

CAREY'S
**A DICTIONARY OF THE
BENGALI
LANGUAGE**
(BENGALI-ENGLISH)

বাংলা-ইংরেজী অভিধান

IN WHICH THE WORDS ARE TRACED TO THEIR ORIGIN
AND THEIR VARIOUS MEANINGS GIVEN

W. CAREY

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DICTIONARY, &c.

BENGALEE AND ENGLISH.

কই.

কই.

ক, The first consonant of the Hindoo alphabet. It has the sound of the English k.

কই, s. (from কই, the name of a species of fish), a species of fish common in ponds and marshes, (Lutianus scandens. La Cepede. Perca vagabunda. Buchanan's Mss.)

কইবাট, s. (from কই, the name of a fish, and বাট, a fish), the name of a species of fish, (Perca vagabunda or Lutianus scandens.)

কইপাখী, s. (from কই, a pigeon), a pigeon.

কই, pron. (from কি, what, and এক, one), some, a few, several.

কই, s. (from কই, the name of a tree), the name of a tree, (Feronia Elephantium.)

কই, s. (from কই, imprisonment), imprisonment, confinement.

কইবাট, s. (from কই, imprisonment, and বাট, a house), a prison.

কই, s. (from কই, imprisonment), imprisoned, confined; s. a prisoner.

কই, s. (from কই, rough, and মই, a mine), brawl- ing, quarrelous, contentious, scurrilous. This adjective is only applied to women.

কই, s. (from কই, to shine), white brass or bell-metal. This is a metal composed of seven parts of copper and two of iron. In Hindoo fabulous history, this is the name of a man who was uncle to Krishna, and his mortal enemy.

কই, s. (from কই, bell-metal, and মই, a merchant), a brazenier.

কই, s. (from কই, bell-metal, and মই, resembling a fly), a metallic substance in large grains, the size of a pea; probably some sort of Pyrites.

কই, pron. (from কি, what), who? what?

কই, s. (from কই, tender, and মই, a calf), a calf under three months of age.

কই, s. (from কই, to laugh), immoderate laughter, the noise of immoderate laughter, any cackling noise in the throat.

কই, v. n. (from কই, to laugh), to cackle, to make a crow- ing noise in crying.

কই, s. (from কই, to make a disagreeable noise in cry- ing), the uttering of a disagreeable crowing sound in immoderate crying, a groaning, a moaning.

কই, s. (from কই, to laugh), a cackling, a disagreeable crowing sound frequently uttered by children when they cry immoderately.

কই, s. (from ক, the letter ক, and ই, to make), the letter ক, or that character which expresses the sound of ক.

কই, s. (from কই, the letter ক, and ই, a begin- ning), beginning with the letter ক, having an initial ক.

কই, s. (from কই, the letter ক, and ই, on end), end- ing with the letter ক, having a final ক.

কই, s. (from কই, the hump on the shoulder of an ox), the hump or protuberance on the shoulder of an Indian ox or bull.

কই, s. (from ক, happiness, and ই, to sound), the protube- rance on the shoulders of the Indian bull, a mark or sign of royalty, a mountain-peak, excellency.

কই, s. (from ক, the wind, and ই, to extend), a point of the compass, space, a quarter or region.

কই, s. (from ক, splendor; and ই, to make), the name of an ornamental tree, (Nauclea parvifolia.)

কই, s. (from কই, to laugh), an immoderate noise in laugh- ter, a giggling sound often uttered in laughter.

কই, s. (from কই, to be proud, and ই, to accumulate), the name of a fragrant drug said to be the waxy pulp of a certain berry.

কই, s. (from কই, to be proud, and ই, to accumulate), the name of a fragrant drug.

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२३.

क, *s.* (from क, *to kill*), the arm-pit, the side, the flank of an animal, the end of the lower garment which is tucked into the waistband.

कक, *a.* (from क, *the side*, and क, *gone*), placed on the side, situated on the side, situated in a particular division or apartment of a court or house.

कक, *a.* (from क, *the side*, and क, *fallen from*), fallen from the side or hip.

कक, *a.* (from क, *the side*, and क, *to be situated*), situated on the side or flank, seated on the side or hip, situated in a particular division of a house or court.

कक, *a.* (from क, *the side*, and क, *standing*), standing or continuing on the side or flank, standing or continuing in a particular division of a court or house.

कक, *a.* (from क, *the side*, and क, *situated*), situated on the side or flank, seated on the side or hip, situated in a particular division of a court or house.

कक, *s.* (from क, *to kill*), a hawser, a rope to fasten an elephant, a woman's girdle or zone, an enclosure or part of a court yard, an apartment or room of a house, a part of a chariot.

कक, *s.* (from क, *to kill*), a hawser, a rope to fasten an elephant, a woman's girdle or belt, an inclosure or subdivision of a court-yard or homestead.

क, *s.* (from क and क, *the two first letters of the alphabet*), the alphabet.

क, *ad.* (from क, *what*, and क, *an instant*), when? at any time.

क, *ad.* (from क, *what*, क, *an instant*, and क, *also*), now and then, occasionally, sometimes.

क, *s.* (from क and क, *the two first letters of the alphabet*, and क, *the first*), the Indian alphabet.

क, *s.* (from क, *to move*), a heron; a name of Yoodisthira, the name of a particular division of the Continent.

क, *s.* (from क, *agreeably*, and क, *to sound*), a bracelet or ornament for the wrist, a small ornament or bell.

क, *s.* (from क, *to move*), a comb.

क, *s.* (from क, *a heron*, and क, *a bill*), the name of a fish, (*Esox zeolopax*, Buchanan's Miss.)

क, *s.* (from क, *gravel*), coarse sand, gravel.

क, *s.* (from क, *a heron*, and क, *to disregard*), the name of a small tree, (*Allangium hexapetalum*), also the name of a eucurbitaceous plant, (*Melucordia mixta*.)

क, *s.* (from क, *to move*), the skeleton, the loins, the waist.

क, *s.* (from क, *happiness*, and क, *to come out*), poor, needy, eersituous.

क, *s.* (from क, *poor*), poverty, want, penury.

क, *s.* (from क, *poor*), poor, needy.

क, *s.* (from क, *wind*, and क, *to go*), the name of a plant, (*Roscoeia pentandra*.)

क, *s.* (from क, *water*, and क, *to go*), the name of a species of small grain, (*Panicum italicum*.)

क, *s.* (from क, *millet*, and क, *to move*), the name of a species of grass, (*Milium filiforme*.)

क, *v. n.* (from क, *to bind*), to be dislocated, to slip out of place.

क, an imitative sound used to express that which arises from cutting any thing in two with a sharp instrument, or from doing any thing at a single blow or effort.

क, *s.* (from क, *to bind*), the hair, in Hindoo story the son of Yrihuspati, a cicatrix, a dried sore.

क, *s.* (from क, *an imitative sound*), the name of a fish, (*Cyprinus monodactylus*).

क, *s.* (from क, *a cable*), a cable, a halter, a tethering rope.

क, *s.* (from क, *mountain ebony*), the name of a tree, (*Bauhinia variegata and purpurea*).

क, *s.* an imitative sound to express the chirping noise of the common Mino, (*Turdus canorus*); it is also used to express a loud supping sound which persons of the lower class often make in eating.

क, *s.* an imitative sound to express the loud chirping of the common Mino, (*Turdus canorus*) also a loud flurrying sound which some persons make in eating.

क, *v. n.* (from क, *to shine*), to shoot forth, to bud.

क, *s.* (from क, *to bind*), a stake or staff, grit or coarse powder, a dislocation.

क, *s.* (from क, *to murmur*), a dispute, a murmuring, a haggling in making a bargain. This word is usually written as above, but ought to be written क, which see.

क, *a.* (from क, *to shine*), tender, delicate, young.

क, *s.* (from क, *Arum*), the name of a plant, (*Arum fornicatum*.)

क, *s.* (from क, *to shine*), the generic name of Arum, several species of which are cultivated in India as an article of food.

क, *s.* (from क, *Arum*, and क, *a scent*), the name of a plant, (*Calla aromatica*.)

क, *s.* (from क, *happiness*, and क, *to burn*), the name of a sort of cake.

क, *s.* (from क, *to murmur*), a murmuring, a grumbling, also an imitative sound used to express that which

वर्जि.

वर्जि.

arises from cutting, and from some other acts when performed at a single effort, a resting.

खड्गि, s. (from खड्ग, an imitative sound), the name of a bird, (*Lanius excubitus*.)

खड्गि, s. (from खड्ग, a rustling), a sort of coarse grass which is manufactured into mats for the poorer people, (*Cyperus ligetus* and *tegetiformis*.)

खड्गि, s. (from खड्ग, a murmuring), a murmur, a contention, a tumultuous noise of dissatisfaction.

खड्गि, s. (from खड्ग, unripe, and खड्ग, a young one), a young child.

खड्ग, s. (from ख, water, and ड, to cut), a shore, a low watery place; the end of the garment worn round the waist which is tucked into the waistband.

खड्ग, s. (from खड्ग, a shore, and ड, to drink), a tortoise, a turtle.

खड्ग, s. (from खड्ग, to injure), the itch, a scab.

खड्ग, v. n. (from ख, water, and ड, to separate), to knead, to dab together.

खड्ग, s. (from ख, water, and ड, to separate), the kneading of any substance.

खड्ग, an imitative sound expressing that which arises from eating unripe or harsh tasted fruits and roots, a crumping sound.

खड्गि, s. (from खड्ग, to murmur, the last syllable is only used to rhyme with the first), a dispute, a quarrel, a brawl, a murmuring.

खड्गि, s. (from खड्ग, tender), the budding of a tree.

खड्ग, v. a. (from ख, water, and ड, to move), to rub clothes in washing, to rub any thing with water between the hands.

खड्ग, s. (from ख, water, and ड, to move), the rubbing of cloth in washing, the rinsing of any thing.

खड्ग, v. a. (from ख, water, and ड, to move), to rub clothes in washing, to rub any thing with water between the hands.

खड्गि, s. (from खड्ग, to rub in washing), the rubbing of clothes in washing, the rubbing of any thing wet between the hands.

खड्गि, s. (from खड्ग, to rub in washing), the rubbing of clothes in washing, the rubbing of any thing wet between the hands.

खड्ग, s. (from खड्ग, to shine), the generic name of Arum.

खड्ग, s. (from खड्ग, a shore, and ड, to take), a court of law, an office where any public business is transacted.

खड्ग, s. (from खड्ग, a court house), a court of law, an office where public business is transacted.

खड्ग, s. (from खड्ग, a dispute), a quarrel, a dispute.

खड्ग, s. (from खड्ग, bad, and ड, water), a black substance used by the Hindoos to paint the eye-lids; this was formerly thought to be antimony, but is now ascertained to be a sort of lead ore.

खड्ग, s. (from खड्ग, bad, and ड, water, the name of a fresh water fish, (*Cyprinus auratus*.)

खड्ग, s. (from खड्ग, a black ore of lead), Ethiops mineral.

खड्ग, s. (from खड्ग, bad, and ड, a black), lamp black, especially when considered as an application to the eyes.

खड्ग, s. (from खड्ग, to bind), a branch or twig of bamboo.

खड्ग, s. (from खड्ग, to bind), the skin of a snake, the slough or skin of a serpent when cast off.

खड्ग, s. (from खड्ग, to bind), the skin of a snake, armour, mail, a bodice or jacket, a garment, a pair of short drawers.

खड्ग, s. (from खड्ग, the skin of a snake, and खड्ग, black), the black variety of the cobra de capello, (*Coluber najas*.)

खड्गि, s. (from खड्ग, the skin of a serpent), a woman's bodice or jacket.

खड्ग, s. (from खड्ग, to grow), *Brahma*, the sun, the belly, a ropemaker.

खड्ग, s. (from खड्ग, water, ड, to be produced, and खड्ग, a climbing plant), the name of a plant, (*Asclepias odoratissima*.)

खड्ग, v. n. (from खड्ग, to have a colour), to fade, to become flaccid, to wither, to become yellow as a decaying leaf.

खड्ग, s. (from खड्ग, to surround), the hip; the hollow above the hip or the loins, also the hip and loins. The temples of an elephant, a mat, a screen or fence of grass, a fixed period, a treaty, a bond.

खड्ग, ad. (from खड्ग, to move), suddenly, unexpectedly, hastily.

खड्ग, s. (from खड्ग, to encompass), a camp, a circle, a ring or bracelet for the wrist, a ring, a handle resembling a ring for drawers, &c. a ring put as an ornament on an elephant's tusk; a city, a royal metropolis, table land on a mountain, the brow of a hill; also in Geography, the name of a part of Ootkula or Oorissa, the name of a city in Oorissa.

खड्ग, s. (from खड्ग, harsh-tasted, and खड्ग, the liver), the name of a climbing plant, (*Casalpinia Bonducella*.)

खड्ग, s. (from खड्ग, the name of a plant), the name of a medicinal plant, (*Wrightea antidysenterica*. Brown. Also *Colotropis gigantea*. Brown.)

खड्ग, s. (from खड्ग, Ootkula, and खड्ग, a side piece of a roof), the name of cloth which has a narrow stripe of red or other colour for a border.

कहि.

कहेल, *s.* (from कहि, *the elephant apple*, and लिय, *the wood-apple*), the elephant apple, (Feronia Elephantium).

कहेकहे, *s.* an imitative sound used to express a rattling like that made by a person in eating dry and hard substances, or the noise of a rat or mouse when gnawing any thing, a crumping sound.

कहेकहे, *s.* an imitative sound used to express the crumping sound occasioned by eating hard substances, or the noise of a rat or mouse when gnawing a thing.

कहेकर, *s.* (from कहे, *Artocarpus*, and के, *the Indian fig tree*), a species of fig tree. (Ficus laccifera).

कहेकर, *s.* (from कहे, *harsh*, and कर, *salt*), the name of a kind of salt.

कहे, *v. n.* (from कहे, *to have a colour*), to fade, to become flaccid, to wither; *a.* withered, faded, flaccid, become yellow as leaves do when withering, sallow, wan; also *pron.* (from कि, *what*, and the syllable हे), how many? how much?

कहेक, *s.* (from कहे, *to go*, and अकि, *an eye*), a glance, a side glance, an ogling look.

कहेकरद्वय, *s.* (from कहेक, *a glance*, and दय, *the seeing of any thing*), an indirect glance, an ogling look.

कहेककुन, *a.* (from कहे, *yellowish*, and कुन, *an eye*), cat-eyed, yellow-eyed.

कहेक, *ad.* (from कहे, *to move*), unexpectedly, suddenly, hastily.

कहेक, *s.* (from कहेक, *a dagger*), a dagger.

कहेक, *s.* (from कहे, *to fade*), the circumstance of fading or decaying; *a.* decayed; faded, flaccid, withered.

कहेक, *s.* (from कहे, *to rain*, and अक, *enough*), the time of the spring tides, the spring tide.

कहेक, *s.* (from कहे, *to move*), unexpectedly, suddenly, hastily.

कहेक, *s.* (from कहे, *much*, and ह, *to smite*), a caldron, a boiler, a frying pan, a pan used for parching corn, a young buffalo whose horns are just appearing, the shell of a tortoise. The name of a particular dweepa or island, the infernal region.

कहि, *s.* (from कहे, *to move*), the loins, the hip.

कहि, *s.* (from कहे, *to go*), the loins; also the name of a fish, (Cyprinus trapezoides, Buchanan's Mss.)

कहिरे, *s.* (from कहि, *the loins*, and रे, *a shore*), the loins, the waist.

कहिरे, *s.* (from कहि, *the loins*, and रे, *a place*), the loins, the hips, the waist.

कहिरे, *s.* (from कहि, *the loins*, and रे, *to place*), the buttocks.

कहे.

कहिरेकहि, *s.* (from कहि, *the loins*, and कहि, *any thing with which another thing is bound*), a girdle for the loins.

कहिरे, *a.* (from कहे, *hard*), hard, disagreeable; of an inferior quality.

कहिरेकहि, *s.* (from कहिरे, *disagreeable*, and कहिरे, *rice*), foul or bad rice.

कहिरेकहि, *s.* (from कहिरे, *disagreeable*, and कहिरे, *unhusked rice*), foul or bad rice.

कहिरेकहि, *s.* (from कहि, *the side*, and कहि, *to move*), the name of a fish, (Cyprinus trapezoides, Buchanan's Mss.)

कहि, *s.* (from कहे, *to move*), the loins, the hips.

कहे, *a.* (from कहे, *to move*), pungent to the taste, acrimonious, fierce, impetuous, fragrant, high-scented, ill-scented, disagreeable, displeasing, envious; *s.* the name of a flower, (Michelia Champaca), an improper action, or word, a bilious or over-heated state of body.

कहेकहि, *s.* (from कहे, *pungent*, and कहि, *a word*), affronting or scurrilous language, obscenity, scurrility.

कहेकहि, *s.* (from कहे, *harsh*, and कहि, *harshness*), abusive or scurrilous language.

कहेकहि, *s.* (from कहे, *pungent*), the name of a shrub the bark and seeds of which have a bitter and acrid taste, and are employed as a remedy for dysentery, (Wrightia antidysenterica. Brown. Also Colotropis gigantea. Brown.)

कहेकहि, *s.* (from कहे, *pungent*), pungency, heat like that of pepper.

कहेकहि, *s.* (from कहे, *harsh*, and कहि, *a gourd*), a bitter gourd.

कहेकहि, *s.* (from कहे, *pungent*), pungency, heat like that of pepper.

कहेकहि, *s.* (from कहे, *pungent*, and कहि, *a word*), scurrilous language.

कहेकहि, *a.* (from कहे, *pungent*, and कहि, *provoking*), scurrilous, provoking.

कहेकहि, *s.* (from कहे, *pungent*, and कहि, *spicing*), the name of a medicinal plant. A compound of black pepper, long pepper, and dried ginger.

कहेकहि, *s.* (from कहे, *pungent*, and कहि, *a word*), scurrilous and abusive language, provoking language.

कहेकहि, *s.* (from कहे, *pungent*, and कहि, *answer*), a severe reply, abusive language.

कहेकहि, *s.* (from कहे, *disagreeable*, and कहि, *motion*), the name of a species of hawk.

कहेकहि, *s.* (from कहे, *to rain*, and कहि, *to give*), a cup, a drinking vessel.

कहेकहि, *s.* an imitative sound meaning a twinging sensation, the sensation of throbbing.

हृत्.

- कठकोपि, *s.* (from कठक, *a throbbing pain*), the (winging or throbbing of any diseased part.
- कठकश्रि, *a.* (from कठक, *a clattering sound*), clattering, making a disagreeable sound.
- कठकशिखर, *s.* (from कठक, *a clattering sound*, and शिखर, *a frog*), the name of a species of frog.
- कठिनि, *s.* (from कठिन, *hard*), difficulty, severity, roughness, unfeelingness, farming at a rack rent.
- कठिनिपति, *s.* (from कठिनि, *severity*), one who acts roughly or severely, one who performs difficult actions, one who lets land at a rack rent.
- कठिनिपति, *s.* (from कठिनिपति, *one who acts severely*), the office or conduct of a severe or rigid person, severity, rigidity, the letting land at a rack rent.
- कठिनी, *s.* (from कठिनी, *an imitative sound*), the name of a fish which makes a snapping sound when caught, (*Tetrodon levis*, Buchanan's *Misc.*)
- कठिनी, *s.* (from कठि, *a bond*, and कठिनी, *a deed of sale*), a conditional bargain or sale in which the buyer binds himself, under certain penalties, if he does not fulfil the conditions of the sale.
- कठिनी, *s.* (from कठि, *to cut*), a dagger, a poniard.
- कठिनी, *s.* (from कठि, *pungent*, and कठिनी, *a fruit*), the name of a small tree used in medicine, also the name of another tree, (*Gmelina arborea*.)
- कठिनी, an imitative sound used to express the crumping sound arising from eating dry and hard things, as toasted bread or parched corn.
- कठिनी, *a.* (from कठि, *to fear*), hard, solid, rigid, harsh, severe, morose, inflexible, austere, unfeeling, difficult, abstruse.
- कठिनी, *a.* (from कठिनी, *unfeeling*, and कठिनी, *the heart*), hard-hearted, inhuman, unfeeling, morose.
- कठिनी, *s.* (from कठिनी, *hard*), hardness, solidity, severity, inflexibility, austerity, relentlessness, difficulty, abstruseness.
- कठिनी, *v.* (from कठिनी, *hard*), hardness, solidity, severity, inflexibility, austerity, relentlessness, difficulty, abstruseness.
- कठिनी, *s.* (from कठिनी, *difficult*, and कठिनी, *time*), a time of difficulty, disagreeable weather.
- कठिनी, *a.* (from कठिनी, *hard*, and कठिनी, *nature*), cruel, inflexible, hard, severe.
- कठिनी, *a.* (from कठिनी, *hard*, and कठिनी, *the heart*), hard-hearted, severe, cruel, inflexible, hard.
- कठिनी, *a.* (from कठिनी, *hard*, and कठिनी, *the heart*), hard-hearted, severe, cruel, inflexible, hard.
- कठिनी, *a.* (from कठिनी, *hard*), hard, severe, difficult, inflexible, unfeeling, cruel.

कठि.

- कठिनी, *e.* (from कठिनी, *severe*), severity, hardness, harshness, unfeelingness, rigidity.
- कठिनी, *s.* (from कठिनी, *severe*), severity, hardness, harshness, unfeelingness, rigidity.
- कठि, *s.* (from कठि, *a ring*), the name of a particular kind of bracelet.
- कठि, *v. n.* (from कठि, *a socket*), to heal, to assume a healing appearance, to cicatrize. The adverbial participle of this root is frequently constructed with *सु*, *to rise up*, and then signifies to heal up, to cicatrize.
- कठि, *s.* (from कठि, *sea salt*), a superior kind of salt obtained by evaporation.
- कठि, *v. n.* (from कठि, *a socket*), to assume a healing appearance, to heal, to cicatrize, to bud, to produce flower buds.
- कठि, *s.* (from कठि, *a stalk*), the stalk of a herb, a cutting or scion of a plant, a sucker, a cause or original, a descendant, one who is the supporter of a family, a heir, a musical instrument resembling a rattle.
- कठिनी, *s.* (from कठिनी, *to assume a healing appearance*), the closing of a wound, the healing of a wound or sore.
- कठिनी, *s.* (from कठिनी, *a stalk*), the stalk of a pot-herb, or of a herbaceous plant, the original of any thing, a cause, a person on whose life the preservation of a family depends.
- कठिनी, *a.* (from कठिनी, *hard*), hard, compact like any composition or cement which hardens and becomes firm.
- कठिनी, *s.* (from कठिनी, *a ring*), a ring used to fasten any thing, the link of a chain, a ring or any other thing approaching to a circular form fixed on furniture to open drawers, &c. the bow of a pair of scissors, an iron or brass ring in which a rope, &c. runs, an iron or copper boiler, a straw, a corn or callosity on the foot; also (from कठिनी, *a cowry*), a cowry, the sternum or breast bone when somewhat prominent.
- कठिनी, *s.* (from कठिनी, *pulse*), a name applied to several kinds of leguminous seeds or pulse.
- कठिनी, *a.* (from कठिनी, *cowry*), dried into balls or little clods. This word is principally applied to rice which has been set by after boiling, and has thereby stuck together in clods.
- कठिनी, *ad.* (from कठिनी, *to be rough*), gratingly, done with effort.
- कठिनी, *s.* (from कठिनी, *a cowry*), the writing down of cowries, the keeping accounts in cowries, the reckoning by cowries.
- कठिनी, *s.* (from कठिनी, *a species of fig*), the name

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- of a species of fig, and also that of the tree which produces it, (*Ficus oppositifolia*.)
- कठोर, *s.* (from कठ, *hard*), any composition or cement which becomes hard and strong.
- कठोरकृति, *s.* (from कठ, *cement*, and कृति, *a small stick*), a shell cutter's instrument used in applying cement to their work.
- कठि, *s.* (from कठ, *a conch*), a small shell used as money in India, (*Cyprea Moneta*); firewood, wood, a beam.
- कठि, *s.* (from कठि, *a flower bud*), to assume a good appearance, as a sore or ulcer does when it begins to heal, to begin to heal.
- कठि, *s.* (from कठि, *a beam*, and कठि, *wood*), a beam.
- कठि, *s.* (from कठ, *to eat*, and कठि, *a crag*), the name of a powder made of cowries, and used as an ingredient in pottery; also the name of a species of kingfisher, (*Alcedo rudis*.)
- कठि, *s.* (from कठि, *money*, and कठि, *one who draws*), covetous, niggardly, venal.
- कठि, *s.* (from कठि, *money*, and कठि, *an outcast*), venal, corrupt.
- कठि, *s.* (from कठ, *to penetrate*), the name of a shrub, (*Morinda Kureya*, Buchanan's *Miss*), a beam.
- कठि, *s.* (from कठि, *least*, and कठि, *a finger*), the little finger.
- कठि, *s.* (from कठि, *a conch*), *s.* *ch*, possessing abundance of cowries.
- कठि, *s.* (from कठि, *the bit of a bridle*), the bit of a bridle.
- कठि, *s.* (from कठि, *pungent*), pungent, rancid, disagreeable to the taste.
- कठि, *s.* (from कठि, *harsh*), the name of a tree, (*Galedupa mitis*.)
- कठि, *s.* (from कठ, *to be rough like a file*), a word used to express any harsh and rattling noise, a grating noise.
- कठि, *s.* (from कठ, *to be rough like a file*), grittiness, any substance dried on the sides of a vessel so as to make it rough.
- कठि, *s.* (from कठ, *to be rough*), the crumping sound arising from biting any hard substance, the noise arising from a dog's gnawing a bone.
- कठि, *s.* (from कठ, *an atom*), a particle, an atom, the hilum or eye of a seed, the spark of a gem.
- कठि, *s.* (from कठ, *a musical sound*), the note produced by a stringed instrument when touched with the finger.
- कठि, *s.* (from कठि, *a particle*), a particle, a spark, a drop, long pepper.
- कठि, *s.* (from कठि, *the quick of the nails*), the growing of the

- finger or toe nails, so as to penetrate the flesh at their corners, the edges or corners of the nails, a small division of a wide and shallow piece of water separated from the rest by a dam made for the purpose of throwing the water out of it and catching the fish.
- कठि, *s.* (from कठ, *a particle*), a particle, a grain, a drop, an atom.
- कठि, *s.* (from कठि, *the elbow*), the elbow.
- कठि, *s.* (from कठ, *to move*), the name of a tree. (*Choraria ovalis*.)
- कठि, an imitative sound used to express a throbbing sensation; *s.* a throbbing pain.
- कठि, *s.* (from कठ, *a musical sound*), ringing, giving out musical sounds. This word is only applied to musical instruments, and to earthen vessels, which give out a ringing sound.
- कठि, *s.* (from कठ, *to move*), a thorn, any thing pointed, the point of a pin or needle, excitation or the erection of the hair of the body through fear or joy, a fee, any thing which occasions pain or trouble, a fish bone.
- कठि, *s.* (from कठि, *a thorn*, and कठ, *to go*), the name of a plant, (*Solanum Jacquinii*.)
- कठि, *s.* (from कठि, *Solanum Jacquinii*, कठि, *the first*, and कठि, *a concocting*), a medicine composed of the solanum of Jacquin and oil ingredients.
- कठि, *s.* (from कठि, *a thorn* and कठि, *an insect*), a hairy caterpillar.
- कठि, *s.* (from कठि, *a thorn*, and कठि, *a fruit*), the name of the Jaka fruit, (*Artocarpus integrifolia*.)
- कठि, *s.* (from कठि, *a thorn*, and कठि, *eating*), a camel, so called from its feeding on thorny plants.
- कठि, *s.* (from कठि, *a thorn*, and कठि, *fruit*), the Jaka fruit, (*Artocarpus integrifolia*.)
- कठि, *s.* (from कठि, *Solanum Jacquinii*), the name of a very thorny species of nightshade, (*Solanum Jacquinii*.)
- कठि, *s.* (from कठ, *to sound*), the throat.
- कठि, *s.* (from कठ, *the throat*, and कठि, *an ornament*), a neck lace or other ornament for the neck.
- कठि, *s.* (from कठ, *the throat*, and कठि, *a garland*), a neck lace.
- कठि, *s.* (from कठ, *the throat*, and कठि, *brought in contact*), placed on the throat or neck, sticking in the throat.
- कठि, *s.* (from कठ, *the throat*, and कठि, *to be situated*), situated on the throat, sticking in the throat, committed to memory so as to have it ready for delivery.
- कठि, *s.* (from कठ, *the throat*), the neck just above the collar bone, the gills of a fish.

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कंठिनी, *a.* (from कंठ, *the throat*, and कानि, *came*), come to the throat. This word is chiefly used to express the idea that a person is near dying when the soul is said to be in his throat ready to depart.

कंठिनी, *s.* (from कंठ, *the throat*, and कानि, *an ornament*), a necklace, any other ornament for the neck.

कंठिनी, *s.* (from कंठ, *the throat*, and कानि, *a bone*), the collar bone, the clavicle.

कंठिनी, *a.* (from कंठ, *a necklace*, and कानि, *holding*), sustaining or wearing a necklace; *s.* the neck.

कंठिनी, *s.* (from कंठि, *a necklace*, and कानि, *an exchange*), the marriage ceremony of the viragees, which is performed by the parties exchanging their necklaces.

कंठिनी, *s.* (from कंठिनी, *the throat*), belonging to the throat, guttural; *s.* a necklace.

कंठिनी, *a.* (from कंठिनी, *the throat*), belonging to the throat, guttural.

कंठिनी, *s.* (from कंठिनी, *to separate*), the process of cleansing rice from its husk.

कंठिनी, *s.* (from कंठिनी, *to separate*), the name of a plant, (*Robinia spinulosa*).

कंठिनी, *s.* (from कंठिनी, *to pierce*), an itching eruption.

कंठिनी, *s.* (from कंठिनी, *to pierce*), the itch.

कंठिनी, *s.* (from कंठिनी, *the itch*), the itching of a pimple.

कंठिनी, *a.* (from कंठिनी, *the itch*), scratching.

कंठिनी, *a.* (from कंठिनी, *the itch*), scratched, rubbed.

कंठिनी, *s.* (from कंठिनी, *a chundala*, and कानि, *a lute*), a mean or vulgar lute.

कंठिनी, *s.* (from कंठिनी, *the making a pen*), a nib; also, (from कंठिनी, *catechu*), catechu or japan earth.

कंठिनी, *pron.* (from कंठिनी, *how many*?) how much? how many?

कंठिनी, *a.* (from कंठिनी, *how many*?) some, a few; also from कंठिनी, *to sound*, the *Nux vomica*, (*Strychnos Nux vomica*), the tree which produces the *Nux vomica*.

कंठिनी, *pron.* (from कंठिनी, *some*, and कानि, *a syllable meaning an individual*), some, an uncertain number.

कंठिनी, *ad.* (from कंठिनी, *how many*? and कानि, *time*), how long? some time.

कंठिनी, *ad.* (from कंठिनी, *how many*? and कानि, *an instant*), how long?

कंठिनी, *pron.* (from कंठिनी, *how many*? and कानि, *a ball*), how many?

कंठिनी, *pron.* (from कंठिनी, *how many*? and कानि, *a bull*), how many?

कंठिनी, *pron.* (from कंठिनी, *how many*? and कानि, *a particle meaning an individual*), how many?

कंठिनी, *pron.* (from कंठिनी, *how many*? and कानि, *a diminutive particle*), how many?

कंठिनी, *pron.* (from कंठिनी, *how many*? and कानि, *a diminutive particle*), how many?

कंठिनी, *adv.* (from कंठिनी, *how many*? and कानि, *a little*), how much?

कंठिनी, *adv.* (from कंठिनी, *how many*? and कानि, *a little*), how much?

कंठिनी, *ad.* (from कंठिनी, *how many*? and कानि, *a day*), how long?

कंठिनी, *ad.* (from कंठिनी, *how many*? and कानि, *a time*), how often? how many times?

कंठिनी, *s.* (from कंठिनी, *to cut*), the shearing of sheep, the cutting or clipping of any thing, the shearing of cloth, or any substance.

कंठिनी, *s.* (from कंठिनी, *to cut*), the causing a person to shear sheep, the causing a person to shear or clip.

कंठिनी, *s.* (from कंठिनी, *murder*), murder, the killing of a person, slaughter, destruction.

कंठिनी, *s.* (from कंठिनी, *a portion*), a piece of land, a share, a portion.

कंठिनी, *s.* (from कंठिनी, *to bind or tie together*), a string or team of animals, a series, a row or range, a rank.

कंठिनी, *pron.* (from कंठिनी, *what*?) how much? how many?

कंठिनी, *pron.* (from कंठिनी, *what*?) how many? how many?

कंठिनी, *a.* (from कंठिनी, *how many*? and कानि, *one*), a few, somewhat.

कंठिनी, *s.* (from कंठिनी, *to cut*), the palpitation of the heart through regret or remorse, a misgiving of the mind.

कंठिनी, *s.* (from कंठिनी, *bad*, and कानि, *grass*), the name of a species of grass, (*Andropogon muricata*).

कंठिनी, *ad.* (from कंठिनी, *what*?) why? how?

कंठिनी, *s.* (from कंठिनी, *to speak*), a speaker.

कंठिनी, *s.* (from कंठिनी, *a speaker*), the office of a speaker, the circumstance of being eloquent.

कंठिनी, *s.* (from कंठिनी, *speaker*), the office of a speaker, the circumstance of being eloquent.

कंठिनी, *s.* (from कंठिनी, *to speak*), the speaking of any thing, the uttering of words, a word.

कंठिनी, *a.* (from कंठिनी, *a speaking*, and कानि, *worthy*), fit to be spoken, deserving to be mentioned.

कंठिनी, *a.* (from कंठिनी, *a speaking*, and कानि, *improper*), unfit to be spoken, not worth mentioning.

कंठिनी, *a.* (from कंठिनी, *a speaking*, and कानि, *following upon*), agreeing with or following upon any thing already spoken.

कंठिनी, *ad.* (from कंठिनी, *speaking*, and कानि, *a consequence*),

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- quence), according to what is said, in consequence of what is spoken.
- कथनीय, *a.* (from कथ, *a speaking*, and अर्थ, *proper*), fit to be spoken, deserving to be mentioned.
- कथनीय, *a.* (from कथ, *to speak*), fit to be spoken, proper to be mentioned.
- कथनीय, *a.* (from कथ, *to speak*), fit to be spoken, proper to be mentioned.
- कथ, *s.* (from कथ, *to speak*), a word, a sentence, a speech, a story, a language, a passage in any book; *ad.* (from कि, *what*, and वा, *to be situate*), where? in what place?
- कथीहारी, *s.* (from कथ, *a word*, and चोर, *a thief*), a plagiarist.
- कथमुद्रक, *s.* (from कथ, *a word*, and मुद्रक, *a composition*), a set form of words; a studied speech, a literary composition.
- कथमुद्रक, *s.* (from कथ, *a word*, and मुद्रक, *the introduction of a subject*), the introduction of a topic, conversation, discourse, a topic of conversation.
- कथनीय, *s.* (from कथ, *a word*, and वाक्, *a speech*), conversation, news, colloquial intercourse.
- कथनीय, *ad.* (*loc. case of कथ*), where?
- कथनीय, *s.* (from कथ, *a word*, and मन्त्रि, *a counsellor*), a pleader, a solicitor, a barrister.
- कथनीय, *s.* (from कथ, *a word*, and नक्षत्र, *transfusion*), the propagation of a report from one to another, fame, a report.
- कथित, *a.* (from कथ, *to speak*), spoken, mentioned, expressed.
- कथनीयकथन, *s.* (from कथ, *a word*, and कथन, *tittle, tattle*), conversation, freeintercourse, a dialogue, a conference.
- कथ, *a.* (from कथ, *to speak*), proper to be mentioned, fit to be spoken.
- कथनीय, *a.* (from कथ, *to speak*), under mention, mentioning.
- कथनीय, *a.* (from कथ, *fit to be spoken*, and अकथनीय, *unfit to be spoken*), fit and unfit to be mentioned, proper and improper to be spoken.
- कदक, *s.* (from क, *bad*, and अक्षर, *a letter*), bad writing, bad letters.
- कदक, *s.* (from क, *bad*, and अन्न, *food*), bad food, disagreeable food, mean or unwholesome food.
- कदम, *s.* (from कदम, *to precede*, कदम, *a footstep*), a pace, a footstep, the sole of the foot, the foot.
- कदम, *s.* (from कदम, *Nauclea*), the name of a tree, (*Nauclea Cadumba*), this is also the generic name for *Nauclea*.
- कदम, *s.* (from कदम, *Nauclea*), the name of a kind of sweetmeat which is made in a globular form to resemble the flowers of *Nauclea*.
- कदमनीय, *s.* (from कदम, *Nauclea*, and लज्जा, *a climbing plant*), the name of a climbing plant, (*Clematis gouriana*).

- कदम, *s.* (from कद, *substituted for कू, bad*), the name of a tree, (*Nauclea Cadumba*).
- कदमक, *s.* (from कदम, *Nauclea*), a crowd, a multitude, a collection.
- कदमकसुख, *s.* (from कदम, *Nauclea*, and सुख, *a flower*), the flowers of the *Nauclea*.
- कदमकसुखीकार, *a.* (from कदमकसुख, *the flower of the Nauclea*, and आकार, *a form*), globular, resembling the flowers of the *Nauclea*.
- कदम, *s.* (from कदम, *value*), the value or worth of a thing, a price, a quantity, destiny, fate.
- कदम, *a.* (from क, *bad*, and अर्थ, *excellent*), base, bad, disagreeable, unpleasant to the touch, depraved, abominable.
- कदमनीय, *s.* (from कदम, *bad*), badness, disagreeableness, depravity.
- कदमनीय, *s.* (from कदम, *bad*), badness, disagreeableness, depravity.
- कदम, *s.* (from क, *water*, and पल, *to pierce*), the name of the plantain tree, (*Musa sapientum*), a plantain tree.
- कद, *ad.* (from कि, *what*), when?
- कदनीय, *a.* (from क, *bad*, and आकार, *a form*), ugly, ill shaped, uncouth.
- कदनीय, *ad.* (from कद, *when?* and क, *and*), seldom, scarcely ever, at any time.
- कदनीय, *ad.* (from कद, *when*), sometimes, seldom.
- कदनीय, *a.* (from क, *bad*, and आकार, *conduct*), wicked, profligate, abandoned.
- कदनीय, *ad.* (from कद, *when?*) rarely, scarcely ever, at any time, seldom, perhaps.
- कदनीय, *ad.* (from कद, *when?* and अर्थ, *also*), at some time, sometimes, now and then.
- कदम, *a.* (from कदम, *to precede*, कदम, *ancient*, old, ancient, former, prior; *s.* the East).
- कदमनीय, *s.* (from कदम, *Nauclea*, and अक्षर, *a mark*), the name of a plant, (*Psychotria herbacea*).
- कद, *s.* (from कद, *a pumpkin*), a pumpkin, (*Cucurbita lagenaria*).
- कदम, *s.* (from कद, *a pumpkin*), a pumpkin, (*Cucurbita lagenaria*).
- कदम, *a.* (from क, *bad*, and उष्ण, *to be hot*), lukewarm.
- कद, *ad.* (from कद, *when*), when? when, at any time.
- कद, *ad.* (from कद, *when*), when? when, at any time.
- कद, *s.* (from कद, *to shine*), gold. The name of several plants or trees, viz. *Butea frondosa*, *Datura Metel*, *Mesua ferrea*, and *Bauhinia variegata*.
- कदकदम, *s.* (from कदक, *gold*, and कदम, *the name of a tree*),

the name of an ornamental tree, (*Pterospermum acerifolium*.)

কনকপত্রী, *s.* (from কনক, *gold*, and পত্রী, *maple-leaved Pterospermum*), the name of a tree, (*Pterospermum acerifolium*.)

কনকরু, *s.* (from কনক, *gold*, and রু, *a crumb*), a name given to the cold season rice, or that which forms the principal harvest in Bengal.

কনককিঁচ, *s.* (from কনক, *gold*, and কিঁচ, *a sort of cucumber*), the name of a plant, (*Polygonum elegans*.)

কনকতৈল, *s.* (from কনক, *gold*, and তৈল, *oil*), the name of a drug.

কনককুঁড়, *s.* (from কনক, *gold*, and কুঁড়, *the thorn apple*), the name of a species of the thorn apple, (*Datura fastuosa*.)

কনকহিরোজী, *s.* (from কনক, *the name of a country*, and হিরোজী, *a horse*), a horse of a particular description, native of the country of Konkai.

কনকহিঁচী, *s.* (from কনক, *the name of a country*, and হিঁচী, *a pony*), a pony of a particular description.

কনককাজী, *s.* (from কনক, *gold*, and কাজী, *red*), the name of a kind of ppt herb, (a variety of *Amaranthus gangeticus*.)

কনককী, *s.* (from কনক, *the name of a plant*), the name of a plant, (*Commelina Bengalensis*.)

কনক, *s.* (from কনক, *a tent*), a particular kind of tent, an outer tent. A fence of cloth surrounding a tent.

কনক, *s.* (from কনক, *a stem*, and কনক, *ornament*), the name of a species of *Uvaria* not yet described.

কনক, *s.* (from কনক, *a stem*, and কনক, *ornament*), the name of an undescribed species of *Casearia*.

কনকপত্রী, *s.* (from কনকপত্রী, *maple-leaved Pterospermum*), the maple-leaved *Pterospermum*, (*Pterospermum acerifolium*.)

কনিষ্ঠ, *a.* (from কনিষ্ঠ, *young*), youngest, least, inferior, junior.

কনিষ্ঠতা, *s.* (from কনিষ্ঠ, *younger*), minority, inferiority, the condition of a junior.

কনিষ্ঠ, *s.* (from কনিষ্ঠ, *younger*), minority, inferiority, the condition of a junior.

কনিষ্ঠ, *s.* (from কনিষ্ঠ, *least*), the little finger.

কনী, *s.* (from কনী, *to dig*), a small pond, or pit, dug in the midst of a swamp or morass, for the purpose of catching the fish which resort to these pits in great abundance.

কনীয়া, *a.* (from কনী, *young*), younger, inferior, junior.

কনীয়া, *s.* (from কনীয়া, *the name of a country*), the name of a country in the north of Hindoosthan; *a.* belonging to the country of Kaney

কনী, *s.* (from কনী, *a bulbous root*), a species of squill, (*Scilla Indica*.)

কনী, *s.* (from কনী, *the body*, and কনী, *to be situated*), a coat of shreds worn by some devotees, a well,

কনী, *a.* (from কনী, *a coat of shreds*, and কনী, *wearing*), wearing a garment of shreds or patches; *s.* a devotee or religious mendicant.

কনীয়া, *a.* (from কনী, *a coat of shreds*, and কনী, *wearing*), wearing a garment of shreds or patches; *s.* a devotee or religious mendicant.

কনীয়া, *a.* (from কনী, *a coat of shreds*, and কনী, *connected with*), clothed in a coat of shreds or patches.

কনীয়া, *a.* (from কনী, *a coat of shreds*, and কনী, *possessed of*), clothed in a coat of shreds or patches.

কনীয়া, *a.* (from কনী, *a coat of shreds*, and কনী, *destitute of*), destitute of even a garment of patches.

কনীয়া, *a.* (from কনী, *a coat of shreds*, and কনী, *connected with*), wearing a garment of shreds or patches.

কনীয়া, *a.* (from কনী, *a coat of shreds*, and কনী, *destitute of*), destitute of even a garment of shreds.

কনীয়া, *a.* (from কনী, *a coat of shreds*, and কনী, *destitute of*), destitute of even a garment of shreds.

কনী, *s.* (from কনী, *water*, and কনী, *to give*), a bulbous root, a large tuberous root, raw sugar, coarse sugar, a kind of sweetmeat made up in large balls resembling large bulbous roots. The name of a plant with a large caudex root. (*Arum campanulatum*.)

কনী, *s.* (from কনী, *water*, and কনী, *to reach*), a glen, a dale, a deep valley, a chasm, a cave.

কনী, *s.* (from কনী, *Brahma*, and কনী, *to inflame*), one of the names of the Indian Cupid, viz. he who inflames even *Brahma*, the chief of the gods.

কনী, *s.* (from কনী, *a root*, and কনী, *to take*), reproach, ensure, a quarrel, a dispute, contention, war.

কনী, *s.* (from কনী, *to move*), a sauce-pan, a frying-pan.

কনী, *s.* (from কনী, *a bulbous root*), a ball made of flowers tied together.

কনী, *s.* (from কনী, *the head*, and কনী, *to hold*), the neck.

কনী, *s.* (from কনী, *to shine*), the sign *Virgo*, a daughter, a virgin, a young woman, a bride. The succotrine aloe, (*Aloe perfoliata*.)

কনীয়া, *s.* (from কনী, *a virgin*, and কনী, *an agent*), the guardian of an unmarried woman who has a right to dispose of her in marriage.

কনীয়া, *s.* (from কনী, *a virgin*, and কনী, *time*), the time of youth for a daughter, reckoned by the Hindoos the tenth year of her age, beyond which the delaying of her marriage is accounted dishonourable; the time of virginity.

কনীয়া, *a.* (from কনী, *a virgin*, and কনী, *obtained*), in or belonging to a virgin or unmarried woman.

४१.

कनो.

कन्यादान, *s.* (from कन्या, *a virgin*, and दातृ, *a giver*), one who gives a young woman in marriage.

कन्यादान, *s.* (from कन्या, *a virgin*, and दान, *a gift*), the gift of a young woman, the giving of a young person in marriage.

कन्याकाव, *s.* (from कन्या, *a virgin*, and काव, *a circumstance*), virginity, the condition of an unmarried person.

कन्याकाव, *ad.* (*loc case of कन्याकाव*), as a daughter, with an expectation or wish to be accounted a daughter.

कन्याकाव, *s.* (from कन्या, *a virgin*, and काव, *a burden*), the burden of a daughter, the charge of a daughter, the expence of marrying a daughter which among the Hindoos is often very considerable.

कन्याकावधुत, *s.* (from कन्याकाव, *the charge of a daughter*, and धुत, *involved in*), burdened with the care and expence of maintaining or of giving a young woman in marriage.

कन्याकावकाव, *s.* (from कन्याकाव, *the charge of a daughter*, and काव, *seized by*), burdened with the care and expence of maintaining or of giving a young woman in marriage.

कन्याकाविकी, *s.* (from कन्या, *a young woman*, and काविकी, *going*), a guest who attends the bride at a marriage.

कन्याकाविकी, *s.* (from कन्या, *a virgin*, and काविकी, *a sign of the zodiac*), the sign Virgo.

कन्याकाविकी, *s.* (from कन्याकाविकी, *Virgo*), shame faced, timid, effeminate, resembling a young woman.

कन्याकाविकी, *s.* (from कन्या, *a virgin*, and कन्याकाव, *a giving*), the giving of a young woman in marriage.

कन्या, an imitative sound expressive of that which is uttered by some fishes when caught with an angle.

कन्या, *s.* (from कन्या, *Brahma*, and कन्या, *to move*), deceit, a trick.

कन्याकाविकी, *s.* (from कन्या, *deceit*, and काविकी, *practising religious austerities*), a pretended ascetic, a religious impostor.

कन्याकाविकी, *s.* (from कन्या, *deceit*), deceitfulness, knavery.

कन्याकाविकी, *s.* (from कन्या, *deceit*, and काविकी, *a habit*), an assumed character, an assumed part.

कन्याकाविकी, *s.* (from कन्याकाविकी, *an assumed character*), sustaining an assumed character, acting an assumed part.

कन्याकाविकी, *s.* (from कन्याकाविकी, *acting an assumed part*), sustaining an assumed character; *s.* a player.

कन्याकाविकी, *s.* (from कन्या, *deceit*), deceitful, acting an assumed part, hypocritical.

कन्याकाविकी, *s.* (from कन्या, *to nourish*, and कन्या, *to give*), a name given to the matted hair of Shiva, a cowry.

कन्याकाविकी, *s.* (from कन्याकाव, *a cowry*), a small shell which pastes as

current money throughout the east. (*Contra Moneta*).

The matted hair of Shiva.

कन्याकाविकी, *s.* (from कन्या, *wind*, and कन्या, *to move*), a door, a window-shutter.

कन्याकाविकी, *s.* (from कन्याकाव, *a door*), the operculum of an univalve shell.

कन्याकाविकी, an imitative sound which is used to express the noise uttered by some fishes when caught by the hook.

कन्याकाविकी, *s.* (from कन्या, *the head*, and कन्याकाव, *protecting*), the forehead. This word when used figuratively means destiny, luck, fortune.

कन्याकाविकी, *s.* (from कन्याकाव, *the forehead*, and कन्याकाव, *peace*), a peace made by two parties on equal terms.

कन्याकाविकी, *s.* (from कन्याकाव, *the forehead*), a lintel, *Sutaz*, a particular order or cast in society.

कन्याकाविकी, *s.* (from कन्याकाव, *the forehead*), fortunate, performing the religious duties of that cast of Hindoos called *Kapalees*; in this sense the word is the adjective of those brahmans who are attached to that cast and perform their religious duties.

कन्याकाविकी, *s.* (from कन्या, *to tremble*), an ape, a monkey, a pulley; also from कन्या, *Portuguese*, a cabbage.

कन्याकाविकी, *s.* (from कन्या, *a pulley*, and कन्या, *a machine*), a pulley.

कन्याकाविकी, *s.* (from कन्या, *a monkey*, and कन्या, *to stay*), the name of a fruit tree, (*Fernia Elephantum*).

कन्याकाविकी, *s.* (from कन्या, *a monkey*, and कन्याकाव, *a particular shade*), the name of a large thorny shrub, (*Vangueria spinosa*).

कन्याकाविकी, *s.* (from कन्या, *a monkey*, and कन्या, *to take*), according to some, from कन्या, *to desire*, the name of a sage who was the founder of the *Samkhya* philosophy. One of the names of fire; *a.* tawny, monkey brown.

कन्याकाविकी, *s.* (from कन्या, *a monkey*, and कन्या, *to take*), the name of the female elephant which in the Hindoo mythology is fabled as guarding the south east quarter of the world; a cow famous in the fabulous stories of the *pooranas*; a sort of perfume.

कन्याकाविकी, *s.* (from कन्याकाव, *a fabled cow*, and कन्याकाव, *enjoyment*), the name of a variety of autumnal rice.

कन्याकाविकी, *s.* (from कन्याकाव, *a fabled cow*, and कन्याकाव, *to take*), the name of a variety of autumnal rice.

कन्याकाविकी, *s.* (from कन्याकाव, *a fabled cow*, and कन्याकाव, *small*), the name of a variety of autumnal rice the grains of which are very small.

कन्याकाविकी, *s.* (from कन्या, *a cabbage*, and कन्याकाव, *an esculent vegetable*), a cabbage.

कन्याकाविकी, *s.* (from कन्याकाव, *a small garment*), a bit of cloth

about the size of a sheet of paper used by devotees and poor people as a part of dress, one end of it is fastened to a string which is tied round the waist, and the other end being passed between the legs is tucked into the string or waist-band behind.

कपुड, s. (from क, *the head*, and पु, *to nourish*), the name of a lock of hair on the right side of the crown. When a young brahman is invested with the sacerdotal thread, the hair on his crown is tied in three bunches, one on the right side, another on the left, and a third in the center: on that occasion the bunch on the right side has this appellation.

कपुडिक, s. (from क, *the head*, and पु, *to nourish*), the name of the lock which is tied on the left side of the crown when a young brahman is invested with the sacerdotal thread.

कपुड, s. (from कप, *to move*), a pigeon.

कपुडि, s. (from कपुड, *a pigeon*), a pigeon.

कपुड, s. (from कप, *to shake*), the cheek.

कपुड, s. an imitative sound used to express the noise uttered by some small fishes when caught with a hook.

कपुड, s. (from कप, *to come into contact*), to clip, to cut a hedge with shears, to begin to imitate. (In this sense the verb is only applied to parrots, or other birds, when they first begin to imitate the human voice).

कपुड, s. (from कपुड, *to clip*), the act of clipping, the first attempt of a bird to imitate the human voice.

कपुड, s. (from कप, *to come into contact*), to clip, to cut with scissors or shears.

कपुडि, s. (from कपुड, *to clip*), the act of clipping.

कपुड, s. (from कपुड, *a part of dress*), a small piece of cloth used instead of breeches by devotees and poor labouring people.

कप, s. (from क, *water*, and प, *to be complicated*), phlegm. By the Hindoo physicians this is accounted one of the three constituent humors of the body; a cold or catarrh.

कपक, s. (from कप, *phlegm*, and क, *to make*), producing or occasioning colds, occasioning phlegm.

कपकक, s. (from कप, *phlegm*, and कक, *making*), occasioning colds, producing phlegm.

कपक, s. (from कप, *phlegm*, and क, *to make*), occasioning colds, producing phlegm.

कपक, s. (from कप, *phlegm*, and क, *to kill*), removing or curing colds, good or efficacious to remove a cold.

कपक, s. (from कप, *phlegm*, and क, *to be produced*), arising from phlegm, occasioned by a cold.

कपकक, s. (from कप, *phlegm*, and कक, *producing*), occasioning colds, producing phlegm.

कपकक, s. (from कप, *phlegm*, and कक, *producible*), arising from a cold, producible from a cold.

कपक, s. (from कप, *phlegm*, and क, *to give*), occasioning phlegm, causing catarrh.

कपकक, s. (from कप, *phlegm*, and कक, *giving*), occasioning phlegm, causing a cold.

कपकक, s. (from कप, *phlegm*, and कक, *giving*), occasioning phlegm, causing a cold.

कपकक, s. (from कप, *phlegm*, and कक, *destroying*), removing or curing colds, efficacious for the cure of a cold.

कपकक, s. (from कप, *phlegm*, and कक, *increasing*), causing a cold to grow worse increasing phlegm.

कपकक, s. (from कप, *phlegm*, and कक, *possessed of*), afflicted with a catarrh, abounding with phlegm.

कपकक, s. (from कप, *phlegm*, and कक, *increase*), the increase of phlegm, the growing worse of a cold.

कपकक, s. (from कपक, *the increase of phlegm*, and क, *to make*), increasing phlegm, increasing a cold or making it worse.

कपकक, s. (from कप, *phlegm*, and कक, *joined to*), afflicted with a cold, troubled with phlegm.

कपकक, s. (from कप, *phlegm*, and कक, *destitute of*), free from catarrh, not afflicted with phlegm.

कपकक, s. (from कप, *phlegm*, and कक, *empty*), free from catarrh, not troubled with phlegm.

कपकक, s. (from कप, *phlegm*, and कक, *destitute of*), free from catarrh, not troubled with phlegm.

कपकक, s. (from कपक, *a caravan*), a caravan, a large travelling company.

कपक, s. (from कपक, *afflicted with a cold*), ill with a cold, subject to colds.

कप, s. (from कप, *when ?*) when ?

कप, s. (from क, *to sound*), defensive armour, a charm, an amulet.

कपकक, s. (from कपक, *a charm*, and कक, *a text*), the text used as a charm, the reading of a charm.

कपक, s. (from कपक, *wearing armour*), armed, clothed with defensive armour.

कपक, s. (from कपक, *to seize, to contract*, कपक, *to meet or contract*), receipt, the hand, the gripe, possession. This word constructed with क, *to do*, means to subdue, to take possession by conquest.

कपक, s. (from कपक, *a particular fish*), the name of a par-

कवि.

कव.

- ticular fish, (*Perca vagabunda*, Buchanan's Mss. Luti-
anus scandens. La Cepede.)
- करक, *s.* (from कर, *the head*, and करे, *to kill*), a headless trunk.
In fabulous history this is the name of a demon whose
head was forced down into his body by a stroke of
Indra's thunderbolt.
- करही, *s.* (from कर, *water*, and कर, *to move*), the name of a fish
which is remarkable for going by land from one place
to another, (*Perca vagabunda*, Buchanan's Mss. Luti-
anus scandens. La Cepede.)
- कर, *s.* (from قبر, *a grave*, and گور, *a grave*), a grave.
- करखन, *s.* (from قبر, *a grave*, and گور, *digging*), a grave-
digger.
- करगोहर, *s.* (from قبر, *a grave*, and گور, *a place*), a grave,
a tomb.
- करगहन, *s.* (from قبر, *a grave*, and गहन, *a place*), a tomb,
a burial ground.
- करही, *s.* (from कर, *the head*, and कर, *to screen*), a braid of hair,
acidity, the name of a shrub, (*Mimosa octandra*).
- करन, *s.* (from कर, *the head*, and करन, *strength*), a mouthful,
particularly that of a beast.
- करनति, *s.* (from قبولیت, *an acknowledgement*), a receipt,
an acknowledgement.
- करनित, *s.* (from करन, *a mouthful*), swallowed, eaten.
- करा, *s.* (from कैर, *a pretence*), a pretence, a deception, a
trick.
- कराहेर, *s.* (from قواعد, *plural of قاعدة, a rule*), military
exercise.
- कराहे, *s.* (from कर, *the air*, and करे, *to surround*), a door, a
shutter.
- कराव, *s.* (from کباب, *roasted*), roasted.
- करावडीनि, *s.* (from करार, *cubeb*, and चीनी, *sugar*), the
name of the seeds of *Piper Cubeba*, or the *Cubeb* of
the shops.
- कराव, *s.* (from कर, *water*, and कर, *to screen*), the name of a
bird, (*Tantalus falcinellus*, Buchanan's Mss.) also, *ad.*
(from करि, *how many?* and कर, *a time*), how often? how
many times?
- करावा, *s.* (from قبالة, *a bill of sale*), a bill of sale, a deed
of transfer.
- करि, *s.* (from कर, *to utter sound*), a poet, a writer of taste.
- करिद, *s.* (from करि, *a poet*, and कर, *done*), composed by
a poet, done by a poet.
- करिदा, *s.* (from करि, *a poet*), a poem, a verse, poetry.
- करिदाम, *s.* (from करिदा, *a poem*, and ग, *a deer*), a poet.
- करिद, *s.* (from करि, *a poet*), poetry, poetship.
- करिदीन, *s.* (from करि, *a poet*, and राज, *a king*), a physician.
- करोडगरी, *s.* (from करी, *the name of a man who is owned*
as the leader of a large sect among the Hindoos, and
गरी, *going in a road*), practising the precepts of Kaveera;
s. a follower of the religious opinions of Kaveera.
- करुड, *s.* (from कपोत, *a pigeon*), a pigeon.
- करुडगरी, *s.* (from करुड, *a pigeon*, and गरी, *a house*), a
pigeon-house.
- करुन, *s.* (from قبول, *an acknowledgement*), an acknowle-
dgement.
- कर, *ad.* (from कि, *what?*) when, when?
- कर, *s.* (from كفة, *a handle*), the wrist, a hinge.
the gripe of the hand.
- कर, *s.* (from كفة, *a handle*), the wrist, a hinge, the gripe
of the hand.
- कर, *s.* (from कर, *to sound*), an oblation made to deceased
ancestors.
- कर, *ad.* (from कर, *at any time*, and की, *and*), at any time.
- कर, *ad.* (from कर, *at any time*, and 3, *even*), even at any
time.
- कर, *v. n.* (from कम, *deficient*), to be deficient, to decrease,
to fail.
- कर, *s.* (from कम, *deficient*), defective, less, inadequate, de-
ficient.
- करक, *s.* (from कर, *a helper*), a helper, an associate.
- कर, *s.* (from कर, *to desire*), a tortoise.
- कातल, *s.* (from क, *Brahma*, मड, *to adorn*, and ली, *to take*),
an earthen vessel used by a devotee as a water-pot.
- करन, *s.* (from कर, *to desire*), lewd, libidinous, desirous, beau-
tiful, desirable.
- करनीय, *s.* (from कर, *to desire*), desirable, beautiful, agree-
able, delectable.
- करनीयता, *s.* (from करनीय, *desirable*), desirableness, delect-
ableness, beauty, agreeableness.
- करनीय, *s.* (from करनीय, *desirable*), desirableness, delect-
ableness, beauty, agreeableness.
- करन, *ad.* (from कि, *what?*), where? whither? somewhere,
(implying uncertainty).
- करन, *s.* (from करि, *the loins*, ली, *the loins*), the loins.
- करनदण, *s.* (from ली, *the loins*, and बण, *a band*), a girdle
for the loins. In eastern countries, this is a long piece of
cloth, and is accounted one of the most ornamental parts
of a Mussulman's dress.

पञ्च.

कवचबन्धनी, *a.* (from कवच, *a* girdle), the girding up of the loins, preparation for battle.

कवचकोशकटु, *s.* (from कवच, *the* waist, कोश, *enjoyment*, and कटु, *arum*), a variety of arum which is cultivated for its wholesome and nutritive root, (*Arum Colocasia*).

कवच, *s.* (from कम्, *to* desire), the name of a beautiful aquatic plant, (*Nelumbium speciosum*).

कवली, *s.* (from कवच, *a* water lily), a name of Lukshmee, *n* orange.

कवलीनिष्ठ, *s.* (from कवली, *an* orange, and निष्ठ, *a* time or orange), an orange.

कवलीनी, *s.* (from कवच, *a* water lily), an assemblage of water lilies, the plant of a water lily with its flower and seeds.

कम्, *v. a.* (from कम्, *defective*), to lessen, to abate the price of an article, to diminish.

कमान, *s.* (from कम्, *to* decrease), the diminishing of any thing, the abating of the price of any article, a cross bow.

कमी, *s.* (from कम्, *less*), defectiveness, diminution, abatement, remission, paucity.

कमीज, *f.* (from Camiza, *Portu.*) a shirt, a woman's shift.

कमीन, *a.* (from कम्, *defective*), mean, low, base, vile, wicked.

कमीनी, *s.* (from कम्, *deficient*), lowness, baseness; *s.* the dregs of the people, the mob.

कम्बोज, *s.* (from कम्, *deficient*, and कम्बोज, *price*), cheap, low-priced, of small value.

कम्बुज, *a.* (from कम्, *deficient*, and कम्बुज, *power*), weak, infirm.

कम्बुज, *a.* (from कम्, *deficient*, and कम्बुज, *a* tribe), low, mean.

कम्बुज, *a.* (from कम्, *deficient*, and कम्बुज, *strength*), weak, infirm.

कम्बुजारी, *s.* (from कम्बुज, *infirmity*), debility, weakness, infirmity.

कम्बुज, *s.* (from कम्, *defective*), a diminution, a defect.

कम्, *s.* (from कम्, *to* tremble), a trembling, a quaking, an agitation, a vibration, tremulous motion.

कम्बुज, *s.* (from कम्, *quaking*, and कम्बुज, *a* fever), an ague.

कम्बुज, *s.* (from कम्, *to* tremble), a trembling, a quaking, a quivering, an agitation, a vibrating, tremulous motion.

कम्बुज, *a.* (from कम्, *to* tremble, capable of trembling, agitable.

कम्बुज, *a.* (from कम्, *trembling*, and कम्बुज, *hypochondriac*), paralytic, trembling with the palsy.

कम्बुज, *a.* (from कम्, *to* tremble), trembling, quaking, quivering, palpitating, vibrating, agitated.

कम्.

कम्बुज, *a.* (from कम्, *a* trembling, and कम्बुज, *destitute*), free from trembling, steady.

कम्बुज, *a.* (from कम्, *trembling*, and कम्बुज, *affected with*), affected with trembling, quivering, tremulous.

कम्बुज, *a.* (from कम्, *to* tremble), made to tremble, put into a state of agitation or trembling, agitated, disturbed.

कम्बुज, *a.* (from कम्, *deficient*, and कम्बुज, *ripe*), unripe, imperfect, not brought to maturity.

कम्बुज, *a.* (from कम्, *defective*, and कम्बुज, *destiny*), wretched, miserable, calamitous, unfortunate.

कम्बुज, *s.* (from कम्बुज, *wretched*), wretchedness, misfortune, calamity, misery.

कम्बुज, *s.* (from कम्, *what?* and कम्बुज, *to* cover), a blanket.

कम्बुज, *a.* (from कम्बुज, *a* blanket), possessed of a blanket, wearing a blanket.

कम्बुज, *a.* (from कम्बुज, *a* blanket, and कम्बुज, *a* deer), wearing a blanket; *s.* one clothed with or carrying a blanket.

कम्बुज, *a.* (from कम्बुज, *a* blanket, and कम्बुज, *possessed of*), possessed of a blanket, wearing a blanket.

कम्बुज, *a.* (from कम्बुज, *a* blanket, and कम्बुज, *destitute*), destitute of a blanket.

कम्बुज, *a.* (from कम्बुज, *a* blanket, and कम्बुज, *connected with*), possessed of a blanket, wearing a blanket.

कम्बुज, *a.* (from कम्बुज, *a* blanket, and कम्बुज, *destitute of*), destitute of a blanket.

कम्बुज, *a.* (from कम्बुज, *a* blanket, and कम्बुज, *destitute of*), destitute of a blanket.

कम्बुज, *a.* (from कम्बुज, *a* blanket, and कम्बुज, *connected with*), possessed of a blanket.

कम्बुज, *s.* (from कम्बुज, *to* desire), a shell, a turbonated univalve shell, a bracelet, a ring, the neck.

कम्बुज, *a.* (from कम्बुज, *a* shell, and कम्बुज, *the hinder part of the neck*), having the neck marked with three lines resembling those which mark the convolutions of a spiral shell. This is considered by the Hindoos as a mark of beauty and high fortune.

कम्बुज, *s.* (from कम्बुज, *a* shell, and कम्बुज, *the hinder part of the neck*), a neck marked with three lines like those of a spiral shell.

कम्बुज, *ad.* (from कम्, *less*, and कम्बुज, *more or less*), nearly, thereabouts.

कम्बुज, *s.* (from कम्बुज, *a* blanket), a blanket.

कम्बुज, *s.* (from कम्बुज, *coal*), coal, a coal.

कम्बुज, *s.* (from कम्बुज, *a* weighman), a person who weighs wares.

क॒र.

क॒र.

क॒रणी, s. (from क॒र, *a weighman*), a toll taken by the person who weighs merchandize.

क॒रु, s. (from क॒रु, *a particular fish*), the name of a species of fish which is noted for going on dry land from one place to another, (*Perca vagabunda*).

क॒र, s. (from क॒र, *to do*), the hand, the trunk of an elephant which answers the purpose of a hand, revenue, a tax.

क॒रुह, s. (from क॒रु, *a store-house*), a store-house, a granary.

क॒रुण, s. (from क॒रु, *salt*), sea salt obtained by evaporation.

क॒रुण, s. (from क॒र, *water*, क॒र, *to give*, and क॒रि, *soft*), the unripe shell of the coco-nut before it has acquired any hardness; a. unripe, soft so as to be eatable. This adjective is only applied to the coco nut.

क॒रुण, s. (from क॒रु, *the name of a bird*), the name of a bird, (*Lanius excubitor*); a. stunted, when this adjective is applied to vegetables it means checked in growth and by that means become crooked and hard.

क॒रुण, s. (from क॒र, *the hand*, and क॒रु, *the elbow*), the hip, so called because the elbow reaches thereto when hanging down.

क॒रुण, s. (from क॒र, *to injure*), hail, the water-pot of an ascetic, a vessel made of the coco nut.

क॒रुण, s. (from क॒रु, *hail*, and क॒र, *a falling*), a hail-storm, a fall of hail.

क॒रुण, s. (from क॒र, *to injure*), the name of a species of grass, (*Rottboellia perforata*).

क॒रुण, s. (from क॒रु, *injuring*, and क॒रु, *three barbels*), the name of a fish, (*Pimelodes Kurki* Tanyg. Buchanan's Miss.)

क॒रुण, s. (from क॒र, *the hand*, and क॒रु, *the casting of a nativity*), the lines or marks in the palm of the hand.

क॒रुण, s. (from क॒र, *revenue*, and क॒रु, *a receiving*), the receiving of tribute, the collecting of the revenue.

क॒रुण, a. (from क॒र, *revenue*, and क॒रु, *receiving*), receiving revenue; a. a collector of the revenue, one who receives taxes or other kinds of tribute.

क॒रुण, a. (from क॒र, *revenue*, and क॒रु, *receiving*), receiving revenue, collecting revenue; a. one who receives taxes or other kinds of revenue.

क॒रुण, s. (from क॒र, *to throw*), a vessel made from a coco nut, the head, a bone.

क॒रुण, s. (from क॒र, *revenue*, and क॒र, *to collect*), a written assessment of taxes, a levy.

क॒रुण, s. (from क॒र, *the hand*, क॒र, *to collect*, and क॒रु, *a garland*), the name of a tree, (*Briedelia lauceifolia* Roxb.)

क॒रुण, s. (from क॒र, *brightness*, and क॒र, *to collect*), the name of the small white heron, (*Ardea nivea*.)

क॒रुण, s. (from क॒रु, *a twig of bamboo*), a variety of bamboo.

क॒रुण, s. (from क॒र, *water*, and क॒र, *to dye*), the name of a timber tree, (*Galedupa arborea* Roxb.)

क॒रुण, s. (from क॒रु, *the name of a tree*), the name of a timber tree, (*Galedupa arborea* Roxb.)

क॒रुण, s. (from क॒र, *to do*), the doing of any thing, the making of any thing, the acting in any way, the instrument or means by which a work is performed.

क॒रुण, ad. (from क॒रु, *an instrument*), by means of, by the instrumentality of. This word is properly used in composition only, as the last member of a compound; the word thus formed is then an adjective indicating done by the instrumentality of that which is expressed by the first member.

क॒रुण, a. (from क॒र, *to do*), necessary or proper to be done practicable.

क॒रुण, s. (from क॒रु, *a doing*, and क॒रु, *the will*), a desire to act, a wish to do any thing.

क॒रुण, a. (from क॒रु, *a doing*, and क॒रु, *desirous*), desirous of doing a thing.

क॒रुण, a. (from क॒रु, *a doing*, and क॒रु, *desirous*), desirous of acting, desirous of doing a thing.

क॒रुण, s. (from क॒र, *to do*), a wicker basket, a bee hive, a honey comb, a sort of water fowl, an aquatic plant.

क॒रुण, s. (from क॒र, *to do*), the name of an acid fruit, also the thorny bush which produces it, (*Caria Carandac*.)

क॒रुण, s. (from क॒र, *the hand*, and क॒र, *the bottom of any thing*), the under side of the hand; a. subject, under the power.

क॒रुण, aa. (*loc casens* क॒रुण), in subjection.

क॒रुण, s. (from क॒र, *the hand*, and क॒र, *the beating of time*), a cymbal.

क॒रुण, s. (from क॒र, *the hand*, and क॒र, *the beating of time*), a cymbal, the beating of time by clapping the hands, a clapping of the hands.

क॒रुण, s. (from क॒र, *revenue*, and क॒र, *a giver*), one who pays to the public revenue.

क॒रुण, a. (from क॒र, *revenue*, and क॒र, *giving*), paying to the public revenue.

क॒रुण, a. (from क॒र, *revenue*, and क॒र, *giving*), paying taxes, contributing to the revenue.

क॒रुण, s. (from क॒र, *the hand*, and क॒र, *a leaf*), a saw.

क॒रुण, s. (from क॒र, *the hand*, and क॒र, *a shoot*), conversation by the fingers.

हृ.

- हृन्नीय, *s.* (from हृ, *the hand*, and नीय, *a vessel*), the hand with the palm collected so as to hold water or any other liquid.
- हृन्पुटे, *s.* (from हृ, *the hand*, and पुटे, *a cover*), the joining of the palms of the hands together, as a token of respect or of obsequious reverence.
- हृन्पुटे, *ad. (loc. case of हृन्पुटे)*, with the hands respectfully joined.
- हृन्पाय, *s.* (from हृ, *the hand*, and पाय, *an arrow*), the name of a water fowl, (*Charadrius bilobus*, Lin.)
- हृन्पाय, *s.* (from हृ, *the hand*, and पाय, *to kill*), a sword, a scymetar.
- हृन्पाय, *s.* (from हृन्पाय, *sweet scented oleander*), the name of the sweet-scented oleander or rose-bay, (*Nerium odorum*.)
- हृन्पाय, *s.* (from हृ, *the hand*, and पाय, *to shine*), the name of a beautiful flowering shrub, (*Nerium odorum*.)
- हृन्पाय, *s.* (from हृ, *to cast away*), the young of an animal, a young elephant, a young camel. The metacarpus, the back of the hand from the wrist to the root of the fingers.
- हृन्पाय, *s.* (from हृन्पाय, *an action*), an action, fate, or the liability of any person to suffer or enjoy the consequences of actions committed in a former state of existence, actions done in a prior state of existence.
- हृन्पाय, *s.* (from हृन्पाय, *the name of a fruit*), the name of a bush which produces an acid fruit; also the fruit called Kurinda, (*Carissa Carandas*).
- हृन्पाय, *s.* (from हृ, *the hand*, and पाय, *to rub*), the name of a pleasant acid fruit called Kurinda, the tree or bush which produces the Kurinda fruit, (*Carissa Carandas*).
- हृन्पाय, *s.* (from हृ, *the hand*, and पाय, *to rub*), the name of an acid fruit, also the tree which produces it, (*Carissa Carandas*).
- हृन्पाय, *s.* (from हृन्पाय, *Nauclea*), the name of a large timber tree, (*Nauclea cordifolia*.)
- हृन्पाय, *s.* (from हृ, *the hand*, and पाय, *a garland*), a rosary.
- हृन्पाय, *s.* (from हृ, *to be condensed*, हृ, *fixedness*), steadiness, a resolution, fixedness in a resolution, patience.
- हृन्पाय, *s.* (from हृ, *to be condensed*, हृ, *fixedness*), steadiness, fixedness in a resolution, a resolution, patience.
- हृन्पाय, *s.* (from हृ, *to throw*, and पाय, *to take*), the name of a bird, (*Bucco Corula*.)
- हृन्पाय, *s.* (from हृन्पाय, *a species of fruit*), the name of a eucurbitaceous plant, and also of its fruit, (*Momordica Carantia*.)

हृ.

- हृन्पाय, *s.* (from हृ, *a hand*, and पाय, *a branch*), a finger.
- हृन्पाय, *s.* (from हृ, *the hand*, and पाय, *a swelling*), an oedematous swelling of the hands usually reckoned a fore-runner of death.
- हृन्पाय, *s.* (from हृ, *the hand*, and पाय, *to take away*), the name of a species of Gardenia, (*Gardenia saponacea*, Buchanan's Mss.)
- हृन्पाय, *s.* (from हृ, *to go*), the doing or making of any thing; a. done.
- हृन्पाय, *s.* (from हृ, *the hand*, and पाय, *a blow*), a blow or stroke with the hand.
- हृन्पाय, *s.* (from हृन्पाय, *Catechu*), the local name of a species of Mimosa.
- हृन्पाय, *a.* (from हृ, *splendor*, and पाय, *to go*), stunted, obstructed in its growth, compressed; *s.* the name of a bird, (*Chalcophaps indica*.)
- हृन्पाय, *s.* (from हृन्पाय, *stunted*, and पाय, *a club-rush*), the name of a species of grass, (*Scirpus compressus*.)
- हृन्पाय, *s.* (from हृ, *to do*), the causing of any thing to be done or made.
- हृन्पाय, *s.* (from हृ, *revenue*, and पाय, *bringing*), a collector of the revenue, a clerk, a writer.
- हृन्पाय, *s.* (from हृन्पाय, *a saw*), a saw.
- हृन्पाय, *s.* (from हृन्पाय, *a saw*), a sawyer.
- हृन्पाय, *s.* (from हृ, *to be condensed*, हृ, *fixedness*), a promise, an engagement, a treaty, an agreement, the ratification of a bargain.
- हृन्पाय, *s.* (from हृ, *a treaty*, and पाय, *a place of turning or returning*), a treaty, an agreement, a promise, an engagement.
- हृन्पाय, *a.* (from हृ, *an engagement*), engaged for, promised.
- हृन्पाय, *a.* (from हृ, *the hand*, and पाय, *to be able*), a species of pitch, a mixture of oil and pitch, the name of a species of Basil of a black colour, (*Ocimum Sanctum*), a species of swallow wort, (*Hemidesmus indicus*); a. great, high, lofty, formidable, terrible, having projecting teeth.
- हृन्पाय, *s.* (from हृन्पाय, *an elephant*, and पाय, *a jar*), the frontal lobes of an elephant.
- हृन्पाय, *s.* (from हृ, *to injure*, and पाय, *a heron*), a variety of the white heron, (*Ardea nivea maxima*.)
- हृन्पाय, *s.* (from हृ, *to injure*, and पाय, *to hurt*), the name of a species of bird, (*Tringa ochropus*.)
- हृन्पाय, *s.* (from हृन्पाय, *an elephant*, and पाय, *a proboscis*), the trunk of an elephant.
- हृन्पाय, *s.* (from हृ, *an elephant's trunk*), an elephant.

कर्म.

कर्म.

उरीश, s. (from कर्म, *an elephant*, and ईश, *the chief of the gods*), the leader of a herd of elephants, a very excellent elephant.

कर्म, a. (from कर्म, *generous*), beneficent, generous, liberal.

कर्म, s. (from कर्म, *a granary*), a granary.

कर्म, s. (from कर्म, *to do*), pity, compassion, tenderness, mercy.

कर्म, s. (from कर्म, *compassion*, and अर्म, *a mine*), a mine of compassion; a. full of pity or compassion.

कर्म, a. (from कर्म, *pity*, and हृत्, *the heart*), compassionate, tender-hearted.

कर्मनिर्दिष्ट, s. (from कर्म, *compassion*, and निर्दिष्ट, *receptacle*), a sea of compassion; a. very compassionate.

कर्मनिष्ठ, a. (from कर्म, *compassion*, and निष्ठ, *following upon*), compassionate, merciful, gracious, pitiful, tender-hearted.

कर्मनिष्ठ, a. (from कर्म, *compassion*, and निष्ठ, *possessed of*), compassionate, gracious, merciful, pitiful, tender-hearted.

कर्मनिष्ठ, a. (from कर्म, *compassion*, and निष्ठ, *destitute*), destitute of pity, void of compassion, pitiless, merciless.

कर्मनिष्ठ, a. (from कर्म, *compassion*), full of compassion, abounding with pity, tender-hearted.

कर्मनिष्ठ, a. (from कर्म, *compassion*, and युज्, *joined to*), compassionate, pitiful, tender-hearted.

कर्मनिष्ठ, a. (from कर्म, *compassion*, and निष्ठ, *destitute of*), destitute of compassion, pitiless, merciless.

कर्मनिष्ठ, a. (from कर्म, *compassion*, and शून्य, *empty*), destitute of compassion, pitiless, merciless.

कर्मनिष्ठ, a. (from कर्म, *compassion*, and निष्ठ, *destitute of*), destitute of compassion, pitiless, merciless.

कर्मनिष्ठ, a. (from कर्म, *compassion*, and अर्ध, *wet*), moistened with compassion, compassionate, tender-hearted.

कर्म, s. (from कर्म, *a particular fruit*), the name of a plant of the cucurbitaceous kind, also of its fruit, (Momordica Charantia.)

कर्म, s. (from कर्म, *an osprey*), the osprey or fishing eagle, (Falco Haliaetus.)

कर्म, s. (from कर्म, *a particular fruit*), the name of a plant and its fruit, (Momordica Charantia.)

कर्म, s. (from कर्म, *water*, and कर्म, *to shine*), the name of a species of fish, (Clupea fornicata, Buchanan's Mss.)

कर्म, s. (from कर्म, *to laugh*), a crab, the sign cancer, a species of serpent.

कर्म, s. (from कर्म, *a crab*, and निष्ठ, *a sign*), the sign cancer.

कर्म, s. (from कर्म, *a crab*, and शृङ्ग, *horned*), the name of a climbing and milky plant, (Asclepias geminata?)

कर्म, s. (from कर्म, *a crab*), a female crab, a sort of cucumber, (Cucumis utilisimus.)

कर्म, s. (from कर्म, *gravel*, and कर्म, *to have*), the name of the Jujube, (Zizyphus Jujuba.)

कर्म, s. (from कर्म, *to laugh*), a grating noise, a small nodule of lime stone, gravel, the grating sensation arising from having sand between the teeth, the painful sensation arising from dust in the eye, or from any thing which occasions pain in the eye.

कर्म, a. (from कर्म, *grit*), gritty, full of nodules.

कर्म, a. (from कर्म, *to laugh*), rigid, harsh, rough, hard, violent, too rough to be handled, unfeeling, unmerciful, cruel, unkind, miserly.

कर्म, s. (from कर्म, *a crab*, and कर्म, *to go*), the name of a plant of the cucurbitaceous kind, (Cucurbita Pepo.)

कर्म, s. (from कर्म, *to laugh*), the name of a species of grass, (Rotibellia perforata.)

कर्म, s. (from कर्म, *a loan*), a loan, a debt.

कर्म, s. (from कर्म, *a loan*, and कर्म, *a paying*), the discharging of a debt, the paying off or clearing off a loan.

कर्म, s. (from कर्म, *a loan*, and कर्म, *a giving*), the lending of money or goods.

कर्म, s. (from कर्म, *a loan*), a debtor, one who borrows money or other articles.

कर्म, s. (from कर्म, *a loan*, and कर्म, *a writing*), a bond, a promissory note.

कर्म, s. (from कर्म, *a loan*, and कर्म, *the payment of a debt*), the discharging of a debt, the clearing off or paying off a loan.

कर्म, s. (from कर्म, *a loan*), a debtor.

कर्म, s. (from कर्म, *to pierce*), the ear, the rudder of a ship or boat. In the fabulous history of the Hindoos, one of the sons of Koontee, the wife of Pandoo, begotten before her marriage by Soorya, the sun.

कर्म, s. (from कर्म, *the ear*, and कर्म, *a ring*), an earring.

कर्म, s. (from कर्म, *the ear*, and कर्म, *an insect*), the name of a small coleopterous insect.

कर्म, s. (from कर्म, *the ear*, and कर्म, *a cavity*), the ear-hole.

कर्म, s. (from कर्म, *an ear*, and कर्म, *excrement*), the wax of the ear.

कर्म, s. (from कर्म, *an ear*, and कर्म, *an object*), the notice or cognizance of the ear, such a situation as to be within hearing.

कर्म, s. (from कर्म, *an ear* and कर्म, *a hole*), the ear-hole.

कर्म.

- कर्कशलोको, *s.* (from कर्क, *the ear*, and लोको, *a leech*), the name of an insect, (*Julus cornifex*, and perhaps some other species); also a very slender species of Centipede or Scolopendra.
- कर्कश, *s.* (from कर्क, *a rudder*, and श, *to hold*), a helmsman, a steersman.
- कर्कशदिनिधि, *a.* (from कर्कश, *a helmsman*, and दिनिधि, *provided with*), provided or furnished with a helmsman.
- कर्कशयुक्त, *a.* (from कर्कश, *a helmsman*, and युक्त, *joined with*), furnished with a helmsman.
- कर्कशह्रिद, *a.* (from कर्कश, *a helmsman*, and ह्रिद, *destitute of*), destitute of a helmsman.
- कर्कशरत्न, *a.* (from कर्कश, *a helmsman*, and रत्न, *empty*), destitute of a helmsman.
- कर्कशहीन, *a.* (from कर्कश, *a helmsman*, and हीन, *destitute of*), destitute of a helmsman.
- कर्णमूल, *s.* (from कर्ण, *an ear*, and मूल, *a ripening*), a tumor in the ear.
- कर्णमाली, *s.* (from कर्ण, *an ear*, and माली, *to preserve*), the name of an ornament for the ear, also a string of jewels or beads suspended from the ear.
- कर्णपुष्प, *a.* (from कर्ण, *the ear*, and पुष्प, *a flower*), an ornament for the ear.
- कर्णदेह, *s.* (from कर्ण, *the ear*, and देह, *perforation*), the religious ceremony of piercing the ears of a male Hindoo child, the piercing of the ear for the purpose of wearing earrings.
- कर्णवस, *s.* (from कर्ण, *an ear*, and वस, *filth*), the excretion or wax of the ear.
- कर्णमूल, *s.* (from कर्ण, *the ear*, and मूल, *a root*), the root of the ear.
- कर्णमूलोत्थ, *s.* (from कर्णमूल, *the root of the ear*, and उत्थ, *a swelling*), a tumor at the root of the ear.
- कर्णशूल, *s.* (from कर्ण, *an ear*, and शूल, *a hole*), the ear-hole.
- कर्णरोग, *s.* (from कर्ण, *the ear*, and रोग, *a disease*), a disease of the ear.
- कर्णकुली, *s.* (from कर्ण, *the ear*, and कुली, *the hollows of the ear*), the outer part of the ear, the cartilage and depressions leading to the auditory passage.
- कर्णदेश, *s.* (from कर्ण, *the ear*, and देश, *to go*), the name of a country in the peninsula of India. It includes the country called Mysore, or more properly Muheshwara.
- कर्णदेश, *s.* (from कर्ण, *a country in the peninsula of India*, and कर्ण, *sweet calamus*), the name of a drug or medicinal root produced in the country of Karnata, (probably a variety of *Acorus Calamus*.)
- कर्णिक, *s.* (from कर्ण, *to pierce*), a man's trowel.

कर्ण.

- कर्णिका, *s.* (from कर्ण, *the ear*), an earring, the pericarp of a lotus, the name of a large shrub, (*Premna spinosa*.)
- कर्णिकार, *s.* (from कर्णिका, *an earring*, and र, *to go*), the name of a large ornamental tree, (*Pterospermum acerifolium*), the pericarp of a lotus.
- कर्णक, *s.* (from कर्ण, *the ear*, and क, *the repetition of words*), a tale-bearer, a whisperer, an informer.
- कर्ण, *s.* (from कर्, *to cut*), the cutting or trimming of any thing.
- कर्णी, *s.* (from कर्, *to cut*), a pair of scissors or shears, patings.
- कर्ण्य, *a.* (from कर्, *to do*), proper to be done, necessary, incumbent, practicable, proper, fit.
- कर्ण्यता, *s.* (from कर्ण्य, *practicable*), practicability, propriety, fitness.
- कर्ण्यत्व, *s.* (from कर्ण्य, *practicable*), practicability, propriety, fitness.
- कर्ण्यकर्ण्य, *a.* (from कर्ण्य, *practicable*, and अकर्ण्य, *impracticable*), practicable or impracticable, proper or improper, fit to be done or not.
- कर्णिका, *s.* (from कर्, *to cut*), a pair of scissors, a pair of shears.
- कर्णी, *s.* (from कर्, *to cut*), a pair of scissors.
- कर्ण, *s.* (from कर्ण, *an agent*), an agent, a master, the door of any thing, a governor, the agent of a verb.
- कर्ण्य, *a.* (from कर्ण्य, *by the agency of*), this word is properly कर्ण्य, and is used in composition only, as the last member of a compound; the final क is then added to give the whole compound the force of an adjective meaning done by the agency of that which is expressed by the first member.
- कर्ण्य, *s.* (from कर्ण्य, *an agent*), agency, management, rule, government.
- कर्ण्यमन्त्र, *s.* (from कर्ण्य, *government*, and मन्त्र, *an office*), the office of governing, the state or condition of a sovereign or governor.
- कर्ण्यवत्, *s.* (from कर्ण्य, *government*, and वत्, *a burden*), the load or burden of government, the care or responsibility of government or of agencyship.
- कर्ण्य, *s.* (from कर्ण्य, *an agent*, and मन्त्र, *an office*), in grammar the agent of a verb, the office of an agent or director.
- कर्ण्यवत्, *a.* (from कर्ण्य, *an agent*, and वत्, *to be expressed*), to be expressed by the agent; *a.* (in grammar), the active voice.
- कर्णी, *s.* (from कर्ण्य, *an agent*), a female agent, the mistress of a family, a governess.
- कर्ण, *s.* (from कर्ण, *to sound ill*), mud, dirt.

कर्म.

- कर्म, *s.* (from कर्, *to sound ill*), dirt, mud.
- कर्ममय, *s.* (from कर्म, *dirt*), dirty, abounding with soft dirt or mud.
- कर्मयुक्त, *a.* (from कर्म, *dirt*, and युक्त, *joined to*), dirty, abounding with soft dirt or mud.
- कर्महरित, *a.* (from कर्म, *dirt*, and हरित, *destitute of*), clean, free from dirt or mud.
- कर्ममाज, *a.* (from कर्म, *mud*, and माज, *smeared*), smeared with mud or dirt.
- कर्मि, *s.* (from कर्, *to contrive*), old and patched garments, ragged clothes.
- कर्मिन, *s.* (from कर्, *to do*), the cotton plant or shrub, also cotton.
- कर्कश, *s.* (from कर्, *to contrive*), camphor.
- कर्कशविनी, *s.* (from कर्कश, *camphor*, शब्द, *to move*, and नी, *battle leaf*), a variety of the battle leaf, the scent of which has some resemblance to camphor.
- कर्कशगन्धि, *a.* (from कर्कश, *camphor*, and गन्धि, *perfumed*), perfumed with camphor.
- कर्कशयुक्त, *a.* (from कर्कश, *camphor*, and युक्त, *connected with*), camphorated, mixed or combined with camphor.
- कर्कश, *a.* (from कर्, *to more*), variegated, speckled; *s.* a species of plant, (*Curcuma reclinata*.)
- कर्कशजाल, *s.* (from कर्कश, *variegated*, and जाल, *a net*), in the occult sciences this word means a particular mark on the body indicative of good fortune.
- कर्मा, *s.* (from कर्, *to do*), an action, work, a deed, an office, an employment, an affair, a matter, the object of a verb.
- कर्मावत, *s.* (from कर्म, *work*, and कर्, *to do*), a workman, a labourer.
- कर्मावत, *s.* (from कर्म, *work*, and कर्, *an agent*), a workman, the superintendent of any business, a labourer.
- कर्मावत, *s.* (from कर्म, *embroidered*), the name of a fish, (*Cyprinus tuberculatus*.)
- कर्मावत, *s.* (from कर्म, *a work*, and आवत, *an assemblage*), the body of religious ceremonies, commanded in the Hindoo laws, or established by custom.
- कर्मावत, *s.* (from कर्म, *work*, and कर्, *to do*), a blacksmith, an armourer, a whitesmith.
- कर्मावत, *s.* (from कर्म, *work*, and कर्, *doing*), effecting, doing business, accomplishing an undertaking; *s.* the person who does any work.
- कर्मावत, *s.* (from कर्म, *work*, and कर्, *doing*), effecting any purpose, accomplishing any undertaking.
- कर्मावत, *s.* (from कर्म, *work*, and कर्, *skilled*), skilled in any business, eminent at any work.
- कर्मावत, *s.* (from कर्म, *work*, and कर्, *injury*), the injury of

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any business, loss of time in the doing of business, *s.* hindrance to any work.

कर्मावत, *a.* (from कर्म, *an action*, and कर्, *able*), capable of work, capable of an undertaking.

कर्मावत, *a.* (from कर्म, *work*, and कर्, *moving*), employed in an undertaking, engaged in a work; *s.* a collector of revenues or rents, a steward, a factor.

कर्मावत, *s.* (from कर्म, *work*, and कर्, *a mark*), a badge of office, or any mark worn as indicative of some office or employment.

कर्मावत, *a.* (from कर्म, *work*, and कर्, *fallen from*), dismissed from an office or employment, discharged, having lost a situation or office.

कर्मावत, *a.* (from कर्म, *work*, and कर्, *to be produced*), arising from particular labour or from any action, arising from religious works or ceremonies.

कर्मावत, *a.* (from कर्म, *work*, and कर्, *producible*), producible from labour or from any particular action, producible by religious works or ceremonies, arising from works.

कर्मावत, *a.* (from कर्म, *work*, and कर्, *to know*), acquainted with labour, acquainted with religious duties.

कर्मावत, *s.* (from कर्म, *work*, and कर्, *one who knows*), one who understands any particular kind of work, one who is acquainted with religious ceremonies.

कर्मावत, *a.* (from कर्म, *work*), diligent, laborious.

कर्मावत, *s.* (from कर्म, *the object*, and कर्, *to be spoken*), (in grammar) the passive voice.

कर्मावत, *a.* (from कर्म, *work*), fit for work, serviceable.

कर्मावत, *s.* (from कर्म, *work*, and कर्, *dereliction*), retirement from business, a relinquishment of all expectations from virtuous actions or ceremonious observances as a meritorious cause.

कर्मावत, *a.* (from कर्म, *work*, and कर्, *abandoning*), retiring from business, relinquishing all expectations from virtuous actions or ceremonious observances as a meritorious cause; *s.* an atheist.

कर्मावत, *s.* (from कर्म, *work*, and कर्, *destruction*), the ruin of an undertaking, the destruction of a work, the loss of meritorious actions.

कर्मावत, *a.* (from कर्म, *work*, and कर्, *destructive*), ruinous to an undertaking, destructive to a work, rendering religious merits ineffectual.

कर्मावत, *a.* (from कर्म, *work*, and कर्, *destructive*), ruinous to an undertaking, destructive to a work, rendering religious merits ineffectual.

कर्मावत, *s.* (from कर्, *to do*), work, labour, action, a religious ceremony.

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- कर्मविरुद्ध, *s.* (from कर्म, *work*, and विरुद्ध, *distinction*), the frustrating of any work, the impeding of an undertaking.
- कर्मविरुद्ध, *a.* (from कर्म, *work*, and विरुद्ध, *distinction*), frustrating an undertaking, making a work vain or useless, hindering a work, ruinous to an undertaking.
- कर्मविदुः, *a.* (from कर्म, *work*, and विदुः, *eminent*), eminent at any work, skilled in business.
- कर्मविदुः, *a.* (from कर्म, *work*, and विदुः, *eminent*), eminent in any work, eminent in any trade or business.
- कर्मविदुः, *s.* (from कर्म, *work*, and विदुः, *eminent*), eminence in any trade or profession, cleverness in business.
- कर्मवीर, *a.* (from कर्म, *work*, and वीर, *able*), capable of any work, able to do any work.
- कर्मफल, *s.* (from कर्म, *work*, and फल, *a fruit*), the consequence or fruit of human actions, happiness or misery considered as the consequences of human actions.
- कर्मफल, *s.* (from कर्म, *work*, and फल, *the ripening of a fruit*), the circumstance of any action having produced its consequences, or, in figurative language, having ripened its fruit, the consequence of action; also the title of a book which treats of the consequences of human actions.
- कर्मभूमि, *s.* (from कर्म, *work*, and भूमि, *land*), in the Hindoo geography, the middle part of India, which is considered as that part of the world in which the people pay regard to religious ceremonies as a meritorious cause of final happiness, any part of the earth which is considered as sacred.
- कर्मव्रत, *s.* (from कर्म, *work*, and व्रत, *suffering or enjoyment*), the suffering of the consequences of evil actions, or enjoying the consequences of good ones.
- कर्मवृत्त, *a.* (from कर्म, *work*, and वृत्त, *connected with*), connected with labour, belonging to any work or office, connected with any undertaking.
- कर्मयोग्य, *s.* (from कर्म, *work*, and योग्य, *capable*), capable of doing a work, fit for any particular work, worthy of employment.
- कर्मवृक्ष, *s.* (from कर्म, *an action*, and वृक्ष, *a colour*), the name of a fruit, and also of the tree which produces it (Averrhoa Caribæa).
- कर्मवृत्त, *a.* (from कर्म, *work*, and वृत्त, *dejected to*), taking pleasure in any work or business, delighted with religious ceremonies.
- कर्मवृत्त, *a.* (from कर्म, *work*, and वृत्त, *destitute of*), destitute of employment, destitute of those religious actions which are considered as meritorious, irreligious.
- कर्मवृत्त, *s.* (from कर्म, *work*, and वृत्त, *instruction*), instruction in any trade or business.

- कर्मवीर, *a.* (from कर्म, *work*, and वीर, *an inclination*), industrious, laborious, taking pleasure in religious duties.
- कर्मवृत्त, *a.* (from कर्म, *work*, and वृत्त, *empty*), destitute of employment; destitute of meritorious actions.
- कर्मवृत्त, *a.* (from कर्म, *work*, and वृत्त, *a hero*), eminent at any work, laborious in any undertaking.
- कर्मवृत्त, *s.* (from कर्म, *work*, and वृत्त, *an end*), the end of an action or ceremony, the consequence of an action.
- कर्मवृत्त, *s.* (from कर्म, *work*, and वृत्त, *a counsellor*), a minister or counsellor who directs the magistracy, a minister who is at the head of the executive department.
- कर्मवृत्त, *s.* (from कर्म, *work*, and वृत्त, *a finish*), the end of any business, the finishing of any work, the accomplishment of an undertaking.
- कर्मवृत्त, *s.* (from कर्म, *work*, and वृत्त, *a finish*), the end of any business, the finishing of a work, the accomplishment of an undertaking.
- कर्मवृत्त, *a.* (from कर्म, *work*, and वृत्त, *finishing*), finishing or completing works.
- कर्मवृत्त, *s.* (from कर्म, *work*, and वृत्त, *the finishing of a thing*), the finishing of a work or undertaking, the end of a work, the concluding of a business.
- कर्मवृत्त, *a.* (from कर्म, *work*, and वृत्त, *finishing*), causing or contributing to the completing of a work, causing the success of an undertaking.
- कर्मवृत्त, *a.* (from कर्म, *an action*, and वृत्त, *accomplishing*), accomplishing a work, causing the accomplishment of a work, furnishing the means of doing a work.
- कर्मवृत्त, *s.* (from कर्म, *a work*, and वृत्त, *the means of accomplishing a work*), the means of accomplishing a work.
- कर्मवृत्त, *s.* (from कर्म, *a work*, and वृत्त, *an accomplishment*), the accomplishment of an undertaking, the completing of a work.
- कर्मवृत्त, *s.* (from कर्म, *work*, and वृत्त, *a place*), a place of employment, the place where any person's employment is.
- कर्मवृत्त, *a.* (from कर्म, *work*, and वृत्त, *unskilled*), unskilled in any work, unacquainted with business.
- कर्मवृत्त, *a.* (from कर्म, *work*, and वृत्त, *unable*), incapable of business.
- कर्मवृत्त, *s.* (from कर्म, *work*, and वृत्त, *a beginning*), actions and all things connected therewith, work and its consequence.
- कर्मवृत्त, *a.* (from कर्म, *work*, and वृत्त, *following upon*), according to actions, following any action as a consequence.

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कर्मसूत्र, *s.* (from कर्म, *work*, and सूत्र, *corresponding with*), corresponding with works or actions.

कर्मसूत्र, *a.* (from कर्म, *work*, and सूत्र, *following*), following any action as a consequence, consequent on an action.

कर्मसूत्र, *ad. (loc. case of कर्मसूत्र)*, in consequence of an action, according to actions.

कर्मसूत्र, *s.* (from कर्म, *work*, and सूत्र, *performance*), the performance of a work, the commencement of a work, the proper arranging of labour.

कर्म, *s.* (from कर्म, *an action*, and अन्त, *an end*), the end of an action, the end of an undertaking.

कर्म, *ad. (loc. case of कर्म)*, at the end of an action, in consequence of an action.

कर्म, *a.* (from कर्म, *work*, and अन्त, *following upon*), industrious, diligent, possessed of a stock of merits.

कर्म, *a.* from कर्म, *work*, and आवृत, *covered*, secured by an employ, protected, or covered by an employment or office.

कर्म, *a.* (from कर्म, *work*, and अक्षम, *incapable*), unfit for any work, unfit for any undertaking, incapable of doing a work.

कर्म, *s.* (from कर्म, *work*, and क, *to go*), a smith, a brazier.

कर्म, *s.* (from कर्म, *work*, and आरम्भ, *a beginning*), the commencement of an action.

कर्म, *a.* (from कर्म, *work* and अर्थ, *fit*), useful, fit for any work, fit for any undertaking.

कर्म, *a.* (from कर्म, *work*, and आर्पण, *devoted to*), devoted to labour, laborious, industrious, diligent, devoted to religious ceremonies.

कर्म, *a.* (from कर्म, *work*), highly serviceable, fit for any work.

कर्म, *a.* (from कर्म, *work*), belonging to any work, ingenious.

कर्म, *s.* (from कर्म, *work*, and अङ्ग, *an organ*), an organ of action, of these the Hindoo philosophers reckon five, the hand, the foot, the larynx or organ of the voice, the organ of generation, and the anus or organ of excretion.

कर्म, *a.* (from कर्म, *work*, and अङ्ग, *engaged in*), diligent, industrious, active, engaged in labour.

कर्म, *s.* (from कर्म, *work*, and अङ्ग, *exertion*), industry, exertion in business, diligence.

कर्म, *a.* (from कर्म, *work*, and अङ्ग, *strenuous*), strenuous in action, laborious, active, diligent, industrious.

कर्म, *a.* (from कर्म, *work*, and अङ्ग, *fit*), useful, fit for any work.

कर्म, *s.* (from कर्म, *to draw*), a weight of gold or silver equal to sixteen masha which at five goonjas (seeds of *Abrus precatorius*) to the masha, is about one hundred and eighty grains troy: in common use eight goonjas are accounted a masha, at which reckoning the kursia is about two hundred and eighty grains troy. Tillage, the ploughing of the soil, a Beleric Myrobalan (*Terminalia Belerica*.)

कर्म, *a.* (from कर्म, *to draw*), drawing, ploughing; *s.* a ploughman, a cultivator of the soil.

कर्म, *s.* (from कर्म, *to draw*), the act of drawing or attracting any thing, the act of ploughing.

कर्म, *a.* (from कर्म, *to draw*), capable of being drawn, fit to be ploughed.

कर्म, *s.* (from कर्म, *to draw*), a female who manages the plough, a species of the moon plant (*Menispermum cordifolium*), the bit of a bridle.

कर्म, *a.* (from कर्म, *to draw*), drawn, ploughed.

कर्म, *ad. (from कर्म, when ?)* when? at what time?

कर्म, *ad. (from कर्म, when ?)* sometimes, occasionally.

कर्म, *s.* (from कर्म, *to calculate*), semen vitile, any piece of machinery, an engine, a machine, the lock of a gun, a trap, an elastic spring, a shoot, a cion, a sprout, a ventful, particularly that of a cow or other animal, a low or soft tone as that of chirping or buzzing, a jujube (*Ziziphus Jujuba*.)

कर्म, *s.* (from कर्म, *a tinning*), the tinning of vessels, this word constructed with the verb कर्म, *to do*, means to tin a vessel.

कर्म, *s.* (from कर्म, *a tinning*), the tinning of a vessel, and कर्म, *doing*, a tinman.

कर्म, *s.* (from कर्म, *to sound*), a confused noise, a tumultuous noise, a hubbub, the buzz or din of a crowd.

कर्म, *s.* (from कर्म, *water*, and कर्म, *to obtain*), rust, a stain, a blemish, a stigma, an imputation of crime, a moral stain or taint, a crime, guilt.

कर्म, *s.* (from कर्म, *a stain*, and कर्म, *to do*), a detractor, a censorious person, one who charges another with crime; *a.* staining, blemishing, blackening a person's reputation, disgraceful, corroding.

कर्म, *a.* (from कर्म, *a stain*, and कर्म, *doing*), blemishing a person's reputation, causing disgrace, staining, corroding; *s.* a detractor, one who leads another into disgrace or crime.

कर्म, *a.* (from कर्म, *a stain*, and कर्म, *producing*), causing a blemish or disgrace, disgraceful, corroding.

कर्म, *a.* (from कर्म, *a stain*, and कर्म, *producible*), arising

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ing from an imputation of crime, arising from a stain or blemish.

कलहनाशक, *a.* (from कलह, *a stain*, and नाशक, *destroying*), removing stains, removing blots or blemishes, removing dishonour.

कलहनिमित्तक, *a.* (from कलह, *a stain*, and निमित्त, *a cause*), arising from some moral or natural stain or blemish as its origin.

कलहवर्धक, *a.* (from कलह, *a stain*, and वर्धक, *increasing*), increasing guilt, augmenting a crime, blackening a person's reputation by magnifying his crimes, increasing stains or blemishes.

कलहवर्ण, *a.* (from कलह, *a stain*), stained, blotted, guilty, blame-worthy, stained with crimes.

कलहविनिर्भक्त, *a.* (from कलह, *a stain*, and विनिर्भक्त, *possessed of*), stained, blotted, guilty, blame-worthy, stained with crimes.

कलहविहीन, *a.* (from कलह, *a stain*, and विहीन, *destitute of*), immaculate, pure, clear from stain or blemish, innocent, free from crime, blameless.

कलहवृद्धि, *s.* (from कलह, *a stain*, and वृद्धि, *an increase*), the aggravation of a crime, the increase of guilt, the spreading of a stain or blemish.

कलहविमुक्त, *s.* (from कलह, *a stain*, and विमुक्त, *a breaking*), the freeing of a person from guilt, the removal of crime or blame, purification, a dramatic exhibition representing Krishna's purging away the imputations of guilt cast on Radha, by pouring water on her through a vessel with a thousand holes.

कलहसङ्गत, *a.* (from कलह, *a stain*, and सङ्गत, *sunk*), sunk in guilt or crime.

कलहसम्पन्न, *a.* (from कलह, *a stain*), full of stains, full of blots or blemishes, defiled, full of guilt, loaded with crimes.

कलहसम्पन्न, *s.* (from कलह, *a stain*, and सम्पन्न, *more*), a mere stain, wholly blame, complete guilt, nothing but guilt or stain.

कलहसम्बन्ध, *a.* (from कलह, *a stain*, and सम्बन्ध, *connected with*), criminal, blame-worthy, charged with crimes, stained, blotted, blemished.

कलहनिर्विड, *a.* (from कलह, *a stain*, and निर्विड, *destitute of*), free from crimes, free from guilt, blameless, guiltless, unstained, immaculate, clear, innocent.

कलहनिर्विड, *a.* (from कलह, *a stain*, निर्विड, *fear*, and निर्विड, *following upon*), afraid of an imputation of guilt, afraid of crimes, solicitous of appearing innocent or clear.

कलहसूचक, *a.* (from कलह, *a stain*, and सूचक, *indicating*), indicating crime, indicating guilt, discovering blemishes.

कलहहीन, *a.* (from कलह, *a stain*, and हीन, *destitute*), free from guilt, not charged with crimes, blameless, guiltless, unstained, immaculate, clear, innocent.

कलहविहित, *a.* (from कलह, *a stain*, and विहित, *following upon*), stained, blotted, charged with crimes, criminal, guilty.

कलहार्ह, *a.* (from कलह, *a stain*, and अर्ह, *fit*), blame-worthy, deserving to be stigmatized.

कलह, *a.* (from कलह, *a stain*), stained, blemished, charged with any thing disgraceful.

कल, *s.* (from कल, *to sound*, and अक, *to move*), an animal stricken by a poisoned arrow.

कल, *s.* (from कल, *to sound*), a wife, the hip and loins, a royal citadel, a fort.

कलप्राप्त, *s.* (from कल, *a wife*, and प्राप्ति, *gain*), the obtaining of a wife.

कलप्राप्त, *s.* (from कल, *a wife*, and प्राप्ति, *sorrow*), mourning for a wife.

कल, *s.* (from क, *water*, and लिप्, *to smear over*), paste, starch, varnish.

कल, *s.* (from कल, *a pen*), a pen, a scion, a cutting of any plant; also from कल, *to send forth*, rice which grows in deep water and ripens in November and December.

कलकटनी, *s.* (from कल, *a pen*, and कटनी, *any cutting instrument*), a penknife.

कलकट, *s.* (from कल, *a pen*, and कट, *wood*), a writing reed, a piece of bamboo used to make a pen, a scion, a cutting.

कलकटारी, *a.* (from कल, *a pen*, and कटारी, *moring*), engaged in work, busy.

कलकटानी, *s.* (from कल, *a pen*, and कटानी, *that which cuts*), a penknife.

कलकट, *s.* (from कल, *a pen*, and कट, *a receptacle*), a standish.

कल, *s.* (from कल, *a word*), a word.

कल, *a.* (from कल, *crystallized*), crystallized; a nitre or any other crystallized salt; also from कल, *aquatic convolvulus*, the name of an aquatic plant, (*Convolvulus repens*).

कल, *s.* (from कल, *to rejoice*), the stalk of a plant, an arrow, the name of a tree, (*Nauclea orientalis*); Columba root, (*Menispermum Columba*).

कलकट, *s.* (from कल, *the head*, कल, *long*, कल, *to obtain*, and कल, *a lime*), a citron, (*Citrus medica*).

कल, *s.* (from कल, *the stalk of a plant*), the name of an aquatic plant, (*Convolvulus repens*).

कल, *s.* (from कल, *a soft sound*, and कल, *a voice*), a dove, a pigeon, the Indian black Cuckoo, the buzz or din of a multitude, a confused noise, a low and agreeable tone.

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कलश, *s.* (from क, *water*, and ल, *to do handicraft labour*), a water pot or small jar in which the inhabitants of India fetch their water, a large pitcher.

कलशी, *s.* (from कलश, *a water pot*), a large earthen pot with a narrow neck, used in the East to fetch water.

कलशीपिंड, *s.* (from कलशी, *a jar*, and पिंड, *a bench*), a bench on which the Hindoos set their pots of water for domestic purposes.

कलश, *s.* (from क, *the head*, and ल, *to rejoice*), a pinnacle on the top of a temple, a jar to hold water.

कलसनाड, *s.* (from क, *water*, ल, *to rejoice*, नड, *a reed*), the name of a species of aquatic grass, (*Panicum paludosum*).

कलश, *s.* (from क, *water*, and ल, *to rejoice*), a water pot, a jar.

कलहान, *s.* (from कल, *an agreeable sound*, and हान, *a duck*), the name of an aquatic bird, (*Gallinula porphyria*, Lat.) according to some, however, it means a drake, a teal, or a gander.

कलह, *s.* (from कल, *a pleasing sound*, and ह, *to kill*), a quarrel, contention, war, the fighting without weapons, viz. with the fists, or by kicking, cuffing, or the like.

कलहरी, *a.* (from कलह, *a quarrel*), quarrelsome, contentious.

कल, *v. n.* (from कल, *to send or throw*), to sprout, to act in the manner of a machine, to perform the office of a machine.

कल, *s.* (from कल, *to count*), the mechanic art, a part or portion, a digit of the moon or a sixteenth part of her disc, a portion of time equal to thirty kashthas, or eight seconds, fraud, deceit, interest on a capital, a plantain, the menstrual discharge.

कलह, *s.* (from कलह, *pulse*); the name of several species of leguminous seeds or pulse.

कलहस, *s.* (from कल, *a plantain*, and कल, *a bulbous root*), a sort of sweetmeat which is made up in balls somewhat resembling bulbous roots.

कलहक, *s.* (from कल, *a plantain*, and कल, *a form*), the name of a tree, (*Unon longiflora*).

कलह, *s.* (from कल, *to send forth*), the germinating of a seed, a sprouting, the putting of a plant, the rehearsing of a theme before exhibition, the working of a machine; *a.* sprouted, germinated, operated on by a machine.

कलहवि, *s.* (from कल, *a digit*, and वि, *a treasure*), the moon, viz. that whose treasure consists in its digits.

कलह, *s.* (from कल, *an art*, and ल, *to obtain*), an ornament, a zone, a string of beads worn by women round the waist, a peacock's tail, a multitude, an assemblage or

collection, a quiver, the moon, a man of learning and intelligence, a grammar of the Sanskrit language ascribed to Kartikeya.

कलहारी, *s.* (from *calafate*, Portug.), a calker, this word compounded with क, *to do*, means to calk.

कलशी, *s.* (from कलश, *a peacock's tail*), a peacock, also conversed in the grammar called Kulapa.

कलह, *s.* (from कल, *a plantain tree*, and ल, *a wife*), a name given to the representation of the Navu-putrika, or the wives of nine of the gods by nine plants or branches of trees, in the list of which the plantain tree stands first. The festival in which these trees are worshipped occurs on the seventh day of the increase of the moon in Aswina.

कलहारी, *s.* (from कल, *a plantain tree*, and ह, *to liberate*), the name of a species of large grass or grain (*Andropogon laxum*).

कलह, *s.* (from क, *wind*, and ल, *to bring*), the name of several species of leguminous seeds or grains, chiefly different species of *Phaseolus*.

कलि, *s.* (from कल, *to reckon*), the fourth age of the world. In the Hindoo system, this is accounted the age of vice and disorder. The commencement of it is dated about three thousand years before the Christian era, and its duration is four hundred and thirty-two thousand years; an unblown flower, the bowl of a tobacco pipe, or rather the part of the Indian smoking tube into which the tobacco is put, wet line; *a.* dissolved. This word is principally employed as the adjective of time.

कलिक, *s.* (from कल, *to count*), an unblown flower, the part of a hooka or smoking tube which holds the tobacco, the receptacle of a lamp, a cup.

कलिकल, *s.* (from कलि, *the fourth age*, and कल, *time*), the fourth age of the world, or the age of vice.

कलिक, *s.* (from कलि, *a quarrel*, and कल, *to go*), the name of a bird, the fork-tailed shrike (*Lanius forficatus* of Latham. *Corvus forficatus*, Buch. Mss.) The grey Bunduc, (*Calaispinia Bunderella*). In Hindoo geography, the name of a country extending down a part of the coast between Kutaka and Madras.

कलिक, *s.* (from कलि, *dissolved*, and कल, *lime*), wet lime.

कलिक, *a.* (from कल, *to count*), numbered, reckoned, calculated, enumerated, known, understood, acquired, gained, separated, divided.

कलिक, *s.* (from कलि, *the fourth age of the world*, and कल, *a dispensation*), the fourth age of the world, reckoned the age of vice,

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कृष्ण, s. (from कृष्, *to move*), a man whose business it is to express oil from the different seeds employed for that purpose.

कृष्ण, s. (from कृष्, *to move*), sin, a crime, guilt, defilement.

कृष्णवर्धित, a. (from कृष्ण, *sin*, and वर्धित, *connected with*), guilty, criminal, sinful, filthy, turbid, foul.

कृष्णी, a. (from कृष्ण, *sin*), guilty, sinful, criminal, vile, filthy, turbid, foul.

कलेजा, s. (from कालज, *the liver*), the liver.

कलोज, s. (from कल, *semen*, and ज, *excellent*), the body.

कह, s. (from कृष्, *to count*), the husk and refuse of seeds when the oil has been expressed, the sediment or deposit of oil, ordure, the wax of the ear, filth, sediment, sin, guilt, a crime.

कहकह, s. (from कह, *to sound*), the voice of a crow when another crow is feeding it, a rippling noise, the noise made by a small stream falling on the ground such as that of urine when it is expelled, a brawling noise.

कहकाह, v. n. (from कह *to sound*), to brawl, to ripple, to make a rippling noise.

कहकाह, s. (from कहकाह, *a rippling noise*), the making of a rippling noise, a brawling.

कहकाहनी, s. (from कहकाह, *a rippling noise*), a rippling, a surf, a brawling.

कहकाही, a. (from कह, *to sound*), brawling, contentious, quarrelsome, captious.

कड़ी, s. (from कड़िका, *a cup*), the part of a hooka which holds the tobacco; also from कड़, *sediment*, the name of the tenth and last incarnation of Vishnoo, in which he is to appear as the destroyer of the world.

कड़ी, s. (from क, *the head*, and कड़, *to be in contact*), a tiara or cross, an ornament for the head.

कड़ु, s. (from कड़, *to move*), serum, the serum or thin matter which issues from a wound or sore.

कड़ु, s. (from कड़, *to contrive*), a contrivance, a purpose, a determination, an opinion, a report, a period of 432,000,000 years, accounted by the Hindoos a day of Brumha; this period, according to them, measures the duration of the world, and his night, viz. the interval till its renovation contains as many years: a sacred writing, the name of one of the six Vedas, or sciences appendant on the Veda, which describes religious ceremonies, a sacred precept, a line of conduct prescribed in the Veda to obtain certain advantages, an alternative, an option, one of the trees in the Paradise of Indra.

कड़ुवृक्ष, s. (from कड़, *a purpose*, and वृक्ष, *a tree*), a fabled tree growing in the paradise of Indra, and yielding whatever

fruit any one desires; figuratively also, a very generous person, or one who fulfils the wishes of all who apply to him.

कड़ुवृक्ष, s. (from कड़, *a purpose*, and वृक्ष, *a tree*), a fabled tree growing in the paradise of Indra, (see the above article.)

कड़ुन, s. (from कड़, *to contrive*), the forming of a plan or scheme, the contriving of any thing.

कड़ुनी, s. (from कड़, *to contrive*), a scheme, a contrivance, a plan, a forgery, an imitation.

कड़ुनीय, s. (from कड़, *a purpose*, and नीय, *a protector*), the name of a plant, (*Justicia paniculata*.)

कड़ुनीय, a. (from कड़, *to contrive*), capable or fit to be contrived or devised, fit to be designed or purposed.

कड़ुवृक्ष, s. (from कड़, *a purpose*, and वृक्ष, *a tree*), a fabled tree growing in Indra's paradise.

कड़ुवृक्ष, s. (from कड़, *a period of time*, and वृक्ष, *an end*), the end of a kalpa, or great period of four hundred and thirty-two millions of years, the destruction of the world.

कड़ुवृक्ष, s. (from कड़, *a period of time*, and वृक्ष, *other*), another kalpa or long period of time.

कड़ुवृक्ष, a. (from कड़, *to contrive*), contrived, counterfeited, made, feigned, made by art, designed, intended, purposed, devised, constructed, artificially made, arranged.

कड़ुवृक्ष, s. (from कड़, *to sound*), tumultuous noise, a brawling.

कड़ुवृक्षानि, s. (from कड़ुवृक्ष, *a brawling*), a tumultuous noise, a brawling.

कड़ुवृक्ष, a. (from कड़ुवृक्ष, *a brawling*), brawling, scolding, tumultuous; s. a brawling, a tumult.

कड़ुवृक्ष, s. (from कड़ुवृक्ष, *a virtuous deed*, and कड़, *to destroy*), sin, filth, moral impurity, one of the hells of the Hindoos.

कड़ुवृक्ष, a. (from कड़, *to count time*), to-morrow, yesterday, the dawn or break of day, health; a. recovered from sickness, deaf, deaf and dumb.

कड़ुवृक्ष, s. (from कड़, *to morrow*), to-morrow, yesterday, the preceding or the following day.

कड़ुवृक्ष, s. (from कड़, *health*, and वृक्ष, *to live*), welfare, prosperity, happiness, good fortune.

कड़ुवृक्ष, s. (from कड़ुवृक्ष, *welfare*, and वृक्ष, *a deer*), one who promotes the welfare or happiness of another, a beneficent person.

कड़ुवृक्ष, a. (from कड़ुवृक्ष, *welfare* and वृक्ष, *a deer*), beneficent; s. one who promotes the welfare or happiness of another.

कड़ुवृक्ष, a. (from कड़ुवृक्ष, *welfare* and वृक्ष, *producing*), causing happiness, producing welfare or good fortune.

कड़ुवृक्ष, a. (from कड़ुवृक्ष, *welfare* and वृक्ष, *producible*), arising from welfare or good fortune.

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कल्याण, *a.* (from कल्या, *welfare*, and ण, *to give*), giving happiness, giving success, causing good fortune.

कल्याणदाता, *s.* (from कल्या, *welfare*, and दातृ, *a giver*), a benefactor, one who confers happiness or welfare.

कल्याणदायक, *a.* (from कल्या, *welfare*, and दाय, *giving*), conferring happiness, bestowing success.

कल्याणदायी, *a.* (from कल्या, *welfare*, and दायि, *giving*), conferring happiness, bestowing success.

कल्याणनाशक, *a.* (from कल्या, *welfare*, and नाशक, *destroying*), adverse, destructive to success or good fortune.

कल्याणनिमित्तक, *a.* (from कल्या, *welfare*, and निमित्त, *a cause*), arising from prosperity or good fortune as its cause.

कल्याणपुन, *a.* (from कल्या, *welfare*, and पुन, *giving*), conferring happiness, occasioning success.

कल्याणपुत्रक, *s.* (from कल्या, *welfare*, and पुत्रक, *a requester*), a well wisher.

कल्याणवर्धक, *a.* (from कल्या, *welfare*, and वर्धक, *causing increase*), promoting welfare or happiness, promoting success or good fortune.

कल्याणविनिष्ठ, *a.* (from कल्या, *welfare*, and विनिष्ठ, *possessed of*), happy, prosperous, fortunate.

कल्याणयुक्त, *a.* (from कल्या, *welfare*, and युक्त, *joined to*), prosperous, happy, fortunate.

कल्याणरहित, *a.* (from कल्या, *welfare*, and रहित, *destitute of*), unhappy, not prosperous, unfortunate.

कल्याणसूचक, *a.* (from कल्या, *welfare*, and सूचक, *indicating*), indicating happiness, indicating good fortune or success.

कल्याणार्ह, *a.* (from कल्या, *welfare*, and अर्ह, *worthy*), worthy of happiness or prosperity, deserving success or welfare.

कल्याणी, *a.* (from कल्या, *welfare*), prosperous, happy, fortunate, successful.

कल्याणीय, *a.* (from कल्या, *welfare*), deserving success, worthy of good fortune.

कल्यादि, *ad.* (from कल, *yesterday*, and अदि, *a border*), from yesterday, till to-morrow.

कल, *a.* (from कल, *to sound*), deaf.

कल, *a.* (from कल, *to sound*), wicked abominable, disregarding reproof.

कली, *a.* (from कल, *to sound*), wicked, abominable, disregarding reproof.

कल्लोल, *s.* (from कल, *to sound*), the roaring of the sea, the noise of a tumult, the noise produced by washing the mouth.

कल्लो, *s.* (from कल्लो, *the corners of the mouth*), the part of a fish which is between the corner of the mouth and the gills, the lower part of the cheek, or the part between the corner of the mouth and the ear.

कल्ययकन, *s.* (from कल्यय, *affliction*), distress, affliction.

कली, *s.* (from कल, *to hurt*), a whip.

कलीकली, *s.* (from कल, *drawing*), a mutual pulling or wrestling, the pushing of a crowd, a struggle, a mutual exertion of the strength of the arms, a tightening to the utmost.

कलीक, *s.* (from कलीक, *a club rush*), the name of a coarse kind of grass, (*Scirpus Kysoor*, Roxb.)

कलीकदन, *s.* (from कलीक, *a club rush*, and दन, *a forest*), a patch of land covered with the large kind of club rush.

कलीक, *s.* (from क, *the head*, and कल, *to injure*), the back bone. In Hindoo geography one of the nine divisions of Jumboo dweepa, the name of a large species of club rush, (*Scirpus Kysoor*, Roxb.)

कलीकक्षेत्र, *s.* (from कलीक, *a particular tract of country*, and क्षेत्र, *a piece*), one of the nine divisions of Jumboo dweepa.

कलन, *pron.* (from कल, *what ?*) some one, any one, a certain person.

कलिन, *pron.* (from कल, *what ?*) whosoever, a certain person, any one.

कलीक, *s.* (from कलीक, *spirituous liquors*, and कल, *to drink*), in Hindoo mythology, a noted sage, the son of Murechi, and progenitor of the gods and demons.

कल, *v.* (from कल, *to smite*), to rub any thing hard between the hands, to tighten, to tan, to try with the touchstone.

कल, *s.* (from कल, *to injure*), a touchstone, the tanning principle, tanning, any astringent or tanning substance; *a.* tight.

कल, *s.* (from कल, *to smite*), the trying of silver or gold by the touchstone, the act of tightening any thing, the fixing of any thing by means of astringent substance, the tanning of leather.

कली, *s.* (from कल, *to smite*), tightness, astringency, severity, harshness.

कली, *s.* (from कली, *an astringent taste*), a harsh or astringent taste.

कली, *s.* (from कल, *to injure*), purulent matter.

कली, *s.* (from कली, *an astringent taste*), a harsh or astringent taste, an astringent juice or extract obtained from vegetables; *a.* tawny, astringent.

कलीकल, *a.* (from कली, *astringent*, and कल, *to eat*), feeding on harsh astringent substances.

कलीकल, *s.* (from कली, *astringent*, and कल, *a flavour*), an astringent or harsh flavour.

कली, *s.* (from कल, *to draw*, and कल, *a drawing*), a line drawn with a pen or pencil.

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- कवीर, *s.* (from कृ, to draw, کشید, tight), tight, pulled close.
- कटु, *a.* (from कट, an astringent taste), rough, astringent, harsh to the taste.
- कष्ट, *s.* (from कष्ट, to injure), trouble, suffering, distress, bodily pain, *a.* suffering, pained, impervious, impenetrable.
- कष्टकर, *n.* (from कष्ट, distress, and कृ, to do), distressing, vexatious.
- कष्टकृ, *s.* (from कष्ट, trouble, and कृ, a contrivance), a cavil, an attempt to distress an opponent.
- कष्टकृत्रि, *a.* (from कष्ट, trouble, and कृत्रि, contrived), contrived with difficulty, invented with difficulty, difficultly accomplished.
- कष्टकारक, *a.* (from कष्ट, distress, and कर्क, a doer), producing distress, causing affliction; *s.* any person or thing which gives pain or distress to another.
- कष्टकरी, *a.* (from कष्ट, distress, and करि, doing), causing affliction or distress.
- कष्टकरि, *a.* (from कष्ट, distress, and करि, giving), giving pain, causing distress.
- कष्टकर, *s.* (from कष्ट, distress, and कर, giving), giving pain, causing distress.
- कष्टकृत, *a.* (from कष्ट, distress, and कृत, obtained), distressed, troubled, vexed.
- कष्टकर, *s.* (from कष्ट, trouble, and कर, chief), great trouble or distress.
- कष्टकरि, *a.* (from कष्ट, distress, and करि, accomplishable), difficultly accomplishable.
- कष्टि, *s.* (from कष्ट, to hurt), a test, a trial, the trial of a person's virtue, a touchstone.
- कष्टिपत्थ, *s.* (from कष्ट, a trial, and पत्थ, a stone), a touchstone.
- कन, *s.* (from कन, the corner of the mouth), the corner of the mouth, the lower part of the cheek from the corner of the mouth to the ear, juice.
- कन, *s.* (from कन, trade), trade, a profession, an employment, acquisition, whoredom.
- कन, *s.* (from कन, a town), a small town or village inhabited by people of respectability.
- कनारी, *s.* (from क, water, न, well, and क, to move), the name of a fish, (Cyprinus Kuswari. Buch. Mss.)
- कनरी, *s.* (from कन, trade), a whore, a common prostitute.
- कनरीवाज, *s.* (from कन, a whore; and वाज, a player), a whoremonger.

- कनरीवाजी, *s.* (from कन, a whore, and वाज, a whoremonger), whoredom, a frequenting of the stews.
- कन, *s.* (from कन, an oath), an oath.
- कनारी, *s.* (from कन, to cut equally, कन, a butcher), a butcher.
- कनारी, *s.* (from कन, distress), distress, pain, anguish.
- कन, *s.* (from कन, a failing), an abatement, a failure, a coming short, a defect.
- कनकानि, *s.* (from कन, the corner of the mouth, and कन, to draw), a grinning or setting of the teeth in rage, a threatening accompanied with distortion of the mouth or setting of the teeth.
- कन, *s.* (from कन, a desire), a wish, a desire, an inclination, a purpose, a project, a scope, a conspiracy.
- कन, *s.* (from कन, a wish), purpose, a design, a scope, an object of desire.
- कन, *s.* (from कन, to move), an oyster.
- कन, *s.* (from कन, to go), musk, the name of a plant, (Hibiscus Abelmoschus.)
- कन, *s.* (from कन, to go), musk, the name of two plants, (Hibiscus Abelmoschus, and Amaryllis zeylanica.)
- कन, *ad.* (from कन, what, and कन, time); (the Sangskrita locative) when? at what time?
- कन, *s.* (from कन, a heap), a heap, a multitude, labour, the committing of any thing to memory.
- कन, *s.* (from कन, to be stiff or rigid, कन, labour), heaviness, slowness, a benumbed state, labour, fatigue.
- कन, *v. a.* (from कन, to speak), to speak, to say, to mention, to tell, to announce, to rehearse.
- कन, *s.* (from कन, to speak), the speaking or saying of a thing.
- कन, *s.* (from कन, anger), rage, indignation, vengeance, severity, chastisement, judgement.
- कन, *s.* (from क, water, and कन, to take), the name of a fish, (Cobitis Chhota Kubura. Buch. Mss.)
- कन, *s.* (from क, the air, and कन, to make marks), the name of a species of dove, (Columba lineata. Buch. Mss.)
- कन, *s.* (from क, happiness, and कन, to cover), the name of a drug, which appears to be the bark of some tree.
- कन, *s.* (from कन, to speak), the recital or mention of any thing, the speaking of any thing.
- कन, *s.* (from कन, to speak), conversation, a dialogue, a disputation.
- कन, *s.* (from कन, to speak, and कन, to speak), conversation, a dialogue, a disputation.
- कन, *s.* (from कन, a particular tree), the name of a forest tree, (Pentaptera glabra.)

कौट.

कौट.

कुरु, *s.* (from कुरु, *a particular tree*), the name of a timber tree, (*Pentaptera Arjuna*.)

कुरु, *a.* (from कुरु, *to speak*), eloquent, talkative, garrulous.

कुरु, *s.* (from क, *water*, and रु, *a necklace*), the name of a species of water lily, (*Nymphaea cyanea*.)

काई, *s.* (from क, *water*, and अई, *to go*), starch, paste.

काईरे, *s.* (from किर, *dross*), the dross of metals, the sediment of oil, the lees of wine, sediment, dross.

काईरे, *a.* (from काई, *a body*, and रे, *gone*), standing on one edge, aslant; *s.* also from काईरे, *a particular tribe*, a person of the writer class.

काईरे, *s.* (from कइ, *to desire*), the name of an aquatic bird, (*Gallinula porphyrio*.)

काईरे, *ad.* (from कइ, *to-morrow*), to-morrow.

काईरे, *s.* (from कइरे, *a rule*), a rule, a law, a constitution.

काईरे, *a.* (from कइ, *to rise or stand*, कइरे, *erect*), perpendicular, erect, firm, steadfast, fixed, durable.

काईरे, *s.* (from कइरे, *erect*), steadfastness, firmness, durability.

काईरे, *v. a.* (from कइ, *to utter a sound*), to boil so as to cause an agitation of the fluid, to boil to a consistence.

काईरे, *s.* (from कइरे, *a pretence*), a pretence, an excuse, also from काईरे, *to boil to a consistence*, the name of a medicinal composition prepared by boiling a number of ingredients till they have the consistence of paste.

काईरे, *s.* (from काईरे, *to boil to a consistence*), the boiling of a mixture till it acquires a thick consistence; *a.* boiled to a consistence.

काईरे, *s.* (from काईरे, *the name of a class of Hindoos*), the name of one of the lowest classes among the Hindoos.

काईरे, *s.* (from कइ, *to desire*), a sort of mixed metal, resembling bell-metal, white brass, any mixture of zinc and copper, a musical instrument consisting of a large plate of bell-metal, which is struck with a stick or rod.

काईरे, *s.* (from काईरे, *bell-metal*, and कइ, *to do*), a brazier, one who works in white brass.

काईरे, *s.* (from काईरे, *bell-metal*, and कइरे, *a merchant*), a brazier, one who works in bell-metal, a brass founder.

काईरे, *s.* (from कइ, *a heron*), a heron, (*Ardea cinerea* ?); also from कइ, *the side*, the side, the flank.

काईरे, *s.* (from कइरे, *a comb*), a comb, an instrument used to card cotton, or rather to separate the seeds from the wool.

काईरे, *s.* (from कइरे, *a crab*), a crab, a species of tree which grows in marshy places near the sea, (*Rhizophora gymnorhiza*.)

काईरे, *s.* (from काईरे, *a crab*, and काई, *wood*), the wood

of *Rhizophora gymnorhiza*, much used in Calcutta as firewood.

काईरे, *s.* (from काईरे, *a crab*, and काई, *rice*), a variety of cold season rice.

काईरे, *s.* (from काईरे, *a crab*, and कइ, *a corn*), the name of a species of climbing plant, (*Asclepias geminata*.)

काईरे, *s.* (from कइरे, *a bracelet*), a bracelet or ring for the wrist.

काईरे, *s.* (from काईरे, *the side*, and कइ, *a bed*), a bundle carried on the hip in the manner of the Hindoo women.

काईरे, *s.* (from काईरे, *the side*, and कइरे, *a boil*), a disease which generally attacks women; it consists of tumors in the armpit.

काईरे, *s.* (from कइरे, *gravel*), nodules of impure lime stone, found mixed with the earth in many parts of Bengal.

काईरे, *a.* (from काईरे, *a stony nodule*), stony, gravelly, abounding with calcareous nodules.

काईरे, *s.* (from कइरे, *a gourd*), a species of cucurbitaceous plant, (*Momordica Charantia*.)

काईरे, *s.* (from काईरे, *momordica*, and कइ, *seed*), the seed of *Momordica Charantia* used as a medicine.

काईरे, *s.* (from कइरे, *a drug*), the name of an aromatic drug.

काईरे, *s.* (from कइरे, *a lizard*), a species of lizard, (*Lacerta scutata* ?)

काईरे, *s.* (from कइ, *the side*), the side, the hips.

काईरे, *s.* (from कइरे, *a crest*), a female full grown, a female buffalo; *a.* very high. This adjective is usually applied to trees, especially to palm-trees.

काईरे, *s.* (from कइरे, *a species of fish*), a species of fish, (*Esox scolopax*, Buch. Mss.)

काईरे, *s.* (from काईरे, *a species of fish*, and कइरे, *a fish*), the name of a species of fish, (*Esox scolopax*, Buch. Mss.)

काईरे, *s.* (from कइरे, *a cucumber*), a species of cucumber, (*Cucumis utilatissimus*.)

काईरे, *s.* (from कइरे, *a cucumber*), a species of cucumber, (*Cucumis utilatissimus*.)

काईरे, *s.* (from कइ, *the armpit*), the armpit, the side.

काईरे, *s.* (from कइ, *the armpit*, and कइ, *the bottom*), the armpit.

काईरे, *s.* (from कइ, *chrysal*), the name of a species of grass, (*Coix Lachryma*), chrysalis of quartz, glass, chrysal.

काईरे, *a.* (from कइ, *glass*, and कइरे, *a jug*), a glass bottle, a glass pitcher.

काईरे, *s.* (from कइ, *wood*, and कइ, *a plantain*), a spe-

कोश.

कोश.

- bies of plantain usually employed as a sauce to meat, (*Musa paradisiaca*.)
- कोशस्य, *s.* (from कोश, *chrysal*, and कोश, *coix*), the name of a species of grass, (*Coix Lachryma*.)
- कोशस्य, *s.* (from कोश, *a species of plant*), the name of a plant which grows in wet places, (*Commelina bengalensis*.)
- कोशस्य, *s.* (from कोश, *Commelina*, and कोश, *a sort of matted grass*), a species of edible plant, (*Commelina communis*, and other species.)
- कोशस्य, *s.* (from कोश, *glass*, and कोश, *a vessel*), a glass vessel, a bottle.
- कोशस्य, *s.* (from कोश, *glass*, and कोश, *a gem*), glass, glass considered as a natural production, chrysalis of quartz.
- कोशस्य, *s.* (from कोश, *glass*, and कोश, *salt*), a kind of rock salt. It resembles a white flint or chert in appearance and fracture, but is very sensibly salt to the taste.
- कोशस्य, *s.* (from कोश, *a bodice*), a woman's bodice or short jacket, the remains of the husks of rice which adhere to the grain when it has been imperfectly cleansed, remnants of any substance adhering to another thing.
- कोश, *a.* (from कोश, *bad*), imperfect, unripe, not sufficiently cooked, raw, ignorant, unacquainted with the world, not versed in business.
- कोशस्य, *s.* (from कोश, *raw*, and कोश, *turmeric*), zedoary, (*Amomum Zedoaria*.)
- कोश, *s.* (from कोश, *scissors*, a pair of scissors or shears), also, *a.* (from कोश, *imperfect*), beneath a certain standard of weights and measures.
- कोशस्य, *s.* (from कोश, *beneath the standard*, and कोश, *the sixteenth part of a ser*), a chhutak which is beneath the standard weight.
- कोशस्य, *s.* (from कोश, *beneath the standard*, and कोश, *the weight of eighty sicca rupees*), a ser which is beneath the standard of eighty sicca rupees weight.
- कोश, *s.* (from कोश, *sowings*), sour rice gruel, the water in which boiled rice has been steeped till it becomes sour.
- कोशस्य, *s.* (from कोश, *water*, and कोश, *to go*), the name of a tree, (*Casearia ovata*.)
- कोश, *s.* (from कोश, *to ooze*), the clitoris.
- कोशस्य, *s.* (from कोश, *a thorn*), the name of a wild shrub which produces an agreeable fruit, (*Flacourtia sapida*.)
- कोश, *s.* (from कोश, *a thorn*), a thorn, a fish bone, a fork, any pointed instrument, a sharp point, an enemy, any thing which occasions pain or anxiety.
- कोशस्य, *s.* (from कोश, *a thorn*, and कोश, *a tuberous root*), the name of a species of yam, (*Dioscorea pentaphylla*.)
- कोशस्य, *s.* (from कोश, *a thorn*, and कोश, *the root of arum*),

- the name of a thorny plant the leaves of which resemble those of arum, (*Pothos lasia*.)
- कोशस्य, *s.* (from कोश, *a species of nightshade*), the name of a plant, (*Solanum Jacquini*.)
- कोशस्य, *s.* (from कोश, *a thorn*, and कोश, *a basin*), a place abounding with thorns, a brake or thicket, a situation of extreme distress or difficulty.
- कोशस्य, *s.* (from कोश, *a thorn*, and कोश, *a family*), the name of a thorny plant, (*Ruellia longifolia*.)
- कोशस्य, *s.* (from कोश, *a thorn*, and कोश, *a particular plant*), the name of a thorny shrub, (*Monetia barlerioides*.)
- कोशस्य, *s.* (from कोश, *a thorn*, and कोश, *Barleria*), the name of a thorny plant, (*Barleria Prionites*.)
- कोशस्य, *s.* (from कोश, *a thorn*, and कोश, *amaranthus*), a species of thorny amaranthus, which is, however, a good pot herb while young, (*Amaranthus spinosus*.)
- कोशस्य, *a.* (from कोश, *a thorn*, and कोश, *a feather*), pin-feathered, unfledged.
- कोशस्य, *s.* (from कोश, *a thorn*, and कोश, *a sort of fish*), a species of fish, (*Pristis pectinatus* Lath. in Trans. Lin. Soc. 2 vol. 278. p.)
- कोशस्य, *s.* (from कोश, *a thorn*, and कोश, *a bamboo*), a thorny species of bamboo, (*Bambusa spinosa*.)
- कोशस्य, *s.* (from कोश, *a thorn*, and कोश, *Mimosa*), the name of a species of flowering tree. (*Mimosa arabica*.)
- कोशस्य, *a.* (from कोश, *a thorn*, and कोश, *possessed of*), thorny, abounding in thorns.
- कोशस्य, *s.* (from कोश, *a thorn*, and कोश, *stupid*), the name of a species of fish (*Perca Cataa*. Buch. Mss. *Lutianus chitensis*, La Capede.)
- कोशस्य, *a.* (from कोश, *a thorn*), thorny, abounding with thorns.
- कोशस्य, *s.* (from कोश, *a thorn*, and कोश, *a large sort of Arum*), the name of a thorny plant, (*Pothos heterophylla*.)
- कोशस्य, *a.* (from कोश, *thorn*, and कोश, *connected with*), thorny, abounding with thorns.
- कोशस्य, *a.* (from कोश, *a thorn*, and कोश, *destitute of*), thornless, free from fish bones, free from difficulties.
- कोशस्य, *s.* (from कोश, *bread fruit*), a species of the Indian bread fruit, usually called jak by Europeans, (*Artocarpus integrifolia*); *a.* thorny.
- कोशस्य, *s.* (from कोश, *thorny*, and कोश, *a fish roe*), the name of a fish, (*Perca nebulosa*, Buch. Mss.)
- कोशस्य, *s.* (from कोश, *a jak fruit*, and कोश, *a receptacle*), that part of the jak fruit which immediately envelopes the seeds.

कै०

- कै०लिङ्गा, s. (from कै०लिङ्ग, *thorny*, and लङ्ग, *a fish*), a fish that abounds with small bones.
- कै०लिङ्गिका, s. (from कै०लिङ्ग, *a jak fruit*, and लङ्ग, *a plantain*), a very inferior variety of plantain, also the tree which produces it.
- कै०लिङ्गक, s. from कै०लि, *a thorn*, and लिङ्ग, *oak*), a species of oak which grows in the forests on the Eastern border of Bengal, (*Quercus armata*.)
- कै०लिङ्गिका, s. (from कै०लि, *a thorn*, and लिङ्गिका, *Mimosa Sirissa*), a species of Mimosa not yet named by botanists.
- कै०लिङ्गिका, s. (from कै०लि, *wood*, and लिङ्गिका, *Bignonia Indica*), the name of a large shrub or tree which grows on the eastern mountains, (*Anax digitata*.)
- कै०लिङ्गिका, a. (from कै०लि, *a thorn*, and लिङ्गिका, *destitute of*), thornless, free from fish bones.
- कै०लि, s. (from कै०लि, *the clitoris*), the scurrilous and abusive language of women, female scurrility; also (from कै०लि, *a bullet*), a bullet or ball of burnt earth used by fishermen to make their net sink, a ring of a different colour, generally red or black, round the neck of a parrot.
- कै०लि, s. (from कै०लिङ्ग, *a jak fruit*), the Indian bread fruit (*Artocarpus integrifolia*.)
- कै०लिङ्गिका, s. (from कै०लिङ्ग, *the jak fruit*), a particular manner of sewing a patch upon a garment, a variety of plantain.
- कै०लि, a. (from कै०लि, *the neck*), having a ring round the neck; s. a ring round the neck; also (from कै०लिङ्ग, *the bullets of a fishing net*), a bullet or ball of earth, a row of which is fastened to the edge of a fishing net to sink it.
- कै०लिङ्गिका, a. (from कै०लि, *a ring round the neck*), having a ring round the neck.
- कै०लिङ्गिका, s. (from कै०लिङ्गिका, *ringed*, and लङ्ग, *a species of parrot*), a species of parrot common in Bengal, a variety of it with a light pink ring round the neck is called by this name, (*Psittacus eupatria*, Lath.)
- कै०लि, v. a. (from कै०लि, *to separate*), to separate grain from the husk, or envelope of the seed. The adverbial participle of this verb construed with कै०लि, *to take*, or with लङ्ग, *to keep*, means to settle any business, to come to a clear understanding upon any point.
- कै०लि, s. (from कै०लि, *to separate*), the separating of grain from the husk, the coming to a clear understanding with another upon any affair.
- कै०लि, s. (from कै०लि, *to cleanse from the husk*), the wages paid for separating grain from its husk, the manner or quality of the workmanship employed in cleaning grain from the husk, the act of separating grain from the husk.

कै०

- कै०लि, a. (from कै०लि, *the trunk of a tree*, and लङ्ग, *to take*), thick, clumsy.
- कै०लिङ्गिका, a. (from कै०लिङ्ग, *thick*, and लङ्ग, *a species of thrush*), the name of a particular bird, (*Turdus jocosus*, Buch. Mss. *Lanius jocosus*, Latham.)
- कै०लि, v. a. (from कै०लि, *to separate*), to separate grain from the husk.
- कै०लि, a. (from कै०लि, *to cleanse from the husk*), cleansed from the husk; s. an oil vessel made of a joint of bamboo and much used by boatmen and labouring persons, a large bamboo needle used in making nets.
- कै०लि, s. (from कै०लि, *a multitude of similar things*), a heap or collection.
- कै०लिङ्गिका, s. (from कै०लिङ्ग, *a heap*, and लङ्ग, *a doing*), a making of heaps or collections.
- कै०लिङ्गिका, s. (from कै०लि, *to preserve*), a small jar or pitcher, used to hold oil, milk, and other liquids.
- कै०लि, s. (from कै०लि, *a wall*), a wall, a ruin, the broken remains of a wall.
- कै०लिङ्गिका, s. (from कै०लि, *a wall*), the ruins of a town, a naked wall, a wall in a state of ruin.
- कै०लिङ्गिका, s. (from कै०लि, *a ruin*), mutual play by skipping, scuffling, parrying, or the like.
- कै०लि, s. (from कै०लि, *a wall*), a wall.
- कै०लिङ्गिका, s. (from कै०लि, *a wall*), the ruins of a house or city.
- कै०लि, s. (from कै०लि, *a coat of shreds*), a coat of shreds worn by a particular sort of Hindoo devotees.
- कै०लि, s. (from कै०लि, *a wall*), a high shore or bank of a river resembling a wall.
- कै०लि, v. n. (from कै०लि, *to weep*), to weep, to cry, to howl like a dog or shakal.
- कै०लिङ्गिका, s. (from कै०लिङ्गिका, *the name of a plant*), the name of a plant which grows in wet situations, (*Commelina nudiflora*.)
- कै०लिङ्गिका, s. (from कै०लि, *to weep*), the act of weeping, the howling of a dog or shakal.
- कै०लिङ्गिका, s. (from कै०लि, *to weep*), a weeping, the howling of an animal, a ditty sung by snake catchers when they exhibit those animals, to engage their attention and to excite them to play. The subject of the song is the loves of Lakshmeendra and Behool.
- कै०लिङ्गिका, s. (from कै०लि, *a weeping*, and लङ्ग, *abundance*), lamentation, weeping, wailing.
- कै०लिङ्गिका, s. (from कै०लिङ्गिका, *the name of a plant*), the name of a plant, (*Commelina nudiflora*.)
- कै०लि, v. a. (from कै०लि, *weep*), to cause a person to weep; s. a weeping; also, a verge, a shore, a margin.

कौश.

- कौशिकीदि, *s.* (from कृ, *to weep*, a mutual weeping, a reciprocal howling.
- कौशिकीशै, *s.* (from कृ, *weeping*, and कृ, *to rain*), lamentation.
- कौशिकीशैनि, *s.* (from कृ, *weeping*, and कृ, *a raining*), lamentation.
- कौशिकी, *s.* (from कृ, *water*, and कृ, *a way or course*), the place below the eaves of a house where the water falls.
- कौशिकीशै, *s.* (from कृ, *the shoulder*, कृ, *an ornament*, and कृ, *a stick*), a stick or rod which is carried on the shoulder of a man employed in treading out corn, and serves both to drive the oxen round, and to stir up the corn on the floor.
- कौशै, *s.* (from कृ, *a cluster*), a cluster. This word is generally applied to large fruits, such as plantains, coconuts, dates, &c.
- कौशिकीदि, *ad.* (from कृ, *a cluster*), by clusters.
- कौशै, *s.* (from कृ, *a shoulder*), the shoulder.
- कौशिकीशै, *s.* (from कृ, *the shoulder*, and कृ, *a staff*), a staff carried on the shoulder.
- कौशै, *s.* (from कृ, *to dry*), a border, a rim, the edge of a cup, a verge, a margin, a shore, a bank, a mound.
- कौशिकीशै, *s.* (from कौशै, *a shoulder*, and कृ, *to occupy space*), the brow of a hill; also, the place beneath the eaves of a house where the water falls.
- कौशै, *v. n.* (from कृ, *to tremble*), a quake, to tremble, to shake.
- कौशिकीशै, *s.* (from कृ, *to tremble*), a quaking, a trembling, a shaking.
- कौशिकीशै, *s.* (from कृ, *to tremble*), a quaking, a trembling, a shaking.
- कौशै, *s.* (from कृ, *to tremble*), a quaking, a trembling, a shaking, a band made by crossing two cords near each end by a bamboo, and designed for tying up straw or other like substances in bundle.
- कौशिकीशै, *s.* (from कृ, *a trembling*, and कृ, *an insect*), a species of Libellula, or dragon fly, remarkable for the perpetually remulous motion of its wings when standing.
- कौशिकीशै, *s.* (from कौशै, *a pulsatile instrument*), a musical instrument of bell metal, forced like a large dish, and struck with a stick or small mallet; often used instead of a bell; a disease of the liver.
- कौशिकीशै, *s.* (from कौशै, *a disease of the liver*), one whose liver is morbidly enlarged.
- कौशै, *s.* (from कृ, *bell-metal*), bell-metal, or rather white brass.

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- कौशिकीशै, *s.* (from कौशै, *a brazier*), a brazier, a coppersmith.
- कौशै, *s.* (from कृ, *the note of a crow*, and कृ, *to scound*), a crow.
- कौशैकौशै, *s.* (from कौशै, *a crow*, and कौशै, *angry*), the name of a plant, (*Asclepias tinctoria*. Roxb. Miss.)
- कौशै, *s.* (from कौशै, *a crow*, and कृ, *to injure*), the mustard plant when bereft of seed. mustard straw.
- कौशैकौशै, *s.* (from कौशै, *a crow*, and कृ, *a point*), the seed of *abrus precatorius* which has a black spot on it.
- कौशैकौशै, *s.* (from कौशै, *a crow*, and कृ, *a staff*), the name of a beautiful flowering plant, (*Gloriosa superba*).
- कौशैकौशै, *s.* (from कौशै, *a crow*, and कृ, *a leg*), the name of a shrub, (*Leea hirta*).
- कौशैकौशै, *s.* (from कौशै, *a crow*, and कृ, *a jamboo fruit*), the name of a plant, (*Premia herbacea*), some call another shrub, (*Ardisia solanacea*) by this name.
- कौशैकौशै, *s.* (from कौशै, *a crow*, and कृ, *a bird's bill*), the name of a shrub the seed of which is beaked, (*Ardisia solanacea*).
- कौशैकौशै, *s.* (from कौशै, *a crow*, and कृ, *to fly*), the name of a small plant, (*Arenaria alsinoides* ? Buch. Miss.)
- कौशैकौशै, *s.* (from कौशै, *a crow*, and कृ, *a fig*), the name of a tree, (*Ficus oppositifolia*. Roxb.)
- कौशैकौशै, *s.* (from कौशै, *a crow*, and कृ, *drowsiness*), a light sleep or slumber so as to be disturbed with the smallest noise.
- कौशैकौशैकौशै, *a.* (from कौशै, *a crow*, कृ, *the fruit of the fan palm*, and कौशै, *resembling*), sudden, unexpected. This word is formed from the circumstance of the palm fruit unexpectedly falling on a crow beneath the tree and killing it.
- कौशैकौशै, *a.* (from कौशै, *a crow*, and कृ, *equal to*), resembling a crow, crow-like, crafty.
- कौशैकौशै, *s.* (from कौशै, *a crow*, and कृ, *a tree*), the name of a tree, (*Dalbergia rimosa*).
- कौशैकौशै, *s.* (from कौशै, *a crow*, and कृ, *sleep*), a light slumber which is disturbed by the slightest noise.
- कौशैकौशै, *a.* (from कौशै, *a crow*, and कृ, *resembling*), resembling a crow, crow-like, crafty.
- कौशैकौशै, *s.* (from कौशै, *a crow*, and कृ, *a wing*), the temporal locks of hair when suffered to grow long; this is usually done to children, and is esteemed a great ornament; the name is given from the resemblance of the hair when thus grown to the wings of a crow.
- कौशैकौशै, *a.* (from कौशै, *a crow*), resembling a crow, crow-like.
- कौशैकौशै, *a.* (from कौशै, *a crow*, and कृ, *sterile*), having only a single child; *s.* a woman who after having had a child is never pregnant a second time.

का.का.

का.दि.

- काकला, *s.* (from काकल, *the name of an aromatic fruit*), the name of a perfume.
- काकलान, *s.* (from ककलान, *a species of lizard*), a species of lizard, (*Lacerta scutata?*)
- काकली, *s.* (from कू, *diminutive*, and कल, *to sound*), a low and agreeable note, the humming of bees, the humming of a tune, the repeating of its notes by a young bird.
- काकलान्, *a.* (from काक, *a crow*, and लान्, *resembling*), resembling a crow, crow-like.
- काका, *s.* (from काकनिष्ठ, *a father's younger brother*), a paternal uncle who is younger than the person's father; also, (from का, *an imitative sound*), the note of a crow.
- काकाक्षिणीकन्याय, *a.* (from काक, *a crow*, अक्षि, *an eye*, क्षिणीक, *the pupil of the eye*, and न्याय, *resembling*), applying equally to two things, agreeing equally with two preceding sentences, ambidextrous, (alluding to a crow's ability to see equally well what is on both sides of him.)
- काकाही, *s.* (from काक, *a crow*, and अहि, *a limb*), the name of a plant, (*Leca hirta*.)
- काकाकुआ, *s.* This word probably is Malay. It is the name of several species of parrot, (*Psittacus gigas*, *Psittacus Banksii*, *Psittacus cristatus*, *Psittacus rosaceus*, *Psittacus Philippinarum*, and *Psittacus sulphureus* of Latham.)
- काकाकुली, *s.* (from काक, *a crow*, and कुली, *a row*), a flock of crows, a number of crows flying in a continuous line.
- काकनी, *s.* (from काक, *to be unsteady*), a cubit, viz. the fourth part of a dunda, five gundas or twenty cowries, a cowny.
- काकी, *s.* (from काका, *a paternal uncle*), a younger paternal uncle's wife; also from काक, *a crow*, a female crow.
- काकु, *s.* (from कू, *bad*, and कू, *to sound*), a change of voice occasioned by fear or grief, a plantain, the thumb when held out to a child or a monkey under the pretence of its being a plantain, membran serile.
- काकुल, *s.* (from कू, *bad*, and ल, *to sound*), the name of a plant which grows on the eastern mountains.
- काकुलि, *s.* (from काकु, *a change of voice occasioned by grief or fear*, and लि, *a word or sound*), a cry of fear or distress, a loud complaint, a scream.
- काकुलि, *s.* (from काकुलि, *a cry of distress*), a cry of distress, a cry occasioned by fear, a loud complaint, a scream.
- काकुलिनिदि, *s.* (from काकुलि, *a supplication*, and निदि, *intreaty*), supplication, intreaty.
- काकुलु, *s.* (from कू, *bad*, and कू, *ebony*), a sort of ebony, (*Diospyros melanoxylon*.)
- काकुलुहिरा, *s.* (from काक, *a crow*, and हिरा, *a fig*), a species of wild fig-tree, (*Ficus oppositifolia* Roxb.)
- काकल, *s.* (from कक, *to be unsteady*), a black poisonous substance, a carrion crow, a drug used in medicine.

- काकली, *s.* (from कक, *to be unsteady*), the name of a vegetable production used in medicine as a febrifuge.
- काकल, *s.* (from काकल, *zerumbet*), the name of a scitamineous plant, (*Curcuma zerumbet*.)
- काक, *s.* (from का, *an imitative sound*, and क, *to sing*), a crow.
- काकल, *s.* (from काकल, *paper*), a paper-maker, one who deals in paper.
- काकल, *s.* (from काकल, *paper*), paper.
- काकलान, *s.* (from काकल, *paper*, and लान, *a writing*), a written instrument, a deed, a voucher, a written document.
- काकली, *s.* (from काकल, *paper*), a paper-maker, a paper case, a stationer, a variety of the lime or lemon; a thin-skinned.
- काकलीनिदि, *s.* (from काकली, *thin-skinned*, and निदि, *a lime*), the name of a small longish lime with a very thin rind.
- काकली, *s.* (from काक, *a crow*, and अहि, *an enemy*), an owl.
- काकल, *s.* (from ककल, *a nodule*), a calcareous nodule.
- काकली, *s.* (from ककली, *a cucurbitaceous plant*), the name of a species of cucurbitaceous plant, (*Momordica mixta*.)
- काकली, *s.* (from क, *water*, and काक, *desireable*), a species of grass, *Cyperus Jalmotaa?* Buchanan's *Mss.*)
- काकली, *s.* (from कक, *the side*), the waist, the loins.
- काकली, *s.* (from कक, *a small grain*), the name of a species of grass, the seed of which is chiefly employed to feed birds, (*Panicum italicum*.)
- काकलीनिदि, *s.* (from काकली, *panic grass*, and निदि, *a grain*), the seeds of *Panicum italicum* which are much employed to feed birds.
- काकलीनिदिनिदि, *s.* (from काकलीनिदि, *panic seed*, and निदि, *sweetmeats*), a kind of sweetmeat made with the seed of *Panicum italicum* and sugar.
- काकली, *a.* (from क, *happiness*, and ल, *to come out*), poor, needy, wretched.
- काकली, *a.* (from क, *happiness*, and ल, *to come out*), indigent, needy, poor, wretched.
- काकलीनिदि, *s.* (from काकली, *poor*), poverty, want, wretchedness.
- काकली, *s.* (from क, *water*, and ल, *to move*), a basket employed to carry the water of the Ganges to the different sacred places in India.
- काकलीनिदि, *s.* (from काकली, *a water basket*), a person who carries the water of the Ganges to the different sacred places in India.
- काक, *v. a.* (from कक, *to shine*), to wash linen, to act an assumed part, to make a false appearance for the purpose of deceiving a person to put the finishing stroke to the

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they work of an image in which the features, ornaments, and drapery are made.

s. (from कृ, to shine), chrystal, quarts, or glass considered as a mineral, an assumed or feigned character, a disguise of person to impose upon another, a falling down to counterfeit death.

काँकरी, s. (from काँ, a feigned character), the assuming of a feigned character, the making a feigned appearance to impose on another.

काँकड़ि, s. (from ककड़, saw), a sickle.

काँकड़िकोरी, s. (from काँकड़ि, a sickle, and कोरी, a thief), the name of a bird with a long curved bill resembling a sickle, (Tantalus denudata.)

काँकन, s. (from काँ, to wash clothes), the washing of clothes, the appearing in a feigned or assumed character.

काँकनार, s. (from काँकन, a particular tree), the name of a beautiful flowering tree, (Bauhinia variegata).

काँक, s. (from कृ, the tuck of a garment), a kind of very thin and coarse cloth usually employed to cover the dead when they are burnt, or given by poor people to the brahman who makes the funeral oblation; a. washed. In this sense this word is only applied to cloth.

काँक, v. a. (from कृ, to wash clothes), to cause or employ a person to wash clothes.

काँकन, a. (from कृ, to wash clothes), washed, cleansed, finished. In the last sense, this word is only applied to an image which has received its third coat of clay, at which time the features, drapery, and ornaments are made.

काँक, s. (from काँकड़ि, a sickle), a sickle.

काँकन, s. (from काँ, a feigned character), a comedian, one who assumes to impose on others, a feigned character, one who pretends to be in different circumstances from his real ones.

काँक, s. (from कृ, a shore), nearness to a person or thing, vicinity, a shore.

काँक, s. (from कृ, the tuck of the lower garment), the tuck of the garment, or the part which, being passed between the legs, is tucked into the waist-band behind.

काँक, v. (from कृ, a shore), to overtake, to gain ground upon another, to approach.

काँकानाकन, a. (from काँक, the tuck of the garment, and आना, loose), slovenly, careless, unskilful, careless about behaviour or morals, loose, lascivious.

काँककाँक, ad. (from काँक, vicinity), mutually near, in company with each other, near to each other.

काँकानीक, a. (from काँक, the tuck of the garment, and नीक, slack), loose, unprincipled, slovenly, careless.

काँकविह, s. (from कृ, contiguous to water, and विह, to hold), a sycophant, a satellite, one who sticks close to another.

काँकन, s. (from कृ, contiguous to water), the overtaking of any one, the gaining ground in a chase.

काँकरी, s. (from कृ, a short, and री, to take), an office for transacting public business, a court of law.

काँकानेनीक, a. (from कृ, the tuck of the garment, and नेनीक, dangling), rakish, libertine, lascivious, slovenly, careless about decency or morality, loose.

काँकानेनीक, a. (from कृ, the tuck of the garment, and नेनीक, dangling), rakish, lascivious, slovenly, loose, careless about decency or morality.

काँक, s. (from कृ, a tortoise), a tortoise, an aquatic turtle.

काँक, s. (from कृ, a hawser), a hawser, a cable, a cart rope, a long rope used to fasten any thing.

काँकरी, s. (from काँक, a hawser, and री, a rope), a hawser, a cable, a cart rope, a long rope used to fasten any thing.

काँक, ad. (loc. case of कृ, vicinity), near, in the vicinity.

काँक, s. (from कृ, a work), work, labour, a thing to be done. (According to the etymology, this word ought to be written कृ, but as that word has another meaning, the corrupt spelling is here retained; a black powder which Hindoo women apply to the eyes to heighten their beauty.

काँक, s. (from कृ, stibium), stibium, a black mineral which is applied to the eyes by the Hindoo women. It was formerly supposed to be antimony, but from various trials it appears to be a sort of lead ore.

काँकनीकरी, s. (from काँक, antimony, and नीकरी, white), the name of a plant, (Tacca integrifolia), the name of a variety of rice, also a species of Alpinia.

काँकननीक, s. (from काँक, antimony, and नीक, white), the name of a species of alpinia, called in Buchan's Mss. Alpinia Banglium.

काँकननीक, s. (from काँक, antimony, and नीक, a receiver), a vessel somewhat resembling a spoon, in which stibium is prepared to anoint the eyes.

काँक, s. (from काँक, antimony), the name of a species of parrot, which has a black mark running from the eyes like stibium applied there, (Psittacus accipitrinus?), a wedge.

काँकानेनीक, s. (from काँक, a species of parrot, and नीक, a species of shrike), the name of a bird, (Lanius excubitor.)

काँक, a. (from कृ, a sort of sugar cane), a large variety of sugar cane, the stalk of which is of a red or purplish colour, also the name of a species of fish, (Malopterurus Koila. Buch. Mss.)

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কাজিরা, *a.* (from *كازرة*, *a dispute*), a dispute, a squabble, contention, a fray.

কাজী, *s.* (from *قاضي*, *a judge*), a Musulman judge.

কাকড়া, *s.* (from *কাকড়া*, *the name of a plant*), the name of a plant which grows in wet places, (*Commelina bengalensis*, also *Commelina salicifolia*.)

কাকড়াবাঁশ, *s.* (from *কাকড়া*, *Commelina*, and *বাঁশ*, *a species of aquatic plant*), the name of a plant which grows in wet places, (*Commelina salicifolia*, also *Commelina bengalensis*, and, perhaps, some other species.)

কাঞ্চন, *s.* (from *কচ*, *to shine*), gold, mountain ebony, (*Bauhinia variegata* and other species), also, the thorn apple, (*Datura metel*).

কাঞ্চনমুড়ী, *s.* (from *কাঞ্চন*, *gold*, and *মুড়ী*, *a species of fish*), a kind of fish, which is a species of *Cyprinus*.

কাঞ্চনদুল, *s.* (from *কাঞ্চন*, *mountain ebony*, and *দুল*, *a flower*), the flower of mountain ebony, (*Bauhinia variegata*.)

কাঞ্চনদুলা, *s.* (from *কাঞ্চন*, *gold*, and *দুলা*, *old*), the name of a flowering plant, (*Kempferia angustifolia*.)

কাঞ্চনদহ, *a.* (from *কাঞ্চন*, *gold*), golden.

কাঞ্চনদ্বি, *s.* (from *কাঞ্চন*, *gold*, and *দ্বি*, *peace*), a perpetual alliance, in which it is agreed, that the two contracting parties shall constantly adhere to each other in prosperity or adversity.

কাঞ্চনদ, *a.* (from *কাঞ্চন*, *gold*, and *দ*, *to be situated*), existing or situated in gold.

কাঞ্চনদ্বি, *a.* (from *কাঞ্চন*, *gold*, and *দ্বি*, *situated*), situated or existing in gold.

কাঞ্চী, *s.* (from *কচ*, *to shine*), a woman's zone or girdle, the name of a city in the south country, the name of a climbing plant, also of its seeds (*Abrus precatorius*.)

কাঁকড়া, *s.* (from *ক*, *water*, and *কড়া*, *to move*), sour rice gruel, sowings.

কাঁকড়ী, *s.* (from *ক*, *water*, and *কড়া*, *to move*), rice gruel, sour gruel.

কাঁচ, *v. a.* from *কচ*, *to cut*, to cut, to gnaw, to stop wages, to stop the payment of a debt, or deduct from a demand because of the badness of the articles, or because of the non fulfilment of a contract, to frustrate or make void, to prevent a misfortune. The adverbial participle of this verb compounded with *আন*, *to throw*, means to cut down, to cut off, constructed with *গুড়*, *thread*, or *চাকা*, *a wheel*, this verb means to spin, constructed with *দিন*, *a day*, or *কাল*, *time*, it means to spend time.

কাঁচ, *s.* improperly used instead of *কাঠ*, wood, timber.

কাঁচকাঁচ, *s.* (from *কাঁচ*, *to cut*, and *কাজ*, *an acknowledgment*), an obstinate refusal to acknowledge a thing even

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if the knife be put to the throat, or notwithstanding all means are used to extort a confession.

কাঁচকাঁচ, *s.* (from *কাঁচ*, *a cut*, and *কাঁচ*, *a sound rhyming with it*), a cutting and chopping, a stopping of wages, the stopping part of a demand by a counter reckoning against a creditor.

কাঁচকাঁচ, *s.* (from *কাঁচ*, *wood*, and *কাঁচ*, *a well*), a large round wooden vessel answering the purpose of a manger, in which cows are fed, a wooden vessel used to empty the water out of a boat.

কাঁচকাঁচ, *s.* (from *কাঁচ*, *wood*, and *কাঁচ*, *an umbrella*), a boletus or other fungus growing on wood.

কাঁচকাঁচ, *s.* (from *কাঁচ*, *to cut*), the cutting of a thing in any way, or with any kind of instrument.

কাঁচকাঁচ, *s.* (from *কাঁচ*, *to cut*), a cutting and chopping, the act of cutting and hacking any thing.

কাঁচকাঁচ, *s.* (from *কাঁচ*, *to spin*), the act of spinning.

কাঁচকাঁচ, *s.* (from *কাঁচ*, *to spin*), a female spinner, the wages paid for spinning.

কাঁচকাঁচ, *a.* (from *কাঁচ*, *to spin*), a man who spins thread.

কাঁচকাঁচ, *s.* (from *কাঁচ*, *wood*, and *কাঁচ*, *to give pain*), the name of a bird, (*Muscicapa Gausa*, Buch. Mss.)

কাঁচকাঁচ, *s.* (from *কাঁচ*, *wood*, and *কাঁচ*, *a hero*), the name of a species of heron, (*Ardea malaccensis*.)

কাঁচ, *s.* from *কাঁচ*, *to cut*, the cutting of any thing: *a.* cut, cut off.

কাঁচকাঁচ, *s.* (from *কাঁচ*, *to spin*), the wages paid for spinning.

কাঁচকাঁচ, *s.* (from *কাঁচ*, *to cut*), a mutual slaughter; *a.* murderous, bloody.

কাঁচকাঁচ, *s.* (from *কাঁচ*, *to cut*), the causing of any thing to be cut or hewn, the channel of a river, the frustrating or harpading of any thing, the passing away or spending of time.

কাঁচকাঁচ, *a.* (from *কাঁচ*, *to spin*), earned by spinning; *s.* the money carried by spinning.

কাঁচকাঁচ, *s.* (from *কাঁচকাঁচ*, *a dagger*), a dagger.

কাঁচকাঁচ, *s.* (from *কাঁচকাঁচ*, *a dagger*), a bill, a butcher's cleaver.

কাঁচকাঁচকাঁচ, *a.* (from *কাঁচ*, *to cut*), cutting and chopping, hewing, cut up.

কাঁচকাঁচকাঁচ, *s.* (from *কাঁচ*, *wood*, and *কাঁচকাঁচ*, *easily cut*), a species of tree said in Buchanan's Mss. to be a *Cordia*, or rather a *Celtis*.

কাঁচকাঁচকাঁচ, *s.* (from *কাঁচ*, *wood*, and *কাঁচ*, *to take*), the name of a shrub or tree, (*Ardisia Cathara*, Buch. Mss.)

কাঁচকাঁচ, *s.* (from *কাঁচকাঁচ*, *a small bit of wood*), a small bit of wood, a small chip, a splinter.

কাঁচকাঁচকাঁচকাঁচ, *s.* (from *কাঁচকাঁচ*, *wooden*, and *কাঁচকাঁচ*, *a sort of*

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fish), the name of a species of fish, (*Pimelodes viridescens*.)

কাঠা, *s.* (from কাঠ, *wood*), a wooden house or cell.

কাঠ, *s.* (from কাঠ, *wood*), wood, timber.

কাঠকাঠ, *s.* (from কাঠ, *wood*, and কাঠ, *a sort of fish*), the name of a species of fish of the genus *Holocentrus*.

কাঠকাঠ, *s.* (from কাঠ, *wood*, and কাঠ, *a well*), a round wooden vessel answering the purpose of a manger to feed cows in; also (from কাঠ, *wood*, and কাঠ, *a digging hoe*), a wooden vessel used to throw the water out of a boat.

কাঠকাঠকাঠ, *s.* (from কাঠ, *wood*, and কাঠ, *to cut*), the name of a species of wood-pecker, (*Picus bengalensis* and other species.)

কাঠকাঠকাঠ, *s.* (from কাঠ, *wood*, and কাঠ, *to cut*), the name of a species of wood-pecker, (*Picus bengalensis*.)

কাঠকাঠকাঠ, *s.* (from কাঠ, *wood*, and কাঠ, *chalk*), a hard kind of chalk.

কাঠকাঠকাঠ, *s.* (from কাঠ, *wood*, and কাঠ, *a moat or ditch*), a large wooden mortar for cleansing rice from the husk, a wooden receptacle or place made for the pedal to fall into when employed to cleanse corn.

কাঠকাঠকাঠ, *s.* (from কাঠ, *wood*, and কাঠ, *a screen or fence*), an enclosure made by stakes or other pieces of wood cut to a proper length and placed in the ground so as to be firm; at the time of making the funeral offerings, and on other occasions, the offerings are collected in this place; after the oblations are offered, the poor to whom gifts are to be made are all put in it, that they may be taken out one by one to receive their gifts, and that no one may receive twice; a stockade; also the mortar or receptacle in which rice is cleansed from its husk.

কাঠকাঠকাঠ, *s.* (from কাঠ, *wood*, and কাঠ, *a rose*), the name of a species of rose, (*Rosa chinensis*.)

কাঠকাঠকাঠ, *s.* (from কাঠ, *wood*, and কাঠ, *a sort of fish*), a fish which is probably a species of *Leus* or *Lutianus*.

কাঠকাঠকাঠ, *s.* (from কাঠ, *wood* and কাঠ, *a thief*), the name of a species of wood-pecker, (*Picus bengalensis*.)

কাঠকাঠকাঠ, *s.* from কাঠ, *wood*, and কাঠ, *an umbrella*), a fungus growing on rafters or other dry timber, the name is applied to two or three species of *Agaric*, and to one or two of *Boletus*.

কাঠকাঠকাঠ, *s.* (from কাঠ, *wood*, and কাঠ, *an umbrella*), a species of fungus which grows on rafters and other pieces of dry wood.

কাঠকাঠকাঠ, *s.* (from কাঠ, *wood*, and কাঠ, *a kind of fruit*), the name of a species of timber tree, (*Eugenia operculata*.)

কাঠকাঠকাঠ, *s.* (from কাঠ, *wood*, and কাঠ, *a kind of fruit*), the name of a species of timber tree, (*Eugenia operculata*.)

কাঠকাঠকাঠ, *s.* (from কাঠ, *wood*, and কাঠ, *a burning*), a coarse kind of table salt.

কাঠকাঠকাঠ, *s.* (from কাঠ, *wood*, and কাঠ, *busky*), a tree observed by Dr. Francis Buchanan, and supposed to be a species of *laurus*.

কাঠকাঠকাঠ, *s.* (from কাঠ, *wood*, and কাঠ, *a particular shrub*), the name of a flowering shrub, (*Tabernaemontana coronaria*, the single flowered variety.)

কাঠকাঠকাঠ, *s.* (from কাঠ, *wood*, and কাঠ, *a pecking*), the name of a species of wood pecker, (*Picus medius* and some other species), a wood-pecker.

কাঠকাঠকাঠ, *s.* (from কাঠ, *wood*, and কাঠ, *a fig tree*), the name of a species of fig tree, (*Ficus oppositifolia*.)

কাঠকাঠকাঠ, *s.* from কাঠ, *wood*, and কাঠ, *a vomiting*), a straining to vomit when unable to cast any thing up.

কাঠকাঠকাঠ, *s.* (from কাঠ, *wood*, and কাঠ, *an ant*), a species of ant inhabiting cracks and hollow places in timber.

কাঠকাঠকাঠ, *s.* (from কাঠ, *wood*, and কাঠ, *a grasshopper*), a species of grasshopper.

কাঠকাঠকাঠ, *s.* (from কাঠ, *wood*, and কাঠ, *tearing*), the name of a species of wood-pecker, (*Picus bengalensis*.)

কাঠকাঠকাঠ, *s.* from কাঠ, *wood*, and কাঠ, *a flower*, a species of jasmine.

কাঠকাঠকাঠ, *s.* (from কাঠ, *wood*, and কাঠ, *a cat*), a squirrel, (*Sciurus Polinarum*.)

কাঠকাঠকাঠ, *s.* (from কাঠ, *wood*, and কাঠ, *jasmine*), a species of jasmine, (*Jasminum Zambac*, the single flowered or wild variety.)

কাঠকাঠকাঠ, *s.* (from কাঠ, *wood*, and কাঠ, *a house*), a house made of wood, a place enclosed by stakes to receive the funeral offerings, and to enclose the people who receive alms on that and similar occasions, that they may be taken out one by one to prevent any person's receiving twice.

কাঠকাঠকাঠ, *s.* (from কাঠ, *wood*, and কাঠ, *red*), the name of a timber tree, (*Ehretia levis*.)

কাঠকাঠকাঠ, *s.* (from কাঠ, *wood*), a wood-cutter.

কাঠকাঠকাঠ, *s.* (from কাঠ, *wood*, and কাঠ, *a nymphæa*), the name of the sacred lotus (*Nymphæa Lotus*) when the roots are hard and stringy.

কাঠকাঠকাঠ, *s.* (from কাঠ, *wood*, and কাঠ, *a kidney bean*), the name of a species of kidney bean, (a variety of *Dolichos gladiatus*.)

কাঠকাঠকাঠ, *s.* (from কাঠ, *wood*, and কাঠ, *resembling a crane*), the name of a bird, (*Tantalus leucocephalus*.)

কাঠকাঠকাঠ, *s.* (from কাঠ, *wood*, and কাঠ, *the name of a plant*), the name of a plant with light and spongy stalk use

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by fishermen to make buoys for their nets, (*Æschynomene paludosa*.)

काङ्, *s.* (from काङ्, *a limit or boundary*), a measure of land which varies in different places, the most general is about four cubits or six feet square; a measure of capacity the size of which differs in different places; also (from कच्छ, *a tortoise*), a large water turtle, which is plentiful in the rivers of Bengal.

काङ्काली, *s.* (from काङ्, *a measure of land*, and काली, *the working of a sum*), the working of a sum in surveying or land measuring, so as to give the result in Kathas, (see the above article.)

काङ्काली, *s.* (from काङ्, *a land measure*), the denominations of land measures, and rules for writing them down as taught in schools.

काङ्कालि, *s.* (from काङ्, *a measure for land*, and काङ्क, *a staff*), a staff of about six feet long used to measure land.

काङ्काल, *a.* (from काङ्काल, *wooden*), wooden, framed with wood. This word is applied to an image when only the bamboo frame is made, or to the frame of a house before it is set up or thatched.

काङ्काल, *s.* (from काङ्क, *wood*, and काङ्क, *a form*), the name of a tree which grows on the eastern border of Bengal, the botanical characters of which are not yet ascertained.

काङ्काल, *a.* (from काङ्क, *wood*), firm, possessed of wood, matured. This word is applied to a young tree when the wood begins to be formed and to become hard, and to a man or woman when full grown or nearly so.

काङ्काल, *s.* (from काङ्क, *severe*), severity, harshness, hardness, roughness, unfeelingness.

काङ्क, *s.* (from काङ्क, *wood*), a wand, a bamboo lath, a split piece of bamboo; a measure of capacity which differs in different places: in the south of Bengal it is ten set; a writing reed, a key, a scabbard, a sheath.

काङ्क, *a.* (from काङ्क, *wood*), wooden, hard like wood, hardy; *s.* a wood-cutter, a seller of wood.

काङ्क, *s.* (from काङ्क, *wood*), a man who cuts and sells wood.

काङ्काल, *a.* (from काङ्क, *wood*, and काङ्क, *an ornament*), the name of a variety of the large plantain, (*Musa Paradisiaca*.)

काङ्क, *v.* *a.* (from काङ्क, *to order or send*), to take from, to clean out, to take boiled rice or other food out of the pot, to take out of or from, to snatch, to seize, to encroach. The participle of this verb is often compounded with नी, *to take*, in which case it signifies to snatch any thing from another, to usurp, to take forcible possession.

काङ्क, *s.* (from काङ्क, *to take from*), a taking out of, the act of snatching or seizing any thing from another, the act of cleaning out a stable or other place, the taking of rice or other food out of the pot when it is cooked.

काङ्क, *v.* (from काङ्क, *to take from*), to wait at the temple of an idol expecting the fall of a flower which has been placed on the head of the image; the fall of a flower thus placed indicating good luck, and its not falling the reverse.

काङ्क, *a.* (from काङ्क, *to take from*), cleansed out, scraped out, taken from; *s.* a sort of drum which is only beaten at one end.

काङ्कालि, *s.* (from काङ्क, *a taking from*, and काङ्क, *a stick*), a hooked stick, used to draw the bruised seed from the spout of an oil mill, and give the oil free passage.

काङ्कालि, *s.* (from काङ्क, *to take from*), a taking from, a snatching from, a seizing, a scrambling, a reciprocal snatching or seizing.

काङ्कालि, *a.* (from काङ्क, *to take from*), taken from, snatched away.

काङ्काल, *s.* (from काङ्क, *to take from*), the act of attending a temple in expectation of the fall of a flower which has been laid on the head of the idol.

काङ्काल, *s.* (from काङ्क, *a taking away*, and काङ्क, *dis-tracted*), the name of a bird, (*Tantalus manilensis* Linn.)

काङ्कालि, *s.* (from काङ्क, *a taking from*, and काङ्क, *a taking from*), a scramble, a scuffle.

काङ्क, *s.* (from काङ्क, *the ear*), the ear. This word constructed with the verb दा, *to give*, or काङ्क, *to come in contact*, means to listen, to attend closely, to hearken; when constructed with रु, *to rub*, it means to pull or twist a person's ears by way of punishment; *a.* blind, perforated, this last sense is particularly applied to a cowry perforated by the insects or broken.

काङ्कालि, *s.* (from काङ्क, *a sort of insect*), a particular insect.

काङ्काल, *s.* (from काङ्क, *an ear*, and काङ्क, *a well*), the gills of a fish.

काङ्कालि, *a.* (from काङ्क, *an ear*, and काङ्क, *a sort of long grass*, quick of hearing, retentive.

काङ्कालि, *s.* (from काङ्क, *the ear*, and काङ्क, *sharp*), attentive, hearkening, listening, hearing every thing.

काङ्कालि, *a.* (from काङ्क, *an ear*, and काङ्क, *exact*), listening, hearkening, attentive.

काङ्कालि, *s.* (from काङ्क, *the ear*, and काङ्क, *to take*), an earpick.

काङ्कालि, *s.* (from काङ्क, *the ear*, and काङ्क, *an umbrella*), a fungus resembling in form the human ear, and accounted by the Hindoos a specific for pains in that organ; two

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or three species of *Agaric* and *Boletus* which grow on trees or dry wood are called by this name.

काँ.।. s. (from काँ, *an ear*, and काँ.।, *an instrument to scratch with*), an ear pick, a bit of grass or stick to pick the ears, the itching of the ears, the scratching of the ears.

काँ.।. s. (from काँ, *the ear*, and काँ.।, *a curl at the ear*), a lock of hair on the temples.

काँ.।. s. (from काँ, *the ear*, काँ.।, *a border or edge*, and काँ.।, *to preserve*), an ornament for the ear.

काँ.।. s. (from काँ, *the ear*, and काँ.।, *a ripening*), a painful tumor in the ear.

काँ.।. s. (from काँ, *the ear*, and काँ.।, *a plate of metal*), the flap of the ear.

काँ.।. a. (from काँ, *the ear*, and काँ.।, *light*), hearing and regarding every thing that is spoken, blabbing. This adjective is applied to a person who immediately divulges every thing he hears.

काँ.।. s. (from काँ, *an ear*), the name of a fish, (*Ophioccephalus Kaituma*. La Cep. T. 3. p. 552).

काँ.।. s. (from काँ, *an ear*, and काँ.।, *the breaking of any thing*), the prejudicing of any person.

काँ.।. s. (from काँ, *the ear*, and काँ.।, *a breaking*), a warning, a whispered warning.

काँ.।. s. (from काँ, *an ear*, and काँ.।, *breaking*), the gaining the ear of any one, the opening of a matter to a person in private so as to prejudice him for or against a thing.

काँ.।. s. (from काँ, *the ear*, and काँ.।, *a rubbing*), the pulling or twisting of a person's ears by way of punishment.

काँ.।. s. (from काँ, *an ear*, and काँ.।, *a sort of fish*), the name of a sort of fish.

काँ.।. s. (from काँ, *an ear*, and काँ.।, *a twisting*), the pulling or twisting of a person's ears by way of punishment, a warning.

काँ.।. s. (from काँ, *an ear*, and काँ.।, *to roll about*), the pulling or twisting of a person's ears by way of punishment.

काँ.।. a. (from काँ, *blind*), blind, perforated, broken; also s. (from काँ, *the throat*), the brim or edge of a cup or pot.

काँ.।. ad. (from काँ, *the ear*), ear to ear; s. a whispering, tete a tete, a laying of the heads of two persons together.

काँ.।. s. (from काँ, *evil*, and काँ.।, *a back door*), the space under the eaves of a house which is overhung by the thatch.

काँ.।. a. (from काँ.।, *the space under the eaves of a*

house), remaining under the eaves of a house, situated under the eaves; s. an eaves-dropper.

काँ.।. s. (from काँ, *an ear*, and काँ.।, *athwart*), the act of listening to any thing.

काँ.।. s. (from काँ.।, *a listening*, and काँ.।, *fallen*), a listener, an eaves-dropper, the act of listening.

काँ.।. s. (from काँ.।, *the curtains of a tent*), the curtains or walls of a tent.

काँ.।. a. (from काँ, *the brim of a cup*, and काँ.।, *broken*), broken at the brim or edge.

काँ.।. s. (from काँ, *an ear*, and काँ.।, *a cord*), a rope or cord passed through the gills of a fish for the purpose of carrying it, the opening of the gills of a fish.

काँ.।. s. (from काँ, *a piece*), a rag, a small piece of cloth, a remnant of cloth; also, a moulding, an ornamental swelling out in a vessel or any other production of art, the top of a bamboo or other tube, the attempt of a horned animal to gore or strike by lowering one horn; a. eared.

काँ.।. s. (from काँ.।, *eared*, and काँ.।, *a sort of fish*), a species of fish belonging to the genus *Silurus*.

काँ.।. s. (from काँ.।, *eared*, and काँ.।, *a species of fish*), the name of a species of fish. (*Photis anguillaris*. La Cep. *Silurus unitus*. Buch. Mss.)

काँ.।. s. (from काँ, *an ear*), the twisting or pinching of the ears by way of punishment, a warning.

काँ.।. ad. (from काँ.।, *the brim of a cup*), to the brim.

काँ.।. s. (from काँ.।, *an arrow*, and काँ.।, *a serpent*), a species of venomous serpent which climbs trees and frequently falls on animals or men and bites them.

काँ.।. a. (from काँ, *the ear*, and काँ.।, *athwart*), obsequious, attentive servilely obedient, under controul.

काँ.।. s. (from काँ.।, *thorny*), the name of a plant, (*Agave Cantala*.)

काँ.।. s. (from काँ, *a thorn*), a quarrelsome and scurrilous woman, a village.

काँ.।. s. (from काँ, *a thorn*), a quarrelsome and scurrilous woman, a village.

काँ.।. s. (from काँ, *to skin*), a stalk or stem, the trunk of a tree, an arrow, a section or chapter.

काँ.।. s. (from काँ.।, *thick like the trunk of a tree*, and काँ.।, *a species of bird*), a species of bird (*Turdus jocosus*. Buch. Mss.)

काँ.।. s. (from काँ.।, *a helmsman*), a helmsman, a pilot, a steersman; also from काँ.।, *the curtains of a tent*, a fence or skreen of cloth.

काँ.।. s. (from काँ.।, *a helmsman*), a pilot, a helmsman.

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अर्धोत्थान, *s.* (from का०, *an arrow*, and अर्धोत्थान, *a planting*), the ceremony of planting four arrows in the earth at the four corners of the pedestal of an idol upon certain idolatrous occasions.

का०, *s.* (from का०, *the stem of a tree*), a heap.

का०, *s.* (from का०, *to sound*), the value of any thing, that which is intimately connected with a thing.

का०, *a.* (from का०, *bad*, and का०, *to cross a river*), troubled, distressed, anxious.

का०का०, *s.* (from का०, *troubled*), trouble of mind, distress, anxiety.

का०का०, *s.* (from का०, *troubled*), trouble of mind, distress, anxiety.

का०का०, *s.* (from का०, *distress*), the act of moaning, or complaining, a being distressed, anguish.

का०का०, *s.* (from का०, *distress*), a moan, a complaint, distress, anguish, an agony.

का०का०, *s.* (from का०, *troubled*, and का०, *an expression*), a complaint, an expression of distress, lamentation.

का०, *s.* (from का०, *bed*, and का०, *the bottom*), the name of a large fish, (*Cyprinus niloticus*, Lin.)

का०का०, *s.* (from का०, *the name of a fish*), the name of a fish, (*Cyprinus niloticus*, Lin.) This word is used by robbers and murderers in the west part of Bengal as a cant word to signify a man, and when construed with का०, *to fall*, signifies that the man who was their prey is killed or fallen by their weapon.

का०का०का०, *a.* (from का०का०, *a man*, and का०का०, *fallen*), prey-fallen. This word is used as the adjective of the western parts of Bengal, which a few years ago were infested with robbers, who used this word as a signal to inform their companions that a man had been murdered by them.

का०, *s.* (from का०, *to surround*), a coir cable.

का०का०, *s.* (from का०, *a cutting*), a butcher's cleaver, a bill hook.

का०का०, *s.* (from का०, *to bind together*, a row, a rank.

का०का०, *s.* (from का०, *water*, and का०का०, *holding*), a sort of earthen pot usually employed to hold curds.

का०का०, *s.* (from का०का०, *a pair of shears*), a pair of shears, a shell-cutter's saw.

का०का०, *s.* (from का०का०, *a pair of shears*), a shell-cutter's saw.

का०का०, *s.* (from का०का०, *writing*), a writer, a teacher, a school-master.

का०का०, *s.* (from का०, *ease*, and का०, *to cross over*), a board or seat on the Indian oil mill, which is loaded with stones or other weights, to expedite the expressing of the oil.

का०का०का०, *s.* (from का०का०, *distress*, and का०का०, *a word which rhymes with the foregoing one*), the sensation of tickling.

का०का०, *ad.* (loc. case of का०, *what is intimately connected with a thing*), on the side of, in connection with, on the account of.

का०का०का०, *ad.* (from का०का०, *oblique*), inclinedly, equally leaning both ways, pryingly, insidiously.

का०का०, *s.* (from का०का०, *to kill*), one who kills, an executioner.

का०का०का०, *s.* (from का०का०का०, *the name of a sage supposed by the Hindoos to be an incarnation of Shiva*), a name of Parvatee, the consort of Shiva. The wife of the sage Katyayuna.

का०का०, *a.* (from का०का०, *soft dirt*), soft with rain, dirty, wet. This word is applied to land which is in a state of soft mud.

का०का०का०, *a.* (from का०का०, *mud*), dirty, muddy, thick, turbid.

का०का०का०, *s.* (from का०का०, *Nauclea orientalis*), spirituous liquor prepared from the flowers of the *Nauclea orientalis*; the word is however more properly used to signify the rain water which collects in clefts or hollow places of the tree when the flowers are in perfection, and which is supposed to be impregnated with the honey.

का०का०का०, *s.* (from का०का०, *an assemblage*), an assemblage of clouds, numbers of clouds following each other in quick motion.

का०का०, *s.* (from का०का०, *mud*), mud, dirt, soft dirt.

का०का०का०, *s.* (from का०का०, *mud*, and का०का०, *from द्रिष्ट, wet*), soft dirt in rainy weather, mud.

का०का०का०का०, *s.* (from का०का०, *mud*, and का०का०, *a treading*), a snipe, (*Scolopax glareola*. *Tringa Glareola* of Latham.)

का०का०का०, *a.* (from का०का०, *mud*), muddy, dirty, turbid.

का०का०का०, *a.* (from का०का०, *mud*), muddy, dirty, turbid.

का०का०का०, *s.* (from का०का०, *mud*), the overflowing a field with water so as to make it thin mud previously to the planting of rice.

का०का०का०का०, *a.* (from का०का०, *mud*, and का०का०, *affected-by*), dirty, poachy, abounding with soft dirt like the earth after copious rain.

का०का०का०का०, *a.* (from का०का०, *mud*, and का०का०, *connected with*), dirty, poachy, splashy, muddy.

का०का०का०का०, *a.* (from का०का०, *mud*), muddy, dirty, wholly soft dirt.

का०का०का०का०, *s.* (from का०का०, *mud*, and का०का०, *mere*), simple mud or dirt, merely soft dirt.

का०का०का०का०, *a.* (from का०का०, *mud*, and का०का०, *destitute of*), free from dirt or wet soft mud.

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- काठिन, *s.* (from काठ, *mud*), muddy, dirty, abounding with soft dirt.
- काठिन्य, *s.* (from काठ, *mud*, and न्य, *empty*), free from mud or soft earth.
- काठरीन, *s.* (from काठ, *mud*, and रीन, *destitute of*), free from mud or soft dirt.
- काठरीणी, *s.* (from काठ, *when*, and वरिष्, *speaking*), contentious, disputations, litigious, querulous.
- काठर, *s.* (from काठ, *value*), able, powerful.
- काठा, *s.* (from क, *bad*, and ठा, *a bill hook*), an awkward or ill formed bill-hook to cut bushes or bamboos.
- काठनी, *s.* (from काठ, *a master of the rolls*), an officer whose business it is to take charge of the public records.
- काठनीहरी, *s.* (from काठनी, *black*, and हरि, *green*), the name of a species of song bird, (*Merops Huiaba*. Buchanan's Mss.)
- काठन, *s.* (from काठ, *to shine*), a thicket, a wilderness.
- काठनी, *s.* (from काठनी, *Bauhinia*, and नी, *a king*), the name of a beautiful species of mountain Ebony. (*Bauhinia candida*.)
- काठन, *s.* (from क, *evil*, and न, *to kill*), the name of a plant, (*Crinum Toxicarium*). Several other species of the larger Crinums and Amaryllides are called by the same name, only distinguished by an adjective expressive of their size or colour.
- काठन, *s.* (from काठन, *a law*), a law, a statute, a regulation.
- काठनी, *s.* (from काठन, *a law*, and नी, *speaking*), an officer whose business it is to take charge of the public records, the master of the rolls.
- काठ, *s.* (from क, *to desire*), a husband, iron; *a.* desirable, beloved, dear, highly esteemed.
- काठक, *s.* (from काठ, *iron*, and क, *a caldron*), a boiler or caldron made of well refined iron.
- काठलोह, *s.* (from काठ, *beautiful*, and लोह, *iron*), steel, bright or excellent iron.
- काठि, *s.* (from क, *to desire*), a wife, a beautiful or agreeable woman.
- काठि, *s.* (from काठ, *substituted for काठि, any one*, and क, *to cross over*), a bad road, a difficult or dangerous road, a forest, a red variety of the sugarcane.
- काठि, *s.* (from क, *to desire*), beauty, splendor, light, brilliance, female beauty, an agreeable or beautiful woman, a wish, desire.
- काठि, *s.* (from काठि, *splendor*, and क, *to make*), causing light or splendor, illuminating, exciting desire.

- काठिहृद, *s.* (from काठि, *splendor*, and हृद, *causing*), causing light or splendor, illuminating, exciting desire.
- काठिहृदि, *s.* (from काठि, *splendor*, and हृदि, *doing*), causing light or splendor, illuminating, exciting desire.
- काठिहृदक, *s.* (from काठि, *splendor*, and हृदक, *producing*), causing light or splendor, illuminating, exciting desire.
- काठि, *s.* (from काठि, *splendor*, and क, *to give*), affording light, giving light, causing splendor, illuminating, luminous, brilliant.
- काठिहृदक, *s.* (from काठि, *splendor*, and हृदक, *giving*), giving light, causing splendor, illuminating, luminous, brilliant.
- काठिहृदि, *s.* (from काठि, *splendor*, and हृदि, *giving*), giving light, causing splendor, illuminating, luminous, brilliant.
- काठिहृद, *s.* (from काठि, *splendor*, and हृद, *destruction*), the destruction of splendor or brilliance, the destruction or ruin of beauty.
- काठिहृदक, *s.* (from काठि, *splendor*, and हृदक, *destructive*), destructive to beauty, destroying splendor or brilliance.
- काठिहृदि, *s.* (from काठि, *splendor*, and हृदि, *destructive*), destructive to beauty, destroying splendor or brilliance.
- काठिहृद, *s.* (from काठि, *splendor*, and हृद, *destruction*), the destruction of splendor or brilliance, the ruin or destruction of beauty, the loss of splendor or beauty.
- काठिहृदक, *s.* (from काठि, *splendor*, and हृदक, *destructive*), destructive or ruinous to beauty, destroying brilliance or splendor.
- काठिहृदि, *s.* (from काठि, *splendor*, and हृदि, *nourishing*), the preservation of splendor or beauty.
- काठिहृदक, *s.* (from काठि, *splendor*, and हृदक, *nourishing*, and क, *to do*), preservative of beauty or splendor, contributing to the preservation of splendor or beauty.
- काठिहृद, *s.* (from काठि, *splendor*, and हृद, *preserving*), preserving beauty or brilliance.
- काठिहृदि, *s.* (from काठि, *splendor*, and हृदि, *giving*), giving light, occasioning beauty or splendor, illuminating, luminous, brilliant.
- काठिहृदक, *s.* (from काठि, *splendor*, and हृदक, *causing increase*), increasing splendor or brilliance, improving the splendor or beauty of a thing.
- काठिहृदि, *s.* (from काठि, *splendor*, and हृदि, *an increasing*), the improving of beauty, splendor, or brilliance.
- काठिहृदि, *s.* (from काठि, *splendor*, and हृदि, *possessed of*), beautiful, brilliant, luminous, bright.
- काठिहृदि, *s.* (from काठि, *splendor*, and हृदि, *destitute of*), destitute of brilliance or beauty, dull, obscure, opaque.
- काठिहृदि, *s.* (from काठि, *splendor*, and हृदि, *an increase*), an

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- increase of splendor or brilliance, the improvement of the splendor or beauty of a thing.
- काशीय, *a.* (from काशि, *splendor*), splendid, brilliant, shining, luminous, beautiful.
- काशीयुक्त, *a.* (from काशि, *splendor*, and युक्त, *connected with*), splendid, brilliant, shining, luminous, beautiful.
- काशीरहित, *a.* (from काशि, *splendor*, and रहित, *destitute of*), destitute of beauty or brilliancy, dull, obscure, opaque.
- काशीरौह, *s.* (from काशीर, *bright iron*), bright or excellent iron, steel.
- काशीरहित, *a.* (from काशि, *splendor*, and शून्य, *empty*), destitute of beauty, destitute of splendor, dull, opaque, obscure.
- काशीरहित, *a.* (from काशि, *splendor*, and हन, *to take away*), impairing or taking away beauty or brilliancy.
- काशीरहित, *a.* (from काशि, *splendor*, and हिन, *destitute*), destitute of beauty or brilliancy, dull, opaque, obscure.
- काश, *v. n.* (from काश, *to weep*), to weep, to cry, to bewail, to lament, to howl.
- काशीरहित, *a.* (from काश, *to weep*), cross, crying, crying aloud.
- काशीरहित, *a.* (from काश, *to fear*, and शीत, *to move*), running away through fear, fleeing, put to flight.
- काशीरहित, *a.* (from काश, *to weep*), weeping, howling, crying.
- काशीरहित, *s.* (from काशीरहित, *weeping*, and काशी, *a tiger*), the hunting leopard, (*Felis jubata schreber*.)
- काशी, *s.* (from काशी, *to nibble*), a false appearance, a pretence, a show, a pretence, the nib of a pen, the act of nibbling a pen. When compounded with, काशि, *to cut*, this word means to nib a pen.
- काशीरहित, *s.* (from काशी, *deceit*), deceitfulness, craftiness.
- काशीरहित, *s.* (from काशि, *cloth*), cloth, linen cloth, wearing apparel.
- काशीरहित, *s.* (from काशि, *cloth*), a linen draper, a hawk of linen cloth.
- काशीरहित, *s.* (from काशी, *the forehead*), the name of a particular class of men among the Hindoos who are soothsayers, and follow most of the mechanical arts without distinction.
- काशीरहित, *s.* (from काशी, *the forehead*), the name of a particular class of men among the lower order of Hindoos.
- काशीरहित, *s.* (from काशीरहित, *cotton*), cotton wool, also the cotton plant (*Gossypium* of several species.)
- काशीरहित, *s.* (from काशीरहित, *cotton*, and त्रिशूल, *three spined*), the name of a fish, (*Pimelodes Caposi Tayngra*. Buchanan's *Mss.*)
- काशीरहित, *a.* (from काशीरहित, *cotton*), cotton, made of cotton, belonging to cotton.
- काशीरहित, *s.* (from काशीरहित, *cotton*, and लोका, *an in-*

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- sect*), the name of an insect that infests the cotton plants.
- काशीरहित, *s.* (from काशी, *water*, and काशी, *indicating a small quantity*, and काशी, *to nourish*), the name of a species of mustard.
- काशीरहित, *s.* (from काशी, *bad*, and काशी, *a man*), a coward, a mean spirited man, a worthless person, a man of no energy of character.
- काशीरहित, *s.* (from काशीरहित, *a coward*), cowardliness, low-mindedness, mean-spiritedness, want of energy.
- काशीरहित, *a.* (from काशीरहित, *a door*), niggardly, selfish, unfeeling.
- काशीरहित, *a.* (from काशीरहित, *a door*), parsimonious, stingy, sordid, miserly, niggardly.
- काशीरहित, *s.* (from काशीरहित, *niggardly*), niggardliness, stinginess, miserliness.
- काशीरहित, *s.* (from काशीरहित, *niggardly*), niggardliness, stinginess.
- काशीरहित, *s.* (from काशीरहित, *to cover over*, and काशीरहित, *to expiate, to atone*), this word is used by the Musulmans to signify a negro, also an infidel; by way of reproach they call the Hindoos also by this name.
- काशीरहित, *a.* (from काशीरहित, *a negro*), belonging to a negro, African.
- काशीरहित, *s.* (from काशीरहित, *African*, and काशीरहित, *pepper*), a species of plant, (*Capsicum grossum*), also the fruit of this plant.
- काशीरहित, *a.* (from काशीरहित, *sufficiency*), answering some purpose, useful, advantageous; *s.* coffee.
- काशीरहित, *s.* (from काशीरहित, *a negro or infidel*), the Musulmans and Hindoos by way of reproach reciprocally call each other by this name.
- काशीरहित, *s.* (from काशीरहित, *Cabul*, and काशीरहित, *a species of pulse*), a species of pulse brought from Cabul.
- काशीरहित, *a.* (from काशीरहित, *Cabul*, and काशीरहित, *a pea*), a variety of pea cultivated in Cabul.
- काशीरहित, *v.* (from काशीरहित, *to sound*), to inspissate, to thicken any preparation by boiling.
- काशीरहित, *s.* (from काशीरहित, *to speak*), a pretence, a false pretence, a crow; also (from काशीरहित), coffee.
- काशीरहित, *s.* (from काशीरहित, *the name of a plant*), the name of a species of kidney bean, the spiculae of the pods of which are used in medicine under the name of Cowhage, (*Carapapogon pruriens*. Roxb.)
- काशीरहित, *s.* (from काशीरहित, *a manner*), the evolutions performed by soldiers when exercising.
- काशीरहित, *a.* (from काशीरहित, *roasted*), roasted, this word is used metaphorically to signify exhausted with heat or fatigue.

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- कावाबोनि, *s.* (from *کباب*, *hot*, and *شکر*, *sugar*), Cubebs.
- कावार, *s.* (from *का*, *the termination of the Hindoostanee genitive*, and *वार*, *a day*), the last day of the month.
- कावारी, *s.* (from *कावार*, *the last day of the month*), due at the month's end, belonging to the end of the month; also (from *कवार*, *a bamboo*), a lath, a long lath of bamboo.
- कावानी, *s.* (from *काव*, *a crow*, and *आना*, *a face*), a particular kind of bird which is probably a species of *Corvus*.
- काबिल, *s.* (from *قابل*, *able*), able, capable.
- काय, *s.* (from *کای*, *power*), power, controul, within the power or under the controul of another.
- काय, *s.* (from *कवि*, *a poet*), poetry, a poem.
- कायकवी, *s.* (from *काय*, *poem*, and *कवी*, *a doer*), a poet.
- कायगुह, *s.* (from *काय*, *a poem*, and *गुह*, *writing*), a book of poems.
- कायव्य, *s.* (from *काय*, *a poem*), the characteristic of a poem.
- कायार्थ, *s.* (from *काय*, *a poem*, and *अर्थ*, *a scope*), the scope or aim of a poem, the subject of a poem.
- कायावेद, *s.* (from *कायार्थ*, *the design of a poem*, and *वेद*, *one who knows*), a person who understands the design or subject of a poem.
- कायशीत, *s.* (from *काय*, *a poem*, and *शीत*, *a book*), a book of poems.
- कायाकाविरवेचना, *s.* (from *काय*, *a poem*, *अकाय*, *not a poem*, and *विवेचना*, *discussion*), an investigation of the merits or defects of poems.
- कादला, *s.* (from *काद*, *a wedge*), a wedge.
- काय, *s.* (from *काम*, *to desire*), desire, lust, any object of desire, the god of love; also (from *कर्म*, *work*), work, labour.
- कायज, *s.* (from *काय*, *desire*, and *ज*, *to go*), unrestrained, unbridled, going where he pleases.
- कायगोअर, *a.* (from *काय*, *work*, and *گوار*, *clever*), eminent in business.
- कायज, *a.* (from *काय*, *desire*, and *जन्*, *to be born*), spontaneous, arising from desire, springing from lust.
- कायजनक, *a.* (from *काय*, *desire*, and *जनक*, *a producer*), exciting desire, producing a wish, incentive to impure desire.
- कायजन्य, *a.* (from *काय*, *desire*, and *जन्य*, *producible*), producible from desire, springing from the will.
- कायरी, *s.* (from *कायूर*, *a bow*), a bow.
- कायड़, *s.* (from *कड़*, *bad*, and *कड़*, *to cut*), the biting of any thing, a bite.
- कायड़, *s.* (from *कायड़*, *to bite*), the act of biting.
- कायड़, *v. o.* (from *कड़*, *bad*, and *कड़*, *to cut*), to bite, to snap.
- This verb is confined to biting for the purpose of injur-

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- ing, and is not used to signify the biting of food; to produce a griping pain, to throb.
- कायड़कायड़, *ad.* (from *कायड़*, *to bite*), mutually biting.
- कायड़ान, *s.* (from *कायड़*, *to bite*), the act of biting, the sensation of griping.
- कायड़ानि, *s.* (from *कायड़*, *to bite*), a griping pain.
- कायड़ाना, *a.* (from *कायड़*, *to bite*), griping, a cholic pain.
- कायड़ाना, *s.* (from *कायड़*, *to bite*), a griping pain.
- कायद, *a.* (from *काम*, *desire*, and *दा*, *to give*), gratifying, yielding the desire of the heart.
- कायना, *s.* (from *काय*, *desire*), prayer, supplication, a request, a desire, a wish, an inclination to any thing, appetite, lust.
- कायनाशक, *a.* (from *काय*, *desire*, and *नाशक*, *destructive*), destroying irregular desires, subduing the disposition of the mind.
- कायनाशना, *a.* (from *कर्म*, *work*, and *नाशना*, *a fool*), plodding; also (from *काय*, *desire*, and *नाशना*, *a fool*), infatuated with love or with irregular desires.
- कायनीज, *s.* (from *काय*, *desire*, and *नीज*, *pain*), the pains of love or lust.
- कायनीजित, *a.* (from *काय*, *desire*, and *नीजित*, *pained*), pained with love or irregular desire.
- कायाजमुली, *s.* (from *कायाज*, *the name of a country*, and *मुली*, *aistle*), the name of a medicinal drug which appears to be the tubercous root of some plant resembling *Kempferia*.
- कायदग, *a.* (from *काय*, *lust*, and *दग*, *hypochondria*), mad with lust, infatuated with love or with irregular desires.
- कायदगो, *s.* (from *कायदग*, *the name of a fruit*), the name of a fruit common in India, (*Averrhoa Carimbola*); also the tree which produces it.
- कायकालीनिम्ब, *s.* (from *काय*, *desire*, *द*, *to give*, and *निम्ब*, *a lime*), the name of a variety of lime or lemon, which is large and of an oval form with a smooth skin.
- कायकन, *a.* (from *काय*, *desire*, and *कन*, *a form*), able to assume any form at will; *s.* the name of a district in the North of Bengal, including Kooch Behar and some neighbouring parts belonging to Bootan.
- कायकन, *a.* (from *काय*, *desire*, and *कन*, *a form*), assuming any shape at will.
- कायज, *s.* (from *काय*, *desire*), the jaundice, excessive secretion or obstruction of bile; *a.* libidinous, lustful.
- कायज, *s.* (from *काय*, *desire*, and *ज*, *a climbing plant*), the name of an ornamental climbing plant, (*Ipomea Quamoclit*).
- कायज, *s.* (from *काय*, *desire*), the jaundice, an excessive secretion or obstruction of bile.

कांक्षी.

- कांक्ष, *s. a.* (from कर्ष, *work*), to acquire money by labour, to shave the head or beard.
- कांक्षि, *s.* (from कर्ष, *work*), gains, earnings, savings; also (from कृ, *deficiency*), neglect, loss through neglect, deficiency.
- कांक्षि, *s.* (from कांक्ष, *desire*, and अग्नि, *fire*), the fire of lust, excessive lechery.
- कांक्षिहिरी, *s.* (from कांक्ष, *desire*, अङ्ग, *to move*, and शृङ्गी, *a horn*), the name of a fish which has a dangerous spine on its fins, with which it inflicts a very painful wound, (*Silurus pungentissimus*, Buchanan's *Mss.* *Silurus fossilis* La Cepede.)
- कांक्षदुःख, *a.* (from कांक्ष, *desire*, and दुःख, *distressed*), distressed with irregular desire, sick with love or with irregular desires.
- कांक्षान्, *s.* (from *Cannon*), a cross bow, a cannon.
- कांक्षान्, *s.* (from कांक्ष, *to shave*), the act of shaving, the earning or acquiring of any thing; also a cannon, a cross-bow, artillery.
- कांक्षान्न, *s.* (from कांक्ष, *active*, and अन्न, *fire*), the fire of lust, excessive lechery.
- कांक्षानी, *s.* (from कांक्ष, *the act of shaving*), the hire of a barber.
- कांक्षान्न, *s.* (from कांक्ष, *desire*, and अन्ध, *blind*), blinded by lust, blinded by love.
- कांक्षिनिर्वाही, *a.* (from कांक्ष, *desire*, and अभिनिर्वाह, *desirous*), wanton, lustful, eager to obtain an object of desire.
- कांक्षि, *s.* (from कृष्काक्ष, *a smith*), a blacksmith, a whitesmith.
- कांक्षिगृह, *s.* (from कांक्ष, *a smith*, and गृह, *a house*), a smith's shop, a forge.
- कांक्षान्न, *a.* (from कांक्ष, *desire*, and अस्व, *affected with*), lascivious, wanton, lecherous.
- कांक्षानी, *a.* (from कांक्ष, *desire*, and अग्रि, *cager*), amorous, lascivious, lewd.
- कांक्षान्न, *a.* (from कांक्ष, *desire*), amorous, wanton, lascivious.
- कांक्षान्न, *a.* (from कांक्ष, *desire*, and अन्न, *attached to*), lascivious, lewd, bent on the gratification of irregular desires, libidinous.
- कांक्षान्नचित्त, *a.* (from कांक्षान्न, *lascivious*, and चित्त, *the heart*), lewd-hearted, bent on the gratification of irregular desires, libidinous.
- कांक्षि, *s.* (from कांक्ष, *desire*), the name of a bird of the order of Grallae (*Gallinula violacea*.)
- कांक्षि, *s.* (from *Camiza*, *Portu.*) a shirt, a woman's shift.
- कांक्षिनी, *s.* (from कांक्ष, *desire*), a lascivious woman, a woman, the name of a flowering shrub, (*Mimosa exotica*.)
- कांक्षी, *s.* (from कांक्ष, *desire*), lascivious, lustful.

कांक्ष.

- कांक्ष, *a.* (from कंक्ष, *desire*), lustful, libidinous, lascivious, desirous.
- कांक्षी, *a.* (from कंक्ष, *desire*), lustful, libidinous, lascivious, desirous.
- कांक्षान्न, *a.* (from कांक्ष, *desire*, and अन्न, *mad*), distracted with lust, foolish or infatuated with love.
- कांक्ष, *a.* (from कांक्ष, *desire*), desirable, delectable, optional, voluntary.
- कांक्षान्न, *s.* (from कांक्ष, *desireable*, and मृत, *death*), voluntary death, suicide. The Hindoo shastras permit a person suffering under an incurable disease, or any other heavy calamity, to drown himself in the Ganges, or precipitate himself from a rock or mountain.
- कांक्षान्न, *s.* (from कांक्ष, *desireable*, and उपासना, *religious service*), religious service paid for the purpose of obtaining some desirable object.
- कांक्ष, *s.* (from कंक्ष, *Brahma*), the body.
- कांक्ष, *a.* (from कांक्ष, *the body*, and कृत, *done*), done by the body.
- कांक्षि, *s.* (from कंक्ष, *in water*, and गन्, *to go*), the name of a fish, (*Silurus acutus*, Buchanan's *Mss.*)
- कांक्षि, *s.* (from कांक्ष, *the ear*, and कृ, *to hold*), the name of a species of bird, (*Muscicapa Kanguhara*, Buchanan's *Mss.*)
- कांक्षि, *s.* (from कृष्, *a rule*), a rule, a custom, a manner, an institute, the rules of grammar, a basis.
- कांक्षि, *s.* (from कांक्ष, *the body*, and पुत्र, *a son*), the name of one of the lowest classes of men among the Hindoos.
- कांक्षि, *s.* (from कंक्ष, *a particular fruit*), the name of a tree, the bark and seeds of which are used in medicine.
- कांक्षि, *a.* (from कांक्ष, *the body*, and कृ, *to screen*), resolute, over-bearing, self important, insulting, quarrelsome.
- कांक्षान्न, *ad.* (from कांक्ष, *the body*, मन, *the mind*, and वाक्, *the speech*), with the body, mind, and speech, heartily, in every respect.
- कांक्ष, *a.* (from कांक्ष, *the body*, and कृ, *to be situate*), situated in the body, corporal; *s.* a person of the writer class.
- कांक्षि, *a.* (from कांक्ष, *the body*, and कृ, *to be situate*), situated in the body, corporal.
- कांक्ष, *s.* (from कांक्ष, *the body*), the body.
- कांक्षि, *a.* (from कांक्ष, *the body*), bodily, corporeal, belonging to the body.
- कांक्षि, *s.* (from कंक्षि, *Mimosa Cafechn*), the name of a species of tree, (*Mimosa rubicaulis*, Buchanan's *Mss.*)
- कांक्ष, *a.* (from कृ, *to do*), doing, effecting, causing, accomplishing; *s.* an agent, one who does a work or action; that part of grammar which treats of the declension of

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nouns and pronouns, and of the use of the different cases.

- का३लव३र, *s.* (from का३र, *causing*, and लव३, *a cane*), a species of the ratan or cane, (*Chianus latifolius*).
- का३लव३का३रि३, *s.* (from का३, *a plantain*, लव३, *a large root*, and वि३रि३, *sweetmeats*), a kind of sweetmeat.
- का३रि३, *a.* (from का३रि, *work*, and क३र, *done*), complete, having done all that was requisite to be done.
- का३रक३र, *s.* (from क३र, *a work*, and क३र, *a doer*), an agent, a superintendent, the doer of any work.
- का३रक३रि३, *s.* (from क३र, *work*, and क३र, *a house*), a manufactory, a warehouse.
- का३रक३र, *s.* (from क३र, *in the water*, अ३र, *abundantly*, and क३र, *to eat*), the name of a species of Tantalus or Ilex, not yet described by naturalists.
- का३र, *s.* (from क३र, *to do*), a cause, the reason of any thing, an occasion, the spring or origin of an action, a principle. This word is often used to express the preposition for.
- का३रक३रि३, *s.* (from का३र, *a cause*, and क३र, *to be meagre*), a deficiency, a quantity of any thing which is too little to answer the intended purpose.
- का३रक३रि३, *a.* (from का३र, *a cause*, and क३र, *gone*), connected with a cause, referred to a cause, united to its cause, resolved into its principles.
- का३रक३र, *a.* (from का३र, *a cause*, and क३र, *to be produced*), arising from a cause, springing from some cause, caused.
- का३रक३र, *a.* (from का३र, *a cause*, and क३र, *productive*), produced from a cause springing from a cause.
- का३रक३र, *s.* (from का३र, *a cause*, causality.
- का३रक३र, *s.* (from का३र, *a cause*, causality.
- का३रक३र, *s.* (from का३र, *a cause*, and क३र, *a species of grass*), a species of grass, (*Poa Barnardii*, Buchanan's Misc.)
- का३रक३र, *s.* (from का३र, *a cause*, and क३र, *destruction*), the obviating or removing a cause or reason.
- का३रक३र, *a.* (from का३र, *a cause*, and क३र, *destroying*), obviating or removing the cause or reason of a thing.
- का३रक३र, *a.* (from का३र, *a cause*, and क३र, *destructive*), obviating or removing the cause or reason of a thing.
- का३रक३र, *s.* (from का३र, *a cause*, and क३र, *destruction*), the obviating or removing of a cause or of the occasion of a thing.
- का३रक३र, *a.* (from का३र, *a cause*, and क३र, *destroying*), obviating or removing a cause or the reason of a thing.
- का३रक३र, *s.* (from का३र, *a cause*, and क३र, *a fruit*), the name of a shrub, (*Amrys Lappay*, Ma.)
- का३रक३र, *s.* (from का३र, *a cause*, and क३र, *water*), the ori-

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ginal water which was produced at the creation, a supposed original state of water, from which, as from a reservoir, the Hindoos suppose all the water in the universe to be constantly supplied.

- का३रक३र, *a.* (from का३र, *a cause*, and क३र, *without*), causeless, unreasonable.
- का३रक३र, *a.* (from का३र, *a cause*, and क३र, *affected by*), having a cause, reasonable.
- का३रक३र, *a.* (from का३र, *a cause*, and क३र, *destitute of*), causeless, unreasonable.
- का३रक३र, *a.* (from का३र, *a cause*, and क३र, *excepted*), causeless, unreasonable.
- का३रक३र, *s.* (from का३र, *a cause*, and क३र, *an exception*), the non-existence of a cause or of the reason of an action.
- का३रक३र, *a.* (from का३र, *a cause*, and क३र, *connected with*), having a proper cause, reasonable.
- का३रक३र, *a.* (from का३र, *a cause*, and क३र, *destitute of*), causeless, unreasonable.
- का३रक३र, *a.* (from का३र, *a cause*, and क३र, *empty*), causeless, unreasonable.
- का३रक३र, *a.* (from का३र, *a cause*, and क३र, *destitute of*), causeless, unreasonable.
- का३रक३र, *s.* (from का३र, *a cause*, and क३र, *a desire*), the desire of a reason or cause for an action, the desire of a fair pretence for doing an action.
- का३रक३र, *s.* (from का३र, *a cause*, and क३र, *desirous*), desirous of a cause or reason for an action, desirous of a fair pretence for doing a thing.
- का३रक३र, *s.* (from का३र, *a cause*, and क३र, *following*), connected with a cause, following as an effect from its cause.
- का३रक३र, *s.* (from का३र, *a cause*, and क३र, *a desire*), the desire of a cause or reason for an action.
- का३रक३र, *s.* (from का३र, *a cause*, and क३र, *desirous*), desirous of a cause or reason for an action, desirous of a fair pretence for doing an action.
- का३रक३र, *a.* (from का३र, *a cause*, and क३र, *become*), become a cause, possessed of causality. This word is applied to any thing which in certain circumstances becomes the cause of something else.
- का३रक३र, *a.* (from का३र, *a cause*, and क३र, *desirous*), desirous of a cause, desirous of a reason or pretence for doing a thing.
- का३रक३र, *a.* (from का३र, *a cause*, and क३र, *desirous*), desirous of a cause, desirous of a reason or pretence for doing a thing.

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कादर, s. (from कृ, to do), the name of a tree, (*Nerium reticulatum*.)

कादर, s. (from कादर, *Vallineria*, and कृ, to move), the name of a species of water fowl not yet ascertained.

कादर, s. (from कारवा, a caravan), a caravan.

कादर, s. (from कारबार, business), business, negotiation.

कादर, s. (from कारबार, business), fit for business, active, industrious.

कादर, s. (from काद, the hand, and कृ, to move), the name of a cucurbitaceous plant, (*Momordica Charantia*;) also the fruit of the *Momordica*.

कादर, s. (from कृ, bad, and कृ, a taste), the name of a species of tree, (*Grewia hispida*, Buchanan's Mss.)

कादर, s. (from कृ, to do), a prison, a place of confinement.

कादर, s. (from काद, a prison, and काद, a house), a prison.

कादर, s. (from कादर, a prison, and कृ, to be situated), imprisoned, remaining in prison, confined in jail.

कादर, s. (from कादर, a prison, and कृ, situated), confined in prison, remaining in prison, imprisoned.

कादर, s. (from कृ, to do), an effect, an action, action, agency, an officer.

कादर, s. (from कृ, to do), the explanation of a text or doctrine, an actress, a dancing woman, an act, action, agency, sharp pain, interest at a stipulated rate; a fem. acting, doing, causing.

कादर, s. (from कादर, an action, and कृ, to do), a mechanic, a workman.

कादर, s. (from कादर, a mechanic), mechanic labour, mechanics, workmanship.

कादर, s. (from कारिकर, a mechanic), a mechanic, a workman.

कादर, s. (from कारिकर, a mechanic), mechanics, workmanship.

कादर, s. (from कादर, acting), agency, causality.

कादर, s. (from कादर, acting), agency, causality.

कादर, s. (from कादर, an action, and कादर, a pustule), the name of a particular kind of fish common in India, (a species of *Tetrodon*.)

कादर, s. (from कादर, doing), acting, causing, occasioning.

कादर, s. (from कृ, to do), a mechanic, a person who works at handicraft business, an artificer, an agent, a maker, one who practises an art or calling, a trade, a painful ulcer sometimes seen on the neck of an ox or cow and sometimes on the legs of man.

कादर, s. (from काद, business, and कृ, to give), expert, active, diligent, fit for use, useful, fit to be applied to any purpose.

कादर, s. (from काद, action, and कृ, to move), the name of a common weed, (*Xanthium strumarium indicum*, Buchanan's Mss.)

कादर, s. (from कारबार, business), business, a negotiation, trade.

कादर, s. (from कृ, hard-hearted), hard-heartedness, cruelty, unfeelingness, roughness, difficulty, niggardliness.

कादर, s. (from कृ, to do, and कृ, harsh), the name of an aromatic plant, (*Curcuma Zerumbet*), also the root of *Zerumbet*.

कादर, s. (from cornice), a cornice.

कादर, s. (from कृ, one of the Hindoo stellar mansions), the name of a Hindoo month containing part of October and part of November. It commences when the sun enters libra. The name of one of the Hindoo gods who is believed to be the general of the armies of the gods.

कादर, s. (from कादर, the month, and कादर, rice), the rice which ripens in the beginning of the cold season, and makes the principal harvest in India.

कादर, s. (from card), a bill, a card.

कादर, s. (from कृ, a miser), niggardliness, parsimony.

कादर, s. (from कादर, niggardliness, and कृ, mature), naturally parsimonious, of a niggardly disposition.

कादर, s. (from कृ, to make), cotton, also the cotton plant, (*Gossypium hirsutum*.)

कादर, s. (from कृ, an act), magic, sorcery, witchcraft.

कादर, s. (from कृ, work), a bow.

कादर, s. (from कृ, to do), business, duty, work, an undertaking, an office, a deed, an effect. This word is properly a future participle passive, but is most frequently used as a substantive.

कादर, s. (from कादर, work, and कृ, a doer), an agent, a workman.

कादर, s. (from कादर, work, and कृ, a doer), a workman, an agent.

कादर, s. (from कादर, an effect, कादर, a cause, and कृ, a circumstance), the circumstance of an effect becoming the cause of something else.

कादर, s. (from कादर, doing business), workmanship, agency.

कादर, s. (from कादर, doing business), workmanship, agency.

कादर, s. (from कादर, work, and कृ, doing), performing a work, accomplishing an undertaking.

कादर, s. (from कादर, work, and कृ, time), a fit time for action or exertion, a fair opportunity for doing a thing.

कार्य

कार्यक्रम, *a.d.* (from कार्य, *work*, and क्रम, *a step*), in the course of business, in the course of affairs.

कार्यहानि, *s.* (from कार्य, *work*, and हानि, *loss*), an injury to an undertaking, a loss or hindrance in a business.

कार्यक्षम, *a.* (from कार्य, *work*, and क्षम, *able*), fit for business, able to conduct an affair, fit for an undertaking.

कार्यप्रेम्ब, *a.* (from कार्य, *work*, and प्रेम, *seeking*), seeking employment, endeavouring to obtain employment.

कार्यप्रेम्ब, *s.* (from कार्य, *work*, and प्रेम, *seeking*), a seeking for employment.

कार्यप्राप्त, *a.* (from कार्य, *work*, and प्राप्त, *fallen from*), bereft of employment, removed from an office, fallen from an office.

कार्यजनक, *a.* (from कार्य, *work*, and जनक, *producing*), producing or occasioning work or business, giving rise to an undertaking.

कार्यहिन, *s.* (from कार्य, *work*, and हिन, *ruin*), the ruin of a person's business or affairs, the spoiling of work.

कार्यहिनक, *a.* (from कार्य, *work*, and हिनक, *destructive*), destructive to a work, ruinous to an undertaking, spoiling work or business.

कार्यहिनक, *a.* (from कार्य, *work*, and हिनक, *destructive*), ruinous to an undertaking, causing a business or undertaking to fail, spoiling work.

कार्यनान, *s.* (from कार्य, *work*, and नान, *destruction*), the ruin of an undertaking, the spoiling of work.

कार्यनानक, *s.* (from कार्य, *work*, and नानक, *destructive*), destructive to a work, ruining business, causing an undertaking to miscarry.

कार्यवर्धक, *a.* (from कार्य, *a work*, and वर्धक, *increasing*), causing a business to increase, causing an undertaking to prosper.

कार्यवर्धन, *s.* (from कार्य, *work*, and वर्धन, *increase*), the increase of a business, prosperity in an undertaking.

कार्यवर्धक, *a.* (from कार्य, *a work*, and वर्धक, *hindering*), hindering or obstructing business or work.

कार्यवर्धक, *s.* (from कार्य, *a work*, and वर्धक, *an obstacle*), an obstacle or hindrance to a work or undertaking, an hindrance to business.

कार्यवर्धक, *a.* (from कार्य, *work*, and वर्धक, *eager*), zealous in a work, eager to engage in an undertaking.

कार्यवर्धक, *s.* (from कार्य, *a work*, and वर्धक, *a hindrance*), a hindrance to any business, an obstacle to a work or undertaking.

कार्यवर्धक, *a.* (from कार्य, *work*, and वर्धक, *fallen from*), bereft of employment, removed from an office.

कार्यवर्धक, *a.* (from कार्य, *a work*, and वर्धक, *connected with*), con-

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nected with work, connected with or belonging to an undertaking, connected with duty, laborious.

कार्यवर्धक, *s.* (from कार्य, *work*, and वर्धक, *contact*), the recurrence of any affair or business.

कार्यवर्धक, *a.* (from कार्य, *work*, and वर्धक, *capable*), fit to be employed in work, worthy of employment, capable of work, proper to be employed in any work, useful.

कार्यवर्धक, *s.* (from कार्य, *work*, and वर्धक, *an occurrence*), the occurrence of any affair or business.

कार्यवर्धक, *a.* (from कार्य, *work*, and वर्धक, *devoted to*), industrious, diligent, zealously engaged in work.

कार्यवर्धक, *a.* (from कार्य, *work*, and वर्धक, *destitute of*), destitute of employment.

कार्यवर्धक, *a.* (from कार्य, *work*, and वर्धक, *inclined to*), diligent, inclined to labour.

कार्यवर्धक, *a.* (from कार्य, *work*, and वर्धक, *empty*), destitute of employment.

कार्यवर्धक, *a.* (from कार्य, *a work*, and वर्धक, *effecting*), accomplishing an undertaking, making a work successful.

कार्यवर्धक, *s.* (from कार्य, *a work*, and वर्धक, *accomplishing*), completing an undertaking, causing the accomplishment of a work, making a work successful.

कार्यवर्धक, *s.* (from कार्य, *a work*, and वर्धक, *a means*), the means of performing a work, the means of accomplishing an undertaking, the performance of a work, the accomplishing of an undertaking.

कार्यवर्धक, *s.* (from कार्य, *a work*, वर्धक, *the accomplishment of a thing*, and वर्धक, *a doer*), one who accomplishes a work or an undertaking.

कार्यवर्धक, *s.* (from कार्य, *an undertaking*, and वर्धक, *accomplishment*), the accomplishment of an undertaking, success in a work or undertaking, the completion of a work.

कार्यवर्धक, *s.* (from कार्य, *work*, and वर्धक, *a destroyer*), one who ruins a person's affairs.

कार्यवर्धक, *a.* (from कार्य, *work*, and वर्धक, *destitute of*), having no business to do, destitute of employment.

कार्यवर्धक, *s.* (from कार्य, *work*, and वर्धक, *desire*), a desire of employment, a wish for business.

कार्यवर्धक, *a.* (from कार्य, *work*, and वर्धक, *desirous*), desirous of business, desirous of employment.

कार्यवर्धक, *s.* (from कार्य, *fit to be done*, and वर्धक, *unfit to be done*), what is proper and what is improper, the good and evil of an undertaking, the means which ought to be used, and the things which ought to be avoided, in order to accomplish any purpose.

कार्यवर्धक, *a.* (from कार्य, *work*, and वर्धक, *unable*), unfit for business.

कार्य.

- कार्यान्वयन, *s.* (from कार्य, *work*, and अनुवन्धन, *search*), a search after employment.
- कार्यसिद्धि, *s.* (from कार्य, *work*, and अन्त, *an end*), the conclusion of a work, the end of an undertaking, the termination of a business.
- कार्यविशेष, *s.* (from कार्य, *a work*, and अन्त, *different*), another work, another affair, another business.
- कार्यसिद्धि, *ad.* (from कार्यसिद्धि, *the end of an affair*), at the conclusion of the affair, at the end of the business.
- कार्याधिक, *a.* (from कार्य, *work*, and अधिक, *following upon*), connected with business or work, connected with an undertaking.
- कार्याधिकार, *a.* (from कार्य, *work*, and अधिकार, *seeking*), seeking for employment.
- कार्याधिकार, *s.* (from कार्य, *work*, and अधिकार, *search*), a seeking for employment.
- कार्याधिकारी, *a.* (from कार्य, *work*, and अधिकारि, *seeking*), seeking employment.
- कार्याधिकारी, *s.* (from कार्य, *work*, and अधिकारी, *desire*), a desire of employment, a wish for business.
- कार्याधिकारी, *a.* (from कार्य, *a work*, and अधिकारी, *desirous*), desirous of employment.
- कार्याधिकारी, *a.* (from कार्य, *work*, and अधिकारी, *desirous*), desirous of employment, desirous of business.
- कार्याधिकारी, *s.* (from कार्य, *work*, and अधिकारी, *desire*), a desire of employment, a wish for business.
- कार्याधिकारी, *a.* (from कार्य, *work*, and अधिकारी, *desirous*), desirous of business, desirous of employment.
- कार्याधिकारी, *a.* (from कार्य, *work*, and अधिकारी, *desirous*), desirous of business, desirous of employment.
- कार्याधिकारी, *s.* (from कार्य, *work*, and अधिकारी, *rescue*), the discharge of a duty, the performance of a necessary piece of business.
- कार्याधिकारी, *a.* (from कार्य, *work*, and अधिकारी, *rescuing*), discharging a duty, performing a business to which he is obliged; *s.* one who performs a work to which he was obliged, or in which he was engaged.
- कार्याधिकारी, *a.* (from कार्य, *work*, and अधिकारी, *engaged in*), diligent, engaged in business, engaged in an undertaking.
- कार्याधिकारी, *s.* (from कार्य, *work*, and अधिकारी, *activity*), industry, activity, zeal in an affair.
- कार्याधिकारी, *a.* (from कार्य, *work*, and अधिकारी, *active*), active, industrious, diligent, zealous in an affair.
- कार्याधिकारी, *s.* (from कार्य, *undertaking*, and अधिकारी, *fit*), fit for any purpose, serviceable.
- कार्याधिकारी, *s.* (from कार्य, *a weight of silver*, and अधिकारी, *a stall*

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- in a market), a number of cowries equal to sixteen punas, viz. one thousand two hundred and eighty.
- काल, *s.* (from काल, *to reckon time*), time, a season, a space of time, the time of death, the weather. In grammar, a tense; figuratively Yama, the regent of death, death personified. This word in construction with the verb कट, *to cut*, or its causal, with कट, *to throw*, or with यान, *a causing to go*, signifies to spend time; *s.* black, dark-blue, swarthy, sable.
- कालकट, *s.* (from काल, *black*, and कट, *arum*), a variety of the Arum Colocasia.
- कालकट, *s.* (from काल, *black*, and कट, *pulse*), a black variety of pulse, (Phaseolus Max.)
- कालकट, *s.* (from काल, *black*, and कट, *musk*), the name of a plant the seeds of which when rubbed between the hand give out a strong odor of Musk, (Habiscus Abelmoschus.)
- कालकट, *s.* (from काल, *time*, and कट, *the cutting of any thing*), the spending of time.
- कालकट, *s.* (from काल, *time*, and कट, *the cutting of any thing*), the spending of time.
- कालकालकाल, *s.* (from काल, *black*, and कालकालकाल, *cassia*), a species of Cassia or Senna, the stalks and leaves of which are of a black tinge, (Cassia purpurea, or, according to Dr. Roxburgh's unpublished Flora, Senna purpurea.)
- कालकालकाल, *s.* (from काल, *time*, काल, *a cough*, and कट, *to give*), a species of Cassia or Senna, (Cassia Sophera, or, according to Dr. Roxburgh's unpublished Flora, Senna Sophera.)
- कालकाल, *a.* (from काल, *black*, and काल, *filthy*), filthy, black, aquilid.
- कालकाल, *s.* (from काल, *black*, and काल, *belonging to the shore*), the name of a fish abounding in rivers and ponds in Bengal, (Cyprinus atriatus.)
- कालकाल, *s.* (from काल, *Yama*, and कट, *to destroy*), venom, mortal poison.
- कालकाल, *s.* (from काल, *black*, and कालकाल, *the name of a tree*), the name of a scandent thorny shrub, (Capparis acuminata.)
- कालकाल, *ad.* (from काल, *time*, and काल, *a step*), in process of time, as time turns up.
- कालकाल, *s.* (from काल, *time*, and काल, *a cast or throw*), the spending of time.
- कालकाल, *s.* (from काल, *time*, and काल, *the act of throwing*), the spending of time.
- कालकाल, *s.* (from काल, *black*, and काल, *a piece*), the liver.
- कालकाल, *s.* (from काल, *black*, and काल, *a species of fish*),

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কাল.

- the name of a species of fish, (*Trichopodus fuscus*, Buchanan's Mss.).
- কালকঙ্কণ, s. (from কাল, *black*, and কঙ্কণ, *ankle*), the name of a species of oak, (*Quercus fenestrata*).
- কালকৃষ্ণ, s. (from কাল, *black*, and কৃষ্ণ, *a bill*), the name of a small bird which is a species of *Certhia* or creeper.
- কালকৃষ্ণ, s. (from কাল, *black*, and কৃষ্ণ, *a snipe*), a species of snipe, (*Scolopax fusca*).
- কালকৃষ্ণ, s. (from কাল, *black*, and কৃষ্ণ, *a musk-rat*), the name of a black variety of the musk-rat, (*Sorex cœruleus*). The Hindus suppose the bite of this variety of the musk-rat to be mortal.
- কালকৃষ্ণ, s. (from কাল, *black*, and কৃষ্ণ, *the leg*), the name of a species of hawk or falcon.
- কালকৃষ্ণ, s. (from কাল, *black*, and কৃষ্ণ, *the name of a fruit*), the name of a tree which produces a black fruit somewhat resembling a plum, (*Genia Jambolana*).
- কালকৃষ্ণ, s. (from কাল, *black*, and কৃষ্ণ, *anise seed*), the name of a plant and its seed, (*Nigella indica*).
- কালকৃষ্ণ, s. (from কাল, *black*, and কৃষ্ণ, *the name of a shrub*), the name of a shrub which produces a beautiful flower, (*Eranthis pulchellum*).
- কালকৃষ্ণ, s. (from কাল, *black*, and কৃষ্ণ, *the winter cherry*), a species of nightshade which is supposed to resemble the Physalis, (*Solanum nigrum*).
- কালকৃষ্ণ, s. (from কাল, *black*, and কৃষ্ণ, *a species of water snake*), a species of snake of a blackish colour but not venomous.
- কালকৃষ্ণ, s. (from কাল, *black*, and কৃষ্ণ, *a partridge*), the Francoline partridge, (*Perdix Francohaus*).
- কালকৃষ্ণ, s. (from কাল, *black*, and কৃষ্ণ, *sesamum*), a species of the sesamum or oil seed, (*Sesamum indicum*).
- কালকৃষ্ণ, s. (from কাল, *black*, and কৃষ্ণ, *basil*), the name of a species of Basil, (*Ocimum sanctum*).
- কালকৃষ্ণ, s. (from কাল, *Yama*, and কৃষ্ণ, *equal*), death-like, deadly, destructive.
- কালকৃষ্ণ, s. (from কাল, *black*, and কৃষ্ণ, *the name of a plant*), the name of a plant which is accounted medicinal.
- কালকৃষ্ণ, s. (from কাল, *black*, and কৃষ্ণ, *grain*), the name of an ornamental climbing plant, (*Ipomœa cœrulea*).
- কালকৃষ্ণ, s. (from কাল, *black*, and কৃষ্ণ, *a species of grain*), the name of a species of grain much cultivated in some parts of India, (*Andropogon bicolor*).
- কালকৃষ্ণ, s. (from কাল, *black*, and কৃষ্ণ, *a species of grain*), the name of a species of grain, (*Andropogon bicolor*).
- কালকৃষ্ণ, s. (from কাল, *time*, and কৃষ্ণ, *religion*), the line of conduct suited to any particular time or season.

- কালকৃষ্ণ, s. (from কাল, *black*, and কৃষ্ণ, *a species of snake*), the name of a species of water snake not esteemed venomous.
- কালকৃষ্ণ, s. (from কাল, *black*, and কৃষ্ণ, *the thorn apple*), a species of the thorn apple, (*Datura fastuosa*).
- কালকৃষ্ণ, s. (from কাল, *black*, and কৃষ্ণ, *a female serpent*), the name of a species of serpent which is scarce in Bengal, but is sometimes exhibited by the snake-catchers.
- কালকৃষ্ণ, s. (from কাল, *black*, and কৃষ্ণ, *a climbing shrub*), the name of a large climbing shrub and also of its fruit, (*Cresalpinia Bonduccella*); this appears to be only a variety of the common sort with black seeds.
- কালকৃষ্ণ, s. (from কাল, *black*, and কৃষ্ণ, *an owl*), a species of owl, (*Stryx infausta*).
- কালকৃষ্ণ, s. (from কাল, *black*, and কৃষ্ণ, *a small bird*), the name of a small species of bird, (*Sylvia Kala Plutii*, Buchanan's Mss.).
- কালকৃষ্ণ, s. (from কাল, *black*, and কৃষ্ণ, *a quail*), the name of a species of quail, (*Perdix olivacea*).
- কালকৃষ্ণ, s. (from কাল, *black*, কৃষ্ণ, *wealth*, and কৃষ্ণ, *a fish*), the name of a fish common in Bengal, (*Cyprinus atratus*).
- কালকৃষ্ণ, s. (from কাল, *a musical sound*, and কৃষ্ণ, *a word*), the name of a particular tune or method of singing by response.
- কালকৃষ্ণ, s. (from কালকৃষ্ণ, *a manner of singing*), one well versed in the particular manner of singing called Kal-kṛṣṇ.
- কালকৃষ্ণ, s. (from কাল, *black*, and কৃষ্ণ, *the name of a plant*), the name of a species of nettle.
- কালকৃষ্ণ, s. (from কাল, *black*, and কৃষ্ণ, *an antidote to poison*), the name of a plant.
- কালকৃষ্ণ, s. (from কাল, *time*, and কৃষ্ণ, *the name of a month*), tempestuous, stormy.
- কালকৃষ্ণ, s. (from কাল, *black*, and কৃষ্ণ, *a load*), the name of a water fowl, (*Tantalus maniitensis*, Lath.).
- কালকৃষ্ণ, s. (from কাল, *black*, and কৃষ্ণ, *pepper*), black pepper.
- কালকৃষ্ণ, s. (from কাল, *black*, and কৃষ্ণ, *a sort of kidney bean*), the name of a leguminous plant much cultivated in India, and also of its seeds, (*Vicia olus blax*).
- কালকৃষ্ণ, s. (from কাল, *black*, and কৃষ্ণ, *a plant*), the name of a plant which is accounted a good febrifuge, (*Justicia paniculata*).
- কালকৃষ্ণ, s. (from কাল, *black*, and কৃষ্ণ, *a fowl*), a black species of Vulture, (*Vultur ponticariae*).

काल.

काली.

कालवध, *s.* (from काल, *death*, and वध, *a Musalman*.) In Hindoo fable, the name of a tyrant who, after having made great devastations, was slain by the discus of Narayana. Figuratively, a tyrant, one who introduces confusion and ruin wherever he goes.

कालयान, *s.* (from काल, *time*, and यान, *a causing to go*), the spending of time.

कालभिय, *s.* (from काल, *black*, and भिय, *a kidney bean*), the name of a species of the kidney bean, (*Dolichos virosus*.)

कालभिर, *s.* (from काल, *black*, and भिर, *a nerve*), the black or livid colour of a bruise.

कालमृत, *a.* (from काल, *Yuma*, and मृत, *like*), death-like, deadly, destructive.

कालमर, *a.* (from काल, *Yuma*, and मर, *equal*), death-like, deadly, destructive.

कालमर्ष, *s.* (from काल, *death*, and मर्ष, *a serpent*), the black and most mortal variety of the Cobra de capello, (*Coluber naja*.)

कालमांस, *s.* (from काल, *death*, and मांस, *a serpent*), the black and most poisonous kind of the Cobra de capello, (*Coluber naja*.)

कालमूत्र, *s.* (from काल, *death*, and मूत्र, *a thread*), hell.

कालमृत्यु, *a.* (from काल, *death*, and मृत्यु, *like*), death-like, fatal, solemn, awful.

काल, *a.* (from कल, *deaf*), deaf, cold, black; *s.* a fish spear.

कालाक्ष, *s.* (from काल, *black*, and अक्ष, *Lignum alces*), Agallochum, or the black part or heart of alce wood, (*Aquilaria Agallocha*.)

कालाग्नि, *s.* (from काल, *destruction*, and अग्नि, *fire*), the universal conflagration at the end of the world.

कालाग्निमूल, *a.* (from कालाग्नि, *the universal conflagration*, and मूल, *equal to*), resembling or equal to the universal conflagration.

कालाग्निमूत्र, *a.* (from कालाग्नि, *the universal conflagration*, and मूत्र, *like*), resembling the universal conflagration.

कालाग्निमर, *a.* (from कालाग्नि, *the universal conflagration*, and मर, *like*), resembling or equal to the universal conflagration.

कालाहक, *s.* (from काल, *time*, and अहक, *one who finishes a thing*), an epithet of Yuma, the regent of death, meaning he who puts an end to time and present things.

कालाहक, *s.* (from काल, *time*, and अहक, *another*), another time, a different time.

कालापीपी, *s.* (from Calafata, Portug), a caller.

कालामुख, *s.* (from काल, *black*, and मुख, *the face*), an epithet applied to a person who has been treated with scurri-

lous or abusive language, literally one whose face has been blackened.

कालाशुचि, *s.* (from काल, *time*, and शुचि, *impurity*), an impure time, the time of impurity on account of the birth of a child, the death of a relation, or the like. These seasons are particularly described in the Hindoo writings, and it is reckoned unlawful to commence any religious action while they continue.

कालाशुचि, *s.* (from काल, *time*, and शुचि, *impurity*), an impure time, the time of impurity occasioned by the birth of a child, the death of a relation, or any other circumstance mentioned in the religious laws of the Hindoos.

कालि, *s.* (from कल, *to enumerate*), the product of a sum in arithmetic, the result of working a sum, the contents of a piece of land ascertained by working the sum; (from काल, *black*), the goddess Kalce, who is represented of a black colour and most disgusting form, ink, the leaves of onions; also *ad.* (from कल, *to-morrow*), to-morrow.

कालिका, *s.* (from काल, *time*), the black goddess fabled to be the consort of Shiva; also, (from कल, *to-morrow*), the morrow, an instalment.

कालिका, *s.* (from काल, *black*), the black mark occasioned by a bruise or blow.

कालिका, *s.* (from काल, *time*, and कल, *to collect*), old thatch, the decayed straw of old thatch.

कालिकाक्ष, *s.* (from कालिका, *old thatch*, and अक्ष, *the straw of long grass*), the decayed straw of old thatch.

कालिनी, *a.* (from काल, *Yuma*), destructive, deadly, ruinous.

कालिनी, *s.* (from कालिनी, *the name of one of the mountains of the Himalaya range*), the name of the river Yumana, which is fabled to be the sister of Yuma, and daughter of the mountain Kuliinda.

कालिया, *s.* (from काल, *black*), blackness, darkness.

कालिक, *a.* (from काल, *time*), weather-beaten, sun-burnt, tawny.

कालिकर्ष, *s.* (from कालिक, *sun-burnt*, and र्ष, *a colour*), a tan colour; *a.* tawny.

काली, *s.* (from काल, *black*), ink, the goddess Kalce, a stain, a stigma; *a.* black, filthy.

कालीकोष्ठ, *s.* (from काली, *black*, and कोष्ठ, *to burn*), the name of a tree which is indigenous in the eastern parts of Bengal, (*Guarea paniculata*.)

कालीकोष्ठ, *s.* (from काल, *black*, and कोष्ठ, *a Cobra de capello*), the black variety of the Cobra de capello or spectacled snake, (*Coluber naja*.)

कालीका, *s.* (from काल, *black*, and कल, *a mark*), the black colour of the skin arising from a bruise, a bruise.

काँठ.

कान.

- कालीकान, *s.* (from काली, the goddess Kaler, and कान, a mat door), the name of a species of Fern, (*Pteris lunulata*.)
- कालीन, *a.* (from काल, time), pertaining to time, connected with a particular time.
- कालीपुत्री, *s.* (from काली, black, and पुत्री, a species of fish), the name of a species of fish of the genus *Cyprinus*.
- कालीय, *a.* (from काल, black), the name of the black part of the lignum aloes, or *Agallochum*. Some say, it is the heart of the Sandal wood tree.
- कालीयक, *s.* (from काल, black), the name of a yellow fragrant kind of wood, a dark variety of sandal wood, also a species of turmeric, (*Curcuma Zanthorhiza*.)
- कालीयाकृन्त, *s.* (from कृन्तुनिका, the long spined *Ruellia*), the name of a thorny plant, (*Ruellia longifolia*.)
- कालीयाजिह्वा, *s.* (from काल, black, and जीह्वा, anise seed), the name of an Indian plant, and also of its seed, (*Nigella indica*.)
- कालीयक, *a.* (from काल, time, and काल, fit), suitable to the time, proper for the season.
- काल्पित, *a.* (from कल्प, to contrive), feigned, forged, contrived, factitious; *s.* a hypocrite.
- काल्पनिक, *s.* (from काल्पनिक, a hypocrite), hypocrisy, a pretension to be something different from one's true character.
- काला, *a.* (from काल, black), squalid, dingy.
- कान, *s.* (from कान, to appear), the name of a tall species of grass, (*Saccharum spontaneum*), a cough.
- कानन, *s.* (from कान, a cough, and कट, to cut), the name of a plant, (*Cassia esculenta*, or, according to Dr. Roxburgh's unpublished Flora, *Senna esculenta*.)
- कानन, *s.* (from कान, a cough, and कट, to cut), sauce, pickle, a pickle made of mango, tamarind, and mustard seed.
- कानन, *s.* (from कान, to appear), the name of a tall species of grass which abounds in low land in Bengal, (*Saccharum spontaneum*.)
- कानन, *s.* (from कान, to appear), a name of the sacred city Benares.
- कानन, *s.* (from कानन, *Kashmeera*), the name of a tree indigenous on the mountains north-west of Bengal which produces Cautchouc or Indian rubber, (*Ficus elastica*.)
- काननगोत्र, *s.* (from कानन, the name of a sage, and गोत्र, family), the family or race of the sage *Kushyupa*.
- काननगोत्र, *a.* (from काननगोत्र, the race of *Kushyupa*), belonging to the race of *Kushyupa*.
- काँठ, *s.* (from कान, to appear), wood, timber.
- काँठक, *s.* (from काँठ, wood, and कान, a plantain), a species of the plantain tree, (*Musa paradisiaca*); also the fruit of this species of plantain tree.

- काँठक, *s.* (from काँठ, wood, and कान, a shoe), a clog, a sandal, a shoe with wooden soles.
- काँठक, *a.* (from काँठ, wood, and कान, full), full of wood, abounding with timber or wood.
- काँठक, *a.* (from काँठ, wood, and कान, destitute), destitute of wood or timber.
- काँठक, *a.* (from काँठ, wood), wooden, abounding with wood, well-wooded.
- काँठक, *s.* (from काँठ, wood, and कान, a raft), a raft of timber.
- काँठक, *a.* (from काँठ, wood, and कान, joined to), abounding with timber, furnished with wood, well-wooded.
- काँठक, *a.* (from काँठ, wood, and कान, destitute), destitute of wood.
- काँठक, *a.* (from काँठ, wood, and कान, empty), destitute of wood or timber.
- काँठक, *a.* (from काँठ, wood, and कान, destitute), destitute of wood or timber.
- काँठ, *s.* (from कान, to appear), a point of the compass, a quarter or region of the world, space, a tract of country, a place, a site, a limit, a boundary, a measure of time containing eighteen twinklings of the eye, excellence, superiority, the name of a scitamineous plant, (*Curcuma Zanthorhiza*.)
- काँठक, *s.* (from काँठ, wood, and कान, a stool), a stool or form of wood.
- काँठक, *s.* (from caustic), caustic, a cautery.
- काँठ, *s.* (from क, pleasure, and कान, to eat), Endive, (*Cichorium Endivia*.)
- कान, *s.* (from कान, to utter a disagreeable sound), a cough, rheum.
- कान, *v. n.* (from कान, to utter a disagreeable sound), to cough.
- कानक, *a.* (from कान, a cough, and क, to do), occasioning cough.
- कानक, *s.* (from कान, a cough, and क, decay), the decay or gradual cure of a cough.
- कानक, *a.* (from कान, a cough, and क, to smite), destroying or curing coughs, good to remove a cough.
- कानक, *a.* (from कान, a cough, and क, to be produced), arising from a cough, occasioned by a cough.
- कानक, *a.* (from कान, a cough, and क, producing), producing coughs, occasioning coughing.
- कानक, *a.* (from कान, a cough, and क, producible), arising from a cough, producible from a cough, occasioned by a cough.
- कानक, *a.* (from कान, a cough, and क, giving), occasioning a cough.

कां.

वि.

- कांसहिन, *s.* (from कांस, *a cough*, and हिन, *destruction*), the destruction or cure of a cough.
- कांसहिनक, *a.* (from कांस, *a cough*, and हिनक, *destroying*), good for the removing or cure of a cough.
- कांसहिनन, *s.* (from कांस *a cough*, and हिनन, *a destroying*), the cure of a cough.
- कांसहिनो, *a.* (from कांस, *a cough*, and हिनो, *destroying*), cough-removing, good for the cure of a cough.
- कांसह, *s.* (from कांस, *to cough*), the act of coughing.
- कांसहान, *s.* (from कांस, *a cough*, and हान, *destruction*), the destruction or cure of a cough.
- कांसहानक, *a.* (from कांस, *a cough*, and हानक, *destructive*), good for the removal or cure of a cough.
- कांसहानी, *a.* (from कांस, *a cough*, and हानी, *destructive*), good for the cure of a cough.
- कांसनिशिउ, *a.* (from कांस, *a cough*, and निशिउ, *a cause*), caused by a cough, arising from a cough.
- कांसनी, *s.* (from कांस, *a cough*), a small bird found in Bengal in the cold season, (*Muscicapa cœrulea*.)
- कांसना, *s.* (from कांस, *a cough*, and ना, *to cut*), the name of a plant accounted a remedy for coughs, (*Cassia esculenta*, or, according to Dr. Roxburgh's unpublished Flora, *Senna esculenta*.)
- कांसनि, *s.* (from कांस, *a cough*, and ना, *to cut*), a pickle made of mangoes, tamarinds; and mustard seed, esteemed beneficial in coughs.
- कांसनीड़ि, *a.* (from कांस, *a cough*, and नीड़ि, *pained*), afflicted with a cough.
- कांसनुद, *a.* (from कांस, *a cough*, and नुद, *giving*), occasioning a cough, causing coughing.
- कांसवर्ध, *a.* (from कांस, *a cough*, and वर्ध, *promoting*), increasing a cough, making a cough worse.
- कांसवर्धन, *s.* (from कांस, *a cough*, and वर्धन, *a growing*), the increase or growing worse of a cough.
- कांसविनि, *a.* (from कांस, *a cough*, and विनि, *affected by*), afflicted with a cough.
- कांसविहीन, *a.* (from कांस, *a cough*, and विहीन, *destitute of*), free from cough.
- कांसवृद्धि, *s.* (from कांस, *a cough*, and वृद्धि, *increase*), the increase or growing worse of a cough.
- कांसवर्ध, *s.* (from कांस, *a cough*, and वर्ध, *a subduing*), the name of a plant, (*Cassia esculenta*, or, according to Dr. Roxburgh's unpublished Flora, *Senna esculenta*.)
- कांसवर्धन, *s.* (from कांस, *a cough*, and वर्धन, *a subduing*), the name of a plant, (*Cassia esculenta*, or, *Senna esculenta*.)
- कांसवृद्ध, *a.* (from कांस, *a cough*, and वृद्ध, *joined to*), afflicted with a cough, connected with a cough.

- कांसविहिन, *a.* (from कांस, *a cough*, and विहिन, *destitute of*), free from a cough.
- कांसनीन, *a.* (from कांस, *a cough*, and नीन, *empty*), free from cough.
- कांसहीन, *a.* (from कांस, *a cough*, and हीन, *destitute of*), free from cough.
- कांसहउ, *a.* (from कांस, *a cough*, and हउ, *a cause*), occasioned by a cough.
- कांसो, *s.* (from कांस, *to cough*), a cough.
- कांसो, *s.* (from कांस, *a messenger*), a courier, a messenger.
- कांसो, *s.* (from कांस, *to go*), copperas or green vitriol, the green sulphate of iron.
- कांसो, *a.* (from कांस, *a cough*), afflicted with a cough.
- कांसोपादक, *a.* (from कांस, *a cough*, and उपादक, *producing*), causing a cough, promoting coughing.
- कांसो, *s.* (from कांस, *to be crooked*), a sickle.
- कांसोको, *s.* (from कांसो, *a sickle*, and को, *a thief*), the name of a bird of the Ibis kind, which has a bill crooked like a sickle, and is therefore called the sickle-stealer, (*Tantalus denudatus*, Buchanan's Mss.)
- कांस, *s.* (from कांसो, *sixteen punas of cowries*), a denomination of money equal to sixteen punas, or one thousand two hundred and eighty cowries.
- कांस, *s.* (from कांसो, *one who carries on his shoulder*), a palkee bearer.
- कांस, *s.* (from कांसो, *a jak fruit*), the name of a tree, (*Brieldelia lanceifolia*.)
- कांसो, *s.* (from कांस, *to speak*), a tale, a story, a narration, a history.
- कांस, *a.* (from कांस, *weak*), weak, faint, weary, meager, ill, exhausted, fatigued.
- कांसो, *s.* (from कांस, *weak*), weakness, faintness, illness.
- कांस, *s.* (from कांस, *the name of a tree*), the name of a species of Mirabolan, and also of the tree on which it grows, (*Pentaptera Arjuna*.)
- कांस, *s.* (from कांस, *the name of a tree*), the name of a tree which produces a winged species of Mirabolan, (*Pentaptera Arjuna*.)
- कि, *pron.* (from कि, *what* ?) what ?
- कि, *pron.* (from कि, *what* ?) what ?
- कि, *s.* (from कि, *a sort of cloth*), a kind of cloth or brocade.
- कि, *s.* (from कि, *what* ? and कि, *a parrot*), the name of a tree which produces beautiful orange coloured flowers rudely resembling the bill of a parrot, (*Butea frondosa*.)
- कि, *s.* (from कि, *what*, and कि, *to do*), a servant, a slave.

विशि.

- विश्वरूप, *s.* (from विश्व, *a servant*), servitude, slavery.
 विश्वरूप, *s.* (from विश्व, *a servant*), servitude, slavery.
 विश्विनी, *s.* (from विश्व, *an imitative sound*), a girdle set with small bells, a small bell, any tinkling ornament.
 विश्व, *s.* (from विश्व, *wetted*), mud, dirt, slime.
 विश्व, *s.* (from विश्व, *wetted*), slime, mud, dirt.
 विश्विर्विश्वि, *s.* (from विश्वि, *an imitative sound. The last member of the word is merely a rhyme with the first*), the chirping or chattering noise arising from a great number of small birds or of monkeys in one place.
 विश्विर्विश्वि, *s.* (from विश्वि, *an imitative sound. The last member of this word is merely a rhyme with the first*), the chirping or chattering sound made by a great number of small birds when they are together, the chattering of a number of monkeys.
 विश्विर्विश्वि, *s.* (from विश्वि, *an imitative sound*), the grating of sand or any gritty substance between the teeth, the chirping of a number of small birds.
 विश्विर्विश्वि, *s.* (from विश्वि, *an imitative sound*), the chirping of a number of small birds.
 विश्विर्विश्वि, *s.* (from विश्वि, *an imitative sound*), a chattering noise such as that of a monkey or the chirping of birds.
 विश्विर्विश्वि, *v. n.* (from विश्विर्विश्वि, *a chattering noise*), to chatter as a monkey, to chirp or rather utter a menacing sound as some small birds do.
 विश्विर्विश्वि, *s.* (from विश्विर्विश्वि, *a chattering noise*), the making of a chattering noise.
 विश्व, *pron.* (from विश्वि, *what?*), some, any.
 विश्विर्विश्वि, *pron.* (from विश्वि, *some*), some, a little.
 विश्विर्विश्वि, *pron.* (from विश्वि, *some. The last member is merely a rhyme with the first*), some, a little.
 विश्विर्विश्वि, *ad.* (from विश्वि, *what?* and विश्वि, *a class*), what sort! how altered for the worse! This word is always used in a ludicrous sense.
 विश्विर्विश्वि, *pron.* (from विश्वि, *what?*), some, any, a little.
 विश्विर्विश्वि, *pron.* (from विश्वि, *what?*), some, any, a few, a little, somewhat.
 विश्विर्विश्वि, *ad.* (from विश्वि, *a little*, and विश्वि, *expectation*), within a little, almost.
 विश्विर्विश्वि, *s.* (from विश्वि, *a little*, and विश्वि, *to move*), a worm.
 विश्विर्विश्वि, *s.* (from विश्वि, *worm*), filthiness, dirtiness; *a.* dirty, filthy, squalid.
 विश्विर्विश्वि, *a.* (from विश्वि, *dirt*), dirty, filthy, squalid.
 विश्विर्विश्वि, *s.* (from विश्वि, *to affright. The last syllable merely rhymes with the first*), a grating of the teeth, the grinding or setting of the teeth when in a rage.
 विश्विर्विश्वि, *s.* (from विश्वि, *to terrify. The last member of this*

विश्व.

- word is merely a rhyme with the first*), the grinding or setting of the teeth either through rage or anguish.
 विश्विर्विश्वि, *s.* (from विश्वि, *to terrify*), the grinding or setting of the teeth when in a rage or in pain.
 विश्विर्विश्वि, *s.* (from विश्वि, *to terrify*), the grinding or setting of the teeth as an expression of rage or anguish.
 विश्विर्विश्वि, *s.* (from विश्वि, *to terrify. The last member of this word is a mere rhyme to the first*), the grinding of the teeth as an expression of rage or anguish.
 विश्व, *v. a.* (from विश्व, *to purchase*), to buy, to acquire by purchase.
 विश्व, *s.* (from विश्व, *to move*), a wart, a corn or callosity on the foot, a cicatrix, a scab, an insect which lives in wood.
 विश्व, *s.* (from विश्व, *a share*), a share, a parcel or spot of ground.
 विश्विर्विश्वि, *s.* (from विश्वि, *a share*), shares. This word constructed with विश्व, *to do*, means to divide or distribute into shares, to parcel out.
 विश्विर्विश्वि, *s.* (from विश्वि, *to write*), a book.
 विश्विर्विश्वि, *s.* (from विश्वि, *to write*), the learning to write, writing.
 विश्विर्विश्वि, *a.* (from विश्वि, *to write*), well skilled in writing.
 विश्व, *s.* (from विश्व, *to buy*), the purchasing of any thing; *a.* purchased, bought.
 विश्व, *(phrase)*, that is to say, videlicet.
 विश्व, *e.* (from विश्व, *an edge*), an edge, a shore.
 विश्विर्विश्वि, *s.* (from विश्वि, *an edge*), a margin, an edge, a shore, a brim, a hem.
 विश्विर्विश्वि, *ad.* (from विश्वि, *a shore*), ashore.
 विश्विर्विश्वि, *s.* (from विश्वि, *an edge*), an edge, a shore.
 विश्व, *conj.* (from विश्व, *what*, and विश्व, *also*), but.
 विश्व, *s.* (from विश्व, *what*, and विश्व, *a man*), a kind of fabulous beings with horses heads.
 विश्विर्विश्वि, *s.* (from विश्वि, *a fabulous being*, and विश्व, *a division of the earth*), a division of the earth said to be north of the Himalaya mountains.
 विश्विर्विश्वि, *a.* (from विश्वि, *what*, and विश्वि, *until*), extending how far! how long! *ad.* till when?
 विश्विर्विश्वि, *ad.* (from विश्वि, *what*, and विश्वि, *a sort*), how! what kind?
 विश्विर्विश्वि, *s.* (from विश्वि, *sufficient*), gain, gain on trade.
 विश्विर्विश्वि, *a.* (from विश्वि, *gain*), gainful; *s.* one who gains by trade.
 विश्व, *pron.* (from विश्वि, *what*, and विश्वि, *or*), what! what! *ad.* how excellent!

कि.

किरी.

कियत्, *a.* (from कि, *what?* and यत्, *a manner*), how? what sort?

कियत्, *ad.* (from कि, *what*, and यत्, *a scope*), why? wherefore? with what intention?

किङ्कार, *a.* (from कि, *what?* and अकार, *a form*), what sort? how formed? of an uncertain or uncommon form.

किमिया, *s.* (from کیمیا, *chymistry*), chymistry.

किमियागरी, *s.* (from کیمیاگر, *a chymist*), a chymist.

किमियागरी, *s.* (from کیمیاگر, *a chymist*), chymistry.

किम्बारी, *s.* (from کیمفواب, *a sort of cloth*), a sort of brocade.

किम्बारी, *s.* (from कि, *what?* and पठ, *to cook*), a niggard.

किम्बारी, *s.* (from कि, *what?* and वद, *to speak*), a rumor, whether true or false; *a.* talking about indifferent things.

किम्ब, *conj.* (from कि, *what?* and वा, *or*), or.

किम्ब, *ad.* (from कि, *what?* and भू, *been*), what? how? what kind?

किम्बकिम्बारी, *a.* (from किम्ब, *what?* and किम्बारी, *what form*), what sort? how? like what? (implying contempt or uncertainty respecting the form or character of the thing.)

किम्ब, *s.* (from قیمت, *a price*), the price of an article.

किम्ब, *pron.* (from कि, *what?* and क, *some*), a few.

किम्बकाल, *ad.* (from किम्ब, *some*, and काल, *time*), how long? some little time ago.

किम्बदिन, *ad.* (from किम्ब, *some*, and दिन, *a day*), how long? some days ago.

किम्बनकिम्बारी, *ad.* (from किम्ब, *some*, and नकिम्बारी, *a measure*), how much? what quantity? a little quantity.

किम्बनपर्यन्त, *ad.* (from किम्ब, *some*, and पर्यन्त, *until*), how long? to what time? for some time, how long?

किम्ब, *pron.* (from कि, *what?* and क, *some*), what? some.

किम्ब, *v. a.* (from किम्ब to kill), to expunge, to erase, to cross out an account which is paid.

किम्ब, *s.* (from किम्ब to throw), a ray, a beam of light.

किम्बहीन, *s.* (from किम्ब, *a ray*, and हीन, *destruction*), the extinction of radiance or splendor.

किम्बहीनक, *a.* (from किम्ब, *a ray*, and हीनक, *destroying*), extinguishing radiance or splendor.

किम्बहीनगी, *a.* (from किम्ब, *a ray*, and हीनगी, *destroying*), destroying or extinguishing radiance or splendor.

किम्बहीनगी, *s.* (from किम्ब, *a ray*, and हीनगी, *destruction*), the extinction of radiance, the destruction of splendor.

किम्बहीनगी, *a.* (from किम्ब, *a ray*, and हीनगी, *destroying*), destructive to radiance or splendor.

किम्बहीनगी, *a.* (from किम्ब, *a ray*, and हीनगी, *possessed of*), radiant, splendid, refulgent.

किम्बहीनगी, *a.* (from किम्ब, *a ray*), radiant, splendid, refulgent.

किम्बहीनगी, *s.* (from किम्ब, *a ray*, and हीनगी, *mere*), a mere ray.

किम्बहीनगी, *a.* (from किम्ब, *a ray*, and हीनगी, *joined to*), radiant, refulgent, splendid.

किम्बहीनगी, *a.* (from किम्ब, *a ray*, and हीनगी, *destitute*), dim, dull, opaque, gloomy, destitute of radiance.

किम्बहीनगी, *s.* (from किम्ब, *a ray*, and हीनगी, *an obstruction*), an obstruction of the rays of light, an eclipse.

किम्बहीनगी, *a.* (from किम्ब, *a ray*, and हीनगी, *obstructing*), obstructing the rays of light; *s.* any thing which obstructs the rays of light.

किम्बहीनगी, *a.* (from किम्ब, *a ray*, and हीनगी, *empty*), dim, gloomy, dull, opaque, destitute of radiance.

किम्बहीनगी, *s.* (from किम्ब, *a ray*, and हीनगी, *an assemblage*), a glow of light, an assemblage of rays.

किम्बहीनगी, *a.* (from किम्ब, *a ray*, and हीनगी, *loss*), a defect of radiance, the diminution of radiance.

किम्बहीनगी, *a.* (from किम्ब, *a ray*, and हीनगी, *destitute*), dim, opaque, gloomy, destitute of radiance.

किम्बहीनगी, *a.* (from किम्ब, *a ray*, and हीनगी, *connected with*), radiant, refulgent, splendid.

किम्ब, *s.* (from किम्ब to injure), an oath.

किम्ब, *s.* (from कौट, *a miser*), a miser, a penurious person, a dealer.

किम्ब, *s.* (from किम्ब to scatter, and गी, *going*), a savage, a tribe of barbarous people who live by hunting, a species of Gentian, (Gentiana Cheryta.)

किम्ब, *s.* (perhaps from कृति, *a dagger*), a dagger.

किम्ब, *s.* (from किम्ब to throw), an ornament worn on a tiara, a diadem, a crown.

किम्बहीनगी, *a.* (from किम्ब, *a crown*, and हीनगी, *sustaining*), wearing a crown or crest, wearing a tiara.

किम्बहीनगी, *a.* (from किम्ब, *a crown*, and हीनगी, *possessed of*), possessed of a crown, wearing a diadem.

किम्बहीनगी, *a.* (from किम्ब, *a crown*, and हीनगी, *joined to*), connected with a crown, wearing a crown or tiara.

किम्बहीनगी, *a.* (from किम्ब, *a crown*, and हीनगी, *destitute of*), bereft of a crown, destitute of a diadem.

किम्बहीनगी, *a.* (from किम्ब, *a crown*, and हीनगी, *empty*), destitute of a crown or tiara.

किम्बहीनगी, *s.* (from किम्ब, *a crest*, and हीनगी, *to be situated*), situated on a crown or tiara.

किम्बहीनगी, *a.* (from किम्ब, *a crest*, and हीनगी, *situated in*), situated on a crown or tiara.

किम्बहीनगी, *s.* (from किम्ब, *a crown*, and हीनगी, *situated*), belonging to or placed in a crown, situated on a crown or tiara.

किम्बहीनगी, *a.* (from किम्ब, *a crown*, and हीनगी, *destitute of*), bereft of a crown, destitute of a diadem.

कीन्.

हिटे.

किरीटोपवित्, *a.* (from किरीट, *a crown*, and अवित्, *connected with*), belonging to a crown, wearing a crown or tiara.

किरीटोपवित्, *a.* (from किरीट, *a crown*, and उपवित्, *upon*), situated on a crown or tiara.

किन्, *a.* (from कि, *what?* and कन्, *a form*), what sort? what kind? *ad.* how? in what manner? what sort! what kind!

किङ्किट्, *s.* an imitative sound used to express the disagreeable sensation and grating which arises from rubbing the finger over gritty or sandy substances, or that of sand or grit when grating between the teeth.

किङ्किट्, *s.* (from किङ्किट्, *a ray*), an ornament made in the ring worn by Hindoo females in the nose. It consists of a small circular link placed between two pearls or stones in the ring, and wrought with rays or small spherules.

किङ्किटी, *a.* (from किङ्किट्, *crimson*), crimson, the name however in common speech more commonly means scarlet.

किन्, *ad.* (from किन्, *to send*), certainly, indeed, verily, forcibly, probably.

किल्लि, *a.* (from कील, *the fist*, and लि, *a mark*), callous, insensible to or hardened against beating.

किल्ल, *v. a.* (from कील, *the fist*, to beat with the fist.

किल्ल, *s.* (from कील, *the clenched fist*), a beating with the fist.

किल्लित्, *s.* (from कील, *to beat with the fist*), the beating of a person with the fist.

किल्लित्, *s.* (from कील, *to beat with the fist*), the beating of a person with the fist, a blow with the fist.

किल्लित्, *s.* (from किल, *to play*, and अन्, *to throw*), the name of whitish marks or blotches which often appear on the skin of the natives of India.

किल्लित्, *s.* (from किल, *to play*), the simultaneous coming together of a great number of men or animals, the simultaneous motion of a number of fishes when swimming or playing, the rippling sound occasioned by a number of fishes moving or playing together.

किल्ला, *s.* (from किल्ला, *a fort*), a fort.

किल्लावाट, *s.* (from किल्ला, *a fort*, and वाट, *holding*), the governor of a fort.

किल्लावाटी, *s.* (from किल्ला, *the governor of a fort*), the office of the governor of a fort, the duties of the governor of a fort.

किशोर, *s.* (from कि, *what?* and श, *to injure*), a colt, the young of any animal, a child under fifteen years of age.

किशोरी, *s.* (from किशोरी, *a boat*), a ship, a boat, a tray, emulation, the surpassing of others in shew or expence, a particular movement in playing at chess.

किशोरिन्, *s.* (from किशोरिन्, *raisin*), a raisin, a grape.

किन्त, *s.* (from किन्त, *to be rigid or hard*, किन्त, *hard*), hardness of heart, grief, chagrin, anguish, pain.

किन्त, *s.* (from किन्त, *a part*), an instalment, a payment in part.

किन्त, *s.* (from किन्त, *a part*, an instalment, a payment in part.

किन्त, *s.* (from किन्त, *an instalment*, and किन्त, *an obligation*), an agreement to pay by instalments.

किन्त, *ad.* (from किन्त, *an instalment*, and किन्त, *a manner*), according to an agreement to pay by instalments.

किन्त, *s.* (from किन्त, *a kind*), a part, a division, fate, a doom, a thing decided on, a kind, a species, a sort.

किन्त, *s.* (from किन्त, *a story*), a story, a tale, a narration.

किन्त, *s.* (from किन्त, *a story*, and किन्त, *speaking*), a storyteller, one who relates amusing stories.

कीक, *s.* (from कि, *what?* and कन्, *to move*), a bone.

कीक, *a.* (from कन्, *to go*), miserly, avaricious, penurious, sordid, poor, needy; *s.* the name of a country which forms a part of Bahar.

कीक, *s.* (from कीक, *to touch*), a bamboo whistling or rustling with the wind, a hollow bamboo. The proper name of a Ditya or demon.

कीक, *s.* (from कीक, *to colour*), an insect, a worm, a maggot.

कीक, *a.* (from कीक, *an insect*, and कन्, *producing*), producing insects, producing worms.

कीक, *a.* (from कीक, *an insect*, and कन्, *like*), like a worm, resembling an insect, equal to an insect, insect-like.

कीक, *v.* (from कीक, *an insect*, and कन्, *destruction*), the destruction of insects.

कीक, *a.* (from कीक, *an insect*, and कन्, *destructive*), destructive to insects.

कीक, *a.* (from कीक, *an insect*, and कन्, *destroying*), destructive to insects.

कीक, *s.* (from कीक, *an insect*, and कन्, *destruction*), the destruction of insects.

कीक, *a.* (from कीक, *an insect*, and कन्, *destructive*), destructive to insects.

कीक, *a.* (from कीक, *an insect*, and कन्, *resembling*), resembling an insect, insect-like.

कीक, *a.* (from कीक, *an insect*), insect-like, resembling an insect.

कीक, *s.* (from कीक, *an insect*, and कन्, *increase*), the increase of insects.

कीक, *a.* (from कीक, *an insect*), full of insects, abounding with insects.

कीट.

कीटमात्र, *s.* (from कीट, *an insect*, and मात्र, *mere*), a mere insect.
 कीटसङ्ग, *a.* (from कीट, *an insect*, and सङ्ग, *joined to*), abounding with insects.

कीटह्रित, *a.* (from कीट, *an insect*, and ह्रित, *destitute*), free from insects.

कीटनूत, *a.* (from कीट, *an insect*, and नूत, *empty*), free from insects.

कीटनमूत, *a.* (from कीट, *an insect*, and नमूत, *resembling*), resembling an insect, insect-like.

कीटवकीट, *s.* (from कीट, *situated on an insect*, and कीट, *an insect*), an insect living on an insect. This word is used as a term of contempt.

कीटवर्णित, *a.* (from कीट, *an insect*, and वर्णित, *covered with*), covered with vermin, attacked by insects.

कीड़ा, *s.* (from कीट, *an insect*), a worm, an insect.

कीदृक्, *ad.* (from कि, *what*, and दृक्, *to see*), what sort? what? how? in what manner?

कीदृश, *ad.* (from कि, *what?* and दृश, *to see*), how? in what manner? what sort?

कीमत्, *s.* (from قیمت, *value*), the price or value of a thing.

कीर, *s.* (from कू, *bad*, and किर, *to send*), a parrot, a native of Kashmira.

कीरसे, *a.* (from कीरसे, *niggardly*), niggardly, penurious, miserly, avaricious.

कीरि, *s.* (from कू, *to thrue*), the name of an eatable fruit, also of the tree which produces it, (Mimusops Kauri.)

कीर्तन, *s.* (from कर्त, *to celebrate*), the act of shouting, the elevating of the voice as a token of joy, the act of singing aloud, a singing in concert.

कीर्तनीय, *a.* (from कीर्तन, *a singing in concert*, and अर्थ, *worthy*), worthy of having his actions or qualities proclaimed or recited in song.

कीर्तनिय, *s.* (from कर्त, *to shout*), one who sings or shouts for joy.

कीर्तनीय, *a.* (from कर्त, *to shout*), worthy of being the theme of a song or hymn, worthy of having his actions proclaimed in song.

कीर्तनी, *s.* (from कीर्त, *to shout*), one who shouts or sings.

कीर्ति, *s.* (from कर्त, *to proclaim*), the celebration of any thing by uttering or proclaiming it aloud, fame, renown.

कीर्तिकर, *a.* (from कीर्ति, *fame*, and कर, *to do*), making famous, proclaiming a person's fame or qualities, praising.

कीर्तिगीतक, *s.* (from कीर्ति, *fame*, and गीतक, *a singer*), one who sings the fame or excellent qualities of another, a flatterer, a panegyrist.

कीर्तिदिक्, *a.* (from कीर्ति, *renown*, and दिक्, *anxious*), anxious to obtain renown, eager for fame.

कीर्ति.

कीर्तिदिक्, *a.* (from कीर्ति, *renown*, and दिक्, *anxiety*), anxiety to obtain renown, eagerness for fame.

कीर्तिदंष्ट्र, *a.* (from कीर्ति, *renown*, and दंष्ट्र, *labouring for*), labouring for applause, hunting after fame.

कीर्तिदंष्ट्र, *s.* (from कीर्ति, *renown*, and दंष्ट्र, *search*), labour or endeavour after renown, a hunting for fame or applause.

कीर्तिद, *a.* (from कीर्ति, *fame*, and द, *to be born*), arising from fame, springing from the publication of any person's good qualities or praise-worthy acts.

कीर्तिजनक, *a.* (from कीर्ति, *fame*, and जनक, *producing*), producing fame, causing high reputation or renown.

कीर्तिजन्य, *a.* (from कीर्ति, *renown*, and जन्य, *producible*), arising from renown, producible from fame.

कीर्तिजानक, *a.* (from कीर्ति, *renown*, and जानक, *making known*), making known a person's fame, declaring a person's good qualities or praise-worthy actions.

कीर्तिदायक, *a.* (from कीर्ति, *renown*, and दायक, *giving*), causing renown, procuring fame or renown, praising, applauding, exalting a person's reputation.

कीर्तिहिन, *s.* (from कीर्ति, *renown*, and हिन, *destruction*), the ruin of fame or reputation, the loss of reputation.

कीर्तिहिनक, *s.* (from कीर्ति, *renown*, and हिनक, *destructive*), ruinous to a person's fame, destructive to reputation; a. one who blasts the reputation of another.

कीर्तिहिन्य, *a.* (from कीर्ति, *renown*, and हिन्य, *destructive*), ruinous to a person's fame, destructive to reputation.

कीर्तिहिन्य, *a.* (from कीर्ति, *renown*, and हिन्य, *destruction*), the ruin of fame or reputation, the loss of reputation.

कीर्तिनिक, *a.* (from कीर्ति, *renown*, and निक, *destructive*), destructive to fame or renown, ruinous to reputation; a. one who blasts another's reputation.

कीर्तिनिमित्तक, *a.* (from कीर्ति, *renown*, and निमित्त, *a cause*), caused by or arising from fame or good reputation.

कीर्तिपताका, *s.* (from कीर्ति, *fame*, and पताका, *a flag*), a badge of fame or honour.

कीर्तिवचन, *s.* (from कीर्ति, *renown*, and वचन, *the narrating of a thing*), the relating or proclaiming of another's fame.

कीर्तिवचन, *s.* (from कीर्ति, *renown*, and वचन, *a narration*), the narrating or proclaiming of another's fame or renown, a panegyric.

कीर्तिवर्धक, *a.* (from कीर्ति, *renown*, and वर्धक, *increasing*), promoting a person's reputation, promoting fame or renown.

कीर्तिवर्धन, *s.* (from कीर्ति, *renown*, and वर्धन, *increase*), an increase of fame or renown, an increase of reputation.

कीर्तिविशिष्ट, *a.* (from कीर्ति, *renown*, and विशिष्ट, *possessed of*), famous, renowned, highly applauded.

क्रीड.

- कीर्तिरिहीन**, *s.* (from **कीर्ति**, *renown*, and **रिहीन**, *destitute*), destitute of fame or reputation, destitute of renown.
- कीर्तिवृद्धि**, *s.* (from **कीर्ति**, *renown*, and **वृद्धि**, *increase*), the increase of fame or renown, an increase of reputation.
- कीर्तिवश**, *a.* (from **कीर्ति**, *renown*), covered with fame, famous, highly renowned.
- कीर्तिवाय**, *s.* (from **कीर्ति**, *renown*, and **वाय**, *mere*), a mere puff of praise, flattery, a merely complimentary speech.
- कीर्तिमान**, *a.* (from **कीर्ति**, *renown*), renowned, famed, celebrated.
- कीर्तिपूज**, *a.* (from **कीर्ति**, *renown*, and **पूज**, *joined to*), renowned, famous.
- कीर्तिरक्षा**, *s.* (from **कीर्ति**, *renown*, and **रक्षा**, *preservation*), the maintaining or preserving of a good name.
- कीर्तिरहित**, *a.* (from **कीर्ति**, *renown*, and **रहित**, *destitute of*), destitute of fame or reputation, destitute of renown.
- कीर्तिनूतक**, *a.* (from **कीर्ति**, *renown*, and **नूतक**, *indicating*), making known a person's renown, declaring a person's good qualities or praise worthy actions.
- कीर्तिनूतना**, *a.* (from **कीर्ति**, *renown*, and **नूतना**, *a declaration*), the declaration of a person's renown or high reputation.
- कीर्तिहन्ता**, *s.* (from **कीर्ति**, *renown*, and **हन्ता**, *one who kills*), one who blasts the reputation of another, a detractor.
- कीर्तिहानि**, *s.* (from **कीर्ति**, *renown*, and **हानि**, *loss*), the loss of reputation, the loss of renown.
- कील**, *s.* (from **कील**, *to fasten*), a pin, a wedge, a peg, a nail, a bolt, the fist.
- कील**, *v. a.* (from **कील**, *the fist*), to beat with the fist, to smite.
- कीलक**, *s.* (from **कील**, *a pin*), a pin, a wedge, a peg, a spike.
- कीलन**, *s.* (from **कील**, *a pin*), a striking with the fist.
- कीला**, *v. a.* (from **कील**, *the fist*), to beat with the fist.
- कीलाकानि**, *s.* (from **कील**, *the fist*), a mutual beating with fists, pugilism.
- कीलान**, *s.* (from **कील**, *a nail*), the beating of a person or animal with the fist.
- कीलान**, *s.* (from **कील**, *flame*, and **अन**, *prevention*), water.
- कीलानवि**, *s.* (from **कीलान**, *water*, and **वि**, *to contain*), the sea.
- कीलित**, *a.* (from **कील**, *a nail*), wedged up, pinned, fastened with a pin or nail, beaten with the fist.
- कु**, a particle generally used in composition as the first member of a compound, and meaning evil, bad, heinous, contemptible, base, diminutive.
- कुश**, *s.* (from **كوت**, *power*), power, force, ability.
- कुआ**, *s.* (from **कुआ**, *a well*), a well.
- कुआडा**, *s.* (from **कुआडा**, *a mist*), a mist, a fog.
- कुआनी**, *s.* (from **कु**, *the earth*, and **आनी**, *to cover*), a mist, a fog.
- कुञ्ज**, *v. n.* (from **कुञ्ज**, *to shrivel*), to shrivel up, to contract.

क्रीड.

The adverbial participle of this verb is frequently compounded with **रह**, *to remain*, it then means to be or stay in a shrivelled or contracted state.

कुञ्जिमुञ्जि, *a.* (from **कुञ्जि**, *shrivelled*, and **मुञ्जि**, *a word rhyming with the foregoing member*), nipped or chilled with cold, shrivelled, contracted.

कुञ्जिमुञ्जि, *a.* (from **कुञ्जि**, *shrivelled*). The last member merely rhymes with the foregoing one, nipped or chilled with cold, shrivelled, contracted.

कुञ्ज, *s.* (from **कुञ्ज**, *a small heron*), a small heron; also (from **कुञ्ज**, *a red seed*), the name of the seed of a papilionaceous plant which is used as a weight by goldsmiths, (*Abrus precatorius*.)

कुञ्जोष्क, *s.* (from **कुञ्ज**, *a small seed*, and **ोष्क**, *a tree*), the name of a climbing plant which produces the small seed called *Rutti*, used by goldsmiths as a weight, (*Abrus precatorius*.)

कुञ्जक, *s.* (from **कुञ्ज**, *a small heron*, and **क**, *a heron*), a small species of crouching heron, (*Ardea jaculator*, Buch. Mss.)

कुञ्जि, *s.* (from **कुञ्ज**, *to shrivel up*), a brush made by tying up a bundle of bristles, a bristle brush, a tooth brush.

कुञ्जि, *s.* (from **कुञ्जि**, *the name of a fish*), the name of a fish (*Muraena apterygia*. Buch. Mss. Synbranch of La Cepede.) The Hindoos affirm that the bite of this fish is mortal to cows, though perfectly innoxious to men.

कुञ्जि, *s.* (from **कुञ्जि**, *nux vomica*), the *nux vomica*, also the tree which produces the *nux vomica*, (*Strychnos Nux vomica*.)

कुञ्ज, *a.* (from **कुञ्ज**, *deformed*), deformed, hump backed; *s.* a water bottle of coarse pottery.

कुञ्ज, *a.* (from **कु**, *bad*, and **ज**, *stupid*), scurrilous, mean, abusive.

कुञ्जि, *a.* (from **कुञ्ज**, *deformed*), crooked, uncomplying, obstructing; also (from **कुञ्जि**, *a key*), a key.

कुञ्ज, *s.* (from **कुञ्ज**, *a basin*), a small fen or morass, a pit or plot of ground proper to produce rice.

कुञ्ज, *s.* (from **कुञ्ज**, *to eat*), the inner part of the husk of rice which adheres to the grain after the first cleansing.

कुञ्जि, *s.* (from **कुञ्ज**, *the inner husk of rice*. The last member is merely a rhyme with the first), the thin remains of the husk of rice which still adhere to the grain after its first cleansing.

कुञ्जक, *s.* (from **कुञ्ज**, *a species of heron*, and **क**, *a heron*), a small species of crouching heron, (*Ardea jaculator*. Buch. Mss.)

कुञ्ज, *s.* (from **कुञ्ज**, *the inner husk of rice*. The last mem-

शुन.

ber is merely a rhyme with the first), the thin remains of the husk of rice which still adhere to the grain after its first cleaning.

शुन, s. (from शुन, *to cut*), the thin remains of the husk of rice which still adhere to the grain after its first cleaning.

शुन, s. (from शुन, *a cup*), the calyx of a flower, the bowl of a tobacco pipe; also (from शुन, *a bowl*), a bowl, a hemispheric vessel.

शुन, s. (from शुन, *a house*), a small hut for the shelter of those who guard fields from the depredations of wild animals, a hut; also (from शुन, *a bowl*), a stone mortar, a vessel of a particular make, a student's water pot.

शुन, s. (from शुन, *a bowl*, and शुन, *a stone*), a bowl of stone used as a vessel to contain fluids or food.

शुन, s. (from शुन, *a vessel*, and शुन, *a pot*), a pot nearly of a hemispherical shape used in the manufacture of salt.

शुन, s. (from शुन, *an opening bud*), a flower bud, the calyx of a flower, an opening bud; also (from शुन, *a cup*), a cup, a bason, an earthen vessel of a hemispherical form used to keep the betle leaf in.

शुन, s. (from शुन, *a pit*), a pit, a low piece of land proper to produce rice.

शुन, s. an imitative sound intended to express that which arises from eating hard substances, such as parched corn or the like.

शुन, v. n. (from शुन, *to groan*), to groan.

शुन, v. n. (from शुन, *to play*), to skip, to dance for joy, to jump; also v. a. to turn in a lathe.

शुन, s. (from शुन, *a species of shrub*), a species of flowering shrub (*Jasminum pubescens*), a turner's lathe.

शुन, s. (from शुन, *a turner's lathe*, and शुन, *wood*), the wood which is fixed in a lathe to be turned, a piece of turnery; also the two upright posts of the lathe.

शुन, s. (from शुन, *to skip*), a skipping, a dancing for joy, a jumping, the turning of a piece of wood or other thing in a lathe.

शुन, s. (from शुन, *a leaping*, and शुन, *activity*), a dancing and frisking about, a jumping for joy.

शुन, s. (from शुन, *to skip*), the act of skipping or jumping about, a dancing for joy.

शुन, s. (from शुन, *a frisking*, and शुन, *exertion*), a jumping and frisking about, a jumping for joy.

शुन, s. (from शुन, *jasmine*, and शुन, *a flower*), a species of jasmine, the flower of a kind of jasmine, (*Jasminum pubescens*.)

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शुन, s. (from शुन, *a turner's lathe*, and शुन, *a chisel*), a turner's chisel, a chisel with a circular edge.

शुन, s. (from शुन, *frankincense*), the name of the tree which produces frankincense, (*Boswellia thurifera*.)

शुन, a. (from शुन, *a quarrel*), quarrelsome, litigious, disputations.

शुन, s. (from शुन, *a turner's lathe*), the stock of a gun.

शुन, s. (from शुन, *a turner's lathe*), a turner.

शुन, a. (from शुन, *thick*), thick. This adjective is almost exclusively applied to thick pieces of fire-wood.

शुन, s. (from शुन, *thick*, and शुन, *wood*), a thick piece of fire-wood, hard-wood.

शुन, a. (from शुन, *crooked-armed*), having crooked arms, having the arms distorted.

शुन, s. (from शुन, *to laugh*), a voice, the barking of a dog.

शुन, s. (from शुन, *evil*, and शुन, *the hand*), having a crooked or distorted hand

शुन, s. (from शुन, *evil*, and शुन, *work*), an evil action, wickedness, sin.

शुन, a. (from शुन, *an evil action*, and शुन, *doing*), wicked, sinful, practising sinful actions; s. one who lives in a course of wicked actions.

शुन, a. (from शुन, *an evil action*, and शुन, *doing*), wicked, practising sin; s. a sinner.

शुन, a. (from शुन, *an evil action*, and शुन, *doing*), wicked, sinful, practising sinful actions.

शुन, a. (from शुन, *an evil action*, and शुन, *able*), capable of doing wickedness, able to do wicked actions.

शुन, s. (from शुन, *an evil action*, and शुन, *the removing of a thing*), the removing of guilt or crime, the forgiveness of sin.

शुन, a. (from शुन, *an evil action*, and शुन, *imagining*), imagining evil, contriving to do evil things; s. a person whose thoughts are set on doing evil actions.

शुन, s. (from शुन, *an evil action*, and शुन, *a thought*), an evil thought, the meditating to do evil, a contriving to do wickedly.

शुन, a. (from शुन, *an evil action*, and शुन, *labouring*), seeking to do evil, labouring to commit crimes, endeavouring to do evil actions.

शुन, s. (from शुन, *an evil action*, and शुन, *endeavour*), an endeavour to commit crimes, an exertion to do evil.

शुन, a. (from शुन, *an evil action*, and शुन, *producing*), producible from evil conduct, arising from evil actions, occasioned by sinful conduct.

शुन, s. (from शुन, *an evil action*, and शुन, *destruction*),

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tion), the prevention of evil actions, the removal of crime or guilt, an expiation for sin.

दुःकर्महिनः, *a.* (from दुःकर्म, an evil action, and हिनः, destructive), destroying or removing crime, expiating sin or guilt.

दुःकर्महिनी, *a.* (from दुःकर्म, an evil action, and हिनी, destructive), destroying or removing crime or guilt, expiating sin.

दुःकर्मणः, *s.* (from दुःकर्म, an evil action, and णः, destruction), the removal of crime, an expiation for sin, the destruction of evil.

दुःकर्मणिक, *s.* (from दुःकर्म, an evil action, and णिक, destroying), destroying or removing crime or guilt, expiating sin.

दुःकर्मणै, *a.* (from दुःकर्म, an evil action, and णै, eminent), eminent in wickedness, clever in doing what is wrong.

दुःकर्मणिक, *a.* (from दुःकर्म, an evil action, and णिक, able), capable of committing wickedness, able to perpetrate crimes.

दुःकर्मणिक, *a.* (from दुःकर्म, an evil action, and णिक, non-rishing), practising evil, tenaciously adhering to an evil line of conduct.

दुःकर्मणिक, *s.* (from दुःकर्म, an evil action, and णिक, non-rishing), the maintaining a course of evil conduct.

दुःकर्मणि, *a.* (from दुःकर्म, an evil action, and णि, possessed of), wicked, sinful, profligate, guilty.

दुःकर्मिहीन, *a.* (from दुःकर्म, an evil action, and हिहीन, destitute of), free from crimes, innocent.

दुःकर्मविरहित, *a.* (from दुःकर्म, an evil action, and विरहित, excepted from), excepted from crimes, free from evil actions, not chargeable with evil conduct.

दुःकर्मविरहित, *s.* (from दुःकर्म, an evil action, and विरहित, an exception), an exception to crime, freedom from crime.

दुःकर्मय, *a.* (from दुःकर्म, an evil action), wicked, wholly composed of crime, guilty, profligate.

दुःकर्मय, *s.* (from दुःकर्म, an evil action, and य, mere), an unmingled mass of crime, mere crime, nothing but crime.

दुःकर्मयुक्त, *a.* (from दुःकर्म, an evil action, and युक्त, joined to), wicked, criminal, profligate.

दुःकर्मयुक्त, *a.* (from दुःकर्म, an evil action, and युक्त, devoted to), devoted to wickedness, taking pleasure in evil conduct, profligate.

दुःकर्मरहित, *a.* (from दुःकर्म, an evil action, and रहित, destitute of), free from sin, innocent.

दुःकर्मप्रवृत्ति, *a.* (from दुःकर्म, wickedness, and प्रवृत्ति, inclined to), inclined to wickedness, prone to sin.

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दुःकर्मप्रवृत्ति, *a.* (from दुःकर्म, an evil action, and प्रवृत्ति, a disposition), inclined to wickedness, leaning to vice.

दुःकर्मशून्य, *a.* (from दुःकर्म, an evil action, and शून्य, empty), free from sin, innocent.

दुःकर्महन्ता, *a.* (from दुःकर्म, an evil action, and हन्ता, a destroyer), that which destroys sin, that which removes the guilt of criminal actions.

दुःकर्महीन, *a.* (from दुःकर्म, an evil action, and हीन, destitute of), free from wickedness, innocent.

दुःकर्म, *a.* (from दुःकर्म, wickedness), wicked, profligate, sinful.

दुःकर्मकाङ्क्ष, *s.* (from दुःकर्म, an evil action, and आकाङ्क्ष, desire), a desire after wickedness, an evil inclination.

दुःकर्मकाङ्क्षी, *a.* (from दुःकर्म, an evil action, and आकाङ्क्षी, desirous), inclined to wickedness, desirous of doing evil.

दुःकर्मचर, *s.* (from दुःकर्म, an evil action, and चर, practice), an evil practice, wicked conduct.

दुःकर्मचरि, *a.* (from दुःकर्म, an evil action, and चरि, practising), practising wickedness, acting wickedly.

दुःकर्मनिष्पत्ति, *s.* (from दुःकर्म, an evil action, and निष्पत्ति, search), a lying in wait to commit evil, a searching out means or opportunities of acting wickedly, a searching out or ascertaining the crimes of others, the investigation of crimes.

दुःकर्मनिष्पत्ति, *a.* (from दुःकर्म, an evil action, and निष्पत्ति, searching out), searching for means or opportunities of doing evil, searching out the crimes of others, investigating crimes.

दुःकर्मनिष्पत्ति, *s.* (from दुःकर्म, an evil action, and निष्पत्ति, search), the searching for means or opportunities of doing evil, a search after evil actions, a searching out or ascertaining the crimes of others.

दुःकर्मनिष्पत्ति, *a.* (from दुःकर्म, an evil action, and निष्पत्ति, seeking), seeking for means or opportunities to commit crimes, seeking for crimes, searching out the crimes of others.

दुःकर्मनिष्पत्ति, *a.* (from दुःकर्म, an evil action, and निष्पत्ति, delighting), delighting in criminal conduct, inclined to evil actions.

दुःकर्मनिष्पत्ति, *a.* (from दुःकर्म, an evil action, and निष्पत्ति, attached to), fond of doing evil, attached to evil conduct, wicked.

दुःकर्म, *a.* (from दुःकर्म, an evil action), practising that which is evil, wicked, vicious.

दुःकर्म, *s.* (from दुःकर्म, an evil action, and निष्पत्ति, desire), an inclination to evil actions, a desire to commit crimes.

दुःकर्म, *a.* (from दुःकर्म, an evil action, and निष्पत्ति, desirous), desirous of committing crimes, inclined to evil conduct.

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- कृकर्मक, *a.* (from कृकर्म, *an evil action*, and ईदृक, *desirous*), desirous of committing crimes, inclined to evil conduct.
- कृकान, *a.* (from कृ. *evil*, and कृ, *to sound*), evil, difficult, inextricable, perplexing; *s.* a difficulty, a perplexity, a dilemma.
- कृकर्म, *a.* (from कृ. *evil*, and कर्म, *an action*), an evil action, wickedness, sin.
- कृकर्मक, *s.* (from कृकर्म, *wickedness*, and कर्तृ, *a doer*), one who practises evil, a wicked man.
- कृकर्मचिन्तक, *a.* (from कृकर्म, *wickedness*, and चिन्तक, *thinking on*), imagining evil, contriving to do evil things; *s.* a person whose thoughts are set on doing evil actions.
- कृकर्मचिन्ता, *s.* (from कृकर्म, *wickedness*, and चिन्ता, *thought*), an evil thought, the meditating to do evil, a contriving to do evil actions.
- कृकर्मचञ्चक, *a.* (from कृकर्म, *wickedness*, and चञ्चक, *labouring*), seeking to do evil, labouring to commit crimes; *s.* one who endeavours to commit crimes.
- कृकर्मचञ्च, *s.* (from कृकर्म, *wickedness*, and चञ्च, *endeavour*), an endeavour to commit crimes, an exertion to do evil.
- कृकर्मजनक, *a.* (from कृकर्म, *wickedness*, and जनक, *producing*), producing wickedness, influencing to sin, exciting to crime.
- कृकर्मज, *s.* (from कृकर्म, *wickedness*, and ज, *search*), the investigation of crimes, the seeking an opportunity to do evil, the searching after other men's crimes.
- कृकर्महिन, *s.* (from कृकर्म, *wickedness*, and हिन, *destructive*), the destruction of evil actions, the removal of guilt, the expiation of sin.
- कृकर्महिनक, *a.* (from कृकर्म, *wickedness*, and हिनक, *destructive*), destructive to evil conduct, expiating for crimes.
- कृकर्महिन्य, *a.* (from कृकर्म, *wickedness*, and हिन्य, *destructive*), destructive to evil conduct, expiating for crimes.
- कृकर्महान, *s.* (from कृकर्म, *wickedness*, and हान, *destruction*), the destruction of evil actions, the removal of guilt, the expiation of crimes.
- कृकर्मनाशक, *a.* (from कृकर्म, *wickedness*, and नाशक, *destructive*), destructive to evil conduct, expiating for crimes.
- कृकर्मपटु, *a.* (from कृकर्म, *wickedness*, and पटु, *eminent*), eminent in wickedness, notoriously wicked.
- कृकर्मविनिर्मुक्त, *a.* (from कृकर्म, *wickedness*, and विनिर्मुक्त, *possession of*), wicked, criminal, profligate.
- कृकर्मविरहीन, *a.* (from कृकर्म, *wickedness*, and विहीन, *destitute of*), free from sin, innocent.
- कृकर्मव्यतिरेक, *a.* (from कृकर्म, *wickedness*, and व्यतिरेक, *excepted from*), excepted from wickedness, free from sin.

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- कृकर्मव्यतिरेक, *s.* (from कृकर्म, *wickedness*, and व्यतिरेक, *an exception*), an exception to wickedness, a freedom from crime.
- कृकर्मवत्, *a.* (from कृकर्म, *wickedness*, and वत्, *devoted to*), devoted to evil practices, fond of evil conduct.
- कृकर्मविरहित, *a.* (from कृकर्म, *wickedness*, and विहित, *destitute of*), free from criminal actions, innocent.
- कृकर्मवर्ण, *a.* (from कृकर्म, *wickedness*, and वर्ण, *an inclination*), inclined to vice, disposed to a sinful course of conduct.
- कृकर्मवर्ण, *a.* (from कृकर्म, *wickedness*, and वर्ण, *empty*), free from evil actions, innocent.
- कृकर्महन्ता, *s.* (from कृकर्म, *wickedness*, and हन्ता, *a destroyer*), that which destroys or hinders the effect of evil actions, that which expiates sin.
- कृकर्महीन, *a.* (from कृकर्म, *wickedness*, and हीन, *destitute of*), free from evil conduct, innocent.
- कृकर्मकाम्प, *s.* (from कृकर्म, *wickedness*, and काम्प, *desire*), an inclination to wickedness, a desire to do evil, a wicked mind.
- कृकर्मकाम्पि, *a.* (from कृकर्म, *wickedness*, and काम्पि, *desirous*), desirous of doing evil, inclined to wickedness.
- कृकर्मकर्म, *s.* (from कृकर्म, *wickedness*, and कर्म, *conduct*), the practice of wickedness, sinful practice.
- कृकर्मकर्म, *a.* (from कृकर्म, *wickedness*, and कर्म, *connected with*), wicked, profligate, vicious.
- कृकर्मकृ, *a.* (from कृकर्म, *wickedness*, and कृ, *inclined to*), inclined to vice, wicked.
- कृकर्मकृ, *a.* (from कृकर्म, *wickedness*, and कृ, *inclined to*), inclined to vice, wicked.
- कृकर्म, *s.* (from कृकर्म, *a cuckoo*), the Indian black cuckoo, (*Cuculus indicus*).
- कृकृ, *s.* (from कृकृ, *a fowl*), a gallinaceous fowl, (*Phasianus Gallus*).
- कृकृ, *s.* (from कृ. *bad*, and कृ, *a cavity*), the cavities of the loins.
- कृकृ, *s.* (from कृकृ, *a dog*), a dog.
- कृकृकृ, *s.* (from कृकृ, *a dog*, and कृकृ, *a young one*), a puppy.
- कृकृकृकृ, *s.* (from कृकृ, *a dog*, and कृकृ, *a bouncing motion*), the name of a shrub, (*Leca Staphylea*).
- कृकृकृकृ, *s.* (from कृकृ, *a dog*, and कृकृ, *a tongue*), the name of a shrub which is common in India, (*Leca Staphylea*). This name is also given to another shrub (*Exora undulata*). This is also the name of a fish, (*Acheirus Kookoor Jibha*, Buchanan's Mss.)
- कृकृकृकृ, *s.* (from कृकृ, *a dog*, and कृकृ, *a fly*), a dog tick.

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कुकुमुश्री, *s.* (from कुकुर, *a dog*, and मूक, *a scent*), the name of a plant so called because dogs are fond of smelling to it before they urine, (*Conyza lacera* and some other species.)

कुसुमाङ्ग, *s.* (from कुकुर, *a dog*, and आङ्ग, *a tuberous root*), the name of a species of yam which is seldom if ever eaten, (*Dioscorea anguina*.)

कुसुमिद्वारक, *s.* (from कुकुर, *a dog*, and द्वारक, *a kidney bean*), the name used in some provinces for a variety of kidney bean, (*Dolichos lignosus*.)

कुसुमिद्वारकी, *s.* (from कुकुर, *a dog*, and माली, *a fly*), a dogtick.

कुसुम, *s.* (from कुकुर, *a species of cuckoo*), a large species of cuckoo, (*Circulus castaneus*, Buchanan's Mss.)

कुसुम, *s.* (from कु, *bad*, and कु, *to cut*), a cock, a fowl, (*Phasianus gallus*); the offspring of a man of the shoondra class with a chandala woman; a wisp of lighted straw, a fire brand.

कुसुमिद्वार, *s.* (from कुसुम, *a fowl*, and द्वार, *a sound*), the cackling of fowls, the crowing of a cock.

कुसुमी, *s.* (from कुसुम, *a cock*), a hen.

कुसुम, *s.* (from कु, *an imitative sound*, and कु, *to sound*), a wild cock, (*Phasianus gallus*); an oily gloss arising from varnish or the like substance.

कुसुम, *s.* (from कु, *to take*), a dog, a vegetable perfume.

कुसुम, *s.* (from कु, *a particular sound*, and कु, *a voice*), a cackling sound, a cooing.

कुसुमी, *s.* (from कुसुम, *a dog*), a bitch.

कुसुमिद्वार, *s.* (from कुसुम, *the note of a dove*, and द्वार, *a green dove*), a beautiful species of green dove with a tinge of purple on the breast, (*Columba Pompadora*, Buchanan's Mss.) Another species of dove is also called by this name, (*Columba caesia*.)

कुसुमिद्वार, *s.* (from कुसुम, *the hip joint*), the hip joint, especially the hollow on the forepart of it.

कुसुमिद्वार, *a.* (from कु, *evil*, and कुसुम, *an action*), wicked, sinful, profligate.

कुसुमिद्वार, *s.* (from कु, *evil*, and कुसुम, *work*), a bad action, a crime, a sin.

कुसुमिद्वार, *s.* (from कुसुम, *an evil action*, and कुसुम, *a doer*), the doer of a bad action.

कुसुमिद्वारि, *a.* (from कुसुम, *an evil action*, and आकाङ्क्ष, *desirous*), desirous of doing evil, inclined to vice, vicious.

कुसुमिद्वारि, *s.* (from कुसुम, *an evil action*, and आकाङ्क्ष, *desire*), a desire to do evil.

कुसुमिद्वारि, *a.* (from कुसुम, *an evil action*, and आकाङ्क्ष, *desirous*), desirous of doing evil, inclined to vice, vicious.

कुसुमिद्वारि, *a.* (from कुसुम, *a bad action*, and कुसुम, *doing*), wicked, profligate.

कुसुमिद्वारि, *s.* (from कुसुम, *an evil action*, and कुसुम, *conduct*), the practice of doing evil, the living in an evil course of life.

कुसुमिद्वारि, *a.* (from कुसुम, *an evil action*, and कुसुम, *practising*), living in the practice of evil.

कुसुमिद्वारि, *a.* (from कुसुम, *a bad action*, and कुसुम, *producing*), producing or occasioning evil actions.

कुसुमिद्वारि, *a.* (from कुसुम, *a bad action*, and कुसुम, *producing*), producible from evil actions, arising from evil conduct.

कुसुमिद्वारि, *s.* (from कुसुम, *an evil action*, and कुसुम, *relinquishing*), the abandoning of evil conduct.

कुसुमिद्वारि, *a.* (from कुसुम, *an evil action*, and कुसुम, *relinquishing*), relinquishing evil actions.

कुसुमिद्वारि, *s.* (from कुसुम, *an evil action*, and कुसुम, *destruction*), the expiation of a crime, the removal of crime or guilt.

कुसुमिद्वारि, *a.* (from कुसुम, *an evil action*, and कुसुम, *destroying*), expiating crimes, destroying sin or guilt.

कुसुमिद्वारि, *a.* (from कुसुम, *an evil action*, and कुसुम, *destroying*), expiating crimes, destroying sin or guilt.

कुसुमिद्वारि, *s.* (from कुसुम, *a bad action*, and कुसुम, *destruction*), the removal of a crime; the expiation of a crime.

कुसुमिद्वारि, *a.* (from कुसुम, *a bad action*, and कुसुम, *destroying*), expiating crimes, removing sin or guilt.

कुसुमिद्वारि, *a.* (from कुसुम, *an evil action*, and कुसुम, *a cause*), arising from evil actions as its cause.

कुसुमिद्वारि, *a.* (from कुसुम, *an evil action*, and कुसुम, *possessed of*), guilty, sinful.

कुसुमिद्वारि, *a.* (from कुसुम, *an evil action*, and कुसुम, *increasing*), increasing evil conduct, hardening a person in iniquity, causing a progress in sin.

कुसुमिद्वारि, *s.* (from कुसुम, *an evil action*, and कुसुम, *increasing*), the increasing of wickedness, the prevalence of crime.

कुसुमिद्वारि, *a.* (from कुसुम, *an evil action*), wicked, profligate, sinful, criminal.

कुसुमिद्वारि, *a.* (from कुसुम, *an evil action*, and कुसुम, *possessed of*), wicked, vile, profligate.

कुसुमिद्वारि, *a.* (from कुसुम, *an evil action*, and कुसुम, *destitute of*), innocent, free from evil actions.

कुसुमिद्वारि, *s.* (from कुसुम, *an evil action*, and कुसुम, *increase*), the increase of wickedness, the prevalence of crime.

कुसुमिद्वारि, *a.* (from कुसुम, *an evil action*, and कुसुम, *excepted*), excepted from evil actions, free from evil deeds.

कृष्ण.

- कृष्णक्रिय, *a.* (from कृष्ण, *a bad action*, and कृ, *a root*), springing from evil actions as its root or origin, originating in evil actions or bad conduct.
- कृष्णक्रिय, *a.* (from कृष्ण, *an evil action*, and कृ, *joined to*), wicked, sinful, profligate.
- कृष्णक्रियणी, *a.* (from कृष्ण, *an evil action*, and कृष्ण, *worthy*), worthy of evil actions, deserving evil actions.
- कृष्णक्रिय, *a.* (from कृष्ण, *an evil deed*, and कृ, *destitute of*), free from evil actions, innocent.
- कृष्णक्रिय, *a.* (from कृष्ण, *a sinful action*, and कृ, *empty*), free from evil actions, innocent.
- कृष्णक्रिय, *s.* (from कृष्ण, *an evil action*, and कृ, *one who kills*), one who prevents evil actions, a thing which removes the guilt of evil actions.
- कृष्णक्रिय, *a.* (from कृष्ण, *an evil action*, and कृ, *destitute of*), free from evil actions, innocent.
- कृष्णक्रिय, *a.* (from कृष्ण, *an evil action*, and कृ, *a cause*), originating in evil conduct, originating in crime.
- कृष्णक्रिय, *s.* (from कृष्ण, *an evil action*, and कृ, *a desire*), a desire to do evil, a wicked inclination.
- कृष्णक्रिय, *a.* (from कृष्ण, *an evil action*, and कृ, *desirous*), desirous to do evil, inclined to evil conduct.
- कृष्णक्रिय, *u.* (from कृष्ण, *an evil action*, and कृ, *desirous*), desirous of doing evil, inclined to wickedness.
- कृ, *s.* (from कृ, *to extract*), the belly, the cavity of the abdomen.
- कृ, *a.* (from कृ, *the belly*, and कृ, *gone*), situated on the belly, contained in the stomach.
- कृ, *a.* (from कृ, *the belly*, and कृ, *cast*), cast into the belly, eaten, devoured.
- कृ, *a.* (from कृ, *the belly*, and कृ, *to be situated*), situated on or in the belly.
- कृ, *a.* (from कृ, *the belly*, and कृ, *staying*), situated on the belly, continuing in the stomach.
- कृ, *a.* (from कृ, *the belly*, and कृ, *situated*), situated on the belly, contained in the stomach.
- कृ, *a.* (from कृ, *evil*, and कृ, *reported*), of bad reputation, of evil report.
- कृ, *s.* (from कृ, *evil*, and कृ, *a report*), an evil report, a bad name, a stigma, a dishonourable report, a dishonour, a disgrace, a defamation, an obloquy.
- कृ, *a.* (from कृ, *an evil report*, and कृ, *involved in*), involved in disgrace, dishonoured, disgraced, traduced, defamed.
- कृ, *a.* (from कृ, *an evil report*, and कृ, *possessed of*), traduced, dishonoured, defamed.
- कृ, *a.* (from कृ, *an evil report*, and कृ, *joined to*), defamed, traduced, dishonoured,

कृष्ण.

- कृ, *a.* (from कृ, *an evil report*, and कृ, *destitute of*), free from obloquy; free from evil reports or imputations of crime.
- कृ, *s.* (from कृ, *evil*, and कृ, *make*), a bad conformation, bad workmanship.
- कृ, *s.* (from कृ, *evil*, and कृ, *make*), bad workmanship, a bad conformation of parts.
- कृ, *s.* (from कृ, *evil*, and कृ, *a condition*), misconduct, misfortune, calamity.
- कृ, *s.* (from कृ, *evil*, and कृ, *a planet*), aninauspicious planet.
- कृ, *s.* (from कृ, *evil*, and कृ, *a village*), a village inhabited only by people of the lowest order or of infamous lives, a village where it is difficult to procure the necessities of life.
- कृ, *a.* (from कृ, *a disagreeable village*, and कृ, *residing*), residing in a village where only mean or infamous people dwell, residing in a village where the necessities of life are procured with difficulty.
- कृ, *s.* (from कृ, *evil*, and कृ, *a tree*), the name of a large shrub which grows on the eastern border of Bengal, (*Dalbergia rimosa*, Roxb.)
- कृ, *s.* (from कृ, *evil*, and कृ, *an occurrence*), an evil or disagreeable occurrence, a mishap.
- कृ, *s.* (from कृ, *evil*, and कृ, *a word*), an offensive speech, a scurrilous expression, a reproach, the introduction or beginning of a quarrel; also (from कृ, *evil*, and कृ, *a sign*), a sign indicative of reproach or something offensive.
- कृ, *s.* (from कृ, *evil*, and कृ, *a word*), an offensive speech, a scurrilous expression, a reproach, the introduction or beginning of a quarrel, a sign indicative of reproach.
- कृ, *s.* (from कृ, *to take*), saffron.
- कृ, *v. a.* (from कृ, *to shrivel up*), to cut or otherwise reduce a thing to small chips or fragments, to chip; also (from कृ, *to sound*), *s.* the sound occasioned by cutting soft substances, as fruits, &c. at a single stroke. This word is frequently constructed with the adverbial particle of कृ, *to do*, and has then the force of an adverb, meaning, with a sudden sound like that arising from cutting a fruit at a single stroke.
- कृ, *s.* (from कृ, *to shrivel up*), a chip, a breast or pap; also from a departure, a march.
- कृ, *s.* (from कृ, *to contract*, and कृ, *a thorn*), the name of a thorny shrub, (*Mimosa octantra*.)
- कृ, *s.* (from कृ, *a breast*, and कृ, *a bowl*), a woman's breast.

हुति.

हुतका, *s.* (from हुत, *a chip*, and का, *a word merely rhyming with the preceding member*), a multitude of chips, shavings, or small fragments.

हुतकोरक, *s.* (from हुत, *a breast*, and कोरक, *a bowl*), a woman's breast.

हुतक, *s.* (from हु, *bad*, and क, *a circle*), a circle or society of bad men, evil society, the advice given by companions in wickedness.

हुतकरी, *s.* (from हुतक, *evil society*), a number of evil companions instigating others to unlawful conduct, an evil adviser.

हुतकि, *s.* (from हुत, *to shrivel*), the name of a small plant common in Bengal, (*Exacum tetragonum*).

हुतमर्दन, *s.* (from हुत, *a breast*, and मर्दन, *a rubbing*), the lascivious playing with or rubbing of a woman's breasts.

हुतमुत, *s.* (from हुत, *a chip*, and मुत, *a word rhyming with the preceding*), a quantity of chips, shavings, or small fragments.

हुतस्थि, *s.* (from हु, *evil*, and स्थि, *a disposition*), an evil inclination, a wicked disposition.

हुतघा, *s.* (from हु, *evil*, and घा, *practicable*), evil conduct.

हुतम, *a.* (from हुत, *to shrivel*), small, little.

हुत, *s.* (from हुत, *to contract*), a chip, a shaving, a splinter, a fragment.

हुत, *v. a.* (from हुत, *to contract*), to chip, to gnaw, to reduce to small fragments.

हुताग्र, *s.* (from हुत, *a pap*, and अग्र, *a point*), a nipple.

हुति, *s.* (from हुत, *to contract*), a small brush made of the fibres of coco leaves, and used to stir sweetmeats in the vessel while they are preparing over the fire, a chip, a strip, a small fragment.

हुतिविज्ञक, *s.* (from हु, *evil*, and विज्ञक, *a physician*), a quack doctor, a pretender to the knowledge of medicine.

हुतिविज्ञा, *s.* (from हु, *evil*, and विज्ञा, *the practice of physic*), quackery, an unskilful administration of medicine.

हुतिवक, *a.* (from हु, *evil*, and वक, *thinking*), thinking evil, contriving evil; *s.* one who plots mischief, one who contrives to injure others.

हुतिवक, *s.* (from हु, *evil*, and वक, *a thought*), an evil thought, the plotting of evil, a contriving to injure others.

हुतिवककार, *a.* (from हुतिवक, *a plotting of evil*, and कार, *doing*), plotting evil, contriving evil; *s.* one who plots mischief, one who contrives to injure others.

हुतिवकरी, *a.* (from हुतिवक, *the plotting of evil*, and करी, *doing*), plotting evil, contriving mischief.

हुतिवकप्रकार, *a.* (from हुतिवक, *the plotting of evil*, and प्रकार, *giving*), exciting to evil; *s.* one who stimulates another to evil, an evil adviser.

हुतिवकरी, *a.* (from हुतिवक, *the plotting of evil*, and करी, *giving*), exciting to evil, advising to evil.

हुतिवहिन, *s.* (from हुतिवक, *the plotting of evil*, and हिन, *destruction*), the frustrating of an evil plot or contrivance, the prevention or cure of evil thoughts, the destruction of an evil purpose.

हुतिवहिनक, *a.* (from हुतिवहिन, *the plotting of evil*, and हिनक, *destroying*), frustrating evil designs, causing the miscarriage of an evil plot, preventing evil thoughts, destroying evil purposes.

हुतिवहिननी, *a.* (from हुतिवहिन, *the plotting of evil*, and हिननी, *destroying*), destroying evil purposes, frustrating a plot to do mischief, curing evil thoughts.

हुतिवहिनन, *s.* (from हुतिवहिन, *the plotting of evil*, and हिनन, *destruction*), the destruction of evil purposes, the ruin of a plot to do mischief, the cure of evil thoughts.

हुतिवहिनक, *a.* (from हुतिवहिन, *an evil purpose*, and हिनक, *destructive*), destructive to evil purposes, causing the miscarriage of a plot to do mischief, preventing or curing evil thoughts.

हुतिवहिनकार, *a.* (from हुतिवहिन, *an evil purpose*, and कार, *hindering*), preventing evil thoughts, preventing evil purposes, obstructing evil designs.

हुतिवहिनकार, *a.* (from हुतिवहिन, *an evil purpose*, and कार, *a cause*), arising from an evil purpose, springing from a plan to do mischief, caused by evil thoughts.

हुतिवहिनक, *a.* (from हुतिवहिन, *an evil purpose*, and क, *connected with*), meditating evil, contriving mischief.

हुतिवहिनकार, *a.* (from हुतिवहिन, *an evil purpose*, and कार, *engaged in*), devoted to evil purposes, employed in evil schemes, engaged in evil plots.

हुतिवहिनकार, *a.* (from हुतिवहिन, *an evil purpose*, and कार, *increasing*), promoting evil designs, promoting plans for mischief.

हुतिवहिनकार, *a.* (from हुतिवहिन, *an evil purpose*, and कार, *possessed of*), employed in evil contrivances, evil intentioned, full of evil thoughts.

हुतिवहिनकार, *a.* (from हुतिवहिन, *an evil purpose*, and कार, *free from*), free from evil thoughts, free from plots to do mischief.

हुतिवहिनकार, *s.* (from हुतिवहिन, *an evil purpose*, and कार, *increase*), the increase of evil thoughts, the prevalence of plots to do evil.

हुतिवहिनकार, *a.* (from हुतिवहिन, *an evil purpose*, and कार, *joined to*), contriving evil, thinking evil.

कृत्.

कृ.

कृत्तिहारि, a. (from कृत्ति, an evil purpose, and हरि, destitute of), free from evil thoughts, free from plots or contrivances to do evil.

कृत्तिहारी, a. (from कृत्ति, an evil purpose, and हारी, empty), free from evil thoughts, free from plots or contrivances to do evil.

कृत्तिहार, s. (from कृत्ति, an evil purpose, and हार, a destroyer), that which destroys evil purposes, that which prevents evil thoughts.

कृत्तिहारी, a. (from कृत्ति, an evil purpose, and हारी, destitute of), free from evil thoughts, free from plans or schemes to do mischief.

कृत्ति, s. (from कृत्ति, nux vomica), the nux vomica, also the tree which produces it, (Strychnos Nux Vomica.)

कृत्तिक, s. (from कृ, evil, and कृत्तिक, using exertions), using exertions to do evil, labouring to do mischief, mischievous.

कृत्तिक, s. (from कृ, evil, and कृत्तिक, exertion), an exertion to do evil, an evil endeavour, an attempt to do mischief.

कृत्तिकार, s. (from कृत्तिक, an evil endeavour, and कार, doing), using exertions to do evil, labouring to do evil; s. one who exerts himself to do evil.

कृत्तिकारी, s. (from कृत्तिक, an evil endeavour, and कार, doing), using exertions to do evil, labouring to do mischief.

कृत्तिकार, a. (from कृत्तिक, an evil endeavour, and कार, producing), exciting exertions to do evil, stimulating endeavours to do mischief.

कृत्तिकार, a. (from कृत्तिक, an evil endeavour, and कार, producible), arising from endeavours to do evil, producible by exertions in a bad cause.

कृत्तिकार, s. (from कृत्तिक, an evil endeavour, and कार, giving), prompting to exertions to do evil, stimulating to attempts to do mischief.

कृत्तिकारि, s. (from कृत्तिक, an evil endeavour, and हारि, destruction), the miscarriage of an attempt to do evil, the defeat of labour to do mischief.

कृत्तिकारि, a. (from कृत्तिक, an evil endeavour, and हारि, destruction), ruinous to an attempt to do evil, defeating exertions to do mischief.

कृत्तिकारि, a. (from कृत्तिक, an evil endeavour, and हारि, destroying), ruinous to an attempt to do evil, destructive to endeavours to perpetrate mischief.

कृत्तिकारि, s. (from कृत्तिक, an evil endeavour, and हारि, destruction), the ruin of an attempt to do evil, the miscarriage of endeavours to do mischief.

कृत्तिकारि, a. (from कृत्तिक, an evil endeavour, and हारि, destroying),

destructive), destructive to an attempt to do evil, ruinous to endeavours to do mischief.

कृत्तिकारि, s. (from कृत्तिक, an evil endeavour, and हारि, preventing), opposing endeavours to do evil, preventing evil attempts.

कृत्तिकारि, a. (from कृत्तिक, an evil endeavour, and हारि, a cause), arising from an attempt to do evil, caused by evil exertions.

कृत्तिकारि, a. (from कृत्तिक, an evil endeavour, and हारि, connected with), mischievous, engaged in evil, labouring to do mischief.

कृत्तिकारि, s. (from कृत्तिक, an evil endeavour, and हारि, devoted to), devoted to evil exertions, fully engaged in endeavours to do mischief.

कृत्तिकारि, a. (from कृत्तिक, an evil endeavour, and हारि, possessed of), mischievous, engaged in evil, labouring to do mischief.

कृत्तिकारि, s. (from कृत्तिक, an evil endeavour, and हारि, destitute of), free from any attempt to do evil, free from evil endeavours.

कृत्तिकारि, s. (from कृत्तिक, an evil endeavour, and हारि, joined to), mischievous, engaged in evil, labouring to do mischief.

कृत्तिकारि, s. (from कृत्तिक, an evil endeavour, and हारि, destitute of), free from any endeavour to do evil, void of any attempt to do evil.

कृत्तिकारि, s. (from कृत्तिक, an evil endeavour, and हारि, empty), free from any attempt to do evil, void of any endeavour to do mischief.

कृत्तिकारि, s. (from कृत्तिक, an evil endeavour, and हारि, destitute of), free from any attempt to do evil, void of any endeavour to do mischief.

कृत्तिक, s. (from कृत्तिक, the belly), the part where the thigh joins the trunk before, the hollow of the hips.

कृत्तिक, s. (from कृ, the sound), the sound arising from cutting fruits or other soft substances at a single stroke.

कृत्तिक, s. (from कृ, bad, and कृत्तिक, verse), doggerel poetry.

कृत्तिक, s. (from कृत्तिक, an obloquy), a slander, an obloquy, an accusation, a blot, a disgrace, a libel, a calumny, a censure, blame.

कृत्तिकार, s. (from कृत्तिक, an obloquy, and कार, causing), a slanderer, an accuser.

कृत्तिकारी, s. (from कृत्तिक, an obloquy, and कार, speaking), an accuser, one who censures another.

कृत्तिक, s. (from कृत्तिक, a blot), ugly, bad, evil, uncomely.

कृत्तिक, s. (from कृ, bad, and कृत्तिक, coarse powder, कृत्तिक, has

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포항

no distinct meaning, but merely rhymes with the preceding member), a quantity of chips or small fragments.

हृस्विन्, s. (from हृ, a chip, and स्वि, a word which has no distinct meaning, but merely rhymes with the preceding member), a quantity of fragments or small chips.

• **कुछ**, *pron.* (from **दिच्छि**, *some*), *some, any.*

बुध, *s.* (from बुद्ध, *deformed*), a curvature of the spine, a water bottle of coarse pottery; also (from बु, *the earth*, and जन्, *to be born*), Tuesday, the planet Mars.

दुःख, *a.* (from दुः, *evil*, and ख, *stupid*), low, base, mean, stupid, contemptible, vulgar.

कूजकृति, s. (from कूज, mean, and कृति, an action), mean conduct, vulgar conduct and behaviour.

कूज्ज, *s.* (from कू, *evil*, and ज्ञ, *stupid*), low, base, mean, contemptible, stupid, vulgar.

दुःखदुःखि, s. (from दुःख, *base*), low and mean conduct, meanness, vulgarity.

दुष्प्राप्ति, *s.* (from दुष्प्र, *mean*), meanness, low conduct, vulgar behaviour.

हूडन, s. (from हू, *evil*, and जन, *a man*), a low person, a mean or vulgar person, a man of low and scurrilous behaviour.

बुझा, *a.* (from बुझ, *deformed*), deformed, crooked, having a curved spine; *s.* an earthen vessel used to keep water cool.

बुजिबरेन, s. (from बूजा, *crooked*, and वङ्गना, *Vangueria*), the name of a species of tree or large shrub. (*Randia malabarica*, or *Ceriscus malabaricus*, Buchanan's Mes.)

कुजिरमांड, s. (from कुज, crooked, and मांड, the name of a plant), a plant mentioned in Dr. Buchanan's *Mem.* who calls it an Antedema.

कूजीकाली, *s.* (from कूजी, *crook-backed*, and काली, *a franchisee*),
a padlock.

कूटस्थि, s. (from कूट, *the earth*. and स्थि, *to be entangled*), a mist, a fog.

मृच्छति, s. (from मृ, the earth, and श्चि, to be entangled), a mist,
a fog.

दुष्टा, *s.* (from दु, *evil*, and ज्ञ, *knowledge*), an evil idea; an evil design, craft.

कूजानी, *a.* (from कूजान, *craft*), crafty, possessing knowledge of injurious things.

झुंझुका, s. (from झुंझु, to be crooked), a species of fish resembling an eel, the name of the seeds of *Abrus precatorius*.

कूट, a. (from कूट, *to be crooked*), crooked, curved, tortuous, curled.

मृदा, s. (from मृ, *the earth*, and ण, *to be produced*), ivory, a grove, a bower, a place overgrown with climbing plants.

बुद्ध, s. (from बुद्ध, an elephant's tooth), an elephant. This word, when it is the last member of a compound, means chief, eminent, noble.

कट्, a. (from कट्, to cut), a pinch or sudden gripe, the bite or sting of an ant. This word constructed with the adverbial participle of the verb कृ, to do, has an adverbial meaning, with a sudden pinch or gripe.

चूना, v. a. (from चू, *to cut*), to reduce to coarse powder, to pound, to beat, to pulverize, to beat to a pulp or mass, to trample so as to cut up and spoil the ground. In the last sense this verb is applied to cattle when they trample and break up soft ground.

कुं, s. (from कुं, to cut), a small piece of straw or stick, a small and short piece of any thing, a chip, a shaving.

बूड, s. (from बूड, a mountain peak, and बन, to be produced), the name of a small tree, the seed of which is reckoned medicinal, (*Wrightea antidysenterica*, Brown.)

ਭੁਟਾ, *a.* (from **ਭੁਟ**, *to cut*), the beating or pounding of any thing to powder, or to a pulp, the treading of soft ground by cattle so as to spoil the turf; *a.* requiring to be beat to a pulp or pulverized, beat or pounded to a pulp, trampled or stoked up by cattle.

कूटना, *a.* (from कूट, to cut), requiring to be beat to a pulp, fit or liable to be beat or trampled to a pulp or soft mass.

कुशी, *s.* (from कु, *to cut*), a woman who cuts greens or other potherbs; also (from कुशी, a *bawd*), a go between, a bawd, a procuress.

दुर्गमिणी, *f.* (from दुर्गम, *a. procured*), the profession of a
procuress.

सूर्योदयः, *s.* (from सूर्य, *sun*, and उदयः, *the passage of the sun from one sign to another*), the day of the passage of the sun to a new sign when it takes place on the thirty-first day from the preceding one

खोली, *s.* (from खोला, *a house*), a house, an apartment.

कुम्भीरा, *n.* (from कूबिरा, *a hole* (in a tree), resembling a hole or hollow place in a tree, belonging to or inhabiting the hollow of a tree.

কুটীরাশো, s. (from কুটীরা, inhabiting the hollow of a tree, and শো, an owl), the name of a species of owl very common in Bengal. (Stryx Pecha, Buchanan's Mss.)

खुं, s. (from खु, to cut), a small bit of any thing. a bit of straw or stick, a chip, a shaving.

चूष, v. a. (from चू, to cut), to cause cattle to tread and spoil soft ground, to order or cause a person to pound or reduce a substance to a pulp.

कूटोकाश, *n.* (from कूट, to cut, and काश, cut), cut and chopped, chopped up for any use.

कुडीर, *s.* (from **कुडे**, *to cause the pounding of a thing*), the turning of cattle into a field, or other enclosure, in wet weather, to stock up the ground with their feet, the ordering or causing a person to pound any substance till it is reduced to a pulp.

कुडीर, *s.* (from **कुडे**, *to be crooked*, and **डि**, *a design*), a quibble, a covered design, an object not avowed.

कुडि, *s.* (from **कुडे**, *a small piece*), a small piece of stick or straw, a morsel, a bit, a fragment, a splinter, a small chip. This word is a diminutive from **कुडे**, and signifies a smaller piece than that word does; also (from **कुडे**, *the leprosy*), the leprosy.

कुडि, *a.* (from **कुडि**, *the leprosy*), leprous.

कुडिपति, *s.* (from **कुडि**, *a small piece*, and **पति**, *a procuring*), the procuring of fragments or small pieces of wood, straw, or other things.

कुडिन, *a.* (from **कुडे**, *crooked*), crooked, insincere, disingenuous, insidious.

कुडिना, *s.* (from **कुडिन**, *crooked*), crookedness, insincerity, disingenuousness, guile.

कुडिना, *s.* (from **कुडिन**, *crooked*), crookedness, insincerity, disingenuousness, guile.

कुडिनाकर, *a.* (from **कुडिन**, *crooked*, and **कर**, *a disposition*), crooked-minded, insincere, fraudulent.

कुडिनाकर, *a.* (from **कुडिन**, *crooked*, and **कर**, *the heart*), crooked-minded, insincere, fraudulent.

कुडि, *a.* (from **कुडे**, *a morsel*, and **कुडे**, *to do*), pounded, broken to pieces, pulverized.

कुडि, *ad.* (from **कुडे**, *by morsels*), by small particles.

कुडी, *s.* (from **कुडी**, *a house*), a palace, the house of a European, a factory, a banking house; also, from **कुडी**, *a court*, an assembly, a court of justice.

कुडी, *s.* (from **कुडे**, *a house*), a small house, a shed, a hovel, a hut, a stall.

कुडी, *s.* (from **कुडी**, *a relation*), a kinsman, a relation.

कुडी, *s.* (from **कुडी**, *a kinsman*), relationship, kindred.

कुडी, *a.* (from **कुडी**, *to be related*), related to any one.

कुडी, *s.* (from **कुडी**, *an imitative sound*, and **कुडी**, *a sound rhyming with the first member*), the sound made by a rat or mouse or by any other animal when gnawing a hard substance. This sound, when constructed with the adverbial participle of **कुडे**, *to do*, acquires an adverbial meaning.

कुडी, *s.* (from **कुडी**, *an imitative sound*), the sound made by an animal when gnawing or eating a hard substance.

कुडी, *s.* (from **कुडी**, *an imitative sound*, and **कुडी**, *a sound rhyming with the first member*), the sound made by a

rat or any other animal when gnawing or eating any hard substance.

कुडी, *s.* (from **कुडी**, *to cut*), the sensation of throbbing or twinging, querulousness.

कुडी, *s.* (from **कुडी**, *a throbbing*), a throb, a twinging sensation, querulousness.

कुडी, *a.* (from **कुडी**, *querulousness*), peevish, querulous, difficult to please.

कुडी, *s.* (from **कुडी**, *to cut*), a go between, a bawd, a procurer.

कुडी, *s.* (from **कुडी**, *to cut*, and **कुडी**, *to tear to pieces*), the tearing of a thing into small fragments.

कुडी, *s.* (from **कुडी**, *to be crooked*), an unopened bud, an opening bud.

कुडी, *s.* (from **कुडी**, *to cut*, and **कुडी**, *a syllable rhyming with the preceding member*), the sound made by an animal in gnawing or eating any hard substance.

कुडी, *s.* (from **कुडी**, *the leprosy*), the leprosy, a tree.

कुडी, *s.* (from **कुडी**, *a house*), a house, an apartment, a cottage, a cabin, the body of a carriage.

कुडी, *s.* (from **कुडी**, *a tree*, and **कुडी**, *to go*), an axe, a hatchet.

कुडी, *s.* (from **कुडी**, *a house*), a palace, the house of an European, a factory, a granary, a mercantile bank.

कुडी, *s.* (from **कुडी**, *a bank*), a banker, the servant of an European, especially of a merchant.

कुडी, *a.* (from **कुडी**, *leprous*), leprous. This word used by way of reproach signifies dull, torpid, indolent, inactive.

कुडी, *s.* (from **कुडी**, *torpid*, and **कुडी**, *a frog*), a toad.

कुडी, *a.* (from **कुडी**, *leprous*), leprous.

कुडी, *v.* (from **कुडी**, *to collect*), to collect, to pick up, to glean. The adverbial participle of this verb compounded with **कुडी**, *to take*, means to pick up and take things.

कुडी, *s.* (from **कुडी**, *the leprosy*), the leprosy, a medicinal drug said to be the dried root of *Costus speciosus*, a bigla or measure of land equal to about one third of an acre. This word when used in composition as the last member of a compound means a heap.

कुडी, *s.* (from **कुडी**, *an axe*), the name of a very small plant which forms a beautiful turf, (*Hedysarum bupleurifolium*.)

कुडी, *s.* (from **कुडी**, *a bigla*, and **कुडी**, *the working of a sum*), the working a sum in land measure, and giving the result in biglas.

कुडी, *s.* (from **कुडी**, *to collect*), the act of picking up or collecting fruit or other articles into a heap; *s.* collected into a heap, picked up.

कुडी, *a.* (from **कुडी**, *to collect*), collected together, found,

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picked up. The word in this sense is often applied to a foundling child.

कुड, s. (from कुड, *an eagle*), the fishing eagle or osprey, (*Falco Halietus*); also (from कुडा, *an axe*), an axe.

कुडा, v. a. (from कुड, *to collect*), to collect, to pick up, to glean, to cause a person to collect or pick up. The adverbial participle of this verb is often constructed with the verb नी, *to take*, it then means to collect and take away.

कुडा, s. (from कुड *to collect*), a bigha of land. The bigha differs in different places from eighty cubits square to eighty-seven.

कुडासि, s. (from कुडा, *the name of a tree*), the name of a small tree common in some parts of India, (*Wrightea Antidysenterica*. Brown.)

कुडाव, s. (from कुडा, *to collect*), the act of picking up or collecting fruits or other things that lie scattered about; s. collected into a heap, picked up.

कुडागिरी, s. (from कुडा, *to collect*), collected together, found, picked up. The word in this sense is often applied to a foundling child.

कुडासि, s. (from कुडा, *an axe*), an axe.

कुडासि, s. (from कुडासि, *an axe*), the name of a small plant very common among grass which enlivens the verdure with its beautiful flowers, (*Hedysarum bupleurifolium*.)

कुडि, s. (from कुड, *the leprosy*), the leprosy, a score or twenty.

कुडिक, s. (from कुडि, *the leprosy*, and कुड, *leprosy*), the leprosy.

कुडी, s. (from कुड, *a house*), a hut, a shed, a stall; also a. (from कुड, *leprosy*), leprosy. This word is often applied as a term of reproach, especially to indolent persons, or to those who act contemptibly.

कुड, s. an imitative sound, expressing the noise made by the motion of the bolt or spring lock in shutting a door, a flint. This word like most imitative sounds acquires an adverbial force when constructed with the adverbial participle of कु, *to do*, with a sudden spring or flint.

कुडकुड, s. an imitative sound intended to express that made by eating or crumpling hard substances with the teeth, or the noise made by a rat or mouse in gnawing wood or other hard substances.

कुडकुड, s. an imitative sound intended to express that made by eating hard substances, or that made by a rat or mouse when gnawing wood or other hard substances.

कुडी, s. (from कुडा, *an axe*), an axe.

कुडी, s. (from कु, *evil*, and कुडी, *a form*), ill-formed, deformed, shapeless, clumsy.

कुडकुड, s. an imitative sound used to express that made by

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eating substances moderately hard, as dry crust of bread or the like.

कुडा, s. (from कु, *to sound*), a wall, the plastering of a wall.

कुडा, s. (from कुडि, *leprosy*), leprosy; used as a term of reproach, this word means indolent, torpid, lazy, slow.

कुडासि, s. (from कुडा, *indolent*), indolence, torpidity, slowness, laziness.

कुडा, s. (from कु, *to sound*), the sound of a stringed instrument when the string is touched by the finger.

कुडा, s. (from कु, *to sound*), a dead body.

कुडी, s. (from कु, *to sound*), a crooked or withered arm, a withered, a tumor occasioned by the corners of the nails eating into the flesh.

कुडी, s. (from कुडी, *a corner*), slinking into a corner, shy, shrinking from sight.

कुडी, s. (from कुडी, *a corner*), shy, slinking into a corner, shrinking from sight.

कुडी, s. (from कुडी, *slinking into corners*, and कुडी, *a frog*), a species of frog which infests the houses of the Hindoos, and usually lies hid in some corner during the day.

कुडी, s. (from कुडी, *slinking into a corner*), the slinking into a corner, shyness, a shrinking from sight.

कुडी, s. (from कुडी, *to be indolent*), slow at any work, indolent, stupid, silly.

कुडी, s. (from कुडी, *to be indolent*), indolent, slow at work, stupid, silly.

कुडी, s. (from कुडी, *to preserve*), a pit, a sacrificial pit, a bowl, any large hemispherical vessel, a child born from an adulterous connection.

कुडी, s. (from कुडी, *to preserve*), an ear-ring, a coil of a rope.

कुडी, s. (from कुडी, *an ear-ring*, and कुडी, *sustaining*), wearing ear-rings.

कुडी, s. (from कुडी, *an ear-ring*, and कुडी, *possessed of*), wearing or possessing ear-rings.

कुडी, s. (from कुडी, *an ear-ring*, and कुडी, *destitute of*), destitute of, destitute of ear-rings.

कुडी, s. (from कुडी, *an ear-ring*, and कुडी, *joined to*), wearing ear-rings.

कुडी, s. (from कुडी, *an ear-ring*, and कुडी, *destitute of*), destitute of ear-rings.

कुडी, s. (from कुडी, *an ear-ring*, and कुडी, *empty*), destitute of ear-rings.

कुडी, s. (from कुडी, *an ear-ring*, and कुडी, *destitute of*), destitute of ear-rings.

कुडी, s. (from कुडी, *an ear-ring*, and कुडी, *a form*), circular, annular.

कुसाक्षि, *a.* (from कुस, *an ear-ring*, and अक्षि, *a form*), circular, annular.

कुसी, *a.* (from कुसि, *a serpent*), coiling, winding, assuming a spiral form; constructed with the verb कसि, *(to twist)*, this word means to coil, to twine.

कुसीनाकाश, *a.* (from कुसि, *a serpent*, and नाकाश, *the act of twisting any thing*), serpentine.

कुसिक, *a.* (from कुस, *a basin*), an earthen vessel resembling a hemisphere.

कुस, *a.* (from कु, *to preserve*), a basin, a hemispherical vessel.

कु, *a.* (from क्वि, *how many*), the ascertaining the quantity of an article which is contained in any given space or in a receptacle; *a.* ascertained (as it relates to quantity), numbered, calculated. This word, constructed with क्, *to do*, signifies to ascertain the quantity of an article in any place or receptacle.

कु, *ad.* (from कि, *what*), whence? from which?

कुह, *a.* (from कु, *bad*, and ह, *heat*), great heat, afflicting or disagreeable heat, the eighth hour of the day, the middle of the day, accounted an auspicious time to make the oblation to the manes.

कुहकाल, *a.* (from कु, *bad*, क, *heat*, and काल, *time*), that time of the day when the heat is most afflicting, viz. about mid-day.

कुह, *a.* (from कु, *bad*, and ह, *a sort*), bad, evil, bad in kind.

कुह, *a.* (from कु, *evil*, and ह, *to stretch*), a small leather bottle, usually employed to hold oil.

कुह, *a.* (the plural of कुह, *a book*), a library.

कुहकोश, *a.* (from कुह, *a library*, and कोश, *a house*), the apartment in which a library is kept, a house employed for a library.

कुहकावह, *a.* (from कुह, *sport*, the last syllable is merely a rhyme to the first), the tickling of a person, the sensation of tickling.

कुह, *a.* (from कु, *evil*, and ह, *to stretch*), a large leather bottle for holding oil.

कुह, *a.* (from कुह, *a leather bottle*, and ह, *to make marks*), eagerness, vehemence, impetuosity, briskness, astonishment, wonder, surprise, sport, gratification, pleasure.

कुहनी, *a.* (from कुह, *sport*), sportive, playful, gratifying, exciting pleasure, vehement, impetuous, brisk, active.

कुहना, *a.* (from कु, *a quantity to be ascertained*, and अना, *a doing*), the ascertaining of the quantity of an article contained in any given space or in any place or receptacle.

कुज, *a.* (from कुज, *a dog*), a dog.

कुजी, *a.* (from कुज, *a dog*), a bitch.

कुज, *ad.* (from कुज, *where?*) where?

कुजि, *ad.* (from कुज, *where?*) wherever, wheresoever.

कुजि, *ad.* (from कुज, *where?* and जि, *also*), wherever, wheresoever, any where, somewhere.

कुजा, *a.* (from कुज, *to deride*), a calumny, a reproach, an accusation, a blot, blame, a blemish in a person's character, an imputation of evil, a deformity, ugliness.

कुजाकार, *a.* (from कुजा, *a calumny*, and क, *to make*), calumniating, censorious.

कुजाकारक, *a.* (from कुजा, *a calumny*, and क, *producing*), occasioning calumny, occasioning reproach, blaming, making an accusation; *a.* a calumniator.

कुजाकार, *a.* (from कुजा, *a calumny*, and क, *producing*), producible from a calumny, springing from a calumny or false accusation.

कुजाकारक, *a.* (from कुजा, *a calumny*, and क, *charging*), charging a person with blame, attributing evil to a person, calumniating, reproaching; *a.* a calumniator.

कुजाकार, *a.* (from कुजा, *a calumny*, and क, *destruction*), the removal of a calumny or reproach, the justification of a person from an accusation or charge of evil.

कुजाकार, *a.* (from कुजा, *a calumny*, and क, *destruction*), destructive to calumny, clearing a person from an imputation of evil.

कुजाकार, *a.* (from कुजा, *a calumny*, and क, *destroying*), destructive to calumny, clearing a person from reproach or evil charges.

कुजाकार, *a.* (from कुजा, *a calumny*, and क, *destruction*), the clearing of a person from a calumny or imputation of evil.

कुजाकार, *a.* (from कुजा, *a calumny*, and क, *destruction*), subversive of calumnies or evil charges, removing imputations of evil.

कुजाकार, *a.* (from कुजा, *a calumny*, and क, *cause*), the cause of a calumny or blemish in a person's reputation.

कुजाकार, *a.* (from कुजा, *a calumny*, and क, *cause*), springing from a calumny or from a blemish in a person's reputation.

कुजाकार, *a.* (from कुजा, *a calumny*, and क, *connected with*), vile, guilty, hateful, lying under an imputation of blame.

कुजाकार, *a.* (from कुजा, *a calumny*, and क, *speaking*), calumniating, censorious, slanderous.

कुजाकार, *a.* (from कुजा, *a calumny*, and क, *possessed*),

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४३. lying under an imputation of evil, calumniated, reproached, *adv.*
- कलुषित, *a.* (from कलुष, *a calumny*, and कलुष, *defiled*), free from calumny, free from all imputation of evil, free from ugliness or deformity, free from evil.
- कलुषित, *a.* (from कलुष, *a calumny*), wife, full of evil, disgraceful, scandalous, ugly, deformed.
- कलुषित, *a.* (from कलुष, *a calumny*, and कलुष, *defiled*), a mere charge of evil, a mere calumny, nothing but guilt or blame.
- कलुषित, *a.* (from कलुष, *a calumny*, and कलुष, *joined to*), calumniated, charged with evil, lying under an imputation of blame.
- कलुषित, *a.* (from कलुष, *a calumny*, and कलुष, *imprudent*), deserving of blame, deserving a bad reputation, deserving to be calumniated or censured, censurable.
- कलुषित, *a.* (from कलुष, *a calumny*, and कलुष, *defiled*), free from calumny, free from all imputation of evil, free from ugliness or deformity.
- कलुषित, *a.* (from कलुष, *a calumny*, and कलुष, *worthy*), blameworthy, deserving of a bad reputation, deserving to be calumniated, censurable.
- कलुषित, *a.* (from कलुष, *a calumny*, and कलुष, *imprudent*), free from calumny or reproach, free from every imputation of evil, free from ugliness or deformity.
- कलुषित, *a.* (from कलुष, *a calumny*, and कलुष, *defiled*), free from calumny or reproach, free from every imputation of evil, free from ugliness or deformity.
- कलुषित, *a.* (from कलुष, *a calumny*), ugly, low, mean, deformed, disagreeable, disgusting.
- कलुषित, *s.* (from कलुष, *a checked cloth for an elephant*), a checked cloth used to throw over an elephant, a checked horse cloth, a checked cloth or blanket worn by some devotees.
- कलुषित, *s.* (from कलुष, *evil*, and कलुष, *a custom*), evil conduct, an evil course of action.
- कलुषित, *s.* (from कलुष, *the digging hoe*), the digging hoe of the Hindoos and other eastern nations.
- कलुषित, *s.* (from कलुष, *the digging hoe*), the digging hoe, which is universally used in India instead of a spade for digging the earth.
- कलुषित, *s.* (from कलुष, *the digging hoe*), the name of a plant common in Bengal, (*Hedyotis triflorum*).
- कलुषित, *s.* (from कलुष, *evil*, and कलुष, *a day*), an evil day, an unlucky day, a cloudy or rainy day, a day of calamity, a day of misfortune or affliction.
- कलुषित, *s.* (from कलुष, *bad*, and कलुष, *substituted for कलुष, water*, and

- कलुषित, *s.* (from कलुष, *the name of a species of plant or tree*, *कलुषित, polygonum*).
- कलुषित, *s.* (from कलुष, *evil*, and कलुष, *a country*), a bad country, a country where it is difficult to obtain the resources of life, an unhealthy country, a country subject to oppression or injustice.
- कलुषित, *s.* (from कलुष, *an evil country*, and कलुष, *to be situated*), situated in a disagreeable country, situated in an unhealthy or evil country.
- कलुषित, *s.* (from कलुष, *an evil country*, and कलुष, *continuous*), continuous, or being in a bad country, situated in an unhealthy or disagreeable country.
- कलुषित, *s.* (from कलुष, *an evil country*, and कलुष, *situated*), situated in a bad country, situated in a disagreeable or unhealthy country.
- कलुषित, *s.* (from कलुष, *the earth*, and कलुष, *to divide*), a strong and broad hoe with a short handle used by the natives of Hindoostan instead of a spade, the digging hoe; also the name of a tree, *Bauhinia variegata*.
- कलुषित, *s.* (from कलुष, *value*), power, force, ability.
- कलुषित, *s.* (from कलुष, *power*), powerful, able, forcible.
- कलुषित, *s.* (from कलुष, *power*, and कलुष, *possessing*), one who has power, an able man.
- कलुषित, *s.* (from कलुष, *evil*, and कलुष, *a method*), an evil custom, evil conduct.
- कलुषित, *s.* (from कलुष, *evil*, and कलुष, *a nail*), having disordered nails, having disordered nails.
- कलुषित, *s.* (from कलुष, *evil*, and कलुष, *a name*), a bad reputation.
- कलुषित, *s.* (from कलुष, *evil*, and कलुष, *morality*), low or perverted morals, the obstruction of public justice, or the corrupt discharge of it.
- कलुषित, *s.* (from कलुष, *to round*), a throbbing, the pain of a tumor, or the like, when it is ready to burst.
- कलुषित, *s.* (from कलुष, *to round*), a throbbing pain.
- कलुषित, *s.* (from कलुष, *a dart*, and कलुष, *to take*), the hair of the head, a lock of hair, barley.
- कलुषित, *s.* (from कलुष, *the earth*, and कलुष, *to injure*), the name of a plant, (*Jasminum pubescens*); frankincense; one of Kavera's nine treasures.
- कलुषित, *s.* (from कलुष, *a turner's lathe*, and कलुष, *to do*), a turner.
- कलुषित, *s.* (from कलुष, *a water lily*), a blue lotus or water-lily, (*Nymphaea cyanea*); a quarrel, a dispute.
- कलुषित, *s.* (from कलुष, *a quarrel*), quarrelsome, disputatious, litigious.
- कलुषित, *s.* (from कलुष, *Bruhm*, and कलुष, *to moisten*), frankincense.

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- कृन्तकी, *s.* (from कृन्त, *frankincense*), the tree which produces the frankincense, (*Boswellia thurifera*).
- कृन्तकी, *s.* (from कृन्त, *frankincense*, and कृन्त, *a tree*), frankincense, the tree which produces frankincense, (*Boswellia thurifera*).
- कृन्त, *s.* an imitative sound used to express that which arises from the dropping of small substances, as gravel, small fruits, or the like, into water, also the noise made by small fishes when catching at a bait.
- कृन्त, *s.* (from कृन्त, *a leathern bottle*), a leathern bottle used to hold oil.
- कृन्त, *s.* (from कृ, *bad*, and गन्त, *a road*), a bad road, evil conduct, a course of wickedness.
- कृन्तगन्त, *s.* (from कृन्त, *a bad road*, and गन्त, *going*), the going in an evil way, bad conduct.
- कृन्तगन्ती, *a.* (from कृन्त, *a bad road*, and गन्ती, *going*), going in an evil way, acting wickedly.
- कृन्तगन्तक, *a.* (from कृन्त, *an evil way*, and गन्त, *shewing*), guiding others in an evil way, viewing evil conduct; *s.* one who entices others to a course of evil conduct, one who surveys the evil actions of others.
- कृन्तगन्तक, *s.* (from कृन्त, *an evil way*, and गन्त, *the act of seeing*), the directing or enticing of another to an evil course of conduct, the surveying of a course of evil conduct.
- कृन्तगन्ती, *a.* (from कृन्त, *an evil way*, and गन्ती, *shewing*), enticing or leading another in an evil course of actions, viewing evil conduct.
- कृन्तगन्तक, *s.* (from कृन्त, *a bad road*, and गन्त, *merely*), a bad road without any part good, purely evil conduct.
- कृन्तगन्तक, *s.* (from कृन्त, *an evil way*, and गन्त, *conduct*), a course of evil conduct.
- कृन्तगन्ती, *a.* (from कृन्त, *an evil way*, and गन्ती, *acting*), pursuing a course of evil conduct, acting wickedly.
- कृन्तगन्तक, *s.* (from कृन्त, *a bad road*, and गन्त, *a dependent*), the resorting to or engaging in a course of evil conduct.
- कृन्तगन्ती, *a.* (from कृन्त, *a bad road*, and गन्ती, *taking refuge in*), taking refuge in a course of evil conduct, resorting to a course of evil conduct.
- कृन्त, *a.* (from कृ, *evil*, and गन्त, *salutary*), unwholesome, unsuitable, hurtful. This word is principally used in a medical sense, as the adjective of diet; *s.* unwholesome diet.

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- कृन्तगन्ती, *s.* (from कृन्त, *unwholesome*, and गन्ती, *desire*), a desire for unwholesome food, a longing for unwholesome food.
- कृन्तगन्ती, *a.* (from कृन्त, *unwholesome*, and गन्ती, *desirous*), desirous of or longing for unwholesome food.
- कृन्तगन्ती, *a.* (from कृन्त, *unwholesome*, and गन्ती, *feeding*), feeding on unwholesome food.
- कृन्त, *s.* (from कृ, *evil*, and गन्त, *a road*), an evil way, a course of wickedness, evil conduct.
- कृन्तगन्त, *s.* (from कृ, *evil*, and गन्त, *advice*), evil counsel, intrigue, bad advice.
- कृन्तगन्ती, *a.* (from कृ, *evil*, and गन्त, *giving advice*), giving bad counsel; caballing; *s.* one who gives evil counsel.
- कृन्त, *s.* (from कृन्त, *a leathern bottle*), a large leathern bottle used to hold oil.
- कृन्त, *a.* (from कृन्त, *to be angry*), angry, vexed, provoked.
- कृन्तगन्ती, *s.* (from कृन्त, *angry*, and गन्त, *aggravated*), an aggravated state of flatulence, or of hypochondria.
- कृन्त, *a.* (from कृ, *evil*, and गन्त, *a screw*), badly turned, ugly, deformed.
- कृन्त, *s.* an imitative sound, used to express that made by a number of small fishes when feeding together on the roots of salvinia and other aquatic plants.
- कृन्त, *s.* (from कृ, *evil*, and गन्त, *a speaker*), a bad speaker, one who uses coarse and vulgar language, one who speaks ungrammatically, one who speaks in a scurrilous manner.
- कृन्त, *s.* (from कृ, *evil*, and गन्त, *a word*), indecent or scurrilous language, obscenity, scurrility.
- कृन्त, *s.* (from कृ, *the earth*, and गन्त, *to cover*), a water-lily including all the species of *Nymphaea* and *Nelumbium*.
- कृन्त, *s.* (from कृ, *evil*, and गन्त, *a word*), an evil speech, a low or scurrilous word, low or scurrilous language.
- कृन्तगन्ती, *a.* (from कृन्त, *low language*, and गन्ती, *speaking*), using low or scurrilous language, speaking evil or obscenely.
- कृन्त, *s.* (from कृ, *evil*, and गन्त, *a scent*), a disagreeable scent.
- कृन्ती, *a.* (from कृ, *evil*, and गन्ती, *emitting a scent*), fetid.
- कृन्त, *s.* (from कृ, *evil*, and गन्त, *power*), unfair power, an unfair advantage, power used in a tyrannical or unfair manner.
- कृन्त, *s.* (from कृ, *evil*, and गन्त, *power*), possessed of arbitrary or tyrannical power, acting tyrannically.
- कृन्त, *s.* (from कृ, *evil*, and गन्त, *judgment*), an unfair or partial examination or judgment of an affair, a wrong decision.

कम.

द्विविधवर्त, s. (from *द्विविध*, an unfair judgment, and *वर्त*, a deer), an unfair or unjust judge, one who makes a wrong decision.

द्विविधक, a. (from *द्वि*, evil, and *विधक*, investigation), examining in an interested or unfair manner.

द्विविधन, s. (from *द्वि*, evil, and *विधन*, investigation), a partial or unfair investigation.

द्वुचि, s. (from *द्वि*, evil, and *चि*, the understanding), a false or wrong idea, a wrong sentiment, a perverted understanding, craft.

द्वुचिविधि, a. (from *द्वुचि*, a false idea, and *विधि*, possessed of), mistaken, possessed of a wrong sentiment; warped, perverted, crafty.

द्वुचिबान्, a. (from *द्वुचि*, a false idea); mistaken, crafty, under the influence of a false idea or wrong sentiment, warped, perverted.

द्वुचिबुज, a. (from *द्वुचि*, a false idea, and *बुज*, joined to), mistaken, under the influence of wrong sentiments, warped, perverted, crafty.

द्वुचिरिच, a. (from *द्वुचि*, a false idea, and *रिच*, destitute of), free from wrong or mistaken ideas, free from craftiness or guile.

द्वुचिरान, a. (from *द्वुचि*, a false idea, and *रान*, destitute of), free from wrong or mistaken ideas, free from craft or guile.

दुव, s. (from *द्वि*, evil, and *व*, the body), the Indian Plutus, or god of wealth. In the Hindoo mythology, he is reckoned the son of Vishnuhrava, and brother of the famous giant Ravana. He is represented of a monstrous and deformed shape, with three legs and only eight teeth.

दुवदुव, a. (from *दुव*, the god of riches, and *दुव*, equal to), as rich as Koovera, immensely rich.

दुवदुव, a. (from *दुव*, the god of riches, and *दुव*, resembling), resembling Koovera, as rich as Koovera, immensely rich.

दुवदुव, a. (from *दुव*, the god of riches, and *दुव*, like), as rich as Koovera, immensely rich.

दुवदुव, a. (from *दुव*, the god of riches, and *दुव*, equal), as rich as Koovera, immensely rich.

दुव, a. (from *दुव*, crooked), having a curvature of the spine, crook-backed.

दुव, a. (from *दुव*, crooked, and *दुव*, made), made to be deformed.

दुव, s. (from *दुव*, help), help, assistance, aid, a side a helper, a second, an assistant.

दुव, s. (from *दुव*, a gourd), the name of a particular species of gourd, (Cucurbita Pepo.)

दुवदुव, s. (from *दुव*, a gourd, and *दुव*, to make), the name of a variety of rice the grain of which is very large and full.

दुवदुव, s. (from *दुव*, a gourd, and *दुव*, a mass of pulp), a Hindoo dish made by boiling the pulp of gourds with flour and spices till it is of a proper consistence.

दुवदुव, s. (from *दुव*, a gourd, and *दुव*, a ball), a preparation, made with the pulp of gourds beat to a pulp with the flour of some kind of pulse, and afterwards made into balls, which are kept by the Hindoos and used as a condiment to their food.

दुवदुव, s. (from *दुव*, a gourd, and *दुव*, a culinary preparation), a Hindoo dish made with the pulp of gourds mixed with spices and a small quantity of some bitter herb or fruit.

दुवदुव, s. (from *दुव*, a gourd, and *दुव*, a culinary preparation), a Hindoo dish prepared with the pulp of gourds and spices, with the addition of a small quantity of some bitter herb or fruit.

दुव, s. (from *द्वि*, evil, and *व*, counsel), evil counsel, evil advice, a formulaary or charm employed to procure the evil of any person, or to secure success in evil undertakings.

दुव, s. (from *द्वि*, evil, and *व*, counsel), evil counsel, intrigue.

दुव, s. (from *द्वि*, evil, and *व*, a counsellor), an evil counsellor.

दुवदुव, s. (from *दुव*, a daughter, and *दुव*, a worm), the name of an insect which makes a large cell or two of clay in which it puts a cockroach or other insect, and then deposits its own eggs in its body, which when hatched feed on the insect, (Sphex asiatica.)

दुव, s. (from *दुव*, to play as a child), a lad, a son, a boy under five years of age, a prince, the heir apparent to the throne when associated in the government, a name of Kartikeya; also (from *दुव*, a potter), a potter.

दुव, s. (from *दुव*, to play as a child), a virgin, a young girl between the age of ten and twelve years, the name of an insect, (Sphex asiatica); the name of a climbing plant, (Smilax ovalifolia); a wooden catch to receive the bolt of a door.

दुवदुव, s. (from *दुव*, a daughter, and *दुव*, a piece), one of the large divisions of the earth in the Hindoo geography; it contains India and some of the neighbouring countries.

दुव, s. (from *दुव*, a lad), a young girl, a daughter, a virgin, a girl from ten to twelve years, one of the names

- ० Doorga. The most southern of the nine portions of Imphoo delta, the southern part of the peninsula, Cape Comorin, the name of a plant, (*Aloe perfoliata*.)
- दुर्गापूजा, *s.* from दुर्गा, *a virgin*, and पूजा, *worship*, a ceremony performed at the great festival of Doorga, in which a girl under twelve years of age is set on a pedestal or throne and worshipped as the representative of Doorga.
- दुर्गापूजाभक्षण, *s.* (from दुर्गा, *a girl*, and भक्षण, *a meal*), a religious repast at the great festival of Doorga, in which a girl between ten and twelve years is placed on a pedestal or throne, as the representative of the goddess Doorga, and is fed with offerings made to the idol.
- दुर्गाप्लव, *s.* (from दुर्गा, *to play*), the name of a species of climbing plant, (*Smilax laurifolia*.)
- दुर्गास, *s.* (from दुर्गा, *a crocodile*), the large nosed or common crocodile, (*Lacerta Crocodila*.)
- दुर्गा, *s.* (from दु, *the earth*, and ग, *to be pleased*), the white esculent lotus, (*Nymphaea esculenta*); also the red lotus, (*Nymphaea rubra*). The elephant which guards the south-west quarter of the world.
- दुर्गावती, *s.* (from दुर्गा, *a lotus*), an assemblage of water-lilies, a place abounding with Nymphæas.
- दुर्गावती, *a.* (from दुर्गा, *a lotus*), a place abounding with Nymphæas, an assemblage of water-lilies.
- दुर्गा, *s.* (from दुर्गा, *a crocodile*), the common crocodile, (*Lacerta Crocodila*.)
- दुर्गा, *s.* (from दुर्गा, *saffron*), saffron.
- दुर्गा, *s.* (from दु, *to keep*), crooked armed.
- दुर्गा, *s.* (from दु, *the earth*, and ग, *to shine*), the name of a tree, (*Arborea*.)
- दुर्गा, *s.* (from दु, *the earth*, and ग, *to fill*), a sort of jar used in India for fetching water. The frontal globes of an elephant which appear in the rutting season, the sign Aquarius, the ascension of the sign Aquarius above the horizon.
- दुर्गा, *s.* (from दु, *the n.r.*, and ग, *to fill*), a religious ceremony which consists in closing the nostrils and mouth so as to prevent breathing.
- दुर्गा, *s.* (from दुर्गा, *a jar*, and दुर्गा, *the jaundice*), the dropsy, a dropsical swelling of the whole body.
- दुर्गा, *s.* (from दुर्गा, *a jar*, and दुर्गा, *to make*), a potter.
- दुर्गा, *s.* (from दुर्गा, *a jar*, and दुर्गा, *a sign of the Zodiac*), the sign Aquarius.
- दुर्गा, *s.* (from दुर्गा, *a jar*, and दुर्गा, *the ascension of a sign of the Zodiac*), that time of the day in which the sign Aquarius rises above the horizon.

- दुर्गा, *s.* (from दुर्गा, *a jar*, a thief, a pick-pocket, a plagiarist, a paraphrast, a wife's brother, a species of fish.
- दुर्गापूजा, *s.* (from दुर्गा, *a jar*, and पूजा, *the cooking of food*), one of the halls of the Hindoos, in which the wicked are believed to be baked as pottery in a kiln.
- दुर्गा, *s.* (from दुर्गा, *an elephant*, and दुर्गा, *to move*), a crocodile or alligator.
- दुर्गा, *s.* (from दु, *evil*, and दुर्गा, *fame*), a bad name, a blasted reputation.
- दुर्गापूजा, *a.* (from दुर्गा, *a bad name*, and दुर्गा, *possessed of*), of blasted reputation, dishonourable.
- दुर्गापूजा, *a.* (from दुर्गा, *a bad name*, and दुर्गा, *joined to*), of blasted reputation, dishonourable.
- दुर्गा, *s.* (from दु, *evil*, and दुर्गा, *a journey*), a bad journey.
- दुर्गा, *s.* (from दु, *evil*, and दुर्गा, *a decision*), evil counsel, an evil opinion, an improper decision.
- दुर्गा, *v. a.* (from दुर्गा, *to make traces*), to scrape thin, to gnaw through.
- दुर्गा, *s.* (from दुर्गा, *to sound*), a deer, an antelope.
- दुर्गादुर्गा, *a.* (from दुर्गा, *a deer*, and दुर्गा, *an eye*), a deer-eyed.
- दुर्गापूजा, *s.* (from दुर्गा, *ill-formed*, and दुर्गा, *a genus of fishes*), the name of a fish, (*Cyprinus Koorchi*, Buchanan's Mss.)
- दुर्गापूजा, *s.* (from दु, *evil*, दुर्गा, *to construe*, and दुर्गा, *a fish*), the name of a fish, (*Cyprinus Koorchi*, Buchanan's Mss.)
- दुर्गा, *s.* (from दुर्गा, *to scrape*), the act of scraping the shell of a fruit or other thing till it is thin; a scraped thin.
- दुर्गा, *s.* (from दुर्गा, *to scrape*), an instrument to scrape the hard shells of fruits thin; or to cut the shell of the coco nut into any desired form.
- दुर्गा, *s.* (from दु, *evil*, and दुर्गा, *to play*), an enlargement of the testicles or rather of the scrotum, the sarcocele, the hydrocele.
- दुर्गा, *s.* (from दुर्गा, *to utter sound*), an eagle. Two species of the eagle are called by this name, viz. the Osprey, (*Falco Haliæetus*), and another species not yet named by ornithologists.
- दुर्गा, *s.* (from दुर्गा, *an eagle*), the Osprey, (*Falco Haliæetus*), and another species of eagle not yet named by ornithologists.
- दुर्गा, *s.* (from दु, *evil*, and दुर्गा, *a custom*), a bad custom, an evil habit.
- दुर्गा, *s.* (from दु, *to make*), the proper name of a king who reigned at Hustina poor or Dilce, the most northern of the divisions of the earth extending from the Hindriya mountains to the frozen ocean.

कृत्.

कृत्.

- ककरी, *s.* (from कृ, *gravel*), gravel, nodules of limestone.
- ककरो, *s.* (from कृ, *king Kooroo*, and कृ, *a family*), the family or race of Kooroo, a king much celebrated in the *Muhabharata*.
- ककरो, *s.* (from कृ, *king Kooroo*, and कृ, *a field*), a country not far from Dillee, where the famous battle celebrated in the *Muhabharata* was fought, in which the whole race of Kooroo was destroyed by that of Pandoo.
- ककरी, *s.* (from कृ, *evil*, and कृ, *relish*), disgust.
- ककरी, *s.* (perhaps from कृ, *to throw*), the ward of a lock.
- ककरो, *s.* (from कृ, *king Kooroo*, and कृ, *a family*), the family or race of Kooroo.
- ककरो, *s.* (from कृ, *a division of the earth*, and कृ, *a subdivision of the earth*), one of the subdivisions or *Dattas* of Kooroo, or the most northerly division of the earth.
- ककरी, *s.* (from कृ, *evil*, and कृ, *a form*), a highly unbecoming form, a bad conformation; *a.* ugly, ill-formed, deformed.
- ककरी, *s.* (from कृ, *ugly*), ugliness, deformity.
- ककरी, *s.* (from कृ, *ugly*), ugliness, deformity.
- ककरी, *s.* (from कृ, *an ill form*), ill-formed, unbecoming, ugly, ill-favoured.
- ककरी, *s.* (from कृ, *to scrape*, and कृ, *a multitude of sweepings*), filth.
- ककरी, *s.* (from कृ, *to utter sound*), the yelping and barking of a little noisy dog.
- ककरी, *s.* (from कृ, *to make scratches*), the scratching of the body.
- ककरी, *s.* (from the English *coat*), a coat, a jacket.
- ककरी, *v. a.* (from कृ, *to play*), to play, to skip, to leap, to frisk, to gambol.
- ककरी, *s.* (from कृ, *to sound*, and कृ, *to nourish*), the elbow, the knee; *a.* subject to, under the controul of.
- ककरी, *v. a.* (from कृ, *to collect*), to abound, to be in sufficient quantity for a given purpose.
- ककरी, *s.* (from कृ, *a race*), lineage, a race, a family, a tribe, pedigree, extraction, a collection of animals of the same species, a flock or herd; (from कृ, *a jujube*), a jujube, (*Zizyphus Jujuba*); also, (from कृ, *a winnowing fan*) a fan for winnowing corn.
- ककरी, *s.* (from कृ, *a family*, and कृ, *to sound*), the connection of several stanzas, by protracting the government of the noun or verb through several verses instead of closing the sense with each verse.
- ककरी, *s.* (from कृ, *a family*, and कृ, *a thorn*), a person who occasions much trouble to his family, one who is a plague to his family.

- ककरी, *s.* (from कृ, *a family*, and कृ, *a work*), the duties of a family, the giving of a daughter to a person of noble family.
- ककरी, *s.* (from कृ, *a family*, and कृ, *a stain*), one who is a disgrace to the family, a family stain, a family dishonour.
- ककरी, *s.* (from कृ, *to sound*), the noise occasioned by gargling or washing the mouth, the gargling of the mouth.
- ककरी, *s.* (from कृ, *a family*, and कृ, *a work*), the duties of a family, the giving of a daughter to a person of a noble family.
- ककरी, *s.* (from कृ, *evil*, and कृ, *a mark*), an inauspicious mark, an evil mark, an unpromising sign.
- ककरी, *s.* (from कृ, *an evil mark*, and कृ, *having*), having inauspicious marks, marked with disagreeable or evil signs, disfigured.
- ककरी, *s.* (from कृ, *an evil mark*), having inauspicious or disagreeable marks, disfigured.
- ककरी, *s.* (from कृ, *an evil mark*, and कृ, *possessed of*), marked with inauspicious or disagreeable marks or signs.
- ककरी, *s.* (from कृ, *an evil mark*, and कृ, *destitute of*), free from inauspicious or disagreeable marks.
- ककरी, *s.* (from कृ, *an evil mark*, and कृ, *joined to*), marked with disagreeable or inauspicious marks.
- ककरी, *s.* (from कृ, *an evil mark*, and कृ, *destitute of*), free from disagreeable or inauspicious marks.
- ककरी, *s.* (from कृ, *an evil mark*, and कृ, *destitute of*), free from disagreeable or inauspicious marks.
- ककरी, *s.* (from कृ, *an evil mark*, and कृ, *connected with*), marked with disagreeable or inauspicious marks.
- ककरी, *s.* (from कृ, *a family*, and कृ, *decay*), the decay of a family.
- ककरी, *s.* (from कृ, *a family*, and कृ, *gone*), entered into a family, incorporated with a family.
- ककरी, *s.* (from कृ, *a family*, and कृ, *pride*), family pride, the pride of high birth.
- ककरी, *s.* (from कृ, *a family*, and कृ, *greatness*), the greatness or consequence of a family, family greatness, family importance.
- ककरी, *s.* (from कृ, *evil*, and कृ, *the ascription of a sign*)

कुल.

कुल.

the Zodiac), an inauspicious ascension of one of the signs of the Zodiac.

कुलपुत्र, *a.* (from कुल, *a family*, and पुत्र, *fallen from*), fallen from family privileges, rejected by his family.

कुलज, *a.* (from कुल, *a family*, and ज, *to be produced*), born of a particular family, born of a good family.

कुलजात, *a.* (from कुल, *a family*, and जात, *born*), born in a particular family, born of a good family.

कुलजो, *s.* (from कुल, *lineage*, and ज, *to be produced*), a genealogy, the register of a family.

कुलज्ज, *a.* (from कुल, *a family*, and ज्ञ, *to know*), acquainted with the family.

कुलज्ज्ञ, *s.* (from कुल, *a family*, and ज्ञ, *to know*), acquainted with a family, the knowledge of a family.

कुलज्ज्ञा, *s.* (from कुल, *a family*, and ज्ञा, *one who knows*), one who is acquainted with the ancestry or descent of a family.

कुलकुल, *s.* (from कुल, *a family*, and कुल, *to produce*), the name of an aromatic plant, (Alpinia Galanga.)

कुलकुली, *s.* (from कुल, *lineage*, and कुली, *to go*), a loose woman, a whore, a woman whose loose conduct disgraces her family, a courtesan.

कुलकुलीपति, *s.* (from कुलकुली, *a lewd woman*, and पति, *a husband*), the husband of a woman of loose conduct, a cuckold.

कुलकुलिक, *s.* (from कुल, *a family*, and कुलिक, *a distinctive mark*), a person who makes an illustrious figure in a family.

कुलकुल, *s.* (from कुल, *the banks of a river*, and कुल, *to be situated*), the name of a species of pulse (Dolichos biflorus.)

कुलकुलिक, *s.* (from कुलकुल, *two flowered kidney bean*, and कुलिक, *pulse*), the name of a species of kidney bean (Dolichos biflorus.)

कुलकुल, *s.* (from कुल, *a family*, and कुल, *pride*), family pride, family importance.

कुलकुलिक, *a.* (from कुल, *a family*, and कुलिक, *illuminating*), making a family illustrious; *s.* one whose conduct sheds a glory upon the family.

कुलकुलिक, *s.* (from कुल, *a family*, and कुलिक, *duty*), any action or line of conduct which has been constantly observed in a family, a family duty.

कुलकुलिक, *a.* (from कुल, *a family*, and कुलिक, *destruction*), the ruin of a family.

कुलकुलिक, *a.* (from कुल, *a family*, and कुलिक, *destructive*), ruinous to a family, family-destroying; *s.* a person who ruins his family, one who extirpates a race or family.

कुलकुलिक, *a.* (from कुल, *a family*, and कुलिक, *destructive*), ruinous to a family, family-destroying.

कुल, *s.* (from कुल, *to be sufficient*), the being sufficient in quantity to answer a given purpose; *a.* sufficient.

कुलकुल, *a.* (from कुल, *a family*, and कुल, *rejoicing*), causing joy to a family; *s.* a person who is the joy of his family.

कुलकुल, *s.* (from कुल, *a family*, and कुल, *destruction*), the ruin or destruction of a family.

कुलकुलिक, *a.* (from कुल, *a family*, and कुलिक, *destroying*), ruinous or destructive to a family, one who exterminates or destroys a race or family.

कुलकुलिक, *a.* (from कुल, *a family*, and कुलिक, *reproaching*), bringing disgrace or reproach upon a family, reproaching a family.

कुलकुलिक, *s.* (from कुल, *a family*, and कुलिक, *reproach*), a reproach to a family.

कुलकुलिक, *s.* (from कुल, *a family*, and कुलिक, *acquaintance*), an introduction to the acquaintance of a family, an acquaintance or familiarity with a family.

कुलकुलिक, *s.* (from कुल, *a family*, and कुलिक, *rotation*), the succession of persons in a family.

कुलकुलिक, *s.* (from कुल, *a family*, and कुलिक, *a lamp*), a person who is an honour to his family, one who makes his family illustrious.

कुलकुलिक, *a.* (from कुल, *a family*), reputable, belonging to a respectable family.

कुलकुलिक, *s.* (from कुल, *a family*, and कुलिक, *a wife*), a virtuous wife, a good house-wife, a wife who is an honour to the family into which she is married.

कुलकुलिक, *s.* (from कुलकुलिक, *a virtuous wife*), chastity or decorum in a wife.

कुलकुलिक, *s.* (from कुलकुलिक, *a virtuous wife*), virtue, chastity, or decorum in a wife.

कुलकुलिक, *a.* (from कुल, *a family*, and कुलिक, *increasing*), increasing a family, advancing a family.

कुलकुलिक, *s.* (from कुल, *a family*, and कुलिक, *the increasing of a thing*), the increase of a family, a family increase, the advancement of a family.

कुलकुलिक, *s.* (from कुल, *a family*, and कुलिक, *increase*), the increase of a family, the promotion or advancement of a family.

कुलकुलिक, *s.* (from कुल, *a family*, and कुलिक, *breach*), the breaking up of a family.

कुलकुलिक, *a.* (from कुल, *a family*, and कुलिक, *fallen from*), fallen from the privileges of a family, expelled from a family.

कुलकुलिक, *s.* (from कुल, *a family*, and कुलिक, *honour*), the honour or respectability of a family.

कुलकुलिक, *a.* (from कुल, *a family*, and कुलिक, *honour*), family honour, the respect belonging to a family.

कुल।

कुल।

- कुलसूक्त, *s.* (from कुल, *a family*, and सूक्त, *joined to*), possessed of a family, belonging to a family.
- कुलकीर्ति, *s.* (from कुल, *a family*, and कीर्ति, *worthy*), worthy of a family, honourable to his family.
- कुलरक्षक, *s.* (from कुल, *a family*, and रक्षक, *preserving*), family-preserving; *s.* one who guards or takes care of the family.
- कुलरक्षण, *s.* (from कुल, *a family*, and रक्ष, *a preserving*), the preserving of a family or race.
- कुलरक्षा, *s.* (from कुल, *a family*, and रक्षा, *preservation*), the preservation of a family or race.
- कुलरहित, *s.* (from कुल, *a family*, and रहित, *bereft*), bereft of a family, destitute of a family.
- कुलचक्र, *s.* (from कुल, *a family*, and चक्र, *a mark*), a family mark, a family distinction.
- कुलकाय, *s.* (from कुल, *a family*, and काय, *lightness*), the meanness or want of importance in a family.
- कुलकीर्ति, *s.* (from कुल, *a family*, and कीर्ति, *a tendency*), the honour of a family, that conduct which is honourable to a family.
- कुलनी, *s.* (from कुल, *a multitude of similar things*, and नी, *to sew*), a number of fruits tied together by their stalks for the convenience of carriage, a contrivance for carrying fishes, or other articles, by enclosing them in a small sheaf of straw tied close at both ends.
- कुलनी, *s.* (from कुल, *a family*, and नी, *a woman*), a woman of family and reputation, a house-wife.
- कुल, *v. n.* (from कुल, *to collect*), to possess, to abound, to be plentiful, to be sufficient for any given purpose; also *s.* (from कुल, *a fan*), a fan to winnow corn.
- कुलवीर, *s.* (from कुल, *a family*, and वीर, *a coat*), one who blackens the reputation of his family, one who is a disgrace to his family.
- कुलतार, *s.* (from कुल, *a family*, and तार, *a custom*), the conduct proper to be observed in a family, a family usage or custom.
- कुलतारक, *s.* (from कुलतार, *a family custom*, and तार, *to know*), acquainted with family usages or customs.
- कुलतारकज्ञ, *s.* (from कुलतार, *a family custom*, and ज्ञ, *one who knows*), a person acquainted with family customs or usages.
- कुलतारकज्ञ, *s.* (from कुलतार, *a family custom*, and ज्ञ, *one who knows*), one who is acquainted with family customs or usages.
- कुलपति, *s.* (from कुल, *a family*, and पति, *an instructor*), a person who is employed to contract marriages be-

- tween persons of different families, and who is consequently well versed in all that regards the pedigree and peculiar customs of the family.
- कुलान, *s.* (from कुल, *to collect*), the being supplied with or possessing of any thing, the being sufficient for any given purpose.
- कुलानीय, *s.* (from कुल, *to be sufficient*), supervising, superintending.
- कुलान, *s.* (from कुल, *a family*, and अन्, *to move*), a nest, a place of residence.
- कुलान, *s.* (from कुल, *to collect*), a potter.
- कुलानचक्र, *s.* (from कुलान, *a potter*, and चक्र, *a wheel*), a potter's wheel.
- कुलानचक्रगगन, *s.* (from कुलानचक्र, *a potter's wheel*, and गगन, *resembling*), revolving, turning on its axis.
- कुल, *s.* (from कुल, *a labourer*), a labouring man. This word was probably brought from Madras by the first Europeans, and has thus become common in Calcutta, but it is unknown in the interior of Bengal.
- कुलिकाका, *s.* (from कुलिका, *the name of a shrub*), the name of a thorny shrub, (Capparis spinosa).
- कुलिन, *s.* (from कुल, *a river bank*, and नी, *to lie down*), the thunderbolt of Indra. The name of a fish, (Cyprinus Koorchi? Buchanan's Mss.)
- कुलिनचक्र, *s.* (from कुलिन, *a thunderbolt*, and चक्र, *a falling*), the falling of a thunderbolt.
- कुलिनपात, *s.* (from कुलिन, *a thunderbolt*, and पात, *a fall*), the fall of a thunderbolt.
- कुलिनपात, *s.* (from कुलिन, *a thunderbolt*, and पात, *a stroke*), the stroke of a thunderbolt.
- कुलीन, *s.* (from कुल, *lineage*), noble, honourable.
- कुलीनता, *s.* (from कुलीन, *noble*), nobility, the condition of a nobleman.
- कुलीनता, *s.* (from कुलीन, *noble*), nobility, the condition of a nobleman.
- कुलीन, *s.* (from कुल, *to collect*), a crab.
- कुलीनपुत्री, *s.* (from कुलीन, *a crab*, and पुत्री, *a horn*), the antennae of a crab, the name of a plant not yet ascertained.
- कुल, *s.* (from कुल, *a lock*), a lock, a padlock.
- कुलकली, *s.* (from कुल, *a lock*, and कली, *a key*), a key.
- कुलानुपति, *s.* (from कुल, *a family*, and अनुपति, *production*), the production of a family.
- कुलानुप, *s.* (from कुल, *a family*, and अनुप, *produced*), produced or born in a family.
- कुलानुपति, *s.* (from कुल, *a family*, and अनुपति, *producing*).

कृ.

producing a family; *s.* one who produces a family, a progenitor.

कृत्वाणसि, *s.* (from कृ, a family, and वाणसि, the producing of a thing), the producing of a family.

कृत्वाणसि, *s.* (from कृ, a family, and कृत्वा, a production), the origin of a family.

कृत्वाणसि, *s.* (from कृ, a family, and कृत्वा, fit), worthy of a family, befitting a family.

कृत्वाणसि, *s.* an imitative sound expressing that which arises from washing the mouth, the gargling of the mouth.

कृत्वाणसि, *s.* an imitative sound used to express that occasioned by the rippling of water, or the gargling of the mouth, the rippling of water.

कृत्वाणसि, *s.* an imitative sound used to express the noise and agitation of the water in gargling or rinsing the mouth, or when it runs with a rippling noise, the rippling of water.

कृत्वाणसि, *s.* (from कृ, a jujube, and कृ, powder), a composition of dried jujubes beat up with salt, used as an article of food.

कृत्वाणसि, *s.* (from कृ, a family. The last syllable has no distinct meaning, but merely rhymes with the preceding one), jujubes and all things of that kind; a family with all its appendages, family honours.

कृत्वाणसि, *s.* (from कृ, to accumulate), a wicker fan for winnowing corn.

कृत्वाणसि, *s.* (from कृ, a multitude of the same species), only, wholly.

कृत्वाणसि, *s.* (from कृ, gravel), a nodule, gravel.

कृत्वाणसि, *v. a.* (from कृ, to destroy, and कृ, to hew timber, to hew off the outside part of timber before it is sawn. The adverbial participle of this root, constructed with कृ, to take, is much more frequently used than the simple verb, and has the same meaning.

कृत्वाणसि, *s.* (from कृ, the earth, and कृ, to lie down), a species of grass held so sacred by the Hindoos that no religious action of a brahman is thought perfect without it. (For cynosuroides); one of the seven continents of the Hindoos surrounded by the sea of spirituous liquors. It is by Wilford supposed to be the Cush of scripture, and to have been the country between the Indus and the Persian gulph, and extending northwards to the Caspian sea. In fabulous history, one of the sons of Rama.

कृत्वाणसि, *a.* (from कृ, sacrificial grass, and कृ, a cause), caused by sacrificial grass.

कृत्वाणसि, *a.* (from कृ, sacrificial grass, and कृ, possessed of), possessed of sacrificial grass, connected with sacrificial grass.

कृ.

कृत्वाणसि, *a.* (from कृ, sacrificial grass, and कृ, destitute of), destitute of sacrificial grass.

कृत्वाणसि, *a.* (from कृ, sacrificial grass), abounding with sacrificial grass.

कृत्वाणसि, *a.* (from कृ, sacrificial grass, and कृ, the fist), having his hand full of sacrificial grass.

कृत्वाणसि, *a.* (from कृ, sacrificial grass, and कृ, joined to), provided with sacrificial grass, connected with sacrificial grass.

कृत्वाणसि, *s.* (from कृ, the earth, and कृ, to injure), the name given in some parts to a plant which is probably a species of Flemingia, (Dispermum Hedysarum, Buchanan's Mss.)

कृत्वाणसि, *a.* (from कृ, sacrificial grass, and कृ, destitute of), destitute of sacrificial grass.

कृत्वाणसि, *s.* (from कृ, the earth, and कृ, to go, welfare, peace, happiness, adequacy, ability, virtue, a virtuous action; a eminent in any art or profession, clever.

कृत्वाणसि, *s.* (from कृ, welfare, and कृ, an agent), one who promotes the welfare or happiness of another.

कृत्वाणसि, *a.* (from कृ, welfare, and कृ, dung), beneficent, promoting the welfare of others; *s.* one who promotes the welfare of others.

कृत्वाणसि, *s.* (from कृ, welfare, and कृ, beneficent), beneficence.

कृत्वाणसि, *s.* (from कृ, welfare, and कृ, beneficent), beneficence.

कृत्वाणसि, *a.* (from कृ, welfare, and कृ, beneficent), beneficent, promoting the welfare of others.

कृत्वाणसि, *a.* (from कृ, welfare, and कृ, meditating), benevolent, endeavouring to promote the good of others.

कृत्वाणसि, *s.* (from कृ, welfare, and कृ, thought), benevolence, the endeavouring to promoting the advantage or happiness of others.

कृत्वाणसि, *a.* (from कृ, welfare, and कृ, endeavouring), endeavouring to promote the welfare or happiness of others, beneficent.

कृत्वाणसि, *s.* (from कृ, welfare, and कृ, endeavouring), endeavouring to promote the welfare or happiness of another, beneficence.

कृत्वाणसि, *a.* (from कृ, welfare, and कृ, producing), producing happiness, causing prosperity or welfare.

कृत्वाणसि, *a.* (from कृ, welfare, and कृ, producible), arising from prosperity or welfare, producible from prosperity.

कृत्वाणसि, *s.* (from कृ, welfare, and कृ, seeking), seeking the welfare or happiness of others, beneficence.

कृत्वाणसि, *a.* (from कृ, welfare, and कृ, seeking), seeking the welfare or happiness of another, beneficent.

कृ.

कृ-टी.

- कृणोति, *a.* (from कृ, *welfare*, and दा, *a giver*), one who confers some advantage upon another.
- कृणोति, *a.* (from कृ, *welfare*, and दा, *giving*), conferring advantage or good upon others; *s.* one who confers an advantage upon another.
- कृणोति, *a.* (from कृ, *welfare*, and दा, *giving*), conferring advantages or benefits on others.
- कृणोति, *s.* (from कृ, *welfare*, and वि, *destruction*), the destruction of happiness, the ruin of a person's good fortune.
- कृणोति, *a.* (from कृ, *welfare*, and वि, *destructive*), ruinous to a person's happiness, destructive to a person's advantages or welfare.
- कृणोति, *a.* (from कृ, *welfare*, and वि, *destroying*), destructive to a person's welfare or happiness, ruinous to a person's advantages.
- कृणोति, *s.* (from कृ, *welfare*, and वि, *destruction*), the destruction of a person's welfare or happiness, the ruin of a person's advantages or good fortune.
- कृणोति, *a.* (from कृ, *welfare*, and वि, *destructive*), destructive to a person's welfare or happiness, ruinous to a person's advantages.
- कृणोति, *a.* (from कृ, *welfare*, and वि, *a cause*), arising from or caused by welfare or happiness.
- कृणोति, *a.* (from कृ, *welfare*, and दा, *giving*), producing welfare, giving prosperity or happiness.
- कृणोति, *a.* (from कृ, *welfare*, and दा, *promoting*), promoting the welfare or happiness of another.
- कृणोति, *s.* (from कृ, *welfare*, and दा, *the increasing of a thing*), the promoting of the welfare or happiness of another.
- कृणोति, *a.* (from कृ, *welfare*, and वि, *possessed of*), happy, prosperous, fortunate.
- कृणोति, *a.* (from कृ, *welfare*, and वि, *destitute of*), destitute of prosperity or happiness, unfortunate, wretched, unhappy, unprosperous.
- कृणोति, *s.* (from कृ, *welfare*, and वि, *increase*), an increase of prosperity or welfare, an increase of happiness, the promotion of a person's welfare or happiness.
- कृणोति, *a.* (from कृ, *welfare*, and वि, *excepted*), exempted from happiness or prosperity, destitute of happiness or welfare.
- कृणोति, *s.* (from कृ, *welfare*, and वि, *an exception*), an exemption from welfare or happiness.
- कृणोति, *a.* (from कृ, *welfare*, and वि, *joined to*), happy, prosperous, fortunate.
- कृणोति, *s.* (from कृ, *welfare*, and वि, *destitute of*),

- destitute of happiness or prosperity, unprosperous, unhappy, wretched, unfortunate.
- कृणोति, *a.* (from कृ, *welfare*, and वि, *empty*), destitute of welfare or happiness, cheerless, unhappy, unfortunate, wretched, unprosperous.
- कृणोति, *s.* (from कृ, *welfare*, and वि, *a destroyer*), one who injures or destroys the welfare or happiness of others.
- कृणोति, *a.* (from कृ, *welfare*, and वि, *destitute of*), destitute of welfare or happiness, cheerless, unhappy, unfortunate, wretched, unprosperous.
- कृणोति, *s.* (from कृ, *welfare*, and वि, *desire*), a desire after welfare, a wish for prosperity or happiness.
- कृणोति, *a.* (from कृ, *welfare*, and वि, *desirous*), desirous of welfare or advantage, desirous of prosperity or happiness.
- कृणोति, *a.* (from कृ, *welfare*, and वि, *connected with*), prosperous, happy, lucky.
- कृणोति, *a.* (from कृ, *happy*), prosperous, happy, lucky.
- कृणोति, *s.* (from कृ, *welfare*, and वि, *a desire*), the desire of happiness or welfare.
- कृणोति, *a.* (from कृ, *welfare*, and वि, *desirous*), desirous of welfare or happiness, desirous of prosperity.
- कृणोति, *a.* (from कृ, *welfare*, and वि, *desirous*), desirous of welfare or happiness, desirous of prosperity.
- कृणोति, *s.* (from कृ, *sacred grass*, and वि, *a ring*), a ring made of sacrificial grass, and worn at times of religious ceremonies by all except married women who wear a ring made of doorva grass, (*Panicum Dactylen*.)
- कृणोति, *a.* (from कृ, *wide*), extensive, wide, spacious.
- कृणोति, *s.* (from कृ, *sacred grass*, and वि, *a seat*), a small mat of sacred grass on which a brahman sits to perform his devotions.
- कृणोति, *a.* (from कृ, *a mat of sacred grass*, and वि, *to stay*), seated on a mat of sacrificial grass.
- कृणोति, *a.* (from कृ, *a mat of sacred grass*, and वि, *staying*), seated or continuing on a mat of sacrificial grass.
- कृणोति, *a.* (from कृ, *a mat of sacred grass*, and वि, *situated*), seated or situated on a mat of sacrificial grass.
- कृणोति, *s.* (from कृ, *evil*, and वि, *to destroy*), a plough share, a pod of cotton, a vessel resembling a small boat or a spoon used in religious ceremonies to make libations.
- कृणोति, *a.* (from कृ, *evil*, and वि, *a disposition*), evil-inclined, evil-minded, wicked.
- कृणोति, *s.* (from कृ, *wicked*), wickedness, an evil bias of mind.

३३.

शुभ्र, *s.* (from शुभ्र, *to shine*), a cupboard, a barn, a granary.
 दुष्ट, *s.* (from दुष्ट, *evil*, and गत, *to move*), usury, the profession of usury.

दुष्ट, *s.* (from दुष्ट, *evil*, and स्थित, *to be situated*), the leprosy, the elephantiasis, also the name of a plant, (*Costus speciosus*).

दुष्टकारक, *a.* (from दुष्ट, *the leprosy*, and कारक, *causing*), causing the leprosy; *s.* a thing which causes the leprosy.

दुष्टकारी, *a.* (from दुष्ट, *the leprosy*, and कारिन्, *making*), causing the leprosy.

दुष्टकृ, *a.* (from दुष्ट, *the leprosy*, and कृ, *making*), causing the leprosy.

दुष्टह, *a.* (from दुष्ट, *the leprosy*, and ह, *to kill*), good to cure the leprosy; *s.* the name of a tree, (*Ficus oppositifolia*).

दुष्टजनक, *a.* (from दुष्ट, *the leprosy*, and जनक, *producing*), producing or causing the leprosy.

दुष्टजन्य, *a.* (from दुष्ट, *the leprosy*, and जन्य, *producible*), producible from the leprosy, occasioned by the leprosy.

दुष्टद, *a.* (from दुष्ट, *the leprosy*, and द, *to give*), giving or communicating the leprosy.

दुष्टदायक, *a.* (from दुष्ट, *the leprosy*, and दायक, *giving*), communicating the leprosy.

दुष्टदायी, *a.* (from दुष्ट, *the leprosy*, and दायिन्, *giving*), giving or communicating the leprosy.

दुष्टहिन, *s.* (from दुष्ट, *the leprosy*, and हिन, *destruction*), the destruction or cure of the leprosy.

दुष्टहिनक, *a.* (from दुष्ट, *the leprosy*, and हिनक, *destroying*), destructive to the leprosy, curing the leprosy; *s.* a remedy for the leprosy.

दुष्टहिनो, *a.* (from दुष्ट, *the leprosy*, and हिनो, *destroying*), destructive to the leprosy, curing the leprosy.

दुष्टनाश, *s.* (from दुष्ट, *the leprosy*, and नाश, *destruction*), the eradication or cure of the leprosy.

दुष्टनाशक, *a.* (from दुष्ट, *the leprosy*, and नाशक, *destructive*), removing or curing the leprosy; *s.* a specific for the leprosy.

दुष्टनिवारक, *a.* (from दुष्ट, *the leprosy*, and निवारक, *preventive*), preventive of the leprosy.

दुष्टनिवारक, *s.* (from दुष्ट, *the leprosy*, and निवारक, *the preventing of a thing*), the preventing of the leprosy.

दुष्टनिमित्त, *s.* (from दुष्ट, *the leprosy*, and निमित्त, *a cause*), the cause of the leprosy, a habit or circumstance predisposing to the leprosy.

दुष्टनिमित्तक, *a.* (from दुष्ट, *the leprosy*, and निमित्त, *a cause*), caused by or arising from the leprosy.

दुष्टप्रद, *a.* (from दुष्ट, *the leprosy*, and प्रद, *giving*), giving or communicating the leprosy.

दुष्टप्राप्त, *a.* (from दुष्ट, *the leprosy*, and प्राप्त, *caused by*), arising from or caused by the leprosy.

दुष्टवर्धक, *a.* (from दुष्ट, *the leprosy*, and वर्धक, *increasing*), aggravating the leprosy, making the leprosy worse.

दुष्टवर्धन, *s.* (from दुष्ट, *the leprosy*, and वर्धन, *an increasing*), the growing worse of the leprosy.

दुष्टवृद्धि, *s.* (from दुष्ट, *the leprosy*, and वृद्धि, *increase*), the increase of the symptoms of leprosy.

दुष्टवृद्धिकर, *a.* (from दुष्टवृद्धि, *the increase of leprosy*, and कृ, *to do*), increasing the disease of leprosy, making the leprosy worse.

दुष्टवृद्धिजनक, *a.* (from दुष्टवृद्धि, *the increase of the leprosy*, and जनक, *producing*), causing the leprosy to grow worse.

दुष्टवृद्धिदायक, *a.* (from दुष्टवृद्धि, *the increase of the leprosy*, and दायक, *giving*), aggravating the disease of leprosy.

दुष्टवृद्धिहिन, *s.* (from दुष्टवृद्धि, *the increase of the leprosy*, and हिन, *destruction*), the stopping the progress of leprosy.

दुष्टवृद्धिहिनक, *a.* (from दुष्टवृद्धि, *the increase of leprosy*, and हिनक, *destruction*), stopping the progress of the leprosy.

दुष्टवृद्धिनाश, *s.* (from दुष्टवृद्धि, *the increase of the leprosy*, and नाश, *destruction*), the prevention of the further progress of leprosy.

दुष्टवृद्धिनाशक, *a.* (from दुष्टवृद्धि, *the increase of the leprosy*, and नाशक, *destructive*), preventive of the further progress of leprosy.

दुष्टवृद्धिरहित, *a.* (from दुष्टवृद्धि, *the increase of the leprosy*, and हरित, *destitute of*), not growing worse of the leprosy.

दुष्टग्रस्त, *a.* (from दुष्ट, *the leprosy*), leprosy, full of leprosy.

दुष्टराश, *s.* (from दुष्ट, *the leprosy*, and राश, *a disease*), the leprosy.

दुष्टराशक, *a.* (from दुष्टराश, *the leprosy*, and कृ, *to make*), producing the leprosy.

दुष्टराशकारी, *a.* (from दुष्टराश, *the leprosy*, and कारिन्, *making*), causing the leprosy.

दुष्टराशकृ, *a.* (from दुष्टराश, *the leprosy*, and कृ, *doing*), producing the leprosy.

दुष्टराशजनक, *a.* (from दुष्टराश, *the leprosy*, and जनक, *producing*), producing the leprosy.

दुष्टराशजन्य, *a.* (from दुष्टराश, *the leprosy*, and जन्य, *producible*), springing from the leprosy.

दुष्टराशद, *a.* (from दुष्टराश, *the leprosy*, and द, *to give*), communicating the leprosy.

दुष्टराशदायक, *a.* (from दुष्टराश, *the leprosy*, and दायक, *giving*), communicating the leprosy.

दुष्टराशदायी, *a.* (from दुष्टराश, *the leprosy*, and दायिन्, *giving*), communicating the leprosy.

हृत्वा.

- हृत्वादिना, *s.* (from हृत्वादि, *the leprosy*, and नाश, *destruction*), the eradication or cure of the leprosy.
- हृत्वादिनाशक, *a.* (from हृत्वादि, *the leprosy*, and नाशक, *destructive*), good to eradicate or cure the leprosy.
- हृत्वादिनाशनी, *a.* (from हृत्वादि, *the leprosy*, and नाशनी, *destructive*), good to eradicate or cure the leprosy.
- हृत्वादिनाशनी, *s.* (from हृत्वादि, *the leprosy*, and नाशनी, *destruction*), the eradication or cure of the leprosy.
- हृत्वादिनाशनीक, *a.* (from हृत्वादि, *the leprosy*, and नाशनीक, *destructive*), good to eradicate or cure the leprosy.
- हृत्वादिनाशनीक, *a.* (from हृत्वादि, *the leprosy*, and नाशनीक, *stopping*), stopping the progress of leprosy.
- हृत्वादिनाशनीक, *a.* (from हृत्वादि, *the leprosy*, and नाशनीक, *preventive*), preventive of leprosy.
- हृत्वादिनाशनीक, *s.* (from हृत्वादि, *the leprosy*, and नाशनीक, *the preventing of a thing*), the preventing of the leprosy.
- हृत्वादिनाशनीक, *s.* (from हृत्वादि, *the leprosy*, and नाशनीक, *cessation*), the cessation or cure of the leprosy.
- हृत्वादिनाशनीक, *s.* (from हृत्वादि, *the leprosy*, and नाशनीक, *a cause*), the cause of leprosy.
- हृत्वादिनाशनीक, *a.* (from हृत्वादि, *the leprosy*, and नाशनीक, *a cause*), caused by or arising from the leprosy.
- हृत्वादिनाशनीक, *a.* (from हृत्वादि, *the leprosy*, and नाशनीक, *increasing*), aggravating the disease of leprosy.
- हृत्वादिनाशनीक, *s.* (from हृत्वादि, *the leprosy*, and नाशनीक, *the increasing of a thing*), the aggravating of the leprosy or making it worse.
- हृत्वादिनाशनीक, *a.* (from हृत्वादि, *the leprosy*, and नाशनीक, *possessed of*), leprosy.
- हृत्वादिनाशनीक, *s.* (from हृत्वादि, *the leprosy*, and नाशनीक, *increase*), the increase or growing worse of the leprosy.
- हृत्वादिनाशनीक, *a.* (from हृत्वादि, *the leprosy*, and नाशनीक, *connected with*), leprosy.
- हृत्वादिनाशनीक, *a.* (from हृत्वादि, *the leprosy*, and नाशनीक, *empty*), free from the disease of leprosy.
- हृत्वादिनाशनीक, *a.* (from हृत्वादि, *the leprosy*, and नाशनीक, *connected with*), leprosy.
- हृत्वादिनाशनीक, *a.* (from हृत्वादि, *the leprosy*, and नाशनीक, *diseased*), diseased with the leprosy, leprosy.
- हृत्वादिनाशनीक, *a.* (from हृत्वादि, *the leprosy*, and नाशनीक, *connected with*), leprosy.
- हृत्वादिनाशनीक, *a.* (from हृत्वादि, *leprosy*), leprosy, afflicted with elephantiasis.
- हृत्वादिनाशनीक, *s.* (from हृत्वादि, *bad*, भर, *to fill*, and अण्ड, *an egg*), a pumpkin, (Cucurbito pepo.)
- हृत्वादिनाशनीक, *a.* (from हृत्वादि, *a pumpkin*, and अण्ड, *a form*), thick; abdominous, formed like a pumpkin.

हृत्वा.

- हृत्वादिनाशनीक, *a.* (from हृत्वादि, *a pumpkin*, and अण्ड, *a form*), formed like a pumpkin, thick, abdominous.
- हृत्वादिनाशनीक, *s.* (from हृत्वादि, *evil*, and अण्ड, *to move*), usury, the profession of usury.
- हृत्वादिनाशनीक, *s.* (from हृत्वादि, *to shine*), a flower, the name of a particular plant, (Carthamus tinctorius;) the menstrual flux.
- हृत्वादिनाशनीक, *s.* (from हृत्वादि, *to shine*), the name of a plant, the flowers of which are used in dying under the name of Safflower, (Carthamus tinctorius.)
- हृत्वादिनाशनीक, *s.* (from हृत्वादि, *evil*, and अण्ड, *a dream*), an ominous dream, the night mare.
- हृत्वादिनाशनीक, *s.* (from हृत्वादि, *to astonish*), delusion, fascination, sorcery, a sorcerer.
- हृत्वादिनाशनीक, *s.* (from हृत्वादि, *sorcery*), a sorcerer.
- हृत्वादिनाशनीक, *s.* (from हृत्वादि, *the earth*, and अण्ड, *to take*), a cave, an excavation, the ear-hole.
- हृत्वादिनाशनीक, *s.* (from हृत्वादि, *to astonish*), the new moon, the note of the kokila or Indian cuckoo.
- हृत्वादिनाशनीक, *s.* (from हृत्वादि, *the earth*, and अण्ड, *to surround*), a mist or fog.
- हृत्वादिनाशनीक, *s.* (from हृत्वादि, *the earth*, & अण्ड, *to surround*), amidst or fog.
- हृत्वादिनाशनीक, *s.* (from हृत्वादि, *to be confused*), the peak of a mountain, a ream of paper, a heap of corn, a water jar, uniform and elementary substance, a hammer or mallet, a plough share, the body of a plough, a trap for catching deer, illusion, fraud, deceit, falsehood; *s.* false, low, mean.
- हृत्वादिनाशनीक, *s.* (from हृत्वादि, *a snare*, and अण्ड, *a machine*), a snare, a trap to catch deer or birds, a net.
- हृत्वादिनाशनीक, *a.* (from हृत्वादि, *a mountain peak*, and अण्ड, *to stand*), unchangeable, immovable, uniform, always the same, unalterable.
- हृत्वादिनाशनीक, *s.* (from हृत्वादि, *false*, and अण्ड, *an object*), obscurity, a double meaning, a fiction.
- हृत्वादिनाशनीक, *s.* (from हृत्वादि, *a ream of paper*), a ream of paper; also (from हृत्वादि, *a river's bank*), an end, the end of a thread when it is entangled, a clue.
- हृत्वादिनाशनीक, *s.* (from हृत्वादि, *to heap up*), a wall.
- हृत्वादिनाशनीक, *s.* (from हृत्वादि, *evil*, and अण्ड, *to stretch out*), a sort of cloth or stuff, the warp of which is silk and the woof cotton.
- हृत्वादिनाशनीक, *s.* (from हृत्वादि, *evil*, and अण्ड, *a bag*), a satchel, a wallet.
- हृत्वादिनाशनीक, *s.* (from हृत्वादि, *to sound*), a well.
- हृत्वादिनाशनीक, *s.* (from हृत्वादि, *a well*, and अण्ड, *water*), well water, water from any place except the Ganges.
- हृत्वादिनाशनीक, *s.* (from हृत्वादि, *a well*, and अण्ड, *a frog*), a frog in the well, a man who has not seen the world.
- हृत्वादिनाशनीक, *s.* (from हृत्वादि, *a well*, and अण्ड, *water*), well water, the term is sometimes applied to water in general with the exception of that of the Ganges.

कृ.

कृ.

कृष्णनिष्ठ, *a.* (from कृष्ण, *a tortoise*, and निष्ठ, *the back*), tortoise-backed, round backed, gibbous.

कृष्ट, *s.* (from कृष्ट, *to scud*), the upper part of the nose just between the eye-brows.

कृषि, *s.* (from कृ, *to make*), inspissated milk.

कृष्ण, *s.* (from कृष्ण, *to play*), amusement, the act of gambolling.

कृष्ण, *s.* (from कृ, *evil*, and कृष्ण, *speed*), a tortoise.

कृष्णवर्ण, *s.* (from कृष्ण, *a tortoise*, and वर्ण, *an incarnation*), in Hindoo fable, an incarnation of Vishnoo in the form of a tortoise, to sustain the earth. This is reckoned the second incarnation of Vishnoo.

कृष्ण, *s.* (from कृष्ण, *a shore*), the bank of a river, a heap or mound, a pond, the rear of an army, the name of a fruit tree and also of its fruit, (*Zizyphus Jujuba*.)

कृष्णवर्ण, *s.* (from कृष्ण, *a jujube*, and वर्ण, *a tree*), the jujube tree, (*Zizyphus Jujuba*.)

कृषि, *s.* (from कृषि, *a labourer*), a labouring man.

कृष्णवर्ण, *ad.* (from कृष्ण, *a shore*), to the brim; *a.* reaching to the top of the bark.

कृ, *v. a.* (from कृ, *to do*), to do, to make, to perform, to accomplish; also, *s.* (from the letters क, and र), the compound character which expresses the sound kri.

कृष्णवर्ण, *s.* (from कृष्ण, *the throat*, and वर्ण, *to play*), a lizard, a camelion, (*Lacerta mauritanica* ?)

कृष्ण, *s.* (from कृष्ण, *to cut*), torment, pain, difficulty, distress, hardship, penance; *a.* distressed, suffering agony, tormented, wicked, guilty.

कृष्णवर्ण, *a.* (from कृष्ण, *torment*, and वर्ण, *gone*), tormented, suffering anguish, suffering distress, engaged in the performance of a severe penance.

कृष्णवर्ण, *a.* (from कृष्ण, *difficulty*, and वर्ण, *obtained*), hard-earned, obtained with difficulty.

कृ, *a.* (from कृ, *to do*), doing, performing; *s.* in grammar, the name of a class of affixes which are used in converting dhatoos or roots into verbal nouns.

कृ, *a.* (from कृ, *to do*), done, performed, made.

कृष्णवर्ण, *a.* (from कृष्ण, *performed*, and वर्ण, *work*), having performed any particular work or business with success.

कृष्णवर्ण, *a.* (from कृष्ण, *performed*, and वर्ण, *duty*), having performed any duty, having succeeded in an undertaking.

कृष्णवर्ण, *a.* (from कृष्ण, *performed*, and वर्ण, *successful*), having succeeded, fortunate, successful.

कृष्णवर्ण, *a.* (from कृष्ण, *performed*, and वर्ण, *duty*), having performed any incumbent duty, successful.

कृष्ण, *a.* (from कृष्ण, *done*, and वर्ण, *to kill*), ungrateful, returning evil for good.

कृष्णवर्ण, *s.* (from कृष्ण, *ungrateful*), ingratitude, the returning of evil for good.

कृष्णवर्ण, *s.* (from कृष्ण, *ungrateful*), ingratitude, the returning of evil for good.

कृष्ण, *a.* (from कृष्ण, *done*, and वर्ण, *to know*), mindful of favours received, grateful, thankful.

कृष्णवर्ण, *s.* (from कृष्ण, *grateful*), gratitude, thankfulness.

कृष्णवर्ण, *s.* (from कृष्ण, *grateful*), gratitude, thankfulness.

कृष्णवर्ण, *a.* (from कृष्ण, *made*, and वर्ण, *a wife*), married.

कृष्णवर्ण, *a.* (from कृष्ण, *done*, and वर्ण, *the daily ceremonies of worship*), having performed the daily ceremonies of religion.

कृष्णवर्ण, *a.* (from कृष्ण, *done*, and वर्ण, *to sell*), disposed of by sale, sold.

कृष्णवर्ण, *a.* (from कृष्ण, *performed*, and वर्ण, *the hands joined by the little fingers being brought into contact*), having the hands joined in a hunched manner.

कृष्णवर्ण, *a.* (from कृष्ण, *performed*, and वर्ण, *the joining of the hands or palms*), having the hands joined in a supplicating manner.

कृष्णवर्ण, *s.* (from कृष्ण, *done*, and वर्ण, *an end*), an appellation of Yama, the regent of death, implying that he brings all things to their end, the universal destroyer.

कृष्णवर्ण, *a.* (from कृष्ण, *done*, and वर्ण, *guilt*), guilty, criminal.

कृष्णवर्ण, *a.* (from कृष्ण, *done*, and वर्ण, *a proposed object*), successful, having accomplished any proposed object.

कृष्णवर्ण, *a.* (from कृष्ण, *performed*, and वर्ण, *dispirited*), desirous of success, thankful.

कृष्णवर्ण, *s.* (from कृष्ण, *learned*), learning, wisdom, an acquirement, an accomplishment, goodness, piety, virtue.

कृष्णवर्ण, *s.* (from कृष्ण, *learned*), learning, wisdom, an acquirement, an accomplishment, goodness, piety, virtue.

कृष्णवर्ण, *a.* (from कृष्ण, *learned*), learned, wise, accomplished, expert, active, good, virtuous, pious, clever in business.

कृष्णवर्ण, *s.* (from कृष्ण, *to cut*), the skin, the hide of an antelope on which a religious student sits and sleeps.

कृष्णवर्ण, *s.* (from कृष्ण, *to cut*), in Hindoo astronomy, the third of the stellar mansions corresponding with the Pleiades; in mythology one of the six nurses of Kartikaya, from whom he received his name.

कृष्णवर्ण, *s.* (from कृष्ण, *to do*), duty, that which ought to be done, a work, a motive, a cause.

कृष्णवर्ण, *a.* (from कृष्ण, *to do*), artificial, factitious.

कृष्णवर्ण, *a.* (from कृष्ण, *to surround*), all, entire, whole.

कृपा.

- कृपक, *a.* (from कृ, *a particular class of affixes*, and क्त, *an end*), terminated with one of the affixes used in the formation of verbals.
- कृप, *s.* (from कृ, *to pity*), a miser, a parsimonious person, a niggard, a penurious person; *a.* miserable, penurious, wretched.
- कृपकता, *s.* (from कृप, *a miser*), niggardliness, parsimony, penuriousness, wretchedness.
- कृपक, *s.* (from कृप, *a miser*), niggardliness, parsimony, penuriousness, wretchedness.
- कृपकवता, *a.* (from कृप, *a miser*, and वता, *a disposition*), naturally parsimonious; miserly, niggardly, penurious, wretched.
- कृपानय, *a.* (from कृप, *a miser*, and आय, *a scope*), mean, penurious, abject.
- कृपा, *ad.* (instr. case of the Sungskrita कृपा, *mercy*), graciously.
- कृपा, *s.* (from कृ, *to pity*), compassion, pity, mercy, tenderness, kindness, clemency, grace, favour, goodness.
- कृपाकर, *a.* (from कृपा, *pity*, and कृ, *to do*), compassionate, pitiful, gracious, merciful, kind, tender, forgiving.
- कृपाकर्ता, *s.* (from कृपा, *pity*, and कर्त्ता, *a doer*), a compassionate person, a merciful man, one who pities others, a gracious person, a kind man.
- कृपाकाङ्क्ष, *s.* (from कृपा, *pity*, and आकाङ्क्ष, *desire*), a desire for mercy or grace, a wish for pity or compassion.
- कृपाकाङ्क्षी, *s.* (from कृपा, *pity*, and आकाङ्क्ष, *desirous*), desirous of mercy or grace, desirous of pity or compassion.
- कृपाकरिणी, *a.* (from कृपा, *pity*, and करिणी, *doing*), merciful, shewing compassion, pitiful, practising kindness or mercy, gracious.
- कृपाजनक, *a.* (from कृपा, *pity*, and जनक, *producing*), exciting pity or compassion, causing mercy or favour.
- कृपाजना, *a.* (from कृपा, *pity*, and जना, *producible*), springing from pity or compassion, arising from clemency or grace.
- कृपाज, *a.* (from कृपा, *pity*, and ज्ञा, *to know*), acquainted with pity or compassion, knowing how to shew clemency or kindness.
- कृपाज्ञाता, *s.* (from कृपा, *pity*, and ज्ञाता, *one who knows*), one who knows how to pity others, one who knows how to shew mercy or compassion, one who knows how to be gracious.
- जोषक, *a.* (from कृपा, *pity*, and जोषक, *making known*), making grace or mercy known, publishing grace or compassion, declaring or preaching mercy or grace.
- कृपादायक, *a.* (from कृपा, *pity*, and दायक, *giving*), communi-

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- cating grace or mercy, affording pity or compassion, shewing favour or kindness.
- कृपाहिन, *s.* (from कृपा, *pity*, and हिन, *destruction*), the extinction of pity or favour, the suppression or relinquishment of grace.
- कृपाहिनक, *a.* (from कृपा, *pity*, and हिनक, *destroying*), extinguishing pity or compassion; obstructing grace or mercy, making grace or mercy ineffectual; *s.* that which prevents the operation of grace or mercy.
- कृपाहिन्यी, *a.* (from कृपा, *pity*, and हिन्यी, *destroying*), extinguishing pity or compassion, obstructing grace or mercy, making grace or mercy ineffectual.
- कृपानाश, *s.* (from कृपा, *pity*, and नाश, *destruction*), the extinction of pity or compassion, the obstruction of grace or mercy, the making of grace or favour ineffectual.
- कृपानाशक, *a.* (from कृपा, *pity*, and नाशक, *destructive*), extinguishing favour or compassion, obstructing grace or mercy, making grace or favour ineffectual; *s.* that which prevents the operation of grace or mercy.
- कृपानिधि, *s.* (from कृपा, *pity*, and निधि, *a receptacle*), an ocean of grace or mercy, a sea of compassion or goodness.
- कृपानिधि, *s.* (from कृपा, *pity*, and निधि, *a receptacle*), an ocean of grace or mercy, a sea of compassion or goodness.
- कृपावित, *a.* (from कृपा, *pity*, and वित, *connected with*), compassionate, pitiful, merciful, kind, gracious, clement.
- कृपावाह, *s.* (from कृपा, *pity*, and वाह, *a vessel*), a vessel of mercy, an object of mercy or pity.
- कृपावत्, *s.* (from कृपावत्, *gracious*), mercifulness, favourable-ness.
- कृपावत्, *s.* (from कृपावत्, *gracious*), mercifulness, favourable-ness.
- कृपावलोकन, *s.* (from कृपा, *pity*, and अवलोकन, *a look*), a look of pity or compassion, a gracious look, a look of mercy or kindness.
- कृपावधिक, *a.* (from कृपा, *pity*, and वधिक, *obstructing*), obstructing mercy or grace, hindering pity or compassion, one who obstructs the grace or compassion of another.
- कृपावान, *a.* (from कृपावत्, *gracious*), gracious, merciful, compassionate, pitiful, kind, tender.
- कृपाविना, *a.* (from कृपा, *pity*, and विना, *without*), destitute of mercy or grace; *ad.* without mercy.
- कृपाविनिध, *a.* (from कृपा, *pity*, and विनिध, *possessed of*), merciful, gracious, kind, pitiful, compassionate, clemen-

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कृमि.

- कृपाविरहीन, *a.* (from कृप, *pity*, and विहीन, *destitute of*), merciless, pitiless, hard-hearted, severe, unrelenting, unfeeling.
- कृपाविरहित, *a.* (from कृप, *pity*, and विरहित, *exempted*), exempted from grace or mercy, exempted from pity or compassion.
- कृपाविरह, *s.* (from कृप, *pity*, and विरह, *an exception*), an exception from grace or favour, an exemption from pity or compassion.
- कृपाविरह, *s.* (from कृप, *pity*, and अविनाश, *desire*), a desire of mercy or compassion.
- कृपाविरही, *a.* (from कृप, *pity*, and कृपाविरही, *desirous*), desirous of mercy or compassion, desirous of pity.
- कृपायुक्त, *a.* (from कृप, *mercy*), full of compassion, abounding in grace or pity.
- कृपायुक्त, *s.* (from कृप, *pity*, and यत्, *mere*), mere grace, mere pity or compassion.
- कृपायुक्त, *a.* (from कृप, *pity*, and युक्त, *joined to*), pitiful, compassionate, kind, clement, gracious, merciful.
- कृपायुक्त, *a.* (from कृप, *pity*, and योग्य, *worthy*), worthy of pity or compassion, worthy of favour.
- कृपाविरह, *a.* (from कृप, *pity*, and विरह, *destitute*), destitute of pity or compassion, merciless, pitiless, hard-hearted, severe, unrelenting, unfeeling.
- कृपायुक्त, *a.* (from कृप, *pity*, and युक्त, *desirous*), desirous of pity or compassion, desirous of mercy or grace.
- कृपायुक्त, *a.* (from कृप, *mercy*), merciful, compassionate, gracious, pitiful, kind, tender-hearted.
- कृपायुक्त, *a.* (from कृपा, *merciful*, and उचित, *a disposition*), naturally merciful or compassionate, gracious, naturally kind or tender-hearted.
- कृपायुक्त, *s.* (from कृप, *pity*, and कण, *a particle*), a tinge of pity or compassion, the smallest particle of mercy or goodness.
- कृपायुक्त, *a.* (from कृप, *pity*, and शून्य, *empty*), destitute of pity or compassion, merciless, hard-hearted, severe, unrelenting, unfeeling.
- कृपायुक्त, *s.* (from कृप, *pity*, and समुद्र, *the sea*), an ocean of grace or mercy, a sea of goodness or compassion.
- कृपायुक्त, *s.* (from कृप, *pity*, and समुद्र, *the sea*), an ocean of grace, or mercy, a sea of goodness or compassion.
- कृपायुक्त, *s.* (from कृप, *pity*, and समुद्र, *the sea*), an ocean of grace or mercy, a sea of goodness or compassion.
- कृपायुक्त, *a.* (from कृप, *pity*, and विहीन, *destitute of*), destitute of mercy, unfeeling, hard-hearted.
- कृपायुक्त, *a.* (from कृप, *pity*, and ईदृश, *desirous*), desirous of mercy or compassion, desirous of grace or favour.

- कृपायुक्त, *a.* (from कृप, *mercy*, and ईदृश, *desirous*), desirous of mercy or compassion, desirous of grace or pity.
- कृपायुक्त, *s.* (from कृ, *the character which expresses the sound kri*, and यत्, *joined*), a term which expresses all that class of compound letters of which कृ is the last member.
- कृमि, *s.* (from कृ, *to sleep*), a worm, a maggot, an insect, lac, or rather the lac insect.
- कृमि, *a.* (from कृमि, *an insect*, and कृ, *to do*), breeding worms, producing insects.
- कृमिकारक, *a.* (from कृमि, *an insect*, and कारक, *causing*), causing, or producing worms or insects.
- कृमिकारी, *a.* (from कृमि, *an insect*, and कारि, *doing*), causing insects, breeding worms.
- कृमिकार, *s.* (from कृमि, *an insect*, and कृ, *decay*), the destruction of insects.
- कृमिकारक, *a.* (from कृमि, *the destruction of insects*, and कारक, *a cause*), destructive to insects, anthelmintic; *s.* a thing which destroys insects.
- कृमि, *a.* (from कृमि, *a worm*, and कृ, *to kill*), anthelmintic, worm-destroying.
- कृमि, *a.* (from कृमि, *an insect*, and कृ, *producing*), producing insects, breeding worms.
- कृमि, *a.* (from कृमि, *an insect*, and कृ, *producible*), producible from insects, produced from insects.
- कृमिकारक, *a.* (from कृमि, *an insect*, and कारक, *giving*), causing insects, occasioning insects.
- कृमिकारी, *a.* (from कृमि, *an insect*, and कारि, *giving*), causing insects, occasioning insects.
- कृमिकार, *s.* (from कृमि, *an insect*, and कृ, *destruction*), the destruction of worms or insects.
- कृमिकारक, *a.* (from कृमि, *an insect*, and कृ, *destroying*), insect-destroying, anthelmintic; *s.* a thing which destroys worms or insects.
- कृमिकार, *a.* (from कृमि, *an insect*, and कृ, *destroying*), destructive to worms or insects, anthelmintic.
- कृमिकार, *s.* (from कृमि, *an insect*, and कृ, *destruction*), the destruction of insects.
- कृमिकारक, *a.* (from कृमि, *an insect*, and कारक, *destructive*), destructive to worms or insects, anthelmintic.
- कृमिकार, *s.* (from कृमि, *an insect*, and कारि, *a cause*), a cause or occasion of worms or insects.
- कृमिकारक, *a.* (from कृमि, *an insect*, and कारि, *a cause*), caused by insects, occasioned by worms or insects.
- कृमिकार, *a.* (from कृमि, *an insect*, and कृ, *giving*), producing insects, occasioning worms or insects.
- कृमिकारक, *a.* (from कृमि, *an insect*, and कृ, *increasing*), causing the increase of worms or insects.

कृषि.

कृष.

कृषिर्वा, *a.* (from कृषि, *an insect*, and विना, *without*), free from insects.

कृषिर्वाधि, *a.* (from कृषि, *an insect*, and विधि, *possessed of*), abounding with worms, attacked by insects, infested by worms or insects.

कृषिर्वा, *a.* (from कृषि, *an insect*), abounding with insects, swarming with worms or insects.

कृषिर्वा, *a.* (from कृषि, *an insect*, and मय, *mere*), a mere worm, a mere insect.

कृषिर्वा, *a.* (from कृषि, *an insect*, and युक्त, *joined to*), abounding with worms, infested with insects.

कृषिर्वा, *a.* (from कृषि, *an insect*, and इति, *destitute of*), free from worms or insects.

कृषिर्वा, *a.* (from कृषि, *an insect*, and शून्य, *empty*), free from worms or insects.

कृषिर्वा, *a.* (from कृषि, *an insect*, and हन्, *a destroyer*), a person or thing which destroys insects.

कृषिर्वा, *a.* (from कृषि, *an insect*, and हीन, *destitute*), free from worms or insects.

कृषि, *a.* (from कृषि, *to be meagre*), meagre, wasted, thin, emaciated.

कृषि, *s.* (from कृषि, *meagre*), meagreness, thinness, an emaciated state.

कृषि, *s.* (from कृषि, *meagre*), meagreness, thinness, an emaciated state.

कृषि, *s.* (from कृषि, *thin*, and अङ्ग, *the body*), slender, delicate, slender-waisted.

कृषि, *s.* (from कृषि, *to be meagre*), fire. The name of a plant, (*Plumbago zeylanica*.)

कृषि, *a.* (from कृषि, *to make furrows*), cultivating, performing the business of agriculture; *s.* a husbandman, a ploughman.

कृषि, *s.* from कृषि, *to make furrows*, a husbandman.

कृषि, *s.* (from कृषि, *a husbandman*), husbandry, agriculture.

कृषि, *s.* (from कृषि, *to cultivate*), cultivation, agriculture.

कृषि, *s.* (from कृषि, *agriculture*, and कर्म, *business*), the business of cultivating land, agriculture.

कृषि, *a.* (from कृषि, *agriculture*, and कर्म, *able*), able to perform the business of husbandry.

कृषि, *a.* (from कृषि, *agriculture*, and ज्ञा, *to know*), acquainted with the business of husbandry.

कृषि, *a.* (from कृषि, *agriculture*, and पटु, *clever*), eminent in the business of agriculture.

कृषि, *a.* (from कृषि, *agriculture*, and शक्ति, *able*), able to do the business of agriculture.

कृषि, *a.* (from कृषि, *agriculture*, and कर्म, *worthy*), fit or proper for agriculture.

कृषि, *a.* (from कृषि, *agriculture*, and अक्ष, *unable*), unable to do the business of husbandry.

कृषि, *a.* (from कृषि, *agriculture*, and अज्ञ, *ignorant*), ignorant of the business of husbandry.

कृषि, *a.* (from कृषि, *agriculture*, and अकृत, *unacquainted with*), unacquainted with the business of husbandry.

कृषि, *a.* (from कृषि, *agriculture*, and कृत, *skilled*), skilled in the business of husbandry.

कृषि, *a.* (from कृषि, *agriculture*, and कर्म, *fit*), fit for the business of agriculture.

कृषि, *a.* (from कृषि, *agriculture*), subsisting by husbandry.

कृषि, *a.* (from कृषि, *agriculture*, and कर्म, *proper*), proper for the business of husbandry.

कृषि, *a.* (from कृषि, *agriculture*, and जीव, *living*), living by agriculture, procuring a livelihood by agriculture.

कृषि, *s.* (from कृषि, *agriculture*, and कर्म, *a person*), an agriculturist, a husbandman.

कृषि, *s.* (from कृषि, *agriculture*), a husbandman, a farmer.

कृषि, *a.* (from कृषि, *to attract*, black, blueish black; *s.* the name of the math *avantara* or incarnation of Vishnu. The name of a plant, (*Nigella indica*) a black or dark blue colour.

कृषि, *s.* (from कृषि, *Krishna*, and जल, *plant*), the name of a flowering plant, (*Mirabilis Jalapa*.)

कृषि, *s.* (from कृषि, *Krishna*, and कर्म, *a tree*), the name of a beautiful flowering shrub, (*Poinciana pulcherrima*.)

कृषि, *s.* (from कृषि, *black*, and जीव, *cultivated*), the name of a plant, (*Nigella indica*.)

कृषि, *s.* (from कृषि, *black*, and जीव, *a plant*), the name of a plant, (*Nigella indica*.)

कृषि, *s.* (from कृषि, *black*), blackness, blueness.

कृषि, *s.* (from कृषि, *black*, and जीव, *basil*), the black basil accounted a sacred plant by the Hindus, (*Ocimum sanctum*.)

कृषि, *s.* (from कृषि, *black*), blackness, blueness.

कृषि, *s.* (from कृषि, *black*, and जीव, *a sort of grass*), a cant name given to the hair that grows on the privates.

कृषि, *s.* (from कृषि, *black*, and जीव, *a sort of grass*), the name of the plant of the moon, the name of the moon.

कृषि, *s.* (from कृषि, *the fortnight of the moon's waxing*), pertaining to the name of the moon, the fortnight.

कृषि, *s.* (from कृषि, *Krishna*, and जीव, *devoted to*), devoted to Krishna.

कृषि, *s.* (from कृषि, *black*, and जीव, *a colour*), black, dark blue.

কৈ.

কৈ.

কৃষ্ণবসি, *s.* (from কৃষ্ণ, *black*, and বাসি, *a species of basil*), the name of a variety of basil (*Ocimum pilosum*) with dark coloured leaves.

কৃষ্ণপু, *s.* (from কৃষ্ণ, *black*, and পু, *a kind of pulse*), a small sort of kidney-bean much cultivated for its seed which is used as an article of food, (*Phaseolus* Max.)

কৃষ্ণপু, *s.* (from কৃষ্ণ, *black*, and পু, *a kind of pulse*), a small sort of kidney-bean much cultivated for food (*Phaseolus* Max.)

কৃষ্ণলব, *s.* (from কৃষ্ণ, *black*, and লব, *salt*), a factitious kind of salt usually called Bit luvana.

কৃষ্ণনাগ, *s.* (from কৃষ্ণ, *black*, and নাগ, *a serpent*), the black variety of the Cobra di Capello, or spectacled snake, (*Coluber Naja*, properly *Naga*.)

কৃষ্ণনাগ, *s.* (from কৃষ্ণ, *black*, and নাগ, *essence*), the black antelope, (*Antelope Cervicapra*.)

কৃষ্ণমূল, *s.* (from কৃষ্ণ, *black*, and মূল, *lignum aloes*), the heart or black part of agallochum or aloe wood, (*Aquilaria Agallocha*.)

কৃষ্ণজিন, *s.* (from কৃষ্ণ, *black*, and জিন, *leather*), an antelope's hide used by devotees as a seat and bed.

কৃষ্ণপরাশিতা, *s.* (from কৃষ্ণ, *black*, and অনপরাশিতা, *the name of a plant*), the name of the blue variety of a beautiful climbing plant, (*Clitoria ternatea*.)

কৃষ্ণাবতার, *s.* (from কৃষ্ণ, *Krishna*, and অবতার, *an incarnation*), the ninth of the Hindoo incarnations of Vishnu, in which he appeared in human form, under the name Krishna.

কৃষ্ণক, *s.* (from কৃষ্ণ, *black*, and ক, *talc mineral*), a black variety of talc, a black cloud.

ক্লি, *s.* (from the letter ক and লি), a compound letter which expresses the sound kli.

ক্লি, *n.* (from ক্লি, *to contrive*), denominated, yecept, fixed, appointed.

ক্লি, *s.* (from the letter ক্লি, and যুক্ত, *joined*), that class of compound letters of which the last member is ক্লি.

কৈ, *pron.* (from কৈ, *what? who?*)

কৈ, *s.* (from কৈ, *the name of a tree*), the name of a small tree which produces a very fragrant flower, (*Paudanus odoratissimus*.)

কৈ, *s.* (from কৈ, *the name of a tree*, and পু, *a flower*), the name of a small tree, (*Pandanus odoratissimus*.)

কৈ, *s.* (from কৈ, *a field*), a garden bed; also (from কৈ, *a man*, and কৈ, *enemy*), a medicine used to destroy maggots in cattle.

কৈ, *s.* (from কৈ, *water*, and কৈ, *to move*), the name of a fish, (*Clupea Gite. la Cepedo*.)

কৈ, *pron.* (from কৈ, *what?*) any one, some one.

কৈ, *s.* (from কৈ, *a crow*, and কৈ, *a taking a*), the name of a tree, (*Mimosa heterophylla*.)

কৈ, *s.* (from কৈ, *a sort of grass*), a sort of grass with a fragrant root, (*Cyperus rotundus*.)

কৈ, *s.* (from কৈ, *a Cobra di Capello*), the black and most dangerous variety of the Cobra di Capello or spectacled snake, (*Coluber Naja*, properly *C. Naga*.)

কৈ, *s.* (from কৈ, *a crow*), a crow.

কৈ, *s.* (from কৈ, *water*, and কৈ, *to occupy space*), the name of a tree common in the forests near the sea, (*Sonneratia apetala*.)

কৈ, *s.* (from কৈ, *what*), the seed of tamarinds.

কৈ, *s.* (from কৈ, *tamarind seed*, and কৈ, *seed*), the seed of tamarinds.

কৈ, *s.* (from কৈ, *a particular plant*), the name of a scitamineous plant of great beauty, (*Costus speciosus*;) also (from কৈ, *the name of a tree*), the name of a species of ebony, (*Diospyros malaoxylon*.)

কৈ, *s.* (from কৈ, *an imitative sound*), the yelling of a dog when beaten, a yelling noise. This word compounded with কৈ, *to do*, means to bark as a dog.

কৈ, *a.* (from কৈ, *the name of a country*), the name of a native of Keyan, quarrelsome, disputatious, captious, dogmatical; also *s.* the name of a plant, (*Solanum nigrum*.)

কৈ, *v.* (from কৈ, *to move*), to draw or sweep fluid substances or powdered substances from a board, table, or the like, into a vessel by the hand held on edge with the little finger and lower part of the palm downwards; only the adverbial participle of this verb is used which is compounded with কৈ, *to take*.

কৈ, *s.* an imitative sound to express the creaking of a Bengal cart, or of a sugar mill, or an oil-mill.

কৈ, *s.* (from কৈ, *a lizard*), the name of a species of lizard, probably *Lacerta mauritanica*.

কৈ, *s.* (from কৈ, and কৈ, *two imitative sounds*, used to express the croaking of frogs.

কৈ, *s.* an imitative sound used to express the noise made by cutting through soft substances at a single stroke, the effecting of a thing by a single effort; also *v. n.* (from কৈ, *raw*), to become raw, to become imperfect or inexperienced.

কৈ, *s.* (from কৈ, *an imitative sound*), a kind of spear or pike: it consists of a long handle of wood or bamboo with a head of iron.

কৈ, *s.* (from কৈ, *a worm*), a worm.

कंदूकील, s. (from कंध, *to bind*, and कील, *the fist*), a marble or ball of dried earth used by boys in play.

कंदूकैठ, s. (from कंध, an imitative sound used to express that which arises from suddenly piercing a soft substance).

कंदू, s. (from कंध, *a particular sort of tree*), a tree of a particular kind, (*Diospyros melanoxylon*).

कंद, v. (from कंध, *to weep*), to weep. Only the adverbial participle of this verb is used. The verb seems to be a corrupted pronunciation of कंध, *to weep*.

कंदूबाघ, s. (from कंध, *a wolf*, and बाघ, *a tiger*), a wolf.

कंदूबाघ, a. (from कंध, *the trunk of a tree*), thick, clumsy; also (from कंध, *to cry*), a wolf.

कंदूबाघ, s. (from कंध, *a wolf*, and बाघ, *a tiger*), a wolf.

कंदूबाघ, s. (from कंध, *water*, कंध, *to dry*, and कंध, *a kidney bean*), a sort of kidney bean, (*Dolichos lignosus*).

कंदूबाघ, s. (from कंध, *Pandanus*, and कंध, *a thorn*), the name of a plant which grows by the side of rivers or water courses, the leaves of which are armed with spines, (*Pandanus folidu*).

कंदूबाघ, s. (from कंध, *Pandanus*, and कंध, *a jack fruit*), a species of Artocarpus or bread fruit, not yet described.

कंध, s. (from कंध, an imitative sound, and कंध, *to sound*), the call or note of a peacock.

कंधा, s. (from कंध, *Pandanus*, and कंध, *a tree*), the tree of the Pandanus or Andaman bread fruit, (*Pandanus odoratissimus*).

कंध, pron. plur. (from कंध, *what*), some.

कंधा, a. (from कंध, *to act an assumed part*), acting an assumed part, hypocritical.

कंधा, a. (from कंध, *to act an assumed part*), acting an assumed part, hypocritical.

कंधा, a. (from कंधा, *work*), useful, servicable.

कंधा, s. (from कंध, *water*, and कंध, *to move*), the name of a species of fern (*Polypodium Kangina*, Buchan's Mss.).

कंधा, a. (from कंध, *wood*), hard like wood, woody; s. a vessel to draw out the water from a boat, a round vessel of wood like a large bowl in which cows or other cattle are fed, or articles of food, as greens or other garden stuff, deposited.

कंधा, s. (from कंध, *woody*, and कंध, *a market or place where any article is kept for sale*), a wood market, a place where wood is laid up or kept for sale.

कंधा, s. (from कंध, *hard*, and कंध, *ordure*), the ordure of men, dogs, and some other animals when expelled of a hard consistence.

कंधा, s. (from कंध, *hard*, and कंध, *a particular kind of fish*), a particular species of fish, (*Lutianus elianchis*, La. (Pepole)).

कंध, v. a. (from कंध, *to purchase*), to cause to purchase, to employ a person to buy articles; a. bought; s. the act of purchasing.

कंध, a. (from कंध, *to purchase*), bought, purchased; s. a purchase.

कंधा, s. (from कंध, *purchase*, and कंध, *sale*), bargain and sale.

कंध, s. (from कंध, *a particular insect*), an insect which the natives of India dread lest it should creep into their ears; it is a species of *julus*, which appears to be undescribed.

कंध, s. (from कंध, *to dwell*), the name of a small tree which produces a fragrant flower, (*Pandanus odoratissimus*).

कंध, s. (from कंध, *Pandanus*), the name of the tree which produces the Andaman bread fruit, (*Pandanus odoratissimus*).

कंध, s. (from कंध, *to abide*), a flag or banner, a house or abode.

कंध, s. (from कंध, *to mark or draw traces*, كذب, *to write*), a book.

कंध, s. (from कंध, *to worship*), in mythology, an *asura* who was formed of the body of Rahoo, who, when the sea was churned, obtained part of the *amrita* by a stratagem, and thereby became immortal. He is the ninth planet in the Hindoo system. In astronomy, the dragon's tail or descending node, a comet, an eclipse or flag.

कंधा, s. (from कंध, *a flag*, कंध, *a necklace*, and कंध, *one of the divisions of the earth*), in Hindoo geography the most western of the divisions of Jumbou dwepa.

कंधा, s. (from कंध, *pus*), filth attended with moisture, such as that arising from perspiration or any other excretion, liquid filth.

कंध, s. (from कंध, *water*, and कंध, *to fear*), a fish.

कंध, ad. (from कंध, *what?*) why?

कंध, ad. (from कंध, *why?* and कंध, *not*), no, because.

कंध, s. (from कंध, *water*, and कंध, *to be moist*), a plant which grows in wet places, and is used as a purgative (*Commelina nudiflora*).

कंध, s. (from कंध, *water*, and कंध, *to be moist*), the name of a tree which produces good wood, (*Diospyros melanoxylon*).

कंधा, s. (from कंध, *a wolf*, and बाघ, *a tiger*), a wolf.

कंध, a. (from कंध, *to serve*), simple, mere; ad. alone, only, absolutely, certainly.

কেশ.

কেশ, *pron.* (from কে, *who*, and ঐ, *or*), who?
 কেশন, *ad.* (from কেশ, *what*), how?
 কেশমি, *s.* (from ক, *water*, and ম, *to more*), the name of a fish, (*Cyprinus Keshlaus*, Buchanan's Mss.)
 কেশন, *s.* (from কেশন *worthy of being bought*), winnowed, clean, marketable.
 কেশন, *s.* (from ক, *the head*, and ন, *to knit*), a thin plate of metal worn by way of ornament on the small part of the arm.
 কেশন, *s.* (from ক, *water*, and ন, *softness*), a name given to the common field pea with a purple flower.
 কেশন, *s.* (from ক, *in the water*, and ন, *to move*), a paddle for rowing a boat.
 কেশন, *s.* (from ক, *in the water*, and ন, *to move*), the name of a plant or rather the play shrub, (*Capparis aphylla*).
 কেশন, *s.* (from ক, *revenue*, ন, *prop.* and নী, *to take*), a name, an accountant.
 কেশন, *s.* (from কেশ, *a creature*), a simple.
 কেশন, *s.* (from কেশ, *to receive*), the hire of a thing, the money arising from letting a thing to hire.
 কেশন, *s.* (from কেশন, *hire*, and ন, *letting*), a reuter.
 কেশন, *s.* (from কেশন, *a reuter*), the condition of a reuter.
 কেশন, *s.* (from ক, *in the water*, and ন, *to dry*), the name of an aquatic plant, (*Artemisia calica*).
 কেশন, *s.* (from কেশ, *to order*), to peel a fruit or other thing, to skin an animal, to strip the bark from a tree.
 কেশন, *s.* (from কেশ, *to peel*), peeled, skinned; *s.* the peeling of a fruit, the stripping the bark from a tree or shrub, the skinning of an animal.
 কেশন, *s.* (from কেশ, *to play*), play, diversion, sport.
 কেশন, *s.* (from কেশ, *play*, and কেশ, *a particular tree*), the name of a timber tree (*Nuclea cordifolia*).
 কেশন, *s.* (from কেশ, *play*, and কেশ, *sport*), sport, pleasure, enjoyment.
 কেশন, *s.* (from কেশ, *play*, and গৃহ, *a house*), a play-house, an assembly room, a theatre.
 কেশন, *s.* (from কেশ, *sour gruel*), rice gruel, sour gruel.
 কেশন, *s.* (from ক, *the head*, and ন, *to be grand*), the hair of the head, a mane.
 কেশন, *s.* (from কেশ, *hair*, and ন, *a cutting*), the cutting off the whole hair, the cutting of the hair.
 কেশন, *s.* (from কেশ, *hair*, and ন, *a maker*), the man who fastens the hair, or rather hemp or flax instead of hair, on the head of an image.
 কেশন, *s.* (from কেশ, *hair*, and ন, *making*), making

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hair; *s.* the person who fastens the hair of an idol on its head.
 কেশন, *s.* (from কেশ, *hair*, and ন, *endeavouring for*), trying means to produce hair, seeking flax or hemp to make the hair of an idol.
 কেশন, *s.* (from কেশ, *hair*, and ন, *endeavour*), an endeavour to produce hair, an endeavour to obtain hemp or flax to serve for the hair of an idol.
 কেশন, *s.* (from কেশ, *hair*, and ন, *to be produced*), produced from hair.
 কেশন, *s.* (from কেশ, *hair*, and ন, *producing*), producing hair, causing the hair to grow.
 কেশন, *s.* (from কেশ, *hair*, and ন, *to give*), giving hair, giving materials to make the hair of an image.
 কেশন, *s.* (from কেশ, *hair*, and ন, *giving*), giving hair; *s.* one who gives the materials to make the hair of an idol.
 কেশন, *s.* (from কেশ, *hair*, and ন, *destruction*), the loss of hair, the ruin of the hair by disease or by any accident.
 কেশন, *s.* (from কেশ, *hair*, and ন, *destroying*), hair-destroying; *s.* a thing which destroys the hair.
 কেশন, *s.* (from কেশ, *hair*, and ন, *destroying*), destructive to the hair.
 কেশন, *s.* (from কেশ, *hair*, and ন, *destructive*), the destruction or loss of the hair.
 কেশন, *s.* (from কেশ, *hair*, and ন, *destructive*), destructive to the hair.
 কেশন, *s.* (from কেশ, *hair*, and ন, *nourishing*), preserving the hair; *s.* a thing which preserves and nourishes the hair.
 কেশন, *s.* (from কেশ, *hair*, and ন, *a nourishing*), the nourishing or preserving of the hair.
 কেশন, *s.* (from কেশ, *hair*, and ন, *nourished*), the name of a species of club rush, (*Scirpus Kyoor*).
 কেশন, *s.* (from কেশ, *hair*, and ন, *giving*), giving hair, giving the materials for the hair of an idol.
 কেশন, *s.* (from কেশ, *hair*), hairy, shaggy; *s.* one of the names of Vishnoo.
 কেশন, *s.* (from কেশ, *hair*, and ন, *increasing*), causing the hair to grow or to become more abundant.
 কেশন, *s.* (from কেশ, *hair*, and ন, *an increasing*), the growth or increase of the hair.
 কেশন, *s.* (from কেশ, *hair*, and ন, *without*), destitute of hair, bald.
 কেশন, *s.* (from কেশ, *hair*, and ন, *an arranging*), the dressing of the hair.

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কেশবিশিষ্ট, *a.* (from কেশ, *hair*, and বিশিষ্ট, *possessed of*), hairy, possessing hair.

কেশবিন্যস্ত, *a.* (from কেশ, *hair*, and বিন্যস্ত, *destitute*), destitute of hair, bald.

কেশবৃদ্ধি, *s.* (from কেশ, *hair*, and বৃদ্ধি, *increase*), the growth or increase of the hair.

কেশবৃদ্ধিকর, *a.* (from কেশবৃদ্ধি, *the increase of hair*, and কর, *to make*), causing the hair to grow or to increase.

কেশবোশ, *s.* (from কেশ, *hair*, and বোশ, *a habit*), a fillet of hair worn by way of ornament, the dressing and adorning of the hair.

কেশবাহিত্ত্ব, *s.* (from কেশ, *hair*, and বাহিত্ত্ব, *excepted*), destitute of hair.

কেশবাহিত্ত্বক, *s.* (from কেশ, *hair*, and বাহিত্ত্বক, *an exception*), the want of hair, the being destitute of hair.

কেশযাজ্ঞী, *s.* (from কেশ, *hair*, and যাজ্ঞী, *cleaving*), a comb.

কেশযুক্ত, *a.* (from কেশ, *hair*, and যুক্ত, *joined to*), hairy.

কেশপত্র, *s.* (from কেশ, *hair*), the filament of a flower, seffion, the name of a plant, (*Rottlera tinctoria*?) this name is also applied to *Mimosa pudica*.

কেশপত্রিক, *a.* (from কেশ, *hair*, and পত্রিক, *destitute of*), destitute of hair.

কেশপত্র, *s.* (from কেশ, *hair*, and পত্র, *to appear*), the name of a bird, (*Corvus erinitus*); also the name of a plant the juice of which colours the hair, (*Verbesina candelabra*).

কেশপত্র, *s.* (from কেশপত্র, *the name of a plant*), the name of a plant, (*Verbesina candelabra*).

কেশপত্র, *s.* (from কেশপত্র, *a mane*), a hair; *a.* maned.

কেশপত্রিক, *s.* (from কেশপত্র, *the plant of a flower*, পত্র, *filth*, and গা, *to go*), the name of a species of club-race, (*Scirpus bipunctatus*).

কেশপত্র, *s.* (from কেশ, *hair*, and পত্র, *a destroyer*), any thing which eradicates or injures the hair.

কেশপত্র, *a.* (from কেশ, *hair*, and পত্র, *destitute of*), destitute of hair.

কেশপত্র, *s.* (from কেশ, *hair*, and পত্র, *a pulling*), a pulling of the hair.

কেশপত্র, *s.* (from কেশ, *hair*, and পত্র, *a desire*), a desire of hair.

কেশপত্র, *a.* (from কেশ, *hair*, and পত্র, *desireous*), desirous of hair.

কেশপত্র, *a.* (from কেশ, *hair*, and পত্র, *a form*), formed like hair, having the appearance of hair.

কেশপত্র, *a.* (from কেশ, *hair*, and পত্র, *a form*), resembling hair, having the form of hair; *s.* the likeness of hair.

কেশী, *a.* (from কেশ, *hair*), hairy.

কেশী, *s.* (from কেশ, *a receptacle*), the kernel of a mango-stone.

কেশ, *pron.* (from কেশ, *what?*), any one, some one.

কেশ, *pron.* (from কেশ, *who*, and কেশ, *also*), some one, any one.

কেশ, *ad.* (from কেশ, *what*), where.

কেশী, *a.* (from কেশী, *tender*), tender, young; *s.* a sucking calf.

কেশীবাছুর, *s.* (from কেশী, *tender*, and বাছুর, *a calf*), a sucking calf before it begins to feed on grass.

কেশী, *s.* (from কেশী, *a servant*), servitude, slavery.

কেশী, *s.* (from কেশী, *crafty*), craftiness, deceit, the imposing upon a person's credulity, a swindling.

কেশী, *s.* (from কেশ, *water*, and কেশ, *to come*), the name of a cucurbitaceous plant, (*Trichosanthes anguina*).

কেশী, *s.* (from কেশ, *imprisonment*), imprisonment.

কেশী, *s.* (from কেশ, *imprisonment*), a prisoner.

কেশী, *s.* (from কেশ, *intoxication*), spirituous liquors, an intoxicating drug, intoxication.

কেশী, *s.* (from কেশ, *a story*), a circumstance, an affair.

কেশী, *s.* (from কেশ, *intoxication*), one addicted to intoxication.

কেশী, *s.* (from কেশ, *in water*, and কেশ, *to attend*), the name of a fish, (*Lutjanus Koibur*, Buchanan's Mss.)

কেশী, *s.* (from কেশ, *in water*, and কেশ, *to be*), a fisherman.

কেশী, *s.* (from কেশ, *near the water*, and কেশ, *a sort of grass*), a species of grass, (*Cyperus rotundus*).

কেশী, *s.* (from কেশ, *only*), identity with the divine essence, absorption into the divine essence, the emancipation of the soul from all that with which it was combined.

কেশী, *a.* (from কেশী, *the emancipation of the soul*, and কেশ, *producing*), causing the liberation of the soul from every thing with which it was combined.

কেশী, *a.* (from কেশী, *the emancipation of the soul*, and কেশ, *to give*), bestowing complete freedom from every thing with which the human soul is united in the present state.

কেশী, *a.* (from কেশী, *the emancipation of the soul*, and কেশ, *giving*), bestowing complete freedom from every thing with which the human soul is united in the present state.

কেশী, *a.* (from কেশী, *the emancipation of the soul*, and কেশ, *giving*), bestowing complete freedom from every thing with which the human soul is united in the present state.

কেশী, *s.* (from কেশী, *the emancipation of the soul*, and কেশ, *destruction*), the destruction of that freedom of the soul from matter which identifies it with God, the reunion of the soul with matter and worldly things.

देवतामुक्तिः, *a.* (from **देवता**, *the emancipation of the soul*, and **विनाशः**, *destructive*), destructive to the release of the soul from matter, reuniting the soul to matter and worldly things.

देवतामुक्तिनी, *a.* (from **देवता**, *the emancipation of the soul*, and **विनाशः**, *destructive*), destructive to the liberation of the soul from matter, reuniting the soul to matter and worldly things.

देवतामुक्तिनाशः, *s.* (from **देवता**, *the emancipation of the soul*, and **नाशः**, *destruction*), the destruction of that freedom of the soul from matter which identifies it with God, the re-union of the soul with matter and worldly things.

देवतामुक्तिः, *a.* (from **देवता**, *the emancipation of the soul*, and **विनाशः**, *destructive*), destructive to the complete emancipation of the soul from matter, reuniting the soul to matter and worldly things.

देवतामुक्तिः, *a.* (from **देवता**, *the emancipation of the soul*, and **दत्तः**, *bestowing*), bestowing upon the human soul complete freedom from matter and earthly things.

देवतामुक्तिः, *s.* (from **देवता**, *the emancipation of the soul*, and **आकाङ्क्षा**, *desire*), such a desire after that complete liberation of the soul from matter and worldly things as identifies it with God.

देवतामुक्तिः, *a.* (from **देवता**, *the emancipation of the soul*, and **आकाङ्क्षितः**, *desirous*), desirous of that complete emancipation of the soul from matter and worldly things which identifies it with God.

देवतामुक्तिः, *s.* (from **देवता**, *the emancipation of the soul*, and **आकाङ्क्षा**, *desire*), such a desire of that complete emancipation of the soul from matter and worldly things as identifies it with the deity.

देवतामुक्तिः, *a.* (from **देवता**, *the emancipation of the soul*, and **अतिआकाङ्क्षितः**, *desirous*), desirous of that complete liberation of the soul from matter and worldly things which identifies it with the deity.

देवतामुक्तिः, *a.* (from **देवता**, *the emancipation of the soul*, and **देहः**, *desirous*), desirous of that complete freedom of the soul from matter and worldly things which identifies it with God.

देवतामुक्तिः, *a.* (from **देवता**, *the emancipation of the soul*, and **देहः**, *desirous*), desirous of that complete emancipation of the soul from matter and worldly things which identifies it with God.

देवतामुक्तिः, *s.* (from **देव**, *in water*, and **देव**, *to jerk or spring*), the name of a fish, (*Holocentrus trispinosus* or *Perca trispinosa*, Buchanan's Mss.)

देवतामुक्तिः, *s.* (from **देव**, *in water*, and **देव**, *to jerk or bounce*), the name of a fish, (*Holocentrus trispinosus* or *Perca trispinosa*, Buchanan's Mss.)

देवतामुक्तिः, *a.* (from **देवता**, *a goose*), the sacred lotus of the Hindus, (*Nymphaea Lotus*.)

देवतामुक्तिः, *s.* (from **देवता**, *a lotus*, and **कुल**, *a family*), an assemblage of white Nymphæas.

देवतामुक्तिः, *s.* (from **देवता**, *enjoyment*, and **आश्रय**, *to stay*), in mythology the paradise of the Hindus, the residence of Shiva; it is a lofty mountain on the great range of Lohit or Himalaya on the north side of the lake Manasa, usually called *Manasravara*.

देवतामुक्तिः, *s.* (from **देवता**, *the residence of Shiva*, and **वर्ति**, *existing*), inhabiting or being on mount Kilasa.

देवतामुक्तिः, *a.* (from **देवता**, *the residence of Shiva*, and **वर्ति**, *to stay*), residing on mount Kilasa.

देवतामुक्तिः, *a.* (from **देवता**, *the residence of Shiva*, and **वर्ति**, *staying*), residing on mount Kilasa.

देवतामुक्तिः, *a.* (from **देवता**, *the residence of Shiva*, and **वर्ति**, *situated*), situated on mount Kilasa.

देवतामुक्तिः, *ad.* (from **देवता**, *the residence of Shiva*, and **वर्ति**, *upon*), upon mount Kilasa.

देवतामुक्तिः, *a.* (from **देवता**, *the residence of Shiva*, **वर्ति**, *upon*, and **वर्ति**, *to stay*), seated on mount Kilasa.

देवतामुक्तिः, *a.* (from **देवता**, *the residence of Shiva*, **वर्ति**, *upon*, and **वर्ति**, *continuing*), situated or continuing on mount Kilasa.

देवतामुक्तिः, *a.* (from **देवता**, *the residence of Shiva*, **वर्ति**, *upon*, and **वर्ति**, *situated*), situated on mount Kilasa.

देवतामुक्तिः, *s.* (from **देवता**, *a child*), the time of boyish youth, the age of a lad from ten to fifteen years.

देवतामुक्तिः, *s.* (from **देवता**, *the time of boyish youth*, and **वर्ति**, *a state*), the state of boyish youth extending from ten to fifteen years of age.

देवतामुक्तिः, *s.* (from **देवता**, *a well*), a well, a fog can pit.

देवतामुक्तिः, *s.* (from **देवता**, *swamp*, and **वर्ति**, *to be different*), the name of a species of aquatic bird, (*Fulica fulicoides*).

देवतामुक्तिः, *s.* (from **देवता**, *a mist*), a mist or fog.

देवतामुक्तिः, *s.* (from **देवता**, *the earth*, and **वर्ति**, *to cut*), preceded by the preposition **अ**, the name of an ornamental shrub, (*Callicarpa lanceolata*.)

देवतामुक्तिः, *s.* an imitative sound employed to express that made by groaning or creaking. This word constructed with the adverbial participle of **देवतामुक्तिः**, *to do*, requires an adverbial power, with a groan, creakingly.

देवतामुक्तिः, *s.* (from **देवता**, *to*, and **वर्ति**, *to stand*), a condition, a stipulation, a bet, a stake.

कैड.

कैड.

कैड, *s.* (from कैडि, *the side*), the side; the name of a stemless palm (*Phoenix acaulis*), an imitative sound used to express the noise made in the throat by the rising of wind from the stomach, or that produced by squeezing a deer's carcase with the foot or by any other means.

कैडक, *s.* (from कैड, *to contract*), a snarl in a rope or cord which is over-twisted.

कैडक, *s.* (from कैड, *to shrivel up*), shrivelled up, shrunk, rumpled, curled, crisped as the hair or as savoy cabbages or other vegetables, crimped, puckered.

कैडकलीक, *s.* (from कैडक, *shrunk*). The last member of the word is a mere rhyme with the first, shrunk up, shrivelled, contracted, rumpled, curled, crisped, crimped, puckered.

कैडक, *s.* (from कैड, *to shrink up*), a example, a curl, a contraction, a shrivelled or crisped place in a leaf, a fold; *v. a.* to cause a thing to contract or shrivel up, to curl hair, to crimp linen; *v. n.* to curl up, to shrink, to shrivel.

कैडक, *s.* (from कैडक, *to curl*), the causing of a thing to shrivel up, the curling of hair, the crumpling of paper or linen; *a.* shrunk, shrivelled, contracted, crisped, crimped, puckered.

कैडक, *s.* (from कैडक, *to curl*), the causing of a thing to shrivel up, the curling of hair, the crumpling of paper or cloth.

कैडक, *s.* (from कैड, *to groan*), to groan, to moan, to grunt.

कैडक, *s.* (from कैडक, *to groan*), the act of groaning, a meaning, a grunting noise.

कैडक, *s.* (from कैडक, *to groan*), a groaning, a meaning, a grunting noise.

कैडक, *v. n.* (from कैड, *to shrivel up*), to shrink up, to shrivel, to contract, to become curled or crisped, to be crumpled, to be puckered.

कैडक, an imitative sound employed to express that made by groaning or creaking. This word constructed with कैड, *to do*, means to groan, to creak.

कैडक, *s.* (from कैड, *to blockade*), a sheaf of fish spears. These spears are made of bamboo, are somewhat thinner than the little finger, and from four to six feet long, they are shod with iron at one end and are put to the number of from ten to twenty, thrown at once; they spread on leaving the hand, and fall in a circle, so as often to kill several fishes or other animals at once.

कैडक, *s.* (from कैड, *to shrivel*), the name of a species of fern, the young fronds of which before they are expanded are used for food like a porcupine.

कैडक, *s.* (from कैड, *to shrivel up*), a snarl in a rope or cord occasioned by its being over-twisted.

कैडक, *s.* (from कैड, *the lap*), the lap, the gathering together of the sides or ends of a garment so that it shall serve to hold any article the person wishes to carry, curled, puckered.

कैडकलीक, *s.* (from कैडक, *curled*, and कैडक, *tobacco*), a particular kind of tobacco.

कैडकलीक, *s.* (from कैडकलीक, *belonging to the lap*, and कैडक, *a ringworm*), a ringworm on the privities or near them.

कैडकलीक, *s.* (from कैडकली, *Kooch-behar*, and कैडक, *a district*), a woman of Kooch-behar.

कैडक, *s.* (from कैडक, *a heron*, and कैडक, *a small heron*), a small crouching species of heron, (*Ardea jaculator*, Buchanan's Mss.)

कैडकलीक, *s.* (from कैड, *a particular class of Hindoos*, and कैडक, *a walking about*), the name of a country in the north of Bengal bordering on Bhote or Bootan.

कैडकलीक, *s.* (from कैडकलीक, *holding a fish spear in the hand*, and कैडक, *tobacco*), a sort of tobacco prepared by binding the leaves round the lower part of the stem, so that it resembles a fish spear.

कैडक, *s.* (from कैड, *to shrivel up*), the tuck of the lower garment; *v. a.* to plait, to gather a piece of cloth in plaits in order to sew it.

कैडक, *s.* (from कैडक, *to plait*), a plait, the plaiting of cloth; *a.* gathered, puckered.

कैडक, *s.* (from कैडक, *the tuck of the garment*, and कैडक, *carrying*), a train bearer, one who supports the apron or tuck of another's garment, one who is under the influence or controul of another.

कैडक, *a.* (from कैडक, *the tuck of the lower garment*), wearing the tuck or apron of the lower garment long.

कैडक, *s.* (from कैड, *to distress*), the protrusion of the clitoris.

कैडक, *s.* (from कैडक, *a flower bud*), the tender stem of a bamboo when it first rises from the ground.

कैडक, *s.* (from कैडक, *a flower bud*), a mushroom.

कैडक, *s.* (from कैडक, *the lap*), the lap, the sides or ends of a garment so gathered as to hold articles like a bag.

कैडकलीक, *s.* (from कैडकलीक, *belonging to the lap*, and कैडक, *a ringworm*), a ringworm on or near the privities.

कैडक, *s.* (from कैडक, *a flower bud*), the tender stem of a bamboo when it first rises from the ground, the young stalk of *Arum compiculatum* before the leaf is expanded, the young shoots of asparagus when fit to be eaten as a table, the holes or rings which serve as loops to sew the

क्रीड.

क्रीड.

- names worn on the arm by women and children; also (from क्रीडा, *a toppling*), a species of flower.
- क्रीडा, *s.* an indistinct sound intended to express the gulping noise made in the throat by some persons when swallowing liquid; can be used with the adverbial particle of क्रीडा, this word has the force of an adverb, and means, with a gulping sound.
- क्रीडति, *v. a.* (from क्रीड, *to groan*), to groan or utter a straining sound at the prospect of any little labour or exertion, to make a great difficulty of doing a little thing; *s.* a straining or groaning at the prospect of a little exertion.
- क्रीडाक्रीडा, *s.* (from क्रीडा, *a groaning at labour*), the uttering of a plaintive groan or straining sound when any exertion is proposed, the making a great difficulty of that which requires very little exertion.
- क्रीडावत्, *s.* (from क्रीडा, *to groan at labour*), the groaning or making much difficulty about little labour or exertion.
- क्रीडावति, *v.* (from क्रीडा, *to groan at labour*), the groaning or making a great difficulty of a little labour or exertion.
- क्रीडावत्, *s.* (from क्रीडा, *to groan*), a large staff, or rather club or bludgeon carried by some religious men, ascetics, and by people from some of the western countries; *v. a.* to beat, to bang, to beat with a club or staff; the noun constructed with the verb क्रीडा, *to give*, has the same meaning with this verb.
- क्रीडावत्, *v.* (from क्रीडा, *to groan*, and क्रीडा, *to drop*), uttering a sort of grunting sound when straining to expel the excrements, straining to no purpose, groaning over or making a great difficulty of a very easy thing.
- क्रीडा, *v. n.* (from क्रीडा, *to groan*), to groan, to grunt, to strain, to mean.
- क्रीडा, *s.* (from क्रीडा, *to groan*), the act of groaning, the act of straining, or straining.
- क्रीडावत्, *s.* (from क्रीडा, *to groan*, and क्रीडा, *a dropping*), the uttering of groans or plaintive sounds.
- क्रीडा, *v.* (from क्रीडा, *to groan*), to groan, to grunt; *s.* a groan, a grunt.
- क्रीडावत्, *s.* (from क्रीडा, *a grunt*), a mutual groaning or grunting.
- क्रीडावत्, *s.* (from क्रीडा, *to groan*), the act of groaning or moaning, a grunting or straining.
- क्रीडावत्, *s.* (from क्रीडा, *a groaning*), a groaning, a moaning, a grunting.
- क्रीडावत्, *v.* (from क्रीडा, *to groan*), groaning, moaning, grunting.
- क्रीडावत्, *s.* (from क्रीडा, *to play*), a jumping or skipping about for joy, playfulness, the act of turning in a lathe.

- क्रीडा, *s.* (from क्रीडा, *a dispute*), a dispute, a quarrel.
- क्रीडावत्, *s.* (from क्रीडा, *a dispute*), disputations, quarrelsome, captious.
- क्रीडा, *v.* (from क्रीडा, *to turn in a lathe*), to cause a person to turn any thing in a lathe; *a.* turned in a lathe; *s.* the act of turning wood or other things in a lathe.
- क्रीडावत्, *s.* (from क्रीडा, *to cause to turn in a lathe*), the employing of a person to turn any article in a lathe, ordered to be turned, turned.
- क्रीडा, *v.* (from क्रीडा, *crooked-armed*), crooked armed, having distorted arms.
- क्रीडावत्, *s.* (from क्रीडा, *catectu*, and क्रीडा, *black*), the name of a medicinal drug which is sold in small fragments; it appears to be a black sort of extract resembling catechu.
- क्रीडा, *s.* (from क्रीडा, *to shine*), a basin, a scrubbing brush.
- क्रीडा, *s.* (from क्रीडा, *water*, and क्रीडा, *to move*), a wild, the rudely goose, (Anas casarca), a lizard or camelion, (Tarenta Chamelion) the dwarf date tree, (Phoenix aculeata).
- क्रीडावत्, *s.* (from क्रीडा, *a goose*, and क्रीडा, *to sound*), the name of the red water lily, (Nymphaea rubra).
- क्रीडावत्, *s.* (from क्रीडावत्, *flower*), the name of a species of fleawort, (Conyza lacera and some other species).
- क्रीडावत्, *s.* (from क्रीडा, *camelion*, क्रीडा, *gold*, and क्रीडा, *to eat*), the name of a species of plant, (Salvia parviflora).
- क्रीडावत्, *s.* (from क्रीडावत्, *flower*), the name of a species of fleawort, (Conyza terebinthina and perhaps some other species).
- क्रीडावत्, *s.* (from क्रीडावत्, *a cuckoo*), the black Indian cuckoo.
- क्रीडावत्, *s.* (from क्रीडा, *the note of a dove*), the name of a species of dove, (Columba Pompadora Buchanan's Mss. Columba caesia. Car.)
- क्रीडावत्, *s.* (from क्रीडा, *a dog*, and क्रीडा, *to smell*), the name of a plant which dogs are fond of smelling before they expel urine, (Conyza terebinthina, and perhaps some other species).
- क्रीडावत्, *s.* (from क्रीडा, *to take*), the black cuckoo, (Cuculus Indicus).
- क्रीडावत्, *s.* (from क्रीडावत्, *a cuckoo*, and क्रीडा, *equal*), resembling a cuckoo, uttering melodious notes.
- क्रीडावत्, *s.* (from क्रीडावत्, *a cuckoo*, and क्रीडा, *a sound*), the note of the Indian cuckoo which, though excessively disagreeable to an European, is considered by the Hindoos as the pattern of a perfectly agreeable voice, and supposed to arouse amorous sensations.
- क्रीडावत्, *s.* (from क्रीडावत्, *a cuckoo*, and क्रीडा, *resembling*), resembling a cuckoo, uttering melodious notes.

को०.

- कोकिलद्वय, *s.* (from कोकिल, *a cuckoo*), melodious, cuckoo-resembling.
- कोकिलद्वय, *s.* (from कोकिल, *a cuckoo*, and द्वय, *a voice*), the voice of a cuckoo; *a.* having a voice resembling a cuckoo.
- कोकिलमग्न, *a.* (from कोकिल, *a cuckoo*, and मग्न, *like*), resembling a cuckoo, uttering melodious notes.
- कोकिलानां, *a.* (from कोकिल, *cuckoo*, and आकार, *a form*), cuckoo formed, resembling a cuckoo.
- कोकिलान्ति, *a.* (from कोकिल, *a cuckoo*, and आकार, *a form*), cuckoo-formed.
- कोकिलान्ति, *a.* (from कोकिल, *a cuckoo*, and अक्षि, *an eye*), cuckoo-eyed; *s.* the name of a thorny plant, (*Ruellia longifolia*.)
- कोकिलान्ति, *s.* (from कोकिल, *a groaning sound*, and कोकिल, *a bamboo*), a very thick variety of bamboo. These bamboos are noted for making a groaning kind of sound when the wind blows and rubs them strongly against one another, whence the name.
- कोकिल, *s.* (from क, *the earth*, and कोकिल, *to move*, preceded by the preposition अ), the name of a large tree (*Alnus dioeca*.)
- कोकिल, *s.* (from क, *the earth*, and कोकिल, *to move*), the name of a country in the Peninsula of India.
- कोकिलान्ति, *s.* (from क, *who?* and अक्षि, *to be awake*), the day of the full moon in the month of Ashwin; the word means who is awake? and is the call of Lukshmee, who, descending on this night, promised wealth to all who should be awake: hence the night is spent in festivities and games of chance, in honour of this goddess.
- कोकिल, *s.* (from कोकिल, *a fort*), a tower, a fort.
- कोकिल, *s.* (from कोकिल, *to cut*), the pounding or cutting of fruits or vegetables to prepare them for food, the mincing of meat.
- कोकिल, *c.* (from कोकिल, *a procuress*), a pauder, a man who is a procurer of harlots for others.
- कोकिलान्ति, *a.* (from कोकिल, *a pauder*), the office or employment of a procurer of harlots.
- कोकिलान्ति, *s.* (from कोकिल, *a pauder*), the office or employment of a procurer of harlots.
- कोकिलान्ति, *s.* (from कोकिल, *a mountain peak*, and कोकिल, *belonging to a mountain*), the name of a small tree, (*Hippocratea arborea*.)
- कोकिल, *s.* (from कोकिल, *to be crooked*), a hollow tree, a hole, or hollow part in a tree.
- कोकिलान्ति, *s.* (from कोकिल, *the hollow of a tree*, and कोकिल, *an owl*), the name of a species of owl which chiefly resides in the hollows of trees.
- कोकिल, *v.* (from कोकिल, *to cut*), to beat to powder, to stamp

को०.

- to powder, to cut or mince herbs or fruits for the pot, to pound, to reduce to a pulp.
- कोकिलान्ति, *s.* (from कोकिल, *to cut or mince*), a part of a fish or other thing which is minced or cut up, given to the person who does the work as a reward for his or her trouble.
- कोकिल, *s.* (from कोकिल, *a castle*, and अक्षि, *to hinder*), a constable, a watchman.
- कोकिलान्ति, *s.* (from कोकिल, *a constable*), the office of a constable or watchman, the police of a city.
- कोकिल, *a.* (from कोकिल, *to be crooked*), a crore or ten millions; *s.* the point of a sword, the extremity or end of a bow, a wager, a promise, an engagement.
- कोकिलान्ति, *dd.* (from कोकिल, *ten millions*, and कोकिल, *a period of four hundred and thirty two millions of years, for ever*), literally, enduring through a crore of kalpas.
- कोकिल, *a.* (from कोकिल, *to be crooked*), a crore or ten millions; *s.* the point of a sword, the extremity or end of a bow, a wager.
- कोकिलान्ति, *s.* (from कोकिल, *ten millions*, and कोकिल, *a lord*), the lord of ten millions, or one who is worth a crore of rupees.
- कोकिल, *s.* (from कोकिल, *a fort*), a fort.
- कोकिलान्ति, *a.* (from कोकिल, *ten millions*, and अक्षि, *half*), five millions or half a crore.
- कोकिलान्ति, *s.* (from कोकिल, *a wager*, and अक्षि, *extrication*), the fulfilling of an engagement, a solution.
- कोकिल, *s.* (from कोकिल, *a fort*), a fort, the squares on a chess board; also (from कोकिल, *to surround*), the marks of leprosy or a discolouring of the skin.
- कोकिलान्ति, *s.* (from कोकिल, *a house*), an apartment, a room.
- कोकिल, *s.* (from कोकिल, *a house*), a factory, a manufactory, a mercantile bank.
- कोकिल, *v.* (from कोकिल, *to pierce*), to dig, to bore through.
- कोकिल, *s.* (from कोकिल, *to pierce*), the act of boring or piercing, the perforating of a thing, the act of digging.
- कोकिल, *s.* (from कोकिल, *to pierce*), a whip, a scourge, a cat of nine tails.
- कोकिल, *s.* (from कोकिल, *to sound*), an angle, a corner, the elbow.
- कोकिलान्ति, *s.* (from कोकिल, *a corner*, and कोकिल, *a drawing*), a diagonal line, a stroke made cornerwise.
- कोकिल, *a.* (from कोकिल, *a corner*, and कोकिल, *to be situated*), situated or placed in a corner, corner.
- कोकिलान्ति, *a.* (from कोकिल, *a corner*, and कोकिल, *situated*), situated in or occupying a corner, corner.
- कोकिलान्ति, *a.* (from कोकिल, *a corner*, and कोकिल, *situated*), situated or placed in a corner, corner.
- कोकिल, *s.* (from कोकिल, *a corner*), an angle.

कोन.

कोनकोन, *ad.* (from कोन, *an angle*), cornerwise, diagonally, transversely, athwart, from corner to corner.

कोनकोन, *s.* (from कोन, *a corner*, and कोन, *to move*), a bamboo lath bound on the hips of a roof to close the thatch at the corners.

कोन, *a.* (from कोन, *an angle*), having a crooked arm, angular.

कोनकोन, *a.* (from कोन, *an angle*), angular, crooked.

कोनकोन, *s.* (from कोनकोन, *कोनकोन*, *a constable*), a constable, an officer of the police.

कोनकोन, *s.* (from कोनकोन, *a constable*), the office of a constable, the business of a police officer.

कोनकोन, *a.* (from कोन, *evil*, and कोन, *liquid*), a sort of treacle or molasses.

कोनकोन, *s.* (from कोन, *evil*, and कोन, *to finish*), a spare horse, a spare or empty palkee or other vehicle which goes with a company.

कोनकोन, *adv.* (from कोन, *where ?*) where ? any where.

कोनकोन, *adv.* (from कोनकोन, *any where*, and कोन, *also*), any where, even in any place.

कोनकोन, *s.* (from कोनकोन, *deficiency*), neglect; a deficiency, poverty.

कोनकोन, *ad.* (from कोनकोन, *where ?*) any where, where.

कोनकोन, *ad.* (from कोनकोन, *where*, and कोन, *also*), any where, even in any place.

कोनकोन, *ad.* (from कोनकोनकोन *whence ?*) whence ?

कोनकोन, *s.* (from कोनकोन, *a sort of grain*), a sort of small grain which is cultivated on elevated situations, (*Paspalum Kora*.)

कोनकोनकोन, *s.* from कोनकोन, *a sort of grain*, and कोनकोन, *rice*), a sort of small grain eaten by the poor people in some parts of India, (*Paspalum Kora*.)

कोनकोन, *s.* (from कोनकोन, *a spade*), the Indian spade or digging hoe.

कोनकोनकोन, *s.* (from कोनकोन, *a spade*), the name of a plant which grows among grass, and enlivens it much with its brilliant purple flowers, (*Hedysarum triflorum*); a digger, a pioneer.

कोनकोन, *a.* (from कोनकोन, *a spade*), the digging hoe of the Hindoos.

कोनकोन, *s.* (from कोन, *wind*, and कोन, *to move*, preceded by the preposition कोन), a small sort of grain cultivated on elevated situations, and chiefly used as food for the poor, (*Paspalum Kora*.)

कोनकोनकोन, *s.* (from कोनकोन, *paspalum*, and कोन, *a herb*), the plant of *Paspalum Kora* in a growing state.

कोन, *pron.* (from कोन, *what*), what ? which ? any. some.

कोन.

कोनकोन, *ad.* (from कोन, *any*, and कोन, *time*), at any time.

कोनकोन, *ad.* (from कोन, *any*, and कोन, *a step*), in what order ? how ? in any way.

कोनकोन, *ad.* (from कोन, *any*, and कोन, *a piece*), where ? somewhere.

कोनकोनकोन, *ad.* (from कोन, *any*, and कोनकोन, *a sort*), in some way, by any method.

कोनकोनकोन, *ad.* (from कोन, *any*, and कोनकोन, *a manner*), in any way, in some way, by some method.

कोनकोन, *s.* (from कोनकोन, *a quarrel*), a quarrel, a dispute.

कोनकोनकोन, *a.* (from कोनकोन, *a quarrel*), quarrelsome, disputations.

कोनकोन, *s.* (from कोनकोन, *to be angry*), anger, rage, fury, wrath, the stroke of a weapon, a blow, the depth of earth dug out at one stroke of the spade or digging hoe, a spit of earth.

कोनकोनकोन, *s.* (from कोनकोन, *anger*), (the last member of this word is a mere rhyme with the first), rage, anger, wrath, the stroke of a weapon, a blow.

कोनकोनकोन, *a.* (from कोनकोन, *anger*, and कोनकोन, *a door*), angry, wrathful ; s. an angry person.

कोनकोनकोन, *a.* (from कोनकोन, *anger*, and कोनकोन, *doing*), angry, wrathful.

कोनकोनकोन, *a.* (from कोनकोन, *anger*, and कोनकोन, *doing*), angry, wrathful.

कोनकोनकोनकोन, *a.* (from कोनकोन, *a blow*, and कोनकोनकोन, *eat*), one who suffers a beating, one who receives a blow.

कोनकोनकोन, *a.* (from कोनकोन, *anger*, and कोनकोन, *to be produced*), arising from anger or rage, arising from irascibility.

कोनकोनकोनकोन, *a.* (from कोनकोन, *anger*, and कोनकोनकोन, *producing*), provoking, aggravating, occasioning a person to be angry.

कोनकोनकोनकोन, *a.* (from कोनकोन, *anger*, and कोनकोनकोन, *producing*), arising from wrath or anger, arising from irascibility.

कोनकोनकोन, *ad.* (from कोनकोन, *anger*), through anger or rage, angrily.

कोनकोनकोन, *a.* (from कोनकोन, *anger*, and कोनकोन, *to give*), occasioning anger, provoking.

कोनकोनकोनकोन, *s.* (from कोनकोन, *anger*, and कोनकोनकोन, *suppression*), the suppression or conquest of anger.

कोनकोनकोनकोन, *a.* (from कोनकोन, *anger*, and कोनकोनकोन, *giving*), occasioning anger, provoking.

कोनकोनकोनकोन, *a.* (from कोनकोन, *anger*, and कोनकोनकोन, *giving*), occasioning anger, provoking.

कोनकोनकोनकोन, *s.* (from कोनकोन, *anger*, and कोनकोनकोन, *destruction*), the subduing of anger, the calming of the mind from angry passions.

कोप.

कोप.

कोपहन्त्रक, *a.* (from कोप, *anger*, and हन्त्रक, *destroying*),
subduing anger, calming the angry passions of the mind.

कोपहन्त्री, *a.* (from कोप, *anger*, and हन्त्रि, *destroying*),
subduing anger, calming the angry passions of the
mind.

कोपन्, *s.* (from कृन्, *to be angry*), the being angry; *a.* furious.

कोपनाश, *s.* (from कोप, *anger*, and नाश, *destruction*), the
subduing of anger, the calming of the angry passions.

कोपनाशक, *a.* (from कोप, *anger*, and नाशक, *destructive*),
subduing anger, calming the angry passions of the
mind.

कोपनिवर्तक, *a.* (from कोप, *anger*, and निवर्तक, *stopping*),
stopping anger or rage, calming the angry passions.

कोपनिवारक, *a.* (from कोप, *anger*, and निवारक, *preventing*),
preventing anger or rage.

कोपनिवारण, *s.* (from कोप, *anger*, and निवारण, *prevention*),
the prevention of anger or rage.

कोपनिवृत्ति, *s.* (from कोप, *anger*, and निवृत्ति, *cessation*), the
cessation of anger, calmness.

कोपनिमित्तक, *a.* (from कोप, *anger*, and निमित्त, *a cause*),
springing or arising from anger.

कोपपुन, *a.* (from कोप, *anger*, and पुन, *giving*), occasioning
anger, provoking.

कोपवर्धक, *a.* (from कोप, *anger*, and वर्धक, *increasing*), ag-
gravating anger or rage, provoking, causing rage to in-
crease.

कोपवर्धन, *s.* (from कोप, *anger*, and वर्धन, *the increasing of*
a thing), the aggravating of anger or rage.

कोपवान्, *a.* (from कोप, *anger*), angry, wrathful, furious,
passionate.

कोपविना, *a.* (from कोप, *anger*, and विना, *without*), free from
anger or rage.

कोपविनिध, *a.* (from कोप, *anger*, and विनिध, *affected by*), an-
gry, wrathful, passionate, furious.

कोपविहीन, *a.* (from कोप, *anger*, and विहीन, *destitute of*),
free from anger or passion, calm.

कोपवृद्धि, *s.* (from कोप, *anger*, and वृद्धि, *increase*), the aggra-
vation or increase of anger or rage.

कोपयुक्त, *a.* (from कोप, *anger*, and युक्त, *joined to*), angry,
wrathful, passionate.

कोपहरि, *a.* (from कोप, *anger*, and हरि, *destitute of*), free
from anger, placid, tranquil.

कोपना, *a.* (from कोप, *a blow*), dug down so as to retain the
water for the cultivation of rice.

कोपनाद्धि, *s.* (from कोपना, *dug down*, and दधि, *land*), land
which has been so dug down and levelled as to retain
sufficient water for the cultivation of rice.

कोपशीली, *a.* (from कोप, *angry*, and शीली, *tending to*), an-
gry, inclined to anger, habitually passionate.

कोपशील, *a.* (from कोप, *anger*, and शील, *a disposition*), in-
clined to anger, habitually angry.

कोपशून्य, *a.* (from कोप, *anger*, and शून्य, *empty*), free from
anger, calm, placid.

कोपसूचक, *a.* (from कोप, *anger*, and सूचक, *indicating*), indi-
cating anger or rage.

कोपसूचना, *s.* (from कोप, *anger*, and सूचना, *an indication*),
an indication of anger.

कोपहता, *s.* (from कोप, *anger*, and हत, *one who smites*), a
thing or person who overcomes his angry habits, one
who suppresses his anger.

कोपहीन, *a.* (from कोप, *anger*, and हीन, *destitute of*), free
from anger, mild, placid.

कोप, *v.* (from कृन्, *to be angry*), to provoke any one to an-
ger, to incense, to irritate; *s.* an instrument used by
bricklayers to beat the mortar of a terrace roof and make
it hard and compact.

कोपाकोपि, *s.* (from कोप, *anger*), mutual anger, reciprocal
wrath.

कोपान, *s.* (from कृन्, *to be angry*), the act of provoking any
one to anger; *a.* provoked to anger.

कोपानि, *s.* (from कृन्, *to be angry*), anger, rage, wrath, provo-
cation.

कोपावि, *a.* (from कोप, *anger*, and अवि, *possessed of*),
wrathful, angry, passionate, ferocious.

कोपावि, *a.* (from कोप, *anger*, and आवि, *engaged in*),
wrathful, rancorous, passionate, ferocious.

कोपाव, *a.* (from कोप, *anger*), passionate, virulent, angry.

कोपासक्त, *a.* (from कोप, *anger*, and आसक्त, *attached to*),
passionate, angry, wrathful, pettish.

कोपी, *a.* (from कोपि, *angry*), angry, passionate, wrathful.

कोपाङ्गि, *s.* (from कोप, *anger*, and अङ्गि, *a speech*), an an-
gry expression, an angry speech.

कोपापान, *s.* (from कोप, *anger*, and अपान, *a tranquillizing*),
the appeasing of anger.

कोवि, *s.* (from को, *he who sounds*, and विद्, *to know*), a
learned man.

कोविन्द, *s.* (from कृ, *the earth*, and विन्द, *a crack*), the name
of a species of mountain ebony (*Bauhinia variegata*.)

कोबिला, *a.* (from कृ, *the earth*, and बिल, *to spread*), the name
of a species of grass (*Apluda Kobila*, Buchanan's Mss.)

कोयल, *s.* (from को, *the loins*), the loins, the waist.

कोयलदंड, *s.* (from कोयल, *the loins*, and दंड, *to tighten*),
the money paid to a messenger for going a journey, ex

कोर.

कोल.

- literally for girding his loins, that being the preliminary to his setting out.
- कोरबन्ध, *s.* (from कोर, *the loins*, and बन्ध, *a band*), a girdle for the waist, a belt.
- कोरबन्धपट्टिका, *s.* (from कोर, *the loins*, बन्ध, *a band*, and पट्टिका, *a girdle*), a girdle for the loins.
- कोरबन्धी, *s.* (from कोर, *the loins*, and बन्ध, *a band*), the girding of the loins.
- कोरबद्धा, *a.* (from कोर, *the loins*, and बद्धा, *broken*), broken backed.
- कोररी, *a.* (from कोर, *the loins*), lumbar, pertaining to the loins.
- कोररीबाध, *s.* (from कोर, *lumbar*, and बाध, *the rheumatism*), the sciatica, the name of a species of parrot.
- कोरल, *a.* (from कोर, *to desire*), tender, soft, delicate, gentle, mild, bland.
- कोरलता, *s.* (from कोरल, *tender*), tenderness, softness, gentleness, mildness.
- कोरल्य, *s.* (from कोरल, *tender*), tenderness, softness, gentleness, mildness.
- कोरलप्रकृति, *a.* (from कोरल, *tender*, and प्रकृति, *nature*), mild, gentle, tender-hearted, good-natured; *s.* good-nature, gentleness.
- कोरलभटा, *a.* (from कोरल, *tender*, and भटा, *nature*), mild, gentle, tender-hearted, good-natured; *s.* good nature, gentleness.
- कोरलहृदय, *a.* (from कोरल, *tender*, and हृदय, *the heart*), tender, kind, mild, gentle, tender hearted, good-natured.
- कोरलाकार, *a.* (from कोरल, *tender*, and आकार, *a form*), tender, delicate, delicately formed.
- कोरलाकृति, *a.* (from कोरल, *tender*, and आकृति, *a form*), tender, delicate, delicately formed.
- कोरलाहृदय, *a.* (from कोरल, *tender*, and हृदय, *the heart*), tender, mild, gentle, tender-hearted, good-natured.
- कोरलित, *s.* (from कोर, *water*, and लित, *a stick*), the name of a species of plant not yet ascertained.
- कोर, *a.* (perhaps from कोर, *crooked*), crooked, winding.
- कोरक, *s.* (from कोर, *to sound*), a plant bud, an unblown flower; also (from कोर, *a confining*), the stopping of goods or merchandize, the distraining of goods.
- कोरकदार, *s.* (from कोर, *a confining*, and दार, *holding*), a bound bailiff, one who distrains another's property for a debt or any other cause, a sheriff's officer.
- कोरकदारी, *s.* (from कोर, *a bound bailiff*), the office of a bound bailiff or of one who distrains another's property.

- कोरक, *s.* (from कोर, *to sound*), the name of a species of reed (Arundo Korka? Willd.)
- कोरका, *s.* (from कोर, *crooked*), crookedness, a curvature.
- कोरकी, *c.* (from कोर, *a confining*), ordering a distraint, authorizing the stoppage of goods.
- कोरकु, *s.* (from कोर, *a razor*, and कु, *the goad used in driving an elephant*), a species of sweet-scented grass (Andropogon Nardus.)
- कोरकु, *a.* (from कोर, *crooked*. The last syllable is merely a rhyme with the first), curved, crooked; *s.* turnings and windings, sinuities.
- कोर, *s.* (from कोर, *to scratch or grate*), the act of scratching, the grating a substance to coarse powder.
- कोरक, *s.* (from कोर, *the hydrocele*), the hydrocele, also the sarcocele.
- कोर, *v. a.* (from कोर, *to scratch*), to grate a substance to powder, to rasp, to scrape; *s.* the grated powder of nutmegs or coco-nuts or of any other substance; *a.* genuine, unadulterated, unbleached when applied to cloth.
- कोरक, *a.* (from कोर, *to grate*), grated, rasped, scratched; *s.* the act of grating or scratching; also from कोर, the Koran or law of Mohammed.
- कोरनी, *s.* (from कोर, *to grate*), the grating or rasping of a substance; also (from कोर, *the koran*), well acquainted with the koran, swearing by the koran.
- कोल, *s.* (from कोल, *to accumulate*), a raft, a hog, a haven, a harbour, a port, a junube (Zizyphus Junuba), the bosom, the embrace, a point of the compass, a particular class of Hindoos who usually follow the business of basket or mat makers, the palm of the hand, the concave side of any thing, the concave or upper surface of a leaf or footstalk.
- कोलपत्र, *s.* (from कोल, *the bosom*, and पत्र, *a small leaf*), a leaf or slip of paper on which any part of a page or writing is written which was omitted in the copying, and is considered as part of the page or leaf in which it should naturally be inserted, a postscript to a letter, a codicil to a will.
- कोलपेट, *a.* (from कोल, *the bosom*, and पेट, *to wipe*), clearing the arms or bosom. This word is only used as the adjective of the last child a woman bears, and indicates that it is the child which will clear her arms of the labour of nursing.
- कोल, *s.* (from कोल, *to accumulate*), the name of a large swelling on the dewlap of a cow, having an inflated or swollen throat.

कोश.

कोलाकोलि, *ad.* (from कोल, *the embrace*), mutually embracing.
 कोलो, *s.* (from कोल, *the concave side of a petiole*, and ल, *to move*), the bark which is stripped off from the upper or concave side of the petiole of a palmyra leaf (*Borassus flabelliformis*) and used to make ropes for ordinary purposes.

कोलोनि, *s.* (from कोल, *the bosom*), encouragement, welcome, hope.

कोलोदे, *s.* (from कोल, *having an inflated throat*, and दे, *a frog*), a species of frog, the throat of which is greatly inflated when it croaks.

कोलोह, *s.* (from कोल, *accumulation*, and ह, *to plough*), a confused or mingled sound, the sound of a tumult.

कोफ, *s.* (from कोल, *a jujube*), a jujube tree, (*Zizyphus Jujuba*.)

कोर, *ad.* (*loc. case of कोल, the bosom*), in the bosom, in the arms.

कोरुनी, *s.* (from क, *water*, and उनी, *joy*), an aquatic species of grass, (*Leersia aristata*.)

कोरु, *s.* (from कृ, *to ascertain*), treasure, a treasury, the bail or cocoon of silk spun by the silk worm, a bud, a sheath, a testicle, the eye ball, the stone of a fruit, a sheath or scabbard; a judicial ordeal consisting in drinking water thrice in which an idol has been washed; gold or silver wrought or unwrought, a sacrificial vessel in the shape of a boat, a drinking vessel, the vulva, the womb, the penis, the scrotum, an egg, a ball or globe, the inner part of the Jak fruit which contains the seeds, a seed vessel, a nutmeg, a dictionary or vocabulary, a shoe or sandal, the awn or beard of corn, a receptacle, the palm of the hand when contracted so as to hold liquids.

कोरुना, *s.* (from कोर, *a testicle*, and ना, *a falling from*), castration.

कोरुप, *s.* (from कोर, *a ball*. The last syllable is merely a rhyme with the first), the inside of a jakfruit with all that adheres to it, the testicles, a coeson with all belonging to it, a treasury with all its appurtenances.

कोरुव, *s.* (from कोर, *a receptacle*, and व, *a fruit*), a berry with a fragrant pulp.

कोरुवु, *s.* (from कोर, *a receptacle*, and वु, *increase*), the sarcocele or hydrocele.

कोरु, *s.* (from कृ, *to ascertain*), a canoe made by hollowing out a large tree, a sacrificial vessel in the shape of a boat, or the bowl of a spoon, the palm of the hand contracted so as to hold liquids; *v. a.* to shave wood or metals so as to make them taper off at each end like a weaver's shuttle.

कोश.

कोशगिरी, *s.* (from कोश, *treasure*, and गिरी, *a house*), a treasury, a house where treasure is deposited.

कोशिव, *a.* (from कोश, *to make tapering*), shaved so as to taper to a point at each end; *s.* the shaving or otherwise reducing a piece of wood or metal so as to make the two ends taper to a point.

कोशविनिधि, *s.* (from कोश, *treasure*, and विनिधि, *a sovereign*), a treasurer, a paymaster.

कोशधीन, *s.* (from कोश, *treasure*, and अधीन, *a sovereign*), a treasurer, a paymaster.

कोशविह, *s.* (from कोश, *treasure*, and विह, *a superintendent*), a treasurer.

कोशी, *s.* (from कोश, *a sacrificial vessel*), a small sacrificial vessel resembling a spoon with a very short handle or none at all, a sauce boat.

कोशी, *s.* (from कोश, *a receptacle*), the name of two plants the fibres of which are used for hemp, (*Crotchorus capsularis* and *C. olitorius*.)

कोश, *s.* (from कृ, *to identify*), a granary, an assortment, the stomach, ordure, evacuation by stool.

कोशव, *s.* (from कोश, *ordure*, and व, *bound*), costiveness; *a* costive.

कोशवृत्ति, *s.* (from कोश, *ordure*, and वृत्ति, *purification*), evacuation by stool.

कोश, *s.* (from कृ, *to identify*), an apartment, the stomach, a granary, the body of a carriage, a drawer, ordure.

कोशविद्वद्, *s.* (from कोश, *ordure*, विद्वद्, *resident in*, and विद्, *wind*), flatulency, wind in the stomach.

कोशी, *s.* (from कृ, *to ascertain*), the fate of a person which is ascertained by casting his nativity. The writing which contains the decision of the astrologers upon a person's fortune through life.

कोशीवृत्ति, *s.* (from कोशी, *a person's fortune*, and वृत्ति, *a doer*), an astrologer who ascertains the fortune of a person from the position of the heavenly bodies at his birth.

कोशीवद, *a.* (from कोशी, *a person's fortune*, and वद, *calculating*), casting nativities, one who casts nativities or ascertains a person's fortune by the aspects of the heavenly bodies at this birth.

कोशीवद, *s.* (from कोशी, *a person's fortune*, and वद, *calculation*), the calculation of a person's nativity, or ascertaining his future destiny from the aspects of the heavenly bodies at his birth.

कोशरी, *s.* (from क, *water*, and श, *to take*), the name of a fish, (*Cyprinus Dyantra*, Buchanan's Mss.)

कोशरी, *s.* (from कृ, *a mist*), a mist or fog.

कोशरी, *s.* (from कोश, *rociferation*), the name of an eagle

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or falcon, called by Dr. F. Buchanan Falco Kohasa, it is probably the Osprey or Falco Halietus.

কৌশী, s. (from ক, *water*, and খ, *to examine*), the name of a plant (*Bridelia scandens*.)

কৌরী, s. (from কুরা, *a gourd*), a species of gourd or pumpkin (*Cucurbita pepo*.)

কৌরী, s. (from ক, *the earth*, and খ, *to relinquish*), the name of a tree (*Sterculia urens*), also a gum which exudes from it.

কৌরী, s. (from কুরী, *hypocrisy*), a hypocrite, a devotee of a particular description who keeps his eyes always fixed on the ground that he may not tread on the insects.

কৌরী, s. (from কৌ, *to be crooked*), a small box with a screw lid, a small canister.

কৌরী, s. (from কৌ, *to be crooked*), a small box with a screw lid, a small canister.

কৌরী, s. (from কৌ, *crooked*), crookedness, insincerity, concealed conduct, deceit, craftiness, dishonesty.

কৌরী, s. (from কুরী, *a cowry*), a cowry or shell which passes current throughout the east (*Cyprea Moneta*.)

কৌরী, s. (from ক, *water*, and জী, *to fly*, preceded by স), the name of a species of King fisher (*Alcedo rudis*).

কৌরী, s. (from কপৌ, *a pigeon*), a pigeon.

কৌরী, s. (from কৌরী, *eagerness*), a show, a spectacle, sport, fun, diversion.

কৌরী, s. (from কৌরী, *a show*, and কৌ, *a deer*), one who exhibits a show, one who performs legerdemain tricks, one who exhibits or superintends a spectacle, a jester, a showman, a zany.

কৌরী, s. (from কৌরী, *a show*, and কৌরী, *doing*), exhibiting or superintending a show or spectacle, performing legerdemain tricks.

কৌরী, s. (from কৌরী, *a show*, and কৌরী, *producing*), producing a show or spectacle.

কৌরী, s. (from কৌরী, *a show*, and কৌরী, *producible*), arising from a show or spectacle, producible from a show.

কৌরী, s. (from কৌরী, *a show*. The last member of the word merely rhymes with the first), sport and pleasure, a spectacle, fun.

কৌরী, s. (from কৌরী, *a show*, and কৌ, *search*), seeking after shows and diversions.

কৌরী, s. (from কৌরী, *a show*, and কৌ, *seeking*), seeking after sports and shows.

কৌরী, s. (from কৌরী, *a show*, and কৌ, *to give*), giving entertainments, exhibiting a show or spectacle.

কৌরী, s. (from কৌরী, *a show*, and কৌ, *a giver*), one who entertains others with shows or spectacles.

কৌরী, s. (from কৌরী, *a show*, and কৌ, *giving*), giving entertainments, exhibiting shows or spectacles; s. one who exhibits shows or spectacles.

কৌরী, s. (from কৌরী, *a show*, and কৌ, *giving*), exhibiting shows or spectacles, giving entertainments.

কৌরী, s. (from কৌরী, *a show*, and কৌ, *destruction*), the spoiling of a show, the ruin of sport or fun.

কৌরী, s. (from কৌরী, *a show*, and কৌ, *destructive*), destructive to an exhibition or spectacle; s. a circumstance or thing which hinders an exhibition or spoils a show.

কৌরী, s. (from কৌরী, *a show*, and কৌ, *destroying*), destructive to a show or exhibition, spoiling sport or fun.

কৌরী, s. (from কৌরী, *a show*, and কৌ, *destruction*), the spoiling of a show, the ruin of sport or fun.

কৌরী, s. (from কৌরী, *a show*, and কৌ, *destructive*), destructive to an exhibition or spectacle; s. a circumstance which hinders or ruins a show or exhibition.

কৌরী, s. (from কৌরী, *a show*, and কৌ, *stopping*), putting an end to sport or to any public exhibition or spectacle.

কৌরী, s. (from কৌরী, *a show*, and কৌ, *preventing*), preventing or hindering a show or exhibition; s. a person or thing which prevents a show or exhibition.

কৌরী, s. (from কৌরী, *a show*, and কৌ, *the preventing of a thing*), the preventing of a show or exhibition.

কৌরী, s. (from কৌরী, *a show*, and কৌ, *a cause*), the cause or occasion of a public exhibition or spectacle.

কৌরী, s. (from কৌরী, *a show*, and কৌ, *a cause*), occasioned or caused by an exhibition or spectacle.

কৌরী, s. (from কৌরী, *a show*, and কৌ, *a prohibition*), the prohibition of shows or spectacles.

কৌরী, s. (from কৌরী, *a show*, and কৌ, *prohibiting*), prohibiting shows or public spectacles; s. one who prohibits shows or spectacles.

কৌরী, s. (from কৌরী, *a show*, and কৌ, *giving*), giving or exhibiting shows or spectacles.

কৌরী, s. (from কৌরী, *a show*), abounding with public spectacles, showy, funny, jocose.

কৌরী, s. (from কৌরী, *a show*, and কৌ, *disposed to*), disposed for fun or mirth.

কৌরী, s. (from কৌরী, *a show*, and কৌ, *joined to*), connected with shows or exhibitions, showy, funny, jocose.

কৌরী, s. (from কৌরী, *a show*, and কৌ, *devoted to*), devoted to shows and spectacles, delighting in entertainments and sports.

কৌতুক.

- কৌতুকহীন, *a.* (from কৌতুক, *a show*, and হীন, *destitute of*), destitute of every thing gratifying to the sight, dreary.
- কৌতুকপ্রিয়, *a.* (from কৌতুক, *a show*, and প্রিয়, *inclined to*), inclined to see spectacles or public exhibitions, fond of fun.
- কৌতুকশূন্য, *g.* (from কৌতুক, *a show*, and শূন্য, *empty*), destitute of shows or public spectacles, dull, dreary.
- কৌতুকহত, *s.* (from কৌতুক, *a show*, and হত, *one who kills*), one who spoils or destroys a public show, one who spoils sport.
- কৌতুকহীন, *a.* (from কৌতুক, *a show*, and হীন, *destitute of*), destitute of sports or public exhibitions, dull, dreary.
- কৌতুকাকাঙ্ক্ষী, *s.* (from কৌতুক, *a show*, and আকাঙ্ক্ষা, *desire*), a desire to visit public spectacles, a desire for sport or fun.
- কৌতুকাকাঙ্ক্ষী, *a.* (from কৌতুক, *a show*, and আকাঙ্ক্ষী, *desirous*), desirous of visiting or seeing public spectacles, desirous of sport or fun.
- কৌতুকবিমগ্ন, *g.* (from কৌতুক, *a show*, and বিমগ্ন, *engaged in*), engaged or absorbed in shows and public exhibitions, engaged in fun or entertainment.
- কৌতুকী, *a.* (from কৌতুক, *a show*), jocose, funny; *s.* a jesting.
- কৌতুকী, *a.* (from কৌতুক, *a show*), jocose, funny; *s.* a jester, a zany.
- কৌতুক, *a.* (from কৌতুক, *a show*), showy, entertaining, laughable.
- কৌশল, *s.* (from কৌ, *to be weak*), a small piece of cloth about the size of an octavo leaf of a book which is worn over the privities by poor persons instead of breeches.
- কৌশলদাতা, *s.* (from কৌশল, *a small cloth*, and দাতা, *giving*), one who bestows a small piece of cloth to cover the privities.
- কৌশলদায়ক, *a.* (from কৌশল, *a small cloth*, and দায়ক, *giving*), bestowing a small piece of cloth to cover the privities; *s.* one who bestows a koupeen.
- কৌশলদায়ী, *a.* (from কৌশল, *a small cloth*, and দায়ী, *giving*), bestowing a small piece of cloth to cover the privities.
- কৌশলধারী, *a.* (from কৌশল, *a small cloth*, and ধারী, *sustaining*), wearing a small cloth to cover the privities.
- কৌশলহীন, *a.* (from কৌশল, *a small cloth*, and হীন, *destructive*), destroying even the small bit of cloth which covers the privities; *s.* one who spoils a koupeen.
- কৌশলহীনী, *a.* (from কৌশল, *a small cloth*, and হীনী, *spoiling*), destroying the small piece of cloth which covers the privities.
- কৌশলনাশ, *s.* (from কৌশল, *a small cloth*, and নাশ, *destruction*), the destruction or loss of the small piece of cloth which covers the privities.

কৌশল.

- কৌশলনাশন, *a.* (from কৌশল, *a small cloth*, and নাশন, *destructive*), destroying the small piece of cloth which covers the privities.
- কৌশলবিশিষ্ট, *a.* (from কৌশল, *a small cloth*, and বিশিষ্ট, *possessed of*), wearing a small cloth to cover the privities.
- কৌশলময়, *a.* (from কৌশল, *a small cloth*), abounding with or generally wearing only a small bit of cloth to cover the privities.
- কৌশলমাত্রাবিশিষ্ট, *a.* (from কৌশল, *a small cloth*, মাত্রা, *merely*, and অবশিষ্ট, *remaining*), having nothing left but a small bit of cloth to cover the privities.
- কৌশলযুক্ত, *a.* (from কৌশল, *a small cloth*, and যুক্ত, *joined to*), wearing a small cloth to cover the privities.
- কৌশলহীন, *a.* (from কৌশল, *a small cloth*, and হীন, *destitute of*), destitute of even a small cloth to cover the privities, naked.
- কৌবেলী, *s.* (from কুবের, *the name of the god of riches*), the north quarter which is accounted the seat of Kouvera.
- কৌর, *s.* (from কৌর, *a nation*), a nation, a tribe.
- কৌমার, *s.* (from কুমার, *a child*), youth, childhood, the time of boyish youth.
- কৌমারাবস্থা, *s.* (from কৌমার, *boyish youth*, and অবস্থা, *a state*), the state or condition of boyish youth.
- কৌমারী, *s.* (from কুমার, *Kartika*), the name of one of the divine mothers or personified energies of the gods, the divine energy of Kartika.
- কৌমুদী, *s.* (from কুমুদ, *a water lily*), the moon at whose rays the lotus is said to expand, the rays of the moon, a title given to several books indicating that the book throws much light on the subject of which it treats.
- কৌরব, *s.* (from কুরু, *the name of a person*), the name of the family or race of Kooroo. This family was engaged against that of Pundoo in the war of the Maha-bharata.
- কৌশল, *s.* (from কৌশল, *speaking*), a promise, an engagement, a vow.
- কৌশলটো, *a.* (from কৌশল, *a lewd woman*), descended from a lewd woman; *s.* the son of a lewd woman.
- কৌশিক, *a.* (from কৌশল, *a family*), belonging to a family, customary in a family, practised in a family.
- কৌশল্য, *a.* (from কৌশল, *a family*), connected with a family, belonging to a family; *s.* nobility.
- কৌশল, *s.* (from কৌশল, *welfare*), welfare, happiness, eminence in the knowledge of any art or science, policy, a contrivance, art, a device, a stratagem.
- কৌশলকর্ম, *ad.* (*acc. case of* কৌশলকর্ম), by a contrivance, by means of a stratagem.

- कौशलवाक्य, *s.* (from कौशल, *art*, and वाक्य, *a word*), an artful or well-contrived discourse.
- केशर, *a.* (from केश, *a tress of silk*), silken, made of silk.
- केशव, *a.* (from केशव, *one of the names of Vishnoo*), the name of a jewel worn suspended on the breast of Vishnoo, which was obtained at the churning of the ocean.
- क, *s.* (from the letters क, and न, the character formed by the compounding of the letter क, with a following न, in the same syllable. It is pronounced kun.
- कण, *s.* (from क, the character which expresses the sound *kne*, and ण, *junction*), the class of compound letters which have न for their last member.
- कण, *s.* (from क, and ण, the character used to express the sound of क and ण combined in the same syllable, which is pronounced kya.
- कण, *s.* (from क, the character expressing the sound *kya*, and ण, *junction*), the name of those compound letters of which ण is the last member, or the union of any letter with ण following it in the same syllable.
- कण, an imitative sound used to express that uttered by some animals as dogs, &c. when suddenly surprized or frightened, a squalling out. This word is frequently constructed with the adverbial participle of क, *to do*, and then acquires an adverbial power, with a sudden squall.
- कणकण, an imitative sound used to express that uttered by some birds and other animals when suddenly surprized or frightened.
- कण, an imitative sound used to express that made by piercing soft bodies, as plantain trees or the like, by throwing a spear or other missile weapon at them.
- कणकणकण, an imitative sound used to express the creaking of a oil mill, or of a sugar mill or any similar thing.
- कणकण, an imitative sound used to express that arising from eating raw fruits or roots, a crunching sound. This word constructed with the adverbial participle of क, *to do*, means with a crunching sound.
- कण, an imitative sound used to express the doing of a thing hastily or unexpectedly, it is also used to express a sudden stroke with a stick or whip; constructed with the adverbial participle of क, *to do*, it means suddenly, unexpectedly.
- कणकण, *ad.* (from the word कण), hastily, unexpectedly, with a hasty sound such as arises from eating with the utmost haste.
- क, *s.* (from the letter क, and न, the character which ex-

- presses the sound of क followed by न without an intervening vowel. It is expressed in English by *k-n*.
- कण, *s.* (from क, *an imitative sound*, and ण, *to utter sound*), a saw.
- कण, *s.* (from क, *an imitative sound*, and न, *to do*), a species of partridge, (*Perdrix sylvatica*) a saw, a poor man.
- कण, *s.* (from क, *to do*), a sacrifice, an offering, worship, one of the seven sacred sages or Hindoo saints, the name of one of the Vishwa-devas.
- कण, *s.* (from कण, *to weep*), a weeping, a crying, a lamentation, the howling of a dog or other animal.
- कणकण, *a.* (from, कण, *a weeping*, and न, *to do*), weeping, lamenting.
- कणकण, *a.* (from कण, *weeping*, and कण, *producing*), occasioning weeping or lamentation.
- कणकण, *a.* (from कण, *weeping*, and कण, *producible*), arising from weeping, producible by weeping.
- कणकण, *a.* (from कण, *weeping*, and कण, *destroying*), putting a stop to weeping.
- कणकण, *a.* (from कण, *weeping*, and कण, *destructive*), putting a stop to weeping.
- कणकण, *a.* (from कण, *weeping*, and कण, *destroying*), putting a stop to weeping.
- कणकण, *a.* (from कण, *weeping*, and कण, *stopping*), putting a stop to weeping, appeasing one who is weeping; *s.* one who puts a stop to weeping.
- कणकण, *a.* (from कण, *weeping*, and कण, *hindering*), preventing weeping, putting a stop to weeping; *s.* one who puts a stop to or prevents weeping.
- कणकण, *s.* (from कण, *weeping*, and कण, *cessation*), the cessation of weeping or lamentation.
- कणकण, *s.* (from कण, *weeping*, and कण, *a cause*), a cause or occasion of weeping.
- कणकण, *a.* (from कण, *weeping*, and कण, *a cause*), arising from weeping as its cause.
- कणकण, *a.* (from कण, *weeping*, and कण, *increasing*), causing weeping to increase, causing a person to weep more than he did before.
- कणकण, *a.* (from कण, *weeping*, and कण, *a tendency*), inclined to weeping, sorrowful.
- कणकण, *a.* (from कण, *to weep*), fit or worthy of being a subject of weeping or lamentation.
- कण, *a.* (from कण, *to weep*), wept, lamented.
- कण, *s.* (from क, the character expressing the sound of *kra*, and ण, *junction*), the name of those compound letters of which ण is the last member.
- कण, *s.* (from कण, *to be able*, flesh, raw flesh,

कृति.

कृत्वा, *s.* (from कृ, *raw flesh*, and कृ, *to eat*), a ravenous or giant, a cannibal.

क्रम, *a.* (from कृ, *to step*), a step, a degree, order or succession.

कृत्वा, *s.* (from कृ, *a degree*, and कृ, *deep*), a slope.

कृत्वा, *s.* (from कृ, *a step*, and कृ, *a breach*), an interruption in a series, an interruption in the order or succession of things.

क्रमेण, *ad.* (from कृ, *a step*), gradually, regularly, in regular order or succession, successively, in rotation.

क्रमेण, *a.* (from कृ, *a step*, and कृ, *come*), regular, uninterrupted, successive, regularly succeeding each other.

क्रमानुगते, *a.* (from कृ, *a step*, and अनुगते, *following upon*), following the direct order of a series, following the regular succession of one person or thing to another.

क्रमानुगत, *s.* (from कृ, *a step*, and अनुगत, *a following*), the direct order of a series, or of the succession of one person or thing to another.

क्रमानुगते, *ad.* (*loc. case of* क्रमानुगत), in direct succession, in a regular series.

कृत्वा, *s.* (from कृ, *a step*, and कृ, *a direct consequence*), the direct order of a series or of the succession of things to one another.

कृत्वा, *a.* (from कृ, *a step*, and कृ, *following*), following in the direct order of a series, following in the direct order of succession.

क्रमिक, *a.* (from कृ, *to step*), successive, gradual.

क्रमे, *ad.* (*loc. case of* क्रम), gradually, successively.

क्रमेण, *ad.* (from कृ, *to step*), gradually, progressively, by degrees.

कृत्वा, *s.* (from कृ, *a step*, and कृ, *a leap*), fits and starts, irregularity, disorder.

कृ, *s.* (from कृ, *to purchase*), a purchase, the act of buying.

कृत्वा, *s.* (from कृ, *purchase*, and कृ, *a doer*), a purchaser.

कृ, *s.* (from कृ, *to buy*), the act of purchasing any thing.

कृत्वा, *a.* (from कृ, *to buy*), purchasable, marketable.

कृत्वा, *s.* (from कृ, *purchase*, and कृ, *sale*), trade, traffic, commerce.

कृत्वा, *a.* (from कृ, *purchase*, and कृ, *desirous*), desirous of purchasing.

कृ, *a.* (from कृ, *purchasing*), purchasing, dealing.

कृ, *a.* (from कृ, *to purchase*), exhibited for sale, purchasable.

कृ, *a.* (from कृ, *to step*), stepped, gone, passed over.

कृ, *s.* (from कृ, *to step*), ascension, a surmounting, a surpassing, a denomination of money used in accounts, amounting to the third part of a cowry.

कृति.

कृ, *a.* (from कृ, *to purchase*), purchasing; *s.* a purchaser.

कृ, *s.* (from *cross examination*), such a reply to an opponent as will silence his objections, a complete reply, a rejoinder, the confutation of a plea. This word, constructed with कृ, *to give*, signifies to give a reply to an argument; constructed with कृ, *to cut*, it means to refute the arguments contained in an adversary's reply.

कृ, *s.* (from कृ, *to more*), an insect, a worm, a maggot.

कृ, *a.* (from कृ, *an insect*, and कृ, *to kill*), anthelmintic, destructive to insects; *s.* the name of a plant (*Serratula anthelmintica*).

कृ, *a.* (from कृ, *an insect*, and कृ, *producible*), arising from insects, occasioned by worms.

कृ, *s.* (from कृ, *an insect*, and कृ, *grain*), cochineal.

कृ, *a.* (from कृ, *an insect*, and कृ, *giving*), causing worms, giving insects to a bird.

कृ, *a.* (from कृ, *an insect*, and कृ, *giving*), causing insects, giving insects to a bird.

कृ, *s.* (from कृ, *an insect*, and कृ, *destruction*), the destruction of worms or insects.

कृ, *a.* (from कृ, *an insect*, and कृ, *destroying*), destroying worms or insects.

कृ, *a.* (from कृ, *an insect*, and कृ, *destroying*), destructive to worms or insects.

कृ, *s.* (from कृ, *an insect*, and कृ, *destruction*), the destruction of worms or insects.

कृ, *s.* (from कृ, *an insect*, and कृ, *destroying*), destructive to worms or insects.

कृ, *a.* (from कृ, *an insect*, and कृ, *preventing*), preventing worms or insects from infesting a place.

कृ, *s.* (from कृ, *an insect*, and कृ, *a cause*), a cause of worms or insects.

कृ, *a.* (from कृ, *an insect*, and कृ, *a cause*), arising from or occasioned by worms.

कृ, *a.* (from कृ, *an insect*, and कृ, *giving*), producing worms or insects.

कृ, *a.* (from कृ, *an insect*, and कृ, *increasing*), causing an increase of worms or insects.

कृ, *a.* (from कृ, *an insect*, and कृ, *increase*), the increase of worms or insects.

कृ, *a.* (from कृ, *an insect*, and कृ, *without*), free from worms or insects.

कृ, *a.* (from कृ, *an insect*, and कृ, *possessed of*), infested by worms or insects.

कृ, *a.* (from कृ, *an insect*, and कृ, *excepted*), free from worms or insects.

क्रि०.

क्रि०.

क्रि०वि०क्रि०, *s.* (from क्रि०, *an insect*, and वाक्रि०, *an exceptica*), freedom from worms or insects.

क्रि०वि०, *a.* (from क्रि०, *an insect*), abounding with worms or insects.

क्रि०वि०, *s.* (from क्रि० *an insect*, and मरे, *mere*), a mere insect or worm.

क्रि०वि०, *a.* (from क्रि०, *an insect*, and युक्त, *joined to*), infested with worms or insects.

क्रि०वि०, *a.* (from क्रि०, *an insect*, and शून्य, *destitute*), free from worms or insects.

क्रि०वि०, *s.* (from क्रि०, *an insect*, and हन्, *one who kills*), a person or thing which destroys worms or insects.

क्रि०वि०, *a.* (from क्रि०, *an insect*, and हिंसक, *injuriously*), hurtful to worms or insects; *s.* one who destroys worms or insects.

क्रि०वि०, *s.* (from क्रि०, *an insect*, and हिंसा, *injury*), the injury or destruction of worms or insects.

क्रि०वि०, *a.* (from क्रि०, *an insect*, and शून्य, *destitute of*), free from worms or insects.

क्रि०, *s.* (from कृ, *to do*), an act, a deed, work, a religious act, an action.

क्रि०कर्ता, *s.* (from क्रि०, *a work*, and कर्त्ता, *a doer*), the doer of a work, an agent, the person who performs any particular action.

क्रि०कर्मा, *s.* (from क्रि०, *a work*, and कर्मा, *a multitude*), the great body of religious ceremonies required in the Hindoo laws, a number of actions of any kind.

क्रि०कर्त्ता, *a.* (from क्रि०, *a work*, and कर्त्ता, *doing*), performing work; *s.* the doer of an action.

क्रि०कर्त्तृ, *a.* (from क्रि०, *a work*, and कर्त्तृ, *a mountain peak*), the concluding action of a large body of ceremonies which gives efficacy to all the rest, a body of works or ceremonies.

क्रि०कर्त्तृ, *a.* (from क्रि०, *a work*, and पत, *fallen*), fallen from the right to perform religious ceremonies or other actions.

क्रि०, *a.* (from क्रि०, *a work*, and हन्, *to kill*), destructive to work, making religious actions ineffectual.

क्रि०, *a.* (from क्रि०, *a work*, and उत्पन्न, *producing*), producing work, producing religious actions.

क्रि०, *a.* (from क्रि०, *a work*, and उत्पन्न, *producibile*), arising from actions, producible from actions.

क्रि०, *a.* (from क्रि०, *a work*, and हन्, *destruction*), the destruction of a person's works, the ruin of religious works, the defeating of a person's actions or undertakings.

क्रि०, *a.* (from क्रि०, *a work*, and हन्, *destructive*),

destructive to works, making religious actions ineffectual.

क्रि०, *a.* (from क्रि०, *a work*, and हन्, *destructive*), destructive to works, making religious actions ineffectual.

क्रि०, *s.* (from क्रि०, *a work*, and नाश, *destruction*), the destruction of a work, the making of a religious action ineffectual, the defeating of a person's actions or undertakings.

क्रि०, *a.* (from क्रि०, *a work*, and नाश, *destructive*), destructive to works, rendering religious actions ineffectual.

क्रि०, *a.* (from क्रि०, *a work*, and निवारक, *preventing*), preventing or obstructing works.

क्रि०, *s.* (from क्रि०, *a work*, and निवारक, *prevention*), the prevention of a work.

क्रि०, *s.* (from क्रि०, *a work*, and निमित्त, *a cause*), the cause or occasion of a work.

क्रि०, *a.* (from क्रि०, *a work*, and निमित्त, *a cause*), arising from or caused by works.

क्रि०, *a.* (from क्रि०, *a work*, and सम्बन्ध, *connected with*), abounding in works.

क्रि०, *s.* (from क्रि०, *action*, and शब्द, *an inflected word*), (in grammar) a verb.

क्रि०, *a.* (from क्रि०, *an action*, and वर्धक, *increasing*), increasing meritorious actions, increasing labour; that which causes an increase of labour or action.

क्रि०, *s.* (from क्रि०, *an action*, and वर्धक, *an increasing*), the increasing of labour, the making work more plentiful, the improvement of works, the multiplying of religious actions.

क्रि०, *a.* (from क्रि०, *a work*), abounding in works, meritorious.

क्रि०, *a.* (from क्रि०, *a work*, and शून्य, *without*), destitute of works, destitute of meritorious actions.

क्रि०, *a.* (from क्रि०, *a work*, and विनिष्, *possessed of*), abounding in works, meritorious.

क्रि०, *s.* (from क्रि०, *an action*, and विनिष्, *that which discriminates*), (in grammar) an adverb.

क्रि०, *a.* (from क्रि०, *a work*, and शून्य, *destitute of*), destitute of works, destitute of meritorious actions.

क्रि०, *a.* (from क्रि०, *a work*, and वाक्रि०, *excepted from*), exempted from works, destitute of works.

क्रि०, *s.* (from क्रि०, *an action*, and वाक्रि०, *an exception*), an exemption from work or from religious ceremonies.

क्रि०, *a.* (from क्रि०, *an action*, and सम्बन्ध, *connected with*),

श्री.

क्री.

connected with actions or religious works, abounding in works of merit.

क्रिडाशून्य, *a.* (from क्रिडा, *an action*, and शून्य, *destitute of*), destitute of works, destitute of religious merits.

क्रिडाशून्य, *a.* (from क्रिडा, *an action*, and शून्य, *empty*), destitute of works, destitute of religious merits.

क्रिडाहन्, *s.* (from क्रिडा, *an action*, and हन्, *the limiting of any thing*), the counteracting of any one, the defeating of a person's undertakings, the making a person's religious actions ineffectual.

क्रिडाहक, *s.* (from क्रिडा, *an action*, and हक, *a smiter*), one who counteracts what another does, one who makes a person's actions ineffectual whether they be civil or religious.

क्रिडाहिन, *s.* (from क्रिडा, *an action*, and हिन, *loss*), a detriment to an undertaking, the rendering of any person's actions useless, the making of a person's religious actions ineffectual.

क्रिडाहीन, *a.* (from क्रिडा, *a work*, and हीन, *destitute of*), destitute of religious actions, destitute of religious merits.

क्रीडा, *s.* (from क्रीड्, *to play*), play, sport, a game, wantonness, sensual gratification.

क्रीडाकारक, *s.* (from क्रीडा, *play*, and कारक, *an agent*), a playful person, a wanton person.

क्रीडाक्रीड, *s.* (from क्रीडा, *play*, and क्रीड, *a show*), sport, pastime, play, enjoyment, pleasure, lasciviousness, the connection of the sexes.

क्रीडाहिन, *s.* (from क्रीडा, *play*, and हिन, *destruction*), the destruction or prevention of sport or pastime.

क्रीडाहिनक, *a.* (from क्रीडा, *play*, and हिनक, *destructive*), destructive of sport or pastime.

क्रीडाहान, *s.* (from क्रीडा, *play*, and हान, *destruction*), the destruction of sport or pastime, the ruin of enjoyment.

क्रीडाहानक, *a.* (from क्रीडा, *play*, and हानक, *destructive*), destructive of sport or pastime.

क्रीडावर्ध, *a.* (from क्रीडा, *sport*, and वर्ध, *increasing*), improving sport or pastime, making pleasures greater.

क्रीडावर्धन, *s.* (from क्रीडा, *sport*, and वर्धन, *an increasing*), the improving of sport or pastime, the making of pleasure greater than before.

क्रीडावाण, *a.* (from क्रीडा, *play*), gamesome, playful.

क्रीडाविना, *a.* (from क्रीडा, *sport*, and विना, *without*), destitute of sport or play, destitute of pleasure or enjoyment.

क्रीडाविनिध, *a.* (from क्रीडा, *sport*, and विनिध, *possessed of*), sportive, playful, abounding in sports and games.

क्रीडाविहीन, *a.* (from क्रीडा, *sport*, and विहीन, *destitute of*), destitute of sport or play, destitute of enjoyment.

क्रीडाविरहित, *a.* (from क्रीडा, *sport*, and विरहित, *excepted*), exempted from sport, play.

क्रीडाविरहित, *s.* (from क्रीडा, *sport*, and विरहित, *an exception*), an exemption from sports or games.

क्रीडापूज, *a.* (from क्रीडा, *sport*, and पूज, *united to*), sportive, playful, gamesome.

क्रीडाशून्य, *a.* (from क्रीडा, *sport*, and शून्य, *destitute of*), destitute of sport or play, destitute of pleasure or enjoyment.

क्रीडाह, *a.* (from क्रीडा, *play*, and ह, *fit*), fit or proper for play or enjoyment.

क्रीडाशून्य, *a.* (from क्रीडा, *play*, and शून्य, *empty*), free from play or enjoyment.

क्रीडाशुद्ध, *a.* (from क्रीडा, *play*, and शुद्ध, *indicating*), indicating sport or play, indicating pleasure or enjoyment.

क्रीडाशुद्धा, *s.* (from क्रीडा, *play*, and शुद्धा, *an indication*), an indication of pastime or sport.

क्रीडाहक, *s.* (from क्रीडा, *play*, and हक, *one who kills*), one who spoils the sport or pleasure of others.

क्रीडाहिन, *s.* (from क्रीडा, *play*, and हिन, *loss*), an injury to or obstruction of pastime or enjoyment.

क्रीडाहान, *a.* (from क्रीडा, *play*, and हान, *destitute of*), destitute of sport or pastime, gloomy.

क्रुड, *a.* (from क्रुड्, *to be angry*), angry, vexed.

क्रुड, *a.* (from क्रुड्, *to cut*), cruel, unfeeling, hard-hearted, severe, harsh, pitiless, mischievous, destructive, terrible, hard, solid.

क्रुड, *s.* (from क्रुड्, *cruel*), cruelty, unfeelingness, hard-heartedness, severity, harshness.

क्रुडव्युक्ति, *s.* (from क्रुड, *cruelty*, and व्युक्ति, *a manifestation*), the manifestation of a cruel or unfeeling disposition.

क्रुड, *s.* (from क्रुड्, *cruel*), cruelty, unfeelingness, hard-heartedness, severity, harshness.

क्रुडव्युक्ति, *s.* (from क्रुड, *cruelty*, and व्युक्ति, *manifestation*), the manifestation of a cruel or unfeeling disposition.

क्रुडि, *s.* (from क्रुड्, *cruel*), cruelty, unfeelingness, hard-heartedness, severity, harshness.

क्रुडव्युक्ति, *a.* (from क्रुड, *cruel*, and व्युक्ति, *a disposition*), disposed to cruelty, naturally unfeeling and pitiless.

क्रुड, *a.* (from क्रुड्, *to purchase*), purchasable, fit for market.

क्रुड, *s.* (from क्रुड्, *purchasing*), a purchaser.

क्रुड, *a.* (from क्रुड्, *to purchase*), purchasable, marketable.

क्रुड, *s.* (from क्रुड्, *to be thick set*), the bosom, the breast or embrace, the part where a child or a near friend is received in embracing him.

কোপ.

কোপিত, *a.* (from কোপ, *the bosom*, and গুণ, *gone*), placed or lying on the bosom, held in the embrace.

কোপহীন, *a.* (from কোপ, *the bosom*, and হীন, *fallen from*), fallen from the bosom or embrace, fallen from a claim to the tender caresses of friendship.

কোপপত্র, *s.* (from কোপ, *the bosom*, and পত্র, *a writing*), an included writing, a leaf on which a part of a page is written which was omitted in copying a book, a postscript to a letter, a codicil to a will.

কোপস্থ, *a.* (from কোপ, *the bosom*, and স্থা, *to stay*), placed or lying on the bosom, held in the embrace.

কোপস্থায়ী, *a.* (from কোপ, *the bosom*, and স্থায়ী, *staying*), placed or lying on the bosom, held in the embrace.

কোপস্থিত, *a.* (from কোপ, *the bosom*, and স্থিত, *situated*), placed, or lying on the bosom, held in the embrace.

কোপ, *s.* (from ক্রোধ, *to be angry*), anger, wrath, fury, rage.

কোপজ, *a.* (from কোপ, *anger*, and জ, *to be produced*), arising from anger or passion.

কোপজনক, *a.* (from কোপ, *anger*, and জনক, *producing*), provoking, occasioning anger.

কোপজন্য, *a.* (from কোপ, *anger*, and জন্য, *producible*), producible from anger, arising from anger.

কোপজ্ঞাপক, *a.* (from কোপ, *anger*, and জ্ঞাপক, *making known*), declaring or manifesting anger, indicating anger or rage.

কোপহীন, *s.* (from কোপ, *anger*, and হীন, *destruction*), the calming of anger, the appeasing of rage.

কোপহীনক, *a.* (from কোপ, *anger*, and হীনক, *destructive*), calming or removing anger, appeasing the angry passions.

কোপহীনী, *a.* (from কোপ, *anger*, and হীনী, *destructive*), calming or appeasing anger.

কোপনাশ, *s.* (from কোপ, *anger*, and নাশ, *destruction*), the calming or appeasing of anger.

কোপনাশক, *a.* (from কোপ, *anger*, and নাশক, *destructive*), calming or removing anger, appeasing the angry passions.

কোপনিবারণ, *a.* (from কোপ, *anger*, and নিবারণ, *preventing*), preventing or curbing anger, appeasing anger.

কোপনিবারণক, *a.* (from কোপ, *anger*, and নিবারণক, *preventing*), preventing or curbing anger.

কোপনিবারণা, *s.* (from কোপ, *anger*, and নিবারণা, *a preventing*), the preventing of anger.

কোপনিবৃত্তি, *s.* (from কোপ, *anger*, and নিবৃত্তি, *cessation*), the cessation of anger.

কোপনিমিত্ত, *s.* (from কোপ, *anger*, and নিমিত্ত, *a cause*), a cause or occasion of anger.

কোপনিমিত্তক, *a.* (from কোপ, *anger*, and নিমিত্তক, *a cause*), arising from anger or wrath.

কোপ.

কোপনু, *a.* (from কোপ, *anger*, and নু, *giving*), occasioning anger or fury.

কোপবিন, *a.* (from কোপ, *anger*, and বিন, *without*), free from anger; *ad.* without anger, or wrath, coolly.

কোপবিশিষ্ট, *a.* (from কোপ, *anger*, and বিশিষ্ট, *possessed of*), angry, vengeful, furious.

কোপবিরহীন, *a.* (from কোপ, *anger*, and বিরহীন, *destitute of*), free from anger, mild, gentle, placid.

কোপবিস্ত, *s.* (from কোপ, *anger*, and বিস্ত, *increase*), the increase of anger.

কোপবিরহিত, *a.* (from কোপ, *anger*, and বিরহিত, *exempted from*), exempted from anger, free from anger.

কোপবিরহিতক, *a.* (from কোপ, *anger*, and বিরহিতক, *an exemption*), an exemption from anger.

কোপবৃত্ত, *a.* (from কোপ, *anger*, and বৃত্ত, *joined to*), angry, wrathful, vengeful, furious.

কোপবিরহিত, *a.* (from কোপ, *anger*, and বিরহিত, *destitute of*), free from anger, mild, gentle, placid.

কোপবিরহিত, *a.* (from কোপ, *anger*, and শূন্য, *empty*), free from anger, mild, gentle, placid.

কোপবিরহিত, *a.* (from কোপ, *anger*, and হীন, *destitute of*), free from anger, mild, gentle, placid.

কোপবিরহিত, *a.* (from কোপ, *anger*, and অধিক, *following upon*), angry, furious, wrathful, vengeful.

কোপবিরহিত, *a.* (from কোপ, *anger*, and অধিক, *engaged in*), angry, passionate, furious, wrathful, vengeful.

কোপবিরহিত, *s.* (from কোপ, *anger*, and আরম্ভ, *a beginning*), the commencement of anger.

কোপী, *a.* (from কোপ, *anger*), angry, furious, wrathful.

কোপবিরহিত, *s.* (from কোপ, *anger*, and আরম্ভ, *a commencement*), the first beginnings of anger.

কোপবিরহিত, *s.* (from কোপ, *anger*, and আরম্ভ, *a commencement*), the first beginnings of anger.

কোপবিরহিত, *a.* (from কোপ, *anger*, and উপযুক্ত, *proper*), deserving of anger or displeasure.

কোপ, *s.* (from কোপ, *ten millions*), a crore or ten millions; also (from কোপ, *an eagle*), the fishing eagle or Osprey (*Falco Haliæetus*).

কোপ, *s.* (from কোপ, *an eagle*), the fishing eagle or Osprey (*Falco Haliæetus*).

কোপ, *s.* (from কোপ, *to utter sound*), a measure of distance equal to four thousand cubits, or nearly a mile and one eighth.

কোপমাত্রা, *s.* (from কোপ, *a kroska*, and পরিমাপ, *a measure*), the measure or extent of a kroska, or a mile and one eighth.

कृति.

कृति.

- करोषमिदं, *a.* (from करोष, *a* krossha, and मिति, *measured*), measured by a krossha, a krossha in extent.
- करो, *s.* (from कृ, *the earth*, and कर, *to be produced*), the name of a tree (*Dalbergia robusta*).
- कोक, *s.* (from कृ, *to more*), the name of a small species of heron *Ardea jaculator*, Buchanan's Mss.) the name of a mountain belonging to the Himalaya range, the name of a demon.
- कोकदीप, *s.* (from कोक, *a small heron*, and दीप, *an island*), one of the seven continents in the Hindoo system of geography.
- क, *s.* (from the letters क and म), a compound character expressing the sound kla.
- कृष्ण, *s.* (from the character कृ, and ण, *joined*), the name of that class of compound letters the last member of which is ण.
- कृत, *a.* (from कृ, *to be weary*), wearied, fatigued, tired, languid.
- कृति, *s.* (from कृ, *to be weary*), weariness, fatigue.
- कृतिकर, *a.* (from कृति, *weariness*, and कृ, *to do*), fatiguing, wearisome.
- कृतिजनक, *a.* (from कृति, *weariness*, and जनक, *producing*), fatiguing, wearisome, toilsome.
- कृतिजन्य, *a.* (from कृति, *fatigue*, and जन्य, *producible*), arising from weariness or fatigue.
- कृतिव, *a.* (from कृति, *fatigue*, and व, *to give*), fatiguing, causing weariness.
- कृतिविक, *a.* (from कृति, *fatigue*, and विक, *giving*), fatiguing, causing weariness.
- कृतिहिन, *s.* (from कृति, *fatigue*, and हिन, *destruction*), the removal of weariness or fatigue.
- कृतिहिनक, *s.* (from कृति, *fatigue*, and हिनक, *destructive*), removing weariness or fatigue.
- कृतिहिनो, *a.* (from कृति, *fatigue*, and हिनो, *destructive*), removing weariness or fatigue.
- कृतिनाश, *s.* (from कृति, *fatigue*, and नाश, *destruction*), the removal of weariness or fatigue.
- कृतिनाशक, *a.* (from कृति, *weariness*, and नाशक, *destructive*), removing weariness or fatigue.
- कृतिनिवर्तक, *a.* (from कृति, *weariness*, and निवर्तक, *causing to cease*), putting a stop to weariness or fatigue.
- कृतिनिवारक, *a.* (from कृति, *weariness*, and निवारक, *preventing*), preventing weariness or fatigue.
- कृतिनिवारण, *s.* (from कृति, *weariness*, and निवारण, *the preventing*), preventing of weariness or fatigue.
- कृतिनिवृत्ति, *s.* (from कृति, *weariness*, and निवृत्ति, *cessation*), the cessation or removal of weariness or fatigue.

- कृतिनिवृत्ति, *s.* (from कृति, *weariness*, and निवृत्ति, *a cause*), the cause or occasion of weariness or fatigue.
- कृतिनिवृत्तक, *a.* (from कृति, *weariness*, and निवृत्ति, *a cause*), caused or occasioned by weariness or fatigue.
- कृतिनुर, *a.* (from कृति, *weariness*, and नुर, *giving*), fatiguing, causing weariness.
- कृतिविनिवृत्ति, *a.* (from कृति, *weariness*, and विनिवृत्ति, *possessed of*), weary, fatigued, spent, exhausted.
- कृतिवृत्त, *a.* (from कृति, *weariness*, and वृत्त, *connected with*), wearied, tired, fatigued.
- कृतिवृत्त, *a.* (from कृति, *weariness*, and वृत्त, *connected with*), weary, fatigued.
- कृतिरहित, *a.* (from कृति, *weariness*, and रहित, *destitute of*), free from weariness or fatigue, fresh, lively.
- कृतिशून्य, *a.* (from कृति, *weariness*, and शून्य, *empty*), free from weariness or fatigue, fresh, lively.
- कृतिहर, *a.* (from कृति, *weariness*, and हर, *to take away*), removing weariness or fatigue.
- कृति, *a.* (from कृति, *to moisten*), moistened, wetted, corrupted.
- कृति, *a.* (from कृति, *to afflict*), vexed, perplexed, put in trouble or distress, plagued, tormented, put in a state of affliction.
- कृति, *a.* (from कृति, *to distress*), distressed, wretched, afflicted, wearied, fatigued.
- कृति, *s.* (from कृति, *afflicted*), affliction, distress, weariness.
- कृति, *s.* (from कृति, *afflicted*), affliction, distress, weariness.
- कृतिशरीर, *s.* (from कृति, *afflicted*, and शरीर, *the body*), afflicted, distressed, troubled, suffering.
- कृति, *a.* (from कृति, *to be stupid*), neuter, stupid, hermaphrodite.
- कृति, *s.* (from कृति, *neuter*), neutrality, stupidity, the condition of a hermaphrodite.
- कृति, *s.* (from कृति, *neuter*, and लिङ्ग, *a sign or mark*), in grammar the neuter gender.
- कृति, *s.* (from कृति, *to moisten*), moisture, pus, ichor, filth in a liquid state, the sordes of the body.
- कृतिहिन, *s.* (from कृति, *moisture*, and हिन, *destruction*), the cleansing or drying up of the pus which exudes from an ulcer, the healing of a tumor or ulcer, the removal or cure of damp, the effectual removing of liquid filth.
- कृतिहिनक, *a.* (from कृति, *moisture*, and हिनक, *destructive*), good to dry up or cure a running ulcer, cleansing away or removing any kind of sordes or of liquid filth.
- कृतिहिनो, *a.* (from कृति, *moisture*, and हिनो, *destructive*), good to dry up or cure a running ulcer, cleansing away or removing any kind of sordes or of liquid filth.

क्लेश.

- क्लेशनाश, *s.* (from क्लेश, *moisture*, and नाश, *destruction*), the cleansing of an ulcer or tumor from pus, the washing away or otherwise removing of any liquid filth, the drying up of a wound, the removal or cure of dampness.
- क्लेशनाशक, *a.* (from क्लेश, *moisture*, and नाशक, *destructive*), good for drying up or healing an ulcer or tumor, preventing or drying up any liquid filth.
- क्लेशनिवर्तक, *a.* (from क्लेश, *moisture*, and निवर्तक, *stopping*), curing or otherwise stopping the emission of pus or any liquid discharge, preventing sordes, preventing liquid filth of any kind.
- क्लेशनिवारक, *a.* (from क्लेश, *moisture*, and निवारक, *preventing*), preventing the production of pus or any liquid discharge, drying up or curing a wound or ulcer, preventing sordes, preventing dampness.
- क्लेशनिवारण, *s.* (from क्लेश, *moisture*, and निवारण, *prevention*), the preventing of the production of pus or any other liquid discharge, the drying up of an ulcer, the prevention of sordes or of dampness.
- क्लेशनिमित्त, *s.* (from क्लेश, *moisture*, and निमित्त, *a cause*), the cause of the formation of matter in a wound or ulcer, the cause of sordes, the cause or occasion of dampness.
- क्लेशनिमित्तक, *s.* (from क्लेश, *moisture*, and निमित्त, *a cause*), arising from pus or any other liquid discharge, arising from or occasioned by a mass or by filth.
- क्लेशविशुद्ध, *a.* (from क्लेश, *moisture*, and विशुद्ध, *possessed of*), moist, damp, emitting pus or ichor, putrid, filthy.
- क्लेशयुक्त, *a.* (from क्लेश, *moisture*, and युक्त, *joined to*), moist, damp, emitting pus or ichor, putrid, filthy.
- क्लेशरहित, *a.* (from क्लेश, *moisture*, and रहित, *destitute of*), free from pus or any other morbid discharge, free from putridity, free from damp or from filth, dry.
- क्लेशशून्य, *a.* (from क्लेश, *moisture*, and शून्य, *empty*), free from pus or any other morbid discharge, free from putridity, free from damp or from sordes, dry, clean.
- क्लेशहर्त्र, *a.* (from क्लेश, *moisture*, and हर्त्र, *to take away*), preventing or curing the production of pus or other morbid matter, taking away filth or putridity, removing sordes, removing dampness.
- क्लेशहीन, *a.* (from क्लेश, *moisture*, and हीन, *empty*), free from pus or from any other morbid discharge, free from putridity, free from damp, free from sordes, dry, clean.
- क्लेश, *s.* (from क्लेश, *to distress*), distress, difficulty, affliction, a strain, suffering, trouble, molestation, pain or anguish arising from disease, labour, worldly care.
- क्लेशक, *a.* (from क्लेश, *to trouble*), vexatious, troublesome, afflicting, molesting.

क्लेश.

- क्लेशकर, *a.* (from क्लेश, *distress*, and कृ, *to make*), causing trouble or distress, vexatious, afflictive.
- क्लेशज, *a.* (from क्लेश, *distress*, and ज, *to be produced*), arising from distress or trouble, springing from vexation or affliction.
- क्लेशजनक, *a.* (from क्लेश, *distress*, and जनक, *producing*), causing trouble or distress, troublesome, vexatious, afflictive.
- क्लेशजन्म, *a.* (from क्लेश, *distress*, and जन्म, *producible*), springing from trouble or distress, occasioned by affliction or vexation.
- क्लेशदायक, *a.* (from क्लेश, *trouble*, and दायक, *giving*), causing trouble, giving trouble, vexatious.
- क्लेशदायी, *a.* (from क्लेश, *distress*, and दायिन्, *giving*), causing affliction or distress, giving or occasioning trouble or affliction.
- क्लेशहिन, *s.* (from क्लेश, *distress*, and हिन, *destruction*), the destruction or removal of trouble or distress, the removal of affliction or molestation.
- क्लेशहिनक, *a.* (from क्लेश, *distress*, and हिनक, *destructive*), removing distress or affliction, removing trouble; *s.* one who removes affliction or distress, soothing.
- क्लेशहिननी, *a.* (from क्लेश, *distress*, and हिननी, *destructive*), removing distress or affliction, removing trouble or molestation, soothing.
- क्लेशन, *s.* (from क्लेश, *to afflict*), the giving of trouble to any one, the molesting of any person, the occasioning of distress to any one.
- क्लेशनाश, *s.* (from क्लेश, *distress*, and नाश, *destruction*), the removal of distress or affliction, the removal of trouble or molestation.
- क्लेशनाशक, *a.* (from क्लेश, *distress*, and नाशक, *destructive*), removing affliction or pain, soothing, removing molestation or trouble.
- क्लेशनिवर्तक, *s.* (from क्लेश, *distress*, and निवर्तक, *stopping*), putting a stop to affliction or distress, causing trouble or molestation to cease.
- क्लेशनिवारक, *a.* (from क्लेश, *distress*, and निवारक, *preventing*), preventing affliction or distress, preventing trouble or molestation, soothing; *s.* one who prevents trouble or distress.
- क्लेशनिवारण, *s.* (from क्लेश, *distress*, and निवारण, *a preventing*), the preventing of trouble or distress, the preventing of affliction, molestation or persecution.
- क्लेशनिमित्त, *s.* (from क्लेश, *distress*, and निमित्त, *a cause*), a cause or occasion of distress or trouble, a cause or occasion of trouble or calamity.

ক্ৰ.

ক্ৰ.

ক্লেশবিশিষ্ট, *a.* (from ক্লেশ, *distress*, and বিশিষ্ট, *a cause*), arising from trouble or distress, occasioned by affliction or molestation.

ক্লেশবান, *a.* (from ক্লেশ, *distress*), distressing, afflictive, persecuting, distressed, afflicted.

ক্লেশবিনা, *a.* (from ক্লেশ, *distress*, and বিনা, *without*), free from distress or trouble, exempted from affliction or molestation.

ক্লেশবিশিষ্ট, *a.* (from ক্লেশ, *distress*, and বিশিষ্ট, *possessed of*), afflictive, distressing, persecuted, afflicted, distressed.

ক্লেশযুক্ত, *a.* (from ক্লেশ, *distress*, and যুক্ত, *joined to*), afflictive, distressing, annoying, persecuting, afflicted, distressed.

ক্লেশহীন, *a.* (from ক্লেশ, *distress*, and হীন, *destitute of*), free from distress or trouble, free from affliction or molestation.

ক্লেশমুক্ত, *a.* (from ক্লেশ, *distress*, and মুক্ত, *empty*), free from affliction or distress, free from trouble or molestation.

ক্লেশহত, *s.* (from ক্লেশ, *distress*, and হত, *one who kills*), a person or thing which cures distress or trouble, one who puts a stop to persecution or molestation.

ক্লেশহর, *a.* (from ক্লেশ, *distress*, and হর, *to take away*), removing affliction or distress, dispelling trouble.

ক্লেশহীন, *a.* (from ক্লেশ, *distress*, and হীন, *destitute of*), free from trouble or distress, free from affliction or molestation.

ক্লেশাধিত, *a.* (from ক্লেশ, *distress*, and অধিত, *following upon*), afflictive, distressing, persecuted, afflicted, distressed.

ক্লেশিত, *a.* (from ক্লেশ, *to trouble*), brought into trouble or distress.

ক্লেম, *s.* (from ক্লেম, *to fade*), the bladder.

ক, *ad.* (from ক, *what*), where? in what? also; *s.* (from the letters ক and ক), a compound character which expresses the sound kva.

কি, *ad.* (from কি, *where*), somewhere.

কণ, *s.* (from কণ, *to sound*), the sound of a stringed instrument, the sound produced by touching the strings of a musical instrument with the finger, or by making a metallic pot or other vessel sound by tapping it with the finger or a stick, the chinking sound arising from trying money with the fingers.

কণিত, *a.* (from কণ, *to sound*), twanged, made to sound by touching with the finger or an instrument.

কণহা, *s.* (from কণ, *to sound*), the sound arising from touching the strings of a musical instrument with the finger, or from ringing in a metallic vessel, a ringing sound.

কণিয়া, *a.* (from কণ, *to sound*), giving out a ringing sound, sounding well.

কণিত, *a.* (from কণ, *to decoct*), decocted, boiled, prepared by boiling, stewed.

কণন, *s.* (from ক, *the character sounded kwa*, and ন, *joined*), the name of all those compound characters of which ক is the last member.

কণ, *s.* (from কণ, *to sound*), the sound occasioned by touching a musical chord with the finger, or by ringing on a metallic plate or vessel.

কণ, *s.* (from কণ, *to decoct*), a decoction, a solution prepared by a continued gentle heat.

ক, *s.* (from the letters, ক and ক), a compound letter which properly expresses the sound of ksh or of x in anxious. In the Bengalee language, it has constantly the sound of khya; in some provinces of Hindoostan it is corrupted to chhya.

ককর, *s.* (from ক, *the character ক*, and ক, *to do*), the character which in the Sungskrita language expresses the sound of ksha, and in the Bengalee that of khya.

ককরাধি, *a.* (from ককর, *the ক*, and অধি, *first*), beginning with the letter ক, having an initial ক.

ককরিত, *a.* (from ককর, *the letter ক*, and অন্ত, *an end*), ending with the letter ক, having a final ক.

কণ, *s.* (from কণ, *to kill*), a measure of time equal to thirty kulas, or about four minutes; an instant, leisure or vacation from work, the state of being unemployed, the time of the new or full moon, a centre.

কণকাল, *s.* (from কণ, *an instant*, and কাল, *time*), an instant, a moment.

কণকালী, *a.* (from কণ, *an instant*, and কালী, *destructive*), perishing every moment.

কণকাল, *s.* (from কণ, *a moment*, and কাল, *light*), lightning, a flash, a momentary splendor or brilliance.

কণকালী, *a.* (from কণ, *an instant*, and কালী, *destructive*), perishing every moment; *s.* the name of a sect of atheistic philosophers who denied the continued identity of any part of nature, and maintained that the universe perished and underwent a new creation every instant.

কণকাল, *a.* (from কণ, *an instant*, and কাল, *breaking*), perishing every moment.

কণকাল, *s.* (from কণ, *the space of four minutes*, and কাল, *half*), a measure of time equal to two minutes, a very short space of time.

কণিক, *a.* (from কণ, *an instant*), momentary, fleeting.

কণিকা, *a.* (from কণিকা, *a disease of the feet*), disease of the feet, scars and indentations in the feet.

কণিকা, *s.* (from কণ, *to kill*), a disease which frequently kills.

वज्र.

वज्र.

the soles of the feet of those Hindoos who go without shoes, it consists of a great number of indentations resembling those occasioned in the face by the small pox.

वध, *a.* (from वध्, *to kill*), wounded, hurt, scarred; *s.* a wound, a scar.

वधविहृत, *a.* (from वध्, *wounded*, and विहृत, *wounded*), full of cuts and wounds.

वधविहृत, *a.* (from वध्, *a wound*, and विहृत, *connected with*), wounded, full of wounds and scars.

वधवर्णित, *s.* (from वध्, *a wound*, and वर्णित, *impurity*), a state of legal impurity on account of a wound.

वधि, *s.* (from वध्, *to kill*), hurt, loss, injury, evil.

वधिवर्ती, *s.* (from वधि, *loss*, and वर्त, *a doer*), one who occasions loss or injury.

वधिवर्तक, *a.* (from वधि, *loss*, and वर्तक, *causing*), causing loss or injury; *s.* one who occasions loss or injury.

वधिवर्तक, *a.* (from वधि, *loss*, and वर्तक, *doing*), causing or occasioning loss or injury.

वधिवर्तक, *a.* (from वधि, *loss*, and वर्तक, *producing*), producing loss or hurt, occasioning injury, one who procures or occasions loss or injury.

वधिवर्तक, *a.* (from वधि, *loss*, and वर्तक, *producible*), springing from loss or injury.

वधिवर्तक, *a.* (from वधि, *loss*, and वर्तक, *destroying*), repairing a loss or injury; *s.* one who repairs a loss or injury.

वधिवर्तक, *s.* (from वध्, *wound*, and वर्तक, *the belly*), the name of a disease which occasions a discharge of blood by stool.

वध्व, *s.* (from वध्, *to protect*), the denomination of the second or military tribe of Hindoos.

वध्वि, *s.* (from वध्, *a Kshatriya*), a man or woman of the second or military tribe of Hindoos.

वध्व, *s.* (from वध्, *to throw*), night; also passion, folly, madness.

वध्व, *s.* (from वध्, *to sneeze*), a cough, a consumption.

वध्व, *s.* (from वध्, *to bear or forbear*), patient, enduring, benevolent, friendly, able, capable, adequate; *s.* propriety, capability, fitness.

वध्व, *s.* (from वध्, *able*), capacity, ability.

वध्व, *a.* (from वध्व, *ability*, and वर्तक, *possessed of*), able, capable.

वध्व, *s.* (from वध्, *to bear*), forbearance, patience, pardon, the earth, one of the names of Doorga.

वध्व, *a.* (from वध्, *forbearance*, and वर्तक, *possessed of*), forbearing, patient, long-suffering, forgiving.

वध्व, *a.* (from वध्, *forbearance*), enduring provocation, patient, compassionate, bearing with injuries, forgiving, gracious.

वध्व, *a.* (from वध्, *forbearance*, and वर्तक, *without*), unable to endure provocation, unforgiving, hasty, headstrong, precipitate, rash, impatient.

वध्व, *a.* (from वध्, *forbearance*, and वर्तक, *possessed of*), forbearing, tolerant, long-suffering, forgiving, gracious.

वध्व, *a.* (from वध्, *forbearance*, and वर्तक, *destitute of*), destitute of forbearance, unable to endure provocation, impatient, unforgiving, hasty, headstrong, precipitate, rash.

वध्व, *a.* (from वध्, *forbearance*, and वर्तक, *joined to*), forbearing, tolerant, long-suffering, forgiving, gracious.

वध्व, *a.* (from वध्, *forbearance*, and वर्तक, *destitute of*), destitute of forbearance, unable to endure provocation, impatient, unforgiving, hasty, headstrong, precipitate, rash.

वध्व, *a.* (from वध्, *forbearance*, and वर्तक, *tending to*), inclined to forbearance, inclined to bear with others, patient, tolerant, long-suffering, forgiving, gracious.

वध्व, *a.* (from वध्, *forbearance*, and वर्तक, *a tendency*), inclined to forbearance, inclined to bear with others, patient, tolerant, long-suffering, forgiving, gracious.

वध्व, *a.* (from वध्, *forbearance*, and वर्तक, *empty*), destitute of forbearance, unable to bear provocation, impatient, unforgiving, hasty, headstrong, precipitate, rash.

वध्व, *a.* (from वध्, *forbearance*, and वर्तक, *destitute of*), destitute of forbearance, unable to bear provocation, impatient, unforgiving, hasty, headstrong, precipitate, rash.

वध्व, *s.* (from वध्व, *patient*), patient, forbearing, forgiving, gracious.

वध्व, *s.* (from वध्, *to decay*), decay, waste, loss, destruction, removal, a consumption, Phthisis pulmonalis, the destruction of the universe, sickness in general, the cure or removal of a disease, the expiation or removal of sin, a gradual wearing away.

वध्व, *a.* (from वध्, *decay*, and वर्तक, *to do*), causing decay or loss, removing, destroying, causing to wear away.

वध्व, *s.* (from वध्, *decay*, and वर्तक, *an agent*), one who causes decay or loss, one who causes the gradual destruction or removal of a thing.

वध्व, *a.* (from वध्, *decay*, and वर्तक, *causing*), causing decay or destruction, causing a thing to wear away or remove gradually; *s.* one who causes decay or destruction.

वध्व, *a.* (from वध्, *decay*, and वर्तक, *doing*), causing decay or destruction, causing a thing to wear away or remove.

५५.

कफरोग, s. (from कफ, *decay*, and रोग, *a cough*), the cough which attends a consumption.

अकण्ठजनक, *a.* (from अकण्ठ, *a cough which attends a consumption*, and जनक, *producing*), producing the cough which usually attends a consumption.

उत्पत्तिरिति, *a.* (from कृपण, *the cough which attends a consumption*, such उत्पन्न, *producible*), arising from the cough which attends a consumption.

कफप्रद, a. (from कफ, *the cough which attends a consumption*, and द, *to give*), producing the cough which attends a consumption.

असृजानमृत्, a. from असृजान, *the cough which attends a consumption*, and दायि, *giving*), communicating the cough which attends a consumption.

अश्वत्थानदासी, *a.* (from अश्वत्थान, *the cough which attends a consumption*, and दासी, *giving*), communicating the cough which attends a consumption.

अश्लेष्मश्लेष्म, s. (from अश्लेष्म, the cough which attends a consumption, and श्लेष्म, destruction), the removal or cure of the cough which attends a consumption.

अश्वत्थामही मरु, a. (from अश्वत्थाम, the cough which attends a consumption, and ही मरु, *destructive*), good for the cure of the cough which attends a consumption.

—विनिर्जो, a. (from विज्जान, the cough which attends a consumption, and विज्जान, destructive), good for the cure of the cough which attends a consumption.

अकाल नाश, s. (from अकाल, *the cough which attends a consumption*, and नाश, *destruction*), the cure of the cough which attends a consumption.

अकामनाशक, *a.* (from अकृच्छन्, *the cough which attends a*
consumption, and नाशक, destructive, good for the cure
 of the cough which attends a consumption.

एतन्निदिष्ट, s. (from अश्वत्थ, the cough which attends a consumption, and निदिष्ट, a cause), the cause or occasion of the cough which attends a consumption.

Spasmodic, a. (from *spasmo*, the cough which attends a consumption, and *fist*, a come), arising from or occasioned by the cough which attends a consumption.

संनिवृत्ति, *a.* (from *निवृत्ति*), the cough which attends a
consumption, and *निवृत्ति*, preventing, preventing the
cough which attends a consumption.

strangula, a (from *strangere*, the rough which attends a constriction) and *fixata, a* preventing, the preventing or restraining the cough which attends a consumption.

STENON, a. (from STENO, the cough which attends a consumption, and STES, in reading), aggravating the cough which attends a consumption.

कय.

शङ्खानिनिर्वाण, &c. (from शङ्खान्, the cough which attends a consumption, and निनिर्वाण, destruction), the removal or cure of the cough which attends a consumption.

नृपुनः(निनाश, a. (from नृपुनः, the cough which attends a
consumption, and निनाश, destructive), good to remove
or cure the cough which attends a consumption.

कफनाशविनाशि, a. (from कफनाश, the cough which attends a consumption, and विनाशिन, destructive), good for the removal of the cough which attends a consumption.

अश्वत्थानिषिद्ध, a. (from अश्वत्थान, the cough which attends a consumption, and निषिद्ध, possessed of), afflicted with the cough which accompanies a consumption.

अश्वत्थान्निहोत, a (from अश्वत्थान्, the cough which attends a consumption, and निहोत, destitute of), free from the cough which attends a consumption.

अश्लेष्मद्वि, s. (from अश्लेष्म, *the cough which attends a consumption*, and द्वि, *increase*), the increase or growing worse of the cough which accompanies a consumption.

कफप्रसङ्गात्, *a.* (from कफ, *the cough which attends a consumption*, and प्रसङ्ग, *a root*), originating from the cough which attends a consumption.

अपकाश, a. (from अपकाश, the cough which attends a consumption, and कश, joined to), afflicted with the cough which accompanies a consumption.

अकृच्छ्रः, *a. from akṛśṣa, the cough which attends a con-*
sumption, and अकृच्छ्र, destitute of, free from the cough
which attends a con-sumption.

अश्वत्थसंज्ञ, c. (from अश्वत्थ, the cough which attends a consumption, and श्वत्थ, empty), free from the cough which attends a consumption.

हरकानहरी, (from हराय, the cough which attends a consumption, and हरी, to remove, that which removes the cough which attends a consumption.

कफप्रसङ्गः, (from कफ, the cough which attends a consumption, and प्रसङ्गः, institute of, free from the cough which attends a consumption.

कफ-पित्त-शूल, *a.* (from कफनि, the cough which attends a consumption, and शूल, a cause), caused or occasioned by the cough which attends a consumption.

अशक्त्याशुक्, s. (from अशक्त, the cough which attends a consumption, and शुक्, a beginning), the first appearance of the cough which usually attends a consumption.

अश्वत्थसर्प, s. (from अश्वत्थ, *the cough which usually attends a consumption*, and सर्प, *a commencement*), the commencement of the cough which attends a consumption.

हयकाशालय, १. (from हयकाश, the couch which attends a

अव.

consumption, and अवसृज, *consuetudine*, the alleviation of the cough which accompanies a consumption.

अवसृज, *avajam* अव, *decay*, and सृज, *doing*), causing decay or destruction, causing a thing to wear away or remove.

अवसृज, *a.* (from अव, *decay*, and सृज, *to be produced*), arising from waste or decay or consumption.

अवसृजक, *a.* (from अव, *decay*, and सृज, *producing*), producing waste or decay, occasioning a consumption.

अवसृज्य, *a.* (from अव, *decay*, and सृज, *producible*), arising from waste or decay, producible from decay or consumption.

अवसृज्य, *a.* (from अव, *decay*, and सृज, *stopping*), stopping the progress of decay or waste, stopping the progress of a consumption.

अवसृज्य, *a.* (from अव, *decay*, and सृज, *preventing*), preventing waste or decay, preventing a waste.

अवसृज्य, *s.* (from अव, *decay*, and सृज, *the preventing of a thing*), the preventing of decay or consumption.

अवसृज्य, *s.* (from अव, *decay*, and सृज, *cessation*), the cessation of waste or decay.

अवसृज्य, *s.* (from अव, *decay*, and सृज, *a cause*), the cause or occasion of waste or decay.

अवसृज्य, *s.* (from अव, *decay*, and सृज, *a cause*), arising from or caused by waste or decay.

अवसृज्य, *s.* (from अव, *decay*, and सृज, *increasing*), promoting decay or waste.

अवसृज्य, *s.* (from अव, *decay*, and सृज, *an increasing*), the promotion of waste or decay.

अवसृज्य, *s.* (from अव, *decay*, and सृज, *possessed of*), decaying, wasting, consumptive.

अवसृज्य, *s.* (from अव, *decay*, and सृज, *increase*), the increase of waste or decay.

अवसृज्य, *s.* (from अव, *decay*, and सृज, *joined to*), decaying, wasting, consumptive.

अवसृज्य, *s.* (from अव, *decay*, and सृज, *destitute of*), free from waste or decay, free from a consumption.

अवसृज्य, *s.* (from अव, *decay*, and सृज, *a disease*), an atrophy, a consumption.

अवसृज्य, *s.* (from अव, *decay*, and सृज, *destitute of*), free from decay, sound, not going to ruin, not consumptive.

अवसृज्य, *s.* (from अव, *decay*, and सृज, *empty*), free from decay, sound, not going to ruin, not consumptive.

अवसृज्य, *s.* (from अव, *decay*, and सृज, *indicating*), indicating a state of decay, indicating a tendency to ruin or dissolution, indicating a consumption.

अवसृज्य, *s.* (from अव, *decay*, and सृज, *an indicating*), an indication of decay or of a tendency to ruin, the symptoms of a consumption.

अव.

अव, *a.* (from अव, *decay*), decay, dissolution.

अव, *v. n.* (from अव, *to ooze out*), to ooze out, to leak, to flow, to trickle, to distil.

अव, *s.* (from अव, *to ooze*), the leaking of liquids, the oozing out or trickling out of a liquid.

अवसृज्य, *a.* (from अव, *the oozing out*, and सृज, *a disposition*), disposed to trickle or flow out, having a tendency to ooze out.

अवसृज्य, *a.* (from अव, *the oozing of a liquid*, and सृज, *fit*), fit or proper to ooze out or to leak.

अवसृज्य, *a.* (from अव, *to ooze out*), fit or proper to ooze out or to leak.

अव, *v. a.* (from अव, *to ooze out*), to cause to leak or ooze out, to cause to trickle, to distil.

अवसृज्य, *a.* (from अव, *to ooze out*), leaked, oozed out.

अव, *a.* (from अव, *to forbear*), desisted, ceased from, forborne.

अवसृज्य, *s.* (from अव, *to forbear*), forbearance, forgiveness, the desisting from a pursuit.

अव, *s.* (from अव, *to ooze out*), alkali or potash, salt, ashes, soda.

अवसृज्य, *a.* (from अव, *potash*, and सृज, *possessed of*), alkaline salt, brackish.

अवसृज्य, *s.* (from अव, *potash*, and सृज, *a species of grass*), a species of grass, which is an unascertained species of Cyperus.

अवसृज्य, *s.* (from अव, *potash*, and सृज, *earth*), earth, which is strongly impregnated with salt, or alkali, or with nitre, land unfit for cultivation on account of its saltiness.

अवसृज्य, *s.* (from अव, *potash*, and सृज, *the matter discharged in a gleet*), a gonorrhoea, a gleet when the matter discharged is saltish.

अवसृज्य, *s.* (from अव, *potash*, and सृज, *joined to*), alkaline salt, brackish.

अवसृज्य, *s.* (from अव, *potash*, and सृज, *a taste*), a salt or alkaline taste, a brackish taste.

अवसृज्य, *s.* (from अव, *potash*, and सृज, *destitute of*), free from alkali, fresh.

अवसृज्य, *s.* (from अव, *potash*, and सृज, *empty*), free from alkali, fresh.

अवसृज्य, *s.* (from अव, *potash*, and सृज, *destitute of*), free from alkali, fresh.

अवसृज्य, *s.* (from अव, *to trickle*), strained through alkali ashes, distilled from alkaline matter.

शौर.

शू.

शानन, *s.* (from शङ्, *to ooze*), the washing of the hands or face, the washing of clothes or of any other article.

शाननीय, *a.* (from शङ्, *to ooze*), fit to be washed, requiring to be washed.

शानित, *a.* (from शङ्, *to ooze*), washed, rinsed; cleansed.

शानितव्य, *a.* (from शङ्, *to ooze*), fit to be washed, requiring to be washed.

शित, *a.* (from शिप्, *to utter inarticulate sounds*), excited, agitated, actuated by strong passions or affections.

शिति, *s.* (from शि, *to decay*), the earth, an abode, a house, loss, the wane of any thing.

शितिज, *s.* (from शिति, *the earth*, and जन, *to be produced*), the planet Mars who in Hindoo mythology is the son of the earth.

शितिहर, *s.* (from शिति, *the earth*, and हृ, *to hold*), a mountain.

शितिपति, *s.* (from शिति, *the earth*, and पति, *a lord*), a sovereign, a king.

शितिपाल, *s.* (from शिति, *the earth*, and पाल, *a nourisher*), a king, a supporter of his country.

शितिपति, *s.* (from शिति, *the earth*, and पालक, *nourishing*), a king, a sovereign.

शितिपति, *s.* (from शिति, *the earth*, and पालन, *nourishment*), the governing of a country, the police of a country.

शितिप्रस, *s.* (from शिति, *the earth*, and प्रस, *to spring from*), a tree.

शित, *a.* (from शिप्, *to throw*), thrown, cast, distracted, mad.

शितव्य, *a.* (from शित, *distracted*, and व्य, *like*), resembling a distracted person.

शितव्य, *a.* (from शित, *distracted*, and व्य, *like*), resembling a distracted person.

शितव्य, *a.* (from शित, *distracted*), resembling a distracted person.

शित, *a.* (from शि, *to decay*), thin, slender, wasted, emaciated, decayed, exhausted.

शितव्य, *s.* (from शित, *thin*), slenderness, delicateness, an emaciated condition, an exhausted state, a state of decay.

शितव्य, *s.* (from शित, *thin*), slenderness, delicateness, an emaciated condition, an exhausted state, a state of decay.

शितव्य, *a.* (from शित, *thin*, and मध्य, *the middle*), slender-waisted.

शितव्य, *a.* (from शित, *thin*, and मध्य, *the body*), emaciated.

शितव्य, *a.* (from शित, *thin*, and अङ्ग, *a limb*), emaciated.

शिर, *s.* (from शृ, *to ooze out*), milk, the milky juice of certain plants, inspissated milk or milk thickened by boiling, water.

शिर, *s.* (from शिर, *milk*), the name of most of the species

of spurge or leafy Euphorbia, particularly Euphorbia hirta, E. thymifolia, and E. Chamæsyce.

शिरकावली, *s.* (from शिर, *milk*, and कावली, *a particular drug*), the name of a drug used for medicinal purposes, it is the dried root of some plant which appears to be a species of lily.

शिरक, *s.* (from शिर, *milk*, and शक, *the wild date*), the name of a drug in the Hindoo materia medica.

शिर, *s.* (from शिर, *milk*, and दा, *to give*), the name of one of the seven seas in the Hindoo geography which is fabled to be full of milk. The name of a kind of white silk cloth.

शिरक, *s.* (from शिर, *milk*, and शक, *a sort of sweetmeat*), a sort of sweetmeat of the form of a crescent, and marked on the sides with strokes or scollops.

शिरक, *a.* (from शिर, *milk*, and शक, *full*), full of milk.

शिरक, *a.* (from शिर, *milk*, and शक, *eating*), eating milk, feeding on thickened milk.

शिरक, *s.* (from शिर, *milk*, and शक, *to throw*), a kind of aliment or rice milk.

शिर, *s.* (from शिर, *milk*), a cucumber, a kind of frumenty or rice milk.

शिरक, *s.* (from शिर, *milk*), the name of a tree and also of its fruit, (Mimusops Kanki).

शिरक, *s.* (from शिर, *milk*), the name of a large tree which produces an edible fruit, and also of the fruit (Mimusops Kanki).

शिरक, *s.* (from शिरक, *a particular fruit*, and बीज, *a seed*), the seeds of cucumbers which are used as a medical drug.

शिर, *s.* (from शिर, *milk*), the name of a tree and also of its fruit, (Mimusops Kanki).

शिर, *a.* (from शिर, *small*), small, little, diminutive; *s.* a sort of very coarse and thin cloth used to make nets to catch small fish.

शिर, *s.* (from शिर, *to pound*), a mark, a blemish, a bruise.

शिर, *s.* (from शिर, *a cutting with ease*), the cutting of a soft thing with a sharp instrument.

शिरक, *s.* (from शिर, *quick*, and शक, *to move*), the moving quickly with very short steps as old or very dwarfish persons do; *ad.* quickly moving with short steps.

शिरक, *a.* (from शिर, *small*), small, trifling, insignificant, little.

शिर, *a.* (from शिर, *to pound*), beat to powder, pounded, sad, distressed, marked, branded with a mark of infamy, blemished.

शिरक, *a.* (from शिर, *marked*, and शिर, *a foot*), having the sole of the feet marked with rough indentations or scars.

कृदी.

कृदी.

कृयन्ति, *a.* (from कृ, *pounded*, and मन, *the mind*), regretting, contrite, distressed in mind, penitent, grieved.

कृ, *v.* (from कृ, *to pound*), to dig the earth, to carve, to engrave; *s.* the broken fragments of corn or other things occasioned by pounding with a pestle or with the pedal.

कृदि, *a.* (from कृ, *small*), small, insignificant, trifling, little.

कृदिताम्र, *s.* (from कृ, *small*, and ताम्र, *a sort of fruit*), the name of a small tree, (*Antidesma paniculata*.)

कृदिताम्रि, *s.* (from कृदि, *small*, and ताम्रि, *amaranthus*), the name of a species of pot herb, (*Amaranthus polygamus*.)

कृदिताम्रिणी, *s.* (from कृदि, *small*, and ताम्रिणी, *an ant*), the name of a small species of yellow ant which stings very severely.

कृदिताम्रिणी, *s.* (from कृदि, *small*, and ताम्रि, *mustard*), a species of mustard which is cultivated for a crop (*Sinapis ramosa*.)

कृदिताम्रि, *s.* (from कृदि, *hunger*, and ताम्रि, *knowledge*), the sensation of hunger.

कृदि, *a.* (from कृ, *to beat to powder*), small, minute, little, insignificant, mean.

कृदिता, *s.* (from कृ, *small*), smallness, insignificance, littleness, minuteness, meanness.

कृदिता, *s.* (from कृ, *small*), smallness, insignificance, littleness, minuteness, meanness.

कृदिता, *a.* (from कृ, *small*, and दि, *vision*), miserly, penurious, viz. seeing the smallest morsel; *s.* a prying into the smallest things, penuriousness.

कृदिता, *s.* (from कृ, *small*, and दिता, *the matter of a gleet*), a disease which consists in not secreting the proper quantity of urine.

कृदिता, *s.* (from कृ, *small*, and दिता, *a disease*), a trifling indisposition, a slight disease.

कृदिता, *s.* (from कृ, *small*, and दिता, *breath*), a shortness of breathing.

कृदि, *s.* (from कृ, *to be hungry*), hunger, an appetite for food.

कृदि, *s.* (from कृ, *to be hungry*), hunger, an appetite for food.

कृदिता, *a.* (from कृदि, *hunger*, and ता, *to make*), causing an appetite, causing hunger.

कृदिता, *a.* (from कृदि, *hunger*, and ता, *causing*), causing hunger, producing an appetite.

कृदिता, *a.* (from कृदि, *hunger*, and ता, *distressed*), distressed with hunger, hungry.

कृदिता, *a.* (from कृदि, *hunger*, and ता, *causing*), causing an appetite, producing hunger.

कृदिता, *a.* (from कृदि, *hunger*, and ता, *distressed*), distressed with hunger, famished.

कृदिता, *a.* (from कृदि, *pressed with hunger*, and ता, *the heart*), distressed with hunger, famished.

कृदिता, *a.* (from कृदि, *hunger*, and ता, *producing*), causing an appetite, producing hunger.

कृदिता, *a.* (from कृदि, *hunger*, and ता, *producing*), causing an appetite, producing hunger.

कृदिता, *a.* (from कृदि, *hunger*, and ता, *producing*), arising from hunger.

कृदिता, *s.* (from कृदि, *hunger*. The last member of this word is only a rhyme to the first), hunger, an appetite for food.

कृदिता, *a.* (from कृदि, *hunger*, and ता, *afflicted*), afflicted with hunger, hungry, famished.

कृदिता, *a.* (from कृदि, *hunger*, and ता, *giving*), producing an appetite for food, producing hunger.

कृदिता, *a.* (from कृदि, *hunger*, and ता, *giving*), producing an appetite for food, producing hunger.

कृदिता, *s.* (from कृदि, *hunger*, and ता, *destruction*), the satisfying of the appetite, the removal of hunger.

कृदिता, *s.* (from कृदि, *hunger*, and ता, *destructive*), removing hunger, satisfying the appetite; *s.* a thing which removes hunger.

कृदिता, *s.* (from कृदि, *hunger*, and ता, *destructive*), removing hunger, satisfying the appetite.

कृदिता, *s.* (from कृदि, *hunger*, and ता, *destruction*), the removal of hunger, the satisfying of the appetite.

कृदिता, *s.* (from कृदि, *hunger*, and ता, *destructive*), removing hunger, satisfying the appetite; *s.* a thing which removes hunger.

कृदिता, *s.* (from कृदि, *hunger*, and ता, *stopping*), satisfying the appetite, allaying the sensation of hunger.

कृदिता, *s.* (from कृदि, *hunger*, and ता, *preventing*), preventing hunger; *s.* a thing which prevents hunger.

कृदिता, *s.* (from कृदि, *hunger*, and ता, *preventing*), preventing hunger, the preventing of a thing.

कृदिता, *s.* (from कृदि, *hunger*, and ता, *a cause*), a cause or occasion of hunger.

कृदिता, *s.* (from कृदि, *hunger*, and ता, *a cause*), arising from hunger, caused by hunger.

कृदिता, *s.* (from कृदि, *hunger*, and ता, *following upon*), corresponding with or according to the degree of hunger.

कृदिता, *s.* (from कृदि, *hunger*, and ता, *corresponding with*), corresponding with or according to the degree of hunger.

कृदिता, *s.* (from कृदि, *hunger*, and ता, *a consequence*), corresponding with or according to the degree of hunger.

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- कृदीनृणां, *ad.* (loc. case of कृदीनृणां), according to the degree of hunger.
- कृदीविष, *a.* (from कृदी, *hunger*, and विष, *following upon*), hungry.
- कृदीपुत्र, *a.* (from कृदी, *hunger*, and पुत्र, *giving*), causing hunger, giving an appetite.
- कृदीपुत्र, *a.* (from कृदी, *hunger*, and पुत्र, *connected with*), arising from hunger.
- कृदीवर्ध, *a.* (from कृदी, *hunger*, and वर्ध, *increasing*), promoting an appetite, increasing hunger.
- कृदीवर्ध, *s.* (from कृदी, *hunger*, and वर्ध, *the increasing of a thing*), the increasing of hunger, the improving of the appetite.
- कृदीवर्ध, *a.* (from कृदी, *hunger*, and वर्ध, *hindering*), preventing hunger, preventing an appetite.
- कृदीवान्, *a.* (from कृदी, *hunger*), hungry.
- कृदीविनिध, *a.* (from कृदी, *hunger*, and विनिध, *possessed of*), hungry.
- कृदीविहीन, *a.* (from कृदी, *hunger*, and विहीन, *destitute of*), destitute of an appetite for food, free from hunger.
- कृदीवृद्धि, *s.* (from कृदी, *hunger*, and वृद्धि, *increase*), an increase of appetite, an increase of hunger.
- कृदीयुक्त, *a.* (from कृदी, *hunger*, and युक्त, *joined to*), hungry.
- कृदीविहीन, *a.* (from कृदी, *hunger*, and विहीन, *destitute of*), destitute of an appetite for food, free from hunger.
- कृदीव, *a.* (from कृदी, *hunger*, and व, *affected by*), hungry.
- कृदीव, *s.* (from कृदी, *hunger*, and व, *pain*), the pain or uneasy sensation of hunger.
- कृदीविष, *a.* (from कृदी, *hunger*, and विष, *pained*), pained or distressed with hunger, famished.
- कृदीनृणां, *a.* (from कृदी, *hunger*, and नृणां, *empty*), destitute of an appetite for food, free from hunger.
- कृदीनृणां, *a.* (from कृदी, *hunger*, and नृणां, *indicating*), indicative of hunger, shewing an appetite.
- कृदीनृणां, *s.* (from कृदी, *hunger*, and नृणां, *an indication*), an indication of appetite or hunger.
- कृदीवृद्ध, *s.* (from कृदी, *hunger*, and वृद्ध, *one who kills*), a thing which removes hunger.
- कृदीहीन, *a.* (from कृदी, *hunger*, and हीन, *destitute of*), destitute of an appetite for food, free from hunger.
- कृदीव, *a.* (from कृदी, *to be hungry*), hungry.
- कृदीवर्ध, *a.* (from कृदी, *hunger*, and विवर्ध, *p...*), preventive of hunger.
- कृदीवर्ध, *a.* (from कृदी, *hunger*, and विवर्ध, *prevention*), the prevention of hunger.
- कृदीवृद्धि, *s.* (from कृदी, *hunger*, and वृद्धि, *cessation*), the cessation of hunger, the appeasing of the appetite.

क

- कृ, *r.* (from कृ, *quick*), quick. This word is usually constructed with the adverbial participle of कृ, *to do*, and then acquires the power of an adverb, quickly, hastily, suddenly.
- कृ, *s.* (from कृ, *to be insensible*), a bush.
- कृ, *a.* (from कृ, *quick*), quick. This word is usually constructed with the adverbial participle of कृ, *to do*, and then acquires the power of an adverb, quickly, hastily suddenly.
- कृ, *s.* (from कृ, *to dwell*), a pigeon hole.
- कृ, *s.* (from कृ, *a bush*), a tuft, a clump, a small patch sown with any kind of seed.
- कृ, *a.* (from कृ, *to affect*), affected, agitated, stimulated, excited, pained, distressed.
- कृ, *s.* (from कृ, *agitated*), agitation, stimulation, excitation, pain, distress.
- कृ, *s.* (from कृ, *agitated*), agitation, stimulation, excitation, pain, distress.
- कृ, *a.* (from कृ, *to cut*), a razor.
- कृदीव, *a.* (from कृ, *a razor*, and दीव, *the edge of a weapon*), razor-edged, as sharp as a razor.
- कृदी, *s.* (from कृदी, *a spud to grub up grass*), an instrument with a short handle used to grub up grass for horses and other cattle.
- कृदी, *a.* (from कृ, *a razor*, and दी, *the preposition*), an instrument like a paddle with a short handle used to grub up grass for horses or other cattle.
- कृ, an imitative sound expressive of celerity. It is usually constructed with the adverbial participle of कृ, *to do*, and has then the force of an adverb, quickly, speedily, hastily.
- कृ, *s.* (from कृ, *to sneeze*), a sneezing sound in the throat which attends coughing; constructed with the adverbial participle of कृ, *to do*, this word acquires an adverbial power, sneezingly.
- कृ, *s.* (from कृ, *a burden which is carried to any place at once*), a burden which is transported from one place to another at one journey, the casting of a fishing net, a transit from one place to another.
- कृ, *s.* (from कृ, *a field*), a field, a wife, the body.
- कृदीनृणां, *s.* (from कृदीनृणां, *Oldenlandia*), the name of a small annual plant, (*Oldenlandia biflora*, and perhaps one or two more species.)
- कृ, *s.* (from कृ, *to dwell*), a field, a wife considered as the field which produces an offspring, the body.
- कृदीव, *a.* (from कृ, *a field*, and दीव, *to be born*), born of a married woman by an adulterous connection; *s.* a son

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born of a married woman by an adulterous connection or by intercourse with another man with the husband's consent; such children are the legitimate sons of the woman's husband according to the Hindoo law.

কোমলপত্র, *s.* (from কোমল, *a field*, and পত্র, *a small plant*), a species of plant which produces a small white flower (*Oleandria biflora*, and perhaps another species.)

কোমল, *a.* (from কুট, *to beat to powder*), coarse and broken. This adjective is only applied to rice which is coarse, broken, and not well cleaned.

কোপ, *v. a.* (from ক্রি, *to throw*), to be angry, to fall into a passion, to be unsteady, to be distracted or foolish.

কোপ, *s.* (from ক্রি, *to throw*), a throw, a cast, a load which is transported from one place to another at once, whether in a ship, a boat or any carriage, or on the backs of men or beasts; a throw of the casting net, a stroke of an oar.

কোপ, *s.* (from ক্রি, *to throw*), the act of throwing or striking with an oar on the water in rowing.

কোপী, *s.* (from ক্রি, *to throw*), an oar.

কোপক, *a.* (from ক্রি, *a throw*), proper to be thrown.

কোপলাজাল, *v. a.* (from কোপক, *proper to be thrown*, and জাল, *a net*), a casting net.

কোপ, *v. a.* (from ক্রি, *to throw*), to provoke to anger, to put a person into a passion, to make a man distracted; *a.* vexed, provoked, angry, passionate, distracted, foolish.

কোপ, *s.* (from ক্রি, *to throw*), the provoking of a person to anger or passion, the making a person distracted.

কোমল, *s.* (from ক্রি, *to decay*), happiness, good fortune, welfare.

কোমলকী, *s.* (from কোমল, *happiness*, and কী, *the ear*), the name of a species of *Falco* mentioned in Dr. Buchanan's *Mem.* but not described.

কোমলকী, *s.* (from কোমল, *happiness*, and কী, *to do*), the name of the Brahmune kite or Coromandel eagle, which is accounted an auspicious bird by the Hindoos, (*Falco ponticerianus*, Lath.)

কোমল, *a.* (from কোমল, *happiness*), happy, fortunate; *s.* the name of a small basket of an oblong form principally used by women to deposit their ornaments or other trifles in.

কোমলী, *s.* (from কোমল, *a cast or throw*), one who rows with an oar, a waterman.

কোমল, *s.* (from কোমল, *the sugar cane*), the refuse or trash of sugar-causes, after the juice has been expressed by the mill.

কোমল, *s.* this appears to be a word which was made to rhyme with রাক্ষস, *a giant*, it signifies a giant-killer or rakshas-destroyer, a devourer of cannibals. It is often

used in abusive language to denote a person of the most furious, cruel, and unrelenting disposition.

কোমল, *s.* (from কোমল, *to kill*), the name of a particular kind of spear.

কোমল, *s.* (from কোমল, *to succeed*), the earth.

কোমল, *s.* (from কোমল, *to succeed*), the earth.

কোমল, *s.* (from কোমল, *a bush*), a place made for pigeons to build their nests in by suspending a broken pot in a convenient place with a string like the scales of a balance.

কোমল, *s.* (from কোমল, *a bush*, and কোমল, *a roof*), the parts of a hipped roof which are designed for the end of the house.

কোমল, *s.* (from কোমল, *a bush*), a bunch of hair tied on the top of the head of women.

কোমল, *a.* (from কোমল, *a bunch of hair*), furnishing hair sufficient to make a large bunch, sufficient to make a large bunch.

কোমল, *s.* (from কোমল, *to be unsteady*), excitation, stimulation, agitation or distress of mind.

কোমলক, *a.* (from কোমল, *agitation*, and কোমল, *making*), causing an agitation, agitating the mind, stimulating, exciting.

কোমলকী, *a.* (from কোমল, *agitation*, and কোমল, *making*), causing an agitation, agitating the mind, stimulating, exciting.

কোমলক, *a.* (from কোমল, *agitation*, and কোমল, *producing*), causing agitation, stimulating, exciting, causing agitation or distress of mind.

কোমলক, *a.* (from কোমল, *agitation*, and কোমল, *producing*), arising from agitation or stimulation, arising from agitation or distress of mind.

কোমলক, *a.* (from কোমল, *agitation*, and কোমল, *giving*), exciting, stimulating, agitating, producing agitation or distress of mind.

কোমলকী, *a.* (from কোমল, *agitation*, and কোমল, *giving*), causing an agitation, agitating the mind, stimulating, exciting.

কোমলক, *s.* (from কোমল, *agitation*, and কোমল, *destruction*), the stopping of any agitation whether of inanimate things or of the mind.

কোমলক, *a.* (from কোমল, *agitation*, and কোমল, *destructive*), calming, soothing, stopping the agitation of the mind or of the sea or any other thing that is agitated.

কোমলকী, *a.* (from কোমল, *agitation*, and কোমল, *destructive*), calming the mind, putting a stop to the agitation of the sea or of any other thing, composing, calming, soothing.

কোমলক, *s.* (from কোমল, *agitation*, and কোমল, *destruction*), the calming of the agitation of the mind, the stopping the agitation of the sea or of any other thing.

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কোষনাশক, *a.* (from কোষ, *agitation*, and নাশক, *destructive*), calming the agitation of the mind, calming the agitation of the sea or of any other thing, soothing, calming.

কোষনিবারণ, *s.* (from কোষ, *agitation*, and নিবারণ, *to stop*), allaying the agitation of the mind, calming the agitation of the sea or of any other thing, soothing, calming.

কোষনিবারণক, *a.* (from কোষ, *agitation*, and নিবারণক, *preventive*), preventing agitation of mind, preventing the agitation of any thing; *s.* that which prevents agitation.

কোষনিবারণ, *s.* (from কোষ, *agitation*, and নিবারণ, *prevention*), the prevention of agitation or of an excited state of mind, the prevention of agitation in any of the elements or in any part of nature, the prevention of a stimulated state.

কোষনিবৃত্তি, *s.* (from কোষ, *agitation*, and নিবৃত্তি, *cessation*), the cessation of agitation in any part of nature, the cessation of anxiety or agitation of mind, the soothing of the mind.

কোষনিমিত্ত, *s.* (from কোষ, *agitation*, and নিমিত্ত, *a cause*), the cause or occasion of agitation of the spirits, the cause or occasion of agitation or excitement in any part of nature.

কোষনিমিত্তক, *a.* (from কোষ, *agitation*, and নিমিত্ত, *a cause*), arising from an agitated state of the mind, occasioned by the agitation of any part of nature.

কোষদুঃখ, *a.* (from কোষ, *agitation*, and দুঃখ, *giving*), agitating or distressing to the mind, causing an agitation in any part of nature, exciting, stimulating.

কোষবিনা, *a.* (from কোষ, *agitation*, and বিনা, *without*), calm, tranquil, not agitated, not excited.

কোষবিশিষ্ট, *a.* (from কোষ, *agitation*, and বিশিষ্ট, *possessed of*), agitated or distressed in mind, agitated, excited, stimulated.

কোষবিহীন, *a.* (from কোষ, *agitation*, and বিহীন, *destitute of*), free from agitation, calm, not excited.

কোষযুক্ত, *a.* (from কোষ, *agitation*, and যুক্ত, *joined to*), agitated in mind, agitated, excited, stimulated.

কোষমুক্ত, *a.* (from কোষ, *agitation*, and মুক্ত, *destitute of*), free from agitation, calm, tranquil, placid, serene.

কোষশূন্য, *a.* (from কোষ, *agitation*, and শূন্য, *empty*), free from agitation, calm, tranquil, placid, serene.

কোষভা, *s.* (from কোষ, *agitation*, and ভা, *that which unites*), that which destroys agitation, that which calms the mind, that which allays any commotion in nature.

কোষহীন, *a.* (from কোষ, *agitation*, and হীন, *destitute of*), free from agitation, calm, serene, placid, not excited.

কোষযুক্তক, *a.* (from কোষ, *agitation*, and যুক্তক, *connected with*), agitated, excited, stimulated.

কোষিত, *a.* (from কুণ্ড, *to be fickle*), made unsteady, agitated, excited, stimulated.

কোষি, *s.* (from কোষি, *the earth*), the earth.

কোষী, *s.* (from কোষী, *the earth*), the earth.

কোষ, *s.* (from কোষ, *wave silk*), an airy room on the top of a house, wave silk, linen or cloth made of flax.

কোষ, *s.* (from কুণ্ড, *a razor*), the shaving of the beard.

কোষকরণ, *s.* (from কোষ, *shaving*, and করণ, *doing*), the shaving of a person.

কোষ, *s.* (from কুণ্ড, *a razor*), the name of a tree which grows abundantly in the forests which skirt the sea coast of Bengal (*Sonneratia acida*).

কোষী, *s.* (from কুণ্ড, *a razor*), the shaving of the head or beard.

কোষ, *s.* (from কুণ্ড, *to bear*), the earth.

কোষ, *s.* (from কুণ্ড, *to shake*), venom, poison.

ক.

ক, the second consonant of the Hindoo alphabet, it is a guttural which has the sound of the English, kh; *s.* the sky, the air, the atmosphere.

কই, *s.* (from কইকা, *fried rice*), parched or fried grain.

কইদুঃখ, *s.* (from কই, *fried corn*, and দুঃখ, *a morsel*), a sweet-meat made of coarsely powdered parched corn, the coarse powder of parched corn.

কইন, *a.* (from কই, *to dig*), deep, navigable.

কইদুঃখকা, *s.* (from কই, *fried corn*, and কাটা, *a pelt*), a pan or vessel of a particular form used to fry or parch corn.

কইদুঃখকা, *s.* (from কই, *parched corn*, and কাটা, *a cobra de capello*), the gray or whitish variety of the cobra de capello.

কইন, *s.* (from কই, *an oil cake*), an oil cake made of the refuse of mustard or other things when the oil is expressed, the excretion or wax of the ear.

কইন, *s.* (from কই, *parched corn*, and কাটা, *to take*), a variety of rice which splits freely in parching and is therefore principally used to make fried or parched corn.

কইন, *s.* (from কইন, *catechu*), catechu or Japan earth, also the tree which produces it, (*Mimosa Catechu*).

কইনকা, *s.* (from কইন, *catechu*, and কাটা, *a tree*), the tree which produces the catechu, (*Mimosa Catechu*).

কইনকা, *s.* (from কইন, *catechu*, কাটা, *an aromatic seed*, and কাটা, *rice*), a variety of rice the grains of which are of the colour of catechu and the form of anise seed.

কইনকা, *s.* (from কইন, *catechu*, and কাটা, *a small heron*), the name of a small heron of the colour of Japan earth, (*Ardea cinnomomea*).

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খ, an imitative sound used to express a hawking to throw up any thing from the throat, or to expectorate.

খক, *s.* (from the letter খ, and ক, to make), the letter খ which is the second consonant in the Bengalee alphabet, and has the sound of kh.

খক্কাখি, *a.* (from খক, the letter খ, and আখি, the first), beginning with the letter খ, having an initial খ.

খক্কাখ, *a.* (from খক, the letter খ, and আ, an end), ending with the letter খ, having a final খ.

খা, *s.* (from খ, the air, and গা, to go), an aerial inhabitant, a bird.

খাশাখি, *s.* (from খা, a bird, and খি, a lord), one of the names of Guroora, the regent or god of birds.

খাশাখ, *a.* (from খা, a bird, and খ, a heron), mean, unpunctilious, contemptible, inferior, bad of its kind.

খাশাখ, *s.* (from খা, a bird, and খা, a lord), the king of birds, an epithet applied to Guroora.

খাশাখ, *s.* (from খা, a bird, and খা, a god), the regent or god of birds, one of the names of Guroora.

খাশাখ, *s.* (from খ, the sky, and গা, a globe), the planisphere, the starry heavens.

খাশাখগা, *s.* (from খাশাখ, a planisphere, and গা, knowledge), astronomy.

খ, an imitative sound used to express the suddenness of a wound made by striking any part of the body on glass or broken fragments of pots, or on a thorn. This word is usually constructed with the adverbial participle of ক, to do, and has then an adverbial power, suddenly, all at once, without notice.

খ, *s.* (from খ, to bind), a ball of things tied or fastened together.

খ, *s.* (from খ, an ass, and গা, to move), a mule, a mongrel; *a.* (from খ, the air, and গা, to move), aerial, moving in the air.

খা, an imitative sound used to express the sudden wound made by a thorn or splinter piercing the flesh, or the sudden cutting of the flesh by treading or otherwise striking on broken glass or pots/benches. This word is usually constructed with the adverbial participle of ক, to do, and has then an adverbial power, suddenly, unexpectedly.

খা, *a.* (from খ, to bind), set as precious stones in a socket.

খা, *s.* (from খ, to bind), a ball.

খাখ, an imitative sound used to express that which arises from sand or gravel grating between the teeth, and also for the grating sensation itself; it is also used to express the sensation occasioned by the endeavour to extract a

খ.

thorn or other extraneous matter from the flesh. This word constructed with the adverbial participle of ক, to do, has the power of an adverb.

খাখ, *s.* (from খা, to churn), a ladle, a spoon,

খাখ, *s.* (from খা, wealth), wealth, revenue.

খাখ, *s.* (from খা, wealth), a treasurer, a paymaster.

খা, *a.* (from খা, to limp), lame, limping; *s.* a kind of metre consisting of two lines, one of thirty-two feet, the other of thirty.

খা, *s.* (from খা, to limp), the name of the common wag-tail, (*Motacilla alba*.)

খা, *s.* (from খ, pleasure, and গা, to be produced), the name of a musical instrument, a tabor which is struck by the thumb.

খা, *a.* (from খা, to limp), a dagger.

খা, *s.* (from খা, a tabor), a tabor or small drum struck by the thumb

খা, an imitative sound used to express that occasioned by the falling of wood or some other things on a hard floor or on dry ground, or by striking pieces of wood against each other. This word is usually constructed with the adverbial participle of ক, to do, and has then an adverbial power, with a dull and sudden sound.

খা, *s.* (from খা, to desire), coarse long grass of several species used to thatch houses.

খাখ, *s.* (from খা, a bedstead, and খা, a small drum), a small drum resembling an hour-glass carried by Shiva as one of his insignia.

খাখ, *s.* (from খা, grass, and গা, to eat), the name of an animal, (*Viverra Zibetha*.)

খা, *s.* (from খা, to desire), a multitude, a heap, a quantity of articles piled up, consultation, advice, a machination.

খাখ, *s.* (from খা, to desire), chalk, any kind of coarse grass or reed which is fit to be used as fire-wood. a particular sort of grass, (*Andropogon muricatum*.)

খা, *s.* (from খা, to desire), chalk.

খাখাখা, an imitative sound used to express that made by a horse's feet when he trots. This word, constructed with the adverbial participle of ক, to do, has the force of an adverb, with a trotting sound.

খাখা, an imitative sound used to express that occasioned by a person's walking with clogs or sandals on hard ground. It is also used to express the noise made by carpenters or joiners when at work with the chisel or any similar instrument. This word constructed with ক, to do, means to make a clattering or clicketting sound, to

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make a knocking or clattering sound like carpenters at work.

अशुभ, *ad.* (from अशुभ, *rough*), rough and disagreeable like a road over rough ground.

अशु, *s.* (from अशु, *to screen*), a bedstead, a couch, a bier to carry out the dead, a hammock.

अशु, *s.* (from अशु, *a bedstead*, and अशु, *a member*), a weapon wielded by Shiva; it is a sort of club, or rather the foot of a bedstead.

अशुभ, *s.* (from अशु, *a bedstead*, and अशुभ, *the covering of any thing*), a coverlet, a counterpane.

अशुभ, *a.* (from अशु, *a bedstead*, and अशु, *fallen from*), fallen from a bedstead.

अशुभ, *a.* (from अशु, *a bedstead*, and अशु, *fallen*), fallen from a bedstead.

अशुभ, *a.* (from अशु, *a bedstead*, and अशु, *mounted on*), mounted on a bedstead, abandoned, lecherous, low, mean.

अशुभ, *s.* (from अशु, *a bedstead*, and अशुभ, *a mounting upon*), the mounting upon a bedstead.

अशुभ, *s.* (from अशु, *grass*, and अशु, *to eat*), the name of the Zibet cat, (*Viverra Zibetha*.)

अशुभ, *a.* (from अशु, *a bedstead*, and अशुभ, *reposing*), reposing on a bedstead.

अशुभ, *a.* (from अशु, *a bedstead*, and अशु, *to stay*), seated or otherwise situated on a bedstead.

अशुभ, *a.* (from अशु, *a bedstead*, and अशुभ, *staying*), seated or otherwise situated on a bedstead.

अशुभ, *a.* (from अशु, *a bedstead*, and अशु, *situated*), situated on a bedstead, seated on a bedstead.

अशुभ, an imitative sound used to express that occasioned by a person's walking with clog or sandals on hard ground, or by the stroke of wood on stone or bricks.

अशु, *s.* (from अशु, *to break*), the straw of several coarse kinds of grass much used for thatching buildings.

अशु, *s.* (from अशु, *a back door*), a back door, a private door.

अशु, *s.* (from अशु, *a private door*, and अशु, *a door way*), the opening or passage through a private door.

अशु, *s.* (from अशु, *a private door*, and अशु, *a way*), a back door, the road out at a back door, a private door considered as a way of ingress and egress.

अशु, *s.* (from अशु, *grass*, and अशु, *to enkindle*), a sort of salt prepared by boiling the brine with a fire of stiff grass.

अशु, *s.* (from अशु, *to break*), a sandal, a clog.

अशु, *a.* (from अशु, *a sandal*, and अशु, *the foot*), sandal-

footed, having a foot formed like a sandal, viz. with the small part in the middle so elevated that only the heel and toes touch the ground in walking.

अशु, *s.* (from अशु, *to break*, and अशु, *to give*), a curry comb.

अशु, an imitative sound used to express that arising from the rattling of peas or small stones in a wooden or earthen vessel.

अशु, an imitative sound used to express that arising from the rattling of peas or small stones in a vessel of wood or earth.

अशु, *s.* (from अशु, *coarse grass*, and अशु, *a duck*), a species of wild duck not yet ascertained.

अशु, *s.* (from अशु, *to mark*), the mark of a graduated vessel intended to point out the quantity that will fill it to that particular height, the noise made by a fish in swimming, or moving in a trap made of bamboo rods, by which the fisherman perceives that the fish is caught, a report, news, information. This word when constructed with the verb अशु, *to give*, means to give information, or a signal, and is confined to that given by the motion of the fish in the trap. Constructed with अशु, *to obtain*, it means to receive intelligence.

अशु, *a.* (from अशु, *a mark*, and अशु, *cut*), marked, graduated; *s.* the graduating of a glass or other measure.

अशु, an imitative sound used to express the sudden dash or flounce of a fish when enclosed in the bamboo trap. Constructed with the adverbial participle of अशु, *to do*, it acquires an adverbial power, with a flounce or jerk.

अशु, *s.* (from अशु, *to desire*), a consultation, advice, a machination; also (from अशु, *chalk*), chalk, a particular kind of coarse grass.

अशु, *s.* (from अशु, *to break*), chalk, the lower hard parts of grass used by the Hindoos to pick and clean their teeth, coarse grass fit for fuel or thatching.

अशु, *s.* (from अशु, *a tooth pick of grass*, and अशु, *the act of eating*), the putting the grass tooth pick into the mouth for the purpose of picking the teeth.

अशु, *a.* (from अशु, *rods of grass*, and अशु, *the fist*), striped. This adjective is only applied to cloth with fine stripes.

अशु, *s.* (from अशु, *straw*, and अशु, *to move*), a sort of mortar made of sand, earth, straw cut very short, and chaff, used to plaster the houses of the common people.

अशु, *s.* (from अशु, *straw*, and अशु, *to move*), a sort of mortar made of sand, earth, straw cut short, and chaff, used to plaster the houses of the common people.

अशु, *s.* (from अशु, *mortar for plastering*, and अशु, *a*

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- doing*); the plastering of a house with a mortar of sand, clay, cut straw, and chaff.
- शु३, *a.* (from शु३, *chalk*), white, of a chalky colour, pale.
- शु३, *s.* (from शु३, *coarse grass*), a species of pot herb, (*Amaranthus polygamus*.)
- शु३शु३, *s.* (from शु३, *white*, and शु३, *the act of striking*), the turning white of the leaves of a plant through disease.
- शु३, *s.* (from शु३, *to break*), chalk, the straw of coarse grass used for fuel.
- शु३शु३, *s.* (from शु३, *chalk*, and शु३, *earth*), chalk.
- शु३, *a.* (from शु३, *coarse grass*), made of coarse grass.
- शु३शु३, *s.* (from शु३, *made of coarse grass*; and शु३, *a house*), a hut made of coarse grass.
- शु३शु३शु३, *s.* (from शु३, *white like chalk*, and शु३, *a sort of fish*), a species of large fish, (*Lutianus aya*, or *Perca aya*, Buchanan's Mss.)
- शु३, *a.* (from शु३, *to break*), dried so as to separate from what it was naturally united with.
- शु३शु३शु३, *s.* (from शु३, *dried up*, and शु३, *a coconut*), a coco nut gathered in an unripe state, and laid up till the milk is dried up and the kernel separates from the shell.
- शु३शु३, an imitative sound used to express the rattling of loose pieces of wood or the like when they strike each other.
- शु३शु३, *s.* (from शु३शु३, *a clattering sound*), the producing of a clattering and disagreeable noise by striking an instrument or other thing on wood, or by working at carpenter's work.
- शु३शु३, *s.* (from शु३शु३, *a particular sound*), a venetian window.
- शु३, *s.* (from शु३, *a scimitar*), the horn of a rhinoceros.
- शु३शु३, *s.* (from शु३, *a scimitar*, and शु३, *a sheath*), the sheath of a scimitar.
- शु३शु३, *a.* (from शु३, *a scimitar*, and शु३, *a form*), formed like a scimitar.
- शु३शु३, *a.* (from शु३, *a scimitar*, and शु३, *a fern*), scimitar shaped.
- शु३, *s.* (from शु३, *a rhinoceros*), a rhinoceros.
- शु३, *v. n.* (from शु३, *to break*, to remove, to depart, to become ineffectual.
- शु३, *s.* (from शु३, *to break to pieces*), a piece, a fragment, a section, a part, a chapter or any other of the larger divisions of a book, raw sugar, a cluster of houses in the same court-yard.

- शु३, *a.* (from शु३, *to break to pieces*), breaking to pieces, making ineffectual, removing; *s.* one who breaks, one who removes or expiates offences.
- शु३शु३शु३, *a.* (from शु३, *a fragment*, and शु३, *the forehead or luck*), unfortunate, unlucky.
- शु३शु३शु३, *a.* (from शु३, *a fragment*, and शु३, *the forehead or luck*), unfortunate, unlucky.
- शु३शु३, *ad.* (from शु३, *a piece*), in pieces, piece by piece. This word constructed with the verb शु३, *to do*, means to cut up, to quarter, to cut to pieces, to divide into parcels.
- शु३शु३शु३, *s.* (from शु३, *a piece*, and शु३, *four*), four pieces or quarters.
- शु३शु३शु३, *s.* (from शु३, *a piece*, and शु३, *three*), three pieces or parcels.
- शु३शु३, *a.* (from शु३, *a piece*, and शु३, *two*), two pieces or halves.
- शु३, *s.* (from शु३, *to break*), the act of reducing any thing to pieces, the cutting up of a thing, the rescinding of an order, the refuting of an argument, the removing of any calamity, the thwarting of any scheme.
- शु३शु३शु३, *s.* (from शु३, *a breaking*, and शु३, *a doer*), one who breaks things to pieces or divides them into parcels, one who removes danger or misfortune, or who expiates crimes.
- शु३शु३शु३, *a.* (from शु३, *a breaking*, and शु३, *doing*), breaking things to pieces, dividing things into parcels, removing danger or misfortune, expiating crimes; *s.* one who breaks things to pieces or divides them into parcels, one who removes danger or misfortune, or who expiates crimes.
- शु३शु३शु३, *a.* (from शु३, *a breaking to pieces*, and शु३, *doing*), breaking things to pieces, dividing things into parcels, removing danger or misfortune, expiating crimes.
- शु३शु३शु३, *a.* (from शु३, *a breaking*, and शु३, *doing*), breaking to pieces, removing danger, expiating crimes.
- शु३शु३शु३, *a.* (from शु३, *a breaking*, and शु३, *producing*), breaking to pieces, causing the removal of evil or danger, expiating crimes, occasioning a division or separation into parts or parcels.
- शु३शु३शु३, *a.* (from शु३, *a breaking*, and शु३, *producing*), arising from the breaking of any thing to pieces, arising from the dividing of a thing into parcels, arising from the expiation of crimes or the removal of misfortune.
- शु३शु३शु३, *s.* (from शु३, *a breaking*, and शु३, *a cause*), the cause or occasion of breaking a thing to pieces, or of dividing it into parcels, the cause of the removal of danger or misfortune or of the expiation of crimes.

अडनविभिन, *a.* (from अडन, *a breaking*, and विभिन, *a cause*), arising from the breaking of a thing to pieces, or from the dividing it into parcels, arising from the removal of danger or misfortune, or from the expiation of crimes.

अडनपुत्र, *a.* (from अडन, *a breaking*, and पुत्र, *connected with*), arising from, or on account of, the breaking a thing to pieces or of the dividing it into parcels; arising from, or on account of, the removal of danger or misfortune or of the expiation of crimes.

अडनरेडक, *a.* (from अडन, *a breaking*, and रेडक, *a cause*), arising from the breaking of a thing to pieces, or from the dividing it into parcels, arising from the removal of danger or misfortune or from the expiation of sins.

अडन, *s.* (from अड, *to break*), a remonstrance, a refutation, a fracture.

अडनीय, *s.* (from अड, *to break*), capable of being averted, confutable, frangible.

अडनमय, *s.* (from अड, *a piece*, and नमय, *the dissolution of the world*), a partial destruction of the universe, in which all the spheres beneath swarga, or heaven, are dissolved in one common ruin; a quarrel; the dissolution of the bands of friendship or of society.

अड, *v. a.* (from अड, *to break*), to divide, to reduce to pieces or fragments, to break, to refute an argument, to rescind an order, to revoke a statute or order, to remove a difficulty, to disprove an assertion, to thwart a contrivance, to avert danger; *s.* a refutation, a revocation.

अडमति, *s.* (from अड, *a refutation*), a mutual refutation, a removing of difficulties on all sides, a reciprocal breaking into pieces or dividing into parcels, a reciprocal thwarting.

अडन, *s.* (from अड, *to break*), the breaking of things to pieces, the removal of danger or misfortune, the rescinding of a statute, the refuting of an argument, the expiation of crimes.

अडित, *a.* (from अड, *to break*), broken, reduced to pieces or fragments, averted, removed, rescinded, repealed, refuted, revoked.

अडित्य, *a.* (from अड, *to break*), removeable, capable of being refuted or rescinded, repealable.

अड, *a.* (from अड, *to break*), removeable, revocable, repealable, admitting of refutation.

अड, *s.* (from अड, *Heb. or अड, Ch. to carve or engrave*, *an epistle*), a bond, a note of hand, a letter, a writing, a handwriting.

अडन, *s.* (from अड, *to contract affinally by marriage*, *circumcision*), circumcision.

अडन, *s.* (from अड, *to seal up*, *a conclusion*), the conclusion of a thing, a sealing, an end.

अडन, *s.* (from अड, *a conclusion*), the conclusion of a thing, a sealing, an end.

अडन, *s.* (from अड, *a seed used in medicine*), the seed of the common Holyhock (*Alcea rosea*) which is an article in the Hindoo materia medica.

अडन, *s.* (from अड, *recollection*), recollection, thought, remembrance, danger, fear, risk.

अडन, *s.* (from अड, *danger*), danger, fear, risk, a venture.

अड, *v.* (from अड, *to settle*), to calculate, to cast up a sum, to settle an account.

अड, *s.* (from अड, *to settle on account*), reckoned up, settled; *s.* the reckoning up of a sum, the casting up of an account, the settling of an account.

अडित्य, *a.* (from अड, *to settle an account*), containing accounts; *s.* an account book.

अडन, *a.* (from अड, *to dig or tear*), decayed, rotten, rent, torn, tattered.

अडन, *s.* (from अड, *recollection*), a coming, a passing, an entering, recollection, the remembrance of a thing, loss.

अडन, *a.* (from अड, *a disease of the eyes*), a disease of the eyelids which destroys the eye lashes; also (from अड, *to dig or tear*), decayed, rent, rotten; *s.* decay, the rot in wood, &c. This word constructed with अड, *to smite*, or अड, *to seize*, means to be struck or seized with rottenness or decay.

अडनविड, *s.* (from अड, *the rot*, and विड, *a seizing*), the being seized by the rot, a going to decay.

अडनविड, *s.* (from अड, *the rot*, and विड, *a striking*), the being struck with the rot or decay.

अडन, *s.* (from अड, *purchase*), the purchase of a thing, purchase.

अडन, *s.* (from अड, *to beat*), the chasing of a person or animal away.

अडन, *s.* (from अड, *parched rice*), parched corn.

अडन, *s.* (from अड, *to kill*), parched or fried corn.

अडन, *s.* (from अड, *to be firm*), the name of the drug sold under the name of catechu or Japan earth, also of the tree from which it is extracted, (*Nimosa Catechu*.)

अडन, *s.* (from अड, *a purchaser*), a purchaser.

अडन, *s.* (from अड, *the sky*, and अड, *to shine*), a fire fly, the sun.

अड, an imitative sound used to express that which proceeds from striking a cracked vessel or bell.

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अनृ, *s.* (from अनृ, *to dig*), a rat, a house breaker, a miner, a digger; *a.* tearing, dividing, digging.

अनृ, *s.* (from अनृ, *to dig*), the act of digging.

अनृकर, *s.* (from अनृ, *the act of digging*, and कर, *a doer*), a digger, a miner.

अनृकारक, *a.* (from अनृ, *a digging*, and कारक, *doing*), digging; *s.* a digger, a miner.

अनृकारी, *a.* (from अनृ, *a digging*, and कारिन्, *doing*), digging, perforating.

अनृकृ, *a.* (from अनृ, *a digging*, and कृ, *doing*), digging, perforating.

अनृनीय, *a.* (from अनृ *to dig*), fit to be dug, requiring to be dug.

अनृ, *s.* (from अनृ, *to dig*), a hog spear, a snuffling; *a.* uttered through the nose, nasal.

अनृशेन, *s.* (from अनृ, *nasal*), nasal, uttered through the nose.

अनि, *s.* (from अनृ, *to dig*), a mine, a quarry, a hole or cave.

अनित्र, *s.* (from अनृ, *to dig*), a spud or paddle.

अनृनृ, an imitative sound used to express that which arises from striking an earthen or metallic vessel when it is cracked.

अनृशेन, *v. n.* to emit a jarring sound like that of an earthen or metallic vessel when it is cracked.

अनृशेन, *s.* (from अनृशेन, *to jar*), the jarring like an earthen or metallic vessel when cracked.

अनृशेनानि, *s.* (from अनृशेन, *to jar*), the jarring sound emitted by a cracked vessel of earth or metal when struck with the fingers.

अनृशेनानि, *a.* (from अनृशेन, *a jarring sound*), jarring, uttering a sound like a cracked vessel of earth or metal.

अनृ, *s.* (from अनृत्र, *a paddle*), a spud or paddle.

अनृ, *s.* (from अनृत्र, *a paddle*), a spud or paddle.

अनृ, *s.* (from अनृ, *to dig*, and दा, *to give*), the harvest, a crop.

अनृ, *s.* (from अनृ, *a ditch*), a ditch, a trench, a moat, a gutter.

अनृ, *ad.* (from अनृ, *quick*), quickly, hastily, suddenly, unexpectedly. This word is generally constructed with the adverbial participle of अनृ, *to do*, which gives it its adverbial power.

अनृ, *s.* (from अनृ, *to order or place*), a tile.

अनृ, *a.* (from अनृ, *a tile*), tiled.

अनृ, *s.* (from अनृ, *the air*, and नृ, *to nourish*), the betel nut tree (*Areca catechu*); a species of grass (*Cyperus perennis*); a water jar; also (from अनृ, *the air*, and नृ, *a city*), the city of Haurischundra, fabled to be situated in the atmosphere.

अनृ, *s.* (from अनृ, *the air*, and नृ, *a flower*), a flower in the air. This word is used to express an impossibility, or a great absurdity, like that of a flower growing in the atmosphere.

अनृ, *a.* (from अनृ, *quick*), this word, like many more of the same class, is seldom used unless constructed with the adverbial participle of अनृ, *to do*, then it has the force of an adverb, quickly, hastily, suddenly, unexpectedly.

अनृ, *a.* (from अनृ, *angry*), wrathful, angry.

अनृ, *s.* (from अनृ, *disdain*), disdain, contempt.

अनृ, *s.* (from अनृ, *news*), news, information, intelligence.

अनृनीय, *a.* (from अनृ, *news*, and नीय, *having*), a spy, an informer, a protector, a guardian.

अनृनीय, *s.* (from अनृ, *a protector*), a cherishing, a nourishing, the taking care of a person.

अनृनीय, *s.* (from अनृ, *news*, and नीय, *holding*), careful, attentive.

अनृनीय, *s.* (from अनृ, *careful*), care, attention.

अनृ, *a.* (from अनृ, *malice*), malicious, malignant, wicked, impure.

अनृ, *a.* (from अनृ, *twisted*), twisted, crooked, coiled; *a.* a fold, a coil, a noose, a curl, a ringlet.

अनृ, *s.* (from अनृ, *the air*, and अनृ, *to move*), the name of a musical instrument.

अनृ, *a.* (from अनृ, *to disturb or put into disorder*, अनृ, *to be warm*), leavened, fermented.

अनृ, *s.* (from अनृ, *ability*, and अनृ, *to collect*), a large pinch of any thing taken up between the thumb and all the fingers; *v. a.* to pinch or gripe any thing between the thumb and all the fingers.

अनृ, *s.* (from अनृ, *to pinch*), taken up at a pinch; *s.* the grasping or pinching a thing between the thumb and fingers.

अनृ, *s.* (from अनृ, *to pinch*), the plucking up or grasping of a thing between the thumb and fingers.

अनृ, *s.* (from अनृ, *a twist*, and अनृ, *having*), crooked, twisted, coiled, curled.

अनृ, *s.* (from अनृ, *pillar*), a post, a pillar.

अनृ, *s.* (from अनृ, *a post*, and अनृ, *a tuberous root*), a particular species of yam, which is reckoned excellent for the table (*Dioscorea alata*).

अनृ, *a.* (from अनृ, *good*), beneficial; *s.* goodness, welfare, health, happiness.

अनृ, *a.* (from अनृ, *parched corn*), light brown, coloured as if sown with grains of light brown resembling parched

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corn; *a.* the name of a species of fish (*Clupea fornicata*.)

अक्षय, *a.* (perhaps from *خير*, *welfare*), charity, alms giving.

अक्षय, *s.* (from *خیران*, *alms giving*), alms; *a.* intended for charitable purposes, given or received in charity.

अक्षय, *s.* (from *अक्षय*, *sprinkled with coloured grains resembling parched corn*, and *मत्स्य*, *a fish*), the name of a particular species of fish, (*Clupea fornicata*.)

अक्षय, *a.* (from *अक्षय*, *decay*), decayed, worn out, injured.

अक्षय, *s.* (from *अक्षय*, *an organ of sense*, and *दा*, *to give*), an ass, a ditya or demon, the proper name of a rakshus who was slain by Rama at Juna-sthana, heat, a sort of prickly nightshade, a species of heron, a species of grass used in thatching (*Andropogon muricatum*, also *Andropogon serratum*); *a.* hot, rigid, sharp, pungent, cruel, harsh, crumpling, brittle.

अक्षय, *a.* (from *अक्षय*, *speedy*), quick, speedy. This word is usually constructed with the adverbial participle of *कृ*, *to do*, it then acquires the power of an adverb, speedily, quickly, hastily.

अक्षय, *s.* (from *अक्षय*, *greed*, and *अक्षय*, *an ear*), a hare, a rabbit.

अक्षय, *s.* (from *अक्षय*, *expenditure*), expenditure, money, expence, debt.

अक्षय, *s.* (from *अक्षय*, *expence*, and *द्वार*, *having*), a person who expends money.

अक्षय, *s.* (from *अक्षय*, *expenditure*, and *पत्र*, *a writing*), money for expenses.

अक्षय, *s.* (from *अक्षय*, *expences*, and *या*, *doing*), a person who expends money.

अक्षय, *s.* (from *अक्षय*, *expence*), the costs of a law suit, that which is proper to be expended on any given object.

अक्षय, *a.* (from *अक्षय*, *expenditure*), expensive, extravagant; *s.* a piece of wood used in knitting nets, round which the twine is wound, and which at the same time answers the purpose of a needle.

अक्षय, *a.* (from *अक्षय*, *sharp*, *an ass*, and *नासिका*, *the nose*), sharp-nosed, having a nose turning up at the point resembling that of an ass.

अक्षय, *a.* (from *अक्षय*, *sharp*), excessively sharp, very keen.

अक्षय, *s.* (from *अक्षय*, *pungent*, and *पत्र*, *a leaf*), a red variety of basil (*Ocimum caryophyllatum*), also the Teak or Indian oak (*Tectona grandis*.)

अक्षय, *s.* (from *अक्षय*, *sharp*, and *पत्र*, *a flower*), the name of a plant which appears to be a species of *Artimisia* or

wormwood, also the name of a species of basil (*Ocimum gratissimum*).

अक्षय, *a.* (from *अक्षय*, *hard*, and *भस्म*, *burnt*), well-baked, well-burnt, over-baked, burnt in baking. This adjective is principally applied to pottery, bricks, and tiles, also to bread or biscuits, and the like.

अक्षय, *s.* (from *अक्षय*, *harsh*, and *वृक्ष*, *bark*), the name of a species of coarse grass, (*Saccharum cylindricum*.)

अक्षय, *s.* (from *अक्षय*, *a melon*), a melon, (*Cucumis Melo*.)

अक्षय, *s.* (from *अक्षय*, *a melon*), a melon, (*Cucumis Melo*.)

अक्षय, *s.* (from *अक्षय*, *rough*, and *पत्र*, *a spike of flowers*), the name of a plant which produces a long spike of flowers (*Achyranthus aspera*.)

अक्षय, *a.* (from *अक्षय*, *sharp*, and *पत्र*, *sharpened*), sharp, very pungent. This adjective is used to denominate that tobacco which is simply dried and not mixed with molasses and other ingredients for the hooka; also, sharpened, well sharpened.

अक्षय, *s.* (from *अक्षय*, *sharp*, and *पत्र*, *a spear*), the name of a fish (*Mugil protuberans*.)

अक्षय, *s.* (from *अक्षय*, *a receptacle for a spindle*), a saucer or shell into which the lower part of the spindle is put whilst a person is spinning by the hand.

अक्षय, *v. a.* (from *अक्षय*, *heat*), to parch, to over-bake, to calcine; *a.* over-parched, over-baked, calcined, hot, dry; also, *s.* (from *अक्षय*, *a hare*), a hare or rabbit.

अक्षय, *a.* (from *अक्षय*, *to over-bake*), over baked, over-parched, calcined, burnt in baking; *s.* the parching of corn or the baking of bread or biscuits so as to burn them.

अक्षय, *a.* (from *अक्षय*, *to over-bake*), over-parched, overbaked, calcined, burnt in parching or baking.

अक्षय, *a.* (from *अक्षय*, *to destroy*, *अक्षय*, *spoiled*), bad, evil, spoiled, rotten, wicked, unprincipled.

अक्षय, *s.* (from *अक्षय*, *spoiled*), evil, badness, wickedness, unprincipledness, ruin.

अक्षय, *s.* (from *अक्षय*, *a packet*), a packet, a dispatch.

अक्षय, *s.* (from *अक्षय*, *a purchase*), a purchase.

अक्षय, *a.* (from *अक्षय*, *a purchase*), purchased.

अक्षय, *s.* (from *अक्षय*, *a purchase*, and *द्वार*, *having*), a purchaser.

अक्षय, *s.* (from *अक्षय*, *a purchase*), the purchase of a thing.

अक्षय, *s.* (from *अक्षय*, *a purchase*, and *विक्रय*, *a sale*), purchase and sale; trade.

अक्षय, *a.* (from *अक्षय*, *quick*), quick, speedy, active. This word is frequently constructed with the adverbial participle

शेन.

शेन.

- शेन, *to do*, and has then the force of an adverb, quickly, hastily, speedily, with a quick motion.
- शेन, *s.* (from शेन, *to give pain*), the itch, a cutaneous eruption.
- शेन, *s.* (from शेन, *to give pain*), the wild date tree or its fruit, (*Phoenix sylvestris*.)
- शेन, *s.* (from शेन, *to give pain*), the wild date tree (*Phoenix sylvestris*.)
- शेन, *s.* (from शेन, *to be able*), a beggar's bowl or dish, the crown of the head or rather the upper part of a skull, a collyrium or application to the eyes, a pot placed according to certain rules on a plantain leaf to receive the blood of the victim at a sacrifice.
- शेन, *a.* (from शेन, *to be small*), dwarf, pigmy, ten thousand millions.
- शेन, *s.* (from शेन, *dwarf*), dwarfness.
- शेन, *s.* (from शेन, *dwarf*), dwarfness.
- शेन, *a.* (from शेन, *deceitful*), deceitful, guileful, artful, mischief making, dishonest, swindling, knavish; *s.* a threshing floor, a stone mortar used to prepare medicines.
- शेनकारिणी, *s.* (from शेन, *mischief making*, and कारिणी, *a story*), a legend, a story.
- शेनगृह, *s.* (from शेन, *a deceitful person*, and गृह, *a house*), the house or residence of a deceitful or swindling person.
- शेनहृदय, *s.* (from शेन, *deceitful*, and हृदय, *the heart*), the heart of a deceitful person, a deceitful heart.
- शेन, *a.* (from शेन, *to slip*), deceitful, unsteady, slippery.
- शेन, *s.* (from शेन, *deceitful*, and शोध, *search*), the search for a knave.
- शेन, *s.* (from शेन, *deceitful*), deceitfulness, swindling, knavery.
- शेननिमित्त, *a.* (from शेन, *deceitfulness*, and निमित्त, *a cause*), occasioned by deceitfulness.
- शेनप्रकटन, *s.* (from शेन, *deceitfulness*, and प्रकटन, *manifestation*), a discovery or manifestation of deceitfulness.
- शेनप्रसूत, *a.* (from शेन, *deceitfulness*, and प्रसूत, *arising from*), arising from or caused by deceitfulness.
- शेनप्रवृत्ति, *a.* (from शेन, *deceitfulness*, and प्रवृत्ति, *a disposition*), naturally deceitful.
- शेनप्रसूत, *a.* (from शेन, *deceitfulness*, and प्रसूत, *a cause*), arising from or caused by deceitfulness.
- शेन, *s.* (from शेन, *deceitful*), deceitfulness, swindling, knavery.
- शेनप्रवृत्ति, *a.* (from शेन, *deceitful*, and प्रवृत्ति, *punishing*), inflicting punishment on a deceitful or swindling person.
- शेनप्रसूत, *s.* (from शेन, *deceitful*, and प्रसूत, *a subduing*), the suppression of knaves or swindlers.

- शेन, *s.* (from शेन, *deceitful*, and शेन, *destruction*), the destruction of deceitful persons or swindlers.
- शेन, *a.* (from शेन, *deceitful*, and शेन, *destructive*), destructive to knaves or swindlers; *s.* one who destroys a knave.
- शेन, *a.* (from शेन, *deceitful*, and शेन, *destructive*), destructive to knaves or swindlers.
- शेन, *s.* (from शेन, *a slipping*), a slipping with the foot, the making of a blunder, a slip of the tongue, a slip or fall in a person's moral conduct.
- शेन, *s.* (from शेन, *deceitful*, and शेन, *destruction*), the destruction of knaves or swindlers.
- शेन, *a.* (from शेन, *deceitful*, and शेन, *destructive*), destructive to knaves or swindlers.
- शेन, *s.* (from शेन, *a hole*, and शेन, *to preserve*), a circular enclosure made with mats to hold grain or other articles.
- शेन, *a.* (from शेन, *deceitful*, and शेन, *arising from*), destructive to knaves or swindlers, arising from or caused by a deceitful person.
- शेन, *s.* (from शेन, *deceitful*, and शेन, *the introduction of a topic*), the introduction of a knave as the subject of discourse, a topic introduced by a knave.
- शेन, *s.* (from शेन, *deceitful*, and शेन, *a word*), the conversation of knaves or swindlers, a deceitful speech.
- शेन, *s.* (from शेन, *deceitful*, and शेन, *destruction*), the destruction of knaves or swindlers.
- शेन, *a.* (from शेन, *deceitful*, and शेन, *destructive*), destructive to knaves or swindlers.
- शेन, *a.* (from शेन, *deceitful*, and शेन, *destructive*), destructive to knaves or swindlers.
- शेन, *s.* (from शेन, *deceitful*, and शेन, *particulars*), a feigned story, the history of a knave.
- शेन, *s.* (from शेन, *deceitful*, and शेन, *investigation*), the judgment or consultation of deceitful men, a swindling opinion.
- शेन, *a.* (from शेन, *deceitful*, and शेन, *destitute of*), free from knaves or swindlers.
- शेन, *s.* (from शेन, *deceitful*, and शेन, *an idea*), the ideas of a swindler, a deceitful idea.
- शेन, *a.* (from शेन, *deceitful*, and शेन, *situated in the mind*), approved by a deceitful man, occupying the mind of a deceitful man.
- शेन, *a.* (from शेन, *deceitful*, and शेन, *continuing in the mind*), occupying the mind of a deceitful person.
- शेन, *a.* (from शेन, *deceitful*, and शेन, *contained in the mind*), situated or contained in a deceitful man's mind.

शेति.

शेव.

- शेवमनोवत्, *a.* (from शेव, *deceitful*, and मनोवत्, *contained in the mind*), occupying the mind of a deceitful person.
- शेवमनोवती, *a.* (from शेव, *deceitful*, and मनोवति, *occupying the mind*), occupying the mind of a deceitful person.
- शेवमनोवृत्ति, *s.* (from शेव, *deceitful*, and मनोवृत्ति, *the operations of the mind*), the cogitations of a deceitful man.
- शेवमन्त्र, *s.* (from शेव, *deceitful*, and मन्त्र, *consultation*), the consultation or advice of deceitful men or swindlers.
- शेवमृदल, *s.* (from शेव, *a mortar*, and मृदल, *a pestle*), a mortar and pestle.
- शेवमरिच, *a.* (from शेव, *deceitful*, and रिच, *destitute of*), free from knaves or swindlers.
- शेवमूत्र, *a.* (from शेव, *deceitful*, and मूत्र, *empty*), free from knaves or swindlers.
- शेवम, *s.* (from शेवमम, *a tumult*), a tumult, a disturbance.
- शेवमन्त्र, *s.* (from शेव, *deceitful*, and मन्त्र, *society*), the society of deceitful persons.
- शेवमन्त्र, *a.* (from शेव, *deceitful*, and मन्त्र, *connected with*), connected with a knave, siding with a knave.
- शेवमन्त्र, *s.* (from शेव, *deceitful*, and मन्त्र, *connection*), the society of deceitful persons, a connection with knaves or swindlers.
- शेवम, *s.* (from शे, *the air*, and लम, *to enjoy*), the name of a tree which grows in the forests near the sea which are overflowed by the salt water.
- शेवमकीर्ति, *s.* (from कलनी, *a particular tree*, and कीर्ति, *wood*), the name of a tree, the wood of which is sold for timber or firewood.
- शेवहता, *s.* (from शेव, *deceitful*, and हत, *a destroyer*), a destroyer of knaves or swindlers.
- शेवहीन, *a.* (from शेव, *deceitful*, and हीन, *destitute of*), free from knaves or swindlers.
- शेव, *v. n.* (from शेव, *to slip*), to consent readily and inconsiderately to a proposal.
- शेवनि, *s.* (from शेव, *loosen*, خلاص, *liberation*), deliverance, freedom, liberation, emancipation.
- शेवानी, *a.* (from शेव, *deliverance*), connected with freedom or deliverance, a sailor, an artillery man.
- शेव, *s.* (from शेव, *the refuse of oil*), the wax or excretion of the ear, a sort of oil cake much used to feed cattle; it is made by pressing the refuse of the mustard seed after the oil has been expressed.
- शेविया, *s.* (from शेव, *succession in the place of another*, خلیفه, *a sovereign*), a sovereign, a successor, a cook, a taylor.
- शेविली, *s.* (from शेव, *a creek*; and शी, *to repose*), the name of a fish (*Perca setacea*, or *Trichopodus Kolisha*, Buchanan's *Mss.*)

- शेव, *ad.* (from शेव, *to collect*), truly, certainly, indeed.
- शेवम, an imitative sound employed to express the noise made in immoderate laughter.
- शेवमना, *v. n.* (from शेवमन, *the sound of laughter*), to make a noise like water when agitated.
- शेवमना, *s.* (from शेवमन, *the sound of laughter*), the act of laughing immoderately, the sound of running or agitated water.
- शेवमनानि, *s.* (from शेवमन, *the sound of laughter*), the sound uttered in immoderate laughter, the sound of agitated water.
- शेवम, *s.* (from शेवमन, *a tumult*), a tumult, a hubbub.
- शेवमनि, *s.* (from शेवमन, *a tumult*), the agitation made in the water by the sudden and violent motion of a fish, a tumult, a disturbance.
- शेव, *s.* (from शेव, *to collect*), a creek, a canal, a trench, a deep hole.
- शेव, *s.* (from शेव, *a creek*), the name of a fish (*Mugil protuberans*, Buchanan's *Mss.*)
- शेव, *s.* (from शेव, *to collect*), shooting pains in the extremities, a rheumatic contraction of the fingers or toes.
- शेव, *v. n.* (from शेव, *to kill*), to fall off as leaves or fruit from a tree, to fall off as rotten or mortified parts slough off from the sound ones, to fall as a meteor.
- शेव, *s.* (from शेव, *to kill*), the falling of leaves or fruit from a tree, the sloughing off or separating of putrid or mortified parts from the sound ones, the falling of a meteor.
- शेवो, *s.* (from शेव, *to kill*), the falling of leaves or fruit from a tree, the falling off or separating of putrid or mortified parts from the sound ones, the falling of a meteor.
- शेव, *v. a.* (from शेव, *to kill*), to cause a thing to fall from the station or situation it before occupied, to open a door, to loosen a thing.
- शेव, *a.* (from शेव, *to cause to fall off*), made to fall from its situation, opened, made loose; *s.* the making a thing fall from the situation it was in before, the opening of a door so as to leave it free to swing backwards and forwards.
- शेव, an imitative sound used to express the rustling noise of paper, dry straw, or other dry and light substances; also *ad.* (from शेव, *quickly*), quickly, hastily.
- शेव, *s.* (from शेव, *to happen*, and शेव, *to spoil*), the itch, scabrosity; *a.* rough, scabrous.
- शेवम, *s.* (from शेव, *a husband*), a husband.
- शेवम, *a.* (from शेव, *the itch*), diseased with the itch.
- शेवम, *s.* (from शेव, *scabrosity*, and शेव, *a fig*), the name of a species of fig tree not yet ascertained.

श्रीक, *s.* (from *عش*, a species of grass), the roots of a species of grass (*Andropogon muricata*) much used in India to make slight screens for the doors and windows, which being sprinkled with water in the hot season cool the rooms; *ad.* (from *سريع*, quick), quickly, hastily, instantly; *a.* harsh or unpleasant to the touch, scabrous, rough. This word is usually constructed with the adverbial participle of *क*, to do, which gives it the force of an adverb.

कम्प, *s.* (from *श्रीक*, hastily), a rough copy of any writing, a waste-book.

श्रीक, *v. a.* (from *श्रीक*, to eat), to eat, to corrode, to abrade, to wear away.

श्रीक, *s.* (from *श्रीक*, to dig), a ditch, a trench, a pit.

श्रीक, *s.* (from *श्रीक*, to eat), the slag or dross of metals.

श्रीक, *s.* (from *श्रीक*, to eat), the act of eating.

श्रीक, *s.* (perhaps from *क*, to express a wish by hints), a pretence, a deceitful representation, an imposition.

श्रीक, *s.* (from *श्रीक*, to eat), ravenous, voracious, gluttonous.

श्रीक, *s.* (from *श्रीक*, to eat), ravenous, voracious, gluttonous.

श्रीक, *s.* (from *श्रीक*, to eat), ravenous, voracious, gluttonous.

श्रीक, *s.* (from *श्रीक*, to eat), gluttonous, gormandizing.

श्रीक, *s.* (from *श्रीक*, to eat), the act of eating, the wearing away of any thing, the corroding of any thing, the suffering of any evil.

श्रीक, *s.* (from *श्रीक*, to eat, and *दा*, to give), the act of eating, eating and feeding.

श्रीक, *s.* (from *श्रीक*, to eat), entertaining, feeding others, hospitable.

श्रीक, *s.* (from *श्रीक*, to eat), the act of eating, the wearing away or corroding of any thing, the suffering of any evil; *a.* eaten, corroded; *v. caus.* to entertain, to feed, to abrade, to wear a thing away.

श्रीक, *s.* (from *श्रीक*, to eat), eating and giving food, eating and feeding others.

श्रीक, *s.* (from *श्रीक*, to eat), the act of feeding or entertaining any person, the feeding of cattle, the causing any thing to corrode.

श्रीक, *s.* (from *श्रीक*, corroding, and *प्लस्टर*, a plaster), a caustic plaster.

श्रीक, *s.* (from *काम*, desire), desire, greediness, want, covetousness.

श्रीक, *s.* (from *कमी*, a deficiency), abatement, a deficiency.

श्रीक, *s.* (from *कमी*, a nodule), grit, sand, sediment.

श्रीक, *s.* (from *कमी*, the figure of a blot), a disgrace, a blemish, a blot.

श्रीक, *s.* (from *कमी*, to bind), a bird cage, a coop for fowls, a pen for animals, an aviary.

श्रीक, *s.* (from *कमी*, to limp), the cutting a piece of wood so as to frame it with another piece which is cut down or half through in the same manner.

श्रीक, *s.* (from *कमी*, a mortise), cut half through so as to be framed with another piece.

श्रीक, *s.* (from *कमी*, raw sugar), raw sugar, molasses.

श्रीक, *s.* (from *कमी*, a scimitar), a scimitar.

श्रीक, *s.* (from *कमी*, a piece, and *कमी*, holding), checked, chequered.

श्रीक, *s.* (from *कमी*, a piece), an inlet, a frith, a straight.

श्रीक, *s.* (from *कमी*, a piece), a small piece of cloth usually worn by poor female children.

श्रीक, *s.* (from *कमी*, a small piece, and *कमी*, cloth), a small piece of cloth usually worn by poor female children.

श्रीक, *s.* (from *कमी*, cut-nosed), cut with a notch so as to be firmly tied or framed together.

श्रीक, *s.* (from *कमी*, cut-nosed), cut-nosed, flat-nosed, cut off. This adjective is only applied to the nose.

श्रीक, *s.* (from *कमी*, cut-nosed), cut-nosed, having the nose cut off or is destroyed by disease.

श्रीक, *s.* (from *कमी*, cut-nosed), cut-nosed, having lost the nose by disease or in any other way.

श्रीक, *s.* (from *कमी*, earth), earth, soil.

श्रीक, *s.* (from *कमी*, earth, and *कमी*, in), earth within earth, nothing. This word constructed with *क*, to do, means to bring to nothing, to ruin.

श्रीक, *s.* (from *कमी*, to eat), eating, devouring.

श्रीक, *s.* (from *कमी*, a fox, and *कमी*, the belly), panting with heat and fatigue.

श्रीक, *s.* (from *कमी*, to eat, and *कमी*, to sound), a mill to separate cotton from the seeds.

श्रीक, *s.* (from *कमी*, the horn of a rhinoceros), the horn of a rhinoceros, a scimitar.

श्रीक, *s.* (from *कमी*, a reed), a species of reed or coarse grass, (*Saccharum spontaneum*.)

श्रीक, *s.* (from *कमी*, to eat), devouring, eating.

श्रीक, *s.* (from *कमी*, a sort of sweetmeat), a kind of sweetmeat: *a.* hard, firm.

श्रीक, *s.* (from *कमी*, firm, and *कमी*, a jak fruit), a jak fruit, the substance of which is firm and hard.

श्री.

श्री.

श्रीकेशी, s. (from श्री, *wealth*), a cash-keeper, a cashier in a bank.

श्रीकेश, s. (from श्री, *a scimitar*), a scimitar with a long blade.

श्रीकेश, s. (from श्री, *a scimitar*), a scimitar with a long blade.

श्रीकेश, s. (from श्री, *to agitate*), the name of a fish, (Clupanodon Khaji, Buchanan's Mss.)

श्रीकेश, s. (from श्री, *a date tree*), a wild date tree (Phoenix sylvestris.)

श्रीकेश, s. (from श्री, *a date tree*, and शू, *molasses*), treacle or molasses made from the juice of the wild date tree.

श्रीकेश, s. (from श्री, *a wild date tree*, and शू, *a twig*), the mid-rib of the wild date tree leaf used by the Hindus as a rod to chastise children, a particular variety of rice.

श्रीकेश, s. (from श्री, *a wild date tree*, and शू, *a cluster*), the large cluster of fruit produced by the wild date tree.

श्रीकेश, s. (from श्री, *the wild date tree*, and शू, *juice*), the juice extracted from the wild date tree by making an incision in the bark; it is used to make sugar, and as yeast to leaven bread, it is also a tolerably palatable drink which has an intoxicating quality.

श्रीकेश, s. (from श्री, *a tray*), a tray, a silver, a dish.

श्रीकेश, r. a. (from श्री, *to desire*), to labour, to serve, to work, to effect; r. n. to operate, to answer a designed end.

श्रीकेश, s. (from श्री, *a bedstead*), a bedstead.

श्रीकेश, a. (from श्री, *dwarf*), dwarf, short, small, low, mean, humble. This word constructed with the verb शू, *to do*, signifies to lower any one's credit, to mortify, to vanquish, to humble, to subdue; constructed with श्री, *to know*, it signifies to scorn, to despise, to undervalue.

श्रीकेश, s. (from श्री, *short*, and श्री, *sight*), short-sighted, dim-sighted, niggardly, penurious.

श्रीकेश, s. (from श्री, *to labour*), the labouring at any work, the working for any one as a labourer, the answering a designed end.

श्रीकेश, s. (from श्री, *to labour*), the performing of labouring work or menial service.

श्रीकेश, s. (from श्री, *to labour*), the pay of a labourer.

श्रीकेश, s. (from श्री, *to labour*), a labourer, a workman.

श्रीकेश, s. (from श्री, *a bedstead*, and श्री, *filth*), a bug, (Cimex lectularia.)

श्रीकेश, s. (from श्री, *a bedstead*), a screen, a fence.

श्रीकेश, r. a. (from श्री, *to labour*), to superintend workmen, to set persons to work, to apply, to suspend, to try the efficacy of a thing, to put a thing to the proof; s. an effect, the working at labouring work; a. acid, sour.

श्रीकेश, s. (from श्री, *the working at labouring work*), a labouring in society, a mutual performing of labouring work.

श्रीकेश, s. (from श्री, *to labour*), the superintending of workmen, the setting of people to work.

श्रीकेश, s. (from श्री, *a bedstead*, and श्री, *to adorn*), the space included between any two boundaries, i. e. the space between two beams, the paling included between two posts, &c.

श्रीकेश, s. (from श्री, *the zibet cat*), the bag of perfume found in the zibet cat.

श्रीकेश, a. (from श्री, *small*), reduced by the assay to a certain quantity, refined as metals, clear, decided after examination, approved after trial, explicit, plain, outright.

श्रीकेश, s. (from श्री, *to dig*), a crack in the earth occasioned by the heat of the sun drying the soft mud, a crack.

श्रीकेश, s. (from श्री, *a stalk*), any part of the stalk or other part of a vegetable which being too tough to be swallowed can only be chewed, erect, upright, steep, straight, standing, perpendicular.

श्रीकेश, a. (from श्री, *the trunk of a tree*), erect, perpendicular, payable at sight; s. the stalk of a plant, the long and torulose legume of Hyperanthera Morunga and some other trees, a loment.

श्रीकेश, ad. (from श्री, *immediately*), forthwith, instantly, quickly.

श्रीकेश, s. (from श्री, *payable at sight*, and श्री, *a bill of exchange*), a bill payable at sight.

श्रीकेश, s. (from श्री, *to pierce*), a scalloped ornament of metal worn on the wrists of women.

श्रीकेश, s. (from श्री, *a piece*), a piece. This word is used in composition as the last member of words which express the parts of which any compound substance such as a piece of furniture or other thing is made, in this case it adds nothing to the meaning of the word.

श्रीकेश, a. (from श्री, *a piece*), in pieces.

श्रीकेश, s. (from श्री, *a piece*, and श्री, *one*), a piece.

श्रीकेश, s. (from श्री, *an instant*, and श्री, *one*), an instant, a short time.

श्रीकेश, s. (from श्री, *to dig*), a ditch, a moat, a pond, a pit.

श्रीकेश, s. (from श्री, *eating*), a debtor, one who borrows money.

श्रीकेश, a. (from श्री, *a debtor*), promissory, acknowledging a debt. This adjective is exclusively applied to written obligations for debt.

श्रीकेश, s. (from श्री, *to cast up an account*), a multitude, an assembly, a party, a plot of ground, an account book, a ledger.

अभि.

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अभिसंज्ञा, *ad.* (from अभि, *a multitude*), in parties, in small assemblies.

अभिर, *s.* (from *अभिर*, *recollection*), the heart, the soul, the mind, recollection, remembrance, choice, inclination, a propensity, a sake, the will.

अभिरुचि, *a.* (from *अभिर*, *recollection*, and *रुचि*, *desiring*), desired, chosen, approved.

अभिरुच्य, *a.* (from *अभिर*, *recollection*, and *रुच्य*, *a multitude*), collected, comforted, tranquil, contented; *s.* steadiness of mind, tranquility, steadfastness, satisfaction, assurance.

अभिरुच्य, *s.* (from *अभिर*, *recollection*, and *रुच्य*, *tranquil*), tranquility, steadfastness.

अभिरुच्य, *s.* (from *अभिर*, *recollection*, and *रुच्य*, *holding*), one who gives encouragement.

अभिरुच्य, *s.* (from *अभिर*, *recollection*, and *रुच्य*, *encouraging*), encouragement.

अभिरुच्य, *s.* (from *अभिर*, *recollection*, and *रुच्य*, *not keep*), inattention, disregard, carelessness.

अभिरुच्य, *a.* (from *अभिर*, *recollection*, and *रुच्य*, *choice*), desired, chosen, approved.

अभिर, *s.* (from *अभिर*, *recollection*), recollection, thought; *ad.* on account of, for.

अभि, *a.* (from *अभि*, *to err*, *अभि*, *a mistake*), confuted, confounded, convicted, humbled.

अभि, *s.* (from *अभि*, *to eat*), the dross or scoriae of metals.

अभि, *s.* (from *अभि*, *to eat*), eating, devouring, corroding, consuming; *s.* an eater, a corrosive substance, that which consumes or destroys.

अभि, *s.* (from *अभि*, *to eat*), the act of eating.

अभि, *a.* (from *अभि*, *to eat*), eatable, fit for food, edible, esculent.

अभि, *s.* (from *अभि*, *a piece*), a short piece, a trunchion.

अभि, *ad.* (from *अभि*, *a short piece*), in short pieces.

अभि, *a.* (from *अभि*, *to eat*), eaten, devoured, corroded, destroyed.

अभि, *a.* (from *अभि*, *to eat*), eatable, fit to be eaten.

अभि, *s.* (from *अभि*, *serving*), a servant.

अभि, *a.* (from *अभि*, *to eat*), eatable, fit for food, esculent.

अभि, *a.* (from *अभि*, *to eat*), under the process of being eaten or corroded.

अभि, *a.* from *अभि*, *eatable*, and *अभि*, *unfit for food*, fit or unfit for food.

अभि, *s.* (from *अभि*, *a place*), a place, a situation.

अभि, *s.* (from *अभि*, *a house*), a prostitute, a harlot.

अभि, *s.* (from *अभि*, *a whore*, and *अभि*, *an eater*), a whoremonger.

अभि, *s.* (from *अभि*, *a whore*, and *अभि*, *a habitation*), a particular part of a town inhabited by prostitutes.

अभि, *s.* (from *अभि*, *a whore*), whoredom, the situation of a whore, fornication.

अभि, *s.* (from *अभि*, *a whore*, and *अभि*, *a part of a town*), a particular part of a town inhabited by prostitutes.

अभि, *s.* (from *अभि*, *a whore*, and *अभि*, *a part of a town*), a particular part of a town inhabited by prostitutes.

अभि, *s.* (from *अभि*, *a whore*, and *अभि*, *a son*), the son of a prostitute.

अभि, *s.* (from *अभि*, *a whore*, and *अभि*, *a player*), a whoremonger.

अभि, *s.* (from *अभि*, *a whoremonger*), fornication, whoredom, the condition of a whoremonger.

अभि, *s.* (from *अभि*, *a whore*, and *अभि*, *a house*), a bawdy house.

अभि, *s.* (from *अभि*, *a whore*), whoredom.

अभि, *ad.* (from *अभि*, *a piece*), in pieces, piece by piece.

अभि, *s.* (from *अभि*, *a table or tray*, and *अभि*, *things*), a steward of the house, a butler.

अभि, *s.* (from *अभि*, *a butler*, and *अभि*, *work*), the employment of a butler.

अभि, *s.* (from *अभि*, *to dig*), a ravine, a pool, a pit; also (from *अभि*, *to eat*), a meal; and (from *अभि*, *a house*), a house.

अभि, *s.* (from *अभि*, *a meal*, and *अभि*, *expence*), a person's table expenses, board wages.

अभि, *a.* (from *अभि*, *a meal*, and *अभि*, *spoiled*), ruined, spoiled.

अभि, *s.* (from *अभि*, *ruined*), ruin, destruction.

अभि, *s.* (from *अभि*, *a house*, and *अभि*, *fighting*), a scuffle between two persons, a contest or battle between two persons, a duel.

अभि, *s.* (from *अभि*, *a house*, and *अभि*, *a son*), the son of the master of a house by his slave girl, a homeborn slave, a slave born in a person's own house, a lad, a child of the family.

अभि, *s.* (from *अभि*, *to cast or throw*), a scabbard, a sheath; *a.* thick, water-proof. This adjective is only applied to cloth, felt, and the like things.

अभि, *s.* (from *अभि*, *thick*, and *अभि*, *a weaving*), the weav-

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ing of cloth so as to make it thick or water proof; *a.* thickly woven, close-woven.

श्रील, *s.* (from श्रील, *tossed*), the name of a bird, (*Corvus Capta*, Buchanan's *Mass.*)

श्रील, *s.* (from श्रील, *to throw*, and श्रील, *to give*), a tile, a potsherd.

श्रील, *a.* (from श्रील, *a tile*), tiled.

श्रील, *a.* (from श्रील, *tiled*), the tiling of a house.

श्रील, *s.* (from श्रील, *angry*), angry.

श्रील, *s.* (from श्रील, *to throw*), a potsherd, a tile.

श्रील, *s.* (from श्रील, *the cranium*), a large hemispherical vessel, used to receive the expressed juice of sugar cane or any other vegetable substance, the skull.

श्रील, *s.* (from श्रील, *to eat*), such a quantity as is taken up with the hand or mouth at one time

श्रील, *s.* (from श्रील, *to eat*), such a quantity as is taken up with the hand or mouth at one time.

श्रील, *a.* (*gen. case of the gerund of श्रील, to eat*), ready for eating, fit for eating, eatable.

श्रील, *s.* (from श्रील, *the air*, and श्रील, *to utter sound*), the water which a person who is spent with the fatigue of swimming and in danger of drowning swallows involuntarily, the apparent taking in of water by fishes when dying by the heat or stench of the water when it is nearly dried up.

श्रील, *s.* (from श्रील, *an involuntary swallowing of water*, and श्रील, *the act of eating*), the involuntary swallowing of water when struggling for life and in danger of drowning.

श्रील, *a.* (from श्रील, *raw*), raw, unripe, imperfect, bad, inferior; *s.* the sealing of a letter; also (from श्रील, *a pillar*), a post, a pillar.

श्रील, *a.* (from श्रील, *raw*, and श्रील, *thought*), the contriving of an improbable thing, a building castles in the air.

श्रील, *s.* (from श्रील, *the contriving of improbable things*), the building of a castle in the air, the contriving an impossible or unlikely thing.

श्रील, *ad.* (from श्रील, *the will*, and श्रील, *not will*), certainly, suddenly, unexpectedly, volens volens.

श्रील, *s.* (from श्रील, *the atmosphere*, and श्रील, *to smite*), a threshing floor.

श्रील, *a.* (from श्रील, *raw*), spoiled, vile, useless; also (from श्रील, *a threshing floor*), growing on, or connected with a threshing floor.

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श्रील, *s.* (from श्रील, *a post*, and श्रील, *a potatoe*), a species of yam (*Dioscorea alata*).

श्रील, *v. a.* (from श्रील, *an organ of sense*, and श्रील, *to liberate*), to pinch or take up between the thumb and the fingers; *s.* a pinch, that quantity of any substance which is taken up between the thumb and fingers.

श्रील, *s.* (from श्रील, *to pinch*), the act of pinching a thing or taking it up between the thumb and fingers; *a.* pinched, taken up at a pinch.

श्रील, *s.* (from श्रील, *to pinch*), a pinch, the taking up a quantity at a pinch, a sudden gripe.

श्रील, *s.* (from श्रील, *a pillar*), a post, a pillar.

श्रील, *s.* (from श्रील, *a particular measure*), a vessel of a particular form used by fishermen to preserve their fish.

श्रील, *a.* (from श्रील, *exertion*, and श्रील, *to give*), upright, honest, just, payable without any deduction, payable at sight; also, *a.* (from श्रील, *a measure*), a pod of cotton, a vessel of a particular make used to preserve fish.

श्रील, *s.* (from श्रील, *honest*), rectitude, honesty, uprightness, integrity.

श्रील, *s.* (from श्रील, *to dig*), a measure of capacity equal to sixteen drouas, or about three bushels.

श्रील, *a.* (from श्रील, *dismissed*), excluded, dismissed, banished, expelled.

श्रील, *s.* (from श्रील, *dismissed*, and श्रील, *delivered in*), the delivering in of a dismissal or resignation.

श्रील, *s.* (from श्रील, *to dig*, or, perhaps, rather from श्रील, *to make a hole or opening*), a creek, an inlet, a bay.

श्रील, *s.* (from श्रील, *a mother's brother*), a mother's brother.

श्रील, *s.* (from श्रील, *a creek*, and श्रील, *to occupy space*), a place where salt is manufactured.

श्रील, *s.* (from श्रील, *to loosen*, श्रील, *a release*), a deliverance, a release, the deliverance of a woman in travail.

श्रील, *s.* (from श्रील, *a release*, and श्रील, *a writing*), an

order to release any one, a deed of release, a leaf of the religious fig tree or of any other tree divided into sixteen squares, in each of which a number is written so as to amount to thirty-two in which way soever they are added: this is laid on the head of a woman when she labours at the beginning of labour to secure a safe and speedy delivery.

श्रील, *s.* (from श्रील, *a release*), a sailor, a matross, a set of persons usually employed in raising heavy bodies, and in loading and unloading ships, or other works of a similar nature; also, deliverance, rescue.

श्रील, *s.* (from श्रील, *to loosen*, श्रील, *a particular office*)

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under government), an office of government, in which the business of the revenue department is transacted, land held immediately of government.

शली, *a.* (from शल, *to make a hole or opening*, शल, *emp-*

ty), empty, void, blank, simple, vacant, unengaged; *s.* a mother's sister, the sheath of the plantain tree leaves or rather the part which forms the trunk when cut into pieces of about a foot in length, to serve as dishes to hold rice at a Hindoo ceremony of religion; a great weakness in the limbs which makes them useless.

शलीहता, *s.* (from शली, *weakness of the limbs*, and हता, *a seizing*), an attack of great weakness in the limbs which takes away their use.

शलीहात, *a.* (from शली, *empty*, and हात, *the hand*), empty-handed, pennyless.

शली, *s.* (from शली, *a fisherman's vessel*), a vessel of bamboo rods, or thick stalks of grass used to preserve fish.

शान, *s.* (from शान्, *to divide*, शान्, *excellent*), select, good, excellent, mature, pure, appropriated, peculiar, own.

शाना, *a.* (from शान्, *to divide*, शान्, *good*), excellent, good, mature, noble, elegant, charming, delightful, fine, virtuous.

शानित्व, *s.* (from शान्, *a disposition*), an attribute, nature, the natural disposition.

शान्ति, *s.* (from शान्, *to cut or divide*, शान्ति, *a castrated animal*), a castrated animal. This word is usually confined to sheep and goats.

शान्त, *a.* (from शान्, *to kill*), bad, evil, inferior.

शान्ता, *a.* (from शान्, *to kill*), badness, the bad or worthless part of any thing, an inferior thing which is mixed with a thing of superior quality.

शान्ति, *v. a.* (from शान्, *to contract*), to draw, to pull, to contract or draw into unnatural forms by convulsions or any similar cause, to writhe.

शान्ति, *s.* (from शान्, *to draw*), a difference of opinion, a difference in reckoning a sum, a dispute, a debate. This word when constructed with शान्ति, *to tranquillize*, means to settle a dispute, to remove a misunderstanding.

शान्ति, *s.* (from शान्, *to draw*), the drawing of a thing, a pulling, the drawing of the body or limbs into unnatural forms by convulsions or the like, a writhing.

शान्ति, an imitative sound used to express that made by some persons in laughter, a giggle.

शान्तिशान्ति, an imitative sound used to express the cackling noise made by many persons in laughing, a giggling sound. This word is frequently constructed with the

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adverbial participle of शान्ति, *to do*, it then has the force of an adverb, and means with a giggling sound, gigglingly.

शान्ति, *s.* (from शान्ति, *to sound*), a fox.

शान्ति, *v. n.* (perhaps from शान्ति, *to agitate*), to grin, to set the teeth, to distort the face, to dispute about trifles, to be waspish or pettish.

शान्ति, *s.* (from शान्ति, *to move*, and शान्ति, *to kill*), dirt; *a.* vulgar, scurrilous, low.

शान्ति, *s.* (from शान्ति, *a god*), an Indian dish composed of rice, split pulse and spices; frequently offered to their idols, and also used as common food; *a.* mixed in a confused or disorderly manner, blended together.

शान्तिनाक, *s.* (from शान्ति, *an Indian dish*, and नाक, *a cooking*), the cooking of the dish called Khichuri.

शान्तिनाकन, *s.* (from शान्ति, *an Indian dish*, and नाकन, *a cooking*), the cooking of the dish called Khichuri.

शान्तिना, *a.* (from शान्ति, *dirt*), vulgar, scurrilous, low, obscene, ingrammatical.

शान्ति, *v. a.* (from शान्ति, *to grin*), to make a person grin, to cause a person to distort his countenance with anger or fear, to maintain a dispute about a trifle, to scold.

शान्तिना, *s.* (from शान्ति, *to make a person grin*), the causing a person to grin.

शान्तिना, *a.* (from शान्ति, *to make a person grin*), scolding, grinning, distorting the countenance.

शान्तिशान्ति, *s.* (from शान्ति, *to distort the countenance*), fretfulness at trifles, a petty quarrel, a dispute about a trifle, a grinning, a distorting of the countenance to excite fear.

शान्तिशान्ति, an imitative sound used to express the grating sensation arising from sand or grit being mixed with any thing, especially with greens or other eatables, the grating of sand or grit between the teeth, a fretting at trifles. Constructed with शान्ति, *to do*, this word means to grate or feel rough like sand, to fret at trifles.

शान्तिशान्ति, *a.* (from शान्तिशान्ति, *a fretting*), fretting at trifles, impatient, grating with sand.

शान्ति, *a.* (from शान्ति, *dirt*), low, vulgar, abusive, scurrilous, ingrammatical.

शान्ति, an imitative sound used to express the act of grinning or distorting the face as a monkey does, or the distorting of the face through peevishness or anger.

शान्ति, *s.* (from शान्ति, *rust*), rust. This word, constructed with the verb शान्ति, *to raise up*, means to scale off.

शान्ति, *a.* (from शान्ति, *rust*), rusty.

शान्तिशान्ति, *s.* (from शान्तिशान्ति, *peevishness*), a discontented or peevish complaining of others, a jarring or being peevish with others, waspishness.

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- विहिन, *s.* (from विह, *rust*), rusty.
 विहिनविहिन, *a.* (from विह, *rust*. *The last member merely rhymes with the first*), rusty.
 विहिन, *s.* (from विह, *to frighten*), a perpetual scolding, or peevish expression of dissatisfaction with children, servants, or others; a murmuring, a peevish fretfulness.
 विहिन, *v. n.* (from विहिन, *a scolding*), to scold, to fret, to complain, to be querulous.
 विहिन, *s.* (from विहिन, *a scolding*), the act of fretting or being peevish with servants or children, a jarring or contending.
 विहिनविहिन, *s.* (from विहिन, *a scolding*), the act of fretting or being peevish with children, servants, or others, a dissatisfied complaining of or jarring with others.
 विहिनविहिन, *s.* (from विहिन, *querulousness*), fretful, peevish, querulous, murmuring, dissatisfied, complaining.
 विहिन, *s.* (from विह, *to frighten*), a perpetual scolding or peevish expression of dissatisfaction with others, a murmuring, a peevish fretfulness.
 विहिनविहिन, *s.* (from विहिन, *a murmuring*), murmuring, peevish, fretful, dissatisfied, querulous.
 विहिन, *s.* (from विहिन, *a back door*), a window, a back door, a private door.
 विहिन, *s.* (from विहिन, *a window*, and विहिन, *a doorway*), a window, the opening for a window, a back door, a private door.
 विहिनविहिन, *s.* (from विहिन, *a window*, and विहिन, *a road*), the entrance or open space through a window, a back door, a private door.
 विहिन, *s.* (from विहिन, *a title*), a title, an honorary name.
 विहिन, *s.* (from विहिन, *hunger*), hunger.
 विहिन, *s.* (from विहिन, *service*), service, attendance.
 विहिनविहिन, *s.* (from विहिन, *service*, and विहिन, *doing*), a servant, one who waits on a table.
 विहिनविहिन, *s.* (from विहिन, *servant*), service, the office of a man who waits at table.
 विहिनविहिन, *a.* (from विहिन, *to be in distress*), distressed, sorrowful, grieving, suffering distress, regretting.
 विहिनविहिन, an imitative sound used to express that which proceeds from vessels or money when cracked in a very small degree, the sound of a child or other person when perpetually weeping through disease or want of something, a discontented moan.
 विहिनविहिन, *s.* (from विहिन, *a moan of discontent*), discontentedly moaning, constantly crying for something.
 विहिनविहिन, *s.* (from विहिन, *milk*, and विहिन, *dirt*), a confused mix-

वि.

- ture of things of different natures, a confused mixture of things strewed without order on a table or other place.
 विहिन, *s.* (from विहिन, *vacuity*, and विहिन, *to take*), land put in tillage, sward, the tingling and numbness occasioned by sitting or lying so as to obstruct the free circulation of the blood; also from विहिन, *a pin*, a peg, a wedge, a bolt, a pin; *v. a.* to turn an arch.
 विहिनविहिन, *s.* (from विहिन, *a bolt*, and विहिन, *a house*), a staple.
 विहिन, *s.* (from विहिन, *a pin*), the fastening of any thing with a pin or nail, the driving of a wedge, an arch.
 विहिन, *v. a.* (from विहिन, *a wedge*), to turn an arch, to drive in a wedge or pin, to pin up or fasten the parts of a piece of furniture with pins.
 विहिनविहिन, *s.* (from विहिन, *a wedge*), an arch, an arched turret, a dome; *a.* arched, driven in as a wedge or pin is driven in.
 विहिनविहिन, *a.* (from विहिन, *an arch*), arched, vaulted.
 विहिन, *s.* (from विहिन, *an arch*), an arch; a tunnel, a funnel, a packet of beetle, a bundle or packet of any thing which is wrapped up by first making a cone with the paper as is usual with grocers in England.
 विहिनविहिन, an imitative sound used to express that giggling noise which some persons make in immoderate laughter.
 विहिनविहिन, *s.* (probably from विहिन, *to screen*), a sheepfold, a pen for cattle.
 विहिन, *a.* (from विहिन, *small*), small, little, diminutive, mean, base.
 विहिन: an imitative sound used to express that made by a sniffling in the nose, and also a sound which children frequently utter through the nose when they begin to cry.
 विहिन, *s.* (from विहिन, *to sharpen*), the cutting of a thing with great ease, as is done when a knife or other instrument is sharp. Constructed with the adverbial participle of विहिन, *to do*, this word has an adverbial power, and signifies easily, without effort.
 विहिन, *v. a.* (from विहिन, *to dig*), to prick or punch a thing, to thrust the bill into the earth as snipes do, to punch with a stick or other instrument, to thrust, to push with the finger, to push a stick or other thing into the thatch of a house, to feel pain in the bowels, which the Hindoos suppose to be occasioned by worms forcing their heads against or gnawing the intestines.
 विहिन, *v. a.* (from विहिन, *to write or make marks*), to stir up a fire, to scratch or rub in the coals or ashes to make the heat greater.
 विहिन, *a.* (from विहिन, *to stir up a fire*), stirred up; *s.* the stirring up of a fire or rubbing in the embers to make the heat greater.

८३.

- ८३१, *s.* (from ८३, *to stir up a fire*), the stirring up of a fire, a rubbing in the embers to make the heat greater.
- ८३२, *v. a.* (from ८३, *to write or make marks*), to stir up a fire, to scratch or rub in the coals or ashes to make the heat greater.
- ८३३, *a.* (from ८३१, *to stir up a fire*), stirred up; *s.* the stirring up of a fire, a stirring up or rubbing the embers to make the heat greater.
- ८३४, *s.* (fr. ८३, *to thrust in*), the thrusting of a stick or other instrument into the thatch of a house, to make a place for the introducing of straw when the thatch is to be repaired; also from ८३५, *a particular measure*, a denomination of dry measure which contains eight handfuls.
- ८३५, *v. a.* (from ८३, *to seek*), to seek for, to search out; *s.* the searching for a thing.
- ८३६, *s.* (from ८३, *a mountain peak*), the corner of a piece of cloth, a short point or corner in the cut of a garment, a corner of a person's cloth when loosened; the comparison of one thing with another. This word constructed with the adverbial participle of ८३, *to give*, followed by the verb ८३६, *to see*, means to compare, *i. e.* ८३६ दिता देखिनां, *I compared it*; *a.* similar to another person or thing, contracted to a point or corner.
- ८३७, *v. a.* (from ८३, *to divide*), to pick up small articles with the fingers, to scratch a pimple, to lie down for its load and rise up when loaded. In the last sense this word is only employed to denote a bullock's lying down and rising with his load.
- ८३८, *a.* (from ८३, *contracted*, and ८३९, *a letter*), writing an illegible hand.
- ८३९, *s.* (from ८३, *the corner of a cloth*, and ८३९, *the shaking of a cloth or the like*), the whole of any thing without reserve or remainder; *ad.* wholly, entirely.
- ८४०, *s.* (from ८३, *a point*), a dot, a point, the picking up of small articles.
- ८४१, *v. a.* (from ८३, *to divide*), to scratch up or loosen a small nodule or other thing by the nails, or by the point of a knife or other instrument.
- ८४२, *s.* (from ८४१, *to scratch up*), the act of scratching up or loosening a small nodule or other thing with the nail or with an instrument.
- ८४३, *s.* (from ८४२, *the scratching up of a nodule*), the scratching up of a nodule, the scratching up of a pimple or scab.
- ८४४, *v. a.* (from ८४, *to divide*), to scratch up or loosen a small nodule or other thing with the nail or with an instrument.
- ८४५, *s.* (from ८४४, *to scratch up*), the act of scratching

- up a small nodule or other thing with the nail or with an instrument; *a.* scratched up, loosened by scratching it up with the nails or with an instrument.
- ८४६, *s.* (from ८४५, *the scratching up of a nodule*), the scratching up or loosening of a nodule with the finger or with an instrument, the scratching off the top of a pimple or scab.
- ८४७, *s.* (from ८४६, *the scratching up of a nodule*). *The last member of the word is only a rhyme to the first*, a slight quarrel, a bickering, contention.
- ८४८, *v. a.* (from ८४, *similarity*), to compare with, to examine the similarity or dissimilarity of two things, to make one thing agree with another, to match; also, (from ८४८, *to divide*), to pick up small articles with the fingers, to scratch a pimple, to lie down for its load and rise up when loaded. In the last sense this word is only employed to denote a bullock's rising with its load.
- ८४९, *s.* (from ८४८, *to compare*), a mutual comparison, the matching of things.
- ८५०, *s.* (from ८४८, *to compare with*), the comparing of one thing with another, the ascertaining of the similarity or dissimilarity of one thing with another; *a.* compared with, matched with.
- ८५१, *s.* (from ८४८, *to divide*), a post, an upright post to bear the roof of a house, a wooden pillar.
- ८५२, *s.* (from ८४८, *the corner of a garment*. *The last syllable is merely a rhyme with the first*), the corner of a garment, a point or corner in the cut of a garment.
- ८५३, *v. a.* (from ८४८, *to divide*), to dig, to throw up the earth as a hog does, to express surprise or contempt at any thing being more abundant than usual, or at an excess of any kind.
- ८५४, *s.* (from ८४८, *to divide*), the act of digging, the throwing up of the earth as a hog does with his snout, an expression of surprise or contempt at a circumstance or thing being abundant or excessive.
- ८५५, *s.* (from ८४८, *a wound*), a bluish, a bad or disagreeable mark.
- ८५६, *s.* (from ८४८, *to groan*), a sobbing, the uttering of repeated sobs or slight cries as children frequently do.
- ८५७, *s.* (from ८४८, *to groan*), an expression of unwillingness to do a thing, the raising of objections to a work to which a person is indisposed.
- ८५८, *a.* (from ८५७, *the raising of objections to the doing of a thing*), dissatisfied or raising objections when any work is proposed, expressing unwillingness to do a thing, or doing it with ill will and murmuring.

शुद्ध.

शुद्ध, *s.* (from शुद्ध, to groan. The last syllable is merely a rhyme to the first), the expression of unwillingness to do a thing, the raising of objections to the doing of a thing.

शुद्धि, *a.* (from शुद्ध, an expression of unwillingness to do a thing), raising objections to or expressing dissatisfaction with any thing proposed, expressing unwillingness to do a thing or giving signs of doing it with ill will.

शुद्ध, an imitative sound expressing that made in hawking or striving to expectorate, or in coughing up matter from the throat; *v. a.* to hawk or cough for the purpose of expectoration.

शुद्ध, *s.* (from शुद्ध, the belly), a foetus, a young child so long as it is carried in the mother's arms, the dandruff or scurf which is scratched or combed from the head.

शुद्ध, an imitative sound intended to express that made in the throat when a person coughs with a dry and short cough.

शुद्ध, *v. n.* (from शुद्ध, the sound of a cough), to cough, to wheeze in the throat.

शुद्ध, *s.* (from शुद्ध, the sound of coughing), the act of coughing, a hawking to throw up matter from the throat.

शुद्ध, *s.* (from शुद्ध, the sound of coughing), a fit of coughing, a small basket.

शुद्ध, *s.* (from शुद्ध, the belly), a female infant, a little girl as long as she is carried in the mother's arms.

शुद्ध, *a.* (from शुद्ध, a basket), turned up at the edges so as to hold liquids; the Hindoos frequently do this with a leaf or other thing to answer the temporary purpose of carrying milk, oil, water, or the like to their houses.

शुद्ध, *s.* (from शुद्ध, the air, and शुद्ध, to move), an oblong box made of ratan or bamboo used to carry small articles as pens or other things.

शुद्ध, *ad.* (from शुद्ध, quick), suddenly, unexpectedly, hastily. This word is usually constructed with the adverbial participle of शुद्ध, to do.

शुद्ध, an imitative sound used to express that which arises from thrusting the finger or hand into mud or any other soft substance. This word is usually constructed with the adverbial participle of शुद्ध, to do, and has then an adverbial power.

शुद्ध, *ad.* (from शुद्ध, quick), quickly, hastily, with quick and short steps.

शुद्ध, *ad.* (from शुद्ध, quick), quickly, hastily, with quick and short steps.

शुद्ध, *v. a.* (from शुद्ध, to steal), to seek, to search for a thing.

शुद्ध.

शुद्ध, *s.* (from शुद्ध, to seek), the act of seeking for a thing.

शुद्ध, *a.* (from शुद्ध, small), small, little, diminutive, insignificant, mean, low.

शुद्ध, *s.* (from शुद्ध, to search), search, enquiry.

शुद्ध, *s.* (from शुद्ध, search, and शुद्ध, search), search, enquiry.

शुद्ध, *v. n.* (from शुद्ध, an itching), to itch.

शुद्ध, *s.* (from शुद्ध, to itch), the circumstance of itching.

शुद्ध, *s.* (from शुद्ध, to itch), an itching, the itch.

शुद्ध, *s.* (from शुद्ध, to itch), the name of a plant covered with small spiculae which cause an itching if they touch the body, (Hibiscus pistus, Buchanan's Mss.)

शुद्ध, *s.* (from शुद्ध, a basket), a basket, a vessel.

शुद्ध, an imitative sound used to express that arising from repeatedly striking two sticks or bits of wood on each other.

शुद्ध, *v. a.* (from शुद्ध, to separate), to pick up, to collect or pick up grains of corn or other things which are fallen on the ground, to glean, to compare. The adverbial participle of this verb is often constructed with the verb शुद्ध, to take, but the meaning of the compound verb is the same as that of the simple one.

शुद्ध, *s.* (from शुद्ध, a paternal uncle), a junior paternal uncle.

शुद्ध, *s.* (from शुद्ध, a paternal uncle, and शुद्ध, a sister), a junior paternal uncle's daughter.

शुद्ध, *s.* (from शुद्ध, a junior paternal uncle, and शुद्ध, a sister), a junior paternal uncle's daughter.

शुद्ध, *s.* (from शुद्ध, a paternal uncle, and शुद्ध, a brother), a junior paternal uncle's son.

शुद्ध, *s.* (from शुद्ध, a paternal uncle), a junior paternal uncle.

शुद्ध, *s.* (from शुद्ध, a paternal uncle), a junior paternal uncle.

शुद्ध, *s.* (from शुद्ध, a paternal uncle, and शुद्ध, a sister), a junior paternal uncle's daughter.

शुद्ध, *s.* (from शुद्ध, a paternal uncle, and शुद्ध, a sister), a junior paternal uncle's daughter.

शुद्ध, *s.* (from शुद्ध, a paternal uncle, and शुद्ध, a brother), a junior paternal uncle's son.

शुद्ध, *s.* (from शुद्ध, an aunt), the wife of a junior paternal uncle.

शुद्ध, an imitative sound used to express that made by a key when shaken about or irregularly moved in a lock, or that made by shaking small things as dice or the like in a box.

शुद्ध, an imitative sound used to express that made by a rat or mouse-trap or by a spring lock when it flies back.

अन.

अन, an imitative sound used to express that made by the fall of the door of a box rat-trap, or by the motion of small articles in a box when it is moved.

अन, v. a. (from अन, to divide), to dig.

अन, s. (from अन, small), refuse, the refuse of corn, consisting of small grains, or of grains injured by insects.

अन, v. a. (from अन, to divide), to cause to cut or dig, to dig.

अन, s. (from अन, a spud), a spud or paddle.

अन, ad. (from अन, quick), suddenly, unexpectedly, hastily. This word is usually constructed with the adverbial participle of अन, to do.

अन, ad. (from अन, quick), suddenly, unexpectedly, hastily.

अन, a. (from अन, good, good, excellent, excessive, elegant, beautiful).

अन, s. (from अन, a pigeon hole), a small hut.

अन, a. (from अन, a pigeon hole). The last member of the word is only a rhyme with the first, rough with the footsteps of men or animals imprinted in the mud or soft earth, rough.

अन, a. (from अन, a pigeon hole), little, small, make shift. This word is generally used as the adjective of huts or temporary sheds.

अन, s. (from अन, beauty, and अन, a form), beautiful, handsome.

अन, s. (from अन, excellent), an apricot.

अन, s. (from अन, excellent), beauty, elegance.

अन, s. (from अन, a hoof), the hoof of an animal.

अन, s. (from अन, a hoof, and अन, to recline), a stool, a bench, a noose to tie or tether calves or other animals by the foot.

अन, s. (from अन, food), food, provisions, daily food.

अन, a. (from अन, food), gluttonous, gormandizing.

अन, s. (from अन, a hoof), a cup or small basin.

अन, s. (from अन, quick), a quick pace with very short steps. This word when constructed with the adverbial participle of अन, to do, has an adverbial power, with quick and short steps.

अन, a. (from अन, quick), moving with quick and short steps.

अन, s. (from अन, a short spud), a spud with a short handle used to grub up grass for cattle.

अन, s. (from अन, a hoof, and अन, to measure), a kind of sweetmeat, a date fruit.

अन, v. n. (from अन, to move or shake), to open, to expand, to unloose, to fall off from any thing.

अन.

अन, ad. (from अन, to liberate), plainly, openly, sincerely.

अन, s. (from अन, a bone), the cranium or skull, a hemispherical vessel in the shape of the human skull used to make sweetmeats by confectioners and others.

अन, s. (from अन, little, and अन, a father), a father's younger brother.

अन, s. (from अन, pleasure), joy, pleasure; a. joyful, pleasant.

अन, s. (from अन, pleasure, and अन, he comes), flattery, praise.

अन, s. (from अन, flattery), a flatterer.

अन, a. (from अन, flattery), a flatterer.

अन, s. (from अन, joyful), pleasure, happiness, joy.

अन, a. (from अन, dry ground, on foot, by land).

अन, s. (from अन, pleasant, and अन, a writing), good writing, good letters.

अन, s. (from अन, joyful, and अन, news), good news, the gospel.

अन, s. (from अन, good news), good news, the gospel.

अन, s. (from अन, pleasant, and अन, food), dainty food.

अन, a. (from अन, dainty food), feeding daintily.

अन, s. (from अन, pleasant, and अन, a story), pleasant chat, a pleasant story.

अन, s. (from अन, pleasant, and अन, a tongue), eloquent, speaking well.

अन, s. (from अन, pleasant, and अन, a form), handsome.

अन, s. (from अन, joyful, and अन, an idea or thought), a jester; a. blithe, gay, buxom.

अन, s. (from अन, blithe), a jest, a pleasing expression.

अन, s. (from अन, pleasant, and अन, a writer), a good writer, a writing master.

अन, s. (from अन, pleasant, and अन, show), neat, pretty.

अन, s. (from अन, pleasant, and अन, a name), a good name, a good reputation.

अन, s. (from अन, a good name), a good name, a good reputation.

अन, s. (from अन, pleasant, and अन, clothing), good clothing.

शुद्धि.

शुद्धि.

शुद्धीनाली, *a.* (from शुद्ध, *good*, and *clothing*), well dressed, gay, wearing elegant clothing.

शुद्धी, *s.* (from शुद्ध, *pleasant*, and *وقت*, *a time*), a good season, a good state.

शुद्धी, *s.* (from शुद्ध, *pleasant*, and *बो*, *a scent*), an agreeable scent, fragrance.

शुद्धी, *a.* (from शुद्ध, *pleasant*, and *मराज*, *the body*), happy, pleased.

शुद्धी, *s.* (from शुद्ध, *pleasant*, and *रुबा*, *desire*), good natured, kind, well disposed.

शुद्ध, *a.* (from शुद्ध, *swift*), quick, swift; *ad.* quickly, swiftly, suddenly.

शुद्ध, *v. n.* (from शुद्ध, *to kill*), to cough, to tickle in the throat.

शुद्ध, *s.* (from शुद्ध, *to cough*), the act of coughing.

शुद्धी, *s.* (from शुद्ध, *to cough*), a fit of coughing.

शुद्धी, *s.* (from शुद्ध, *to cough*), a fit of coughing.

शुद्ध, *v. n.* (from शुद्ध, *to injure or kill*), to cough, to hawk or make a husking noise in the throat, to prompt, to excite to an action.

शुद्धी, *s.* (from शुद्ध, *to prompt*), the prompting a person to do an action, the exciting of a person to do or say any thing. Constructed with *मारा*, *to smite*, this word means to excite a person to do or say a thing by punching him with the finger or by any similar method.

शुद्धी, *s.* (from शुद्ध, *to cough*), the act of coughing, the hawking or attempting to bring up any thing from the throat, the prompting or exciting a person to do or say a thing.

शुद्ध, an imitative sound used to express the rustling of paper when a sheet or quire is speedily drawn over another, and also the rustling of silk or similar things when drawn in the same manner; *v. a.* to separate barley or other corn from its husk by slight blows of the pedal or pestle; *ad.* quickly, speedily, suddenly, instantly.

शुद्धी, *s.* (from शुद्ध, *to kill*), a witch; also (from शुद्ध, *to husk barley*), the separating of barley or other grain from the husk when it is done by slight strokes of the pedal or pestle after proper preparation.

शुद्धी, *a.* (from शुद्ध, *to place among other things*), placed in a book or in a heap of other things, tucked into a vessel, bundle, or bale; *s.* the putting of a thing into a book or heap of other things, or into a vessel or bundle among other articles.

शुद्धी, *s.* (from शुद्ध, *to place among other things*), i.e. putting a thing into a book or bundle among other things.

शुद्धी, *s.* (from शुद्ध, *a shuffling motion*), the shuffling

motion of a person when he first awakes and begins to stretch and yawn.

शुद्ध, *v. a.* (from शुद्ध, *to move*), to tuck or put a thing into any place or vessel so as to conceal it among other things, to thrust a thing among a number of other things, to put a thing, such as a pen or slip of paper, into a book or the like place.

शुद्ध, an imitative sound used to express the shuffling motion of a man when he first awakes and begins to stretch and yawn.

शुद्ध, an imitative sound used to express the shuffling motion of a man when he first awakes and begins to stretch and yawn.

शुद्ध, an imitative sound used to express the wheezing sound in the throat when a person is asthmatic or has a cold.

शुद्ध, *s.* (from शुद्ध, *a hoarse sound*), the hoarseness and wheezing sound in the throat occasioned by the asthma or by a cold.

शुद्ध, *v. a.* (from शुद्ध, *to move*), to wrap a thing up, to put a thing by, to put a thing out of the way by tucking it into some thing else.

शुद्ध, *s.* (from शुद्ध, *to tuck a thing into another thing*), the wrapping of a thing up, the putting a thing aside by tucking it under something else.

शुद्ध, an imitative sound used to express the shuffling motion made by a person when he first awakes and begins to stir.

शुद्ध, *s.* (from शुद्ध, *blood*), blood, slaughter, murder.

शुद्ध, *s.* (from शुद्ध, *blood*, and *खराब*, *spoiled*), murder, bloody deeds, mutual slaughter.

शुद्ध, *s.* (from शुद्ध, *blood*, and *खराब*, *spoiled*), murder, bloody deeds.

शुद्ध, *s.* (from शुद्ध, *blood*), mutual bloodshed, slaughter.

शुद्ध, *s.* (from शुद्ध, *blood*, and *जारी*, *moving*), the shedding of blood.

शुद्ध, *s.* (from शुद्ध, *blood*, and *जारी*, *moving*), a quarrel of children or young persons, or of relations, a family quarrel.

शुद्ध, *a.* (from शुद्ध, *a family quarrel*), quarrelsome.

शुद्ध, *a.* (from शुद्ध, *blood*), bloody, murderous, cruel, affecting the life of a person.

शुद्ध, *a.* (from शुद्ध, *blood*), bloody, murderous, cruel.

शुद्ध, *s.* (from शुद्ध, *to throw*), the fineness or evenness of a thread, the hairs or fibres of which a thread is composed, the end of a thread when wound on the spindle or reel, or when wound in a ball.

वेद.

वेद.

वेदना, *s.* (from *वेदना*, *perfidy*), perfidy, treachery, embezzlement.

वेदना, *s.* (from *वेदना*, *a thought*), a thought, an imagination, a supposition, a hypothesis.

वेदना, *a.* (from *वेदना*, *the fibres which compose a thread*), composed of even and good cotton or flax. This word is only used as the adjective of thread.

वेदना, *s.* (from *वेदना*, *thought*, and *वेदना*, *raw*), an imaginary thing, a castle in the air.

वेदना, *s.* (from *वेदना*, *to throw*), the fineness or evenness of a thread, the hairs or fibres of which a thread is composed, the end of a thread when wound on a spindle or reel, or when wound in a ball.

वेदना, *s.* (from *वेदना*, *the air*, and *वेदना*, *to move*), a broom.

वेदना, *s.* (from *वेदना*, *the air*, and *वेदना*, *to praise*), a vulgar or scurrilous poem, a Grub-street poem, a singer of vulgar or scurrilous verses.

वेदना, an imitative sound used to express a sudden yelp uttered by a dog or shakal, or by a fox.

वेदना, *v. a.* (from *वेदना*, *the yelp of a dog*), to repel a person in a snarling ill-natured manner, to drive away with contemptuous or threatening words; *v. n.* to be impatient or fretful.

वेदना, *a.* (from *वेदना*, *to repel*), repulsed, driven away, treated with disdain or threatening; *s.* the repelling or driving a person or animal away with surliness or disdain, a being *stiff* or impatient.

वेदना, *s.* (from *वेदना*, *to repel*), an ill-natured repulse, the driving a person away by disdainful or surly words, fretfulness, impatience.

वेदना, *a.* (from *वेदना*, *to repel*), repulsive, passionate, impatient, peevish, fretful.

वेदना, *s.* (from *वेदना*, *a yelp*), a hem or half cough, a clearing of the throat when somewhat hoarse.

वेदना, *a. fem.* (from *वेदना*, *a yelp*), snarling, ill-natured, impatient. This adjective is properly applied to animals of the canine genus, but is also very frequently applied to snarling ill-natured women.

वेदना, *v. a.* (from *वेदना*, *action*, *वेदना*, *to move*, and *वेदना*, *to sound*), to importune, to tease, to urge a peevish complaint; *s.* importunity, a teasing importunity.

वेदना, *a.* (from *वेदना*, *to importune*), importuned, solicited; *s.* the importuning of a person.

वेदना, *s.* (from *वेदना*, *to importune*), importunity, solicitation, a peevish complaint.

वेदना, *s.* (from *वेदना*, *a fox*), a fox.

वेदना, *s.* (from *वेदना*, *a fox*), a female fox.

वेदना, *s.* (from *वेदना*, *a fox*), a fox.

वेदना, *a.* (from *वेदना*, *to importune*), peevish, importunate, teasing.

वेदना, *v. a.* (from *वेदना*, *to shrink*), to pull tight, to gird close, to snatch, to tug, to draw.

वेदना, *s.* (from *वेदना*, *to pull*), the pulling of a thing with force, the drawing of a thing, the contraction of any part of the body by convulsions or spasms.

वेदना, *s.* (from *वेदना*, *to draw*), a spasm, a stitch, the cramp, the pulling of a thing; *v. a.* to draw, to pull forcibly.

वेदना, *v. a.* (from *वेदना*, *to importune*), to importune, to solicit; *s.* importunity, an emergency, an exigency, a difficulty.

वेदना, *a.* (from *वेदना*, *to importune*), importuned, solicited, peevishly requested again and again; *s.* the reiteration of a request, importunity.

वेदना, *s.* (from *वेदना*, *to importune*), importunity, solicitation, the reiteration of a request.

वेदना, *a.* (from *वेदना*, *an organ of sense*, and *वेदना*, *to despise*), obscene, vulgar, coarse, scurrilous, base.

वेदना, *s.* (from *वेदना*, *the air*, and *वेदना*, *to praise*), a loose and vulgar poem, a scurrilous poem, one who sings vulgar and scurrilous verses.

वेदना, *s.* (from *वेदना*, *the air*, and *वेदना*, *to move*), the name of a cucurbitaceous plant, (*Luffia*, species undetermined.)

वेदना, *s.* (from *वेदना*, *to eat*), a devourer, an eater, a peculator. In composition with some words meaning savage animals, this word means proper food for those animals. It is seldom used except in low and scurrilous language.

वेदना, *s.* (from *वेदना*, *the stroke of an oar*, and *वेदना*, *a landing place*), a ferry, a place where a ferry boat plies.

वेदना, *s.* (from *वेदना*, *the air*, and *वेदना*, *to move*), a broom.

वेदना, *s.* (from *वेदना*, *a broom*), a reciprocal beating with brooms.

वेदना, *v. a.* (from *वेदना*, *to shrivel*), to pull tight, to gird close, to snatch, to tug, to draw.

वेदना, *s.* (from *वेदना*, *the air*, and *वेदना*, *to move*), aerial.

वेदना, *s.* (from *वेदना*, *to draw*), a spasm, a stitch, the cramp, the pulling of a thing; *v. a.* to draw, to pull forcibly.

वेदना, *s.* (from *वेदना*, *to terrify*), a village, a suburb.

वेदना, *s.* (from *वेदना*, *to terrify*), Bularama's club, a bludgeon, a club.

वेदना, *s.* (from *वेदना*, *Bularama's club*), a club, a bludgeon.

वेदना, *a.* (from *वेदना*, *to eat*), dwarf, thin, spare.

वेदना, *s.* (from *वेदना*, *a field*), a field, a wife.

वेदना, *s.* (from *वेदना*, *a field*, and *वेदना*, *a pan*), a field.

वेदना, *s.* (from *वेदना*, *a title*), a denomination, a title.

(अदः)

(अदः)

अदः, *s.* (from अद्, *to distress*), distress, regret, vexation, affliction, repentance.

अदकरी, *s.* (from अद, *distress*, and करी, *a doer*), one who regrets or repents.

अदकरि, *a.* (from अद, *distress*, and करि, *making*), producing distress or regret, vexatious, afflictive; *s.* one who regrets or repents.

अदकरी, *a.* (from अद, *distress*, and करि, *doing*), regretting, producing vexation, afflictive.

अदक, *a.* (from अद, *distress*, and क, *doing*), distressing, afflictive, occasioning regret.

अदक, *a.* (from अद, *distress*, and क, *to kill*), destroying regret, removing affliction or distress.

अदक, *a.* (from अद, *distress*, and क, *to be produced*), arising from distress or regret.

अदकन, *a.* (from अद, *distress*, and कन, *producing*), producing regret or repentance, afflictive, distressing.

अदकन, *a.* (from अद, *distress*, and कन, *producible*), arising from regret or repentance.

अदक, *a.* (from अद्, *to smite in return*), to turn away, to drive away, to spring game.

अदक, *s.* (from अदक, *to drive away*), the driving away of any thing, the springing of game.

अदक, *v. a.* (from अदक, *to drive away*), to drive away an animal, to spring game; *s.* the chasing of an animal.

अदकचपडि, *ad.* (from अदक, *the chasing of an animal*), scufflingly, in a repulsive manner; *s.* mutual repulsion.

अदकन, *s.* (from अद्, *to distress*), distress, regret, wretchedness, affliction, vexation.

अदक, *a.* (from अद, *distress*, and क, *to give*), giving pain to the mind, causing regret or repentance, distressing, afflictive.

अदकद, *a.* (from अद, *distress*, and द, *giving*), giving pain to the mind, causing regret or repentance, distressing, afflictive.

अदकरी, *a.* (from अद, *distress*, and करि, *giving*), giving pain to the mind, causing regret or repentance, distressing, afflictive.

अदकरी, *a.* (from अद, *distress*, and करि, *destruction*), the removal of distress or affliction, the cure of regret or grief.

अदकरी, *a.* (from अद, *distress*, and करि, *destructive*), removing distress or affliction, curing regret or grief.

अदकरी, *a.* (from अद, *distress*, and करि, *destroying*), removing distress or affliction, curing regret or grief.

अदक, *s.* (from अद्, *to distress*), distress, regret, vexation, affliction, the repenting of an action.

अदकरी, *a.* (from अद, *distress*, and करि, *destruction*), the cure of distress or regret, the cure of remorse or grief.

अदकरी, *a.* (from अद, *distress*, and करि, *destroying*), removing affliction or distress, curing regret or grief.

अदकरी, *a.* (from अद, *distress*, and करि, *stopping*), putting a stop to distress or affliction, curing regret or grief.

अदकरी, *a.* (from अद, *distress*, and करि, *preventing*), preventing distress or affliction, preventing regret or grief.

अदकरी, *a.* (from अद, *distress*, and करि, *prevention*), the prevention of affliction or distress, the prevention of regret or grief.

अदकरी, *s.* (from अद, *distress*, and करि, *cessation*), the cessation of distress or affliction, the cessation of regret or grief.

अदकरी, *s.* (from अद, *distress*, and करि, *a cause*), a cause of distress or affliction, a cause of regret or repentance, a cause of remorse or grief.

अदकरी, *a.* (from अद, *distress*, and करि, *a cause*), caused by distress or affliction, arising from regret or repentance, caused by remorse or grief.

अदकरी, *a.* (from अद, *distress*, and करि, *increasing*), increasing regret or repentance, aggravating distress or affliction, increasing grief or remorse.

अदकरी, *s.* (from अद, *distress*, and करि, *the increasing of a thing*), the aggravating of distress or affliction, the increase of regret or repentance.

अदकरी, *a.* (from अद, *distress*, and करि, *without*), free from distress or affliction, free from regret or grief.

अदकरी, *s.* (from अद, *distress*, and करि, *destruction*), the removal of distress or affliction, the cure of regret or grief.

अदकरी, *a.* (from अद, *distress*, and करि, *destructive*), removing distress or affliction, curing regret or grief.

अदकरी, *a.* (from अद, *distress*, and करि, *destitute of*), free from distress or affliction, free from regret or grief.

अदकरी, *a.* (from अद, *distress*, and करि, *possessed of*), regretting, penitent, grieved, distressed.

अदकरी, *a.* (from अद, *distress*, and करि, *destitute of*), free from distress or affliction, free from regret or grief.

अदकरी, *s.* (from अद, *distress*, and करि, *increase*), the increase of regret or repentance, the aggravation of distress or affliction, the increase of remorse or grief.

अदकरी, *a.* (from अद, *distress*, and करि, *exempted*), exempted from distress or affliction, exempted from regret or grief.

शेन.

शेन.

शेनविमुक्त, *s.* (from शेन, *distress*, and अविमुक्त, *an excepted*), an exemption from distress or affliction, an exemption from regret or grief.

शेनमग्न, *a.* (from शेन, *distress*, and मग्न, *joined to*), distressed, afflicted, full of regret, grieved.

शेनमुक्त, *a.* (from शेन, *distress*, and मुक्त, *destitute of*), free from distress or affliction, free from regret or grief.

शेनशून्य, *a.* (from शेन, *distress*, and शून्य, *empty*), free from distress or affliction, free from regret or grief.

शेनसूचक, *a.* (from शेन, *distress*, and सूचक, *indicating*), indicating distress or affliction, indicating regret or repentance.

शेनसूचना, *s.* (from शेन, *distress*, and सूचना, *an indication*), an indication of distress or affliction, an indication of repentance or regret.

शेनहर्ता, *s.* (from शेन, *distress*, and हर्ता, *a destroyer*), a person who removes affliction or distress, a thing which dissipates grief or regret.

शेनहीन, *a.* (from शेन, *distress*, and हीन, *destitute*), free from distress or affliction, free from grief or regret.

शेन, *v. a.* (from शिन्, *to smite in return*), to expel, to drive away, to drive cattle, to chase away.

शेनका, *s.* (from शेन, *to expel*), expulsion, the chasing away of an animal; *a.* expelled, chased away, driven.

शेनान, *s.* (from शेन, *to drive away*), the driving of cattle, the driving away of an animal or person; *a.* chased away, repulsed.

शेनानी, *s.* (from शेन, *to drive away*), one who chases away an animal, one who repulses another.

शेनवित्त, *a.* (from शेन, *distress*, and वित्त, *connected with*), distressed, repentant, afflicted in mind, grieved, regretting.

शेनार्थ, *a.* (from शेन, *affliction*, and अर्थ, *fit*), proper to be regretted, afflictive, distressing.

शेनित, *a.* (from शिन्, *to regret*), regretted, penitent, full of regret, grieved, distressed.

शेनितव्य, *a.* (from शिन्, *to regret*), worthy of regret, requiring repentance, worthy of grief.

शेन्य, *a.* (from शिन्, *to regret*), worthy of regret, deserving to be repented of, distressful.

शेन, *v. a.* (from शिन्, *to throw*), to storm, to rage, to rave.

शेन, *s.* (from शिन्, *to throw*), the act of raging or raving with fury.

शेन, *v. a.* (from शेन, *to rage*), to plague, to aggravate, to provoke; *a.* mad, raving.

शेनान, *s.* (from शेन, *to rage*), the act of exciting any one to rage; *a.* excited to rage, provoked.

शेनानि, *s.* (from शेन, *to rage*), inciting of a person to anger, the provoking of a person, provocation.

शेन, *s.* (from शन, *the earth*, and न, *to fill*), the name of a species of grass (*Scirpus Kysoor*).

शेन, *s.* (from शि, *to dwell*), a basket, a work basket, a small basket or vessel used by ladies to hold their trinkets.

शेन, *s.* (from शेन, *to dig*), a ditch, a moat.

शेनान, *s.* (from शन, *the imagination*), the understanding, the imagination.

शेनमूत, *s.* (from शेन, *a field*, and मूत, *a kind of pulse*), a species of small kidney bean much cultivated for food, (*Phaseolus Mungo*).

शेनमूत, *s.* (from शेन, *a field*), a species of kidney bean (*Phaseolus Mungo*).

शेन, *v. n.* (from शेन, *to move*), to play. This verb, when applied to machinery of any kind, means to move freely.

शेनवास, *s.* (from शेन, *a honorary dress*), a honorary dress usually given by Musulman princes to ambassadors and other persons sustaining a public character.

शेन, *s.* (from शेन, *to move*), play; *v. a.* to stimulate to play, to make machinery move freely.

शेनशेन, *s.* (from शेन, *play*), mutual play, play in which a number of persons unite.

शेनशेन, *s.* (from शेन, *play*. The last syllable is merely a rhyme to the first), play, sport, a gambol.

शेनशेन, *a.* (from शेन, *play*), playful, gamesome, sportive, gambolling; *a.* a sportive or playful person.

शेनशेन, *a.* (from शेन, *play*), playful, gamesome, sportive, gambolling.

शेनवास, *s.* (from शेन, *a honorary dress*), a honorary dress.

शेनशेन, *s.* (from शेन, *play*, and शेन, *dust*), a playing with dust, the making things with heaps of dust in imitation of other objects.

शेनान, *s.* (from शेन, *to move*), the causing of machinery to move freely, the stimulating of a person to play.

शेनानि, *a.* (from शेन, *play*, and नि, *despising*), despising play, reproaching play.

शेनानि, *a.* (from शेन, *play*, and नि, *a cause*), arising from play.

शेनानी, *a.* (from शेन, *to move*), fit to play with, fit to move as machinery.

शेनानुसन्धान, *s.* (from शेन, *play*, and अनुसन्धान, *search*), a seeking after or contriving sport or play.

शेनानुसन्धान, *a.* (from शेन, *play*, and अनुसन्धान, *seeking*), a seeking after or contriving sport or play.

शेनानि, *a.* (from शेन, *play*, and नि, *connected with*), playful, gamesome, sportive.

क्रीडा.

क्रीडा.

क्रीडा, *a.* (from क्रीडा, *opposed to*), opposed to.

क्रीडाशीला, *a.* (from क्रीडा, *play*, and शीला, *a fool*), intoxicated with play, foolish with play.

क्रीडाविधा, *s.* (from क्रीडा, *play*, and विधा, *an obstruction*), a hindrance to play or sport.

क्रीडाविना, *s.* (from क्रीडा, *play*, and विना, *without*), free from play, cheerless, gloomy.

क्रीडाविधि, *s.* (from क्रीडा, *play*, and विधि, *pointed at*), play, play, gamesome.

क्रीडावृत्त, *a.* (from क्रीडा, *play*, and वृत्त, *joined to*), playful, gamesome, gambolling, sportive.

क्रीडावृत्त, *a.* (from क्रीडा, *play*, and वृत्त, *devoted to*), devoted to play or sport, gamesome, sportive.

क्रीडावृत्त, *s.* (from क्रीडा, *play*, and वृत्त, *indicating*), indicating sport or play.

क्रीडावृत्त, *s.* (from क्रीडा, *play*, and वृत्त, *an indication*), an indication of sport or play.

क्रीडावृत्त, *s.* (from क्रीडा, *play*, and वृत्त, *one who kills*), a person or thing which spoils sport.

क्रीडा, *s.* (from क्रीडा, *to play*), play, sport, a gambol, a frolic.

क्रीडा, *s.* (from क्रिया, *desire*), a desire, a wish.

क्रीडा, *s.* (from क्षति, *loss*), loss.

क्रीडा, *s.* (from क्षति, *loss*, causing loss; *s.* a cause of loss).

क्रीडा, *s.* (from क्रीडा, *the air*, and ग, *to go*), the name of a species of pulse much cultivated for food (*Euphorbia sativus*).

क्रीडा, *s.* (from क्रीडा, *parched corn*, parched corn).

क्रीडा, *s.* (from क्रीडा, *parched corn*, and क्रीडा, *powder*), powder of parched corn.

क्रीडा, *s.* (from क्रीडा, *the air*, and ग, *to go*), the name of a species of heron, (*Ardea cinnamomea*).

क्रीडा, *s.* (from क्रीडा, *a small heron*, and ग, *a heron*), the name of a small species of heron, (*Ardea cinnamomea*).

क्रीडा, *s.* (from क्रीडा, *to divide*), coarse brick dust, or rather bricks broken into small fragments for the purpose of making terrace roofs or floors.

क्रीडा, *s.* (from क्रीडा, *to divide*), bricks broken small, coarse brick dust.

क्रीडा, *s.* (from क्रीडा, *to decay*), lost; *v. a.* to lose.

क्रीडा, *s.* (from क्रीडा, *to lose*), the being lost or dissipated; *a.* lost.

क्रीडाशीला, *s.* (from क्रीडा, *to lose*), one who loses a thing, a wasteful person, a spendthrift.

क्रीडा, *s.* (from क्रीडा, *lost*, loss, injury).

क्रीडा, *s.* (from क्रीडा, *to shew*, a sheepfold, a pen for cattle.

क्रीडा, *s.* (from क्रीडा, *to thrust in*), an instrument used by

thatchers to thrust into old thatch in order to open a place for the introduction of new straw to repair it, a piece or end of lath or bamboo which stands prominent so as to hurt a person or tear his clothes, a staff to measure the width or length of thatch or other work.

क्रीडा, *s.* (from क्रीडा, *to thrust in*), an instrument used by thatchers to thrust into old thatch in order to open a place for the introduction of new straw to repair the place; any thing which a person uses to thrust into a thing, the thrusting or punching of any one.

क्रीडाक्रीडा, *s.* (from क्रीडा, *a thrusting*), a mutual thrusting or punching.

क्रीडा, *s.* (from क्रीडा, *to pick up small articles*), the picking up of small articles, the scratching off the top of a pimple or scab, an ox's lying down to receive its load and afterwards rising with it.

क्रीडा, *s.* (from क्रीडा, *to divide*), a pillar, a stake to tether cattle; *v. a.* to cause one to pick up small articles, to scratch off the head of a pimple or scab, to compare one thing with another, to match things with one another, to make a bullock lie down to take its burden; *a.* picked up, scratched off, matched, made to lie down to receive its load.

क्रीडा, *s.* (from क्रीडा, *to pick up small articles*), the causing any one to pick up small articles which are scattered about, the scratching off the head of a pustule or scab, the comparing of things with one another, the matching of things together, the causing of a bullock to lie down to receive its load; *a.* picked up, scratched off, matched together, compared, made to lie down to receive its load.

क्रीडा, *v. a.* from क्रीडा, *to divide, to be lame*, to cause to dig as a hog does with its snout, to limp, to be lame; *s.* the digging of the earth; *a.* dug, lame, limping.

क्रीडा, *s.* (from क्रीडा, *to divide*), the causing a spot to be dug, a limping; *a.* dug, lame.

क्रीडा, *s.* (from क्रीडा, *to divide*), the wages of digging, a limping, lameness.

क्रीडाशीला, *s.* (from क्रीडा, *to divide*), a digger; *a.* lame, limping.

क्रीडा, *s.* from क्रीडा, *an osprey*, the osprey or fishing eagle, (*Falco Halietus*, this name is also given to another species of eagle not yet named by ornithologists, also to a fish (a species of *Clupea*).

क्रीडा, *s.* (from क्रीडा, *the belly*), an embryo, a male child so long as he is carried in the arms.

क्रीडा, *s.* (from क्रीडा, *the belly*), an embryo, a female child so long as she is nursed in the arms.

कोश.

कोश.

कोषी, *s.* (from *खुशी*, *a small box*), an oblong small portable box made of ratans or bamboo, and used to carry small articles.

कोषी, *s.* (from *खुशी*, *a box*), an oblong small portable box made of ratans or bamboo, and used to carry small articles.

कोश, *s.* (from *खुश*, *to search*), search, enquiry, a trace, a vestige.

कोश, *s.* (from *खुश*, *to search*), the searching for a thing, an enquiry for a lost thing.

कोश, *s.* (from *खुश*, *to search*), the search or enquiry for a lost thing; also (from *खुश*, *an eunuch*), an eunuch.

कोश-कोश, *s.* (from *कोश*, *search*), a mutual or general search.

कोश-निम्ब, *s.* (from *कोश*, *the air*, *शस्त्र*, *to strike*, and *निम्ब*, *a religious fig tree*), a species of ornamental tree (*Ficus retusa*, Buchanan's Mss.)

कोशी, *a.* (from *कोश*, *a village or town*), Hindoosthanned, the word is applied both to the language, the country, and the people,

कोश, *s.* (from *कोश*, *own*), own.

कोशकरी, *a.* (from *कोश*, *own*, and *करी*, *the sowing of seed*), renting directly of the landlord.

कोश, *s.* (from *कोश*, *to divide*), the picking of the teeth.

कोश, *s.* (from *कोश*, *God*), God.

कोश, *v. a.* (from *कोश*, *to dig*), to cause to dig, to cause to hew wood or stone.

कोश-वन्धु, *s.* (from *कोश*, *God*), a possessor, a master, a husband, a term of respect to superiors.

कोश, *s.* (from *कोश*, *to dig*), a spear, a hug spear.

कोश-कर, *s.* (from *कोश*, *instruction*, and *कर*, *a dower*), the person among the Muslims who performs the ceremony of circumcision.

कोश, *s.* (from *कोश*, *a bush*), a pigeon box, a pot hung up for pigeons to breed in.

कोश-तल, *s.* (from *कोश*, *short*, and *तल*, *a thatched roof*), that side of a hipped roof which is the shortest, viz. that which covers the ends of the building.

कोश, *s.* (from *कोश*, *a bush*), a bunch of hair tied on the crown or behind the head.

कोश-बन्ध, *a.* (from *कोश*, *a bunch of hair*), wearing the hair tied in a bunch.

कोश, *s.* (from *कोश*, *a disposition*), a disposition, nature.

कोश-वैराग्य, *a.* (from *कोश*, *a disposition*, and *वैराग्य*, *a change*), ill-disposed.

कोश, *s.* from *कोश*, *sharp*, the name of a febrile disease which often attacks cattle.

कोश, *s.* (from *कोश*, *a hoof*), the name of a vessel usually made of earth or stone, and sometimes of metal.

कोशक, *s.* (from *कोश*, *to eat*), food.

कोशकरी, *a.* (from *कोशक*, *food*), voracious, gluttonous.

कोश, *a.* (from *कोश*, *to cut*), hollow; *s.* the shell of a nut or other similar fruit, a sheath, a socket.

कोश-कोश, *s.* (from *कोश*, *a ball or receptacle*), the slough of a serpent.

कोश-कोश, *a.* (from *कोश*, *the slough of a serpent*, and *कोश*, *rejected*), having cast its skin. This word is only applied to serpents.

कोश, *a.* (from *कोश*, *to move or shake*), open, loose, free, unobstructed, conspicuous; *s.* a field, a toy, a tile, a potsherd, a pot used to bake articles, a single sheath of the leaves of a plantain tree, the skin which covers a young shoot of bamboo, and afterwards falls off when the shoot has become strong and tough; the sheath of the leaves of the betle nut tree; a woman's venter after child birth; *v. a.* to cause to open, to make loose.

कोश-कोश, *s.* (from *कोश*, *the opening or unloosing of a thing*), the mutual opening of a door, a mutual release from bonds or obligations, a mutual loosening of a thing.

कोश-कोश, *a.* (from *कोश*, *liberation*), open, plain, frank, downright.

कोश-कोश, *s.* (from *कोश*, *a pot*, and *कोश*, *a pot*), a pot used for the purpose of baking or parching things.

कोश-कोश, *a.* (from *कोश*, *open*), open, free, eloon, unobstructed.

कोश, *s.* (from *कोश*, *the itch*), the itch, an itching eruption.

कोश-कोश, *a.* (from *कोश*, *to write*), rough, uncorrected, waste.

This word is only used as the adjective of a waste book, a rough draught of a writing, and the like.

कोश-कोश, *s.* (from *कोश*, *to embrace or wrap round*), a coarse mat used by poor people to sleep on, and sometimes also worn for clothing in cold weather.

कोश, *v. a.* (from *कोश*, *to embrace or wrap round*), to deprive grain of its husk by slight strokes of the pedal.

कोश, *s.* (from *कोश*, *to embrace or wrap round*), a husk, the shell of a leguminous fruit: the peel or rind of a fruit, chaff, bran, a ligament; *a.* deprived of its husk, cleansed from its husk.

कोश-कोश, *a.* (from *कोश*, *to husk grain*), cleansed from its husk; *s.* the cleansing of grain from its husk by the pedal or by similar means.

कोश-कोश, *s.* (from *कोश*, *to husk grain*), the cleansing of grain from its husk by the pedal or by similar means, the wages paid for cleansing grain from its husk.

गै.

- गै-गै, *s.* (from गै, *to regret*), a fretting, a being peevish, the fretting for a thing as a dissatisfied child does.
- गै-गै, *v. n.* (from गै, *to regret*), to fret, to be peevish, to fret as a dissatisfied child does.
- गै-गै, *s.* (from गै-गै, *to fret*), the being fretful, the act of fretting.
- गै-गै, *s.* (from गै-गै, *to fret*), fretfulness, discontent, peevishness.
- गै-गै, *s.* (from गै-गै, *to fret*), peevish, fretful, froward.
- गै, *a.* (from गै, *to speak*), denominated, called, renowned.
- गै, *s.* (from गै, *to speak*), renown, a denomination, a name, a title, a nick name.
- गै, *s.* (from गै, *renown*, and गै, *affected by*), renowned, famous.
- गै, an imitative sound used to express that which arises from striking a cracked vessel of earth or metal.
- गै, *s.* (from گوانچه, *a plate*), a salver, a plate.
- गै, *s.* (from غوار, *evil*), corruption, debauchery, evil conduct.
- गै, *s.* (from خواش, *desire*), desire, will, inclination.

गै.

- गै, the third consonant in the Hindoo alphabet. It belongs to the class of gutturals, and has the hard sound of the English g; affixed to words, it signifies moving or going.
- गै, *s.* (from गै, *to open or flow*), a large wave, a billow, a tumor on any part of the body after the small pox, a layer of thatch.
- गै, *s.* (from गै, *a billow*, and गै, *a falling*), the beating of large waves or billows, the collecting of a tumor after the small pox, the laying on of a layer of thatch.
- गै, *s.* (from गै, *a billow*, and गै, *a laying down*), the beating of billows in any particular place, the collecting of a tumor after the small pox, the laying on of a layer of thatch.
- गै, *s.* (from गै, *a layer of thatch*, and गै, *a laying down*), the laying on of a layer of thatch.
- गै, *s.* (from गै, *deep*), deep, profound; *s.* deep water.
- गै, *s.* (from गै, *the neck*, and गै, *to send*), the hawking up of matter from the throat.
- गै, an imitative sound used to express the roaring of a lion or tiger, or the roaring sound uttered by an Indian bull or buffalo.
- गै, *s.* (perhaps from गै, *a horse*), the representation

गै.

- of Hussin's horse made by the Mussulmans, and carried in procession at the festival of the Muhurram.
- गै, *a.* (from गै, *ignorant*), stupidly ignorant, strong and resolute, yet stupidly ignorant.
- गै, *s.* (from गै, *ignorant*), stupid ignorance, stupid ignorance joined to great strength and obstinacy.
- गै, *s.* (from the letter गै, and गै, *to make*), the letter गै, or that character which expresses the hard sound of the English g.
- गै, *a.* (from गै, the letter गै, and गै, *a beginning*), beginning with the letter गै, having an initial गै.
- गै, *a.* (from गै, the letter गै, and गै, *an end*), ending with the letter गै, having a final गै.
- गै, an imitative sound used to express the growling of a dog or other animal.
- गै, *s.* (from गै, *to go*), the sky, the atmosphere, the firmament.
- गै, *s.* (from गै, the sky, and गै, *a flower*), a flower in the air. This word is always used to express something absurd or impossible.
- गै, *a.* (from गै, the sky, and गै, *gone*), situated or residing in the air or atmosphere.
- गै, *a.* (from गै, the sky, and गै, *going*), moving in the air, mounting into the atmosphere.
- गै, *a.* (from गै, the atmosphere, and गै, *to move*), aerial, moving in the air.
- गै, *a.* (from गै, the atmosphere, and गै, *moving*), aerial, moving in the air.
- गै, *a.* (from गै, the sky, and गै, *fallen*), fallen from the sky.
- गै, *a.* (from गै, the sky, and गै, *fallen*), fallen from the sky.
- गै, *s.* (from गै, the atmosphere, and गै, *a flower*), a flower in the air. This word is only used to express something absurd or impossible.
- गै, *s.* (from गै, the sky, and गै, *a raft*), a pelican (Pelicanus Onocratulus.)
- गै, *s.* (from गै, the atmosphere, and गै, *a circle*), the whole body of the atmosphere.
- गै, *a.* (from गै, the atmosphere, गै, *the midst*, and गै, *to be situated*), situated in the sky or atmosphere.
- गै, *a.* (from गै, the atmosphere, गै, *the midst*, and गै, *continuing*), residing or situated in the sky or atmosphere.
- गै, *a.* (from गै, the atmosphere, गै, *the midst*, and गै, *situated*), situated in the sky or atmosphere.
- गै, *a.* (from गै, the atmosphere, and गै, *to be situated*), situated in the sky or atmosphere.

सर्ग.

- सर्गवासी, *a.* (from सर्ग, *the atmosphere*, and वासिन्, *continuing*), residing or situated in the sky or atmosphere.
- सर्गस्थित, *a.* (from सर्ग, *the atmosphere*, and स्थित, *situated*), situated in the air or atmosphere.
- सर्गवर्षित, *a.* (from सर्ग, *the sky*, and आकर्षित, *attracted*), drawn up into the atmosphere.
- सर्गवर्षित, *a.* (from सर्ग, *the sky*, and आगत, *come*), come or descended from the sky.
- सर्गवर्षित, *a.* (from सर्ग, *the atmosphere*, and अवस्थित, *with in*), situated or being in the atmosphere.
- सर्गवर्षित, *a.* (from सर्ग, *the atmosphere*, and आसक्त, *attached to*), intimately mixed with the atmosphere, cleaving to the atmosphere.
- सर्गवर्षित, *a.* (from सर्ग, *the atmosphere*, and चल, *moving*), moving in the air. aerial.
- सर्गवर्षित, *ad.* (from सर्ग, *the atmosphere*, and उपरि, *upon*), above the sky.
- सर्गवर्षित, *a.* (from सर्गवर्षित, *above the sky*, and वा, *to be situated*), situated above the sky.
- सर्गवर्षितवासी, *a.* (from सर्गवर्षित, *above the sky*, and वासिन्, *continuing*), residing or situated above the sky.
- सर्गवर्षितस्थित, *a.* (from सर्गवर्षित, *above the sky*, and स्थित, *situated*), situated above the sky.
- सर्गपत्र, *s.* (from सर्ग, *a water pot*), a large pitcher or jar used by the inhabitants of India to fetch water.
- सर्ग, *v. n.* (from सर्ग, *to act*), to complain in a dissatisfied manner, to reiterate a complaint, to be querulous.
- सर्ग, *s.* (from सर्ग, *to complain*), a dissatisfied complaining, the reiterating of a complaint.
- सर्ग, *s.* (from सर्ग, *to complain*), a dissatisfied complaint, the reiteration of a complaint.
- सर्गवादी, *s.* (from सर्ग, *to complain*), one who reiterates his complaints in a dissatisfied manner, a querulous person.
- सर्ग, *s.* (from सर्ग, *to go*), the Ganges, the sacred river of the Hindoos.
- सर्गचिह्न, *s.* (from सर्ग, *the river Ganges*, and चिह्न, *a kite*), a gull. (*Larus ridibundus*, and perhaps, one or two other species.)
- सर्गजल, *s.* (from सर्ग, *the Ganges*, and जल, *water*), the water of the Ganges, a kind of sweetmeat made principally of the kernel of the coco nut and sugar.
- सर्गजलपान, *s.* (from सर्गजल, *the water of the Ganges*, and पान, *a drinking*), a drinking the water of the Ganges.
- सर्गजलस्थ, *a.* (from सर्गजल, *the water of the Ganges*, and वा, *to be situated*), situated in the water of the Ganges.
- सर्गजलवासी, *a.* (from सर्गजल, *the water of the Ganges*, and

सर्ग.

- वासिन्, *continuing*), continuing or residing in the water of the Ganges.
- सर्गजलस्थित, *a.* (from सर्गजल, *the water of the Ganges*, and स्थित, *situated*), situated or being in the water of the Ganges.
- सर्गजलस्पर्श, *s.* (from सर्गजल, *the water of the Ganges*, and स्पर्श, *a touch*), the touching the water of the Ganges, especially in the act of swearing thereby.
- सर्गजली, *a.* (from सर्गजल, *the water of the Ganges*), white or rather cream coloured, viz. of the colour of the water of the Ganges, connected with the water of the Ganges; *s.* a swearing by the water of the Ganges.
- सर्गजली, *a.* (from सर्गजल, *the water of the Ganges*), connected with the water of the Ganges. This adjective is usually applied in derision to those who swear by the water of the Ganges, and to those who administer the oath.
- सर्गजलीमान, *s.* (from सर्गजल, *the water of the Ganges*, and मान, *a shawl*), a shawl with a white or cream coloured ground.
- सर्गतीर, *s.* (from सर्ग, *the Ganges*, and तीर, *a shore*), the shore or bank of the Ganges.
- सर्गतीरनिवास, *a.* (from सर्गतीर, *the bank of the Ganges*, and निवास, *an abode*), a residence on the shores of the Ganges.
- सर्गतीरनिवासी, *a.* (from सर्गतीर, *the bank of the Ganges*, and निवासिन्, *residing*), residing on the shore of the Ganges.
- सर्गतीरवासी, *a.* (from सर्गतीर, *the bank of the Ganges*, and वासिन्, *dwelling*), residing on the shore of the Ganges.
- सर्गतीरस्थ, *a.* (from सर्गतीर, *the bank of the Ganges*, and वा, *to be situated*), situated on the banks of the Ganges, residing on the shore of the Ganges.
- सर्गतीरवासी, *a.* (from सर्गतीर, *the bank of the Ganges*, and वासिन्, *residing*), continuing or residing on the bank of the Ganges.
- सर्गतीरस्थित, *a.* (from सर्गतीर, *the bank of the Ganges*, and स्थित, *situated*), situated on the bank of the Ganges.
- सर्गविह, *s.* (from सर्ग, *the Ganges*, and विह, *to hold*), a name of Shiva, who is fabled to have received the stream of the Ganges in his matted hair.
- सर्गपार, *s.* (from सर्ग, *the Ganges*, and पार, *the opposite bank of a river*), the opposite side of the Ganges.
- सर्गपारवासी, *a.* (from सर्गपार, *the opposite side of the Ganges*, and वासिन्, *residing*), residing on the opposite side of the Ganges.
- सर्गप्राप्ति, *s.* (from सर्ग, *the Ganges*, and प्राप्ति, *the obtaining of a thing*), the arrival on the shore of the Ganges to die there, the casting of a corpse into the Ganges.

गङ्ग.

गङ्ग.

गङ्गावानी, *a.* (from गङ्गा, *the Ganges*, and वासिन्, *residing*), residing near the Ganges.

गङ्गायाराध, *s.* (from गङ्गा, *the Ganges*, and याराध, *greatness*), the praises or glories of the goddess Gungy.

गङ्गाभूमिका, *s.* (from गङ्गा, *the Ganges*, and भूमिका, *earth*), the mud or earth of the Ganges used by the Hindoos in a great variety of ceremonies.

गङ्गापानी, *s.* (from गङ्गा, *the Ganges*, and जलम्, *water*), the water of the Ganges.

गङ्गायुग्मशिरः, *s.* (from गङ्गा, *the Ganges*, यमूना, *the Yumona*, and शिरः, *coloured*), parti-coloured, black and white.

गङ्गायात्रा, *s.* (from गङ्गा, *the Ganges*, and यात्रा, *a march*), the carrying of a sick man to the Ganges that he may die there.

गङ्गायात्री, *a.* (from गङ्गा, *the Ganges*, and यात्रिन्, *going*), going to the Ganges. This is most frequently used as the adjective of a sick person who is carried to the Ganges to expire there.

गङ्गागत, *s.* (from गङ्गा, *the Ganges*, and गत, *gain*), the arrival of a sick person at the Ganges to die there.

गङ्गासागर, *s.* (from गङ्गा, *the Ganges*, and सागर, *the ocean*), the place where the Ganges disemboques itself into the ocean.

गङ्गास्नान, *s.* (from गङ्गा, *the Ganges*, and स्नान, *a bathing*), ablu-
tion in the Ganges.

गङ्गास्नानी, *a.* (from गङ्गा, *the Ganges*, and स्नानिन्, *bathing*), bath-
ing in the Ganges, practising ablu-
tion in the Ganges.

गङ्गापानी, *s.* (from गङ्गा, *the Ganges*, and पानी, *water*), the wa-
ter of the Ganges.

गङ्ग, *a.* (from गङ्ग, *thick, close*), coarse and closely woven.

गङ्गि, *a.* (from गङ्ग, *to receive a deposit*), delivered to the charge of any one, a pledge, delivered over to another, deposited.

गङ्ग, *v. a.* (from गङ्ग, *to go or receive*), to receive a thing de-
posited, to lay up a deposit.

गङ्ग, *v. a.* (from गङ्ग, *to go or receive*), to deliver over to ano-
ther, to deliver in trust or charge, to deposit; *a.* de-
livered to the care of another.

गङ्गागङ्गि, *a.* (from गङ्गा, *deposited*), mutually or reciprocally
deposited with, entrusted mutually to each other; *s.*
a mutual deposit.

गङ्गापान, *a.* (from गङ्गा, *to deposit*), deposited, placed in a per-
son's hands; *s.* the depositing of a thing with another
person.

गङ्गापानि, *s.* (from गङ्गा, *to deposit*), the making of a deposit,
the entrusting of a thing in another person's hands.

गङ्ग, *s.* (from गङ्ग, *to sound, to be inebriated*), an elephant;

(at chess) a bishop; also, a wand to measure cloth, a
yard, carpenter's rule; a spit, the perforation of the
upright tube of a hooka or Indian smoking machine.

गङ्गाकटी, *s.* (from गङ्ग, *an elephant*, and कटि, *to cut*), the name
of a climbing plant which grows naturally on the
mountains east of Bengal, (*Webera scandens*.)

गङ्गाकटि, *s.* (from गङ्ग, *a yard*, and कटि, *a small stick*), a
yard wand.

गङ्गागिरि, *s.* (from गङ्ग, *a plastering*, and गिरि, *a doing*), a
plasterer, one who makes a pavement or terrace, a ter-
race or pavement.

गङ्गागिरी, *s.* (from गङ्ग, *the maker of a terrace*), the mak-
ing of a pavement, the making of a terrace, a terrace or
pavement.

गङ्गाकरी, *s.* (from गङ्ग, *an elephant*, and करी, *a bell*), a bell
hung on an elephant's neck.

गङ्गाकरी, *a.* (from गङ्ग, *an elephant*, and करी, *an eye*), ele-
phant-eyed, viz. looking askance, squint-eyed.

गङ्गाकरी, *a.* (from गङ्ग, *an elephant*, and करी, *an eye*), eying
askance, squint-eyed.

गङ्गाकरी, *s.* (from गङ्ग, *an elephant*, and करी, *a tooth*), ivory, the
tusk of an elephant.

गङ्गाकरी, *s.* (from गङ्ग, *an elephant*, and करी, *a tooth*), an ele-
phant's tusk, ivory.

गङ्गागङ्गि, *s.* (from गङ्ग, *an elephant*, and गङ्गि, *a lord*), the mas-
ter of an elephant. This title is given by Hindoo writ-
ers to all the kings east of Bengal.

गङ्गागङ्गि, *s.* (from गङ्ग, *an elephant*, and गङ्गि, *the foot*), the name
of a species of water bird (*Charadrius himantopus*.)

गङ्गागङ्गि, *s.* (from गङ्ग, *an elephant*, and गङ्गि, *long pep-
per*), the fruit of a climbing plant abundant in the
forests west of Bengal; the plant is also called by
the same name (*Pothas officinatis*.)

गङ्ग, *s.* (from गङ्ग, *anger*), anger, wrath, fury.

गङ्गगङ्गि, *s.* (from गङ्ग, *to be inebriated*. The latter member of
this word merely rhymes with the first), confusion, dis-
order, irregularity.

गङ्गागङ्गि, *s.* (from गङ्ग, *an elephant*, and गङ्गि, *a pearl*), a pearl
fabled to be produced in the head of an elephant.

गङ्गागङ्गि, *s.* (from गङ्ग, *an elephant*, and गङ्गि, *a pearl*), a fa-
bled pearl said to be found in the head of an elephant.

गङ्ग, *s.* (from गङ्ग, *to sound*), a person's murmuring or com-
plaining to himself when provoked or disappointed, an
inward murmuring.

गङ्गागङ्गि, *s.* (from गङ्ग, *a murmuring*), a person's murmur-
ing or complaining to himself when provoked or disap-
pointed.

शुभ.

शुभ, s. (from शुभ, *to be glad*, and शुभ, *to receive*), an ornament usually of gold or silver worn on the wrists of females.

शुभक, a. (from शुभ, *an elephant*, and क, *a shoulder*), elephant-shouldered. This is esteemed an auspicious formation among the Hindoos.

शुभ, v. n. (from शुभ, *a wand*), to sprout, to shoot out; s. a bud, a sprout, a sort of sweetmeat; s. pertaining to an elephant, e. g. शुभक, elephant-eyed.

शुभक, s. (from शुभ, *belonging to an elephant*, and शुभ, *an eye*), elephant-eyed.

शुभक, a. (from शुभ, *an elephant*, and शुभ, *mounted on*), riding on an elephant, mounted on an elephant.

शुभक, s. (from शुभ, *an elephant*, and शुभ, *a mounting*), the mounting upon an elephant.

शुभक, a. (from शुभ, *on elephant*, and शुभ, *mounting*), riding on elephant, mounting on an elephant.

शुभ, s. (from शुभ, *a stake*), a pin or nail driven into a wall to hang things on; the name of a fish.

शुभ, s. (from शुभ, *the name of a particular fish*, and शुभ, *a fish*), the name of a particular fish, perhaps a species of Sparus.

शुभ, s. (from शुभ, *a yard wand*), the name of a kind of coarse cloth, also the name of a climbing plant (*Hedyotis scandens*).

शुभ, s. (from शुभ, *to sound*), a person's murmuring or complaining to himself when provoked or disappointed.

शुभ, v. n. (from शुभ, *to sound*), to make a murmuring or complaining to one's self when offended or disappointed.

शुभ, s. (from शुभ, *to murmur*), the act of a person's murmuring or complaining to himself when offended or disappointed.

शुभ, s. (from शुभ, *to murmur*), the act of a person's murmuring or complaining to himself when offended or disappointed.

शुभ, s. (from शुभ, *to murmur*), one who murmurs or complains to himself when he is offended or disappointed.

शुभ, s. (from शुभ, *to sound*), a mart, a place for merchandise, a mine, a mine of jewels, a treasury or house where plate and jewels are preserved, a tavern, disrespect, contempt, the seeds of *Abrus precatorius*; v. s. to treat a person with opprobrious or disrespectful language.

शुभ, s. (from शुभ, *to sound*), the treating of a person with disrespect or contempt, the treating of a person with scurrilous or abusive language.

शुभ.

शुभ, s. (from शुभ, *to sound*), the treating of a person with disregard or contempt, the treating of a person with abusive or scurrilous language.

शुभ, v. a. (from शुभ, *to sound*), to villify, to abuse with scurrilous or disrespectful language, a tavern, a distillery, a liquor shop, the tops of hemp used as an intoxicating drug by the natives of India.

शुभ, s. (from शुभ, *a pack of cards*), a pack of cards.

शुभ, s. (from शुभ, *a pack of cards*), a pack of cards.

शुभ, v. a. (from शुभ, *to act*), to fabricate, to make, to mould, to construct.

शुभ, s. (from शुभ, *to fabricate*), the act of framing or moulding any thing, the making of any piece of mechanism, the erection of a building, the make or structure of any thing, the figure or form of any thing.

शुभ, a. (from शुभ, *to fabricate*), made, framed, moulded, fabricated, erected.

शुभ, v. a. (from शुभ, *to act*), to make, to fabricate, to form, to mould, to erect a house, to roll. The participle of this verb, compounded with the verb शुभ, *to fall*, means to roll down, to slide into a place, e. g. शुभ शुभ, it has rolled down.

शुभ, s. (from शुभ, *to drop water*), an obstacle, an impediment. a fence or screen, a moat, a ditch, a fortification, a breast-work, a fastness, a medium, an average, a mixture of things of different qualities or value, a bow, a salutation, the place into which any machinery falls or in which it works.

शुभ, s. (from शुभ, *to ooze out*), the name of a fish, (a species of gilt head.)

शुभ, s. (from शुभ, *to ooze out*), the name of a fish, (a species of gilt head.)

शुभ, s. (from शुभ, *the place into which a machine plays*, and शुभ, *wood*), a large block of wood placed in the ground for the pedal to work on in cleaning rice or other grain.

शुभ, s. (from शुभ, *to fabricate*, and शुभ, *a small stick or rod*), an instrument made of wood used by shell-cutters in their work.

शुभ, s. (from शुभ, *a ditch or fence*, and शुभ, *a ditch*), the moat or ditch belonging to a fortification or embankment.

शुभ, s. (from शुभ, *a species of grass*), a species of grass (*Coix barbata*), also an imitative sound used to express that made by the rattling of the wheels of a carriage or the rolling of wood, or by the running of men or animals.

शुभ, s. (from शुभ, *the rattling of wheels*), an ornament

worn on the wrist by low women of the Vishnavite profession.

संज्ञ, *s.* (from संज्ञ, *to fabricate*), the making or fabricating of a thing, the make or shape of any thing, a form, a figure, fabrication.

संज्ञा, *s.* (from संज्ञ, *the making of a thing*, and ज्ञा, *wood*), timber for building.

संज्ञा, *s.* (from संज्ञ, *the making of a thing*, and ज्ञा, *wood*), timber for building.

संज्ञा, *s.* (from संज्ञ, *fabrication*), an artist, the maker of a thing.

संज्ञा, *a.* (from संज्ञ, *to fabricate*), the hire or pay of an artificer for fabricating any work or making any article of furniture, or for erecting a building.

संज्ञा, *s.* (from संज्ञ, *to fabricate*, and सुन्दर, *beautiful*), a name given to a tree the wood of which is very hard and has a fine grain (*Mimosa arabica*.)

संज्ञ, *v. a.* (from संज्ञ, *to run or ooze*), to fabricate, to make, to cast any thing metallic, to lie, to decline, to run down a declivity, to ooze out; *a.* wrought, forged, made, plain. In the last sense, this word is used as the adjective of cloth which has no ornament at the ends or selvages of the piece; *s.* plain cloth.

संज्ञा, *ad.* (from संज्ञ, *plain*), on a level, in a straight line, in close succession.

संज्ञा, *s.* (from संज्ञ, *to run or ooze*), the act of wallowing or rolling about. Constructed with गि, *to give*, this word means to wallow, to roll about.

संज्ञ, *s.* (from संज्ञ, *to fabricate*), the casting of metal, the rolling of any thing, the fabrication of an article, the making of a piece of furniture; *a.* made, fabricated, cast, made to roll, sloping, inclined, slipping.

संज्ञा, *s.* (from संज्ञ, *to fabricate*), the hire or pay of an artificer for making a piece of furniture or other thing, the manufacture or fabrication of a thing.

संज्ञा, *a.* (from संज्ञ, *to run as metals*), sloping, rolling, unfixed, unsteady, slippery.

संज्ञा, *a.* (from संज्ञ, *made*). *The last member of the word is merely a rhyme with the first*, made, formed, fabricated.

संज्ञा, *s.* (from संज्ञा, *a species of ox*), the name by which the Gayala or Bos Gaurus is called in some districts.

संज्ञ, *s.* (from संज्ञ, *to ooze*), a large wave, a billow, a tumor in any part of the body after the small pox, a layer of thatch.

संज्ञा, *s.* (from संज्ञ, *to ooze*), delay, procrastination, equivocation, dalliance.

संज्ञा, *a.* (from संज्ञ, *to run or flow*), indolent, shrinking from labour, lying in idleness, lying like a log.

संज्ञा, *s.* (from संज्ञा, *lying like a log*), the cross pieces of timber which are laid on certain posts or supporters and form the bottom of a granary, or of a rick of corn.

संज्ञा, *s.* (from संज्ञा, *shrinking from labour*, and संज्ञ, *a cow*), a bullock which shirks from the yoke or load, or which lies down at its work and refuses to rise.

संज्ञा, *a.* (from संज्ञ, *sloping*), aslant, inclined, sloping.

संज्ञा, *s.* (from संज्ञा, *indolent*), indolence, sloth, torpor.

संज्ञ, *s.* (from संज्ञ, *to ooze out*), a lump on the back, a goitre or bronchocoele.

संज्ञ, *a.* (from संज्ञ, *a lump on the back*), hump-backed, afflicted with a goitre; also *s.* (from संज्ञ, *the regent of birds*), the regent of birds, a particular bird about which the pundits are not well agreed.

संज्ञ, *ad.* (*loc. case of संज्ञ*), in the gross, on an average, on the whole.

संज्ञा, an imitative sound used to express the noise made by the rolling of timber, or by the swift motion of wheels, also that made by a person or a number of persons rushing forward.

संज्ञा, *v. n.* (from संज्ञा, *a rattling sound*), to make a sound like the rattling of wheels, to thunder, to make a rattling sound like thunder, to make a sound like rolling stones or timber, to rumble.

संज्ञा, *s.* (from संज्ञा, *a rattling sound*), thunder.

संज्ञा, *s.* (from संज्ञ, *a mixture of articles of different sorts*).

The last member merely rhymes with the first, confusion, disorder, a confused mixture, a tumult, a hubbub.

संज्ञा, *s.* (from संज्ञ, *a mixture of articles of different sorts*).

The last member merely rhymes with the first, confusion, disorder, a confused mixture, a tumult, a hubbub.

संज्ञ, *v. a.* (from संज्ञ, *to enumerate*), to count, to enumerate, to calculate, to account.

संज्ञ, *s.* (from संज्ञ, *a kind*), a kind, a genus, a faction, a multitude of similar things, a party, a flock, a tribe, a class, a troop, a body of attendants or persons attached to a person's party, a body of troops consisting of twenty-seven chariots, the same number of elephants, eighty one horses, and one hundred and thirty-five foot; troops of inferior gods who are considered as Shiva's attendants and under the superintendence of Guaresha, a number in arithmetic, a kind of perfume, a sect in philosophy or religion, the list of dhatoos or roots in the Sanskrit language, the distance of places on the west side of the Ganges. This name is also given to a division of the twenty-seven stellar mansions which for astrologi-

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es) purposes are divided into three parts assisting of nine.

सं०००, *s.* (from सं०, to enumerate), an astrologer, one who calculates nativities, a calculator, an arithmetician.

सं०००, *s.* (from सं००, an astrologer), the calculating of a nativity, divination, the office of an astrologer, astrology.

सं०००, *s.* (from सं००, an astrologer), the calculating of a nativity, divination, the office of an astrologer, astrology.

सं००, *s.* (from सं०, a party), the circumstance of being a party, partiality, collusion.

सं०००, *s.* (from सं००, partiality, and कृ, to do), a partizan, a partial person, a plotter.

सं०००, *a.* (from सं००, partiality, and कृ, acting), partial, prejudiced in favour of a person or party.

सं०००, *s.* (from सं०, to enumerate, and कृ, to do), an astrologer, an astronomer.

सं००, *s.* (from सं०, a party), partiality, collusion, the existence of a party.

सं००, *s.* (from सं०, to enumerate), the counting of articles, the casting up of a sum, the making of a calculation, the reckoning of things, the esteeming or accounting a thing to be this or that.

सं०००, *s.* (from सं००, a calculating, and कृ, a doer), a calculator, one who reckons up things, an accountant.

सं०००, *a.* (from सं००, an enumerating, and कृ, capable), capable of being calculated or numbered, worthy of being enumerated.

सं००, *s.* (from सं०, to enumerate), a calculation, a sum, an account, a reckoning, a number, numeration, an enumeration.

सं०००, *s.* (from सं००, an enumerating, and आकाङ्क्ष, a desire), a desire to calculate or to enumerate things.

सं०००, *a.* (from सं००, an enumerating, and आकाङ्क्ष, desirous), desirous of making a calculation, desirous of enumerating things.

सं०००, *s.* (from सं००, a calculating, and आकाङ्क्ष, a desire), a desire to calculate or to enumerate things.

सं०००, *a.* (from सं००, an enumerating, and आकाङ्क्ष, desirous), desirous of making a calculation, desirous of enumerating things.

सं०००, *s.* (from सं००, a calculating, and आरम्भ, a beginning), the commencement of a calculation.

सं०००, *a.* (from सं००, a calculation, and अर्ह, fit), worthy of being calculated, deserving to be enumerated or reckoned.

सं०००, *a.* (from सं००, to enumerate), calculable, numerable.

सं०००, *s.* (from सं००, an enumerating, and ईच्छा, the will), a desire to make a calculation, a wish to number things.

सं०००, *a.* (from सं००, an enumerating, and ईच्छा, desirous), desirous of making a calculation, desirous of numbering things.

सं०००, *a.* (from सं००, an enumerating, and ईच्छा, desirous), desirous of making a calculation, desirous of numbering things.

सं०००, *a.* (from सं००, a calculating, and उचित, fit), proper or fit to be calculated, calculable, numerable.

सं०००, *s.* (from सं००, a calculating, and आरम्भ, a beginning), the commencement of a calculation.

सं०००, *s.* (from सं००, a calculating, and आरम्भ, an attempt), an attempt to calculate, the commencement of a calculation.

सं०००, *a.* (from सं००, an enumerating, and उचित, fit), fit or worthy of being calculated, fit to be counted.

सं०००, *s.* (from सं०, a class of gods who attend on Shiva, and पति, a lord), one of the names of Ganesha, son of Shiva and Parvatee.

सं०००, *a.* (from सं०, a party, and बद्ध, confined), bound to a party, confined to a party.

सं०००, *a.* (from सं०, to enumerate), calculable, numerable, capable of being enumerated.

सं०, *s.* (from सं०, to enumerate), the enumeration of any thing, the making of a calculation; *v.* *a.* to employ a person to reckon or calculate, to order or cause a person to make a calculation; *a.* reckoned, counted, enumerated, calculated.

सं०००, *a.* (from सं०, a party, and आकर्षित, drawn), drawn by a sect or party, warped by a party.

सं०००, *s.* (from सं०, a calculation; also from सं०, a sect or party), reciprocal calculation, a mutual counting, a party opposed to another party, a coalition or mutual acting of different parties; *ad.* by parties.

सं०००, *s.* (from सं०, to calculate, and श्रृंखला, a series), a calculation, a table of numbers, a series of numbers.

सं०००, *s.* (from सं०, a party, and वंश, lineage), family descent, a race, a lineage, a family.

सं०००, *s.* (from सं०, a calculation. The latter member of this word is merely a rhyme to the first), a calculation, an enumeration, a counting.

सं०००, *s.* (from सं०, to cause to count), the ordering or employing of a person to make a calculation or an enumeration; *a.* counted, calculated by the orders of another.

सं०००, *s.* (from सं०००, the name of a small tree), the

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name of a small tree with a disgustingly foetid leaf, (*Premna spinosa*.)

श्रीविक्रम, *s.* (from श्री, *to enumerate*), a harlot, a prostitute.

श्रीविक्रमिका, *s.* (from श्री, *enumerating*, and करि, *doing*), the name of a small tree, (*Premna spinosa*.)

श्रीविक्रम, *a.* (from श्री, *to enumerate*), calculated, enumerated, counted, accounted; *s.* an arithmetical treatise particularly when intended as an introduction to astronomy or astrology.

श्रीविक्रमिका, *s.* (from श्रीविक्रम, *counted*, and श्री, *a science*), the science of arithmetic, a book of arithmetic.

श्रीविक्रम, *a.* (from श्री, *a party*, and ब्रू, *become*), entered into any party, joined to a party, hereditary (when applied to a disease.)

श्रीविक्रम, *s.* (from श्री, *a class of gods who attend on Shiva*, and श्री, *a lord*), the god of wisdom, and remover of obstacles. In Hindoo mythology, the son of Shiva and Parvatee, who is invoked by the Hindoos at the commencement of all undertakings. He is represented as a short fat man with an elephant's head, riding on a rat.

श्रीविक्रम, *s.* (from श्रीविक्रम, *the god of wisdom*, and ब्रू, *a jar*), a jar of water and other oblations offered to Ganesha, at the festival of Durga, and at the festival of Ganesha himself.

श्रीविक्रम, *s.* (from श्रीविक्रम, *the god of wisdom*, and चतुर्थी, *the fourth lunar day*), the fourth day of the increase of the moon in the month of Bhadra, on which day and the two following this god is worshipped by the Hindoos.

श्रीविक्रम, *s.* (from श्रीविक्रम, *the god of wisdom*, and पूजा, *worship*), the worship of Ganesha. This is performed by the Hindoos in the commencement of every undertaking, to remove obstacles and ensure success.

श्रीविक्रम, an imitative sound used to express the bright glowing of fire and its readiness to break out into flame.

श्रीविक्रम, *a.* (from श्रीविक्रम, *glowing*), growing, ready to blaze.

श्रीविक्रम, *s.* (from श्री, *to enumerate*), numeration, a calculation, an enumeration.

श्रीविक्रम, *s.* (from श्री, *to affect the cheek*), the cheek, the whole side of the face including the temple. The cheek or temples of an elephant, a boil, a pimple, a mark or spot, the tenth yoga, or one of the twenty-seven portions of a circle on the plane of the Ecliptic, a rhinoceros. In composition this word is frequently used to indicate excellence or eminence.

श्रीविक्रम, *s.* (from श्री, *the cheek*), a rhinoceros, a mode of reckoning by gundas or fours.

श्रीविक्रम, *s.* (from श्री, *the cheek*, and श्री, *a tumult*), a tu-

mult, an uproar, a hubbub, a mob, a mutiny, an insurrection.

श्रीविक्रमिका, *a.* (from श्रीविक्रम, *a tumult*), tumultuous, noisy, mobbing.

श्रीविक्रम, *s.* (from श्री, *eminent*, and ग्राम, *a village*), a principal village, a village abounding with respectable inhabitants.

श्रीविक्रमिका, *s.* (from श्रीविक्रम, *a respectable village*, and निवास, *a residence*), a residence in a respectable village.

श्रीविक्रमिका, *a.* (from श्रीविक्रम, *a respectable village*, and निवासिन्, *residing*), residing in a respectable village.

श्रीविक्रमिका, *s.* (from श्रीविक्रम, *a respectable village*, and निवास, *a temporary dwelling*), a temporary residence or lodging in a respectable village.

श्रीविक्रमिका, *a.* (from श्रीविक्रम, *a respectable village*, and निवासिन्, *lodging*), lodging or residing for a short time in a respectable village.

श्रीविक्रमिका, *s.* (from श्रीविक्रम, *a respectable village*, and निवास, *a residence*), a residence in a respectable village.

श्रीविक्रमिका, *a.* (from श्रीविक्रम, *a respectable village*, and निवासिन्, *residing*), residing in a respectable village.

श्रीविक्रमिका, *a.* (from श्रीविक्रम, *a respectable village*, and श्री, *to be situated*), residing or being in a respectable village.

श्रीविक्रमिका, *a.* (from श्रीविक्रम, *a respectable village*, and श्री, *continuing*), residing or staying in a respectable village.

श्रीविक्रमिका, *a.* (from श्रीविक्रम, *a respectable village*, and श्री, *situated*), situated or residing in a respectable village.

श्रीविक्रमिका, *s.* (from श्री, *the cheek*, and श्री, *a place*), the cheek.

श्रीविक्रमिका, *a.* (from श्रीविक्रम, *the cheek*, and श्री, *to be situated*), situated on the cheek.

श्रीविक्रमिका, *a.* (from श्रीविक्रम, *the cheek*, and श्री, *continuing*), continuing on the cheek, situated on the cheek.

श्रीविक्रमिका, *a.* (from श्रीविक्रम, *the cheek*, and श्री, *situated*), situated on the cheek.

श्रीविक्रमिका, *s.* (from श्री, *the cheek*, and श्री, *a particular place*), the cheek.

श्रीविक्रमिका, *s.* (from श्री, *a boil*, and श्री, *a necklace*), an inflammation of the glands of the throat attended with pustules or boils.

श्रीविक्रमिका, *a.* (from श्री, *eminent*, and श्री, *ignorant*), pre-eminently ignorant, stupidly ignorant.

श्रीविक्रमिका, *s.* (from श्री, *the cheek*, and श्री, *a mountain or rock*), a part of a mountain or rock thrown down by some convulsion of nature.

श्रीविक्रमिका, *s.* (from श्री, *the cheek*, and श्री, *a place*), the cheek.

श्रीविक्रमिका, *a.* (from श्री, *to enumerate*), four. This term is principally applied to cowries, but occasionally also to every other thing which is reckoned by the tale.

संज्ञ.

संज्ञा, *s.* (from संज्ञ, *an enumeration by fours*), a method of counting things by gundas or fours. This is so universal in India that every person as if by instinct makes use of it.

संज्ञ, *s.* (from संज्ञ, *a rhinoceros*), a rhinoceros.

संज्ञा, *s.* (from संज्ञ, *a rhinoceros*, and रान, *a ratan*), a particular species of ratan, (*Calamus viminalis*, Buchanan's Man.)

संज्ञ, *s.* (from संज्ञ, *the cheek*), a goitre or bronchocoele, the trunk of a tree, a bow, *Urjoona's* bow, a circle, a halo, a rainbow.

संज्ञ, *s.* (from संज्ञ, *a bow*), a bow, a rainbow.

संज्ञ, *s.* (from संज्ञ, *a cheek*), as much liquid as may be held in the palm of the hand, water held in the palm to wash the mouth, the washing or rinsing of the mouth, the tip of an elephant's trunk.

संज्ञ, *s.* (from संज्ञ, *to calculate*), calculable, numerable, capable of being reckoned.

संज्ञ, *v.* *a.* (from संज्ञ, *to obtain*), to deliver to a person's custody, to place in a person's hands.

संज्ञ, *s.* (from संज्ञ, *to go*), gone, past.

संज्ञ, *s.* (from संज्ञ, *gone*, and संज्ञ, *sin*), freed from crime or guilt.

संज्ञ, *s.* (from संज्ञ, *gone*, and संज्ञ, *sin*), freed from sin or guilt.

संज्ञ, *ad.* (from संज्ञ, *gone*, and संज्ञ, *yesterday*), yesterday.

संज्ञ, *s.* (from संज्ञ, *gone*, and संज्ञ, *work*), destitute of employ.

संज्ञ, *s.* (from संज्ञ, *gone* and संज्ञ, *time*), past time, a past opportunity.

संज्ञ, *s.* (from संज्ञ, *gone*, and संज्ञ, *fame*), sunk in reputation, bereft of praise or applause.

संज्ञ, *s.* (from संज्ञ, *gone*, and संज्ञ, *a day*), the past day, yesterday.

संज्ञ, *s.* (from संज्ञ, *gone*, and संज्ञ, *a day*), the past day, yesterday.

संज्ञ, *s.* (from संज्ञ, *gone*, and संज्ञ, *the nose*), noseless.

संज्ञ, *s.* (from संज्ञ, *gone*, and संज्ञ, *the period of life*), having his period of life expended, dying, past recovery.

संज्ञ, *s.* (from संज्ञ, *gone*, and संज्ञ, *sin*), freed from sin or guilt.

संज्ञ, *s.* (from संज्ञ, *gone*, and संज्ञ, *purity*), of departed virtue or holiness, relapsed into sin, having expended his stock of religious merits.

संज्ञ, *s.* (from संज्ञ, *gone*, and संज्ञ, *splendor*), dim, become dim, of lost or decayed splendor.

संज्ञ.

संज्ञ, *s.* (from संज्ञ, *gone*, and संज्ञ, *pain*), freed from pain, freed from distress or anguish.

संज्ञ, *s.* (from संज्ञ, *gone*, and संज्ञ, *respect*), sunk in point of respectability, bereft of former respect.

संज्ञ, *s.* (from संज्ञ, *the body*), the body.

संज्ञ, *s.* (from संज्ञ, *gone*, and संज्ञ, *night*), the past night, yesternight.

संज्ञ, *s.* (from संज्ञ, *the body*), fat, plump, fleshy, large bodied.

संज्ञ, *s.* (from संज्ञ, *the body*, and संज्ञ, *a collection*), collectedness, steadiness, indolence.

संज्ञ, *s.* (from संज्ञ, *collectedness*), a collected and steady state of mind, indolence.

संज्ञ, *s.* (from संज्ञ, *gone*, and संज्ञ, *shame*), destitute of shame or modesty, lost to a sense of shame.

संज्ञ, *v.* *a.* (from संज्ञ, *to go or obtain*), to deposit, to commit to the custody of any person.

संज्ञ, *s.* (from संज्ञ, *gone*, and संज्ञ, *a year*), antedated, out of date, out of use.

संज्ञ, *s.* (from संज्ञ, *to deposit*), the committing of any thing to the custody of another person, the depositing of a thing.

संज्ञ, *s.* (from संज्ञ, *gone*, and संज्ञ, *a following or imitating*), imitating others, walking in the road of custom, implicitly following a sect or party.

संज्ञ, *s.* (from संज्ञ, *gone*, and संज्ञ, *reflection afterwards*), a period in which after thought is useless, the inutility of after thought.

संज्ञ, *s.* (from संज्ञ, *gone*, and संज्ञ, *intercourse*), intercourse.

संज्ञ, *s.* (from संज्ञ, *gone*, and संज्ञ, *the period of life*), having spent the period of life, dying, expiring.

संज्ञ, *s.* (from संज्ञ, *gone*, and संज्ञ, *any thing intended*), retrospective, having relinquished the object of pursuit.

संज्ञ, *s.* (from संज्ञ, *to go*), motion, progress, the march of an army, a procession, a state of security, the condition of life in which any one is, a refuge, a method of deliverance or success, an expedient, knowledge, the course of events, fate, fortune.

संज्ञ, *s.* (from संज्ञ, *to go*), a condition of life, a circumstance, a position, an attitude, a means of success, an expedient, an intention or ecype.

संज्ञ, *s.* (from संज्ञ, *a state*, and संज्ञ, *an action*), delay, procrastination, the employing of one's self in trifles to the neglect of important things.

संज्ञ, *s.* (from संज्ञ, *motion*, and संज्ञ, *a statute*), intercourse.

संज्ञ, *s.* (from संज्ञ, *motion*, and संज्ञ, *destitute*), motionless, helpless, without resource.

गति.

- गतिघोष, *a.* (from गति, *motion*, and घोष, *fit*), passable, fit for motion, fit for any occasion.
- गतिहरि, *a.* (from गति, *motion*, and हरि, *destitute*), destitute of motion, motionless, helpless, without resource.
- गतिशक्ति, *s.* (from गति, *motion*, and शक्ति, *power*), the power of motion.
- गतिशक्तिहीन, *a.* (from गतिशक्ति, *the power of motion*, and हीन, *destitute*), destitute of the power of motion, helpless.
- गतिशक्तिहीन, *a.* (from गतिशक्ति, *the power of motion*, and हरि, *destitute of*), destitute of the power of motion, helpless.
- गतिशक्तिहीन, *a.* (from गतिशक्ति, *the power of motion*, and हीन, *destitute*), destitute of the power of motion, helpless.
- गतिहीन, *a.* (from गति, *motion*, and हीन, *destitute of*), helpless, unable to move, unable to walk, motionless, without resource.
- गद, *s.* (from गद, *drags*), the drags of a former meal, viz. the uneasy sensation of the stomach the day after excessive eating or drinking.
- गद, *s.* (from गद, *to speak*), a disease, sickness, speech, a word.
- गदा, *s.* (from गद, *to speak*), a club, a mace, a bludgeon.
- गदाक, *s.* (from गदा *a club*, and अक, *to mark*), the name of a bird not yet described (a species of Loxia.)
- गदाघात, *s.* (from गदा, *a bludgeon*, and आघात, *a blow*), a stroke with a club or bludgeon.
- गदाघात, *s.* (from गदा, *a bludgeon*, and घात, *a stroke*), a stroke with a club or bludgeon.
- गदाविनिध, *a.* (from गदा, *a bludgeon*, and विनिध, *possessed of*), possessed of a club or bludgeon, armed with a club or bludgeon.
- गदाहीन, *a.* (from गदा, *a bludgeon*, and हीन, *destitute*), destitute of a club or bludgeon.
- गदायुज, *a.* (from गदा, *a bludgeon*, and युज, *joined to*), armed with a club or bludgeon.
- गदायुद्ध, *s.* (from गदा, *a bludgeon*, and युद्ध, *war*), a battle with clubs or bludgeons.
- गदायुध, *s.* (from गदा, *a club*, and युध, *a weapon*), a club, a bludgeon.
- गदाहरि, *a.* (from गदा, *a bludgeon*, and हरि, *destitute of*), destitute of a club or bludgeon.
- गदाशून्य, *a.* (from गदा, *a bludgeon*, and शून्य, *empty*), destitute of a club or bludgeon.
- गदाहीन, *a.* (from गदा, *a bludgeon*, and हीन, *destitute*), destitute of a club or bludgeon.
- गति, *s.* (from गति, *to play*), a cushion, a seat, a bench, a

गद्य.

- stuffed red covering for the crooked bamboo on which a Bengal palkee or litter is carried at a marriage.
- गदि, *a.* (from गद, *to speak*), spoken, said.
- गदि, *s.* (from गति, *a cushion*), a cushion, a seat, a bench, a stuffed red covering for the crooked bamboo or pole on which a Hindoo palkee or litter is carried at a marriage.
- गदिस, *a.* (from गति, *a bench*), possessed of a seat or bench.
- गद, *a.* (from गद, *a bludgeon*), bearing a mace, carrying a staff, armed with a club or bludgeon.
- गदगद, *a.* (from गद, *to speak*), interrupted by sighs; *ad.* sobbingly, interruptedly.
- गदगदवाक्य, *s.* (from गदगद, *interrupted*, and वाक्य, *speech*), speech interrupted by sobs.
- गदगदवादी, *a.* (from गदगद, *interrupted*, and वादि, *speaking*), speaking with sobs, speaking in accents interrupted by sobs.
- गदि, *s.* (from गद, *to speak*), a jest, a repartee, a taunt.
- गदियोग, *a.* (from गदि, *a jest*), proper to be made a jest of. Among the Hindoos, a sister's husband, a sister-in-law's brother, and several other relations are accounted proper subjects for a jest.
- गद, *s.* (from गद, *to speak*), prose.
- गद्य, *s.* (from गद्य, *prose*, and अन्व, *verse*), prose, a kind of measured prose.
- गद्ययोग, *a.* (from गद्य, *prose*, and योग, *fit*), fit for prose, prosaic.
- गद्यार्थ, *a.* (from गद्य, *prose*, and अर्थ, *fit*), fit for prose, prosaic.
- गद्य, *a.* (from गद्य, *to go*), proper to be gone, practicable or capable of being travelled.
- गद्य, *s.* (from गद्य, *to go*), a goer, one who walks.
- गद्य, *s.* (from गद्य, *to go*), a cart or car drawn by oxen.
- गद्य, *s.* (from गद्य, *to injure*), a scent, an odor, a perfume, fragrance, a fragrant substance, relationship, connection; friendship, sandal wood, brimstone.
- गद्य, *s.* (from गद्य, *a scent*), sulphur, brimstone.
- गद्यक, *s.* (from गद्य, *brimstone*, and क, *a thin piece of wood*), a match for lighting candles or lamps.
- गद्यगन्ध, *s.* (from गद्य, *a scent*, and गन्ध, *making*), diffusing a scent, causing a scent.
- गद्यगन्ध, *s.* (from गद्य, *a scent*, and गन्ध, *wood*), a fragrant wood, lignum aloes, sandal wood.
- गद्यगन्ध, *a.* (from गद्य, *a scent*, and गन्ध, *doing*), causing a scent, diffusing a scent.
- गद्यगन्ध, *s.* (from गद्य, *a scent*, and गन्ध, *a scent*), the name of a species of grass (Atriplex glabrum.)

गन्धसीकूल, *s.* (from गन्ध, *a scent*, and सीकूल, *a herd*), the name of a species of polecat (*Viverra Gunda*, Buchanan's *Mss.*)

गन्धसीकूल, *s.* (from गन्धसीकूल, *a particular animal*), the name of a particular species of polecat (*Viverra Gunda*, Buchanan's *Mss.*)

गन्धउत्पन्न, *a.* (from गन्ध, *a scent*, and उत्पन्न, *a causing*), producing a scent, causing a scent.

गन्धउत्पन्न, *a.* (from गन्ध, *a scent*, and उत्पन्न, *producible*), arising from a scent, caused by a scent.

गन्धद्वय, *s.* (from गन्ध, *a scent*, and द्वय, *grass*), the name of a species of grass which has the scent of a lemon, (*Andropogon Schoenanthus*.)

गन्धहिन, *s.* (from गन्ध, *a scent*, and हिन, *destruction*), the destruction of a scent.

गन्धहिनक, *a.* (from गन्ध, *a scent*, and हिनक, *destroying*), destructive to scents, taking away scents.

गन्धहिननी, *a.* (from गन्ध, *a scent*, and हिननि, *destroying*), destroying scents, taking away scents.

गन्धान, *s.* (from गन्ध, *a scent*), the name of an esculent vegetable (*Allium ascalonicum*.)

गन्धनाश, *s.* (from गन्ध, *a scent*, and नाश, *destruction*), the destruction of scents.

गन्धनाशक, *a.* (from गन्ध, *a scent*, and नाशक, *destroying*), destructive to scents, taking away scents.

गन्धनिवारक, *a.* (from गन्ध, *a scent*, and निवारक, *preventing*), preventing scents.

गन्धनिवारक, *s.* (from गन्ध, *a scent*, and निवारक, *prevention*), the prevention of a scent.

गन्धनिवृत्ति, *a.* (from गन्ध, *a scent*, and निवृत्ति, *cessation*), the cessation of a scent.

गन्धनिमित्तक, *a.* (from गन्ध, *a scent*, and निमित्तक, *a cause*), arising from a scent, caused by a scent.

गन्धलोभात, *s.* (from गन्ध, *a scent*, and लोभात, *a stone*), brimstone.

गन्धप्रिय, *a.* (from गन्ध, *a scent*, and प्रिय, *beloved*), fond of scents.

गन्धविक्रेता, *s.* (from गन्ध, *a scent*, and विक्रेता, *a merchant*), a druggist.

गन्धवर्धक, *a.* (from गन्ध, *a scent*, and वर्धक, *increasing*), improving a scent, causing a scent to be greater than before.

गन्धवर्धन, *s.* (from गन्ध, *a scent*, and वर्धन, *an increasing*), the improving of a scent, the making of a scent more intense.

गन्धविज्ञ, *s.* (from गन्ध, *a scent*, and विज्ञ, *to appear*), the name of a medicinal drug or kind of resin. It appears to be a kind of semi fluid turpentine.

गन्धविनिर्गम, *s.* (from गन्ध, *a scent*, and विनिर्गम, *connected with*), possessed of scent.

गन्धविहीन, *a.* (from गन्ध, *a scent*, and विहीन, *destitute*), scentless.

गन्धवृद्धि, *s.* (from गन्ध, *a scent*, and वृद्धि, *increase*), the increase of a scent, the improvement of a scent.

गन्धवरा, *s.* (from गन्ध, *a scent*, and वरा, *Andropogon*), the common lemon grass (*Andropogon Schoenanthus*.)

गन्धवृक्ष, *s.* (from गन्ध, *a scent*, and वृक्ष, *good*), the name of a climbing plant, (*Pederia foetida*.)

गन्धवृक्षी, *s.* (from गन्धवृक्ष, *a species of plant*), the name of a species of climbing plant (*Pederia foetida*.)

गन्धवर्धन, *s.* (from गन्ध, *a scent*, and वर्ध, *to rejoice*), the name of a particular mountain, the name of one of the monkey chiefs in the *Ramayana*.

गन्धवर्ध, *s.* (from गन्ध, *a scent*, and वर्ध, *a stroke*), the common Indian wormwood, (*Artemisia indica*.)

गन्धवर्धनी, *s.* (from गन्ध, *a scent*, and वर्धनी, *a flowering shrub*), the name of a beautiful flowering climber, (*Echites caryophyllata*.)

गन्धयुक्त, *a.* (from गन्ध, *a scent*, and युक्त, *joined to*), scented, fragrant.

गन्धहर, *s.* (from गन्ध, *a scent*, and हर, *juice*), myrrh.

गन्धहरित, *a.* (from गन्ध, *a scent*, and हरित, *destitute*), scentless.

गन्धोज, *s.* (from गन्ध, *a scent*, and ओज, *to appear*), the name of a beautiful flowering shrub, (*Gardenia florida*.)

गन्धैः, *s.* (from गन्ध, *a scent*, and षई, *to move*), a kind of demi-god, whose employment it is to sing and dance, the choristers of heaven.

गन्धैर्गण, *s.* (from गन्धैः, *a celestial chorister*, and गण, *a class or genus*), a class of imaginary beings fabled in Hindoo mythology as the choristers of heaven, and the guardians of medicinal drugs and plants.

गन्धैर्विद्या, *s.* (from गन्धैः, *a celestial chorister*, and विद्या, *science*), the polite arts, viz. music, dancing, &c.

गन्धैर्विवाह, *s.* (from गन्धैः, *a celestial chorister*, and विवाह, *a marriage*), a marriage authorized by the gods, in which the parties make the contract without consulting their guardians.

गन्धवर्धनी, *s.* (from गन्ध, *scented*, and वर्धनी, *Ixora*), the name of a beautiful flowering shrub (*Ixora parviflora*.)

गन्धवर्धनी, *a.* (from गन्ध, *a scent*, and वर्धनी, *empty*), scentless.

गन्धहीन, *a.* (from गन्ध, *a scent*, and हीन, *destitute of*), destitute of scent, scentless.

गन्धवर्धक, *a.* (from गन्ध, *a scent*, and वर्धक, *a cause*), arising from a scent, caused by a scent.

गन्ध, *v. a.* (from गन्ध, *a scent*), to perfume, to diffuse a scent, to emit a scent.

गन्ध.

- गन्धकाम्नी, s. (from गन्ध, *a scent*, and काम्नी, *desire*), a desire or fondness for scents.
- गन्धकाम्नी, a. (from गन्ध, *a scent*, and काम्नी, *desirous*), desirous of scents or perfumes.
- गन्धदान, s. (from गन्ध, *a scent*, दान, *the beginning*, and दान, *a gift*), a gift or offering of perfumes and other articles to the ancestors at the shraddha, or funeral obsequies.
- गन्धदान, s. (from गन्ध, *a scent*, and दान, *a preliminary ceremony*), a preliminary ceremony in which perfumes are used.
- गन्ध, s. (from गन्ध, *a scent*), the emitting of a scent.
- गन्धदान, s. (from गन्ध, *a scent*, and दान, *a searching*), a seeking after scents or perfumes.
- गन्धदान, a. (from गन्ध, *a scent*, and दान, *searching*), seeking for scents or perfumes.
- गन्धकाम्नी, s. (from गन्ध, *a scent*, and काम्नी, *desire*), a desire for scents or perfumes.
- गन्धकाम्नी, a. (from गन्ध, *a scent*, and काम्नी, *desirous*), desirous of scents or perfumes.
- गन्ध, s. (from गन्ध, *a scent*), a bug, (*cimex lectularius*). This name is also applied to another insect usually called the flying bug. The name of a large tree which grows in the east of Bengal, (*Xanthophyllum virens*.)
- गन्धदान, a. (from गन्ध, *a scent*, and दान, *producing*), producing a scent, causing a scent.
- गन्धदान, s. (from गन्ध, *a scent*, and दान, *a producing*), the producing of a scent, the making of a scent.
- गन्ध, an imitative sound used to express that caused by a fish plunging into the water.
- गन्ध, an imitative sound used to express that caused by a fish when plunging or flouncing in the water.
- गन्ध, an imitative sound used to express the gulping which some persons or animals make when they swallow their food hastily, also that of plunging in water.
- गन्ध, s. (from दान, *to talk*), chit chat, a story, a tale, a legend, a report.
- गन्ध, s. (from गन्ध, *a report*). The last member of this word is merely a rhyme with the first, tittle tattle, chit chat.
- गन्ध, a. (from गन्ध, *a tale*), talkative, garrulous, addicted to telling stories.
- गन्ध, s. (from गन्ध, *a report*), tittle tattle, chit chat.
- गन्ध, v. n. (from गन्ध, *a fetus*), to cast the young, to bring forth abortively.
- गन्ध, v. a. (from गन्ध, *to cast the young*), to do a thing clumsily, to write unintelligibly, to do a work so as to spoil it.

- गन्ध, s. (from गन्ध, *to do a thing awkwardly*) the doing a thing in such an awkward manner as to spoil it, the writing so that no one can understand it; a. unintelligibly written, awkwardly done.
- गन्ध, s. (from गन्ध, *a cow*), a cow. This word is frequently used in derision when applied to men.
- गन्ध, a. (from गन्ध, *a cow*, and गन्ध, *an eye*), a small window in the form of an ox's eye.
- गन्ध, s. (from गन्ध, *an ox eye window*, and गन्ध, *a door*), the opening or passage through a window.
- गन्ध, a. (from गन्ध, *an ox eye window*, and गन्ध, *to be situated*), situated in the ox-eye window.
- गन्ध, a. (from गन्ध, *an ox eye window*, and गन्ध, *staying*), continuing or being in the ox-eye window.
- गन्ध, a. (from गन्ध, *an ox eye window*, and गन्ध, *situated*), situated in the ox-eye window.
- गन्ध, s. (from गन्ध, *a cow*, and गन्ध, *a scall*), a skinner, a carrier, a tanner.
- गन्ध, s. (from गन्ध, *a testimony*), a testimony.
- गन्ध, s. (from गन्ध, *a testimony*), a witness.
- गन्ध, s. (from गन्ध, *a cow*, and गन्ध, *to praise*, preceded by गन्ध, the name of a species of grass, (*Stenobarbata*))
- गन्ध, a. (from गन्ध, *pregnant*), pregnant, big with young.
- गन्ध, a. (from गन्ध, *a cow*), produced from a cow, fit or proper for a cow; s. the produce of a cow, viz. milk, butter, ghee or clarified butter, cow-dung, and other excrements, a multitude of cows, a how string.
- गन्ध, s. (from गन्ध, *a cow*, and गन्ध, *to add or join*), a measure of two krosas, a league of two thousand fathoms.
- गन्ध, s. (from गन्ध, *the heaven*, and गन्ध, *to shine*), a ray, a sun beam.
- गन्ध, s. (from गन्ध, *radiant*, and गन्ध, *a piece*), one of the divisions of the earth.
- गन्ध, a. (from गन्ध, *to move*), deep, profound, grave.
- गन्ध, s. (from गन्ध, *deep*), depth, profundity, gravity.
- गन्ध, s. (from गन्ध, *deep*), depth, profundity, gravity.
- गन्ध, s. (from गन्ध, *deep*, and गन्ध, *a sound*), a deep or grave sound, a deep or hoarse noise, a low tone, a low sound.
- गन्ध, s. (from गन्ध, *deep*, and गन्ध, *a sound*), a deep sound, a hollow roaring noise, a deep tone, a gravetone.
- गन्ध, s. (from गन्ध, *deep*, and गन्ध, *a sound*), a deep sound, a hollow roaring noise, a deep tone, a gravetone.
- गन्ध, a. (from गन्ध, *withdrawn*), withdrawn, concealed.
- गन्ध, s. (from गन्ध, *wheat*), wheat.
- गन्ध, s. (from गन्ध, *to go*), the name of a species of cucurbit.

laceous plant and its fruit, (Cucumis Momordica; a shing or bag in which the arm is put to conceal the beads when repeating the name of an idol for religious purposes.

गमन, *s.* (from गम्, to go), the act of going, motion, a march, progress, coition.

गमनोद्भिन्न, *a.* (from गमन, motion, and उद्भिन्न, obstructing), obstructing motion, hindering a person's going to a place.

गमनरहित, *a.* (from गमन, motion, and रहित, destitute of), motionless, still, immovable.

गमनशील, *a.* (from गमन, a walking, and शील, an inclination), inclined to motion, fond of walking, mobile.

गमनकांक्षी, *s.* (from गमन, the act of going, and आकांक्षी, desire), a desire of going or moving.

गमनकाङ्क्षी, *a.* (from गमन, the act of going, and आकाङ्क्षी, desirous), desirous of moving or going.

गमनगमन, *s.* (from गमन, the act of going, and आगमन, the act of coming), intercourse, free communication.

गमनोन्मत्त, *s.* (from गमन, the act of going, and उन्मत्त, non-existence), the non existence of motion, the not going to a place, rest.

गमनोन्मत्त, *s.* (from गमन, the act of going, and उन्मत्त, desire), a desire of moving or going.

गमनोन्मत्त, *a.* (from गमन, the act of going, and उन्मत्त, desirous), desirous of moving or going.

गमनार्ह, *a.* (from गमन, motion, and अर्ह, fit), accessible, passable, fit for travelling, fit for use.

गमनार्ह, *s.* (from गमन, a walking, and अर्ह, inability), an inability to walk, an inability to move.

गमनानक, *a.* (from गमन, a walking, and आनक, attached to), fond of walking, active, mobile.

गमनीय, *a.* (from गम्, to go), passable, accessible, practicable, fit or proper to be travelled or gone over.

गमनक्षु, *a.* (from गमन, a walking, and ईक्षु, desirous), fond of walking, mobile, active.

गमनक्षु, *a.* (from गमन, a walking, and ईक्षु, desirous), fond of walking, mobile, active.

गमनगमन, *s.* (from गम्, a going, and आगमन, a coming), intercourse, free communication.

गमि, *s.* (from गम्, to obtain), the name of a tree which is indigenous in the Eastern border of Bengal, (Milnea edulis.)

गमनशील, *a.* (from गम्, anxiety, and गमन, an eater), anxious, thoughtful, silently thoughtful.

गमन, an imitative sound used to express the glowing of fire when about to blaze, in a silent dissatisfied manner.

गङ्गा, *s.* (from गम्, water, and गङ्गा, to nourish), the name of an ornamental tree, (Gmelina arborea.)

गङ्गा, *a.* (from गम्, to move), deep, profound, grave.

गङ्गा, *s.* (from गङ्गा, deep), deepness, depth, profundity, gravity.

गङ्गा, *s.* (from गङ्गा, deep), depth, profundity, gravity.

गङ्गा, *a.* (from गम्, to move), moveable, practicable, fit to be travelled or gone over.

गङ्गा, *a.* (from गङ्गा, practicable, and अगङ्गा, impracticable), practicable or impracticable.

गङ्गा, *s.* (from गङ्गा, to sing), the name of a city in Bahar esteemed sacred by the Hindoos.

गङ्गा, *s.* (from गङ्गा, the city of Gaya, and गङ्गा, the doing of a thing), the making a pilgrim image to Gaya with the usual oblations attendant thereon.

गङ्गा, *s.* (perhaps from Guaiacum), the name of a medicinal wood.

गङ्गा, *s.* (from गङ्गा, the city of Gaya, and गङ्गा, a dwelling), a residence at Gaya.

गङ्गा, *a.* (from गङ्गा, the city of Gaya, and गङ्गा, residing), residing at Gaya.

गङ्गा, *s.* (from गङ्गा, the city of Gaya, and गङ्गा, a particular part), the particular part of the country occupied by the city of Gaya.

गङ्गा, *s.* (from गङ्गा, the city of Gaya, and गङ्गा, a temporary residence), a temporary residence or lodging in the city of Gaya.

गङ्गा, *a.* (from गङ्गा, the city of Gaya, and गङ्गा, lodging), lodging at Gaya, residing in a temporary manner at Gaya.

गङ्गा, *s.* (from गङ्गा, the city of Gaya, and गङ्गा, a residence), a residence at Gaya.

गङ्गा, *a.* (from गङ्गा, the city of Gaya, and गङ्गा, residing), residing at Gaya.

गङ्गा, *a.* (from गङ्गा, to swallow), phlegm, saliva, matter coughed up from the throat.

गङ्गा, *s.* (from गङ्गा, a species of ox), a species of ox, (Bos Grævus;) also a variety of rice the grains of which are white.

गङ्गा, *a.* (from गङ्गा, the city of Gaya), residing at Gaya.

गङ्गा, *a.* (from गङ्गा, the city of Gaya), residing at Gaya.

गङ्गा, *s.* (from गङ्गा, the name of a royal sage, and गङ्गा, the religious fig tree), the name of a species of fig tree (Ficus cordifolia.)

गङ्गा, *s.* (from गङ्गा, the name of a royal sage, and गङ्गा, a daemon), the name of a giant or daemon who was killed by Vishnoo at Gaya.

गङ्गा.

अङ्क.

- गङ्गा, *a.* (from गङ्गा, *the city of Gaya*, and गङ्गा, *to be situated*), situated at Gaya, residing at Gaya.
- गङ्गावासी, *a.* (from गङ्गा, *the city of Gaya*, and वासि, *staying*), residing or staying at Gaya, situated in Gaya.
- गङ्गास्थि, *a.* (from गङ्गा, *the city of Gaya*, and स्थि, *situated*), situated at Gaya, settled at Gaya, residing at Gaya.
- गङ्गा, *s.* (from गङ्गा, *to swallow*), phlegm, saliva, matter coughed up from the throat.
- गङ्गा, *ad.* (from गङ्गा, *besides*), without, besides, except; *pron.* another, other; *a.* absent.
- गङ्गा, *a.* (from गङ्गा, *drowning*), sinking, drowning.
- गङ्गा, *s.* (from गङ्गा, *the neck*, and गङ्गा, *a ball*), a goitre, a wen.
- गङ्गादीप, *s.* (from गङ्गा, *a rhinoceros*, and दीप, *a piece*), a hare lip.
- गङ्गा, *s.* (from गङ्गा, *desire*), desire, the will, a scope, an object.
- गङ्गा, *a.* (from गङ्गा, *desire*), desirous, inclined.
- गङ्गा, *a.* (from गङ्गा, *to swallow*), the name of a species of silk cloth made of the silk produced by the *Phalaena Paphia* which feeds on the Jujube tree.
- गङ्गा, *a.* (from गङ्गा, *hot*), passionate, hot, warm.
- गङ्गा, *s.* (from गङ्गा, *hot*), warmth, passion, heat.
- गङ्गागन्ध, *s.* (from गङ्गा, *hot*, and गङ्गा, *a covering*), a red cloth cap worn in cold weather by many natives of India; *a.* wearing warm clothing.
- गङ्गागन्ध, *a.* (from गङ्गा, *hot*, and गङ्गा, *the body*), passionate, hot-headed, waspish.
- गङ्गा, *s.* (from गङ्गा, *poison*, and गङ्गा, *to get*), venom, poison, a disease occasioned by venom or by any virus.
- गङ्गा, *a.* (from गङ्गा, *venomous*), venomous, poisonous.
- गङ्गा, *s.* (from गङ्गा, *to move*), the name of a tree common in the forests which cover the mouth of the Ganges, the bark of which is used in tanning; (*Rhizophora decandra*); also, *a.* (from गङ्गा, *deep*), deep, far below the surface.
- गङ्गागङ्गा, *a.* (from गङ्गा, *deep*), deeply rooted.
- गङ्गागङ्गा, *s.* (from गङ्गागङ्गा, *deeply rooted*, and गङ्गा, *a potatoe*), the name of a species of yam accounted excellent for the table, (*Dioscorea rubella*).
- गङ्गागङ्गा, *s.* (from गङ्गा, *to mount or move*, a rail, a pallade, a pale, a range of paling, a balustrade.
- गङ्गागङ्गा, *s.* (from गङ्गा, *a boast*, and गङ्गा, *craving*), boasting, self-important; *a.* a braggart.
- गङ्गागङ्गा, *s.* (from गङ्गा, *importance*, and गङ्गा, *producing*), producing self-importance or vanity.
- गङ्गागङ्गा, *s.* (from गङ्गा, *importance*, and गङ्गा, *producible*), arising from self-importance or vanity.

- गङ्गागङ्गा, *s.* (from गङ्गा, *importance*, and गङ्गा, *destruction*), the ruin or quelling of self-importance or vanity.
- गङ्गागङ्गा, *s.* (from गङ्गा, *importance*, and गङ्गा, *destructive*), destructive to self-importance or vanity.
- गङ्गागङ्गा, *s.* (from गङ्गा, *importance*, and गङ्गा, *destruction*), the destruction of self-importance or vanity.
- गङ्गागङ्गा, *s.* (from गङ्गा, *importance*, and गङ्गा, *destructive*), destructive to self-importance or vanity.
- गङ्गागङ्गा, *s.* (from गङ्गा, *importance*, and गङ्गा, *a canoe*), arising from or caused by self-importance or vanity.
- गङ्गागङ्गा, *s.* (from गङ्गा, *importance*, and गङ्गा, *obstructing*), obstructing self-importance or vanity.
- गङ्गागङ्गा, *s.* (from गङ्गा, *importance*, and गङ्गा, *possessed of*), self-important, vain, conceited.
- गङ्गागङ्गा, *s.* (from गङ्गा, *importance*, and गङ्गा, *joined to*), self-important, vain, conceited.
- गङ्गागङ्गा, *s.* (from गङ्गा, *importance*, and गङ्गा, *destitute*), free from vanity or self-importance.
- गङ्गागङ्गा, *s.* (from गङ्गा, *importance*, and गङ्गा, *empty*), free from vanity or self-importance.
- गङ्गागङ्गा, *s.* (from गङ्गा, *importance*, and गङ्गा, *destitute*), free from vanity or self-importance.
- गङ्गा, *s.* (from गङ्गा, *important*), importance, self-importance, vanity of mind, a boast.
- गङ्गागङ्गा, *s.* (from गङ्गा, *importance*, and गङ्गा, *possessed of*), self-important, vain.
- गङ्गा, *a.* (from गङ्गा, *important*), most important, honourable, superior, gross, difficult of digestion.
- गङ्गा, *a.* (from गङ्गा, *poor*), poor, needy, mild, humble; *s.* a foreigner.
- गङ्गागङ्गा, *a.* (from गङ्गा, *poor*, and गङ्गा, *a guest*), kind to the poor, courteous to strangers, hospitable.
- गङ्गागङ्गा, *a.* (from गङ्गा, *poor*, and गङ्गा, *nourishing*), enriching the poor, charitable.
- गङ्गागङ्गा, *a.* (from गङ्गा, *poor*), fit for the poor, property to be given to the poor.
- गङ्गागङ्गा, *s.* (from गङ्गा, *poor*), poverty, want, humility, meanness.
- गङ्गागङ्गा, *a.* (from गङ्गा, *important*, highly important, honourable, great, gross, superior, difficult of digestion.
- गङ्गा, *s.* (from गङ्गा, *a cow*), a cow (the generic name), a simpton.
- गङ्गागङ्गा, *s.* (from गङ्गा, *a cow*, and गङ्गा, *a eater*), a feeder on beef, a cow-eater.
- गङ्गा, *s.* (from गङ्गा, *a wing*, and गङ्गा, *to fly*), in Hindoo mythology, the regent of birds, the son of Kashyapa by Vinsati. A large vulture, or, according to some, a gigantic crane.

सह.

- सह, *s.* (from सह, *to moisten*), a wing, a feather.
- सहस्र, *a.* (from सह, *a cow*, and स्र, *equal to*), like a cow, stupid, awkward.
- सहस्र, *s.* (from सह, *a wing*), Gurooru, the regent or birds; *a.* winged, feathered.
- सहस्र, *a.* (from सह, *a cow*, and स्र, *resembling*), resembling a cow, awkward, stupid.
- सहस्र, *ad.* (from सह, *a cow*), cow-like, stupidly, awkwardly, sillily.
- सहस्र, *s.* (from सह, *a cow's*, and स्र, *a sneezing*), a dilemma, a situation in which misfortune is certain whatever course you take.
- सहस्र, *a.* (from सह, *a cow*, and स्र, *like*), like a cow, stupid, awkward, silly.
- सहस्र, *a.* (from सह, *a cow*, and स्र, *one who injures*), one who kills or otherwise injures a cow.
- सहस्र, *s.* (from सह, *without*, and स्र, *justice*), injustice, a wrong.
- सहस्र, *a.* (from सह, *without*, and स्र, *an origin*), destitute of an origin.
- सहस्र, *s.* (from सह, *without*, and स्र, *justice*), injustice, a wrong.
- सहस्र, *s.* (from सह, *without*, and स्र, *an acknowledgment*), the not acknowledging a thing, the not confessing a thing.
- सहस्र, *a.* (from सह, *without*, and स्र, *able*), unable, not eminent, not clever, awkward.
- सहस्र, *s.* (from सहस्र, *red ochre*), redness with rage or fury, rage, fury. This is also an imitative sound used to express the gurgling of water when poured out of a bottle or the like.
- सहस्र, *s.* (from सहस्र, *the gurgling of water*), a jar, a pitcher, a jug.
- सहस्र, *a.* (from सहस्र, *redness with rage*), red with rage or fury, furious. This word when applied to fruits means red with ripeness.
- सहस्र, *s.* (from सहस्र, *a particular fish*), a particular species of fish, (*Silurus asotus*).
- सहस्र, *s.* (from सह, *without*, and स्र, *a collection*), not collected, wavering, fluctuating, unsteady.
- सहस्र, *a.* (from सह, *without*, and स्र, *presence*), unknown, unacquainted.
- सहस्र, *s.* (from सह, *without*, and स्र, *presence*), absent, not of the party.
- सहस्र, *s.* (from सह, *to roar*), a roar, a bellow, a growl.
- सहस्र, *s.* (from सह, *to roar*), the roaring of the sea, the bel-

सह.

- lowing or roaring of any animal, the threatening a person, thunder, passion, rage, fury, the sound and tumult of war, the name of a genus of trees (*Dipterocarpus*), a particular tree (*Dipterocarpus incanus*).
- सहस्र, *a.* (from सह, *a roaring*, and स्र, *doing*), roaring, bellowing, threatening.
- सहस्र, *a.* (from सह, *a roaring*, and स्र, *productible*), arising from bellowing or roaring, produced from roaring or bellowing.
- सहस्र, *s.* (from सह, *a particular tree*, and स्र, *oil*), an oil which exudes naturally from an incision in the bark of three or four-species of *Dipterocarpus*.
- सहस्र, *a.* (from सह, *a roaring*, and स्र, *stopping*), putting a stop to roaring or bellowing; *s.* one who puts a stop to roaring or bellowing.
- सहस्र, *a.* (from सह, *a roaring*, and स्र, *prevent*), preventing roaring or bellowing.
- सहस्र, *s.* (from सह, *a roaring*, and स्र, *a prevent*), the preventing of bellowing or roaring, the putting a stop to roaring or bellowing.
- सहस्र, *s.* (from सह, *a roaring*, and स्र, *a cessation*), the cessation of roaring or bellowing.
- सहस्र, *a.* (from सह, *a roaring*, and स्र, *a cause*), arising from roaring or bellowing, caused by roaring or bellowing.
- सहस्र, *a.* (from सह, *a roaring*, and स्र, *attended with*), attended with a roaring or bellowing noise.
- सहस्र, *a.* (from सह, *a roaring*, and स्र, *destitute of*), free from roaring or bellowing noises.
- सहस्र, *a.* (from सह, *a roaring*, and स्र, *joined to*), connected or attended with a roaring or bellowing noise.
- सहस्र, *a.* (from सह, *a roaring*, and स्र, *destitute of*), free from roaring or bellowing noises.
- सहस्र, *a.* (from सह, *a roaring*, and स्र, *empty*), free from roaring or bellowing sounds.
- सहस्र, *a.* (from सह, *a roaring*, and स्र, *destitute of*), free from roaring or bellowing noises.
- सहस्र, *a.* (from सह, *a roaring*, and स्र, *a cause*), caused by or arising from a roaring or bellowing noise.
- सहस्र, *s.* (from सह, *to roar*), a bellowing, a roaring sound, thunder, a threatening noise.
- सहस्र, *a.* (from सह, *to roar*), threatened, scolded; *s.* an elephant in rut, the rumbling of distant thunder.
- सहस्र, *a.* (from सह, *without*, and स्र, *a fault*), faultless, innocent; *s.* innocence, faultlessness.
- सहस्र, *a.* (from सह, *without*, and स्र, *examination*), an unjust or partial examination of an affair, a neglect of examination.

सिद्ध.

सिद्ध.

सहृदय, *s.* (from सह, *without*, and हृदय, *preparation*), carelessness, inattention, indolence.

सह, *s.* (from सह, *to drop*), a hole in the ground, a case, an excavation, a burrow, a cavity.

सहकर्ता, *s.* (from सह, *a hole*, and कर्ता, *a doer*), one who makes a pit or hole.

सहकर्ता, *a.* (from सह, *a hole*, and कर्ता, *doing*), making a pit; *s.* one who makes a pit or hole.

सहकार, *a.* (from सह, *a hole*, and कार, *producible*), occasioned by a pit or by a hole in the earth.

सहनाश, *s.* (from सह, *a hole*, and नाश, *destruction*), the filling up or otherwise destroying of a hole or pit.

सहनाशक, *a.* (from सह, *a hole*, and नाशक, *destructive*), filling up or otherwise destroying of holes or pits.

सहनिवारक, *a.* (from सह, *a hole*, and निवारक, *preventing*), preventing a pit or hole in the earth; *s.* one who prevents the digging a pit or hole in the earth.

सहनिवारण, *s.* (from सह, *a hole*, and निवारण, *a preventing*), the preventing of the digging a pit or hole in the earth.

सहनिवारक, *a.* (from सह, *a hole*, and निवारक, *a cause*), caused by or taking its rise from a pit or hole in the earth.

सहनिविष्ट, *a.* (from सह, *a hole*, and निविष्ट, *possessed of*), abounding with pits or holes.

सहस्र, *a.* (from सह, *a hole*, and स्र, *joined to*), full of holes or pits, abounding with pits.

सहस्रि, *a.* (from सह, *a hole*, and स्रि, *destitute*), free from holes or pits.

सहस्र, *a.* (from सह, *a hole*, and स्र, *empty*), free from holes or pits.

सहस्र, *s.* (from सह, *a hole*, and स्र, *one who kills*), one who fills up or otherwise destroys pits or holes.

सहस्र, *a.* (from सह, *a hole*, and स्र, *destitute*), free from holes or pits.

सह, *s.* (from सह, *the neck*), the neck.

सह, *s.* (from सह, *the neck*), the neck.

सह, *s.* (from सह, *the neck*), the putting the hands on a person's neck to turn him out of doors.

सह, *s.* (from सह, *a circuit*), circulation, a circuit.

सह, *s.* (from सह, *filth*, and सह, *an eater*), dirty, filthy, delighting in filthiness.

सह, *s.* (from सह, *to stand*), an ass, a large beetle which lays its eggs in bells of cowdung, a scunt.

सह, *s.* (from सह, *an ass*), like an ass, foolishly, stupidly.

सह, *s.* (from सह, *a scent*, and सह, *to go*), an ornamental tree (*Albizia populneoides*).

सह, *s.* (from सह, *without*, and सह, *choice*), disapprobation, dislike.

सह, *s.* (from सह, *without*, and सह, *time*), the being out of time.

सह, *s.* (from सह, *without*, and सह, *right*), wrong, improper, unjust.

सह, *s.* (from सह, *to be proud*), pride, haughtiness, scorn.

सह, *a.* (from सह, *pride*, and सह, *producing*), exciting pride, producing haughtiness or scorn.

सह, *a.* (from सह, *pride*, and सह, *producible*), arising from pride or haughtiness.

सह, *s.* (from सह, *pride*, and सह, *destruction*), the destruction of pride, the downfall of pride.

सह, *a.* (from सह, *pride*, and सह, *destroying*), destroying pride or haughtiness; *s.* one who brings down another's pride.

सह, *a.* (from सह, *pride*, and सह, *destructive*), destructive of pride or haughtiness.

सह, *a.* (from सह, *pride*, and सह, *preventing*), preventing pride or haughtiness.

सह, *s.* (from सह, *pride*, and सह, *prevention*), the preventing of pride or haughtiness.

सह, *s.* (from सह, *pride*, and सह, *a cause*), a cause or occasion of pride or haughtiness.

सह, *a.* (from सह, *pride*, and सह, *a cause*), caused by or arising from pride or haughtiness.

सह, *a.* (from सह, *pride*, and सह, *possessed of*), proud, haughty, scornful.

सह, *a.* (from सह, *pride*, and सह, *joined to*), proud, haughty, scornful.

सह, *a.* (from सह, *pride*, and सह, *destitute of*), free from pride, free from haughtiness, free from scornfulness.

सह, *a.* (from सह, *pride*, and सह, *empty*), free from pride, free from haughtiness, free from scornfulness.

सह, *a.* (from सह, *pride*, and सह, *one who kills*), one who brings down the pride or haughtiness of another.

सह, *a.* (from सह, *pride*, and सह, *to kill*), pride-subduing, bringing down haughtiness or scornfulness.

सह, *a.* (from सह, *pride*, and सह, *destitute*), free from pride, free from haughtiness, free from scornfulness.

सह, *a.* (from सह, *pride*, and सह, *a cause*), caused by or arising from pride or haughtiness.

सह, *a.* (from सह, *pride*, and सह, *connected with*), proud, haughty, scornful.

सह, *a.* (from सह, *to be proud*), proud, vain-glorious, haughty, scornful; also from सह, *a superior*, connected by family ties.

सर्.

सर्.

सर्हिमन्त्रक, *a.* (from सर्हि, *related*, and मन्त्र, *a party*), connected by relationship or family ties.

सर्हिप्रवृत्त, *s.* (from सर्हि *pride*, and प्रवृत्त, *a commencement*), the commencement of pride or haughtiness.

सर्हिप्रवृत्त, *s.* (from सर्हि, *pride*, and प्रवृत्त, *a beginning*), the commencement of pride or haughtiness.

सर्हि, *s.* (from सर्, *to swallow*), an embryo, a fetus, the gravid uterus, a child; sometimes, though improperly, this word is used to signify the womb; any thing included within another thing, the spathe of a plant, the inside or middle of a thing, the rough coat or rind of the jack fruit, a rug in a apartment, the bed of the Ganges when the river is fullest, viz. on the fourteenth day of the wane of the moon in the month of Bhadra, which is the time when the rains are at their height; at this period the whole space occupied by the water is called the Garbha of the river, after which the proper shore begins and extends for one hundred and fifty cubits, which is accounted holy ground.

सर्हि, *s.* (from सर्हि, *an embryo*), a chaplet of flowers worn in the hair.

सर्हिनिर्वाह, *a.* (from सर्हि, *the fetus*, and निर्वाह, *destroying*), destroying the child in the womb, causing abortion.

सर्हिपत, *a.* (from सर्हि, *a fetus*, and पत, *fallen from*), abortive.

सर्हिपुत्र, *a.* (from सर्हि, *a fetus*, and पुत्र, *to be produced*), arising from pregnancy, born of a man's wife by another person. Such children are accounted legitimate by the Hindoo law, and belong to the husband.

सर्हिप्रवृत्त, *a.* (from सर्हि, *a fetus*, and प्रवृत्त, *producing*), causing pregnancy.

सर्हिप्रवृत्त, *s.* (from सर्हि, *a fetus*, and प्रवृत्त, *producible*), arising from pregnancy, caused by pregnancy.

सर्हिप्रवृत्त, *a.* (from सर्हि, *the womb*, and प्रवृत्त, *born*), caused by pregnancy, born of a man's wife by illegitimate intercourse with another person.

सर्हिप्रवृत्त, *a.* (from सर्हि, *the fetus*, and प्रवृत्त, *making known*), indicating pregnancy, discovering pregnancy.

सर्हिप्रवृत्त, *s.* (from सर्हि, *the fetus*, and प्रवृत्त, *conception in the womb*).

सर्हिप्रवृत्त, *s.* (from सर्हि, *the fetus*, and प्रवृत्त, *destruction*), the destruction of the fetus, the procuring of an abortion.

सर्हिप्रवृत्त, *a.* (from सर्हि, *the fetus*, and प्रवृत्त, *destructive*), causing abortion, causing the destruction of the fetus.

सर्हिप्रवृत्त, *a.* (from सर्हि, *the fetus*, and प्रवृत्त, *destructive*), causing abortion, destroying the fetus.

सर्हिप्रवृत्त, *s.* (from सर्हि, *a fetus*, and प्रवृत्त, *destruction*), the causing of an abortion.

सर्हिप्रवृत्त, *a.* (from सर्हि, *a fetus*, and प्रवृत्त, *destructive*), causing an abortion, destroying the fetus.

सर्हिनिर्वाह, *s.* (from सर्हि, *the fetus*, and निर्वाह, *the destruction of the fetus*), and सर्हि, *an expedient*, an expedient for destroying the fetus.

सर्हिनिर्वाह, *a.* (from सर्हि, *the fetus*, and निर्वाह, *preventing*), preventing pregnancy.

सर्हिनिर्वाह, *s.* (from सर्हि, *the fetus*, and निर्वाह, *prevention*), the prevention of pregnancy.

सर्हिनिर्वाह, *s.* (from सर्हि, *the fetus*, and निर्वाह, *prevention of pregnancy*), and सर्हि, *an expedient*, an expedient for preventing pregnancy.

सर्हिनिर्वाह, *a.* (from सर्हि, *the fetus*, and निर्वाह, *a cause*), occasioned by or arising from pregnancy.

सर्हिपत, *a.* (from सर्हि, *a fetus*, and पत, *fallen*), abortive.

सर्हिपत, *s.* (from सर्हि, *a fetus*, and पत, *a fall*), an abortion.

सर्हिपत, *s.* (from सर्हि, *an abortion*, and सर्हि, *an expedient*), an expedient for procuring abortion.

सर्हिपत, *s.* (from सर्हि, *a fetus*), pregnant.

सर्हिपत, *s.* (from सर्हि, *a fetus*, and निर्वाह, *destruction*), the procuring of an abortion, the destruction of the child in the womb.

सर्हिपत, *s.* (from सर्हि, *a fetus*, and निर्वाह, *destructive*), causing abortion, procuring abortion.

सर्हिपत, *a. fem.* (from सर्हि, *a fetus*, and निर्वाह, *possessed of*), pregnant.

सर्हिपत, *a. fem.* (from सर्हि, *a fetus*, and निर्वाह, *destitute of*), not pregnant.

सर्हिपत, *s.* (from सर्हि, *the gravid uterus*, and सर्हि, *pain*), the pains of child-birth.

सर्हिपत, *a. fem.* (from सर्हि, *the pains of labour*, and सर्हि, *ignorant*), delirious through the pains of child-birth.

सर्हिपत, *a. fem.* (from सर्हि, *the pains of child birth* and सर्हि, *joined to*), suffering the pains of child-birth.

सर्हिपत, *s.* (from सर्हि, *the pains of labour*, and सर्हि, *suffering*), the suffering of the pains of child-birth.

सर्हिपत, *s.* (from सर्हि, *the pains of labour*, and सर्हि, *fear*), the dread of the pains of child-birth.

सर्हिपत, *s.* (from सर्हि, *the gravid uterus*, and सर्हि, *pain*), the pains of child-birth.

सर्हिपत, *s.* (from सर्हि, *the gravid uterus*, and सर्हि, *agony*), the throws of labour, the agonies of child birth.

सर्हिपत, *s.* (from सर्हि, *the gravid uterus*, and सर्हि, *an agony*), the throws of labour, the agonies of child-birth.

सर्हिपत, *a. fem.* (from सर्हि, *a fetus*, and सर्हि, *joined to*), pregnant.

सर्हिपत, *a. fem.* (from सर्हि, *a fetus*, and सर्हि, *empty*), not pregnant.

शरी.

शरी.

शरुतु, *s.* (from शरु, *the fetus*, and श्रुत, *a passing away*), an abortion.

शरुत, *a.* (from शरु, *the gravid uterus*, and श्रुत, *to be situated*), in the womb, seated internally.

शरुतवती, *a.* (from शरु, *the gravid uterus*, and श्रुति, *continuing*), continuing in the womb, situated in the womb.

शरुतवती, *a.* (from शरु, *the gravid uterus*, and श्रुत, *situated*), situated in the womb.

शरुतीन, *a. fem.* (from शरु, *a fetus*, and श्रुती, *destitute of*), not pregnant.

शरुतीन, *s.* (from शरु, *the fetus*, and श्रुती, *a receiving*), a ceremony performed by the Hindoos to ensure conception.

शरुतीन, *s.* (from शरु, *a fetus*, and श्रुती, *a suspicion*), an apprehension of pregnancy, a suspicion of pregnancy.

शरुतीन, *a.* (from शरु, *the fetus*, and श्रुती, *the eighth*), eight years old, reckoning either from the mother's conception or from the birth of the child. This is mentioned in the Smṛiti as the proper season for investing a lad with the sacred thread.

शरुती, *a.* (from शरु, *a fetus*), pregnant.

शरुतीन, *s.* (from शरु, *a fetus*, and श्रुती, *the producing of any thing*), impregnation.

शरु, *s.* (from शरु, *to revile*), a reviling, scurrility, a censure, a reproach.

शरु, *a.* (from शरु, *without*, and श्रु, *right*), wrong, improper, unjust.

शरुनी, *a.* (from शरु, *to revile*), reproachable, censurable, deserving to be reviled, contemptible, abominable.

शरु, *s.* (from शरु, *to revile*), scurrility, reviling, a censure, reproach, blame, a disgrace.

शरुजन, *a.* (from शरु, *scurrility*, and जन, *producing*), occasioning scurrilous language or reproach, occasioning censure, causing disgrace.

शरुजन, *a.* (from शरु, *scurrility*, and जन, *producible*), arising from censure or reproach, occasioned by scurrilous language, arising from guilt or disgrace.

शरुजन, *a.* (from शरु, *without*, and जन, *present*), absent.

शरुनिज, *a.* (from शरु, *scurrility*, and निज, *a cause*), arising from censure or reproach, occasioned by scurrilous language, arising from guilt or disgrace.

शरुनिज, *a.* (from शरु, *scurrility*, and निज, *possessed of*), scurrilous, censorious, reproachful, disgraceful, blame worthy.

शरुज, *a.* (from शरु, *scurrility*, and जु, *joined to*), scurrilous, censorious, reproachful, disgraceful, blameworthy.

शरुज, *a.* (from शरु, *scurrility*, and श्रु, *destitute of*), free from scurrility, free from censure, free from reproach or blame, free from disgrace.

शरुज, *a.* (from शरु, *scurrility*, and श्रु, *destitute of*), free from scurrility, free from censure, free from reproach or blame, free from disgrace.

शरुज, *a.* (from शरु, *scurrility*, and श्रु, *a cause*), arising from censure or reproach, occasioned by scurrilous language, arising from guilt or disgrace.

शरु, *a.* (from शरु, *to revile*), reviled, despised, reproached, treated with scurrility.

शरु, *a.* (from शरु, *to revile*), censurable, deserving to be reviled, reproachable, contemptible, abominable.

शरु, *s. n.* (from शरु, *to dissolve*), to dissolve, to melt, to burst, to suppurate, to wear out, to escape through the walls of a prison or through the bars of a cage, to pass through any opening, to ooze or fall through a hole in the vessel. The adverbial participle of this verb constructed with शरु, *to throw*, signifies to smelt; with श्रु, *to fall*, signifies to shed out as corn or seed; and with श्रु, *to go*, to dissolve, to melt, to run as melted substances.

शरु, *s.* (from शरु, *the neck*), the neck, the prow of a ship, the forepart of a boat.

शरु, *s.* (from शरु, *the neck*, and श्रु, *a boil*), a goitre, a wen.

शरु, *s.* (from शरु, *the neck*, and श्रु, *the seizing of any thing*), the seizing of any one by the throat, the throttling of a person.

शरु, *a.* (from शरु, *the neck*, and श्रु, *the seizing of a thing*), the seizing of any one by the neck, the throttling of a person, a pain in the neck, the commencement of a course of study on the day previous to that in which study is to be commenced.

शरु, *s.* (from शरु, *to dissolve*), the melting of metals, the dissolution of salt, sugar, or similar substances, the dissolution of earth by heavy rain or by throwing on water, the escape of an animal through the walls or bars of its prison, the escape of a substance through the vessel into which it is put.

शरु, *s.* (from शरु, *the neck*, and श्रु, *a part*), the neck.

शरु, *a.* (from शरु, *the neck*, and श्रु, *fallen from*), fallen from the neck.

शरु, *a.* (from शरु, *the neck*, and श्रु, *to be situated*), situated on the neck, placed or worn on the neck.

शरु, *a.* (from शरु, *the neck*, and श्रु, *staying*), situated or continuing on the neck.

शरु, *a.* (from शरु, *the neck*, and श्रु, *situated*), situated on the neck, worn on the neck.

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सम्भ्रत, s. (from सम्, to burst, and भ्रत, the hand), the name of a substance somewhat resembling sponge, but brittle, which is produced in ponds in some parts of India; it is probably a species of *Conserva*.

सम्भ्र, s. (from सम्, to dissolve), the melting of metals or resins, the dissolving of any substance, the bursting of a tumor, the shedding out of corn or seed, the escaping of a bird from its cage, the escaping of a man from prison or from the custody of those who have charge of him, the escaping through a breach or hole, the running of any substance through a hole in the vessel which contains it.

सम्भ्र, s. (from सम्, to dissolve), the melting of metals, the dissolution of salt, sugar, or similar substances, the dissolution or falling to pieces of earth when thoroughly wetted, the escape of an animal through the walls or bounds of its confinement, the escape of a substance through a hole in the vessel.

सम्भ्र, a. (from सम्, to dissolve), malleable, soluble.

सम्भ्र, s. (from सम्भ्र, superiority), superiority, pre-eminence.

सम्भ्र, s. (from सम्, the neck or throat, and भ्र, a breaking), a hoarseness.

सम्भ्र, s. (from सम्, the neck, and भ्र, a disease), a disease of the neck.

सम्भ्र, s. (from सम्, the neck, and भ्र, to be situated), situated on the neck, worn on the neck.

सम्भ्र, a. (from सम्, the neck, and भ्र, staying), situated or continuing on the neck.

सम्भ्र, a. (from सम्, the neck, and भ्र, situated), situated or being on the neck.

सम्भ्र, s. (from सम्, the neck, and भ्र, the hand), the throttling of a person, the turning a person out of doors by pushing him behind the neck; the collar of a person; a. having another's neck in his hand, holding by the neck, collaring a person.

सम्भ्र, s. a. (from सम्, to dissolve), to melt metals or other substances, to dissolve any substance, to burst a tumor, to force or drive an animal through a door way or opening; s. the neck, the throat, a loud voice, an ability to shout aloud, a set of stentorian lungs, the neck of a pitcher or jar; a. melted, dissolved, putrified, burst, escaped through the bars of a cage or through any gap or opening.

सम्भ्र, s. (from सम्, the throat, and भ्र, a cough), a cough, a tickling in the throat, a weezing in the throat.

सम्भ्र, s. (from सम्, the throat, and भ्र, a weezing), a tickling in the throat, a weezing in the throat.

सम्भ्र, s. (from सम्, the throat, and भ्र, to cough up),

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to clear the throat by coughing up phlegm or any other substance which may be lodged there.

सम्भ्र, s. (from सम्, the throat, and भ्र, a coughing up), the clearing of the throat by coughing up phlegm or any other substance which is lodged there.

सम्भ्र, s. (from सम्, the throat, and भ्र, a coughing up), the coughing up of phlegm or other matter from the throat.

सम्भ्र, s. (from सम्, the neck, and भ्र, a half cough), the cleaning of the throat by coughing up phlegm or the like which may be lodged there.

सम्भ्र, ad. (from सम्, the neck), lungingly, mutually hugging by the neck, neck to neck, holding each other's neck in a friendly manner, reaching to the neck, dissolved.

सम्भ्र, s. (from सम्, the neck), a mutual holding of each other by the neck. This is common among the Hindoos when two persons are walking together, instead of linking the arms as is done in Europe.

सम्भ्र, s. (from सम्, the throat, and भ्र, the pressing of a thing), the strangling of an animal, the choking of an animal.

सम्भ्र, s. (from सम्, the throat, and भ्र, a pressing), so tall as to reach to another person's neck. This word is frequently used when a girl who is about to be married is beneath the prescribed age, yet so tall as to reach a moderate sized person's neck with her head; s. the choking or strangling of an animal.

सम्भ्र, a. (from सम्, to dissolve), worn out.

सम्भ्र, s. (from सम्, the neck, dissolved. The number is merely a rhyme to the first), the neck and all connected therewith; a. dissolved, putrid, burst.

सम्भ्र, s. (from सम्, the neck, and भ्र, the pinching of any thing), the throttling or choking of an animal.

सम्भ्र, s. (from सम्, the neck, and भ्र, the pinching of a thing), the throttling or strangling of any animal.

सम्भ्र, s. (from सम्, the neck, and भ्र, the pinching of any thing), the throttling or strangling of an animal.

सम्भ्र, a. (from सम्, dissolved), dissolved, putrid, burst.

सम्भ्र, s. (from सम्, the neck, and भ्र, the compressing of any thing), the strangling of an animal.

सम्भ्र, s. (from सम्, the neck, भ्र, beneath, and भ्र, a doing), the swallowing of a substance, the power of swallowing; a. giving the power of swallowing food.

सम्भ्र, s. (from सम्, the throat, and भ्र, the holding of a thing), the act of hugging or embracing any one;

सम्भ्र, s. (from सम्, the throat, and भ्र, a seizure) the hug.

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ging of a person; *s.* seizing the throat. In this sense the word is used as the adjective of acrid substances which when eaten seize on the throat and fauces, and occasion pain.

समाप्त, *s.* (from सम्, to dissolve), dissolved, melted, forced or made to pass through an opening.

समापित, *s.* (from सम्, to dissolve), solvent.

समापनी, *s.* (from सम्, to dissolve) the wages given for melting metals or for dissolving other substances.

समाप्यमान, *s.* (from समाप, on the neck, and रवि, a rope), threatening to hang himself, hanged, deserving to be hanged, escaped from the rope, attempting to hang himself.

समाप्य, *s.* (from समा, the neck, and रव, a bandage), a neck-cloth, a cravat, a stock.

समाप्य, *s.* (from समा, the throat, and ब्रह्म, braken), hoarse.

समाप, *s.* (from समा, the neck, and अप, to throw), the noose or part of a string or rope which surrounds the neck of an animal when it is tied up.

समापनी, *s.* (from समा, the neck, and अप, to throw), the noose or part of a rope which surrounds the neck of an animal when it is tied or tethered.

समापनीसिद्ध, *s.* (from समापनी, a noose, and सिद्ध, a knot), a slip knot.

समि, *s.* (from सम्, to pass through an opening), a lane, an alley, the space between the roots of the fingers or toes, a narrow space, the prow of a ship or boat;

समि, *s.* (from समि, a lane, and कु, a crooked place), crooked, tortuous and narrow.

समि, *s.* (from सम्, to dissolve), dissolved, melted, burst, passed through a small opening.

समि, *s.* (from समि, burst, and रव, the leprosy), the leprosy when arrived at that stage that the hands and feet or other parts are full of ulcers, and the fingers and toes drop off.

समि, *s.* (from समि, the last stage of leprosy), afflicted with the leprosy so as to be filled with ulcers, and lose the extremities.

समि, *s.* (from सम्, the prow of a boat), the man who manages the forepart of a boat.

समि, *s.* (from सम्, filth), filth, mud, dirt.

समि, *s.* (from सम्, the neck), the forepart of a boat, the prow of a ship.

समि, *s.* (from सम्, to pass through a small opening), the gulping of liquids, garrulity. This word, constructed with the adverbial participle of सम्, to do, becomes an adverb, with gulps, gulpingly, talkatively, vociferously.

समि, *v.* *s.* (from सम्म, garrulity), to talk excessively, to talk very fast.

समि, *s.* (from सम्म, gulpingly), gulping, talking thick.

समि, *s.* (from सम्म, to talk much), a story, chit chat.

समि, *s.* (from सम्म, chit chat), chatty, relating stories, inclined to idle chat, gossiping.

समि, *v.* *s.* (from सम्म, the neck), to tie up sheaves; to bind straw or grass in small bundles or sheaves, *s.* a sheaf, a wisp.

समि, *s.* (from सम्म, a wisp, and सिद्धि, a shrimp), a large species of shrimp or prawn.

समि, *s.* (from सम्म, grain), grain, the ascendancy over others.

समि, *s.* an imitative sound used to express the glowing of any luminous body, the painful sensation felt on the access of a paroxysm of fever.

समि, *v.* (from सम्म, a glowing), to be hot with fever, to glow.

समि, *s.* (from सम्म, to glow), hot, feverish, glowing.

समि, *s.* (from कश्त, a wandering), a walking about.

समि, *s.* (from कश्त, a walking about), a strumpet, a whore.

समि, *s.* (from समि, a whore), whorish, sensual, licentious.

समि, *s.* (from समि, to be thickly placed), a crowd, the pressing of a crowd, the noise and pushing of a crowd, the barking of a dog.

समि, *s.* (from समि, to be thickly set), a forest, a grove, a thicket; *a.* impervious.

समि, *s.* (from समि, to be thickly set), an ornament, a jewel.

समि, *s.* (from समि, an ornament, and समि, a desire), a desire after ornaments or finery.

समि, *s.* (from समि, an ornament, and समि, a desire), desirous of ornaments.

समि, *s.* (from समि, an ornament, and समि, a search), a search or enquiry after ornaments, a desire for ornaments.

समि, *s.* (from समि, an ornament, and समि, searching), searching after or desirous of ornaments.

समि, *s.* (from समि, an ornament, and समि, without), destitute of ornaments, plain, unornamented.

समि, *s.* (from समि, an ornament, and समि, possessed of), adorned, ornamented, ornamented.

समि, *s.* (from समि, an ornament, and समि, destitute of), destitute of ornaments, unadorned, unornamented, plain.

समि, *s.* (from समि, an ornament, and समि, excepted), destitute of ornaments, unornamented, unadorned, plain.

- श्रीवर्णमाला, *s.* (from श्रीवर्ण, *an ornament*, and वर्णमाला, *an exemption*), an exemption from finery or ornament.
- श्रीवर्णमाला, *s.* (from श्रीवर्ण, *an ornament*, and वर्णमाला, *desire*), a desire for ornaments.
- श्रीवर्णमाला, *s.* (from श्रीवर्ण, *an ornament*, and वर्णमाला, *desirous*), desirous of ornaments.
- श्रीवर्णमाला, *s.* (from श्रीवर्ण, *an ornament*, and वर्ण, *joined to*), adorned, ornamented.
- श्रीवर्णमाला, *s.* (from श्रीवर्ण, *an ornament*, and वर्ण, *destitute of*), destitute of ornaments, unornamented, plain.
- श्रीवर्णमाला, *s.* (from श्रीवर्ण, *an ornament*, and वर्ण, *empty*), destitute of ornaments, unornamented, plain.
- श्रीवर्णमाला, *s.* (from श्रीवर्ण, *an ornament*, and वर्ण, *destitute of*), destitute of ornaments, unornamented, plain.
- श्रीवर्ण, *s.* (from श्रीवर्ण, *deep*), deep, profound; *s.* the depth of water, a deep place.
- श्रीवर्ण, *s.* (from श्रीवर्ण, *to move*, and वर्ण, *to take away*), delay, procrastination, prolation.
- श्रीवर्ण, *s.* (from श्रीवर्ण, *deep*), deep, profound.
- श्रीवर्ण, *s.* (from श्रीवर्ण, *deep*), deep, profound.
- श्रीवर्ण, *s.* (from श्रीवर्ण, *deep*), the depth of water or of an abyss, a deep place, depth; *s.* deep, profound.
- श्रीवर्ण, *s.* (from श्रीवर्ण, *to agitate*), a deep valley, a ravine, a defile, a cave, a hole in a mountain, an harbour, a bower.
- श्री, *s.* (from श्री, *to sing*, to sing, to calk.
- श्री, *s.* (from श्री, *the body*), the body, the surface of a wall or any thing which stands erect, the surface of any thing in general. This word, constructed with वर्ण, *to take up*, means to rise, to get up; constructed with वर्ण, *to fall*, it signifies to bring forth a dead child, to be delivered of an abortion; constructed with वर्ण, *to quake*, it means to quake or tremble.
- श्रीवर्ण, *s.* (from श्री, *to sing*), a singer, a person eminent in singing.
- श्रीवर्ण, *s.* (from श्रीवर्ण, *disappearing*), a disappearing, a vanishing away.
- श्रीवर्ण, *s.* (from श्रीवर्ण, *scurrility*), scurrility, abusive language.
- श्रीवर्ण, *s.* (from श्रीवर्ण, *a cow*), a cow.
- श्रीवर्णमाला, *s.* (from श्री, *the body*, and वर्ण, *to go up*). The latter member of this word is probably only a rhyme to the first, the uneasy sensation of the stomach when a person is about to vomit.
- श्रीवर्णमाला, *s.* (from श्रीवर्ण, *the body*, and वर्ण, *strength*), robustness, strength of body.
- श्रीवर्ण, *s.* (from श्री, *to sing*), the act of singing.
- श्रीवर्णमाला, *s.* (from श्रीवर्ण, *the calking of a boat*, and वर्ण, *do*, *ing*), a calker.

- श्रीवर्ण, *s.* (from श्री, *to sing*), vocal music, the singing of a tune.
- श्रीवर्ण, *s.* (from श्री, *to sing*), the wages paid to a singer; also (from श्री, *the surface*, and वर्ण, *to take*), the calking of a boat or ship.
- श्री, *s.* (from श्री, *the Ganges*), the Ganges, a river in general.
- श्रीवर्ण, *s.* (from श्री, *a river*, and वर्ण, *a species of fish*), the name of a species of fish, (Holocentrus Derea Datanys, Buchanan's Mss.) In some places, Perca bifurca of Buchanan's Mss. is called by this name.
- श्रीवर्ण, *s.* (from श्री, *a river*, and वर्ण, *a species of fish*), the name of a species of fish, (Clupanodon Champil, Buchanan's Mss. Clupea chrysoptera. La Cepede.)
- श्रीवर्ण, *s.* (from श्री, *a river*, and वर्ण, *the name of a fish*), the name of a fish, (Lutianus diacanthus, Buchanan's Mss.)
- श्रीवर्ण, *s.* (from श्री, *a river*, and वर्ण, *to collect*), the name of a variety of rice which is cultivated in places overflown to a considerable depth.
- श्रीवर्ण, *s.* (from श्री, *a river*, and वर्ण, *a kite*), the name of a common species of gull (Larus ridibundus.)
- श्रीवर्ण, *s.* (from श्री, *a river*, and वर्ण, *a species of fish*), the name of a species of fish (Tetrodon pulvinatus, Buchanan's Mss.)
- श्रीवर्ण, *s.* (from श्री, *a river*, and वर्ण, *a grasshopper*), the name of a species of insect (Mantis gigas, and perhaps some other species.)
- श्रीवर्ण, *s.* (from श्री, *a river*, and वर्ण, *a species of fish*), the name of a species of fish (Clupea truncata, Buchanan's Mss.)
- श्रीवर्ण, *s.* (from श्री, *a river*, and वर्ण, *andropogon*), the name of a species of grass (Panicum strictum).
- श्रीवर्णमाला, *s.* (from श्री, *a river*, and वर्ण, *a species of bird*), the name of a bird which frequents the shores of rivers, and makes its nest in holes in their steep banks (Turdus ginginianus.)
- श्री, *s.* (from श्री, *a village*), a village.
- श्री, *s.* (from श्री, *a village*), belonging to a village.
- श्रीवर्ण, *s.* (from श्री, *a knot*), a knot, a knob, a knuckle, a joint, a bale of cloth, cotton, or other goods.
- श्रीवर्णमाला, *s.* (from श्रीवर्ण, *a knot*, and वर्ण, *one who cuts*), a cutpurse, a pick pocket. It is the custom of the Hindoos to put their money into one corner of their wearing apparel, and tie a knot over it, which these thieves contrive to cut off.
- श्रीवर्णमाला, *s.* (from श्रीवर्ण, *a joint*, and वर्ण, *a dart*), a pain in the joints, a whitlow.

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श्रीति, *s.* (from गुँट, *a knot*), a knot, a knob, a knuckle, a joint, a bale of cloth, cotton, or other goods.

श्रीतिवत्, *s.* (from श्रीति, *a knot*, and वत्, *one who cuts*), a cutpurse, a pick pocket.

श्रीति, *s.* (from गुँट, *the anus*), the anus, the vent.

श्रीति, *s.* (from री, *to sing*), a singer.

श्रीति, *s.* (from री, *a village*), residing in the same village, rustic; *s.* an inhabitant of the same village.

श्रीति, an imitative sound used to express the roaring of a tiger, or the bellowing of an Indian bull; *ad.* from village to village, at every village.

श्रीति, *v. n.* (from री, *to sound*), to foam, to froth.

श्रीति, *s.* (from श्रीति, *foam*), frothy, covered with foam.

श्रीति, *s.* (from री, *a tavern*), the tops of hemp which for their narcotic quality are much smoked by the natives of India when mixed with tobacco; *v. a.* to beat into foam, to cause to foam or froth.

श्रीतिवत्, *s.* (from श्रीति, *the tops of hemp*, and री, *eating*), smoking hemp, intoxicated by smoking hemp; *s.* a smoker of hemp.

श्रीतिवत्, *s.* (from श्रीति, *the tops of hemp*, and री, *eating*), the smoking of the tops of hemp as a narcotic; *s.* intoxicated by smoking hemp.

श्रीतिवत्, *s.* (from श्रीति, *the tops of hemp*, and री, *eating*), habitually intoxicated by the smoking of hemp.

श्रीति, *s.* (from री, *a wallet*), a wallet, a bag in which grass cutters keep their sickle, a purse.

श्रीति, *s.* (from श्रीति, *the tops of hemp*), intoxicated by smoking hemp, stupefied by the continual smoking of hemp, addicted to the use of the intoxicating tops of hemp.

श्रीति, *s.* (from गुँट, *knot*), a baudie, a bale of cloth, a package.

श्रीति, *v. a.* (from गुँट, *a knot*), to tie knots; *s.* the posture of one who listens attentively to catch the words when others are talking. This word constructed with री, *to give*, means to put one's self in a listening posture.

श्रीतिवत्, *ad.* (from श्रीति, *a knot*), at every joint, knot against knot; *s.* a reciprocal tying of knots.

श्रीति, *s.* (from गुँट, *a knot*), a knot, a joint, a knuckle, the joints of grass or plants, a bale of goods, a package.

श्रीतिवत्, *s.* (from श्रीति, *a bale of goods*, and वत्, *cutting*), a cutpurse, a pick pocket, a thief who cuts open bags or packages of goods to steal the contents.

श्रीतिवत्, *s.* (from श्रीति, *a knot*, and री, *a small chain*), the ceremony of tying the bride and bridegroom together during the marriage ceremony; this is done when the

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guardian of the bride having delivered her to the groom, their hands are joined and a ~~small~~ ^{small} ~~chain~~ ^{chain} of fruits is laid on them; this cloth after the appointed texts of the veda are repeated is tied by one end to the border of the woman's garment and by the other to that of the man.

श्रीतिवत्, *s.* (from श्रीति, *a bale of goods*, and री, *a binding*), packed up in a bale.

श्रीति, *s.* (from गुँट, *a knot*), a bale of goods, a package, a bundle.

श्रीति, *s.* (from श्रीति, *a joint*, and री, *to take*), the stopping the effects of the bite of a serpent by preventing the venom from passing a particular joint through the force of incantations.

श्रीतिवत्, *s.* (from श्रीति, *the stopping the poison of a serpent*, and री, *a causing to fall*), the act of stopping the effects of the bite of a serpent by confining it to a certain joint through the power of incantations.

श्रीतिवत्, *s.* (from श्रीति, *the stopping the poison of a serpent*, and री, *made to fall*), stopped at a certain joint. This word is only applied to the venom of a serpent.

श्रीतिवत्, *s.* (from श्रीति, *the stopping of the poison of a serpent*, and री, *made to fall*), stopped at a particular joint; *s.* the arresting the progress of the venom of a serpent at a particular joint.

श्रीति, *v. a.* (from गुँट, *a knot*), to tie knots, to knit stockings or other things; *s.* the posture of a person who listens attentively to catch the conversation of others. This word constructed with री, *to give*, means to listen, to put one's self in a listening posture.

श्रीतिवत्, *s.* (from श्रीति, *a knot*), a reciprocal tying of knots; *ad.* at every joint, knot against knot, knot by knot.

श्रीति, *s.* (from री, *a boil*), a protuberance round a prominent navel, the anus.

श्रीतिवत्, *s.* (from री, *a rarer*, and री, *a raft*), a Pelican; (Pelecanus Onocrotalus.)

श्रीति, *s.* (from री, *a rhinoceros*), a rhinoceros, the name of one of the lower classes of the Hindoos.

श्रीति, *s.* (from गुँट, *the anus*), the anus, the vent.

श्रीति, *s.* (from गुँट, *the anus*), a catamite.

श्रीतिवत्, *s.* (from श्रीति, *a catamite*, री, *ordure*, and री, *dust*), a quarrel carried on with excessive scurrility on both sides.

श्रीति, *v. a.* (from गुँट, *to arrange*), to knit, to knot, to thread beads, ~~on a necklace~~ ^{on a necklace} or flower, on a garland, to build to arrange in rows, to sew any thing with packthread or the like, to unite two or more bodies or men for the

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purpose of carrying on their respective labours more effectually by labouring in a greater number alternately at different works, the receiving of a person into a particular society.

श्रुति, *s.* (from श्रु, to arrange), knitted, knotted, threaded, laid orderly as bricks in a building, arranged, sewed together; *s.* the receiving of a person into a society or into a body of workmen.

श्रुतिवर्ध, *s.* (from श्रुति, a receiving into society, and वर्ध, increase), the increasing of a body of workmen or other persons by uniting two or more companies of labourers together.

श्रुति, *s.* (from श्रु, to thread beads), threaded, knotted, tied together; *s.* the threading of beads or other things on a string, a tying of things together, the regularly arranging of things, as of letters in a line or stones in a building.

श्रुति, *s.* (from श्रु, to thread beads), the insertion or introduction of an article among a number of others.

श्रुतिवत्, *s.* (from श्रुति, the insertion of a thing, and वत्, a multitude), the including of a smaller separate article in a general sum of other things, the including of a small lot of land in a more general rent.

श्रुति, *v. a.* (from श्रु, to arrange), to knit, to knot, to thread beads or flowers, to thread several things together, to plait or sew through, to build, to arrange in rows, to unite two or more bodies of men for the purpose of carrying on their respective labours more effectually by labouring alternately in greater numbers at their different works, the receiving of a person into a particular society.

श्रुति, *s.* (from श्रु, to arrange), the knitting or knotting with thread, the threading or stringing of beads, flowers, or other things, the sewing of mats or other articles together so as to make screens or fences, the arranging of things orderly in rows, the admitting of one or more persons into a particular society.

श्रुति, *s.* (from श्रु, to arrange), the particular kind of workmanship employed in a building, or in any orderly arrangement of things.

श्रुति, *v. a.* (from श्रु, to arrange), to cause a thing to be threaded or sewn through, to cause stones or bricks to be orderly arranged in a building; *s.* knitted, knotted, threaded, strung, sewed through, orderly arranged.

श्रुतिवत्, *s.* (from श्रुति, to arrange), a mutual sewing through and through, a mutual arranging of things in an orderly manner.

श्रुति, *s.* (from श्रुति, to cause to thread), caused to be threaded or strung, caused to be orderly arranged; *s.* the causing or ordering a number of things to be threaded or strung, the causing of things to be regularly arranged.

श्रुति, *s.* (from श्रुति, to cause to thread), the hire of stringing or threading a number of articles, the hire of masonry or bricklaying, the quality of the work of threading or stringing articles or of arranging things in regular order.

श्रुति, *s.* (from श्रु, a scent), an ill scent. This word is only applied to ponds or other receptacles of water when the putrid stench of the mud kills the fish. This word constructed with श्रुति, to come in contact, means to be affected by a stench, and is only applied to fishes.

श्रुतिवत्, *s.* (from श्रुति, a stench, and श्रुति, a coming in contact), the circumstance of fishes being killed with the ill scent of the water.

श्रुतिवत्, *s.* (from श्रुति, a stench, and श्रुति, affected), killed by the putrid stench of the water. This word is only applied to fishes.

श्रुतिवत्, *s.* (from श्रुतिवत्, the name of a plant), the name of an ornamental climbing plant, (*Pederia foetida*.)

श्रुतिवत्, *s.* (from श्रुति, a stench, and श्रुति, an insect), the name of a disagreeable species of beetle usually called लूटियुग; bug.

श्रुतिवत्, *s.* (from श्रु, the body, and श्रुति, a thorn), the standing erect of the hair of the body, horripilation.

श्रुतिवत्, *s.* (from श्रु, the body, and श्रुति, the falling from a place), a lotion.

श्रुतिवत्, *s.* (from श्रु, to move), the name of a fish, (*Pimelodes Gagata*. Buchanan's Mss.)

श्रुतिवत्, *s.* (from श्रु, to swallow), the name of a variety of the lime or citron.

श्रुतिवत्, *s.* (from श्रुति, a particular fish), the name of a species of fish common in the Ganges, (*Sitarus ashta*. Lin. *Pimelodes barbatus*, La Cépède.)

श्रुतिवत्, *s.* (from श्रु, to sing), the name of a beautiful Indian paroquet, (*Psittacus cyanocephalus*, Leth.)

श्रुतिवत्, *s.* (from श्रु, the body, and श्रुति, the causing to perspire), causing a person to perspire, causing perspiration; *s.* the causing of a perspiration.

श्रुतिवत्, *s.* (from श्रु, a tree), a tree, a plant; applied to long fibrous substances, this word means a single one.

श्रुतिवत्, *s.* (from श्रु, a tree), a plant; applied to long fibrous substances, this word means a single one.

श्रुतिवत्, *v. a.* (from श्रुति, a tree), to sprout, to grow, to spring up.

श्रुतिवत्, *s.* (from श्रु, a tree), a tree, a plant, applied to hair,

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rope, or any thing of a fibrous texture, this word is used to denote a single one; e. g. एक शीर डली, *a single line*, एक शीर बूँ, *a single hair*.

शीरु, *a.* (from शीर, *a tree*), vegetable.

शीरु, *s.* (from शीर, *a tree*, and शी, *a bill hook*), a bill hook of a particular construction principally used to clear away the leaves, and make an incision in the Phoenix sylvestris and other palms for the purpose of procuring the toddy or palm drink.

शीरु, *a.* (from शीर, *a tree*, and शीर, *surrounded*), enclosed with trees, surrounded with a live hedge.

शीरु, *s.* (from शीर, *a tree*, and शीर, *pepper*), red pepper (*Capicum annuum*).

शी, *v. n.* (from शीर, *a tree*), to grow, to sprout, to spring up.

शीरु, *a.* (from शीर, *a tree*, and शीर, *a scion*), thin, weak, straggling, unthrifty. This word is usually applied to a crop of corn or other vegetables.

शी, *s.* (from शीर, *a tree*), the act of training up or cultivating plants, the springing of seeds.

शी, *s.* (from शीर, *a tree*), a plant. This word is usually applied to long fibrous substances, and signifies a single one of the sort.

शी, *a.* (from शीर, *a tree*), tree, inhabiting trees, climbing trees with facility.

शीरु, *s.* (from शीरु, *inhabiting trees*, and शीरु, *a rat*), the tree rat, a species of rat which inhabits trees and feeds on their fruit, (*Mus arboreus*, Buchanan's *Mss.*)

शीरु, *a.* (from शीर, *a tree*), expert at climbing trees.

शीरु, *s.* (from शीर, *to rejoice*), a company of persons who devote themselves to swinging or other modes of self-torture in honour of Shiva.

शीरु, *a.* (from शीर, *a company of devotees to Shiva*), belonging to a company of fanatics who devote themselves to swinging or other modes of self-torture in honour of Shiva.

शीरु, *s.* (from शीर, *a carrot*), a carrot, (*Daucus Carota*.)

शीरु, *s.* (from शीर, *a growling*. The latter member of the word is only a rhyme to the first), an uneasiness and rattling of the bowels through indigestion, uneasiness and inward resentment upon account of some affronting language which a person cannot digest.

शी, *v. a.* (from शीर, *to wet*), to plant, to fix a stake in the ground, to bury; *s.* a mine, a pit, a hole.

शी, *s.* (from शीर, *to plant*), the act of fixing a stake or post in the ground, the planting of a tree, the burying of any thing in the earth.

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शीरु, *s.* (from शीर, *a wheel carriage*), a carter, a coachman, the driver of a wheel carriage.

शीरु, *s.* (from शीरु, *a carter*), the employment or office of a carter or coachman.

शीरु, *s.* (from शीर, *a hump on the back*), a sheep. In some places, this word only means the long legged variety with hanging ears, but in other places it means a sheep in general.

शीरु, *s.* (from शीर, *a sheep*), a shepherd, one who deals in sheep.

शीरु, *s.* (from शीर, *a sheep*), a sheep in general, though in the north of Bengal it is only used to signify the variety with long legs and hanging ears.

शीरु, *s.* (from शीर, *a sheep*), a shepherd, one whose employment is the managing of sheep, one who deals in sheep.

शीरु, *s.* (from शीर, *to plant*), a hole, a pit, a hole where mud used for the cement of a building is dug and prepared; *a.* planted, buried, fixed in the earth, thick, when applied to liquid substances.

शीरु, *s.* (from शीर, *a cart drawn by oxen*), a wheel carriage, a cart, a coach; also from शीर, *a hole*, a hole, a pit, an indenture or pit left by the small pox or by any sore or wound.

शीरु, *s.* (from शीर, *a wheel carriage*), a coachman, a carter, the driver of a wheel carriage.

शीरु, *s.* (from शीर, *a carriage*), the driver of any sort of carriage.

शीरु, *s.* (from शीर, *a carriage*, and शीर, *bearing*), drawing a carriage, managing a carriage.

शीरु, *s.* (from शीर, *to wet*), a curvature of the spine, a wen in the neck or bronchocele, a vessel with a spout used to furnish water after the natural evacuations, and upon certain other occasions connected with the Hindoo ceremonies.

शीरु, *a.* (from शीर, *to agitate*), strong, excessive, much, deep when applied to sleep, close when applied to an embrace or hug, thick when applied to liquids.

शीरु, *s.* (from शीर, *thick*, and शीर, *curds*), thick curds.

शीरु, *s.* (from शीर, *excessive*, and शीर, *a temporary residence*), the lodging or residing in one place for an excessive length of time.

शीरु, *s.* (from शीर, *excessive*, and शीर, *residing in a temporary manner*), continuing an excessive length of time in one place as a lodger or a temporary resident.

शीरु, *s.* (from शीर, *excessive*, and शीर, *love*), excessive love.

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शरीर.

शरीरप्रेम, *s.* (from शरीर, *excessive*, and प्रेम, *love*), excessive love.
 शरीर, *s.* (from शरीर, *excessive*), a cave, a ditch, an abyss, a thick and dark glen or forest; *a.* thick when applied to liquids.

शरीरधरा, *s.* (from शरीर, *excessive*, and धरा, *darkness*), thick darkness, excessive darkness.

शरीरनिधन, *s.* (from शरीर, *excessive*, and निधन, *an embrace*), a hug, a close embrace.

शरीरेश, *s.* (from शरीर, *Ganesha*), belonging to or connected with Ganesha.

शरीर, *s.* (from शरीर, *a rhinoceros*), a rhinoceros.

शरीर, *s.* (from शरीर, *to affect the cheek*), the name of Urjoona's bow, a bow in general.

शरीर, *s.* (from शरीर, *to affect the cheek*), the name of Urjoona's bow, a bow in general.

शरीर, *s.* (from शरीर, *the cheek*, and शरीर, *a mass or ball*), full to the throat or rather to the cheeks. The word is generally applied to a person who has eaten voraciously and is therefore said to be filled up to his cheeks.

शरीर, *s.* (from शरीर, *the body*), indolent, lazy, idle.

शरीरनिधन, *s.* (from शरीर, *the body*, and निधन, *idleness*), idle, lazy, indolent.

शरीर, *s.* (from शरीर, *the body*, and शरीर, *the lifting up of any thing*), the act of rising when laid down or seated.

शरीर, *s.* (from शरीर, *the body*, and शरीर, *the lifting up of a thing*), the act of rising when laid or seated; *a.* risen, raised.

शरीर, *s.* (from शरीर, *to go*), the body, the surface of any thing.

शरीर, *s.* (from शरीर, *the body*, and शरीर, *the itch*), the itching of the body, the itch.

शरीर, *s.* (from शरीर, *the body*, and शरीर, *the itch*), the itching of the body, the itch.

शरीर, *s.* (from शरीर, *the body*, and शरीर, *the twisting of any thing round*), giddiness, a swimming of the head, the staggers.

शरीर, *s.* (from शरीर, *the body*, and शरीर, *pain*), pain in the body, illness.

शरीर, *s.* (from शरीर, *the body*, and शरीर, *pain*), pain in the body, illness.

शरीर, *s.* (from शरीर, *the body*, and शरीर, *rubbing*), rubbing the body; *s.* a person who rubs or brushes the body of another to remove pain or disease, or for any other cause.

शरीर, *s.* (from शरीर, *the body*, and शरीर, *a rubbing*), the rubbing of the body.

शरीर, *s.* (from शरीर, *the body*, and शरीर, *any thing employed to clean things with*), a towel, a handkerchief.

शरीर, *s.* (from शरीर, *the body*, and शरीर, *the act of rising up*), the act of rising when laid down, or seated.

शरीर, *s.* (from शरीर, *to sing*), skilful in singing; *s.* a singer.

शरीर, *s.* (from शरीर, *to sing*), a verse or stanza, a poem to be sung, vulgar or barbarous language.

शरीर, *v. a.* (from शरीर, *to sound*), to cram, to ram down the charge of a gun or pistol, to force down, to press, to fix a stake or the like thing.

शरीर, *s.* (from शरीर, *drags*), lees, drags, a sediment.

शरीर, *s.* (from शरीर, *to ram down*), the cramming of any thing, the charging of a gun, the ramming down of a charge, the pressing or forcing of any thing down, the fixing of a stake or post in the earth.

शरीर, *s.* (from शरीर, *a ramming down*), the cramming of any thing, the ramming down the charge of a pistol or gun, the fixing of a stake in the ground.

शरीर, *s.* (from शरीर, *filth*, and शरीर, *the name of a plant*), the name of a plant (Boerhaavia diffusa, the red variety.)

शरीर, *s.* (from शरीर, *the name of a plant*), the red variety of Boerhaavia diffusa.

शरीर, *s.* (from शरीर, *filth*, and शरीर, *wild*), the name of an annual plant found in Bengal. (Trianthema decandra.

शरीर, *v. a.* (from शरीर, *to cram*), to cause a person to ram down the charge of a gun or pistol, or to cram any thing full; also, *s.* (from शरीर, *an ass*), an ass, a heap of earth or of any other thing, a stock, a rick, a ream of paper, a charge of powder.

शरीर, *ad.* (from शरीर, *a heap*), bale on bale, package of package; *s.* the mutual cramming or forcing of any substance into a tube.

शरीर, *s.* (from शरीर, *an ass*, and शरीर, *a fruit tree*), the name of a tree (Calyptranthes Jambolana, Willd. Eugenia Jambolana. Roxb.)

शरीर, *s.* (from शरीर, *an ass*, and शरीर, *a species of fig tree*), a species of undescribed fig tree called in Dr. Buchanan's Mas. Ficus Gadhia Pippala.

शरीर, *s.* (from शरीर, *an ass*, and शरीर, *a species of fig tree*), a species of fig tree mentioned by Dr. F. Buchanan his Mas. but not described.

शरीर, *s.* (from शरीर, *a heap*), half a ream or ten quires of paper, a heap, a seat or bench, a raised place.

शरीर, *s.* (from शरीर, *a bench*, and शरीर, *a lord*), the chief of a body of religious mendicants.

शरीर, *s.* (from शरीर, *indolently*), indolence, sloth, idleness, negligence, tardiness.

शरीर, *s.* (from शरीर, *an ass*), an ass, a stupid person.

ଗୀତ.

ଗୀତବିଦ୍, *ad.* (from ଗୀତୀ, *an ass*), ass-like, stupidly.

ଗୀତ, *s.* (from ଗୀ, *to sing*), a song, a strain, vocal music, the act of singing.

ଗୀତକରୀ, *s.* (from ଗୀତ, *a singing*, and କରୀ, *a deer*), a singer.

ଗୀତଜନକ, *s.* (from ଗୀତ, *a singing*, and ଜନକ, *producing*), occasioning singing.

ଗୀତଜୟ, *s.* (from ଗୀତ, *a singing*, and ଜୟ, *producing*), arising from singing.

ଗୀତନାୟକ, *s.* (from ଗୀତ, *a singing*, and ନାୟକ, *giving*), giving a song, leading the song; *s.* one who leads in vocal music.

ଗୀତନାୟିକା, *s.* (from ଗୀତ, *a singing*, and ନାୟିକା, *giving*), giving a song, leading the song.

ଗୀତନାଶ, *s.* (from ଗୀତ, *a singing*, and ନାଶ, *destruction*), the destruction of singing or mirth.

ଗୀତନାଶକ, *s.* (from ଗୀତ, *a singing*, and ନାଶକ, *destructive*), destructive to singing or mirth.

ଗୀତନାଶିନୀ, *s.* (from ଗୀତ, *a singing*, and ନାଶିନୀ, *destructive*), destructive to singing or mirth.

ଗୀତନାଶିନୀ, *s.* (from ଗୀତ, *a singing*, and ନାଶିନୀ, *destructive*), the destruction of singing or mirth.

ଗୀତନାଶକ, *s.* (from ଗୀତ, *a singing*, and ନାଶକ, *destructive*), destructive to singing or mirth.

ଗୀତନିଷେଧ, *s.* (from ଗୀତ, *a singing*, and ନିଷେଧ, *reproaching*), reproaching or censuring singing.

ଗୀତନିଷା, *s.* (from ଗୀତ, *a singing*, and ନିଷା, *reproach*), the reproach or censure of singing.

ଗୀତନିବାରକ, *s.* (from ଗୀତ, *a singing*, and ନିବାରକ, *preventing*), preventing singing or mirth.

ଗୀତନିବାରକ, *s.* (from ଗୀତ, *a singing*, and ନିବାରକ, *prevention*), the preventing of singing or mirth.

ଗୀତନିବାରକ, *s.* (from ଗୀତ, *a singing*, and ନିବାରକ, *cause*), arising from singing.

ଗୀତନିବାରକ, *s.* (from ଗୀତ, *a singing*, and ନିବାରକ, *examining*), examining or investigating vocal music, discriminating vocal music.

ଗୀତନିବାରକ, *s.* (from ଗୀତ, *a singing*, and ନିବାରକ, *discrimination*), the examination of vocal music the discriminating between good and bad singing.

ଗୀତନିବାରକ, *s.* (from ଗୀତ, *a singing*, and ନିବାରକ, *one who understands*), one who understands singing, one versed in vocal music.

ଗୀତନିବାରକ, *s.* (from ଗୀତ, *a singing*, and ନିବାରକ, *destitute of*), destitute of singing, songless.

ଗୀତନିବାରକ, *s.* (from ଗୀତ, *a singing*, and ନିବାରକ, *ability*), an ability to sing, the power of song.

ଗୀତନିବାରକ, *s.* (from ଗୀତ, *a singing*, and ନିବାରକ, *empty*), destitute of singing, songless.

ଗୀତ.

ଗୀତନୁଭବ, *s.* (from ଗୀତ, *a singing*, and ନୁଭବ, *a hearing*), the hearing of vocal music, an attention to singing.

ଗୀତନୁଭବୀକାଂକ୍ଷୀ, *s.* (from ଗୀତନୁଭବ, *the hearing of songs*, and ଆକାଂକ୍ଷୀ, *a desire*), a desire to hear singing.

ଗୀତନୁଭବୀକାଂକ୍ଷୀ, *s.* (from ଗୀତନୁଭବ, *the hearing of songs*, and ଆକାଂକ୍ଷୀ, *desirous*), desirous of hearing vocal music.

ଗୀତନୁଭବୀକାଂକ୍ଷୀ, *s.* (from ଗୀତନୁଭବ, *the hearing of songs*, and ଆକାଂକ୍ଷୀ, *a seeking after*), a seeking to hear singing, a fondness for hearing vocal music.

ଗୀତନୁଭବୀକାଂକ୍ଷୀ, *s.* (from ଗୀତନୁଭବ, *the hearing of songs*, and ଆକାଂକ୍ଷୀ, *seeking*), fond of hearing vocal music, desirous of hearing vocal music.

ଗୀତନୁଭବୀକାଂକ୍ଷୀ, *s.* (from ଗୀତନୁଭବ, *the hearing of songs*, and ଆକାଂକ୍ଷୀ, *desire*), the desire of hearing vocal music.

ଗୀତନୁଭବୀକାଂକ୍ଷୀ, *s.* (from ଗୀତନୁଭବ, *the hearing of songs*, and ଆକାଂକ୍ଷୀ, *desirous*), desirous of hearing vocal music.

ଗୀତନୁଭବୀକାଂକ୍ଷୀ, *s.* (from ଗୀତନୁଭବ, *a hearing of songs*, and ଆକାଂକ୍ଷୀ, *fond of*), fond of hearing songs, fond of hearing vocal music.

ଗୀତନୁଭବୀକାଂକ୍ଷୀ, *s.* (from ଗୀତନୁଭବ, *a hearing of songs*, and ଆକାଂକ୍ଷୀ, *attachment*), a fondness for hearing vocal music.

ଗୀତନୁଭବୀକାଂକ୍ଷୀ, *s.* (from ଗୀତନୁଭବ, *a hearing of songs*, and ଆକାଂକ୍ଷୀ, *desire*), a desire to hear vocal music.

ଗୀତନୁଭବୀକାଂକ୍ଷୀ, *s.* (from ଗୀତନୁଭବ, *a hearing of songs*, and ଆକାଂକ୍ଷୀ, *desirous*), desirous of hearing vocal music.

ଗୀତନୁଭବୀକାଂକ୍ଷୀ, *s.* (from ଗୀତନୁଭବ, *a hearing of songs*, and ଆକାଂକ୍ଷୀ, *desirous*), desirous of hearing songs.

ଗୀତନୁଭବୀକାଂକ୍ଷୀ, *s.* (from ଗୀତ, *a singing*, and ନୁଭବ, *a hearer*), one who hears singing.

ଗୀତନିବାରକ, *s.* (from ଗୀତ, *a singing*, and ନିବାରକ, *destitute*), destitute of singing.

ଗୀତନିବାରକ, *s.* (from ଗୀତ, *a singing*, and ଆକାଂକ୍ଷୀ, *desire*), a desire for singing.

ଗୀତନିବାରକ, *s.* (from ଗୀତ, *a singing*, and ଆକାଂକ୍ଷୀ, *desirous*), desirous of singing.

ଗୀତନିବାରକ, *s.* (from ଗୀତ, *a singing*, and ଆକାଂକ୍ଷୀ, *a seeking for*), a seeking after singing.

ଗୀତନିବାରକ, *s.* (from ଗୀତ, *a singing*, and ଆକାଂକ୍ଷୀ, *seeking*), seeking after singing.

ଗୀତନିବାରକ, *s.* (from ଗୀତ, *a singing*, and ଆକାଂକ୍ଷୀ, *desire*), a desire for singing, a fondness for singing.

ଗୀତନିବାରକ, *s.* (from ଗୀତ, *a singing*, and ଆକାଂକ୍ଷୀ, *desirous*), desirous of singing, fond of singing.

ଗୀତନିବାରକ, *s.* (from ଗୀତ, *a singing*, and ଆକାଂକ୍ଷୀ, *pleasure*), enjoyment or pleasure arising from singing.

ଗୀତନିବାରକ, *s.* (from ଗୀତ, *a singing*, and ଆକାଂକ୍ଷୀ, *attachment to*), fond of singing.

श्रीति, *s.* (from श्री, *a singing*, and श्रुति, *fondness*), a fondness for singing.

श्रीति, *s.* (from श्री, *a singing*, and श्रुति, *joy*), pleasure in singing, fondness for singing.

श्रीति, *s.* (from श्री, *a singing*, and ईति, *desire*), a desire after singing.

श्रीति, *s.* (from श्री, *a singing*, and ईति, *desirous*), desirous of singing, fond of singing.

श्रीति, *s.* (from श्री, *a singing*, and ईति, *desirous*), desirous of singing, fond of singing.

श्रीति, *v. a.* (from श्री, *to conceal*), to deny a thing, to conceal a circumstance, to withhold.

श्रीति, *s.* (from श्री, *to deny*), the denial of a fact, the denial of what a person had previously asserted, the concealing of a fact, or circumstance, the withholding of any facts or circumstances in a narration.

श्रीति, *v. a.* (from श्री, *to deny*), to induce a person to deny a thing or to conceal a circumstance; *s.* denied, not acknowledged, concealed, withheld.

श्रीति, *s.* (from श्री, *to excite to concealment*), the inducing of a person to deny a thing or to conceal a fact or circumstance; *s.* concealed, denied withheld.

श्रीति, *s.* (from श्री, *negligent*), negligent, idle, lazy, inattentive.

श्रीति, *s.* (from श्री, *negligent*), inattention, negligence, laziness, idleness.

श्रीति, *v.* (from श्री, *the body*, and श्री, *to swell*), to appear consequential, to strut, to swell with pride.

श्रीति, *s.* (from श्री, *the body*, and श्री, *to swell*), inflated with pride, vain, consequential.

श्रीति, *s.* (from श्री, *the body*, and श्री, *to swell*), pomp, a pompous carriage or demeanor, self-consequence, stateliness.

श्रीति, *v. a.* (from श्री, *to expel the faeces*), to become turbid and fetid, to become rusty or filthy, to be injured by filth or stench.

श्रीति, *s.* (from श्रीति, *the name of a particular tree*), the name of a species of timber tree and also of its fruit, the visceral juice of which is much used in India to cover the bottoms of boats, (*Diospyros glutinosa*.)

श्रीति, *s.* (from श्री, *a fetus*), a fetus, the gravid uterus, the spatha of a plant; *v. a.* (from श्री, *to become turbid*), to stir up water or any other liquid so as to make it turbid and fetid, to stir a thing, to make a thing rusty and filthy, to divulge a secret, to blab out a matter; *s.* stained, marked with foul looking spots or blotches.

श्रीति, *s.* (from श्री, *to make turbid*), stirred up

as to become turbid and fetid, made to become rusty or foul, divulged, blabbed out; *s.* the stirring of water so as to make it turbid and fetid, the making of a thing rusty or foul, the divulging of a thing, the telling of tales.

श्रीति, *s.* (from श्री, *to become turbid*), the stirring up of water so as to make it turbid and fetid, the making of a thing rusty or filthy, the telling of tales, the divulging of secrets.

श्रीति, *s.* (from श्री, *to become turbid*), a tale-bearer, one who divulges secrets, one who stirs up and makes water filthy.

श्रीति, *s.* (from श्री, *filthy*, and श्री, *a reed*), the name of a species of reed, (*Arundo bengalensis*.)

श्रीति, *s.* (from श्री, *a fetus*), pregnant.

श्रीति, *s.* (from श्री, *a cow*), a cow.

श्रीति, *s.* (from श्री, *a fetus*), a fetus, the gravid uterus, the spatha of a plant.

श्रीति, *s.* (from श्री, *the body*, and श्रीति, *heavy*), heavy with young, advanced in pregnancy, weary and pained with a cold or the access of a fever.

श्रीति, *s.* (from श्री, *a cow*), a cow.

श्रीति, *s.* (from श्री, *a fetus*), pregnant.

श्रीति, *s.* (from श्री, *the body*, and श्री, *sweet*), the cloying or satiating of any one.

श्रीति, *s.* (from श्रीति, *a species of tree*), the name of a species of tree which produces an ornamental flower (*Gmelina arborea*.)

श्रीति, *s.* (from श्री, *the body*, and श्री, *any thing used to wipe with*), a towel, a handkerchief, a napkin.

श्रीति, *s.* (from श्री, *the body*, and श्री, *a wringing or squeezing*), the act of stretching the body or of yawning.

श्रीति, *s.* (from श्री, *the body*, and श्री, *any thing used to wipe with*), a napkin, a towel, a handkerchief.

श्रीति, *s.* (from श्री, *the body*, and श्री, *to overlay or adorn*), the midrib of the leaf of the coco nut tree and of palms in general.

श्रीति, *s.* (from श्रीति, *a species of tree*), the name of a species of ornamental tree (*Gmelina arborea*.)

श्रीति, *s.* (from श्रीति, *deep*), depth, the depth of water, the depth of a pit or other cavity, gravity, seriousness.

श्रीति, *s.* (from श्रीति, *a vessel of a particular make*), an earthen or wooden vessel of a particular make used by the Hindus for feeding cows, but applied to various other purposes, a deep and wide pan, a milk pan.

श्रीति, *ad.* *the case of* श्री, along the surface, on the surface.

श्रीति, *s.* (from श्री, *to make turbid*), stirred up

श्रीम.

श्रीम.

- गीतकचरी, s. (from गीतक, a singer, and चरी, a crowd), a choir.
- गीतकौटिल, s. (from गी, the body, and कौटिल, the stooping of a bird of prey), the common Indian kite (*Falco ster*).
- गीतकनवाम, s. (from गी, the surface, and वाम, to be produced, and वाम, salt), the name of a dried plant sold by the Indian druggists as an article of the materia medica: the surface of the leaves and stalks abound with white tubercles resembling grains of salt.
- गीतगी, s. (from गी, to sing), the name given by the brahmins to a stanza of the Rig Veda which is accounted so sacred that very few choose to repeat it in the hearing of persons who do not wear the sacred thread, it is indeed only to be repeated mentally, and is considered as a goddess, the mother of the twice born, or of the three higher classes of Hindoos; there is but one Gayutree in the Veda, but among the Tantrikas each god has a Gayutree or mysterious verse which is sacred to it in particular; a species of tree (*Mimosa catechu*); a measure of verse in the Veda.
- गीतगीतक, s. (from गीतगी, the sacred verse, and कतक, the metre of the Veda), the metre in which the Gayutree or sacred verse of the brahmins is written.
- गीतगी, s. (from गी, the body. The last member of the word is merely a rhyme with the first), the body, the person of a man.
- गीतगी, s. (from गी, the body, and गीत, the breaking of any thing, a drooping, a debility, a decay and weakness of the body.
- गीतगी, s. (from गी, firm, and गीत, pulse), the name of a species of kidney bean, (*Dolichos Soja*.)
- गीतगी, s. (from गीत, plunder), plunder, rapine, devastation, destruction, ruin, consumption.
- गीतगी, s. (from गीत, firm, and गीत, sesamum), the name of a plant common in some parts of India, (*Perilla sesamoides*.)
- गीतगी, s. (from गीतगी, the master of a house), householder-ship, the circumstance of being the master of a family, a sacred fire maintained by a householder who received it from his father, and transmits it to his posterity.
- गीतगी, s. (from गीत, residing in a house), the residing in a house, the condition of a house dweller; a. belonging or pertaining to a house dweller.
- गीतगी, s. from गीतगी, householder-ship, and गीतगी, a condition of life, the condition of a house dweller in contradistinction from that of a student and an ascetic.
- गीतगी, s. (from गीत, the throat), the cheek, a story, talk.
- गीतगी, v. a. (from गीत, to dissolve), to dissolve, to melt, to burst

- as a boil does, to pour the superfluous liquor away after rice or sauce has been boiled.
- गीतगी, s. (from गीत, the cheek, and गीत, a tumultuous noise), a common report, town talk.
- गीतगी, s. (from गीत, to dissolve), the melting of metals, the dissolving of salt or similar substances, the pouring off the superfluous liquor when rice or other articles have been boiled.
- गीतगी, s. (from गीत, lac), sealing-wax, lac; v. a. (from गीत, to dissolve), to melt metals, to dissolve salt or other similar substances.
- गीतगी, s. (from गीत, sealing wax, and गीत, a stick), a stick of sealing wax, or rather a bit of wood six or eight inches long to the end of which the sealing wax is stuck.
- गीतगी, s. (from गीत, talk), abusive language, scurrility.
- गीतगी, s. (from गीत, the cheek, and गीत, a proclamation), a common report, a report which is in every one's mouth, yet for particular reasons is mentioned with caution.
- गीतगी, a. (from गीत, to melt metals), melted, dissolved; s. the melting of metallic substances, the causing of saline or other substances to dissolve.
- गीतगी, s. (from गीत, to melt things), the melting of metals, the dissolving of salt and similar substances.
- गीतगी, s. (from गीत, talk), abusive language, scurrility.
- गीतगी, s. (from गीत, a sort of carpet), a particular sort of carpet.
- गीतगी, a. (from غلب, excelling), overcoming, succeeding, carrying a point, excelling.
- गीतगी, a. (from غلب, tyranny), tyrannizing; s. a tyrant, a persecutor, an enemy.
- गीतगी, s. (from गीत, talk), abusive language, scurrility.
- गीतगी, s. (from गीत, talk), a person who exaggerates what he relates, a boaster, one who deals in hyperbole or exaggeration.
- गीतगी, s. (from गीत, talk), abusive, scurrilous, scolding, brawling.
- गीतगी, s. (from गीत, a singer), a singer.
- गीतगी, s. (from गीत, impervious), a crowd, a multitude, a shoal of fishes; constructed with the adverbial participle of गीत, to do, this word becomes an adverb, crowdedly.
- गीतगी, s. (from गीत, impervious), impervious, thick set.
- गीतगी, s. (from गीतगी, a house wife, a house wife, a wife.
- गीतगी, s. (from गीत, to crave), a shackle.
- गीतगी, s. (from गीत, to crave), a species of culture (*Vultur coromandeliana*).
- गीतगी, s. (from गीत, to crave), a shackel.
- गीतगी, s. (from गीत, to crave), a small metallic or earthen cup

सिन्धु.

सिन्धु.

सिन्धु, s. (from *सिन्धु*, the name of a plant), the name of a plant used as a potherb, (Chironia centauroides).

सिन्धु, s. (from *सिन्धु*, a particular herb, and *सिन्धु*, a potherb), the name of a species of potherb, (Chironia centauroides).

सिन्धु, s. (from *सु*, to swallow), a word, a speech.

सिन्धु, s. (from *सु*, to swallow, and *सिन्धु*, an insect), a species of lizard (Lacerta striata.)

सिन्धु, s. (from *सिन्धु*, a pillow), a side pillow, a pillow in general.

सिन्धु, s. (from *सिन्धु*, a knot), a knot, a knuckle, a joint.

सिन्धु, s. (from *सिन्धु*, a mountain), a mountain, a hill, a mouse.

सिन्धु, s. (from *सिन्धु*, a mouse, and *सिन्धु*, the ear), the name of a climbing plant (Clitoria ternatea, also Hedysarum albagi.)

सिन्धु, s. (from *egreja*, Portu.) a church, a place of worship, worship, preaching; also, (from *सिन्धु*, a mountain, and *सिन्धु*, to be produced), one of the name of Pārvatee, the consort of Shiva.

सिन्धु, s. (from *सिन्धु*, a side pillow, and *सिन्धु*, a pillow), a bolster, a long pillow.

सिन्धु, s. (from *सिन्धु*, a seizure), seized, apprehended, entangled.

सिन्धु, s. (from *सिन्धु*, a seizure), authorizing to seize or apprehend a person.

सिन्धु, v. a. (from *सु*, to swallow), to swallow, to receive within the capacity of any thing else, to strip, to plunder.

सिन्धु, s. (from *सु*, to swallow), the act of swallowing any thing, the receiving of any substance within the capacity of some thing else, as of a pillow into a pillow-case.

सिन्धु, s. (from *सु*, to swallow), a swallowing.

सिन्धु, v. a. (from *सिन्धु*, to swallow), to cause to swallow, to feed; also, (from *सिन्धु*, a small ball), a kidney, the seeds of Mimosa scandens; also from *सिन्धु*, a backbiting, the backbiting of a person, reproach, censure.

सिन्धु, s. (from *सिन्धु*, the seeds of the climbing Mimosa, and *सिन्धु*, a tree), the climbing Mimosa or sensitive plant (Mimosa scandens.)

सिन्धु, s. (from *सिन्धु*, backbiting, and *सिन्धु*, making current), censorious, abusive, reprehensible, backbiting, tale-bearing.

सिन्धु, s. (from *सिन्धु*, censorious), censure, abuse, reproach, the bearing about of tales.

सिन्धु, s. (from *सिन्धु*, a cover), a case, a cover, an outer garment.

सिन्धु, s. (from *सु*, to swallow), swallowed, enclosed.

सिन्धु, s. (from *सिन्धु*, a sheet, a carpet of a peculiar make.

सिन्धु, s. (from *सिन्धु*, backbiting), the backbiting of another, tale-bearing, discontent, censure, reproach.

सिन्धु, s. (from *सु*, to swallow), a word, a sentence.

सिन्धु, s. (from *सु*, to sing), a song, a verse set to music, a ode, a hymn.

सिन्धु, s. (from *सिन्धु*, a song, and *सिन्धु*, a doer), a singer, one who superintends a choir of singers, one who composes verses to be sung.

सिन्धु, s. (from *सिन्धु*, a song, and *सिन्धु*, doing), a singer, one who composes verses to be sung.

सिन्धु, s. (from *सिन्धु*, a song, and *सिन्धु*, doing), singing, composing songs.

सिन्धु, s. (from *सिन्धु*, a song, and *सिन्धु*, producible), arising from a song, producible by vocal music.

सिन्धु, s. (from *सिन्धु*, a song, and *सिन्धु*, to know), acquainted with songs.

सिन्धु, s. (from *सिन्धु*, a song, and *सिन्धु*, one who knows), one who is acquainted with songs.

सिन्धु, s. (from *सिन्धु*, a song, and *सिन्धु*, knowledge), the knowledge of songs, the knowledge of vocal music.

सिन्धु, s. (from *सिन्धु*, a song, and *सिन्धु*, making known), teaching vocal music, giving information about singing.

सिन्धु, s. (from *सिन्धु*, a song, and *सिन्धु*, eminent), eminent in song.

सिन्धु, s. (from *सिन्धु*, a song, and *सिन्धु*, enquiry), a seeking or making enquiry about songs.

सिन्धु, s. (from *सिन्धु*, a song, and *सिन्धु*, a scope), the scope or object of a song.

सिन्धु, s. (from *सिन्धु*, a song, and *सिन्धु*, destruction), the ruin of a song, the spoiling of a concert.

सिन्धु, s. (from *सिन्धु*, a song, and *सिन्धु*, destructive), destructive to a concert, ruinous to a song.

सिन्धु, s. (from *सिन्धु*, a song, and *सिन्धु*, ruinous), destructive to a song or to a concert.

सिन्धु, s. (from *सिन्धु*, a song, and *सिन्धु*, destruction), the ruin of a concert or of a song.

सिन्धु, s. (from *सिन्धु*, a song, and *सिन्धु*, destructive), destructive to a concert or to a song.

सिन्धु, s. (from *सिन्धु*, a song, and *सिन्धु*, eminent), eminent in singing songs.

सिन्धु, s. (from *सिन्धु*, a song, and *सिन्धु*, eminent), eminent in singing songs.

सिन्धु, s. (from *सिन्धु*, a song, and *सिन्धु*, desiring), desirous of songs, requesting songs.

गीतानुधान्, *s.* (from गीत, *a song*, and अनुधान्, *search*), =
searching or hunting after songs.

गुलाबगो, a. (from गुल, betle nut, and गरी, an aromatic seed), the name of an aromatic seed which the natives of Hindoostan mix with their betle, also the plant which produces it (*Anethum Pimpinum*.)

शुद्धि.

शुद्धि.

शुद्धि, s. (from शु, *ordure*, and ड, *to throw*), a species of vine the fruit of which is unfit for food (*Vitis latifolia*.)

शुद्धि, v. a. (from शुद्ध, *to make an inarticulate noise*), to tuck in, to thrust in, to thrust new straw into thatch to repair it.

शुद्धि, v. a. (from शुद्ध, *to make an inarticulate sound*), to tuck in, to thrust in, to thrust new straw into thatch in order to repair it.

शुद्धि, s. (from शुद्ध, *to tuck in*), the tucking a thing into another thing, the wrapping of a rupee or any other article in the border of a man's garment and then tucking it into a tight part of it, the tucking in of straw in order to repair thatch; a. tucked in.

शुद्धि, s. (from शुद्ध, *to tuck in*), the tucking of one thing into another, the tucking of straw into old thatch to repair it.

शुद्धि, v. a. (from शुद्ध, *to tuck*), to tuck a thing into another thing, to tuck in, to thrust in, to thrust new straw into thatch to repair it.

शुद्धि, s. (from शुद्ध, *to tuck in*), the tucking one thing into another, the tucking of straw into thatch to repair it; a. tucked in.

शुद्धि, s. (from शुद्ध, *to tuck in*), the tucking of one thing into another, the tucking of straw into old thatch to repair it.

शुद्धि, s. (from शुद्ध, *to tuck in*), the thrusting or tucking of one thing into another, the thrusting of new straw into old thatch to repair it.

शुद्धि, s. (from शुद्ध, *to tuck in*), the thrusting or tucking of one thing into another, the thrusting of new straw into old thatch to repair it.

शुद्धि, s. (from शुद्ध, *to thrust in*), an awl, a plug, a cork, a stopple.

शुद्धि, v. a. (from शुद्ध, *to break to pieces*), to crumble a thing to pieces, to pulverize, to rub so as to pulverize or reduce to a pulp; s. coarse powder, a fragment, powder, the beams of a ship on which the decks are laid, the cross beams of a boat; a. pulverized, crumbled, reduced to small fragments.

शुद्धि, s. (from शुद्ध, *to break to pieces*), the rubbing a thing to powder, the crumbling of a substance to pieces, the pulverizing of a substance; a. crumbled, pulverized, broken into small fragments.

शुद्धि, v. a. (from शुद्ध, *to break to pieces*), to order or cause a person to reduce a substance to coarse fragments or to powder; s. a small fragment, a crumb, powder; a. crumbled, pulverized, reduced to small fragments.

शुद्धि, s. (from शुद्ध, *powder*). The last member of the word is merely a rhyme to the first, crumbles, powder, small fragments.

शुद्धि, a. (from शुद्ध, *to break to pieces*), pulverized, reduced to small fragments, crumbled.

शुद्धि, s. (from शुद्ध, *powder*). The last member of this word is merely a rhyme to the first, crumbles, powder, small fragments.

शुद्धि, s. (from शुद्धि, *flour*), flour, powder; also from शुद्ध to preserve, the trunk of a tree, a tuberous or turnip-shaped root.

शुद्धि, a. (from शुद्धि, *a tuberous root*, and अरु, *arum*), a small variety of Arum Colocasia, much cultivated as an article of food.

शुद्धि, s. (from शुद्ध, *a root*, and अरु, *wood*), the trunk of a tree.

शुद्धि, s. (from शुद्ध, *powder*), the name of a very small and swift species of black ant (*Formica viatica*).

शुद्धि, s. (from शुद्ध, *concealed*, and अरु, *a fish*), the name of a species of fish (*Cobitis Tania*, Buchanan's Mss.)

शुद्धि, s. (from शुद्ध, *a ball*), the name of a particular species of snail.

शुद्धि, s. (from शुद्ध, *to be diseased*, and शुद्ध, *to perfume*), the name of a resinous substance generally supposed to be the true bdellium; it flows like a turbid liquor from the Amyris Agallocha by making an incision in the bark, and soon hardens by exposure to the air. This is also the name of the Lignum Aloes (*Aquilaria Agallochum*).

शुद्धि, s. (from शुद्ध, *a tuft*), a tuft of grass or other herbage, a bunch of flowers or fruits, a nosegay, a small sheaf of grass or straw.

शुद्धि, s. (from शुद्ध, *a tuft*), a collection of crumbled substances, also of grass or straw.

शुद्धि, s. (from शुद्ध, *a tuft*), a collection of crumbled substances, also of grass or straw.

शुद्धि, s. (from शुद्ध, *to play*), a cluster of fruit, a bunch of flowers, a nosegay, a tuft of grass, a small bundle or sheaf of straw or other vegetables, a collection or bundle, a necklace of thirty-two strings.

शुद्धि, v. n. (from शुद्ध, *a tuft*), to grow together in a bunch, to come together so as to form a bunch or tuft.

शुद्धि, v. a. (from शुद्ध, *a cluster*), to collect together, to collect and lay in proper order, to collect sheets of paper into quires, to lay together in an orderly manner.

शुद्धि, s. (from शुद्ध, *a tuft*), a tuft of grass, a cluster of fruit, a bunch of flowers, a nosegay, a small sheaf of grass or straw, a collection.

गुह.

गुह.

गुह, v. a. (from गुह, to pass away), to pass away, to go by, to pass over, to spend time; s. admission, approach.

गुह, ad. (from गुह, passed away), by means of, by the hand of.

गुहगुह, s. (from गुह, the name of a country, and गुह, cardamoms), the true Cardamoms (Alpinia Cardamomum.)

गुहगुह, a. (from गुह, to pass away), spent, passed by, gone, passing away, going.

गुहगुह, s. (from गुह, to sound), one of the female personification of music, the name of an ornament worn on the ancles of women; it consists of a ring set round with small bells.

गुहगुह, a. (from गुह, past), past, gone.

गुहगुह, s. (from गुह, a ferry), a ferry.

गुहगुह, s. (from गुह, to sound), a tale-bearing, tittle tattle, garrulity, gossiping.

गुहगुह, s. (from गुह, tale-bearing), the desire of telling all a person knows, tale bearing, tittle tattle, garrulity, gossiping.

गुहगुह, a. (from गुह, to sound), talkative, blabbing, anxious to tell all one knows.

गुह, s. (from गुह, to sound), the name of a plant (Abrus precatorius); also the seed of this plant, called ruti, used in India as a weight among jewelers; the average weight of the seed is $1\frac{1}{10}$ grain Troy. The artificial weight called by this name is $2\frac{1}{10}$ grain, a humming or buzzing sound, a tavern.

गुह, s. (from गुह, to sound), the hum of a bee, the re-sounding or echoing of any voice, a low murmuring sound.

गुह, v. n. (from गुह, to sound), to hum a tune, to utter a low murmuring sound, to hum as bees do.

गुह, a. (from गुह, to sound), filled with the humming of bees or with any low murmuring noise.

गुह, v. a. (from गुह, to surround), to roll up a sheet of paper, a piece of cloth, or any similar thing, to collect things together which lie scattered about.

गुह, a. (from गुह, to roll up), rolled up, collected together; s. the rolling up of a sheet of paper, a piece of cloth, a mat, or any similar thing.

गुह, s. (from गुह, to roll up), the rolling up of a sheet of paper, a piece of cloth, a mat, or any similar thing.

गुह, s. (from गुह, a ball of dung), a ball or pellet of dung, the stone of a fruit.

गुह, s. (from गुह, a little ball), the ball of silk or the cocoon wove by the silkworm, the small pox, a fruit when first set or formed after the flower. In composition this word is frequently employed as the last member of a compound, when it either gives a diminutive meaning to the word with which it is joined, or the meaning of merely one individual of the kind.

गुह, s. (from गुह, a multitude), a collection, a quantity, a considerable quantity.

गुह, s. (from गुह, to roll up), a ball, a small round pellet or ball.

गुहगुह, s. (from गुह, a little ball, and गुह, the throwing down of any thing), the casting of lots.

गुहगुह, s. (from गुह, the ball wove by the silkworm, and गुह, an insect), a silkworm.

गुहगुहगुह, s. (from गुह, a ball, and गुह, China root), the name of a plant nearly allied to China root (Smilax lanceifolia.)

गुह, s. (from गुह, a ball), a hard ball of dung such as that of dogs or of sheep and goats.

गुह, s. (from गुह, a ball), a ball, a pill or bolus, a fruit when first set or formed after the flower is fallen, the stone of a fruit, the small pox, a cocoon or ball of silk made by the silkworm.

गुहगुह, s. (from गुह, a little ball, and गुह, a throw), the casting of lots, a lottery.

गुहगुह, s. (from गुह, the ball of the silkworm, and गुह, an insect), a silkworm.

गुह, s. (from गुह, to wrap round), raw sugar, molasses, treacle.

गुह, v. o. (from गुह, to wrap round), to roll up, to furl, to pack up.

गुहगुह, s. (from गुह, to wrap round, and गुह, desire), the name of a climbing thorny shrub, (Capparis sepium.)

गुहगुह, s. (from गुह, sugar, and गुह, the bark of a tree, cinnamon, or rather cassia bark.

गुहगुह, s. (from गुह, sweet, गुह, a part, and गुह, a kidney bean), a particular variety of the common kidney bean or Dolichos Lablab.

गुह, s. (from गुह, to wrap round), the rolling up of a scroll of parchment or of a sheet of paper, the furling of a sail, the rolling up of a mat or of a piece of cloth; a. rolled up, furled.

गुह, s. (from गुह, to wrap round), the rolling up of a scroll of parchment or of a sheet of paper, the rolling up of a mat or of a piece of cloth, the furling of a sail.

गुहगुह, s. (from गुह, molasses, and गुह, a cake), gingerbread.

गुहृत्, *s.* (from *गृह्*, *the foot*, and *गृह्*, *a stump*), the heel.
 गुहृ, *v. s.* (from *गृह्*, *to wrap round*), to roll up, to furl, to pack up.

गुहृत्, *s.* (from *गृह्*, *molasses*, and *गृह्*, *covered with*), mixed or smeared with molasses.

गुहृत्, *s.* (from *गृह्*, *to wrap round*), the rolling up of a sheet of paper or of a skin of parchment, the rolling up of a mat or of a piece of cloth; *s.* rolled up, furled.

गुहृत्, *s.* (from *गृह्*, *to wrap round*), a stooping posture, a crouching. This word constructed with *गृह्*, *to smite*, means to crouch.

गुहृत्, *ad.* (from *गृह्*, *a stooping posture*), by little and little, crouchingly, in a stooping posture. This word constructed with the verbs, *गृह्*, *to go*, or *गृह्*, *to go*, signifies to creep, to go in a crouching manner.

गुहृत्, *s.* (from *गृह्*, *raw sugar*), a confectioner; *a.* smeared with or made with molasses as one of its ingredients.

गुहृत्, *s.* (from *गृह्*, *mixed with molasses*, and *गृह्*, *tobacco*), tobacco which is prepared by mixing it up with molasses.

गुहृत्, an imitative sound used to express that occasioned by the report of a piece of ordnance, or by a sudden stroke of thunder.

गुहृत्, *ad.* (from *गृह्*, *the report of a cannon*), with loud and repeated report of artillery, or with repeated and sudden claps of thunder.

गुहृत्, an imitative sound used to express the rattling of dice in a box, or the sound of anything which runs speedily with very short steps.

गुहृत्, *s.* (from *गृह्*, *a rattling sound*), rattling, running with quick and short steps.

गुहृत्, *s.* (from *गृह्*, *running with quick steps*, and *गृह्*, *a bird*), the name of a species of quail (*Perdix coromandelica*).

गुहृत्, *s.* (from *गृह्*, *a rattling sound*), a particular kind of pipe for smoking, the crooked tube of which is short and stiff; in this it differs from the hooka, the tube of which is long and flexible. The name of a particular species of quail (*Perdix coromandelica*).

गुहृत्, *s.* (from *गृह्*, *to advise*, a quality, a property, an attribute, a virtue, an accomplishment, an advantage, a property of matter, of which the Hindoo philosophers particularize three, viz. the Sutra, or the principle of existence or truth, the Raja or that of passion, and the Tuma or that of darkness or ignorance; six expedients of defence or government, viz. peace, war, the marching of troops, the halting of troops, a double resource or stra-

tagem, and resource to protection; a quality or property of the body or mind, the attributes of colour, as black, white, &c. an organ of sense, the relinquishment of a thing, sackcloth, a rope, a bowstring, gold or silver thread, wire, the name of a plant with the fibres of which bow strings are made (*Sensiviera seylanica*). This word constructed with *गृह्*, *to pull*, means to draw the track rope of a boat. In composition when this word is the last member of a compound of which a numeral is the first, it makes a word which has the power of a multiplier, and, connected with the numeral, signifies so many times as are expressed thereby.

गुहृत्, *s.* (from *गृह्*, *a quality*, and *गृह्*, *a speech*), an eulogy, a rehearsal of the good qualities of any one.

गुहृत्, *s.* (from *गृह्*, *a quality*, and *गृह्*, *a word*), an eulogy, a discourse on the good qualities of any person or thing.

गुहृत्, *s.* (from *गृह्*, *a quality*, and *गृह्*, *the making of any thing*), the amelioration of any thing, the calling into exercise the powers or qualities of any person or thing, improvement.

गुहृत्, *s.* (from *गृह्*, *a quality*, and *गृह्*, *to do*), improving, advantageous, productive of good qualities, effectual, profitable.

गुहृत्, *s.* (from *गृह्*, *a quality*, and *गृह्*, *causing*), advantageous, improving, conferring good qualities, profitable.

गुहृत्, *s.* (from *गृह्*, *a quality*, and *गृह्*, *doing*), advantageous, beneficial, improving, profitable.

गुहृत्, *s.* (from *गृह्*, *a quality*, and *गृह्*, *praise*), a rehearsal or praise of the good qualities or talents of another.

गुहृत्, *s.* (from *गृह्*, *a quality*, and *गृह्*, *doing*), advantageous, productive of good qualities, beneficial, profitable, effectual.

गुहृत्, *s.* (from *गृह्*, *a quality*, and *गृह्*, *singing*), singing or proclaiming the virtues or talents of others; *s.* one who proclaims the good qualities of others, a panegyrist.

गुहृत्, *s.* (from *गृह्*, *a quality*, and *गृह्*, *singing*), the singing or proclaiming of the good qualities or virtues of a person, a panegyric.

गुहृत्, *s.* (from *गृह्*, *a quality*, and *गृह्*, *importance*), the importance of good qualities, an approbation of or respect for good qualities.

गुहृत्, *s.* (from *गृह्*, *a quality*, and *गृह्*, *a taking*), the acknowledging of other's virtues or good qualities, the approving of good qualities or talents.

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गुणगौरव, *a.* (from गुण, *a quality*, and गौरव, *receiving*), acknowledging or approving good qualities.

गुणगौरवता, *s.* (from गुणगौरव, *approving good qualities*), the approbation of talents or good qualities, an acknowledgment of talents or good qualities.

गुणगौरव्य, *s.* (from गुणगौरव, *approving good qualities*), the approbation of talents or good qualities, an acknowledgment of talents or good qualities.

गुणगौरिका, *s.* (from गुणगौरि, *approving of good qualities*), the approbation of talents or good qualities, the acknowledgment of talents or good qualities.

गुणगौरि, *s.* (from गुणगौरि, *approving of good qualities*), the approbation of talents or good qualities, the acknowledgment of talents or good qualities.

गुणग्राही, *a.* (from गुण, *a quality*, and ग्राहि, *receiving*), acknowledging or approving talents or good qualities.

गुणनाशक, *a.* (from गुण, *a quality*, and नाशक, *destroying*), destructive to talents or to good qualities.

गुणप्रोक्ता, *s.* (from गुण, *a quality*, and प्रोक्ता, *a proclamation*), the proclaiming another's talents or good qualities.

गुण, *a.* (from गुण, *a quality*, and न, *to destroy*), destroying talent or virtue, destructive to good qualities.

गुणवर्णन, *s.* (from गुण, *a quality*, and वर्णन, *a history*), a panegyric, an eulogy.

गुणचर, *s.* (from गुण, *a string*, and चर, *a cut*), the cutting of any of the threads which compose the sacred cord of the three higher classes of Hindoos; this is frequently done by the finger nails in performing their ablutions and other ceremonies; *a.* having its threads cut.

गुणप्रदायक, *a.* (from गुण, *a quality*, and प्रदायक, *producing*), producing good qualities or virtuous dispositions; *s.* a tutor, a preceptor.

गुणप्रधान, *s.* (from गुण, *a quality*, and प्रधान, *the producing of any thing*), the laying the foundation of virtuous dispositions or of useful qualities, the exciting of virtuous principles or useful talents, education.

गुणजन, *a.* (from गुण, *a quality*, and जन, *born*), sprung from talent or virtue, produced by a good quality or by one of the three qualities of matter.

गुणज्ञ, *a.* (from गुण, *a quality*, and ज्ञ, *to know*), perceiving the talents or virtues of another, sensible of the value of eminent talents or virtues.

गुणज्ञाता, *s.* (from गुण, *a quality*, and ज्ञाता, *one who knows*), one who perceives the talents or virtues of others, one who is sensible of the value of talents or virtues.

गुणज्ञान, *s.* (from गुण, *a quality*, and ज्ञान, *knowledge*), a sense

of the talents or virtues of others, a sense of the value of eminent talents or virtues.

गुणजिह्वा, *a.* (from गुण, *a quality*, and जिह्वा, *indicating*), indicating talents or excellent qualities.

गुणजान, *s.* (from गुण, *a quality*, and जान, *a making known*), the making another's talents or good qualities known.

गुणरोप, *s.* (from गुण, *a rope*, and रोप, *a pulling*), the drawing of a sack to another place, the drawing of the track rope of a boat; *a.* drawing the track rope of a boat.

गुणरूप, *s.* (from गुण, *a quality*. The last member of this word is only a rhyme to the first), qualities, ropes and cords, sacks.

गुणद, *a.* (from गुण, *a quality*, and द, *to give*), conferring talents or virtues, giving good qualities.

गुणदर्शन, *s.* (from गुण, *a quality*, and दर्शन, *the seeing of any thing*), a sense of the talents or virtues of others, a perception of good qualities.

गुणदर्शिका, *s.* (from गुण, *a quality*, and दर्शिका, *seeing*), perceiving the good qualities of others, perceiving the value of virtue or talent.

गुणदाता, *s.* (from गुण, *a quality*, and दाता, *a giver*), one who communicates to, or confers talent or virtue on another, a tutor, a preceptor.

गुणदायक, *a.* (from गुण, *a quality*, and दायक, *giving*), conferring or communicating talent or virtue, giving good qualities; *s.* one who confers virtue or talent on another.

गुणदानी, *a.* (from गुण, *a quality*, and दानी, *giving*), conferring good qualities, communicating talent or virtue.

गुणदर्शन, *s.* (from गुण, *a quality*, and दर्शन, *the seeing of a thing*), perceiving the talents or virtues of another, the perceiving the value of talent or virtue, the perceiving of one's own advantage.

गुणहिन, *s.* (from गुण, *a quality*, and हिन, *destruction*), the destruction of talent or virtue, the destruction of good qualities.

गुणहिनक, *a.* (from गुण, *a quality*, and हिनक, *destructive*), destructive to talent or virtue, destructive to good qualities.

गुणहिननी, *a.* (from गुण, *a quality*, and हिननी, *destructive*), destructive to talent or virtue, destructive to good qualities.

गुणहान, *s.* (from गुण, *a quality*, and हान, *destruction*), the destruction or loss of good qualities, the loss or destruction of talent or virtue.

गुणहानक, *a.* (from गुण, *a quality*, and हानक, *destructive*), destructive to talent or virtue, destructive to good qualities.

श्री.

श्री.

शून्यवर्धक, *a.* (from शून्य, *a quality*, and निवर्धक, *causing to cease*), causing the cessation of virtues or good qualities, causing the decay of talent.

शून्यवर्धक, *a.* (from शून्य, *a quality*, and निवर्धक, *preventing*), preventing talents or virtues, preventing good qualities.

शून्यवर्धक, *s.* (from शून्य, *a quality*, and निवर्धक, *preventing*), the prevention of talents or good qualities, the preventing of virtues or excellence.

शून्यवर्धक, *s.* (from शून्य, *a quality*, and निवर्धक, *cessation*), the cessation or failing of talents or of virtues, the cessation of good qualities.

शून्यवर्धक, *a.* (from शून्य, *a quality*, and निवर्धक, *a cause*), caused by talents or virtues, arising from talents or from good qualities.

शून्यवर्धक, *s.* (from शून्य, *a quality*), talent, virtue.

शून्यवर्धक, *a.* (from शून्य, *a quality*, and प्रतीक, *trying*), making a trial of virtue or talent, putting good qualities or virtue to the proof.

शून्यवर्धक, *s.* (from शून्य, *a quality*, and प्रतीक, *a trial*), the trial or proof of virtue or talent, the trial of good qualities.

शून्यवर्धक, *s.* (from शून्य, *a quality*, and प्रतीक, *a manifestation*), the display of talent, ability, or virtue.

शून्यवर्धक, *a.* (from शून्य, *a quality*, and प्रतीक, *manifesting*), bringing virtue or talent into view, displaying good qualities.

शून्यवर्धक, *a.* (from शून्य, *a quality*, and प्रतीक, *obstructing*), obstructing virtue or talent, obstructing the good qualities of others.

शून्यवर्धक, *a.* (from शून्य, *a quality*, and प्रतीक, *bestowing*), conferring talents or virtues, conferring good qualities.

शून्यवर्धक, *a.* (from शून्य, *a quality*, and प्रतीक, *applauding*), applauding a person's talents or virtues, applauding the good qualities of a person or thing, panegyricizing.

शून्यवर्धक, *s.* (from शून्य, *a quality*, and प्रतीक, *applause*), a panegyric, the applauding of talents or good qualities.

शून्यवर्धक, *s.* (from शून्य, *a quality*, and प्रतीक, *the introduction of a topic*), the introduction of a person's talents or virtues, or of the good qualities of a person or thing as the subject of conversation.

शून्यवर्धक, *s.* (from शून्य, *a quality*, and प्रतीक, *the introduction of a topic*), the introducing of a person's virtues or talents, or of the good qualities of a person or thing as a topic of conversation.

शून्यवर्धक, *s.* (from शून्य, *a quality*, and प्रतीक, *the introduction of a topic*), the introduction of a person's virtues or

talents, or of the good qualities of a person or thing as a topic of conversation.

शून्यवर्धक, *s.* (from शून्य, *a quality*, and प्रतीक, *manifestation*), the sudden development or appearance of talent or virtue, the development or display of good qualities.

शून्यवर्धक, *a.* (from शून्य, *a quality*, and प्रतीक, *obtained*), possessed of talents or good qualities.

शून्यवर्धक, *s.* (from शून्य, *accomplished*), an accomplishment, the circumstance of possessing talent or virtues or of having good qualities.

शून्यवर्धक, *a.* (from शून्य, *a quality*, and बन्ध, *bound*), held or bound by the virtues of others, laid under obligation by the virtues or good qualities of others.

शून्यवर्धक, *a.* (from शून्य, *a quality*, and बन्ध, *destitute of*), destitute of talent or virtues, destitute of good qualities.

शून्यवर्धक, *s.* (from शून्य, *a quality*, and बन्ध, *a relating*), the relating of virtues or good qualities.

शून्यवर्धक, *s.* (from शून्य, *a quality*, and बन्ध, *a relating*), a relation or narration of the virtues or good qualities of any person.

शून्यवर्धक, *a.* (from शून्य, *a quality*, and बन्ध, *increasing*), improving talents, promoting virtue or good qualities.

शून्यवर्धक, *s.* (from शून्य, *a quality*, and बन्ध, *an increase*), the improving of virtues or talent, the increasing a person's good qualities.

शून्यवर्धक, *a.* (from शून्य, *a quality*, and बन्ध, *speaking*), repeating the qualities of another, eulogizing.

शून्यवर्धक, *a.* (from शून्य, *a quality*), possessed of talent, ingenious, accomplished.

शून्यवर्धक, *s.* (from शून्य, *a quality*, and बन्ध, *a hindrance*), a hindrance to talent or virtue, a hindrance to good qualities.

शून्यवर्धक, *a.* (from शून्य, *a hindrance to good qualities*), hindering good qualities, obstructing talent or virtues.

शून्यवर्धक, *a.* (from शून्य, *a hindrance to good qualities*), hindering good qualities, obstructing talent or virtues.

शून्यवर्धक, *a.* (from शून्य, *a hindrance to good qualities*), causing an obstruction of virtue or talent, causing a hindrance of good qualities.

शून्यवर्धक, *a.* (from शून्य, *a hindrance to good qualities*, and बन्ध, *productible*), arising from the obstruction of talent or virtue, arising from the hindrance of good qualities.

शून्यवर्धक, *s.* (from शून्य, *a hindrance to good qualities*, and बन्ध, *destruction*), the removal of an obstruction which lies in the way of virtue or talent, the removal of any hindrance of good qualities.

शून्यवर्धक, *a.* (from शून्य, *a hindrance to good qualities*),

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and ई-नश्व, *destructive*), removing any obstruction that lie in the way of virtue or talent, removing the hindrances of good qualities.

शुद्धिहन्त्री, *a.* (from शुद्धि, *a hindrance to good qualities*, and ई-नश्व, *destructive*), removing any obstruction that lies in the way of talent or virtue, removing any hindrance to good qualities.

शुद्धिनाश, *a.* (from शुद्धि, *an obstruction to good qualities*, and नाश, *destruction*), the removal of any obstruction that lies in the way of talent or virtue, the removal of any hindrance of good qualities.

शुद्धिनाशक, *a.* (from शुद्धि, *an obstruction to good qualities*, and नाशक, *destructive*), removing any obstruction that lies in the way of talent or virtue, removing any hindrance to good qualities.

शुद्धिप्रद, *a.* (from शुद्धि, *an obstruction to good qualities*, and प्रद, *giving*), producing obstacles to virtue or talent, producing a hindrance to good qualities.

शुद्धिविनाश, *s.* (from शुद्धि, *an obstruction to good qualities*, and विनाश, *destruction*), the removal of obstructions which lie in the way of virtue or talent, or which lie in the way of good qualities.

शुद्धिविनाशक, *a.* (from शुद्धि, *an obstruction to good qualities*, and विनाशक, *destructive*), removing obstructions which lie in the way of virtue or good qualities, or of talents.

शुद्धिविशिष्ट, *a.* (from शुद्धि, *an obstruction to good qualities*, and विशिष्ट, *possessed of*), abounding with obstructions to virtue or talent, abounding with hindrances of good qualities.

शुद्धिविहीन, *a.* (from शुद्धि, *an obstruction to good qualities*, and विहीन, *destitute of*), destitute of that which is an obstruction to virtue or talent, destitute of that which hinders good qualities.

शुद्धिसंयुक्त, *a.* (from शुद्धि, *an obstruction to good qualities*, and संयुक्त, *joined to*), connected with that which obstructs talent or virtue, connected with that which hinders good qualities.

शुद्धिरहित, *a.* (from शुद्धि, *an obstruction to good qualities*, and रहित, *destitute of*), free from every thing which may obstruct virtue or talent, free from every thing which is a hindrance to good qualities.

शुद्धिपूर्व, *a.* (from शुद्धि, *an obstruction to good qualities*, and पूर्वा, *empty*), free from every thing which may obstruct virtue or talents, free from that which hinders good qualities.

शुद्धिप्रद, *a.* (from शुद्धि, *an obstruction to good qualities*,

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and दह, *a destroyer*), a person or thing which removes obstructions which lie in the way of virtue or talent, or of good qualities.

शुद्धिहीन, *a.* (from शुद्धि, *an obstruction to good qualities*, and हीन, *destitute of*), free from every thing which acts as an obstruction of talent or virtue, free from every hindrance to good qualities.

शुद्धिना, *a.* (from शुद्धि, *a quality*, and ना, *without*), destitute of virtues or good qualities, destitute of talent, worthless.

शुद्धिनाश, *s.* (from शुद्धि, *a quality*, and नाश, *destruction*), the destruction or loss of talent or virtue, the loss of good qualities.

शुद्धिनाशक, *a.* (from शुद्धि, *a quality*, and नाशक, *destructive*), destructive to talent or to virtue, destructive to good qualities.

शुद्धिविच्छेद, *a.* (from शुद्धि, *a quality*, and विच्छेद, *discriminating*), distinguishing talent, discriminating talent or good properties.

शुद्धिविच्छेदः, *s.* (from शुद्धि, *a quality*, and विच्छेद, *discrimination*), the discrimination of talent or of good properties.

शुद्धिरुद्ध, *a.* (from शुद्धि, *a quality*, and रुद्ध, *opposed to*), opposed to a person's virtues or good qualities, opposed to a person's talents.

शुद्धिविशिष्ट, *a.* (from शुद्धि, *a quality*, and विशिष्ट, *possessed of*), possessed of talents or good qualities, virtuous.

शुद्धिविहीन, *a.* (from शुद्धि, *a quality*, and विहीन, *destitute of*), destitute of virtues or good qualities, destitute of talent, worthless.

शुद्धि, *s.* (from शुद्धि, *a quality*, and वृद्धि, *increase*), the increase of talent, the increase of virtues or good qualities.

शुद्धिरुद्धी, *s.* (from शुद्धि, *a quality*, and रुद्धी, *contrariety*), a contrariety of qualities or virtues.

शुद्धिरुद्धता, *s.* (from शुद्धि, *a quality*, and रुद्धता, *dissimilarity*), a dissimilarity of qualities or virtues.

शुद्धिरुद्धता, *s.* (from शुद्धि, *a quality*, and रुद्धता, *dissimilarity*), a dissimilarity of qualities or virtues.

शुद्धिज्ञ, *s.* (from शुद्धि, *a quality*, and ज्ञ, *one who knows*), one who discerns talent or virtues.

शुद्धिप्राप्ति, *s.* (from शुद्धि, *a quality*, and प्राप्ति, *a transgression*), the departing from virtue or good qualities, the passing over virtues or talents.

शुद्धिरहित, *a.* (from शुद्धि, *a quality*, and रहित, *exempted*), free from or destitute of talent or virtue, destitute of good qualities.

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- गुणवर्जित, *s.* (from गुण, *a quality*, and वर्जित, *an exemption*), an exemption from virtues or good qualities.
- गुणवर्धक, *s.* (from गुण, *a quality*, and वर्धक, *a hindrance*), a hindrance to talent or virtue, a hindrance to good qualities.
- गुणवृत्, *s.* (from गुण, *a quality*. The last member of this word is only a rhyme to the first), qualities, ropes and cords, sacks.
- गुणवृत्त, *s.* (from गुण, *a quality*, and वृत्, *a root*), originating from virtue or talent, originating in good qualities.
- गुणयुक्त, *s.* (from गुण, *a quality*, and युक्त, *joined to*), connected with virtues or good qualities, virtuous, possessed of talents or good qualities.
- गुणयुक्त, *s.* (from गुण, *a quality*, and युक्त, *contact*), the possession of virtues or good qualities, the possession of talents, the study of science.
- गुणयुक्त, *s.* (from गुण, *a quality*, and युक्त, *destitute of*), destitute of talent or good qualities.
- गुणयुक्त, *s.* (from गुण, *a quality*, and युक्त, *acquired*), possessed of talents or virtues, possessed of good qualities.
- गुणयुक्त, *s.* (from गुण, *a quality*, and युक्त, *acquisition*), the acquisition of talents or virtues, the acquisition of good qualities.
- गुणयुक्त, *s.* (from गुण, *a quality*, and युक्त, *coveted*), desirous of talents or virtues, desirous of good qualities.
- गुणयुक्त, *s.* (from गुण, *a quality*, and युक्त, *possessed of*), possessed of talents or virtues, ingenious, accomplished.
- गुणयुक्त, *s.* (from गुण, *a quality*, and युक्त, *a teacher*), instructing or teaching others the qualities which form a character.
- गुणयुक्त, *s.* (from गुण, *a quality*, and युक्त, *to learn*), giving instruction in morality or useful arts : *s.* a teacher, a tutor, a preceptor.
- गुणयुक्त, *s.* (from गुण, *a quality*, and युक्त, *empty*), destitute of virtues or excellent qualities, destitute of talents.
- गुणयुक्त, *s.* (from गुण, *a quality*, and युक्त, *slackness*), a slackness as it respects talent or virtue, or as it respects good qualities.
- गुणयुक्त, *s.* (from गुण, *a quality*, and युक्त, *applause*), the praising or applauding of virtue or good qualities, the applauding or commending of talents.
- गुणयुक्त, *s.* (from गुण, *a quality*, and युक्त, *a sea*), an ocean of virtues or good qualities.
- गुणयुक्त, *s.* (from गुण, *a quality*, and युक्त, *the ocean*), an ocean of virtues or good qualities.
- गुणयुक्त, *s.* (from गुण, *a quality*, and युक्त, *the ocean*), an ocean of virtues or good qualities.

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- गुणयुक्त, *s.* (from गुण, *a quality*, and युक्त, *indicating*), indicating talents, indicating virtues or good qualities.
- गुणयुक्त, *s.* (from गुण, *a quality*, and युक्त, *an indication*), an indication of talents or of good qualities.
- गुणयुक्त, *s.* (from गुण, *a quality*, and युक्त, *one who smites*), one who destroys virtues or good qualities.
- गुणयुक्त, *s.* (from गुण, *a quality*, and युक्त, *loss*), the injury or loss of talents or of good qualities.
- गुणयुक्त, *s.* (from गुण, *a quality*, and युक्त, *injuring*), injurious to virtue or to good qualities, injurious to talent.
- गुणयुक्त, *s.* (from गुण, *a quality*, and युक्त, *injury*), the injury or detriment of virtues or good qualities.
- गुणयुक्त, *s.* (from गुण, *a quality*, and युक्त, *destitute of*), destitute of virtues or excellent qualities, destitute of talents.
- गुणयुक्त, *s.* (from गुण, *a quality*, and युक्त, *a cause*), arising from talent or virtue as its cause, arising from good qualities.
- गुण, *s.* (from गुण, *a string*), wire.
- गुणयुक्त, *s.* (from गुण, *a quality*, and युक्त, *a mine*), a mine of virtues or good qualities.
- गुणयुक्त, *s.* (from गुण, *a quality*, and युक्त, *desire*), the desire of virtues or good qualities, a desire of talent.
- गुणयुक्त, *s.* (from गुण, *a quality*, and युक्त, *desires*), desirous of virtues or good qualities, desirous of talent.
- गुणयुक्त, *s.* (from गुण, *a quality*, and युक्त, *drawn*), attracted by talents or by good qualities.
- गुणयुक्त, *s.* (from गुण, *a quality*, and युक्त, *a declaration*), a panegyric, the declaration of a person's talents or good qualities.
- गुणयुक्त, *s.* (from गुण, *a quality*, and युक्त, *the absence of a quality*), the good and evil of any person or thing, the virtues and defects of any one.
- गुणयुक्त, *s.* (from गुण, *a quality*, and युक्त, *covering*), covering or concealing talents or good qualities.
- गुणयुक्त, *s.* (from गुण, *a quality*, and युक्त, *covering*), the covering or concealing of talents or good qualities.
- गुणयुक्त, *s.* (from गुण, *a quality*, and युक्त, *a respect*), a respect to a person's virtues or good qualities, a respect to talents.
- गुणयुक्त, *s.* (from गुण, *a quality*, and युक्त, *a receptacle*), the receptacle of talents or good qualities.
- गुणयुक्त, *s.* (from गुण, *a quality*, and युक्त, *recital*), the recital of a person's good qualities, a panegyric.
- गुणयुक्त, *s.* (from गुण, *a quality*, and युक्त, *reciting*), reciting another's virtues or good qualities.

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पुनःपुनः, *a.* (from पुनः, *a quality*, and अनुसरति, *following upon*), corresponding with, or following upon virtue or talent, corresponding with, or following upon good qualities.

पुनःपुनः, *a.* (from पुनः, *a quality*, and अनुसरति, *attached to*), fond of talents or virtues, delighted with good qualities.

पुनःपुनः, *a.* (from पुनः, *a quality*, and अनुसरति, *taking pleasure*), taking pleasure in talents or virtues, feeling a delight in good qualities.

पुनःपुनः, *a.* (from पुनः, *a quality*, and अनुसरति, *pleasure*), a pleasure in, or enjoyment of virtues or talents, an enjoyment of, or pleasure in good qualities.

पुनःपुनः, *a.* (from पुनः, *a quality*, and अनुसरति, *attachment*), a fondness for, or attachment to virtues or talents, or to good qualities.

पुनःपुनः, *a.* (from पुनः, *a quality*, and अनुसरति, *loving*), loving talent or virtue, taking pleasure in good qualities.

पुनःपुनः, *a.* (from पुनः, *a quality*, and अनुसरति, *corresponding with*), a correspondence with virtue or talents, a correspondence with good qualities.

पुनःपुनः, *a.* (from पुनः, *a quality*, and अनुसरति, *a searching for*), a looking out or searching for another's talents or good properties.

पुनःपुनः, *a.* (from पुनः, *a quality*, and अनुसरति, *searching*), looking out or seeking for talent or virtues, or for good qualities.

पुनःपुनः, *a.* (from पुनः, *a quality*, and अनुसरति, *searching for*), looking out for, or seeking for talents or good properties.

पुनःपुनः, *a.* (from पुनः, *a quality*, and अनुसरति, *a correspondence*), a correspondence with, or an attendant upon talent or virtue, an inseparable attendant upon good qualities.

पुनःपुनः, *a.* (from पुनः, *a quality*, and अनुसरति, *following*), attending upon, or corresponding with talents or virtues, attending upon, or corresponding with good qualities.

पुनःपुनः, *a.* (from पुनः, *a quality*, and अनुसरति, *connected with*), possessed of talent, virtuous, possessed of good properties.

पुनःपुनः, *a.* (from पुनः, *a quality*, and अनुसरति, *searching for*), seeking for talents or virtues, seeking after good qualities.

पुनःपुनः, *a.* (from पुनः, *a quality*, and अनुसरति, *searching*), seeking after virtues or talents, seeking for good qualities.

पुनःपुनः, *a.* (from पुनः, *a quality*, and अनुसरति, *seeking*), seeking after virtues or talents, seeking for good qualities.

पुनःपुनः, *a.* (from पुनः, *a quality*, and अनुसरति, *on accusation*), detraction, a speaking evil of good qualities.

पुनःपुनः, *a.* (from पुनः, *a quality*, and अनुसरति, *accusing*), detracting, speaking evil of that which is good.

पुनःपुनः, *a.* (from पुनः, *a quality*, and अनुसरति, *a denial*), a denial of virtue or talent, detraction.

पुनःपुनः, *a.* (from पुनः, *a quality*, and अनुसरति, *non-existence*), the want of talent or virtue, the non-existence or want of good qualities.

पुनःपुनः, *a.* (from पुनः, *a quality*, and अनुसरति, *desire*), a desire for talent, or for good qualities.

पुनःपुनः, *a.* (from पुनः, *a quality*, and अनुसरति, *desire*), desirous of talents, or of good qualities.

पुनःपुनः, *a.* (from पुनः, *a quality*, and अनुसरति, *acquisition by study or practice*), the acquisition of talents or good qualities by repeatedly practising them, or by the study of them.

पुनःपुनः, *a.* (from पुनः, *a quality*, and अनुसरति, *the ocean*), an ocean of virtues or good qualities.

पुनःपुनः, *a.* (from पुनः, *a quality*, and अनुसरति, *fit*), suited to virtues or good qualities.

पुनःपुनः, *a.* (from पुनः, *a quality*, and अनुसरति, *accomplished*), virtuous, accomplished.

पुनःपुनः, *a.* (from पुनः, *a quality*, and अनुसरति, *become*), become accomplished or useful.

पुनःपुनः, *a.* (from पुनः, *a quality*, and अनुसरति, *desire*), a desire after talent or virtue, a desire for good qualities.

पुनःपुनः, *a.* (from पुनः, *a quality*, and अनुसरति, *desirous*), desirous of talents or virtues, desirous of good qualities.

पुनःपुनः, *a.* (from पुनः, *a quality*, and अनुसरति, *desirous*), desirous of talents or virtues, desirous of good qualities.

पुनःपुनः, *a.* (from पुनः, *a quality*, and अनुसरति, *desirous*), desirous of talents or virtues, desirous of good qualities.

पुनःपुनः, *a.* (from पुनः, *a quality*, and अनुसरति, *the celebrating of a thing*), the celebrating of the virtues or talent of a person or thing, a panegyric.

पुनःपुनः, *a.* (from पुनः, *a quality*, and अनुसरति, *production*), the production of talents or of good qualities.

पुनःपुनः, *a.* (from पुनः, *a quality*, and अनुसरति, *producing*), producing talents or virtue, producing good qualities.

पुनःपुनः, *a.* (from पुनः, *a quality*, and अनुसरति, *the producing of a thing*), the producing of talent or of good qualities.

पुनःपुनः, *a.* (from पुनः, *a quality*, and अनुसरति, *exertion*), an exertion to obtain talents or good qualities, the exertion of talents, or of good qualities.

पुनःपुनः, *a.* (from पुनः, *a quality*, and अनुसरति, *a beginning*), the commencement of talents, or of good qualities.

पुनःपुनः, *a.* (from पुनः, *a quality*, and अनुसरति, *instruction*),

under the cultivation of talents or of good qualities.

गुणवर्धन, *s.* (from गुण, *a quality*, and वर्धन, *a commendation*), pargatic, the commendation of talents or good properties, the rehearsal of a person's virtues or excellencies.

गुणवर्धन, *s.* (from गुण, *a quality*, and वर्धन, *acquisition*), the acquisition of talents or of good qualities.

गुग्गुलु, an imitative sound intended to express the humming of bees, or a snuffling sound in the nose.

गुग्गुलु, *v. a.* (from गुग्गु, *a hum*, to hum, to snuffle.

गुग्गुलु, *s.* (from गुग्गु, *to hum*), a humming, the making a snuffling noise.

गुह, *a.* (from गुह, *to reduce to powder*), lascivious, lewd, profligate.

गुह्य, *s.* (from गुह, *lascivious*), lasciviousness, lewdness, lechery, profligacy.

गुह्य, *s.* (from गुह, *to pulverize*), powder, dust, saw dust.

गुह्य, *s.* (from गुह, *to scold*), a thrust, a stab; *v. a.* to thrust, to stab, to gore, to ram, to punch.

गुह्य, *s.* (from गुह, *to gore*), the goring of a person or animal with the horn, the thrusting or punching of a person or animal with a staff or weapon, the stabbing of a person or animal, the ramming down of a substance; *a.* gored, punched, thrust at, stabbed.

गुह्य, *a.* (from गुह, *to gore*), accustomed to gore, engaged in stabbing an animal, or in punching it with a goad or stick, goading.

गुह्य, *a.* (from गुह, *to gore*), accustomed to gore, engaged in stabbing an animal, or in punching it with a goad or stick, goading.

गुह्य, *s.* (from गुह, *to thrust*, and गुह्य, *a kind of fish*), a species of fish. It is an undescribed species of Gobius.

गुह्य, *v. a.* (from गुह, *to scold*), to punch, to thrust, to ram, to gore, to stab, to knock.

गुह्य, *s.* (from गुह, *to punch*), a mutual thrusting or punching, a mutual stabbing or goring.

गुह्य, *s.* (from गुह, *to gore*), the act of thrusting, the goring of an animal, a stabbing, a ramming, a beating down.

गुह्य, *s.* (from गुह, *to surround*), a tuft of grass or corn, a bunch or handful of herbage tied up, a nosegay, a small sheaf.

गुह्य, *s.* (from गुह, *to play*), the anus, pudendum muliebre.

गुह्य, *s.* (from Godria, Portu. *a quilt*), a mendicant's rug made of rotten shreds, a bed quilt, a quilt.

गुह्य, *s.* (from Godria, Portu. *a quilt*), a bed quilt, a quilt.

गुह्य, *s.* (from गुह, *pudendum muliebre*, and गुह, *a quaking*) an indecent word used to express a very great degree of fear or trembling.

गुह्य, *s.* (from गुह, *to play*), the name of a species of bird (Loxia Hypoxantha?)

गुह्य, *s.* (from गुह, *to play*), the name of an unascertained species of plant.

गुह्य, *s.* (from गुह, *to dwell*), a warehouse, a magazine, a storehouse.

गुह्य, *s.* (from गुह, *to play*), a ferry, a place where a ferry boat plies.

गुह्य, *s.* (from गुह, *a ferry*, and गुह, *a landing place*), a ferry over a river.

गुह्य, *s.* (from गुह, *pudendum muliebre*), a dock, a place usually made by the side of a river for the purpose of repairing and caiking boats; it consists on two banks of earth one crossing under the boat near the head and the other near the stern, the middle being open for the purpose of working at the boat.

गुह्य, *s.* (from Godria, Portu. *a quilt*), a bed quilt, a quilt of patch work.

गुह्य, *s.* (from गुह, *capacity*), capacity, room, *s.* in, advantage; *a.* containing, holding.

गुह्य, *a.* (from गुह, *profit*), gainful, advantageous.

गुह्य, *a.* (from गुह, *guilt*), wicked, guilty, criminal, faulty, blameworthy.

गुह्य, *s.* (from गुह, *a crime*), a crime, guilt, a fault.

गुह्य, *a.* (from गुह, *a crime*), wicked, guilty.

गुह्य, *s.* (from गुह, *guilty*), guiltiness, criminality, faultiness.

गुह्य, an imitative sound used to express that arising from striking a person with the fist, or punching him with a staff.

गुह्य, *a.* (from गुह, *to hide*) secret, not manifest. This word is generally used as the adjective of a blow which leaves no bruise or wound by which it can be ascertained; *s.* the short stubble which remain unperceived after a crop has been cut close to the ground, and which frequently wound the feet of persons who walk over them.

गुह्य, *s.* (from गुह, *secret*, and गुह, *a blow*), a secret blow, a blow which is not attended with any external mark of violence.

गुह्य, an imitative sound used to express that which arises from striking a person a blow with the fist, also that which some fishes make in respiration. Constructed with

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the adverbial participle of *गुप्त* to do, this word has the force of an adverb.

गुप्तगुप्त, an imitative sound used to express that arising from striking a person with the fist, or that made by a walking stick upon the ground when a person is walking with it. This word constructed with the adverbial participle of *गुप्त* to do, acquires the force of an adverb.

गुप्तफल, *s.* (from *गुप्त*, to conceal, and *फल*, silent), a kind of comfits or sugar plums.

गुप्त, *a.* (from *गुप्त*, to conceal), concealed, hidden, guarded, protected.

गुप्ततु, *s.* (from *गुप्त*, concealed, and *तु*, a word), a secret, a thing told in confidence to another.

गुप्तवाक्य, *s.* (from *गुप्त*, concealed, and *वाक्य*, a word), a secret, a thing told in confidence to another.

गुप्तवस्त्र, *s.* (from *गुप्त*, concealed, and *वस्त्र*, a habit or dress), disguise, a dress or habit intended to prevent a person's being recognized.

गुप्तवस्त्र, *ad.* (from *गुप्तवस्त्र*, a disguise), in disguise, incog.

गुप्तवस्त्र, *s.* (from *गुप्त*, concealed, and *वस्त्र*, a condition), a concealed state.

गुप्तवस्त्र, *ad.* (loc. case of *गुप्तवस्त्र*, a concealed state), concealedly, clandestinely.

गुप्तवस्त्र, *ad.* (loc. case of *गुप्तवस्त्र*, a concealed form), concealedly, clandestinely.

गुप्त, *s.* (from *गुप्त*, to conceal), a young woman who conceals her amours or assignments.

गुप्त, *v. a.* (from *गुप्त*, cow dung), to write in such a blotted manner that it can scarcely be understood.

गुप्त, *a.* (from *गुप्त*, cow dung), resembling cow dung, pertaining to cow dung, affected by cow dung.

गुप्त, *s.* (from *गुप्त*, affected by cow dung, and *गुप्त*, a stalk), the rank stalks of greens which have grown on a dunghill, or on a place profusely manured with cow dung, and are thereby supposed to be injured in their taste.

गुप्तगुप्त, *s.* (from *गुप्त*, pertaining to cow dung, and *गुप्त*, an insect), the name of a large beetle which lays its eggs in balls or pellets of cow dung previously rolled up by its feet, (*Scarabæus Centaurus*.)

गुप्त, *s.* (from *गुप्त*, to expel the faces), the name of the tree which produces the betlenut, (*Areca catechu*), also the betlenut.

गुप्तदान, *s.* (from *गुप्त*, the betlenut, and *दान*, a gift), the presenting of betlenut, which is a ceremony observed by the natives of India on many occasions.

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गुप्त, *v. n.* (from *गुप्त*, heat), to heat as hay or corn does if stacked up before it be dry; also an imitative sound used to express that made by a stroke on a drum or other sonorous body.

गुप्त, *s.* (from *गुप्त*, heat), heat.

गुप्तकाल, *s.* (from *गुप्त*, heat, and *काल*, time), the hot season.

गुप्त, *a.* (from *गुप्त*, heat), smelling of mouldiness, tainted, having the scent arising from being over-heated, musty.

गुप्त, *v. a.* (from *गुप्त*, the sound of a drum), to buzz, to repeat a thing with a low voice, to make a murmuring noise, to have the bowels rumble with a desire to mention a piece of news which it is improper to divulge; *s.* a buzzing sound, the keeping in a piece of news which a person greatly wishes to divulge pride; haughtiness, advantage. This noun when in the locative case has often the force of an adjective, advantageously, with eclat, well.

गुप्त, *s.* (from *गुप्त*, to-buzz), a buzzing, the re-echoing of a sound, a rumbling.

गुप्त, *v. a.* (from *गुप्त*, to buzz), to buzz, to retellow, to rumble, to echo, to retain a piece of news with great effort when the person desires to divulge it.

गुप्त, *s.* (from *गुप्त*, to buzz), a buzzing, the act of belloying again, a rumbling, the retaining of a piece of news with great effort when the person has a strong desire to divulge it.

गुप्त, *a.* (from *गुप्त*, to heat), heated, mouldy, musty. This word when applied to billets of wood or pieces of any thing, means large, block-like.

गुप्त, *s.* (from *गुप्त*, suspicion), a doubt, a suspicion, an opinion, a supposition, a fancy, an imagination.

गुप्त, *a.* (from *गुप्त*, suspicion), suspicious, fanciful, self-opinionated, led by imagination, capricious.

गुप्त, *s.* (from *गुप्त*, an agent), an agent, a factor.

गुप्त, an imitative sound used to express the sound of fire when it burns fiercely, also that of the fists when beating an animal. This word is usually constructed with the adverbial participle of *गुप्त* to do, and is then an adverb.

गुप्त, *s.* (from *गुप्त*, a dome), a tower, a turret, a dome, a vault.

गुप्त, *s.* (from *गुप्त*, to heat), the heating of corn or hay in a sick, the growing musty or stale, the becoming mouldy or spoiled through being overheated.

गुप्त, *a.* (from *गुप्त*, to heat), over-heated, stale, mouldy, musty.

गुप्त, *s.* (from *गुप्त*, betlenut), the betlenut.

गुप्तदान, *s.* (from *गुप्त*, betlenut, and *दान*, the giving of any

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(*thing*), the presenting of betelnut on making an invitation, and on various other occasions.

शुद्धि, *s.* (from शुद्ध, *to vomit*), the name of a species of wild cucumber.

शुद्धि, *a.* (from शुद्ध, *white*), white, fair.

शुद्ध, *a.* (from शुद्ध, *to vomit*), great, heavy, important, honourable, accented; *x.* a spiritual guide, a preceptor, a teacher of any art or science, a parent, an elder relation, a superior, one to whom honour is due either on account of relationship or office.

शुद्धकन्या, *s.* (from शुद्ध, *a preceptor*, and कन्या, *a daughter*), the daughter of a preceptor or spiritual guide.

शुद्धकन्यासुत, *a.* (from शुद्धकन्या, *the daughter of a spiritual guide*, and सुत, *found*), found in a preceptor's daughter.

शुद्धकन्यासुत, *s.* (from शुद्धकन्या, *a preceptor's daughter*, and सुत, *a taking away*), the rape or stealing away of a preceptor's, or of a spiritual guide's daughter.

शुद्धकन्यासुत, *a.* (from शुद्धकन्या, *a preceptor's daughter*, and सुत, *taking away*), taking away the daughter of his preceptor, or of his spiritual guide; *s.* one who takes away his preceptor's, or his spiritual guide's daughter.

शुद्धकन्यासुत, *a.* (from शुद्धकन्या, *a preceptor's daughter*, and सुत, *taking away*), taking away the daughter of his preceptor, or of his spiritual guide.

शुद्धकन्यासुत, *s.* (from शुद्धकन्या, *a preceptor's daughter*, and सुत, *a daughter's son*), a preceptor's daughter's son.

शुद्धकन्यासुत, *s.* (from शुद्धकन्या, *a preceptor's daughter*, and सुत, *a son*), a preceptor's daughter's son.

शुद्धकन्यासुत, *s.* (from शुद्धकन्या, *a preceptor's daughter*, and सुत, *a daughter*), a preceptor's daughter's daughter.

शुद्धकन्यासुत, *s.* (from शुद्धकन्या, *a preceptor's daughter*, and सुत, *a son's son*), a preceptor's daughter's son's son.

शुद्धकन्या, *s.* (from शुद्ध, *a preceptor*, and कन्या, *a family*), the family of a preceptor or spiritual guide.

शुद्धकन्यासुत, *s.* (from शुद्धकन्या, *a preceptor's family*, and सुत, *a descendant*), a descendant or legitimate child born in the family of a preceptor, or of a spiritual guide.

शुद्धकन्या, *s.* (from शुद्ध, *great*, a preceptor, and कन्या, *trouble*), great trouble. the distress of a preceptor or spiritual guide.

शुद्धकन्यासुत, *a.* (from शुद्धकन्या, *great trouble*, and सुत, *producing*), causing great trouble, producing trouble to a preceptor or spiritual guide.

शुद्धकन्यासुत, *a.* (from शुद्धकन्या, *great trouble*, and सुत, *producing*), arising from great trouble, caused by the distress of a preceptor or of a spiritual guide.

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शुद्धकन्यासुत, *a.* (from शुद्धकन्या, *great trouble*, and सुत, *to give*), giving great trouble, giving trouble to a preceptor or to a spiritual guide.

शुद्धकन्यासुत, *a.* (from शुद्धकन्या, *great trouble*, and सुत, *giving*), giving great trouble, giving trouble to a preceptor or to a spiritual guide.

शुद्धकन्यासुत, *a.* (from शुद्धकन्या, *great trouble*, and सुत, *giving*), giving great trouble, giving trouble to a preceptor or to a spiritual guide.

शुद्धकन्यासुत, *s.* (from शुद्धकन्या, *great trouble*, and सुत, *destruction*), the destruction or removal of great trouble, the removal of the troubles of a preceptor, or of a spiritual guide.

शुद्धकन्यासुत, *a.* (from शुद्धकन्या, *great trouble*, and सुत, *destructive*), removing great troubles, removing the troubles of a preceptor, or of a spiritual guide.

शुद्धकन्यासुत, *a.* (from शुद्धकन्या, *great trouble*, and सुत, *destructive*), dissipating great troubles, dissipating the troubles of a preceptor, or of a spiritual guide.

शुद्धकन्यासुत, *s.* (from शुद्धकन्या, *great trouble*, and सुत, *destruction*), the removal of great distress, the removal of a preceptor's distress, the removal of a spiritual guide's distress.

शुद्धकन्यासुत, *a.* (from शुद्धकन्या, *great trouble*, and सुत, *destructive*), removing great troubles, removing the distress of a preceptor, or of a spiritual guide.

शुद्धकन्यासुत, *s.* (from शुद्धकन्या, *great trouble*, and सुत, *putting a stop to*), putting a stop to great distress, making the distress of a preceptor or of a spiritual guide to cease.

शुद्धकन्यासुत, *a.* (from शुद्धकन्या, *great trouble*, and सुत, *preventing*), preventing great distress, preventing the distress of a preceptor, or of a spiritual teacher.

शुद्धकन्यासुत, *s.* (from शुद्धकन्या, *great trouble*, and सुत, *prevention*), the preventing of great distress, the preventing of the distress of a preceptor or of a spiritual guide.

शुद्धकन्यासुत, *s.* (from शुद्धकन्या, *great trouble*, and सुत, *cessation*), the cessation of great distress, the cessation of the distress of a preceptor, or of a spiritual guide.

शुद्धकन्यासुत, *ad.* (from शुद्धकन्या, *great trouble*, and सुत, *without*), without great trouble, without trouble to a preceptor, or to a spiritual guide.

शुद्धकन्यासुत, *s.* (from शुद्धकन्या, *great trouble*, and सुत, *destruction*), the removal of great distress, the removal of the distress of a tutor, or of a spiritual guide.

शुद्धकन्यासुत, *s.* (from शुद्धकन्या, *great trouble*, and सुत, *destruction*), the removal of great distress, the removal of the distress of a tutor, or of a spiritual guide.

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destroying), removing great distress, removing the distress of a tutor, or of a spiritual guide.

शुद्धगृह, s. (from शुद्ध, a preceptor, and गृह, a house), a preceptor's house, the house of a spiritual guide.

शुद्धगृहस्थ, a. (from शुद्धगृह, a preceptor's house, and स्थित, being), existing in the house of a preceptor or of a spiritual guide.

शुद्धगृहस्थि, s. (from शुद्धगृह, a preceptor's house, and स्थिति, a residence), a residence in the house of a preceptor or of a spiritual guide.

शुद्धगृहस्थान, s. (from शुद्धगृह, a preceptor's house, and स्थान, a residence), a residence in the house of a preceptor or of a spiritual guide.

शुद्धगृहस्थानी, a. (from शुद्धगृह, a preceptor's house, and स्थानि, residing), residing in the house of a preceptor or of a spiritual guide.

शुद्धगृहस्थ, a. (from शुद्धगृह, a preceptor's house, and स्थित, to be situated), situated in the house of a preceptor or of a spiritual guide.

शुद्धगृहस्थी, a. (from शुद्धगृह, a preceptor's house, and स्थिति, staying), continuing in the house of a preceptor or of a spiritual guide.

शुद्धगृहस्थि, a. (from शुद्धगृह, a preceptor's house, and स्थिति, situated), situated in the house of a preceptor, or in that of a spiritual guide.

शुद्धगृहस्थ, a. (from शुद्धगृह, a preceptor's house, and स्थित, come), arrived at the house of a preceptor, or at that of a spiritual guide.

शुद्धगृहस्थान, s. (from शुद्धगृह, a preceptor's house, and स्थान, a coming), the coming to the house of a preceptor, or to that of a spiritual guide.

शुद्धगृहस्थान, a. (from शुद्धगृह, a preceptor's house, and स्थान, fit), fit for a preceptor's house, proper for the house of a spiritual guide.

शुद्धगृहस्थित, a. (from शुद्धगृह, a preceptor's house, and स्थिति, situated near), situated near or in the house of a preceptor, or of a spiritual guide.

शुद्धगृहस्थ, s. (from शुद्ध, a superior, and स्थित, killing), one who betrays or kills his preceptor or any one who is entitled to his respect either from relationship or office.

शुद्धगृहस्थ, a. (from शुद्ध, a preceptor, and स्थिति, killing), killing his preceptor or his spiritual guide, killing a person who is entitled to his respect either on account of his office, or relationship.

शुद्धगृहस्थ, a. (from शुद्ध, a preceptor, and स्थित, to kill), murdering his preceptor or his spiritual guide.

शुद्धगृहस्थ, s. (from शुद्ध, a superior, and स्थित, a man), a superior, one to whom honour or respect is due either on account of his relationship or office.

शुद्धगृहस्थ, s. (from शुद्ध, a superior. The last member of this word is only a rhyme to the first), superiors, persons entitled to respect.

शुद्धगृहस्थ, a. comp. deg. (from शुद्ध, important), more important, highly honourable, weighty.

शुद्धगृहस्थ, s. (from शुद्ध, a preceptor, शुद्ध, a bed, and स्थित, to go), one who violates his spiritual teacher's bed; a defiling the bed of a spiritual guide.

शुद्धगृहस्थ, s. (from शुद्ध, important), greatness, importance, weight, honourableness, glory, majesty.

शुद्धगृहस्थ, s. (from शुद्ध, a tutor, great, and स्थिति, pleasure), the gratification of a tutor or of a spiritual guide, a great enjoyment.

शुद्धगृहस्थित, a. (from शुद्धगृहस्थ, great pleasure, and स्थित, to make), causing great pleasure, causing pleasure to a tutor or to a spiritual guide.

शुद्धगृहस्थित, a. (from शुद्धगृहस्थ, great pleasure, and स्थित, causing), causing great pleasure, causing pleasure to a tutor or to a spiritual guide.

शुद्धगृहस्थित, a. (from शुद्धगृहस्थ, great pleasure, and स्थित, doing), causing great pleasure, causing pleasure to a tutor or to a spiritual guide.

शुद्धगृहस्थित, a. (from शुद्धगृहस्थ, great pleasure, and स्थित, producing), producing great pleasure, causing pleasure to a tutor or to a spiritual guide.

शुद्धगृहस्थित, a. (from शुद्धगृहस्थ, great pleasure, and स्थित, producible), arising from great pleasure, arising from the pleasure felt by a tutor, or by a spiritual guide.

शुद्धगृहस्थित, a. (from शुद्धगृहस्थ, great pleasure, and स्थित, giving), giving great pleasure, giving pleasure to a tutor or to a spiritual guide.

शुद्धगृहस्थित, a. (from शुद्धगृहस्थ, great pleasure, and स्थित, giving), giving great pleasure, giving pleasure to a tutor or to a spiritual guide.

शुद्धगृहस्थित, s. (from शुद्धगृहस्थ, great pleasure, and स्थित, destruction), the destruction of great pleasure, the destruction of a tutor's pleasure, or of the pleasure of a spiritual guide.

शुद्धगृहस्थित, a. (from शुद्धगृहस्थ, great pleasure, and स्थित, destructive), destructive to great pleasure, or to the pleasure of a tutor or of a spiritual guide.

शुद्धगृहस्थित, a. (from शुद्धगृहस्थ, great pleasure, and स्थित, destruction), destructive to great pleasure, destructive to the pleasure of a tutor or of a spiritual guide.

गुह.

- गुहकृतिनाशः, *s.* (from गुहकृति, *great pleasure*, and नाशः, *destruction*), the destruction of great pleasure, the destruction of the pleasure felt by a tutor or by a spiritual guide.
- गुहकृतिनाशकः, *a.* (from गुहकृति, *great pleasure*, and नाशकः, *destructive*), destructive to great pleasure, destructive to the pleasure felt by a tutor, or by a spiritual guide.
- गुहकृतिनिवर्तकः, *a.* (from गुहकृति, *great pleasure*, and निवर्तकः, *putting a stop to*), putting a stop to great pleasure, putting a stop to the pleasure felt by a tutor or by a spiritual guide.
- गुहकृतिनिवारकः, *u.* (from गुहकृति, *great pleasure*, and निवारकः, *preventing*), preventing great pleasure, preventing a tutor or spiritual guide from feeling pleasure.
- गुहकृतिनिवारणः, *s.* (from गुहकृति, *great pleasure*, and निवारणः, *prevention*), the prevention of great pleasure, the preventing a tutor or a spiritual guide from feeling pleasure.
- गुहकृतिप्रदः, *a.* (from गुहकृति, *great pleasure*, and प्रदः, *giving*), giving great pleasure, giving pleasure to a tutor or to a spiritual guide.
- गुहकृतिप्रदकः, *a.* (from गुहकृति, *great pleasure*, and प्रदकः, *caused by*), arising from great pleasure, caused by the pleasure which is felt by a tutor, or by a spiritual guide.
- गुहकृतिरहितः, *a.* (from गुहकृति, *great pleasure*, and रहितः, *destitute of*), destitute of great pleasure.
- गुहकृतिशून्यः, *a.* (from गुहकृति, *great pleasure*, and शून्यः, *empty*), destitute of great pleasure.
- गुहकृतिशुद्धः, *a.* (from गुहकृति, *great pleasure*, and शुद्धः, *indicating*), indicating great pleasure in the mind, indicative of the pleasure felt by a tutor, or by a spiritual guide.
- गुहकृतिहीनः, *a.* (from गुहकृति, *great pleasure*, and हीनः, *destitute*), destitute of great degrees of pleasure.
- गुहकृतिः, *s.* (from गुहः, *great*, a tutor, and कृति, *gratification*), the gratification or satisfaction of a tutor or of a spiritual guide, great gratification, great satisfaction.
- गुहकृतिकरः, *a.* (from गुहकृति, *great gratification*, and करः, *to do*), causing great satisfaction or gratification, gratifying to a tutor, giving satisfaction to the mind of a tutor or of a spiritual guide.
- गुहकृतिकारकः, *a.* (from गुहकृति, *great gratification*, and कारकः, *causing*), causing great satisfaction or gratification, causing the gratification or satisfaction of a tutor, or of a spiritual guide.
- गुहकृतिकारी, *a.* (from गुहकृति, *great satisfaction*, and कारिन्, *making*), giving great satisfaction or gratification, causing the satisfaction or gratification of a tutor or spiritual guide.

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- गुहकृतिजनकः, *a.* (from गुहकृति, *great satisfaction*, and जनकः, *producing*), producing great gratification or satisfaction, causing satisfaction or gratification to a tutor, or to a spiritual guide.
- गुहकृतिजन्यः, *a.* (from गुहकृति, *great satisfaction*, and जन्यः, *producible*), arising from great gratification or satisfaction, arising from the gratification or satisfaction felt by a tutor, or by a spiritual guide.
- गुहकृतिदायकः, *a.* (from गुहकृति, *great satisfaction*, and दायकः, *giving*), affording great gratification or satisfaction, giving satisfaction or gratification to a tutor, or to a spiritual guide.
- गुहकृतिदात्री, *a.* (from गुहकृति, *great satisfaction*, and दात्रिन्, *giving*), affording great gratification or satisfaction, giving satisfaction or gratification to a tutor, or to a spiritual guide.
- गुहकृतिहिनः, *s.* (from गुहकृति, *great satisfaction*, and हिनः, *destruction*), the destruction of great gratification or satisfaction, the destruction of the gratification or satisfaction felt by a tutor, or by a spiritual guide.
- गुहकृतिहिनकः, *a.* (from गुहकृति, *great satisfaction*, and हिनकः, *destructive*), destructive to great gratification or satisfaction, destructive to the gratification or satisfaction felt by a tutor, or by a spiritual guide.
- गुहकृतिहिनी, *a.* (from गुहकृति, *great satisfaction*, and हिनः, *destructive*), destructive to great satisfaction or gratification, destructive to the gratification or satisfaction felt by a tutor, or by a spiritual guide.
- गुहकृतिनाशः, *s.* (from गुहकृति, *great satisfaction*, and नाशः, *destruction*), the destruction of great satisfaction or gratification, the destruction of the gratification or satisfaction felt by a tutor, or by a spiritual guide.
- गुहकृतिनाशकः, *a.* (from गुहकृति, *great satisfaction*, and नाशकः, *destructive*), destructive to great gratification or satisfaction, destructive to the gratification or satisfaction felt by a tutor, or by a spiritual guide.
- गुहकृतिनिवर्तकः, *a.* (from गुहकृति, *great satisfaction*, and निवर्तकः, *causing to cease*), causing great satisfaction or gratification to cease, putting an end to the gratification or satisfaction felt by a tutor or spiritual guide.
- गुहकृतिनिवारकः, *a.* (from गुहकृति, *great satisfaction*, and निवारकः, *preventive*), preventing great pleasure of mind or satisfaction, preventing the gratification or satisfaction of a tutor, or of a spiritual guide.
- गुहकृतिनिवारणः, *s.* (from गुहकृति, *great satisfaction*, and निवारणः, *prevention*), the preventing of great satisfaction or plea-

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sure of mind, the preventing of a tutor or spiritual guide from feeling gratification or satisfaction.

गुरुवृत्तिनिवृत्ति, *s.* (from गुरुवृत्ति, *great satisfaction*, and निवृत्ति, *cessation*), the cessation of great pleasure or satisfaction, the cessation of the pleasure or satisfaction felt by a tutor, or by a spiritual guide.

गुरुवृत्तिपुनः, *a.* (from गुरुवृत्ति, *great satisfaction*, and पुनः, *giving*), giving great pleasure or satisfaction, giving pleasure or satisfaction to a tutor or to a spiritual guide.

गुरुवृत्तिपुनः, *a.* (from गुरुवृत्ति, *great satisfaction*, and पुनः, *caused by*), arising from, or caused by great satisfaction, arising from, or caused by the pleasure of mind or satisfaction felt by a tutor, or by a spiritual guide.

गुरुवृत्तिरहित, *a.* (from गुरुवृत्ति, *great satisfaction*, and रहित, *destitute of*), destitute of extraordinary pleasure of mind or satisfaction.

गुरुवृत्तिशून्य, *a.* (from गुरुवृत्ति, *great satisfaction*, and शून्य, *empty*), destitute of extraordinary pleasure of mind or of satisfaction.

गुरुवृत्तिप्रसङ्ग, *a.* (from गुरुवृत्ति, *great satisfaction*, and प्रसङ्ग, *indicating*), indicating great pleasure or satisfaction, indicating the pleasure of mind or satisfaction felt by a tutor, or by a spiritual guide.

गुरुवृत्तिरहित, *a.* (from गुरुवृत्ति, *great satisfaction*, and रहित, *destitute*), destitute of extraordinary pleasure or satisfaction.

गुरुत्व, *s.* (from गुरु, *important*), greatness, importance, weight, honourableness, glory, majesty.

गुरुवृत्ति, *s.* (from गुरु, *a preceptor*, and वृत्ति, *a fee*), an acknowledgment or fee given by a student to his preceptor when he has finished his education and is about to leave him.

गुरुदत्त, *a.* (from गुरु, *a preceptor*, and दत्त, *given*), given by a preceptor or superior.

गुरुदत्त, *a.* (from गुरु, *a preceptor*, and दत्त, *a state*), the death of a parent, or of one who is entitled to respect either from relationship or office.

गुरुदीक्षित, *a.* (from गुरु, *a tutor*, and दीक्षित, *consecrated*), put in possession of his muntra or religious sentence by his spiritual guide, introduced into a course of religious actions by his spiritual guide.

गुरुदुःख, *a.* (from गुरु, *great*, a tutor, and दुःख, *affliction*), great affliction, the affliction or trouble of a tutor or of a spiritual guide.

गुरुदुःखजनक, *a.* (from गुरुदुःख, *great affliction*, and जनक, *producing*), producing great affliction, causing affliction or trouble to a tutor, or to a spiritual guide.

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गुरुदुःखजनक, *a.* (from गुरुदुःख, *great affliction*, and जनक, *producing*), produced by heavy afflictions, arising from the troubles or afflictions of a tutor or of a spiritual guide.

गुरुदुःखद, *a.* (from गुरुदुःख, *great affliction*, and द, *to give*), giving great trouble or affliction, giving trouble, or causing affliction to a tutor, or to a spiritual guide.

गुरुदुःखदायक, *a.* (from गुरुदुःख, *great affliction*, and दायक, *giving*), giving great trouble or affliction, giving trouble, or causing affliction to a tutor, or to a spiritual guide.

गुरुदुःखदायी, *a.* (from गुरुदुःख, *great affliction*, and दायी, *giving*), giving great trouble or affliction, giving trouble, or causing affliction to a tutor, or to a spiritual guide.

गुरुदुःखहर्त्र, *a.* (from गुरुदुःख, *great affliction*, and हर्त्र, *destruction*), the removal of great trouble or affliction, the removing the affliction of a tutor, or of a spiritual guide.

गुरुदुःखहर्त्र, *a.* (from गुरुदुःख, *great affliction*, and हर्त्र, *destructive*), removing great trouble or affliction, removing the affliction of a tutor or of a spiritual guide.

गुरुदुःखहर्त्र, *a.* (from गुरुदुःख, *great affliction*, and हर्त्र, *destructive*), removing great trouble or affliction, removing the affliction of a tutor, or of a spiritual guide.

गुरुदुःखहर्त्र, *s.* (from गुरुदुःख, *great affliction*, and हर्त्र, *destruction*), the removal of great trouble or affliction, the removal of the afflictions of a tutor, or of a spiritual guide.

गुरुदुःखहर्त्र, *a.* (from गुरुदुःख, *great affliction*, and हर्त्र, *destructive*), removing great affliction, removing the afflictions of a tutor or of a spiritual guide.

गुरुदुःखनिवृत्ति, *a.* (from गुरुदुःख, *great affliction*, and निवृत्ति, *putting a stop to*), putting a stop to heavy affliction, putting a stop to the afflictions of a tutor or of a spiritual guide.

गुरुदुःखनिवारक, *a.* (from गुरुदुःख, *great affliction*, and निवारक, *preventing*), preventing heavy afflictions, preventing the affliction or distress of a tutor or of a spiritual guide.

गुरुदुःखनिवारक, *s.* (from गुरुदुःख, *great affliction*, and निवारक, *prevention*), the prevention of a heavy affliction, the preventing the distress or affliction of a tutor or of a spiritual guide.

गुरुदुःखनिवृत्ति, *s.* (from गुरुदुःख, *great affliction*, and निवृत्ति, *cessation*), the cessation of heavy affliction, the cessation of the distress or affliction of a tutor or of a spiritual guide.

गुरुदुःखनिवृत्ति, *a.* (from गुरुदुःख, *great affliction*, and निवृत्ति, *a cause*), arising from heavy afflictions, caused by the distress or affliction of a tutor, or of a spiritual guide.

गुरुदुःखविनाश, *s.* (from गुरुदुःख, *great affliction*, and विनाश, *destruction*), the removal of heavy afflictions, the re-

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removal of the distresses or afflictions of a tutor or of a spiritual guide.

गुरुदुःखनिवारक, *a.* (from गुरुदुःख, *great affliction*, and निवारक, *destroying*), removing heavy afflictions, removing the afflictions or distresses of a tutor, or of a spiritual guide.

गुरुदुःखदर्शक, *a.* (from गुरुदुःख, *great affliction*, and दर्शक, *indicating*), indicating heavy affliction, indicating the distress or affliction of a tutor, or of a spiritual guide.

गुरुदुःखहर्ता, *a.* (from गुरुदुःख, *great affliction*, and हर्ता, *one who kills*), a person or thing which removes heavy affliction, a person or thing which removes the distress or affliction of a tutor, or that of a spiritual guide.

गुरुदुःखहानि, *a.* (from गुरुदुःख, *great affliction*, and हानि, *loss*), a lessening or removal of heavy affliction, the lessening or removal of the distress or affliction of a tutor, or of a spiritual guide.

गुरुपूज्य, *s.* from गुरु, *a preceptor*, and पूज्य, *a god*, a preceptor, a spiritual guide, a parent or superior.

गुरुपौत्रिक, *s.* from गुरु, *a preceptor*, and पौत्रिक, *a daughter's son*, a preceptor's daughter's son.

गुरुपौत्रिकी, *s.* from गुरु, *a preceptor*, and पौत्रिकी, *a daughter's daughter*, a preceptor's daughter's daughter.

गुरुपुत्रहन्ता, *s.* (from गुरु, *a preceptor*, and पुत्रहन्ता, *injuring*), the murder of a parent, the murder of a preceptor, or of a superior.

गुरुपुत्रहारी, *a.* (from गुरु, *a preceptor*, and पुत्रहारी, *injuring*), guilty of the murder of a parent, of a preceptor, or of a superior.

गुरुहन्ता, *s.* (from गुरु, *a preceptor*, and हन्ता, *destruction*), the murder or destruction of a spiritual guide or of any one who is entitled to respect on account of his office or relationship.

गुरुहानिक, *a.* from गुरु, *a preceptor*, and हानिक, *destructive*, destructive to a spiritual guide, or to any person whose office or relationship entitles him to respect; *s.* one who destroys a parent, a spiritual guide, or any other person who is entitled to his veneration.

गुरुहानिनी, *a.* (from गुरु, *a preceptor*, and हानिनी, *destructive to*), destructive to a parent, to a spiritual guide, or to any person whose office or relationship entitles him to respect.

गुरुहानिना, *s.* (from गुरु, *a preceptor*, and हानिना, *destruction*), the destruction or murder of a parent, of a spiritual guide, or of any person whose office or relationship entitles him to respect.

गुरुहानिक, *a.* (from गुरु, *a preceptor*, and हानिक, *destructive*),

destructive to a spiritual guide, or to any one whose office or relationship entitles him to respect; *s.* one who destroys a spiritual guide, or one entitled to his respect.

गुरुनिष्ठ, *a.* (from गुरु, *a preceptor*, and निष्ठ, *near*), near a spiritual guide or one whose office or relationship entitles him to respect.

गुरुनिष्ठगत, *a.* (from गुरुनिष्ठ, *near a preceptor*, and गत, *gone*), gone to a tutor or to a spiritual guide.

गुरुनिष्ठगति, *s.* (from गुरुनिष्ठ, *near a preceptor*, and गति, *motion*), access to a tutor or to a spiritual guide.

गुरुनिष्ठगमन, *s.* (from गुरुनिष्ठ, *near a preceptor*, and गमन, *a going*), the going to a preceptor or to a spiritual guide.

गुरुनिष्ठगमनी, *a.* (from गुरुनिष्ठ, *near a preceptor*, and गमनी, *going*), going to a preceptor or to a spiritual guide.

गुरुनिष्ठवर्ती, *a.* (from गुरुनिष्ठ, *near a preceptor*, and वर्ती, *being*), being in the vicinity of a preceptor.

गुरुनिष्ठवसति, *s.* (from गुरुनिष्ठ, *near a preceptor*, and वसति, *a residence*), a residence near a preceptor, or near a spiritual guide.

गुरुनिष्ठवसन, *s.* (from गुरुनिष्ठ, *near a preceptor*, and वसन, *a residence*), a residence near a preceptor, or near a spiritual guide.

गुरुनिष्ठवसनी, *a.* (from गुरुनिष्ठ, *near a preceptor*, and वसनी, *residing*), residing near a preceptor, or near a spiritual guide.

गुरुनिष्ठवस, *a.* (from गुरुनिष्ठ, *near a preceptor*, and वस, *to be situated*), situated near a spiritual guide, or near a preceptor.

गुरुनिष्ठवसिणी, *a.* (from गुरुनिष्ठ, *near a preceptor*, and वसिणी, *staying*), continuing near a preceptor, or near a spiritual guide.

गुरुनिष्ठवसित, *a.* (from गुरुनिष्ठ, *near a preceptor*, and वसित, *situated*), situated near a preceptor, or near a spiritual guide.

गुरुनिष्ठवसित, *a.* (from गुरुनिष्ठ, *near a preceptor*, and वसित, *come*), arrived in the presence of his preceptor, or of his spiritual guide.

गुरुनिष्ठवसितन, *s.* (from गुरुनिष्ठ, *near a preceptor*, and वसितन, *a coming*), the approaching of a preceptor, or of a spiritual guide.

गुरुनिष्ठवसित, *a.* (from गुरुनिष्ठ, *near a preceptor*, and वसित, *present*), present with or near a preceptor or near a spiritual guide.

गुरुनिष, *a.* (from गुरु, *a preceptor*, and निष, *censuring*), censuring or reproaching superiors; *s.* one who reproaches or censures his preceptor or his superiors.

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- गुरुनिषा, *s.* (from गुरु, a preceptor, and निषा, *censure*), the reproaching or censuring of a preceptor or superior.
- गुरुपत्नी, *s.* (from गुरु, a preceptor, and पत्नी, a wife), the wife of a spiritual guide.
- गुरुनाश, *a.* (from गुरु, heavy, and नाश, digestion), difficult of digestion.
- गुरुनाशनाशनी, *s.* (from गुरुनाश, difficult of digestion, and नाशनी, a thing), an article of food which is difficult of digestion.
- गुरुनामपाद, *s.* (from गुरु, a tutor, and पाद, the lotus foot), a term of flattery signifying a tutor's foot, literally, the lotus foot of a tutor, or of a spiritual guide.
- गुरुपाप, *s.* (from गुरु, great, and पाप, sin), a great crime.
- गुरुपुत्र, *s.* (from गुरु, a preceptor, and पुत्र, a son), the son of a preceptor, or of a superior.
- गुरुपूजा, *s.* (from गुरु, a preceptor, and पूजा, worship), the respect paid, or due to a preceptor, or to a superior.
- गुरुपोत्र, *s.* (from गुरु, a preceptor, and पोत्र, a grandson), a preceptor's grandson.
- गुरुप्रिय, *a.* (from गुरु, a preceptor, and प्रिय, beloved), beloved by his preceptor or by his superiors: loving his preceptor or superiors.
- गुरुप्रीति, *s.* (from गुरु, a preceptor, and प्रीति, love), the affection of a preceptor for his students.
- गुरुप्रीतिकर, *a.* (from गुरुप्रीति, a preceptor's love to his students, and कृ, to do), causing a preceptor to love his pupils.
- गुरुप्रीतिकारक, *a.* (from गुरुप्रीति, a preceptor's love to his students, and कारक, causing), causing a preceptor to love his pupils.
- गुरुप्रीतिकारी, *a.* (from गुरुप्रीति, a preceptor's love to his pupils, and कारि, making), causing a preceptor to love his pupils.
- गुरुप्रीतिजनक, *a.* (from गुरुप्रीति, a preceptor's love to his pupils, and जनक, producing), producing or occasioning a preceptor's love to his pupils.
- गुरुप्रीतिजन्म, *a.* (from गुरुप्रीति, a preceptor's love to his pupils, and जन्म, producible), producible or arising from a preceptor's love to his pupils.
- गुरुप्रीतिद, *a.* (from गुरुप्रीति, a preceptor's love to his pupils, and द, to give), causing a preceptor to love his pupils.
- गुरुप्रीतिदायक, *a.* (from गुरुप्रीति, a preceptor's love to his pupils, and दायक, giving), causing a preceptor to love his pupils.
- गुरुप्रीतिहिन, *s.* (from गुरुप्रीति, a preceptor's love to his pupils, and हिन, destruction), the destruction of a preceptor's love to his pupils.
- गुरुप्रीतिहिनक, *a.* (from गुरुप्रीति, a preceptor's love to his pu-

pils, and हिनक, destructive), destructive to the love which a preceptor bears to his pupils.

गुरुप्रीतिहिननी, *a.* (from गुरुप्रीति, a preceptor's love to his pupils, and हिननी, destructive), destructive to the love which a preceptor bears to his pupils.

गुरुप्रीतिनाश, *s.* (from गुरुप्रीति, the affection of a preceptor to his pupils, and नाश, destruction), the destruction of that affection which a preceptor bears to his pupils.

गुरुप्रीतिनाशक, *a.* (from गुरुप्रीति, the affection of a preceptor for his pupils, and नाशक, destructive), destructive to that affection which a preceptor bears to his pupils.

गुरुप्रीतिनिवर्तक, *a.* (from गुरुप्रीति, a preceptor's love to his pupils, and निवर्तक, causing to cease), hindering, or causing the cessation of a preceptor's love to his pupils.

गुरुप्रीतिद्वेष, *a.* (from गुरुप्रीति, a preceptor's love to his pupils, and द्वेष, giving), causing a preceptor to love his pupils.

गुरुप्रीतिद्वेषक, *a.* (from गुरुप्रीति, a preceptor's love to his pupils, and द्वेषक, obstructing), obstructing a preceptor's love for his pupils.

गुरुप्रीतिवर्धक, *a.* (from गुरुप्रीति, a preceptor's love to his pupils, and वर्धक, increasing), increasing the affection which a preceptor bears to his pupils.

गुरुप्रीतिवर्धन, *s.* (from गुरुप्रीति, a preceptor's love to his pupils, and वर्धन, increase), the increase of a preceptor's love to his pupils.

गुरुप्रीतिविनिध, *a.* (from गुरुप्रीति, a preceptor's love to his pupils, and विनिध, possessed of), possessed of the affection of his preceptor.

गुरुप्रीतिमूक, *a.* (from गुरुप्रीति, a preceptor's love to his pupils, and मूक, joined to), possessed of the affection of his preceptor.

गुरुप्रीतिरहित, *a.* (from गुरुप्रीति, a preceptor's love to his pupils, and रहित, destitute of), destitute of his preceptor's love.

गुरुपूजा, *s.* (from गुरु, a spiritual guide, and पूजा, an oblation), the making an oblation or a gift of clothes or jewels to a spiritual guide. This is considered as the first thing to be done in a very great number of the Hindoo ceremonies of religion.

गुरुवर्ण, *s.* (from गुरु, accented, and वर्ण, a letter), a long or accented vowel, a vowel which is long by position.

गुरुविनिध, *a.* (from गुरु, a preceptor, and विनिध, possessed of), possessed of a spiritual preceptor, connected with or having parents or superiors.

गुरुद्वेष, *s.* (from गुरु, great, and द्वेष, knowledge), a firm conviction, a clear idea, a firm opinion.

गुरुवक्त, *a.* (from गुरु, a preceptor, and वक्त, devoted to), devoted to a spiritual guide.

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शुद्धज्ञि, *s.* (from शुद्ध, *a preceptor*, and ज्ञि, *devotion*), devotedness to a spiritual preceptor.

शुद्धज्ञिदाय, *a.* (from शुद्धज्ञि, *devotion to a tutor*, and दाय, *causing*), causing devotedness to a tutor, or to a spiritual guide.

शुद्धज्ञिदात्री, *a.* (from शुद्धज्ञि, *devotion to a tutor*, and दात्री, *making*), causing devotedness to a tutor, or to a spiritual guide.

शुद्धज्ञिजनक, *a.* (from शुद्धज्ञि, *devotion to a tutor*, and जनक, *producing*), producing devotion to a tutor, or to a spiritual guide.

शुद्धज्ञिजाय, *a.* (from शुद्धज्ञि, *devotion to a tutor*, and जाय, *producing*), arising from devotion to a tutor, or to a spiritual guide.

शुद्धज्ञिजगन्ध, *s.* (from शुद्धज्ञि, *devotion to a tutor*, and जगन्ध, *emanant*), eminent in devotion to a tutor, or to a spiritual guide.

शुद्धज्ञिहिन, *s.* (from शुद्धज्ञि, *devotion to a tutor*, and हिन, *destruction*), the destruction of devotion to a tutor, or to a spiritual guide.

शुद्धज्ञिहिनक, *a.* (from शुद्धज्ञि, *devotion to a tutor*, and हिनक, *destructive*), destructive to the devotion of a disciple to his tutor, or to his spiritual guide.

शुद्धज्ञिहिनी, *a.* (from शुद्धज्ञि, *devotion to a tutor*, and हिनि, *destructive*), destructive to the devotion of a disciple to his tutor, or to his spiritual guide.

शुद्धज्ञिहिन, *s.* (from शुद्धज्ञि, *devotion to a tutor*, and हिन, *destructive*), the destructive of that devotion which a disciple owes to his tutor, or to his spiritual guide.

शुद्धज्ञिहिनक, *a.* (from शुद्धज्ञि, *devotion to a tutor*, and हिनक, *destructive*), destructive to that devotion which a disciple owes to his tutor, or to his spiritual guide.

शुद्धज्ञिनिवर्तक, *a.* (from शुद्धज्ञि, *devotion to a tutor*, and निवर्तक, *putting a stop to*), putting a stop to that devotion which a disciple owes to his tutor, or to his spiritual guide.

शुद्धज्ञिनिवर्तक, *a.* (from शुद्धज्ञि, *devotion to a tutor*, and निवर्तक, *preventing*), preventing the devotion of a pupil to his tutor, or that of a disciple to his spiritual guide.

शुद्धज्ञिनिवर्त, *s.* (from शुद्धज्ञि, *devotion to a tutor*, and निवर्त, *prevention*), the preventing of devotion to a tutor, or to a spiritual guide.

शुद्धज्ञिनिवर्तक, *a.* (from शुद्धज्ञि, *devotion to a tutor*, and निवर्तक, *obstructing*), obstructing devotion to a tutor or to a spiritual guide.

शुद्धज्ञिनिविष्ट, *a.* (from शुद्धज्ञि, *devotion to a tutor*, and निविष्ट, *possessed of*), devoted to a tutor, or to a spiritual guide.

शुद्धज्ञिगुण, *a.* (from शुद्धज्ञि, *devotion to a tutor*, and गुण, *united to*), connected with devotion to a tutor, or to a spiritual guide, devoted to a tutor, or to a spiritual guide.

शुद्धज्ञि, *s.* (from शुद्ध, *a preceptor*, and ज्ञि, *devotion*), preceptorship, the circumstance of being a superior, weightiness, importance.

शुद्धज्ञि, *a.* (from शुद्ध, *heavy*, and ज्ञि, *a load*), a heavy load, a great weight.

शुद्धज्ञि, *s.* (from शुद्ध, *heavy*, and ज्ञि, *a meal*, a hearty meal, a gourmandizing, the eating of things difficult of digestion, an eating to excess.

शुद्धज्ञिगन्ध, *s.* (from शुद्ध, *a teacher*, गन्ध, *a manner*, or a profession, and जगन्ध, *depending on*), following the same line of conduct, or joining the same religious sect that a spiritual guide does.

शुद्धज्ञिगन्धो, *a.* (from शुद्धज्ञि, *the manner of a teacher*, and जगन्ध, *depending on*), following the same line of conduct that a spiritual teacher does, or joining the same religious sect that he does.

शुद्धज्ञिगन्धि, *s.* (from शुद्ध, *great*, गन्धि, *a tutor*, and गन्धि, *respect*), the respect due to a tutor, or to a spiritual guide, great respect.

शुद्धज्ञिगन्धिक, *s.* (from शुद्धज्ञिगन्धि, *the respect due to a tutor*, and गन्धिक, *causing*), showing respect to a tutor, or to a spiritual guide.

शुद्धज्ञिगन्धिक, *a.* (from शुद्धज्ञिगन्धि, *the respect due to a tutor*, and गन्धिक, *causing*), showing respect to a tutor, or to a spiritual guide.

शुद्धज्ञिगन्धिक, *a.* (from शुद्धज्ञिगन्धि, *the respect due to a tutor*, and जनक, *producing*), producing respect for a tutor, or for a spiritual guide.

शुद्धज्ञिगन्धिक, *a.* (from शुद्धज्ञिगन्धि, *the respect due to a tutor*, and जनक, *producible*), arising from the respect due to a tutor, or to a spiritual guide.

शुद्धज्ञिगन्धिहिन, *s.* (from शुद्धज्ञिगन्धि, *the respect due to a tutor*, and हिन, *destruction*), the destruction of that respect which is due to a tutor, or to a spiritual guide.

शुद्धज्ञिगन्धिहिनक, *a.* (from शुद्धज्ञिगन्धि, *the respect due to a tutor*, and हिनक, *destructive*), destructive to the respect which is due to a tutor, or to a spiritual guide.

शुद्धज्ञिगन्धिहिन, *a.* (from शुद्धज्ञिगन्धि, *the respect due to a tutor*, and हिनि, *destructive*), destructive to the respect which is due to a tutor, or to a spiritual guide.

शुद्धज्ञिगन्धिहिन, *s.* (from शुद्धज्ञिगन्धि, *the respect due to a tutor*, and हिन, *destruction*), the destruction of the respect which is due to a tutor, or to a spiritual guide.

गुरु.

गुरुव्यापिनाशक, *a.* (from गुरुव्यापि, *the respect due to a tutor*, and नाशक, *destructive*), destructive to the respect which is due to a tutor, or to a spiritual guide.

गुरुव्यापिनाशिन, *s.* (from गुरुव्यापि, *the respect due to a tutor*, and नाशिन, *destruction*), the destruction of ~~the~~ respect which is due to a tutor, or to a spiritual guide.

गुरुव्यापिनाशक, *d.* (from गुरुव्यापि, *the respect due to a tutor*, and नाशक, *destructive*), destructive to the respect which is due to a tutor, or to a spiritual guide.

गुरुगुरु, *a.* (from गुरु, *a preceptor*, and गुरु, *joined to*), connected with a spiritual preceptor, having parents or superiors.

गुरुह्रित, *a.* (from गुरु, *a preceptor*, and ह्रित, *destitute of*), destitute of a spiritual preceptor, destitute of parents or superiors.

गुरुलब्ध, *s.* (from, गुरु *a preceptor*, and लब्ध, *gain*), the acquisition of a spiritual preceptor.

गुरुलक्षणा, *s.* (from गुरु, *a preceptor*, and लक्षणा, *close attention*), a close attendance on, or a desire to hear the lectures of a tutor, an obsequious attendance on a tutor, or on a spiritual guide.

गुरुमहिषी, *s.* (from गुरु, *a preceptor*, and महिषी, *vicinity*), the vicinity of a preceptor, or of a spiritual guide.

गुरुमहिषि, *s.* (from गुरु, *a tutor*, and महिषि, *vicinity*), the vicinity of a tutor, or of a spiritual guide.

गुरुमहिषिगते, *a.* (from गुरुमहिषि, *vicinity to a tutor*, and गते, *gone*), gone to a tutor, or to a spiritual guide.

गुरुमहिषिगमन, *s.* (from गुरुमहिषि, *vicinity to a tutor*, and गमन, *a going*), the going to a tutor, or to a spiritual guide, access to a tutor or to a spiritual guide.

गुरुमहिषिगमि, *a.* (from गुरुमहिषि, *vicinity of a tutor*, and गमि, *going*), going to a preceptor or to a spiritual guide.

गुरुमहिषिगम्य, *a.* (from गुरुमहिषि, *vicinity to a tutor*, and गम्य, *being*), existing or being with a tutor, or with a spiritual guide.

गुरुमहिषिगम्य, *s.* (from गुरुमहिषि, *vicinity to a tutor*, and गम्य, *a residence*), a residence in the vicinity of a tutor, or of a spiritual guide.

गुरुमहिषिगम्य, *s.* (from गुरुमहिषि, *vicinity to a tutor*, and गम्य, *a residence*), a residence in the vicinity of a tutor, or of a spiritual guide.

गुरुमहिषिगम्य, *a.* (from गुरुमहिषि, *vicinity to a tutor*, and गम्य, *residing*), residing in the vicinity of a tutor, or of a spiritual guide.

गुरुमहिषिगम्य, *a.* (from गुरुमहिषि, *vicinity to a tutor*, and गम्य, *to be situated*), situated near a tutor, or near a spiritual guide.

गुरु.

गुरुमहिषिगम्य, *a.* (from गुरुमहिषि, *the vicinity to a tutor*, and गम्य, *staying*), continuing near a tutor, or near a spiritual guide.

गुरुमहिषिगम्य, *a.* (from गुरुमहिषि, *vicinity to a tutor*, and गम्य, *situated*), situated near a tutor, or near a spiritual guide.

गुरुमहीन, *s.* (from गुरु, *a preceptor*, and महीन, *vicinity*), the vicinity of a preceptor, or of a spiritual guide.

गुरुमहीनगते, *a.* (from गुरुमहीन, *the vicinity of a preceptor*, and गते, *gone*), gone to a preceptor, or to a spiritual guide.

गुरुमहीनगमन, *s.* (from गुरुमहीन, *the vicinity of a preceptor*, and गमन, *a going*), the going to a preceptor, or to a spiritual guide.

गुरुमहीनगमि, *a.* (from गुरुमहीन, *the vicinity of a preceptor*, and गमि, *going*), approaching a preceptor, or a spiritual guide.

गुरुमहीनगम्य, *a.* (from गुरुमहीन, *the vicinity of a preceptor*, and गम्य, *being*), existing or being near a preceptor, or a spiritual guide.

गुरुमहीनगम्य, *s.* (from गुरुमहीन, *the vicinity of a preceptor*, and गम्य, *a residence*), a residence in the vicinity of a preceptor, or of a spiritual guide.

गुरुमहीनगम्य, *s.* (from गुरुमहीन, *the vicinity of a preceptor*, and गम्य, *a residence*), a residence in the vicinity of a preceptor, or of a spiritual guide.

गुरुमहीनगम्य, *a.* (from गुरुमहीन, *the vicinity of a preceptor*, and गम्य, *residing*), residing in the vicinity of a preceptor or of a spiritual guide.

गुरुमहीनगम्य, *a.* (from गुरुमहीन, *the vicinity of a preceptor*, and गम्य, *to be situated*), situated in the vicinity of a preceptor or of a spiritual guide.

गुरुमहीनगम्य, *a.* (from गुरुमहीन, *the vicinity of a preceptor*, and गम्य, *staying*), continuing near a preceptor, or a spiritual guide.

गुरुमहीनगम्य, *a.* (from गुरुमहीन, *the vicinity of a preceptor*, and गम्य, *situated*), situated near a preceptor, or a spiritual guide.

गुरुमहीनगम्य, *a.* (from गुरुमहीन, *the vicinity of a preceptor*, and गम्य, *come*), come to, or arrived in the presence of a preceptor, or of a spiritual guide.

गुरुमहीनगम्य, *s.* (from गुरुमहीन, *the vicinity of a preceptor*, and गम्य, *a coming*), the coming into the presence of a preceptor, or of a spiritual guide.

गुरुमहीनगम्य, *a.* (from गुरुमहीन, *the vicinity of a preceptor*, and गम्य, *situated near*), situated near or present with a preceptor, or with a spiritual guide.

গুহ.

গুহ.

গুহসুখ, s. (from গুহ, *great*, a tutor, and সুখ, *happiness*), great happiness, the happiness of a tutor or of a spiritual guide.

গুহসুখজনক, a. (from গুহসুখ, *great happiness*, and জনক, *producing*), producing great happiness, producing the happiness of a tutor, or of a spiritual guide.

গুহসুখজন্য, a. (from গুহসুখ, *great happiness*, and জন্য, *producible*), arising from great happiness, arising from the happiness of a tutor or of a spiritual guide.

গুহসুখদায়ক, a. (from গুহসুখ, *great happiness*, and দায়ক, *to give*), giving great happiness, giving happiness to a tutor, or to a spiritual guide.

গুহসুখদাত্তক, a. (from গুহসুখ, *great happiness*, and দাত্তক, *giving*), giving great happiness, giving happiness to a tutor, or to a spiritual guide.

গুহসুখদায়ী, a. (from গুহসুখ, *great happiness*, and দায়ী, *giving*), giving great happiness, giving happiness to a tutor or to a spiritual guide.

গুহসুখাকাঙ্ক্ষী, s. (from গুহসুখ, *great happiness*, and আকাঙ্ক্ষী, *desire*), a desire for great happiness, a desire for the happiness of a tutor, or of a spiritual guide.

গুহসুখাকাঙ্ক্ষী, a. (from গুহসুখ, *great happiness*, and আকাঙ্ক্ষী, *desirous*), desirous of great happiness, desirous of the happiness of a tutor, or of a spiritual guide.

গুহসুখইচ্ছা, s. (from গুহসুখ, *great happiness*, and ইচ্ছা, *desire*), a desire for great happiness, a desire for the happiness of a tutor or of a spiritual guide.

গুহসুখইচ্ছুক, a. (from গুহসুখ, *great happiness*, and ইচ্ছুক, *desirous*), desirous of great happiness, desirous of the happiness of a tutor, or of a spiritual guide.

গুহসুখইচ্ছুক, a. (from গুহসুখ, *great happiness*, and ইচ্ছুক, *desirous*), desirous of great happiness, desirous of the happiness of a tutor or of a spiritual guide.

গুহসুখাশিষ্টা, s. (from গুহসুখ, *great happiness*, and অশিষ্টা, *desire*), a desire for great happiness, a desire for the happiness of a tutor, or of a spiritual guide.

গুহসুখাশিষ্টা, a. (from গুহসুখ, *great happiness*, and অশিষ্টা, *desirous*), desirous of great happiness, desirous of the happiness of a tutor or of a spiritual guide.

গুহসেবক, a. (from গুহ, a preceptor, and সেবক, *serving*), attending obsequiously on a preceptor, or on a spiritual guide.

গুহসেবা, s. (from গুহ, a preceptor, and সেবা, *service*), obsequious attention to a tutor or to a spiritual guide.

গুহসেবাকর্তা, s. (from গুহসেবা, *attendance on a preceptor*, and কর্তা, *a doer*), one who attends obsequiously on a preceptor, or on a spiritual guide.

গুহসেবাকাঙ্ক্ষী, s. (from গুহসেবা, *attendance on a tutor*, and আকাঙ্ক্ষী, *desire*), a desire of attending on a spiritual guide, a desire of attending a tutor's lectures.

গুহসেবাকাঙ্ক্ষী, a. (from গুহসেবা, *attendance on a tutor*), desirous of attendance on the instructions of a tutor, or of a spiritual guide.

গুহসেবাকারক, a. (from গুহসেবা, *attendance on a preceptor*, and কারক, *doing*), attending obsequiously on a tutor; s. a person who attends on his preceptor or on a spiritual guide.

গুহসেবাকারী, a. (from গুহসেবা, *attendance on a preceptor*, and কারী, *performing*), attending obsequiously on a tutor, or on a spiritual guide.

গুহসেবাত্যক্ত, a. (from গুহসেবা, *attendance on a tutor*, and ত্যক্ত, *fallen from*), fallen from the privilege of attending on a spiritual guide, or on a tutor.

গুহসেবাজনক, a. (from গুহসেবা, *attendance on a tutor*, and জনক, *producing*), producing assiduous attendance on a preceptor, or on a spiritual guide.

গুহসেবাজন্য, a. (from গুহসেবা, *attendance on a tutor*, and জন্য, *producible*), arising from assiduous attendance on a tutor, or on a spiritual guide.

গুহসেবাতনয়, a. (from গুহসেবা, *attendance on a tutor*, and তনয়, *eminent*), eminent in obsequious attendance on a tutor, or on a spiritual guide.

গুহসেবাহীন, s. (from গুহসেবা, *attendance on a tutor*, and হীন, *destruction*), the ruin of all attendance on a tutor, or on a spiritual guide.

গুহসেবাহীনক, a. (from গুহসেবা, *attendance on a tutor*, and হীনক, *destructive*), destructive to attendance on a preceptor, or on a spiritual guide.

গুহসেবাহীনী, a. (from গুহসেবা, *attendance on a tutor*, and হীনী, *destructive*), destructive to attendance on a preceptor, or on a spiritual guide.

গুহসেবানিবিজ্ঞ, a. (from গুহসেবা, *attendance on a tutor*, and নিবিজ্ঞ, *unacquainted with*), unacquainted with the duty of obsequious attendance on a tutor, or on a spiritual guide.

গুহসেবানিশ্চ, s. (from গুহসেবা, *attendance on a tutor*, and নিশ্চ, *destruction*), the ruin of attendance on a preceptor, or on a spiritual guide.

গুহসেবানিশ্চক, a. (from গুহসেবা, *attendance on a tutor*, and নিশ্চক, *destructive*), destructive to attendance on a tutor, or on a spiritual guide.

গুহসেবানিশ্চক, a. (from গুহসেবা, *attendance on a tutor*, and নিশ্চক, *censuring*), censuring or reproaching the attendance paid to a preceptor, or to a spiritual guide.

গুরু.

গুরুসেবাসিন্ধা, *s.* (from গুরুসেবা, *attendance on a tutor*, and *সিন্ধা*, *censure*), a censure or reproach cast upon the attendance on a preceptor, or upon assiduous attendance on a spiritual guide.

গুরুসেবাসিন্ধু, *a.* (from গুরুসেবা, *attendance on a tutor*, and *সিন্ধু*, *eminent*), eminent in obsequious attendance on a tutor, or on a spiritual guide.

গুরুসেবাসিদ্ধক, *ac.* (from গুরুসেবা, *attendance on a tutor*, and *সিদ্ধক*, *putting a stop to*), putting a stop to assiduous attendance on a tutor, or on a spiritual guide.

গুরুসেবাসিদ্ধক, *c.* (from গুরুসেবা, *attendance on a tutor*, and *সিদ্ধক*, *preventing*), preventing attendance on a tutor, or on a spiritual guide.

গুরুসেবাসিদ্ধক, *s.* (from গুরুসেবা, *attendance on a tutor*, and *সিদ্ধক*, *prevention*), the prevention of attendance on a tutor, or on a spiritual guide.

গুরুসেবানুগ, *a.* (from গুরুসেবা, *attendance on a tutor*, and *অনুগ*, *attached to*), attached to a course of assiduous attendance on a tutor, or on a spiritual guide.

গুরুসেবানুগ, *s.* (from গুরুসেবা, *attendance on a tutor*, and *অনুগ*, *attachment*), an attachment to a course of obsequious attendance on a tutor, or on a spiritual guide.

গুরুসেবানুগী, *a.* (from গুরুসেবা, *attendance on a tutor*, and *অনুগী*, *loving*), delighting in obsequious attendance on a tutor, or on a spiritual guide.

গুরুসেবাসিদ্ধ, *a.* (from গুরুসেবা, *attendance on a tutor*, and *সিদ্ধ*, *connected with*), attending assiduously on a tutor, or on a spiritual guide.

গুরুসেবাপ্রিয়, *a.* (from গুরুসেবা, *attendance on a tutor*, and *প্রিয়*, *beloved*), fond of assiduous attendance on a tutor, or on a spiritual guide.

গুরুসেবাবিনা, *ad.* (from গুরুসেবা, *attendance on a tutor*, and *বিনা*, *without*), without paying assiduous attendance on a tutor, or on a spiritual teacher.

গুরুসেবাবিশিষ্ট, *g.* (from গুরুসেবা, *attendance on a tutor*, and *বিশিষ্ট*, *possessed of*), having the privilege of giving assiduous attendance on a tutor, or on a spiritual teacher.

গুরুসেবাবিহীন, *a.* (from গুরুসেবা, *attendance on a tutor*, and *বিহীন*, *destitute of*), destitute of the privilege of assiduously attending on a tutor, or on a spiritual guide.

গুরুসেবাব্যতিক্রম, *s.* (from গুরুসেবা, *attendance on a tutor*, and *ব্যতিক্রম*, *a transgression*), a transgression or disregard of the duty of assiduous attendance on a tutor, or on a spiritual guide.

গুরুসেবাবিরিক্ত, *a.* (from গুরুসেবা, *attendance on a tutor*, and *বিরিক্ত*, *exempted*), exempted from attendance on a tutor, or on a spiritual guide.

গুরু.

গুরুসেবা(র)ভিত্তিক, *s.* (from গুরুসেবা, *attendance on a tutor*, and *ভিত্তিক*, *an exemption*), an exemption from obsequious attendance on a tutor, or on a spiritual guide.

গুরুসেবাক্ষিত, *a.* (from গুরুসেবা, *attendance on a tutor*, and *অক্ষিত*, *acquainted with*), acquainted with the duty of obsequious attendance on a tutor, or on a spiritual guide.

গুরুসেবাক্ষিতা, *s.* (from গুরুসেবা, *attendance on a tutor*, and *অক্ষিতা*, *desire*), a desire of obsequiously attending on a tutor, or on a spiritual guide.

গুরুসেবাক্ষিতা, *a.* (from গুরুসেবা, *attendance on a tutor*, and *অক্ষিতা*, *desirous*), desirous of obsequiously attending on a tutor, or on a spiritual guide.

গুরুসেবায়ত, *a.* (from গুরুসেবা, *attendance on a tutor*, and *য়ত*, *immersed*), immersed in attendance on a tutor, or in obsequiously attending on a spiritual guide.

গুরুসেবায়ুক্ত, *a.* (from গুরুসেবা, *attendance on a tutor*, and *যুক্ত*, *joined to*), having the privilege of attendance on a preceptor, or on a spiritual guide, connected with obsequious attendance on a tutor, or on a spiritual guide.

গুরুসেবায়ুক্ত, *a.* (from গুরুসেবা, *attendance on a tutor*, and *যুক্ত*, *delighted with*), delighted with attendance on a tutor, or on a spiritual guide.

গুরুসেবাহরিৎ, *a.* (from গুরুসেবা, *attendance on a tutor*, and *হরিৎ*, *destitute of*), destitute of the privilege of attendance on a tutor, or on a spiritual guide.

গুরুসেবানুন্ম, *a.* (from গুরুসেবা, *attendance on a tutor*, and *শূন্য*, *empty*), destitute of the privilege of attendance on a tutor, or on a spiritual guide.

গুরুসেবাহত, *s.* (from গুরুসেবা, *attendance on a tutor*, and *হত*, *one who kills*), a person or circumstance which prevents or makes ineffectual the attendance of a disciple on his tutor or spiritual guide.

গুরুসেবাহিন্য়ক, *a.* (from গুরুসেবা, *attendance on a tutor*, and *হিন্য়ক*, *injuring*), injurious to obsequious attendance on a tutor, or on a spiritual guide.

গুরুসেবাহিন্য়, *s.* (from গুরুসেবা, *attendance on a tutor*, and *হিন্য়*, *injury*), an injury to obsequious attendance on a tutor, or on a spiritual guide.

গুরুসেবাহীন, *a.* (from গুরুসেবা, *attendance on a tutor*, and *হীন*, *destitute of*), destitute of the privilege of attendance on a tutor, or on a spiritual guide.

গুরুসেবাহী, *s.* (from গুরুসেবা, *attendance on a tutor*, and *হী*, *desire*), a desire of attending obsequiously on a tutor, or on a spiritual guide.

গুরুসেবাহী, *a.* (from গুরুসেবা, *attendance on a tutor*, and *হী*, *desirous*), desirous of attending obsequiously on a tutor, or on a spiritual guide.

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গুরুসেবেত্ব, *a.* (from গুরুসেবা, *attendance on a tutor*, and ইত্ব, *desirous*), desirous of attending obsequiously on a tutor, or on a spiritual guide.

গুরুহত্যা, *s.* (from গুরু, *a spiritual guide*, and হত্যা, *murder*), the murder of a spiritual guide, or of a parent or other superior, a parricide.

গুরুহতা, *s.* (from গুরু, *a tutor*, and হত্ব, *one who kills*), one who kills a parent, a tutor, a spiritual guide, or any other person who from his office or relationship is entitled to respect.

গুরুহা, *a.* (from গুরু, *a tutor*, and হন, *to kill*), killing a parent, a tutor, a spiritual guide, or any other person who from his office or relationship is entitled to respect.

গুরুহীন, *a.* (from গুরু, *a tutor*, and হীন, *bereft*), destitute of a tutor or of a spiritual guide.

গুরুহেতু, *a.* (from গুরু, *a tutor*, and হেতু, *a cause*), caused by a tutor or by a spiritual guide.

গুরুক্তি, *s.* (from গুরু, *a preceptor*, and ক্তি, *a speech*), the sayings of a preceptor, the precepts of a preceptor, or of a spiritual guide.

গুরুকীরণ, *s.* (from গুরু, *accented*, and উচ্চারণ, *pronunciation*), the pronunciation of a long or accented vowel, or of one long by position, the words uttered by a preceptor or by a spiritual guide, or rather, the utterance of a sentiment or precept by him.

গুরুত্তর, *s.* (from গুরু, *a precept*, and ত্তর, *a reply*), the answer of a preceptor or of a spiritual guide.

গুরুপশিত, *a.* (from গুরু, *a preceptor*, and পশিত, *instructed*), instructed by a preceptor or by a spiritual guide.

গুরুপদেশ, *s.* (from গুরু, *a preceptor*, and পদেশ, *instruction*), the precepts or instructions given by a preceptor, or by a spiritual guide.

গুরুপদেশভ্রাত, *a.* (from গুরুপদেশ, *the instructions of a tutor*, and ভ্রাত, *fallen from*), fallen from observing the precepts of a spiritual guide, or of a tutor.

গুরুপদেশজন্য, *a.* (from গুরুপদেশ, *the instructions of a tutor*, and জন্য, *producible*), arising from the instructions given by a tutor, or by a spiritual guide.

গুরুপদেশজাত, *a.* (from গুরুপদেশ, *the instructions of a tutor*, and জাত, *born*), arising from, or produced by the instructions of a tutor, or of a spiritual guide.

গুরুপদেশনাশ, *s.* (from গুরুপদেশ, *the instructions of a tutor*, and নাশ, *destruction*), the rendering the precepts of a tutor, or of a spiritual teacher ineffectual.

গুরুপদেশনাশক, *a.* (from গুরুপদেশ, *the instructions of a tutor*, and নাশক, *destructive*), destructive to the instructions given by a tutor, or by a spiritual guide.

গুরুপদেশনিষিদ্ধ, *a.* (from গুরুপদেশ, *the instructions of a tutor*, and নিষিদ্ধ, *censuring*), censuring or reproaching the precepts of a tutor, or those of a spiritual guide.

গুরুপদেশনিষা, *s.* (from গুরুপদেশ, *the instructions of a tutor*, and নিষা, *censure*), a censure or reproach cast on the precepts of a tutor, or on those of a spiritual guide.

গুরুপদেশনিবর্তক, *a.* (from গুরুপদেশ, *the instructions of a tutor*, and নিবর্তক, *causing to cease*), the putting a stop to the precepts or instructions of a tutor, or of a spiritual guide.

গুরুপদেশনিবারণ, *a.* (from গুরুপদেশ, *the instructions of a tutor*, and নিবারণ, *preventing*), preventing or obstructing the instructions given by a tutor, or by a spiritual guide.

গুরুপদেশনিবারণ, *s.* (from গুরুপদেশ, *the instructions of a tutor*, and নিবারণ, *prevention*), a preventing the instructions of a tutor, or those of a spiritual guide.

গুরুপদেশনিবৃত্তি, *s.* (from গুরুপদেশ, *the instructions of a tutor*, and নিবৃত্তি, *cessation*), a cessation of, or desisting from the precepts or instructions of a tutor, or from those of a spiritual guide.

গুরুপদেশনিযুক্ত, *a.* (from গুরুপদেশ, *the instructions of a tutor*, and নিযুক্ত, *appointed*), appointed to enforce the precepts of a tutor, engaged in the practice of the precepts given by a tutor, or by a spiritual guide.

গুরুপদেশপ্ৰিয়, *a.* (from গুরুপদেশ, *the instructions of a tutor*, and প্রিয়, *beloved*), fond of the precepts or instructions of a tutor, or of those of a spiritual guide.

গুরুপদেশবিহীন, *ad.* (from গুরুপদেশ, *the instructions of a tutor*, and বিহীন, *without*), without the instructions of a tutor, or those of a spiritual guide.

গুরুপদেশবিশিষ্ট, *a.* (from গুরুপদেশ, *the instructions of a tutor*, and বিশিষ্ট, *possessed of*), having the advantage of the instructions of a tutor, or of those of a spiritual guide.

গুরুপদেশবিহীন, *a.* (from গুরুপদেশ, *the instructions of a tutor*, and বিহীন, *destitute of*), destitute of the instructions of a tutor, or of those of a spiritual guide.

গুরুপদেশব্যতিরিক্ত, *a.* (from গুরুপদেশ, *the instructions of a tutor*, and ব্যতিরিক্ত, *exempted from*), exempted from, or not having the instructions of a tutor, or those of a spiritual guide.

গুরুপদেশব্যতিরেক, *s.* (from গুরুপদেশ, *the instructions of a tutor*, and ব্যতিরেক, *an exemption*), an exemption from the precepts or instructions of a tutor, or from those of a spiritual guide.

গুরুপদেশযুক্ত, *a.* (from গুরুপদেশ, *the instructions of a tutor*, and যুক্ত, *joined to*), connected with the precepts or instructions of a tutor, or with those of a spiritual teacher.

গুরুপদেশসংবিহিত, *a.* (from গুরুপদেশ, *the instructions of a tutor*, and সংবিহিত, *connected with*), connected with the precepts or instructions of a tutor, or with those of a spiritual teacher.

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and *दृष्टि*, *destitute of*), *destitute of the instructions or precepts of a tutor, or of those of a spiritual guide.*

गुरुपदेशशून्य, *a.* (from गुरुपदेश, *the instructions of a tutor*, and शून्य, *empty*), *destitute of the instructions or precepts of a tutor, or of those of a spiritual guide.*

गुरुपदेशहीन, *a.* (from गुरुपदेश, *the instructions of a tutor*, and हीन, *destitute*), *destitute of the instructions or precepts of a tutor, or of those of a spiritual instructor.*

गुरुपदेशाकाङ्क्षी, *s.* (from गुरुपदेश, *the instructions of a spiritual guide*, and आकाङ्क्षी, *desire*), *a desire for the instructions of a tutor, or for those of a spiritual instructor.*

गुरुपदेशाकाङ्क्षी, *a.* (from गुरुपदेश, *the instructions of a tutor*, and आकाङ्क्षिन्, *desirous*), *desirous of the instructions of a tutor, or of those of a spiritual guide.*

गुरुपदेशानभिज्ञ, *a.* (from गुरुपदेश, *the instructions of a tutor*, and अभिज्ञ, *unacquainted with*), *unacquainted with the precepts of a tutor, or with those of a spiritual guide.*

गुरुपदेशानुयायी, *a.* (from गुरुपदेश, *the instructions of a tutor*, and अनुयायिन्, *following upon*), *following upon, or corresponding with the instructions of a tutor, or with those of a spiritual guide.*

गुरुपदेशोन्मुख, *a.* (from गुरुपदेश, *the instructions of a tutor*, and उन्मुख, *attached to*), *attached to, or fond of the instructions of a tutor, or of those of a spiritual guide.*

गुरुपदेशोन्मुखता, *s.* (from गुरुपदेश, *the instructions of a tutor*, and उन्मुखता, *attachment to*), *a fondness for the precepts or instructions of a tutor, or for those of a spiritual guide.*

गुरुपदेशोन्मुखी, *a.* (from गुरुपदेश, *the instructions of a tutor*, and उन्मुखिन्, *fond of*), *fond of the precepts or instructions of a tutor, or of those of a spiritual guide.*

गुरुपदेशोन्मुखित, *a.* (from गुरुपदेश, *the instructions of a tutor*, and उन्मुखित, *connected with*), *having the instructions of a tutor, or those of a spiritual guide.*

गुरुपदेशोन्मुखिता, *s.* (from गुरुपदेश, *the instructions of a teacher*, and उन्मुखिता, *desire*), *a desire after the precepts or instructions of a tutor, or after those of a spiritual guide.*

गुरुपदेशोन्मुखी, *a.* (from गुरुपदेश, *the instructions of a teacher*, and उन्मुखिन्, *desirous*), *desirous of the instructions of a teacher, or of those of a spiritual guide.*

गुरुपदेशोन्मुखि, *a.* (from गुरुपदेश, *the instructions of a teacher*, and उन्मुखिन्, *not bearing*), *unable to endure the precepts or instructions of a tutor, or those of a spiritual guide.*

गुरुपदेशोन्मुखी, *s.* (from गुरुपदेश, *the instructions of a teacher*, and ईहा, *desire*), *a desire for the precepts or instructions of a tutor, or for those of a spiritual guide.*

गुरुपदेशक, *a.* (from गुरुपदेश, *the instructions of a tutor*, and

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ईहा, *desirous of*), *desirous of the instructions of a tutor, or of those of a spiritual guide.*

गुरुपदेशक, *a.* (from गुरुपदेश, *the instructions of a tutor*, and ईहा, *desiring*), *desirous of the instructions of a tutor, or of those of a spiritual guide.*

गुरुपदेशी, *s.* (from गुरु, *a preceptor*, and श्रमिता, *attendance on*), *attendance on the lectures or instructions of a preceptor.*

गुरुपदेशी, *s.* (from गुरुपदेश, *attendance on a tutor*, and आकाङ्क्षी, *desire*), *a desire to give attendance on the lectures of a tutor.*

गुरुपदेशी, *a.* (from गुरुपदेश, *attendance on a tutor*, and आकाङ्क्षिन्, *desirous*), *desirous of giving attendance on the lectures of a tutor.*

गुरुपदेशी, *a.* (from गुरुपदेश, *attendance on a preceptor*, and कायक, *causing*), *causing to attend on the lectures of a preceptor, attending the lectures of a preceptor.*

गुरुपदेशी, *a.* (from गुरुपदेश, *attendance on the lectures of a preceptor*, and कायक, *causing*), *attending the lectures of a preceptor.*

गुरुपदेशी, *s.* (from गुरुपदेश, *attendance on a preceptor*, and ईन, *destruction*), *an interruption or hindrance to attendance on the lectures of a preceptor.*

गुरुपदेशी, *a.* (from गुरुपदेश, *attendance on a preceptor*, and ईनक, *destructive*), *interrupting or preventing attendance on the lectures of a preceptor.*

गुरुपदेशी, *a.* (from गुरुपदेश, *attendance on a preceptor*, and ईनक, *destructive*), *interrupting or preventing attendance on the lectures of a preceptor.*

गुरुपदेशी, *s.* (from गुरुपदेश, *attendance on a preceptor*, and नाश, *destruction*), *the ruin or hindrance of attendance on the lectures of a preceptor.*

गुरुपदेशी, *a.* (from गुरुपदेश, *attendance on a preceptor*, and नाशक, *destructive*), *destructive to attendance on the lectures of a preceptor.*

गुरुपदेशी, *a.* (from गुरुपदेश, *attendance on a preceptor*, and निन्दक, *reproaching*), *ceasing or reproaching attendance on the lectures of a preceptor.*

गुरुपदेशी, *s.* (from गुरुपदेश, *attendance on a preceptor*, and निन्दा, *reproach*), *the ceasing or reproaching of attendance on the lectures of a preceptor.*

गुरुपदेशी, *a.* (from गुरुपदेश, *attendance on a preceptor*, and निवृत्तक, *causing to cease*), *hindering attendance on the lectures of a preceptor, or causing attendance on them to cease.*

गुरुपदेशी, *a.* (from गुरुपदेश, *attendance on a preceptor*, and निवृत्तक, *preventing*), *preventing attendance on the lectures of a preceptor.*

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गुरुभाषनापिवारं, *s.* (from गुरुभाषना, *attendance on a preceptor*, and निवार, *prevention*), the prevention of attendance on the lectures of a preceptor.

गुरुभाषनामिदृशि, *s.* (from गुरुभाषना, *attendance on a teacher*, and मिदृशि, *cessation*), a desisting from attending the lectures of a preceptor.

गुरुभाषनामिदृशक, *a.* (from गुरुभाषना, *attendance on a teacher*, and मिदृश, *a cause*), arising from attendance on the lectures of a tutor.

गुरुभाषनापोषक, *a.* (from गुरुभाषना, *attendance on a teacher*, and पोषक, *nourishing*), continuing to give attendance on the lectures of a tutor.

गुरुभाषनापोषन, *s.* (from गुरुभाषना, *attendance on a tutor*, and पोषन, *a nourishing*), perseverance in attendance on the lectures of a preceptor.

गुरुभाषनापुडिष्यक, *a.* (from गुरुभाषना, *attendance on a preceptor*, and पुडिष्यक, *obstructing*), obstructing attendance on the lectures of a preceptor.

गुरुभाषनाप्रिय, *a.* (from गुरुभाषना, *attendance on a preceptor*, and प्रिय, *beloved*), taking pleasure in attendance on the lectures of a preceptor.

गुरुभाषनावर्धक, *a.* (from गुरुभाषना, *attendance on a preceptor*, and वर्धक, *increasing*), causing an increased attendance on the lectures of a preceptor.

गुरुभाषनाविनिश्च, *a.* (from गुरुभाषना, *attendance on a preceptor*, and विनिश्च, *possessed of*), attending the lectures of a preceptor, engaged in attending on the lectures of a preceptor.

गुरुभाषनावृत्त, *a.* (from गुरुभाषना, *attendance on a preceptor*, and वृत्त, *joined to*), enjoying the advantage of attendance on the lectures of a tutor, connected with attendance on the lectures of a tutor.

गुरुभाषनाविहीन, *a.* (from गुरुभाषना, *attendance on a preceptor*, and विहीन, *destitute*), destitute or deprived of attendance on the lectures of a tutor.

गुरुभाषनाव्याप्त, *a.* (from गुरुभाषना, *attendance on a preceptor*, and व्याप्त, *empty*), destitute of the advantage of attendance on the lectures of a tutor.

गुरुभाषनावारक, *s.* (from गुरुभाषना, *attendance on a preceptor*, and वारक, *one who kills*), a person or thing which puts a stop to attendance on the lectures of a preceptor.

गुरुभाषनाविनाश, *s.* (from गुरुभाषना, *attendance on a preceptor*, and विनाश, *loss*), an injury to attendance on the lectures of a preceptor.

गुरुभाषनाविहीन, *a.* (from गुरुभाषना, *attendance on a preceptor*, and विहीन, *destitute of*), destitute of the advantages of attendance on the lectures of a preceptor.

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गुह, *v. a.* (from गुह, *to be ready to do an act*), to cause a palpitation.

गुहय, *s.* (from गुह, *to palpitate*), the occasioning of a palpitation of the heart.

गुहयिनी, *s.* (from गुह, *a preceptor*, and अयिनी, *a woman*), a preceptor's wife, a mother or other superior female relation.

गुहयिनी, *s.* (from गुह, *a preceptor*, and अयिनी, *worship*), the respect due to a preceptor, to a parent, or a superior.

गुह्यि, *a.* (from गुह्य, *to be proud*), pregnant.

गुह्यि, *a.* (from गुह्य, *heavy*), pregnant, weighty, great, heavy, important; *s.* the wife of a preceptor or spiritual guide.

गुल, *s.* (from गुल, *a globe*), a ferula or round fillet of iron with which a pedai or other implement is shod, a small ball made with charcoal and some other ingredients used to put fire to the hooka, and by washermen to heat their irons for smoothing linen, a globe or ball, the protuberance of the muscles on the small of the arm in a stout healthy person, a multitude, a collection, raw sugar or molasses, a pill or bolus, a small globular substance, the name of a plant (*Euphorbia Tirucalla*).

गुल, *v. a.* (from गुल, *to dissolve*), to dissolve a substance in water or other liquid; also, *s.* (from گل, *a flower*), a flower.

गुलजानक, *s.* (from گل, *a flower*, and جان, *a pomegranate*), the pomegranate tree with a double flower.

गुलक, *s.* (from गुल, *a multitude*), a multitude, a number of individuals.

गुलक, *s.* (from گل, *a flower*, and شکر, *raw sugar*), conserve of roses.

गुलकरी, *s.* (from गुल, *round*, and करी, *a cutting*), the cutting or shaving of a piece of wood to make it round.

गुलकीन, *s.* (from गुलक, *Menispermum*, and चीन, *Chinese*), the name of a plant mentioned in Dr. Buchanan's *Mem.* but not described.

गुलक, *s.* (from गुलकरी, *Menispermum*), the name of a climbing plant much esteemed by the Hindoos for its medicinal qualities (*Menispermum globum*).

गुलकरी, *s.* (from گل, *the snuff of a candle*, and شکر, *what are's*), a pair of snufflers.

गुलक, *s.* (from गुल, *a ball*), the name of a bow used to shoot small pebbles or globular dried balls of earth.

गुलकरी, *s.* (from گل, *a flower*, and داوید, *David*), the name of a beautiful flowering plant (*Chrysanthemum indicum*).

गुलक, *v. a.* (from गुल, *to dissolve*), the dissolving of a substance in a liquid.

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- गुलनारिन्, *s.* (from गुल, *a flower*, and نر, *a narcissus*), a species of narcissus commonly cultivated in the upper provinces of Hindoosthan (Narcissus Tazetta.)
- गुलफिरिरी, *s.* (from گل, *a flower*, and फिरिरी, *a Frank or European*), the name of a flowering plant (Vinea rosea.)
- गुलदीन, *s.* (from गुल, *a flower*, and दीन, *a bamboo*), the name of a variety of the bamboo.
- गुलदाँवा, *s.* (from दवा, *a cow*, and दाँव, *a tiger*), a hyena.
- गुलदकन, *s.* (from گل, *a flower*, and دکن, *velvet*), the name of a flower (Gomphrena globosa.)
- गुलदक, *s.* (from گل, *a flower*, and دکت, *intoxicating*), the name of an officinal drug, it is a dried plant, probably a species of Clerodendrum.
- गुलदमि, *s.* (from گل, *a flower*, and دمی, *a particular shrub*), the name of a flowering plant (Impatiens balsamina.)
- गुल, *s.* (from गुल, *a ball*), the name of several species of wild fig tree, especially (Ficus Gooloorea.)
- गुल, *s.* (from गुल, *a ball*), a bow used to shoot small pebbles or bullets of dried earth, the name of a species of fragrant plant (Ocimum caryophyllatum.)
- गुलनकर, *s.* (from گل, *a flower*, and شکر, *sugar*), conserve of roses.
- गुलनकरी, *s.* (from گل, *a rose*, and شکر, *sugar*), conserve of roses.
- गुल, *s.* (from गुल, *a globe*), a multitude, a collection.
- गुलक, *s.* (from गुल, *a multitude*), a multitude, a number of individuals. This word is scarcely ever used except in composition.
- गुलदीन, *s.* (from گل, *a flower*, and چین, *China*), the name of a small tree which produces a very fragrant flower (Plumeria acuminata.)
- गुलदी, *s.* (from گل, *a rose*), partaking of the nature of a rose, rose-scented, rose.
- गुलान, *s.* (from गुल, *a ball*), a bow used to shoot bullets or small nodules. The name of a plant with fragrant leaves, (Ocimum caryophyllatum.)
- गुलानकुली, *s.* (from गुलान, *a bow*, and कुली, *basil*), a species of fragrant plant, (Ocimum caryophyllatum.)
- गुलानदी, *s.* (from گل, *a flower*, and دی, *black*), the name of a beautiful flowering plant, (Eranthemum pulchellum.)
- गुलानकी, *s.* (from گل, *a flower*, and شرفی, *a gold mohur*), the name of an ornamental shrub, (Linum trigynum.)
- गुलि, *s.* (from गुल, *a ball*), a bullet, a nodule, the individuals which compose a multitude of men or animals.

- गुलि, *s.* (from गुलि, *an individual*), the individuals composing a multitude.
- गुलि, *s.* (from गुलि, *an individual*), an individual, the individuals composing a body or multitude.
- गुलिदी, *s.* (from गुलि, *a ball*, and दी, *a share*), a sharing out by lot, or by casting balls or dice. This word constructed with क, *to do*, means to cast lots.
- गुलिदागुल, *s.* (from गुलि, *a ball*, and दागुल, *the name of a fruit*), the name of a particular species of nightshade with an edible fruit, (Solanum longum.)
- गुलिदा, *s.* (from गुलि, *a ball*), the name of a fish (Silurus porosus, or Pimelodes Gooloa. Buchanan's Mss); *a.* globular.
- गुलिदाददी, *s.* (from गुलिदा, *globular*, and ददी, *a species of fish*), the name of a species of fish (a species of Gobius.)
- गुली, *s.* (from गुल, *a globe*), a bullet, a ball of earth the size of a bullet, a cannon ball, a ball.
- गुलगुल, *s.* (from گل, *a hubbub*), a hubbub, a noise, common talk, a general report.
- गुलगुल, *s.* (from گل, *a hubbub*), a hubbub, a noise, a report, town talk.
- गुलदी, *s.* (from गुल, *a globe*), a bow intended to shoot bullets of dried or baked earth, or small pebbles.
- गुल, *s.* (from गुल, *to move*), the ankle.
- गुल, *s.* (from गुल, *to surround*), a shrub, a bush, the spleen, a chronic enlargement of the spleen, but, according to some, an induration of the mesenteric glands, a division of an army, a body of troops consisting of nine elephants, nine chariots, twenty-seven horses, and forty-five foot.
- गुलदादक, *s.* (from गुल, *an enlargement of the spleen*), causing an enlargement of the spleen, or induration of the mesenteric glands, forming the body of troops called a Goolma, causing bushes or shrubs to grow.
- गुलदक, *s.* (from गुल, *a bush*, and दक, *doing*), causing bushes or shrubs, causing a morbid enlargement of the spleen, or an induration of the mesenteric glands, forming that body of troops called a Goolma.
- गुलदकन, *s.* (from गुल, *a bush*, and दकन, *producing*), producing bushes or shrubs, producing a morbid enlargement of the spleen, or an induration of the mesenteric glands, causing or producing that body of troops called a Goolma.
- गुलदकनी, *s.* (from गुल, *a bush*, and दकनी, *producible*), produced by bushes or shrubs, arising from a morbid enlargement of the spleen or from an induration of the mesenteric glands, producible or produced from the body of troops called a Goolma.

गुल.

गुल.

गुलहिन, *s.* (from गुल, *a bush*, and हिन, *destruction*), the destruction of bushes or shrubs, the cure of a morbid enlargement of the spleen, or of an induration of the mesenteric glands.

गुलहिनक, *s.* (from गुल, *a bush*, and हिनक, *destructive*), destructive to bushes or shrubs, good for the cure of a morbid enlargement of the spleen, or of an induration of the mesenteric glands, destructive to that body of troops called a Goolma.

गुलहिनी, *s.* (from गुल, *a bush*, and हिनी, *destructive*), destructive to bushes or shrubs, good for the cure of a morbid enlargement of the spleen or of an induration of the mesenteric glands, destructive to that body of troops called a Goolma.

गुलनाश, *s.* from गुल, *a bush*, and नाश, *destruction*), the destruction of bushes or shrubs, the cure of a morbid enlargement of the spleen, or of an induration of the mesenteric glands, the destruction of that body of troops which is denominated Goolma.

गुलनाशक, *s.* (from गुल, *a bush*, and नाशक, *destructive*), destructive to bushes or shrubs, good for the cure of a morbid enlargement of the spleen, or for an induration of the mesenteric glands.

गुलनिरोधक, *s.* (from गुल, *a bush*, and निरोधक, *causing to stop*), putting a stop to the growth of bushes or shrubs, good to cure a morbid enlargement of the spleen, or an induration of the mesenteric glands, stopping the progress of that body of troops called a Goolma.

गुलनिवारक, *s.* (from गुल, *a bush*, and निवारक, *preventing*), preventing the growth of bushes or shrubs, preventing the morbid enlargement of the spleen, or the induration of the mesenteric glands, preventing the progress of that body of troops called a Goolma.

गुलनिवारण, *s.* (from गुल, *a bush*, and निवारण, *prevention*), the preventing of the growth of bushes or shrubs, the preventing of a morbid enlargement of the spleen, or of an induration of the mesenteric glands, the prevention of the progress of that body of troops called a Goolma.

गुलनिवृत्ति, *s.* (from गुल, *a bush*, and निवृत्ति, *cessation*), the cessation of bushes or shrubs in any place, the cure of a morbid enlargement of the spleen, or of an induration of the mesenteric glands.

गुलनिवृत्तिक, *s.* (from गुल, *a bush*, and निवृत्ति, *a cause*), caused by bushes or shrubs, arising from a morbid enlargement of the spleen, or from an induration of the mesenteric glands, caused by the body of troops denominated a Goolma.

गुलपुच्छ, *s.* (from गुल, *a bush*, and पुच्छ, *arising from*), arising from bushes or shrubs, arising from a morbid enlargement of the spleen, or of the mesenteric glands, caused by that body of troops which is called a Goolma.

गुलविनिष्ट, *s.* (from गुल, *a bush*, and विनिष्ट, *possessed of*), abounding with bushes or shrubs, afflicted with a morbid enlargement of the spleen, or with an induration of the mesenteric glands, possessed of the body of troops denominated a Goolma.

गुलविहीन, *s.* (from गुल, *a bush*, and विहीन, *destitute of*), free from bushes or shrubs, free from a morbid enlargement of the spleen, or from an induration of the mesenteric glands, destitute of the body of troops called a Goolma.

गुलयुक्त, *s.* (from गुल, *a bush*, and युक्त, *joined to*), bushy, abounding with bushes or shrubs, afflicted with a morbid enlargement of the spleen, or of the mesenteric glands, connected with that body of troops which is called a Goolma.

गुलरहित, *s.* (from गुल, *a bush*, and रहित, *destitute of*), destitute of bushes or shrubs, destitute of that body of troops called a Goolma, free from a morbid enlargement of the spleen.

गुलरोग, *s.* (from गुल, *an enlargement of the spleen*, and रोग, *a disease*), a chronic enlargement of the spleen, but according to some an induration of the mesenteric glands.

गुलरोगक, *s.* (from गुलरोग, *a morbid enlargement of the spleen*, and क, *to make*), causing a morbid enlargement of the spleen or an induration of the mesenteric glands.

गुलरोगकारक, *s.* (from गुलरोग, *an enlargement of the spleen*, and कारक, *causing*), causing a morbid enlargement of the spleen, or an induration of the mesenteric glands.

गुलरोगकारी, *s.* (from गुलरोग, *an enlargement of the spleen*, and करि, *doing*), causing a morbid enlargement of the spleen, or an induration of the mesenteric glands.

गुलरोगकृ, *s.* (from गुलरोग, *an enlargement of the spleen*, and कृ, *doing*), causing a morbid enlargement of the spleen, or an induration of the mesenteric glands.

गुलरोगगुल, *s.* (from गुलरोग, *an enlargement of the spleen*, and गुल, *involved in*), seized by a morbid enlargement of the spleen, or by an induration of the mesenteric glands.

गुलरोगजनक, *s.* (from गुलरोग, *a morbid enlargement of the spleen*, and जनक, *producing*), producing a morbid enlargement of the spleen, or an induration of the mesenteric glands.

गुलरोगजन, *s.* (from गुलरोग, *a morbid enlargement of the*

spleen, and ~~and~~, *produced*), arising from a morbid enlargement of the spleen, or from an induration of the mesenteric glands.

हृत्प्राशना—*h. n.* (from **हृत्प्राश**, *an enlargement of the spleen*, and **हृन्**, *destruction*), the cure of a morbid enlargement of the spleen, or of an induration of the mesenteric glands.

हृत्प्रदाह-हृत्प्रदाह, *a.* (from हृत्प्रदाह, *an enlargement of the spleen*, and हृत्प्रदाह, *destructive*), good for the cure of a morbid enlargement of the spleen, or of an induration of the mesenteric glands.

हृत्प्राणहृत्, a. (from हृत्प्राण, an enlargement of the spleen, and हृत्, destructive), good for the cure of a morbid enlargement of the spleen, or of an induration of the mesenteric glands.

গুহ্মরোগনাশ, *s.* (from গুহ্মরোগ, an enlargement of the spleen, and নাশ, destruction), the cure of a morbid enlargement of the spleen, or of an induration of the mesenteric glands.

गुग्गुलुगोक्षान्नक, *a.* (from गुग्गुलु, *an enlargement of the spleen,* and नान्नक, *destructive*), good for the cure of a morbid enlargement of the spleen, or of an induration of the mesenteric glands.

सुम्नरोगनिवर्धक, a. (from सुम्नरोग, an enlargement of the spleen, and निवर्धक, putting a stop to), stopping the progress of a morbid enlargement of the spleen, or of an induration of the mesenteric glands.

सुप्लीकनिवारक, a. (from सुप्लीक, *an enlargement of the spleen*, and निवारक, *preventing*), preventing a morbid enlargement of the spleen, or an induration of the mesenteric glands.

सुप्लीकरणविनाश, *s.* (from सुप्लीकन, *an enlargement of the spleen*, and विनाश, *prevention*), the preventing of a morbid enlargement of the spleen, or of an induration of the mesenteric glands.

अणुप्रतिनिवृत्ति, a. (from **अणुप्रति**, *An enlargement of the spleen,* and **निवृत्ति**, *cessation*), the cessation or cure of a morbid enlargement of the spleen, or of an induration of the mesenteric glands.

ग्रन्थिप्रतिनिवृत्तिः, a. (from **ग्रन्थिः**, an enlargement of the spleen, and **निवृत्तिः**, a cause), arising from a morbid enlargement of the spleen, or from an induration of the mesenteric glands.

स्फूर्तिशूलः, o. (from **स्फूर्तिः**, an enlargement of the spleen, and **शूलः**, arising from, arising from a morbid enlargement of the spleen, or from an induration of the mesenteric glands.

प्लेक्ताक्षिपितः, a. (from **प्लेक्ता**, an enlargement of the spleen, and **क्षिपितः**, possessed of), afflicted with a morbid enlargement of the spleen, or with an induration of the mesenteric glands.

शुक्लरोहिणी, *s.* (from शुक्ल, *a morbid enlargement of the spleen*, and रोहिणी, *destitute*), free from a morbid enlargement of the spleen, or from an induration of the mesenteric glands.

पुत्राश्लेषः, a. (from पुत्राश्लेष्, *a morbid enlargement of the spleen*, and श्लेष, *joined to*), afflicted with a morbid enlargement of the spleen, or with an induration of the mesenteric glands.

प्लीहाशूलरहित, a. (from प्लीहाशूल, *an enlargement of the spleen*, and रहित, *destitute of*), free from a morbid enlargement of the spleen, or from a induration of the mesenteric glands.

शुक्लपित्तम्, अ. (from शुक्लपित्त, a morbid enlargement of the spleen, and पित्तम्, empty), free from a morbid enlargement of the spleen, or from an induration of the mesenteric glands.

গুহ্যরোগহতা, s. (from গুহ্যরোগ, a morbid enlargement of the spleen, and হত্, one who kills), a medicine or circumstance which cures the morbid enlargement of the spleen, or the induration of the mesenteric glands.

पुच्छाशोषरहि, s. (from पुच्छाशोष, a morbid enlargement of the spleen, and रहि, loss), a state of recovery from the morbid enlargement of the spleen, or from the induration of the mesenteric glands.

গুহাক্রোণাহীন, *a.* (from গুহাক্রোণ, *a morbid enlargement of the spleen*, and হীন, *destitute of*), free from the morbid enlargement of the spleen, or from an induration of the mesenteric glands.

बुझ्झराशीकाष्ठ, *a.* (from बुझ्झराश, *an enlargement of the spleen*, and आकाष्ठ, *seized*), taken ill with a morbid enlargement of the spleen, or with an induration of the mesenteric glands.

SPLEENITIS, a. (from **σπ्लीν**, *a morbid enlargement of the spleen*, and **इटि**, *connected with*), afflicted with a morbid enlargement of the spleen, or with an induration of the mesenteric glands.

वृक्षारोक्षि, *n.* (from वृक्ष, a morbid enlargement of the spleen, and रोक्षि, diseased, diseased with a morbid enlargement of the spleen, or with an-inaduration of the mesenteric glands.

गुह्यगुह्य, *a.* (from गुह्य, *a bush*, and गुह्य, *empty*), free from bushes or shrubs, destitute of that body of troops called a Goolma, free from a morbid enlargement of the spleen.

गुह्य

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गुह्यरक्ष, *s.* (from गुह्य, *a bush*, and रक्ष, *one who kills*), a person or thing which destroys bushes or large shrubs, a person or circumstance which destroys that body of troops called a Goolma, that which cures a morbid enlargement of the spleen.

गुह्यरक्ष, *a.* (from गुह्य, *a bush*, and रक्ष, *to kill*), destroying bushes and shrubs, destructive to that body of troops called a Goolma, good for the cure of a morbid enlargement of the spleen.

गुह्यरक्षि, *s.* (from गुह्य, *a bush*, and रक्षि, *loss*), an injury to bushes or shrubs, an injury to that body of troops called a Goolma, the cure of a morbid enlargement of the spleen.

गुह्यरक्षि, *a.* (from गुह्य, *a bush*, and रक्षि, *destitute of*), free from bushes or shrubs, destitute of that body of troops called a Goolma, free from a morbid enlargement of the spleen.

गुह्य, *a.* (from गुह्य, *a bush*), abounding with bushes or shrubs, possessing that body of troops called a Goolma, diseased with an enlargement of the spleen, or with an induration of the mesenteric glands.

गुह्य, *s.* (from गुह्य, *the heel*), the heel.

गुह्य, *s.* (from गुह्य, *to conceal*), a ravine, a deep valley, a cave.

गुह्य, *a.* (from गुह्य, *to conceal*), concealable, requiring concealment; *s.* the anus, the parts of the body which decency requires to be concealed.

गुह्यता, *s.* (from गुह्य, *requiring concealment*), concealableness, secrecy.

गुह्यतम, *s.* (from गुह्य, *requiring concealment*, and तम, *a place*), the anus.

गुह्यतम, *s.* (from गुह्य, *requiring concealment*, and तम, *a place*), a recess, a private place.

गुह्य, *s.* (from गुह्य, *to expel the faeces*), ordure, excrement, filth, rust.

गुह्यकृच्छ, *s.* (from गुह्य, *excrement*, and कृच्छ, *a rag*), the name of a bird which builds its nest with old rags or other refuse, (*Sturnus Gosalica*, Buchanan's *Mass.*)

गुह्य, *a.* (from गुह्य, *to conceal*), concealed, abstruse.

गुह्यता, *s.* (from गुह्य, *concealed*), secrecy, concealedness, abstruseness.

गुह्यता, *s.* (from गुह्य, *concealed*), secrecy, concealedness, abstruseness.

गुह्यपुत्र, *s.* (from गुह्य, *concealed*, and पुत्र, *a person*), a scout, a spy.

गुह्यप्रिया, *s.* (from गुह्य, *concealed*, and प्रिया, *proud*), proud of obscurity, affecting abstruseness.

गुह्य, *a.* (from गुह्य, *excrement*), smeared with excrement, having the scent of human excrement.

गुह्यवृक्ष, *s.* (from गुह्य, *foetid*, and वृक्ष, *a species of tree*), a species of small tree the root of which has a foetid scent like that of human excrement (*Mimosa farnesiana*.)

गुह्य, *s.* (from गुह्य, *to be rapacious*), a vulture.

गृह, *s.* (from गृह, *to receive*), a house, a habitation.

गृहकरी, *s.* (from गृह, *a house*, and करी, *a doer*), the master of a house, the builder of a house.

गृहकर्म, *s.* (from गृह, *a house*, and कर्म, *work*), household work, domestic duties, the building of a house.

गृहकर्मकरी, *s.* (from गृहकर्म, *household work*, and करी, *a doer*), one who performs household business.

गृहकर्मकार, *a.* (from गृहकर्म, *household business*, and कार, *doing*), doing household business; *s.* one who does household business.

गृहकर्मकारी, *a.* (from गृहकर्म, *household business*, and कारि, *doing*), doing household business.

गृहकर्मज्ञ, *a.* (from गृहकर्म, *household business*, and ज्ञ, *eminent*), eminent in managing household business.

गृहकर्महि, *s.* (from गृहकर्म, *household business*, and हि, *loss*), a detriment to household affairs, an injury to household business.

गृहकर्मक्षम, *a.* (from गृहकर्म, *household business*, and क्षम, *able*), capable of managing household affairs.

गृहकर्मच्छ, *s.* from गृहकर्म, *family business*, and छ, *interference*), interference in, or meddling with family business, an engaging in household business.

गृहकर्मह्युत, *s.* (from गृहकर्म, *household business*, and ह्युत, *fallen from*), fallen from the office of managing domestic business.

गृहकर्मउपज्ञ, *a.* (from गृहकर्म, *family business*, and उपज्ञ, *eminent*), eminent in the performance of household business.

गृहकर्मवर्ज, *s.* (from गृहकर्म, *household business*, and वर्ज, *relinquishment*), the avoiding of household business, the relinquishing of family business.

गृहकर्मवर्जि, *a.* (from गृहकर्म, *household business*, and वर्जि, *abandoning*), avoiding household business, abandoning the business of the house.

गृहकर्मक्षम, *a.* (from गृहकर्म, *household business*, and क्षम, *clever*), eminent in the performance of household business.

गृहकर्मविनाश, *s.* (from गृहकर्म, *household business*, and विनाश, *destruction*), the ruin of domestic business, the ruin of family affairs.

गृहकर्मविनाश, *s.* (from गृहकर्म, *household business*, and विनाश, *destruction*), the ruin of domestic business, the ruin of family affairs.

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- destructive*), ruinous to domestic business, ruinous to family concerns.
- गृहकर्महिन्नी, *a.* (from गृहकर्म, *household business*, and हिन्नी, *destructive*), ruinous to domestic business, ruinous to family concerns.
- गृहकर्मनाश, *s.* (from गृहकर्म, *household business*, and नाश, *destruction*), the ruin of domestic business, the ruin of family affairs.
- गृहकर्मनाशक, *a.* (from गृहकर्म, *household business*, and नाशक, *destructive*), destructive to domestic business, destructive to family affairs.
- गृहकर्मनिषेध, *a.* (from गृहकर्म, *household business*, and निषेध, *reproaching*), censuring or reproaching household business; *s.* a person who reproaches the performance of household business.
- गृहकर्मनिपुण, *a.* (from गृहकर्म, *household business*, and निपुण, *eminent*), eminent in the performance of household work.
- गृहकर्मनिवर्तक, *a.* (from गृहकर्म, *household business*, and निवर्तक, *putting a stop to*), putting a stop to household business.
- गृहकर्मनिवारक, *a.* (from गृहकर्म, *household business*, and निवारक, *preventing*), preventing the performance of household business.
- गृहकर्मनिवारण, *s.* (from गृहकर्म, *household business*, and निवारण, *prevention*), the prevention of family business.
- गृहकर्मनिवृत्ति, *s.* (from गृहकर्म, *household business*, and निवृत्ति, *cessation*), the cessation of household business.
- गृहकर्मनिष्ठ, *a.* (from गृहकर्म, *household business*, and निष्ठ, *appointed*), appointed to the management of household business.
- गृहकर्मनिषेध, *s.* (from गृहकर्म, *household business*, and निषेध, *a prohibition*), the prohibition of household business.
- गृहकर्मनिषेधक, *a.* (from गृहकर्म, *household business*, and निषेधक, *prohibiting*), prohibiting household business.
- गृहकर्मनिषेधकारि, *a.* (from गृहकर्म, *household business*, and निषेधकारि, *prohibiting*), prohibiting household labour; *s.* one who prohibits household business.
- गृहकर्मपटु, *a.* (from गृहकर्म, *household business*, and पटु, *eminent*), eminent in the management of household affairs.
- गृहकर्मपारक, *a.* (from गृहकर्म, *household business*, and पारक, *capable*), capable of managing household business.
- गृहकर्मपारग, *a.* (from गृहकर्म, *household business*, and पारग, *having reached the farthest limit*), completely acquainted with household business, acquainted with every part of domestic economy.
- गृहकर्मविनाश, *s.* (from गृहकर्म, *household business*, and विनाश, *destruction*), the spoiling of household work.

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- गृहकर्मविनाशक, *a.* (from गृहकर्म, *household business*, and विनाशक, *destructive*), spoiling household work.
- गृहकर्मविशिष्ट, *a.* (from गृहकर्म, *household business*, and विशिष्ट, *possessed of*), having family business, engaged in domestic affairs.
- गृहकर्मविहीन, *a.* (from गृहकर्म, *household business*, and विहीन, *destitute of*), free from domestic duties, having no household business.
- गृहकर्मवागु, *a.* (from गृहकर्म, *household labours*, and वागु, *zeal*), zealous in the discharge of household duties.
- गृहकर्मवाञ्छित, *a.* (from गृहकर्म, *household business*, and वाञ्छित, *exempted*), exempted from domestic business or cares.
- गृहकर्मवर्ण, *a.* (from गृहकर्म, *household business*, and वर्ण, *immersed*), immersed in household business, wholly engaged in household concerns.
- गृहकर्मवर्णित, *a.* (from गृहकर्म, *household business*, and वर्णित, *having the heart immersed*), having the mind swallowed up, or totally immersed in household business.
- गृहकर्मयुक्त, *a.* (from गृहकर्म, *household business*, and युक्त, *joined to*), connected with household business.
- गृहकर्मयोग्य, *a.* (from गृहकर्म, *household business*, and योग्य, *worthy*), worthy of being employed in domestic business.
- गृहकर्मरत, *a.* (from गृहकर्म, *household business*, and रत, *delighted with*), delighted with the management of household business.
- गृहकर्मरहित, *a.* (from गृहकर्म, *household business*, and रहित, *destitute of*), free from domestic duties, destitute of household business.
- गृहकर्मशील, *a.* (from गृहकर्म, *household business*, and शील, *inclined to*), inclined to domestic labours.
- गृहकर्मशून्य, *a.* (from गृहकर्म, *household business*, and शून्य, *empty*), free from domestic duties, free from household affairs.
- गृहकर्महर्त, *s.* (from गृहकर्म, *household business*, and हर्त, *a destroyer*), a person who ruins or throws his family affairs into confusion.
- गृहकर्महानि, *s.* (from गृहकर्म, *household business*, and हानि, *a loss*), an injury to household concerns, an injury to domestic business.
- गृहकर्महीन, *a.* (from गृहकर्म, *household business*, and हीन, *destitute*), free from domestic duties, destitute of family business.
- गृहकर्मकाङ्क्ष, *s.* (from गृहकर्म, *household business*, and काङ्क्ष, *a desire*), a desire for household business, a desire for domestic concerns.

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গৃহকর্মীপ্রীতি, *a.* (from গৃহকর্ম, household business, and আকাঙ্ক্ষা, desirous), desirous of, or taking pleasure in household affairs.

গৃহকর্মীঅক্ষম, *a.* (from গৃহকর্ম, household business, and অক্ষম, incapable), incapable of performing household business.

গৃহকর্মীঅজ্ঞাত, *a.* (from গৃহকর্ম, household business, and অজ্ঞাত, unacquainted), unacquainted with the management of household business.

গৃহকর্মীসংলগ্ন, *a.* (from গৃহকর্ম, household business, and সংলগ্ন, attached to), fond of household affairs, fond of domestic business.

গৃহকর্মীসংলগ্নতা, *a.* (from গৃহকর্ম, household business, and সংলগ্নতা, an attachment to), a fondness for household business, a fondness for domestic concerns.

গৃহকর্মীসংলগ্নতা, *a.* (from গৃহকর্ম, household business, and সংলগ্নতা, fond of), fond of household work, fond of domestic concerns.

গৃহকর্মীসংলগ্নতা, *a.* (from গৃহকর্ম, household business, and সংলগ্নতা, the doing of a thing), the performance of household business.

গৃহকর্মীসংলগ্নতা, *s.* (from গৃহকর্ম, household business, and সংলগ্নতা, investigation), the investigation of household business, the strict inspection of, or paying attention to household business.

গৃহকর্মীসংলগ্নতা, *a.* (from গৃহকর্ম, household business, and সংলগ্নতা, seeking), seeking to be engaged in household business; *s.* one who seeks after household labour.

গৃহকর্মীসংলগ্নতা, *s.* (from গৃহকর্ম, household business, and সংলগ্নতা, search), a desire to engage in household business, a seeking after domestic labours.

গৃহকর্মীসংলগ্নতা, *a.* (from গৃহকর্ম, household business, and সংলগ্নতা, seeking), seeking to be employed in household labours.

গৃহকর্মীসংলগ্নতা, *a.* (from গৃহকর্ম, household business, and অজ্ঞাত, unskilful), unskilled in the management of household business.

গৃহকর্মীসংলগ্নতা, *a.* (from গৃহকর্ম, household business, and অক্ষম, incapable), unable to manage household business.

গৃহকর্মীসংলগ্নতা, *a.* (from গৃহকর্ম, household business, and আবিষ্ট, engaged), engaged in domestic concerns, busy in household labours.

গৃহকর্মীসংলগ্নতা, *s.* (from গৃহকর্ম, household business, and আকাঙ্ক্ষা, desire), a desire to be engaged in household business, a fondness for domestic concerns.

গৃহকর্মীসংলগ্নতা, *a.* (from গৃহকর্ম, household business, and আকাঙ্ক্ষা, desirous), desirous of being employed in household business, fond of domestic employ.

গৃহকর্মীসংলগ্নতা, *a.* (from গৃহকর্ম, household business, and আকাঙ্ক্ষা,

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incapable), unfit for domestic purposes, incapable of performing household business.

গৃহকর্মীসংলগ্নতা, *s.* (from গৃহকর্ম, household business, and আকাঙ্ক্ষা, beginning), the commencement of household labours.

গৃহকর্মীসংলগ্নতা, *a.* (from গৃহকর্ম, household business, and আকাঙ্ক্ষা, fit), fit to be employed in household business, fit to be used in building a house.

গৃহকর্মীসংলগ্নতা, *a.* (from গৃহকর্ম, household business, and আকাঙ্ক্ষা, attached to), fond of household business, fond of domestic concerns.

গৃহকর্মীসংলগ্নতা, *s.* (from গৃহকর্ম, household business, and আকাঙ্ক্ষা, desire), a fondness for household business, a fondness for domestic duties.

গৃহকর্মীসংলগ্নতা, *a.* (from গৃহকর্ম, household business, and আকাঙ্ক্ষা, desirous), fond of household business, fond of domestic duties.

গৃহকর্মীসংলগ্নতা, *a.* (from গৃহকর্ম, household business, and আকাঙ্ক্ষা, desirous), desirous of engaging in household labours.

গৃহকর্মীসংলগ্নতা, *a.* (from গৃহকর্ম, household business, and আকাঙ্ক্ষা, fit), fit to be employed in household business, fit to be used in the building of a house.

গৃহকর্মীসংলগ্নতা, *a.* (from গৃহকর্ম, household business, and আকাঙ্ক্ষা, active), active or zealous in the performance of household business.

গৃহকর্মীসংলগ্নতা, *s.* (from গৃহকর্ম, household business, and আকাঙ্ক্ষা, exertion), activity or exertion in the performance of household business.

গৃহকর্মীসংলগ্নতা, *a.* (from গৃহকর্ম, household business, and আকাঙ্ক্ষা, exerting himself), actively exerting himself in the performance of household business.

গৃহকর্মীসংলগ্নতা, *s.* (from গৃহকর্ম, household business, and আকাঙ্ক্ষা, commencement), a commencement of the performance of household business.

গৃহকর্মীসংলগ্নতা, *s.* (from গৃহকর্ম, household business, and আকাঙ্ক্ষা, commencement), a commencement of the performance of household business.

গৃহকর্মীসংলগ্নতা, *a.* (from গৃহকর্ম, household business, and আকাঙ্ক্ষা, proper), fit or proper for domestic purposes, fit for household business.

গৃহকর্মীসংলগ্নতা, *s.* (from গৃহ, a house, and আকাঙ্ক্ষা, business), household business.

গৃহকর্মীসংলগ্নতা, *s.* (from গৃহ, a house, and আকাঙ্ক্ষা, business), household business, domestic duties, domestic affairs.

গৃহকর্মীসংলগ্নতা, *s.* (from গৃহকর্ম, household business, and আকাঙ্ক্ষা, doer), a comptroller of the household, one who presides over domestic duties or labours, one who performs family duties.

গৃহকর্মীসংলগ্নতা, *a.* (from গৃহকর্ম, household business, and আকাঙ্ক্ষা,

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eminent, eminent in the management of household concerns, eminent in the performance of domestic duties.
 गृहकार्यकति, *s.* (from गृहकार्य, household business, and कति, loss), an injury to household business, a detriment to domestic duties.

गृहकार्यक्षम, *a.* (from गृहकार्य, household business, and क्षम, capable), capable of managing domestic concerns, capable of doing household business.

गृहकार्यहृत, *a.* (from गृहकार्य, household business, and हृत, fallen from), fallen from the office of managing household business, fallen from the office of performing domestic duties.

गृहकार्यजन्य, *a.* (from गृहकार्य, household business, and जन्य, producible), springing from domestic duties or from household business.

गृहकार्यश्रेष्ठ, *a.* (from गृहकार्य, household business, and श्रेष्ठ, clear), eminent in the performance of domestic duties or in the doing of household work.

गृहकार्यह्वंस, *s.* (from गृहकार्य, household business, and ह्वंस, destruction), the ruin of family business, the ruin of domestic duties.

गृहकार्यह्वंसक, *a.* (from गृहकार्य, household business, and ह्वंसक, destructive), ruinous to family business, ruinous to domestic duties.

गृहकार्यनाश, *s.* (from गृहकार्य, household business, and नाश, destruction), the ruin of family business, the ruin of domestic duties.

गृहकार्यनाशक, *a.* (from गृहकार्य, household business, and नाशक, destructive), destructive to household business, destructive to domestic duties.

गृहकार्यनिन्द, *a.* (from गृहकार्य, household business, and निन्द, censuring), censuring, or reproaching household business, or domestic duties.

गृहकार्यनिन्दा, *s.* (from गृहकार्य, household business, and निन्दा, censure), the censure or reproach of domestic duties, or of household business.

गृहकार्यनिष्ठ, *a.* (from गृहकार्य, household business, and निष्ठ, eminent), eminent in the performance of household duties, or of family labours.

गृहकार्यनिमित्त, *a.* (from गृहकार्य, household business, and निमित्त, a cause), arising from, or caused by household business, or by domestic duties.

गृहकार्यश्रेष्ठ, *a.* (from गृहकार्य, household business, and श्रेष्ठ, eminent), eminent in the performance of domestic duties or of household business.

गृहकार्यशक्, *a.* (from गृहकार्य, household business, and शक्, able), able to perform domestic duties or household business.

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गृहकार्यविनिष्ठ, *a.* (from गृहकार्य, household business, and विनिष्ठ, possessed of), engaged in domestic duties, connected with household labours.

गृहकार्यविहीन, *a.* (from गृहकार्य, household business, and विहीन, destitute), free from the burden of domestic duties, or of family labours.

गृहकार्ययुक्त, *a.* (from गृहकार्य, household business, and युक्त, joined to), connected with domestic duties or with household business.

गृहकार्यरहित, *a.* (from गृहकार्य, household business, and रहित, destitute of), free from the burden of domestic duties, or of household labours.

गृहकार्यशून्य, *a.* (from गृहकार्य, household business, and शून्य, empty), free from the burden of domestic duties, or of household labours.

गृहकार्यसमाधि, *s.* (from गृहकार्य, household business, and समाधि, a completing), a completing of the performance of domestic duties, the accomplishment of household business.

गृहकार्यसमाधि, *s.* (from गृहकार्य, household business, and समाधि, the accomplishing of a thing), the completing of domestic duties, the accomplishing of household business.

गृहकार्यसमाप्ति, *s.* (from गृहकार्य, household business, and समाप्ति, a conclusion), the finishing of household business, or of domestic duties.

गृहकार्यसमापक, *a.* (from गृहकार्य, household business, and समापक, completing), fulfilling or performing domestic duties, accomplishing the labours of the house.

गृहकार्यसमादन, *s.* (from गृहकार्य, household business, and समादन, a completing), the complete performance of domestic duties; the accomplishing of household business.

गृहकार्यहानि, *s.* (from गृहकार्य, household business, and हानि, loss), an injury to household business, a detriment to domestic duties.

गृहकार्यहीन, *a.* (from गृहकार्य, household business, and हीन, destitute), free from the burden of domestic duties.

गृहकार्यकाङ्क्ष, *s.* (from गृहकार्य, household business, and आकाङ्क्ष, desire), an inclination to domestic duties, a wish to be engaged in family labours.

गृहकार्यकाङ्क्षी, *a.* (from गृहकार्य, household business, and आकाङ्क्षि, desirous), inclined to domestic duties, desirous of engaging in household labour.

गृहकार्यक्षम, *a.* (from गृहकार्य, household business, and क्षम, incapable), incapable of performing domestic duties or household labours.

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गृहकार्याभिरुचि, *a.* (from गृहकार्य, household business, and अभिरुचि, attached to), fond of domestic duties, taking pleasure in household business.

गृहकार्याभिरुक्ति, *s.* (from गृहकार्य, household business, and अभिरुक्ति, fondness), a love for domestic duties, a delight in household business.

गृहकार्याभिरुक्ति, *a.* (from गृहकार्य, household business, and अभिरुक्ति, taking pleasure in), fond of domestic duties, taking pleasure in household labours.

गृहकार्याभिरुचि, *a.* (from गृहकार्य, household business, and अभिरुचि, connected with), connected with domestic duties, or with household labours.

गृहकार्याभिरुचि, *a.* (from गृहकार्य, household business, and अभिरुचि, seeking), seeking to perform household business or domestic duties.

गृहकार्याभिरुचि, *s.* (from गृहकार्य, household business, and अभिरुचि, a searching), a seeking to perform domestic duties or household business.

गृहकार्याभिरुचि, *a.* (from गृहकार्य, household business, and अभिरुचि, seeking), seeking to perform domestic duties or household business.

गृहकार्याभिरुचि, *a.* (from गृहकार्य, household business, and अभिरुचि, unskilled), unskilled in the management of household business.

गृहकार्याभिरुचि, *a.* (from गृहकार्य, household business, and अभिरुचि, unable), unable to conduct domestic business.

गृहकार्याभिरुचि, *s.* (from गृहकार्य, household business, and अभिरुचि, desire), a delight in domestic duties, a delight in household labour.

गृहकार्याभिरुचि, *a.* (from गृहकार्य, household business, and अभिरुचि, desiring), delighting in domestic duties, taking pleasure in household business.

गृहकार्याभिरुचि, *a.* (from गृहकार्य, household business, and अभिरुचि, unfit), unworthy of performing domestic duties or household business.

गृहकार्याभिरुचि, *a.* (from गृहकार्य, household business, and अभिरुचि, attached to), fond of domestic duties, taking pleasure in household business.

गृहकार्याभिरुचि, *s.* (from गृहकार्य, household business, and अभिरुचि, desire), an inclination to domestic duties, or to the performance of household labours.

गृहकार्याभिरुचि, *s.* (from गृहकार्य, household business, and अभिरुचि, desirous), fond of domestic duties, desirous of performing household business.

गृहकार्याभिरुचि, *a.* (from गृहकार्य, household business, and अभिरुचि, engaged in), zealously engaged in domestic duties or in household labours.

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गृहकार्याभिरुचि, *s.* (from गृहकार्य, household business, and अभिरुचि, endeavour), zealous exertion in domestic duties or in household business.

गृहकार्याभिरुचि, *a.* (from गृहकार्य, household business, and अभिरुचि, zealous), zealous in household labours, or in the performance of domestic duties.

गृहकार्याभिरुचि, *s.* (from गृहकार्य, household business, and अभिरुचि, a commencement), the commencement of household business, a beginning to perform domestic duties.

गृहकार्याभिरुचि, *s.* (from गृहकार्य, household business, and अभिरुचि, a commencement), an attempt to perform household duties, an attempt to do household business.

गृहकार्याभिरुचि, *a.* (from गृहकार्य, household business, and अभिरुचि, fit), fit for household business, fit to perform domestic duties.

गृहकार्याभिरुचि, *s.* (from गृह, a house, and अभिरुचि, a lizard), the small house lizard.

गृहकार्याभिरुचि, *s.* (from गृह, a house, and अभिरुचि, a hole), a family quarrel, a family fault.

गृहकार्याभिरुचि, *a.* (from गृह, a house, and अभिरुचि, born), home-born, produced in the house.

गृहकार्याभिरुचि, *s.* (from गृह, a house, and अभिरुचि, a gift), the act of giving a house to another, the gift of a house.

गृहकार्याभिरुचि, *s.* (from गृहकार्य, the giving of a house, and अभिरुचि, a beginning), the beginning of making a donation of a house.

गृहकार्याभिरुचि, *a.* (from गृहकार्य, the gift of a house, and अभिरुचि, zealous), eager to bestow a house on another person.

गृहकार्याभिरुचि, *a.* (from गृहकार्य, the gift of a house, and अभिरुचि, engaged in), about to make the gift of a house.

गृहकार्याभिरुचि, *a.* (from गृहकार्य, the gift of a house, and अभिरुचि, engaged in), engaged in giving a house to another person.

गृहकार्याभिरुचि, *s.* (from गृहकार्य, the gift of a house, and अभिरुचि, endeavour), an endeavour or exertion to perform the giving of a house.

गृहकार्याभिरुचि, *a.* (from गृहकार्य, the gift of a house, and अभिरुचि, exerting), exerting himself to make the donation of a house.

गृहकार्याभिरुचि, *s.* (from गृहकार्य, the giving of a house, and अभिरुचि, a beginning), the beginning of making a donation of a house.

गृहकार्याभिरुचि, *a.* (from गृहकार्य, the gift of a house, and अभिरुचि, fit), proper to make the donation of a house.

गृहकार्याभिरुचि, *s.* (from गृह, a house, and अभिरुचि, a burning), the burning of a house.

गृहकार्याभिरुचि, *s.* (from गृह, a house, and अभिरुचि, an entrance), the

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- entering into a house, the first entering into a house for the purpose of residing in it, the entrance of a house.
- गृहाज, *a.* (from गृह, *a house*, and जा, *a hawk*), a tumbler pigeon.
- गृहाजी, *a.* (from गृह, *a house*, and जाति, *residing*), dwelling in a house; *s.* a house-dweller.
- गृहाद्वन्द्व, *s.* (from गृह, *a house*, and द्वन्द्व, *a separation*), a family dispute, a domestic feud, a family division.
- गृहभङ्ग, *a.* (from गृह, *a house*, and भङ्ग, *a breaking*), the breaking down of a house.
- गृहक्री, *a.* (from गृह, *a house*, and क्री, *penetrating*), worming into a family, intermeddling with family affairs, sowing dissension in a family, officious, betraying family secrets.
- गृहोदर, *a.* (from गृह, *a house*, and उदर, *a middle*), the inside of a house.
- गृहोन्मत्त, *s.* (from गृह, *a house*, and मत्त, *a middle*), the inside of a house; *ad.* within a house.
- गृहरक्ष, *a.* (from गृह, *a house*, and रक्ष, *guarding*), guarding a house; *s.* one who guards a house.
- गृहरक्षा, *s.* (from गृह, *a house*, and रक्षा, *preservation*), the guarding of a house, the keeping of a house in safety.
- गृहरक्षक, *s.* (from गृह, *a house*, and रक्षक, *the guarding of a house*, and कर्तृ, *a doer*), the guardian of a house.
- गृहशून्य, *a.* (from गृह, *a house*, and शून्य, *empty*), destitute of a house.
- गृहस्थ, *a.* (from गृह, *a house*, and स्थ, *to be situate*), residing in a house, situated in a house; *s.* a house-dweller as opposed to a mendicant, a householder.
- गृहधर्म, *s.* (from गृह, *a householder*, and धर्म, *duty*), the duties incumbent on a householder.
- गृहधर्मचिन्तक, *a.* (from गृहधर्म, *the duties of a householder*, and चिन्तक, *anxious*), anxiously thinking on the duties of a householder; *s.* a person who thinks upon the duties of a householder.
- गृहधर्मचिन्ता, *s.* (from गृहधर्म, *the duties of a householder*, and चिन्ता, *thoughts*), meditation or anxious thought upon the duties of a householder.
- गृहधर्मलब्ध, *a.* (from गृहधर्म, *the duties of a householder*, and लब्ध, *labouring for*), exerting himself in, or labouring to perform the duties of a householder.
- गृहधर्मलब्धि, *s.* (from गृहधर्म, *the duties of a householder*, and लब्धि, *exertion*), an exertion for, or engagement in the duties of a householder.
- गृहधर्महान, *a.* (from गृहधर्म, *the duties of a householder*, and हान, *fallen from*), fallen from a right to perform the duties of a householder.

- गृहधर्मवस्तु, *a.* (from गृहधर्म, *the duties of a householder*, and वस्तु, *producible*), arising from the duties of a householder.
- गृहधर्मव्यपन्न, *a.* (from गृहधर्म, *the duties of a householder*, and व्यपन्न, *eminent*), eminent in the performance of the duties of a householder.
- गृहधर्मत्याग, *s.* (from गृहधर्म, *the duties of a householder*, and त्याग, *relinquishment*), a relinquishing of the duties of a householder.
- गृहधर्मत्यागि, *a.* (from गृहधर्म, *the duties of a householder*, and त्यागि, *abandoning*), abandoning the duties of a householder.
- गृहधर्मविनाश, *s.* (from गृहधर्म, *the duties of a householder*, and विनाश, *destruction*), the destruction of, or an insuperable obstacle to the duties of a householder.
- गृहधर्मविनाशक, *a.* (from गृहधर्म, *the duties of a householder*, and विनाशक, *destructive to*), destructive to the duties of a householder.
- गृहधर्मविनाशी, *a.* (from गृहधर्म, *the duties of a householder*, and विनाशी, *destructive*), destructive to the duties of a householder.
- गृहधर्मव्यग्राह, *s.* (from गृहधर्म, *the duties of a householder*, and व्यग्राह, *destruction*), the destruction of, or an insuperable obstacle to the duties of a householder.
- गृहधर्मव्यग्राहक, *a.* (from गृहधर्म, *the duties of a householder*, and व्यग्राहक, *destructive to*), destructive to the duties of a householder.
- गृहधर्मव्यग्रह, *a.* (from गृहधर्म, *the duties of a householder*, and व्यग्रह, *eminent*), eminent in performing the duties of a householder.
- गृहधर्मव्यग्रहक, *a.* (from गृहधर्म, *the duties of a householder*, and व्यग्रहक, *putting a stop to*), putting a stop to the duties of a householder.
- गृहधर्मव्यग्रहाह, *a.* (from गृहधर्म, *the duties of a householder*, and व्यग्रहाह, *preventing*), preventing the performance of the duties of a householder.
- गृहधर्मव्यग्रहि, *s.* (from गृहधर्म, *the duties of a householder*, and व्यग्रहि, *cessation*), a desisting from, or the cessation of the performance of the duties of a householder.
- गृहधर्मव्यग्रहिण, *a.* (from गृहधर्म, *the duties of a householder*, and व्यग्रहिण, *a cause*), arising from, or caused by the duties of a householder.
- गृहधर्मव्यग्रहिणक, *a.* (from गृहधर्म, *the duties of a householder*, and व्यग्रहिणक, *observing*), observing, or living in the practice of the duties of a householder.
- गृहधर्मव्यग्रहिणस, *s.* (from गृहधर्म, *the duties of a householder*, and व्यग्रहिणस, *a maintaining*), an observing of the duties of a householder.

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गृहवैय्युत्तरक, *a.* (from गृहवैय्य, *the duties of a householder*, and वृत्तिरुक्त, *abstracting*), abstracting the performance of the duties of a householder.

गृहवैय्यविरुद्ध, *s.* (from गृहवैय्य, *the duties of a householder*, and विरुद्ध, *an obstruction*), an obstruction in the way of the duties of a householder.

गृहवैय्यविरुद्धी, *a.* (from गृहवैय्य, *the duties of a householder*, and विरुद्धि, *abstracting*), throwing obstructions in the way of the duties of a householder.

गृहवैय्यविशिष्ट, *a.* (from गृहवैय्य, *the duties of a householder*, and विशिष्ट, *possessed of*), possessed of or connected with the duties of a householder.

गृहवैय्यविहीन, *a.* (from गृहवैय्य, *the duties of a householder*, and विहीन, *destitute of*), destitute of the religion of a householder.

गृहवैय्यसंयुक्त, *a.* from गृहवैय्य, *the duties of a householder*, and संयुक्त, *joined to*), connected with the duties of a householder.

गृहवैय्यसह, *a.* (from गृहवैय्य, *the duties of a householder*, and सह, *delighted with*), delighted with the duties of a householder.

गृहवैय्यविरहित, *a.* (from गृहवैय्य, *the duties of a householder*, and विरहित, *destitute of*), destitute of the religion of a householder.

गृहवैय्यवर्तमान, *s.* (from गृहवैय्य, *the duties of a householder*, and वर्तमान, *a disappearing*), the circumstance of the duties of a householder becoming obsolete.

गृहवैय्यवर्तमान, *a.* (from गृहवैय्य, *the duties of a householder*, and वर्तमान, *empty*), destitute of the religion of a householder.

गृहवैय्यहीन, *a.* (from गृहवैय्य, *the duties of a householder*, and हीन, *destitute*), destitute of the religion of a householder.

गृहवैय्यविशिष्ट, *a.* (from गृहवैय्य, *the duties of a householder*, and विशिष्ट, *unacquainted with*), unacquainted with the duties of a householder.

गृहवासी, *a.* (from गृह, *a house*, and वासिन्, *staying*), residing in a house, keeping at home.

गृहवासी, *s.* (from गृह, *a householder*, and वासी, *a condition of life*), the profession or condition of a householder as distinguished from that of an ascetic.

गृहस्थ, *a.* (from गृह, *a house*, and स्थित, *situated*), situated in a house, dwelling in a house.

गृहस्थापात्त, *s.* (from गृह, *a householder*, and अपात्त, *annoyance*), the annoyance or persecution of a house-dweller.

गृहस्थापात्तकारक, *a.* (from गृहस्थापात्त, *the annoyance of a*

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householder, and कारक, *causing*), giving trouble, or doing violence to a householder; *s.* a person or thing which annoys a householder.

गृहस्थापात्तकारी, *a.* (from गृहस्थापात्त, *the annoyance of a householder*, and कारिन्, *making*), giving annoyance to a householder.

गृहस्थापात्तजनक, *a.* (from गृहस्थापात्त, *the annoyance of a householder*, and जनक, *producing*), giving annoyance, or occasioning trouble to a householder.

गृहस्थापात्तजन्य, *a.* (from गृहस्थापात्त, *the annoyance of a householder*, and जन्य, *producible*), arising from the annoyance which has been given to a householder.

गृहस्थापात्तजापक, *a.* (from गृहस्थापात्त, *the annoyance of a householder*, and जापक, *making known*), making known the annoyance of a householder.

गृहस्थापात्तजापन, *a.* (from गृहस्थापात्त, *the annoyance of a householder*, and जापन, *a making known*), the making known of any annoyance or persecution suffered by a householder.

गृहस्थापात्तहिन, *s.* (from गृहस्थापात्त, *the annoyance of a householder*, and हिन, *destruction*), the removal of an annoyance felt by a householder.

गृहस्थापात्तहिनक, *a.* (from गृहस्थापात्त, *the annoyance of a householder*, and हिनक, *destructive*), removing an annoyance felt by a householder.

गृहस्थापात्तहिनकी, *a.* (from गृहस्थापात्त, *the annoyance of a householder*, and हिनकी, *destructive*), removing an annoyance felt by a householder.

गृहस्थापात्तहिन, *s.* (from गृहस्थापात्त, *the annoyance of a householder*, and हिन, *destruction*), the removal of an annoyance felt by a householder.

गृहस्थापात्तहिनक, *a.* (from गृहस्थापात्त, *the annoyance of a householder*, and हिनक, *destructive*), removing an annoyance felt by a householder.

गृहस्थापात्तनिवर्तक, *a.* (from गृहस्थापात्त, *the annoyance of a householder*, and निवर्तक, *putting a stop to*), putting a stop to an annoyance felt by a householder.

गृहस्थापात्तनिवारक, *a.* (from गृहस्थापात्त, *the annoyance of a householder*, and निवारक, *preventing*), preventing the annoyance of a householder.

गृहस्थापात्तनिवारन, *a.* (from गृहस्थापात्त, *the annoyance of a householder*, and निवारन, *prevention*), the preventing of a householder's annoyance or trouble.

गृहस्थापात्तनिवृत्ति, *s.* (from गृहस्थापात्त, *the annoyance of a householder*, and निवृत्ति, *cessation*), the cessation of an annoyance given to a householder.

गृहस्थापात्तनिवृत्तक, *a.* (from गृहस्थापात्त, *the annoyance of house-*

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holders, and वर्ध, increasing), increasing the annoyance or persecution of householders.

गृहदोषापातवर्ध, s. (from गृहदोषापात, the annoyance of householders, and वर्ध, an increasing), an aggravating of the annoyance or persecution of householders.

गृहदोषापातविना, ad. (from गृहदोषापात, the annoyance of a householder, and विना, without), without annoyance to householders.

गृहदोषापातविनाश, s. (from गृहदोषापात, the annoyance of a householder, and विनाश, destruction), the removal of an annoyance felt by a householder.

गृहदोषापातविनाशक, a. (from गृहदोषापात, the annoyance of a householder, and विनाशक, destructive), removing or destroying an annoyance suffered by a householder.

गृहदोषापातविनिधि, a. (from गृहदोषापात, the annoyance of householders, and विनिधि, possessed of), abounding with annoyances to householders.

गृहदोषापातवृद्धि, s. (from गृहदोषापात, the annoyance of householders, and वृद्धि, increase), the increase of the annoyances suffered by householders.

गृहदोषापातयुक्त, a. (from गृहदोषापात, the annoyance of a householder, and युक्त, joined to), connected with the annoyance of householders.

गृहदोषापातमुक्ति, a. (from गृहदोषापात, the annoyance of a householder, and मुक्ति, destitute), free from annoyances offered to householders.

गृहदोषापातशून्य, a. (from गृहदोषापात, the annoyance of a householder, and शून्य, empty), free from annoyances offered to householders.

गृहदोषापातसूचक, a. (from गृहदोषापात, the annoyance of householders, and सूचक, indicating), indicating the annoyances felt by householders.

गृहाकाङ्क्ष, a. (from गृह, a house, and आकाङ्क्ष, desirous), desirous of a house, fond of home.

गृहाकाङ्क्षी, s. (from गृह, a house, and आकाङ्क्षी, desire), a desire to obtain a house, a fondness for home.

गृहाकाङ्क्षी, a. (from गृह, a house, and आकाङ्क्षी, desirous), desirous of a home, fond of home.

गृहाकार, s. (from गृह, a house, and आकार, a form), the form of a house, the plan of a house.

गृहाकृति, s. (from गृह, a house, and आकृति, a form), the form of a house, the plan of a house.

गृहागम, s. (from गृह, a house, and आगम, a coming), a coming home, an arrival at home.

गृहाद्विप, a. (from गृह, a house, and आविप, covering), covering in a house, covering or concealing the concerns of a family ; s. a person who roofs a house, one who covers over family concerns.

गृहाद्विप, s. (from गृह, a house, and आविप, a covering), the covering in of a house, the thatching or tiling of a house.

गृहाभावा, s. (from गृह, a house, and अभावा, non existence), the want of a house, the non-existence of a house.

गृहाभिलाष, s. (from गृह, a house, and अभिलाष, desire), a desire for a house, a fondness for home.

गृहाभिलाषी, a. (from गृह, a house, and अभिलाषिन्, desirous), desirous of a home, fond of home.

गृहारम्भ, s. (from गृह, a house, and आरम्भ, a beginning), the beginning of building a house.

गृहानुरक्त, a. (from गृह, a house, and आनुरक्त, attached to), fond of home, enamored with home.

गृहानुरक्तचित्त, a. (from गृह, a house, and आनुरक्तचित्त, heartily attached to), exceedingly fond of a house, heartily delighted with home.

गृहिणी, s. (from गृह, a house), a wife, a house wife.

गृही, a. (from गृह, a house), domestic, worldly, in opposition to a life of religious mendicacy.

गृहीत, a. (from गृह, to take), received, taken, obtained, acquired.

गृहीतविद्या, a. (from गृहीत, received, and विद्या, science), possessing acquired science, versed in science.

गृहीतनीति, a. (from गृहीत, received, and नीति, science), possessing acquired science, versed in science.

गृहे, ad. (loc. case of गृह, at home).

गृहेच्छा, s. (from गृह, a house, and ईच्छा, desire), a desire for home, a wish for a house.

गृहेच्छु, a. (from गृह, a house, and ईच्छु, desirous), fond of home, desirous of a house.

गृहायुक्त, a. (from गृह, a house, and युक्त, fit), fit or proper to be employed in the building of a house, fit to be used in household economy.

गृहादोषापात, s. (from गृह, a house, and दोषापात, annoyance), the annoyance of a house, or its being infested with disagreeable animals, as rats, termites, bugs, or the like, or by any nuisance whatever.

गृहादोषापातकारक, a. (from गृहादोषापात, the annoyance of a house, and कारक, causing), causing annoyance or injury to a house ; s. an animal which infests and injures a house.

गृहादोषापातकारी, a. (from गृहादोषापात, the annoyance of a house, and कारक, making), infesting a house, annoying a house.

गृहादोषापातजनक, a. (from गृहादोषापात, the annoyance of a house, and जनक, producing), causing the injury of a house, infesting a house.

गृहादोषापातजन्य, a. (from गृहादोषापात, the annoyance of a house, and जन्य, producible), arising from houses being infested by rats, bugs, or any other annoying animal or thing.

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- गृहाणोपाय, *a.* (from गृहाणोपाय, *the annoyance of a house*, and *हानि*, *destruction*), a removal of the annoyance of a house by disagreeable animals or things.
- गृहाणोपायहानि, *a.* (from गृहाणोपाय, *the annoyance of a house*, and *हानि*, *destructive*), removing the annoyance of a house by any nuisance.
- गृहाणोपायहानि, *a.* (from गृहाणोपाय, *the annoyance of a house*, and *हानि*, *destructive*), removing the annoyance caused to a house by vermin or by nuisances.
- गृहाणोपायहानि, *a.* (from गृहाणोपाय, *the annoyance of a house*, and *हानि*, *destruction*), the removal or destruction of an annoyance caused to a house by vermin or nuisances.
- गृहाणोपायहानि, *a.* (from गृहाणोपाय, *the annoyance of a house*, and *हानि*, *destructive*), removing the annoyance of a house by vermin or nuisances.
- गृहाणोपायनिवृत्ति, *a.* (from गृहाणोपाय, *the annoyance of a house*, and *निवृत्ति*, *putting a stop to*), putting a stop to the annoyance of a house by vermin or nuisances.
- गृहाणोपायनिवारक, *a.* (from गृहाणोपाय, *the annoyance of a house*, and *निवारक*, *preventing*), preventing the annoyance of a house by vermin or nuisances.
- गृहाणोपायनिवारण, *a.* (from गृहाणोपाय, *the annoyance of a house*, and *निवारण*, *prevention*), a preventing the annoyance of a house by vermin or nuisances.
- गृहाणोपायनिवृत्ति, *a.* (from गृहाणोपाय, *the annoyance of a house*, and *निवृत्ति*, *cessatio*), the cessation of an annoyance occasioned to a house by vermin or nuisances.
- गृहाणोपायनिमित्त, *a.* (from गृहाणोपाय, *the annoyance of a house*, and *निमित्त*, *a cause*), arising from or caused by the annoyance of a house by vermin or nuisances.
- गृहाणोपायवर्धक, *a.* (from गृहाणोपाय, *the annoyance of a house*, and *वर्धक*, *increasing*), increasing the annoyance which a house suffers from vermin or nuisances.
- गृहाणोपायवर्धन, *a.* (from गृहाणोपाय, *the annoyance of a house*, and *वर्धन*, *an increasing*), an increasing the annoyance of a house by vermin or nuisances.
- गृहाणोपायविहीन, *a.* (from गृहाणोपाय, *the annoyance of a house*, and *विहीन*, *destitute of*), free from the annoyances which a house suffers by vermin or nuisances.
- गृहाणोपायशून्य, *a.* (from गृहाणोपाय, *the annoyance of a house*, and *शून्य*, *empty*), free from the annoyance which a house suffers from vermin or nuisances.
- गृहाणोपायसूचक, *a.* (from गृहाणोपाय, *the annoyance of a house*, and *सूचक*, *indicating*), indicating the annoyance of a house by vermin or nuisances.
- गृहाणोपायहीन, *a.* (from गृहाणोपाय, *the annoyance of a house*, and *हीन*, *destitute of*), free from the annoyance which a house suffers by means of vermin or nuisances.

गृहा.

- गृहाणोपाय, *a.* (from गृहा, *a house*, and *उपाय*, *an oblation*), the oblation of a house.
- गृहाणुज, *a.* (from गृहा, *a house*, and *उज*, *engaged*), engaged or active in obtaining or managing a house.
- गृहाणुज, *a.* (from गृहा, *a house*, and *उज*, *exertion*), exertion to procure a house or to manage its concerns.
- गृहाणुज, *a.* (from गृहा, *a house*, and *उज*, *exerting*), endeavouring to procure a house, exerting himself in the management of household concerns.
- गृहाणुज, *a.* (from गृहा, *a house*, and *उज*, *an attempt*), an attempt to make or obtain a house, the commencement of building a house.
- गृहाणुज, *a.* (from गृहा, *a house*, and *उज*, *fit*), fit or proper for building a house, fit or proper to be used in household economy.
- गैड, *s.* (from गैड, *a ball*), a tuberos or granulated root.
- गैड, *v. n.* (from गैड, *a laetern*), to ferment, to be covered with foam or froth.
- गैड, *s.* (from गैड, *a mine*), the plumula of a seed, the sprout which first springs from a seed, a pustule when first beginning to form.
- गैड, *a.* (from गैड, *to ferment*), in a state of fermentation, covered with froth or foam.
- गैड, *s.* (from गैड, *the tops of hemp*), the tops of hemp used by the natives of India for the purpose of intoxication; *v. a.* to beat into foam, to cause to ferment.
- गैड, *s.* (from गैड, *to beat into froth*), the beating of milk or any other liquor so as to make it foam, or so as to convert it into froth.
- गैड, *s.* (from गैड, *to make a sound*), a purse, a bag in which grass cutters put their sickle or paddle.
- गैड, *a.* (from गैड, *the tops of hemp*), addicted to the use of the intoxicating tops of hemp; *s.* a sot.
- गैड, *a.* (from गैड, *a knot*), knotty, knobby, having rings or knots, geniculated.
- गैड, *a.* (from गैड, *a bale*. *The last member of this word is a rhyme with the first*), stout, plump, short and thick.
- गैड, *s.* (from गैड, *a knot*, and *गैड*, *a forest*), a species of aromatic plant (*Ocymum hispidum*, and *Ocymum sanctum*).
- गैड, *a.* (from गैड, *a knot*), knotty, abounding in knots or knobs, abounding with protuberances.
- गैड, *s.* (from गैड, *knotty*, and *गैड*, *a cowry*), a cowry which has several protuberances on it.
- गैड, *s.* (from गैड, *knotty*, and *गैड*, *wood*), knotty wood, timber which abounds with knots.
- गैड, *s.* (from गैड, *a knot*), the lying of a knot.

संज्ञ.

संज्ञा.

संज्ञि. s. (from संज्ञ, a ball), a species of snail found abundantly in fresh waters, and used by the lower classes of Hindoos as an article of food (*Helix decollata*.)
 संज्ञिभ्रातृभ्रंशिका, s. (from संज्ञि, a snail, भ्रातृ, breaking, and स्रंशिका, the cobra de capella), a variety of the cobra de capella which feeds on snails, the shells of which it is said to break.
 संज्ञिभ्रातृ, s. (from संज्ञि, a species of snail, and भ्रातृ, a snail), a species of snail used by the Hindoos as an article of food.
 संज्ञा, s. (from संज्ञ, a ball), a ball of flowers.
 संज्ञ, s. (from संज्ञ, a ball), a ball for play, a granulated root, a root composed of a number of small tubers which are generally pressed together.
 संज्ञसंज्ञ, an imitative sound used to express that made by a person who is confounded and unable to utter his words; v. n. to make a faltering noise, to falter
 संज्ञ, s. (from संज्ञ, a scent), the name of a kind of sweet-meat.
 संज्ञ, s. (from संज्ञ, a ball), the name of the French and African marygold, (*Tagetes patula*, and 'l. erecta.)
 संज्ञ, s. (from संज्ञ, to move), a ball for playing with.
 संज्ञ, s. (from संज्ञ, a ball), a ball for play.
 संज्ञिभ्रातृ, s. (from संज्ञि, a singing, and स्रंशिका, a species of fish), the name of a small species of fish which when caught utters a slight cry of distress resembling that of a fly when caught in a spider's web, it is a species of *Pimelodes*.
 संज्ञ, s. (from संज्ञ, a ball), the name given to the French and African marygold, (*Tagetes patula* and *erecta*.)
 संज्ञ, s. (from संज्ञ, a factus), a drawer, a till, a division in a drawer or box.
 संज्ञ, s. (from संज्ञ, to sing), proper to be the subject of a song, fit to be sung.
 संज्ञ, v. n. (from संज्ञ, to move), to fall s. a knot.
 संज्ञ, s. (from संज्ञ, to fall, the falling down of any thing uneclipse.
 संज्ञ, v. a. (from संज्ञ, to fall), to throw down.
 संज्ञ, s. (from संज्ञ, to throw down), the throwing down of any thing; a. thrown down.
 संज्ञ, s. (from संज्ञि, ruddle), red ochre, ruddle, red earth.
 संज्ञिभ्रातृ, s. (from संज्ञि, ruddle, and भ्रातृ, earth, red ochre, ruddle, red earth.
 संज्ञ, s. (from संज्ञ, round), surrounding, circular, a circle, a hoop.
 संज्ञिभ्रातृ, s. (from संज्ञ, round), surrounding, circular, on all sides.

संज्ञिभ्रातृ, s. (from संज्ञि, surrounding), the circumstance of surrounding or being on all sides of a person or thing.
 संज्ञ, v. a. (from संज्ञ, to swallow), to cause to swallow, to cause a thing to pass through a door-way or other opening, to feed the hopper of a mill, to cause sugar canes or other substances to pass between the cylinders of a mill.
 संज्ञ, s. (from संज्ञ, to cause to swallow), the causing a person or animal to swallow a thing, the causing a thing to pass through a door-way or other opening, the causing a substance to pass between the cylinders of a mill, the feeding the hopper of a mill; a. swallowed, made to pass through a door way or other opening.
 संज्ञिभ्रातृ, s. (from संज्ञ, to cause to swallow), the causing a person or animal to swallow a substance, the causing a thing to pass through a door-way or other opening, the making a substance pass between the cylinders of a mill, the feeding the hopper of a mill.
 संज्ञ, s. (from संज्ञ, to eat), loquacious, talkative, boasting.
 संज्ञ, s. (from संज्ञ, a name of Gunesha, and संज्ञ, to desire), a house, a habitation.
 संज्ञ, s. (from संज्ञ, to go, and संज्ञ, a village), the country, in opposition to the city, a village.
 संज्ञिभ्रातृ, s. (from संज्ञि, betlenut, and संज्ञि, the name of a plant), the name of a plant (*Phrynium imbricatum*.)
 संज्ञिभ्रातृ, s. (from संज्ञि, a tree, and संज्ञि, a kidney bean), a variety of the kidney bean, (*Dolichos lignosus*, flore albo. Buchanan's Mss.)
 संज्ञि, s. (from संज्ञ, betlenut), the name of a plant, (*Phrynium capitatum*.)
 संज्ञ, s. (from संज्ञि, deep), a deep place, an abyss.
 संज्ञि, s. (from संज्ञि, a mountain), red earth, red ochre, ruddle.
 संज्ञि, s. (from संज्ञ, a quality, and संज्ञि, desirous), desirous of talents or virtues, desirous of good qualities.
 संज्ञ, s. (from संज्ञ, cow), a cow (the generic name), betle nut (*Areca Catechu*), a vocative particle used in respectfully addressing a person.
 संज्ञिभ्रातृ, s. (from संज्ञिभ्रातृ, a cow-keeper), a milk maid, a female cow keeper.
 संज्ञिभ्रातृ, s. (from संज्ञिभ्रातृ, a cow-keeper), a cow keeper, a dairyman. This is one of the distinct classes of people among the Hindoos.
 संज्ञिभ्रातृभ्रातृ, s. (from संज्ञिभ्रातृ, a cow-keeper, and भ्रातृ, a part of a town), a part of a town or village inhabited by cow-keepers.
 संज्ञिभ्रातृभ्रातृ, s. (from संज्ञिभ्रातृ, a cow keeper), the name of a species of grass (*Andropogon punctatum*.)
 संज्ञिभ्रातृभ्रातृ, s. (from संज्ञिभ्रातृ, a cow-keeper, and संज्ञ, a

ଶୈବ.

ଶୈବ.

- climbing plant), the name of a climbing shrub, (*Cissus vitiginea*.)
- ଶୈବୀ, *s.* (from ଶୈବ, *to speak*), an informer.
- ଶୈବୀନାମିନୀ, *s.* (from ଶୈବ, *an informer*), the employment of a bound bailiff.
- ଶୈ, *s.* (from ଶୈ, *the sound of a drum*), advantage, a good price for an article of merchandize. An imitative sound used to express the roar of a tiger, a bull, or a buffalo.
- ଶୈଶୈ, an imitative sound expressing that uttered by a dumb person, or by one who makes an effort to speak when he has the night-mare.
- ଶୈକ, *s.* (from ଶୈକ, *an elephant's tusk*), a peg on which to hang articles, a stake.
- ଶୈକା, *s.* (from ଶୈକ, *a stake*), a peg on which to hang articles, a short stake driven into the ground to tether an animal, or for any other purpose; a number added for the purpose of making the total of an account right when the particular sums specified fall short; *v. a.* to thrust straw into old thatch for the purpose of repairing it. This substantive when constructed with ଶୈ, *to give*, has the same meaning with the verb.
- ଶୈକ, *s.* (from ଶୈ, *a ball*), a lump or ball, a prominence, a swelling; *a.* prominent, gibbous.
- ଶୈକାତି, *s.* (from ଶୈକ, *a prominence*, and ଶୈତି, *the navel*), a prominent navel.
- ଶୈକା, *s.* (from ଶୈକ, *prominent*), a prominence, a ball, a thing of a spherical form, a person who swells out another's praises, a panegyrist, a flatterer, the leader of a band.
- ଶୈକାବିଲୁକ, *s.* (from ଶୈକା, *prominence*, and ବିଲୁକ, *a mussel*), a particular species of shell-fish.
- ଶୈକାଲେଦୁ, *s.* (from ଶୈକା, *a prominence*, and ଲେଦୁ, *a lime*), a variety of the lime tree which produces an oval fruit with a thick rind, also the fruit itself.
- ଶୈକାମ, *s.* (from ଶୈକ, *a ball*), a panegyric, bloated praise, bombast.
- ଶୈକାବିଲୁକ, *s.* (from ଶୈକା, *a prominence*, and ବିଲୁକ, *a buffalo*), a large male buffalo who always leads the herd.
- ଶୈକାମି, *s.* (from ଶୈକା, *a panegyric*), a panegyric, bloated praise, bombast.
- ଶୈବ, *s.* (from ଶୈବ, *the gum of the Mimosa arabica*), Gum arabic.
- ଶୈବ, *s.* (from ଶୈବ, *a mustachio*), the beard of the upper lip, a mustachio, a whisker.
- ଶୈବାନ, *a.* (from ଶୈବ, *a whisker*), having large whiskers or mustachios, having a thick beard on the upper lip.
- ଶୈବୀକ, *s.* (from ଶୈ, *a cow*, and ବୀକ, *a thorn*), the name of a thorny plant (*Ruellia longifolia*.)

- ଶୈବୀ, *s.* (from ଶୈ, *a cow*, and ବୀକ, *an ear*), a short span measured from the end of the thumb to the tip of the ring finger, a species of antelope or deer (the Neela gao or Antelope picta.)
- ଶୈବୀ, *s.* (from ଶୈ, *a cow*, and ବୀକ, *a mouthful*), a wisp of straw or a handful of grass given to a cow. This is usually considered as an oblation made to a cow at the close of the day after several other ceremonies of religious worship have been paid to it; some present this oblation to the cow two, or even three times in the day.
- ଶୈବୀବୁଦ, *s.* (from ଶୈବୀ, *an oblation to a cow*, and ବୁଦ, *a vow*), a vow not to eat till the accustomed oblation has been made to the cow.
- ଶୈବୀ, *s.* (from ଶୈ, *a cow*, and ବୀକ, *a multitude*), a herd of cows, a cow pen.
- ଶୈବୀ, *s.* (from ଶୈ, *a cow*, and ବୀକ, *a hoof*), the name of a plant, the thorny seeds of which often get between the hoofs of cows, and occasion them much pain (*Tribulus lanuginosus*.)
- ଶୈବୀକ, *a.* (from ଶୈ, *a cow*, and ବୀକ, *eating*), eating beef, a person who eats beef.
- ଶୈବୀ, *s.* (from ଶୈ, *a cow*, and ବୀକ, *a hoof*), the name of a plant which has thorny seed vessels, (*Tribulus lanuginosus*.)
- ଶୈବୀବୀନ, *s.* (from ଶୈବୀ, *a cow's hoof*, and ବୀନ, *a serpent*), a variety of the cobra de capello, or hooded serpent, of which the spectacle marks on the hood resemble the print of a cow's hoof.
- ଶୈବୀ, *s.* (from ଶୈ, *a cow*, and ବୀକ, *a hoof*), the name of a plant (*Tribulus lanuginosus*.)
- ଶୈବୀକ, *s.* (from ଶୈ, *a cow*, and ବୀକ, *a neck*), a species of plant (*Boehmeria Goglada*, Buchanan's Mss.)
- ଶୈବୀ, *a.* (from ଶୈ, *an organ*, and ବୀକ, *to move*, dumb.
- ଶୈବୀ, *s.* (from ଶୈ, *a cow*, and ବୀକ, *a house*), a cow-house.
- ଶୈବୀ, *s.* (from ଶୈବୀ, *the anus*, and ବୀକ, *a bull*), a swelling or tumor in the anus, a hæmorrhoidal tumor.
- ଶୈବୀ, *s.* (from ଶୈ, *a cow*, and ବୀକ, *a mouthful*), the taking up of a mouthful by putting the mouth down to it in the manner of a cow.
- ଶୈବୀ, *s.* (from ଶୈ, *a cow*, and ବୀକ, *a house*), the official name of a species of jasmine when sold as a drug, (*Jasminum quadrifolium*, Buchanan's Mss.)
- ଶୈବୀ, *s.* (from ଶୈ, *a cow*, and ବୀକ, *grass*), grass eaten by a cow before it has passed through the process of rumination, grass for a cow.
- ଶୈବୀ, *s.* (from ଶୈ, *a cow*, and ବୀକ, *clarified butter*), ghee or clarified butter made of cows' milk.

लोडि.

- लोडि, *s.* (from लो, *a cow*, and ड्, *to kill*), cow-killing, guilty of having killed a cow.
- लोडि, *v. n.* (from लो, *the noise made by a dumb person*), to make a noise like that made by dumb persons, or by persons who have the night-mare.
- लोडि, *v. n.* (from लोडि, *the noise made by a dumb man*), to make a noise like that made by a dumb person, to make an ineffectual effort to speak when oppressed by the night-mare, or by any similar circumstance.
- लोडि, *s.* (from लोडि, *to make the noise a dumb person does*), the uttering an inarticulate sound such as is uttered by a dumb person or by one who is troubled with the night-mare.
- लोडि, *s.* (from लोडि, *to make a noise like a dumb person*), the effort to speak made by a dumb person, or by one afflicted with the night-mare.
- लोडि, *s.* (from लो, *an organ*, and ड्, *to go*), dumb, a cowl of a long shape, and smooth.
- लोडि, *s.* (from लोडि, *a sort of vessel*, and ड्, *a cowl*), a cowl of an oblong form and with a smooth surface.
- लोडि, *s.* (from लोडि, *to make an inarticulate noise*), the night-mare.
- लोडि, *s.* (from लु, *a bunch*), a bunch of grass, a wisp, a bunch of flowers, a nosegay, a small sheaf, a custom, a habit, the ring of a locket or other ornament by which it is suspended to a string or ribbon, the instep.
- लोडि, *s.* (from लो, *an organ of sensation*, and ड्, *to move*), an object of the senses or understanding.
- लोडि, *s.* (from लो, *a cow*, and ड्, *a grazing*), the grazing or feeding of cows or oxen.
- लोडि, *s.* (from लो, *a cow*, and ड्, *a feeding*), a cow pasture.
- लोडि, *v. a.* (from लु, *a bunch*), to collect things into bundles or heaps, to collect paper into quires; *s.* a bunch of grass or flowers, a nosegay, a small sheaf, a handful of grass or straw.
- लोडि, *adv.* (from लोडि, *a handful*), by handfuls, by small sheaves or bundles. This word is often applied to the pulling an antagonist's hair, or to the seizing a handful of it.
- लोडि, *s.* (from लोडि, *to collect*), the collecting of things into bundles or heaps; *a.* collected into heaps or bundles.
- लोडि, *s.* (from लो, *a cow*, and ड्, *to collect*), the name of a plant (*Lantana Gochana*, Buchanan's Mss. *Lantana viburnoides*? Willd.).
- लोडि, *s.* (from लोडि, *to collect*), the collecting of things into heaps or bundles.

लोडि.

- लोडि, *s.* (from लो, *a cow*, and ड्, *an attendant*), a cow-keeper.
- लोडि, *s.* (from लो, *a cow*, and ड्, *the feeding of cattle*), the pasturing of cows or oxen.
- लोडि, *a.* (from लोडि, *a bunch*), well tied in bundles, tied in sheaves, neat and clever at work, keeping every thing in its place.
- लोडि, *a.* (from लो, *a cow*, and ड्, *administering medicine*), administering medicines to a cow; *s.* a cow doctor.
- लोडि, *s.* (from लो, *a cow*, and ड्, *the administration of medicine*), the giving of medicine to a cow, quackery.
- लोडि, *s.* (from लो, *a cow*, and ड्, *a thief*), a cow stealer.
- लोडि, *s.* (from लु, *a bundle*), a bunch of grass, a wisp, a small sheaf, a nosegay, the instep; a custom, a habit, the ring of a locket or other ornament through which a cord or ribbon is passed to suspend it.
- लोडि, *v. a.* (from लु, *a bundle*), to tie up in sheaves, to collect things into a bundle or heap, to collect sheets of paper into quires; *s.* a bunch of grass, a nosegay, a small sheaf, a wisp.
- लोडि, *s.* (from लोडि, *to tie up in bundles*), the tying up of grass or straw in bundles, the collecting of things into bundles or heaps; *a.* tied up, bound up.
- लोडि, *a.* (from लोडि, *to collect into bundles*), bound in sheaves or bundles, tied up in bundles.
- लोडि, *s.* (from लोडि, *a cow's tongue*), the name of a plant, (*Premna esculenta*).
- लोडि, *s.* (from लु, *to surround*), the rolling up of a piece of paper or cloth, or of a mat, the name of a small chain which is fastened for an ornament round the waist, the storing up of any thing, the collecting of things into heaps; *a.* rolled up, heaped up.
- लोडि, *a.* (from लोडि, *to collect*), whole, entire, unbroken, undivided; *s.* gold or silver lace, a thing that is whole, an integer, the name of a sauce made of a number of aromatic seeds and pungent drugs; an abusive word which means having a father who feeds on ordure, betel nut; *v. a.* to roll up a sheet of paper, or a skin of parchment, to roll up cloth or mats, to make heaps.
- लोडि, *a.* (from लोडि, *whole*, and ड्, *how many*), a number, a quantity. This word is generally used to indicate a somewhat large but indefinite quantity.
- लोडि, *s.* (from लोडि, *to roll up*), the rolling up of a sheet of paper or a piece of parchment, leather, or the like; the making of heaps; *a.* rolled up, heaped up.

लोडि.

लोरा.

लोडिनाम, s. (from लोडि, *whole*, and नाम, *slaver*), a foaming at the mouth through eating some acrid substance, or from the bite of a serpent or other casualty.

लोडिना, a. (from लोडि, *a whole thing*), whole, entire, unbroken, undivided.

लोडिनामो, a. (from लोडि, *to roll up*. The last member is merely a rhyme to the first), rolled up, collected together.

लोडि, s. (from लोडि, *a herd*), a herd, a flock, a drove, a company, a multitude, a crowd, a throng, a troop, a place where many cows are kept, a cow pen, a station for cowherds.

लोडिनाम, a. (from लोडि, *a herd*, and नाम, *left*), straggled from the herd.

लोडिनाम, s. (from लोडि, *a herd*, and नाम, *to bind*), the assembling in a company, the collecting into a herd or company.

लोडि, s. (from लोडि, *to preserve*), the foot, the base of any thing, a foundation, a pedestal, the bottom of a tree.

लोडिनाम, s. (from लोडि, *the foot*, and नाम, *a joint*), the ankle.

लोडिनाम, s. (from लोडि, *the foot*, and नाम, *a joint*), the ankle.

लोडिनाम, s. (from लोडि, *the foot*, and नाम, *a stump*), the heel.

लोडिनाम, s. (from लोडि, *the foot*, and नाम, *a dart*), a corn or callosity under the foot, especially under the hinder part of the foot.

लोडि, v. n. (from लोडि, *the foot*), to overtake, to approach; to draw near; s. the foundation of a building, the base of a pillar, the origin of any thing, the source of any thing.

लोडिनाम, ad. (from लोडि, *an origin*), wholly, from the foundation, from the origin, from the source.

लोडिनाम, a. (from लोडि, *the foundation*, and नाम, *contact*), near, or in contact with the foundation or base of a thing.

लोडिनाम, s. (from लोडि, *to approach*), the overtaking of a person, the approaching to a place; a. overtaken, approached.

लोडिनाम, ad. (from लोडि, *an origin*, and नाम, *a border*), from the origin, from the source, to the source.

लोडिनाम, s. (from लोडि, *a foundation*, and नाम, *the binding of any thing*), the earthing up of plants, the tumping of trees, the confirming or establishing a thing that has been spoken.

लोडिनाम, s. (from लोडि, *the foot*, and नाम, *to go*), the heel.

लोडिनाम, a. (from लोडि, *a mark*, and नाम, *an egg*), unfledged.

लोडिनाम, a. (from लोडि, *a mark*, and नाम, *an egg*), unfledged.

लोडिनाम, s. (from लोडि, *the earth*, and नाम, *to injure*), the name of a species of wild cucumber, (*Cucumis rostratus*), also the water melon (*Cucurbita citrullus*).

लोडिनाम, s. (from लोडि, *to reckon*), a sack.

लोडिनाम, s. (from लोडि, *immersion*), immersion, a dipping or plunging the body into water or any other fluid.

लोडिनाम, s. (from लोडि, *lineage*, and नाम, *to hold*), the name of a shrub or tree, (*Guarea Boro Gotadhura*, Buchanan's Mss.)

लोडिनाम, s. (from लोडि, *the earth*, and नाम, *to save*), a race, lineage, a family extraction, a mountain, an ancestor, a patriarch.

लोडिनाम, a. (from लोडि, *lineage*, and नाम, *to be produced*), lineal, lineally descended. This adjective is usually applied to kindred of the same general family, who are connected by offerings of food and water in opposition to cognate kindred, who do not partake in the oblation made to a common ancestor.

लोडिनाम, s. (from लोडि, *a cow*), the circumstance of being a cow, cowship.

लोडिनाम, s. (from लोडि, *the beetle nut*, and नाम, *a bunch*), the name of a species of grass (*Cyperus monocephalus*); a. curled, twisted into knots, snarly.

लोडिनाम, s. (from लोडि, *water*, and नाम, *to give*), the elephantiasis or swelled leg.

लोडिनाम, s. (from लोडि, *a cow*, and नाम, *a tooth*), a cow's tooth, yellow orpiment or sulphate of arsenic, a fossil substance of a white colour.

लोडिनाम, s. (from लोडि, *a cow's tooth*, and नाम, *orpiment*), yellow orpiment.

लोडिनाम, a. (from लोडि, *the elephantiasis*), afflicted with the elephantiasis or swelled leg.

लोडिनाम, s. (from लोडि, *drags*, and नाम, *a kite*), the common Indian kite (*Falco ater*.)

लोडिनाम, s. (from लोडि, *a cow*, and नाम, *a giver*), one who gives cows to others.

लोडिनाम, s. (from लोडि, *a cow*, and नाम, *a gift*), a gift of cows, the giving of cows to another.

लोडिनाम, s. (from लोडि, *a mark*, and नाम, *a gift*), the tattooing of the upper part of the nose with a particular mark. This is almost universally practiced by Hindoo women.

लोडिनाम, s. (from लोडि, *afflicted with elephantiasis*, and नाम, *a grasshopper*), a species of very inactive grasshopper with remarkably thick legs.

लोडिनाम, s. (from लोडि, *water*, नाम, *to give*, and नाम, *preceded by the preposition आ, to cover*), the name of a river in the peninsula of India.

ଗୋପ.

ଗୋପ.

ଗୋପି, *s.* (from ଗୁପ୍ତି, *to surround*), a fence of leather worn on the left arm by archers to prevent its being injured by the bow string, an alligator, or rather a guano.

ଗୋପିକା, *s.* (from ଗୋପି, *the guano*), the guano, a gangetic alligator.

ଗୋପୁ, *s.* (from ଗୁପ୍ତି, *to surround*), wheat.

ଗୋପୁର, *s.* (from ଗୋପୁ, *wheat*, and ପୂର୍, *powder*), wheaten meal or flour.

ଗୋପିନି, *s.* (from ଗୋ, *a cow*, and ଦୂଳି, *dust*), the evening twilight, or the time when cows return to their owner's house.

ଗୋପିନୀ, *s.* (from ଗୋ, *a cow*, and ଦୂଳି, *dust*), the evening twilight, or the time when cows return to their owner's house.

ଗୋପିନୀ, *s.* (from ଗୋ, *a cow*, and ହିନ, *destruction*), the destruction of cows.

ଗୋପିନୀ, *a.* (from ଗୋ, *a cow*, and ହିନ, *destructive*), destructive to cows.

ଗୋପିନୀ, *a.* (from ଗୋ, *a cow*, and ହିନି, *destructive*), destructive to cows.

ଗୋପିନୀ, *s.* (from ଗୋ, *a cow*, and ନାସିକା, *the nose*), the name of a large serpent (Brahmā constrictor).

ଗୋପିନୀ, *s.* (from ଗୋ, *a cow*, and ନାସିକା, *a race*), a family or lineage reckoned to the original progenitor.

ଗୋପିନୀ, *s.* (from ଗୋ, *a cow*, and ନାସିକା, *destruction*), the destruction of cows.

ଗୋପିନୀ, *a.* (from ଗୋ, *a cow*, and ନାସିକା, *destructive*), destructive to cows.

ଗୋପିନୀ, *a.* (from ଗୋ, *a cow*, and ନାସିକା, *cause*), caused by cows.

ଗୋପିନୀ, *s.* (from ଗୋ, *a cow*, and ନାସିକା, *to nourish*), a cow-keeper, a milk-man, a butter-man.

ଗୋପିନୀ, *s.* (from ଗୋପି, *a cow-keeper*, and କନ୍ୟା, *a daughter*), a cow-keeper's daughter.

ଗୋପିନୀ, *s.* (from ଗୋପି, *a cow-keeper*, and କୁଳ, *a family*), a cow-keeper's family, or lineage.

ଗୋପିନୀ, *s.* (from ଗୋପି, *a cow-keeper*, and ଗଣ, *a multitude*), a multitude or fraternity of cow-keepers.

ଗୋପିନୀ, *s.* (from ଗୋପି, *a cow-keeper*, and ଗୃହ, *a house*), the house of a dairyman or cow-keeper.

ଗୋପିନୀ, *s.* (from ଗୋ, *a cow*, and ମାସିକା, *a master*), a bull.

ଗୋପିନୀ, *s.* (from ଗୁପ୍ତି, *to conceal*), the act of hiding or concealing any thing, privacy, secrecy, concealment.

ଗୋପିନୀ, *s.* (from ଗୋପି, *concealment*, and ସ୍ଥାନ, *a place*), a place of concealment, a retreat, a recess.

ଗୋପିନୀ, *s.* (from ଗୋପି, *concealment*, and ସ୍ଥାନ, *a place*), a place of concealment, a retreat, a recess.

ଗୋପିନୀ, *a.* (from ଗୁପ୍ତି, *to conceal*), concealable, proper to be concealed, requiring to be guarded with care.

ଗୋପିନୀ, *ad.* (loc. case of ଗୋପିନୀ), privately, secretly, under hand, clandestinely.

ଗୋପିନୀ, *s.* (from ଗୋପି, *a cow-keeper*, and ଗ୍ରାମୀ, *a part of a town*), a part of a town or village appropriated to the residence of dairyman or cow-keepers.

ଗୋପିନୀ, *s.* (from ଗୋପି, *a cow-keeper*, and ପୁତ୍ର, *a son*), a cow-keeper's son.

ଗୋପିନୀ, *s.* (from ଗୋପି, *a cow-keeper*, and ଧୂତ୍ରୀ, *a daughter*), a cow-keeper's daughter.

ଗୋପିନୀ, *s.* (from ଗୋପି, *a dairyman*, and ଦ୍ଵି, *a wife*), the wife of a dairyman or cow-keeper.

ଗୋପିନୀ, *s.* (from ଗୋପି, *a cow-keeper*, and ଧୂତ୍ରୀ, *a wife*), a cow-keeper's wife.

ଗୋପିନୀ, *s.* (from ଗୋପି, *a cow-keeper*, and ସନ୍ତାନ, *a descendant*), the descendant of a cow-keeper.

ଗୋପିନୀ, *s.* (from ଗୋପି, *a cow-keeper*, and ସମୂହ, *a multitude*), a multitude or fraternity of cow-keepers.

ଗୋପିନୀ, *s.* (from ଗୋପି, *a cow-keeper*, and ସ୍ତ୍ରୀ, *a woman*), a cow-keeper's wife.

ଗୋପିନୀ, *s.* (from ଗୋପି, *a cow-keeper*, and ସ୍ତ୍ରୀ, *a woman*), a dairymaid, a dairyman's wife, a female cow-keeper.

ଗୋପିନୀ, *a.* (from ଗୁପ୍ତି, *to conceal*), concealed, hidden, guarded.

ଗୋପିନୀ, *s.* (from ଗୋ, *a cow*, and ଗୋପି, *a nourisher*), a dairyman, a cow-keeper; a butter-man; one of the names of Krishna who was educated in a dairyman's house; an image of Krishna.

ଗୋପିନୀ, *a.* (from ଗୋ, *a cow*, and ଗୋପି, *nourishing*), nourishing cows; *s.* a cow-keeper, a dairyman.

ଗୋପିନୀ, *s.* (from ଗୋ, *a cow*, and ଗୋପି, *a nourishing*), the keeping or nourishing of cows.

ଗୋପିନୀ, *s.* (from ଗୋପି, *the nourishing of cows*, and କର୍ତ୍ତା, *a doer*), one who nourishes cows, a dairyman.

ଗୋପିନୀ, *a.* (from ଗୋପି, *the nourishing of cows*, and କର୍ତ୍ତା, *capable*), capable of keeping and managing cows.

ଗୋପିନୀ, *a.* (from ଗୋପି, *the nourishing of cows*, and ଉତ୍ପାଦିତ, *produced*), produced by or arising from the nourishing of cows.

ଗୋପିନୀ, *a.* (from ଗୋପି, *the nourishing of cows*, and ଉତ୍ପାଦିତ, *producible*), arising from the keeping or nourishing of cows.

ଗୋପିନୀ, *a.* (from ଗୋପି, *the nourishing of cows*, and ଦକ୍ଷ, *eminent*), dexterous in the care and management of cows.

ଗୋପିନୀ, *a.* (from ଗୋପି, *the nourishing of cows*, and

ଗୋପୀ.

- ଗୋପୀ, *eminent*), eminent in the care and management of cows.
- ଗୋପୀନୀୟ, *a.* (from ଗୋପୀନ, *the nourishing of cows*, and ନୀୟ, *eminent*), eminent in the care and management of cows.
- ଗୋପୀନୀକାଞ୍ଚୁ, *s.* (from ଗୋପୀନ, *the nourishing of cows*, and ଇଚ୍ଛା, *desire*), a desire to keep or nourish cows.
- ଗୋପୀନୀକାଞ୍ଚୁ, *a.* (from ଗୋପୀନ, *the nourishing of cows*, and ଇଚ୍ଛା, *desirous*), desirous of keeping or nourishing cows.
- ଗୋପୀନୀକାଞ୍ଚୁ, *a.* (from ଗୋପୀନ, *the nourishing of cows*, and ଅକ୍ଷମ, *incapable*), incapable of keeping or managing cows.
- ଗୋପୀନୀନାହିତ, *a.* (from ଗୋପୀନ, *the nourishing of cows*, and ଅନାହିତ, *unacquainted with*), unacquainted with the care and management of cows.
- ଗୋପୀନୀନାହିତା, *s.* (from ଗୋପୀନ, *the nourishing of cows*, and ଅଭିଳାଷ, *desire*), a desire to nourish or take care of cows.
- ଗୋପୀନୀନାହିତା, *a.* (from ଗୋପୀନ, *the nourishing of cows*, and ଅଭିଳାଷ, *desirous*), desirous of nourishing, or of taking care of cows.
- ଗୋପୀନୀନାହିତା, *a.* (from ଗୋପୀନ, *the nourishing of cows*, and ଅଯୋଗ୍ୟ, *unfit*), unfit for, or incapable of keeping or managing cows.
- ଗୋପୀନୀନାହିତ, *a.* (from ଗୋପୀନ, *the nourishing of cows*, and ଆନନ୍ଦ, *attached to*), attached to the keeping and management of cows.
- ଗୋପୀନୀନାହିତ, *s.* (from ଗୋପୀନ, *the nourishing of cows*, and ଇଚ୍ଛା, *desire*), a desire to keep, or nourish cows.
- ଗୋପୀନୀନାହିତ, *a.* (from ଗୋପୀନ, *the nourishing of cows*, and ଇଚ୍ଛା, *desirous*), desirous of keeping or managing cows.
- ଗୋପୀନୀନାହିତ, *a.* (from ଗୋପୀନ, *the nourishing of cows*, and ଇଚ୍ଛା, *desirous*), desirous of keeping or nourishing cows.
- ଗୋପୀନୀନାହିତ, *s.* (from ଗୋପୀ, *a cow-keeper*, and ଆବାସ, *a residence*), the residence of a dairyman.
- ଗୋପୀନୀ, *s.* (from ଗୋପୀ, *a dairy-maid*), a dairy-woman, a female cow-keeper.
- ଗୋପୀନୀ, *s.* (from ଗୋପୀ, *a cow-keeper*), a dairy-maid, a cow-keeper's wife, a female cow-keeper; the name of a climbing shrub, (*Ichnocarpus frutescens*, Brown.)
- ଗୋପୀନୀ, *s.* (from ଗୋପୀ, *a cow-keeper*), a dairy-woman, a female cow-keeper; the name of a climbing shrub, (*Ichnocarpus frutescens*, Brown.)
- ଗୋପୀନୀ, *s.* (from ଗୋପୀ, *a dairy-maid*, and ବହୁ, *a multitude*), a multitude of dairy-women.
- ଗୋପୀନୀ, *s.* (from ଗୋପୀ, *a dairy-maid*, and ବହୁ, *a multitude*), an assemblage or multitude of dairy-women.

ଗୋପୀ.

- ଗୋପୀନୀ, *s.* (from ଗୋପୀ, *a dairy-maid*, and ଗର୍ଭ, *earth*), a kind of earth brought from the forest of Jhinda, where Krishna sported with the milk-maids; it is accounted sacred by the Hindoos, who smear their faces or other parts of the body with it.
- ଗୋପୀନୀ, *a.* (from ଗୋପୀ, *a dairy-maid*, and ବାହୁ, *beloved*), the lover of a milk-maid, beloved by a milk-maid.
- ଗୋପୀନୀ, *s.* (from ଗୋପୀ, *a cow*, and ମୁଣ୍ଡ, *a tail*), a cow's tail, a species of monkey.
- ଗୋପୀନୀ, *s.* (from ଗୋପୀ, *a cow*, and ଗୋପୀ, *a son*), children and cattle, all a person's household, literally cows and sons.
- ଗୋପୀନୀନାହିତ, *a.* (from ଗୋପୀ, *a dairyman*, and ନାହିତ, *instructed*), instructed by a dairyman.
- ଗୋପୀନୀ, *s.* (from ଗୋପୀ, *one who conceals*), one who conceals a thing, one who guards a person or thing.
- ଗୋପୀନୀ, *s.* (from ଗୋପୀ, *one who conceals*), a woman who conceals a person or thing, a woman who guards a person or thing.
- ଗୋପୀନୀ, *a.* (from ଗୋପୀ, *to conceal*), concealable, requiring to be safely kept, fit to be concealed, fit to be guarded.
- ଗୋପୀନୀ, *s.* (from ଗୋପୀ, *a cow*, and ଗୋପୀ, *a small heron*), a small species of crouching heron (*Ardea bovinia*).
- ଗୋପୀନୀ, *a.* (from ଗୋପୀ, *the elephantiasis*), thick, clumsy, unwieldy.
- ଗୋପୀନୀ, *s.* (from ଗୋପୀ, *a cow*, and ବଧ, *murder*), the killing of a cow.
- ଗୋପୀନୀନାହିତ, *a.* (from ଗୋପୀ, *the murder of a cow*, and ଗୋପୀନୀ, *generated by*), caused by, or arising from the killing of a cow.
- ଗୋପୀନୀନାହିତ, *a.* (from ଗୋପୀ, *the murder of a cow*, and ଗୋପୀନୀ, *arising from*), arising from the murder of a cow.
- ଗୋପୀନୀନାହିତ, *a.* (from ଗୋପୀ, *the murder of a cow*, and ଗୋପୀନୀ, *caused by*), caused by the killing of a cow.
- ଗୋପୀନୀନାହିତ, *a.* (from ଗୋପୀ, *the killing of a cow*, and ଗୋପୀନୀ, *desire*), a desire to kill a cow.
- ଗୋପୀନୀନାହିତ, *a.* (from ଗୋପୀ, *the killing of a cow*, and ଗୋପୀନୀ, *desirous*), desirous of killing a cow.
- ଗୋପୀନୀନାହିତ, *s.* (from ଗୋପୀ, *the killing of a cow*, and ଗୋପୀନୀ, *desire*), a desire to kill a cow.
- ଗୋପୀନୀନାହିତ, *a.* (from ଗୋପୀ, *the killing of a cow*, and ଗୋପୀନୀ, *desirous*), desirous of killing a cow.
- ଗୋପୀନୀନାହିତ, *s.* (from ଗୋପୀ, *the killing of a cow*, and ଗୋପୀନୀ, *desire*), a desire to kill a cow.
- ଗୋପୀନୀନାହିତ, *a.* (from ଗୋପୀ, *the killing of a cow*, and ଗୋପୀନୀ, *desirous*), desirous of killing a cow.
- ଗୋପୀନୀନାହିତ, *s.* (from ଗୋପୀ, *the killing of a cow*, and ଗୋପୀନୀ, *desire*), a desire to kill a cow.
- ଗୋପୀନୀନାହିତ, *a.* (from ଗୋପୀ, *the killing of a cow*, and ଗୋପୀନୀ, *desirous*), desirous of killing a cow.
- ଗୋପୀନୀନାହିତ, *s.* (from ଗୋପୀ, *the killing of a cow*, and ଗୋପୀନୀ, *desire*), a desire to kill a cow.
- ଗୋପୀନୀନାହିତ, *a.* (from ଗୋପୀ, *the killing of a cow*, and ଗୋପୀନୀ, *desirous*), desirous of killing a cow.

लोडि.

लोडि.

लोडि, *s.* (from लो, *a cow*), cow-dung.

लोडि, *v. a.* (from लोडि, *cow-dung*), to write in such a blotted manner that it can scarcely be read, to become yellowish or red. In this sense the verb is only applied to fruits which change their colour as they approach to ripeness; *s.* the name of a shrub (*Ajuga disticha*.)

लोडि, *s.* (from लोडि, *cow-dung*, and दि, *appearing*), the threshold of a door. It is the custom of the Hindoos to besmear the floors of their houses daily with cow-dung, hence this word.

लोडि, *s.* (from लोडि, *to write in a blotted manner*), the writing in such a blotted and illegible manner that the paper appears as if smeared with cow-dung, the change of colour which takes place in fruits as they ripen; *a.* written in a blotted illegible manner.

लोडि, *s.* (from लोडि, *to write in a blotted manner*), writing which is so blotted and illegible as to appear as if the paper was smeared with cow-dung, the change of colour in fruits when they approach to ripeness.

लोडि, *a.* (from लोडि, *to write in a blotted manner*), writing in a blotted illegible manner, changed in colour as it approaches to ripeness; *s.* a man who writes in a blotted illegible manner.

लोडि, *s.* (from लोडि, *cow-dung*, and लोडि, *the name of a tree*), the name of a tree, (*Gaurea alliacea*, Buchanan's *Mss.* *Trichilia alliacea*, Willd.)

लोडि, *s.* (from लोडि, *corrupted from लोडि, white*, and लोडि, *the name of a tree*), the name of a small tree which produces an highly fragrant flower (*Plumeria acuminata*.)

लोडि, *s.* (from लोडि, *cow dung*, and लोडि, *a fungus*), a species of fungus which grows in cow-dung.

लोडि, *s.* (from लोडि, *cow-dung*, and लोडि, *a species of potherb*), the name of a species of potherb when it grows on dunghills, or on places abundantly manured with cow-dung, which is supposed to give it a disagreeable taste, (*Amaranthus lividus*.)

लोडि, *s.* (from लोडि, *cow-dung*, and लोडि, *an insect*), a large beetle, (*Scarabeus Gideon*.)

लोडि, *s.* (from लो, *a cow*, and लोडि, *a tiger*), a hyena.

लोडि, *s.* (from लो, *a cow*, and लोडि, *a preserving*), a cow keeper, a butter man.

लोडि, *ad.* (from लो, *a cow*, and लोडि, *without*), without cows.

लोडि, *s.* (from लो, *a cow*, and लोडि, *destruction*), the destruction of cows.

लोडि, *s.* (from लो, *a cow*, and लोडि, *destructive*), destructive to cows.

लोडि, *s.* (from लो, *speech*, and लोडि, *to know*), one of the names of Krishna.

लोडि, *a.* (from लो, *a cow*, and लोडि, *possessed of*), possessed of cows, connected with cows.

लोडि, *a.* (from लो, *a cow*, and लोडि, *destitute of*), destitute of cows.

लोडि, *s.* (from लो, *a cow*, and लोडि, *a physician*), a cow-doctor, a quack doctor.

लोडि, *a.* (from लो, *a cow*, and लोडि, *exempted*), exempted from cows, destitute of cows.

लोडि, *s.* (from लो, *a cow*, and लोडि, *an exemption*), the exception or exemption of cows.

लोडि, *s.* (from लो, *a cow*), cow-dung.

लोडि, *s.* (from लो, *a cow*, and लोडि, *flesh*), beef.

लोडि, *a.* (from लोडि, *beef*, and लोडि, *eating*), eating beef; *s.* one who eats beef.

लोडि, *a.* (from लोडि, *beef*, and लोडि, *eating*), eating beef; *s.* one who eats beef.

लोडि, *s.* (from लोडि, *beef*, and लोडि, *an eating*), the eating of beef.

लोडि, *s.* (from लो, *sound*, and लोडि, *to measure*), a shakal, the bile or bilious humour of the cow.

लोडि, *s.* (from लो, *a cow*, and लोडि, *a mouth*), a cow's mouth, a particular sort of musical instrument, a cloth bag which contains a rosary into which the hand is thrust to count the beads, a noted chasm in the Himalaya mountains through which the Ganges flows, supposed by the Hindoos to resemble a cow's mouth.

लोडि, *s.* (from लो, *a cow*, and लोडि, *a head*), a cow's head. The word however is not applied to the head of a living cow, but usually to the skull of a dead one. The Hindoo females at their marriage perform a number of ceremonies over the skull of a cow to ensure the affections of their husband.

लोडि, *a.* (from लो, *a cow*, and लोडि, *stupid*), stupidly ignorant, as ignorant as a cow.

लोडि, *s.* (from लो, *a cow*, and लोडि, *urine*), the urine of a cow.

लोडि, *s.* (from लो, *the eye*, and लोडि, *to anoint*), a topuz, a kind of poison.

लोडि, *s.* (from लो, *a cow*, and लोडि, *a sacrifice*), the sacrifice of a cow.

लोडि, *a.* (from लो, *a cow*, and लोडि, *joined to*), connected with cows.

लोडि, *s.* (from लोडि, *a grave*), a grave, a tomb; *a.* (from लोडि,

सौम्य.

white), fair, white; constructed with सौ, to give, this word means, to bury.

सौम्यक, s. (from सौ, a cow, and रक्षक, a keeper), a cow keeper.

सौम्यकालिका, s. (from सौम्यक, the preservation of cows, and कालिका, a species of plant, the name of a species of plant, (Hedysarum Lagopodioides).)

सौम्यक, s. (from सौ, a cow, and रक्षक, a preserving), the act of nourishing or tending cows.

सौम्यक, s. (from सौ, a cow, and रक्षक, preservation), the nourishing or preservation of cows.

सौम्यक, s. (from सौ, a cow, and रक्षक, to preserve), the name of a small annual plant (Solanum rubrum).

सौम्य, a. (from सौ, poor, foreign, travelling out of the country, poor, necessitous).

सौम्य, s. (from सौ, a cow, and रक्षक, to enjoy), the name of a species of grass, (Apluda aristata).

सौम्य, s. (from सौ, a cow, and रक्षक, garlic), the name of a plant which communicates the scent and flavor of garlic to the milk of cows when they feed on it, (Allium ascalonicum.)

सौम्य, s. (from सौ, a cow, and रक्षक, juice), the fluid productions of a cow as milk, whey, coagulated-milk, butter-milk.

सौम्य, s. (from सौ, a grave, and रक्षक, a place), a burial ground.

सौम्य, a. (from सौ, a cow, and रक्षक, destitute of), destitute of cows.

सौम्य, a. (from सौम्य, white), white, fair.

सौम्य, s. (from सौ, a cow), a cow, an ox.

सौम्य, s. (from सौ, water, and रक्षक, to sound), the name of a fish not yet described by Ichthyologists.

सौम्य, s. (from सौ, a cow, and रक्षक, to be agreeable), a bright yellow pigment prepared from the urine of a cow, or vomited in the form of scibulae by the animal. It is employed in painting and dying, and is valued much by the Hindoos to make the sectarial mark on the forehead; it is also used in medicine.

सौम्य, s. (from सौ, to endeavour), the brain, dregs.

सौम्य, a. (from सौ, to be round), round, globular; s. a tumult, a hubbub, a mob.

सौम्य, s. (from सौ, a bull), a widow's bastard.

सौम्य, s. (from सौम्य, bastard, and रक्षक, a sort of sweet-meat), the name of a large shrub (Jolma salacioides.)

सौम्य, s. (from सौम्य, round, and रक्षक, a sort of fruit), a species of cucurbitaceous plant (Momordica mixta); also the fruit produced thereby.

सौम्य, s. (from सौम्य, round, and रक्षक, a sort of

सौम्य.

fruit), the name of a cucurbitaceous plant and of its fruit (Momordica mixta.)

सौम्य, s. (from सौम्य, round, and रक्षक, wood), timber.

सौम्य, s. (from सौम्य, round, and रक्षक, Japan earth), the name of a plant named in Dr. Buchanan's Mss. (Althea nigricans.)

सौम्य, s. (from सौम्य, a store house, and रक्षक, holding), a wholesale tradesman or shop-keeper.

सौम्य, s. (from सौम्य, a wholesale trader), the business or profession of a wholesale shop-keeper.

सौम्य, s. (from सौम्य, a ball or bullet, and रक्षक, a throwing), a particular kind of troops.

सौम्य, s. (from सौम्य, a soldier), the profession of a soldier.

सौम्य, s. (from सौम्य, round, and रक्षक, pepper), black pepper.

सौम्य, s. (from सौम्य, tumult. The last member of this word is merely a rhyme to the first), confusion, disorder.

सौम्य, s. (from सौम्य, round), a storehouse, a granary, a barn.

सौम्य, v. a. (from सौम्य, to dissolve), to spread a report, to make a thing public; also, a. dissolved; s. a substance, as earth or the like, when mixed with water so as to form soft mud.

सौम्य, s. (from सौ, a cow, and रक्षक, a tail), the name of a species of monkey, perhaps the baboon.

सौम्य, a. (from सौम्य, to dissolve), made to dissolve, dissolved so as to form a thin semifluid paste; s. the dissolving of earth or any other substance so as to form a thin paste.

सौम्य, s. (from सौम्य, to dissolve), the dissolution of earth, cow-dung, or any other substance so as to form a thin semifluid paste.

सौम्य, s. (from सौम्य, a flower, and रक्षक, water), a rose, rose water.

सौम्य, a. (from सौम्य, a rose), rosy, rose-scented, made of roses.

सौम्य, s. (from सौम्य, dissolved earth, and रक्षक, a pot), a pot in which cow-dung is dissolved for the purpose of smearing the walls and floors of houses.

सौम्य, s. (from सौम्य, round), a bullet, a ball.

सौम्य, s. (from सौ, a cow, and रक्षक, a world), one of the heavens of the Hindoos, the paradise of Krishna.

सौम्य, s. (from सौ, a cow, and रक्षक, a house), a cow-house.

सौम्य, a. (from सौ, a cow, and रक्षक, empty), empty of cows.

सौम्य, s. (from सौ, a cow, and रक्षक, to be situate), a herd, a cow-pen, a cow-pasture, a drove of cows.

॥ श्री गणेश ॥

संसृष्ट, s. (from सं, a cow, and सृष्ट, to be situated), lineage, descent, unaltered, a race, a genealogy, a pedigree, an assembly, a meeting, conversation, discourse.

गुह्यं. (from गृह, a cow, and गृह, a foot), the print of a cow's foot, the path or track made by cows when it is filled with water.

गोनर्ग, s. (from गोदिका, *a. guana*), the name of the guana
(*Lucerta Godica*.)

est-tion, s. (from ~~angr~~. anger), anger, wrath.

(गोमन, & from गोमर्, a guana), the name of the guana
(*Lacerta Godica*.)

গৌসেবা, i. (from গৌ, a cow, and সেবা, service), attendance on a cow.

शौचमयःकरी, ३. (from शौचमय, attendance on a cow, and करी, a deer), one who attends assiduously on cows.

गौसहाकाङ्क्ष, *s* (from गौसेवा, attendance on cows, and
आकाङ्क्ष, desire, a desire to attend on cows.

গোমেষাক্ষী, *g.* (from গোমেষা, *attendance on cows*, and
আকাঙ্ক্ষি, *d. sirsus*), *desirous of attending on cows*.

गौश्रद्धावर्ति, a. (from गौश्रद्धा, attendance on cows, and वर्ति, doing); attending assiduously on cows.

গৌসেবীক্ষণ, n. (from গৌসেবা, *attendance on cows*, and জনা, *producible*), producible or arising from obsequious attendance on cows.

গৌলোহাই-স, s. (from গৌলোহা, attendance on cows, and হাই-স, destruction), the destruction of obsequious attendance on cows.

জীবেদাহিনিক, *δ.* (from *জীবেদা*, attendance on cows, and *হিনিক*, destructive), destructive to obsequious attendance on cows.

অসেবাহীনী, *a.* (from *সেবা*, attendance on cows, and *হীন*, destructive), destructive to attendance on cows.

গৌমেধানাশ, *s.* (from গৌমেধা, *attendance on cows*, and ধন destruction), the destruction of attendance on cows.

ਸ਼ੋਣਕ, ੧. (from ਸ਼ੋਣਕ, *attendance on cows*, and
ਨਾਸ਼ਕ, *destructive*), destructive to attendance on cows.

জোনেবানিশু, a. (from জোনেবা, *attendance on corpses*, and নিশু, *eminent*), eminent or dextrous in giving attendance on

COWS.

निष्ठा, appointed), appointed to attend on cows.
 गोमहात्रिपु. a. (from गोमहा attendance on cows, and त्रिपु.)

connected with), connected with attendance on cows.

without), without giving attendance on cows.

शुद्ध, destitute of', free from giving attendance on cows.

গোবিন্দনা,

গোনাবাড়ি, *s.* (from গোনাবা, *attendance on cows*, and
 বাড়ি, *a failure*), a failure or error in attending on cows.

গোমেষায়াগিরিক, &c. (from গোমেষা, attendance on cows, and
যাগিরিক, exempted), exempted from attendance on cows.

গোসেবাবাতিরেক, s. (from গোসেবা, attendance on cows, and
যতিরেক, an exemption), an exemption from attendance

on cows.
গোমেষাক্ষ, a. 'from গোমেষা, attendance on cows, and দুক,

connected with, connected with attendance on cows.
 गोमनवाहरि, n. (from गोमन्, attendance on cows, and हरि, connected with, connected with attendance on cows.

destitute of), free from attendance on cows.
 সৌম্যোপাস্য, n. from সৌম্য, attendance on cows. and শূন্য,

company), destitute of attendance on cows.
 नागमदाशेन, a. (from नागमदा, attendance on cows, and शेन,

destitute of), destitute of attendance on cows.
 গোলেবিত, a. (from গো, a cow, and লেবিত, attended), frequent-

ed by cows.
 গৌতন, *s.* (from গৌ, *a cow*, and তন, *a breast*), the udder of a

cow.
 গোড়নী. *s.* (from গোড়ন, *the udder of a cow*), a grape.

गौहत्या, f. (from गौ, a cow, and हत्या, murder), the killing of a cow.

लोहका, a. (from लो, a cow, and हृक्. one who kills), one who kills cows.

गौहाड, *a.* (from गौ, *a cow*, and हाड, *a bone*), the bone of a cow.

गोशाली, *a.* (from गो, *a cow*, and शाली, *a house*), *a cow-house.*
 गोहिन्जक, *a.* (from गो, *a cow*, and हिन्जक, *injurious*), *inju-*

रुक्मिणी, *a.* (from रुक्मिणी, *a cow*, and रुक्मिणी, *an injury*), the in-

ju-ing of a cow.
 गोहि-माहता, s. (from गोहि-मा, *the injuring of cows*, and

बहु, *a deer*), one who injures cows.
 गोहिन्साकाहु, *s.* (from गोहिन्सा, *the injuring of cows*, and

आकाङ्क्षी, *desire*), a desire to injure cows.
 गोहि-आकाङ्क्षी, *a.* (from गोहि-सा, *the injuring of cows*, and

আকাঙ্ক্ষা, *desirous*); desirous of injuring cows.
 গোহিংসাকারক, &c. (from গোহিংস, *the injuring of cows*, and

କହଁ, *doing*, injuring cows; *a.* one who injures cows.
 କୋହି-କାହାଁ, *a.* (from କୋହି-ଅ, *the injuring of cows*, and

ବାହିନ୍, *(doing)*, injuring cows.
 ଗୋହି-ନାଶନ, *n.* (from ଗୋହି-ନା, *the injuring of cows*, and

জনা, *producible*), arising from injuring cows.
 গোহিংসানিবাদক, *a.* (from গোহিংস, *the injuring of cows*, and

निवारक, preventing, preventing the injury of cows; a
one who prevents cows from being injured.

গোহিন্দানিবাধ, s. (from গোহিন্দা, the injuring of cows, and

গৌর.

নিবারণ, *prevention*), the preventing a cow from being injured.

গৌরিন্জানবিড়ক, *a.* (from গৌরিন্জা, *the injuring of cows*, and বিড়ক, *a cause*), caused by injuring cows.

গৌরিন্জাবারণ, *s.* (from গৌরিন্জা, *the injuring of cows*, and বারণ, *prevention*), the preventing a cow from being injured.

গৌরিন্জাবিনা, *ad.* (from গৌরিন্জা, *the injuring of cows*, and বিনা, *without*), without injuring cows.

গৌরিন্জাব্যতিরিক্ত, *a.* (from গৌরিন্জা, *the injuring of cows*, and ব্যতিরিক্ত, *exempted*), exempted from the injuring of cows.

গৌরিন্জাব্যতিরিক্ত, *a.* (from গৌরিন্জা, *the injuring of cows*, and ব্যতিরিক্ত, *an exception*), an exception to the injuring of cows.

গৌরিন্জামোড়, *a.* (from গৌরিন্জা, *the injuring of cows*, and মোড়, *ready*), engaged in injuring a cow.

গৌরিন্জা, *a.* (from গৌর, *a cow*, and বিনা, *destitute of*), destitute of cows.

গৌরিন্জক, *a.* (from গৌর, *a cow*, and বিন্জক, *a cause*), caused by cows, arising from cows.

গৌর, *s.* (from গুরু, *molasses*), the name of a part of Bengal lying north of the Ganges, the ruins of the capital of which are still very extensive. Rum or spirit distilled from molasses.

গৌরী, *a.* (from গৌরী, *the name of a province*), belonging to the province of Gour.

গৌর, *a.* (from গৌর, *inferior, subordinate*), inferior, subordinate; *s.* inferiority, delay.

গৌরতা, *s.* (from গৌর, *inferior*), inferiority, the being subordinate.

গৌরত্ব, *s.* (from গৌর, *inferior*), inferiority, the circumstance of being subordinate.

গৌর্য, *s.* (from গৌর্য, *the name of a sage*), one of the names of Boodha. The name of a sage who was the author of the Nyaya philosophy.

গৌর, *a.* (from গৌর, *to exert one's self*), fair, white, pale, red, clean, pure.

গৌরব, *s.* (from গৌর, *weighty*), importance, weight, glory, greatness, majesty, grandeur, honour.

গৌরবকর্তা, *s.* (from গৌরব, *importance*, and কর্তা, *a doer*), one who promotes the importance of a person, one who honours another, one who exalts or glorifies another.

গৌরবকারক, *a.* (from গৌরব, *importance* and কারক, *doing*), causing respectability, honouring another, treating a person with respect, promoting a person's importance; *s.* one who gives due honour to another.

গৌরবকারী, *a.* (from গৌরব, *importance*, and কারী, *doing*),

গৌর.

promoting honour or importance, honouring a person, causing respectability.

গৌরবজনক, *a.* (from গৌরব, *importance*, and জনক, *producing*), producing respectability or importance, producing greatness or glory.

গৌরবজনিত, *a.* (from গৌরব, *importance*, and জনিত, *produced*), produced from respectability or importance, produced from honour or greatness.

গৌরবজন্য, *a.* (from গৌরব, *importance*, and জন্য, *producible*), producible from greatness or importance, arising from greatness or glory.

গৌরবজাত, *a.* (from গৌরব, *importance*, and জাত, *born*), arising from greatness or respectability, arising from honour or glory.

গৌরবহীন, *s.* (from গৌরব, *importance*, and হীন, *destruction*), the ruin or destruction of greatness or importance, the ruin of reputation or glory.

গৌরবহীনক, *a.* (from গৌরব, *importance*, and হীনক, *destructive*), destructive to greatness or importance, destructive to honour or glory.

গৌরবহীনতা, *s.* (from গৌরব, *importance*, and হীনতা, *destructive*), destructive to greatness or importance, destructive to honour or glory.

গৌরবনাশ, *a.* (from গৌরব, *importance*, and নাশ, *destruction*), the ruin or destruction of greatness or importance, the loss of honour or glory.

গৌরবনাশক, *a.* (from গৌরব, *importance*, and নাশক, *destructive*), destructive to greatness or importance, ruinous to reputation or glory.

গৌরবনিবর্তক, *a.* (from গৌরব, *importance*, and নিবর্তক, *putting a stop to*), putting a stop to greatness or importance, putting a stop to honour or glory.

গৌরবনিবারণ, *a.* (from গৌরব, *importance*, and নিবারণ, *preventing*), preventing greatness or importance, preventing reputation or glory; *s.* that which prevents greatness or importance.

গৌরবনিবারণ, *s.* (from গৌরব, *importance*, and নিবারণ, *preventing*), the prevention of greatness or importance, the preventing of honour or glory.

গৌরবনিবৃত্তি, *s.* (from গৌরব, *importance*, and নিবৃত্তি, *cessation*), the cessation of greatness or importance, the cessation of respectability or glory.

গৌরবনিষিদ্ধক, *a.* (from গৌরব, *importance*, and নিষিদ্ধ, *a cause*), caused by or arising from greatness or respectability, arising from honour or importance.

গৌরবপ্ৰতিষেধক, *a.* (from গৌরব, *importance*, and প্রতিষেধক, *ob-*

ଶୌର.

ଶବ୍ଦ.

- structing**), obstructing greatness or respectability, obstructing honour or glory.
- ଶୌରବୁଦ୍ଧ**, *a.* (from **ଶୌର**, *importance*, and **ବୁଦ୍ଧ**, *arising from*), caused by or arising from greatness or respectability, arising from glory or honour.
- ଶୌରବାନ**, *a.* (from **ଶୌର**, *importance*), important, great, respectable, honourable.
- ଶୌରବିନା**, *ad.* (from **ଶୌର**, *importance*, and **ବିନା**, *without*), without greatness or respectability, without honour or glory.
- ଶୌରବିନାଶ**, *s.* (from **ଶୌର**, *importance*, and **ବିନାଶ**, *destruction*), the ruin or destruction of greatness or respectability, the destruction of glory or honour.
- ଶୌରବିନାଶକ**, *a.* (from **ଶୌର**, *importance*, and **ବିନାଶକ**, *destructive*), destructive to greatness or respectability, destructive to honour or glory.
- ଶୌରବିଶିଷ୍ଟ**, *a.* (from **ଶୌର**, *importance*, and **ବିଶିଷ୍ଟ**, *possessed of*), important, great, respectable, honourable.
- ଶୌରବିହୀନ**, *a.* (from **ଶୌର**, *importance*, and **ବିହୀନ**, *destitute of*), destitute of greatness or respectability, destitute of importance or glory, unimportant.
- ଶୌରବୁଦ୍ଧ**, *a.* (from **ଶୌର**, *importance*, and **ବୁଦ୍ଧ**, *joined to*), important, great, respectable, honourable, glorious.
- ଶୌରବର୍ଯ୍ୟ**, *a.* (from **ଶୌର**, *importance*, and **ବର୍ଯ୍ୟ**, *worthy*), worthy of respect or honour, deserving to be honourably distinguished.
- ଶୌରବରହିତ**, *a.* (from **ଶୌର**, *importance*, and **ବରହିତ**, *destitute of*), destitute of greatness or respectability, destitute of glory or honour.
- ଶୌରବର୍ଯ୍ୟ**, *a.* (from **ଶୌର**, *importance*, and **ବର୍ଯ୍ୟ**, *tending to*), becoming great or respectable, becoming important or honourable.
- ଶୌରବନ୍ଧୁ**, *a.* (from **ଶୌର**, *importance*, and **ବନ୍ଧୁ**, *empty*), destitute of greatness or respectability, destitute of honour or importance, unimportant.
- ଶୌରବୁଦ୍ଧକ**, *a.* (from **ଶୌର**, *importance*, and **ବୁଦ୍ଧକ**, *indicating*), indicating greatness or importance, indicating honour or glory.
- ଶୌରହାନି**, *s.* (from **ଶୌର**, *importance*, and **ହାନି**, *loss*), the loss of reputation or respectability, the loss of importance or greatness.
- ଶୌରହୀନ**, *a.* (from **ଶୌର**, *importance*, and **ହୀନ**, *destitute of*), destitute of greatness or respectability, destitute of importance or honour.
- ଶୌରବାଞ୍ଛା**, *s.* (from **ଶୌର**, *importance*, and **ବାଞ୍ଛା**, *desire*), a desire after greatness or respectability, a wish for importance or honourable distinction.
- ଶୌରବାଞ୍ଛୁ**, *a.* (from **ଶୌର**, *importance*, and **ବାଞ୍ଛୁ**, *desirous*), desirous of greatness or respectability, desirous of importance or honourable distinction.
- ଶୌରବାହିତ**, *a.* (from **ଶୌର**, *importance*, and **ବାହିତ**, *connected with*), important, great, respectable, honourable, distinguished, glorious.
- ଶୌରବାଞ୍ଛା**, *s.* (from **ଶୌର**, *importance*, and **ବାଞ୍ଛା**, *desire*), a desire of greatness or distinction, a desire of respectability or honour, a desire of importance.
- ଶୌରବାଞ୍ଛୁ**, *a.* (from **ଶୌର**, *importance*, and **ବାଞ୍ଛୁ**, *desirous*), desirous of greatness or honourable distinction, desirous of respectability or importance.
- ଶୌରବର୍ଯ୍ୟ**, *a.* (from **ଶୌର**, *importance*, and **ବର୍ଯ୍ୟ**, *fit*), worthy of high respect or honourable distinction.
- ଶୌରବାସ**, *s.* (from **ଶୌର**, *honour*, and **ବାସ**, *a seat*), the seat of honour.
- ଶୌରବର**, *s.* (from **ଶୌର**, *importance*, and **ବର**, *desire*), a desire for greatness or honourable distinction, a desire for respectability or importance.
- ଶୌରବର**, *a.* (from **ଶୌର**, *importance*, and **ବର**, *desirous*), desirous of greatness or honourable distinction, desirous of respectability or importance.
- ଶୌରବୁଦ୍ଧ**, *a.* (from **ଶୌର**, *importance*, and **ବୁଦ୍ଧ**, *desirous*), desirous of greatness or honourable distinction, desirous of respectability or importance.
- ଶୌରବ**, *a.* (from **ଶୌ**, *white*, and **ବ**, *a body*), white-bodied, white, fair.
- ଶୌରବ**, *a.* (from **ଶୌ**, *white*, and **ବ**, *a body*), white bodied, white, fair; *s.* a fair woman.
- ଶୌରୀ**, *s.* (from **ଶୌ**, *white*), one of the names of Parvati, the consort of Shiva, a young girl of eight years old, a girl prior to menstruation, a maid, a virgin, one of the female divine energies.
- ଶୌରୀ**, *s.* (from **ଶୌ**, *the consort of Shiva*, and **ବ**, *a beard*), the lower stone of the Linga, which represents the female organ of generation, on which the Linga, properly so called, is placed in an erect position.
- ଶୌରୀ**, *s.* (from **ଶୌ**, *Gource*, and **ବ**, *a leaf*), the name of a species of plant, (*Glycyphana himosotes*, Buchanan's *Miss.*)
- ଶୌରୀ**, *s.* (from **ଶୌ**, *a name of Parvati*, and **ବ**, *a fruit*), the name of a species of bramble, (*Rubus Gowry* Pluk.)
- ଶୌରୀ**, an imitative sound used to express the whining dissatisfied sound uttered by children when desirous of prevailing on a weak or irresolute parent, also that uttered by one or two species of fish when caught.

गुह.

- गौनगौनानि, *s.* (from गौनगौन, *a whining sound*), a whining, a querulous dissatisfied cry, a whimper.
- गौनगौनानि, *s.* (from गौनगौन, *an imitative sound*), whining, complaining, whimpering.
- गुह्य, *a.* (from गुह्, *to arrange orderly*), arranged orderly as bricks in a building, written, sewed through and through.
- गुह्य, *s.* (from गुह् *to dispose in regular order*), a book, a writing, a literary production.
- गुह्यक, *a.* (from गुह्, *to dispose in regular order*), placing materials in regular order; *s.* a builder, a writer, a wickerman, one who strings beads, the cement of a building, the thread of a necklace.
- गुह्यकर्ता, *s.* (from गुह्य, *a writing*, and कर्त्तु, *a doer*), an author, a compiler, the writer of a literary work.
- गुह्यकार, *s.* (from गुह्य, *a writing*, and कृ, *to do*), an author, a writer, a compiler.
- गुह्यकारक, *a.* (from गुह्य, *a writing*, and कारक, *making*), compiling books; *s.* an author, a writer, a compiler.
- गुह्यगत, *a.* (from गुह्य, *a book*, and गत, *found*), found in a book, inserted in a writing.
- गुह्यगौरव, *s.* (from गुह्य, *a writing*, and गौरव, *importance*), the importance or weight attached to any writing, the authority of a book.
- गुह्यन, *s.* (from गुह्य, *a writing*), the stringing of beads, the composing or compiling of a literary work, the plating of a whip-lash, the working of wicker or similar work.
- गुह्यनीय, *a.* (from गुह्य, *to arrange orderly*), capable of being orderly arranged, capable of being written or composed.
- गुह्य, *s.* (from गुह्य, *to dispose things in an orderly manner*), a knot, a knob, a knuckle, a joint.
- गुह्यित, *a.* (from गुह्य, *to arrange orderly*), orderly arranged, platted, knotted, sewed through, arranged in a building, written, compiled.
- गुह्यिद्वी, *s.* (from गुह्य, *a knot*, and द्वी, *a species of grass*), the name of a species of grass, a variety of Panicum Dactyloeu, or perhaps a distinct species.
- गुह्यिवन्धन, *s.* (from गुह्य, *a knot*, and बन्धन, *a binding*), the ceremony of tying the bride and bridegroom together by means of their respective garments on the day of marriage.
- गुह्य, *a.* (from गुह्य, *to swallow*), swallowed, involved in, received into a cavity or receptacle, eclipsed.
- गुह्यत, *a.* (from गुह्य, *eclipsed*, and अस्त, *the setting of a luminary*), the setting of the sun or moon when eclipsed.
- गुह्योदय, *s.* (from गुह्य, *eclipsed*, and उदय, *a rising into view*), the rising of the sun or moon eclipsed.
- गुह्य, *s.* (from गुह्य, *to take*), a planet, the acceptance of any

गुह.

- thing, tenacity, the hold of any thing, reception, the understanding, comprehension.
- गुह्य, *s.* (from गुह्य, *to take*), an eclipse, the taking of a thing, the receiving or accepting of a thing, the catching or seizing of a thing, the apprehending of a malefactor.
- गुह्यकाष्ठ, *s.* (from गुह्य, *an eclipse*, and काष्ठ, *cut*), a bare lip.
- गुह्यकाङ्क्ष, *a.* (from गुह्य, *a receiving*, and आकाङ्क्ष, *desire*), a desire to take things, or to receive presents.
- गुह्यकाङ्क्षी, *a.* (from गुह्य, *a receiving*, and आकाङ्क्षिन्, *desirous*), desirous of taking things, or of receiving presents, desirous of an eclipse.
- गुह्यकाङ्क्षिन्, *s.* (from गुह्य, *a receiving*, and आकाङ्क्षिन्, *desire*), a desire to take things, or to receive presents.
- गुह्यकाङ्क्षिणी, *a.* (from गुह्य, *a receiving*, and आकाङ्क्षिन्, *desirous*), desirous of taking things, or of receiving presents, desirous of an eclipse.
- गुह्यारम्भ, *s.* (from गुह्य, *an eclipse*, and आरम्भ, *a beginning*), the beginning of an eclipse.
- गुह्यार्थ, *a.* (from गुह्य, *the accepting of a thing*, and अर्थ, *worthy*), worthy of acceptance, acceptable, plausible, satisfactory.
- गुह्यी, *s.* (from गुह्य, *to receive*), the name of a disease, dysentery, diarrhoea.
- गुह्यी, *a.* (from गुह्य, *to take*), acceptable, worthy of being accepted or regarded.
- गुह्योद्यत, *a.* (from गुह्य, *a receiving*, and उद्यत, *engaged in*), about to take a thing, or to receive a present.
- गुह्योद्युक्त, *a.* (from गुह्य, *a receiving*, and उद्युक्त, *endeavoured for*), engaged in receiving or taking things.
- गुह्योद्योग, *a.* (from गुह्य, *a receiving*, and उद्योग, *endeavour*), an exertion to take things, or to receive presents.
- गुह्योद्योगी, *a.* (from गुह्य, *a receiving*, and उद्योगिन्, *exerting*), exerting himself to take things, or to receive presents.
- गुह्योपक्रम, *s.* (from गुह्य, *an eclipse*, and उपक्रम, *a beginning*), the commencement of an eclipse, an attempt to take a thing, or to receive a present.
- गुह्यपति, *s.* (from गुह्य, *a planet*, and पति, *a lord*), the sun.
- गुह्यपीडा, *s.* (from गुह्य, *a planet*, and पीडा, *pain*), the influence of an unpropitious planet, the evils or distress occasioned by an unpropitious planet.
- गुह्यपूजा, *s.* (from गुह्य, *a planet*, and पूजा, *worship*), the worship of the planets.
- गुह्यरिप, *s.* (from गुह्य, *a planet*, and रिप, *destitute of qualities*), a planet which has lost its influence.
- गुह्ययज्ञ, *s.* (from गुह्य, *a planet*, and यज्ञ, *a sacrifice*), a sacrifice or oblation to the planets, especially to one deemed unpropitious.

गुरारि, s. (from गुर, *a plumed*, and रि, *a burnt offering*), a burnt-offering made in the planets, and especially to the unpropitious gods.

गुरी, s. (from गुरी, *one who accepts any thing*), a person who takes or accepts any thing.

गुरि, s. (from गुर, *to swallow*), a village.

गुरी, s. (from गुर, *a village*), a village barber, the chief man of a village; a best, excellent, chief, pre-eminent.

गुरि, a. (from गुर, *a village*, and रि, *to be situate*) situated in a village, rustic.

गुरी, f. (from गुरि, *belonging to a village*), pertaining to a village, rustic.

गुर, a. (from गुर, *a village*), tame, domestic, belonging to a village, village.

गुरावर, s. (from गुर, *village*, and अवर, *a god*), a village god. There are fifteen or sixteen of these which are supposed to preside over village affairs, and are often represented by bricks, stones, or images, placed under a large tree.

गुरावर, s. (from गुर, *village*, and वर, *religion*), copulation, the religion or virtue of a village.

गुर, s. (from गुर, *to swallow*), a mouthful, a lump of rice squeezed together for a mouthful, the swallowing of a mouthful. This word constructed with रि, *to bind*, means to squeeze together a handful of rice or other food before it is put into the mouth.

गुरावर, s. (from गुर, *a mouthful*, and आवर, *a covering*), food and raiment.

गुर, s. (from गुर, *to take*), a taking, the acceptance of a thing, a reception, an acquisition, a Gangesic alligator (*Lucerta Gangetica*).

गुर, a. (from गुर, *to take*), taking, receiving, acquiring; a purchaser, one who accepts or receives a thing, one who obtains a thing, a hawk or falcon.

गुरावर, s. (from गुरावर, *taking*), receivership, the circumstance of acquiring a thing by purchase or any other method.

गुरावर, s. (from गुरावर, *taking*), receivership, the circumstance of acquiring a thing by purchase or in any other way.

गुरी, s. (from गुरि, *taking*), taking, receiving, obtaining, procuring.

गुरी, s. (from गुर, *to swallow*), the hinder part or nape of the neck, the neck.

गुर, a. (from गुर, *to swallow*), hot, warm, sultry; s. the hot season comprehending two months reckoned from the time the sun enters Taurus; heat, warmth.

गुर, a. (from गुर, *heat*, and रि, *to make*), causing heat, causing hot weather.

गुरावर, s. (from गुर, *heat*, and वर, *time*), the hot season, which commences when the sun enters Taurus and continues two months.

गुरावर, a. (from गुरावर, *the hot season*, and अवर, *to be produced*), arising from or produced in the hot season.

गुरावर, a. (from गुरावर, *the hot season*, and अवर, *produced*), produced in the hot season.

गुरावर, a. (from गुरावर, *the hot season*, and अवर, *produced*), produced in the hot season.

गुरावर, a. (from गुरावर, *the hot season*, and अवर, *produced*), producible in the hot season, arising from the hot season.

गुरावर, s. (from गुरावर, *the hot season*, and अवर, *a beginning*), the beginning of the hot season.

गुरावर, a. (from गुरावर, *the hot season*), belonging to the hot season, summer.

गुरावर, s. (from गुरावर, *the hot season*, and अवर, *a commencement*), the commencement of the hot season.

गुर, a. (from गुर, *heat*, and रि, *to smite*), receiving or moderating excessive heat.

गुर, a. (from गुर, *heat*, and अवर, *to be produced*), produced from heat, arising from heat, produced in or by the hot season.

गुरावर, a. (from गुर, *heat*, and अवर, *producing*), causing heat, producing heat, causing the hot season.

गुरावर, s. (from गुर, *heat*, and अवर, *producing*), arising from heat, caused by the hot season.

गुरावर, a. (from गुर, *heat*, and अवर, *producing*), produced by heat, arising from heat, arising from the hot season.

गुरावर, a. (from गुर, *heat*, and अवर, *giving*), causing heat, bestowing heat, bestowing hot weather.

गुरावर, s. (from गुर, *heat*, and अवर, *destruction*), the removal of heat, the moderating of the heat of the weather.

गुरावर, s. (from गुर, *heat*, and अवर, *destroying*), moderating or removing heat, cooling the weather.

गुरावर, s. (from गुर, *heat*, and अवर, *destroying*), moderating or removing heat, cooling the weather.

गुरावर, s. (from गुर, *heat*, and अवर, *destruction*), the removal or moderating of excessive heat.

गुरावर, s. (from गुर, *heat*, and अवर, *destructive*), removing or moderating heat, cooling the weather.

गुरावर, s. (from गुर, *heat*, and अवर, *putting a stop to*), putting a stop to excessive heat.

शुष्क.

- शुष्कनिवारक, *a.* (from शुष्क, *heat*, and निवारक, *preventing*), preventing excessive heat or sultriness.
- शुष्कनिवारण, *s.* (from शुष्क, *heat*, and निवारण, *prevention*), the prevention of great heat or sultriness.
- शुष्कनिवृत्ति, *s.* (from शुष्क, *heat*, and निवृत्ति, *cessation*), the cessation of heat, the cessation of the hot weather.
- शुष्कनिमित्तक, *a.* (from शुष्क, *heat*, and निमित्त, *a cause*), caused by heat, arising from the hot season.
- शुष्कप्लव, *a.* (from शुष्क, *heat*, and प्लव, *arising from*), arising from or caused by excessive heat.
- शुष्करचक, *a.* (from शुष्क, *heat*, and रचक, *causing increase*), aggravating the heat, increasing heat.
- शुष्करचन, *s.* (from शुष्क, *heat*, and रचन, *increase*), the increasing or aggravating of heat.
- शुष्कविनिर्भ, *s.* (from शुष्क, *heat*, and विनिर्भ, *possessed of*), hot, sultry.
- शुष्कविहीन, *a.* (from शुष्क, *heat*, and विहीन, *destitute of*), free from excessive heat.
- शुष्कवृद्धि, *s.* (from शुष्क, *heat*, and वृद्धि, *increase*), the increase of heat or sultriness.
- शुष्कवृद्धिक, *a.* (from शुष्कवृद्धि, *the increase of heat*, and क, *to do*), increasing heat, causing an increase of heat.
- शुष्कवृद्धिजनक, *a.* (from शुष्कवृद्धि, *the increase of heat*, and जनक, *producing*), producing an increase of heat.
- शुष्कचोद, *a.* (from शुष्क, *heat*, and चोद, *affrighted*), affrighted or alarmed at the heat, or at the hot season.
- शुष्कलोभ, *s.* (from शुष्क, *heat*, and लोभ, *a suffering*), the going through or suffering the inconvenience of the hot season.
- शुष्कयुक्त, *a.* (from शुष्क, *heat*, and युक्त, *joined to*), hot, sultry.
- शुष्कप्रति, *a.* (from शुष्क, *heat*, and प्रति, *destitute of*), free from excessive heat.
- शुष्कप्रत्य, *s.* (from शुष्क, *heat*, and प्रत्य, *an end*), the end of the hot season.
- शुष्करो, *a.* (from शुष्क, *heat*, and रो, *to smite*), stopping or moderating excessive heat or sultriness.
- शुष्कराशि, *a.* (from शुष्क, *heat*, and राशि, *loss*), the decrease of heat.
- शुष्करीन, *a.* (from शुष्क, *heat*, and रीन, *destitute of*), free from excessive heat.
- शुष्कदेवक, *a.* (from शुष्क, *heat*, and देव, *a cause*), arising from excessive heat, caused by the hot season.
- शुष्कत, *s.* (from शुष्क, *heat*, and त, *an end*), the end of the hot season.
- शुष्कसहित, *a.* (from शुष्क, *heat*, and सहित, *connected with*), hot, sultry.
- शुष्कसमान, *s.* (from शुष्क, *heat*, and समान, *the decline of a thing*) the decline of heat, the end of the hot season.

व.

- वृषावृत्ति, *s.* (from वृष, *heat*, and वृत्ति, *a beginning*), the commencement of the hot season.
- वृषावृत्तक, *s.* (from वृष, *heat*, and वृत्तक, *a beginning*), the commencement of the hot season.
- वृषावृत्तक, *s.* (from वृष, *heat*, and वृत्तक, *a beginning*), the commencement of the hot season.
- वृषि, *s.* (from वृष, *to be sad*), languor, lassitude, depression of mind, fatigue of body, reproach, a slander, a censure.

व.

- व, the fourth consonant in the Indian alphabet; it has the sound of g-h in log-house.
- वकार, *s.* (from व, *the letter*, and क, *to make*), the letter व or that which expresses the sound of व, or gh.
- वकारादि, *a.* (from वकार, *the letter व*, and आदि, *the first*), beginning with the letter व, having an initial व.
- वकारोद, *a.* (from वकार, *the letter व*, and उद, *an end*), ending with the letter व; having a final व.
- वदे, *v. n.* (from वदे, *to move*), to occur, to happen.
- वट, *s.* (from वट, *a water-pot*), a pot or jug used to hold water, a jug, a pitcher, a jar.
- वटक, *s.* (from वट, *to move*), a person whose business it is to procure and attend upon contracts of marriage.
- वटका, *s.* (from वटक, *one who makes contracts of marriage*), the condition or office of the person who among the Hindoos settles the contract of marriage between two persons.
- वटकाव, *s.* (from वटक, *one who makes contracts of marriage*), the condition or office of the person who among the Hindoos settles the contract of marriage between two persons.
- वटकालि, *s.* (from वटक, *one who makes contracts of marriage*), the office of the person who among the Hindoos settles the contract of marriage between two persons.
- वटोद, *s.* (from वट, *a water pot*). *The last member of this word is a mere rhyme to the first*, jars, pitchers, &c.
- वटन, *s.* (from वट, *to move*), the happening or occurring of any thing.
- वटनी, *s.* (from वट, *to move*), an occurrence.
- वटनी, *a.* (from वट, *to move*), liable to happen, probable.
- वटनीति, *s.* (from वट, *a jar*, वट, *cloth*, and आदि, *the first*), a common term used in Hindoo philosophical writings to signify objects in general, literally, jars, cloth, and other things.
- वट, *s.* (from वट, *to move*), a concourse of people, a crowd, a multitude, a great collection of people, vehicles, and

वह.

वह.

men or other things come together on a public occasion, a public procession.

वह, *s.* (from वह, *to move*), to cause; to occasion a concurrence of circumstances.

वहवह, *s.* (from वह, *a concourse*. *The word is doubled for emphasis*), a vast concourse of people with all their attendant carriages, horses, and articles of every sort.

वहवह, *s.* (from वह, *a water pot*, and वहवह, *a covering*), a piece of cloth put over a jar of water as a covering for it at a religious ceremony.

वहवह, *s.* (from वह, *a concourse*, and वहवह, *a sound*), the sound of a great procession, or of a great concourse of people come together on a public occasion.

वहवह, *s.* (from वह, *a concourse*. *The last syllable is only a rhyme to the first*), a concourse of people with all their attendant carriages, horses, and articles of every sort.

वहवह, *s.* (from वह, *a concourse*, and वहवह, *pride*), a covering for a carriage, palkee, or any piece of furniture to protect it from injuries, a tilt.

वहवह, *s.* (from वह, *to move*), the occasioning of a favourable concurrence of circumstances for the accomplishment of a thing, the bringing of any thing to effect.

वहवह, *s.* (from वह, *a clock*), an hour, the angle, a moonhook, or a thirtieth part of the day and night.

वहवह, *s.* (from वह, *to move*), happened, occurred.

वहवह, *s.* (from वह, *to move*), possible, probable, liable to happen.

वहवह, *s.* (from वह, *to move*), a clock, a watch, particularly the Indian clock, which is a plate of metal on which the hours are struck, a small pitcher or jar.

वहवह, *s.* (from वह, *a clock*. *The last member of this word is merely a rhyme to the first*), clocks and watches, pots and jars.

वहवह, *s.* (from वह, *a clock*), a clock-maker, a watch-maker, a bell-man.

वहवह, *s.* (from वह, *a clock*. *The last member of this word is merely a rhyme to the first*), clocks and watches, pots and jars.

वहवह, *s.* (from वह, *a water jar*, and वह, *a machine*), the rope and bucket of a well, a machine for raising water.

वहवह, *s.* (from वहवह, *the rope and bucket of a well*, and वहवह, *resembling*), resembling the rope and bucket of a well, successively rising and falling.

वहवह, an imitative sound used to express that made by pots or earthen vessels when rolled or strongly moved about on the ground in order to cleanse them.

वह, *s.* (from वह, *to move*), a quay or wharf, a landing place, stairs by which persons ascend from or descend to a river.

वह, *s.* (from वह, *to move*), a private wharf or landing place, private stairs to go to a river.

वहवह, *s.* (from वह, *a wharf*, and वहवह, *a proclamation*), the communicating of news, the making a thing public.

वहवह, *s.* (from वह, *a pot*. *The last syllable of this word is merely a rhyme to the first*), jars and pitchers.

वह, *s.* (from वह, *a water pot*), a pot or pitcher to hold water.

वहवह, *s.* (from वह, *an alligator*), the name of a fish (*Esox Scolopax*, Dr. Buchanan's Mss.)

वहवह, *s.* (from वह, *an alligator*), a gangetic alligator, (*Lacerta gangetica*)

वह, *s.* (from वह, *an hour*), an hour, a clock, a watch.

वहवह, *s.* (from वहवह, *an alligator*), a gangetic alligator, (*Lacerta gangetica*.)

वहवह, an imitative sound used to express a rattling in the throat, especially that which frequently precedes death, also the purring of a cat or any other similar sound.

वहवह, *s.* (from वहवह, *a rattling in the throat*), to purr, to rattle in the throat.

वहवह, *s.* (from वहवह, *to purr*), the purring of a cat, the making a rattling sound in the throat.

वहवह, *s.* (from वहवह, *a rattling in the throat*), making a rattling noise in the throat; *s.* a hyena.

वहवह, *s.* (from वहवह, *a rattling sound in the throat*), the phlegm collected in the throat which occasions a rattling sound at the approach of death, a top, a whirling.

वह, *s.* (from वह, *thick*), the name of a condiment or sauce prepared by reducing to a pulp gourds and some other vegetables mixed with a proper proportion of mustard seed, turmeric, capsicum, and water.

वह, *s.* (from वह, *to smite*), a bell, the bell of a clock, the name of a tree (*Bignonia suave olens*.) This word constructed with वह, *to play on an instrument*, means to ring a bell.

वहवह, *s.* (from वह, *a bell*, and वह, *a sound*), the sound of a bell.

वहवह, *s.* (from वह, *a bell*, and वहवह, *Bignonia*), the name of a species of the trumpet flower, (*Bignonia suave olens*.)

वहवह, *s.* (from वहवह, *sweet scented trumpet flower*), the name of the fragrant trumpet flower, (*Bignonia suave olens*.)

घन.

- घनीवाद्य, *s.* (from घनी, *a bell*, and वाद्य, *one who plays on a musical instrument*), a ringer, one who rings a bell.
- घनीशब्द, *s.* (from घनी, *a bell*, and शब्द, *a sound*), the sound of a bell.
- घण्टी, *s.* (from घण्टी, *a bell*), a small bell, strings of which are usually worn by women for ornament round the waist.
- घन, *v. a.* (from घन, *to dig*), to plough up the earth with the nose as hogs do in search of food; *a.* (from घन, *to smite*), struck. This adjective is only applied to rupees struck before the English coinage took place in India, and is opposed to रुज, or milled rupees.
- घन, *s.* (from घन, *to strike*), a metallic plate on which the hours are struck, a species of grass with a fragrant root (*Cyperus rotundus*); a multitude, a number, an assemblage, a quantity, a cloud, solidity, extension; *a.* thick as trees in a forest, or as grass, &c. on the ground, impervious, crowded, incessant, closely succeeding each other, incassated, inspissated, thick set, close, near.
- घनविज्ञ, *a.* (from घन, *thick set*, and विज्ञ, *a knot*), full of knots.
- घनघन, *ad.* (from घन, *in thick succession*), incessantly, in thick succession.
- घनता, *s.* (from घन, *thick*), thickness, solidity, crassitude, closeness of consistence.
- घनत्व, *s.* (from घन, *thick*), thickness, crassitude, solidity, closeness of consistence.
- घना, *v. a.* (from घन, *near* to overtake).
- घनाघन, *a.* (from घन, *thick*). *The last member of the word is only a repetition of the first*, solid, thick, close, near, close to, impervious, without interstices, mischievous; *s.* a vicious elephant, a rutting elephant, a cloud of rain, collision, Indra.
- घनाड्ड, *a.* (from घन, *thick*, and आड्ड, *moving round*), inspissated, thickened by boiling.
- घनिक, *a.* (from घन, *near*), close, very near.
- घनिकता, *s.* (from घनिक, *very near*), proximity, the being very near to an object.
- घनी, *s.* (from घन, *thick set*), a sort of cage made with bamboo rods used to catch fish when they are carried by floods through narrow channels of water.
- घनीकृत, *a.* (from घन, *thick*, and कृत, *become*), inspissated, become thick, become incessant.
- घनपुत्र, *s.* (from घन, *near*), a paramour, a pimp, a pandar.
- घन, an imitative sound used to express that occasioned by a sudden plunge into water, by the sudden jump or flouncing of a fish, or by the suddenly dabbing a thing upon some thing else.
- घनान्, an imitative sound used to express that occasioned

घन.

- by a sudden plunge into water, by the sudden jump or flouncing of a fish, or by the suddenly dabbing of a wet substance on any thing.
- घन, *v. n.* (from घन, *to move or obtain*), to be confused, to be struck, to be astonished, to be confounded.
- घनन, *s.* (from घन, *to be confined*), the being confounded, the being confused or struck with amazement.
- घनना, *v. a.* (from घन, *to be confounded*), to confound, to perplex, to confuse, to discompose.
- घननाई, *s.* (from घनना, *to confound*), the filling any one with confusion or perplexity, the confounding of any one, the discomposing of a person's mind, the disturbing of any one's mind.
- घननाई, *s.* (from घनना, *to confound*), confusion, perturbation, discomposure, perplexity.
- घननाई, *s.* (from घनना, *to confound*), confusion, perturbation, discomposure, perplexity.
- घन, *s.* (from घन, *to move*), the name of a fish (*Mugil protuberans*, Dr. Buchanan's Mss.)
- घर, *s.* (from घर, or आश्रित, *a house*), a house, a dwelling, a building, an out-office, a place into which any part of machinery fits or enters, a loop, the hole for the buckle in a leathern girdle or girth, a groove, a family.
- घरकर, *s.* (from घर, *a house*, and कर, *a doing*), household business, the settling as a householder.
- घरकलेनी, *a.* (from घर, *a house*, and कलेनी, *a house*), belonging to a house, household, domestic, necessary for any household work.
- घरघर, *ad.* (from घर, *a house*), from house to house.
- घरनी, *s.* (from घर, *a house*), a house-wife, a wife.
- घरबराज, *s.* (from घर, *a house*, and बराज, *a habitation*), a home, a residence, the ceremony of bringing a newly married woman to reside at her husband's house. This word constructed with आन, *to bring*, means to bring a newly married woman to her husband's house, and with क, *to do*, it means to commence living at her husband's house.
- घरडाहिन, *s.* (from घर, *a house*, and डाहिन, *a breaking*), the breaking up of a family, the breaking down of a house.
- घरडाही, *s.* (from घर, *a house*, and डाही, *a breaking*), the breaking up of a family, the pulling down of a house.
- घरडाहीनी, *a.* (from घर, *a house*, and डाही, *a breaking*), relating to the breaking up of a family, tending to break up a family, relating to the pulling down of a house.
- घरनखान, *s.* (from घर, *a house*, and नखान, *an aim*), a prying into others family concerns.
- घरनखानी, *a.* (from घर, *a house*, and नखान, *aiming*), prying into family affairs, officious.

घर.

घटि.

घर, *s.* (from घर, *a house*), a receptacle, a drawer, a passage, a hole.

घरत, *c.* (from घर, *a house*), domestic, intestine.

घरायति, *ad.* (from घर, *a house*), home, to his own house; *s.* a person's own house; *a.* respecting or pertaining to domestic affairs.

घरायी, *s.* (from घर, *a house*), a person whose business it is to erect the bamboo houses of the Hindoos, a thatcher, a hedger.

घरायीति, *s.* (from घरायी, *a hut builder*, and گری, *business*), the business of a hut-builder, the business of a thatcher.

घरायीना, *s.* (from घरायी, *a thatcher*), the office or employment of a thatcher or builder of huts.

घरया, *a.* (from घर, *a house*), produced or made in a person's own house, home made.

घर, *ad.* (*loc. case of घर*), at home.

घरघर, *ad.* (*loc. case of घर, repeated*), in every house, at every house.

घरघर, an imitative sound used to express the rattling of carriage wheels or the sound occasioned by a mill when in motion.

घरघरति, *s.* (from घरघर, *a rattling*), a rattling sound, the rattling of chariot wheels, or of a mill or other machinery.

घर्य, *s.* (from घृ, *to sprinkle*), perspiration, sweat.

घर्यजनक, *s.* (from घर्य, *sweat* and जनक, *causing*), causing perspiration, sudorific.

घर्यजन्म, *a.* (from घर्य, *sweat*, and जन्म, *producible*), arising from perspiration.

घर्यहीन, *s.* (from घर्य, *sweat*, and हीन, *destruction*), the drying up or prevention of perspiration.

घर्यहीनक, *a.* (from घर्य, *sweat*, and हीनक, *destructive*), drying up or preventing perspiration.

घर्यहीनी, *a.* (from घर्य, *sweat*, and हीनि, *destructive*), drying up or preventing perspiration.

घर्यनाश, *s.* (from घर्य, *sweat*, and नाश, *destruction*), the drying up, or prevention of perspiration.

घर्यनाशक, *a.* (from घर्य, *sweat*, and नाशक, *destructive*), drying up or preventing perspiration.

घर्यपात, *s.* (from घर्य, *sweat*, and पात, *a falling*), the falling of drops of perspiration from a person.

घर्यविनाश, *s.* (from घर्य, *sweat*, and विनाश, *destruction*), the removal of perspiration.

घर्यविनाशक, *a.* (from घर्य, *sweat*, and विनाशक, *destructive*), removing perspiration.

घर्यबिन्दु, *s.* (from घर्य, *sweat*, and बिन्दु, *a drop*), a drop of perspiration.

घर्यविनिर्मुक्त, *a.* (from घर्य, *sweat*, and विनिर्मुक्त, *possessed of*), perspiring, in a state of perspiration.

घर्यविहीन, *a.* (from घर्य, *sweat*, and विहीन, *destitute of*), free from perspiration.

घर्ययुक्त, *a.* (from घर्य, *sweat*, and युक्त, *connected with*), perspiring, in a state of perspiration.

घर्यरहित, *a.* (from घर्य, *sweat*, and रहित, *destitute of*), free from perspiration.

घर्यमाली, *a.* (from घर्य, *sweat*, and माली, *inclined to*), perspiring freely or easily, prone to perspire.

घर्यशून्य, *a.* (from घर्य, *sweat*, and शून्य, *empty*), free from perspiration.

घर्यहीन, *a.* (from घर्य, *sweat*, and हीन, *destitute of*), free from perspiration.

घर्यज, *a.* (from घर्य, *sweat*, and ज, *overspread*), covered with perspiration, perspiring freely.

घर्यविद्ध, *a.* (from घर्य, *sweat*, and विद्ध, *connected with*), perspiring, in a perspiration.

घर्यविधित, *a.* (from घर्य, *sweat*, and विधित, *anointed*), covered with perspiration, perspiring freely.

घर्ययत्, *a.* (from घर्य, *sweat*, and यत्, *affected by*), perspiring, in a perspiration.

घर्यमू, *a.* (from घर्य, *sweat*, and मू, *wet*), perspiring, wet with perspiration.

घर्, *v. a.* (from घृ, *to rub*), to rub, to file, to polish, to grind, to abrade, to wipe, to varnish.

घर्क, *a.* (from घृ, *to rub*), rubbing, filing, polishing; *s.* a person who rubs, cleans, files or polishes, or an instrument used to perform those works.

घर्न, *s.* (from घृ, *to rub*), the act of rubbing, cleaning, filing, or polishing.

घर्त, *a.* (from घृ, *to rub*), rubbed, cleaned, filed, polished.

घर्, *v. a.* (from घृ, *to rub*), to rub, to file, to polish.

घर्न, *s.* (from घृ, *to rub*), the act of rubbing or cleaning a thing, a filing or polishing.

घर्नि, *s.* (from घृ, *to rub*), the rubbing or cleaning of a thing, a filing or polishing, friction.

घर्त, *v.* (from घृ, *to rub*, *to cause to rub*), to produce friction, to cause to rub, to cause to file or polish; *a.* rubbed, filed, polished.

घर्त, *s.* (from घर्त, *to cause to rub*), a producing friction, the causing of a person to file or rub; *a.* rubbed, filed, polished.

घर्तनी, *a.* (from घर्त, *to cause to rub*), the production of friction, the filing or polishing of a substance.

घटि, *s.* (from घृ, *to rub*), the powder of cow-dung made by rubbing it when dry on the ground.

बोह.

बो, *s.* (from *हन्*, to smite), a blow, a wound, a bruise; a sore, an ulcer. This word, compounded with *घा*, to grieve, signifies to strike, to knock; compounded with *बाह्*, to smite, or *बाह्*, to come in contact, it signifies to smite, to wound, to beat, to knock at a door.

बोह, *s.* (from *अप*, a crime, and *उत्ते*, to obtain), a fault, a crime, guilt, a misdemeanor, a sin, abatement, defect; *a. less.*

बोहोबोहि, *a.* (from *बोह*, less, and *बोहि*, increase), less or more.

बोहो, *v. a.* (from *हन्*, to smite), to stir up, to stir or mix together.

बोह, *v. a.* (from *हन्*, to smite), to stir up a liquid or semifluid substance, to mix together by stirring.

बोहन, *s.* (from *बोह*, to stir up), the stirring up of a fluid or semifluid substance.

बोहनि, *s.* (from *बोह*, to stir up), the stirring up a fluid or semifluid substance.

बोह, *v. a.* (from *हन्*, to smite), to rouse up, to stimulate a person or animal to rise by punching him with a stick or by any other provoking means, to cause or order a person to stir up or mix together a fluid substance; *a.* stirred up, mixed or stirred together; *s.* the blade bone or scapula of a cow or other animal which is frequently used by the Hindoos instead of a shovel.

बोहिन, *v.* (from *बोह*, to rouse up), roused up by blows or thrusts, stirred up; *s.* the rousing up of a person or animal by thrusts or blows, the ordering or causing a person to stir up a liquid.

बोहि, *s.* (from *बोह*, a landing place), the track of animals, a gap made by animals in a fence, a road for house-breakers or thieves to retreat by.

बोहिकुल, *s.* (from *बोहि*, a track, and *कुल*, a head), the opening into a track or road made by animals in the forests, the opening or outlet of a road made for thieves to retreat by.

बोह, *s.* (from *बोह*, a bell), the name of a god who presides over the fish and other cutaneous diseases, called in Sanskrit *बोह*.

बोहो, *s.* (from *बोह*, the god Ghantaruva, *बोह*, a dwelling, and *बोह*, the passage of the sun to a new sign), a religious ceremony performed by women of the lower classes on the day of the sun's passing from Aquarius to Pisces, to secure their family from cutaneous diseases. It consists in placing a black pot with the bottom upwards near some highway, on which they stick pieces of cow dung, on which they place boiled rice, cowries,

बोह.

and the flowers of *Volkameria infortunata*. After the performance of the appointed ceremonies, the pot is broken with a blow from a stick, and the worship ends.

बोह, *v. a.* (from *बोह*, a blow, and *उत्ते*, the bowels), to affect the heart, to speak so as to strike the heart, to make a person feel inwardly.

बोहन, *s.* (from *बोह*, to affect the heart), the speaking or acting so as to affect or strike the hearts of others.

बोहनि, *s.* (from *बोह*, to affect the heart), the affecting or striking the heart of a person, the making a person to feel inwardly.

बोहो, *a.* (from *बोह*, a wound, and *उत्ते*, an eater), wounded.

बोह, *s.* (from *बोह*, a blow), hardened by beating so as to take no notice of it, frequently beaten. This adjective is only applied to women.

बोह, *s.* (from *बोह*, a girdle of small bells), a girdle of small bells worn by women, a petticoat or apron, a short kind of furkelow at the upper part of a petticoat, the chaff or residue of mustard after the seed has been threshed out.

बोहन, *a.* (from *बोह*, a wound, and *उत्ते*, producing), causing wounds or sores, producing ulcers.

बोह, *a.* (from *बोह*, a wound, and *उत्ते*, producible), arising from a wound or sore.

बोह, *s.* (from *बोह*, a wharf), a wharf, a landing place, a ferry, a quay. This word constructed with the verb *बोह*, or with *बोह* *हन्*, or *बोह* *घा*, means to smuggle.

बोह, *v. n.* (from *हन्*, to smite), to be deficient, to fail, to be wanting, to waste away.

बोहो, *a.* (from *बोह*, a wharf, and *उत्ते*, to smite), smuggling; *s.* a smuggler.

बोहो, *s.* (from *बोह*, a wharf, and *उत्ते*, a smiting), the smuggling of goods, a smuggler; *s.* a smuggling.

बोह, *v. a.* (from *हन्*, to smite, to abate, to diminish, to reduce in price, to reduce, to lessen; *s.* the hinder part of the neck; also (from *बोह*, a wound, and *उत्ते*, a whole), a wound, an ulcer, a sore.

बोह, *s.* (from *बोह*, to reduce in price), an abating the price of any thing, the diminishing of a thing, the reducing the price or value of a thing, the cheapening of goods.

बोह, *s.* (from *अप*, a crime, and *उत्ते*, to obtain), a fault, a crime.

बोह, *s.* (from *बोह*, the neck), the hinder part of the neck. This word constructed with the verb *बोह*, to shake, means to nod assent or dissent, to nod, to acquiesce in a thing, to object to a thing; with *बोह*, to break, it means to break the neck.

बाणि.

- बाङ्ग, *v. n.* (from बाङ्ग, *the neck*), to nod assent.
- बाङ्गति, *s.* (from बाङ्ग, *to nod assent*), the nodding assent to a thing.
- बाङ्गिभङ्ग, *s.* (from बाङ्ग, *the neck*, and भङ्ग, *a breaking*), the involuntary falling of the head on the shoulder or breast when a person swoons or loses sensation.
- बाध, *s.* (from बाध्, *to smite*), a blow.
- बाधक, *a.* (from बाध्, *to smite*), smiting, striking; *s.* a striker, a sanguinary person, a murderer, a seditious person.
- बाधन, *s.* (from बाध्, *to smite*), the smiting or killing of a person, the hurting of a person.
- बाधक, *c.* (from बाध्, *to smite*), destructive, mischievous, cruel.
- बाधिन, *s.* (from बा, *a wound*, and धिन्, *destruction*), the cure of a wound or ulcer.
- बाधिनक, *a.* (from बा, *a wound*, and धिन्क, *destructive*), good for the cure of wounds or ulcers.
- बाधिनी, *a.* (from बा, *a wound*, and धिनी, *destructive*), good for the cure of wounds or ulcers.
- बाधन, *s.* (from बा, *a wound*, and धन, *destruction*), the cure of a wound or ulcer.
- बाधनक, *a.* (from बा, *a wound*, and धनक, *destructive*), good for the cure of wounds or ulcers.
- बाधिरुक्, *a.* (from बा, *a wound*, and धिरुक्, *putting a stop to*), healing wounds or ulcers.
- बाधिरुक्, *a.* (from बा, *a wound*, and धिरुक्, *hindering*), preventing wounds or ulcers; *s.* a thing which prevents sores or ulcers.
- बाधिरुक्, *s.* (from बा, *a wound*, and धिरुक्, *prevention*), the preventing of wounds or ulcers.
- बाधिरुक्, *s.* (from बा, *a wound*, and धिरुक्, *cessation*), the cessation or cure of wounds or ulcers.
- बाधिरुक्, *a.* (from बा, *a wound*, and धिरुक्, *a cause*), caused by or arising from wounds or ulcers.
- बाधिरुक्, *a.* (from बा, *a wound*, and धिरुक्, *caused by*), arising from wounds or ulcers.
- बाधिरुक्, *ad.* (from बा, *a wound*, and धिरुक्, *without*), without wounds or ulcers.
- बाधिरुक्, *s.* (from बा, *a wound*, and धिरुक्, *destruction*), the cure of wounds or ulcers.
- बाधिरुक्, *a.* (from बा, *a wound*, and धिरुक्, *destructive*), good for the cure of wounds or ulcers.
- बाधिरुक्, *s.* (from बाध्, *to smite*), an oil mill.
- बाधिरुक्, *s.* from बाधिरुक्, *an oil mill*, and बाधिरुक्, *a tree*, the excavated trunk of a tree which serves for that part of an oil mill which is the receptacle for the seed, and from which the oil issues through a hole into a vessel.

बाण.

- बाधिरुक्, *a.* (from बा, *a wound*, and धिरुक्, *possessed of*), a bounding with wounds or ulcers.
- बाधिरुक्, *a.* (from बा, *a wound*, and धिरुक्, *destitute of*), free from wounds or ulcers.
- बाधिरुक्, *a.* (from बा, *a wound*, and धिरुक्, *exempted*), exempted from wounds or ulcers.
- बाधिरुक्, *s.* (from बा, *a wound*, and धिरुक्, *an exception*), an exemption from wounds or ulcers.
- बाधिरुक्, *v. n.* (from बाध्, *perspiration*), to sweat, to perspire; *s.* sweat, perspiration.
- बाधिरुक्, *a.* (from बा, *a wound*), full of wounds or ulcers.
- बाधिरुक्, *v. a.* (from बाध्, *perspiration*), to cause a person or animal to perspire; *a.* made to perspire. This word constructed with शरीर, *the body*, means to labour hard so as to occasion perspiration.
- बाधिरुक्, *a.* (from बाधिरुक्, *sweat*, and बाधिरुक्, *smear*), covered with perspiration.
- बाधिरुक्, *s.* (from बाधिरुक्, *sweat*, and बाधिरुक्, *to obtain*), the prickly heat, or that small eruption occasioned by profuse perspiration.
- बाधिरुक्, *s.* (from बाधिरुक्, *to cause to sweat*), the causing of a person or animal to perspire; *a.* made to perspire.
- बाधिरुक्, *s.* (from बा, *a wound*, and बाधिरुक्, *a mouth*), the opening of a sore or ulcer, the lips of a wound.
- बाधिरुक्, *a.* (from बा, *a wound*, and बाधिरुक्, *joined to*), full of wounds, having wounds or ulcers.
- बाधिरुक्, *a.* (from बा, *a wound*, and बाधिरुक्, *destitute of*), free from wounds or ulcers.
- बाधिरुक्, *ad.* (from बाधिरुक्, *a house*, and बाधिरुक्, *thick darkness*), privately, secretly, with a person's self, secret so as to be only manifested by signs, in profound secrecy.
- बाधिरुक्, *s.* (from बाध्, *to smite*), a wound, an ulcer.
- बाधिरुक्, *a.* (from बा, *a wound*, and बाधिरुक्, *empty*), free from wounds or ulcers.
- बाधिरुक्, *a.* (from बा, *a wound*, and बाधिरुक्, *destitute of*), free from wounds or ulcers.
- बाधिरुक्, *s.* (from बाध्, *to cut*), grass, meadow grass.
- बाधिरुक्, *s.* (from बाधिरुक्, *grass*, and बाधिरुक्, *the cutting of a thing*), a grass cutter.
- बाधिरुक्, *a.* (from बाधिरुक्, *grass*, and बाधिरुक्, *producing*), grass-producing.
- बाधिरुक्, *a.* (from बाधिरुक्, *grass*, and बाधिरुक्, *producible*), produced by or arising from grass.
- बाधिरुक्, *s.* (from बाधिरुक्, *grass*. The last member of this word is only a rhyme to the first), grass and other vegetables.
- बाधिरुक्, *s.* (from बाधिरुक्, *grass*, and बाधिरुक्, *a giver*), one who gives grass to cattle.

घास.

- घासदात्री, *s.* (from घास, *grass*, and दात्री, *a giving*), the giving of grass to cattle.
- घासदायक, *a.* (from घास, *grass*, and दायक, *giving*), giving grass, giving grass to cattle; *s.* one who gives grass to cattle.
- घासदायी, *a.* (from घास, *grass*, and दायिन्, *giving*), giving grass, giving grass to cattle.
- घासहानक, *a.* (from घास, *grass*, and हानक, *destructive*), destructive to grass.
- घासहानन, *s.* (from घास, *grass*, and हानन, *destruction*), the destruction of grass.
- घासहानक, *a.* (from घास, *grass*, and हानक, *destructive*), destructive to grass.
- घासनिवारक, *a.* (from घास, *grass*, and निवारक, *preventing*), hindering the growth of grass.
- घासनिवारण, *s.* (from घास, *grass*, and निवारण, *prevention*), a preventing of the growth of grass.
- घासनिवृत्ति, *s.* (from घास, *grass*, and निवृत्ति, *cessation*), the cessation of the growth of grass.
- घासवर्धक, *a.* (from घास, *grass*, and वर्धक, *increasing*), promoting the growth of grass.
- घासवर्धन, *s.* (from घास, *grass*, and वर्धन, *an increasing*), the promoting of the growth of grass, the growing of grass, the improving of grass.
- घासविनाश, *s.* (from घास, *grass*, and विनाश, *destruction*), the destruction of grass.
- घासविनाशक, *a.* (from घास, *grass*, and विनाशक, *destructive*), destructive to grass.
- घासविनिर्भ, *a.* (from घास, *grass*, and विनिर्भ, *possessed of*), grassy, abounding in grass.
- घासविहीन, *a.* (from घास, *grass*, and विहीन, *destitute of*), destitute of grass.
- घासवृद्धि, *s.* (from घास, *grass*, and वृद्धि, *increase*), the growth of grass, the improving of grass.
- घासचरक, *a.* (from घास, *grass*, and चरक, *eating*), feeding on grass; *s.* an animal which feeds on grass.
- घासचरक, *s.* (from घास, *grass*, and चरक, *eating*), a feeding on grass.
- घासछात्र, *s.* (from घास, *grass*, and छात्र, *an eater*), an animal which feeds on grass.
- घासमय, *a.* (from घास, *grass*, and मय, *full of*), full of grass, grassy.
- घासयुक्त, *a.* (from घास, *grass*, and युक्त, *joined to*), grassy.
- घासह्रिष्ट, *a.* (from घास, *grass*, and ह्रिष्ट, *destitute of*), destitute of grass.
- घासखाद्य, *s.* (from घास, *grass*, and खाद्य, *food*), grass for food.
- घासखात्री, *a.* (from घास, *grass*, and खात्री, *feeding*), grass-eating, feeding on grass.

घृति.

- घासदात्री, *s.* (from घास, *grass*, and दात्री, *a grass-cutter*), a grass-cutter.
- घासदात्री, *s.* (from घास, *grass*, and दात्री, *a grass-cutter*), a grass-cutter, feeding on grass, able to eat grass.
- घासदायी, *a.* (from घास, *grass*, and दायी, *grassy*), grassy, abounding with grass, having the scent of grass.
- घि, *s.* (from घृ, *clarified butter*), clarified butter, or rather butter melted down in order to preserve it. This substance is much used for culinary purposes.
- घिकुमारी, *s.* (from घि, *clarified butter*, and कुमारी, *a virgin*), the name of an ornamental plant, (*Aloe perfoliata*, *succotrina*.)
- घिनिष्ठ, *a.* (from घृ, *to rub*), thick, crowded.
- घिक्लि, *s.* (from घृ, *impervious*), thick, impervious, crowded.
- घिनिधि, *s.* (from घृ, *disgust*), disgust. The word is seldom used unless constructed with the adverbial participle of कृ, *to make*; it then becomes an adverb, with disgust, with abhorrence.
- घिहरी, *s.* (from घि, *clarified butter*, and हरी, *a species of plant*), the name of a fruit resembling a cucumber in shape, and also of the plant which produces it (a variety of *Luffa pentandra*.)
- घिहरी, *s.* (from घि, *clarified butter*, and हरी, *like*), the name of a species of fish (*Gobius electricus*.)
- घिहरी, *a.* (from घि, *clarified butter*, and हरी, *equal*), resembling clarified butter, clear as oil, oily, butyraceous.
- घिनिधि, *a.* (from घि, *clarified butter*, and निधि, *corchorus*), the name of a plant which is cultivated as an esculent herb, and also for the fibres of its bark which are used as hemp, (*Corchorus capsularis*.)
- घिनाय, *a.* (from घि, *clarified butter*, and नाय, *resembling*), resembling clarified butter, oily, butyraceous.
- घिया, *a.* (from घि, *clarified butter*), oily, butyraceous, shining, polished.
- घियाकृति, *s.* (from घिया, *polished*, and कृति, *a cowry*), a cowry with a highly polished surface. The name given to several small species of *Cyprea* which have a highly polished surface.
- घिर, *v. a.* (from घृ, *to cover*), to surround, to hedge round, to surround with a fence or screen.
- घिहरी, *s.* (from घि, *clarified butter*, and हरी, *full*), the name of a cucurbitaceous plant, and also of its fruit, (*Luffa pentandra*.)
- घिहरी, *a.* (from घि, *clarified butter*, and हरी, *like*), resembling clarified butter, oily, butyraceous.
- घुंघु, *a.* (from घृ, *a bend*), crooked, tortuous, concealed.
- घुंघु, *a.* (from घृ, *crooked*, and घृ, *a horn*), having very crooked horns.

घुँट, v. a. (from घुँट, *to strike in return*), to grind by rubbing a substance round and round on a stone or in a mortar, to engage in work with activity, to stir up the mind to engage in an affair, to look well into affairs, to proclaim, to publish.

घुँट, s. (from घुँट, *to grind*), the rubbing of a substance in a mortar or on a grinding stone, the stirring up of the mind to engage in an affair, the looking well to business, a careful superintendence of affairs.

घुँट, s. (from घुँट, *a small bell*), a small fragment of brick or gravel used to move about in games of chance, or as a ball to play with, hairs left uncut in shaving a person.

घुँट, s. (from घुँट, *a ball*, and *आँट*, *a throwing*), the casting of lots, the throw of a die.

घुँट, s. (from घुँट, *dried cow-dung*), dried clods or cakes of cow dung used for fuel.

घुँट, an imitative sound used to express the grunting of a pig.

घुँट, s. (from घुँट, *a grunting sound*), grunting, restive, obstinately grumbling; *s.* a pig.

घुँट, s. (from घुँट, *an imitative sound*), the name of two or three species of doves, but particularly applied to the common Indian species (*Columba semifusca*, Buchanan's *Miss.*)

घुँट, s. (from घुँट, *the mole cricket*), the mole cricket, (*Gryllus Grilla Talpa*); a sort of ulcer which breaks out on the feet or legs, and is frequently mortal among the Hindoos.

घुँट, s. (from घुँट, *the mole cricket*), the mole cricket, (*Gryllus Grilla Talpa*); a kind of scrophulous ulcer which frequently breaks out on the legs and feet.

घुँट, s. (from घुँट, *a dove*, and *आँट*, *a trap*), the violent striking of each other with the wing practised by doves in their sham or real combats, the catching of a person by means of a sham, a sham.

घुँट, s. (from घुँट, *a dove*, and *आँट*, *a trap*), the violent striking of each other with the wing practised by doves in their sham or real combats, a sham or pretence by which a person is over-reached.

घुँट, s. (from घुँट, *a small bell*), a string of small bells worn by women round the waist as an ornament.

घुँट, v. a. (from घुँट, *to release*), to remove, to open, to yield, to pass away, to disappear.

घुँट, a. (from घुँट, *to remove*), removed, yielded to, opened, passed away, disappeared; *s.* a removing, a yielding, the opening of a door, the taking off clothes, the unloosing of a knot or bandage, a passing away, a disappearing.

घुँट, v. a. (from घुँट, *to remove*), to open, to loosen, to rescind, to rub out, to dispel, to remove.

घुँट, s. (from घुँट, *to remove*), the opening of a door, the rescinding or repealing of a law, the rubbing out of an old score, the dispelling of danger, the removing of misfortune.

घुँट, s. (from घुँट, *to sound*), the name of a fish (*Mugil protuberans*, Buchanan's *Miss.*)

घुँट, s. (from घुँट, *to resist*), the ancle, a species of small round Jujube.

घुँट, s. (from घुँट, *to rub about*, and *आँट*, *a circle*), confusion, disorder.

घुँट, s. (from घुँट, *to resist*), the ancle.

घुँट, s. (from घुँट, *to resist*), the ancle, a chessman, or rather small nodules or pieces of gravel or brick used in play.

घुँट, an imitative sound used to express that of a rumbling in the bowels through indigestion.

घुँट, a. (from घुँट, *a cloud*), great darkness, gloom.

घुँट, a. (from घुँट, *great darkness*), gloomy, blinding, great. This adjective is only applied to darkness.

घुँट, an imitative sound used to express the rumbling noise made by the bowels when a person is troubled with flatulency or indigestion.

घुँट, v. a. (from घुँट, *to cover*), to surround, to surround with a fence or screen. The adverbial participle of this verb when constructed with *आँट*, *to surround*, means to go or fly round in circles, to wander about without a determinate subject, to wrap round.

घुँट, s. (from घुँट, *to move round*, and *आँट*, *to fly*), the flying of birds; also (from *आँट*, *a horse*), a mare.

घुँट, v. a. (from घुँट, *to dig*), to plough up the ground in search of food. This verb is only applied to swine and other animals ploughing up the ground with their snouts.

घुँट, s. (from घुँट, *to turn round*), the name of an insect which destroys bamboos and some sorts of wood.

घुँट, s. (from घुँट, *to take*), a kind of trap made of thin rods of bamboo, used to take fish.

घुँट, an imitative sound used to express the buzz of humble bees, or large beetles, or the snarling of an angry animal.

घुँट, v. n. (from घुँट, *a buzzing sound*), to buzz, to growl.

घुँट, s. (from घुँट, *a buzzing sound*), a buzzing sound, the growling of an animal.

घुँट, s. (from घुँट, *a buzzing sound*), a buzzing sound, the growling of an animal.

घुँट, a. (from घुँट, *a buzzing sound*), buzzing about, angrily snarling.

बुल.

बुली, *s.* (from बुलिका, *a small bell*), a button, a small bell a string of which is often worn round the waists of women and children.

बुलीका, *s.* (from बुली, *a button*, and बल, *a loop*), a button hole.

बुल, *s.* (from बु, *to take*), a species of fish caught in the Ganges and its dependant streams (*Cyprinus Kursa Gooni*, Buchanan's *Mss.*)

बुल, an imitative sound used to express the noise made by the sudden flouncing of a large fish, or by a stone thrown into the water.

बुलबुल, an imitative sound used to express the noise made by a number of large fishes flouncing or moving suddenly at the same time.

बुल, *v. n.* (from बु, *to turn round*), to sleep, to slumber; *s.* sleep, slumber.

बुल, *s.* (from बुल, *to sleep*), sleep, slumber. This word constructed with पाड़ा, *to cause to fall*, means to lull a person to sleep; with ठहर, *to break*, it means to wake, and with ठहर, *to cause to break*, it means to wake a person.

बुलबुल, *a.* (from बुल, *sleep*, and बुल, *lazy*), slothful, sleepy.

बुलबुल, *s.* (from बुल, *sleep*—the last member of the word is only a rhyme to the first), sleep and slumber.

बुलबुल, *s.* (from बुल, *to sleep*), the act of sleeping, repose.

बुलबुल, *a.* (from बुल, *to sleep*), asleep, dozing.

बुलबुल, *a.* (from बुल, *to sleep*), asleep, dozing.

बुलबुल, *a.* (from बुल, *sleep*, and पाड़ा, *to cause to fall*), lulled to sleep.

बुलबुल, *s.* (from बुल, *sleep*, and पाड़ा, *to cause to fall*), the lulling of a child or other person to sleep; *a.* lulled to sleep.

बुलबुल, *a.* (from बुल, *sleep*, and पाड़ा, *causing to fall*), lulling to sleep; *s.* a person who lulls others to sleep.

बुलबुल, *a.* (from बुल, *sleep*, and पाड़ा, *causing to fall*), lulling children to sleep.

बुलबुल, *s.* (from बुल, *sleep*, and ठहर, *a breaking*), the awaking out of sleep.

बुलबुल, *a.* (from बुल, *sleep*, and ठहर, *breaking*), awaking others from sleep, rousing, arousing; *s.* a person who rouses another from sleep.

बुलबुल, *a.* (from बुल, *sleep*, and ठहर, *broken*), awake, roused from sleep.

बुलबुल, *s.* (from बुल, *sleep*, and ठहर, *the breaking of any thing*), the rousing of a person from sleep.

बुल, *v. n.* (from बुल, *to sleep*), to sleep; also, *v. a.* to lull, to excite sleep.

बुल, *s.* (from बुल, *to sleep*), a sleeping, the procuring of sleep to a person; *a.* lulled to sleep, asleep.

बुल.

बुलबुल, *a.* (from बुल, *to sleep*), sleepy, asleep, lulling to sleep.

बुल, *ad. loc. case of बुल*, asleep.

बुल, *v. n.* (from बुल, *to turn*), to whirl, to roll, to revolve.

बुल, *s.* (from बुल, *to sound*), the mole cricket, (*Gryllus Grylla Talpa*), also a worm which insinuates itself into the legs of men or animals, and occasions dangerous ulcers, a wandering or lounging about; constructed with the adverbial participle of बु, *to do*, this word acquires an adverbial power; in a lounging manner.

बुल, *v. a.* (from बुल, *to strike in return*), to stir liquids, to agitate a fluid substance.

बुल, *v. a.* (from बुल, *to sound*, or बुल, *to kill*), to repeat, to declare, to proclaim, to talk about, to strike with the fist, to enter, to run into; also, *s.* (from बुल, *a bride*), a bride.

बुल, *a.* (from बुल, *to abrade*), small. This adjective is only applied to fishes; also from बुल, *to smite*, the clenched fist, a blow with the fist.

बुलबुल, *a.* (from बुल, *a bribe*, and बुल, *eating*), venal, corrupt.

बुलबुल, *v. n.* (from बुल, *to enter*), to retreat into any place, to enter, to creep into, to expunge, to cross out an account.

बुलबुल, *s.* (from बुलबुल, *to enter*), the retreating into a place, the entering into a place, the creeping into a place, the expunging of a writing, the cancelling of a deed; *a.* retreated, crept in, entered, expunged, cancelled.

बुलबुल, *v. a.* (from बुलबुल, *to enter*), to force in, to thrust in.

बुलबुल, *s.* (from बुलबुल, *to force in*), the forcing a thing to enter, the thrusting of a thing in; *a.* made to enter, thrust in.

बुल, *s.* (from बुल, *to speak*), the repenting of a thing, the declaring of a thing, the striking of a person with the fist, the entering into a place, a running hastily into a place; *a.* declared, smitten with the fist, entered.

बुल, *s.* (from बुल, *to speak*), the repeating of a thing, the declaring of a thing, a declaration, the striking of a person with the fist, the entering or retreating into a place.

बुल, *s.* (from बुल, *to smite*), to strike a person with the fist, to cause a person to enter a place or to retreat into a place; *a.* small. This adjective is only applied to fishes.

बुलबुल, *s.* (from बुल, *to smite*), a reciprocal striking with the fist, pugilism.

बुलबुल, *s.* (from बुल, *a blow*—the last member of this word is only a rhyme to the first), blows with the fist, cuffs and blows, entrance; *a.* small and diminutive (fishes).

घृ.

- घृणोमक, *a.* (from घृण, *small*, and मक, *a fish*), a small fish.
- घृण, *v. a.* (from घृण, *to enter*), to creep into a place, to enter, to penetrate.
- घृणा, *a.* (from घृण, *to enter*), the creeping into a place, the entering into a place, the penetrating of a thing.
- घृणघृण, an imitative sound used to express that occasioned by the light and wary motion of a person who moves gently to avoid being heard or perceived.
- घृण, *a.* (from घृण, *to sound*), uttered, sounded, made vocal.
- घृणोद, *s.* (from घृण, *a bribe—the last member of this word is only a rhyme to the first*), bribes, peculation.
- घृण, *v. n.* (from घृण, *to turn*), to turn, to revolve, to roll.
- घृण, *s.* (from घृण, *to turn*), the turning of a thing round, a thing's revolving on its axis or center, the spinning of a top, the motion of a wheel, a whirl.
- घृण, *s.* (from घृण, *to turn*), a revolution, a whirl, a turning round.
- घृणोद, *s.* (from घृण, *a revolution*, and मक, *a twist*), a distortion, a twist, the forcing a thing out of its proper form or situation.
- घृण, *v. a.* (from घृण, *to turn*), to turn a thing round, to whirl, to subvert, to misguide.
- घृण, *s.* (from घृण, *to turn*), the whirling of a thing, the making a top to spin, the turning of a thing round, the swinging of a thing round.
- घृणोद, *a.* (from घृण, *to turn*), wandering, playing round in circles, revolving, whirling round.
- घृणोदोद, *s.* (from घृणोद, *revolving*, and मक, *the mind*), a whirlwind.
- घृण, *s.* (from घृण, *to turn*), a revolution, a turn, a whirl, a rolling; *a.* whirling, moving round, revolving.
- घृणोद, *s.* (from घृण, *turning*, and मक, *the wind*), a whirlwind.
- घृणोद, *a.* (from घृण, *to turn*), turning, revolving, whirling, swinging round.
- घृण, *s.* (from घृण, *to turn*), a giddiness, a vertigo, a whirling motion, a whirlpool.
- घृणोद, *a.* (from घृण, *to turn*), caused to turn or whirl, turning, whirling, revolving, swinging round, rolling.
- घृण, *s.* (from घृण, *to turn*), a turning round, a revolution, a whirling round.
- घृण, *a.* (from घृण, *to turn*), turned round, revolved, whirled.
- घृण, *s.* (from घृण, *to moisten*), disgust, hatred, antipathy, abhorrence, a nausea, a dislike.
- घृणोद, *a.* (from घृण, *disgust*, and मक, *to make*), causing disgust, causing an abhorrence of a person or thing, exciting nausea.

घृ.

- घृणोद, *a.* (from घृण, *disgust*, and मक, *causing*), causing disgust or abhorrence, exciting nausea.
- घृणोद, *a.* (from घृण, *disgust*, and मक, *making*), causing disgust or abhorrence, exciting nausea.
- घृणोद, *a.* (from घृण, *disgust*, and मक, *producing*), causing disgust or abhorrence, exciting hatred, causing nausea.
- घृणोद, *a.* (from घृण, *disgust*, and मक, *producible*), arising from disgust or abhorrence.
- घृणोद, *s.* (from घृण, *disgust*, and मक, *destruction*), the removal of disgust or hatred, the removal of abhorrence.
- घृणोद, *a.* (from घृण, *disgust*, and मक, *destructive*), removing disgust or hatred, removing the abhorrence of a thing.
- घृणोद, *a.* (from घृण, *disgust*, and मक, *a cause*), arising from, or caused by disgust or abhorrence.
- घृणोद, *a.* (from घृण, *abhorrence*, and मक, *possessed of*), malevolent, full of disgust or abhorrence.
- घृणोद, *a.* (from घृण, *abhorrence*, and मक, *joined to*), malevolent, full of disgust or abhorrence.
- घृणोद, *a.* (from घृण, *abhorrence*, and मक, *destitute of*), free from disgust or abhorrence, free from antipathy or hatred.
- घृणोद, *a.* (from घृण, *abhorrence*, and मक, *fit*), worthy of abhorrence, hateful, odious.
- घृणोद, *a.* (from घृण, *abhorrence*, and मक, *empty*), free from disgust or abhorrence, free from antipathy or hatred.
- घृणोद, *a.* (from घृण, *abhorrence*, and मक, *destitute*), free from disgust or abhorrence, free from antipathy or hatred.
- घृणोद, *a.* (from घृण, *abhorrence*), abhorred, hated, abominated, disliked, nauseated.
- घृण, *a.* (from घृण, *abhorrence*), abominable, hateful, disgusting.
- घृण, *s.* (from घृण, *clarified butter*), clarified butter, butter melted down in order to preserve it.
- घृणोद, *s.* (from घृण, *clarified butter*, and मक, *a virgin*), the name of the plant from which the succotrine aloes is extracted, (*Aloe perfoliata*, var. *succotrina*).
- घृणोद, *s.* (from घृण, *clarified butter*, and मक, *a pitcher*), a pitcher or jar of clarified butter.
- घृणोद, *s.* (from घृण, *clarified butter*, and मक, *an artificial pond*), a pond of clarified butter, a great quantity of clarified butter.
- घृणोद, *a.* (from घृण, *clarified butter*, and मक, *producible*), arising from clarified butter, produced by clarified butter.

वृक्ष

वृक्ष

वृक्षदाता, s. (from वृक्ष, *clarified butter*, and दाता, *a giver*), one who makes a donation or oblation of clarified butter.

वृक्षदान, s. (from वृक्ष, *clarified butter*, and दान, *a gift*), an oblation or gift of clarified butter.

वृक्षनिमित्तक, a. (from वृक्ष, *clarified butter*, and निमित्त, *a cause*), caused by clarified butter.

वृक्षपात्र, s. (from वृक्ष, *clarified butter*, and पात्र, *a vessel*), a vessel of clarified butter.

वृक्षप्रिय, a. (from वृक्ष, *clarified butter*, and प्रिय, *beloved*), fond of clarified butter.

वृक्षपात्र, s. (from वृक्ष, *clarified butter*, and पात्र, *a jug*), a pitcher or jug of clarified butter, a vessel which contains clarified butter.

वृक्षभक्षण, a. (from वृक्ष, *clarified butter*, and भक्षण, *eating*), eating clarified butter; s. a god to whom offerings of clarified butter are made.

वृक्षवर्ध, a. (from वृक्ष, *clarified butter*), abounding with clarified butter.

वृक्षसंयुक्त, a. (from वृक्ष, *clarified butter*, and युक्त, *joined to*), smeared with clarified butter, connected with clarified butter.

वृक्षरहित, a. (from वृक्ष, *clarified butter*, and रहित, *destitute of*), destitute of clarified butter.

वृक्षलिप्त, a. (from वृक्ष, *clarified butter*, and लिप्त, *smeared*), smeared with clarified butter.

वृक्षलुप्त, a. (from वृक्ष, *clarified butter*, and लुप्त, *desirous*), desirous of clarified butter.

वृक्षलेप, s. (from वृक्ष, *clarified butter*, and लेप, *a plastering*), an anointing or smearing with clarified butter.

वृक्षलेपन, s. (from वृक्ष, *clarified butter*, and लेपन, *an anointing*), the smearing or anointing of a thing with clarified butter.

वृक्षलोभी, a. (from वृक्ष, *clarified butter*, and लोभी, *desiring*), desiring or coveting clarified butter.

वृक्षशून्य, a. (from वृक्ष, *clarified butter*, and शून्य, *empty*), destitute of clarified butter.

वृक्षसमुद्र, s. (from वृक्ष, *clarified butter*, and समुद्र, *a sea*), an ocean of clarified butter, a large quantity of clarified butter.

वृक्षहीन, a. (from वृक्ष, *clarified butter*, and हीन, *destitute*), destitute of clarified butter.

वृक्षकाङ्क्ष, s. (from वृक्ष, *clarified butter*, and आकाङ्क्ष, *desire*), a desire for clarified butter.

वृक्षकाङ्क्षी, a. (from वृक्ष, *clarified butter*, and आकाङ्क्षिन्, *desirous*), desirous of clarified butter.

वृक्षस्मृत, s. (from वृक्ष, *clarified butter*, and स्मृत, *smeared*), smeared or oiled with clarified butter.

वृक्षदीप, a. (from वृक्ष, *clarified butter*, and दीप, *a receptacle*), a receptacle of clarified butter, a vessel which contains clarified butter.

वृक्षस्निग्ध, a. (from वृक्ष, *clarified butter*, and स्निग्ध, *connected with*), oiled with clarified butter.

वृक्षसूत्र, s. (from वृक्ष, *clarified butter*, and सूत्र, *a seeking*), a seeking for clarified butter.

वृक्षसूचि, a. (from वृक्ष, *clarified butter*, and सूचि, *seeking*), seeking for clarified butter.

वृक्षलाम्बा, s. (from वृक्ष, *clarified butter*, and लाम्बा, *desire*), a desire for clarified butter.

वृक्षलाम्बिनी, a. (from वृक्ष, *clarified butter*, and लाम्बिनी, *desirous*), desirous of clarified butter.

वृक्षलम्बी, a. (from वृक्ष, *clarified butter*, and लम्बी, *desirous*), desirous of clarified butter.

वृक्षली, a. (from वृक्ष, *clarified butter*, and ली, *eating*), eating clarified butter.

वृक्षलक्ष, s. (from वृक्ष, *clarified butter*, and लक्ष, *food*), clarified butter for food.

वृक्षलक्षी, a. (from वृक्ष, *clarified butter*, and लक्षिणी, *feeding*), feeding on clarified butter.

वृक्षलक्ष्मी, s. (from वृक्ष, *clarified butter*, and लक्ष्मी, *desire*), a desire for clarified butter.

वृक्षलक्ष्मी, a. (from वृक्ष, *clarified butter*, and लक्ष्मी, *desirous*), desirous of clarified butter.

वृक्षलक्ष्मी, a. (from वृक्ष, *clarified butter*, and लक्ष्मी, *desirous*), desirous of clarified butter.

वृक्ष, v. (from वृक्ष, *to rub*), rubbed, polished, rubbed off, abraded.

वृक्ष, an imitative sound used to express the deep-toned barking of a large dog.

वृक्ष, a. (from वृक्ष, *a wound*), full of wounds; ulcers.

वृक्ष, an imitative sound used to express the continual barking of a large dog.

वृक्ष, v. a. (from वृक्ष, *to take*), to shuffle cards, to supplant, to frustrate, to cut or bruise potatoes or other roots in taking them out of the earth; also, an imitative sound used to express that which arises from striking an edge tool into fruits or roots.

वृक्ष, a. (from वृक्ष, *a wound*, and वृक्ष, *to mount on*), scurrilous, obscene, vulgar.

वृक्ष, an imitative sound used to express that made by machinery such as the pedal and similar instruments moving on a pin or pivot.

वृक्ष, v. a. (from वृक्ष, *to supplant*), to supplant, to frustrate, to shuffle cards, to cut or bruise potatoes or other roots in taking them out of the earth.

लेख.

- लेख, an imitative sound used to express that which arises from cutting through fruits, roots, or other vegetable substances.
- लेखन, s. (from लेख, to supplant), the supplanting or frustrating of a person, the shuffling of cards, the cutting of roots in digging them up; a. supplanted, frustrated, shuffled, cut or bruised.
- लेखन, s. (from लेखनिका, the name of a plant), the name of a species of plant, (*Arum orixense*.)
- लेखलेख, an imitative sound used to express that which arises from fruits or roots when cut or pounded.
- लेख, v. a. (from लेख, to occur), to meddle with, to intermeddle, to have any concern with another either in the way of friendship or of enmity.
- लेखन, s. (from लेखनिका, a species of plant, and कर्तृ, *Arum*), the name of a species of plant, (*Arum orixense*.)
- लेखनिका, s. (from लेखनिका, a species of plant), the name of a plant (*Arum orixense*.)
- लेख, v. a. (from लेख, to occur), to meddle with, to intermeddle, to have any concern with another either in the way of friendship or enmity.
- लेखन, s. (from लेख, to meddle), the meddling with another, the intermeddling with another's affairs, the meddling with an animal; a. meddled with.
- लेख, s. (from लेखनिका, an idol), the name of a god who is described as having a bell hung at each ear.
- लेखनिका, s. (from लेख, the name of a god, and पूजा, worship), the worship of the god Ghanta-kurna under the emblem of a black pot.
- लेखनिका-वर्णन, s. (from लेख, the name of a god, वर्णन, a breaking, and न-वर्णन, the entrance of the sun into a new sign), the day when the pot which represents the god Ghanta-kurna is broken.
- लेख, v. a. (from लेख, to rub), to rub against, to crowd, to crush against a thing; s. pitch; a. thickly crowded.
- लेख, s. (from लेख, to rub), rubbed, the rubbing of one thing against another, the crushing of one thing against another.
- लेख, v. n. (from लेख, to rub), to draw a thing along the ground, to trail, to run.
- लेखन, s. (from लेख, to draw on the ground), the trailing or drawing of things along the ground.
- लेखन, v. a. (from लेख, to draw along the ground), to trail, to drag, to draw along the ground.
- लेखन, s. (from लेख, to draw along), the trailing or drawing of things along the ground; a. drawn or trailed along the ground.

लेख.

- लेखनिका, s. (from लेख, to draw along the ground), the drawing or trailing of a thing along the ground.
- लेख, v. a. (from लेख, to rub against), to cause one thing to rub against another, to crush one thing against another, to rub or polish; a. rubbed against, rubbed, filed, polished.
- लेखलेख, a. (from लेख, thick), mutually rubbing or crowding on each other, thick, crowded, impervious.
- लेखन, s. (from लेख, to cause to rub), the causing of one thing to rub against another, the filing or rubbing of a thing so as to polish it.
- लेख, v. a. (from लेख, to eat), to intreat, to importune, to pray; s. importunity.
- लेखन, s. (from लेख, to intreat), the intreating or importuning for any thing.
- लेखनिका, s. (from लेख, to intreat), importunity, incessant intreaty.
- लेखनिका, a. (from लेख, to intreat), importunate, troublesome.
- लेख, v. n. (from लेख, a failing), to fail, to decrease, to diminish, to fall short.
- लेख, v. a. (from लेख, to screen), to surround, to encompass, to enclose, to invest, to impound.
- लेखनिका, s. (from लेख, to surround—the last member of this word is only a rhyme to the first), a boundary, a hedge, the investing of a city.
- लेखनिका, s. (from लेख, to surround), the surrounding or encircling of a thing, the encompassing of a thing, the investing of a city, the enclosing of a field or garden, the fencing of a thing; a. fenced in, surrounded.
- लेख, v. a. (from लेख, to surround), to cause to surround, to invest, to besiege; s. a circle, a bound hedge, a fence, a. surrounded, fenced in.
- लेखनिका, s. (from लेख, to surround), the surrounding of a thing, the fencing of a thing; a. fenced in, surrounded.
- लेखनिका, s. (from लेख, to surround), a fence, a surrounding, the pay given for making fences; a. gained by fencing or hedging.
- लेख, s. (from लेख, deep), depth.
- लेख, s. (from लेख, to go round), a crook or bend in a road, a crooked outlet from a person's yard or homestead.
- लेख, s. (from लेख, to agitate), the talking over an affair, the agitating of a topic of conversation, the rubbing of a substance in a mortar.
- लेखन, s. (from लेख, to agitate), the circumstance of talking over or agitating a topic of discourse, the canvassing of an affair.

बोह.

बोहना, *s.* (from बोह, to rub in a mortar), a pestle, a muller or other instrument by which substances are rubbed on a grinding stone or in a mortar.

बोहना, *v. n.* (from बोह, to agitate), to introduce a topic of conversation, to cause the canvassing of an affair, to cause a substance to be ground on a stone or rubbed in a mortar; *a.* agitated, stirred up, rubbed or ground on a stone or in a mortar; *s.* a pawing or scratching the earth with the fore foot as horses or other animals do. This word constructed with मस्, to smite, means to paw, to scratch up the earth with the fore foot.

बोहना, *s.* (from बोह, to cause to agitate), the causing a thing to be canvassed, the causing a thing to be ground on a stone or rubbed in a mortar; *a.* agitated, introduced as a topic, canvassed, rubbed in a mortar.

बोहना, *s.* (from बोह, a pawing, and मस्, a smiting), the act of pawing or scratching up the earth with the fore foot.

बोह, an imitative sound used to express the grunting of a hog.

बोहबोह, an imitative sound used to express the grunting of a hog.

बोहबोहना, *a.* (from बोह, the grunting of a pig), grunting; *s.* a pig.

बोहबोहना, *v. n.* (from बोह, the grunting of a pig—the last member is a rhyme to the first), to grunt.

बोहबोहना, *s.* (from बोहबोहना, to grunt), the grunting of a pig.

बोहबोहना, *a.* (from बोह, the grunting of a pig—the last member of this word is a rhyme to the first), grunting; *s.* a pig.

बोह, *s.* (from बोह, to wet, and बोह, to move), a hole in a dam or mound through which water oozes, the name of an animal (*Lemur tardigradus*); the ruddy goose.

बोह, an imitative sound expressing that made by striking a large copper vessel or a Chinese ghung; *s.* the Chinese ghung, the name of an animal (*Lemur tardigradus*).

बोह, *s.* (from the imitative sound), the name of a musical instrument.

बोहबोह, *s.* (from बोह, a musical instrument, and बोह, a cowry), the name of the middle sized shells which are included in the genus *Cyprea*.

बोहना, *s.* (from बोह, a Chinese ghung), deep-sounded, hoarse, guttural; *v. n.* to utter a deep note, to speak with a deep and strong tone or in a deep guttural manner.

बोहबोह, *s.* (from बोह, a Chinese ghung), a deep sound, the speaking with a deep or hoarse sound.

बोह.

बोहना, *s.* (from बोह, to strike in return), a horse.

बोहना, *s.* (from बोह, a horse), a mare.

बोह, *s.* (from बोह, the foot), the hind quarter of a shoe.

Constructed with उठ, to raise up, this word means to pull up a shoe behind, or to pull up any thing which is doubled down like a shoe when worn with the hind quarter down.

बोहना, *s.* (from बोह, dreadful, and बोह, motion), the name of a fish which appears to be a species of *Gobius*.

बोहना, *a.* (from बोह, the hind quarters of a shoe, and उठ, to lift up), pulled up behind. This word is principally applied to shoes.

बोहना, *s.* (from बोह, a horse, and बोह, a race), a horse-race.

बोहना, *s.* (from बोह, a horse, and बोह, a fence), spread around, wrapped round.

बोहना, *s.* (from बोह, a horse, and बोह, a house), a stable.

बोह, *s.* (from बोह, a horse), a horse.

बोहना, *s.* (from बोह, a horse, and बोह, an ear), the name of a large timber tree, (*Ailanthus excelsa*.)

बोहना, *s.* (from बोह, a horse, and बोह, a mounting upon, any thing), a horseman, cavalry.

बोहना, *s.* (from बोह, a horse, and बोह, a species of fish), the name of a fish which appears to be a species of *Cyprinus*.

बोहना, *s.* (from बोह, a horse, and बोह, the name of a tree), the name of a timber tree, a variety of *Melia Azadirachta*.

बोहना, *s.* (from बोह, a horse, and बोह, a kind of pulse), the name of a small bean much cultivated as an article of food (*Phaseolus lobatus*.)

बोहना, *s.* (from बोह, a horse, and बोह, a kind of herb), the name of a particular species of plant, (*Puellan-drum latifolium*, Eucharan's Miss.)

बोहना, *s.* (from बोह, a horse, and बोह, a kind of deer), an elk? *a.* fond of riding on horseback.

बोहना, *s.* (from बोह, a horse, and बोह, a house), a stable.

बोह, *s.* (from बोह, a horse), a mare.

बोह, *s.* (from बोह, to go round), a sort of clothing or rather bed-covering made like a sack open at one side which at the same time serves to defend the person who sleeps in it from the cold and from the mosquitos.

बोह, *s.* (from बोह, to resist), the name of a timber tree, (*Schrebera swietenioides*), the Jujuba, and the Upe

which produces it. (Zizy hus Jujuba), also the betle-nut and the tree which produces it (Areca Catechu.)

बोस, *s.* (from बूष, *a bush*), a large bush.

बोसबोस, *s.* (from बोस, *a bush*—the last member of this word is only a rhyme to the first), large bushes. This word constructed with बस, *to remain*, means to lie concealed among bushes.

बोसबोस, *a.* (from बोस, *a bush*), bushy, abounding with bushes.

बोसरो, *s.* (from अबरोडिका, *a veil*), a veil. This word constructed with दा, *to give*, means to veil, to cover the face with a veil.

बोस, *a.* (from बूष, *to be dreadful*), dreadful, awful, gloomy, dark, deep coloured, formidable, tremendous, recon-dite; *s.* darkness, gloom, horror, dread.

बोसबोस, *a.* (from बोस, *dreadful*), very dreadful, very gloomy, very awful.

बोसबोस, *s.* (from बोस, *dreadful*), awfulness, dreadfulness, gloom, darkness, obscurity.

बोसबोस, *s.* (from बोस, *dreadful*), awfulness, dreadfulness, gloominess, gloom, darkness, obscurity.

बोसबोस, *s.* (from बोस, *dreadful*, and बोस, *the breaking of a thing*), the dispelling of gloom.

बोस, *v. a.* (from बूष, *to revolve*), to go in a circuit, to revolve; *s.* a going round; *a.* going round, revolving.

बोसबोस, *s.* (from बूष, *to revolve*), the causing of a thing to revolve.

बोसबोस, *a.* (from बोस, *dark*, and बोस, *a scope*), recon-dite, mysterious, ambiguous, vague.

बोसबोस, *a.* (from बोस, *dark*, *dark*, vague, obscure, mysterious.

बोसबोस, *ad.* (from बोस, *dark*—the last member is only a rhyme to the first), darkly, obscurely, by signs or tokens.

बोस, *s.* (from बूष, *to smite*, for which बूष, is substituted), buttermilk.

बोसबोस, *s.* (from बोस, *buttermilk*), the crying of buttermilk in the streets. This word constructed with the adverbial participle of क, *to do*, means to cry goods for sale in the streets.

बोसबोस, *s.* (from बोस, *buttermilk*, and बूष, *the churning of any thing*), the churning of butter.

बोसबोस, *s.* (from बोस, *buttermilk*, and बूष, *to churn*), a churning stick. The name of a plant (Decasuria coccinoides.)

बोस, *s.* (from बूष, *to stir up a liquid*), turbid, muddy, semi-fluid, dissolved; *v. a.* to mix or stir together earth or any other substance with water into a semi-fluid kind

of paste, to dissolve or otherwise reduce a substance to a semi-fluid consistence.

बोसबोस, *a.* (from बोस, *to dissolve*), muddy, turbid, semi-fluid, dissolved.

बोसबोस, *s.* (from बोस, *to dissolve*), the dissolving of earth or any other substance in water so as to form a kind of semi-fluid paste or mud; *a.* dissolved, made turbid, semi-fluid.

बोसबोस, *a.* (from बोस, *to dissolve*), dissolving, reducing to a semi-fluid paste.

बोसबोस, *a.* (from बोस, *to dissolve*), thick, turbid, muddy.

बोस, *s.* (from बूष, *to sound*), a sound, a cry, an appellation given to one branch of the writer tribe, also to a particular division of each of the branches of the tribe of herdsmen, a station of herdsmen, a part of a village inhabited by herdsmen, the name of a climbing plant (Luffa pentandra, and acutangula), low thunder or the muttering of the clouds.

बोस, *a.* (from बोस, *a particular class of men*), born of a person who is of that branch of the writer or herdsmen cast which is called Ohosha.

बोस, *s.* (from बूष, *to sound*), a proclamation, a sermon, public preaching. This word constructed with दा, *to give*, or क, *to do*, signified to proclaim, to proclaim, to declare publicly.

बोसबोस, *s.* (from बोस, *a proclamation*, and दा, *a writing*), a written proclamation, a written declaration.

बोसबोस, *s.* (from बोस, *a proclamation*, and दा, *a sale*), a public sale.

बोस, *v. a.* (from बूष, *to sound*), to proclaim, to publish, to make known, to preach, to inculcate, to give instruction; *s.* the name of a plant.

बोसबोस, *s.* (from बोस, *to make known*), a proclaiming, a making known, the publishing of a thing, a preaching; *a.* proclaimed, published, made known, inculcated, preached, informed, instructed.

बोसबोस, *s.* (from बोसबोस, *a particular plant*), the name of a particular plant (Achrysanthes aspera.)

बोसबोस, *s.* (from बोस, *a particular plant*, and बोस, *a climbing plant*), the name of a climbing plant (Luffa pentandra and acutangula.)

बोस, *a.* (from बूष, *to utter sound*), proclaimed, published, preached, declared, inculcated.

बोस, an imitative sound used to express the barking of a dog.

बोस, *s.* (from बोस, *meditation*), meditation, deep reflection.

ब, *a.* (from बूष, *to kill*), destructive, ruinous. This word is

seldom used except as the last member of a compound word.

কট, an imitative sound used to express that arising from suddenly cutting through a fruit or a fleshy root such as a yam or potatoe.

কটকট, an imitative sound used to express the creaking of a bamboo, or other flexible bar, when it sinks and rises with a weight suspended to the middle of it, carried by two persons.

কটকটকট, an imitative sound used to express the creaking of a bamboo, or other flexible bar, when it rises and sinks with a weight suspended to the middle of it, carried by two persons.

কটকট, an imitative sound used to express that made by a person snoring in his sleep.

কটকট, an imitative sound used to express that made in snoring.

কটকট, an imitative sound used to express that teasing kind of crying which an ill-governed child persists in, to weary out its mother, and obtain a desired object.

কটকটকট, s. (from কটকট, a teasing cry), the incessant crying of a child, to prevail over a weak parent.

কটকটকট, s. (from কটকট, a teasing cry), the incessant teasing cry of a child, to prevail on a weak or irresolute parent.

কটকটকট, a. (from কটকট, a teasing cry), incessantly uttering a teasing crying, to obtain some desired object.

কটকটকট, an imitative sound used to express that made by the spinning wheel on which cotton or linen is spun.

কট, s. (from কট, to smell), a scent, the act of smelling.

কট, a. (from কট, to smell), smelled to, scented.

৩.

৩, the fifth consonant of the Hindoo alphabet. It is a nasal belonging to the class of gutturals, and is scarcely ever used except as the last member of a compound letter.

৩ক, s. (from ৩, the letter, and ক, to make), the letter ৩, the character which expresses the sound of gna.

৩কদি, a. (from ৩ক, the letter ৩, and দি, the first, beginning with the letter ৩, having an initial ৩.

৩কদি, a. (from ৩ক, the letter ৩, and দি, an end), ending with the letter ৩, having a final ৩.

৪.

৪, the first letter of the second class in the Bengalee alphabet which has the sound of the English ch in child; conj. and, also.

৪ক, s. (from ৪, to chew, and ক, power), the jaw-bone. This word when constructed with ৪, to seize, signifies to have the locked jaw, or to be seized with Tetanus.

৪দি, s. (from ৪দি, the name of a plant), the name of a species of pepper, (Piper Chuvya.)

৪ক, s. (from ৪ক, four, and ক, a corner), a square surrounded by buildings, a market-place.

৪কদি, s. (from ৪ক, a square, and ক, a binding), the connecting of buildings on the four sides of a square, or court.

৪কদি, s. (from ৪ক, a square, and ক, an agreeing with), a square of buildings all of the same height and form.

৪ককক, an imitative sound used to express that made by a dog or cat when lapping of water or any other liquid.

৪ককক, an imitative sound used to express that made by an animal when lapping water.

৪ককক, s. (from ৪ক, a wheel, and ক, to move), the name of a species of peabane, (Conyza bovina, Buchanan's Mss.)

৪ক, s. (from ৪ক, a wheel), a species of duck (Anas casarca.)

৪ক, a. (from ৪, the letter, and ক, to do), the letter ৪, or that character which expresses the sound of ch in the English word church.

৪কদি, a. (from ৪ক, the letter ৪, and দি, a beginning), having an initial ৪, beginning with the letter ৪.

৪কদি, a. (from ৪ক, the letter ৪, and ক, an end), having a final ৪, ending with the letter ৪.

৪ক, a. (from ৪ক, to repeat), timorous, alarmed, startled, affrighted, fearful.

৪ক, s. (from ৪ক, to be satisfied), the name of the red-legged or Greek Partridge, which is said to be highly gratified with the light of the Moon (Tetrao rufus, Lin. Perdix rufa, Lath.)

৪কক, a. (from ৪ক, to be satiated—the last member of this word is merely a repetition of the first, shining, vivid, clear, glaring. This is also an imitative sound used to express that made by a dog or cat in lapping.

৪ককদি, s. (from ৪কক, shining), lustre, clearness, glare.

৪ককদি, a. (from ৪ককদি, lustre, and ক, quintessence), tiase, viz. that whose whole worth consists in glare.

उज्ज्वल.

उज्ज्वल.

- उज्ज्वल, *s.* (from उज्ज्वल, *shining*), brightness, lustre, glare.
 उज्ज्वलि, *a.* (from उज्ज्वल, *bright*), glaring, bright, glittering.
 उज्ज्वली, *s.* (from उज्ज, *a square*, and लि, *a writing*), a tally of land.
 उज्ज्वल, *s.* (from उज्ज, *to rebound*, the last member of this word is only a rhyme to the first), a sudden glare, a sudden discharge of light, a glittering, a flash.
 उज्ज्वल, *v. n.* (from उज्ज्वल, *glare*), to shine or flash as lightning, to glare, to glitter.
 उज्ज्वलानि, *s.* (from उज्ज्वल, *a flash*), a flash, a glare, a glitter.
 उज्ज्वलि, *a.* (from उज्ज्वल, *glare*), glaring, glittering, emitting a glaring or glittering light, flashing.
 उज्ज्वलिपथ, *s.* (from उज्ज्वलि, *glittering*, and पथ, *a stone*), a flint.
 उज्ज्वलिप, *a.* (from उज्ज्वल, *glare*), emitting a glare, radiant, flashing.
 उज्ज्वली, *s.* (from उज्ज, *a province*), a district, a province, an estate, a number of villages.
 उज्ज्वली, *s.* (from उज्ज्वली, *a district*, and जमीन, *holding*), the owner of a district, a lord of the manor.
 उज्ज्वली, *s.* (from उज्ज्वली, *the owner of a district*), the office or condition of one who owns a district or a large estate.
 उज्ज, *s.* (from उज्ज, *to make*), a wheel, a potter's wheel, a discus or sharp circular missile weapon, a circle, a period of time, a revolution, an army, a combination, a conspiracy, a realm, a province, a region, a multitude, a heap, a whirlpool, a form of military array (a circular position, the sound of a wheel, the ruddy goose (Anas casarca), an anatomical division or portion of the body, of which the Hindoos reckon six, viz. the pubis, the navel, the end of the cusoid cartilage or pit of the stomach, the root of the nose, the hollow between the frontal sinuses, and the union of the frontal and coronal sutures; a particular astrological figure, a circular leprous spot on the body, the convolutions in the Shala-grana or sacred stone of the Hindoos which appears to be a petrified shell, (Argonauta Argo).
 उज्ज्वली, *s.* (from उज्ज, *a wheel*, and जम्, *to collect*), the name of a species of fern (Hemionitis cordifolia).
 उज्ज्वली, *s.* (from उज्ज, *a wheel*, the last member of this word is only a rhyme to the first), combinations, conspiracies, dark contrivances, plots, wheels and other movements.
 उज्ज्वली, *a.* (from उज्ज, *a discus*, and मणि, *the hand*), wielding the discus; *s.* one of the names of Vishnoo who is fabled as wielding the discus.
 उज्ज्वली, *a.* (from उज्ज, *a province*, and जम्, *existing*), seated

- in a province or estate: *s.* the master of an estate, the ruler of a province, an emperor, a king.
 उज्ज्वली, *s.* (from उज्ज, *the sound of a wheel*, and जम्, *a word*), the name of a species of duck (Anas casarca).
 उज्ज्वली, *s.* (from उज्ज, *a combination*, the last member of the word is only a rhyme to the first), combinations, conspiracies, dark contrivances, plots, wheels and other movements.
 उज्ज्वली, *s.* (from उज्ज, *a leprous spot*, and जम्, *suppressing*), the name of a species of plant the leaves of which are supposed to be efficacious for the removing of leprous blotches, or herpetical eruptions (Cassia Tora).
 उज्ज्वली, *s.* (from उज्ज, *a leprous spot*, and जम्, *suppressing*), the name of a plant (Cassia Tora).
 उज्ज्वली, *a.* (from उज्ज, *a wheel*, and जम्, *a form*), circular, round.
 उज्ज्वली, *a.* (from उज्ज, *a wheel*, and जम्, *a form*), wheel-shaped, circular, round.
 उज्ज, *a.* (from उज्ज, *circular*), wielding the discus; *s.* a name of Vishnoo, a potter, an emperor, the governor of a province, an oilman or one who grinds seeds, and expresses the oil, a tumbler or juggler who exhibits tricks with a discus or wheel, an informer, a serpent, the ruddy goose (Anas casarca).
 उज्ज्वली, *ad.* (from उज्ज, *an eye*), face to face, eye to eye.
 उज्ज, *s.* (from उज्ज, *to speak*), the eye. This word constructed with जम्, *to compress*, means to wink; with जम्, *to crack*, it means to undecieve; with जम्, *to shut*, it signifies to beckon, and with जम्, *to close*, it signifies to excuse, to shut the eyes to the faults of others. Constructed with जम्, *to twist*, this word means to distort or turn the eyes, either as a token of surprise, or to inspire terror. Constructed with जम्, *to play*, it means to move about as the eye does when any extraneous substance has fallen into it. The genitive case of this word, constructed with जम्, *the head*, and जम्, *to cut*, is frequently used, especially by women in their scurrilous quarrels, and means to blind, to deprive of sight, *e. g.* उज्ज्वली जम्, *may you be blind*.
 उज्ज्वली, *s.* (from उज्ज्वली, *the eye*, and जम्, *pern*), a disease of the eyes, an offence to the eye.
 उज्ज्वली, *s.* (from उज्ज्वली, *an eye*, and जम्, *an ear*), a snake, the word indicates that serpent's eyes serve them instead of ears.
 उज्ज्वली, *a.* (from उज्ज्वली, *an eye*, and जम्, *to be situated*), situated in the eye.

चक्षुः

चक्षुः

- चक्षुःस्थिति, *a.* (from चक्षुः, *an eye*, and स्थिति, *staying*), situated in the eye.
- चक्षुःस्थित, *a.* (from चक्षुः, *an eye*, and स्थित, *situated*), situated in the eye.
- चक्षुःस्पर्श, *s.* (from चक्षुः, *the eye*, and स्पर्श, *a causing to play*), the motion of the eyes, especially when any foreign body is fallen into them.
- चक्षुःस्पर्शनी, *s.* (from चक्षुः, *the eye*, and स्पर्शनी, *play*), the play or motion of the eye.
- चक्षुःशूल, *a.* (from चक्षुः, *the eye*, and शूल, *devouring*), eye-devouring, an abusive term frequently used in quarrels.
- चक्षुःशिर, *s.* (from चक्षुः, *an eye*, and शिर, *an object*), an object of sight; *a.* brought under the eye, visible, present to the eye.
- चक्षुःशिर, *s.* (from चक्षुः, *an eye*, and शिर, *a gift*), the giving of sight to an idol; this is a ceremony performed by putting a small quantity of ink or antimony on the eyes of the image at the time of its consecration, with the repetition of prescribed formularies.
- चक्षुःशिर, *s.* (from चक्षुः, *an eye*, and शिर, *a disease*), a disease of the eyes.
- चक्षुः, *s.* (from चक्षुः, *to move*), the name of a bird, (Scolopix Gatera.)
- चक्षुः, *s.* (from चक्षुः, *to be gratified*), the name of an aquatic plant, probably a species of *Damasonium*, (*Alisma par-nassifolia*, Buchauan's *Mss.*)
- चक्षुः, *s.* (from चक्षुः, *the moon*, and चक्षुः, *to obtain*), handsome, good, eminent, sound, healthy.
- चक्षुः, *s.* (from चक्षुः, *healthy*), recovery, a cure, health, goodness, beauty, eminence.
- चक्षुः, *s.* (from चक्षुः, *handsome*), a wide kind of basket.
- चक्षुः, *a.* (from चक्षुः, *to move*), running or shooting as pain does, removing speedily from one place to another, shifting, uneasy.
- चक्षुः, *a.* (from चक्षुः, *to go*), moving quickly, moving freely, fickle, changeable, capricious, unsteady, inconstant, fluctuating, fluid.
- चक्षुः, *s.* (from चक्षुः, *fickle*), fickleness, instability, capriciousness, inconstancy, changeableness, fluidity.
- चक्षुः, *s.* (from चक्षुः, *fickle*), fickleness, instability, capriciousness, inconstancy, changeableness, fluidity.
- चक्षुः, *s.* (from चक्षुः, *to move*), the bill of a bird, a beak.
- चक्षुः, *s.* (from चक्षुः, *a beak*, and चक्षुः, *the narrowing of a thing*), the bill of a bird when shut.
- चक्षुः, *s.* (from चक्षुः, *the bill of a bird*, and चक्षुः, *a needle*), the taylor bird, (*Sylvia sutoria*).
- चक्षुः, *s.* (from चक्षुः, *to collect*), sackcloth, canvas; also, *v. n.* (from

- चक्षुः, *to divide*), to split, to break off in splinters, to shiver off, to fail, to prove ineffectual; *ad.* (from चक्षुः, *in haste*), speedily, hastily; also an imitative sound used to denote that made by any thing when it suddenly cracks with heat, or by any kind of violence.
- चक्षुः, *a.* (from चक्षुः, *a sparrow*), a sparrow.
- चक्षुः, *s.* (from चक्षुः, *to break*), a sparrow, show, gaudiness.
- चक्षुः, *s.* (from चक्षुः, *to split*), the splitting or cracking of any thing, a falling off in splinters.
- चक्षुः, *v. n.* (from चक्षुः, *to splinter*), to cause a thing to break into shivers, or to scale off; *a.* splintered or shivered off, a small chip or bit shivered off from a vessel or other thing, a splinter.
- चक्षुः, an imitative sound used to express that made by a whip or rod in the continued beating an animal.
- चक्षुः, *s.* (from चक्षुः, *to break*), a mutual grudge or desire of revenge.
- चक्षुः, an imitative sound used to express that arising from striking an animal a single blow with a whip.
- चक्षुः, *s.* (from चक्षुः, *to scale off*), a plain place, a strand, a scaling off, a breaking off in splinters; *a.* scaled off, splintered, shivered.
- चक्षुः, an imitative sound used to express that made by a whip or rod in the continued beating of an animal.
- चक्षुः, *a.* (from चक्षुः, *a square court*), broad, wide.
- चक्षुः, *s.* (from चक्षुः, *sackcloth*), sackcloth, a piece of sackcloth, canvas, a mat, a flat and very thin rod of split bamboo, used to make baskets or articles of flat wicker work.
- चक्षुः, *s.* (from चक्षुः, *the flat palm*), a slap with the flat hand.
- चक्षुः, *v. n.* (from चक्षुः, *to separate*), to knead, to temper clay; *s.* the name of an ornamental shrub or small tree, (*Bauhinia acuminata*)
- चक्षुः, *s.* (from चक्षुः, *to knead*), the kneading of dough, the tempering of clay.
- चक्षुः, *s.* (from चक्षुः, *to knead*), the slapping or throwing of dough in kneading, or of clay in tempering it.
- चक्षुः, *s.* (from चक्षुः, *to knead*), the kneading of dough or any other substance, the tempering of clay.
- चक्षुः, *a.* (from चक्षुः, *to knead*), kneading, tempering clay; *s.* one who kneads a substance, a person who tempers clay.
- चक्षुः, an imitative sound used to express that snapping sound occasioned by the adhesion of viscous or gummy substances when rubbed in a mortar or on a stone; *ad.* quickly, speedily.
- चक्षुः, *s.* (from चक्षुः, *a snapping sound*), the smacking

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sound which arises from rubbing viscid or gummy substances in a mortar or on a stone, viscosity, clamminess.
ठट्टि, *s.* (from ठट्ट, *snapping*), making a snapping sound as oily or viscous substances do when rubbed on a stone or in a mortar.

ठट्ट, an imitative sound used to denote that bounding and cracking noise made by rice or other corn when prepared for food by baking or parching it in a pot or pan; hence figuratively it means restlessness, a tossing and turning like one in a fever, activity.

ठट्टि, *a.* (from ठट्ट, *restless*), restless, tossing and rolling, active, bounding and cracking like corn when parched; also from ठट्ट, *agreeable speech*, fluent, voluble, ready in speech, talkative, eloquent.

ठट्टी, *a.* (from ठट्ट, *restlessness*), restless, active.

ठट्, *v. n.* (from ठट्, *to move or mount*), to mount upon any thing, to ascend a height, to mount a horse, to go on board a boat or ship, to ascend a ladder, to climb a tree, to smite with the flat palm.

ठट्, *a.* (from ठट्ट, *the flat palm*), a slap, a flat handed blow, a slap on the face.

ठट्ट, *s.* (from ठट्ट, *a sparrow*), a sparrow.

ठट्टी, *s.* (from ठट्ट, *a sparrow*, and नल, *a nail*), the name of a variety of rice the grains of which are very small resembling the nails of sparrows.

ठट्ट, *v. n.* (from ठट्ट *to be angry*), to grow worse, to throb, to become.

ठट्ट, *s.* (from ठट्ट, *to move*), the swinging performed by the Hindoos in the month of Chitra; the machine on which they swing on that occasion.

ठट्ट, *s.* (from ठट्ट, *the superstitious swinging of the Hindoos*, and ठट्ट, *a tree*), the machine on which the Hindoos swing in the month of Chitra.

ठट्ट, *v.* (from ठट्ट, *to twinge*), the twinging or smarting of a wound, the growing worse of any pain, a becoming excessive.

ठट्ट, *a.* (from ठट्ट, *to become worse*), excessive, insupportable, aggravated, very painful.

ठट्ट, *s.* (from ठट्ट, *to mount*), the mounting upon a horse, the ascending of a mountain or a ladder, the climbing of a tree, the scaling of a wall, the going on board a boat or ship.

ठट्ट, *s.* (from ठट्ट, *the going on board a ship*), a supercargo, one who superintends the lading of a ship or boat.

ठट्ट, *v. n.* (from ठट्ट, *to mount*), to place upon a thing, to set a pot on the fire, to bend a bow, to prepare, to place a load on an animal, to slap with the flat hand; *s. an*

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island, a shallow, a shoal, the bending of a bow to fix the string; *a.* high, exalted, increased. This word, constructed with गि, *to give*, means to bend a bow.

ठट्ट, *s.* (from ठट्ट, *to mount*), an invasion, an attack, an onset, an inroad, an assault, an aggression.

ठट्ट, *s.* (from ठट्ट, *an invasion*, and ठट्ट, *doing*), an invader, an aggressor, an assailant.

ठट्ट, *s.* (from ठट्ट, *exalted*, and ठट्ट, *speech*), loud language, bullying language, an emphatical expression.

ठट्ट, *s.* (from ठट्ट, *the flat palm*), a mutual slapping on the face, a mauling upon one another, the sport or game vulgarly called Leap frog in England.

ठट्ट, an imitative sound used to express that occasioned by striking an animal a single stroke with a whip, also that occasioned by the snapping of an overstrained bow.

ठट्ट, *s.* (from ठट्ट, *increased*, and ठट्ट, *a price*), a high price; *a.* dear, high-priced.

ठट्ट, *s.* (from ठट्ट, *to place upon a thing*), the placing of a thing upon a shelf or other elevated place, the placing of a pot on the fire, the bending of a bow, the preparing of one thing before another, the making an addition to the price of a thing, an adding to a thing.

ठट्ट, *a.* (from ठट्ट, *to mount*), elevating, increasing the price of a thing.

ठट्ट, *a.* (from ठट्ट, *rise*, and ठट्ट, *full*), neutralized, balanced.

ठट्ट, *s.* (from ठट्ट, *exalted*, and ठट्ट, *a sound*), an accent, loud language, an accented word.

ठट्ट, an imitative sound used to express that arising from the breaking of the boughs of a tree, or from the tearing of sail cloth, leather, or other strong articles, also that arising from the falling of large drops at the commencement of a shower, and the crackling or sputtering noise made by sauce when dressing if the liquor be evaporated; *a.* vexation or distress of mind, the rending of the heart with distress, the pain occasioned by the excessive heat of the sun's rays.

ठट्ट, *a.* (from ठट्ट, *a cracking noise*), making a crackling or sputtering noise, as sauce does when the liquor is nearly evaporated, crepitating.

ठट्ट, *c.* (from ठट्ट, *to mount*), an advance in price, an accumulation.

ठट्ट, *s.* (from ठट्ट, *to give*), a sort of pea (*Cicer arictinum*.)

ठट्ट, *a.* (from ठट्ट *to be angry*), very passionate, furious, great, strong, violent.

ठट्ट, *s.* (from ठट्ट, *furious*), rage, fury, excessive passion, violence.

उत्तु.

उत्तु, s. (from उत्तु, *furious*), rage, fury, excessive passion, violence.

उत्तु, s. (from उत्तु, *angry*, and उत्तु, *able*), a person who has no cast or rank in society, one of the dregs of the people, an outcast descended from a shoodra father by a brahmanee mother.

उत्तु, s. (from उत्तु, *an outcast*), the condition of an outcast.

उत्तु, s. (from उत्तु, *an outcast*), the condition of an outcast.

उत्तु, s. (from उत्तु, *an outcast*), the condition of an outcast.

उत्तु, a. (from उत्तु, *an outcast*), low, unprincipled, belonging to an outcast.

उत्तु, s. (from उत्तु, *Deurga*), a name of the goddess Door-ga meaning the wrathful or furious.

उत्तु, s. (from उत्तु, *wrath*), a name of the goddess Door-ga meaning the wrathful or furious, also a poem, or part of the Markundeya Poorana which celebrates her exploits when she destroyed the usooras.

उत्तु, s. (from उत्तु, *wrath*), the common small monkey (*Simia* *lythraea*), also a rat.

उत्तु, s. (from उत्तु, *wrath*), the name of a beautiful species of lark (*Alauda senegalensis*).

उत्तु, a. (from उत्तु, *four*, and उत्तु, *fifty*), fifty four.

उत्तु, a. (from उत्तु, *four*, and उत्तु, *fifty*), the fifty-fourth.

उत्तु, s. (from उत्तु, *four*, and उत्तु, *a side*), the four sides of a square, all the sides.

उत्तु, a. (from उत्तु, *the four sides*, and उत्तु, *to be situated*), situated on the four sides or on all sides.

उत्तु, a. (from उत्तु, *four sides*, and उत्तु, *staying*), situated or continuing on all sides.

उत्तु, a. (from उत्तु, *four sides*, and उत्तु, *situatell*), situated on all sides.

उत्तु, a. (from उत्तु, *four*, and उत्तु, *an hundred*), four hundred.

उत्तु, s. (from उत्तु, *four*, and उत्तु, *a house*), a cluster of four houses, or four houses built round a square court in the manner of the Hindoos.

उत्तु, a. (from उत्तु, *four*, and उत्तु, *sixty*), the sixty-fourth.

उत्तु, a. (from उत्तु, *four*, and उत्तु, *sixty*), sixty-four.

उत्तु, a. (from उत्तु, *four*, and उत्तु, *sixty*), the sixty-fourth.

उत्तु, a. (from उत्तु, *four*, and उत्तु, *seventy*), seventy four.

उत्तु, a. (from उत्तु, *four*, and उत्तु, *seventy*), the seventy-fourth.

उत्तु, s. (from उत्तु, *four*, and उत्तु, *a border*), a border or boundary on all sides.

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उत्तु, a. (from उत्तु, *a border on all sides*, and उत्तु, *limited*), bordered or limited on all sides.

उत्तु, a. (from उत्तु, *to ask*), four.

उत्तु, a. (from उत्तु, *to ask*), dextrous, clever, acute, active, ingenious.

उत्तु, s. (from उत्तु, *four*, and उत्तु, *a share*), four quarters, four shares. This word, constructed with उत्तु, *to make*, signifies to quarter, to divide a thing into four shares.

उत्तु, s. (from उत्तु, *four*, and उत्तु, *a letter*) four letters.

उत्तु, s. (from उत्तु, *four letters*), compound of four letters.

उत्तु, a. (from उत्तु, *four*, and उत्तु, *a limb*), composed of four parts. This adjective is principally used as the appellative of an army, and signifies compleat, viz. composed of elephantry, chariotry, cavalry, and infantry.

उत्तु, s. (from उत्तु, *composed of four parts*, and उत्तु, *an army*), a compleat army, or one composed of chariotry, elephantry, cavalry, and infantry.

उत्तु, a. (from उत्तु, *composed of four parts*), composed of four members, or constituent parts, viz. chariotry, elephantry, cavalry, and infantry. This adjective only agrees with words in the feminine gender which mean an army.

उत्तु, s. (from उत्तु, *dexterus*), dexterity, acuteness, activity, ingenuity.

उत्तु, s. (from उत्तु, *dexterus*), dexterity, acuteness, activity, ingenuity.

उत्तु, a. (from उत्तु, *four*, and उत्तु, *eighty*), eighty-four.

उत्तु, a. (from उत्तु, *eighty four*), the eighty-fourth.

उत्तु, a. (from उत्तु, *four*, and उत्तु, *a corner*), quadrangular, square.

उत्तु, ad. (from उत्तु, *four*, and उत्तु, *a quality*), fourfold; a quadruple.

उत्तु, a. (from उत्तु, *four*), the fourth. This word is also used as the adjective of a funeral oblation made by a daughter to the manes of her deceased parent on the fourth day after their death.

उत्तु, s. (from उत्तु, *the fourth*, and उत्तु, *a share*), a quarter, the fourth part.

उत्तु, a. (from उत्तु, *four*), the fourth.

उत्तु, a. (from उत्तु, *four*, and उत्तु, *ten*), fourteen.

उत्तु, ad. (from उत्तु, *four*, and उत्तु, *a point of the compass*), on all sides.

उत्तु, ad. (from उत्तु, *four*, and उत्तु, *a point of the compass*), on all sides.

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चतुर्विक्, *a.* (from चतुर्वि, *all around*, and वि, *situated*), situated on every side, surrounding.

चतुर्विक्वाग्रे, *a.* (from चतुर्वि, *the four sides*, and वाग्वि, *staying*), situated or lying on all sides, surrounding.

चतुर्विक्वि, *a.* (from चतुर्वि, *the four sides*, and वि, *situated*), situated or lying on all sides, surrounding.

चतुर्विक्, *ad.* (from चतुर्वि, *four*, and विक्, *a point of the compass*), on all sides.

चतुर्विक्वाणम्, *a.* (from चतुर्वि, *the four sides*, and वाग्वि, *overspreading*), occupying all sides, overspreading on all sides.

चतुर्विक्, *s.* (from चतुर्वि, *four*, and वाग्वि, *to swing*), a litter.

चतुर्विक्वाणम्, *s.* (from चतुर्वि, *four*, and वाग्वि, *to swing*), a small litter.

चतुर्वि, *a.* (from चतुर्वि, *four*), fourfold.

चतुर्विक्वाणम्, *a.* (from चतुर्वि, *fourfold*, and वाग्वि, *tranquility*), a religious ceremony performed at the time of making the stated offerings to deceased ancestors. It consists in consecrating four vessels of water which are employed in the purification of the person who presents the oblation.

चतुर्विक्, *a.* (from चतुर्वि, *four*; and वाग्वि, *ninety*), ninety-four.

चतुर्विक्वाणम्, *a.* (from चतुर्विक्, *ninety-four*), the ninety-fourth.

चतुर्विक्, *s.* (from चतुर्वि, *four*, and वाग्वि, *a class*), the four things which are accounted objects of human pursuit, viz. love, riches, religion, and beauty.

चतुर्विक्वाणम्, *a.* (from चतुर्विक्, *the four objects of pursuit*, वाग्वि, *fruit*, and वाग्वि, *giving*), bestowing the advantages which are connected with the four objects of human pursuit.

चतुर्विक्, *s.* (from चतुर्वि, *four*, and वाग्वि, *a sort*), the four classes of Hindoos, the four principal colours, viz. white, black, blue and red, four letters.

चतुर्विक्, *a.* (from चतुर्विक्, *twenty-four*), the twenty-fourth.

चतुर्विक्, *a.* (from चतुर्वि, *four*, and वाग्वि, *twenty*), twenty-four.

चतुर्विक्वाणम्, *a.* (from चतुर्विक्, *twenty-four*), the twenty-fourth.

चतुर्विक्, *a.* (from चतुर्वि, *four*, and वाग्वि, *a sort*), of four kinds.

चतुर्विक्, *s.* (from चतुर्वि, *four*, and वाग्वि, *the vedas*), the four vedas, or fountains of knowledge, which are called respectively the Sama, the Rik, the Yajus, and the Utharra. These books consist of incantations or hymns to the gods, directions for worship, and a highly mystical kind of philosophy.

चतुर्विक्, *a.* (from चतुर्वि, *the four vedas*, and वाग्वि, *to know*), acquainted with the four vedas.

चतुर्विक्, *a.* (from चतुर्वि, *four*, and वाग्वि, *an arm*), four-armed, an epithet of Vishnuo.

चतुर्विक्, *a.* (from चतुर्वि, *four*, and वाग्वि, *a face*), four-faced, an epithet of Brulua; the name of a medical preparation consisting of four ingredients.

चतुर्विक्, *s.* (from चतुर्वि, *four*, and वाग्वि, *an age or dispensation*), the four ages or dispensations which measure the duration of the world, of which the Satya is 1,728,000 years, the Treta 1,296,000, the Dwapara 864,000, the Kalve 432,000. These yuogas are supposed to revolve eternally in succession.

चतुर्विक्वाणम्, *a.* (from चतुर्विक्वाणम्, *forty-four*), the forty-fourth.

चतुर्विक्वाणम्, *a.* (from चतुर्वि, *four*, and वाग्वि, *forty*), forty-four.

चतुर्विक्वाणम्, *a.* (from चतुर्विक्वाणम्, *forty four*), the forty-fourth.

चतुर्विक्, *a.* (from चतुर्वि, *four*, and वाग्वि, *a corner*), quadrangular.

चतुर्विक्, *s.* (from चतुर्वि, *four*), four. This word is used as the last member of a compound, e.g. चतुर्विक्, *the four men*.

चतुर्विक्, *a.* (from चतुर्वि, *four*, and वाग्वि, *a leaf*), quadrifoliate.

चतुर्विक्, *a.* (from चतुर्वि, *four*, and वाग्वि, *a foot*), four-footed, quadruped.

चतुर्विक्, *s.* (from चतुर्वि, *four*, and वाग्वि, *reading*), a college where the four vedas and other sciences are taught.

चतुर्विक्, *a.* (from चतुर्वि, *four*, and वाग्वि, *a foot*), four-footed; *a.* a quadruped.

चतुर्विक्, *s.* (from चतुर्वि, *four*, and वाग्वि, *a side*), the four sides of a thing. In the locative case, this word has the force of an adverb, on all sides, all around.

चतुर्विक्, *a.* (from चतुर्विक्, *thirty*), the thirty-fourth.

चतुर्विक्, *a.* (from चतुर्वि, *four*, and वाग्वि, *thirty*), thirty-four.

चतुर्विक्, *a.* (from चतुर्विक्, *thirty-four*), the thirty-fourth.

चतुर्विक्, *s.* (from चतुर्वि, *to ask*), a court yard, a spot of ground levelled for sacrifice.

चतुर्विक्, *a.* (from चतुर्विक्, *forty*), the fortieth.

चतुर्विक्, *a.* (from चतुर्वि, *four*), forty.

चतुर्विक्, *a.* (from चतुर्विक्, *forty*), the fortieth.

चतुर्विक्, *s.* (from चतुर्वि, *four*), a sort of vetch, (*Cicer aristinum*), a species of plant the seeds of which are frequently mixed with corn, and occasion it to have a disagreeable taste (*Vicia* of one or two undescribed species.)

चतुर्विक्, *s.* (from चतुर्वि, *a vetch*, and वाग्वि, *a kidney bean*), a particular kind of kidney bean.

चतुर्विक्, *s.* (from चतुर्वि, *sandal-wood*, and वाग्वि, *a tree*), the name of a shrub or tree called by Dr. Buchanan, *Uvaria Chama hira*.

चतुर्विक्, *s.* (from चतुर्वि, *sandal-wood*, and वाग्वि, *a tree*), (*Santalum album*)

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सन्धनवर्ध, s. (from सन्ध, *sandal*, and वर्ध, *wood*), sandal-wood.

सन्धनपीठ, s. (from सन्ध, *sandal-wood*, and पीठ, *a stool*), the stone on which sandal-wood is ground.

सन्धनवृक्ष, s. (from सन्ध, *sandal-wood*, and वृक्ष, *a particular plant*), the name of a particular plant, (*Chenopodium album*.)

सन्धनवृक्ष, s. (from सन्ध, *sandal-wood*, and वृक्ष, *a sort of a tree*), the name of a species of tree or shrub called by Dr. Buchanan *Urena Lal biran*.

सन्धन, s. (from सन्ध, *sandal-wood*), the name of a species of parrot (*Psittacus Chunduna*, Buchanan's Mss.)

सन्धनचूर्ण, s. (from सन्ध, *sandal-wood*, and चूर्ण, *desire*), a desire of marking the forehead with sandal-wood powder, a desire of sandal-wood.

सन्धनचूर्ण, s. (from सन्ध, *sandal-wood*, and चूर्ण, *desire*), desirous of having the forehead marked with sandal-wood, desirous of sandal-wood.

सन्धनचिरेक, s. (from सन्ध, *sandal-wood*, चिरे, *the first*, and एक, *oil*), a medicinal oil extracted from sandal-wood and other ingredients.

सन्धन, s. (from सन्ध, *sandal-wood*, and चिरे, *to move*), a large stone or mortar on which sandal-wood is rubbed with water to reduce it to a pulp.

सन्ध, s. (from सन्ध, *the moon*), a subscription, a collection.

सन्ध, s. (from सन्ध, *to shine*), the moon. In Hindoo Mythology, Chandra is the son of Utri, and is fabled to have married twenty-seven daughters of Daksha, by whom were produced gods, men, and all animated nature.

सन्धवर्ध, s. (from सन्ध, *the moon*, and वर्ध, *splendid*), the name of a precious stone, perhaps jasper.

सन्धवर्ध, s. (from सन्ध, *the moon*, and वर्ध, *a corner*), the name of a particular kind of cloth which is said to have been first manufactured at a town of the same name, and to have been denominated therefrom.

सन्धवर्ध, s. (from सन्ध, *the moon*, and वर्ध, *a crest*), wearing the moon for a crest, one of the names of Shiva.

सन्धवर्ध, s. (from सन्ध, *the moon*, and वर्ध, *a vow*), a vow or duty peculiar to kings and others who are placed at the helm of public affairs, binding them to dispense their gifts and honours so as to free their subjects from distress and make them happy, like the moon, which, gradually increasing till it is full, dispenses its rays abroad, making all joyful and happy.

सन्धवर्ध, s. (from सन्ध, *the moon*, and वर्ध, *a part*), the name of one of the streams of the Punjab, which descends from the mountain Chandra bhaga.

सन्धवर्ध, s. (from सन्ध, *the moon*, and वर्ध, *an orb*), the lunar orb.

सन्धवर्ध, s. (from सन्ध, *the moon*, and वर्ध, *jasmine*), the name of a beautiful flowering-plant, (*Chrysanthemum indicum*.)

सन्धवर्ध, s. (from सन्ध, *the moon*), the moon.

सन्धवर्ध, s. (from सन्ध, *the moon*, and वर्ध, *a root*), the name of a plant the roots of which are sold as an ingredient to be used with betle, (*Kaempferia Galanga*).

सन्धवर्ध, s. (from सन्ध, *the moon*, and वर्ध, *heat*), an awning.

सन्धवर्धवर्ध, s. (from सन्ध, *the moon*, वर्ध, *the sun*, and वर्ध, *a stain*), a disgrace as notorious and lasting as the spots on the sun and moon.

सन्धवर्ध, a. (from सन्ध, *the moon*, and वर्ध, *a face*), moon-faced, having a face beautiful as the moon.

सन्धवर्ध, s. (from सन्ध, *the moon*, and वर्ध, *semblance*), an appearance resembling the moon, a Paraselenic or false moon.

सन्धवर्ध, s. (from सन्ध, *the moon*), moon-light, the lunar rays, the name of a small fish (*Zeus oblongus*).

सन्धवर्ध, s. (from सन्ध, *the moon*), the moon.

सन्धवर्ध, s. (from सन्ध, *the moon*, and वर्ध, *a coming into view*), the moon-rise.

सन्धवर्धवर्ध, s. (from सन्धवर्ध, *the moon-rise*, and वर्ध, *a beginning*), the commencement of the moon's rising.

सन्ध, ad. (from सन्ध, *quick*), quickly, speedily, hastily, immediately.

सन्ध, a. (from सन्ध, *to move*, and वर्ध, *to move*), the palm with the fingers extended, risk.

सन्ध, s. (from सन्ध, *the palm with the fingers extended*), the open palm, the flat palm. This word constructed with वर्ध, *to smite*, means to strike or slap with the flat palm.

सन्धवर्ध, s. (from सन्ध, *the flat palm*), a buckle, a badge, usually made of brass, and fastened on the belt of a person who bears some office.

सन्धवर्ध, s. (from सन्धवर्ध, *a badge*), a person distinguished by a badge of office.

सन्ध, a. (from सन्ध, *to move*), unsteady, wavering, tremulous, shaking, swift, expeditious, violently agitated, overcome with alarm, momentary, instantaneous, inconsiderately criminal.

सन्धवर्ध, s. (from सन्ध, *unsteady*), unsteadiness, waveringness, tremulousness, swiftness, expedition, a violent agitation, momentariness.

सन्धवर्ध, s. (from सन्ध, *unsteady*), unsteadiness, waveringness, tremulousness, swiftness, expedition, a violent agitation, momentariness.

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उचल, *a.* (from उच, *to move*), unsteady, wavering, tremulous, expeditious; *s.* a name of the goddess Lakshmee or fortune, lightning, a whore, a light and inconstant woman.

उचल, *s.* (from उच, *to move*), the name of a species of bird, (*Caprimulgus asiaticus*, Buchanan's Mss.)

उचल, *s.* (from उच, *to move*), the name of a bird which frequents the shores of rivers. It is an undetermined species of *Tringa*.

उचल, *s.* (from उच, *to move*), the flat palm.

उचलवात, *s.* (from उचल, *the flat palm*, and उचल, *a blow*), a slap or blow with the flat palm.

उचल, *a.* (from उच, *to move*), the name of a species of water bird, (*Tringa senegalensis*.)

उचल, *s.* (from उच, *to move*), the name of a species of bird (*Caprimulgus europaeus*.)

उचल, *ad.* (from उच, *quickly*), quickly, speedily, hastily, immediately.

उचल, *s.* (from उच, *a staff*, and उचल, *holding*), a mace-bearer.

उचल, *s.* (from उचल, *a mace-bearer*), the office of a mace-bearer.

उचल, *s.* (from उच, *to chew*), the name of a species of pepper, (*Piper Chavya*.)

उचल, *a.* (from उच, *to laugh*), blithe, buxum, active.

उचल, *s.* (from उचल, *twenty-four*), twenty-four.

उच, an imitative sound used to express a sudden starting, a startling, a shrinking or shrugging.

उच, *s.* (from उच, *a sudden start*), a twinkling brightness, a flash, a glance; *v. a.* to heat in a smaller degree than that necessary to parch. This word is only applied to slightly parching of corn.

उचल, *a.* (from उचल, *to start*), shrunk back, contracted, shrank up, alarmed.

उचल, *s.* (from उचल, *to start*), the name of a shrub or tree mentioned by Dr. F. Buchanan as a species of *Bradleya*, but not described.

उचल, *s.* (from उचल, *a spoon*, and उचल, *understood*), the name of a species of water fowl, (*Platalea leucordia*.)

उचल, *s.* (from उचल, *skin*), skin, a hide, leather.

उचल, *s.* (from उचल, *a word indicating surprise*, and उचल, *to make*), surprise, astonishment, amazement.

उचल, *s.* (from उचल, *a word indicating surprise*, and उचल, *making*), surprising, occasioning astonishment, astonishing, amazing.

उचल, *s.* (from उचल, *a word indicating surprise*, and उचल, *done*), surprised, astonished, amazed.

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उचल, *s.* (from उच, *to eat*), the Yak or Tartarian ox (*Bos grunniens*); a compound pedicel.

उचल, *s.* (from उच, *to eat*), a spoon, a vessel resembling a spoon used in drinking the juice of the acid *Asclepias*.

उच, *s.* (from उच, *to devour*), an army, a squadron, a particular body of troops consisting of seven hundred and twenty nine elephants, the same number of chariots, two thousand one hundred and eighty-seven horses, and three thousand six hundred and eighty-five infantry.

उचल, *s.* (from उचल, *to start*), a starting, a shuddering, the flashing of a luminous body, a glittering.

उचल, *v. a.* (from उच, *a sudden start*), to start, to shudder, to shrug, to flash, to glitter.

उचल, *s.* (from उचल, *to startle*), the alarming of any one, the making of any one to startle, a startling, a starting, a flashing; *a.* slightly parched, made to start, startled.

उचल, *s.* (from उचल, *to start*), a start, a shudder, a flash.

उचल, *ad.* (from उच, *shrinking*), with shrinking or starting through fear.

उचल, *s.* (from उचल, *a spoon*), a spoon.

उचल, *s.* (from उच, *to move*), the name of a tree which produces a fragrant yellow flower, (*Michelia Champaca*.)

उचल, *s.* (from उच, *to move*), a withdrawing, a retiring, a vanishing, a departing suddenly.

उचल, *s.* (from उच, *to eat*), the name of a fish (*Clupea formicata*, Buchanan's Mss.)

उचल, *s.* (from उच, *destitute of seed*, and उचल, *jasmine*), a beautiful species of jasmine, (*Jasminum grandiflorum*.)

उच, *s.* (from उच, *to collect*), a multitude, an assemblage, a heap, a collection, a mound of earth raised to form the foundation of a building, a rampart or mound raised with the earth dug out of the ditch of a fort.

उच, *s.* (from उच, *to collect*), the collecting of flowers or fruits from the trees, the collecting of any thing.

उचल, *a.* (from उच, *to collect*), fit to be gathered or collected.

उच, *v. n.* (from उच, *to move*), to graze; *s.* a spy; *a.* moveable.

उचल, *s.* (from उच, *to move*), the name of a writer on medicine, the book written by Churuka; also from उच, *a wheel*, the ceremony of swinging with hooks passed through the integuments of the back.

उचल, *s.* (from उचल, *the ceremony of swinging*, and उचल, *a tree*), the upright post which supports the horizontal lever to one end of which the person is suspended by a rope when he performs the religious ceremony of swinging.

उचल, *s.* (from उचल, *the ceremony of swinging*, and उचल,

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worship), the religious ceremony of swinging in honour of Shiva with iron hooks passed through the skin of the back. It is performed on the day the sun enters Aries. চরক-আতি, s. (from চরক, the ceremony of swinging, and আতি, the entrance of the sun into a new sign), the day of the sun's entering Aries, on which the religious ceremony of swinging is performed.

চরক, s. (from চক, a wheel), a spinning wheel, a capstan, a windlass.

চরকি, s. (from চক, a wheel), a circular hole, or rather a contrivance to answer the purpose of a hole, which is fixed on the pivot of the upright post of the swinging machine, the gudgeon of a wheel, a small wheel, a reel, a machine used to separate the seeds from cotton, a winch, a crank.

চরকুড়ি, s. (from চর, to move, and কুড়, to move round), the name of an aquatic insect which is supposed to produce a substance resembling a ball of conserva but brittle.

চরক, s. (from চর, to move), the foot, a poetical foot, the feeding of cattle in a pasture.

চরকদাসী, s. (from চরক, the foot, and দাসী, a handmaid), sandal-wood, a wife, literally one who attends on her husband's feet.

চরকদাসী, ad. (from চরক, a foot, and দাসী, favour), this is a complimentary expression meaning through the kindness of, literally through the kindness or grace of your or his foot.

চরকদুগল, s. (from চরক, the foot, and দুগল, a pair), the two feet.

চরকদুগল, s. (from চরক, the foot, and দুগল, a pair), the two feet.

চরকদেবক, s. (from চরক, the foot, and দেবক, serving), this word has much the same meaning as the phrase humble servant in English, literally, serving the foot.

চরকদেবন, s. (from চরক, the foot, and দেবন, a serving), the obsequious attending on a person, or, literally, serving the foot.

চরকদেব, s. (from চরক, the foot, and দেব, service), obsequious attendance, literally, the service of the foot.

চরকদেবী, s. (from চরকদেব, obsequious attendance, and দাসী, desire), a desire of obsequiously attending on a person.

চরকদেবী, a. (from চরকদেব, obsequious attendance, and চরকদেবী, desirous), desirous of obsequiously attending on a person.

চরকদেবীকর, a. (from চরকদেব, obsequious attendance, and কর, doing), obsequiously attending on a person.

চরকদেবীকরী, a. (from চরকদেব, obsequious attendance, and কর, doing), obsequiously attending on a person.

চরকদেবীকরিত, a. (from চরকদেব, obsequious attendance, and ত, produced), produced by obsequious attendance.

চরকদেবীকরিত, a. (from চরকদেব, obsequious attendance, and ত, producible), arising from obsequious attendance.

চরকদেবীকরিত, a. (from চরকদেব, obsequious attendance, and ত, caused), caused by obsequious attendance.

চরকদেবীকরিত, a. (from চরকদেব, obsequious attendance, and ত, connected with), connected with obsequious attendance.

চরকদেবীকরিত, a. (from চরকদেব, obsequious attendance, and ত, arising from), arising from obsequious attendance.

চরকদেবীকরিত, a. (from চরকদেব, obsequious attendance, and ত, possessed of), honoured with obsequious attendance.

চরকদেবীকরিত, s. (from চরকদেব, obsequious attendance, and ত, desire), a desire of obsequiously attending on a person.

চরকদেবীকরিত, a. (from চরকদেব, obsequious attendance, and ত, desirous), desirous of obsequiously attending on a person.

চরকদেবীকরিত, a. (from চরকদেব, obsequious attendance, and ত, joined to), connected with obsequious attendance.

চরকদেবীকরিত, a. (from চরকদেব, obsequious attendance, and ত, destitute of), destitute of obsequious attendance.

চরকদেবীকরিত, a. (from চরকদেব, obsequious attendance, and ত, destitute of), destitute of obsequious attendance.

চরকদেবীকরিত, a. (from চরকদেব, obsequious attendance, and ত, desire), a desire of attending obsequiously on a person.

চরকদেবীকরিত, a. (from চরকদেব, obsequious attendance, and ত, desirous), desirous of obsequiously attending on a person.

চরকদেবীকরিত, a. (from চরকদেব, obsequious attendance, and ত, desirous), desirous of obsequiously attending on a person.

চরককিত, a. (from চরক, the foot, and কিত, marked), marked by the foot.

চরককিত, s. (from চরক, the foot, and কিত, nectar), the water in which the foot of a brahman or a spiritual guide has been washed, which is eagerly drunk by the superstitious Hindoos, under the idea that it will secure them heavenly blessings, the water in which a person bathes when he performs the worship of the Shalagrama, literally the nectar of the foot.

চরককিত, s. (from চরক, a foot, and কিত, a weapon), a cock (Phasianus gallus).

उत्ति

उत्त.

उत्तरीपद, *s.* (from उत्तर, *the foot*, and अपरिप, *a nymphæa*), the foot, a flattering expression meaning literally the Lotus foot, or the foot which is a Lotus.

उत्तरीपद, *s.* (from उत्तर, *the foot*, and अपरिप, *water*), the water in which the foot of a brahman or a spiritual guide has been washed, which the Hindoos drink to secure heavenly blessings.

उत्तरीपद, *ad.* (from उत्तर, *the foot*, and अपरिप, *near*), near the foot, at the foot.

उत्तर, *s.* (from उत्तर, *to move*), the name of a species of nettle, (*Urtica longifolia*, Buchanan's *Miss.*)

उत्तर, *s.* (from उत्तर, *the noise of merriment*), a swelling with self-consequence, a being puffed up with pride, self-complacency, self-applause, the voice of merriment.

उत्तर, *a.* (from उत्तर, *active*), active, vigilant, attentive.

उत्तर, *a.* (from उत्तर, *active*), active, spirited; *s.* the getting the better of a person.

उत्तर, *s.* (from उत्तर, *fat*), fat, sheet, tallow.

उत्तर, *a.* (from उत्तर, *fat*, and उत्तर, *holding*), greasy.

उत्तर, *a.* (from उत्तर, *to move*), last, ultimate, final, western, west.

उत्तरकाल, *s.* (from उत्तर, *last*, and काल, *time*), the time of death.

उत्तरपर्वत, *s.* (from उत्तर, *western*, and पर्वत, *a mountain*), the range of western mountains behind which the Hindoos suppose the sun retires at his setting.

उत्तर, *s.* (from उत्तर, *to move*), an intoxicating drug said to be made of the flowers of hemp gathered while the dew is on them, and prepared in a particular manner.

उत्तर, *a.* (from उत्तर, *a particular drug*), intoxicating himself with the drug called Churus, habituated to the use of Churus.

उत्तर, *v. a.* (from उत्तर, *to feed*), to feed and attend cattle.

उत्तर, *a.* (from उत्तर, *to move*, and उत्तर, *not moving*), moveable and immovable. This adjective is only applied to the world, consisting of things moveable and immovable; *s.* the world.

उत्तर, *s.* (from उत्तर, *to attend cattle*), the attending or feeding of cattle.

उत्तर, *s.* (from उत्तर, *to attend cattle*), the grazing or feeding of cattle.

उत्तर, *s.* (from उत्तर, *to attend cattle*), a pasture; a meadow.

उत्तर, *a.* (from उत्तर, *to move*), moved, acted, done, instituted.

उत्तर, *a.* (from उत्तर, *done*, and उत्तर, *an object of desire*), successful in obtaining an object, successful in an undertaking.

उत्तर, *a.* (from उत्तर, *done*, and उत्तर, *desirous*), desirous of success.

उत्तर, *s.* (from उत्तर, *to act*), an history, the disposition of the mind.

उत्तर, *a.* (from उत्तर, *to move*), active, mobile, moveable.

उत्तर, *s.* (from उत्तर, *to move*), a meat-offering, an oblation of vegetable food, confined however to barley, sesamum, rice, and moog (*Phaseolus Mungo*) and usually boiled in milk.

उत्तर, *s.* (from उत्तर, *a meat-offering*, and उत्तर, *an oblation*), the oblation of a meat-offering.

उत्तर, *s.* (from उत्तर, *a meat offering*, and उत्तर, *a pot*), a pot in which the meat-offering is prepared.

उत्तर, *s.* (from उत्तर, *to speak*), reflection, consideration, deliberation, action; the anointing of the body with fragrant unguents.

उत्तर, *s.* (from उत्तर, *action*, and उत्तर, *an ant*), the name of a small insect, apparently a very long bodied, winged, ant, but it is so small that I could not determine with a common lens whether it is an ant or an earwig; these insects settle on the body and occasion a disagreeably painful itching.

उत्तर, *s.* (from उत्तर, *to chew*), the chewing of any thing.

उत्तर, *a.* (from उत्तर, *to chew*), masticable, proper to be chewed.

उत्तर, *a.* (from उत्तर, *to chew*), chewed, masticated.

उत्तर, *a.* (from उत्तर, *to chew*), proper to be chewed, masticable.

उत्तर, *s.* (from उत्तर, *agreeable*, and उत्तर, *to speak*), the noise of merriment or festivity, self-applause.

उत्तर, *s.* (from उत्तर, *a merry sound*), the noise of merriment or festivity, self-applause.

उत्तर, *s.* (from उत्तर, *skin*), the skin of an animal, leather, a shield.

उत्तर, *s.* (from उत्तर, *leather*, and उत्तर, *to make*), a tanner, a currier, a shoemaker.

उत्तर, *s.* (from उत्तर, *leather*, and उत्तर, *a sparrow*), a bat.

उत्तर, *s.* (from उत्तर, *leather*, and उत्तर, *a shoe*), a leather shoe.

उत्तर, *a.* (from उत्तर, *a shield*), bearing a shield.

उत्तर, *a.* (from उत्तर, *to act*), practicable, incumbent, customary.

उत्तर, *a.* (from उत्तर, *to move*), moveable; *s.* perseverance in religious austerities, the due and regular observance of religious ceremonies, a custom, practice, a habit.

उत्तर, *v. n.* (from उत्तर, *to move*), to go, to set off on a journey, to act, to pass on, to flow, to pass current.

उत्तर, *s.* (from उत्तर, *to move*), motion, action, conduct.

उत्तर, *s.* (from उत्तर, *moving*, and उत्तर, *power*), the power of motion.

उत्तर, *s.* (from उत्तर, *moving*, and उत्तर, *power*), the power of motion.

চল.

চল.

অচলভিত্তিক, *a.* (from অচলভি, *the power of motion*, and ভিত্তিক, *destitute of*), destitute of the power of motion, unable to walk.

অচলভিত্তিক, *a.* (from অচলভি, *the power of motion*, and ভিত্তিক, *destitute of*), destitute of the power of motion, unable to move.

চল, *s.* (from চল, *to act*), the moving from one place to another, a habit, conduct, a custom; *a.* current, customary, habitual.

চলবার্হ, *a.* (from চল, *motion*, and বার্হ, *fit*), passable, fit to pass.

চলা, *v. a.* (from চল, *to move*), to cause to move or act, to urge on, to drive cattle, to drive a coach or other vehicle, to conduct a person to any place, to dispatch goods; *s.* motion, action, currency

চলান, *a.* (from চল, *to move*, and অন, *immoveable*), consisting of fixed and moveable parts, steadfast and wavering.

চলচলি, *s.* (from চল, *to move*), reciprocal motion.

চলান, *s.* (from চল, *to move*), the driving of cattle, the dispatching of goods, the conducting of a person to any place, the urging on of men or cattle, an invoice for goods, a pass for merchandize.

চলচলা, *s.* (from চল, *to move*, and চল, *to speak*), a great ado about any thing.

চলি, *s.* (from চল, *to move*), a journey, a race.

চলিত, *a.* (from চল, *to move*), moved, agitated, gone, current.

চলিতব্য, *a.* (from চল, *to move*), moveable, fit to be moved, proper to be gone over.

চলিত, *a.* (from চল, *to move*), moveable, unsteady, tending to motion, fluid.

চলক, *s.* (from চল, *to move*), a handful of a fluid hastily taken up, the undulating motion of water when unsteadily carried in a bucket, or of a weight carried on a bar so as to swing freely, an undulation.

চল, *v. n.* (from চল, *to move*), to move, as water when carried in a vessel, to flap over.

চল, *s.* (from চল, *to flap over*), the overflowing or flapping of liquor over the sides of the vessel, the motion of a fluid when carried unsteadily in a vessel.

চলা, *v. a.* (from চল, *to flap over*), to agitate a liquid in carrying it, to spill a liquid.

চলান, *s.* (from চল, *to cause a liquid to flap over*), the causing of a liquid to flap over the sides of a vessel, the agitating of a fluid.

চলচলি, *a.* (from চল, *to move*), moveable, unstable, unsteady, fluid.

চলি, *s.* (from চল, *to act*), an action, a deed, conduct, a custom.

চলি, *a.* (from চলি, *forty*), forty.

চলি, *s.* (from চলি, *forty*), that defect in sight which frequently attacks persons about forty years of age; *a.* the fortieth.

চল, *s.* (from চল, *the eye*), the eye, a fountain.

চল, *a.* (from চল, *the eye*, and চল, *eating*), seeing nothing, regarding nothing, punblind.

চল, *s.* (from চল, *the eye*), the not seeing or regarding of a thing even when before the eyes.

চল, *s.* (from চল, *the eye*), a pair of spectacles.

চল, *v. a.* (from চল, *to plow*), to plow.

চল, *s.* (from চল, *to eat*), a drinking vessel.

চল, *s.* (from চল, *to plow*), the plowing up of land.

চলা, *v. a.* (from চল, *to plow*), to cause to plow; *s.* the plowing of land; *a.* plowed.

চলচলি, *s.* (from চল, *a plowing*), a plowing in various directions,

চলা, *s.* (from চল, *to cause to plow*), the causing a field to be plowed, the plowing of a field; *a.* plowed.

চলা, *s.* (from চল, *to cause to plow*), the plowing of a field, the workmanship, whether good or bad, of plowing a field, the wages given for plowing.

চলি, *a.* (from চল, *to plow*), plowed.

চলি, *a.* (from চল, *to plow*), plowing, worming in.

চলি, *s.* (from চলি, *plowing*, and চলি, *an insect*), the insect which the Hindoos suppose to be the cause of a long and slender tumor resembling the scratch of a thorn which frequently breaks out between the fingers.

চলি, *s.* (from চলি, *mud*), soft mud, dirt.

চলি, *v. a.* (from চলি, *a desire*), to ask, to wish, to look upon, to look, to see; *s.* a wish, a desire, a volition, will; also, from the Chinese word, Tea.

চলি, *s.* (from চলি, *to kill*), a kick backwards, the kick of an animal.

চলি, *s.* (from চলি, *to desire*), a desire, a wish, a request, a look, a view.

চলি, *s.* (from চলি, *a sieve*), husked or sifted rice.

চলি, *s.* (from চলি, *husked rice*, and চলি, *a species of kidney-bean*), the name of the seed of a tree which is indigenous in the East border of Bengal, and is employed as a medicinal drug; also the tree which produces it (Chaoolmoogra odorata.)

চলি, *s.* (from চলি, *to wish*), a wish, a requisition, a request, a desire.

চলি, *s.* (from চলি, *to desire*), mutual desire, emulation, rivalry.

टी०.

- टी०, *s.* (from *त०*, *excellens*), a large turf or piece of earth which stands loose, a chief, a leader, a protector.
- टी०, *v. a.* (from *त०*, *to move*), to scrape, to pare or scrape off the surface.
- टी०, *s.* (from *त०*, *to move*), a course mat made of reeds.
- टी०, *s.* (from *टी०*, *to scrape*), a scraping; *a.* scraped, shaved.
- टी०, *s.* (from *टी०*, *to scrape*), a scraping, the shavings of wood.
- टी०, *a.* (from *त०*, *to move*, frequentative) curled, crimped; *s.* a bonfire made with appropriate ceremonies the night before the ceremony of the Dhola, at the full moon of Phalguna.
- टी०, *s.* (from *टी०*, *curled*, and *क०*, *hair*), curled or crimped hair.
- टी०, *v. a.* (from *टी०*, *to scrape*), to cause to scrape or shave off, scraped, shaved.
- टी०, *s.* (from *टी०*, *to scrape*), scrapings.
- टी०, *s.* (from *टी०*, *a Chundala*, and *म०*, *killing*), the name of a fish mentioned in Dr. Buchanan's *Mss.* but not described.
- टी०, *s.* (from *त०*, *an outcast*), an outcast, a man of the lowest class in society.
- टी०, *a.* (from *टी०*, *a Chundala*), vile, base, befitting a Chundala.
- टी०, *s.* (from *त०*, *the moon*), the moon.
- टी०, *s.* (from *त०*, *an awning*), an awning.
- टी०, *s.* (from *त०*, *the moon*, and *ल०*, *lac*), a kind of lac or some other gummy substance resembling it.
- टी०, *s.* (from *त०*, *an awning*), an awning, a building the roof of which is supported by pillars and open on all sides, a moon-light night.
- टी०, *s.* (from *त०*, *the moon*), a subscription or collection of money for any purpose; also (from *म०*, *the name of a fish*), the name of a small fish (*Zeus oblongus*).
- टी०, *s.* (from *टी०*, *the moon*, and *अ०*, *to occupy space*), the ridge of a house or the joining of the two sides of the roof at the top.
- टी०, *s.* (from *टी०*, *a species of fish*, and *म०*, *a fish*), the name of a small species of fish (*Zeus oblongus*).
- टी०, *a.* (from *त०*, *the moon*), white, clear; *s.* silver.
- टी०, *s.* (from *त०*, *the Champa tree*, and *क०*, *the calyx of a flower*), an ornament for the ears wrought so as to resemble a bunch of Champa flowers before they expand. This ornament is worn by men, or by women of the lower class.
- टी०, *s.* (from *त०*, *the name of a tree*), the name of a small tree which produces highly fragrant flowers (*Michelia*

टी०.

- Champaca*); an ornament for the ear made to resemble a cluster of unexpanded Champa flowers.
- टी०, *s.* (from *टी०*, *the name of a tree*, and *क०*, *a plantain*), a variety of the plantain (*Musa sapientum*), the colour of which within is yellow resembling that of the blossoms of the Champa.
- टी०, *s.* (from *टी०*, *a flower*, and *क०*, *a particular kind of fish*), the name of a species of fish, (*Silurus sex-carinatus*, Buchanan's *Mss.*)
- टी०, *s.* (from *टी०*, *the name of a tree*, and *क०*, *Amaranthus*), the name of a pot-herb, which is excellent for the table, (*Amaranthus polygamus*.)
- टी०, *s.* (from *टी०*, *the Champa flower*), a part of the parenchyma of the Jak fruit, which is of the colour of a Champa flower.
- टी०, *v. a.* (from *त०*, *to gratify*), to taste any thing, to try the taste of any thing; *s.* the ripping up of an opening.
- टी०, *s.* (from *त०*, *a wheel*), a wheel, a circle, a discus, a honey comb, the comb of a wasp or hornet's nest.
- टी०, *s.* (from *च०*, *chalk*, and *क०*, *chalk*), chalk when in large lumps or blocks.
- टी०, *s.* (from *त०*, *a wheel*, and *क०*, *the name of a bird*), the name of a small bird which spreads its tail like a turkey, (*Muscicapa laticauda*.)
- टी०, *s.* (from *त०*, *to taste*), a trying the taste of any thing.
- टी०, *s.* (from *त०*, *to taste*), a tasting, or trying the taste of a thing.
- टी०, *a.* (from *त०*, *to taste*), tasting, skilled in tasting things.
- टी०, *a.* (from *त०*, *to taste*), testing, trying the relish (applied to a woman who tastes the food, to judge whether it be good.)
- टी०, *s.* (from *त०*, *the name of a plant*), the name of a plant (*Cassia Tora*.)
- टी०, *a.* (from *त०*, *a wheel*, and *क०*, *revolving*), revolving, turning like a wheel, annually revolving like the heavenly bodies.
- टी०, *s.* (from *त०*, *to taste*—the last member of this word is merely a rhyme to the first), a smacking noise which some persons make with the lips in eating.
- टी०, *s.* (from *क०*, *a servant*), a servant, a domestic.
- टी०, *a.* (from *क०*, *a servant*), land given as a remuneration of past service.
- टी०, *s.* (from *क०*, *a servant*), certain lands allowed to Jaminidars to defray the expence of collecting the revenue.

टाङ्क.

टाँफ़.

टाङ्करीनी, *s.* (from टाङ्कर, *a servant*), serving; *s.* a female servant.

टाङ्करी, *s.* (from टाङ्कर, *a servant*), a post, an employment, business, a particular line of service.

टाङ्करीटाङ्करी, *s.* (from टाङ्कर, *service—the last member of this word is merely a rhyme to the first*), service and attendance.

टाङ्करीटाङ्करी, *s.* (from टाङ्कर, *service—the last member of this word is only a rhyme to the first*), service and attendance.

टाङ्करीटाङ्करी, *s.* (from टाङ्कर, *service—the last member of this word is only a rhyme to the first*), service and attendance.

टाङ्करी, *s.* (from टङ्क, *a district*), a district, a province, an estate; *a.* resembling a wheel, circular.

टाङ्करीवासी, *s.* (from टाङ्करी, *a district*, and वास, *holding*), the owner of an estate, the governor of a province.

टाङ्करी, *s.* (from टङ्क, *a wheel*, and टङ्क, *a dart*), the name of a medicinal drug.

टाङ्करी, *v. a.* (from टङ्क, *to taste*), to cause to taste food; *s.* a wheel, a circle, the name of a fish (*Cottus gobioides*, Buchanan's Mss.); *a.* tasted.

टाङ्करीवासी, *s.* (from टाङ्करी, *a wheel*, and वासी, *grain*), the name of a medicinal drug.

टाङ्करीवासी, *s.* (from टाङ्करी, *a wheel*, and वासी, *a sort of fish*), the name of a species of fish (*Cottus insidiator*. La Cepede, vi. 328.)

टाङ्करी, *s.* (from टङ्क, *a wheel*), a mill, a grinding stone, a contrivance used to spin twine by suspending it from the hand.

टाङ्करी, *s.* (from टाङ्करी, *a clasp-knife*), a clasp-knife, a penknife.

टाङ्करी, *s.* (from टङ्क, *a wheel*), the name of a plant (*Cassia Tora*), also, the name of a fish, (*Clupea laia*, Buchanan's Mss.)

टाङ्करी, *s.* (from टङ्करी, *the name of a plant*), the name of a species of fern, (*Hemionitis cordifolia*.)

टाङ्करी, *s.* (from टङ्करी, *the name of a plant*), the name of a species of fern, (*Hemionitis cordifolia*.)

टाङ्करी, *s.* (from टङ्करी, *brilliant*), brilliance, splendor, lustre.

टाङ्करी, *s.* (from टङ्करी, *brilliant*), declining in brilliance. This word is only applied to the evening when the sun is about to set.

टाङ्करी, *s.* (from टङ्क, *a wheel*), a wafer, a flat round body.

टाङ्करी, *s.* (from टङ्क, *to taste*), a name given in some places to the orange.

टाङ्करी, *a.* (from टङ्क, *the eye*), evident, visible.

टाङ्करी, *v. a.* (from टङ्क, *to strike*), to seize or come upon a person like the paroxysm of a disease, to arise for the purpose of doing something, to begin to exert one's self in any action.

टाङ्करी, *s.* (from टङ्करी, *to begin action*), the access of the paroxysm of a disease, the stirring up of one's self to motion.

टाङ्करी, *s.* (from टङ्करी, *to begin action*), the access of a paroxysm, a rousing of one's self to motion.

टाङ्करी, *v. a.* (from टङ्करी, *to begin to move*), to stimulate, to rouse up, to cause a fallen animal to rise, to extricate an animal from a slough, a pit, or the like place, to bring on the paroxysm of a disease.

टाङ्करी, *s.* (from टङ्करी, *to stimulate*), the rousing of an animal to violent exertion in order to raise itself when fallen, or when stuck in mud; *a.* roused, stimulated.

टाङ्करी, *s.* (from टङ्करी, *to stimulate*), the stimulating or rousing up of an animal.

टाङ्करी, *s.* (from टङ्करी, *to satiate*), the name of a tree or shrub, (*Grewia rigida*, Buchanan's Mss.)

टाङ्करी, *s.* (probably from टङ्करी, *inferior*), a father's brother.

टाङ्करी, *a.* (from टङ्करी, *a father's brother*), derived from a father's brother.

टाङ्करी, *s.* (from टङ्करी, *derived from a father's brother*, and टङ्करी, *sister*), the daughter of a father's brother.

टाङ्करी, *s.* (from टङ्करी, *derived from a father's brother*, and टङ्करी, *a brother*), a father's brother's son.

टाङ्करी, *s.* (from टङ्करी, *a father's brother*), a father's brother's wife.

टाङ्करी, *s.* (from टङ्करी, *a sort of grass*), unstable, easily coaxed or wrought upon, the coaxing of a person.

टाङ्करी, *s.* (from टङ्करी, *a father's brother*), a father's brother.

टाङ्करी, *s.* (from टङ्करी, *fickle*), fickleness, unsteadiness, activity, agility, fluidity.

टाङ्करी, *v. a.* (from टङ्करी, *to eat*), to lick, to lap.

टाङ्करी, *s.* (from टङ्करी, *to lick*), the licking of any thing.

टाङ्करी, *s.* (from टङ्करी, *to lick*), the act of licking.

टाङ्करी, *v. a.* (from टङ्करी, *to lick*), to cause to lick; *a.* licked.

टाङ्करी, *s.* (from टङ्करी, *to lick*), a reciprocal or mutual licking.

टाङ्करी, *s.* (from टङ्करी, *to cause to lick*), the causing of a person or animal to lick; *a.* licked.

टाङ्करी, *s.* (from टङ्करी, *to cause to lick*), the licking of a thing.

टाङ्करी, *s.* (from टङ्करी, *to kill*), a kick backwards, as that of an animal with the hinder feet. This word, constructed with टङ्करी, *to smite*, means to kick backwards.

टाङ्करी, *a.* (from टङ्करी, *to lick*), proper to be licked. This is the adjective of some kinds of fruit only.

ठङ्गि.

ठङ्गि.

- ठङ्गिबन्ना, *s.* (from ठङ्गि, *proper to be licked*, and बन्ना, *a plantain*), a very luscious variety of the plantain.
- ठङ्गिबन्ना, *s.* (from ठङ्गि, *a kick*, and बन्ना, *a smiting*), a kicking backwards, a kicking up.
- ठङ्गि, *s.* (from ठङ्गि, *to penetrate*), grateful or pleasing discourse.
- ठङ्गिबन्नी, *a.* (from ठङ्गि, *grateful discourse*, and बन्नि, *speaking*), flattering; *s.* a flatterer, a parasite, a sycophant.
- ठङ्गि, *a.* (from ठङ्गि, *to lick*), the palm of the hand, or rather the hand without reckoning the fingers.
- ठङ्गि, *s.* (from ठङ्गि, *grateful*, and वक्त्र, *a speech*), a gratifying or agreeable speech, flattering.
- ठङ्गि, *ad.* (from ठङ्गि, *to lick*), wholly, entirely.
- ठङ्ग, *s.* (from ठङ्ग, *to move*), a hurry, necessity, a wrench, the raising up or wrenching of a thing with a lever, as much food as is dressed at once.
- ठङ्ग, *a.* (from ठङ्ग, *to move*), high, steep; *s.* the fixing of a bowstring.
- ठङ्गिबन्ना, *s.* (from ठङ्गि, *high*, and बन्ना, *a sound*), an emphatic word or sentence, a loud voice.
- ठङ्गि, *s.* (from ठङ्ग, *to move*), a pole used to force a boat along by pushing against the earth at the bottom of the water, a lever.
- ठङ्ग, *s.* (from ठङ्ग, *a mark*), the track or trace of a fish in the water.
- ठङ्गि, *s.* (from ठङ्गि, *the name of a sage*), the name of a particular book or compilation from various authors.
- ठङ्गि, *s.* (from ठङ्ग, *to be angry*), a person of the lowest class among the Hindoos, an outcast, the dregs of the people.
- ठङ्गिनी, *s.* (from ठङ्गि, *an outcast*), a woman of the lowest class, a female outcast.
- ठङ्ग, *s.* (from ठङ्ग, *to ask*), the name of a bird, probably a swallow, but generally supposed to be a species of cuckoo (*Cuculus melanoleucus*).
- ठङ्गिनी, *s.* (from ठङ्गि, *a species of bird*), a female swallow, or according to some a female cuckoo.
- ठङ्गि, *s.* (from ठङ्गि, *a species of bird*), a female swallow, or according to some a female cuckoo.
- ठङ्ग, *s.* (from ठङ्ग, *a court-yard*), an assembly of wicked or mischievous persons, a number of thieves or other evil-minded persons met for consultation, a conspiracy.
- ठङ्गिबन्नी, *s.* (from ठङ्गि, *clever*, and बन्नी, *a species of grass*), the official name of a species of grass (*Milium Chaturdoorva*, Buchanan's *Mss.*)
- ठङ्गि, *s.* (from ठङ्ग, *a court yard*), a plain space enclosed or bounded by something, a sheet of water, a terrace, the roof of a house.

- ठङ्गि, *s.* (from ठङ्गि, *active*), activity, roguery, cleverness, craft, deceit, female infidelity.
- ठङ्गिबन्नी, *s.* (from ठङ्गि, *activity*), activity, cleverness, craftiness, unsteadiness, roguery. (This word, though frequently used, is improper, the last syllable intended to form the abstract noun being affixed to an abstract noun.)
- ठङ्गिबन्नी, *s.* (from ठङ्गि, *the four casts*), belonging to or affecting the four classes of Hindoos.
- ठङ्गिबन्नी, *a.* (from ठङ्गि, *four months*), continuing four months, laying under obligation for four months.
- ठङ्गि, *s.* (from ठङ्गि, *clever*), activity, cleverness, craftiness, unsteadiness, roguery.
- ठङ्ग, *s.* (from ठङ्ग, *a sheet*), a sheet, a large square cloth.
- ठङ्गि, *s.* (from ठङ्ग, *the moon*), illuminated by the moon.
- ठङ्ग, *a.* (from ठङ्ग, *the moon*), lunar.
- ठङ्गिबन्नी, *s.* (from ठङ्गि, *lunar*, and बन्नी, *a measure*), lunar time, or time measured by the moon.
- ठङ्गिबन्नी, *s.* (from ठङ्गि, *lunar*, and बन्नी, *a month*), a lunar month.
- ठङ्गिबन्नी, *a.* (from ठङ्गि, *lunar*, and बन्नी, *monthly*), regulated by the moon, calculated by lunar time.
- ठङ्गिबन्नी, *s.* (from ठङ्गि, *the moon*), the name of a vow or religious observance, which consists in decreasing the usual quantity of food one mouthful every day during the wane of the moon, and increasing it in the same proportion as the moon increases.
- ठङ्ग, *v. a.* (from ठङ्ग, *to grind*), to press down, to press by a weight laid upon a thing, to compress, to cover, to conceal, to quash, to smother, to place upon.
- ठङ्ग, *s.* (from ठङ्ग, *to grind*), a turf, a square clod, a lump, a burden, a block used to impress the figures in printing calicoes, the platen of a printing press, a bow.
- ठङ्गि, *s.* (from ठङ्गि, *the flat hand*), the flat palm, a slap or blow with the flat palm, the name of a plant mentioned by Dr. Buchanan in his *Mss.* and by him called *Dispermum Hedysarum*. It is probably a species of *Flemingia*.
- ठङ्गि, *v. a.* (from ठङ्गि, *the flat hand*), to smite with the flat hand, to slap; *a.* slapped, stricken with the flat hand.
- ठङ्गिबन्नी, *s.* (from ठङ्गि, *the flat palm*), the slapping of any one with the flat palm; *a.* slapped, stricken with the flat hand.
- ठङ्गिबन्नी, *s.* (from ठङ्गि, *to slap*), the striking of a person with the flat hand, a slap, a blow with the flat hand.
- ठङ्गि, *s.* (from ठङ्ग, *to press*), the pressing of a thing down, the placing of a thing on any substance so as to press

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ठर.

on it, the pressing or compressing of a substance, the concealing of a fault, the hiding of a person, the keeping close a report, the stifling or quashing of a report.

ठरफल, *s.* (from ठर, *desire*, and फल, *a jak fruit*, the name of a species of the bread fruit (*Artocarpus Chaplasha*).

ठरल, *s.* (from ठरल, *unsteady*), unsteadiness, rashness, inconsideration respecting the consequences of actions.

ठरल, *v. a.* (from ठरल, *to press*), to put any thing into a press, to force down a lever so as to press any thing, to lay a weight on a thing, to force down a substance, to print; *s.* a cover, a press, the lever of a press, a weight laid upon any substance to press it down.

ठरलठरल, *s.* (from ठरल, *to press*), a mutual or reciprocal pressing.

ठरल, *s.* (from ठरल, *to press*), the covering of a thing, the forcing down of the lever of a press, the applying of a weight to compress a substance, the printing of any thing, a crowd; *a.* pressed down, pressed, compressed, printed.

ठरल, *s.* (from ठरल, *to press*), pressure, the forcing a thing down, a compressing, the printing of linen or of books, the pressure of a crowd, wages paid for printing, or for pressing.

ठरल, *a.* (from ठरल, *a clod*), curdled, consisting of small clods or bolters, sticking together in clods or bolters.

ठरल, *s.* (from ठरल, *coagulated*, and दही, *curds*), coagulated milk, milk coagulated into large curds.

ठरलठरल, *ad.* (from ठरल, *a clod*, in clods or lumps).

ठरल, *s.* (from ठरल, *to adhere to*), the name of a particular garment worn by Musulmans.

ठरलठरल, *ad.* (from ठरल, *a clod*), in lumps or bolters, in curds or clods; *s.* clods and bolters.

ठरलठरल, *ad.* (from ठरल, *to press—the last member of this word is only a rhyme to the first*), in a pressed state; *a.* pressed down with misfortune or distress, pressed down by a load, compressed.

ठरलठरल, *s.* (from ठरल, *a clod—the last member of this word is merely a rhyme to the first*), clods and lumps, curdles.

ठरलठरल, *s.* (from ठरल, *to press*), a squatting posture.

ठरल, *s.* (from ठरल, *to compress*), the name of a fish *Pleuronectes recurvus*, Buchanan's *Mss.*

ठर, *v. a.* (from ठर, *to chew*), to chew, to masticate.

ठरल, *s.* (from ठरल, *a turf*), a square clod, as much earth as is dug up at one spadeful.

ठरल, *s.* (from ठर, *to see*), a view, the sight of a person or thing, desire, a wish.

ठर *v. a.* (from ठर, *to desire*), to excite a person's desire or wishes for a thing, to persuade, to shew; *a.* desired, asked for, wished.

ठर, *v. a.* (from ठर, *to chew*), to cause an animal to masticate.

ठरठरल, *s.* (from ठरल, *to persuade*), a mutual wishing or requesting, a mutual or reciprocal persuading, a mutual looking, a looking at one another.

ठरल, *s.* (from ठरल, *the chewing of any substance*), the chewing of food or any other substance.

ठरल, *s.* (from ठरल, *to chew*), mastication.

ठरल, *s.* (from ठरल, *Portug. a key*), a key.

ठरल, *s.* (from ठरल, *a whip*), a whip, a scourge: This word constructed with ठरल, *to smite*, means to whip.

ठरलठरल, *s.* (from ठरल, *a whip*, and ठरल, *riding*), a horse-breaker, a jockey, a good horseman.

ठरलठरल, *s.* (from ठरल, *a horse-breaker*), the business or profession of a horse breaker or jockey.

ठर, *s.* (from ठरल, *a skin*), a skin, leather. This word when constructed with ठरल, *to remove*, or with ठरल, *to loosen*, means to skin, to flay.

ठरलठरल, *s.* (from ठरल, *skin*, and ठरल, *a tick*), a species of tick or acarus which fastens itself on the skin of animals.

ठरलठरल, *s.* (from ठरल, *the skin*, and ठरल, *to shoot*), the name of a species of shrub, (*Camellia Chamguta*, Buchanan's *Mss.*)

ठरलठरल, *s.* (from ठरल, *the skin*, and ठरल, *grass*), a species of *Arum* mentioned in Dr. Buchanan's *Mss.* but not described.

ठरल, *s.* (from ठरल, *a spoon*), a spoon.

ठरलठरल, *s.* (from ठरल, *the skin*), the name of a species of *Artocarpus*, or bread fruit, mentioned in Dr. Buchanan's *Mss.* but not described.

ठरलठरल, *s.* (from ठरलठरल, *a bat*), the name of several species of the smaller bats.

ठरलठरल, *s.* (from ठरलठरल, *a bat*), the name of a plant (*Hedysarum vespertilionis*).

ठरल, *a.* (from ठरल, *the skin*), sticking to, adhesive, sticking as close as the skin.

ठरलठरल, *s.* (from ठरल, *leather*, and ठरल, *flesh*), gristle.

ठरल, *s.* (from ठरल, *a skin*), a skin, leather.

ठरल, *s.* (from ठरल, *leather*), scurf, dandruff; *a.* very dry and light, in the last sense the adjective is only applied to wood.

ठरलठरल, *s.* (from ठरल, *the skin*, and ठरल, *to pierce*), the name of a cutaneous or variolous disease.

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ଡାଞ୍ଚିନୀ, *s.* (from ଡାଞ୍ଚ, *the skin*, and ନିଆ, *a nit*), a nit or louse's egg.

ଡାଞ୍ଚିନୀ, *s.* (from ଡାଞ୍ଚ, *the skin*), a nit or louse's egg.

ଡାଞ୍ଚ, *s.* (from ଡାଞ୍ଚ, *a cow's tail*), the tail of the cow of Tartary, which is used as a fan or fly brush, a brush made of the long hairs of the tail of the cow of Tartary and used to chase away flies.

ଡାଞ୍ଚକର୍ତ୍ତା, *s.* (from ଡାଞ୍ଚ, *a fly brush*, and କର୍ତ୍ତା, *a doer*), a fly-brush maker.

ଡାଞ୍ଚକରକ, *s.* (from ଡାଞ୍ଚ, *a fly brush*, and କରକ, *making*), one who makes fly-brushes.

ଡାଞ୍ଚହୀନ, *s.* (from ଡାଞ୍ଚ, *a fly-brush*, and ହୀନ, *destruction*), the destruction or spoiling of a fly-brush.

ଡାଞ୍ଚହୀନକ, *a.* (from ଡାଞ୍ଚ, *a fly brush*, and ହୀନକ, *destructive*), destructive to fly-brushes; *s.* one who destroys fly-brushes.

ଡାଞ୍ଚହୀନୀ, *a.* (from ଡାଞ୍ଚ, *a fly-brush*, and ହୀନୀ, *destructive*), destructive to fly-brushes.

ଡାଞ୍ଚନାଶ, *s.* (from ଡାଞ୍ଚ, *a fly-brush*, and ନାଶ, *destruction*), the destruction or spoiling of a fly-brush.

ଡାଞ୍ଚନାଶକ, *a.* (from ଡାଞ୍ଚ, *a fly-brush*, and ନାଶକ, *destructive*), destructive to fly-brushes; *s.* one who destroys fly-brushes.

ଡାଞ୍ଚବିନା, *ad.* (from ଡାଞ୍ଚ, *a fly-brush*, and ବିନା, *without*), without a fly-brush.

ଡାଞ୍ଚବିଶିଷ୍ଟ, *a.* (from ଡାଞ୍ଚ, *a fly-brush*, and ବିଶିଷ୍ଟ, *possessed of*), possessed of a fly-brush, attended by a fly-brush.

ଡାଞ୍ଚବିହୀନ, *a.* (from ଡାଞ୍ଚ, *a fly-brush*, and ବିହୀନ, *destitute of*), destitute of a fly-brush.

ଡାଞ୍ଚଘାଟନ, *s.* (from ଡାଞ୍ଚ, *the fly-flap*, and ଘାଟନ, *a vibrating*), the vibrating or fanning with the fly-brush.

ଡାଞ୍ଚଘାଟିତ, *a.* (from ଡାଞ୍ଚ, *a fly-brush*, and ଘାଟିତ, *exempted from*), exempted from the use of a fly brush.

ଡାଞ୍ଚଘାଟିତକ, *s.* (from ଡାଞ୍ଚ, *a fly-brush*, and ଘାଟିତକ, *an exemption*), an exemption to the fly-brush.

ଡାଞ୍ଚଯୁକ୍ତ, *a.* (from ଡାଞ୍ଚ, *a fly-brush*, and ଯୁକ୍ତ, *joined to*), attended by a fly brush.

ଡାଞ୍ଚହୀନକ, *a.* (from ଡାଞ୍ଚ, *a fly-brush*, and ହୀନକ, *destitute*), destitute of a fly-brush.

ଡାଞ୍ଚଶୂନ୍ୟ, *a.* (from ଡାଞ୍ଚ, *a fly-brush*, and ଶୂନ୍ୟ, *empty*), destitute of a fly brush.

ଡାଞ୍ଚହୀନ, *a.* (from ଡାଞ୍ଚ, *a fly brush*, and ହୀନ, *destitute*), destitute of a fly-brush.

ଡାଞ୍ଚକାଞ୍ଚି, *s.* (from ଡାଞ୍ଚ, *a fly brush*, and କାଞ୍ଚି, *desire*), the desire of a fly brush.

ଡାଞ୍ଚକାଞ୍ଚି, *a.* (from ଡାଞ୍ଚ, *a fly-brush*, and କାଞ୍ଚି, *desirous*),

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desirous of a fly-brush, desirous of being attended by the fly-brush.

ଡାଞ୍ଚକାଞ୍ଚିକାଞ୍ଚି, *s.* (from ଡାଞ୍ଚ, *a fly-brush*, and କାଞ୍ଚିକାଞ୍ଚି, *desire*), a desire of the fly-brush, or of being attended by the fly-brush.

ଡାଞ୍ଚକାଞ୍ଚିକାଞ୍ଚି, *a.* (from ଡାଞ୍ଚ, *a fly brush*, and କାଞ୍ଚିକାଞ୍ଚି, *desirous*), desirous of a fly-brush, or of being attended by the fly-brush.

ଡାଞ୍ଚି, *s.* (from ଡାଞ୍ଚ, *a fly-brush*), a species of potherb mentioned by Dr. Buchanan in his Mss. It is a species of *Chenopodium*.

ଡାଞ୍ଚିକୋରୁକ, *s.* (from ଡାଞ୍ଚ, *a fly-brush*, and କୋରୁକ, *a particular plant*), the name of a species of shrub (*Nerium Doodkourie*, Buchanan's Mss.)

ଡାଞ୍ଚିକା, *s.* (from ଡାଞ୍ଚ, *a fly brush*, and ଇଚ୍ଛା, *desire*), a desire for the fly-brush, a wish to be attended by the fly-brush.

ଡାଞ୍ଚିକା, *a.* (from ଡାଞ୍ଚ, *a fly-brush*, and ଇଚ୍ଛା, *desirous*), desirous of a fly-brush, desirous of being attended with a fly-brush.

ଡାଞ୍ଚିକା, *a.* (from ଡାଞ୍ଚ, *a fly-brush*, and ଇଚ୍ଛା, *desirous*), desirous of a fly-brush, desirous of being attended with a fly-brush.

ଡାଞ୍ଚି, *a.* (from ଡାଞ୍ଚ, *leather*), stinking like dried skin.

ଡାଞ୍ଚି, *s.* (from ଡାଞ୍ଚ, *leather*), a strap for setting razors.

ଡାଞ୍ଚିନୀ, *s.* (from ଡାଞ୍ଚି, *a razor-strap*, and ନୀ, *a sort of grass*), a species of grass used to make mats (*Cyperus Pangorii*).

ଡାଞ୍ଚି, *s.* (from ଡାଞ୍ଚ, *leather*), a razor-strap.

ଡାଞ୍ଚି, *s.* (from ଡାଞ୍ଚି, *a tanner*), a tanner, a currier, a skinner, a shoemaker.

ଡାଞ୍ଚିକା, *s.* (from ଡାଞ୍ଚି, *a tanner*, and କା, *a potatoe*), a particular species of yam.

ଡାଞ୍ଚିକା, *s.* (from ଡାଞ୍ଚି, *a fly brush*, and କା, *a climbing plant*), the name of a species of climbing plant mentioned in Dr. Buchanan's Mss. but not described. He thinks it to be a species of *Dalbergia*.

ଡାଞ୍ଚିକା, *s.* (from ଡାଞ୍ଚି, *a tanner*, and କା, *a kidney-bean*), a name given in some districts to a variety of the *Dolichos lignosus* with red flowers.

ଡାଞ୍ଚିକା, *s.* (from ଡାଞ୍ଚି, *the name of a mine*), gold.

ଡାଞ୍ଚି, *s.* (from ଡାଞ୍ଚି, *the name of a flower*), the name of a fish (*Clupeodon Champil*, Buchanan's Mss. *Clupea chrysoptera*, La Cepede xii. 192, 228). It is probable that *Clupea feinte* of La Cepede is only the young of this species.

চাফি.

- চাফি, *v. a.* (from চাফি, *a young plant*), to sow seed, or rather to procure the germination of seed, to level or smooth the surface of the ground or of any other thing.
- চাফি, *s.* (from চাফি, *to move*), a spy, a scout, a worm, a bait for fish; *a.* (from চাফি, *four*), *f. m.*
- চাফিচু, *s.* (from চাফি, *a young plant*, and চু, *a particular plant*), the name of a variety of Wake Robiu, (*Arum Colocasias*.)
- চাফিচাফি, *s.* (from চাফি, *four*, and চাফি, *a house*), a sort of cloth ornamented with squares of a different texture.
- চাফি, *s.* (from চাফি, *to move*), a dancer, an actor of note, one who reads the shastras, a species of demi-gods who act as panegyrist to the superior gods.
- চাফি, *v. a.* (from চাফি, *a plant*), to plant out seedlings.
- চাফি, *s.* (from চাফি, *to move*), a plant, a seedling, the name of a species of bird (*Lanius cristatus*, Lath. syn. 18. p.) also, *s.* (from চাফি, *a remedy*), help.
- চাফিচাফি, *s.* (from চাফি, *a plant—the last member of this word is only a rhyme to the first*), plants and seedlings, remedies and hopes.
- চাফিচাফি, *a.* (from চাফি, *a plant*), dealing in plants, raising plants from seed; *s.* a nursery man.
- চাফি, *a.* (from চাফি, *four*), four.
- চাফিচাফি, *a.* from চাফি, *four*, and চাফি, *a corner*), quadrangular.
- চাফিচাফি, *a.* (from চাফি, *four*, and চাফি, *a quality*), fourfold.
- চাফিচাফি, *ad.* (from চাফিচাফি, *the four quarters*), on all sides, all around.
- চাফিচাফি, *a.* (from চাফি, *four*, and চাফি, *a foot*), four-footed; *s.* a bedstead, a chair, a stool.
- চাফিচাফি, *a.* (from চাফি, *four*, and চাফি, *a foot*), four-footed; *s.* a bedstead, a chair, a stool.
- চাফিচাফি, *ad.* (from চাফি, *four*, and চাফি, *a side*), on all sides.
- চাফিচাফি, *a.* (from চাফি, *four*, and চাফি, *a quarter*), complete, entire, whole.
- চাফিচাফি, *s.* (from চাফি, *four*, and চাফি, *a share*), four shares. This word, constructed with চাফি, *to make*, means to quarter.
- চাফি, *a.* (from চাফি, *to move*), handsome, beautiful, elegant, agreeable.
- চাফি, *s.* (from চাফি, *beautiful*), beauty, elegance.
- চাফি, *s.* (from চাফি, *beautiful*), beauty, elegance.
- চাফি, *a.* (from চাফি, *beautiful*, and চাফি, *a limb*), beautiful, well-proportioned, elegant, symmetrical.
- চাফি, *s.* (from চাফি, *agreeable*, and চাফি, *a word*), a sophist, a person esteemed heterodox in many matters of Hindoo faith, and usually considered as a materialist or atheist.

চাফি.

- চাফি, *v. a.* (from চাফি, *to move*), to remove, to dispel, to drive, to sift, to pass any thing through a screen.
- চাফি, *s.* (from চাফি, *to go*), conduct, behaviour, a person's course of life, the pitched roof of a house, the blue jay (*Coracias indica*), husked rice.
- চাফি, *a.* (from চাফি, *to move*), active, lively.
- চাফি, *a.* (from চাফি, *rice*), dealing in rice, preparing rice for the market.
- চাফিচাফি, *s.* (from চাফি, *to move*, and চাফি, *a sort of grass*), a species of grass, (*Saccharum bengalense*, Willd.)
- চাফি, *s.* (from চাফি, *to move*), the name of a beautiful tree (*Dillenia indica*), and also of its fruit.
- চাফিচাফি, *s.* (from চাফি, *a particular fruit*, and চাফি, *a particular fruit*), the name of a fruit tree, (*Eugenia macrocarpa*.)
- চাফি, *s.* (from চাফি, *to move*), the causing of a thing to move, the removing of any thing, the passing of any thing through a sieve or screen.
- চাফি, *s.* (from চাফি, *to sift*), the sifting of corn, the screening of gravel or the like substances, motion onwards, the dispatch of goods.
- চাফি, *s.* (from চাফি, *to sift*), a sieve.
- চাফি, *s.* (from চাফি, *motion*, and চাফি, *a bamboo*), a very thick and large variety of the bamboo.
- চাফিচাফি, *s.* (from চাফি, *rice*, and চাফি, *a species of kidney bean*), the name of a tree which grows in the forests that cover the east border of Bengal, and also of its seed, which is used as a medicinal drug, (*Chaoolmoo-gra odorata*.)
- চাফি, *v. a.* (from চাফি, *to move*), to remove, to drive cattle, to dispatch goods, to transport, to manage, to urge forwards; *s.* conduct, management, the pitched roof of a house, a rat's hole; *a.* this word, preceded by a numeral, means having a roof composed of so many pieces.
- চাফি, *a.* (from চাফি, *to move*), active, brisk, lively, clever.
- চাফি, *s.* (from চাফি, *active*), activity, liveliness, cleverness.
- চাফিচাফি, *s.* (from চাফি, *to move*), reciprocal motion, motion communicated from all sides.
- চাফি, *s.* (from চাফি, *to move*), the management of any business or undertaking, the driving of cattle, the urging a person to haste or diligence, the impelling of a person to undertake any thing or to persevere therein, the dispatching of goods, the transporting of goods, the firing of a gun.
- চাফিচাফি, *a.* (from চাফি, *to move*), urging forward, superintending; *s.* a superintendent, the overseer of any work.

हिंदा.

हिंदी.

- ठोपाणी, *s.* (from ठोपान, *the transporting of goods*), the dispatch of goods or merchandize; *a.* ordering or authorizing the dispatch or removal of things.
- ठोमि, *s.* (from ठम, *to move*), a custom, a habit, practice, a method, a fashion, the gait of a person, rice cleansed for the table, a stage built on a large boat upon which are stowed the bamboos and other cumbersome tackling, a hanging shelf or stage suspended from the roof of a house employed by the Hindoos to stow away their bedding and other articles when not immediately wanted, a running, motion.
- ठोमिनि, *s.* (from ठमि, *motion*. *The last member of this word is merely a rhyme to the first*), the uneasy jolting motion of a palkee or other thing when carried in an inattentive or careless manner.
- ठोम, *s.* (from ठाम, *a sieve*), rice cleansed from its husk and fit for the table.
- ठोमनी, *s.* (from ठाम, *a sieve*), a sieve.
- ठोमि, *s.* (from ठमि, *motion*), quick motion, a running.
- ठोम, *v. a.* (from ठम, *to plow*), to plow; *s.* cultivation, agriculture, tillage, the plowing of a field. This word, constructed with दा, *to give*, or दु, *to do*, signifies to plow.
- ठोमोम, *s.* (from ठोम, *tillage*. *The last member of this word is only a rhyme to the first*), tillage, agriculture, husbandry.
- ठोमोम, *s.* (from ठोम, *tillage*. *The last member of this word is only a rhyme to the first*), agriculture, tillage, husbandry.
- ठोम, *a.* (from ठम, *to plow*), clownish, awkward, clumsy; *s.* a clown, a plowman, a husbandman.
- ठोमोमि, *s.* (from ठोम, *a clown*), clownishness, the doing of any thing in an awkward and clumsy manner.
- ठोमोमि, *a.* (from ठम, *to plow*), rustic, clownish, awkward, clumsy.
- ठोम, *a.* (from ठोम, *to plow*), plowing; *s.* a plowman, a husbandman.
- ठोम, *s.* (from ठो, *to look*), the name of a species of snipe, (*Scolopax Gotera*.)
- ठिह, *v. a.* (from ठिह, *to perceive*), to awaken a person, to stimulate.
- ठिहान, *s.* (from ठिह, *to awaken*), the awakening of a person, the stimulating of a person to action; *a.* awake, active, alive.
- ठिहानकोम, *s.* (from ठिहान, *active*, and कोम, *a tide*), the spring tide, a spring tide at the equinoxes.
- ठिह, *s.* (from ठिह, *to awaken*), awakened, stimulated to action.
- ठिह, *v. a.* (from ठिह, *to perceive*), to awaken a person, to stir up or stimulate to action.

- ठिहान, *s.* (from ठिह, *to awaken a person*), the awakening of a person, the stimulating of a person to action; *a.* awakened, stimulated.
- ठि, an imitative sound used to express the chirping of young birds, or other similar sounds.
- ठिठि, an imitative sound used to express the continued chirping of young birds, or other similar sounds.
- ठिह, *v. a.* (from ठिह, *unctuous*), to smooth the hair, to make any thing shine as if oiled; *s.* a sort of lattice made of bamboos split very thin, and used as a blind to windows or doors.
- ठिह, *s.* (from ठिह, *oily*), oily, unctuous, split into thin and straight pieces.
- ठिहकोम, *s.* (from ठिह, *polished*, and कोम, *wood*), wood split into straight and thin pieces, a skewer.
- ठिहकोम, *s.* (from ठिह, *smooth*, and कोम, *sewing*), an embroiderer.
- ठिह, *v. a.* (from ठिह, *unctuous*), to smooth or comb out the hair, to make a thing shine as if oiled, to polish, to split wood into straight and thin pieces.
- ठिह, *s.* (from ठिह, *to polish*), the smoothing of the hair with unguents, the causing of things to shine, the splitting of wood into straight and thin pieces; *a.* smoother, combed out smooth, polished, made to shine, split into straight thin pieces.
- ठिहकोम, *s.* (from ठिह, *to desire*), the name of a tree mentioned in Dr. Buchanan's *Mem.* as a species of *Croton*.
- ठिह, *a.* (from ठिह, *to appear*), clear, fair, opposed to weather.
- ठिहिक, *s.* (from ठिह, *to cure*), a physician.
- ठिहिककोम, *a.* (from ठिह, *to cure*), curable, remediable.
- ठिहिक, *s.* (from ठिह, *to cure*), the science of medicine, the administration of medicine.
- ठिहिककोम, *a.* (from ठिह, *to cure*), attended by a physician, physicked, cured.
- ठिहिक, *a.* (from ठिह, *to cure*), curable, remediable.
- ठिहिकि, *a.* (from ठिहिक, *a flash*), suddenly flashing, successively flashing.
- ठिह, *a.* (from ठिह, *the belle-nut*), austere, harsh, astringent. (This word is seldom applied to any thing except belle-nut.)
- ठिहकोम, *s.* (from ठिह, *harsh*, and कोम, *belle-nut*), a harsh and disagreeable kind of belle-nut.
- ठिहकोम, *s.* (from ठिह, *to do*), a desire to perform any thing.
- ठिहकोम, *a.* (from ठिह, *to do*), required to be done, given to be performed.
- ठिहकोम, *a.* (from ठिह, *to do*), desirous of doing a thing.

टि०.

- टिक्क, *s.* (from टि, an imitative sound, and क्क, to produce sound), the hair of the head.
- टिक्का, *s.* (from टक्का, the red legged partridge), the red-legged or red partridge, (*Perdix rufa*.)
- टिक्का, *a.* (from टिक्, to think), unctuous, oily, greasy, slippery, smooth, glossy, sleek.
- टिक्का, *s.* (from टिक्का, unctuous), unctuousity, slipperiness, oiliness, smoothness.
- टिक्का, *s.* (from टिक्का, unctuous), unctuousity, slipperiness, smoothness.
- टिक्काई, *s.* (from टिक्का, unctuous), unctuousness, oiliness, smoothness, slipperiness.
- टिक्का, *s.* (from टिक्, to give pain), a musk-rat (*Sorex coeruleus*.)
- टिक्क, *s.* (from टिक्, to give pain), a thunder-bolt, the stroke of a thunder-bolt.
- टिक्कि, *s.* (from टिक्का, unctuous), glossiness, unctuousity, greasiness, smoothness.
- टिक्किनी, *s.* (from टिक्कि, flashing), a glow, a vivid light, the redness of an evening sky.
- टिक्कि, *s.* (from टिक्, a word indicating a glowing light), a flash, a glance of light reflected from a polished surface.
- टिक्का, *s.* (from टक्, to throw), the name of a fine timber tree which grows plentifully in the forests east of Bengal, (*Swietenia Chikrassey*.)
- टिक्का, *s.* (from टिक्का, a shrimp), a shrimp or prawn.
- टिक्का, *s.* (from टिक्का, a shrimp), a shrimp or prawn.
- टिक्का, *s.* (from टिक्का, a shrimp, and टक्का, a fish), a shrimp or prawn.
- टिक्का, *a.* (from टिक्का, a shrimp, and टक्का, burnt), shrunk up, contracted with cold or pain, shrunk together like a fried shrimp.
- टिक्का, *s.* (from टिक्का, the snake-gourd), the snake-gourd, (*Trichos. mites anguina*.)
- टिक्का, *s.* (from टिक्, a scream, and क्क, to make), a squalling noise, a scream, a bawling, a cry.
- टिक्का, *s.* (from टिक्, understanding, and क्क, power), the power of intellect.
- टिक्का, *s.* (from टक्, to eat, and क्क, to move), a Tamarind fruit, the Tamarind tree, (*Tamarindus indicus*.)
- टिक्, *s.* (from टिक्, rust), rust, mouldiness.
- टिक्, *s.* (from टिक्, rust), mouldiness, the smut of corn, mildew; also, (from टिक्, a letter), a sort of account or tally of land; *a.* viscous, clammy, of the consistence of syrup.
- टिक्का, *s.* (from टिक्, of the consistence of syrup, and क्क, molasses), molasses or treacle of a rather thick consistence.

टिक्.

- टिक्, *s.* (from टिक्, to send), a letter, a note, a note of hand, a bank note.
- टिक्का, *a.* (from टिक्, to send), spread out, patent. This word is only applied to vessels, such as saucers or plates, which are broad and spread out.
- टिक्कि, an imitative sound used to express that made by taking up the finger or any instrument which has been pressed on an unctuous or viscid substance.
- टिक्कि, *a.* (from टिक्कि, sticky), ropy, sticky, tenacious.
- टिक्कि, an imitative sound used to express that made by taking up the finger or an instrument from some viscous substance to which it adheres.
- टिक्का, *a.* (from टिक्, rust), mouldy, rusty.
- टिक्का, *s.* (from टिक्का, of the consistence of syrup, and क्क, treacle), liquid molasses.
- टिक्का, *s.* (from टिक्का, mouldy), mouldiness, rust.
- टिक्का, *s.* (from टिक्का, mouldy, and क्क, a disease), mouldiness.
- टिक्का, (from टिक्का, a letter), a letter, a note, an assignment.
- टिक्, *v. n.* (from टिक्, to cut), to cut. to be exasperated, to fret.
- टिक्, *s.* (from टिक्, to cut), a slit, vexation, passion. This word constructed with क्क, to rise, signifies to scale off, to peel off.
- टिक्का, *s.* (from टिक्, to fret), the teasing of a person, the provoking or exasperating of a person; *a.* teased, vexed, provoked.
- टिक्का, *s.* (from टिक्, to fret, and क्क, a smiting), the splitting of a thing, the scaling off of any thing.
- टिक्का, *s.* (from टिक्का, flattened rice), rice when wetted, parched, and flattened; *v. a.* to tease, to exasperate.
- टिक्का, *s.* (from टिक्, to give pain), a twinging or throbbing.
- टिक्का, *s.* (from टिक्का, a twinging, and क्क, the beating of any thing), the shooting of a pain, the throbbing or twinging of a wound.
- टिक्का, *s.* (from टक्का, a sparrow), a bird.
- टिक्का, *s.* (from टिक्का, a bird, and क्क, a house), an aviary.
- टिक्का, *s.* (from टिक्का, a bird, and क्क, grass), an uncultivated species of grass, (perhaps *Milium ramosum*.)
- टिक्का, *s.* (from टिक्का, to twinge), the twinging of a wound.
- टिक्का, *v. n.* (from टिक्, to tease), to twinge.
- टिक्का, *s.* (from टिक्का, to twinge), the twinging of a wound.
- टिक्का, *s.* (from टिक्, to fret), exasperation, passion, petulance, dissatisfaction.
- टिक्का, *a.* (from टिक्, to fret), captious, cross, peevish, petulant, snarlish, testy.

ಡಿ.

ಡಿ.

ਡਿਡਿਡਿ, *a.* (from ਡਿ, *to fret*), capitious, cross, peevish, petulant, splenetic, testy, snarlish. The name of a plant (*Achyranthes lappacea*); also the name of a species of grass (*Milium sanguinale*.)

ਡਿਡਿਡਿ, *s.* (from ਡਿ, *to fret*), the sensation caused in the mouth by chewing or tasting acrid substances, attended with a flow of saliva.

ਡਿਡਿਡਿ, *a.* (from ਡਿ, *to give pain*), throbbing, twinging, smarting.

ਡਿ, *s.* (from ਡਿ, *to know*), the soul, intellect, the heart; *a.* turned upside down, lying on the back with the face upwards, supine; *v. a.* to recline or lie on the back as if musing.

ਡਿ, *v. a.* (from ਡਿ, *to know*), to recline, to lie on the back.

ਡਿਡੈ, *a.* (from ਡਿ, *spotted*), full of seeds or plumbs which cause it to appear spotted (applied only to a cake).

ਡਿਡੈਨਿ, *s.* (from ਡਿਡੈ, *spotted*, and ਨਿ, *a cake*), a cake full of seeds or plumbs which cause it to appear spotted, a plumb cake.

ਡਿਡਸਾਫ, *s.* (from ਡਿਡਸਾ, *a species of fish*), a particular species of fish (*Myxus Chitula*, Buchanan's Mss.)

ਡਿ, *s.* (from ਡਿ, *to collect*), a funeral pile, the place where the dead are burned; also (from ਡਿ, *leadwort*), leadwort (*Plumbago rosea* and *P. zeylanica*.)

ਡਿਡਾਫਿ, *s.* (from ਡਿ, *speckled*, and ਫਿ, *a shell*), a name given to some of the spotted kinds of Cyprea.

ਡਿਡਾਫਨ, *s.* (from ਡਿ, *a funeral pile*, and ਫਾਫਨ, *a covering*), a covering for the dead, a shroud.

ਡਿਡਾਫਨੀ, *s.* (from ਡਿ, *a funeral pile*, and ਫਾਫਨੀ, *covering*), a shroud for the dead.

ਡਿਡਾਫਨ, *s.* (from ਡਿ, *leadwort*, and ਫਾਫਨ, *the falling*), a becoming mouldy, the name of a plant, (*Plumbago rosea* and *P. zeylanica*.)

ਡਿਡਾਫ, *s.* (from ਡਿ, *funeral pile*, and ਫਾਫ, *cloth*), a shroud for the dead.

ਡਿਡਾਫ, *s.* (from ਡਿ, *a funeral pile*, and ਫਾਫ, *ashes*), the ashes of the funeral pile.

ਡਿਡਾਫ, *s.* (from ਡਿ, *a funeral pile*, and ਫਾਫ, *ground*), the place where a funeral pile is made.

ਡਿਡਾਫਾ, *a.* (from ਡਿ, *a funeral pile*, and ਫਾਫਾ, *mounted upon*), mounted upon the funeral pile. This word is applied to a woman who burns herself with her husband's corpse.

ਡਿਡਾਫਾਫ, *s.* (from ਡਿ, *a funeral pile*, and ਫਾਫਾਫ, *a mounting upon*), an ascending the funeral pile.

ਡਿਡਾਫਾਫਿ, *a.* (from ਡਿ, *a funeral pile*, and ਫਾਫਾਫਿ, *mounting upon*), ascending the funeral pile. This word

is applied to a woman who ascends her husband's funeral pile to burn herself with the body.

ਡਿਡਾਫਾਫਨ, *s.* (from ਡਿ, *a funeral pile*, and ਫਾਫਾਫਨ, *a reposing*), the lying upon the funeral pile.

ਡਿਡਾਫਾਫਾ, *s.* (from ਡਿ, *a funeral pile*, and ਫਾਫਾਫਾ, *a bed*), reposing upon or making a bed of the funeral pile.

ਡਿਡਾਫਾਫੀ, *s.* (from ਡਿ, *the funeral pile*, and ਫਾਫਾਫੀ, *lying down*), lying on the funeral pile.

ਡਿਡਾਫਿਫ, *s.* (from ਡਿ, *speckled*, and ਫਿਫ, *a deer*), the Axis or spotted deer, (*Cervus Axis*.)

ਡਿਡਿਫਾਫ, *s.* (from ਡਿ, *spotted*, and ਫਾਫ, *a tyger*), a leopard.

ਡਿਡਿਫਾਫ, *s.* (from ਡਿ, *spotted*, and ਫਾਫ, *a serpent*), the name of two or three species of serpents which appear to belong to the genus Boa.

ਡਿਡਾਫਾਫ, *s.* (from ਡਿ, *an expression of screaming*, and ਫਾਫ, *to make*), a scream, a squalling noise, an outcry, a loud and noisy appeal.

ਡਿ, *s.* (from ਡਿ, *to know*), the mind, the reasoning faculty, the heart, the affections.

ਡਿਡਾਫਾਫ, *s.* (from ਡਿ, *the heart*, and ਫਾਫਾਫ, *a thief*), one who steals away the affections.

ਡਿਡਿਫਿਫ, *a.* (from ਡਿ, *the heart*, and ਫਿਫਿਫ, *engaged in*), devoted to any thing, having the heart engaged.

ਡਿਡਿਫਿਫਨ, *s.* (from ਡਿ, *the heart*, and ਫਿਫਿਫਨ, *devotedness*), the devoting of the heart to any object, the entering into any subject, or undertaking with all the heart.

ਡਿਡਿਫਿਫੀ, *a.* (from ਡਿ, *the heart*, and ਫਿਫਿਫੀ, *entering into*), devoting the heart to a thing, zealous.

ਡਿਡਾਫਾਫ, *s.* (from ਡਿ, *the heart*, and ਫਾਫਾਫ, *a speech*), the sentiment of the heart.

ਡਿਡਾਫਾਫ, *s.* (from ਡਿ, *the heart*, and ਫਾਫਾਫ, *hindrance*), a disgust at a person so as not to be on speaking terms.

ਡਿਡਾਫਾਫੀ, *s.* (from ਡਿ, *the heart*, and ਫਾਫਾਫੀ, *a breaking*), the breaking of a person's heart.

ਡਿਡਾਫਾਫ, *s.* (from ਡਿ, *the heart*, and ਫਾਫਾਫ, *a state*), the state or bias of the heart.

ਡਿਡਾਫਾਫ, *s.* (from ਡਿ, *the heart*, and ਫਾਫਾਫ, *a mistake*), a mistake, an error of the heart, vagrancy of mind, a vagary.

ਡਿਡਾਫਾਫੀ, *a.* (from ਡਿ, *the heart*, and ਫਾਫਾਫੀ, *wandering*), mistaking, wandering in mind.

ਡਿਡਾਫਾਫ, *s.* (from ਡਿ, *the heart*, and ਫਾਫਾਫ, *a going*), the moving of the heart.

ਡਿਡਾਫਾਫ, *a.* (from ਡਿ, *the heart*, and ਫਾਫਾਫ, *pleasant*), agreeable to the heart.

ਡਿਡਾਫਾਫ, *a.* (from ਡਿ, *the heart*, and ਫਾਫਾਫ, *without*), averse, disgusted.

ਡਿਡਾਫਿਫਿਫਨ, *s.* (from ਡਿ, *the heart*, and ਫਿਫਿਫਿਫਨ, *applying*

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- tion), the application of the heart to a subject, the entering into a subject.
- छिञ्जित, *s.* (from छिञ्ज, *the heart*, and जित, *a bring pen- sive*), pensiveness, melancholy, perturbation of mind.
- छिञ्जित, *s.* (from छिञ्ज, *the heart*, and जित, *perplexity*), perplexity, distress or anxiety of mind.
- छिञ्जितकारक, *a.* (from छिञ्जित, *anxiety of mind*, and कारक, *making*), causing anxiety of mind; *s.* a person who causes perplexity or anxiety of mind.
- छिञ्जितकारी, *a.* (from छिञ्जित, *anxiety of mind*, and कारि, *making*), causing perplexity or anxiety of mind.
- छिञ्जितजनक, *a.* (from छिञ्जित, *anxiety of mind*, and जनक, *producing*), producing perplexity or anxiety of mind.
- छिञ्जितजन्य, *a.* (from छिञ्जित, *anxiety of mind*, and जन्य, *producible*), caused by or arising from anxiety of mind.
- छिञ्जितदायक, *a.* (from छिञ्जित, *anxiety of mind*, and दायक, *giving*), giving trouble or causing anxiety of mind.
- छिञ्जितदायी, *a.* (from छिञ्जित, *anxiety of mind*, and दायि, *giving*), giving trouble to the mind, causing perplexity or anxiety of mind.
- छिञ्जितहर्षण, *s.* (from छिञ्जित, *anxiety of mind*, and हर्षण, *destruction*), the removal of perplexity or anxiety of mind.
- छिञ्जितहर्षणक, *a.* (from छिञ्जित, *anxiety of mind*, and हर्षणक, *destructive*), removing perplexity, dissipating anxiety of mind; *s.* a person who removes anxiety from the mind.
- छिञ्जितहर्षणी, *a.* (from छिञ्जित, *anxiety of mind*, and हर्षणि, *destructive*), removing perplexity, dissipating anxiety or distress of mind.
- छिञ्जितहर्षणन, *s.* (from छिञ्जित, *anxiety of mind*, and हर्षणन, *destruction*), the removal of perplexity or anxiety of mind.
- छिञ्जितहर्षणनक, *a.* (from छिञ्जित, *anxiety of mind*, and हर्षणनक, *destroying*), destroying perplexity, dissipating anxiety or distress of mind.
- छिञ्जितनिवर्तक, *a.* (from छिञ्जित, *anxiety of mind*, and निवर्तक, *stopping*), putting a stop to perplexity or anxiety of mind; *s.* a person who puts a stop to perplexity or anxiety.
- छिञ्जितनिवारक, *a.* (from छिञ्जित, *anxiety of mind*, and निवारक, *preventing*), preventing perplexity or anxiety of mind.
- छिञ्जितनिवारण, *s.* (from छिञ्जित, *anxiety of mind*, and निवारण, *prevention*), the prevention of perplexity or anxiety of mind.
- छिञ्जितनिवृत्ति, *s.* (from छिञ्जित, *anxiety of mind*, and निवृत्ति, *cessation*), the cessation of perplexity or anxiety of mind.

- छिञ्जितवर्णित, *a.* (from छिञ्जित, *anxiety of mind*, and वर्णित, *destitute*), free from perplexity or anxiety of mind.
- छिञ्जित, *s.* (from छिञ्जित, *the falling into a recumbent posture*), the falling into a recumbent posture.
- छिञ्जित, *s.* (from छिञ्ज, *reclined*, and जित, *a falling*), the falling into a reclining posture with the face upwards.
- छिञ्ज, *s.* (from छिञ्ज, *to variegate, to wonder*), a picture, a piece of chintz or printed linen, any thing painted with a variety of colours, a miracle, surprise, astonishment, a circle or mark, a variegated colour; *a.* variegated, speckled, wonderful, surprising, astonishing.
- छिञ्ज, *s.* (from छिञ्ज, *to paint*), the name of a plant of which there are two species (*Plumbago rosea* and *P. zeylanica*.)
- छिञ्जक, *s.* (from छिञ्ज, *a picture*, and क, *to make*), a painter, an artist.
- छिञ्जक, *s.* (from छिञ्ज, *a picture*, and क, *to make*), a painter, an artist.
- छिञ्जकारी, *a.* (from छिञ्ज, *a picture*, and कारि, *making*), painting, variegating, causing a variety of appearance, exciting wonder.
- छिञ्जक, *s.* (from छिञ्ज, *variegated*, and क, *concealed*), the name of Yuma considered as the registrar of the infernal regions, whose office it is to record the virtues and vices of mankind.
- छिञ्जक, *s.* (from छिञ्ज, *spotted*, and क, *a tiger*), a leopard.
- छिञ्जित, *a.* (from छिञ्ज, *variegated*, and चिञ्जित, *painted*), checkered, painted with a variety of colours, variegated, gawdy.
- छिञ्जित, *s.* (from छिञ्ज, *surprising*, and जित, *light-giving*), the sun, fire, a name of Bhirava, one of the forms of Shiva.
- छिञ्जित, *s.* (from छिञ्ज, *surprising*, and जित, *a writing*), the name of a female famous in the fabulous history of the Hindoos for describing every thing at her will; she was the companion of Oosha the daughter of king Vana.
- छिञ्जक, *a.* (from छिञ्ज, *variegated*, and क, *the hand*), having the hand reversed; *s.* the hand held with the palm uppermost.
- छिञ्ज, *s.* (from छिञ्ज, *to paint*), the name of a star in the virgin's spike, the name of a species of cucumber (*Cucumis madraspatanus*.) The name of two other plants (*Plumbago zeylanica* and *P. rosea*.)
- छिञ्जक, *s.* (from छिञ्ज, *painted*, and क, *a sort of pulse*), a species of *Dalbergia* noticed by Dr. Buchanan in his Mss.
- छिञ्जित, *a.* (from छिञ्ज, *painted*), surprising, ravishing. This

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- adjective is only used to distinguish a particular description of women in the amatory writings of the Hindoos.
- टि०, *a.* (from टि०, *to paint*), painted, variegated, speckled, spotted, chequered.
- टि०, *a.* (from टि०, *spotted*, and क०, *made*), diversified, spotted, speckled.
- टि०, *a.* (from टि०, *intellect*, and आ०, *spirit*), the intellectual soul, spirit.
- टि०, *a.* (from टि०, *intellect*, and आ०, *a semblance*), a semblance of intellect, a semblance of spirit.
- टि०, *v. a.* (from टि०, *a mark*), to recognize, to know a person or thing, to distinguish one person or thing from another.
- टि०, *s.* (from टि०, *to sound*), the name of a species of *Crotalaria* mentioned by Dr. Buchanan, but not described.
- टि०, *s.* (from टि०, *to know*), the recognizing of a person or thing.
- टि०, *v. a.* (from टि०, *to know*), to point out a person, to introduce to a person's knowledge; *a.* known, acquainted with.
- टि०, *s.* (from टि०, *acquainted with*, and ल०, *a leech*), a small species of leech which lives among grass, and gives much annoyance to travellers by fastening upon them and sucking their blood.
- टि०, *s.* (from टि०, *acquainted with*, and ल०, *acquaintance*), a familiar acquaintance with a person and his circumstances.
- टि०, *s.* (from टि०, *China*), sugar, Chinese.
- टि०, *s.* (from टि०, *sugar*, and क०, *a plantain*), a variety of the plantain with very sweet fruit.
- टि०, *s.* (from टि०, *Chinese*, and ल०, *a species of lime*), a variety of lime (*Citrus acida*) brought from China.
- टि०, an imitative sound used to express the twinging sensation arising from the sting of a nettle or a similar cause.
- टि०, *a.* (from टि०, *a twinging sensation*), shrill, acute, sharp, (applied to sound or pain.)
- टि०, *v. a.* (from टि०, *to recollect*), to be anxious, to be thoughtful, to be careful.
- टि०, *a.* (from टि०, *to recollect*), thoughtful, anxious.
- टि०, *s.* (from टि०, *to recollect*), the act of thinking, a meditating, a reflecting, a pondering.
- टि०, *a.* (from टि०, *to recollect*), requiring thought or meditation, deserving care or reflection.
- टि०, *s.* (from टि०, *to recollect*), thoughtfulness, care, anxiety, a cogitation, a thought, meditation.

- टि०, *a.* (from टि०, *anxiety*, and क०, *making*), causing anxiety or care, careful, anxious.
- टि०, *a.* (from टि०, *anxiety*, and क०, *causing*), causing anxiety or care, heart corroding, anxious.
- टि०, *a.* (from टि०, *anxiety*, and क०, *distressed*), full of care, full of anxiety, depressed in mind.
- टि०, *a.* (from टि०, *anxiety*, and क०, *producing*), producing care or anxiety.
- टि०, *a.* (from टि०, *anxiety*, and क०, *producible*), arising from care or anxiety.
- टि०, *s.* (from टि०, *anxiety*, and क०, *destruction*), the dissipation of care or anxiety.
- टि०, *a.* (from टि०, *anxiety*, and क०, *destructive*), dissipating care or anxiety.
- टि०, *a.* (from टि०, *anxiety*, and क०, *destructive*), dissipating care or anxious thought.
- टि०, *a.* (from टि०, *anxiety*, and क०, *destroying*), dispelling care or anxiety; *s.* one who dispels care or anxiety.
- टि०, *a.* (from टि०, *thought*, and क०, *stopping*), putting a stop to care or anxious thought.
- टि०, *a.* (from टि०, *thought*, and क०, *preventing*), preventing care or anxiety.
- टि०, *s.* (from टि०, *thought*, and क०, *a prevention*), the prevention of care or anxiety.
- टि०, *s.* (from टि०, *thought*, and क०, *cessation*), the cessation of care or anxiety.
- टि०, *a.* (from टि०, *thought*, and क०, *a cause*), caused by or arising from care or anxiety.
- टि०, *a.* (from टि०, *anxiety*, and क०, *affected with*), filled with anxiety, thoughtful, pensive, concerned, anxious.
- टि०, *a.* (from टि०, *thought*, and क०, *stimulating*), exciting care or anxiety.
- टि०, *a.* (from टि०, *thought*, and क०, *arising from*), arising from or caused by anxious thought or care.
- टि०, *a.* (from टि०, *anxiety*, and क०, *increasing*), increasing anxiety or care.
- टि०, *s.* (from टि०, *anxiety*, and क०, *an increasing*), the aggravating or adding to care or anxiety.
- टि०, *a.* (from टि०, *anxiety*, and क०, *possessed of*), anxious, thoughtful, full of care.
- टि०, *a.* (from टि०, *anxiety*, and क०, *destitute of*), free from care or anxiety.
- टि०, *s.* (from टि०, *anxiety*, and क०, *increase*), an increase of care or anxiety.
- टि०, *a.* (from टि०, *anxiety*, and क०, *exempt*),

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sa), exempted from care or anxiety, free from care or anxiety.

हिताविरह, *s.* (from हिता, *anxiety*, and अविरह, *an exemption*), an exemption from care or anxiety.

हितावलि, *s.* (from हिता, *anxiety*, and वलि, *a gem*), a fabulous gem supposed to furnish its possessor with whatever he thinks upon.

हितावृत्, *a.* (from हिता, *anxiety*, and वृत्, *joined to*), anxious, full of care, thoughtful.

हिताव्योक्त, *a.* (from हिता, *anxiety*, and व्योक्त, *fit*), worthy of care or anxious thought.

हिताश्रित, *a.* (from हिता, *anxiety*, and श्रित, *destitute of*), free from care or anxiety.

हिताब्ध, *s.* (from हिता, *anxiety*, and अब्ध, *a sea*), an ocean of thought or anxious care.

हिताभ्यवृत्त, *a.* (from हिताब्ध, *a sea of thought*, and अभ्य, *immersed*), immersed in a sea of care or of anxieties.

हिताई, *a.* (from हिता, *anxiety*, and आई, *fit*), worthy of or deserving care and anxious thought.

हिताशून्य, *a.* (from हिता, *anxiety*, and शून्य, *empty*), free from care or anxiety.

हिताश्रय, *s.* (from हिता, *anxiety*, and श्रय, *a sea*), an ocean of care or anxious thought.

हिताश्रयस्थ, *a.* (from हिताश्रय, *a sea of care*, and स्थ, *sunk*), sunk in a sea of care or anxiety.

हिताशोक, *s.* (from हिता, *anxiety*, and शोक, *the sea*), an ocean of care or anxiety.

हिताशोकावृत्त, *a.* (from हिताशोक, *a sea of care*, and अवृत्त, *immersed*), immersed or sunk in a sea of care or anxiety.

हिताशुच, *a.* (from हिता, *anxiety*, and शुच, *indicating*), indicative of care or anxiety.

हिताशून्य, *a.* (from हिता, *anxiety*, and शून्य, *destitute of*), free from care or anxiety.

हितावृत्त, *a.* (from हिता, *anxiety*, and वृत्, *a cause*), arising from or caused by care or anxiety.

हितावृत्त, *a.* (from हिता, *to recollect*), recollected, thought on, anxious, perplexed.

हितावृत्त, *v. a.* (from वृत्, *to grind seeds for oil*), to squeeze, to express the juice from a fruit, to press out.

हितावृत्त, *v. a.* (from हिता, *to squeeze out*), to squeeze a lemon or other fruit so as to express its juice, to squeeze with the hand.

हितावृत्त, *s.* (from हिता, *to squeeze out*), the squeezing of a lemon or other fruit with the hand to express the juice, a squeezing with the hand.

हितावृत्त, *v. a.* (from हिता, *to squeeze out*), to squeeze a lemon

or other fruit so as to express the juice, to squeeze with the hand; *a.* squeezed out, expressed.

हितावृत्त, *s.* (from हिता, *to squeeze out*), the squeezing of a lemon or other fruit to express the juice, a squeezing with the hand; *a.* squeezed out, pressed out.

हितावृत्त, *s.* (from हिता, *to squeeze out*), the squeezing of a lemon or other fruit so as to express the juice, a squeezing with the hand.

हितावृत्त, *s.* (from हिता, *to squeeze*), the pressing of fruits to express their juices, the squeezing of any thing.

हिता, *v. a.* (from हिता, *to chew*), to masticate.

हिता, *s.* (from हिता, *to chew*), the act of masticating food; *a.* chewed, masticated.

हितावृत्त, *s.* (from हिता, *to chew*), the mastication of food.

हितावृत्त, *a.* (from हिता, *to chew*), eminent at masticating food.

हिता, *v. a.* (from हिता, *to eat*), to chew, to masticate.

हितावृत्त, *s.* (from हिता, *to chew*), the chewing of any substance.

हितावृत्त, *s.* (from हिता, *to chew*), the chin, generally however confined to the depression between the chin and the under lip.

हितावृत्त, *v. a.* (from हिता, *the skin*, and हिता, *to move or obtain*), to grasp, to pinch.

हितावृत्त, *s.* (from हिता, *to pinch*), the grasping or pinching of any thing.

हितावृत्त, *s.* (from हिता, *to pinch*), a pair of forceps or pincers, a vice, a pair of tongs, a pair of nippers, a clamp, a spasm.

हितावृत्त, *s.* (from हिता, *to pinch*), a pair of pincers or nippers, a pinch with the nails of the thumb and finger. This word constructed with हिता, *to cut*, means to pinch between the thumb and finger nails, or with any other thing so as to cut the skin; with हिता, *to seize*, it means to grasp, to pinch, to gripe.

हितावृत्त, *s.* (from हिता, *for eyes*, and हिता, *the cutting of a thing*), the pinching of any one with the thumb and finger nails, the nipping of wire or any other substance.

हितावृत्त, *s.* (from हिता, *forceps*, and हिता, *the seizing of a thing*), the gripping or pinching of a thing.

हितावृत्त, *v. n.* (from हिता, *the skin*), to adhere.

हितावृत्त, *s.* (from हिता, *to adhere*), an adhering, a sticking close.

हितावृत्त, *s.* (from हिता, *the skin*), the shell of a pea or other leguminous fruit, a skin, a shell, a husk; *a.* (from हिता, *dried*), emaciated, lean, dried; *v. a.* to make a thing stick close to any body, to wring water out of cloth or the like.

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- चिक्कन, *s.* (from चिक्क, *to cause to stick close*), the causing of a thing to stick close like the skin, the wringing of cloth to express the water which it contains after washing; *a.* stuck close, wrung out.
- चिक्कन, *s.* (from चिक्क, *to know*), the rousing of an animal, the making of a thing plain.
- चिक्क, *v. n.* (from चिक्क, *to injure*), to tear, to split. The adverbial participle of this verb constructed with वा, *to go*, means the same as the simple verb. Constructed with उड्डा, *to arrive*, it means to deflower.
- चिक्क, *ad.* (from चिक्क, *to injure*), of old; *a.* long (applied to time); *s.* a rent.
- चिक्कान, *s.* (from चिक्क, *long*, and काल, *time*), a long time.
- चिक्कानावरि, *ad.* (from चिक्कान, *a long time*, and अवरि, *a boundary*), from a period long past, for a long time.
- चिक्कानिक, *a.* (from चिक्कान, *a long time*), long lasting, perennial, chronic, old, long-continued, inveterate.
- चिक्कानीन, *a.* (from चिक्कान, *a long time*), old, ancient, long-lasting, perennial, chronic, long continued, inveterate.
- चिक्कड, *s.* (from चिक्क, *of old*, and ड, *a wound*), an old wound, an ulcer.
- चिक्कडो, *a.* (from चिक्क, *long*, and डोविन्, *living*), long lived.
- चिक्कडो, *s.* (from चिक्क, *long*, and डो, *to live*), the fruit of a tree common in the forests of India, (*Buchanania latifolia*).
- चिक्कड, *s.* (from चिक्क, *to split*), the tearing of cloth or paper.
- चिक्कडो, *s.* (from चिक्कड, *hair*), a comb.
- चिक्कडो, *s.* (from चिक्कडडिक्क, *a kind of plant*), a species of medicinal plant, (*Gentiana Cheraia*.)
- चिक्कड, *a.* (from चिक्क, *long*), old, of long standing, ancient.
- चिक्कडुली, *a.* (from चिक्क, *long*, and डुलिन्, *afflicted*), long afflicted, long distressed.
- चिक्कडन, *a.* (from चिक्क, *of old*), old, ancient, antique.
- चिक्कडन, *s.* (from चिक्क, *of old*, and डन, *a disease*), a chronic disease.
- चिक्कडनो, *a.* (from चिक्क, *of old*, and डन, *diseased*), valitudinarian, long-diseased.
- चिक्कडनिक, *s.* (from चिक्क, *long*, and डनिक, *hoarded*), long-hoarded, acquired by long labour.
- चिक्कडनी, *a.* (from चिक्क, *long*, and डनीन्, *happy*), long-happy, lastingly happy.
- चिक्कडनी, *a.* (from चिक्क, *of old*, and डनीन्, *continuing*), durable, of long continuance.
- चिक्क, *v. a.* (from चिक्क, *to injure*), to cleave wood, to tear cloth or paper; *a.* torn, rent.
- चिक्क, *s.* (from चिक्क, *a lamp*), a lamp.
- चिक्कडन, *s.* (from चिक्क, *a lamp*, and डन, *supporting*), a lamp-stand;

चिह्न.

- चिह्न, *a.* (from चिह्न, *to cleave*), cleaved, torn, rent; *s.* the cleaving of wood, the tearing or rending of cloth, paper, or the like.
- चिह्नो, *a.* (from चिह्न, *to cleave*), the cleaving of wood, the work whether well or ill done of cleaving wood, or of rending cloth or paper, the wages of cleaving wood; *a.* arising from cleaving or rending.
- चिह्नडिक्क, *s.* (from चिह्न, *long*, and डिक्क, *bitter*), a species of plant much used in medicine, (*Gentiana Cheraia*.)
- चिह्नडिक्क, *s.* (from चिह्न, *rent*, *The last member of this word is a rhyme with the first*), the name of a plant used in medicine, (*Brassica Eruca*, Buchanan's *Miss*.)
- चिह्न, *s.* (from चिह्न, *hair*), a comb.
- चिह्नडो, *s.* (from चिह्न, *a comb*, and ड, *a tooth*), having teeth resembling those of a comb, pectinated.
- चिह्नो, *s.* (from चिह्न, *hair*), a comb.
- चिह्न, *s.* (from चिह्न, *a kite*), the common Indian kite, (*Falco ater*.)
- चिह्न, *s.* (from चिह्न, *a hearth*), the bowl of the Indian tube used for smoking, which contains the tobacco.
- चिह्नडिक्क, *s.* (from चिह्न, *a hearth*), a bason for washing the hands and face, usually made of brass with a perforated cover, and mounted on a wooden stand.
- चिह्न, *s.* (from चिह्न, *a kite*), a small room on the top of a house to cover the staircase.
- चिह्नडो, *s.* (from चिह्न, *a small room*, and डो, *a house*), a small kind of turret raised on the top of a house to cover the stairs.
- चिह्नडिक्क, *s.* (from चिह्नडिक्क, *a bac*), a species of plant, (*Hedysarum vespertilionis*.)
- चिह्न, *s.* (from चिह्न, *to be flaccid*), the common Indian kite, (*Falco ater*), it is also the generic name for the kite, *a.* sore or running-eye; *a.* bleary-eyed, sore-eyed.
- चिह्नडिक्क, *s.* (from चिह्न, *to be flaccid*, and डिक्क, *to fly*), the name of a beautiful species of lark (*Alauda cristata*?)
- चिह्नडिक्क, *s.* (from चिह्न, *to collect*, and डिक्क, *to take*), the name of a species of shrub or tree (*Bauhinia platyphylla*, Buchanan's *Miss*.)
- चिह्नडिक्क, *s.* (from चिह्नडिक्क, *a form*), the face, the aspect, a form.
- चिह्न, *s.* (from चिह्न, *to dominion*), a sign, a mark, a badge, any distinguishing mark, a scar, a spot, a vestige, a token, a trace, a signal.
- चिह्नडिक्क, *s.* (from चिह्न, *a mark*, and डिक्क, *a deer*), one who marks goods or other things, one who marks things with a badge or distinguishing mark, one who makes a signal.

टिह.

टीन.

टिहकारक, *a.* (from टिह, *a mark*, and कारक, *marking*), marking goods or other things with a distinguishing mark, paging a book, affixing a badge to a person or thing, making a signal; *s.* one who marks merchandize, cattle, or other things with a distinguishing mark, one who makes a signal.

टिहकारी, *a.* (from टिह, *a mark*, and कारि, *making*), marking goods, cattle, or other things with a distinguishing mark or badge, paging a book, making signals.

टिहजान, *s.* (from टिह, *a mark*, and जान, *knowledge*), a knowledge of the marks or signs by which goods, cattle, or other things are distinguished, the knowledge of signals.

टिहजानक, *s.* (from टिह, *a mark*, and जानक, *making known*), making known or explaining the marks of goods, cattle, or other things, giving information of signals; *s.* one who explains or makes known the marks of goods, cattle, or other things, one who discovers or gives information of signals.

टिहजानन, *s.* (from टिह, *a mark*, and जानन, *a making known*), the explaining or making known the marks by which goods, cattle, or other things are distinguished, the giving information of signals.

टिहदायक, *a.* (from टिह, *a mark*, and दायक, *giving*), giving or making marks by which goods, cattle or other things may be distinguished, giving or making signals.

टिहहीन, *s.* (from टिह, *a mark*, and हीन, *destruction*), the effacing or destroying the marks which are intended to distinguish goods, cattle, or other things, the rendering of signals ineffectual.

टिहहीनक, *a.* (from टिह, *a mark*, and हीनक, *destructive*), destroying or effacing the marks which are designed to distinguish goods, cattle, or other things, making signals ineffectual.

टिहहीनो, *a.* (from टिह, *a mark*, and हीनि, *destructive*), destroying or effacing the marks which are designed to distinguish goods, cattle, or other things, making signals ineffectual.

टिहनाश, *s.* (from टिह, *a mark*, and नाश, *destruction*), the destruction or effacing of the marks of goods, cattle, or other things, a rendering of signals ineffectual.

टिहनाशक, *a.* (from टिह, *a mark*, and नाशक, *destructive*), destructive to, or effacing, the marks of goods or other things, rendering signals useless; *s.* a person or thing which effaces the marks of goods or other things, a person or circumstance which makes signals ineffectual.

टिहनिमित्तक, *a.* (from टिह, *a mark*, and निमित्त, *a cause*), arising from distinguishing marks or signals.

टिहपुत्र, *a.* (from टिह, *a mark*, and पुत्र, *arising from*), caused by or arising from marks, badges, or distinguishing characters.

टिहविनिष्ट, *a.* (from टिह, *a mark*, and विनिष्ट, *possessed of*), marked, distinguished by a peculiar mark or sign.

टिहविना, *ad.* (from टिह, *a mark*, and विना, *without*), without marks or distinctive characters.

टिहविहीन, *a.* (from टिह, *a mark*, and विहीन, *destitute of*), destitute of marks or distinctive characters.

टिहविनाश, *s.* (from टिह, *a mark*, and विनाश, *destruction*), the destruction or defacing of the marks which are designed to distinguish goods, cattle, or other things, the rendering of signals useless or ineffectual.

टिहविनाशक, *a.* (from टिह, *a mark*, and विनाशक, *destructive*), destroying the marks or distinguishing signs of goods, cattle, or other things, making signals ineffectual.

टिहव्यतिरिक्त, *a.* (from टिह, *a mark*, and व्यतिरिक्त, *exempted*), exempted from marks or discriminating characters.

टिहव्यतिरिक्त, *s.* (from टिह, *a mark*, and व्यतिरिक्त, *an exemption*), an exemption from marks, badges, or discriminating characters.

टिहयुक्त, *a.* (from टिह, *a mark*, and युक्त, *joined to*), marked, distinguished by a mark or badge.

टिहयुक्ति, *a.* (from टिह, *a mark*, and युक्ति, *destitute*), destitute of marks, badges, or other discriminative characters.

टिहयुक्त, *a.* (from टिह, *a mark*, and युक्त, *empty*), destitute of marks or discriminating badges.

टिहयुक्तक, *a.* (from टिह, *a mark*, and युक्तक, *indicating*), making known or explaining the marks on goods, cattle, or other things.

टिहहीन, *a.* (from टिह, *a mark*, and हीन, *destitute*), destitute of marks or discriminating characters, destitute of a badge.

टिहहेतुक, *a.* (from टिह, *a mark*, and हेतु, *a cause*), caused by or arising from marks or distinguishing characters.

टिहिट, *a.* (from टिह, *a sign*), marked, signed, denoted by a mark.

टिहिवर्णन, *a.* (from टिहिट, *marked*, and वर्णन, *a writing*), a written description of land ascertaining its boundaries.

टीही, an imitative sound used to express the neighing of a horse.

टीज, *s.* (from टीज, *a thing*), a thing.

टीजकर, *s.* (from टीज, *a thing*, and कर, *a thing*), a person's baggage or equipage.

टीन, *s.* (from टी, *to collect*), a species of deer, a kind of grass or millet (*Panicum miliacium*), China.

ह. ड.

ह. ड.

होनथोडा, *s.* (from होन, *China*, and थोडा, *small*), the name of a species of grossbeak.

होमी, *s.* (from होम, *millet*), millet, a species of grass cultivated as a small sort of grain, (*Panicum miliaceum*.)

होमघास, *s.* (from होम, *millet*, and घास, *grass*), a species of grass or small grain, (*Panicum miliaceum*.)

होमनामद्वि, *s.* (from होम, *China*, and नमद्वि, *an orange*), the name of a shrub which produces a small aromatic fruit the flavour of which resembles that of orange peel, (*Triphasia aurantiola*.)

होमनिम्ब, *s.* (from होम, *China*, and निम्ब, *red lead*), a superior sort of minium or red lead brought from China.

होमी, *s.* (from होम, *China*), sugar. It is probable that sugar was first introduced into India from China.

होड, *s.* (from हि, *to collect*), the dress of a devotee made of the fibres of vegetable bark, cloth, clothes, a rag, old and torn cloth, bark.

होडरु, *s.* (from होड, *the dress of a devotee*, and रु, *cloth*), cloth made of vegetable fibres, the dress of a devotee.

होडरुकी, *s.* (from होड, *the dress of a devotee*, and रुकी, *clothed*), wearing the dress of a devotee.

होम, *a.* (from हि, *to hurt*), split, divided.

हु, *v. n.* (from हु, *to ooze or leak*), to ooze out, to leak.

हुआ, *v. n.* (from हु, *to leak*), to leak, to ooze; *v. a.* to cause to ooze out or to leak; *s.* a rat, the name of a medicinal drug, a sort of perfume.

हुआहोरा, *s.* (from हुआ, *to leak*), a leaking or oozing out.

हुआन, *s.* (from हुआ, *to leak*), the leaking of liquors, an oozing; *a.* leaked, oozed out.

हुआ, *s.* (from हु, *to leak*), an oozing or leaking.

हुआ, *s.* (from हु, *to ooze or leak*), an oozing out, a flowing forth, the leaking of a barrel.

हु, *v. n.* (from हु, *to injure*), to burn away, to be burnt.

हुआ, *v. a.* (from हु, *to burn away*), to calcine, to tan.

हुआहोरा, *s.* (from हुआ, *to calcine*), the calcining or burning of a thing to powder.

हुआ, *s.* (from हु, *to burn away*), the burning away or being burnt.

हुआ, *v. a.* (from हु, *to whet*), to whet a knife or other edge tool, to set or strap a razor.

हुआ, *s.* (from हु, *to whet*), the whetting of an edge tool.

हुआ, *v. a.* (from हु, *to cut or divide*), to strip corn from the ear, to strip off flowers or seeds from the stalks.

हुआ, *a.* (from हु, *to shrivel or shrink up*), small, minute. This word is only used as the adjective of fish.

हुआ, *s.* (from हुआ, *a species of grass*), the name of a species of grass, (*Cyperus compressus*.)

हुआ, *s.* (from हुआ, *a nipple*), a nipple.

हुआ, *s.* (from हुआ, *to strip off*), a stripping of corn from the ear, or of seed from the stalk.

हुआ, *v. n.* (from हुआ, *to be in pain*), to miss, to mistake, to err, to transgress, to settle, to conclude, to determine, to decide.

हुआ, *s.* (from हुआ, *sorrel*), the name of the Indian sorrel (*Rumex vesicarius*); also, (from हुआ, *to mistake*), a mistake, an error, a blunder, a transgression, an oversight.

हुआ, *s.* (from हुआ, *to mistake*), the making of a mistake, the committing of an error.

हुआ, *s.* (from हुआ, *to mistake*), a mistake, an error, a blunder, an oversight, a transgression, the settling of an affair, an accommodation.

हुआ, *a.* (from हुआ, *to mistake*), mistaking, blundering, erring, settling or bringing things to a conclusion; *s.* one who mistakes or blunders, one who settles differences, one who brings an affair to a conclusion.

हुआ, *s.* (from हुआ, *acid*, and हुआ, *beet*), the name of the Indian sorrel, (*Rumex vesicarius*.)

हुआ, *v. a.* (from हुआ, *to mistake*), to decide, to adjust, to conclude, to end a work, to settle a dispute.

हुआहोरा, *s.* (from हुआ, *to decide*), the deciding or adjusting of an affair, the settling of a dispute, the finishing of an undertaking.

हुआ, *s.* (from हुआ, *to decide*), the deciding or settling of a dispute, the ending of an undertaking, the adjusting of a difficulty.

हुआहोरा, *s.* (from हुआ, *an adjustment*. The last member of this word is merely a rhyme to the first), the deciding or settling of a dispute, the ending of an undertaking, the adjustment of an affair.

हुआहोरा, *a.* (from हुआ, *to settle*), settling, adjusting; *s.* one who settles or adjusts an affair, one who settles a difference.

हुआहोरा, *s.* (from हुआ, *acid*, and हुआ, *a pot herb*), sorrel, (*Rumex vesicarius*.)

हुआ, *ad.* (*loc. case of हुआ*), by mistake, inadvertently.

हुआहोरा, *s.* (from हुआ, *a mistake*. The last member of this word is only a rhyme to the first), errors and mistakes.

हुआहोरा, an imitative sound used to express that arising from sucking food, or from sucking the meat from a bone, or from the lapping of liquid substances; *a.* shining, glossy with the use of unguents.

हुआहोरा, *a.* (from हुआहोरा, *unction*), shining, glossy, or shining with oil or other unctuous substances.

दृ.

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दृष्टेय, *s.* (from दृष्ट, *a mistake. The last member of this word is only a rhyme to the first*), errors and mistakes.

दृष्टि, *s.* (from दृष्ट, *to settle*), a bargain, an agreement for wages.

दृष्ट, *s.* (from दृष्ट, *to satisfy*), the name of the Indian sorrel, (*Rumex vesicarius*), acid seasoning, acidity.

दृष्ट, *s.* (from जङ्गल, *a backbiter*), a backbiter.

दृष्टकाली, *s.* (from जङ्गल, *a backbiter*, and खोर, *eating*), a backbiter.

दृष्टकाली, *s.* (from जङ्गल, *a backbiter*), a backbiting, slander.

दृष्टकाली, *s.* (from जङ्गल, *a backbiter*), a backbiting, slander.

दृष्टी, *s.* (from दृष्ट, *to suck*), a socket, a bamboo vessel used to hold oil or other things, a mortise hole, a cup. This word constructed with the verb दृष्ट, *to bring into contact*, means to apply a cupping glass, to cup.

दृष्ट, *v. a.* (from दृष्ट, *to pierce*), to strike, to smite, to hit.

दृष्टि, *s.* (from दृष्ट, *to strike*), the smiting or striking a person or thing, the hitting a thing.

दृष्टि, *a.* (from दृष्ट, *to be despicable*), little, trifling, despicable.

दृष्टिद्विष्ट, *s.* (from दृष्टि, *little*, and द्विष्ट, *a rat*), a mouse.

दृष्टी, *s.* (from दृष्ट, *to be despicable*), a ring for the toes, a mouse.

दृष्टदृष्ट, an imitative sound used to express that made by parching small grains, such as mustard seed or the like.

दृष्टदृष्ट, an imitative sound used to express that made by parching small seeds, such as those of mustard or the like.

दृष्टि, *s.* (from दृष्ट, *to cut*), the name of a fish called also Ar, (*Silurus elaeas*, Linn.)

दृष्ट, an imitative sound used to express that arising from an earthen pot when it is set over the fire and pieces begin to scale off from it with the heat.

दृष्टी, *s.* (from दृष्ट, *to cut*), a bracelet generally made of ivory or horn.

दृष्टदृष्ट, an imitative sound used to express the sputtering or crackling noise made by food when dressed with too little water or when it begins to burn.

दृष्टदृष्ट, an imitative sound used to express the noise made by rice or other grain when parching.

दृष्टी, *s.* (from दृष्ट, *to cut*), an emerald; *a.* small, diminutive.

दृष्टीक, *s.* (from दृष्टी, *small*; and क, *a pearl*), a small pearl.

दृष्ट, *s.* (from दृष्ट, *to ooze*), pudendum muliebre, the anus.

दृष्ट, *s.* (from दृष्ट, *to ooze*), pudendum muliebre, the anus.

दृष्टकाली, *a.* (from दृष्ट, *pudendum muliebre*, and काली, *strik-*

ing), prostituting herself. This is a vulgar term chiefly used in quarrels.

दृष्ट, *v. a.* (from दृष्ट, *to collect*), to select, to choose, to pick out, to pucker or gather cloth for sewing.

दृष्ट, *s.* (from दृष्ट, *to select*), the choosing or picking out a thing or person, the selecting of a thing, the puckering of a thing.

दृष्ट, *s.* (from दृष्टि, *a species of fish*), the name of a species of fish (*Clupea cultrata*, Buchanan's Mss.)

दृष्टि, *s.* (from दृष्ट, *puckered*, and दृष्ट, *a species of fish*), the name of a species of fish (*Zeus percoides*, Buchanan's Mss.)

दृष्ट, *a.* (from दृष्ट, *to pucker*), puckered.

दृष्टि, *s.* (from दृष्ट, *to select*), a selecting or choosing out, the puckering or gathering of cloth for sewing, or for any other purpose.

दृष्ट, *v. a.* (from दृष्ट, *to be angry*), to strike or smite with a sword or other instrument; also, *s.* (from दृष्ट, *to move slowly*), silence. This word constructed with दृष्ट, *to do*, means to be silent, and with दृष्ट, *to cause*, or दृष्ट, *to strike*, it means to silence, to quiet.

दृष्टि, *s.* (from दृष्ट, *silence*), silence, caution, secrecy.

दृष्टि, *a.* (from दृष्ट, *a basket*), resembling a basket, large

दृष्टि, *s.* (from दृष्टि, *resembling a basket*, and दृष्ट, *a potatoe*), the name of a species of yam which is very good for the table (*Dioscorea globosa*).

दृष्टी, *s.* (from दृष्ट, *to be despised*), a basket.

दृष्टि, *ad.* (from दृष्ट, *silence*), sily, secretly, cautiously, silently, slinkingly.

दृष्टि, *s.* (from दृष्ट, *to smite*), the smiting with a sword or other instrument.

दृष्टि, *ad.* (from दृष्ट, *silence*), secretly, sily, silently, cautiously, slinkingly.

दृष्ट, *v. n.* (from दृष्ट, *to suck*), to imbibe moisture, to become soft so as to imbibe moisture.

दृष्टि, *s.* (from दृष्ट, *to imbibe*), the imbibing of moisture, the sinking of ink on the paper.

दृष्टि, *ad.* (from दृष्ट, *silence*), silently, slinkingly, cautiously

दृष्ट, *v. a.* (from दृष्ट, *to touch*), to immerse, to plunge.

दृष्ट, *s.* (from दृष्ट, *to immerse*), the dipping of a thing in water, the plunging or immersing of a person or thing.

दृष्टि, *s.* (from दृष्ट, *to immerse*), immersion.

दृष्ट, *v. a.* (from दृष्ट, *to immerse*), to plunge, to immerse; *a.* immersed; *s.* immersion.

दृष्टि, *s.* (from दृष्ट, *to immerse*), the immersing of a person or thing in water, or in any other liquid.

दृष्टि, *s.* (from दृष्ट, *immersion*), a mutual immersion, re

हृदि

हृत्

reciprocal immersion by two or more persons in sport or in earnest.

हृदि, *s.* (from हृत्, *to immerse*), the wetting or immersing of a thing; *a.* immersed, dipped.

हृदि, *s.* (from हृत्, *to immerse*), a person's immersing himself in water, the sinking in a liquid, an immersing.

हृत्, *v. a.* (from हृत्, *to kiss*), to kiss, to come in contact.

हृत्, *s.* (from हृत्, *a kiss*). This word constructed with श्री, *to eat*, or ल, *to take*, means to kiss.

हृत्हृत्, *ad.* (from हृत्, *a kiss*), mutually kissing, kissing and toying.

हृत्हृत्, *s.* (from हृत्, *to kiss*), the kissing of a person, the coming in contact.

हृत्, *s.* (from हृत्, *one who kisses*), a sip.

हृत्, *s.* (from हृत्, *a skin*), the spatha of the coco-nut.

हृत्, *s.* (from हृत्, *to move or obtain*), a kind of small tinsel ornaments about the eighth of an inch in diameter, which are stuck on the body of an idol at a public festival.

हृत्, *s.* (from हृत्, *to kiss*), a chirping with the lips to entice a bird to eat or to chirp in return, to coax by chirping with the lips.

हृत्, *a.* (from हृत्, *to kiss*), kissing, touching upon a topic, laconic; *s.* one who kisses, one who touches upon a subject, a summary, an abstract, an index, short hand, a loadstone.

हृत्, *s.* (from हृत्, *a loadstone*, and पत्थर, *a stone*), the loadstone.

हृत्, *s.* (from हृत्, *a loadstone*, and पत्थर, *a stone*), the loadstone.

हृत्, *s.* (from हृत्, *to kiss*), a kiss, the act of kissing.

हृत्, *s.* (from हृत्, *a kiss*, and हृत्, *a deer*), one who kisses another.

हृत्हृत्, *s.* (from हृत्, *a kiss*), a mutually kissing, a kissing and toying.

हृत्, *a.* (from हृत्, *to kiss*), fit to be kissed, deserving to be kissed.

हृत्, *s.* (from हृत्, *to kiss*), a kiss.

हृत्, *a.* (from हृत्, *to kiss*), kissed.

हृत्, *s.* (from हृत्, *to be despised*), a mountaineer, a savage. The word is, however, employed as the name of a particular tribe of mountaineers who inhabit the mountains which border Bengal on the west.

हृत्, *s.* (from हृत्, *to burn*), a roll of tobacco for the purpose of smoking, a segur.

हृत्, *a.* (from हृत्, *select*), select, young and free from disease or blemish. This word is only applied to the human species.

हृत्, *s.* (from हृत्, *to be elevated*), the hair of the head, a lock of hair.

हृत्, *s.* (from हृत्, *hair*). The last member of this word is only a rhyme to the first, hair, locks of hair.

हृत्, *s.* (from हृत्, *hair*, and हृत्, *destruction*), the destruction or loss of the hair.

हृत्, *a.* (from हृत्, *hair*, and हृत्, *destructive*), destructive to the hair.

हृत्, *a.* (from हृत्, *hair*, and हृत्, *destructive*), destructive to the hair.

हृत्, *s.* (from हृत्, *hair*, and हृत्, *destruction*), the destruction or loss of the hair.

हृत्, *a.* (from हृत्, *hair*, and हृत्, *destructive*), destructive to the hair.

हृत्, *a.* (from हृत्, *hair*, and हृत्, *a cause*), arising from or caused by hair.

हृत्, *a.* (from हृत्, *hair*, and हृत्, *arising from*), arising from or caused by hair.

हृत्, *a.* (from हृत्, *hair*, and हृत्, *destitute of*), destitute of hair.

हृत्, *a.* (from हृत्, *hair*, and हृत्, *empty*), destitute of hair.

हृत्, *s.* (from हृत्, *hair*, and हृत्, *one who kills*), a thing which destroys the hair.

हृत्, *a.* (from हृत्, *hair*, and हृत्, *destitute of*), destitute of hair.

हृत्, *s.* (from हृत्, *a fire place*), a portable hearth, a furnace, a fire place.

हृत्, *s.* (from हृत्, *to be elevated*), the hand hollowed so as to hold water, water held in the palm of the hand, mire, mud.

हृत्, *s.* (from हृत्, *hair*, and हृत्, *an eradicating*), the pulling or tearing up the hair by the roots.

हृत्, *a.* (from हृत्, *hair*, and हृत्, *producing*), producing hair, causing the hair to grow.

हृत्, *a.* (from हृत्, *hair*, and हृत्, *a producing*), the producing of hair.

हृत्, *s.* (from हृत्, *to dally in a lascivious manner*), the sensation of itching, lust.

हृत्, *a.* (from हृत्, *the itch*, and हृत्, *involved in*), afflicted with the itch or with itching.

हृत्, *s.* (from हृत्, *to dally lasciviously*), the sensation of itching, lust.

हृत्, *v. n.* (from हृत्, *to dally in a lustful manner*), to itch, to scratch.

हृत्, *s.* (from हृत्, *to itch*), the sensation of itching, the scratching of one's self.

हृत्, *s.* (from हृत्, *to itch*), the sensation of itching.

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हृल्लुका, *s.* (from हृल्लु, *to daily lasciviously*), the sensation of itching, the itch, lust.

हृल्लुका, *s.* (from हृल्लु, *to itch*), an itching, a pimple, the itch.

हृल्लुकी, *s.* (from हृल्लु, *hair*), a lock of hair, a curl.

हृल्लुल्लु, an imitative sound used to express the sensation of itching or twinging.

हृल्लुल्लु, *s.* (from हृल्लु, *to move*, and हृल्लु, *to speak*), fickleness, unsteadiness, a thoughtless running from one engagement or thing to another, a thoughtless changing the subject of conversation from one thing to another, a thoughtless introducing of things foreign to the subject of discourse.

हृल्लुल्लुका, *a.* (from हृल्लुल्लु, *fickleness*), fickle, roving, active, inconstant, changing thoughtlessly from thing to thing.

हृल्लु, *s.* (from हृल्लु, *to dally*), a hearth, a portable hearth or fire place.

हृल्लु, an imitative sound used to express the chirping of young birds.

हृल्लु, *s.* (from हृल्लु, *to elevate*), a single lock of hair left on the crown of the head at the ceremony of tonsure, a crest, a pinnacle, the peak of a mountain, a peacock's crest, a plume, a diadem, a pinnacle, a room at the top of a house, a kind of bracelet, the ceremony of the first tonsure of a Hindoo.

हृल्लुल्लु, *s.* (from हृल्लु, *a crest*, and ल्लु, *a doing*), the ceremony of forming the crest at the first tonsure of a Hindoo.

हृल्लुल्लु, *s.* (from हृल्लु, *a pinnacle*, and ल्लु, *an end*), a conclusion, the result of any thing, a decision.

हृल्लुल्लु, *s.* (from हृल्लु, *a crest*, and ल्लु, *a gem*), a gem to be worn in the crest, the jewel of a crown. This word in composition, when it is the last member of a compound, means chief or most eminent among those who are denominated by the first member of the word; *e.g.* महिषहृल्लुल्लु, *chief of the learned*; अज्ञहृल्लुल्लु, *chief of the ignorant or supremely ignorant*.

हृल्लुल्लुल्लु, *s.* (from हृल्लुल्लु, *a jewel for a crest*, and ल्लु, *junction*), the occurrence of an eclipse of the sun on a Sunday, or of an eclipse of the moon on a Monday. Bathing in the Ganges or any other religious ceremony performed at such a conjuncture is supposed to possess an extraordinary degree of merit.

हृल्लुल्लु, *s.* (from हृल्लु, *a sheet*), a mantle or wrapper for the body.

हृल्लु, *s.* (from हृल्लु, *a bracelet*), a kind of bracelet made with gold or silver, or even of lac.

हृल्लु, *s.* (from हृल्लु, *powder*), lime.

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हृल्लुल्लु, *s.* (from हृल्लु, *lime*, and ल्लु, *work*), the plastering of a wall with lime.

हृल्लुल्लु, *s.* (from हृल्लु, *lime*, and ल्लु, *work*), the plastering of a wall with lime.

हृल्लुल्लुकी, *s.* (from हृल्लु, *powder*, and ल्लुकी, *a weed*), the name of a species of grass (*Apluda aristata*.)

हृल्लुल्लु, *s.* (from हृल्लु, *lime*, and ल्लु, *work*), the plastering of a wall with lime.

हृल्लुकी, *s.* (from हृल्लु, *lime*), a vessel or place in which spinners lay a small quantity of lime, into which they occasionally dip their thumb and finger to absorb the moisture which perspires from them and hinders their work.

हृल्लुल्लु, *s.* (from हृल्लु, *lime*, and ल्लु, *sand*), the plaster of a wall, mortar.

हृल्लु, *s.* (from हृल्लु, *lime*), dry or powdered lime.

हृल्लुकी, *s.* (from हृल्लु, *lime*), a burner of lime, a maker of lime.

हृल्लु, *s.* (from हृल्लु, *to ooze*), the mango, also the mango tree; (*Mangifera indica*.)

हृल्लु, *s.* (from हृल्लु, *powder*), a fragment, powder, a crumble, a fulness particularly of liquor or intoxicating drugs.

हृल्लुल्लु, *a.* (perhaps from हृल्लु, *to fill*), completely full, heaped in the measure, completely drunk.

हृल्लुल्लु, *s.* (from हृल्लु, *to move*), a name given by Moosulmans to a small bird (*Loxia malabarica*.)

हृल्लुल्लु, *a.* (from हृल्लुल्लु, *heapedly full*), running over with fulness, full of liquor, intoxicated either with liquor or with intoxicating drugs.

हृल्लु, *v. a.* (from हृल्लु, *to pulverize*), to pulverize, to pound, to break into fragments, to crumble.

हृल्लु, *s.* (from हृल्लु, *to pulverize*), powder, lime, a crumble.

हृल्लुल्लु, *s.* (from हृल्लु, *to break into fragments*), a discourse to maintain a sentiment or thesis laid down as a topic, the expounding of a sentence mentioned before.

हृल्लुल्लु, *s.* (from हृल्लु, *to pulverize*), the pulverizing or crumbling of any thing.

हृल्लुल्लु, *s.* (from हृल्लु, *powder*, and ल्लु, *a limb*), broken-limbed, having a limb broken to shatters.

हृल्लुल्लु, *a.* (from हृल्लु, *to pulverize*), pulverized, broken into small fragments.

हृल्लुल्लु, *s.* (from हृल्लु, *to pulverize*), the pulverizing of a substance, the reducing of a substance to small fragments or crumbles.

हृल्लुल्लु, *a.* (from हृल्लु, *powder*, and ल्लु, *made*), reduced to powder, reduced to small fragments or to crumbs.

हृल्लुल्लुल्लु, *s.* (from हृल्लु, *powder*, and ल्लुल्लु, *a kind of sweetmeat*), a kind of confectionary or sweetmeat.

हृल्लु, *v. a.* (from हृल्लु, *to-suck*), to suck.

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- କ୍ଷିପିତା, *s.* (from କ୍ଷିପ୍, *to suck*), the sucking of a thing.
 କ୍ଷିପ୍ତ, *a.* (from କ୍ଷିପ୍, *to suck*), sucked.
 କ୍ଷୁଦ୍ଧି, *s.* (from କ୍ଷୁଦ୍ଧ, *to suck*), a coral or other plaything made with a ball at one end for children to put into their mouths and suck.
 କଣ୍ଡ, *s.* (from କଣ୍ଡ, *a foot*), a leg of mutton, a haunch of venison, the hinder leg of an animal slain for food or sacrifice.
 କଢ଼, *v. n.* (from କଢ଼, *to speak*), to bawl, to speak with a loud voice, to rave, to scream.
 କଢ଼ା, *v. n.* (from କଢ଼, *to speak*), to bawl, to speak aloud, to scream.
 କଢ଼ାଝିବା, *s.* (from କଢ଼ା, *to bawl*), a bawling or speaking with a loud voice, a vociferating.
 କଢ଼ାକଢ଼ି, *s.* (from କଢ଼ା, *to bawl*), a squabble, the bawling of a number of persons to one another.
 କଢ଼ାଡ଼ି, *s.* (from କଢ଼ି, *to scrape*), the scraping of a bamboo rod or other thing of a similar nature so as to make it clean.
 କଢ଼ା, *s.* (from କଢ଼ା, *to bawl*), a bawling, the representing of one's case, or making a petition, in loud language; *a.* bawled, spoken aloud.
 କଢ଼ାଦି, *s.* (from କଢ଼ା, *to bawl*), a bawling, a speaking to another with a loud and eager voice, a speaking in a loud tone.
 କଢ଼ାଲିପି, *a.* (from କଢ଼ା, *to bawl*), bawling, speaking in a disagreeably loud tone; *s.* a person who speaks very loud.
 କଢ଼ିବା, *s.* (from କଢ଼ି, *to rave*), the speaking with a loud voice, a vociferating.
 କଢ଼ିଆ, *s.* (from କଢ଼ିଆ, *a sort of grass*), the name of a species of grass (*Scirpus plantagineus*).
 କଢ଼ି, *s.* (from କଢ଼ି, *to cut*), the name of a fish mentioned in Dr. Buchanan's Mss. as a species of Cyprinus.
 କଢ଼ିଆ, *s.* (from କଢ଼ି, *to cut*), the male organ of generation.
 କେ, *s.* (from କେ, *to perforate*), the human penis.
 କେ, *s.* (from କେ, *beautiful*), the name of a species of fish (*Ophiocephalus aurantiacus*, Buchanan's Mss.)
 କେକାକାକିଆ, *s.* (from କେକା, *a child*, and କାକା, *a child*), lively or active as a child.
 କେକା, *s.* (from କେ, *beautiful*), a lad, a boy; *a.* wide, spread out, expanded.
 କେକାକି, *s.* (from କେକା, *a child*), childishness, boyishness.
 କେକାକି, *s.* (from କେ, *a species of fish*, and କାକା, *a fish*), the name of a species of fish (*Ophiocephalus aurantiacus*, Buchanan's Mss.)
 କେକାକି, *s.* (from କେ, *beautiful*), a broad and flat basket used by servants to carry articles for the table.

- କେକାକାକି, *s.* (from କେକା, *a species of fish*, and କାକା, *a fish*), the name of a species of fish, (*Gobius Boddarti*).
 କେକ, *s.* (from କେ, *to send*), a servant, a slave.
 କେ, *s.* (from କେ, *to send*), a particular kind of mat made of palm leaves, particularly of those of the wild date, (*Phoenix sylvestris*).
 କେକେ, *s.* (from କେ, *to send*), a mat made of palm leaves.
 କେକେ, *a.* (from କେ, *to send*), broad, wide, patent. This word is chiefly applied to vessels, and receptacles of water, or to things bearing some resemblance to them.
 କେ, *s.* (from କେ, *to send*), a female servant or slave.
 କେକା, *s.* (from କେ, *handsome*), the name of a species of fish (*Gobius Boddarti*, Walb. G. viridis of Dr. Fleming's drawings.) It is also the name of another fish (*Gobius subunitus*, Buchanan's Mss.)
 କେକା, *a.* (from କେ, *to act*), young, full grown; *s.* the palm of the hand, also the back of the hand.
 କେ, *v. a.* (from କେ, *to fret*), to provoke a person, to exasperate a person; *a.* provoked, exasperated.
 କେକାକି, *s.* (from କେକା, *to exasperate*), the provoking or exasperating of a person.
 କେକାକି, *s.* (from କେକା, *to provoke*), mutual provocation, mutual recrimination or exasperation.
 କେକା, *s.* (from କେକା, *to provoke*), the provoking or exasperating of a person; *a.* provoked, exasperated.
 କେ, *s.* (from କେ, *to send*), a female servant, a female slave.
 କେ, *v. a.* (from କେ, *to know*), to convince, to make a person learn or take notice either by punishment or any other means; *ad.* if, though, perhaps.
 କେ, *s.* (from କେ, *the mind*), the mind, intellect, the reasoning faculty, the understanding, the sensorium.
 କେ, *s.* (from କେ, *to know*), the soul, the understanding, intelligence, wisdom, a sensation, feeling, reflection, an idea, an animal or existent being, a sentient being.
 କେକାକି, *a.* (from କେକା, *intelligence*), intelligent, sentient, possessed of feeling or knowledge.
 କେକା, *s.* (from କେ, *to know*), sensation, life, feeling, a stimulus.
 କେକାକି, *s.* (from କେକା, *sensation*, and କି, *the doing of any thing*), the stimulating or exciting of a person to any action, the admonishing of a person.
 କେକାକି, *s.* (from କେକା, *sensation*, and କି, *the causing of a thing*), the stimulating of a person to an undertaking, the stirring up of a person to do a thing, the admonishing or warning of a person so as to rouse him to action or caution, the exciting of a person to any act.
 କେକାକି, *a.* (from କେକା, *sensation*, and କି, *trif or spirit*),

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identified with or identically the same as feeling or sensation.

চেতনাবৃত্ত, *a.* (from চেতন, *sensation*, and অবৃত্ত, *connected with*), possessed of feeling or sensation, intelligent, sentient, sensible, alive.

চেতনাবিশিষ্ট, *a.* (from চেতন, *sensation*, and বিশিষ্ট, *possessed of*), possessed of feeling or sensation, intelligent, sensible, sentient, alive.

চেতনাতান, *s.* (from চেতন, *sensation*, and আতান, *an appearance*), an appearance or resemblance of feeling or sensation, an appearance of intelligence, an appearance of life or soul.

চেতনাতানকণ, *a.* (from চেতনাতান, *an appearance of knowledge*), resembling or appearing like knowledge or feeling.

চেতনায়ুক্ত, *a.* (from চেতন, *sensation*, and যুক্ত, *joined to*), possessed of feeling or sensation, intelligent, sensible, sentient, alive.

চেতনাহীন, *a.* (from চেতন, *sensation*, and হীন, *bereft*), destitute of sensation, lifeless, destitute of feeling, insensible.

চেতনামূলা, *a.* (from চেতন, *sensation*, and মূল, *empty*), destitute of feeling or sensation, destitute of intelligence, insensible, brute, lifeless.

চেতনাতান, *a.* (from চেতন, *sensation*, and হীন, *destitute*), void of sensation or feeling, lifeless, insensible.

চেতনেশ্বর, *s.* (from চেতন, *sensation*, and ঈশ্বর, *God*), God considered as the fountain of wisdom and intelligence.

চেত, *v. a.* (from চিত্, *to feel*), to stimulate, to excite to action or thought, to stir up a person to a subject, to awaken, to convince, to make a person feel.

চেতাইবা, *s.* (from চেত, *to stimulate*), the stimulating or stirring up of a person to action or thought, the convincing of a person, the making a person feel conviction.

চেতন, *s.* (from চিত্, *to feel*), the exciting of sensation, the stimulating of a thing; *a.* stimulated, excited, made to feel.

চেতনি, *s.* (from চিত্, *to feel*), stimulation, excitation.

চেতনিক, *a.* (from চিত্, *to feel*), stimulating, exciting, stirring up; *s.* one who stimulates, one who causes another to feel.

চেতবা, *s.* (from চে, *to convince*), the convincing of a person, the causing a person to take notice or attend to a subject or to work.

চেতরা, *s.* (from চিত্, *to pierce*), the name of a fish supposed to be a species of Cyprinus.

চেতরী, *s.* (from চিত্, *to pierce*), the name of a species of fish, (Cyprinus Barila, Buchanan's Mss.)

চেপ্টা, *a.* (from চিপ্টি, *flattened rice*), compressed, squeezed so as to be flat, bruised by pinching, flattened, flat.

চেপ্টাভোজা, *s.* (from চেপ্টা, *flat*, and ভোজা, *a species of fish*), the name of a species of fish (Lutianus Perca Chapte, Buchanan's Mss.)

চেপুয়া, *s.* (from চপ্, *to cut*), the name of two species of fish (Gobius Boddarti, Walb. or G. viridis, Buchanan's Mss. and Gobius subnitus, Buchanan's Mss.)

চেয়েদ, *s.* (from চাতি, *four*, and হই, *honey*), the name of a tree described by Dr. Buchanan as a species of Tomex, probably a species of Tetranthera.

চেয়েহাইবেদ, *s.* (from চাতি, *four*, and মহাই, *great or excellent honey*), the name of a species of tree, (Tomex sebifera. Willd.)

চেরা, *v. a.* (from চিত্, *to split*), to cleave, to split, to tear; *a.* torn, split, cleft.

চেরাইবা, *s.* (from চেরা, *to cleave*), the cleaving or splitting of a thing, the tearing of cloth or paper.

চেরা, *s.* (from চেরা, *to split*), the cleaving of wood, the splitting of wood or bamboos, the tearing of cloth or paper; *a.* split, cleft, torn.

চেরনি, *s.* (from চেরা, *to split*), the cleaving of wood, the splitting of wood or bamboos, the tearing of cloth.

চেরাই, *s.* (from চেরা, *to split*), wages paid for cleaving wood or for splitting or tearing any thing.

চেন, *s.* (from চেন, *to cloth*), cloth, clothes, a garment.

চেনা, *s.* (from চেন, *cloth*), a particular sort of cloth.

চেনা, *v. a.* (from চেন, *to move*), to hew, to chip; *s.* a chip, a disciple, a child or person adopted by a religious mendicant, a mate, the name of a species of fish (Cyprinus cultrata, Buchanan's Mss.) The name of a tree or shrub, (Allangium tomentosum, Buchanan's Mss.)

চেনাইবা, *s.* (from চেনা, *to chip*), the hewing of a piece of wood so as to make chips.

চেনাকঠ, *s.* (from চেনা, *a chip*, and কাঠ, *wood*), a chip, a large and long chip.

চেনাচিনিস, *s.* (from চীন, *China*, আঁ, *to move*, and চিনিস, *the religious fig tree*), the name of a species of tree (Sapium sebiferum.)

চেনাচী, *s.* (from চেন, *to move*), the name of a species of fish, (Cyprinus Morur, Buchanan's Mss.)

চেনি, *s.* (from চেন, *to clothe*), silken cloth.

চেনুয়া, *a.* (from চান্, *washed rice*), filthy through the washing of rice; *s.* the liquor in which rice has been washed.

চেষ্টা, *a.* (from চেষ্টা, *to act*), acting, endeavouring, persevering; *s.* one engaged in an undertaking.

চেষ্টা, *s.* (from চেষ্টা, *to act*), the acting in a particular man-

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nor, the engaging in a thing, the endeavouring to accomplish an object.

কেষ্য, *s.* (from কেষ, *to act*), action, application, endeavour, labour, pursuit, search, an effort. This word constructed with ক্, *to do*, or শি, *to obtain*, means to make an effort, to labour for an object, to search after a thing.

কেষ্যকারক, *a.* (from কেষ্য, *action*, and কারক, *doing*), active, exerting, labouring, attending to a thing; *s.* one who labours or exerts himself for an object, one who seeks to accomplish an object.

কেষ্যকারী, *a.* (from কেষ্য, *action*, and কারি, *doing*), active, exerting, labouring, attending to a thing, seeking to accomplish an object.

কেষ্যকর, *s.* (from কেষ্য, *action*, and কর, *conduct*), action, motion, endeavour, activity, search.

কেষ্যকরিত, *s.* (from কেষ্য, *action*, and করিত, *conduct*), activity, attention to an undertaking.

কেষ্যকেষি, *s.* (from কেষ্য, *to act*), mutual endeavour or exertion.

কেষ্যজন্য, *a.* (from কেষ্য, *action*, and জন্য, *productive*), arising from exertion, or from diligent attention to an object, arising from diligent search.

কেষ্যহীন, *s.* (from কেষ্য, *action*, and হীন, *destruction*), the destruction or ruin of exertion.

কেষ্যহীনক, *a.* (from কেষ্য, *action*, and হীনক, *destructive*), destructive to exertion or labour, hindering attention to an object, or the pursuit of an object.

কেষ্যহীনকী, *a.* (from কেষ্য, *action*, and হীনকী, *destructive*), destructive to exertion or labour, hindering attention to an object, or the pursuit of an object.

কেষ্যনিবারণক, *a.* (from কেষ্য, *action*, and নিবারণক, *hindering*), preventing activity, hindering action or endeavour.

কেষ্যনিবারণ, *s.* (from কেষ্য, *action*, and নিবারণ, *a hindering*), the prevention of activity or zeal, the hindering of action or endeavour.

কেষ্যতর, *s.* (from কেষ্য, *action*, and তর, *different*), a distinct effort, a different attempt, another labour.

কেষ্যযিত, *a.* (from কেষ্য, *action*, and যিত, *possessed of*), engaged, desirous of accomplishing a thing, eager.

কেষ্যপ্ৰযুক্ত, *a.* (from কেষ্য, *action*, and প্ৰযুক্ত, *arising from*), arising from or caused by zeal or activity, springing from endeavour.

কেষ্যবান, *a.* (from কেষ্য, *action*), active, zealous, attentive to an object, laborious, endeavouring.

কেষ্যবিনা, *ad.* (from কেষ্য, *action*, and বিনা, *without*), without zeal or activity, without exertion or search.

কেষ্যবিশিষ্ট, *a.* (from কেষ্য, *action*, and বিশিষ্ট, *possessed of*),

active, zealous, laborious, attentive to an object, endeavouring.

কেষ্যব্যতিরিক্ত, *a.* (from কেষ্য, *action*, and ব্যতিরিক্ত, *exempted*), exempted from, or destitute of zeal or activity, exempted from, or destitute of attention to an object or of search after it.

কেষ্যব্যতিরিক্ত, *s.* (from কেষ্য, *action*, and ব্যতিরিক্ত, *an exemption*), an exemption from zeal or activity, an exemption from attention to an object, an exemption from searching for a thing.

কেষ্যযুক্ত, *a.* (from কেষ্য, *action*, and যুক্ত, *joined to*), active, zealous, laborious, attentive to an object, endeavouring.

কেষ্যরম্ভ, *s.* (from কেষ্য, *action*, and রম্ভ, *a beginning*), the commencement of effort or endeavour.

কেষ্যহীন, *a.* (from কেষ্য, *action*, and হীন, *destitute of*), destitute of zeal, inactive, inattentive, not interested in the success of an undertaking, incurious.

কেষ্যশূন্য, *a.* (from কেষ্য, *action*, and শূন্য, *empty*), destitute of zeal, inactive, inattentive, incurious, not interested in the success of an undertaking.

কেষ্যহীন, *a.* (from কেষ্য, *action*, and হীন, *destitute of*), destitute of zeal, inactive, inattentive, incurious, not interested in the success of an undertaking.

কেষ্যহেতুক, *a.* (from কেষ্য, *action*, and হেতু, *a cause*), arising from exertion or zeal, caused by attention to an object, or by search.

কেষ্যত, *a.* (from কেষ্য, *to act*), sought, engaged in, laboured for, endeavoured.

কেষ্যতর, *a.* (from কেষ্য, *to act*), proper to be laboured for or sought after.

কেষ, *s.* (from কেষ, *a species of pepper*), the name of a species of pepper (Piper-Chuvya.)

কেষে, a vocative particle used in calling ducks and geese.

কেষ্য, *s.* (from কেষ্য, *sensation*), sensation, feeling, knowledge, the soul, spirit, a name of God conceived as the fountain of sensation and knowledge. The name of the leader of a sect among the Hindoos, whose followers are numerous in Bengal.

কেষ্যকারক, *a.* (from কেষ্য, *sensation*, and কারক, *causing*), causing sensation or feeling, stimulating, exciting; *s.* a person or thing which stimulates or excites sensation.

কেষ্যকারী, *a.* (from কেষ্য, *sensation*, and কারি, *doing*), feeling, causing sensation or feeling, stimulating, exciting.

কেষ্যজনক, *a.* (from কেষ্য, *sensation* and জনক, *producing*), causing sensation or feeling, stimulating, exciting.

কেষ্যজন্য, *a.* (from কেষ্য, *sensation*, and জন্য, *productive*), arising from sensation or feeling.

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- ॐननननननन, *n.* (from ॐनन, *sensation*, and ननन, *a cause*), caused by or arising from sensation or feeling.
- ॐनननननन, *a.* (from ॐनन, *sensation*, and ननन, *possessed of*), possessed of sensation or feeling, active.
- ॐनननननन, *a.* (from ॐनन, *sensation*, and ननन, *destitute of*), destitute of sensation or feeling, inactive.
- ॐननननन, *a.* (from ॐनन, *sensation*, and ननन, *united to*), possessed of sensation or feeling, lively, active.
- ॐननननन, *a.* (from ॐनन, *sensation*, and ननन, *destitute*), destitute of sensation or feeling, inactive.
- ॐननननन, *a.* (from ॐनन, *sensation*, and ननन, *empty*), destitute of sensation or feeling, inactive.
- ॐननननन, *a.* (from ॐनन, *sensation*, and ननन, *destitute*), destitute of sensation or feeling, inactive.
- ॐननननन, *a.* (from ॐनन, *sensation*, and ननन, *a cause*), arising from, or caused by feeling or sensation.
- ॐन, *s.* (from ॐन: *to think*), a large tree or clump of trees in or near a Hindoo village under which there is usually a small raised place consecrated to some idol, or the image of an idol. It is probable that the idolatrous groves mentioned in scripture were of this sort.
- ॐन, *s.* (from ॐन: *the name of a star*), the name of one of the Hindoo months containing part of March and part of April: it begins when the sun enters Pisces. Also the name of a grove or garden famed in Hindoo mythology as the residence of Koovera.
- ॐननन, *s.* (from ॐन, *the garden of Koovera*, and नन, *a car*), the name of the garden or paradise of Koovera.
- ॐ, *v. n.* (from ॐ, *to ooze*), to ooze out, to leak, to drop, to drip, to distil; to shed out as ripe seeds or corn do; *a.* a well.
- ॐन, *v. a.* (from ॐन, *to leak*), to cause to leak or ooze out; *v. n.* to ooze out; *a.* leaked, oozed.
- ॐनननन, *s.* (from ॐन, *to cause to ooze*), the causing of liquors to leak or ooze out.
- ॐनन, *s.* (from ॐन, *to leak*), the causing of a substance to ooze out, the oozing out of a vessel or other receptacle.
- ॐननन, *s.* (from ॐन, *to chew*), the jaw bone.
- ॐनन, *s.* (from ॐन, *to ooze*), a leaking, an oozing out, a dripping, a shedding out as corn when it is very dry.
- ॐन, *s.* (from ॐन, *to ooze*), the oozing or leaking of a liquid, the dropping, dripping, or distilling of a liquid.
- ॐन, an imitative sound used to express that produced by the rapid evaporation or drying up of water or any other liquid.

- ॐन, *v. a.* (from ॐन, *to burn away*), to burn to powder, to calcine; *a.* burnt, calcined. This word is chiefly applied to the burning of grain.
- ॐननन, *s.* (from ॐन, *to calcine*), the calcining of things, the burning of grain.
- ॐनन, *s.* (from ॐन, *to calcine*), the calcining of any sort of grain; *a.* calcined, burnt.
- ॐननन, *s.* (from ॐन, *to calcine*), the calcining or burning of any kind of grain to powder.
- ॐनन, *v. a.* (from ॐन, *to whet*), to strap or set a razor, to whet a knife or other edge tool; *a.* whetted, keen, sharp.
- ॐननन, *s.* (from ॐन, *to whet*), the whetting of an edge tool.
- ॐनन, *s.* (from ॐन, *to whet*), the whetting of a knife or other edge tool, the strapping of a razor, the giving of an edge to an argument; *a.* whetted, sharpened.
- ॐननन, *s.* (from ॐन, *to whet*), the whetting of a knife or other edge tool, the strapping of a razor.
- ॐनन, *a.* (from ॐन, *to whet*), whetted, sharp, keen.
- ॐन, *s.* (from ॐन, *bark*), the fibrous substance of which the internal part of a palm tree consists, the fibrous internal substance of the bark of a tree.
- ॐन, *v. a.* (from ॐन, *to strip off seeds*), to strip off seeds, to employ a person to strip off seeds; *a.* a pulling forward with all the might. This word is only applied to running when a person exerts all his power to reach the place to which he is going; *a.* rough. In this sense this word is only used as the adjective of writings, as a rough copy, a rough draught.
- ॐनन, *s.* (from ॐनन, *a species of grass*), the name of a species of grass or club rush (*Scirpus articulatus*.)
- ॐनननन, *s.* (from ॐन, *to strip off seeds*), the stripping of seeds from the stalk, or the employing of a person to do so.
- ॐनन, *a.* (from ॐन, *a fibre*), abounding with long woody fibres.
- ॐनन, an imitative sound used to express that produced by the rapid evaporation or drying up of water or other liquor.
- ॐन, *a.* (from ॐन, *rough*), rough. This word is only applied to writings, e. g. a rough copy, a rough draught.
- ॐन, *s.* (from ॐन, *pleasing*), desire, approbation, pleasure, delight in a person or thing; *a.* strong. This adjective is chiefly applied to articles of food which have a superabundance of puangency, saltiness, acidity, bitterness, &c. also to strong liquors.
- ॐनननन, *a.* (from ॐन, *strong*), applied to liquors this

काश.

word means excessively strong; when to food, very high seasoned.

काशुनि, *s.* (from काश, *squre*, and न, *to be pure*), the name of a species of fish, *Eux ventriosus*.)

काश, *v. a.* (from कृ, *to mistake*), to adjust a difference, to settle an affair, to whet an edge tool, to put an edge on any thing; *s.* the adjustment of any thing, the settling of an affair; *a.* strong when applied to liquor, sharp, adjusted, settled.

काशिका, *s.* (from काश, *to adjust a difference*), the settling or adjusting of a difference, the sharpening of an edge tool.

काशक, *n.* (from काश, *to whet*), sharp, whetted, keen.

काश, *v. a.* (from का, *to whet*), to whet, to sharpen an edge tool.

काशिका, *s.* (from काश, *to sharpen*), the sharpening of an edge tool.

काशक, *s.* (from काश, *to sharpen*), the sharpening of an edge tool.

काशक, *a.* (from काश, *to sharpen*), sharp, keen.

काश, *s.* (from कृ, *a tube*), a tube, the barrel of a gun, a young woman.

काश, *s.* (from कृ, *to smite*), a blow, a contusion, a stroke, a wound. This word constructed with कृ, *to strike*, means to wound; constructed with कृ, *to come in contact*, it means to hurt, to knock, to strike.

काशकृ, *a.* (from काश, *a blow*, and कृ, *eating*), wounded, hurt, bruised.

काश, *v. a.* (from काश, *to smite*), to smite, to strike; *s.* exorbitant interest demanded for money lent on an exigency.

काशिका, *s.* (from काश, *to smite*), the striking against or smiting of a person or thing.

काशिका, *s.* (from काश, *a blow*), reciprocal blows given and returned.

काश, *s.* (from काश, *to hurt*), the hurting or wounding of a person, the striking violently against a thing.

काश, *v. n.* (from कृ, *to perjure*), to expel urine. This verb is properly used only to express the inferior animals expelling their urine, but is applied to men in a ludicrous sense; *urine*. The name of a small ill-scented kind of vetch.

काशिका, *s.* (from काश, *to expel urine*), the expelling of urine by a beast.

काश, *s.* (from काश, *to select*), the selecting of things.

काश, *v. a.* (from काश, *to select*), to cause or order a person to select things; *s.* the name of a leguminous plant, *Cicer arietinum*, the name of a cow; *a.* selected.

काश.

काश, *s.* (from काश, *a blow*), the stroke of a weapon.

काश, *v. n.* (from कृ, *to suck*), to imbibe, to become soft with imbibing moisture; when applied to paper this verb means to imbibe the ink. The participle of this verb is frequently constructed with कृ, *to go*, without occasioning any alteration in its meaning.

काश, *v. n.* (from कृ, *to suck*), to imbibe moisture, to become soft through the imbibing of moisture; when this verb is applied to paper it means to be moist or not sized, so that the ink sinks into it; *a.* imbibed, moist, admitting the ink to sink in.

काशिका, *s.* (from काश, *to imbibe*), the sucking in or imbibing of moisture, the imbibing of the ink by paper.

काशक, *s.* (from काश, *to imbibe*), the imbibing of moisture so as to become soft. This word is usually applied to paper or similar substances; *a.* imbibed, soft through imbibing moisture, admitting the ink to stick into it.

काशिका, *s.* (from काश, *to imbibe*), the imbibing of moisture, the imbibing or admitting the ink to sink into it.

काशिका, *s.* (from काश, *to imbibe*), the imbibing of moisture, the imbibing of ink by paper.

काश, *v. n.* (from कृ, *to smite*), to cause or order a person to strike with a weapon.

काशिका, *s.* (from काश, *to cause to smite*), the causing or ordering a person to smite, the bringing of things into violent contact.

काशिका, *s.* (from काश, *wood*, and काश, *Chinese*), the name of an aromatic drug.

काश, *s.* (from काश, *to surround*), the rind of a fruit, a tegument.

काश, *s.* (from कृ, *to move slowly*, and कृ, *to smite*), the name of a species of aquatic bird, (*Scolopax Chobaha*, Buchanan's Bly).

काश, *s.* (from काश, *a terrace*), a terrace, a covered terrace or summerhouse.

काश, *s.* (from कृ, *to steal*), a thief

काशिका, *s.* (from काश, *a thief*, and काश, *a thorn*), the name of a species of grass the seeds of which stick in the clothes of those who walk among it, (*Andropogon aciculatum*.)

काशिका, *s.* (from काश, *a thief*, and काश, *a hole*), a peep-hole.

काशिका, *s.* (from काश, *a thief*, and काश, *a flower*), the name of a species of grass which is a great annoyance in our Indian walks, by its seeds fastening to and sticking in the clothes of those who walk among it, (*Andropogon aciculatum*.)

ତୋଷା.

ତୋଷି.

- ତୋଷା, *a.* (from ତୁଷ୍ଟ, *to steal*), stolen, clandestine, secret.
 ତୋଷା, *s.* (from ତୋଷ, *a thief*), theft, the act of stealing.
 ତୋଷାଘାଟ, *s.* (from ତୋଷ, *a thief*, and ଘାଟ, *a pit*), a pitfall.
 ତୋଷାଘାଟ, *s.* (from ତୋଷ, *a thief*, and ଘାଟ, *a blow*), a blow in secret, assassination.
 ତୋଷାଘାଟ, *s.* (from ତୋଷ, *a thief*, and ଘାଟ, *a blow*), a wound in secret, assassination.
 ତୋଷାମୁଖ, *s.* (from ତୋଷ, *a thief*, and ମୁଖ, *a road*), a bye-road.
 ତୋଷାମୁଖି, *s.* (from ତୋଷ, *a thief*, and ମୁଖ, *sand*), a quicksand.
 ତୋଷି, *s.* (from ତୁଷ୍ଟ, *to steal*), robbery, the stealing of any thing, thievery.
 ତୋଷି, *v. s.* (from ତୁଷ୍ଟ, *to suck*), to suck, to imbibe, to wring, to squeeze.
 ତୋଷକ, *a.* (from ତୁଷ୍ଟ, *to suck*), sucking; *s.* an extortioner, a blood-sucker, one who sucks.
 ତୋଷକ, *s.* (from ତୁଷ୍ଟ, *to suck*), the sucking of any thing.
 ତୋଷକିନୀ, *a.* (from ତୁଷ୍ଟ, *to suck*), sucking; *s.* one who sucks any thing.
 ତୋଷି, *v. a.* (from ତୁଷ୍ଟ, *to suck*), to cause to suck; *s.* suction, the sucking of a thing; *a.* sucked.
 ତୋଷି, *s.* (from ତୁଷ୍ଟ, *to suck*), the sucking of a substance, a sucking; *a.* sucked.
 ତୋଷି, *s.* (from ତୁଷ୍ଟ, *to suck*), the sucking of a substance, suction.
 ତୋଷି, *s.* (from ତୁଷ୍ଟ, *to deceive*), a particular tribe of mountaineers.
 ତୋଷି, *s.* (from ତୁଷ୍ଟ, *to chew*), the lower jaw bone.
 ତୋଷି, *a.* (from ତୁଷ୍ଟ, *seventy-four*), seventy-four.
 ତୋଷି, *a.* (from ତୁଷ୍ଟ, *fifty-four*), fifty-four.
 ତୋଷି, *a.* (from ତୁଷ୍ଟ, *forty-four*), forty-four.
 ତୋଷି, *a.* (from ତୋଷି, *forty-four*), the forty-fourth.
 ତୋଷି, *s.* (from ତୁଷ୍ଟ, *the eye*), the eye; also (from ତୁଷ୍ଟ, *four*), in numeration four purnas marked thus ୧. a square, a square marked out by Hindoos when they cook their food within which no one is permitted to go.
 ତୋଷି, *a.* (from ତୁଷ୍ଟ, *the eye*, or ତୋଷି, *a watching*), circum-spect, attentive, vigilant, level, flat.
 ତୋଷି, *s.* (from ତୋଷି, *circumspect*), circumspection, attention, vigilance.
 ତୋଷି, *s.* (from ତୋଷି, *circumspect*), watchfulness, circumspection, vigilance.
 ତୋଷି, *s.* (from ତୁଷ୍ଟ, *square*), a square plat of ground marked out, on which a Hindoo dresses his food on a journey.
 ତୋଷି, *s.* (from ତୁଷ୍ଟ, *four*, and ଶାଢ଼ି, *wood*), a door frame, a piece of squared wood,

- ତୋଷି, *s.* (from ତୋ, *four*, and ଶାଢ଼ି, *a fish spear*), a harpoon with four prongs.
 ତୋଷି, *s.* (from ତୁଷ୍ଟ, *a bedstead or seat*), a chair, a bench, a small circular appendage several of which are wrought on the periphery of the ring worn in the nose by Hindoo women, the guarding or watching of property. This word constructed with ଦିଅ, *to give*, means to mount guard, to watch.
 ତୋଷି, *s.* (from ତୋଷି, *the guarding of property*), a watch-house, a guard-house.
 ତୋଷି, *s.* (from ତୋଷି, *the guarding of property*, and ଗ୍ରହ, *holding*), a watchman, a sentinel.
 ତୋଷି, *s.* (from ତୋଷି, *a watchman*), the office of a watchman.
 ତୋଷି, *s.* (from ତୋଷି, *the watching of property*), a watchman, a reckoning by fours, or by four purnas.
 ତୋଷି, *a.* (from ତୁଷ୍ଟ, *four*, and ଶାଢ଼ି, *a corner*), quadrangular, square.
 ତୋଷି, *a.* (from ତୋଷି, *four krosas or Indian miles*), four Indian miles distance, four Indian miles in extent.
 ତୋଷି, *a.* (from ତୋଷି, *four roofs*), having four roofs, having a roof hipped at the four corners.
 ତୋଷି, *s.* (from ତୋଷି, *crickets*), the name of a kind of play, crickets, or cat.
 ତୋଷି, *ad.* (from ତୁଷ୍ଟ, *four*, and ଗ୍ରହ, *a quility*), fourfold, four times multiplied.
 ତୋଷି, *s.* (from ତୋଷି, *four*, and ଗ୍ରହ, *an hour*), the space of four hours.
 ତୋଷି, *ad.* (from ତୋ, *four*, and ତୋଷି, *flat*), all along, flat. This word is usually applied to a person's falling down flat when running or the like.
 ତୋଷି, *s.* (from ତୁଷ୍ଟ, *four*, and ଶାଢ଼ି, *a pitched roof*), a hipped roof.
 ତୋଷି, *a.* (from ତୁଷ୍ଟ, *the fourth*), a fourth.
 ତୋଷି, *a.* (from ତୁଷ୍ଟ, *the fourth*), a fourth.
 ତୋଷି, *s.* (from ତୁଷ୍ଟ, *four*), a fourth, a quarter.
 ତୋଷି, *s.* (from ତୁଷ୍ଟ, *four*), a fourth, a quarter.
 ତୋଷି, *a.* (from ତୁଷ୍ଟ, *four*, and ଗ୍ରହ, *to occupy space*), wide, broad.
 ତୋଷି, *s.* (from ତୋଷି, *broad*), the width of any thing, breadth.
 ତୋଷି, *s.* (from ତୋଷି, *a terrace*), a terrace, a covered terrace or summerhouse.
 ତୋଷି, *a.* (from ତୁଷ୍ଟ, *thirty-four*), thirty-four.
 ତୋଷି, *a.* (from ତୋଷି, *thirty-four*), the thirty-fourth.
 ତୋଷି, *s.* (from ତୁଷ୍ଟ, *four*), a fourth, a quarter.
 ତୋଷି, *s.* (from ତୁଷ୍ଟ, *four*, and ଦିଗ, *a point of the compass*), the four quarters of the heavens.

ଚାରି.

ଛାଟି.

ଚାରିବିନ୍ଦ, *ad. (loc. case of ଚାରିବିନ୍ଦ)*, on all sides, all around.

ଚାରି, *a. (from ଚତୁର୍ଦ୍ଦଶ, fourteen)*, fourteen.

ଚାରିବିନ୍ଦ, *a. (from ଚାରି, fourteen)*, the fourteenth.

ଚାରିନା, *a. (from ଚାରି, fourteen)*, fourteen.

ଚାରିବିନ୍ଦ, *a. (from ଚତୁର୍ଦ୍ଦଶ, four, and ବିନ୍ଦ, weighty)*, a title of honour indicating chief of four.

ଚାରିନା, *s. (from ଚତୁର୍ଦ୍ଦଶ, four, and ନା, a side)*, a square bottle, a case bottle.

ଚାରିନା, *a. (from ଚତୁର୍ଦ୍ଦଶ, four, and ନା, a side)*, square, applied to bottles or similar things.

ଚାରିନା, *s. (from ଚତୁର୍ଦ୍ଦଶ, a college)*, a college or school, properly a school where the four vedas are taught. The word is, however, used to signify a school or college in general.

ଚାରିନା, *s. (from ଚତୁର୍ଦ୍ଦଶ, four, and ନା, a side)*, a die, dice.

ଚାରିନା, *s. (from ଚତୁର୍ଦ୍ଦଶ, four, and ନା, a side)*, a die, dice for playing.

ଚାରିନା, *s. (from ଚାରିନା, a die, and ଖେଳ, play)*, play at dice or other similar games.

ଚାରିନା, *s. (from ଚତୁର୍ଦ୍ଦଶ, four, and ଫି, a foot)*, any piece of furniture which has four feet, a quadruped.

ଚାରିନା, *s. (from ଚତୁର୍ଦ୍ଦଶ, four, and ନା, a side)*, a palkee or litter of a peculiar make, used to carry a bridegroom to his marriage.

ଚାରିନା, *a. (from ଚତୁର୍ଦ୍ଦଶ, four, and ନା, the back)*, capable of performing all works, active and managing.

ଚାରିନା, *s. (from ଚତୁର୍ଦ୍ଦଶ, four, and ଗର୍ଭ, a hole)*, a square pit or well, a cistern, a vat.

ଚାରିନା, *s. (from ଚତୁର୍ଦ୍ଦଶ, a college)*, a school or college, properly a place where the four vedas are taught, but commonly applied to any school whatever.

ଚାରି, *s. (from ଚୁର, to thieve)*, a thief, a house-breaker.

ଚାରି, *a. (from ଚତୁର୍ଦ୍ଦଶ, square)*, smooth, even, level, flat.

ଚାରି, *a. (from ଚୁର, to steal)*, the name of a bird Charadrius spinosa, Linn.)

ଚାରି, *a. (from ଚତୁର୍ଦ୍ଦଶ, ninety-four)*, ninety-four.

ଚାରି, *a. (from ଚତୁର୍ଦ୍ଦଶ, ninety-four)*, ninety-four.

ଚାରି, *a. (from ଚତୁର୍ଦ୍ଦଶ, eight-four)*, eighty-four.

ଚାରି, *s. (from ଚୁର, to thieve)*, theft, robbery, house-breaking.

ଚାରି, *s. (from ଚାରି, a thief)*, theft, robbery.

ଚାରି, *s. (from ଚାରି, theft, and ଚାରି, employment)*, the practice of theft, theft, robbery.

ଚାରି, an imitative sound used to express that made by milking a cow or goat into an empty vessel.

ଚାରି, *s. (from ଚାରି, to pierce)*, the name of the male organ of generation.

ଚାରି, *s. (from ଚାରି, to move)*, a mango; *a. fallen from, free*.

ଚାରି, *s. (from ଚାରି, to move)*, release, freedom.

ଛାଟି.

ଛାଟି, the seventh consonant in the Hindoo alphabet. Its sound is expressed by the English letters *chh*; *a. six*.

ଛାଟି, *s. (from ଛାଟି, a roof)*, a roof or covering over boats, the covering or roof of the cabin which forms the poop of a ship.

ଛାଟି, *a. (from ଛାଟି, six)*, the sixth.

ଛାଟି, *s. (from ଛାଟି, a square)*, a square, or checker in a chess board.

ଛାଟି, *s. (from ଛାଟି, a shell, and ଛାଟି, to cut)*, the name of a particular instrument used by shell-cutters.

ଛାଟି, *s. (from ଛାଟି, a cart)*, a cart, a wheel carriage; also (from ଛାଟି, six, and ଛାଟି, a cowry), six cowries.

ଛାଟି, *s. (from the letter ଛା, and ଛାଟି, to make)*, the letter ଛା, or the character which expresses the sound of *chh*.

ଛାଟି, *a. (from ଛାଟି, the letter ଛା, and ଛାଟି, first)*, beginning with the letter ଛା, having an initial ଛା.

ଛାଟି, *a. (from ଛାଟି, the letter ଛା, and ଛାଟି, an end)*, ending with the letter ଛା, having a final ଛା.

ଛାଟି, an imitative sound used to express unsteadiness, or an unsteady going from place to place without any apparent object.

ଛାଟି, an imitative sound used to express an unsteady going from one place to another without any apparent object.

ଛାଟି, *s. (from ଛାଟି, to cut)*, a goat.

ଛାଟି, *s. (from ଛାଟି, a goat)*, a goat.

ଛାଟି, *s. (from ଛାଟି, to cut)*, light, lustre, splendor, the evening and morning splendor, a straight or continuous line or mark, an assemblage or multitude; *a. six*.

ଛାଟି, *s. (from ଛାଟି, the fourth part)*, a denomination of weight containing the fourth part of a quarter, or the sixteenth part of a shera.

ଛାଟି, *s. (from ଛାଟି, a particular weight. The last member of this word is only a rhyme to the first)*, a chhatrak or other small weight.

ଛାଟି, *v. n. (from ଛାଟି, to move)*, to slip from or desert, to withdraw, to shed out as corn or seeds from the capsule.

ଛାଟି, *v. a. (from ଛାଟି, to shed out)*, to squeeze or compress so as to cause a thing to fly out of the hand, to squeeze or force out seeds from their capsules, to cause a person to withdraw from or desert his company, to shoot a marble or ball in play; *a. shed out, withdrawn*.

ଉତ୍ତ.

ଉତ୍ତ.

ଉତ୍ତେଜିତ, *s.* (from ଉତ୍ତେଜି, *to force out*), the forcing of seeds from their capsules, the forcing of a person to withdraw from or desert his company; *a.* forced out, expelled.

ଉତ୍ତେଜିତା, *a.* (from ଉତ୍ତେଜି, *to force out*), the forcing of seed from their capsules or other things from their situation, the forcing a person to desert or withdraw from his company.

ଉତ୍ତେଜିତା, *a.* (from ଉତ୍ତେଜି, *to force out*), forcing seeds from their capsules, causing things to fly from their situation; *s.* a person who violently expels a thing from its place.

ଉତ୍ତେଜିତକ, *a.* (from ଉତ୍ତେଜି, *speckled*). The latter member of this word is only *riches* to the first, speckled, spotted.

ଉତ୍ତେଜିତ, *s.* (from ଉତ୍ତେଜି, *to move*), the struggling of a person in pain, the tossing and turning of a person in a fever or a delirium, the struggling of an animal to free itself from confinement.

ଉତ୍ତେଜିତା, *v. a.* (from ଉତ୍ତେଜି, *a struggling*), to struggle for liberty, to flutter, to toss about in pain.

ଉତ୍ତେଜିତା, *s.* (from ଉତ୍ତେଜି, *to struggle*), the struggling of an animal to free itself from confinement, the fluttering of a bird newly confined, the tossing of a person under the violence of disease or pain.

ଉତ୍ତେଜିତା, *s.* (from ଉତ୍ତେଜି, *to struggle*), the struggling of an animal to free itself from confinement, the fluttering of a bird when newly confined, the tossing and turning of a person under the violence of disease and pain.

ଉତ୍ତେଜିତା, *a.* (from ଉତ୍ତେଜି, *a struggling*), restless, making exertions to gain liberty, unsteady, struggling, tossing and turning.

ଉତ୍ତେଜିତା, *s.* (from ଉତ୍ତେଜି, *a struggling*), the struggles of an animal when under confinement or in pain.

ଉତ୍ତେଜିତ, *v. a.* (from ଉତ୍ତେଜି, *to move, to cut*), to skin an animal after it is killed, to fall in a scattered manner, to fall as seed sown, to sprinkle. The adverbial participle of this verb when constructed with ଉତ୍ତେଜି, *to throw*, signifies to scatter, to throw about. When constructed with ଉତ୍ତେଜି, *to go*, it means to straggle, to go without any order.

ଉତ୍ତେଜିତ, *s.* (from ଉତ୍ତେଜି, *to cut*), a spear, a scratch.

ଉତ୍ତେଜିତ, *v. a.* (from ଉତ୍ତେଜି, *to fall scatteredly*), to scatter about, to strew, to sow seed, to sprinkle, to disperse, to dissipate, to cause an animal to be skinned; also (from ଉତ୍ତେଜି, *an assemblage*), a long sentence or composition in prose, an extempore explanation or comment on the *peranas* or other writings in the vulgar language, a single string of beads belonging to a necklace, a string of beads in general, a necklace which consists of several strings, the sprinkling of a house before sweeping, shot,

a bunch of plantains broken from the spadix or large bunch; *a.* scattered about, cut up.

ଉତ୍ତେଜିତ, *s.* (from ଉତ୍ତେଜି, *to scatter*), a profusely scattering of things about, waste, a mutual engagement in the slaughtering of a slaughtered animal.

ଉତ୍ତେଜିତା, *s.* (from ଉତ୍ତେଜି, *a sprinkling*, and ଶୁଦ୍ଧି, *a sweeping*), the sprinkling and sweeping of a house.

ଉତ୍ତେଜିତ, an imitative sound used to express that made by pouring or rather dabbings a small quantity of water on the ground.

ଉତ୍ତେଜିତ, *s.* (from ଉତ୍ତେଜି, *to scatter*), the skinning of a slaughtered animal, the scattering of any thing about, the throwing of things about in disorder, the sowing of seed, the sprinkling of things about, the dispersing of a multitude or of any number of things which are together; *a.* cut up, scattered, dispersed.

ଉତ୍ତେଜିତ, *s.* (from ଉତ୍ତେଜି, *to scatter*), the skinning of an animal, the pay of a person for skinning animals, the scattering of things about in disorder, the dispersion of a multitude; *a.* earned by or due for skinning animals.

ଉତ୍ତେଜିତ, *a.* (from ଉତ୍ତେଜି, *to scatter*), wasteful, lavish, squandering, throwing things about in a confused manner; *s.* one who skins animals, one who scatters things about.

ଉତ୍ତେଜିତ, *s.* (from ଉତ୍ତେଜି, *to move*), a switch, a twig, a thin stick.

ଉତ୍ତେଜିତ, an imitative sound used to express that made by the continual falling of water or urine on the ground.

ଉତ୍ତେଜିତ, *s.* (from ଉତ୍ତେଜି, *to cover*), an umbrella, a tanguis, mouldiness.

ଉତ୍ତେଜିତ, *s.* (from ଉତ୍ତେଜି, *an umbrella*, and ଉତ୍ତେଜି, *a deer*), an umbrella-maker, the owner of an umbrella, a person who deals in umbrellas.

ଉତ୍ତେଜିତ, *a.* (from ଉତ୍ତେଜି, *an umbrella*, and ଉତ୍ତେଜି, *making*), making umbrellas; *s.* an umbrella maker.

ଉତ୍ତେଜିତ, *a.* (from ଉତ୍ତେଜି, *an umbrella*, and ଉତ୍ତେଜି, *making*), making umbrellas.

ଉତ୍ତେଜିତ, *a.* (from ଉତ୍ତେଜି, *an umbrella*, and ଉତ୍ତେଜି, *producible*), arising from an umbrella.

ଉତ୍ତେଜିତ, *a.* (from ଉତ୍ତେଜି, *an umbrella*, and ଉତ୍ତେଜି, *to give*), giving an umbrella.

ଉତ୍ତେଜିତ, *s.* (from ଉତ୍ତେଜି, *an umbrella*, and ଉତ୍ତେଜି, *a giver*), a person who gives an umbrella.

ଉତ୍ତେଜିତ, *a.* (from ଉତ୍ତେଜି, *an umbrella*, and ଉତ୍ତେଜି, *giving*), giving an umbrella; *s.* one who gives an umbrella to another.

ଉତ୍ତେଜିତ, *a.* (from ଉତ୍ତେଜି, *an umbrella*, and ଉତ୍ତେଜି, *holding*), holding or carrying an umbrella over a person; *s.* a man who holds an umbrella over a person.

छत्र.

छत्र.

- छत्राङ्गि, *a.* (from छत्र, *an umbrella*, and अङ्गि, *sustaining*),
holding an umbrella over a person.
- छत्रहन्, *a.* (from छत्र, *an umbrella*, and हन्, *destruction*),
the destruction of an umbrella.
- छत्रहन्त्र, *a.* (from छत्र, *an umbrella*, and हन्त्र, *destructive*),
destructive to umbrellas.
- छत्रहन्त्री, *a.* (from छत्र, *an umbrella*, and हन्त्री, *destroying*),
destructive to umbrellas.
- छत्रनाशक, *a.* (from छत्र, *an umbrella*, and नाशक, *destructive*),
destructive to umbrellas; *s.* one who destroys an umbrella.
- छत्रनिवारक, *a.* (from छत्र, *an umbrella*, and निवारक, *prevent-
ing*), prohibiting a person's taking an umbrella; *s.* one
who forbids another to take an umbrella.
- छत्रनिवारि, *s.* (from छत्र, *an umbrella*, and निवारि, *a prevent-
ing*), the preventing or forbidding a person to take an
umbrella.
- छत्रनिवृत्ति, *s.* (from छत्र, *an umbrella*, and निवृत्ति, *cessation*), *a*
having off the use of an umbrella.
- छत्रनिमित्तक, *a.* (from छत्र, *an umbrella*, and निमित्तक, *a cause*),
arising from or caused by an umbrella.
- छत्रदान, *a.* (from छत्र, *an umbrella*, and दान, *giving*), bestow-
ing an umbrella.
- छत्रफल, *s.* (from छत्र, *an umbrella*, and फल, *a fruit*), the name
of a timber tree described by Dr. Buchanan as a spe-
cies of *Saccharum*.
- छत्रवान्, *a.* (from छत्र, *an umbrella*), possessed of an umbrel-
la, attended by an umbrella.
- छत्रविना, *ad.* (from छत्र, *an umbrella*, and विना, *without*), with-
out an umbrella.
- छत्रविशिष्ट, *a.* (from छत्र, *an umbrella*, and विशिष्ट, *possessed
of*), possessed of an umbrella.
- छत्रविहीन, *a.* (from छत्र, *an umbrella*, and विहीन, *destitute of*),
destitute of an umbrella.
- छत्रविरहित, *a.* (from छत्र, *an umbrella*, and विरहित, *exempt-
ed*), destitute of an umbrella, exempted from the use of
an umbrella.
- छत्रविरक्षण, *s.* (from छत्र, *an umbrella*, and विरक्षण, *an ex-
emption*), an exemption from the use of an umbrella.
- छत्रवध, *s.* (from छत्र, *an umbrella*, and वध, *a breaking up*), the
breaking of an umbrella, widowhood, a forlorn state,
subversion of dominion, loss of empire.
- छत्रयुक्त, *a.* (from छत्र, *an umbrella*, and युक्त, *joined to*), fur-
nished with an umbrella, attended by or possessed of
an umbrella.
- छत्ररहित, *a.* (from छत्र, *an umbrella*, and रहित, *destitute*), de-
stitute of an umbrella, free from mould or fungi.

- छत्रशून्य, *a.* (from छत्र, *an umbrella*, and शून्य, *empty*), desti-
tute of an umbrella, free from mould or fungi.
- छत्रहन्ता, *s.* (from छत्र, *an umbrella*, and हन्ता, *one who kills*),
one who destroys an umbrella.
- छत्रहीन, *a.* (from छत्र, *an umbrella*, and हीन, *destitute*), desti-
tute of an umbrella, free from mould or fungi.
- छत्रकाङ्क्षी, *s.* (from छत्र, *an umbrella*, and आकाङ्क्षी, *desire*),
a desire to have an umbrella.
- छत्रकाङ्क्षी, *a.* (from छत्र, *an umbrella*, and आकाङ्क्षिन्, *desirous*),
desirous of an umbrella.
- छत्राकार, *a.* (from छत्र, *an umbrella*, and आकार, *a form*), um-
brella-formed, umbellate.
- छत्राकृति, *a.* (from छत्र, *an umbrella*, and आकृति, *a form*), um-
brella-formed, umbellate.
- छत्र, *s.* (from छद्, *to cover*), the tester of a bed, an awning;
also (from छत्र, *an umbrella*), having an umbrella, be-
longing to an umbrella.
- छत्रि, *a.* (from छत्रि, *thirty-six*), thirty-six.
- छत्रि, *a.* (from छत्रि, *thirty-six*), the thirty-sixth.
- छत्र, *s.* (from छद्, *to cover*), a habit or custom, a leaf, a blade
of grass.
- छत्रि, *s.* (from छद्, *to cover*), the roof of a house.
- छत्र, *s.* (from छद्, *to cover*), a covering, any thing which con-
ceals, a disguise.
- छत्रावेश, *s.* (from छत्र, *a disguise*, and वेश, *a habit*), disguise;
a. in a disguised habit, incog.
- छत्रावेश, *s.* (from छत्र, *a disguise*, and वेश, *the assuming of
a habit*), the assuming of a fictitious character, the
putting on of a disguise.
- छत्रावेशी, *a.* (from छत्र, *a disguise*, and वेशिन्, *assuming a ha-
bit*), appearing in disguise, assuming a fictitious cha-
racter; *s.* a player.
- छत्रावली, *a.* (from छत्र, *a disguise*, and वली, *being of any par-
ticular shape*), acting under an assumed character, act-
ing a concealed part.
- छत्रावली, *ad.* (from छत्र, *a disguise*, and वली, *a form*), in dis-
guise, incognito.
- छत्र, *s.* (from छत्र, *a verse*), the vedz, verse, poetry, the
measure of a verse, cadence.
- छत्र, *s.* (from छत्र, *a verse*), practical metre, the measure
of the vedz, the vedz.
- छत्राङ्गी, *s.* (from छत्र, *the vedz*, and अङ्गी, *to sing*), one who
sings the same vedz, the name of a grammar which
teaches the language of the vedz.
- छत्र, *a.* (from छद्, *to cover*), covered, concealed, secret, solita-
ry, private, mad, foolish.
- छत्रावेशी, *a.* (from छत्र, *concealed*, and वेशिन्, *assuming a cha-*

कमी.

कमी.

- कमी**, acting an artificial part, acting under a disguise, assuming a fictitious character; *s.* an actor.
- कमी**, *s.* (from कमी, *to press down*), a roof, a covering, the tester of a bed.
- कमी**, *s.* (from कमी, *to paint*), a portrait, a painting, a picture, beauty, splendor, brilliance, lustre, light.
- कमी**, an imitative sound indicating that perturbation and trembling which fear produces in the body.
- कमी**, *a.* (from कमी, *six*), six.
- कमी**, *v. n.* (from कमी, *to scatter*, and कमी, *to cut*), to splash up so as to fly in all directions, to bruise or break by falling as eggs or ripe fruits do; also, *v. a.* to throw about or splash about.
- कमी**, (from कमी, *to vomit*), a vomiting, the throwing of any thing up from the stomach, a belching.
- कमी**, *v. a.* (from कमी, *to cut*), to impose upon a person, to deceive by a pretence or stratagem.
- कमी**, *s.* (from कमी, *to cut*), a stratagem, a pretence, an artifice, a pretext, deceit, a scheme, a trick, a plot.
- कमी**, *a.* (from कमी, *a pretence*, and कमी, *doing*), practising deceit, imposing upon another by pretences, swindling, circumventing; *s.* one who imposes on others by pretences or tricks, a swindler.
- कमी**, *a.* (from कमी, *a pretence*, and कमी, *doing*), imposing on persons by pretences, practising deceit, swindling.
- कमी**, *a.* (from कमी, *a pretence*, and कमी, *receiving*), believing a person to be an impostor, considering a person as in the habit of imposing on others by pretences or tricks; *s.* one who believes or strongly suspects another to be guilty of imposing on persons by pretences or tricks, an impostor, a cheat, a swindler.
- कमी**, *a.* (from कमी, *a pretence*, and कमी, *taking*), believing or suspecting a person to be in the habit of imposing on others by pretences or tricks, using artifices, acting deceitfully, swindling; *s.* a swindler, a sharper.
- कमी**, *s.* (from कमी, *to deceive*), the using of pretences, the doing of any thing under a false pretence, the cheating of any one, the over-reaching of any one, the imposing upon a person.
- कमी**, *s.* (from कमी, *a trick*), a pretence, a trick, a deception, circumvention, fraud.
- कमी**, *a.* (from कमी, *a pretence*), acting under false pretences, a cheat, a swindler, a sharper.
- कमी**, *a.* (from कमी, *swindling*), swindling, cheating, acting under false pretences; *s.* a swindler, a sharper, a cheat, a blotch or scab.

- कमी**, *a.* (from कमी, *to move*), gushing out. This word constructed with क, *to do*, means to gush out.
- कमी**, *a.* (from कमी, *sixty six*), sixty-six.
- कमी**, *v. a.* (from कमी, *to cover*), to thatch, to bottom a chair, to cover any thing with cane-work, or with wicker-work; *s.* the young of an animal.
- कमी**, *s.* (from कमी, *ashes*), ashes.
- कमी**, *s.* (from कमी, *to sprinkle*), a whip, the beating in of water at the doors or windows of a house when rain is attended with wind.
- कमी**, *s.* (from कमी, *to cover*), a camp, an encampment, barracks, an awning.
- कमी**, *s.* (from कमी, *an awning*, and कमी, *a bottom*), the space under an awning.
- कमी**, *s.* (from कमी, *a young animal*), a child.
- कमी**, *s.* (from कमी, *a child*), childishness, childhood.
- कमी**, *s.* (from कमी, *a young animal*), a young animal.
- कमी**, *s.* (from कमी, *to throw water*, to strain, to filtrate).
- कमी**, *s.* (from कमी, *to strain*), the straining of a liquid.
- कमी**, *s.* (from कमी, *to strain*), lies.
- कमी**, *s.* (from कमी, *to strain*) a strainer, a sieve used to strain liquors.
- कमी**, *s.* (from कमी, *a shadow or likeness*), a representation, a likeness, an image, a copy, a mould to cast metals or other substances in.
- कमी**, *s.* (from कमी, *to cut*), a churning stick.
- कमी**, *s.* (from कमी, *to cover*, and कमी, *to move*), the eaves of a house.
- कमी**, *s.* (from कमी, *the eaves of a house*, and कमी, *a bottom*), the space under the eaves of a house.
- कमी**, *s.* (from कमी, *a mould*), cast in a mould.
- कमी**, *v. a.* (from कमी, *to cut*), to lop off, to trim, to pass by or neglect a person.
- कमी**, *s.* (from कमी, *to lop*), the lopping of a tree, the trimming of a plant or hedge, the passing by or neglecting of a person.
- कमी**, *v. a.* (from कमी, *to cover*), to tie the legs of a cow or other animal, to prevent its kicking when milked.
- कमी**, *s.* (from कमी, *metre*), poetical metre, a particular measure of verse, the mixture of milk with water, water when mixed with milk.
- कमी**, *s.* (from कमी, *to tie an animal's legs*), the tying of a cow or other animal's legs to prevent its kicking when milked.
- कमी**, *s.* (from कमी, *the tying of an animal's legs*, and कमी, *a rope*), a cord used to tie the legs of a cow or other animal when it is milked, to prevent its kicking.

काँ.

काँ.

- काँदि, *s.* (from काँ, *to tie an animal's legs*), the tying of the legs of a cow or other animal while it is milked, to prevent its kicking.
- काँ, *v. a.* (from काँ, *to throw water*), to strain, through a sieve or cloth, to catch all the fish in a pond as entirely as if the water had been strained.
- काँन, *s.* (from काँ, *to strain*), the straining of liquors, the catching of all the fish in a pond or other receptacle of water as entirely as if the water had been strained.
- काँनि, *s.* (from काँ, *to strain*), a strainer.
- काँनी, *s.* (from काँ, *to strain*), clever at straining liquors.
- काँ, *v. a.* (from काँ, *to strain*), to order or cause a person to strain liquors; *a.* strained, clear, innocent, free from crime.
- काँ, *s.* (from काँ, *to cut*), a goat.
- काँरु, *s.* (from काँ, *a goat*, and रु, *a sacrifice*), a sacrifice of a goat.
- काँरुन, *s.* (from काँ, *a goat*, and रुन, *flesh*), goat's flesh.
- काँन, *s.* (from काँ, *a goat*), a goat.
- काँनरु, *s.* (from काँ, *a goat*, and रु, *a hoof*), the name of a plant (*Convolvulus pes caprae*).
- काँनरुन, *a.* (from काँ, *a goat*, and रुन, *a family*), goatish, lecherous, cohabiting promiscuously without making any distinction between the nearest relations and others.
- काँनरुनि, *s.* (from काँ, *a goat*, and रुनि, *a small pellet of dung*), the small balls or pellets of the dung of goats, the name of a plant (*Sphaeranthus indicus*).
- काँनरुनी, *s.* (from काँ, *a goat*, and रुनी, *a species of plant*), the name of a species of plant (*Euphorbia diacunculoides*).
- काँनरुनी, *s.* (from काँ, *a goat*, and रुनी, *a sort of plant*), the name of a species of climbing plant (*Asclepias tunicata*).
- काँनरुनी, *s.* (from काँ, *a goat*, and रुनी, *a dug*), the name of a plant (*Asclepias tunicata*).
- काँनरु, *s.* (from काँ, *a goat*), the name of a tree mentioned in Dr. Buchanan's *Miss.* as a species of *Dalbergia*.
- काँनरुन, *s.* (from काँ, *a goat*, रुनि, *the first*, and रुन, *oil*), the suet of goats, an unguent made of the suet of goats mixed with other ingredients.
- काँनरु, *a.* (from काँ, *a goat*), dealing in goats, keeping flocks of goats, superintending goats.
- काँनी, *s.* (from काँ, *a goat*), a she-goat.
- काँ, *v. a.* (from काँ, *to cut*), to clip, to lop, to trim, to deprive rice of its husk by the pedal; also an imitative sound used to express that made by a sudden stroke with a switch to kill insects.

- काँ, *s.* (from काँ, *to cut*), a switch usually made with the footstalk of a leaf of the wild datetree with the leaflets left on it, and used by boys to strike grasshoppers or other insects; a brush made of a bundle of leaves of the wild palm, used by the Hindoos to sprinkle their corn on each side of a balk with cow dung mixed with water, for the purpose of preventing the cows from eating the corn when permitted to graze on the balks.
- काँन, *s.* (from काँ, *to clip*), the clipping of paper or cloth, the clipping of a hedge, the lopping of a tree.
- काँनि, *s.* (from काँ, *to clip*), the clipping of paper or cloth, the clipping of a bush or hedge, the lopping of a tree.
- काँ, *v. a.* (from काँ, *to clip*), to order or cause a person to clip or trim a thing, to cause a person to lop a tree, to order or cause a person to husk rice; *a.* clipped, lopped, trimmed, cleansed from the husk.
- काँनरुनी, *a.* (from काँ, *clipped*. *The last member of this word is only a rhyme to the first*), clipped, trimmed, lopped, cleansed from the husk.
- काँनरु, *s.* (from काँ, *to cause to trim*), the ordering or causing a person to clip or trim a thing, the ordering of a person to lop a tree, or to cleanse rice from its husk by the pedal; *a.* clipped, shorn, trimmed, lopped, cleansed from the husk.
- काँनरुनी, *s.* (from काँ, *to cause to trim*), the causing or ordering a person to clip or trim a thing, the ordering of a person to lop a tree or to cleanse rice from its husk by the pedal.
- काँनरुनी, *s.* (from काँ, *to trim*), the clipping or cutting of any thing into shreds, the hacking of any thing, the lopping of a tree.
- काँ, *v.* (from काँ, *to liberate*), to relinquish, to abandon, to desert a person, to evacuate a place, to forego an enjoyment, to surrender a thing, to leave off a work or custom, to depart from a place, to abate something from the price of a thing, to cast off a favourite, to unloose an animal, to discharge from confinement, to withdraw from a party. The adverbial participle of this verb is frequently constructed with the verb रु, *to give*, when, besides the above meanings, it means to liberate, to emancipate, to divorce a wife.
- काँनरुनी, *s.* (from काँ, *the relinquishing of any thing*, and रुनी, *a note*), a passport, a clearance for goods.
- काँनरु, *s.* (from काँ, *to relinquish*), the relinquishing of any undertaking, the abandoning of an undertaking, or of a habit, the loosing of an animal from confinement.

काति.

काति.

कातिनि, s. (from काति, *the release of any thing*, and नि, *a writing*), a release, a passport, a clearance for goods.

काति, s. (from काति, *to relinquish*), the relinquishing of any thing, the releasing of any thing; a. left, relinquished, abandoned, excepted. This word, when used in composition as the last member of a compound, conveys the idea of being deserted by or destitute of the thing expressed by the first member, e. g. मङ्गिकाति, deserted by fortune, unfortunate.

काति, v. n. (from काति, *to relinquish*); to procure the release of any one, to eject, to discharge, to rescue a person from confinement, to extricate a person from any difficulty, to detach a thing from that with which it is connected, to disperse, to cashier.

कातिनि, s. (from काति, *to relinquish*), a mutual relinquishing, a separation.

काति, s. (from काति, *to set at liberty*), the setting of a prisoner free, the extricating of any one from some calamity or danger, the discharging of a servant, the setting of an animal at liberty, the detaching of any thing from that with which it was connected.

काति, s. (from काति, *to relinquish*), relinquishment, liberation, a release, extrication.

कातिनि, a. (from काति, *to relinquish*), relinquishing, liberating, extricating, releasing, dispersing.

कातिनी, a. (from काति, *to relinquish*), earned by relinquishing a thing, earned by liberating or extricating a person or thing.

काति, s. (from काति, *to cover*), the flat roof of a house.

काति, s. (from काति, *an umbrella*), an umbrella, a parasol, a fungus, mouldiness, the breast.

कातिनि, s. (from काति, *an umbrella*). The first member of this word is merely a rhyme to the first, umbrella, and such like articles.

कातिनि, a. (from काति, *mouldiness*), a. a kind of mouldiness, stained with mouldiness, mouldy.

कातिनि, a. (from काति, *mouldiness*, and नि, *fall-n*), mouldy.

काति, s. (from काति, *giving*, and नि, *to pass over*), the name of a species of bird, (Grecula Chataree, Buchanan's Mss. Turdus canorus, Linn.)

कातिनि, s. (from काति, *giving*, and नि, *to cross over*), the name of a species of bird, (Grecula Chataree, Buchanan's Mss. Turdus canorus, Linn.)

काति, s. (from काति, *an umbrella*), an umbrella, the breast.

काति, s. (from काति, *an umbrella*), the name of a large tree, (Alstonia scholaris.)

कातिनि, s. (from काति, *an umbrella*, and नि, *a deer*), one who carries an umbrella.

काति, s. (from काति, *an umbrella*), the name of a large tree, (Alstonia scholaris.)

काति, s. (from काति, *to cover*), the bosom, the breast, courage, boldness.

काति, s. (from काति, *barley meal*), barley meal, the meal of several sorts of pulse.

काति, s. (from काति, *an umbrella*), a scholar, a pupil, a disciple.

कातिनि, a. (from काति, *a pupil*, and नि, *reproaching*), reproaching or censuring pupils or disciples.

कातिनि, s. (from काति, *a pupil*, and नि, *reproach*), reproach or contempt of pupils or disciples.

कातिनि, a. (from काति, *a pupil*, and नि, *a cause*), caused by, or arising from pupils or disciples.

कातिनि, s. (from काति, *a pupil*, and नि, *separation*), a dissension or mutiny among pupils or disciples, the expulsion of a pupil.

कातिनि, a. (from काति, *a pupil*, and नि, *possessed of*), possessed of scholars or pupils.

कातिनि, a. (from काति, *a pupil*, and नि, *joined to*), connected with disciples, or pupils.

कातिनि, a. (from काति, *a pupil*, and नि, *working*), worthy of having disciples or pupils.

कातिनि, a. (from काति, *a pupil*, and नि, *destitute*), destitute of pupils or disciples.

कातिनि, s. (from काति, *a pupil*, and नि, *empty*), destitute of disciples or pupils.

कातिनि, s. (from काति, *a pupil*, and नि, *a collection*), a collection of pupils or disciples.

कातिनि, a. (from काति, *a pupil*, and नि, *destitute of*), destitute of disciples or pupils.

कातिनि, a. (from काति, *a pupil*, and नि, *a cause*), caused by, or arising from pupils or disciples.

कातिनि, s. (from काति, *a pupil*, and नि, *desire*), a desire to obtain pupils or disciples.

कातिनि, s. (from काति, *a pupil*, and नि, *desire*), a desire of pupils or disciples.

कातिनि, a. (from काति, *a pupil*, and नि, *connected with*), possessed of or attended by disciples or scholars.

कातिनि, s. (from काति, *a disciple*, and नि, *non-existence*), the want of pupils or disciples.

कातिनि, a. (from काति, *a pupil*, and नि, *desire*), a desire to obtain pupils or disciples.

कातिनि, a. (from काति, *a pupil*, and नि, *desirous*), desirous of pupils or disciples.

कृत्.

कृत्, *v. a.* (from कृ, *to cut*), to knead, to mould.

कृत्, *s.* (from कृत्, *to knead*), the kneading of dough, earth, or any other substance to bring it to a proper state for what it is intended.

कृत्, *v. a.* (from कृत्, *to knead*), to knead or work earth or any other substance so as to fit it to be wrought into any desired form, the straining of water in order to catch the fish. This is done by two or more persons taking a net or a piece of thin cloth and holding the foremost edge of it down to the bottom of the water, whilst the other edge is held so as to rise above the surface, and walking on with it in this position so as to drag or sweep the whole piece of water; *s.* (from कृत्, *a young one*), the young of an animal, a young bird, curds; *a.* moulded, trodden or wrought with the hand as clay is wrought to prepare it for being made into bricks, pottery, or the like.

कृत्कृत्, *s.* (from कृत्, *to mould*), a mutual or reciprocal kneading of dough, earth, or any substance, or the kneading of it carried on by several persons together.

कृत्, *s.* (from कृत्, *curd*), a cataract in the eye, a film on the eye, a speck on the eye.

कृत्, *a.* (from कृत्, *the veda*), pertaining to the veda, peculiar to the veda; *s.* a person who teaches the veda.

कृत्, *v. a.* (from कृत्, *to press*), to print, to impress a figure on any substance, to skulk, to quash, to overflow. The adverbial participle of this verb, constructed with कृत्, or कृत् *to remain*, means to lurk, to skulk; constructed with कृत्, *to go*, it means to sneak; with कृत्, *to rise*, it means to splash over, to overflow.

कृत्, *s.* (from कृत्, *to press*), a die, a stamp, a press, a printing press, an engraved block for printing calico.

कृत्, *s.* (from कृत्, *to print*), the imprinting of a mark upon any thing, the printing of any thing, the printing of calicoes.

कृत्, *s.* (from कृत्, *to impress*), the tester of a bed, a thatched roof, a roof over a boat.

कृत्कृत्, *s.* (from कृत्, *the tester of a bed*, and कृत्, *a bedstead*), a bedstead.

कृत्, *v. a.* (from कृत्, *to print*), to cause any thing to be printed, to conceal or suppress any thing, (*viz.* to place it under cover like a thing which is put under the lever of a press,) to overflow.

कृत्, *s.* (from कृत्, *to print*), the printing of any thing, concealment, the suppression of a thing; *a.* printed, suppressed, concealed.

कृत्.

कृत्कृत्, *s.* (from कृत्, *printing*, and कृत्, *to do*), a printer, a calico printer.

कृत्कृत्, *s.* (from कृत्, *to conceal* or *print*), a mutual concealing, a mutual or reciprocal printing.

कृत्, *s.* (from कृत्, *to suppress*), the causing of a thing to be printed, the putting of a thing under a press, the concealing or suppressing of a thing.

कृत्कृत्, *a.* (from कृत्, *to print*), pressing down, concealing, suppressing, clandestine.

कृत्, *a.* (from कृत्, *to conceal*), concealed, suppressed.

कृत्, *a.* (from कृत्, *fifty six*), fifty six.

कृत्, *s.* (from कृत्, *a child*), childishness, childhood.

कृत्, *v. a.* (from कृत्, *to cover*), to order a person to thatch a house or to bottom a chair or couch; *a.* thatched, bottomed.

कृत्, *s.* (from कृत्, *to cause to thatch*), the causing a house to be thatched, or a chair or couch to be bottomed; *a.* thatched, bottomed.

कृत्, *s.* (from कृत्, *to cause a house to be thatched*), the thatching of a house, the bottoming of a chair or couch.

कृत्, *a.* (from कृत्, *to cause a house to be thatched*), earned by or due for thatching a house, or for bottoming a chair or couch.

कृत्, *s.* (from कृत्, *a young one*, and कृत्, *a child*), a child.

कृत्, *a.* (from कृत्, *twenty six*), twenty-six.

कृत्, *a.* (from कृत्, *twenty-six*), the twenty-sixth.

कृत्, *s.* (from कृत्, *to cut*), a shade, the shadow of any thing, a covert, a refuge, an apparition, a petticoat. The wife of Soorya or the sun. The name of a plant, (*Achyranthes laurata*.)

कृत्कृत्, *s.* (from कृत्, *a shadow*, and कृत्, *a desire*), a desire for the shade.

कृत्कृत्, *a.* (from कृत्, *a shadow*, and कृत्, *desire*), desirous of the shade.

कृत्कृत्, *s.* (from कृत्, *a shadow*. *The last number of this word is only a rhyme to the first*), the shade, shadows.

कृत्कृत्, *a.* (from कृत्, *a shadow*), umbrageous, shady.

कृत्कृत्, *s.* (from कृत्, *a shade*, and कृत्, *the giving of a thing*), the affording of a shadow, the giving protection to a person.

कृत्कृत्, *s.* (from कृत्, *a shadow*, and कृत्, *destruction*), the destruction of shade, the intercepting of a shadow.

कृत्कृत्, *a.* (from कृत्, *a shadow*, and कृत्, *destructive*), destructive to shade, destroying shadows; *s.* a person who cuts down trees or in any other way destroys a shade.

छाया.

छाया.

छायाहारी, *a.* (from छाया, *a shadow*, and हारि, *destructive*), destructive to shade, destroying shadows.

छायाहर्त्र, *s.* (from छाया, *a shadow*, and हर्त्र, *destruction*), the destruction of shade, the destroying of trees or any thing else which afforded a shade.

छायाहर्त्रक, *a.* (from छाया, *a shadow*, and हर्त्रक, *destructive*), destructive to shade; *s.* a person who destroys trees or any other thing which afforded a shade.

छायाविदारक, *a.* (from छाया, *a shadow*, and विदारक, *prevent-*), intercepting a shadow, preventing the shade.

छायाविदारक, *s.* (from छाया, *a shadow*, and विदारक, *a prevent-*), the preventing a shadow from falling on a particular place.

छायाविमिश्रक, *a.* (from छाया, *a shadow*, and मिश्रक, *a cause*), caused by a shadow, arising from shade.

छायावर्तक, *a.* (from छाया, *a shadow*, and वर्तक, *fond of*), fond of the shade, enjoying the shade.

छायावर्तक, *s.* (from छाया, *a shadow*, and वर्तक, *fondness*), a fondness for the shade, a desire for the shade.

छायावर्तक, *a.* (from छाया, *a shadow*, and वर्तक, *fond of*), fond of the shade, taking pleasure in the shade.

छायावर्तक, *a.* (from छाया, *a shadow*, and वर्तक, *connected with*), shady, umbrageous.

छायावर्तक, *s.* (from छाया, *a shadow*, and वर्तक, *a seeking for*), a seeking for the shade.

छायावर्तक, *s.* (from छाया, *a shadow*, and वर्तक, *seeking*), seeking for the shade, looking out for a shady place.

छायावर्तक, *a.* (from छाया, *a shadow*), like a shadow, attending one like one's own shadow.

छायावर्तक, *a.* (from छाया, *a shadow*), shady, umbrageous.

छायावर्तक, *s.* (from छाया, *a shadow*, and वर्तक, *possessed of*), shady, umbrageous.

छायावर्तक, *s.* (from छाया, *a shadow*, and वर्तक, *a desire*), a desire for the shade, a fondness of the shade.

छायावर्तक, *s.* (from छाया, *a shadow*, and वर्तक, *desirous*), desirous of the shade.

छायावर्तक, *s.* (from छाया, *a shadow*, and वर्तक, *a house*), a house or place built for shade, the space covered by an awning at a marriage ceremony.

छायावर्तक, *a.* (from छाया, *a shadow*, and वर्तक, *a house*), pertaining to the person who is honoured with a seat under the awning at a marriage.

छायावर्तक, *a.* (from छाया, *a shadow*, and वर्तक, *joined to*), shady, umbrageous.

छायावर्तक, *a.* (from छाया, *a shadow*, and वर्तक, *destitute*), destitute of shade.

छायावर्तक, *a.* (from छाया, *a shadow*, and वर्तक, *empty*), destitute of shade.

छायावर्तक, *a.* (from छाया, *a shadow*, and वर्तक, *destitute*), destitute of shade.

छायावर्तक, *a.* (from छाया, *a shadow*, and वर्तक, *a cause*), caused by or arising from shade.

छाया, *a.* (from छाया, *ashes*), vile as ashes, abominable, hateful.

छायावर्तक, *s.* (from छाया, *vile*, and वर्तक, *the forehead*), bad luck, misfortune.

छायावर्तक, *a.* (from छाया, *vile*, and वर्तक, *the forehead*), ill-fated, unlucky.

छायावर्तक, *s.* (from छाया, *vile*, and वर्तक, *po'ash*), ruin, wreck of circumstances, wretchedness; *a.* ruined, wretched.

छायावर्तक, *s.* (from छाया, *abominable*, and वर्तक, *an insect*), a bug, *Claex lectularia*.)

छाया, *s.* from छत्रि, *rind*, the bark of a tree, the peel of a fruit, the skin of an animal, leather, an integument. This word constructed with उठा, or उठा, *to raise up*, means to peel.

छाया, *s.* (from छाया, *to cut*, and वर्तक, *to adorn*), sauce.

छाया, *s.* from छाया, *to cover*, an awning under which a Hindu father or guardian presents the bride to the bridegroom on the day of marriage.

छायावर्तक, *a.* (from छाया, *a marriage-awning*, and वर्तक, *the bottom*), the space under the awning which is used at a wedding to present the bride to the bridegroom.

छाया, *s.* (from छाया, *a chain*), a pair of sacks of corn or any other article when so loaded on a bullock or other animal as to hang across its back like a wallet. Two bundles of straw, tobacco, or any other article, or a pair of panniers loaded on an animal so that one hangs on each side.

छाया, *s.* (from छाया, *a child*), a child.

छायावर्तक, *s.* (from छाया, *a child*, and वर्तक, *a child*), children.

छाया, *interj.* a word indicating disapprobation, *hie!* for shame!

छाया, *s.* (from छाया, *a wire*), a skewer, a piece of wire or a thin rod of bamboo used to cleanse the tube of the Indian pipe, or any other small tube.

छाया, *v. a.* (from छाया, *to cut*), to drag along the ground.

छाया, *v. n.* (from छाया, *to cut*), to tear or rend of itself; *v. a.* to tear or rend.

छाया, *s.* (from छाया, *to cut*), a water-course, a habit, a custom, a regular course. This word constructed with छाया, *to smite*, means to deviate from a habit or custom, to break in upon a regular course or order.

छाया, *s.* (from छाया, *a course*), a water-course, a cut for a

वि०.

river or water-course, a custom, a habit, a regular course of action.

वि०, *a.* (from वि०, *to tear*), torn, rent, divided, cut, broken in upon, interrupted.

वि०वि०, *s.* (from वि०, *to tear*), a mutual rending or tearing.

वि०न. *v. a.* (from वि०, *a chain*), to link together, to suspend a thing by a string tied so as to resemble the link of a chain, to tie two things together so that they shall be connected like the links of a chain; *s.* the fastening or tying of things together, or to some thing else, a linking of two things together, a chain, a link.

वि०न, *v. a.* (from वि०, *a chain*), to link together, to suspend by a string tied like the link of a chain; *a.* linked together, tied together, hung by a noose.

वि०नवि०न, *s.* (from वि०न, *a linking*), a mutually linking of the arm, or of fingers, a linking things together; *ad.* arm linked in arm.

वि०न, *s.* (from वि०, *a chain*), a chain, a link.

वि०, *s.* (from वि०, *an imitative sound*, and वि०, *to utter sound*), a sneezing.

वि०काल, *s.* (from वि०क, *an iron skewer*, and काल, *a thief*), a petty thief, a pilferer.

वि०कवि०न, *a.* (from वि०, *hie!* and वि०न, *crying*), weeping and crying upon the smallest occasions.

वि०, *interj.* (from वि०, *a sound indicating disapprobation*), hie! for shame!

वि०, *v. a.* (from वि०, *to throw water*), to sprinkle, to sow seed, to work lattice-work or any other work which resembles it.

वि०, *s.* (from वि०, *to paint*), chintz; also, (from वि०, *remaining*), a remnant, a balance, a remainder.

वि०कवि०, *s.* (from वि०, *chintz*, and कवि०, *cloth*), chintz.

वि०, *s.* (from वि०, *to sprinkle*), the sprinkling or scattering about of water, earth, seed, or any other substance.

वि०वि०, *s.* (from वि०, *to sprinkle*), the sprinkling or scattering about of water, earth, seed, or any other substance, a slender rod, a woman who works at making lattice work, a very slender rod of bamboo or ratan split as thin as wire.

वि०वि०, *s.* (from वि०, *a slender rod*), a man who understands the making of lattice-work.

वि०, *v. a.* (from वि०, *to sprinkle*), to sprinkle, to strew, to scatter about; *s.* shot, a drop or small thing shaken from the thumb or finger by suddenly springing the finger from the end of the thumb.

वि०वि०, *s.* (from वि०, *to sprinkle*), the sprinkling of water the scattering about of dry substances.

वि०.

वि०वि०, *s.* (from वि०, *shot*, and वि०, *round*), shot.

वि०वि०, *s.* (from वि०, *to sprinkle*), the sprinkling of water, seed, or earth, the scattering of any thing about.

वि०वि०, *s.* (from वि०, *to sprinkle*), a sprinkling with water, dust, or any other article.

वि०वि०, *s.* (from वि०, *to sprinkle*), the sprinkling of water, the throwing about or scattering of seed, dust, or any other substance.

वि०वि०, *v. a.* (from वि०, *to sprinkle*), to fly up with a jerk like a bow when the string is broken, to discharge by a sudden jerk, to throw by a jerk, to jet, to spatter, to sputter, to rebound or dash up again as water does when it falls with violence. The adverbial participle of this verb when constructed with वि०, *to rise*, means to rebound, and when constructed with वि०, *to fall*, it means to bespatter.

वि०वि०, *s.* (from वि०वि०, *to spatter*), the act of spattering, the discharging or throwing a thing from any part of the body by a sudden jerk.

वि०वि०, *v. a.* (from वि०वि०, *to spatter*), to sprinkle, to discharge with violence or by a sudden jerk, to jet.

वि०वि०, *s.* (from वि०वि०, *to spring up with a jerk*), a sling, a slip-knot, a trap of a particular construction.

वि०वि०वि०, *s.* (from वि०वि०, *to sprinkle*), the sprinkling or scattering about of things, the shooting of a thing from the place where it was laid by a sudden jerk.

वि०वि०वि०, *s.* (from वि०वि०, *to sprinkle*), the besprinkling of any thing, the flying up like a bow when the string is broken.

वि०वि०, *s.* (from वि०वि०, *a skewer*), a very slender rod, a piece of bamboo or ratan split as thin as wire.

वि०वि०, *s.* (from वि०वि०, *a slender rod*), a very slender rod, a piece of bamboo or ratan split as thin as wire.

वि०, *s.* (from वि०, *to perforate*), a hole, a perforation, a fissure, the eye of a needle, a fault, a blemish, a flaw, a defect. Constructed with वि०, *to make*, this word means to perforate, to pierce, to pick a flaw in any one's conduct or character.

वि०वि०, *a.* (from वि०, *a hole*, and वि०, *a door*), a person who bores a hole, one who perforates.

वि०वि०वि०, *a.* (from वि०, *a hole*, and वि०वि०, *doing*), perforating, making holes; *s.* one who makes a hole.

वि०वि०वि०, *a.* (from वि०, *a hole*, and वि०वि०, *making*), perforating, making holes.

वि०वि०वि०, *a.* (from वि०, *a hole*, and वि०वि०, *producible*), producible by a hole, produced by a hole.

छिद्र.

- छिद्रिद्रि, *s.* (from छिद्र, *a hole*. *The last member of this word is merely a rhyme to the first*), holes and perforations.
- छिद्रुह-न, *s.* (from छिद्र, *a hole*, and इ-न, *destruction*), the stopping up of a hole.
- छिद्रुह-नक, *a.* (from छिद्र, *a hole*, and इ-नक, *destructive*), stopping up holes; *s.* a person who stops up or fills holes.
- छिद्रुह-नी, *a.* (from छिद्र, *a hole*, and इ-निन्, *destructive*), stopping up or otherwise spoiling holes.
- छिद्रुनाश, *s.* (from छिद्र, *a hole*, and नाश, *destruction*), the stopping up or otherwise destroying of holes.
- छिद्रुनाशक, *a.* (from छिद्र, *a hole*, and नाशक, *destructive*), stopping up or otherwise spoiling holes.
- छिद्रुनिवारक, *a.* (from छिद्र, *a hole*, and निवारक, *preventing*), filling up a hole, stopping a hole; *s.* one who fills up a hole.
- छिद्रुनिवारन, *s.* (from छिद्र, *a hole*, and निवारन, *a preventing*), the filling up or obstructing the passage into a hole.
- छिद्रुनिर्विक, *a.* (from छिद्र, *a hole*, and निर्विक, *a cause*), caused by or arising from a hole.
- छिद्रुप्रसूत, *a.* (from छिद्र, *a hole*, and प्रसूत, *caused by*), caused by or arising from perforations.
- छिद्रुविना, *ad.* (from छिद्र, *a hole*, and विना, *without*), without holes.
- छिद्रुविनिर्ध, *a.* (from छिद्र, *a hole*, and विनिर्ध, *possessed of*), abounding with holes or perforations.
- छिद्रुविद्रि, *s.* (from छिद्र, *a hole*. *The last member of this word is merely a rhyme to the first*), holes and perforations.
- छिद्रुयुक्त, *a.* (from छिद्र, *a hole*, and युक्त, *joined to*), abounding with holes.
- छिद्रुविरहित, *a.* (from छिद्र, *a hole*, and विरहित, *without*), free from perforations, whole.
- छिद्रुरोध, *s.* (from छिद्र, *a hole*, and रोध, *an obstruction*), the stopping up of a hole.
- छिद्रुशून्य, *a.* (from छिद्र, *a hole*, and शून्य, *empty*), free from holes, whole.
- छिद्रुहीन, *a.* (from छिद्र, *a hole*, and हीन, *destitute*), free from holes, whole.
- छिद्रुप्रसूत, *a.* (from छिद्र, *a hole*, and प्रसूत, *a cause*), caused by perforations, arising from a hole.
- छिद्रुप्रलक्ष्ण, *s.* (from छिद्र, *a hole*, and प्रलक्ष्ण, *search*), a lying in wait for a person's faults, a searching for another's faults.
- छिद्रुप्रलक्ष्णी, *a.* (from छिद्र, *a hole*, and प्रलक्ष्णी, *seeking*), lying on the catch for the faults of others, seeking for other's faults.
- छिद्रुप्रलक्ष्णी, *a.* (from छिद्र, *a hole*, and प्रलक्ष्णी, *seeking*), lying on the catch for the faults of others, seeking for other's faults.

छिन्न.

- छिद्राधिक, *a.* (from छिद्र, *a hole*, and अधिक, *connected with*), abounding with holes.
- छिद्रावेधक, *a.* (from छिद्र, *a hole*, and अवेधक, *seeking*), searching for holes, seeking for the faults of others, mischief-making; *s.* one who seeks for the faults of others.
- छिद्रावेधन, *s.* (from छिद्र, *a hole*, and अवेधन, *a seeking*), a searching for holes, a seeking for the faults of others.
- छिद्रावेधनी, *a.* (from छिद्र, *a hole*, and अवेधनी, *seeking*), searching for holes, mischief-making, seeking for the faults of others.
- छिन्न, *v. a.* (from छिन्, *to cut*), to seize by force, to seize.
- छिन्नकुट्टि, *a.* (from छिन्न, *cut*, and कुट्टि, *a multitude*), full of knots. This word is chiefly, though not exclusively, applied to thread or twine which is much broken and either tied or twisted together at the broken places so as to sell and pass for good.
- छिन्न, *s.* (from छिन्, *to seize*), the seizing of a person or thing; *a.* seized, detained by force.
- छिन्ना, *v. p.* (from छिन्, *to cut*), to shoulder, to strike violently against a person, to run with the shoulder against a wall or a tree.
- छिन्नाहि, *s.* (from छिन्ना, *to shoulder*), the running against a person or thing with the shoulder.
- छिन्ना, *s.* (from छिन्ना, *a whore*), a strumpet, a common whore.
- छिन्नाम्पना, *s.* (from छिन्ना, *a whore*), whoredom.
- छिन्नामी, *a.* (from छिन्ना, *a whore*), whorish, concerning whoredom.
- छिन्न, *a.* (from छिन्, *to cut*), cut, perforated, cut down, cut off.
- छिन्नकर्, *a.* (from छिन्न, *cut off*, and कर्, *the ear*), having the ears cut off.
- छिन्नकेश, *a.* (from छिन्न, *cut off*, and केश, *the hair*), shorn, having the hair cut.
- छिन्नकेशन, *a.* (from छिन्न, *cut off*, and केशन, *a mane*), having the mane cropped.
- छिन्ननासिक, *a.* (from छिन्न, *cut off*, and नासिक, *the nose*), having the nose cut off.
- छिन्नपाद, *a.* (from छिन्न, *cut off*, and पाद, *the feet*), having the feet or legs cut off.
- छिन्नवक्त्र, *a.* (from छिन्न, *cut off*, and वक्त्र, *the head*), decapitated.
- छिन्नवक्त्र, *s.* (from छिन्न, *cut off*, and वक्त्र, *the head*), the name of an idol worshipped by the Hindoos; it is a representation of Kulee with her head cut off by herself, and holding it in her hand with the mouth in such a position as to receive the blood that streams from the trunk.
- छिन्नमूल, *a.* (from छिन्न, *cut off*, and मूल, *a root*), cut down by the root.

हृत्.

हिरण्य, *a.* (from हृत्, *cut off*, and रज, *the hand*), maimed, having the hand cut off.

हिन्, *v. a.* (from छिन्, *to conceal*), to conceal, to hide, to keep close, to suppress; also, *s.* (from छुन्, *to touch*), a fishing rod.

हिना, *s.* (from हिन्, *to conceal*), the concealing of a person, the suppressing of a story or report; *a.* concealed, suppressed.

हिनी, *s.* (from छुन्, *to press down*), a cork, a stopper to a bottle.

हिन्धिया, *s.* (from छिन्, *a mean person*), a lad.

हिन्दा, *s.* (from छिन्, *to chew*), the remainder of an article which has been chewed and the juice extracted from it, which is afterwards thrown out of the mouth.

हिरण्य, *a.* (from हिरण्य, *orta*), chewed so as to extract all the juice.

हिरण्य, *s.* (from छिन्, *a mean person*), a lad.

हिरण्य, *a.* (from हिन्, *a kidney bean*), a kidney bean. This word ought constantly to be written हिन्, though custom has substituted ह for the initial च.

हिरण्य, *s.* (from हिन्, *a legume*), a legume, the shell of a pea or other leguminous seed, an orphan.

हिरण्य, *s.* (from हिन्, *a legume*), a legume, a pea-shell, the shell of any legume.

हिरण्य, *a.* (from हिरण्य, *seventy-six*), seventy-six.

हिरण्य, *a.* (from हिरण्य, *seventy-six*), pertaining to seventy-six. This word is properly used as the adjective of the year 1176 of the Hijira, when a dreadful famine prevailed in Bengal and Bahar.

हिरण्य, *a.* (from हिरण्य, *ninety-six*), ninety-six.

हिरण्य, *a.* (from हिरण्य, *ninety-six*), ninety-six.

हिरण्य, *a.* (from हिरण्य, *eighty-six*), eighty-six.

हिरण्य, *v. a.* (from हिरण्य, *rind*), to strip off the bark from a tree, to peel a fruit or root.

हिरण्य, *s.* (from हिरण्य, *rind*), the peel or rind of a fruit or root, the bark of a tree, a husk.

हिरण्य, *s.* (from हिरण्य, *to peel*), the peeling of a fruit, the stripping off the bark from a tree.

हिरण्य, *s.* (from हिन्, *a bow string*), a bow string.

हिरण्य, *s.* (from हिन्, *a hearth*), the bowl of a tobacco pipe.

हिरण्य, *s.* (from हिन्, *a chain*), the name of a particular kind of necklucce worn by religious mendicants among the Mussulmans.

हिरण्य, *v. a.* (from छुन्, *to touch*), to touch.

हिरण्य, *s.* (from छुन्, *a needle*), a needle, a thin bamboo rod used in making a thatched roof, two of which are placed at equal distances between the thick bamboo

हृत्.

rafters; also, *v. a.* (from छुन्, *to wash*), to wash the posteriors after discharging the fæces.

हिरण्य, *s.* (from छुन्, *a bill*, and हिरण्य, *a brow*), the name of a species of cuckoo not yet described by ornithologists.

हिरण्य, *s.* (from छुन्, *a musk rat*), the musk rat, (*Sorex caeruleus*.)

हिरण्य, *s.* (from छुन्, *a needle*), pointed.

हिरण्य, *s.* (from छुन्, *a pretence*), a lying as if inattentive or dead. Constructed with छुन्, *to cast down*, this word means to lie on the listen as if inattentive, to watch for a thing in a covert manner as if not interested in it.

हिरण्य, *s.* (from छुन्, *a needle*), the name of a species of grass (*Aristida chhuchiya*, Buchanan's Miss.)

हिरण्य, *s.* (from छुन्, *a needle*, and हिरण्य, *a sacred net*), the name of a snake called by Europeans the whip-thong snake, and esteemed highly venomous.

हिरण्य, *s.* (from छुन्, *a musk rat*), the musk rat, (*Sorex caeruleus*.)

हिरण्य, *s.* (from छुन्, *a girl*), a girl.

हिरण्य, *s.* (from छुन्, *to touch*), the touching of any thing.

हिरण्य, *s.* (from छुन्, *to bring forth*, and छुन्, *to make*), a girl.

हिरण्य, *v. n.* (from छुन्, *to move*), to be discharged or fly as a ball from a gun, to escape, to run away, to break loose; the adverbial participle of this verb is often constructed with छुन्, *to go*, it then means to run off with speed.

हिरण्य, *s.* (from छुन्, *to escape*), the name of a small species of bird, (*Muscicapa leucoura*.)

हिरण्य, *s.* (from छुन्, *to escape*), a running away or escaping from confinement or danger.

हिरण्य, *s.* (from छुन्, *to escape*), the flying of a bullet from a gun, the escape of a person or animal.

हिरण्य, *v. a.* (from छुन्, *to escape*), to loosen, to facilitate the escape of any one, to dispel; *a.* escaped, unconfined, loose.

हिरण्य, *s.* (from छुन्, *to loosen*), the loosening of an animal, a facilitating the escape, or letting loose an animal.

हिरण्य, *s.* (from छुन्, *to escape*), an escape, a running away or escaping from danger.

हिरण्य, *s.* (from छुन्, *to set free*), the loosening of a thing from that to which it is fastened, the facilitating or hastening the escape of a person; *a.* let loose, escaped.

हिरण्य, *s.* (from छुन्, *to set free*), liberation, exemption.

हिरण्य, *a.* (from छुन्, *small*), small, peddling, dealing in small trade.

हिरण्य, *a.* (from छुन्, *peddling*, and छुन्, *practising*), following the trade of a pedlar, dealing in small wares.

कै.

कै.

कुपेतिहायनारी, *a.* (from कुपेतिहा, *peddling*, and यनारी, *following a trade*), following the trade of a pedlar, dealing in small wares.

कुपे, *s.* (from कुपे, *to escape*), a discharge, a release, a dismissal, a furlough, a season of exemption from business or duty, the leaving off work.

कुप, *v. a.* (from कुप, *to liberate*), to liberate, to throw, to pelt, to cast away, to discharge a gun or an arrow.

कुपि, *s.* (from कुप, *to pelt*), the discharging of an arrow or ball, a pelting, a throwing.

कुप, *s.* (from कुप, *a pretence*), a pretence, concealment, a clandestine action, an artifice, an excuse.

कुप, *s.* (from कुप, *a thread*), contagion, the communication of a thing or property to another.

कुप, *s.* (from कुप, *an artifice*), a sharper, a swindler.

कुप, *s.* (from कुप, *a pretence*), an artifice, an excuse.

कुप, *s.* (from कुप, *a carpenter*), a carpenter.

कुप, *a.* (from कुप, *cut*), small.

कुप, *v. a.* (from कुप, *to grind*), to press down, to prevail over a person, to exceed.

कुपि, *s.* (from कुप, *to cut off*), a knife, a penknife.

कुप, *s.* (from कुप, *to cut off*), a knife, a penknife.

कुप, *v. a.* (from कुप, *to cut off*), to pare off the turf of land, to cut off the external coat of a coco-nut or of any similar thing, to lop or prune.

कुप, *s.* (from कुप, *to cut off*), a kind of scurf or dandruff on the body.

कुप, *s.* (from कुप, *a date*), a date fruit.

कुप, *s.* (from कुप, *a cut*), a cut, a piece cut off, a ceasing from rain, the striking of the pedal when employed to cleanse corn from its husk.

कुप, *v. a.* (from कुप, *to cut*), to cut into pieces; *s.* a piece of wood or other thing cut off from others.

कुप, *s.* (from कुप, *to cut*), the cutting of wood or other things into pieces.

कुप, *s.* (from कुप, *a cut*), an interval, an intermission. This word when constructed with क, *to give*, signifies to desist, to intermit.

कुप, *a.* (from कुप, *eighty-six*), eighty six.

कुप, *interj.* (from कुप, *fie*), fie! avaunt!

कुप, *s.* (from कुप, *an orphan*), an orphan.

कुप, an imitative sound used to express a sudden starting or shrinking, such as that felt when a person suddenly enters the water in cold weather, or that occasioned by putting water upon fat substances when they are in a boiling state.

कुप, *a.* (from कुप, *to touch*), fried with oil or butter.

कुप, *a.* (from कुप, *to touch*), burning hot, burnt with a hot iron.

कुप, *a.* (from कुप, *seared*, and कुप, *burnt*), burnt in several places as if seared or burnt by a hot iron or by coals.

कुप, an imitative sound used to express that occasioned by the sudden putting of water or potteries into fat or gravy while it is boiling, or the sudden starting of a person when he comes into contact with cold water.

कुप, *v. a.* (from कुप, *to throw water*), to throw water from a pond, to bale the water from a boat, to bruise fruit or vegetables to a pulp, to bruise a bamboo so as to split it till it can be opened and laid flat, to reprove or reproach a person.

कुप, *s.* (from कुप, *a wire*), a piece of wire, an iron skewer, a thin iron rod.

कुप, *a.* (from कुप, *fried*), fried with oil or butter.

कुप, *v. a.* (from कुप, *to drag*), to drag by the foot or by the hair, to drag forcibly; *a.* wicked, unprincipled.

कुप, *s.* (from कुप, *to drag*), a mutual dragging of each other along.

कुप, *s.* (from कुप, *to drag*), the dragging of any thing.

कुप, *s.* (from कुप, *unprincipled*), wickedness, want of principle.

कुप, *a.* (from कुप, *wicked*), wicked, unprincipled.

कुप, *s.* (from कुप, *to throw water*), the throwing water from a pond or any other receptacle, the reducing of fruits or vegetables to a pulp, the bruising of a bamboo till it can be spread out flat.

कुप, *v. a.* (from कुप, *to throw water*), to employ or cause a person to throw the water out of a pond, or to bale a boat, to be in anguish, to bruise fruits or similar things to a pulp, to reprove; *a.* emptied of water, boiled out, bruised to a pulp, bruised so as to split the substance.

कुप, *s.* (from कुप, *to cause to throw water*), the employing of a person to throw or bale the water out of a pond or other place, the suffering of extreme anguish, the bruising of fruit or vegetables to a pulp, the bruising of a bamboo till it opens so as to be laid flat.

कुप, *s.* (from कुप, *to throw water*), the labouring of two or more persons at throwing the water out of a place, a mutual or united bruising of fruits or similar things.

कुप, *s.* (from कुप, *to throw water*), the employing of a person to throw the water out of a pond or boat, the

কট.

occasioning of severe anguish, the bruising of fruits to a pulp, the bruising of a bamboo till it splits so as to be opened and laid flat, the reproaching of a person; *a.* emptied of water, suffering great anguish, bruised, reproved, reproached.

কটোড়ি, *s.* (from কট to throw water), the emptying of a pond, the baling of a boat, the bruising of fruits to a pulp, the suffering of anguish, the reproving or reproaching of a person.

কটোড়ি, *s.* (from কট, to throw water), the throwing of water from a pond or other place, the bruising of fruits or vegetables to a pulp, the bruising of a bamboo till it may be opened and laid flat, the reproving or reproaching of a person.

কটোড়ি, *s.* from ক small, and কট, a thief, a pilferer, a petty thief, an unprincipled person.

কটকা, *a.* (from কটকা, fried, fried with oil or butter.

কটকা, *v. a.* (from কট to cut), to tear, to rend; *a.* rent, torn.

কটকাইবা, *s.* (from কট to tear), the tearing of holes in cloth or similar substances.

কটকাইবি, *s.* (from কটকা, to tear), a reciprocal tearing and rending.

কটকা, *s.* (from কট to cut), a hole, a perforation, the eye of a needle. This word constructed with ক to do, signifies to bore a hole; *a.* perforated, torn.

কট, *v. a.* (from কট to throw water), to foment, to sear, to arrest, to cease, to desist, to intermit; *s.* an interval of time, a cessation, a desisting from a thing.

কটকটক, *ad.* (from কটকট, a larger interval), at intervals, by fits and starts.

কটক, *s.* (from কট, to desist), a desisting or intermitting.

কটক, *s.* (from কট, to work lattice work), the sewing or working of lattice-work, the sprinkling of water, the scattering of seed, earth, or any other substance.

কটক, *v. a.* (from কট, to work lattice-work), to cause or order a person to make lattice-work, to cause a person to sprinkle water, or to scatter about any dry substance; *a.* platted or wrought as lattice-work, sprinkled, scattered or strewed about.

কটকাইবা, *s.* (from কট, to cause to sprinkle), the causing a person to work lattice work, the causing of a person to sprinkle water, or to scatter seed or any dry substance.

কটকা, *s.* (from কট, to cause a person to work lattice-work), the causing or ordering of a person to work lattice work, the causing of a person to sprinkle water, or to scatter seed, or any other substance; *a.* wrought or

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sewed together like lattice-work, scattered about, sprinkled.

কটকাই, *s.* (from কট, to cause a person to work lattice-work), the causing or ordering of a person to work lattice-work, the causing a person to sprinkle water, or to scatter about any dry substance.

কট, *s.* (from কট to cut), a cut, a hole, the space between words in writing, a pause, an interval, the eye of a needle.

কটক, *s.* (from কট to cut), the cutting of any thing, the boring of a hole, the perforating of any thing.

কটকাই, *a.* (from কট to cut), capable of being cut or perforated, separable, divisible.

কটকা, *s.* (from কট to cut), curds.

কট, *s.* (from কট, the act of spitting), saliva. This word constructed with ক to give, or কট, to throw, means to spit.

কটকাই, *s.* (from কটকা, impatience), snappishness, snarlingness.

কটকাই, *a.* (from কটকাই, ninety-six), ninety-six.

কটকাই, *a.* (from কটকাই, ninety-six), ninety-six.

কটকাই, *s.* (from কটকাই, a child), a child, an infant.

কটকাইকাই, *s.* (from কটকাই, a child, and কটকা, time), childhood, infancy.

কটকাইকাই, *s.* (from কটকাই, a child, and কটকা, play), childish play.

কটকাইকাই, *s.* (from কটকাই, a child, and কটকা, a child), children, a young family.

কটকাইকাই, *s.* (from কটকাই, a child, and কটকা, time), childhood.

কটকাই, *s.* (from কটকাই, a child), childhood.

কটকাইকাই, *s.* (from কটকাই, a child, and কটকা, a man), a lad, a young person.

কটকাইকাই, *s.* (from কটকাই, a child), childhood.

কটকাই, *s.* (from কটকাই, Mahratta, a goat), a goat, the spots on the skin of a deer or other animal.

কটকাই, *s.* (from কটকাই, a goat, and কটকা, a multitude), a flock of goats, the race of goats.

কটকাইকাই, *a.* (from কটকাই, the spots on an animal, and কটকা, fallen), speckled, spotted.

কটকাই, *a.* (from কটকাই, sixty-six), sixty-six.

কটকাই, *a.* (from কটকাই, seventy-six), seventy-six.

কটকাইকাই, *a.* (from কটকাই, seventy-six), belonging to seventy six; or more properly belonging to the year 1176 of the Hijra, which was a year of severe famine in Bengal.

কটকাই, *s.* (from কট, to cut), the stooping of a bird of prey. This word when constructed with কট, to smite, means

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to stoop or descend as a kite does for the purpose of seizing its prey.

କୌଶ, v. a. (from କୁ, *to touch*), to cause a person to touch a thing, to bring into contact; a. touched; s. (from କୌଶ, *a shadow*), a scare-crow.

କୌଶା, a. (from କୌଶ, *to touch*), unclean, unfit to be touched, menstruous.

କୌଶକ, s. (from କୌଶ, *to cause to touch*), the causing a person to touch a thing, the bringing of things into contact; a. brought into contact, touched.

କୌଶାଦି, s. (from କୌଶ, *to cause to touch*), the causing a person to touch a thing, the bringing of things into contact.

କୌଶ, v. a. (from କୌଶ, *purity*), to wash the posteriors after evacuation; s. a musk rat, (*Sorex caereus*); a. slinking about like a musk rat and pilfering whatever he comes near.

କୌଶାବି, s. (from କୌଶ, *to cleanse*), the washing of the posteriors after evacuation.

କୌଶା, s. (from କୌଶ, *purity*), the washing after evacuation.

କୌଶାଦି, s. (from କୌଶ, *to cleanse*), the washing of the posteriors after evacuation.

କୌଶା, a. (from କୌଶ, *purity*), used to wash after evacuation.

କୌଶା, s. (from କୌଶ, *greedy*), greediness, ravenousness, selfishness.

କୌଶା, s. (from କୁ, *to smell*), a smelling about for food or for game as a dog does. This word is applied also to a person who constantly follows another in hopes of some trifling gain.

କୌଶ, s. (from କୌଶ, *a boy*), a boy.

କୌଶ, s. (from କୁ, *a son*), a boy.

କୌଶ, s. (from କୌଶ, *a boy*), a girl.

କୌ, a. (from କୁ, *small*), small, little, trivial, petty, mean, low, younger, humble.

କୌକା, s. (from କୌ, *small*, and କା, *swallow wort*), the name of a species of shrub, (*Asclepias herbacea*, Roxb. or *Calotropis herbacea*.)

କୌକା, s. (from କୌ, *small*, and କା, *a sort of plant*), the name of an official drug called by Dr. Buchanan *Antidesma foliis oblongis*.

କୌକା, s. (from କୌ, *small*, and କୁ, *a species of grass*), the name of a species of grass.

କୌକା, s. (from କୌ, *small*, and କା, *a drawing*), the name of a species of climbing plant the spicula of the seeds of which are called cowhage and used as a vermifuge (*Carpopogon pruriens*.)

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କୌକା, s. (from କୌ, *small*, and କା, *a contrivance*), the name of a small annual plant (*Borago indica*.)

କୌକା, s. (from କୌ, *small*, and କା, *a species of plant*), a species of plant which grows in wet places, (*Tradescantia imbricata*.)

କୌକା, a. (from କୌ, *small*, and କା, *time*), small, young, little, smallest.

କୌକା, s. (from କୌ, *small*, and କା, *flea wort*), a small species of flea wort. The name is however applied to several species of small plants of the syngenesia class.

କୌକା, s. (from କୌ, *small*, and କା, *flea wort*), a small and probably undescribed species of flea wort.

କୌକା, s. (from କୌ, *small*, and କା, *a species of bird*), the name of a species of bird probably a variety of *Corvus Krishna*.

କୌକା, s. (from କୌ, *small*, and କା, *a plant emitting a milky juice*), the name of a plant, (*Euphorbia Chamæsyce*.)

କୌକା, s. (from କୌ, *small*, and କା, *a paternal uncle*), a youngest paternal uncle.

କୌକା, s. (from କୌ, *small*, and କା, *a kind of tree*), a tree or shrub mentioned by Dr. Buchanan in his Mss. with a hint that it may possibly be a species of *Gusrea*.

କୌକା, s. (from କୌ, *small*, and କା, *a species of grass*), the name of a species of grass, (*Cyperus dubius*.)

କୌକା, s. (from କୌ, *small*, and କା, *the name of a small plant*), the name of a beautiful shrub (*Ophioxylon serpentinum*.)

କୌକା, s. (from କୌ, *small*, and କା, *a snipe*), the name of a species of snipe or plover (*Tringa glareola*, Lath.)

କୌକା, s. (from କୌ, *small*, and କା, *a species of snipe*), the name of a species of snipe (*Tringa Cincus*, or *T. pusilla*, Lath.)

କୌକା, s. (from କୌ, *small*, and କା, *gentian*), a small species of gentian, perhaps *Gentiana verticillata*.

କୌକା, s. (from କୌ, *small*, and କା, *a kind of fruit*), the name of a timber tree common in some parts of India (*Eugenia caryophyllifolia*.)

କୌକା, s. (from କୌ, *small*, and କା, *a species of plant*), the name of a species of plant, (*Crotalaria prostrata*.)

କୌକା, s. (from କୌ, *small*, and କା, *water milfoil*), the name of a species of aquatic plant, (*Utricularia diflora*.)

କୌକା, s. (from କୌ, *small*). The last member of this word is only a rhyme to the first, small, little, diminutive.

କୌକା, s. (from କୌ, *small*, and କା, *a lord*), the young-

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est brother of a husband's father. This appellation is only properly given to him by the wife of an elder brother's son. The elder brother uses the same word when speaking of his wife's father's younger brother.

কোটবুড়ো, *s.* (from কোট, *small*, and বুড়ো, *a husband's younger brother*), the youngest son of a husband's father, or a husband's youngest brother, the youngest son of a spiritual guide.

কোটবুড়ো, *s.* (from কোট, *small*, and বুড়ো, *a mistress*), the wife of a husband's father's younger brother, the wife of a wife's father's younger brother. This word is used like the preceding one by both husband and wife, when speaking of the wife of the other party's youngest maternal uncle.

কোটবুড়ো, *s.* (from কোট, *small*, and বুড়ো, *a mulberry*), the name of a species of mulberry (*Morus javanica*, Buchanau's *Miss*).

কোটবুড়ো, *s.* (from কোট, *small*, and বুড়ো, *a grassbeak*), the name of a species of bird (*Loxia* etc.).

কোটবুড়ো, *s.* (from কোট, *small*, and বুড়ো, *the name of a plant*), the name of a plant mentioned in Dr. Buchanau's *Miss*. as a species of *Robinia*, but not described.

কোটবুড়ো, *s.* (from কোট, *small*, and বুড়ো, *an elder brother*), This is a name given to the youngest son of an elder brother by the children of a younger one if he be older than the person who makes use of the appellation.

কোটবুড়ো, *s.* (from কোট, *small*, and বুড়ো, *an elder sister*), the name by which a youngest brother calls his youngest sister if older than himself. The wives of a younger paternal uncle's son use the same term in addressing or speaking of the wife of the youngest son of the eldest paternal uncle, if her age exceeds their own.

কোটবুড়ো, *s.* (from কোট, *small*, and বুড়ো, *a sort of swallow-wort*), the name of a species of swallow-wort (*Asclepias gen. nata*).

কোট, *s.* (from কোট, *to emit*), the emitting of any thing, the turning an animal loose, the setting a person or animal free.

কোটকোট, *s.* (from কোট, *small*, and কোট, *purslane*), a small species of purslane, (*Portulaca meridiana*.)

কোটকোট, *s.* (from কোট, *small*, and কোট, *the name of a plant*), the name of a species of aquatic plant (*Pontederia hastata*.)

কোটকোট, *s.* (from কোট, *small*, and কোট, *the name of a species of bird*), the name of a species of bird (*Merops viridis*.)

কোটকোট, *s.* (from কোট, *small*, and কোট, *a cuckoo*), a species of cuckoo, (*Cuculus melancholicus*.)

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কোটকোট, *s.* (from কোট, *small*, and কোট, *a species of grass*), the name of a species of grass, (*Aira filiformis*.)

কোটকোট, *s.* (from কোট, *small*, and কোট, *a species of small fruit*), the name of a plant which produces a small fruit mentioned in Dr. Buchanau's *Miss*. but not described, (probably *Grewia sapida*.)

কোটকোট, *s.* (from কোট, *small*, and কোট, *a species of plant*), the name of a species of plant (*Melastoma aspera*.)

কোটকোট, *s.* (from কোট, *small*, and কোট, *a wife*), a youngest brother's wife, the youngest of a man's wives, also the wife to whom a man was last married.

কোটকোট, *s.* (from কোট, *small*, and কোট, *a parasitical plant*), the name of a species of parasitical plant, (*Loranthus* etc.)

কোটকোট, *s.* (from কোট, *small*, and কোট, *a Jujube*), a small species of Jujube, (*Ziziphus reticulata*.)

কোটকোট, *s.* (from কোট, *small*, and কোট, *a climbing plant*), the name of a large climbing plant, (*Etrombia speciosa*.)

কোটকোট, *s.* (from কোট, *small*, and কোট, *a sister*), a younger sister.

কোটকোট, *s.* (from কোট, *small*, and কোট, *a brother*), a younger brother.

কোটকোট, *s.* (from কোট, *small*, and কোট, *a species of Euphorbia*), the name of a species of plant, probably a variety of *Euphorbia ligularia*.

কোটকোট, *s.* (from কোট, *small*, and কোট, *a mother*), the name by which the children of an elder wife address or speak of their father's youngest wife, riches, the goddess of prosperity.

কোটকোট, *s.* (from কোট, *small*, and কোট, *a kingfisher*), the name of a beautiful species of bird (*Alcedo bengalensis*.)

কোটকোট, *s.* (from কোট, *small*, and কোট, *a small plant*), the name of a species of plant (*Justicia polysperma*.)

কোটকোট, *s.* (from কোট, *small*, and কোট, *a sort of plant*), the name of a species of plant, (*Fesolium indicum*.)

কোটকোট, *s.* (from কোট, *small*, *The last number of this word is only a rhyme to the first*, small, little, diminutive.)

কোটকোট, *s.* (from কোট, *small*, and কোট, *the capsicum plant*), the name of a small species of capsicum used as a pungent seasoning, (*Capsicum minimum*.)

কোটকোট, *s.* (from কোট, *small*, and কোট, *a person*), a mean person.

কোটকোট, *s.* (from কোট, *small*, and কোট, *the butcher bird*), the name of a species of the butcher bird (*Lanius Colurist* Buchanau's *Miss*.)

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जोडनीलक, s. (from जोडे, *small*, and नीलक, *a water-lily*), the name of a beautiful species of water-lily (*Nymphaea stellata*.)

जोडेरुल, s. (from जोडे, *small*, and रुल, *a species of tree*), the name of a species of tree indigenous on the mountains north of India. *Pinus Picea*, Buchanan's Mss.)

जोडेरुनिकर, s. (from जोडे, *small*, and निकर, *game*), the hare (*Lepus Khurgosa*, Buchanan's Mss. probably *Lepus timidus*.)

जोडेरुनिक, s. (from जोडे, *small*, and नुनिक, *a kind of water-lily*), a species of the water-lily (*Nymphaea esculenta*.)

जोडेरुनिकर, s. (from जोडे, *small*, and रुल, *the name of a plant*), the name of a plant, or rather of a common weed (*Leucas esculenta*.)

जोडेरु, v. a. (from जोडे, *to break loose*), to set free, to unloose, to send forth, to emit; a. let loose, sent forth, discharged, emitted; s. the sheathing stalks which form the trunk of a plantain tree, the bark of several plants used in India as hemp or flax when stripped from the stalk and not enclosed, the act of running.

जोडेरुजोडि, s. (from जोडेरु, *to turn loose*), a mutual turning loose, the discharge of a volley.

जोडेरु, s. (from जोडे, *to set free*), the setting of a person or animal at liberty, the sending away a person or animal, the discharging of an arrow or bullet; a. liberated, turned loose, discharged.

जोडेरुनि, s. (from जोडे, *to turn loose*), the turning of an animal loose, the causing a man or an animal to run, the discharging of a gun or a bow.

जोडेरुनिकर, a. (from जोडे, *to turn loose*), turning animals loose, causing men or animals to run away with speed, discharging a gun or a bow; s. a man who turns an animal loose or causes it to run away, one who discharges a gun or an arrow.

जोडेरु, a. (from जोडे, *to throw*), shooting. This word is principally used in composition as the last member of a compound; e. g. जोडेरुजोडेरु, *shooting a bullet*.

जोडेरु, s. (from जोडे, *to fire a gun*), the discharging of a gun.

जोडेरु, v. a. (from जोडे, *to throw*), to discharge an arrow, to fire a gun; a. discharged from a bow or a gun.

जोडेरु, s. (from जोडे, *to blot out*), a key.

जोडेरु, s. (from जोडे, *to touch*), a stain or mark communicated to a thing by touching it with any vegetable juice, or by squeezing or pressing down a fruit or other part of a vegetable on it.

जोडेरु, v. a. (from जोडे, *to touch*), to impress a mark or stain

on any thing by touching it with, or squeezing on it, a vegetable juice, to print calicoes; a. stained by vegetables.

जोडेरुजोडि, s. (from जोडेरु, *to stain*), a mutual staining by the application of vegetable juice, the carrying on of the printing of calicoes by several persons at the same time.

जोडेरु, s. (from जोडेरु, *to impress a stain*), the staining of cloth or any other thing by applying vegetable juice to it; a. stained with vegetable juice.

जोडेरुनि, s. (from जोडेरु, *to stain*), the staining or marking of cloth or any other thing by applying vegetable juice thereto.

जोडेरु, s. (from जोडे, *to cover*), the external stringy green coat of a coco-nut, and of the fruit of some other palms, as the betle nut, and the fan palm (*Borassus flabelliformis*), the peel of a plantain.

जोडेरुजोडेरु, s. (from जोडे, *to vomit*, and जोडेरु, *a vomiting*), the name of a medicinal drug. It is the dried root of some plant at present unknown.

जोडेरु, s. (from जोडेरु, *a knife*), a knife, a stiletto.

जोडेरु, s. (from जोडे, *the rind of a fruit*), the rind of a fruit, an integument.

जोडेरु, s. (from जोडे, *to cut*), the name of a variety of citron.

जोडेरु, s. (from जोडे, *to pare off*), the paring of any thing, the scraping off or cutting off the external coat of a fruit or root.

जोडेरु, v. a. (from जोडे, *to pare*), to cause or order a person to pare off, to scrape the turf of land, to cut off the external coat or rind of a fruit; s. parings, a species of pulse (*Cicer arietinum*); a. pared, razed.

जोडेरुजोडेरु, s. (from जोडे, *to cause to pare*), the causing or ordering of a person to pare turf, or to pare off the external coat of fruits or roots.

जोडेरु, an imitative sound used to express that occasioned by suddenly dipping a piece of hot iron or other substance into cold water; also that arising from the sudden putting of cold things, as garden stuff, into a pot in which oil or butter is boiling. It also expresses a sudden shrinking when any thing very cold touches a person.

जोडेरुजोडेरु, an imitative sound used to express that which arises from suddenly putting hot iron into cold water, or cold garden stuff into a pot or frying pan of hot oil or butter. It also expresses the sudden shrinking of the body when touched by some very cold substance.

जोडेरु, interj. fie! for shame! the word generally indicates contempt or dislike.

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অ, the third letter of the second class of consonants. It has the sound of the English j. When this letter is the last member of a compound word it signifies produced by, or arising from that which is expressed by the first.

অঁই, *a.* (from অঁ, *the matted hair of a devotee*), the roots of a tree, a fibrous root.

অঁকঁ, *s.* (from the letter অ, and কঁ, *to do*), the letter অ, or that character which expresses the sound of অ, or the English j.

অঁকঁকঁ, *a.* (from অঁকঁ, *the letter অ, and অঁকঁ, the first*), having an initial অ, beginning with the letter অ.

অঁকঁকঁ, *a.* (from অঁকঁ, *the letter অ, and অঁ, an end*), having a final অ, ending with the letter অ.

অঁকঁকঁ, *a.* (from অঁকঁকঁ, *desirous to smile*), vexed, enraged, provoked, revengeful.

অঁকঁ, *a.* (from অঁকঁ, *a sore*), an ulcer.

অঁকঁ, *s.* (from অঁকঁ, *a sore*), full of ulcers.

অঁকঁকঁ, *s.* (from অঁকঁ, *the world, and অঁকঁ, discipline*), the government of the world.

অঁকঁকঁ, *s.* (from অঁকঁ, *the world, and অঁকঁ, one who exercises discipline*), the governor of the world.

অঁকঁকঁ, *a.* (from অঁকঁ, *the world, and অঁকঁ, producing*), world producing; *s.* the creator of the world.

অঁকঁকঁ, *s.* from অঁকঁ, *the world, কঁ, a sound, and অঁ, to fall*), a sort of musical instrument.

অঁকঁ, *s.* (from অঁকঁ, *to move*), the world, the universe considered as passing away or transitory; *a.* moveable, transitory.

অঁকঁকঁ, *s.* (from অঁকঁ, *the world, and কঁ, a door*), the creator of the world, the governor of the world.

অঁকঁকঁ, *a.* (from অঁকঁ, *the world, and কঁকঁ, doing*), creating the world; *s.* the creator of the world.

অঁকঁকঁ, *a.* from অঁকঁ, *the world, and কঁকঁ, saving*, saving the world; *s.* the saviour of the world.

অঁকঁকঁ, *s.* (from অঁকঁ, *the world, and কঁকঁ, salvation*), the salvation of the world.

অঁকঁকঁকঁ, *s.* (from অঁকঁ, *the world, and কঁকঁকঁ, a saviour*), the saviour of the world.

অঁকঁকঁ, *s.* (from অঁকঁ, *the world, and কঁকঁ, a saviour*), the saviour of the world.

অঁকঁকঁ, *s.* (from অঁকঁ, *the world, and কঁকঁ, a lord*), the sovereign of the world.

অঁকঁকঁ, *s.* (from অঁকঁ, *the world, and কঁকঁ, a preserver*), the preserver or nourisher of the world.

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অঁকঁকঁকঁ, *a.* (from অঁকঁ, *the world, and কঁকঁকঁ, nourishing*), preserving the world, the preserver of the world.

অঁকঁকঁকঁ, *s.* (from অঁকঁ, *the world, and কঁকঁকঁ, a nourishing*), the preservation or supporting of the world, providence.

অঁকঁকঁকঁকঁ, *s.* (from অঁকঁ, *the world, and কঁকঁকঁকঁ, a nourisher*), the preserver or nourisher of the world, the God of providence.

অঁকঁকঁকঁকঁ, *a.* (from অঁকঁ, *the world, and কঁকঁকঁকঁ, a nourisher*), he who supports or provides for the world, the God of providence.

অঁকঁকঁকঁকঁ, *s.* (from অঁকঁ, *the world, and কঁকঁকঁকঁ, a nourishing*), the supporting or providing for the world, providence.

অঁকঁকঁকঁকঁকঁ, *s.* (from অঁকঁ, *the world, and কঁকঁকঁকঁকঁ, a nourisher*), he who supports and nourishes the world, the God of providence.

অঁকঁকঁ, *s.* (from অঁকঁ, *the world, and অঁ, the end*), the end of the world.

অঁকঁকঁ, *a.* (from অঁকঁ, *the world, and অঁকঁ, causing the end of a thing*), world-destroying.

অঁকঁকঁ, *s.* (from অঁকঁ, *the world, and অঁকঁ, a form*), the form or external appearance of the world.

অঁকঁকঁকঁ, *a.* (from অঁকঁ, *the world, and অঁকঁকঁ, forming*), forming or fashioning the world; *s.* the former or fashioner of the world.

অঁকঁকঁকঁ, *s.* (from অঁকঁ, *the world, and অঁকঁকঁ, a form*), the form or external appearance of the world.

অঁকঁকঁ, *a.* (from অঁকঁ, *the world, and অঁকঁ, self*), identically the same with the world.

অঁকঁকঁ, *s.* from অঁকঁ, *the world, and অঁকঁ, the first*), the beginning of the world.

অঁকঁকঁকঁ, *s.* from অঁকঁ, *the world, and অঁকঁকঁ, a receptacle*), the air, wind, the supporter or stay of the universe, the support or sustaining of the universe.

অঁকঁকঁকঁ, *a.* (from অঁকঁ, *the world, and অঁকঁকঁ, sustaining*), sustaining the world; *s.* he who supports or upholds the world.

অঁকঁকঁকঁকঁ, *s.* from অঁকঁকঁকঁ, *the upholding of the world, and কঁ, a door*), the supporter of the world, the God of providence.

অঁকঁকঁ, *s.* (from অঁকঁ, *the world, and অঁকঁ, a beginning*), the beginning of the world.

অঁকঁকঁকঁ, *a.* (from অঁকঁ, *the world, and অঁকঁকঁ, beginning*), causing the world to begin.

অঁকঁকঁ, *s.* (from অঁকঁ, *the world, and কঁ, a Lord*), the Lord or Governor of the world, an appellation of Vishnuo and Shiva.

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जगदीश्वर, *s.* (from जग, *the world*, and ईश्वर, *a Lord*), the Lord or Governor of the world, one of the names of Vishnoo and Shiva.

जगदीश्वरी, *s.* (from जग, *the world*, and ईश्वरी, *a goddess*), one of the names of Parvtee, meaning the queen of the world.

जगदुत्पत्ति, *s.* (from जग, *the world*, and उत्पत्ति, *production*), the production of the world.

जगदुत्पादक, *a.* (from जग, *the world*, and उत्पादक, *producing*), world producing; *s.* the creator of the world.

जगदुत्पादन, *s.* (from जग, *the world*, and उत्पादन, *the producing of a thing*), the creating of the world.

जगत्प्रति, *s.* (from जग, *the world*, and प्रति, *salvation*), the salvation of the world, the extrication of the world from misery.

जगद्वरक, *a.* (from जग, *the world*, and वरक, *a deliverer*), delivering or saving the world; *s.* the deliverer of the world.

जगद्वरकरी, *s.* (from जग, *the world*, and वरकर, *a deliverer*), the deliverer or saviour of the world.

जगद्वरकरीक, *s.* (from जग, *the world*, and वरकरीक, *delivering*), delivering or saving the world; *s.* the deliverer or saviour of the world.

जगद्वरकरीक, *s.* (from जगद्वरक, *the salvation of the world*, and वरक, *a cause*), the cause of the salvation of the world, the cause of the extrication of the world from misery.

जगद्वरकरीक, *a.* (from जग, *the world*, and वरकरीक, *delivering*), delivering or saving the world.

जगद्वरक, *s.* (from जग, *the world*, and वरक, *one who takes away*), the destroyer of the world.

जगद्वरक, *s.* (from जग, *the world*, and वरक, *supporting*), the name of an idol, which is a particular form of Govind considered as the preserver of the world, or providence.

जगद्वरक, *a.* (from जग, *the world*, and वरक, *sustaining*), supporting or upholding the world; *s.* he who upholds the world.

जगद्वरक, *s.* (from जग, *the world*, and वरक, *a sustaining*), the sustaining or upholding of the world.

जगद्वरकरी, *s.* (from जग, *the world*, and वरकरी, *a supporter*), he who supports or sustains the earth.

जगद्वरक, *s.* (from जग, *the world*, and वरक, *destruction*), the destruction of the world.

जगद्वरक, *a.* (from जग, *the world*, and वरक, *destructive*), world-destroying; *s.* the destroyer of the world.

जगद्वरक, *a.* (from जग, *the world*, and वरक, *destructive*), world-destroying.

जगद्विनाश, *s.* (from जग, *the world*, and विनाश, *destruction*), the destruction of the world.

जगद्विनाशक, *a.* (from जग, *the world*, and विनाशक, *destructive*), world-destroying; *s.* the destroyer of the world.

जगद्विनाशकरी, *s.* (from जग, *the world*, and विनाशकर, *a destroyer*), the destroyer of the world.

जगद्व्यापक, *a.* (from जग, *the world*, and व्यापक, *overspreading*), overspreading the world, filling the world, diffused all over the world.

जगद्व्यापक, *s.* (from जग, *the world*, and व्यापक, *overspreading*), overspreading the world, filling the world, diffused over the world.

जगद्व्यापक, *s.* (from जग, *the world*, and व्यापक, *overspreading*), overspreading the world, filling the world, diffused over the world.

जगद्व्यापक, *s.* (from जग, *the world*, and व्यापक, *overspreading*), overspreading the world, filling the world, diffused over the world.

जगद्व्यापक, *s.* (from जग, *the world*, and व्यापक, *overspreading*), overspreading the world, filling the world, diffused over the world.

जगद्व्यापक, *s.* (from जग, *the world*, and व्यापक, *overspreading*), overspreading the world, filling the world, diffused over the world.

जगद्व्यापक, *s.* (from जग, *the world*, and व्यापक, *overspreading*), overspreading the world, filling the world, diffused over the world.

जगद्व्यापक, *s.* (from जग, *the world*, and व्यापक, *overspreading*), overspreading the world, filling the world, diffused over the world.

जगद्व्यापक, *s.* (from जग, *the world*, and व्यापक, *overspreading*), overspreading the world, filling the world, diffused over the world.

जगद्व्यापक, *s.* (from जग, *the world*, and व्यापक, *overspreading*), overspreading the world, filling the world, diffused over the world.

जगद्व्यापक, *s.* (from जग, *the world*, and व्यापक, *overspreading*), overspreading the world, filling the world, diffused over the world.

जगद्व्यापक, *s.* (from जग, *the world*, and व्यापक, *overspreading*), overspreading the world, filling the world, diffused over the world.

जगद्व्यापक, *s.* (from जग, *the world*, and व्यापक, *overspreading*), overspreading the world, filling the world, diffused over the world.

जगद्व्यापक, *s.* (from जग, *the world*, and व्यापक, *overspreading*), overspreading the world, filling the world, diffused over the world.

जगद्व्यापक, *s.* (from जग, *the world*, and व्यापक, *overspreading*), overspreading the world, filling the world, diffused over the world.

जगद्व्यापक, *s.* (from जग, *the world*, and व्यापक, *overspreading*), overspreading the world, filling the world, diffused over the world.

जगद्व्यापक, *s.* (from जग, *the world*, and व्यापक, *overspreading*), overspreading the world, filling the world, diffused over the world.

जगद्व्यापक, *s.* (from जग, *the world*, and व्यापक, *overspreading*), overspreading the world, filling the world, diffused over the world.

जगद्व्यापक, *s.* (from जग, *the world*, and व्यापक, *overspreading*), overspreading the world, filling the world, diffused over the world.

जगद्व्यापक, *s.* (from जग, *the world*, and व्यापक, *overspreading*), overspreading the world, filling the world, diffused over the world.

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অগা, *s.* (from *গা*, to move), a place.

অগা, *s.* (from *অগা*, *tribute*, custom or duty on goods, tribute, a sum contributed at stated periods for religious purposes.

অগা, *s.* (from *অগা*, *tribute*), a collector of the customs.

অগা, *s.* (from *অগা*, *a glittering*), a glittering, a glistening, a shining.

অগা, *s.* (from *অগা*, to smite), the loins.

অগা, *a.* (from *অগা*, the loins), last, ultimate, low, vile, base.

অগা, *s.* (from *অগা*, base), a soodra; a low-born, descended from a mean origin.

অগা, *a.* (from *অগা*, base), baseness, lowness, meanness.

অগা, *s.* (from *অগা*, to abandon), the name of an aquatic plant mentioned in Dr. Buchanan's Mss. as a species of *Alisma*, called (*Alisma parnasistolia*.)

অগা, *s.* (from *অগা*, a kind of plant, and *অগা*, a species of frail), the name of a species of tree indigenous in the east border of Bengal (*Dalrympella pumilera*.)

অগা, *a.* (from *গা*, to move), movable, removeable.

অগা, *a.* (from *অগা*, morcable, and *অগা*, to take), wild, desert; *s.* a forest, a wilderness, weeds in a garden or field.

অগা, *a.* (from *অগা*, a forest, and *অগা*, found), found in a forest, obtained in a forest.

অগা, *a.* (from *অগা*, a forest, and *অগা*, to be produced), produced in a forest, arising from waste or uncultivated ground.

অগা, *a.* (from *অগা*, a forest, and *অগা*, produced), produced in a forest, produced by the desert state of a country.

অগা, *s.* (from *অগা*, a forest. The last member of this word is only a rhyme to the first), weeds and bushes, briars and thorns.

অগা, *s.* (from *অগা*, a forest, and *অগা*, destruction), the destruction of forests, the removal of the wild and uncultivated state of a country or place, the settling or cultivating of a wilderness.

অগা, *a.* (from *অগা*, a forest, and *অগা*, destructive), destructive to forests, destructive to the wild or uncultivated state of a country.

অগা, *a.* (from *অগা*, a forest, and *অগা*, destructive), destructive to forests and wildernesses, destructive to the wild and uncultivated state of a country.

অগা, *s.* (from *অগা*, a forest, and *অগা*, destruction), the destruction of forests, the destruction of the wild or uncultivated state of a country, the settling or cultivating of a wilderness.

অগা, *a.* (from *অগা*, a forest, and *অগা*, destructive),

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destructive to forests and deserts, destructive to the wild and uncultivated state of a country.

অগা, *a.* (from *অগা*, a forest, and *অগা*, putting a stop to), putting a stop to the wild and uncultivated state of a country, preventing the growth of weeds and wild plants.

অগা, *a.* (from *অগা*, a forest, and *অগা*, preventing), preventing the growth of weeds and wild plants, destroying forests, cultivating land.

অগা, *a.* (from *অগা*, a forest, and *অগা*, a cause), caused by or arising from a wild or uncultivated place.

অগা, *a.* (from *অগা*, a forest, and *অগা*, increasing, increasing the desert and uncultivated state of a country making land foul and full of weeds.

অগা, *s.* (from *অগা*, a forest, and *অগা*, the increasing of a thing), the increasing of forest or desert land, the making of weeds and bushes increase.

অগা, *s.* (from *অগা*, a forest, and *অগা*, destruction), the destruction of forests and deserts, the destruction of the uncultivated and wilderness state of a place, the settlement and cultivation of a desert.

অগা, *a.* (from *অগা*, a forest, and *অগা*, destructive), destructive to forests and deserts, destructive to the wilderness state of a country.

অগা, *a.* (from *অগা*, a forest, and *অগা*, possess'd of), wild, uncultivated, desert.

অগা, *s.* (from *অগা*, a forest, and *অগা*, increase), the increase of forest or desert land, the growth of weeds.

অগা, *a.* (from *অগা*, a forest), abounding with wilderness and uncultivated land, covered with weeds and bushes.

অগা, *a.* (from *অগা*, a forest, and *অগা*, joined to), wild, uncultivated, desert, abounding with weeds and bushes.

অগা, *a.* (from *অগা*, a forest, and *অগা*, distinct of), free from forest and uncultivated ground, free from weeds and bushes.

অগা, *a.* (from *অগা*, a forest, and *অগা*, empty), free from forests and uncultivated ground, free from weeds and bushes.

অগা, *s.* (from *অগা*, a forest, and *অগা*, on who kills, one who breaks up forest ground, one who cultivates desert land.

অগা, *a.* (from *অগা*, a forest, and *অগা*, distinct of), free from forest and uncultivated ground, free from weeds and bushes.

অগা, *a.* (from *অগা*, wild), wild, desert, wilderness, uncultivated.

অগা, *a.* (from *অগা*, a forest), wild, evilvan.

অগা, *s.* (from *অগা*, wild, and *অগা*, cotton), the

name of a wild plant which produces a beautiful flower. (*Hibiscus vivifolius*.)

उपलवृक्ष, *s.* (from उपल, *wild*, and लवृक्ष, *a date tree*), the name of a species of date, (*Phoenix acaulis*.)

उपलवृक्ष, *s.* (from उपल, *wild*, and लवृक्ष, *an orange*), the name of a tree mentioned in Dr. Buchanan's *Ms.* but not described, (perhaps *Gelonium fasciculatum*.)

उपलवृक्ष, *s.* (from उपल, *wild*, and लवृक्ष, *a goat*), the name of a species of deer (*Cervus Muijas*.)

उपलवृक्ष, *s.* (from उपल, *wild*, and लवृक्ष, *garlick*), the name of a species of bulbous plant, according to Dr. Buchanan's *Ms.* it is a species of *Asphodel*; but in the north of Bengal the name is given to a different plant (*Paucratium bitortus*.)

उपलवृक्ष, *s.* (from उपल, *movable*, and ल, *to take*, preceded by the preposition उप, *a limit, a boundary, a ridge or bank running on the edges of rice fields to confine the water*.)

उपलवृक्ष, *s.* (from उपल, *to be born*), the thigh.

उपलवृक्ष, *a.* (from उपल, *a thigh*, and ल, *able*), marching quick, walking well.

उपलवृक्ष, *s.* (from उपल, *the thigh*), short drawers, breeches.

उपलवृक्ष, *s.* (from उपल, *a thigh*), the name of a water bird (*Tantalus leucorhynchus*.)

उपलवृक्ष, *a.* (from उपल, *enough*), enough, sufficient, plenty, as much as is desired.

उपलवृक्ष, *s.* (from उपल, *to ght*), disorder, confusion, misfortune, rubbish, sweepings.

उपलवृक्ष, *a.* (from उपल, *confusion*), troublesome.

उपलवृक्ष, *s.* (from उपल, *a chain*), a chain.

उपलवृक्ष, *s.* (from उपल, *matted hair*), the matted hair of a devotee.

उपलवृक्ष, *s.* (from उपल, *to accumulate*), a crowd of people, a multitude.

उपलवृक्ष, *s.* (from उपल, *to entangle*), the matted hair of a devotee, the root of a plant, the long flower stalks of palm trees when the flowers are fallen off and no fruit follows, the roots which descend from the branches of the *Ficus indica*, the name of several species of *Hedysarum*.

उपलवृक्ष, *a.* (from उपल, *matted hair*), clotting or matting the hair, matting the hair with viscid substances.

उपलवृक्ष, *s.* (from उपल, *matted hair*, and लवृक्ष, *a species of plant*), the name of a species of plant which grows in moist places, (*Commelina communis*.)

उपलवृक्ष, *a.* (from उपल, *matted hair*, and लवृक्ष, *arising from*), arising from or caused by matted hair.

उपलवृक्ष, *s.* (from उपल, *the matted hair of a devotee*, and लवृक्ष, *the matted hair of Shiva*), the matted hair of Shiva.

उपलवृक्ष, *s.* (from उपल, *matted hair*. *The last member of this word is only a rhyme to the first*), wigs and matted hair.

उपलवृक्ष, *a.* (from उपल, *the matted hair of a devotee*, and ल, *to take*, having the hair matted and clotted like a devotee; *s.* a devotee.

उपलवृक्ष, *a.* (from उपल, *matted hair*, and लवृक्ष, *wearing*), wearing a head of matted hair, wearing a wig.

उपलवृक्ष, *s.* (from उपल, *matted hair*, and लवृक्ष, *destruction*), the destruction of a devotee's matted hair by shaving or any other method.

उपलवृक्ष, *a.* (from उपल, *matted hair*, and लवृक्ष, *destructive*), destroying the matted hair of a devotee; *s.* one who abandons the profession of religious mendicacy, and in token thereof has his matted hair cut off.

उपलवृक्ष, *s.* (from उपल, *matted hair*, and लवृक्ष, *destruction*), the destruction of a devotee's matted hair by cutting or any other method.

उपलवृक्ष, *a.* (from उपल, *matted hair*, and लवृक्ष, *destructive*), destructive to the matted hair of a devotee; *s.* a person who abandons the profession of religious mendicacy, and in token thereof cuts off his matted hair.

उपलवृक्ष, *a.* (from उपल, *matted hair*, and लवृक्ष, *preventing*), prohibiting a person from assuming the matted hair of a devotee, untangling a devotee's matted hair.

उपलवृक्ष, *a.* (from उपल, *matted hair*, and लवृक्ष, *a cause*), caused by the matted hair of a devotee.

उपलवृक्ष, *a.* (from उपल, *matted hair*, and लवृक्ष, *increasing*), increasing the load of matted hair on the head of a devotee.

उपलवृक्ष, *a.* (from उपल, *matted hair*, and लवृक्ष, *possessed of*), wearing the matted hair of a devotee, having fibrous roots.

उपलवृक्ष, *s.* (from उपल, *matted hair*, and लवृक्ष, *increase*), the increase of the load of matted hair on the head of a devotee.

उपलवृक्ष, *s.* (from उपल, *matted hair*, and लवृक्ष, *a load*), the load of matted hair worn by a devotee.

उपलवृक्ष, *s.* (from उपल, *the matted hair of a devotee*, and लवृक्ष, *spikenard*), the Indian spikenard, (*Valeriana jatamansi*.)

उपलवृक्ष, *a.* (from उपल, *matted hair*, and लवृक्ष, *joined to*), wearing the matted hair of a devotee, fibrous-rooted.

उपलवृक्ष, *a.* (from उपल, *matted hair*, and लवृक्ष, *destitute*), destitute of the matted hair of a devotee.

उपलवृक्ष, *a.* (from उपल, *matted hair*, and लवृक्ष, *empty*), free from the matted hair of a devotee.

उपलवृक्ष, *s.* (from उपल, *matted hair*, and लवृक्ष, *one who kills*), one who destroys the matted hair of a devotee.

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- अवहानि, *s.* (from अव, *matted hair*, and हानि, *loss*), the loss, or injury of the matted hair of a devotee.
- अवहीन, *a.* (from अव, *matted hair*, and हीन, *destitute of*), free from the matted hair of a devotee.
- अवधि, *a.* (from अव, *matted hair*), wearing the hair matted.
- अवधिवृद्धी, *s.* (from अवधि, *wearing matted hair*, and वृद्धी, *an old woman*), an old woman with dishevelled matted hair. The Hindoos, to frighten their children and thereby prevent them from going into the water, tell them that such an old woman resides in the water to catch and drag them into it.
- अवधिर, *a.* (from अव, *matted hair*), wearing matted hair.
- अवधिका, *a.* (from अव, *matted hair*), wearing a load of matted hair; *s.* Indian spikenard, (*Valeriana jatamansi*.)
- अवले, *s.* (from अव, *to accumulate*), a freckle or mark on the body.
- अवय, *s.* (from अव, *to eat*), the belly.
- अवयव्वाला, *s.* (from अवय, *the belly*, and वाला, *inflammation*), a burning or acute pain in the bowels, the cholera, the uneasy sensation arising from hunger.
- अवयवी, *s.* (from अवय, *the belly*, and वी, *pain*), a pain in the bowels, the cholera.
- अवयवविष्ट, *a.* (from अवय, *the belly*, and विष्ट, *entered*), entered into the belly, conceived in the womb, conveyed into the belly.
- अवयवप्रवेश, *s.* (from अवय, *the belly*, and प्रवेश, *entrance*), the entrance of any substance into the stomach, conception in the womb.
- अवयवदन्ता, *s.* (from अवय, *the belly*, and दन्ता, *pain*), a pain in the bowels, the cholera.
- अवयवदन्ति, *s.* (from अवय, *the belly*, and दन्ति, *pain*), a pain in the bowels, the cholera.
- अवयवद्वि, *s.* (from अवय, *the belly*, and द्वि, *pain*), the pain endured by a child in the womb, which is stated in the Hindoo shastras to be excessively great, and is supposed to be a punishment for crimes committed in a prior state of existence.
- अवयवद्वि, *s.* (from अवय, *the belly*, and द्वि, *pain*), the pain endured by a child in the womb.
- अवयव, *a.* (from अवय, *the belly*, and व, *to be situated*), situated or contained in the belly, being or existing in the womb.
- अवयवविष्ट, *s.* (from अवय, *the belly*, and विष्ट, *situated*), situated or contained in the belly, being or existing in the womb.
- अवयववर्ति, *s.* (from अवय, *the belly*, and वर्ति, *staying*), situated or continuing in the belly, being or existing in the womb.

- अव, *v. n.* (from अव, *to bind*), to wind into a ball, to wind round, to entangle, to intertwine, to wrap round.
- अव, *a.* (from अव, *to accumulate*), stupid, decrepit, unable to move, inactive, cold, frigid, crowded, collected, heaped together; *s.* a root, the origin of a thing. This word constructed with कृ, *to do*, means to collect, to amass, to heap together.
- अवले, *s.* (from अव, *the root of a tree*. The last member of this word is only a rhyme to the first), roots and fibres; *a.* gathered, collected.
- अवले, *s.* (from अव, *stupid*), stupidity, idiocy, benumbedness, decrepitude, inactivity, frigidity.
- अवले, *s.* (from अव, *stupid*), stupidity, idiocy, benumbedness, frigidity, inactivity, decrepitude.
- अवले, *s.* (from अव, *stupid*, and अवले, *a proper name*), a stupid person, an idiot, a person who stands like a post without concern or energy.
- अवले, *s.* (from अव, *the root of a tree*. The last member of this word is only a rhyme to the first), roots and fibres; *a.* gathered, collected.
- अवले, *s.* (from अव, *the root of a tree*. The last member of this word is only a rhyme to the first), roots and fibres; *a.* gathered, collected, stupid, benumbed, idiot, contracted, shrivelled up with cold or decrepitude.
- अव, *v. n.* (from अव, *to bind*), to wrap round, to wind into a ball, to wind round, to interlace, to cling to, to overlay, to plate, to set precious stones.
- अवले, *s.* (from अव, *to wrap round*), the wrapping of a thing round, the winding of thread or similar things into a ball, the winding of thread on the spindle, the winding of the tendrils of plants round the sticks which support them, a clinging round.
- अवले, *a.* (from अव, *a collection*), abundant, superabundant, numerous. This adjective is only applied to ornaments worn in great profusion.
- अवले, *v.* (from अव, *to plate*), the plating of metals, the overlaying of any thing.
- अवले, *s.* (from अव, *to cling*), a mutual clinging round each other, a mutual winding or wrapping round.
- अवले, *s.* (from अव, *to wrap round*), the wrapping of a thing round, the winding of thread or similar things on a ball, the winding of thread on a spindle, the clapping of the tendrils of plants to the sticks which support them, a clinging to; *a.* wrapped round, wound, clasped round, clung to.
- अवले, *s.* (from अव, *to cover over*. The last member of this word is merely a rhyme to the first), crowded, undetermined.

অনু.

অনু.

অড়াদি, *s.* (from অড়, *to wrap round*), the wrapping of a thing round, the winding of thread or similar things into a ball or on a spindle, the clasping of the tendrils of plants round the sticks which support them, a clinging to, an interlacing.

অড়বিধি, *a.* (from অড়, *to wrap round*), winding thread or similar things, interlacing; *s.* a person who winds thread or other things, a person who interlaces things, a person who overlays or plates metals.

অড়বিধিবান, *s.* (from অড়বিধি, *winding round*, and বান, *a machine*), a winch, a machine which performs its work by means of a cord or band which winds round it.

অড়নী, *a.* (from অড়, *to wrap round*), caused by winding thread or similar things; *s.* the wages paid for winding thread or any similar thing.

অড়নিহি, *s.* (from অড়, *to wrap round*. *The last member of this word is only intended as a rhyme to the first*), a mutual clinging to each other, a mutual winding or wrapping round.

অড়িত, *a.* (from অড়, *crowded*), set with gems, studded, crowded.

অড়িতবাক্য, *s.* (from অড়িত, *crowded*, and বাক্য, *a word*), crowded talk, spattered language.

অড়িষী, *s.* (from অড়, *a root*, and ষী, *a pill*), medicines, drugs.

অড়িয়া, *s.* (from অড়, *to be stupid*), stupidity, decrepitude, rigidity, stiffness, congelation, benumbedness, idiocy.

অড়ীকৃত, *s.* (from অড়, *stupid*), stupified, made decrepid, made insensible, reduced to idiocy, congealed, frozen, benumbed, made rigid.

অড়ীকৃত, *s.* (from অড়, *stupid*, become stupid, frozen, congealed, become inactive, become decrepid, benumbed, become rigid.

অড়ক, *s.* (from অড়, *a freckle*), a freckle, a spot, an eruption.

অড়কলম্ব, *ad.* (from অড়, *a root*, and কলম্ব, *with the whole*), wholly, root and branch, completely, entirely.

অড়ক্ৰিয়া, *a.* (from অড়, *contracted*), viscid, tenacious.

অড়ক্ৰিয়া, *s.* (from অড়, *contracted*), viscosity.

অড়, *s.* (from অনু, *to be produced*), lac.

অড়ক, *s.* (from অনু, *to be produced*), lac, assafetida, a freckle, a spot.

অড়ক, *s.* (from অড়, *lac*, and গৃহ, *a house*), a house made of lac.

অড়ক, *s.* (from অড়, *lac*, and গণি, *a gem*), a freckle, a mark on the body.

অড়কলম্ব, *s.* (from অড়, *a proper name*, and কলম্ব, *beet*), the name of a plant common on the low shores of India, (*Salicorua indica*).

অন, *s.* (from অনু, *to be produced*), a person, a man.

অনক, *a.* (from অনু, *to be produced*), producing, causing, begetting; *s.* a father.

অনকতা, *s.* (from অনক, *causing*), causality, fatherhood.

অনক, *s.* (from অনক, *causing*), causality, fatherhood.

অনতা, *s.* (from অনু, *a person*), a multitude, a crowd, a collection of people.

অন, *s.* (from অনু, *to be produced*), birth, production, the producing of a thing.

অননী, *s.* (from অনু, *to be produced*), a mother.

অনন্দ, *s.* (from অনু, *a person*, and নন্দ, *a moving*), a country, a region.

অনন্দবিহা, *s.* (from অনন্দ, *a country*, and অধি, *an overseer*), the governor of a country or province.

অনমানব, *s.* (from অনু, *a man*, and মানব, *a man*), people, men.

অন, *s.* (from অনু, *birth*), birth, production.

অনয়েঅন, *a.* (from অনু, *a man*, and অনু, *to tremble*), in Hindoo fable the son of Pateekshita, a king of the Hindoos who lived at the commencement of the Kuli yuga.

অনয়িতা, *s.* (from অনু, *to be produced*), a mother.

অনয়ক, *s.* (from অনু, *a person*, and নয়, *a noise*), a report, fame.

অনয়ক, *s.* (from অনু, *a man*, and নয়ক, *a world*), one of the seven superior worlds or paradises in the Hindoo system.

অনয়তি, *s.* (from অনু, *a person*, and যতি, *a hearing*), a report, a rumour.

অনয়ক, *s.* (from অনু, *a person*, and নয়ক, *a collection*), a multitude, a crowd, a collection of people.

অনয়ক, *a.* (from অনু, *a person*, and অতি, *a nation*), particularizing or specifying each person.

অনয়, *s.* (from অনু, *a woman*), a seraglio.

অনয়, *s.* (from অনু, *to be produced*), the name of a species of grain much cultivated in some parts of India, (*Audropogon bicolor*).

অনয়ক, *s.* (from অনু, *a man*, and অর্জন, *a pain*), the giver of pain or distress; *s.* one of the names of Krishna.

অনয়, *a.* (from অনু, *to be produced*), produced, brought into existence.

অনয়ক, *ad.* (from অনু, *repeated*), individually.

অন, *s.* (from অনু, *to be produced*), an animal.

অনয়, *a.* (from অনু, *alive*), alive, living.

অন, *v. n.* (from অনু, *to be produced*), to be born, to be produced, to be brought into existence.

অন, *s.* (from অনু, *to be produced*), the birth of an animal, the production of any thing. Constructed with যি, *to give*, this word means to cause, to produce, to beget.

जन्म.

जन्म.

with ज, to take, it means to be born, to assume an animal form.

जन्मकालीन, *a.* (from जन्मकाल, *the time of a person's birth*), belonging to or inherent in a person at his birth.

जन्मत, *a.* (from जन्म, *birth*, and त, *found*), belonging to or inherent in a person from his birth, hereditary.

जन्मदोष, *s.* (from जन्मत, *belonging to a person's birth*, and दोष, *a fault*), a fault or blemish with which a person is born.

जन्मग्रह, *s.* (from जन्म, *birth*, and ग्रह, *a taking*), the assuming or taking of a birth, a being born.

जन्मग्रह, *s.* (from जन्म, *birth*, and ग्रह, *a taking*), the assuming or taking of a birth, a being born.

जन्मदिपि, *s.* (from जन्म, *birth*, and दिपि, *a lunar day*), a birth day according to lunar time.

जन्मदाता, *s.* (from जन्म, *birth*, and दाता, *a giver*), a father, a parent, one who begets.

जन्मदिन, *s.* (from जन्म, *birth*, and दिन, *a day*), a birthday.

जन्ममण्डल, *s.* (from जन्म, *birth*, and मण्डल, *a stellar mansion*), the stellar mansion or space on the Zodiac which pertains to a person's birth-day.

जन्मग्रहण, *s.* (from जन्म, *birth*, and ग्रहण, *a taking*), the assuming or taking of a birth, a being born.

जन्मग्रह, *s.* (from जन्म, *birth*, and ग्रह, *begin*), transformation.

जन्मवार, *s.* (from जन्म, *birth*, and वार, *a day of the week*), the day of the week on which a person was born.

जन्मवैपर्यय, *s.* (from जन्म, *birth*, and वैपर्यय, *contrariety*), a course of conduct or a condition not corresponding with a person's birth.

जन्मभूमि, *s.* (from जन्म, *birth*, and भूमि, *land*), a birth place, a person's natal soil.

जन्मकथा, *s.* (from जन्म, *birth*, and कथा, *a story*), the story or tale of a person's birth.

जन्मपति, *s.* (from जन्म, *birth*, and पति, *the paying of a debt*), in Hindoo phraseology, the paying off all the debts which a person was made liable to or responsible for by his birth, viz. the accomplishing of all the works or discharging all the obligations to which a person is bound by his birth.

जन्मस्थ, *a.* (from जन्म, *birth*, and स्थ, *to be situated*), connected with or belonging to a person's birth. This term is chiefly employed in astrological calculations.

जन्मस्थान, *s.* (from जन्म, *birth*, and स्थान, *a place*), a native place.

जन्मस्थित, *a.* (from जन्म, *birth*, and स्थित, *situated*), connected with or belonging to a person's birth.

जन्म, *v. a.* (from जन्म, *to be born*), to produce, to bring a thing into existence, to beget, to bring forth, to propagate, to invent, to create.

जन्मिनी, *s.* (from जन्म, *to produce*), the producing of a thing, a begetting or bringing forth.

जन्म, *s.* (from जन्म, *to produce*), the producing of any thing, the bearing of young, the begetting of young, the propagating of any thing, the inventing of a thing.

जन्मद्वय, *s.* (from जन्म, *birth*, and द्वय, *another*), another birth, another state of existence.

जन्मद्वयित, *a.* (from जन्मद्वय, *another birth*, and जित, *acquired*), acquired in a former birth.

जन्मद्वय, *a.* (from जन्म, *birth*, and जन्म, *blind*), born blind.

जन्मद्वय, *ad.* (from जन्म, *birth*, and जन्म, *a trait*), from a person's birth.

जन्मदा, *s.* (from जन्म, *to produce*), the producing of a thing, the begetting or bringing forth of children.

जन्मदाता, *ad.* (from जन्मदा, *the producing of a thing*, and जन्म, *mere*), as soon as it was produced.

जन्मद्वय, *a.* (from जन्म, *birth*, and जन्म, *acquired*), acquired by a person's birth.

जन्मद्वय, *s.* (from जन्म, *birth*, and जन्म, *the eighth*), the birth day of Krishna, which the Hindus observe on the eighth lunar day of the moon's decline which occurs at the end of Bhādr̥, or the beginning of Śhrāvṇa.

जन्मद्वय, *s.* (from जन्म, *to be produced*), the coming into existence, a being produced, a being born.

जन्म, *a.* (from जन्म, *to be produced*), producible, arising from, occasioned by any circumstance.

जन्म, *ad.* (loc. case of जन्म), on account of, for the sake of, because, for.

जन्म, *v. a.* (from जन्म, *to speak in the mind*), to repeat the name of a god or any other word or sentence for a considerable time, to meditate over prayers.

जन्म, *s.* (from जन्म, *to speak in the mind*), the repetition of the name of any god a great many times as an act of worship. This is done in the mind, in a whisper, or audibly, and the repetitions are usually counted on a string of beads.

जन्मद्वय, *a.* (from जन्म, *the repetition of a word*, and जन्म, *engagedness*), engaged in repeating the name of a god or any other word or sentence.

जन्मद्वय, *s.* (from जन्मद्वय, *engaged in repeating a word*), a close engagedness of mind in repeating the name of a god or any other word or sentence.

जन्मद्वय, *a.* (from जन्म, *to repeat the name of a god*), worthy of being constantly repeated.

जन्मद्वय, *a.* (from जन्म, *the religious repetition of the name of a god*, and जन्म, *eminent*), eminent, or devoted to the religious repetition of the name of a god.

उप.

उप.

- उपवर्ण, *s.* (from उप, *the repetition of the name of a god*), a string of beads used to count the repetitions of the name of any god.
- उपवर्णक, *s.* (from उपवर्ण, *a forest employed for religious austerities*, and वन, *a plantain*), the name of a large ascendent shrub indigenous in the forests on the north west border of Bengal, (*Uvaria bracteata*.)
- उपवर्ण, *a.* (from उप, *the repetition of the name of a god*, and वर्ण, *immersed*), immersed in the religious repetition of the name of a god, or of any other word or sentence.
- उपवर्णित, *a.* (from उप, *the repetition of the name of a god*, and वर्णित, *absorpt*), absorpt, or having the heart immersed in the religious repetition of the name of a god.
- उपवर्णन, *s.* (from उप, *the repetition of the name of a god*, and वर्णन, *a string of beads*), a string of beads on which the Hindoos count their repetitions of the name of any god.
- उपन, *v. a.* (from उप, *to repeat the name of a god*), to engage or induce a person to repeat incessantly the name of some god; *s.* the constant repetition of the name of a god; the name of a flowering shrub (*Hibiscus Rosa sinensis*.)
- उपन, *s.* (from उपन, *to induce a person to repeat the name of a god*), the inducing of a person to repeat continually the name of a god; *a.* incessantly repeated.
- उपन, *a.* (from उप, *to repeat the name of a god*), worthy of being incessantly repeated.
- उपन, *a.* (from उप, *above*), above, powerful, strong, proud.
- उपन, *a.* (from उप, *above*, and न, *the hand*), supreme, predominating, prevailing, forcible, powerful.
- उपन, *s.* (from उपन, *forcible*), power, force, coercion, compulsion.
- उपन, *s.* (from उप, *above*), strong, powerful, prevalent.
- उपन, *s.* (from उपन, *young*, and न, *a man*), young, active, alert, agile; *s.* a young man.
- उपन, *s.* (from उपन, *young*), youth, agility, activity, alertness.
- उपन, *s.* (from उपन, *tongue*), the tongue, a language, speech.
- उपन, *a.* (from उपन, *young*), young, active, alert, agile.
- उपन, *s.* (from उपन, *the tongue*, and न, *a friend*), acquainted with or fond of languages.
- उपन, *s.* (from उपन, *the tongue*, and न, *a binding*), a written deposition.
- उपन, *s.* (from उपन, *the tongue*), expressed by the tongue, declared.

- उपन, *s.* (from उपन, *young*), youth, activity, agility, alertness.
- उपन, *s.* (from उपन, *an answer*), an answer, a reply.
- उपन, *s.* (from उपन, *an answer*), one who answers; *a.* answering, replying.
- उपन, an imitative sound used to express that made by striking the hand on cloth or any similar substance when very wet.
- उपन, *a.* (from उपन, *the sound of wet cloth*), damp, clammy, poachy.
- उपन, *a.* (from उपन, *subjection*), subdued, reduced, seized, confused, brought into subjection.
- उपन, *v. n.* (from उपन, *a collection*), to congeal, to candy, to coagulate, to freeze.
- उपन, *s.* (from उपन, *to assemble*), shew, pomp, parade.
- उपन, *s.* (from उपन, *to congeal*), the circumstance of any thing's congealing, candying, or coagulating.
- उपन, *s.* (from उपन, *all*), all, the whole, a collection.
- उपन, *v. a.* (from उपन, *a collection*), to collect, to cause to coagulate or congeal; *s.* a collection, an increase, an accumulation, an amount, a total, (in book keeping) the creditor side, a person's collected income; *a.* collected.
- उपन, *s.* (from उपन, *income*, and उपन, *expenditure*), a person's income and expenditure, the debtor and creditor sides of an account.
- उपन, *s.* (from उपन, *a collection*), a crowd, an assembly, a troop, a meeting, a congregation, any thing collected into a lump, any composition which sets into a hard subsistence, ice, an icicle, a chrysal, chrysalization.
- उपन, *s.* (from उपन, *a collection*, and उपन, *holding*), a muster master, a chief, a captain.
- उपन, *s.* (from उपन, *a chief*), the office of a captain or chief, the office of a muster master.
- उपन, *s.* (from उपन, *to collect*), the making of a collection, the causing of a substance to chrysalize or coagulate; *a.* collected, chrysalized, frozen, coagulated.
- उपन, *s.* (from उपन, *to collect*), a collection, the making of a collection, an assembly, a congregation, the chrysalizing of a substance, a freezing, coagulation.
- उपन, *a.* (from उपन, *to collect*), hoarding; *s.* a person who collects things, a collector, one who causes substances to chrysalize or coagulate.
- उपन, *s.* (from उपन, *a collection*, and उपन, *a binding*), the account of the revenues of a province, a settlement of the revenues of a province, the calculated rent of a farm at so much per bigha.

अ०

अ०

- अ०, *v.* (from **अ०**, *land*), *land*.
 अ०धार, *s.* (from **अ०**, *land*, and **धार**, *holding*), a landholder, a proprietor of land.
 अ०धारि, *s.* (from **अ०धार**, *a landholder*), a landed estate.
 अ०धर, *s.* (from **अ०धर**, *land*), *land*.
 अ०धरधार, *s.* (from **अ०धर**, *land*, and **धार**, *holding*), a landholder, or proprietor of land.
 अ०धरधारि, *s.* (from **अ०धरधार**, *a landholder*), a landed estate.
 अ०ध, *v. n.* (from **अ०ध**, *a collection*), to assemble, to collect into a body.
 अ०ध, *v. a.* (from **अ०ध**, *to assemble*), to assemble, to come together, to collect.
 अ०धान, *s.* (from **अ०ध**, *to assemble*), the assembling of a crowd, the coming together of persons into the same place; *a.* assembled, collected.
 अ०धानि, *s.* (from **अ०ध**, *to assemble*), the assembling of a crowd, the coming together of a concourse of persons.
 अ०धर, *s.* (from **अ०ध**, *to eat*), a lime or lemon, (*Citrus acida*).
 अ०ध, *s.* (from **अ०ध**, *to eat*), the name of a fruit tree and also of its fruit, (*Eugenia Jambolana*.) This word may be considered as the generic name of *Eugenia*, being applied with the addition of some modifying word to all the Indian species. One of the Hindoo divisions of the earth.
 अ०ध, *s.* (from **अ०ध**, *to eat*), a shakal, (*Canis aureus*).
 अ०धीन, *s.* (from **अ०ध**, *a particular tree*, and **धीन**, *an island*), in the geography of the Pooranas this is the central division of the earth, including the whole of Hindoosthan.
 अ०धीननिवास, *s.* (from **अ०धीन**, *the central division of the earth*, and **निवास**, *a residence*), a residence in the central division of the earth or Hindoosthan.
 अ०धीननिवासी, *s.* (from **अ०धीन**, *the central division of the earth*, and **निवासी**, *residing*), residing in the central division of the earth or in Hindoosthan.
 अ०धीननिवास, *s.* (from **अ०धीन**, *the central division of the earth*, and **निवास**, *a temporary residence*), a temporary residence in the central division of the earth or in Hindoosthan.
 अ०धीननिवासी, *s.* (from **अ०धीन**, *the central division of the earth*, and **निवासी**, *residing temporarily*), residing temporarily, or lodging in the central division of the earth or in Hindoosthan.
 अ०धीननिवासी, *s.* (from **अ०धीन**, *the central division of the earth*, and **निवासी**, *existing*), existing in the central division of the earth or in Hindoosthan.
 अ०धीननिवास, *s.* (from **अ०धीन**, *the central division of the earth*,

and **निवास**, *a residence*), a residence in the central division of the earth or in Hindoosthan.

- अ०धीननिवासी, *s.* (from **अ०धीन**, *the central division of the earth*, and **निवासी**, *residing*), residing in the central division of the earth or in Hindoosthan.
 अ०धीननिवास, *s.* (from **अ०धीन**, *the central division of the earth*, and **निवास**, *to be situated*), situated in the central division of the earth or in Hindoosthan.
 अ०धीननिवासी, *s.* (from **अ०धीन**, *the central division of the earth*, and **निवासी**, *staying*), continuing or residing in the central division of the earth or in Hindoosthan.
 अ०धीननिवासी, *s.* (from **अ०धीन**, *the central division of the earth*, and **निवासी**, *situated*), situated in the central division of the earth or in Hindoosthan.
 अ०ध, *s.* (from **अ०ध**, *to eat*), the name of a fruit tree, and also of its fruit, (*Eugenia Jambolana*;) one of the geographical divisions of the earth, according to the Hindoo system.
 अ०ध, *s.* (from **अ०ध**, *to conquer*), conquest, victory, triumph. This word constructed with the verb **अ०ध**, *to do*, means to conquer, to vanquish, to overcome, to prevail over.
 अ०धर, *s.* (from **अ०ध**, *victory*, and **अ०ध**, *a making*), the obtaining of a victory.
 अ०धर, *s.* (from **अ०ध**, *victory*, and **अ०ध**, *a making*), effected by means of a victory.
 अ०धर, *s.* (from **अ०ध**, *victory*, and **अ०ध**, *a doer*), a conqueror.
 अ०धरि, *s.* (from **अ०ध**, *victory*, and **अ०ध**, *what is connected with a thing*), attending on victory, attending on a victor and publishing his praises.
 अ०धर, *s.* (from **अ०ध**, *victory*, and **अ०ध**, *doing*), obtaining victories; *s.* a conqueror.
 अ०धर, *s.* (from **अ०ध**, *victory*, and **अ०ध**, *doing*), obtaining victories, victorious.
 अ०धरि, *s.* (from **अ०ध**, *victory*, and **अ०ध**, *produced*), caused by a victory, arising from a victory.
 अ०धर, *s.* (from **अ०ध**, *victory*, and **अ०ध**, *producible*), producible from a victory, arising from a victory.
 अ०धर, *s.* (from **अ०ध**, *conquest*, and **अ०ध**, *to do*), triumphant.
 अ०धर, *s.* (from **अ०ध**, *victory*, and **अ०ध**, *doing*), announcing victory.
 अ०धर, *s.* (from **अ०ध**, *victory*, and **अ०ध**, *born*), produced by a victory, arising from a victory.
 अ०धर, *s.* (from **अ०ध**, *victory*, and **अ०ध**, *a drum*), the drum of victory.
 अ०धर, *s.* (from **अ०ध**, *a drum*), a drum used to announce a victory.
 अ०धर, *s.* (from **अ०ध**, *victory*, and **अ०ध**, *rice*), the name of a

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species of grain cultivated in some parts of India (*Andropogon saccharatum*.)

अजिनि, *s.* (from अज, *victory*, and इनि, *a sound*), the shout of victory, a cry of victory.

अजिनिश, *s.* (from अज, *victory*, and निश, *a sign*), a flag or ensign of victory.

अजरी, *s.* (from अज, *to conquer*), the name of a shrub or small flowering tree, (*Æschynomene* Sesban.)

अजरोका, *s.* (from अज, *victory*, and रुका, *a flag*), the flag of victory, an ensign of victory.

अजरा, *s.* (from अज, *victory*, and रा, *a writing*), a written declaration of victory.

अजनाम, *s.* (from अज, *victory*, and नाम, *a nourishing*), the name of a small tree which produces a highly poisonous fruit, which is however employed by the natives of India as a cathartic, (*Croton Tiglium*.)

अजयुक्त, *a.* (from अज, *victory*, and युक्त, *arising from*), arising from or caused by victory.

अजयुक्ति, *s.* (from अज, *victory*, and युक्ति, *the name of a plant*), the name of a beautiful flowering plant, a species of *Melastoma*.

अजयन, *s.* (from अज, *victory*, and यन, *the playing on a musical instrument*), music on account of a victory.

अजयन्, *a.* (from अज, *victory*), victorious, triumphant.

अजयिन, *ad.* (from अज, *victory*, and यिन, *without*), without victory.

अजयिनि, *a.* (from अज, *victory*, and यिनि, *possessed of*), victorious, triumphant.

अजयतिष्ठ, *s.* (from अज, *victory*, and यतिष्ठ, *exempted*), exempted from conquest.

अजयतिष्ठक, *s.* (from अज, *victory*, and यतिष्ठक, *an exemption*), an exemption from victory.

अजयुक्त, *a.* (from अज, *victory*, and युक्त, *connected with*), connected with a victory, belonging to a triumph, victorious.

अजयन्त, *a.* (from अज, *victory*, and यन्त, *worthy*), worthy of victory, deserving to be victorious.

अजयिष्ठ, *a.* (from अज, *victory*, and यिष्ठ, *destitute of*), destitute of conquest.

अजयन्त, *a.* (from अज, *victory*, and यन्त, *empty*), destitute of conquest.

अजयन, *s.* (from अज, *victory*, and यन, *a horn*), the horn of victory, viz. the horn which is blown to announce a victory.

अजयिष्ठ, *a.* (from अज, *victory*, and यिष्ठ, *destitute*), destitute of conquest.

अजययुक्त, *a.* (from अज, *victory*, and ययुक्त, *a cause*) arising from victory, caused by victory.

अजयिष्ठ, *s.* (from अज, *victory*, and यिष्ठ, *a desire*), a desire of victory.

अजयिष्ठ, *a.* (from अज, *victory*, and यिष्ठ, *desirous*), desirous of victory.

अजयिष्ठ, *s.* (from अज, *victory*, and यिष्ठ, *desire*), a desire of victory.

अजयिष्ठ, *a.* (from अज, *victory*, and यिष्ठ, *desirous*), desirous of victory.

अजयिष्ठ, *s.* (from अजयिष्ठ, *mace*), mace.

अजयिष्ठ, *a.* (from अजयिष्ठ, *triumphant*), triumphant, victorious.

अजयिष्ठ, *s.* (from अज, *victory*, and यिष्ठ, *desire*), a desire of victory.

अजयिष्ठ, *a.* (from अज, *victory*, and यिष्ठ, *desirous*), desirous of victory.

अजयिष्ठ, *a.* (from अज, *victory*, and यिष्ठ, *desirous*), desirous of victory.

अज, *v. n.* (from अज, *to be old*), to digest.

अज, *s.* (from अज, *to become old*), decrepitude, old age.

अज, *s.* (from अज, *to grow old*), the circumstance of growing old, the digesting of food.

अज, (from अज, *yellow*), yellow.

अजयकरी, *s.* (from अज, *yellow*, and करी, *bind-weed*), the name of a species of bind-weed producing a beautiful flower, (*Convolvulus bicolor*.)

अजयकरी, *s.* (from अज, *yellow*, and करी, *a spot*), the name of a species of bird which visits Bengal only in the cold season (*Muscicapa Zard Footkee*, Buchanan's *Mss.*)

अजयकरी, *s.* (from अज, *yellow*, and करी, *a bell or mill*), the name of a plant which Dr. Buchan calls with a mark of doubt, *Antirrhinum cymbalaria*. It is probably some other species.

अजयकरी, *s.* (from अज, *yellow*, and करी, *particular bird*), the name of a species of bird found in Bengal only in the cold season. It is a species of *Sylvia*.

अज, *v. n.* (from अज, *to grow old*), to digest or prepare by the chymical process of digestion, to cause food to digest: *s.* decrepitude, old age, infirmity; *a.* digested, tabid, decrepid, infirm.

अजयिष्ठ, *s.* (from अज, *to digest*), the dissolving or digesting a substance, the making of a thing or person old.

अजयिष्ठ, *a.* (from अज, *decrepitude*, and अजयिष्ठ, *distressed*), decrepid, debilitated, old, infirm.

अजयिष्ठ, *s.* (from अज, *decrepitude*, and अजयिष्ठ, *a state*), decrepitude, a state of debility attendant on old age, old age.

अनृष, *s.* (from अनृ, *to become old*), a being old or decrepit.

अनृष, *s.* (from अनृ, *infirmity*, and ण, *to contain*), the womb of an animal.

अनृष, *a.* from अनृष, *the womb*, and अनृ, *to be large*, born from the womb, viviparous.

अनृष, *s.* (from अनृ, *gold*), gold thread.

अनृष, *s.* (from अनृष, *the measuring of land*), the measuring of land, land-surveying.

अनृष, *s.* (from अनृष, *a crime*), a fine.

अनृ, *s.* (from अनृ, *a woman*), a wife.

अनृ, *a.* (from अनृष, *necessity*), necessary, important, unavoidable.

अनृष, *a.* (from अनृष, *necessity*), necessary.

अनृष, *s.* (from अनृष, *measuring, force, violence, compulsion, restraint, want, judgment, necessity*).

अनृष, *a.* (from अनृ, *to be old*, *perforated, shattered, cracked, joining*); *s.* the name of an aquatic plant (*Utricularia fasciculata*, and perhaps of some species or two).

अनृष, *s.* (from अनृष, *shattered, cracked, torn, torn, shattered, cracked*).

अनृष, *a.* (from अनृष, *for a*, and अनृष, *the heart*), having the heart rent or torn with passion or distress, palpitating.

अनृ, *s.* (from अनृ, *yellow*), yellow.

अनृ, *a.* (from अनृ, *yellow*), yellow.

अनृष, *s.* (from अनृ, *old*, and अनृष, *a ball or pill*), the name of a species of thistle, *Cnicus corymbosus*, Buchanan's *Mss.*

अनृ, *s.* (from अनृ, *to conceal*), water. This word when constructed with अनृ, *to give*, means to put water to any thing, to water; when with अनृ, *to do*, it means to spring a leak; with अनृ, *to be*, it means to become liquid, to leak, to be composed after a fit of passion; with अनृ, *to rise up*, it means to bubble up as water from a fountain or from a leak; with अनृ, *to eat*, it means to drink; with अनृ, *to scatter*, or अनृ, *to sprinkle*, it means to sprinkle; with अनृ, *to lift up*, it means to draw water; and when with अनृ, *to wet*, it means to water a place or thing.

अनृष, *s.* (from अनृ, *to swing*), a pin or nail driven into the wall to hang pictures or other articles on.

अनृष, *s.* (from अनृ, *water*, and अनृष, *tribute*), the rent of water for fisheries or for any other purpose.

अनृष, *a.* (from अनृ, *water*, and अनृष, *affliction*), having a scarcity of water, arid.

अनृष, *s.* (from अनृ, *water*, and अनृष, *a water jar*), the name of an aquatic plant, (*Marsilia quadrifolia*).

अनृष, *s.* (from अनृ, *water*, and अनृष, *a small pond*), a small pond.

अनृष, *s.* (from अनृ, *water*, and अनृष, *play*), diversion in water, the playing with water.

अनृष, *s.* (from अनृ, *water*, and अनृष, *the check*), a swamp, a marsh.

अनृष, *s.* (from अनृ, *water*, and अनृष, *obtained*), obtained by the water, contained in water, living or being in water.

अनृष, *s.* (from अनृ, *water*, and अनृष, *a going*), a voyage by water.

अनृष, *s.* (from अनृ, *water*), the name of a species of *Mimosa* mentioned in Dr. Buchanan's *Mss.* but not described.

अनृष, *a.* (from अनृ, *water*, and अनृष, *to more*), aquatic (applied to an animal).

अनृष, *a.* (from अनृ, *water*, and अनृष, *moving*), moving in water, aquatic.

अनृष, *s.* (from अनृ, *water*, and अनृष, *umbrella*), a temporary shed in which water and other refreshments are given to travellers in the hot season.

अनृष, *a.* (from अनृ, *water*, and अनृष, *to be produced*), produced in water.

अनृष, *a.* (from अनृ, *water*, and अनृष, *produced*), produced or caused by water.

अनृष, *s.* (from अनृ, *water*, and अनृष, *an animal*), an aquatic animal.

अनृष, *s.* (from अनृ, *water*, and अनृष, *born*), produced in or by water.

अनृष, *s.* (from अनृ, *water*, and अनृष, *a shed*), a house for refecton.

अनृष, *s.* (from अनृ, *water*, and अनृष, *a species of serpent*), the name of a species of harmless serpents usually inhabiting water (*Coluber fuscus*).

अनृष, *s.* (from अनृ, *water*, and अनृष, *a wave*), a wave, also a kind of harmonic, or a musical sound produced by rubbing the wetted finger on the edge of a glass tumbler, or other vessel. The Hindoos generally make use of a metal dish for this purpose.

अनृष, *s.* (from अनृ, *water*, and अनृष, *thirst*), a thirst for water, thirst.

अनृष, *s.* (from अनृ, *water*, and अनृष, *to raise up*), the drawing of water, the raising water to a height.

अनृष, *a.* (from अनृ, *water*, and अनृष, *to give*), giving water; *s.* a cloud.

अनृष, *s.* (from अनृ, *water*, and अनृष, *a giver*), one who bestows water, a cloud.

अनृष, *s.* (from अनृ, *water*, and अनृष, *the giving of any thing*), the putting of water to any thing.

जलदायक, *a.* (from जल, *water*, and दायक, *giving*), bestowing water; *s.* one who bestows water, a cloud.

जलदोष, *s.* (from जल, *water*, and दोष, *a fault*), a diseased state of the fluids.

जलद्वि, *s.* (from जल, *water*, and द्वि, *to hold*), a cloud.

जलद्वि, *s.* (from जल, *water*, and द्वि, *to contain*), the sea.

जलनिकास, *s.* (from जल, *water*, and निकास, *an outlet*), an outlet for water.

जलनिधि, *s.* (from जल, *water*, and निधि, *holding*), the sea.

जलनिवारक, *a.* (from जल, *water*, and निवारक, *prohibiting*), prohibiting water, hindering the course or passage of water.

जलनिवारक, *s.* (from जल, *water*, and निवारक, *a hindering*), the prohibiting of water, a hindering of the course or passage of water.

जलनिवृत्ति, *s.* (from जल, *water*, and निवृत्ति, *cessation*), the cessation of water, or of rain.

जलनिवृत्त, *a.* (from जल, *water*, and निवृत्त, *a cause*), caused by water, arising from water.

जलपथ, *s.* (from जल, *water*, and पथ, *a road*), a way by water.

जलपाई, *s.* (from जल, *water*, and पा, *to drink*), the name of a tree, (*Elmocarpus serrata*.)

जलपात्र, *s.* (from जल, *water*, and पात्र, *a vessel*), a vessel for water.

जलपात्रिकाङ्क्ष, *s.* (from जलपात्र, *a water-vessel*, and आकाङ्क्ष, *desire*), a desire for a vessel to hold water.

जलपात्रिकाङ्क्षी, *a.* (from जलपात्र, *a water-vessel*, and आकाङ्क्षिन्, *desirous*), desirous of a water-vessel.

जलपात्रावेक, *s.* (from जलपात्र, *a water-vessel*, and आवेक, *seeking*), seeking a vessel to hold water.

जलपात्रावेक, *s.* (from जलपात्र, *a water-vessel*, and आवेक, *a seeking*), the seeking for a vessel to hold water.

जलपात्रावेकी, *a.* (from जलपात्र, *a water-vessel*, and आवेकिन्, *seeking*), seeking for a vessel to hold water.

जलपात्राङ्क्षि, *s.* (from जलपात्र, *a water-vessel*, and अङ्क्षिन्, *desire*), a desire of a water-vessel.

जलपात्राङ्क्षिणी, *a.* (from जलपात्र, *a water-vessel*, and अङ्क्षिनिन्, *desirous*), desirous of a water-vessel.

जलपात्रार्थी, *a.* (from जलपात्र, *a water-vessel*, and अर्थिन्, *desirous*), desirous of a water-vessel.

जलपात्रेच्छा, *s.* (from जलपात्र, *a water-vessel*, and ईच्छा, *desire*), a desire for a vessel to hold water.

जलपात्रेच्छु, *a.* (from जलपात्र, *a water-vessel*, and ईच्छु, *desirous*), desirous of a water vessel.

जलपात्रेच्छुक, *a.* (from जलपात्र, *a water-vessel*, and ईच्छुक, *desirous*), desirous of a water-vessel.

जलपान, *s.* (from जल, *water*, and पान, *the drinking of any*

thing), refreshment, a breakfast, a tiffin, a repast, the drinking of water.

जलपानकाङ्क्ष, *s.* (from जलपान, *the drinking of water*, and आकाङ्क्ष, *desire*), a desire to drink water, thirst.

जलपानकाङ्क्षी, *a.* (from जलपान, *the drinking of water*, and आकाङ्क्षिन्, *desirous*), desirous of drinking water, thirsty.

जलपानाङ्क्षि, *s.* (from जलपान, *the drinking of water*, and अङ्क्षिन्, *desire*), a desire to drink water, thirst.

जलपानाङ्क्षिणी, *a.* (from जलपान, *the drinking of water*, and अङ्क्षिनिन्, *desirous*), desirous of drinking water, thirsty.

जलपानार्थी, *a.* (from जलपान, *the drinking of water*, and अर्थिन्, *desirous*), desirous of drinking water, thirsty.

जलपानेच्छा, *s.* (from जलपान, *the drinking of water*; and ईच्छा, *desire*), a desire to drink water, thirst.

जलपानेच्छु, *a.* (from जलपान, *the drinking of water*, and ईच्छु, *desirous*), desirous of drinking water.

जलपानेच्छुक, *a.* (from जलपान, *the drinking of water*, and ईच्छुक, *desirous*), desirous of drinking water.

जलपापत्र, *s.* (from जल, *water*, and पापत्र, *a species of plant*), the name of a species of plant (*Molluga triphylla*.)

जलपापत्र, *s.* (from जल, *water*, and पापत्र, *beet*), the name of a species of plant which grows in moist ditches (*Rumex acutus*.)

जलपिपासा, *s.* (from जल, *water*, and पिपासा, *thirst*), thirst, a desire to drink water.

जलपुष्कल, *s.* (from जल, *water*, and पुष्कल, *a washing*), a washing with water.

जलपुष्कलित, *a.* (from जल, *water*, and पुष्कलित, *washed*), washed in water.

जलपुत्र, *a.* (from जल, *water*, and पुत्र, *abundant*), abounding with water, marshy, swampy.

जलपुत्र, *a.* (from जल, *water*, and पुत्र, *belowed*), fond of water.

जलपुष्प, *s.* (from जल, *water*, and पुष्प, *a sprinkling*), a sprinkling with water.

जलपुष्कित, *a.* (from जल, *water*, and पुष्कित, *sprinkled*), sprinkled with water.

जलप्राप, *s.* (from जल, *water*, and प्राप, *an overflowing*), an inundation, a deluge.

जलप्रापित, *a.* (from जल, *water*, and प्रापित, *inundated*), deluged, inundated.

जलपद्म, *a.* (from जल, *water*), resembling water, liquid, limpid.

जलपट, *s.* (from जल, *water*, and पट, *a raining*), the falling of a shower.

जलपार, *s.* (from जल, *water*, and पार, *to flow*), the flowing or running of water.

जलविचार, *s.* (from जल, *water*, and विचार, *a change*), a change

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in the quality of water, the spoiling or deterioration of water.

जम्बिना, *ad.* (from जम्, water, and बिना, *without*), without water.

जम्बिनी, *a.* (from जम्, water, and बिनी, *possessed of*), abounding with water, furnished with water.

जम्बिनी, *a.* (from जम्, water, and बिनी, *destitute*), destitute of water.

जम्बिनी, *a.* (from जम्, water, and बिनी, *a wave*), rough, billowing.

जम्बुबुडि, *a.* (from जम् water, and बुडि, *a bubble*), a bubble.

जम्बुबुडि, *a.* (from जम्, water, and बुडि, *a bubble*), a bubble.

जम्बुबुडि, *a.* (from जम्, water, and बुडि, *exempted from*), exempted from water, free from water.

जम्बुबुडि, *a.* (from जम्, water, and बुडि, *an exception*), an exemption of water.

जम्बुबुडि, *a.* (from जम्, water, and बुडि, *an obstruction*), a hindrance of rain, an obstruction of water.

जम्बुबुडि, *a.* (from जम्, water, and बुडि, *maintaining*), living by the water.

जम्बुबुडि, *a.* (from जम्, water, and बुडि, *loose*), diluted, watery, insipid.

जम्बुबुडि, *a.* (from जम्, water, and बुडि, *fear*), the Hydrophobia.

जम्बुबुडि, *a.* (from जम्, water, and बुडि, *a species of grass*), a species of aquatic snail.

जम्बुबुडि, *a.* (from जम्, water, and बुडि, *immersed*), immersed in water.

जम्बुबुडि, *a.* (from जम्बुबुडि, *immersed in water*, and बुडि, *the body*), having the body immersed in water, immersed.

जम्बुबुडि, *a.* (from जम्, water), watery, deluged, full of water.

जम्बुबुडि, *a.* (from जम्, water, and बुडि, *mere*), mere water, no thing but water.

जम्बुबुडि, *a.* (from जम्, water, and बुडि, *a man*), a mermaid, a seal.

जम्बुबुडि, *a.* (from जम्, water, and बुडि, *a cat*), an otter.

जम्बुबुडि, *a.* (from जम्, water, and बुडि, *the mixing of any thing*), the mixing of any thing with water, the wetting or soaking of any thing.

जम्बुबुडि, *a.* (from जम्, water, and बुडि, *mixed*), mixed with water.

जम्बुबुडि, *a.* (from जम्, water, and बुडि, *a drain*), a drain for water.

जम्बुबुडि, *a.* (from जम्, water, and बुडि, *a trench*), a trench.

जम्बुबुडि, *a.* (from जम्, water, and बुडि, *keeping*), guarding or preserving water; *a.* one who guards or preserves water.

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जम्बुबुडि, *a.* (from जम्, water, and बुडि, *a keeping*), the guarding or preserving of water.

जम्बुबुडि, *a.* (from जम्, water, and बुडि, *preservation*), the guarding or preservation of water.

जम्बुबुडि, *a.* (from जम्, water, and बुडि, *saturated with*), wet, watery, marshy.

जम्बुबुडि, *a.* (from जम्, water, and बुडि, *connection*), a slight repast, a breakfast, a tiffin, a refectory, a refreshment.

जम्बुबुडि, *a.* (from जम्, water, and बुडि, *in contact*), touching water, brought into contact with water.

जम्बुबुडि, *a.* (from जम्, water, and बुडि, *wave*), a surge, a billow.

जम्बुबुडि, *a.* (from जम्, water, and बुडि, *the cover of a pot*), the name of a particular part of the Veda.

जम्बुबुडि, *a.* (from जम्, water, and बुडि, *reposing*), reposing in water, one of the names of Vishnoo.

जम्बुबुडि, *a.* (from जम्, water, and बुडि, *a bearing*), a ceremony performed by women at the investiture of a young brahman with the sacerdotal thread. It consists of making an offering of a jar of water with appropriate ceremonies to the initiated brahman, with which he performs his ablution on the following day.

जम्बुबुडि, *a.* (from जम्, water, and बुडि, *a bearing*), a ceremony performed by women at the investiture of a brahman with the sacerdotal thread. It consists of the making an offering of water to the brahman about to be initiated, with which he performs his ablutions on the following day.

जम्बुबुडि, *a.* (from जम्, water, and बुडि, *connection*), the contact or connection of a thing with water, a mixture with water.

जम्बुबुडि, *a.* (from जम्, water, and बुडि, *connection*), the contact of water, a mixture with water.

जम्बुबुडि, *a.* (from जम्, water, and बुडि, *sprinkled*), sprinkled with water, watered.

जम्बुबुडि, *a.* (from जम्, water, and बुडि, *a sprinkling*), the sprinkling or throwing of water, the watering of a garden, or of a street or room.

जम्बुबुडि, *a.* (from जम्, water, and बुडि, *a sprinkling*), the sprinkling or throwing of water, the watering of a garden, or of a street or room.

जम्बुबुडि, *a.* (from जम्, water, and बुडि, *to be situated*), situated in the water.

जम्बुबुडि, *a.* (from जम्, water, and बुडि, *continuing*), staying in the water, residing in the water.

जम्बुबुडि, *a.* (from जम्, water, and बुडि, *situated*), situated in the water.

অলসর্গ, *s.* (from অল, *water*, and সর্গ, *a touch*), the touch of water.

অলসর্গী, *s.* (from অল, *water*, and হতী, *an elephant*), a crocodile.

অলসর্গী, *s.* (from অল, *water*, and হিরদ্য, *the roaring of the sea*), the roaring of the sea, the sound of water when rough and violently agitated.

অলস, *a.* (from অল, *water*), watery, wet, marshy, swampy.

অলসর্গ, *s.* (from অল, *water*, and সর্গ, *a mine*), a spring or fountain.

অলসর্গী, *s.* (from অল, *water*, and সর্গী, *desire*), a desire for water, thirst.

অলসর্গী, *a.* (from অল, *water*, and সর্গী, *desire*), desirous of water, thirsty.

অলসর্গী, *a.* (from অল, *water*, and সর্গী, *a form*), liquid, resembling water, aqueous; *s.* the form of water.

অলসর্গী, *a.* (from অল, *water*, and সর্গী, *covered with*), inundated, overflowed, deluged.

অলসর্গী, *a.* (from অল, *water*, and সর্গী, *a form*), liquid, resembling water, aqueous; *s.* the form of water.

অলসর্গী, *s.* (from অল, *water*, and সর্গী, *a receptacle*), a receptacle for water, a vessel to contain water.

অলসর্গী, *s.* (from অল, *water*, and সর্গী, *a lord*), the god of the waters, viz. Varuna. The Hindoo astronomers also consider the office of superintending the rain to devolve every year upon a different god in rotation, who is specified in their almanacks.

অলসর্গী, *s.* (from অল, *water*, and সর্গী, *a superintendent*), the agent or superintendent of the waters. The god who superintends the rain. The office of superintending the rain is served by the Hindoo gods in rotation, and the name of the superintending god is specified in their almanacks.

অলসর্গী, *a.* (from অল, *water*, and সর্গী, *seeking*), searching for water; *s.* one who searches for water.

অলসর্গী, *s.* (from অল, *water*, and সর্গী, *search*), a seeking for water.

অলসর্গী, *s.* (from অল, *water*, and সর্গী, *seeking*), seeking water, searching for water.

অলসর্গী, *s.* (from অল, *water*, and সর্গী, *non-existence*), a want of water, a failure of water.

অলসর্গী, *s.* (from অল, *water*, and সর্গী, *desire*), a desire for water, thirst.

অলসর্গী, *s.* (from অল, *water*, and সর্গী, *desirous*), desirous of water, thirsty.

অলসর্গী, *s.* (from অল, *water*, and সর্গী, *anointed*), watered, sprinkled with water.

অলসর্গী, *s.* (from অল, *water*, and সর্গী, *anointing*), the watering of a street or room, a sprinkling with water.

অলসর্গী, *s.* (from অল, *water*, and সর্গী, *anointing*), the watering of a street or room, a sprinkling with water.

অলস, *s.* (from অল, *the womb*), the secundines.

অলসর্গী, *s.* (from অল, *water*, and সর্গী, *desirous*), desirous of water, thirsty.

অলসর্গী, *s.* (from অল, *water*, and সর্গী, *fear*), the hydrophobia, a fear of water.

অলসর্গী, *s.* (from অল, *water*, and সর্গী, *a collection*), a pond, a collection of water, a reservoir.

অলসর্গী, *s.* (from অল, *water*, and সর্গী, *a taking away*), the taking away of water, the conducting of water from one place to another.

অলসর্গী, *s.* (from অল, *water*, and সর্গী, *food*), a living on water.

অলসর্গী, *s.* (from অল, *water*, and সর্গী, *feeding*), feeding or living on water.

অলসর্গী, *s.* (from অল, *water*, and সর্গী, *to gratify*), the name of a kind of sweetmeat.

অলসর্গী, *s.* (from অল, *water*), diluted, thin, tasteless, watery, wet, serous.

অলস, *s.* (from جلس, *to sit*), a king's accession to his throne, the accession to a high office.

অলস, *s.* (from جلس, *accession*), belonging to the seat of government, belonging to or connected with a king's accession to his throne or with a person's entrance upon a high office.

অলসর্গী, *s.* (from অল, *water*, and সর্গী, *desire*), a desire after water, thirst.

অলসর্গী, *s.* (from অল, *water*, and সর্গী, *desirous*), desirous of water, thirsty.

অলসর্গী, *s.* (from অল, *water*, and সর্গী, *desirous*), desirous of water, thirsty.

অলসর্গী, *s.* (from অল, *water*, and সর্গী, *thrown up*), having water thrown to a height.

অলসর্গী, *s.* (from অল, *water*, and সর্গী, *a throwing up*), the throwing up of water.

অলসর্গী, *s.* (from অল, *water*, and সর্গী, *the belly*), the dropy.

অলসর্গী, *s.* (from অল, *water*, and সর্গী, *place*), a leech.

অলসর্গী, *s.* (from অল, *to shine*), a glare, a glow, a vivid light, fulgence, lustre.

অলসর্গী, *s.* (from অল, *a glow*), to glow, to give a light, to be resplendent.

অলসর্গী, *s.* (from অল, *a glow*), a glow, a vivid light, resplendence, lustre, a glare.

উদ্ভাস.

উদ্ভাস, *s.* (from *ব্ৰহ্ম*, to shine), the glowing of any thing.
 উদ্ভাসিয়া, *a.* (from *ব্ৰহ্ম*, to shine), refulgent, glowing, lucid.
 উদ্ভাস, *a.* (from *উদ্ভাস*, quick), quick, expeditious, fast, brisk, fierce.

উদ্ভাসিত, *a.* (from *উদ্ভাস*, quick, and *জা*, playing), quick, hasty, alert, brisk, active.

উদ্ভাসিত, *s.* (from *উদ্ভাস*, quick), quickness, haste, alertness, briskness.

উদ্ভাসী, *a.* (from *উদ্ভাস*, quick), quick, swift.

উদ্ভাস, *s.* (from *উদ্ভাস*, to speak), chat, garrulity, talk.

উদ্ভাস, *s.* (from *উদ্ভাস*, to speak), the talking about any thing.

উদ্ভাস, *s.* (from *উদ্ভাস*, to speak), spoken, uttered, talked about.

উদ্ভাস, *s.* (from *উদ্ভাস*, leather), a hangman.

উদ্ভাসিত, *s.* (from *উদ্ভাস*, a hangman), the office of a hangman.

উদ্ভাস, *s.* (from *উদ্ভাস*, joy, joy, a rejoicing).

উদ্ভাসী, *a.* (from *উদ্ভাস*, joy, joyful, rejoicing).

উদ্ভাস, *s.* (from *উদ্ভাস*, venom, poison, venom, bane).

উদ্ভাসিত, *s.* (from *উদ্ভাস*, venom, and *জা*, a stone), a bezoar.

উদ্ভাসী, *s.* (from *উদ্ভাস*, venom), a dealer in poisons.

উদ্ভাস, *s.* (from *উদ্ভাস*, manifestation), manifestation, a display.

উদ্ভাসিত, *s.* (from *উদ্ভাস*, holding a place), a pension in landed property.

উদ্ভাসিত, *a.* (from *উদ্ভাস*, a pension, and *জা*, holding), one who holds a grant of land as a pension.

উদ্ভাসিত, *s.* (from *উদ্ভাস*, one who holds a grant of land), the office or situation of a person who holds a grant of land by way of pension.

উদ্ভাস, *s.* (from *উদ্ভাস*, a millstone), the cylinder of an oil mill.

উদ্ভাস, *s.* (from *উদ্ভাস*, property), goods, chattels, property.

উদ্ভাসিত, *s.* (from *উদ্ভাস*, to be produced, and *জা*, to adorn), the name of a species of fish (Cyprinus, species not determined), the young of serpents and some other animals, young and verdant grass or corn.

উদ্ভাস, *s.* (from *উদ্ভাস*, to digest), the cud or food thrown up from the stomach of ruminant animals in order to its being chewed again. This word constructed with *কাট*, to cut, signifies to ruminate or chew the cud.

উদ্ভাসিত, *s.* (from *উদ্ভাস*, the cud, and *কাট*, to cut), the chewing of the cud.

উদ্ভাসিত, *s.* (from *উদ্ভাস*, the cud, and *কাট*, to cut), the act of chewing the cud.

উদ্ভাস, *s.* (from *উদ্ভাস*, to spread out), a multitude, a crowd, a multitude assembled for any particular purpose with all their carriages, beasts, music, and other attendant things.

উদ্ভাসিত, *s.* (from *উদ্ভাস*, a multitude, and *জা*, an assembly),

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a procession, a multitude with all their beasts, carriages, and other appurtenances met on some special occasion.

উদ্ভাসিত, *a.* (from *উদ্ভাস*, a multitude), crowded, collected in a pompous or festive manner.

উদ্ভাসিত, *s.* (from *উদ্ভাস*, a multitude). The last member of this word is only a rhyme to the first, a multitude assembled on some festive occasion.

উদ্ভাস, *s.* (from *উদ্ভাস*, to assist), a sum deposited to bind a bargain, or as security for a person in trade.

উদ্ভাসিত, *s.* (from *উদ্ভাস*, a multitude). The last member of this word is only a rhyme to the first, a multitude collected on a festive occasion.

উদ্ভাস, *s.* (from *উদ্ভাস*, a tumultuous noise), a tumultuous noise.

উদ্ভাস, *v. a.* (from *উদ্ভাস*, a machine), to press, to pull tight, to force down, to force with a machine.

উদ্ভাস, *s.* (from *উদ্ভাস*, a machine), a press, a vice. This word constructed with *কাট*, to give, means to press down, to smother, to gripe with a vice; constructed with *কাট*, to draw tight, it means to screw up a vice or press, or to force a thing by means of machinery.

উদ্ভাস, *s.* (from *উদ্ভাস*, to press), the pressing of a substance, the forcibly compressing of a substance, the pulling of a thing tight.

উদ্ভাসিত, *s.* (from *উদ্ভাস*, to press), the pressing of a thing, the forcibly compressing of a substance, the pulling of a thing tight.

উদ্ভাসী, *a.* (from *উদ্ভাস*, to press), caused by pressing, or for pressing things.

উদ্ভাস, *v. a.* (from *উদ্ভাস*, a machine), to cause or order a person to press a thing down, or to compress it by machinery or by any other forcible method; *s.* a millstone, a pair of bellows, a kind of trough used in some parts of Bengal to raise water, especially for the purpose of watering the rice fields; *a.* passed, squeezed down, repelled, tight.

উদ্ভাসিত, *s.* (from *উদ্ভাস*, to cause to press), the causing a thing to be pressed down, or pulled tight.

উদ্ভাসিত, *s.* (from *উদ্ভাস*, to press), a mutually pressing, mutual labour in compressing a substance.

উদ্ভাসিত, *s.* (from *উদ্ভাস*, to press), the ordering or causing a man to press a substance; *a.* pressed, compressed.

উদ্ভাসিত, *s.* (from *উদ্ভাস*, to press), the ordering or causing a person to press a substance.

উদ্ভাসিত, *s.* (from *উদ্ভাস*, to press), the pressing down or squeezing of a thing.

जोत.

- जोती, *s.* (from जोत, *a machine*), an instrument used to split beetle nut.
- जोत, *v. p.* (from जोत, *to awake*), to awake; *s.* the warming of grain or fruit when unripe in order to ripen it.
- जोतन, *s.* (from जोत, *to awake*), an awaking from sleep.
- जोतनि, *s.* (from जोत, *to awake*), an awakening from sleep.
- जोतनिवा, *a.* (from जोत, *to awake*), keeping awake, vigilant, watchful; *s.* a watchman.
- जोतन, *s.* (from जोत, *to awake*), the circumstance of waking, that quantity of a poem which is usually sung in one day or night; it consists of four Palus, or portions, each of which is reckoned sufficient to occupy three hours.
- जोतनित, *s.* (from जोत, *to awake*), awakened, awake.
- जोतनक, *a.* (from जोत, *to awake*), keeping awake, wakeful, watchful.
- जोत, *v. a.* (from जोत, *to wake*), to awaken any one, to rouse, to stir up, to spring game, to warm fruit or corn over the fire in order to ripen it.
- जोतन, *s.* (from जोत, *to awaken*), the awakening of a person; *s.* awakened, warmed in order to promote the ripening.
- जोतनि, *s.* (from जोत, *to awaken*), the awakening of a person.
- जोतनिवा, *a.* (from जोत, *to wake*), wakening, stirring up, rousing; *s.* a watchman.
- जोत, *a.* (from जोत, *to wake*), awake, rising from sleep.
- जोतनवा, *s.* (from जोत, *waking*, and ज्ञान, *a state*), a state of wakefulness, the condition of a person when awakening from sleep.
- जोतनवा, *s.* (from जोत, *waking*, and ज्ञान, *a state*), a state of wakefulness, the condition of a person when awakening from sleep.
- जोतन, *s.* (from जोतन, *a dam*), a bank round a rice field to retain the water, a dam, a dike, a mound, a drug used in dying or painting.
- जोतनबन्दी, *s.* (from जोतन, *a dam*, and बन्दी, *the binding of any thing*), an embankment.
- जोती, *s.* (from जोत, *the leg*), the leg.
- जोतीका, *s.* (from जोती, *the leg*, and का, *a forged character*), a pair of stilts.
- जोति, *s.* (from जोत, *a leg*), the name of a species of water bird (*Tantalus leucocephalus*, Lath.)
- जोत, *v. a.* (from जोत, *to say*), to appraise, to inspect.
- जोतवा, *s.* (from जोत, *to appraise*, and जोत, *holding*), an appraiser, an inspector.
- जोतवादि, *s.* (from जोतवा, *an appraiser*), the office of an appraiser.
- जोत, *v. a.* (from जोत, *to appraise*), to order goods to be

जोत

- appraised; *a.* appraised, inspected; *s.* an appraisal, an examination.
- जोतवा, *s.* (from जोत, *to order to be appraised*), the ordering of goods to be appraised.
- जोतवा, *s.* (from जोत, *to appraise*), the appraising or valuing of goods.
- जोत, *s.* (from जोत, *a carpet*), a sort of carpet.
- जोत, *s.* (from जोत, *a place*, and जोत, *necessary*), a privacy, a joke.
- जोत, *s.* (from जोत, *a time*), a sort of lime.
- जोतनजोतनी, *s.* (from जोतन, *a father's elder brother*, and जोतनी, *a sister*), a father's elder brother's daughter.
- जोतनजोतनी, *s.* (from जोतन, *a father's elder brother*, and जोतनी, *a brother*), a father's elder brother's son.
- जोत, *s.* (from जोत, *a millstone*), the cylinder of an oil mill.
- जोत, *s.* (from जोत, *cold*), cold, frost.
- जोतनी, *s.* (from जोत, *cold*, and जोतनी, *a thorn*), a disease of the tongue in which it is covered with small pustules.
- जोत, *s.* (from जोत, *cold*), cold, frost, winter.
- जोत, *s.* (from जोत, *a collection*, compounded, composed of several ingredients, cold, belonging to cold, proper for the cold season.
- जोतनी, *s.* (from जोत, *cold*, and जोतनी, *an ulcer*), a disease consisting of small pustules or ulcers on the tongue.
- जोतनी, *s.* (from जोतनी, *cold*, and जोतनी, *a frog*), a toad.
- जोत, *s.* (from जोत, *benumbed*), benumbedness, rigidity, stupidity, idleness, coldness, congelation.
- जोत, *a.* (from जोत, *to be born*), born, produced.
- जोत, *a.* (from जोत, *to be born*), born, produced, begotten.
- जोतन, *s.* (from जोत, *born*, and जोतन, *work*), a sacrificial ceremony directed to be performed at the birth of a child.
- जोतन, *s.* (from जोत, *produced*, and जोतन, *anger*), angry, provoked to wrath, become angry, enraged.
- जोतन, *s.* (from जोत, *produced*, and जोतन, *sport*), become gratified, pleased, entertained, sportive, funny.
- जोतन, *s.* (from जोत, *produced*, and जोतन, *anger*), angry, provoked to wrath, having the anger excited, become angry, enraged.
- जोतन, *s.* (from जोत, *produced*, and जोतन, *distress*), fallen into distress, distressed, afflicted.
- जोतन, *s.* (from जोत, *born*, and जोतन, *faith*), having confidence or faith produced, believing, become confident.
- जोतन, *s.* (from जोत, *born*, and जोतन, *belief*), having confidence or faith produced, believing, become confident.

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- जलजति, *a.* (from जल, *born*, and जति, *love*), having love produced, affectionate.
- जलविद, *a.* (from जल, *produced*, and विद, *science*), become wise or learned, learned.
- जलविद्वान्, *a.* (from जल, *produced*, and विद्वान्, *discrimination*), become discriminating, discriminating.
- जलविश्राम, *a.* (from जल, *produced*, and विश्राम, *trust*), having trust or confidence excited, believing, confiding, trusting.
- जलवर्णीय, *a.* (from जल, *produced*, and वर्णीय, *respect*), become respectable, or honourable.
- जलवर्ण्य, *a.* (from जल, *produced*, and वर्ण्य, *envy*), become envious, envious.
- जलानन्द, *a.* (from जल, *produced*, and आनन्द, *joy*), become glad, become joyful, joyful, glad, exhilarated.
- जलान्ध, *a.* (from जल, *produced*, and अन्ध, *blind*), born blind.
- जलान्धार, *a.* (from जल, *produced*, and अन्धार, *an accusation*), become subject to an accusation, accused, spoken evil of, reproached.
- जलान्धारी, *a.* (from जल, *produced*, and अन्धारी, *dishonour*), become dishonourable, dishonourable, disgraced.
- जलजित्, *a.* (from जल, *produced*, and जित्, *self-importance*), become proud or self-important, self-important, proud, haughty.
- जलजित्वा, *a.* (from जल, *produced*, and जित्वा, *desire*), become desirous, desirous.
- जलजित्वा, *a.* (from जल, *produced*, and जित्वा, *pride*), become proud, proud.
- जलजित्वा, *a.* (from जल, *produced*, and जित्वा, *joy*), become glad, become joyful, joyful, glad, exhilarated.
- जति, *s.* (from जन्, *to be born*), a tribe, a nation, a genus, a sort, a kind, birth, a nativity, the name of a shrub, (*Jasminum grandiflorum*.) This word constructed with क्ति, *to eat*, means to ravish; with ग्ति, *to go*, it means to lose the privileges of any one's tribe or caste; and with क्ति, *to smite*, means to do any act or to cause any act to be done by which a person falls from the privileges of his tribe.
- जतिजित्वा, *s.* (from जति, *a tribe*, and जित्वा, *to eat*), a rape.
- जतिजित्वा, *s.* (from जतिजित्वा, *belonging to a person's nativity*, and जित्वा, *contrariety*), a contrariety to what might be expected from a person's birth, a sign of a person's being born of a different tribe from that in which he appears, or of his being born from an adulterous connection with a man of inferior rank.
- जतिजित्वा, *s.* (from जति, *a tribe*, and जित्वा, *the name of a*

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- fish*), the name of a fish mentioned in Dr. Buchanan's *Mass.* as a species of *Pimelodes*.
- जतिजित्वा, *s.* (from जति, *a tribe*, and जित्वा, *fallen from*), fallen from the privileges of one's tribe, outcast.
- जतिजित्वा, *s.* (from जति, *a tribe*. *The last member of this word is only a rhyme to the first*), nations, tribes.
- जतिजित्वा, *s.* (from जति, *a tribe*, and जित्वा, *a giver*), one who confers caste or rank in society on a person.
- जतिजित्वा, *s.* (from जति, *a tribe*, and जित्वा, *giving*), giving caste or rank in society; *s.* one who confers caste or rank in society.
- जतिजित्वा, *s.* (from जति, *a tribe*, and जित्वा, *duty*), the peculiar duties belonging to a particular tribe.
- जतिजित्वा, *s.* (from जति, *a class*, and जित्वा, *destruction*), the loss of caste or rank in society.
- जतिजित्वा, *s.* (from जति, *a class*, and जित्वा, *destructive*), destroying a person's caste or rank in society.
- जतिजित्वा, *s.* (from जति, *a class*, and जित्वा, *destructive*), destroying a person's caste or rank in society.
- जतिजित्वा, *s.* (from जति, *a tribe*, and जित्वा, *destruction*), the ruin of a person's caste or rank in society.
- जतिजित्वा, *s.* (from जति, *a tribe*, and जित्वा, *destruction*), destructive to a person's caste or rank in society; *s.* one who destroys a person's caste or rank in society.
- जतिजित्वा, *s.* (from जति, *a tribe*, and जित्वा, *a cause*), arising from a person's caste or nation.
- जतिजित्वा, *s.* (from जति, *a tribe*, and जित्वा, *an accusation*), an accusation of a person's having done something dishonourable to his tribe, or something dishonourable to the rank in society which he sustains.
- जतिजित्वा, *s.* (from जति, *a tribe*, and जित्वा, *a kind of plant*), the name of a species of plant the fibres of the bark of which are used instead of hemp (*Corchorus olitorius*.)
- जतिजित्वा, *s.* (from जति, *a tribe*, and जित्वा, *contrariety*), contrariety or opposition to a person's rank in society.
- जतिजित्वा, *s.* (from जति, *a nativity*, and जित्वा, *contrariety*), a contrariety to what may be expected from a person's birth, a piece of conduct which is an indication of a person's having been born from a concealed adultery with a person of an inferior caste.
- जतिजित्वा, *s.* (from जति, *a tribe*, and जित्वा, *the falling from a thing*), the falling from the privileges of a person's tribe, the loss of caste.
- जतिजित्वा, *s.* (from जति, *a tribe*, and जित्वा, *fallen*), fallen from the privileges of one's tribe.
- जतिजित्वा, *s.* (from जति, *a tribe*, and जित्वा, *the smiling of any*

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thing), the degrading a person from his rank in society, the doing of an action by which a person loses his rank in society.

अतिरक्षक, *a.* (from अति, *a* tribe, and रक्ष, *preserving*), preserving his caste or rank in society; *s.* one who keeps to his caste or tribe.

अतिरक्षा, *s.* (from अति, *a* tribe, and रक्षा, *preservation*), the preservation of a person's caste or rank in society.

अतिरक्ष, *a.* (from अति, *a* tribe, and रक्ष, *to recollect*), recollecting his condition or rank in life in a former birth.

अतिरक्षक, *s.* (from अतिरक्ष, *recollecting a prior condition*), the circumstance of a person's calling to mind his or her condition in a former birth.

अतिरक्ष, *s.* (from अति, *a* tribe, and रक्ष, *a destroyer*), the destroyer of a person's caste or rank in society.

अतिरक्षि, *s.* (from अति, *a* tribe, and रक्ष, *the losing of any thing*), the losing the privileges of one's tribe, the losing one's rank in society.

अति, *s.* (from अ, *to be burnt*), a tribe, a nation, a sort, a kind, a genus; the name of a plant, (*Jasminum grandiflorum*; mace).

अतिरक्ष, *s.* (from अति, *a sort*, and रक्ष, *pulse*), a species of Mimosa mentioned in Dr. Buchanan's *Mss.* but not described.

अतिरक्ष, *s.* (from अति, *mace*), a nutmeg.

अतिरक्ष, *s.* (from अति, *mace*, and रक्ष, *a fruit*), a nutmeg.

अतिरक्ष, *a.* (from अति, *a k. l.*), belonging to a particular kind or species.

अतिरक्ष, *ad.* (from अति, *to deny*), sometimes, occasionally. This is a particle of doubt, of contempt, and of reproach.

अतिरक्ष, *s.* (from अति, *born*, and रक्ष, *sacrifice*), a sacrifice directed to be performed on the birth of a child.

अतिरक्ष, *s.* (from अति, *a tribe*, and अतिरक्ष, *an accusation*), an accusation of a person's having done some act disgraceful to his tribe or caste.

अति, *s.* (from अति, *a son*), a son.

अति, *s.* (from अति, *sovereign*), sorcery, divination.

अतिरक्ष, *s.* (from अति, *sovereign*, and रक्ष, *holding*), a sorcerer, a diviner.

अतिरक्ष, *s.* (from अति, *a sorcerer*), the arts of divination or sorcery.

अति, *v. n.* (from अति, *to know*), to know, to perceive, to discern, to discover, to esteem a thing to be true or false, to apprehend, *s. nif.* knowledge, a wizard, one who knows hidden or future things by his skill in astrology, an astrologer.

अतिरक्ष, *s.* (from अति, *to know*), the act of knowing a thing.

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अतिरक्ष, *s.* (from अति, *knowledge*, and अतिरक्ष, *acquaintance*), acquaintance, intimacy.

अतिरक्ष, *s.* (from अति, *knowledge*, and अतिरक्ष, *acquaintance*), acquaintance, intimacy.

अतिरक्ष, *s.* (from अति, *life*), an animal.

अतिरक्ष, *a.* (from अति, *life*, and अति, *flowing*), lively, active, agile, spirited, mettlesome.

अतिरक्ष, *s.* (from अतिरक्ष, *spirited*), liveliness, activity, agility, spirit, mettle.

अतिरक्ष, *a.* (from अति, *to know*), known, acquainted.

अति, *v. a.* (from अति, *to know*), to make known, to acquaint a person with a thing, to advertise, to warn, to admonish, to inform a person of a thing, to demonstrate, to represent; *s.* the knowledge of a fact.

अतिरक्ष, *s.* (from अति, *to know*), knowledge, the knowing of a thing.

अतिरक्ष, *s.* (from अति, *to know*), mutual knowledge, mutual acquaintance.

अतिरक्ष, *s.* (from अति, *to make known*), the making of a thing known, the making a person acquainted with a thing; *a.* made known, proclaimed, informed.

अतिरक्ष, *s.* (from अति, *to make known*), certainty, conviction, information.

अतिरक्ष, *s.* (from अति, *an astrologer*), divination.

अतिरक्ष, *s.* (from अति, *Port.*), a window.

अतिरक्ष, *s.* (from अति, *the knowledge of a thing*, and अति, *the hearing of a thing*), intimate knowledge of a thing, sensible evidence of a fact.

अतिरक्ष, *s.* (from अति, *a side*), a side, a quarter.

अतिरक्ष, *s.* (from अति, *a side*, and अति, *holding*), a supporter, a second, a person partial to or defending another.

अतिरक्ष, *s.* (from अति, *attachment*), partiality.

अतिरक्ष, *s.* (from अति, *whoredom*), the web of the eye, a whore-monger.

अति, *s.* (from अति, *to be produced*), the knee.

अति, *s.* (from अति, *to recite in the mind*), the repeating of the name of a god, or passages of the vedas.

अति, *v. a.* (from अति, *to move rapidly*), to clasp a person in the arms, to embrace; the participle of this verb constructed with अति, *to be in contact*, means to stick, to adhere, to clasp or embrace; with अति, *to hold*, it means to clasp or embrace.

अतिरक्ष, *s.* (from अति, *soften*), softon.

अति, *s.* (from अति, *to mix*), a wet mixture of cut straw, oil cake, and water used to feed cattle, earth wetted and prepared to erect a mud wall.

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জানি, *v. n.* (from *জান*, to mix), to sit in water or soft mud; *s.* a mixture of cut straw, oil-cake, and water used for the purpose of feeding cattle, earth wetted and prepared for the erection of a mud wall. This word is often ~~misunderstood~~ with *স্নিহ*, to smite, it then means to sit down in water or soft mud.

জানি, *s.* (from *জান*, to live), live bait for a fish hook: small fish are generally made use of for this purpose by the natives of Bengal.

জানি, *v. a.* (from *জান*, to live), to preserve fishes alive till wanted, by putting them into a proper receptacle.

জানি, *s.* (from *জান*, to preserve fishes alive), the preserving of fishes alive by placing them in a proper receptacle till wanted.

জানি, *a.* (from *জান*, to preserve alive), preserved alive, kept alive in a receptacle.

জানি, *s.* (from *জান*, to preserve alive, and *বীণ*, a bamboo), a particular variety or perhaps a distinct species of bamboo.

জানি, *s.* (from *জান*, to live), the young of serpents, scorpions, and some other kinds of vermin; rice while growing and not yet in ear. The name of a species of fish mentioned in Dr. Buchanan's Mss. as a species of *Cyprinus*.

জানি, *s.* (from *জান*, a collecting), a waste book.

জানি, *s.* (from *জান*, a species of fruit), the name of a fruit which is plentiful in India, also of the tree which produces it (*Eugenia Jambolana*.)

জানি, *s.* (from *জান*, a sort of fruit, and *জান*, a gem), the name of a bird mentioned in Dr. Buchanan's Mss. as a species of *Fringilla*, but not described.

জানি, *s.* (from *জান*, a particular fruit), a particular sort of figured cloth.

জানি, *s.* (from *জান*, a sort of cloth), a clothes bag.

জানি, *s.* (from *জান*, a species of fruit), the name of a species of fruit, and also of the tree which produces it, (*Eugenia alba*.)

জানি, *s.* (from *জান*, a frock), a frock, a coat, a gown.

জানি, *s.* (from *জানি*, a son-in-law), a son-in-law, a daughter's husband.

জানি, *s.* (from *জানি*, a son-in-law, and *লিপি*, a sort of sweetmeats), a kind of sweetmeats made smaller than when intended for ordinary uses, intended as a present to a daughter's husband.

জানি, *s.* (from *জানি*, sweetmeats made expressly to entertain a daughter's husband, and *কি*, a kid

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bean), a particular variety of kidney bean (*Dolichos lignosus*.)

জানি, *s.* (from *জানি*, a son-in-law), a daughter's husband.

জানি, *s.* (from *জানি*, a being answerable), a security.

জানি, *s.* (from *জানি*, a security, and *দার*, holding), a surety.

জানি, *s.* (from *জানি*, a surety), suretyship, the office or condition of a surety.

জানি, *s.* (from *জানি*, a surety), a security for the payment of a debt, or for appearance to answer any charges, responsibility.

জানি, *s.* (from *জানি*, a lime), a lime or lemon.

জানি, *s.* (from *জান*, born, and *জান*, to separate), a chattrix, a scar, a callosity, a corn of the toe.

জানি, *s.* (from *জান*, to spread out), a list, an account.

জানি, *s.* (from *জান*, a place, and *জান*, a receptacle), a place.

জানি, *s.* (from *জানি*, a nutmeg), a nutmeg.

জানি, *s.* (from *জান*, a list, and *জান*, a remainder), the balance of an account.

জানি, *s.* (from *জান*, to be born), a wife, the name of a species of fish, (*Cyprinus Jaja*, Buchanan's Mss.)

জানি, *v. u.* (from *জান*, to grow infirm), to waste, to cause to decay, to make decrepid, to digest, to dissolve or waste away.

জানি, *s.* (from *জান*, to grow infirm), an adulterer, a paramour, a gallant.

জানি, *a.* (from *জান*, to grow infirm), causing to decay, dissolving, digesting, making decrepid; *s.* a thing which consumes or dissolves other things, a thing which promotes digestion.

জানি, *a.* (from *জান*, a gallant, and *জান*, to be born), bastard, illegitimate, base born.

জানি, *s.* (from *জান*, to cause to waste), the causing a thing to waste or decay, the making of a person infirm, the promoting of digestion; *a.* made to decay, made to be infirm, digested.

জানি, *s.* (from *জান*, a gallant, and *জানি*, gratification), the gratification of a gallant.

জানি, *a.* (from *জানি*, the gratification of a gallant, and *জান*, to make), gratifying a gallant.

জানি, *a.* (from *জানি*, the gratification of a gallant, and *জান*, producing), gratifying a gallant.

জানি, *s.* (from *জান*, a gallant, and *জান*, abandonment), the forsaking of a paramour.

জানি, *a.* (from *জান*, a gallant, and *জানি*, abandoning), abandoning her paramour.

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- जानविना, *ad.* (from जान, *a gallant*, and विना, *without*), without a gallant.
- जानविधि, *a.* (from जान, *a gallant*, and विधि, *possessed of*), possessed of a gallant.
- जानविहीन, *a.* (from जान, *a gallant*, and विहीन, *destitute*), destitute of a gallant, bereft of her paramour.
- जानविहीन, *a.* (from जान, *a gallant*, and विहीन, *destitute of*), destitute of a gallant, bereft of her gallant.
- जानविरहित, *a.* (from जान, *a gallant*, and विरहित, *exempted*), destitute of a gallant, exempted from the visits of a gallant.
- जानविरहित, *a.* (from जान, *a gallant*, and विरहित, *an exemption*), an exemption from the visits of a gallant.
- जानविरहित, *a.* (from जान, *a gallant*, and विरहित, *gratifying*), gratifying to a gallant.
- जानविरहित, *a.* (from जान, *a gallant*, and विरहित, *joined to*), connected with a paramour.
- जानविरहित, *a.* (from जान, *a gallant*, and विरहित, *destitute*), destitute of a paramour, bereft of her gallant.
- जानविरहित, *a.* (from जान, *a gallant*, and विरहित, *empty*), destitute of a gallant, bereft of her gallant.
- जानविरहित, *a.* (from जान, *a gallant*, and विरहित, *destitute*), destitute of a gallant, bereft of her gallant.
- जान, *v. a.* (from जान, *to grow infirm*), to cause to waste or decay, to make decrepid, to assist digestion; *a.* gone to decay, dissolved, digested.
- जानकाम, *s.* (from जान, *a gallant*, and काम, *desire*), a desire for a gallant.
- जानकामिनी, *a.* (from जान, *a gallant*, and कामिनी, *desirous*), desirous of her paramour.
- जानकाम, *s.* (from जान, *a gallant*, and काम, *a coming*), the coming of a gallant, a visit paid by a paramour.
- जानकामकाम, *s.* (from जानकाम, *a visit from a gallant*, and काम, *desire*), a desire of the coming of a gallant.
- जानकामकामिनी, *a.* (from जानकाम, *the coming of a gallant*, and कामिनी, *desirous*), desirous of the coming of her gallant.
- जानकामकाम, *a.* (from जान, *a gallant*, and कामकाम, *fond of*), fond of her gallant.
- जानकामकाम, *s.* (from जान, *a gallant*, and कामकाम, *fondness*), fondness for a gallant.
- जानकामकाम, *s.* (from जान, *a gallant*, and कामकाम, *expectation*), an expectation of a gallant.
- जानकामकाम, *s.* (from जान, *a gallant*, and कामकाम, *expecting*), waiting for, or expecting her gallant.
- जानकामकाम, *s.* (from जान, *a gallant*, and कामकाम, *desire*), a desire for a gallant.

- जानकामकामिनी, *a.* (from जान, *a gallant*, and कामकामिनी, *desirous*), desirous of her gallant.
- जानकामकाम, *s.* (from जान, *a gallant*, and कामकाम, *jealousy*), jealousy, an apprehension of a wife's fidelity.
- जानकामकाम, *s.* (from जान, *a gallant*, and कामकाम, *suspicious*), jealous, suspicious of a wife's fidelity.
- जानकामकाम, *s.* (from जान, *a gallant*, and कामकाम, *attached to*), fond of her gallant.
- जानकामकाम, *s.* (from जान, *a gallant*, and कामकाम, *joy*), the joy of a gallant.
- जानकामकामकाम, *a.* (from जानकामकाम, *the joy of a gallant*, and कामकाम, *producing*), causing pleasure to a gallant.
- जानकामकामकाम, *a.* (from जानकामकाम, *the pleasure of a gallant*, and कामकाम, *increasing*), increasing the pleasure of her paramour.
- जानकाम, *s.* (from जान, *a flowing*), manifestation, a making known, a declaration, the giving effect to a thing, self-applause.
- जानकाम, *s.* (from जान, *the name of a tree*), the name of a good timber tree (*Logerstroemia regina*.)
- जानकाम, *v. a.* (from जान, *to kindle*), to kindle a fire, to light a lamp or candle.
- जानकाम, *s.* (from जान, *to cover*), a net, a spider's web, a lattice, a window, an eyelet, a loophole, a multitude, an assemblage, an unblown flower, pride, arrogance, magic, illusion, supernatural deception, the young fruit of a gourd or cucumber, the flame of fire; constructed with दान, *to give*, this word means to heat a thing over the fire.
- जानकामकाम, *s.* (from जानकाम, *illusion*, and कामकाम, *paper*), forged writings intended to misrepresent and deceive.
- जानकामकाम, *s.* (from जानकाम, *illusion*, and कामकाम, *a writing*), false or forged writings intended to misrepresent and deceive.
- जानकामकामकाम, *s.* (from जानकाम, *a net*, and कामकाम, *a ball*), balls or bullets fastened on a net to sink it.
- जानकाम, *s.* (from जान, *to kindle*), the kindling of a fire, the lighting of a lamp or candle.
- जानकामकाम, *s.* (from जानकाम, *a net*, and कामकाम, *a fish*), a shrimp, a prawn.
- जानकामकाम, *s.* (from जानकाम, *a net*, and कामकाम, *a fish*), a shrimp, a prawn.
- जानकामकाम, *s.* (from जानकाम, *water*, and कामकाम, *a species of grass*), a species of grass (*Cyperus squarrosus*.)
- जानकामकाम, *s.* (from जानकाम, *heat*, and कामकाम, *a pot*), a pot used to boil the juice of sugar canes or any other substance which is brought to a given state or consistence by boiling.

जि.

- जाना, *s.* (from जान, *water*), a jar; also, *v. a.* (from जान, *to kindle*), to set fire to combustible materials, to light a fire, to light a candle or lamp, to heat fluids; *s.* a burning pain, an inflammation, distress or anxiety of mind, the burning of wood or other combustible substances.
- जानाई, *s.* (from जाना, *to kindle*), the kindling of fire, the heating of a fluid over the fire.
- जानाई, *s.* (from जाना, *to kindle*), the kindling of fire, the heating of a fluid over the fire; *s.* kindled, heated.
- जानाई, *s.* (from जाना, *to kindle*), proper for fuel; *s.* a burning, the heating of a fluid over the fire.
- जानाईकर, *s.* (from जाना, *a net*, and जानाईकर, *taking away*), taking away or stealing a net.
- जानाईकर, *s.* (from जाना, *a net*, and जानाईकर, *taking away*), taking away or stealing a net.
- जानाई, *s.* (from जाना, *a net*), gaining a livelihood by the use of nets; *s.* a spider, a fisherman, a hunter who uses nets, one who makes use of nets to gain a livelihood, a conjurer or juggler, a vagabond.
- जानाई, *s.* (from जाना, *oppression*), tyrannical, oppressive.
- जानाई, *s.* (from जाना, *a net*), gaining a livelihood by the use of nets; *s.* a fisherman, a hunter who makes use of nets.
- जानाई, *s.* (from जाना, *a net*), a fringe, a lattice, a piece of network, a net purse, a web, a film on the eye, the young fruit of a gourd or cucumber.
- जानाईकर, *s.* (from जाना, *a net*, and जानाईकर, *a falling*), reticulated.
- जानाईकर, *s.* (from जाना, *a net*), net-like, porous, reticulated.
- जानाई, *s.* (from जाना, *a net*), a muzzle on the nose of an animal; constructed with जानाई, *to bind*, this word means to muzzle.
- जाना, *s.* (from जाना, *to cover*), a low man, one of a low or degraded tribe or employment; *s.* cruel, severe, inconsiderate, acting without reflection, rash.
- जाना, *s.* (from जाना, *a spy*), a spy.
- जाना, *s.* (from जाना, *a spy*), a spy.
- जाना, *s.* (from जाना, *a ship*), a ship.
- जानाईकर, *s.* (from जानाईकर, *a ship*, and जानाईकर, *causing to move*), managing a ship, causing a ship to go forwards; *s.* a mariner.
- जानाई, *s.* (from जानाईकर, *a ship*), a sailor.
- जानाई, *s.* (from जानाईकर, *display*), a display, a manifestation, a discovery.
- जानाई, *ad.* (from जानाईकर, *a display*), openly, evidently, manifestly, eminently.
- जि, *v. n.* (from जि, *to live*), to live, to be alive; *s.* (from जि, *the tongue*), the tongue; *see. part.* Sir, your honour.

जि.

- जि, *v. a.* (from जि, *to live*), to revive, to give life, to animate.
- जिह्वा, *s.* (from जिह्वा, *to revive*), the reviving or giving life to the dead, the giving of animation to a person.
- जिह्वा, *s.* (from जिह्वा, *more*), a superabundance, an excess.
- जिह्वा, *s.* (from जिह्वा, *more*), more.
- जिह्वा, *s.* (from जिह्वा, *to revive*), the reviving or giving life to the dead, the giving of animation to a person.
- जिह्वा, *s.* (from जिह्वा, *to live*), a fisherman, a fishmonger, one who by any methods preserves fish alive and fresh.
- जिह्वा, *s.* (from जिह्वा, *the name of a tree*), the name of a timber tree, (Odina Woodier.)
- जिह्वा, *s.* (from जिह्वा, *the name of a tree*), the name of a timber tree, (Odina Woodier,) a tortoise.
- जिह्वाकर, *s.* (from जिह्वा, *a tortoise*, and जाना, *a fish*), a tortoise.
- जिह्वा, *s.* (from जिह्वा, *a speech*), discourse, conversation.
- जिह्वाकर, *s.* (from जिह्वा, *a speech*, and जिह्वाकर, *spoken*), chit chat.
- जिह्वा, *s.* (from जिह्वा, *a tiara*), a tiara, a diadem.
- जिह्वा, *s.* (from जिह्वा, *speech*), loud, manifest.
- जिह्वाजिह्वा, *ad.* (from जिह्वा, *speech*), aloud, manifestly, openly.
- जिह्वाकर, *s.* (from जिह्वा, *to kill*), revengeful, malicious, bloodthirsty.
- जिह्वाकर, *s.* (from जिह्वा, *to kill*), a desire to injure or kill another, malice, revenge.
- जिह्वाकर, *s.* (from जिह्वा, *to kill*), malicious, revengeful.
- जिह्वा, *s.* (from जिह्वा, *the name of a tree*), the name of a timber tree (Odina Woodier.)
- जिह्वा, *v. a.* (from जिह्वा, *to know*), to enquire, to ask, to desire to know, to require.
- जिह्वाकर, *s.* (from जिह्वा, *to know*), enquiring, inquisitive, desirous of knowing any thing.
- जिह्वाकर, *s.* (from जिह्वा, *to know*), proper to be enquired about, deserving of enquiry.
- जिह्वाकर, *s.* (from जिह्वा, *to know*), a question, an enquiry, a desire to know, an object of enquiry.
- जिह्वाकर, *s.* (from जिह्वा, *to know*), asked, enquired after, required.
- जिह्वाकर, *s.* (from जिह्वा, *to know*), proper to be enquired after, requirable.
- जिह्वाकर, *s.* (from जिह्वा, *to know*), inquisitive, desirous of knowing a thing.
- जिह्वाकर, *s.* (from जिह्वा, *to know*), worthy of research, fit to be enquired into, proper to be required of any one.
- जिह्वाकर, *s.* (from जिह्वाकर, *a chain*), a chain.

जिनी.

जिनि.

जिजीरणी. *s.* (from जिजि, *a chasin*, and रणी, *connection*), joint responsibility.

जिज्, *v. a.* (from जि, *to conquer*), to conquer, to overcome, to subdue, to vanquish, to win; *a.* conquered, overcome, subdued, vanquished, won.

जिज्ज, *a.* (from जिज्, *subdued*, and (जि)ज्, *anger*), of subdued anger.

जिज्जो, *a.* (from जिज्, *conquered*, and जो, *play*), having conquered an inclination to play, of subdued levity or playfulness.

जिज्जो, *a.* (from जिज्, *subdued*, and (जि)ज्, *anger*), of subdued anger.

जिज्ज, *s.* (from जिज्, *to conquer*), a conquering, the subduing of an enemy, the gaining the victory in a dispute, a winning at play.

जिज्जि, *s.* (from जि, *to conquer*), triumphant, conquering.

जिज्ज, *v. a.* (from जिज्, *to conquer*), to cause a person to conquer or win.

जिज्जो, *s.* (from जिज्, *to cause to conquer*), the causing of a person to conquer an enemy, the causing a person to win at play.

जिज्जो, *a.* (from जिज्, *subdued*, and जो, *food*), having conquered the need of food, arrived at such a height of abstraction as to have surmounted the necessity of taking food.

जिज्जि, *s.* (from जिज्, *subdued*, and रजि, *a deer*), the musk animal, (*Moschus moschiferus*).

जिज्ज, *s.* (from जि, *a bow-string*), the name of a plant the fibres of the bark of which are used to make bow-strings (*Asclepias tenacissima*).

जिज्जि, *a.* (from जिज्, *subdued*, and रजि, *an organ of sensation or action*), of subdued appetites and feelings, continent.

जिज्जि, *s.* (from जिज्जि, *continent*), continence, the having the appetite and feelings in subjection.

जिज्, *s.* (from जि, *an opposition*), an opposition, an opposite.

जिज्, *v. a.* (from जि, *to conquer*), to win, to conquer, to transcend, to eclipse, to surpass.

जिज्ज, *s.* (from जिज्, *to conquer*), the conquering of an enemy, a winning at play, a transcending or surpassing, the eclipsing of another's glory.

जिज्जि, *a.* (from जि, *to conquer*), conquering, transcending, surpassing.

जिज्जि, *s.* (from जिज्, *to conquer*), the conquering of an enemy, a winning at play, a transcending or surpassing, the eclipsing of another's glory.

जिज्ज, *s.* (from जिज्, *a thing*), a thing, goods.

जिज्जो, *s.* (from जिज्, *life*), life.

जिज्जो, *s.* (from जिज्, *life*), life.

जिज्, *s.* (from जिज्, *the tongue*), the tongue.

जिज्जो, *s.* (from जिज्, *the tongue*, and (जि)ज्, *a scraper*), a tongue scraper.

जिज्ज, *s.* (from जिज्जि, *the name of a tree*), the name of a timber tree, (*Odina Woodier*).

जिज्जि, *s.* (from जिज्जि, *an ornament*), an ornament.

जिज्ज, *s.* (from जिज्जि, *the tongue*), the tongue.

जिज्ज, *s.* (from जिज्जि, *custody*), custody.

जिज्ज, *s.* (from जिज्जि, *custody*), custody.

जिज्ज, *s.* (from जिज्जि, *a tortoise*), a turtle, a tortoise.

जिज्जो, *s.* (from जिज्जि, *a tortoise*, and जिज्ज, *a fish*), a tortoise.

जिज्ज, *v. n.* (from जिज्, *to be infirm*, to rest from labour, to sit still in order to recover from fatigue.

जिज्ज, *s.* (from जिज्ज, *to rest*), a sitting still to recover from fatigue.

जिज्जि, *s.* (from जिज्ज, *to rest*), a sitting still to rest or recover from fatigue.

जिज्ज, *v. a.* (from जिज्ज, *to rest*), to cause a person to rest from fatigue or to unbend his mind.

जिज्जि, *a.* (from जिज्ज, *to rest*), sitting or resting to recover from fatigue, resting, tranquillizing.

जिज्जो, *s.* (from जिज्ज, *cloth*, and जिज्ज, *a cover*), a girdle for the loins.

जिज्जि, *s.* (from जिज्ज, *to be infirm*), the prominence of the bones when a person is excessively emaciated.

जिज्ज, *s.* (from जिज्ज, *the sound of a cricket*, the treble string of a violin, a shrill tone. This word constructed with जिज्ज, *to draw*, means to quaver.

जिज्जि, *s.* (from जिज्ज, *flooded ground*, and जिज्ज, *pepper*), the name of a plant which grows in drowned lands, (*Sphenoclea zeylanica*).

जिज्ज, *s.* (from जिज्ज, *a province*), a province, a district, a country.

जिज्जो, *s.* (from जिज्ज, *a province*, and जिज्ज, *holding*), a person who owns a province, the master or ruler of a province.

जिज्जो, *s.* (from जिज्ज, *holding a province*), proper to one who owns or governs a province.

जिज्जो, *s.* (from जिज्ज, *a district*, and जिज्ज, *a settlement*), a settlement of the revenue and expenditure of a province.

जिज्जि, *s.* (from जिज्ज, *a sweetmeat*), a kind of sweetmeat.

जिज्जि, *s.* (from जिज्ज, *a land flood*, and जिज्ज, *a species of fish*), the name of a species of fish (*Cyprius Zilipoothi*).

जीर.

जिरेन, *s.* (from जीर, *a retinue*), a herald, a man who runs before the carriage of a rich man to clear the way and announce his approach.

जिन्ना, *s.* (from जीन्ना, *leather*), the binding of a book.

जिन्नाङ्क, *a.* (from जीन्ना, *leather*, and ङ्क, *holding*), a book-binder.

जिह्वा, *s.* (from जीह्वा, *light*), brightness.

जिह्वाङ्क, *a.* (from जीह्वा, *brightness*, and ङ्क, *holding*), glaring, tawdry, fine, showy.

जिह्वा, *s.* (from जिह्वा, *to lick*), the tongue.

जिह्वाङ्क, *s.* (from जिह्वा, *the tongue*, and ङ्क, *the scraping of a thing*), a tongue scraper.

जिह्वाङ्क, *s.* (from जिह्वा, *the tongue*, and ङ्क, *a thorn*), an excoriation of the tongue.

जीवन्मूर्ति, *s.* (from जीवन्, *having living sons*), a woman all whose children are living.

जीवन्, *a.* (from जीवन्, *bringing to life*), reviving, bringing to life; *s.* one who restores to life.

जीवन, *s.* (from जीव, *to live*), the circumstance of living, or being alive.

जीव, *a. v.* (from जीव, *to live*), to restore to life, to cause to revive; *a.* revived, restored to life.

जीवन्, *s.* (from जीव, *to restore to life*), the restoring an animal to life, the causing an animal to revive.

जीवन्मूर्ति, *s.* (from जीव, *alive*, and मूर्ति, *an ant*), the name of a particular species of ant.

जीवन्मूर्ति, *s.* (from जीवन्मूर्ति, *the name of a tree*), the name of a forest tree, *Nageia Putranjiva*.)

जीव, *s.* (from जीव, *the tongue*), the tongue.

जीव, *s.* (from जीव, *a saddle*), a saddle. This word constructed with ठ्ठ, *to put upon any thing*, or with बँध, *to bind*, means to saddle.

जीवन्मूर्ति, *s.* (from जीव, *a saddle*, and मूर्ति, *a cover*), a saddle, cloth.

जीव, *s.* (from जीव, *to live*), life, an animal, the soul, a livelihood, a specific occupation or means of gaining a livelihood, the sentient soul or an emanation of the deity which is incorporated with the body and gives it life, motion, and sensation; one of the names of Vishnu.

जीव, *s.* (from जीव, *the name of a timber tree*), (*Pentaploera tomentosa*), the name of a plant which is considered as one of the eight drugs which are classed together under the name of *Ustha vurga*.

जीवन्मूर्ति, *a.* (from जीव, *life*, and मूर्ति, *producible*), arising from life or animation.

जीवन्मूर्ति, *s.* (from जीव, *an animal*, and मूर्ति, *an animal*), animals.

जीर.

जीवन्मूर्ति, *a.* (from जीव, *life*, and मूर्ति, *to know*), acquainted with the nature of life or of the vital principle; *s.* in the language of the veda self-manifestation.

जीवन्मूर्ति, *s.* (from जीव, *an animal*. The last member of this word is only a rhyme to the first), animals.

जीवन्मूर्ति, *a.* (from जीव, *life*), living, alive.

जीवन्मूर्ति, *a.* (from जीवन्, *living*, and मूर्ति, *a lord*), having a husband living; *s.* a woman whose husband is living.

जीवन्मूर्ति, *a.* (from जीवन्, *living*, and मूर्ति, *a son*), having living children; *s.* a woman whose children are living.

जीवन्मूर्ति, *s.* (from जीवन्, *living*, and मूर्ति, *a measure*), the season of life, the time of life.

जीवन्मूर्ति, *s.* (from जीवन्, *living*, and मूर्ति, *a state*), life, lifetime.

जीवन्मूर्ति, *s.* (from जीव, *life*, and मूर्ति, *destruction*), the destruction of life, the destruction of animals.

जीवन्मूर्ति, *a.* (from जीव, *life*, and मूर्ति, *destructive*), destructive to life, destructive to animals.

जीवन्मूर्ति, *a.* (from जीव, *life*, and मूर्ति, *destructive*), destructive to life, destructive to animals.

जीवन्मूर्ति, *s.* (from जीव, *to live*), the circumstance of living, life, water, an animal. The name of a tree, (*Celtis orientalis*.)

जीवन्मूर्ति, *s.* (from जीव, *life*, and मूर्ति, *destruction*), destruction or loss of life.

जीवन्मूर्ति, *a.* (from जीव, *life*, and मूर्ति, *destructive*), destructive to life.

जीवन्मूर्ति, *a.* (from जीव, *life*, and मूर्ति, *liberated*), arrived while living at a state of freedom from all interest in material things.

जीवन्मूर्ति, *s.* (from जीव, *life*, and मूर्ति, *liberation*), a state of freedom from all interest in material things while a person is living.

जीवन्मूर्ति, *a.* (from जीव, *life*, and मूर्ति, *dead*), dead while living.

जीवन्मूर्ति, *a.* (from जीव, *life*, and मूर्ति, *destitute of*), destitute of life, lifeless.

जीवन्मूर्ति, *a.* (from जीव, *life*, and मूर्ति, *empty*), destitute of life, lifeless.

जीवन्मूर्ति, *s.* (from जीव, *life*, and मूर्ति, *one who smites*), a murderer, one who takes away life.

जीवन्मूर्ति, *s.* (from जीव, *life*, and मूर्ति, *loss*), an injury to life, the loss of life.

जीवन्मूर्ति, *a.* (from जीव, *life*, and मूर्ति, *destitute*), lifeless, dead.

जीवन्मूर्ति, *s.* (from जीव, *life*, and मूर्ति, *desire*), a desire of life.

श्रीर.

जीवनाकांक्षी, a. (from जीवन, *life*, and आकांक्षी, *desirous*), de-
sirous of life.

जीवनाशंका, *s.* (from जीवन, *life*, and आशंका, *expectation*), an expectation or waiting for life.

जीवनान्निष्ठ, *p.* (from जोडन, *life*, and अन्निष्ठ, *remaining*),
nearly dead, having merely the remaining spark of life.

जीवनाभिः, *s.* (from जीवन्, *life*, and अभिः, *desire*), a desire of life.

जीवनाशिकांशो, a. (from जीवन, *life*, and अशिकांशि, *desirous*), desirous of life.

जीवह, a. (from जीव, *life*), alive, living.

जीवनाश, s. (from जीव, *life*, and नाश, *destruction*), the destruction of life, the destruction of animals.

जीवनाशक, *a.* (from जीव, *life*, and नाशक, *destructive*), destructive to life, destructive to animals.

जीवनाम्ना, s. (from जीवन, *life*, and आम्ना, *hope*), the hope of life.

जीवनदा, *s.* (from जीवन, *life*, and देहा, *desire*), the desire of life.

जीवन्मुक्त, a. (from जीवन्, *life*, and मुक्त, *desirous*), desirous of life.

जीवन्मुक्त, a. (from जीवन, *life*, and ईद्दु, *desirous*), desirous of life.

जीवनाधार, *s.* (from जीवन, *life* and आधार, *a method*), a method of subsistence, a way of escape from danger, a method of preserving life.

जीवनोपायकर्ता, *a.* (from जीवनोपाय, *an expedient for preserving life*, and कर्त्ता, *a doer*), one who contrives an expedient to preserve life or to escape from danger.

জীবনোপায়করক, s. (from জীবনোপায়, *the means of preserving life, and* কারক, *doing*), forming expedients to preserve life or to escape from danger; s. one who devises means to preserve life or to escape danger.

जीवनाभिरक्षण, *a.* (from जीवनाभिर, *the means of preserving life*, and क्षण, *producible*), arising from an expedient to save life or to escape from danger.

जीवदणोपायः, *a.* (from जीवदणोय, *the means of preserving life*, and कर्त्ति, *doing*), forming expedients to preserve life or to escape from danger.

जीवनेशानिबिध, *a.* (from जीवनेशान्, *the means of preserv-*
ing life, and निबिध, *a cause*), occasioned by an expedient
to preserve life or escape from danger.

जीवमानोद्धारविधिः, *n.* (from जीवमानोद्धार, *the means of preserving life*, and विधिः, *possessed of*, *possessed of the means of preserving life or of escaping from danger.*

विवरणार्थम्, a. (from विवरणार्थ, the means of preserving life, and र्थ, joined to), possessed of the means of preserving life, or of escaping from danger.

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जीवदानीभाङ्गदिव, n. (from जीवदानी, *the means of preserving life*, and दिव, *destitute of*), *destitute of the means of preserving life or of escaping from danger.*

जीवनेनापहरीन, n. (from जीवनेना, *the means of preserving life*, and हरिन्, *destitute*), destitute of the means of preserving life or of escaping from danger.

जीवजन्तु, *n.* (from जीव, *life*, and जन्तु, *a class*), animals.

जीवदान्, *n.* (from जीव, *life*), living, alive.

जीवयुज्ज, n. (from जीव, *life*, and युज्ज, *joined to*), alive, living.

जीवहरिज्, *a.* (from जीव, *life*, and हरिज्, *destitute*), destitute of life, destitute of animals, lifeless.

जीवजोक, s. (from जीव, *life*, and जोक, *a person*), men, a man.

जीरमृग, *a.* (from जीव, *life*, and मृग, *empty*), destitute of life,
destitute of animals, lifeless.

जीवजन्तु, *s.* (from जीव, *life*, and जन्तु, *an assemblage*), animals.

जीरहणा, *a.* (from जीर, *life*, and हणा, *murder*), the killing of an animal, murder.

जीरिन्ज, *a.* (from जीर, *life*, and रिन्ज, *injury*), injuring animals, doing injury to life; *s.* one who injures animals.

जीवहिनसा, *s.* (from जीव, *life*, and हिन्सा, *injury*), the detriment of life, injury to an animal.

जीवहीन, *a.* (from जीव, *life*, and हीन, *destitute*), destitute of life, destitute of animals, lifeless.

जीवात्मा, s. (from जीव, *life*, and आत्मा, *spirit*), the vital principle, vitality, that spiritual substance which renders bodies susceptible of motion or sensation.

जीवविन, *s.* (from जीव, *life*, and विन, *the retaining of any thing*), the retaining of life, the preservation of life.

जीवात्मन, *s.* (from जीव, *life*, and आत्मन, *a semblance*), an appearance or semblance of life.

जीरिका, s. (from जीर, *lift*), a livelihood, a way of procuring a maintenance.

जीविकावांछ, *s.* (from जीविका, a livelihood, and आवांछ, desire), a desire of a livelihood, a desire of some way of procuring a maintenance.

जीविकावांछी, a. (from जीविका, a livelihood, and वांछी, desirous), desirous of a livelihood, desirous of a way of procuring a maintenance.

जीविकाचिन्ता, s. (from जीविका, a livelihood, and चिन्ता, desire), a desire of a livelihood, a desire of some way of procuring a maintenance.

जीरिकाणिनामी, *n.* (from जीरिका, *a livelihood*, and णिनाम्नि, *desires*), desirous of a livelihood, desirous of a way to procure a maintenance,

जीरि.

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जीरिकाविरि, *a.* (from जीरिका, *a livelihood*, and अविरि, *connected with*), possessed of a maintenance.

जीरिकाविना, *ad.* (from जीरिका, *a livelihood*, and विना, *without*), without a maintenance, without a way of getting a living.

जीरिकाविनिष्ठ, *a.* (from जीरिका, *a livelihood*, and विनिष्ठ, *possessed of*), possessed of a maintenance, possessed of a way of getting a living.

जीरिकावाञ्छित, *a.* (from जीरिका, *a livelihood*, and वाञ्छित, *exempted*), exempted from a livelihood, destitute of a maintenance.

जीरिकावाञ्छित, *s.* (from जीरिका, *a livelihood*, and वाञ्छित, *an exemption*), an exemption from maintenance, or from a way of obtaining a livelihood.

जीरिकायुक्त, *a.* (from जीरिका, *a livelihood*, and युक्त, *joined to*), possessed of a maintenance, or of the means of obtaining one.

जीरिकाविरि, *a.* (from जीरिका, *a livelihood*, and विरि, *destitute*), destitute of a livelihood, or of the means of procuring one.

जीरिकाशून्य, *a.* (from जीरिका, *a livelihood*, and शून्य, *empty*), destitute of a livelihood, or of the means of procuring one.

जीरिकाशस्त्र, *s.* (from जीरिका, *a way of maintenance*, and शस्त्र, *a weapon*), a weapon or tool with which any one gains a maintenance.

जीरिकाहीन, *a.* (from जीरिका, *a livelihood*, and हीन, *destitute*), destitute of a livelihood, or of the means of procuring one.

जीरिकाका, *s.* (from जीरिका, *a livelihood*, and ईका, *desire*), a desire of a livelihood, a desire of some way to procure a maintenance.

जीरिकाकाम, *a.* (from जीरिका, *a livelihood*, and ईक, *desirous*), desirous of a livelihood, desirous of a way to procure a livelihood.

जीरिकाकाम, *a.* (from जीरिका, *a livelihood*, and ईक, *desirous*), desirous of a livelihood, desirous of a way to procure a livelihood.

जीरिकाप्राप्त, *s.* (from जीरिका, *a livelihood*, and प्राप्त, *an expedient*), the means of procuring a living.

जीरिकाप्राप्तार्थक, *s.* (from जीरिकाप्राप्त, *a means of getting a living*, and आर्थक, *desire*), a desire of some method to procure a livelihood.

जीरिकाप्राप्तार्थक, *s.* (from जीरिकाप्राप्त, *a means of getting a living*, and आर्थक, *desirous*), desirous of a method of procuring a living.

जीरि, *a.* (from जीर, *to live*), enlivened, revived; *s.* life.

जीरिवान्, *a.* (from जीरि, *life*), alive.

जीर, *a.* (from जीर, *to live*), living, alive.

जीरा, *v. a.* (from जीर, *to live*), to revive a dead body, to refresh, to protect, to stock a pond with fish.

जीरक, *s.* (from जी, *to move*), the name of an aromatic seed, (Cuminum Cuminum.)

जीरक, *s.* (from जीर, *cumin seed*), cumin seed, (Cuminum Cuminum.)

जीरादमि, *s.* (from जीर, *cumin seed*, and दम, *a sting*), the name of species of Indigofera mentioned in Dr. Buchanan's *Bss.* but not described.

जीर, *a.* (from जी, *to grow old*), grown old, decayed, worn out, old, inveterate, tabid, digested. This word constructed with कृ, *to do*, means to digest food.

जीरका, *s.* (from जीर, *digested*, and क, *a house*), the first stomach in ruminant animals, the stomach.

जीरि, *s.* (from जी, *to grow old*), infirmity, decay, digestion.

जीरिका, *s.* (from जीर, *digestion*, and क, *a house*), the first stomach of ruminant animals, the stomach.

जीर, *s.* (from जीरि, *a cricket*), a high tone, a shrill tone. Constructed with कृ, *to give*, this word means to quaver.

जुआ, *s.* (from जुआ, *gaming*), gaming, playing at dice, playing with any thing not possessing life.

जुआक, *s.* (from जुआ, *gaming*, and क, *play*), gambling, play.

जुआक, *s.* (from जुआ, *gaming*, and क, *a thief*), one who cheats at play, a cheat, a sharper.

जुआक, *s.* (from जुआक, *a cheat*), the practice of cheating, knavery.

जुआ, *s.* (fr. ज, *water*, and आ, *a collection*), the flood tide.

जुआक, *a.* (from जुआ, *the flood tide*, brought in by the flood tide, overflowed by the tide.

जुआक, *s.* (from जुआ, *gaming*), a gambler.

जुआ, *s.* (from जूआ, *jasmine*), the name of a species of jasmine, (Jasminum auriculatum;) in some parts of Bengal this name is applied to the single variety of Jasminum Zambac.

जुआ, *s.* (from जुआ, *a louse*), the name of an insect which infests plantain trees.

जुआ, *s.* (from जूआ, *jasmine*, and आ, *a leaf*), the name of a species of shrub, (Justicia nasuta.)

जुआ, *v. a.* (from जुआ, *to come in contact*), to weigh.

जुआ, *s.* (from जुआ, *counsel*), counsel, contrivance, sleight of hand.

जुआ, *a.* (from जुआ, *to relinquish*), confident, bold, impudent.

जुआ, *s.* (from जि, *to conquer*), a bugbear.

जुआ, *v. n.* (from ज, *cold*), to grow cool, to be cold.

अ३.

अ३.

अ३, s. (from अ३, to become cool), a becoming cool, a becoming calm or cool after a fit of anger.

अ३ति, a. (from अ३, to become cool), cool, calm.

अ३, v. a. (from अ३, to become cool), to cool, to refresh, to quell.

अ३न, s. (from अ३, to cool), the cooling of liquors or of other things which have become heated, the refreshing of a person, the quelling of anger; a. cooled, refreshed, quelled.

अ३, s. (from अ३, to shine), beauty, symmetry, a good appearance, elegance, fitness to answer a purpose. When applied to machinery this word means the being in proper order; also v. a. (from अ३, a shoe), to beat a person with a shoe. This is accounted a very disgraceful punishment among the Hindoos.

अ३न, s. (from अ३, to flog with slippers), a flogging with slippers.

अ३ति, s. (from अ३, to flog with slippers), a flogging with slippers.

अ३ति, a. (from अ३, to flog with slippers), flogging with slippers; s. one who flogs a man with slippers.

अ३न, a. (from अ३, beauty), beautiful, elegant, well-looking, fit to answer its end, in good order.

अ३न, s. (from अ३, beautiful, and अ३, a house), a beautiful house, an elegant house.

अ३, s. (from अ३, to move), a shoe, a slipper; v. a. to order a person to flog a man with slippers.

अ३ति, s. (from अ३, to order to flog with slippers), the ordering a person to be flogged with slippers.

अ३ति, s. (from अ३, a shoe), reciprocal striking of each other with shoes, or slippers.

अ३न, s. (from अ३, to order a flogging with slippers), the ordering a person to be flogged with slippers.

अ३ति, s. (from अ३, to order a flogging with slippers), the ordering a person to be flogged with slippers.

अ३ति, s. (from अ३, to flog with slippers), a flogging with slippers.

अ३, s. (from अ३, to move), a shoe, a slipper.

अ३न, s. (from अ३, swiftness, and अ३, a heron), the name of a species of heron.

अ३न, s. (from अ३, matted, and अ३, round), the name of the acorn of a species of Oak, used as a medicinal drug.

अ३, s. (from अ३, to move swiftly), the name of a medicinal drug. What is purchased in the shops under this name is a small dried plant, apparently gusticia polysperma.

अ३, v. a. (from अ३, to immerse), to dip cloth into the dye,

to dip a thing into sauce or any other semi-liquid substance which will remain sticking to it, to smear a thing by dipping it into any substance.

अ३न, s. (from अ३, to dip), the dipping of cloth into the dye, the dipping of an article into sauce or any other semi-liquid substance in order that it may be covered or smeared over with it.

अ३ति, v. a. (from अ३, to dip), to immerse cloth in the dye or to dip food in sauce, to dip a thing in any semi fluid substance which will adhere to it.

अ३ति, s. (from अ३, to dip), the dipping of cloth in the dye, the dipping of a thing in sauce or in any other semi-fluid substance which will adhere to it; a. dipped, dyed, immersed so as to take up a part of that in which it was immersed.

अ३ति, s. (from अ३, to dip), the dipping of cloth into the dye, the dipping of an article into sauce or any other semi-liquid substance that it may be covered or smeared with it.

अ३न, s. (from अ३, the whole), the amount of a sum, a total.

अ३, s. (from अ३, to send), a peep, a glance.

अ३ति, s. (from अ३, a curl), the hair left full on the temples by way of ornament.

अ३ति, s. (from अ३, a curl), the hair left full on the temples by way of ornament.

अ३न, s. (from अ३, tyranny), fierceness, tyranny, unfeelingness, cruelty.

अ३न, s. (from अ३, a flat), a fine.

अ३ति, s. (from अ३, a purge), a purgative medicine, a cathartic.

अ३ति, s. (from अ३, a purge), the name of a medicinal drug. It is the dried root of some plant.

अ३ति, s. (from अ३, a water-course), a trench, a water-course.

अ३ति, s. (from अ३, a peep), repeated peeps or glances. This word constructed with the adverbial participle of अ३, to do, has an adverbial power, peepingly.

अ३ति, s. (from अ३, a peep), repeated peeps or glances. This word constructed with the adverbial participle of अ३, to do, has an adverbial power, peepingly.

अ३, s. (from अ३, to offer sacrifice), a wooden vessel of a semi-circular shape used in sacrifices.

अ३ति, a. (from अ३, separate), separate, distant.

अ३ति, s. (from अ३, contact, and अ३ति, deceit), a pretence, swindling, imposture.

अ३ति, s. (from अ३, to gape), the act of gaping or yawning.

অব.

- জুগ, *s.* (from জুগ, *to gape*), a gaping or yawning, a yawn.
 জেবুজী, *s.* (from জেবু, *a small lizard*), the common house lizard.
 জেবী, *s.* (from জেবু, *a small lizard*), the common house lizard, a father's eldest brother's wife.
 জেবুজ, *s.* (from জেবুজ, *a father's eldest brother*), a father's eldest brother.
 জেবুজবিনী, *s.* (from জেবুজ, *a father's eldest brother*, and বিনী, *a sister*), a father's eldest brother's daughter.
 জেবুজাই, *s.* (from জেবুজ, *a father's eldest brother*, and আই, *a brother*), a father's eldest brother's son.
 জেবী, *s.* (from জেবু, *eldest*), a father's eldest brother.
 জেবী, *s.* (from জেবুজী, *a father's elder brother's wife*), a father's eldest brother's wife.
 জেবুজবিন, *s.* (from জেবু, *eldest*, উত, *a father*, and বিন, *a sister*), a father's brother's daughter.
 জেবুজাই, *s.* (from জেবু, *eldest*, উত, *a father*, and আই, *a brother*), a cousin, a father's brother's son.
 জেবুজি, *s.* (from জেবু, *chief*), self-importance, a vain raising of one's own importance, an inferior or mean person's assuming the character or importance of a superior.
 জেবী, *s.* (from জেবু, *eldest*), a father's eldest brother's wife.
 জেবু, *a.* (from জে, *to conquer*), conquerable, vincible.
 জেবু, *s.* (from জে, *conquering*), a conqueror; also, *v. a.* (from জে, *to conquer*), to cause to conquer, to make victorious.
 জেবুজি, *s.* (from জেবু, *to make victorious*), the making a person victorious.
 জেবুজ, *s.* (from জেবু, *to make victorious*), the making of a person victorious; *a.* made to conquer.
 জেবুজি, *s.* (from জেবু, *to make victorious*), the making of a person victorious.
 জেবুজি, *a.* (from জেবু, *to make victorious*), giving victory, insuring victory, victorious.
 জেব, *s.* (from জেব, *a pocket*), a pocket.
 জেব, *a.* (from জে, *to conquer*), conquerable, vincible.
 জেব, *a.* (from জে, *beneath*), brought over (in an account), beneath.
 জেবুজ, *a.* (from জেবু, *under*, and হস্ত, *the hand*), subject to, obnoxious to, involved in.
 জেবুজ, *s.* (from জেবু, *under*, and হস্ত, *a bandage*), a martin-gale, a belly-band.
 জেবুজ, *s.* (from জেবু, *under*, and ভার, *a burden*), burdening.
 জেবুজ, *s.* (from জেবুজ, *a particular drug*), the name of a particular drug, Zerumbet of the shops or Zingiber Zerumbet.
 জেবুজ, *s.* (from জেবু, *a jail*), a jail, a fetter.

জোনা.

- জেবুজল, *s.* (from জেবু, *belonging to the month Jistha*, and জল, *a particular plant*), the name of a cucurbitaceous plant which ripens its fruit in the month of Jistha, and also of the fruit, (Moinordica Carantia.)
 জেবুজ, *s.* (from জেবুজ, *a particular tree*), the name of a tree the fruit of which is used as a cathartic, (Croton Tiglia.)
 জোজোজ, *s.* (from জোজো, *a gem*), a gem.
 জোজোজী, *s.* (from জোজো, *a gem*), a jeweller.
 জোজ, *s.* (from জোজো, *a leech*), a leech.
 জোজ, *s.* (from জোজ, *to weigh*), the weighing of articles.
 জোজ, *v. a.* (from জোজ, *to weigh*), to cause or order a person to weigh things; *a.* weighed.
 জোজাই, *s.* (from জোজ, *to cause to weigh*), the causing a thing to be weighed.
 জোজ, *s.* (from জোজ, *to cause to weigh*), the causing or ordering of a person to weigh an article; *a.* ordered to be weighed.
 জোজি, *s.* (from জোজ, *to cause to weigh*), the causing or ordering of a person to weigh articles.
 জোজী, *a.* (from জোজ, *to cause to weigh*), earned by or due for weighing articles.
 জোজ, *a.* (from জোজ, *a wound*), a calamity, trouble, loss, danger.
 জোজ, *s.* (from জোজ, *to relinquish*), the name of an animal of the order of Vermes (Trochus perspectivus); also the name of a sort of trap used to catch fish which is made of a form resembling the shell of the Trochus.
 জোজ, *s.* (from জোজ, *water*, and জোজ, *to move*), the name of a species of fish, (Cyprinus Jonjya, Buchanan's Mss.)
 জোজ, *s.* (from জোজ, *a man*), a labourer.
 জোজ, *s.* (from জোজি, *a fire-fly*), a fire-fly.
 জোজোজ, *s.* (from জোজো, *a fire-fly*, and জোজ, *an insect*), a fire-fly.
 জোজ, *s.* (from জোজ, *a side*), a side, vicinity.
 জোজ, *s.* (from জোজ, *the tongue*), the tongue, a language.
 জোজোজ, *s.* (from জোজ, *tongue*, and জোজ, *a binding*), a deposition.
 জোজ, *s.* (from জোজ, *strength*), force, pressure, strength.
 জোজোজ, *s.* (from জোজ, *force*, and জোজ, *tyranny*), violence, tyranny.
 জোজোজ, *a.* (from জোজ, *force*), strong, powerful.
 জোজোজ, *a.* (from জোজ, *force*), vigorous, strong, powerful.
 জোজোজ, *s.* (from জোজোজ, *vigorous*), strength, robustness, power.
 জোজ, *s.* (from জোজ, *water*), a low spot of land, a fen, a marsh, a ravine.
 জোজ, *s.* (from জোজ, *ignorant*), a class of Muslimans who are principally weavers, ignorant, foolish.

জাতি.

- জাতি, *s.* (from জা, *a purge*), a purge, a cathartic.
- জাতি, *s.* (from জা, *a low spot of land*), a crack, a ravine, a gutter, a sink, a sewer.
- জাতি, *s.* (from জা, *an ebullition*), passion, rage, ebullition of anger.
- জাতি, *s.* (from জা, *lac*), lac.
- জাতি, *s.* (from জা, *to know*), perception. This word after any other word in composition forms an adjective which means knowing that thing.
- জাতি, *v. s.* (from জা, *to know*), to know, to perceive. জাতি is constantly substituted for this root when it is used in the verbal form.
- জাতি, *s.* (from জা, *to know*), known, acquainted with.
- জাতি, *s.* (from জা, *to know*), capable of being known.
- জাতিজ্ঞ, *s.* (from জাতি, *known*, and জ্ঞ, *quintessence*), an object of knowledge.
- জাতি, *s.* (from জাতি, *knowing*), one who knows, one acquainted with a thing.
- জাতি, *s.* (from জা, *to know*), a collateral relation; *s.* a kinsman.
- জাতিবন্ধ, *s.* (from জাতি, *relation*, and বন্ধ, *a relation by marriage*), relations of every description.
- জাতিবহু, *s.* (from জাতি, *a relation*, and বহু, *a multitude*), the whole of a person's collateral relations.
- জাতিবৎ, *s.* (from জাতি, *a relation*, and বৎ, *a genus*), the whole or a great number of a person's collateral relations.
- জাতিবোধ্য, *s.* (from জাতি, *a relation*, and বোধ্য, *a family*), the whole of a person's collateral relations.
- জাতিজাতি, *s.* (from জাতি, *a relation*. The latter member of this word is only a rhyme to the first), the whole of a person's collateral relations.
- জাতিজা, *s.* (from জাতি, *a relation*), relationship, kin.
- জাতিজ, *s.* (from জাতি, *a relation*), relationship, kin.
- জাতিহত, *s.* (from জাতি, *a relation*, and হত, *injury*), the murder or injury of a collateral relation.
- জাতিহতী, *s.* (from জাতি, *a relation*, and হতী, *injuring*), injuring or murdering a collateral relation.
- জাতিহিংস, *s.* (from জাতি, *a relation*, and হিংস, *malice*), malice or injuriousness towards a collateral relation.
- জাতিহিংসী, *s.* (from জাতি, *a relation*, and হিংসী, *a malicious person*), a person who seeks to injure his relations, a person who is malicious towards his collateral relations.
- জাতিবর্গ, *s.* (from জাতি, *a relation*, and বর্গ, *a class*), the whole or a great number of a person's relations.

জাতি.

- জাতিহীন, *s.* (from জাতি, *a relation*, and হীন, *empty*), destitute of collateral relations.
- জাতিহীন, *s.* (from জাতি, *a relation*, and হীন, *destruction*), the destruction or ruin of relatives.
- জাতিহিন্দ, *s.* (from জাতি, *a relation*, and হিন্দ, *destructive*), destructive or ruinous to relatives; *s.* one who ruins his relatives.
- জাতিহিনী, *s.* (from জাতি, *a relation*, and হিনী, *destructive*), destructive or ruinous to collateral relations.
- জাতিনাশ, *s.* (from জাতি, *a relation*, and নাশ, *destruction*), the destruction or ruin of relations.
- জাতিনাশক, *s.* (from জাতি, *a relation*, and নাশক, *destructive*), destructive or ruinous to relatives; *s.* one who ruins his relatives.
- জাতিনিষেধ, *s.* (from জাতি, *a relation*, and নিষেধ, *censuring*), censuring or reproaching relations; *s.* one who censures or reproaches his relations.
- জাতিনিষা, *s.* (from জাতি, *a relation*, and নিষা, *reproach*), the censure or reproach of relatives.
- জাতিনিষিদ্ধ, *s.* (from জাতি, *a relation*, and নিষিদ্ধ, *a cause*), arising from or caused by collateral relations.
- জাতিবৃত্ত, *s.* (from জাতি, *a relation*, and বৃত্ত, *caused by*), arising from or caused by relatives.
- জাতিবিহীন, *ad.* (from জাতি, *a relation*, and বিহীন, *without*), without relations.
- জাতিবিনাশ, *s.* (from জাতি, *a relation*, and বিনাশ, *destruction*), the destruction of relations, the ruin of relations.
- জাতিবিনাশক, *s.* (from জাতি, *a relation*, and বিনাশক, *destroying*), destroying or ruining relations; *s.* one who ruins his relations.
- জাতিবিশিষ্ট, *s.* (from জাতি, *a relation*, and বিশিষ্ট, *possessed of*), possessed of collateral relatives.
- জাতিবিহীন, *s.* (from জাতি, *a relation*, and বিহীন, *destitute of*), destitute of collateral kindred.
- জাতিব্যতিরিক্ত, *s.* (from জাতি, *a relation*, and ব্যতিরিক্ত, *exempted from*), exempted from or destitute of relations.
- জাতিব্যতিরিক্ত, *s.* (from জাতি, *a relation*, and ব্যতিরিক্ত, *an exemption*), an exemption or freedom from relations.
- জাতিবদ্ধ, *s.* (from জাতি, *a relation*, and বদ্ধ, *joined to*), possessed of relations.
- জাতিবিহীন, *s.* (from জাতি, *a relation*, and বিহীন, *destitute of*), destitute of collateral relations.
- জাতিবহু, *s.* (from জাতি, *a relation*, and বহু, *a multitude*), the whole or a great number of a person's collateral relations.
- জাতিহত্যা, *s.* (from জাতি, *a relation*, and হত্যা, *murder*), the murder of a relative.

জ্ঞান.

জ্ঞান.

জানিত্য, *s.* (from জ্ঞাতি, *a relation*, and হত্ব, *one who kills*), one who murders or destroys his collateral relations.

জ্ঞানহানি, *s.* (from জ্ঞাতি, *a relation*, and হানি, *loss*), the loss of relations, a loss incurred by a relative.

জ্ঞানহিনসক, *s.* (from জ্ঞাতি, *a relation*, and হিনসক, *injuring*), injuring relations; *s.* one who hurts or injures his relatives.

জ্ঞানহিনসনা, *s.* (from জ্ঞাতি, *a relation*, and হিনস, *injury*), an injury or hurt done to relations.

জ্ঞানহীন, *a.* (from জ্ঞাতি, *a relation*, and হীন, *destitute of*), destitute of relations.

জ্ঞানবৈতর, *a.* (from জ্ঞাতি, *a relative*, and বৈতর, *a cause*), caused by or arising from collateral relations.

জ্ঞানবৃত্তি, *s.* (from জ্ঞাতি, *knowing*), experience, genius, knowledge.

জ্ঞানবৃত্ত, *s.* (from জ্ঞাতি, *knowing*), experience, genius, knowledge.

জ্ঞানব্যাধি, *s.* (from জ্ঞাতি, *a relation*, and অপরাধ, *an accusation*), the accusation of a relative, a want of kindness or favour towards relatives.

জ্ঞানব্যাধক, *a.* (from জ্ঞাতি, *a relation*, and অপরাধক, *accusing*), accusing relatives, unfriendly or unfavourable to collateral relations; *s.* a person who accuses his relatives, a person who is unfriendly or unkind to his collateral relatives.

জ্ঞানার্থ, *ad.* (from জ্ঞাতি, *a relation*, and অর্থ, *an object*), for the sake of collateral relations.

জ্ঞান, *s.* (from জা, *to know*), knowledge, an idea, wisdom, the perception of an idea, sense, an opinion, a persuasion. Constructed with কৃ, *to do*, this word means to form an opinion upon any subject; with লভ, *to obtain*, it means to imbibe a notion, to form an idea; and with হ, *to be*, it means to seem.

জ্ঞানকণ্ড, *s.* (from জ্ঞান, *knowledge*, and কণ্ড, *a section or treatise*), the philosophical portion of the veda, or that which treats of knowledge as contradistinguished from ceremonies.

জ্ঞানকৃত, *a.* (from জ্ঞান, *knowledge*, and কৃত, *done*), done knowingly.

জ্ঞানজ, *a.* (from জ্ঞান, *knowledge*, and জন্ম, *to be produced*), arising from knowledge, springing from a particular idea.

জ্ঞানজনক, *a.* (from জ্ঞান, *knowledge*, and জনক, *producing*), producing knowledge, producing ideas.

জ্ঞানজন্য, *a.* (from জ্ঞান, *knowledge*, and জন্ম, *producing*), producible by knowledge, arising from knowledge, or from a particular idea.

জ্ঞানজনিত, *a.* (from জ্ঞান, *knowledge*, and জনিত, *produced*), produced by knowledge, produced by a particular idea.

জ্ঞানজাত, *a.* (from জ্ঞান, *knowledge*, and জাত, *produced*), arising from or produced by knowledge, or by a particular idea.

জ্ঞানজ্ঞ, *ad.* (from জ্ঞান, *knowledge*), knowingly.

জ্ঞানদ, *a.* (from জ্ঞান, *knowledge*, and দা, *to give*), giving knowledge or ideas.

জ্ঞানদাতা, *s.* (from জ্ঞান, *knowledge*, and দাতা, *giving*), a teacher, a preceptor, a spiritual guide.

জ্ঞানদায়, *s.* (from জ্ঞান, *knowledge*, and দায়, *a giving*), the giving knowledge to a person, the giving of ideas.

জ্ঞানদায়ক, *a.* (from জ্ঞান, *knowledge*, and দায়ক, *giving*), communicating knowledge or ideas; *s.* one who communicates ideas to others.

জ্ঞানদায়ী, *a.* (from জ্ঞান, *knowledge*, and দায়িন, *giving*), communicating knowledge or ideas.

জ্ঞানহীন, *s.* (from জ্ঞান, *knowledge*, and হীন, *destruction*), the destruction or loss of knowledge or of ideas.

জ্ঞানহিনসক, *a.* (from জ্ঞান, *knowledge*, and হিনসক, *destructive*), destructive to knowledge or to ideas.

জ্ঞানহিনসী, *a.* (from জ্ঞান, *knowledge*, and হিনসিন, *destructive*), destructive to knowledge or to ideas.

জ্ঞানহান, *s.* (from জ্ঞান, *knowledge*, and হান, *destruction*), the destruction or loss of knowledge or of ideas.

জ্ঞানহানক, *a.* (from জ্ঞান, *knowledge*, and হানক, *destructive*), destructive to knowledge or to ideas.

জ্ঞাননিমিত্ত, *a.* (from জ্ঞান, *knowledge*, and নিমিত্ত, *a cause*), caused by or arising from knowledge.

জ্ঞানপূর্বক, *a.* (from জ্ঞান, *knowledge*, and পূর্ব, *before*), preceded by or arising from knowledge, springing from knowledge.

জ্ঞানপুর্ন, *a.* (from জ্ঞান, *knowledge*, and পুর্ন, *giving*), communicating knowledge or ideas.

জ্ঞানবান, *a.* (from জ্ঞান, *knowledge*), wise, knowing, sagacious, intelligent.

জ্ঞানবিন, *ad.* (from জ্ঞান, *knowledge*, and বিন, *without*), without knowledge.

জ্ঞানবিশিষ্ট, *a.* (from জ্ঞান, *knowledge*, and বিশিষ্ট, *possessed of*), wise, possessed of knowledge.

জ্ঞানবিহীন, *a.* (from জ্ঞান, *knowledge*, and বিহীন, *destitute*), destitute of knowledge, ignorant.

জ্ঞানব্যতিরিক্ত, *a.* (from জ্ঞান, *knowledge*, and ব্যতিরিক্ত, *exempted from*), exempted from knowledge.

জ্ঞানব্যতিরেক, *s.* (from জ্ঞান, *knowledge*, and ব্যতিরেক, *an exemption*), an exemption from knowledge.

জ্ঞানযুক্ত, *a.* (from জ্ঞান, *knowledge*, and যুক্ত, *joined to*), con-

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needed with knowledge, possessed of knowledge, knowing, wise, acute.

জ্ঞানহীন, *a.* (from জ্ঞান, *knowledge*, and হীন, *destitute*), destitute of knowledge, ignorant, without ideas.

জ্ঞানপ্রিয়, *a.* (from জ্ঞান, *knowledge*, and প্রিয়, *tending to*), tending to knowledge, inclined to knowledge, wise.

জ্ঞানশূন্য, *a.* (from জ্ঞান, *knowledge*, and শূন্য, *empty*), destitute of knowledge.

জ্ঞানসম্বাদক, *a.* (from জ্ঞান, *knowledge*, and সম্বাদক, *producing*), producing knowledge in a person, investing a person with knowledge.

জ্ঞানসম্বাদন, *s.* (from জ্ঞান, *knowledge*, and সম্বাদন, *a producing*), the producing of knowledge.

জ্ঞানহীন, *a.* (from জ্ঞান, *knowledge*, and হীন, *destitute of*), ignorant, destitute of knowledge.

জ্ঞানাকাঙ্ক্ষা, *s.* (from জ্ঞান, *knowledge*, and আকাঙ্ক্ষা, *a desire*), a desire for knowledge.

জ্ঞানাকাঙ্ক্ষী, *a.* (from জ্ঞান, *knowledge*, and আকাঙ্ক্ষী, *desirous*), desirous of knowledge.

জ্ঞানসম্বিত, *a.* (from জ্ঞান, *wisdom*, and সম্বিত, *connected with*), wise, knowing.

জ্ঞানসম্বিত, *a.* (from জ্ঞান, *wisdom*, and সম্বিত, *possessed of*), wise, knowing.

জ্ঞানত্যাগ, *s.* (from জ্ঞান, *wisdom*, and ত্যাগ, *non-entity*), the want of wisdom, the non-existence of wisdom, or ideas.

জ্ঞানভিলাষ, *s.* (from জ্ঞান, *knowledge*, and ভিলাষ, *a desire*), a desire of knowledge.

জ্ঞানভিলাষী, *a.* (from জ্ঞান, *knowledge*, and ভিলাষী, *desirous*), desirous of knowledge.

জ্ঞানারম্ভ, *s.* (from জ্ঞান, *knowledge*, and আরম্ভ, *a beginning*), the commencement of knowledge.

জ্ঞানিতা, *s.* (from জ্ঞান, *wise*), wisdom, erudition, sagacity.

জ্ঞানিতা, *s.* (from জ্ঞান, *wise*), wisdom, erudition, sagacity.

জ্ঞানী, *a.* (from জ্ঞান, *wise*), wise, intelligent, sage, knowing.

জ্ঞানপ্রার্থনা, *s.* (from জ্ঞান, *knowledge*, and ইচ্ছা, *the will*), a desire for knowledge.

জ্ঞানপ্রার্থী, *a.* (from জ্ঞান, *knowledge*, and ইচ্ছা, *desirous*), desirous of knowledge.

জ্ঞানপ্রার্থী, *a.* (from জ্ঞান, *knowledge*, and ইচ্ছা, *desirous*), desirous of knowledge.

জ্ঞানেন্দ্রিয়, *s.* (from জ্ঞান, *knowledge*, and ইন্দ্রিয়, *an organ*), the organs of sensation or those of hearing, seeing, smelling, tasting, and feeling, to which is added the mind.

জ্ঞানেন্দ্রিয়ী, *a.* (from জ্ঞান, *knowledge*, and ইন্দ্রিয়, *desirous*), desirous of knowledge.

জ্ঞানোৎপত্তি, *s.* (from জ্ঞান, *knowledge*, and উৎপত্তি, *a production*), the production of knowledge.

জ্ঞানোৎপাদক, *a.* (from জ্ঞান, *knowledge*, and উৎপাদক, *producing*), producing knowledge.

জ্ঞানোৎপাদন, *s.* (from জ্ঞান, *knowledge*, and উৎপাদন, *a producing*), the producing of knowledge.

জ্ঞানোদয়, *s.* (from জ্ঞান, *knowledge*, and উদয়, *a coming into sight*), the rise or commencement of knowledge.

জ্ঞানোৎপত্তি, *s.* (from জ্ঞান, *knowledge*, and উৎপত্তি, *production*), the production of knowledge.

জ্ঞানোদ্দেশ্য, *s.* (from জ্ঞান, *knowledge*, and উদ্দেশ্য, *instruction*), instruction in any branch of knowledge, doctrine.

জ্ঞানক, *a.* (from জ্ঞা, *to know*), making known, giving information, proclaiming; *s.* one who proclaims or makes a thing known.

জ্ঞানক, *s.* (from জ্ঞা, *to know*), the making of a thing known, the publishing of a thing, the communicating of a thing, the informing a person of any thing.

জ্ঞানীয়, *a.* (from জ্ঞা, *to know*), capable of being made known, fit or proper to be made known.

জ্ঞানীয়তা, *a.* (from জ্ঞা, *to know*), proper to be made known, fit to be revealed, deserving to be made public.

জ্ঞানিত, *b.* (from জ্ঞা, *to know*), made known, revealed, discovered, notified.

জ্ঞান্য, *a.* (from জ্ঞা, *to know*), proper to be made known, proper to be revealed, fit to be made public.

জ্ঞে, *a.* (from জ্ঞা, *to know*), knowable, cognizable, capable of being known; *s.* an object of knowledge.

জ্ঞা, *s.* (from জ্ঞা, *to decay*), a bow-string.

জ্যেষ্ঠপুত্র, *s.* (from জ্যেষ্ঠ, *the eldest*, and পুত্র, *a husband's or wife's father*), a husband's father's eldest brother, a wife's father's eldest brother.

জ্যেষ্ঠা, *s.* (from জ্যেষ্ঠপুত্র, *a husband's father's eldest brother's wife*), a husband's father's eldest brother's wife, a wife's father's eldest brother's wife.

জ্যেষ্ঠপুত্রী, *s.* (from জ্যেষ্ঠ, *the eldest*, and পুত্রী, *a husband's or wife's mother*), a husband's father's elder brother's wife, a wife's father's eldest brother's wife.

জ্যেষ্ঠা, *a.* (from জ্যেষ্ঠ, *eldest*, and পিতা, *a father*), a father's eldest brother.

জ্যেষ্ঠ, *a.* (from জ্য, *substituted for য্জ, old*), oldest, elder, first-born, best, chief, pre-eminent, most excellent.

জ্যেষ্ঠপিতা, *s.* (from জ্যেষ্ঠ, *eldest*, and পিতা, *a father*), a father's eldest brother.

জ্যেষ্ঠপুত্র, *s.* (from জ্যেষ্ঠপিতা, *an uncle*, and পুত্র, *a son*), a father's elder brother's son.

জ্যেষ্ঠপুত্রী, *s.* (from জ্যেষ্ঠপিতা, *an uncle*, and পুত্রী, *a daughter*), a father's elder brother's daughter.

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জ্যেষ্ঠ, *s.* (from জ্যেষ্ঠ, *eldest*; primogeniture, seniority.
 জ্যেষ্ঠাংশ, *s.* (from জ্যেষ্ঠ, *eldest*, and ভাগ, *a share*), the share of the first-born, the right of primogeniture.
 জ্যোতিষ, *s.* (from জ্য, *substituted for যুৎ, old*), the eighteenth of the stellar mansions, the best beloved of a man's wives.
 জ্যোতিষ্য, *s.* (from জ্যেষ্ঠ, *eldest*, and ভাগ, *a share*), the right of primogeniture, the share of a father's property which belongs to the first-born.
 জ্যোতিষিকার, *s.* (from জ্যেষ্ঠ, *eldest*, and অধিকার, *a possession*), the right of primogeniture.
 জ্যোতিষক্ৰমে, *ad.* (from জ্যেষ্ঠ, *eldest*, and অনুক্রম, *succession*), according to seniority, in the order of seniority.
 জ্যোতিষানুক্রমে, *ad.* (from জ্যেষ্ঠ, *eldest*, and অনুক্রম, *following*), according to seniority, in the order of seniority.
 জ্যেষ্ঠত্ব, *s.* (from জ্যেষ্ঠ, *eldest*, and ত্ব, *last*), the right of primogeniture.
 জ্যেষ্ঠা, *s.* (from জ্যেষ্ঠ, *the name of a stellar mansion*), the name of an Indian month containing part of May and part of June. It begins when the sun enters Taurus.
 জ্যেষ্ঠফল, *s.* (from জ্যেষ্ঠ, *the month of Jistha*, and ফল, *the name of a fruit*), the name of a species of cucurbitaceous plant which ripens its fruit in the month of Jistha, (*Momordica Carantia*).
 জ্যেষ্ঠমাস, *s.* (from জ্যেষ্ঠ, *the month Jistha*, and মাস, *a month*), the month of Jistha, which commences when the sun enters Taurus and contains part of May and part of June.
 জ্যেষ্ঠী, *s.* (from জ্যেষ্ঠ, *eldest*), the common house lizard.
 জ্যেষ্ঠীপূর্ণিমা, *s.* (from জ্যেষ্ঠ, *the month Jistha*, and পূর্ণিমা, *the full moon*), the full moon of the month Jistha.
 জ্যোতি, *s.* (from জ্য, *to shine*), a heavenly luminary, a star, the pupil of the eye, light, the fire.
 জ্যোতিষশাস্ত্র, *s.* (from জ্যোতিষ, *a celestial luminary*, and শাস্ত্র, *a science*), the science of astronomy, a book upon astronomy.
 জ্যোতিষশাস্ত্রজ্ঞ, *s.* (from জ্যোতিষশাস্ত্র, *the science of astronomy*, and জ্ঞ, *one who speaks*), one well acquainted with and able to converse upon astronomical subjects.
 জ্যোতিষশাস্ত্রজ্ঞেয়, *s.* (from জ্যোতিষশাস্ত্র, *the science of astronomy*, and জ্ঞেয়, *one who knows*), a person well versed in astronomy.
 জ্যোতিষ, *a.* (from জ্যোতিষ, *a luminary*, and জা, *to know*), acquainted with the heavenly bodies, versed in astronomy.
 জ্যোতিষবীজ, *s.* (from জ্যোতিষ, *a luminary*, and বীজ, *one who*

knows), an astronomer, one well acquainted with the stars.
 জ্যোতির্ভগ্ন, *s.* (from জ্যোতিষ, *a luminary*, and ভগ্ন, *an orb*), the stellar orbs, the stellar region.
 জ্যোতির্ভূ, *a.* (from জ্যোতিষ, *a luminary*), abounding with stars.
 জ্যোতিষচক্র, *s.* (from জ্যোতিষ, *light*, and চক্র, *a wheel*), the Zodiac.
 জ্যোতিষ, *s.* (from জ্যোতিষ, *a luminary*), the science of astronomy including astrology, a star, a luminary.
 জ্যোতিষোষ, *s.* (from জ্যোতিষ, *a luminary*, and ঔষ, *a sacrifice*), the name of a particular sacrifice at which there are sixteen priests required.
 জ্যোতিষতী, *s.* (from জ্যোতিষ, *light*), the heart pea, (*Halicababum cardiospermum*).
 জ্যোতিষ, *s.* (from জ্য, *to shine*), a luminary, a star, the sun, light, fire.
 জ্যোতিষা, *s.* (from জ্যোতিষ, *light*), moon-light, a moon-light night.
 জ্যোতিষারাত্রি, *s.* (from জ্যোতিষ, *light*, and রাত্রি, *a night*), a moon-light night.
 জ্যোতিষিক, *s.* (from জ্যোতিষ, *a luminary*), an astronomer, an astrologer.
 জ্বর, *s.* (from জ্বর, *to be sick*), a fever, an ague.
 জ্বর, *a.* (from জ্বর, *a fever*), good for the cure of a fever, fever-destroying, febrifuge.
 জ্বরভাগ, *s.* (from জ্বর, *a fever*, and ভাগ, *relinquishment*), the cure of a fever, the cessation of a paroxysm of fever.
 জ্বরহীন, *s.* (from জ্বর, *a fever*, and হীন, *destruction*), the cure of a fever.
 জ্বরহীনক, *a.* (from জ্বর, *a fever*, and হীনক, *destructive*), good for the cure of a fever, febrifuge.
 জ্বরহীনী, *a.* (from জ্বর, *a fever*, and হীনী, *destructive*), good for the cure of a fever, febrifuge.
 জ্বরনাশ, *s.* (from জ্বর, *a fever*, and নাশ, *destruction*), the cure of a fever.
 জ্বরনাশক, *a.* (from জ্বর, *a fever*, and নাশক, *destroying*), good for the cure of a fever, febrifuge.
 জ্বরনিবর্তক, *a.* (from জ্বর, *a fever*, and নিবর্তক, *causing to cease*), good to stop a fever, febrifuge.
 জ্বরনিবারক, *a.* (from জ্বর, *a fever*, and নিবারক, *preventing*), fever-preventing, good to prevent a fever.
 জ্বরনিবার, *s.* (from জ্বর, *a fever*, and নিবার, *prevention*), the preventing of a fever.
 জ্বরনিবৃতি, *a.* (from জ্বর, *a fever*, and নিবৃতি, *cessation*), the cure of a fever, the cessation of a paroxysm of fever.

অগ্নি.

হালি.

অগ্নিবিষয়ক, *a.* (from অগ্নি, *a fever*, and বিষয়, *a cause*), caused by a fever, arising from a fever.

অগ্নিপরিত্যক্তি, *s.* (from অগ্নি, *a fever*, and পরিত্যক্তি, *relinquishment*), the departure or cure of a fever.

অগ্নিযুক্ত, *a.* (from অগ্নি, *a fever*, and যুক্ত, *caused by*), caused by or arising from a fever.

অগ্নিহীন, *ad.* (from অগ্নি, *a fever*, and হীন, *without*), without fever.

অগ্নিহীনতা, *s.* (from অগ্নি, *a fever*, and হীনতা, *destruction*), the destruction or cure of a fever.

অগ্নিহীনক, *a.* (from অগ্নি, *a fever*, and হীনক, *destitute*), good for the cure of a fever.

অগ্নিহীন্য, *a.* (from অগ্নি, *a fever*, and হীন্য, *possessed of*), feverish, ill with a fever.

অগ্নিহীন্য, *a.* (from অগ্নি, *a fever*, and হীন্য, *destitute*), free from fever.

অগ্নিহীন্য, *a.* (from অগ্নি, *a fever*, and হীন্য, *exempted*), exempted from fever, free from fever.

অগ্নিহীন্য, *s.* (from অগ্নি, *a fever*, and হীন্য, *an exemption*), an exemption from fever.

অগ্নিযুক্ত, *a.* (from অগ্নি, *a fever*, and যুক্ত, *joined to*), feverish, ill of a fever.

অগ্নিহীন, *a.* (from অগ্নি, *a fever*, and হীন, *destitute of*), free from fever.

অগ্নিহীন, *a.* (from অগ্নি, *a fever*, and হীন, *empty*), free from fever.

অগ্নিহীন, *s.* (from অগ্নি, *a fever*, and হীন, *one who kills*), a specific for a fever.

অগ্নিহীন, *s.* (from অগ্নি, *a fever*, and হীন, *loss*), the weakening of a fever.

অগ্নিহীন, *a.* (from অগ্নি, *a fever*, and হীন, *destitute*), free from fever.

অগ্নিহীন, *a.* (from অগ্নি, *a fever*, and হীন, *indicating*), indicating fever.

অগ্নিহীন, *s.* (from অগ্নি, *a fever*, and হীন, *desire*), a desire for a fever.

অগ্নিহীন, *a.* (from অগ্নি, *a fever*, and হীন, *desirous*), desirous of a fever.

অগ্নিহীন, *s.* (from অগ্নি, *a fever*, and হীন, *a flux*), a fever and flux.

অগ্নিহীন, *s.* (from অগ্নি, *a fever*, and হীন, *experience*), a feverish symptom, a sensation of fever.

অগ্নিহীন, *s.* (from অগ্নি, *a fever*, and হীন, *an inference*), a symptom of fever, a sensation of fever.

অগ্নিহীন, *a.* (from অগ্নি, *a fever*, and হীন, *destroying*), good for the cure of a fever, febrifuge.

অগ্নিহীন, *s.* (from অগ্নি, *a fever*, and হীন, *desire*), a wish for a fever.

অগ্নিহীন্য, *a.* (from অগ্নি, *a fever*, and হীন্য, *desirous*), desirous of a fever.

অগ্নিহীন, *s.* (from অগ্নি, *a fever*, and হীন, *a beginning*), the access of a paroxysm of fever.

অগ্নিহীন, *a.* (from অগ্নি, *feverish*), feverish, diseased, weak.

অগ্নিহীন, *s.* (from অগ্নি, *a fever*, and হীন, *a beginning*), the access of a paroxysm of fever.

অগ্নিহীন, *s.* (from অগ্নি, *a fever*, and হীন, *convalescence*), recovery from a fever.

অগ্নি, *v.* (from অগ্নি, *to enkindle*), to burn, to blaze, to enkindle, to be ardent, to be eager, to be distressed, to smart, to be in acute pain.

অগ্নি, *s.* (from অগ্নি, *burning*, and অগ্নি, *fire*), a blazing or burning fire.

অগ্নি, *s.* (from অগ্নি, *to enkindle*), a kindling up, the blazing of fire, the burning or glowing of fire, the being ardent, zealous, eager, or fervent; the being distressed or pained in mind, the smarting or being in acute pain.

অগ্নি, *n.* (from অগ্নি, *a burning*, and অগ্নি, *fit*), fit for fuel, inflammable, combustible.

অগ্নি, *a.* (from অগ্নি, *to enkindle*), virulent.

অগ্নি, *a.* (from অগ্নি, *to enkindle*), inflammable, combustible, fit for fuel.

অগ্নি, *a.* (from অগ্নি, *to enkindle*), burning, glowing, ardent, painful.

অগ্নি, *s.* (from অগ্নি, *to enkindle*), a burning, an inflammation, fervour, ardour, virulence, the heat of persecution or oppression, smart.

অগ্নি, *v. a.* (from অগ্নি, *to enkindle*), to kindle a fire, to light a candle or a lamp, to burn a thing, to scald, to cause acute pain either of body or mind, to vex.

অগ্নি, *a.* (from অগ্নি, *to enkindle*), wearied, teased, distressed.

অগ্নি, *a.* (from অগ্নি, *to enkindle*), fit for burning, fit for fuel.

অগ্নি, *a.* (from অগ্নি, *to enkindle*), inflaming, enkindling, exasperating; *s.* an incendiary.

অগ্নি, *a.* (from অগ্নি, *to enkindle*), for the purpose of fuel.

অগ্নি, *v. a.* (from অগ্নি, *to enkindle*), to enkindle a fire, to light a candle, to excite anguish in any one's mind, to vex, to torment; *s.* a burning, an inflammation, virulence, anguish of body or mind, torment, distress, vexation.

অগ্নি, *a.* (from অগ্নি, *inflammation*, and অগ্নি, *producible*), arising from vexation or anguish of mind or body, arising from an inflammation.

অগ্নি, *s.* (from অগ্নি, *inflammation*, and অগ্নি, *destruction*), the removal of distress or anguish of body or mind, the removal of an inflammation or of pain.

शान्ति.

अन.

शान्तिनाशक, *s.* (from शान्ति, *inflammation*, and नाशक, *destructive*), removing distress or anguish of body or mind, curing an inflammation, removing pain.

शान्तिनिमित्तक, *a.* (from शान्ति, *inflammation*, and निमित्त, *a cause*), arising from or caused by pain or anguish, arising from or caused by vexation or distress, arising from or caused by an inflammation.

शान्तिनिष्ठा, *a.* (from शान्ति, *to enkindle*), inflammatory, an incendiary.

शान्तिविह्वल, *a.* (from शान्ति, *inflammation*, and विह्वल, *connected with*), full of pain or anguish, full of distress or vexation, inflamed.

शान्तिप्रसूत, *a.* (from शान्ति, *inflammation*, and प्रसूत, *arising from*), arising from anguish or pain, arising from vexation or distress, arising from an inflammation.

शान्तिविना, *ad.* (from शान्ति, *inflammation*, and विना, *without*), without distress, without vexation or torment, without inflammation or pain.

शान्तिविनिर्भूत, *a.* (from शान्ति, *inflammation*, and विनिर्भूत, *possessed of*), distressed, full of anguish, vexed, afflicted with an inflammation.

शान्तिविहीन, *a.* (from शान्ति, *inflammation*, and विहीन, *destitute of*), free from anguish or pain, free from distress, free from inflammation.

शान्तिवाञ्छित, *a.* (from शान्ति, *inflammation*, and वाञ्छित, *exempted from*), exempted from anguish or pain, exempted from distress or vexation.

शान्तिवाञ्छितक, *s.* (from शान्ति, *inflammation*, and वाञ्छितक, *an exemption*), an exemption from anguish or pain, an exemption from vexation or distress.

शान्तिगुहा, *s.* (from शान्ति, *a burning*, and गुहा, *a mouth*), a volcano, an inflammable place, a place where fire breaks out spontaneously. The proper name of a place in Chinese Tartary where fire is always produced by slightly digging the earth. It is a noted place of pilgrimage among the Hindoos.

शान्तिगुह्य, *a.* (from शान्ति, *inflammation*, and गुह्य, *joined to*), filled with anguish or pain, distressed, vexed, inflamed.

शान्तिविह्वल, *a.* (from शान्ति, *inflammation*, and विह्वल, *destitute of*), free from anguish or pain, free from distress or vexation, free from inflammation.

शान्तिशून्य, *a.* (from शान्ति, *inflammation*, and शून्य, *empty*), free from anguish or pain, free from distress or vexation, free from inflammation.

शान्तिहारी, *s.* (from शान्ति, *inflammation*, and हारी, *loss*), the

lessening of anguish or pain, the lessening of distress or vexation, the lessening of inflammation.

शान्तिहीन, *a.* (from शान्ति, *inflammation*, and हीन, *destitute*), free from anguish or pain, free from distress or vexation, free from inflammation.

शान्तिहृत्, *a.* (from शान्ति, *inflammation*, and हृत्, *a cause*), arising from or caused by anguish or pain, arising from or caused by vexation or distress, arising from or caused by an inflammation.

शान्तिहृत्, *a.* (from शान्ति, *to enkindle*), inflamed, burnt, vexed, grieved.

शु.

शु, the ninth consonant of the Hindoo alphabet or the fourth of the second series, i.e. that of palatines. Its sound is expressed by the English jh.

शु, *ad.* (from शु, *quickly*), suddenly, quickly, speedily; *s.* nonsense, rant. This word is usually constructed with the adverbial participle of शु, *to do*.

शु, *s.* from शु, *to kill*, war, a fight, a quarrel, a dispute, a wrangling, strife. Constructed with शु, *to do*, this word means to quarrel, to wrangle, to dispute, to contend.

शु, *a.* (from शु, *a quarrel*), quarrelsome, contentious, wrangling, disputations.

शु, *s.* (from शु, *a quarrel*), a mutual quarrel, mutual recrimination.

शु, *a.* (from शु, *a quarrel*), quarrelsome, contentious, wrangling, disputations.

शु, *a.* (from शु, *a quarrel*), quarrelsome, wrangling, disputations.

शु, *s.* (from the letter शु, and शु, *to make*, the letter शु, or that character which expresses the sound of the English jh).

शु, *a.* (from शु, the letter शु, and शु, the first), commencing with the letter शु, having an initial शु.

शु, *a.* (from शु, the letter शु, and शु, an end), ending with the letter शु, having a final शु.

शु, *s.* (from शु, *to give distress*), a rebuff, a huff, a reproof, violence.

शु, *s.* (from शु, *to shine*), a vivid luminous appearance, a glittering or shining brightness.

शु, *a.* (from शु, *brightness*), luminous, shining, radiant, vivid.

शु, *s.* (from शु, *to shine*), lustre, a glare, a luminous appearance, brightness, a glittering, a shining.

क.

क.

- बह्मवर्ति, *a.* (from बह्म, *a glare*, glaring, luminous, shining.
- बह्मवर्ति, *a.* (from बह्म, *a glare*, glaring, luminous, shining.
- बह्मवर्ति, *s.* (from बह, *nonsense*, and मर्ति, *a smiting*), a talking nonsense or rant.
- बह्मवर्ति, *a.* (from बह, *nonsense*, and मर्ति, *smiting*), ranting, nonsensical; *s.* repentance, regret. This word compounded with मर्ति, *to regard*, means to acknowledge a fault, to repent.
- बह्म, *s.* (from बह, *an imitative sound*, and कृ, *to do*), the buzzing of bees or wasps.
- बह्म, *s.* (from बह्म, *a muscle*, and मर्ति, *to swallow*), the name of a large species of heron which lives chiefly on muscles, (*Ardea Coromandeliana*.)
- बह्म, an imitative sound used to express the jingling of ornaments; *s.* a jingling, a rattling, a rushing noise, the name of a plant the seed-vessels of which being inflated permit the seeds to rattle, (*Crotolaria sericea*). This word compounded with कृ, *to do*, signifies to jingle, to rattle.
- बह्म, *s.* (from बह्म, *a rattling*), lightning, a thunder bolt, the stroke of lightning.
- बह्मनि, *a.* (from बह्म, *a rattling*), sounding, clanking, jingling, rattling.
- बह्मनी, *s.* (from बह्म, *a rattling*), the name of a plant, (*Crotolaria sericea*). The name is also applied to several other species.)
- बह्म, *s.* (from बह, *a particular sound*, and कृ, *a storm*, a storm, a hurricane, a clanking sound, a rattling.
- बह्म, *s.* (from बह, *a hurricane*), perplexity, trouble, vexation, a difficulty. Constructed with मर्ति, *to give*, this word means to pester, to occasion trouble; with कृ, *to do*, it means to make a difficulty of doing a thing.
- बह्मवर्ति, *a.* (from बह्म, *vexation*), troublesome, vexatious.
- बह्म, *s.* (from बह्म, *to be clotted or entangled*), quickness, speed. This word is usually compounded with the participle कर्ति, *doing*, and has then the power of an adverb, quickly, speedily, hastily, apace.
- बह्मवर्ति, *s.* (from बह्म, *quickness*, and मर्ति, *to fall*), a sparring, the fighting or sparring of birds.
- बह्मि, *ad.* (from बह्म, *to be clotted or entangled*), quickly, apace, speedily, summarily, expeditiously.
- बह्म, *v. a.* (from बह्म, *speed*), to chop off, to lop off.
- बह्म, *s.* (from बह्म, *speed*), a hurricane, a storm; *a.* chopped off, lopped off; *v. a.* to chop off, to lop off.
- बह्म, *s.* (from बह्म, *to chop off*), the chopping a thing off,

- the lopping of a branch from a tree, decapitation; *a.* chopped off, lopped off.
- बह्म, *s.* (from बह्म, *to chop off*), the chopping or lopping a part from the rest, the beheading of a person or animal.
- बह्म, *ad.* (from बह्म, *quickness*), quickly, hastily, suddenly.
- बह्म, *s.* (from बह्म, *a hurricane*), a hurricane, a storm, a tempest. This word constructed with कृ, *to do*, is often used figuratively to signify to scold, or, as is frequently said in common life, to kick up a dust.
- बह्म, *s.* (from बह्म, *a hurricane*), repelling, repelling, a scolding, a chiding, the domineering over a person, a blustering.
- बह्मवर्ति, *s.* (from बह्म, *a storm*. The last member of this word is only a rhyme to the first), a hurricane, a tempest.
- बह्मवर्ति, *s.* (from बह्म, *a storm*. The last member of this word is only a rhyme to the first), a hurricane, a tempest.
- बह्मवर्ति, *s.* (from बह्म, *a storm*, and कृ, *a tempest*), a tempest, a storm.
- बह्मवर्ति, *s.* (from बह्म, *a storm*, and कृ, *wind*), a storm, a tempest, a hurricane.
- बह्मवर्ति, *s.* (from बह्म, *a storm*, and कृ, *rain*), a storm of wind attended with violent rain.
- बह्मवर्ति, *s.* (from बह्म, *a storm*. The last member of this word is only a rhyme to the first), a storm, a tempest, a hurricane.
- बह्म, *s.* (from बह्म, *a storm*), a storm, a tempest.
- बह्म, *a.* (from बह्म, *a tempest*), tempestuous, stormy.
- बह्म, *s.* (from बह्म, *a staff*), a flag-staff, a standard.
- बह्म, an imitative sound used to express that which arises from metallic or other hard and sonorous bodies striking against each other.
- बह्म, an imitative sound used to express that which arises from metallic or other hard and sonorous bodies striking against each other.
- बह्मवर्ति, *s.* (from बह्म, *a particular sound*, and कृ, *to do*), the clank of metallic or other hard substances when struck against each other.
- बह्म, *s.* (from बह्म, *a particular sound*), the sound which arises from striking metallic or other hard and sonorous bodies against each other.
- बह्मवर्ति, *s.* (from बह्म, *a particular sound*), the sound which arises from striking metallic or other hard and sonorous bodies against each other.
- बह्मवर्ति, *s.* (from बह्म, *shining*, and कृ, *a gem*), the name of a small species of strawberry, (*Fragaria flava*, Buchanan's Mss. probably *Fragaria indica*, Hort. Beng.)

कृ०.

कृ०.

कृ०कृ०, s. (from कृ०, *the sound arising from striking the head against a door frame*, and कृ०, *wood*), a lintel.

कृ०, s. (from कृ०, *quickness*), quickness, suddenness. This word is usually constructed with the participle कृ०, *doing*, when it has the force of an adverb, and means, suddenly, quickly, hastily, immediately.

कृ०कृ०, ad. (from कृ०, *quickness*), hastily, quickly, suddenly.

कृ०कृ०, an imitative sound used to express the jingle of ornaments when a person who wears them moves.

कृ०कृ०, an imitative sound used to express the sound of ornaments when the person who wears them moves.

कृ०कृ०कृ०, ad. (from कृ०कृ०, *a particular sound*), with the jingling of ornaments.

कृ०कृ०, an imitative sound used to express that occasioned by the falling of heavy rain, by the rattling of seeds in the husk, or by the striking of any pulsatile instrument of music.

कृ०, s. (from कृ०, *a particular sound*, and कृ०, *to fall*), a jump, a leap. Constructed with कृ०, *to give*, this word means to jump, to leap.

कृ०कृ०, s. (from कृ०, *a jump*, and कृ०, *a crown*), the name of a species of Falcon, Falco Jhumpa mowr, Buchanan's Mss.)

कृ०, v. n. (from कृ०, *to waste*), to ooze out, to drip, to exude, to leak; to fall, to shed as corn. The adverbial participle of this verb is often constructed with कृ०, *to fall*; it then signifies, to shed as corn does, to fall off as leaves do from a tree.

कृ०कृ०, s. (from कृ०, *to fall or shed*), a window.

कृ०कृ०, s. (from कृ०, *to ooze out*), the dripping of water, the falling of leaves from a tree, the shedding of corn.

कृ०कृ०, s. (from कृ०, *to ooze out*), a sieve, a dripping of water, the falling of water from a spout or from the eaves of a house, the shedding of corn.

कृ०कृ०, s. (from कृ०, *to ooze out*), a strainer, a stream of blood or pus flowing from a wound or ulcer.

कृ०, v. a. (from कृ०, *to decay*), to pour out, to strain, to cause to exude, to shake leaves or fruit from a tree, to shake or beat dust out of cloth or furniture.

कृ०कृ०, s. (from कृ०, *to pour out*), the pouring out of the last remains of liquor from a cup or vessel, the pouring of liquors through a strainer, the shaking of leaves or fruit from a tree, the shaking of dust from clothes.

कृ०कृ०, s. (from कृ०, *to pour out*), the pouring out of the last remains of liquor from a cup or vessel, the pouring of liquors through a strainer, the shaking of leaves or

fruit from a tree, the shaking of dust from clothes; a. poured out, strained, shaken down, shaken out.

कृ०कृ०, s. (from कृ०, *to pour out*), the pouring of the last remains of water from a cup or other vessel, the shaking of leaves or fruit from a tree, the pouring of liquors through a strainer or sieve, the beating or shaking of the dust from clothes or furniture.

कृ०कृ०, s. (from कृ०, *to ooze*), the dripping of water, the falling of leaves or fruit from a tree, the shedding of corn.

कृ०कृ०, s. (from कृ०, *to decay*), the sound of a dripping such as that of corn shedding from the ears, or of water running through a leaking roof; s. split, cracked, ragged, full of holes.

कृ०कृ०कृ०, a. (from कृ०कृ०, *a dripping*, when applied as the adjective of cloth or similar things or of a hedge or other fence this word means thin or having large interstices, applied to the roof of a house it means out of repair, or having holes which admit the rain to fall through.

कृ०कृ०, s. (from कृ०कृ०, *a dripping*), a lattice, a fence, a cymbal.

कृ०कृ०, s. (from कृ०, *a flapping noise*), the flapping of a wave, a flake of fire.

कृ०कृ०, s. (from कृ०कृ०, *the flapping of a wave*), the flapping of a wave.

कृ०कृ०कृ०, s. (from कृ०, *a flapping sound*, the flapping sound of waves against the shore or against a boat or ship. This word constructed with the adverbial participle of कृ०, *to do*, acquires the power of an adverb, flappingly, with a flapping noise.

कृ०कृ०कृ०, a. (from कृ०, *to shine*), fine, gay, elegant, gaudy.

कृ०कृ०कृ०, s. (from कृ०, *a flapping sound*), the dangling or bobbing motion of a long necklace such as is worn by many of the Hindoos, the dangling or bobbing motion of a pendulous rope or any similar thing.

कृ०कृ०कृ०, s. (from कृ०, *a flapping sound*), the flapping of an elephant's ears or of an animal's testicles, the flapping or loose hanging of a woman's breasts, a dangling.

कृ०कृ०कृ०, s. (from कृ०, *a flapping sound*), a flapping motion, the flapping of an elephant's ears, or of a woman's breasts.

कृ०कृ०कृ०, a. (from कृ०कृ०, *a flapping*), flapping.

कृ०कृ०, v. a. (from कृ०, *to kindle*), to scorch, to singe, to roast; a. scorched, singed, roasted.

कृ०कृ०कृ०, s. (from कृ०कृ०, *to scorch*), the scorching or singeing of a thing, the roasting of a thing.

कृ०कृ०कृ०, a. (from कृ०कृ०, *scorched*, and कृ०, *blind*), purblind, deficient in sight.

शैक.

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- अग्निन, *s.* (from अग्नि, *to roast*), the roasting or scorching of a substance.
- अग्निनि, *s.* (from अग्नि, *to scorch*), the roasting of meat, the scorching of a thing, the singeing of a substance.
- अग्निरी, *s.* (from अग्नि, *to singe*), the singeing or scorching a thing.
- अज, *s.* (from अज, *to injure*), a fish.
- अजिन, *s.* (from अज, *to kindle*, to burn a thing for the purpose of cleansing it, solder, the flame of fire, a hole dug at the bottom of a pond when it is nearly dry to collect the remnant of water.
- अजि, *s.* (from अज, *Tamarisk*), the name of a beautiful small tree, (*Tamarix indicus*.)
- अजिबुका, *s.* (from अज, *a bush*, and अज, *a plantain*), a variety of the plantain tree.
- अजिबुका, *s.* (from अज, *a bush*, and अज, *a lime*, a variety of the lime or lemon tree.
- अजि, an imitative sound intended to express that made by striking a Chinese gung or metallic pan.
- अजि, *s.* (from अज, *ashes*), a calx, a calcined state.
- अजिबुका, *s.* (from अजि, *fragrant*, and अजि, *pepper*), red pepper, (*Capsicum annuum*, and other species.)
- अजिबुका, *s.* (from अजि, *a cult*, and अजि, *mustard*), mustard prepared for the table, flour of mustard.
- अजि, *v. a.* (from अजि, *to lift up*), to take up a thing in order to feel its weight, to take up a thing, to shake articles together that they may occupy but little space, to be angry, to reprove a person in a passionate manner, to raise up the body in order to look at a thing.
- अजि, *s.* (from अजि, *to make a sound like birds*), a swarm of bees, a herd of cattle, a flock of birds. This word constructed with अजि, *to bind*, means to collect together into a swarm or multitude.
- अजिन, *s.* (from अजि, *to take up a weight*), a feeling the weight of an article, the lifting up of an article, the re-proving of a person in a passionate manner, the shaking of things together that they may occupy but little space.
- अजिनि, *s.* (from अजि, *to lift up*), the lifting of a thing to ascertain its weight, the lifting of a thing, passionate reproof.
- अजिबुका, *a.* (from अजि, *a flock*, and अजि, *bound*), collected into a swarm or a flock.
- अजि, *v. a.* (from अजि, *to lift up*), to shake articles together when put into a bag so that they may lie close together.
- अजि, *v. a.* (from अजि, *to lift up*), to shake a bag full of articles so as to make them lie close together, to shake down.

- अजिबुका, *s.* (from अजि, *to lift up*), the shaking of a bag or other receptacle that the articles put therein may lie close together.
- अजिबुका, *s.* (from अजि, *to shake down*), the shaking of a bag or other receptacle that the articles put therein may lie close together; *a.* shaken down, shaken together.
- अजिबुका, *s.* (from अजि, *to shake down*), the shaking of a bag or other receptacle that the articles put therein may lie close together.
- अजिबुका, *s.* (from अजि, *to shake down*), the shaking of a bag or other receptacle that the articles put therein may be close together.
- अजि, *a.* (from अजि, *to take up*), to order or cause a person to take up a weight, to order or cause a person to shake the articles in a bag that they may lie near and occupy but little space; *a.* shaken together, lifted up to ascertain its weight, passionately reproved.
- अजि, *s.* (from अजि, *to kindle*), flame, the heat of the sun; also from अजि, *a cymbal*, a kind of cymbal consisting of a metallic ring with small bells fixed on its periphery, which all ring together when it is properly shaken. The name of an aquatic plant, (*Althaea fasciculata*, and other species.)
- अजि, *s.* (from अजि, *full of holes*), a colander, a water pot.
- अजि, *s.* (from अजि, *a lattice*), a lattice, a strainer, a stake hedge or fence when in a decayed condition.
- अजि, *a.* (from अजि, *to kindle*), ardent, fierce, parched, testy, passionate.
- अजि, an imitative sound used to express that made by the cymbal or a similar instrument of music.
- अजिबुका, *a.* (from अजि, *ardent*), ardent, glowing, fierce, parched, testy, passionate.
- अजि, *v. a.* (from अजि, *to collect*), to sweep a house or other place.
- अजि, *s.* (from अजि, *to collect*), the hair on the privities of either sex.
- अजि, *s.* (from अजि, *to sweep*), the sweeping of a house or other place.
- अजि, *s.* (from अजि, *to sweep*), the sweeping of a house or other place.
- अजिबुका, *a.* (from अजि, *to sweep*), sweeping, employed to sweep.
- अजि, *a.* (from अजि, *to sweep*), earned by sweeping, due for sweeping.
- अजि, *v. a.* (from अजि, *to sweep*), to sweep, to cause a person to sweep.

काङ्.

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काङ्, *s.* (from काङ्, to collect), a broom.

काङ्, *s.* (from काङ्, to sweep), the sweeping of a room, the causing a room to be swept.

काङ्, *s.* (from काङ्, to sweep), the sweeping of a room or any other place.

काङ्, *s.* (from काङ्, to sweep), the sweeping of a room or other place.

काङ्, *s.* (from काङ्, the name of a shrub), the name of a flowering shrub, *Barleria cristata*, a very thin layer of straw laid on a roof previously to thatching it.

काङ्, *ad.* (from काङ्, *speedily*), speedily, forthwith.

काङ्, an imitative sound used to express that produced by metallic vessels when they strike against a hard substance; also, *ad.* (from काङ्, *quickly*), quickly, hastily, suddenly.

काङ्, *v. n.* to jump into a place, to jump, to leap on, as bulls or horses do for the purpose of sexual conjunction; also, *v. a.* (perhaps from काङ्, to cover), to shut up with a mat door, to shut up, to cover, to overspread, to overrun as climbing plants do. The adverbial participle of this verb constructed with काङ्, to keep, means to cover over or smother.

काङ्, *s.* (from काङ्, to cover), the mat-door in general use in the huts of the natives of India. These doors or screens are frequently made of other materials, as grass, canvas, or the like.

काङ्, *v. a.* (from काङ्, to jump), to cause a person or animal to jump, to induce a horse or other male animal to cover the female; *s.* the name of an ornament which is worn on the small of the arm and hangs bobbing on the elbow, a similar ornament of the same name is worn on the foreheads of children, a tassel.

काङ्, *s.* (from काङ्, a jump), a stage erected by snake catchers on which they exhibit tricks with snakes, and frequently carry on a mock fight by throwing serpents at each other; a jump, a leap.

काङ्, *a.* (from काङ्, a snake catcher's stage), playing with snakes, carrying on a sham fight by throwing snakes at each other.

काङ्, *a.* (from काङ्, spread out), bushy and thick, forming a bushy and dense head. This word is almost exclusively the adjective of trees.

काङ्, *s.* (from काङ्, a mat door), a square basket with a cover, a work-basket, the name of a species of bird, (*Corvus Jhampee*).

काङ्, *s.* (from काङ्, a multitude), the name of a species of fish, (*Cyprinus Jaya*, Buchanan's *Mss.*)

काङ्, *v. a.* (from काङ्, to waste), to beat the dust from clothes,

to rub, to thresh out corn, to winnow, to shake leaves or fruit from a tree, to expel the venom of a serpent by the use of antidotes or charms, to advise, to persuade to induce a person to desist from an enterprise or to lay down his anger or antipathy; applied to a beast of burden, it means to throw off its load or its rider.

काङ्, *s.* (from काङ्, to be entangled), a tuft of bamboos or grass, a tuft of plants or shrubs of any kind, a bush, a shrub, a breed of animals, a stock, a pedigree.

काङ्, *s.* (from काङ्, to beat out), the rubbing or threshing out of corn, the beating of the dust from clothes, the shaking of the leaves or fruit from a tree, the threshing out of corn, a winnowing, the expulsion of the venom of a serpent, the persuading of a person, the throwing off a load.

काङ्, *v. a.* (from काङ्, to beat out), to beat the dust out of clothes, to rub out, to thresh out corn, to winnow, to shake the leaves or fruit from a tree, to expel the venom of a serpent by the use of antidotes or charms, to advise, to persuade, to dissuade a person from an enterprise or from anger or antipathy, to cause a beast to cast its load; *a.* beaten out, rubbed out, threshed out, winnowed, shaken down from a tree, persuaded, induced to relinquish anger or antipathy; *s.* ordure, a privy, the dusting of clothes, the shaking or rubbing out of dust, the shaking of leaves or fruit from a tree, the threshing of corn, the winnowing of corn, the persuading of a person.

काङ्, *s.* (from काङ्, to beat out), the beating of dust out of clothes or from furniture, the shaking of the leaves or fruit from a tree, the threshing of corn, the winnowing of corn, the expelling the poison of a serpent, the persuading of a person, the dissuading of a person, the casting off a load.

काङ्, *s.* (from काङ्, a beating out). The last member of this word is only a rhyme to the first, the shaking or beating of the dust from clothes or furniture, the shaking of the leaves or fruit from a tree, the beating out of corn, the winnowing of corn, the expulsion of the venom of a serpent, the persuading of a person to desist from a thing in which he is engaged.

काङ्, *s.* from काङ्, to beat out, the beating out of dust from clothes or from furniture, the threshing of corn, the winnowing of corn, the shaking of the leaves or fruit from a tree, the expelling of the venom from a person bitten by a serpent, the persuading a person to give up a favourite point, the throwing off a burden.

काङ्, *s.* (from काङ्, to beat out), the beating of the dust out

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of clothes or from furniture, the threshing of corn, the winnowing of corn, the shaking of the leaves or fruit from a tree, the expulsion of the venom of a serpent, the persuading of a person to give up a favourite object or to lay aside his anger or antipathy, the throwing off a burden, a towel to clean furniture.

काङ्किका, *s.* (from काङ्क, to beat out), beating dust out of clothes or from furniture, shaking the leaves or fruit from a tree, threshing corn, winnowing, expelling the venom of a serpent by the use of charms or antidotes, persuading a person to give up an object or to relinquish his anger or antipathy, casting its load.

काङ्क, *s.* (from काङ्क, a bush), bushy, growing in large tufts.

काङ्कित, *s.* (from काङ्क, to beat out), the beating of dust from clothes or furniture, the shaking of the leaves or fruit from a tree, the threshing of corn, the winnowing of corn, the expelling of the venom of a serpent, the persuading of a person, the dissuading of a person, the casting of a load.

काङ्की, *s.* (from काङ्क, a shrub), a shrub.

काङ्कीपथ, *s.* (from काङ्की, a bush, and पथ, a road), a forest-road, a road among bushes.

काङ्कीवन, *s.* (from काङ्की, a bush, and वन, a forest), a thicket of brush-wood.

काङ्क, *s.* (from कङ्क, to be collected), a broom.

काङ्कद्वारा, *s.* (from काङ्क, a broom, and द्वार, holding), a sweeper.

काङ्कद्वारा, *s.* (from काङ्कद्वारा, a sweeper), the office of a sweeper.

काव, *s.* (from काव, to be worn out), the flagging or fading of a flower or plant. Constructed with का, to eat, this word means to droop; also from का, to know, manifestation, a making known, a becoming public.

कावला, *s.* (from काव, to cover), a web over the eye, dimness.

कावलादृष्टि, *s.* (from कावला, a web over the eye, and दृष्टि, increase), a decay of sight, an increase of dim-sightedness.

कावक, *s.* (from काव, to move), the name of an ornamental tree, (Tamarix indica).

काव, *s.* (from काव, to jump), a tassel.

काव, *s.* (from कावक, vitrified bricks), vitrified bricks.

कावक, *s.* (from काव, to eat), vitrified bricks.

कावक, *v. n.* (from काव, to ooze), to run or flow as the nose and eyes do with a cold, to distil or drop from; *s.* also (from काव, to eat), a kind of whetstone used by house-wives for sharpening their spindles, needles, and the like.

कावका, *s.* (from कावक, to ooze), the running at the nose and eyes when a person has a cold.

कावका, *s.* (from कावक, to ooze), the running at the nose and eyes which is occasioned by a cold.

काव, *s.* (from काव, to ooze), a stream of water from the perforated bottom of a pot which is hung over a plant for the purpose of watering it. The Hindoos do this to the Ocymum sanctum and some other plants as a religious action.

काव, *s.* (from काव, to ooze), a water-vessel with a spout, a tea-kettle, a tea-pot, a water-pot.

काव, *v. a.* (from काव, to kindle), to heat red hot, to ignite, to solder.

काव, *a.* (from काव, to kindle), pungent to the taste, hot-tasted.

कावक, *s.* (from काव, pungent, and कव, a fish), hot spicery, hot seasonings.

कावक, *s.* (from काव, to heat), the soldering of metals, the heating of metals.

कावकद्रि, *s.* (from काव, pungent, and द्रि, pepper), capsicum of various species much used in India as a pungent seasoning, (Cayenne pepper.)

कावक, *s.* (from काव, a net), a fringe or other ornament of network, a mosquito net.

कावकद्रि, *a.* (from कावक, network, and द्रि, holding), adorned or furnished with network.

काव, *v. a.* (from काव, to ignite), to heat a thing red hot, to cause to ignite, to cause or order a thing to be heated red hot or to be soldered.

कावक, *s.* (from काव, to heat red hot), the heating of metals red hot, the causing a thing to ignite.

कावक, *s.* (from काव, to heat), the causing a substance to be made red hot; *a.* ignited, heated to redness.

कावक, *s.* (from काव, to heat), the heating of a substance so as to make it red hot, or the causing it to be heated by another person.

कावक, *a.* (from काव, to heat), earned by heating substances till they are red hot, heating, igniting.

कावकानि, *s.* (from काव, to kindle. The latter member of this word is merely a rhyme to the first), the sensation produced in the ear occasioned by very shrill and loud sounds or by the squeaking noise made in filing or scratching on plates of metal. This word constructed with काव, to do, means to jingle or rather to have the sensation produced by such sounds.

काव, *s.* (from काव, water), a hole dug at the end of a gutter to collect the water which runs, so that it may be thrown into another gutter on higher ground for the purpose of watering the land.

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- काजिरा**, *s.* (from काज, *to heat red hot*), the heating of a substance red hot, the tinning of vessels, a soldering.
- काजु**, *a.* (from काज, *pungent*), highly seasoned, pungent.
- काजुमे**, *s.* (from काजिरा, *pungent*, and मेदक, *sweet-meats*), a ball of sweet-meats seasoned with pungent spices.
- का**, *s.* (from बीरा, *a daughter*), a daughter.
- कि**, *s.* (from दि, *to sustain*), a small prop of earth or stone placed under a pot to support it while boiling. The Hindoos generally place three of them under their common pots.
- कि**, *a.* (from कि, *a prop under a pot*), hard, hardened by the sun or by baking, crusty.
- किरा**, *s.* (from किरा, *the name of a tree*), the name of a particular shrub or small tree, (*Allangium hexapetalum*.)
- किरा**, *s.* (from कि, *to move*), a jerk, the working about of the rudder of a boat to force it forward and assist the oars.
- किर**, *a.* (from कि, *a prop under a pot*), hard, hardened by the sun or by baking, crusty.
- किरी**, *s.* (from किरी, *a species of insect*), the name of a species of insect, that disagreeable tingling sensation which is felt in a limb when the circulation is obstructed by sitting or lying in a particular posture.
- किरी**, *s.* (from करे, *to collect*), a clod or other substance laid on the neck of a lad or other unsteady person while he is writing, the falling of which exposes him to punishment.
- किरिदि**, *s.* (from किरिदि, *glare*), a glare, the glittering of sand or other substances when the sun shines on them.
- किरिदि**, *s.* (from किरी, *splendor*), a glare, the glittering of sand or other substances, especially when the sun shines on them. This word when constructed with the verb *to do*, means to glitter, to glare.
- किरिदि**, *s.* (from किरी, *splendor*), a glare, the glittering of sand or other substances especially when the sun shines on them. This word constructed with *to do*, means to glitter, to glare.
- किरी**, *s.* (from किरा, *a particular plant*), the name of a cucurbitaceous plant, the fruit of which is much used by the Hindoos in their stews or curries; also the fruit produced on it, (*Luffa acutangula*.)
- किरु**, *s.* (from किरु, *a muscle*), a muscle or cockle.
- किरु**, *s.* (from किरु, *muscle*, and किरा, *a swallowing*), a large bird of the order of Grallæ, (*Ardea coromandeliana*.)

- किरुकिरु**, *s.* (from किरु, *a muscle*, and किरा, *to swallow*), the name of a species of bird, (*Ardea coromandeliana*.)
- किरुकिरु**, an imitative sound used to express that disagreeable tingling sensation which is felt in any limb when the circulation is obstructed by sitting or lying in a particular posture.
- किरु**, *v. n.* (from किरु, *to stagger*), to nod with sleep, to be drowsy.
- किरु**, *s.* (from किरु, *to nod with sleep*), a nodding with sleep, a being drowsy.
- किरु**, *s.* (from किरु, *to nod with sleep*), a nodding with sleep, drowsiness.
- किरु**, *v. a.* (from किरु, *to nod with sleep*), to grow drowsy, to nod with drowsiness; *a.* nodding with drowsiness, overcome with drowsiness.
- किरुकिरु**, *s.* (from किरु, *to nod with sleep*), a nodding with sleep, a being drowsy.
- किरु**, *s.* (from किरु, *to nod with sleep*), the act of nodding or sinking down with drowsiness.
- किरुकिरु**, *s.* (from किरु, *to nod with sleep*), a nodding with sleep, drowsiness, drizzling rain.
- किरुकिरु**, *s.* (from किरु, *to nod with sleep*), a nodding with sleep, drowsiness. This word constructed with *to do*, means to nod with sleep, to be overcome with drowsiness.
- किरुकिरु**, *s.* (from किरु, *to ooze*), a small stream, the falling of liquor in a small stream from a leaking vessel.
- किरु**, *s.* (from किरु, *a hole*), a lake, a large tract of ground overflowed by the periodical rains.
- किरुकिरु**, *s.* (from किरु, *a cricket*. The last member of this word is only a rhyme to the first), a thin kind of gauze resembling in appearance the under wings of a grasshopper, used to make mosquito curtains, also the flowing motion of mosquito curtains when blown by the wind.
- किरी**, *s.* (from किरु, *an imitative sound expressive of the chirping of a cricket*), a species of insect.
- की**, *s.* (from बीरा, *a daughter*), a daughter.
- कोपु**, *s.* (from की, *a daughter*, and पुत्र, *a son*), children.
- कु**, *v. n.* (from कु, *to shake or tremble*), to move or heave the body as cats and other animals are observed to do previously to leaping at their prey, to hitch forward, to bend down, to incline, to stagger, to totter.
- कु**, *s.* (from कु, *to hitch forward*), a hitching of the body forward, the motion made by cats and other animals perpatory to making a spring.

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कृचि, s. (from कृच, to *hitch forward*), a hitching forwards, the motion made by cats and some other animals preparatory to making a spring, responsibility, a risk.

कृचिहृचि, s. from कृचि, responsibility. *The last member of this word is only a rhyme to the first*, responsibility, a risk, an insurance.

कृचिदा, s. from कृच, to *prepare for a leap*, the making of motion by a cat or other animal preparatory to a spring on its prey.

कृचि, v. n. from कृच, to *ooze out*, to ooze out, to flow as blood does from a wound.

कृचिरात्राद, s. (from कृचि, sleepiness, and रात्रि, time), the early dawn, the close of the night or the time immediately preceding the dawn.

कृचि, s. (from कृच, to *ooze*), the heaping up of a measure of dry goods till it will contain no more, heaped measure.

कृचिहृचि, s. from कृचि, heaped measure, and हृचि, a particular measure, the last handful necessary to heap up a measure of dry goods so that it can contain no more.

कृचि, s. (from कृच, to *ooze*), wild rice which sheds its seeds in the place where it grows.

कृचि, s. (from कृच, a bush), the hump on the shoulders of a bull, the bunch on a camel's back, the crest on a bird's head.

कृचिहृचि, ad. (from कृचि, a falsehood. *The last member of this word is only a rhyme to the first*, falsely, stupidly.

कृचि, s. from कृचि, the tongue, onts.

कृचिहृचि, s. from कृचि, the crest on a Hindoo's crown), a mutual pulling hair.

कृचिहृचि, s. from कृचि, a crest. *The last member of this word is only a rhyme to the first*, a mutual pulling of hair.

कृचि, s. (from कृच, a bush), the hump on the shoulders of an Indian bull, the bunch on a camel's back, the crest on a bird's head, the tuft of hair left on the head of a Hindoo after tonsure.

कृचिहृचि, s. from कृचि, a crest, and हृचि, a particular bird), the name of a particular species of bird, (Lanius jocosus, Lath. Tundus jocosus, C.)

कृचि, v. n. (from कृच, to *cut off*), to cut off, to lop, to trim off. When this verb is constructed with कृचि, *parting*, it means to dash water in sport at another, to talk a person down.

कृचि, s. (from कृच, to *lop*), the lopping or trimming of a tree.

कृचि, s. (from कृच, to *lop*), the lopping or trimming of a tree.

कृचि, s. (from कृच, to *lop*), the lopping or trimming of a tree.

कृचि, s. (from कृच, to *entangle*), a basket or scuttle used to carry articles from one place to another.

कृचिहृचि, s. (from कृचि, a basket, and हृचि, grass), the name of a species of grass, (Andropogon hexon.)

कृचि, s. (from कृच, to *collect*), a multitude, a flock, a swarm.

कृचि, v. n. (probably from कृच, to *remove*, to remove, to re-proach, to upbraid, to abuse, to scold. The adverbial participle of this verb is frequently constructed with कृचि, to give, when it has the same meaning with the simple verb.

कृचि, s. (from कृच, to *sound*), a ripe coco nut, viz. one in which the milk shakes like liquor in a bottle.

कृचिहृचि, an imitative sound used to express that made by the ornaments of the feet when a person walks, or by some of the Indian instruments of music.

कृचि, an imitative sound employed to express that made by a heavy body falling into water; s. a plunge. This word is often constructed with the adverbial participle of कृचि, to do, it then has the force of an adverb, plungingly, with a plunge.

कृचि, s. (from कृच, to *touch*), a cabin, a hut.

कृचि, s. (from कृच, to *ooze*), the name of a species of plant, (Impatiens Jhuji, Buchanan's Mss.)

कृचि, an imitative sound used to express that which is made by the fall of a large body into water; s. a plunge.

कृचिहृचि, an imitative sound used to express that made by the repeated fall of large bodies into water. The falling of large drops of rain into the water is expressed by the same sound. Constructed with the participle of कृचि, to do, this word acquires the force of an adverb, with plunges.

कृचिहृचि, an imitative sound used to express that made by the repeated fall of large bodies into water, or by the falling of large drops of rains into water. This word constructed with the adverbial participle of कृचि, to do, acquires the power of an adverb, with plunges.

कृचि, an imitative sound used to express a single stroke of rattle or of a rattling substance.

कृचिहृचि, an imitative sound used to express that made by the ornaments of the feet which are worn by Hindoo women, it also expresses the sound made by some pulsatile instruments of music.

कृचिहृचि, s. (from कृचि, an imitative sound, and कृचि, to sound), an ornament worn in the ears of Hindoo women. This name is also given to the citron-leaved passion flower, (Passiflora citrifolia), from a supposed resemblance of its flowers to the ornament of the ear.

कृचिहृचि, s. (from कृचि, an imitative sound, and कृचि, to sound), an ornament worn in the ears of Hindoo women. The citron-leaved passion flower, (Passiflora citrifolia.)

झल.

झीका.

झुझुझु, an imitative sound used to express that arising from the sound of a child's rattle or any other similar thing.

झुझुकी, s. (from झुझुझु, a rattling sound), a rattle.

झुझुकी, a. (from झुझु, smoke), shaggy, viz. curled like rising smoke.

झुझु, v. n. (from झ, to ooze), to trickle, to ooze, to leak.

झुझु, s. (from झुझु, to trickle), a trickling, or oozing, a leaking; a crumbled, oozed.

झुझु, s. (from झ, to ooze), a crumble, a morsel; a small, crumbled.

झुझुकी, s. (from झुझु, a crumble. The last member of this word is only a rhyme to the first), fragments, crumbles.

झुझुकी, s. (from झुझु, to ooze), an oozing, a trickling, a leaking.

झुझु, s. (from झ, to ooze), the name of a kind of sweetmeat made by pouring a thin paste of a particular composition through a perforated ladle upon molasses or dissolved sugar.

झुझुझु, ad. (from झुझु, a crumble), by crumbles in a crumbling manner. This word is usually constructed with the adverbial participle of झ, to do.

झुझु, v. a. (from झुझु, to swing), to swing, to hang, to be suspended; s. soot, lamp-black, the blackness of a house or room which is discoloured by smoke.

झुझु, s. (from झुझु, a swing), a swinging, a hanging pendent.

झुझुझुझु, n. (from झुझु, a swinging, and झुझु, a theatrical representation), a religious festival of the Hindoos celebrated in honour of Krishna in the month of Bhādrā, and sometimes in Shrāvana.

झुझुकी, s. (from झुझु, to swing), a swinging.

झुझु, v. a. (from झुझु, to swing), to hang any thing, to suspend a thing, to cause a thing to swing; a. pendent, pendulous, swinging, oscillatory.

झुझुझु, s. (from झुझु, to hang a thing), the hanging up or suspending of a thing, the causing a thing to swing.

झुझुझुझु, s. (from झुझु, to swing), a mutual swinging.

झुझुझु, s. (from झुझु, to swing), the act of suspending a thing, the causing of a thing to swing.

झुझुझु, s. (from झुझु, to swing), a swinging, an oscillating, a hanging pendent.

झुझु, s. (from झुझु, to swing), a wallet.

झुझुझु, s. (from झुझु, soot. The last member of this word is only a rhyme to the first), the soot and filth collected on a house or room by the smoke.

झुझुझु, s. (from झुझु, to swing), an oscillatory motion, a swinging, a hanging with a tremulous or oscillatory motion.

झुझुझुझु, a. (from झुझु, to swing), pendent, hanging freely, swinging, oscillating.

झुझुझु, s. (from झुझु, soot. The last member of this word is only a rhyme to the first), smoke and dust, soot and filth collected on the roof of a house or on a ceiling.

झुझुझु, s. (from झुझु, to swing. The last member of this word is only a rhyme to the first), an oscillatory motion, a swinging, the hanging with a tremulous or oscillatory motion.

झुझुझुझु, a. (from झुझुझु, oscillation), pendent, hanging at liberty, swinging freely, oscillating.

झुझु, a. (perhaps from झुझु, to despise), false, feigned, counterfeit.

झुझु, a. (from झुझु, false), false, feigned, counterfeit.

झुझुझु, a. (from झुझु, a bush), bushy, forming a large bushy head, shaggy.

झुझुझुझुझु, a. (from झुझुझु, bushy. The last member of this word is a rhyme to the first), bushy, forming a large bushy head, shaggy.

झुझुझुझुझु, s. (from झुझु, a multitude, and झुझु, a rat), a species of field mouse, (Mus Jencus, Buchanan's Mss.)

झुझु, v. a. (from झुझु, a broom), to sweep, to shake dust out of clothes, to beat or brush dust from furniture.

झुझु, s. (from झुझु, to sweep), the sweeping of a house or other place.

झुझु, s. (from झुझु, a broom), a broom, a besom. Constructed with झ, to give, or झुझु, to stroke, this word means to sweep.

झुझुझुझुझु, s. (from झुझु, a broom), a sweeper.

झुझुझुझु, s. (from झुझु, a broom), sweeping, making clean work.

झुझुझु, s. (from झुझु, a broom), sweepings, rubbish.

झुझुझु, s. (from झुझु, to collect), a mat.

झुझु, v. a. (from झुझु, to hitch forward), to bend down, to incline, to reel, to stagger, to stoop, to totter, to roll, to swing, to sleep.

झुझु, s. (from झुझु, to hitch forward), a jerk, a jerking motion, a tottering, a staggering, swinging, the intoxicating power of spirits or of certain drugs.

झुझुझु, s. (from झुझु, to hitch forward), a hitching of the body, a jerking motion, a tottering, a staggering, a swinging, a bending forward, an inclining of the body.

झुझु, v. a. (from झुझु, to hitch forward), to cause to hitch forward, to occasion a jerking or tottering motion, to cause to stagger or bend forward, to cause an undulatory motion; a. tottering, reeling, made to reel or totter.

कोश.

६३.

- कोशिका, *s.* (from कोश, *to cause a hitching*), the causing a person or animal to hitch forwards, the occasioning of a jerking or tottering motion, the occasioning a person to stagger or bend forwards.
- कोशकोशिक, *s.* (from कोश, *to cause to stagger*), a mutual reeling or staggering a mutual tottering or hitching motion.
- कोशिक, *s.* (from कोश, *to cause to reel*), the act of bending or inclining, the making a person or thing to reel or totter, the making of a thing oscillate; *a.* made to reel or stagger, made to bend or incline, made to oscillate.
- कोश, *s.* (from कोश, *a risk*), responsibility, a venture, a risk.
- कोश, *s.* (from कोश, *a bush*), a bushy tree, a bush.
- कोशकोश, *s.* (from कोश, *a bush*, and कोश, *a bush*), bushes and shrubs.
- कोशक, *s.* (from कोश, *to cut*), the lopping of a tree, the trimming of trees or bushes.
- कोश, *v. a.* (from कोश, *to cut*), to cause a tree to be lopped, to cause a bush or hedge to be trimmed or cut; *a.* trimmed, lopped; *s.* a sort of tray or box used to carry earth or other substances.
- कोशिका, *s.* (from कोश, *to cause a tree to be lopped*), the causing of a tree to be lopped or trimmed.
- कोशिक, *s.* (from कोश, *to cause to lop*), the causing of a tree to be lopped, the causing of a bush or hedge to be trimmed or cut; *a.* lopped, cut, trimmed.
- कोशिकी, *s.* (from कोश, *to cause to lop*), the lopping of a tree, the trimming of a bush or hedge.
- कोश, *s.* (from कोश, *a bush*), a bushy tree, a bush.
- कोशकोश, *s.* (from कोश, *a bush*. *The last member of this word is only a rhyme to the first*), bushes and shrubs.
- कोशक, *s.* (from कोश, *a hut*), a cottage, a shed, a hut, a cabin.
- कोशक, *s.* (from कोश, *a hut*), a shed, a cabin, a hut.
- कोश, *s.* (from कोश, *to ooze*), a cascade, a water-fall, a trickling, a gutter, a drain.
- कोश, *s.* (from कोश, *to ooze*), a trickling, an oozing, a leaking.
- कोश, *s.* (from कोश, *to ooze*), a water course, a drain, a gutter.
- कोश, *v. a.* (from कोश, *to leak*), to make to ooze or leak, to cause to trickle; *s.* a water course, a water-fall, a cataract, a cascade, a drain, a gutter.
- कोशिका, *s.* (from कोश, *to cause to leak*), the causing of water to ooze or leak.
- कोशक, *s.* (from कोश, *to cause to ooze*), a water-fall, the causing of water to ooze or leak, the conducting of water by a gutter or drain; *a.* made to ooze, made to discharge itself by a gutter or drain.

- कोशिका, *s.* (from कोश, *to cause to ooze*), an oozing or leaking, the discharging of water by a gutter or drain.
- कोश, *v. a.* (from कोश, *to swing*), to be pendent, to hang down, to swing.
- कोश, *s.* (from कोश, *water*), broth, soup.
- कोश, *s.* (from कोश, *to swing*), a swinging, a hanging, pendent.
- कोश, *v. a.* (from कोश, *to swing*), to suspend, to cause to swing; *a.* pendent, swinging, oscillatory; *s.* a swing, a wallet, a wrinkle. This word when constructed with कोश, *to come in contact*, means to perspire, to be overcome by heat or fatigue.
- कोशिका, *s.* (from कोश, *to suspend*), the suspending of an article, the causing of a thing to swing or oscillate.
- कोशकोश, *s.* (from कोश, *broth*, and कोश, *molasses*), treacle, molasses.
- कोश, *s.* (from कोश, *to suspend*), the suspending or causing a thing to swing; *a.* made to swing, pendent.
- कोशिक, *s.* (from कोश, *to suspend*), a swinging, the suspending of a thing, an oscillation.
- कोश, *s.* (from कोश, *to swing*), a swing, a wallet.

३३.

- अ, the tenth consonant of the Hindoo alphabet, or the nasal of the class of palatines. It is seldom used except as the last member of a compound letter. It has the sound of *n* in the French word *singe*.
- अकार, *s.* (from the letter अ, and अ, *to make*), the letter अ or the character which expresses that sound.
- अकारादि, *a.* (from अकार, the letter अ, and आदि, *first*), having an initial अ, beginning with the letter अ.
- अकारांत, *a.* (from अकार, the letter अ, and अंत, *an end*), having a final अ, ending with the letter अ.

६.

- इ, the eleventh consonant of the Hindoo alphabet or the first of the third series. It has the sound of the English *t*.
- इ, an imitative sound used to express that arising from striking a bell, a metallic vessel, a plate of metal, or the keys of an harpsichord, a ringing sound; also (from इडे, *a pigeon house*), a stage or elevated shed principally erected in rice fields on which a person sits to guard the field from the depredations of Buffaloes or other animals.
- इरी, *s.* (from इरी, *to move*), a plume of feathers which the

টকা.

টক.

Hindoos fasten on some of their large drums by way of ornament.

টক, *v. n.* (from টক, *to contract*), to be acid; also, an imitative sound used to express that made by a single stroke upon wood or a similar substance, a rap.

টক, *a.* (from টক, *to be acid*), acid, sour; *s.* acidity.

টকা, *s.* (from the letter ট, and ক, *to make*), the letter ট, or that character which has the sound of the English t.

টকাগি, *a.* (from টকা, the letter ট, and গি, *first*), beginning with the letter ট, having an initial ট.

টকাগি, *a.* (from টকা, the letter ট, and গি, *an end*), ending with the letter ট, having a final ট.

টকুয়া, *s.* (from টক, *acid*), acid.

টকা, *s.* (from টক, *acidity*), acid.

টকটক, an imitative sound used to express the clocking of a hen, or the call of some species of lizards, also that arising from striking two pieces of wood against each other at short intervals or a rapping; *a.* redness, like that of the lips occasioned by chewing betle; *s.* a glowing redness.

টকটকি, *a.* (from টকটক, *a glowing red*), red, ruddy, blood-coloured.

টক, *s.* (from টক, *a rapping sound*), a rap, a knock. This word constructed with আস, *to come in contact*, means to knock, to rap.

টকা, *s.* (from টকা, *the name of a shrub*, (*Tabernaemontana coronaria*))

টকাগি, *a.* (from টকা, *the sound of a boiling pot*), prating, perpetually talking, garrulous.

টকাগি, an imitative sound used to express that occasioned by the violent boiling of a pot, also to express the violent agitation of liquids when stirred in a vessel.

টকা, an imitative sound used to express that occasioned by the boiling of a pot, also to express the violent agitation of liquids when stirred in a vessel.

টক, *s.* (from টক, *to bind*), borax, a spade or hoe, a stone-cutter's chisel, a hatchet, a sacrificial knife, a scimitar, a scabbard, anger, arrogance, the leg.

টকন, *s.* (from টক, *to bind*), borax.

টকনি, *s.* (from টকা, *money*, and নি, *a master*), the master of the mint.

টকনিয়া, *s.* (from টকা, *money*, and নিয়া, *a house*), the mint.

টকা, *s.* (from টক, *to bind*), a rupee, money. In Bengal this word is usually written with an initial ত.

টকা, *s.* (from টক, *the sound arising from touching the string of a musical instrument*, and ক, *to make*), the twang of a bow-string, the sound of a stringed instrument, surprise, astonishment, fame, notoriety.

টকাগি, *s.* (from টক, *to bind*), a spasm, a cramp.

টকি, *a.* (from টক, *to bind*), estimated, appraised.

টকা, *s.* (from টকা, *a quarrel*), a dispute, a quarrel.

টকা, *s.* (from টকা, *a quarrel*), a dispute, a quarrel.

টকা, *a.* (from টক, *the sound of a bell*, and টক, *to sound*), the sudden recollection of a thing, as if a bell had rung to call it to mind.

টকনগা, *s.* (from টক, *sudden recollection*, and নগা, *to shake*), the causing a thing to come to the mind as if by the ringing of a bell.

টকা, an imitative sound used to express that occasioned by striking a metallic plate or vessel, or that occasioned by touching the chord of a stringed instrument.

টক, *v. n.* (from টক, *the sound of a hard substance*, and টক, *to sound*), to be hard, to be solid; *a.* hard, firm, solid.

টকা, *v. a.* (from টক, *to be hard*), to be hard, to be solid, to make hard.

টকাইয়া, *s.* (from টকা, *to be hard*), a being hard or solid, the making of a thing hard or solid.

টকাইয়া, *s.* (from টক, *to be hard*), a being hard or solid.

টকটক, an imitative sound used to express the throbbing sensation of a tumor when nearly ripe.

টকটক, *v. n.* from টকটক, *a throbbing*, to shoot as pain does, to be tense.

টকটকি, *s.* (from টকটক, *to throb*), a throbbing or shooting as pain does, a being tense.

টকটকি, *s.* (from টকটক, *a throbbing*), the throbbing or shooting of pain occasioned by a tumor while collecting, the tenseness of skin occasioned by the rising of a tumor.

টকটকি, *a.* (from টকটক, *throbbing*), throbbing, painful, tense, tight, firm, full, complete, heaped up.

টক, an imitative sound used to express that occasioned by a bit of gravel or other small substance falling into water.

টকা, an imitative sound used to express that occasioned by beating on the soft earth with a stick.

টকা, an imitative sound used to express that occasioned by throwing a small stone or a bit of gravel into water.

টক, *v. a.* (from টক, *the sound of a plunge*, and টক, *to sound*), to leap over a fence or other place.

টকা, *v. a.* (from টক, *to leap*), to leap over a wall or fence.

টকাইয়া, *s.* (from টকা, *to leap over*), the leaping over a wall or fence.

টকাইয়া, *s.* (from টকা, *to leap over*), the leaping over a wall or fence; *a.* leaped over.

ले

ले

लेकानि, *s.* (from लेक, *to leap over*), the leaping over a wall or fence.

लेकानि, *a.* (from लेक, *to leap over*), the leaping over a wall or fence.

लेकानि, *s.* (from लेक, *to leap*), the leaping over a fence or wall.

लेकानि, an imitative sound used to express that caused by the dripping of rain or the repeated falling of earth or mud upon a place; also vox congressus in coitu.

लेकानि, *s.* (from लेक, *a particular sound*), a continual dripping of rain, a falling of earth or mud upon a place.

लेक, *a.* (from लेक, *to leap*), uttered by fits and starts. This word is only used as the adjective of words signifying song, or singing.

लेकानि, *s.* (from लेक, *uttered at intervals*, and गीत, *a song*), a short solo, the parts of a tune sung in solo which appear to follow each other.

लेकानि, *s.* (from लेक, *uttered at intervals*, and गीत, *a song*), a song sung in short solo parts.

लेक, *s.* (from लेक, *to move*), a plume of feathers which the Hindoos fix on their large drums by way of ornament.

लेक, *v. n.* (from लेक, *to be unsteady*), to heel as a boat, to vacillate, to stagger, to shrink from, to slip, to slide; *s.* the begging alms in the name of some god practised by some classes of Hindoo mendicants.

लेक, *s.* (from लेक, *to be unsteady*), a moving unsteadily, a tottering, a staggering, a heeling as a ship or boat does.

लेकानि, *a.* (from लेक, *to be unsteady*), staggering, vacillating, wavering, capable of being made to stagger.

लेक, *v. n.* (from लेक, *to be unsteady*), to cause a beast to be unsteady, to cause a person to stagger, to cause a thing to vacillate or shrink from, to cause to slip or slide; *a.* agitated, unsteady, vacillating, staggering.

लेकानि, *s.* (from लेक, *to agitate*), the making a thing unsteady or vacillating, the making a person stagger or shrink from.

लेकानि, *s.* (from लेक, *a shrinking from*, and बघ, *a tiger*), the name of an animal of the feline genus.

लेकानि, *s.* (from लेक, *to be unsteady*), a staggering or tottering motion, a reeling like a drunken man.

लेकानि, *v. n.* (from लेक, *to be unsteady*), to stagger, to reel, to vacillate.

लेकानि, *a.* (from लेक, *to be unsteady*), staggering, wavering, tremulous.

लेकानि, *s.* (from लेक, *to be unsteady*), a tossing unsteady motion like that of a boat agitated by rough water.

लेकानि, *v. n.* (from लेक, *to be unsteady*), to be tossed up and down like a boat on rough water.

लेकानि, *s.* (from लेकानि, *to be tossed up and down*), a being tossed up and down as a boat is on rough water.

लेकानि, *a.* (from लेक, *to be unsteady*), dancing up and down like a boat on rough water, unsteady, tremulous.

लेक, *a.* (from लेक, *to be unsteady*), unsteady, tossed with an irregular motion.

लेक, an imitative sound used to express the falling of tears or of a drop of water from a tree or other place.

लेक, *v. a.* (from लेक, *to throw up*), to be brittle, to be fragile, to break easily.

लेकानि, an imitative sound used to express the falling of tears, or of drops of water from a plant or tree.

लेक, *s.* (from लेक, *to be unsteady*), the collecting of materials for a feast or a sacrifice, the going from house to house with singing as some religious mendicants do.

लेकानि, *s.* (from लेक, *a going about*), the act of walking or going about with singing.

लेकानि, *a.* (from लेक, *a walking about*), a going backwards and forwards.

लेक, *v. n.* (from लेक, *to walk*), to shuffle, to put off, to temporize.

लेक, *s.* (from लेक, *to walk*), a walk for pleasure, a walk backwards and forwards or from house to house like a religious mendicant.

लेकानि, *a.* (from लेक, *a walking about*), temporizing.

लेकानि, *a.* (from लेक, *a collecting*), collecting articles for a sacrifice or for a festival.

ले, an eulitic syllable frequently added to a number of words, and conveying the idea of wholeness or integrity. See the grammar.

लेक, *v. a.* (from लेक, *to injure*), to shrink with cold, to be benumbed, to be convulsed or contracted.

लेक, *v. n.* (from लेक, *to shrink*), to shrink with cold, to be benumbed, to be drawn or convulsed with cold.

लेकानि, *s.* (from लेक, *to shrink*), a shrinking with cold, a being benumbed or convulsed with cold.

लेक, *s.* (from लेक, *to shrink*), a shrinking with cold, a being benumbed, a being drawn together or convulsed with cold; *a.* shrunk up or benumbed, convulsed.

लेकानि, *s.* (from लेक, *to contract*), a being shrunk up or convulsed with cold, a being benumbed.

लेक, *s.* (from लेक, *to shrink*), a shrinking with cold, a

बिना.

being benumbed, a being drawn together or convulsed with cold.

बिन्दु, *v. a.* (from बिन्द्, *to bind*), to appraise, to ascertain, to foretell, to sew, to stitch, to tack together.

बिन्दन, *s.* (from बिन्द्, *to appraise*), the *n.*, praising of goods, the ascertaining or fixing the price of an article, the foretelling of an event, the stitching or tacking of things together, a patching.

बिन्दन, *s.* (from बिन्द्, *to appraise*), the appraising of goods, the ascertaining or fixing the price of goods, the foretelling of an event, the stitching or tacking of things together, a patching.

बिन्दित, *a.* (from बिन्द्, *to appraise*), appraising, ascertaining the price of a thing, foretelling a circumstance, stitching a book, tacking things together.

बिन्दि, *s.* (from बिन्द्, *to bind*), the as-praising of goods, the ascertaining the value of goods, the foretelling of a circumstance; *v. a.* to cease to stitch or tack together, the stitching or tacking of things together, the patching of a garment. Constructed with *दा*, *to give*, this word means to patch, to tack, to stitch; *a.* appraised, ascertained, foretold, stitched or tacked together.

बिन्दित, *s.* (from बिन्द्, *to stitch*), the ordering of a person to stitch or tack things together, the appraising or fixing the value of goods, the foretelling of an event.

बिन्दित, *s.* (from बिन्द्, *to stitch*), the ordering of a thing to be stitched or patched, the appraising of goods, the ascertaining of a thing, a foretelling.

बिन्दि, *s.* (from बिन्द्, *to appraise*), the appraising or fixing the value of goods, the foretelling of an event, a stitching or patching.

बिन्दि, *s.* (perhaps from बिन्दि, *bald*), baldness, baldness from disease. This word constructed with *पड़*, *to fall*, means to become bald.

बिन्दि, *a.* (from बिन्दि, *bald*, and *पड़*, *fallen*), bald, morbidly bald.

बिन्दि, *s.* (from बिन्दि, *bald*, and *पड़*, *an insect*), morbid baldness, or rather the cause of baldness supposed by the Hindoos to be a mien's insect.

बिन्दि, *s.* (from बिन्दि, *a rupee*, and *पड़*, *a house*), the mint.

बिन्दि, *s.* (from बिन्दि, *to bind*, and *पड़*, *to give*), the roof of the mouth near the throat.

बिन्दि, *s.* from बिन्दि, *to bind*, a rupee, money.

बिन्दि, *s.* (from बिन्दि, *a rupee*, and *पड़*, *a leaf*), the name of an aquatic plant. (*Pistia stratiotes*.)

बिन्दि, *s.* (from बिन्दि, *a rupee*, and *पड़*, *a necklace*), the

name of a fragrant plant mentioned in Dr. Buchanan's *Ass.* but not described.

बिन्दु, *s.* (from बिन्दि, *a spindle*), a spindle.

बिन्दु, *s.* (from बिन्दि, *to bind*), a reel, a machine used to twist thread.

बिन्दु, *s.* (from बिन्दि, *to bind*), a cramp, a spasm.

बिन्दि, *v. n.* (from बिन्दि, *to shake or vibrate*), to be suspended, to hang, to dangle.

बिन्दि, *s.* (from बिन्दि, *to bind*), a spade or hoe, an axe, the leg, horax.

बिन्दि, *s.* (from बिन्दि, *to be suspended*), the circumstance of being suspended, a Bootan or bird penny.

बिन्दि, *s.* (from बिन्दि, *a penny*, and *पड़*, *a horse*), a Bhotia or Boodan penny.

बिन्दि, *v. a.* (from बिन्दि, *to be suspended*), to hang up, to suspend; *a.* suspended, hanging.

बिन्दि, *s.* (from बिन्दि, *to hang up*), the hanging up or suspending of a thing.

बिन्दि, *s.* (from बिन्दि, *to hang up*), the hanging up or suspending of a thing; *a.* hung up, suspended.

बिन्दि, *s.* (from बिन्दि, *to hang up*), the hanging up or suspending of an article.

बिन्दि, *s.* (from बिन्दि, *suspended*, and *पड़*, *a lamp*), a hanging lamp, a lantern.

बिन्दि, *s.* (from बिन्दि, *to be suspended*), the being suspended to something, a swinging, a hanging loosely.

बिन्दि, *s.* (from बिन्दि, *an axe*), an axe, a battle-axe, a halbert.

बिन्दि, *v. n.* (from बिन्दि, *to smart*), to smart, to throb, to be dried up or withered. The adverbial participle of this verb is frequently constructed with *ग*, *to go*, it then means to be dried up or withered.

बिन्दि, *s.* (from बिन्दि, *to be elevated*), the name of a large flat copper dish used in idolatrous ceremonies, interest by the day, canvas.

बिन्दि, *v. n.* (from बिन्दि, *to smart*), to smart or throb, to be dried up or withered, to be acid or burnt up with the heat of the sun.

बिन्दि, *s.* (from बिन्दि, *to smart*), a smarting or throbbing, a being burnt up or withered by the heat of the sun.

बिन्दि, *s.* (from बिन्दि, *to smart*), a smarting, a throbbing, the drying up or withering of vegetation by the heat of the sun; *a.* painful, withered.

बिन्दि, *s.* (from बिन्दि, *to smart*), sore, full of pain, withered or dried up, acid, dry.

बिन्दि, *s.* (from बिन्दि, *to smart*), the virulence of pain, a smarting, a throbbing.

बिन्दि, *s.* (from बिन्दि, *to be elevated*), a fence, a shrevo, a slight frame made of the roots of *Andropogon muricatus*, or

हृत्.

हिरिहिरि, *a.* (from हिरि, *twinking and blinking*), twinkling and blinking, nearly exhausted, lean, meagre, spare.

हिर, *s.* (from *the note of the bird*), the name of a species of parrot, (*Pittacus Alexandri*.)

हिरि, *s.* (from हिर, *sesamum*), the name of a tree or rather large shrub mentioned by Dr. Buchanan as a species of *Macrocnemum*.

हिरक, *s.* (from हिर, *sesamum*), the name of a tree mentioned by Dr. Buchanan in his *Mss.* as probably a species of *Rondeletia*.

ही, an enclitic syllable used either as the feminine or the nominative of हि, which see.

हीक, *s.* (from ही, *to move*), a commentary, notes on a book, an innuendo, a speck.

हीककर, *v.* (from हीक, *a commentary*, and क, *to make*), a commentator.

हीद, *s.* (from ही, *to order or send*), an assignment, a note of hand, a bank note, a bill of exchange, a draft, a bond.

हू, a sound used by children in their play at hide and seek to indicate that the person who makes it is hidden. This sound is also made in the ears of crying children to quiet them; *v. a.* (from ही, *to send*), to send, to order.

हू, *v. a.* (from हि, *to move*), to agitate corn or other articles in a sieve or winnowing van that the coarse and light substances may be brought to one side and separated from the rest.

हूक, *s.* (from हू, *to agitate or sift*), the agitating of corn or other substances in a sifting sieve or winnowing van to separate the coarse and light substances.

हूक, *s.* (from हू, *to sift*), employed in sifting or winnowing corn or other substances, eminent in sifting or winnowing.

हूँ, *s.* (from हूँ, *to quarrel*), the throat. This word constructed with हि, *to press*, means to throttle.

हू, *v. a.* (from हू, *to cut*), to prohibit, to contradict, to thwart, to eat. In the last sense this word is only applied to insects gnawing or eating books, clothes or the like.

हू, *s.* (from हू, *to bind*), a bit, a slice, a morsel.

हूँ, *s.* (from हू, *to bind*), the name of a particular kind of earthen vessel or small pitcher.

हूँ, *s.* (from हू, *a bit*), a piece, a fragment, a bit, a portion, a scrap, a morsel, the spark of gem.

हूँहूँ, *ad.* (from हूँ, *a piece*), piece meal. This word constructed with क, *to do*, means to shatter, to

हृत्.

हूँ, *s.* (from हू, *to bind*), a basket.

हूँ, *s.* (from हू, *a morsel*), a morsel, a small bit, a little.

हूँहूँ, *ad.* (from हूँ, *a morsel*), by morsels, by little and little.

हूँ, *s.* (from हू, *a bit*), a bit, a morsel.

हूँहूँ, *s.* (from हूँहूँ, *ruddy*), ruddiness, a glow. This word is frequently constructed with the adverbial participle of क, *to do*, it then has the force of an adverb, with a ruddy or glowing appearance.

हूँहूँ, *s.* (from हूँहूँ, *a glowing*), ruddy. This word is applied to men or to ripe fruits, or even decaying leaves when they assume a red hue.

हूँहूँ, *s.* (from हूँहूँ, *a twang*), a spout, a noise.

हूँहूँ, *s.* (from हूँहूँ, *a pigeon-house*), a pigeon-house, or more properly a place for pigeons to breed in made of mud and fixed at the top of a single erect bamboo.

हूँ, *v. n.* (from हूँ, *to be defective*), to be defective, to abate, to break, to burst, to fail, to remit, to relax, to slacken. The adverbial participle of this verb is often constructed with ग, *to go*, but the meaning is nearly the same as that of the simple verb; *s.* a deficiency, a defect, a sinking below par, loss, a breach.

हूँहूँ, *s.* (from हूँ, *to be defective*), the being defective, the breaking of any vessel or utensil, a failing in trade, a remission or slackness in any undertaking, the bursting of any thing.

हूँहूँ, *s.* (from हूँ, *the throat*), the throat, the name of a species of fish, (*Silurus acutus*, Buchanan's *Mss.*)

हूँहूँ, an imitative sound used to express that of a bell, or a drumming with the fingers upon any sonorous body.

It is also used to express the throbbing of pain in a tumor or swelling; constructed with क, *to do*, this word means to strike any pulsative instrument of music, to tick.

हूँहूँ, *s.* (from हूँहूँ, *a small species of bird*), the name of a small species of bird which has acquired the name of the Taylor bird from the manner of making its nest, which is done by sewing a leaf or leaves into the form of a purse, (*Sylvia Sutoria*.)

हूँ, an imitative sound used to express that made by the fall of a drop of water; *v. n.* to drop, to fall in drops, to distil.

हूँहूँ, *s.* (perhaps from हूँहूँ, *a crown*), a hat, a cap, a lid or cover.

हूँहूँहूँ, *s.* (from हूँ, *to drop*, and हूँ, *a Jujube*), a Jujube which falls of itself from the tree through excessive ripeness.

द्वि

द्वि

द्वि, an imitative sound used to express the dropping of rain, or the dropping of water through a leaking roof.

द्वि, an imitative sound used to express the dropping of rain, or the dropping of water through a leaking roof.

द्वि, s. (from द्वि, *a flapping nose*, and द्वि, *to make*), the name of two trees indigenous on the mountains north-east of Bengal (*Uvaria heteroclitis*, and *Unona dumosa*.)

द्वि, an imitative sound used to express that occasioned by the flapping of waves against the shore when a river is full.

द्वि, an imitative sound used to express that occasioned by the flapping of waves against a shore.

द्वि, s. (perhaps from द्वि, *work*), a job, a trifling or light kind of employment, work.

द्वि, s. (from द्वि, *work*). *The last member of this word is only a rhyme to the first*, work, employment, jobwork.

द्वि, an imitative sound used to express that occasioned by a very slight blow.

द्वि, s. (from द्वि, *a slight blow*), weak, fragile, breaking or perishing with a small blow.

द्वि, s. (from द्वि, *weak*, and द्वि, *living*), brittle, fragile, dying or perishing by a very slight blow.

द्वि, an imitative sound used to express that occasioned by the falling of light substances, e. g. the falling of slight drops of rain on the leaves of trees.

द्वि, an imitative sound used to express that occasioned by the falling of light substances such as rain on the leaves of trees.

द्वि, an imitative sound used to express the first sounds uttered by infants when they begin to cry.

द्वि, v. n. (from द्वि, *to stay or remain*), to adhere, to continue, to retain, to last, to subsist, to bear, to inhabit; द्वि, the side, a curvature, a crooked place, a turning. This word in the genitive case constructed with द्वि, *a head*, means a cape or head land.

द्वि, s. (from द्वि, *a curvature*). *The latter member of this word is only a rhyme to the first*, tortuosities, bends and crooked places.

द्वि, s. (from द्वि, *to adhere*), the adhering to any thing, a continuing, a subsisting, the retaining of a thing, a forbearing, a dwelling.

द्वि, s. (from द्वि, *to continue*), continuance in a place, a continuing, a residing; v. a. to preserve life, to ensure the continuance of a person or thing.

द्वि, ad. (from द्वि, *a turning in a river*), from point to point; when constructed with द्वि, or द्वि, *to go*, this word means to sail from point to point.

द्वि, s. (from द्वि, *to cut*), a harpoon.

द्वि, s. (from द्वि, *to smite*, and द्वि, *to make*), a bracelet.

द्वि, s. (from द्वि, *swelled*), the name of a fish which is remarkable for the faculty of inflating itself so as to float on the water (*Tetodon sceleratus*); c. puffed up, bloated.

द्वि, s. (from द्वि, *a particular fish*, and द्वि, *the touching of a thing under another*), mean, contemptible, diminutive, base.

द्वि, s. (from द्वि, *bloated*). *The last member of this word is only a rhyme to the first*, puffed up, bloated, swelled.

द्वि, s. (from द्वि, *bloated*, and द्वि, *a fish*, the name of a particular species of fish (*Tetodon sceleratus*)).

द्वि, s. (from द्वि, *bloated*, swollen, bloated, puffed up.

द्वि, s. (from द्वि, *bloated*). *The last member of this word is only a rhyme to the first*, puffed up, bloated, swollen.

द्वि, s. (from द्वि, *to continue*), continuance.

द्वि, s. (from द्वि, *a spindle*), a spindle, a skewer, a reel.

द्वि, s. (from द्वि, *a spindle*), a spindle.

द्वि, s. (from द्वि, *to quail*), the name of a very tall and coarse kind of grass, (*Saccharum pectinatum*).

द्वि, s. (from द्वि, *having three thorns*, *having three spines*; s. the name of a species of fish, (*Silurus asotus*)).

द्वि, s. (from द्वि, *three spind*, and द्वि, *a fish*, the name of a species of fish, (*Silurus asotus*)).

द्वि, s. (from द्वि, *having three thorns*, and द्वि, *umbrella*), a mushroom, a fungus.

द्वि, v. n. (from द्वि, *to be conjured*), to be away, to be on one side, to be crooked.

द्वि, s. (from द्वि, *spint-eyed*), askew, awry, crooked, distorted, oblique.

द्वि, s. (from द्वि, *askew*, and द्वि, *vision*), squint-eyed.

द्वि, s. (perhaps from द्वि, *cut*), ragged, tattered.

द्वि, s. (from द्वि, *ragged*, and द्वि, *the posterior*), ragged.

द्वि, s. (from द्वि, *ragged*), ragged, full of small holes or tatters.

द्वि, s. (from द्वि, *to pinch*), the pressing of the body with the finger or thumb, the pressing of a thin with the finger so as to make it indent, a squeeze, a compression.

द्वि, s. (from द्वि, *to pinch*), the pressing of a thing with the finger, the pressing of a thing so as to indent it, the quashing of any thing.

चिञ्च.

चिञ्च.

चिञ्च, v. a. (from चिञ्च, to pinch), to cause a person to press or squeeze a thing; a. indented, pressed, squeezed, bruised.

चिञ्चि, s. (from चिञ्च, to cause to pinch), the causing of a person to press or squeeze a thing so as to indent or bruise it, bruised, indented, squeezed, pressed.

चिञ्चि, s. (from चिञ्च, to cause to pinch), the causing of a person to press or squeeze a thing so that it may be bruised or indented.

चिञ्च, s. (from चिञ्च, to be wet), the name of a species of oak, (*Quercus levis*, Buchanan's *Ms.*)

चिञ्च, s. (from चिञ्च, steel/ist), certainty, evidence; also from चिञ्च, a river's bank, a border, the verge of a thing. This word constructed with चिञ्च or चिञ्च, a tooth, means the canine teeth.

चिञ्च, a. (from चिञ्च, squint-eyed), awry, crooked, distorted, cross, diagonal.

चिञ्च, a. (from चिञ्च, squint-eyed), awry, crooked, distorted.

चिञ्चि, a. (from चिञ्च, crooked, and चिञ्च, squint-eyed).

चिञ्चि, s. (from चिञ्च, askew, and चिञ्च, a sort of fish, the name of a species of fish placed by Dr. Buchanan in the genus *Cyprinus*, but with no specific name.

चिञ्च, a. (from चिञ्च, to cause to sift), tortuously.

चिञ्च, s. (from चिञ्च, to agitate), the shaking or agitating of corn or other substances in a sieve for the purpose of separating the lighter or coarser parts from the other.

चिञ्च, v. a. (from चिञ्च, to agitate), to cause or order corn or other things to be agitated in a sieve or other vessel for the purpose of separating the light or coarse parts; a. sifted, agitated.

चिञ्चि, s. (from चिञ्च, to cause to sift), the causing of corn or other things to be agitated in sieve or other vessel to separate the bad from the good.

चिञ्च, s. (from चिञ्च, to sift), the causing of things to be agitated in a sieve to separate the light or coarse parts; a. agitated in a sieve.

चिञ्चि, s. (from चिञ्च, to sift), the causing of corn or other things to be agitated in a sieve or other vessel to separate the bad from the good.

चिञ्च, a. (from चिञ्च, to sift), earned by sifting, due for sifting or separating good articles from their attendant mixtures by agitating them in a sieve.

चिञ्च, a. (from चिञ्च, to contradict), contradicting, reproving, thwarting, censorious.

चिञ्च, s. (from चिञ्च, to cut), a peck with the bill of a bird, a rap with the fingers. Constructed with चिञ्च, to strike, this word means to peck, to rap.

चिञ्चि, a. (from चिञ्च, to contradict, and चिञ्च, to fall), thwarting, contradicting, reproving, censorious.

चिञ्च, s. (from चिञ्च, to move), a kind of hat made of basket work used by labouring persons to shelter them from the intense heat of the sun; a. worm-eaten; v. a. to contradict, to thwart, to gnaw or eat. In the last sense this verb is only used to signify the gnawing or devouring of things by insects.

चिञ्चि, s. (from चिञ्च, a hat, and चिञ्च, a species of plant), the name of a species of aquatic plant, (*Pistia stratiotes*.)

चिञ्चि, a. (from चिञ्च, to contradict, and चिञ्च, to fall), contradicting, thwarting, reproving, censorious.

चिञ्च, s. (from चिञ्च, a basket), a basket.

चिञ्च, s. (from चिञ्च, a basket), a basket.

चिञ्चि, s. (from चि, the earth, चिञ्च, injuring, and चिञ्च, a tubercle root), the name of a particular species of Yam or Dioscorea, mentioned in Dr. Buchanan's *Ms.* without a specific name.

चिञ्च, s. (from चिञ्च, an iron crow), a Moosulman. This is a term of reproach employed by the Hindoos to Moosulmans.

चिञ्च, v. a. (from चिञ्च, to be defective), to make a thing defective, to break, to disappoint; a. a frustum, a stump, a cartridge; a. deficient, broken.

चिञ्च, s. (from चिञ्च, to go about), a going hither and thither, a lounging, a rambling. This word when constructed with the adverbial participle of चिञ्च, to do, acquires the power of an adverb.

चिञ्च, s. (from चिञ्च, a quiver), a quiver for arrows.

चिञ्च, s. (from चिञ्च, to hang), a sort of make-shift curtains which poor people make with a piece of cloth hung over their bed by the middle and hanging down on both sides.

चिञ्च, s. (from चिञ्च, the sound of a dropping), a bait to catch fish, a cap, a hat, a helmet, a drop, a triangular or highly raised piece of sweetmeat or any other thing in the form of a mitre, a dent in a metallic or earthen vessel.

चिञ्चि, s. (from चिञ्च, a mitre, and चिञ्च, to elevate), the raising of any thing into the shape of a mitre, the heads of brass nails used as ornaments to boxes or other furniture, ornamental carved work resembling eggs or beads.

चिञ्च, a. (from चिञ्च, a cap), convex.

चिञ्च, s. (from चिञ्च, a crown), a crown, a hat.

चिञ्च, v. a. (from चिञ्च, to drop), to drop, to distil, to fall slowly by drops, a small cake or lozenge; a. mitre shaped.

টান.

টোপান, *s.* (from টোপ, *to drop*), a dropping or distilling; *a.* fallen in drops.

টোপানি, *s.* (from টোপ, *to drop*), a dropping or distilling, a slow falling by drops.

টোপানি, *s.* (from টোপ, *mitre-shaped*), a small lozenge or other article of confectionary in the shape of a mitre.

টোপি, *s.* (from টোপ, *a hat*), a hat, a cap, a cover.

টোপা, *v. a.* (from টে, *to send*), to send, to order, to set on as a dog is set on an animal.

টোপান, *s.* (from টোপ, *to send*), the sending or ordering of a person, the setting of a dog on an animal; *a.* set on, sent, ordered.

টোপানি, *s.* (from টোপ, *to send*), the sending or ordering of a person, the setting of a dog on an animal.

টোপানি, *a.* (from টোপ, *to send*), sending, ordering, setting a dog on an animal; *s.* one who sends or orders, a person who sets a dog on an animal.

টোম, *s.* (from টম, *a bottom*), a college, a school, a hut, a depression or dent made by pressing a soft body, as clay or the like, with a stick or other hard body, a bruise in a vessel.

টোমাকম, *a.* (from টোম, *a dent*, and টাকম, *eating*), bruised, indented, depressed.

টোমাকম, *s.* (from টোম, *a bruise in a vessel*. *The last member of this word is only a rhyme to the first*), bruises and dents.

টোমাকম, *a.* (from টোম, *a dent*, and মাকম, *fallen*), bruised, dented, depressed.

টোমাকম, *a.* (from টোম, *a dent*, and মাকম, *smitten*), bruised, dented, depressed.

টোমাকম, *s.* (from টোম, *a dent*. *The last member of this word is only a rhyme to the first*), bruises and dents.

টোলা, *s.* (from টোলা, *a hut*), a quarter or part of a town inhabited by persons of any particular description, a ward.

টোলা, *s.* (from টোলা, *a quarter of a town*), a quarter of a town inhabited by persons of a particular description.

টো, an imitative sound used to express that made by a child when it breaks out into a cry.

টো, an imitative sound used to express that made by a child when it cries.

টো, an imitative sound used to express the note of geese or other similar disagreeable sounds.

টো, an imitative sound, *a.* (from টো, *a disagreeable sound*), uttering loud and disagreeable sounds like the notes of a goose.

ট.

টো, an imitative sound used to express the limping of a lame man.

টো, an imitative sound used to express that which is produced by beating a small taber.

টো, *s.* (from টো, *a particular sound*), a small taber.

ট.

ট, the fourteenth consonant in the Bengalee alphabet, or the fourth in the third series. It agrees in sound with the t-h in penthouse.

ট, an imitative sound used to express that which arises from a single stroke of a hard substance on a metallic vessel.

ট, an imitative sound used to express that arising from striking a hard substance on a piece of wood; *v. a.* to make mischief, to backbite, to deceive, to swindle.

ট, *s.* (from ট, *to make mischief*), a backbiter, a tale-bearer, a mischief maker, a sharper, an extortioner.

ট, *v. a.* (from ট, *to swindle*), to swindle, to over-reach, to defraud, to outwit, to carry tales, to backbite, to make mischief.

ট, *s.* (from ট, *to swindle*), a swindling, the over-reaching of a person, a defrauding, a carrying of tales, a backbiting, a making mischief.

ট, *s.* (from ট, *to over-reach*), a mutual backbiting or mischief making, a reciprocal defrauding or outwitting of each other.

ট, *s.* (from ট, *to swindle*), a swindling, the over-reaching of a person, a defrauding, a carrying of tales, a backbiting, a making mischief; *a.* outwitted, over-reached, swindled, aspersed.

ট, *s.* (from ট, *to swindle*), swindling, over-reaching, backbiting.

ট, *s.* (from ট, *to swindle*), a backbiting, a tale-bearing, extortion, fraud.

ট, *s.* (from the letter ট, and ট, *to make*), the letter ট, or that which produces the sound of t-h.

ট, *a.* (from ট, the letter ট, and ট, *a beginning*), having an initial ট, beginning with the letter ট.

ট, *a.* (from ট, the letter ট, and ট, *an end*), having a final ট, ending with the letter ট.

ট, *s.* (from ট, *to swindle*), a backbiting, a tale bearing, a mischief-making, a defrauding, a swindling.

ট, an imitative sound used to express that which arises from striking two pieces of wood together; *a.* hard, difficult.

३३.

३३.

- तड़तड़**, *v. a.* (from तड़, *the sound of striking on wood*), to tap, to rap, to strike two pieces of wood together.
तड़तड़, *s.* (from तड़, *to rap*), a tapping or rapping, the striking of two pieces of wood together.
तड़तड़, *s.* (from तड़, *to rap*), a tapping, a rapping, the striking of two pieces of wood together.
तड़तड़, *a.* (from तड़, *difficult*), carping, difficult to deal with, shrewd, sharp.
तड़तड़, *s.* (from तड़, *difficult*), a dilemma, a difficulty, jeopardy.
तड़, *a.* (from तड़, *to make mischief*), mischief-making, swindling, cheating, backbiting; *s.* a swindler, a cheat, a backbiter, a mischief maker.
तड़, *s.* (from तड़, *swindling*), swindling, cheating, backbiting, mischief making.
तड़, *s.* (from तड़, *swindling*), swindling, cheating, backbiting, mischief-making.
तड़, *a.* (from तड़, *to smite*), hard, austere, harsh, disagreeable.
तड़तड़, *s.* (from तड़, *harsh*, and तड़, *a plantain*), a harsh and disagreeable variety of plantain.
तड़, *s.* (from तड़, *to applaud*), a jibe, a mockery, a sarcasm, a squib, a taunt.
तड़तड़, *s.* (from तड़, *a mockery*, and तड़, *play*), a mocker, one who plays off jokes or jibes upon another.
तड़तड़, *s.* (from तड़तड़, *a mocker*), mockery, sarcasm.
तड़, an imitative sound used to express a ringing sound, or the sound arising from a head or other hard body falling in a hollow place, particularly a stair case.
तड़, an imitative sound used to express a ringing sound or that which arises from the repeated fall of a hard yet light body on a hollow place, or from falling down a stair case and striking on each step in succession.
तड़, an imitative sound used to express that arising from a hard yet light body, such as a head falling on a stair case and bounding from step to step till it strikes the floor.
तड़, an imitative sound used to express the ringing which arises from striking upon something hard or a rebounding with a ringing sound. It also means distinct and ready pronunciation.
तड़, *v. a.* (from तड़, *a ringing sound*), to ring, to utter a ringing sound when struck, to rebound with a ringing sound.
तड़, *s.* (from तड़, *to ring*), the making a ringing sound when struck; *a.* made to ring.

- तड़**, *s.* (from तड़, *to ring*), a ringing sound, a rebounding with a ringing sound.
तड़, *a.* (from तड़, *a ringing sound*), sonorous, ringing.
तड़, *a.* (from तड़, *cold*), cold, refreshing, comfortable, cooling.
तड़, *s.* (from तड़, *cold*), coldness, coolness, a refreshing comfort.
तड़, *a.* (from तड़, *cold*), cool, cold; *s.* a cold, a catarrh.
तड़, an imitative sound used to express a single stroke of a bell or of a hard substance striking a sonorous body.
तड़तड़, an imitative sound used to express the continued ringing of a bell, or a continued striking on a sonorous body.
तड़, an imitative sound used to express that arising from a smart stroke on a sonorous body. This word constructed with the adverbial participle of तड़, *to do*, has the power of an adverb.
तड़, an imitative sound used to express the tottering walk of a man or animal when greatly weakened with disease. This word when constructed with the adverbial participle of तड़, *to do*, has the power of an adverb, totteringly, in a tottering manner.
तड़तड़, *a.* (from तड़, *a tottering gait*), tottering, unsteady in walking.
तड़, an imitative sound used to express that arising from a slap on any bare part of the body.
तड़, *s.* (from तड़, *chew*, *pomp*), pomp.
तड़, *a.* (from तड़, *to sound*), deaf. This word is confined to the northern parts of Bengal.
तड़, an imitative sound used to express the tottering unsteadiness of work when ill performed, or of any thing when in loose and shaking or tottering condition.
तड़तड़, *a.* (from तड़, *tottering*), loose and tottering, ill put together.
तड़, an imitative sound used to express the tottering unsteadiness or shaking condition of workmanship when badly put together, or when much decayed.
तड़तड़, *s.* (from तड़, *shaking*), loose, tottering, shaking through decay or bad workmanship.
तड़, *v. a.* (from तड़, *to be steadfast*), to consider, to plan, to contrive, to intend, to design.
तड़, *s.* (from तड़, *to consider*), the act of considering, the contriving of a thing, the designing to do a thing.
तड़, *v. a.* (from तड़, *to consider*), to settle a thing in the mind, to consider, to contrive, to design, to intend.
तड़तड़, *s.* (from तड़, *to consider*), a considering, the fix-

शुद्ध.

ing or determining of a thing, the contriving of a thing, a designing.

शुद्धिदोषि, s. (from शुद्धि, to contrive), a mutual settling of a thing in the mind, a reciprocal considering or contriving.

शुद्धि, s. (from शुद्धि, to consider), the settling of a thing in the mind; a determining, a contriving, the intending a thing, a designing.

शुद्धिनि, u. (from शुद्धि, to contrive), settling a thing in the mind, considering, contriving, intending; s. one who contrives or intends to do a thing.

शुद्धि, s. (from शुद्धि, to contrive), the settling of a thing in the mind, a contriving, a considering, an intending.

शुद्धि, s. (from शुद्धि, a place), a place, a situation, a space, a station.

शुद्धिपुष्प, s. (from शुद्धि, a god, and पुष्प, pulse), a sort of pulse which is frequently presented by the Hindoos to their idols or to their spiritual guides, (Doilichus pilous.)

शुद्धि, s. (from शुद्धि, a god), a god, a lord, a father or grandfather. This word is frequently used as a respectful address, Sir, Master, Your Worship.

शुद्धिदोषि, s. (from शुद्धि, a god, and दोषि, a house), a temple.

शुद्धिपुष्प, s. (from शुद्धि, a god, and पुष्प, an uncle), a paternal uncle.

शुद्धिपुष्प, s. (from शुद्धि, a god, and पुष्प, a house), a temple.

शुद्धिपुष्प, s. (from शुद्धि, a god, and पुष्प, a daughter), a wife's sister, a husband's sister, viz. the husband calls all his wife's father's daughters by this name, and the wife does the same by the husband's father's daughters, the daughter of a spiritual guide.

शुद्धिपुष्प, an imitative sound used to express a repeated rapping.

शुद्धिपुष्प, s. (from शुद्धिपुष्प, a goddess), a goddess, the wife of a spiritual guide, a wife's mother. The wife of any person whose situation or relationship intitles him to distinguished honour.

शुद्धिपुष्प, s. (from शुद्धिपुष्प, a lord, and पुष्प, an elder brother), a grandfather, a great uncle.

शुद्धिपुष्प, s. (from शुद्धिपुष्प, a god, and पुष्प, an eldest sister), a grandfather's wife, a great uncle's wife.

शुद्धिपुष्प, s. (from शुद्धिपुष्प, a god, and पुष्प, a house), a temple.

शुद्धिपुष्प, s. (from शुद्धिपुष्प, a god, and पुष्प, a house), a temple.

शुद्धिपुष्प, s. (from शुद्धिपुष्प, a lord, and पुष्प, a father), a grandfather.

शुद्धिपुष्प, s. (from शुद्धिपुष्प, a lord, and पुष्प, a mother), a paternal grandmother.

शुद्धि.

शुद्धिपुष्प, s. (from शुद्धिपुष्प, a god, a goddess, the wife of a spiritual guide, a wife's mother, the wife of a person who is entitled to high respect, a lady. This word is used in respectfully addressing a woman, Madam, Your ladyship.

शुद्धिपुष्प, s. (from शुद्धिपुष्प, a lady, and पुष्प, an elder sister), a grandmother, a great uncle's wife.

शुद्धि, v. n. (from शुद्धि, to stand, and पुष्प, to move), to become erected, to rise from a flaccid and prone posture to an erect one. This word is applied to the erection of the penis.

शुद्धि, s. (from शुद्धि, to stand, and पुष्प, to move), a company, a thing, a sketch, deceit.

शुद्धि, s. (from शुद्धि, a sketch), a sketch.

शुद्धि, v. n. (from शुद्धि, to become erect), to become erect, to rise from a prone and flaccid state to an erect one, to erect itself as the penis does.

शुद्धिपुष्प, s. (from शुद्धि, to become erect), a rising from a prone and flaccid state to an erect one.

शुद्धिपुष्प, s. (from शुद्धि, to become erect), the arising from a prone to an erect state, a becoming erect as the penis does.

शुद्धिपुष्प, s. (from शुद्धि, to become erect), erection, the erection of the penis, a rising from a prone to an erect state.

शुद्धि, s. (from शुद्धि, mockery), mockery, a jibe, a sneer, a jest, play, the ridiculing of a person. Constructed with शुद्धि, to do, this word means to ridicule, to make sport at any one.

शुद्धिपुष्प, s. (from शुद्धि, deceit, and शुद्धि, show), pomp, show parade.

शुद्धिपुष्प, s. (from शुद्धिपुष्प, pomp), pompous, shewy.

शुद्धि, s. (from शुद्धि, to stand), erect, steep.

शुद्धि, s. (from शुद्धि, cool), cold, agreeable, tranquil, happy.

शुद्धिपुष्प, s. (from शुद्धि, cool), coolness, coldness, agreeableness, comfort.

शुद्धि, s. (from शुद्धि, cold), a catarrh, a cold.

शुद्धि, v. a. (from शुद्धि, the sound of a slap), to come in contact with and slap on an uncovered part of the body.

शुद्धि, v. a. (from शुद्धि, the sound of a slap), to come in contact with an uncovered part of the body so as to make a slapping sound.

शुद्धिपुष्प, s. (from शुद्धि, to slap), the sound produced by the contact of two naked parts of the body.

शुद्धिपुष्प, s. (from शुद्धि, to slap), a mutual slapping.

शुद्धिपुष्प, s. (from शुद्धि, to slap), the producing of a slapping sound.

शुद्धिपुष्प, s. (from शुद्धि, to slap), the slapping sound produced by the contact of two naked parts of the body.

तिर.

- तिलिङ्ग, *a.* (from तिल, *to slap*), producing the sound arising from the contact of two naked parts of the body.
- तिर, *a.* (from तिर, *a pillar*), elegant, beautiful, well-formed, symmetrical.
- तिर, a word used in driving cows; *ad.* certainly, truly, effectually.
- तिरतिर, a word used in driving cows. This word when constructed with the adverbial participle of तिर, *to make*, has the power of an adverb, when applied to man it is only used in a ludicrous sense.
- तिर, *v.* (from तिर, *to be situate*, and तिर, *to go*), to point at, to wink, to nod, to convey a hint by some sign, to make a signal; *s.* an innuendo, a suggestion, a hint, a signal.
- तिर, *s.* (from तिर, *to point at*), the suggesting or conveying of a hint by some signal.
- तिरतिरि, *s.* (from तिर, *to make a signal*), a mutual making of signals, a winking and nodding.
- तिर, *v. a.* (from तिर, *to be situate*, and तिर, *to move*), to ram down the charge of a gun, to press, to compress, to knead. The adverbial participle of this verb when constructed with तिर, *to fill*, means to stuff.
- तिरतिर, *s.* (from तिर, *to ram down*), the ramming down the charge of a gun, the forcing of any thing into a narrow space.
- तिरतिर, *s.* (from तिर, *to ram down*), the ramming down the charge of a gun, the forcing a thing into a narrow space, the pressure of a crowd.
- तिरतिरि, *a.* (from तिर, *to ram down*), ramming down the charge of a gun, forcing things into a narrow space, pressing closely together.
- तिरतिर, *v. a.* (from तिर, *to ram down*), to ram down the charge of a gun, to press or force a thing into a narrow space; *s.* the charge of a gun, a pressing down; *a.* pressed, forced into a narrow place, rammed down.
- तिरतिरि, *s.* (from तिर, *to ram down*), a ramming down the charge of a gun, the pressing down a thing, the pressing of things together.
- तिरतिरि, *s.* (from तिर, *to ram down*), a mutual pressing down.
- तिरतिरि, *s.* (from तिर, *to ram down*), the ramming down the charge of a gun, a pressing things together.
- तिरतिर, *v. a.* (from तिर, *to reflect*), to reflect, to consider, to ponder, to determine, to think, to suppose; *s.* reflection, determination, thought, consideration, the pondering of any thing.
- तिरतिर, *s.* (from तिर, *to consider*), the considering of a thing, the meditating upon a thing, the thinking up-

तिर.

- on any subject. The adverbial participle of this verb constructed with तिर, *to speak*, means to remark, to pause; with तिर, *to do*, it means to purpose, and with तिर, *to gaze*, it means to gaze.
- तिरतिरि, *a.* (from तिर, *to consider*), reflecting, contemplative.
- तिरतिर, *v. a.* (from तिर, *to consider*), to resolve, to determine *a.* understood, resolved on.
- तिरतिरि, *a.* (from तिर, *to consider*), considering, reflecting, weighing things well.
- तिर, *a.* (from तिर, *to be stable*), exact, correct, accurate, true, stable, fixed, proper, precise, just, punctual, direct. This word constructed with तिर, *to do*, means to cast up a sum, to fit, to adjust, to suit; with तिर, *to come in contact*, it means to hit a mark, to fit clothes; with तिर, *to give*, it means to add, to cast up a sum, to reckon; with तिर, *to keep*, it means to persist.
- तिरतिर, *v. a.* (from तिर, *to resist*), to rebound, to bound, to spread.
- तिरतिर, *s.* (from तिर, *to rebound*), a rebounding, a bounding, a spreading.
- तिरतिर, *s.* (from तिर, *to rebound*), a rebounding, a bounding, a bouncing; *a.* rebounded, bounced.
- तिरतिर, *s.* (from तिर, *to rebound*), a potsherd.
- तिरतिर, *s.* (from तिर, *fixed*), working at job work, working for daily hire, mercenary. This word constructed with तिर, *to give*, means to let land to farm, or rent; with तिर, *to do labourer's work*, it signifies to work at chare work to work at job work.
- तिरतिर, *s.* (from तिर, *exact*), certainty, a situation, a residence, a station, the address of a letter, a vestige of any thing, the place where any person or thing is to be found.
- तिरतिर, *a.* (from तिर, *exact*). The last member of this word is merely a rhyme to the first, correct, accurate, exact, calculated.
- तिरतिर, *v. a.* (from तिर, *to resist*), to rebound, to bound, to spread; *a.* rebounded, bounced; also (from तिर, *a god*), a species of pulse, (*Dolichos pilosus*.)
- तिरतिरि, *s.* (from तिर, *to rebound*), a rebounding, a bounding, a bouncing.
- तिरतिरि, *s.* (from तिर, *to rebound*), a rebounding, a bounding, a bouncing.
- तिरतिरि, an imitative sound used to express the tottering walk of a person or animal which is emaciated or diseased.
- तिरतिरि, *a.* (from तिर, *a tottering*), tottering with disease or weakness.

रुक्मि.

- रुक्मि, *s.* (from रुक्म, *to be situated*), a water-pot.
 रुक्मिणी, *s.* (from रुक्म, *to be situated*), a water pot.
 रुक्मिणी, *s.* (from रुक्म, *to shrivel up*), lame-handed, maimed; *s.* a lopped tree, a pollard.
 रुक्म, an imitative sound used to express a rapping noise; *v.* *a.* to rap, to smite, to beat.
 रुक्मि, *s.* (from रुक्म, *to rap*), a rap, a stroke or blow.
 रुक्म, *v. a.* (from रुक्म, *to rap*), to peck, to nibble as a fish does at the bait.
 रुक्म, *s.* (from रुक्म *to peck*), a pecking, a nibbling at a bait.
 रुक्मि, *s.* (from रुक्म, *to peck*), a pecking, a nibbling at a bait.
 रुक्म, *v. a.* (from रुक्म, *to peck*), to peck, to nibble as a fish does at the bait.
 रुक्मि, *s.* (from रुक्म, *to peck*), a pecking, a nibbling as a fish does at the bait.
 रुक्मि, *s.* (from रुक्म, *to peck*), a pecking, a nibbling as a fish does at the bait.
 रुक्मि, *a.* (from रुक्म, *to rap*), rapping, tapping, belonging to or connected with a rap or rap.
 रुक्मि, *s.* (from रुक्म, *to rap*), a rapping, a smiting, a beating.
 रुक्मि, an imitative sound used to express that made by rapping on wood, or by carpenters at their work.
 रुक्मि, an imitative sound used to express that made by rapping on wood, or by carpenters at their work.
 रुक्मि, an imitative sound used to express that arising from rapping on wood; *v. n.* to rap on wood.
 रुक्मि, *s.* (from रुक्मि, *to rap*), a rapping on wood.
 रुक्मि, *v. a.* (from रुक्मि, *to rap*), to rap, to rap.
 रुक्मि, an imitative sound used to express a ringing or jarring sound, a jingle. Constructed with रुक्मि, *to do*, this word means to jar; *v. n.* to ring, to sound like a small bell.
 रुक्मि, *s.* (from रुक्मि, *to sound as a bell*), the ringing of a small bell.
 रुक्मि, *a.* (from रुक्मि, *quick*), brittle, fragile.
 रुक्मि, *s.* (from रुक्मि, *thick*), a ticket in a lottery, a hood wink.
 रुक्मि, an imitative sound used to express the slight noise made by a person or thing's falling down on soft earth.
 रुक्मि, an imitative sound used to express the noise made by a person or thing's falling down on the ground.
 रुक्मि, *a.* (from रुक्मि, *deceitful*), unmanageable, self-willed, obstinate, contentious.
 रुक्मि, *s.* (from रुक्मि, *unmanageable*), unmanageableness, obstinacy, self will.
 रुक्मि, *s.* (from रुक्मि, *a woman's garment*), a widow's garment. This is made without a mixture of coloured thread.

रुक्मि.

- रुक्मि, *v. a.* (from रुक्मि, *to stop*), to stop, to obstruct, to concern, to touch, to knock, a hindrance, an obstruction, a difficulty.
 रुक्मि, *s.* (from रुक्मि, *to stand*), a prop, a stake, a staunchion.
 रुक्मि, *v. n.* (from रुक्मि, *to obstruct*), to strike against a thing so as to stop motion, to clog, to implicate, to obstruct, a stake, a staunchion. This word constructed with रुक्मि, *to come into contact*, means to jostle.
 रुक्मि, *s.* (from रुक्मि, *to obstruct*), the stopping or obstructing of the motion of a carriage, a striking against or coming in contact.
 रुक्मि, *s.* (from रुक्मि, *to obstruct*), a mutual or reciprocal obstructing of each other's motion.
 रुक्मि, *s.* (from रुक्मि, *to obstruct*), a striking against some thing so as to obstruct motion, the clogging or obstructing of a thing, stopped, obstructed.
 रुक्मि, *s.* (from रुक्मि, *to obstruct*), an obstruction, an insuperable obstacle, a bar or hindrance.
 रुक्मि, *s.* (from रुक्मि, *pride*), pride, haughtiness, self-importance.
 रुक्मि, *a.* (from रुक्मि, *pride*), supercilious, vain. This word constructed with रुक्मि, *to walk*, means to strut.
 रुक्मि, *a.* (from रुक्मि, *pride*), proud, haughty, self-important, supercilious.
 रुक्मि, *a.* (from रुक्मि, *a difficulty*), difficult, full of obstacles.
 रुक्मि, *s.* (from रुक्मि, *to obstruct*), an obstruction, an obstacle, the hindering or obstructing of motion.
 रुक्मि, *s.* (from रुक्मि, *to stand*), a prop, a stake, a staunchion.
 रुक्मि, *s.* (from रुक्मि, *the leg*), the leg.
 रुक्मि, *v. a.* (from रुक्मि, *the leg*), to strike with a staff or a bludgeon; *s.* a staff, a bludgeon.
 रुक्मि, *s.* (from रुक्मि, *to smite*), the striking of a man or beast with a staff or bludgeon.
 रुक्मि, *s.* (from रुक्मि, *to smite*), a reciprocal striking with staves or bludgeons, a fighting with staves or bludgeons.
 रुक्मि, *s.* (from रुक्मि, *to smite*), one who strikes with a staff or bludgeon.
 रुक्मि, *s.* (from रुक्मि, *to smite with a staff*), the striking of a man or beast with a staff or bludgeon; *a.* smitten with a staff or bludgeon.
 रुक्मि, *s.* (from रुक्मि, *to smite*), the striking of a person with a staff or bludgeon.
 रुक्मि, *a.* (from रुक्मि, *to smite*), smiting or fighting with a staff or bludgeon.
 रुक्मि, *s.* (from रुक्मि, *a leg*), the leg of an insect, especially of shrimps, lobsters, or crabs.

दा. v. a. (from दा, to stand), to push, to shove, to repel, to disallow, to confute.

दा. s. (from दा, to push), the act of pushing or shoving any thing, the repelling of an objection, the refuting of an argument.

दा, v. a. (from दा, to push), to push, to excite to resistance or pushing; s. a push, a thrust, a shove, a refutation.

दादा, s. (from दा, to push), a press of people, the pushing and shoving of a crowd.

दादा, s. from दा, to push), the causing a person to push or resist, pushed.

दादा, s. (from दा, to push), a pushing, a shoving, a resisting, repulsion.

दादा, s. (from दा, to push), pushing, shoving, resisting; s. one who pushes, one who resists.

दादा, s. (from दा, to push, and दा, a smiling), the giving a push or shove.

दा. v. n. (from दा, to dwell), to lean against, to lean, to push, to press. The adverbial participle of this verb constructed with दा, to fill, means to cram; s. any thing with which a person or thing may come in contact, reliance, dependance, support, a prop, a refuge. This word constructed with दा, to strike, means to jog, and with दा, to come in contact, it means to jostle, to knock; with दा, to give, or दा, to keep, it means to prop.

दा, v. a. (from दा, to lean against), to prop, to support, to implicate; s. a shock. This substantive constructed with दा, to strike, means to jog; when with दा, to come into contact, it means to jostle.

दादा, s. (from दा, to support), a leaning on and repelling, the crushing of people in a crowd.

दादा, s. (from दा, a prop. The last member of this word is only a rhyme to the first), contact, a striking against, props and supports.

दा, s. (from दा, the bill of a bird), the bill of a bird, the lips of a man, a spur.

दादा, ad. (loc. case of दा, a bill), in every one's mouth so as to be town talk.

दा, v. a. (from दा, to rap), to strike, to drive a nail, to ram, to rap, to tap.

दा, s. (from दा, to rap), a rapping, a tapping, a striking.

दादा, s. (from दा, to rap), a rapping, a tapping, a striking.

दादा, s. (from दा, to rap), rapping, tapping, striking, knocking.

दादा, s. (from दा, to rap), a rap, a tap, a knock. Constructed with दा, to come into contact, this word means

to stumble; with दा, to give, or दा, to strike, it means to peck; with दा, to eat, it means to trip, to tumble.

दादा, v. a. (from दा, to peck), to peck, to tap, to rap.

दादा, s. (from दा, to peck), a pecking, a tapping, a rapping.

दादा, s. (from दा, to peck), a pecking, a tapping, a rapping; s. pecked, rapped.

दादा, s. (from दा, to peck), a peck, a rap, a tap.

दादा, s. (from दा, to rap), a rapping, a tapping, a pecking.

दादा, v. a. (from दा, to rap), to cause a person to tap or rap; s. a rap, a tap, a knock.

दादा, s. (from दा, to cause to rap), the causing or ordering a person to tap or rap.

दादा, s. (from दा, to cause to rap), the causing or ordering a person to tap or rap, tapped or rapped at.

दादा, s. (from दा, to cause to rap), a tap, a rap, a knock.

दादा, s. (from दा, to cause to rap), rapping, tapping, knocking, causing or ordering a person to rap or tap.

दादा, s. (from दा, a rap, and दा, a slap), difficult to please, particular, finding fault with every thing.

दादा, s. (from दा, to rap), a knock, a tap, a rap.

दादा, s. (from दा, to rap), a rap, a tap.

दादा, s. (from दा, to throw up), a blister, a drop of melted metal, a head or button of metal or glass when it has been melted.

दादा, s. (from दा, a blister), a blister, a drop of melted metal, a head or button of metal or glass when it has been melted.

दादा, ad. (from दा, a blister or drop), in short, in a few words, briefly.

दादा, s. (from दा, steadfast), steadfastness, certainty.

दादा, an imitative sound employed to express that arising from a lame person's walking, especially if he uses a stick.

दादा, an imitative sound used to express that made by a lame person when walking with a stick.

उ.

उ, the thirteenth consonant in the Hindoo alphabet, or the third letter of the class of linguals or as some call them cerebrals. It has the sound of the English d.

उदा, s. (from the letter उ, and दा, to do), the letter उ, or that character which indicates the sound of the English d.

उत्.

उत्.

- उत्तरादि, *a.* (from उत्तर, *the letter उ*, and आदि, *a beginning*), having an initial उ, beginning with the letter उ.
- उत्तराद, *a.* (from उत्तर, *the letter उ*, and अद, *an end*), having a final उ, ending with उ.
- उत्तर, *s.* (from उत्तर, *a drum*), *a drum*.
- उत्तरवत्, an imitative sound used to express that made by a drum when the parchment is loose or flaccid.
- उत्ति, *s.* (from उत्ति, *a point or end*), the point or fore part of any thing, a peak, a tip, the stalk of a pot-herb or of grass; *a.* large, prominent.
- उत्तिका, *s.* (from उत्ति, *large*, and किका, *a cowry*), a large kind of cowry.
- उत्तिल, *a.* (from उत्ति, *a point*), pointed, ending in a point or tip.
- उत्ति, *s.* (from उत्ति, *a point*), the fore part or small end of a pole or a bamboo; *a.* young and tender. This adjective is usually applied to a bamboo. The upper part of a tree or piece of timber.
- उत्ति, *s.* (from उत्ति, *a mountain*), large, high, prominent, rank.
- उत्तिवत्, *s.* (from उत्तिवत्, *a species of plantain*), a variety of the plantain which produces a harsh and scarcely eatable fruit.
- उत्तरवत्, an imitative sound used to express the glow of a bright red colour.
- उत्तरवत्ति, *a.* (from उत्तरवत्, *visid red*), glowing, of a bright glowing red, vividly red.
- उत्तरवत्ति, an imitative sound used to express the glow of a bright red colour.
- उत्तर, *s.* (from उत्तर, *a drum*, and उत्तर, *to sound*), a large drum.
- उत्तरादि, *s.* (from उत्तर, *a gift*, and उत्तर, *small*), the name of a small annual plant, (*Pladera decussata*.)
- उत्तरादि, *s.* (from उत्तर, *a woman*, उत्तर, *the body*, उत्तर, *to keep*, and उत्तर, *a tail of hair*), the name of a species of *Gardenia* mentioned in Dr. Buchan's Mss. but not described.
- उत्तर, *s.* (from उत्तर, *a staff*), a staff, a fine, punishment.
- उत्तर, *s.* (from उत्तर, *a stalk*), the stalk of a plant.
- उत्तर, *s.* (from उत्तर, *a staff*), a perch for birds, a lamp stand, a post or rod which supports any thing.
- उत्तर, *s.* (from उत्तर, *a staff*), one who takes or assumes the staff of a devotee, one who is fined or punished.
- उत्तर, *s.* (from उत्तर, *to stretch*), a violent exercise used by labouring persons to increase their strength and activity.
- उत्तरवत्, an imitative sound used to express that arising from a drum when the parchment is very wet and flaccid.

- उत्तरवत्, *a.* (from उत्तरवत्, *a particular sound*), wet, flaccid, emitting a dull sound like a wet drum.
- उत्तर, *s.* (from उत्तर, *a particular sound*, and उत्तर, *to move*), a sort of small drum formed like an hour-glass and held in one hand.
- उत्तरवत्, *s.* (from उत्तर, *a small drum*, and उत्तर, *a middle*), a peninsula, a neck of land.
- उत्तर, *s.* (from उत्तर, *a sound*, and उत्तर, *to keep*), the name of a kind of tabor or small drum played on by the fingers.
- उत्तर, *v. n.* (from उत्तर, *fear*), to be terrified, to be in fear, to be alarmed; *s.* fear, terror, dread, alarm.
- उत्तरवत्, *s.* (from उत्तर, *wood*, and उत्तर, *a particular tree*), the name of a large and beautiful timber tree, (*Galedupa arborea*.)
- उत्तरवत्, *s.* (from उत्तरवत्, *a particular species of tree*), the name of a large timber tree, (*Galedupa arborea*.)
- उत्तर, *v. a.* (from उत्तर, *fear*), to affright, to alarm a person, to put a person in fear.
- उत्तरादि, *s.* (from उत्तर, *to affright*), the putting of a person in fear or alarm.
- उत्तरवत्ति, *s.* (from उत्तर, *to affright*), a reciprocal frightening or giving alarm.
- उत्तरादि, *s.* (from उत्तर, *to affright*), the putting of a person in fear; *a.* alarmed, frightened, a daunting.
- उत्तरादि, *s.* (from उत्तर, *to affright*), the putting of a person in fear or alarm.
- उत्तरादि, *s.* (from उत्तर, *to affright*), frightening, giving alarm, causing dread.
- उत्तरादि, *s.* (from उत्तर, *fear*), afraid, fearful.
- उत्तरादि, *s.* (from उत्तर, *to fear*), a being afraid, a being in terror.
- उत्तरादि, *s.* (from उत्तर, *fear*), timorous, fearful, pusillanimous.
- उत्तर, *v. a.* (from उत्तर, *to divide*), to grind on a stone, to rub in unguents.
- उत्तर, *s.* (from उत्तर, *to grind*), the grinding of any thing, the rubbing in of unguents.
- उत्तरादि, *s.* (from उत्तर, *to grind*), a roller of wood or stone, a muller.
- उत्तरादि, *v. a.* (from उत्तर, *to grind*), to cause a person to grind a substance on a stone, or to rub in unguents; *a.* rubbed in, ground on a stone.
- उत्तरादि, *s.* (from उत्तर, *to cause to grind*), the causing a person to grind a substance on a stone, or to rub in unguents.
- उत्तरादि, *s.* (from उत्तर, *to grind*), a grinding in company with others at the same work, a mutual grinding on a stone, the mutual labour of two or more persons in rubbing in ointment.

उडि.

उडान, *s.* (from उड, *to cause to grind*), the causing a person to grind a substance on a stone, or to rub in unguents; *a.* ground on a stone, rubbed in.

उडानि, *s.* (from उड, *to cause to grind*), the causing a person to grind a substance on a stone, or to rub in unguents.

उडानिड, *s.* (from उड, *to cause to grind*), causing a person to grind a substance on a stone, causing a person to rub in unguents, grinding, rubbing in unguents.

उडिड, *s.* (from उड, *to grind*), the grinding a substance on a stone, the rubbing in of unguents.

उडव, *s.* (from उड, *to divide*), a basket or tray used to carry fruits, sweetmeats, or the like, and usually slung on a staff and carried on two men's shoulders.

उडर, *s.* (from ड, *a deep lake*), a lake, deep water.

उडर, *s.* (from ड, *a deep lake*), a lake, deep water.

उड, *s.* (from ड, *to burn*), the name of a fruit tree, (*Artocarpus Lacucha*.)

उड, *s.* (from ड, *distress*), the name of a Moosulman festival in memory of the death of Hussein, a particle added to a great number of Bengalee words, (see the Grammar.)

उडिड *s.* (from डिड *south*), right (in opposition to left).

उडिन, *s.* (from उडिनि, *an imp or witch*), a witch.

उडिनबान, *s.* (from उडिन, *a witch*, and बान, *an appearance*), the name of a species of fish noted for curiously distorting itself, as the common people suppose a witch to do when using her incantations, (*Cyprinus barbiger*, Buchanan's Mss.)

उडिनन, *s.* (from उडिन, *a witch*), witchcraft.

उडिनी, *s.* (from उडिनि, *a witch*), a witch.

उड, *s.* (from ड, *a staff*), a staff or pole fastened horizontally to hang clothes or other articles on, a hanging shelf.

उडि, *v. s.* (from ड, *to punish*), to threaten, to daunt, to punish, to rebuke, to scold.

उडि, *s.* (from ड, *a staff*), unripe, hard, unfeeling.

उडिन, *s.* (from उडि, *to threaten*), the threatening of a person, the putting of a person in fear, the punishing of a person.

उडिनि, *s.* (from उडि, *to threaten*), the threatening of a person, the putting of a person in fear, the punishing of a person.

उडिनिड, *s.* (from उडि, *to threaten*), threatening, punishing.

उडि, *s.* (from ड, *a stalk*), the stalk of a plant, a handle, a stem, a shaft or upright rod; *s.* threatened, punished; *v. s.* to stimulate or cause a person to threaten or punish.

उडि.

उडिन, *s.* (from उडि, *a stalk*), abounding with stalks, shooting up a great number of stalks.

उडिनि, *s.* (from उडि, *to threaten*), the threatening of a person, the putting of a person in fear, the punishing of a person.

उडि, *s.* (from ड, *a staff*), the upright rod or shaft of a lamp-stand, the shaft or leg of a clawed table or of a tripod, the shaft of a caudlestick, any erect shaft or bar which is used as a support for another thing.

उडि, *v. s.* (from ड, *a staff*), to stand, to stand erect, to stand still, a tooth.

उडि, *s.* (from ड, *a staff*), an oar, a perch for birds, a fine, a forfeit.

उडिनक, *s.* (from ड, *a staff*, and क, *a crow*), the common carrion crow, (*Corvus corone*.)

उडि, *v. s.* (from ड, *a staff*), to stand, to stand still, to stand erect; *s.* a custom, a habit, the course of affairs, the backbone, the round edge of some of the common mats which are used by the natives of India to sleep on, a seam made by sewing the mats together on which the natives of India sleep, a thick and coarse seam resembling a rod, a standing erect; *a.* erect, perpendicular.

उडिनिड, *s.* (from उडि, *to stand*), a standing, a standing erect.

उडिनक, *s.* (from उडि, *a standing up*, and क, *a blow*), a blow struck by a person who stands up, a stroke with the sacrificial knife to decapitate an animal which is standing.

उडिन, *s.* (from उडि, *to stand*), a standing, a standing erect.

उडिनि, *s.* (from उडि, *to stand*), a standing, a standing erect.

उडिनिड, *s.* (from उडि, *to stand*), standing, standing erect, standing still, one who stands still.

उडिन, *s.* (from ड, *a staff*, and ड, *to occupy space*), the name of a large but harmless serpent, (*Coluber bomformis*, Var. 3. Shaw.)

उडिनक, *s.* (from उडि, *standing*, and क, *a swimming*), a swimming with the body in an erect posture.

उडिन, *s.* (from ड, *a staff*), the name of a species of fish, (*Cyprinus barbiger*, Buchanan's Mss.)

उडि, *s.* (from ड, *a staff*), a waterman, a rower, the beam of a pair of scales.

उडि, *s.* (from ड, *wood*), a stock, a manacle, a shackle, a fetter.

उडि, *s.* (from ड, *a staff*, and ड, *to keep*), a rail, the poles or bamboos used in scaffolding, which lie horizontally and are fastened to the upright supporters.

उडि, *v. s.* (from ड, *to skin*), to change colour as fruits do when they ripen.

उत्तर.

- उत्तर, *s.* (from उत्तर, *a gad-fly*), a gad-fly, (*Oestrus bovinus*, and some other species.)
- उत्तर, *v. s.* (from उत्तर, *to change colour*), to cause fruits to ripen, to ripen fruits artificially; *s.* become red or of any other colour which indicates ripeness; *s.* a cross or horizontal bar of wood.
- उत्तर, *s.* (from उत्तर, *changed in colour*), appearing ripe, having the colour which indicates ripeness.
- उत्तर, *s.* (from उत्तर, *to change colour*), the acquiring a colour which indicates ripeness.
- उत्तर, *s.* (from उत्तर, *to change colour*), having the colour which indicates ripeness.
- उत्तर, *v. s.* (from उत्तर, *to utter sound*), to call, to call to any one, to call any one to one's self, to name. The adverbial participle of this verb constructed with उत्तर, *to send*, means to send word; with उत्तर, *to bring*, it means to summon, to call by means of a messenger.
- उत्तर, *s.* (from उत्तर, *to call*), a call, a summon, a letter carrier, a post. This word when constructed with उत्तर, *to emit*, उत्तर, *to cause to fall*, or उत्तर, *to strike*, means to shout, to call out aloud; also from उत्तर, *a gallinule*, the name of a species of water-bird, (*Tringa goensis*.)
- उत्तर, *s.* (from उत्तर, *a post*, and उत्तर, *a house*), a post-office.
- उत्तरकोठि, *s.* (from उत्तर, *a post*, and कोठि, *a watch station*), a letter carrier, a guard to the post.
- उत्तरकोठी, *s.* (from उत्तर, *a post*, and कोठी, *a watch station*), a place where the post is changed.
- उत्तरकोठ, *s.* (from उत्तर, *a call*. The last member of this word is only a rhyme to the first), a calling and shouting, the rattling of thunder.
- उत्तर, *s.* (from उत्तर, *to call*), the calling of a person, the calling to any one, the calling a person by his name.
- उत्तरपत्र, *s.* (from उत्तर, *a post*, and पत्र, *a letter*), a post letter, a summon.
- उत्तरपत्री, *s.* (from उत्तर, *a post*, and पत्री, *a letter*), a letter or billet by post.
- उत्तरपत्री, *s.* (from उत्तर, *the post*, and पत्री, *a billet*), a letter by post.
- उत्तरपत्री, *s.* (from उत्तर, *a post*, and पत्री, *doing*), a post man, a letter carrier.
- उत्तरपत्र, *s.* (from उत्तर, *a call*, and पत्र, *mere*), a mere call, a mere shew of attention.
- उत्तरपत्र, *s.* (from उत्तर, *a call*, and पत्र, *a call*), a shout, an outcry.
- उत्तर, *v. s.* (from उत्तर, *to call*), to cause to call; *s.* a call, a robber, a highwayman; *s.* called.

उत्तर.

- उत्तर, *s.* (from उत्तर, *a robber*), a robber, a highwayman.
- उत्तरपत्री, *s.* (from उत्तर, *a robber*), a robbery, a burglary.
- उत्तरपत्री, *s.* (from उत्तर, *to cause to call*), the causing a person to call another.
- उत्तरपत्र, *s.* (from उत्तर, *to call*), a mutual calling, a repeated calling, a tumult, an outcry.
- उत्तरपत्री, *s.* (from उत्तर, *a robber*), a robbery, an attack to rob and plunder.
- उत्तरपत्री, *s.* (from उत्तर, *a highwayman*, and पत्र, *the breast*), bold, impudent, undaunted, valiant, daring.
- उत्तरपत्री, *s.* (from उत्तरपत्री, *undaunted*), boldness, insolence, fearlessness.
- उत्तरपत्री, *s.* (perhaps from उत्तर, *to destroy*), a witch.
- उत्तरपत्री, *s.* (from उत्तरपत्री, *a witch*), crafty, mischievous.
- उत्तर, *s.* (from उत्तर, *a robber*), a robber, a plunderer, a highwayman.
- उत्तर, *s.* (from उत्तर, *a post*), post-man, a guide.
- उत्तर, *ad.* (*loc. case of उत्तर*), by post.
- उत्तर, *s.* (from उत्तर, *to be extended*), large, prominent, thriving.
- उत्तरपत्री, *s.* (from उत्तर, *large*. The last member of this word is only a rhyme to the first), large, prominent, thriving.
- उत्तर, *s.* (from उत्तर, *a staff*), a bamboo or bar fastened horizontally in the houses of the natives of India, on which they hang clothes or other articles, a hanging shelf.
- उत्तरपत्री, *s.* (from उत्तर, *a horizontal bar*, and पत्री, *the back*), obstinate, hardened, determined on having his own will, self-willed.
- उत्तर, *s.* (from उत्तर, *to injure*), the goad or iron hook used to drive an elephant.
- उत्तर, *s.* (from उत्तर, *mere*, and पत्र, *to move*), dry land, upland.
- उत्तरपत्री, *s.* (from उत्तर, *dry land*, and पत्र, *a road*), a road by land, a journey by land in opposition to one by water.
- उत्तर, *s.* (from उत्तर, *to injure*), a tooth, the claws of a crab or prawn, the serratures of the legs of insects, a serrature, the wards of a key, the fangs of a serpent.
- उत्तरपत्री, *s.* (from उत्तरपत्री, *a crow*), the carrion crow, (*Corvus corone*.)
- उत्तर, *s.* (from उत्तर, *a serrature*), the serrated legs of a crab or lobster or of any other insect.
- उत्तर, *s.* (from उत्तर, *a serrature*), serrated.
- उत्तर, *s.* (from उत्तर, *a staff*), a cricket bat, a kat, a post or upright column.
- उत्तर, *s.* (from उत्तर, *a staff*), a post, the yard of a ship.
- उत्तर, *s.* (from उत्तर, *a dull sound*), sounding so as to indicate moisture.

हि.

- उत्प्रासिकम्, *s.* (from उत्प्रा, *the giving out of an obtuse sound*, and प्रासिकम्, *a coco-nut*), a coco-nut when unripe and full of its watery fluid.
- वाश, *s.* (from वा, *to wash*), a washing bason.
- वादी, *s.* (from वा, *a bason*), a bason, a water-pot.
- वात, *s.* (from वा, *to wash*), a large bowl used to receive the juice when it is expressed from the sugar-cane, a washing bason.
- वाट, *s.* (from वाट, *to wash*), a bason, a water-pot.
- वाक्कल, *s.* (from वाक्, *a drum*, and कल, *a sort*), a tumult, an uproar, a hubbub, a riot.
- वाट, *v. a.* (from वाट, *to divide*), to lop a tree, to throw.
- वाट, *s.* (from वाट, *to divide*), a branch, a bough.
- वाटनी, *s.* (from वाट, *wood*, and नी, *sugar*), cinnamon.
- वाट, *s.* (from वाट, *to lop*), the lopping of a tree, a throwing.
- वाट, *s.* (from वाट, *split peas*), a particular kind of sauce used in Indian cookery.
- वाट, *s.* (from वाट, *a basket*), a basket, the lid of a basket, the cover or lid of a chest; *v. a.* to cause to lop a tree, to cause to throw.
- वाटनी, *s.* (from वाट, *to cause to lop a tree*), the ordering or causing a person to lop a tree, the causing a person to throw.
- वाट, *s.* (from वाट, *a sort of basket*), a basket full of any articles, split peas.
- वाटनी, *s.* (from वाट, *to lop a tree*), the lopping of a tree, the throwing of a thing.
- वाटनी, *s.* (from वाटनी, *a pomegranate*), a pomegranate.
- वाट, *s.* (from वाट, *to burn*), the name of a water bird, (*Tringa goensis*).
- वाट, *s.* (from वाट, *a point of the compass*), a district composed of a few villages, a particle added to a number of words, (see the Grammar.)
- वाटनी, *s.* (from वाट, *a point of the compass*, and नी, *play*), tumbling, vaulting.
- वाटनी, *s.* (from वाटनी, *tumbling*, and नी, *to do*), a tumbler.
- वाटनी, *s.* (from वाटनी, *tumbling*, and नी, *est-ting*), a tumbler.
- वाटनी, *s.* (from वाटनी, *the award of a court of justice in a person's favour*).
- वाट, *v. a.* (from वाट, *to injure*, and नी, *to move*), to leap over any fence, to jump over any thing.
- वाटनी, *s.* (from वाट, *to leap over*), roguish, swindling, mean, depraved; *s.* a rogue, a cheat, a low or mean person.

वृ.

- वाटनी, *s.* (from वाट, *a rogue*), roguishness, swindling, meanness, depravity.
- वाट, *v. a.* (from वाट, *to jump over*), to jump over a fence; *s.* (from वाट, *a point of the compass*, and नी, *to go*), a barge, a ship.
- वाटनी, *s.* (from वाट, *to jump over*), the jumping over a fence.
- वाटनी, *s.* (from वाट, *to jump*, and नी, *a ruddy goose*), the name of a particular duck, (*Anas acuta*).
- वाटनी, *s.* (from वाट, *a ship*, and नी, *a master*), a mariner, a sailor.
- वाटनी, *s.* (from वाट, *a ship*, and नी, *a governor*), a captain or commander of a ship, the owner of a ship.
- वाटनी, *s.* (from वाट, *a ship*, and नी, *a governor*), a captain or commander of a ship.
- वाटनी, *s.* (from वाट, *to jump over*), the jumping over a fence.
- वाटनी, *s.* (from वाट, *a ship*, and नी, *to be situated*), on board a ship, placed in a ship, remaining on a ship.
- वाटनी, *s.* (from वाट, *a ship*), a boat, a wherry, a skiff.
- वाटनी, an imitative sound used to express that made by a labor or small drum.
- वाटनी, *s.* (from वाट, *to injure*), a small drum or labor.
- वाटनी, *s.* (from वाट, *a district*, and नी, *an agreement*), the settling of the revenues of a small district.
- वाटनी, *s.* (from वाट, *to collect*), a small round box, a caulster.
- वाटनी, *s.* (from वाट, *an egg*), an egg, the spawn of fishes. This word when constructed with नी, *to set at liberty*, or with नी, *to cause to fall*, means to lay eggs.
- वाटनी, *s.* (from वाट, *to send*), an egg, the young of an animal, a chrysalis. This word when constructed with नी, *to set at liberty*, or with नी, *to cause to fall*, means to lay eggs.
- वाटनी, *s.* (from वाट, *an egg*, and नी, *to be produced*), produced from an egg, oviparous.
- वाटनी, *s.* (from वाट, *an egg*, and नी, *a kernel*), the yolk of an egg.
- वाटनी, *s.* (from वाट, *an egg*), an egg, the young of an animal, a chrysalis.
- वाटनी, *s.* (from वाट, *an egg*, and नी, *to be born*), oviparous.
- वाटनी, *s.* (from वाट, *a point of the compass*), a small district composed of a few villages.
- वाटनी, *s.* (from वाट, *a small district*, and नी, *a binding*), an agreement about, or regulation of, the revenue of a small district.
- वाटनी, *v. a.* (from वाट, *to regret*, and नी, *to do*), to sob. The

बुन.

adverbial participle of this verb constructed with *बुन*, to weep, means to weep and sob.

बुनना, *s.* (from *बुन*, to sob), a sobbing.

बुनना, *s.* (from *बुन*, to sob), a sob, a sobbing.

बुनना, *v. n.* (from *बुन*, to sob), to sob.

बुननाईरा, *s.* (from *बुन*, to sob), a sobbing.

बुननाईरा, *s.* (from *बुन*, to sob), a sobbing.

बुननाईरा, *s.* (from *बुननाईरा*, a particular sensation), glowing, vividly red.

बुननाईरा, an imitative sound used to express the sensation produced by viewing a thing of a glowing or vivid red colour; also the sound of a small drum or rattle formed like an hour-glass.

बुननाईरा, *s.* (from *बुननाईरा*, a particular sound, the name of a small drum or rattle generally used by confectioners, snake catchers, and jugglers, to announce their coming.

बुनी, *s.* (from *बुनी*, a canoe), a canoe, a kind of vessel made of the sheath of a plantain tree leaf.

बुन, an imitative sound used to express that made by a small drum or rattle.

बुन, *v. n.* (from *बुन*, to immerse), to sink, to plunge; *s.* immersion, ablation. This word constructed with *दा*, to give, means to immerse one's self; with *करा*, to cause to give, it means to immerse another person or thing, to baptize; with *गिरा*, to cause to fall, it means to plunge or dive, and with *गिरा*, to strike, it means to plunge. The adverbial participle of this verb, constructed with *बु*, to do, means to drown; with *गिरा*, to go, it means to sink.

बुन, *s.* (from *बुन*, to plunge), one who immerses a person or thing in a liquid, a person who administers the ordinance of baptism.

बुनना, *s.* (from *बुन*, to sink), a diver.

बुनना, *s.* (from *बुन*, to sink), the act of sinking in a liquid, the being immersed in a fluid.

बुनना, *s.* (from *बुन*, to sink), one who immerses another, a person who administers the ordinance of baptism, one who plunges another into difficulties or into business.

बुन, *v. n.* (from *बुन*, to sink), to plunge, to immerse, to cause any thing to sink in a liquid, to baptize; *s.* immersed, drowned, overflowed, swampy.

बुननाईरा, *s.* (from *बुन*, to immerse), the immersion of a person or thing in a liquid, the baptizing of a person.

बुनना, *s.* (from *बुन*, to immerse), the immersing of a person or thing, the baptizing of a person; *s.* immersed, baptized, plunged.

बुननाईरा, *s.* (from *बुन*, to sink), plunging a person in debt, or difficulty, plunging a person or thing in water,

बुन.

बुनना, *s.* (from *बुन*, immersion), the name of a water-bird, the dob-chick or diver, (*Podiceps Doobaroo*), also, a species of duck, (*Anas fulica*.)

बुनना, *s.* (from *बुन*, immersion), the name of a water-bird, the dob-chick or diver, (*Podiceps Doobaroo*, Buchanan's Mss.) some, likewise, call a species of duck by this name, (*Anas fulica*), a diver.

बुनना, *s.* (from *बुन*, to immerse), immersed, dipped, plunged, baptized.

बुनना, *s.* (from *बुन*, to sink), a plunging or sinking in a liquid.

बुन, *s.* (from *बुन*, immersion), the name of a water-bird (*Podiceps Doobaroo*, Buchanan's Mss.)

बुननाईरा, *s.* (from *बुन*, immersion), on the point of sinking or drowning.

बुना, *s.* (from *बुना*, to injure), a small bit, a chip, a crumb.

बुनाबुना, *s.* (from *बुना*, a bit), bits and fragments. This word is frequently constructed with the adverbial participle of *बु*, to do, and has then the power of an adverb, by bits, by fragments.

बुना, *s.* (from *बुना*, a bit), a bit, a fragment, a chip, a crumb.

बुनाबुना, *s.* (from *बुना*, a bit), bits and fragments. This word constructed with the adverbial participle of *बु*, to do, has an adverbial power, by bits and morsels, in small pieces.

बुना, *s.* (from *बुना*, a fig-tree), a fig, a fig-tree, (*Ficus glomerata*.)

बुनाबुना, *s.* (from *बुना*, a fig), large, plump, mammary, mamillated. This word is used as an adjective to the small pox or any other eruption when the pustules are large and much raised.

बुना, *s.* (from *बुना*, a fig-tree), a fig, a fig-tree, (*Ficus glomerata*), a young tiger.

बुना, *s.* (from *बुना*, a rope), striped, corded; *s.* a dog-keeper.

बुना, *s.* (from *बुना*, a rope), a lime, a fine rope, packthread.

बुनाबुना, *s.* (from *बुना*, striped, and *बुना*, fallen), striped.

बुना, *s.* (from *बुना*, to swing), a kind of litter or covered bed slung on a staff and carried by two persons.

बुनाबुना, *s.* (from *बुना*, to swing), fear and trembling. Constructed with the adverbial participle of *बु*, to do, this word acquires an adverbial power with fear and trembling.

बुना, *s.* (from *बुना*, a particular fruit), the name of a particular fruit, and also of the tree which produces it, (*Artocarpus Lacucha*.)

बुनाबुना, *s.* (from *बुना*, a tooth; and *बुना*, an ant), a very large species of black ant.

ভাষ্য.

- ভেঁড়, *a.* (from বড়, *a rod*), seamed, punished, fined.
 ভেঁস, *s.* (from বিষ্ণু, *to collect*), the sucker of a tree.
 ভেঁস, *s.* from ভর, *a particular tree*, and ফল, *a fruit*), the name of a kind of bread-fruit, and also of the tree which produces it, (*Artocarpus Lacucha*.)
 ভেঁস, *a.* (from ভিষ্ণু, *a rogue*), vile, rascally, impudent, depraved, swindling, blackguard, lecherous, libertine; *s.* a person between the age of ten and thirty-two years, a depraved person, a libertine, an overbearing person.
 ভেঁসী, *a. fem.* (from ভিষ্ণু, *a rogue*), vile, impudent, depraved, unprincipled; *s.* a female between the age of ten and thirty-two years, a depraved woman, a bold overbearing woman.
 ভেঁসী, *s.* (from ভেঁস, *depraved*), depravity, villainy, impudence, rascality, lechery.
 ভেঁস, *s.* (from বক্ষ, *to preserve*), a caldron, a pot.
 ভেঁস, *s.* (from ভিষ্ণু, *a blackguard*), a louse.
 ভেঁস, *s.* (from বড়, *a stalk*), a widower.
 ভেঁসী, *s.* (from বড়, *a stalk*, and পথ, *a potherb*), a kind of potherb of which the stalks are generally used as an article of food (*Amaranthus lividus*.)
 ভেঁস, *a.* (from বি, *two*, and অর্ধ, *half*), one and a half, viz. half an unit less than two.
 ভেঁস, *s.* (from ভেঁস, *one and a half*), one and a half.
 ভেঁস, *s.* (from বড়, *a punishment*), want, need, poverty, sickness.
 ভেঁস, *s.* (from ভি, *to fly*), a wing.
 ভেঁস, *a.* (from ভি, *an egg*), prominent, gibbous, swollen.
 ভেঁস, *a.* (from ভেঁস, *prominent*, and চক্ষু, *an eye*), full-eyed, having prominent eyes.
 ভেঁস, *s.* (from বীহ, *a fisherman*), the name of a particular species of fish, (*Cyprinus radiatus*, Buchanan's Mss.)
 ভেঁস, *s.* (from ভেঁস, *a rope*), a tent-rope, a rope or cord in general.
 ভেঁস, *s.* (from বন্ধ, *a clod*), a lump, a clod. This word constructed with মাই *to smile*, means to pelt.
 ভেঁস, *v. n.* (from ভেঁস, *to suffer*), to complain, to lament, to weep.
 ভেঁস, *s.* (from ভেঁস, *to complain*), a weeping, a lamenting, a bewailing, a complaining.
 ভেঁস, *s.* (from ভেঁস, *to complain*), a complaining, a lamenting, a bewailing; *a.* complained of, bewailed, lamented.
 ভেঁস, *s.* (from ভেঁস, *to complain*), a complaint, lamentation, a bewailing.
 ভেঁস, *s.* (from ভেঁস, *to injure*), the name of a particular species of fish, (*Gobius barbatus*). The *Gobius radiatus*

ভাষ্য.

- of Dr. Buchanan's Mss. is also called by this name in some places.
 ভেঁস, *s.* (from ভেঁস, *a canoe*), a canoe, a skiff, a kind of canoe made of two or three sheaths of the plantain tree leaves fastened together, a sort of basket made of the sheath of the plantain tree.
 ভেঁস, *s.* (from ভেঁস, *a canoe*), a canoe, a skiff, a kind of canoe made by fastening together two or three sheaths of the plantain tree leaves, a sort of basket made of the sheath of the plantain tree.
 ভেঁস, *v. a.* (from ভেঁস, *to sink*), to immerse, to plunge, to dip, to baptize; *a.* overflowed, sunk, immersed, drowned. The last adjective is principally applied to wet and drowned land; *s.* a hole, a pond, a low overflowed place.
 ভেঁস, *s.* (from ভেঁস, *to immerse*), the immersing or plunging of a person or thing in water or any other liquid, the baptizing of a person; *a.* immersed.
 ভেঁস, *a.* (from ভেঁস, *to immerse*), immersing, plunging, dipping, baptizing; *s.* a person who immerses things, the administrator of the ordinance of baptism.
 ভেঁস, *s.* (from বড়, *to subdue*), a wicker man, a basket maker.
 ভেঁস, *s.* (from ধূম, *smoke*, and ভাঙ্গা, *rice*), a variety of rice the colour of which is of a dark and smoky colour and therefore only eaten by the lowest orders of people.
 ভেঁস, *s.* (from ধূম, *smoke*, and ভি, *a kite*), a species of kite, probably the *Falco ponticerianus* before it acquires its proper colour, which is not till the third year of its age.
 ভেঁস, *s.* (from ভেঁস, *a wicker man*), the wife of a wicker man or basket maker, a woman of the basket-maker tribe.
 ভেঁস, *s.* (from ভেঁস, *a line*), a fishing line, a line, a string, a rope.
 ভেঁস, *s.* (from বুল, *to swing*), a line, a string, a rope, a cord.
 ভেঁস, *s.* (from ভেঁস, *a line*), a stripe, a streak, the rib of a stocking.
 ভেঁস, *s.* (from ভেঁস, *fear*), the name of a species of Jujube mentioned in Dr. Buchanan's Mss. but not described.
 ভেঁস, *a.* (from ভেঁস, *a stripe*), striped, streaked, ribbed.
 ভেঁস, *s.* (from ভেঁস, *a line*), a rope, a string, a line, a halter.
 ভেঁস, *s.* (from বাক্স, *a basket or safe*), a granary, a store-house, a mast, the place where fishes deposit their spawn.
 ভেঁস, *s.* (from বুল, *to swing*), a litter, a palanquin.

८५.

कोम, *s.* (from कम्, *to separate*), a fashion, a form, a shape, an appearance, a kind, a manner, a method, the structure of any thing, an attitude, the mien or gait of any person.

को०, an imitative sound used to express that arising from a single stroke on a kettle drum.

को०को०, an imitative sound used to express that arising from the continued beating of a kettle drum.

८.

८, the fourteenth consonant in the Hindoo alphabet or the fourth of the third series. It has the power of d-h in Holy rood house.

८, an imitative sound used to express that arising from striking a single stroke on a sonorous body such as a bell or a Chinese gong.

८, *v. n.* (from ८, *to destroy*), to shove, to push; *s.* a shove, a push.

८, *s.* (from ८, *to obtain*), a weight, a thing.

८०, an imitative sound used to express that made by many persons in swallowing liquids.

८०, *s.* (from the letter ८, and ०, *to do*), the letter ८, or that character which expresses the sound of dh.

८००, *a.* (from ८०, the letter ८, and ००, *first*), having an initial ८, beginning with the letter ८.

८००, *a.* (from ८०, the letter ८, and ००, *an end*), having a final ८, ending with the letter ८.

८००, *s.* (from ८, *an imitative sound*, and ००, *to sound*), a drum of a particular shape.

८०००, an imitative sound used to express that made by the gulping of any liquid, or by the swigging at a bottle or jug.

८०००, an imitative sound used to express that tottering and unsteady motion which arises from sickness or great weakness.

८०, *s.* (from ८, *to destroy*), a deceitful person, an impostor, a swindler.

८००, an imitative sound used to express that arising from the ringing of a heavy bell.

८००, *a.* (from ८, *to regret*), blasted, faded, withered, dried up.

८००, an imitative sound used to express that which arises from a single stroke on a large bell.

८०००, an imitative sound used to express that tottering and unsteady motion which arises from extreme weakness or sickness.

८६.

८६, *a.* (from ८६, *the sensation of tottering*), tottering, exceedingly weak.

८६, *s.* (from ८६, *to display or appear*), a form, a shape, a fashion, an appearance, a kind, a manner, a method, an attitude, the mien or gait of a person; also an imitative sound used to express that which arises from beating a drum which is wet and flaccid.

८६०, an imitative sound used to express that arising from a single stroke on a wet and relaxed drum or on a similar thing.

८६००, an imitative sound used to express that arising from repeatedly beating a wet or relaxed drum.

८६००, *a.* (from ८६०, *a dull sound*), sounding obtusely like a wetted drum.

८६००, an imitative sound used to express that arising from repeatedly beating a wet or relaxed drum.

८६, *v. n.* (from ८६, *to be unsteady*), to decline, to slope, to be inclined, to be aslant; *s.* the water of the upper countries when it comes down the Ganges or other rivers of Bengal and makes their water of a reddish muddy colour; *a.* loose, not pulled tight.

८६००, *s.* (from ८६, *the red water of the upper countries*, and ००, *a descending*), the descending of the red coloured muddy water from the upper provinces into the rivers of Bengal; *a.* tinged with the red muddy water of the upper provinces.

८६, *v. a.* (from ८६, *to separate*), to excite contempt by evil conduct particularly by lewdness, to make known, to proclaim a person's shame, to publish a person's disgrace; *v. n.* to be lewd, to outrage the rules of decency, to proclaim one's own disgrace.

८६००, *s.* (from ८६, *to proclaim one's own disgrace*), the proclaiming of one's own disgrace by a course of lewd conduct.

८६००, *s.* (from ८६, *to proclaim one's own disgrace*), a mutual proclaiming of their own disgrace by a course of libidinous conduct.

८६००, *s.* (from ८६, *to proclaim one's own disgrace*), the proclaiming of one's own disgrace by a course of lewdness.

८६००, *s.* (from ८६, *to proclaim one's own disgrace*), the proclaiming of one's own disgrace by a course of lewdness.

८६०००, *a.* (from ८६, *to proclaim one's own disgrace*), publishing his or her own disgrace by a course of lewdness.

८६००, *a. fem.* (from ८६, *to publish one's own disgrace*), publishing her own disgrace by her lewdness.

८६०, *v. a.* (from ८६, *to separate*), to demolish, to remove;

ढक्.

व न. to decline, to revolve, to pass away, to crumble away; *a* loose, not pulled tight; *s*. slackness.

ढक्क, *s*. (from ढक्, to demolish), the demolishing of a thing, the declining of a luminary when it is past the meridian; *a*. loose, not pulled tight.

ढक्का, *v. a*. (from ढक्, to demolish), to demolish, to cause to demolish, to remove, to pass, to decline.

ढक्काई, *s*. (from ढक्का, to demolish), the demolishing of a thing, the causing of a thing to be demolished, the declining of a luminary when it has passed the meridian.

ढक्काई, *s*. (from ढक्का, to demolish), the demolishing of a thing, the causing a thing to be demolished, the declining of a luminary when it has passed the meridian.

ढक्काई, *s*. (from ढक्का, to demolish), demolition, destruction, the declension of a luminary.

ढक्काई, *s*. (from ढक्का, to demolish), the demolishing of a thing, the declining of a luminary when it has passed the meridian.

ढक्क, an imitative sound used to express the sensation of quivering motion arising from the brilliant, lucid or sparkling appearance of a gem or other lucid body. Constructed with कृ. to do, this word means to sparkle, to appear bright, to appear prominent; *a*. loose, not drawn tight.

ढक्कल, *a*. (from ढक्क, brightness), brilliant, fluid, waving.

ढक्, *v. n*. (from ढक्, to destroy), to break off in pieces as the earth of a river's bank does when wet, to crouch. This word constructed with कृ. to do, means to crouch or break off in large pieces.

ढक्, *v. a*. (from ढक् to crouch), to cause to crouch or break off in large pieces; *a*. crouched down, fallen in.

ढक्काई, *s*. (from ढक्का, to cause to crouch), a causing the earth to crouch or fall down in large masses.

ढक्का, *s*. (from ढक्का, to cause to crouch), the causing the banks of a river or the sides of a pond or other place to crouch or moulder down in large pieces, mouldered down in large pieces, fallen in, crouched.

ढक्काई, *s*. (from ढक्का, to cause to crouch), the crouching or falling in of the banks of a river, a pond, or any other place.

ढक्काई, *a*. (from ढक्का, to cause to crouch), causing the earth to crouch or fall down in large masses.

ढक्काई, *s*. (from ढक्का, to crouch), the crouching or falling in of earth in large masses.

ढक्, *v. a*. (from ढक्, covering), to cover, to conceal, to over-

ढक्.

spread, to overwhelm; *s*. (from ढक्, a drum), a drum of a particular construction.

ढक्काई, *s*. (from ढक्, to cover), the name of a tree mentioned in Dr. Buchanan's *Mass*. as a species of *Croton* or *Sapium*.

ढक्का, *s*. (from ढक्, to cover), the act of covering any thing, the concealing of a thing.

ढक्का, *s*. (from ढक्, to cover), a cover, a lid, a covering.

ढक्का, *s*. (from ढक्, to cover), a covering, a concealing.

ढक्का, *s*. (from ढक्, to cover), a cover, a lid; *a. fem.* covering, concealing.

ढक्का, *v. a*. (from ढक्, to cover), to cause to cover or conceal; *s*. the act of covering a thing; *a*. covered, concealed.

This word constructed with कृ. to give, means to turn a thing upside down so as to conceal the upper surface.

ढक्काई, *s*. (from ढक्का, to cause to cover), the causing a person to cover or conceal a thing.

ढक्काई, *s*. (from ढक्का, the covering of any thing, and ढक्का, a horse), a skreen, a fence, a shade; *a*. covered, fenced, skreened.

ढक्काई, *s*. (from ढक्का, to cover), a mutual covering, a mutual concealing.

ढक्काई, *s*. (from ढक्का, covered), covered, concealed.

ढक्का, *s*. (from ढक्, to cover), the covering of a thing, the concealing of a thing.

ढक्का, *s*. (from ढक्, a drum), a drummer, one who plays on the large drum.

ढक्का, *s*. (from ढक्, to cover), a covering, a concealment. Constructed with कृ. to give, this word means to turn a thing upside down so as to conceal its upper surface.

ढक्का, *s*. (from ढक्, to cover), a covering, concealment. Constructed with कृ. to give, this word means to turn a thing upside down so as to conceal its upper surface.

ढक्का, an imitative sound used to express that occasioned by the falling of fruits from a tree, or of stones or clods when thrown.

ढक्का, *v*. (from ढक्का, to fall off of itself), to pour out of a vessel, to pour, to spill liquor, to empty a thing from a vessel, to throw down a thing; *s*. (from ढक्का, to separate), a shield, an inclined plane, a slope, an obliquity, the chequers of the chess board; *a*. aslant, aslope, inclined, oblique.

ढक्का, *s*. (from ढक्का, to pour), the pouring of a liquid.

ढक्का, *v. a*. (from ढक्का, to pour), to cause to pour out liquors, to cause a person to pour out or empty any substance

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from a vessel; *s.* the causing a person to throw down a thing; *a.* poured out, emptied.

उत्तारि, *s.* (from उत्तर, to cause to pour), the causing a person to pour water from a vessel, the causing a person to pour out or empty any substance, the causing a person to throw down a thing.

उत्तारयति, *s.* (from उत्तर, to pour, and भरति, full), the pouring of a thing backwards and forwards.

उत्तारि, *s.* (from उत्तर, to cause to pour), the causing a person to pour water, corn, sand, or any other substance from a vessel, the causing a person to throw down a thing; *a.* poured out, emptied out, thrown down.

उत्तारि, *s.* (from उत्तर, to cause to pour), the causing of a person to pour liquids or dry substances from a vessel, the causing a person to throw a thing down which he has in his hand or is carrying.

उत्तारि, *a.* (from उत्तर, to cause to pour out), pouring out, causing others to pour out, or to throw down a thing which they have on their hands.

उत्तारि, *s.* (from उत्तर, to pour), the pouring of liquors from a vessel, the emptying of a thing from a vessel, the throwing down of a thing.

उत्तारि, *a.* (from उत्तर, a shield), wearing a shield, using a shield.

उत्थि, an imitative sound used to express the tottering and unsteady motion of a person who is greatly weakened by disease or any other cause.

उत्थि, *s.* (from उत्थि, a tottering), a tottering with weakness or disease.

उत्थि, *a.* (from उत्थि, a tottering), tottering with weakness or disease, lean, lank, thin, flaccid, flabby.

उत्थि, an imitative sound used to express the tottering or unsteady gait of a person greatly weakened by disease or any other cause.

उत्थि, *a.* (from उत्थि, a tottering), tottering through weakness flabby, flaccid.

उत्थि, *a.* (from उत्थि, a tottering), tottering through weakness, flabby, flaccid.

उत्थि, an imitative sound used to express that made by the falling of a fruit or clod, or by a blow with the fist; *v. a.* to smite with the fist.

उत्थि, *s.* (from उत्थि, to smite with the fist), a smiting with the fist.

उत्थि, *s.* (from उत्थि, to smite with the fist) a smiting with the fist, pugilism.

उत्थि, *s.* (from उत्थि, to smite with the fist), smiting with the fist, pugilistic.

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उत्थि, *v. a.* (from उत्थि, to smite with the fist), to cause a person to smite another with the fist, to smite with the fist.

उत्थि, *s.* (from उत्थि, to smite with the fist), the causing a person to smite with the fist, a smiting with the fist.

उत्थि, *s.* (from उत्थि, to smite with the fist), a smiting with the fist, the exciting a person to smite with the fist; *a.* smitten with the fist.

उत्थि, *s.* (from उत्थि, to smite with the fist), a smiting with the fist, pugilism, the exciting a person to smite with the fist.

उत्थि, *a.* (from उत्थि, to smite with the fist), smiting with the fist, pugilistic, exciting a person to smite with the fist.

उत्थि, *s.* (from उत्थि, to smite with the fist), a smiting with the fist.

उत्थि, an imitative sound used to express that which arises from the falling of a large fruit or of a stone, or clod, or from a blow with the fist.

उत्थि, *s.* (from उत्थि, to collect), a heap.

उत्थि, an imitative sound used to express that which arises from the repeated falling of fruits, clods, or the like, or from repeated blows with the fist.

उत्थि, an imitative sound used to express that which arises from the repeated falling of fruits or clods, or from repeated blows with the fist.

उत्थि, *s.* (from उत्थि, to send), a piece of wadding.

उत्थि, *s.* (from उत्थि, to collect), a heap.

उत्थि, *a.* (from उत्थि, to appear), mild, weak, cool, dispassionate, gentle.

उत्थि, *a.* (from उत्थि, slack) The last member of this word is merely a rhyme to the first, flabby, flaccid.

उत्थि, *a.* (from उत्थि, to be unsteady), loose, slack, flaccid, negligent, lazy, lax.

उत्थि, *s.* (from उत्थि, slack), slackness, looseness, flaccidity, negligence, laziness.

उत्थि, *s.* (from उत्थि, to injure), a butting with the head as sheep and other animals do.

उत्थि, *v. a.* (from उत्थि, to search), to seek or search for a thing; *s.* search.

उत्थि, *s.* (from उत्थि, to seek), the seeking or searching for a thing, the rummaging of things.

उत्थि, *s.* (from उत्थि, to seek), the seeking or searching for a thing, the rummaging of articles to find some thing.

उत्थि, *s.* (from उत्थि, to seek), a searching or seeking for a thing.

- दृ, *v. n.* (from दृ, *to move*), to enter, to pervade.
- दृ, *s.* (from दृ, *to enter*), the entering into a place.
- दृ, *s.* (from दृ, *to enter*), the entering into a place.
- दृ, *a.* (from दृ, *to enter*), entering.
- दृ, *s. a.* (from दृ, *to enter*), to thrust, to tuck in, to force in, to resist.
- दृ, *s.* (from दृ, *to force in*), the forcing a thing into a place, a tucking in, a thrusting in, a resisting.
- दृ, *s.* (from दृ, *to enter*), the thrusting in of a thing, the forcing a thing into a place, the tucking in of clothes, a resisting.
- दृ, *s.* (from दृ, *to force in*), causing to enter, forcing in, tucking in, thrusting in, resisting.
- दृ, *s.* (from दृ, *to enter*), an entering.
- दृ, an imitative sound used to express that made by the falling of an earthen cover on a pot when a cat or a rat attempts to raise it up in order to carry off the contents.
- दृ, an imitative sound used to express that made by the earthen cover of a pot when an animal makes quickly repeated endeavours to raise it up.
- दृ, an imitative sound made use of to express that which arises from the repeated attempts of an animal to lift up the earthen cover from a pot.
- दृ, *s.* (from दृ, *a particular sound*), the noise made by an animal in its endeavours to lift up an earthen cover from a pot.
- दृ, *s.* (from दृ, *a burden*), emptiness, the sound of an empty house, the sound of butting when sheep or other animals fight.
- दृ, an imitative sound used to express that which is made by the fall of a large stone or other heavy body upon the earth.
- दृ, an imitative sound used to express that which arises from the fall of a heavy body upon the ground.
- दृ, an imitative sound used to express that which arises from the repeated fall of heavy bodies.
- दृ, an imitative sound used to express that which arises from the repeated falling of large fruits, clods, or the like.
- दृ, *v. n.* (from दृ, *to swing*), to nod with sleep, to nod. The adverbial participle of this verb constructed with दृ, *to throw*, means to level an uneven place.
- दृ, *s.* (from दृ, *to nod*), a nodding with drowsiness, the sensation of giddiness. This word when applied to the eyes means dim, dull, half closed.

- दृ, *s.* (from दृ, *to nod*), the act of nodding with drowsiness.
- दृ, *v. n.* (from दृ, *to nod*, to shake, to agitate.
- दृ, *s.* (from दृ, *to nod*), this word is usually applied to the eyes, and means dull, drowsy, dim, half closed.
- दृ, *v. a.* (from दृ, *to injure*), to push with the head as a ram, &c. to enter, to thrust in the head; *s.* the sound arising from striking against a wall or other hard thing, a push with the head, a butt. Constructed with दृ, *to come into contact*, this word means to butt.
- दृ, *s.* (from दृ, *to push*), a butting with the head as a ram does.
- दृ, *a.* (from दृ, *to be deprived*), dronish, strong and able but doing nothing, lazy, eating much but doing little.
- दृ, *a.* (from दृ, *to be deprived*), dronish, strong and able but doing nothing, eating much but doing little, lazy.
- दृ, *s.* (from दृ, *to butt*), to teach or cause an animal to butt or push with the head.
- दृ, *s.* (from दृ, *to cause to butt*), the causing an animal to butt.
- दृ, *s.* (from दृ, *to butt*), a mutual butting with the head.
- दृ, *s.* (from दृ, *to cause to butt*), the teaching or causing of an animal to push or butt.
- दृ, *a.* (from दृ, *to butt*), butting, pushing with the head.
- दृ, *s.* perhaps (from दृ, *to move*), a wave, a surge, a whim. Constructed with दृ, *to cut*, this word means, to scollop, to avoid the high waves in manœuvring a boat.
- दृ, *s.* (from दृ, *to sound*), the pedal, an instrument much used in India for cleansing rice and various other purposes.
- दृ, *s.* (from दृ, *a pedal*, and दृ, *a house*), the house or shed in which the pedal is fixed.
- दृ, *a.* (from दृ, *crafty*), insolent, saucy, impudent, stubborn.
- दृ, *s.* (from दृ, *insolent*), insolence, sauciness, stubbornness.
- दृ, *s.* (from दृ, *a drum to be played on by a drummer*), the beat of a drum, a proclamation by beat of drum.
- दृ, *a.* (from दृ, *the beat of drum*), a drummer, a cryer, one who proclaims a thing by beat of drum.
- दृ, *s.* (from दृ, *to hold*), a large kind of ear-ring.
- दृ, *s.* from दृ, *to collect*), the seed vessel of the differ-

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କେଶ.

ent species of *Nymphaea*, but more particularly applied to that of the *Nymphaea esculenta*.

କୈଶ, *s.* (from କୈ, *to see*), a comparison intended to convey an evil idea or an accusation of a person, an invidious comparison.

କୈଶଦାୟକ, *a.* (from କୈଶ, *an invidious comparison*, and ଦାୟକ, *giving*), applying invidious comparisons calculated to hurt a person's reputation.

କେ, *s.* (from କେ, *to move*), a covering or rising to a particular place. This word is usually applied to liquids.

କେକାଳୁଆ, *s.* (from କେ, *a rising to a particular place*, and ଚାଉ, *rice*), rice when badly boiled owing to the fire having been applied to only one side of the pot.

କେ, *v. a.* (from ଟକ, *a shove*), to shove, to push.

କେହିବା, *s.* (from କେ, *to shove*), the shoving or pushing of a person or thing.

କେକାକା, *s.* (from କେ, *a shove*. The last member of this word is only a rhyme to the first), pushes and shoves.

କେକାକି, *s.* (from କେ, *a push*. The last member is only a rhyme to the first), pushes and shoves.

କେକାକେ, *s.* (from କେ, *a shove*. The last member of this word is only a rhyme to the first), pushes and shoves.

କେକା, *s.* (from କେ, *to shove*), the shoving of a person.

କେକା, *s.* (from କେ, *to shove*), the shoving or pushing of a person or thing.

କେକାକି, *a.* (from କେ, *to shove*), shoving, pushing.

କେକା, *s.* (from କେ, *a belch*), the name of a shrub; (*Vangueria spinosa*.)

କେକା, *s.* (from କେ, *a belch or vomiting*), a belch. Constructed with କେ, *to elevate*, this word means to belch.

କେ, *s.* (from କି, *long*), tall, long.

କେ, *s.* perhaps (from କି, *two*, and ମନ, *the mind*), an illegitimate child, one born of fornication or concubinage, a bastard.

କେକେକେ, *a.* (from କେ, *a bastard*, and କେକେ, *one who worms himself into a place*), a bastard, one who keeps company with bastards.

କେକା, *s.* (from କେ, *a bastard*), a gallant, a paramour.

କେକା, *s.* (from କେ, *a bastard*), a concubine.

କେ, *a.* (from ହି, *to hold*), many, abundant.

କେ, *s.* (from କି, *a water course*), a cross mark, a mark made as a signature by a person who cannot write, a reel, an instrument used to spin thread or packthread which is made of two sticks fastened across each other.

Constructed with କେ, *to mark*, this word means to intersect.

କେ, *s.* (from କେ, *much*), a heap, a pile, a collection.

କେ, *s.* (from କେ, *much*), a heap, a pile.

କେ, *s.* (from କେ, *a clod*), a lump, a clod, the eye. In the last sense this word is only used in scurrilous language in which a person expresses his wish that another's eyes (clods) may drop out.

କେ, *s.* (from କେ, *to carry*), the carrying of a burden, the driving of a carriage.

କେ, *v. a.* (from କେ, *to support*), to carry a burden, to drive a carriage.

କେ, an imitative sound employed to express that which is occasioned by a person's breaking wind backwards.

କେ, *s.* (from କେ, *to search*), the searching for a thing.

କେ, *s.* (from କେ, *a species of snake*), the name of a species of snake which chiefly lives in water; also *v. a.* (from କେ, *to search*), to cause to search or rummage for a thing; *a.* sought, rummaged for.

କେ, an imitative sound employed to express that which arises from a person's repeatedly breaking wind backwards.

କେ, an imitative sound used to express that made by a person's breaking wind backwards with a loud and protracted report.

କେ, an imitative sound used to express that made by a person's repeatedly breaking wind backwards with loud and protracted reports.

କେ, *s.* (from କେ, *a gulping sound*), a draught of water or any other liquid, a gulp. This word constructed with କେ, *to swallow*, means to gulp.

କେ, *s.* (from କେ, *to enter into a place*), the entering into a place, the thrusting one's self in, the propping of a falling wall, the pushing or supporting of any thing.

କେ, *v. a.* (from କେ, *to enter*), to force in, to thrust in, to cause a person or animal to enter a place; *s.* the propping of a falling wall, the resisting or supporting any thing which has a tendency to fall; *a.* entered, made to enter.

କେ, *s.* (from କେ, *to force to enter*), the causing a man or animal to enter a place.

କେ, *s.* (from କେ, *to enter*), a mutually entering, the promiscuously entering a place.

କେ, *s.* (from କେ, *to cause to enter*), the causing a man or animal to enter a place; *a.* made to enter.

কোম.

কোমনিয়া, *n.* (from কোম, *to cause to enter*), causing persons or animals to enter.

কোম, *s.* (from কোম, *to swing*), a drum of a particular description which the drummer carries by slinging it round his neck with a cord, a nodding, a swinging freely or moving freely when agitated by the wind or any other cause.

কোমকলমী, *s.* (from কোম, *swinging freely*, and কলমী, *a species of plant*), the name of a species of climbing plant (*Ipomea grandiflora*).

কোমক, *s.* (from কোম, *to nod*), a nodding with drowsiness, a moving or oscillating freely, a swinging freely.

কোমকিয়া, *a.* (from কোম, *to nod*), drowsy, lethargic, nodding, swinging.

কোমকমুদ্রিকা, *s.* (from কোম, *a swinging*, and সমুদ্রিকা, *the name of a plant*), the name of a species of plant (*Leea macrophylla*).

কোম, *v. a.* (from কোম, *to nod*), to cause a person or thing to swing or nod, to cause to oscillate, to cause a person to level an uneven place, to cause to carry burdens or to transport goods from one place to another; *a.* hollow, spongy within; *s.* a nodding.

কোমাই, *a.* (from কোম, *to cause to level earth*), due for or earned by levelling the earth or by carrying burdens.

কোমাইয়া, *s.* (from কোম, *to cause to level earth*), the causing a person to level an uneven piece of ground, the causing a person to carry burdens or to transport goods, the removing of merchandize or other articles on cattle or by means of carriages.

কোমায়, *s.* (from কোম, *to carry goods*), the carrying of goods or merchandize from one place to another, either on men, beasts or carriages, the levelling of uneven ground; *a.* transported, carried, levelled.

কোমায়ি, *s.* (from কোম, *to carry*), the carrying of goods or merchandize from one place to another either by employing men, cattle, or carriages, the levelling of uneven ground.

কোমায়ি, *s.* (from কোম, *to carry*), the removal of goods or merchandize from one place to another by means of men, cattle, or carriages.

কোম, *v. a.* (from কোম, *to butt*), to cause animals to butt, to cause an animal to force its way into a place.

কোমাইয়া, *s.* (from কোম, *to cause to butt*), the causing of an animal to butt, the causing an animal to force its way into a place.

কোম, *s.* (from কোম, *to cause to butt*), the causing an ani-

কোম.

mal to butt, the causing an animal to force its way into a place; *a.* caused to butt, driven into a place.

কোমাইয়া, *s.* (from কোম, *to cause to butt*), the causing an animal to butt, the causing an animal to force its way into a place.

ক.

৴, the fifth letter of the third class of consonants in the Hindoo alphabet, or the fifteenth consonant. It is scarcely ever used as the initial of a word in the Bengalee language. In all the languages spoken in the south and west of India this letter has a sound peculiar to itself, but in Bengal it is pronounced exactly as ন.

ককি, *s.* (from the letter ৴, and ক, *to make*), the letter ৴, or that character which is used to express the sound of the lingual n.

ককিদি, *a.* (from ককি, *the letter ৴*, and আদি, *the first*), having an initial ৴, beginning with the letter ৴.

ককিও, *a.* (from ককি, *the letter ৴*, and অন্ত, *an end*), having a final ৴, ending with the letter ৴.

ককি, *s.* from the letter ৴, the condition or circumstance of the letter ৴. This is a grammatical term indicating that the word to which it is applied must be spelled with ৴, and not with ন, or that ৴ is substituted for ন.

ক.

ক, is the first letter of the fourth class of consonants, or the sixteen consonant in the Hindoo alphabet. It has the sound of k in most of the continental languages of Europe. It is sometimes used in composition instead of the particle ক.

ককি, *s.* (from ككبة, *surprise*), astonishment, surprise, wonder.

ককি, *a.* (from ككبة, *belonging to*), connected with, belonging to.

ককি, *s.* (from ككبة, *appointing*), an appointment, a command, business.

ককি, *s.* (from ككبة, *appointing*), the object or business of an appointment.

ককি, *s.* (from ككبة, *brass*), the name of a brazen or copper pot used for cooking.

ক, a contraction used in writings for ককি, *a side*, and ককি, *a summons*.

ককি, *s.* (from ككبة, *wages*), wages, an assignment of

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अ.

lands for the maintenance of troops, a drift on the revenues.

उ०००, *s.* (from *وَجْرَة*, *wages*), wages, an assignment on the revenue.

उ००००, *s.* (from *وَجْرَة*, *wages*, and *ا*, *holding*), wages, one who receives a salary, one who holds an order or assignment for wages.

उ०००००, *s.* (from *وَجْرَة*, *receiving wages*), one who receives wages, the receiving of pay, the condition of one who receives wages, service.

उ००, *ad.* (from *उ०*, *to be high*), till, until, unto; *a.* sour, acid.

उ००००, *s.* (from *تَكْلِيْف*, *trouble*), troubled, distressed, afflicted.

उ००००, *s.* (from *اَدْوَان*, *paying*), money given in advance for work or merchandize, money advanced to tenants to enable them to fulfil their engagements.

उ०००, *s.* (from *the letter उ*, and *उ०*, *to do*), the letter उ, or that character which expresses the sound of the dental t.

उ०००००, *a.* (from *उ०००*, *the letter उ*, and *आदि*, *the first*), having an initial उ beginning with the letter उ.

उ०००००, *a.* (from *उ०००*, *the letter उ*, and *अन्त*, *an end*), having a final उ, ending with the letter उ.

उ००००, *s.* (from *اُتِي*, *a pillow*), a pillow, a bolster, a support.

उ०००, *s.* (from *اِسْتَحْقَاق*, *an ascertaining*), the ascertaining of a thing.

उ००, *a.* (from *اَرْبَع*, *the fourth*, the fourth, a term employed in some games.

उ००, *s.* (from *اَرْش*, *a throne*), a throne.

उ००००, an imitative sound expressive of the sensation occasioned by the glare of water or snow, or by any thing which occasions a glaring brightness. Constructed with *उ०* *to do*, this word means to glare.

उ०००००, *s.* (from *उ००००*, *a glaring brightness*), a glare, a twinkling brightness, shining.

उ०००००, *a.* (from *उ००००*, *twinkling brightness*), bright, polished, glaring.

उ००, *s.* (from *اَلْجَد*, *a board*), a board.

उ००, *s.* (from *اَلْجَد*, *a board*), a small board used instead of a slate for writing.

उ००, *s.* (from *اَلْجَد*, *to contract*), butter-milk mixed with a fourth part of water.

उ००००, *s.* (from *اَتَكَرَّر*, *repetition*), repetition, tautology, altercation, contention, a dispute, a controversy, contention.

उ०००००, *s.* (from *اَتَكَرَّر*, *repetition*), disputatious, fond of controversy, contentious, captious.

उ००००, *s.* (from *اَتَكْلِيْف*, *distress*), affliction, distress, hardship.

उ०००, *s.* (from *उ००*, *to hew*), a carpenter, the name of a fabulous serpent of whom wonderful stories are related in the Hindoo writings.

उ०००, *ad.* (from *उ०*, *that*, and *अ०*, *an instant*), then, at that instant.

उ००००, *s.* (from *اَتَكْلِيْف*, *a fault*), a fault, a crime, an offence, error, sin.

उ००००००, *a.* (from *اَتَكْلِيْف*, *a fault*, and *اَدْوَان*, *holding*), faulty, criminal, sinful.

उ००००००, *a.* (from *اَتَكْلِيْف*, *a fault*), faulty, criminal, sinful.

उ०००, *ad.* (from *उ०*, *that*, and *अ०*, *an instant*), then.

उ०००, *ad.* (from *उ०००*, *then*, and *इ०*, *emphatic*), then, even then, at that instant.

उ०००, *s.* (from *उ००*, *to move or shake*) the name of a shrub, (*Tabernaemontana coronaria*.)

उ०००००००, *s.* (from *उ०००*, *the name of a shrub*, and *पद*, *a pair of slippers*), the name of a plant or tree employed as a medicinal drug.

उ०००००, *s.* (from *उ०००*, *the name of a shrub*, and *फूल*, *a flower*), the flowers of a beautiful shrub, also the shrub itself, (*Tabernaemontana coronaria*.)

उ००००, *s.* (from *اَتَكْلِيْب*, *cheating*), the adulteration or counterfeiting of a thing, a cheating, embzzlement, imposition.

उ००००, *a.* (from *اَتَكْلِيْب*, *cheating*), adulterated, counterfeited, cheating, imposing on others.

उ०००००, *s.* (from *اَتَكْلِيْب*, *a dunning*), a dunning, urgency, importunity.

उ००००, *s.* (from *اَتَكْلِيْب*, *a dunning*), a dunning, urgency, importunity, an exacting.

उ०००, *s.* (from *اَتَكْلِيْب*, *an exchange*), an exchange, a thing given or received in exchange.

उ००, *s.* (from *रु०*, *a rupee*), a coin, a rupee.

उ००, *s.* (from *उ००*, *to examine*), investigation, enquiry, search.

उ०००, *s.* (from *उ०*, *that*, and *उ००*, *a foot*), that foot, his foot, that metrical foot.

उ०००००००, *s.* (from *उ०००*, *that foot*, and *अ००००*, *a wish*), a desire for that foot, a desire for his or her feet, viz. a desire of his or her protection.

उ०००००००, *a.* (from *उ०००*, *that foot*, and *अ००००*, *desirous*), desirous of that foot, desirous of his or her foot, viz. desirous of his or her protection.

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ଅହରାଞ୍ଜିତାଂସ, *s.* (from ଅହର, *that foot*, and ଅଞ୍ଜିତାଂସ, *desire*), a desire for that foot, a desire for his or her foot, viz. protection.

ଅହରାଞ୍ଜିତାଂସୀ, *a.* (from ଅହର, *that foot*, and ଅଞ୍ଜିତାଂସିନୀ, *desirous*), desirous of that foot i. e. desirous of that protection, desirous of his or her foot i. e. desirous of his or her protection.

ଅହରାଞ୍ଜି, *s.* (from ଅହର, *that foot*, and ଅଞ୍ଜି, *hope*), a hope in that foot (protection), a hope in his or her foot i. e. attached to or fond of his or her protection.

ଅହରାଞ୍ଜିକ, *s.* (from ଅହର, *that foot*, and ଅଞ୍ଜିକ, *a lotus*), that lotus foot, viz. that excellent foot, his or her lotus (excellent) foot.

ଅହରାଞ୍ଜିତ, *a.* (from ଅହର, *that foot*, and ଅଞ୍ଜିତ, *attached to*), attached to that foot, attached to his or her foot (protection.)

ଅହରାଞ୍ଜିତା, *a.* (from ଅହ, *that*, and ଅଞ୍ଜିତା, *a history, a disposition*), that history or description, that disposition, his, her, or its history or disposition.

ଅହରାଞ୍ଜି, *s.* (from ଅହ, *that*, and ଅଞ୍ଜି, *reflection*), that thought, that reflection, that anxiety or concern.

ଅହରାଞ୍ଜିକା, *s.* (from ଅହରାଞ୍ଜି, *that reflection*, and ଅଞ୍ଜିକା, *a desire*), a desire for that engagement or reflection.

ଅହରାଞ୍ଜିକା, *a.* (from ଅହରାଞ୍ଜି, *that reflection*, and ଅହରାଞ୍ଜିକା, *desirous*), desirous of engaging the mind in that thing.

ଅହରାଞ୍ଜିକ, *a.* (from ଅହରାଞ୍ଜି, *that reflection*, and ଅହରାଞ୍ଜିକ, *doing*), reflecting upon that, engaging the mind on that; *s.* one who engages his mind or meddles with what belongs to him or her.

ଅହରାଞ୍ଜିକା, *a.* (from ଅହରାଞ୍ଜି, *that reflection*, and ଅହରାଞ୍ଜିକା, *doing*), reflecting upon that, engaging the mind upon him, her, or that.

ଅହରାଞ୍ଜିକା, *ad.* (from ଅହରାଞ୍ଜି, *that reflection*, and ଅହରାଞ୍ଜିକା, *without*), without engaging the mind on that topic.

ଅହରାଞ୍ଜିକା, *a.* (from ଅହରାଞ୍ଜି, *that reflection*, and ଅହରାଞ୍ଜିକା, *excepted*), that thought or reflection excepted.

ଅହରାଞ୍ଜିକା, *s.* (from ଅହରାଞ୍ଜି, *that reflection*, and ଅହରାଞ୍ଜିକା, *an exception*), the exception of that thought or reflection.

ଅହରାଞ୍ଜିକା, *s.* (from ଅହରାଞ୍ଜି, *that reflection*, and ଅହରାଞ୍ଜିକା, *desire*), a desire to engage the mind on that object.

ଅହରାଞ୍ଜିକା, *a.* (from ଅହରାଞ୍ଜି, *that reflection*, and ଅହରାଞ୍ଜିକା, *desirous*), desirous of applying the mind to that object.

ଅହର, *s.* (from ଅହ, *that*, and ଅହର, *a skin*), that skin, his or her skin.

ଅହରାଞ୍ଜି, *a.* (from ଅହର, *that skin*, and ଅହରାଞ୍ଜି, *to be produced*), produced from that skin or leather, produced from or in his or her skin.

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ଅହରାଞ୍ଜି, *a.* (from ଅହର, *that skin*, and ଅହରାଞ୍ଜି, *producing*), producing that skin or leather.

ଅହରାଞ୍ଜିକ, *a.* (from ଅହର, *that skin*, and ଅହରାଞ୍ଜିକ, *produced*), produced from that skin or leather, produced in his or her skin.

ଅହରାଞ୍ଜିକ, *a.* (from ଅହର, *that skin*, and ଅହରାଞ୍ଜିକ, *produced*), producible or produced from that skin or leather, producible in his or her skin.

ଅହରାଞ୍ଜିକ, *a.* (from ଅହର, *that skin*, and ଅହରାଞ୍ଜିକ, *produced*), produced from that skin or leather, produced in his or her skin.

ଅହରାଞ୍ଜିକ, *s.* (from ଅହର, *that skin*, and ଅହରାଞ୍ଜିକ, *a giver*), the giver of that skin or leather.

ଅହରାଞ୍ଜିକ, *s.* (from ଅହର, *that skin*, and ଅହରାଞ୍ଜିକ, *destruction*), the destruction of that skin or leather, the destruction of his or her skin.

ଅହରାଞ୍ଜିକ, *a.* (from ଅହର, *that skin*, and ଅହରାଞ୍ଜିକ, *destructive*), destructive to that skin or leather, destructive to his or her skin.

ଅହରାଞ୍ଜିକ, *a.* (from ଅହର, *that skin*, and ଅହରାଞ୍ଜିକ, *destructive*), destructive to that skin or leather, destructive to his or her skin.

ଅହରାଞ୍ଜିକ, *s.* (from ଅହର, *that skin*, and ଅହରାଞ୍ଜିକ, *destruction*), the destruction of that skin or leather, the destruction of his or her skin.

ଅହରାଞ୍ଜିକ, *a.* (from ଅହର, *that skin*, and ଅହରାଞ୍ଜିକ, *destructive*), destructive to that skin or leather, destructive to his or her skin.

ଅହରାଞ୍ଜିକ, *ad.* (from ଅହର, *that skin*, and ଅହରାଞ୍ଜିକ, *without*), without that skin or leather.

ଅହରାଞ୍ଜିକ, *s.* (from ଅହର, *that skin*, and ଅହରାଞ୍ଜିକ, *destruction*), the destruction of that skin or leather, the destruction of his or her skin.

ଅହରାଞ୍ଜିକ, *a.* (from ଅହର, *that skin*, and ଅହରାଞ୍ଜିକ, *destructive*), destructive to that skin or leather, destructive to his or her skin.

ଅହରାଞ୍ଜିକ, *a.* (from ଅହର, *that skin*, and ଅହରାଞ୍ଜିକ, *possessed of*), possessed of that skin or leather.

ଅହରାଞ୍ଜିକ, *s.* (from ଅହର, *that skin*, and ଅହରାଞ୍ଜିକ, *destitute of*), destitute of that skin or leather.

ଅହରାଞ୍ଜିକ, *a.* (from ଅହର, *that skin*, and ଅହରାଞ୍ଜିକ, *excepted*), that skin or leather, excepted.

ଅହରାଞ୍ଜିକ, *s.* (from ଅହର, *that skin*, and ଅହରାଞ୍ଜିକ, *an exception*), the exception of that skin or leather.

ଅହରାଞ୍ଜିକ, *a.* (from ଅହର, *that skin*, and ଅହରାଞ୍ଜିକ, *joined to*), joined to that skin or leather.

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connected with that skin or leather, connected with his or her skin.

अवर्धक, a. (from अवर्ध, *that skin*, and रक्ष, *keeping*), keeping or guarding that skin or leather; s. one who guards that skin or leather.

अवर्धक, s. (from अवर्ध, *that skin*, and रक्ष, *a preserving*), the guarding or preserving of that skin or leather.

अवर्धक, s. (from अवर्ध, *that skin*, and रक्ष, *preservation*), the preservation or guarding of that skin or leather.

अवर्धित, a. (from अवर्ध, *that skin*, and इति, *destitute*), destitute of that skin or leather.

अवर्धित, a. (from अवर्ध, *that skin*, and शून्य, *empty*), destitute of that skin or leather.

अवर्धित, a. (from अवर्ध, *that skin*, and इति, *destitute*), destitute of that skin or leather.

अवर्धित, a. (from अवर्ध, *that skin*, and रक्ष, *a cause*), caused by that skin or leather.

अवर्धित, a. (from अवर्ध, *that skin*, and आकांक्ष, *desire*), a desire for that skin or leather.

अवर्धित, a. (from अवर्ध, *that skin*, and आकांक्ष, *desirous*), desirous of that skin or leather.

अवर्धित, s. (from अवर्ध, *that skin*, and अपेक्षा, *expectation*), an expectation or waiting for that skin or leather.

अवर्धित, a. (from अवर्ध, *that skin*, and अपेक्षा, *expecting*), expecting or waiting for that skin or leather.

अवर्धित, s. (from अवर्ध, *that skin*, and आवरण, *a screen*), a screen or shelter for that skin or leather, a screen or covering made of that skin or leather.

अवर्धित, a. (from अवर्ध, *that skin*, and आवृत, *covered*), covered with that skin or leather.

अवर्धित, s. (from अवर्ध, *that skin*, and अभिधा, *desire*), a desire for that skin or leather.

अवर्धित, a. (from अवर्ध, *that skin*, and अभिधा, *desirous*), desirous of that skin or leather.

अवर्धित, s. (from अवर्ध, *that skin*, and ईहा, *desire*), a desire for that skin or leather.

अवर्धित, a. (from अवर्ध, *that skin*, and ईहा, *desirous*), desirous of that skin or leather.

अवर्धित, a. (from अवर्ध, *that skin*, and ईहा, *desirous*), desirous of that skin or leather.

अवर्धित, a. (from अवर्ध, *that skin*, and अनुप, *fit*), fit or proper for that skin or leather, proper for his or her skin.

अवर्धित, s. (from अवर्ध, *that*, and हृत्, *the heart*), that mind or propensity, his or her mind or inclination.

अवर्धित, s. (from अवर्ध, *that heart*, and हर्ष, *stealing*), stealing away his or her heart.

अवर्धित, a. (from अवर्ध, *that*, and चिन्त, *thinking*), thinking on that (particular thing).

अवर्धित, s. (from अवर्ध, *that*, and चिन्त, *a thinking*), a (thinking on that subject).

अवर्धित, s. (from अवर्ध, *that*, and चिन्त, *thought*), that thought or care, his or her anxiety.

अवर्धित, a. (from अवर्ध, *that thought*, and रक्ष, *making*), thinking that thought, pondering upon that subject producing that thought.

अवर्धित, a. (from अवर्ध, *that thought*, and रक्ष, *doing*), thinking that thought, thinking upon that subject.

अवर्धित, a. (from अवर्ध, *that thought*, and उत्पन्न, *producing*), producing or giving rise to that thought, producing anxiety or care in his or her mind.

अवर्धित, s. (from अवर्ध, *that thought*, and उत्पन्न, *produced*), sprung from that thought, caused by that thought, caused by his or her anxiety.

अवर्धित, a. (from अवर्ध, *that thought*, and उत्पन्न, *producible*), producible from that thought, arising from that thought, arising from his or her care or anxiety.

अवर्धित, a. (from अवर्ध, *that thought*, and उत्पन्न, *born*), sprung from that thought, arisen from that thought, caused by or arising from his or her anxiety.

अवर्धित, s. (from अवर्ध, *that thought*, and उत्पन्न, *abandonment*), the relinquishing of that particular thought.

अवर्धित, a. (from अवर्ध, *that thought*, and उत्पन्न, *relinquishing*), relinquishing that particular thought.

अवर्धित, a. (from अवर्ध, *that thought*, and उत्पन्न, *giving*), giving rise to those reflections or thoughts, giving rise to his or her care or anxiety.

अवर्धित, a. (from अवर्ध, *that thought*, and उत्पन्न, *giving*), giving rise to those reflections or thoughts, giving rise to his or her care or anxiety.

अवर्धित, s. (from अवर्ध, *that thought*, and ईहा, *destructive*), the destruction or removal of that particular thought, the removal of his or her care or anxiety.

अवर्धित, a. (from अवर्ध, *that thought*, and ईहा, *destructive*), destructive to or removing that care or thought, dissipating his or her care or anxiety.

अवर्धित, a. (from अवर्ध, *that thought*, and ईहा, *destructive*), destructive to or removing that care or thought, dissipating his or her care or anxiety.

अवर्धित, s. (from अवर्ध, *that thought*, and ईहा, *destructive*), the destruction or removal of that care or thought, the removal of his or her care or anxiety.

अवर्धित, a. (from अवर्ध, *that thought*, and ईहा, *destructive*),

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(live), destructive to or dissipating that thought or care, dissipating his or her care or anxiety.

उत्तिवनिवर्तक, a. (from उत्तिव, *that thought*, and निवर्तक, *hindering*), hindering or putting a stop to that care or thought, causing his or her anxiety or care to cease.

उत्तिवनिवारक, a. (from उत्तिव, *that thought*, and निवारक, *preventing*), preventing that particular thought, preventing his or her care or anxiety.

उत्तिवनिवर्तन, s. (from उत्तिव, *that thought*, and निवर्तन, *prevention*), the prevention of that thought, the prevention of his or her care or anxiety.

उत्तिवनिवृत्ति, s. (from उत्तिव, *that thought*, and निवृत्ति, *cessation*), the cessation of that particular thought or care, the cessation of his or her care or anxiety.

उत्तिवनिमित्तक, a. (from उत्तिव, *that thought*, and निमित्त, *a cause*), caused by or arising from that thought or anxiety.

उत्तिवसम्बन्ध, a. (from उत्तिव, *that thought*, and सम्बन्ध, *connected with*), anxious or thoughtful on that particular subject.

उत्तिवसमुद्भूत, a. (from उत्तिव, *that thought*, and समुद्भूत, *caused by*), caused by or arising from that thought or anxiety.

उत्तिवसम्पन्न, a. (from उत्तिव, *that thought*, and सम्पन्न, *increasing*), increasing his or her care or anxiety, increasing his or her care or anxiety.

उत्तिवसम्पन्न, s. (from उत्तिव, *that thought*, and सम्पन्न, *increasing*), the increasing of that particular anxiety or care, the increasing of his or her care or anxiety.

उत्तिवसम्पन्न, a. (from उत्तिव, *that thought*, and सम्पन्न, *increasing*), filled with that particular thought, filled with that anxiety.

उत्तिवसम्पन्न, a. (from उत्तिव, *that thought*, and सम्पन्न, *increasing*), possessed of, possessed of that thought, invaded by that care or anxiety.

उत्तिवसम्पन्न, a. (from उत्तिव, *that thought*, and सम्पन्न, *increasing*), excepted from, that thought or anxiety excepted.

उत्तिवसम्पन्न, s. (from उत्तिव, *that thought*, and सम्पन्न, *increasing*), the exception of that particular anxiety or care.

उत्तिवसम्पन्न, a. (from उत्तिव, *that thought*, and सम्पन्न, *increasing*), joined to, possessed of that thought, anxious on that account.

उत्तिवसम्पन्न, a. (from उत्तिव, *that thought*, and सम्पन्न, *increasing*), free from that care or anxiety, free from that thought.

उत्तिवसम्पन्न, a. (from उत्तिव, *that thought*, and सम्पन्न, *increasing*), free from that care or anxiety, free from that thought.

उत्तिवसम्पन्न, a. (from उत्तिव, *that thought*, and सम्पन्न, *increasing*), free from that care or anxiety, free from that thought.

उत्तिवसम्पन्न, a. (from उत्तिव, *that thought*, and सम्पन्न, *increasing*), caused by that thought, arising from that thought or care.

उत्तिव, a. (from उत्ति, *that*, and उत्तिव, *labouring*), labouring for or seeking that particular thing.

उत्तिव, s. (from उत्ति, *that*, and उत्तिव, *labouring*), that exertion, his or her exertion.

उत्तिवकाम, s. (from उत्तिव, *that exertion*, and काम, *desire*), a desire to make that particular exertion.

उत्तिवकाम, a. (from उत्तिव, *that exertion*, and काम, *desire*), desirous of making that exertion.

उत्तिवकाम, a. (from उत्तिव, *that exertion*, and काम, *making*), making that exertion, seeking that particular thing, causing his or her exertion.

उत्तिवकाम, a. (from उत्तिव, *that exertion*, and काम, *making*), making that exertion, seeking that particular thing, exerting him or her to exertion.

उत्तिवनिवर्तक, a. (from उत्तिव, *that exertion*, and निवर्तक, *putting a stop to*), putting a stop to that particular exertion or search, causing his or her exertions to cease.

उत्तिवनिवारक, a. (from उत्तिव, *that exertion*, and निवारक, *preventing*), preventing that exertion, preventing his or her exertions.

उत्तिवनिवर्तन, s. (from उत्तिव, *that exertion*, and निवर्तन, *prevention*), the prevention of that particular exertion or labour, the preventing of his or her exertions.

उत्तिवनिवृत्ति, s. (from उत्तिव, *that exertion*, and निवृत्ति, *cessation*), the cessation of that particular exertion or labour, the cessation of his or her exertions.

उत्तिवनिमित्तक, a. (from उत्तिव, *that exertion*, and निमित्त, *a cause*), caused by or arising from that particular exertion or labour, caused by or arising from his or her exertion.

उत्तिवसम्बन्ध, a. (from उत्तिव, *that exertion*, and सम्बन्ध, *connected with*), connected with that particular exertion or labour.

उत्तिवसमुद्भूत, a. (from उत्तिव, *that exertion*, and समुद्भूत, *caused by*), caused by or arising from that particular exertion or labour, caused by or arising from his or her exertion.

उत्तिवसम्पन्न, a. (from उत्तिव, *that exertion*, and सम्पन्न, *increasing*), connected with that particular exertion or labour, exerting himself or herself in that particular way.

उत्तिवसम्पन्न, a. (from उत्तिव, *that exertion*, and सम्पन्न, *increasing*), excepted, that particular labour or exertion excepted, his or her exertion excepted.

उत्तिवसम्पन्न, s. (from उत्तिव, *that exertion*, and सम्पन्न, *increasing*), an exception to that particular labour or exertion.

उत्तिवसम्पन्न, s. (from उत्तिव, *that exertion*, and सम्पन्न, *increasing*), a desire for that particular exertion or labour.

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उद्यच्छिखी, *a.* (from उद्यच्छि, *that exertion*, and उच्छिखिन्, *desirous*), desirous of that particular exertion or labour.

उद्यच्छिख, *a.* (from उद्यच्छि, *that exertion*, and शिख, *joined to*), connected with that particular exertion or labour, connected with his or her exertions.

उद्यच्छिखिन्, *a.* (from उद्यच्छि, *that exertion*, and शिखिन्, *destitute of*), destitute of that particular exertion or labour.

उद्यच्छिख, *a.* (from उद्यच्छि, *that exertion*, and शिख, *empty*), destitute of that particular exertion or labour.

उद्यच्छिख, *a.* (from उद्यच्छि, *that exertion*, and शिख, *destitute of*), destitute of that particular exertion or labour.

उद्यच्छिख, *u.* (from उद्यच्छि, *that exertion*, and शिख, *a cause*), caused by or arising from that particular exertion or labour, caused by or arising from his or her exertion.

उद्यच्छि, *s.* (from उद्, *that*, and शिख, *power*), that power, his or her power.

उद्यच्छिख, *a.* (from उद्यच्छि, *that power*, and शिख, *making*), causing that power or force, producing that power, exerting that power, causing his or her power; *s.* a person or thing who causes that power or force.

उद्यच्छिख, *a.* (from उद्यच्छि, *that power*, and शिखिन्, *doing*), causing that power or force, producing that power, causing his or her power, exerting that power.

उद्यच्छिख, *a.* (from उद्यच्छि, *that power*, and शिख, *to be produced*), arising from or caused by that power or force, arising from his or her power.

उद्यच्छिख, *a.* (from उद्यच्छि, *that power*, and शिख, *producing*), producing or causing that power or force, producing his or her power.

उद्यच्छिख, *a.* from उद्यच्छि, *that power*, and शिख, *produced*), produced by that power or force, produced by his or her power.

उद्यच्छिख, *a.* (from उद्यच्छि, *that power*, and शिख, *produced*), producible by that power or force, arising from that power, producible by his or her power.

उद्यच्छिख, *a.* (from उद्यच्छि, *that power*, and शिख, *produced*), produced by that power or force, arising from his or her power.

उद्यच्छि, *a.* (from उद्यच्छि, *that power*, and शिख, *to give*), communicating that power or force, conferring power on him or her.

उद्यच्छिख, *s.* (from उद्यच्छि, *that power*, and शिख, *a giver*), a person or thing which communicates that force or power, or which communicates his or her power.

उद्यच्छिख, *a.* (from उद्यच्छि, *that power*, and शिख, *giving*), communicating that force or power, communicating his or her power.

उद्यच्छिख, *a.* (from उद्यच्छि, *that power*, and शिख, *giving*),

communicating that force or power, communicating his or her power.

उद्यच्छिख, *s.* (from उद्यच्छि, *that power*, and शिख, *destruction*), the destruction of that power or force, the destruction of his or her power.

उद्यच्छिख, *a.* (from उद्यच्छि, *that power*, and शिख, *destructive*), destructive to that power or force, destructive to his or her power.

उद्यच्छिख, *a.* (from उद्यच्छि, *that power*, and शिख, *destructive*), destructive to that power or force, destructive to his or her power.

उद्यच्छिख, *s.* (from उद्यच्छि, *that power*, and शिख, *destruction*), the destruction of that force or power, the destruction of his or her power.

उद्यच्छिख, *a.* (from उद्यच्छि, *that power*, and शिख, *destructive*), destructive to that force or power, destructive to his or her power.

उद्यच्छिख, *a.* (from उद्यच्छि, *that power*, and शिख, *preventing*), preventing that force or power, preventing his or her power, resisting that force or power, resisting his or her power.

उद्यच्छिख, *s.* (from उद्यच्छि, *that power*, and शिख, *a preventing*), the preventing of that force or power, the preventing of his or her power, the resisting of that power or force, the resisting of his or her power.

उद्यच्छिख, *s.* (from उद्यच्छि, *that power*, and शिख, *cessation*), the cessation of that force or power, the cessation of his or her power.

उद्यच्छिख, *a.* (from उद्यच्छि, *that power*, and शिख, *a cause*), caused by or arising from that power or force, caused by or arising from his or her power.

उद्यच्छिख, *a.* (from उद्यच्छि, *that power*, and शिख, *caused by*), caused by or arising from that power or force, caused by his or her power.

उद्यच्छिख, *a.* (from उद्यच्छि, *that power*, and शिख, *increasing*), increasing that force or power, increasing his or her power.

उद्यच्छिख, *s.* (from उद्यच्छि, *that power*, and शिख, *an increasing*), the increasing of that force or power, the increasing of his or her power.

उद्यच्छिख, *ad.* (from उद्यच्छि, *that power*, and शिख, *without*), without that power or force, without his or her power.

उद्यच्छिख, *s.* (from उद्यच्छि, *that power*, and शिख, *destruction*), the destruction of that force or power, the destruction of his or her power.

उद्यच्छिख, *a.* (from उद्यच्छि, *that power*, and शिख, *destructive*), destructive to that force or power, destructive to his or her power.

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उद्भविष्य, *a.* (from उद्भवि, *that power*, and विद्, *possessed of*), possessed of that force or power.

उद्भविहीन, *a.* (from उद्भवि, *that power*, and विहीन, *destitute of*), destitute of that force or power.

उद्भविर्ध, *a.* (from उद्भवि, *that power*, and धि, *increase*), the increase of that force or power, the increase of his or her power.

उद्भविभूत, *a.* (from उद्भवि, *that power*, and भूत, *joined to*), connected with that force or power, connected with his or her power.

उद्भविहीन, *a.* (from उद्भवि, *that power*, and विहीन, *destitute of*), destitute of that force or power.

उद्भविशून्य, *a.* (from उद्भवि, *that power*, and शून्य, *empty*), destitute of that force or power.

उद्भविहन्ता, *a.* (from उद्भवि, *that power*, and हन्, *one who kills*), a person or thing which destroys that force or power, that which destroys his or her power.

उद्भविहानि, *a.* (from उद्भवि, *that power*, and हानि, *loss*), the loss or diminution of that power or force, the diminution or loss of his or her power.

उद्भविहीन, *a.* (from उद्भवि, *that power*, and विहीन, *destitute of*), destitute of that power or force.

उद्भविहेतु, *a.* (from उद्भवि, *that power*, and हेतु, *a cause*), caused by or arising from that power or force, caused by or arising from his or her power.

उद्भवि, *s.* (from उद्भवि, *that*, and उद्भवि, *an umbrella*), that umbrella, his or her umbrella.

उद्भविर्मात्र, *a.* (from उद्भवि, *that umbrella*, and मात्र, *making*), making that umbrella; *s.* the maker of that umbrella, the maker of his or her umbrella.

उद्भविजनित, *a.* (from उद्भवि, *that umbrella*, and जनित, *produced*), produced by that umbrella, produced from his or her umbrella.

उद्भव्य, *c.* (from उद्भवि, *that umbrella*, and भव्य, *producible*), producible from that umbrella, producible from his or her umbrella.

उद्भव्य, *a.* (from उद्भवि, *that umbrella*, and उत्पन्न, *produced*), produced by that umbrella, arising from his or her umbrella.

उद्भवि, *a.* (from उद्भवि, *that umbrella*, and दत्त, *to give*), bestowing that umbrella.

उद्भव्य, *a.* (from उद्भवि, *that umbrella*, and दत्त, *he who gives*), one who bestows that umbrella.

उद्भव्य, *a.* (from उद्भवि, *that umbrella*, and दत्त, *giving*), giving that umbrella; *s.* one who gives that umbrella.

उद्भविहन्ता, *s.* (from उद्भवि, *that umbrella*, and हन्ता, *destructive*), the destruction of that umbrella, the destruction of his or her umbrella.

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उद्भविहन्ता, *s.* (from उद्भवि, *that umbrella*, and हन्ता, *destructive*), the destruction of that umbrella, the destruction of his or her umbrella.

उद्भविहन्ता, *a.* (from उद्भवि, *that umbrella*, and हन्ता, *destructive*), destructive to that umbrella, destructive to his or her umbrella.

उद्भविहन्ता, *a.* (from उद्भवि, *that umbrella*, and हन्ता, *destructive*), destructive to that umbrella, destructive to his or her umbrella.

उद्भविहन्ता, *a.* (from उद्भवि, *that umbrella*, and हन्ता, *destructive*), the destruction of that umbrella, the destruction of his or her umbrella.

उद्भविहन्ता, *a.* (from उद्भवि, *that umbrella*, and हन्ता, *destructive*), destructive to that umbrella, destructive to his or her umbrella.

उद्भविहन्ता, *a.* (from उद्भवि, *that umbrella*, and हन्ता, *destructive*), preventing a person's obtaining that umbrella.

उद्भविहन्ता, *s.* (from उद्भवि, *that umbrella*, and हन्ता, *a preventing*), the preventing a person from taking that umbrella.

उद्भविहन्ता, *a.* (from उद्भवि, *that umbrella*, and हन्ता, *a cause*), caused by his or her umbrella, caused by that umbrella.

उद्भविहन्ता, *a.* (from उद्भवि, *that umbrella*, and हन्ता, *prohibition*), the prohibition of that umbrella, the prohibiting the use of his or her umbrella.

उद्भविहन्ता, *a.* (from उद्भवि, *that umbrella*, and हन्ता, *opposing*), opposing the use of that umbrella, opposing the use of his or her umbrella.

उद्भविहन्ता, *a.* (from उद्भवि, *that umbrella*, and हन्ता, *caused by*), caused by that umbrella, caused by his or her umbrella.

उद्भविहन्ता, *ad.* (from उद्भवि, *that umbrella*, and हन्ता, *without*), without that umbrella, without his or her umbrella.

उद्भविहन्ता, *s.* (from उद्भवि, *that umbrella*, and हन्ता, *destruction*), the destruction of that umbrella, the destruction of his or her umbrella.

उद्भविहन्ता, *a.* (from उद्भवि, *that umbrella*, and हन्ता, *destructive*), destructive to that umbrella, destructive to his or her umbrella.

उद्भविहन्ता, *a.* (from उद्भवि, *that umbrella*, and हन्ता, *possessed of*), possessed of that umbrella, possessed of his or her umbrella.

उद्भविहन्ता, *a.* (from उद्भवि, *that umbrella*, and हन्ता, *destitute of*), destitute of that umbrella, destitute of his or her umbrella.

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উত্বেককিত্তিক, s. (from উত্বে, *that umbrella*, and কিত্তিক, *accepted*), that umbrella excepted; his or her umbrella excepted.

উত্বেককিত্তিক, s. (from উত্বে, *that umbrella*, and কিত্তিক, *an exception*), the exception of that umbrella, the exception of his or her umbrella.

উত্বেককিত্তিক, s. (from উত্বে, *that umbrella*, and কিত্তিক, *joined to*), connected with that umbrella, connected with his or her umbrella.

উত্বেককিত্তিক, s. (from উত্বে, *that umbrella*, and কিত্তিক, *fit*), worthy of that umbrella, worthy of his or her umbrella.

উত্বেককিত্তিক, s. (from উত্বে, *that umbrella*, and কিত্তিক, *keeping*), guarding that umbrella, guarding or preserving his or her umbrella.

উত্বেককিত্তিক, s. (from উত্বে, *that umbrella*, and কিত্তিক, *a preserving*), the guarding of that umbrella, the guarding or preserving of his or her umbrella.

উত্বেককিত্তিক, s. (from উত্বে, *that umbrella*, and কিত্তিক, *preservation*), the preservation or guarding of that umbrella, the preservation or guarding of his or her umbrella.

উত্বেককিত্তিক, s. (from উত্বে, *that umbrella*, and কিত্তিক, *destitute*), destitute of that umbrella, destitute of his or her umbrella.

উত্বেককিত্তিক, s. (from উত্বে, *that umbrella*, and কিত্তিক, *desired*), desirous of that umbrella, desirous of his or her umbrella.

উত্বেককিত্তিক, s. (from উত্বে, *that umbrella*, and কিত্তিক, *desirous*), desirous of that umbrella, desirous of his or her umbrella.

উত্বেককিত্তিক, s. (from উত্বে, *that umbrella*), possessed of that umbrella, possessed of his or her umbrella.

উত্বেককিত্তিক, s. (from উত্বে, *that umbrella*, and কিত্তিক, *empty*), destitute of that umbrella, destitute of his or her umbrella.

উত্বেককিত্তিক, s. (from উত্বে, *that umbrella*, and কিত্তিক, *a destroyer*), one who destroys that umbrella, a destroyer of his or her umbrella.

উত্বেককিত্তিক, s. (from উত্বে, *that umbrella*, and কিত্তিক, *a cause*), caused by or arising from that umbrella, caused by or arising from his or her umbrella.

উত্বেককিত্তিক, s. (from উত্বে, *that umbrella*, and কিত্তিক, *desire*), a desire for that umbrella, a desire for his or her umbrella.

উত্বেককিত্তিক, s. (from উত্বে, *that umbrella*, and কিত্তিক, *destructive*), desirous of that umbrella, desirous of his or her umbrella.

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উত্বেককিত্তিক, s. (from উত্বে, *that umbrella*, and কিত্তিক, *a search for*), a search for that umbrella, a search after his or her umbrella.

উত্বেককিত্তিক, s. (from উত্বে, *that umbrella*, and কিত্তিক, *searching for*), searching for that umbrella, searching for his or her umbrella.

উত্বেককিত্তিক, s. (from উত্বে, *that umbrella*, and কিত্তিক, *searching for*), searching for that umbrella, searching for his or her umbrella.

উত্বেককিত্তিক, s. (from উত্বে, *that umbrella*, and কিত্তিক, *seeking*), seeking that umbrella, seeking his or her umbrella.

উত্বেককিত্তিক, s. (from উত্বে, *that umbrella*, and কিত্তিক, *a seeking*), a seeking for that umbrella, a seeking for his or her umbrella.

উত্বেককিত্তিক, s. (from উত্বে, *that umbrella*, and কিত্তিক, *seeking*), seeking that umbrella, seeking his or her umbrella.

উত্বেককিত্তিক, s. (from উত্বে, *that umbrella*, and কিত্তিক, *expectation*), an expectation of that umbrella, an expectation of his or her umbrella.

উত্বেককিত্তিক, s. (from উত্বে, *that umbrella*, and কিত্তিক, *expecting*), expecting that umbrella, expecting his or her umbrella.

উত্বেককিত্তিক, s. (from উত্বে, *that umbrella*, and কিত্তিক, *desire*), a desire for that umbrella, a desire for his or her umbrella.

উত্বেককিত্তিক, s. (from উত্বে, *that umbrella*, and কিত্তিক, *desirous*), desirous of that umbrella, desirous of his or her umbrella.

উত্বেককিত্তিক, s. (from উত্বে, *that umbrella*, and কিত্তিক, *a beginning*), a beginning to make that umbrella, the beginning to make his or her umbrella.

উত্বেককিত্তিক, s. (from উত্বে, *that*, and কিত্তিক, *an enemy*), that enemy, his or her enemy.

উত্বেককিত্তিক, s. (from উত্বে, *that enemy*, and কিত্তিক, *destruction*), the destruction of that enemy, the destruction of his or her enemy.

উত্বেককিত্তিক, s. (from উত্বে, *that enemy*, and কিত্তিক, *destructive*), destructive to that enemy, destructive to his or her enemy.

উত্বেককিত্তিক, s. (from উত্বে, *that enemy*, and কিত্তিক, *destructive*), destructive to that enemy, destructive to his or her enemy.

উত্বেককিত্তিক, s. (from উত্বে, *that enemy*, and কিত্তিক, *destruction*), the destruction of that enemy, the destruction of his or her enemy.

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उद्भुतनाशक, *a.* (from उद्भुत, *that enemy*, and नाशक, *destructive*), destructive to that enemy, destructive to his or her enemy.

उद्भुतनिवारक, *a.* (from उद्भुत, *that enemy*, and निवारक, *preventing*), resisting that enemy, resisting his or her enemy.

उद्भुतनिवारण, *s.* (from उद्भुत, *that enemy*, and निवारण, *a preventing*), the resisting of that enemy, the resisting of his or her enemy.

उद्भुतनिमित्तक, *a.* (from उद्भुत, *that enemy*, and निमित्तक, *a cause*), caused by or arising from that enemy, caused by or arising from his or her enemy.

उद्भुतप्राप्तक, *a.* (from उद्भुत, *that enemy*, and प्राप्तक, *caused by*), caused by or arising from that enemy, caused by or arising from his or her enemy.

उद्भुतविना, *ad.* (from उद्भुत, *that enemy*, and विना, *without*), without that enemy, without his or her enemy.

उद्भुतविनाश, *s.* (from उद्भुत, *that enemy*, and विनाश, *destruction*), the destruction of that enemy, the destruction of his or her enemy.

उद्भुतविनाशक, *a.* (from उद्भुत, *that enemy*, and विनाशक, *destructive*), destructive to that enemy, destructive to his or her enemy.

उद्भुतविहीन, *a.* (from उद्भुत, *that enemy*, and विहीन, *destitute of*), freed from that enemy, freed from his or her enemy.

उद्भुतविरहित, *a.* (from उद्भुत, *that enemy*, and विरहित, *destitute of*), freed from that enemy, freed from his or her enemy.

उद्भुतशून्य, *a.* (from उद्भुत, *that enemy*, and शून्य, *empty*), freed from that enemy, freed from his or her enemy.

उद्भुतहर्ता, *a.* (from उद्भुत, *that enemy*, and हर्ता, *one who kills*), one who kills that enemy, one who kills his or her enemy.

उद्भुतहिनसक, *a.* (from उद्भुत, *that enemy*, and हिनसक, *injurious*), injurious to that enemy, injurious to his or her enemy.

उद्भुतहिना, *s.* (from उद्भुत, *that enemy*, and हिना, *injury*), the injuring of that enemy, an injury done to his or her enemy.

उद्भुतविना, *a.* (from उद्भुत, *that enemy*, and विना, *destitute of*), freed from that enemy, freed from his or her enemy.

उद्भुतप्राप्तक, *a.* (from उद्भुत, *that enemy*, and प्राप्तक, *a cause*), arising from or caused by that enemy, arising from or caused by his or her enemy.

उद्भुत, *s.* (from उद्, *that*, and भुत, *quietness*), the quietness or tranquillity of any thing. Constructed with क्, *to do*, this word means to tranquillize that, to mollify that.

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उद्भुत, *s.* (from उद्, *that*, and भुत, *a reposing*), that quiet or repose, his or her quiet or repose the conciliating of him or her.

उद्भुतजन्य, *a.* (from उद्भुत, *that repose*, and जन्य, *producible*), arising from that quiet or repose, arising from his or her quiet or repose.

उद्भुतहिनस, *s.* (from उद्भुत, *that repose*, and हिनस, *destruction*), the destruction of his or her quiet or repose, the destruction of that quiet or repose.

उद्भुतहिनसक, *a.* (from उद्भुत, *that repose*, and हिनसक, *destructive*), destructive to his or her quiet or repose, destructive to that quiet or repose.

उद्भुतहिनसी, *a.* (from उद्भुत, *that repose*, and हिनसी, *destructive*), destructive to his or her quiet or repose, destructive to that quiet or repose.

उद्भुतनाश, *s.* (from उद्भुत, *that repose*, and नाश, *destruction*), the destruction of his or her quiet or repose, the destruction of that quiet or repose.

उद्भुतनाशक, *a.* (from उद्भुत, *that repose*, and नाशक, *destructive*), destructive to his or her quiet or repose, destructive to that quiet or repose.

उद्भुतनिवृत्तक, *a.* (from उद्भुत, *that repose*, and निवृत्तक, *putting a stop to*), putting an end to his or her quiet or repose, putting an end to that quiet or repose.

उद्भुतनिवारक, *a.* (from उद्भुत, *that repose*, and निवारक, *preventing*), preventing his or her quiet or repose, preventing that quiet or repose.

उद्भुतनिवृत्ति, *s.* (from उद्भुत, *that repose*, and निवृत्ति, *cessation*), the cessation of his or her quiet or repose, the cessation of that quiet or repose.

उद्भुतनिमित्तक, *a.* (from उद्भुत, *that repose*, and निमित्तक, *a cause*), caused by or arising from his or her quiet or repose, caused by or arising from that quiet or repose.

उद्भुतप्राप्तक, *a.* (from उद्भुत, *that repose*, and प्राप्तक, *caused by*), caused by that quiet or repose, caused by his or her quiet or repose.

उद्भुतविना, *ad.* (from उद्भुत, *that repose*, and विना, *without*), without that quiet or repose, without his or her quiet or repose.

उद्भुतविनाश, *s.* (from उद्भुत, *that repose*, and विनाश, *destruction*), the destruction of that quiet or repose, the destruction of his or her quiet or repose.

उद्भुतविनाशक, *a.* (from उद्भुत, *that repose*, and विनाशक, *destructive*), destructive to his or her quiet or repose, destructive to that quiet or repose.

उद्भुतविरहित, *a.* (from उद्भुत, *that repose*, and विरहित, *destitute*

of), destitute of that quiet or repose, destitute of his or her quiet or repose.

उद्भवनहानि, *a.* (from उद्भवन, *that repose*, and हानि, *loss*), an injury to or a diminution of his or her quiet or repose.

उद्भवनद्वय, *a.* (from उद्भवन, *that repose*, and द्वय, *a cause*), caused by or arising from his or her quiet or repose, caused by or arising from that quiet or repose.

उद्भवनकामि, *a.* (from उद्भवन, *that repose*, and कामि, *desire*), a desire of his or her quiet or repose, a desire for that quiet or repose.

उद्भवनकामि, *a.* (from उद्भवन, *that repose*, and कामि, *desire*), desirous of his or her quiet or repose, desirous of that quiet or repose.

उद्भवनान्वय, *a.* (from उद्भवन, *that repose*, and अन्वय, *expecting*), expecting his or her quiet or repose, expecting that quiet or repose.

उद्भवनान्वय, *a.* (from उद्भवन, *that repose*, and अन्वय, *expectation*), an expectation of his or her quiet or repose, an expectation of that quiet or repose.

उद्भवनान्वय, *a.* (from उद्भवन, *that repose*, and अन्वय, *expecting*), expecting his or her quiet or repose, expecting that quiet or repose.

उद्भवनकामि, *a.* (from उद्भवन, *that repose*, and कामि, *desire*), a desire for his or her quiet or repose, a desire for that quiet or repose.

उद्भवनकामि, *a.* (from उद्भवन, *that repose*, and कामि, *desire*), desirous of his or her quiet or repose, desirous of that quiet or repose.

उद्भवनान्वय, *a.* (from उद्भवन, *that repose*, and अन्वय, *attached to*), fond of his or her quiet or repose, fond of that quiet or repose.

उद्भवनकामि, *a.* (from उद्भवन, *that repose*, and कामि, *a desire*), a desire for his or her quiet or repose, a desire for that quiet or repose.

उद्भवनकामि, *a.* (from उद्भवन, *that repose*, and कामि, *desirous*), desirous of his or her quiet or repose, desirous of that quiet or repose.

उद्भवनकामि, *a.* (from उद्भवन, *that repose*, and कामि, *desirous*), desirous of his or her quiet or repose, desirous of that quiet or repose.

उद्भवन, *a.* (from उद्भवन, *that*, and उद्भवन, *the body*), that body, his or her body.

उद्भवन, *a.* (from उद्भवन, *that body*, and उद्भवन, *to be produced*), produced from that body, born of or produced from his or her body.

उद्भवन, *a.* (from उद्भवन, *that body*, and उद्भवन, *produced*),

produced from his or her body, produced in that body.

उद्भवन, *a.* (from उद्भवन, *that body*, and उद्भवन, *producible*), producible from that body, produced from his or her body.

उद्भवन, *a.* (from उद्भवन, *that body*, and उद्भवन, *born*), born of his or her body, produced by that body.

उद्भवन, *a.* (from उद्भवन, *that body*, and उद्भवन, *destruction*), the destruction of that body, the destruction of his or her body.

उद्भवन, *a.* (from उद्भवन, *that body*, and उद्भवन, *destructive*), destructive to his or her body, destructive to that body.

उद्भवन, *a.* (from उद्भवन, *that body*, and उद्भवन, *destructive*), destructive to his or her body, destructive to that body.

उद्भवन, *a.* (from उद्भवन, *that body*, and उद्भवन, *destruction*), the destruction of his or her body, the destruction of that body.

उद्भवन, *a.* (from उद्भवन, *that body*, and उद्भवन, *destructive*), destructive to his or her body, destructive to that body.

उद्भवन, *a.* (from उद्भवन, *that body*, and उद्भवन, *reproaching*), reproaching his or her body, reproaching that body.

उद्भवन, *a.* (from उद्भवन, *that body*, and उद्भवन, *reproach*), a reproach of his or her body, a reproach of that body.

उद्भवन, *a.* (from उद्भवन, *that body*, and उद्भवन, *a cause*), caused by his or her body, arising from that body.

उद्भवन, *a.* (from उद्भवन, *that body*, and उद्भवन, *increasing*), causing his or her body to grow, causing that body to grow.

उद्भवन, *a.* (from उद्भवन, *that body*, and उद्भवन, *increase*), an increase of that body, the increase of his or her body.

उद्भवन, *ad.* (from उद्भवन, *that body*, and उद्भवन, *without*), without that body.

उद्भवन, *a.* (from उद्भवन, *that body*, and उद्भवन, *destruction*), the destruction of his or her body, the destruction of that body.

उद्भवन, *a.* (from उद्भवन, *that body*, and उद्भवन, *destructive*), destructive to his or her body, destructive to that body.

उद्भवन, *a.* (from उद्भवन, *that body*, and उद्भवन, *possessed of*), possessed of that body.

उद्भवन, *a.* (from उद्भवन, *that body*, and उद्भवन, *destitute of*), free from that body, destitute of that body.

उद्गीर्णस्य, *s.* (from उद्गीर्ण, *that body*, and दृढि, *increase*), the increase or growth of his or her body, the growth or increase of that body.

उद्गीर्णस्य, *a.* (from उद्गीर्ण, *that body*, and गृह, *joined to*), connected with his or her body, joined to that body.

उद्गीर्णस्य, *s.* (from उद्गीर्ण, *that body*, and योग्य, *capable*), worthy of that body.

उद्गीर्णस्य, *s.* (from उद्गीर्ण, *that body*, and रक्ष, *preserving*), preserving his or her body, preserving or guarding that body.

उद्गीर्णस्य, *s.* (from उद्गीर्ण, *that body*, and रक्ष, *a preserving*), the preserving or guarding of his or her body, the preserving or guarding of that body.

उद्गीर्णस्य, *s.* (from उद्गीर्ण, *that body*, and रक्ष, *preservation*), the preservation of his or her body, the guarding of his or her body.

उद्गीर्णस्य, *a.* (from उद्गीर्ण, *that body*, and शून्य, *empty*), destitute of that body, free from that body.

उद्गीर्णस्य, *s.* (from उद्गीर्ण, *that body*, and हन्, *one who kills*), one who destroys his or her body.

उद्गीर्णस्य, *s.* (from उद्गीर्ण, *that body*, and क्षति, *loss*), the detriment of his or her body, the detriment of that body.

उद्गीर्णस्य, *s.* (from उद्गीर्ण, *that body*, and कारण, *a cause*), caused by or arising from his or her body, caused by that body.

उद्गीर्णस्य, *s.* (from उद्गीर्ण, *that body*, and आकांक्ष, *desire*), a desire for his or her body, a desire for that body.

उद्गीर्णस्य, *s.* (from उद्गीर्ण, *that body*, and आकांक्ष, *desirous*), desirous of his or her body, desirous of that body.

उद्गीर्णस्य, *s.* (from उद्गीर्ण, *that body*, and आकार, *a form*), the form of his or her body, the form of that body.

उद्गीर्णस्य, *s.* (from उद्गीर्ण, *that body*, and आकार, *a form*), the form of his or her body, the form of that body.

उद्गीर्णस्य, *s.* (from उद्गीर्ण, *that body*, and आवरण, *covering*), covering his or her body, covering that body.

उद्गीर्णस्य, *s.* (from उद्गीर्ण, *that body*, and आवरण, *a covering*), the covering of his or her body, the covering of that body.

उद्गीर्णस्य, *s.* (from उद्गीर्ण, *that body*, and अपेक्षा, *expecting*), expecting or waiting for that body, expecting his or her body.

उद्गीर्णस्य, *s.* (from उद्गीर्ण, *that body*, and अपेक्षा, *expectation*), an expectation of or waiting for his or her body, an expectation of that body.

उद्गीर्णस्य, *s.* (from उद्गीर्ण, *that body*, and अपेक्षा, *expecting*), expecting or waiting for his or her body, expecting that body.

उद्गीर्णस्य, *a.* (from उद्गीर्ण, *that body*, and आवरण, *a screen*), a screen or covering his or her body, screening or covering that body.

उद्गीर्णस्य, *s.* (from उद्गीर्ण, *that body*, and आवरण, *a screen*), a screen or covering for his or her body, a screen or covering for that body.

उद्गीर्णस्य, *s.* (from उद्गीर्ण, *that body*, and अभिलाष, *desire*), a desire for his or her body, a desire for that body.

उद्गीर्णस्य, *s.* (from उद्गीर्ण, *that body*, and अभिलाष, *desirous*), desirous of that body, desirous of his or her body.

उद्गीर्णस्य, *s.* (from उद्गीर्ण, *that body*, and ईहा, *desire*), a desire for his or her body, a desire for that body.

उद्गीर्णस्य, *s.* (from उद्गीर्ण, *that body*, and ईहा, *desirous*), desirous of his or her body, desirous of that body.

उद्गीर्णस्य, *s.* (from उद्गीर्ण, *that body*, and ईहा, *desirous*), desirous of his or her body, desirous of that body.

उद्गीर्णस्य, *s.* (from उद्गीर्ण, *that body*, and उत्कृष्ट, *excellence*), the excellence of that body, the goodness of his or her body.

उद्गीर्णस्य, *s.* (from उद्गीर्ण, *that body*, and उत्पाद, *production*), the production of his or her body, the production of that body.

उद्गीर्णस्य, *s.* (from उद्गीर्ण, *that body*, and उत्पाद, *producing*), producing his or her body, producing that body.

उद्गीर्णस्य, *s.* (from उद्गीर्ण, *that body*, and उत्पाद, *production*), the producing of his or her body, the producing of that body.

उद्गीर्णस्य, *s.* (from उद्गीर्ण, *that body*, and अत्याचार, *tyranny*), the ill-treating of his or her body, the ill-treating of that body.

उद्गीर्णस्य, *s.* (from उद्गीर्ण, *that body*, and शान्ति, *tranquillity*), that tranquillity, his or her tranquillity.

उद्गीर्णस्य, *s.* (from उद्गीर्ण, *that tranquillity*, and कृ, *to do*), producing that tranquillity or quietness, producing his or her tranquillity, calming that.

उद्गीर्णस्य, *s.* (from उद्गीर्ण, *that tranquillity*, and कारण, *causing*), causing that tranquillity or quietness, causing his or her tranquillity; *s.* a circumstance or person who causes that tranquillity.

उद्गीर्णस्य, *s.* (from उद्गीर्ण, *that tranquillity*, and कारण, *causing*), causing or effecting that tranquillity or quietness, causing his or her tranquillity.

उद्गीर्णस्य, *s.* (from उद्गीर्ण, *that tranquillity*, and चिन्त, *thinking*), thinking of that tranquillity, careful for his or her peace or tranquillity; *s.* one who cares for that

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tranquillity, one who cares for his or her peace or tranquillity.

ଉହାତିଚିନ୍ତା, *a.* (from ଉହାତି, *that tranquillity*, and ଚିନ୍ତା, *thought*), care or thought about his or her peace or tranquillity, care or thought about that tranquillity.

ଉହାତିଚେଷ୍ଟା, *a.* (from ଉହାତି, *that tranquillity*, and ଚେଷ୍ଟା, *exerting*), exerting himself for that quietness or tranquillity, exerting himself to produce his or her quietness or tranquillity.

ଉହାତିକ୍ଷେପ, *s.* (from ଉହାତି, *that tranquillity*, and କ୍ଷେପ, *exertion*), an exertion for the purpose of that peace or tranquillity, an exertion to produce his or her peace or tranquillity.

ଉହାତିଜନକ, *a.* (from ଉହାତି, *that tranquillity*, and ଜନକ, *producing*), producing that tranquillity or quietness, producing his or her tranquillity.

ଉହାତିଜନିତ, *a.* (from ଉହାତି, *that tranquillity*, and ଜନିତ, *produced*), produced by that tranquillity or quietness. produced by his or her tranquillity.

ଉହାତିଜନ୍ୟ, *a.* (from ଉହାତି, *that tranquillity*, and ଜନ୍ୟ, *producible*), producible or arising from that tranquillity, producible or arising from his or her tranquillity.

ଉହାତିଜାତ, *a.* (from ଉହାତି, *that tranquillity*, and ଜାତ, *produced*), produced by that tranquillity, arising from his or her tranquillity.

ଉହାତିଦା, *a.* (from ଉହାତି, *that tranquillity*, and ଦା, *to give*), bestowing that quietness or tranquillity, conferring peace or tranquillity on him or her.

ଉହାତିଦାୟକ, *a.* (from ଉହାତି, *that tranquillity*, and ଦାୟକ, *giving*), bestowing that quietness or tranquillity, bestowing quietness or tranquillity on him or her; *s.* one who confers peace or quietness on him or her.

ଉହାତିଦାୟୀ, *a.* (from ଉହାତି, *that tranquillity*, and ଦାୟୀ, *giving*), giving that quietness or tranquillity, tranquillizing him or her.

ଉହାତିନାଶ, *s.* (from ଉହାତି, *that tranquillity*, and ନାଶ, *destruction*), the destruction of that peace or tranquillity the destruction of his or her peace or tranquillity.

ଉହାତିନାଶକ, *a.* (from ଉହାତି, *that tranquillity*, and ନାଶକ, *destructive*), destructive to that peace or tranquillity, destructive to his or her peace or tranquillity.

ଉହାତିନାଶୀ, *a.* (from ଉହାତି, *that tranquillity*, and ନାଶିନ, *destructive*), destructive to that peace or tranquillity, destructive to his or her peace or tranquillity.

ଉହାତିନାଶନ, *s.* (from ଉହାତି, *that tranquillity*, and ନାଶନ, *destruction*), the destruction of that peace or tranquillity, the destruction of his or her peace or tranquillity.

ଉହାତିନାଶକ, *a.* (from ଉହାତି, *that tranquillity*, and ନାଶକ, *destructive*), destructive to that peace or tranquillity, destructive to his or her peace or tranquillity.

ଉହାତିନିବାରକ, *a.* (from ଉହାତି, *that tranquillity*, and ନିବାରକ, *putting a stop to*), putting a stop to that peace or tranquillity, putting a stop to his or her peace or tranquillity.

ଉହାତିନିବାରକ, *a.* (from ଉହାତି, *that tranquillity*, and ନିବାରକ, *preventing*), preventing that quietness or tranquillity, preventing his or her peace or tranquillity.

ଉହାତିନିବାରକ, *s.* (from ଉହାତି, *that tranquillity*, and ନିବାରକ, *prevention*), a preventing of that quietness or tranquillity, a preventing of his or her tranquillity.

ଉହାତିନିବୃତ୍ତି, *s.* (from ଉହାତି, *that tranquillity*, and ନିବୃତ୍ତି, *cessation*), the cessation of that peace or quietness, the cessation of his or her tranquillity.

ଉହାତିନିର୍ମିତକ, *a.* (from ଉହାତି, *that tranquillity*, and ନିର୍ମିତ, *a cause*), caused by or arising from that peace or quietness, caused by or arising from his or her tranquillity.

ଉହାତିନୁଦ, *a.* (from ଉହାତି, *that tranquillity*, and ନୁଦ, *giving*), bestowing that quietness or tranquillity, giving peace or tranquillity to him or her.

ଉହାତିନୁଦ୍ଧୃତ, *a.* (from ଉହାତି, *that tranquillity*, and ନୁଦ୍ଧୃତ, *caused by*), caused by that quietness or tranquillity, caused by or arising from his or her peace or tranquillity.

ଉହାତିବର୍ଧକ, *a.* (from ଉହାତି, *that tranquillity*, and ବର୍ଧକ, *increasing*), promoting that quietness or tranquillity, causing the increase of his or her tranquillity.

ଉହାତିବର୍ଦ୍ଧନ, *s.* (from ଉହାତି, *that tranquillity*, and ବର୍ଦ୍ଧନ, *increase*), the increasing of that quietness or tranquillity, the increasing of his or her tranquillity.

ଉହାତିବିନା, *ad.* (from ଉହାତି, *that tranquillity*, and ବିନା, *without*), without that peace or tranquillity, without his or her quietness or tranquillity.

ଉହାତିବିନାଶ, *s.* (from ଉହାତି, *that tranquillity*, and ବିନାଶ, *destruction*), the destruction of that peace or quietness, the destruction of his or her peace or tranquillity.

ଉହାତିବିନାଶକ, *a.* (from ଉହାତି, *that tranquillity*, and ବିନାଶକ, *destructive*), destructive to his or her tranquillity, destructive to that peace or tranquillity.

ଉହାତିବିଶିଷ୍ଟ, *s.* (from ଉହାତି, *that tranquillity*, and ବିଶିଷ୍ଟ, *possessed of*), possessed of that peace or tranquillity, connected with his or her tranquillity.

ଉହାତିବିହିନ, *a.* (from ଉହାତି, *that tranquillity*, and ବିହିନ, *destitute of*), destitute of that peace or quietness, destitute of his or her tranquillity.

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उद्वाप्रियवृत्त, *a.* (from उद्वादि, *that tranquillity*, and मूल, *a root*), originating in that peace or quietness, originating in his or her tranquillity.

उद्वाप्रियुक्त, *a.* (from उद्वादि, *that tranquillity*, and युक्त, *connected with*), connected with that peace or quietness, connected with his or her tranquillity.

उद्वाप्रिविहित, *a.* (from उद्वादि, *that tranquillity*, and विहित, *destitute of*), destitute of that peace or quietness, destitute of his or her tranquillity.

उद्वाप्रिव्युक्त, *a.* (from उद्वादि, *that tranquillity*, and व्युक्त, *empty*), destitute of that peace or quietness, destitute of his or her tranquillity.

उद्वाप्रिविहीन, *a.* (from उद्वादि, *that tranquillity*, and हीन, *destitute*), destitute of that peace or quietness, destitute of his or her tranquillity.

उद्वाप्रिविहित, *a.* (from उद्वादि, *that tranquillity*, and विहित, *a cause*), caused by or arising from that peace or quietness, caused by or arising from his or her tranquillity.

उद्वाप्रि, *s.* (from उद्वा, *that*, and उद्वा, *a shadow*), that shadow, his, her, or its shadow.

उद्वाप्रिच्छा, *s.* from उद्वाप्रि, *that shadow*, and आकांक्षी, *desire*, a desire of that shadow.

उद्वाप्रिच्छा, *a.* (from उद्वाप्रि, *that shadow*, and आकांक्षिन्, *desirous*), desirous of that shadow.

उद्वाप्रिउत्पन्न, *a.* (from उद्वाप्रि, *that shadow*, and उत्पन्न, *produced*), produced from that shadow.

उद्वाप्रिउत्पन्न, *a.* (from उद्वाप्रि, *that shadow*, and उत्पन्न, *producible*), producible by or arising from that shadow, producible by or arising from his, her, or its shadow.

उद्वाप्रिउत्पन्न, *a.* from उद्वाप्रि, *that shadow*, and उत्पन्न, *produced*, produced from that shadow, produced by his, her, or its shadow.

उद्वाप्रिदत्त, *a.* (from उद्वाप्रि, *that shadow*, and दत्त, *giving*), affording that shadow.

उद्वाप्रिहिन, *s.* (from उद्वाप्रि, *that shadow*, and हिन, *destruction*), the destruction of that shadow.

उद्वाप्रिहिन, *a.* (from उद्वाप्रि, *that shadow*, and हिन, *destructive*), destructive to that shadow.

उद्वाप्रिहिन, *a.* (from उद्वाप्रि, *that shadow*, and हिन, *destructive*), destructive to that shadow.

उद्वाप्रिहिन, *s.* (from उद्वाप्रि, *that shadow*, and हिन, *destruction*), the destruction of that shadow, the destruction of his, her, or its shadow.

उद्वाप्रिहिन, *a.* (from उद्वाप्रि, *that shadow*, and हिन, *destructive*), destructive to that shadow, destructive to his, her,

उद्वाप्रिहिन, *a.* (from उद्वाप्रि, *that shadow*, and हिन, *putting a stop to*), causing that shadow to cease.

उद्वाप्रिनिवृत्त, *a.* (from उद्वाप्रि, *that shadow*, and निवृत्त, *preventing*), preventing or intercepting that shadow, preventing or intercepting his, her, or its shadow.

उद्वाप्रिनिवृत्त, *s.* from उद्वाप्रि, *that shadow*, and निवृत्त, *prevention*, the prevention of that shadow, the prevention or intercepting of his, her, or its shadow.

उद्वाप्रिनिवास, *s.* (from उद्वाप्रि, *that shadow*, and निवास, *a residence*), a residence under that shade, a residence under his, her, or its shadow or protection.

उद्वाप्रिनिवास, *a.* (from उद्वाप्रि, *that shadow*, and निवास, *residing*), residing under that shadow, residing under his, her, or its shadow or protection.

उद्वाप्रिनिवृत्ति, *s.* (from उद्वाप्रि, *that shadow*, and निवृत्ति, *cessation*), the cessation of that shadow.

उद्वाप्रिनिवृत्ति, *a.* (from उद्वाप्रि, *that shadow*, and निवृत्ति, *a cause*), caused by or arising from that shadow.

उद्वाप्रिपेक्षा, *a.* (from उद्वाप्रि, *that shadow*, and पेक्षा, *expectation*), an expectation or waiting for that shadow.

उद्वाप्रिपेक्षा, *a.* (from उद्वाप्रि, *that shadow*, and पेक्षा, *expecting*), expecting or waiting for that shadow.

उद्वाप्रिप्रतिवृत्त, *a.* (from उद्वाप्रि, *that shadow*, and प्रतिवृत्त, *opposing*), intercepting or obstructing that shadow.

उद्वाप्रिप्रवृत्त, *a.* (from उद्वाप्रि, *that shadow*, and प्रवृत्त, *caused by*), caused by or arising from that shadow.

उद्वाप्रिवर्ध, *a.* (from उद्वाप्रि, *that shadow*, and वर्ध, *increasing*), causing the increase of that shade.

उद्वाप्रिविनाश, *ad.* (from उद्वाप्रि, *that shadow*, and विनाश, *without*), without that shadow.

उद्वाप्रिविनाश, *s.* (from उद्वाप्रि, *that shadow*, and विनाश, *destruction*), the destruction of that shadow.

उद्वाप्रिविनाश, *a.* (from उद्वाप्रि, *that shadow*, and विनाश, *destructive*), destructive to that shadow.

उद्वाप्रिविनिर्गत, *a.* (from उद्वाप्रि, *that shadow*, and विनिर्गत, *possessed of*), possessed of that shadow.

उद्वाप्रिविहीन, *a.* (from उद्वाप्रि, *that shadow*, and विहीन, *destitute of*), destitute of that shade.

उद्वाप्रिवृद्धि, *s.* from उद्वाप्रि, *that shadow*, and वृद्धि, *increase*, an increase of that shadow.

उद्वाप्रिविनिर्गत, *a.* (from उद्वाप्रि, *that shadow*, and विनिर्गत, *excepted*), that shade excepted.

उद्वाप्रिविनिर्गत, *s.* (from उद्वाप्रि, *that shadow*, and विनिर्गत, *an exception*), the exception of that shadow.

उद्वाप्रिविनिर्गत, *s.* (from उद्वाप्रि, *that shadow*, and विनिर्गत, *an*

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shade), a desire for that shadow, a desire for his, her, or its shadow or protection.

उद्वाहाडितः, *a.* (from उद्वाहा, *that shadow*, and अडितः, *desirous*), desirous of that shadow, desirous of his, her, or its shadow or protection.

उद्वाहामूलः, *a.* (from उद्वाहा, *that shadow*, and मूल, *a root*), originating from that shadow.

उद्वाहायुक्तः, *a.* (from उद्वाहा, *that shadow*, and युक्त, *joined to*), connected with that shade.

उद्वाहाहितः, *a.* (from उद्वाहा, *that shadow*, and हित, *destitute*), destitute of that shade, destitute of his, her, or its shadow or protection.

उद्वाहाशून्यः, *a.* (from उद्वाहा, *that shadow*, and शून्य, *empty*), destitute of that shade, destitute of his, her, or its shadow or protection.

उद्वाहाहृद्वा, *a.* (from उद्वाहा, *that shade*, and हृद्वा, *desirous*), desirous of that shade, desirous of his, her, or its shadow or protection.

उद्वाहाहृद्वा, *a.* (from उद्वाहा, *that shade*, and हृद्वा, *desirous*), desirous of that shade, desirous of his, her, or its shadow or protection.

उद्वाहाभिप्रायः, *a.* (from उद्वाहा *that shade*, and अभिप्राय, *fit*), fit or proper for that shade.

उद्वाहाप्राप्तः, *a.* (from उद्वाहा, *that shadow*, and प्राप्तः, *producing*), producing that shade.

उद्वाहाप्राप्तः, *s.* (from उद्वाहा, *that shadow*, and प्राप्तः, *an attempt*), an attempt to produce that shade.

उद्वाहा, *s.* (from उद्वाहा, *that*, and वाहा, *discipline*), that discipline, that management or government, that exercise of government, the disciplining or governing of him or her.

उद्वाहावर्त, *s.* (from उद्वाहा, *that*, and वाहावर्त, *a governor*), that governor, his or her governor.

उद्वाहावर्तकः, *a.* (from उद्वाहा, *that discipline*, and वर्तक, *making*), exercising that discipline, exercising authority or discipline over him or her.

उद्वाहावर्तकः, *a.* (from उद्वाहा, *that discipline*, and वर्तक, *exercising*), exercising that discipline, exercising authority or discipline over him or her.

उद्वाहावर्तकः, *a.* (from उद्वाहा, *that discipline*, and वर्तक, *thinking*), thinking of that discipline, thinking of exercising authority or discipline over him or her.

उद्वाहावर्तकः, *s.* (from उद्वाहा, *that discipline*, and वर्तक, *thought*), care or anxiety about that discipline, care or anxiety about governing him or her.

उद्वाहावर्तकः, *a.* (from उद्वाहा, *that discipline*, and वर्तक, *exerting*), exerting himself or labouring to enforce that discipline, labouring to exercise discipline over him or her.

उद्वाहावर्तकः, *s.* (from उद्वाहा, *that discipline*, and वर्तक, *exertion*), an exertion to enforce that discipline, an exertion to govern him or her.

उद्वाहावर्तकः, *a.* (from उद्वाहा, *that discipline*, and वर्तक, *produced*), produced from that discipline, produced by or arising from governing or disciplining him or her.

उद्वाहावर्तकः, *a.* (from उद्वाहा, *that discipline*, and वर्तक, *produced*), producible by or arising from that discipline, arising from or producible by governing him or her.

उद्वाहावर्तकः, *a.* (from उद्वाहा, *that discipline*, and वर्तक, *produced*), produced by or arising from that discipline, arising from governing him or her.

उद्वाहावर्तकः, *s.* (from उद्वाहा, *that discipline*, and वर्तक, *destruction*), the destruction or ruin of that discipline, the destruction of authority over him or her.

उद्वाहावर्तकः, *a.* (from उद्वाहा, *that discipline*, and वर्तक, *destructive*), destructive to that discipline, destructive to authority over him or her.

उद्वाहावर्तकः, *a.* (from उद्वाहा, *that discipline*, and वर्तक, *destructive*), destructive to that discipline, destructive to authority over him or her.

उद्वाहावर्तकः, *s.* (from उद्वाहा, *that discipline*, and वर्तक, *destruction*), the destruction of that discipline, the destruction of authority over him or her.

उद्वाहावर्तकः, *a.* (from उद्वाहा, *that discipline*, and वर्तक, *destructive*), destructive to that discipline, destructive to authority over him or her.

उद्वाहावर्तकः, *a.* (from उद्वाहा, *that discipline*, and वर्तक, *pulling a stop to*), causing that discipline to cease, causing authority over him or her to cease.

उद्वाहावर्तकः, *a.* (from उद्वाहा, *that discipline*, and वर्तक, *preventing*), preventing or resisting that discipline, preventing or resisting authority over him or her.

उद्वाहावर्तकः, *s.* (from उद्वाहा, *that discipline*, and वर्तक, *preventing*), a preventing or resisting of that discipline, a preventing or resisting the exercise of authority over him or her.

उद्वाहावर्तकः, *s.* (from उद्वाहा, *that discipline*, and वर्तक, *cessation*), the cessation of that discipline or authority, the cessation of his or her exercise of authority.

उद्वाहावर्तकः, *a.* (from उद्वाहा, *that discipline*, and वर्तक, *caused*), caused by or arising from that discipline, occasioned by the exercise of authority over him or her.

उद्वाहावर्तकः, *a.* (from उद्वाहा, *that discipline*, and वर्तक, *caused*), caused by or arising from that discipline, caused by or arising from the exercise of authority over him or her.

उद्भाजनवर्द्ध, *n.* (from उद्भाजन, *that discipline*, and वर्द्ध, *increasing*), increasing or improving that discipline, increasing the exercise of authority over him or her.

উদ্ভাসনবর্জন, *s.* (from উদ্ভাসন, *that discipline*, and বর্জন, *on increasing*), the increasing or improving of that discipline, the increasing of the exercise of authority over him or her.

उद्धानवदिना, *ad.* (from उद्धान, *that discipline*, and दिना, *with-*
out). without that discipline, without the exercise of au-
 thority over him or her.

उद्घातनविनाश, *n.* (from उद्घातन, *that discipline*, and विनाश, *destruction*), the destruction of that discipline, the destruction of the exercise of authority over him or her.

उद्धान्नविनाशक, a. (from उद्धान्न, *that discipline*, and विनाशक *destructive*), destructive to that discipline, destructive to the exercise of authority over him or her.

उद्वाजनविनिष्ठ, a. (from उद्वाजन, *that discipline*, and विनिष्ठ, *pos-*
sessioned of), possessed of that discipline, possessed of the
 exercise of authority over him or her.

তদ্ব্যবস্থাপক, &c. (from তদ্ব্যবস্থা, *that discipline*, and যুক্ত, *joined to*), connected with that discipline, connected with the exercise of authority over him or her.

उद्दिष्ट, a. (from उद्दिष्ट, *tha: discipline*, and वर्य, *wery* (thy) fit to exercise that discipline, worthy of exercising authority over him or her.

अविशिक्षित, *a.* (from शिक्षा, *that discipline*, and शिख, *destitute of*), *destitute of that discipline, destitute of the exercise of authority over him or her.*

उद्गमनहानि, *s.* (from उद्गमन, *that discipline*, and हानि, *an injury*), an injury to that discipline, a detriment to the exercise of authority over him or her.

উদ্ভাৱনহেতু, &c. (from উদ্ভাৱন. *that discipline*, and হেতু. *cause*), caused by that discipline, caused by or arising from the exercise of authority over him or her.

अधिकारवाञ्छा, i. e. (from उद्दिष्ट *that discipline*, and अर्थात्, *desire*), a desire for that discipline, a desire to exercise authority over him or her.

उद्दिष्टवादी, a. (from उद्दिष्ट, *that discipline*, and आकाङ्क्षिन्, *desirous*), desirous of that discipline, desirous of exercising authority over him or her.

অভিমানবদ্ধ, a. (from *অভিমান*, *that discipline*, and *আশঙ্ক*, *expecting*), expecting that discipline, expecting or waiting for the exercise of authority over him or her.

তহসিনাশেক, s. (from তহসিন, *that discipline*, and অপেক্ষা *ex-
pectation*, the expectation of that discipline, an expec-
tation of the exercise of authority over him or her

ভয়ানবানকী, s. (from ভয়ানন, *that discipline*, and অপেক্ষিত, *expecting*), expecting that discipline, expecting the exercise of authority over him or her.

उद्धाननविग्रह, *s.* (from उद्धान, *that discipline*, and उद्दिष्ट, *desire*), *a* desire for that discipline, a desire for the exercise of authority over him or her.

उद्दिमान (उद्दिमाही, *a.* (from उद्दिमान, *that discipline*, and अउद्दिमानिन्, *desirous*), desirous of that discipline, desirous of exercising authority over him, or her.

इष्टानुष्ठा, s. (from इष्टानु, *that discipline*, and ईष्टा, *desire*),
a desire for that discipline, a wish to exercise authority
over him or her.

उद्गमनम् (from उद्गमन, *that discipline*) of उद्ग. *desirous*,
desirous of that discipline, desirous of exercising that
authority over him or her.

उद्दिष्टाधिकार, *a.* from उद्दिष्ट, *that discipline*, and ईच्छुः, *desirous*, desirous of that discipline, desirous of exercising that authority over him or her.

अधी, s. from अध, *tha'*, and शक्, *one who exercises authority*, a person who exercises that authority, a person who exercises authority over him or her.

पुनः, *s.* (from पुनः, *that*, and दण्डः, *punishment*), *that punishment, his or her punishment.*

उद्दतिवर्डी, s. (from उद्दति, *that punishment*, and वर्डी, *a door*)
 he who executes that punishment, one who punishes
 him or her.

उद्धारिकारक, *n.* (from उद्धारि, *that punishment*, and कारक, *doing*), executing that punishment, punishing him or her :
s. one who inflicts that punishment, one who inflicts punishment on him or her.

उद्धारिणी, a. (from उद्धारि, *that punishment*, and दाहि, *do* ing), inflicting that punishment, punishing him or her.

জাতিভঙ্গি, a. (from জাতি, *that punishment*, and ভঙ্গি, *produced*), produced by that punishment, produced by the inflicting of punishment on him or her.

प्रातिपत्ति, a. (from प्राति, *that punishment*, and ति, *pro-*
ducible), arising from that punishment, arising from
punishing him or her.

काशिकार, a. (from कश्, *that punishment*, and कृ, *pro-duced*), arising from that punishment, produced by or arising from the infliction of punishment on him or her.

दण्डिन्, s. (from दण्डि, *that punishment*, and दत्, *a giver*), one who inflicts that punishment, he who inflicts punishment on him or her,

उद्दिष्टदण्ड, *a.* (from उद्दिष्ट, *that punishment*, and दण्ड, *giving*), inflicting that punishment, inflicting punishment on him or her; *s.* he who inflicts that punishment, he who inflicts punishment on him or her.

उद्दिष्टदण्डि, *a.* (from उद्दिष्ट, *that punishment*, and दण्डि, *giving*), inflicting that punishment, inflicting punishment on him or her.

उद्दिष्टनिवर्तक, *a.* (from उद्दिष्ट, *that punishment*, and निवर्तक, *putting an end to*), causing that punishment to cease, putting a stop to his or her punishment.

उद्दिष्टनिवारक, *s.* (from उद्दिष्ट, *that punishment*, and निवारक, *preventing*), preventing that punishment, preventing his or her punishment.

उद्दिष्टनिवारण, *s.* (from उद्दिष्ट, *that punishment*, and निवारण, *a preventing*), the preventing of that punishment, the preventing of his or her punishment.

उद्दिष्टवर्धक, *a.* (from उद्दिष्ट, *that punishment*, and वर्धक, *increasing*), increasing that punishment, increasing his or her punishment.

उद्दिष्टविनिर्ध, *a.* (from उद्दिष्ट, *that punishment*, and विनिर्ध, *possessed of*), connected with that punishment, connected with his or her punishment.

उद्दिष्टवृद्धि, *s.* (from उद्दिष्ट, *that punishment*, and वृद्धि, *increase*), the increase of that punishment, the increase of his or her punishment.

उद्दिष्टविरहित, *a.* (from उद्दिष्ट, *that punishment*, and विरहित, *destitute of*), free from that punishment, free from his or her punishment.

उद्दिष्टविरुद्ध, *a.* (from उद्दिष्ट, *that punishment*, and विरुद्ध, *a cause*), caused by or arising from that punishment, caused by or arising from his or her punishment.

उद्दिष्ट, *s.* (from उद्दिष्ट, *that*, and उद्दिष्ट, *a law*), that law, that science, that book.

उद्दिष्टकर्तृ, *s.* (from उद्दिष्ट, *that law*, and कर्तृ, *doing*), the maker of that law or book.

उद्दिष्टकारक, *a.* (from उद्दिष्ट, *that law*, and कारक, *making*), making that law or book; *s.* the maker of that law or book.

उद्दिष्टजन्य, *a.* (from उद्दिष्ट, *that law*, and जन्य, *producible*), arising from that law or book, arising from or producible by that science.

उद्दिष्टज्ञ, *a.* (from उद्दिष्ट, *that law*, and ज्ञ, *to know*), acquainted with that law or science.

उद्दिष्टज्ञानी, *a.* (from उद्दिष्ट, *that law*, and ज्ञानी, *wise*), learned in that law or science.

उद्दिष्टदर्शक, *a.* (from उद्दिष्ट, *that law*, and दर्शक, *showing*),

showing or exhibiting that law or those rules of science.

उद्दिष्टदर्शन, *s.* (from उद्दिष्ट, *that law*, and दर्शन, *a showing*), a showing or exhibiting of those laws or rules of science.

उद्दिष्टदर्शक, *s.* (from उद्दिष्ट, *that law*, and दर्शक, *seeing*), seeing or examining that law or scientific rule.

उद्दिष्टहिन, *s.* (from उद्दिष्ट, *that law*, and हिन, *destruction*), the destruction of that law or science, the destruction of that book.

उद्दिष्टहिनक, *a.* (from उद्दिष्ट, *that law*, and हिनक, *destructive*), destructive to that law or science, destructive to those writings.

उद्दिष्टहिनगी, *a.* (from उद्दिष्ट, *that law*, and हिनगी, *destructive*), destructive to that law or science, destructive to those writings.

उद्दिष्टनाश, *s.* (from उद्दिष्ट, *that law*, and नाश, *destruction*), the destruction of that law or science, the destruction of those writings.

उद्दिष्टनाशक, *a.* (from उद्दिष्ट, *that law*, and नाशक, *destructive*), destructive to that law or science, destructive to that book, or to those writings.

उद्दिष्टप्रसूत, *a.* (from उद्दिष्ट, *that law*, and प्रसूत, *caused by*), caused by that science or law, caused by or arising from those writings.

उद्दिष्टवाक्, *s.* (from उद्दिष्ट, *that law*, and वाक्, *a speaker*), one who speaks of that science or law.

उद्दिष्टवि, *a.* (from उद्दिष्ट, *that law*, and वि, *to know*), acquainted with that law or science.

उद्दिष्टविना, *ad.* (from उद्दिष्ट, *that law*, and विना, *without*), without that science or law, without those writings.

उद्दिष्टविनाश, *s.* (from उद्दिष्ट, *that law*, and विनाश, *destruction*), the destruction of that science or law, the destruction of those writings.

उद्दिष्टविनाशक, *a.* (from उद्दिष्ट, *that law*, and विनाशक, *destructive*), destructive to that science or law, destructive to those writings.

उद्दिष्टविरुद्ध, *a.* (from उद्दिष्ट, *that law*, and विरुद्ध, *opposed to*), opposed to that law or science.

उद्दिष्टविनिर्ध, *a.* (from उद्दिष्ट, *that law*, and विनिर्ध, *possessed of*), possessed of that law or science.

उद्दिष्टविरहित, *a.* (from उद्दिष्ट, *that law*, and विरहित, *destitute*), destitute of that law or science, destitute of those writings.

उद्दिष्टवर्धक, *a.* (from उद्दिष्ट, *that law*, and वर्धक, *one who knows*), one who is acquainted with that law or science.

উল.

উল.

উল্লঙ্ঘন, *s.* (from উল্ল, *that law*, and লঙ্ঘন, *a transgression*), the transgression of a law or rule, a transgression against the writings which are reputed to be of divine authority.

উল্লঙ্ঘিত, *a.* (from উল্ল, *that law*, and লঙ্ঘিত, *excepted*), that law or rule excepted.

উল্লঙ্ঘন, *s.* (from উল্ল, *that law*, and লঙ্ঘন, *an exception*), an exception to that law or rule.

উল্লঙ্ঘিত, *a.* (from উল্ল, *that law*, and লঙ্ঘিত, *destitute of*), destitute of that law or science, destitute of those writings.

উল্লঙ্ঘিত, *a.* (from উল্ল, *that rule*, and লঙ্ঘিত, *approved*), agreeing with or approved by that law or scientific rule.

উল্লঙ্ঘিত, *a.* (from উল্ল, *that law*, and লঙ্ঘিত, *destitute of*), destitute of that law or science, destitute of those writings.

উল্লঙ্ঘিত, *a.* (from উল্ল, *that law*, and লঙ্ঘিত, *caused by or arising from that law or science*), caused by or arising from that law or science.

উল্লঙ্ঘিত, *s.* (from উল্ল, *that law*, and লঙ্ঘিত, *desire*), a desire for that law or science, a desire for those writings.

উল্লঙ্ঘিত, *a.* (from উল্ল, *that law*, and লঙ্ঘিত, *desirous*), desirous of that law or science, desirous of obtaining those writings.

উল্লঙ্ঘিত, *a.* (from উল্ল, *that law*, and লঙ্ঘিত, *teaching*), teaching that law or those rules of science.

উল্লঙ্ঘিত, *a.* (from উল্ল, *that law*, and লঙ্ঘিত, *studying*), studying that law or those rules of science.

উল্লঙ্ঘিত, *s.* (from উল্ল, *that law*, and লঙ্ঘিত, *a quotation*), a quotation from that law or from those scientific rules, a repetition of those scientific rules after another person.

উল্লঙ্ঘিত, *a.* (from উল্ল, *that law*, and লঙ্ঘিত, *quoting*), quoting that law or scientific rule, repeating those rules after another person.

উল্লঙ্ঘিত, *ad.* (from উল্ল, *that law*, and লঙ্ঘিত, *a following*), according to that law or science.

উল্লঙ্ঘিত, *a.* (from উল্ল, *that law*, and লঙ্ঘিত, *seeking*), seeking for that law or science, seeking for those writings.

উল্লঙ্ঘিত, *a.* (from উল্ল, *that law*, and লঙ্ঘিত, *a seeking*), seeking for that law or science, a seeking for those writings.

উল্লঙ্ঘিত, *a.* (from উল্ল, *that law*, and লঙ্ঘিত, *seeking*), seeking for that law or science, seeking for those writings.

উল্লঙ্ঘিত, *a.* (from উল্ল, *that law*, and লঙ্ঘিত, *expectation*),

the expectation of that law or science, a looking for those writings.

উল্লঙ্ঘিত, *a.* (from উল্ল, *that law*, and লঙ্ঘিত, *expecting*), expecting that law or science, expecting those writings.

উল্লঙ্ঘিত, *s.* (from উল্ল, *that law*, and লঙ্ঘিত, *desire*), a desire for that law or science, a desire for those writings.

উল্লঙ্ঘিত, *a.* (from উল্ল, *that law*, and লঙ্ঘিত, *desirous*), desirous of that law or science, desirous of those writings.

উল্লঙ্ঘিত, *s.* (from উল্ল, *that law*, and লঙ্ঘিত, *a committing to memory*), the committing of a law or writing to memory.

উল্লঙ্ঘিত, *s.* (from উল্ল, *that law*, and লঙ্ঘিত, *hope*), a hope of obtaining that law or science.

উল্লঙ্ঘিত, *a.* (from উল্ল, *that law*, and লঙ্ঘিত, *attached to*), attached to that law or science.

উল্লঙ্ঘিত, *s.* (from উল্ল, *that law*, and লঙ্ঘিত, *a desire*), a desire after that law or science, a desire for those writings.

উল্লঙ্ঘিত, *a.* (from উল্ল, *that law*, and লঙ্ঘিত, *desirous*), desirous of that law or science, desirous of those writings.

উল্লঙ্ঘিত, *a.* (from উল্ল, *that law*, and লঙ্ঘিত, *desirous*), desirous of that law or science, desirous of those writings.

উল্লঙ্ঘিত, *a.* (from উল্ল, *that law*, and লঙ্ঘিত, *mentioned in that law or writing*), mentioned in that law or writing.

উল্লঙ্ঘিত, *s.* (from উল্ল, *that law*, and লঙ্ঘিত, *exertion*), exertion in the study of that law or of those writings.

উল্লঙ্ঘিত, *a.* (from উল্ল, *that law*, and লঙ্ঘিত, *exerting*), laboursing in the study of that law, or of those writings.

উল্লঙ্ঘিত, *s.* (from উল্ল, *that law*, and লঙ্ঘিত, *a commencement*), the commencement of studying that law or science.

উল্লঙ্ঘিত, *a.* (from উল্ল, *that law*, and লঙ্ঘিত, *taught*), taught in that law, or in those writings of authority.

উল্লঙ্ঘিত, *s.* (from উল্ল, *that law*, and লঙ্ঘিত, *instruction*), instruction in that law or science.

উল্লঙ্ঘিত, *a.* (from উল্ল, *that law*, and লঙ্ঘিত, *giving instruction*), giving instruction in that law or science.

উল্লঙ্ঘিত, *a.* (from উল্ল, *that law*, and লঙ্ঘিত, *proper*), proper or suited to that law or science.

উল্লঙ্ঘিত, *a.* (from উল্ল, *that law*, and লঙ্ঘিত, *attending upon*), attending lectures on that law or science.

उद्दिष्टः

उद्दिष्टः

उद्दिष्टविघ्नः, *s.* (from उद्दिष्ट, *that law*, and उद्दिष्ट, *a transgression*), a transgression of that law, or of those rules of science.

उद्दिष्ट, *s.* (from उद्, *that*, and शिष्ट, *a child*), that child, his or her child.

उद्दिष्टविनाशः, *s.* (from उद्दिष्ट, *that child*, and विनाश, *destruction*), the destruction of that child, the destruction of his or her child.

उद्दिष्टनाशकः, *s.* (from उद्दिष्ट, *that child*, and नाशक, *destructive*), destructive to that child, destructive to his or her child.

उद्दिष्टपोषकः, *s.* (from उद्दिष्ट, *that child*, and पोषक, *nourishing*), maintaining or nourishing that child, maintaining or nourishing his or her child.

उद्दिष्टवर्धकः, *s.* (from उद्दिष्ट, *that child*, and वर्धक, *increasing*), causing that child to grow, educating or bringing up that child, educating or bringing up his or her child.

उद्दिष्टवर्धनः, *s.* (from उद्दिष्ट, *that child*, and वर्धन, *on increasing*), the bringing up or educating that child, the bringing up or educating of his or her child.

उद्दिष्टविनाशः, *s.* (from उद्दिष्ट, *that child*, and विनाश, *destruction*), the destruction of that child, the destruction of his or her child.

उद्दिष्टविनाशकः, *s.* (from उद्दिष्ट, *that child*, and विनाशक, *destructive*), destructive to that child, destructive to his or her child.

उद्दिष्टविशिष्टः, *s.* (from उद्दिष्ट, *that child*, and विशिष्ट, *possessed of*), possessed of that child, possessed of his or her child.

उद्दिष्टविहीनः, *s.* (from उद्दिष्ट, *that child*, and विहीन, *destitute of*), bereft of that child, bereft of his or her child.

उद्दिष्टयुक्तः, *s.* (from उद्दिष्ट, *that child*, and युक्त, *joined to*), connected with that child, possessing or having his or her child.

उद्दिष्टरक्षकः, *s.* (from उद्दिष्ट, *that child*, and रक्षक, *preserving*), preserving or guarding that child, preserving his or her child.

उद्दिष्टरक्षणः, *s.* (from उद्दिष्ट, *that child*, and रक्षण, *a preserving*), the preserving of that child, the preserving of his or her child.

उद्दिष्टरक्षा, *s.* (from उद्दिष्ट, *that child*, and रक्षा, *preservation*), the preservation of that child, the preservation of his or her child.

उद्दिष्टविहीनः, *s.* (from उद्दिष्ट, *that child*, and विहीन, *destitute*), destitute or bereaved of that child, destitute or bereft of his or her child.

उद्दिष्टविहीनः, *s.* (from उद्दिष्ट, *that child*, and विहीन, *empty*), destitute of that child, destitute of his or her child.

उद्दिष्टहत्या, *s.* (from उद्दिष्ट, *that child*, and हत्या, *murder*), the murder of that child, the murder of his or her child.

उद्दिष्टहता, *s.* (from उद्दिष्ट, *that child*, and हता, *one who kills*), the murderer of that child, the murderer of his or her child.

उद्दिष्टहिंसकः, *s.* (from उद्दिष्ट, *that child*, and हिंसक, *injurious*), injurious to that child, injurious to his or her child.

उद्दिष्टहिंसा, *s.* (from उद्दिष्ट, *that child*, and हिंसा, *injury*), an injury to that child, an injury to his or her child.

उद्दिष्टकारणः, *s.* (from उद्दिष्ट, *that child*, and कारण, *a cause*), caused by or arising from that child, caused by or arising from his or her child.

उद्दिष्ट, *s.* (from उद्, *that*, and शिष्ट, *a disciple*), the disciple or pupil, his or her disciple or pupil.

उद्दिष्ट, *s.* (from उद्, *that*, and अन्तः, *an end*), that end, that remnant, that scope, the end of that, the scope of that.

उद्दिष्टकारकः, *s.* (from उद्दिष्ट, *the end of that*, and कारक, *making*), making an end of that, bringing to that termination.

उद्दिष्टकारि, *s.* (from उद्दिष्ट, *the end of that*, and कारि, *making*), making an end of that, bringing to that termination.

उद्दिष्टउत्पत्तिः, *s.* (from उद्दिष्ट, *that end*, and उत्पत्ति, *produced*), produced from that remnant, or from that termination of a business.

उद्दिष्टउत्पन्नः, *s.* (from उद्दिष्ट, *that end*, and उत्पन्न, *producible*), producible or arising from that remnant, producible or arising from that termination of a business.

उद्दिष्टउत्पत्तिः, *s.* (from उद्दिष्ट, *that end*, and उत्पत्ति, *produced*), arisen from that end or termination of an affair, arising from the termination of that business.

उद्दिष्टविनाशः, *s.* (from उद्दिष्ट, *that end*, and विनाश, *destruction*), the destruction of that remnant.

उद्दिष्टविनाशकः, *s.* (from उद्दिष्ट, *that end*, and विनाशक, *destructive*), destructive to that remnant.

उद्दिष्टविनाशः, *s.* (from उद्दिष्ट, *that end*, and विनाश, *destructive*), destructive to that remnant.

उद्दिष्टविनाशः, *s.* (from उद्दिष्ट, *that end*, and विनाश, *destruction*), the destruction of that remnant.

उद्दिष्टविनाशकः, *s.* (from उद्दिष्ट, *that end*, and विनाशक, *destructive*), destructive to that remnant.

उद्दिष्टनिवर्तकः, *s.* (from उद्दिष्ट, *that end*, and निवर्तक, *putting a stop to*), putting a stop to that remnant, preventing the termination of that affair.

उद्देश.

उद्देशनिवारक, *a.* (from उद्देश, *that end*, and निवारक, *preventing*), preventing that termination, preventing the termination of that affair.

उद्देशोपरोध, *a.* (from उद्देश, *that end*, and उपरोध, *prevention*), the prevention of that termination, a preventing the termination of that affair.

उद्देशनिवृत्ति, *s.* (from उद्देश, *that end*, and निवृत्ति, *cessation*), the cessation of that remnant.

उद्देशनिवृत्तक, *a.* (from उद्देश, *that end*, and निवृत्ति, *a cause*), caused by or arising from that remnant, caused by or arising from that termination or from the termination of that business.

उद्देशसुविरुद्ध, *a.* (from उद्देश, *that end*, and सुविरुद्ध, *opposing*), obstructing the termination of that business, hindering that termination.

उद्देशसुवृत्तक, *a.* (from उद्देश, *that end*, and सुवृत्तक, *caused by*), caused by or arising from that remnant, caused by or arising from that termination, or from the termination of that affair.

उद्देशवर्धक, *a.* (from उद्देश, *that end*, and वर्धक, *increasing*), promoting that termination, promoting the termination of that affair, promoting that object or end.

उद्देशवर्धन, *s.* (from उद्देश, *that end*, and वर्धन, *an increasing*), the promoting of that termination, the promoting the termination of that affair, the promoting of that end.

उद्देशविना, *ad.* (from उद्देश, *that end*, and विना, *without*), without that end or termination.

उद्देशविनाश, *s.* (from उद्देश, *that end*, and विनाश, *destruction*), the destruction of that remnant.

उद्देशविनाशक, *a.* (from उद्देश, *that end*, and विनाशक, *destructive*), destructive to that remnant.

उद्देशता, *s.* (from उद्देश, *that end*, and ता, *beauty*), that beauty, that elegance, his, her, or its beauty or elegance.

उद्देशोत्कर्ष, *a.* (from उद्देश, *that beauty*, and उत्कर्ष, *to do*), adorning or making him, her, or it beautiful, producing that beauty or elegance.

उद्देशोत्कर्षा, *s.* (from उद्देश, *that beauty*, and उत्कर्षा, *desire*), a desire of that beauty, elegance, or proper arrangement of parts.

उद्देशोत्कर्षी, *a.* (from उद्देश, *that beauty*, and उत्कर्षी, *desirous*), desirous of that beauty, elegance, or proper arrangement of parts.

उद्देशोत्कर्षक, *a.* (from उद्देश, *that beauty*, and उत्कर्षक, *doing*), causing that beauty or elegance, causing his, her, or its beauty or elegance.

उद्देश.

उद्देशोत्कर्षी, *a.* (from उद्देश, *that beauty*, and उत्कर्ष, *doing*), making that beauty or elegance, causing his, her, or its beauty or elegance.

उद्देशोत्कर्षक, *a.* (from उद्देश, *that beauty*, and उत्कर्ष, *producing*), producing that beauty or elegance, producing his, her, or its beauty or elegance.

उद्देशोत्कर्षित, *a.* (from उद्देश, *that beauty*, and उत्कर्ष, *produced*), produced by that beauty or elegance, produced from his, her, or its beauty or elegance.

उद्देशोत्कर्ष्य, *a.* (from उद्देश, *that beauty*, and उत्कर्ष, *producible*), arising from that beauty or elegance, arising from his, her, or its beauty or elegance.

उद्देशोत्कर्ष्यता, *a.* (from उद्देश, *that beauty*, and उत्कर्ष, *produced*), arising from that beauty or elegance, arising from his, her, or its beauty or elegance.

उद्देशोत्कर्षक, *a.* (from उद्देश, *that beauty*, and उत्कर्ष, *giving*), producing that beauty or elegance, producing his, her, or its beauty or elegance.

उद्देशोत्कर्षी, *a.* (from उद्देश, *that beauty*, and उत्कर्ष, *giving*), producing that beauty or elegance, producing his, her, or its beauty or elegance.

उद्देशोत्कर्षिण, *s.* (from उद्देश, *that beauty*, and उत्कर्ष, *destruction*), the destruction of that beauty or elegance, the destruction of his, her, or its beauty or elegance.

उद्देशोत्कर्षिणक, *a.* (from उद्देश, *that beauty*, and उत्कर्ष, *destructive*), destructive to that beauty or elegance, destructive to his, her, or its beauty or elegance.

उद्देशोत्कर्षिणी, *a.* (from उद्देश, *that beauty*, and उत्कर्ष, *destructive*), destructive to that beauty or elegance, destructive to his, her, or its beauty or elegance.

उद्देशोत्कर्षिणी, *s.* (from उद्देश, *that beauty*, and उत्कर्ष, *destruction*), the destruction of that beauty or elegance, the destruction of his, her, or its beauty or elegance.

उद्देशोत्कर्षिणीक, *a.* (from उद्देश, *that beauty*, and उत्कर्ष, *destructive*), destructive to that beauty or elegance, destructive to his, her, or its beauty or elegance.

उद्देशोत्कर्षिणी, *a.* (from उद्देश, *that beauty*, and उत्कर्ष, *putting a stop to*), causing that beauty or elegance to cease, causing his, her, or its beauty or elegance to cease.

उद्देशोत्कर्षिणी, *a.* (from उद्देश, *that beauty*, and उत्कर्ष, *preventing*), preventing that beauty or elegance, preventing his, her, or its beauty or elegance.

उद्देशोत्कर्षिणी, *s.* (from उद्देश, *that beauty*, and उत्कर्ष, *preventing*), the preventing of that beauty or elegance, the preventing of his, her, or its beauty or elegance.

उद्देशोत्कर्षिणी, *s.* (from उद्देश, *that beauty*, and उत्कर्ष, *cessation*).

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- line*), the cessation of that beauty or elegance, the pre-
 venting of his, her, or its beauty or elegance.
- ଉତ୍କଳାଧିବିତ୍ତ, *a.* (from ଉତ୍କଳ, *that beauty*, and ବିତ୍ତ, *a cause*),
 caused by or arising from that beauty or elegance,
 caused by or arising from his, her, or its beauty or ele-
 gance.
- ଉତ୍କଳାଧିଷ୍ଠିତ, *a.* (from ଉତ୍କଳ, *that beauty*, and ଧିଷ୍ଠିତ, *pos-
 sessed of*), possessed of that beauty or elegance.
- ଉତ୍କଳାପ୍ରତିବନ୍ଧକ, *a.* (from ଉତ୍କଳ, *that beauty*, and ପ୍ରତିବନ୍ଧକ,
opposed to), opposed to or obstructing his, her, or its
 beauty or elegance.
- ଉତ୍କଳାପ୍ରଯୁକ୍ତ, *a.* (from ଉତ୍କଳ, *that beauty*, and ପ୍ରଯୁକ୍ତ, *caused
 by*), caused by or arising from that beauty or elegance,
 caused by or produced from his, her, or its beauty or
 elegance.
- ଉତ୍କଳାବର୍ଦ୍ଧକ, *a.* from ଉତ୍କଳ, *that beauty*, and ବର୍ଦ୍ଧକ, *increas-
 ing*), improving that beauty or elegance, improving his,
 her, or its beauty or elegance.
- ଉତ୍କଳାବର୍ଦ୍ଧନ, *a.* (from ଉତ୍କଳ, *that beauty*, and ବର୍ଦ୍ଧନ, *on in-
 creasing*), the improving of that beauty or elegance, the
 improving of his, her, or its beauty or elegance.
- ଉତ୍କଳାବିନା, *ad.* (from ଉତ୍କଳ, *that beauty*, and ବିନା, *without*),
 without that beauty or elegance.
- ଉତ୍କଳାବିନାଶ, *s.* (from ଉତ୍କଳ, *that beauty*, and ବିନାଶ, *de-
 struction*), the destruction of that beauty or elegance,
 the destruction of his, her, or its beauty or elegance.
- ଉତ୍କଳାବିନାଶକ, *a.* from ଉତ୍କଳ, *that beauty*, and ବିନାଶକ,
destructive), destructive to that beauty or elegance, de-
 structive to his, her, or its beauty or elegance.
- ଉତ୍କଳ ବିଧିଷ୍ଠିତ, *a.* (from ଉତ୍କଳ, *that beauty*, and ବିଧିଷ୍ଠିତ, *pos-
 sessed of*), possessed of that beauty or elegance.
- ଉତ୍କଳାବିହିନ, *a.* (from ଉତ୍କଳ, *that beauty*, and ବିହିନ, *des-
 titute of*), destitute of that beauty or elegance.
- ଉତ୍କଳାବୃଦ୍ଧି, *a.* (from ଉତ୍କଳ, *that beauty*, and ବୃଦ୍ଧି, *increase*),
 the improvement of that beauty or elegance, the im-
 provement of his, her, or its beauty or elegance.
- ଉତ୍କଳାବ୍ୟାଧିକ୍ୟ, *s.* (from ଉତ୍କଳ, *that beauty*, and ବ୍ୟାଧିକ୍ୟ,
transgression), a transgressing that beautiful or elegant
 arrangement of parts.
- ଉତ୍କଳାବ୍ୟତିରିକ୍ତ, *a.* (from ଉତ୍କଳ, *that beauty*, and ବ୍ୟତିରିକ୍ତ,
excepted), that beauty or elegance excepted, his, her,
 or its beauty excepted.
- ଉତ୍କଳାବ୍ୟତିରେକ, *a.* from ଉତ୍କଳ, *that beauty*, and ବ୍ୟତିରେକ,
an exception, the exception of that beauty or elegance,
 the exception of his, her, or its beauty or elegance.
- ଉତ୍କଳାଚିନ୍ତା, *s.* (from ଉତ୍କଳ, *that beauty*, and ଚିନ୍ତା, *de-
 sire*), a desire for that beauty or elegance.

- ଉତ୍କଳାଚିନ୍ତା, *s.* (from ଉତ୍କଳ, *that beauty*, and ଚିନ୍ତା, *de-
 siring*), desiring of that beauty or elegance.
- ଉତ୍କଳାବୃତ୍ତ, *a.* (from ଉତ୍କଳ, *that beauty*, and ବୃତ୍ତ, *a root*),
 originating from that beauty, or elegance, originating
 from his, her, or its beauty or elegance.
- ଉତ୍କଳାୟୁକ୍ତ, *a.* (from ଉତ୍କଳ, *that beauty*, and ଯୁକ୍ତ, *connected
 with*), connected with or possessed of that beauty or
 elegance.
- ଉତ୍କଳାୟୋଗ୍ୟ, *a.* (from ଉତ୍କଳ, *that beauty*, and ଯୋଗ୍ୟ, *wor-
 thy*), worthy of that beauty or elegance, worthy of his,
 her, or its beauty or elegance.
- ଉତ୍କଳାବରକ, *a.* (from ଉତ୍କଳ, *that beauty*, and ବରକ, *preserv-
 ing*), preserving that beauty or elegance, preserving his,
 her, or its beauty or elegance.
- ଉତ୍କଳାବରକ, *a.* (from ଉତ୍କଳ, *that beauty*, and ବରକ, *a preserv-
 ing*), the preserving of his, her, or its beauty or ele-
 gance.
- ଉତ୍କଳାବରଣ, *s.* (from ଉତ୍କଳ, *that beauty*, and ବରଣ, *preserva-
 tion*), the preservation of his, her, or its beauty or ele-
 gance.
- ଉତ୍କଳାବରଣ, *a.* (from ଉତ୍କଳ, *that beauty*, and ବରଣ, *de-
 stitute*), destitute of that beauty or elegance, bereft of his,
 her, or its beauty or elegance.
- ଉତ୍କଳାବରଣ, *a.* (from ଉତ୍କଳ, *that beauty*, and ବରଣ, *crafty*),
 destitute of that beauty or elegance.
- ଉତ୍କଳାବରଣ, *s.* (from ଉତ୍କଳ, *that beauty*, and ବରଣ, *he who kills*),
 that which destroys his, her, or its beauty or elegance.
- ଉତ୍କଳ ବାଧି, *a.* (from ଉତ୍କଳ, *that beauty*, and ବାଧି, *a loss*),
 a detriment to his, her, or its beauty or elegance.
- ଉତ୍କଳାବିନାଶକ, *a.* (from ଉତ୍କଳ, *that beauty*, and ବିନାଶକ, *in-
 jurious*), injurious to his, her, or its beauty or elegance.
- ଉତ୍କଳାବିନାଶ, *s.* from ଉତ୍କଳ, *that beauty*, and ବିନାଶ, *a in-
 jury*, an injury to his, her, or its beauty or elegance.
- ଉତ୍କଳାବରକ, *a.* (from ଉତ୍କଳ, *that beauty*, and ବରକ, *a cause*),
 caused by or arising from that beauty or elegance, caused
 by or arising from his, her, or its beauty or ele-
 gance.
- ଉତ୍କଳାବରକ, *s.* (from ଉତ୍କଳ, *that beauty*, and ବରକ, *a desire*), a
 desire for that beauty or elegance.
- ଉତ୍କଳାବରକ, *a.* (from ଉତ୍କଳ, *that beauty*, and ବରକ, *desirous*), de-
 siring of that beauty or elegance.
- ଉତ୍କଳାବରକ, *a.* (from ଉତ୍କଳ, *that beauty*, and ବରକ, *desirous*),
 desirous of that beauty or elegance.
- ଉତ୍କଳାବରକ, *s.* (from ଉତ୍କଳ, *that*, and ବରକ, *a hearing*), that hearing,
 his or her hearing, the hearing of that thing.
- ଉତ୍କଳାବରକ, *s.* (from ଉତ୍କଳ, *the hearing of that*, and ବରକ, *a
 desire*), a desire to hear that thing.

उक्त.

सुखार्थं, अ. (from सुख, the hearing of that, and अर्थ, the
desire, desirous of hearing that thing.)

उद्भवानुमती । ३. (from उद्भू, the hearing of that, and अनुमति, secret), a seeking after the hearing of that thing.

অনুসন্ধানার্থী, *n.* (from অনুস), *the hearing of that, and*
 অনুসন্ধানিণ, *searching, seeking after the hearing of that*
 thing.

उद्गृह्यते, a. (from उद्गृह्, the hearing of that, and गृह्यते,
seeking, seeking after the hearing of that thing,

उन्मूलन, s. "from उन्, the hearing of that, and मूल, a seeking; a seeking after the hearing of that thing."

उद्गमार्थम्, a. from उद्गम, the hearing of that, and अर्थम्,
seeking; seeking after the hearing of that thing.

अनुसन्ध्या, a. (from अनु, the bearing of, and सन्ध्या, expecting, waiting or expecting to hear that thing.

তদুত্তরোপদেশাৎ, ১. From তদুত্তর, the hearing of that, and অপেক্ষা, an expectation, the expectation of hearing that thing.

उद्बोधनी, *a.* (from उद्बोध, *the hearing of that*, and अन्वेषिन्, *expecting*), *expecting or waiting to hear that thing.*

उद्दिष्टिर्ज्ञा, s. (from उद्दिष्ट, the hearing of that, and उद्दिष्टि, desire), a desire of hearing that thing.

उद्भवाङ्गिणी, *a.* (from उद्भवा, *the hearing of that*, and उद्भिनाङ्गि, *desirens*), *desirous of hearing that thing.*

अनुवृत्तिः, s. (from अनुवृत्, the hearing of that, and वृत्ति, hope),
a hope of hearing that thing.

उद्गृह्यमानम्, a. from उद्गृह्य the hearing of that, and आसक्त, en-
gaged in, engaged in the hearing of that subject.

श्रुत्वात्, श्रुत्वात्, the hearing of that, and श्रुत्वात्, desire,
a desire to hear that thing.

उद्देशः, a. from उद्दि, the hearing of that, and ईक्ष्, desir-
ing, desire and hearing that thing.

उद्भूत-भूत, a. From birth, the bearing of that, and हेतुः, de-
sirens, desirous of bearing that thing.

उद्भव, *udbhava*, arising from उद्भव, *udbhava*, the hearing of that, and उद्भव, *udbhava*, every, eager to hear that.

७१५, s. from मृ *that*, and ल, *labour*, *that labour, the*
fatigue, his or her fatigue.

ଅତ୍ୟନ୍ତ, a. (from ଅତ୍ୟ, *that fatigue*, and କ୍ରି, *causing*;
 producing that fatigue, fatiguing him or her.

उत्थानशी, a. (from उत्थ, *that fatigues*, and शी, *doing*), producing that fatigue, producing his or her fatigue.

उत्पन्न, a. (from उत्पद्य, that fatigue, and उत्पद्य, to be produced).
arising from that fatigue, arising from his or her fa-
tigue.

उत्थुन, a. (from उत्थु, *that fatigue*, and ऊन, *producing*;
fatiguing him or her.

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produced by that fatigue, produced by his or her law
fight.

3. 3.1.1.1. a. (from 3.1.1.1. that fatigue, and 3.1.1.1. producible, arising from or produced by that fatigue, arising from or produced by his or her fatigue.

उत्पत्ति, अ. from उत्प, *that fatigue*, and उत्, *produced*,
arising by or produced by that fatigue, arising from or
produced by his or her fatigue.

उत्पत्तिः न. (from उत्, that, put, and ति, giving),
giving heat or her fatigue, producing that fatigue.

from that, that fatigue, and at first, giving, giving him of her fatigue, producing that fatigue.

उत्थानं, त. (from उ, *that*, *fatigue*, and थान, *destruction*),
The removal of his or her fatigue, the removal of that
fatigue.

उत्थरिणः, *a.* (from उत्थ, *that fatigue*, and रिणः, *destructive*, removing his or her fatigue; removing that fatigue.

उत्तर है *a. (from) that fatigue, and दग्नि, destruc-*
tion; removing his or her fatigue, removing that fa-
tigue.

उत्थान, s. (from उत्थ, *that fatigue*; and निश्, *destruction*),
the removal of his or her fatigue the removal of that
fatigue.

उत्थाने, a. (from उत्थ, *that fatigue*; and अन्ते, *destructive*), removing his or her fatigue, removing that fatigue.

ॐ शिवः, a. from शिव, that fatigue, and शिवः, causing to cease, removing his or her fatigue, removing that fatigue.

significat a. from sign, that fulgure, and fortis, prevent-
ing, preventing that fulgure, preventing his or her fa-
tigue.

उत्थानेति, s. 'from उत्थु, *that fatigue*, and निवृत्ति, *preven-*
tion, the prevention of that fatigue, the preventing of

श्रमनिवृत्तिः, from श्रम, *that fatigue*, and निवृत्ति, *cessation*),
the cessation of that fatigue, the cessation of his or her
toil.

उत्पन्नविषय, *s.* (from उत्पन्न, *that fatigue*, and विषय, *a cause*),
caused by or arising from that fatigue, caused by or
arising from his or her fatigue.

उत्पत्त्या, a. (from उत्पत्ति, *that fatigue*, and उत्पन्न, *caused by*),
caused by or arising from that fatigue, caused by or
arising from his or her fatigue.

उत्पत्ति.

- उत्पत्तिवर्ध, *a.* (from उत्पत्ति, *that fatigue*, and वर्ध, *increasing*), increasing his or her fatigue, increasing that fatigue.
- उत्पत्तिवर्धन, *a.* (from उत्पत्ति, *that fatigue*, and वर्धन, *an increasing*), the increasing of his or her fatigue, the increasing of that fatigue.
- उत्पत्तिविना, *ad.* (from उत्पत्ति, *that fatigue*, and विना, *without*), without that labour or fatigue.
- उत्पत्तिविनाश, *a.* (from उत्पत्ति, *that fatigue*, and विनाश, *destructive*), removing his or her fatigue, removing that fatigue.
- उत्पत्तिविनिर्मुक्त, *a.* (from उत्पत्ति, *that fatigue*, and विनिर्मुक्त, *possessed of*), possessed of that fatigue, fatigued by doing that.
- उत्पत्तिवृद्धि, *a.* (from उत्पत्ति, *that fatigue*, and वृद्धि, *increase*), the increase of his or her fatigue, the increase of that fatigue.
- उत्पत्तिव्यतिरिक्त, *a.* (from उत्पत्ति, *that fatigue*, and व्यतिरिक्त, *excepted*), that fatigue excepted, exempted from that fatigue.
- उत्पत्तिव्यतिरेक, *s.* (from उत्पत्ति, *that fatigue*, and व्यतिरेक, *an exception*), the exception of that fatigue.
- उत्पत्तिमूलक, *a.* (from उत्पत्ति, *that fatigue*, and मूल, *a root*), originating from that fatigue.
- उत्पत्तियुक्त, *a.* (from उत्पत्ति, *that fatigue*, and युक्त, *joined to*), connected with that fatigue.
- उत्पत्तिरहित, *a.* (from उत्पत्ति, *that fatigue*, and रहित, *destitute of*), free from that fatigue.
- उत्पत्तिशून्य, *a.* (from उत्पत्ति, *that fatigue*, and शून्य, *empty*), free from that fatigue.
- उत्पत्तिहानि, *s.* (from उत्पत्ति, *that fatigue*, and हानि, *loss*), the removal of that fatigue, the removal of his or her fatigue.
- उत्पत्तिहीन, *a.* (from उत्पत्ति, *that fatigue*, and हीन, *destitute of*), free from that fatigue.
- उत्पत्तिहेतु, *a.* (from उत्पत्ति, *that fatigue*, and हेतु, *a cause*), caused by or arising from that fatigue, caused by or arising from his or her fatigue.
- उत्पत्ति, *s.* (from उत्पत्ति, *that*, and पत्ति, *fatigue*), that fatigue, his or her fatigue.
- उत्पत्तिजनक, *a.* (from उत्पत्ति, *that fatigue*, and जनक, *causing*), producing that fatigue, causing his or her fatigue.
- उत्पत्तिजनक, *a.* (from उत्पत्ति, *that fatigue*, and जनक, *causing*), producing that fatigue, causing his or her fatigue.
- उत्पत्तिज, *a.* (from उत्पत्ति, *that fatigue*, and ज, *to be produced*), arising from or produced by that fatigue, arising from his or her fatigue.
- उत्पत्तिजनक, *a.* (from उत्पत्ति, *that fatigue*, and जनक, *causing*), producing that fatigue, causing his or her fatigue.
- उत्पत्तिजनक, *a.* (from उत्पत्ति, *that fatigue*, and जनक, *causing*), producing that fatigue, causing his or her fatigue.

उत्पत्ति.

- उत्पत्तिजनित, *a.* (from उत्पत्ति, *that fatigue*, and जनित, *produced*), produced by that fatigue, produced by his or her fatigue.
- उत्पत्तिजन्य, *a.* (from उत्पत्ति, *that fatigue*, and जन्य, *producible*), arising from his or her fatigue, arising from that fatigue.
- उत्पत्तिजन्य, *a.* (from उत्पत्ति, *that fatigue*, and जन्य, *produced*), produced by or arising from that fatigue, produced by or arising from his or her fatigue.
- उत्पत्ति, *a.* (from उत्पत्ति, *that fatigue*, and उत्पत्ति, *to give*), producing that fatigue, occasioning his or her fatigue.
- उत्पत्तिजनक, *a.* (from उत्पत्ति, *that fatigue*, and जनक, *giving*), producing that fatigue, occasioning his or her fatigue.
- उत्पत्तिजन्य, *a.* (from उत्पत्ति, *that fatigue*, and जन्य, *giving*), producing that fatigue, occasioning his or her fatigue.
- उत्पत्तिहानि, *s.* (from उत्पत्ति, *that fatigue*, and हानि, *destructive*), the removing of his or her fatigue the removing of that fatigue.
- उत्पत्तिहानक, *a.* (from उत्पत्ति, *that fatigue*, and हानक, *destructive*), removing his or her fatigue, removing that fatigue.
- उत्पत्तिहानि, *a.* (from उत्पत्ति, *that fatigue*, and हानि, *destructive*), removing his or her fatigue, removing that fatigue.
- उत्पत्तिनिवर्तक, *a.* (from उत्पत्ति, *that fatigue*, and निवर्तक, *causing to cease*), removing his or her fatigue, removing that fatigue.
- उत्पत्तिनिवारक, *a.* (from उत्पत्ति, *that fatigue*, and निवारक, *preventing*), preventing his or her fatigue, preventing that fatigue.
- उत्पत्तिनिवारण, *s.* (from उत्पत्ति, *that fatigue*, and निवारण, *a preventing*), the preventing of his or her fatigue, the preventing of that fatigue.
- उत्पत्तिनिवृत्ति, *s.* (from उत्पत्ति, *that fatigue*, and निवृत्ति, *cessation*), the cessation of his or her fatigue, the cessation of that fatigue.
- उत्पत्तिनिवृत्त, *a.* (from उत्पत्ति, *that fatigue*, and निवृत्त, *a cause*), caused by or arising from his or her fatigue, caused by or arising from that fatigue.
- उत्पत्तिनिवृत्त, *a.* (from उत्पत्ति, *that fatigue*, and निवृत्त, *caused by*), caused by or arising from his or her fatigue, caused by or arising from that fatigue.
- उत्पत्तिवर्ध, *a.* (from उत्पत्ति, *that fatigue*, and वर्ध, *increasing*), increasing that fatigue, increasing his or her fatigue.
- उत्पत्तिवर्धन, *a.* (from उत्पत्ति, *that fatigue*, and वर्धन, *an in-*

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creasing, the increasing of that fatigue, the increasing of his or her fatigue.

• तद्गुतिना, *ad.* (from तद्गुति, *that fatigue*, and विना, *without*), without that fatigue

तद्गुतिनिर्गम, *s.* (from तद्गुति, *that fatigue*, and निर्गम, *destruction*), the removing of that fatigue, the removing of his or her fatigue.

तद्गुतिनिर्गमक, *a.* (from तद्गुति, *that fatigue*, and निर्गमक, *destructive*), removing that fatigue, removing his or her fatigue.

तद्गुतिविनिर्गम, *a.* (from तद्गुति, *that fatigue*, and विनिर्गम, *possessed of*), suffering under that fatigue.

तद्गुतिवृद्धि, *s.* (from तद्गुति, *that fatigue*, and वृद्धि, *increase*), the increase of that fatigue, the increase of his or her fatigue.

तद्गुतिव्यतिरिक्त, *a.* (from तद्गुति, *that fatigue*, and व्यतिरिक्त, *excepted*), that fatigue excepted, his or her fatigue excepted.

तद्गुतिव्यतिरेक, *s.* (from तद्गुति, *that fatigue*, and व्यतिरेक, *an exception*), the exception of that fatigue, the exception of his or her fatigue.

तद्गुतिमूल, *a.* (from तद्गुति, *that fatigue*, and मूल, *a root*), originating from that fatigue, originating in his or her fatigue.

तद्गुतिरहित, *a.* (from तद्गुति, *that fatigue*, and रहित, *destitute of*), free from that fatigue.

तद्गुतिहीन, *a.* (from तद्गुति, *that fatigue*, and हीन, *destitute*), free from that fatigue.

तद्गुतिरहेतुक, *a.* (from तद्गुति, *that fatigue*, and हेतु, *a cause*), caused by or arising from that fatigue, caused by or arising from his or her fatigue.

तद्गु, *a.* (from तद्, *that*, and जन, *to be produced*), arising from that, produced from that.

तद्गुणक, *a.* (from तद्, *that*, and जनक, *producing*), producing him, her or it, causing that.

तद्गुणित, *s.* (from तद्, *that*, and गुणित, *produced*), produced by or arising from him, her, or that.

तद्गुण्य, *a.* (from तद्, *that*, and गुण्य, *producible*), producible by or arising from him, her, or that.

तद्गुप्त, *s.* (from तद्, *that*, and गुप्त, *a victory*), that conquest or victory, his or her conquest or victory.

तद्गुप्तक, *s.* (from तद्गुप्त, *that victory*, and कर्तृ, *a doer*), the obtainer of that victory, that conqueror.

तद्गुप्तकारक, *a.* (from तद्गुप्त, *that victory*, and कारक, *doing*), obtaining that victory, causing that victory; *s.* he who obtained that victory, that conqueror.

तद्गुप्तकरी, *a.* (from तद्गुप्त, *that victory*, and करि, *doing*), obtaining that victory.

तद्गुप्तनिवारक, *a.* (from तद्गुप्त, *that victory*, and निवारक, *preventing*), preventing that victory; *s.* a circumstance or person who prevents that particular victory.

तद्गुप्तनिवारण, *s.* (from तद्गुप्त, *that victory*, and निवारण, *prevention*), the preventing of that particular victory.

तद्गुप्तनिमित्तक, *a.* (from तद्गुप्त, *that victory*, and निमित्त, *a cause*), caused by that victory, arising from that victory.

तद्गुप्तपुटिरेक, *s.* (from तद्गुप्त, *that victory*, and पुटिरेक, *opposing*), opposed to or hindering that particular victory.

तद्गुप्तमूल, *a.* (from तद्गुप्त, *that victory*, and मूल, *a root*), originating from that victory.

तद्गुप्तहेतुक, *a.* (from तद्गुप्त, *that victory*, and हेतु, *a cause*), caused by or arising from that victory.

तद्गुप्तकांक्षी, *s.* (from तद्गुप्त, *that victory*, and कांक्षी, *a desire*), a desire to obtain that particular victory.

तद्गुप्तकांक्षी, *a.* (from तद्गुप्त, *that victory*, and कांक्षिन्, *desirous*), desirous of obtaining that victory.

तद्गुप्तकांक्षिन्, *s.* (from तद्गुप्त, *that victory*, and कांक्षिन्, *a desire*), a desire to obtain that particular victory.

तद्गुप्तकांक्षिनी, *a.* (from तद्गुप्त, *that victory*, and कांक्षिनी, *desirous*), desirous of obtaining that victory.

तद्गुप्तकांक्षा, *s.* (from तद्गुप्त, *that victory*, and कांक्षा, *a desire*), a desire of obtaining that particular victory.

तद्गुप्तकांक्षु, *a.* (from तद्गुप्त, *that victory*, and कांक्षु, *desirous*), desirous of obtaining that victory.

तद्गुप्तक, *a.* (from तद्गुप्त, *that victory*, and क, *desirous*), desirous of obtaining that victory.

तद्गुप्त, *a.* (from तद्, *that*, and गुप्त, *produced*), produced by or arising from him, her, or that.

तद्गुप्ति, *s.* (from तद्, *that*, and गुप्ति, *a tribe*), that tribe, that nation, that genus, that species.

तद्गुप्तीय, *a.* (from तद्, *that*, and गुप्तीय, *belonging to a kind*), belonging to that kind or sort.

तद्गुप्तिरूप, *s.* (from तद्, *that*, and गुप्तिरूप, *that which respects a tribe*), that circumstance or thing which respects that nation or tribe.

तद्गुप्तिशील, *s.* (from तद्, *that*, and गुप्तिशील, *a desire to conquer*), a desire to make that conquest, a desire of obtaining that victory.

तद्गुप्तिशील, *a.* (from तद्, *that*, and गुप्तिशील, *desirous of victory*), desirous of obtaining that victory.

तद्गुप्तिज्ञाना, *s.* (from तद्, *that*, and गुप्तिज्ञाना, *question*), that question, that enquiry, a desire to know that.

तद्गुप्तिज्ञान, *s.* (from तद्, *that*, and गुप्तिज्ञान, *desiring to know*), enquiring about that, asking about that, desiring to know that.

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- ଉତ୍ତରୀ, *s.* (from ଉତ୍ତ, *that*, and ଉତ୍ତରୀ, *a conqueror*), a conqueror of him, her, or that, one who gains.
- ଉତ୍ତରୀ, *s.* (from ଉତ୍ତ, *that*, and ଜ୍ଞାନ, *knowledge*), that idea, that conviction, the knowledge of that (particular thing).
- ଉତ୍ତରୀ, *s.* (from ଉତ୍ତ, *that*, and ଜ୍ଞାନୀ, *one who knows*), a person skilled in that particular thing, a person acquainted with that thing.
- ଉତ୍ତରୀ, *a.* (from ଉତ୍ତ, *that*, and ଜ୍ଞାନୀ, *wise*), skilled in that, acquainted with that.
- ଉତ୍ତରୀ, *a.* (from ଉତ୍ତ, *that*, and ଜ୍ଞାନୀ, *giving information*), giving information of that thing, making that known.
- ଉତ୍ତରୀ, *s.* (from ଉତ୍ତ, *that*, and ଜ୍ଞାନୀ, *a making known*), the giving information of that thing, the making that known.
- ଉତ୍ତରୀ, *s.* (from ଉତ୍ତରୀ, *scrutiny*), examination, search, investigation, scrutiny, judgment.
- ଉତ୍ତରୀ, *a.* (from ଉତ୍ତ, *to shrivel up*), deceiving, swindling, imposing upon a person; *s.* a deceiver, swindler, an imposter.
- ଉତ୍ତରୀ, *s.* (from ଉତ୍ତରୀ, *deceiving*), deceitfulness, swindling, an imposture.
- ଉତ୍ତରୀ, *s.* (from ଉତ୍ତରୀ, *to be elevated*), a shore, the bank of a river, the sea shore, the shore of a pond.
- ଉତ୍ତରୀ, *s.* (from ଉତ୍ତରୀ, *a shore*, and ନିବାସ, *a residence*), a residence on the shore.
- ଉତ୍ତରୀ, *a.* (from ଉତ୍ତରୀ, *a shore*, and ନିବାସୀ, *residing*), residing on the shore.
- ଉତ୍ତରୀ, *a.* (from ଉତ୍ତରୀ, *a shore*, and ନିବାସୀ, *lodging*), lodging or temporarily residing on the shore.
- ଉତ୍ତରୀ, *s.* (from ଉତ୍ତରୀ, *a shore*, and ରାଜ୍ୟ, *a road*), a road on the shore.
- ଉତ୍ତରୀ, *a.* (from ଉତ୍ତରୀ, *a shore*, and ରାଜ୍ୟ, *residing*), residing on the shore.
- ଉତ୍ତରୀ, *a.* (from ଉତ୍ତରୀ, *a shore*, and ସ୍ଥିତି, *situating*), situated on the shore, indifferent, equally disposed to friends and foes, impartial.
- ଉତ୍ତରୀ, *a.* (from ଉତ୍ତରୀ, *a shore*, and ସ୍ଥିତି, *staying*), staying or continuing on the shore.
- ଉତ୍ତରୀ, *a.* (from ଉତ୍ତରୀ, *a shore*, and ସ୍ଥିତି, *situated*), situated on the shore, ashore.
- ଉତ୍ତରୀ, *s.* (from ଉତ୍ତରୀ, *a shore*), a pond, a pond or basin sufficiently deep for the lotus.
- ଉତ୍ତରୀ, *a.* (from ଉତ୍ତରୀ, *a shore*, and ସ୍ଥିତି, *situated on*), situated on the shore.
- ଉତ୍ତରୀ, *a.* (from ଉତ୍ତରୀ, *a shore*, and ସ୍ଥିତି, *staying on*), staying on the shore.

- ଉତ୍ତରୀ, *a.* (from ଉତ୍ତରୀ, *a shore*, and ସ୍ଥିତି, *situated upon*), situated on the shore.
- ଉତ୍ତରୀ, *s.* (from ଉତ୍ତରୀ, *a shore*), a strand, a shore.
- ଉତ୍ତରୀ, *v. n.* (from ଉତ୍ତରୀ, *to smite*), to bound, to flounce, to ramp.
- ଉତ୍ତରୀ, *s.* (from ଉତ୍ତରୀ, *a shore*, and ମାଡ଼, *a road*), a road by land, a passage on the shore.
- ଉତ୍ତରୀ, *s.* (from ଉତ୍ତରୀ, *to flounce*), the flouncing of a fish, a jumping or ramping.
- ଉତ୍ତରୀ, *s.* (from ଉତ୍ତରୀ, *a shore*), a shore, a coast, the sea coast.
- ଉତ୍ତରୀ, an imitative sound used to express that which arises most from a spring in order to leap upwards; the word is frequently applied to the springing or leaping of fishes out of the water.
- ଉତ୍ତରୀ, *s.* (from ଉତ୍ତରୀ, *to beat*), a pond, a basin or pond sufficiently deep for the lotus.
- ଉତ୍ତରୀ, an imitative sound used to express that made by the repeated leaping or springing of fishes; it is also used to express the sound made by land animals or man when they leap.
- ଉତ୍ତରୀ, *s.* (from ଉତ୍ତରୀ, *to beat*), a pond, a pond or basin sufficiently deep for the lotus.
- ଉତ୍ତରୀ, *s.* (from ଉତ୍ତରୀ, *a pond*, and ମଧ୍ୟ, *the midst*), the middle or inner part of a pond.
- ଉତ୍ତରୀ, *a.* (from ଉତ୍ତରୀ, *the middle of a pond*, and ଗତ, *gone*), situated or found in a pond.
- ଉତ୍ତରୀ, *a.* (from ଉତ୍ତରୀ, *the middle of a pond*, and ହାଜିର, *a being*), existing or being in a pond.
- ଉତ୍ତରୀ, *a.* (from ଉତ୍ତରୀ, *the middle of a pond*, and ଶା, *to stand*), situated in a pond.
- ଉତ୍ତରୀ, *a.* (from ଉତ୍ତରୀ, *the middle of a pond*, and ସ୍ଥିତି, *staying*), continuing in a pond.
- ଉତ୍ତରୀ, *a.* (from ଉତ୍ତରୀ, *the middle of a pond*, and ସ୍ଥିତି, *situated*), situated in a pond.
- ଉତ୍ତରୀ, *a.* (from ଉତ୍ତରୀ, *a pond*, and ସ୍ଥିତି, *to be situated*), situated in a pond.
- ଉତ୍ତରୀ, *a.* (from ଉତ୍ତରୀ, *a pond*, and ସ୍ଥିତି, *staying*), staying or continuing in a pond.
- ଉତ୍ତରୀ, *a.* (from ଉତ୍ତରୀ, *a pond*, and ସ୍ଥିତି, *situated*), situated in a pond.
- ଉତ୍ତରୀ, *a.* (from ଉତ୍ତରୀ, *a pond*, and ସ୍ଥିତି, *situated on*), situated on the pond.
- ଉତ୍ତରୀ, *a.* (from ଉତ୍ତରୀ, *a pond*, and ସ୍ଥିତି, *staying on*), staying on a pond.
- ଉତ୍ତରୀ, *a.* (from ଉତ୍ତରୀ, *a pond*, and ସ୍ଥିତି, *situated on*), situated on a pond.
- ଉତ୍ତରୀ, an imitative sound used to express that arising from

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spring or bound made by an animal, and especially, by a fish.

ଉଦ୍ଧି, *s.* (from ଉଦ୍ଧ, *to strike*), lightning.

ଉଦ୍ଧିମ୍ବି, *a.* (from ଉଦ୍ଧି, *the sound of heavy rain*), impatient, fickle, smart, clever, active.

ଉଦ୍ଧି, *s.* (from ଉଦ୍ଧ, *to be swift*), the sound of the heavy falling of rain or of any substance which falls in drops or crumbles.

ଉଦ୍ଧିମ୍ବି, *a.* (from ଉଦ୍ଧ, *to be swift*), smart, clever, active, fickle, impatient.

ଉଦ୍ଧ, *s.* (from ଉଦ୍ଧ, *to smile*), husked rice. The name of a species of herb (*Amaranthus polygonoides*.)

ଉଦ୍ଧିକଣ, *s.* (from ଉଦ୍ଧ, *rice*, and କଣ, *a particle*), grains of rice.

ଉଦ୍ଧିକ, *s.* (from ଉଦ୍ଧ, *amaranthus*, the name of a species of pot herb, (*Amaranthus polygonoides*.)

ଉଦ୍ଧିକ, *s.* (from ଉଦ୍ଧ, *amaranthus*, the name of a species of pot herb (*Amaranthus polygonoides*.)

ଉଦ୍ଧ, *pron.* (from ଉଦ୍ଧ, *he*), it, he, that. This form is only used in composition.

ଉଦ୍ଧ, *pron.* (from ଉଦ୍ଧ, *he*), so much.

ଉଦ୍ଧ, *ad.* from ଉଦ୍ଧ, *that*), than that, from that, after that.

ଉଦ୍ଧିନ, *ad.* (from ଉଦ୍ଧ, *so long*, and ଦିନ, *a day*), so long, so many days.

ଉଦ୍ଧୟ, *s.* (from ଉଦ୍ଧ, *that*, and ହୟ, *a speaking*), saying that; his, or her speech or sentence.

ଉଦ୍ଧୟନିମିତ୍ତ, *a.* (from ଉଦ୍ଧୟ, *a saying that*, and ନିମିତ୍ତ, *a cause*), caused by what he or she said, caused by that speech.

ଉଦ୍ଧୟନୁକୃତ, *a.* (from ଉଦ୍ଧୟ, *saying that*, and କୃତ, *caused by*), caused by that speech, caused by what he or she said.

ଉଦ୍ଧୟନେତୃକ, *a.* (from ଉଦ୍ଧୟ, *a saying that*, and ନେତୃକ, *a cause*), caused by what he or she said, caused by that speech.

ଉଦ୍ଧୟନୀକାଂକ୍ଷୀ, *s.* (from ଉଦ୍ଧୟ, *the saying of that*, and କାଂକ୍ଷୀ, *desire*), a desire of saying that particular thing.

ଉଦ୍ଧୟନୀକାଂକ୍ଷୀ, *a.* (from ଉଦ୍ଧୟ, *the saying of that*, and କାଂକ୍ଷୀ, *desire*), desirous of saying that particular thing.

ଉଦ୍ଧୟ, *s.* (from ଉଦ୍ଧ, *that*, and ଶବ୍ଦ, *a word*), that word, the same story or speech, his or her word.

ଉଦ୍ଧୟସ୍ପୁରୁଷ, *a.* (from ଉଦ୍ଧୟ, *that word*, and ସ୍ପୁରୁଷ, *caused by*), caused by that word, caused by or arising from that speech.

ଉଦ୍ଧୟ(ବିନ), *ad.* (from ଉଦ୍ଧୟ, *that word*, and ବିନ, *without*), without that word, without saying that.

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ଉଦ୍ଧୟନିମିତ୍ତ, *a.* (from ଉଦ୍ଧୟ, *that word*, and ନିମିତ୍ତ, *excepted*), that word or sentence excepted.

ଉଦ୍ଧୟନିମିତ୍ତକ, *a.* (from ଉଦ୍ଧୟ, *that word*, and ନିମିତ୍ତକ, *an exception*), the exception of that word.

ଉଦ୍ଧୟନିମିତ୍ତ, *a.* (from ଉଦ୍ଧ, *that*, and କଥାବାର୍ତ୍ତା, *conversation*), that conversation, that dialogue.

ଉଦ୍ଧୟନିମିତ୍ତ, *a.* (from ଉଦ୍ଧ, *that*, and ଯନ୍ତ୍ର, *an instrument*), done by his, her, or its instrumentality.

ଉଦ୍ଧୟନିମିତ୍ତ, *a.* (from ଉଦ୍ଧ, *that*, and କର୍ତ୍ତା, *a doer*), done by that, done by him or her agency.

ଉଦ୍ଧୟନିମିତ୍ତ, *s.* (from ଉଦ୍ଧ, *that*, and କର୍ତ୍ତା, *a worker*), that work that action, that thing, that business.

ଉଦ୍ଧୟନିମିତ୍ତ, *s.* (from ଉଦ୍ଧୟ, *that work*, and କର୍ତ୍ତା, *a doer*), the doer of that particular thing.

ଉଦ୍ଧୟନିମିତ୍ତ, *s.* (from ଉଦ୍ଧୟ, *that work*, and କର୍ତ୍ତା, *doing*), doing that work; *s.* the doer of that particular thing.

ଉଦ୍ଧୟନିମିତ୍ତ, *a.* (from ଉଦ୍ଧୟ, *that work*, and ପ୍ରକାଶ, *eminent*), eminent at that particular work.

ଉଦ୍ଧୟନିମିତ୍ତ, *s.* (from ଉଦ୍ଧୟ, *that work*, and କ୍ଷତି, *a loss*), an injury to that particular work or affair.

ଉଦ୍ଧୟନିମିତ୍ତ, *a.* (from ଉଦ୍ଧୟ, *that work*, and କ୍ଷମ, *able*), able to do that business.

ଉଦ୍ଧୟନିମିତ୍ତ, *s.* (from ଉଦ୍ଧୟ, *that work*, and କ୍ଷମ, *exertion*), a meddling with that affair, exertion in that particular business.

ଉଦ୍ଧୟନିମିତ୍ତ, *a.* (from ଉଦ୍ଧୟ, *that work*, and ଚିନ୍ତା, *thoughtful*), thoughtful or anxious about that particular thing.

ଉଦ୍ଧୟନିମିତ୍ତ, *s.* (from ଉଦ୍ଧୟ, *that work*, and ଚିନ୍ତା, *thought*), thought or anxiety about that particular thing.

ଉଦ୍ଧୟନିମିତ୍ତ, *a.* (from ଉଦ୍ଧୟ, *that work*, and କର୍ତ୍ତା, *exerting*), exerting himself for or labouring in that work.

ଉଦ୍ଧୟନିମିତ୍ତ, *s.* (from ଉଦ୍ଧୟ, *that work*, and କର୍ତ୍ତା, *exertion*), exertion or labour in that particular business.

ଉଦ୍ଧୟନିମିତ୍ତ, *a.* (from ଉଦ୍ଧୟ, *that work*, and ଉଦ୍ଧ, *to be produced*), arising from or produced by that business or affair.

ଉଦ୍ଧୟନିମିତ୍ତ, *a.* (from ଉଦ୍ଧୟ, *that work*, and ଉଦ୍ଧ, *produced*), produced by or arising from that particular business.

ଉଦ୍ଧୟନିମିତ୍ତ, *a.* (from ଉଦ୍ଧୟ, *that work*, and ଉଦ୍ଧ, *producing*), producible by or arising from that particular business.

ଉଦ୍ଧୟନିମିତ୍ତ, *a.* (from ଉଦ୍ଧୟ, *that work*, and ଉଦ୍ଧ, *produced*), produced by or arising from that particular business.

ଉଦ୍ଧୟନିମିତ୍ତ, *s.* (from ଉଦ୍ଧୟ, *that work*, and ଉଦ୍ଧ, *relinquishment*), the relinquishing of that particular work or affair.

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ଉତ୍ତରଦାତା, *a.* (from ଉତ୍ତର, *that work*, and ଦାତା, *relinquishing*), relinquishing that particular work or affair.
 ଉତ୍ତରଦାତା, *s.* (from ଉତ୍ତର, *that work*, and ଦାତା, *a giver*), the giver of that particular employment.
 ଉତ୍ତରଦାତା, *s.* (from ଉତ୍ତର, *that work*, and ଦାତା, *giving*), giving that particular employment; *s.* the giver of that particular employment.
 ଉତ୍ତରହୀନ, *s.* (from ଉତ୍ତର, *that work*, and ହୀନ, *destruction*), the ruin or destruction of that particular work.
 ଉତ୍ତରହୀନକ, *a.* (from ଉତ୍ତର, *that work*, and ହୀନକ, *destructive*), destructive or ruinous to that particular work; *s.* one who destroys or ruins that particular work.
 ଉତ୍ତରହୀନକୀ, *a.* (from ଉତ୍ତର, *that work*, and ହୀନକୀ, *destructive*), destructive or ruinous to that particular work.
 ଉତ୍ତରନାଶ, *s.* (from ଉତ୍ତର, *that work*, and ନାଶ, *destruction*), the destruction or ruin of that particular work.
 ଉତ୍ତରନାଶକ, *a.* (from ଉତ୍ତର, *that work*, and ନାଶକ, *destructive*), destructive or ruinous to that particular work; *s.* a person or thing which destroys or ruins that particular work.
 ଉତ୍ତରନିମ୍ନ, *a.* (from ଉତ୍ତର, *that work*, and ନିମ୍ନ, *eminent*), eminent at that work, eminent in that business.
 ଉତ୍ତରନିରତ, *a.* (from ଉତ୍ତର, *that work*, and ନିରତ, *causing to cease*), causing that work or business to cease.
 ଉତ୍ତରନିରତକ, *a.* (from ଉତ୍ତର, *that work*, and ନିରତକ, *preventing*), preventing that particular work; *s.* one who prevents that particular work.
 ଉତ୍ତରନିରତକ, *s.* (from ଉତ୍ତର, *that work*, and ନିରତକ, *prevention*), the prevention of that particular work.
 ଉତ୍ତରନିରତକ, *s.* (from ଉତ୍ତର, *that work*, and ନିରତକ, *cessation*), the stoppage or cessation of that work.
 ଉତ୍ତରନିରତକ, *a.* (from ଉତ୍ତର, *that work*, and ନିରତକ, *cause*), caused by or arising from that particular work.
 ଉତ୍ତରନିମ୍ନ, *a.* (from ଉତ୍ତର, *that work*, and ନିମ୍ନ, *eminent*), eminent at that work, clever at that business.
 ଉତ୍ତରନିମ୍ନକ, *a.* (from ଉତ୍ତର, *that work*, and ନିମ୍ନକ, *able*), capable of that work, able to do that work.
 ଉତ୍ତରନିମ୍ନକ, *a.* (from ଉତ୍ତର, *that work*, and ନିମ୍ନକ, *caused by*), caused by or arising from that work.
 ଉତ୍ତରବିଧି, *s.* (from ଉତ୍ତର, *that work*, and ବିଧି, *an obstruction*), an obstacle or hindrance to that work.
 ଉତ୍ତରବିଧି, *ad.* (from ଉତ୍ତର, *that work*, and ବିଧି, *without*), without that work.
 ଉତ୍ତରବିଧିକ, *a.* (from ଉତ୍ତର, *that work*, and ବିଧିକ, *excepted*), that work or duty excepted.
 ଉତ୍ତରବିଧିକ, *s.* (from ଉତ୍ତର, *that work*, and ବିଧିକ, *an exception*), the exception of that work or duty.

ଉତ୍ତରଦାତା, *s.* (from ଉତ୍ତର, *that work*, and ଦାତା, *ruin*), the ruin of that work, a hindrance to that work.
 ଉତ୍ତରଦାତା, *a.* (from ଉତ୍ତର, *that work*, and ଦାତା, *joined to*), connected with that particular work.
 ଉତ୍ତରଦାତା, *a.* (from ଉତ୍ତର, *that work*, and ଦାତା, *capable*), capable of doing that work, worthy of that employment.
 ଉତ୍ତରଦାତା, *a.* (from ଉତ୍ତର, *that work*, and ଦାତା, *keeping*), guarding that work; *s.* one who guards or preserves that work.
 ଉତ୍ତରଦାତା, *s.* (from ଉତ୍ତର, *that work*, and ଦାତା, *preservation*), the preservation or guarding of that work.
 ଉତ୍ତରଦାତା, *a.* (from ଉତ୍ତର, *that work*, and ଦାତା, *destitute of*), destitute of that work, destitute of that business or employment.
 ଉତ୍ତରଦାତା, *a.* (from ଉତ୍ତର, *that work*, and ଦାତା, *empty*), destitute of that work, destitute of that business or employment.
 ଉତ୍ତରଦାତା, *s.* (from ଉତ୍ତର, *that work*, and ଦାତା, *one who kills*), one who ruins or destroys that particular work.
 ଉତ୍ତରଦାତା, *s.* (from ଉତ୍ତର, *that work*, and ଦାତା, *loss*), a detriment to that work, an injury to that business.
 ଉତ୍ତରଦାତା, *a.* (from ଉତ୍ତର, *that work*, and ଦାତା, *destitute of*), destitute of that work, destitute of that employment.
 ଉତ୍ତରଦାତା, *a.* (from ଉତ୍ତର, *that work*, and ଦାତା, *a cause*), caused by or arising from that work.
 ଉତ୍ତରଦାତା, *s.* (from ଉତ୍ତର, *that work*, and ଦାତା, *desire*), a desire after that employment or work.
 ଉତ୍ତରଦାତା, *a.* (from ଉତ୍ତର, *that work*, and ଦାତା, *desirous*), desirous of that employment or work.
 ଉତ୍ତରଦାତା, *a.* (from ଉତ୍ତର, *that work*, and ଦାତା, *incapable*), incapable of performing that work.
 ଉତ୍ତରଦାତା, *s.* (from ଉତ୍ତର, *that work*, and ଦାତା, *searching*), a seeking after that work or employment.
 ଉତ୍ତରଦାତା, *a.* (from ଉତ୍ତର, *that work*, and ଦାତା, *searching after*), seeking after that employment.
 ଉତ୍ତରଦାତା, *a.* (from ଉତ୍ତର, *that work*, and ଦାତା, *connected with*), connected with that particular work.
 ଉତ୍ତରଦାତା, *a.* (from ଉତ୍ତର, *that work*, and ଦାତା, *seeking after*), seeking after that employment.
 ଉତ୍ତରଦାତା, *s.* (from ଉତ୍ତର, *that work*, and ଦାତା, *a seeking after*), a seeking after that employment.
 ଉତ୍ତରଦାତା, *a.* (from ଉତ୍ତର, *that work*, and ଦାତା, *seeking after*), seeking after that particular employment.
 ଉତ୍ତରଦାତା, *a.* (from ଉତ୍ତର, *that work*, and ଦାତା, *expecting*), waiting for or expecting that particular employment.

उत्पत्ति.

उत्पत्तिविषयः, *s.* (from उत्पत्ति *that work*, and उत्पत्ति *expectation*), a writing for or expectation of that particular employment.

उत्पत्तिपत्रम्, *n.* (from उत्पत्ति *that work*, and उत्पत्ति, *expecting*), waiting for, or expecting that particular employment.

उत्पत्तिविषयः, *s.* (from उत्पत्ति *that work*, and उत्पत्ति, *desire*), a desire for that particular business or employment.

उत्पत्तिविषयः, *s.* (from उत्पत्ति *that work*, and उत्पत्ति, *desire*), desirous of that business or employment.

उत्पत्तिप्रारम्भः, *s.* (from उत्पत्ति *that work*, and प्रारम्भः, *a beginning*), the commencement of that particular work or action.

उत्पत्तिपत्रम्, *s.* (from उत्पत्ति *that work*, and पत्रम्, *capable*), capable of that business, worthy of that employment.

उत्पत्तिपत्रम्, *s.* (from उत्पत्ति *that work*, and पत्रम्, *attached to*), attached to or fond of that employment or of that work.

उत्पत्तिपत्रम्, *s.* (from उत्पत्ति *that work*, and पत्रम्, *desire*), a desire to obtain that employment, a desire to do that work.

उत्पत्तिपत्रम्, *s.* (from उत्पत्ति *that work*, and पत्रम्, *desirous*), desirous of that employment, desirous of doing that work.

उत्पत्तिपत्रम्, *s.* (from उत्पत्ति *that work*, and पत्रम्, *desirous*), desirous of that employment, desirous of doing that work.

उत्पत्तिपत्रम्, *s.* (from उत्पत्ति *that work*, and पत्रम्, *engaged in*), zealously engaged in doing that work.

उत्पत्तिपत्रम्, *s.* (from उत्पत्ति *that work*, and पत्रम्, *zeal*), diligence or zeal in that particular work.

उत्पत्तिपत्रम्, *s.* (from उत्पत्ति *that work*, and पत्रम्, *active*), active or zealous in that particular work.

उत्पत्तिपत्रम्, *s.* (from उत्पत्ति *that work*, and पत्रम्, *a commencement*), the commencement of that particular work.

उत्पत्तिपत्रम्, *s.* (from उत्पत्ति *that work*, and पत्रम्, *fit*), fit for that work, capable of doing that work.

उत्पत्ति, *s.* (from उत्पत्ति *that*, and पत्रम्, *a cause*), that cause, the cause of that.

उत्पत्ति, *s.* (from उत्पत्ति *that*, and पत्रम्, *a work*), that work, that business, that nation, that deed.

उत्पत्तिपत्रम्, *s.* (from उत्पत्ति *that work*, and पत्रम्, *a doer*), a person who does that particular work, the doer of that thing.

उत्पत्तिपत्रम्, *s.* (from उत्पत्ति *that work*, and पत्रम्, *doing*), doing that work, doing that business; *s.* one who does that thing.

उत्पत्ति.

उत्पत्तिविषयः, *s.* (from उत्पत्ति *that work*, and पत्रम्, *loss*), the injury of that business, the injury of that work.

उत्पत्तिविषयः, *s.* (from उत्पत्ति *that work*, and पत्रम्, *to be produced*), caused by or arising from that particular work,

उत्पत्तिविषयः, *s.* (from उत्पत्ति *that work*, and पत्रम्, *producing*), producing or causing that work or that business.

उत्पत्तिविषयः, *s.* (from उत्पत्ति *that work*, and पत्रम्, *produced*), produced or caused by that particular work.

उत्पत्तिविषयः, *s.* (from उत्पत्ति *that work*, and पत्रम्, *productible*), producible by or arising from that work.

उत्पत्तिविषयः, *s.* (from उत्पत्ति *that work*, and पत्रम्, *produced*), produced by or arising from that work.

उत्पत्तिविषयः, *s.* (from उत्पत्ति *that work*, and पत्रम्, *to know*), acquainted with that business.

उत्पत्तिविषयः, *s.* (from उत्पत्ति *that work*, and पत्रम्, *one who knows*), a person who understands that business.

उत्पत्तिविषयः, *s.* (from उत्पत्ति *that work*, and पत्रम्, *giving information*), giving information about that business.

उत्पत्तिविषयः, *s.* (from उत्पत्ति *that work*, and पत्रम्, *a giving information*), the giving information about that business.

उत्पत्तिविषयः, *s.* (from उत्पत्ति *that work*, and पत्रम्, *a giver*), one who gives that particular business or employment.

उत्पत्तिविषयः, *s.* (from उत्पत्ति *that work*, and पत्रम्, *giving*), giving that employment; *s.* one who gives that particular employment.

उत्पत्तिविषयः, *s.* (from उत्पत्ति *that work*, and पत्रम्, *destruction*), the destruction of that particular work.

उत्पत्तिविषयः, *s.* (from उत्पत्ति *that work*, and पत्रम्, *destructive*), destructive to that particular work; *s.* one who destroys that work.

उत्पत्तिविषयः, *s.* (from उत्पत्ति *that work*, and पत्रम्, *destructive*), destructive to that particular work or business.

उत्पत्तिविषयः, *s.* (from उत्पत्ति *that work*, and पत्रम्, *destruction*), the destruction of that particular work.

उत्पत्तिविषयः, *s.* (from उत्पत्ति *that work*, and पत्रम्, *destructive*), destructive to that particular work; *s.* a person or thing who ruins that particular business or destroys that work.

उत्पत्तिविषयः, *s.* (from उत्पत्ति *that work*, and पत्रम्, *eminent*), eminent at that particular work.

उत्पत्तिविषयः, *s.* (from उत्पत्ति *that work*, and पत्रम्, *putting a stop to*), putting a stop to that work or business; *s.* one who puts a stop to that work.

उत्पत्तिविषयः, *s.* (from उत्पत्ति *that work*, and पत्रम्, *free*), free

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(stopping), preventing that work or business; s. one who prevents that work or business.
 उ.क.विरोध, s. (from उ.क., *that work*, and विरोध, *prevention*), the preventing of that work or business.
 उ.क.निवृत्ति, s. (from उ.क., *that work*, and निवृत्ति, *cessation*), the cessation of that particular work or business.
 उ.क.विनिवृत्त, a. (from उ.क., *that work*, and निवृत्ति, *a cause*), caused by or arising from that particular business or work.
 उ.क.प्रमुख, a. (from उ.क., *that work*, and मुख, *eminent*), eminent at that particular business or work.
 उ.क.प्रमुख, a. (from उ.क., *that work*, and मुख, *able*), able to do that work, capable of managing that business.
 उ.क.प्रमुख, a. (from उ.क., *that work*, and मुख, *gone to the other side*), well versed in that business, thoroughly master of that work.
 उ.क.प्रमुखानि, s. (from उ.क., *that work*, and मुखानि, *hope*), a hope or expectation of that employment.
 उ.क.प्रमुख, a. (from उ.क., *that work*, and मुख, *caused by*), caused by or arising from that particular work or from that business.
 उ.क.विना, ad. (from उ.क., *that work*, and विना, *without*), without that employment or work.
 उ.क.विनाशक, a. (from उ.क., *that work*, and विनाशक, *destructive*), destructive to that work, ruinous to that business.
 उ.क.विनिष्ठ, a. (from उ.क., *that work*, and विनिष्ठ, *possessed of*), possessed of that particular employment.
 उ.क.प्रमुख, a. (from उ.क., *that work*, and मुख, *joined to*), connected with that employment, connected with that business.
 उ.क.प्रमुख, a. (from उ.क., *that work*, and मुख, *preserving*), preserving or guarding that work; s. one who preserves or guards that work.
 उ.क.प्रमुख, s. (from उ.क., *that work*, and मुख, *preservation*), the preserving or guarding of that work.
 उ.क.प्रमुख, a. (from उ.क., *that work*, and मुख, *destitute*), destitute of that employment, destitute of that work.
 उ.क.प्रमुख, a. (from उ.क., *that work*, and मुख, *empty*), destitute of that employment, destitute of that work.
 उ.क.प्रमुख, a. (from उ.क., *that work*, and मुख, *accomplishing*), accomplishing or completing that work.
 उ.क.प्रमुख, s. (from उ.क., *that work*, and मुख, *an accomplishing*), the accomplishing or completing of that particular work.

उ.क.प्रमुख, a. (from उ.क., *that work*, and मुख, *accomplishing*), accomplishing or completing that work.
 उ.क.प्रमुख, s. (from उ.क., *that work*, and मुख, *an accomplishing*), the accomplishing or completing of that particular work.
 उ.क.प्रमुख, s. (from उ.क., *that work*, and मुख, *an accomplishment*), the accomplishment of that particular work or undertaking.
 उ.क.प्रमुख, a. (from उ.क., *that work*, and मुख, *indicating*), indicating that business or employment.
 उ.क.प्रमुख, s. (from उ.क., *that work*, and मुख, *one who kills*), one who ruins that particular business or undertaking.
 उ.क.प्रमुख, s. (from उ.क., *that work*, and मुख, *injury*), an injury to that particular business or undertaking.
 उ.क.प्रमुख, a. (from उ.क., *that work*, and मुख, *destitute*), destitute of that employment or business.
 उ.क.प्रमुख, a. (from उ.क., *that work*, and मुख, *a cause*), caused by or arising from that business or employment.
 उ.क.प्रमुख, s. (from उ., *that*, and मुख, *time*), that time.
 उ.क.प्रमुख, a. (from उ.क., *that time*, and मुख, *following*), according with that time, suited to that time.
 उ.क.प्रमुख, a. (from उ.क., *that time*, and मुख, *according with*), suitable for that time, fitted for that time.
 उ.क.प्रमुख, a. (from उ.क., *that time*, and मुख, *following*), suited to that time.
 उ.क.प्रमुख, a. (from उ.क., *that time*), belonging to that time.
 उ.क.प्रमुख, ad. (from उ., *that*, and मुख, *time*), then.
 उ.क.प्रमुख, a. (from उ.क., *that time*, and मुख, *fit*), proper for that time, suited to that time.
 उ.क.प्रमुख, s. (from उ., *that*, and मुख, *fame*), that fame, his or her fame or renown.
 उ.क.प्रमुख, a. (from उ.क., *that fame*, and मुख, *to do*), causing that renown, causing his or her fame.
 उ.क.प्रमुख, a. (from उ.क., *that fame*, and मुख, *causing*), causing that renown, causing his or her renown.
 उ.क.प्रमुख, a. (from उ.क., *that fame*, and मुख, *to be produced*), produced from that renown, sprung from his or her fame.
 उ.क.प्रमुख, a. (from उ.क., *that fame*, and मुख, *producing*), producing that renown, producing his or her fame.
 उ.क.प्रमुख, a. (from उ.क., *that fame*, and मुख, *produced*), produced from that fame, produced from his or her fame.
 उ.क.प्रमुख, a. (from उ.क., *that fame*, and मुख, *producing*), producing that fame, and मुख, *producing*.

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ble), producible or arising from that fame, or from his or her fame.

তৎকালীভূত, *a.* (from তৎকালী, *that fame*, and ভূত, *produced*), produced from that fame, produced from his or her fame.

তৎকালীহীন, *s.* (from তৎকালী, *that fame*, and হীন, *destruction*), the destruction of that fame, the ruin of his or her fame or reputation.

তৎকালীহীনক, *a.* (from তৎকালী, *that fame*, and হীনক, *destructive*), destructive to that fame, ruinous to his or her renown.

তৎকালীহীনী, *a.* (from তৎকালী, *that fame*, and হীনী, *destructive*), destructive to that fame, ruinous to his or her renown.

তৎকালীহিন্য, *s.* (from তৎকালী, *that fame*, and হিন্য, *destruction*), the ruin of that renown, the ruin or loss of his or her fame.

তৎকালীহিন্যক, *a.* (from তৎকালী, *that fame*, and হিন্যক, *destructive*), destructive to that renown, ruinous to his or her fame.

তৎকালীনিবর্তক, *a.* (from তৎকালী, *that fame*, and নিবর্তক, *putting a stop to*), putting a stop to that fame, putting a stop to his or her fame.

তৎকালীনিবর্তক, *a.* (from তৎকালী, *that fame*, and নিবর্তক, *preventing*), preventing that renown, preventing his or her fame.

তৎকালীনিবর্তন, *s.* (from তৎকালী, *that fame*, and নিবর্তন, *prevention*), the prevention of that fame, the prevention of his or her fame.

তৎকালীনিবৃত্তি, *s.* (from তৎকালী, *that fame*, and নিবৃত্তি, *cessation*), the cessation of his or her fame, the cessation of that fame.

তৎকালীনিবৃত্তক, *a.* (from তৎকালী, *that fame*, and নিবৃত্তক, *a cause*), caused by or arising from that fame, caused by or arising from his or her fame.

তৎকালীনিবৃত্তক, *a.* (from তৎকালী, *that fame*, and নিবৃত্তক, *caused by*), caused by or arising from that fame, caused by or arising from his or her fame.

তৎকালীবর্ধক, *a.* (from তৎকালী, *that fame*, and বর্ধক, *increasing*), increasing that fame, increasing his or her fame.

তৎকালীবর্ধন, *s.* (from তৎকালী, *that fame*, and বর্ধন, *an increasing*), the increasing of that fame, the increasing of his or her fame.

তৎকালীবিশিষ্ট, *a.* (from তৎকালী, *that fame*, and বিশিষ্ট, *possessed of*), possessed of that fame, possessed of his or her fame.

তৎকালীবৃদ্ধি, *s.* (from তৎকালী, *that fame*, and বৃদ্ধি, *increase*),

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the increase of that fame, the increase of his or her fame.

তৎকালীযুক্ত, *a.* (from তৎকালী, *that fame*, and যুক্ত, *joined to*), connected with that fame, connected with his or her fame.

তৎকালীহীন, *a.* (from তৎকালী, *that fame*, and হীন, *destitute*), destitute of that fame.

তৎকালীহীন, *a.* (from তৎকালী, *that fame*, and হীন, *empty*), destitute of that fame or reputation.

তৎকালীহীন, *a.* (from তৎকালী, *that fame*, and হীন, *destitute*), destitute of that fame or reputation.

তৎকালীহীনক, *a.* (from তৎকালী, *that fame*, and হীনক, *a cause*), caused by or arising from that fame, caused by or arising from his or her fame.

তৎকালী, *s.* (from তৎ, *that*, and কালী, *a family*), that family or race, his or her family or race.

তৎকালীভূত, *a.* (from তৎকালী, *that family*, and ভূত, *born*), born of that family.

তৎকালীহীন, *s.* (from তৎকালী, *that family*, and হীন, *destruction*), the ruin or destruction of that family.

তৎকালীহীনক, *a.* (from তৎকালী, *that family*, and হীনক, *destructive*), destructive or ruinous to that family.

তৎকালীহীন, *a.* (from তৎকালী, *that family*, and হীন, *destructive*), destructive or ruinous to that family.

তৎকালীহীন, *a.* (from তৎকালী, *that family*, and হীন, *destruction*), the destruction or ruin of that family.

তৎকালীহীনক, *a.* (from তৎকালী, *that family*, and হীনক, *destructive*), destructive or ruinous to that family.

তৎকালীহীন, *s.* (from তৎকালী, *that family*, and হীন, *chief*), the chief of that family.

তৎকালীহীন, *s.* (from তৎকালী, *that family*, and হীন, *honour*), the honour or respectability of that family.

তৎকালীবর্ধক, *a.* (from তৎকালী, *that family*, and বর্ধক, *increasing*), increasing or causing the prosperity of that family.

তৎকালীবর্ধন, *s.* (from তৎকালী, *that family*, and বর্ধন, *an increasing*), the increase or prosperity of that family.

তৎকালীহীন, *s.* (from তৎকালী, *that family*, and হীন, *destruction*), the destruction or ruin of that family.

তৎকালীহীনক, *a.* (from তৎকালী, *that family*, and হীনক, *destructive*), destructive or ruinous to that family.

তৎকালীহীন, *s.* (from তৎকালী, *that family*, and হীন, *a breaking*), the breaking up or ruin of that family.

তৎকালীহীনক, *a.* (from তৎকালী, *that family*, and হীনক, *preserving*), preserving that family.

তৎকালীহীন, *s.* (from তৎকালী, *that family*, and হীন, *a preservation*), the preservation of that family.

তৎকালীহীন, *s.* (from তৎকালী, *that family*, and হীন, *preservation*), the preservation of that family.

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उत्पन्नविध, *a.* (from उत्पन्न, *that family*, and विध, *destitute of*), destitute of that family.

उत्पन्नशून्य, *a.* (from उत्पन्न, *that family*, and शून्य, *empty*), destitute of that family.

उत्पन्नहन्ता, *a.* (from उत्पन्न, *that family*, and हन्ता, *one who kills*), the destroyer of that family.

उत्पन्नहानि, *a.* (from उत्पन्न, *that family*, and हानि, *loss*), the detriment or injury of that family.

उत्पन्नहीन, *a.* (from उत्पन्न, *that family*, and हीन, *destitute*), destitute of that family.

उत्पन्नकारण, *a.* (from उत्पन्न, *that family*, and कारण, *a cause*), caused by that family.

उत्पन्नोत्पन्न, *a.* (from उत्पन्न, *that family*, and उत्पन्न, *produced*), produced or born in that family.

उत्पन्नज्ञ, *a.* (from उत्पन्न, *that*, and ज्ञ, *welfare*), that welfare, his or her welfare, expert at that (particular thing.)

उत्पन्नकर, *a.* (from उत्पन्न, *that welfare*, and कर्, *to do*), doing that good, causing that benefit, producing that welfare.

उत्पन्नकारि, *a.* (from उत्पन्न, *that welfare*, and कारि, *doing*), doing that good, producing that benefit, producing that welfare.

उत्पन्नकारी, *a.* (from उत्पन्न, *that welfare*, and कारि, *doing*), doing that good, producing that benefit, causing that welfare.

उत्पन्नजनक, *a.* (from उत्पन्न, *that welfare*, and जनक, *producing*), causing that good or benefit, causing that welfare.

उत्पन्नउत्पन्न, *a.* (from उत्पन्न, *that welfare*, and उत्पन्न, *produced*), produced by that good or benefit, produced by that piece of welfare.

उत्पन्नजन्य, *a.* (from उत्पन्न, *that welfare*, and जन्य, *produced*), produced from that good or benefit, arising from that piece of welfare.

उत्पन्नजन्य, *a.* (from उत्पन्न, *that welfare*, and जन्य, *produced*), produced from that good or benefit, produced by that welfare.

उत्पन्नदाता, *a.* (from उत्पन्न, *that welfare*, and दाता, *giving*), one who confers that good or benefit, one who confers that welfare.

उत्पन्नदायक, *a.* (from उत्पन्न, *that welfare*, and दायक, *giving*), conferring that good or benefit, conferring that advantage or welfare.

उत्पन्नदात्री, *a.* (from उत्पन्न, *that welfare*, and दात्री, *giving*), conferring that good or benefit, conferring that advantage or welfare.

उत्पन्नहीन, *a.* (from उत्पन्न, *that welfare*, and हीन, *de-*

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struction), the destruction of that good or benefit, the destruction of that advantage or welfare.

उत्पन्नहिन, *a.* (from उत्पन्न, *that welfare*, and हिन, *destructive*), destructive to that good or benefit, destructive to that advantage or welfare.

उत्पन्नहीन, *a.* (from उत्पन्न, *that welfare*, and हीन, *destructive*), destructive to that good or benefit, destructive to that advantage or welfare.

उत्पन्नहानि, *a.* (from उत्पन्न, *that welfare*, and हानि, *destruction*), the destruction of that good or benefit, the destruction of his or her welfare.

उत्पन्नहानि, *a.* (from उत्पन्न, *that welfare*, and हानि, *destructive*), destructive to that welfare, destructive to his or her welfare.

उत्पन्ननिवर्तक, *a.* (from उत्पन्न, *that welfare*, and निवर्तक, *putting a stop to*), putting a stop to that good or benefit, putting a stop to that welfare.

उत्पन्ननिवारक, *a.* (from उत्पन्न, *that welfare*, and निवारक, *hindering*), hindering or preventing that good or benefit, preventing that welfare.

उत्पन्ननिवारि, *a.* (from उत्पन्न, *that welfare*, and निवारि, *prevention*), the preventing of that good or benefit, the preventing of that welfare.

उत्पन्ननिवृत्ति, *a.* (from उत्पन्न, *that welfare*, and निवृत्ति, *cessation*), the cessation of that good or welfare.

उत्पन्ननिमित्तक, *a.* (from उत्पन्न, *that welfare*, and निमित्तक, *a cause*), caused by or arising from that good or benefit, caused by or arising from that welfare.

उत्पन्नजन्य, *a.* (from उत्पन्न, *that welfare*, and जन्य, *caused by*), caused by or arising from that good or benefit, caused by or arising from that welfare.

उत्पन्नवर्धक, *a.* (from उत्पन्न, *that welfare*, and वर्धक, *increasing*), increasing or promoting that good or welfare.

उत्पन्नवर्धन, *a.* (from उत्पन्न, *that welfare*, and वर्धन, *an increasing*), the augmenting or promoting of that good or welfare.

उत्पन्नविना, *ad.* (from उत्पन्न, *that welfare*, and विना, *without*), without that good or welfare.

उत्पन्नविनाश, *a.* (from उत्पन्न, *that welfare*, and विनाश, *destruction*), the destruction or ruin of that welfare.

उत्पन्नविनाशक, *a.* (from उत्पन्न, *that welfare*, and विनाशक, *destructive*), destructive or ruinous to that welfare.

उत्पन्न, *a.* (from उत्पन्न, *that*, and उत्पन्न, *done*), done by him, her, or that.

उत्पन्न, *a.* (from उत्पन्न, *that*, and उत्पन्न, *a work*), that work or thing to be done, his or her work or duty.

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उ०क०, *s.* (from उ०, *that*, and क०, *mercy*), that mercy or goodness, his or her kindness or compassion.

उ०क०कांक्षी, *s.* (from उ०क०, *that mercy*, and आकांक्षी, *desire*), a desire after that mercy, a desire of his or her kindness.

उ०क०कांक्षी, *a.* (from उ०क०, *that mercy*, and आकांक्षी, *desirous*), desirous of that mercy, desirous of his or her kindness.

उ०क०कांक्षक, *a.* (from उ०क०, *that mercy*, and कांक्ष, *doing*), shewing that mercy, shewing favour or mercy to him or her.

उ०क०कांक्षी, *a.* (from उ०क०, *that mercy*, and कांक्ष, *doing*), shewing that mercy, shewing mercy or kindness to him or her.

उ०क०कांक्ष, *a.* (from उ०क०, *that mercy*, and उ०, *to be produced*), arising from that mercy, arising from his or her kindness.

उ०क०कांक्षक, *a.* (from उ०क०, *that mercy*, and उ०क०, *producing*), producing that mercy, causing his or her favour.

उ०क०कांक्षित, *a.* (from उ०क०, *that mercy*, and उ०क०, *produced*), produced by or arising from that mercy, caused by his or her mercy or favour.

उ०क०कांक्ष्य, *a.* (from उ०क०, *that mercy*, and उ०क०, *producible*), producible by or arising from that mercy, producible by or arising from his or her mercy.

उ०क०कांक्षित, *a.* (from उ०क०, *that mercy*, and उ०क०, *produced*), produced by or arising from that mercy, arising from his or her mercy.

उ०क०कांक्षक, *a.* (from उ०क०, *that mercy*, and दा०क०, *giving*), shewing that mercy, shewing mercy or conferring a favour on him or her.

उ०क०कांक्षी, *a.* (from उ०क०, *that mercy*, and दा०क०, *giving*), shewing that mercy, shewing mercy or conferring a favour on him or her.

उ०क०कांक्षक, *a.* (from उ०क०, *that mercy*, and अपेक्षक, *expecting*), expecting that mercy, waiting for his or her compassion.

उ०क०कांक्षक, *s.* (from उ०क०, *that mercy*, and अपेक्षक, *expectation*), an expectation of that mercy, the waiting or looking for his or her compassion.

उ०क०कांक्षक, *a.* (from उ०क०, *that mercy*, and अपेक्षक, *expecting*), expecting that mercy, waiting or looking for his or her compassion.

उ०क०कांक्षक, *s.* (from उ०क०, *that mercy*, and अपेक्षक, *a looking*), a looking for that mercy, a looking for his or her compassion, that look of pity or mercy.

उ०क०कांक्षक, *s.* (from उ०क०, *that mercy*, and अपेक्षक, *desire*), a desire for that mercy, a desire for his or her compassion.

उ०क०कांक्षक, *a.* (from उ०क०, *that mercy*, and अपेक्षक, *desirous*), desirous of that mercy, desirous of his or her compassion.

उ०क०कांक्ष, *s.* (from उ०क०, *that mercy*, and हे०क०, *desire*), a desire for that mercy, a desire for his or her compassion.

उ०क०कांक्ष, *a.* (from उ०क०, *that mercy*, and हे०क०, *desirous*), desirous of that mercy, desirous of his or her compassion.

उ०क०कांक्ष, *a.* (from उ०क०, *that mercy*, and हे०क०, *desirous*), desirous of that mercy, desirous of his or her compassion.

उ०क०कांक्ष, *s.* (from उ०क०, *that*, and को०क०, *expertness*), that expertness, his or her expertness.

उ०क०कांक्ष, *s.* (from उ०क०, *that*, and क०क०, *an action*), that work, that action, his or her work or actions.

उ०क०कांक्षी, *s.* (from उ०क०कांक्ष, *that work*, and क०क०, *a doer*), the doer of that work or action, the doer of his or her work.

उ०क०कांक्षी, *s.* (from उ०क०कांक्ष, *that work*, and आकांक्षी, *desire*), a desire of doing that work, a desire of doing his or her work.

उ०क०कांक्षी, *a.* (from उ०क०कांक्ष, *that work*, and आकांक्षी, *desirous*), desirous of that work, desirous of his or her work.

उ०क०कांक्षक, *a.* (from उ०क०कांक्ष, *that work*, and कांक्ष, *doing*), doing that work, doing his or her work; *s.* the person who does that work, the person who performs his or her work.

उ०क०कांक्षी, *a.* (from उ०क०कांक्ष, *that work*, and कांक्ष, *doing*), performing that work, doing that action, doing his or her work.

उ०क०कांक्षक, *s.* (from उ०क०कांक्ष, *that work*, and क०क०, *a loss*), a detriment to that work, a detriment to his or her work.

उ०क०कांक्षक, *a.* (from उ०क०कांक्ष, *that work*, and क०क०, *able*, or अ०क०, *unable*), capable of doing that work, incapable of that work, able to do his or her work, unable to do his or her work.

उ०क०कांक्षक, *s.* (from उ०क०कांक्ष, *that work*, and प्राप्त, *obtained*), inherent in that work, belonging to his or her work.

उ०क०कांक्षक, *s.* (from उ०क०कांक्ष, *that work*, and म०क०, *to kill*), spoiling or destroying that work, spoiling or destroying his or her work.

उ०क०कांक्षक, *s.* (from उ०क०कांक्ष, *that work*, and म०क०, *to be pre-*

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ଉତ୍ତା, *s.* (from ଉତ୍ତ, *that*, and ଶ୍ରୀ, *mercy*), that mercy or goodness, his or her kindness or compassion.

ଉତ୍ତାକାଞ୍ଚି, *s.* (from ଉତ୍ତା, *that mercy*, and କାଞ୍ଚି, *desire*), a desire after that mercy, a desire of his or her kindness.

ଉତ୍ତାକାଞ୍ଚି, *a.* (from ଉତ୍ତା, *that mercy*, and କାଞ୍ଚି, *desirous*), desirous of that mercy, desirous of his or her kindness.

ଉତ୍ତାକାଞ୍ଚି, *s.* (from ଉତ୍ତା, *that mercy*, and କାଞ୍ଚି, *doing*), shewing that mercy, shewing favour or mercy to him or her.

ଉତ୍ତାକାଞ୍ଚି, *a.* (from ଉତ୍ତା, *that mercy*, and କାଞ୍ଚି, *doing*), shewing that mercy, shewing mercy or kindness to him or her.

ଉତ୍ତାକାଞ୍ଚି, *s.* (from ଉତ୍ତା, *that mercy*, and ଉତ୍ତ, *to be produced*), arising from that mercy, arising from his or her kindness.

ଉତ୍ତାକାଞ୍ଚି, *a.* (from ଉତ୍ତା, *that mercy*, and ଉତ୍ତ, *producing*), producing that mercy, causing his or her favour.

ଉତ୍ତାକାଞ୍ଚି, *s.* (from ଉତ୍ତା, *that mercy*, and ଉତ୍ତ, *produced*), produced by or arising from that mercy, caused by his or her mercy or favour.

ଉତ୍ତାକାଞ୍ଚି, *a.* (from ଉତ୍ତା, *that mercy*, and ଉତ୍ତ, *producing*), producible by or arising from that mercy, producible by or arising from his or her mercy.

ଉତ୍ତାକାଞ୍ଚି, *s.* (from ଉତ୍ତା, *that mercy*, and ଉତ୍ତ, *produced*), produced by or arising from that mercy, arising from his or her mercy.

ଉତ୍ତାକାଞ୍ଚି, *a.* (from ଉତ୍ତା, *that mercy*, and ଉତ୍ତ, *giving*), shewing that mercy, shewing mercy or conferring a favour on him or her.

ଉତ୍ତାକାଞ୍ଚି, *a.* (from ଉତ୍ତା, *that mercy*, and ଉତ୍ତ, *giving*), shewing that mercy, shewing mercy or conferring a favour on him or her.

ଉତ୍ତାକାଞ୍ଚି, *s.* (from ଉତ୍ତା, *that mercy*, and ଉତ୍ତ, *expecting*), expecting that mercy, waiting for his or her compassion.

ଉତ୍ତାକାଞ୍ଚି, *s.* (from ଉତ୍ତା, *that mercy*, and ଉତ୍ତ, *expectation*), an expectation of that mercy, the waiting or looking for his or her compassion.

ଉତ୍ତାକାଞ୍ଚି, *a.* (from ଉତ୍ତା, *that mercy*, and ଉତ୍ତ, *expecting*), expecting that mercy, waiting or looking for his or her compassion.

ଉତ୍ତାକାଞ୍ଚି, *s.* (from ଉତ୍ତା, *that mercy*, and ଉତ୍ତ, *looking*), a looking for that mercy, a looking for his or her compassion, that look of pity or mercy.

ଉତ୍ତାକାଞ୍ଚି, *s.* (from ଉତ୍ତା, *that mercy*, and ଉତ୍ତ, *desire*), a desire for that mercy, a desire for his or her compassion.

ଉତ୍ତାକାଞ୍ଚି, *a.* (from ଉତ୍ତା, *that mercy*, and ଉତ୍ତ, *desirous*), desirous of that mercy, desirous of his or her compassion.

ଉତ୍ତାକାଞ୍ଚି, *s.* (from ଉତ୍ତା, *that mercy*, and ଉତ୍ତ, *desire*), a desire for that mercy, a desire for his or her compassion.

ଉତ୍ତାକାଞ୍ଚି, *a.* (from ଉତ୍ତା, *that mercy*, and ଉତ୍ତ, *desirous*), desirous of that mercy, desirous of his or her compassion.

ଉତ୍ତାକାଞ୍ଚି, *a.* (from ଉତ୍ତା, *that mercy*, and ଉତ୍ତ, *desirous*), desirous of that mercy, desirous of his or her compassion.

ଉତ୍ତାକାଞ୍ଚି, *s.* (from ଉତ୍ତ, *that*, and ଉତ୍ତ, *expertness*), that expertness, his or her expertness.

ଉତ୍ତାକାଞ୍ଚି, *s.* (from ଉତ୍ତ, *that*, and ଉତ୍ତ, *an action*), that work, that action, his or her work or actions.

ଉତ୍ତାକାଞ୍ଚି, *s.* (from ଉତ୍ତାକାଞ୍ଚି, *that work*, and ଉତ୍ତ, *a doer*), the doer of that work or action, the doer of his or her work.

ଉତ୍ତାକାଞ୍ଚି, *s.* (from ଉତ୍ତାକାଞ୍ଚି, *that work*, and ଉତ୍ତାକାଞ୍ଚି, *desire*), a desire of doing that work, a desire of doing his or her work.

ଉତ୍ତାକାଞ୍ଚି, *a.* (from ଉତ୍ତାକାଞ୍ଚି, *that work*, and ଉତ୍ତାକାଞ୍ଚି, *desirous*), desirous of that work, desirous of his or her work.

ଉତ୍ତାକାଞ୍ଚି, *a.* (from ଉତ୍ତାକାଞ୍ଚି, *that work*, and ଉତ୍ତାକାଞ୍ଚି, *doing*), doing that work, doing his or her work; *s.* the person who does that work, 'the person who performs his or her work.

ଉତ୍ତାକାଞ୍ଚି, *a.* (from ଉତ୍ତାକାଞ୍ଚି, *that work*, and ଉତ୍ତାକାଞ୍ଚି, *doing*), performing that work, doing that action, doing his or her work.

ଉତ୍ତାକାଞ୍ଚି, *s.* (from ଉତ୍ତାକାଞ୍ଚି, *that work*, and ଉତ୍ତ, *a loss*), a detriment to that work, a detriment to his or her work.

ଉତ୍ତାକାଞ୍ଚି, *a.* (from ଉତ୍ତାକାଞ୍ଚି, *that work*, and ଉତ୍ତ, *able*, or *unable*), capable of doing that work, incapable of that work, able to do his or her work, unable to do his or her work.

ଉତ୍ତାକାଞ୍ଚି, *s.* (from ଉତ୍ତାକାଞ୍ଚି, *that work*, and ଉତ୍ତ, *obtained*), inherent in that work, belonging to his or her work.

ଉତ୍ତାକାଞ୍ଚି, *s.* (from ଉତ୍ତାକାଞ୍ଚି, *that work*, and ଉତ୍ତ, *to kill*), spoiling or destroying that work, spoiling or destroying his or her work.

ଉତ୍ତାକାଞ୍ଚି, *s.* (from ଉତ୍ତାକାଞ୍ଚି, *that work*, and ଉତ୍ତ, *to be pre-*

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উৎকলবিরহিত, *a.* (from উৎকল, *that work*, and বিরহিত, *destitute of*), destitute of those works, destitute of his or her works.

উৎকলব্যতিরিক্ত, *a.* (from উৎকল, *that work*, and ব্যতিরিক্ত, *excepted*), that work excepted, his or her work excepted.

উৎকলব্যতিরেক্ষ, *a.* (from উৎকল, *that work*, and ব্যতিরেক্ষ, *an exception*), an exception to that work, an exception from his or her works.

উৎকলভিলাষ, *a.* (from উৎকল, *that work*, and ভিলাষ, *desire*), a desire for that work, a desire for that post or employment.

উৎকলভিলাষী, *a.* (from উৎকল, *that work*, and ভিলাষী, *desirous*), desirous of that work, desirous of that office or employment.

উৎকলযুক্ত, *s.* (from উৎকল, *that work*, and যুক্ত, *joined to*), connected with that work, connected with that office or employment.

উৎকলরক্ষক, *a.* (from উৎকল, *that work*, and রক্ষক, *keeping*), guarding or preserving that work, keeping or guarding that office or employment; *s.* one who preserves or guards that work or employment.

উৎকলরক্ষক, *s.* (from উৎকল, *that work*, and রক্ষক, *a preserving*), the guarding or preserving of that work or employment.

উৎকলরক্ষা, *s.* (from উৎকল, *that work*, and রক্ষা, *preservation*), the preservation of that work or employment.

উৎকলরহিত, *a.* (from উৎকল, *that work*, and রহিত, *destitute*), destitute of that work, or employment.

উৎকলশূন্য, *a.* (from উৎকল, *that work*, and শূন্য, *empty*), destitute of that work or employment.

উৎকলসূচক, *a.* (from উৎকল, *that work*, and সূচক, *indicating*), indicating that work or employment.

উৎকলহত, *s.* (from উৎকল, *that work*, and হত, *one who kills*), one who spoils that work, one who ruins that office or employment.

উৎকলহানি, *s.* (from উৎকল, *that work*, and হানি, *a detriment*), a detriment to that work, a detriment to that office or employment.

উৎকলহীন, *a.* (from উৎকল, *that work*, and হীন, *destitute*), destitute of that work or employment.

উৎকলহেতু, *a.* (from উৎকল, *that work*, and হেতু, *a cause*), caused by or arising from that work or employment.

উৎকল, *s.* (from উৎকল, *that*, and কল, *the hip*), his or her hip or grasp of the arms in which a child is held.

উৎকলপাশ, *a.* (from উৎকল, *that side*, and পাশ, *obtained*), held on that side or in that embrace, held in his or her arms or embrace.

উৎকলপাশ, *a.* (from উৎকল, *that side*, and পাশ, *fallen from*), fallen from that side or grasp of the arms in which it was held, fallen from his or her embrace, or from his or her arms.

উৎকলবিশিষ্ট, *a.* (from উৎকল, *that side*, and বিশিষ্ট, *possessed of*), connected with that embrace or grasp of the arms, connected with his or her encircling arms.

উৎকলযুক্ত, *a.* (from উৎকল, *that side*, and যুক্ত, *joined to*), connected with that embrace or grasp of the arms, connected with his or her encircling arms.

উৎকল, *s.* (from উৎকল, *that*, and কল, *anger*), that anger or wrath, his or her anger or wrath.

উৎকল, *a.* (from উৎকল, *that anger*), arising from that anger or wrath, arising from his or her anger.

উৎকলজনক, *a.* (from উৎকল, *that anger*, and জনক, *producing*), producing or exciting that anger or wrath, provoking him or her to anger.

উৎকলজনিত, *a.* (from উৎকল, *that anger*, and জনিত, *produced*), produced by that anger, produced by or arising from his or her anger.

উৎকলজন্য, *a.* (from উৎকল, *that anger*, and জন্য, *producible*), producible by or arising from that anger, producible by or arising from his or her anger.

উৎকলহীন, *s.* (from উৎকল, *that anger*, and হীন, *destruction*), the destruction or appeasing of that wrath, the appeasing of his or her wrath.

উৎকলহীনক, *a.* (from উৎকল, *that anger*, and হীনক, *destructive*), appeasing his or her wrath, removing that anger.

উৎকলহীনী, *a.* (from উৎকল, *that anger*, and হীনী, *destructive*), appeasing that anger, appeasing his or her anger.

উৎকলহীন, *s.* (from উৎকল, *that anger*, and হীন, *destruction*), the appeasing of that anger, the appeasing of his or her anger.

উৎকলহীনক, *a.* (from উৎকল, *that anger*, and হীনক, *destructive*), appeasing that anger, appeasing his or her anger.

উৎকলনিবর্তক, *a.* (from উৎকল, *that anger*, and নিবর্তক, *causing to cease*), causing that anger to cease, appeasing his or her anger.

উৎকলনিবারণক, *a.* (from উৎকল, *that anger*, and নিবারণক, *preventing*), preventing or hindering that anger, preventing that anger.

উৎকলনিবারণ, *s.* (from উৎকল, *that anger*, and নিবারণ, *a preventing*), the preventing of his or her anger, the preventing of his or her anger.

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অক্ৰোহনিবৃত্তি, *s.* (from অক্ৰোহ, *that anger*, and নিবৃত্তি, *prevention*), the cessation of his or her anger, the cessation of that anger.

অক্ৰোহনিষিদ্ধক, *s.* (from অক্ৰোহ, *that anger*, and নিষিদ্ধ, *a cause*), caused by or arising from that anger, caused by or arising from his or her anger.

অক্ৰোহনিষিদ্ধক, *s.* (from অক্ৰোহ, *that anger*, and প্রতিষেধক, *opposing*), opposing or hindering that anger, opposing or preventing his or her anger.

অক্ৰোহপ্ৰযুক্ত, *s.* (from অক্ৰোহ, *that anger*, and প্ৰযুক্ত, *caused by*), caused by or arising from that anger, caused by or arising from his or her anger.

অক্ৰোহবৰ্দ্ধক, *s.* (from অক্ৰোহ, *that anger*, and বৰ্দ্ধক, *increasing*), increasing that anger, aggravating his or her anger.

অক্ৰোহবৰ্দ্ধন, *s.* (from অক্ৰোহ, *that anger*, and বৰ্দ্ধন, *an increasing*), the increasing of that anger, the increasing or aggravating of his or her anger.

অক্ৰোহবিহীন, *ad.* (from অক্ৰোহ, *that anger*, and বিহীন, *without*), without that anger, without his or her anger.

অক্ৰোহবিনাশ, *s.* (from অক্ৰোহ, *that anger*, and বিনাশ, *destruction*), the destruction or appeasing of that anger, the appeasing of his or her anger.

অক্ৰোহবিনাশক, *s.* (from অক্ৰোহ, *that anger*, and বিনাশক, *destructive*), destructive to or appeasing that anger, appeasing his or her anger.

অক্ৰোহবিশিষ্ট, *s.* (from অক্ৰোহ, *that anger*, and বিশিষ্ট, *possessed of*), possessed of that anger, affected by his or her anger.

অক্ৰোহবিহীন, *s.* (from অক্ৰোহ, *that anger*, and বিহীন, *destitute*), free from that anger.

অক্ৰোহযুক্ত, *s.* (from অক্ৰোহ, *that anger*, and যুক্ত, *joined to*), connected with that anger, connected with his or her anger.

অক্ৰোহবিহীন, *s.* (from অক্ৰোহ, *that anger*, and বিহীন, *destitute*), free from that anger.

অক্ৰোহশূন্য, *s.* (from অক্ৰোহ, *that anger*, and শূন্য, *empty*), free from that anger.

অক্ৰোহহীন, *s.* (from অক্ৰোহ, *that anger*, and হীন, *destitute*), free from that anger.

অক্ৰোহকারণ, *s.* (from অক্ৰোহ, *that anger*, and কারণ, *a cause*), caused by or arising from that anger, caused by or arising from his or her anger.

অক্ৰোহ, *s.* (from অক্ৰোহ, *that*, and ক্ৰোহ, *distress*), that distress or difficulty, his or her distress or difficulty.

অক্ৰোহকর, *s.* (from অক্ৰোহ, *that distress*, and কর, *to do*), producing that distress or difficulty, causing his or her distress or difficulties.

অক্ৰোহকরক, *s.* (from অক্ৰোহ, *that distress*, and করক, *doing*), producing that distress, causing his or her distress or difficulties.

অক্ৰোহকরী, *s.* (from অক্ৰোহ, *that distress*, and করিণ, *doing*), producing that distress, causing his or her distress or difficulties.

অক্ৰোহকর, *s.* (from অক্ৰোহ, *that distress*, and কর, *to be produced*), arising from that distress or from those difficulties, arising from or produced by his or her distress.

অক্ৰোহকরক, *s.* (from অক্ৰোহ, *that distress*, and করক, *producing*), producing that distress or those difficulties, producing his or her distress.

অক্ৰোহকরিত, *s.* (from অক্ৰোহ, *that distress*, and করিত, *produced*), produced by that distress or by those difficulties, produced by his or her distress.

অক্ৰোহকরিত, *s.* (from অক্ৰোহ, *that distress*, and করিত, *produced*), produced by or arising from that distress or from those difficulties, produced by or arising from his or her distress.

অক্ৰোহকর, *s.* (from অক্ৰোহ, *that distress*, and কর, *to give*), giving that pain, occasioning those distresses or difficulties, occasioning his or her distress.

অক্ৰোহকরী, *s.* (from অক্ৰোহ, *that distress*, and করী, *a giver*), a person or thing which occasions those distresses or difficulties, a person or thing which occasions his or her distresses or difficulties.

অক্ৰোহকরক, *s.* (from অক্ৰোহ, *that distress*, and করক, *giving*), occasioning those distresses or difficulties, occasioning his or her distresses or difficulties.

অক্ৰোহকরী, *s.* (from অক্ৰোহ, *that distress*, and করিণ, *giving*), occasioning those distresses and difficulties, the occasioning his or her distresses or difficulties.

অক্ৰোহকর, *s.* (from অক্ৰোহ, *that distress*, and কর, *destruction*), the removal of those distresses or difficulties, the removal of his or her difficulties or distresses.

অক্ৰোহকরক, *s.* (from অক্ৰোহ, *that distress*, and করক, *destructive*), dissipating or tending to the removal of those distresses or difficulties, tending to the removal of his or her distresses or difficulties.

অক্ৰোহকরী, *s.* (from অক্ৰোহ, *that distress*, and করিণ, *destructive*), removing or dissipating those distresses or difficulties, dissipating his or her difficulties or distresses.

অক্ৰোহকর, *s.* (from অক্ৰোহ, *that distress*, and কর, *destruction*), the removal of those difficulties or distresses, the removal of his or her difficulties or distresses.

অক্ৰোহকরক, *s.* (from অক্ৰোহ, *that distress*, and করক, *de-*

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removing, removing or dissipating those difficulties or distresses, removing or dissipating his or her difficulties or distresses.

उद्बन्धनिरोध, a. (from उद्बन्ध, *that distress*, and निरोध, *causing to cease*), putting an end to those difficulties or distresses, putting an end to his or her difficulties or distresses.

उद्बन्धनिरोधक, a. (from उद्बन्ध, *that distress*, and निरोधक, *preventing*), preventing those difficulties or distresses, preventing his or her difficulties or distresses.

उद्बन्धनिरोधन, a. (from उद्बन्ध, *that distress*, and निरोधन, *a preventing*), the preventing of those difficulties or distresses, the preventing of his or her difficulties or distresses.

उद्बन्धनिवृत्ति, a. (from उद्बन्ध, *that distress*, and निवृत्ति, *cessation*), the cessation of those difficulties or distresses, the cessation of his or her difficulties or distresses.

उद्बन्धनिवृत्तिक, a. (from उद्बन्ध, *that distress*, and निवृत्ति, *a cause*), caused by or arising from those difficulties or distresses, caused by or arising from his or her difficulties or distresses.

उद्बन्धनमुत्पन्न, a. (from उद्बन्ध, *that distress*, and उत्पन्न, *caused by*), caused by or arising from those difficulties or distresses, caused by or arising from his or her difficulties or distresses.

उद्बन्धनवर्धक, a. (from उद्बन्ध, *that distress*, and वर्धक, *increasing*), increasing those difficulties or distresses, increasing his or her difficulties or distresses.

उद्बन्धनवर्धन, a. (from उद्बन्ध, *that distress*, and वर्धन, *an increasing*), the increasing of those difficulties and distresses, the increasing of his or her difficulties or distresses.

उद्बन्धविना, ad. (from उद्बन्ध, *that distress*, and विना, *without*), without those difficulties or distresses, without his or her difficulties or distresses.

उद्बन्धविनाश, a. (from उद्बन्ध, *that distress*, and विनाश, *destruction*), the cure of those difficulties or distresses, the cure of his or her difficulties or distresses.

उद्बन्धविनाशक, a. (from उद्बन्ध, *that distress*, and विनाशक, *destructive*), dissipating or removing those difficulties or distresses, dissipating or removing his or her difficulties or distresses.

उद्बन्धविनिर्मुक्त, a. (from उद्बन्ध, *that distress*, and विनिर्मुक्त, *possessed of*), afflicted by those difficulties or distresses, afflicted at his or her difficulties or distresses.

उद्बन्धविहीन, a. (from उद्बन्ध, *that distress*, and विहीन, *destitute of*), free from those difficulties or distresses.

उद्बन्धवृद्धि, a. (from उद्बन्ध, *that distress*, and वृद्धि, *increase*), the increase of those difficulties or distresses, the increase of his or her difficulties or distresses.

उद्बन्धवृद्धिक, a. (from उद्बन्धवृद्धि, *the increase of that distress*, and कृ, *to do*), causing the increase of those difficulties or distresses, causing the increase of his or her difficulties or distresses.

उद्बन्धवृद्धिकारक, a. (from उद्बन्धवृद्धि, *the increase of that distress*, and कारक, *causing*), causing the increase of those difficulties or distresses, causing the increase of his or her difficulties or distresses.

उद्बन्धवृद्धिकारी, a. (from उद्बन्धवृद्धि, *the increase of that distress*, and कारिन्, *making*), causing the increase of those difficulties or distresses, causing the increase of his or her difficulties.

उद्बन्धवृद्धिजनक, a. (from उद्बन्धवृद्धि, *the increase of that distress*, and जनक, *producing*), producing an increase of those difficulties or distresses, causing an increase of his or her difficulties or distresses.

उद्बन्धवृद्धिजनित, a. (from उद्बन्धवृद्धि, *the increase of that distress*, and जनित, *produced*), produced by the increase of those difficulties or distresses, produced by the increase of his or her difficulties or distresses.

उद्बन्धवृद्धिजन्य, a. (from उद्बन्धवृद्धि, *the increase of that distress*, and जन्य, *produced*), arising from the increase of those difficulties or distresses, arising from the increase of his or her difficulties or distresses.

उद्बन्धवृद्धिजन्तु, a. (from उद्बन्धवृद्धि, *the increase of that distress*, and जन्तु, *produced*), arising from the increase of those difficulties or distresses, arising from the increase of his or her difficulties or distresses.

उद्बन्धवृद्धि, a. (from उद्बन्धवृद्धि, *the increase of that distress*, and वृ, *to give*), causing the increase of that distress or of those difficulties, causing the increase of his or her distresses or difficulties.

उद्बन्धवृद्धिकारक, a. (from उद्बन्धवृद्धि, *the increase of that distress*, and दायक, *giving*), causing the increase of that distress or of those difficulties, causing the increase of his or her distresses or difficulties.

उद्बन्धवृद्धिकारी, a. (from उद्बन्धवृद्धि, *the increase of that distress*, and दायिन्, *giving*), causing the increase of that distress or of those difficulties, causing the increase of his or her distresses or difficulties.

उद्बन्धवृद्धिनिरोधक, a. (from उद्बन्धवृद्धि, *the increase of that distress*, and निरोधक, *destruction*), the prevention of the increase of those difficulties or distresses, the prevention of the increase of his or her difficulties or distresses.

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उत्पन्नवृद्धिः, *s.* (from उत्पन्नवृद्धिः, *the increase of that distress*, and विनाश, *destruction*), preventing the increase of those difficulties or distresses, preventing the increase of his or her difficulties or distresses.

उत्पन्नवृद्धिनिषेधः, *a.* (from उत्पन्नवृद्धिः, *the increase of that distress*, and निषेध, *destructive*), preventive of the increase of those difficulties or distresses, preventive of the increase of his or her difficulties or distresses.

उत्पन्नवृद्धिनिवारः, *s.* (from उत्पन्नवृद्धिः, *the increase of that distress*, and निवार, *destruction*), the prevention of the increase of those difficulties or distresses, the prevention of the increase of his or her difficulties or distresses.

उत्पन्नवृद्धिनिवारकः, *a.* (from उत्पन्नवृद्धिः, *the increase of that distress*, and निवारक, *destructive*), preventive of the increase of those difficulties or distresses, preventive of the increase of his or her difficulties or distresses.

उत्पन्नवृद्धिनिवर्तकः, *a.* (from उत्पन्नवृद्धिः, *the increase of that distress*, and निवर्तक, *causing to cease*), causing the increase of those difficulties or distresses to cease, putting a stop to the increase of his or her difficulties or distresses.

उत्पन्नवृद्धिनिवारकः, *a.* (from उत्पन्नवृद्धिः, *the increase of that distress*, and निवारक, *preventing*), preventing the increase of those difficulties or distresses, preventing the increase of his or her difficulties or distresses.

उत्पन्नवृद्धिनिवारकः, *s.* (from उत्पन्नवृद्धिः, *the increase of that distress*, and निवारक, *a preventing*), the preventing of the increase of those difficulties or distresses, the preventing of the increase of his or her difficulties or distresses.

उत्पन्नवृद्धिनिवृत्तिः, *s.* (from उत्पन्नवृद्धिः, *the increase of that distress*, and निवृत्ति, *cessation*), the cessation of the increase of those difficulties or distresses, the cessation of the increase of his or her difficulties or distresses.

उत्पन्नवृद्धिनिमित्तकः, *a.* (from उत्पन्नवृद्धिः, *the increase of that distress*, and निमित्तक, *a cause*), caused by or arising from the increase of those difficulties or distresses, caused by or arising from the increase of his or her difficulties or distresses.

उत्पन्नवृद्धिप्रसूतः, *a.* (from उत्पन्नवृद्धिः, *the increase of that distress*, and प्रसूत, *caused by*), caused by or arising from the increase of those difficulties or distresses, caused by or arising from the increase of his or her difficulties or distresses.

उत्पन्नवृद्धिप्रसूतः, *a.* (from उत्पन्नवृद्धिः, *the increase of that distress*, and प्रसूत, *a cause*), caused by or arising from the increase of those difficulties or distresses, caused by

or arising from the increase of his or her difficulties or distresses.

उत्पन्नवृद्धिः, *a.* (from उत्पन्नवृद्धिः, *that distress*, and वृद्धि, *excepted*), those difficulties or distresses excepted, his or her distresses or difficulties excepted.

उत्पन्नवृद्धिरिच्छा, *s.* (from उत्पन्नवृद्धिः, *that distress*, and रिच्छा, *an exception*), the exception of those difficulties or distresses, the exception of his or her difficulties or distresses.

उत्पन्नवृद्धि, *a.* (from उत्पन्नवृद्धिः, *that distress*, and वृद्धि, *joined to*), connected with those difficulties or distresses, connected with his or her difficulties or distresses.

उत्पन्नवृद्धिरहितः, *a.* (from उत्पन्नवृद्धिः, *that distress*, and रहित, *destitute of*), free from those difficulties or distresses, free from his or her difficulties or distresses.

उत्पन्नवृद्धि, *a.* (from उत्पन्नवृद्धिः, *that distress*, and शून्य, *empty*), free from those difficulties or distresses, free from his or her difficulties or distresses.

उत्पन्नवृद्धि, *s.* (from उत्पन्नवृद्धिः, *that distress*, and हन्, *one who kills*), one who removes those difficulties or distresses, one who removes his or her difficulties or distresses.

उत्पन्नवृद्धि, *s.* (from उत्पन्नवृद्धिः, *that distress*, and हानि, *a loss*), a diminution of those difficulties or distresses, a diminution of his or her difficulties or distresses.

उत्पन्नवृद्धि, *a.* (from उत्पन्नवृद्धिः, *that distress*, and शून्य, *destitute of*), free from those difficulties or distresses, free from his or her difficulties or distresses.

उत्पन्नवृद्धि, *a.* (from उत्पन्नवृद्धिः, *that distress*, and कारण, *a cause*), caused by or arising from those difficulties or distresses, caused by or arising from his or her difficulties or distresses.

उत्पन्नवृद्धि, *ad.* (abl. case of उत्पन्नवृद्धिः), from that instant, thenceforth, immediately.

उत्पन्नवृद्धि, *ad.* (loc. case of उत्पन्नवृद्धिः), then, at that instant.

उत्पन्नवृद्धि, *s.* (from उत्पन्नवृद्धिः, *that*, and हानि, *a loss*), that loss or detriment, his or her loss or detriment.

उत्पन्नवृद्धि, *a.* (from उत्पन्नवृद्धिः, *that loss*, and कारण, *causing*), causing that loss or detriment, causing his or her loss or detriment.

उत्पन्नवृद्धि, *a.* (from उत्पन्नवृद्धिः, *that loss*, and उत्पन्न, *producing*), producing that loss or detriment, producing his or her loss or detriment.

उत्पन्नवृद्धि, *a.* (from उत्पन्नवृद्धिः, *that loss*, and उत्पन्न, *producible*), producible by or arising from that loss or detriment, arising from or producible by that loss or detriment.

उत्पन्नवृद्धि, *a.* (from उत्पन्नवृद्धिः, *that*, and शक्, *able*), capable of doing that.

তৎকাল

তৎকাল

তৎকাল্য, *s.* (from তৎকাল, *able to do that*), a capacity or ability to do that.

তৎকাল্যবান, *a.* (from তৎকাল্য, *ability to do that*, and আন, *possessed of*), possessed of capacity or ability to do that, able to do that.

তৎকাল্য, *s.* (from তৎ, *that*, and কাল্য, *welfare*), that welfare, that auspicious circumstance, his or her welfare.

তৎকাল্যকরক, *a.* (from তৎকাল্য, *that welfare*, and করক, *causing*), causing that welfare, causing his or her welfare.

তৎকাল্যকারী, *a.* (from তৎকাল্য, *that welfare*, and কারি, *making*), causing that welfare, causing his or her welfare.

তৎকাল্যকরক, *a.* (from তৎকাল্য, *that welfare*, and করক, *producing*), producing that good, causing his or her welfare.

তৎকাল্যজনিত, *a.* (from তৎকাল্য, *that welfare*, and জনিত, *produced*), produced from that welfare, produced by his or her welfare.

তৎকাল্যজন্য, *a.* (from তৎকাল্য, *that welfare*, and জন্য, *producing*), arising from or produced by that welfare, producible by or arising from his or her welfare.

তৎকাল্যজাত, *a.* (from তৎকাল্য, *that welfare*, and জাত, *produced*), arising from that good, arising from his or her welfare.

তৎকাল্যদায়ক, *a.* (from তৎকাল্য, *that welfare*, and দায়ক, *giving*), conferring that good, bestowing welfare on him or her.

তৎকাল্যদায়ী, *a.* (from তৎকাল্য, *that welfare*, and দায়ী, *giving*), conferring that good, bestowing welfare on him or her.

তৎকাল্যহীন, *s.* (from তৎকাল্য, *that welfare*, and হীন, *destruction*), the destruction of that good, the destruction of his or her welfare.

তৎকাল্যহীনক, *a.* (from তৎকাল্য, *that welfare*, and হীনক, *destructive*), destructive to that welfare, destructive to his or her welfare.

তৎকাল্যনাশ, *s.* (from তৎকাল্য, *that welfare*, and নাশ, *destruction*), the ruin of that welfare, the destruction of his or her welfare.

তৎকাল্যনাশক, *a.* (from তৎকাল্য, *that welfare*, and নাশক, *destructive*), destructive to that welfare; destructive to his or her welfare.

তৎকাল্যনিষিদ্ধক, *a.* (from তৎকাল্য, *that welfare*, and নিষিদ্ধক, *a cause*), caused by or arising from that welfare or success, caused by or arising from his or her welfare or success.

তৎকাল্যসৃষ্টক, *a.* (from তৎকাল্য, *that welfare*, and সৃষ্টক, *caused by*), caused by or arising from that welfare or success, caused by or arising from his or her welfare or success.

তৎকাল্যবিশিষ্ট, *a.* (from তৎকাল্য, *that welfare*, and বিশিষ্ট, *possessed of*), possessed of that welfare.

তৎকাল্যযুক্ত, *a.* (from তৎকাল্য, *that welfare*, and যুক্ত, *joined to*), connected with that welfare, connected with his or her welfare.

তৎকাল্যহীন, *a.* (from তৎকাল্য, *that welfare*, and হীন, *destitute of*), destitute of that welfare or success.

তৎকাল্যহীনা, *s.* (from তৎকাল্য, *that welfare*, and হীনা, *one who kills*), one who destroys that success, one who destroys his or her welfare.

তৎকাল্যহত, *a.* (from তৎকাল্য, *that welfare*, and হত, *a cause*), caused by or arising from that success, caused by or arising from his or her welfare or success.

তৎকাল্যচাহা, *s.* (from তৎকাল্য, *that welfare*, and চাহা, *desire*), a desire for that success or good fortune, a desire for his or her success or good fortune.

তৎকাল্যচাহা, *a.* (from তৎকাল্য, *that welfare*, and চাহা, *desire*), desirous of that success or good fortune, desirous of his or her success or good fortune.

তৎকাল্যচাহা, *s.* (from তৎকাল্য, *that welfare*, and চাহা, *desire*), a desire for that welfare or success, a desire for his or her welfare or success.

তৎকাল্যচাহা, *a.* (from তৎকাল্য, *that welfare*, and চাহা, *desire*), desirous of that welfare or success, desirous of his or her welfare or success.

তৎকাল্যচাহা, *a.* (from তৎকাল্য, *that welfare*, and চাহা, *desire*), desirous of that welfare or success, desirous of his or her welfare or success.

তৎকাল্য, *s.* (from তৎ, *that*, and কাল্য, *a lunar day*), that lunar day.

তৎকাল্যনির্ধারণ, *s.* (from তৎকাল্য, *that lunar day*, and নির্ধারণ, *ascertaining*), the ascertaining of that lunar day.

তৎকাল্য, *s.* (from তৎ, *that*, and কাল্য, *a sacred place*), that sacred place.

তৎকাল্যগমন, *s.* (from তৎকাল্য, *that sacred place*, and গমন, *a going*), a going on pilgrimage to that sacred place.

তৎকাল্যগমন, *a.* (from তৎকাল্য, *that sacred place*, and গমন, *going*), going to or visiting that sacred place.

তৎকাল্যদর্শন, *s.* (from তৎকাল্য, *that sacred place*, and দর্শন, *a seeing*), the viewing of that sacred place.

তৎকাল্যদর্শন, *a.* (from তৎকাল্য, *that sacred place*, and দর্শন, *seeing*), viewing that sacred place.

তৎকাল্যযাত্রা, *s.* (from তৎকাল্য, *that sacred place*, and যাত্রা, *a march*), a march or procession to that sacred place.

তৎকাল্য, *a.* (from তৎ, *that*, and কাল্য, *equal*), equal to that, like that, similar.

তৎকাল্য, *s.* (from তৎ, *that*, and কাল্য, *pleasure*), that pleasure or gratification, his or her pleasure.

कृष्णि निरादय, न. (from कृष्णि, that pleasure, and निरादय, pre-

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वृत्तिव्याध, २. (from वृत्तिव्याध, an obstruction to the pleasure, and द्या, giving), placing an obstacle in the way of that gratification or pleasure, placing an obstacle in the way of his or her gratification or pleasure.

उत्पत्तिविपरिहित, *a.* (from उत्पत्ति, *an obstruction to that pleasure*, and विपरिहित, *destitute of*), free from obstructions to that pleasure or gratification, free from obstruction to his or her gratification or pleasure.

उत्पत्तिविना, *ad.* (from उत्पत्ति, *that pleasure*, and विना, *without*), without that pleasure or gratification.

उत्पत्तिविनाश, *s.* (from उत्पत्ति, *that pleasure*, and विनाश, *destruction*), the destruction of that pleasure or gratification, the destruction of his or her gratification or pleasure.

उत्पत्तिविनाशक, *a.* (from उत्पत्ति, *that pleasure*, and विनाशक, *destructive*), destructive to that pleasure, destructive to his or her pleasure or gratification.

उत्पत्तिमूलक, *a.* (from उत्पत्ति, *that pleasure*, and मूल, *a root*), originating in that pleasure or gratification, originating in his or her gratification or pleasure.

उत्पत्तिरहित, *a.* (from उत्पत्ति, *that pleasure*, and रहित, *destitute of*), destitute of that pleasure or gratification.

उत्पत्तिशून्य, *a.* (from उत्पत्ति, *that pleasure*, and शून्य, *empty*), free from that pleasure or gratification.

उत्पत्तिप्रकट, *a.* (from उत्पत्ति, *that pleasure*, and प्रकट, *indicating*), indicating his or her gratification, making known that pleasure.

उत्पत्तिरहित, *a.* (from उत्पत्ति, *that pleasure*, and रहित, *destitute of*), destitute of that pleasure or gratification.

उत्पत्तिवृत्त, *a.* (from उत्पत्ति, *that pleasure*, and वृत्त, *a cause*), caused by or arising from that pleasure or gratification, caused by or arising from his or her gratification.

उत्पत्ति, *a.* (from उत्पत्ति, *that*, and उत्पत्ति, *satisfaction*), that satisfaction, the satisfaction or gratification of him or her.

उत्पत्तिकारक, *a.* (from उत्पत्ति, *that satisfaction*, and कारक, *causing*), causing that satisfaction or gratification, satisfying or gratifying him or her.

उत्पत्तिकारी, *a.* (from उत्पत्ति, *that satisfaction*, and कारी, *marking*), causing that satisfaction or gratification, satisfying or gratifying him or her.

उत्पत्तिजनक, *a.* (from उत्पत्ति, *that satisfaction*, and जनक, *producing*), producing that satisfaction or gratification, producing his or her satisfaction or gratification.

उत्पत्तिजन्य, *a.* (from उत्पत्ति, *that satisfaction*, and जन्य, *produced*), produced by that satisfaction or gratification, produced from his or her satisfaction or gratification.

उत्पत्तिजन्य, *a.* (from उत्पत्ति, *that satisfaction*, and जन्य, *producible*), producible by or arising from that satisfaction or gratification, producible by or arising from his or her satisfaction or gratification.

उत्पत्तिजन्य, *a.* (from उत्पत्ति, *that satisfaction*, and जन्य, *producing*),

ed), arising from or produced by that satisfaction or gratification.

उत्पत्तिहिन, *s.* (from उत्पत्ति, *that satisfaction*, and हिन, *destruction*), the destruction of that satisfaction or gratification, the destruction of his or her satisfaction or gratification.

उत्पत्तिहिनक, *a.* (from उत्पत्ति, *that satisfaction*, and हिनक, *destructive*), destructive to that satisfaction or gratification, destructive to his or her satisfaction or gratification.

उत्पत्तिहीन, *a.* (from उत्पत्ति, *that satisfaction*, and हीन, *destructive*), destructive to that satisfaction or gratification, destructive to his or her satisfaction or gratification.

उत्पत्तिहीन, *s.* (from उत्पत्ति, *that satisfaction*, and हीन, *destruction*), the destruction of that satisfaction or gratification, the destruction of his or her satisfaction or gratification.

उत्पत्तिनाशक, *a.* (from उत्पत्ति, *that satisfaction*, and नाशक, *destructive*), destructive to that satisfaction or gratification, destructive to his or her satisfaction or gratification.

उत्पत्तिनिवर्तक, *a.* (from उत्पत्ति, *that satisfaction*, and निवर्तक, *putting an end to*), putting an end to that satisfaction or gratification, putting an end to his or her satisfaction or gratification.

उत्पत्तिनिवारक, *a.* (from उत्पत्ति, *that satisfaction*, and निवारक, *preventing*), preventing that satisfaction or gratification, preventing his or her satisfaction or gratification.

उत्पत्तिनिवारक, *a.* (from उत्पत्ति, *that satisfaction*, and निवारक, *a preventing*), the preventing of that satisfaction or gratification, the preventing of his or her satisfaction or gratification.

उत्पत्तिनिवृत्ति, *s.* (from उत्पत्ति, *that satisfaction*, and निवृत्ति, *cessation*), the cessation of that satisfaction or gratification, the cessation of his or her satisfaction or gratification.

उत्पत्तिनिवृत्त, *a.* (from उत्पत्ति, *that satisfaction*, and निवृत्त, *a cause*), caused by or arising from that satisfaction or gratification, caused by or arising from his or her satisfaction or gratification.

उत्पत्तिविरुद्ध, *a.* (from उत्पत्ति, *that satisfaction*, and विरुद्ध, *opposing*), opposing or obstructing that satisfaction or gratification, opposing or obstructing his or her satisfaction or gratification.

उत्पत्तिजन्य, *a.* (from उत्पत्ति, *that satisfaction*, and जन्य, *caused by*), caused by or arising from that satisfaction or gratification, caused by or arising from his or her satisfaction or gratification.

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उत्सृज्य, s. (from उत्सृजि, *that satisfaction*, and वर्ध, *increasing*), increasing that satisfaction or gratification, increasing his or her satisfaction or gratification.

उत्सृष्टिर्दण, s. (from उत्सृष्टि, *that satisfaction*, and दण, *an increasing*); the increasing of that satisfaction or gratification, the increasing of his or her satisfaction or gratification.

उत्तिष्ठति, *ad.* (from उत्तिष्ठि, *that satisfaction*, and तिष्ठति, *with-*
out'), without that gratification, without his or her gra-
 tification.

उत्थिनिर्वाण, *v.* (from उत्थि, *that satisfaction*, and निर्वाण, *destruction*, the destruction of that satisfaction or gratification, the destruction of his or her satisfaction or gratification.

उत्सृष्टिनिपातः, अ. (from उत्सृष्टि, *that satisfaction*, and निपातः, *destructive*), destructive to that satisfaction or gratification, destructive to his or her satisfaction or gratification.

उत्थिति, s. (from उत्थिति, *that satisfaction*, and थिति, *increase*), the increase of that satisfaction or gratification, the increase of his or her gratification or satisfaction.

उत्सृष्ट, a. (from उत्सृष्टि, *that satisfaction*, and युक्त, *joined to*), connected with that satisfaction or gratification, connected with his or her gratification or satisfaction.

तृप्तिहेतुः, *s.* (from तृप्ति, *that satisfaction*, and हेतुः, *a cause*), caused by or arising from that satisfaction or gratification, caused by or arising from that satisfaction or gratification.

ভাজক: *s.* (from **ভা**, *that*, and **বজ্র**, *vigor*), *that vigor or energy, that splendor, his, her, or its vigor, or energy, its splendor or ardor.*

अवजःपुडिरिचय, s. (from अवज, *that vigor*, and पुडिरिचय, *opposing*), opposing or obstructing that vigor or energy, opposing or obstructing his, her, or its vigor or energy.

उत्पन्नः, a. (from उत्पन्न, that vigor, and पुनः, caused by),
caused by or proceeding from that vigor or energy,
caused by or proceeding from his, her, or its vigor or
energy.

ଅବେଶଶୂନ୍ୟ, *a.* (from *ଅବେଶ*, *that vigor*, and *ଶୂନ୍ୟ*, *empty*,
destitute of that vigor or energy.

व्याय, a. (from व्यास, that vigor, and य, to do), produc-
ing that vigor or energy, producing his, her, or its vigor
or energy.

सज्जति, *s.* (from *जस्य*, *that vigor*, and *जस्य*, *producing*, producing that vigor or energy, producing his, her, or its vigor or energy.

उ.श.प्रो.उनि.उ. (from उ.श.प्रो.उनि.उ. and उ.श.प्रो.उनि.उ.)

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ed), produced by that vigor or energy, produced by his, her, or its spirit or energy.

उत्पत्तिजन्य, a. (from उत्पत्ति, *that vigor*, and जन्य, *producible*),
producible by or arising from that vigor or energy, pro-
ducible by or arising from his, her, or its vigor or energy.

उत्पत्ति, *s.* (from उत्पद्य, *that vigor*, and पत्ति, *produces*), arising from or produced by that vigor or energy, arising from or produced by his, her, or its vigor or energy.

उत्तेजोद्भिन्, *s.* (from उत्तेज, *that vigor*, and उद्भिन्, *destruction*), the destruction of that vigor or energy, the destruction of his, her, or its vigor or energy.

ବିବେକହୀନ, *a.* (from *ବିବେକ*, *that vigor*, and *ହୀନ*, *de-*
structive), destructive to that vigor or energy, destruc-
 tive to his, her, or its energy or vigor.

वलाकहिनी, *a.* (from वलाक, *that vigor*, and हि-नि, *destructive*), destructive to that vigor or energy, destructive to his, her, or its vigor or energy.

उत्तेजनाश, *s.* (from उत्तेज, *that vigor*, and नाश, *destruction*), the destruction of that vigor or energy, the destruction of his, her, or its vigor or energy.

उत्प्रेक्षणीय, *a.* (from उत्प्रेक्ष, *that vigor*, and णीय, *destructive*), destructive to that vigor or energy, destructive to his, her, or its vigor or energy.

उत्तराजनिर्वह, a. (from उत्तर, *that vigor*, and निर्वह, *causing to cease*), putting a stop to that vigor or energy, causing his, her, or its vigor or energy to cease.

ভরোবোবিবাহ, a. (from ভরো, *that vigor*, and বিবাহ, *pre-*
venting), preventing that vigor or energy, preventing
his, her, or its vigor or energy.

অবজ্ঞানবিবাহ, *s.* (from অবজ্ঞা, *that vigor*, and বিবাহ, *a preventing*), the preventing of that vigor or energy, the preventing of his, her, or its vigor or energy.

विराजोविद्धि, s. (from **विराज**, *that vigor*, and **विद्धि**, *cessation*),
the cessation of that vigor or energy, the cessation of
his, her, or its vigor or energy,

ଉତ୍ତେଜୋପାଦିଷ୍ଟ, a. (from **ଉତ୍ତେଜ**, *that vigor*, and **ପାଦିଷ୍ଟ**, *a cause*), *caused by or arising from that vigor or energy, caused by or arising from his, her, or its vigor or energy.*

उत्तमोत्तम, *n.* (from उत्तम, *that* vigor, and उत्तम, *increas-*
ing), increasing that vigor or energy, increasing his,
her, or its vigor, splendor, or energy.

उत्थान, *u* (from उत्थ, *that vigor*, and थन, *an increas-*
ing), an increasing of that vigor or energy, an increas-
ing of his, her, or its vigor or energy.

उत्तेजोविग्र, ०. (from उत्तेज, *that vigor*, and विग्र, *an obeliscation*—

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- en), an obstruction to that vigor, splendor, or energy, an obstruction to his, her, or its vigor, splendor, or energy.
- उत्प्रेक्ष्यविना, *ad.* (from उत्प्रेक्ष्य, *that vigor*, and विना, *without*), without that vigor, splendor, or energy.
- उत्प्रेक्ष्यविनाश, *s.* (from उत्प्रेक्ष्य, *that vigor*, and विनाश, *destruction*), the destruction of that vigor or energy, the destruction of his, her, or its vigor or energy.
- उत्प्रेक्ष्यविनाशक, *s.* (from उत्प्रेक्ष्य, *that vigor*, and विनाशक, *destructive*), destructive to that vigor or energy, destructive to his, her, or its vigor, or energy.
- उत्प्रेक्ष्यविशिष्ट, *s.* (from उत्प्रेक्ष्य, *that vigor*, and विशिष्ट, *possessed of*), possessed of that vigor or energy, possessed of his, her, or its vigor or energy.
- उत्प्रेक्ष्ययुक्त, *s.* (from उत्प्रेक्ष्य, *that vigor*, and युक्त, *joined to*), connected with that vigor or energy, connected with his, her, or its vigor or energy.
- उत्प्रेक्ष्यहीन, *s.* (from उत्प्रेक्ष्य, *that vigor*, and हीन, *destitute of*), destitute of that vigor or energy.
- उत्प्रेक्ष्यहन्ता, *s.* (from उत्प्रेक्ष्य, *that vigor*, and हन्ता, *one who kills*), a destroyer of that vigor or energy, the destroyer of his, her, or its vigor or energy.
- उत्प्रेक्ष्यहीन, *s.* (from उत्प्रेक्ष्य, *that vigor*, and हीन, *destitute of*), destitute of that vigor or energy.
- उत्प्रेक्ष्यहेतु, *s.* (from उत्प्रेक्ष्य, *that vigor*, and हेतु, *a cause*), caused by or arising from that vigor or energy, caused by or arising from his, her, or its vigor or energy.
- उत्प्रेक्ष्यहानि, *s.* (from उत्प्रेक्ष्य, *that vigor*, and हानि, *diminution*), the diminution or decrease of that vigor, energy or splendor.
- उत्प्रेक्ष्य, *s.* (from उत्प्रेक्ष्य, *that*, and उत्प्रेक्ष्य, *gratification*), that gratification, his or her gratification.
- उत्प्रेक्ष्यजनक, *s.* (from उत्प्रेक्ष्य, *that gratification*, and जनक, *causing*), producing that gratification, producing his, her, or its gratification.
- उत्प्रेक्ष्यजन्य, *s.* (from उत्प्रेक्ष्य, *that gratification*, and जन्य, *produced by*), arising from or producible by that gratification, arising from or producible by his or her gratification.
- उत्प्रेक्ष्यनिमित्त, *s.* (from उत्प्रेक्ष्य, *that gratification*, and निमित्त, *a cause*), caused by or arising from that gratification, caused by or arising from his or her gratification.
- उत्प्रेक्ष्यजन्य, *s.* (from उत्प्रेक्ष्य, *that gratification*, and जन्य, *caused by*), caused by or arising from that gratification, caused by or arising from his or her gratification.
- उत्प्रेक्ष्यहानि, *s.* (from उत्प्रेक्ष्य, *that gratification*, and हानि, *destruction*), the destruction of that gratification, the destruction of his or her gratification.
- उत्प्रेक्ष्यहानिक, *s.* (from उत्प्रेक्ष्य, *that gratification*, and हानिक, *destructive*), destructive to that gratification, destructive to his or her gratification.

- उत्प्रेक्ष्य, *s.* (from उत्प्रेक्ष्य, *that*), a first principle, a primitive truth, an axiom, an accurate idea, the genuine nature of a thing, a truth, a reality, identity, a mystery, a thing to be sought, search, enquiry. This word constructed with उत्प्रेक्ष्य, *to speak*, means to tell any discovery, to divulge, to declare the reality of any thing; with उत्प्रेक्ष्य, *to know*, it means to discover, to become acquainted with a fact; with उत्प्रेक्ष्य, *to enquire*, it means to seek after an accurate knowledge of a thing, and with उत्प्रेक्ष्य, *to take*, it means to scrutinize, to superintend, to trace out.
- उत्प्रेक्ष्यज्ञ, *s.* (from उत्प्रेक्ष्य, *a first principle*, and ज्ञ, *a deity*), a philosopher, one who investigates the truth of things.
- उत्प्रेक्ष्यज्ञान, *s.* (from उत्प्रेक्ष्य, *a first principle*, and ज्ञान, *knowledge*), the knowledge of first principles, the knowledge of any fundamental truth, the knowledge of realities.
- उत्प्रेक्ष्यज्ञानी, *s.* (from उत्प्रेक्ष्य, *a first principle*, and ज्ञानी, *knowing*), acquainted with the true knowledge of a thing; *s.* one who is acquainted with first principles, a philosopher.
- उत्प्रेक्ष्यज्ञानी, *s.* (from उत्प्रेक्ष्य, *a first principle*, and ज्ञानी, *speaking*), speaking philosophically, speaking correctly on any subject.
- उत्प्रेक्ष्यज्ञानी, *s.* (from उत्प्रेक्ष्य, *a first principle*, and ज्ञानी, *talk*), an enquiry, a scrutiny.
- उत्प्रेक्ष्यज्ञानी, *s.* (from उत्प्रेक्ष्य, *a first principle*, and ज्ञानी, *ascertaining*), a superintendent, an inspector.
- उत्प्रेक्ष्यज्ञानी, *s.* (from उत्प्रेक्ष्य, *a first principle*, and ज्ञानी, *ascertaining or fixing upon a thing*), superintendence, care, attention, inspection.
- उत्प्रेक्ष्य, *s.* (from उत्प्रेक्ष्य, *that*, and उत्प्रेक्ष्य, *a side*), that side, that wing, that wax or wane of the moon, his or her side or party.
- उत्प्रेक्ष्यकटा, *s.* (from उत्प्रेक्ष्य, *that wing*, and कटा, *one who cuts*), one who cuts that wing, one who cuts its wings.
- उत्प्रेक्ष्यकटा, *s.* (from उत्प्रेक्ष्य, *that wing*, and कटा, *a cutting*), the cutting of that wing, the cutting of its wings.
- उत्प्रेक्ष्यकटा, *s.* (from उत्प्रेक्ष्य, *that wing*, and कटा, *cutting*), cutting that wing, cutting its wings; *s.* one who cuts that wing, one who cuts its wings.
- उत्प्रेक्ष्यकटा, *s.* (from उत्प्रेक्ष्य, *that wing*, and कटा, *a cutting*), the cutting of that wing, the cutting of its wings.
- उत्प्रेक्ष्यहानि, *s.* (from उत्प्रेक्ष्य, *that wing*, and हानि, *destruction*), the destruction of that wing, or of its wings, the destruction of his or her party, the destruction of that party.
- उत्प्रेक्ष्यहानिक, *s.* (from उत्प्रेक्ष्य, *that wing*, and हानिक, *destructive*), destructive to that wing, or to its wings, destructive to his or her party, destructive to that party.

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তৎ-বিনাশী, *a.* (from তৎ, *that wing*, and বিনাশ, *destructive*), destructive to that wing, or to its wings, destructive to his or her party, destructive to that party.

তৎ-বিনাশ, *s.* (from তৎ, *that wing*, and বিনাশ, *destruction*), the destruction of that wing or of its wings, the destruction of his or her party, the destruction of that party.

তৎ-বিনাশক, *a.* (from তৎ, *that wing*, and বিনাশ, *destructive*), destructive to that wing or to its wings, destructive to his or her party, destructive to that party.

তৎ-বিনাশিত, *a.* (from তৎ, *that side*, and বিনাশ, *a cause*), caused by or arising from that party, caused by or arising from his or her party.

তৎ-বিনাশিত, *s.* (from তৎ, *that side*, and বিনাশ, *a fall*), a closing in with or supporting his or her party, the taking of that side, the taking of his or her side.

তৎ-বিনাশিত, *a.* (from তৎ, *that side*, and বিনাশ, *falling*), closing in with or supporting his or her party, taking his or her side, taking that side.

তৎ-বিনাশ, *ad.* (*loc. case of তৎ*), on that side, on his or her side.

তৎ-বিনাশ, *s.* (from তৎ, *that*, and বিনাশ, *a stake*), that stake, that wager, that voluntary obligation or engagement.

তৎ-বিনাশক, *s.* (from তৎ, *that stake*, and বিনাশ, *a deer*), the person who makes that wager, he who lays that stake.

তৎ-বিনাশক, *a.* (from তৎ, *that stake*, and বিনাশ, *doing*), laying that wager, staking that, engaging to do that.

তৎ-বিনাশক, *a.* (from তৎ, *that stake*, and বিনাশ, *producible*), arising from that stake or wager.

তৎ-বিনাশক, *a.* (from তৎ, *that stake*, and বিনাশ, *caused by*), caused by or arising from that stake or wager.

তৎ-বিনাশক, *s.* (from তৎ, *that stake*, and বিনাশ, *a breaking*), the breaking of that engagement or voluntary obligation, the not standing to that wager.

তৎ-বিনাশক, *a.* (from তৎ, *that stake*, and বিনাশ, *breaking*), breaking that engagement, not standing to that stake or wager.

তৎ-বিনাশক, *a.* (from তৎ, *that stake*, and বিনাশ, *a cause*), caused by or arising from that stake or wager.

তৎ-বিনাশক, *s.* (from তৎ, *that stake*, and বিনাশ, *desire*), a desire to lay that wager, a desire to enter into that obligation.

তৎ-বিনাশক, *a.* (from তৎ, *that stake*, and বিনাশ, *desire*), desirous of laying that wager, desirous of laying himself under that obligation.

তৎ-বিনাশক, *s.* (from তৎ, *that stake*, and বিনাশ, *desire*),

a desire to lay that wager, a desire of laying one's self under that obligation.

তৎ-বিনাশক, *a.* (from তৎ, *that stake*, and বিনাশ, *desire*), desirous of laying that wager, desirous of laying himself under that obligation.

তৎ-বিনাশ, *s.* (from তৎ, *that*, and বিনাশ, *a road*), that road or path.

তৎ-বিনাশক, *a.* (from তৎ, *that road*, and বিনাশ, *going*), going that way, travelling on that road.

তৎ-বিনাশ, *a.* (from তৎ, *that road*, and বিনাশ, *to know*), acquainted with that road.

তৎ-বিনাশক, *a.* (from তৎ, *that road*, and বিনাশ, *making known*), directing in or making acquainted with that road.

তৎ-বিনাশক, *a.* (from তৎ, *that road*, and বিনাশ, *showing*), shewing that road.

তৎ-বিনাশক, *a.* (from তৎ, *that road*, and বিনাশ, *showing*), shewing that road.

তৎ-বিনাশক, *a.* (from তৎ, *that road*, and বিনাশ, *depending*), professing that particular way, observing that particular course of actions.

তৎ-বিনাশ, *s.* (from তৎ, *that*, and বিনাশ, *wholesome diet*), that wholesome diet.

তৎ-বিনাশক, *a.* (from তৎ, *that wholesome diet*, and বিনাশ, *a cause*), caused by or arising from that wholesome diet.

তৎ-বিনাশক, *a.* (from তৎ, *that wholesome diet*, and বিনাশ, *caused by*), caused by or arising from that wholesome diet.

তৎ-বিনাশক, *ad.* (from তৎ, *that wholesome diet*, and বিনাশ, *without*), without that regimen, without that wholesome diet.

তৎ-বিনাশক, *a.* (from তৎ, *that wholesome diet*, and বিনাশ, *excepted*), that course of wholesome diet excepted.

তৎ-বিনাশক, *s.* (from তৎ, *that wholesome diet*, and বিনাশ, *an exception*), an exception to that course of wholesome diet.

তৎ-বিনাশক, *a.* (from তৎ, *that wholesome diet*, and বিনাশ, *eating*), eating that diet, living upon that wholesome diet.

তৎ-বিনাশক, *a.* (from তৎ, *that wholesome diet*, and বিনাশ, *eating*), eating that diet, living upon that wholesome diet.

তৎ-বিনাশ, *s.* (from তৎ, *that*, and বিনাশ, *foot*), that foot, that poetical foot, that word, that office, that station, his or her office or station.

তৎ-বিনাশ, *a.* (from তৎ, *that station*, and বিনাশ, *obtained*), possessed of or placed in that station or office.

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- তৎপদত, *a.* (from তৎপদ, *that station*, and তৎ, *fallen from*), fallen from that station or dignity, dismissed from that office.
- তৎপদস্থ, *a.* (from তৎপদ, *that station*, and স্থ, *obtained*), placed in that office or station, possessed of that station or office.
- তৎপদত, *a.* (from তৎপদ, *that station*, and তৎ, *fallen from*), fallen from that station or dignity, dismissed from that office.
- তৎপদস্থ, *a.* (from তৎপদ, *that station*, and স্থ, *to stand*), occupying that situation, placed in that office.
- তৎপদাকাঙ্ক্ষা, *s.* (from তৎপদ, *that station*, and আকাঙ্ক্ষা, *desire*), a desire for that station or office, a desire for his or her station or office.
- তৎপদাকাঙ্ক্ষী, *a.* (from তৎপদ, *that station*, and আকাঙ্ক্ষা, *desirous*), desirous of that station or office, desirous of his or her station or office.
- তৎপদাশংকা, *s.* (from তৎপদ, *that station*, and অশংকা, *expectation*), an expectation of that office or station, an expectation of his or her office or station.
- তৎপদাশংকী, *a.* (from তৎপদ, *that station*, and অশংকী, *expecting*), expecting or waiting for that office or station, expecting or waiting for his or her office or station.
- তৎপদাশ্রয়ী, *a.* (from তৎপদ, *that station*, and অশ্রয়, *depending on*), depending upon that office or station.
- তৎপদাভিলাষ, *s.* (from তৎপদ, *that station*, and অভিলাষ, *desire*), a desire for that station or office, a desire for his or her station or office.
- তৎপদাভিলাষী, *a.* (from তৎপদ, *that station*, and অভিলাষ, *desirous*), desirous of that station or office, desirous of his or her station or office.
- তৎপদাভিষিক্ত, *a.* (from তৎপদ, *that station*, and অভিষিক্ত, *anointed*), substituted for that, occupying the place of that person or thing.
- তৎপদার্থ, *s.* (from তৎ, *that*, and পদার্থ, *a thing*), that thing, that object; also, (from তৎপদ, *that office*, and তৎ, *an object*), having that office or station for his or her object.
- তৎপদার্থী, *a.* (from তৎপদ, *that station*, and তৎপদার্থ, *desiring*), desirous of that office or station, desirous of his or her office or station.
- তৎপদানুগ, *a.* (from তৎপদ, *that station*, and অনুগ, *attached to*), attached to or fond of that station or office.
- তৎপদার্থ, *s.* (from তৎপদ, *that station*, and ইচ্ছা, *desire*), a desire of that office or station, a desire of his or her office or station.
- তৎপদার্থ, *a.* (from তৎপদ, *that station*, and ইচ্ছা, *desirous*), de-

sirous of that office or station, desirous of his or her office or station.

তৎপদার্থ, *a.* (from তৎপদ, *that station*, and ইচ্ছা, *desirous*), desirous of that office or station, desirous of his or her office or station.

তৎপদ, *a.* (from তৎ, *that*, and পদ, *engaged to*), eminent, clever, capable, skilful, dextrous, shrewd.

তৎপদতা, *s.* (from তৎপদ, *skilful*), skilfulness, dexterity.

তৎপদত, *s.* (from তৎপদ, *skilful*), skilfulness, dexterity.

তৎপদাশ্রয়, *s.* (from তৎ, *that*, and পদাশ্রয়, *power*), that power, his or her power.

তৎপদাশ্রয়, *s.* (from তৎপদাশ্রয়, *that power*, and তৎ, *to be produced*), arising from that power, arising from his or her power.

তৎপদাশ্রয়জনক, *a.* (from তৎপদাশ্রয়, *that power*, and জনক, *produced*), causing that power, giving rise to his or her power.

তৎপদাশ্রয়জনিত, *s.* (from তৎপদাশ্রয়, *that power*, and জনিত, *produced*), produced from that power, produced by his or her power.

তৎপদাশ্রয়জন্য, *a.* (from তৎপদাশ্রয়, *that power*, and জন্য, *producing*), arising from or producible by that power, arising from or producible by his or her power.

তৎপদাশ্রয়জাত, *a.* (from তৎপদাশ্রয়, *that power*, and জাত, *produced*), produced by or arising from that power, produced by or arising from his or her power.

তৎপদাশ্রয়দাতা, *s.* (from তৎপদাশ্রয়, *that power*, and দাতা, *a giver*), one who confers that power, he who confers power on him or her.

তৎপদাশ্রয়দাতক, *a.* (from তৎপদাশ্রয়, *that power*, and দাতক, *giving*), conferring that power, giving that power to him or her.

তৎপদাশ্রয়দাতী, *a.* (from তৎপদাশ্রয়, *that power*, and দাতী, *giving*), conferring that power, conferring his or her power.

তৎপদাশ্রয়হীন, *s.* (from তৎপদাশ্রয়, *that power*, and হীন, *destruction*), the ruin or destruction of that power, the destruction of his or her power.

তৎপদাশ্রয়হীনক, *a.* (from তৎপদাশ্রয়, *that power*, and হীনক, *destructive*), destructive to that power, destructive to his or her power.

তৎপদাশ্রয়হীনী, *a.* (from তৎপদাশ্রয়, *that power*, and হীনী, *destructive*), destructive to that power, destructive to his or her power.

তৎপদাশ্রয়নাশ, *s.* (from তৎপদাশ্রয়, *that power*, and নাশ, *destruction*), the destruction of that power, the destruction of his or her power.

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তৎশক্তিহানিক, *s.* (from তৎশক্তি, *that power*, and হানিক, *destructive*), destructive to that power, destructive to his or her power.

তৎশক্তিসমুৎপত্ত, *a.* (from তৎশক্তি, *that power*, and সমুৎপত্ত, *caused by*), caused by or arising from that power, caused by or arising from his or her power.

তৎশক্তিবৃদ্ধি, *a.* (from তৎশক্তি, *that power*, and বৃদ্ধি, *increasing*), making that power increase, increasing his or her power.

তৎশক্তিবর্ধন, *s.* (from তৎশক্তি, *that power*, and বর্ধন, *an increasing*), the increasing of that power, the increasing of his or her power.

তৎশক্তিবিহীন, *ad.* (from তৎশক্তি, *that power*, and বিহীন, *without*), without that power, without his or her power.

তৎশক্তিহানি, *s.* (from তৎশক্তি, *that power*, and হানি, *destruction*), the destruction of that power, the destruction of his or her power.

তৎশক্তিহানিক, *a.* (from তৎশক্তি, *that power*, and হানিক, *destructive*), destructive to that power, destructive to his or her power.

তৎশক্তিসম্পন্ন, *a.* (from তৎশক্তি, *that power*, and সম্পন্ন, *possessed of*), possessed of that power, possessed of his or her power.

তৎশক্তিবিহীন, *a.* (from তৎশক্তি, *that power*, and বিহীন, *destitute*), destitute of that power, destitute of his or her power.

তৎশক্তিবৃদ্ধি, *s.* (from তৎশক্তি, *that power*, and বৃদ্ধি, *increase*), the increase of that power, the increase of his or her power.

তৎশক্তিব্যতিরিক্ত, *a.* (from তৎশক্তি, *that power*, and ব্যতিরিক্ত, *excepted*), that power excepted, his or her power excepted, exempted from that power, exempted from his or her power.

তৎশক্তিব্যতিক্রম, *s.* (from তৎশক্তি, *that power*, and ব্যতিক্রম, *an exception*), an exception of that power, the exception of his or her power.

তৎশক্তিসংযুক্ত, *a.* (from তৎশক্তি, *that power*, and যুক্ত, *joined to*), connected with that power, connected with his or her power.

তৎশক্তিহীন, *a.* (from তৎশক্তি, *that power*, and হীন, *destitute*), destitute of that power, destitute of his or her power.

তৎশক্তিহীন, *a.* (from তৎশক্তি, *that power*, and শূন্য, *empty*), destitute of that power, destitute of his or her power.

তৎশক্তিহনক, *s.* (from তৎশক্তি, *that power*, and হন, *one who kills*), one who destroys that power, the destroying of his or her power.

তৎশক্তিহানি, *a.* (from তৎশক্তি, *that power*, and হানি, *loss*), the declension or loss of that power, the declension or loss of his or her power.

তৎশক্তিহীন, *a.* (from তৎশক্তি, *that power*, and হীন, *destitute*), destitute of that power, destitute of his or her power.

তৎশক্তিসমুৎপত্ত, *a.* (from তৎশক্তি, *that power*, and উৎপত্ত, *a cause*), caused by or arising from that power, caused by or arising from his or her power.

তৎশক্তি, *s.* (from তৎ, *that*, and শক্তি, *defeat*), that defeat, his or her defeat.

তৎশক্তিকর্তা, *s.* (from তৎশক্তি, *that defeat*, and কর্তা, *a doer*), the conquerer of him or her, he who defeat him or her.

তৎশক্তিকারক, *a.* (from তৎশক্তি, *that defeat*, and কারক, *causing*), causing his or her defeat; *s.* he who conquers or defeats him or her.

তৎশক্তিকারী, *a.* (from তৎশক্তি, *that defeat*, and কারী, *doing*), effecting his or her defeat, conquering him or her.

তৎশক্তিসঞ্চিত, *a.* (from তৎশক্তি, *that defeat*, and সঞ্চিত, *produced*), produced by that defeat, produced from his or her defeat.

তৎশক্তিসংযুক্ত, *a.* (from তৎশক্তি, *that defeat*, and সংযুক্ত, *produced*), producible by or arising from his or her defeat, producible by or arising from that defeat.

তৎশক্তিসংযুক্ত, *a.* (from তৎশক্তি, *that defeat*, and সংযুক্ত, *opposing*), preventing or hindering that defeat, obstructing or preventing his or her defeat.

তৎশক্তিসমুৎপত্ত, *a.* (from তৎশক্তি, *that defeat*, and সমুৎপত্ত, *caused by*), caused by or arising from that defeat, caused by or arising from his or her defeat.

তৎশক্তিবিহীন, *ad.* (from তৎশক্তি, *that defeat*, and বিহীন, *without*), without that defeat, without his or her defeat.

তৎশক্তিব্যতিরিক্ত, *a.* (from তৎশক্তি, *that defeat*, and ব্যতিরিক্ত, *excepted*), that defeat excepted, his or her defeat excepted.

তৎশক্তিব্যতিক্রম, *s.* (from তৎশক্তি, *that defeat*, and ব্যতিক্রম, *an exception*), the exception of that defeat, the exception of his or her defeat.

তৎশক্তিসংযুক্ত, *a.* (from তৎশক্তি, *that defeat*, and সংযুক্ত, *a cause*), caused by or arising from that defeat, caused by or arising from his or her defeat.

তৎশক্তিসংযুক্ত, *a.* (from তৎশক্তি, *that defeat*, and সংযুক্ত, *a wish*), the desire of his or her defeat.

তৎশক্তিসংযুক্ত, *a.* (from তৎশক্তি, *that defeat*, and সংযুক্ত, *desirous*), desirous of his or her defeat.

তৎশক্তিসংযুক্ত, *s.* (from তৎশক্তি, *that defeat*, and সংযুক্ত, *desire*), the desire of his or her defeat.

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- उपराजराजिनी, *a.* (from उपराज, *that defeat*, and अभिषिन्, *desirous*), desirous of his or her defeat.
- उपराजराज, *s.* (from उपराज, *that defeat*, and ईह, *desire*), the desire of his or her defeat.
- उपराजराज्य, *a.* (from उपराज, *that defeat*, and ईह, *desirous*), desirous of his or her defeat.
- उपराजराज्य, *s.* (from उपराज, *that defeat*, and ईह, *desirous*), desirous of his or her defeat.
- उपराजराज, *s.* (from उप, *that*, and पराज, *defeat*), that defeat, his or her defeat.
- उपराजराज, *s.* (from उपराज, *that defeat*, and कर, *a doer*), he who conquers him or her, he who defeats him or her.
- उपराजराज, *s.* (from उपराज, *that defeat*, and करिन्, *doing*), defeating him or her, subduing him or her.
- उपराजराज, *a.* (from उपराज, *that defeat*, and जन, *producible*), producible by or arising from that defeat, producible by or arising from his or her defeat.
- उपराजराज, *a.* (from उपराज, *that defeat*, and निमित्त, *a cause*), caused by or arising from his or her defeat, caused by or arising from that defeat.
- उपराजराज, *a.* (from उपराज, *that defeat*, and पुद्गल, *caused by*), caused by or arising from that defeat, caused by or arising from his or her defeat.
- उपराजराज, *ad.* (from उपराज, *that defeat*, and विना, *without*), without that defeat, without his or her defeat.
- उपराजराज, *a.* (from उपराज, *that defeat*, and यतिरिक्त, *excepted*), that defeat excepted, his or her defeat excepted.
- उपराजराज, *s.* (from उपराज, *that defeat*, and यतिरिक्त, *an exception*), the exception of that defeat, the exception of his or her defeat.
- उपराजराज, *a.* (from उपराज, *that defeat*, and हेतु, *a cause*), caused by or arising from that defeat, caused by or arising from his or her defeat.
- उपराजराज, *s.* (from उपराज, *that defeat*, and आकांक्ष, *a desire*), a desire for his or her defeat.
- उपराजराज, *a.* (from उपराज, *that defeat*, and आकांक्षिन्, *desirous*), desirous of his or her defeat.
- उपराजराज, *s.* (from उपराज, *that defeat*, and अभिषिन्, *desire*), the desire of his or her defeat.
- उपराजराज, *s.* (from उपराज, *that defeat*, and अभिषिन्, *desirous*), desirous of his or her defeat.
- उपराजराज, *s.* (from उपराज, *that defeat*, and ईह, *a wish*), a wish for his or her defeat.
- उपराजराज, *a.* (from उपराज, *that defeat*, and ईह, *desirous*), desirous of his or her defeat.

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- उपराजराज, *a.* (from उपराज, *that defeat*, and ईह, *desirous*), desirous of his or her defeat.
- उपराजराज, *s.* (from उप, *that*, and परिचय, *acquaintance*), that acquaintance, his or her acquaintance.
- उपराजराज, *s.* (from उपराज, *that acquaintance*, and आकांक्ष, *desire*), a desire for his or her acquaintance.
- उपराजराज, *s.* (from उपराज, *that acquaintance*, and आकांक्षिन्, *desirous*), desirous of his or her acquaintance.
- उपराजराज, *s.* (from उपराज, *that acquaintance*, and अभिषिन्, *desire*), a desire of his or her acquaintance.
- उपराजराज, *a.* (from उपराज, *that acquaintance*, and अभिषिन्, *desirous*), desirous of his or her acquaintance.
- उपराजराज, *s.* (from उपराज, *that acquaintance*, and ईह, *a wish*), a wish for his or her acquaintance.
- उपराजराज, *a.* (from उपराज, *that acquaintance*, and ईह, *desirous*), desirous of his or her acquaintance.
- उपराजराज, *a.* (from उपराज, *that acquaintance*, and ईह, *desirous*), desirous of his or her acquaintance.
- उपराजराज, *s.* (from उप, *that*, and परिचय, *service*), that service or attendance, or the serving or attending upon him or her.
- उपराजराज, *s.* (from उपराज, *that service*, and कर, *a doer*), one who performs his or her service, one who performs that service.
- उपराजराज, *s.* (from उपराज, *that service*, and आकांक्ष, *desire*), a desire of that service, a desire of attending on or serving him or her.
- उपराजराज, *s.* (from उपराज, *that service*, and आकांक्षिन्, *desirous*), desirous of that service, desirous of attending on or serving him or her.
- उपराजराज, *a.* (from उपराज, *that service*, and कर, *doing*), waiting on or serving him or her, performing that service.
- उपराजराज, *a.* (from उपराज, *that service*, and उपरि, *eminent*), eminent at that service, eminent in serving or waiting upon him or her.
- उपराजराज, *s.* (from उपराज, *that service*, and अपेक्षा, *expecting*), expecting or waiting for that service, expecting or waiting for his or her service.
- उपराजराज, *a.* (from उपराज, *that service*, and अपेक्षा, *expectation*), an expectation of that service, an expectation of his or her service.
- उपराजराज, *a.* (from उपराज, *that service*, and अपेक्षा, *expecting*), expecting or waiting for that service, expecting or waiting for his or her service.
- उपराजराज, *s.* (from उपराज, *that service*, and अपेक्षा, *expectation*), an expectation of that service, an expectation of his or her service.

তৎপ.

desire), a desire for that service, a desire of serving or attending upon him or her.

তৎপরিচর্যাকামী, *a.* (from তৎপরিচর্য, *that service*, and অকামি, *desirous*), desirous of that service, desirous of serving or attending on him or her.

তৎপরিচর্যাসক্ত, *a.* (from তৎপরিচর্য, *that service*, and আসক্ত, *attached to*), fond of that service, fond of attending on or serving him or her.

তৎপরিচর্যাকাঙ্ক্ষা, *s.* (from তৎপরিচর্য, *that service*, and ইচ্ছা, *a desire*), a desire of that service, a desire of serving or attending on him or her.

তৎপরিচর্যাকু, *a.* (from তৎপরিচর্য, *that service*, and ইচ্ছু, *desirous*), desirous of that service, desirous of serving him or her.

তৎপরিচর্যাকু, *a.* (from তৎপরিচর্য, *that service*, and ইচ্ছু, *desirous*), desirous of that service, desirous of serving him or her.

তৎপরিচর্যক, *s.* (from তৎ, *that*, and পরিচর্যক, *an attendant*), that servant or attendant, his or her servant or attendant.

তৎপরিজন, *s.* (from তৎ, *that*, and পরিজন, *a member of a family*), that family a member of that family, that attendant or relation, his or her relation or attendant.

তৎপরিষাদ, *s.* (from তৎ, *that*, and পরিষাদ, *salvation*), that salvation, his or her salvation.

তৎপরিষাদকরক, *a.* (from তৎপরিষাদ, *that salvation*, and করক, *causing*), causing or working out that salvation, effecting his or her salvation.

তৎপরিষাদকরী, *a.* (from তৎপরিষাদ, *that salvation*, and করক, *causing*), causing or working out that salvation, effecting his or her salvation.

তৎপরিষাদকর, *a.* (from তৎপরিষাদ, *that salvation*, and উৎপাদ্য, *producible*), producible by or arising from that salvation, producible by or arising from his or her salvation.

তৎপরিষাদকরিত, *a.* (from তৎপরিষাদ, *that salvation*, and উৎপাদ্য, *a cause*), caused by or arising from that salvation, caused by or arising from his or her salvation.

তৎপরিষাদকরিত, *a.* (from তৎপরিষাদ, *that salvation*, and উৎপাদ্য, *a cause*), caused by or arising from that salvation, caused by or arising from his or her salvation.

তৎপরিষাদকরিত, *s.* (from তৎপরিষাদ, *that salvation*, and উৎপাদ্য, *a desire*), a desire for that salvation, a desire for his or her salvation.

তৎপরিষাদকরিত, *a.* (from তৎপরিষাদ, *that salvation*, and উৎপাদ্য, *desirous*), desirous of that salvation, desirous of his or her salvation.

তৎপ.

তৎপরিষাদকরিত, *s.* (from তৎপরিষাদ, *that salvation*, and ইচ্ছা, *the will*), a desire for that salvation, a desire for his or her salvation.

তৎপরিষাদকরিত, *a.* (from তৎপরিষাদ, *that salvation*, and ইচ্ছা, *desire*), desirous of that salvation, desirous of his or her salvation.

তৎপাত্র, *s.* (from তৎ, *that*, and পাত্র, *a vessel*), that vessel, that person to whom any thing is entrusted.

তৎপাত্রহীন, *s.* (from তৎপাত্র, *that vessel*, and হীন, *destruction*), the destruction of that vessel.

তৎপাত্রহীনের, *s.* (from তৎপাত্র, *that vessel*, and হীন, *destructive*), breaking or destroying that vessel.

তৎপাত্রহীনী, *a.* (from তৎপাত্র, *that vessel*, and হীন, *destructive*), destructive to that vessel.

তৎপাত্রনাশ, *s.* (from তৎপাত্র, *that vessel*, and নাশ, *destruction*), the breaking or destruction of that vessel.

তৎপাত্রনাশক, *a.* (from তৎপাত্র, *that vessel*, and নাশক, *destructive*), destructive to that vessel.

তৎপাত্রনিকিতক, *a.* (from তৎপাত্র, *that vessel*, and নিকিত, *a cause*), caused by that vessel or agent.

তৎপাত্রপুঙ্খ, *a.* (from তৎপাত্র, *that vessel*, and পুঙ্খ, *caused by*), caused by or arising from that vessel or agent.

তৎপাত্রবিহীন, *ad.* (from তৎপাত্র, *that vessel*, and বিহীন, *without*), without that vessel.

তৎপাত্রব্যতিক্রম, *a.* (from তৎপাত্র, *that vessel*, and ব্যতিক্রম, *excepted*), that vessel or agent excepted.

তৎপাত্রব্যতিক্রম, *s.* (from তৎপাত্র, *that vessel*, and ব্যতিক্রম, *an exception*), the exception of that vessel or agent.

তৎপাত্রবিনত, *a.* (from তৎপাত্র, *that foot*, and বিনত, *bowed*), bowed down at his or her foot, bowed at that foot.

তৎপাত্রপুষ্ক, *s.* (from তৎপাত্র, *that foot*, and পুষ্ক, *a washing*), the washing of his or her foot, the washing of that foot.

তৎপাপ, *s.* (from তৎ, *that*, and পাপ, *a sin*), his or her sin or crime, that sin or crime.

তৎপাপজনক, *a.* (from তৎপাপ, *that sin*, and জনক, *causing*), causing or producing that crime or guilt, causing his or her sins.

তৎপাপজনিত, *a.* (from তৎপাপ, *that sin*, and জনিত, *produced*), produced from that crime, produced by his or her crime.

তৎপাপজন্য, *a.* (from তৎপাপ, *that sin*, and জন্য, *producible*), producible by or arising from that crime, producible by or arising from his or her crime.

তৎপাপজন্য, *a.* (from তৎপাপ, *that sin*, and জনিত, *produced*), produced by or arising from that crime, produced by or arising from his or her crime.

उपनि.

उपनि.

उपनिहन्ति, *a.* (from उपनि, *that sin*, and हन्ति, *destruction*), the expiation of that crime, the expiation of his or her crimes.

उपनिहन्ति, *a.* (from उपनि, *that sin*, and हन्ति, *destructive*), destroying or expiating that crime, destroying or expiating his or her crimes.

उपनिहन्ति, *a.* (from उपनि, *that sin*, and हन्ति, *destructive*), destructive of or expiating that crime, destroying or expiating his or her crimes.

उपनिहन्ति, *s.* (from उपनि, *that sin*, and हन्ति, *destruction*), the expiation of that crime, the expiation of his or her crimes.

उपनिहन्ति, *a.* (from उपनि, *that sin*, and हन्ति, *destructive*), destroying or expiating that crime, destroying or expiating his or her crimes.

उपनिहन्ति, *a.* (from उपनि, *that sin*, and हन्ति, *a cause*), caused by or arising from that crime, caused by or arising from his or her crimes.

उपनिहन्ति, *a.* (from उपनि, *that sin*, and हन्ति, *caused by*), caused by or arising from that crime, caused by or arising from his or her crime.

उपनिहन्ति, *ad.* (from उपनि, *that sin*, and हन्ति, *without*), without that crime, without his or her fault.

उपनिहन्ति, *s.* (from उपनि, *that sin*, and हन्ति, *destruction*), the expiation of that crime, the expiation of his or her crime.

उपनिहन्ति, *a.* (from उपनि, *that sin*, and हन्ति, *destructive*), destructive to or expiating that crime, destructive to or expiating his or her crimes.

उपनिहन्ति, *a.* (from उपनि, *that sin*, and हन्ति, *possessed of*), guilty of that crime, guilty of his or her crime.

उपनिहन्ति, *a.* (from उपनि, *that sin*, and हन्ति, *destitute*), free from that crime, free from his or her crimes.

उपनिहन्ति, *s.* (from उपनि, *that sin*, and हन्ति, *increase*), the increase of that crime, the increase of his or her crimes.

उपनिहन्ति, *a.* (from उपनि, *that crime*, and हन्ति, *excepted*), that crime excepted, his or her sins excepted.

उपनिहन्ति, *s.* (from उपनि, *that crime*, and हन्ति, *an exception*), the exception of that crime, an exception of his or her crime.

उपनिहन्ति, *a.* (from उपनि, *that crime*, and हन्ति, *joined to*), connected with that crime, connected with his or her sins.

उपनिहन्ति, *a.* (from उपनि, *that crime*, and हन्ति, *destitute*), free from that crime, free from his or her crimes.

उपनिहन्ति, *a.* (from उपनि, *that crime*, and हन्ति, *empty*), free from that crime, free from his or her crime.

उपनिहन्ति, *s.* (from उपनि, *that crime*, and हन्ति, *one who kills*), a person or thing which expiates or destroys that crime, a thing which destroys or expiates his or her crimes.

उपनिहन्ति, *a.* (from उपनि, *that crime*, and हन्ति, *destitute*), free from that crime, free from his or her crimes.

उपनिहन्ति, *a.* (from उपनि, *that crime*, and हन्ति, *a cause*), caused by or arising from that crime, caused by or arising from his or her crimes.

उपनिहन्ति, *a.* (from उपनि, *that sin*, and हन्ति, *connected with*), connected with that crime, connected with or guilty of that crime.

उपनिहन्ति, *a.* (from उपनि, *that crime*, and हन्ति, *attached to*), fond of that crime, fond of his or her crimes.

उपनिहन्ति, *a.* (from उपनि, *that side*, and हन्ति, *gone*), situated on that side, situated at his or her side.

उपनिहन्ति, *a.* (from उपनि, *that side*, and हन्ति, *being*), existing or situated on that side, being at his or her side.

उपनिहन्ति, *a.* (from उपनि, *that side*, and हन्ति, *to be situated*), situated on that side, situated at his or her side.

उपनिहन्ति, *a.* (from उपनि, *that side*, and हन्ति, *staying*), continuing on that side, continuing at his or her side.

उपनिहन्ति, *a.* (from उपनि, *that side*, and हन्ति, *situated*), situated on that side, situated at his or her side.

उपनिहन्ति, *a.* (from उपनि, *that*, and हन्ति, *nourishing*), keeping or nourishing that, keeping or nourishing him or her.

उपनिहन्ति, *s.* (from उपनि, *that*, and हन्ति, *nourishment*), the keeping or nourishing of that, the keeping or nourishing of him or her.

उपनिहन्ति, *s.* (from उपनि, *the nourishing of that*, and हन्ति, *a door*), one who keeps or nourishes him or her, one who keeps that.

उपनिहन्ति, *a.* (from उपनि, *the nourishing of that*, and हन्ति, *doing*), nourishing him or her, keeping that.

उपनिहन्ति, *a.* (from उपनि, *the nourishing of that*, and हन्ति, *produced*), produced from the keeping of that, produced by the nourishing of him or her.

उपनिहन्ति, *a.* (from उपनि, *the nourishing of that*, and हन्ति, *producible*), producible by or arising from the nourishing of him or her, producible by or arising from the keeping of that.

उपनिहन्ति, *a.* (from उपनि, *the nourishing of that*, and हन्ति, *produced*), produced by or arising from the nourishing of him or her, produced by or arising from the keeping of that.

उपनिहन्ति, *a.* (from उपनि, *the nourishing of that*, and

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নিবিত, *a cause*), caused by or arising from the nourishing of him or her, caused by or arising from keeping or maintaining that.

তৎপালনপুত্ৰ, *a.* (from তৎপালন, *the nourishing of that*, and পুত্ৰ, *caused by*), caused by or arising from the nourishing of him or her, caused by or arising from the keeping or maintaining of that.

তৎপালনযেতু, *a.* (from তৎপালন, *the maintaining of that*, and যেতু, *a cause*), caused by or arising from the nourishing of him or her, caused by or arising from the keeping or maintaining of that.

তৎপালনাকাঙ্ক্ষা, *s.* (from তৎপালন, *the nourishing of that*, and আকাঙ্ক্ষা, *desire*), a desire of nourishing him or her, a desire to keep or maintain that.

তৎপালনাকাঙ্ক্ষী, *a.* (from তৎপালন, *the nourishing of that*, and আকাঙ্ক্ষি, *desirous*), desirous of nourishing him or her, desirous of keeping or maintaining that.

তৎপালনাকাম্য, *s.* (from তৎপালন, *the nourishing of that*, and অকাম্য, *desire*), a desire of nourishing him or her, a desire of maintaining or keeping that.

তৎপালনাকাম্য, *a.* (from তৎপালন, *the nourishing of that*, and অকাম্য, *desiring*), desirous of nourishing him or her, desirous of maintaining or keeping that.

তৎপালনব্ধা, *s.* (from তৎপালন, *the nourishing of that*, and ইচ্ছা, *desire*), the desire of nourishing him or her, the desire of maintaining or keeping that.

তৎপালনকাম, *a.* (from তৎপালন, *the nourishing of that*, and ইচ্ছা, *desirous*), desirous of nourishing him or her, desirous of maintaining or keeping that.

তৎপালনকাম, *a.* (from তৎপালন, *the nourishment of that*, and ইচ্ছা, *desirous*), desirous of nourishing him or her, desirous of keeping or maintaining that.

তৎপালিত, *a.* (from তৎ, *that*, and পালিত, *nourished*), nourished or kept by him, her, or it.

তৎপাল্য, *a.* (from তৎ, *that*, and পাল্য, *nourishable*), fit or proper to be nourished or kept by him, her, or it.

তৎপুণ্য, *s.* (from তৎ, *that*, and পুণ্য, *holiness*), that holiness, those religious actions, his or her religious merits or holy actions.

তৎপুণ্যপ্রসূত, *a.* (from তৎপুণ্য, *that holiness*, and প্রসূত, *producing*), producing that holiness or those religious merits, producing his or her holy or religious actions.

তৎপুণ্যপ্রসূত, *a.* (from তৎপুণ্য, *that holiness*, and প্রসূত, *produced*), produced by that holiness or by those religious acts, produced by his or her holy or religious actions.

তৎপুণ্যপ্রসূত, *a.* (from তৎপুণ্য, *that holiness*, and প্রসূত, *produ-*

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cible), producible by or arising from those holy or religious actions, producible by or arising from his or her religious actions.

তৎপুণ্যপ্রসূত, *a.* (from তৎপুণ্য, *that holiness*, and প্রসূত, *produced*), produced by or arising from those holy or religious actions, arising from or produced by his or her religious actions.

তৎপুণ্যহীন, *s.* (from তৎপুণ্য, *that holiness*, and হীন, *destruction*), the destruction of those holy or religious actions, the destruction of his or her religious actions.

তৎপুণ্যহীন, *a.* (from তৎপুণ্য, *that holiness*, and হীন, *destructive*), destructive to those holy or religious actions, destructive to his or her religious actions.

তৎপুণ্যহীন, *a.* (from তৎপুণ্য, *that holiness*, and হীন, *destructive*), destructive to those holy or religious actions, destructive to his or her religious actions.

তৎপুণ্যহীন, *s.* (from তৎপুণ্য, *that holiness*, and হীন, *destruction*), the destruction of those holy or religious actions, the destruction of his or her religious actions.

তৎপুণ্যহীন, *a.* (from তৎপুণ্য, *that holiness*, and হীন, *destructive*), destructive to those holy or religious actions, destructive to his or her religious actions.

তৎপুণ্যনিবিত, *a.* (from তৎপুণ্য, *that holiness*, and নিবিত, *a cause*), caused by or arising from those holy or religious actions, caused by or arising from his or her religious actions.

তৎপুণ্যপুত্র, *a.* (from তৎপুণ্য, *that holiness*, and পুত্র, *opposing*), opposing or obstructing those holy or religious actions, caused by or arising from his or her religious actions.

তৎপুণ্যপুত্র, *a.* (from তৎপুণ্য, *that holiness*, and পুত্র, *caused by*), caused by or arising from those holy or religious actions, caused by or arising from his or her religious actions.

তৎপুণ্যবিহীন, *ad.* (from তৎপুণ্য, *that holiness*, and বিহীন, *without*), without those holy or religious actions, without his or her religious actions.

তৎপুণ্যবিনাশ, *s.* (from তৎপুণ্য, *that holiness*, and বিনাশ, *destruction*), the destruction of those holy or religious actions, the destruction of his or her holy or religious actions.

তৎপুণ্যবিনাশ, *a.* (from তৎপুণ্য, *that holiness*, and বিনাশ, *destructive*), destructive to those holy or religious actions, destructive to his or her religious actions.

তৎপুণ্যবিশিষ্ট, *a.* (from তৎপুণ্য, *that holiness*, and বিশিষ্ট, *possessed of*), possessed of those holy or religious actions, possessed of his or her religious actions.

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তৎপুণ্যযুক্ত, *a.* (from তৎপুণ্য, *that holiness*, and যুক্ত, *joined to*), connected with those holy or religious actions, connected with his or her religious actions.

তৎপুণ্যহরিৎ, *a.* (from তৎপুণ্য, *that holiness*, and হরিৎ, *destitute*), destitute of those holy or religious actions.

তৎপুণ্যহীন, *a.* (from তৎপুণ্য, *that holiness*, and হীন, *destitute*), destitute of those holy or religious actions.

তৎপুণ্যহেতু, *a.* (from তৎপুণ্য, *that holiness*, and হেতু, *a cause*), caused by or arising from those holy or religious actions.

তৎপুত্র, *s.* (from তৎ, *that*, and পুত্র, *a son*), that son, his or her son.

তৎপুত্রজন্য, *a.* (from তৎপুত্র, *that son*, and জন্য, *producible*), produced by or arising from that son, produced by or arising from his or her son.

তৎপুত্রনাশ, *s.* (from তৎপুত্র, *that son*, and নাশ, *destruction*), the death or destruction of that son, the destruction of his or her son.

তৎপুত্রনাশক, *a.* (from তৎপুত্র, *that son*, and নাশক, *destructive*), destructive to that son, destructive to his or her son.

তৎপুত্রনিহিতক, *a.* (from তৎপুত্র, *that son*, and নিহিত, *a cause*), caused by or arising from that son, caused by or arising from his or her son.

তৎপুত্রপুঙ্ক, *a.* (from তৎপুত্র, *that son*, and পুঙ্ক, *caused by*), caused by or arising from that son, caused by or arising from his or her son.

তৎপুত্রবিনা, *ad.* (from তৎপুত্র, *that son*, and বিনা, *without*), without that son, without his or her son.

তৎপুত্রবিনাশ, *s.* (from তৎপুত্র, *that son*, and বিনাশ, *destruction*), the death or destruction of that son, the death or destruction of his or her son.

তৎপুত্রবিনাশক, *a.* (from তৎপুত্র, *that son*, and বিনাশক, *destructive*), destructive to that son, destructive to his or her son.

তৎপুত্রবিশিষ্ট, *a.* (from তৎপুত্র, *that son*, and বিশিষ্ট, *possessed of*), possessed of that son, possessed of his or her son.

তৎপুত্রব্যতিষ্ঠিত, *a.* (from তৎপুত্র, *that son*, and ব্যতিষ্ঠিত, *excepted*), that son excepted, his or her son excepted.

তৎপুত্রব্যতিরেক, *s.* (from তৎপুত্র, *that son*, and ব্যতিরেক, *an exception*), the exception of his or her son, the exception of that son.

তৎপুত্রহরিৎ, *a.* (from তৎপুত্র, *that son*, and হরিৎ, *destitute*), destitute of that son, bereft of his or her son.

তৎপুত্রশূন্য, *a.* (from তৎপুত্র, *that son*, and শূন্য, *empty*), destitute of that son, destitute of his or her son.

তৎপুত্রহর, *s.* (from তৎপুত্র, *that son*, and হর, *a destroyer*), the destroyer of that son, the destroyer of his or her son.

তৎপুত্রহীন, *s.* (from তৎপুত্র, *that son*, and হীন, *destitute*), destitute of that son, destitute or bereft of his or her son.

তৎপুত্রহেতু, *a.* (from তৎপুত্র, *that son*, and হেতু, *a cause*), caused by or arising from that son, caused by or arising from his or her son.

তৎপুত্রাকাঙ্ক্ষা, *s.* (from তৎপুত্র, *that son*, and আকাঙ্ক্ষা, *desire*), a desire for that son, a desire for his or her son.

তৎপুত্রাকাঙ্ক্ষী, *a.* (from তৎপুত্র, *that son*, and আকাঙ্ক্ষী, *desirous*), desirous of that son, desirous of his or her son.

তৎপুত্রাঘর, *s.* (from তৎপুত্র, *that son*, and আঘর, *respect*), the respect or honour shewn to that son, the respect or honour shewn to his or her son.

তৎপুত্রাঘেষ, *s.* (from তৎপুত্র, *that son*, and আঘেষ, *search*), a seeking that son, a seeking his or her son.

তৎপুত্রাঘেষী, *a.* (from তৎপুত্র, *that son*, and আঘেষী, *seeking*), seeking that son, seeking his or her son.

তৎপুত্রাভিলাষ, *s.* (from তৎপুত্র, *that son*, and অভিলাষ, *desire*), a desire for that son, a desire for his or her son.

তৎপুত্রাভিলাষী, *a.* (from তৎপুত্র, *that son*, and অভিলাষী, *desirous*), desirous of that son, desirous of his or her son.

তৎপুত্রাভিহিত, *a.* (from তৎপুত্র, *that son*, and অভিহিত, *honouring*), flattering or attending upon that son, attending upon or flattering his or her son.

তৎপুত্রাভিহিত, *s.* (from তৎপুত্র, *that son*, and অভিহিত, *worship*), attendance on or flattery of that son, attendance on or flattery of his or her son.

তৎপুত্রাভিহিত, *s.* (from তৎপুত্র, *that son*, and ইচ্ছা, *a desire*), a desire for that son, a desire of his or her son.

তৎপুত্রাভিহিত, *a.* (from তৎপুত্র, *that son*, and ইচ্ছা, *desirous*), desirous of that son, desirous of his or her son.

তৎপুত্রাভিহিত, *a.* (from তৎপুত্র, *that son*, and ইচ্ছা, *desirous*), desirous of that son, desirous of his or her son.

তৎপুত্রাভিহিত, *s.* (from তৎপুত্র, *that son*, and ইচ্ছা, *a sacrifice*), a sacrifice to procure that son, a sacrifice at the birth of that son, a sacrifice on account of his or her son.

তৎপুত্রাভিহিত, *s.* (from তৎপুত্র, *that son*, and উৎসব, *a festival*), a festival at the birth of that son, a festival on account of the birth of his or her son.

তৎপুত্র, *s.* (from তৎ, *that*, and পুত্র, *a city*), his or her city or dwelling, that city or habitation.

তৎপুত্রনিবাস, *s.* (from তৎপুত্র, *that city*, and নিবাস, *a residence*), a residence in that city, a residence in his or her city.

তৎপুত্রনিবাসী, *a.* (from তৎপুত্র, *that city*, and নিবাসী, *residing*), residing in that city, residing in his or her city.

তৎপুত্রমুদ্রাণ, *s.* (from তৎপুত্র, *that city*, and মুদ্রাণ, *a temporary residence*), a temporary residence in that city, a temporary residence in his or her city.

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তৎপুৰবাসী, *a.* (from তৎপুৰ, *that city*, and বসাব, *lodging*), lodging or residing for a time in that city, lodging in his or her city.

তৎপুৰবতী, *a.* (from তৎপুৰ, *that city*, and বতী, *being*), being in that city, being in his or her city.

তৎপুৰবাস, *s.* (from তৎপুৰ, *that city*, and বাস, *residence*), a residence in that city, a residence in his or her city.

তৎপুৰবাসী, *s.* (from তৎপুৰ, *that city*, and বাস, *residing*), residing in that city, residing in his or her city.

তৎপুৰস্থ, *a.* (from তৎপুৰ, *that city*, and স্থা, *to be situated*), situated in that city, situated in his or her city.

তৎপুৰস্থায়ী, *a.* (from তৎপুৰ, *that city*, and স্থায়ী, *staying*), staying in that city, staying in his or her city.

তৎপুৰস্থিত, *a.* (from তৎপুৰ, *that city*, and স্থিত, *situated*), situated in that city, situated in his or her city.

তৎপুৰী, *s.* from তৎপুৰ, *that*, and পুৰী, *residence*), that residence, that city or palace, his or her city or palace.

তৎপুৰীনিবাস, *s.* (from তৎপুৰী, *that city*, and নিবাস, *a residence*), a residence in that city, a residence in his or her city or palace.

তৎপুৰীনিবাসী, *a.* (from তৎপুৰী, *that city*, and নিবাস, *residing*), residing in that city, residing in his or her city or palace.

তৎপুৰীবতী, *a.* (from তৎপুৰী, *that city*, and বতী, *being*), being in that city, being in his or her city or palace.

তৎপুৰীবাস, *s.* (from তৎপুৰী, *that city*, and বাস, *a residence*), a residence in that city, a residence in his or her city or palace.

তৎপুৰীবাসী, *a.* (from তৎপুৰী, *that city*, and বাস, *residing*), residing in that city, residing in his or her city or palace.

তৎপুৰীস্থ, *a.* (from তৎপুৰী, *that city*, and স্থা, *to be situated*), situated in that city, situated in his or her city or palace.

তৎপুৰীস্থায়ী, *a.* (from তৎপুৰী, *that city*, and স্থায়ী, *staying*), staying in that city, staying in his or her city or palace.

তৎপুৰীস্থিত, *a.* (from তৎপুৰী, *that city*, and স্থিত, *situated*), situated in that city, situated in his or her city or palace.

তৎপুৰীস্থিত, *a.* (from তৎপুৰী, *that city*, and স্থিত, *a cause*), caused by or arising from that city, caused by or arising from his or her city or palace.

তৎপুৰিন, *s.* (from তৎপুৰ, *that*, and পুৰিন, *a shoal*), that shoal or shallow.

তৎপুৰিনস্থ, *a.* (from তৎপুৰিন, *that shoal*, and স্থা, *to be situated*), situated on that shoal.

তৎপুৰিনস্থায়ী, *a.* (from তৎপুৰিন, *that shoal*, and স্থায়ী, *staying*), staying on that shoal.

তৎপুৰিনস্থিত, *a.* (from তৎপুৰিন, *that shoal*, and স্থিত, *situated*), situated on that shoal.

তৎপুৰা, *a.* (from তৎপুৰ, *that*, and পুৰা, *a flower*), that flower, his or her flower.

তৎপুৰজন্য, *a.* (from তৎপুৰ, *that flower*, and জন্য, *producible*), producible by or arising from that flower, producible from or arising from his or her flower.

তৎপুৰনিমিত্ত, *a.* (from তৎপুৰ, *that flower*, and নিমিত্ত, *a cause*), caused by or arising from that flower, caused by or arising from his or her flower.

তৎপুৰপ্ৰসূত, *a.* (from তৎপুৰ, *that flower*, and প্ৰসূত, *caused by*), caused by or arising from that flower, caused by or arising from his or her flower.

তৎপুৰবিহীন, *ad.* (from তৎপুৰ, *that flower*, and বিহীন, *without*), without that flower, without his or her flower.

তৎপুৰবিশিষ্ট, *a.* (from তৎপুৰ, *that flower*, and বিশিষ্ট, *possessed of*), possessed of that flower, possessed of his or her flower.

তৎপুৰবিহীন, *a.* (from তৎপুৰ, *that flower*, and বিহীন, *destitute*), destitute of that flower, destitute of his or her flower.

তৎপুৰব্যতিৰিক্ত, *a.* (from তৎপুৰ, *that flower*, and ব্যতিৰিক্ত, *excepted*), that flower excepted, his or her flower excepted.

তৎপুৰব্যতিৰেক, *s.* (from তৎপুৰ, *that flower*, and ব্যতিৰেক, *an exception*), the exception of that flower, the exception of his or her flower.

তৎপুৰযুক্ত, *a.* (from তৎপুৰ, *that flower*, and যুক্ত, *joined to*), connected with that flower, connected with his or her flower.

তৎপুৰহীন, *a.* (from তৎপুৰ, *that flower*, and হীন, *destitute of*), destitute of that flower, destitute of his or her flower.

তৎপুৰশূন্য, *a.* (from তৎপুৰ, *that flower*, and শূন্য, *empty*), destitute of that flower, destitute of his or her flower.

তৎপুৰহীন, *s.* (from তৎপুৰ, *that flower*, and হীন, *destitute*), destitute of that flower, destitute of his or her flower.

তৎপুৰহেতু, *a.* (from তৎপুৰ, *that flower*, and হেতু, *a cause*), caused by or arising from that flower, caused by or arising from his or her flower.

তৎপুৰাকাঙ্ক্ষা, *s.* (from তৎপুৰ, *that flower*, and আকাঙ্ক্ষা, *desire*), a desire for that flower, a desire for his or her flower.

তৎপুৰাকাঙ্ক্ষী, *a.* (from তৎপুৰ, *that flower*, and আকাঙ্ক্ষী, *desirous*), desirous of that flower, desirous of his or her flower.

তৎপুৰানুসন্ধান, *s.* (from তৎপুৰ, *that flower*, and অনুসন্ধান, *search*), a seeking for that flower, a seeking for his or her flower.

ਤਪੁ.

- ਤਪੁਕੀਰਤੀ, *s.* (from ਤਪੁ, *that flower*, and ਤਪਿਕਿ, *seeking*), seeking that flower, seeking his or her flower.
- ਤਪੁਕੀਰਤੀ, *s.* (from ਤਪੁ, *that flower*, and ਤਪਿਕਿ, *desire*), a desire for that flower, a desire for his or her flower.
- ਤਪੁਕੀਰਤੀ, *s.* (from ਤਪੁ, *that flower*, and ਤਪਿਕਿ, *desirous*), desirous of that flower, desirous of his or her flower.
- ਤਪੁਕੀਰਤੀ, *s.* (from ਤਪੁ, *that flower*, and ਤਪਿਕਿ, *desire*), a desire for that flower, a desire for his or her flower.
- ਤਪੁਕੀਰਤੀ, *s.* (from ਤਪੁ, *that flower*, and ਤਪਿਕਿ, *desirous*), desirous of that flower, desirous of his or her flower.
- ਤਪੁਕੀਰਤੀ, *s.* (from ਤਪੁ, *that flower*, and ਤਪਿਕਿ, *desirous*), desirous of that flower, desirous of his or her flower.
- ਤਪੁਕੀਰਤੀ, *s.* (from ਤਪੁ, *that flower*, and ਤਪਿਕਿ, *a garden*), that flower garden, a garden of that species of flower.
- ਤਪੁਕੀਰਤੀ, *s.* (from ਤਪੁ, *that*, and ਤਪਿਕਿ, *a section or paragraph*), that section or paragraph, that particular treatise.
- ਤਪੁਕੀਰਤੀ, *s.* (from ਤਪੁ, *that*, and ਤਪਿਕਿ, *a sort*), of that sort, that kind.
- ਤਪੁਕੀਰਤੀ, *s.* (from ਤਪੁ, *that*, and ਤਪਿਕਿ, *manifestation*), the manifestation of him, her, or it, that manifestation.
- ਤਪੁਕੀਰਤੀ, *s.* (from ਤਪੁ, *that*, and ਤਪਿਕਿ, *manifesting*), manifesting that, manifesting him or her.
- ਤਪੁਕੀਰਤੀ, *s.* (from ਤਪੁਕੀਰਤੀ, *that manifestation*, and ਤਪਿਕਿ, *produced*), produced by that manifestation, produced by the manifestation of him, her, or it.
- ਤਪੁਕੀਰਤੀ, *s.* (from ਤਪੁਕੀਰਤੀ, *that manifestation*, and ਤਪਿਕਿ, *producible*), arising from or caused by that manifestation, arising from or caused by the manifestation of him, her, or it.
- ਤਪੁਕੀਰਤੀ, *s.* (from ਤਪੁਕੀਰਤੀ, *that manifestation*, and ਤਪਿਕਿ, *produced*), produced by or arising from that manifestation, produced by or arising from the manifestation of him, her, or it.
- ਤਪੁਕੀਰਤੀ, *s.* (from ਤਪੁਕੀਰਤੀ, *that manifestation*, and ਤਪਿਕਿ, *a cause*), caused by or arising from that manifestation, caused by or arising from the manifestation of him, her, or it.
- ਤਪੁਕੀਰਤੀ, *s.* (from ਤਪੁਕੀਰਤੀ, *that manifestation*, and ਤਪਿਕਿ, *caused by*), caused by or arising from that manifestation caused by or arising from the manifestation of him, her, or it.
- ਤਪੁਕੀਰਤੀ, *s.* (from ਤਪੁਕੀਰਤੀ, *that manifestation*, and ਤਪਿਕਿ, *without*), without that manifestation or discovery.

ਤਪੁ.

- ਤਪੁਕੀਰਤੀ, *s.* (from ਤਪੁਕੀਰਤੀ, *that manifestation*, and ਤਪਿਕਿ, *excepted*), that manifestation excepted, the manifestation of him; her, or it, excepted.
- ਤਪੁਕੀਰਤੀ, *s.* (from ਤਪੁਕੀਰਤੀ, *that manifestation*, and ਤਪਿਕਿ, *an exception*), the exception of that manifestation, an exception of the manifestation of him, her, or it.
- ਤਪੁਕੀਰਤੀ, *s.* (from ਤਪੁਕੀਰਤੀ, *that manifestation*, and ਤਪਿਕਿ, *a cause*), caused by or arising from that manifestation, caused by or arising from the manifestation of him, her, or it.
- ਤਪੁਕੀਰਤੀ, *s.* (from ਤਪੁ, *that*, and ਤਪਿਕਿ, *a manifestation*), that manifestation, the manifestation of him, her, or it.
- ਤਪੁਕੀਰਤੀ, *s.* (from ਤਪੁ, *that*, and ਤਪਿਕਿ, *a subject*), that subject, his or her subject or offspring.
- ਤਪੁਕੀਰਤੀ, *s.* (from ਤਪੁਕੀਰਤੀ, *that subject*, and ਤਪਿਕਿ, *nourishing*), nourishing or protecting his or her subjects, nourishing or protecting that subject.
- ਤਪੁਕੀਰਤੀ, *s.* (from ਤਪੁਕੀਰਤੀ, *that subject*, and ਤਪਿਕਿ, *nourishment*), the nourishing or protecting of his or her subjects, the nourishing or protecting of those subjects.
- ਤਪੁਕੀਰਤੀ, *s.* (from ਤਪੁਕੀਰਤੀ, *those subjects*, and ਤਪਿਕਿ, *keeping*), guarding or preserving his or her subjects, guarding or preserving those subjects.
- ਤਪੁਕੀਰਤੀ, *s.* (from ਤਪੁਕੀਰਤੀ, *those subjects*, and ਤਪਿਕਿ, *preserving*), the guarding or preserving of his or her subjects, the guarding or preserving of those subjects.
- ਤਪੁਕੀਰਤੀ, *s.* (from ਤਪੁਕੀਰਤੀ, *those subjects*, and ਤਪਿਕਿ, *preservation*), the preservation of his or her subjects, the preservation of those subjects.
- ਤਪੁਕੀਰਤੀ, *s.* (from ਤਪੁ, *that*, and ਤਪਿਕਿ, *love*), that love or friendship, his or her love or friendship, friendship for or love to him or her.
- ਤਪੁਕੀਰਤੀ, *s.* (from ਤਪੁਕੀਰਤੀ, *that love*, and ਤਪਿਕਿ, *produced*), produced by or arising from that friendship or familiarity, produced by friendship for or love to him or her.
- ਤਪੁਕੀਰਤੀ, *s.* (from ਤਪੁਕੀਰਤੀ, *that love*, and ਤਪਿਕਿ, *producible*), producible by or arising from his or her friendship or love, producible by or arising from love to or friendship for him or her.
- ਤਪੁਕੀਰਤੀ, *s.* (from ਤਪੁਕੀਰਤੀ, *that love*, and ਤਪਿਕਿ, *produced*), produced by or arising from that friendship or familiarity, produced by or arising from friendship to him or her.

उत्पत्तिः

वाच्यः, an exception), the exception of that promise or engagement, the exception of his or her promise or engagement.

उत्पत्तिभङ्गः, s. (from उत्पत्तिः, that promise, and भङ्गः, a breaking), the breaking of that promise or engagement, the breaking of his or her promise or engagement.

उत्पत्तिभङ्गः, a. (from उत्पत्तिः, that promise, and भङ्गः, breaking), breaking that promise or engagement, breaking his or her promise or engagement.

उत्पत्तिभङ्गः, a. (from उत्पत्तिः, that promise, and भङ्गः, destitute), destitute of that promise or engagement.

उत्पत्तिभङ्गः, a. (from उत्पत्तिः, that promise, and उत्पत्तिः, a cause), caused by or arising from that promise or engagement, caused by or arising from his or her promise or engagement.

उत्पत्तिभङ्गः, s. (from उत्पत्तिः, that, and उत्पत्तिः, a substitute), that substitute, a substitute for him, her, or it.

उत्पत्तिभङ्गः, s. (from उत्पत्तिः, that, and उत्पत्तिः, reputation), that reputation or fame, the uncertainty of that, his or her reputation.

उत्पत्तिभङ्गः, a. (from उत्पत्तिभङ्गः, that fame, and उत्पत्तिः, to do), producing that reputation, respectability, or certainty; causing his or her fame or certainty.

उत्पत्तिभङ्गः, s. (from उत्पत्तिभङ्गः, that fame, and उत्पत्तिः, doing), causing that reputation or certainty, causing his or her respectability, fame, or certainty.

उत्पत्तिभङ्गः, a. (from उत्पत्तिभङ्गः, that fame, and उत्पत्तिः, producing), producing that reputation or certainty, causing his or her respectability, fame, or certainty.

उत्पत्तिभङ्गः, a. (from उत्पत्तिभङ्गः, that fame, and उत्पत्तिः, produced), produced by that reputation or certainty, caused by his or her reputation, fame or certainty.

उत्पत्तिभङ्गः, a. (from उत्पत्तिभङ्गः, that fame, and उत्पत्तिः, producible), producible by or arising from that reputation or certainty, producible by or arising from his or her respectability, fame, or certainty.

उत्पत्तिभङ्गः, a. (from उत्पत्तिभङ्गः, that fame, and उत्पत्तिः, produced), produced by or arising from that reputation or certainty, produced by or arising from his or her respectability or certainty.

उत्पत्तिभङ्गः, s. (from उत्पत्तिभङ्गः, that fame, and उत्पत्तिः, destruction), the destruction of that fame or certainty, the destruction of his or her respectability, fame, or certainty.

उत्पत्तिभङ्गः, a. (from उत्पत्तिभङ्गः, that fame, and उत्पत्तिः, destruction), the destruction of that fame or certainty, the destruction of his or her respectability, fame, or certainty.

उत्पत्तिः

destructive), destructive to that fame or certainty, destructive to his or her celebrity or certainty.

उत्पत्तिभङ्गः, s. (from उत्पत्तिभङ्गः, that fame, and उत्पत्तिः, destruction), the destruction of that fame or certainty, the destruction of his or her celebrity or certainty.

उत्पत्तिभङ्गः, a. (from उत्पत्तिभङ्गः, that fame, and उत्पत्तिः, destruction), destructive to that fame or certainty, destructive to his or her celebrity or certainty.

उत्पत्तिभङ्गः, a. (from उत्पत्तिभङ्गः, that fame, and उत्पत्तिः, a cause), caused by or arising from that fame or certainty, caused by or arising from his or her celebrity or certainty.

उत्पत्तिभङ्गः, a. (from उत्पत्तिभङ्गः, that fame, and उत्पत्तिः, caused by), caused by or arising from that fame or certainty, caused by or arising from his or her celebrity or certainty.

उत्पत्तिभङ्गः, s. (from उत्पत्तिभङ्गः, that fame, and उत्पत्तिः, possessed of), possessed of that fame or certainty, possessed of his or her fame or certainty.

उत्पत्तिभङ्गः, a. (from उत्पत्तिभङ्गः, that fame, and उत्पत्तिः, destitute), destitute of that celebrity or certainty, destitute of her celebrity or certainty.

उत्पत्तिभङ्गः, s. (from उत्पत्तिभङ्गः, that fame, and उत्पत्तिः, a cause), caused by or arising from that fame or certainty, caused by or arising from his or her celebrity or certainty.

उत्पत्तिभङ्गः, s. (from उत्पत्तिभङ्गः, that, and उत्पत्तिः, nourishing), nourishing that, nourishing or maintaining him or her; s. one who nourishes or maintains him or her.

उत्पत्तिभङ्गः, s. (from उत्पत्तिभङ्गः, that, and उत्पत्तिः, a nourishing), that nourishing or maintaining of him, her, or it, that nourishing.

उत्पत्तिभङ्गः, a. (from उत्पत्तिभङ्गः, that, and उत्पत्तिः, nourished), nourished or maintained by him, her, or it.

उत्पत्तिभङ्गः, s. (from उत्पत्तिभङ्गः, that, and उत्पत्तिः, nourishable), proper to be nourished or maintained by him, her, or it.

उत्पत्तिभङ्गः, s. (from उत्पत्तिभङ्गः, that, and उत्पत्तिः, a warrant to do a prohibited thing), that warrant for doing a prohibited action, his or her warrant for doing a prohibited action.

उत्पत्तिभङ्गः, s. (from उत्पत्तिभङ्गः, that, and उत्पत्तिः, a reward), that reward or punishment, his or her reward or punishment.

उत्पत्तिभङ्गः, s. (from उत्पत्तिभङ्गः, that, and उत्पत्तिः, opposing), opposing that, opposing him or her.

उत्पत्तिभङ्गः, s. (from उत्पत्तिभङ्गः, opposing that), opposition to him, her, or that.

उत्पत्तिभङ्गः, s. (from उत्पत्तिभङ्गः, that, and उत्पत्तिः, reflected light), that

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reflection, that reflected splendor, that lustre, his or her lustre.

ॐ, *s.* (from ॐ, *that*, and ॐ, *consecration, fame*), that consecration, that fame, his or her fame.

ॐ, *s.* (from ॐ, *that fame*, and ॐ, *a deer*), one who gains that renown, one who consecrates that.

ॐ, *s.* (from ॐ, *that fame*, and ॐ, *desire*), a desire of that renown, a desire for his or her renown, a desire for that consecration.

ॐ, *s.* (from ॐ, *that fame*, and ॐ, *desire*), desirous of that renown, desirous of his or her renown, desirous of that consecration.

ॐ, *s.* (from ॐ, *that fame*, and ॐ, *doing*), causing that renown, consecrating that, causing his or her renown.

ॐ, *s.* (from ॐ, *that fame*, and ॐ, *doing*), causing that renown, causing his or her renown, consecrating that.

ॐ, *s.* (from ॐ, *that fame*, and ॐ, *producing*), producing that fame, producing his or her renown, causing the consecration of that.

ॐ, *s.* (from ॐ, *that fame*, and ॐ, *produced*), produced from that renown, produced from his or her renown, caused by that consecration.

ॐ, *s.* (from ॐ, *that fame*, and ॐ, *producible*), producible from that renown, producible by or arising from that consecration, producible by or arising from his or her renown.

ॐ, *s.* (from ॐ, *that fame*, and ॐ, *produced*), produced by or arising from that renown, produced by or arising from his or her renown, produced by or arising from that consecration.

ॐ, *s.* (from ॐ, *that fame*, and ॐ, *destruction*), the destruction of that renown, the destruction of his or her renown.

ॐ, *s.* (from ॐ, *that fame*, and ॐ, *destructive*), destructive to that renown, destructive to his or her renown, destructive to or preventing of that consecration.

ॐ, *s.* (from ॐ, *that fame*, and ॐ, *destructive*), destructive to that renown, destructive to his or her renown.

ॐ, *s.* (from ॐ, *that fame*, and ॐ, *destruction*), the destruction of that renown, the destruction of his or her renown.

ॐ, *s.* (from ॐ, *that fame*, and ॐ, *destruction*), the destruction of that renown, the destruction of his or her renown.

destructive), destructive to that renown, destructive to his or her renown, destructive to or preventive of that consecration.

ॐ, *s.* (from ॐ, *that fame*, and ॐ, *cause*), caused by or arising from that renown, caused by or arising from his or her fame, caused by or arising from that consecration.

ॐ, *s.* (from ॐ, *that fame*, and ॐ, *opposing*), opposing that renown, opposed to or hindering his or her renown, opposed to or hindering that consecration.

ॐ, *s.* (from ॐ, *that fame*, and ॐ, *caused by*), caused by or arising from that renown, caused by or arising from his or her renown, caused by or arising from that consecration.

ॐ, *ad.* (from ॐ, *that fame*, and ॐ, *without*), without that renown, without his or her renown, without that consecration.

ॐ, *s.* (from ॐ, *that fame*, and ॐ, *desire*), a desire for that renown, a desire of his or her renown, a desire of that consecration.

ॐ, *s.* (from ॐ, *that fame*, and ॐ, *desirous*), desirous of that renown, desirous of his or her renown, desirous of that consecration.

ॐ, *s.* (from ॐ, *that fame*, and ॐ, *joined to*), connected with that renown, connected with his or her renown, connected with that consecration.

ॐ, *s.* (from ॐ, *that fame*, and ॐ, *destitute*), destitute of that renown, destitute of his or her renown, destitute of that consecration.

ॐ, *s.* (from ॐ, *that fame*, and ॐ, *empty*), destitute of that renown, destitute of his or her renown, destitute of that consecration.

ॐ, *s.* (from ॐ, *that fame*, and ॐ, *empty*), destitute of that renown, destitute of his or her renown, destitute of that consecration.

ॐ, *s.* (from ॐ, *that fame*, and ॐ, *desire*), a desire for that fame, the desire of his or her renown, a desire for that consecration.

ॐ, *s.* (from ॐ, *that fame*, and ॐ, *desirous*), desirous of that fame, desirous of his or her fame, desirous of that consecration.

ॐ, *s.* (from ॐ, *that fame*, and ॐ, *desire*), desirous of that fame, desirous of his or her renown, desirous of that consecration.

ॐ, *s.* (from ॐ, *that*, and ॐ, *expectation*), that expectation, the expectation of, or looking for him or her.

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४. पुत्रीति, s. (from ३, *that*, and पुत्रीति; *faith*), that faith, his or her faith.

उत्पुगेतिजनक, *a.* (from उत्पुगेति, *that faith*, and जनक, *producing*), producing that belief, producing his or her faith.

उत्पन्नविश्वासिन्, a. (from उत्पन्नोति, *that faith*, and विश्वासिन्, *produced*), produced by or arising from that belief, produced by his or her faith.

उत्प्रेक्षितत्व, a. (from उत्प्रेक्षित, *that faith*, and त्व, *producible*), producible by or arising from that belief, producible by or arising from his or her faith.

उत्पत्तिविज्ञान, s. (from **उत्पत्ति**, *that faith*, and **ज्ञान**, *produced*), produced by or arising from that belief, produced by or arising from his or her faith.

ବିଶ୍ୱାସାସିନ, s. (from ବସ୍ତୁତ୍ୱ, *that faith*, and ହିନ, *destruction*), the destruction of that belief, the destruction of his or her faith.

ॐ-पुत्रोक्ति-वि-नय, s. (from ॐ-पुत्रोक्ति, *that faith*, and ॐ-नय, *de-structive*), destructive to that belief, destructive to his or her faith.

ବ୍ୟାଘ୍ରୋଦ୍ଧାରୀ, a. (from ବ୍ୟାଘ୍ରୋଦ୍ଧ, *that faith*, and ଉଦ୍ଧାର, *de-*
structive), destructive to that belief, destructive to his
or her faith.

বিশ্বাসভঙ্গ, ১. (from বিশ্বাসি, *that faith*, and বিনাশ, *destruction*), the destruction of that belief, the destruction of his or her faith.

उद्भुजिनाशक, a. (from उद्भुजि, *that faith*, and नाशक, *de-*
structive), destructive to that belief, destructive to his
or her faith.

উদ্ভূতবিশ্বাসিত, *a.* (from উদ্ভূত, *that faith*, and বিশ্বাস, *a cause*), caused by or arising from that belief, caused by or arising from his or her faith.

ਭਾਗੁਤੀਤਿਗੁਰੂਕ, a. (from ਭਾਗੁਤੀਤਿ, *that faith*, and ਗੁਰੂਕ, *caused by*), caused by or arising from that belief, caused by or arising from his or her faith.

उत्पुनरीदिना, *ad.* (from उत्पुनरीदि, *that faith*, and दिना, *with-*
out), without that belief, without his or her faith.

ਭਾਗੁਤੀਰਿਦਿਖਿਅ, a. (from ਭਾਗੁਤੀਰਿ, *that faith*, and ਦਿਖਿਅ, *possessed of*), possessed of that belief, possessed of his or her faith.

उपगुणीतिपुत्र, a. (from उपगुणीति, *that faith*, and पुत्र, *joined to*), connected with that belief, connected with his or her faith.

उपश्रुतिविहीन, a. (from उपश्रुति, *that faith*, and विहीन, *destitute of*), destitute of that faith.

८. *वस्तुनिष्ठत्व*, a. (from *वस्तुनिष्ठ*, *that faith*, and *त्व*, a
case), caused by or arising from that belief, caused by
or arising from his or her faith.

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ॐ नुप्रक, a. (from नु, *that*, and प्रक, *an ocular view*), evi-
dent to him or her; s. that ocular proof, a proof de-
monstrated to his or her eyes.

३. *श्रद्धा*, s. (from *श्रु*, *hear*, and *दा*, *faith*); that faith or belief, his or her faith.

व्याख्या. अ. (from वाङ्मय, *that faith*, and जन, *producing*), producing that belief, producing his or her faith.

বিশ্বাসজনিত, a. (from বিশ্বাস, *that faith*, and জনিত, *produced*), produced by or arising from that belief, produced by or arising from his or her faith.

உறுதியுறுதி, a. (from உறுதி, *that faith*, and உறுதி, *produc-*
ble), producible by or arising from that belief, produc-
 ible by or arising from his or her faith.

वस्तुवत्, a. (from वस्तु, *that faith*, and वत्, *produced*., produced by or arising fr. *that belief*, produced by or arising from his or her faith.

उत्पन्नविनाश, *s.* (from उत्पन्न, *that faith*, and विनाश, *destruction*), the destruction of that belief, the destruction of his or her faith.

ବ୍ୟାଘ୍ର-ବି-ନାଶ, a. from ବ୍ୟାଘ୍ର, *that faith*, and ବି-ନାଶ, *de-*
structive), destructive to that belief, destructive to his
or her faith.

वैश्वामित्रः, *a.* (from विश्वास, *that faith*, and विनाश, *de-*
structive), *destructive to that belief, destructive to his*
or her faith.

उपश्रुतनाशनं, s. (from उपश्रुतम्, *that faith*, and नाशः, *destruction*), the destruction of that faith, the destruction of his or her faith.

७-पुत्रादनाशक, *a.* (from ७-पुत्र, *that faith*, and नाशक, *de-*
structive), destructive to that belief, destructive to his
or her faith.

बुद्धादिनिवृत्त्य, &c. (from बुद्ध्या, *that faith*, and निवृत्त्य, *causing to cease*), putting a stop to that belief, putting a stop to his or her faith.

वैयर्थ्यप्रतिषेधः, a. (from **वैयर्थ्यं**, that faith, and **प्रतिषेधः**, preventing), preventing that belief, preventing his or her faith.

विश्वसनिवारः, s. (from विश्वासः, *that faith*, and निवारः, *a preventing*), the preventing of that belief, the preventing of his or her faith.

अनुमाननिमित्तक, a. (from अनुमान, *that faith*, and निमित्त, a *cause*), caused by or arising from that belief, caused by or arising from his or her belief.

विरोध, a. (from *वि*, *that faith*, and *रोध*, *opposing*), opposing or preventing that belief, opposing or preventing his or her faith.

ॐ नमो भगवते वासुदेवाय, a. (from ॐ नमो, that faith, and वासुदेवाय, caused

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by), caused by or arising from that belief, caused by or arising from his or her faith.

ਭਾ.ਸ਼ੁ.ਵਿਨਿ, *ad.* (from ਭਾ.ਸ਼ੁ.ਵਾ, *that faith*, and ਵਿਨਿ, *without*), without that belief, without his or her faith.

ਭਾ.ਸ਼ੁ.ਵਿਨਿ, *s.* (from ਭਾ.ਸ਼ੁ.ਵਾ, *that faith*, and ਵਿਨਿ, *possessed of*), possessed of that belief, possessed of his or her faith.

ਭਾ.ਸ਼ੁ.ਵਾ, *s.* (from ਭਾ.ਸ਼ੁ.ਵਾ, *that faith*, and ਵਾ, *connected with*), connected with that belief, connected with his or her faith.

ਭਾ.ਸ਼ੁ.ਵਾਨਿ, *s.* (from ਭਾ.ਸ਼ੁ.ਵਾ, *that faith*, and ਨਿ, *destitute*), destitute of that belief.

ਭਾ.ਸ਼ੁ.ਵਾਨਿ, *s.* (from ਭਾ.ਸ਼ੁ.ਵਾ, *that faith*, and ਨਿ, *a cause*), caused by or arising from that belief, caused by or arising from his or her faith.

ਭਾ.ਸ਼ੁ.ਵਾਨਿ, *s.* (from ਭਾ.ਸ਼ੁ.ਵਾ, *that faith*, and ਨਿ, *hope*), that 'hope, his or her hope.

ਭਾ.ਸ਼ੁ.ਵਾਨਿ, *s.* (from ਭਾ.ਸ਼ੁ.ਵਾਨਿ, *that hope*, and ਨਿ, *causing*), causing or producing that hope, causing or producing his or her hope.

ਭਾ.ਸ਼ੁ.ਵਾਨਿ, *s.* (from ਭਾ.ਸ਼ੁ.ਵਾਨਿ, *that hope*, and ਨਿ, *making*), producing that hope, producing his or her hope.

ਭਾ.ਸ਼ੁ.ਵਾਨਿ, *s.* (from ਭਾ.ਸ਼ੁ.ਵਾਨਿ, *that hope*, and ਨਿ, *producing*), producing that hope, producing his or her hope.

ਭਾ.ਸ਼ੁ.ਵਾਨਿ, *s.* (from ਭਾ.ਸ਼ੁ.ਵਾਨਿ, *that hope*, and ਨਿ, *produced*), produced by that hope, produced by his or her hope.

ਭਾ.ਸ਼ੁ.ਵਾਨਿ, *s.* (from ਭਾ.ਸ਼ੁ.ਵਾਨਿ, *that hope*, and ਨਿ, *produced*), produced by that hope, produced by his or her hope.

ਭਾ.ਸ਼ੁ.ਵਾਨਿ, *s.* (from ਭਾ.ਸ਼ੁ.ਵਾਨਿ, *that hope*, and ਨਿ, *possessed of*), possessed of that hope, possessed of his or her hope.

ਭਾ.ਸ਼ੁ.ਵਾਨਿ, *s.* (from ਭਾ.ਸ਼ੁ.ਵਾਨਿ, *that hope*, and ਨਿ, *caused by*), caused by or arising from that hope, caused by or arising from his or her hope.

ਭਾ.ਸ਼ੁ.ਵਾਨਿ, *s.* (from ਭਾ.ਸ਼ੁ.ਵਾਨਿ, *that hope*, and ਨਿ, *increasing*), increasing that hope, increasing his or her hope.

ਭਾ.ਸ਼ੁ.ਵਾਨਿ, *s.* (from ਭਾ.ਸ਼ੁ.ਵਾਨਿ, *that hope*, and ਨਿ, *an increasing*), the increasing of that hope, the increasing of his or her hope.

ਭਾ.ਸ਼ੁ.ਵਾਨਿ, *s.* (from ਭਾ.ਸ਼ੁ.ਵਾਨਿ, *that hope*, and ਨਿ, *possessed of*), possessed of that hope, possessed of his or her hope.

ਭਾ.ਸ਼ੁ.ਵਾਨਿ, *s.* (from ਭਾ.ਸ਼ੁ.ਵਾਨਿ, *that hope*, and ਨਿ, *in-*

crease), the increase of that hope, the increase of his or her hope.

ਭਾ.ਸ਼ੁ.ਵਾਨਿ, *s.* (from ਭਾ.ਸ਼ੁ.ਵਾਨਿ, *that hope*, and ਨਿ, *a break-*), the disappointment of that hope, the disappointment of his or her hope.

ਭਾ.ਸ਼ੁ.ਵਾਨਿ, *s.* (from ਭਾ.ਸ਼ੁ.ਵਾਨਿ, *that hope*, and ਨਿ, *mere*), that were hope, merely his or her hope.

ਭਾ.ਸ਼ੁ.ਵਾਨਿ, *s.* (from ਭਾ.ਸ਼ੁ.ਵਾਨਿ, *that hope*, and ਨਿ, *a root*), originating from that hope, originating from his or her hope.

ਭਾ.ਸ਼ੁ.ਵਾਨਿ, *s.* (from ਭਾ.ਸ਼ੁ.ਵਾਨਿ, *that hope*, and ਨਿ, *joined to*), connected with that hope, connected with his or her hope.

ਭਾ.ਸ਼ੁ.ਵਾਨਿ, *s.* (from ਭਾ.ਸ਼ੁ.ਵਾਨਿ, *that hope*, and ਨਿ, *destitute*), destitute of that hope, destitute of his or her hope.

ਭਾ.ਸ਼ੁ.ਵਾਨਿ, *s.* (from ਭਾ.ਸ਼ੁ.ਵਾਨਿ, *that hope*, and ਨਿ, *empty*), destitute of that hope, destitute of his or her hope.

ਭਾ.ਸ਼ੁ.ਵਾਨਿ, *s.* (from ਭਾ.ਸ਼ੁ.ਵਾਨਿ, *that hope*, and ਨਿ, *destitute*), destitute of that hope, destitute of his or her hope.

ਭਾ.ਸ਼ੁ.ਵਾਨਿ, *s.* (from ਭਾ.ਸ਼ੁ.ਵਾਨਿ, *that hope*, and ਨਿ, *a cause*), caused by or arising from that hope, caused by or arising from his or her hope.

ਭਾ.ਸ਼ੁ.ਵਾਨਿ, *s.* (from ਭਾ.ਸ਼ੁ.ਵਾਨਿ, *that hope*, and ਨਿ, *a reply*), that reply, his or her reply.

ਭਾ.ਸ਼ੁ.ਵਾਨਿ, *s.* (from ਭਾ.ਸ਼ੁ.ਵਾਨਿ, *that hope*, and ਨਿ, *a reply*), that reply, his or her reply.

ਭਾ.ਸ਼ੁ.ਵਾਨਿ, *s.* (from ਭਾ.ਸ਼ੁ.ਵਾਨਿ, *that reply*, and ਨਿ, *making*), making that reply, causing his or her reply.

ਭਾ.ਸ਼ੁ.ਵਾਨਿ, *s.* (from ਭਾ.ਸ਼ੁ.ਵਾਨਿ, *that reply*, and ਨਿ, *making*), making that reply, causing his or her reply.

ਭਾ.ਸ਼ੁ.ਵਾਨਿ, *s.* (from ਭਾ.ਸ਼ੁ.ਵਾਨਿ, *that reply*, and ਨਿ, *produced*), produced by or arising from that reply, produced by or arising from his or her reply.

ਭਾ.ਸ਼ੁ.ਵਾਨਿ, *s.* (from ਭਾ.ਸ਼ੁ.ਵਾਨਿ, *that reply*, and ਨਿ, *giving*), giving that reply.

ਭਾ.ਸ਼ੁ.ਵਾਨਿ, *s.* (from ਭਾ.ਸ਼ੁ.ਵਾਨਿ, *that reply*, and ਨਿ, *giving*), giving that reply.

ਭਾ.ਸ਼ੁ.ਵਾਨਿ, *s.* (from ਭਾ.ਸ਼ੁ.ਵਾਨਿ, *that reply*, and ਨਿ, *giving*), giving that reply.

ਭਾ.ਸ਼ੁ.ਵਾਨਿ, *s.* (from ਭਾ.ਸ਼ੁ.ਵਾਨਿ, *that reply*, and ਨਿ, *caused by*), caused by that reply, caused by his or her reply.

ਭਾ.ਸ਼ੁ.ਵਾਨਿ, *ad.* (from ਭਾ.ਸ਼ੁ.ਵਾਨਿ, *that reply*, and ਨਿ, *without*), without that reply, without his or her reply.

उत्तर.

उत्तरकारणम्, *a.* (from उत्तरम्, *that reply*, and कारण, *a cause*), caused by or arising from that reply, caused by or arising from his or her reply.

उत्तरकामि, *s.* (from उत्तरम्, *that reply*, and कामि, *a desire*), the desire of that reply, the desire of his or her reply.

उत्तरकामिन्, *a.* (from उत्तरम्, *that reply*, and कामिन्, *desirous*), desirous of that reply, desirous of his or her reply.

उत्तरकराम, *a.* (from उत्तरम्, *that reply*, and कराम, *seeking*), seeking that reply, seeking for his or her reply.

उत्तरकराम, *a.* (from उत्तरम्, *that reply*, and कराम, *a seeking*), a seeking for that reply, a seeking for his or her reply.

उत्तरकरामि, *a.* (from उत्तरम्, *that reply*, and करामि, *seeking*), seeking for that reply, seeking for his or her reply.

उत्तरकामिन्, *a.* (from उत्तरम्, *that reply*, and कामिन्, *a desire*), a desire for that reply, a desire for his or her reply.

उत्तरकामिन्, *a.* (from उत्तरम्, *that reply*, and कामिन्, *desirous*), desirous of that reply, desirous of his or her reply.

उत्तरकामि, *a.* (from उत्तरम्, *that reply*, and कामि, *desire*), the desire of that reply, a desire of his or her reply.

उत्तरकामि, *a.* (from उत्तरम्, *that reply*, and कामि, *desirous*), desirous of that reply, desirous of his or her reply.

उत्तरकामि, *a.* (from उत्तरम्, *that reply*, and कामि, *desirous*), desirous of that reply, desirous of his or her reply.

उत्तरम्, *a.* (from उत्तर, *that*, and उत्तर, *a custom*), that custom or habit, his or her custom or habit.

उत्तरम्, *a.* (from उत्तर, *that*, and उत्तरम्, *circumambulation*), the walking round that object with the right hand towards it, his or her circumambulating a thing.

उत्तरम्, *a.* (from उत्तर, *that*, and उत्तरम्, *a giving*), the giving of that, his or her giving a thing.

उत्तरम्, *a.* (from उत्तर, *that*, and उत्तरम्, *a particular part*), that particular place.

उत्तरम्, *a.* (from उत्तर, *that*, and उत्तरम्, *chief*), that chief, chief of them.

उत्तरम्, *a.* (from उत्तर, *that*, and उत्तरम्, *commencement*), the commencement of that, the stimulating of him or her to engage in a work.

उत्तरम्, *a.* (from उत्तरम्, *that commencement*, and

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कारण, *causing*), causing that commencement or excitation, exciting him or her.

उत्तरम्, *a.* (from उत्तरम्, *that commencement*, and उत्तरम्, *doing*), stimulating or exciting to that, causing that commencement, exciting him or her.

उत्तरम्, *a.* (from उत्तरम्, *that commencement*, and उत्तरम्, *producing*), producing that stimulus or excitement, giving rise to that commencement, exciting him or her.

उत्तरम्, *a.* (from उत्तरम्, *that commencement*, and उत्तरम्, *producing*), arising from that stimulus or excitement to action, caused by or arising from the excitement of him or her, arising from that commencement.

उत्तरम्, *a.* (from उत्तरम्, *that commencement*, and उत्तरम्, *producing*), producible from that stimulus or excitation to action, producible by or arising from that commencement, producible by or arising from the excitement of him or her.

उत्तरम्, *a.* (from उत्तरम्, *that commencement*, and उत्तरम्, *producing*), produced by or arising from that stimulus or excitation, produced by or arising from that commencement, produced by or arising from his or her excitation.

उत्तरम्, *a.* (from उत्तरम्, *that commencement*, and उत्तरम्, *giving*), giving that stimulus, exciting to begin that, giving a stimulus to him or her.

उत्तरम्, *a.* (from उत्तरम्, *that commencement*, and उत्तरम्, *giving*), giving that stimulus, exciting to begin that, giving a stimulus to him or her.

उत्तरम्, *a.* (from उत्तरम्, *that commencement*, and उत्तरम्, *giving*), giving that stimulus, exciting to begin that, giving a stimulus to him or her.

उत्तरम्, *a.* (from उत्तरम्, *that commencement*, and उत्तरम्, *destruction*), the destruction of that stimulus, the ruin of that beginning, the destruction of his or her energy or stimulus.

उत्तरम्, *a.* (from उत्तरम्, *that commencement*, and उत्तरम्, *destruction*), destructive to that stimulus, destructive to that commencement, destructive to his or her stimulus or energy.

उत्तरम्, *a.* (from उत्तरम्, *that commencement*, and उत्तरम्, *destruction*), destructive to that stimulus, destructive to that commencement, destructive to his or her stimulus or energy.

उत्तरम्, *a.* (from उत्तरम्, *that commencement*, and उत्तरम्, *destruction*), the destruction of that stimulus, the destruction or ruin of that commencement, the destruction of his or her stimulus or energy.

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তৎপুঃপ্রতিবন্ধক, *a.* (from তৎপুঃপ্রতি, *that commencement*, and দাঁশক, *destructive*), destructive to that stimulus, destructive to that commencement, destructive to his or her stimulus or energy.

তৎপুঃপ্রতিবন্ধক, *a.* (from তৎপুঃপ্রতি, *that commencement*, and দাঁশক, *causing to cease*), causing that stimulus, or excitation to cease, causing that commencement to stop, putting a stop to his or her stimulus or energy.

তৎপুঃপ্রতিবন্ধক, *a.* (from তৎপুঃপ্রতি, *that commencement*, and দাঁশক, *preventing*), preventing or obstructing that stimulus, preventing that commencement, preventing his or her stimulus or energy.

তৎপুঃপ্রতিবন্ধক, *s.* (from তৎপুঃপ্রতি, *that commencement*, and দাঁশক, *a preventing*), a preventing or obstructing of that stimulus, a preventing that commencement, a preventing or obstructing of his or her stimulus or energy.

তৎপুঃপ্রতিবন্ধক, *s.* (from তৎপুঃপ্রতি, *that commencement*, and দাঁশক, *cessation*), the cessation of that stimulus or excitation, the cessation of that commencement, the cessation of his or her stimulus or excitation.

তৎপুঃপ্রতিবন্ধক, *a.* (from তৎপুঃপ্রতি, *that commencement*, and দাঁশক, *a cause*), caused by that stimulus or excitation, caused by or arising from that commencement, caused by or arising from his or her stimulus.

তৎপুঃপ্রতিবন্ধক, *a.* (from তৎপুঃপ্রতি, *that commencement*, and দাঁশক, *opposing*), opposed to that stimulus, opposed to or obstructing that commencement, opposed to or obstructing his or her stimulus.

তৎপুঃপ্রতিবন্ধক, *a.* (from তৎপুঃপ্রতি, *that commencement*, and দাঁশক, *caused by*), caused by or arising from that stimulus or excitation, caused by or arising from that commencement, caused by or arising from his or her stimulus.

তৎপুঃপ্রতিবন্ধক, *a.* (from তৎপুঃপ্রতি, *that commencement*, and দাঁশক, *increasing*), increasing that stimulus or excitation, forwarding that commencement, increasing his or her stimulus.

তৎপুঃপ্রতিবন্ধক, *s.* (from তৎপুঃপ্রতি, *that commencement*, and দাঁশক, *an increasing*), the increasing of that stimulus, the promoting of that commencement, the increasing of his or her stimulus.

তৎপুঃপ্রতিবন্ধক, *ed.* (from তৎপুঃপ্রতি, *that commencement*, and দাঁশক, *without*), without that stimulus, without that commencement, without his or her stimulus.

তৎপুঃপ্রতিবন্ধক, *s.* (from তৎপুঃপ্রতি, *that commencement*, and দাঁশক, *destruction*), the destruction of that stimulus, the ruin of that commencement, the destruction of his or her stimulus.

তৎপুঃপ্রতিবন্ধক, *a.* (from তৎপুঃপ্রতি, *that commencement*, and দাঁশক, *destructive*), destructive to that stimulus, destructive to that commencement, destructive to his or her stimulus.

তৎপুঃপ্রতিবন্ধক, *a.* (from তৎপুঃপ্রতি, *that commencement*, and দাঁশক, *possessed of*), possessed of that stimulus, possessed of that beginning.

তৎপুঃপ্রতিবন্ধক, *a.* (from তৎপুঃপ্রতি, *that commencement*, and দাঁশক, *joined to*), connected with that stimulus, connected with that commencement.

তৎপুঃপ্রতিবন্ধক, *a.* (from তৎপুঃপ্রতি, *that commencement*, and দাঁশক, *destitute of*), destitute of that stimulus or excitation, destitute of that commencement.

তৎপুঃপ্রতিবন্ধক, *a.* (from তৎপুঃপ্রতি, *that commencement*, and দাঁশক, *empty*), destitute of that stimulus or excitation, destitute of that commencement.

তৎপুঃপ্রতিবন্ধক, *a.* (from তৎপুঃপ্রতি, *that commencement*, and দাঁশক, *destitute of*), destitute of that stimulus or excitation, destitute of that commencement.

তৎপুঃপ্রতিবন্ধক, *a.* (from তৎপুঃপ্রতি, *that commencement*, and দাঁশক, *a cause*), caused by or arising from that stimulus, caused by or arising from that commencement.

তৎপুঃপ্রতিবন্ধক, *a.* (from তৎপুঃপ্রতি, *that commencement*, and দাঁশক, *indicating*), indicating that stimulus or excitation, indicating that commencement.

তৎপুঃপ্রতিবন্ধক, *s.* (from তৎপুঃপ্রতি, *that commencement*, and দাঁশক, *splendor*), that light or splendor, his or her splendor.

তৎপুঃপ্রতিবন্ধক, *a.* (from তৎপুঃপ্রতি, *that commencement*, and দাঁশক, *producible*), producible by or arising from that light or splendor, producible by or arising from his or her splendor.

তৎপুঃপ্রতিবন্ধক, *s.* (from তৎপুঃপ্রতি, *that commencement*, and দাঁশক, *destruction*), the destruction of that light or splendor, the destruction of his or her splendor or beauty.

তৎপুঃপ্রতিবন্ধক, *a.* (from তৎপুঃপ্রতি, *that commencement*, and দাঁশক, *destructive*), destructive to that light or splendor, destructive to his or her splendor or beauty.

তৎপুঃপ্রতিবন্ধক, *a.* (from তৎপুঃপ্রতি, *that commencement*, and দাঁশক, *destructive*), destructive to that light or splendor, destructive to his or her splendor or beauty.

তৎপুঃপ্রতিবন্ধক, *s.* (from তৎপুঃপ্রতি, *that commencement*, and দাঁশক, *destruction*), the destruction of that light or splendor, the destruction of his or her splendor or beauty.

তৎপুঃপ্রতিবন্ধক, *a.* (from তৎপুঃপ্রতি, *that commencement*, and দাঁশক, *destructive*), destructive to that light or splendor, destructive to his or her splendor or beauty.

তৎপুঃপ্রতিবন্ধক, *a.* (from তৎপুঃপ্রতি, *that commencement*, and দাঁশক, *destruction*), the destruction of that light or splendor, the destruction of his or her splendor or beauty.

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- cause), caused by or arising from that light or splendor, caused by or arising from his or her splendor or beauty.
- তৎপুতঃপ্রযুক্ত, a. (from তৎপুত, *that splendor*, and প্রযুক্ত, *caused by*), caused by or arising from that light or splendor, caused by or arising from his or her splendor or beauty.
- তৎপুতঃবিশিষ্ট, a. (from তৎপুত, *that splendor*, and বিশিষ্ট, *possessed of*), possessed of that light or splendor, possessed of his or her splendor or beauty.
- তৎপুতঃবিহীন, a. (from তৎপুত, *that splendor*, and বিহীন, *destitute of*), destitute of that light or splendor, bereft of his or her splendor or beauty.
- তৎপুতঃযুক্ত, a. (from তৎপুত, *that splendor*, and যুক্ত, *joined to*), connected with that light or splendor, connected with his or her splendor or beauty.
- তৎপুতঃহীন, a. (from তৎপুত, *that splendor*, and হীন, *destitute of*), destitute of that light or splendor, bereft of his or her splendor or beauty.
- তৎপুতঃলুপ্ত, a. (from তৎপুত, *that splendor*, and লুপ্ত, *destitute*), destitute of that light or splendor.
- তৎপুতঃহীন, a. (from তৎপুত, *that splendor*, and হীন, *destitute*), destitute of that light or splendor.
- তৎপুতঃহত, a. (from তৎপুত, *that splendor*, and হত, *a cause*), caused by or arising from that light or splendor, caused by or arising from his or her splendor or beauty.
- তৎপুতঃ, s. (from তৎ, *that*, and পুত, *proof*), that proof or evidence, the proof or evidence of that.
- তৎপুতঃ, a. (from তৎ, *that*, and পুত, *caused by*), caused by or arising from that.
- তৎপুতঃ, a. (from তৎ, *that*, and পুত, *an impelling cause*), that impelling cause, the cause which impels or commands that.
- তৎপুতঃ, s. (from তৎ, *that*, and পুত, *a topic*), that topic, that object.
- তৎপুতঃ, s. (from তৎ, *that*, and পুত, *a topic*), that topic, that object.
- তৎপুতঃ, s. (from তৎ, *that*, and পুত, *life*), that life or breath, his or her life or breath.
- তৎপুতঃ, a. (from তৎপুত, *that life*, and তুল্য, *equal*), equal to that life, equal to his or her life.
- তৎপুতঃ, s. (from তৎপুত, *that life*, and হীন, *destruction*), the destruction of that life, the destruction of his or her life.
- তৎপুতঃ, a. (from তৎপুত, *that life*, and হীন, *destructive*), destructive to that life, destructive to his or her life.
- তৎপুতঃ, a. (from তৎপুত, *that life*, and হীন, *destructive*), destructive to that life, destructive to his or her life.

(*life*), destructive to that life, destructive to his or her life.

তৎপুতঃ, s. (from তৎপুত, *that life*, and নশ, *destruction*), the destruction of that life, the destruction of his or her life.

তৎপুতঃ, a. (from তৎপুত, *that life*, and নশ, *destructive*), destructive to that life, destructive to his or her life.

তৎপুতঃ, a. (from তৎপুত, *that life*, and নিবৃত্ত, *a cause*), caused by or arising from that life, caused by or arising from his or her life.

তৎপুতঃ, s. (from তৎপুত, *that life*, and নশ, *destruction*), the destruction of that life, the destruction of his or her life.

তৎপুতঃ, a. (from তৎপুত, *that life*, and নশ, *destructive*), destructive to that life, destructive to his or her life.

তৎপুতঃ, s. (from তৎপুত, *that life*, and বিয়োজন, *separation*), the decease of him or her, that separation from life, that death.

তৎপুতঃ, s. (from তৎপুত, *that life*, and হত, *a destroyer*), the destroyer of that life, the destroyer of his or her life.

তৎপুতঃ, s. (from তৎপুত, *that life*, and হানি, *loss*), the injury of that life, an injury to his or her life.

তৎপুতঃ, a. (from তৎপুত, *that life*, and হানি, *injurious*), injurious to that life, injurious to his or her life.

তৎপুতঃ, a. (from তৎপুত, *that life*, and হানি, *injury*), the injury of that life, an injury to his or her life.

তৎপুতঃ, s. (from তৎ, *that*, and পুত, *pre-eminence*), that pre-eminence, that superiority, his or her superiority.

তৎপুতঃ, a. (from তৎপুত, *that pre-eminence*, and পুত, *caused by*), caused by or arising from that pre-eminence or superiority, caused by or arising from his or her pre-eminence or superiority.

তৎপুতঃ, s. (from তৎ, *that*, and পুত, *credibility*), that credibility or probability, the credibility or probability of that.

তৎপুতঃ, a. (from তৎ, *that*, and পুত, *beloved*), beloved by him or her; s. that beloved, his or her beloved.

তৎপুতঃ, a. (from তৎপুত, *that beloved*, and কাঙ্ক্ষ, *causing*), making him, her, or it amiable or beloved.

তৎপুতঃ, a. (from তৎপুত, *that beloved*, and কাঙ্ক্ষ, *doing*), making him, her, or it, amiable or beloved.

তৎপুতঃ, a. (from তৎপুত, *that beloved*, and তৎ, *producing*), arising from or producible by that beloved, arising from his or her beloved.

তৎপুতঃ, a. (from তৎপুত, *that beloved*, and নিবৃত্ত, *a*

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cause), caused by or arising from that beloved, caused by or arising from his or her beloved.

उद्भिन्नुद्भूत, *n.* (from उद्भिन्नु, *that beloved*, and नुद्भूत, *caused by*), *caused by or arising from that beloved, caused by or arising from his or her beloved.*

वर्जितः, a. (from वर्ज्, *that beloved*, and र्जित, *destitute of*); destitute of that beloved, destitute of his or her beloved.

उद्भिद्भूतः, a. (from उद्भिद्, *that beloved*, and भूतः, *a cause*),
caused by or arising from that beloved, caused by or
arising from his or her beloved.

प्रेम, *s.* (from प्र, *that*, and म, *love*), that love or affection, his or her love.

उत्प्रेक्षितः, a. (from उत्प्रेक्षि, *that love*, and कृ, *to do*), producing that love, causing his or her love.

उत्प्रेक्षिकारक, a. (from उत्प्रेक्षि, *that love*, and कारक, *causing*),
producing that love, causing his or her love.

८. प्रेमिक, *a.* (from प्रेम, *that love*, and कृति, *making*),
producing that love, causing his or her love.

प्रप्रेमिजन, a. (from प्रप्रेमि, *that love*, and जन, *produc-*
ing), producing that love, causing his or her love.

তৎপ্রীতিজনিত, a. (from তৎপ্রীতি, *that love*, and জনিত, *produced*), produced by that love, produced by his or her love.

उत्प्रेक्षित, *a.* (from उत्प्रेक्षि, *that love*, and जग, *produci-*
ble), producible by or arising from that love, produci-
 ble by or arising from his or her love.

व्युत्पिडात्, a. (from व्युत्पि, that love, and डात्, produced),
produced by or arising from that love, produced by
or arising from his or her love.

ॐ शिवाय, s. (from ॐ शिवि, *that love*, and ॐ शिव, *destruction*), the destruction of that love, the destruction of his or her love.

हृत्प्रीतिविनाश, *a.* (from हृत्प्रीति, *that love*, and विनाश, *destructive*),
destructive to that love, destructive to his or her love.

७-प्रतिनिधि, a. (from ७-प्रति, that love, and निधि, destruc-
tive), destructive to that love, destructive to his or her
love.

हृदयविनाश, s. (from हृदयि *that love*, and नाश, *destruction*),
the destruction of that love, the destruction of his or
her love.

उपनिनाशक. a. (from उपनिशि *that love*, and नाशक, *destructive*), destructive to *that love*, destructive to his or her love.

प्रतिनिदिशत, a. (from *प्रति*, *that* love), and *निदिशत*, caus-
ing to cease), putting a stop to that love, causing his
or her love to cease.

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उपप्रेतिनिवारक, a. (from उपप्रेति, *that love*, and निवारक, *pre-venting*), preventing or obstructing that love, prevent-
ing or obstructing his or her love.

उपनिषत्प्रतिषेधा, s. (from उपनिष, *that love*, and प्रतिषेधा, *a preventing*), the preventing or obstructing of that love, the preventing or obstructing of his or her love.

उपशान्तिनिवृत्ति, s. (from उपशान्ति, *that love*, and निवृत्ति, *cessation*), the cessation of that love, the cessation of his or her love.

उत्पत्तिनिमित्तम्, a. (from उत्पत्ति, *that love*, and निमित्त, *a cause*),
caused by or arising from that love, caused by or arising from his or her love.

उपप्रतिनिविष्य, a. (from उपप्रति, *that love*, and निविष्य, *opposing*), opposing or obstructing that love, opposing or obstructing his or her love.

പ്രണയം, a. (from പ്രണ, that love, and യ, caused by, caused by or arising from that love, caused by or arising from his or her love.

पुष्पिनिर्वह, a. (from पुष्पि, *that love*, and निर्वह, *increas-*
ing), *increasing that love; increasing his or her love.*

वर्धमानप्रणयः, s. (from वर्ध्, *that love*, and प्रणय, an *increasing*), the *increasing* of that love, the *increasing* of his or her-love.

व्यङ्गिनिर्वाह, s. (from व्यङ्गि, *that love*, and निर्वाह, *destruction*), the destruction of that love, the destruction of his or her love.

७. प्रीतिविनाशक. *a.* (from प्रीति, *that love*, and विनाशक, *de-*
structive), destructive to that love, destructive to his or
her love.

उपनिविदिमि, a. (from उपनि, *that love*, and विदि, *pos-*
session of, possessed of that love, possessed of his or
 her love.

प्रेमसम्बन्ध, a. (from प्रेम, *that love*, and सम्बन्ध, *joined to*, connected with that love, connected with his or her love.

५२. प्रियिहित, *a.* (from प्रिय, *that love*, and हित, *destitute of*), *destitute of that love, bereft of his or her love.*

ॐ-विहीनः, a. (from ॐ-वि, *that love*, and ॐ, *empty*).
destitute of that love, bereft of his or her love.

उपश्रित्ति, *s.* from उपश्रित्ति, *that love*, and ह्रित्ति, *loss*, a lessening of that love, the decay of his or her love.

कामोक्तिरिति, & from कामोक्ति. that love, and रीति, destitute of),
destitute of that love. bereft of his or her love.

ॐ शिवाय, a. (from ॐ शिवि, *that love*, and ॐ शिवि, *a cause*),
caused by or arising from that love, caused by or arising from his or her love.

তাপ্র.

তাপ্র, s. (from তৎ, *that*, and প্র, *love*), that love, his or her love.

তাপ্রজনক, a. (from তাপ্র, *that love*, and জনক, *producing*), producing that love, producing his or her love.

তাপ্রজনিত, a. (from তাপ্র, *that love*, and জনিত, *produced*), produced by or arising from that love, produced by or arising from his or her love.

তাপ্রজনা, a. (from তাপ্র, *that love*, and জন, *producible*), producible by or arising from that love, producible by or arising from his or her love.

তাপ্রহীন, s. (from তাপ্র, *that love*, and হীন, *destruction*), the destruction of that love, the destruction of his or her love.

তাপ্রহীনক, a. (from তাপ্র, *that love*, and হীনক, *destructive*), destructive to that love, destructive to his or her love.

তাপ্রহীনী, a. (from তাপ্র, *that love*, and হীনী, *destructive*), destructive to that love, destructive to his or her love.

তাপ্রনাশ, s. (from তাপ্র, *that love*, and নাশ, *destruction*), the destruction of that love, the destruction of his or her love.

তাপ্রনাশক, a. (from তাপ্র, *that love*, and নাশক, *destructive*), destructive to that love, destructive to his or her love.

তাপ্রনিবৃত্ত, a. (from তাপ্র, *that love*, and নিবৃত্ত, *putting a stop to*), putting a stop to that love, causing his or her love to cease.

তাপ্রনিবৃত্তক, a. (from তাপ্র, *that love*, and নিবৃত্তক, *preventing*), preventing or obstructing that love, preventing or obstructing his or her love.

তাপ্রনিবৃত্তন, s. (from তাপ্র, *that love*, and নিবৃত্তন, *a preventing*), the preventing or obstructing of that love, the preventing or obstructing of his or her love.

তাপ্রনিবৃত্তি, s. (from তাপ্র, *that love* and নিবৃত্তি, *cessation*), the cessation of that love, the cessation of his or her love.

তাপ্রনিমিত্তক, a. (from তাপ্র, *that love*, and নিমিত্ত, *a cause*), caused by or arising from that love, caused by or arising from his or her love.

তাপ্রপুত্রিক, a. (from তাপ্র, *that love*, and পুত্রিক, *opposing*), opposing or obstructing that love, opposing or obstructing his or her love.

তাপ্রপুত্রক, a. (from তাপ্র, *that love*, and পুত্রক, *caused by*), caused by or arising from that love, caused by or arising from his or her love.

তাপ্র.

তাপ্রবিনাশ, s. (from তাপ্র, *that love*, and বিনাশ, *destruction*), the destruction of that love, the destruction of his or her love.

তাপ্রবিনাশক, s. (from তাপ্র, *that love*, and বিনাশক, *destructive*), destructive to that love, destructive to his or her love.

তাপ্রবিশিষ্ট, a. (from তাপ্র, *that love*, and বিশিষ্ট, *possessed of*), possessed of that love, possessed of his or her love.

তাপ্রযুক্ত, a. (from তাপ্র, *that love*, and যুক্ত, *joined to*), connected with that love, connected with his or her love.

তাপ্রহীন, a. (from তাপ্র, *that love*, and হীন, *destitute of*), destitute of that love, destitute of his or her love.

তাপ্রশূন্য, a. (from তাপ্র, *that love*, and শূন্য, *empty*), destitute of that love, bereft of his or her love.

তাপ্রহর, s. (from তাপ্র, *that love*, and হর, *one who kills*), one who destroys that love, one who destroys his or her love.

তাপ্রহানি, s. (from তাপ্র, *that love*, and হানি, *injury*), a detriment to that love, the decay of his or her love.

তাপ্রহৃত্তক, a. (from তাপ্র, *that love*, and হৃত্তক, *a cause*), caused by or arising from that love, caused by or arising from his or her love.

তাপ্রাকাঙ্ক্ষা, s. (from তাপ্র, *that love*, and আকাঙ্ক্ষা, *a wish*), a desire for that love, a desire for his or her love.

তাপ্রাকাঙ্ক্ষী, a. (from তাপ্র, *that love*, and আকাঙ্ক্ষী, *desirous*), desirous of that love, desirous of his or her love.

তাপ্রাকাঙ্ক্ষা, s. (from তাপ্র, *that love*, and আকাঙ্ক্ষা, *desire*), a desire for that love, a desire for his or her love.

তাপ্রাকাঙ্ক্ষী, a. (from তাপ্র, *that love*, and আকাঙ্ক্ষী, *desirous*), desirous of that love, desirous of his or her love.

তাপ্রাকাঙ্ক্ষী, s. (from তাপ্র, *that love*, and আকাঙ্ক্ষী, *desire*), a desire for that love, a desire for his or her love.

তাপ্রাকাঙ্ক্ষী, a. (from তাপ্র, *that love*, and আকাঙ্ক্ষী, *desirous*), desirous of that love, desirous of his or her love.

তাপ্রাকাঙ্ক্ষী, s. (from তাপ্র, *that love*, and আকাঙ্ক্ষী, *desire*), a desire for that love, a desire for his or her love.

তাপ্রাকাঙ্ক্ষী, a. (from তাপ্র, *that love*, and আকাঙ্ক্ষী, *desirous*), desirous of that love, desirous of his or her love.

তাপ্রাকাঙ্ক্ষী, s. (from তাপ্র, *that love*, and আকাঙ্ক্ষী, *desire*), a desire for that love, a desire for his or her love.

তাপ্রাকাঙ্ক্ষী, a. (from তাপ্র, *that love*, and আকাঙ্ক্ষী, *desirous*), desirous of that love, desirous of his or her love.

তাপ্রাকাঙ্ক্ষী, s. (from তাপ্র, *that love*, and আকাঙ্ক্ষী, *desire*), a desire for that love, a desire for his or her love.

তাপ্রাকাঙ্ক্ষী, a. (from তাপ্র, *that love*, and আকাঙ্ক্ষী, *desirous*), desirous of that love, desirous of his or her love.

ফল.

ফলপ্রসূত, *a.* (from ফল, *that fruit*, and প্রসূত, *producible*), arising from or producible by that fruit, or by those consequences.

ফলপ্রসূত, *a.* (from ফল, *that fruit*, and উৎ, *produced*), produced by or arising from that fruit, or from those consequences.

ফলপ্রদ, *a.* (from ফল, *that fruit*, and দা, *to give*), conferring those rewards, bestowing the rewards or fruits of that action.

ফলপ্রদাতা, *s.* (from ফল, *that fruit*, and দাতা, *a giver*), one who gives those rewards or punishments, one who gives the rewards or fruits of that action.

ফলপ্রদাতক, *a.* (from ফল, *that fruit*, and দাতক, *giving*), bestowing those rewards or punishments, bestowing the rewards or other fruits of that action.

ফলপ্রদাতী, *a.* (from ফল, *that fruit*, and দাতী, *giving*), bestowing those rewards or punishments, bestowing the rewards or other fruits of that action.

ফলপ্রহীন, *a.* (from ফল, *that fruit*, and হীন, *destruction*), the destruction of that fruit, the prevention of those consequences.

ফলপ্রহীনা, *a.* (from ফল, *that fruit*, and হীনা, *destructive*), destructive to that fruit, preventive of those consequences.

ফলপ্রহীনী, *a.* (from ফল, *that fruit*, and হীনী, *destructive*), destructive to that fruit, preventive of those consequences.

ফলপ্রহণ, *a.* (from ফল, *that fruit*, and হণ, *destruction*), the destruction of that fruit, the prevention of those consequences.

ফলপ্রহণক, *a.* (from ফল, *that fruit*, and হণক, *destructive*), destructive to that fruit, preventive of those consequences.

ফলপ্রহণক, *a.* (from ফল, *that fruit*, and হণক, *causing to cease*), causing those consequences to cease.

ফলপ্রহণক, *a.* (from ফল, *that fruit*, and হণক, *preventing*), preventing that fruit, preventing those consequences, preventing the consequences of that.

ফলপ্রহণক, *a.* (from ফল, *that fruit*, and হণক, *a preventing*), a preventing of that fruit, the preventing those consequences, the preventing the consequences of that.

ফলপ্রহণক, *a.* (from ফল, *that fruit*, and হণক, *a cause*), caused by or arising from that fruit or from those consequences, caused by or arising from the consequence of that.

ফলপ্রহণক, *a.* (from ফল, *that fruit*, and হণক, *opposing*), opposing or preventing that fruit or those consequences.

ফল.

sequences, opposing or preventing the consequences of that.

ফলপ্রসূত, *a.* (from ফল, *that fruit*, and প্রসূত, *caused by*), caused by or arising from that fruit or from those consequences, caused by or arising from the consequence of that.

ফলপ্রসূত, *ad.* (from ফল, *that fruit*, and প্রসূত, *without*), without that fruit or consequence.

ফলপ্রসূত, *a.* (from ফল, *that fruit*, and প্রসূত, *destruction*), the destruction of that fruit or the prevention of that consequence, the prevention of the consequences of that.

ফলপ্রসূত, *a.* (from ফল, *that fruit*, and প্রসূত, *destructive*), destructive to that fruit or preventive of that consequence, preventive of the consequences of that.

ফলপ্রসূত, *a.* (from ফল, *that fruit*, and প্রসূত, *possessed of*), possessed of that fruit, intimately connected with those consequences.

ফলপ্রসূত, *a.* (from ফল, *that fruit*, and প্রসূত, *excepted*), that fruit excepted, those consequences excepted, the consequences of that or those actions excepted.

ফলপ্রসূত, *a.* (from ফল, *that fruit*, and প্রসূত, *an exception*), the exception of that fruit, or of those consequences, the exception of the consequences of that action.

ফলপ্রসূত, *a.* (from ফল, *that fruit*, and প্রসূত, *eating*), eating that fruit, enjoying or suffering those consequences, enjoying or suffering the consequences of that action.

ফলপ্রসূত, *a.* (from ফল, *that fruit*, and প্রসূত, *enjoying*), enjoying or suffering those consequences, enjoying or suffering the consequences of that action.

ফলপ্রসূত, *a.* (from ফল, *that fruit*, and প্রসূত, *joined to*), connected with that fruit, connected with those consequences, connected with the consequences of that action.

ফলপ্রসূত, *a.* (from ফল, *that fruit*, and প্রসূত, *destitute*), destitute of that fruit, free from those consequences.

ফলপ্রসূত, *a.* (from ফল, *that fruit*, and প্রসূত, *gain*), the obtaining of that fruit, the gain of that advantage.

ফলপ্রসূত, *a.* (from ফল, *that fruit*, and প্রসূত, *desire*), the desire of that fruit, the desire of that advantage.

ফলপ্রসূত, *a.* (from ফল, *that fruit*, and প্রসূত, *desirous*), desirous of that fruit, desirous of those advantages.

ফলপ্রসূত, *a.* (from ফল, *that fruit*), tending to those fruits or consequences, connected with those fruits or consequences.

उपपत्ति.

उपपत्ति.

उपपत्ति, *a.* (from उपपत्ति, *that fruit*, and शून्य, *empty*), destitute of that fruit, free from those consequences.

उपपत्तिहन्ता, *s.* (from उपपत्ति, *that fruit*, and हन्ता, *one who kills*), one who destroys or prevents that fruit or those consequences, one who prevents or defeats the consequences of that action.

उपपत्तिहानि, *s.* (from उपपत्ति, *that fruit*, and हानि, *loss*), the detriment of that fruit, the hindrance or diminution of those consequences or advantages.

उपपत्तिहीन, *a.* (from उपपत्ति, *that fruit*, and हीन, *destitute*), destitute of that fruit, free from those consequences.

उपपत्तिहेतु, *a.* (from उपपत्ति, *that fruit*, and हेतु, *a cause*), caused by that fruit, caused by or arising from those consequences, caused by or arising from the consequences of that conduct.

उपपत्तिप्राप्ति, *s.* (from उपपत्ति, *that fruit*, and प्राप्ति, *desire*), the desire of that fruit, a desire of those advantages, a desire of the consequences of that conduct.

उपपत्तिप्राप्त, *a.* (from उपपत्ति, *that fruit*, and प्राप्ति, *desirous*), desirous of that fruit, desirous of those advantages, desirous of the consequences of that action.

उपपत्तिपूज्य, *s.* (from उपपत्ति, *that fruit*, and पूज्य, *search after*), a seeking after that fruit or those advantages, a seeking after the consequences of that action.

उपपत्तिपूजक, *a.* (from उपपत्ति, *that fruit*, and पूजक, *seeking*), seeking that fruit, seeking those advantages, seeking the consequences of that action.

उपपत्तिपूज्य, *s.* (from उपपत्ति, *that fruit*, and पूज्य, *a seeking*), the seeking of that fruit, the seeking of those advantages, the seeking of the consequences of that action.

उपपत्तिपूज्य, *a.* (from उपपत्ति, *that fruit*, and पूज्य, *seeking*), seeking that fruit, seeking those advantages, seeking the consequences of that conduct.

उपपत्तिपूज्य, *s.* (from उपपत्ति, *that fruit*, and पूज्य, *denial*), a denial or disowning of those consequences, a denying or disowning the consequences of that conduct.

उपपत्तिपूज्य, *s.* (from उपपत्ति, *that fruit*, and पूज्य, *desire*), a desire for that fruit, or for those advantages, a desire for the consequences of that conduct.

उपपत्तिपूज्य, *a.* (from उपपत्ति, *that fruit*, and पूज्य, *desirous*), desirous of that fruit, or of those advantages, desirous of the consequences of that conduct.

उपपत्तिपूज्य, *s.* (from उपपत्ति, *that fruit*, and पूज्य, *a beginning*), the beginning of those advantages or consequences, the beginning of the consequences of that conduct.

उपपत्तिपूज्य, *s.* (from उपपत्ति, *that fruit*, and पूज्य, *a desire*), a

desire for that fruit, a desire for those advantages, a desire of the consequences of that conduct.

उपपत्तिपूज्य, *a.* (from उपपत्ति, *that fruit*, and पूज्य, *desirous*), desirous of that fruit, desirous of those advantages, desirous of the consequences of that conduct.

उपपत्तिपूज्य, *a.* (from उपपत्ति, *that fruit*, and पूज्य, *desirous*), desirous of that fruit, desirous of those advantages, desirous of the consequences of that conduct.

उप, *ad.* (from उप, *that*), there, therein.

उप, *a.* (from उप, *there*, and उप, *to be situate*), situated there, belonging to that place.

उप, *ad.* (from उप, *there*, and अपि, *also*), even there.

उप, *s.* (from उप, *that*, and उप, *moving to a new station*), that motion from one station or place to another, that entering into a new sign, its change of station or entrance into a new sign, that bridge.

उप, *s.* (from उप, *that*, and उप, *a moving to a new station*), that motion from one station or place to another, that entering into a new sign, its change of station or entrance into a new sign.

उप, *s.* (from उप, *that*, and उप, *a number*), that number, the number of it or them, that calculation, that enumeration.

उप, *a.* (from उप, *that*, and उप, *a number*), amounting to that number, consisting of that number.

उप, *s.* (from उप, *that number*, and उप, *a doer*), one who makes that calculation, he who counts or numbers them.

उप, *a.* (from उप, *that number*, and उप, *doing*), making that calculation, counting them; *s.* he who makes that calculation, or who numbers them.

उप, *s.* (from उप, *that number*, and उप, *destruction*), the forgetting or mistaking of a number which has been counted.

उप, *a.* (from उप, *that number*, and उप, *destroying*), causing a person to forget or mistake in his counting or calculation.

उप, *a.* (from उप, *that number*, and उप, *destroying*), causing a person to forget or mistake in his calculation or enumeration.

उप, *s.* (from उप, *that number*, and उप, *the forgetting what has been counted*), a mistake in counting or calculation.

उप, *a.* (from उप, *that number*, and उप, *destructive*), causing a person to mistake in count-

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ing or calculated, making a person forget what he has counted.

উৎসংখ্যাননিবৃত্ত, *s.* (from উৎসংখ্যা, that number, and নিবৃত্ত, a cause), caused by or arising from that calculation or enumeration.

উৎসংখ্যানপুৰিষত্ব, *a.* (from উৎসংখ্যা, that number, and পুৰিষত্ব, opposing), opposing or obstructing that calculation or enumeration, opposing the numbering of them.

উৎসংখ্যানবিহীন, *ad.* (from উৎসংখ্যা, that number, and বিহীন, without), without that number or enumeration, without that calculation.

উৎসংখ্যানবিশিষ্ট, *a.* (from উৎসংখ্যা, that number, and বিশিষ্ট, possessed of), possessed of or connected with that number or enumeration.

উৎসংখ্যানব্যতিরিক্ত, *a.* (from উৎসংখ্যা, that number, and ব্যতিরিক্ত, excepted), that number, enumeration, or calculation excepted.

উৎসংখ্যানব্যতিক্রম, *s.* (from উৎসংখ্যা, that number, and ব্যতিক্রম, an exception), the exception of that number, enumeration, or calculation.

উৎসংখ্যানযুক্ত, *a.* (from উৎসংখ্যা, that number, and যুক্ত, joined to), connected with that number, enumeration, or calculation.

উৎসংখ্যানহরিৎ, *b.* (from উৎসংখ্যা, that number, and হরিৎ, destitute), destitute of that number or calculation.

উৎসংখ্যানশূন্য, *a.* (from উৎসংখ্যা, that number, and শূন্য, empty), destitute of that number or calculation.

উৎসংখ্যানহীন, *a.* (from উৎসংখ্যা, that number, and হীন, destitute), destitute of that number or calculation.

উৎসংখ্যানকারণ, *a.* (from উৎসংখ্যা, that number, and কারণ, a cause), caused by or arising from that number, calculation, or enumeration, caused by or arising from numbering them.

উৎসংগ্ৰহ, *s.* (from উৎ, that, and সংগ্ৰহ, a collection), that collection, the collection of them, that association, the association of him, her, it, or them with others.

উৎসংগ্ৰহকারী, *s.* (from উৎসংগ্ৰহ, that collection, and কারী, a doer), one who collects those things together, the maker of that collection.

উৎসংগ্ৰহকারক, *a.* (from উৎসংগ্ৰহ, that collection, and কারক, a doing), making that collection, collecting those persons or things together.

উৎসংগ্ৰহকর্তা, *a.* (from উৎসংগ্ৰহ, that collection, and কর্তা, doing), making that collection, collecting those persons or things together.

উৎসংগ্ৰহভা, *a.* (from উৎসংগ্ৰহ, that collection, and ভা, producible), producible by or arising from that collection.

উৎসংগ্ৰহহীন, *s.* (from উৎসংগ্ৰহ, that collection, and হীন, destructive), the ruin or dispersion of that collection.

উৎসংগ্ৰহহীনক, *a.* (from উৎসংগ্ৰহ, that collection, and হীনক, destructive), ruinous to that collection, destroying or dispersing that collection or association.

উৎসংগ্ৰহহীনা, *a.* (from উৎসংগ্ৰহ, that collection, and হীনা, destructive), destructive to that collection, destroying or dispersing that collection or association.

উৎসংগ্ৰহনাশ, *s.* (from উৎসংগ্ৰহ, that collection, and নাশ, destruction), the destruction or dispersion of that collection, the destruction or ruin of that association.

উৎসংগ্ৰহনাশক, *a.* (from উৎসংগ্ৰহ, that collection, and নাশক, destructive), destructive to or dispersing that collection or association.

উৎসংগ্ৰহনিবৃত্ত, *a.* (from উৎসংগ্ৰহ, that collection, and নিবৃত্ত, a cause), caused by or arising from that collection or association.

উৎসংগ্ৰহপুৰুষ, *a.* (from উৎসংগ্ৰহ, that collection, and পুৰুষ, caused by), caused by or arising from that collection or association.

উৎসংগ্ৰহবিহীন, *ad.* (from উৎসংগ্ৰহ, that collection, and বিহীন, without), without that collection or association.

উৎসংগ্ৰহব্যতিরিক্ত, *a.* (from উৎসংগ্ৰহ, that collection, and ব্যতিরিক্ত, excepted), that collection or association excepted.

উৎসংগ্ৰহব্যতিক্রম, *s.* (from উৎসংগ্ৰহ, that collection, and ব্যতিক্রম, an exception), the exception of that collection or association.

উৎসংগ্ৰহযুক্ত, *a.* (from উৎসংগ্ৰহ, that collection, and যুক্ত, joined to), connected with that collection or association, connected with their collection or association.

উৎসংগ্ৰহহরিৎ, *a.* (from উৎসংগ্ৰহ, that collection, and হরিৎ, destitute), destitute of that or their collection or association.

উৎসংগ্ৰহশূন্য, *a.* (from উৎসংগ্ৰহ, that collection, and শূন্য, empty), destitute of that or their collection or association.

উৎসংগ্ৰহহীন, *a.* (from উৎসংগ্ৰহ, that collection, and হীন, destitute), destitute of that or their collection or association.

উৎসংগ্ৰহকারণ, *a.* (from উৎসংগ্ৰহ, that collection, and কারণ, a cause), caused by or arising from that collection or association, caused by or arising from their collection or association.

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वल्ल-गुणवत्तु, *s.* (from वल्ल-गुण, *that war*, and वत्तु, *a cause*), caused by or arising from that war.
 वल्ल-गुणवांछि, *s.* (from वल्ल-गुण, *that war*, and वांछि, *a desire*), a desire for that war.
 वल्ल-गुणवाञ्छि, *s.* (from वल्ल-गुण, *that war*, and वाञ्छि, *desirous*), desirous of that war.
 वल्ल-गुणवेद्य, *s.* (from वल्ल-गुण, *that war*, and वेद्य, *a seeking*), a seeking or wishing for that war.
 वल्ल-गुणवेद्यो, *s.* (from वल्ल-गुण, *that war*, and वेद्यो, *a seeking*), seeking or wishing for that war.
 वल्ल-गुणविनाय, *s.* (from वल्ल-गुण, *that war*, and विनाय, *a desire*), a desire for that war.
 वल्ल-गुणविनायो, *s.* (from वल्ल-गुण, *that war*, and विनायो, *desirous*), desirous of that war.
 वल्ल-गुणानज, *s.* (from वल्ल-गुण, *that war*, and अनज, *ignorant*), ignorant of that war.
 वल्ल-गुणवद्, *s.* (from वल्ल-गुण, *that war*, and वद्, *desire*), a desire for that war.
 वल्ल-गुणवत्, *s.* (from वल्ल-गुण, *that war*, and वत्, *desirous*), desirous of that war.
 वल्ल-गुणवद्, *s.* (from वल्ल-गुण, *that war*, and वद्, *desirous*), desirous of that war.
 वल्ल-गुणवत्, *s.* (from वल्ल, *that*, and गुणवत्, *contact*), that contact, that union.
 वल्ल-गुण, *s.* (from वल्ल, *that*, and गुण, *a living together*), that living together, that society, that cohabitation, his or her cohabitation.
 वल्ल-गुण, *s.* (from वल्ल, *that*, and गुण, *a sacred rite*), that sacred rite, that habit, that consecration by sacred rites.
 वल्ल-गुणवत्, *s.* (from वल्ल-गुण, *that consecration*, and वत्, *producing*), producing that consecration by sacred rites, producing that habit.
 वल्ल-गुणवत्, *s.* (from वल्ल-गुण, *that consecration*, and वत्, *produced*), produced by or arising from that consecration, caused by or arising from that habit, produced by or arising from his, her, or its consecration.
 वल्ल-गुणवत्, *s.* (from वल्ल-गुण, *that consecration*, and वत्, *producible*), producible by or arising from that consecration or from that habit, producible by or arising from his or her consecration.
 वल्ल-गुणवत्, *s.* (from वल्ल-गुण, *that consecration*, and वत्, *produced*), produced by or arising from that consecration or from that habit, produced by or arising from his, her, or its consecration.
 वल्ल-गुणवत्, *s.* (from वल्ल-गुण, *that consecration*, and वत्, *producible*), producible by or arising from that consecration or from that habit, producible by or arising from his or her consecration.

ଉତ୍ତର.

destruction), the destruction of that consecration, the destruction or making void of his, her, or its consecration.

ଉତ୍ତରାଦିନିବ, *a.* (from ଉତ୍ତରାଦି, *that consecration*, and ନିବ, *destructive*), destructive to that consecration, destructive to his, her, or its consecration.

ଉତ୍ତରାଦିନିବୀ, *a.* (from ଉତ୍ତରାଦି, *that consecration*, and ନିବୀ, *destructive*), destructive to that consecration, destructive to his, her, or its consecration.

ଉତ୍ତରାଦିନାଶ, *s.* (from ଉତ୍ତରାଦି, *that consecration*, and ନାଶ, *destruction*), the destruction or rendering void of that consecration, the destruction of his or her consecration.

ଉତ୍ତରାଦିନାଶକ, *a.* (from ଉତ୍ତରାଦି, *that consecration*, and ନାଶକ, *destructive*), destructive to that consecration, destructive to his, her, or its consecration.

ଉତ୍ତରାଦିନିବର୍ତ୍ତକ, *a.* (from ଉତ୍ତରାଦି, *that consecration*, and ନିବର୍ତ୍ତକ, *causing to cease*), putting an end to that consecration, causing his, her, or its consecration to cease.

ଉତ୍ତରାଦିନିବାରକ, *a.* (from ଉତ୍ତରାଦି, *that consecration*, and ନିବାରକ, *preventing*), preventing that consecration, preventing his, her, or its consecration.

ଉତ୍ତରାଦିନିବିତକ, *a.* (from ଉତ୍ତରାଦି, *that consecration*, and ନିବିତକ, *a cause*), caused by or arising from that consecration or from that habit, caused by or arising from his or her consecration.

ଉତ୍ତରାଦିପ୍ରତିବନ୍ଧକ, *a.* (from ଉତ୍ତରାଦି, *that consecration*, and ପ୍ରତିବନ୍ଧକ, *opposing*), opposing or obstructing that consecration.

ଉତ୍ତରାଦିପ୍ରଯୁକ, *a.* (from ଉତ୍ତରାଦି, *that consecration*, and ପ୍ରଯୁକ, *caused by*), caused by or arising from that consecration, caused by or arising from his, her, or its consecration.

ଉତ୍ତରାଦିବର୍ଦ୍ଧକ, *a.* (from ଉତ୍ତରାଦି, *that consecration*, and ବର୍ଦ୍ଧକ, *increasing*), promoting that consecration, promoting his, her, or its consecration.

ଉତ୍ତରାଦିବର୍ଦ୍ଧନ, *s.* (from ଉତ୍ତରାଦି, *that consecration*, and ବର୍ଦ୍ଧନ, *an increasing*), the promoting of that consecration, the promoting of his, her, or its consecration.

ଉତ୍ତରାଦିବିନା, *ad.* (from ଉତ୍ତରାଦି, *that consecration*, and ବିନା, *without*), without that consecration, without his, her, or its consecration.

ଉତ୍ତରାଦିବିନିଧି, *a.* (from ଉତ୍ତରାଦି, *that consecration*, and ବିନିଧି, *possessed of*), possessed of that consecration, possessed of or closely connected with his, her, or its consecration.

ଉତ୍ତରାଦିବୃଦ୍ଧି, *s.* (from ଉତ୍ତରାଦି, *that consecration*, and ବୃଦ୍ଧି, *increase*), the increase of that consecration, the promotion of his, her, or its consecration.

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ଉତ୍ତରାଦିବାଦ୍ଧିତ, *a.* (from ଉତ୍ତରାଦି, *that consecration*, and ବାଦ୍ଧିତ, *excepted*), that consecration or that habit excepted, his, her, or its consecration excepted.

ଉତ୍ତରାଦିବାଦ୍ଧିତକ, *a.* (from ଉତ୍ତରାଦି, *that consecration*, and ବାଦ୍ଧିତକ, *an exception*), an exception to that consecration, an exception to his, her, or its consecration.

ଉତ୍ତରାଦିଯୁକ୍ତ, *a.* (from ଉତ୍ତରାଦି, *that consecration*, and ଯୁକ୍ତ, *joined to*), connected with that consecration, connected with his, her, or its consecration.

ଉତ୍ତରାଦିହୀନ, *a.* (from ଉତ୍ତରାଦି, *that consecration*, and ହୀନ, *destitute*), destitute of that consecration.

ଉତ୍ତରାଦିହେତୁକ, *a.* (from ଉତ୍ତରାଦି, *that consecration*, and ହେତୁ, *a cause*), caused by or arising from that consecration, caused by or arising from his or her consecration.

ଉତ୍ତରାଦି, *s.* (from ଉତ୍ତରାଦି, *that*, and ଉତ୍ତରାଦି, *a doubt*), that doubt or suspicion, his or her doubt or suspicion.

ଉତ୍ତରାଦିଜନକ, *a.* (from ଉତ୍ତରାଦି, *that doubt*, and ଜନକ, *producing*), causing that doubt, producing his or her doubts or suspicions.

ଉତ୍ତରାଦିଜନ୍ୟ, *a.* (from ଉତ୍ତରାଦି, *that doubt*, and ଜନ୍ୟ, *producible*), producible by or arising from that doubt, producible by or arising from his or her doubts or suspicions.

ଉତ୍ତରାଦିନିବ, *s.* (from ଉତ୍ତରାଦି, *that doubt*, and ନିବ, *destructive*), the dissipation of those doubts, or suspicions, the dissipation of his or her doubts or suspicions.

ଉତ୍ତରାଦିନିବକ, *a.* (from ଉତ୍ତରାଦି, *that doubt*, and ନିବକ, *destructive*), destructive to those doubts or suspicions, dissipating his or her doubts or suspicions.

ଉତ୍ତରାଦିନିବୀ, *a.* (from ଉତ୍ତରାଦି, *that doubt*, and ନିବୀ, *destructive*), dissipating those doubts or suspicions, dissipating his or her doubts or suspicions.

ଉତ୍ତରାଦିନିବନ, *s.* (from ଉତ୍ତରାଦି, *that doubt*, and ନିବନ, *destructive*), the dissipation of those doubts or suspicions, the dissipation of his or her doubts or suspicions.

ଉତ୍ତରାଦିନିବନକ, *a.* (from ଉତ୍ତରାଦି, *that doubt*, and ନିବନକ, *destructive*), destructive to those doubts or suspicions, destructive to his or her doubts or suspicions.

ଉତ୍ତରାଦିନିବର୍ତ୍ତକ, *a.* (from ଉତ୍ତରାଦି, *that doubt*, and ନିବର୍ତ୍ତକ, *causing to cease*), putting an end to those doubts or suspicions, putting an end to his or her doubts or suspicions.

ଉତ୍ତରାଦିନିବାରକ, *a.* (from ଉତ୍ତରାଦି, *that doubt*, and ନିବାରକ, *preventive*), preventive to those doubts or suspicions, preventing his or her doubts or suspicions.

७५८.

उत्सर्गनिवारण, *s.* (from उत्सर्ग, *that doubt*, and निवारण, *prevention*), the preventing of those doubts or suspicions.

उत्सर्गनिवृत्ति, *s.* (from उत्सर्ग, *that doubt*, and निवृत्ति, *cessation*), the cessation of those doubts or suspicions, the preventing of his or her doubts or suspicions.

उत्सर्गनिमित्त, *a.* (from उत्सर्ग, *that doubt*, and निमित्त, *a cause*), caused by or arising from those doubts or suspicions, caused by or arising from his or her doubts or suspicions.

उत्सर्गनिर्गम, *s.* (from उत्सर्ग, *that doubt*, and निर्गम, *repulsion*), the repelling or driving away of those doubts or suspicions, the repelling or driving away of his or her doubts or suspicions.

उत्सर्गवर्ध, *a.* (from उत्सर्ग, *that doubt*, and वर्ध, *increasing*), increasing those doubts or suspicions, increasing his or her doubts or suspicions.

उत्सर्गवर्धन, *s.* (from उत्सर्ग, *that doubt*, and वर्ध, *increasing*), the increasing of those doubts or suspicions, the increasing of his or her doubts or suspicions.

उत्सर्गवृद्धि, *s.* (from उत्सर्ग, *that doubt*, and वृद्धि, *increase*), the increase of those doubts or suspicions, the increase of his or her doubts or suspicions.

उत्सर्गहर्क, *a.* (from उत्सर्ग, *that doubt*, and हर्क, *breaking*), removing or dissolving those doubts or suspicions, breaking or dissolving his or her doubts or suspicions.

उत्सर्गहर्कन, *s.* (from उत्सर्ग, *that doubt*, and हर्क, *a breaking*), the breaking or dissolving of those doubts or suspicions, the breaking up or dissolving of his or her doubts or suspicions.

उत्सर्गविनिर्भ, *a.* (from उत्सर्ग, *that doubt*, and विनिर्भ, *possessed of*), troubled with those doubts or suspicions, possessed of his or her doubts or suspicions.

उत्सर्गसम्बन्ध, *a.* (from उत्सर्ग, *that doubt*, and सम्बन्ध, *joined to*), connected with those doubts or suspicions, connected with his or her doubts or suspicions.

उत्सर्गविमुक्त, *a.* (from उत्सर्ग, *that doubt*, and विमुक्त, *destitute of*), free from those doubts or suspicions.

उत्सर्गहेतु, *a.* (from उत्सर्ग, *that doubt*, and हेतु, *a cause*), caused by or arising from those doubts or suspicions.

उत्सर्ग, *s.* (from उत्, *that*, and सर्ग, *an aim*), that aim or scope, his or her aim or scope.

उत्सर्गमात्र, *a.* (from उत्सर्ग, *that aim*, and मात्र, *making*), making that aim, aiming at that, making that his scope.

७५९.

उत्सर्गमात्र, *s.* (from उत्सर्ग, *that aim*, and मात्र, *making*), making that aim, aiming at that, making that his scope.

उत्सर्गमात्रा, *s.* (from उत्सर्ग, *that aim*, and मात्रा, *desirous*), desirous of that scope or aim.

उत्सर्गमात्रा, *s.* (from उत्सर्ग, *that aim*, and मात्रा, *desire*), a desire of that scope or aim; a desire to take that aim or to make that his or her scope.

उत्सर्गमात्रा, *a.* (from उत्सर्ग, *that aim*, and मात्रा, *desirous*), desirous of taking that aim, desirous of making that his scope.

उत्सर्गमात्रा, *a.* (from उत्सर्ग, *that aim*, and मात्रा, *desirous*), desirous of taking that aim, desirous of making that his or her aim or scope.

उत्सर्ग, *s.* (from उत्, *that*, and सर्ग, *a joining*), that joint or joining, that peace, his or her joint.

उत्सर्गवार्ता, *s.* (from उत्सर्ग, *that peace*, and वार्ता, *causing*), negotiating that peace, making that junction; *s.* he who makes that peace.

उत्सर्गवार्ता, *s.* (from उत्सर्ग, *that peace*, and वार्ता, *making*), making that peace, making that junction.

उत्सर्गवार्ता, *a.* (from उत्सर्ग, *that peace*, and वार्ता, *to know*), versed in or acquainted with that peace.

उत्सर्गवार्ता, *s.* (from उत्सर्ग, *that peace*, and वार्ता, *one who knows*), one skilled in or acquainted with that peace.

उत्सर्गवार्ता, *a.* (from उत्सर्ग, *that peace*, and वार्ता, *making known*), giving information of that peace, or of that junction.

उत्सर्गवार्ता, *a.* (from उत्सर्ग, *that peace*, and वार्ता, *a cause*), caused by or arising from that peace or junction.

उत्सर्गवार्ता, *a.* (from उत्सर्ग, *that peace*, and वार्ता, *opposing*), opposing or obstructing that peace or junction.

उत्सर्गवार्ता, *a.* (from उत्सर्ग, *that peace*, and वार्ता, *caused by*), caused by or arising from that peace or junction.

उत्सर्गवार्ता, *a.* (from उत्सर्ग, *that peace*, and वार्ता, *a cause*), caused by or arising from that peace or junction.

उत्सर्ग, *s.* (from उत्, *that*, and सर्ग, *an assembly*), that assembly, his or her assembly.

उत्सर्गमात्र, *s.* (from उत्सर्ग, *that assembly*, and मात्र, *destructive*), destructive to that assembly, destructive to his or her assembly.

उत्सर्गमात्र, *a.* (from उत्सर्ग, *that assembly*, and मात्र, *entered*), introduced or entered into that assembly.

उ०स०

उ०स०

उ०स०सभामिदिक, *a.* (from उ०स०स०, *that assembly*, and मिदिक, *a cause*), caused by or arising from that assembly, caused by or arising from his or her society.

उ०स०सभामिदिक, *a.* (from उ०स०स०, *that assembly*, and मिदिक, *appointed*), appointed a member of that assembly, appointed by that assembly.

उ०स०सभामिदिक, *a.* (from उ०स०स०, *that assembly*, and मिदिक, *destitute*), destitute of that assembly, destitute of his or her society.

उ०स०सभामिदिक, *a.* (from उ०स०स०, *that assembly*, and मिदिक, *joined to*), connected with that society or assembly.

उ०स०सभामिदिक, *a.* (from उ०स०स०, *that assembly*, and मिदिक, *destitute*), destitute of that assembly or society.

उ०स०सभामिदिक, *a.* (from उ०स०स०, *that assembly*, and मिदिक, *empty*), destitute of that assembly or society.

उ०स०सभामिदिक, *a.* (from उ०स०स०, *that assembly*, and मिदिक, *to be situated*), belonging to that assembly or society.

उ०स०सभामिदिक, *a.* (from उ०स०स०, *that assembly*, and मिदिक, *staying*), continuing in or belonging to that society or assembly.

उ०स०सभामिदिक, *a.* (from उ०स०स०, *that assembly*, and मिदिक, *situated*), belonging to or situated in that society or assembly.

उ०स०सभामिदिक, *a.* (from उ०स०स०, *that assembly*, and मिदिक, *destitute*), destitute of that society or assembly.

उ०स०सभामिदिक, *a.* (from उ०स०स०, *that assembly*, and मिदिक, *a cause*), caused by or arising from that society or assembly.

उ०स०सभामिदिक, *a.* (from उ०स०स०, *that assembly*, and मिदिक, *equal*), similar to that, like that.

उ०स०सभामिदिक, *a.* (from उ०स०स०, *that assembly*, and मिदिक, *near*), near that, near him or her; *s.* the vicinity of him, her, or that.

उ०स०सभामिदिक, *a.* (from उ०स०स०, *that assembly*, and मिदिक, *gone*), gone to him or her, gone to that.

उ०स०सभामिदिक, *a.* (from उ०स०स०, *that assembly*, and मिदिक, *to be produced*), produced near him, her, or that.

उ०स०सभामिदिक, *a.* (from उ०स०स०, *that assembly*, and मिदिक, *produced*), produced near him, her, or that.

उ०स०सभामिदिक, *s.* (from उ०स०स०, *that assembly*, and मिदिक, *a residence*), a residence near him, her, or that.

उ०स०सभामिदिक, *a.* (from उ०स०स०, *that assembly*, and मिदिक, *residing*), residing near him, her, or that.

उ०स०सभामिदिक, *a.* (from उ०स०स०, *that assembly*, and मिदिक, *existing*), existing near him, her, or that.

उ०स०सभामिदिक, *a.* (from उ०स०स०, *that assembly*, and मिदिक, *to be situated*), situated near him, her, or that.

उ०स०सभामिदिक, *a.* (from उ०स०स०, *that assembly*, and मिदिक, *staying*), staying or continuing near him, her, or that.

उ०स०सभामिदिक, *a.* (from उ०स०स०, *that assembly*, and मिदिक, *situated*), situated near him, her, or that.

उ०स०सभामिदिक, *a.* (from उ०स०स०, *that assembly*, and मिदिक, *come*), come to him, her, or that.

उ०स०सभामिदिक, *a.* (from उ०स०स०, *that assembly*, and मिदिक, *causing*), causing that prosperity, causing his or her prosperity.

उ०स०सभामिदिक, *s.* (from उ०स०स०, *that assembly*, and मिदिक, *wealth*), that wealth or prosperity, his or her wealth or prosperity.

उ०स०सभामिदिक, *a.* (from उ०स०स०, *that assembly*, and मिदिक, *causing*), causing that wealth or prosperity, causing his or her prosperity.

उ०स०सभामिदिक, *a.* (from उ०स०स०, *that assembly*, and मिदिक, *decreasing*), causing that wealth or prosperity, causing his or her wealth or prosperity.

उ०स०सभामिदिक, *a.* (from उ०स०स०, *that assembly*, and मिदिक, *producing*), producing that wealth or prosperity, producing his or her wealth or prosperity.

उ०स०सभामिदिक, *a.* (from उ०स०स०, *that assembly*, and मिदिक, *producing*), producible by or arising from that wealth or prosperity, producible by or arising from his or her wealth or prosperity.

उ०स०सभामिदिक, *s.* (from उ०स०स०, *that assembly*, and मिदिक, *a giver*), the giver of that wealth or prosperity, the giver of his or her wealth or prosperity.

उ०स०सभामिदिक, *a.* (from उ०स०स०, *that assembly*, and मिदिक, *giving*), giving that wealth or prosperity, giving his or her wealth or prosperity.

उ०स०सभामिदिक, *s.* (from उ०स०स०, *that assembly*, and मिदिक, *destruction*), the destruction of that wealth or prosperity, the destruction of his or her wealth or prosperity.

उ०स०सभामिदिक, *a.* (from उ०स०स०, *that assembly*, and मिदिक, *destructive*), destructive to that wealth or prosperity, destructive to his or her wealth or prosperity.

उ०स०सभामिदिक, *a.* (from उ०स०स०, *that assembly*, and मिदिक, *destructive*), destructive to that wealth or prosperity, destructive to his or her wealth or prosperity.

उ०स०सभामिदिक, *s.* (from उ०स०स०, *that assembly*, and मिदिक, *destruction*), the destruction of that wealth or prosperity, the destruction of his or her wealth or prosperity.

उ०स०सभामिदिक, *a.* (from उ०स०स०, *that assembly*, and मिदिक, *destructive*), destructive to that wealth or prosperity, destructive to his or her wealth or prosperity.

उ०स०सभामिदिक, *a.* (from उ०स०स०, *that assembly*, and मिदिक, *destruction*), the destruction of that wealth or prosperity, the destruction of his or her wealth or prosperity.

उत्पन्नविहीन, *a.* (from उत्पन्न, *that wealth*, and विहीन, *destitute*), destitute of that wealth or prosperity.

७२५.

उत्पन्नवृद्धि, s. (from उत्पन्न, *that wealth*, and वृद्धि, *an increasing*), the increasing of that wealth or prosperity, the increasing of his or her wealth or prosperity.

৩৫৯.

উৎসাহবিনা, *ad.* (from উৎসাহ, *that wealth*, and বিনা, *without*), without that wealth or prosperity, without his or her wealth or prosperity.

উৎসাহবিনাশ, *s.* (from উৎসাহ, *that wealth*, and বিনাশ, *destruction*), the destruction of that wealth or prosperity, the destruction of his or her wealth or prosperity.

উৎসাহবিনাশক, *a.* (from উৎসাহ, *that wealth*, and বিনাশক, *destructive*), destructive to that wealth or prosperity, destructive to his or her wealth or prosperity.

উৎসাহবিশিষ্ট, *a.* (from উৎসাহ, *that wealth*, and বিশিষ্ট, *possessed of*), possessed of that wealth or prosperity.

উৎসাহবিহীন, *a.* (from উৎসাহ, *that wealth*, and বিহীন, *destitute*), destitute of that wealth or prosperity.

উৎসাহবৃদ্ধি, *a.* (from উৎসাহ, *that wealth*, and বৃদ্ধি, *increase*), the increase of that wealth or prosperity, the increase of his or her wealth or prosperity.

উৎসাহব্যতিরিজ, *a.* (from উৎসাহ, *that wealth*, and ব্যতিরিজ, *excepted*), that wealth or prosperity excepted, his or her wealth or prosperity excepted.

উৎসাহব্যতিরিজক, *a.* (from উৎসাহ, *that wealth*, and ব্যতিরিজক, *an exception*), the exception of that wealth or prosperity, the exception of his or her wealth or prosperity.

উৎসাহযুক্ত, *a.* (from উৎসাহ, *that wealth*, and যুক্ত, *joined to*), connected with that wealth or prosperity, connected with his or her wealth or prosperity.

উৎসাহহীন, *a.* (from উৎসাহ, *that wealth*, and হীন, *destitute of*), destitute of that wealth or prosperity, destitute of his or her wealth or prosperity.

উৎসাহনাশ, *s.* (from উৎসাহ, *that wealth*, and নাশ, *destruction*), the destruction of that wealth or prosperity, the destruction of his or her wealth or prosperity.

উৎসাহনাশক, *a.* (from উৎসাহ, *that wealth*, and নাশক, *destructive*), destructive to that wealth or prosperity, destructive to his or her wealth or prosperity.

উৎসাহনিবৃত্তি, *a.* (from উৎসাহ, *that wealth*, and নিবৃত্তি, *a cause*), caused by or arising from that wealth or prosperity, caused by or arising from his or her wealth or prosperity.

উৎসাহ, *s.* (from উৎসাহ, *that*, and সন্মান, *honour*), that honour, his or her honour or respect.

উৎসাহকর, *a.* (from উৎসাহ, *that honour*, and কর, *causing*), causing that honour or respect, giving that honour or respect, honouring or showing respect to him or her.

উৎসাহকরী, *a.* (from উৎসাহ, *that honour*, and করী, *making*), giving that honour or respect, honouring or showing respect to him or her.

৩৬০.

উৎসাহজনক, *a.* (from উৎসাহ, *that honour*, and জনক, *producing*), giving rise to that honour or respect, giving rise to his or her honour or respect.

উৎসাহজনিত, *a.* (from উৎসাহ, *that honour*, and জনিত, *produced*), produced by or arising from that honour or respect, produced by or arising from his or her honour or respect.

উৎসাহজনক, *a.* (from উৎসাহ, *that honour*, and জনক, *producing*), producible by or arising from that honour or respect, producible by or arising from his or her honour or respect.

উৎসাহনাশ, *s.* (from উৎসাহ, *that honour*, and নাশ, *destruction*), the destruction of that honour or respect, the destruction of his or her honour or respect.

উৎসাহনাশক, *a.* (from উৎসাহ, *that honour*, and নাশক, *destructive*), destructive to that honour or respect, destructive to his or her honour or respect.

উৎসাহনিবৃত্তি, *a.* (from উৎসাহ, *that honour*, and নিবৃত্তি, *a cause*), caused by or arising from that honour or respect, caused by or arising from his or her honour or respect.

উৎসাহনিবৃত্তিক, *a.* (from উৎসাহ, *that honour*, and নিবৃত্তিক, *opposing*), opposing or hindering that honour or respect, opposing or hindering his or her honour or respect.

উৎসাহনিবৃত্তক, *a.* (from উৎসাহ, *that honour*, and নিবৃত্তক, *caused by*), caused by or arising from that honour or respect, caused by or arising from his or her honour or respect.

উৎসাহবিশিষ্ট, *a.* (from উৎসাহ, *that honour*, and বিশিষ্ট, *possessed of*), possessed of that honour or respect.

উৎসাহবিহীন, *a.* (from উৎসাহ, *that honour*, and বিহীন, *destitute*), destitute of that honour or respect.

উৎসাহব্যতিরিজ, *a.* (from উৎসাহ, *that honour*, and ব্যতিরিজ, *excepted*), that honour or respect excepted, his or her honour or respect excepted.

উৎসাহব্যতিরিজক, *a.* (from উৎসাহ, *that honour*, and ব্যতিরিজক, *an exception*), the exception of that honour or respect, the exception of his or her honour or respect.

উৎসাহযুক্ত, *a.* (from উৎসাহ, *that honour*, and যুক্ত, *joined to*), connected with that honour or respect, connected with his or her honour or respect.

উৎসাহহীন, *a.* (from উৎসাহ, *that honour*, and হীন, *destitute*), destitute of that honour or respect.

উৎসাহনাশ, *s.* (from উৎসাহ, *that honour*, and নাশ, *destruction*), the destruction of that honour or respect.

উৎসাহনাশক, *a.* (from উৎসাহ, *that honour*, and নাশক, *destructive*), destructive to that honour or respect, destructive to his or her honour or respect.

उ०न०

उ०न०

उ०न०दत्ति, s. (from उ०, *that*, and न०दत्ति, *convent*), that consent or approbation, his or her consent or approbation.

उ०न०दान, s. (from उ०, *that*, and न०दान, *honour*), that honour or respect, his or her honour or respect.

उ०न०दानदर्शी, s. (from उ०न०दान, *that honour*, and दर्श, *a doer*), one who shews that honour or respect, one who honours or respects him or her.

उ०न०दानदायक, a. (from उ०न०दान, *that honour*, and दायक, *causing*), causing that honour or respect, giving honour or shewing respect to him or her.

उ०न०दानप्रद, a. (from उ०न०दान, *that honour*, and प्रद, *producible*), producible by or arising from that honour or respect, producible by or arising from his or her honour or respect.

उ०न०दाननाश, s. (from उ०न०दान, *that honour*, and नाश, *destruction*), the destruction of that honour or respect, the destruction of his or her honour or respect.

उ०न०दाननाशक, a. (from उ०न०दान, *that honour*, and नाशक, *destructive*), destructive to that honour or respect, destructive to his or her honour or respect.

उ०न०दाननिमित्तक, a. (from उ०न०दान, *that honour*, and निमित्तक, *a cause*), caused by or arising from that honour or respect, caused by or arising from his or her honour or respect.

उ०न०दानपुद्गल, s. (from उ०न०दान, *that honour*, and पुद्गल, *caused by*), caused by or arising from that honour or respect, caused by or arising from his or her honour or respect.

उ०न०दानवर्धक, a. (from उ०न०दान, *that honour*, and वर्धक, *increasing*), increasing that honour or respect, increasing his or her honour or respect.

उ०न०दानवर्धन, s. (from उ०न०दान, *that honour*, and वर्धन, *an increasing*), the increasing of that honour or respect, the increasing of his or her honour or respect.

उ०न०दानवृद्धि, s. (from उ०न०दान, *that honour*, and वृद्धि, *an increase*), the increase of that honour or respect, the increase of his or her honour or respect.

उ०न०दानयुक्त, a. (from उ०न०दान, *that honour*, and युक्त, *joined to*), connected with that honour or respect, connected with his or her honour or respect.

उ०न०दानरहित, a. (from उ०न०दान, *that honour*, and रहित, *destitute of*), destitute of that honour or respect.

उ०न०दानहीन, a. (from उ०न०दान, *that honour*, and हीन, *destitute*), destitute of that honour or respect.

उ०न०दानहेतुक, a. (from उ०न०दान, *that honour*, and हेतुक, *a cause*), caused by or arising from that honour or respect.

pect, caused by or arising from his or her honour or respect.

उ०न०दानाकाङ्क्ष, s. (from उ०न०दान, *that honour*, and आकाङ्क्ष, *desire*), a desire for that honour or respect, a desire for his or her honour or respect.

उ०न०दानाकाङ्क्षी, a. (from उ०न०दान, *that honour*, and आकाङ्क्षी, *desirous*), desirous of that honour or respect, desirous of his or her honour or respect.

उ०न०दानाभिलाष, s. (from उ०न०दान, *that honour*, and अभिलाष, *desire*), a desire for that honour or respect, a desire for his or her honour or respect.

उ०न०दानाभिलाषी, a. (from उ०न०दान, *that honour*, and अभिलाषी, *desirous*), desirous of that honour or respect, desirous of his or her honour or respect.

उ०न०दानाभिलाष, s. (from उ०न०दान, *that honour*, and इष्ट, *desire*), a desire for that honour or respect, a desire for his or her honour or respect.

उ०न०दानाभिलाष, s. (from उ०न०दान, *that honour*, and इष्ट, *desirous*), desirous of that honour or respect, desirous of his or her honour or respect.

उ०न०दानाभिलाष, s. (from उ०न०दान, *that honour*, and इष्ट, *desirous*), desirous of that honour or respect, desirous of his or her honour or respect.

उ०न०दान, s. (from उ०, *that*, and न०दान, *water*), that water, his or her water.

उ०न०दान, a. (from उ०न०दान, *that water*, and दा, *to give*), giving that water.

उ०न०दानदाता, s. (from उ०न०दान, *that water*, and दाता, *a giver*), one who gives that water.

उ०न०दानदायक, a. (from उ०न०दान, *that water*, and दायक, *giving*), giving that water; a. he who gives that water.

उ०न०दानपुद्गल, s. (from उ०न०दान, *that water*, and पुद्गल, *caused by*), caused by or arising from that water.

उ०न०दानरहित, s. (from उ०न०दान, *that water*, and रहित, *without*), without that water.

उ०न०दानरहित, s. (from उ०न०दान, *that water*, and रहित, *possessed of*), possessed of that water.

उ०न०दानयुक्त, a. (from उ०न०दान, *that water*, and युक्त, *connected with*), connected with that water.

उ०न०दानरहित, s. (from उ०न०दान, *that water*, and रहित, *destitute*), destitute of that water.

उ०न०दानरहित, s. (from उ०न०दान, *that water*, and शून्य, *empty*), destitute of that water.

उ०न०दानरहित, s. (from उ०न०दान, *that water*, and शून्य, *destitute*), destitute of that water.

उ०न०दानहेतुक, a. (from उ०न०दान, *that water*, and हेतुक, *a cause*), caused by or arising from that water.

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तपनमिदः (तप, १. (from तप, *that water*, and मिदः, *desire*), a desire for that water.

তৎসংস্পৃশ্যঃ, a. (from তৎসংস্পৃশ্য, *that water*, and তৎসংস্পৃশ্য, *desirous*), desirous of that water.

उत्सर्जनाद्युद्य, s. (from उत्सर्जित, *that water*, and अद्युद्य, *search*), a search after that water.

उत्पत्तिमाद्यही, a. (from उत्पत्तिम्, that water, and आद्यम्, seeking), seeking for that water.

उत्पत्तिनिर्वाहः, s. (from उत्पत्तिम्, *that water*, and आर्वाहः, *expectation*), an expectation or waiting for that water.

জলনির্ভরতা, a. (from *জল* *water*, and *অপেক্ষিত* *expecting*), expecting or waiting for that water.

তৎসমুদ্রাভিলাষ, s. (from তৎসমুদ্র, *that water*, and অভিলাষ, *desire*), a desire for that water.

उन्मज्जिमादिनादी, *s.* (from उन्मज्जि, *that water*, and अदिनादिन्, *desirous*), desirous of that water.

তৎসমিলিত্বা, s. (from তৎসমি, *that water*, and ইচ্ছা, *desire*),
a desire for that water.

५८. जलमिच्छुः, न. (from जलम्, *that water*, and ईच्छुः, *desirous*),
desirous of that water.

তৎসলিলেচ্ছ, a. (from তৎসলিল; *that water*, and ইচ্ছ, *desir-*
ous), desirous of that water.

उपनिविष्ट, a. (from उप, *that*, and निविष्ट, *accomplishing*), accomplishing or perfecting that.

उपजाविन, s. (from उप, *that*, and जाविन, *on accomplishing*),
the accomplishing of that, the means or instrument by
which that is accomplished.

द॒र्श॒नम्, *s.* (from द॒र्श, *that*, and न॒रि॒ण, *courage*), that bold-
ness or courage, his or her boldness or courage.

उत्साहजनक, a. (from उत्साह, *that courage*, and जनक, *producing*), producing that boldness or courage, producing his or her boldness or courage.

ब्रह्महृदयः, &c. (from ब्रह्महृद, *that courage*, and हृदयः, *produced*), produced by or arising from that courage
 or boldness, produced by or arising from his or her
 courage or boldness

उत्पन्नता, a. (from जडि, *that courage*, and उत, *producible*), producible by or arising from that courage or boldness, producible by or arising from his or her boldness or courage.

अजानमिदित्त, a. (from **अजान**, *that courage*, and **मिदित्त** *a cause*), *caused by or arising from that courage or boldness, caused by or arising from his or her courage or boldness.*

उपनिषद्, a. (from उपनि, that courage, and
विषद्, opposing), opposing or hindering that bold-

ness or courage, opposing or hindering his or her courage or boldness.

उत्साह-पूर्वक, a. (from उत्साह, *that courage*, and पूर्वक, *caused by*), caused by or arising from that boldness or courage, caused by or arising from his or her courage or boldness.

उत्साहवर्धक, a. (from उत्साह, *that courage*, and वर्धक, *increasing*), increasing that courage or boldness, increasing his or her courage or boldness.

उत्साहवर्धन, s. (from उत्साह, *that courage*, and वर्धन, *an increasing*), the increasing of that courage or boldness, the increasing of his or her courage or boldness."

ब० जाह्नदिना, *ad.* (from ब० जाह्न, *that courage*, and दिना, *without*), without that courage or boldness, without his or her courage or boldness.

उत्साहनिधिः, a. (from उत्साहः, *that courage*, and निधिः, *possessed of*), possessed of that courage or boldness, possessed of his or her courage or boldness.

उत्साहसङ्ग, a. (from उत्साह, *that courage*, and सङ्ग, *joined to*, connected with that courage or boldness, possess-
ed of his or her courage or boldness.

उत्साहमरिक्त, a. (from उत्साह, *that courage*; and रिक्त, *destitute*), destitute of that courage or boldness.

उन्माहजन्तूना, a. (from उन्माहज, *that courage*, and जन्तू, *exp-
ty*), destitute of that courage or boldness.

बुज्जमरुदीन, a. (from बुज्जमरु, that courage and हीन, destitute), destitute of that courage or boldness.

उत्साहजनक, a. (from उत्साह, *that courage*, and जन, *it causes*), caused by or arising from that courage or boldness, caused by or arising from his or her courage or boldness.

उन्मादनाडी, s. (from उन्माद, *that courage*; and नाडी, *non-existence*), the want of that courage or boldness, his want of courage or boldness.

उन्निष्ठ, *u.* (from उद्, *that*, and निष्ठ, *accomplished*), accomplished by him, her, or that.

उद्भिदि, s. (from उद्, *that*, and भिदि, *accomplishment*), the accomplishment of that, his or her perfection or success.

उन्निविहरी, s. (from उन्निवि, *the accomplishment of that*, and
हरी, *a doer*), he who accomplishes that.

उत्पत्तिकारक, a. (from उत्पत्ति, the accomplishment of that, and कारक, causing), causing or effecting the accomplishment of that, causing his or her success.

उत्पत्तिजन्य, a. (from उत्पत्ति, the accomplishment of that and जन्य, producible, producible by or arising from the accomplishment of that.

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अधिनिमित्ते, a. (from *अधि*, the accomplishment of that, and *निमित्त*, a cause), caused by or arising from the accomplishment of that.

उत्तिष्ठति, a. (from उत्तिष्ठ, the accomplishment of that, and वेदि, informing), giving information of the accomplishment of that.

उपनिविष्ट, a. (from उपनिवि, the accomplishment of that, and ष्ट, a cause), caused by or arising from the accomplishment of that.

उत्पन्न, s. (from उत्, *that*, and पन्न, *Aspinner*), that happiness, his or her happiness.

उत्पन्नकारि, a. (from उत्पन्न, that happiness, and कारि, causing), causing that happiness, causing his or her happiness.

७३५४, a. (from ७३५३, *that* happiness, and ४, *making*;
causing that happiness, making him or her happy.

हयसुखजनक, a. (from हयसुख, that happiness, and जनक, producing), producing that happiness, producing his or her happiness.

०-सुख्य, ०. (from सुख, *that happiness*, and ०, *producible*), *producible by or arising from that happiness*
 producible by or arising from his or her happiness

उत्पन्न, *a.* (from उत्पन्न, *that* happiness, and *दा*, *to* give, giving that happiness, conferring happiness on him or her.

one who gives that happiness, one who confers happiness on him or her.

उत्सृज्यते, &c. (from उत्सृज्, *that happiness, and दत्त, giving*), giving that happiness, centering happiness on him or her.

५. *दत्तव्यः* a. (from दत्त, *that happiness*, and, दत्ति *giving*), giving that happiness, conferring happiness on him or her.

उत्पन्नं, & (from उत्पन्नं, *that happiness*, and दुःखं, *destruction*), the destruction of that happiness, the destruction of his or her happiness.

उद्भूतिनाश, n. (from उद्भूति, *that happiness*, and निश *destructive*), destructive to that happiness, destructive to his or her happiness.

उत्प्रेक्षणी, a. (from उत्प्रेक्ष, *that happiness*, and निम्नि, *destructive*, destructive to that happiness, destructive to his or her happiness.

उत्पत्ति, s. (from उत्पद्ये, *that happiness and destruc-*
tion), the destruction of that happiness, the destructi-
 on of his or her happiness.

उत्सृज्यमानं, & (from उत्सृज्य, *that happiness*, and मानं, de-

structure), destructive to that happiness, destructive to his or her happiness.

उत्सृज्यति निर्वृत्तं, a. (from उत्सृज्य, *that happiness*, and निर्वृत्तं *causing to cease*), putting an end to that happiness, causing his or her happiness to cease.

उन्मूलनविरोध, a. from उन्मूल, *that happiness*, and विरोध, *preventing*, preventing that pleasure or happiness, preventing his or her pleasure or happiness.

उत्पन्नविनाश, *s.* (from उत्पन्न, *that* happiness, and विनाश, *a* preventing), the preventing of that happiness, the preventing of his or her happiness.

उत्पन्नसिद्धि, a. from उत्पन्न, *that happiness*, and सिद्धि, *cessation*), the cessation of that happiness, the cessation of his or her happiness.

उत्पत्तिविधौ *a* (from उत्पत्ति, *that happiness*, and विधौ *a cause*), caused by or arising from that happiness, caused by, or arising from his or her happiness.

অসুখশান্তি, a. (from অসুখ, *that happiness*, and প্রতিষেধ, *opposed to*), opposing or obstructing that happiness, opposing or obstructing his or her happiness.

उत्पन्नशुभ, *a.* (from उत्पन्न, *that happiness*, and शुभ, *caused by*), caused by or arising from that happiness, caused by or arising from his or her happiness.

उत्पन्न, *ad.* (from उत्पन्न, *that happiness*, and विना, *wi-*
out), *without that happiness, without his or her happi-*
ness.

२५. *अस्माकं*, 'a. (from *अस्माकं*, that happiness, and *द्विजिह्व*, possessed of, possessed of that happiness.

उत्पन्नसुखं, s. (from उत्पन्न, *that happiness*, and रस, *enjoyment*), the enjoyment of that happiness or pleasure.

उत्पन्नतां, a. (from उत्पन्न. *that happiness, and रसि, enjoyment*), enjoying that happiness or pleasure.

७. (from ७. ७. that happiness, and ७. ७. connected with that happiness, connected with his or her happiness.

उत्पन्नसहित, a. (from उत्पन्न, *that happiness*, and सहित, *destitute*), destitute of that happiness

ॐ सुखं वाञ्छते, a. (from सुखम्, *that happiness*, and वाञ्छति, *enjoying*). enjoying that happiness, possessed of that happiness.

असुखम् *a.* (from असुख, *that happiness*, and अण, *empty*),
destitute of that happiness. .

५२. *वञ्जुर्हीन*, a. (from *वञ्जुः* *that happiness*, and *हीन*, *destitute*), *destitute of that happiness*.

उत्पन्नत्वम्, a. (from उत्पन्न, *that happiness*, and उत्पन्न *cause*), caused by or arising from that happiness, caused by or arising from his or her happiness.

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ହାସ୍ୟାକାଂକ୍ଷୀ, *s.* (from ହାସ୍ୟ, *that happiness*, and ଇଚ୍ଛା, *a desire*), a desire for that happiness, a desire for his or her happiness.

ହାସ୍ୟାକାଂକ୍ଷୀ, *s.* (from ହାସ୍ୟ, *that happiness*, and ଇଚ୍ଛାସିନ୍ଧୁ, *desirous*), desirous of that happiness, desirous of his or her happiness.

ହାସ୍ୟାକାଂକ୍ଷୀ, *s.* (from ହାସ୍ୟ, *that happiness*, and ଅନୁଭବ, *experience*), the experience of that happiness, the experience of his or her happiness.

ହାସ୍ୟାକାଂକ୍ଷୀ, *s.* (from ହାସ୍ୟ, *that happiness*, and ଅନୁଭବ, *expecting*), expecting or waiting for that happiness, the looking for his or her happiness.

ହାସ୍ୟାକାଂକ୍ଷୀ, *s.* (from ହାସ୍ୟ, *that happiness*, and ଅନୁଭବ, *expectation*), an expectation of that happiness, an expectation or looking for his or her happiness.

ହାସ୍ୟାକାଂକ୍ଷୀ, *s.* (from ହାସ୍ୟ, *that happiness*, and ଅନୁଭବ, *expecting*), expecting or waiting for that happiness, looking for his or her happiness.

ହାସ୍ୟାକାଂକ୍ଷୀ, *s.* (from ହାସ୍ୟ, *that happiness*, and ଇଚ୍ଛା, *desire*), a desire for that happiness, a desire for his or her happiness.

ହାସ୍ୟାକାଂକ୍ଷୀ, *s.* (from ହାସ୍ୟ, *that happiness*, and ଇଚ୍ଛାସିନ୍ଧୁ, *desirous*), desirous of that happiness, desirous of his or her happiness.

ହାସ୍ୟାକାଂକ୍ଷୀ, *s.* (from ହାସ୍ୟ, *that happiness*, and ଆକର୍ଷଣ, *attached to*), fond of that happiness or pleasure, attached to his or her happiness or pleasure.

ହାସ୍ୟାକାଂକ୍ଷୀ, *s.* (from ହାସ୍ୟ, *that happiness*, and ଇଚ୍ଛା, *a desire*), a desire for that happiness or pleasure, a desire for his or her happiness.

ହାସ୍ୟାକାଂକ୍ଷୀ, *s.* (from ହାସ୍ୟ, *that happiness*, and ଇଚ୍ଛା, *desirous*), desirous of that happiness or pleasure, desirous of his or her happiness.

ହାସ୍ୟାକାଂକ୍ଷୀ, *s.* (from ହାସ୍ୟ, *that happiness*, and ଇଚ୍ଛା, *desirous*), desirous of that happiness or pleasure, desirous of his or her happiness.

ହାସ୍ୟାକାଂକ୍ଷୀ, *s.* (from ହାସ୍ୟ, *that happiness*, and ଆରମ୍ଭ, *a beginning*), the beginning of that happiness or pleasure, the beginning of his or her happiness.

ହାସ୍ୟାକାଂକ୍ଷୀ, *s.* (from ହାସ୍ୟ, *that happiness*, and ଆରମ୍ଭ, *a commencement*), the beginning of that happiness or pleasure, the beginning of his or her happiness.

ହାସ୍ୟାକାଂକ୍ଷୀ, *s.* (from ହାସ୍ୟ, *that happiness*, and ଆନନ୍ଦ, *enjoyment*), the enjoyment of that happiness or pleasure.

ହାସ୍ୟାକାଂକ୍ଷୀ, *s.* (from ହାସ୍ୟ, *that*, and ଶୂନ୍ୟ, *indicating*), indicating that.

ହାସ୍ୟାକାଂକ୍ଷୀ, *s.* (from ହାସ୍ୟ, *that*, and ଶୂନ୍ୟ, *an indication*), that indication, an indication of that.

ହାସ୍ୟାକାଂକ୍ଷୀ, *s.* (from ହାସ୍ୟ, *that*, and ଶୂନ୍ୟ, *indicated*), indicated by that, made known by him or her.

ହାସ୍ୟାକାଂକ୍ଷୀ, *s.* (from ହାସ୍ୟ, *that*, and ସେନା, *an army*), that army, his or her army.

ହାସ୍ୟାକାଂକ୍ଷୀ, *s.* (from ହାସ୍ୟ, *that army*, and ଉତ୍ପାଦନ, *producing*), producible by or arising from his, her, or that army.

ହାସ୍ୟାକାଂକ୍ଷୀ, *s.* (from ହାସ୍ୟ, *that army*, and ନିର୍ମୂଳ, *destruction*), the destruction of that army, the destruction of his or her army.

ହାସ୍ୟାକାଂକ୍ଷୀ, *s.* (from ହାସ୍ୟ, *that army*, and ନିର୍ମୂଳ, *destructive*), destructive to that army, destructive to his or her army.

ହାସ୍ୟାକାଂକ୍ଷୀ, *s.* (from ହାସ୍ୟ, *that army*, and ନିର୍ମୂଳ, *destructive*), destructive to that army, destructive to his or her army.

ହାସ୍ୟାକାଂକ୍ଷୀ, *s.* (from ହାସ୍ୟ, *that army*, and ନିର୍ମୂଳ, *destruction*), the destruction of that army, the destruction of his or her army.

ହାସ୍ୟାକାଂକ୍ଷୀ, *s.* (from ହାସ୍ୟ, *that army*, and ନିର୍ମୂଳ, *destructive*), destructive to that army, destructive to his or her army.

ହାସ୍ୟାକାଂକ୍ଷୀ, *s.* (from ହାସ୍ୟ, *that army*, and ନିର୍ମୂଳ, *without*), without that army, without his or her army.

ହାସ୍ୟାକାଂକ୍ଷୀ, *s.* (from ହାସ୍ୟ, *that army*, and ନିର୍ମୂଳ, *destruction*), the destruction of that army, the destruction of his or her army.

ହାସ୍ୟାକାଂକ୍ଷୀ, *s.* (from ହାସ୍ୟ, *that army*, and ନିର୍ମୂଳ, *destructive*), destructive to that army, destructive to his or her army.

ହାସ୍ୟାକାଂକ୍ଷୀ, *s.* (from ହାସ୍ୟ, *that army*, and ନିର୍ମୂଳ, *possessed of*), possessed of that army, possessed of his or her army.

ହାସ୍ୟାକାଂକ୍ଷୀ, *s.* (from ହାସ୍ୟ, *that army*, and ଯୁକ୍ତ, *joined to*), connected with that army, connected with his or her army.

ହାସ୍ୟାକାଂକ୍ଷୀ, *s.* (from ହାସ୍ୟ, *that army*, and ନିର୍ମୂଳ, *destitute*), destitute of that army, destitute of his or her army.

ହାସ୍ୟାକାଂକ୍ଷୀ, *s.* (from ହାସ୍ୟ, *that army*, and ନିର୍ମୂଳ, *empty*), destitute of that army, destitute of his or her army.

ହାସ୍ୟାକାଂକ୍ଷୀ, *s.* (from ହାସ୍ୟ, *that army*, and ନିର୍ମୂଳ, *destitute*), destitute of that army, destitute of his or her army.

ହାସ୍ୟାକାଂକ୍ଷୀ, *s.* (from ହାସ୍ୟ, *that army*, and ନିର୍ମୂଳ, *a cancer*), caused by or arising from that army, caused by or arising from his or her army.

उपसर्ग.

उपसर्ग, *s.* (from उप, *that*, and सर्ग, *service*), that service or attendance, attendance on him or her, his or her attendance.

उपसर्गकाङ्क्ष, *s.* (from उपसर्ग, *that service*, and काङ्क्ष, *desire*), a desire for that service or attendance, a desire for his or her attendance.

उपसर्गकाङ्क्षी, *a.* (from उपसर्ग, *that service*, and काङ्क्षिन्, *desirous*), desirous of that service or attendance, desirous of his or her attendance.

उपसर्गगत, *a.* (from उपसर्ग, *that service*, and गत, *found*), included in that service or attendance, belonging to his or her attendance.

उपसर्गजनित, *a.* (from उपसर्ग, *that service*, and जनित, *produced*), produced by or arising from that service or attendance, produced by or arising from his or her service or attendance.

उपसर्गजन्य, *a.* (from उपसर्ग, *that service*, and जन्य, *producible*), producible by or arising from that service or attendance, producible by or arising from his or her attendance.

उपसर्गहिन, *s.* (from उपसर्ग, *that service*, and हिन, *destruction*), the destruction of that service or attendance, the destruction of his or her service or attendance.

उपसर्गहिनक, *a.* (from उपसर्ग, *that service*, and हिनक, *destructive*), destructive to that service or attendance, destructive to his or her service or attendance.

उपसर्गहिनो, *a.* (from उपसर्ग, *that service*, and हिनो, *destructive*), destructive to that service or attendance, destructive to his or her attendance.

उपसर्गनाश, *s.* (from उपसर्ग, *that service*, and नाश, *destruction*), the destruction of that service or attendance, the destruction of his or her attendance.

उपसर्गनाशक, *a.* (from उपसर्ग, *that service*, and नाशक, *destructive*), destructive to that service or attendance, destructive to his or her attendance.

उपसर्गनिविष्ट, *a.* (from उपसर्ग, *that service*, and निविष्ट, *engaged in*), engaged in that attendance or service, engaged in his or her attendance or service.

उपसर्गनिमित्त, *a.* (from उपसर्ग, *that service*, and निमित्त, *a cause*), caused by or arising from that service or attendance, caused by or arising from his or her attendance.

उपसर्गसहित, *a.* (from उपसर्ग, *that service*, and सहित, *connected with*), connected with that service or attendance, connected with his or her service or attendance.

उपसर्गप्रतिषेधक, *a.* (from उपसर्ग, *that service*, and प्रतिषेधक, *opposing*), opposed to or hindering that service or at-

उपसर्ग.

tendance, opposed to or hindering his or her attendance.

उपसर्गप्राप्त, *a.* (from उपसर्ग, *that service*, and प्राप्त, *caused by*), caused by or arising from that service or attendance caused by or arising from his or her service or attendance.

उपसर्गविना, *ad.* (from उपसर्ग, *that service*, and विना, *without*), without that service or attendance, without his or her service or attendance.

उपसर्गविनाश, *s.* (from उपसर्ग, *that service*, and विनाश, *destruction*), the destruction of that service or attendance, the destruction of his or her service or attendance.

उपसर्गविनाशक, *a.* (from उपसर्ग, *that service*, and विनाशक, *destructive*), destructive to that service or attendance, destructive to his or her service or attendance.

उपसर्गव्यतिक्रम, *s.* (from उपसर्ग, *that service*, and व्यतिक्रम, *a transgression*), a violation of that service or attendance, a violation of his or her service or attendance.

उपसर्गव्यतिरिक्त, *a.* (from उपसर्ग, *that service*, and व्यतिरिक्त, *excepted*), that service or attendance excepted, his or her service or attendance excepted.

उपसर्गव्यतिरिक्त, *s.* (from उपसर्ग, *that service*, and व्यतिरिक्त, *an exception*), the exception of that service or attendance, the exception of his or her service or attendance.

उपसर्गसम्बन्ध, *a.* (from उपसर्ग, *that service*, and सम्बन्ध, *joined to*), connected with that service or attendance, connected with his or her service or attendance.

उपसर्गप्रिय, *a.* (from उपसर्ग, *that service*, and प्रिय, *devoted to*), devoted to or delighted with that service or attendance, devoted to or delighted with his or her service or attendance.

उपसर्गहीन, *a.* (from उपसर्ग, *that service*, and हीन, *destitute*), destitute of that service or attendance, destitute of his or her service or attendance.

उपसर्गशून्य, *a.* (from उपसर्ग, *that service*, and शून्य, *empty*), destitute of that service or attendance, destitute of his or her service or attendance.

उपसर्गहानि, *s.* (from उपसर्ग, *that service*, and हानि, *a detriment*), a detriment to that service or attendance, a detriment to his or her service or attendance.

उपसर्गहीन, *a.* (from उपसर्ग, *that service*, and हीन, *destitute*), destitute of that service or attendance, destitute of his or her service or attendance.

उपसर्गप्रसङ्ग, *a.* (from उपसर्ग, *that service*, and प्रसङ्ग, *a cause*), caused by or arising from that service or attendance, caused by or arising from his or her service or attendance.

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উৎসেবোধক, *s.* (from উৎসেব, *that service*, and বোধক, *a beginning*), the commencement of that service or attendance, the beginning of his or her service or attendance.

উৎসেবোপলব্ধ, *s.* (from উৎসেব, *that service*, and উপলব্ধ, *a beginning*), the commencement of that service or attendance, the beginning of his or her service or attendance.

উৎসেবোপযুক্ত, *a.* (from উৎসেব, *that service*, and উপযুক্ত, *fit*), worthy of that service or attendance, worthy of his or her service or attendance.

উৎসেব, *s.* (from উৎ, *that*, and সেব, *an army*), that army, his or her army.

উৎসেবোৎপাদ্য, *a.* (from উৎসেব, *that army*, and উৎপাদ্য, *producible*), producible by or arising from that army, producible by or arising from his or her army.

উৎসেবোইন, *s.* (from উৎসেব, *that army*, and ইন, *destruction*), the destruction of that army, the destruction of his or her army.

উৎসেবোইনক, *a.* (from উৎসেব, *that army*, and ইনক, *destructive*), destructive to that army, destructive to his or her army.

উৎসেবোইনকী, *a.* (from উৎসেব, *that army*, and ইনকী, *destructive*), destructive to that army, destructive to his or per army.

উৎসেবোইনক, *s.* (from উৎসেব, *that army*, and ইনক, *destruction*), the destruction of that army, the destruction of his or her army.

উৎসেবোইনক, *a.* (from উৎসেব, *that army*, and ইনক, *destructive*), destructive to that army, destructive to his or her army.

উৎসেবোইনক, *a.* (from উৎসেব, *that army*, and ইনক, *a cause*), caused by or arising from that army, caused by or arising from his or her army.

উৎসেবোইনক, *a.* (from উৎসেব, *that army*, and ইনক, *caused by*), caused by or arising from that army, caused by or arising from his or her army.

উৎসেবোইনক, *ad.* (from উৎসেব, *that army*, and ইনক, *without*), without that army, without his or her army.

উৎসেবোইনকী, *s.* (from উৎসেব, *that army*, and ইনকী, *destruction*), the destruction of that army, the destruction of his or her army.

উৎসেবোইনক, *a.* (from উৎসেব, *that army*, and ইনক, *destructive*), destructive to that army, destructive to his or her army.

উৎসেবোইনকী, *a.* (from উৎসেব, *that army*, and ইনকী, *destructive*), destructive to that army, destructive to his or her army.

possessed of), possessed of that army, attended by his or her army.

উৎসেবোইনকী, *s.* (from উৎসেব, *that army*, and ইনকী, *excepted*), that army excepted, his or her army excepted.

উৎসেবোইনকী, *a.* (from উৎসেব, *that army*, and ইনকী, *exception*), the exception of that army, the exception of his or her army.

উৎসেবোইনকী, *a.* (from উৎসেব, *that army*, and ইনকী, *joined to*), connected with that army, connected with his or her army.

উৎসেবোইনকী, *a.* (from উৎসেব, *that army*, and ইনকী, *destitute*), destitute of that army, free from his or her army.

উৎসেবোইনকী, *s.* (from উৎসেব, *that army*, and ইনকী, *detrimment*), a detriment or loss to that army, a detriment or loss to his or her army.

উৎসেবোইনকী, *a.* (from উৎসেব, *that army*, and ইনকী, *destitute*), destitute of that army, free from his or her army.

উৎসেবোইনকী, *a.* (from উৎসেব, *that army*, and ইনকী, *a cause*), caused by or arising from that army, caused by or arising from his or her army.

উৎসেবোইনকী, *s.* (from উৎসেব, *that army*, and ইনকী, *desire*), a desire for that army, a desire for his or her army.

উৎসেবোইনকী, *a.* (from উৎসেব, *that army*, and ইনকী, *desirous*), desirous of that army, desirous of his or her army.

উৎসেবোইনকী, *s.* (from উৎসেব, *that army*, and ইনকী, *a coming*), the coming or approach of that army, the coming or approach of his or her army.

উৎসেবোইনকী, *s.* (from উৎসেব, *that army*, and ইনকী, *a seeking*), a seeking for that army, a seeking for his or her army.

উৎসেবোইনকী, *a.* (from উৎসেব, *that army*, and ইনকী, *seeking*), seeking for that army, seeking for his or her army.

উৎসেবোইনকী, *s.* (from উৎসেব, *that army*, and ইনকী, *expectation*), an expectation or looking for that army, an expectation or looking for his or her army.

উৎসেবোইনকী, *a.* (from উৎসেব, *that army*, and ইনকী, *expecting*), expecting or looking for that army, looking for or expecting his or her army.

উৎসেবোইনকী, *s.* (from উৎসেব, *that army*, and ইনকী, *a desire*), a desire for that army, a desire for his or her army.

উৎসেবোইনকী, *a.* (from উৎসেব, *that army*, and ইনকী, *desirous*), desirous of that army, desirous of his or her army.

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desirous), desirous of that army, desirous of his or her army.

তৎসৈন্যোদ্দেশ্য, *s.* (from তৎসৈন্য, *that army*, and ইচ্ছা, *desire*), a desire for that army, a desire for his or her army.

সৎসৈন্যোদ্দেশ্য, *a.* (from সৎসৈন্য, *that army*; and ইচ্ছা, *desirous*), desirous of that army, desirous of his or her army.

তৎসৈন্যোদ্দেশ্য, *a.* (from তৎসৈন্য, *that army*, and ইচ্ছা, *desirous*), desirous of that army, desirous of his or her army.

তৎস্থান, *s.* (from তৎ, *that*; and স্থান, *a place*), that place, his or her place.

তৎস্থানগত, *a.* (from তৎস্থান, *that place*, and গত, *found*), situated or being in that place.

তৎস্থানপতন, *a.* (from তৎস্থান, *that place*, and পতন, *fallen from*), fallen from that place or situation.

তৎস্থানজ, *a.* (from তৎস্থান, *that place*, and জ, *to be produced*), produced by or arising from that place or situation.

তৎস্থানজন্য, *a.* (from তৎস্থান, *that place*, and জন্য, *producible*), producible by or arising from that place or situation.

তৎস্থানজাত, *a.* (from তৎস্থান, *that place*, and জাত, *produced*), produced by or arising from that place or situation.

তৎস্থানহীন, *s.* (from তৎস্থান, *that place*, and হীন, *destruction*), the destruction of that place.

তৎস্থানহীনক, *a.* (from তৎস্থান, *that place*, and হীনক, *destructive*), destructive to that place.

তৎস্থানহীনী, *a.* (from তৎস্থান, *that place*, and হীনী, *destructive*), destructive to that place.

তৎস্থাননাশ, *s.* (from তৎস্থান, *that place*, and নাশ, *destruction*), the destruction of that place.

তৎস্থাননাশক, *a.* (from তৎস্থান, *that place*, and নাশক, *destructive*), destructive to that place.

তৎস্থাননিবাস, *s.* (from তৎস্থান, *that place*, and নিবাস, *a residence*), a residence in that place.

তৎস্থাননিবাসী, *a.* (from তৎস্থান, *that place*, and নিবাসিন, *residing*), residing in that place.

তৎস্থাননিমিত্তক, *a.* (from তৎস্থান, *that place*, and নিমিত্ত, *a cause*), caused by or arising from that place.

তৎস্থানস্থায়ী, *s.* (from তৎস্থান, *that place*, and স্থায়ী, *a temporary residence*), a temporary residence in that place.

তৎস্থানস্থায়ী, *a.* (from তৎস্থান, *that place*, and স্থায়ী, *residing temporarily*), residing temporarily in that place.

তৎস্থানসৃষ্ট, *a.* (from তৎস্থান, *that place*, and সৃষ্ট, *caused by*), caused by or arising from that place.

তৎস্থানবর্তী, *a.* (from তৎস্থান, *that place*, and বর্তী, *being*), being in or belonging to that place.

তৎস্থানবাস, *s.* (from তৎস্থান, *that place*, and বাস, *a residence*), a residence in that place.

তৎস্থানবাসী, *a.* (from তৎস্থান, *that place*, and বাসিন, *residing*), residing in that place.

তৎস্থানবিশিষ্ট, *a.* (from তৎস্থান, *that place*, and বিশিষ্ট, *possessed of*), possessed of that place or situation.

তৎস্থানব্যতিক্রম, *a.* (from তৎস্থান, *that place*, and ব্যতিক্রম, *excepted*), that place or situation excepted.

তৎস্থানব্যতিক্রম, *a.* (from তৎস্থান, *that place*, and ব্যতিক্রম, *an exception*), the exception of that place or situation.

তৎস্থানযুক্ত, *a.* (from তৎস্থান, *that place*, and যুক্ত, *joined to*), connected with that place or situation.

তৎস্থানহীন, *a.* (from তৎস্থান, *that place*, and হীন, *destitute of*), destitute or bereft of that place or situation.

তৎস্থানশূন্য, *a.* (from তৎস্থান, *that place*, and শূন্য, *empty*), destitute of that place or situation.

তৎস্থানস্থ, *a.* (from তৎস্থান, *that place*, and স্থা, *to be situated*), situated in that place.

তৎস্থানবাসী, *a.* (from তৎস্থান, *that place*, and বাসিন, *staying*), staying or continuing in that place.

তৎস্থানস্থিত, *a.* (from তৎস্থান, *that place*, and স্থিত, *situated*), situated in that place.

তৎস্থানহীন, *a.* (from তৎস্থান, *that place*, and হীন, *destitute*), destitute of that place or situation.

তৎস্থানহেতুক, *a.* (from তৎস্থান, *that place*, and হেতু, *a cause*), caused by or arising from that place or situation.

তৎস্থানাকাঙ্ক্ষা, *s.* (from তৎস্থান, *that place*, and আকাঙ্ক্ষা, *desire*), a desire for that place or situation.

তৎস্থানাকাঙ্ক্ষী, *a.* (from তৎস্থান, *that place*, and আকাঙ্ক্ষিন, *desirous*), desirous of that place or situation.

তৎস্থানস্বিকার, *s.* (from তৎস্থান, *that place*, and স্বিকার, *a right*), the right or proprietorship of that place.

তৎস্থানস্বিকারী, *a.* (from তৎস্থান, *that place*, and স্বিকারিন, *owning*), owning or having a right to that place.

তৎস্থানসন্ধান, *s.* (from তৎস্থান, *that place*, and সন্ধান, *a search*), a search for that place or situation.

তৎস্থানসন্ধানী, *a.* (from তৎস্থান, *that place*, and সন্ধানিন, *searching for*), searching after that place or situation.

তৎস্থানসন্ধানী, *a.* (from তৎস্থান, *that place*, and সন্ধানিন, *searching for*), searching for that place or situation.

তৎস্থানসেবন, *s.* (from তৎস্থান, *that place*, and সেবন, *search*), the seeking after that place or situation.

তৎস্থানসেবী, *a.* (from তৎস্থান, *that place*, and সেবিন, *seeking*), seeking after that place or situation.

তৎস্থানঅভিলাষ, *s.* (from তৎস্থান, *that place*, and অভিলাষ, *desire*), the desire of that place or situation.

তৎস্থানঅভিলাষী, *a.* (from তৎস্থান, *that place*, and অভিলাষিন, *desiring*), desiring that place or situation.

ଉତ୍ପତ୍ତି.

ଉତ୍ପତ୍ତି.

ଉତ୍ପତ୍ତି, *s.* (from ଉତ୍ପତ୍ତି, *that place*, and ଇଚ୍ଛା, *desire*), a desire for that place or situation.

ଉତ୍ପତ୍ତିକାମ, *s.* (from ଉତ୍ପତ୍ତି, *that place*, and ଇଚ୍ଛୁ, *desirous*), desirous of that place or situation.

ଉତ୍ପତ୍ତିକାମୀ, *a.* (from ଉତ୍ପତ୍ତି, *that place*, and ଇଚ୍ଛୁ, *desirous*), desirous of that place or situation.

ଉତ୍ପତ୍ତି, *s.* (from ଉତ୍ପ, *that*, and ପତ୍ତି, *a place*), that place, his or her place.

ଉତ୍ପତ୍ତିଗତ, *a.* (from ଉତ୍ପତ୍ତି, *that place*, and ଗତ, *found*), situated or being in that place.

ଉତ୍ପତ୍ତିଗତ, *a.* (from ଉତ୍ପତ୍ତି, *that place*, and ଗତ, *fallen from*), fallen from that place or situation.

ଉତ୍ପତ୍ତିଜ, *a.* (from ଉତ୍ପତ୍ତି, *that place*, and ଜ, *to be produced*), produced by or arising from that place or situation.

ଉତ୍ପତ୍ତିଦାତା, *s.* (from ଉତ୍ପତ୍ତି, *that place*, and ଦାତା, *a giver*), one who gives that place or situation.

ଉତ୍ପତ୍ତିଦାତା, *s.* (from ଉତ୍ପତ୍ତି, *that place*, and ଦାତା, *giving*), bestowing that place or situation.

ଉତ୍ପତ୍ତିନାଶ, *s.* (from ଉତ୍ପତ୍ତି, *that place*, and ନାଶ, *destruction*), the destruction of that place or situation.

ଉତ୍ପତ୍ତିନାଶକ, *a.* (from ଉତ୍ପତ୍ତି, *that place*, and ନାଶକ, *destructive*), destructive to that place or situation.

ଉତ୍ପତ୍ତିନାଶକୀ, *a.* (from ଉତ୍ପତ୍ତି, *that place*, and ନାଶକ, *destructive*), destructive to that place or situation.

ଉତ୍ପତ୍ତିନାଶକୀ, *s.* (from ଉତ୍ପତ୍ତି, *that place*, and ନାଶକ, *destructive*), the destruction of that place or situation.

ଉତ୍ପତ୍ତିନାଶକୀ, *a.* (from ଉତ୍ପତ୍ତି, *that place*, and ନାଶକ, *destructive*), destructive to that place or situation.

ଉତ୍ପତ୍ତିନିବାସ, *s.* (from ଉତ୍ପତ୍ତି, *that place*, and ନିବାସ, *a residence*), a residence in that place.

ଉତ୍ପତ୍ତିନିବାସୀ, *a.* (from ଉତ୍ପତ୍ତି, *that place*, and ନିବାସ, *residing*), residing in that place.

ଉତ୍ପତ୍ତିନିମିତ୍ତ, *a.* (from ଉତ୍ପତ୍ତି, *that place*, and ନିମିତ୍ତ, *a cause*), caused by or arising from that place or situation.

ଉତ୍ପତ୍ତିନିମିତ୍ତ, *a.* (from ଉତ୍ପତ୍ତି, *that place*, and ନିମିତ୍ତ, *a temporary residence*), a temporary residence in that place.

ଉତ୍ପତ୍ତିନିମିତ୍ତ, *a.* (from ଉତ୍ପତ୍ତି, *that place*, and ନିମିତ୍ତ, *residing temporarily*), residing temporarily in that place.

ଉତ୍ପତ୍ତିନିମିତ୍ତ, *a.* (from ଉତ୍ପତ୍ତି, *that place*, and ନିମିତ୍ତ, *caused by*), caused by or arising from that place or situation.

ଉତ୍ପତ୍ତିନିମିତ୍ତ, *a.* (from ଉତ୍ପତ୍ତି, *that place*, and ନିମିତ୍ତ, *bring*), being in or belonging to that place.

ଉତ୍ପତ୍ତିନିମିତ୍ତ, *s.* (from ଉତ୍ପତ୍ତି, *that place*, and ନିମିତ୍ତ, *a residence*), a residence in that place.

ଉତ୍ପତ୍ତିନିମିତ୍ତ, *a.* (from ଉତ୍ପତ୍ତି, *that place*, and ନିମିତ୍ତ, *residing*), residing in that place.

ଉତ୍ପତ୍ତିନିମିତ୍ତ, *ad.* (from ଉତ୍ପତ୍ତି, *that place*, and ନିମିତ୍ତ, *without*), without that place or situation.

ଉତ୍ପତ୍ତିନିମିତ୍ତ, *a.* (from ଉତ୍ପତ୍ତି, *that place*, and ନିମିତ୍ତ, *possessed of*), possessed of that place or situation.

ଉତ୍ପତ୍ତିନିମିତ୍ତ, *a.* (from ଉତ୍ପତ୍ତି, *that place*, and ନିମିତ୍ତ, *excepted*), that place excepted.

ଉତ୍ପତ୍ତିନିମିତ୍ତ, *s.* (from ଉତ୍ପତ୍ତି, *that place*, and ନିମିତ୍ତ, *as exception*), the exception of that place.

ଉତ୍ପତ୍ତିନିମିତ୍ତ, *s.* (from ଉତ୍ପତ୍ତି, *that place*, and ନିମିତ୍ତ, *glory*), the glory of that place or situation.

ଉତ୍ପତ୍ତିନିମିତ୍ତ, *a.* (from ଉତ୍ପତ୍ତି, *that place*, and ନିମିତ୍ତ, *joined to*), connected with that place or situation.

ଉତ୍ପତ୍ତିନିମିତ୍ତ, *a.* (from ଉତ୍ପତ୍ତି, *that place*, and ନିମିତ୍ତ, *destitute of*), destitute or bereft of that situation.

ଉତ୍ପତ୍ତିନିମିତ୍ତ, *s.* (from ଉତ୍ପତ୍ତି, *that place*, and ନିମିତ୍ତ, *acquisition*), the acquisition or obtaining of that place or situation.

ଉତ୍ପତ୍ତିନିମିତ୍ତ, *a.* (from ଉତ୍ପତ୍ତି, *that place*, and ନିମିତ୍ତ, *empty*), destitute of that place or situation.

ଉତ୍ପତ୍ତିନିମିତ୍ତ, *a.* (from ଉତ୍ପତ୍ତି, *that place*, and ନିମିତ୍ତ, *to be situated*), situated in that place.

ଉତ୍ପତ୍ତିନିମିତ୍ତ, *a.* (from ଉତ୍ପତ୍ତି, *that place*, and ନିମିତ୍ତ, *placed*), placed in that place.

ଉତ୍ପତ୍ତିନିମିତ୍ତ, *a.* (from ଉତ୍ପତ୍ତି, *that place*, and ନିମିତ୍ତ, *staying*), continuing in that place.

ଉତ୍ପତ୍ତିନିମିତ୍ତ, *a.* (from ଉତ୍ପତ୍ତି, *that place*, and ନିମିତ୍ତ, *situated*), situated in that place.

ଉତ୍ପତ୍ତିନିମିତ୍ତ, *a.* (from ଉତ୍ପତ୍ତି, *that place*, and ନିମିତ୍ତ, *destitute*), destitute of that place or situation.

ଉତ୍ପତ୍ତିନିମିତ୍ତ, *a.* (from ଉତ୍ପତ୍ତି, *that place*, and ନିମିତ୍ତ, *a cause*), caused by or arising from that place or situation.

ଉତ୍ପତ୍ତିନିମିତ୍ତ, *s.* (from ଉତ୍ପତ୍ତି, *that place*, and ନିମିତ୍ତ, *desire*), a desire for that place.

ଉତ୍ପତ୍ତିନିମିତ୍ତ, *a.* (from ଉତ୍ପତ୍ତି, *that place*, and ନିମିତ୍ତ, *desirous*), desirous of that place.

ଉତ୍ପତ୍ତିନିମିତ୍ତ, *s.* (from ଉତ୍ପତ୍ତି, *that place*, and ନିମିତ୍ତ, *a right*), the right or proprietorship of that place.

ଉତ୍ପତ୍ତିନିମିତ୍ତ, *a.* (from ଉତ୍ପତ୍ତି, *that place*, and ନିମିତ୍ତ, *owning*), owning or having a right to that place.

ଉତ୍ପତ୍ତିନିମିତ୍ତ, *s.* (from ଉତ୍ପତ୍ତି, *that place*, and ନିମିତ୍ତ, *search*), a seeking for that place.

ଉତ୍ପତ୍ତିନିମିତ୍ତ, *a.* (from ଉତ୍ପତ୍ତି, *that place*, and ନିମିତ୍ତ, *seeking*), seeking for that place.

তৎকাল.

তৎকালানব, *a.* (from তৎকাল, *that place*, and অব, *possessed of*), belonging to or connected with that place

তৎকালানভিলাষ, *s.* (from তৎকাল, *that place*, and অভিলাষ, *desire*), a desire for that place or situation.

তৎকালানভিলাষী, *a.* (from তৎকাল, *that place*, and অভিলাষ, *desirous*), desirous of that place or situation.

তৎকালেন্দ্র, *s.* (from তৎকাল, *that place*, and ইন্দ্র, *desire*), a desire for that place or situation.

তৎকালেন্দ্র, *a.* (from তৎকাল, *that place*, and ইন্দ্র, *desirous*), desirous of that place or situation.

তৎকালেন্দ্র, *a.* (from তৎকাল, *that place*, and ইন্দ্র, *desirous*), desirous of that place or situation.

তৎকৃতি, *s.* (from তৎ, *that*, and কৃতি, *recollection*), that recollection, the recollection of him, her, or that, that body of laws.

তৎকৃতিজনক, *a.* (from তৎকৃতি, *that recollection*, and জনক, *producing*), producing that recollection, causing the recollection of him, her, or it.

তৎকৃতিজন্য, *a.* (from তৎকৃতি, *that recollection*, and জন্য, *producible*), producible by or arising from that recollection, producible by or arising from the recollection of him, her, or it.

তৎকৃতিহীন, *s.* (from তৎকৃতি, *that recollection*, and হীন, *destruction*), the effacing of that recollection, the effacing of the recollection of him, her, or it.

তৎকৃতিহীনক, *a.* (from তৎকৃতি, *that recollection*, and হীনক, *destructive*), effacing that recollection, effacing the recollection of him, her, or it.

তৎকৃতিহীনী, *a.* (from তৎকৃতি, *that recollection*, and হীনী, *destructive*), effacing that recollection, effacing the recollection of him, her, or it.

তৎকৃতিনাশ, *s.* (from তৎকৃতি, *that recollection*, and নাশ, *destruction*), the effacing of that recollection, the effacing of the recollection of him, her, or it.

তৎকৃতিনাশক, *a.* (from তৎকৃতি, *that recollection*, and নাশক, *destructive*), effacing that recollection, effacing the recollection of him, her, or it.

তৎকৃতিনিষিদ্ধ, *a.* (from তৎকৃতি, *that recollection*, and নিষিদ্ধ, *a cause*), caused by or arising from that recollection, caused by or arising from the recollection of him, her, or it.

তৎকৃতিপুড়িতক, *a.* (from তৎকৃতি, *that recollection*, and পুড়িতক, *opposing*), opposed to that recollection, opposing the recollection of him, her, or it.

তৎকৃতিপুড়িত, *a.* (from তৎকৃতি, *that recollection*, and পুড়িত, *caused by*), caused by or arising from that recollection.

তৎ.

on, caused by or arising from the recollection of him, her, or it.

তৎকৃতিবিনা, *ad.* (from তৎকৃতি, *that recollection*, and বিনা, *without*), without that recollection, without the recollection of him, her, or it.

তৎকৃতিব্যতিত, *a.* (from তৎকৃতি, *that recollection*, and ব্যতিত, *excepted*), that recollection excepted, the recollection of him, her, or it excepted.

তৎকৃতিব্যতিতক, *s.* (from তৎকৃতি, *that recollection*, and ব্যতিতক, *an exception*), the exception of that recollection, the exception of the recollection of him, her, or it.

তৎকৃতিহরিৎ, *a.* (from তৎকৃতি, *that recollection*, and হরিৎ, *destitute*), destitute of that recollection, destitute of the recollection of him, her, or it.

তৎকৃতিহীন, *a.* (from তৎকৃতি, *that recollection*, and হীন, *destitute of*), destitute of that recollection, destitute of the recollection of him, her, or it.

তৎকৃতিহরক, *a.* (from তৎকৃতি, *that recollection*, and হরক, *a cause*), caused by or arising from that recollection, caused by or arising from that text of the *Smṛiti* or law, caused by or arising from the recollection of him, her, or it.

তৎকৃতি, *s.* (from তৎ, *that*, and কৃতি, *nature*), that nature, that natural disposition, his or her nature or inclination.

তৎকৃতি, *a.* (from তৎকৃতি, *that nature*, and কৃতি, *found*), belonging to or existing in his or her nature, belonging to that nature.

তৎকৃতিজন্য, *a.* (from তৎকৃতি, *that nature*, and জন্য, *producible*), producible by or arising from that nature, producible by or arising from his or her nature.

তৎকৃতিনিষিদ্ধ, *a.* (from তৎকৃতি, *that nature*, and নিষিদ্ধ, *a cause*), caused by or arising from that nature, caused by or arising from his or her nature.

তৎকৃতিপুড়িত, *a.* (from তৎকৃতি, *that nature*, and পুড়িত, *caused by*), caused by or arising from that nature, caused by or arising from his or her nature.

তৎকৃতিপুড়িতক, *a.* (from তৎকৃতি, *that nature*, and পুড়িতক, *a cause*), caused by or arising from that nature, caused by or arising from his or her nature.

তৎ, *conj.* (from তৎ, *and*), and; *ad.* thus, so, there.

তৎ, *conj.* (from তৎ, *thus*, and তৎ, *and*), notwithstanding, nevertheless, yet, still, even.

তৎ, *conj.* (from তৎ, *thus*, and তৎ, *even*), notwithstanding, nevertheless, yet, still, even.

তৎ, *ad.* (from তৎ, *there*), in that place, there.

তৎ, *phrase.* (from তৎ, *so*, and তৎ, *let it be so*), and so, and so.

তৎ, *s.* (from তৎ, *so*), a reality, certainly, certainly.

अविद्या, s. (from **अवि**, a reality, and **विद्या**, knowledge), an accurate knowledge of any thing, a correct idea, a conviction of any truth.

अविद्या, s. (from **अवि**, a reality, and **विद्या**, the making of any thing known), the avowing of any truth, the making of any truth known.

अविद्या, s. (from **अवि**, a reality, and **विद्या**, knowledge), a conviction of any truth, the knowledge of any truth.

अवि, s. (from **अवि**, that, and **अवि**, a share), that share or part, his or her part or share.

अवि, s. (from **अवि**, that share, and **अवि**, excepted), that share or part excepted.

अवि, s. (from **अवि**, that share, and **विद्या**, an ascertaining), the ascertaining of that share, the ascertaining of his or her share.

अवि, s. (from **अवि**, that share, and **विद्या**, an ascertaining), the ascertaining of that share, the ascertaining of his or her share.

अवि, s. (from **अवि**, that share, and **विद्या**, sharing), partaking of that share, dividing that share.

अवि, s. (from **अवि**, that, and **विद्या**, sharing), sharing that, dividing that.

अवि, s. (from **अवि**, that, and **अवि**, a not doing), the not doing of that, the non-performance of that.

अवि, s. (from **अवि**, the not doing of that, and **अवि**, desire), a desire not to do that.

अवि, s. (from **अवि**, the not doing of that, and **अवि**, desirous), desirous of not doing that.

अवि, s. (from **अवि**, the not doing of that, and **अवि**, desire), a desire of not doing that.

अवि, s. (from **अवि**, the not doing of that, and **अवि**, desirous), desirous of not doing that.

अवि, s. (from **अवि**, the not doing of that, and **अवि**, desire), the desire of not doing that.

अवि, s. (from **अवि**, the not doing of that, and **अवि**, desirous), desirous of not doing that.

अवि, s. (from **अवि**, the not doing of that, and **अवि**, desirous), desirous of not doing that.

अवि, s. (from **अवि**, that, and **अवि**, a not going), that want of motion, the not going that journey.

अवि, s. (from **अवि**, that not going, and **अवि**, a desire), a desire not to go that journey.

अवि, s. (from **अवि**, that not going, and **अवि**, desirous), desirous of not going that journey.

अवि, s. (from **अवि**, that not going, and **अवि**, desire), a desire of not going that journey.

अवि, s. (from **अवि**, that not going, and **अवि**, desirous), desirous of not going that journey.

अवि, s. (from **अवि**, that not going, and **अवि**, desire), a desire of not going that journey.

अवि, s. (from **अवि**, that not going, and **अवि**, desirous), desirous of not going that journey.

अवि, s. (from **अवि**, that not going, and **अवि**, desirous), desirous of not going that journey.

अवि, s. (from **अवि**, that, and **अवि**, a mark), that mark, that grasp of the arms, that embrace.

अवि, s. (from **अवि**, that, and **अवि**, a limb), that member or limb, that body.

अवि, s. (from **अवि**, that limb, and **अवि**, a cutting), the amputation of that limb, the cutting off that member.

अवि, s. (from **अवि**, that, and **अवि**, he who presides), he who presides over that.

अवि, s. (from **अवि**, that, and **अवि**, a promise), that promise or concession.

अवि, s. (from **अवि**, that, and **अवि**, promised), promised or conceded by him or her.

अवि, s. (from **अवि**, that, and **अवि**, a right), that right or proprietorship, a right over him or her.

अवि, s. (from **अवि**, that right, and **अवि**, desire), a desire for that right or proprietorship, a desire of right over him or her.

अवि, s. (from **अवि**, that right, and **अवि**, desirous), desirous of that right or proprietorship, desirous of a right over him or her.

अवि, s. (from **अवि**, that right, and **अवि**, desire), a desire for that right or proprietorship, a desire of right over him or her.

अवि, s. (from **अवि**, that right, and **अवि**, desirous), desirous of that right or proprietorship, desirous of right over him or her.

अवि, s. (from **अवि**, that right, and **अवि**, desirous), desirous of that right or proprietorship, desirous of a right over him or her.

अवि, s. (from **अवि**, that, and **अवि**, a superintendent), the superintendent, the superintendent over that man, woman, or thing.

अवि, ad. (from **अवि**, that, and **अवि**, afterward), afterwards, after that.

अवि, s. (from **अवि**, that, and **अवि**, following), following him, her, or that.

अवि, s. (from **अवि**, that, and **अवि**, attached to), attached to or gone after him, her, or that, devoted to him, her, or that.

उत्तर.

उत्तरागत, *a.* (from उत्तर, *that*, and अनुगत, *a following*), *that following*, the following of him, her, or that.

उत्तरागामी, *a.* (from उत्तर, *that*, and अनुगमि, *following*), *following him, her, or that*.

उत्तराधान, *s.* (from उत्तर, *that*, and आधान, *the vehicle or substance in which a medicine is administered*), *that substance with which a medicine is mixed, that fluid vehicle for medicine, that liquid which is drunk after a medicine*.

उत्तराधानाङ्गी, *s.* (from उत्तराधान, *that liquid vehicle*, and आङ्गी, *desire*), *a desire of that liquid-vehicle for a medicine, the desire of that liquid to drink after a medicine*.

उत्तराधानाङ्गी, *a.* (from उत्तराधान, *that liquid vehicle*, and आङ्गी, *desire*), *desires of that vehicle for a medicine, desirous of that liquid to drink after a medicine*.

उत्तराधानाङ्गी, *a.* (from उत्तराधान, *that liquid vehicle*, and आङ्गी, *seeking*), *seeking that liquid to drink after a medicine, seeking that liquid to drink after a medicine*.

उत्तराधानाङ्गी, *s.* (from उत्तराधान, *that liquid vehicle*, and आङ्गी, *a seeking*), *the seeking of that vehicle for a medicine, the seeking of that liquid to drink after a medicine*.

उत्तराधानाङ्गी, *a.* (from उत्तराधान, *that liquid vehicle*, and आङ्गी, *seeking*), *seeking that vehicle for a medicine, seeking that liquid to drink after a medicine*.

उत्तराधानाङ्गी, *s.* (from उत्तराधान, *that liquid vehicle*, and आङ्गी, *expectation*), *an expectation of or waiting for that vehicle for a medicine, the expectation of or looking for that liquid to drink after a medicine*.

उत्तराधानाङ्गी, *a.* (from उत्तराधान, *that liquid vehicle*, and आङ्गी, *expecting*), *expecting or waiting for that vehicle in which to take a medicine, looking for or expecting that liquid to drink after a medicine*.

उत्तराधानाङ्गी, *s.* (from उत्तराधान, *that liquid vehicle*, and आङ्गी, *desire*), *a desire for that vehicle for a medicine, a desire for that liquid to drink after a medicine*.

उत्तराधानाङ्गी, *a.* (from उत्तराधान, *that liquid vehicle*, and आङ्गी, *desirous*), *desirous of that vehicle for a medicine, desirous of that liquid to drink after a medicine*.

उत्तराधानाङ्गी, *s.* (from उत्तराधान, *that liquid vehicle*, and आङ्गी, *desire*), *the desire of that vehicle for a medicine, the desire of that liquid to drink after a medicine*.

उत्तराधानाङ्गी, *a.* (from उत्तराधान, *that liquid vehicle*, and आङ्गी, *desirous*), *desirous of that vehicle for a medicine, desirous of that liquid to drink after a medicine*.

उत्तराधानाङ्गी, *a.* (from उत्तराधान, *that liquid vehicle*, and आङ्गी, *desirous*), *desirous of that vehicle for a medicine, desirous of that liquid to drink after a medicine*.

उत्तर.

उत्तराधान, *s.* (from उत्तर, *that*, and अनुधान, *an inference*), *that inference, his or her inference*.

उत्तराधानकर्ता, *s.* (from उत्तराधान, *that inference*, and कर्ता, *a doer*), *one who makes that inference*.

उत्तराधानकर्ता, *a.* (from उत्तराधान, *that inference*, and कर्ता, *making*), *making that inference*.

उत्तराधानकर्ता, *a.* (from उत्तर, *that*, and अनुधान, *causing to infer*), *causing a person to infer that*.

उत्तराधानी, *a.* (from उत्तर, *that*, and अनुधान, *following*), *attending with that, following upon that, consistent with that*.

उत्तराधान, *a.* (from उत्तर, *that*, and अनुधान, *enamoured*), *enamoured with him, her, or that, attached to him, her, or that*.

उत्तराधान, *a.* (from उत्तर, *that*, and अनुधान, *pleasingly*), *getting pleasure to him, her, or that, making him, her, or that happy*.

उत्तराधान, *s.* (from उत्तर, *that*, and अनुधान, *fondness*), *tenderness for or love to him, her, or that, that love, that attachment*.

उत्तराधानी, *a.* (from उत्तर, *that*, and अनुधान, *loving*), *loving him, her, or that, attached to or fond of him, her, or that*.

उत्तराधान, *a.* (from उत्तर, *that*, and अनुधान, *a resemblance*), *resembling him, her, or that, corresponding with that*.

उत्तराधान, *s.* (from उत्तर, *that*, and अनुधान, *one who practises*), *he who practises that, he who does that*.

उत्तराधान, *s.* (from उत्तर, *that*, and अनुधान, *practice*), *that practice, the practice of that, the doing of that*.

उत्तराधानकर्ता, *s.* (from उत्तराधान, *that practice*, and कर्ता, *a doer*), *one who practises that, one who lives in the practice of that*.

उत्तराधानकर्ता, *a.* (from उत्तराधान, *that practice*, and कर्ता, *doing*), *practising that, living in the practice of that*.

उत्तराधानकर्ता, *a.* (from उत्तराधान, *that practice*, and कर्ता, *doing*), *practising that, living in the practice of that*.

उत्तराधानकर्ता, *a.* (from उत्तराधान, *that practice*, and कर्ता, *producing*), *producible by or arising from that practice, producible by or arising from the practice of that*.

उत्तराधानकर्ता, *a.* (from उत्तराधान, *that practice*, and कर्ता, *caused by*), *caused by or arising from that practice, caused by or arising from the practice of that*.

उत्तराधानकर्ता, *a.* (from उत्तराधान, *that practice*, and कर्ता, *caused by*), *caused by or arising from that practice, caused by or arising from the practice of that*.

उत्तराधानकर्ता, *ad.* (from उत्तराधान, *that practice*, and कर्ता, *without*), *without that practice, without the practising of that*.

उत्तराधानकर्ता, *a.* (from उत्तराधान, *that practice*, and कर्ता, *excepted*), *that practice excepted, the practice of that excepted*.

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উদ্যম.

অব্যক্তিগত, *s.* (from উদ্যম, *that practice*, and ব্যক্তিগত, *an exception*), the exception of that practice, an exception to the practice of that.

অব্যক্তিগতক, *a.* (from উদ্যম, *that practice*, and ক, *a cause*), caused by or arising from that practice, caused by or arising from the practice of that.

অব্যক্তির, *a.* (from উদ্য, *that*, and অব্যক্তি, *following*), following that, consequent upon that, according with that, agreeing thereto.

অব্যক্তির, *ad.* (from উদ্য, *that*, and অব্যক্তি, *a following*), according to that.

অব্যক্তি, *s.* (from উদ্য, *that*, and অব্যক্তি, *an end*), that scope or end, the object or scope of that, a scope, an object.

অব্যক্তি, *ad.* (from উদ্য, *that*, and অব্যক্তি, *without*), besides that.

অব্যক্তি, *s.* (from উদ্য, *that*, and অব্যক্তি, *food*), that food, his or her food.

অব্যক্তি, *a.* (from উদ্য, *that food*, and দা, *to give*), giving that food, giving his or her food.

অব্যক্তির, *s.* (from উদ্য, *that food*, and দা, *a giver*), he who bestows that food, a person who maintains or bestows food on him or her.

অব্যক্তির, *a.* (from উদ্য, *that food*, and দা, *a cause*), caused by or arising from his, her, or that food.

অব্যক্তির, *a.* (from উদ্য, *that food*, and দা, *caused by*), caused by or arising from his, her, or that food.

অব্যক্তির, *s.* (from উদ্য, *that*, and অব্যক্তি, *the ceremony of giving the first rice to a child*), the weaning of that child or the ceremony of feeding it with rice for the first time.

অব্যক্তির, *s.* (from উদ্য, *that food*, and দা, *without*), without that food.

অব্যক্তির, *a.* (from উদ্য, *that food*, and ব্যক্তিগত, *excepted*), his, her, or that food excepted.

অব্যক্তির, *s.* (from উদ্য, *that food*, and ব্যক্তিগত, *an exception*), the exception of his, her, or that food.

অব্যক্তির, *s.* (from উদ্য, *that food*, and অব্যক্তি, *an eating*), the eating of his, her, or that food.

অব্যক্তির, *s.* (from উদ্য, *that food*, and অব্যক্তি, *one who eats*), one who feeds on his, her, or that food.

অব্যক্তির, *s.* (from উদ্য, *that food*, and অব্যক্তি, *an eating*), the eating of his, her, or that food.

অব্যক্তির, *a.* (from উদ্য, *that food*, and ক, *a cause*), caused by or arising from his, her, or that food.

অব্যক্তির, *s.* (from উদ্য, *that food*, and অব্যক্তি, *desire*), a desire for his, her, or that food.

অব্যক্তির, *a.* (from উদ্য, *that food*, and অব্যক্তি, *desirous*), desirous of his, her, or that food.

অব্যক্তির, *s.* (from উদ্য, *that food*, and অব্যক্তি, *desire*), a desire for his, her, or that food.

অব্যক্তির, *a.* (from উদ্য, *that food*, and অব্যক্তি, *desirous*), desirous of his, her, or that food.

অব্যক্তির, *s.* (from উদ্য, *that food*, and ইচ্ছা, *desire*), a desire for his, her, or that food.

অব্যক্তির, *s.* (from উদ্য, *that food*, and ইচ্ছা, *desirous*), desirous of his, her, or that food.

অব্যক্তির, *a.* (from উদ্য, *that food*, and ইচ্ছা, *desirous*), desirous of his, her, or that food.

অব্যক্তির, *s.* (from উদ্য, *that*, and অব্যক্তি, *a hindrance*), that hindrance or disadvantage, a hindrance or injury to him or her.

অব্যক্তির, *a.* (from উদ্য, *that*, and অব্যক্তি, *hindering*), hindering or obstructing that, hindering or injuring him or her.

অব্যক্তির, *a.* (from অব্যক্তি, *that hindrance*, and অব্যক্তি, *produced*), produced by or arising from that hindrance, produced by or arising from hindering him or her.

অব্যক্তির, *a.* (from অব্যক্তি, *that hindrance*, and দা, *a cause*), caused by or arising from that hindrance, caused by or arising from the hindrance or injury of him or her.

অব্যক্তির, *a.* (from অব্যক্তি, *that hindrance*, and দা, *caused by*), caused by or arising from that hindrance, caused by or arising from the hindering or injuring of him or her.

অব্যক্তির, *ad.* (from অব্যক্তি, *that hindrance*, and দা, *without*), without that hindrance, without hindrance or injury to him or her.

অব্যক্তির, *a.* (from অব্যক্তি, *that hindrance*, and ব্যক্তিগত, *excepted*), that hindrance excepted, the hindrance of him or her excepted.

অব্যক্তির, *s.* (from অব্যক্তি, *that hindrance*, and ব্যক্তিগত, *an exception*), an exception to that hindrance, an exception to the hindrance of him or her.

অব্যক্তির, *a.* (from অব্যক্তি, *that hindrance*, and ক, *a cause*), caused by or arising from that hindrance, caused by or arising from the hindering or injuring of him or her.

অব্যক্তির, *s.* (from অব্যক্তি, *that hindrance*, and অব্যক্তি, *a desire*), the desire of putting that hindrance in the way, a desire of hindering or injuring him or her.

অব্যক্তির, *a.* (from অব্যক্তি, *that hindrance* and অব্যক্তি, *desirous*), desirous of producing that hindrance, desirous of injuring him or her.

অব্যক্তির, *s.* (from অব্যক্তি, *that hindrance*, and অব্যক্তি, *desirous*), desirous of his, her, or that food.

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a seeking), a seeking to put that hindrance in the way, a seeking to injure or hinder him or her.

ଉପକାରାହାରୀ, *a.* (from ଉପକାର, *that assistance*, and ଆହାରି *a seeking*), seeking to put that hindrance in the way, seeking to injure him or her.

ଉପକାରାହାରୀ, *s.* (from ଉପକାର, *that hindrance*, and ଆହାରି, *desire*), a desire to put that hindrance in the way, a desire to injure him or her.

ଉପକାରାହାରୀ, *a.* (from ଉପକାର, *that hindrance*, and ଆହାରି, *desirous*), desirous of putting that hindrance in the way, desirous of hindering or injuring him or her.

ଉପକାରାହାରୀ, *s.* (from ଉପକାର, *that hindrance*, and ଆହାରି, *desire*), a desire of putting that hindrance in the way, a desire to injure or hinder him or her.

ଉପକାରାହାରୀ, *a.* (from ଉପକାର, *that hindrance*, and ଆହାରି, *desirous*), desirous of putting that hindrance in the way, desirous of injuring or hindering him or her.

ଉପକାରାହାରୀ, *s.* (from ଉପକାର, *that hindrance*, and ଆହାରି, *desirous*), desirous of putting that hindrance in the way, desirous of hindering or injuring him or her.

ଉପକାର, *s.* (from ଉପ, *that*, and କାର, *a child*), that child, his or her child.

ଉପକାର, *ad.* (from ଉପ, *that*, and ଆହାରି, *a border or extremity*), so far, from that, to that.

ଉପକାର, *s.* (from ଉପ, *that*, and ଆହାରି, *a constituent part*), that constituent part or member, a constituent part or member of him, her, or it.

ଉପକାର, *a.* (from ଉପକାର, *that constituent part*), belonging to, connected with, or having that member or constituent part.

ଉପକାର, *s.* (from ଉପ, *that*, and ଆହାରି, *a state or condition*), thus conditioned, placed in such circumstances, thus situated.

ଉପକାର, *s.* (from ଉପ, *that*, and ଆହାରି, *a state or condition*), that state or condition, his or her state or condition.

ଉପକାର, *s.* (from ଉପ, *that*, and ଆହାରି, *non-existence*), the want of that, the non-existence of that.

ଉପକାର, *s.* (from ଉପ, *that*, and ଆହାରି, *defeat*), that defeat, that subduing or humbling, the subduing or humbling of him or her.

ଉପକାରକ, *s.* (from ଉପକାର, *that defeat*, and କର, *a doer*), he who humbles or subjugates that person, he who humbles or subjugates him or her.

ଉପକାରକ, *a.* (from ଉପକାର, *that defeat*, and କର, *doing*), humbling or subjugating him or her, subjugating that or making it subservient to his country, s. he who humbles or subjugates that person.

ଉପକାରକ, *a.* (from ଉପକାର, *that defeat*, and କର, *doing*), humbling or subjugating him, her, or that person.

ଉପକାରକ, *s.* (from ଉପକାର, *that defeat*, and କର, *produced*), produced by or arising from the humbling or subjugating of him, her, or that person.

ଉପକାରକ, *s.* (from ଉପକାର, *that defeat*, and କର, *opposable*), producible by or arising from the humbling or subjugating of him, her, or that person.

ଉପକାରକ, *a.* (from ଉପକାର, *that defeat*, and କର, *produced*), produced by or arising from the humbling or subjugating of him, her, or that person.

ଉପକାରକ, *s.* (from ଉପକାର, *that defeat*, and କର, *a cause*), caused by or arising from the subjugating or humbling of him, her, or that person.

ଉପକାରକ, *a.* (from ଉପକାର, *that defeat*, and କର, *opposing*), opposed to the subjugating or humbling of him, her, or that person.

ଉପକାରକ, *s.* (from ଉପକାର, *that defeat*, and କର, *caused by*), caused by or arising from the humbling or subjugating of him, her, or that person.

ଉପକାରକ, *s.* (from ଉପକାର, *that defeat*, and କର, *a cause*), caused by or arising from the humbling or subjugating of him, her, or that person.

ଉପକାରକ, *s.* (from ଉପକାର, *that defeat*, and କର, *desire*), a desire of the humiliation or subjugation of him, her, or that person.

ଉପକାରକ, *s.* (from ଉପକାର, *that defeat*, and କର, *desirous*), desirous of the humiliation or subjugation of him, her, or it.

ଉପକାରକ, *s.* (from ଉପକାର, *that defeat*, and କର, *a seeking*), a seeking the humiliation or subjugation of him, her, or that person.

ଉପକାରକ, *s.* (from ଉପକାର, *that defeat*, and କର, *a seeking*), seeking the humiliation or subjugation of him, her, or that person.

ଉପକାରକ, *s.* (from ଉପକାର, *that defeat*, and କର, *a desire*), a desire of humiliating or subjugating him, her, or that person.

ଉପକାରକ, *s.* (from ଉପକାର, *that defeat*, and କର, *desirous*), desirous of humiliating or subjugating him, her, or that person.

ଉପକାରକ, *s.* (from ଉପକାର, *that defeat*, and କର, *a subject*), the subject of that defeat or conquest, the subject humbled or subjugated by him or her.

ଉପକାରକ, *s.* (from ଉପକାର, *that defeat*, and କର, *desire*), the desire of humiliating or subjugating him, her, or that person.

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অভিভাবক, *a.* (from অভিভা, *that defeat*, and ইচ্ছা, *desirous*), desirous of the humiliation or subjugation of him, her, or that person.

অভিভবক, *a.* (from অভিভব, *that defeat*, and ইচ্ছা, *desirous*), desirous of the subjugation or humiliation of him, her, or it.

অভ্যাস *s.* (from অভ, *that*, and অধ্যায়, *a committing to memory*), that study or frequent repetition which fixes a thing in the memory, study or frequent repetition of that subject, his or her study or frequent repetition of a thing.

অভ্যাসজনক, *a.* (from অভ্যাস, *that study*, and জনক, *productive*), productive by or arising from that frequent repetition, or from the frequent repetition or study of that thing.

অভ্যাসনিমিত্তক, *a.* (from অভ্যাস, *that study*, and নিমিত্ত, *a cause*), caused by or arising from that frequent repetition, or from the frequent repetition or study of that subject.

অভ্যাসপুঙ্খ, *a.* (from অভ্যাস, *that study*, and পুঙ্খ, *caused by*), caused by or arising from that frequent repetition or from the frequent repetition of that.

অভ্যাসবশতঃ *ad.* (from অভ্যাস, *that study*, and বশতঃ, *subjection*), subject to, or through that particular study or committing to memory, subject to, or through those particular things committed to memory.

অব্যাহতিবিহীন, *a.* (from অভ্যাস, *that study*, and ব্যাহতি, *excepted*), his, her, or that study or committing to memory excepted.

অভ্যাসব্যাহতিক, *s.* (from অভ্যাস, *that study*, and ব্যাহতিক, *an exception*), the exception of his, her, or that study or committing to memory.

অভ্যাসহেতু, *a.* (from অভ্যাস, *that study*, and হেতু, *a cause*), caused by or arising from his, her, or that study or committing to memory.

অহঙ্কার, *s.* (from অহ, *that*, and অহঙ্কার, *pride*), that pride or self-importance, his or her pride or self-importance.

অহঙ্কারজনক, *a.* (from অহঙ্কার, *that pride*, and জনক, *producing*), producing that pride or self-importance, producing his or her pride or self-importance.

অহঙ্কারজন্য, *a.* (from অহঙ্কার, *that pride*, and জন্য, *producible*), producible by or arising from that pride or self-importance, producible by or arising from his or her pride or self-importance.

অহঙ্কারজাত, *a.* (from অহঙ্কার, *that pride*, and জাত, *produced*), produced by or arising from that pride or self-importance, produced by or arising from his or her pride or self-importance.

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অহঙ্কারহীন, *s.* (from অহঙ্কার, *that pride*, and হীন, *destruction*), the destruction of that pride or self-importance, the destruction of his or her pride or self-importance.

অহঙ্কারহীনক, *a.* (from অহঙ্কার, *that pride*, and হীনক, *destructive*), destructive to that pride or self-importance, destructive to his or her pride or self-importance.

অহঙ্কারহীনী, *a.* (from অহঙ্কার, *that pride*, and হীনী, *destructive*), destructive to that pride or self-importance, destructive to his or her pride or self-importance.

অহঙ্কারহীনী, *s.* (from অহঙ্কার, *that pride*, and হীনী, *destruction*), the destruction of that pride or self-importance, the destruction of his or her pride or self-importance.

অহঙ্কারহীনীক, *a.* (from অহঙ্কার, *that pride*, and হীনীক, *destructive*), destructive to that pride or self-importance, destructive to his or her pride or self-importance.

অহঙ্কারবিশেষ, *a.* (from অহঙ্কার, *that pride*, and বিশেষ, *reproaching*), reproaching or censuring that pride or self-importance, reproaching or censuring his or her pride or self-importance.

অহঙ্কারবিরোধক, *a.* (from অহঙ্কার, *that pride*, and বিরোধক, *causing to cease*), putting a stop to that pride or self-importance, putting an end to his or her pride or self-importance.

অহঙ্কারবিরোধক, *s.* (from অহঙ্কার, *that pride*, and বিরোধক, *preventing*), preventing that pride or self-importance, preventing his or her pride or self-importance.

অহঙ্কারবিরোধী, *s.* (from অহঙ্কার, *that pride*, and বিরোধী, *a preventing*), the preventing of that pride or self-importance, the preventing of his or her pride or self-importance.

অহঙ্কারবিরোধিতা, *s.* (from অহঙ্কার, *that pride*, and বিরোধিতা, *a preventing*), the preventing of that pride or self-importance, the preventing of his or her pride or self-importance.

অহঙ্কারবিরোধিতা, *s.* (from অহঙ্কার, *that pride*, and বিরোধিতা, *a preventing*), the preventing of that pride or self-importance, the preventing of his or her pride or self-importance.

অহঙ্কারবৃদ্ধক, *a.* (from অহঙ্কার, *that pride*, and বৃদ্ধক, *caused by*), caused by or arising from that pride or self-importance, caused by or arising from his or her pride or self-importance.

অহঙ্কারবৃদ্ধক, *s.* (from অহঙ্কার, *that pride*, and বৃদ্ধক, *increasing*), increasing that pride or self-importance, increasing his or her pride or self-importance.

অহঙ্কারবৃদ্ধী, *s.* (from অহঙ্কার, *that pride*, and বৃদ্ধী, *an increasing*), the increasing of that pride or self-importance.

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ance, the increasing of his or her pride or self-importance.

অহঙ্কারবান, *a.* (from অহঙ্কার, *that pride*), possessed of that pride, proud of that thing.

অহঙ্কারবিনা, *ad.* (from অহঙ্কার, *that pride*, and বিনা, *with out*), without that pride or self-importance.

অহঙ্কারবিনাশ, *s.* (from অহঙ্কার, *that pride*, and বিনাশ, *destruction*), the destruction of that pride or self-importance, the destruction of his or her pride or self-importance.

অহঙ্কারবিনাশক, *a.* (from অহঙ্কার, *that pride*, and বিনাশক, *destructive*), destructive to that pride or self-importance, destructive to his or her pride or self-importance.

অহঙ্কারবিশিষ্ট, *a.* (from অহঙ্কার, *that pride*, and বিশিষ্ট, *possessed of*), possessed of that pride or self-importance.

অহঙ্কারমদ, *a.* (from অহঙ্কার, *that pride*, and মদ, *treading down*), humbling that pride or self-importance, humbling his or her pride or self-importance.

অহঙ্কারমদন, *s.* (from অহঙ্কার, *that pride*, and মদন, *a treading down*), the crushing or humbling of that pride or self-importance, the crushing or humbling of his or her pride or self-importance.

অহঙ্কারযুক্ত, *a.* (from অহঙ্কার, *that pride*, and যুক্ত, *joined to*), connected with that pride or self-importance, connected with his or her pride or self-importance.

অহঙ্কারহীন, *a.* (from অহঙ্কার, *that pride*, and হীন, *destitute*), destitute of that pride or self-importance.

অহঙ্কারপ্রাণী, *a.* (from অহঙ্কার, *that pride*), possessed of that pride, inclined to that pride or self-importance.

অহঙ্কারশূন্য, *a.* (from অহঙ্কার, *that pride*, and শূন্য, *empty*), free from that pride or self-importance.

অহঙ্কারসূচক, *a.* (from অহঙ্কার, *that pride*, and সূচক, *indicating*), indicative of that pride or self-importance.

অহঙ্কারহতা, *s.* (from অহঙ্কার, *that pride*, and হত, *one who kills*), a person or thing who destroys his, her, or that pride or self-importance.

অহঙ্কারহানি, *s.* (from অহঙ্কার, *that pride*, and হানি, *detrimment*), the reduction of that pride or self-importance, the reduction of his or her pride or self-importance.

অহঙ্কারহীন, *a.* (from অহঙ্কার, *that pride*, and হীন, *destitute*), free from that pride or self-importance.

অহঙ্কারোৎপত্ত, *a.* (from অহঙ্কার, *that pride*, and উৎপত্ত, *a cause*), caused by or arising from that pride or self-importance, caused by or arising from his or her pride or self-importance.

অহঙ্কারপ্রতি, *a.* (from অহঙ্কার, *that pride*, and প্রতি, *con-*

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ected with), connected with or possessed of that pride or self-importance.

তদা, *ad.* (from তদ, *that*), then, at that time.

তদাশয়, *s.* (from তদ, *that*, and আশয়, *a mine*), that mine, that spring, that quarry.

তদাশয়ী, *s.* (from তদ, *that*, and আশয়, *desire*), that desire, his or her wish or desire, the desire of that.

তদাশয়ী, *a.* (from তদ, *that*, and আশয়ী, *desirous*), desirous of that.

তদাকার, *s.* (from তদ, *that*, and আকার, *form*), that form or shape, his or her form.

তদাকারীকৃত, *a.* (from তদাকার, *that form*, and আকৃত, *formed*), formed into that very image.

তদাকৃতি, *s.* (from তদ, *that*, and আকৃতি, *form*), that form or shape, his or her form or shape.

অভ্যগমন, *s.* (from অভ্য, *that*, and আগমন, *a coming*), that approach, his or her coming or approach.

অভ্যগমনোচ্ছাস, *s.* (from অভ্যগমন, *his coming*, and উচ্ছাস, *desire*), a desire for that approach, a desire for his or her coming.

অভ্যগমনোচ্ছাসী, *a.* (from অভ্যগমন, *his coming*, and উচ্ছাসী, *desirous*), desirous of that approach, desirous of his or her coming.

অভ্যগমনোপেক্ষা, *s.* (from অভ্যগমন, *his coming*, and উপেক্ষা, *expectation*), an expectation or looking for his, her, or its coming.

অভ্যগমনোপেক্ষী, *a.* (from অভ্যগমন, *his coming*, and উপেক্ষী, *expecting*), expecting or waiting for his or her coming.

অভ্যগমনোচ্ছাসী, *s.* (from অভ্যগমন, *his coming*, and উচ্ছাস, *desire*), the desire of his, her, or its coming.

অভ্যগমনোচ্ছাসী, *a.* (from অভ্যগমন, *his coming*, and উচ্ছাসী, *desirous*), desirous of his, her, or its coming.

অভ্যগমনোচ্ছাসী, *s.* (from অভ্যগমন, *his coming*, and উচ্ছাস, *desire*), a desire for his, her, or its coming.

অভ্যগমনোচ্ছাসী, *a.* (from অভ্যগমন, *his coming*, and উচ্ছাসী, *desirous*), desirous of his, her, or its coming.

অভ্যগমনোচ্ছাসী, *s.* (from অভ্যগমন, *his coming*, and উচ্ছাস, *desire*), a desire for his, her, or its coming.

অভ্যগমন, *s.* (from অভ্য, *that*, and আগমন, *conduct*), that conduct, his or her conduct.

অভ্যগমনোচ্ছাসী, *s.* (from অভ্যগমন, *that conduct*, and উচ্ছাস, *desire*), a desire of that practice or conduct.

অভ্যগমনোচ্ছাসী, *a.* (from অভ্যগমন, *that conduct*, and উচ্ছাসী, *desirous*), desirous of that conduct or practice.

অভ্যগমনোচ্ছাসী, *s.* (from অভ্যগমন, *that conduct*, and উচ্ছাস, *desire*), a desire of that conduct or practice.

অভ্যগমনোচ্ছাসী, *a.* (from অভ্যগমন, *that conduct*, and উচ্ছাসী, *desirous*), desirous of that conduct or practice.

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उदात्तः, *s.* (from उदात्तः, *that conduct*, and ईदः, *desire*), a desire of that conduct or practice.

उदात्तः, *a.* (from उदात्तः, *that conduct*, and ईदः, *desire*), desirous of that conduct or practice.

उदात्तः, *a.* (from उदात्तः, *that conduct*, and ईदः, *desire*), desirous of that conduct or practice.

उदात्तः, *s.* (from उद्, *that*, and उदात्तः, *conduct*), that conduct or practice, his or her conduct or practice.

उदात्तः, *a.* (from उद्, *that*, and उदात्तः, *acting*), acting or conducting himself in that manner, practising that.

उदात्तः, *a.* (from उद्, *that*, and उदात्तः, *acting*), practising that, conducting himself in that manner.

उदात्तः, *s.* (from उद्, *that*, and उदात्तः, *a command*), that command, that order, that decree, his or her commandment or decree.

उदात्तः, *s.* (from उदात्तः, *that command*, and उदात्तः, *desire*), a desire for that order or command, a desire for his or her commandment or decree.

उदात्तः, *a.* (from उदात्तः, *that command*, and उदात्तः, *desire*), desirous of that order or command, desirous of his or her order or command.

उदात्तः, *a.* (from उदात्तः, *that command*, and उदात्तः, *doing*), doing that command, performing his or her commands.

उदात्तः, *a.* (from उदात्तः, *that command*, and उदात्तः, *doing*), doing that command, performing his or her commands.

उदात्तः, *s.* (from उदात्तः, *that command*, and उदात्तः, *a transgression*), the transgression of that command, the transgression of his or her command.

उदात्तः, *s.* (from उदात्तः, *that command*, and उदात्तः, *one who gives*), the giver of that command.

उदात्तः, *a.* (from उदात्तः, *that command*, and उदात्तः, *giving*), giving that command or order; *s.* the giver of that order or command.

उदात्तः, *a.* (from उदात्तः, *that command*, and उदात्तः, *giving*), giving that order or command.

उदात्तः, *a.* (from उदात्तः, *that command*, and उदात्तः, *preventing*), preventing or resisting that order or command, preventing or resisting his or her order or command.

उदात्तः, *s.* (from उदात्तः, *that command*, and उदात्तः, *a preventing*), the preventing or resisting of that order or command, the preventing or resisting of his or her order or command.

उदात्तः, *a.* (from उदात्तः, *that command*, and उदात्तः, *a cause*), caused by or arising from that order or com-

mand, caused by or arising from his or her order or command.

उदात्तः, *a.* (from उदात्तः, *that command*, and उदात्तः, *non-rishing*), keeping or observing that order or command, keeping or observing his or her order or command.

उदात्तः, *s.* (from उदात्तः, *that command*, and उदात्तः, *a nourishing*), the keeping or observing of that order or command, the keeping or observing of his or her order or command.

उदात्तः, *a.* (from उदात्तः, *that command*, and उदात्तः, *caused by*), caused by or arising from that order or command, caused by or arising from his or her order or command.

उदात्तः, *a.* (from उदात्तः, *that command*, and उदात्तः, *bearing*), observing or doing that command or order, observing or doing his or her command or order.

उदात्तः, *a.* (from उदात्तः, *that command*, and उदात्तः, *excepted*), that command excepted, his or her command excepted.

उदात्तः, *s.* (from उदात्तः, *that command*, and उदात्तः, *an exception*), the exception of that command or order.

उदात्तः, *s.* (from उदात्तः, *that command*, and उदात्तः, *breaking*), the breaking of that command, the breaking of his or her command.

उदात्तः, *a.* (from उदात्तः, *that command*, and उदात्तः, *keeping*), keeping that command, keeping his or her commands; *s.* one who keeps his, her, or that command.

उदात्तः, *s.* (from उदात्तः, *that command*, and उदात्तः, *a keeping*), the keeping of that command, the keeping of his or her commands.

उदात्तः, *s.* (from उदात्तः, *that command*, and उदात्तः, *preservation*), the keeping of that command, the keeping of his or her commands.

उदात्तः, *s.* (from उदात्तः, *that command*, and उदात्तः, *a transgressing*), the transgressing of that command, the transgressing of his or her command.

उदात्तः, *a.* (from उदात्तः, *that command*, and उदात्तः, *a cause*), caused by or arising from that command, caused by or arising from his or her command.

उदात्तः, *s.* (from उदात्तः, *that command*, and उदात्तः, *a transgressing*), the transgressing of that command, the transgressing of his or her commands.

उदात्तः, *a.* (from उद्, *that*, and उदात्तः, *own*), that own, related to him or her; *s.* that relation, that friend.

उदात्तः, *s.* (from उद्, *that*, and उदात्तः, *beginning*), beginning

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with that, making that the beginning and including all the series.

उद्वादि, *s.* (from उद्, *the beginning of any thing*, and उद्, *the end of any thing*), all the circumstances which relate to any thing from beginning to end.

उद्वादि, *s.* (from उद्, *that*, and उद्वादि, *a receptacle*), that receptacle, the receptacle or support of him, her, or it.

उद्वादि, *ad.* (from उद्, *that*), then, at that time.

उद्वादि, *s.* (from उद्, *that*, and उद्वादि, *a screen*), that screen or defence, that covering, his or her screen or covering.

उद्वादि, *a.* (from उद्, *that*, and उद्वादि, *subject to*), subject to or dependent on him, her, or that.

उद्वादि, *s.* (from उद्, *that*, and उद्वादि, *a beginning*), that beginning, the beginning of that.

उद्वादि, *a.* (from उद्, *that*, and उद्वादि, *commencing*), beginning that, causing the commencement of that.

उद्वादि, *a.* (from उद्, *that*, and उद्वादि, *attached to*), attached to or fond of that, fond of him or her.

उद्वादि, *a.* (from उद्, *that*, and उद्वादि, *another*), another than that, different from him or her.

उद्वादि, *a.* (from उद्, *that*, and उद्वादि, *spoken*), spoken by him or her, mentioned in that (book or writing).

उद्वादि, *s.* (from उद्, *that*, and उद्वादि, *a speech*), that expression or sentence, his or her expression.

उद्वादि, *s.* (from उद्, *that*, and उद्वादि, *proper*), proper or fitting for that.

उद्वादि, *a.* (from उद्, *that*, and उद्वादि, *excellent*), more excellent than him, her, or that.

उद्वादि, *s.* (from उद्, *that*, and उद्वादि, *a reply*), that answer, his or her reply; *a.* after him, her, or that; north of that.

उद्वादि, *s.* (from उद्वादि, *after that*), the time future to that, his or her future state.

उद्वादि, *s.* (from उद्वादि, *that reply*, and उद्वादि, *one who gives*), one who gives that reply.

उद्वादि, *s.* (from उद्वादि, *that reply*, and उद्वादि, *giving*), giving that reply.

उद्वादि, *ad.* (from उद्, *that*, and उद्वादि, *the north-quarter*), to the north of that.

उद्वादि, *s.* (from उद्वादि, *north of that*, and उद्वादि, *a country*), the country north of that.

उद्वादि, *a.* (from उद्वादि, *that reply*, and उद्वादि, *opposing*), opposing that reply, opposing his or her reply.

उद्वादि, *a.* (from उद्वादि, *that reply*, and उद्वादि, *caused by*), caused by or arising from that reply, caused by or arising from his or her reply.

उद्वादि, *ad.* (from उद्वादि, *that reply*, and उद्वादि, *without*), without or besides that reply, without or besides his or her reply.

उद्वादि, *s.* (from उद्वादि, *that reply*, and उद्वादि, *excepted*), that reply excepted, his or her reply excepted.

उद्वादि, *s.* (from उद्वादि, *that reply*, and उद्वादि, *an exception*), the exception of that reply, the exception of his or her reply.

उद्वादि, *a.* (from उद्वादि, *that reply*, and उद्वादि, *a cause*), caused by or arising from that reply, caused by or arising from his or her reply.

उद्वादि, *s.* (from उद्, *that*, and उद्वादि, *a festival*), that festival.

उद्वादि, *s.* (from उद्, *that*, and उद्वादि, *a relinquishment*), that relinquishment, that oblation, that gift.

उद्वादि, *s.* (from उद्, *that*, and उद्वादि, *zeal*), that zeal, that persevering effort, that energy.

उद्वादि, *a.* (from उद्वादि, *that zeal*, and उद्वादि, *producing*), producing that zeal or energy, producing those persevering efforts.

उद्वादि, *a.* (from उद्वादि, *that zeal*, and उद्वादि, *produced*), produced by that zeal or energy, produced by those persevering efforts.

उद्वादि, *a.* (from उद्वादि, *that zeal*, and उद्वादि, *producible*), producible by or arising from that zeal or energy, producible by or arising from those persevering efforts.

उद्वादि, *s.* (from उद्वादि, *that zeal*, and उद्वादि, *destruction*), the destruction of that zeal or energy, the discouraging or rendering abortive those persevering efforts.

उद्वादि, *a.* (from उद्वादि, *that zeal*, and उद्वादि, *destructive*), destroying that zeal or energy, destroying or rendering abortive those persevering efforts.

उद्वादि, *a.* (from उद्वादि, *that zeal*, and उद्वादि, *destructive*), destructive to that zeal or energy, destructive to or rendering abortive those persevering efforts.

उद्वादि, *s.* (from उद्वादि, *that zeal*, and उद्वादि, *destruction*), the destruction of that zeal or energy, the destruction or rendering abortive those persevering efforts.

उद्वादि, *a.* (from उद्वादि, *that zeal*, and उद्वादि, *destructive*), destructive to that zeal or energy, destructive to or rendering abortive those persevering efforts.

उद्वादि, *a.* (from उद्वादि, *that zeal*, and उद्वादि, *causing to cease*), putting a stop to that zeal or energy, putting a stop to those persevering efforts.

उद्वादि, *a.* (from उद्वादि, *that zeal*, and उद्वादि, *stopping*), putting a stop to that zeal or energy, putting a stop to those persevering efforts.

उत्पत्ति.

उत्पत्ति.

preventing), preventing or obstructing that zeal or energy, preventing or obstructing those persevering efforts.
 उत्पत्तिनिवृत्ति, a. (from उत्पत्ति, *that zeal*, and निवृत्ति, *a preventing*), the preventing or obstructing of that zeal or energy, the preventing or obstructing of those persevering efforts.

उत्पत्तिनिवृत्ति, a. (from उत्पत्ति, *that zeal*, and निवृत्ति, *cessation*), the cessation of that zeal or energy, the cessation of those persevering efforts.

उत्पत्तिनिवृत्ति, a. (from उत्पत्ति, *that zeal*, and निवृत्ति, *a cause*), caused by or arising from that zeal or energy, caused by or arising from those persevering efforts.

उत्पत्तिनिवृत्ति, a. (from उत्पत्ति, *that zeal*, and निवृत्ति, *caused by*), caused by or arising from that zeal or energy, caused by or arising from those persevering efforts.

उत्पत्तिवर्धन, a. (from उत्पत्ति, *that zeal*, and वर्धन, *increasing*), increasing that zeal or energy, increasing those persevering efforts.

उत्पत्तिवर्धन, a. (from उत्पत्ति, *that zeal*, and वर्धन, *possessed of*), possessed of that zeal or energy, engaged in those persevering efforts.

उत्पत्तिवर्धन, a. (from उत्पत्ति, *that zeal*, and वर्धन, *joined to*), connected with or possessed of that zeal or energy, connected with those persevering efforts.

उत्पत्तिवर्धन, a. (from उत्पत्ति, *that zeal*, and वर्धन, *destitute*), destitute of that zeal or energy, destitute of those persevering efforts.

उत्पत्तिवर्धन, a. (from उत्पत्ति, *that zeal*), possessed of that zeal, engaged in those persevering efforts.

उत्पत्तिवर्धन, a. (from उत्पत्ति, *that zeal*, and वर्धन, *empty*), destitute of that zeal or energy, destitute of those persevering efforts.

उत्पत्तिवर्धन, a. (from उत्पत्ति, *that zeal*, and वर्धन, *destitute*), destitute of that zeal or energy, destitute of those persevering efforts.

उत्पत्तिवर्धन, a. (from उत्पत्ति, *that zeal*, and वर्धन, *a cause*), caused by or arising from that zeal or energy, caused by or arising from those persevering efforts.

उत्पत्ति, a. (from उत्पत्ति, *that*, and उत्पत्ति, *deliverance*), that deliverance, his or her deliverance.

उत्पत्तिवर्धन, a. (from उत्पत्ति, *that deliverance*, and वर्धन, *a door*), he who works that deliverance, he who delivers him or her.

उत्पत्तिवर्धन, a. (from उत्पत्ति, *that deliverance*, and वर्धन, *doing*), working out that deliverance, delivering him or her.

उत्पत्तिवर्धन, a. (from उत्पत्ति, *that deliverance*, and वर्धन, *frustrating*),

working out that deliverance, delivering him or her.

उत्पत्तिवर्धन, a. (from उत्पत्ति, *deliverance*, and वर्धन, *producible*), producible by or arising from that deliverance, producible by or arising from his or her deliverance.

उत्पत्तिवर्धन, a. (from उत्पत्ति, *that deliverance*, and वर्धन, *a cause*), caused by or arising from that deliverance, caused by or arising from his or her deliverance.

उत्पत्तिवर्धन, a. (from उत्पत्ति, *that deliverance*, and वर्धन, *caused by*), caused by or arising from that deliverance, caused by or arising from his or her deliverance.

उत्पत्तिवर्धन, a. (from उत्पत्ति, *that deliverance*, and वर्धन, *a cause*), caused by or arising from that deliverance, caused by or arising from his or her deliverance.

उत्पत्तिवर्धन, a. (from उत्पत्ति, *that deliverance*, and वर्धन, *opposed to*), opposed to or obstructing that deliverance opposed to or obstructing his or her deliverance.

उत्पत्ति, a. (from उत्पत्ति, *that*, and उत्पत्ति, *engaged in*), engaged in the act of doing that, about to do that.

उत्पत्ति, a. (from उत्पत्ति, *that*, and उत्पत्ति, *exertions*), that exertion, his or her exertions.

उत्पत्ति, a. (from उत्पत्ति, *that*, and उत्पत्ति, *zealous*), zealously engaged in that work.

उत्पत्ति, a. (from उत्पत्ति, *that*, and उत्पत्ति, *exertion*), that zealous exertion, that endeavour.

उत्पत्ति, a. (from उत्पत्ति, *that*, and उत्पत्ति, *exerting*), zealously pursuing that object, zealously exerting himself in that business.

उत्पत्ति, a. (from उत्पत्ति, *that*, and उत्पत्ति, *assistance*), that assistance, his or her help.

उत्पत्ति, a. (from उत्पत्ति, *that*, and उत्पत्ति, *giving assistance*), giving that assistance, assisting him or her.

उत्पत्तिवर्धन, a. (from उत्पत्ति, *that help*, and वर्धन, *producing*), producing or causing that assistance, giving rise to his or her help.

उत्पत्तिवर्धन, a. (from उत्पत्ति, *that help*, and वर्धन, *produced*), produced by or arising from his, her, or that assistance.

उत्पत्तिवर्धन, a. (from उत्पत्ति, *that help*, and वर्धन, *producible*), producible by or arising from his, her, or that assistance.

उत्पत्तिवर्धन, a. (from उत्पत्ति, *that help*, and वर्धन, *produced*), produced by or arising from his, her, or that assistance.

उत्पत्तिवर्धन, a. (from उत्पत्ति, *that help*, and वर्धन, *frustrating*), the frustrating or preventing of his, her, or that assistance.

उत्तर.

अनुपकारिण, *a.* (from अनुपकार, *that help*, and ईजक, *de-*
struction), frustrating or preventing his, her, or that as-
sistance.

उद्घाटन, *u*, (from उद्घाटन, *that help*, and उद्घाटन, *de-*
structive), frustrating or preventing his, her, or that as-
 sistance.

उद्भङ्गः, s. (from उद्भङ्ग, *that help*, and भङ्ग, *destruction*, the frustrating or prevention of his, her, or that assistance.

उपसंहारक, a. (from उपसर्ग, *that help*, and नाशक, *de-*
structive), frustrating or preventing his, her, or that as-
sistance.

उद्गमोपनिषत्, a. (from उद्गम, *that help*, and उपनिषत्, *opposing*), opposing or hindering his, her, or that assistance.

उद्भासित, a. (from उद्भास, *that help*, and गत, *caused by*), caused by or arising from his, her, or that assistance.

अभूकालिना, *ad.* (from अनुपहास, *that help*, and विना, *with-*
out, without or besides him, her, or that assistance.

उत्पन्नहान्यानिहित, *a.* (from उत्पन्न, *that help*, and हानि, *excepted*), his, her, or that assistance excepted.

exceptionem, s. (from *exco*, that help, and *stis*, an exception), the exception of his, her, or that assistance.

१. *सहायता*, *n.* (from *सहाय*, *that help*, and *ता*, *a cause*),
caused by or arising from his, her, or that assistance:

५३३३३३, ३. (from ५३३३३, *thū* help; and ३३३३, *d-*
a key, a desire for his, her, or that assistance.

against it, & from equanimity, that help, and satisfaction, de-
sires, desirous of his, her, or that assistance.

g. *intends, or claims to seek, that assistance, and means, seeking, seeking for his, her, or that assistance.*

अनुमतिः, १. (from अनुमति, *that assistance*, and अनुमति, *a seeking*), a seeking for his, her, or that assistance.

अपि, a. (from अपि, *thence*, and अपि, *thence*), seeking his, her, or that assistance.

उद्गृह्यमानि, &c. (from उद्गृह्य, *that assistance*, and इच्छित, *desired*, a desire for his, her, or that assistance.

expatriated, or from 25-40% that assistance, and
 assisting desirous of his her, or that assist-
 ance.

ॐ११३३, a. from ३३, that, and २३१३३, assisting), assist-
ing him or her, forwarding that obj. et.

नम्रपक्षः १६६, न. (from १६६) *that assistance*, and ईक्ष, *desire*, a desire for his, her, or that assistance.

सुखीकृतम्. ८. (from उपसृष्टम्, *that assistance*, and ईक्षु, *desir-*
ous), *desire of his, her, or that assistance.*

५५५

उपकारार्थक, n. (from उपकार, *that assistance*, and ईदृश, *desirous*), desirous of his, her, or that assistance.

उद्गुणविध, a. (from उद्, *that*, and उद्गुणवि, *instructed*), in-
structed by him, her, or that.

उद्गुणदत्त, s. (from उद्गु, *that*, and उद्गुदत्त, *instruction*), that in-
struction, his or her instruction.

উপদেশক, a. (from *উদ্*, *that*, and *উপদেশক*, *giving instruc-*
tion), giving those instructions, instructing him or her.

उत्पन्नत्वम्, c. from उत्पन्न, that instruction, and प्र-
द्विभ्य, producible by or arising from that instruction,
प्रद्विभ्य, producible by or arising from his or her instruction.

उद्भूतमन्त्रिदंड, n. (from उद्भूतम्, that instruction, and निदंड, causing to cease, putting a stop to that instruction, putting a stop to his or her instruction.

उपनिषद्निषादक, a. (from उपनिषद्, that instruction, and निषादक, preventing), preventing that instruction, preventing his or her instruction.

তদুপদেশবিহীন, ১. (from তদুপদেশ, *that instruction*, and
বিহীন, *a preventing*), the preventing of that instruction,
the preventing of his or her instruction.

उद्दिष्टादिभिरुक्त, a. (from उद्दिष्टम्, *that instruction*, and निमित्त, *a cause*), caused by or arising from that instruction, caused by or arising from his or her instruction.

उपनिषद्भाष्य, *a.* (from उपनिषद्, *that instruction*, and भूयस्, *caused by*), *cause | be or arising from that instruction, cause | be or arising from his or her instruction.*

उद्भाषण,दिना. *ad. (from) उद्भाषण, that instruction, and विना,*
without, without or besides that instruction, without
or besides his or her instruction.

उद्गुणदेवविनिर्दिष्ट, a. (from उद्गुणदेव, that instruction, and विनिर्दिष्ट, possessed of), possessed of that instruction or counsel.

उपुपदेनवादिनिष्ठ, n. from उपुपदेन, that instruction, and
वादिनिष्ठ, excepted), that instruction excepted, his or her
advice or instruction excepted.

उपुद्गमवाचिक, s. (from उपुद्गम, that instruction, and वाचिक, an exception), the exception of that instruction. the exception of his or her instruction.

उपनिषद्, a. (from उपनिषद्, that instruction, and उप, joined to), connected with that instruction, connected with his or her instruction.

उद्बुधायक, *a.* (from उद्बुधाय, *that instruction*, and इव, *de-*
lited with, delighted with that instruction, delighted
 with his or her instruction.

उपनिषद्भिर, n. (from उपनिषद्, *that instruction*, and इति, *adjective*), destitute of that instruction, destitute of his or her instruction.

उद्देश

उद्देशी.

उद्देशोपदेश, *s.* (from उद्देश, *that instruction*, and उद्देश, *acquisition*), the acquisition of that instruction or advice, the acquisition of his or her counsel or advice.

उद्देशोपदेश, *s.* (from उद्देश, *that instruction*, and उद्देश, *a cause*), caused by or arising from that instruction, caused by or arising from his or her instruction.

उद्देशोपदेश, *s.* (from उद्देश, *that instruction*, and उद्देश, *a desire*), a desire for that instruction, a desire for his or her instruction.

उद्देशोपदेशी, *a.* (from उद्देश, *that instruction*, and उद्देश, *desirous*), desirous of that instruction, desirous of his or her counsel or advice.

उद्देशोपदेश, *s.* (from उद्देश, *that instruction*, and उद्देश, *a practising*), the practising or observing of that instruction, the observing or practising of his or her counsel or instructions.

उद्देशोपदेश, *s.* (from उद्देश, *that instruction*, and उद्देश, *a follow*), according to or in correspondence with his, her, or that instruction or advice.

उद्देशोपदेश, *s.* (from उद्देश, *that instruction*, and उद्देश, *expectation*), an expectation or looking for his, her, or that instruction or counsel.

उद्देशोपदेश, *s.* (from उद्देश, *that instruction*, and उद्देश, *expecting*), expecting or looking for his, her, or that instruction or counsel.

उद्देशोपदेश, *s.* (from उद्देश, *that counsel*, and उद्देश, *a desire*), a desire for that counsel or instruction, a desire for his or her advice or counsel.

उद्देशोपदेशी, *a.* (from उद्देश, *that counsel*, and उद्देश, *desirous*), desirous of that counsel or instruction, desirous of his or her counsel or instruction.

उद्देशोपदेश, *s.* (from उद्देश, *that counsel*, and उद्देश, *a desire*), a desire for that counsel or instruction, a desire for his or her counsel or instruction.

उद्देशोपदेश, *a.* (from उद्देश, *that counsel*, and उद्देश, *desirous*), desirous of that counsel or instruction, desirous of his or her counsel or instruction.

उद्देशोपदेश, *a.* (from उद्देश, *that counsel*, and उद्देश, *desirous*), desirous of that counsel or instruction, desirous of his or her counsel or instruction.

उद्देशोपदेश, *a.* (from उद्देश, *that counsel*, and उद्देश, *zealous*), zealously engaged in following his, her, or that instruction or counsel.

उद्देशोपदेश, *s.* (from उद्देश, *that counsel*, and उद्देश, *zeal*), zeal in giving that counsel or instruction, zeal in observing his or her counsel or instruction.

उद्देशोपदेशी, *a.* (from उद्देश, *that counsel*, and उद्देश, *zeal*),

zealous), zealously giving or observing that counsel or instruction, zealously promoting his or her counsel or instruction.

उद्देशोपदेश, *s.* (from उद्देश, *that counsel*, and उद्देश, *beginnings*), the beginning of that instruction or counsel, the beginning of his or her instructions or counsels.

उद्देशोपदेश, *s.* (from उद्देश, *that*, and उद्देश, *a gallant*), that gallant, her gallant.

उद्देशोपदेश, *s.* (from उद्देश, *that*, and उद्देश, *enjoyed*), enjoyed by him or her.

उद्देशोपदेश, *s.* (from उद्देश, *that*, and उद्देश, *one who enjoys a thing*), he who enjoys or possesses that.

उद्देशोपदेश, *s.* (from उद्देश, *that*, and उद्देश, *enjoyment*), that enjoyment, the enjoyment of that.

उद्देशोपदेश, *a.* (from उद्देश, *that*, and उद्देश, *enjoying*), enjoying the possession of that.

उद्देशोपदेश, *a.* (from उद्देश, *that*, and उद्देश, *proper to be enjoyed*), enjoyable by him or her, proper to be enjoyed by him or her.

उद्देशोपदेश, *a.* (from उद्देश, *that*, and उद्देश, *fit*), fit or proper for that, fit or proper for him or her.

उद्देशोपदेश, *s.* (from उद्देश, *that*, and उद्देश, *utility*), that utility, or fitness, fitness or usefulness for that purpose.

उद्देशोपदेश, *s.* (from उद्देश, *that*, and उद्देश, *utility*), that utility or fitness, fitness or usefulness for that purpose.

उद्देशोपदेश, *a.* (from उद्देश, *that*, and उद्देश, *useful*), useful or fit for that, useful or convenient to him or her.

उद्देशोपदेश, *ad.* (from उद्देश, *that*, and उद्देश, *upon*), that upon that, upon him or her.

उद्देशोपदेश, *s.* (from उद्देश, *that*, and उद्देश, *a synecdoche of a part for the whole*), that including of the whole when only a part is expressed, that inference of the whole from the mention of a part, that inference of the genus from the mention of the species.

उद्देशोपदेश, *a.* (from उद्देश, *that*, and उद्देश, *inferred*), inferred from that, inferred by him from the mention of a part or of one thing.

उद्देशोपदेश, *s.* (from उद्देश, *that*, and उद्देश, *probability*), that probable story, that knowledge, the probability of that.

उद्देशोपदेश, *s.* (from उद्देश, *that*, and उद्देश, *recovery*), that convalescence, that recovery from sickness.

उद्देशोपदेश, *s.* (from उद्देश, *that*, and उद्देश, *expedient*), that expedient, his or her expedient.

उद्देशोपदेश, *s.* (from उद्देश, *that expedient*, and उद्देश, *one who forms that expedient*).

સમુદાય.

उद्युपयति, a. (from उद्युति, *that expedient*, and यति, *do-
ing*, forming *that expedient*).

उद्गृहीत, o. from उद्गृहीत, *that expedient*, and शक्, *ability*,
ability to form that expedient.

उत्पन्नः, *a.* (from उत्पत्तिः, *that expedient*, and उत्, *pro-*
ducible), *producible by or arising from that expedient.*

उद्गृहीतः *n.* (from उद्गृहीत, *that expedient*, and ज्ञा, *to know*,
acquainted with that expedient.

उत्पन्नमिदं, *utpannaṃ idam*, n. (from उत्पन्नः, *that expedient*, and मिदं *a cause*, caused by or arising from that expedient).

उत्पन्नम्, *a.* from उत्पद्य, *that expedient*, and भूय, *caused by*, *caused by or arising from that expedient.*

उत्पद्यतेऽपि च. (from उत्पद्यते, *that expedient*, and विनिष्कृत्य, *possessed of*), *possessed of that expedient.*

उद्गुणायुज, *a.* (from उद्गुणाय, *that expedient*, and युज, *joined to*), *c* connected with that expedient.

उद्युत्तरेडि, *u* (from उद्युत्तरे, *that expedient*, and रेडि, *des- titute*), destitute of that expedient.

उद्बन्धायत्त, *u.* (from उद्बन्ध, *that expedient*), tending to or connected with that expedient.

उपुनः, *a.* (from उपुनः, *that expedient*, and पुनः, *emp-
ty*, destitute of that expedient.

उद्गोपनीय, *u.* (from उद्गोप, *that expedient*, and नीय, *desi-*
tit . destitute of that expedient.

उत्पन्नः, उत्पन्नः, c. from उत्पन्नः, *that expedient*, and उत्पन्नः a
cause, i by or arising from that expedient.

expediently, as from 1872, *that* expedient, and 1873, *de-*
sire, and here to resort to that expedient.

उपयुक्तिकारी, a. (from उपयुक्त, *that expedient*, and आसक्ति, *desires*), desirous of using that expedient.

अनुप्रायः, s. (from अनुप्राय, *that expedient*, and अभिचा, *desire*, a desire to employ that expedient.

उद्युक्तः, *a.* (from उद्युक्त, *that expedient*, and अङ्गिमादिन्, *desirous of employing that expedient*.)

उपन्यासः, i. (from उपन्यास, *that expedient*, and ईक्ष, *desire*),
a desire to employ that expedient.

उद्युक्तः *a.* from उद्युक्त, *that expedient*, and ईक्षु, *desirous*,
desirous of employing that expedient.

उपनीयसूत्र, *a.* (from उपनीय, *that expedient*, and ईह, *desire*), desirous of employing that expedient.

उद्गतिः, *u.* (from उद्, *that*, and गतिः, *paying attendance*),
paying attendance to him, her; or that.

उत्प्रेक्षा, s. from उप, *that*, and प्रेक्षा, *attendance*, that obsequious attendance, his or her attendance, obsequious attendance on him or her.

উদ্ভাসনাঙ্ক ১. (from উদ্ভাসনা *that attendance*, and

कृष्णां.

अच्छा, *desire*, a desire for that attendance, a desire of attending on him or her.

ଉଦ୍ୟାନବାସୀ, a. (from ଉଦ୍ୟାନ, *that attendance*, and
ଆକାଞ୍ଛିନ୍, *desirous*), desirous of attending on him, i.e.,
or that.

उद्गमनकीकर, *a.* (from उद्गमन, *that attendance*, and कर, *doing*), paying obsequious attendance on him, her, or that object.

उद्गमनः, *a.* (from उद्गमन, *that attendance*, and कर्म, *doing*), paying obsequious attendance on him, her, or that object.

उद्गमिनीञ्ज, a. (from उद्गमिनी, *that attendance*, and अङ्ग, *producible*), producible by or arising from that attendance on him, her, or that object.

उद्गमनामिदं, a. (from उद्गम, *that attendance*, and मिदं, *a cause*), the cause or reason of attendance on him, her, or that object.

उद्युत्तापनादिनिमित्त, *a.* (from उद्युत्तापना, *that attention*, and निमित्त, *a cause*), caused by or arising from attendance on him, her, or that object.

उत्पन्ननिमित्त, *c.* (from उत्पन्ननि, *that attendance*, and निमित्त *caused by*, *caused by or arising from attendance* on him, her, or that object.

उद्गमनादित्य, *s.* (from उद्गमना, *that attendance*, and
अडित्य, *desire*), a desire of attending on him, her, or
that object.

उद्गमनादिलोभ, *c.* (from उद्गमना, *that attended, &*
 लोभ, *desiring*), *desirous of attending on him, he*
or that object.

उद्गमनायक, *a.* (from उद्गमना, *that* attendance, and दूत, *a* root), originating from attendance on him, her, or that object.

उद्गमनाइउ, *n.* (from उद्गमन), *that attendance, and इउ, ac-*
lighted with, delegated with attendance on him, her,
or that object.

उपस्थितः, *u.* from उपस्थित, *u.* of presence, and उप, indicating, indicating the person's attendance on him, her, or that of etc.

उत्पत्तिः (उत्पत्तिः, *a. (in m. उत्पत्तिः, 'his attendance, and (उत्पत्तिः, 'a cause), caused by or arising from obsequious attendance on him, her, or that object.*

उपस्थानम्, *s. उपस्थानम्*, *that attendance*, and ईहा, *de-*
sire), a desire of attending on him, her, or that object.

उद्गमनम्. *a.* (from उद्गमः) *that attendance, and हेतुः, de-*
sirous, desirous of attending on him, her, or that ob-
ject.

उपनिषद् ३. From उपनिषद् that all science, and

ଉଦା.

ଉଦା.

desirous), desirous of attending on him, her, or that object.

ଉଦେଶିକ, *a.* (from ଉଦ୍, *that*, and ଏକାଦି, *unanimous*), like-minded with him or her.

ଉଦେ, *a.* (from ଉଦ୍, *that*, and ଏ, *indeed*), the very same thing, identically the same thing, the same.

ଉଦ୍ଭବ, *a.* (from ଉଦ୍, *that*, and ଉଦ୍ଭବ, *found*), found or being in that, existing in him or her, attached to or placed in him, her, or that.

ଉଦ୍ଭବି, *s.* (from ଉଦ୍, *that*, and ଉଦ୍ଭବ, *a state*), that state or condition, his or her state or condition, his or her refuge or dependence, that state of happiness, his or her state of happiness.

ଉଦ୍ଗମ, *s.* (from ଉଦ୍, *that*, and ଉଦ୍ଗମ, *motion*), that motion, that going, his or her gait, that carnal intercourse with her.

ଉଦ୍ଗାମି, *a.* (from ଉଦ୍, *that*, and ଉଦ୍ଗାମି, *going*), going that road or journey, having carnal intercourse with her.

ଉଦ୍ଦ, *s.* (from ଉଦ୍, *that*, and ଉଦ୍, *a staff*), that staff, that hour, that punishment, his or her punishment.

ଉଦ୍ଦତ୍ତ, *s.* (from ଉଦ୍ଦ, *that punishment*, and ଉଦ୍ଦ, *a doer*), he who inflicts that punishment, he who fines or punishes him or her.

ଉଦ୍ଦତ୍ତକାରକ, *a.* (from ଉଦ୍ଦ, *that punishment*, and କାରକ, *doing*), inflicting that punishment, punishing him or her.

ଉଦ୍ଦତ୍ତକାରୀ, *a.* (from ଉଦ୍ଦ, *that punishment*, and କାରୀ, *doing*), inflicting that punishment, punishing him or her.

ଉଦ୍ଦତ୍ତକାରକ, *a.* (from ଉଦ୍ଦ, *that punishment*, and କାରକ, *a cause*), caused by that punishment, caused by or arising from his or her punishment.

ଉଦ୍ଦତ୍ତକାରକ, *a.* (from ଉଦ୍ଦ, *that punishment*, and କାରକ, *opposing*), opposing that punishment, opposing or preventing his or her punishment.

ଉଦ୍ଦତ୍ତକାରକ, *a.* (from ଉଦ୍ଦ, *that punishment*, and କାରକ, *caused by*), caused by or arising from that punishment, caused by or arising from his or her punishment.

ଉଦ୍ଦତ୍ତକାରକ, *a.* (from ଉଦ୍ଦ, *that punishment*, and କାରକ, *a cause*), caused by or arising from that punishment, caused by or arising from his or her punishment.

ଉଦ୍ଦତ୍ତକାରୀ, *s.* (from ଉଦ୍ଦ, *that punishment*, and କାରୀ, *desire*), the desire of that punishment, a desire of his or her punishment.

ଉଦ୍ଦତ୍ତକାରୀ, *a.* (from ଉଦ୍ଦ, *that punishment*, and କାରୀ, *desirous*), desirous of that punishment, desirous of his or her punishment.

ଉଦ୍ଦତ୍ତକାରୀ, *s.* (from ଉଦ୍ଦ, *that punishment*, and କାରୀ, *expectation*), an expectation or looking for that punish-

ment, the expectation or waiting for his or her punishment.

ଉଦ୍ଦତ୍ତକାରୀ, *s.* (from ଉଦ୍ଦ, *that punishment*, and କାରୀ, *expecting*), expecting or looking for that punishment, expecting or waiting for his or her punishment.

ଉଦ୍ଦତ୍ତକାରୀ, *s.* (from ଉଦ୍ଦ, *that punishment*, and କାରୀ, *desire*), a desire of that punishment, the desire of his or her punishment.

ଉଦ୍ଦତ୍ତକାରୀ, *a.* (from ଉଦ୍ଦ, *that punishment*, and କାରୀ, *desirous*), desirous of that punishment, desirous of his or her punishment.

ଉଦ୍ଦତ୍ତକାରୀ, *s.* (from ଉଦ୍ଦ, *that punishment*, and କାରୀ, *desire*), a desire for that punishment, a desire of his or her punishment.

ଉଦ୍ଦତ୍ତକାରୀ, *s.* (from ଉଦ୍ଦ, *that punishment*, and କାରୀ, *desirous*), desirous of that punishment, desirous of his or her punishment.

ଉଦ୍ଦତ୍ତକାରୀ, *a.* (from ଉଦ୍ଦ, *that punishment*, and କାରୀ, *desirous*), desirous of that punishment, desirous of his or her punishment.

ଉଦ୍ଦତ୍ତ, *s.* (from ଉଦ୍, *that*, and ଉଦ୍, *given*), given to or by him, her, or that.

ଉଦ୍ଦତ୍ତକାରୀ, *s.* (from ଉଦ୍, *that*, and ଉଦ୍, *a subduing*), that subduing or humbling, that suppressing, the humbling or subduing of him, her, or that.

ଉଦ୍ଦତ୍ତକାରୀ, *s.* (from ଉଦ୍ଦତ୍ତ, *that subduing*, and କାରୀ, *a doer*), he who humbles or subdues him, her, or that.

ଉଦ୍ଦତ୍ତକାରୀ, *a.* (from ଉଦ୍ଦତ୍ତ, *that subduing*, and କାରୀ, *doing*), humbling or subduing him, her, or that; s. he who humbles or subdues him, her, or that.

ଉଦ୍ଦତ୍ତକାରୀ, *a.* (from ଉଦ୍ଦତ୍ତ, *that subduing*, and କାରୀ, *doing*), humbling or subduing him, her, or that.

ଉଦ୍ଦତ୍ତକାରୀ, *a.* (from ଉଦ୍ଦତ୍ତ, *that subduing*, and କାରୀ, *opposing*), opposed to the humbling or subduing of him, her, or that.

ଉଦ୍ଦତ୍ତକାରୀ, *a.* (from ଉଦ୍ଦତ୍ତ, *that subduing*, and କାରୀ, *caused by*), caused by or arising from the humbling or subduing of him, her, or that.

ଉଦ୍ଦତ୍ତକାରୀ, *ad.* (from ଉଦ୍ଦତ୍ତ, *that subduing*, and କାରୀ, *without*), without or besides the humbling or subduing of him, her, or that.

ଉଦ୍ଦତ୍ତକାରୀ, *a.* (from ଉଦ୍ଦତ୍ତ, *that subduing*, and କାରୀ, *excepted*), the humbling or subduing of him, her, or that excepted.

ଉଦ୍ଦତ୍ତକାରୀ, *a.* (from ଉଦ୍ଦତ୍ତ, *that subduing*, and କାରୀ, *exception*), the exception of the humbling or subduing of him, her, or that.

उद्धम.

उद्धम.

- उद्धमहेतुः, *a.* (from उद्धम, *that subduing*, and हेतु, *a cause*), caused by or arising from the humbling or subduing of him, her, or that.
- उद्धमनाकाङ्क्षी, *s.* (from उद्धम, *that subduing*, and अकाङ्क्षी, *a desire*), the desire of humbling or subduing him, her, or that.
- उद्धमनाकाङ्क्षी, *a.* (from उद्धम, *that subduing*, and अकाङ्क्षी, *desirous*), desirous of humbling or subduing him, her, or that.
- उद्धमनासूक्ष्म, *s.* (from उद्धम, *that subduing*, and सूक्ष्म, *a searching for*), the seeking to humble or subdue him, her, or that.
- उद्धमनासूक्ष्म, *a.* (from उद्धम, *that subduing*, and सूक्ष्म, *seeking for*), seeking to humble or subdue him, her, or that.
- उद्धमनासूक्ष्मशी, *a.* (from उद्धम, *that subduing*, and सूक्ष्मशी, *seeking for*), seeking to humble or subdue him, her, or that.
- उद्धमनापेक्षा, *s.* (from उद्धम, *that subduing*, and अपेक्षा, *an expectation*), an expectation of humbling or subduing him, her, or that.
- उद्धमनापेक्षा, *a.* (from उद्धम, *that subduing*, and अपेक्षा, *expecting*), looking for or expecting the humbling or subduing of him, her, or that.
- उद्धमनाङ्गि, *s.* (from उद्धम, *that subduing*, and अङ्गि, *a desire*), a desire to humble or subdue him, her, or that.
- उद्धमनाङ्गि, *a.* (from उद्धम, *that subduing*, and अङ्गि, *desiring*), desiring the humbling or subduing of him, her, or that.
- उद्धमनेच्छा, *s.* (from उद्धम, *that subduing*, and ईच्छा, *a desire*), a wish for the humbling or subduing of him, her, or that.
- उद्धमनेच्छा, *a.* (from उद्धम, *that subduing*, and ईच्छा, *desirous*), desirous of the humbling or subduing of him, her, or that.
- उद्धमनेच्छुक, *a.* (from उद्धम, *that subduing*, and ईच्छुक, *desirous*), desirous of the humbling or subduing of him, her, or that.
- उद्धमनोपयुक्त, *a.* (from उद्धम, *that subduing*, and उपयुक्त, *engaged in*), engaged in the humbling or subduing of him, her, or that.
- उद्धमनोपयोगी, *s.* (from उद्धम, *that subduing*, and उपयोगी, *exertion*), an exertion to humble or subdue him, her, or that.
- उद्धमनोपयोगी, *a.* (from उद्धम, *that subduing*, and उपयोगी, *endeavouring*), endeavouring to humble or subdue him, her, or that.

- उद्धमनोपयुक्त, *s.* (from उद्धम, *that subduing*, and उपयुक्त, *a beginning*), an attempt or beginning to humble or subdue him, her, or that.
- उद्धमनोपयुक्त, *a.* (from उद्धम, *that subduing*, and उपयुक्त, *proper*), proper to humble or subdue him, her, or that.
- उद्धम, *s.* (from उद्, *that*, and धर्म, *pride*), that pride or boasting, his or her pride or boasting.
- उद्धमजनक, *a.* (from उद्धम, *that pride*, and जनक, *producing*), producing that pride or boasting, producing his or her pride or boasting.
- उद्धमजनक, *a.* (from उद्धम, *that pride*, and जनक, *producible*), producible by or arising from that pride or boasting, producible by or arising from his or her pride or boasting.
- उद्धम, *s.* (from उद्, *that*, and धर्म, *a looking glass*), that looking glass, his or her looking glass.
- उद्धमहिन, *s.* (from उद्धम, *that pride*, and हिन, *destruction*), the destruction of that pride, the destruction of his or her pride or boasting.
- उद्धमहिनक, *a.* (from उद्धम, *that pride*, and हिनक, *destructive*), destructive to that pride, destructive to his or her pride or boasting.
- उद्धमहिन, *a.* (from उद्धम, *that pride*, and हिन, *destructive*), destructive to that pride, destructive to his or her pride or boasting.
- उद्धमहिन, *s.* (from उद्धम, *that pride*, and हिन, *destruction*), the destruction of that pride or boasting, the destruction of his or her pride or boasting.
- उद्धमहिनक, *a.* (from उद्धम, *that pride*, and हिनक, *destructive*), destructive to that pride or boasting, destructive to his or her pride or boasting.
- उद्धमनिमित्तक, *a.* (from उद्धम, *that pride*, and निमित्त, *a cause*), caused by or arising from that pride or boasting, caused by or arising from his or her pride or boasting.
- उद्धमपुद्गल, *a.* (from उद्धम, *that pride*, and पुद्गल, *caused by*), caused by or arising from that pride or boasting, caused by or arising from his or her pride or boasting.
- उद्धमविनाश, *s.* (from उद्धम, *that pride*, and विनाश, *destruction*), the destruction of that pride or boasting, the destruction of his or her pride or boasting.
- उद्धमविनाशक, *a.* (from उद्धम, *that pride*, and विनाशक, *destructive*), destructive to that pride or boasting, destructive to his or her pride or boasting.
- उद्धमवृद्धि, *s.* (from उद्धम, *that pride*, and वृद्धि, *increase*), the increase of that pride or boasting, the increase of his or her pride or boasting.
- उद्धमवर्धक, *a.* (from उद्धम, *that pride*, and वर्धक, *increasing*), increasing that pride or boasting, increasing his or her pride or boasting.

उद्वर्ण.

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down), crushing that pride or boasting, crushing his or her pride or boasting.

उद्वर्णन, *s.* (from उद्वर्ण, *that pride*, and उद्वर्ण, *a treading down*), the crushing of that pride or boasting, the crushing of his or her pride or boasting.

उद्वर्णयुक्त, *a.* (from उद्वर्ण *that pride*, and युक्त, *joined*), connected with that pride or boasting, connected with his or her pride or boasting.

उद्वर्णरहित, *a.* (from उद्वर्ण, *that pride*, and रहित, *destitute*), free from that pride or boasting.

उद्वर्णशील, *a.* (from उद्वर्ण, *that pride*, and शील, *inclined*), inclined to that pride or boasting.

उद्वर्णशून्य, *a.* (from उद्वर्ण, *that pride*, and शून्य, *empty*), free from that pride or boasting.

उद्वर्णसूचक, *a.* (from उद्वर्ण, *that pride*, and सूचक, *indicating*), indicating that pride or boasting, indicating his or her pride or boasting.

उद्वर्णहर्ता, *s.* (from उद्वर्ण, *that pride*, and हर्ता, *one who smites*), one who destroys that pride or boasting, one who destroys his or her pride or boasting.

उद्वर्णहानि, *s.* (from उद्वर्ण, *that pride*, and हानि, *a loss*), the lessening or undermining of that pride or boasting, the mortifying of his or her pride or boasting.

उद्वर्णहीन, *a.* (from उद्वर्ण, *that pride*, and हीन, *destitute*), free from that pride or boasting.

उद्वर्णहेतु, *a.* (from उद्वर्ण, *that pride*, and हेतु, *a cause*), caused by or arising from that pride or boasting, caused by or arising from his or her pride or boasting.

उद्वर्णक, *s.* (from उद्, *that*, and वर्णक, *seeing*), seeing that, seeing him or her; *s.* he who sees him, her, or that.

उद्वर्ण, *s.* (from उद्, *that*, and वर्ण, *a seeing*), the seeing of him, her, or that, his or her seeing, that seeing, that school of philosophy.

उद्वर्णकर्ता, *s.* (from उद्वर्ण, *that seeing*, and कर्ता, *a doer*), one who sees him, her, or that, that person who sees.

उद्वर्णकर्तृक, *a.* (from उद्वर्ण, *that seeing*, and कर्तृक, *doing*), seeing him, her, or that; *s.* he who sees or inspects him her or that.

उद्वर्णज, *a.* (from उद्वर्ण, *that seeing*, and ज, *a bring produced*), arising from that view or sight, arising from seeing him, her, or that, arising from the doctrines of that school of philosophy.

उद्वर्णजनित, *a.* (from उद्वर्ण, *that seeing*, and जनित, *produced*), produced by or arising from that view or sight, produced by or arising from seeing him, her, or that.

उद्वर्णजन्तु, *a.* (from उद्वर्ण, *that seeing*, and जन्तु, *producing*),

ble), producible by or arising from that view or sight, producible by or arising from seeing him, her, or that.

उद्वर्णजात, *a.* (from उद्वर्ण, *that seeing*, and जात, *produced*), produced by or arising from that view or sight, produced by or arising from seeing him, her, or that.

उद्वर्णज्ञ, *a.* (from उद्वर्ण, *that pride*, and ज्ञ, *knowing*), acquainted with that view of the doctrines of the Veda, or with the doctrine of that school of philosophy.

उद्वर्णनिरुद्ध, *a.* (from उद्वर्ण, *that seeing*, and निरुद्ध, *a cause*), caused by or arising from that view or sight, produced by or arising from seeing him, her, or that.

उद्वर्णनिरुद्धक, *a.* (from उद्वर्ण, *that seeing*, and निरुद्धक, *opposing*), opposing or preventing that view or sight, opposing or preventing the view of him, her, or that.

उद्वर्णनिरुद्धक, *a.* (from उद्वर्ण, *that seeing*, and निरुद्धक, *caused by*), caused by or arising from that view or sight, caused by or arising from viewing him, her, or that.

उद्वर्णहेतुक, *a.* (from उद्वर्ण, *that seeing*, and हेतु, *a cause*), caused by or arising from that view or sight, caused by or arising from the seeing of him, her, or that.

उद्वर्णकाम, *a.* (from उद्वर्ण, *that seeing*, and काम, *a desire*), a desire of that view or sight, a desire to see him, her, or that.

उद्वर्णकामि, *a.* (from उद्वर्ण, *that seeing*, and कामि, *desirous*), desirous of that view or sight, desirous of seeing him, her, or it.

उद्वर्णनिरुद्धक, *s.* (from उद्वर्ण, *that seeing*, and निरुद्धक, *the accomplishing another's wish*), waiting for that view or sight, a waiting for or expecting to see him, her, or that object.

उद्वर्णनिरुद्धक, *s.* (from उद्वर्ण, *that seeing*, and निरुद्धक, *a seeking after*), the seeking to see him, her, or that, a seeking after that view or sight.

उद्वर्णनिरुद्धक, *a.* (from उद्वर्ण, *that seeing*, and निरुद्धक, *seeking*), seeking that sight or view, seeking to see him, her, or that.

उद्वर्णनिरुद्धक, *a.* (from उद्वर्ण, *that seeing*, and निरुद्धक, *seeking*), seeking that sight or view, seeking to see him, her, or that.

उद्वर्णनिरुद्धक, *a.* (from उद्वर्ण, *that seeing*, and निरुद्धक, *expecting*), expecting or waiting for that sight or view, expecting or waiting for the sight of him, her, or it.

उद्वर्णनिरुद्धक, *s.* (from उद्वर्ण, *that seeing*, and निरुद्धक, *expectation*), an expectation of that sight or view, an expectation of seeing him, her, or it.

उद्वर्णनिरुद्धक, *a.* (from उद्वर्ण, *that seeing*, and निरुद्धक, *ex-*

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pecting, expecting to have that sight or view, expecting to see him, her, or it.

उद्दर्शनार्थिनिष्ठः, *s.* (from उद्दर्शन, *that seeing*, and उद्दिष्टः, *a desire*), a desire of that sight or view, a desire of seeing him, her, or it.

उद्दर्शनार्थिनिष्ठः, *a.* (from उद्दर्शन, *that seeing*, and उद्दिष्टः, *desirous*), desirous of that sight or view, desirous of seeing him, her, or it.

उद्दर्शनार्थिनिष्ठः, *s.* (from उद्दर्शन, *that seeing*, and ईदृ, *desire*), the desire of seeing him, her, or that object, the desire of that sight or view.

उद्दर्शनार्थिनिष्ठः, *a.* (from उद्दर्शन, *that seeing*, and ईदृ, *desirous*), desirous of seeing him, her, or that object, desirous of that sight or view.

उद्दर्शनार्थिनिष्ठः, *a.* (from उद्दर्शन, *that seeing*, and ईदृ, *desirous*), desirous of seeing him, her, or that object, desirous of that sight or view.

उद्दर्शनार्थिनिष्ठः, *a.* (from उद्दर्शन, *that seeing*, and अङ्गु, *engaged in*), eagerly engaged in that sight or view, earnestly engaged in looking at him, her, or that object.

उद्दर्शनार्थिनिष्ठः, *s.* (from उद्दर्शन, *that seeing*, and श्रयो, *exertion*), an exertion to obtain that sight or view, an exertion to see him, her, or that.

उद्दर्शनार्थिनिष्ठः, *s.* (from उद्दर्शन, *that seeing*, and उद्गम, *a commencement*), a beginning to obtain that sight or view, a beginning or attempt to see him, her, or that object.

उद्दृष्टः, *s.* (from उद्, *that*, and दृष्टः, *affliction*), that affliction or distress, his or her affliction or distress.

उद्दृष्टः, *a.* (from उद्दृष्टः, *that affliction*, and उद्, *to be produced*), produced by or arising from that affliction, produced by or arising from his or her affliction.

उद्दृष्टः, *a.* (from उद्दृष्टः, *that affliction*, and उद्, *producing*), producing that affliction, producing his or her affliction.

उद्दृष्टः, *a.* (from उद्दृष्टः, *that affliction*, and उद्, *produced*), produced by that affliction, produced by his or her affliction.

उद्दृष्टः, *a.* (from उद्दृष्टः, *that affliction*, and उद्, *produced*), producible by or arising from that affliction, producible by or arising from his or her affliction.

उद्दृष्टः, *a.* (from उद्दृष्टः, *that affliction*, and उद्, *produced*), produced by or arising from that affliction, produced by or arising from his or her affliction.

उद्दृष्टः, *a.* (from उद्दृष्टः, *that affliction*, and उद्, *to give*), causing that affliction, giving that trouble, giving him or her trouble or distress.

उद्दृष्टः, *a.* (from उद्दृष्टः, *that affliction*, and उद्, *giving*), giving that trouble, causing that affliction, giving him or her trouble or distress.

उद्दृष्टः, *a.* (from उद्दृष्टः, *that affliction*, and उद्, *giving*), giving that trouble or distress, causing that affliction, giving him or her that trouble or distress.

उद्दृष्टः, *s.* (from उद्दृष्टः, *that affliction*, and उद्, *destruction*), the removal of that affliction or distress, the removal of his or her trouble or distress.

उद्दृष्टः, *a.* (from उद्दृष्टः, *that affliction*, and उद्, *destructive*), destructive to or dissipating that affliction or distress, removing his or her affliction or distress.

उद्दृष्टः, *a.* (from उद्दृष्टः, *that affliction*, and उद्, *destructive*), destructive to or dissipating that affliction or distress, removing his or her affliction or distress.

उद्दृष्टः, *s.* (from उद्दृष्टः, *that affliction*, and उद्, *destruction*), the removal or dissipation of that affliction or distress, the removal of his or her affliction or distress.

उद्दृष्टः, *a.* (from उद्दृष्टः, *that affliction*, and उद्, *destructive*), destructive to or dissipating that affliction or distress, removing his or her affliction or distress.

उद्दृष्टः, *a.* (from उद्दृष्टः, *that affliction*, and उद्, *causing to cease*), putting an end to that affliction or distress, putting an end to his or her affliction or distress.

उद्दृष्टः, *a.* (from उद्दृष्टः, *that affliction*, and उद्, *preventing*), preventing that affliction or distress, preventing his or her affliction or distress.

उद्दृष्टः, *s.* (from उद्दृष्टः, *that affliction*, and उद्, *preventing*), the preventing of that affliction or distress, the preventing of his or her affliction or distress.

उद्दृष्टः, *s.* (from उद्दृष्टः, *that affliction*, and उद्, *cessation*), the cessation of that affliction or distress, the cessation of his or her affliction or distress.

उद्दृष्टः, *a.* (from उद्दृष्टः, *that affliction*, and उद्, *caused by*), caused by or arising from that affliction or distress, caused by or arising from his or her affliction or distress.

उद्दृष्टः, *s.* (from उद्दृष्टः, *that affliction*, and उद्, *destruction*), the destruction or removal of that affliction or distress, the removal of his or her affliction or distress.

उद्दृष्टः, *a.* (from उद्दृष्टः, *that affliction*, and उद्, *destructive*), destructive to or dissipating that affliction or distress, dissipating his or her affliction or distress.

उद्दृष्टः, *a.* (from उद्दृष्टः, *that affliction*, and उद्, *destruction*), the destruction or removal of that affliction or distress, the removal of his or her affliction or distress.

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ing), sharing or partaking of that affliction or distress, partaking of his or her affliction or distress.

ଉଦ୍ୟୋଗୀ, *s.* (from ଉଦ୍ୟୋଗ, *that affliction*, and ଗୋଷ, *suffering*), the suffering of that affliction or distress, the suffering of his or her affliction or distress.

ଉଦ୍ୟୋଗୀନୀ, *a.* (from ଉଦ୍ୟୋଗ, *that affliction*, and ଗୋଷିନୀ, *suffering*), suffering that affliction or distress, suffering his or her affliction or distress.

ଉଦ୍ୟୋଗଜ, *a.* (from ଉଦ୍ୟୋଗ, *that affliction*, and ଜ, *a root*), originating in that affliction or distress. originating in his or her affliction or distress.

ଉଦ୍ୟୋଗତ, *a.* (from ଉଦ୍ୟୋଗ, *that affliction*, and ଗତ, *freeing from*), freeing from that affliction or distress, liberating from his or her affliction or distress.

ଉଦ୍ୟୋଗତା, *s.* from ଉଦ୍ୟୋଗ, *that affliction*, and ଗତା, *a liberating*), a liberating from that affliction or distress, a liberating from his or her affliction or distress.

ଉଦ୍ୟୋଗସଂଯୁକ୍ତ, *a.* (from ଉଦ୍ୟୋଗ, *that affliction*, and ଯୁକ୍ତ, *joined to*), connected with that affliction or distress, connected with his or her affliction or distress.

ଉଦ୍ୟୋଗହୀନ, *a.* (from ଉଦ୍ୟୋଗ, *that affliction*, and ହୀନ, *destitute of*), free from that affliction or distress, free from his or her affliction or distress.

ଉଦ୍ୟୋଗହୀନୀ, *s.* (from ଉଦ୍ୟୋଗ, *that affliction*, and ହୀନୀ, *empty*), free from that affliction or distress, free from his or her affliction or distress.

ଉଦ୍ୟୋଗହୀନୀ, *s.* (from ଉଦ୍ୟୋଗ, *that affliction*, and ହୀନୀ, *one who kills*), a person or thing which ren oves his, her, or that affliction or distress.

ଉଦ୍ୟୋଗହୀନୀ, *a.* (from ଉଦ୍ୟୋଗ, *that affliction*, and ହୀନୀ, *destitute*), free from that affliction or distress, free from his or her affliction or distress.

ଉଦ୍ୟୋଗହୀନୀ, *a.* (from ଉଦ୍ୟୋଗ, *that affliction*, and ହୀନୀ, *a cause*), caused by or arising from that affliction or distress, caused by or arising from his or her affliction or distress.

ଉଦ୍ୟୋଗହୀନୀ, *s.* (from ଉଦ୍ୟୋଗ, *that affliction*, and ହୀନୀ, *experience*), the feeling of that affliction or distress, the feeling of his or her affliction or distress.

ଉଦ୍ୟୋଗ, *s.* (from ଉଦ୍ୟୋଗ, *that*, and ଗୋଷ, *a country*), that country, that province, that place, his or her country or province.

ଉଦ୍ୟୋଗହୀନୀ, *a.* (from ଉଦ୍ୟୋଗ, *that country*, and ହୀନୀ, *fallen from*), alienated from that country, alienated from his or her country.

ଉଦ୍ୟୋଗଜ, *a.* (from ଉଦ୍ୟୋଗ, *that country*, and ଜ, *to be produced*), produced or born in that country, produced or born in his or her country.

ଉଦ୍ୟୋଗଜ, *a.* (from ଉଦ୍ୟୋଗ, *that country*, and ଜ, *producible*), producible in that country, producible in his or her country.

ଉଦ୍ୟୋଗଜାତ, *a.* (from ଉଦ୍ୟୋଗ, *that country*, and ଜାତ, *produced*), produced or born in that country, produced or born in his or her country.

ଉଦ୍ୟୋଗନିବାସ, *s.* (from ଉଦ୍ୟୋଗ, *that country*, and ନିବାସ, *a residence*), a residence in that country, a residence in his or her country.

ଉଦ୍ୟୋଗନିବାସୀ, *a.* (from ଉଦ୍ୟୋଗ, *that country*, and ନିବାସିନୀ, *residing*), residing in that country, residing in his or her country.

ଉଦ୍ୟୋଗନିବାସୀ, *s.* (from ଉଦ୍ୟୋଗ, *that country*, and ନିବାସ, *a temporary residence*), a temporary residence in his, her, or that country.

ଉଦ୍ୟୋଗନିବାସୀ, *a.* (from ଉଦ୍ୟୋଗ, *that country*, and ନିବାସିନୀ, *residing a short time*), residing temporarily in his, her, or that country.

ଉଦ୍ୟୋଗବିରୁଦ୍ଧ, *a.* (from ଉଦ୍ୟୋଗ, *that country*, and ବିରୁଦ୍ଧ, *opposed to*), opposed to his, her, or that country.

ଉଦ୍ୟୋଗବାଦିତ୍ୱ, *a.* (from ଉଦ୍ୟୋଗ, *that country*, and ବାଦିତ୍ୱ, *excepted*), his, her, or that country excepted.

ଉଦ୍ୟୋଗବାଦିତ୍ୱ, *a.* (from ଉଦ୍ୟୋଗ, *that country*, and ବାଦିତ୍ୱ, *an exception*), the exception of his, her, or that country.

ଉଦ୍ୟୋଗରକ୍ଷକ, *a.* (from ଉଦ୍ୟୋଗ, *that country*, and ରକ୍ଷକ, *preserving*), guarding or preserving his, her, or that country; *s.* a defender or preserver of his, her, or that country.

ଉଦ୍ୟୋଗରକ୍ଷକ, *s.* (from ଉଦ୍ୟୋଗ, *that country*, and ରକ୍ଷକ, *a preserving*), the guarding or preserving of his, her, or that country.

ଉଦ୍ୟୋଗରକ୍ଷକ, *s.* (from ଉଦ୍ୟୋଗ, *that country*, and ରକ୍ଷକ, *preservation*), the defence or preservation of his, her, or that country.

ଉଦ୍ୟୋଗହୀନ, *a.* (from ଉଦ୍ୟୋଗ, *that country*, and ହୀନ, *destitute of*), destitute of that country.

ଉଦ୍ୟୋଗ, *a.* (from ଉଦ୍ୟୋଗ, *that country*, and ଶୀ, *to stand*), situated in his, her, or that country.

ଉଦ୍ୟୋଗବାସୀ, *a.* (from ଉଦ୍ୟୋଗ, *that country*, and ବାସିନୀ, *staying*), continuing in his, her, or that country.

ଉଦ୍ୟୋଗସ୍ଥିତ, *a.* (from ଉଦ୍ୟୋଗ, *that country*, and ସ୍ଥିତ, *situated*), situated in his, her, or that country.

ଉଦ୍ୟୋଗଜାତ, *a.* (from ଉଦ୍ୟୋଗ, *that country*, and ଜାତ, *produced*), produced in his, her, or that country.

ଉଦ୍ୟୋଗଜାତ, *s.* (from ଉଦ୍ୟୋଗ, *that country*, and ଜାତ, *a ravaging*), the ravaging of his, her, or that country.

ଉଦ୍ୟୋଗ, *a.* (from ଉଦ୍ୟୋଗ, *that*, and ଗୋଷ, *a fault*), that fault or blemish, his, her, or it's fault or blemish.

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- অদোষকর্তৃক, *a.* (from অদোষ, *that fault*, and কর্তৃক, *doing*), doing that crime, committing that fault, causing his, her, or it's faults.
- অদোষকর্তা, *a.* (from অদোষ, *that fault*, and কর্তা, *doing*), committing that crime or fault, causing his, her, or it's faults.
- অদোষগ্ৰস্ত, *a.* (from অদোষ, *that fault*, and গ্ৰস্ত, *involved in*), involved in that fault or crime, caught in that fault.
- অদোষস্থিতক, *a.* (from অদোষ, *that fault*, and স্থিতক, *thinking*), contriving to accuse of that crime or fault, thinking to fasten the charge of crime upon him or her, thinking upon that crime, anxiously thinking upon his or her crimes or faults.
- অদোষচিন্তা, *a.* (from অদোষ, *that fault*, and চিন্তা, *care*), anxiety about that crime, anxiety to fix a charge of that guilt, anxious care about his or her faults, anxiety to accuse him or her.
- অদোষহস্ত, *a.* (from অদোষ, *that fault*, and হস্ত, *fallen from*), freed from that crime or fault.
- অদোষজ, *a.* (from অদোষ, *that fault*, and জ, *to be produced*), arising from that fault, arising from his, her, or it's fault.
- অদোষজনক, *a.* (from অদোষ, *that fault*, and জনক, *producing*), causing or producing that fault, producing his, her, or it's fault.
- অদোষজনিত, *a.* (from অদোষ, *that fault*, and জনিত, *produced*), produced by or arising from that fault, produced by or arising from his, her, or it's fault.
- অদোষজন্য, *a.* (from অদোষ, *that fault*, and জন্য, *producibile*), producible by or arising from that fault, producible by or arising from his, her, or it's fault.
- অদোষজাত, *a.* (from অদোষ, *that fault*, and জাত, *produced*), produced by or arising from that fault, produced by or arising from his, her, or it's fault.
- অদোষদায়ক, *a.* (from অদোষ, *that fault*, and দায়ক, *giving*), charging with that crime, charging with his, her, or it's fault.
- অদোষদায়ী, *a.* (from অদোষ, *that fault*, and দায়ী, *giving*), charging with that crime, charging with his, her, or it's fault.
- অদোষহীন, *a.* (from অদোষ, *that fault*, and হীন, *destruction*), the rectification of that fault, the expiation of that crime, the rectification of his, her, or it's faults, the expiation of his or her crimes.
- অদোষহীনক, *a.* (from অদোষ, *that fault*, and হীনক, *destructive*), rectifying that fault, expiating that crime, rectifying his, her, or it's faults, atoning for his or her crimes.

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- অদোষহীনী, *a.* (from অদোষ, *that fault*, and হীনী, *destructive*), rectifying those faults, expiating that crime, rectifying his, her, or it's faults, expiating his or her crimes.
- অদোষনাশ, *a.* (from অদোষ, *that fault*, and নাশ, *destruction*), the rectification of that fault, the expiation of that crime, the rectification of his, her, or it's faults, the expiating of his or her crimes.
- অদোষনাশক, *a.* (from অদোষ, *that fault*, and নাশক, *destructive*), rectifying those faults, expiating those crimes, rectifying his, her, or it's faults, expiating his or her crimes.
- অদোষনিবর্তক, *a.* (from অদোষ, *that fault*, and নিবর্তক, *causing to cease*), causing to leave off those faults, putting an end to his, her, or it's crimes or faults.
- অদোষনিবারণক, *a.* (from অদোষ, *that fault*, and নিবারণক, *preventing*), preventing those faults or crimes, preventing his, her, or it's faults.
- অদোষনিবারণ, *a.* (from অদোষ, *that fault*, and নিবারণ, *a preventing*), the preventing of those faults or crimes, the preventing of his, her, or it's faults.
- অদোষনিবৃত্তি, *a.* (from অদোষ, *that fault*, and নিবৃত্তি, *cessation*), the cessation of that fault or crime, the cessation of his or her fault.
- অদোষনিমিত্তক, *a.* (from অদোষ, *that fault*, and নিমিত্তক, *a cause*), caused by or arising from that fault, caused by or arising from his, her, or it's fault.
- অদোষপুঞ্জিতক, *a.* (from অদোষ, *that fault*, and পুঞ্জিতক, *opposing*), opposing or preventing that fault or crime, opposing or preventing his or her fault or crime.
- অদোষপুঞ্জিত, *a.* (from অদোষ, *that fault*, and পুঞ্জিত, *caused by*), caused by or arising from that fault, caused by or arising from his, her, or it's fault.
- অদোষবর্ধক, *a.* (from অদোষ, *that fault*, and বর্ধক, *increasing*), aggravating that fault, making that fault greater, making his, her, or it's faults greater.
- অদোষবর্ধন, *a.* (from অদোষ, *that fault*, and বর্ধন, *an increasing*), an aggravating of that fault or making it greater, the making of his, her, or it's faults greater.
- অদোষবিনা, *ad.* (from অদোষ, *that fault*, and বিনা, *without*), without or besides that fault, without or besides his or her fault.
- অদোষবিশিষ্ট, *a.* (from অদোষ, *that fault*, and বিশিষ্ট, *possessed of*), guilty of that fault, chargeable with that fault.
- অদোষবৃদ্ধি, *a.* (from অদোষ, *that fault*, and বৃদ্ধি, *increase*), the increase or aggravation of that fault or crime, the increase or aggravation of his or her faults.

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ভদ্র.

ভদ্রোদ্বাতিত, *a.* (from ভদ্র, *that fault*, and বাতিত, *excepted*), that fault excepted, his, her, or it's faults excepted.

ভদ্রোদ্বাতিত, *s.* (from ভদ্র, *that fault*, and বাতিত, *an exception*), the exception of that fault, the exception of his, her, or it's faults.

ভদ্রোদ্বাতিত, *a.* (fr. ভদ্র, *that fault*, and যুক্ত, *joined to*), connected with that fault, connected with his or her fault.

ভদ্রোদ্বাতিত, *a.* (from ভদ্র, *that fault*, and ইতি, *destitute of*), free from that fault, free from his, her, or it's faults.

ভদ্রোদ্বাতিত, *a.* (from ভদ্র, *that fault*, and শূন্য, *empty*), free from that fault, free from his, her, or it's faults.

ভদ্রোদ্বাতিত, *a.* (from ভদ্র, *that fault*, and যৌন, *destitute of*), free from that fault, free from his, her, or it's faults.

ভদ্রোদ্বাতিত, *a.* (from ভদ্র, *that fault*, and হেতু, *a cause*), caused by or arising from that fault, caused by or arising from his, her, or it's faults.

ভদ্রোদ্বাতিত, *s.* (from ভদ্র, *that fault*, and আকাঙ্ক্ষা, *desire*), a desire to commit that fault, a desire to criminate him or her.

ভদ্রোদ্বাতিত, *a.* (from ভদ্র, *that fault*, and আকাঙ্ক্ষা, *desirous*), desirous of committing that fault, desirous of criminating him or her.

ভদ্রোদ্বাতিত, *s.* (from ভদ্র, *that fault*, and অনুসন্ধান, *search*), a search for that fault, a search after his or her faults.

ভদ্রোদ্বাতিত, *a.* (from ভদ্র, *that fault*, and অনুসন্ধান, *searching after*), seeking after that fault, searching for his or her faults.

ভদ্রোদ্বাতিত, *a.* (from ভদ্র, *that fault*, and অধিক, *connected with*), guilty of that fault.

ভদ্রোদ্বাতিত, *s.* (from ভদ্র, *that fault*, and অধিক, *connected with*), a desire to commit that fault, a desire to criminate him or her.

ভদ্রোদ্বাতিত, *a.* (from ভদ্র, *that fault*, and অধিক, *connected with*), desirous of committing that fault, desirous of criminating him or her.

ভদ্রোদ্বাতিত, *s.* (fr. ভদ্র, *that fault*, and ইচ্ছা, *desire*), a desire to commit that fault, a desire to criminate him or her.

ভদ্রোদ্বাতিত, *a.* (from ভদ্র, *that fault*, and ইচ্ছা, *desirous*), desirous of committing that fault, desirous of criminating him or her.

ভদ্র, *a.* (from ভ, *that*, and দ্র, *enmity*), that hatred or enmity, that malevolence, his or her hatred or enmity.

ভদ্র, *a.* (from ভ, *that*, and দ্র, *hating*), hating him, her, or that.

ভদ্রোদ্বাতিত, *a.* (from ভদ্র, *that hatred*, and কার্য, *doing*), hating him, her, or that, maintaining that enmity or hatred.

ভদ্রোদ্বাতিত, *a.* (fr. ভদ্র, *that hatred*, and কার্য, *doing*), hating him, her, or that, maintaining that enmity or hatred.

ভদ্রোদ্বাতিত, *a.* (from ভদ্র, *that hatred*, and ভ, *to be produced*), arising from that hatred or enmity, arising from his or her hatred or enmity.

ভদ্রোদ্বাতিত, *a.* (from ভদ্র, *that hatred*, and ভ, *producing*), producing that hatred or enmity, producing his or her hatred or enmity.

ভদ্রোদ্বাতিত, *a.* (from ভদ্র, *that hatred*, and ভ, *produced*), produced by or arising from that hatred or enmity, produced by or arising from his or her hatred or enmity.

ভদ্রোদ্বাতিত, *a.* (from ভদ্র, *that hatred*, and ভ, *producing*), producible by or arising from that hatred or enmity, producible by or arising from his or her hatred or enmity.

ভদ্রোদ্বাতিত, *a.* (from ভদ্র, *that hatred*, and ভ, *produced by*), produced by or arising from that hatred or enmity, produced by or arising from his or her hatred or enmity.

ভদ্রোদ্বাতিত, *a.* (from ভদ্র, *that hatred*, and নিবর্তক, *causing to cease*), causing that hatred or enmity to cease, putting a stop to that hatred or enmity.

ভদ্রোদ্বাতিত, *a.* (from ভদ্র, *that hatred*, and নিবর্তক, *preventing*), preventing that hatred or enmity, preventing his or her hatred or enmity.

ভদ্রোদ্বাতিত, *s.* (from ভদ্র, *that hatred*, and নিবর্তক, *prevention*), the prevention of that hatred or enmity, the prevention of his or her hatred or enmity.

ভদ্রোদ্বাতিত, *s.* (from ভদ্র, *that hatred*, and নিবর্তক, *cessation*), the cessation of that hatred or enmity, the cessation of his or her hatred or enmity.

ভদ্রোদ্বাতিত, *a.* (from ভদ্র, *that hatred*, and নিবর্তক, *caused by*), caused by or arising from that hatred or enmity, caused by or arising from his or her hatred or enmity.

ভদ্রোদ্বাতিত, *a.* (from ভদ্র, *that hatred*, and নিবর্তক, *caused by*), caused by or arising from that hatred or enmity, caused by or arising from his or her hatred or enmity.

ভদ্রোদ্বাতিত, *a.* (from ভদ্র, *that hatred*, and বাতিত, *excepted*), that hatred or enmity excepted, his or her hatred or enmity excepted.

ভদ্রোদ্বাতিত, *s.* (from ভদ্র, *that hatred*, and বাতিত, *an exception*), the exception of that hatred or enmity, the exception of his or her hatred or enmity.

उद्यम.

उद्यम.

- उद्यमद्वयक, *a.* (from उद्यम, *that hatred*, and द्वय, *a cause*), caused by or arising from that hatred or enmity, caused by or arising from his or her hatred or enmity.
- उद्यमद्वयक, *s.* (from उद्यम, *that hatred*, and उद्यम, *a desire*), a wish to hate or injure that, a wish to hate or injure him or her, that malevolence.
- उद्यमद्वयक, *a.* (from उद्यम, *that hatred*, and उद्यम, *desirous*), desirous of hating or injuring that, desirous of injuring or hating him or her.
- उद्यमद्वयक, *a.* (from उद्यम, *that hatred*, and उद्यम, *a desire*), a desire to injure or hate that, a desire to hate or injure him or her, that malevolence.
- उद्यमद्वयक, *a.* (from उद्यम, *that hatred*, and उद्यम, *desirous*), desirous of hating or injuring that, desirous of hating or injuring him or her.
- उद्यमद्वयक, *s.* (from उद्यम, *that hatred*, and उद्यम, *desire*), a will to hate or injure that, a desire to hate or injure him or her, that malevolence.
- उद्यमद्वयक, *s.* (from उद्यम, *that hatred*, and उद्यम, *desirous*), desirous of hating or injuring that, desirous of hating or injuring him or her.
- उद्यमद्वयक, *s.* (from उद्यम, *that hatred*, and उद्यम, *desirous*), desirous of hating or injuring him, her, or that.
- उद्यमद्वयक, *s.* (from उद्यम, *that*, and उद्यम, *a malevolent person*), that malevolent person, that enemy, his or her enemy.
- उद्यम, *s.* (from उद्यम, *that*, and उद्यम, *wealth*), that wealth, his or her wealth.
- उद्यमद्वयक, *a.* (from उद्यम, *that wealth*, and उद्यम, *producible*), producible by or arising from that wealth, producible by or arising from his or her wealth.
- उद्यमद्वयक, *a.* (from उद्यम, *that wealth*, and उद्यम, *to give*), giving that wealth, giving his or her wealth.
- उद्यमद्वयक, *s.* (from उद्यम, *that wealth*, and उद्यम, *a giver*), the giver of that wealth, the giver of his or her wealth.
- उद्यमद्वयक, *a.* (from उद्यम, *that wealth*, and उद्यम, *giving*), giving that wealth, giving his or her wealth; *s.* he who gives that wealth, he who gives his or her wealth.
- उद्यमद्वयक, *a.* (from उद्यम, *that wealth*, and उद्यम, *giving*), giving that wealth, giving his or her wealth.
- उद्यमद्वयक, *s.* (from उद्यम, *that wealth*, and उद्यम, *destruction*), the destruction of that wealth, the destruction of his or her property.
- उद्यमद्वयक, *s.* (from उद्यम, *that wealth*, and उद्यम, *destructive*), destructive to that wealth, destructive to his or her wealth.
- उद्यमद्वयक, *s.* (from उद्यम, *that wealth*, and उद्यम, *destructive*),

destructive to that wealth, destructive to his or her wealth.

उद्यमद्वयक, *s.* (from उद्यम, *that wealth*, and उद्यम, *destruction*), the destruction of that wealth or property, the destruction of his or her property.

उद्यमद्वयक, *a.* (from उद्यम, *that wealth*, and उद्यम, *destructive*), destructive to that wealth, destructive to his or her wealth.

उद्यमद्वयक, *a.* (from उद्यम, *that wealth*, and उद्यम, *opposing*), opposing or preventing that wealth, opposing or preventing his or her wealth.

उद्यमद्वयक, *a.* (from उद्यम, *that wealth*, and उद्यम, *giving*), bestowing that wealth, giving his or her wealth.

उद्यमद्वयक, *a.* (from उद्यम, *that wealth*, and उद्यम, *caused by*), caused by or arising from that wealth, caused by or arising from his or her wealth.

उद्यमद्वयक, *a.* (from उद्यम, *that wealth*, and उद्यम, *increasing*), increasing that wealth, increasing his or her wealth.

उद्यमद्वयक, *a.* (from उद्यम, *that wealth*, and उद्यम, *an increasing*), the increasing of that wealth, the increasing of his or her wealth.

उद्यमद्वयक, *ad.* (from उद्यम, *that wealth*, and उद्यम, *without*), without his or her wealth.

उद्यमद्वयक, *s.* (from उद्यम, *that wealth*, and उद्यम, *destruction*), the destruction of that wealth, the destruction of his or her property.

उद्यमद्वयक, *a.* (from उद्यम, *that wealth*, and उद्यम, *destructive*), destructive to that wealth; destructive to his or her property.

उद्यमद्वयक, *a.* (from उद्यम, *that wealth*, and उद्यम, *increasing*), increasing that wealth, increasing his or her wealth.

उद्यमद्वयक, *a.* (from उद्यम, *that wealth*, and उद्यम, *possessed of*), possessed of that wealth.

उद्यमद्वयक, *a.* (from उद्यम, *that wealth*, and उद्यम, *destitute*), destitute of that wealth.

उद्यमद्वयक, *a.* (from उद्यम, *that wealth*, and उद्यम, *excepted*), that wealth or property excepted.

उद्यमद्वयक, *a.* (from उद्यम, *that wealth*, and उद्यम, *exception*), the exception of that wealth or property.

उद्यमद्वयक, *a.* (from उद्यम, *that wealth*, and उद्यम, *joined to*), connected with that wealth, connected with his or her wealth.

उद्यमद्वयक, *a.* (from उद्यम, *that wealth*, and उद्यम, *keeping*), guarding or preserving that wealth, guarding or preserving his or her wealth; *s.* he who guards or preserves his, her, or that wealth.

उत्प.

उत्प.

उत्पन्नरक्ष, *s.* (from उत्पन्न, *that wealth*, and रक्ष, *a keeping*), the guarding or preserving of that wealth, the guarding or preserving of his or her wealth.

उत्पन्नरक्षण, *s.* (from उत्पन्न, *that wealth*, and रक्षण, *preservation*), the preservation of that wealth, the preservation of his or her wealth.

उत्पन्नरहित, *s.* (from उत्पन्न, *that wealth*, and रहित, *destitute*), destitute of that wealth.

उत्पन्नप्राप्त, *s.* (from उत्पन्न, *that wealth*, and प्राप्त, *gains*), the acquisition of that wealth, the acquisition of his or her wealth.

उत्पन्नसुख, *s.* (from उत्पन्न, *that wealth*, and सुख, *coveted*), coveting that wealth, covetous of his or her wealth.

उत्पन्नमांस, *s.* (from उत्पन्न, *that wealth*, and मांस, *desire*), a desire for that wealth, the desire of his or her wealth.

उत्पन्नमांसी, *s.* (from उत्पन्न, *that wealth*, and मांसी, *desirous*), desirous of that wealth, desirous of his or her wealth.

उत्पन्नमाली, *s.* from उत्पन्न (*that wealth*), possessed of that property, rich with that wealth.

उत्पन्नमूला, *s.* (from उत्पन्न, *that wealth*, and मूल, *empty*), destitute of that wealth.

उत्पन्नहानि, *s.* (from उत्पन्न, *that wealth*, and हानि, *loss*), the loss of that property, the loss of his or her property.

उत्पन्नहीन, *s.* (from उत्पन्न, *that wealth*, and हीन, *destitute*), destitute of that property.

उत्पन्नरस, *s.* (from उत्पन्न, *that wealth*, and रस, *a cause*), caused by or arising from that wealth, caused by or arising from his or her wealth.

उत्पन्नकांक्ष, *s.* (from उत्पन्न, *that wealth*, and कांक्ष, *desire*), the desire of that property, the desire of his or her property or wealth.

उत्पन्नकांक्षी, *s.* (from उत्पन्न, *that wealth*, and कांक्षी, *desirous*), desirous of that property, desirous of his or her property or wealth.

उत्पन्नानुसंधान, *s.* (from उत्पन्न, *that wealth*, and अनुसंधान, *a searching after*), a seeking after that property, a seeking after his or her wealth.

उत्पन्नानुसंधानी, *s.* (from उत्पन्न, *that wealth*, and अनुसंधान, *a-searching after*), searching for that property, seeking for his or her wealth.

उत्पन्नानुसंधानि, *s.* (from उत्पन्न, *that wealth*, and अनुसंधानि, *searching after*), searching for that property, seeking for his or her wealth.

उत्पन्नसहित, *s.* (from उत्पन्न, *that wealth*, and सहित, *connected with*), possessed of that wealth.

उत्पन्नसिद्ध, *s.* (from उत्पन्न, *that wealth*, and सिद्ध, *seeking*), seeking that wealth, seeking his or her wealth.

उत्पन्नसूच, *s.* (from उत्पन्न, *that wealth*, and सूच, *a seeking*), a seeking for that wealth, a seeking for his or her wealth.

उत्पन्नसूची, *s.* (from उत्पन्न, *that wealth*, and सूची, *seeking*), seeking for that wealth, seeking his or her wealth.

उत्पन्नसंज्ञा, *s.* (from उत्पन्न, *that wealth*, and संज्ञा, *an expectation*), an expectation or looking for his, her, or that wealth.

उत्पन्नसंज्ञी, *s.* (from उत्पन्न, *that wealth*, and संज्ञी, *expecting*), expecting or looking for his, her, or that wealth.

उत्पन्नान्तर, *s.* (from उत्पन्न, *that wealth*, and अन्तर, *non-existence*), the non-existence of that wealth, the want of that wealth.

उत्पन्नसिद्धि, *s.* (from उत्पन्न, *that wealth*, and सिद्धि, *desire*), the desire of his, her, or that wealth, that love of wealth.

उत्पन्नसिद्धी, *s.* (from उत्पन्न, *that wealth*, and सिद्धी, *desirous*), desirous of his, her, or that wealth.

उत्पन्नसिद्धी, *s.* (from उत्पन्न, *that wealth*, and सिद्धी, *hope*), the hope of that wealth, the hope of his or her wealth, that hope of wealth.

उत्पन्नसक्त, *s.* (from उत्पन्न, *that wealth*, and सक्त, *attached to*), fond of his, her, or that wealth.

उत्पन्नसक्ति, *s.* (from उत्पन्न, *that wealth*, and सक्ति, *attachment*), fondness of his, her, or that wealth, that fondness of wealth.

उत्पन्नसिद्धि, *s.* (from उत्पन्न, *that wealth*, and सिद्धि, *desire*), that desire for wealth, a desire of his, her, or that wealth.

उत्पन्नसिद्धि, *s.* (from उत्पन्न, *that wealth*, and सिद्धि, *desirous*), desirous of that wealth, desirous of his or her wealth.

उत्पन्नसिद्धि, *s.* (from उत्पन्न, *that wealth*, and सिद्धि, *desirous*), desirous of that wealth, desirous of his or her wealth.

उत्पन्नसिद्धि, *s.* (from उत्पन्न, *that wealth*, and सिद्धि, *desirous*), desirous of that wealth, desirous of his or her wealth.

उत्पन्नसिद्धि, *s.* (from उत्पन्न, *that wealth*, and सिद्धि, *desirous*), desirous of that wealth, desirous of his or her wealth.

उत्पन्नसिद्धि, *s.* (from उत्पन्न, *that wealth*, and सिद्धि, *desirous*), desirous of that wealth, desirous of his or her wealth.

उत्पन्नसिद्धि, *s.* (from उत्पन्न, *that wealth*, and सिद्धि, *desirous*), desirous of that wealth, desirous of his or her wealth.

उत्पन्नसिद्धि, *s.* (from उत्पन्न, *that wealth*, and सिद्धि, *desirous*), desirous of that wealth, desirous of his or her wealth.

उत्पन्नसिद्धि, *s.* (from उत्पन्न, *that wealth*, and सिद्धि, *desirous*), desirous of that wealth, desirous of his or her wealth.

- उचरतिव, *a.* (from उचरत्, *that religion*, and त्र, *found*), inherent in or belonging to that religion or to those duties making profession of or attaching himself to that religion.
- उचरत्तु, *a.* (from उचरत्, *that religion*, and तु, *fallen from*), apostatized from that religion or from the practice of those duties.
- उचरत्तु, *a.* (from उचरत्, *that religion*, and उत्पन्न, *produced*), giving rise to that religion or to those virtuous or good actions.
- उचरत्तु, *a.* (from उचरत्, *that religion*, and उत्पन्न, *produced*), produced by or arising from that religion, produced from or caused by those duties or good actions.
- उचरत्तु, *a.* (from उचरत्, *that religion*, and उत्पन्न, *produced*), producible by or arising from that religion, producible by or arising from those duties or good actions.
- उचरत्तु, *a.* (from उचरत्, *that religion*, and उत्पन्न, *produced*), produced by or arising from that religion, produced by or arising from those duties or good actions.
- उचरत्तु, *a.* (from उचरत्, *that religion*, and उत्पन्न, *produced*), the destruction of that religion, or of those duties.
- उचरत्तु, *a.* (from उचरत्, *that religion*, and उत्पन्न, *destructive*), destructive to that religion or to those duties.
- उचरत्तु, *a.* (from उचरत्, *that religion*, and उत्पन्न, *destructive*), destructive to that religion or to those duties.
- उचरत्तु, *a.* (from उचरत्, *that religion*, and उत्पन्न, *destructive*), the destruction of that religion or of those duties.
- उचरत्तु, *a.* (from उचरत्, *that religion*, and उत्पन्न, *destructive*), destructive to that religion or to those duties.
- उचरत्तु, *a.* (from उचरत्, *that religion*, and उत्पन्न, *destructive*), opposing, opposing that religion, opposing or hindering those religious duties or those good actions.
- उचरत्तु, *a.* (from उचरत्, *that religion*, and उत्पन्न, *caused by*), caused by or arising from that religion, caused by or arising from those duties or good actions.
- उचरत्तु, *a.* (from उचरत्, *that religion*, and उत्पन्न, *increasing*), promoting or causing the increase of that religion, promoting those duties or good actions.
- उचरत्तु, *a.* (from उचरत्, *that religion*, and उत्पन्न, *increasing*), the promoting or causing the increase of that religion, the promoting of those duties or good actions.
- उचरत्तु, *a.* (from उचरत्, *that religion*, and उत्पन्न, *without*), without or besides that religion, without or besides those duties or good actions.
- उचरत्तु, *a.* (from उचरत्, *that religion*, and उत्पन्न, *destruction*), the destruction of that religion or of those good actions.

- उचरत्तु, *a.* (from उचरत्, *that religion*, and उत्पन्न, *destructive*), destructive to that religion or to those good actions.
- उचरत्तु, *a.* (from उचरत्, *that religion*, and उत्पन्न, *caused by*), caused by or arising from that religion or from those duties.
- उचरत्तु, *a.* (from उचरत्, *that religion*, and उत्पन्न, *possessed of*), possessed of or professing that religion, possessed of the merit of those good actions.
- उचरत्तु, *a.* (from उचरत्, *that religion*, and उत्पन्न, *destitute*), destitute of that religion, destitute of those duties or good actions.
- उचरत्तु, *a.* (from उचरत्, *that religion*, and उत्पन्न, *increase*), the prevalence or increase of that religion, the increase of those duties or of that religion.
- उचरत्तु, *a.* (from उचरत्, *that religion*, and उत्पन्न, *a transgression*), a transgressing the rules of that religion, the transgression of those duties.
- उचरत्तु, *a.* (from उचरत्, *that religion*, and उत्पन्न, *excepted*), that religion excepted, those duties or good actions excepted.
- उचरत्तु, *a.* (from उचरत्, *that religion*, and उत्पन्न, *an exception*), the exception of that religion, the exception of those duties or good actions.
- उचरत्तु, *a.* (from उचरत्, *that religion*, and उत्पन्न, *a root*), originating from that religion, or from those duties.
- उचरत्तु, *a.* (from उचरत्, *that religion*, and उत्पन्न, *joined to*), connected with that religion or with those duties or good actions.
- उचरत्तु, *a.* (from उचरत्, *that religion*, and उत्पन्न, *keeping*), guarding or defending that religion or those duties; *s.* the defender of that religion or faith.
- उचरत्तु, *a.* (from उचरत्, *that religion*, and उत्पन्न, *a keeping*), the guarding or defending of that religion, or of those duties or virtuous actions.
- उचरत्तु, *a.* (from उचरत्, *that religion*, and उत्पन्न, *preservation*), the guarding or defence of that religion, or of those duties or virtuous actions.
- उचरत्तु, *a.* (from उचरत्, *that religion*, and उत्पन्न, *destitute*), destitute of that religion, destitute of those virtuous actions.
- उचरत्तु, *a.* (from उचरत्, *that religion*, and उत्पन्न, *transgressing*), transgressing the rules of that religion, transgressing those duties.
- उचरत्तु, *a.* (from उचरत्, *that religion*, and उत्पन्न, *a transgression*), the transgressing of the rules of that religion, the transgressing of those duties.

उत्तराधिकारी, *a.* (from उत्तर, *that religion*), possessed of that religion, professing that faith, practised in those duties or holy actions.

उत्तराधिकारी, *a.* (from उत्तर, *that religion*, and शून्य, *empty*), destitute of that religion, destitute of those duties or good actions.

उत्तराधिकारी, *a.* (from उत्तर, *that religion*, and हानि, *a loss*), a detriment to that religion, a detriment to those duties or good actions.

उत्तराधिकारी, *a.* (from उत्तर, *that religion*, and शून्य, *destitute*), destitute of that religion, destitute of those duties or good actions.

उत्तराधिकारी, *a.* (from उत्तर, *that religion*, and कारण, *a cause*), caused by or arising from that religion or from those duties.

उत्तराधिकारी, *a.* (from उत्तर, *that religion*, and आकांक्ष, *desire*), a desire after that religion or those duties.

उत्तराधिकारी, *a.* (from उत्तर, *that religion*, and आकांक्ष, *desire*), desirous of that religion or of doing those duties.

उत्तराधिकारी, *a.* (from उत्तर, *that religion*, and अनुसरण, *following upon*), consequent upon or corresponding with that religion or with those duties.

उत्तराधिकारी, *a.* (from उत्तर, *that religion*, and अनुसरण, *following*), consequent upon that religion, following the performance of those duties.

उत्तराधिकारी, *a.* (from उत्तर, *that religion*, and अभिलाष, *desire*), a desire after that religion or those duties.

उत्तराधिकारी, *a.* (from उत्तर, *that religion*, and अभिलाष, *desirous*), desirous of that religion, or of doing those duties.

उत्तराधिकारी, *s.* (from उत्तर, *that religion*, and अनुसरण, *a transgression*), a transgression of that religion or of those rules of duty.

उत्तर, *s.* (from उत्तर, *that*, and हर्ष, *joy*), that joy, his or her joy.

उत्तराधिकारी, *s.* (from उत्तर, *that joy*, and उत्पन्न, *causing*), causing his, her, or that rejoicing; *s.* the cause of his, her, or that joy.

उत्तराधिकारी, *a.* (from उत्तर, *that joy*, and उत्पन्न, *produced*), produced by or arising from his, her, or that joy.

उत्तराधिकारी, *a.* (from उत्तर, *that joy*, and उत्पन्न, *producible*), producible by or arising from his, her, or that joy.

उत्तराधिकारी, *s.* (from उत्तर, *that joy*, and उत्पन्न, *produced*), produced by or arising from his, her, or that joy.

उत्तराधिकारी, *a.* (from उत्तर, *that joy*, and दे, *to give*), occasioning his, her, or that joy.

उत्तराधिकारी, *a.* (from उत्तर, *that joy*, and दान, *giving*), giving occasion for his, her, or that joy.

उत्तराधिकारी, *s.* (from उत्तर, *that joy*, and दान, *giving*), occasioning his, her, or that joy.

उत्तराधिकारी, *s.* (from उत्तर, *that joy*, and विनाश, *destruction*), the destruction of his, her, or that joy.

उत्तराधिकारी, *a.* (from उत्तर, *that joy*, and विनाश, *destructive*), destructive to his, her, or that joy.

उत्तराधिकारी, *a.* (from उत्तर, *that joy*, and विनाश, *destructive*), destructive to his, her, or that joy.

उत्तराधिकारी, *s.* (from उत्तर, *that joy*, and विनाश, *destruction*), the destruction of his, her, or that joy.

उत्तराधिकारी, *a.* (from उत्तर, *that joy*, and विनाश, *destructive*), destructive to his, her, or that joy.

उत्तराधिकारी, *a.* (from उत्तर, *that joy*, and निवृत्ति, *putting a stop to*), causing his, her, or that joy to cease.

उत्तराधिकारी, *a.* (from उत्तर, *that joy*, and निवृत्ति, *preventing*), preventing his, her, or that joy.

उत्तराधिकारी, *s.* (from उत्तर, *that joy*, and निवृत्ति, *a preventing*), the preventing of his, her, or that joy.

उत्तराधिकारी, *s.* (from उत्तर, *that joy*, and निवृत्ति, *cessation*), the cessation of his, her, or that joy.

उत्तराधिकारी, *a.* (from उत्तर, *that joy*, and निवृत्ति, *a cause*), caused by or arising from his, her, or that joy.

उत्तराधिकारी, *s.* (from उत्तर, *that joy*, and निवृत्ति, *opposing*), opposing or hindering his, her, or that joy.

उत्तराधिकारी, *a.* (from उत्तर, *that joy*, and निवृत्ति, *caused by*), caused by or arising from his, her or that joy.

उत्तराधिकारी, *a.* (from उत्तर, *that joy*, and वर्ध, *and increasing*), promoting or increasing his, her, or that joy.

उत्तराधिकारी, *s.* (from उत्तर, *that joy*, and वर्ध, *an increasing*), the promoting or increasing of his, her, or that joy.

उत्तराधिकारी, *ad.* (from उत्तर, *that joy*, and विना, *without*), without or besides his, her, or that joy.

उत्तराधिकारी, *s.* (from उत्तर, *that joy*, and विनाश, *destruction*), the destruction of his, her, or that joy.

उत्तराधिकारी, *a.* (from उत्तर, *that joy*, and विनाश, *destructive*), destructive to his, her, or that joy.

उत्तराधिकारी, *a.* (from उत्तर, *that joy*, and विनिर्मुक्त, *possessed of*), possessed of that joy.

उत्तराधिकारी, *a.* (from उत्तर, *that joy*, and विनिर्मुक्त, *destitute of*), destitute of that joy.

उत्तराधिकारी, *a.* (from उत्तर, *that joy*, and विनिर्मुक्त, *destitute of*), destitute of that joy.

उत्तराधिकारी, *a.* (from उत्तर, *that joy*, and मूल, *a root*), originating in his, her, or that joy.

उत्तराधिकारी, *a.* (from उत्तर, *that joy*, and मूल, *joined to*), connected with his, her, or that joy.

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उत्पत्तिरहित, *a. (from उत्पत्ति, that joy, and रहित, destitute of),* destitute of that joy.

उत्पत्तिशून्य, *a. (from उत्पत्ति, that joy, and शून्य, empty),* destitute of that joy.

उत्पत्तिप्रदर्शक, *a. (from उत्पत्ति, that joy, and प्रदर्शक, indicating),* indicating his, her, or that joy.

उत्पत्तिप्रसूत, *a. (from उत्पत्ति, that joy, and प्रसूत, a cause),* caused by or arising from his, her, or that joy.

उत्पत्तिप्रसूत, *a. (from उत्पत्ति, that joy, and प्रसूत, possessed of),* possessed of or connected with his, her, or that joy.

उत्पत्ति, *a. (from उत्पत्ति, that, and उत्पत्ति, holding),* holding that, sustaining that, supporting that.

उत्पत्ति, *s. (from उत्पत्ति, that, and उत्पत्ति, a holding),* that holding, the holding of that, the sustaining or supporting of that.

उत्पत्तिप्रद, *s. (from उत्पत्ति, that holding, and प्रद, a deer),* the person who holds or sustains that, that supporter or sustainer.

उत्पत्तिप्रसूत, *a. (from उत्पत्ति, that holding, and प्रसूत, producible),* producible by or arising from the supporting or sustaining of that, arising from the assuming of that.

उत्पत्तिप्रसूत, *a. (from उत्पत्ति, that holding, and प्रसूत, a cause),* caused by or arising from the holding or supporting of that, caused by the assuming or sustaining of that.

उत्पत्तिप्रसूत, *a. (from उत्पत्ति, that holding, and प्रसूत, caused by),* caused by or arising from the holding or supporting of that, caused by or arising from the assuming or sustaining of that.

उत्पत्तिप्रसूत, *a. (from उत्पत्ति, that holding, and प्रसूत, a cause),* caused by or arising from the holding or supporting of that, caused by or arising from the assuming or sustaining of that.

उत्पत्तिप्रसूत, *s. (from उत्पत्ति, that holding, and प्रसूत, desire),* a desire to support or sustain that, a desire to assume that.

उत्पत्तिप्रसूत, *a. (from उत्पत्ति, that holding, and प्रसूत, desirous),* desirous of supporting or sustaining that, desirous of assuming that.

उत्पत्तिप्रसूत, *s. (from उत्पत्ति, that holding, and प्रसूत, expectation),* an expectation or looking for the assuming or sustaining of that.

उत्पत्तिप्रसूत, *a. (from उत्पत्ति, that holding, and प्रसूत, expecting),* expecting or looking for the assuming or sustaining of that.

उत्पत्तिप्रसूत, *a. (from उत्पत्ति, that holding, and प्रसूत, desire),* a desire of holding or supporting that, a desire of assuming or sustaining that.

उत्पत्तिप्रसूत, *a. (from उत्पत्ति, that holding, and प्रसूत, desirous),* desirous of holding or supporting that, desirous of assuming or sustaining that.

उत्पत्तिप्रसूत, *s. (from उत्पत्ति, that holding, and प्रसूत, desire),* a desire of holding or supporting that, a desire of assuming or sustaining that.

उत्पत्तिप्रसूत, *a. (from उत्पत्ति, that holding, and प्रसूत, desirous),* desirous of holding or supporting that, desirous of assuming or sustaining that.

उत्पत्तिप्रसूत, *a. (from उत्पत्ति, that holding, and प्रसूत, desirous),* desirous of holding or supporting that, desirous of assuming or sustaining that.

उत्पत्तिप्रसूत, *a. (from उत्पत्ति, that holding, and प्रसूत, zealous),* zealously engaged in holding or supporting that, zealously engaged in assuming or sustaining that.

उत्पत्तिप्रसूत, *a. (from उत्पत्ति, that holding, and प्रसूत, exertion),* zeal in holding or supporting that, zeal in assuming or sustaining that.

उत्पत्तिप्रसूत, *a. (from उत्पत्ति, that holding, and प्रसूत, exerting),* zealous in holding or supporting that, zealous in assuming or sustaining that.

उत्पत्तिप्रसूत, *s. (from उत्पत्ति, that holding, and प्रसूत, a beginning),* a commencement of holding or supporting that, the beginning of assuming or sustaining that.

उत्पत्तिप्रसूत, *a. (from उत्पत्ति, that holding, and प्रसूत, proper),* proper for the holding or supporting of that, proper for the assuming or sustaining of that.

उत्पत्ति, *s. (from उत्पत्ति, that, and प्रसूत, hold, a benefit),* that benefit or advantage, his or her benefit. In grammar this term is used to denote derivatives formed from complete words, as distinguished from such as are formed from verbal roots.

उत्पत्तिप्रसूत, *a. (from उत्पत्ति, that benefit, and प्रसूत, doing),* doing that benefit, procuring that advantage, doing a benefit to him or her.

उत्पत्तिप्रसूत, *a. (from उत्पत्ति, that benefit, and प्रसूत, doing),* doing that benefit, accomplishing that advantage, doing a benefit to him or her.

उत्पत्तिप्रसूत, *a. (from उत्पत्ति, that benefit, and प्रसूत, producing),* producing that benefit or advantage, producing his or her benefit or advantage.

उत्पत्तिप्रसूत, *a. (from उत्पत्ति, that benefit, and प्रसूत, produced),* produced by or arising from that benefit or advantage, produced by or arising from his or her benefit or advantage.

उत्पत्तिप्रसूत, *a. (from उत्पत्ति, that benefit, and प्रसूत, producible),* producible by or arising from that benefit or advantage,

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produced by or arising from his or her benefit or advantage.

उपिहिन, *s.* (from उपि, *that benefit*, and हिन्, *destruction*), the destruction of that benefit or advantage; the destruction of his or her benefit or advantage.

उपिहिनक, *s.* (from उपि, *that benefit*, and हिन्क, *destructive*), destructive to that benefit or advantage, destructive to his or her benefit or advantage.

उपिहिननी, *s.* (from उपि, *that benefit*, and हिन्नी, *destructive*), destructive to that benefit or advantage, destructive to his or her benefit or advantage.

उपिहिनन, *s.* (from उपि, *that benefit*, and निन्, *destruction*), the destruction of that benefit or advantage, the destruction of his or her benefit or advantage.

उपिहिननक, *s.* (from उपि, *that benefit*, and निन्क, *destructive*), destructive to that benefit or advantage, destructive to his or her benefit or advantage.

उपिहिनितक, *s.* (from उपि, *that benefit*, and निहित, *a cause*), caused by or arising from that benefit or advantage, caused by or arising from his or her benefit or advantage.

उपिहिनक, *s.* (from उपि, *a derivative word*, and नि, *a word*), a derivative word or one derived from a word previously formed from a verbal root.

उपिहिनकक, *s.* (from उपि, *that benefit*, and निहिनक, *opposed to*), opposed to that benefit or advantage, opposed to his or her benefit or advantage.

उपिहिनकक, *s.* (from उपि, *a derivative word*, and निहिनक, *a termination*), an increment or termination employed in forming derivative words.

उपिहिनकक, *s.* (from उपि, *that benefit*, and निहिनक, *caused by*), caused by or arising from that benefit or advantage, caused by or arising from his or her benefit or advantage.

उपिहिनक, *ad.* (from उपि, *that benefit*, and नि, *without*), without his, her, or that benefit or advantage.

उपिहिनक, *s.* (from उपि, *that benefit*, and नि, *increase*), the increase of that benefit or advantage, the increase of his or her benefit or advantage.

उपिहिनक, *s.* (from उपि, *that benefit*, and निहिनक, *excepted*), that benefit or advantage excepted, his or her benefit or advantage excepted.

उपिहिनक, *s.* (from उपि, *that benefit*, and निहिनक, *an exception*), the exception of his, her, or that benefit or advantage.

उपिहिनक, *s.* (from उपि, *that benefit*, and निहिनक, *joined to*), connected with that benefit or advantage, connected with his or her benefit or advantage.

उपिहिनक, *s.* (from उपि, *that benefit*, and निहिनक, *destitute*), destitute of that benefit or advantage, destitute of his or her benefit or advantage.

उपिहिनक, *s.* (from उपि, *that benefit*, and निहिनक, *desire*), a desire for his, her, or that advantage or benefit.

उपिहिनक, *s.* (from उपि, *that benefit*, and निहिनक, *desirous*), desirous of his, her, or that advantage or benefit.

उपिहिनक, *s.* (from उपि, *that benefit*, and निहिनक, *conduct*), conduct leading to his, her, or that advantage or benefit.

उपिहिनक, *s.* (from उपि, *that benefit*, and निहिनक, *acting*), acting so as to promote his, her, or that advantage or benefit.

उपिहिनक, *s.* (from उपि, *a derivative word*, and निहिनक, *an end*), ending with a termination used in forming derivative words.

उपिहिनक, *s.* (from उपिहिनक, *ending with the termination used in forming derivatives*, and निहिनक, *a word*), a derivative word, one formed by an increment or termination used in forming compound words.

उपिहिनक, *s.* (from उपि, *that benefit*, and निहिनक, *seeking*), seeking his, her, or that benefit or advantage.

उपिहिनक, *s.* (from उपि, *that benefit*, and निहिनक, *a seeking*), a seeking of his, her, or that benefit or advantage.

उपिहिनक, *s.* (from उपि, *that benefit*, and निहिनक, *seeking*), seeking his, her, or that benefit or advantage.

उपिहिनक, *s.* (from उपि, *that benefit*, and निहिनक, *desire*), a desire for his, her, or that benefit or advantage.

उपिहिनक, *s.* (from उपि, *that benefit*, and निहिनक, *desirous*), desirous of his, her, or that benefit or advantage.

उपिहिनक, *s.* (from उपि, *that benefit*, and निहिनक, *desire*), a desire for his, her, or that benefit or advantage.

उपिहिनक, *s.* (from उपि, *that benefit*, and निहिनक, *desirous*), desirous of his, her, or that benefit or advantage.

उपिहिनक, *s.* (from उपि, *that benefit*, and निहिनक, *desirous*), desirous of his, her, or that benefit or advantage.

उपिहिनक, *s.* (from उपि, *that benefit*, and निहिनक, *desirous*), desirous of his, her, or that benefit or advantage.

उपिहिनक, *ad.* (from उपि, *that*, and निहिनक, *a cause*), for that cause therefore.

उपिहिनक, *s.* (from उपि, *that*, and निहिनक, *a diminution*), that diminution, the diminution of that, his or her decay or growing less.

उपिहिनक, *s.* (from उपिहिनक, *that diminution*, and निहिनक, *causing*), causing that diminution, causing his or her decay or diminution.

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ଉଦ୍ଭାବନା, *s.* (from ଉଦ୍ଭାବ, *that diminution*, and ଉଦ୍ଭାବ, *destroying*), causing that diminution, causing his or her decay or diminution.

ଉଦ୍ଭାବନା, *a.* (from ଉଦ୍ଭାବ, *that diminution*, and ଉଦ୍ଭାବ, *producing*), producing that diminution, causing his or her decay or diminution.

ଉଦ୍ଭାବନା, *a.* (from ଉଦ୍ଭାବ, *that diminution*, and ଉଦ୍ଭାବ, *produced*), produced by that diminution, arising from his or her decay or diminution.

ଉଦ୍ଭାବନା, *a.* (from ଉଦ୍ଭାବ, *that diminution*, and ଉଦ୍ଭାବ, *produced*), producible by or arising from his, her, or that diminution or decrease.

ଉଦ୍ଭାବନା, *a.* (from ଉଦ୍ଭାବ, *that diminution*, and ଉଦ୍ଭାବ, *produced*), produced by or arising from his, her, or that diminution or decrease.

ଉଦ୍ଭାବନା, *a.* (from ଉଦ୍ଭାବ, *that diminution*, and ଉଦ୍ଭାବ, *a cause*), caused by or arising from his, her, or its diminution or decrease.

ଉଦ୍ଭାବନା, *a.* (from ଉଦ୍ଭାବ, *that diminution*, and ଉଦ୍ଭାବ, *opposed to*), opposing or hindering his, her, or that diminution or decrease.

ଉଦ୍ଭାବନା, *a.* (from ଉଦ୍ଭାବ, *that diminution*, and ଉଦ୍ଭାବ, *caused by*), caused by or arising from his, her, or that diminution or decrease.

ଉଦ୍ଭାବନା, *ad.* (from ଉଦ୍ଭାବ, *that diminution*, and ଉଦ୍ଭାବ, *without*), without his, her, or that diminution or decrease.

ଉଦ୍ଭାବନା, *a.* (from ଉଦ୍ଭାବ, *that diminution*, and ଉଦ୍ଭାବ, *excepted*), his, her, or that diminution or decrease excepted.

ଉଦ୍ଭାବନା, *s.* (from ଉଦ୍ଭାବ, *that diminution*, and ଉଦ୍ଭାବ, *an exception*), the exception to his, her, or that diminution or decrease.

ଉଦ୍ଭାବନା, *a.* (from ଉଦ୍ଭାବ, *that diminution*, and ଉଦ୍ଭାବ, *a cause*), caused by or arising from his, her, or that diminution or decrease.

ଉଦ୍ଭାବନା, *s.* (from ଉଦ୍ଭାବ, *that*, and ଉଦ୍ଭାବ, *destruction*), that destruction, his, her, or its destruction.

ଉଦ୍ଭାବନା, *a.* (from ଉଦ୍ଭାବ, *that*, and ଉଦ୍ଭାବ, *destructive*), destructive to that, destructive to him or her; *s.* the destroyer of him, her, or that.

ଉଦ୍ଭାବନା, *s.* (from ଉଦ୍ଭାବ, *that*, and ଉଦ୍ଭାବ, *a destroying*), the destroying of that, the destroying of him or her.

ଉଦ୍ଭାବନା, *s.* (from ଉଦ୍ଭାବ, *that destruction*, and ଉଦ୍ଭାବ, *desire*), the desire of destroying him, her, or it, a desire for that destruction.

ଉଦ୍ଭାବନା, *a.* (from ଉଦ୍ଭାବ, *that destruction*, and ଉଦ୍ଭାବ, *destructive*),

desirous, desirous of destroying him, her, or it, desiring that destruction.

ଉଦ୍ଭାବନା, *s.* (from ଉଦ୍ଭାବ, *that destruction*, and ଉଦ୍ଭାବ, *desire*), a desire of the destruction of him, her, or it, a desire for that destruction.

ଉଦ୍ଭାବନା, *a.* (from ଉଦ୍ଭାବ, *that destruction*, and ଉଦ୍ଭାବ, *desiring*), desiring his, her, or that destruction.

ଉଦ୍ଭାବନା, *a.* from ଉଦ୍ଭାବ, *that*, and ଉଦ୍ଭାବ, *destructive*), destructive to him, her, or that.

ଉଦ୍ଭାବନା, *s.* (from ଉଦ୍ଭାବ, *that destruction*, and ଉଦ୍ଭାବ, *desire*), a desire for that destruction, a desire for his, her, or its destruction.

ଉଦ୍ଭାବନା, *a.* (from ଉଦ୍ଭାବ, *that destruction*, and ଉଦ୍ଭାବ, *desirous*), desirous of his, her, or that destruction.

ଉଦ୍ଭାବନା, *a.* (from ଉଦ୍ଭାବ, *that destruction*, and ଉଦ୍ଭାବ, *desirous*), desirous of his, her, or that destruction.

ଉଦ୍ଭାବନା, *s.* (from ଉଦ୍ଭାବ, *that*, and ଉଦ୍ଭାବ, *a family*), that family or race, his or her family or race.

ଉଦ୍ଭାବନା, *s.* (from ଉଦ୍ଭାବ, *that family*, and ଉଦ୍ଭାବ, *decay*), the decay of that family, the decay of his or her family.

ଉଦ୍ଭାବନା, *a.* (from ଉଦ୍ଭାବ, *that family*, and ଉଦ୍ଭାବ, *to be produced*), born in that family, born of his or her family.

ଉଦ୍ଭାବନା, *a.* (from ଉଦ୍ଭାବ, *that family*, and ଉଦ୍ଭାବ, *producing*), producing that family; *s.* the progenitor of his, her, or that family, that progenitor.

ଉଦ୍ଭାବନା, *a.* (from ଉଦ୍ଭାବ, *that family*, and ଉଦ୍ଭାବ, *produced*), born in that family, born in his or her family.

ଉଦ୍ଭାବନା, *a.* (from ଉଦ୍ଭାବ, *that family*, and ଉଦ୍ଭାବ, *producible*), producible in that family, producible in his or her family.

ଉଦ୍ଭାବନା, *a.* (from ଉଦ୍ଭାବ, *that family*, and ଉଦ୍ଭାବ, *born*), born in that family, born in his or her family.

ଉଦ୍ଭାବନା, *s.* (from ଉଦ୍ଭାବ, *that family*, and ଉଦ୍ଭାବ, *destruction*), the destruction of that family, the destruction of his or her family.

ଉଦ୍ଭାବନା, *a.* (from ଉଦ୍ଭାବ, *that family*, and ଉଦ୍ଭାବ, *destructive*), destructive to that family, destructive to his or her family.

ଉଦ୍ଭାବନା, *s.* (from ଉଦ୍ଭାବ, *that family*, and ଉଦ୍ଭାବ, *destructive*), destructive to that family, destructive to his or her family.

ଉଦ୍ଭାବନା, *s.* (from ଉଦ୍ଭାବ, *that family*, and ଉଦ୍ଭାବ, *destruction*), the destruction of that family, the destruction of his or her family.

ଉଦ୍ଭାବନା, *a.* (from ଉଦ୍ଭାବ, *that family*, and ଉଦ୍ଭାବ, *destructive*),

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rise), destructive to that family, destructive to his or her family.

उर-परिवर्तित, *a.* (from उर-परिवर्त, *that family*, and परिवर्त, *a cause*), caused by or arising from his, her, or that family or race.

उर-परिवर्तक, *a.* (from उर-परिवर्त, *that family*, and परिवर्तक, *caused by*), caused by or arising from his, her, or that family.

उर-परिवर्धक, *a.* (from उर-परिवर्ध, *that family*, and परिवर्ध, *increasing*), increasing his, her, or that family.

उर-परिवर्धन, *s.* (from उर-परिवर्ध, *that family*, and परिवर्धन, *an increasing*), the increasing of his, her, or that family.

उर-परिवर्ध, *s.* (from उर-परिवर्ध, *that family*, and परिवर्ध, *increase*), the increase or prosperity of his, her, or that family.

उर-परिवर्धक, *a.* (from उर-परिवर्ध, *the increase of that family*), and कृ, *to make*), causing the increase of his, her, or that family.

उर-परिवर्धक, *a.* (from उर-परिवर्ध, *the increase of that family*, and कृ, *making*), causing the increase of his, her, or that family.

उर-परिवर्धक, *a.* (from उर-परिवर्ध, *the increase of that family*, and कृ, *making*), causing the increase of his, her, or that family.

उर-परिवर्धक, *a.* (from उर-परिवर्ध, *the increase of that family*, and कृ, *producing*), causing the increase of his, her, or that family.

उर-परिवर्धक, *a.* (from उर-परिवर्ध, *the increase of that family*, and कृ, *producible*), producible by or arising from the increase of his, her, or that family.

उर-परिवर्धक, *s.* (from उर-परिवर्ध, *the increase of that family*, and कृ, *destruction*), the destruction of the increase of his, her, or that family.

उर-परिवर्धक, *a.* (from उर-परिवर्ध, *the increase of that family*, and कृ, *destructive*), destructive to the increase of his, her, or that family.

उर-परिवर्धक, *s.* (from उर-परिवर्ध, *the increase of that family*, and कृ, *cessation*), the cessation of the increase of his, her, or that family.

उर-परिवर्धक, *a.* (from उर-परिवर्ध, *the increase of that family*, and कृ, *a cause*), caused by or arising from the increase of his, her, or that family.

उर-परिवर्धक, *a.* (from उर-परिवर्ध, *the increase of that family*, and कृ, *opposing*), opposing or hindering the increase of his, her, or that family.

उर-परिवर्धक, *s.* (from उर-परिवर्ध, *the increase of that family*, and कृ, *destitute of*), destitute of the increase of his, her, or that family.

उर-परिवर्धक, *a.* (from उर-परिवर्ध, *the increase of that family*, and कृ, *a cause*), caused by or arising from the increase of his, her, or that family.

उर-परिवर्धक, *a.* (from उर-परिवर्ध, *that family*, and कृ, *excepted*), his, her, or that race or family excepted.

उर-परिवर्धक, *s.* (from उर-परिवर्ध, *that family*, and कृ, *an exception*), the exception of his, her, or that race or family.

उर-परिवर्धक, *s.* (from उर-परिवर्ध, *that family*, and कृ, *honour*), the honour or respectability of his, her, or that family.

उर-परिवर्धक, *a.* (from उर-परिवर्ध, *that family*, and कृ, *preserving*), preserving or guarding his, her, or that family; *s.* the guardian or preserver of his, her, or that family.

उर-परिवर्धक, *s.* (from उर-परिवर्ध, *that family*, and कृ, *a preserving*), the preserving or guarding of his, her, or that family.

उर-परिवर्धक, *s.* (from उर-परिवर्ध, *that family*, and कृ, *preservation*), the preservation of his, her, or that family.

उर-परिवर्धक, *a.* (from उर-परिवर्ध, *that family*, and कृ, *destitute of*), destitute of his, her, or that family.

उर-परिवर्धक, *a.* (from उर-परिवर्ध, *that family*, and कृ, *destitute of*), destitute or bereft of his, her, or that family.

उर-परिवर्धक, *a.* (from उर-परिवर्ध, *that family*, and कृ, *a cause*), caused by or arising from his, her, or that family.

उर-परिवर्धक, *s.* (from उर-परिवर्ध, *that family*, and कृ, *production*), the production of his, her, or that family.

उर-परिवर्धक, *s.* (from उर-परिवर्ध, *that family*, and कृ, *produced*), produced or born in his, her, or that family.

उर-परिवर्धक, *s.* (from उर-परिवर्ध, *that family*, and कृ, *producing*), producing his, her, or that family; *s.* the progenitor of his, her, or that family.

उर-परिवर्धक, *s.* (from उर-परिवर्ध, *that family*, and कृ, *a producing*), the producing of his, her, or that family.

उर-परिवर्धक, *s.* (from उर-परिवर्ध, *that family*, and कृ, *production*), the rise or production of his, her, or that family.

उर-परिवर्धक, *s.* (from उर-परिवर्ध, *that family*, and कृ, *elevation*), the elevation or prosperity of his, her, or that family.

उर-परिवर्धक, *s.* (from उर-परिवर्ध, *that family*, and कृ, *fitting*), becoming or fitting his, her, or that family.

उर-परिवर्धक, *s.* (from उर-परिवर्ध, *that family*, and कृ, *a speaker*), one who speaks or discourses upon that particular subject.

उर-परिवर्धक, *s.* (from उर-परिवर्ध, *one who discourses on that*), the circumstance of being a speaker upon that subject.

उर-परिवर्धक, *s.* (from उर-परिवर्ध, *one who discourses on that*), the being a speaker upon that subject.

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उद्मुखः, *s.* (from उद्, *that*, and मुखः, *the mouth*), that mouth, his or her mouth.

उद्मुखकः, *s.* (from उद्मुखः, *that mouth or face*, and कः, *seeing*), seeing his, her, or that face, showing his, her, or that face.

उद्मुखनः, *s.* (from उद्मुखः, *that mouth or face*, and नः, *a seeing*), the seeing of his, her, or that face, the showing of his, her, or that face.

उद्मुखी, *a.* (from उद्मुखः, *that mouth or face*, and इति, *seeing*), seeing his, her, or that face, showing his, her, or that face.

उद्मुख्यः, *s.* (from उद्मुखः, *that face*, and उद्मुख्यः, *expectation*), partially to him or her.

उद्मुख्यः, *s.* (from उद्मुख्यः, *that bosom*, and यः, *a place*), that bosom, his or her bosom.

उद्मुख्यः, *a.* (from उद्मुख्यः, *that bosom*, and यः, *to stand*), situated on that bosom, situated on his or her bosom.

उद्मुख्यः, *a.* (from उद्मुख्यः, *that bosom*, and यः, *laying*), lying or continuing on his or her bosom, lying or continuing on that bosom.

उद्मुख्यः, *a.* (from उद्मुख्यः, *that bosom*, and यः, *situated*), situated or being on his or her bosom, situated on that bosom.

उद्, *s.* (from उद्, *that*, and उद्, *a word*), that word, that speech, that sentence, his or her word or speech.

उद्, *a.* (from उद्, *that*), like that, resembling.

उद्, *ad.* (from उद्, *so*, and उद्, *almost*), almost so, nearly in that manner.

उद्, *s.* (from उद्, *that*, and उद्, *slaughter*), that slaughter or murder, the murder or slaughter of him or her.

उद्, *s.* (from उद्, *that slaughter*, and उद्, *a dver*), that murderer, the murderer or killer of him, her, or that animal, the perpetrator of that murder.

उद्, *a.* (from उद्, *that slaughter*, and उद्, *doing*), committing that murder, slaying him or her; *s.* the perpetrator of that murder.

उद्, *a.* (from उद्, *that slaughter*, and उद्, *doing*), committing that murder, slaying him, her, or that animal.

उद्, *a.* (from उद्, *that slaughter*, and उद्, *produced*), produced by or arising from that murder or slaughter, caused by or arising from the murder or slaughter of him, her, or that animal.

उद्, *a.* (from उद्, *that slaughter*, and उद्, *producible*), producible by or arising from that murder or slaughter, producible by or arising from the murder or slaughter of him, her, or that animal.

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उद्, *a.* (from उद्, *that slaughter*, and उद्, *produced*), produced by or arising from that murder or slaughter, produced by or arising from the murder or slaughter of him, her, or that animal.

उद्, *a.* (from उद्, *that slaughter*, and उद्, *preventing*), preventing that murder or slaughter, preventing the murder or slaughter of him, her, or that animal.

उद्, *s.* (from उद्, *that slaughter*, and उद्, *a preventing*), the preventing of that murder or slaughter, a preventing of the murder or slaughter of him, her, or that animal.

उद्, *a.* (from उद्, *that slaughter*, and उद्, *a cause*), caused by or arising from that murder or slaughter, caused by or arising from the murder or slaughter of him, her, or that animal.

उद्, *a.* (from उद्, *that slaughter*, and उद्, *preventing*), opposing or preventing that murder or slaughter, opposing or preventing the murder or slaughter of him, her, or that animal.

उद्, *a.* (from उद्, *that slaughter*, and उद्, *caused by*), caused by or arising from that murder or slaughter, caused by or arising from the murder or slaughter of him, her, or that animal.

उद्, *ad.* (from उद्, *that slaughter*, and उद्, *without*), without that murder or slaughter, without the murder or slaughter of him, her, or that animal.

उद्, *a.* (from उद्, *that slaughter*, and उद्, *excepted*), that murder or slaughter excepted, the murder or slaughter of him, her, or that animal excepted.

उद्, *a.* (from उद्, *that slaughter*, and उद्, *an exception*), the exception of that slaughter or murder, the exception of the murder or slaughter of him, her, or that animal.

उद्, *a.* (from उद्, *that slaughter*, and उद्, *a cause*), caused by or arising from that murder or slaughter, caused by or arising from the murder or slaughter of him, her, or that animal.

उद्, *s.* (from उद्, *that slaughter*, and उद्, *a desire*), a desire of that murder or slaughter, a desire for the murder or slaughter of him, her, or that animal.

उद्, *a.* (from उद्, *that slaughter*, and उद्, *desirous*), desirous of that murder or slaughter, desirous of the murder or slaughter of him, her, or that animal.

उद्, *s.* (from उद्, *that slaughter*, and उद्, *a search*), a seeking after that murder or slaughter,

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seeking after the murder or slaughter of him, her, or that animal.

उद्वेगबोध, *a.* (from उद्वे, *that slaughter*, and उद्वेगबोध, *searching after*), searching after that murder or slaughter, searching after the murder of him, her, or that animal.

उद्वेगबोध, *s.* (from उद्वे, *that slaughter*, and उद्वेग, *expectation*), an expectation or looking for that murder or slaughter, an expectation or looking for the slaughter of him, her, or that animal.

उद्वेगबोध, *s.* (from उद्वे, *that slaughter*, and उद्वेग, *desire*), a desire for that murder or slaughter, a desire for the murder or slaughter of him, her, or that animal.

उद्वेगबोध, *a.* (from उद्वे, *that slaughter*, and उद्वेग, *desirous*), desirous of that murder or slaughter, desirous of the murder or slaughter of him, her, or that animal.

उद्वेग, *s.* (from उद्वे, *that slaughter*, and उद्वेग, *desire*), a desire for that murder or slaughter, a desire for the murder or slaughter of him, her, or that animal.

उद्वेग, *a.* (from उद्वे, *that slaughter*, and उद्वेग, *desirous*), desirous of that murder or slaughter, desirous of the murder or slaughter of him, her, or that animal.

उद्वेग, *a.* (from उद्वे, *that slaughter*, and उद्वेग, *desirous*), desirous of that murder or slaughter, desirous of the murder or slaughter of him, her, or that animal.

उद्वेग, *s.* (from उद्वे, *that slaughter*, and उद्वेग, *engaged in*), about to commit that murder or slaughter, about to kill him, her, or that animal.

उद्वेग, *a.* (from उद्वे, *that slaughter*, and उद्वेग, *engaged in*), engaged in that murder or slaughter, engaged in the murder or slaughter of him, her, or that animal.

उद्वेग, *s.* (from उद्वे, *that slaughter*, and उद्वेग, *exertion*), an attempt to commit that murder or slaughter, an attempt to kill him, her, or that animal.

उद्वेग, *a.* (from उद्वे, *that slaughter*, and उद्वेग, *exerting*), attempting that murder or slaughter, attempting to kill him, her, or that animal.

उद्वेग, *s.* (from उद्वे, *that slaughter*, and उद्वेग, *a beginning*), the beginning of that murder or slaughter, the commencement of the murder or slaughter of him, her, or that animal.

उद्वेग, *a.* (from उद्वे, *that slaughter*, and उद्वेग, *fit*), proper for or worthy of that murder or slaughter, proper for or worthy of the murder or slaughter of him, her, or that animal, deserving that death.

उद्वेग, *s.* (from उद्वे, *that slaughter*, and उद्वेग, *an eye*),

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diene), an expedient for that murder or slaughter, an expedient for the murder or slaughter of him, her, or that animal.

उद्वेग, *s.* (from उद्वे, *that*, and उद्वेग, *a binding*), that binding or fastening, the binding or fastening of him, her, or it.

उद्वेग, *a.* (from उद्वेग, *that binding*, and उद्वेग, *making*), binding or fastening him, her, or that, causing those bonds.

उद्वेग, *a.* (from उद्वेग, *that binding*, and उद्वेग, *making*), binding or fastening him, her, or that, making those bonds.

उद्वेग, *a.* (from उद्वेग, *that binding*, and उद्वेग, *produced*), produced by or arising from binding or fastening him, her, or that, produced by or arising from that binding or confinement.

उद्वेग, *a.* (from उद्वेग, *that binding*, and उद्वेग, *produced*), producible by or arising from binding or fastening him, her, or that, producible by or arising from that binding or confinement.

उद्वेग, *a.* (from उद्वेग, *that binding*, and उद्वेग, *produced*), produced by or arising from binding or fastening him, her, or it, produced by or arising from that binding or confinement.

उद्वेग, *s.* (from उद्वेग, *that binding*, and उद्वेग, *destruction*), the destruction of those bonds, the liberating of him, her, or it from confinement.

उद्वेग, *a.* (from उद्वेग, *that binding*, and उद्वेग, *destructive*), destructive to those bonds, freeing him, her, or it from confinement.

उद्वेग, *a.* (from उद्वेग, *that binding*, and उद्वेग, *destructive*), destructive to those bonds, dissolving his or her bonds.

उद्वेग, *s.* (from उद्वेग, *that binding*, and उद्वेग, *destruction*), the destruction of those bonds, the freeing of him, her, or it from bonds.

उद्वेग, *a.* (from उद्वेग, *that binding*, and उद्वेग, *destructive*), destructive to those bonds, freeing him, her, or it from bonds.

उद्वेग, *a.* (from उद्वेग, *that binding*, and उद्वेग, *putting an end to*), putting an end to that confinement, putting an end to his or her confinement.

उद्वेग, *s.* (from उद्वेग, *that binding*, and उद्वेग, *preventing*), preventing that confinement or fastening, preventing his or her confinement.

उद्वेग, *s.* (from उद्वेग, *that binding*, and उद्वेग, *prevention*), the prevention of that confinement or fastening, the preventing of his or her confinement.

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बन्धननिमित्त, *s.* (from बन्धन, *that binding*, and निमित्त, *a cause*), caused by or arising from that confinement or fastening, caused by or arising from his or her confinement.

बन्धनपुर्विद्व, *s.* (from बन्धन, *that binding*, and पुर्विद्व, *opposing*), opposing or hindering that confinement or fastening, opposing or hindering his or her confinement.

बन्धनपुद्ग, *s.* (from बन्धन, *that binding*, and पुद्ग, *caused by*), caused by or arising from that confinement, caused by or arising from his or her confinement.

बन्धनविना, *ad.* (from बन्धन, *that binding*, and विना, *without*), without that binding, fastening, or shutting, without the confinement of him or her.

बन्धनविनाश, *s.* (from बन्धन, *that binding*, and विनाश, *destruction*), the destruction of that binding or confinement, the liberation of him or her from confinement.

बन्धनविनाशक, *s.* (from बन्धन, *that binding*, and विनाशक, *destruction*), destructive to that binding or confinement, loosing him or her from confinement.

बन्धनविनिध, *s.* (from बन्धन, *that binding*, and विनिध, *possession of*), subject to that binding or confinement.

बन्धनमुक्त, *s.* (from बन्धन, *that binding*, and मुक्त, *liberated*), liberated from that binding or confinement, liberated from his or her confinement.

बन्धनमूलक, *s.* (from बन्धन, *that binding*, and मूल, *a root*), originating in that binding or confinement, originating in his or her confinement.

बन्धनमोक्षक, *s.* (from बन्धन, *that binding*, and मोक्षक, *liberating*), loosing those bonds, releasing from that confinement, liberating from his or her confinement.

बन्धनमोक्षक, *s.* (from बन्धन, *that binding*, and मोक्षक, *a liberating*), a liberating from those bonds, a releasing from that confinement, a liberating from his or her confinement.

बन्धनयुक्त, *s.* (from बन्धन, *that binding*, and युक्त, *joined to*), connected with that binding or confinement, connected with his or her confinement.

बन्धनरहित, *s.* (from बन्धन, *that binding*, and रहित, *destitute of*), free from that binding, shutting up, or confinement.

बन्धनशून्य, *s.* (from बन्धन, *that binding*, and शून्य, *empty*), free from that binding, shutting up or confinement.

बन्धनसम्बन्धक, *s.* (from बन्धन, *that binding*, and सम्बन्धक, *a cause*), caused by or arising from that binding or confinement, caused by or arising from his or her confinement.

बन्धनसंगति, *s.* (from बन्धन, *that binding*, and संगति, *de-*

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sire), a desire for that shutting or confinement, a desire for his or her confinement.

बन्धनसंगति, *s.* (from बन्धन, *that binding*, and संगति, *desires*), desirous of that shutting or confinement, desirous of his or her confinement.

बन्धनसंगति, *s.* (from बन्धन, *that binding*, and संगति, *expectation*), an expectation or looking for that binding, an expectation or looking for the confinement of him or her.

बन्धनसंगति, *s.* (from बन्धन, *that binding*, and संगति, *expecting*), expecting or looking for that binding or confinement, expecting or looking for his or her confinement.

बन्धनसंगति, *s.* (from बन्धन, *that binding*, and संगति, *desire*), a desire for that binding or confinement, a desire for his or her confinement.

बन्धनसंगति, *s.* (from बन्धन, *that binding*, and संगति, *desirous*), desirous of that binding or confinement, desirous of his or her confinement.

बन्धनसंगति, *s.* (from बन्धन, *that binding*, and संगति, *desire*), a desire for that binding or confinement, a desire for his or her confinement.

बन्धनसंगति, *s.* (from बन्धन, *that binding*, and संगति, *desirous*), desirous of that binding or confinement, desirous of his or her confinement.

बन्धनसंगति, *s.* (from बन्धन, *that binding*, and संगति, *desirous*), desirous of that binding or confinement, desirous of his or her confinement.

बन्धनसंगति, *s.* (from बन्धन, *that binding*, and संगति, *exerted*), engaged in that binding, engaged in confining him or her.

बन्धनसंगति, *s.* (from बन्धन, *that binding*, and संगति, *exerted for*), engaged in that binding, engaged in confining him or her.

बन्धनसंगति, *s.* (from बन्धन, *that binding*, and संगति, *exertion*), exertion for that binding, exertion to confine him or her.

बन्धनसंगति, *s.* (from बन्धन, *that binding*, and संगति, *exerting*), exerting himself in that binding, exerting himself to confine him or her.

बन्धनसंगति, *s.* (from बन्धन, *that binding*, and संगति, *a beginning*), the beginning of that binding or confinement, the commencement of his or her confinement.

बन्धनसंगति, *s.* (from बन्धन, *that binding*, and संगति, *proper*), worthy of that binding or confinement, becoming or proper to his or her confinement.

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वि, a. (from उद्, *that*, and वद्, *a relation*), that narration, that relation, that description, a description of him, her, or that.

उद्बन्धि, a. (from उद्, *that*, and वद्, *a relation*), that narration, that relation, that description.

उद्बन्धिका, a. (from उद्बन्धि, *that narration*, and आकाङ्क्षा, *desire*), a desire for that narration, a desire for that description, a desire to make that relation.

उद्बन्धिकाङ्क्षि, a. (from उद्बन्धि, *that narration*, and आकाङ्क्षि, *desirous*), desirous of making that narration, desirous of making that relation, desirous of making that description.

उद्बद्ध, a. (from उद्, *that*, and वद्ध, *increasing*), increasing that, promoting that.

उद्बन्ध, a. (from उद्, *that*, and वद्ध, *an increasing*), the increasing of that, the promoting of that, his or her prosperity or increase.

उद्बद्धि, a. (from उद्, *that*, and वद्धि, *increased*), increased or improved by him, her, or that.

उद्बल, s. (from उद्, *that*, and बल, *strength*), that army, those forces, his or her strength.

उद्बलजनक, a. (from उद्बल, *that strength*, and जनक, *producing*), producing that strength, producing his or her strength.

उद्बलजनित, u. (from उद्बल, *that strength*, and जनित, *produced*), produced by or arising from that strength or from those forces, produced by or arising from his or her strength.

उद्बलजन्य, a. (from उद्बल, *that strength*, and जन्य, *producible*), producible by or arising from that strength, producible by or arising from his or her strength.

उद्बल, s. (from उद्, *that*, and बल, *bark*), that bark, the bark of that tree or plant.

उद्बलजन्य, a. (from उद्बल, *that bark*, and जन्य, *producible*), producible by or arising from that bark, or from the bark of that tree or plant.

उद्बलनाश, s. (from उद्बल, *that bark*, and नाश, *destruction*), the destruction of that bark, the destruction of the bark of that tree or plant.

उद्बलनाशक, u. (from उद्बल, *that bark*, and नाशक, *destructive*), destructive to that bark, destructive to the bark of that tree or plant.

उद्बलनिमित्तक, a. (from उद्बल, *that bark*, and निमित्तक, *a cause*), caused by or arising from that bark or from the bark of that tree or plant.

उद्बलपुद्गल, a. (from उद्बल, *that bark*, and पुद्गल, *caused by*),

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caused by or arising from that bark or from the bark of that tree or plant.

उद्बलविना, ad. (from उद्बल, *that bark*, and विना, *without*), without that bark, without the bark of that tree or shrub.

उद्बलविनिध, a. (from उद्बल, *that bark*, and विनिध, *possessed of*), clothed with that bark, possessed or covered with the bark of that tree or plant.

उद्बलवातिष्ठ, a. (from उद्बल, *that bark*, and वातिष्ठ, *excepted*), that bark excepted, the bark of that tree or plant excepted.

उद्बलवातिष्ठक, a. (from उद्बल, *that bark*, and वातिष्ठक, *an exception*), the exception of that bark, the exception of the bark of that tree or plant.

उद्बलसङ्ग, a. (from उद्बल, *that bark*, and सङ्ग, *joined to*), connected with that bark, or with the bark of that tree or plant.

उद्बलरहित, a. (from उद्बल, *that bark*, and रहित, *destitute*), destitute of that bark, destitute of the bark of that tree or shrub.

उद्बलहीन, a. (from उद्बल, *that bark*, and हीन, *destitute*), destitute of that bark, destitute of the bark of that tree or plant.

उद्बलहेतुक, a. (from उद्बल, *that bark*, and हेतु, *a cause*), caused by that bark, caused by or arising from the bark of that tree or plant.

उद्बल, s. (from उद्, *that*, and वल, *controul*), that controul, that authority, his or her controul, subject to him, her, or it.

उद्बलजन्य, a. (from उद्बल, *that controul*, and जन्य, *producible*), producible by or arising from his, her, or that controul or authority.

उद्बलजन्य, a. (from उद्बल, *that controul*, and जन्य, *affected by*), affected by or connected with his, her, or that controul.

उद्बलनिमित्तक, a. (from उद्बल, *that controul*, and निमित्तक, *a cause*), caused by or arising from his, her, or that controul.

उद्बलपुद्गल, a. (from उद्बल, *that controul*, and पुद्गल, *caused by*), caused by or arising from his, her, or that controul.

उद्बलहेतुक, a. (from उद्बल, *that controul*, and हेतु, *a cause*), caused by or arising from his, her, or that controul.

उद्बल, s. (from उद्, *that*, and बल, *cloth*), that cloth, those garments, his or her clothes.

उद्बलजन्य, a. (from उद्बल, *that cloth*, and जन्य, *producible by*), producible by or arising from that cloth, producible by or arising from his or her clothes.

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- উদননিমিত্তক, *a.* (from উদন, *that cloth*, and নিমিত্ত, *a cause*), caused by or arising from that cloth, caused by or arising from his or her clothes.
- উদনপ্ৰযুক্ত, *a.* (from উদন, *that cloth*, and প্ৰযুক্ত, *caused by*), caused by or arising from that cloth, caused by or arising from his or her clothes.
- উদনবিহীন, *ad.* (from উদন, *that cloth*, and বিহীন, *without*), without that cloth, without his or her clothes.
- উদনবিশিষ্ট, *a.* (from উদন, *that cloth*, and বিশিষ্ট, *possessed of*), possessed of that cloth, possessed of his or her clothes.
- উদন-অভিহিত, *a.* (from উদন, *that cloth*, and অভিহিত, *excepted*), that cloth excepted, his or her clothes excepted.
- উদনব্যতিৰেক, *s.* (from উদন, *that cloth*, and ব্যতিৰেক, *an exception*), the exception of that cloth, the exception of his or her clothes.
- উদনযুক্ত, *a.* (from উদন, *that cloth*, and যুক্ত, *joined to*), connected with that cloth, connected with his or her clothes.
- উদনরক্ষক, *a.* (from উদন, *that cloth*, and রক্ষক, *keeping*), keeping or guarding that cloth, keeping or guarding his or her clothes.
- উদনরক্ষা, *s.* (from উদন, *that cloth*, and রক্ষা, *preservation*), the preservation of that cloth, the preservation of his or her clothes.
- উদনরহিত, *a.* (from উদন, *that cloth*, and রহিত, *destitute*), destitute of that cloth, destitute of those garments.
- উদনশূন্য, *a.* (from উদন, *that cloth*, and শূন্য, *empty*), destitute of that cloth, destitute of those garments.
- উদনহীন, *a.* (from উদন, *that cloth*, and হীন, *destitute*), destitute of that cloth, destitute of those garments.
- উদনহেতুক, *a.* (from উদন, *that cloth*, and হেতু, *a cause*), caused by or arising from that cloth, caused by or arising from his or her clothes.
- উদনাকাঙ্ক্ষা, *s.* (from উদন, *that cloth*, and আকাঙ্ক্ষা, *desire*), a desire for that cloth, a desire for his or her clothes.
- উদনাকাঙ্ক্ষী, *a.* (from উদন, *that cloth*, and আকাঙ্ক্ষী, *desirous*), desirous of that cloth, desirous of his or her clothes.
- উদনানুসন্ধান, *s.* (from উদন, *that cloth*, and অনুসন্ধান, *a seeking*), the searching for that cloth, a searching for his or her clothes.
- উদনানুসন্ধানী, *a.* (from উদন, *that cloth*, and অনুসন্ধানী, *seeking*), searching for that cloth, searching for his or her clothes.

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- উদনানুসন্ধান, *s.* (from উদন, *that cloth*, and অনুসন্ধান, *a seeking*), seeking that cloth, seeking his or her clothes.
- উদনানুসন্ধানী, *a.* (from উদন, *that cloth*, and অনুসন্ধানী, *a seeking*), the seeking of that cloth, the seeking of his or her clothes.
- উদনানুসন্ধানী, *a.* (from উদন, *that cloth*, and অনুসন্ধানী, *seeking*), seeking that cloth, seeking his or her clothes.
- উদনানুসন্ধানী, *s.* (from উদন, *that cloth*, and অনুসন্ধানী, *expectation*), an expectation or looking for that cloth, an expectation or looking for his or her clothes.
- উদনানুসন্ধানী, *a.* (from উদন, *that cloth*, and অনুসন্ধানী, *expecting*), looking for or expecting that cloth, looking for or expecting his or her clothes.
- উদনানুসন্ধানী, *s.* (from উদন, *that cloth*, and অনুসন্ধানী, *desire*), a desire for that cloth, a desire for his or her clothes.
- উদনানুসন্ধানী, *a.* (from উদন, *that cloth*, and অনুসন্ধানী, *desirous*), desirous of that cloth, desirous of his or her clothes.
- উদনানুসন্ধানী, *s.* (from উদন, *that cloth*, and অনুসন্ধানী, *desire*), a desire for that cloth, a desire for his or her clothes.
- উদনানুসন্ধানী, *a.* (from উদন, *that cloth*, and অনুসন্ধানী, *desirous*), desirous of that cloth, desirous of his or her clothes.
- উদনানুসন্ধানী, *s.* (from উদন, *that cloth*, and অনুসন্ধানী, *desirous*), desirous of that cloth, desirous of his or her clothes.
- উদা, *a.* (from উদ, *that*, and দা, *a word*), that word or sentence, that discourse, his or her words or sentences.
- উদাক্ষর, *a.* (from উদা, *that word*, and ক্ষর, *producible*), producible by or arising from his, her, or that discourse or word.
- উদাক্ষরিত, *a.* (from উদা, *that word*, and নিমিত্ত, *a cause*), caused by or arising from his, her, or that discourse or word.
- উদাক্ষরপ্ৰযুক্ত, *a.* (from উদা, *that word*, and প্ৰযুক্ত, *caused by*), caused by or arising from his, her, or that word or discourse.
- উদাক্ষরবাদী, *a.* (from উদা, *that word*, and বাদী, *speaking*), speaking those words, delivering that discourse.
- উদাক্ষরবিহীন, *ad.* (from উদা, *that word*, and বিহীন, *without*), without that word or sentence, without his or her discourse.
- উদাক্ষরব্যতিৰেক, *a.* (from উদা, *that word*, and ব্যতিৰেক, *excepted*), that word or sentence excepted, his or her word or discourse excepted.
- উদাক্ষরব্যতিৰেক, *s.* (from উদা, *that word*, and ব্যতিৰেক, *an exception*), the exception of that word or sentence, the exception of his or her discourse.

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उदा.

उदाहरणसंग्रह, *s.* (from उदाहर, *that word*, and संग्रह, *a collection*), a collection of those words or sentences, a collection of his or her sayings or discourses.

उदाहरणकारण, *a.* (from उदाहर, *that word*, and कारण, *a cause*), caused by or arising from that word or sentence, caused by or arising from his or her discourse.

उदाहरणविषय, *s.* (from उदाहर, *that word*, and विषय, *respect*), respect to his or her words, a regard to that word or discourse.

उदाहरणप्रारम्भ, *s.* (from उदाहर, *that word*, and प्रारम्भ, *a beginning*), the beginning of that discourse, the beginning of his or her discourse.

उदाहरण, *a.* (from उदा, *that*, and दातव्य, *expressing*), expressing that, saying that.

उदाहरणव्यक्ति, *s.* (from उदाहर, *expressing that*), the expression of that sentence or word.

उदाहरणव्यक्ति, *s.* (from उदाहर, *expressing that*), the expression of that sentence or word.

उदाहरण्य, *a.* (from उदा, *that*, and दातव्य, *utterable*), that thing to be spoken or uttered, utterable by him or her, capable of expressing that.

उदाहरण्य, *s.* (from उदा, *that*, and दातव्य, *desire*), that desire, his or her desire or wish.

उदाहरण्यकारण, *a.* (from उदाहर, *that desire*, and कारण, *producing*), producing his or her desire or wishes.

उदाहरण्यकारण, *a.* (from उदाहर, *that desire*, and कारण, *producible*), producible by or arising from his, her, or that desire.

उदाहरण्यनिवर्तक, *a.* (from उदाहर, *that desire*, and निवर्तक, *putting a stop to*), putting a stop to that desire, putting a stop to his or her desire.

उदाहरण्यनिवारक, *a.* (from उदाहर, *that desire*, and निवारक, *preventing*), preventing that desire, preventing his or her desire.

उदाहरण्यनिवारक, *s.* (from उदाहर, *that desire*, and निवारक, *preventing*), the preventing of that desire, the preventing of his or her desire.

उदाहरण्यनिवृत्ति, *s.* (from उदाहर, *that desire*, and निवृत्ति, *cessation*), the cessation of that desire, the cessation of his or her desire.

उदाहरण्यनिवृत्ति, *a.* (from उदाहर, *that desire*, and निवृत्ति, *a cause*), caused by or arising from his, her, or that desire.

उदाहरण्यपुद्गल, *a.* (from उदाहर, *that desire*, and पुद्गल, *caused by*), caused by or arising from his, her, or that desire.

उदाहरण्यपुद्गल, *a.* (from उदाहर, *that desire*, and पुद्गल, *exciting*), exciting that desire, exciting his or her desire.

उदाहरण्यविरहित, *a.* (from उदाहर, *that desire*, and विरहित, *excepted*), that desire or wish excepted, his or her desire or wish excepted.

उदाहरण्यविरहित, *s.* (from उदाहर, *that desire*, and विरहित, *an exception*), the exception of his, her, or that wish or desire.

उदाहरण्य, *s.* (from उदा, *that*, and दातव्य, *a musical instrument*), that musical instrument, his or her musical instruments.

उदाहरण्यजन्य, *a.* (from उदाहर, *that musical instrument*, and जन्य, *producible*), producible by or arising from his, her, or that musical instrument.

उदाहरण्यहिन, *s.* (from उदाहर, *that musical instrument*, and हिन, *destruction*), the destruction of that musical instrument, the destruction of his or her musical instrument.

उदाहरण्यहिन, *a.* (from उदाहर, *that musical instrument*, and हिन, *destructive*), destructive to that musical instrument, destructive to his or her musical instrument.

उदाहरण्यहिनी, *a.* (from उदाहर, *that musical instrument*, and हिनी, *destructive*), destructive to that musical instrument, destructive to his or her musical instrument.

उदाहरण्यहिन, *s.* (from उदाहर, *that musical instrument*, and हिन, *destruction*), the destruction of that musical instrument, the destruction of his or her musical instrument.

उदाहरण्यहिन, *a.* (from उदाहर, *that musical instrument*, and हिन, *destructive*), destructive to that musical instrument, destructive to his or her musical instrument.

उदाहरण्यनिवर्तक, *a.* (from उदाहर, *that musical instrument*, and निवर्तक, *causing to cease*), putting a stop to that music, causing his or her music to cease.

उदाहरण्यनिवारक, *a.* (from उदाहर, *that musical instrument*, and निवारक, *preventing*), preventing that music, preventing his or her music.

उदाहरण्यनिवारक, *s.* (from उदाहर, *that musical instrument*, and निवारक, *a preventing*), the preventing of that music, the preventing of his or her music.

उदाहरण्यनिवृत्ति, *s.* (from उदाहर, *that musical instrument*, and निवृत्ति, *cessation*), the cessation of that music, the cessation of his or her music.

उदाहरण्यनिवृत्ति, *a.* (from उदाहर, *that musical instrument*, and निवृत्ति, *a cause*), caused by that music, caused by his or her music.

उदाहरण्यपुद्गल, *a.* (from उदाहर, *that musical instrument*, and पुद्गल, *caused by*), caused by that music, caused by his or her music.

उदाहरण्यपुद्गल, *a.* (from उदाहर, *that musical instrument*, and पुद्गल, *playing*), playing on that instrument, playing on his or her instrument; *s.* a player on that instrument.

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उद्य.

उद्योगविद्य, s. (from उद्योग, *that musical instrument*, and विद्य, *a playing*), the playing on that instrument, the playing on his or her instrument.

उद्योगहीन, a. (from उद्योग, *that musical instrument*, and हीन, *destitute*), destitute of that musical instrument.

उद्योगयुक्त, a. (from उद्योग, *that musical instrument*, and युक्त, *joined to*), connected with that musical instrument, connected with his or her musical instrument.

उद्योगशून्य, a. (from उद्योग, *that musical instrument*, and शून्य, *empty*), destitute of that musical instrument.

उद्योगहीन, c. (from उद्योग, *that musical instrument*, and हीन, *destitute*), destitute of that musical instrument.

उद्योगहेतु, a. (from उद्योग, *that musical instrument*, and हेतु, *a cause*), caused by or arising from that musical instrument, caused by or arising from his or her musical instrument.

उद्योगाकाङ्क्ष, s. (from उद्योग, *that musical instrument*, and आकाङ्क्ष, *desire*), a desire for that music or musical instrument, a desire for his or her musical instrument.

उद्योगाकाङ्क्षी, a. (from उद्योग, *that musical instrument*, and आकाङ्क्षिन्, *desirous*), desirous of that musical instrument, desirous of his or her musical instrument.

उद्योगादर, s. (from उद्योग, *that musical instrument*, and आदर, *respect*), a regard for that music, a regard for his or her music.

उद्योगानुसन्धान, s. (from उद्योग, *that musical instrument*, and अनुसन्धान, *search*), a search for that musical instrument, a search for his or her musical instrument.

उद्योगानुसन्धानी, a. (from उद्योग, *that musical instrument*, and अनुसन्धानिन्, *searching*), searching for that musical instrument, searching for his or her musical instrument.

उद्योगार्थक, a. (from उद्योग, *that musical instrument*, and अर्थक, *seeking*), seeking that musical instrument, seeking for his or her musical instrument.

उद्योगार्थक, s. (from उद्योग, *that musical instrument*, and अर्थक, *a seeking*), a seeking for that musical instrument, a seeking for his or her musical instrument.

उद्योगावहेत्, a. (from उद्योग, *that musical instrument*, and अवहेत्, *seeking after*), seeking for that musical instrument, seeking for his or her musical instrument.

उद्योगालम्ब, s. (from उद्योग, *that musical instrument*, and आलम्ब, *expectation*), an expectation or looking for his, her, or that musical instrument.

उद्योगालम्बी, a. (from उद्योग, *that musical instrument*, and आलम्बिन्, *expecting*), looking for or expecting of his, her, or that musical instrument.

उद्योगाभिलाष, s. (from उद्योग, *that musical instrument*, and अभिलाष, *desire*), a desire for that music or musical instrument, a desire for his or her musical instrument.

उद्योगाभिलाषी, a. (from उद्योग, *that musical instrument*, and अभिलाषिन्, *desirous*), desirous of his, her, or that music or musical instrument.

उद्योगाभिलाष, s. (from उद्योग, *that musical instrument*, and अभिलाष, *desire*), a desire for his, her, or that music or musical instrument.

उद्योगाभिलाषी, a. (from उद्योग, *that musical instrument*, and अभिलाषिन्, *desirous*), desirous of his, her, or that music or musical instrument.

उद्योगाभिलाष, a. (from उद्योग, *that musical instrument*, and अभिलाष, *desirous*), desirous of his, her, or that music or musical instrument.

उद्योगिक, a. (from उद्य, *that*, and दिक, *obstructing*), obstructing, hindering, or giving trouble to him, her, or that.

उद्योगि, s. (from उद्य, *that*, and दिक, *an obstruction*), an hindrance, obstruction, or trouble to him, her, or that.

उद्योगित, a. (from उद्य, *that*, and दिक, *obstructed*), obstructed, hindered, or hurt by him, her, or that.

उद्योगि, a. (from उद्य, *that*, and दिक, *annoyable*), annoyable by him, her, or that.

उद्योगि, s. (from उद्य, *that*, and दिक, *a word*), that word or discourse, his or her word or discourse.

उद्योगिकाङ्क्ष, s. (from उद्योगि, *that word*, and आकाङ्क्ष, *desire*), desire of his, her, or that word or discourse.

उद्योगिकाङ्क्षी, a. (from उद्योगि, *that word*, and आकाङ्क्षिन्, *desirous*), desirous of his, her, or that word or discourse.

उद्योगिजन, a. (from उद्योगि, *that word*, and जन, *producible*), producible by or arising from his, her, or that word or discourse.

उद्योगिवाक, a. (from उद्योगि, *that word*, and वाक, *giving*), desiring to hold that conversation, giving that information.

उद्योगिवाकी, a. (from उद्योगि, *that word*, and वाकिन्, *giving*), desiring to hold that conversation, giving that information.

उद्योगिनिमित्त, a. (from उद्योगि, *that word*, and निमित्त, *a cause*), caused by or arising from his, her, or that word or discourse.

उद्योगिमुक्त, a. (from उद्योगि, *that word*, and मुक्त, *caused by*), caused by or arising from his, her, or that word or discourse.

उद्योगिरहित, a. (from उद्योगि, *that word*, and रहित, *a cause*), caused by or arising from his, her, or that word or discourse.

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ବାହକ, *s.* (from ଓହ୍, *that*, and ବାହକ, *carrying*), carrying him, her, or that; *s.* that carrier, the carrier of him, her, or that.

ବାହନ, *s.* (from ଓହ୍, *that*, and ବାହନ, *a vehicle*), that vehicle, that carrier, that on which he, she, or that rides.

ବିକାଶ, *s.* (from ଓହ୍, *that*, and ବିକାଶ, *a change*), that change, or alteration, the change or alteration of him, her, or it.

ବିକାଶି, *s.* (from ଓହ୍, *that*, and ବିକାଶ, *a change*), that change or alteration, the change or alteration of him, her, or it.

ବିକାଶ, *s.* (from ଓହ୍, *that*, and ବିକାଶ, *power*), that power, his, her, or its power.

ବିକାଶଜନ, *a.* (from ଓହ୍, *that*, and ବିକାଶ, *power*, and ଜନ, *producible*), producible by or arising from his, her, or that power.

ବିକାଶହୀନ, *s.* (from ଓହ୍, *that*, and ବିକାଶ, *power*, and ହୀନ, *destruction*), the destruction of his, her, or that power.

ବିକାଶହୀନକ, *a.* (from ଓହ୍, *that*, and ବିକାଶ, *power*, and ହୀନକ, *destructive*), destructive to his, her, or that power.

ବିକାଶହୀନୀ, *a.* (from ଓହ୍, *that*, and ବିକାଶ, *power*, and ହୀନୀ, *destructive*), destructive to his, her, or that power.

ବିକାଶନାଶ, *s.* (from ଓହ୍, *that*, and ବିକାଶ, *power*, and ନାଶ, *destruction*), the destruction of his, her, or that power.

ବିକାଶନାଶକ, *a.* (from ଓହ୍, *that*, and ବିକାଶ, *power*, and ନାଶକ, *destructive*), destructive to his, her, or that power.

ବିକାଶନିବିତ, *a.* (from ଓହ୍, *that*, and ବିକାଶ, *power*, and ନିବିତ, *a cause*), caused by or arising from his, her, or that power.

ବିକାଶପ୍ରସୂତ, *a.* (from ଓହ୍, *that*, and ବିକାଶ, *power*, and ପ୍ରସୂତ, *caused by*), caused by or arising from his, her, or that power.

ବିକାଶବର୍ଦ୍ଧକ, *a.* (from ଓହ୍, *that*, and ବିକାଶ, *power*, and ବର୍ଦ୍ଧକ, *increasing*), increasing his, her, or that power.

ବିକାଶବର୍ଦ୍ଧନ, *s.* (from ଓହ୍, *that*, and ବିକାଶ, *power*, and ବର୍ଦ୍ଧନ, *an increasing*), the increasing of his, her, or that power.

ବିକାଶସମ୍ପିଦ୍ଧ, *a.* (from ଓହ୍, *that*, and ବିକାଶ, *power*, and ସମ୍ପିଦ୍ଧ, *possessed of*), possessed of that power or energy.

ବିକାଶବୃଦ୍ଧି, *s.* (from ଓହ୍, *that*, and ବିକାଶ, *power*, and ବୃଦ୍ଧି, *increase*), the increase of his, her, or that power.

ବିକାଶହରିତ, *a.* (from ଓହ୍, *that*, and ବିକାଶ, *power*, and ହରିତ, *destitute*), destitute of that power or energy.

ବିକାଶମାମୀ, *a.* (from ଓହ୍, *that*, and ବିକାଶ, *power*, and ମାମୀ, *possessed of or tending to*), possessed of or tending to that power or energy.

ବିକାଶମୂର୍ଖ, *a.* (from ଓହ୍, *that*, and ବିକାଶ, *power*, and ମୂର୍ଖ, *empty*), destitute of that power or energy.

ବିକାଶହୀନ, *a.* (from ଓହ୍, *that*, and ବିକାଶ, *power*, and ହୀନ, *destitute*), destitute of that power or energy.

ବିକାଶପ୍ରସୂତ, *a.* (from ଓହ୍, *that*, and ବିକାଶ, *power*, and ପ୍ରସୂତ, *a cause*), caused by his, her, or that power or energy.

ବିକାଶ, *s.* (from ଓହ୍, *that*, and ବିକାଶ, *sale*), that sale, the sale of him, her, or it.

ବିକାଶକାରକ, *a.* (from ଓହ୍, *that*, and ବିକାଶ, *sale*, and କାରକ, *doing*), effecting that sale, effecting the sale of him, her, or it; *s.* that salesman, the person who sells him, her, or it.

ବିକାଶକାରୀ, *a.* (from ଓହ୍, *that*, and ବିକାଶ, *sale*, and କାରୀ, *doing*), effecting that sale, selling him, her, or it.

ବିକାଶଜନ, *a.* (from ଓହ୍, *that*, and ବିକାଶ, *sale*, and ଜନ, *producible*), producible by or arising from that sale, producible by or arising from the sale of him, her, or it.

ବିକାଶନିବିତ, *a.* (from ଓହ୍, *that*, and ବିକାଶ, *sale*, and ନିବିତ, *a cause*), caused by or arising from that sale, caused by or arising from the sale of him, her, or it.

ବିକାଶପ୍ରସୂତ, *a.* (from ଓହ୍, *that*, and ବିକାଶ, *sale*, and ପ୍ରସୂତ, *caused by*), caused by or arising from that sale, caused by or arising from the sale of him, her, or it.

ବିକାଶପ୍ରସୂତ, *a.* (from ଓହ୍, *that*, and ବିକାଶ, *sale*, and ପ୍ରସୂତ, *a cause*), caused by or arising from that sale, caused by or arising from the sale of him, her, or it.

ବିକାଶାକାଂକ୍ଷୀ, *s.* (from ଓହ୍, *that*, and ବିକାଶ, *sale*, and ଆକାଂକ୍ଷୀ, *desire*), a desire for that sale, a desire for the sale of him, her, or it.

ବିକାଶାକାଂକ୍ଷୀ, *a.* (from ଓହ୍, *that*, and ବିକାଶ, *sale*, and ଆକାଂକ୍ଷୀ, *desirous*), desirous of that sale, desirous of the sale of him, her, or it.

ବିକାଶାନୁସନ୍ଧାନ, *s.* (from ଓହ୍, *that*, and ବିକାଶ, *sale*, and ଅନୁସନ୍ଧାନ, *search*), a seeking to make that sale, a seeking to effect the sale of him, her or it.

ବିକାଶାନୁସନ୍ଧାନୀ, *a.* (from ଓହ୍, *that*, and ବିକାଶ, *sale*, and ଅନୁସନ୍ଧାନୀ, *searching for*), seeking for that sale, seeking for the sale of him, her, or it.

ବିକାଶାନ୍ବେଷକ, *a.* (from ଓହ୍, *that*, and ବିକାଶ, *sale*, and ଅନ୍ବେଷକ, *seeking*), seeking for that sale, seeking for the sale of him, her, or it.

ବିକାଶାନ୍ବେଷକ, *s.* (from ଓହ୍, *that*, and ବିକାଶ, *sale*, and ଅନ୍ବେଷକ, *a seeking*), a seeking after that sale, a seeking for the sale of him, her, or it.

ବିକାଶାନ୍ବେଷୀ, *a.* (from ଓହ୍, *that*, and ବିକାଶ, *sale*, and ଅନ୍ବେଷୀ, *seeking*), seeking for that sale, seeking for the sale of him, her, or it.

ବିକାଶାଶଙ୍କା, *a.* (from ଓହ୍, *that*, and ବିକାଶ, *sale*, and ଅଶଙ୍କା, *expectation*), an expectation or looking for that sale, an expectation or looking for the sale of him, her, or it.

ବିକାଶାଶଙ୍କା, *a.* (from ଓହ୍, *that*, and ବିକାଶ, *sale*, and ଅଶଙ୍କା, *expecting*), expecting or looking for that sale, expecting or looking for the sale of him, her, or it.

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उद्दिष्टाङ्गिणी, *s.* (from उद्दिष्ट, *that sale*, and अङ्गिणी, *desire*), a desire for that sale, a desire for the sale of him, her, or it.

उद्दिष्टाङ्गिणी, *a.* (from उद्दिष्ट, *that sale*, and अङ्गिणी, *desirous*), desirous of that sale, desiring the sale of him, her, or it.

उद्दिष्टाङ्गि, *s.* (from उद्दिष्ट, *that sale*, and ईद, *desire*), a desire for that sale, a desire for the sale of him, her, or it.

उद्दिष्टाङ्गि, *a.* (from उद्दिष्ट, *that sale*, and ईद, *desirous*), desirous of that sale, desiring the sale of him, her, or it.

उद्दिष्टाङ्गि, *a.* (from उद्दिष्ट, *that sale*, and ईद, *desirous*), desirous of that sale, desiring the sale of him, her, or it.

उद्दिष्ट, *s.* (from उद्, *that*, and दिष्ट, *an obstruction*), that obstruction, an obstruction or hinderance to him, her, or it.

उद्दिष्टकर्त्ता, *s.* (from उद्दिष्ट, *that obstruction*, and कर्त्ता, *a doer*), he who causes or procures those hinderances or obstacles, he who obstructs him, her, or it.

उद्दिष्टकारक, *a.* (from उद्दिष्ट, *that obstacle*, and कारक, *a doer*), causing those obstacles or hinderances, obstructing or hindering him, her, or it.

उद्दिष्टकारि, *a.* (from उद्दिष्ट, *that obstacle*, and कारि, *making*), causing those obstacles or hinderances, obstructing or hindering him, her, or it.

उद्दिष्टजनक, *a.* (from उद्दिष्ट, *that obstacle*, and जनक, *producing*), producing those obstacles or hinderances, obstructing or hindering him, her, or it; *s.* the author of those obstacles or hinderances.

उद्दिष्टजनित, *a.* (from उद्दिष्ट, *that obstacle*, and जनित, *produced*), produced by that obstacle or hinderance, produced by hindering or obstructing him, her, or it.

उद्दिष्टजन्य, *a.* (from उद्दिष्ट, *that obstacle*, and जन्य, *producible*), producible by or arising from that obstacle or hinderance, producible by or arising from obstructing him, her, or it.

उद्दिष्टज, *a.* (from उद्दिष्ट, *that obstacle*, and ज, *produced*), produced by or arising from that obstacle or hinderance, producible by or arising from obstructing him, her, or it.

उद्दिष्ट, *a.* (from उद्दिष्ट, *that obstacle*, and द, *to give*), presenting those obstacles or hinderances, presenting obstacles to him, her, or it.

उद्दिष्टदाता, *s.* (from उद्दिष्ट, *that obstacle*, and दाता, *a giver*), he who puts that obstacle or hinderance in the way, he who hinders or obstructs him, her, or it.

उद्दिष्टाङ्गि, *a.* (from उद्दिष्ट, *that obstacle*, and दाता, *giving*), putting that obstacle or hinderance in the way, putting a hinderance or obstacle before him, her, or it.

उद्दिष्टाङ्गि, *a.* (from उद्दिष्ट, *that obstacle*, and दाता, *giving*), putting that obstacle or hinderance in the way, putting a hinderance or obstacle before him, her, or it.

उद्दिष्टहान, *s.* (from उद्दिष्ट, *that obstacle*, and हान, *destruction*), the destruction or removal of that obstacle or hinderance, the removal or obviating obstacles in his, her, or its way.

उद्दिष्टहानक, *a.* (from उद्दिष्ट, *that obstacle*, and हानक, *destructive*), destructive to or obviating that obstacle or hinderance, removing or obviating the obstacles in the way of him, her, or it.

उद्दिष्टहानि, *a.* (from उद्दिष्ट, *that obstacle*, and हानि, *destructive*), destructive to or obviating that obstacle or hinderance, removing or obviating the obstacles in the way of him, her, or it.

उद्दिष्टहानि, *s.* (from उद्दिष्ट, *that obstacle*, and हानि, *destruction*), the destruction or obviating of that obstacle or hinderance, the removal or obviating of the obstacle in the way of him, her, or it.

उद्दिष्टहानक, *a.* (from उद्दिष्ट, *that obstacle*, and हानक, *destructive*), destructive to or obviating that obstacle or hinderance, removing or obviating the obstacles in the way of him, her, or it.

उद्दिष्टनिवर्त्तक, *a.* (from उद्दिष्ट, *that obstacle*, and निवर्त्तक, *putting an end to*), causing those obstacles or hinderances to cease, causing the hinderances or obstacles which lie before him, her, or it to cease.

उद्दिष्टनिवर्त्तक, *a.* (from उद्दिष्ट, *that obstacle*, and निवर्त्तक, *preventing*), preventing those obstacles or hinderances, preventing the obstacles or hinderances which lie before him, her, or it.

उद्दिष्टनिवर्त्त, *s.* (from उद्दिष्ट, *that obstacle*, and निवर्त्त, *a preventing*), the preventing of those obstacles or hinderances, the preventing of obstacles or hinderances which affect him, her, or it.

उद्दिष्टनिवृत्ति, *s.* (from उद्दिष्ट, *that obstacle*, and निवृत्ति, *cessation*), the cessation of those obstacles or hinderances, the cessation of his, her, or its obstacles or hinderances.

उद्दिष्टनिवृत्तक, *a.* (from उद्दिष्ट, *that obstacle*, and निवृत्तक, *a cause*), caused by or arising from those obstacles or hinderances, caused by or arising from his, her, or its hinderances or obstacles.

उद्दिष्टनिवृत्त, *a.* (from उद्दिष्ट, *that obstacle*, and निवृत्त, *caused by*), caused by or arising from that hinderance or ob-

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struction, caused by or arising from obstacles or hinderances to him, her, or it.

उद्दिबर्धन, *a.* (from उद्दि, *that obstacle*, and बर्धन, *increasing*), increasing those obstacles or hinderances, increasing the hinderances or obstructions which lie before him, her, or it.

उद्दिबर्धन, *s.* (from उद्दि, *that obstacle*, and बर्धन, *an increasing*), the increasing of those obstacles or hinderances, the increasing of the obstacles or hinderances which lie before him, her, or it.

उद्दिबलम्ब, *a.* (from उद्दि, *that obstacle*, and बलम्ब, *abundance*), the abundance of his, her, or those obstacles.

उद्दिबिधात, *s.* (from उद्दि, *that obstacle*, and बिधात, *destruction*), the prevention or destruction of those obstacles or hinderances, the prevention or destruction of the obstacles or hinderances which lie before him, her, or it.

उद्दिबिधातक, *a.* (from उद्दि, *that obstacle*, and बिधातक, *destructive*), preventing or obstructing those obstacles or hinderances, preventing or obstructing the obstacles or hinderances in the way of him, her, or it.

उद्दिबिना, *ad.* (from उद्दि, *that obstacle*, and बिना, *without*), without that hinderance or obstacle, without his, her, or its obstacles.

उद्दिबिनाश, *s.* (from उद्दि, *that obstacle*, and बिनाश, *destruction*), the destruction or removal of that obstacle or hinderance, the removal or destruction of the obstacles which lie in his, her, or its way.

उद्दिबिनाशक, *a.* (from उद्दि, *that obstacle*, and बिनाशक, *destructive*), destructive to or removing that obstacle or hinderance, the removal of obstacles or hinderances from him, her, or it.

उद्दिबिनिध, *a.* (from उद्दि, *that obstacle*, and बिनिध, *possessed of*), affected by his, her, or those hinderances or obstacles.

उद्दिब्यतिरिक्त, *a.* (from उद्दि, *that obstacle*, and व्यतिरिक्त, *excepted*), those obstacles excepted; his, her, or its obstacles excepted.

उद्दिब्यतिरेक, *s.* (from उद्दि, *that obstacle*, and व्यतिरेक, *an exception*), the exception of that or those obstacles, the exception of the obstacles which hinder him, her, or it.

उद्दिबुद्ध, *a.* (from उद्दि, *that obstacle*, and बुद्ध, *joined to*), connected with his, her, or those obstacles or hinderances.

उद्दिबुद्धि, *a.* (from उद्दि, *that obstacle*, and बुद्धि, *desitute*), free from those obstacles or hinderances.

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उद्दिबुद्ध, *a.* (from उद्दि, *that obstacle*, and बुद्ध, *empty*), free from those obstacles or hinderances.

उद्दिबुद्धक, *a.* (from उद्दि, *that obstacle*, and बुद्धक, *indicating*), indicating his, her, or those obstacles or hinderances.

उद्दिबुद्धी, *s.* (from उद्दि, *that obstacle*, and बुद्ध, *one who kills*), he, she, or that which prevents those obstacles or hinderances.

उद्दिबुद्धि, *s.* (from उद्दि, *that obstacle*, and बुद्धि, *a detriment*), the lessening of his, her, or those obstacles or hinderances.

उद्दिबुद्धि, *a.* (from उद्दि, *that obstacle*, and बुद्धि, *desitute*), free from those obstacles or hinderances.

उद्दिबुद्धक, *a.* (from उद्दि, *that obstacle*, and बुद्ध, *a cause*), caused by or arising from those obstacles or hinderances, caused by or arising from the hinderances or impediments which lie in his, her, or its way; *ad.* through or from that obstacle or hinderance.

उद्दिबुद्धि, *s.* (from उद्दि, *that*, and बुद्धि, *investigation*), that investigation or judgment, his or her judgment.

उद्दिबुद्धक, *a.* (from उद्दि, *that*, and बुद्धक, *investigating*), investigating or judging that, *s.* that investigator, that judge.

उद्दिबुद्धक, *s.* (from उद्दि, *that judgment*, and बुद्ध, *a doer*), he who forms that judgment, he who judges him or her, that judge, that investigator.

उद्दिबुद्धक, *a.* (from उद्दि, *that judgment*, and बुद्धक, *doing*), judging him, her, or that, forming that judgment, making that decision.

उद्दिबुद्धक, *a.* (from उद्दि, *that judgment*, and बुद्ध, *producible*), producible by or arising from that judgment or investigation, producible by or arising from his or her judgment or investigation.

उद्दिबुद्धि, *s.* (from उद्दि, *that judgment*, and बुद्ध, *destruction*), the defeating or subversion of his, her, or that judgment or investigation.

उद्दिबुद्धि, *a.* (from उद्दि, *that judgment*, and बुद्ध, *destructive*), destructive to or subversive of his, her, or that judgment, or investigation.

उद्दिबुद्धि, *a.* (from उद्दि, *that judgment*, and बुद्ध, *destructive*), destructive to or subversive of his, her, or that judgment.

उद्दिबुद्धि, *a.* (from उद्दि, *that judgment*, and बुद्ध, *a cause*), caused by or arising from his, her, or that judgment; *ad.* through or from his, her, or that judgment.

उद्दिबुद्धि, *a.* (from उद्दि, *that judgment*, and बुद्ध, *cause*),

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ed by, caused by or arising from his, her, or that judgment; *ad.* from or through his, her, or that judgment.

विशेषतः *a.* from **विशेष**, *that judgment*, and **तद्**, *a cause*, caused by or arising from his, her, or that judgment; *ad.* from or through his, her, or that judgment.

उद्दिष्टावधारणा, *a* (from *उद्दिष्ट*, *that judgment*, and *अवधारणा*, *following upon*), corresponding with or following up-
on his, her, or that judgment or investigation.

উদ্বিগ্নবৃত্তান্ত, *ad.* (from উদ্বিগ্ন, *that judgment*, and অনুসার, *a following*), according to that judgment or investigation.

उद्दिष्ट, s. (from उद्, *that*, and दिष्ट, *a separation*), that separation, that quarrel, his or her separation or quarrel.

उरिद्धन्यासः, s. (from उरिद्ध, *that separation*, and न्यास, *doing*), causing that separation or quarrel, causing the separation of him or her.

ବିଚ୍ଛେଦକାରୀ, *a* (from ବିଚ୍ଛେଦ, *that separation*, and କରନ୍ତି, *doing*, making that separation or division, causing his or her separation.

उत्पिच्छजनक, *a.* (from उत्पिच्छ, *that division*, and जनक, *pro-
ducing*), producing his, her, or that quarrel or separa-
tion.

ভবিষ্যৎভিত, a. 'from ভবিষ্যৎ. that division, and ভণিত. pro-
duced', produced by that separation or quarrel, caus-
ed by his or her separation or secession.

उद्दिष्ट ३३, ३. (from उद्दिष्ट, *that division*, and जमा, *produce*), producible by or arising from his, her, or that separation or quarrel.

ଉଦିଷ୍ଟ ଅଟେ, *a.* (from ଉଦିଷ୍ଟ, *tha'* division, and ଅଟେ, *pro-*
duced, by or arising from his, her, or the
gender or separation.

উদ্ভিদের উৎপত্তি, *c.* from উদ্ভিদ, *that division*, and নিমিত্ত, *cause*, caused by or arising from his, her, or that quality or separation.

वर्तमान, a. (from **वर्तमान**, *that division*, and **कारण**, *cause*), *caused by*, *caused by or arising from his, her, or that quarrel or separation*; *ad.* *from or through his, her, or that quarrel or separation.*

उत्पत्ति, *a.* (from उत्पत्ति, *that division*, and *कारण*, *cause*), caused by or arising from his, her, or that quarrel or separation; *ad.* from or through his, her, or that quarrel or separation.

उदित्त, *n.* (from उद्, *that*, and दित्त, *tearing*), tearing, or rending that; *s.* he who rends or lacerates that.

उद्दिश. २. (from उद्, *that*, and दिश, *a tearing*), the tear
in, or rending of that, that tearing or lacerating.

उशिङ्गयना, a. (from उशिङ्ग, that tearing, and यना, pro-

ducible, producible by or arising from that tearing or reading.

उविदादनिमित्तक, *a.* (from उविदाद, *that tearing*, and निमित्त, *a cause* ; caused by or arising from that tearing or rending ; *ad.* from or through that tearing or rending.

ଉଦ୍‌ବିସାଦପୁଞ୍ଜ, *n.* (from ଉଦ୍‌ବିସାଦ, *that tearing*, and ପୁଞ୍ଜ, *caused by*), *caused by or arising from that tearing or rending; ad. from or through that tearing or rending.*

ଉଦିରାମନାହତଃ, a. (from *ଉଦିରାମ*, *that tearing*, and *ନାହତଃ*, *a cause*), caused by or arising from that tearing or rending; *ad.* from or through that tearing or rending.

उद्दिष्ट, *s.* (from उद्, *that*, and दिष्ट, *a statute*), that law or statute.

ଉଦ୍ଧିବୀନକର୍ତ୍ତା, s. (from ଉଦ୍ଧିବୀନ, *that law*, and କର୍ତ୍ତା, *a doer*),
that legislator, he who makes that or those laws.

उद्दिष्टान्कारक, *n.* (from उद्दिष्ट, *that law*, and कारक, *doing*), giving those laws, making those laws; *s.* that law-giver.

उद्दिष्टान्कारी, *a.* (from उद्दिष्ट, *that law*, and कारिन्, *doing*),
giving those laws, making those laws.

ଉଦ୍‌ବିଦିନଜନା, *a.* (from ଉଦ୍‌ବିଦିନ, *that law*, and ଜନା, *producible*),
producible by or arising from that law or statute.

उद्भिदायई.म, s. (from उद्भिदाय, *that law*, and ई.म, *destructi-*
on, the abolition of that law or statute.

उद्दिनह्-जक, a. (from उद्दिन, *that law*, and ह्-जक, *destructive*), destructive to that law or statute.

उद्दिष्ट इन्जी, *n.* (from उद्दिष्ट, *that law*, and इन्जित्, *destructive*), destructive to that law or statute.

उद्दिवादनान्, s. (from उद्दिवा, *that law*, and नान्, *destructi-*
on), the abolition of that law or statute.

उद्घाटननामक, a. from उद्घाटन, *that law*, and नोमक, *destructive*), destructive to that law or statute.

তদ্বিবাহিনিসিদ্ধ, *a.* (from তদ্বিবাহ, *that law*, and বিবাহ, *a cause*),
caused by or arising from that law or statute; *ad.* from
or through that law or statute.

उद्दिष्टानुस. a. (from उद्दिष्ट, *that law*, and-*नुस*, *caused by*, caused by or arising from that law or statute; *ad.* from or through that law or statute.

उद्दिष्टानुसृत, a. (from उद्दिष्ट, *that law*, and-*रुत*, *a cause*),
caused by or arising from that law or statute; *ad.* from
or through that law or statute.

उद्दिवांशः३१, s. (from उद्दिवां, *that law*; and अंशः३१, *desire*),
a desire of that law or statute.

उपदिनांकादि, *a.* from उपदिन. *that law*, and आकाङ्क्षिन्, *desirous*, desirous of that law or statute.

इच्छा, *s.* (from इच्छि, *that law*, and ईक्ष, *desire*), a desire for that law or statute.

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ଅସିଦିନେଶୁ, *a.* (from ଅସିଦିନ, *that law*, and ଇଚ୍ଛୁ, *desirous*), desirous of that law or statute.

ଅସିଦିନେଶୁକ, *a.* (from ଅସିଦିନ, *that law*, and ଇଚ୍ଛୁ, *desirous*), desirous of that law or statute.

ଅସିନ, *s.* (from ଅସ, *that*, and ସିନ, *humility*), that humility or submission, his or her humility or submission.

ଅସିନକାରକ, *a.* (from ଅସିନ, *that humility*, and କାରକ, *making*), exercising that humility, making that submission, effecting his or her humility or submission.

ଅସିନକାରୀ, *a.* (from ଅସିନ, *that humility*, and କାରକ, *making*), exercising that humility, making that submission, effecting his or her humility or submission.

ଅସିନଜନିତ, *a.* (from ଅସିନ, *that humility*, and ଜନିତ, *produced*), produced by or arising from that humility, produced by or arising from his or her humility or submission.

ଅସିନଜନୀ, *a.* (from ଅସିନ, *that humility*, and ଜନୀ, *producing*), producible by or arising from that humility, produced by or arising from his or her humility or submission.

ଅସିନନିମିତ୍ତ, *a.* (from ଅସିନ, *that humility*, and ନିମିତ୍ତ, *a cause*), caused by or arising from that humility, caused by or arising from his or her humility or submission; *ad.* from or through his, her, or that humility or submission.

ଅସିନପ୍ରସ୍ତୁତ, *a.* (from ଅସିନ, *that humility*, and ପ୍ରସ୍ତୁତ, *caused by*), caused by or arising from that humility or submission, caused by or arising from his or her humility or submission; *ad.* from or through his, her, or that humility or submission.

ଅସିନସେବୁକ, *a.* (from ଅସିନ, *that humility*, and ସେବୁ, *a cause*), caused by or arising from that humility or submission, caused by or arising from his or her humility or submission; *ad.* from or through his, her, or that humility or submission.

ଅସିନୀକାଞ୍ଚି, *s.* (from ଅସିନ, *that humility*, and ଆକାଞ୍ଚି, *desire*), a desire for that humility or submission, a desire for his or her humility or submission.

ଅସିନୀକାଞ୍ଚିକ, *a.* (from ଅସିନ, *that humility*, and ଆକାଞ୍ଚି, *desirous*), desirous of that humility or submission, desirous of his or her humility or submission.

ଅସିନୀକାଞ୍ଚିକ, *s.* (from ଅସିନ, *that humility*, and ଆକାଞ୍ଚି, *desire*), a desire for that humility or submission, a desire for his or her humility or submission.

ଅସିନୀକାଞ୍ଚିକୀ, *a.* (from ଅସିନ, *that humility*, and ଆକାଞ୍ଚିକ, *desirous*), desirous of that humility or submission, desirous of his or her humility or submission.

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ଅସିନେଶୁ, *s.* (from ଅସିନ, *that humility*, and ଇଚ୍ଛୁ, *desire*), a desire for that humility or submission, a desire for his or her humility or submission.

ଅସିନେଶୁକ, *a.* (from ଅସିନ, *that humility*, and ଇଚ୍ଛୁ, *desirous*), desirous of that humility or submission, desirous of his or her humility or submission.

ଅସିନେଶୁକ, *a.* (from ଅସିନ, *that humility*, and ଇଚ୍ଛୁ, *desirous*), desirous of that humility or submission, desirous of his or her humility or submission.

ଅସିନାଶ, *s.* (from ଅସ, *that*, and ବିନାଶ, *destruction*), that ruin or destruction, his or her ruin or destruction.

ଅସିନାଶକ, *a.* (from ଅସ, *that*, and ବିନାଶକ, *destructive*), destructive to him or her, destructive to that.

ଅସିନାଶକାରକ, *a.* (from ଅସିନାଶ, *that destruction*, and କାରକ, *doing*), causing his, her, or that destruction.

ଅସିନାଶକାରୀ, *a.* (from ଅସିନାଶ, *that destruction*, and କାରକ, *doing*), effecting his, her, or that destruction.

ଅସିନାଶଜନକ, *a.* (from ଅସିନାଶ, *that destruction*, and ଜନକ, *producing*), producing his, her, or that ruin or destruction.

ଅସିନାଶଜନିତ, *a.* (from ଅସିନାଶ, *that destruction*, and ଜନିତ, *produced*), produced by or arising from his, her, or that ruin or destruction.

ଅସିନାଶଜନୀ, *a.* (from ଅସିନାଶ, *that destruction*, and ଜନୀ, *producing*), producible by or arising from his, her, or that ruin or destruction.

ଅସିନାଶଜାତ, *a.* (from ଅସିନାଶ, *that destruction*, and ଜାତ, *produced*), produced by or arising from his, her, or that ruin or destruction.

ଅସିନାଶନିରାଧିକ, *a.* (from ଅସିନାଶ, *that destruction*, and ନିରାଧିକ, *preventing*), preventing his, her, or that ruin or destruction.

ଅସିନାଶନିମିତ୍ତ, *a.* (from ଅସିନାଶ, *that destruction*, and ନିମିତ୍ତ, *a cause*), caused by or arising from his, her, or that ruin or destruction; *ad.* from or through his, her, or that ruin or destruction.

ଅସିନାଶପ୍ରସ୍ତୁତ, *a.* (from ଅସିନାଶ, *that destruction*, and ପ୍ରସ୍ତୁତ, *caused by*), caused by or arising from his, her, or that ruin or destruction; *ad.* from or through his, her, or that ruin or destruction.

ଅସିନାଶସେବୁକ, *a.* (from ଅସିନାଶ, *that destruction*, and ସେବୁ, *a cause*), caused by or arising from his, her, or that ruin or destruction; *ad.* from or through his, her, or that ruin or destruction.

ଅସିନାଶକାଞ୍ଚି, *s.* (from ଅସିନାଶ, *that destruction*, and ଆକାଞ୍ଚି, *desire*), a desire for that ruin or destruction.

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desire), the desire of his, her, or that ruin or destruction.

ଦିନାଶୀଘାଞ୍ଜି, *a.* (from ଦିନାଶ, *that destruction*, and ଆଞ୍ଜି, *d-sirous*), desirous of his, her, or that ruin or destruction.

ଦିନାଶୀଘୁଲଞ୍ଜି, *s.* (from ଦିନାଶ, *that destruction*, and ଘୁଲଞ୍ଜି, *search*), the seeking his, her, or that ruin or destruction.

ଦିନାଶୀଘୁଲଞ୍ଜି, *a.* (from ଦିନାଶ, *that destruction*, and ଘୁଲଞ୍ଜି, *seeking*), seeking his, her, or that ruin or destruction.

ଦିନାଶୀଘେନ, *s.* (from ଦିନାଶ, *that destruction*, and ଘେନ, *search*), the seeking his, her, or that ruin or destruction.

ଦିନାଶୀଘେନ, *a.* (from ଦିନାଶ, *that destruction*, and ଘେନ, *seeking*), seeking his, her, or that ruin or destruction.

ଦିନାଶୀଘେନକ, *a.* (from ଦିନାଶ, *that destruction*, and ଘେନକ, *expecting*), expecting or looking for that ruin or destruction.

ଦିନାଶୀଘେନକ, *s.* (from ଦିନାଶ, *that destruction*, and ଘେନକ, *expectation*), the expectation or looking for that ruin or destruction.

ଦିନାଶୀଘେନକ, *a.* (from ଦିନାଶ, *that destruction*, and ଘେନକ, *expecting*), expecting or looking for that ruin or destruction.

ଦିନାଶୀଘିଜାଞ୍ଜି, *s.* (from ଦିନାଶ, *that destruction*, and ଘିଜାଞ୍ଜି, *desire*), a desire for that destruction or ruin, a desire for his or her ruin.

ଦିନାଶୀଘିଜାଞ୍ଜି, *a.* (from ଦିନାଶ, *that destruction*, and ଘିଜାଞ୍ଜି, *desirous*), desirous of his, her, its, or that destruction.

ଦିନାଶୀଘିଜା, *s.* (from ଦିନାଶ, *that destruction*, and ଘିଜା, *desire*), a desire for his, her, its, or that ruin or destruction.

ଦିନାଶୀଘିଜା, *a.* (from ଦିନାଶ, *that destruction*, and ଘିଜା, *desirous*), desirous of his, her, its, or that ruin or destruction.

ଦିନାଶୀଘିଜାକ, *a.* (from ଦିନାଶ, *that destruction*, and ଘିଜାକ, *desirous*), desirous of his, her, its, or that ruin or destruction.

ଦିନାଶକ, *s.* (from ଦିନାଶ, *that*, and ଦିନାଶ, *an enemy*), that enemy, that opposite party; *a.* opposed to that, contrary to that.

ଦିନାଶକ, *s.* (from ଦିନାଶ, *that enemy*), that enmity, that opposition.

ଦିନାଶକତା, *s.* (from ଦିନାଶକ, *that hostility*, and ତା, *that*),

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conduct), the practise of that hostility, the maintaining of that opposition.

ଦିନାଶକତା, *a.* (from ଦିନାଶକ, *that hostility*, and ତା, *that*), producible by or arising from that hostility or opposition.

ଦିନାଶକତା, *a.* (from ଦିନାଶକ, *that hostility*, and ତା, *a cause*), caused by or arising from that hostility or opposition; *ad.* from or through that hostility or opposition.

ଦିନାଶକତା, *a.* (from ଦିନାଶକ, *that hostility*, and ତା, *caused by*), caused by or arising from that hostility or opposition; *ad.* from or through that hostility or opposition.

ଦିନାଶକତା, *a.* (from ଦିନାଶକ, *that hostility*, and ତା, *a cause*), caused by or arising from that hostility or opposition; *ad.* from or through that hostility or opposition.

ଦିନାଶକତା, *a.* (from ଦିନାଶ, *that misfortune*, and ତା, *causing*), causing that misfortune or calamity, causing his or her misfortunes or calamities.

ଦିନାଶକତା, *a.* (from ଦିନାଶ, *that misfortune*, and ତା, *produced*), produced by or arising from that misfortune or calamity, caused by or arising from his or her misfortunes or calamities.

ଦିନାଶକତା, *a.* (from ଦିନାଶ, *that misfortune*, and ତା, *producible*), producible by or arising from that misfortune or calamity, produced by or arising from his or her misfortune or calamity.

ଦିନାଶକତା, *a.* (from ଦିନାଶ, *that misfortune*, and ତା, *produced*), produced by or arising from that misfortune or calamity, produced by or arising from his or her misfortune or calamity.

ଦିନାଶକତା, *s.* (from ଦିନାଶ, *that*, and ଦିନାଶ, *misfortune*), that misfortune or calamity, his or her misfortune or calamity.

ଦିନାଶକତା, *a.* (from ଦିନାଶକ, *that misfortune*, and ତା, *producible*), producible by or arising from that calamity, producible by or arising from his or her calamity.

ଦିନାଶକତା, *s.* (from ଦିନାଶକ, *that misfortune*, and ତା, *destruction*), the removal of that calamity, the removal of his or her calamity or misfortune.

ଦିନାଶକତା, *a.* (from ଦିନାଶକ, *that misfortune*, and ତା, *destructive*), removing that calamity, removing his or her calamity or misfortune.

ଦିନାଶକତା, *a.* (from ଦିନାଶକ, *that misfortune*, and ତା, *destructive*), removing that calamity, removing his or her calamity or misfortune.

उद्दि.

उद्दिगतिनाश, *s.* (from उद्दिगति, *that* misfortune, and नाश, *destruction*), the removal or dissipating of that calamity, the removal of his or her calamity or misfortune.

उद्दिगतिनाशक, *a.* (from उद्दिगति, *that* misfortune, and नाशक, *destructive*), removing or dissipating that calamity, removing his or her calamity or misfortune.

उद्दिगतिनिमित्तक, *a.* (from उद्दिगति, *that* misfortune, and निमित्त, *a cause*), caused by or arising from that misfortune or calamity, caused by or arising from his or her misfortunes or calamities; *ad.* from or through his, her, or that calamity or misfortune.

उद्दिगतिपुद्गल, *a.* (from उद्दिगति, *that* misfortune, and पुद्गल, *caused by*), caused by or arising from that calamity or misfortune, caused by or arising from his or her calamities or misfortunes; *ad.* from or through his or her calamity or misfortune.

उद्दिगतिभङ्ग, *a.* (from उद्दिगति, *that* misfortune, and भङ्ग, *breaking*), dissipating that calamity, dissipating his or her misfortunes or calamities.

उद्दिगतिभङ्गन, *s.* (from उद्दिगति, *that* misfortune, and भङ्गन, *a breaking*), the dissipating of those calamities, the dissipating of his or her calamities.

उद्दिगतिहेतुक, *a.* (from उद्दिगति, *that* misfortune, and हेतु, *a cause*), caused by that calamity or misfortune, caused by his or her calamities or misfortunes; *ad.* from or through his, her, or that calamity or misfortune.

उद्दिगतिपुद्गल, *a.* (from उद्दिगति, *that* misfortune, and पुद्गल, *caused by*), caused by or arising from that calamity or misfortune, caused by or arising from his or her calamities or misfortunes; *ad.* from or through his, her, or that calamity or misfortune.

उद्दिगति, *s.* (from उद्दिगति, *that*, and दिगति, *a calamity*), that calamity or misfortune, his or her calamity or misfortune.

उद्दिगतिगुह्य, *a.* (from उद्दिगति, *that* misfortune, and गुह्य, *involved in*), involved in that calamity or misfortune, involved in his or her calamities or misfortunes.

उद्दिगतिहेतुक, *a.* (from उद्दिगति, *that* misfortune, and हेतु, *a cause*), caused by or arising from that calamity or misfortune, caused by or arising from his or her calamities or misfortunes; *ad.* from or through his, her, or that calamity or misfortune.

उद्दिगतिनाश, *s.* (from उद्दिगति, *that* misfortune, and नाश, *destruction*), the removal of that misfortune or calamity, the removal of his or her calamity or misfortune.

उद्दिगतिनाशक, *a.* (from उद्दिगति, *that* misfortune, and नाशक, *destructive*), destructive to that calamity or misfortune, removing his or her calamity or misfortune.

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उद्दिगतिनाश, *s.* (from उद्दिगति, *that* misfortune, and नाश, *destruction*), dissipating that calamity or misfortune, removing his or her calamity or misfortune.

उद्दिगतिनाश, *s.* (from उद्दिगति, *that* misfortune, and नाश, *destruction*), the removal of that calamity or misfortune, the removal of his or her calamities or misfortunes.

उद्दिगतिनाशक, *a.* (from उद्दिगति, *that* misfortune, and नाशक, *destructive*), removing that calamity or misfortune, removing his or her calamities or misfortunes.

उद्दिगतिनिमित्तक, *a.* (from उद्दिगति, *that* misfortune, and निमित्त, *a cause*), caused by or arising from that calamity or misfortune, caused by or arising from his or her calamity or misfortune; *ad.* from or through his, her, or that calamity or misfortune.

उद्दिगतिपुद्गल, *s.* (from उद्दिगति, *that*, and निमित्त, *opposition*), that opposition, his or her opposition.

उद्दिगतिपुद्गलक, *a.* (from उद्दिगतिपुद्गल, *that* opposition, and क, *causing*), making that opposition, opposing him or her.

उद्दिगतिपुद्गलकरी, *a.* (from उद्दिगतिपुद्गल, *that* opposition, and करी, *causing*), making that opposition, opposing him or her.

उद्दिगतिपुद्गलकृत, *a.* (from उद्दिगतिपुद्गल, *that* opposition, and कृत, *produced*), produced by or arising from that opposition, produced by or arising from his or her opposition.

उद्दिगतिपुद्गलक, *s.* (from उद्दिगतिपुद्गल, *that* opposition, and क, *produced*), producible by or arising from that opposition, producible by or arising from his or her opposition.

उद्दिगतिपुद्गलक, *a.* (from उद्दिगतिपुद्गल, *that* opposition, and क, *produced*), produced by or arising from that opposition, produced by or arising from his or her opposition.

उद्दिगतिपुद्गलनिमित्तक, *a.* (from उद्दिगतिपुद्गल, *that* opposition, and निमित्त, *a cause*), caused by or arising from that opposition, caused by or arising from his or her opposition; *ad.* from or through his, her, or that opposition.

उद्दिगतिपुद्गलपुद्गल, *a.* (from उद्दिगतिपुद्गल, *that* opposition, and पुद्गल, *caused by*), caused by or arising from that opposition, caused by or arising from his or her opposition; *ad.* from or through his, her, or that opposition.

उद्दिगतिपुद्गलहेतुक, *a.* (from उद्दिगतिपुद्गल, *that* opposition, and हेतु, *a cause*), caused by or arising from that opposition, caused by or arising from his or her opposition; *ad.* from or through his, her, or that opposition.

उद्दिगतिपुद्गलकाम, *s.* (from उद्दिगतिपुद्गल, *that* opposition, and काम, *desire*), a desire for that opposition, a desire for his or her opposition.

उद्दिगतिपुद्गलकाम, *a.* (from उद्दिगतिपुद्गल, *that* opposition, and काम, *desire*), a desire for that opposition, a desire for his or her opposition.

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आसक्तिः, desirous), desirous of that opposition, desirous of his or her opposition.

उद्दिनर्थाद्गान्मखान, *s.* (from उद्दिनर्थाद्, *that opposition*, and
गान्मखान, *search*), a search after that opposition, an in-
quiry into his or her opposition.

उपनिर्वाहोऽनुजयाती, ७. 'from उपनिर्वाह, *that opposition*, and अनुजयाति, *seeking*), seeking after that opposition, searching into his or her opposition.

उद्दिनयति, *a.* (from उद्दिनयति, *that opposition*, and अद्दिनयति *seeking*), seeking after that opposition, seeking after his or her opposition.

उविनर्थापेक्ष, s. (from उविनर्था, *that opposition*, and अपेक्ष, *a seeking*), a seeking with that opposition, a seeking after his or her opposition.

उद्दिष्टोद्दिष्टी, a. (from **उद्दिष्ट**, *that opposition*, and **उद्दिष्ट**, *seeking*), seeking after that opposition, seeking his or her opposition.

उद्दिनर्थासक्तिनाथ, s. (from उद्दिनर्था, *that opposition*, and अङ्गिनाथ, *desire*), a desire for his, her, or that opposition.

उद्दिष्टादिप्रतिपक्षी, a. (from उद्दिष्टम्, *that opposition*, and अङ्गनादिन्, *desirous*), desirous of his, her, or that opposition.

उद्दिष्टार्थप्रेम्णा, *s.* (from उद्दिष्टार्थ, *that opposition*, and ईहा, *desire*), a desire for his, her, or that opposition.

उद्दिष्टवन्, a. (from उद्दिष्ट, *that opposition*, and ईद्, *desirous*), desirous of his, her, or that opposition.

उद्दिग्धः (उद्दिग्धः, *a.* (from उद्दिग्धः, *that opposition*, and ईद्दिग्धः, *de-*
siring), desirous of his, her, or that opposition.

उद्दिष्ट, s. (from उद्, *that*, and दिष्ट, *a detail*), *that detail, those circumstances.*

उद्दिश्यजन, a. (from उद्दिश्य, *that detail*, and जन, *producible*), producible by or arising from that detail or from those particulars.

उद्दिष्टज्ञ, *a.* (from उद्दिष्ट, *that detail*, and ज्ञ, *to know*), acquainted with or knowing that detail or those particulars.

उद्दिष्टज्ञाता, *v.* (from उद्दिष्ट, *that detail*, and ज्ञाता, *one who knows*, one who is acquainted with the detail of those particulars.

उद्दिष्टज्ञापक, *a.* (from उद्दिष्ट, *that detail*, and ज्ञापक, *giving information*), giving information of that detail or of those particulars; *s.* one who gives information of those particulars.

उविब्रह्मज्ञान, s. (from उविब्रह्म, that detail, and ज्ञान, a giving information), the giving information of those particulars in detail.

उद्दिष्ट-दाता, n. (from उद्दिष्ट, *that detail*, and दाता, *one who gives information*), one who gives information of these particulars.

उद्दिष्टनिमित्त, *a.* (from उद्दिष्ट, *that detail*, and निमित्त, *a cause*), caused by or arising from that detail of particulars; *ad.* from or through that detail of particulars.

उद्दिष्टात्पुनः, *n.* (from उद्दिष्टा, *that detail*, and पुनः, *caused by*), *caused by or arising from that detail of particulars; ad. from or through that detail of particulars.*

उद्दिष्टवक्ता, s. (from उद्दिष्ट, *that det it*, and वक्ता, *a speaker*), one who relates those particulars in denit.

उद्दिष्टाद्वयम्, *a.* (from उद्दिष्टा, *that detail*, and द्वयम्, *a cause*),
caused by or arising from that detail of particulars ;
ad from or through that detail of particulars.

उद्दिष्टविविना, *ad.* (from उद्दिष्ट, *that detail*, and विना, *with-*
out), without that detail of particulars.

उद्दिष्टवाचिष्ठ, n. (from उद्दिष्ट, *that detail*, and वाचिष्ठ, *excepted*), *that detail of particulars excepted.*

उविद्वान्वाविद्वान्, s. (from उविद्वान्, *that detail*, and वाविद्वान्, *an exception*), the exception of that detail of particulars.

ଉଦ୍ଧବନୁଦନାଞ୍ଜିତାଃ, a. (from ଉଦ୍ଧବନୁଦନ, the hearing of that detail, and ଅଞ୍ଜିତାଃ, desire, a desire to hear that detail of particulars.

उद्दिष्टानुवर्तिकावादी, a. (from उद्दिष्टानुवर्तन, the hearing of that detail, and अक्षिमाक्षिन्, desirous), desirous of hearing that detail of particulars.

उद्दिष्टमनुवदन्, *s.* (from उद्दिष्टमनुवद, the hearing of that detail, and ईष्ट, desire), a desire to hear that detail of particulars.

उद्दिष्टानुसृत्य. *a.* (from उद्दिष्टानुसृत्य, *the hearing of that detail*, and हेद्, *desirous*); *desirous of hearing that detail of particulars.*

उविदग्धबुद्धिः, *a.* (from उविदग्धबुद्धिः, *the hearing of that de-*
tail, and ईदुः d. sirsus; desirous of hearing that detail
of particulars.

उद्दिष्टताकाङ्क्षी, *s.* (from उद्दिष्ट, *that detail*, and आकाङ्क्षी, *de-*
sire), a desire for that detail of particulars.

उद्दिष्टानुकाङ्क्षी, a. (from उद्दिष्ट, *that detail*, and आकाङ्क्षिन्, *desirous*), desirous of that detail of particulars.

উদ্বিধানানুসন্ধান, s. (from উদ্বিধান, *that detail*, and অনুসন্ধান, *search*, a search after that detail of particulars.

उद्दिष्टानामख्यानी, n. (from उद्दिष्ट, *that d. to*, and खननखानि,
searching, searching after that detail of particulars.

उद्दिष्टानुसंधाने, *i.e.* from उद्दिष्ट, *that detail*, and अनुसंधानि, *searching*, searching after that detail of particulars.

उद्दिष्टानुसंधान, *s.* (from उद्दिष्ट, *that detail*, and आसंधान, *seeking*), seeking after that detail of particulars.

ए विवादविना, *ad.* (from *विवाद*, *that dispute*; and *विनः*, *with-*
out) without that dispute or contention.

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उद्दिवादिलिखी, *a.* from उद्दिवाद, *that dispute*, and अलिखित, *desireous*, *desireous of fomenting that dispute or contention.*

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उविवाद, *s.* (from उविवाद, *that dispute*, and ईक्ष, *desire*), a desire to excite or promote that dispute or contention.

उविवादक, *a.* (from उविवाद, *that dispute*, and ईक्ष, *desirous*), desirous of fomenting that dispute or contention.

उविवादक, *a.* (from उविवाद, *that dispute*, and ईक्ष, *desirous*), desirous of fomenting that dispute or contention.

उविवादोत्पत्ति, *s.* (from उविवाद, *that dispute*, and उत्पत्ति, *production*), the production of that dispute or contention.

उविवादोत्पादक, *a.* (from उविवाद, *that dispute*, and उत्पादक, *producing*), producing that dispute or contention.

उविवादोत्पादन, *s.* (from उविवाद, *that dispute*, and उत्पादन, *a producing*), the causing of that dispute or contention.

उविवादोन्मुख, *a.* (from उविवाद, *that dispute*, and उन्मुख, *engaged in*), engaged in or eager to begin that dispute or contention.

उविवादोन्मुखता, *s.* (from उविवाद, *that dispute*, and उन्मुखता, *endeavour*), an eagerness or endeavour to begin or maintain that dispute or contention.

उविवादोन्मुखी, *a.* (from उविवाद, *that dispute*, and उन्मुखी, *zealous*), eager to engage in that dispute or contention.

उविवादोन्मुख्य, *s.* (from उविवाद, *that dispute*, and उन्मुख्य, *a commencement*), the beginning of that dispute or contention.

उविवादोपयुक्त, *a.* (from उविवाद, *that dispute*, and उपयुक्त, *fit*), fit or proper to be the subject of that dispute or contention, fit or proper to engage in that dispute or contention.

उविवाद, *s.* (from उविवाद, *that*, and उविवाद, *marriage*), that marriage, his or her marriage.

उविवादक, *s.* (from उविवाद, *that marriage*, and उविवादक, *one who contracts marriage*), the person who contracted that marriage, the person who negotiated his or her marriage.

उविवादजनित, *a.* (from उविवाद, *that marriage*, and जनित, *produced*), produced by or born of that marriage, produced by or born of his or her marriage.

उविवादजन्य, *a.* (from उविवाद, *that marriage*, and जन्य, *producible*), producible by or arising from that marriage, producible by or arising from his or her marriage.

उविवादनिमित्त, *s.* (from उविवाद, *that marriage*, and निमित्त, *a cause*), the cause, reason, or purpose of his, her, or that marriage.

उविवादनिमित्तक, *a.* (from उविवाद, *that marriage*, and निमित्तक, *a cause*), caused by or arising from that marriage, caus-

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ed by or arising from his or her marriage; *ad.* from or through his or her marriage.

उविवादविरोधक, *a.* (from उविवाद, *that marriage*, and विरोधक, *opposing*), opposing that marriage, opposing or preventing his or her marriage.

उविवादपुष्पक, *a.* (from उविवाद, *that marriage*, and पुष्पक, *caused by*), caused by or arising from that marriage, caused by or arising from his or her marriage; *ad.* from or through his, her, or that marriage.

उविवादभङ्ग, *a.* (from उविवाद, *that marriage*, and भङ्ग, *breaking*), dissolving that marriage, dissolving his or her marriage.

उविवादमूलक, *a.* (from उविवाद, *that marriage*, and मूलक, *a root*), originating in that marriage, originating in his or her marriage.

उविवादसम्बन्धक, *a.* (from उविवाद, *that marriage*, and सम्बन्धक, *a cause*), caused by or arising from that marriage, caused by or arising from his or her marriage; *ad.* from or through his, her, or that marriage.

उविवादकाङ्क्षी, *s.* (from उविवाद, *that marriage*, and काङ्क्षी, *desire*), a desire for that marriage, a desire for his or her marriage.

उविवादकाङ्क्षी, *a.* (from उविवाद, *that marriage*, and काङ्क्षी, *desirous*), desirous of that marriage, desirous of his or her marriage.

उविवादोन्मुखता, *s.* (from उविवाद, *that marriage*, and उन्मुखता, *search*), a seeking to promote that marriage, a seeking to promote his or her marriage.

उविवादोन्मुखी, *a.* (from उविवाद, *that marriage*, and उन्मुखी, *seeking*), seeking to promote that marriage, seeking to promote his or her marriage.

उविवादोन्मुख्य, *a.* (from उविवाद, *that marriage*, and उन्मुख्य, *seeking*), seeking to promote that marriage, seeking to promote his or her marriage.

उविवादोन्मुख्य, *a.* (from उविवाद, *that marriage*, and उन्मुख्य, *a seeking*), a seeking to promote that marriage, a seeking to promote his or her marriage.

उविवादोन्मुखी, *a.* (from उविवाद, *that marriage*, and उन्मुखी, *seeking*), seeking to promote that marriage, seeking to promote his or her marriage.

उविवादोन्मुखी, *s.* (from उविवाद, *that marriage*, and उन्मुखी, *desire*), a desire for that marriage, a desire for his or her marriage.

उविवादोन्मुखी, *a.* (from उविवाद, *that marriage*, and उन्मुखी, *desirous*), desirous of that marriage, desirous of his or her marriage.

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ওহিবায়েক, *s.* (from ওহিবা, *that marriage*, and ইচ্ছা, *desire*), a desire for that marriage, a desire for his or her marriage, &c.

ওহিবায়েক, *a.* (from ওহিবা, *that marriage*, and ইচ্ছু, *desirous*), desirous of that marriage, desirous of his or her marriage.

ওহিবায়েক, *a.* (from ওহিবা, *that marriage*, and ইচ্ছু, *desirous*), desirous of that marriage, desirous of his or her marriage.

ওহিবায়েক, *a.* (from ওহিবা, *that marriage*, and ঞ্জ, *engaged in*), engaged in or zealous for that marriage, engaged in or zealous for his or her marriage.

ওহিবায়েক, *s.* (from ওহিবা, *that marriage*, and ঞ্জ, *exertion*), exertion to promote that marriage, exertion to promote his or her marriage.

ওহিবায়েক, *a.* (from ওহিবা, *that marriage*, and ঞ্জ, *zealous*), zealous to promote that marriage, zealous to promote his or her marriage.

ওহিবায়েক, *s.* (from ওহিবা, *that marriage*, and ঞ্জ, *a beginning*), the commencement of that marriage, the commencement of his or her marriage.

ওহিবায়েক, *a.* (from ওহিবা, *that marriage*, and ঞ্জ, *fit*), fit or proper for that marriage, fit or proper for his or her marriage.

ওহিবেক, *s.* (from ওহ, *that*, and বিবেক, *discrimination*), that discrimination, his or her discrimination.

ওহিবেক, *a.* (from ওহ, *that*, and বিবেক, *examining*), examining or discriminating that thing.

ওহিবেক, *s.* (from ওহ, *that*, and বিবেক, *investigation*), that investigation or discrimination, the investigation or discrimination of that.

ওহিবেক, *a.* (from ওহিবেক, *that investigation*, and কর, *making*), making that investigation or discrimination, investigating or discriminating that thing.

ওহিবেক, *a.* (from ওহিবেক, *that investigation*, and কর, *making*), making that investigation or discrimination, investigating or discriminating that thing.

ওহিবেক, *a.* (from ওহিবেক, *that investigation*, and ওহ, *obtained*), included in that investigation or discrimination.

ওহিবেক, *a.* (from ওহিবেক, *that investigation*, and ওহ, *producible*), producible by or arising from that investigation or discrimination.

ওহিবেক, *s.* (from ওহিবেক, *that investigation*, and ইচ্ছা, *destruction*), the ruin of that investigation or discrimination.

ওহিবেক, *a.* (from ওহিবেক, *that investigation*, and ইচ্ছা, *destructive*), ruinous to that investigation or discrimination.

ওহিবেক, *a.* (from ওহিবেক, *that investigation*, and ইচ্ছা, *destructive*), ruinous to that investigation or discrimination.

ওহিবেক, *s.* (from ওহিবেক, *that investigation*, and নশ, *destruction*), the ruin of that investigation or discrimination.

ওহিবেক, *a.* (from ওহিবেক, *that investigation*, and নশ, *destructive*), ruinous to that investigation or discrimination.

ওহিবেক, *a.* (from ওহিবেক, *that investigation*, and নিবন্ধ, *causing to cease*), putting an end to that investigation or discrimination.

ওহিবেক, *a.* (from ওহিবেক, *that investigation*, and নিবন্ধ, *preventing*), preventing that investigation or discrimination.

ওহিবেক, *a.* (from ওহিবেক, *that investigation*, and নিমিত্ত, *a cause*), caused by or arising from that investigation or discrimination; *ad.* from or through that investigation or discrimination.

ওহিবেক, *a.* (from ওহিবেক, *that investigation*, and পুতিবন্ধ, *opposing*), opposing or preventing that investigation or discrimination.

ওহিবেক, *a.* (from ওহিবেক, *that investigation*, and পুতিবন্ধ, *caused by*), caused by or arising from that investigation or discrimination; *ad.* from or through that investigation or discrimination.

ওহিবেক, *ad.* (from ওহিবেক, *that investigation*, and বিনা, *without*), without that investigation or discrimination.

ওহিবেক, *a.* (from ওহিবেক, *that investigation*, and বিশিষ্ট, *possessed of*), possessed of that discrimination or judgment.

ওহিবেক, *a.* (from ওহিবেক, *that investigation*, and বিহীন, *destitute*), destitute of that discrimination or judgment.

ওহিবেক, *a.* (from ওহিবেক, *that investigation*, and যুক্ত, *joined to*), connected with that investigation or discrimination.

ওহিবেক, *a.* (from ওহিবেক, *that investigation*, and হ্রিষ্ট, *destitute*), destitute of that investigation or discrimination.

ওহিবেক, *a.* (from ওহিবেক, *that investigation*, and শূন্য, *empty*), destitute of that investigation or discrimination.

ওহিবেক, *s.* (from ওহিবেক, *that investigation*, and হ্রিষ্ট, *destitute*), the ruin of that investigation or discrimination.

ଓଡ଼ି.

a detriment), a detriment to that investigation or discrimination.

ଓଡ଼ିବେଦନାହେତୁକ, *a.* (from ଓଡ଼ିବେଦନା, *that investigation*, and ହେତୁ, *a cause*), caused by or arising from that investigation or discrimination; *ad.* from or through that investigation or discrimination.

ଓଡ଼ିବର, *s.* (from ଓଡ଼, *that*, and ବିବର, *wealth*), that wealth, or grandeur, his or her wealth or grandeur.

ଓଡ଼ିବରଜନ୍ୟ, *a.* (from ଓଡ଼ିବର, *that wealth*, and ଜନ୍ୟ, *producible*), 'producible by or arising from that wealth or grandeur, producible by or arising from his or her wealth or grandeur.

ଓଡ଼ିବରହୀନ, *s.* (from ଓଡ଼ିବର, *that wealth*, and ହୀନ, *destructive*), the destruction of that wealth or grandeur, the destruction of his or her wealth or grandeur.

ଓଡ଼ିବରହୀନକ, *a.* (from ଓଡ଼ିବର, *that wealth*, and ହୀନକ, *destructive*), destructive to that wealth or grandeur, destructive to his or her wealth or grandeur.

ଓଡ଼ିବରହୀନୀ, *a.* (from ଓଡ଼ିବର, *that wealth*, and ହୀନିନୀ, *destructive*), destructive to that wealth or grandeur, destructive to his or her wealth or grandeur.

ଓଡ଼ିବରନାଶ, *s.* (from ଓଡ଼ିବର, *that wealth*, and ନାଶ, *destruction*), the destruction of that wealth or grandeur, the destruction of his or her wealth or grandeur.

ଓଡ଼ିବରନାଶକ, *a.* (from ଓଡ଼ିବର, *that wealth*, and ନାଶକ, *destructive*), destructive to that wealth or grandeur, destructive to his or her wealth or grandeur.

ଓଡ଼ିବରନିହିତ, *a.* (from ଓଡ଼ିବର, *that wealth*, and ନିହିତ, *a cause*), caused by or arising from that wealth or grandeur, caused by or arising from his or her wealth or grandeur; *ad.* from or through his, her, or that wealth or grandeur.

ଓଡ଼ିବରସ୍ପୃହ, *a.* (from ଓଡ଼ିବର, *that wealth*, and ସ୍ପୃହ, *caused by*), caused by or arising from that wealth or grandeur, caused by or arising from his or her wealth or grandeur; *ad.* from or through his, her, or that wealth or grandeur.

ଓଡ଼ିବରବିନା, *ad.* (from ଓଡ଼ିବର, *that wealth*, and ବିନା, *without*), without his, her, or that wealth or grandeur.

ଓଡ଼ିବରବିନାଶ, *s.* (from ଓଡ଼ିବର, *that wealth*, and ବିନାଶ, *destruction*), the destruction of that wealth or grandeur, the destruction of his or her wealth or grandeur.

ଓଡ଼ିବରବିନାଶକ, *s.* (from ଓଡ଼ିବର, *that wealth*, and ବିନାଶକ, *destructive*), destructive to that wealth or grandeur, destructive to his or her wealth or grandeur.

ଓଡ଼ିବରବିନିଧି, *a.* (from ଓଡ଼ିବର, *that wealth*, and ବିନିଧି, *possessed of*), possessed of that wealth or grandeur.

ଓଡ଼ି.

ଓଡ଼ିବରବିହୀନ, *a.* (from ଓଡ଼ିବର, *that wealth*, and ବିହୀନ, *destitute of*), destitute of that wealth or grandeur.

ଓଡ଼ିବରବୃଦ୍ଧି, *s.* (from ଓଡ଼ିବର, *that wealth*, and ବୃଦ୍ଧି, *increase*), the increase of that wealth or grandeur, the increase of his or her wealth or grandeur.

ଓଡ଼ିବରବାସିଷ୍ଟ, *a.* (from ଓଡ଼ିବର, *that wealth*, and ବାସିଷ୍ଟ, *excepted*), that wealth or grandeur excepted, his or her wealth or grandeur excepted.

ଓଡ଼ିବରବାସିଷ୍ଟକ, *s.* (from ଓଡ଼ିବର, *that wealth*, and ବାସିଷ୍ଟକ, *an exception*), the exception of his or her grandeur, the exception of that grandeur.

ଓଡ଼ିବରଯୁକ୍ତ, *a.* (from ଓଡ଼ିବର, *that wealth*, and ଯୁକ୍ତ, *joined to*), connected with his, her, or that wealth or grandeur.

ଓଡ଼ିବରହୀନ, *a.* (from ଓଡ଼ିବର, *that wealth*, and ହୀନ, *destitute*), destitute of that wealth or grandeur.

ଓଡ଼ିବରମୀନୀ, *a.* (from ଓଡ଼ିବର, *that wealth*, and ମୀନୀ, *possessed of*), possessed of that wealth or grandeur.

ଓଡ଼ିବରଶୂନ୍ୟ, *a.* (from ଓଡ଼ିବର, *that wealth*, and ଶୂନ୍ୟ, *empty*), destitute of that wealth or grandeur.

ଓଡ଼ିବରହାନି, *s.* (from ଓଡ଼ିବର, *that wealth*, and ହାନି, *loss*), the loss of that wealth or grandeur, the loss of his or her wealth or grandeur.

ଓଡ଼ିବରହୀନ, *a.* (from ଓଡ଼ିବର, *that wealth*, and ହୀନ, *destitute*), destitute of that wealth or grandeur.

ଓଡ଼ିବରହେତୁକ, *a.* (from ଓଡ଼ିବର, *that wealth*, and ହେତୁ, *a cause*), caused by or arising from that wealth or grandeur, caused by or arising from his or her wealth or grandeur; *ad.* from or through his, her, or that wealth or grandeur.

ଓଡ଼ିବରାଞ୍ଜି, *s.* (from ଓଡ଼ିବର, *that wealth*, and ଞ୍ଜି, *desire*), a desire for that wealth or grandeur, the desire for his or her wealth or grandeur.

ଓଡ଼ିବରାଞ୍ଜି, *a.* (from ଓଡ଼ିବର, *that wealth*, and ଞ୍ଜି, *desirous*), desirous of that wealth or grandeur, desirous of his or her wealth or grandeur.

ଓଡ଼ିବରାନୁସନ୍ଧାନ, *s.* (from ଓଡ଼ିବର, *that wealth*, and ଅନୁସନ୍ଧାନ, *search*), a search after that wealth or grandeur, a search after his or her wealth or grandeur.

ଓଡ଼ିବରାନୁସନ୍ଧାନୀ, *a.* (from ଓଡ଼ିବର, *that wealth*, and ଅନୁସନ୍ଧାନୀ, *searching*), searching after that wealth or grandeur, searching after his or her wealth or grandeur.

ଓଡ଼ିବରାନୁସନ୍ଧାନୀ, *a.* (from ଓଡ଼ିବର, *that wealth*, and ଅନୁସନ୍ଧାନୀ, *searching*), searching after that wealth or grandeur, searching after his or her wealth or grandeur.

ଓଡ଼ିବରାବିଷୟ, *a.* (from ଓଡ଼ିବର, *that wealth*, and ଆବିଷୟ, *seeking*), seeking that wealth or grandeur, seeking his or her wealth or grandeur.

कहि.

उरिद्धाः॥३॥, s. (from उरिद्ध, *that wealth*, and अरिद्ध, *a seeking*), the seeking of that wealth or grandeur, the seeking of his or her wealth or grandeur.

উহিভারোহী, a. (from উহিভর, *that wealth*, and অহেধি, *seek-*
ing), seeking that wealth or grandeur, seeking his or
her wealth or grandeur.

उद्दिष्टराजिन्, s. (from उद्दिष्ट, *that wealth*, and अजिन्, *desire*, a desire for that wealth or grandeur, a desire for his or her wealth or grandeur.

उद्दिष्टार्थि, *n.* (from उद्दिष्ट, *that wealth*, and अर्थादि, *desirous*, desirous of that wealth or grandeur, desirous of his or her wealth or grandeur.

उविउवइइ, *s.* (from उविउव, *that wealth*, and इइइ, *desire*), a desire for that wealth or grandeur, a desire for his or her wealth or grandeur.

उद्दिष्टार्थः. *a.* (from उद्दिष्ट, *that wealth*, and ईद्, *desirous*), desirous of that wealth or grandeur, desirous of his or her wealth or grandeur.

उविउदइह, *a.* (from उविउद, *that wealth*, and इह, *desirous*, desirous of that wealth or grandeur, desirous of his or her wealth or grandeur.

उद्विगतेवशी, *a.* (from उद्विग्न, *that wealth*, and ईषिष, *desirous*),
desirous of that wealth or grandeur, desirous of his or
her wealth or grandeur.

উদ্ভিগ্ৰাহি, *a.* (from উদ্, *that*, and বিগ্ৰাহি, *a quarrel*), that quarrel or opposition, his or her quarrel or opposition.

उद्दिग्दशब्दो, *a.* (from उद्दिग्दशब्द, *that quarrel*, and कश्चिन् *making*), exciting that quarrel, causing his or her quarrel, opposing him, her, or that.

তর্কোত্তর, *a.* (from তর্কোত্তর, *that quarrel*, and: উত্তর, *produced*), produced by or arising from that quarrel or opposition, produced by or arising from his or her quarrel or opposition.

উদ্ভিগ্ৰাহিভা, *n.* (from উদ্ভিগ্ৰাহি; *that quarrel*, and ভা, *producible*), producible by or arising from that quarrel or opposition, producible by or arising from his or her quarrel or opposition.

ବିରୋଧିଜାତ, *a.* (from *ବିରୋଧ*, *that quarrel*, and *ଜାତ* *produced*), produced by or arising from that quarrel or opposition, produced by or arising from his or her quarrel or opposition..

উদ্বিগ্নবিনାশক, *a.* (from উদ্বিগ্ন, *that quarrel*, and নশক, *destructive*), 'destructive to or putting an end to his, her, or that quarrel or opposition.'

उद्दिष्टविनिर्मुक्त, a. (from उद्दिष्ट, *that quarrel*, and निर्वृत्त, *causing to cease*), causing his, her, or that quarrel or opposition to cease.

उ.प्र.

उपशान्तनिवारक, *a.* 'from उपशान्ति, *that* quarrel, and निवारक, *preventing*, preventing that quarrel or opposition, preventing his or her quarrel or opposition.

তহিবোবানিব্বি, *s.* (from তহিবোব, *that quarrel*, and নিব্বি, *cessation*), the cessation of that quarrel or opposition, the cessation of his or her quarrel or opposition.

उद्दिवादिनिमित्तक, *a.* (from उद्दिवादि, *that quarrel*, and निमित्त, *a cause*), caused by or arising from that quarrel or opposition, caused by or arising from his or her quarrel

or opposition; *ad.* from or through his, her, or that quarrel or opposition.

उत्तिहातः प्रयुक्तः, *ad.* from उत्तिहाति, *that quarrel*, and प्रयुक्तः, *caused by*, caused by or arising from that quarrel, caused by or arising from his or her quarrel; *ad.* from or through his, her, or that quarrel or opposition.

ଉଦ୍‌ବିଗ୍‌ଧ, *u.* (from ଉଦ୍‌ବିଗ୍‌ଧ, *that quarrel*, and ବଢ଼ି, *increasing*), aggravating that quarrel, aggravating his or her quarrel or opposition.

উত্তিরোধবদ্ধন, s. (from উত্তিরোধ, *that quarrel*, and বদ্ধন, *an increasing*), the aggravating of that quarrel, the aggravating of his or her quarrel or opposition.

उत्तिग्राहिनी, *ad.* (from उत्तिग्राहि, *that quarrel*, and निनी, *without*, without that quarrel, without his or her quarrel or opposition.

उचिह्रतिवाचिह्रिक, *a.* (from उचिह्रति, *that quarrel*, and वाचिह्रिक, *excepted*, *that quarrel excepted*, *his or her quarrel or opposition excepted*).

उचिह्वावाचिह्वा, s. from उचिह्वा, *that quarrel*, and वाचिह्वा, *an exception*), the exception of that quarrel, the exception of his or her quarrel or opposition.

उद्दिग्धदिउद्भक्त, *a.* from उद्दिग्धि, *that quarrel*, and उद्भक्त, *break-*
ing, interrupting or breaking up his, her, or that quar-
rel or opposition.

उद्दिहोद्वह्म, s. (from उद्दिहोद्वि, *that quarrel*, and उद्भू, *a breaking*), the breaking up or putting a stop to his, her, or that-quarrel or opposition.

उत्तिग्नाश्रया, v. (from उत्तिग्ना, *that quarrel*, and अश्र, *immers-*
ed), immersed or wholly engaged in that quarrel, en-
gaged or immersed in his or her quarrel.

उत्तिष्ठति, *i* - from उत्तिष्ठ, *that quarrel*, and ठू, *a roof*), originating in his, her, or that quarrel or opposition.

उद्दिष्टोद्दिष्ट, *a. From उद्दिष्ट, that quarrel, and उद्दिष्ट, dis-*
titute, free from his, her, or that quarrel or opposition.

उद्दिष्टादिहेतुक, *c.* (from उद्दिष्टादि, *that quarrel*, and हेतु, *a cause*), caused by or arising from his, her, or that quar-

rel or opposition; *ad.* from or through his, her, or that quarrel or opposition.

ତବି.

ତବି.

ତବିରୋଦିବାକାଂକ୍ଷୀ, *s.* (from ତବିରୋଦି, *that quarrel*, and ଆକାଂକ୍ଷୀ, *desire*), a desire to renew that quarrel or opposition.

ତବିରୋଦିବାକାଂକ୍ଷୀ, *a.* (from ତବିରୋଦି, *that quarrel*, and ଆକାଂକ୍ଷୀ, *desirous*), desirous of engaging in or renewing that quarrel or opposition.

ତବିରୋଦିବାନ୍ମୁକ୍ଷାନ୍, *s.* (from ତବିରୋଦି, *that quarrel*, and ଅନୁମୁକ୍ଷାନ୍, *search*), the seeking of a way to excite that quarrel or opposition.

ତବିରୋଦିବାନ୍ମୁକ୍ଷାନ୍, *a.* (from ତବିରୋଦି, *that quarrel*, and ଅନୁମୁକ୍ଷାନ୍, *searching*), seeking to excite or promote that quarrel or opposition.

ତବିରୋଦିବାନ୍ମୁକ୍ଷାନ୍, *a.* (from ତବିରୋଦି, *that quarrel*, and ଅନୁମୁକ୍ଷାନ୍, *seeking*), seeking to excite or promote that quarrel or opposition.

ତବିରୋଦିବାସଂକ୍ଷିପ୍ତ, *a.* (from ତବିରୋଦି, *that quarrel*, and ସଂକ୍ଷିପ୍ତ, *connected with*), connected with that quarrel or opposition.

ତବିରୋଦିବାସଂକ୍ଷିପ୍ତ, *a.* (from ତବିରୋଦି, *that quarrel*, and ସଂକ୍ଷିପ୍ତ, *seeking*), seeking to excite or promote that quarrel or opposition.

ତବିରୋଦିବାସଂକ୍ଷିପ୍ତ, *s.* (from ତବିରୋଦି, *that quarrel*, and ସଂକ୍ଷିପ୍ତ, *search*), a seeking to excite or promote that quarrel or opposition.

ତବିରୋଦିବାସଂକ୍ଷିପ୍ତ, *a.* (from ତବିରୋଦି, *that quarrel*, and ସଂକ୍ଷିପ୍ତ, *seeking*), seeking to excite or promote that quarrel or opposition.

ତବିରୋଦିବାସଂକ୍ଷିପ୍ତ, *s.* (from ତବିରୋଦି, *that quarrel*, and ସଂକ୍ଷିପ୍ତ, *desire*), a desire to excite or promote that quarrel or opposition.

ତବିରୋଦିବାସଂକ୍ଷିପ୍ତ, *a.* (from ତବିରୋଦି, *that quarrel*, and ସଂକ୍ଷିପ୍ତ, *desirous*), desirous of exciting or promoting that quarrel or opposition.

ତବିରୋଦିବାସଂକ୍ଷିପ୍ତ, *s.* (from ତବିରୋଦି, *that quarrel*, and ସଂକ୍ଷିପ୍ତ, *desire*), a desire to excite or promote that quarrel or opposition.

ତବିରୋଦିବାସଂକ୍ଷିପ୍ତ, *a.* (from ତବିରୋଦି, *that quarrel*, and ସଂକ୍ଷିପ୍ତ, *desirous*), desirous of exciting or promoting that quarrel or opposition.

ତବିରୋଦିବାସଂକ୍ଷିପ୍ତ, *a.* (from ତବିରୋଦି, *that quarrel*, and ସଂକ୍ଷିପ୍ତ, *desirous*), desirous of exciting or promoting that quarrel or opposition.

ତବିରୋଦିବାସଂକ୍ଷିପ୍ତ, *s.* (from ତବିରୋଦି, *that quarrel*, and ସଂକ୍ଷିପ୍ତ, *a production*), the production of that quarrel or opposition.

ତବିରୋଦିବାସଂକ୍ଷିପ୍ତ, *a.* (from ତବିରୋଦି, *that quarrel*, and ସଂକ୍ଷିପ୍ତ, *producing*), producing that quarrel or opposition.

ତବିରୋଦିବାସଂକ୍ଷିପ୍ତ, *s.* (from ତବିରୋଦି, *that quarrel*, and ସଂକ୍ଷିପ୍ତ, *destruction*), the destruction of that quarrel or opposition.

a producing), the producing of that quarrel or opposition.

ତବିରୋଦିବାସଂକ୍ଷିପ୍ତ, *a.* (from ତବିରୋଦି, *that quarrel*, and ସଂକ୍ଷିପ୍ତ, *engaged in*), engaged in that quarrel or opposition.

ତବିରୋଦିବାସଂକ୍ଷିପ୍ତ, *a.* (from ତବିରୋଦି, *that quarrel*, and ସଂକ୍ଷିପ୍ତ, *exciting to*), exciting to that quarrel or opposition.

ତବିରୋଦିବାସଂକ୍ଷିପ୍ତ, *a.* (from ତବିରୋଦି, *that quarrel*, and ସଂକ୍ଷିପ୍ତ, *looking upwards*), looking towards or desirous of that quarrel or opposition.

ତବିରୋଦିବାସଂକ୍ଷିପ୍ତ, *s.* (from ତବିରୋଦି, *that quarrel*, and ସଂକ୍ଷିପ୍ତ, *a beginning*), the commencement of that quarrel or opposition.

ତବିରୋଦିବାସଂକ୍ଷିପ୍ତ, *a.* (from ତବିରୋଦି, *that quarrel*, and ସଂକ୍ଷିପ୍ତ, *fit*), fit to be the object of that quarrel or opposition.

ତବିରୋଦିବାସଂକ୍ଷିପ୍ତ, *s.* (from ତବିରୋଦି, *that quarrel*, and ସଂକ୍ଷିପ୍ତ, *a being near*), the beginning or introduction of that quarrel or opposition.

ତବିରୋଦିବାସଂକ୍ଷିପ୍ତ, *a.* (from ତବିରୋଦି, *that quarrel*, and ସଂକ୍ଷିପ୍ତ, *connected with that*), connected with that, possessed of that.

ତବିରୋଦିବାସଂକ୍ଷିପ୍ତ, *a.* (from ତବିରୋଦି, *that quarrel*, and ସଂକ୍ଷିପ୍ତ, *discriminating*), discriminating or distinguishing that.

ତବିରୋଦିବାସଂକ୍ଷିପ୍ତ, *a.* (from ତବିରୋଦି, *that quarrel*, and ସଂକ୍ଷିପ୍ତ, *a discriminating*), the discriminating of that, that discriminating word or adjective.

ତବିରୋଦିବାସଂକ୍ଷିପ୍ତ, *a.* (from ତବିରୋଦି, *that quarrel*, and ସଂକ୍ଷିପ୍ତ, *trusted*), believed or trusted by him or her, trusty in that thing.

ତବିରୋଦିବାସଂକ୍ଷିପ୍ତ, *s.* (from ତବିରୋଦି, *that quarrel*, and ସଂକ୍ଷିପ୍ତ, *trust*), that trust or confidence, his or her trust or confidence.

ତବିରୋଦିବାସଂକ୍ଷିପ୍ତ, *a.* (from ତବିରୋଦି, *that trust*, and ସଂକ୍ଷିପ୍ତ, *destroying*), acting unfaithfully to that trust, betraying that trust; *s.* that unfaithful person, that traitor.

ତବିରୋଦିବାସଂକ୍ଷିପ୍ତ, *a.* (from ତବିରୋଦି, *that trust*, and ସଂକ୍ଷିପ୍ତ, *destroying*), betraying that trust or confidence, acting unfaithfully to that trust.

ତବିରୋଦିବାସଂକ୍ଷିପ୍ତ, *a.* (from ତବିରୋଦି, *that trust*, and ସଂକ୍ଷିପ୍ତ, *producing*), producing that trust or confidence.

ତବିରୋଦିବାସଂକ୍ଷିପ୍ତ, *a.* (from ତବିରୋଦି, *that trust*, and ସଂକ୍ଷିପ୍ତ, *produced*), produced by or arising from that trust or confidence.

ତବିରୋଦିବାସଂକ୍ଷିପ୍ତ, *a.* (from ତବିରୋଦି, *that trust*, and ସଂକ୍ଷିପ୍ତ, *producible*), producible by or arising from that trust or confidence.

ତବିରୋଦିବାସଂକ୍ଷିପ୍ତ, *a.* (from ତବିରୋଦି, *that trust*, and ସଂକ୍ଷିପ୍ତ, *produced*), produced by or arising from that trust or confidence.

ତବିରୋଦିବାସଂକ୍ଷିପ୍ତ, *s.* (from ତବିରୋଦି, *that trust*, and ସଂକ୍ଷିପ୍ତ, *destruction*), the destruction of that trust or confidence.

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ଓଡ଼ିଆନିଶ୍ଚୟ, *a.* (from ଓଡ଼ିଆନ, *that trust*, and ନିଶ୍ଚୟ, *destructive*), destructive to that trust or confidence.

ଓଡ଼ିଆନିଶ୍ଚୟିନୀ, *a.* (from ଓଡ଼ିଆନ, *that trust*, and ନିଶ୍ଚୟିନୀ, *destructive*), destroying that trust or confidence.

ଓଡ଼ିଆନିଶ୍ଚୟିନୀ, *a.* (from ଓଡ଼ିଆନ, *that trust*, and ନିଶ୍ଚୟିନୀ, *a cause*), caused by or arising from that trust or confidence; *ad.* from or through that trust or confidence.

ଓଡ଼ିଆନିଶ୍ଚୟିନୀ, *a.* (from ଓଡ଼ିଆନ, *that trust*, and ନିଶ୍ଚୟିନୀ, *caused by*), caused by or arising from that trust or confidence; *ad.* from or through that trust or confidence.

ଓଡ଼ିଆନିଶ୍ଚୟିନୀ, *ad.* (from ଓଡ଼ିଆନ, *that trust*, and ନିଶ୍ଚୟିନୀ, *without*), without that trust or confidence.

ଓଡ଼ିଆନିଶ୍ଚୟିନୀ, *a.* (from ଓଡ଼ିଆନ, *that trust*, and ନିଶ୍ଚୟିନୀ, *excepted*), that trust or confidence excepted.

ଓଡ଼ିଆନିଶ୍ଚୟିନୀ, *s.* (from ଓଡ଼ିଆନ, *that trust*, and ନିଶ୍ଚୟିନୀ, *an exception*), the exception of that trust or confidence.

ଓଡ଼ିଆନିଶ୍ଚୟିନୀ, *a.* (from ଓଡ଼ିଆନ, *that trust*, and ନିଶ୍ଚୟିନୀ, *a cause*), caused by or arising from that trust or confidence; *ad.* from or through that trust or confidence.

ଓଡ଼ିଆନିଶ୍ଚୟିନୀ, *s.* (from ଓଡ଼ିଆନ, *that*, and ନିଶ୍ଚୟିନୀ, *an object*), that object, that wealth, that business or affair, his or her business or affair, his or her wealth.

ଓଡ଼ିଆନିଶ୍ଚୟିନୀ, *a.* (from ଓଡ଼ିଆନ, *that*, and ନିଶ୍ଚୟିନୀ, *an object*), having that for its object, belonging to that object, relating to that.

ଓଡ଼ିଆନିଶ୍ଚୟିନୀ, *a.* (from ଓଡ଼ିଆନ, *that object*, and ନିଶ୍ଚୟିନୀ, *producible*), producible by or arising from that object or affair.

ଓଡ଼ିଆନିଶ୍ଚୟିନୀ, *s.* (from ଓଡ଼ିଆନ, *that object*, and ନିଶ୍ଚୟିନୀ, *destruction*), the destruction of that object, business, or affair.

ଓଡ଼ିଆନିଶ୍ଚୟିନୀ, *a.* (from ଓଡ଼ିଆନ, *that object*, and ନିଶ୍ଚୟିନୀ, *destructive*), destructive to that object, business, or affair.

ଓଡ଼ିଆନିଶ୍ଚୟିନୀ, *a.* (from ଓଡ଼ିଆନ, *that object*, and ନିଶ୍ଚୟିନୀ, *destructive*), destructive to that object, business, or affair.

ଓଡ଼ିଆନିଶ୍ଚୟିନୀ, *s.* (from ଓଡ଼ିଆନ, *that object*, and ନିଶ୍ଚୟିନୀ, *destruction*), the destruction of that object, business, or affair.

ଓଡ଼ିଆନିଶ୍ଚୟିନୀ, *a.* (from ଓଡ଼ିଆନ, *that object*, and ନିଶ୍ଚୟିନୀ, *destructive*), destructive to that object, business, or affair.

ଓଡ଼ିଆନିଶ୍ଚୟିନୀ, *a.* (from ଓଡ଼ିଆନ, *that object*, and ନିଶ୍ଚୟିନୀ, *a cause*), caused by or arising from that object, business, or affair; *ad.* from or through that business, object, or affair.

ଓଡ଼ିଆନିଶ୍ଚୟିନୀ, *a.* (from ଓଡ଼ିଆନ, *that object*, and ନିଶ୍ଚୟିନୀ, *opposing*), opposing or preventing that object, business, or affair.

ଓଡ଼ିଆନିଶ୍ଚୟିନୀ, *a.* (from ଓଡ଼ିଆନ, *that object*, and ନିଶ୍ଚୟିନୀ, *caused by*), caused by or arising from that object, business, or affair; *ad.* from or through that object, business, or affair.

ଓଡ଼ିଆନିଶ୍ଚୟିନୀ, *a.* (from ଓଡ଼ିଆନ, *that object*, and ନିଶ୍ଚୟିନୀ, *joined to*), connected with that object, business, or affair.

ଓଡ଼ିଆନିଶ୍ଚୟିନୀ, *a.* (from ଓଡ଼ିଆନ, *that object*, and ନିଶ୍ଚୟିନୀ, *keeping*), keeping or guarding that object, business, or affair.

ଓଡ଼ିଆନିଶ୍ଚୟିନୀ, *s.* (from ଓଡ଼ିଆନ, *that object*, and ନିଶ୍ଚୟିନୀ, *a keeping*), the keeping or guarding of that object, business, or affair.

ଓଡ଼ିଆନିଶ୍ଚୟିନୀ, *s.* (from ଓଡ଼ିଆନ, *that object*, and ନିଶ୍ଚୟିନୀ, *preservation*), the keeping or guarding of that object, business, or affair.

ଓଡ଼ିଆନିଶ୍ଚୟିନୀ, *a.* (from ଓଡ଼ିଆନ, *that object*, and ନିଶ୍ଚୟିନୀ, *destitute*), destitute of that business or property, destitute of that object.

ଓଡ଼ିଆନିଶ୍ଚୟିନୀ, *s.* (from ଓଡ଼ିଆନ, *that object*, and ନିଶ୍ଚୟିନୀ, *gain*), the acquisition of that object or property.

ଓଡ଼ିଆନିଶ୍ଚୟିନୀ, *a.* (from ଓଡ଼ିଆନ, *that object*, and ନିଶ୍ଚୟିନୀ, *acquired*), possessed of that object or property.

ଓଡ଼ିଆନିଶ୍ଚୟିନୀ, *a.* (from ଓଡ଼ିଆନ, *that object*, and ନିଶ୍ଚୟିନୀ, *empty*), destitute of that business or property, destitute of that object.

ଓଡ଼ିଆନିଶ୍ଚୟିନୀ, *s.* (from ଓଡ଼ିଆନ, *that object*, and ନିଶ୍ଚୟିନୀ, *a destroyer*), the destroyer of or he who injures that, that business, property, or affair.

ଓଡ଼ିଆନିଶ୍ଚୟିନୀ, *s.* (from ଓଡ଼ିଆନ, *that object*, and ନିଶ୍ଚୟିନୀ, *a loss*), a detriment to that business, property, or affair.

ଓଡ଼ିଆନିଶ୍ଚୟିନୀ, *a.* (from ଓଡ଼ିଆନ, *that object*, and ନିଶ୍ଚୟିନୀ, *destitute*), destitute of that business or property, destitute of that affair.

ଓଡ଼ିଆନିଶ୍ଚୟିନୀ, *a.* (from ଓଡ଼ିଆନ, *that object*, and ନିଶ୍ଚୟିନୀ, *a cause*), caused by that object or affair, caused by or arising from that business or property; *ad.* from or through that object, business, or affair.

ଓଡ଼ିଆନିଶ୍ଚୟିନୀ, *s.* (from ଓଡ଼ିଆନ, *that object*, and ନିଶ୍ଚୟିନୀ, *a wish*), a desire for that object or affair, a desire for that business or property.

ଓଡ଼ିଆନିଶ୍ଚୟିନୀ, *a.* (from ଓଡ଼ିଆନ, *that object*, and ନିଶ୍ଚୟିନୀ, *desirous*), desirous of that object or affair, desirous of that business or property.

ଓଡ଼ିଆନିଶ୍ଚୟିନୀ, *s.* (from ଓଡ଼ିଆନ, *that object*, and ନିଶ୍ଚୟିନୀ, *search*), a seeking after that object or affair, a seeking after that business or property.

ଓଡ଼ିଆନିଶ୍ଚୟିନୀ, *a.* (from ଓଡ଼ିଆନ, *that object*, and ନିଶ୍ଚୟିନୀ, *seeking*), seeking after that object or affair, seeking after that business or property.

ଓଡ଼ିଆନିଶ୍ଚୟିନୀ, *a.* (from ଓଡ଼ିଆନ, *that object*, and ନିଶ୍ଚୟିନୀ, *seeking*), seeking after that object or affair, seeking after that business or property.

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उद्दिष्टानुसारं, *ad.* (loc. case of उद्दिष्टानुसारं, a correspondence with that object), according to that object, affair, business, or property.

उद्दिष्टप्राप्तक, *a.* (from उद्दिष्ट, that object, and आश्रयक, seeking), seeking after that object or affair, seeking after that business or property.

उद्दिष्टप्राप्तक, *s.* (from उद्दिष्ट, that object, and आश्रयक, a seeking), the seeking after that object or affair, the seeking after that business or property.

उद्दिष्टप्राप्तक, *a.* (from उद्दिष्ट, that object, and आश्रयक, seeking), seeking after that object or affair, seeking after that business or property.

उद्दिष्टप्राप्तक, *s.* (from उद्दिष्ट, that object, and आश्रयक, desire), a desire for that object or affair, a desire for that business or property.

उद्दिष्टप्राप्तक, *a.* (from उद्दिष्ट, that object, and आश्रयक, desirous), desirous of that object or affair, desirous of that business or property.

उद्दिष्टप्राप्तक, *s.* (from उद्दिष्ट, that object, and ईच्छा, a desire), a desire for that object or affair, a desire for that business or property.

उद्दिष्टप्राप्तक, *a.* (from उद्दिष्ट, that object, and ईच्छा, desirous), desirous of that object or affair, desirous of that business or property.

उद्दिष्टप्राप्तक, *a.* (from उद्दिष्ट, that object, and ईच्छा, desirous), desirous of that object or affair, desirous of that business or property.

उद्दिष्ट, *s.* (from उद्, that, and दृष्टि, understanding), that understanding, that idea, his or her understanding or ideas.

उद्दिष्ट, *a.* (from उद्दिष्ट, that idea, and द, to give), giving that idea or sentiment.

उद्दिष्ट, *s.* (from उद्दिष्ट, that idea, and द, a giver), the giver of that idea or sentiment.

उद्दिष्ट, *a.* (from उद्दिष्ट, that idea, and द, giving), giving that idea or sentiment.

उद्दिष्ट, *s.* (from उद्दिष्ट, that idea, and ईज, destruction), the loss of that idea, the loss of his or her understanding or ideas.

उद्दिष्ट, *a.* (from उद्दिष्ट, that idea, and ईज, destructive), destructive to that idea, destructive to his or her understanding or ideas.

उद्दिष्ट, *s.* (from उद्दिष्ट, that idea, and ईज, destructive), destructive to that idea, destructive to his or her understanding or ideas.

उद्दिष्ट, *s.* (from उद्दिष्ट, that idea, and नान, destruction), the loss of that idea, the destruction of his or her understanding or ideas.

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उद्दिष्ट, *a.* (from उद्दिष्ट, that idea, and नान, destructive), destructive to that idea, destructive to his or her understanding or ideas.

उद्दिष्ट, *a.* (from उद्दिष्ट, that idea, and दृष्टि, increasing), increasing those ideas, improving his or her understanding or ideas.

उद्दिष्ट, *s.* (from उद्दिष्ट, that idea, and दृष्टि, increase), the increase of those ideas, the improvement of his or her understanding or ideas.

उद्दिष्ट, *s.* (from उद्दिष्ट, that idea, and दृष्टि, a falling from), the loss of those ideas or sensations, the loss of his or her understanding or ideas.

उद्दिष्ट, *c.* (from उद्दिष्ट, that idea, and दृष्टि, destitute), destitute of that understanding or idea.

उद्दिष्ट, *s.* (from उद्, that, and दृष्टि, a detail), that detail or recital of particulars.

उद्दिष्ट, *a.* (from उद्दिष्ट, that detail, and ज्ञा, producible), producible by or arising from that detail of particulars.

उद्दिष्ट, *a.* (from उद्दिष्ट, that detail, and ज्ञा, to know), acquainted with that detail of particulars.

उद्दिष्ट, *a.* (from उद्दिष्ट, that detail, and ज्ञा, making known), making known that detail of particulars.

उद्दिष्ट, *s.* (from उद्दिष्ट, that detail, and ज्ञा, a making known), the making known of that detail of particulars.

उद्दिष्ट, *a.* (from उद्दिष्ट, that detail, and निमित्त, a cause), caused by or arising from that detail of particulars; *ad.* from or through that detail of particulars.

उद्दिष्ट, *ad.* (loc. case of उद्दिष्ट, the occasion of that detail), for the sake of that detail of particulars.

उद्दिष्ट, *a.* (from उद्दिष्ट, that detail, and ज्ञा, caused by), caused by or arising from that detail of particulars; *ad.* from or through that detail of particulars.

उद्दिष्ट, *ad.* (from उद्दिष्ट, that detail, and विना, without), without that detail of particulars.

उद्दिष्ट, *a.* (from उद्दिष्ट, that detail, and विना, excepted), that detail of particulars excepted.

उद्दिष्ट, *s.* (from उद्दिष्ट, that detail, and विना, an exception), the exception of that detail of particulars.

उद्दिष्ट, *a.* (from उद्दिष्ट, that detail, and दृष्टि, a cause), caused by or arising from that detail of particulars; *ad.* from or through that detail of particulars.

उद्दिष्ट, *s.* (from उद्, that, and दृष्टि, property), that property, his or her property or means of support.

उद्दिष्ट, *s.* (from उद्दिष्ट, that property, and लूट, a cutting), the confiscation of that property, the confiscation of

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his or her property, the depriving of him or her of the means of support.

उद्भिदेव, *a.* (from उद्भि, *that property*, and उद्भे, *cutting*), confiscating that property, depriving him or her of the means of support, confiscating his or her property; *s.* he who confiscates that property, he who deprives him or her of the means of support.

उद्भिदेवकाशी, *a.* (from उद्भिदेव, *the confiscation of that property*, and काशी, *making*), confiscating that property, confiscating his or her property, depriving him or her of the means of support.

उद्भिदेवउत्पि, *a.* (from उद्भिदेव, *the confiscation of that property*, and उत्पि, *produced*), produced by or arising from the confiscation of that property, produced by or arising from the confiscation of his or her property, produced by or arising from the depriving him or her of the means of support.

उद्भिदेवउत्पि, *a.* (from उद्भिदेव, *the confiscation of that property*, and उत्पि, *producible*), producible by or arising from the confiscation of that property, producible by or arising from the confiscation of his or her property, producible by or arising from the depriving him or her of the means of support.

उद्भिउत्पि, *a.* (from उद्भि, *that support*, and उत्पि, *produced*), produced by or arising from that means of support or from that property.

उद्भि, *s.* (from उद्, *that*, and भि, *increase*), that increase, his or her increase.

उद्भिजनक, *a.* (from उद्भि, *that increase*, and जनक, *producing*), producing that increase, causing his or her increase.

उद्भिउत्पि, *a.* (from उद्भि, *that increase*, and उत्पि, *produced*), produced by or arising from that increase.

उद्भिउत्पि, *a.* (from उद्भि, *that increase*, and उत्पि, *producible*), producible by or arising from that increase.

उद्भिहिन, *s.* (from उद्भि, *that increase*, and हिन, *destruction*), the destruction of that increase or prosperity.

उद्भिहिनक, *a.* (from उद्भि, *that increase*, and हिनक, *destructive*), destructive to that increase or prosperity.

उद्भिहिनो, *a.* (from उद्भि, *that increase*, and हिनो, *destructive*), destructive to that increase or prosperity.

उद्भिहिनो, *s.* (from उद्भि, *that increase*, and हिनो, *destruction*), the destruction of that increase or prosperity.

उद्भिहिनक, *a.* (from उद्भि, *that increase*, and हिनक, *destructive*), destructive to that increase or prosperity.

उद्भिनिवर्तक, *a.* (from उद्भि, *that increase*, and निवर्तक, *causing to cease*), putting a stop to that increase or prosperity.

उद्भिनिवर्तक, *a.* (from उद्भि, *that increase*, and निवर्तक, *preventing*), preventing that increase or prosperity.

उद्भिनिवर्तक, *s.* (from उद्भि, *that increase*, and निवर्तक, *preventing*), the preventing of that increase or prosperity.

उद्भिनिवर्त, *s.* (from उद्भि, *that increase*, and निवर्त, *cessation*), the cessation of that increase or prosperity.

उद्भिनिवर्तक, *a.* (from उद्भि, *that increase*, and निवर्तक, *caused by*), caused by or arising from that increase or prosperity; *ad.* from or through that increase or prosperity.

उद्भिनिवर्तक, *s.* (from उद्भि, *that increase*, and निवर्तक, *opposing*), countervailing or preventing that increase or prosperity.

उद्भिनिवर्तक, *a.* (from उद्भि, *that increase*, and निवर्तक, *caused by*), caused by or arising from that increase or prosperity; *ad.* from or through that increase or prosperity.

उद्भिनिवर्त, *ad.* (from उद्भि, *that increase*, and निवर्त, *without*), without that increase or prosperity.

उद्भिनिवर्तक, *s.* (from उद्भि, *that increase*, and निवर्तक, *destruction*), the destruction of that increase or prosperity.

उद्भिनिवर्तक, *a.* (from उद्भि, *that increase*, and निवर्तक, *destructive*), destructive to that increase or prosperity.

उद्भिनिवर्तक, *a.* (from उद्भि, *that increase*, and निवर्तक, *caused by*), caused by or arising from that increase or prosperity; *ad.* from or through that increase or prosperity.

उद्भिनिवर्त, *s.* (from उद्भि, *that increase*, and निवर्त, *desire*), a desire for that increase or prosperity.

उद्भिनिवर्त, *a.* (from उद्भि, *that increase*, and निवर्त, *desirous*), desirous of that increase or prosperity.

उद्भिनिवर्त, *a.* (from उद्भि, *that increase*, and निवर्त, *desirous*), desirous of that increase or prosperity.

उद्भिनिवर्त, *s.* (from उद्भि, *that increase*, and निवर्त, *desire*), a desire for that increase or prosperity.

उद्भिनिवर्त, *a.* (from उद्भि, *that increase*, and निवर्त, *desirous*), desirous of that increase or prosperity.

उद्भिनिवर्त, *s.* (from उद्भि, *that increase*, and निवर्त, *desire*), a desire for that increase or prosperity.

उद्भिनिवर्त, *a.* (from उद्भि, *that increase*, and निवर्त, *desirous*), desirous of that increase or prosperity.

उद्भेन, *s.* (from उद्, *that*, and उद्भे, *wages*), that wages, his or her wages or stipulated pay.

उद्भेनप्राप्ति, *a.* (from उद्भेन, *that wages*, and प्राप्ति, *receiving*), receiving those wages, accepting those wages.

उद्भेनउत्पि, *a.* (from उद्भेन, *that wages*, and उत्पि, *producible*), producible by or arising from those wages.

उद्भेनजीवी, *a.* (from उद्भेन, *that wages*, and जीवी, *living*), living upon those wages.

उद्भेननिवर्तक, *a.* (from उद्भेन, *that wages*, and निवर्तक, *a*

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cause), caused by or arising from those wages; *ad.* from or through those wages.

उत्तरकाङ्क्षि, *s.* (from उत्तर, *that wages*, and आकाङ्क्षि, *desire*), a desire for those wages.

उत्तरकाङ्क्षि, *a.* (from उत्तर, *that wages*, and आकाङ्क्षि, *desire*), desirous of those wages.

उत्तरकामिनि, *s.* (from उत्तर, *that wages*, and अभिनि, *desire*), a desire for those wages.

उत्तरकामिनी, *a.* (from उत्तर, *that wages*, and अभिनि, *desire*), desirous of those wages.

उत्तरकामा, *s.* (from उत्तर, *that wages*, and ईषा, *desire*), a desire for those wages.

उत्तरकाम, *a.* (from उत्तर, *that wages*, and ईष, *desirous*), desirous of those wages.

उत्तरकाम, *a.* (from उत्तर, *that wages*, and ईष, *desirous*), desirous of those wages.

उत्तरना, *s.* (from उत्, *that*, and रसना, *sensation*), that sensation, that pain.

उत्तरनाजन, *s.* (from उत्तरना, *that sensation*, and जन, *producing*), producing that sensation, producing that pain.

उत्तरनाजित, *s.* (from उत्तरना, *that sensation*, and जित, *produced*), produced by or arising from that pain or sensation.

उत्तरनाज्य, *a.* (from उत्तरना, *that sensation*, and ज्य, *producing*), producible by or arising from that pain or sensation.

उत्तरनादायक, *a.* (from उत्तरना, *that sensation*, and दायक, *giving*), giving that pain, causing that sensation.

उत्तरनाहिन, *s.* (from उत्तरना, *that sensation*, and हिन, *destruction*), the destruction of that sensation, the removal of that pain.

उत्तरनाहिन, *a.* (from उत्तरना, *that sensation*, and हिन, *destruction*), destructive to that sensation, removing that pain.

उत्तरनाहिन, *a.* (from उत्तरना, *that sensation*, and हिन, *destruction*), destructive to that sensation, removing that pain.

उत्तरनाशन, *s.* (from उत्तरना, *that sensation*, and शन, *destruction*), the destruction of that sensation, the removing of that pain.

उत्तरनाशन, *a.* (from उत्तरना, *that sensation*, and शन, *destruction*), destructive to that sensation, removing that pain.

उत्तरनाशित, *s.* (from उत्तरना, *that sensation*, and शित, *putting a stop to*), putting a stop to that sensation or pain.

उत्तरनाशित, *a.* (from उत्तरना, *that sensation*, and शित, *preventing*), preventing that sensation or pain.

उत्तरनाशित, *s.* (from उत्तरना, *that sensation*, and शित, *preventing*), the preventing of that sensation or pain.

उत्तरनाशित, *a.* (from उत्तरना, *that sensation*, and शित, *a cause*), caused by or arising from that pain or sensation; *ad.* from or through that pain or sensation.

उत्तरनाशित, *a.* (from उत्तरना, *that sensation*, and शित, *caused by*), caused by or arising from that pain or sensation; *ad.* from or through that pain or sensation.

उत्तरनाशित, *ad.* (from उत्तरना, *that sensation*, and शित, *without*), without that pain or sensation.

उत्तरनाशित, *s.* (from उत्तरना, *that sensation*, and शित, *destruction*), the destruction of that sensation, the removal of that pain.

उत्तरनाशित, *a.* (from उत्तरना, *that sensation*, and शित, *destructive*), destructive to that sensation, removing that pain.

उत्तरनाशित, *s.* (from उत्तरना, *that sensation*, and शित, *possessed of*), possessed of that sensation, suffering that pain.

उत्तरनाशित, *s.* (from उत्तरना, *that sensation*, and शित, *increase*), the increase of that pain or sensation.

उत्तरनाशित, *s.* (from उत्तरना, *that sensation*, and शित, *excepted*), that pain or sensation excepted.

उत्तरनाशित, *s.* (from उत्तरना, *that sensation*, and शित, *exception*), the exception to that pain or sensation.

उत्तरनाशित, *s.* (from उत्तरना, *that sensation*, and शित, *joined to*), connected with that pain or sensation.

उत्तरनाशित, *s.* (from उत्तरना, *that sensation*, and शित, *destitute*), free from that pain, free from that sensation.

उत्तरनाशित, *s.* (from उत्तरना, *that pain*, and शित, *empty*), free from that pain or sensation.

उत्तरनाशित, *s.* (from उत्तरना, *that pain*, and शित, *destitute*), free from that pain or sensation.

उत्तरनाशित, *s.* (from उत्तरना, *that pain*, and शित, *a cause*), caused by or arising from that pain or sensation.

उत्तरनाशित, *s.* (from उत्तर, *that Veda*, and शित, *a speaker*), he who recites that particular Veda, that reciter of the Veda.

उत्तरनाशित, *s.* (from उत्तर, *that Veda*, and शित, *knowing*), acquainted with or learned in that Veda or sacred text.

उत्तरनाशित, *s.* (from उत्तर, *that Veda*, and शित, *one who knows*), one learned in that particular Veda.

उत्तरनाशित, *s.* (from उत्तर, *that Veda*, and शित, *a cause*), caused by that Veda or particular text of the Veda.

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ଉପେକାଂକ୍ଷୀ, *s.* (from ଉପେ, *that Veda*, and ଇଚ୍ଛା, *desire*), a desire for that Veda or for that particular text of the Veda.

ଉପେକାଂକ୍ଷୀ, *a.* (from ଉପେ, *that Veda*, and ଇଚ୍ଛା, *desirous*), desirous of that Veda or particular text of the Veda.

ଉପେକାଂକ୍ଷୀ, *s.* (from ଉପେ, *that Veda*, and ଅନୁସନ୍ଧାନ, *search*), a search after that Veda or after that particular text of the Veda.

ଉପେକାଂକ୍ଷୀ, *a.* (from ଉପେ, *that Veda*, and ଅନୁସନ୍ଧାନ, *searching*), searching after that Veda or particular text of the Veda.

ଉପେକାଂକ୍ଷୀ, *a.* (from ଉପେ, *that Veda*, and ଅନୁସନ୍ଧାନ, *searching*), searching after that Veda or particular text of the Veda.

ଉପେକାଂକ୍ଷୀ, *a.* (from ଉପେ, *that Veda*, and ଅନୁସନ୍ଧାନ, *seeking*), seeking that Veda or particular text of the Veda.

ଉପେକାଂକ୍ଷୀ, *s.* (from ଉପେ, *that Veda*, and ଅନୁସନ୍ଧାନ, *a seeking*), a seeking for that Veda or for that particular passage of the Veda.

ଉପେକାଂକ୍ଷୀ, *a.* (from ଉପେ, *that Veda*, and ଅନୁସନ୍ଧାନ, *seeking*), seeking that Veda or particular passage of the Veda.

ଉପେକାଂକ୍ଷୀ, *s.* (from ଉପେ, *that Veda*, and ଅନୁସନ୍ଧାନ, *desire*), a desire for that Veda or for that particular passage of the Veda.

ଉପେକାଂକ୍ଷୀ, *a.* (from ଉପେ, *that Veda*, and ଅନୁସନ୍ଧାନ, *desirous*), desirous of that Veda or of that particular passage of the Veda.

ଉପେକାଂକ୍ଷୀ, *s.* (from ଉପେ, *that Veda*, and ଇଚ୍ଛା, *desire*), a desire for that Veda or for that particular passage of the Veda.

ଉପେକାଂକ୍ଷୀ, *a.* (from ଉପେ, *that Veda*, and ଇଚ୍ଛା, *desirous*), desirous of that Veda, or of that particular passage of the Veda.

ଉପେକାଂକ୍ଷୀ, *a.* (from ଉପେ, *that Veda*, and ଇଚ୍ଛା, *desirous*), desirous of that Veda, or of that particular passage of the Veda.

ଉପେକାଂକ୍ଷୀ, *s.* (from ଉପେ, *that*, and ବସ, *clothing*), that clothing, his or her clothing.

ଉପେକାଂକ୍ଷୀ, *s.* (from ଉପେ, *that clothing*, and ବସ, *wearing*), wearing that dress.

ଉପେକାଂକ୍ଷୀ, *a.* from ଉପେ, *that clothing*, and ବସ, *a cause*), caused by or arising from that dress; *ad.* from or through that dress.

ଉପେକାଂକ୍ଷୀ, *a.* (from ଉପେ, *that clothing*, and ବସ, *caused by*), caused by or arising from that dress; *ad.* from or through that dress.

ଉପେକାଂକ୍ଷୀ, *a.* (from ଉପେ, *that clothing*, and ବସ, *a cause*), caused by or arising from that dress; *ad.* from or through that dress.

ଉପେକାଂକ୍ଷୀ, *s.* (from ଉପେ, *that clothing*, and ଇଚ୍ଛା, *desire*), a desire for that dress.

ଉପେକାଂକ୍ଷୀ, *a.* (from ଉପେ, *that clothing*, and ଇଚ୍ଛା, *desirous*), desirous of that dress.

ଉପେକାଂକ୍ଷୀ, *s.* (from ଉପେ, *that*, and ବସ, *a house*), that house, his or her house.

ଉପେକାଂକ୍ଷୀ, *a.* (from ଉପେ, *that house*, and ବସ, *to be situated*), situated in that house.

ଉପେକାଂକ୍ଷୀ, *a.* (from ଉପେ, *that house*, and ବସ, *staying*), staying or continuing in that house.

ଉପେକାଂକ୍ଷୀ, *a.* (from ଉପେ, *that house*, and ବସ, *situated*), situated in that house.

ଉପେକାଂକ୍ଷୀ, *a.* (from ଉପେ, *that house*, and ବସ, *fond of*), fond of that house.

ଉପେକାଂକ୍ଷୀ, *s.* (from ଉପେ, *that*, and ବସ, *an individual*), that individual, that man, that sensible object.

ଉପେକାଂକ୍ଷୀ, *s.* (from ଉପେ, *that*, and ବସ, *displaying*), displaying or making that evident to the senses.

ଉପେକାଂକ୍ଷୀ, *s.* (from ଉପେ, *that*, and ବସ, *pain*), that pain, his or her pain.

ଉପେକାଂକ୍ଷୀ, *s.* (from ଉପେ, *that pain*, and ବସ, *producing*), producing that pain.

ଉପେକାଂକ୍ଷୀ, *a.* (from ଉପେ, *that pain*, and ବସ, *produced*), produced by or arising from that pain.

ଉପେକାଂକ୍ଷୀ, *a.* (from ଉପେ, *that pain*, and ବସ, *producible*), producible by or arising from that pain.

ଉପେକାଂକ୍ଷୀ, *a.* (from ଉପେ, *that pain*, and ବସ, *giving*), giving that pain, causing that pain.

ଉପେକାଂକ୍ଷୀ, *a.* (from ଉପେ, *that pain*, and ବସ, *giving*), giving that pain, causing that pain.

ଉପେକାଂକ୍ଷୀ, *s.* (from ଉପେ, *that pain*, and ବସ, *destruction*), the destroying or removing of that pain.

ଉପେକାଂକ୍ଷୀ, *a.* (from ଉପେ, *that pain*, and ବସ, *destruction*), removing or allaying that pain.

ଉପେକାଂକ୍ଷୀ, *s.* (from ଉପେ, *that pain*, and ବସ, *destruction*), the removing or allaying of that pain.

ଉପେକାଂକ୍ଷୀ, *a.* (from ଉପେ, *that pain*, and ବସ, *destruction*), removing or allaying that pain.

ଉପେକାଂକ୍ଷୀ, *a.* (from ଉପେ, *that pain*, and ବସ, *causing to cease*), putting a stop to or blunting that pain.

ଉପେକାଂକ୍ଷୀ, *a.* (from ଉପେ, *that pain*, and ବସ, *preventing*), preventing that pain.

ଉପେକାଂକ୍ଷୀ, *s.* (from ଉପେ, *that pain*, and ବସ, *preventing*), the preventing of that pain.

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उद्यमनिवृत्ति, *s.* (from उद्यम, *that pain*, and निवृत्ति, *cessation*), the cessation of that pain.

उद्यमनिमित्तक, *a.* (from उद्यम, *that pain*, and निमित्त, *a cause*), caused by or arising from that pain; *ad.* from or through that pain.

उद्यममुक्त, *a.* (from उद्यम, *that pain*, and मुक्त, *caused by*), caused by or arising from that pain; *ad.* from or through that pain.

उद्यमवर्धक, *a.* (from उद्यम, *that pain*, and वर्धक, *increasing*), increasing that pain or torment.

उद्यमवर्धन, *s.* (from उद्यम, *that pain*, and वर्धन, *an increasing*), the increasing of that pain or torment.

उद्यमविना, *ad.* (from उद्यम, *that pain*, and विना, *without*), without that pain or torment.

उद्यमवाञ्छित, *a.* (from उद्यम, *that pain*, and वाञ्छित, *excepted*), that pain or anguish excepted.

उद्यमयुक्त, *a.* (from उद्यम, *that pain*, and युक्त, *joined to*), connected with or possessed of that pain.

उद्यमरहित, *a.* (from उद्यम, *that pain*, and रहित, *destitute*), free from that pain or anguish.

उद्यमशून्य, *a.* (from उद्यम, *that pain*, and शून्य, *empty*), free from that pain or anguish.

उद्यमकारण, *a.* (from उद्यम, *that pain*, and कारण, *a cause*), caused by or arising from that pain; *ad.* from or through that pain or anguish.

उद्यमज्ञ, *s.* (from उद्य, *that*, and ज्ञ, *a profession*), that trade or profession, his or her trade or profession.

उद्यमनिर्मातृ, *a.* (from उद्यम, *that profession*, and निर्मातृ, *making*), working at that trade or profession, doing that work.

उद्यमनिर्मात्री, *s.* (from उद्यम, *that profession*, and निर्मात्री, *making*), working at or following that trade or profession.

उद्यमनिर्मातृत्व, *a.* (from उद्यम, *that profession*, and निर्मातृत्व, *produced*), produced by or arising from that trade or profession.

उद्यमनिर्मातृत्व, *a.* (from उद्यम, *that profession*, and निर्मातृत्व, *produced*), producible by or arising from that trade or profession.

उद्यमनिरासन, *s.* (from उद्यम, *that profession*, and निरासन, *destruction*), the destruction or ruin of that trade or profession.

उद्यमनिरासक, *a.* (from उद्यम, *that profession*, and निरासक, *destructive*), destructive to that trade or profession.

उद्यमनिरासी, *a.* (from उद्यम, *that profession*, and निरासी, *destructive*), destructive or ruinous to that trade or profession.

उद्यमनिरासन, *s.* (from उद्यम, *that profession*, and निरासन, *destruction*), the destruction or ruin of that trade or profession.

उद्यमनिरासक, *a.* (from उद्यम, *that profession*, and निरासक, *destructive*), destructive to that trade or profession.

उद्यमनिरासक, *a.* (from उद्यम, *that profession*, and निरासक, *destructive*), destructive to that trade or profession.

उद्यमनिरासक, *a.* (from उद्यम, *that profession*, and निरासक, *destructive*), destructive to that trade or profession.

उद्यमनिरासक, *a.* (from उद्यम, *that profession*, and निरासक, *destructive*), destructive to that trade or profession.

उद्यमनिरासक, *a.* (from उद्यम, *that profession*, and निरासक, *destructive*), destructive to that trade or profession.

उद्यमनिरासक, *a.* (from उद्यम, *that profession*, and निरासक, *destructive*), destructive to that trade or profession.

उद्यमनिरासक, *a.* (from उद्यम, *that profession*, and निरासक, *destructive*), destructive to that trade or profession.

उद्यमनिरासक, *a.* (from उद्यम, *that profession*, and निरासक, *destructive*), destructive to that trade or profession.

उद्यमनिरासक, *a.* (from उद्यम, *that profession*, and निरासक, *destructive*), destructive to that trade or profession.

उद्यमनिरासक, *a.* (from उद्यम, *that profession*, and निरासक, *destructive*), destructive to that trade or profession.

उद्यमनिरासक, *a.* (from उद्यम, *that profession*, and निरासक, *destructive*), destructive to that trade or profession.

उद्यमनिरासक, *a.* (from उद्यम, *that profession*, and निरासक, *destructive*), destructive to that trade or profession.

उद्यमनिरासक, *a.* (from उद्यम, *that profession*, and निरासक, *destructive*), destructive to that trade or profession.

उद्यमनिरासक, *a.* (from उद्यम, *that profession*, and निरासक, *destructive*), destructive to that trade or profession.

उद्यमनिरासक, *a.* (from उद्यम, *that profession*, and निरासक, *destructive*), destructive to that trade or profession.

उद्यमनिरासक, *a.* (from उद्यम, *that profession*, and निरासक, *destructive*), destructive to that trade or profession.

उद्योगनाम्ना, s. (from उद्योगनाम्, *that profession*, and ईहा, *desire*, a desire for that trade or profession.

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उद्धारशमाम्, a. (from उद्धारश्, that statute, and शम, de-
struction), the destruction or rendering void that law
or regulation.

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उद्धारवादीनिक, *a.* (from उद्धारवा, *that statute*, and नोषक, *destructive*), destructive to or disannulling that law or regulation.

उद्धारवादिष्य, *a.* (from उद्धारवा, *that statute*, and निष्य, *reproaching*), censuring or reproaching that law or regulation.

उद्धारवादिनिवर्तक, *a.* (from उद्धारवा, *that statute*, and निवर्तक, *causing to cease*), rescinding or abolishing that law or regulation.

उद्धारवादिनिवारक, *a.* (from उद्धारवा, *that statute*, and निवारक, *preventing*), preventing or opposing that law or regulation.

उद्धारवादिनिवर्तक, *a.* (from उद्धारवा, *that statute*, and निवर्तक, *preventing*), the opposing or preventing that law or regulation.

उद्धारवादिपुत्र, *a.* (from उद्धारवा, *that statute*, and अनुपुत्र, *following*), observing that law or regulation, obedient to that law or regulation.

उद्धारवादिप्रसूत, *a.* (from उद्धारवा, *that statute*, and प्रसूत, *a cause*), caused by or arising from that law or regulation; *ad.* from or by that law or regulation.

उद्धारवादिपण, *a.* (from उद्धारवा, *that statute*, and पण, *making a law*), making that law or regulation; *s.* that lawgiver, that legislator.

उद्धारवादिपुत्र, *a.* (from उद्धारवा, *that statute*, and पुत्र, *caused by*), caused by or arising from that law or regulation; *ad.* from or through that law or regulation.

उद्धारवादिना, *ad.* (from उद्धारवा, *that statute*, and निना, *without*), without that law or statute, without that regulation.

उद्धारवादिपरिहित, *a.* (from उद्धारवा, *that statute*, and परिहित, *excepted*), that law or regulation excepted.

उद्धारवादिपरिहित, *s.* (from उद्धारवा, *that statute*, and परिहित, *an exception*), the exception of that law or regulation.

उद्धारवादिपुत्र, *a.* (from उद्धारवा, *that statute*, and पुत्र, *joined to*), connected with that law or regulation.

उद्धारवादिपुत्र, *a.* (from उद्धारवा, *that statute*, and पुत्र, *destitute*), destitute of that law or regulation.

उद्धारवादिपुत्र, *a.* (from उद्धारवा, *that statute*, and पुत्र, *empty*), destitute of that law or regulation.

उद्धारवादिपुत्र, *a.* (from उद्धारवा, *that statute*, and पुत्र, *destitute*), destitute of that law or regulation.

उद्धारवादिपुत्र, *a.* (from उद्धारवा, *that statute*, and पुत्र, *a cause*), caused by or arising from that law or regulation; *ad.* from or through that law or regulation.

उद्धारवादिपुत्र, *s.* (from उद्धारवा, *that statute*, and पुत्र, *a desire*), a desire for that law or regulation.

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उद्धारवादिपुत्र, *a.* (from उद्धारवा, *that statute*, and पुत्र, *desirous*), desirous of that law or regulation.

उद्धारवादिपुत्र, *ad.* (from उद्धारवा, *that statute*, and अनुपुत्र, *a following*), according to or in correspondence with that law or regulation, in consequence of that law or regulation.

उद्धारवादिपुत्र, *a.* (from उद्धारवा, *that statute*, and अनुपुत्र, *an expectation*), an expectation of or looking for that law or regulation.

उद्धारवादिपुत्र, *a.* (from उद्धारवा, *that statute*, and अनुपुत्र, *expecting*), expecting or looking for that law or regulation.

उद्धारवादिपुत्र, *s.* (from उद्धारवा, *that statute*, and अनुपुत्र, *desire*), a desire for that law or regulation.

उद्धारवादिपुत्र, *a.* (from उद्धारवा, *that statute*, and अनुपुत्र, *desirous*), desirous of that law or regulation.

उद्धारवादिपुत्र, *a.* (from उद्धारवा, *that statute*, and अनुपुत्र, *regulated*), regulated or directed by him, her, or that thing

उद्धारवादिपुत्र, *s.* (from उद्धारवा, *that statute*, and अनुपुत्र, *desire*), a desire for that law or regulation.

उद्धारवादिपुत्र, *a.* (from उद्धारवा, *that statute*, and अनुपुत्र, *desirous*), desirous of that law or regulation.

उद्धारवादिपुत्र, *a.* (from उद्धारवा, *that statute*, and अनुपुत्र, *desirous*), desirous of that law or regulation.

उद्धारवादिपुत्र, *s.* (from उद्धारवा, *that statute*, and अनुपुत्र, *a custom*), that custom or practice, his or her custom or practice.

उद्धारवादिपुत्र, *a.* (from उद्धारवा, *that statute*, and अनुपुत्र, *to move*), observing that custom, conforming to that practice.

उद्धारवादिपुत्र, *a.* (from उद्धारवा, *that statute*, and अनुपुत्र, *fallen from*), apostatized or fallen from the observance of that custom.

उद्धारवादिपुत्र, *a.* (from उद्धारवा, *that statute*, and अनुपुत्र, *produced*), produced by or arising from that custom or practice.

उद्धारवादिपुत्र, *a.* (from उद्धारवा, *that statute*, and अनुपुत्र, *produced*), producible by or arising from that custom or practice.

उद्धारवादिपुत्र, *a.* (from उद्धारवा, *that statute*, and अनुपुत्र, *produced*), produced by or arising from that custom or practice.

उद्धारवादिपुत्र, *a.* (from उद्धारवा, *that statute*, and अनुपुत्र, *to know*), one acquainted with or versed in that custom or practice.

उद्धारवादिपुत्र, *s.* (from उद्धारवा, *that statute*, and अनुपुत्र, *one who knows*), one acquainted with or versed in that custom or practice.

उद्धारवादिपुत्र, *a.* (from उद्धारवा, *that statute*, and अनुपुत्र, *one who knows*), one acquainted with or versed in that custom or practice.

उद्यद्वय, इत्यु, १. (from उद्यद्वय, that custom, and इत्यु, a

उद्घाटनार्थ, s. (from उद्घाट, that expenditure, and आर्त, ds-

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sire), a desire after that expenditure, a desire for his or her expenditure.

उद्योगीच्छा, *a.* (from उद्योग, *that expenditure*, and उत्सृष्ट, *desire*), desirous of that expenditure, desirous of his or her expenditure.

उद्योगीच्छा, *s.* (from उद्योग, *that expenditure*, and उत्सृष्ट, *desire*), a desire for that expenditure, a desire for his or her expenditure.

उद्योगीच्छा, *s.* (from उद्योग, *that expenditure*, and उत्सृष्ट, *desire*), desirous of that expenditure, desirous of his or her expenditure.

उद्योगीच्छा, *s.* (from उद्योग, *that expenditure*, and उत्सृष्ट, *desire*), a desire for that expenditure, a desire for his or her expenditure.

उद्योगीच्छा, *a.* (from उद्योग, *that expenditure*, and उत्सृष्ट, *desire*), desirous of that expenditure, desirous of his or her expenditure.

उद्योगीच्छा, *a.* (from उद्योग, *that expenditure*, and उत्सृष्ट, *desire*), desirous of that expenditure, desirous of his or her expenditure.

उद्योगीच्छा, *s.* (from उद्योग, *that expenditure*, and उत्सृष्ट, *beginning*), the beginning of that expenditure, the beginning of his or her expenditure.

उद्योगीच्छा, *s.* (from उद्योग, *that*, and उत्सृष्ट, *a report*), that report, that commendation, that news.

उद्योगीच्छा, *s.* (from उद्योगीच्छा, *that report*, and उत्सृष्ट, *a deer*), he who makes that report, he who bestows that commendation.

उद्योगीच्छा, *a.* (from उद्योगीच्छा, *that report*, and उत्सृष्ट, *doing*), making that report, bestowing that commendation, propagating that news.

उद्योगीच्छा, *a.* (from उद्योगीच्छा, *that report*, and उत्सृष्ट, *doing*), making that report, bestowing that commendation, propagating that news.

उद्योगीच्छा, *a.* (from उद्योगीच्छा, *that report*, and उत्सृष्ट, *produced*), produced by or arising from that report or news, produced by or arising from that commendation.

उद्योगीच्छा, *a.* (from उद्योगीच्छा, *that report*, and उत्सृष्ट, *producible*), producible by or arising from that report or news, producible by or arising from that commendation.

उद्योगीच्छा, *a.* (from उद्योगीच्छा, *that report*, and उत्सृष्ट, *a cause*), caused by or arising from that report or news, caused by or arising from that commendation; *ad.* from or through that report or commendation.

उद्योगीच्छा, *a.* (from उद्योगीच्छा, *that report*, and उत्सृष्ट, *caused by*), caused by or arising from that report or news.

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caused by or arising from that commendation; *ad.* from or through that report or commendation.

उद्योगीच्छा, *ad.* (from उद्योगीच्छा, *that report*, and उत्सृष्ट, *without*), without that report, news, or commendation.

उद्योगीच्छा, *s.* (from उद्योगीच्छा, *that report*, and उत्सृष्ट, *a transgression*), an exceeding or going beyond that report or news, an exceeding or going beyond that commendation.

उद्योगीच्छा, *a.* (from उद्योगीच्छा, *that report*, and उत्सृष्ट, *excepted*), that report or news excepted, that commendation excepted.

उद्योगीच्छा, *s.* (from उद्योगीच्छा, *that report*, and उत्सृष्ट, *an exception*), the exception of that report or news, the exception of that commendation.

उद्योगीच्छा, *a.* (from उद्योगीच्छा, *that report*, and उत्सृष्ट, *a cause*), caused by or arising from that report or news, caused by or arising from that commendation; *ad.* from or through that report or commendation.

उद्योगीच्छा, *s.* (from उद्योगीच्छा, *that*, and उत्सृष्ट, *a disease*), that disease, his or her disease,

उद्योगीच्छा, *a.* (from उद्योगीच्छा, *that disease*, and उत्सृष्ट, *producing*), producing or causing that disease.

उद्योगीच्छा, *a.* (from उद्योगीच्छा, *that disease*, and उत्सृष्ट, *produced*), produced by or arising from that disease.

उद्योगीच्छा, *a.* (from उद्योगीच्छा, *that disease*, and उत्सृष्ट, *producible*), producible by or arising from that disease.

उद्योगीच्छा, *s.* (from उद्योगीच्छा, *that disease*, and उत्सृष्ट, *destruction*), the removal or cure of that disease,

उद्योगीच्छा, *a.* (from उद्योगीच्छा, *that disease*, and उत्सृष्ट, *destructive*), good for the cure of that disease.

उद्योगीच्छा, *a.* (from उद्योगीच्छा, *that disease*, and उत्सृष्ट, *destructive*), good for the cure of that disease.

उद्योगीच्छा, *s.* (from उद्योगीच्छा, *that disease*, and उत्सृष्ट, *destruction*), the removal or cure of that disease.

उद्योगीच्छा, *a.* (from उद्योगीच्छा, *that disease*, and उत्सृष्ट, *destructive*), good for the cure of that disease.

उद्योगीच्छा, *a.* (from उद्योगीच्छा, *that disease*, and उत्सृष्ट, *capable to cease*), removing or curing that disease.

उद्योगीच्छा, *a.* (from उद्योगीच्छा, *that disease*, and उत्सृष्ट, *preventing*), preventing that disease.

उद्योगीच्छा, *s.* (from उद्योगीच्छा, *that disease*, and उत्सृष्ट, *preventing*), the preventing of that disease.

उद्योगीच्छा, *s.* (from उद्योगीच्छा, *that disease*, and उत्सृष्ट, *cessation*), the cessation of that disease.

उद्योगीच्छा, *a.* (from उद्योगीच्छा, *that disease*, and उत्सृष्ट, *a cause*), caused by or arising from that disease; *ad.* from or through that disease.

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उद्योगिभूय, *a.* (from उद्योगि, *that disease*, and भूय, *caused by*), *caused by or arising from that disease; ad.* from or through that disease.

उद्योगिविना, *ad.* (from उद्योगि, *that disease*, and विना, *without*), without or besides that disease.

उद्योगिविनाश, *s.* (from उद्योगि, *that disease*, and विनाश, *destruction*), the removal or cure of that disease.

उद्योगिविनाशक, *a.* (from उद्योगि, *that disease*, and विनाशक, *destructive*), good for the cure of that disease.

उद्योगिविशिष्ट, *a.* (from उद्योगि, *that disease*, and विशिष्ट, *possessed of*), afflicted with that disease.

उद्योगिविहीन, *a.* (from उद्योगि, *that disease*, and विहीन, *destitute*), free from that disease.

उद्योगियुक्त, *a.* (from उद्योगि, *that disease*, and युक्त, *joined to*), connected with that disease, afflicted with that disease.

उद्योगिरहित, *a.* (from उद्योगि, *that disease*, and रहित, *destitute*), free from that disease.

उद्योगिविन्म, *a.* (from उद्योगि, *that disease*, and विन्म, *empty*), free from that disease.

उद्योगिविहीन, *a.* (from उद्योगि, *that disease*, and विहीन, *destitute*), free from that disease.

उद्योगिरहेतु, *a.* (from उद्योगि, *that disease*, and हेतु, *a cause*), caused by or arising from that disease; *ad.* from or through that disease.

उद्योगि, *s.* (from उद्योग, *that*, and यो, *conduct*), that conduct, that line of action, his or her line of action.

उद्योगिप्रवर्तक, *s.* (from उद्योगि, *that conduct*, and प्रवर्तक, *a doer*), one who pursues that line of action or conduct.

उद्योगिप्रवर्तक, *a.* (from उद्योगि, *that conduct*, and प्रवर्तक, *driving*), pursuing that line of action or conduct.

उद्योगिप्रवर्तक, *a.* (from उद्योगि, *that conduct*, and प्रवर्तक, *doing*), pursuing that line of action or conduct.

उद्योगिप्रवर्तक, *a.* (from उद्योगि, *that conduct*, and प्रवर्तक, *produced*), produced by or arising from that line of action or conduct.

उद्योगिप्रवर्तक, *a.* (from उद्योगि, *that conduct*, and प्रवर्तक, *producible*), producible by or arising from that line of action or conduct.

उद्योगिप्रवर्तक, *s.* (from उद्योगि, *that conduct*, and प्रवर्तक, *destruction*), the destruction or rendering of that line of action or conduct ineffectual.

उद्योगिप्रवर्तक, *a.* (from उद्योगि, *that conduct*, and प्रवर्तक, *destructive*), rendering that line of conduct or action ineffectual.

उद्योगिप्रवर्तक, *a.* (from उद्योगि, *that conduct*, and प्रवर्तक, *destructive*), rendering that line of conduct or action ineffectual.

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उद्योगिप्रवर्तक, *s.* (from उद्योगि, *that conduct*, and प्रवर्तक, *destruction*), the subversion or rendering that line of action or conduct ineffectual.

उद्योगिप्रवर्तक, *a.* (from उद्योगि, *that conduct*, and प्रवर्तक, *destructive*), subversive of or rendering that line of action or conduct ineffectual.

उद्योगिप्रवर्तक, *ad.* (from उद्योगि, *that conduct*, and प्रवर्तक, *without*), without that line of conduct or action.

उद्योगिप्रवर्तक, *a.* (from उद्योगि, *that conduct*, and प्रवर्तक, *excepted*), that line of action or conduct excepted.

उद्योगिप्रवर्तक, *s.* (from उद्योगि, *that conduct*, and प्रवर्तक, *an exception*), the exception of that line of action or conduct.

उद्योगिप्रवर्तक, *s.* (from उद्योगि, *that conduct*, and प्रवर्तक, *an obstacle*), an obstacle to that line of action or conduct.

उद्योगिप्रवर्तक, *a.* (from उद्योगि, *that conduct*, and प्रवर्तक, *opposing*), opposing, obstructing, or resisting that line of action or conduct.

उद्योगिप्रवर्तक, *a.* (from उद्योगि, *that conduct*, and प्रवर्तक, *joined to*), connected with that line of action or conduct.

उद्योगिप्रवर्तक, *a.* (from उद्योगि, *that conduct*, and प्रवर्तक, *destitute*), destitute of that line of action or conduct.

उद्योगिप्रवर्तक, *a.* (from उद्योगि, *that conduct*, and प्रवर्तक, *empty*), destitute of that line of action or conduct.

उद्योगिप्रवर्तक, *a.* (from उद्योगि, *that conduct*, and प्रवर्तक, *destitute*), destitute of that line of action or conduct.

उद्योगिप्रवर्तक, *a.* (from उद्योगि, *that conduct*, and प्रवर्तक, *a cause*), caused by or arising from that line of action or conduct; *ad.* from or through that line of action or conduct.

उद्योगिप्रवर्तक, *s.* (from उद्योगि, *that conduct*, and प्रवर्तक, *desire*), a desire for that line of action or conduct.

उद्योगिप्रवर्तक, *a.* (from उद्योगि, *that conduct*, and प्रवर्तक, *desirous*), desirous of that line of action or conduct.

उद्योगिप्रवर्तक, *s.* (from उद्योगि, *that conduct*, and प्रवर्तक, *search*), a contriving how to pursue that line of action or conduct.

उद्योगिप्रवर्तक, *a.* (from उद्योगि, *that conduct*, and प्रवर्तक, *seeking after*), contriving how to pursue that line of action or conduct.

उद्योगिप्रवर्तक, *a.* (from उद्योगि, *that conduct*, and प्रवर्तक, *seeking after*), contriving how to pursue that line of action or conduct.

उद्योगिप्रवर्तक, *s.* (from उद्योगि, *that conduct*, and प्रवर्तक, *a seeking*), a seeking to pursue that line of conduct or action.

অধ্যাপনাক্ষেপী, *a.* (from অধ্যাপন, *that conduct*, and অক্শেপ, *seeking*), seeking to pursue that line of conduct or action.

অধ্যাপনাক্ষেপী, *a.* (from অধ্যাপন, *that conduct*, and অক্শেপ, *expecting*), expecting or looking for that line of conduct or action.

অধ্যাপনাক্ষেপী, *s.* (from অধ্যাপন, *that conduct*, and অক্শেপ, *desire*), a desire to pursue that line of action or conduct.

অধ্যাপনাক্ষেপী, *a.* (from অধ্যাপন, *that conduct*, and অক্শেপ, *desirous*), desirous to pursue that line of action or conduct.

অধ্যাপনাক্ষেপী, *s.* (from অধ্যাপন, *that conduct*, and ইচ্ছা, *desire*), a desire to pursue that line of action or conduct.

অধ্যাপনাক্ষেপী, *a.* (from অধ্যাপন, *that conduct*, and ইচ্ছা, *desirous*), desirous of pursuing that line of action or conduct.

অধ্যাপনাক্ষেপী, *a.* (from অধ্যাপন, *that conduct*, and ইচ্ছা, *desirous*), desirous of pursuing that line of action or conduct.

অধ্যাপনাক্ষেপী, *a.* (from অধ্যাপন, *that conduct*, and অক্শেপ, *zealous*), zealously engaged in that line of action or conduct.

অধ্যাপনাক্ষেপী, *s.* (from অধ্যাপন, *that conduct*, and অক্শেপ, *exertion*), exertion in that line of action or conduct.

অধ্যাপনাক্ষেপী, *a.* (from অধ্যাপন, *that conduct*, and অক্শেপ, *zealous*), zealously pursuing that line of action or conduct.

অধ্যাপনাক্ষেপী, *s.* (from অধ্যাপন, *that conduct*, and অক্শেপ, *a beginning*), the commencement of that line of action or conduct.

অধ্যাপনাক্ষেপী, *s.* (from অধ্যাপন, *that conduct*, and অক্শেপ, *a beginning*), the commencement of that line of action or conduct.

অধ্যাপনাক্ষেপী, *a.* (from অধ্যাপন, *that conduct*, and অক্শেপ, *proper*), fit or proper for that line of action or conduct.

অধ্যাপনাক্ষেপী, *s.* (from অধ্যাপন, *that conduct*, and অক্শেপ, *distress*), that distress, that affliction, his or her affliction or distress.

অধ্যাপনাক্ষেপী, *a.* (from অধ্যাপন, *that distress*, and অক্শেপ, *to do*), causing that distress or affliction, giving that pain.

অধ্যাপনাক্ষেপী, *a.* (from অধ্যাপন, *that distress*, and অক্শেপ, *making*), causing that distress or affliction, giving that pain.

অধ্যাপনাক্ষেপী, *a.* (from অধ্যাপন, *that distress*, and অক্শেপ, *making*), causing that distress or affliction, giving that pain.

অধ্যাপনাক্ষেপী, *a.* (from অধ্যাপন, *that distress*, and অক্শেপ, *pro-*

ducing, producing that distress or affliction, occasioning that pain.

অধ্যাপনাক্ষেপী, *a.* (from অধ্যাপন, *that distress*, and অক্শেপ, *produced*), produced by or arising from that distress or affliction.

অধ্যাপনাক্ষেপী, *a.* (from অধ্যাপন, *that distress*, and অক্শেপ, *producible*), producible by or arising from that distress or affliction.

অধ্যাপনাক্ষেপী, *a.* (from অধ্যাপন, *that distress*, and অক্শেপ, *produced*), produced by or arising from that distress or affliction.

অধ্যাপনাক্ষেপী, *a.* (from অধ্যাপন, *that distress*, and অক্শেপ, *giving*), producing that distress or affliction, giving that pain.

অধ্যাপনাক্ষেপী, *s.* (from অধ্যাপন, *that distress*, and অক্শেপ, *destruction*), the dissipating or removal of that distress or affliction.

অধ্যাপনাক্ষেপী, *a.* (from অধ্যাপন, *that distress*, and অক্শেপ, *destructive*), destructive to or dissipating that distress or affliction.

অধ্যাপনাক্ষেপী, *a.* (from অধ্যাপন, *that distress*, and অক্শেপ, *destructive*), dissipating or removing that distress or affliction.

অধ্যাপনাক্ষেপী, *s.* (from অধ্যাপন, *that distress*, and অক্শেপ, *destruction*), the dissipating or removal of that distress or affliction.

অধ্যাপনাক্ষেপী, *a.* (from অধ্যাপন, *that distress*, and অক্শেপ, *destructive*), dissipating or removing that distress or affliction.

অধ্যাপনাক্ষেপী, *a.* (from অধ্যাপন, *that distress*, and অক্শেপ, *causing to cease*), putting an end to that distress or affliction.

অধ্যাপনাক্ষেপী, *a.* (from অধ্যাপন, *that distress*, and অক্শেপ, *preventing*), preventing that distress or affliction.

অধ্যাপনাক্ষেপী, *s.* (from অধ্যাপন, *that distress*, and অক্শেপ, *a preventing*), the preventing of that distress or affliction.

অধ্যাপনাক্ষেপী, *s.* (from অধ্যাপন, *that distress*, and অক্শেপ, *cessation*), the cessation of that distress or affliction.

অধ্যাপনাক্ষেপী, *a.* (from অধ্যাপন, *that distress*, and অক্শেপ, *a cause*), caused by or arising from that distress or affliction; *ad.* from or through that distress or affliction.

অধ্যাপনাক্ষেপী, *a.* (from অধ্যাপন, *that distress*, and অক্শেপ, *caused by*), caused by or arising from that distress or affliction; *ad.* from or through that distress or affliction.

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उद्योगविना, *ad.* (from उद्योग, *that distress*, and विना, *without*), without or besides that distress or affliction.

उद्योगविनाशक, *a.* (from उद्योग, *that affliction*, and विनाशक, *destructive*), dissipating or removing that distress or affliction.

उद्योगविनिवृत्त, *a.* (from उद्योग, *that affliction*, and विनिवृत्त, *prevented of*), suffering that affliction or distress.

उद्योगव्यतिरिक्त, *a.* (from उद्योग, *that affliction*, and व्यतिरिक्त, *excepted*), that affliction or distress excepted.

उद्योगव्यतिरेक, *s.* (from उद्योग, *that affliction*, and व्यतिरेक, *an exception*), the exception of that distress or affliction.

उद्योगसम्बन्ध, *a.* (from उद्योग, *that affliction*, and सम्बन्ध, *joined to*), connected with or suffering that distress or affliction.

उद्योगव्यतिरिक्त, *a.* (from उद्योग, *that affliction*, and व्यतिरिक्त, *free from*), free from that distress or affliction.

उद्योगव्यतिरिक्त, *a.* (from उद्योग, *that affliction*), suffering or constitutionally liable to that affliction or distress.

उद्योगव्यतिरिक्त, *a.* (from उद्योग, *that affliction*, and व्यतिरिक्त, *empty*), free from that distress or affliction.

उद्योगव्यतिरिक्त, *a.* (from उद्योग, *that affliction*, and व्यतिरिक्त, *a cause*), caused by or arising from that distress or affliction; *ad.* from or through that distress or affliction.

उद्योगव्यतिरिक्त, *a.* (from उद्योग, *that affliction*, and व्यतिरिक्त, *a beginning*), the beginning of that distress or affliction.

उद्योगव्यतिरिक्त, *s.* (from उद्योग, *that affliction*, and व्यतिरिक्त, *a beginning*), the beginning of that distress or affliction.

उद्योगव्यतिरिक्त, *s.* (from उद्योग, *that affliction*, and व्यतिरिक्त, *a relief*), relief from that distress or affliction.

उद्योग, *s.* (from उद्य, *that*, and यज्, *a religious vow*), that religious vow, that propounded religious ceremony, his or her religious vow or ceremony.

उद्योगक, *a.* (from उद्योग, *that vow*, and क, *making*), making that religious vow, performing that religious vow or propounded ceremony; *s.* he who performs that religious vow or ceremony.

उद्योगक, *a.* (from उद्योग, *that vow*, and क, *making*), making that religious vow, performing that religious vow or propounded ceremony.

उद्योगव्यतिरिक्त, *a.* (from उद्योग, *that vow*, and व्यतिरिक्त, *produced*), produced by or arising from that religious vow or propounded ceremony.

उद्योगव्यतिरिक्त, *a.* (from उद्योग, *that vow*, and व्यतिरिक्त, *producible*), producible by or arising from that religious vow or propounded ceremony.

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उद्योगक, *s.* (from उद्योग, *that vow*, and क, *destruction*), the preventing or rendering void that religious vow or propounded ceremony.

उद्योगक, *a.* (from उद्योग, *that vow*, and क, *destruction*), preventing or rendering that religious vow or propounded ceremony void.

उद्योगक, *a.* (from उद्योग, *that vow*, and क, *destruction*), preventing or rendering that religious vow or propounded ceremony void.

उद्योगक, *s.* (from उद्योग, *that vow*, and क, *destruction*), the preventing or rendering void that religious vow or propounded ceremony.

उद्योगक, *a.* (from उद्योग, *that vow*, and क, *destructive*), preventing or rendering that religious vow or propounded ceremony void.

उद्योगक, *a.* (from उद्योग, *that vow*, and क, *causing to cease*), putting an end to or rescinding that religious vow or propounded ceremony.

उद्योगक, *s.* (from उद्योग, *that vow*, and क, *a precatory*), the preventing of that religious vow or propounded ceremony.

उद्योगक, *s.* (from उद्योग, *that vow*, and क, *cessation*), the cessation of that religious vow or propounded ceremony.

उद्योगक, *a.* (from उद्योग, *that vow*, and क, *a cause*), caused by or arising from that religious vow or propounded ceremony; *ad.* from or through that religious vow or propounded ceremony.

उद्योगक, *a.* (from उद्योग, *that vow*, and क, *opposing*), opposing or preventing that religious vow or propounded ceremony.

उद्योगक, *a.* (from उद्योग, *that vow*, and क, *caused by*), caused by or arising from that religious vow or propounded ceremony; *ad.* from or through that religious vow or propounded ceremony.

उद्योगक, *ad.* (from उद्योग, *that vow*, and क, *without*), without that religious vow or propounded ceremony.

उद्योगक, *s.* (from उद्योग, *that vow*, and क, *destruction*), the preventing or rendering of that religious vow or propounded ceremony void.

उद्योगक, *a.* (from उद्योग, *that vow*, and क, *destructive*), preventing or rendering that religious vow or propounded ceremony void.

उद्योगक, *a.* (from उद्योग, *that vow*, and क, *possessed of*), engaged in that religious vow or propounded ceremony.

उद्योगक, *s.* (from उद्योग, *that vow*, and क, *a trans.*

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अपराधः, a transgression of that religious vow or propounded ceremony.

अपराधितः, *a.* (from *अपराधः*, that vow, and *अपराधितः*, except), that religious vow or propounded ceremony excepted.

अपराधितः, *s.* (from *अपराधः*, that vow, and *अपराधितः*, an exception), the exception of that religious vow or propounded ceremony.

अपराधितः, *a.* (from *अपराधः*, that vow, and *युक्तः*, joined to), connected with or engaged in that religious vow or propounded ceremony.

अपराधितः, *a.* (from *अपराधः*, that vow, and *ह्रितः*, destitute), destitute of that religious vow or propounded ceremony.

अपराधितः, *a.* (from *अपराधः*, that vow, and *शून्यः*, empty), destitute of that religious vow or propounded ceremony.

अपराधितः, *a.* (from *अपराधः*, that vow, and *हन्ता*, one who kills), he who frustrates that religious vow or propounded ceremony.

अपराधितः, *s.* (from *अपराधः*, that vow, and *हानि*, detriment), detriment to that religious vow or propounded ceremony.

अपराधितः, *a.* (from *अपराधः*, that vow, and *ह्रितः*, destitute), destitute of that religious vow or propounded ceremony.

अपराधितः, *a.* (from *अपराधः*, that vow, and *हन्ता*, a cause), caused by or arising from that religious vow or propounded ceremony: *aut.* from or through that religious vow or propounded ceremony.

अपराधितः, *s.* (from *अपराधः*, that vow, and *अपराधितः*, desire), a desire for that religious vow or propounded ceremony.

अपराधितः, *a.* (from *अपराधः*, that vow, and *अपराधितः*, desirous), desirous of that religious vow or propounded ceremony.

अपराधितः, *s.* (from *अपराधः*, that vow, and *अपराधितः*, a practising), the practising of that religious vow or propounded ceremony.

अपराधितः, *c.* (from *अपराधः*, that vow, and *अपराधितः*, practising), practising that religious vow or propounded ceremony.

अपराधितः, *s.* (from *अपराधः*, that vow, and *अपराधितः*, a command), the command of that religious vow or propounded ceremony.

अपराधितः, *ad.* (from *अपराधः*, that vow, and *अपराधितः*, a correspondence), in correspondence with or according to that religious vow or propounded ceremony.

अपराधितः, *s.* (from *अपराधः*, that vow, and *अपराधितः*, desire), a desire for that religious vow or propounded ceremony.

अपराधितः, *a.* (from *अपराधः*, that vow, and *अपराधितः*, desirous),

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ous), desirous of that religious vow or propounded ceremony.

अपराधितः, *s.* (from *अपराधः*, that vow, and *अपराधितः*, a beginning), the commencement of that religious vow or propounded ceremony.

अपराधितः, *s.* (from *अपराधः*, that vow, and *इच्छा*, desire), a desire for that religious vow or propounded ceremony.

अपराधितः, *a.* (from *अपराधः*, that vow, and *इच्छा*, desirous), desirous of that religious vow or propounded ceremony.

अपराधितः, *s.* (from *अपराधः*, that vow, and *इच्छा*, desirous), desirous of that religious vow or propounded ceremony.

अपराधितः, *a.* (from *अपराधः*, that vow, and *अपराधितः*, zealous), zealous in the observance of that religious vow or propounded ceremony.

अपराधितः, *s.* (from *अपराधः*, that vow, and *अपराधितः*, exertion), exertion or zeal in the observance of that religious vow or propounded ceremony.

अपराधितः, *a.* (from *अपराधः*, that vow, and *अपराधितः*, zealous), zealously practising that religious vow or propounded ceremony.

अपराधितः, *s.* (from *अपराधः*, that vow, and *अपराधितः*, a beginning), the commencement of that religious vow or propounded ceremony.

अपराधितः, *s.* (from *अपराधः*, that, and *अपराधितः*, shame), that shame or modesty, his or her shame or modesty.

अपराधितः, *a.* (from *अपराधितः*, that shame, and *अपराधितः*, producing), producing that shame or modesty, producing his or her shame or modesty.

अपराधितः, *a.* (from *अपराधितः*, that shame, and *अपराधितः*, producing), produced by that shame or modesty, produced by his or her shame or modesty.

अपराधितः, *a.* (from *अपराधितः*, that shame, and *अपराधितः*, producible), producible by or arising from that shame or modesty, producible by or arising from his or her shame or modesty.

अपराधितः, *a.* (from *अपराधितः*, that shame, and *अपराधितः*, giving), causing that shame or modesty, occasioning his or her shame or modesty.

अपराधितः, *s.* (from *अपराधितः*, that shame, and *अपराधितः*, destruction), the destruction of that shame or modesty, the extinction of his or her shame or modesty.

अपराधितः, *a.* (from *अपराधितः*, that shame, and *अपराधितः*, destructive), destructive to that shame or modesty, extinguishing his or her shame or modesty.

अपराधितः, *a.* (from *अपराधितः*, that shame, and *अपराधितः*, destructive), destructive to that shame or modesty, extinguishing his or her shame or modesty.

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उद्गीर्णनाश, *s.* (from उद्गीर्ण, *that modesty*, and नाश, *destruction*), the destruction of that shame or modesty, the extinction of his or her shame or modesty.

उद्गीर्णनाशक, *a.* (from उद्गीर्ण, *that modesty*, and नाशक, *destructive*), destructive to that shame or modesty, extinguishing his or her shame or modesty.

उद्गीर्णनिवर्तक, *a.* (from उद्गीर्ण, *that modesty*, and निवर्तक, *causing to cease*), extinguishing that shame or modesty, extinguishing his or her shame or modesty.

उद्गीर्णनिवारक, *a.* (from उद्गीर्ण, *that modesty*, and निवारक, *preventing*), preventing that shame or modesty, preventing his or her shame or modesty.

उद्गीर्णनिवारक, *s.* (from उद्गीर्ण, *that modesty*, and निवारक, *a preventing*), the preventing of that shame or modesty, the preventing of his or her shame or modesty.

उद्गीर्णनिवृत्ति, *s.* (from उद्गीर्ण, *that modesty*, and निवृत्ति, *cessation*), the cessation of that shame or modesty, the cessation of his or her shame or modesty.

उद्गीर्णनिमित्तक, *a.* (from उद्गीर्ण, *that modesty*, and निमित्तक, *a cause*), caused by or arising from that shame or modesty, caused by or arising from his or her shame or modesty; *ad.* from or through his, her, or that shame or modesty.

उद्गीर्णप्रसूत, *a.* (from उद्गीर्ण, *that shame*, and प्रसूत, *caused by*), caused by or arising from that shame or modesty, caused by or arising from his or her shame or modesty; *ad.* from or through his, her, or that shame or modesty.

उद्गीर्णविशिष्ट, *a.* (from उद्गीर्ण, *that modesty*, and विशिष्ट, *possessed of*), possessed of that shame or modesty.

उद्गीर्णवाञ्छित, *a.* (from उद्गीर्ण, *that modesty*, and वाञ्छित, *excepted*), that shame or modesty excepted, his or her shame or modesty excepted.

उद्गीर्णवाञ्छितक, *s.* (from उद्गीर्ण, *that modesty*, and वाञ्छितक, *an exception*), the exception of that shame or modesty, the exception of his or her shame or modesty.

उद्गीर्णयुक्त, *a.* (from उद्गीर्ण, *that modesty*, and युक्त, *joined to*), connected with or possessing that shame or modesty.

उद्गीर्णरहित, *a.* (from उद्गीर्ण, *that modesty*, and रहित, *destitute*), destitute of that shame or modesty.

उद्गीर्णकारणक, *a.* (from उद्गीर्ण, *that modesty*, and कारण, *a cause*), caused by or arising from that shame or modesty, caused by or arising from his or her shame or modesty; *ad.* from or through his, her, or that shame or modesty.

उद्गुप्त, *a.* (from उद्, *that*, and गुप्त, *devoted to*), devoted to him, her, or that object.

उद्गुप्ति, *s.* (from उद्, *that*, and गुप्ति, *devotedness*), that devoted-

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edness; devotedness to him, her, or it; his or her devotedness.

उद्गुप्तिजनक, *a.* (from उद्गुप्ति, *that devotedness*, and जनक, *producing*), producing that devotedness, producing his or her devotedness.

उद्गुप्तिजनित, *a.* (from उद्गुप्ति, *that devotedness*, and जनित, *produced*), produced by or arising from that devotedness, produced by or arising from his or her devotedness.

उद्गुप्तिजन्य, *a.* (from उद्गुप्ति, *that devotedness*, and जन्य, *produced*), producible by or arising from that devotedness, producible by or arising from his or her devotedness.

उद्गुप्तिहान, *s.* (from उद्गुप्ति, *that devotedness*, and हान, *destruction*), the loss of that devotedness, the loss of his or her devotedness.

उद्गुप्तिहानक, *a.* (from उद्गुप्ति, *that devotedness*, and हानक, *destructive*), destructive to that devotedness, destructive to his or her devotedness.

उद्गुप्तिहानी, *a.* (from उद्गुप्ति, *that devotedness*, and हानि, *destructive*), destructive to that devotedness, destructive to his or her devotedness.

उद्गुप्तिनाश, *s.* (from उद्गुप्ति, *that devotedness*, and नाश, *destruction*), the loss of that devotedness, the loss of his or her devotedness.

उद्गुप्तिनाशक, *a.* (from उद्गुप्ति, *that devotedness*, and नाशक, *destructive*), destructive to that devotedness, destructive to his or her devotedness.

उद्गुप्तिनिवर्तक, *a.* (from उद्गुप्ति, *that devotedness*, and निवर्तक, *causing to cease*), causing that devotedness to cease, causing his or her devotedness to cease.

उद्गुप्तिनिवारक, *a.* (from उद्गुप्ति, *that devotedness*, and निवारक, *preventing*), preventing that devotedness, preventing his or her devotedness.

उद्गुप्तिनिवारक, *s.* (from उद्गुप्ति, *that devotedness*, and निवारक, *a preventing*), the preventing of that devotedness, the preventing of his or her devotedness.

उद्गुप्तिनिवृत्ति, *s.* (from उद्गुप्ति, *that devotedness*, and निवृत्ति, *cessation*), the cessation of that devotedness, the cessation of his or her devotedness.

उद्गुप्तिनिमित्तक, *a.* (from उद्गुप्ति, *that devotedness*, and निमित्तक, *a cause*), caused by or arising from that devotedness, caused by or arising from his or her devotedness; *ad.* from or through his, her, or that devotedness.

उद्गुप्तिप्रतिषेधक, *a.* (from उद्गुप्ति, *that devotedness*, and प्रतिषेधक, *opposing*), opposed to or obstructing that devotedness, opposed to or obstructing his or her devotedness.

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- उत्तुकिपुत्र, *s.* (from उत्तुकि, *that devotedness*, and पुत्र, *caused by*), caused by or arising from that devotedness, caused by or arising from his or her devotedness; *ad.* from or through his, her, or that devotedness.
- उत्तुकिविधि, *a.* (from उत्तुकि, *that devotedness*, and विधि, *possessed of*), possessed of that devotedness
- उत्तुकिवातिक्रम, *s.* (from उत्तुकि, *that devotedness*, and वातिक्रम, *a transgression*), the transgression of that devotedness, the overstepping of his or her devotedness.
- उत्तुकिवातिरक्त, *a.* (from उत्तुकि, *that devotedness*, and वातिरक्त, *excepted*), that devotedness excepted, his or her devotedness excepted.
- उत्तुकिवातिरक्त, *s.* (from उत्तुकि, *that devotedness*, and वातिरक्त, *an exception*), the exception to that devotedness, the exception to his or her devotedness.
- उत्तुकियुक्त, *a.* (from उत्तुकि, *that devotedness*, and युक्त, *joined to*), connected with or possessed of that devotedness, connected with his or her devotedness.
- उत्तुकिरहित, *a.* (from उत्तुकि, *that devotedness*, and रहित, *destitute*), destitute of that devotedness.
- उत्तुकिपूरा, *a.* (from उत्तुकि, *that devotedness*, and पूरा, *empty*), destitute of that devotedness
- उत्तुकिरीन, *a.* (from उत्तुकि, *that devotedness*, and रीन, *destitute*), destitute of that devotedness.
- उत्तुकिरुत्तु, *a.* (from उत्तुकि, *that devotedness*, and रुत्तु, *a cause*), caused by or arising from that devotedness, caused by or arising from his or her devotedness; *ad.* from or through his, her, or that devotedness.
- उत्तुक्क, *a.* (from उत्तु, *that*, and उत्तुक्क, *eating*), eating that; *s.* the eater of that
- उत्तुक्क, *s.* (from उत्तु, *that*, and उत्तुक्क, *on eating*), that eating, the eating of that.
- उत्तुक्ककारक, *a.* (from उत्तुक्क, *the eating of that*, and कारक, *doing*), eating that, causing the eating of that, causing that meal.
- उत्तुक्ककारिणी, *a.* (from उत्तुक्क, *the eating of that*, and कारिणी, *making*), eating that, causing the eating of that, causing that meal, making that meal.
- उत्तुक्कगत, *a.* (from उत्तुक्क, *that eating*, and गत, *obtained*), found at or included in that meal.
- उत्तुक्कवदित, *a.* (from उत्तुक्क, *that eating*, and वदित, *produced*), produced by or arising from the eating of that, or from that meal.
- उत्तुक्कवत्तु, *a.* (from उत्तुक्क, *that eating*, and वत्तु, *producible*), producible by or arising from the eating of that, or from that meal.
- उत्तुक्कवत्तु, *s.* (from उत्तुक्क, *that eating*, and वत्तु, *produced*),

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- produced by or arising from that meal, produced by or arising from the eating of that.
- उत्तुक्कवदित, *a.* (from उत्तुक्क, *that eating*, and वदित, *a cause*), caused by or arising from the eating of that, or from that meal; *ad.* from or through the eating of that, from or through that meal.
- उत्तुक्कवत्तु, *a.* (from उत्तुक्क, *that eating*, and वत्तु, *caused by*), caused by or arising from the eating of that, or from that meal; *ad.* from or through the eating of that, from or through that meal.
- उत्तुक्कवदित, *a.* (from उत्तुक्क, *that eating*, and वदित, *a cause*), caused by or arising from the eating of that, or from that meal; *ad.* from or through the eating of that, from or through that meal.
- उत्तुक्कवत्तु, *s.* (from उत्तुक्क, *that eating*, and वत्तु, *d. sire*), a desire of that meal, a desire to eat that.
- उत्तुक्कवत्तु, *a.* (from उत्तुक्क, *that eating*, and वत्तु, *desirous*), desirous of that meal, desirous of eating that.
- उत्तुक्कवत्तु, *s.* (from उत्तुक्क, *that eating*, and वत्तु, *desire*), a desire for that meal, a desire to eat that.
- उत्तुक्कवत्तु, *a.* (from उत्तुक्क, *that eating*, and वत्तु, *desirous*), desirous of that meal, desirous of eating that.
- उत्तुक्कवत्तु, *s.* (from उत्तुक्क, *that eating*, and वत्तु, *desire*), a desire for that meal, a desire to eat that thing.
- उत्तुक्कवत्तु, *a.* (from उत्तुक्क, *that eating*, and वत्तु, *desirous*), desirous of that meal, desirous of eating that thing
- उत्तुक्कवत्तु, *a.* (from उत्तुक्क, *that eating*, and वत्तु, *desirous*), desirous of that meal, desirous of eating that.
- उत्तुक्कवत्तु, *a.* (from उत्तुक्क, *that eating*, and वत्तु, *engaged*), closely engaged in making that meal, engaged in eating that.
- उत्तुक्कवत्तु, *s.* (from उत्तुक्क, *that eating*, and वत्तु, *exertion*), an exertion for making that meal, an exertion to eat that thing.
- उत्तुक्कवत्तु, *a.* (from उत्तुक्क, *that eating*, and वत्तु, *exerting*), exerting himself to make that meal or to eat that thing.
- उत्तुक्कवत्तु, *s.* (from उत्तुक्क, *that eating*, and वत्तु, *a beginning*), the commencement of that meal, the beginning of eating that thing.
- उत्तुक्कवत्तु, *s.* (from उत्तु, *that*, and वत्तु, *distortion*), that bending or distortion.
- उत्तुक्कवत्तु, *s.* (from उत्तु, *that*, and वत्तु, *a breaking*), that breaking, the breaking of that.
- उत्तुक्कवत्तु, *s.* (from उत्तु, *that*, and वत्तु, *worship*), that worship, the worship of that, his or her worship.
- उत्तुक्कवत्तु, *s.* (from उत्तु, *that*, and वत्तु, *desire*),

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sire), a desire to engage in that worship, a desire to worship that object.

তত্ত্বজনাকামী *a.* (from তত্ত্বজ্ঞা, *that worship*, and জাকামী, *desirous*), desirous of engaging in that worship, desirous of worshipping that object.

তত্ত্বজ্ঞানভিলাষ *s.* (from তত্ত্বজ্ঞা, *that worship*, and ভিলাষ, *desire*), a desire of engaging in that worship, a desire to worship that object.

তত্ত্বজ্ঞানভিলাষী *a.* (from তত্ত্বজ্ঞা, *that worship*, and ভিলাষী, *desirous*), desirous of engaging in that worship, desirous of worshipping that object.

তত্ত্বজ্ঞানকাম *s.* (from তত্ত্বজ্ঞা, *that worship*, and কাম, *desire*), a desire to engage in that worship, a desire to worship that object.

তত্ত্বজ্ঞানকামী *a.* (from তত্ত্বজ্ঞা, *that worship*, and কামী, *desirous*), desirous of engaging in that worship, desirous of worshipping that object.

তত্ত্বজ্ঞানকাম্য *a.* (from তত্ত্বজ্ঞা, *that worship*, and কাম্য, *desirous*), desirous of engaging in that worship, desirous of worshipping that object.

তত্ত্বজ্ঞানমুদ্রা *s.* (from তত্ত্বজ্ঞা, *that worship*, and মুদ্রা, *a beginning*), the beginning of that worship, the beginning of worshipping that object, the beginning of his or her worship.

তত্ত্বজ্ঞানমুদ্রাট *s.* (from তত্ত্বজ্ঞা, *that worship*, and মুদ্রাট, *ex-er-cision*), zeal in that worship, zeal for the worship of that object.

তত্ত্বজ্ঞানমুদ্রাণী *a.* (from তত্ত্বজ্ঞা, *that worship*, and মুদ্রাণী, *zealous*), zealous in that worship, zealously worshipping that object.

তত্ত্বজ্ঞানমুদ্রাণ *s.* (from তত্ত্বজ্ঞা, *that worship*, and মুদ্রাণ, *a beginning*), the commencement of that worship, the beginning of worshipping that object.

তত্ত্বজ্ঞা *s.* (from তত্ত্ব, *that*, and তত্ত্ব, *fear*), that fear, that danger, his or her danger.

তত্ত্বজ্ঞাত *a.* (from তত্ত্বজ্ঞা, *that fear*, and জ্ঞাত, *fallen from*), escaped from that danger, delivered from that fear.

তত্ত্বজ্ঞাতক *a.* (from তত্ত্বজ্ঞা, *that fear*, and জ্ঞাতক, *causing*), producing that fear or danger, causing his or her fear.

তত্ত্বজ্ঞাতক *a.* (from তত্ত্বজ্ঞা, *that fear*, and জ্ঞাতক, *produced*), produced by or arising from that fear or danger.

তত্ত্বজ্ঞাতক *a.* (from তত্ত্বজ্ঞা, *that fear*, and জ্ঞাতক, *producible*), producible by or arising from that danger or fear.

তত্ত্বজ্ঞাতক *s.* (from তত্ত্বজ্ঞা, *that fear*, and জ্ঞাতক, *destruction*), the dissipation of that fear or danger.

তত্ত্বজ্ঞাতক *a.* (from তত্ত্বজ্ঞা, *that fear*, and জ্ঞাতক, *destructive*), dissipating those fears or that danger.

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তত্ত্বজ্ঞাতক *a.* (from তত্ত্বজ্ঞা, *that fear*, and জ্ঞাতক, *putting stop to*), putting a stop to that fear or danger.

তত্ত্বজ্ঞাতক *a.* (from তত্ত্বজ্ঞা, *that fear*, and জ্ঞাতক, *prevent-ing*), preventing those fears or that danger.

তত্ত্বজ্ঞাতক *s.* (from তত্ত্বজ্ঞা, *that fear*, and জ্ঞাতক, *a prevent-ing*), the preventing of those fears or of that danger.

তত্ত্বজ্ঞাতক *s.* (from তত্ত্বজ্ঞা, *that fear*, and জ্ঞাতক, *cessation*), the cessation of those fears or of that danger.

তত্ত্বজ্ঞাতক *a.* (from তত্ত্বজ্ঞা, *that fear*, and জ্ঞাতক, *a cause*), caused by or arising from that fear or danger; *ed.* from or through that fear or danger.

তত্ত্বজ্ঞাতক *a.* (from তত্ত্বজ্ঞা, *that fear*, and জ্ঞাতক, *oppos-ing*), obstructing or opposing that fear or danger.

তত্ত্বজ্ঞাতক *s.* (from তত্ত্বজ্ঞা, *that fear*, and জ্ঞাতক, *shewing*), shewing or pointing out that danger or cause of fear *s.* a man who points out that danger.

তত্ত্বজ্ঞাতক *s.* (from তত্ত্বজ্ঞা, *that fear*, and জ্ঞাতক, *a shewing*), the shewing or pointing out of that danger or cause of fear.

তত্ত্বজ্ঞাতক *a.* (from তত্ত্বজ্ঞা, *that fear*, and জ্ঞাতক, *caused by*), caused by or arising from that fear or danger; *ad.* from or through that fear or danger.

তত্ত্বজ্ঞাতক *a.* (from তত্ত্বজ্ঞা, *that fear*, and জ্ঞাতক, *increasing*), increasing that fear or danger.

তত্ত্বজ্ঞাতক *s.* (from তত্ত্বজ্ঞা, *that fear*, and জ্ঞাতক, *an increasing*), the increasing of that fear or danger.

তত্ত্বজ্ঞাতক *ad.* (from তত্ত্বজ্ঞা, *that fear*, and জ্ঞাতক, *without*), without that fear or danger.

তত্ত্বজ্ঞাতক *a.* (from তত্ত্বজ্ঞা, *that fear*, and জ্ঞাতক, *destructive*), dissipating that fear or danger.

তত্ত্বজ্ঞাতক *a.* (from তত্ত্বজ্ঞা, *that fear*, and জ্ঞাতক, *excepted*), that fear or danger excepted.

তত্ত্বজ্ঞাতক *s.* (from তত্ত্বজ্ঞা, *that fear*, and জ্ঞাতক, *an excep-tion*), the exception of that fear or danger.

তত্ত্বজ্ঞাতক *a.* (from তত্ত্বজ্ঞা, *that fear*, and জ্ঞাতক, *breaking*), dissipating that fear or danger.

তত্ত্বজ্ঞাতক *s.* (from তত্ত্বজ্ঞা, *that fear*, and জ্ঞাতক, *a breaking*), the dissipating of that fear or danger.

তত্ত্বজ্ঞাতক *a.* (from তত্ত্বজ্ঞা, *that danger*, and জ্ঞাতক, *afraid*), afraid of that danger.

তত্ত্বজ্ঞাতক *a.* (from তত্ত্বজ্ঞা, *that danger*, and জ্ঞাতক, *timorous*), timorous or afraid of that danger.

তত্ত্বজ্ঞাতক *a.* (from তত্ত্বজ্ঞা, *that danger*, and জ্ঞাতক, *liberated*), li-berated from that fear or danger.

তত্ত্বজ্ঞাতক *a.* (from তত্ত্বজ্ঞা, *that danger*, and জ্ঞাতক, *liberat-ing*), liberating from that fear or danger; *s.* he who rescues from that danger.

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- उत्तापयित, *s.* (from उत्ता, *that danger*, and पयित, *a delivering*), the liberating of a person from that fear or danger.
- उत्तापयित, *a.* (from उत्ता, *that fear*, and यय, *joined to*), connected with or possessed of that fear or danger.
- उत्तापयित, *a.* (from उत्ता, *that fear*, and पयित, *destitute*), free from that fear or danger.
- उत्तापयित, *a.* (from उत्ता, *that fear*), abounding with those dangers or causes of fear.
- उत्तापयित, *a.* (from उत्ता, *that fear*, and पयित, *empty*), free from that fear or danger.
- उत्तापयित, *a.* (from उत्ता, *that fear*, and पयित, *a cause*), caused by or arising from that fear or danger.
- उत्तापयित, *s.* (from उत्ता, *that*, and पयित, *a share*), that part or share, his or her part or share.
- उत्तापयित, *s.* (from उत्ता, *that share*, and पयित, *a doer*), he who makes that division or distribution, he who shares out or divides that thing.
- उत्तापयित, *a.* (from उत्ता, *that share*, and पयित, *doing*), making that division or distribution, sharing out or dividing that.
- उत्तापयित, *a.* (from उत्ता, *that share*, and पयित, *doing*), making that division or distribution, sharing out or dividing that.
- उत्तापयित, *a.* (from उत्ता, *that share*, and पयित, *producible*), producible by or arising from that distribution or sharing out.
- उत्तापयित, *s.* (from उत्ता, *that share*, and पयित, *destruction*), the destruction or loss of that part or share, the destruction or loss of his or her share.
- उत्तापयित, *a.* (from उत्ता, *that share*, and पयित, *destructive*), destructive to that share or part, destructive to his or her share.
- उत्तापयित, *a.* (from उत्ता, *that share*, and पयित, *destructive*), destructive to that share or part, destructive to his or her share.
- उत्तापयित, *s.* (from उत्ता, *that share*, and पयित, *destruction*), the destruction or loss of that share or part, the destruction or loss of his or her share.
- उत्तापयित, *a.* (from उत्ता, *that share*, and पयित, *destructive*), destructive to that share or part, destructive to his or her share.
- उत्तापयित, *a.* (from उत्ता, *that share*, and पयित, *causing to cease*), putting an end to that distribution or share, putting an end to his or her share.
- उत्तापयित, *a.* (from उत्ता, *that share*, and पयित, *preventing*), preventing that distribution or that share, preventing or forbidding his or her share.

- उत्तापयित, *s.* (from उत्ता, *that share*, and पयित, *a preventing*), the preventing of that distribution or share, the preventing or forbidding of his or her share.
- उत्तापयित, *s.* (from उत्ता, *that share*, and पयित, *cessation*), the cessation of that share or part, the cessation of his or her share.
- उत्तापयित, *a.* (from उत्ता, *that share*, and पयित, *a cause*), caused by or arising from that distribution or from that share, caused by or arising from his or her share; *ad.* from or through his, her, or that share or part.
- उत्तापयित, *a.* (from उत्ता, *that share*, and पयित, *opposing*), opposing or preventing that distribution or share, opposing his or her share.
- उत्तापयित, *a.* (from उत्ता, *that share*, and पयित, *caused by*), caused by or arising from that distribution or from that share, caused by or arising from his or her share; *ad.* from or through his, her, or that share or part.
- उत्तापयित, *ad.* (from उत्ता, *that share*, and पयित, *without*), without that share or part, without his or her share or part.
- उत्तापयित, *s.* (from उत्ता, *that share*, and पयित, *a violation*), a violation of that distribution or of that share, a violation of his or her share.
- उत्तापयित, *a.* (from उत्ता, *that share*, and पयित, *excepted*), that distribution, share, or part, excepted, his or her share excepted.
- उत्तापयित, *s.* (from उत्ता, *that share*, and पयित, *an exception*), the exception to that distribution, share, or part, the exception to his or her share or part.
- उत्तापयित, *a.* (from उत्ता, *that share*, and पयित, *destitute*), destitute of that share or part.
- उत्तापयित, *a.* (from उत्ता, *that share*, and पयित, *a cause*), caused by or arising from that distribution or from that share or part, caused by or arising from his or her share; *ad.* from or through his, her, or that share or part.
- उत्तापयित, *s.* (from उत्ता, *that share*, and पयित, *a desire*), a desire for that part or share, a desire for his or her share or part.
- उत्तापयित, *a.* (from उत्ता, *that share*, and पयित, *desirous*), desirous of that part or share, desirous of his or her share or part.
- उत्तापयित, *ad.* (from उत्ता, *that share*, and पयित, *a correspondence*), according to his, her, or that share or part.
- उत्तापयित, *s.* (from उत्ता, *that share*, and पयित, *a desire*),

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a desire for that share or part, a desire for his or her share or part.

उत्तुःशिरिणी *a.* (from उत्तुः, *that share*, and शिरिणी, *desirous*), desirous of that share or part, desirous of his or her share or part.

उत्तुःशिरिणी, *s.* (from उत्तुः, *that share*, and शिरिणी, *desire*), a desire for that share or part, a desire for his or her share or part.

उत्तुःशिरिणी, *a.* (from उत्तुः, *that share*, and शिरिणी, *desirous*), desirous of that share or part, desirous of his or her share or part.

उत्तुःशिरिणी, *a.* (from उत्तुः, *that*, and शिरिणी, *sharing*), distributing or sharing out that, having a share in that; *s.* a partaker of that.

उत्तुःशिरिणी, *s.* (from उत्तुः, *that*, and शिरिणी, *fortune*), that fortune, his or her good fortune.

उत्तुःशिरिणी, *ad.* (from उत्तुः, *that fortune*, and शिरिणी, *a step*), in consequence of or according to his, her, or that fortune.

उत्तुःशिरिणी, *a.* (from उत्तुः, *that fortune*, and शिरिणी, *a cause*), caused by or arising from that fortune; *ad.* from or through his, her, or that fortune.

उत्तुःशिरिणी, *s.* (from उत्तुः, *that*, and शिरिणी, *thought*), that thought or anxiety, his or her thought or anxiety, anxiety about that.

उत्तुःशिरिणी, *a.* (from उत्तुः, *that thought*, and शिरिणी, *produced*), produced by or arising from that anxious thought.

उत्तुःशिरिणी, *a.* (from उत्तुः, *that thought*, and शिरिणी, *producible*), producible by or arising from that anxious thought or care.

उत्तुःशिरिणी, *a.* (from उत्तुः, *that thought*, and शिरिणी, *a cause*), caused by or arising from that anxious thought or care; *ad.* from or through that anxious thought or care.

उत्तुःशिरिणी, *a.* (from उत्तुः, *that thought*, and शिरिणी, *caused by*), caused by or arising from that anxious thought or care; *ad.* from or through that anxious thought or care.

उत्तुःशिरिणी, *ad.* (from उत्तुः, *that thought*, and शिरिणी, *with out*), without that anxiety or thoughtfulness.

उत्तुःशिरिणी, *a.* (from उत्तुः, *that thought*, and शिरिणी, *possessed of*), filled with that thought or anxiety.

उत्तुःशिरिणी, *a.* (from उत्तुः, *that thought*, and शिरिणी, *excepted*), that care or anxious thought excepted.

उत्तुःशिरिणी, *s.* (from उत्तुः, *that thought*, and शिरिणी, *an exception*), the exception of that care or anxious thought.

उत्तुःशिरिणी, *a.* (from उत्तुः, *that thought*, and शिरिणी, *joined*

to), connected with or possessed of that care or anxious thought.

उत्तुःशिरिणी, *s.* (from उत्तुः, *that*, and शिरिणी, *a mistake*), that error or mistake, his or her error or mistake.

उत्तुःशिरिणी, *a.* (from उत्तुः, *that error*, and शिरिणी, *producing*), producing that error or mistake, causing his or her error or mistake.

उत्तुःशिरिणी, *a.* (from उत्तुः, *that error*, and शिरिणी, *produced*), produced by or arising from that error or mistake, produced by or arising from his or her error or mistake.

उत्तुःशिरिणी, *a.* (from उत्तुः, *that error*, and शिरिणी, *producible*), producible by or arising from that error or mistake, producible by or arising from his or her error or mistake.

उत्तुःशिरिणी, *a.* (from उत्तुः, *that error*, and शिरिणी, *produced*), produced by or arising from that error or mistake, produced by or arising from his or her error or mistake.

उत्तुःशिरिणी, *s.* (from उत्तुः, *that error*, and शिरिणी, *destruction*), the dissipating of that error or mistake, the dissipating of his or her error or mistake.

उत्तुःशिरिणी, *a.* (from उत्तुः, *that error*, and शिरिणी, *destructive*), dissipating that error or mistake, dissipating his or her error or mistake.

उत्तुःशिरिणी, *a.* (from उत्तुः, *that error*, and शिरिणी, *destructive*), dissipating that error or mistake, dissipating his or her error or mistake.

उत्तुःशिरिणी, *s.* (from उत्तुः, *that error*, and शिरिणी, *destruction*), the dissipating of that error or mistake, the dissipating of his or her error or mistake.

उत्तुःशिरिणी, *a.* (from उत्तुः, *that error*, and शिरिणी, *destructive*), dissipating that error or mistake, dissipating his or her error or mistake.

उत्तुःशिरिणी, *a.* (from उत्तुः, *that error*, and शिरिणी, *causing to cease*), dissipating that error or mistake, dissipating his or her error or mistake.

उत्तुःशिरिणी, *a.* (from उत्तुः, *that error*, and शिरिणी, *cessation*), the cessation of that error or mistake, the cessation of his or her error or mistake.

उत्तुःशिरिणी, *a.* (from उत्तुः, *that error*, and शिरिणी, *a cause*), caused by or arising from that error or mistake, caused by or arising from his or her error or mistake; *ad.* from or through his, her, or that error or mistake.

उत्तुःशिरिणी, *s.* (from उत्तुः, *that error*, and शिरिणी, *a removing*), the removing of his or her error or mistake, the removing of that error or mistake.

তদ্ব.

তদ্ব.

তদ্ব্যবসায়ক, *a.* (from তদ্ব্য, *that error*, and ব্যবসায়ক, *caused by*), caused by or arising from that error or mistake, caused by or arising from his or her error or mistake; *ad.* from or through his, her, or that error or mistake.

তদ্ব্যবসায়ক, *a.* (from তদ্ব্য, *that error*, and বর্ধক, *increasing*), increasing that error or mistake, increasing his or her error or mistake.

তদ্ব্যবসায়ক, *s.* (from তদ্ব্য, *that error*, and বর্ধন, *an increasing*), the increasing of that error or mistake, the increasing of his or her error or mistake.

তদ্ব্যবিনা, *ad.* (from তদ্ব্য, *that error*, and বিনা, *except*), except that error or mistake.

তদ্ব্যবিনাশ, *s.* (from তদ্ব্য, *that error*, and বিনাশ, *destruction*), the dissipating of that error or mistake, the dissipation of his or her error or mistake.

তদ্ব্যবিনাশক, *a.* (from তদ্ব্য, *that error*, and বিনাশক, *destructive*), dissipating that error or mistake, dissipating his or her error or mistake.

তদ্ব্যবিশিষ্ট, *a.* (from তদ্ব্য, *that error*, and বিশিষ্ট, *possessed of*), lying under that error or mistake.

তদ্ব্যযুক্ত, *a.* (from তদ্ব্য, *that error*, and যুক্ত, *joined to*), connected with or lying under that error or mistake, connected with his or her error or mistake.

তদ্ব্যবহিত, *a.* (from তদ্ব্য, *that error*, and বহিত, *destitute*), free from that error or mistake, free from his or her errors or mistakes.

তদ্ব্যবহিতক, *a.* (from তদ্ব্য, *that error*, and হেতু, *a cause*), caused by or arising from that error or mistake, caused by or arising from his or her errors or mistakes; *ad.* from or through his, her, or that error or mistake.

তদ্ব্যতি, *s.* (from তদ্ব্য, *that*, and ত্ব্যতি, *an error*), that error or mistake, his or her error or mistake.

তদ্ব্যতিসক, *a.* (from তদ্ব্যতি, *that error*, and সনক, *producing*), producing or causing that error or mistake, causing his or her error or mistake.

তদ্ব্যতিসিত, *a.* (from তদ্ব্যতি, *that error*, and সনিত, *produced*), produced by or arising from that error or mistake, produced by or arising from his or her error or mistake.

তদ্ব্যতিসন, *a.* (from তদ্ব্যতি, *that error*, and সন, *producible*), producible by or arising from that error or mistake, producible by or arising from his or her error or mistake.

তদ্ব্যতিসিত, *a.* (from তদ্ব্যতি, *that error*, and সন, *produced*), produced by or arising from that error or mistake, produced by or arising from his or her error or mistake.

তদ্ব্যতিসন, *s.* (from তদ্ব্যতি, *that error*, and সন, *destructive*),

on), the dissipation of that error or mistake, the dissipation of his or her error or mistake.

তদ্ব্যতিসনক, *a.* (from তদ্ব্যতি, *that error*, and সনক, *destructive*), dissipating that error or mistake, dissipating his or her errors or mistakes.

তদ্ব্যতিসন, *s.* (from তদ্ব্যতি, *that error*, and সন, *destructive*), dissipating that error or mistake, dissipating his or her errors or mistakes.

তদ্ব্যতিসনক, *a.* (from তদ্ব্যতি, *that error*, and সনক, *destructive*), dissipating that error or mistake, dissipating his or her errors or mistakes.

তদ্ব্যতিসিতক, *a.* (from তদ্ব্যতি, *that error*, and সনিতক, *causing to cease*), putting an end to that error or mistake, putting an end to his or her errors or mistakes.

তদ্ব্যতিসিতক, *a.* (from তদ্ব্যতি, *that error*, and সনিতক, *preventing*), preventing that error or mistake, preventing his or her errors or mistakes.

তদ্ব্যতিসিতক, *s.* (from তদ্ব্যতি, *that error*, and সনিতক, *prevention*), the preventing of that error or mistake, the preventing of his or her errors or mistakes.

তদ্ব্যতিসিতক, *a.* (from তদ্ব্যতি, *that error*, and সনিতক, *a cause*), caused by or arising from that error or mistake, caused by or arising from his or her errors or mistakes; *ad.* from or through his, her, or that error or mistake.

তদ্ব্যতিসিতক, *s.* (from তদ্ব্যতি, *that error*, and সনিতক, *a repelling*), the repelling of that error or mistake, the repelling of his or her error or mistake.

তদ্ব্যতিসিতক, *a.* (from তদ্ব্যতি, *that error*, and সনিতক, *showing*), pointing out or shewing that error or mistake, pointing out or shewing his or her errors or mistakes; *s.* he who points out his, her, or that error or mistake.

তদ্ব্যতিসিতক, *s.* (from তদ্ব্যতি, *that error*, and সনিতক, *a showing*), the pointing out or shewing that mistake, the pointing out or shewing of his or her mistake.

তদ্ব্যতিসিতক, *a.* (from তদ্ব্যতি, *that error*, and সনিতক, *caused by*), caused by or arising from that error or mistake; caused by or arising from his or her error or mistake; *ad.* from or through his, her, or that error or mistake.

তদ্ব্যতিসিতক, *a.* (from তদ্ব্যতি, *that error*, and সনিতক, *a cause*), caused by or arising from that error or mistake, caused by or arising from his or her errors or mistakes; *ad.* from or through his, her, or that error or mistake.

তদ্ব্যতি, *s.* (from তদ্ব্য, *that*, and তদ্ব্য, *blood*), that blood, his or her blood.

তদ্ব্যতিসন, *a.* (from তদ্ব্যতি, *that blood*, and সন, *producible*), producible by or arising from that blood, producible by or arising from his or her blood.

ଉତ୍ତ.

ଉତ୍ତୀ.

ଉତ୍ତରହୀନ, *s.* (from ଉତ୍ତର, *that blood*, and ହୀନ, *destruction*), the destruction of his, her, or that blood.

ଉତ୍ତରହୀନକ, *s.* (from ଉତ୍ତର, *that blood*, and ହୀନକ, *destructive*), destructive to that blood, destructive to his or her blood.

ଉତ୍ତରହୀନୀ, *a.* (from ଉତ୍ତର, *that blood*, and ହୀନିନୀ, *destructive*), destructive to that blood, destructive to his or her blood.

ଉତ୍ତରଜ୍ଞାନୀ, *s.* (from ଉତ୍ତର, *that blood*, and ଜ୍ଞାନ, *destruction*), the destruction of his, her, or that blood.

ଉତ୍ତରଜ୍ଞାନକ, *a.* (from ଉତ୍ତର, *that blood*, and ଜ୍ଞାନକ, *destructive*), destructive to his, her, or that blood.

ଉତ୍ତରଜ୍ଞାନନ, *s.* (from ଉତ୍ତର, *that blood*, and ଜ୍ଞାନନ, *a falling*), the shedding of his or her blood, the falling down of that blood.

ଉତ୍ତରଜ୍ଞାନିତ, *s.* (from ଉତ୍ତର, *that blood*, and ଜ୍ଞାନିତ, *a falling*), the shedding of his or her blood, the shedding of that blood.

ଉତ୍ତରଜ୍ଞାନିତ, *ad.* (from ଉତ୍ତର, *that blood*, and ବିନା, *without*), without his, her, or that blood.

ଉତ୍ତରଜ୍ଞାନିତକ, *s.* (from ଉତ୍ତର, *that blood*, and ବିନାକ, *destruction*), the destruction of his, her, or that blood.

ଉତ୍ତରଜ୍ଞାନିତକ, *a.* (from ଉତ୍ତର, *that blood*, and ବିନାକ, *destructive*), destructive to his, her, or that blood.

ଉତ୍ତରଜ୍ଞାନିତକ, *a.* (from ଉତ୍ତର, *that blood*, and ବିନାକ, *possessed of*), possessed of that blood.

ଉତ୍ତରଜ୍ଞାନିତକ, *s.* (from ଉତ୍ତର, *that blood*, and ଲେଖନ, *liberation*), the shedding of that blood, the shedding of his or her blood.

ଉତ୍ତରଜ୍ଞାନିତକ, *s.* (from ଉତ୍ତର, *that blood*, and ଲେଖନ, *a liberating*), the shedding of that blood, the shedding of his or her blood.

ଉତ୍ତରଜ୍ଞାନିତକ, *a.* (from ଉତ୍ତର, *that blood*, and ଯୁକ୍ତ, *joined to*), connected with that blood, connected with his or her blood.

ଉତ୍ତରଜ୍ଞାନିତକ, *a.* (from ଉତ୍ତର, *that blood*, and ହରିତ, *destitute*), destitute of that blood.

ଉତ୍ତରଜ୍ଞାନିତକ, *a.* (from ଉତ୍ତର, *that blood*, and ଲିଖିତ, *smear*), smeared with that blood, smeared with his or her blood.

ଉତ୍ତରଜ୍ଞାନିତକ, *s.* (from ଉତ୍ତର, *that blood*, and ଲେଖ, *a plastering*), a plastering or smearing with that blood, a plastering or smearing with his or her blood.

ଉତ୍ତରଜ୍ଞାନିତକ, *s.* (from ଉତ୍ତର, *that blood*, and ଲେଖନ, *a plastering*), the plastering or smearing a thing with his, her, or that blood.

ଉତ୍ତରଜ୍ଞାନିତକ, *a.* (from ଉତ୍ତର, *that blood*, and ଶୂନ୍ୟ, *empty*), destitute of that blood.

ଉତ୍ତରଜ୍ଞାନିତକ, *s.* (from ଉତ୍ତର, *that blood*, and ହାନି, *detriment*), an injury to that blood, an injury to his or her blood.

ଉତ୍ତରଜ୍ଞାନିତକ, *a.* (from ଉତ୍ତର, *that blood*, and ହୀନ, *destitute*), destitute of that blood.

ଉତ୍ତରଜ୍ଞାନିତକ, *a.* (from ଉତ୍ତର, *that blood*, and କେତୁ, *a cause*), caused by or arising from his, her, or that blood; *ad.* from or through his, her, or that blood.

ଉତ୍ତରଜ୍ଞାନିତକ, *s.* (from ଉତ୍ତର, *that*, and ରକ୍ଷକ, *keeping*), keeping or guarding that, keeping or guarding him or her; *s.* the guardian or preserver of him, her, or that.

ଉତ୍ତରଜ୍ଞାନିତକ, *s.* (from ଉତ୍ତର, *that*, and ରକ୍ଷକ, *a keeping*), the keeping or guarding of that, the keeping or guarding of him or her, that keeping.

ଉତ୍ତରଜ୍ଞାନିତକ, *s.* (from ଉତ୍ତର, *that*, and ରକ୍ଷା, *preservation*), that preservation, the preservation of that, the preservation of him, her, or it.

ଉତ୍ତରଜ୍ଞାନିତକ, *a.* (from ଉତ୍ତର, *that preservation*, and କାରକ, *making*), effecting that preservation, preserving or guarding him or her; *s.* the man who guards that.

ଉତ୍ତରଜ୍ଞାନିତକ, *a.* (from ଉତ୍ତର, *that preservation*, and ଉତ୍ପାଦ, *producible*), producible by or arising from that preservation, or from the preservation of him, her, or it.

ଉତ୍ତରଜ୍ଞାନିତକ, *a.* (from ଉତ୍ତର, *that preservation*, and ନିମିତ୍ତ, *a cause*), caused by or arising from that preservation, or from the preservation of him, her, or it; *ad.* from or through the preservation of him, her, or it.

ଉତ୍ତରଜ୍ଞାନିତକ, *a.* (from ଉତ୍ତର, *that preservation*, and ଉତ୍ପାଦ, *caused by*), caused by or arising from that preservation, or from the preservation of him, her, or it; *ad.* from or through the preservation of him, her, or it.

ଉତ୍ତରଜ୍ଞାନିତକ, *a.* (from ଉତ୍ତର, *that preservation*, and କେତୁ, *a cause*), caused by or arising from that preservation, or from the preservation of him, her, or it; *ad.* from or through the preservation of him, her, or it.

ଉତ୍ତରଜ୍ଞାନିତକ, *s.* (from ଉତ୍ତର, *that*, and ଝଗ, *passion*), that passion, that rage, that anger.

ଉତ୍ତରଜ୍ଞାନିତକ, *s.* (from ଉତ୍ତର, *that*, and ଝଗିତ, *a custom*), that custom, that usage.

ଉତ୍ତରଜ୍ଞାନିତକ, *a.* (from ଉତ୍ତର, *that custom*, and ନିମିତ୍ତ, *a cause*), caused by or arising from that custom or usage; *ad.* from or through that custom or usage.

ଉତ୍ତରଜ୍ଞାନିତକ, *a.* (from ଉତ୍ତର, *that custom*, and ଉତ୍ପାଦ, *caused by*), caused by or arising from that custom or usage; *ad.* from or through that custom or usage.

ଉତ୍ତରଜ୍ଞାନିତକ, *s.* (from ଉତ୍ତର, *that custom*, and ହରିତ, *destitute*), destitute of or free from that custom or usage.

ଉତ୍ତରଜ୍ଞାନିତକ, *a.* (from ଉତ୍ତର, *that custom*, and କେତୁ, *a cause*),

ବ୍ୟକ୍ତି.

caused by or arising from that custom or usage;
ad. from or through that custom or usage.

ତତ୍ତ୍ୱ, *s.* (from ତତ୍, *that*, and ବ୍ୟ, *a form*), that form, that shape, that manner.

ତତ୍ତ୍ୱକାରକ, *a.* (from ତତ୍ତ୍ୱ, *that form*, and କାରକ, *doing*), making that form or shape, causing to conform to that.

ତତ୍ତ୍ୱକାରୀ, *a.* (from ତତ୍ତ୍ୱ, *that form*, and କାର୍ଯ୍ୟ, *making*), making that form or shape, conforming to that.

ତତ୍ତ୍ୱଜନ, *a.* (from ତତ୍ତ୍ୱ, *that form*, and ଜନ, *producible*), producible by or arising from that form or shape.

ତତ୍ତ୍ୱବୀହକ, *a.* (from ତତ୍ତ୍ୱ, *that form*, and ବୀହକ, *holding*), assuming that form or shape.

ତତ୍ତ୍ୱବୀହନ, *a.* (from ତତ୍ତ୍ୱ, *that form*, and ବୀହନ, *a holding*), the assuming of that form or shape.

ତତ୍ତ୍ୱବୀହୀ, *a.* (from ତତ୍ତ୍ୱ, *that form*, and ବୀହିନ, *a holding*), assuming that form or shape.

ତତ୍ତ୍ୱନିମିତ୍ତକ, *a.* (from ତତ୍ତ୍ୱ, *that form*, and ନିମିତ୍ତ, *a cause*), caused by or arising from that form or shape; *ad.* from or through that form or shape.

ତତ୍ତ୍ୱସ୍ପୃହକ, *a.* (from ତତ୍ତ୍ୱ, *that form*, and ସ୍ପୃହ, *caused by*), caused by or arising from that form or shape; *ad.* from or through that form or shape.

ତତ୍ତ୍ୱବିନୀ, *ad.* (from ତତ୍ତ୍ୱ, *that form*, and ବିନୀ, *without*), without or besides that form or shape.

ତତ୍ତ୍ୱବିନିଷ୍ଠ, *a.* (from ତତ୍ତ୍ୱ, *that form*, and ବିନିଷ୍ଠ, *possessed of*), possessing that form or shape.

ତତ୍ତ୍ୱଯୁକ୍ତ, *a.* (from ତତ୍ତ୍ୱ, *that form*, and ଯୁକ୍ତ, *joined to*), connected with or possessing that form or shape.

ତତ୍ତ୍ୱହୀନ, *a.* (from ତତ୍ତ୍ୱ, *that form*, and ହୀନ, *destitute*), destitute of or wanting that form or shape.

ତତ୍ତ୍ୱହେତୁକ, *a.* (from ତତ୍ତ୍ୱ, *that form*, and ହେତୁ, *a cause*), caused by or arising from that form or shape; *ad.* from or through that form or shape.

ତତ୍ତ୍ୱୋ, *s.* (from ତତ୍, *that*, and ତ୍ତ୍ୱୋ, *a disease*), that disease, his or her disease.

ତତ୍ତ୍ୱୋତ୍ପନ୍ନକ, *a.* (from ତତ୍ତ୍ୱୋ, *that disease*, and ଉତ୍ପନ୍ନ, *producing*), producing that disease.

ତତ୍ତ୍ୱୋତ୍ପନ୍ନିତ, *a.* from ତତ୍ତ୍ୱୋ, *that disease*, and ଉତ୍ପନ୍ନିତ, *produced*, produced by or arising from that disease.

ତତ୍ତ୍ୱୋତ୍ପନ୍ନୀ, *a.* (from ତତ୍ତ୍ୱୋ, *that disease*, and ଉତ୍ପନ୍ନୀ, *producible*), producible by or arising from that disease.

ତତ୍ତ୍ୱୋହିନ, *s.* (from ତତ୍ତ୍ୱୋ, *that disease*, and ହିନ, *destruction*), the destruction or cure of that disease.

ତତ୍ତ୍ୱୋହିନକ, *a.* (from ତତ୍ତ୍ୱୋ, *that disease*, and ହିନକ, *destructive*), destructive to or good for the cure of that disease.

ତତ୍ତ୍ୱୋହିନୀ, *a.* (from ତତ୍ତ୍ୱୋ, *that disease*, and ହିନିନୀ, *destructive*), destructive to or good for the cure of that disease.

ବ୍ୟକ୍ତି.

ତତ୍ତ୍ୱୋହିନୀ, *s.* (from ତତ୍ତ୍ୱୋ, *that disease*, and ନାଶ, *destruction*), the destruction or cure of that disease.

ତତ୍ତ୍ୱୋହିନକ, *a.* (from ତତ୍ତ୍ୱୋ, *that disease*, and ନାଶକ, *destructive*), destructive to or good for the cure of that disease.

ତତ୍ତ୍ୱୋହିନିବର୍ତ୍ତକ, *a.* (from ତତ୍ତ୍ୱୋ, *that disease*, and ନିବର୍ତ୍ତକ, *causing to cease*), curing that disease, curing his or her disease.

ତତ୍ତ୍ୱୋହିନିବାରକ, *a.* (from ତତ୍ତ୍ୱୋ, *that disease*, and ନିବାରକ, *preventing*), preventing that disease.

ତତ୍ତ୍ୱୋହିନିବାରନ, *s.* (from ତତ୍ତ୍ୱୋ, *that disease*, and ନିବାରନ, *a preventing*), the preventing of that disease.

ତତ୍ତ୍ୱୋହିନିବୃତ୍ତି, *s.* (from ତତ୍ତ୍ୱୋ, *that disease*, and ନିବୃତ୍ତି, *cessation*), the cessation or cure of that disease.

ତତ୍ତ୍ୱୋହିନିମିତ୍ତକ, *a.* (from ତତ୍ତ୍ୱୋ, *that disease*, and ନିମିତ୍ତ, *a cause*), caused by or arising from that disease; *ad.* from or through that disease.

ତତ୍ତ୍ୱୋହିନିସ୍ପୃହକ, *a.* (from ତତ୍ତ୍ୱୋ, *that disease*, and ସ୍ପୃହକ, *opposing*), opposing or preventing that disease.

ତତ୍ତ୍ୱୋହିନିସ୍ପୃହ, *a.* (from ତତ୍ତ୍ୱୋ, *that disease*, and ସ୍ପୃହ, *caused by*), caused by or arising from that disease; *ad.* from or through that disease.

ତତ୍ତ୍ୱୋହିନିବିନୀ, *ad.* (from ତତ୍ତ୍ୱୋ, *that disease*, and ବିନୀ, *without*), without or besides that disease.

ତତ୍ତ୍ୱୋହିନିବିନିଷ୍ଠ, *a.* (from ତତ୍ତ୍ୱୋ, *that disease*, and ବିନିଷ୍ଠ, *possessed of*), afflicted with that disease.

ତତ୍ତ୍ୱୋହିନିବାଦିତ୍ତ୍ୱିକ, *a.* (from ତତ୍ତ୍ୱୋ, *that disease*, and ବାଦିତ୍ତ୍ୱିକ, *excepted*), that disease excepted.

ତତ୍ତ୍ୱୋହିନିବାଦିତ୍ତ୍ୱିକ, *s.* (from ତତ୍ତ୍ୱୋ, *that disease*, and ବାଦିତ୍ତ୍ୱିକ, *an exception*), the exception of that disease.

ତତ୍ତ୍ୱୋହିନିଯୁକ୍ତ, *a.* (from ତତ୍ତ୍ୱୋ, *that disease*, and ଯୁକ୍ତ, *joined to*), connected with or suffering by that disease.

ତତ୍ତ୍ୱୋହିନିହୀନ, *a.* (from ତତ୍ତ୍ୱୋ, *that disease*, and ହୀନ, *destitute*), free from that disease.

ତତ୍ତ୍ୱୋହିନିଶୂନ୍ୟ, *a.* (from ତତ୍ତ୍ୱୋ, *that disease*, and ଶୂନ୍ୟ, *empty*), free from that disease.

ତତ୍ତ୍ୱୋହିନିହୀନ, *s.* (from ତତ୍ତ୍ୱୋ, *that disease*, and ହୀନ, *destruction*), the lessening of that disease.

ତତ୍ତ୍ୱୋହିନିହୀନ, *a.* (from ତତ୍ତ୍ୱୋ, *that disease*, and ହୀନ, *destitute*), free from that disease.

ତତ୍ତ୍ୱୋହିନିହେତୁକ, *a.* (from ତତ୍ତ୍ୱୋ, *that disease*, and ହେତୁ, *a cause*), caused by or arising from that disease; *ad.* from or through that disease.

ତତ୍ତ୍ୱୋହିନିମୟ, *a.* (from ତତ୍ତ୍ୱୋ, *that disease*, and ମୟ, *a beginning*), the commencement of that disease.

ତତ୍ତ୍ୱୋହିନିମୟ, *s.* (from ତତ୍ତ୍ୱୋ, *that disease*, and ମୟ, *relief*), relief from that disease.

उत्.

उत्ती, *s.* (from उत्, *that*, and ती, *emphatic*), then, at that very time.

उत्त, *s.* (from उत्, *the body*), the body.

उत्तर, *s.* (from उत्, *to extend*), a son.

उत्तरा, *s.* (from उत्तर, *a son*), a daughter.

उत्तिस, *a.* (from उत्त, *thin*), very thin, very narrow, very small.

उत्त, *s.* (from उत्, *to stretch*), the body; *a.* small, minute, delicate, thin, slender.

उत्तुल, *s.* (from उत्त, *the body*, and तुल, *a well*), a pore.

उत्तु, *a.* (from उत्त, *the body*, and उत्त, *to be produced*), produced or born from the body; *s.* a son.

उत्तुता, *s.* (from उत्त, *the body*, and उत्त, *to be produced*), a daughter.

उत्त, *s.* (from उत्, *to stretch*), the body; *a.* small, minute, delicate, thin, slender.

उत्तुत्त, *a.* (from उत्त, *thin*, and तुत्त, *done*), pared, made thin or delicate.

उत्तु, *s.* (from [उत्तु], *an oven*), an oven, a furnace.

उत्तुत्त, *a.* (from उत्त, *the body*, and उत्त, *to rise or stand up*), the hair of the body, the feathers of a bird.

उत्तुत्त, *s.* (from [उत्तुत्त], *guess*), search, inquiry, guess, an appraisement.

उत्तुत्तुत्त, *a.* (from [उत्तुत्त], *wages*, and [उत्त], *holding*), one who receives wages, one who holds an assignment on the revenues.

उत्तुत्तुत्तुत्त, *s.* (from [उत्तुत्तुत्त], *one who receives wages*), the living on a salary, the holding of an assignment on the revenues.

उत्तुत्तुत्त, *s.* (from [उत्तुत्त], *wages*), wages, an assignment on the revenues.

उत्त, *s.* (from उत्, *to stretch*), a thread, the threads of a warp.

उत्तुत्त, *s.* (from उत्त, *a thread*, and उत्त, *to weave*), a weaver, a spider.

उत्तुत्तुत्त, *s.* (from उत्त, *thread*, and [उत्त], *a house*), a weaver's shop.

उत्तुत्त, *s.* (from उत्त, *a thread*, and [उत्त], *the heart of a tree*), the bétel tree (Areca Catechu), an emaciated person or one reduced to mere fibre.

उत्त, *s.* (from उत्, *to spread out*), a thread, the threads of a warp, the strings of a musical instrument. A class of books held sacred by the Hindoos which teach peculiar and mystical formulas and rites for the worship of the gods or the attainment of super-human power. A branch of the Veda which teaches mystical ceremonies or incantations, a char considered as producing medical effects; a weaver's loom, a leathern thong; *a.* dependent, subservient.

उत्.

उत्तुत्त, *s.* (from उत्त, *the threads of a warp*, and [उत्त], *wood*), a weaver's loom.

उत्तुत्त, *s.* (from उत्त, *a thread*), contrivance, collusion; intrigue, the doing of a single action which is intended to supply the place of many distinct actions.

उत्तुत्त, *s.* (from उत्त, *a thread*, and उत्त, *to weave*), a weaver.

उत्तुत्तुत्त, *s.* (from उत्त, *a class of books*, and [उत्त], *a particular*), the doctrine of some particular book of the class called Tuntira.

उत्तुत्त, *s.* (from उत्त, *a class of writings*, and [उत्त], *essence*), the quintessence of the Tuntiras, the name of a book of much repute among the tantrika or heterodox Hindoos.

उत्ती, *s.* (from उत्त, *a thread*), a musician, a stringed instrument, one who professes the doctrine of the Tuntiras.

उत्त, *s.* (from उत्त, *to be weary*), drowsiness, sleepiness, lassitude, exhaustion.

उत्तुत्तुत्त, *a.* (from उत्त, *drowsiness*, and [उत्त], *drawn*), overcome by sleepiness.

उत्तुत्त, *a.* (from उत्त, *drowsiness*, and [उत्त], *become*), drowsy, sleepy.

उत्तुत्तुत्त, *a.* (from उत्त, *drowsiness*, and [उत्त], *joined to*), sleepy, drowsy.

उत्तुत्त, *s.* (from उत्त, *drowsiness*), weary, drowsy, sleepy, slothful.

उत्त, *s.* (from उत्त, *to be weary*), drowsiness, sleepiness, lassitude, exhaustion.

उत्त, *ad.* (from उत्त, *that*, and न, *not*), not that, not so; an expression of denial.

उत्तुत्त, *s.* (from उत्त, *that*, and [उत्त], *a stellar mansion*), that stellar mansion, that star.

उत्तुत्तुत्त, *a.* (from उत्तुत्त, *that stellar mansion*, and [उत्त], *producible*), producible by or arising from that stellar mansion, or from that star.

उत्तुत्तुत्तुत्त, *a.* (from उत्तुत्त, *that stellar mansion*, and [उत्त], *a cause*), caused by or arising from that stellar mansion, or from that star; *ad.* from or through that star or stellar mansion.

उत्तुत्तुत्तुत्त, *a.* (from उत्तुत्त, *that stellar mansion*, and [उत्त], *caused by*), caused by or arising from that stellar mansion, or from that star; *ad.* from or through that star or stellar mansion.

उत्तुत्तुत्त, *a.* (from उत्तुत्त, *that stellar mansion*, and [उत्त], *a cause*), caused by or arising from that stellar mansion, or from that star; *ad.* from or through that star or stellar mansion.

उत्त, *s.* (from उत्त, *that*, and [उत्त], *a nail*), that nail or claw, his or her nail.

ଦହ.

ଦହଧ୍ବଂସ, *s.* (from ଦହ, *that nail*, and ଧ୍ବଂସ, *destruction*), the loss or destruction of that nail or claw, the destruction or loss of his, her, or its nail or claw.

ଦହଧ୍ବଂସକ, *a.* (from ଦହ, *that nail*, and ଧ୍ବଂସକ, *destructive*), destructive to that nail or claw, destructive to his, her, or its nails or claws.

ଦହଧ୍ବଂସିନୀ, *a.* (from ଦହ, *that nail*, and ଧ୍ବଂସିନୀ, *destructive*), destructive to that nail or claw, destructive to his, her, or its nails or claws.

ଦହଧ୍ବଂସନ, *s.* (from ଦହ, *that nail*, and ନାଶ, *destruction*), the destruction or loss of that nail or claw, the destruction or loss of his, her, or its nails or claws.

ଦହଧ୍ବଂସନକ, *a.* (from ଦହ, *that nail*, and ନାଶକ, *destructive*), destructive to that nail or claw, destructive to his, her, or its nails or claws.

ଦହଧ୍ବଂସନିସ୍ଥିତ, *a.* (from ଦହ, *that nail*, and ନିସ୍ଥିତ, *a cause*), caused by or arising from that nail or claw, caused by or arising from his, her, or its nails or claws.

ଦହଧ୍ବଂସହୀତ, *a.* (from ଦହ, *that nail*, and ହୀତ, *destitute*), destitute of that nail or claw.

ଦହନଗର, *s.* (from ଦହ, *that*, and ନଗର, *a city*), that city or town, his or her city or town.

ଦହନଗରନାଶ, *s.* (from ଦହନଗର, *that city*, and ନାଶ, *destruction*), the destruction of that city or town.

ଦହନଗରନାଶକ, *a.* (from ଦହନଗର, *that city*, and ନାଶକ, *destructive*), destructive to that city or town; *s.* the destroyer of that city or town.

ଦହନଗରନିବାସ, *s.* (from ଦହନଗର, *that city*, and ନିବାସ, *a dwelling*), a residence in that city or town.

ଦହନଗରନିବାସୀ, *a.* (from ଦହନଗର, *that city*, and ନିବାସିନୀ, *residing*), residing in that city or town.

ଦହନଗରମୁବାସ, *s.* (from ଦହନଗର, *that city*, and ମୁବାସ, *a temporary residence*), a temporary residence in that city or town.

ଦହନଗରମୁବାସୀ, *a.* (from ଦହନଗର, *that city*, and ମୁବାସିନୀ, *residing temporarily*), residing temporarily in that city or town.

ଦହନଗରହୀତ, *a.* (from ଦହନଗର, *that city*, and ହୀତ, *being*), being or existing in that town or city.

ଦହନଗରବାସ, *s.* (from ଦହନଗର, *that city*, and ବାସ, *a residence*), a residence in that city or town.

ଦହନଗରବାସୀ, *a.* (from ଦହନଗର, *that city*, and ବାସିନୀ, *residing*), residing in that city or town.

ଦହନଗରମଧ୍ୟ, *s.* (from ଦହନଗର, *that city*, and ମଧ୍ୟ, *a middle*), the midst of that city or town.

ଦହନଗରମଧ୍ୟସ୍ଥିତ, *a.* (from ଦହନଗରମଧ୍ୟ, *the midst of that city*, and ସ୍ଥିତ, *to be situated*), situated in that city or town.

ଦହନଗରମଧ୍ୟସ୍ଥାୟୀ, *a.* (from ଦହନଗରମଧ୍ୟ, *the midst of that city*, and ସ୍ଥାୟୀ, *staying*), continuing in that city.

ଦହ.

ଦହନଗରମଧ୍ୟସ୍ଥିତ, *a.* (from ଦହନଗରମଧ୍ୟ, *the midst of that city*, and ସ୍ଥିତ, *situated*), situated in that city or town.

ଦହନଗରସ୍ଥିତ, *a.* (from ଦହନଗର, *that city*, and ସ୍ଥିତ, *to be situated*), situated in that city or town.

ଦହନଗରସ୍ଥାୟୀ, *a.* (from ଦହନଗର, *that city*, and ସ୍ଥାୟୀ, *staying*), continuing in that city or town.

ଦହନଗରସ୍ଥିତ, *a.* (from ଦହନଗର, *that city*, and ସ୍ଥିତ, *situated*), situated in that city or town.

ଦହନଗର, *ad.* (from ଦହ, *not so*), not so; a strong or repeated denial.

ଦହନଗର, *s.* (from ଦହ, *that*, and ନୟନ, *the eye*), that eye, his or her eye.

ଦହନଗରନାଶକ, *a.* (from ଦହନଗର, *that eye*, and ନାଶକ, *destructive*), destructive to that eye, destructive to his or her eyes.

ଦହନଗର, *s.* (from ଦହ, *that*, and ନରକ, *hell*), that hell, those retributive sufferings.

ଦହନଗରଜନକ, *a.* (from ଦହନଗର, *that hell*, and ଜନକ, *producing*), producing that hell, causing or procuring punishment in that hell.

ଦହନଗରଜନକ, *a.* (from ଦହନଗର, *that hell*, and ଜନକ, *producible*), producible by or arising from that hell.

ଦହନଗରନାଶକ, *a.* (from ଦହନଗର, *that hell*, and ନାଶକ, *destructive*), destructive to or removing the sufferings of that hell.

ଦହନଗରନିବାରକ, *a.* (from ଦହନଗର, *that hell*, and ନିବାରକ, *causing to cease*), putting a stop to the sufferings of that hell.

ଦହନଗରନିବାରକ, *a.* (from ଦହନଗର, *that hell*, and ନିବାରକ, *preventing*), preventing the sufferings of that hell.

ଦହନଗରନିବୃତ୍ତି, *a.* (from ଦହନଗର, *that hell*, and ନିବୃତ୍ତି, *cessation*), the cessation or remission of the sufferings of that hell.

ଦହନଗରନିସ୍ଥିତ, *a.* (from ଦହନଗର, *that hell*, and ନିସ୍ଥିତ, *a cause*), caused by or arising from that hell; *ad.* from or through that hell.

ଦହନଗରବିନା, *ad.* (from ଦହନଗର, *that hell*, and ବିନା, *without*), without or besides that hell.

ଦହନଗରବିଧିଷ୍ଟ, *a.* (from ଦହନଗର, *that hell*, and ବିଧିଷ୍ଟ, *possessed of*), suffering the torments of that hell.

ଦହନଗରବାଦ୍ଧିକ, *a.* (from ଦହନଗର, *that hell*, and ବାଦ୍ଧିକ, *excepted*), that hell excepted.

ଦହନଗରବାଦ୍ଧିକ, *s.* (from ଦହନଗର, *that hell*, and ବାଦ୍ଧିକ, *an exception*), the exception of that hell.

ଦହନଗରହୀତ, *a.* (from ଦହନଗର, *that hell*, and ହୀତ, *destitute*), free from that hell.

ଦହନଗରହେତୁକ, *a.* (from ଦହନଗର, *that hell*, and ହେତୁ, *a cause*), caused by or arising from that hell; *ad.* from or through that hell.

ଦହନଗରଗତ, *a.* (from ଦହନଗର, *that hell*, and ଗତ, *come*), arrived at that hell.

অসি.

অসি.

তদান, *s.* (from তদ্, *that*, and নাম, *a name*), that name, his or her name.

তদানবোধন, *s.* (from তদান, *that name*, and বোধন, *pronunciation*), the pronunciation of that name, the pronunciation of his or her name.

তদানক, *a.* (from তদ্, *that*, and নায়ক, *a leader*), that leader, his or her leader, his or her lover.

তদান, *s.* (from তদ্, *that*, and নান, *destruction*), that destruction, his or her destruction.

তদানক, *a.* (from তদ্, *that*, and নানক, *destructive*), destructive to that, destructive to him or her.

তদিকটে, *a.* (from তদ্, *that*, and দিক, *near*), near that, near him or her, the vicinity of that, the vicinity of him or her.

তদিকটেনগ, *a.* (from তদিকটে, *near that*, and গ, *gone*), found near him, her, or it; gone to him, her, or that.

তদিকটেনগ, *a.* (from তদিকটে, *near that*, and গ, *going*), approaching him, her, or that.

তদিকটেনগ, *a.* (from তদিকটে, *near that*, and গ, *existing*), being or existing near him, her, or that.

তদিকটেনগ, *s.* (from তদিকটে, *near that*, and বাস, *a residence*), a residence near him, her, or that.

তদিকটেনগ, *a.* (from তদিকটে, *near that*, and বাস, *residing*), residing near him, her, or that.

তদিকটে, *a.* (from তদিকটে, *near that*, and বা, *to be situated*), situated near him, her, or that.

তদিকটেনগ, *a.* (from তদিকটে, *near that*, and বাস, *staying*), staying or continuing near him, her, or that.

তদিকটেনগ, *a.* (from তদিকটে, *near that*, and স্থিত, *situated*), situated near him, her, or that.

তদিকটেনগ, *a.* (from তদিকটে, *near that*, and আস, *come*), come to him, her, or that.

তদিকটেনগ, *a.* (from তদিকটে, *near that*, and আস, *coming*), coming to him, her, or that.

তদিকটেনগ, *s.* (from তদ্, *that*, and দিকটেনগ, *a house*), that house, that habitation, his or her house.

তদিকটেনগ, *s.* (from তদিকটেনগ, *that house*, and বাস, *a residence*), a residence in that house.

তদিকটেনগ, *a.* (from তদিকটেনগ, *that house*, and বাস, *residing*), residing in that house.

তদিকটেনগ, *s.* (from তদিকটেনগ, *that house*, and বাস, *a residence*), a residence in that house.

তদিকটেনগ, *a.* (from তদিকটেনগ, *that house*, and বাস, *residing*), residing in that house.

তদিকটেনগ, *a.* (from তদিকটেনগ, *that house*, and বা, *to be situated*), situated in that house.

তদিকটেনগ, *a.* (from তদিকটেনগ, *that house*, and বাস, *staying*), staying or continuing in that house.

তদিকটেনগ, *a.* (from তদিকটেনগ, *that house*, and স্থিত, *situated*), situated in that house.

তদিকটেনগ, *a.* (from তদিকটেনগ, *that house*, and আস, *come*), come to that house, arrived at that house.

তদিকটেনগ, *s.* (from তদ্, *that*, and দিকটেনগ, *ill treatment*), that ill treatment, that punishment, that persecution.

তদিকটেনগ, *a.* (from তদিকটেনগ, *that ill treatment*, and কর, *doing*), exercising that ill treatment, executing that punishment, persecuting or mal-treating him or her.

তদিকটেনগ, *a.* (from তদিকটেনগ, *that ill treatment*, and কর, *making*), exercising that ill treatment, executing that punishment, persecuting or mal-treating him or her.

তদিকটেনগ, *a.* (from তদিকটেনগ, *that ill treatment*, and দান, *giving*), inflicting that ill treatment or punishment.

তদিকটেনগ, *a.* (from তদিকটেনগ, *that ill treatment*, and দান, *giving*), inflicting that ill treatment or punishment.

তদিকটেনগ, *a.* (from তদিকটেনগ, *that ill treatment*, and দান, *causing to cease*), causing that ill treatment or persecution to cease, putting a stop to that punishment.

তদিকটেনগ, *a.* (from তদিকটেনগ, *that ill treatment*, and দান, *preventing*), preventing that ill treatment or persecution, preventing that punishment.

তদিকটেনগ, *s.* (from তদিকটেনগ, *that ill treatment*, and দান, *a preventing*), the preventing of that ill treatment or persecution, the preventing of that punishment.

তদিকটেনগ, *s.* (from তদিকটেনগ, *that ill treatment*, and দান, *cessation*), the cessation of that ill treatment or persecution, the cessation of that punishment.

তদিকটেনগ, *a.* (from তদিকটেনগ, *that ill treatment*, and দান, *a cause*), caused by or arising from that ill treatment or persecution, caused by or arising from that punishment.

তদিকটেনগ, *a.* (from তদিকটেনগ, *that ill treatment*, and দান, *opposing*), opposing or preventing that ill treatment or persecution, opposing or preventing that punishment; *ad.* from or through that ill treatment or persecution, from or through that punishment.

তদিকটেনগ, *a.* (from তদিকটেনগ, *that ill treatment*, and দান, *caused by*), caused by or arising from that ill treatment or persecution, caused by or arising from that punishment; *ad.* from or through that ill treatment or persecution, from or through that punishment.

তদিকটেনগ, *ad.* (from তদিকটেনগ, *that ill treatment*, and দান, *without*), without or besides that ill treatment or persecution, without or besides that punishment.

ଅସି.

ଅସିଗୁରାଦିବ, *a.* (from ଅସିଗୁର, *that ill treatment*, and ଦିବିବ, *possessed of*), suffering that ill treatment or persecution, suffering that punishment.

ଅସିଗୁରଯୁକ୍ତ, *a.* (from ଅସିଗୁର, *that ill treatment*, and ଯୁକ୍ତ, *joined to*), connected with or passing through that ill treatment or persecution, connected with or suffering that punishment.

ଅସିଗୁରହରିବ, *a.* (from ଅସିଗୁର, *that ill treatment*, and ହରିବ, *destitute*), free from that ill treatment or persecution, free from that punishment.

ଅସିଗୁରହେବୁକ୍ତ, *a.* (from ଅସିଗୁର, *that ill treatment*, and ହେବୁ, *a cause*), caused by or arising from that ill treatment or persecution, caused by or arising from that punishment; *ad.* from or through that ill treatment or persecution, from or through that punishment.

ଅସିମ୍ପା, *s.* (from ଅସ, *that*, and ମିମ୍ପା, *sleep*), that sleep, his or her sleep.

ଅସିମ୍ପାଉତ୍ପନ୍ନ, *a.* (from ଅସିମ୍ପା, *that sleep*, and ଉତ୍ପନ୍ନ, *producing*), producing that sleep.

ଅସିମ୍ପାଉତ୍ପନ୍ନ, *a.* (from ଅସିମ୍ପା, *that sleep*, and ଉତ୍ପନ୍ନ, *producible*), producible by or arising from that sleep, producible by or arising from his or her sleep.

ଅସିମ୍ପାହିନ, *s.* (from ଅସିମ୍ପା, *that sleep*, and ହିନ, *destruction*), the destruction of that sleep, the destruction of his or her sleep.

ଅସିମ୍ପାହିନକ, *a.* (from ଅସିମ୍ପା, *that sleep*, and ହିନକ, *destructive*), destructive to that sleep, destructive to his or her sleep.

ଅସିମ୍ପାହିନୀ, *a.* (from ଅସିମ୍ପା, *that sleep*, and ହିନୀ, *destructive*), destructive to that sleep, destructive to his or her sleep.

ଅସିମ୍ପାନାଶ, *s.* (from ଅସିମ୍ପା, *that sleep*, and ନାଶ, *destruction*), the destruction of that sleep, the destruction of his or her sleep.

ଅସିମ୍ପାନାଶକ, *a.* (from ଅସିମ୍ପା, *that sleep*, and ନାଶକ, *destructive*), destructive to that sleep, destructive to his or her sleep.

ଅସିମ୍ପାନିବାରକ, *a.* (from ଅସିମ୍ପା, *that sleep*, and ନିବାରକ, *preventing*), preventive of that sleep, preventing his or her sleep.

ଅସିମ୍ପାନିବିତକ, *a.* (from ଅସିମ୍ପା, *that sleep*, and ନିବିତ, *a cause*), caused by or arising from that sleep; *ad.* from or through that sleep.

ଅସିମ୍ପାସ୍ପୁରୁକ୍ତ, *a.* (from ଅସିମ୍ପା, *that sleep*, and ସ୍ପୁରୁକ୍ତ, *caused by*), caused by or arising from that sleep; *ad.* from or through that sleep.

ଅସି.

ଅସିମ୍ପାସାଧାର, *s.* (from ଅସିମ୍ପା, *that sleep*, and ସାଧାର, *an obstacle*), an obstacle to that sleep, an obstacle to his or her sleep.

ଅସିମ୍ପାସାଧାରକ, *a.* (from ଅସିମ୍ପା, *that sleep*, and ସାଧାରକ, *obstructing*), obstructing or preventing that sleep, obstructing or preventing his or her sleep.

ଅସିମ୍ପାତଡ଼କ, *a.* (from ଅସିମ୍ପା, *that sleep*, and ତଡ଼କ, *breaking*), interrupting that sleep, interrupting his or her sleep.

ଅସିମ୍ପାତଡ଼ନ, *s.* (from ଅସିମ୍ପା, *that sleep*, and ତଡ଼ନ, *a breaking*), the interrupting of that sleep, the interrupting of his or her sleep.

ଅସିମ୍ପାଯୁକ୍ତ, *a.* (from ଅସିମ୍ପା, *that sleep*, and ଯୁକ୍ତ, *joined to*), connected with that sleep, connected with his or her sleep.

ଅସିମ୍ପାଦ, *a.* (from ଅସ, *that*, and ମିମ୍ପା, *reproaching*), reproaching or censuring that, reproaching or censuring him or her.

ଅସିମ୍ପା, *s.* (from ଅସ, *that*, and ମିମ୍ପା, *reproach*), that reproach or censure, his or her reproach or censure, the reproach or censure of him or her.

ଅସିମ୍ପାକାରକ, *a.* (from ଅସିମ୍ପା, *that reproach*, and କାରକ, *making*), uttering that reproach or censure, reproaching or censuring him or her.

ଅସିମ୍ପାକାରୀ, *a.* (from ଅସିମ୍ପା, *that reproach*, and କାରୀ, *making*), uttering that reproach or censure, reproaching or censuring him or her.

ଅସିମ୍ପାଉତ୍ପନ୍ନ, *a.* (from ଅସିମ୍ପା, *that reproach*, and ଉତ୍ପନ୍ନ, *producing*), causing that reproach or censure.

ଅସିମ୍ପାଉତ୍ପନ୍ନ, *a.* (from ଅସିମ୍ପା, *that reproach*, and ଉତ୍ପନ୍ନ, *producible*), producible by or arising from that reproach or censure, arising from or producible by his or her reproaches or censures.

ଅସିମ୍ପାନିବିତକ, *a.* (from ଅସିମ୍ପା, *that reproach*, and ନିବିତ, *a cause*), caused by or arising from that reproach or censure, caused by or arising from his or her reproach or censure; *ad.* from or through his, her, or that reproach or censure.

ଅସିମ୍ପାସ୍ପୁରୁକ୍ତ, *a.* (from ଅସିମ୍ପା, *that reproach*, and ସ୍ପୁରୁକ୍ତ, *caused by*), caused by or arising from that reproach or censure, caused by or arising from his or her reproach or censure; *ad.* from or through his, her, or that reproach or censure.

ଅସିମ୍ପାଞ୍ଜିବ, *s.* (from ଅସିମ୍ପା, *that reproach*, and ଞ୍ଜିବ, *a desire*), a desire for that reproach or censure, a desire to reproach or censure him or her.

ଅସିମ୍ପାଞ୍ଜିବୀ, *a.* (from ଅସିମ୍ପା, *that reproach*, and ଞ୍ଜିବୀ, *a desire*), a desire for that reproach or censure, a desire to reproach or censure him or her.

তথি,

তথি.

desirous), desirous of reproaching or censuring that, desirous of reproaching or censuring him or her.

তথিবেদ্য, *s.* (from তথিবা, *that reproach*, and ইচ্ছা, *a desire*), a desire to censure or reproach that, a desire to censure or reproach him or her.

তথিবেদ্য, *a.* (from তথিবা, *that reproach*, and ইচ্ছা, *desirous*), desirous of censuring or reproaching that, desirous of censuring or reproaching him or her.

তথিবেদ্য, *a.* (from তথিবা, *that reproach*, and ইচ্ছা, *desirous*), desirous of censuring or reproaching that, desirous of censuring or reproaching him or her.

তথিবেদ্য, *s.* (from তথিবা, *that reproach*, and উৎসব, *a beginning*), the commencement of that reproach or censure, the commencement of his or her censure or reproach.

তথিবেদ্য, *a.* (from তথি, *that*, and নিবর্তক, *causing to cease*), putting a stop to that, causing that to cease.

তথিবেদ্য, *a.* (from তথি, *that*, and নিবর্তক, *preventing*), preventing or resisting that.

তথিবেদ্য, *s.* (from তথি, *that*, and নিবর্তক, *a preventing*), the preventing or resisting of that.

তথিবেদ্য, *s.* (from তথি, *that*, and নিবর্তক, *cessation*), the cessation of that, that cessation.

তথিবেদ্য, *a.* (from তথি, *that*, and নিবর্তক, *a cause*), caused by or arising from that; *ad.* from or through that.

তথিবেদ্য, *ad.* (from তথি, *that*, and নিবর্তক, *a cause*), for that, on account of that, because of that.

তথিবেদ্য, *s.* (from তথি, *that*, and নিবর্তক, *a regulation*), that rule or regulation, that axiom or law.

তথিবেদ্য, *a.* (from তথিবেদ্য, *that rule*, and কাৰ্য্যক, *making*), making that rule or law; *s.* he who made that rule or law.

তথিবেদ্য, *a.* (from তথিবেদ্য, *that rule*, and উৎপাদ্য, *to be produced*), arising from that rule or law.

তথিবেদ্য, *a.* (from তথিবেদ্য, *that rule*, and উৎপাদ্য, *produced*), produced by or arising from that rule or law.

তথিবেদ্য, *a.* (from তথিবেদ্য, *that rule*, and উৎপাদ্য, *producible*), producible by or arising from that rule or law.

তথিবেদ্য, *a.* (from তথিবেদ্য, *that rule*, and উৎপাদ্য, *produced*), produced by or arising from that rule or law.

তথিবেদ্য, *s.* (from তথিবেদ্য, *that law*, and ইচ্ছা, *destruction*), the subversion or annulling of that rule or law.

তথিবেদ্য, *a.* (from তথিবেদ্য, *that law*, and ইচ্ছা, *destruction*), subverting or annulling that rule or law.

তথিবেদ্য, *a.* (from তথিবেদ্য, *that rule*, and ইচ্ছা, *destruction*), subverting or annulling that rule or law.

তথিবেদ্য, *s.* (from তথিবেদ্য, *that rule*, and ইচ্ছা, *destruction*), the subversion or annulling of that rule or law.

তথিবেদ্য, *a.* (from তথিবেদ্য, *that rule*, and ইচ্ছা, *destruction*), subversive of or annulling that rule or law.

তথিবেদ্য, *a.* (from তথিবেদ্য, *that rule*, and নিবর্তক, *causing to cease*), rescinding that rule or law.

তথিবেদ্য, *a.* (from তথিবেদ্য, *that rule*, and নিবর্তক, *preventing*), preventing or opposing that rule or law.

তথিবেদ্য, *s.* (from তথিবেদ্য, *that rule*, and নিবর্তক, *a preventing*), the preventing or opposing of that rule or law.

তথিবেদ্য, *s.* (from তথিবেদ্য, *that rule*, and নিবর্তক, *cessation*), the cessation of that rule or law.

তথিবেদ্য, *a.* (from তথিবেদ্য, *that rule*, and নিবর্তক, *a cause*), caused by or arising from that rule or law; *ad.* from or through that rule or law.

তথিবেদ্য, *a.* (from তথিবেদ্য, *that rule*, and নিবর্তক, *opposing*), opposing or resisting that rule or law.

তথিবেদ্য, *a.* (from তথিবেদ্য, *that rule*, and নিবর্তক, *caused by*), caused by or arising from that rule or law; *ad.* from or through that rule or law.

তথিবেদ্য, *ad.* (from তথিবেদ্য, *that rule*, and নিবর্তক, *without*), without or besides that rule or law.

তথিবেদ্য, *s.* (from তথিবেদ্য, *that rule*, and নিবর্তক, *destruction*), the subversion or annulling of that rule or law.

তথিবেদ্য, *a.* (from তথিবেদ্য, *that rule*, and নিবর্তক, *destruction*), subversive of or annulling that rule or law.

তথিবেদ্য, *a.* (from তথিবেদ্য, *that rule*, and নিবর্তক, *possession of*), possessed of that rule or law.

তথিবেদ্য, *s.* (from তথিবেদ্য, *that rule*, and নিবর্তক, *a violation*), a violation of that rule or law.

তথিবেদ্য, *a.* (from তথিবেদ্য, *that rule*, and নিবর্তক, *excepted*), that rule or law excepted.

তথিবেদ্য, *s.* (from তথিবেদ্য, *that rule*, and নিবর্তক, *an exception*), the exception of that rule or law.

তথিবেদ্য, *s.* (from তথিবেদ্য, *that rule*, and নিবর্তক, *a breaking*), the breaking of that rule or law.

তথিবেদ্য, *a.* (from তথিবেদ্য, *that rule*, and নিবর্তক, *joined to*), connected with that rule or law.

তথিবেদ্য, *a.* (from তথিবেদ্য, *that rule*, and নিবর্তক, *keeping*), keeping or guarding that rule or law.

তথিবেদ্য, *s.* (from তথিবেদ্য, *that rule*, and নিবর্তক, *preservation*), the keeping or guarding of that rule or law.

তথিবেদ্য, *a.* (from তথিবেদ্য, *that rule*, and নিবর্তক, *destitute*), destitute of that rule or law.

তথিবেদ্য, *a.* (from তথিবেদ্য, *that rule*, and নিবর্তক, *empty*), destitute of that rule or law.

তথিবেদ্য, *s.* (from তথিবেদ্য, *that rule*, and নিবর্তক, *detriment*), the detriment or lessening of that rule or law.

ଦ୍ର.

- ଉଦ୍ଦିଷ୍ଟନୀନ, *a.* (from ଉଦ୍ଦିଷ୍ଟ, *that rule*, and ନୀନ, *destitute*), destitute of that rule or law.
- ଉଦ୍ଦିଷ୍ଟସୂତ୍ର, *a.* (from ଉଦ୍ଦିଷ୍ଟ, *that rule*, and ସୂତ୍ର, *a cause*), caused by or arising from that rule or law; *ad.* from or through that rule or law.
- ଉଦ୍ଦିଷ୍ଟାକାଞ୍ଚୀ, *s.* (from ଉଦ୍ଦିଷ୍ଟ, *that rule*, and ଆକାଞ୍ଚୀ, *desire*), a desiring for that rule or law.
- ଉଦ୍ଦିଷ୍ଟାକାଞ୍ଚୀ, *a.* (from ଉଦ୍ଦିଷ୍ଟ, *that rule*, and ଆକାଞ୍ଚିନ, *desirous*), desirous of that rule or law.
- ଉଦ୍ଦିଷ୍ଟାଭିଳାଷ, *s.* (from ଉଦ୍ଦିଷ୍ଟ, *that rule*, and ଉଦ୍ଦିଷ୍ଟାଭିଳାଷ, *desire*), a desire for that rule or law.
- ଉଦ୍ଦିଷ୍ଟାଭିଳାଷୀ, *a.* (from ଉଦ୍ଦିଷ୍ଟ, *that rule*, and ଉଦ୍ଦିଷ୍ଟାଭିଳାଷିନ, *desirous*), desirous of that rule or law.
- ଉଦ୍ଦିଷ୍ଟିତ, *a.* (from ଉଦ୍ଦିଷ୍ଟ, *that*, and ନିୟମିତ, *regulated*), governed or regulated by that.
- ଉଦ୍ଦିଷ୍ଟିତା, *s.* (from ଉଦ୍ଦିଷ୍ଟ, *that rule*, and ଇଚ୍ଛା, *desire*), a desire for that rule or law.
- ଉଦ୍ଦିଷ୍ଟିତ, *a.* (from ଉଦ୍ଦିଷ୍ଟ, *that rule*, and ଇଚ୍ଛୁ, *desirous*), desirous of that rule or law.
- ଉଦ୍ଦିଷ୍ଟିତ, *a.* (from ଉଦ୍ଦିଷ୍ଟ, *that rule*, and ଇଚ୍ଛୁ, *desirous*), desirous of that rule or law.
- ଉଦ୍ଦିଷ୍ଟୋତ୍ପତ୍ତି, *s.* (from ଉଦ୍ଦିଷ୍ଟ, *that rule*, and ଉତ୍ପତ୍ତି, *a beginning*), the beginning of that rule or law.
- ଉଦ୍ଦିଷ୍ଟାୟ, *a.* (from ଉଦ୍ଦିଷ୍ଟ, *that*, and ନିୟମାୟ, *regulating*), regulating that; *s.* that regulator, that regulating cause, that cause.
- ଉଦ୍ଦିଷ୍ଟାସ, *s.* (from ଉଦ୍ଦିଷ୍ଟ, *that*, and ନିର୍ଦ୍ଦାସ, *repulsion*), that repulsion, the driving away of that thing.
- ଉଦ୍ଦିଷ୍ଟ, *s.* (from ଉଦ୍ଦିଷ୍ଟ, *that*, and ନିର୍ଦ୍ଦାସ, *certainty*), that certainty or true judgment, that decision, the certainty of that.
- ଉଦ୍ଦିଷ୍ଟକର୍ତ୍ତା, *s.* (from ଉଦ୍ଦିଷ୍ଟ, *that certainty*, and କର୍ତ୍ତା, *a doer*), one who ascertains or decides that, one who comes to that certainty or decision.
- ଉଦ୍ଦିଷ୍ଟକାରକ, *a.* (from ଉଦ୍ଦିଷ୍ଟ, *that certainty*, and କାରକ, *making*), making that clear and certain, ascertaining that, deciding that.
- ଉଦ୍ଦିଷ୍ଟକାରୀ, *a.* (from ଉଦ୍ଦିଷ୍ଟ, *that certainty*, and କାରୀନ, *making*), making that clear and certain, ascertaining that, deciding that.
- ଉଦ୍ଦିଷ୍ଟଭାଷା, *a.* (from ଉଦ୍ଦିଷ୍ଟ, *that certainty*, and ଭାଷା, *producible*), producible by or arising from that certainty or decision, producible by or arising from the ascertaining of that.
- ଉଦ୍ଦିଷ୍ଟନିରୂପକ, *a.* (from ଉଦ୍ଦିଷ୍ଟ, *that certainty*, and ନିରୂପକ, *causing to cease*), putting an end to that certainty, putting an end to certainty respecting that.

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- ଉଦ୍ଦିଷ୍ଟନିରୂପକ, *a.* (from ଉଦ୍ଦିଷ୍ଟ, *that certainty*, and ନିରୂପକ, *preventing*), preventing that certainty or decision, preventing certainty about that.
- ଉଦ୍ଦିଷ୍ଟନିରୂପକ, *s.* (from ଉଦ୍ଦିଷ୍ଟ, *that certainty*, and ନିରୂପକ, *a preventing*), the preventing of that certainty or decision, the preventing of certainty about that.
- ଉଦ୍ଦିଷ୍ଟନିଶ୍ଚିତ, *a.* (from ଉଦ୍ଦିଷ୍ଟ, *that certainty*, and ନିଶ୍ଚିତ, *a cause*), caused by or arising from that certainty or decision, caused by or arising from certainty about that; *ad.* from or through that certainty or decision, from or through certainty about that.
- ଉଦ୍ଦିଷ୍ଟନୁବିରୋଧକ, *a.* (from ଉଦ୍ଦିଷ୍ଟ, *that certainty*, and ନୁବିରୋଧକ, *opposing*), opposing or preventing that certainty or decision, opposing or obstructing certainty respecting that.
- ଉଦ୍ଦିଷ୍ଟନୁପୁଞ୍ଜ, *a.* (from ଉଦ୍ଦିଷ୍ଟ, *that certainty*, and ନୁପୁଞ୍ଜ, *caused by*), caused by or arising from that certainty or decision, caused by or arising from certainty about that; *ad.* from or through that certainty or decision, from or through certainty about that.
- ଉଦ୍ଦିଷ୍ଟବାଦିତ୍ୱ, *a.* (from ଉଦ୍ଦିଷ୍ଟ, *that certainty*, and ବାଦିତ୍ୱ, *excepted*), that certainty or decision excepted, certainty about that excepted.
- ଉଦ୍ଦିଷ୍ଟବାଦିତ୍ୱ, *s.* (from ଉଦ୍ଦିଷ୍ଟ, *that certainty*, and ବାଦିତ୍ୱ, *an exception*), the exception of that certainty or decision, the exception of certainty about that.
- ଉଦ୍ଦିଷ୍ଟସୂତ୍ର, *a.* (from ଉଦ୍ଦିଷ୍ଟ, *that certainty*, and ସୂତ୍ର, *a cause*), caused by or arising from that certainty or decision, caused by or arising from certainty about that; *ad.* from or through that certainty or decision, from or through certainty about that.
- ଉଦ୍ଦିଷ୍ଟାକାଞ୍ଚୀ, *s.* (from ଉଦ୍ଦିଷ୍ଟ, *that certainty*, and ଆକାଞ୍ଚୀ, *a desire*), a desire for that certainty or decision, a desire for certainty about that.
- ଉଦ୍ଦିଷ୍ଟାକାଞ୍ଚୀ, *a.* (from ଉଦ୍ଦିଷ୍ଟ, *that certainty*, and ଆକାଞ୍ଚିନ, *desirous*), desirous of that certainty or decision, desirous of certainty about that.
- ଉଦ୍ଦିଷ୍ଟାଭିଳାଷ, *s.* (from ଉଦ୍ଦିଷ୍ଟ, *that certainty*, and ଉଦ୍ଦିଷ୍ଟାଭିଳାଷ, *desire*), a desire for that certainty or decision, a desire of certainty about that.
- ଉଦ୍ଦିଷ୍ଟାଭିଳାଷୀ, *a.* (from ଉଦ୍ଦିଷ୍ଟ, *that certainty*, and ଉଦ୍ଦିଷ୍ଟାଭିଳାଷିନ, *desirous*), desirous of that certainty or decision, desirous of certainty about that.
- ଉଦ୍ଦିଷ୍ଟିତା, *s.* (from ଉଦ୍ଦିଷ୍ଟ, *that certainty*, and ଇଚ୍ଛା, *desire*), a desire for that certainty or decision, a desire of certainty about that.
- ଉଦ୍ଦିଷ୍ଟିତ, *a.* (from ଉଦ୍ଦିଷ୍ଟ, *that certainty*, and ଇଚ୍ଛୁ, *desirous*),

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desirous of that certainty or decision, desirous of certainty about that.

ତପିବିଶୟୀ, *a.* (from ତପିବିଶୟ, *that certainty*, and ଇଚ୍ଛୁକ, *desirous*), desirous of that certainty or decision, desirous of certainty about that.

ତପିବିଶୟୀକ୍ରମ, *s.* (from ତପିବିଶୟ, *that certainty*, and ଶମ୍ଭବ, *a beginning*), a beginning of that certainty or decision, the beginning of certainty about that.

ତପିବିଶୟୀ, *s.* (from ତପି, *that*, and ନିଶ୍ଚିତ, *confirmation*), that covenant or agreement, that settlement or confirmation, the settling or confirming of that.

ତପିବିଶୟୀ, *a.* (from ତପି, *that*, and ନିଶ୍ଚିତ, *confirmed*), confirmed or settled by him or her.

ତପିବିଶୟୀ, *s.* (from ତପି, *that*, and ନିଶ୍ଚୟ, *certainty*), that certainty, that decision, certainty respecting that.

ତପିବିଶୟୀକାରକ, *a.* (from ତପିବିଶୟ, *that certainty*, and କାରକ, *making*), making that clear and certain, ascertaining that.

ତପିବିଶୟୀକାରୀ, *a.* (from ତପିବିଶୟ, *that certainty*, and କାରକ, *making*), making that clear and certain, ascertaining that.

ତପିବିଶୟୀକରଣ, *a.* (from ତପିବିଶୟ, *that certainty*, and କରଣ, *producing*), producible by or arising from that decision or certainty, caused by or arising from certainty respecting that.

ତପିବିଶୟୀକରଣ, *a.* (from ତପିବିଶୟ, *that certainty*, and କରଣ, *a cause*), caused by or arising from that decision or certainty, caused by or arising from certainty respecting that; *ad.* from or through certainty respecting that, from or through that certainty or decision.

ତପିବିଶୟୀକରଣ, *a.* (from ତପିବିଶୟ, *that certainty*, and କରଣ, *caused by*), caused by or arising from that decision or certainty, caused by or arising from certainty respecting that; *ad.* from or through certainty respecting that, from or through that certainty or decision.

ତପିବିଶୟୀକରଣ, *ad.* (from ତପିବିଶୟ, *that certainty*, and ବିନା, *without*), without or besides that decision or certainty, without or besides certainty respecting that.

ତପିବିଶୟୀକରଣ, *s.* (from ତପିବିଶୟ, *that certainty*, and ହାସିଲ, *a violation*), the violation of that decision or certainty, the violation of certainty respecting that.

ତପିବିଶୟୀକରଣ, *a.* (from ତପିବିଶୟ, *that certainty*, and ହାସିଲ, *excepted*), that decision or certainty excepted, the decision of that excepted.

ତପିବିଶୟୀକରଣ, *s.* (from ତପିବିଶୟ, *that certainty*, and ହାସିଲ, *an exception*), the exception of that certainty, the exception of certainty respecting that.

ତପିବିଶୟୀକରଣ, *a.* (from ତପିବିଶୟ, *that certainty*, and କାରକ, *a cause*), caused by or arising from that decision or cer-

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tainty, caused by or arising from certainty respecting that; *ad.* from or through that certainty or decision.

ତପିବିଶୟୀକରଣ, *s.* (from ତପିବିଶୟ, *that certainty*, and ଇଚ୍ଛୁକ, *desire*), the desire of that decision or certainty, a desire of certainty respecting that.

ତପିବିଶୟୀକରଣ, *a.* (from ତପିବିଶୟ, *that certainty*, and ଇଚ୍ଛୁକ, *desirous*), desirous of that decision or certainty, desirous of certainty respecting that.

ତପିବିଶୟୀ, *a.* (from ତପି, *that*, and ନିଶ୍ଚୟ, *establishment*), that establishment or confirmation, the establishment or confirmation of that.

ତପିବିଶୟୀ, *s.* (from ତପି, *that*, and ନିଶ୍ଚୟ, *perfection*), that accomplishment or perfection, the perfection or complete accomplishment of that.

ତପିବିଶୟୀକରଣ, *a.* (from ତପିବିଶୟ, *that perfection*, and କାରକ, *doing*), effecting the complete accomplishment of that, completely accomplishing that.

ତପିବିଶୟୀକରଣ, *a.* (from ତପିବିଶୟ, *that perfection*, and କାରକ, *making*), effecting the complete accomplishment of that completely accomplishing that.

ତପିବିଶୟୀକରଣ, *a.* (from ତପିବିଶୟ, *that perfection*, and କରଣ, *produced*), produced by or arising from that perfection or completion, produced by or arising from the completion of that.

ତପିବିଶୟୀକରଣ, *a.* (from ତପିବିଶୟ, *that perfection*, and କରଣ, *producible*), producible by or arising from that perfection or completion, producible by or arising from the completion of that.

ତପିବିଶୟୀକରଣ, *s.* (from ତପିବିଶୟ, *that perfection*, and ହିନ, *destruction*), the destruction of that perfection or completion, the prevention of the completion of that particular thing.

ତପିବିଶୟୀକରଣ, *a.* (from ତପିବିଶୟ, *that perfection*, and ହିନ, *destructive*), destructive to that perfection or completion, preventing the complete accomplishment of that.

ତପିବିଶୟୀକରଣ, *a.* (from ତପିବିଶୟ, *that perfection*, and ହିନ, *destructive*), destructive to that perfection or completion, preventing the complete accomplishment of that.

ତପିବିଶୟୀକରଣ, *s.* (from ତପିବିଶୟ, *that perfection*, and ହିନ, *destruction*), the destruction of that perfection or completion, the prevention of the complete accomplishment of that.

ତପିବିଶୟୀକରଣ, *a.* (from ତପିବିଶୟ, *that perfection*, and ହିନ, *destructive*), destructive to that perfection or completion, preventing the complete accomplishment of that.

ତପିବିଶୟୀକରଣ, *a.* (from ତପିବିଶୟ, *that perfection*, and କାରକ, *a cause*), caused by or arising from that perfection

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completion, caused by or arising from the compleat accomplishment of that particular thing; *ad.* from or through the compleat accomplishment of that.

उद्गीतिप्रयुक्त, *a.* (from उद्गीति, *that perfection*, and प्रयुक्त, *caused by*), caused by or arising from that perfection or completion, caused by or arising from the compleat accomplishment of that; *ad.* from or through the compleat accomplishment of that.

उद्गीतिविना, *ad.* (from उद्गीति, *that perfection*, and विना, *without*), without or besides that perfection or completion, without or besides the compleat accomplishment of that object.

उद्गीतिवातिरिक्त, *a.* (from उद्गीति, *that perfection*, and वातिरिक्त, *excepted*), that perfection or completion excepted, the compleat accomplishment of that excepted.

उद्गीतिवातिरिक्त, *s.* (from उद्गीति, *that perfection*, and वातिरिक्त, *an exception*), the exception of that perfection or completion, the exception of the compleat accomplishment of that object.

उद्गीतिवत्, *a.* (from उद्गीति, *that perfection*, and वत्, *a cause*), caused by or arising from that perfection or completion, caused by or arising from the compleat accomplishment of that thing; *ad.* from or through the compleat accomplishment of that.

उद्गीतिवद्, *s.* (from उद्गीति, *that perfection*, and वद्, *desire*), a desire for that perfection or completion, a desire for the compleat accomplishment of that thing.

उद्गीतिवद्, *a.* (from उद्गीति, *that perfection*, and वद्, *desirous*), desirous of that perfection or completion, desirous of the compleat accomplishment of that thing.

उद्गीतिवद्, *s.* (from उद्गीति, *that perfection*, and वद्, *desirous*), desirous of that perfection or completion, desirous of the compleat accomplishment of that object.

उद्गीतिवद्, *a.* (from उद्गीति, *that*, and निष्फल, *ineffectual*), fruitless or ineffectual for that.

उद्गीति, *s.* (from उद्गीति, *that*, and नीति, *right*), that justice or right, that morality or policy, his or her justice or right.

उद्गीतिवद्, *a.* (from उद्गीति, *that justice*, and वद्, *doing*), doing that justice, executing that justice, practising that morality.

उद्गीतिवद्, *a.* (from उद्गीति, *that justice*, and उद्गीति, *producible*), producible by or arising from that justice, right, or morality.

उद्गीतिवद्, *a.* (from उद्गीति, *that justice*, and उद्गीति, *produced*), produced by or arising from that justice, right or morality.

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उद्गीतिवद्, *a.* (from उद्गीति, *that justice*, and उद्गीति, *produced*), produced by or arising from that justice, right, or morality.

उद्गीतिवद्, *a.* (from उद्गीति, *that justice*, and नष्ट, *destructive*), overturning or subverting that right, justice, or morality.

उद्गीतिवद्, *a.* (from उद्गीति, *that justice*, and वद्, *a cause*), caused by or arising from that justice or morality; *ad.* from or through that right, justice, or morality.

उद्गीतिवद्, *a.* (from उद्गीति, *that justice*, and प्रयुक्त, *caused by*), caused by or arising from that justice or morality; from or through that right, justice, or morality.

उद्गीतिवद्, *ad.* (from उद्गीति, *that justice*, and विना, *without*), without or besides that justice or morality.

उद्गीतिवद्, *a.* (from उद्गीति, *that justice*, and विनिष्, *possessed of*), possessed of that justice or morality.

उद्गीतिवद्, *a.* (from उद्गीति, *that justice*, and वातिरिक्त, *excepted*), that right, justice, or morality excepted.

उद्गीतिवद्, *s.* (from उद्गीति, *that justice*, and वातिरिक्त, *an exception*), the exception of that right, justice, or morality.

उद्गीतिवद्, *a.* (from उद्गीति, *that justice*, and वद्, *joined to*), connected with or possessed of that right, justice, or morality.

उद्गीतिवद्, *a.* (from उद्गीति, *that justice*, and रक्ष, *keeping*), guarding or keeping that right, justice, or morality.

उद्गीतिवद्, *s.* (from उद्गीति, *that justice*, and रक्ष, *preservation*), the guarding or keeping of that right, justice, or morality.

उद्गीतिवद्, *a.* (from उद्गीति, *that justice*, and वद्, *destitute*), destitute of that right, justice or morality.

उद्गीतिवद्, *s.* (from उद्गीति, *that justice*), tending to or consisting in that right, justice, or morality.

उद्गीतिवद्, *a.* (from उद्गीति, *that justice*, and वद्, *empty*), destitute of that right, justice, or morality.

उद्गीतिवद्, *s.* (from उद्गीति, *that justice*, and वद्, *he who kills*), he who defeats that right, justice, or morality.

उद्गीतिवद्, *s.* (from उद्गीति, *that justice*, and वद्, *a detriment*), a detriment to that right, justice, or morality.

उद्गीतिवद्, *a.* (from उद्गीति, *that justice*, and वद्, *a cause*), caused by or arising from that right, justice, or morality; *ad.* from or through that right, justice, or morality.

उद्गीतिवद्, *s.* (from उद्गीति, *that justice*, and वद्, *desire*), a desire for that right, justice, or morality.

उद्गीतिवद्, *a.* (from उद्गीति, *that justice*, and वद्, *desirous*), desirous of that right, justice, or morality.

उद्गीतिवद्, *a.* (from उद्गीति, *that justice*, and वद्, *desirous*), desirous of that right, justice, or morality.

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ଉପୀତ s. (from ଉପ, *that*, and ମୀତ, *water*), *that water, his or her water.*

ଉପୀତପାତ, a. (from ଉପୀତ, *that water*, and ପାତ *fallen from*), *fallen to the bottom of that water, deposited by that water.*

ଉପୀତଜ, a. (from ଉପୀତ, *that water*, and ଜ, *to be produced*), *produced in that water.*

ଉପୀତଜନ, a. (from ଉପୀତ, *that water*, and ଜନ, *producible*), *producible by or arising from that water.*

ଉପୀତଜାତ, a. (from ଉପୀତ, *that water*, and ଜାତ, *produced*), *produced by or arising from that water.*

ଉପୀତନାଶ, s. (from ଉପୀତ, *that water*, and ନାଶ, *destruction*), *the spoiling or destruction of that water.*

ଉପୀତନାଶକ, a. (from ଉପୀତ, *that water*, and ନାଶକ, *destructive*), *destructive to that water.*

ଉପୀତନାଶିନୀ, a. (from ଉପୀତ, *that water*, and ନାଶିନୀ, *destructive*), *destructive to that water.*

ଉପୀତନାଶନ, s. (from ଉପୀତ, *that water*, and ନାଶନ, *destruction*), *the destruction or spoiling of that water.*

ଉପୀତନାଶକ, a. (from ଉପୀତ, *that water*, and ନାଶକ, *destructive*), *destructive to that water.*

ଉପୀତନିମିତ୍ତ, a. (from ଉପୀତ, *that water*, and ନିମିତ୍ତ, *a cause*), *caused by or arising from that water; ad. from or through that water.*

ଉପୀତନୁଜ, a. (from ଉପୀତ, *that water*, and ନୁଜ, *caused by*), *caused by or arising from that water; ad. from or through that water.*

ଉପୀତବିନା, ad. (from ଉପୀତ, *that water*, and ବିନା, *without*), *without or besides that water.*

ଉପୀତବିନିଷ୍ଟ, a. (from ଉପୀତ, *that water*, and ବିନିଷ୍ଟ, *possessed of*), *possessed of that water.*

ଉପୀତବାତିହିତ, a. (from ଉପୀତ, *that water*, and ବାତିହିତ, *excepted*), *that water excepted.*

ଉପୀତବାତ୍ୟକ୍ତ, s. (from ଉପୀତ, *that water*, and ବାତ୍ୟକ୍ତ, *an exception*), *the exception of that water.*

ଉପୀତଯୁକ୍ତ, a. (from ଉପୀତ, *that water*, and ଯୁକ୍ତ, *joined to*), *connected with that water.*

ଉପୀତରକ୍ତ, a. (from ଉପୀତ, *that water*, and ରକ୍ତ, *keeping*), *preserving or guarding that water.*

ଉପୀତରକ୍ଷା, s. (from ଉପୀତ, *that water*, and ରକ୍ଷା, *preservation*), *the preservation or guarding of that water.*

ଉପୀତହୀନ, a. (from ଉପୀତ, *that water*, and ହୀନ, *destitute*), *destitute of that water.*

ଉପୀତଶୂନ୍ୟ, a. (from ଉପୀତ, *that water*, and ଶୂନ୍ୟ, *empty*), *destitute of that water.*

ଉପୀତସ୍ଥ, a. (from ଉପୀତ, *that water*, and ଥା, *to be situated*), *situated in that water.*

ଉପୀତବାସୀ, a. (from ଉପୀତ, *that water*, and ବାସିନ୍, *staying*), *continuing in that water.*

ଉପୀତସ୍ଥିତ, a. (from ଉପୀତ, *that water*, and ସ୍ଥିତ, *situated*), *situated in that water.*

ଉପୀତହୀନ, a. (from ଉପୀତ, *that water*, and ହୀନ, *destitute*), *destitute of that water.*

ଉପୀତହେତୁକ, a. (from ଉପୀତ, *that water*, and ହେତୁ, *a cause*), *caused by or arising from that water; ad. from or by that water.*

ଉପୀତକାଞ୍ଚି, s. (from ଉପୀତ, *that water*, and କାଞ୍ଚି, *desire*), *a desire for that water.*

ଉପୀତକାଞ୍ଚିନୀ, a. (from ଉପୀତ, *that water*, and କାଞ୍ଚିନୀ, *desirous*), *desirous of that water.*

ଉପୀତକାଞ୍ଚିତ, a. (from ଉପୀତ, *that water*, and କାଞ୍ଚିତ, *seeking*), *seeking that water.*

ଉପୀତକାଞ୍ଚିତା, s. (from ଉପୀତ, *that water*, and କାଞ୍ଚିତା, *a seeking*), *the seeking of that water.*

ଉପୀତକାଞ୍ଚିନୀ, a. (from ଉପୀତ, *that water*, and କାଞ୍ଚିନୀ, *seeking*), *seeking that water.*

ଉପୀତକାଞ୍ଚିନୀ, s. (from ଉପୀତ, *that water*, and କାଞ୍ଚିନୀ, *desire*), *a desire for that water.*

ଉପୀତକାଞ୍ଚିନୀ, a. (from ଉପୀତ, *that water*, and କାଞ୍ଚିନୀ, *desirous*), *desirous of that water.*

ଉପୀତକାଞ୍ଚି, s. (from ଉପୀତ, *that water*, and କାଞ୍ଚି, *desire*), *a desire for that water.*

ଉପୀତକାଞ୍ଚି, a. (from ଉପୀତ, *that water*, and କାଞ୍ଚି, *desirous*), *desirous of that water.*

ଉପୀତକାଞ୍ଚି, a. (from ଉପୀତ, *that water*, and କାଞ୍ଚି, *desirous*), *desirous of that water.*

ଉପୀତକାଞ୍ଚି, ad. (from ଉପୀତ, *that water*, and କାଞ୍ଚି, *upon*), *upon that water.*

ଉପୀତକାଞ୍ଚି, s. (from ଉପୀତକାଞ୍ଚି, *upon that water*, and ଥା, *to be situated*), *situated on that water.*

ଉପୀତକାଞ୍ଚିକାଞ୍ଚି, a. (from ଉପୀତକାଞ୍ଚି, *upon that water*, and କାଞ୍ଚି, *staying*), *continuing on that water.*

ଉପୀତକାଞ୍ଚିକାଞ୍ଚି, a. (from ଉପୀତକାଞ୍ଚି, *upon that water*, and କାଞ୍ଚି, *situated*), *situated upon that water.*

ଉପୀତକାଞ୍ଚି, a. (from ଉପ, *that*, and ମନ, *the mind*), *so-minded, having that mind.*

ଉପୀତକାଞ୍ଚି, s. (from ଉପୀତକାଞ୍ଚି, *so-minded*), *the circumstance of being so-minded or of having that mind.*

ଉପୀତକାଞ୍ଚି, s. (from ଉପୀତକାଞ୍ଚି, *so-minded*), *the circumstance of being so-minded or of having that mind.*

ଉପୀତକାଞ୍ଚି, a. (from ଉପ, *that*, and ମନ, *the mind*), *so-minded, having that mind.*

ଉପୀତକାଞ୍ଚି, a. (from ଉପୀତକାଞ୍ଚି, *that mind*, and ଥା, *found*), *found in his or her mind, included in that thought.*

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ভগ্নোন্মীত, *a.* (from ভগ্ন, *that mind*, and মীত, *taken*), chosen by him or her, approved by him or her.

ভগ্নোন্মীত, *a.* (from ভগ্ন, *that mind*, and রক্ত, *giving pleasure*), giving pleasure to his or her mind.

ভগ্নোন্মীত, *s.* (from ভগ্নোন্মীত, *giving pleasure to his mind*), the circumstance of giving pleasure to his or her mind.

ভগ্নোন্মীত, *s.* (from ভগ্নোন্মীত, *giving pleasure to his mind*), the circumstance of giving pleasure to his or her mind.

ভগ্নোন্মীত, *s.* (from ভগ্ন, *that mind*, and রক্ত, *a giving pleasure*), the giving of pleasure to his or her mind.

ভগ্নোন্মীত, *s.* (from ভগ্ন, *that*, and মীত, *the middle*), the midst of that, the inside of that.

ভগ্নোন্মীত, *a.* (from ভগ্নোন্মীত, *the midst of that*, and বসিত, *being*), included in that, situated in that.

ভগ্নোন্মীত, *a.* (from ভগ্নোন্মীত, *the midst of that*, and মীত, *to be situated*), situated in that, situated between them; *s.* that mediator.

ভগ্নোন্মীত, *a.* (from ভগ্নোন্মীত, *the midst of that*, and স্থায়িত্ব, *staying*), continuing in that, staying between them.

ভগ্নোন্মীত, *a.* (from ভগ্নোন্মীত, *the midst of that*, and স্থায়িত্ব, *situated*), situated in that, situated between them.

ভগ্নোন্মীত, *ad.* (*loc. case of ভগ্নোন্মীত, the midst of it*), during that, in the mean time, in the interim, in that.

ভগ্নোন্মীত, *s.* (from ভগ্ন, *that* and মীত, *merely*), in the Hindoo philosophy the arch types or original ideas of those things which are real, merely that.

ভগ্নোন্মীত, *s.* (from ভগ্ন, *slender*), a slender woman.

ভগ্নোন্মীত, *s.* (from ভগ্ন, *to be hot*), the hot season, summer, heat, warmth.

ভগ্নোন্মীত, *a.* (from ভগ্ন, *religious austerities*, ক্ষতি, *a limit*, and পর, *engaged in*), carrying religious austerities to their furthest extent.

ভগ্নোন্মীত, *s.* (from ভগ্ন, *religious austerities*, and শক্তি, *power*), the power or virtue of religious austerities.

ভগ্নোন্মীত, *a.* (from ভগ্ন, *religious austerities*, and শক্তি, *a disposition*), inclined to religious austerities.

ভগ্নোন্মীত, *a.* (from ভগ্ন, *religious austerities*, and সাধিত, *accomplishable*), accomplishable by religious austerities.

ভগ্নোন্মীত, *a.* (from ভগ্ন, *religious austerities*), successful through religious mortification, accomplished by religious mortification.

ভগ্নোন্মীত, *s.* (from ভগ্ন, *to be hot*), the sun, one of the hells of the Hindoos, heat, inflammation or burning, the hot season.

ভগ্নোন্মীত, *a.* (from ভগ্ন, *to be hot*), requiring to be heated.

ভগ্নোন্মীত, *s.* (from ভগ্ন, *to be hot*), religious austerities or penance, mortification or self-denial. The region supposed

to be the heaven of devotees, virtue, religious merit, the duty which arises from every particular rank or station; the hot season, the cold or dewy season.

ভগ্নোন্মীত, *s.* (from ভগ্ন, *religious austerities*), the name of a tree mentioned by Dr. F. Buchanan, (*Diospyros Taspasi*, Buchanan's Mss.)

ভগ্নোন্মীত, *s.* (from ভগ্ন, *the dewy season*), the name of a Hindoo month usually called Phalgun, containing part of February and part of March, devout austerities, religious mortification.

ভগ্নোন্মীত, *s.* (from ভগ্ন, *religious austerities*, and আকাঙ্ক্ষা, *desire*), a desire to practise religious austerities.

ভগ্নোন্মীত, *a.* (from ভগ্ন, *religious austerities*, and আকাঙ্ক্ষা, *desirous*), desirous of practising religious austerities.

ভগ্নোন্মীত, *a.* (from ভগ্ন, *religious austerities*, and কার্য, *making*), practising religious austerities; *s.* one who practises religious austerities.

ভগ্নোন্মীত, *a.* (from ভগ্ন, *religious austerities*, and কার্য, *doing*), practising religious austerities.

ভগ্নোন্মীত, *a.* (from ভগ্ন, *religious austerities*, and গত, *gone*), engaged in religious austerities.

ভগ্নোন্মীত, *s.* (from ভগ্ন, *religious austerities*, and আচরণ, *practice*), the practising of religious austerities.

ভগ্নোন্মীত, *a.* (from ভগ্ন, *religious austerities*, and ছুত, *fallen from*), fallen or apostatized from the practice of religious austerities.

ভগ্নোন্মীত, *a.* (from ভগ্ন, *religious austerities*, and উৎপাদিত, *produced*), produced by or arising from religious austerities.

ভগ্নোন্মীত, *a.* (from ভগ্ন, *religious austerities*, and উৎপাদিত, *producible*), producible by or arising from religious austerities.

ভগ্নোন্মীত, *a.* (from ভগ্ন, *religious austerities*, and উৎপাদিত, *produced*), produced by or arising from religious austerities.

ভগ্নোন্মীত, *s.* (from ভগ্ন, *religious austerities*, and হিংস্র, *destruction*), the interruption or breaking off of religious austerities from some unpropitious circumstance.

ভগ্নোন্মীত, *a.* (from ভগ্ন, *religious austerities*, and হিংস্র, *destructive*), causing the breaking off of religious austerities or rendering them useless.

ভগ্নোন্মীত, *a.* (from ভগ্ন, *religious austerities*, and হিংস্র, *destructive*), causing the breaking off of religious austerities or rendering them useless.

ভগ্নোন্মীত, *s.* (from ভগ্ন, *religious austerities*, and হিংস্র, *destruction*), the interruption of religious austerities or the breaking them off through some unpropitious cir-

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umstance, the making of religious austerities ineffectual.

উপসাদাশংক, *a.* (from উপসাদা, *religious austerities*, and শংক, *destructive*), causing the breaking off of religious austerities or making them ineffectual.

উপসাদানিরন্তক, *a.* (from উপসাদা, *religious austerities*, and নিরন্তক, *putting an end to*), causing religious austerities to cease.

উপসাদানিবারক, *a.* (from উপসাদা, *religious austerities*, and নিবারক, *preventing*), preventing religious austerities.

উপসাদানিবার, *a.* (from উপসাদা, *religious austerities*, and নিবার, *a preventing*), the preventing of religious austerities.

উপসাদানির্ভূতি, *s.* (from উপসাদা, *religious austerities*, and নির্ভূতি, *cessation*), the cessation of religious austerities.

উপসাদানির্ভূতক, *a.* (from উপসাদা, *religious austerities*, and নির্ভূতক, *a cause*), caused by or arising from religious austerities; *ad.* from or through religious austerities.

উপসাদানিযুক্ত, *a.* (from উপসাদা, *religious austerities*, and নিযুক্ত, *appointed*), appointed to or engaged in religious austerities.

উপসাদানিষেধ, *a.* (from উপসাদা, *religious austerities*, and নিষেধ, *prohibition*), the prohibition of religious austerities.

উপসাদানিষেধক, *a.* (from উপসাদা, *religious austerities*, and নিষেধক, *prohibiting*), prohibiting religious austerities.

উপসাদানুসন্ধান, *s.* (from উপসাদা, *religious austerities*, and অনুসন্ধান, *search*), a search for an opportunity to perform religious austerities.

উপসাদানুসন্ধানী, *a.* (from উপসাদা, *religious austerities*, and অনুসন্ধান, *searching*), seeking to perform religious austerities.

উপসাদানুসন্ধানী, *a.* (from উপসাদা, *religious austerities*, and অনুসন্ধান, *searching*), seeking to perform religious austerities.

উপসাদাধিত, *a.* (from উপসাদা, *religious austerities*, and অধিত, *possessed of*), engaged in religious austerities.

উপসাদাধেষক, *a.* (from উপসাদা, *religious austerities*, and অধেষক, *seeking*), seeking to engage in religious austerities.

উপসাদাধেষক, *s.* (from উপসাদা, *religious austerities*, and অধেষক, *a seeking*), the seeking to engage in religious austerities.

উপসাদাধেষী, *a.* (from উপসাদা, *religious austerities*, and অধেষ, *seeking*), seeking to engage in religious austerities.

উপসাদানুসিদ্ধক, *a.* (from উপসাদা, *religious austerities*, and অনুসিদ্ধক, *opposing*), opposing or obstructing the practice of religious austerities.

উপসাদানুসিদ্ধক, *a.* (from উপসাদা, *religious austerities*, and অনুসিদ্ধক, *caused by*), caused by or arising from religious austerities; *ad.* from or through religious austerities.

উপসাদাবিঘ্ন, *a.* (from উপসাদা, *religious austerities*, and বিঘ্ন, *an obstruction*), an obstruction to religious austerities.

উপসাদাবিঘ্নকারক, *a.* (from উপসাদাবিঘ্ন, *an obstruction to religious austerities*, and কারক, *doing*), forming an obstruction to religious austerities, obstructing religious austerities.

উপসাদাবিঘ্নকারী, *a.* (from উপসাদাবিঘ্ন, *an obstruction to religious austerities*, and কারী, *doing*), forming an obstruction to religious austerities, obstructing religious austerities.

উপসাদাবিঘ্নজনক, *a.* (from উপসাদাবিঘ্ন, *an obstruction to religious austerities*, and জনক, *producing*), producing obstructions to religious austerities.

উপসাদাবিঘ্নজনিত, *a.* (from উপসাদাবিঘ্ন, *an obstruction to religious austerities*, and জনিত, *produced*), produced by or arising from the obstruction of religious austerities.

উপসাদাবিঘ্নজন্য, *a.* (from উপসাদাবিঘ্ন, *an obstruction to religious austerities*, and জন্য, *produced*), producible by or arising from the obstruction of religious austerities.

উপসাদাবিনাশক, *a.* (from উপসাদাবিঘ্ন, *an obstruction to religious austerities*, and নাশক, *destructive*), removing or dissipating the obstructions or hinderances in the way of religious austerities.

উপসাদাবিঘ্নমূহক, *a.* (from উপসাদাবিঘ্ন, *an obstruction to religious austerities*, and মূহক, *indicating*), indicating difficulties or obstructions in the way of religious austerities.

উপসাদাবিনা, *ad.* (from উপসাদা, *religious austerities*, and বিনা, *without*), without religious austerities.

উপসাদাবিশিষ্ট, *a.* (from উপসাদা, *religious austerities*, and বিশিষ্ট, *possessed of*), possessed of or engaged in the practice of religious austerities.

উপসাদাভঙ্গ, *s.* (from উপসাদা, *religious austerities*, and ভঙ্গ, *a violation*), the violation of religious austerities.

উপসাদাভঙ্গিক, *a.* (from উপসাদা, *religious austerities*, and ভঙ্গিক, *excepted*), religious austerities excepted.

উপসাদাভঙ্গিক, *s.* (from উপসাদা, *religious austerities*, and ভঙ্গিক, *an exception*), the exception of religious austerities.

উপসাদাভঙ্গ, *s.* (from উপসাদা, *religious austerities*, and ভঙ্গ, *a breaking*), the interruption or breaking off of religious austerities.

উপসাদাভঙ্গক, *a.* (from উপসাদা, *religious austerities*, and ভঙ্গক, *breaking*), interrupting or occasioning the breaking off of a course of religious austerities.

উপসাদাভঙ্গ, *s.* (from উপসাদা, *religious austerities*), the law

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of a fish usually called the Mango fish by Europeans, (Polynemus paradiseus.)

उपमायित, *s.* (from उपमा, *religious austerities*, and माय, *a fish*), the name of a fish which has long cirrhi near the insertion of the pectoral fins resembling the long beard of a devotee, (Polynemus paradiseus.)

उपमायुक्त, *a.* (from उपमा, *religious austerities*, and युक्त, *joined to*), connected with religious austerities.

उपमायुक्तः, *a.* from उपमा, *religious austerities*, and युक्त, *proper*), worthy of or proper for religious austerities.

उपमायुक्तः, *a.* (from उपमा, *religious austerities*, and युक्त, *delighted*), delighted with religious austerities.

उपमायुक्तः, *s.* (from उपमा, *religious austerities*, and आरम्भ, *a beginning*), the commencement of a course of religious austerities.

उपमायुक्तः, *a.* (from उपमा, *religious austerities*, and उरित, *destitute*), destitute of the practice of religious austerities.

उपमायुक्तः, *a.* (from उपमा, *religious austerities*, and शून्य, *empty*), destitute of the practice of religious austerities.

उपमायुक्तः, *s.* (from उपमा, *religious austerities*, and हानि, *loss*), a loss or injury to religious austerities.

उपमायुक्तः, *a.* (from उपमा, *religious austerities*, and हिन, *destitute*), destitute of the practice of religious austerities.

उपमायुक्तः, *a.* (from उपमा, *religious austerities*, and हेतु, *a cause*), caused by or arising from religious austerities; *ad.* from or through religious austerities.

उपमायुक्तः, *a.* (from उपमा, *religious austerities*, and हेतु, *desirous*), desirous of engaging in religious austerities.

उपमायुक्तः, *a.* (from उपमा, *religious austerities*, and शत्रु, *zealous*), zealously engaged in or eager for religious austerities.

उपमायुक्तः, *s.* (from उपमा, *religious austerities*, and श्रम, *exertion*), zealous exertion to perform religious austerities.

उपमायुक्तः, *a.* (from उपमा, *religious austerities*, and श्रम, *exerting*), zealously promoting or performing religious austerities.

उपमायुक्तः, *a.* (from उपमा, *religious austerities*, and श्रम, *a beginning*), the commencement of a course of religious austerities.

उपमायुक्तः, *a.* (from उपमा, *religious austerities*, and श्रम, *fit*), fit or proper for religious austerities.

उपमायुक्तः, *a.* (from उपमा, *religious austerities*), religious, engaged in religious austerities; *s.* a female devotee, a female engaged in a course of religious austerities.

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उपमायुक्तः, *a.* (from उपमा, *religious austerities*), practising religious austerities; *s.* a devotee, the name of a particular fish, (Polynemus paradiseus.)

उपमायुक्तः, *c.* *a.* (from उपमा, *to suffer heat or pain*), to search, to seek.

उपमायुक्तः, *s.* (from उपमायुक्तः, *to seek*), search.

उपमायुक्तः, *a.* (a contraction of उपमा, *that*, and पूर्व, *before*), used in accounts, particularly in memoranda of land-surveying, to signify before, before that, already.

उपमायुक्तः, *a.* (from उपमायुक्तः, *religious austerities*, and धन, *riches*), rich in religious austerities.

उपमायुक्तः, *a.* (from उपमायुक्तः, *religious austerities*, and स्थिर, *steadily*), steadily engaged in religious austerities.

उपमायुक्तः, *s.* (from उपमायुक्तः, *religious austerities*, and वन, *a forest*), the forest in which religious austerities are practised.

उपमायुक्तः, *a.* (from उपमायुक्तः, *the forest of mortification*, and गत, *gone*), gone to or found in a forest where religious austerities are performed.

उपमायुक्तः, *s.* (from उपमायुक्तः, *the forest of mortification*, and निवास, *a residence*), a residence in the forest where religious austerities are performed.

उपमायुक्तः, *a.* (from उपमायुक्तः, *the forest of mortification*, and निवास, *residing*), residing in the forest where religious austerities are performed.

उपमायुक्तः, *s.* (from उपमायुक्तः, *a forest of mortification*, and निवास, *a temporary residence*), a temporary residence or lodging in a forest sacred to religious austerities.

उपमायुक्तः, *a.* (from उपमायुक्तः, *a forest of mortification*, and निवास, *residing temporarily*), residing in a temporary manner in a forest sacred to religious austerities.

उपमायुक्तः, *a.* (from उपमायुक्तः, *a forest of mortification*, and वैद्य, *existing*), existing or situated in the forest where religious austerities are performed.

उपमायुक्तः, *s.* (from उपमायुक्तः, *a forest of mortification*, and निवास, *residence*), a residence in the forest where religious austerities are performed.

उपमायुक्तः, *a.* (from उपमायुक्तः, *the forest of mortification*, and निवास, *dwellling*), residing in a forest sacred to religious austerities.

उपमायुक्तः, *a.* (from उपमायुक्तः, *a forest of mortification*, and स्थिति, *to be situated*), situated in a forest sacred to religious austerities.

उपमायुक्तः, *a.* (from उपमायुक्तः, *a forest of mortification*, and स्थिति, *staying*), staying or continuing in a forest sacred to religious austerities.

उपमायुक्तः, *a.* (from उपमायुक्तः, *a forest of mortification*, and स्थिति, *staying*), staying or continuing in a forest sacred to religious austerities.

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विष, *situated*), situated in a forest sacred to religious austerities.

उपासक, *s.* (from उपास, *religious austerities*, and उपा, *power*), the power or virtue of religious austerities.

उपासकशुद्धि, *s.* (from उपासक, *the power of religious austerities*, and शुद्धि, *virtue*), the virtue or effect of the power of religious austerities.

उपासक, *s.* (from उपास, *religious austerities*, and उपा, *a breaking*), their:ruption or breaking off of religious austerities.

उष्ण, *a.* (from उष्, *to heat*), heated, hot.

उष्णकचन, *s.* (from उष्, *heated*, and कचन, *gold*), heated gold, ignited gold, burnished gold.

उष्णपान, *s.* (from उष्, *hot*, and पान, *acore*), a sort of penance consisting of the drinking of hot water, milk, or ghee for three days.

उष्णभोजन, *s.* (from उष्, *hot*, and भोजन, *food*), hot food, hot rice.

उष्णभोजन, *a.* (from उष्ण, *hot food*, and भोजन, *eating*), eating hot rice, eating hot food.

उष्णभोजन, *a.* (from उष्ण, *hot food*, and भोजन, *eating*), eating hot rice, eating hot food.

उष्णपान, *s.* (from उष्, *hot*, उपा, *water*, and पान, *a pit*), a hot bath.

उपा, *a.* (from उपा, *rare*), rare, uncommon, excellent, admirable, beautiful, wonderful, odd, singular.

उपा, *s.* (from उपा, *different*), distance, difference, distinction, disparity; *a.* distant, separate, absent.

उपा, *s.* (from उपा, *to shine*), the name of a small bird of a beautiful yellowish green colour, (*Motacilla zeylonica* L. Gmel. *Sylvia cingalensis*, Lath.)

उपा, *a.* (from उपा, *separation*, division, partition.

उपा, *s.* (from उपा, *analysis*), an explanation, an analysis, separation, division, a detail.

उपा, (*gen. case of* उपा, *thou*), thine, thy.

उपा, *s.* (from उपा, *to sink into*, उपा, *nature*), nature, a disposition, an abstract of science, particularly of music.

उपा, *s.* (from उपा, *a shelf or stage*), a shelf or stage, a story, a degree, a class or order, a rank; *a.* consecutive or following in succession, a layer, a stratum.

उपा, *a.* (from उपा, *a shelf or stage*), standing in ranks; *s.* soldiers standing in ranks.

उपा, *s.* (from उपा, *hope*), dependence, trust, hope.

उपा, *s.* (from उपा, *a labor*), a drum, a labor.

उपा, *s.* (from उपा, *a drum*), a drum, a labor.

उपा, *s.* (from उपा, *a small drum*), a chaldron, a pot, a kettle.

उपा, *s.* (from उपा, *an iron plate*), or perhaps more properly (from उपा, *to heat*), an iron plate on which bread is bak-

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ed, the part of a Hooka on which the tobacco is placed.

उपा, *s.* (from उपा, *hope*), hope, expectation.

उपा, *s.* (from उपा, *to place a thing*), humility, attention, pretended kindness, compliment.

उपा, *s.* (from उपा, *to seek*), to seek, to search.

उपा, *s.* (from उपा, *to seek*), search, inquiry.

उपा, *s.* (from उपा, *destruction*), a wreck, ruin, perdition, depravity, wickedness.

उपा, *s.* (from उपा, *to sink into*, उपा, *nature*), resignation, submission, attention.

उपा, *s.* (from उपा, *that*, and उपा, *change*), the name of a large scandent shrub indigenous in the forests on the North-East border of Bengal, (*Uvaria heteroclita*, also *Unona dumosa*.)

उपा, *s.* (from उपा, *custody*), charge, custody, trust, cash, a transfer.

उपा, *s.* (from उपा, *custody*, and उपा, *holding*), one who has charge of treasure or property, a treasurer.

उपा, *s.* (from उपा, *a treasurer*), the office or condition of a person who is put in charge of treasure or property, the treasurership.

उपा, *conj.* (from उपा, *then*, and उपा, *also*), even then, yet, notwithstanding.

उपा, *ad.* (from उपा, *then*), then.

उपा, *s.* (from उपा, *a little drum*), a little drum, a bundle of papers, a list, a catalogue.

उपा, *conj.* (from उपा, *then*, and उपा, *also*), even then, yet, notwithstanding.

उपा, *s.* (from उपा, *to be distressed*), the quality of darkness, darkness, gloom.

उपा, *s.* (from उपा, *to be distressed*), the third of the qualities of matter according to the Hindoo Philosophy, or that of darkness, from which proceed folly, ignorance, mental blindness and worldly delusion; darkness, gloom, sorrow, grief, Rahso or the personified ascending node.

उपा, *s.* (from उपा, *a bond*), a bond, a written agreement.

उपा, *s.* (from उपा, *darkness*), darkness, obscurity.

उपा, *s.* (from उपा, *covetousness*), ambition, covetousness.

उपा, *s.* (from the American Indian *Tabak*), tobacco.

This word constructed with उपा, *to eat*, उपा, *to drink*, or उपा, *to draw*, means to smoke tobacco.

उपा, *s.* (from the Indian *Tabak*), tobacco. This word constructed with उपा, *to eat*, उपा, *to drink*, or उपा, *to draw*, means to smoke tobacco.

उत्तर, *s.* (from उत्तर, *a slap*), a slap, a blow, a slap on the face.

उत्तर, *a.* (from उत्तर, *to be finished*, उत्तर, *perfection*), all, whole, complete.

उत्तर, *s.* (from उत्तर, *to be finished*, उत्तर, *perfection*), integrity, completeness.

उत्तर, *s.* (from उत्तर, *to be distressed*), the name of a tree (according to some Xanthocymus pictorius, according to others Diospyros tomentosa), the sectarian mark on the forehead.

उत्तर, *s.* (from उत्तर, *an entertainment*), an entertainment, a show, a view, a prospect.

उत्तर, *s.* (from उत्तर, *darkness*, and उत्तर, *a quality*), one of the three primeval qualities of matter in the Hindoo philosophy, viz. inertness as applied to mere matter, or stupidity, ignorance, or fascination as it relates to animated beings.

उत्तर, *a.* (from उत्तर, *the quality of darkness*, and उत्तर, *producible*), producible by or arising from the quality of inertness, stupidity or ignorance.

उत्तर, *s.* (from उत्तर, *the quality of darkness*, and उत्तर, *destruction*), the correcting or removal of the quality of inertness, stupidity, or mental blindness.

उत्तर, *a.* (from उत्तर, *the quality of darkness*, and उत्तर, *destructive*), destructive to the natural quality of inertness, stupidity, or ignorance.

उत्तर, *a.* (from उत्तर, *the quality of darkness*, and उत्तर, *destructive*), destructive to the natural quality of inertness; stupidity, or ignorance.

उत्तर, *a.* (from उत्तर, *the quality of darkness*, and उत्तर, *a cause*), caused by or arising from the quality of inertness, stupidity, or ignorance; *ad.* from or through the quality of inertness, stupidity, or ignorance.

उत्तर, *a.* (from उत्तर, *the quality of darkness*, and उत्तर, *caused by*), caused by or arising from the natural quality of inertness, stupidity, or ignorance; *ad.* from or through the quality of inertness, stupidity, or ignorance.

उत्तर, *a.* (from उत्तर, *the quality of darkness*, and उत्तर, *possessed of*), possessed of or influenced by the quality of inertness, stupidity, or ignorance; stupid, inert, dull, ignorant.

उत्तर, *a.* (from उत्तर, *the quality of darkness*, and उत्तर, *excepted*), the quality of inertness, stupidity, or darkness excepted.

उत्तर, *s.* (from उत्तर, *the quality of darkness*, and उत्तर, *an exception*), the exception of the quality of inertness, stupidity, or ignorance.

उत्तर, *a.* (from उत्तर, *the quality of darkness*, and उत्तर, *joined to*), connected with the quality of inertness, stupidity, or ignorance; stupid, ignorant, inert, dull.

उत्तर, *a.* (from उत्तर, *the quality of darkness*, and उत्तर, *destitute*), free from the quality of inertness, stupidity, or ignorance.

उत्तर, *a.* (from उत्तर, *the quality of darkness*), possessed of or influenced by the quality of inertness, stupidity, or ignorance; stupid, ignorant, inert, dull.

उत्तर, *a.* (from उत्तर, *the quality of darkness*, and उत्तर, *empty*), free from the quality of inertness, stupidity or ignorance.

उत्तर, *s.* (from उत्तर, *the quality of darkness*, and उत्तर, *one who kills*), that which opposes or destroys the quality of inertness, stupidity, or ignorance.

उत्तर, *a.* (from उत्तर, *the quality of darkness*, and उत्तर, *destitute*), free from the quality of inertness, stupidity, or ignorance.

उत्तर, *a.* (from उत्तर, *the quality of darkness*, and उत्तर, *a cause*), caused by or arising from the quality of inertness, stupidity, or ignorance; *ad.* from or through the quality of inertness, stupidity, or ignorance.

उत्तर, *a.* (from उत्तर, *the quality of darkness*, and उत्तर, *inherent*), stupid, ignorant, inert, dull.

उत्तर, *a.* (from उत्तर, *darkness*, and उत्तर, *possessed of a quality*), stupid, ignorant, inert, dull, belonging to the quality of inertness, stupidity, or ignorance.

उत्तर, *s.* (from उत्तर, *darkness*, and उत्तर, *destruction*), the destruction or dissipating of darkness, ignorance, or stupidity.

उत्तर, *a.* (from उत्तर, *darkness*, and उत्तर, *destructive*), destructive to or dissipating darkness, ignorance, or stupidity.

उत्तर, *a.* (from उत्तर, *darkness*, and उत्तर, *destructive*), destructive to or dissipating darkness, ignorance, or stupidity.

उत्तर, *s.* (from उत्तर, *darkness*, and उत्तर, *destruction*), the destruction or dissipation of darkness, ignorance, or stupidity.

उत्तर, *a.* (from उत्तर, *darkness*, and उत्तर, *destructive*), destructive to or dissipating darkness, ignorance, or stupidity.

उत्तर, *a.* (from उत्तर, *darkness*, and उत्तर, *causing to cease*), putting a stop to darkness, ignorance, or stupidity.

उत्तर, *a.* (from उत्तर, *darkness*, and उत्तर, *preventing*), preventing darkness, ignorance, or stupidity.

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অমোনিবোধ, *s.* (from অমন্, *darkness*, and নিবোধ, *a preventing*), the preventing of darkness, ignorance, or stupidity.

অমোনিবৃত্তি, *s.* (from অমন্, *darkness*, and নিবৃত্তি, *cessation*), the cessation of darkness, ignorance, or stupidity.

অমোনিবৃত্তক, *a.* (from অমন্, *darkness*, and নিবৃত্তি, *a cause*), caused by or arising from darkness, ignorance, or stupidity; *ad.* from or through darkness, ignorance, or stupidity.

হর্যোন্মূ, *a.* (from অমন্, *darkness*, and হ্রস্ব, *driving away*), driving away or dissipating darkness, ignorance, or stupidity.

অমোনিহ, *s.* (from অমন্, *darkness*, and অহ, *removing*), removing or dispelling darkness, ignorance, or stupidity.

অমোনিহা, *ad.* (from অমন্, *darkness*, and হিহা, *without*), without darkness, ignorance, or stupidity.

অমোনিহিন, *s.* (from অমন্, *darkness*, and হিনা, *destruction*), the destruction or dissipation of darkness, ignorance, or stupidity.

অমোনিহিনক, *a.* (from অমন্, *darkness*, and হিনক, *destructive*), destructive to or dispelling darkness, ignorance, or stupidity.

অমোনিহিন্ত, *a.* (from অমন্, *darkness*, and হিন্ত, *possessed of*), dark, ignorant, stupid, inert.

অমোনিযুক্ত, *a.* (from অমন্, *darkness*, and যুক্ত, *joined to*), dark, ignorant, stupid, inert.

অমোনিহিত, *a.* (from অমন্, *darkness*, and হিত, *destitute*), free from darkness, ignorance, or stupidity.

অমোনিহিতক, *a.* (from অমন্, *darkness*, and হিতক, *a cause*), caused by darkness, ignorance, or stupidity; *ad.* from or through darkness, stupidity, or ignorance.

অমোনি, *s.* (from অমোনি, *admonition*), admonition, reproof, reproach, castigation, punishment.

অমোনি, *s.* (from অমোনি, *cloth*), a tent.

অমোনি, *s.* (from অমোনি, *a gourd*), the name of a musical instrument with three strings and the shell of a gourd for the body.

অমোনি, *s.* (from অমোনি, *a particular drug*), the name of a medicinal drug, which is the aromatic pericarp of a plant. (*Zanthoxylon alatum*.)

অমোনি, *s.* (from অমোনি, *a troop*), a band of musicians or dancing women.

অমোনি, *s.* (from অমোনি, *the name of a plant*), the fruit of a species of cucurbitaceous plant the fruit of which is much eaten by the natives of India, (*Luffia acutangula*), also the plant which produces it.

অমোনি, *s.* (from অমোনি, *a quiver*), a quiver.

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অমোনি, *s.* (from অমোনি, *a quiver*), bearing a quiver; *s.* one who carries a quiver.

অমোনি, *s.* (from অমোনি, *satisfying*), garden stuff. This word in Bengal is principally confined to roots or fruits used as articles in stews.

অমোনি, *a.* (from অমোনি, *very rough*), very rough, applied to water when the waves are raised by a strong wind.

অমোনি, *s.* (from অমোনি, *to pass over*), a wave.

অমোনি, *s.* (from অমোনি, *a wave*), a river.

অমোনি, *s.* (from অমোনি, *a translation*), a translation.

অমোনি, *s.* (from অমোনি, *a translation*, and অমোনি, *to do*), a translator.

অমোনি, *s.* (from অমোনি, *to pass over*), the responsive songs which are sung at the time of the churuka Pooja or season of swinging with hooks passed through the back. These songs are chiefly though not exclusively in honour of Shiva.

অমোনি, *s.* (from অমোনি, *to cross over*), the crossing of a river, the getting through a difficulty.

অমোনি, *a.* (from অমোনি, *the crossing of a river*, and অমোনি, *fit*), capable of being crossed, passable.

অমোনি, *s.* (from অমোনি, *to pass over a river*), a boat, the sun, a float or raft, the succotrine aloe, (*Aloe perfoliata*, var. *succotrina*.)

অমোনি, *s.* (from অমোনি, *the sun*, and অমোনি, *a daughter*), a name of the river Yumona, tabled to be the daughter of the sun.

অমোনি, *s.* (from অমোনি, *to pass over a river*), a boat, the sun, a float or raft, the succotrine aloe, (*Aloe perfoliata*, var. *succotrina*.)

অমোনি, *a.* (from অমোনি, *to pass a river*), passable, capable of being passed over.

অমোনি, *s.* (from অমোনি, *to go and return*), exertion, labour, engagedness in an undertaking.

অমোনি, *s.* (from অমোনি, *a side*), a side, a party.

অমোনি, *s.* (from অমোনি, *a side*, and অমোনি, *holding*), a partisan; *a.* partial.

অমোনি, *s.* (from অমোনি, *a partisan*), partiality, attachment to a party.

অমোনি, *s.* (from অমোনি, *crossing over*, and অমোনি, *heron*), a species of crouching heron. (*Ardea Torra*, Buchanan's *Miss*.)

অমোনি, *s.* (from অমোনি, *a sword*), a sword, a hanger.

অমোনি, *s.* (from অমোনি, *a water melon*), a water melon, (*Cucurbita citrullus*.)

অমোনি, *s.* (from অমোনি, *thread*, and অমোনি, *a gift*), the name of a kind of fine cloth which is thickly woven.

অমোনি, *s.* (from অমোনি, *a water melon*), a water melon, (*Cucurbita citrullus*.)

ଜାଣି.

उडुवाङ्गि. s. (from उडुङ्गि, the name of a species of hawk, the name of a species of hawk, *F. fasciatus*, Buchanan's Mss., On the authority of Dr. Buchanan's unpublished Mss. this word, spelled in a variety of different ways, is the name of the Kestrel (*Falco tinnunculus*, Lath. *F. peregrinus*, and *F. maculatus*, Lath. *F. fasciatus*, Buch.

उत्थ, *a.* (from **उ** *to pass over*, tremulous, wavering, dilated, thin, *Qu.d.* liquid.

उद्वेगः, s. (from उद्गम, *fluid*), fluidity, trepidulousness, waveringness.

उड्ड १. (from उड्ड, *fluid*); fluidity, tremulousness, waveringness.

उद्वलङ्घि, *a.* from उद्वल, *wavering*, and दृढ, *the understanding*, inconstant, fickle, light, silly.

উত্তলোন্মি, *a.* (from উত্তল, *tremulous*, and নেত্র, *the eye*), having rolling or tremulous eyes.

उद्विजित, *a.* (from उद्विज्, *wavering*, made to waver, inconstant, made fluid.

ভরলীকৃত, *a.* (from ভরল, *wavering*, and কৃত, *made*), liquified, made fluid, made to waver.

एउशी. s. from उशी, *watering*, the name of a cucurbitaceous plant and also of its fruit, (*Momordica umbellata*).

तस्मिन्, *ad.* (from त्रि, *three*, and अस्, *to-morrow*), three days ago, three days hence.

उत्सृज् *s.* (from उत्, *to move*), speed, velocity.

उड्डाल्ल, a. (from उड् *spr.d.* and ल्ल *catg.*), voracious, eating in haste.

उड़थो. १. from उड़थिन्, *quick*, quick, swift, strong; २. a courier or express, a runner, the wind.

उद्ग. s. from उद्ग, a sort, a sort, a kind, a manner.

३१, *v. a.* (from ३ to cross over), to save, to get a person over a difficulty, to convey a person over a river or other impediment.

उद्धार, a. (from उद्, *to save*, the saving of a person, the getting of a person over a difficulty, the carrying of a person over a river or any other impediment.

उज़र, १. 'from उज़, ३, a pair of scales), a pair of scales.

उत्ति, *s.* from उत्, *to pass over a river*, the saving of a person, the getting of a person over a difficulty, the carrying of a person over a river or other impediment; *a.* saved, carried through a difficulty.

उद्गम, *s.* (from उद्ग, *to sure*), a particular kind of umbrella.

उड्डि, s. (from उ, to cross a river), a boat.

उद्दिष्ट, s. (from उद्दिष्ट, education), education, support, maintenance.

उद्दिता, s. (from उद्, *to cross a river*), the getting over a difficulty, the crossing of a river.

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उड़ी. s. (from उ, *to cross, a river*), a boat.

संज्ञा, *s.* (from **ज्ञा**, *a road*), a canon or rule, a rite, a manner, a custom.

उड, s. (from ड, 10 more), a tree.

उदुई, s. (from *उदुआउकी*, the name of a plant), the name of a cucurbitaceous plant and also of its fruit, (*Luffa acutangula*.)

उद्य, *a.* (from उ, *to move*), juvenile, young, new, fresh, noble; *s.* a young man, a person of virile age.

उ०३. *a.* (from उ०३, *young*), young, youthful; s. a young woman from sixteen to thirty years of age, the succotrine aloe, (*Aloe perfoliata*.)

उद्धोम *s.* (from उद्, *a tree*, and ह्रीम, *destruction*), the destruction of a tree.

उद्दिमक, *a.* (from उद्, *a tree*, and दिमक, *destructive*), destructive to trees.

उद्धिमी. *a.* from उद्, *a tree*, and हिमिन्, *d.structive*), de-
structive to trees.

उद्धरण, *s.* (from उद्, *a tree*, and नान्, *destruction*), the destruction of a tree.

उद्यमशक, *u* (from उद्य, *a tree*, and शक, *destructive*), destructive to trees.

उद्भिदिच्छ, *a* (from उद्, *a tree*, and निश्चि, *a cause*, caused by or arising from a tree; *ad.* from or through trees.

उद्गच्छ, *a.* from उद्, 1 tree, and गच्छ, *caused by*, caused by or arising from a tree; *ad.* from or through trees.

उद्बर्ध, *a.* (from उद्, *a tree*, and बर्ध, *increasing*), making trees grow, multiplying trees.

উকৃৎকর, s. from উকৃ, *a tree*, and বৃৎকর, *an increase*, an in-
creasing the number of trees, a promoting the growth
of trees.

उडदिनिष्ठ, *v.* (from उड, *a tree*, and दिनिष्ठ, *possessed of*),
abounding with trees.

वृक्षवृद्धि, s. from वृक्ष, a tree, and वृद्धि, increase, the growth of a tree, the increase of trees.

उदवाडिडिड, a. (from उद, a tree, and वाडिडिड, excepted),
a tree or trees excepted.

उदधित्ति, s. from उद, a tree, and दाति, an exception),
the exception of trees.

उदृगु, a. 'from उदृ a tree', and गु joined to), abounding with trees.

उद्विशिष्ट, *a.* (from उद्व, *a tree*, and विशिष्ट, *desistute*), destitute of trees.

उडुमड, s. (from उड, a tree, and ड, a climbing plant), the name of a beautiful climbing plant (Ipomoea Quamoclit.)

उत्थान, *a.* (from उत्, *a tree*, and शून, *empty*), destitute of trees.

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ଉର୍ଦ୍ଧ୍ୱ.

ଉଦ୍‌ବିନ, *a.* (from ଉଦ, *a tree*, and ବିନ, *desitute*), destitute of trees.

ଉଦ୍‌ବିହତ, *a.* (from ଉଦ, *a tree*, and ହେତୁ, *a cause*), caused by or arising from trees; *ad.* from or through trees.

ଉପ୍, *ad.* (from ଓ, *to cross a river*), for, on account of, cause of.

ଉପ୍‌ଗ୍ରାସୀ, *a.* (from ଉଦ୍‌ଗ, *young grass*, and ଗ୍ରାସୀ, *fresh*, verdant).

ଉଦ୍‌, *s.* (from ଉଦ୍‌, *to investigate*), a decision upon any disputed point, the investigation of an opinion, examination.

ଉଦ୍‌କ, *a.* (from ଉଦ୍‌, *to investigate*), investigating; *s.* an investigator, one who seeks after truth.

ଉଦ୍‌କୀର୍ତ୍ତ, *s.* (from ଉଦ୍‌, *to investigate*, and କୀର୍ତ୍ତ, *a science*), the science of logic or reasoning, a book treating of logic.

ଉଦ୍‌କୀର୍ତ୍ତବୀ, *s.* (from ଉଦ୍‌କୀର୍ତ୍ତ, *the science of logic*, and ବୀ, *one who knows*), a person acquainted with logic.

ଉଦ୍‌କୀର୍ତ୍ତାଧ୍ୟାୟନ, *a.* (from ଉଦ୍‌କୀର୍ତ୍ତ, *the science of logic*, and ଅଧ୍ୟାୟନ, *study*), the study of logic.

ଉଦ୍‌କିତ, *a.* (from ଉଦ୍‌, *to investigate*), investigated, sought out, examined.

ଉଦ୍‌କିତ, *a.* (from ଉଦ୍‌, *to examine*), capable of being examined, reserved for investigation.

ଉଦ୍‌କୀ, *a.* (from ଉଦ୍‌, *to investigate*), acquainted with the science of logic.

ଉଦ୍‌କୀର୍ତ୍ତ, *s.* (from ଉଦ୍‌, *to threaten*, and କୀର୍ତ୍ତ, *to roar*), a threat, a loud reprehension.

ଉଦ୍‌କୀ, *s.* (from ଉଦ୍‌, *to threaten*), the threatening of a person.

ଉଦ୍‌କୀର୍ତ୍ତ, *s.* (from ଉଦ୍‌, *to threaten*, and କୀର୍ତ୍ତ, *to roar*), a loud and angry threat, a snarling or raving at any one, a scolding or hawling.

ଉଦ୍‌କୀ, *s.* (from ଉଦ୍‌, *to threaten*), the fore finger, the finger of scorn or threat.

ଉଦ୍‌କୀର୍ତ୍ତ, *a.* (from ଉଦ୍‌, *to be in haste*, *fiat*), impatient.

ଉଦ୍‌କୀ, *s.* (from ଉଦ୍‌, *to satisfy*), the satisfying or gratifying of a person. This word is usually employed to signify offerings of water made to the ancestors.

ଉଦ୍‌କୀର୍ତ୍ତ, *s.* (from ଉଦ୍‌କୀ, *a satisfying*, and କୀର୍ତ୍ତ, *a doer*), one who makes an oblation of water to the ancestors, one who gratifies or satisfies others.

ଉଦ୍‌କୀର୍ତ୍ତ, *a.* (from ଉଦ୍‌କୀ, *a satisfying*, and କୀର୍ତ୍ତ, *making*), making oblations of water to his ancestors, satisfying, gratifying.

ଉଦ୍‌କୀର୍ତ୍ତ, *a.* (from ଉଦ୍‌କୀ, *a satisfying*, and କୀର୍ତ୍ତ, *making*), making oblations of water to his ancestors, satisfying, gratifying.

ଉଦ୍‌କୀର୍ତ୍ତ, *a.* (from ଉଦ୍‌କୀ, *a satisfying*, and କୀର୍ତ୍ତ, *found*), adhering to or found in the oblation of water to the ancestors.

ଉଦ୍‌କୀର୍ତ୍ତ, *a.* (from ଉଦ୍‌କୀ, *a satisfying*, and କୀର୍ତ୍ତ, *producible*), producible by or arising from the oblation of water to the ancestors.

ଉଦ୍‌କୀର୍ତ୍ତ, *s.* (from ଉଦ୍‌କୀ, *a satisfying*, and କୀର୍ତ୍ତ, *destruction*), the destruction or making ineffectual the oblation of water to the ancestors.

ଉଦ୍‌କୀର୍ତ୍ତ, *a.* (from ଉଦ୍‌କୀ, *a satisfying*, and କୀର୍ତ୍ତ, *destructive*), making the oblation of water to the ancestors ineffectual.

ଉଦ୍‌କୀର୍ତ୍ତ, *a.* (from ଉଦ୍‌କୀ, *a satisfying*, and କୀର୍ତ୍ତ, *destructive*), making the oblation of water to the ancestors ineffectual.

ଉଦ୍‌କୀର୍ତ୍ତ, *s.* (from ଉଦ୍‌କୀ, *a satisfying*, and କୀର୍ତ୍ତ, *destruction*), the making of the oblation of water to the ancestors ineffectual.

ଉଦ୍‌କୀର୍ତ୍ତ, *a.* (from ଉଦ୍‌କୀ, *a satisfying*, and କୀର୍ତ୍ତ, *destruction*), the making of the oblation of water to the ancestors ineffectual.

ଉଦ୍‌କୀର୍ତ୍ତ, *a.* (from ଉଦ୍‌କୀ, *a satisfying*, and କୀର୍ତ୍ତ, *causing to cease*), putting a stop to the oblation of water to the ancestors.

ଉଦ୍‌କୀର୍ତ୍ତ, *a.* (from ଉଦ୍‌କୀ, *a satisfying*, and କୀର୍ତ୍ତ, *preventing*), preventing the oblation of water to the ancestors.

ଉଦ୍‌କୀର୍ତ୍ତ, *a.* (from ଉଦ୍‌କୀ, *a satisfying*, and କୀର୍ତ୍ତ, *a cause*), caused by or arising from the offering of water to the ancestors; *ad.* from or through the oblation of water to the ancestors.

ଉଦ୍‌କୀର୍ତ୍ତ, *ad.* (from ଉଦ୍‌କୀ, *a satisfying*, and କୀର୍ତ୍ତ, *without*), without or besides the oblation of water to the ancestors.

ଉଦ୍‌କୀର୍ତ୍ତ, *s.* (from ଉଦ୍‌କୀ, *a satisfying*, and କୀର୍ତ୍ତ, *a violation*), a violation of the oblation of water to the ancestors.

ଉଦ୍‌କୀର୍ତ୍ତ, *a.* (from ଉଦ୍‌କୀ, *a satisfying*, and କୀର୍ତ୍ତ, *excepted*), the oblation of water to the ancestors excepted.

ଉଦ୍‌କୀର୍ତ୍ତ, *s.* (from ଉଦ୍‌କୀ, *a satisfying*, and କୀର୍ତ୍ତ, *an exception*), the exception of the offering of water to the ancestors.

ଉଦ୍‌କୀର୍ତ୍ତ, *s.* (from ଉଦ୍‌କୀ, *a satisfying*, and କୀର୍ତ୍ତ, *an obstacle*), an obstacle or hindrance to the offering of water to the ancestors.

ଉଦ୍‌କୀର୍ତ୍ତ, *a.* (from ଉଦ୍‌କୀ, *a satisfying*, and କୀର୍ତ୍ତ, *a cause*), caus-

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ed by or arising from the offering of water to the ancestors.

उत्तर्पण, *s.* (from उत्त, *a satisfying*, and अर्पण, *desire*), a desire of making the offering of water to the ancestors.

उत्तर्पण, *s.* (from उत्त, *a satisfying*, and अर्पण, *desirous*), desirous of making the offering of water to the ancestors.

उत्तर्पण, *s.* (from उत्त, *a satisfying*, and अर्पण, *expectation*), an expectation or looking for the oblation of water to the ancestors.

उत्तर्पण, *a.* (from उत्त, *a satisfying*, and अर्पण, *expecting*), expecting or looking for the oblation of water to the ancestors.

उत्तर्पण, *s.* (from उत्त, *a satisfying*, and अर्पण, *desire*), a desire of making the oblation of water to the ancestors.

उत्तर्पण, *a.* (from उत्त, *a satisfying*, and अर्पण, *desirous*), desirous of making the oblation of water to the ancestors.

उत्तर्पण, *s.* (from उत्त, *a satisfying*, and आरम्भ, *a beginning*), the commencement of the oblation of water to the ancestors.

उत्तर्पण, *a.* (from उत्त, *to satisfy*), capable of being satisfied or gratified.

उत्तर्पण, *s.* (from उत्त, *a satisfying*, and ईहा, *desire*), a desire of making the offering of water to the ancestors.

उत्तर्पण, *a.* (from उत्त, *a satisfying*, and ईहा, *desirous*), desirous of making the offering of water to the ancestors.

उत्तर्पण, *a.* (from उत्त, *a satisfying*, and ईहा, *desirous*), desirous of making the offering of water to the ancestors.

उत्तर्पण, *s.* (from उत्त, *a satisfying*, and अर्पण, *exertion*), an exertion to make the oblation of water to the ancestors.

उत्तर्पण, *s.* (from उत्त, *a satisfying*, and आरम्भ, *a beginning*), the commencement of the offering of water to the ancestors.

उत्तर्पण, *s.* (from उत्त, *sharp*), (in music) shrill, loud.

उत्तर्पण, *s.* from उत्त, *distant*, a chasm, a void space; *ad.* at a distance.

उत्तर्पण, *v. n.* (from उत्त, *to fix*), to sink to the bottom.

उत्तर्पण, *s.* (from उत्त, *to fix*), depth, a pit, a hole, a chasm, the bottom of a vessel, the floor or bottom of a house or other place, the under part of any thing, lowness, inferiority of position, the sole of the foot, the under part of the

palm, the palm with the fingers extended, the stand or support of a thing, a base. In composition this word used as the last member of the compound noun means essential nature, or the thing itself, *e. g.* उत्तर्पण, *the earth itself*.

उत्तर्पण, *s.* (from उत्त, *placing below*, and उत्त, *a bamboo*), a variety or perhaps a distinct species of the bamboo which is remarkably straight and is therefore much used by basket makers, (Bambusa Tulda.)

उत्तर्पण, *s.* (from उत्त, *a summons*), a summons, wages.

उत्तर्पण, *s.* (from उत्त, *the bottom*, and उत्त, *the belly*), the lower part of the abdomen.

उत्तर्पण, *s.* (from उत्त, *the lower part of the belly*), a cobbler, a bungler.

उत्तर्पण, *s.* (from उत्त, *the palm*, and उत्त, *a blow*), a blow with the flat hand.

उत्तर्पण, *s.* (from उत्त, *the bottom*, and उत्त, *to burst*), a fountain.

उत्तर्पण, *s.* (from उत्त, *the bottom*, and उत्त, *to burst*), a fountain.

उत्तर्पण, *s.* (from उत्त, *a summons*), a summons, wages.

उत्तर्पण, *s.* (from उत्त, *a summons*, and उत्त, *a note*), a written summons.

उत्तर्पण, *s.* (from उत्तर्पण, *a sword*), a scymetar.

उत्तर्पण, *a.* (from उत्तर्पण, *a sword*, and उत्तर्पण, *holding*), wielding a sword; *s.* a swordsman.

उत्तर्पण, *v. n.* (from उत्त, *to fix*), to sink to the bottom; *s.* the bottom, the lower part.

उत्तर्पण, *s.* (from उत्त, *to sink*), a sinking to the bottom.

उत्तर्पण, *s.* (from उत्त, *the bottom*, and उत्त, *a collection*), the collecting of things which lie scattered about a floor or place.

उत्तर्पण, *s.* (from उत्त, *the bottom*, and उत्त, *to collect*), the rotting of the bottom part of a stack of corn or its growing by the dampness of the soil on which it is placed.

उत्तर्पण, *s.* (from उत्त, *the bottom*), one of the seven divisions of the infernal regions.

उत्तर्पण, *s.* (from उत्त, *to sink*, a sinking to the bottom; *a.* sunk.

उत्तर्पण, *s.* (from उत्त, *the bottom*), the bottom of a thing.

उत्तर्पण, *s.* (from उत्त, *a pit*), a pond, a pit.

उत्तर्पण, *s.* (from उत्त, *the bottom*, and उत्त, *a binding*), the throwing up of earth round the roots of a tree, the earthing up of plants, a pavement.

उत्तर्पण, *ad.* (loc. case of उत्त), at the bottom.

उत्तर्पण, *s.* (from उत्तर्पण, *search*), search.

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ଉତ୍ତରୀ, *s.* (from **ଉତ୍ତର**, *search*), a searcher, one who searches.
 ଉତ୍ତରୀ, *n.* (from **ଉତ୍ତର**, *the bottom*), beneath, under, lying at the bottom.

ଉତ୍ତରୀୟା, *s.* (from **ଉତ୍ତରୀ**, *lying at the bottom*, and **ଯା**, *treasure*), treasure lying at the bottom of the heap or hoard.

ଉତ୍ତରୀ, *a.* (from **ଉତ୍ତର**, *the bottom*), last. This word is only applied to the person whose turn it is to play last in games of chance.

ଉତ୍ତରୀ, *s.* (from **ଉତ୍ତରୀ**, *a pot*), a large earthen pot.

ଉତ୍ତରୀୟା, *s.* (from **ଉତ୍ତରୀ**, *a large pot*, and **ଯା**, *a pot*), a large earthen pot.

ଉତ୍ତରୀ, *ad.* (*loc. case of* **ଉତ୍ତର**), beneath, under, subject to, under the power of.

ଉତ୍ତରୀୟା, *ad.* (a repetition of **ଉତ୍ତର**, *beneath*), beneath, under.

ଉତ୍ତରୀୟା, *s.* (from **ଉତ୍ତରୀ**, *a sword*), a hanger, a sword.

ଉତ୍ତରୀୟା, *s.* (from **ଉତ୍ତର**, *liquid*), the quaking motion of a bog or of any soft and somewhat fluid substance.

ଉତ୍ତରୀୟା, *a.* (from **ଉତ୍ତର**, *a quaking motion*), shaking, quivering as a bug.

ଉତ୍ତରୀ, *s.* (from **ଉତ୍ତର**, *a bed*), a bundle.

ଉତ୍ତରୀ, *s.* (from **ଉତ୍ତର**, *that*, and **ଲକ୍ଷ**, *a mark*), that mark or sign, that distinguishing mark.

ଉତ୍ତରୀୟା, *a.* (from **ଉତ୍ତରୀ**, *that mark*, and **ସତ୍ତ**, *found*), belonging to or included in that distinguishing mark.

ଉତ୍ତରୀୟା, *a.* (from **ଉତ୍ତରୀ**, *that mark*, and **ଉତ୍ତର**, *producible*), producible by or arising from that distinguishing mark.

ଉତ୍ତରୀୟା, *a.* (from **ଉତ୍ତରୀ**, *that mark*, and **ନିମିତ୍ତ**, *a cause*), caused by or arising from that distinguishing mark; *ad.* from or through that distinguishing mark.

ଉତ୍ତରୀୟା, *ad.* (from **ଉତ୍ତରୀ**, *that mark*, and **ନିମିତ୍ତ**, *a cause*), for or because of that distinguishing mark.

ଉତ୍ତରୀୟା, *a.* from **ଉତ୍ତରୀ**, *that mark*, and **ସୂଚକ**, *caused by*, caused by or arising from that distinguishing mark; *ad.* from or through that distinguishing mark.

ଉତ୍ତରୀୟା, *a.* (from **ଉତ୍ତରୀ**, *that mark*, and **ସମ୍ପର୍କ**, *possessed of*), possessed of or distinguished by that mark or sign.

ଉତ୍ତରୀୟା, *a.* (from **ଉତ୍ତରୀ**, *that mark*, and **ଯୁକ୍ତ**, *joined to*), connected with or having that mark.

ଉତ୍ତରୀୟା, *a.* (from **ଉତ୍ତରୀ**, *that mark*, and **ହରିତ**, *destitute*), destitute of that discriminating mark.

ଉତ୍ତରୀୟା, *a.* (from **ଉତ୍ତରୀ**, *that mark*), having that distinguishing mark.

ଉତ୍ତରୀୟା, *a.* (from **ଉତ୍ତରୀ**, *that mark*, and **ଶୂନ୍ୟ**, *empty*), destitute of that discriminating mark.

ଉତ୍ତରୀୟା, *a.* (from **ଉତ୍ତରୀ**, *that mark*, and **ଲକ୍ଷ**, *indicating*), indicating that distinguishing mark.

ଉତ୍ତରୀୟା, *a.* (from **ଉତ୍ତରୀ**, *that mark*, and **କାରଣ**, *a cause*), caused by or arising from that distinguishing mark; *ad.* from or through that distinguishing mark.

ଉତ୍ତରୀୟା, *a.* (from **ଉତ୍ତରୀ**, *that mark*, and **ଆକ୍ରମିତ**, *seized*), possessed of that distinguishing mark, distinguished by that mark.

ଉତ୍ତରୀୟା, *s.* (from **ଉତ୍ତରୀ**, *that*, and **ଲକ୍ଷ**, *lightness*), that lightness or insignificance, that levity.

ଉତ୍ତରୀୟା, *s.* (from **ଉତ୍ତରୀ**, *that lightness*, and **ଆକାଂକ୍ଷା**, *desire*), a desire for that lightness or insignificance.

ଉତ୍ତରୀୟା, *a.* (from **ଉତ୍ତରୀ**, *that lightness*, and **ଆକାଂକ୍ଷିନ**, *desirous*), desirous of that lightness or insignificance.

ଉତ୍ତରୀୟା, *a.* (from **ଉତ୍ତରୀ**, *that lightness*, and **ଉତ୍ତର**, *producing*), producing that lightness or insignificance.

ଉତ୍ତରୀୟା, *a.* (from **ଉତ୍ତରୀ**, *that lightness*, and **ଉତ୍ତର**, *producible*), producible by or arising from that lightness or insignificance.

ଉତ୍ତରୀୟା, *a.* (from **ଉତ୍ତରୀ**, *that lightness*, and **ନିମିତ୍ତ**, *a cause*), caused by or arising from that lightness or insignificance; *ad.* from or through that lightness or insignificance.

ଉତ୍ତରୀୟା, *a.* (from **ଉତ୍ତରୀ**, *that lightness*, and **ସୂଚକ**, *caused by*), caused by or arising from that lightness or insignificance; *ad.* from or through that lightness or insignificance.

ଉତ୍ତରୀୟା, *a.* (from **ଉତ୍ତରୀ**, *that lightness*, and **ବ୍ୟତିରିକ୍ତ**, *excepted*), that lightness or insignificance excepted.

ଉତ୍ତରୀୟା, *s.* (from **ଉତ୍ତରୀ**, *that lightness*, and **ବ୍ୟତିରିକ୍ତ**, *an exception*), the exception of that lightness or insignificance.

ଉତ୍ତରୀୟା, *a.* (from **ଉତ୍ତରୀ**, *that lightness*, and **କାରଣ**, *a cause*), caused by or arising from that lightness or insignificance; *ad.* from or through that levity or insignificance.

ଉତ୍ତରୀୟା, *a.* (from **ଉତ୍ତରୀ**, *that*, and **ଲକ୍ଷ**, *transgressing*), transgressing that, overstepping that.

ଉତ୍ତରୀୟା, *s.* (from **ଉତ୍ତରୀ**, *that*, and **ଲକ୍ଷ**, *a transgression*), the transgressing or overstepping of that, that transgression.

ଉତ୍ତରୀୟା, *s.* (from **ଉତ୍ତରୀ**, *that transgression*, and **କର୍ତ୍ତା**, *a doer*), he who transgresses or oversteps that.

ଉତ୍ତରୀୟା, *a.* (from **ଉତ୍ତରୀ**, *that transgression*, and **କାରକ**, *making*), performing that transgression, transgressing that.

ଉତ୍ତରୀୟା, *a.* (from **ଉତ୍ତରୀ**, *that transgression*, and **କାରକ**, *making*), performing that transgression, transgressing that.

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doing), performing that transgression, transgressing that.

उत्पत्तिजनित, *a.* (from उत्पत्ति, *that transgression*, and जनित, *produced*), produced by or arising from that transgression.

उत्पत्तिजन्य, *a.* (from उत्पत्ति, *that transgression*, and जन्य, *producible*), producible by or arising from that transgression.

उत्पत्तिजात, *a.* (from उत्पत्ति, *that transgression*, and जात, *produced*), produced by or arising from that transgression.

उत्पत्तिनिमित्त, *a.* (from उत्पत्ति, *that transgression*, and निमित्त, *a cause*), caused by or arising from that transgression; *ad.* from or through that transgression or excess.

उत्पत्तिनिमित्त, *ad.* from उत्पत्ति, *that transgression*, and निमित्त, *a cause*, for or because of that transgression or excess.

उत्पत्तिप्रयुक्त, *a.* (from उत्पत्ति, *that transgression*, and प्रयुक्त, *caused by*), caused by or arising from that transgression; *ad.* from or through that transgression.

उत्पत्तिविना, *ad.* (from उत्पत्ति, *that transgression*, and विना, *without*), without that transgression.

उत्पत्तिव्यतिरिक्त, *a.* (from उत्पत्ति, *that transgression*, and व्यतिरिक्त, *excepted*), that transgression or excess excepted.

उत्पत्तिव्यतिरिक्त, *s.* (from उत्पत्ति, *that transgression*, and व्यतिरिक्त, *an exception*), the exception of that transgression.

उत्पत्तिहेतु, *a.* (from उत्पत्ति, *that transgression*, and हेतु, *cause*), caused by or arising from that transgression; *ad.* from or through that transgression.

उत्पत्तिप्राप्ति, *s.* (from उत्पत्ति, *that transgression*, and प्राप्ति, *desire*), a desire to transgress or overstep that.

उत्पत्तिप्राप्ति, *a.* (from उत्पत्ति, *that transgression*, and प्राप्ति, *desirous*), desirous of transgressing or overstepping that.

उत्पत्तिप्राप्ति, *s.* (from उत्पत्ति, *that transgression*, and प्राप्ति, *desire*), a desire to transgress or overstep that.

उत्पत्तिप्रेम्, *a.* (from उत्पत्ति, *that transgression*, and प्रेम, *desirous*), desirous of transgressing or overstepping that.

उत्पत्तिप्रेम्, *a.* (from उत्पत्ति, *that transgression*, and प्रेम, *desirous*), desirous of transgressing or overstepping that.

उत्पत्ति, *s.* (from उत्पत्ति, *that*, and पत्ति, *gain*), that gain or acquisition, the acquisition of that.

उत्पत्तिकर, *a.* from उत्पत्ति, *that gain*, and कर, *doing*, making that gain or acquisition.

उत्पत्तिकारी, *a.* (from उत्पत्ति, *that gain*, and कर, *making*), making that gain or acquisition.

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उत्पत्तिजन्य, *s.* (from उत्पत्ति, *that gain*, and जन्य, *producible*), producible by or arising from that gain or acquisition.

उत्पत्तिजन्य, *a.* (from उत्पत्ति, *that gain*, and जन्य, *destructive*), destructive to that gain or acquisition.

उत्पत्तिनिमित्त, *a.* (from उत्पत्ति, *that gain*, and निमित्त, *a cause*), caused by or arising from that gain or acquisition; *ad.* from or through that gain or acquisition.

उत्पत्तिनिमित्त, *ad.* (from उत्पत्ति, *that gain*, and निमित्त, *a cause*), for or because of that gain or acquisition.

उत्पत्तिविना, *ad.* (from उत्पत्ति, *that gain*, and विना, *without*), without that gain or acquisition.

उत्पत्तिविना, *a.* (from उत्पत्ति, *that gain*, and विना, *possessed of*), possessed of that gain or acquisition.

उत्पत्तिव्यतिरिक्त, *a.* (from उत्पत्ति, *that gain*, and व्यतिरिक्त, *excepted*), that gain or acquisition excepted.

उत्पत्तिव्यतिरिक्त, *s.* (from उत्पत्ति, *that gain*, and व्यतिरिक्त, *an exception*), the exception of that gain or acquisition.

उत्पत्तिव्यतिरिक्त, *s.* (from उत्पत्ति, *that gain*, and व्यतिरिक्त, *an obstacle*), an obstacle to that gain or acquisition.

उत्पत्तिव्यतिरिक्त, *a.* (from उत्पत्ति, *that gain*, and व्यतिरिक्त, *obstructing*), obstructing or hindering that gain or acquisition.

उत्पत्तिव्यतिरिक्त, *a.* (from उत्पत्ति, *that gain*, and व्यतिरिक्त, *opposing*), opposing or obstructing that gain or acquisition.

उत्पत्तिप्रयुक्त, *a.* (from उत्पत्ति, *that gain*, and प्रयुक्त, *caused by*), caused by or arising from that gain or acquisition; *ad.* from or through that gain or acquisition.

उत्पत्तिप्रयुक्त, *a.* (from उत्पत्ति, *that gain*, and प्रयुक्त, *a root*), originating in that gain or acquisition.

उत्पत्तिप्रयुक्त, *a.* (from उत्पत्ति, *that gain*, and प्रयुक्त, *joined to*), connected with that gain or acquisition.

उत्पत्तिव्यतिरिक्त, *a.* (from उत्पत्ति, *that gain*, and व्यतिरिक्त, *destitute*), destitute of that gain or acquisition.

उत्पत्तिव्यतिरिक्त, *a.* (from उत्पत्ति, *that gain*, and व्यतिरिक्त, *empty*), destitute of that gain or acquisition.

उत्पत्तिहेतु, *a.* (from उत्पत्ति, *that gain*, and हेतु, *a cause*), caused by or arising from that gain or acquisition; *ad.* from or through that gain or acquisition.

उत्पत्तिप्राप्ति, *s.* (from उत्पत्ति, *that gain*, and प्राप्ति, *desire*), a desire for that gain or acquisition.

उत्पत्तिप्राप्ति, *a.* from उत्पत्ति, *that gain*, and प्राप्ति, *desirous*, desirous of that gain or acquisition.

उत्पत्तिप्रेम्, *s.* (from उत्पत्ति, *that gain*, and प्रेम, *desire*), the desire of that gain or acquisition.

उत्पत्तिप्रेम्, *a.* (from उत्पत्ति, *that gain*, and प्रेम, *desirous*), desirous of that gain or acquisition.

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ভোগ্যভাষ্য, *s.* (from ভোগ্য, *that gain*, and ইচ্ছা, *desire*), the desire of that gain or acquisition.

ভোগ্যভূমি, *a.* (from ভোগ্য, *that gain*, and ইচ্ছা, *desire*), desirous of that gain or acquisition.

ভোগ্যভূমি, *a.* (from ভোগ্য, *that gain*, and ইচ্ছা, *desire*), desirous of that gain or acquisition.

ভোগ্যভোগ্য, *s.* (from ভোগ্য, *that gain*, and ভোগ্য, *a beginning*), the beginning of that gain or acquisition.

ভোগ্যভোগ্য, *a.* (from ভোগ্য, *that*, and ভোগ্য, *written*), written by him or her; *s.* that writing.

ভোগ্যভোগ্য, *s.* (from ভোগ্য, *that*, and ভোগ্য, *a mark*), that distinguishing mark or sign.

ভোগ্যভোগ্য, *s.* (from ভোগ্য, *that*, and ভোগ্য, *a writing*), that writing, that treatise.

ভোগ্যভোগ্য, *a.* (from ভোগ্য, *that*, and ভোগ্য, *smeared*), smeared or plastered over with that, affected by that.

ভোগ্যভোগ্য, *s.* (from ভোগ্য, *that*, and ভোগ্য, *a desire to obtain*), a desire to obtain that.

ভোগ্যভোগ্য, *a.* (from ভোগ্য, *that*, and ভোগ্য, *desirous*), desirous of obtaining that.

ভোগ্যভোগ্য, *a.* (from ভোগ্য, *that*, and ভোগ্য, *writing*), writing that; *s.* the writer of that, that writer.

ভোগ্যভোগ্য, *s.* (from ভোগ্য, *that*, and ভোগ্য, *a writing*), the writing of that, that writing.

ভোগ্যভোগ্য, *a.* (from ভোগ্যভোগ্য, *that writing*, and ভোগ্য, *produced*), producible by or arising from that writing or by those writings.

ভোগ্যভোগ্য, *ad.* (*loc. case of ভোগ্যভোগ্য*), for or because of that writing or of those writings.

ভোগ্যভোগ্য, *s.* (from ভোগ্যভোগ্য, *that writing*, and ভোগ্য, *destruction*), the destruction of that writing or of those writings.

ভোগ্যভোগ্য, *a.* (from ভোগ্যভোগ্য, *that writing*, and ভোগ্য, *destructive*), destructive to that writing or to those writings.

ভোগ্যভোগ্য, *a.* (from ভোগ্যভোগ্য, *that writing*, and ভোগ্য, *destructive*), destructive to that writing or to those writings.

ভোগ্যভোগ্য, *s.* (from ভোগ্যভোগ্য, *that writing*, and ভোগ্য, *destruction*), the destruction of that writing or of those writings.

ভোগ্যভোগ্য, *a.* (from ভোগ্যভোগ্য, *that writing*, and ভোগ্য, *destructive*), destructive to that writing or to those writings.

ভোগ্যভোগ্য, *a.* (from ভোগ্যভোগ্য, *that writing*, and ভোগ্য, *causing to cease*), putting a stop to those writings.

ভোগ্যভোগ্য, *a.* (from ভোগ্যভোগ্য, *that writing*, and ভোগ্য, *preventing*), preventing or prohibiting those writings.

ভোগ্যভোগ্য, *s.* (from ভোগ্যভোগ্য, *that writing*, and ভোগ্য, *preventing*), the preventing or prohibiting of those writings.

ভোগ্যভোগ্য, *a.* (from ভোগ্যভোগ্য, *that writing*, and ভোগ্য, *a cause*), caused by or arising from that writing or from those writings; *ad.* from or through those writings.

ভোগ্যভোগ্য, *ad.* (from ভোগ্যভোগ্য, *that writing*, and ভোগ্য, *a cause*), for or because of those writings.

ভোগ্যভোগ্য, *a.* (from ভোগ্যভোগ্য, *that writing*, and ভোগ্য, *opposing*), opposing or hindering those writings.

ভোগ্যভোগ্য, *s.* (from ভোগ্যভোগ্য, *that writing*, and ভোগ্য, *hope*), a hope of advantage from those writings.

ভোগ্যভোগ্য, *a.* (from ভোগ্যভোগ্য, *that writing*, and ভোগ্য, *caused by*), caused by or arising from those writings; *ad.* from or through those writings.

ভোগ্যভোগ্য, *ad.* (from ভোগ্যভোগ্য, *that writing*, and ভোগ্য, *without*), without that writing or those writings.

ভোগ্যভোগ্য, *s.* (from ভোগ্যভোগ্য, *that writing*, and ভোগ্য, *destruction*), the destruction of that writing or of those writings.

ভোগ্যভোগ্য, *a.* (from ভোগ্যভোগ্য, *that writing*, and ভোগ্য, *destructive*), destructive to that writing or to those writings.

ভোগ্যভোগ্য, *a.* (from ভোগ্যভোগ্য, *that writing*, and ভোগ্য, *possessed of*), possessed of that writing or of those writings, connected with that writing.

ভোগ্যভোগ্য, *s.* (from ভোগ্যভোগ্য, *that writing*, and ভোগ্য, *a transgression*), a violation of that writing or of those writings.

ভোগ্যভোগ্য, *a.* (from ভোগ্যভোগ্য, *that writing*, and ভোগ্য, *excepted*), that writing excepted.

ভোগ্যভোগ্য, *a.* (from ভোগ্যভোগ্য, *that writing*, and ভোগ্য, *a root*), originating from that writing.

ভোগ্যভোগ্য, *a.* (from ভোগ্যভোগ্য, *that writing*, and ভোগ্য, *joined to*), connected with or joined to that writing.

ভোগ্যভোগ্য, *a.* (from ভোগ্যভোগ্য, *that writing*, and ভোগ্য, *keeping*), keeping or preserving those writings; *s.* the keeper of those writings.

ভোগ্যভোগ্য, *s.* (from ভোগ্যভোগ্য, *that writing*, and ভোগ্য, *a preservation*), the preservation of those writings.

ভোগ্যভোগ্য, *a.* (from ভোগ্যভোগ্য, *the preservation of those writings*, and ভোগ্য, *able*), able to preserve those writings.

ভোগ্যভোগ্য, *a.* (from ভোগ্যভোগ্য, *the preservation of those*

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writings, and ଅକ୍ଷମ, *unable*), unable to preserve those writings.

ଉତ୍ତମରକ୍ଷା, *s.* (from ଉତ୍ତମ, *that writing*, and ରକ୍ଷା, *preservation*), the preservation of those writings.

ଉତ୍ତମରକ୍ଷାକର୍ତ୍ତା, *ad.* (from ଉତ୍ତମରକ୍ଷା, *the preservation of those writings*, and କର୍ତ୍ତା, *an object*), for the preservation of those writings.

ଉତ୍ତମଲାଭ, *s.* (from ଉତ୍ତମ, *that writing*, and ଲାଭ, *acquisition*), the acquisition of those writings.

ଉତ୍ତମଲୁକ୍ଷ, *a.* (from ଉତ୍ତମ, *that writing*, and ଲୁକ୍ଷ, *coveted*), possessed of a strong desire for those writings.

ଉତ୍ତମଲୋଭ, *s.* from ଉତ୍ତମ, *writing*, and ଲୋଭ, *desire*), a desire for those writings.

ଉତ୍ତମଲୋଭୀ, *a.* (from ଉତ୍ତମ, *that writing*, and ଲୋଭିନ, *desirous*), desirous of those writings.

ଉତ୍ତମଲୀନୀ, *a.* (from ଉତ୍ତମ, *that writing*), inclined to or biased by those writings, connected with those writings.

ଉତ୍ତମଶୂନ୍ୟ, *a.* (from ଉତ୍ତମ, *that writing*, and ଶୂନ୍ୟ, *empty*), destitute of those writings.

ଉତ୍ତମହତା, *s.* (from ଉତ୍ତମ, *that writing*, and ହତ, *one who kills*), one who confutes or destroys the authority of those writings.

ଉତ୍ତମହାନି, *s.* (from ଉତ୍ତମ, *that writing*, and ହାନି, *a detriment*), a detriment to those writings.

ଉତ୍ତମହୀନ, *a.* (from ଉତ୍ତମ, *that writing*, and ହୀନ, *destitute*), destitute of those writings.

ଉତ୍ତମହେତୁକ, *a.* (from ଉତ୍ତମ, *that writing*, and ହେତୁ, *a cause*), caused by or arising from those writings; *ad.* from or through those writings.

ଉତ୍ତମାକାଂକ୍ଷୀ, *s.* (from ଉତ୍ତମ, *that writing*, and ଆକାଂକ୍ଷୀ, *desire*), a desire for those writings.

ଉତ୍ତମାକାଂକ୍ଷୀ, *a.* (from ଉତ୍ତମ, *that writing*, and ଆକାଂକ୍ଷିନ, *desirous*), desirous of those writings.

ଉତ୍ତମାଦର, *s.* (from ଉତ୍ତମ, *that writing*, and ଆଦର, *respect*), a respect or regard for those writings.

ଉତ୍ତମାନୁସାରି, *a.* (from ଉତ୍ତମ, *that writing*, and ଅନୁସାରିନ, *following upon*), corresponding with or following upon those writings.

ଉତ୍ତମାନୁରୂପ, *a.* (from ଉତ୍ତମ, *that writing*, and ଅନୁରୂପ, *agreeing with*), corresponding with that writing.

ଉତ୍ତମାନୁସନ୍ଧାନ, *s.* (from ଉତ୍ତମ, *that writing*, and ଅନୁସନ୍ଧାନ, *search*), a search after those writings.

ଉତ୍ତମାନୁସନ୍ଧାନୀ, *a.* (from ଉତ୍ତମ, *that writing*, and ଅନୁସନ୍ଧାନିନ, *searching*), searching after those writings.

ଉତ୍ତମାନୁସନ୍ଧାନୀ, *a.* (from ଉତ୍ତମ, *that writing*, and ଅନୁସନ୍ଧାନିନ, *searching*), searching after those writings.

ଉତ୍ତମାନୁସାରେ, *ad.* (from ଉତ୍ତମ, *that writing*, and ଅନୁସାରେ, *following*), according to those writings.

ଉତ୍ତମାନୁସନ୍ଧାନ, *a.* (from ଉତ୍ତମ, *that writing*, and ଅନୁସନ୍ଧାନ, *seeking*), searching for those writings.

ଉତ୍ତମାନୁସନ୍ଧାନୀ, *s.* (from ଉତ୍ତମ, *that writing*, and ଅନୁସନ୍ଧାନ, *a seeking*), a seeking after those writings.

ଉତ୍ତମାନୁସନ୍ଧାନୀ, *a.* (from ଉତ୍ତମ, *that writing*, and ଅନୁସନ୍ଧାନିନ, *seeking*), seeking for those writings.

ଉତ୍ତମାନୁସନ୍ଧାନୀ, *s.* (from ଉତ୍ତମ, *that writing*, and ଅନୁସନ୍ଧାନିନ, *expectation*), an expectation of or looking for those writings.

ଉତ୍ତମାନୁସନ୍ଧାନୀ, *a.* (from ଉତ୍ତମ, *that writing*, and ଅନୁସନ୍ଧାନିନ, *expecting*), expecting or looking for those writings.

ଉତ୍ତମାନୁସନ୍ଧାନୀ, *s.* (from ଉତ୍ତମ, *that writing*, and ଅନୁସନ୍ଧାନିନ, *desire*), a desire for those writings.

ଉତ୍ତମାନୁସନ୍ଧାନୀ, *a.* (from ଉତ୍ତମ, *that writing*, and ଅନୁସନ୍ଧାନିନ, *desiring*), desirous of those writings.

ଉତ୍ତମାନୁସନ୍ଧାନୀ, *s.* (from ଉତ୍ତମ, *that writing*, and ଆରମ୍ଭ, *a beginning*), the beginning of that writing.

ଉତ୍ତମାନୁସନ୍ଧାନୀ, *s.* (from ଉତ୍ତମ, *that writing*, and ଇଚ୍ଛା, *desire*), a desire for those writings.

ଉତ୍ତମାନୁସନ୍ଧାନୀ, *a.* (from ଉତ୍ତମ, *that writing*, and ଇଚ୍ଛା, *desirous*), desirous of those writings.

ଉତ୍ତମାନୁସନ୍ଧାନୀ, *a.* (from ଉତ୍ତମ, *that writing*, and ଇଚ୍ଛା, *desirous*), desirous of those writings.

ଉତ୍ତମାନୁସନ୍ଧାନୀ, *a.* (from ଉତ୍ତମ, *that writing*, and ଉଦ୍ଯୁକ୍ତ, *engaged in*), zealously engaged in that writing.

ଉତ୍ତମାନୁସନ୍ଧାନୀ, *s.* (from ଉତ୍ତମ, *that writing*, and ଉଦ୍ଯୋଗ, *exertion*), exertion in that writing.

ଉତ୍ତମାନୁସନ୍ଧାନୀ, *a.* (from ଉତ୍ତମ, *that writing*, and ଉଦ୍ଯୋଗିନ, *exerting*), zealously engaging in that writing.

ଉତ୍ତମାନୁସନ୍ଧାନୀ, *s.* (from ଉତ୍ତମ, *that writing*, and ଉଦ୍ଯୋଗ, *a beginning*), the beginning of that writing.

ଉତ୍ତମାନୁସନ୍ଧାନୀ, *a.* (from ଉତ୍ତମ, *that writing*, and ଉଦ୍ଯୋଗ, *fit*), fit or proper for that writing.

ଉତ୍ତମ, *s.* (from ଉତ୍ତମ, *that*, and ଲେମ୍, *a plastering*), that plastering or smearing, the plastering or smearing of that.

ଉତ୍ତମ, *s.* (from ଉତ୍ତମ, *that*, and ଲେମ୍, *a plastering*), that plastering or smearing, the plastering or smearing of that.

ଉତ୍ତମ, *s.* (from ଉତ୍ତମ, *that*, and ଲୋକ, *a world*), that world.

ଉତ୍ତମଗତ, *a.* (from ଉତ୍ତମ, *that world*, and ଗତ, *gone*), gone to or found in that world.

ଉତ୍ତମଗତ, *a.* (from ଉତ୍ତମ, *that world*, and ଗତ, *fallen*), fallen from that world.

ଉତ୍ତମଗତ, *a.* (from ଉତ୍ତମ, *that world*, and ଗତ, *to be situated*), situated in that world.

ଉତ୍ତମଗତ, *a.* (from ଉତ୍ତମ, *that world*, and ଗତ, *staying*), staying or continuing in that world.

ভগ্নো.

ভগ্নোবিস্ত, *a.* (from ভগ্নো, *that world*, and বিস্ত, *situated*), situated in that world.

ভগ্নোপ, *s.* (from ভগ্ন, *that*, and ভগ্নো, *obliteration*), the disuse or obsolescence of that, that disuse or obsolescence, that disappearance or obliteration, the disappearance or obliteration of that.

ভগ্নোপকারক, *a.* (from ভগ্নোপ, *that obliteration*, and কারক, *making*), making that obsolete, bringing that into disuse, causing the disappearance or obliteration of that, causing that disappearance or disuse.

ভগ্নোপকারী, *a.* (from ভগ্নোপ, *that obliteration*, and কারক, *making*), making that obsolete, bringing that into disuse, causing the disappearance or obliteration of that, causing that disappearance or disuse.

ভগ্নোপজন্য, *a.* (from ভগ্নোপ, *that obliteration*, and জন্য, *producing*), producible by or arising from the disuse or disappearance of that, producible by or arising from that disappearance or obliteration.

ভগ্নোপনিমিত্ত, *a.* (from ভগ্নোপ, *that obliteration*, and নিমিত্ত, *a cause*), caused by or arising from the disuse or disappearance of that, caused by or arising from that disappearance or obliteration; *ad.* from or through that disappearance or disuse.

ভগ্নোপপুঙ্খ, *a.* (from ভগ্নোপ, *that obliteration*, and পুঙ্খ, *caused by*), caused by or arising from the disuse or disappearance of that, caused by or arising from that disappearance or obliteration; *ad.* from or through that disappearance or disuse.

ভগ্নোপহতক, *a.* (from ভগ্নোপ, *that obliteration*, and হতক, *a cause*), caused by or arising from the disuse or disappearance of that, caused by or arising from that disappearance or obliteration; *ad.* from or through that disappearance or disuse.

ভগ্নোপাকাঙ্ক্ষী, *s.* (from ভগ্নোপ, *that obliteration*, and আকাঙ্ক্ষী, *desire*), a desire for the disappearance or disuse of that, a desire for that disappearance or obliteration.

ভগ্নোপাকাঙ্ক্ষী, *a.* (from ভগ্নোপ, *that obliteration*, and আকাঙ্ক্ষী, *desirous*), desirous of the disappearance or disuse of that, desirous of that disappearance or obliteration.

ভগ্নোপাভিলাষী, *s.* (from ভগ্নোপ, *that obliteration*, and অভিলাষী, *desire*), a desire for the disuse or disappearance of that, a desire for that disappearance or obliteration.

ভগ্নোপাভিলাষী, *a.* (from ভগ্নোপ, *that obliteration*, and অভিলাষী, *desirous*), desirous of the disuse or disappearance of that, desirous of that disappearance or obliteration.

ভগ্নোপেচ্ছা, *s.* (from ভগ্নোপ, *that obliteration*, and ইচ্ছা, *desire*), a desire for the obliteration or disuse of that, a desire for that disappearance or obliteration.

ভগ্নো.

ভগ্নোপেচ্ছা, *a.* (from ভগ্নোপ, *that obliteration*, and ইচ্ছা, *desirous*), desirous of the obliteration or disuse of that, desirous of that disappearance or obliteration.

ভগ্নোপেচ্ছক, *a.* (from ভগ্নোপ, *that obliteration*, and ইচ্ছক, *desirous*), desirous of the obliteration or disuse of that, desirous of that obliteration or disuse.

ভগ্নোপেচ্ছা, *s.* (from ভগ্ন, *that*, and ভগ্নোপেচ্ছা, *desire*), that desire or covetousness, the desire of that, his or her desire or covetousness.

ভগ্নোপেচ্ছক, *a.* (from ভগ্নোপেচ্ছা, *that desire*, and কারক, *doing*), coveting that, desiring that.

ভগ্নোপেচ্ছক, *a.* (from ভগ্নোপেচ্ছা, *that desire*, and কারক, *doing*), coveting that, desiring that.

ভগ্নোপেচ্ছজন্য, *a.* (from ভগ্নোপেচ্ছা, *that desire*, and জন্য, *producing*), producing the desire of that, producing that covetousness or desire.

ভগ্নোপেচ্ছনিমিত্ত, *a.* (from ভগ্নোপেচ্ছা, *that desire*, and নিমিত্ত, *produced*), produced by or arising from that covetousness or desire, produced by or arising from the coveting of that, produced by or arising from his or her covetousness or desire.

ভগ্নোপেচ্ছজন্য, *a.* (from ভগ্নোপেচ্ছা, *that desire*, and জন্য, *producing*), producible by or arising from that covetousness or desire, producible by or arising from the coveting of that, producible by or arising from his or her desire or covetousness.

ভগ্নোপেচ্ছজন্য, *a.* (from ভগ্নোপেচ্ছা, *that desire*, and জন্য, *producing*), produced by or arising from that covetousness or desire, produced by or arising from the coveting of that, produced by or arising from his or her covetousness or desire.

ভগ্নোপেচ্ছনিমিত্ত, *a.* (from ভগ্নোপেচ্ছা, *that desire*, and নিমিত্ত, *a cause*), caused by or arising from that covetousness or desire, caused by or arising from the desire of that; *ad.* from or through that covetousness or desire, from or through his or her covetousness.

ভগ্নোপেচ্ছপুঙ্খ, *a.* (from ভগ্নোপেচ্ছা, *that desire*, and পুঙ্খ, *causing*), causing or exciting the desire of that, causing or exciting that covetousness or desire, exciting his or her cupidily.

ভগ্নোপেচ্ছপুঙ্খ, *a.* (from ভগ্নোপেচ্ছা, *that desire*, and পুঙ্খ, *caused by*), caused by or arising from that covetousness or desire, caused by or arising from the desire of that; *ad.* from or through that covetousness or desire, through his or her covetousness.

ভগ্নোপেচ্ছবৃদ্ধক, *a.* (from ভগ্নোপেচ্ছা, *that desire*, and বৃদ্ধক, *increasing*), increasing the desire of that, increasing that co-

ଦକ୍ଷୀ.

vetousness or desire, increasing his or her covetousness or desire.

ଦକ୍ଷୀଭବନ, *s.* (from ଦକ୍ଷୀଭ, *that desire*, and ବନ, *an increasing*), the increasing of that covetousness or desire, the increasing of his or her covetousness or desire.

ଦକ୍ଷୀଭବିନିଷ୍ଠ, *a.* (from ଦକ୍ଷୀଭ, *that desire*, and ବିନିଷ୍ଠ, *possessed of*), possessed of that desire or covetousness.

ଦକ୍ଷୀଭବିନାଶ, *s.* (from ଦକ୍ଷୀଭ, *that desire*, and ବିନାଶ, *destruction*), the destruction of that desire or covetousness, the destruction or cure of his or her covetousness or desire.

ଦକ୍ଷୀଭବିନାଶକ, *a.* (from ଦକ୍ଷୀଭ, *that desire*, and ବିନାଶକ, *destructive*), destructive to that desire or covetousness, destructive to his or her covetousness.

ଦକ୍ଷୀଭବାନ୍ତରିକ୍ତ, *a.* (from ଦକ୍ଷୀଭ, *that desire*, and ବାନ୍ତରିକ୍ତ, *excepted*), that desire or covetousness excepted, the desire of that excepted.

ଦକ୍ଷୀଭବାନ୍ତରିକ୍ତ, *s.* (from ଦକ୍ଷୀଭ, *that desire*, and ବାନ୍ତରିକ୍ତ, *an exception*), the exception of that desire or covetousness, the exception of a desire for that.

ଦକ୍ଷୀଭୟୁକ୍ତ, *a.* (from ଦକ୍ଷୀଭ, *that desire*, and ଯୁକ୍ତ, *joined to*), connected with or possessed of that desire, possessed of or connected with a desire for that.

ଦକ୍ଷୀଭରହିତ, *a.* (from ଦକ୍ଷୀଭ, *that desire*, and ରହିତ, *destitute*), free from that desire or covetousness, free from the desire of that.

ଦକ୍ଷୀଭନ୍ୟ, *a.* (from ଦକ୍ଷୀଭ, *that desire*, and ଶୂନ୍ୟ, *empty*), free from that desire or covetousness, free from the desire of that.

ଦକ୍ଷୀଭହୀନ, *a.* (from ଦକ୍ଷୀଭ, *that desire*, and ହୀନ, *destitute*), free from that desire or covetousness, free from the desire of that.

ଦକ୍ଷୀଭହେତୁକ, *a.* (from ଦକ୍ଷୀଭ, *that desire*, and ହେତୁ, *a cause*), caused by or arising from that desire or cupidity, caused by or arising from the desire of that, caused by or arising from his or her cupidity; *ad.* from or through his, her, or that desire or cupidity.

ଦକ୍ଷୀୟ, *s.* (from ଦକ୍ଷୀ, *that*, and ଲାୟ, *hair*), that hair, that pubescence.

ଦକ୍ଷୀୟାଞ୍ଚିତା, *s.* (from ଦକ୍ଷୀୟ, *that hair*, and ଞ୍ଚିତା, *desire*), a desire for that hair, a desire for that pubescence.

ଦକ୍ଷୀୟାଞ୍ଚିତା, *a.* (from ଦକ୍ଷୀୟ, *that hair*, and ଞ୍ଚିତା, *desirous*), desirous of that hair or pubescence.

ଦକ୍ଷୀୟାଞ୍ଚିତା, *s.* (from ଦକ୍ଷୀୟ, *that hair*, and ଞ୍ଚିତା, *desire*), a desire for that hair or pubescence.

ଦକ୍ଷୀୟାଞ୍ଚିତା, *a.* (from ଦକ୍ଷୀୟ, *that hair*, and ଞ୍ଚିତା, *desirous*), desirous of that hair or pubescence.

ଦକ୍ଷ.

ଦକ୍ଷୀୟା, *s.* (from ଦକ୍ଷୀ, *that hair*, and ଇଚ୍ଛା, *desire*), a desire for that hair or pubescence.

ଦକ୍ଷୀୟା, *a.* (from ଦକ୍ଷୀୟ, *that hair*, and ଇଚ୍ଛା, *desirous*), desirous of that hair or pubescence.

ଦକ୍ଷୀୟା, *a.* (from ଦକ୍ଷୀୟ, *that hair*, and ଇଚ୍ଛା, *desirous*), desirous of that hair or pubescence.

ଦକ୍ଷୀୟା, *s.* (from ଦକ୍ଷୀ, *the bottom*, and ଉପ, *to dry*), a fountain.

ଦକ୍ଷୀୟା, *s.* (from ଦକ୍ଷୀ, *the bottom*, and ଉପ, *to dry*), a fountain.

ଦକ୍ଷୀୟା, *a.* (from ଦକ୍ଷୀୟା, *a fountain*), flowing out, bubbling up, flowing.

ଦକ୍ଷୀୟା, *s.* (from ଦକ୍ଷୀ, *that*, and ଲାୟ, *to spread out*), a vessel of a particular make, the bolt or bar of a door.

ଦକ୍ଷୀୟା, *s.* (from ଦକ୍ଷୀୟା, *steadfast*), obstinacy, stiffness, positivity, unyieldingness.

ଦକ୍ଷୀୟା, *a.* (from ଦକ୍ଷୀୟା, *obstinacy*), obstinate, stiff, positive, unyielding.

ଦକ୍ଷୀୟା, *a.* (from ଦକ୍ଷୀୟା, *obstinacy*, and ଉପ, *possessed of*), stiff, obstinate, unyielding, positive.

ଦକ୍ଷୀୟା, *s.* (from ଦକ୍ଷୀୟା, *a thong*), a thong, a strap of leather.

ଦକ୍ଷୀୟା, *s.* (from ଦକ୍ଷୀୟା, *a reel*), the name of a coarse sort of silk which is produced by the *Phalena Papiua*, Roxb. in act. Linn. Soc. vol vii. P. Attacus. Linn.

ଦକ୍ଷୀୟା, *s.* (from ଦକ୍ଷୀୟା, *to throw up*), a horizontal bar upon which a pedal or other machinery works, a pivot, the fulcrum of a lever.

ଦକ୍ଷୀୟା, *s.* (from ଦକ୍ଷୀୟା, *that*, and ଦକ୍ଷୀୟା, *to do*), a thief.

ଦକ୍ଷୀୟା, *s.* (from ଦକ୍ଷୀୟା, *a thief*), theft.

ଦକ୍ଷୀୟା, *s.* (from ଦକ୍ଷୀୟା, *affliction*), affliction, trouble, difficulty, distress, annoyance.

ଦକ୍ଷୀୟା, *s.* (from ଦକ୍ଷୀୟା, *a necklace*), a sort of necklace used as a rosary to count prayers, a picture.

ଦକ୍ଷୀୟା, (*gen. case* Sungskrita of ଦକ୍ଷୀୟା), his, it's.

ଦକ୍ଷୀୟା, *s.* (from ଦକ୍ଷୀୟା, *an ordinance*), the ordinances of a prophet particularly those of Mahomet.

ଦକ୍ଷୀୟା, *s.* (from ଦକ୍ଷୀୟା, *a layer*), a layer, a stratum, a fold.

ଦକ୍ଷୀୟା, *s.* (from ଦକ୍ଷୀୟା, *to delineate*, *حق*, *certain*), certainty.

ଦକ୍ଷୀୟା, *s.* (from ଦକ୍ଷୀୟା, *custody*), charge, custody, trust, cash, a transfer.

ଦକ୍ଷୀୟା, *s.* (from ଦକ୍ଷୀୟା, *custody*, and ଦକ୍ଷୀୟା, *holding*), one who has charge of treasure or property, a treasurer.

ଦକ୍ଷୀୟା, *s.* (from ଦକ୍ଷୀୟା, *a treasurer*), the office or condition of a person who is put in charge of treasure or property, the treasurership.

ଦକ୍ଷୀୟା, *s.* (from ଦକ୍ଷୀୟା, *an accusation*), an accusation, an unjust censure, an aspersion, a calumny.

उत्त.

उत्त.

- उत्पत्ति, *s.* (from **उत्पत्ति**, *an accusation*), an accuser, one who brings a charge against another.
- उत्पन्न, *s.* (from **उत्पन्न**, *collection*), the collection of the revenue, gain, acquisition, profit.
- उत्पन्नदाता, *s.* (from **उत्पन्न**, *collection*, and **दार**, *holding*), one who collects the revenue, one who collects bills or rents, a collector.
- उत्पन्नदात्री, *s.* (from **उत्पन्न**, *a collector*), the office of a collector of the revenue, the office of one who collects bills or rents.
- उत्, *s.* (from **उत्**, *to stretch out*), a sheet of paper; also (from **उत्**, *to be hot*), the communication of heat; also, *pron.* (from **उत्**, *that*), that. Constructed with **दा**, *to give*, this word means to sit as a fowl on its eggs.
- उत्, *v. a.* (from **उत्**, *to be warm*), to heat iron or any other substance, to communicate heat, to bake.
- उत्ति, *pron.* (from **उत्**, *that*, and **ति**, *emphatic*), even that, the clapping of the hands.
- उत्तिदि, *s.* (from **उत्ति**, *to count*), enumeration, a summing up.
- उत्ति, *s.* (from **उत्ति**, *heat*), anger, wrath, a fold of cloth or paper, a sheet of paper. This word constructed with **दा**, *to do*, signifies to fulfil.
- उत्ति, *s.* from **उत्**, *to heat*, the heating of iron or other metals, the communicating of heat to a thing.
- उत्ति, *v. a.* (from **उत्**, *to heat*, to cause a thing to be heated, to cause warmth to be communicated to a thing, to provoke a person to anger; *s.* a copper or brass pot of a particular shape, a plate of metal used in the Indian pipe, or smoking tube, on which the fire is put over the tobacco; a pair of bellows.
- उत्ति, *s.* (from **उत्ति**, *to heat*), the causing a thing to be heated, the causing of warmth to be communicated to a thing, the provoking of a person to anger; *a.* heated, provoked.
- उत्ति, *a.* (from **उत्ति**, *to heat*), causing a thing to be heated, causing heat to be communicated, provoking a person to anger.
- उत्ति, a contraction used instead of **उत्ति**, the day of the month; also instead of **उत्ति**, an urging forward to exertion.
- उत्ति, *s.* (from **उत्ति**, *the eye*, **उत्ति**, *the eye*), an appointment.
- उत्ति, *s.* (from **उत्ति**, *a thread*), a cord, a thong.
- उत्ति, *s.* (from **उत्ति**, *the eye*, **उत्ति**, *the eye*), an urging to exertion or diligence, the urging of a person to exertion by scolding or threats.
- उत्ति, *s.* (from **उत्ति**, *a thread*), a weaver's loom, a weaver's loom, the string of a musical instrument.

- उत्ति, *a.* (from **उत्ति**, *a weaver's loom*, and **उत्ति**, *cut*), fresh cut from the loom.
- उत्ति, *s.* (from **उत्ति**, *a weaver's loom*, and **उत्ति**, *a hole*), a hole sunk in the ground in which the treadles of a weaver's loom play.
- उत्ति, *s.* (from **उत्ति**, *a weaver's loom*, and **उत्ति**, *a house*), a weaver's work-shop.
- उत्ति, *s.* (from **उत्ति**, *a thread*, a weaver.
- उत्ति, *s.* (from **उत्ति**, *copper*), copper; *a.* copper-coloured, red.
- उत्ति, *ad.* (from **उत्ति**, *subject*), in subjection.
- उत्ति, *s.* from **उत्ति**, *a shelf*, a stage, a shelf.
- उत्ति, *v. a.* (from **उत्ति**, *to judge*, to view, to look at, to aim, to behold, to view, to survey, to regard; *s.* the looking at a thing, the aiming at a thing.
- उत्ति, *s.* (from **उत्ति**, *strength*, force, strength.
- उत्ति, *s.* (from **उत्ति**, *to look*, the looking at a thing, the surveying of a thing.
- उत्ति, *v. a.* (from **उत्ति**, *to look*, to look, to view, to aim at, to look at, to look at, the looking at an object, the viewing a thing, the aiming at a thing.
- उत्ति, *s.* (from **उत्ति**, *to look*, the looking at a thing; *a.* viewed, observed.
- उत्ति, *s.* (from **उत्ति**, *force*, force, strength.
- उत्ति, *s.* (from **उत्ति**, *to hasten*), an urging forward, the hastening of a person, the urging of a person to exertion.
- उत्ति, *ad.* (loc. case of **उत्ति**), quickly, with exertion.
- उत्ति, *ad.* (loc. case of **उत्ति**, *a shelf*), in rows or stages, one over another.
- उत्ति, an imitative sound used to express that made by playing on a drum or other pulsatile instrument of music.
- उत्ति, *v. a.* (from **उत्ति**, *to judge*, to view, to survey, to look at, to aim at.
- उत्ति, *s.* (from **उत्ति**, *to judge*), the viewing or surveying of a thing, the looking at an object, the aiming at an object, a dexterity or certainty of aim or of hitting the mark.
- उत्ति, *v. a.* (from **उत्ति**, *to judge*, to view, to survey, to look at, to aim at; *s.* a bandage used to prevent the blood from circulating, or more especially to prevent the poison of a serpent, or any other virus, from diffusing itself over the body; a bit of thread; a cord tied round the arm to a remove disease, a charm.
- उत्ति, *s.* (from **उत्ति**, *to look*), the looking at or surveying a thing, an aiming at.

- उत्तङ्ग, *s.* (from उत्, *that*, and ण्ट, *a hole*), mortar used for building, the hole or trough in which mortar is made.
- उत्तङ्गी, *s.* (from उत्तङ्ग, *mortar*), a mason's hod, a wooden vessel used to carry mortar to a building.
- उत्तङ्गी, *s.* (from उत्तङ्ग, *a hastening*), the urging of a person to exertion, the hastening of a person.
- उत्तङ्गी, *s.* (from उत्तङ्ग, *a hastening*), the urging of a person to exertion, the hastening of a person.
- उत्तङ्गीकर, *s.* (from उत्तङ्ग, *impertunity*, and कर, *making*), one who hastens any thing, a dunner.
- उत्तङ्गी, *s.* (from उत्तङ्ग, *an advance of money*), an advance of money.
- उत्तङ्गी, *s.* (from उत्तङ्ग, *grass*), a species of grass placed by Dr. J. Buchanan among the Andropogons.
- उत्तङ्गी, *s.* (from उत्तङ्ग, *that pretence*), disregard, contempt, neglect.
- उत्तङ्गी, *s.* (from उत्तङ्ग, *a crown*), a tiara, a crown, a mitre.
- उत्तङ्गी, *s.* (from उत्तङ्ग, *a crown*, and अङ्ग, *a piece*), a sort of sweetmeat made in a form which resembles a crown.
- उत्तङ्गी, *s.* (from उत्तङ्ग, *verdure*), freshness, juiciness, greenness.
- उत्तङ्गी, *s.* (from उत्तङ्ग, *verdure*), fresh, green, alive, active.
- उत्तङ्गी, *s.* (from उत्तङ्ग, *energy*), the name of a particular breed of horses.
- उत्तङ्ग, *v. a.* (from उत्तङ्ग, *to beat*), to beat, to threaten, to reprimand, to drive away. The adverbial participle of this verb when constructed with दि, *to give*, means to drive away, to persecute.
- उत्तङ्गी, *s.* (from उत्तङ्ग, *to beat*), a beating, a whipping, chastisement; a handful of grass or corn, a small sheaf, a sort of palm (Corypha Taliera), an ornament worn by women on the small of the arm.
- उत्तङ्गी, *s.* (from उत्तङ्ग, *to shine*), an ornament for the ear.
- उत्तङ्गी, *s.* (from उत्तङ्ग, *to break*), needlework; a. worked into flowers or other figures by the needle.
- उत्तङ्गी, *s.* (from उत्तङ्ग, *to beat*), the beating of any one, the threatening or repelling of any one, the driving away of an animal.
- उत्तङ्गी, *s.* (from उत्तङ्ग, *to beat*), battery, a threat, a reproof, a severe reprimand.
- उत्तङ्गी, *s.* (from उत्तङ्ग, *to beat*), deserving to be beaten, deserving to be driven away, worthy of threatening.
- उत्तङ्गी, *s.* (from उत्तङ्ग, *to beat*), the virulence of a tumor, the pain occasioned by a tumor.
- उत्तङ्गी, *s.* (from उत्तङ्ग, *virulence*), virulent, painful.
- उत्तङ्गी, *v. a.* (from उत्तङ्ग, *to beat*), to drive away with blows or threats, expulsion, the beating of an animal, chastise-

- ment, a threat, a reprimand, a small bundle or sheaf of palmyra leaves or other things, a balcony, a bar to a door.
- उत्तङ्गी, *s.* (from उत्तङ्ग, *a beating*), a driving away with blows, a beating.
- उत्तङ्गी, *ad.* (from उत्तङ्ग, *a beating*, scufflingly, with mutual opposition, with mutual abuse, hastily, speedily.
- उत्तङ्गी, *s.* (from उत्तङ्ग, *to drive away*), the driving away of an animal or man by blows or threats.
- उत्तङ्गी, *s.* (from उत्तङ्ग, *to drive*, and तङ्गी, *turf*), a kind of substance produced from the decayed fibres of aquatic plants after they have completely covered a pond for a number of years. This substance has a peculiar scent which attracts fishes and is therefore put into pots of water which are placed on the borders of lakes or ponds, the fishes attracted by the scent come into the pots where they are caught.
- उत्तङ्गी, *s.* (from उत्तङ्गी, *a species of palm*), the name of a large species of palm (Corypha Taliera).
- उत्तङ्गी, *s.* (from उत्तङ्गी, *to beat*), the name of a large species of palm (Corypha Taliera).
- उत्तङ्गी, *s.* (from उत्तङ्गी, *a spoon*), a wooden spoon or ladle used in making sweetmeats.
- उत्तङ्गी, *s.* (from उत्तङ्गी, *to beat*, suffering a beating, undergoing a flogging.
- उत्तङ्गी, *s.* (from उत्तङ्गी, *the name of a sage*), a dancing with violent gesticulation, particularly applied to that of Shiva and his votaries, a species of grass (Saccharum procerum).
- उत्तङ्गी, *v. a.* (from उत्तङ्गी, *to be warm*), to heat, to warm; *v. n.* to become warm or hot.
- उत्तङ्गी, *s.* (from उत्तङ्गी, *to extend*), a father, heat; a. venerable, reverend, respectable, hot, warm.
- उत्तङ्गी, *s.* (from उत्तङ्गी, *heat*. The last member of this word is merely a rhyme to the first), heat, warmth.
- उत्तङ्गी, *s.* (from उत्तङ्गी, *a father*, and उत्तङ्गी, *equal*, equal to a father, applied to a paternal uncle or the most respectable of the male relations.
- उत्तङ्गी, *s.* (from उत्तङ्गी, *hot*, and उत्तङ्गी, *juice*), the juice of sugarcane or of certain species of palm trees, a saccharine juice.
- उत्तङ्गी, *s.* (from उत्तङ्गी, *saccharine juice*), saccharine juice, a particular sort of treacle.
- उत्तङ्गी, *v. a.* (from उत्तङ्गी, *to warm*), to warm, to heat; a. hot, heated.
- उत्तङ्गी, *s.* (from उत्तङ्गी, *to heat*), the heating or warming of a thing.

ତାପ

ତାପ.

ତାପନ, *s.* (from ତାପ, *to warm*), the warming or heating of any thing.

ତାପାଳିନୀ, *a.* (from ତାପ, *to heat*), waspish, capitious; cross, peevish, hot-tempered; applied to some animals this word means long and rough-haired, shaggy.

ତାପକାଳିକ, *a.* (from ତାପକାଳ, *that time*), belonging to that time.

ତାପକାଳିନ, *a.* (from ତାପକାଳ, *that time*), pertaining to that time.

ତାପକର୍ତ୍ତା, *s.* (from ତାପକ୍ତି, *after that*), a scope, an object, a design, an intent.

ତାପକର୍ତ୍ତା, *s.* (from ତାପକର୍ତ୍ତା, *a scope*, and ଅର୍ଥ, *an object*), the object of a person's aim, a scope.

ତାପକର୍ତ୍ତାବିବେଚନା, *s.* (from ତାପକର୍ତ୍ତା, *a scope*, and ଅବିବେଚନା, *a settling*), the ascertaining or settling the scope or object at which a person aims.

ତାପବନ୍ଧ, *s.* (from ତାପବନ୍ଧ, *situated so*), the circumstance of being in that particular situation.

ତାପ୍ୟ, *s.* (from ତାପ୍ୟ, *that object*), identity of object, the acquisition of a habit, a habit, the fixing of a thing in the mind.

ତାପ୍ୟତା, *s.* (from ତାପ୍ୟ, *that object*), identity of object, the acquisition of a habit, the fixing of a thing in the mind.

ତାପ୍ୟତା, *s.* (from ତାପ୍ୟ, *identical*), identity.

ତାପ୍ୟ, *a.* (from ତାପ, *that*, and ଦୃଶ୍ୟ, *to see*), like, such, similar.

ତାପ୍ୟ, *a.* (from ତାପ, *that*, and ଦୃଶ୍ୟ, *to see*), like, such, similar.

ତାପ୍ୟବିଧାନ, *s.* (from ତାପ୍ୟ, *such*, and ଅବିଧାନ, *conduct*), such conduct, similar conduct.

ତାପ, *s.* (from ତାପ, *to extend*), a tune, the key note in music.

ତାପ, *s.* (from ତାପ, *to extend*), the thread of the warp for a piece of cloth.

ତାପାତନ, *s.* (from ତାପ, *the threads of a warp*, and କାତନ, *spinning*), the warping of the yarn for a piece of cloth, an unnecessary or idle walking backwards and forwards like a weaver when warping his yarn.

ତାପିକ, *s.* (from ତାପ, *a portion of the vedas*), a scholar, a man well acquainted with any science, one who follows the doctrine of the Tantras, one acquainted with the doctrine of the Tantras; *a.* mentioned in the Tantras.

ତାପ, *v. n.* (from ତାପ, *to be hot*), to grow hot, to grieve, to fret.

ତାପ, *s.* (from ତାପ, *to heat*), burning heat, warmth, distress, smart, a fever, woe. Constructed with କ୍ତି, *to grieve*, this word means to communicate heat, to sit as a fowl on its eggs; with କ୍ତି, *to do*, it means to grieve, and with କ୍ତି, *to come in contact*, it means to give forth heat, to burn or scald.

ତାପକ, *a.* (from ତାପ, *to heat*), occasioning distress, afflicting.

ତାପଜନକ, *a.* (from ତାପ, *heat*, and ଜନକ, *producing*), heat-producing, causing affliction or distress.

ତାପଜନ, *a.* (from ତାପ, *heat*, and ଜନ, *producible*), producible by or arising from heat or distress.

ତାପହୀନ, *s.* (from ତାପ, *heat*, and ହୀନ, *destruction*), the removal or allaying of burning or distress.

ତାପହୀନକ, *a.* (from ତାପ, *heat*, and ହୀନକ, *destructive*), removing or allaying burning or distress.

ତାପହୀନୀ, *a.* (from ତାପ, *heat*, and ହୀନୀ, *destructive*), removing or allaying burning or distress.

ତାପନ, *s.* (from ତାପ, *to heat*), the act of heating any thing, the being in affliction or distress, the sun.

ତାପନାଶ, *s.* (from ତାପ, *heat*, and ନାଶ, *destruction*), the removal or allaying of burning or distress.

ତାପନାଶକ, *a.* (from ତାପ, *heat*, and ନାଶକ, *destructive*), removing or allaying burning or distress.

ତାପନିବାରକ, *a.* (from ତାପ, *heat*, and ନିବାରକ, *causing to cease*), putting a stop to burning or distress.

ତାପନିବାରକ, *a.* (from ତାପ, *heat*, and ନିବାରକ, *preventing*), preventing heat or distress.

ତାପନିବାରକ, *s.* (from ତାପ, *heat*, and ନିବାରକ, *a preventing*), the preventing of heat or distress.

ତାପନିବାର, *s.* (from ତାପ, *heat*, and ନିବାର, *cessation*), the cessation of heat or distress.

ତାପନିବିତ, *a.* (from ତାପ, *heat*, and ନିବିତ, *a cause*), caused by or arising from heat or distress; *ad.* from heat or distress, because of heat or distress.

ତାପନିବିତ, *ad.* from ତାପନିବିତ, *the cause of distress*, for or because of heat or distress.

ତାପନୀୟ, *a.* (from ତାପ, *to be hot*), capable of being heated, inflammable, capable of suffering.

ତାପପ୍ରଯୁକ, *a.* (from ତାପ, *heat*, and ପ୍ରଯୁକ, *caused by*), caused by or arising from heat or distress; *ad.* from heat or distress, because of heat or distress.

ତାପବର୍ଦ୍ଧକ, *a.* (from ତାପ, *heat*, and ବର୍ଦ୍ଧକ, *increasing*), increasing heat or distress.

ତାପବିଶିଷ୍ଟ, *a.* (from ତାପ, *heat*, and ବିଶିଷ୍ଟ, *possessed of*), hot, burning, inflamed, distressed, pained, wretched.

ତାପବୃଦ୍ଧି, *s.* (from ତାପ, *heat*, and ବୃଦ୍ଧି, *increase*), an increase of heat or distress.

ତାପଯୁକ୍ତ, *a.* (from ତାପ, *heat*, and ଯୁକ୍ତ, *joined to*), hot, burning, inflamed, distressed, pained, wretched.

ତାପହରିତ, *a.* (from ତାପ, *heat*, and ହରିତ, *destitute*), free from heat or burning, free from distress or misery.

ତାପହୀନ, *a.* (from ତାପ, *heat*, and ହୀନ, *empty*), free from heat or burning, free from distress or misery.

তথ্য.

তথ্য

তাপহীন, *a.* (from তাপ, *heat*, and হীন, *destitute*), free from heat or burning, free from distress or misery.

তাপহেতু, *a.* (from তাপ, *heat*, and হেতু, *a cause*), caused by or arising from heat or distress; *ad.* from or through heat or distress.

তাপন, *a.* (from তপ, *to be heat*), performing religious austerities; *s.* an ascetic, a devotee.

তাপী, *v. n.* (from তপ, *to heat*), to heat, to occasion distress, to afflict, to give pain, to cause to heat.

তাপাইতা, *s.* (from তাপী, *to heat*), the heating of a thing, the occasioning of distress or pain.

তাপান, *s.* (from তাপ, *to occasion pain*), the occasioning of pain or distress to any one.

তাপার্হ, *a.* (from তাপ, *heat*, and অর্হ, *worthy*), capable of being heated, capable of suffering.

তাপিত, *a.* (from তপ, *to be heated*), heated, distressed, afflicted.

তাপিতা, *s.* (from তপ, *to be heated*), a being heated or distressed.

তাপ্যেয়, *a.* (from তপ, *thy*), belonging to thee, thine.

তাপ্য, *a.* (from তপ, *that*), so many, all; *ad.* so long, until.

তাপী, *v. a.* (from তাপ, *heat*), to heat, to communicate warmth, to provoke to anger; *s.* a copper or brass pot, a plate of iron used in the Indian smoking apparatus; it is laid on the tobacco and the fire placed on it.

তাপ্যেয়, *s.* (from تاپى, *a taking refuge*), a charm, an amulet.

তাপ, *a.* (from تاج, *subject*), subject to, under controul; *s.* subjection.

তাপদায়ী, *a.* (from تاج, *subjection*, and دار, *holding*), subject to, under controul.

তাপদায়ী, *s.* (from تاج, *subject*), the condition of one who is under subjection or controul.

তাপ্যব্রহ্ম, *s.* (from তাপ্যব্রহ্ম, *brass*, and ব্রহ্ম, *a dove*), the name of a beautiful small species of dove (*Columba cuprea*).

তাপ্য, *s.* (from তাপ্য, *selling betle*), the name of a peculiar cast or order of persons among the Hindoos.

তাপ্য, *a.* (from তাপ্য, *the quality of darkness*), partaking of or influenced by the principle of inertness, ignorance, or mental darkness, inert, stupid, ignorant.

তাপ্যব্রহ্ম, *s.* (from তাপ্য, *belonging to the quality of darkness*, and ব্রহ্ম, *a duty*), the actions proper to the quality of inertness or darkness.

তাপ্যব্রহ্মব্রহ্ম, *a.* (from তাপ্যব্রহ্ম, *the action proper to the quality of darkness*, and তাপ্যব্রহ্ম, *depending on*), engaged in or professing the observances of those actions

which arising from the principle of inertness, stupidity, or mental blindness.

তাপ্য, *a.* (from তাপ্য, *the principle of darkness*), stupid, inert, mentally blind.

তাপ্য, *a.* (from তাপ্য, *the principle of darkness*), belonging to the principle of inertness, stupidity, or mental blindness; *s.* night, dullness, stupidity.

তাপ্য, *s.* (from তাপ্য, *copper*), copper, expectation.

তাপ্য, *s.* (from Tabak, tobacco).

তাপ্য, *s.* (from Tabak, tobacco).

তাপ্য, *s.* (from تاپ, *a slap*), a slap, blow.

তাপ্য, *a.* (from تاپ, *to be perfect*, প, *whole*), complete, perfect.

তাপ্য, *s.* (from প, *perfect*), completion, perfection.

তাপ্য, *s.* (from تاپ, *a shew*), a shew, a person who sees shews or sights.

তাপ্য, *s.* (from تاپ, *a shew*), a shew, a sight, an exhibition.

তাপ্য, *a.* (from تاپ, *a spectacle*), belonging to a spectacle or shew, attending shews or spectacles.

তাপ্য, *a.* (from تاپ, *a shew*), attending shews or spectacles, fond of shews or exhibitions.

তাপ্য, *s.* (from তাপ্য, *cloth*), a tent.

তাপ্য, *s.* (from তাপ্য, *to desire*), the betle leaf which is usually eaten by the natives of India with the Areca nut, (Piper Betle.)

তাপ্য, *s.* (from তাপ্য, *betle leaf*, and তাপ্য, *a taking*), the taking or accepting of betle.

তাপ্য, *a.* (from তাপ্য, *betle leaf*, and তাপ্য, *taking*), taking or accepting betle; *s.* one who takes or accepts betle.

তাপ্য, *s.* (from তাপ্য, *betle leaf*, and তাপ্য, *a chewing*), the chewing of betle leaf.

তাপ্য, *a.* (from তাপ্য, *betle leaf*, and তাপ্য, *produced*), produced by or arising from betle leaf.

তাপ্য, *a.* (from তাপ্য, *betle leaf*, and তাপ্য, *producible*), producible by or arising from betle leaf.

তাপ্য, *a.* (from তাপ্য, *betle leaf*, and তাপ্য, *a cause*), caused by or arising from betle leaf; *ad.* from or through betle leaf.

তাপ্য, *a.* (from তাপ্য, *betle leaf*, and তাপ্য, *caused by*), caused by or arising from betle leaf; *ad.* from or through betle leaf.

তাপ্য, *a.* (from তাপ্য, *betle leaf*, and তাপ্য, *beloved*), fond of betle leaf.

তাপ্য, *s.* (from তাপ্য, *betle leaf*, and তাপ্য, *a climbing plant*), the plant or vine cultivated in India for its leaf which is called betle, (Piper Betle.)

ভাব.

- ভাবুলবিশিষ্ট, *a.* (from ভাবুল, *belle leaf*, and বিশিষ্ট, *possessed of*), possessed of beetle leaf.
- ভাবুলভক্ষ, *a.* (from ভাবুল, *belle leaf*, and ভক্ষ, *eating*), eating or chewing beetle; *s.* one who is addicted to chewing beetle.
- ভাবুলভক্ষা, *s.* (from ভাবুল, *belle leaf*, and ভক্ষা, *an eating*), the eating or chewing of beetle.
- ভাবুলযুক্ত, *a.* (from ভাবুল, *belle leaf*, and যুক্ত, *joined to*), connected with beetle leaf.
- ভাবুলরক্ষ, *a.* (from ভাবুল, *belle leaf*, and রক্ষ, *keeping*), keeping or guarding beetle; *s.* one who guards a field of beetle.
- ভাবুলরক্ষা, *s.* (from ভাবুল, *belle leaf*, and রক্ষা, *a keeping*), the guarding or preserving of beetle.
- ভাবুলরক্ষা, *s.* (from ভাবুল, *belle leaf*, and রক্ষা, *preservation*), the preservation or guarding of beetle.
- ভাবুলরহিত, *a.* (from ভাবুল, *belle leaf*, and রহিত, *destitute*), destitute of beetle leaf.
- ভাবুললাভ, *s.* (from ভাবুল, *belle leaf*, and লাভ, *acquisition*), the acquisition of beetle leaf.
- ভাবুললুপ্ত, *a.* (from ভাবুল, *belle leaf*, and লুপ্ত, *desired*), coveting after or fond of beetle leaf.
- ভাবুললোভী, *a.* (from ভাবুল, *belle leaf*, and লোভ, *desirous*), desirous of beetle leaf.
- ভাবুলশূন্য, *a.* (from ভাবুল, *belle leaf*, and শূন্য, *empty*), destitute of beetle leaf.
- ভাবুলহীন, *a.* (from ভাবুল, *belle leaf*, and হীন, *destitute*), destitute of beetle leaf.
- ভাবুলহেতু, *a.* (from ভাবুল, *belle leaf*, and হেতু, *a cause*), caused by or arising from beetle leaf; *ad.* from or through beetle leaf.
- ভাবুলাকাঙ্ক্ষা, *a.* (from ভাবুল, *belle leaf*, and আকাঙ্ক্ষা, *desire*), a desire for beetle leaf.
- ভাবুলাকাঙ্ক্ষী, *a.* (from ভাবুল, *belle leaf*, and আকাঙ্ক্ষী, *desirous*), desirous of beetle leaf.
- ভাবুলআদর, *s.* (from ভাবুল, *belle leaf*, and আদর, *respect*), a fondness for beetle leaf.
- ভাবুলঅন্বেষ, *a.* (from ভাবুল, *belle leaf*, and অন্বেষ, *searching*), seeking beetle leaf.
- ভাবুলঅন্বেষা, *s.* (from ভাবুল, *belle leaf*, and অন্বেষা, *a seeking*), a seeking for beetle leaf.
- ভাবুলঅন্বেষী, *a.* (from ভাবুল, *belle leaf*, and অন্বেষী, *seeking*), seeking for beetle leaf.
- ভাবুলঅপেক্ষা, *s.* (from ভাবুল, *belle leaf*, and অপেক্ষা, *an expectation*), a waiting or looking for beetle leaf.
- ভাবুলঅপেক্ষী, *a.* (from ভাবুল, *belle leaf*, and অপেক্ষী, *expecting*), expecting or waiting for beetle leaf.

বায়.

- ভাবুলাকাঙ্ক্ষা, *s.* (from ভাবুল, *belle leaf*, and আকাঙ্ক্ষা, *desire*), a desire for beetle leaf.
- ভাবুলাকাঙ্ক্ষী, *s.* (from ভাবুল, *belle leaf*, and আকাঙ্ক্ষী, *desirous*), desirous of beetle leaf.
- ভাবুলআদর, *s.* (from ভাবুল, *belle leaf*, and আদর, *a tasting*), the tasting of beetle, the relish of beetle.
- ভাবুলআকাঙ্ক্ষা, *s.* (from ভাবুল, *belle leaf*, and আকাঙ্ক্ষা, *desire*), a desire for beetle leaf.
- ভাবুলআকাঙ্ক্ষী, *s.* (from ভাবুল, *belle leaf*, and আকাঙ্ক্ষী, *desirous*), desirous of beetle leaf.
- ভাবুলআদর, *s.* (from ভাবুল, *belle leaf*, and আদর, *desirous*), desirous of beetle leaf.
- ভাবুলআদর, *s.* (from ভাবুল, *belle leaf*, and আদর, *desirous*), desirous of beetle leaf.
- ভাবুল, *s.* (from ভাব, *to desire*), copper.
- ভাবুলকাঙ্ক্ষা, *s.* (from ভাবুল, *copper*, and কাঙ্ক্ষ, *to make*), a copper-smith.
- ভাবুলকাঙ্ক্ষী, *s.* (from ভাবুল, *copper*, and কাঙ্ক্ষী, *a cavity*), a copper basin.
- ভাবুলকাঙ্ক্ষী, *s.* (from ভাবুল, *copper*, and কাঙ্ক্ষী, *a summit*), the name applied by modern lexicographers to tobacco.
- ভাবুল, *v. a.* (from ভাব, *to pass over*), to convey a person over a river or other obstacle, to bring a person through difficulty or distress.
- ভাবুল, *s.* (from ভাব, *to pass over*), a high note or tone in music, wire, gold thread, the string of a violin or other stringed instrument, a savour or good taste, the name of a monkey chief; *a.* high, as a note in music, good, well-flavoured, the name of a plant, (*Alpinia alhugasa*).
- ভাবুল, *a.* (from ভাব, *to cross over*), effecting salvation or deliverance, getting a person over difficulties; *s.* a saviour, a deliverer, a star, the pupil of the eye, a pilot, a helmsman, the name of a giant or demon who was destroyed by Kartika. The name of a scitamineous plant, (*Alpinia alhugasa*).
- ভাবুলকাঙ্ক্ষা, *s.* (from ভাবুল, *wire*, and কাঙ্ক্ষ, *to draw*), a wire drawer.
- ভাবুলকাঙ্ক্ষী, *a.* (from ভাবুল, *a wire drawer*), wire-drawing.
- ভাবুলকাঙ্ক্ষী, *s.* (from ভাবুল, *preserving*, and কাঙ্ক্ষী, *a note in music*), the name of a particular note in music.
- ভাবুল, *s.* (from ভাব, *to cross over*), the crossing over a river, the act of saving or delivering a person, the getting of a person over a difficulty, a float, a raft, a boat.
- ভাবুল, *s.* (from ভাবুল, *the name of a plant*), the name of a scitamineous plant, (*Alpinia alhugasa*).
- ভাবুলকাঙ্ক্ষা, *s.* (from ভাব, *the termination of the comparative degree*, and ভাব, *that of the superlative degree*), the dependence of larger numbers on smaller in a series, a gradually increasing series, the state or condition of more or less.

তারা.

- তারাশিখি, *s.* (from তারা, *wire*, and শিখি, *made*), made of wire.
- চলন, *s.* (from চল, *moving*), fluidity, unsteadiness, fickleness, tergiversation.
- তারা, *s.* (from তু, *to cross over*), a star, the pupil of the eye, a planet, an asterism, an octave or the alto in a musical scale or gamut. The treble part in music. In Hindoo Mythology the name of Vrihaspati's wife, also of Dooroga. It is also the name of the wife of the Monkey chief Soogreva.
- তারাধর, *s.* (from তারা, *a star*, and ধর, *an orizing*), the falling of one of the meteors called falling stars.
- তারাচ্ছাদক, *a.* (from তারা, *a star*, and আচ্ছাদক, *covering*), covering or concealing the stars; *s.* a cloud.
- তারাচ্ছাদন, *s.* (from তারা, *a star*, and আচ্ছাদন, *a covering*), the covering or concealing of the stars.
- তারাভিত্তিক, *a.* (from তারা, *a star*, and ভিত্তিক, *produced*), produced by or arising from the stars.
- তারাভ্যক্ত, *a.* (from তারা, *a star*, and ভ্যক্ত, *producible*), producible by or arising from the stars.
- তারাঙ্গী, *s.* (from তু, *to cross over*), the name of a particular tune or mode of singing.
- তারাশিখিন, *s.* (from তারা, *a star*, and শিখি, *destruction*), the destruction of the pupil of the eye, the destruction of the stars.
- তারাশিখিন, *a.* (from তারা, *a star*, and শিখি, *destructive*), destructive to the stars, destructive to the pupil of the eye.
- তারাশিখিত, *a.* (from তারা, *a star*, and শিখিত, *a cause*), caused by or arising from the stars; *ad.* from or through the stars, because of the stars.
- তারাশিখিত, *ad.* (from তারা, *a star*, and শিখিত, *a cause*), for the stars, for the pupil of the eye.
- তারাশিখিত, *s.* (from তারা, *a star*, and শিখিত, *a falling*), the falling of one of the meteors called falling stars.
- তারাশিখিত, *s.* (from তারা, *a star*, and শিখিত, *a Lord*), the Moon.
- তারাশিখিত, *a.* (from তারা, *a star*, and শিখিত, *caused by*), caused by or arising from the stars; *ad.* from or through the stars, because of the stars.
- তারাশিখিত, *a.* (from তারা, *a star*, and শিখিত, *possessed of*), starry, abounding with stars.
- তারাশিখিত, *s.* (from তারা, *a star*, and শিখিত, *an orb*), the pupil of the eye, a stellar orb the starry region.
- তারাশিখিত, *s.* (from তারা, *a star*, and শিখিত, *a gem*), the name of a flowering shrub, (*Nerissa foetida*.)
- তারাশিখিত, *a.* (from তারা, *a star*, and শিখিত, *joined to*), starry, connected with the stars.

তারা.

- তারাশিখিত, *a.* (from তারা, *a star*, and শিখিত, *destitute*), starless, destitute of stars.
- তারাশিখিত, *a.* (from তারা, *a star*, and শিখিত, *empty*), starless, destitute of stars.
- তারাশিখিত, *s.* (from তারা, *an octave in alto*, and শিখিত, *a place*), the place in the gamut for the treble notes or those of the higher octave.
- তারাশিখিত, *a.* (from তারা, *a star*, and শিখিত, *destitute*), starless, destitute of stars.
- তারাশিখিত, *a.* (from তারা, *a star*, and শিখিত, *a cause*), caused by or arising from the stars; *ad.* from or through the stars, because of the stars.
- তারাশিখিত, *s.* (from তারা, *the day of the month*), the day of the month.
- তারাশিখিত, *s.* (from তু, *to get over*), the name of a plant mentioned in Dr. Buchanan's Mss. with a note of doubt, as a convolvulus, (probably *Lettsomia nervosa*.)
- তারাশিখিত, *s.* (from তারা, *to inform*), praise, applause.
- তারাশিখিত, *s.* (from তু, *to cross over*), a crossing over, the getting of a person over a difficulty.
- তারাশিখিত, *a.* (from তারা, *wire*), made of gold thread, made of wire.
- তারাশিখিত, *s.* (from তারা, *youth*), youth.
- তারাশিখিত, *a.* (from তারা, *investigation*), studying the civil law; *s.* a lawyer, a logician, a sophist, a philosopher.
- তারাশিখিত, *s.* (from তারা, *to more*), a name of Guroora the regent of birds and carrier of Vishnuo. A name of Uroona, or the dawn personified, a snake.
- তারাশিখিত, *s.* (from তারা, *to fix*), the name of a tree, (*Borassus flabelliformis*), the beating of time in music, musical time or measure, a clod, proximity, a clue, a ball of thread, a short span or one measured by the thumb and middle finger, a slapping of the hand upon the opposite arm, the clapping of hands, the palm or open hand with the fingers extended, a musical instrument or cymbal of bell metal or brass which is played with a stick, yellow orpiment or sulphate of arsenic, the fermented juice of the palm called Toddy, a species of hexandrous plant (*Curculigo orchoides*), a key or pin.
- তারাশিখিত, *s.* (from তারা, *a key*), a lock, a bolt, a lath, yellow orpiment.
- তারাশিখিত, *s.* (from তারা, *the fan palm*, and শিখিত, *wood*), the name of an annual plant indigenous in the North East part of Bengal, (*Burmanna disticha*.)
- তারাশিখিত, *s.* (from তারা, *the fan palm*, and শিখিত, *sound*), the name of a shrub, (*Volkameria farinosa*.)
- তারাশিখিত, *s.* (from তারা, *the fan palm*, and শিখিত, *a tree*), the fan palm or palmyra tree, (*Borassus flabelliformis*.)

ভাষ্য.

- ভাল্লী. *s.* (from ভাল, *a ball*, and ঢালু, *a bird's bill*), the name of the common swallow of Bengal.
- ভাল্লীকণ্ঠ. *s.* (from ভাল্লী *a swallow*), a swallow, the heart or pith of the fan palm.
- ভাল্লীকণ্ঠ. *s.* (from ভাল, *a ball*), wound in balls.
- ভাল্লীকণ্ঠ. *s.* (from ভাল, *the fan palm*, and কণ্ঠ, *to do right*), the name of a species of grass, (*Scirpus diphyllus*.)
- ভাল্লীকণ্ঠ. *s.* (from ভাল, *a palm tree*, and কণ্ঠ, *a leaf*), the leaf of the fan palm split into oblong pieces and used to write on.
- ভাল্লীকণ্ঠ. *s.* (from ভাল, *a palm tree*, and কণ্ঠ, *a leaf*), the leaf of the fan palm split into oblong pieces and used to write on.
- ভাল্লীকণ্ঠ. *s.* (from ভাল, *the palm of the hand*, and কণ্ঠ, *a rubbing*), the name of a tree the fruit of which is edible, (*Mimosa dulcis*.)
- ভাল্লীকণ্ঠ. *s.* (from ভাল, *the palm*, and কণ্ঠ, *a smiting*), a striking with the flat palm on the opposite arm.
- ভাল্লীকণ্ঠ. *s.* (from ভাল, *the fan palm*, and কণ্ঠ, *a root*), the name of a small plant, (*Cureuligo orchoides*.)
- ভাল্লীকণ্ঠ. *s.* (from ভাল, *the fan palm*, and কণ্ঠ, *a small sheaf*), the name of a small plant, (*Cureuligo orchoides*.)
- ভাল্লীকণ্ঠ. *s.* (from ভাল, *the fan palm*, and কণ্ঠ, *groin*), the kernel of the fruit of the fan palm either in its unripe or ripe state.
- ভাল্লী. *s.* (from ভাল, *to fix*), a lock, a padlock, the story of a building, the sensation of stunning. This word is sometimes constructed with কণ্ঠ, *to beat*, or কণ্ঠ, *to come in contact*, when it means to be silent, to be mute, to be stunned.
- ভাল্লীকণ্ঠ. *s.* (from কণ্ঠ, *relationship*), a divorce, a relinquishing, an absconding, an oath.
- ভাল্লীকণ্ঠ. *s.* (from কণ্ঠ, *a divorce*, and কণ্ঠ, *a writing*), a bill of divorcement.
- ভাল্লীকণ্ঠ. *s.* (from ভাল, *a beating of time*, and কণ্ঠ, *a lecture*), a discourse or lecture upon beating time in music, a treatise upon keeping time in music.
- ভাল্লীকণ্ঠ. *s.* (from ভাল, *prolixity*, and কণ্ঠ, *an end*), a rest, or the close of a strain in music.
- ভাল্লীকণ্ঠ. *s.* (from কণ্ঠ, *relationship*), a catalogue, an inventory, an invoice, a manifest, suspension, delay, a kind of writing used by the Persians.
- ভাল্লীকণ্ঠ. *s.* (from কণ্ঠ, *relationship*), an inventory, a catalogue, an invoice, a manifest.
- ভাল্লীকণ্ঠ. *s.* (from কণ্ঠ, *knowledge*), instruction, teaching.
- ভাল্লীকণ্ঠ. *s.* (from ভাল, *the fan palm*, and কণ্ঠ, *to mix*), the name of a large climbing shrub, (*Combretum costatum*.)
- ভাল্লী. *s.* (from ভাল, *to fix*), the clapping of the hands, a stun-

ভাষ্য.

- ning, a patch on a garment, the name of a large palm, (*Corypha umbraculifera*). Constructed with কণ্ঠ, *to give*, this word means to patch to clap the hands; with কণ্ঠ, *to come into contact*, it means to patch or piece; also to stun.
- ভাল্লীকণ্ঠ. *s.* (from ভাল্লী, *a stunning*, and কণ্ঠ, *a coming in contact*), the stunning of a person.
- ভাল্লীকণ্ঠ. *s.* (from ভাল্লী, *the Corypha palm*, and কণ্ঠ, *a Lord*), the name of a tree the small twigs of which are sold as a medicinal drug.
- ভাল্লীকণ্ঠ. *s.* (from ভাল্লীকণ্ঠ, *the talish tree*, and কণ্ঠ, *a leaf*), the name of a shrub or tree the young shoots of which are used in medicine; also the name of a small fruit tree (*Flacourtia cataphracta*.)
- ভাল্লী. *s.* (from ভাল, *to pass over*), the palate, the roof of the mouth.
- ভাল্লীকণ্ঠ. *s.* (from কণ্ঠ, *relationship*), a manor, a lordship, an estate.
- ভাল্লীকণ্ঠ. *s.* (from কণ্ঠ, *a manor*, and কণ্ঠ, *holding*), the Lord of a manor, the owner of an estate.
- ভাল্লীকণ্ঠ. *s.* (from কণ্ঠ, *the Lord of a manor*), the condition or office of a Lord of the manor, or owner of an estate.
- ভাল্লীকণ্ঠ. *s.* (from ভাল্লী, *the palate*), the palm of the hand, the sole of the foot, the roof of the mouth, the crown of the head.
- ভাল্লীকণ্ঠ. *s.* (from কণ্ঠ, *illustrious*), rich, respectable, splendid, illustrious.
- ভাল্লী. *s.* (from ভাল, *to adorn*), to brush the dust from a thing, to brush cloth when in the loom.
- ভাল্লী. *s.* (from ভাল, *to adorn*), a card, gold thread.
- ভাল্লীকণ্ঠ. *s.* (from ভাল্লী, *to brush*), the brushing of the dust from any thing, the brushing of cloth in the loom.
- ভাল্লীকণ্ঠ. *s.* (from কণ্ঠ, *a sort of drum*), a drum of a particular description; *v. a.* to cause to brush or wipe off.
- ভাল্লীকণ্ঠ. *s.* (from ভাল্লী, *to cause to brush*), a causing to brush or wipe off.
- ভাল্লীকণ্ঠ. *s.* (from ভাল্লী, *to brush*), a mutual brushing or wiping off.
- ভাল্লীকণ্ঠ. *s.* (from ভাল্লী, *to cause to brush*), the causing a person to brush or wipe the dust from a thing; *v.* brushed, wiped.
- ভাল্লীকণ্ঠ. *s.* (from ভাল্লী, *to brush*), a brushing or wiping.
- ভাল্লীকণ্ঠ. *s.* (from ভাল্লী, *to brush*), the brushing or wiping of dust from a thing.
- ভাল্লীকণ্ঠ. *s.* (from ভাল্লী, *it*), it, that.
- ভাল্লীকণ্ঠ. *s.* (from কণ্ঠ, *an agreement*), an agreement, rent.

ভিক.

ভিক.

ভারতখোনা, *s.* (from ভারত, *healing*, and খোনা, *a house*), a hospital.

ভিত্তি, *a.* (from তৃতীয়, *the third*), third, indifferent, *e. g.* a third person, an indifferent person.

ভিত্তি, *a.* (from ত্রিশ, *seventy-three*), seventy-three.

ভিত্তি, *a.* (from ভিত্তি, *seventy-three*, and ত্রি, *a quality*), seventy-three-fold.

ভিত্তি, *a.* (from ভিত্তি, *seventy-three*, and ত্রি, *a time*), seventy-three times repeated.

ভিত্তি, *a.* (from ভিত্তি, *enumeration*), an enumeration, a total, a counting.

ভিত্তি, *s.* (from ত্রি, *three*, and বল, *a ball*), a furnace, a fire place with three clods or stones to support the pot or other vessel which is boiled on it, the name of a plant (*Sinapis patens* ?)

ভিত্তি, *pron.* (from তে, *that*), he. This form is used only in a honorific sense.

ভিত্তি, *s.* (from ভিত্তি, *to be sharp*), the name of a plant (*Curcuma angustifolia*), arrow root or the starchy substance which is produced from the tubers of this and some other species of *Curcuma*.

ভিত্তি, *s.* (from ভিত্তি, *bitter*, and ত্বক, *a skin*), the name of a small plant, (*Prenanthes asplenifolia*.)

ভিত্তি, *s.* (from ভিত্তি, *sharp*), the name of a tree or shrub, (*Vitex Marawa*, Buchanan's Mss.)

ভিত্তি, *s.* (from ভিত্তি, *to be sharp*), bitterness, a bitter taste; *a.* bitter, fragrant.

ভিত্তি, *a.* (from ভিত্তি, *bitterness*, and ত্বক, *producible*), producible by or arising from bitterness.

ভিত্তি, *s.* (from ভিত্তি, *bitter*), bitterness.

ভিত্তি, *s.* (from ভিত্তি, *bitter*, and ত্বক, *a gourd*), a bitter species of gourd.

ভিত্তি, *s.* (from ভিত্তি, *bitter*), bitterness.

ভিত্তি, *s.* (from ভিত্তি, *bitterness*, and নষ্ট, *destruction*), the destruction or removal of bitterness.

ভিত্তি, *s.* (from ভিত্তি, *bitterness*, and নষ্ট, *destructive*), taking away bitterness.

ভিত্তি, *a.* (from ভিত্তি, *bitterness*, and ত্বক, *a cause*), caused by or arising from bitterness; *ad.* from or through bitterness.

ভিত্তি, *a.* (from ভিত্তি, *bitterness*, and ত্বক, *caused by*), caused by or arising from bitterness; *ad.* from or through bitterness.

ভিত্তি, *a.* (from ভিত্তি, *bitterness*, and ত্বক, *joined to*), connected with bitterness, bitter.

ভিত্তি, *a.* (from ভিত্তি, *bitterness*, and ত্বক, *destitute*), free from bitterness.

ভিত্তি, *s.* (from ভিত্তি, *bitter*, and ত্বক, *a king*), the name of a tree, (*Andersonia Robituki*, Roxb.)

ভিত্তি, *s.* (from ভিত্তি, *bitter*, and ত্বক, *an edible plant*), the name of a tree which produces a beautiful flower, (*Caparis trifoliata*), bitter herbs or greens.

ভিত্তি, *a.* (from ভিত্তি, *bitterness*, and ত্বক, *empty*), free from bitterness.

ভিত্তি, *a.* (from ভিত্তি, *bitterness*, and ত্বক, *a cause*), caused by or arising from bitterness; *ad.* from or through bitterness.

ভিত্তি, *s.* (from ভিত্তি, *to sharpen*), the name of a plant, (*Curcuma angustifolia*), arrow root or the starchy substance produced from the tubers of this and some other species of *Curcuma*.

ভিত্তি, *s.* (from ভিত্তি, *to be sharp*), heat, pungency, the heat of spices; *a.* hot, pungent, acrid, sharp.

ভিত্তি, *a.* (from ভিত্তি, *to be sharp*), sharp, keen, pointed.

ভিত্তি, *s.* (from ভিত্তি, *to hurt*), the name of a tree indigenous in the forests on the North-East border of Bengal, (*Scytalia rimosa*;) also the name of another shrub, (*Stilago tomentosa*.)

ভিত্তি, *s.* (from ভিত্তি, *trade*), merchandize.

ভিত্তি, *s.* (from ভিত্তি, *trade*), mercantile.

ভিত্তি, *s.* (from ভিত্তি, *to be quick*), a quick jumping up or jumping over, a writhing with agony, the motion of a gallop. Constructed with ত্বক, *to do*, this word means to jump, to gallop, to move with jumps.

ভিত্তি, *s.* (from ভিত্তি, *to be quick*), a quick jumping up or jumping over, the motion of a gallop. Constructed with ত্বক, *to do*, it means to gallop, to jump, to run in a jumping manner.

ভিত্তি, *v. a.* (from ভিত্তি, *to be wet*, to wet, to make damp.

ভিত্তি, *a.* (from ভিত্তি, *bitter*), bitter.

ভিত্তি, *s.* (from ভিত্তি, *bitter*, and ত্বক, *a tuberous root*), a bitter species of yam.

ভিত্তি, *s.* (from ভিত্তি, *bitter*, and ত্বক, *a sort of cucumber*), a cucurbitaceous plant which produces a very bitter fruit, (*Luffa amara*, perhaps only a variety of *Luffa pentandra*.)

ভিত্তি, *s.* (from ভিত্তি, *bitter*, and ত্বক, *a sort of cucumber*), a cucurbitaceous plant which produces a bitter fruit, (*Luffa amara*, or a variety of *Luffa pentandra*.)

ভিত্তি, *s.* (from ভিত্তি, *bitter*, and ত্বক, *Corchorus*), the name of a bitter variety of an esculent herb, (*Corchorus capsularis*, var. *viridis*.)

ভিত্তি, *s.* (from ভিত্তি, *bitter*, and ত্বক, *a small fish*), the name of a small fish, (*Cyprinus bimaculatus*, Buchanan's Mss.)

विशि.

- विश्व,** *s.* (from विश्वि, *a partridge*), a partridge, (*Perdix Francolinus and sylvaticus.*)
- विश्वी,** *s.* (from विश्व, *bitter*, and वा, *a gourd*), a species of bitter gourd.
- विश्व,** *v.* *a.* (from विश्व, *to wet*), to cause to wet, to wet, to moisten; *a.* moist, wet, damp, bitter.
- विश्वी,** *s.* (from विश्व, *to cause to wet*), the causing a thing to be moistened or made wet.
- विश्व,** *s.* (from विश्व, *to wet*), the wetting of any thing; *a.* wetted, moistened.
- विश्वी,** *a.* (from विश्वविश्व, *forty-three*), forty-three.
- विश्वी,** *a.* (from विश्वविश्व, *forty-three*, and वा, *a quality*), forty three fold.
- विश्वी,** *a.* (from विश्वविश्व, *forty-three*, and वा, *a time*), forty-three times repeated.
- विश्व** an imitative sound used to express the note of the Francoline partridge and that of some other birds.
- विश्व,** *s.* (from विश्व, *to forbear*), patience, forbearance, resignation, sufferance, endurance.
- विश्वी,** *a.* (from विश्व, *patience*, and वा, *producible*), arising from or producible by forbearance, patience, or resignation.
- विश्वी,** *ad. loc.* *case of विश्वी*, for the sake of or through patience, forbearance, or resignation.
- विश्वी,** *a.* (from विश्व, *patience*, and निश्चि, *a cause*), caused by or arising from patience, resignation, or forbearance; *ad.* from or through patience, resignation, or forbearance.
- विश्वी,** *ad.* (from विश्व, *patience*, and निश्चि, *a cause*), for the sake of or because of patience, resignation, or forbearance.
- विश्वी,** *a.* (from विश्व, *patience*, and निश्चि, *caused by*), caused by or arising from patience, resignation, or forbearance; *ad.* from or through patience, resignation, or forbearance.
- विश्वी,** *a.* (from विश्व, *patience*, and निश्चि, *a cause*), caused by or arising from patience, resignation, or forbearance; *ad.* from or through patience, resignation, or forbearance.
- विश्वी,** *a.* (from विश्व, *to forbear*), patient, forbearing, resigned.
- विश्वी,** *a.* from विश्व, *to forbear*, patient, forbearing, resigned.
- विश्व**, an imitative sound used to express the chirp of partridges and some other birds.
- विश्वी,** *s.* (from विश्व, *an imitative sound*, and वा, *to make*), the Francoline partridge, *Perdix Francolinus.* The name of an ancient sage who taught the doctrine of the Tittiri. The Yajour-veda.

विशि.

- विश्वी,** *a.* (from विश्वी, *fifty-three*), fifty-three.
- विश्वी,** *a.* (from विश्वी, *fifty-three*, and वा, *a quality*), fifty-three-fold.
- विश्वी,** *a.* (from विश्वी, *fifty-three*, and वा, *a time*), fifty-three times repeated.
- विश्वी,** *s.* (from विश्व, *to go on*), a lunar day, or the thirtieth part of an entire lunation.
- विश्वी,** *s.* (from विश्व, *a lunar day*, and वा, *glory*), the importance or glory of a lunar day.
- विश्वी,** *a.* (from विश्व, *three*), three.
- विश्वी,** *s.* (from विश्व, *a seedman seed*), a morsel, a bit.
- विश्वी,** *a.* (from विश्व, *three*, and वा, *a piece*), three. This word is used to express three parts belonging to a whole.
- विश्वी,** *a.* (from विश्व, *three*, and वा, *a quality*), thrice, three-fold.
- विश्वी,** *a.* (from विश्व, *three*, and वा, *a particle used to express an entire thing*), three. This word is used to express three complete articles.
- विश्वी,** *a.* (from विश्व, *three*, and वा, *a particle of integrity*), three. This word is used to express three complete articles.
- विश्वी,** *s.* (from विश्व, *three*, and वा, *a leaf*), the name of a species of Hibiscus mentioned in Dr. Buchanan's *Mss.* but not described.
- विश्वी,** *a.* (from विश्व, *three*, and वा, *a time*), three times repeated.
- विश्वी,** *pron.* (from विश्व, *he*), he, she.
- विश्वी,** *s.* (from विश्व, *prep.* and विश्व, *to meditate*), the name of a tree, (*Dalbergia Odijuvensis.*)
- विश्वी,** *s.* (from विश्व, *to wet*), the tamarind tree, (*Tamarindus indica*), an acid sort of seasoning; *a.* tamarind.
- विश्वी,** an imitative sound used to express that of some kind of musical instruments.
- विश्वी,** *s.* (from विश्वी, *a tamarind*), a tamarind, a tamarind tree, (*Tamarindus indica*.)
- विश्वी,** *s.* (from विश्व, *to be wet*), the name of a large timber tree the fruit of which is much used to pay the bottoms of boats, (*Diospyros glutinosa*.)
- विश्वी,** *s.* (from विश्व, *to wet*), the name of a large timber tree the fruit of which is much used to pay the bottoms of boats, (*Diospyros glutinosa*.)
- विश्वी,** *s.* (from विश्व, *sharp*), the name of a plant mentioned in Dr. F. Buchanan's unpublished *Mss.* as a species of *Gossypium*.
- विश्वी,** *s.* (from विश्व, *to be in distress*), the name of a large fish fabled to be four hundred miles long, probably a whale.

ভিত্তি

ভিত্তি

- ভিত্তি, *a.* (from ভিত্তি, *to wet*), wetted, moist.
- ভিত্তি, *s.* (from ভিত্তি, *to be in distress*), darkness, obscurity, the gulf serene.
- ভিত্তিহীন, *a.* (from ভিত্তি, *darkness*, and হীন, *destruction*), the dissipating of darkness.
- ভিত্তিহীন, *a.* (from ভিত্তি, *darkness*, and হীন, *destruction*), removing or dissipating darkness.
- ভিত্তিহীন, *a.* (from ভিত্তি, *darkness*, and হীন, *destruction*), removing or dissipating darkness.
- ভিত্তিহীন, *a.* (from ভিত্তি, *darkness*, and হীন, *destruction*), the removing or dissipating of darkness.
- ভিত্তিহীন, *a.* (from ভিত্তি, *darkness*, and হীন, *destruction*), removing or dissipating darkness.
- ভিত্তিহীন, *a.* (from ভিত্তি, *darkness*, and হীন, *destruction*), putting an end to, causing darkness to cease.
- ভিত্তিহীন, *a.* (from ভিত্তি, *darkness*, and হীন, *destruction*), preventing darkness.
- ভিত্তিহীন, *a.* (from ভিত্তি, *darkness*, and হীন, *destruction*), the preventing of darkness.
- ভিত্তিহীন, *a.* (from ভিত্তি, *darkness*, and হীন, *destruction*), caused by or arising from darkness; *ad.* from or through darkness, because of darkness.
- ভিত্তিহীন, *a.* (from ভিত্তি, *darkness*, and হীন, *destruction*), caused by or arising from darkness; *ad.* from or through darkness, because of darkness.
- ভিত্তিহীন, *a.* (from ভিত্তি, *darkness*, and হীন, *destruction*), the removal or dissipation of darkness.
- ভিত্তিহীন, *a.* (from ভিত্তি, *darkness*, and হীন, *destruction*), destructive to or dissipating darkness.
- ভিত্তিহীন, *a.* (from ভিত্তি, *darkness*, and হীন, *destruction*), dark, full of darkness.
- ভিত্তিহীন, *a.* (from ভিত্তি, *darkness*, and হীন, *destruction*), dark, connected with darkness.
- ভিত্তিহীন, *a.* (from ভিত্তি, *darkness*, and হীন, *destruction*), free from darkness.
- ভিত্তিহীন, *a.* (from ভিত্তি, *darkness*, and হীন, *destruction*), a thing which dispels darkness.
- ভিত্তিহীন, *a.* (from ভিত্তি, *darkness*, and হীন, *destruction*), free from darkness.
- ভিত্তিহীন, *a.* (from ভিত্তি, *darkness*, and হীন, *destruction*), caused by or arising from darkness; *ad.* from or through darkness, because of darkness.
- ভিত্তিহীন, *a.* (from ভিত্তি, *darkness*, and হীন, *destruction*), dark, gloomy, obscure.
- ভিত্তিহীন, *a.* (from ভিত্তি, *darkness*, and হীন, *destruction*), overpread with darkness, dark.

- ভিত্তি, *s.* (from ভিত্তি, *a fisherman*), the name of a class of people among the Hindoos who live principally by fishing.
- ভিত্তি, *a.* (from ভিত্তি, *seventy-three*), seventy-three.
- ভিত্তি, *a.* (from ভিত্তি, *seventy-three*, and ভিত্তি, *a quality*), seventy-three-fold.
- ভিত্তি, *a.* (from ভিত্তি, *seventy-three*, and ভিত্তি, *a time*), seventy three times repeated.
- ভিত্তি, *s.* (from ভিত্তি, *a number*), a number, a calculation.
- ভিত্তি, *s.* (from ভিত্তি, *sharp*), the name of a climbing shrub indigenous on the mountains North-east of Bengal, (*Celastrus monospermus*.)
- ভিত্তি, *s.* (from ভিত্তি, *crooked*, and ভিত্তি, *to do*), abuse, insult, reprehension, reproach.
- ভিত্তি, *s.* (from ভিত্তি, *reproach*, and ভিত্তি, *producible*), producible by or arising from censure or reproach.
- ভিত্তি, *s.* (from ভিত্তি, *reproach*, and ভিত্তি, *a cause*), caused by or arising from censure or reproach; *ad.* from or through censure or reproach.
- ভিত্তি, *s.* (from ভিত্তি, *reproach*, and ভিত্তি, *a cause*), for or because of censure or reproach.
- ভিত্তি, *s.* (from ভিত্তি, *reproach*, and ভিত্তি, *before*), preceded by reproach or censure; *ad.* reproachfully, censoriously.
- ভিত্তি, *s.* (from ভিত্তি, *reproach*, and ভিত্তি, *caused by*), caused by or arising from censure or reproach; *ad.* from or through censure or reproach.
- ভিত্তি, *s.* (from ভিত্তি, *reproach*, and ভিত্তি, *a cause*), caused by or arising from censure or reproach; *ad.* from or through censure or reproach.
- ভিত্তি, *s.* (from ভিত্তি, *abusive language*, and ভিত্তি, *worth*), deserving of insult or abuse, reprehensible.
- ভিত্তি, *s.* (from ভিত্তি, *crooked*, and ভিত্তি, *made*), reviled, censured, insulted, reproached.
- ভিত্তি, *s.* (from ভিত্তি, *crooked*, and ভিত্তি, *an action*), abuse, censure, reproach, insult, reprehension.
- ভিত্তি, *a.* (from ভিত্তি, *ninety-three*), ninety-three.
- ভিত্তি, *a.* (from ভিত্তি, *ninety-three*, and ভিত্তি, *a quality*), ninety-three-fold.
- ভিত্তি, *a.* (from ভিত্তি, *ninety-three*, and ভিত্তি, *a time*), ninety-three times repeated.
- ভিত্তি, *a.* (from ভিত্তি, *ninety-three*), ninety-three.
- ভিত্তি, *a.* (from ভিত্তি, *ninety-three*, and ভিত্তি, *a quality*), ninety-three-fold.
- ভিত্তি, *a.* (from ভিত্তি, *ninety-three*, and ভিত্তি, *a time*), ninety-three times repeated.
- ভিত্তি, *a.* (from ভিত্তি, *eighty-three*), eighty-three.

सिन्धु.

सिन्धुती, *a.* (from सिन्धी, *eighty-three*, and टी, *a quality*), eighty-three-fold.

सिन्धुतीवार, *a.* (from सिन्धी, *eighty-three*, and वार, *a time*), eighty-three times repeated.

सिन्धुति, *a.* (from सिन्धु, *crooked*, and ति, *to have*), covered, hidden, concealed, withdrawn from sight, removed out of sight.

सिन्धुति, *s.* (from सिन्धु, *crooked*, and ति, *to have*), disappearance or concealment, a withdrawing from sight, a cover or that which conceals, a sheath, a veil, a cloak.

सिन्धुति, *a.* (from सिन्धु, *crooked*, and ति, *to go*), moving tortuously or awry.

सिन्धुतीति, *s.* (from सिन्धु, *going crookedly*, and ति, *pudendum muliebre*), a brute animal.

सिन्धु, *s.* (from सिन्धु, *to be unctuous*), the name of a plant, (*Sesamum orientale*), sesamum or oil seed, a mole, a freckle, a very small portion or quantity of a thing, & moment. In accounts the eightieth part of a cowry.

सिन्धु, *s.* (from सिन्धु, *sesamum*), a mark on the forehead made of some particular earth or of sandal-wood powder, in honour of some idol; a freckle, a mole, a sort of disease, the appearance of dark spots on the skin unattended with inflammation. This word in composition signifies nobility or pre-eminence; *a.* spotted, dotted, freckled, having moles, chief, principal, pre-eminent.

सिन्धुकाय, *s.* (from सिन्धु, *excellent*, and काय, *giving a person's wishes*), a concord of three particular notes specified in Hindoo writings on the science of music.

सिन्धुति, *s.* (from सिन्धु, *a seed of sesamum*, and ति, *time*), a moment, a short space of time.

सिन्धुती, *s.* (from सिन्धु, *sesamum*, and टी, *a cluster*), the name of a seed used by the Hindoos as a medicinal drug, probably that of some species of Croton.

सिन्धुति, *a.* (from सिन्धु, *sesamum*), minced, cut into shreds.

सिन्धुति, *s.* (from सिन्धु, *sesamum*, and टी, *oil*), oil of sesamum.

सिन्धुति, *s.* (from सिन्धु, *sesamum*, and टी, *a cow*), sesamum, seed made into a mass in the shape of a cow for the purpose of being presented to brahmins.

सिन्धुति, *a.* (from सिन्धु, *sesamum*, and ति, *a cause*), caused by or arising from sesamum; *ad.* from or through sesamum.

सिन्धुति, *ad.* (from सिन्धु, *sesamum*, and ति, *a cause*), for the sake of sesamum.

सिन्धुति, *a.* (from सिन्धु, *sesamum*, and ति, *caused by*), caused by or arising from sesamum; *ad.* from or through sesamum.

सिन्धु.

सिन्धुति, *a.* (from सिन्धु, *sesamum*, and ति, *possessed of*), possessed of or abounding with sesamum seed.

सिन्धु, *v. a.* (from सिन्धु, *sesamum*), abounding with or made of sesamum seed.

सिन्धुति, *a.* (from सिन्धु, *sesamum*, and ति, *joined to*), connected with sesamum, abounding with sesamum.

सिन्धुति, *a.* (from सिन्धु, *sesamum*, and ति, *destitute of*), destitute of sesamum.

सिन्धुति, *a.* (from सिन्धु, *sesamum*, and ति, *empty*), destitute of sesamum.

सिन्धुति, *a.* (from सिन्धु, *sesamum*, and ति, *destitute*), destitute of sesamum.

सिन्धुति, *a.* (from सिन्धु, *sesamum*, and ति, *a cause*), caused by or arising from sesamum; *ad.* from or through sesamum.

सिन्धुति, *s.* (from सिन्धु, *sesamum*, and ति, *an offering*), an oblation of sesamum.

सिन्धु, *s.* (from सिन्धु, *sesamum*), the name of a species of fish, (*Cyprinus Tila*, Buchanan's Mss.); *a.* dotted, speckled with minute dots resembling sesamum seed, a bill.

सिन्धुति, *s.* (from सिन्धु, *sesamum*, and ति, *desire*), a desire for sesamum.

सिन्धुति, *a.* (from सिन्धु, *sesamum*, and ति, *desirous*), desirous of sesamum.

सिन्धुति, *s.* (from सिन्धु, *sesamum*, and ति, *candied sugar*), a sort of sweetmeat made with sugar and sesamum seeds.

सिन्धुति, *s.* (from सिन्धु, *sesamum*, and ति, *a search*), a seeking for sesamum.

सिन्धुति, *a.* (from सिन्धु, *sesamum*, and ति, *seeking*), seeking for sesamum.

सिन्धुति, *a.* (from सिन्धु, *sesamum*, and ति, *seeking*), seeking for sesamum.

सिन्धुति, *s.* (from सिन्धु, *sesamum*, and ति, *expectation*), an expectation of or waiting for sesamum.

सिन्धुति, *a.* (from सिन्धु, *sesamum*, and ति, *expecting*), expecting or looking for sesamum.

सिन्धुति, *s.* (from सिन्धु, *sesamum*, and ति, *a desire*), a desire for sesamum.

सिन्धुति, *a.* (from सिन्धु, *sesamum*, and ति, *desirous*), desirous of sesamum.

सिन्धुति, *s.* (from सिन्धु, *dotted*, and ति, *a species of bird*), the name of a species of bird, (*Sturnus vulgaris*, Buchanan's Mss. I however consider it as a distinct species).

सिन्धु, *s.* (from सिन्धु, *to be unctuous*), an oilman.

सिन्धु, *s.* (from सिन्धु, *sesamum*), the name of a shrub mentioned by Dr. P. Bouché in his unpublished Mss. &

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species of *Macrocnemum* or *Rondeletia*, but not described; *a.* dotted, speckled with small dots like *sesamum* seeds.

তিলিগাছা, *s.* (from তিলিগা, dotted, and গাছ, *a* dove), the name of a species of dove common in Bengal, (*Columba bipunctata*, Buchanan's *Mss.*)

তিলিগাছা, *s.* (from তিলিগা, dotted, and গাছ, *a* species of bird), the name of a species of bird, (*Loxia Tilia*, Buchanan's *Mss.*)

তিলিগাছা, *s.* (from তিলিগা, dotted, and গাছ, *an* eel), the name of a species of fish, (*Muraenophis punctata*, Buchanan's *Mss.*)

তিলিগাছা, *s.* (from তিলিগা, dotted, and গাছ, *a* climbing plant), the name of a species of fish, (*Pimelodes rubicundus*.)

তিলিগাছা, *s.* (from তিলিগা, dotted, and গাছ, *a* gourd), a variety of the bottlegourd, (*Cucurbita lagenaria*, var. *punctata*.)

তিলিগাছা, *s.* (from তিলিগা, dotted, and গাছ, *a* thrush), the name of a bird, (*Sturnus vulgaris*?)

তিলিগাছা, *s.* (from তিলি, *a* species of dyer's wood, and গাছ, *the* name of a shrub), the name of a shrub or tree.

তিলিগাছা, *s.* (from তিলি, *sesamum*, and গাছ, *desire*), a desire for *sesamum*.

তিলিগাছা, *a.* (from তিলি, *sesamum*, and গাছ, *desirous*), desirous of *sesamum*.

তিলিগাছা, *a.* (from তিলি, *sesamum*, and গাছ, *desirous*), desirous of *sesamum*.

তিলিগাছা, *a.* (from তিলি, *in* a *sesamum* plant, and গাছ, *the* fan palm), making a great ado about a little thing; *ad.* with a great ado about nothing.

তিলিগাছা, *s.* (from তিলি, *a* male, and গাছ, *excellent*), the name of one of the courtizans of the Hindoo heaven.

তিলিগাছা, *s.* (from তিলি, *sesamum*, and গাছ, *boiled rice*), a dish of milk, rice, and *sesamum*.

তিলি, *imper. mode of* গাছ, *to stand*, stop, stay; *v. a.* to stay, to continue.

তিলি, *s.* (from গাছ, *to stand*), permanence, stability.

তিলি, *s.* (from গাছ, *to stay*), a staying or stopping, a continuing.

তিলি, *a.* (from তি, *three*, and গাছ, *a* thread), thrice folded, doubled into three folds.

তিলি, *a.* (from তি, *three*, three-fold, doubled into three folds.

তিলি, *s.* (from তিলি, *to sharpen*), heat, sharpness, pungency, passion, haste, hurry; *a.* hot, pungent, sharp, keen, self-devoted, committing suicide, zealous, active, intelligent, practising austerities.

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তিলিগাছা, *a.* (from তিলি, *sharp*, and গাছ, *work*), active, zealous.

তিলিগাছা, *s.* (from তিলি, *sharp*, and গাছ, *smelling*), a root used instead of horse radish, (*Hyperanthera Morunga*.)

তিলিগাছা, *s.* (from তিলি, *sharp*), sharpness, pungency.

তিলিগাছা, *s.* (from তিলি, *sharp*), sharpness, pungency.

তিলিগাছা, *a.* (from তিলি, *sharp*, and গাছ, *an* edge), sharp-edged.

তিলিগাছা, *s.* (from তিলি, *sharp*, and গাছ, *the* understanding), wit, acuteness; *a.* witty, of keen understanding, sagacious.

তিলিগাছা, *s.* (from তিলিগাছা, *sagacious*), sagacity, wit.

তিলিগাছা, *s.* (from তিলিগাছা, *sagacious*), sagacity, wit.

তিলিগাছা, *s.* (from তিলি, *sharp*, and গাছ, *fire*), a strong power of digestion, quick digestion.

তিলিগাছা, *a.* (from তিলি, *sharp*, and গাছ, *a* point), sharp-pointed.

তিলি, *s.* (from গাছ, *to pass over*), the name of a class of Hindoos who live chiefly by hunting or fishing.

তিলি, *a.* (from তিলি, *to be large*), sharp, poignant, pungent, much, great, excessive, forcible, energetic, urgent.

তিলিগাছা, *s.* (from তিলি, *sharp*, and গাছ, *motion*), rapidity, swiftness.

তিলিগাছা, *a.* (from তিলি, *sharp*, and গাছ, *wise*), sharp-witted, of quick understanding.

তিলিগাছা, *a.* (from তিলি, *sharp*), very sharp or pungent, very poignant.

তিলিগাছা, *s.* (from তিলি, *sharp*), sharpness, keenness, pungency.

তিলিগাছা, *s.* (from তিলি, *sharp*), sharpness, keenness, pungency.

তিলিগাছা, *s.* (from তিলি, *sharp*, and গাছ, *a* sound), a sharp or shrill sound.

তিলিগাছা, *s.* (from তিলি, *sharp*, and গাছ, *understanding*), wit, penetration, quickness of intellect; *a.* witty, keen.

তিলিগাছা, *s.* (from তিলি, *sharp*, and গাছ, *pain*), an agony, excessive pain.

তিলিগাছা, *s.* (from তিলি, *sharp*), a sharp note in music, a shrill tone; *a.* shrill, loud.

তিলিগাছা, *a.* (from তিলিগাছা, *shrill*), more shrill, more loud.

তিলিগাছা, *a.* (from তিলিগাছা, *shrill*), most shrill, most loud.

তিলি, *s.* (from তিলি, *to finish*), tin, a shore, the margin of a pond, the bank of a river, an arrow. The space for one hundred and fifty cubits beyond the highest overflowing of a river on the fourteenth day of the wane of the moon in the month of Bhadra.

তিলিগাছা, *a.* (from তিলি, *an* arrow, and গাছ, *to make*), making arrows; *a.* an arrow-maker.

तीर्थ.

तीर्थ.

तीरगत, *a.* (from तीर, *an arrow*, and गत *gone*), rapid, fleet.

तीरनिवास, *s.* (from तीर, *a shore*, and निवास, *a residence*), a residence on the shore of a river or of the sea.

तीरनिवासी, *a.* (from तीर, *a shore*, and निवासिन्, *residing*), residing on a shore.

तीरणाथ, *s.* (from तीर, *an arrow*, and आशि, *a throwing*), an archer.

तीरणाथि, *s.* (from तीरणाथ, *an archer*), archery.

तीरपुराण, *s.* (from तीर, *a shore*, and पुराण, *a temporary residence*), a temporary residence on the sea shore or on the banks of the river.

तीरपुराणी, *a.* (from तीर, *a shore*, and पुराणिन्, *residing temporarily*), residing temporarily on a shore.

तीरवती, *a.* (from तीर, *a shore*, and वतिन्, *being*), existing or being on the shore.

तीरवास, *a.* (from तीर, *a shore*, and वास, *residence*), a residence on the sea shore or on the banks of a river.

तीरवासी, *a.* (from तीर, *a shore*, and वासिन्, *residing*), residing on a shore.

तीरमध्य, *s.* (from तीर, *a shore*, and मध्य, *the midst*), the land included within an hundred and fifty cubits beyond the highest overflowing of a river on the fourteenth day of the wane of the moon in the month of Bhadra.

तीरमध्यवती, *a.* (from तीरमध्य, *the precincts of a shore*, and वतिन्, *being*), being or existing within the precincts of a shore.

तीरमध्यस्थ, *a.* (from तीरमध्य, *the precincts of a shore*, and स्थि, *to be situated*), situated within the precincts of a shore.

तीरमध्यवती, *a.* (from तीरमध्य, *the precincts of a shore*, and वासिन्, *staying*), staying or continuing within the precincts of a shore.

तीरमध्यस्थि, *a.* (from तीरमध्य, *the precincts of a shore*, and स्थि, *situated*), situated within the precincts of a shore.

तीरस्थ, *a.* (from तीर, *a shore*, and स्थि, *to be situated*), situated on a shore.

तीरित, *a.* (from तीर, *to finish*), finished, completed, ended.

तीर्थ, *s.* (from तृ, *to pass over*), a place esteemed sacred by the Hindoos, a landing place at a river side.

तीर्थकारी, *a.* (from तीर्थ, *a sacred place*, and कारिन्, *doing*), going on pilgrimage; *s.* a pilgrim.

तीर्थगामी, *a.* (from तीर्थ, *a sacred place*, and गामिन्, *going*), going on pilgrimage, going to visit a sacred place.

तीर्थदर्शन, *s.* (from तीर्थ, *a sacred place*, and दर्शन, *the seeing of a thing*), the visiting of a sacred place.

तीर्थदर्शनकाङ्क्ष, *s.* (from तीर्थदर्शन, *the visiting of a sacred place*, and आकाङ्क्ष, *desire*), a desire to visit sacred places.

तीर्थदर्शनकाङ्क्षी, *a.* (from तीर्थदर्शन, *the visiting of a sacred place*,

and आकाङ्क्षिन्, *desirous*), desirous of visiting sacred places.

तीर्थदर्शनानुसन्धान, *s.* (from तीर्थदर्शन, *the visiting of a sacred place*, and अनुसन्धान, *search*), a making inquiry about the facilities or difficulties of visiting a sacred place.

तीर्थदर्शनानुसन्धानी, *a.* (from तीर्थदर्शन, *the visiting of a sacred place*, and अनुसन्धानिन्, *seeking after*), making inquiries about the facilities or difficulties in the way of visiting a sacred place.

तीर्थदर्शनानुसन्धानी, *a.* (from तीर्थदर्शन, *the visiting of a sacred place*, and अनुसन्धानिन्, *seeking after*), making inquiries about the facilities or difficulties in the way of visiting a sacred place.

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ପୁର.

- ପୀର୍ଯ୍ୟଟନ, *s.* (from ପୀର୍ଯ୍ୟ, *a sacred place*, and ଗର୍ଯ୍ୟଟନ, *a travelling*), the visiting of a holy place, the going from one sacred place to another.
- ପୀର୍ଯ୍ୟଟନୀ, *a.* (from ପୀର୍ଯ୍ୟ, *a sacred place*, and ଗର୍ଯ୍ୟଟନିନ୍, *travelling*), visiting sacred places, going on pilgrimage; *s.* a pilgrim.
- ପୀର୍ଯ୍ୟଟନ, *s.* (from ପୀର୍ଯ୍ୟ, *a sacred place*, and ଟେଟନ, *a travelling about*), the travelling about to visit holy places, pilgrimage.
- ପୀର୍ଯ୍ୟଟନିନ୍, *a.* (from ପୀର୍ଯ୍ୟ, *a sacred place*, and ଟେଟନିନ୍, *travelling about*), travelling about from one sacred place to another, going on pilgrimage; *s.* a pilgrim.
- ପୀର୍ଯ୍ୟଟନୀ, *s.* (from ପୀର୍ଯ୍ୟ, *a sacred place*, and ଡୁଆ, *a travelling about*), the travelling to a holy place, the visiting of sacred places, pilgrin age.
- ପୀର୍ଯ୍ୟଟନୀକୀ, *a.* (from ପୀର୍ଯ୍ୟ, *a sacred place*, ଡୁଆ, *a wandering*, and କୀ, *a performing*), going on pilgrimage; *s.* a pilgrim.
- ପୀର୍ଯ୍ୟଟନୀକୀ, *s.* (from ପୀର୍ଯ୍ୟଟନ, *a going on pilgrimage*, and ଇଚ୍ଛା, *desire*), a desire to go on pilgrimage to a sacred place.
- ପୀର୍ଯ୍ୟଟନୀକୀ, *s.* (from ପୀର୍ଯ୍ୟଟନ, *a going on pilgrimage*, and ଇଚ୍ଛା, *desirous*), desirous of going on pilgrimage to sacred places.
- ପୀର୍ଯ୍ୟଟନୀକୀ, *s.* (from ପୀର୍ଯ୍ୟଟନ, *a going on pilgrimage*, and ଅପେକ୍ଷା, *an expectation*), an expectation of going on pilgrimage to a sacred place.
- ପୀର୍ଯ୍ୟଟନୀକୀ, *a.* (from ପୀର୍ଯ୍ୟଟନ, *a going on pilgrimage*, and ଅପେକ୍ଷିନ୍, *expecting*), expecting to go on pilgrimage to a sacred place.
- ପୀର୍ଯ୍ୟଟନୀ, *s.* (from ପୀର୍ଯ୍ୟ, *a sacred place*, and ଯା, *a going*), the going to a sacred place.
- ପୀର୍ଯ୍ୟଟନୀ, *a.* (from ପୀର୍ଯ୍ୟ, *a sacred place*, and ଯା, *going*), going to a sacred place.
- ହୁ, *conj.* (from ହୁ, *but*), but, or, against, also, and, moreover, indeed, also (from ହୁ, *then*), then. This word is principally employed to call dogs; whenever used to men it implies contempt.
- ହୁ, *pron.* (from ହୁ, *then*), then.
- ହୁ, *s.* (from ହୁ, *the name of a tree*), the name of a timber tree, (Cedrela Toona.)
- ହୁ, *s.* (from ହୁ, *chaff*), the outer husk or chaff of rice or barley, chaff.
- ହୁ, *s.* (from ହୁ, *to hurt*), incantation or other ceremonies to procure the injury of another, or to be revenged on an enemy; also (from ହୁ, *a little*), a bit, a little, a morsel.

ପୁର.

- ହୁଡ଼ା, *a.* (from ହୁ, *malevolent incantation*), incantations or other ceremonies to procure the injury of another, or to be revenged on an enemy. The last member of this word is only a rhyme to the first.
- ହୁଡ଼ା, *s.* (from ହୁ, *a little*), a bit, a fragment, a morsel, a small quantity.
- ହୁଡ଼ା, *s.* (from ହୁ, *a little*), an arrow without a barb used for exercise to learn archery, a lie in poetry or the fourth part of a stanza.
- ହୁଡ଼ା, *a.* (from ହୁ, *indeed*, and ହୁଡ଼ା, *sharp*), strong, active, brisk.
- ହୁଡ଼ା, *a.* (from ହୁ, *indeed*, and ହୁଡ଼ା, *sharp*), active, brisk, clever, keen, shrewd.
- ହୁଡ଼ା, *s.* (from ହୁଡ଼ା, *active*), activity, shrewdness, briskness, keenness.
- ହୁଡ଼ା, *a.* (from ହୁଡ଼ା, *to be strong*), high, tall, lofty, chief, principal, passionate, hot; *s.* the highest point of a planet's rising, the top or vertex, the altitude of an object, the name of a tree, (Rottleria tinctoria.)
- ହୁଡ଼ା, *s.* (from ହୁଡ଼ା, *tail*), tallness, height, altitude.
- ହୁଡ଼ା, *s.* (from ହୁଡ଼ା, *tail*), tallness, height, altitude.
- ହୁଡ଼ା, *a.* (from ହୁଡ଼ା, *to weight*), contemptible, empty, void, worthless, small, insignificant, hollow. This word constructed with ହୁଡ଼ା, *to do*, means to despise, to undervalue, to condemn, to disregard; with ହୁଡ଼ା, *to know*, it means to scorn, to disesteem.
- ହୁଡ଼ା, *s.* (from ହୁଡ଼ା, *worthless*, and ହୁଡ଼ା, *an idea*), an idea of worthlessness or insignificance, a mean opinion of a thing, contempt.
- ହୁଡ଼ା, *s.* from ହୁଡ଼ା, *hollow*, hollowness, emptiness, insignificance, contemptibleness.
- ହୁଡ଼ା, *s.* (from ହୁଡ଼ା, *worthless*, and ହୁଡ଼ା, *contempt*), contempt, derision.
- ହୁଡ଼ା, *s.* (from ହୁଡ଼ା, *hollow*), hollowness, emptiness, worthlessness, insignificance, contemptibleness.
- ହୁଡ଼ା, *s.* (from ହୁଡ଼ା, *worthless*, and ହୁଡ଼ା, *an idea*), a mean opinion of any thing, contempt.
- ହୁଡ଼ା, *s.* (from ହୁଡ଼ା, *insignificant*, and ହୁଡ଼ା, *made*), degraded, made contemptible or worthless, despised, condemned.
- ହୁଡ଼ା, *ad.* (from ହୁଡ଼ା, *contemptuously*), contemptuously, slightly.
- ହୁଡ଼ା, *s.* (from ହୁଡ଼ା, *trade*), a merchant.
- ହୁଡ଼ା, *s.* (from ହୁଡ଼ା, *merchant*), the business of a merchant.
- ହୁଡ଼ା, *s.* (from ହୁଡ଼ା, *to cut*), the name of a fish, (Siliurus scutus.)
- ହୁଡ଼ା, *v. a.* (from ହୁଡ଼ା, *to break*), to break, to cut, to cut up a person's character, to criminate, to load with obloquy, to charge with crime.
- ହୁଡ଼ା, *s.* (from ହୁଡ଼ା, *to break*), a leap, a skip.

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बुझी, *s.* (from बुझ्, *to break*), a snap, a leap, a skip. Constructed with दा, *to give*, it means to snap the fingers.

बुझीबाज, *s.* (from बुझी, *a jump*, and बाज, *a jump*), a jump, a leap.

बुझुन्, an imitative sound used to express that made by the hopping of birds.

बुझुझु, an imitative sound used to express the sound arising from beating a drum to very quick time.

बुझ् *s.* (from बुझ्, *to break*), the mouth, the face.

बुझ्, *r. a.* (from बुझ्, *to praise*), to praise, to applaud, to flatter.

बुझपाका, *s.* (from बुझ्, *a mulberry*, and पाका, *an insect*), a silk-worm.

बुझिया, *s.* (from बुझ्, *to praise*), a praising, an applauding, a flattering.

बुझिया, *s.* (from बुझ्, *blue vitriol*), blue vitriol or sulphate of copper.

बुझी, *s.* (from बुझ्, *a parrot*), a parrot, also the name of two or three other species of birds, which are distinguished by their colours, (*Loxia rosea*, and *alba*, &c.)

बुझारि, *s.* (from *its note*), the name of a bird, said to be a species of *Tringa*.

बुझ् *s.* (from बुझ्, *to give pain*), blue vitriol or sulphate of copper.

बुझ्, *s.* (from बुझ्, *blue vitriol*), blue vitriol.

बुझ्, *s.* (from बुझ्, *the name of a tree*), the name of a timber tree much employed in making furniture, (*Cedrela Toona*.)

बुझ्, *s.* (from बुझ्, *to give pain*), the belly, the abdomen, the navel.

बुझ्, *s.* (from बुझ्, *the navel*), having a large or prominent navel.

बुझि, *a.* (from बुझ्, *the belly*), corpulent, abdominous.

बुझि, *a.* (from बुझ्, *the belly*), corpulent, abdominous.

बुझान्, *s.* (from बुझान्, *a hurricane*, perhaps from बुझ्, *to beat*, the Chinese however claim this word and form it from *To*, *great*, and *Phoon*, *wind*, a hurricane, a storm.

बुझानि, *a.* (from बुझान्, *tempest*), tempestuous, litigious, contentious.

बुझानि, *a.* (from बुझान्, *a storm*), blaming, charging with faults, accusing, traducing, boisterous, contentious.

बुझानि, *a.* (from बुझान्, *a storm*), boisterous, passionate, blustering.

बुझ् *v. n.* (from बुझ्, *to injure*, to shrivel, to contract, to wrinkle. The adverbial participle of this verb constructed with ग, *to fall*, means to become flaccid; with ग, *to go*, it means to shrink, to shrivel.

बुझन्, *s.* (from बुझ्, *to shrivel*), the circumstance of a thing's shrivelling or contracting.

बुझाईरा, *s.* (from बुझ्, *to shrivel*), a shrivelling or shrinking, a being wrinkled.

बुझी, *s.* (from बुझी, *a gourd*), a kind of fire work, a rocket.

बुझी, *s.* (from बुझ्, *to remove*, a kind of pulse, (*Cytisus Cajan*;) also another species of plant, (*Cassia Tora*.)

बुझ् *s.* (from बुझ्, *the name of a tree*), the name of a tree which is indigenous in the mountains north-east of Bengal and somewhat resembling the *Cedrela Toona*, (*Garuga pinnata*.)

बुझी, *s.* (from बुझी, *a gourd*), a sort of rattle or small drum made of the shell of a gourd.

बुझा, *s.* (from बुझ्, *a book*), a heap, a roll, a list, a volume, an account book.

बुझि, *pron. honorific*, (from बुझ्, *thou*), thou.

बुझल्, *s.* (from बुझ्, *to injure*, mixed conflict, the sound of conflict in war, uproar, the clangor of arms, a tumultuous sound or noise.

बुझल्बुझल् *s.* (from बुझल्, *mixed conflict*, and बुझ्, *war*), close combat, a sharp conflict.

बुझड्का, *s.* (from बुझड्का, *magnificence*), magnificence, pomp, ostentation.

बुझड्का, *a.* (from बुझड्का, *pomp*), pompous, ostentatious, sumptuous.

बुझ् *s.* (from बुझ्, *to destroy*), the bottle gourd, (*Cucurbita lagenaria*.)

बुझी, *s.* (from बुझ्, *a gourd*), the name of a species of drum.

बुझी, *s.* (from बुझ्, *to destroy*), the bottle gourd, (*Cucurbita lagenaria*, the hollow shell of a gourd, a buoy.

बुझ्, *s.* (from बुझ्, *to destroy*), the name of one of the choirs of the Hindoo heaven.

बुझ्, *s.* (from बुझ्, *swift*, and बुझ्, *to go*), a horse, the mind.

बुझ्, *s.* (from बुझ्, *a horse*, and बुझ्, *desire*), a wish to have a horse.

बुझ्, *s.* (from बुझ्, *a horse*, and बुझ्, *desire*), desirous of a horse.

बुझ्, *s.* (from बुझ्, *a horse*, and बुझ्, *respect*), fondness or esteem for a horse.

बुझ्, *s.* (from बुझ्, *a horse*, and बुझ्, *a seeking*), a seeking for a horse.

बुझ्, *s.* (from बुझ्, *a horse*, and बुझ्, *a seeking*), searching for a horse.

बुझ्, *s.* (from बुझ्, *a horse*, and बुझ्, *a seeking*), searching for a horse.

बुझ्, *s.* (from बुझ्, *a horse*, and बुझ्, *a seeking*), the seeking for a horse.

बुझ्, *s.* (from बुझ्, *a horse*, and बुझ्, *a seeking*), seeking a horse.

তুগীরাইদ, *a.* (from তুগ, *a horse*, and আরোহিত, *mounted on*), mounted on a horse, riding on horseback; *s.* a horse-man.

তুগীরাইদ, *s.* (from তুগ, *a horse*, and আরোহিত, *a mounting on*), the mounting on a horse.

তুগীরাইদী, *a.* (from তুগ, *a horse*, and আরোহিত, *mounting on*), mounting a horse, riding on horseback; *s.* horse-man.

তুগী, *s.* (from তুগ, *swift*, and গমন, *to go*), a horse, the mind.

তুগী, *s.* (from তুগ, *swift*, and গমন, *to go*), a horse.

তুগীনাগী, *a.* (from তুগী, *a horse*, and গমন, *moving*), riding on horseback; *s.* cavalry.

তুগীকামী, *s.* (from তুগী, *a horse*, and আকাঙ্ক্ষা, *desire*), a desire for a horse.

তুগীকামী, *a.* (from তুগী, *a horse*, and আকাঙ্ক্ষা, *desirous*), desirous of a horse.

তুগীসন্ধান, *s.* (from তুগী, *a horse*, and অনুসন্ধান, *a searching*), the searching for a horse.

তুগীসন্ধানী, *a.* (from তুগী, *a horse*, and অনুসন্ধান, *searching*), searching for a horse.

তুগীসন্ধানী, *a.* (from তুগী, *a horse*, and অনুসন্ধান, *searching*), searching for a horse.

তুগীসন্ধান, *s.* (from তুগী, *a horse*, and অনুসন্ধান, *a seeking*), the seeking for a horse.

তুগীসন্ধানী, *a.* (from তুগী, *a horse*, and অনুসন্ধান, *seeking*), seeking for a horse.

তুগীরাইদ, *a.* (from তুগী, *a horse*, and আরোহিত, *mounted on*), mounted or riding on horseback; *s.* a horseman, cavalry.

তুগীরাইদ, *s.* (from তুগী, *a horse*, and আরোহিত, *a mounting*), the mounting a horse, the riding on a horse.

তুগীরাইদী, *a.* (from তুগী, *a horse*, and আরোহিত, *mounting*), riding on horseback; *s.* a horseman, cavalry.

তুগী, *a.* (from تۇغ, *the name of a drug*), manna, a drug used in medicine, especially a kind said to be produced from *Hedysarum alhagi*.

তুগ, *s.* (from তুগ, *to be in haste*), the name of a musical mode.

তুগ, *s.* (from তুগ, *to pass over*), a drill used to make holes, a fiddle-drill, a gimblet.

তুগ, *v. a.* (from তুগ, *a drill*), to bore a hole.

তুগ, *s.* (from তুগ, *to bore*), the boring of a hole.

তুগ, *s.* (from তুগ, *to pass over*), a fiddle-drill, a gimblet.

তুগ, *a.* (from তুগ, *four*), the fourth.

তুগ, *s.* (from তুগ, *to hurt*), a stocks.

তুগ, *s.* (from তুগ, *a turkey*), a turkey, Turkey.

তুগ, *s.* (from তুগ, *Turkey*, and আরোহিত, *riding*), a horse-man, a cavalier.

তুগ, *a.* (from تۇگ, *a horseman*), horseman's p.

তুগ, *s.* (from তুগ, *Turkey*), a particular breed of horses.

তুগ, *a.* (from তুগ, *four*), the fourth.

তুগ, *v. a.* (from তুগ, *to weigh*), to weigh, to raise up, to elevate, to draw water; *a.* deepened, protracted, increased, aggravated.

তুগ, *s.* (from তুগ, *cotton*), paper dressed with the sulphate of arsenic; this is much used for writing manuscripts in India.

তুগ, *s.* (from তুগ, *to weigh*, and ধরিয়া, *holding*), a weigher.

তুগ, *s.* (from তুগ, *to weigh*), similarity, equality, a comparison.

তুগ, *a.* (from তুগ, *a similarity*, and ব্যতিক্রম, *excepted*), comparison or similarity excepted.

তুগ, *s.* (from তুগ, *a similarity*, and ব্যতিক্রম, *on exception*), the exception of resemblance or comparison.

তুগ, *a.* (from তুগ, *a similarity*, and হীন, *destitute*), destitute of similarity or comparison.

তুগ, *s.* (from তুগ, *cotton*, and পুফ, *a puffing out*), the name of a small bird, a species of *Muscicapa* not yet described by Ornithologists.

তুগ, *s.* (from তুগ, *a resemblance*, and ধ্বংস, *to destroy*), the name of the sacred basil a plant held in religious veneration by the Hindoos, *Ocimum sanctum*; also the name of a species of duck, (*Anas crecca*).

তুগ, *s.* (from তুগ, *sacred basil*, and বন, *a forest*), a place overgrown by the sacred basil.

তুগ, *s.* (from তুগ, *a piece of ground over-spread with sacred basil*, and ধ্বংস, *destruction*), the destruction of a bed or thicket of sacred basil.

তুগ, *s.* (from তুগ, *a piece of ground over-spread with sacred basil*, and ধ্বংস, *destructive*), destructive to a bed or thicket of sacred basil.

তুগ, *s.* (from তুগ, *a piece of ground over-spread with sacred basil*, and ধ্বংস, *destructive*), destructive to a bed or thicket of sacred basil.

তুগ, *s.* (from তুগ, *a piece of ground over-spread with sacred basil*, and ধ্বংস, *destructive*), destructive to a bed or thicket of sacred basil.

তুগ, *s.* (from তুগ, *a piece of ground over-spread with sacred basil*, and নিবাস, *a residence*), a residence in a piece of ground overspread with sacred basil.

তুগ, *s.* (from তুগ, *a piece of ground over-*

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spread with sacred basil, and নিবাসিন্, residing), residing in a piece of ground overspread with sacred basil.

ভূমসীকানননিবাসিত, *a.* (from ভূমসীকানন *a piece of ground overspread with sacred basil, and নিবাসিত, a cause*), caused by or arising from a piece of ground overspread with sacred basil; *ad.* from or through a piece of ground covered with sacred basil.

ভূমসীকানননিবাসিত, *ad.* (from ভূমসীকানন, *a piece of ground overspread with sacred basil, and নিবাসিত, a cause*), for or because of a piece of ground overspread with sacred basil.

ভূমসীকাননশৃঙ্খল, *a.* (from ভূমসীকানন, *a piece of ground overspread with sacred basil, and শৃঙ্খল, caused by*), caused by or arising from a piece of ground overspread with sacred basil; *ad.* through or from a piece of ground overspread with sacred basil.

ভূমসীকাননবর্ধক, *a.* (from ভূমসীকানন, *a piece of ground overspread with sacred basil, and বর্ধক, increasing*), increasing the extent or growth of a thicket of sacred basil.

ভূমসীকাননবর্ধন, *s.* (from ভূমসীকানন, *a piece of ground overspread with sacred basil, and বর্ধন, an increasing*), an increasing the extent or growth of a thicket of sacred basil.

ভূমসীকাননবাস, *s.* (from ভূমসীকানন, *a piece of ground overspread with sacred basil, and বাস, a residence*), a residence in a bed or thicket of sacred basil.

ভূমসীকাননবাসিনী, *a.* (from ভূমসীকানন, *a piece of ground overspread with sacred basil, and বাসিন্, residing*), residing in the midst of a thicket of sacred basil.

ভূমসীকাননবিশিষ্ট, *a.* (from ভূমসীকানন, *a piece of ground overspread with sacred basil, and বিশিষ্ট, possessed of*), possessed of or abounding with patches of ground overspread with the sacred basil.

ভূমসীকাননবহু, *a.* (from ভূমসীকানন, *a piece of ground overspread with sacred basil, and বহু, abounding with or covered with thickets of sacred basil*).

ভূমসীকাননযুক্ত, *a.* (from ভূমসীকানন, *a piece of ground overspread with sacred basil, and যুক্ত, joined to*), connected with or abounding in thickets of sacred basil.

ভূমসীকাননরক্ষক, *a.* (from ভূমসীকানন, *a piece of ground overspread with sacred basil, and রক্ষক, keeping*), guarding or preserving the thickets of sacred basil.

ভূমসীকাননরক্ষা, *s.* (from ভূমসীকানন, *a piece of ground overspread with sacred basil, and রক্ষা, preservation*), the guarding or preservation of the thickets of sacred basil.

ভূমসীকাননহরিৎ, *a.* (from ভূমসীকানন, *a piece of ground over-*

spread with sacred basil, and হরিৎ, destitute), destitute of beds or thickets of sacred basil.

ভূমসীকাননাকাঙ্ক্ষা, *s.* (from ভূমসীকানন, *a piece of ground overspread with sacred basil, and আকাঙ্ক্ষা, desire*), a desire to have a piece of ground overspread with sacred basil.

ভূমসীকাননাকাঙ্ক্ষী, *a.* (from ভূমসীকানন, *a piece of ground overspread with sacred basil, and আকাঙ্ক্ষী, desirous*), desirous of having a piece of ground overspread with sacred basil.

ভূমসীকাননাদর, *s.* (from ভূমসীকানন, *a piece of ground overspread with sacred basil, and অদর, respect*), fondness for a piece of ground overspread with sacred basil.

ভূমসীকাননাকিঙ্কর, *s.* (from ভূমসীকানন, *a piece of ground overspread with sacred basil, and অকিঙ্কর, desire*), a desire to have a piece of ground overspread with sacred basil.

ভূমসীকাননাকিঙ্করী, *a.* (from ভূমসীকানন, *a piece of ground overspread with sacred basil, and অকিঙ্করী, desirous*), desirous of having a piece of ground overspread with sacred basil.

ভূমসীকাননাব্রহ্ম, *s.* (from ভূমসীকানন, *a place overgrown with sacred basil, and অব্রহ্ম, a beginning*), the beginning of a piece of ground's being covered over with sacred basil.

ভূমসীকাননইচ্ছা, *s.* (from ভূমসীকানন, *a piece of ground overspread with sacred basil, and ইচ্ছা, desire*), a desire to have a piece of ground overspread with sacred basil.

ভূমসীকাননইচ্ছুক, *a.* (from ভূমসীকানন, *a piece of ground overspread with sacred basil, and ইচ্ছুক, desirous*), desirous of having a piece of ground overspread with sacred basil.

ভূমসীকাননইচ্ছুক, *a.* (from ভূমসীকানন, *a piece of ground overspread with sacred basil, and ইচ্ছুক, desirous*), desirous of having a piece of ground overspread with sacred basil.

ভূমসীকাষ্ঠ, *s.* (from ভূমসী, *sacred basil, and কাষ্ঠ, wood*), the wood or dried stalk of the sacred basil much used by the Hindoos to make necklaces.

ভূমসীজন্য, *a.* (from ভূমসী, *sacred basil, and জন্য, producible*), producible by or arising from sacred basil.

ভূমসীজন্য, *ad.* (*loc. case of ভূমসীজন্য*), for sacred basil, because of sacred basil.

ভূমসীকুণ্ডলী, *s.* (from ভূমসী, *sacred basil, and কুণ্ডলী, the chrysalis of an insect*), the chrysalis of a species of moth with the silken envelope by which it is often fixed to the leaves of the sacred basil. This is often purchased by the Hindoos at a considerable expense and hung on the neck to cure a cough.

ভূমসীউষ, *s.* (from ভূমসী, *sacred basil, and উষ, a plant*), the plant or shrub of the sacred basil.

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बुलनीयान, *s.* (from बुलनी, *sacred basil*, and दान, *a gift*), an offering of sacred basil to the Shalgram, a present of sacred basil.

बुलनीयान, *s.* (from बुलनी, *sacred basil*, and दान, *grain*), a gold necklace, the seed of sacred basil.

बुलनीयन, *s.* (from बुलनी, *basil*, and वन, *a forest*), a piece of ground overrun with sacred basil.

बुलनीयनजन, *a.* (from बुलनीयन, *a thicket of sacred basil*, and जन, *producible*), producible by or arising from a piece of ground overrun with sacred basil.

बुलनीयनजन, *ad.* (*loc. case of बुलनीयनजन*), for the sake of or because of a thicket of sacred basil.

बुलनीयनहिन, *s.* (from बुलनीयन, *a piece of ground overspread with sacred basil*, and हिन, *destruction*), the ruin or destruction of a thicket of sacred basil.

बुलनीयनहिनक, *a.* (from बुलनीयन, *a thicket of sacred basil*, and हिनक, *destructive*), destructive to a thicket of sacred basil.

बुलनीयनहिनो, *a.* (from बुलनीयन, *a thicket of sacred basil*, and हिन, *destructive*), destructive to a thicket of sacred basil.

बुलनीयननाश, *s.* (from बुलनीयन, *a thicket of sacred basil*, and नाश, *destruction*), the destruction of a thicket of sacred basil.

बुलनीयननाशक, *a.* (from बुलनीयन, *a thicket of sacred basil*, and नाशक, *destructive*), destructive to a thicket of sacred basil.

बुलनीयननिवास, *s.* (from बुलनीयन, *a thicket of sacred basil*, and निवास, *a residence*), a residence in a thicket of sacred basil.

बुलनीयननिवासी, *a.* (from बुलनीयन, *a thicket of sacred basil*, and निवासिन, *residing*), residing in a thicket of sacred basil.

बुलनीयननिमित्त, *a.* (from बुलनीयन, *a thicket of sacred basil*, and निमित्त, *a cause*), caused by or arising from a thicket of sacred basil; *ad.* from or through a thicket of sacred basil.

बुलनीयननिमित्त, *ad.* (from बुलनीयन, *a thicket of sacred basil*, and निमित्त, *a cause*), for or because of a thicket of sacred basil.

बुलनीयनयुक्त, *a.* (from बुलनीयन, *a thicket of sacred basil*, and युक्त, *caused by*), caused by or arising from a thicket of sacred basil; *ad.* from or through a thicket of sacred basil.

बुलनीयनवास, *s.* (from बुलनीयन, *a thicket of sacred basil*, and वास, *a residence*), a residence in a thicket of sacred basil.

बुलनीयनवासी, *a.* (from बुलनीयन, *a thicket of sacred basil*, and वासिन, *residing*), residing in a thicket of sacred basil.

बुलनीयनविना, *ad.* (from बुलनीयन, *a thicket of sacred basil*, and विना, *without*), without a thicket of sacred basil.

बुलनीयनविनाश, *s.* (from बुलनीयन, *a thicket of sacred basil*, and विनाश, *destruction*), the destruction of a thicket of sacred basil.

बुलनीयनविनाशक, *a.* (from बुलनीयन, *a thicket of sacred basil*, and विनाशक, *destructive*), destructive to a thicket of sacred basil.

बुलनीयनविनिश्च, *a.* (from बुलनीयन, *a thicket of sacred basil*, and विनिश्च, *possessed of*), possessed of or abounding in thickets of sacred basil.

बुलनीयनवाञ्छित, *a.* (from बुलनीयन, *a thicket of sacred basil*, and वाञ्छित, *excepted*), the thicket of sacred basil excepted.

बुलनीयनवाञ्छितक, *s.* (from बुलनीयन, *a thicket of sacred basil*, and वाञ्छितक, *an exception*), the exception of a thicket of sacred basil.

बुलनीयनवाञ्छितके, *ad.* (*loc. case of बुलनीयनवाञ्छितके*), without or besides a thicket of sacred basil.

बुलनीयनयुक्त, *a.* (from बुलनीयन, *a thicket of sacred basil*, and युक्त, *joined to*), connected with or abounding in thickets of sacred basil.

बुलनीयनरहित, *a.* (from बुलनीयन, *a thicket of sacred basil*, and रहित, *destitute*), destitute of a thicket of sacred basil.

बुलनीयनशून्य, *a.* (from बुलनीयन, *a thicket of sacred basil*, and शून्य, *empty*), destitute of thickets of sacred basil.

बुलनीयनहेतुक, *a.* (from बुलनीयन, *a thicket of sacred basil*, and हेतु, *a cause*), caused by or arising from a thicket of sacred basil; *ad.* from or through a thicket of sacred basil.

बुलनीयनकाङ्क्षी, *s.* (from बुलनीयन, *a thicket of sacred basil*, and आकाङ्क्षी, *desire*), a desire to have a piece of ground overspread with sacred basil.

बुलनीयनकाङ्क्षी, *a.* (from बुलनीयन, *a thicket of sacred basil*, and आकाङ्क्षिन्, *desirous*), desirous of having a piece of ground overspread with sacred basil.

बुलनीयननुसन्धान, *s.* (from बुलनीयन, *a thicket of sacred basil*, and अनुसन्धान, *search*), a seeking for thickets of sacred basil.

बुलनीयननुसन्धानी, *a.* (from बुलनीयन, *a thicket of sacred basil*, and अनुसन्धानिन्, *searching*), searching for thickets of sacred basil.

बुलनीयननुसन्धानी, *a.* (from बुलनीयन, *a thicket of sacred basil*, and अनुसन्धानिन्, *searching*), searching for thickets of sacred basil.

बुलनीयननुसन्धानक, *a.* (from बुलनीयन, *a thicket of sacred basil*, and अनुसन्धानक, *seeking*), seeking thickets of sacred basil.

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दुलनीरनाथेय, *s.* (from दुलनीर, *a thicket of sacred basil*, and अथेय, *a seeking*), the seeking for a piece of ground over-spread with sacred basil.

दुलनीरनाथेयी, *n.* (from दुलनीर, *a thicket of sacred basil*, and अथेयिन्, *seeking*), seeking for thickets of sacred basil.

दुलनीरनेहा, *s.* (from दुलनीर, *a thicket of sacred basil*, and हेहा, *a desire*), a desire to have a piece of ground over-spread with sacred basil.

दुलनीरनेहूक, *a.* (from दुलनीर, *a thicket of sacred basil*, and हेहूक, *desirous*), desirous of a thicket of sacred basil.

दुलनीयाला, *s.* (from दुलनी, *sacred basil*, and याला, *a necklace*), a necklace made of small pieces of the dried stalk of sacred basil.

दुलनीयालावीही, *a.* (from दुलनीयाला, *a necklace of sacred basil*, and वीहिन्, *wearing*), wearing a necklace made of the stalks of sacred basil.

दुल, *s.* (from दुल, *to weigh*), the weighing of a thing, a pair of balances, the sign libra, a resemblance, cotton.

दुलाटेनाडी, *s.* (from दुला, *cotton*, and टेनाडी, *the name of a plant*), the name of a plant, (*Physalis minima*.)

दुलाउ, *s.* (from दुला, *cotton*, and अउ, *to proceed*), paper dressed by sulphate of arsenic to defend books written on it from the depredations of insects.

दुलानिरीका, *s.* (from दुला, *a balance*, and निरीका, *a trial*), a trial or ordeal authorized by the Hindoo Law, performed by weighing the person who passes through it in a balance, the trying the weight of any substance in a balance.

दुलि, *s.* (from दुल, *cotton*), a painter's brush, a hair pencil.

दुलिउ, *s.* (from दुल, *to weigh*), weighed, raised up.

दुली, *s.* (from दुल, *cotton*), a hair pencil, a painter's brush.

दुलदुल, *s.* (from दुल, *to fill*), the elastic motion of a soft and puffy substance, such as a ripe fruit or soft dough.

दुलदुलिमा, *a.* (from दुल, *cotton*), elastic, puffy, pliable, soft.

दुलु, *a.* (from दुल, *to weigh*), comparable, like, resembling, equal to, similar.

दुलुसु, *s.* (from दुल, *equal*, and सु, *a receiving*), the esteeming different persons or things alike.

दुलुउ, *a.* (from दुल, *equal*, and उ, *to know*), esteeming different persons or things alike.

दुलुआन, *s.* (from दुल, *equal*, and आन, *knowledge*), the esteeming of different persons or things alike.

दुलुआनी, *a.* (from दुल, *equal*, and आनिन्, *knowing*), esteeming different persons or things alike.

दुलुउक, *s.* (from दुल, *equal*, and उक, *a contrivance*), a set of chimes.

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दुलुउ, *s.* (from दुल, *equal*), equality, comparableness, similarity, a resemblance.

दुलुव, *s.* (from दुल, *equal*), comparableness, similarity, equality, a resemblance.

दुलुविहरी, *a.* (from दुल, *similar*, and विहरीन्, *following an employment*), following the same employment.

दुलुवापारी, *s.* (from दुल, *similar*, and वापारीन्, *following a business*), following the same employment, engaged in the same profession.

दुलुयल, *a.* (from दुल, *similar*). *The last member of this word is only a rhyme to the first*, resembling in general.

दुलुयलु, *a.* (from दुल, *similar*, and यल, *a price*), like-priced, of similar or equal value; *s.* a price equal to that of something else.

दुलुयलुदुल, *a.* (from दुल, *similar*, and अनुदुल, *imitating*), resembling a likeness, exceedingly like.

दुलुयलुव, *s.* (from दुल, *similar*, and अनुयल, *an inference*), a parallel case.

दुलुव, *s.* (from दुल, *to weigh*), a mattress, a bed.

दुलु, *v. n.* (from दुल, *to be pleased*), to be gratified, to be pleased, to please.

दुलु, *s.* (from दुल, *to be pleased*), chaff, the integument which covers the grains of rice or barley.

दुलुव, *s.* (from दुल, *to be pleased*), frost, hear frost, rime, ice or snow, cold, thin rain, mist; *a.* cold, frigid, frosty.

दुलुवदुल, *s.* (from दुल, *chaff*, and दुल, *fire*), the burning of chaff, a fire made of chaff, a capital punishment consisting of coating the body with a mixture of chaff and cow-dung which being suffered to dry on the criminal is afterwards set on fire.

दुलुव, *s.* (from दुल, *to be gratified*), a being pleased or gratified.

दुलुव, *a.* (from दुलुव, *silent*), silent, taciturn.

दुलुव, *a.* (from दुल, *to be pleased*), pleased, glad, gratified.

दुलि, *s.* (from दुल, *to be pleased*), pleasure, gratification, enjoyment, contentment, happiness.

दुलिउ, *a.* (from दुलि, *pleasure*, and उ, *to do*), pleasing, gratifying, making happy.

दुलिउक, *a.* (from दुलि, *pleasure*, and उक, *doing*), pleasing, gratifying, making happy.

दुलिउव, *a.* (from दुलि, *pleasure*, and उव, *producing*), gratifying, pleasing, causing happiness.

दुलिउव, *a.* (from दुलि, *pleasure*, and उव, *produced*), produced by or arising from pleasure or gratification, produced by or arising from satisfaction or contentment.

दुलिउव, *a.* (from दुलि, *pleasure*, and उव, *produced*), produced by or arising from pleasure or gratification,

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produced by or arising from satisfaction or contentment.

तृप्तिउपाय, *ad.* (*loc. case of तृप्तिउपाय*), for the sake of pleasure or gratification, for or because of gratification or happiness.

तृप्तिज्ञापक, *a.* (from तृप्ति, *pleasure*, and ज्ञापक, *making known*), indicating pleasure or gratification, indicating contentment or satisfaction.

तृप्तिदायक, *a.* (from तृप्ति, *pleasure*, and दायक, *giving*), giving happiness or satisfaction, conferring gratification, giving pleasure.

तृप्तिहिनस, *s.* (from तृप्ति, *pleasure*, and हिनस, *destruction*), the destruction of pleasure or gratification.

तृप्तिहिनसक, *a.* (from तृप्ति, *pleasure*, and हिनसक, *destructive*), destructive to pleasure or gratification.

तृप्तिहिनसी, *a.* (from तृप्ति, *pleasure*, and हिनसी, *destructive*), destructive to pleasure or gratification.

तृप्तिनान, *s.* (from तृप्ति, *pleasure*, and नान, *destruction*), the destruction of pleasure or gratification.

तृप्तिनानक, *a.* (from तृप्ति, *pleasure*, and नानक, *destructive*), destructive to pleasure or gratification.

तृप्तिनिवर्तक, *a.* (from तृप्ति, *pleasure*, and निवर्तक, *causing to cease*), putting an end to pleasure or gratification.

तृप्तिनिवारक, *a.* (from तृप्ति, *pleasure*, and निवारक, *preventing*), preventing pleasure or satisfaction.

तृप्तिनिवारन, *s.* (from तृप्ति, *pleasure*, and निवारन, *a preventing*), the preventing of pleasure or satisfaction.

तृप्तिनिमित्तक, *a.* (from तृप्ति, *pleasure*, and निमित्तक, *a cause*), caused by or arising from pleasure or gratification; *ad.* from or through pleasure, satisfaction, or gratification.

तृप्तिनिमित्त, *ad.* (from तृप्ति, *pleasure*, and निमित्त, *a cause*), for the sake of pleasure or gratification, because of pleasure or gratification.

तृप्तिपुट्टिबधक, *a.* (from तृप्ति, *pleasure*, and पुट्टिबधक, *opposing*), obstructing or opposing pleasure or gratification.

तृप्तिपूर, *a.* (from तृप्ति, *pleasure*, and पूर, *giving*), giving pleasure, causing gratification, gratifying.

तृप्तिपूरक, *a.* (from तृप्ति, *pleasure*, and पूरक, *caused by*), caused by or arising from pleasure or gratification; *ad.* from or through pleasure or gratification.

तृप्तिवर्धक, *a.* (from तृप्ति, *pleasure*, and वर्धक, *increasing*), increasing or enlarging pleasure or gratification.

तृप्तिवर्धन, *s.* (from तृप्ति, *pleasure*, and वर्धन, *an increasing*), the increasing of pleasure or gratification.

तृप्तिवर्धन, *a.* (from तृप्ति, *pleasure*, and वर्धन, *possessed of*),

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possessed of pleasure or gratification, pleased, gratified, contented.

तृप्तिवृद्धि, *s.* (from तृप्ति, *pleasure*, and वृद्धि, *increase*), the increase of pleasure or gratification.

तृप्तिमान, *a.* (from तृप्ति, *pleasure*), pleased, gratified, contented, happy.

तृप्तिरूढ, *a.* (from तृप्ति, *pleasure*, and रूढ, *joined to*), connected with pleasure or gratification, pleased, gratified, contented.

तृप्तिरहित, *a.* (from तृप्ति, *pleasure*, and रहित, *destitute*), destitute of pleasure or gratification, unhappy, dissatisfied, discontented.

तृप्तिशून्य, *a.* (from तृप्ति, *pleasure*, and शून्य, *empty*), destitute of pleasure or gratification, unhappy, dissatisfied, discontented.

तृप्तिहीन, *a.* (from तृप्ति, *pleasure*, and हीन, *destitute*), destitute of pleasure or gratification, unhappy, dissatisfied, discontented.

तृप्तिः, *c.* (from तृप्ति, *pleasure*, and तृप्तिः, *a cause*), caused by or arising from pleasure or gratification; *ad.* from or through pleasure or gratification.

तृप्तिशालक, *a.* (from तृप्ति, *pleasure*, and शालक, *indicating*), indicating pleasure or gratification, indicating contentment or satisfaction.

तृप्ति, *s.* (from तृप्ति, *to give pain*), frost, hoar frost, rime moon-light.

तृप्ति, *pron.* from तृप्ति, *thou*, thou, (only used as a call to dogs and crows, or if used as an address to men expressive of the utmost contempt.)

तृप्ति, *s.* (from तृप्ति, *to be filled*), a quiver.

तृप्ति, *s.* (from तृप्ति, *to be filled*), a quiver.

तृप्ति, *s.* (from तृप्ति, *a mulberry*), a mulberry, a mulberry tree, (*Morus indica* and other species.)

तृप्तिवृक्ष, *s.* from तृप्ति, *a mulberry*, and वृक्ष, *a tree*), a mulberry tree.

तृप्तिवृक्ष, *s.* (from तृप्ति, *a mulberry tree*, and वृक्ष, *an insect*), a silk-worm.

तृप्ति, *s.* (from तृप्ति, *vitriol*), blue vitriol or sulphate of copper.

तृप्ति, *pron.* repeated, (from तृप्ति, *thou*), thou, (only used as a call to dogs and crows.)

तृप्ति, *s.* (from तृप्ति, *a trumpet*), a trumpet.

तृप्तिवादन, *a.* (from तृप्ति, *a trumpet*, and वादन, *playing on a musical instrument*), blowing a trumpet; *s.* a trumpeter.

तृप्तिवादन, *a.* (from तृप्ति, *a trumpet*, and वादन, *playing on an instrument*), blowing a trumpet; *s.* a trumpeter.

तृप्तिवादन, *s.* (from तृप्ति, *a trumpet*, and वादन, *the playing on*

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वृ.

an instrument), the playing on a trumpet, the blowing of a trumpet.

वृषीवाद्य, *s.* (from वृषी, a trumpet, and वाद्य, a musical instrument), a trumpet, the sound of a trumpet.

वृष, *a.* (from वृष् to be swift, swift, expeditious; *ad.* quick, swiftly, hastily.

वृष्य, *s.* (from वृष्, four), the name of a class of musical instruments or the trumpet kind consisting of four distinct instruments, a trumpet; *a.* *saam*.

वृषीच, *s.* (from वृष, a fourth part, and अच, a part), a quarter, a fourth part.

वृन्, *s.* (from वृन्, to dismiss), cotton, a mulberry, a mulberry tree, a pair of balances.

वृन्मत्त, *s.* (from वृन्, a pair of balances, and मत्त, a fish), the name of a species of fish which has one very long ray in the dorsal fin situated about the middle of the back, making the fish appear like the beam of a pair of scales when it is erected.

वृन्नि, *s.* (from वृन्, cotton), a hair pencil, a painter's brush.

वृन्निह, *s.* (from वृन्, cotton), a hair-pencil, a painter's brush.

वृन्नी, *s.* (from वृन्, cotton), a hair-pencil, a painter's brush.

वृन्नी, *ad.* (from वृन् to be pleased), silently.

वृन्नीन, *a.* (from वृन्नी, silently, and नीन, inclination), taciturn, silent.

वृन्नीन, *a.* (from वृन्नी, silently, and नीन, inclination), taciturn, silent.

वृन्नी, *a.* (from वृन्नी, silently), taciturn, silent.

वृन्, *s.* (from वृन्, to injure), grass, a gramineous vegetable, a straw.

वृन्गुटी, *s.* (from वृन्, grass, and गुटी, taking), amber or any other gem which when rubbed possesses the quality of attracting straws or light substances.

वृन्जना, *a.* (from वृन्, grass, and जना, producible), producible by or arising from grass.

वृन्जना, *ad.* (loc. cas. of वृन्जना), for or because of grass.

वृन्जना, *a.* (from वृन्, grass, and जना, equal), like grass, like a straw.

वृन्जना, *s.* (from वृन्, grass, and जना, a tree), a palm tree.

वृन्जना, *a.* (from वृन्, grass, and जना, giving), giving grass to cattle.

वृन्जना, *s.* (from वृन्, grass, and जना, rice), grain, especially rice, growing wild or without cultivation.

वृन्जना, *s.* from वृन्, grass, and जना, destruction), the destruction of grass.

वृन्जना, *a.* (from वृन्, grass, and जना, destructive), destructive to grass.

वृन्जना, *a.* (from वृन्, grass, and जना, destructive), destructive to grass.

वृन्जना, *s.* (from वृन्, grass, and जना, destruction), the destruction of grass.

वृन्जना, *a.* (from वृन्, grass, and जना, destructive), destructive to grass.

वृन्जित, *a.* (from वृन्, grass, and जित, a cause), caused by or arising from grass; *ad.* from or through grass.

वृन्जित, *ad.* (from वृन्, grass, and जित, a cause, for or because of grass.

वृन्ज, *ad.* (from वृन्, grass), like grass, like a straw, worthless, insignificant.

वृन्जक, *a.* (from वृन्, grass, and जक, increasing), improving grass, causing grass to grow.

वृन्जक, *s.* (from वृन्, grass, and जक, an increasing), the growing of grass, the growth of grass, an increasing the quantity of grass.

वृन्जित, *a.* (from वृन्, grass, and जित, possessed of), abounding with grass, grassy.

वृन्ज, *a.* (from वृन्, grass), abounding with grass, grassy.

वृन्ज, *a.* (from वृन्, grass, and ज, joined to), abounding with grass, connected with grass, grassy.

वृन्जक, *a.* (from वृन्, grass, and जक, keeping), guarding or preserving grass; *s.* one who guards grass.

वृन्जक, *s.* (from वृन्, grass, and जक, preservation), the preservation of grass.

वृन्जित, *a.* (from वृन्, grass, and जित, destitute), destitute of grass.

वृन्जित, *s.* (from वृन्, a vegetable, and जित, a king), a palmyra tree, (Borassus flabelliformis).

वृन्जित, *s.* (from वृन्, grass, and जित, acquisition), the acquisition of grass.

वृन्जित, *s.* (from वृन्, grass, and जित, essence), an official preparation made with the roots of a species of club-rush or Cyperus.

वृन्जित, *a.* (from वृन्, grass, and जित, destitute of), destitute of vegetables, barren, waste.

वृन्जित, *s.* (from वृन्, grass, and जित, desire), a desire for grass.

वृन्जित, *a.* (from वृन्, grass, and जित, desirous), desirous of grass.

वृन्जित, *s.* (from वृन्, grass, and जित, a form), the form of grass; *a.* grass-shaped.

वृन्जित, *s.* (from वृन्, grass, and जित, a form), the form of grass; *a.* grass-shaped.

वृन्जित, *s.* (from वृन्, grass, and जित, search), a searching for grass.

वृन्जित, *a.* (from वृन्, grass, and जित, searching), searching for grass.

তৃষ্ণা.

- তৃষ্ণানী, *a.* (from তৃষ্ণা, *thirst*, and নী, *destructive*), assuaging or removing thirst.
- তৃষ্ণানশক, *a.* (from তৃষ্ণা, *thirst*, and নশক, *destructive*), allaying thirst, allaying or destroying inordinate desire.
- তৃষ্ণানিবর্তক, *a.* (from তৃষ্ণা, *thirst*, and নিবর্তক, *causing to cease*), slackening thirst, removing thirst or inordinate desire.
- তৃষ্ণানিবারক, *a.* (from তৃষ্ণা, *thirst*, and নিবারক, *preventing*), preventing thirst.
- তৃষ্ণানিবার্য, *s.* (from তৃষ্ণা, *thirst*, and নিবার্য, *a preventing*), the preventing of thirst.
- তৃষ্ণানিবৃত্তি, *s.* (from তৃষ্ণা, *thirst*, and নিবৃত্তি, *cessation*), the cessation of thirst or inordinate desire.
- তৃষ্ণানিমিত্তক, *a.* (from তৃষ্ণা, *thirst*, and নিমিত্ত, *a cause*), caused by or arising from thirst or inordinate desire; *ad.* from or through thirst or inordinate desire.
- তৃষ্ণানিমিত্ত, *ad.* (from তৃষ্ণা, *thirst*, and নিমিত্ত, *a cause*), for or because of thirst or inordinate desire.
- তৃষ্ণাবিত, *a.* (from তৃষ্ণা, *thirst*, and অবি, *afflicted by*), thirstily.
- তৃষ্ণাপ্রযুক্ত, *a.* (from তৃষ্ণা, *thirst*, and প্রযুক্ত, *caused by*), caused by or arising from thirst or inordinate desire; *ad.* from or through thirst or inordinate desire.
- তৃষ্ণাবর্ধক, *a.* (from তৃষ্ণা, *thirst*, and বর্ধক, *increasing*), increasing thirst or inordinate desire.
- তৃষ্ণাবর্ধন, *s.* (from তৃষ্ণা, *thirst*, and বর্ধন, *an increasing*), the increasing of thirst or inordinate desire.
- তৃষ্ণাবিনা, *ad.* (from তৃষ্ণা, *thirst*, and বিনা, *without*), without thirst or inordinate desire.
- তৃষ্ণাবিনিমিত্ত, *a.* (from তৃষ্ণা, *thirst*, and বিনিমিত্ত, *possessed of*), thirstily, thirsty for gain or gratification.
- তৃষ্ণাবৃদ্ধি, *s.* (from তৃষ্ণা, *thirst*, and বৃদ্ধি, *increase*), the increase of thirst, the increase of a thirst for gain or pleasure.
- তৃষ্ণাব্যতিৰিক্ত, *a.* (from তৃষ্ণা, *thirst*, and ব্যতিৰিক্ত, *excepted*), thirst excepted, inordinate desire excepted.
- তৃষ্ণাব্যতিক্রম, *s.* (from তৃষ্ণা, *thirst*, and ব্যতিক্রম, *an exception*), the exception of thirst or inordinate desire.
- তৃষ্ণাব্যতিক্রমক, *ad.* (*loc. case of তৃষ্ণাব্যতিক্রম*), without or besides thirst or inordinate desire.
- তৃষ্ণামূলক, *a.* (from তৃষ্ণা, *thirst*, and মূল, *a root*), originating in thirst or inordinate desire.
- তৃষ্ণায়ুক্ত, *a.* (from তৃষ্ণা, *thirst*, and যুক্ত, *joined to*), thirsty, either in a natural or moral sense.
- তৃষ্ণাহরি, *a.* (from তৃষ্ণা, *thirst*, and হরি, *destitute*), free from thirst.
- তৃষ্ণাৎ, *a.* (from তৃষ্ণা, *thirst*, and তৃষ্ণাৎ, *affected with*), thirsty, eager.

তৃষ্ণা.

- তৃষ্ণানশ, *a.* (from তৃষ্ণা, *thirst*, and শ, *empty*), free from thirst.
- তৃষ্ণারীণ, *a.* (from তৃষ্ণা, *thirst*, and রীণ, *destitute*), free from thirst.
- তৃষ্ণারত্নক, *a.* (from তৃষ্ণা, *thirst*, and তৃষ্ণা, *a cause*), caused by or arising from thirst; *ad.* from or through thirst.
- তৃষ্ণিত, *a.* (from তৃষ্ণা, *to thirst*), thirsty.
- তৃ, *v. a.* (from তৃ, *to cross over*), to cross a river, to get over a difficulty, to pass over. The final ত of this root becomes ত্র, when it is conjugated; e. g. ত্রি, *I cross over*.
- ত্রেইশ, *a.* (from ত্রেইশ, *twenty-three*), twenty-three.
- ত্রেইশগুণ, *a.* (from ত্রেইশ, *twenty-three*, and গুণ, *a quality*), twenty-three-fold.
- ত্রেইশবার, *a.* (from ত্রেইশ, *twenty-three*, and বার, *a time*), twenty-three times repeated.
- ত্রেইশ, *a.* (from ত্রেইশ, *twenty-three*), the twenty-third.
- ত্রেইশ, *s.* (from ত্রেইশ, *young*), the suckers or young plants which shoot up around a plantain tree.
- ত্রেইশ, *s.* (from ত্রেইশ, *the name of a plant*), the name of a species of plant, (*Convolvulus Turpethum*.)
- ত্রেইশ, *v. a.* (from ত্রেইশ, *curry*), to become crooked, to be warped.
- ত্রেইশ, *a.* (from ত্রেইশ, *to become crooked*), crooked, warped, awry; *s.* the name of a species of pulse, (*Lathyrus sativus*); *v. a.* to make crooked, to warp, to bend a thing.
- ত্রেইশইয়া, *s.* (from ত্রেইশ, *to bend*), the bending of a thing, the causing a thing to warp or become crooked.
- ত্রেইশ, *s.* (from ত্রেইশ, *to bend*), a becoming crooked or warped.
- ত্রেইশ, *s.* (from ত্রেইশ, *a species of pulse*), the name of a species of pulse, (*Lathyrus sativus*.)
- ত্রেইশকলাপ, *s.* (from ত্রেইশ, *cultivated Lathyrus*, and কলাপ, *pulse*), the seed or corn of the cultivated everlasting pea, (*Lathyrus sativus*.)
- ত্রেইশতাল, *s.* (from ত্রেইশ, *brisk*, and তাল, *the beating of time*), a very short note in music equal in length to nearly the time requisite to pronounce two short syllables, the striking of a very short note.
- ত্রেই, *conj.* (from ত্রেই, *that*), therefore.
- ত্রেই, *s.* (from ত্রেই, *a tamarind*), a tamarind fruit, a tamarind tree, (*Tamarindus indicus*.)
- ত্রেইলি, *a.* (from ত্রেইলি, *a tamarind*), belonging to, or having the properties of tamarind, resembling tamarind.
- ত্রেইলিখিত, *s.* (from ত্রেইলি, *resembling tamarind*, and খিত, *a centiped*), a species of centiped the divisions of the body of which resemble the seeds of tamarinds, (*Scolopendra morsitans*.)

ଦେଖ.

- ତେକାଟି, *a.* (from ତି, *three*, and ଟାଟ, *a point of the compass*), triangular, three-cornered; *s.* a small triangular frame of wood or bamboo usually suspended for the purpose of placing articles on to preserve them from vermin.
- ତେକାଟିଲିଆ, *s.* (from ତେକାଟି, *triangular*, and ଲିଆ, *Euphorbia*), the name of a shrub or tree, (*Euphorbia antiquorum*.)
- ତେକାଣ, *s.* (from ତି, *three*, and ଶାନ୍, *death*), a fishing rod, a harpoon, a trident.
- ତେକାଣି, *a.* (from ତି, *three*, and ଟାଣି, *a corner*), tucked in at three corners. This word is applied commonly to the manner in which learned brahmins tuck in the forepart of their garment to distinguish them from servants and inferior persons who permit it to hang down; also an apron.
- ତେକେବା, *a.* (from ତି, *three*, and କୋବା, *a corner*), triangular.
- ତେକେବୀ, *s.* (from ତି, *three*, and ଶେବ, *a stripe*), a kind of striped muslin or other cloth in which the stripes are put in threes.
- ତେକେଟା, *a.* (from ତି, *three*, and ଶେଟା, *a stabbing*), three stabs or thrusts.
- ତେକେହାବର, *s.* (from ତିବ୍ବ, *three days*, and ବର, *a fever*), a tertian ague.
- ତେକେହୁ, *a.* (from ତିବ୍ବ, *having three-eyes*), three-eyed.
- ତେଜ, *s.* (from ତେଜ୍ଜ, *energy*), the most active principle in any thing, splendor, ardor, vigour, spirit, vividness, rapidity, luxuriance in a vegetable, a glory round the head of a saint in a picture, energy, vivacity, dignity, consequence, power, fame, impatience under affronts, pungency, sharpness, freshness. This word compounded with କମ, *to diminish*, means to become vapid; with କମା, *to lessen*, or ବାଟି, *to smite*, it means to dilute, to weaken; with ଜନ୍ମ, *to be produced*, it means to revive, to be excited; with ଜନ୍ମା, *to produce*, it means to invigorate, and with ନି, *to do*, it means to become vapid, to lose energy; also, *v.* (from ଯାଜ୍, *to relinquish*), to relinquish, to abandon, to leave.
- ତେଜଃସ୍ପନ୍ଦ, *s.* (from ତେଜ୍ଜ, *splendor*, and ସ୍ପନ୍ଦ, *a heap*), a heap of splendor, an assemblage of splendor or glory.
- ତେଜଃସ୍ପନ୍ଦିତ, *a.* (from ତେଜ୍ଜ, *energy*, and ସ୍ପନ୍ଦିତ, *caused by*), caused by or arising from spirit or energy, caused by or arising from lustre or freshness; *ad.* from or through spirit or energy, from or through splendor or vivacity.
- ତେଜଃସାମୀ, *a.* (from ତେଜ୍ଜ, *energy*), energetic, inclined to spirit or energy, vivacious, splendid, brilliant, glorious.
- ତେଜଃସ୍ଥ, *a.* (from ତେଜ୍ଜ, *energy*, and ସ୍ଥ, *empty*), void of spirit or energy, tame, dull, stupid.
- ତେଜଃସମ, *a.* (from ତେଜ୍ଜ, *energy*, and ସମ, *identically the*

ଦେଖ.

- same*), consisting of energy or ardor, consisting of or identified with splendor or vivacity.
- ତେଜକର, *s.* (from ତେଜ, *quick*, and କର, *a pen*), a swift pen, the pen of a swift writer.
- ତେଜକରବିଦ୍ଵା, *a.* (from ତେଜକର, *a swift pen*), writing swiftly.
- ତେଜମ୍ବ, *s.* (from ତେଜ, *pungent*, and ମ୍ବ, *a leaf*), the leaf of a species of Cinnamon which is used to season food, (*Laurus Cassia*.)
- ତେଜମ୍ବି, *s.* (from ତେଜମ୍ବ, *Cassia leaf*), the leaf of a species of Cinnamon which is much used in India as a seasoning to food, (*Laurus Cassia*.)
- ତେଜବନ, *s.* (from ତେଜ, *pungent*, and ବନ, *a forest*), the name of a medicinal drug, it appears to be a species of Bole-tus or Agaric which grows on dry wood.
- ତେଜ୍ଜ, *s.* (from ତିଜ୍ଜ, *to sharpen*), the most active principle or property of any thing, splendor, glory, brightness, light, lustre, dignity, consequence, strength, energy, power, fame, inability to put up with an insult, impatience, spirit, pungency, sharpness, freshness, liveliness, luxuriance in vegetation, brilliance or intenseness of colour, the sharpness of an edge tool, semen virile, fresh butter, bile, the bilious humour, vivacity.
- ତେଜକ୍ଷ, *a.* (from ତେଜ୍ଜ, *energy*, and କ୍ଷ, *to do*), invigorating, irradiating, illuminating, exciting.
- ତେଜକ୍ଷୀ, *a.* (from ତେଜକ୍ଷି, *ardent*), ardent, energetic, luminous, active.
- ତେଜାର, *s.* (from تاجر, *trade*), trade, commerce.
- ତେଜାରୀ, *a.* (from تجار, *trade*), belonging to trade or commerce.
- ତେଜୀ, *a.* (from ତେଜ, *energy*), energetic, active, bright, brilliant, hot, pungent.
- ତେଜିତ, *a.* (from ତେଜ, *to sharpen*), whetted, polished, burnished.
- ତେଜୋହିନ, *s.* (from ତେଜ୍ଜ, *energy*, and ହିନ, *destruction*), the destruction of splendor or energy, the destruction of ardor or vivacity.
- ତେଜୋହିନକ, *a.* (from ତେଜ୍ଜ, *energy*, and ହିନକ, *destructive*), destructive to splendor or energy, destruction to ardor or vivacity.
- ତେଜୋହିନୀ, *a.* (from ତେଜ୍ଜ, *energy*, and ହିନିନ, *destruction*), destructive to ardor or energy, destructive to splendor or vivacity.
- ତେଜୋନାଶ, *s.* (from ତେଜ୍ଜ, *energy*, and ନାଶ, *destruction*), the destruction of ardor or energy, destructive to splendor or vivacity.
- ତେଜୋନାଶକ, *a.* (from ତେଜ୍ଜ, *energy*, and ନାଶକ, *destructive*), destructive to ardor or energy, destructive to splendor or vivacity.

କେତା.

- କେତୋନିବର୍ତ୍ତକ, *a.* (from କେତନ୍, *energy*, and ନିବର୍ତ୍ତକ, *putting a stop to*), causing energy or ardor to cease, causing splendor or vivacity to cease.
- କେତୋନିବାରକ, *a.* (from କେତନ୍, *energy*, and ନିବାରକ, *preventing*), preventing energy or ardor, preventing splendor or vivacity.
- କେତୋନିବାରକ, *a.* (from କେତନ୍, *energy*, and ନିବାରକ, *prevention*), the prevention of splendor or vivacity, the prevention of ardor or energy.
- କେତୋନିବୃଦ୍ଧି, *a.* (from କେତନ୍, *energy*, and ନିବୃଦ୍ଧି, *cessation*), the cessation of splendor or vivacity, the cessation of ardor or energy.
- କେତୋନିସ୍ଥିତ, *a.* (from କେତନ୍, *energy*, and ନିସ୍ଥିତ, *a cause*), caused by or arising from energy or ardor, caused by or arising from splendor or vivacity.
- କେତୋନିସ୍ଥିତ, *ad.* (from କେତନ୍, *energy*, and ନିସ୍ଥିତ, *a cause*), for or because of energy or ardor, from or because of splendor or vivacity.
- କେତୋବର୍ଦ୍ଧକ, *a.* (from କେତନ୍, *energy*, and ବର୍ଦ୍ଧକ, *increasing*), increasing spirit or energy, increasing splendor or vivacity.
- କେତୋବର୍ଦ୍ଧନ, *a.* (from କେତନ୍, *energy*, and ବର୍ଦ୍ଧନ, *an increasing*), the increasing of spirit or energy, the increasing of splendor or vivacity.
- କେତୋବିନା, *ad.* (from କେତନ୍, *energy*, and ବିନା, *without*), without spirit or energy, without splendor or vivacity.
- କେତୋବିନାଶ, *a.* (from କେତନ୍, *energy*, and ବିନାଶ, *destruction*), the destruction of spirit or energy, the destruction of splendor or vivacity.
- କେତୋବିନାଶକ, *a.* (from କେତନ୍, *energy*, and ବିନାଶକ, *destructive*), destructive to spirit or energy, destructive to splendor or vivacity.
- କେତୋବୃଦ୍ଧି, *a.* (from କେତନ୍, *energy*, and ବୃଦ୍ଧି, *increase*), the increase of spirit or energy, the increase of splendor or vivacity.
- କେତୋବ୍ୟ, *a.* (from କେତନ୍, *energy*), full of energy, full of ardor, splendid, active.
- କେତୋଯୁକ୍ତ, *a.* (from କେତନ୍, *energy*, and ଯୁକ୍ତ, *joined to*), connected with or possessed of spirit or energy, connected with or possessed of splendor or vivacity, energetic, spirited, active, splendid, brilliant, glorious, fresh, luxuriant.
- କେତୋହୀନ, *a.* (from କେତନ୍, *energy*, and ହୀନ, *destitute*), destitute of spirit or energy, destitute of splendor or vivacity.
- କେତୋରୂପ, *a.* (from କେତନ୍, *energy*, and ରୂପ, *a form*), consisting of spirit or energy, consisting of or identified with splendor or vivacity.

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- କେତୋବୀ, *a.* (from କେତନ୍, *energy*, and ବୀ, *having a form*), resembling or having the appearance of splendor or energy.
- କେତୋବିଧା, *a.* (from କେତନ୍, *energy*, and ବିଧା, *one who kills*), one who destroys spirit or energy, one who destroys splendor or vivacity.
- କେତୋହାନି, *a.* (from କେତନ୍, *energy*, and ହାନି, *a loss*), a diminution or loss of spirit or energy, a diminution or loss of splendor or vivacity.
- କେତୋହେତୁକ, *a.* (from କେତନ୍, *energy*, and ହେତୁ, *a cause*), caused by or arising from spirit or energy, caused by or arising from splendor or vivacity; *ad.* from or through spirit or energy, from or through splendor or vivacity.
- କେତୋହୀନ, *a.* (from କେତନ୍, *energy*, and ହୀନ, *diminution*), a diminution of energy.
- କେତା, *a.* (from କିରକ, *crooked*), crooked, warped, awry, cock-eyed.
- କେତାବନୀ, *a.* (from କେତା, *crooked*, and ବନୀ, *the brain*), doing things in an indirect or crooked manner, pursuing crooked policy.
- କେତାଜି, *a.* (from କେତା, *oil*, and ଜି, *sufficient*), a vessel used to hold oil and containing from one to two pints.
- କେତା, *v. a.* (from କି, *to be wet*), to wet, to make damp or wet; *a.* wetted, wet or damp.
- କେତାହିତା, *a.* (from କେତା, *to wet*), the making of a thing damp or wet.
- କେତାକତି, *a.* (from କେତା, *bitter*), mutual dislike or bitterness of conduct, a reciprocal wetting.
- କେତାନ, *a.* (from କେତା, *to wet*), wetted; *a.* the wetting of a thing.
- କେତାନୀ, *a.* (from କି, *three*, and ତାନୀ, *a story or floor*), three-storied.
- କେତାତ୍ରିନି, *a.* (from ବିଚତାତ୍ରିନି, *forty-three*), forty-three.
- କେତାତ୍ରିନିଶ, *a.* (from କେତାତ୍ରିନି, *forty-three*, and ଶ, *a quality*), forty-three-fold.
- କେତାତ୍ରିନିବାର, *a.* (from କେତାତ୍ରିନି, *forty-three*, and ବାର, *a time*), forty-three times repeated.
- କେତୁ, *a.* (from କିତୁ, *a tamarind*), a tamarind, a tamarind tree.
- କେତୁନିୟା, *a.* (from କେତୁ, *a tamarind*), belonging to or like a tamarind.
- କେତୁନିହାରିକା, *a.* (from କେତୁନିହାରିକା, *resembling a tamarind*, and ହିମା, *a centipede*), the large species of centipede, (*Scolopendra moritans*.)
- କେତକାକେତକ, *animative sound used to express that made by some kind of drums.*

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ত্ৰৈত্ৰৈত্ৰৈত্ৰৈ, an imitative sound used to express that made by some kind of drums.

ত্ৰৈত্ৰৈ, *a.* (from ত্ৰৈত্ৰৈ, *thirty-three*), thirty-three.

ত্ৰৈত্ৰৈত্ৰৈ, *a.* (from ত্ৰৈত্ৰৈ, *thirty-three*, and ত্ৰৈ, *a quality*), thirty-three-fold.

ত্ৰৈত্ৰৈত্ৰৈ, *a.* (from ত্ৰৈত্ৰৈ, *thirty-three*, and ত্ৰৈ, *a time*), thirty-three times repeated.

ত্ৰৈত্ৰৈ, *a.* (from ত্ৰৈত্ৰৈ, *thirty-three*), the thirty-third.

ত্ৰৈত্ৰৈ, *s.* (from ত্ৰৈ, *three*, and ত্ৰৈ, *a place*), three places, three ranges.

ত্ৰৈত্ৰৈ, *a.* (from ত্ৰৈত্ৰৈ, *three places*), belonging to or consisting of three places or ranges.

ত্ৰৈত্ৰৈ, *s.* (from ত্ৰৈ, *to stretch*), the name of a species of fish, (*Clupea truncata*, Buchanan's Mss.)

ত্ৰৈত্ৰৈ, *s.* (from ত্ৰৈত্ৰৈ, *a falling prostrate*), the name of a fruit and also of the plant which produces it, (*Physalis grossularia*).

ত্ৰৈত্ৰৈ, *s.* (from ত্ৰৈত্ৰৈ, *an exceedingly distant boundary*), a widely extended plain.

ত্ৰৈত্ৰৈ, *s.* (from ত্ৰৈ, *three*, and ত্ৰৈ, *a species of tree*), a beautiful flowering tree which has ternate leaves, (*Erythrina indica*).

ত্ৰৈত্ৰৈ, *a.* (from ত্ৰৈ, *three*, and ত্ৰৈ, *a screw*), joined by a hinge of three teeth.

ত্ৰৈত্ৰৈ, *s.* (from ত্ৰৈত্ৰৈ, *joined by a hinge*, and ত্ৰৈ, *a bone*), a joint in which the bones fit into each other like a hinge.

ত্ৰৈত্ৰৈ, *a.* (from ত্ৰৈ, *three*, and ত্ৰৈ, *a grasshopper*), branched into three forks, three-forked.

ত্ৰৈ, *s.* (from ত্ৰৈ, *medicine*), the science of medicine, medicine.

ত্ৰৈ, *a.* (from ত্ৰৈ, *that*, and ত্ৰৈ, *conformed to*), resembling that, like that, such; *ad.* in that manner, so.

ত্ৰৈ, *a.* (from ত্ৰৈ, *that*, and ত্ৰৈ, *to regard*), resembling that, like that, such; *ad.* in that manner, so.

ত্ৰৈ, *ad.* (from ত্ৰৈ, *so*, and ত্ৰৈ, *emphatic*), so, even so, such, in that manner.

ত্ৰৈ, *ad.* (*loc. case of ত্ৰৈ*), in that manner.

ত্ৰৈ, *s.* (from ত্ৰৈ, *to be wet*), the name of a species of Oak, (*Quercus laevis*).

ত্ৰৈত্ৰৈ, *s.* (from ত্ৰৈত্ৰৈ, *three heads*, and ত্ৰৈ, *a road*), three roads meeting in one place.

ত্ৰৈত্ৰৈ, *a.* (from ত্ৰৈ, *three*, and ত্ৰৈ, *a head*), three-headed, looking or pointing three ways.

ত্ৰৈত্ৰৈ, *a.* (from ত্ৰৈ, *three*, and ত্ৰৈ, *a mouth*), having three openings, pointing three ways, opening in three directions.

ত্ৰৈত্ৰৈ, *s.* (from ত্ৰৈ, *three*, and ত্ৰৈ, *a face*), a place where three rivers meet.

ত্ৰৈ, *s.* (from ত্ৰৈত্ৰৈ, *thirteen*), thirteen.

ত্ৰৈ, *a.* (from ত্ৰৈ, *thirteen*), the thirteenth.

ত্ৰৈত্ৰৈ, *a.* (from ত্ৰৈ, *thirteen*, and ত্ৰৈ, *a quality*), thirteen-fold.

ত্ৰৈত্ৰৈ, *a.* (from ত্ৰৈ, *thirteen*, and ত্ৰৈ, *a time*), thirteen times repeated.

ত্ৰৈত্ৰৈ, *s.* (from ত্ৰৈত্ৰৈ, *a musical mode*), the name of a mode of song.

ত্ৰৈ, *a.* (from ত্ৰৈত্ৰৈ, *thirteen*), thirteen.

ত্ৰৈ, *s.* (from ত্ৰৈ, *oil*), oil.

ত্ৰৈত্ৰৈ, *s.* (from ত্ৰৈ, *oil*, and ত্ৰৈ, *the name of a fish*), the name of a species of fish, (*Pimelodes Telagra*, Buchanan's Mss.)

ত্ৰৈত্ৰৈ, *s.* (from ত্ৰৈ, *oil*, and ত্ৰৈ, *to lick*), a cockroach, (*Blatta gigantea*).

ত্ৰৈত্ৰৈ, *a.* (from ত্ৰৈ, *oil*, and ত্ৰৈ, *glossy*), glossy, appearing as if oiled, glossy with oil.

ত্ৰৈত্ৰৈ, *s.* (from ত্ৰৈ, *oil*, and ত্ৰৈ, *a trickling*), the name of a tree mentioned in Dr. Buchanan's Mss. but not described, probably a species of *Gelonium*.

ত্ৰৈত্ৰৈ, *s.* (from ত্ৰৈ, *oil*, and ত্ৰৈ, *the heart of timber*), ebony, (*Diospyros Ebenum*, and perhaps *D. melanoxylon*).

ত্ৰৈত্ৰৈ, *s.* (from ত্ৰৈ, *oil*, and ত্ৰৈ, *to destroy*), the name of a tree, (*Sterculia urens*).

ত্ৰৈ, *a.* (from ত্ৰৈ, *oil*), oily, greasy.

ত্ৰৈত্ৰৈ, *s.* (from ত্ৰৈত্ৰৈ, *a particular plant*), the name of a species of cucurbitaceous plant, (*Momordica monodelpha*).

ত্ৰৈত্ৰৈ, *s.* (from ত্ৰৈত্ৰৈ, *the country of Trilinga*), a soldier, a native of the Telinga Coast, a species of ant.

ত্ৰৈত্ৰৈ, *s.* (from ত্ৰৈত্ৰৈ, *having three marks*, and ত্ৰৈ, *China*), the name of a beautiful flowering shrub said to have been brought to this country from China, (*Lagerstrœmia indica*).

ত্ৰৈত্ৰৈ, *s.* (from ত্ৰৈত্ৰৈ, *having a body polished as if oiled*, and ত্ৰৈ, *an ant*), the name of a species of red ant.

ত্ৰৈত্ৰৈ, *a.* (from ত্ৰৈ, *oil*), smelling of oil, arising from oil, stained with oil, greasy, oiled.

ত্ৰৈত্ৰৈ, *s.* (from ত্ৰৈত্ৰৈ, *a musical mode*), a particular mode or air of singing.

ত্ৰৈত্ৰৈ, *a.* (from ত্ৰৈ, *oil*, and ত্ৰৈ, *bringing*), holding oil, oiled. The word is generally employed to denominate a pot in which greens and other things are dressed with oil.

तेजः.

तेजः.

तेजसांशुः, *a.* (from तेज, *to grind*), greasy, oily.

This word is usually applied to parchment or polished substances from which the ink runs as if they had been oiled.

तेजसांशुः, *s.* (from तेज, *oil*, and शंशुः, *an insect*), a cockroach, (*Blatta gigantea*.)

तेजसांशुः, *s.* (from तेजसा, *oily*, and शंशुः, *the name of a tree*), the name of a tree which produces an useful oil by incision, (*Dipterocarpus costatus*.)

तेजसा, *s.* (from तेज, *oil*), an oilman.

तेजसा, *a.* (from त्रि, *three*, and शंशुः, *a nerve*), three-nerved, having three stripes or ribs.

तेजसांशुः, *s.* (from तेजसा, *three-nerved*, and शंशुः, *a rush*), the name of a species of *Cyperus* not yet ascertained.

तेजसा, *s.* (from त्रिशूल, *a trident*), a trident, a three-pronged fork.

तेजसा, *a.* (from त्रिंशति, *sixty-three*), sixty-three.

तेजसांशुः, *a.* (from तेजसा, *sixty-three*, and शंशुः, *a quality*), sixty-three-fold.

तेजसांशुः, *a.* (from तेजसा, *sixty-three*, and शंशुः, *a time*), sixty-three times repeated.

तेजसा, *a.* (from तृतीय, *the third*), the third.

तेजसा, *s.* (from त्रि, *three*, and शंशुः, *a thread*), cloth wove with tripple thread.

तेजसा, *a.* (from तृतीय, *the third*), a third part.

तेजसा, *a.* (from त्रि, *three*, and शंशुः, *a cubit*), three cubits wide, three cubits long.

तेजसा, *s.* (from त्रिंशति, *seventy-three*), seventy-three.

तेजसांशुः, *a.* (from तेजसा, *seventy-three*, and शंशुः, *a quality*), seventy-three-fold.

तेजसांशुः, *a.* (from तेजसा, *seventy-three*, and शंशुः, *time*), seventy-three times repeated.

तेजसा, *a.* (from त्रि, *three*, and शंशुः, *a time*), three-fold, doubled into three folds.

तेजसा, *s.* (from त्रि, *to move*), the name of a tree which produces an acid fruit; also the fruit of the tree, (*Garcinia pedunculata*.)

तेजसा, *a.* (from तेजसा, *splendor*), metallic.

तेजसांशुः, *s.* (from तेजसा, *metallic*, and शंशुः, *turning*), a crucible.

तेजसा, *a.* (from तेजसा, *the Yujur veda*), relating to the Yujur veda, studying or teaching the Yujur Veda.

तेजसा, *s.* (from तेजसा, *the Yujur veda*), a follower of the Yujur veda.

तेजसांशुः, *s.* (from तेजसा, *the name of a sage*, and शंशुः, *a part of the Veda*), one of the Opunishads or

philosophical portions of the Veda. It is a part of the Yujur Veda.

तेजसा, *a.* (from त्रि, *ready*), ready, prepared.

तेजसा, *s.* (from त्रि, *ready*), ready, prepared.

तेजसा, *s.* (from त्रि, *sesamum*), oil, fat, unctuous matter. This word constructed with शंशुः, *to rub*, or शंशुः, *to be smear*, means to anoint.

तेजसांशुः, *a.* (from तेजसा, *oil*, and शंशुः, *eating*), feeding on oil or fat, eating oil.

तेजसा, *a.* (from तेजसा, *oil*, and शंशुः, *found*), found or existing in oil.

तेजसा, *s.* (from तेजसा, *oil*, and शंशुः, *a taking*), a taking or receiving oil, the anointing one's self with oil.

तेजसांशुः, *s.* (from तेजसा, *a taking of oil*, and शंशुः, *desire*), a desire to take or receive oil, a desire to anoint one's self with oil.

तेजसांशुः, *a.* (from तेजसा, *a taking oil*, and शंशुः, *desirous*), desirous of taking or receiving oil, desirous of anointing one's self with oil.

तेजसांशुः, *s.* (from तेजसा, *a taking oil*, and शंशुः, *desire*), a desire to take or receive oil, a desire to anoint one's self with oil.

तेजसांशुः, *a.* (from तेजसा, *a taking oil*, and शंशुः, *desirous*), desirous of taking or receiving oil, desirous of anointing one's self with oil.

तेजसांशुः, *a.* (from तेजसा, *a taking oil*, and शंशुः, *desirous*), desirous of taking or receiving oil, desirous of anointing with oil.

तेजसांशुः, *a.* (from तेजसा, *a taking oil*, and शंशुः, *desirous*), desirous of taking or receiving oil, desirous of anointing one's self with oil.

तेजसांशुः, *s.* (from तेजसा, *a taking oil*, and शंशुः, *a beginning*), the beginning of taking or receiving oil, the beginning of anointing one's self with oil.

तेजसा, *a.* (from तेजसा, *oil*, and शंशुः, *taking*), taking, buying, or receiving oil, anointing one's self with oil.

तेजसा, *s.* (from त्रि, *having three Lingas*), the country which lies on the Coast immediately south of Orissa, a soldier.

तेजसा, *a.* (from तेजसा, *oil*, and शंशुः, *to be produced*), produced in oil.

तेजसा, *a.* (from तेजसा, *oil*, and शंशुः, *producing*), producing oil.

तेजसा, *a.* (from तेजसा, *oil*, and शंशुः, *produced*), produced by or in oil.

तेजसा, *a.* (from तेजसा, *oil*, and शंशुः, *produced*), produced by or in oil.

तेज.

- तेजस, *a.* (from तेज, oil, and दा, to give), giving oil.
 तेजसादा, *s.* (from तेज, oil, and दा, a giver), one who bestows oil.
 तेजदान, *s.* (from तेज, oil, and दा, a gift), the giving of oil, the gift of oil.
 तेजदानदा, *s.* (from तेजदान, the giving of oil, and दा, desire), a desire to bestow oil.
 तेजदानदु, *a.* (from तेजदान, the giving of oil, and दु, desirous), desirous of bestowing oil.
 तेजदायक, *a.* (from तेज, oil, and दायक, giving), giving oil; *s.* one who bestows oil.
 तेजदायी, *a.* (from तेज, oil, and दायिन्, giving), giving oil.
 तेजहिन, *s.* (from तेज, oil, and हिन, destruction), the spoiling or destruction of oil.
 तेजहिनी, *a.* (from तेज, oil, and हिन्, destructive), destructive to oil.
 तेजहान, *s.* (from तेज, oil, and हान, destruction), the destruction or spoiling of oil.
 तेजहानक, *a.* (from तेज, oil, and हानक, destructive), destructive to oil.
 तेजनिवर्तक, *a.* (from तेज, oil, and निवर्तक, causing to cease), causing the use of oil to cease.
 तेजनिवारक, *a.* (from तेज, oil, and निवारक, preventing), prohibiting the use of oil.
 तेजनिवारक, *s.* (from तेज, oil, and निवारक, a preventing), the prohibiting the use of oil.
 तेजनिमित्तक, *a.* (from तेज, oil, and निमित्त, a cause), caused by or arising from oil; *ad.* from or through oil.
 तेजनिमित्त, *ad.* (from तेज, oil, and निमित्त, a cause), for or because of oil.
 तेजनाय, *a.* (from तेज, oil, and नाय, resembling), resembling oil, unctuous, greasy.
 तेजना, *s.* (from तेज, oil, and ना, to drink), a cockroach.
 तेजनाक, *s.* (from तेज, oil, and नाक, concoction), the boiling or otherwise preparing of oil.
 तेजपान, *s.* (from तेज, oil, and पान, a drinking), the drinking of oil.
 तेजपानजन्य, *a.* (from तेजपान, the drinking of oil, and जन्य, producible), producible by or arising from drinking oil.
 तेजपानजन्य, *ad.* (loc. case of तेजपानजन्य), for or because of drinking oil.
 तेजपाननिमित्तक, *a.* (from तेजपान, the drinking of oil, and निमित्त, a cause), caused by or arising from the drinking of oil; *ad.* from or through drinking oil.
 तेजपाननिमित्त, *ad.* (from तेजपान, the drinking of oil, and निमित्त, a cause), for or because of drinking oil.
 तेजपानप्रयुक्त, *a.* (from तेजपान, the drinking of oil, and प्रयुक्त, caused by), caused by or arising from the drinking of oil; *ad.* from or through the drinking of oil.

तेज.

- caused by), caused by or arising from the drinking of oil; *ad.* from or through the drinking of oil.
 तेजपानजन्य, *a.* (from तेजपान, the drinking of oil, and जन्य, a cause), caused by or arising from the drinking of oil; *ad.* from or through the drinking of oil.
 तेजपानिका, *s.* (from तेज, oil, and पायक, drinking), a cockroach.
 तेजपिठी, *s.* (from तेज, oil, and पिठी, a cake), a cake fried with oil.
 तेजप्रयुक्त, *a.* (from तेज, oil, and प्रयुक्त, caused by), caused by or arising from oil; *ad.* from or through oil.
 तेजस, *a.* (from तेज, oil), oily, unctuous, greasy.
 तेजविक्रय, *s.* (from तेज, oil, and विक्रय, sale), the sale of oil.
 तेजविक्रयजन्य, *a.* (from तेजविक्रय, the sale of oil, and जन्य, producible), producible by or arising from the sale of oil.
 तेजविक्रयजन्य, *ad.* (loc. case of तेजविक्रयजन्य), for or because of the sale of oil.
 तेजविक्रयनिमित्तक, *a.* (from तेजविक्रय, the sale of oil, and निमित्त, a cause), caused by or arising from the sale of oil; *ad.* from or through the sale of oil.
 तेजविक्रयनिमित्त, *ad.* (from तेजविक्रय, the sale of oil, and निमित्त, a cause), for or because of the sale of oil.
 तेजविक्रयप्रतिषेधक, *a.* (from तेजविक्रय, the sale of oil, and प्रतिषेधक, opposed to), opposing or hindering the sale of oil.
 तेजविक्रयप्रयुक्त, *a.* (from तेजविक्रय, the sale of oil, and प्रयुक्त, caused by), caused by or arising from the sale of oil; *ad.* from or through the sale of oil.
 तेजविक्रयप्रयुक्त, *s.* (from तेजविक्रय, the sale of oil, and प्रयुक्त, a cause), caused by or arising from the sale of oil; *ad.* from or through the sale of oil.
 तेजविक्रयकाङ्क्षी, *s.* (from तेजविक्रय, the sale of oil, and काङ्क्षी, desire), a desire to sell oil, a desire to obtain a sale for oil.
 तेजविक्रयकाङ्क्षी, *a.* (from तेजविक्रय, the sale of oil, and काङ्क्षी, desirous), desirous of the sale of oil, desiring to sell oil.
 तेजविक्रयानुसन्धान, *s.* (from तेजविक्रय, the sale of oil, and अनुसन्धान, search), a seeking or looking out for a sale or vent for oil.
 तेजविक्रयानुसन्धानी, *a.* (from तेजविक्रय, the sale of oil, and अनुसन्धान, searching), seeking to obtain a vent or sale for oil.
 तेजविक्रयानुसन्धानी, *a.* (from तेजविक्रय, the sale of oil, and अनुसन्धान, searching), seeking to obtain a vent or sale for oil.
 तेजविक्रयवर्धक, *s.* (from तेजविक्रय, the sale of oil, and वर्धक, increased by), increased by or arising from the sale of oil; *ad.* from or through the sale of oil.

উভয়.

expectation), an expectation or looking for the sale of oil.

तेजसविप्रोपेक्षी, a. (from तेजसविप्र, *the sale of oil*, and अपेक्षिन्, *expecting*), expecting or looking for a vent or sale for oil.

ऐलदिक्याडिलाव, s. (from ऐलदिक्य, the sale of oil, and डिलाव, desire), a desire to sell oil, a desire to obtain a sale for oil.

উকলবিষয়াভিলাষী, a. (from উকলবিষয়, *the sale of oil*, and অভিলাষিন, *desirous*), desirous of selling oil.

देजविजयप्रारम्भ, s. (from देजविजय, *the sale of oil*, and आरम्भ, *a beginning*, a beginning to sell oil, the commencement of a sale of oil.

रेऊनरिऊयइइ, s. (from रेऊनरिऊय, *the sale of oil*, and इइ, *desire*), a desire to sell oil, a desire to obtain a sale for oil.

तेजविद्ययेद्, a. (from तेजविद्, the sale of oil, and ईद्, de-
sire), desirous of selling oil.

तेलविक्रयप्रसङ्ग n. (from तेलविक्रय, the sale of oil, and ईच्छ, *desirous*), desirous of selling oil.

तेजविण्णसूक, a. (from तेजविण्ण, *the sale of oil*, and सूक, *eager*), eager to sell oil, eager to obtain a vent for oil.

तेजलविक्रयप्रसूक, a. (from तेजलविक्रय, the sale of oil, and प्रसूक, seal-
ous), eager or ready to sell oil, eager to obtain a vent

for oil.
 देण्डविक्रयप्राप्तः, s. (from देण्डविक्रय, *the sale of oil*, and

श्रमोत्थ, *exertion*), an exertion to obtain a vent for oil.
 देजदिक्याश्रमोत्थ, *a.* (from देजदिक्य, *the sale of oil*, and

अप्राणिन, *zealous*), ready or eager to sell oil.
 देवद्विजप्राणिन्य, *a.* (from देवद्विज, *the sale of oil*, and अप्राणिन,

a beginning), a beginning to sell oil, the commencement of a sale of oil.

तेलविक्रेता, *s.* (from तेल, *oil*, and विक्रेत्ता, *a seller*), an oil-seller.

तेजविनिष्ठा, *a.* (from तेज, oil, and विनिष्ठा, *without*), without oil.

তৈলবাতিরিক্ত, *a.* (from তৈল, oil, and বাতিরিক্ত, *excepted*), oil
excepted

देयवाशिष्ठश्च, *s.* (from देय, oil, and वाशिष्ठश्च, an exception),
the exception of oil.

ইসমায়িলিয়াক, *ad. (loc. case of ইসমায়িলিয়াক)*, without or besides
oil

तेजोवह, *n.* (from तेज, oil, and वह, eating), eating oil ;
 a. one who eats oil.

तेजस्वय, s. (from तेज, oil, and स्वय, an eating), the eating of oil.

ਟੈਡਲ.

উৎপাদক্য, *a.* (from উৎপাদক, *the eating of oil*, and জন্ম, *producible*), producible by or arising from the eating of oil.

ইতলভক্ষণ-দ্রব্য, *ad. (loc. case of ইতলভক্ষণ-দ্রব্য)*, for or because of the eating of oil.

तेलउत्पन्ननिमित्तक, *a.* (from तेलउत्पन्न, *the eating of oil*, and निमित्त, *a cause*), caused by or arising from the eating of oil; *ad.* from or through the eating of oil.

तेजस्वनिमित्त, *ad.* (from तेजस्व, the eating of oil, and निमित्त, a cause), for or because of the eating of oil.

तेजतकनपुत्र, *n.* (from तेजतक, *the eating of oil*, and पुत्र, *caused by*), *caused by or arising from the eating of oil*;
ad. *from or through the eating of oil.*

तेजोवहनहेतुः, *a.* (from तेजोवहन्, *the eating of oil*, and हेतुः, *a cause*), caused by or arising from the eating of oil; *ad.* from or through the eating of oil.

ਟਿਲਠਾੜੀ, *n.* (from ਟਿਲ, *oil*, and ਠਾੜੀ, *fried*), fried in oil.

तेजस्यर्चन, *n.* (from तेज, *oil*, and र्चन, *a rubbing*, the rubbing on of oil.

तेजस्यमन्त्रकारश्च, *a.* (from तेजस्यमन्त्र, *an anointing with oil*, and कारश्च, *doing*), anointing with oil.

तेजस्वर्धनकारी, *a.* (from तेजस्वर्धन, *an anointing with oil*, and कारिन्, *doing*), anointing with oil.

উৎপাদনজনিত, *u.* (from উৎপাদন, *an anointing with oil*, and
জনিত, *produced*), produced by or arising from anoint-
ing with oil.

रेउजयर्षनजना, *a.* (from रेउजयर्षन, *an anointing with oil*, and जना, *producible*), *producible by or arising from anointing with oil.*

উল্ল্যঙ্গন, *ad. (loc. case of উল্ল্যঙ্গন)*, for or because of anointing with oil.

तेजस्वर्णजोत, *a.* (from तेजस्वर्ण, *an anointing with oil*, and जोत, *produced*), produced by or arising from anointing with oil.

देवसमर्पणकुण्ड, a. (from देवसमर्पण, *an anointing with oil*, and कुण्ड, *pleased*), gratified by anointing with oil.

तेजस्यर्चननिवारक, *a.* (from तेजस्यर्चन, *an anointing with oil*, and निवारक, *preventing*), preventing or prohibiting the anointing with oil.

ॐ लवर्धननिवारण s. (from ॐ लवर्धन, an anointing with oil, and निवारण, a preventing), a preventing or prohibiting the anointing with oil.

देवमर्दननिमित्तक, *a.* (from देवमर्दन, *an anointing with oil*, and निमित्तक, *a cause*), caused by or arising from anointing with oil: *ad.* from or through anointing with oil.

উৎসর্গাদি. বিবে, *ad.* (from উৎসর্গ, an anointing with oil, and দিবিব, a cause). for or because of anointing with oil.

টেল.

টেল.

টেলমর্শননিষেধী, *s.* (from টেলমর্শন, *an anointing with oil*, and নিষেধী, *a prohibiting*), the prohibition of anointing with oil.

টেলমর্শননিষেধীক, *a.* (from টেলমর্শন, *an anointing with oil*, and নিষেধীক, *prohibiting*), prohibiting the anointing with oil.

টেলমর্শননিষেধীকাঙ্ক্ষক, *a.* (from টেলমর্শননিষেধী, *the prohibiting of anointing with oil*, and কাঙ্ক্ষক, *doing*), prohibiting the anointing with oil; *s.* one who prohibits the anointing with oil.

টেলমর্শননিষেধীকাঙ্ক্ষী, *a.* (from টেলমর্শননিষেধী, *the prohibition of anointing with oil*, and কাঙ্ক্ষী, *doing*), prohibiting the anointing with oil.

টেলমর্শনপুঞ্জিষ্যক, *a.* (from টেলমর্শন, *the anointing with oil*, and পুঞ্জিষ্যক, *hindering*), hindering or obstructing the anointing with oil.

টেলমর্শনপুঞ্জক, *a.* (from টেলমর্শন, *the anointing with oil*, and পুঞ্জক, *caused by*), caused by or arising from anointing with oil; *ad.* from or through anointing with oil.

টেলমর্শনব্যতিরেকে, *ad.* (*loc. case of টেলমর্শনব্যতিরেকে*), without anointing with all.

টেলমর্শনহেতুক, *a.* (from টেলমর্শন, *the anointing with oil*, and হেতুক, *a cause*), caused by or arising from the anointing with oil; *ad.* from or through anointing with oil.

টেলমর্শনাকাঙ্ক্ষা, *s.* (from টেলমর্শন, *the anointing with oil*, and আকাঙ্ক্ষা, *desire*), a desire to anoint with oil.

টেলমর্শনাকাঙ্ক্ষী, *a.* (from টেলমর্শন, *the anointing with oil*, and আকাঙ্ক্ষী, *desirous*), desirous of anointing with oil.

টেলমর্শনাপেক্ষক, *a.* (from টেলমর্শন, *the anointing with oil*, and অপেক্ষক, *expecting*), expecting or waiting to anoint with oil.

টেলমর্শনাপেক্ষা, *s.* (from টেলমর্শন, *the anointing with oil*, and অপেক্ষা, *expectation*), an expectation or looking for anointing with oil.

টেলমর্শনাপেক্ষী, *a.* (from টেলমর্শন, *the anointing with oil*, and অপেক্ষী, *expecting*), expecting or waiting to anoint with oil.

টেলমর্শনাকাঙ্ক্ষী, *s.* (from টেলমর্শন, *an anointing with oil*, and আকাঙ্ক্ষী, *desire*), a desire of anointing with oil.

টেলমর্শনাকাঙ্ক্ষী, *a.* (from টেলমর্শন, *an anointing with oil*, and আকাঙ্ক্ষী, *desirous*), desirous of anointing with oil.

টেলমর্শনাব্যুৎপত্তি, *s.* (from টেলমর্শন, *an anointing with oil*, and ব্যুৎপত্তি, *a beginning*), the beginning of anointing with oil.

টেলমর্শনাকাঙ্ক্ষা, *s.* (from টেলমর্শন, *an anointing with oil*, and ইচ্ছা, *desire*), a desire to anoint with oil.

টেলমর্শনাকাঙ্ক্ষী, *a.* (from টেলমর্শন, *an anointing with oil*, and ইচ্ছা, *desirous*), desirous of anointing with oil.

টেলমর্শনাকাঙ্ক্ষী, *a.* (from টেলমর্শন, *an anointing with oil*, and ইচ্ছা, *desirous*), desirous of anointing with oil.

টেলমর্শনাকাঙ্ক্ষী, *a.* (from টেলমর্শন, *an anointing with oil*, and অঙ্গীকৃত, *engaged in*), engaged in anointing with oil.

টেলমর্শনাকাঙ্ক্ষী, *s.* (from টেলমর্শন, *an anointing with oil*, and অঙ্গীকৃত, *zealous exertion*), an exertion to anoint with oil.

টেলমর্শনাকাঙ্ক্ষী, *a.* (from টেলমর্শন, *an anointing with oil*, and অঙ্গীকৃত, *exerting*), zealously engaged in anointing with oil.

টেলমর্শনাকাঙ্ক্ষী, *s.* (from টেলমর্শন, *an anointing with oil*, and অঙ্গীকৃত, *a beginning*), a beginning to anoint with oil.

টেলমর্শনাকাঙ্ক্ষী, *a.* (from টেলমর্শন, *an anointing with oil*, and অঙ্গীকৃত, *proper*), proper or fit to anoint or to be anointed with oil.

টেলমর্শন, *s.* (from টেল, *oil*, and যন্ত্র, *a machine*), an oil mill.

টেলমর্শন, *a.* (from টেল, *oil*, and যুক্ত, *joined to*), connected with oil, unctuous, oily

টেলমর্শন, *a.* (from টেল, *oil*, and হীন, *destitute*), destitute of oil.

টেলমর্শন, *s.* (from টেল, *oil*, and লাভ, *acquisition*), the obtaining of oil.

টেলমর্শন, *s.* (from টেল, *oil*, and লেপন, *an anointing*), the anointing of a person or thing with oil, the application of oil to a thing.

টেলমর্শনাকাঙ্ক্ষী, *a.* (from টেলমর্শন, *an anointing with oil*, and উৎপাদ্য, *producible*), producible by or arising from anointing with oil.

টেলমর্শনাকাঙ্ক্ষী, *ad.* (*loc. case of টেলমর্শনাকাঙ্ক্ষী*), for or because of anointing with oil.

টেলমর্শনাকাঙ্ক্ষী, *a.* (from টেলমর্শন, *the anointing with oil*, and নিমিত্ত, *a cause*), caused by or arising from anointing with oil; *ad.* from or through anointing with oil.

টেলমর্শনাকাঙ্ক্ষী, *ad.* (from টেলমর্শন, *the anointing with oil*, and নিমিত্ত, *a cause*), for or because of anointing with oil.

টেলমর্শনাকাঙ্ক্ষী, *a.* (from টেলমর্শন, *the anointing with oil*, and পুঞ্জক, *caused by*), caused by or arising from anointing with oil; *ad.* from or through anointing with oil.

টেলমর্শনাকাঙ্ক্ষী, *a.* (from টেলমর্শন, *the anointing with oil*, and হেতুক, *a cause*), caused by or arising from anointing with oil; *ad.* from or through anointing with oil.

টেলমর্শনাকাঙ্ক্ষী, *a.* (from টেল, *oil*, and লোভিন, *desirous*), desirous of oil.

টেলমর্শনাকাঙ্ক্ষী, *a.* (from টেল, *oil*, and শূন্য, *empty*), destitute of oil.

টেলমর্শনাকাঙ্ক্ষী, *a.* (from টেল, *oil*, and সদৃশ, *like*), resembling oil, unctuous, greasy.

টেলমর্শনাকাঙ্ক্ষী, *s.* (from টেল, *oil*, and স্ফটিক, *chrysalis*), amber.

তৈল.

- তৈলবৎ, *a.* (from তৈল, *oil*, and বৎ, *identically the same*), consisting of or identified with oil.
- তৈলবৎক, *a.* (from তৈল, *oil*, and বৎ, *a cause*), caused by or arising from oil; *ad.* from or through oil.
- তৈলবীজ, *s.* (from তৈল, *oil*, and বীজ, *a mine*), seeds or other substances which produce oil.
- তৈলবীজী, *s.* (from তৈল, *oil*, and বীজী, *desire*), a desire for oil.
- তৈলবীজী, *a.* (from তৈল, *oil*, and বীজী, *desirous*), desirous of oil.
- তৈলবীজী, *a.* (from তৈল, *oil*, and বীজী, *a form*), having the form or consistence of oil.
- তৈলবীজ, *a.* (from তৈল, *oil*, and বীজ, *smear*), oiled, smeared with oil.
- তৈলবীজ, *s.* (from তৈল, *oil*, and বীজ, *respect*), a respect or love for oil.
- তৈলবীজ, *s.* (from তৈল, *oil*, and বীজ, *a receptacle*), a receptacle for oil, an oil vessel.
- তৈলবীজ, *s.* (from তৈল, *oil*, and বীজ, *search*), a search for oil.
- তৈলবীজ, *a.* (from তৈল, *oil*, and বীজ, *searching*), searching or seeking for oil.
- তৈলবীজ, *a.* (from তৈল, *oil*, and বীজ, *searching*), searching for oil.
- তৈলবীজ, *a.* (from তৈল, *oil*, and বীজ, *seeking*), seeking for oil.
- তৈলবীজ, *a.* (from তৈল, *oil*, and বীজ, *a seeking*), a seeking for oil.
- তৈলবীজ, *a.* (from তৈল, *oil*, and বীজ, *seeking*), seeking for oil.
- তৈলবীজ, *a.* (from তৈল, *oil*, and বীজ, *expecting*), expecting or looking for oil.
- তৈলবীজ, *a.* (from তৈল, *oil*, and বীজ, *expectation*), an expectation of or looking for oil.
- তৈলবীজ, *a.* (from তৈল, *oil*, and বীজ, *expecting*), expecting or looking for oil.
- তৈলবীজ, *a.* (from তৈল, *oil*, and বীজ, *desire*), a desire for oil.
- তৈলবীজ, *a.* (from তৈল, *oil*, and বীজ, *desirous*), desirous of oil.
- তৈলবীজ, *a.* (from তৈল, *oil*, and বীজ, *an application*), the anointing with oil, the application of oil.
- তৈলবীজ, *a.* (from তৈল, *oil*, and বীজ, *an oilman*), an oil maker, an oilman.
- তৈলবীজ, *a.* (from তৈল, *oil*, and বীজ, *desire*), a desire of oil.
- তৈলবীজ, *a.* (from তৈল, *oil*, and বীজ, *desirous*), desirous of oil.
- তৈলবীজ, *a.* (from তৈল, *oil*, and বীজ, *desirous*), desirous of oil.

তৈল.

- তৈলবীজ, *a.* (from তৈল, *oil*, and বীজ, *producing*), producing oil.
- তৈলবীজ, *s.* (from তৈল, *oil*, and বীজ, *producing*), the producing of oil.
- তৈলবীজ, *s.* (from তৈল, *oil*, and বীজ, *exertion*), an exertion to make or procure oil.
- তৈলবীজ, *a.* (from তৈল, *oil*, and বীজ, *exerting*), exerting himself to make or procure oil.
- তৈলবীজ, *a.* (from তৈল, *oil*, and বীজ, *a beginning*), the commencement of making oil.
- তৈল, *s.* (from তৈল, *a fold*), a fold, a layer, the folding up of cloth. Constructed with তৈল, *to do*, this word means to fold up.
- তৈল, *s.* (from তৈল, *to increase*), a child, offspring male and female.
- তৈল, *s.* (from তৈল, *seed*), the seed of vegetables.
- তৈলবীজ, *s.* (from তৈল, *seed*, and বীজ, *the druggists name for a sort of seed*), the seed of a species of plant employed as a medicinal drug.
- তৈলবীজ, *s.* (from তৈল, *seed*, and বীজ, *linseed*), linseed.
- তৈলবীজ, *s.* (from তৈল, *seed*, and বীজ, *cotton*), cotton seed used in medicine. What has been repeatedly brought to me under this name is, however, the seed of the common hollyhock.
- তৈলবীজ, *s.* (from তৈল, *seed*, and বীজ, *lettuce*), the seed of the common lettuce employed by the Hindoos as a medicine.
- তৈলবীজ, *s.* (from তৈল, *seed*, and বীজ, *a medicine*), the name of a seed of a cooling quality. It appears to be that of *Luffa acutangula*.
- তৈলবীজ, *s.* (from তৈল, *seed*, and বীজ, *basil*), the seed of a species of basil, (*Ocimum pilosum*), much used in medicine as a mucilage when soaked in water.
- তৈলবীজ, *s.* (from তৈল, *one of the female personifications of music*, and বীজ, *verse*), a particular kind of verse employed in Hindoo poetry.
- তৈল, *s.* (from তৈল, *to break*), the violence of a stream.
- তৈল, *s.* (from তৈল, *the violence of a stream*). The last member of this word is only a rhyme to the first, the rapidity or violence of a stream.
- তৈল, *s.* (from তৈল, *to break*), the breaking of any thing, dishonour, triumph over a person, abusive language.
- তৈল, *s.* (from তৈল, *to break*), a mouldering bank, a breach in a bank or rook, a mouldering bank or rook, a mouldering precipice.
- তৈল, *s.* (from তৈল, *to shine*), the name of an ornament for the hand or wrist.
- তৈল, *s.* (from তৈল, *to break*), to change money for small

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er coin, to break, to excite a person to abuse another with scurrilous language; *a.* broken; *s.* the violence of a stream, a purse, a bag of money, the eaves of a house, the name of a fish, (Cyprinus Kutla, Buchanan's Mss.) when grown large.

ভোঁড়বিহা, *s.* (from ভুঁড়, to break), the breaking of a thing.

ভোঁড়ভোঁড়, *ad.* (from ভোঁড়, a bag), by bags full.

ভোঁড়ভোঁড়ি, *s.* (from ভোঁড়, to break), a reciprocal breaking, a reciprocal abuse or recrimination.

ভোঁড়নি, *s.* (from ভুঁড়, to break), rice gruel, water in which rice has been boiled or soaked, the changing of money for other of a smaller denomination.

ভোঁড়বিহা, *s.* (from ভোঁড়, to break), reciprocal abuse or hot recrimination.

ভোঁড়বন্দী, *s.* (from ভোঁড়, a purse, and বন্দ, a binding), a sealed bag of money, a bag of money tied up.

ভোঁড়মাছ, *s.* (from ভোঁড়, to break, and মাছ, a fish), the name of a fish which has its name from perforating the earth or mud and lying concealed there, (Cyprinus Kutla, Buchanan's Mss.) when grown large.

ভোঁড়, *s.* (from ভুঁড়, to fill), the name of a kind of sweetmeat.

ভোঁড়লা, *a.* (from ভোঁড়, stammering), stammering.

ভোঁড়, *s.* (from طوطي, a parrot), a parrot, the cock of a gun, the pommel of a saddle.

ভোঁড়ী, *s.* (from طوطي, a parrot), a parrot, a female parrot.

ভোঁড়, an imitative word employed to express a stammering.

ভোঁড়, *s.* (from قنطرة, a cannon), a cannon, artillery.

ভোঁড়খানা, *s.* (from قنطرة, a cannon, and خانه, a house), a park of artillery, a battery.

ভোঁড়ী, *s.* (from قنطرة, a cannon), an artillery man, a gunner.

ভোঁড়, *s.* (from বহ, to move), a bundle, a portmanteau.

ভোঁড়ভোঁড়, *s.* (from ভোঁড়, a bundle. The last member of this word is only a rhyme to the first), bundles, parcels and every thing of that nature.

ভোঁড়ভোঁড়ি, *ad.* (from ভোঁড়, a bundle), by bundles, by parcels.

ভোঁড়বাণ, *s.* (from قنطرة, a cannon, and বাণ, a taking aim), the levelling or directing of a piece of ordinance.

ভোঁড়বাণ, *s.* (from قنطرة, a cannon, and دار, holding), a gunner, an artillery man.

ভোঁড়, *a.* (from بركه, excellent), rare, good, excellent.

ভোঁড়িকা, *s.* (from ভুঁড়, to shine), the name of a small and beautiful bird of the warbler species, (Sylvia cingalensis, Lath. Motacilla zeylanica, Gmel.)

ভোঁড়, *v. n.* (from ভুঁড়, to shrivel), to shrink, to wrinkle, to shrivel.

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ভোঁড়, *s.* (from ভোঁড়, to shrivel), the shrinking or shrivelling of any thing.

ভোঁড়বিহা, *s.* (from ভুঁড়, to shrivel), a wrinkle, a match for a gun, a torch made of rope, mail, armour.

ভোঁড়, *v. a.* (from ভুঁড়, to shrivel), to cause a thing to shrivel or contract.

ভোঁড়ান, *s.* (from ভোঁড়, to cause a thing to contract), the causing of any thing to shrivel or contract; *a.* shrivelled, contracted.

ভোঁড়ানি, *s.* (from ভোঁড়, to cause to shrivel), the causing of a thing to shrivel or contract.

ভোঁড়, *s.* (from توبه, repentance), repentance.

ভোঁড়, *s.* (from ভুঁড়, to surround), water.

ভোঁড়ান, *a.* (from ভোঁড়, water, and গত, obtained), found in water, residing or being in water.

ভোঁড়ান, *a.* (from ভোঁড়, water, and উৎপাদ্য, producible), producible by or arising from water.

ভোঁড়ান, *ad.* (loc. case of ভোঁড়ান), for or because of water.

ভোঁড়ান, *a.* (from ভোঁড়, water, and উৎপাদ, produced), produced in water, growing in water.

ভোঁড়, *a.* (from ভোঁড়, water, and দা, to give), giving water; *s.* a cloud.

ভোঁড়ান, *s.* (from ভোঁড়, water, and দান, a giving), the bestowing of water.

ভোঁড়, *s.* (from ভোঁড়, water, and ধর, to hold), a cloud; *a.* containing water, holding water.

ভোঁড়ি, *s.* (from ভোঁড়, water, and ধর, to hold), the sea.

ভোঁড়ি, *s.* (from ভোঁড়, water, and ধর, a receptacle), the sea.

ভোঁড়ি, *a.* (from ভোঁড়, water, and ধর, a cause), caused by or arising from water; *ad.* from or because of water.

ভোঁড়ি, *ad.* (from ভোঁড়, water, and ধর, a cause), for or because of water.

ভোঁড়ান, *s.* (from ভোঁড়, water, and পান, a drinking), the drinking of water.

ভোঁড়ান, *s.* (from ভোঁড়ান, the drinking of water, and আকাঙ্ক্ষা, desire), a wish to drink water, thirst.

ভোঁড়ান, *a.* (from ভোঁড়ান, the drinking of water, and আকাঙ্ক্ষা, desire), desirous of drinking water, thirsty.

ভোঁড়ান, *s.* (from ভোঁড়ান, the drinking of water, and অভিলাষ, desire), a desire to drink water, thirst.

ভোঁড়ান, *a.* (from ভোঁড়ান, the drinking of water, and অভিলাষ, desire), desirous of drinking water, thirsty.

ভোঁড়ান, *s.* (from ভোঁড়ান, the drinking of water, and ইচ্ছা, desire), a desire to drink water, thirst.

ভোঁড়ান, *a.* (from ভোঁড়ান, the drinking of water, and ইচ্ছা, desire), desirous of drinking water, thirsty.

তৌল.

তৌলশালিন, *a.* (from তৌলশ, *the drinking of water*, and ইচ্ছা, *desirous*), desirous of drinking water, thirsty.

তৌলশালিনোদ্যোগ, *s.* (from তৌলশ, *the drinking of water*, and উদ্যোগ, *exertion*), an eagerness to drink water.

তৌলশালিনোদ্যোগ, *s.* (from তৌলশ, *the drinking of water*, and উদ্যোগ, *a beginning*), the commencement of drinking water, an attempt to drink water.

তৌলশযুক্ত, *a.* (from তৌল, *water*, and যুক্ত, *caused by*), caused by or arising from water; *ad.* from or because of water.

তৌলহীন, *ad.* (from তৌল, *water*, and হীন, *without*), without water.

তৌলবিশিষ্ট, *a.* (from তৌল, *water*, and বিশিষ্ট, *possessed of*), watery, splashy, abounding in water, furnished with water.

তৌলযুক্ত, *a.* (from তৌল, *water*, and যুক্ত, *joined to*), connected with water, watery; furnished with water, splashy.

তৌলহীন, *a.* (from তৌল, *water*, and হীন, *destitute*), destitute of water.

তৌলহীন, *a.* (from তৌল, *water*, and শূন্য, *empty*), destitute of water.

তৌল, *pron.* (from তুমি, *you*), you. This form of the word is only used in composition, *e. g.* তৌলবাক্য, *by you*.

তৌলবাক্য, *a.* (from তুমি, *you*, and বাক্য, *an instrument*), accomplished by your instrumentality.

তৌলবাক্য, *a.* (from তুমি, *you*, and বাক্য, *a cause*), caused by you, arising from you; *ad.* from or because of you.

তৌল, *s.* (from তুল, *swiftness*, and গতি, *to move*), the name of a musical instrument of a particular description.

তৌল, *s.* (from তুল, *to hasten*), the ornamented arch of a gateway, a portal, an outer door or gateway, the decoration of a gate post, a raised place or awning near a bathing place.

তৌল, *s.* (from তুল, *a nosegay*), a nosegay, a bunch of flowers, a cluster of gems in a mitre, a maule of crystals.

তৌল, *s.* (from তুল, *to weigh*), a Tola or weight of two hundred and ten grains Troy, one who weighs.

তৌলশীর্ষ, *s.* (from তৌল, *a raising up*, and শীর্ষ, *a laying down*), a stormy dispute, a violent agitation.

তৌল, *s.* (from তৌল *to rise*), the raising up of a weight, the lifting up of a thing the throwing up of a thing from the stomach.

তৌল, *v. a.* (from তুল, *to weigh*), to raise, to lift up, to cause to take up, to excite vomiting, to cause to erase or eradicate; *s.* a weight of eighty rattis or one hundred and five grains. In common practice the Tola is reckoned equal to the weight of a rupee, or twelve Mashas jewellers' weight; a suit of clothes intended only to be worn

তৌল.

on particular occasions, so called because laid up at other times.

তৌলহীন, *s.* (from তৌল, *to vomit*), the exciting of vomiting, a throwing up from the stomach.

তৌলশীর্ষ, *s.* from তৌল, *a lifting up*, and শীর্ষ, *a chafing dish*, a portable hearth or fire place, a chafing-dish.

তৌলশীর্ষ, *s.* (from তৌল, *a lifting up*, and শীর্ষ, *cloth*), a garment of high-priced cloth used by the rich Hindoos for occasional wear.

তৌলশীর্ষ, *s.* (from তৌল, *a raising up*, and শীর্ষ, *a placing*), the action of the male in coition.

তৌল, *s.* (from তৌল, *to vomit*), a throwing up from the stomach; *a.* vomited, lifted up, raised up.

তৌল, *a.* (from তৌল, *to raise up*), earned by or due for raising up heavy bodies as timber and the like; *s.* a tilt, a covering.

তৌলশীর্ষ, *s.* (from তৌল, *a raising up*, and শীর্ষ, *a causing to fall*), the introducing of a subject in conversation and then on a sudden suppressing it, the agitating of a subject in the mind, the tossing of a ball or other substance and then letting it fall; *a.* mentioned and immediately suppressed.

তৌল, *s.* (from তৌল, *a mattress*), a bed, a mattress.

তৌল, *s.* (from তৌল, *to be pleased*), pleasure, happiness, joy, satisfaction.

তৌল, *v. a.* (from তৌল, *to be pleased*), to please, to gratify, to gladden.

তৌল, *a.* (from তৌল, *to be pleased*), gratifying, giving pleasure.

তৌলজনক, *a.* (from তৌল, *pleasure*, and জনক, *producing*), giving pleasure, gratifying.

তৌলজন্য, *a.* (from তৌল, *pleasure*, and জন্য, *producible*), producible by or arising from pleasure or gratification.

তৌলজন্য, *ad.* (*loc. case of তৌলজন্য*), for or because of pleasure or gratification.

তৌল, *s.* (from তৌল, *to be pleased*), the pleasing or gratifying of a person.

তৌলজন্য, *a.* (from তৌল, *to be pleased*), capable of being made happy, fit or proper to be pleased or made happy.

তৌলজন্য, *a.* (from তৌল, *to be pleased*), capable of being made happy, fit or proper to be gratified or made happy.

তৌল, *v. a.* (from তৌল, *to weigh*), to weigh; *s.* weight. Constructed with ক্, *to do*, this word signifies to weigh.

তৌলকর, *a.* (from তৌল, *weight*, and কর, *to do*), weighing; *s.* a weigher.

তৌল, *s.* (from তৌল, *to weigh*), the act of weighing a thing.

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ତୌଳିକା, *a.* (from ତୌଳ, *weight*), weighing; *s.* a weigher.
 ତୌଳ, *v. a.* (from ତୁଳ, *to weigh*), to cause any one to weigh.
 ତୌଳାୟକ, *s.* (from ତୌଳ, *to cause to weigh*), the causing a thing to be weighed.
 ତୌଳାୟ, *s.* (from ତୌଳ, *to cause to weigh*), the causing of a thing to be weighed.
 ତୌଳିକା, *s.* (from ତୌଳ, *to weigh*), a weighing.
 ତ୍ୟକ୍ତ, *a.* (from ତ୍ୟ, *to relinquish*), relinquished, deserted, abandoned, left, teased, importuned.
 ତ୍ୟକ୍ତ୍ୟ, *a.* (from ତ୍ୟ, *to relinquish*), worthy of being relinquished, deserving to be left or abandoned.
 ତ୍ୟକ୍ତବ୍ୟ, *a.* (from ତ୍ୟ, *abandoned*, and ଧକ୍ତା, *shame*), shameless, immodest, impudent.
 ତ୍ୟକ୍ତ, *v. n.* (from ତ୍ୟ, *to relinquish*), to relinquish, to abandon, to leave.
 ତ୍ୟକ୍ତୀୟ, *a.* (from ତ୍ୟ, *to relinquish*), relinquishable, deserving to be relinquished or left.
 ତ୍ୟାଗ, *s.* (from ତ୍ୟ, *to relinquish*, the relinquishing or deserting of a thing, abandonment, desertion. Constructed with କ୍ତ, *to do*, this word means to relinquish, to abandon, to desert, to leave, to surrender, to evacuate, to resign, to abstain from, to avoid.
 ତ୍ୟାଗକରକ, *a.* (from ତ୍ୟାଗ, *relinquishment*, and କରକ, *an instrument*), effected by relinquishment; *ad.* by relinquishment.
 ତ୍ୟାଗକର୍ତ୍ତା, *s.* (from ତ୍ୟାଗ, *relinquishment*, and କର୍ତ୍ତା, *a doer*), one who relinquishes a person or thing.
 ତ୍ୟାଗକାରକ, *a.* (from ତ୍ୟାଗ, *relinquishment*, and କାରକ, *doing*), relinquishing a person or thing; *s.* one who relinquishes a person or thing.
 ତ୍ୟାଗକାରି, *a.* (from ତ୍ୟାଗ, *relinquishment*, and କାର୍ତ୍ତି, *doing*), relinquishing a person or thing.
 ତ୍ୟାଗଜନ, *a.* (from ତ୍ୟାଗ, *relinquishment*, and ଜନ, *producible*), producible by or arising from relinquishing a person or thing.
 ତ୍ୟାଗଜନ, *ad.* (*loc. case of ତ୍ୟାଗଜନ*), for or because of relinquishment.
 ତ୍ୟାଗକ୍ର, *s.* (from ତ୍ୟାଗ, *relinquishment*, and କ୍ର, *a writing*), a bill of divorcement.
 ତ୍ୟାଗକ୍ର, *a.* (from ତ୍ୟାଗ, *relinquishment*, and କ୍ର, *caused by*, caused by or arising from relinquishment; *ad.* from or because of relinquishment.
 ତ୍ୟାଗବିନ, *ad.* (from ତ୍ୟାଗ, *relinquishment*, and ବିନ, *without*), without the relinquishing of a person or thing.
 ତ୍ୟାଗବିନିଷ୍ଟ, *a.* (from ତ୍ୟାଗ, *relinquishment*, and ବିନିଷ୍ଟ, *possessed of*), connected with the abandoning or relinquishment of a person or thing,

ତ୍ୟାଗବିନିଷ୍ଟ, *s.* (from ତ୍ୟାଗ, *relinquishment*, and ବିନିଷ୍ଟ, *excepted*), the relinquishment of a person or thing excepted.
 ତ୍ୟାଗବିନିଷ୍ଟ, *s.* (from ତ୍ୟାଗ, *relinquishment*, and ବିନିଷ୍ଟ, *an exception*), the exception of the relinquishment of a person or thing.
 ତ୍ୟାଗବିନିଷ୍ଟ, *ad.* (*loc. case of ତ୍ୟାଗବିନିଷ୍ଟ*), with the exception of relinquishment, without or besides relinquishment.
 ତ୍ୟାଗକରକ, *a.* (from ତ୍ୟାଗ, *relinquishment*, and କରକ, *a cause*), caused by or arising from relinquishment; *ad.* from or because of relinquishment.
 ତ୍ୟାଗକାଞ୍ଚି, *s.* (from ତ୍ୟାଗ, *relinquishment*, and ଆକାଞ୍ଚି, *desire*), a desire of relinquishing a person or thing.
 ତ୍ୟାଗକାଞ୍ଚି, *a.* (from ତ୍ୟାଗ, *relinquishment*, and ଆକାଞ୍ଚି, *desirous*), desirous of relinquishing a person or thing.
 ତ୍ୟାଗକାଞ୍ଚି, *s.* (from ତ୍ୟାଗ, *relinquishment*, and ଆକାଞ୍ଚି, *expectation*), an expectation of or looking for relinquishment.
 ତ୍ୟାଗକାଞ୍ଚି, *a.* (from ତ୍ୟାଗ, *relinquishment*, and ଆକାଞ୍ଚି, *expecting*), expecting or looking for relinquishment.
 ତ୍ୟାଗକାଞ୍ଚି, *s.* (from ତ୍ୟାଗ, *relinquishment*, and ଆକାଞ୍ଚି, *desire*), a desire to relinquish a person or thing.
 ତ୍ୟାଗକାଞ୍ଚି, *a.* (from ତ୍ୟାଗ, *relinquishment*, and ଆକାଞ୍ଚି, *desirous*), desirous of relinquishing a person or thing.
 ତ୍ୟାଗକ୍ର, *s.* (from ତ୍ୟାଗ, *relinquishment*, and କ୍ର, *a beginning*), the beginning of relinquishment.
 ତ୍ୟାଗି, *a.* (from ତ୍ୟାଗ, *relinquishing*), relinquishing, abandoning.
 ତ୍ୟାଗକ୍ର, *s.* (from ତ୍ୟାଗ, *relinquishment*, and କ୍ର, *desire*), a desire to relinquish a person or thing.
 ତ୍ୟାଗକ୍ର, *a.* (from ତ୍ୟାଗ, *relinquishment*, and କ୍ର, *desirous*), desirous of relinquishing a person or thing.
 ତ୍ୟାଗକ୍ର, *a.* (from ତ୍ୟାଗ, *relinquishment*, and କ୍ର, *desirous*), desirous of relinquishing a person or thing.
 ତ୍ୟାଗକ୍ର, *s.* (from ତ୍ୟାଗ, *relinquishment*, and କ୍ର, *a commencement*), the beginning of relinquishment.
 ତ୍ୟାଗକ୍ର, *a.* (from ତ୍ୟାଗ, *relinquishment*, and କ୍ର, *proper*), proper or deserving to be relinquished.
 ତ୍ୟାଗ, *a.* (from ତ୍ୟ, *to relinquish*), relinquishable, proper to be relinquished, worthy of being relinquished.
 ତ୍ୟାଗକ୍ର, *s.* (from ତ୍ୟାଗ, *relinquishable*), relinquishableness, the circumstance of deserving to be relinquished.
 ତ୍ୟାଗକ୍ର, *s.* (from ତ୍ୟାଗ, *relinquishable*), relinquishableness, the circumstance of deserving to be relinquished.
 ତ୍ୟାଗ, *s.* (from ତ୍ୟ, *to be ashamed*), shame, ignominy, modesty.
 ତ୍ୟାଗକ୍ର, *a.* (from ତ୍ୟାଗ, *shame*, and କ୍ର, *to make*), causing shame, making a person ashamed.

अप्री.

- अप्रीजनक, *a.* (from अप्री, *shame*, and जनक, *causing*), causing shame, producing modesty.
- अप्रीजनिक, *a.* (from अप्री, *shame*, and जनिक, *produced*), produced by or arising from shame or modesty.
- अप्रीजन्य, *a.* (from अप्री, *shame*, and जन्य, *producible*), producible by or arising from shame or modesty.
- अप्रीजाना, *ad.* (*loc. case of अप्रीजन्य*), for or because of shame or modesty.
- अप्रीदायक, *a.* (from अप्री, *shame*, and दायक, *giving*), causing shame, conferring modesty.
- अप्रीहिन, *s.* (from अप्री, *shame*, and हिन, *destruction*), the loss of shame or modesty.
- अप्रीहिनक, *a.* (from अप्री, *shame*, and हिनक, *destructive*), destructive to modesty or to a sense of shame.
- अप्रीहिनो, *a.* (from अप्री, *shame*, and हिनो, *destructive*), destructive to modesty or to a sense of shame.
- अप्रीनिरतक, *a.* (from अप्री, *shame*, and निरतक, *causing to cease*), causing modesty or a sense of shame to cease.
- अप्रीनिरादक, *a.* (from अप्री, *shame*, and निरादक, *preventing*), preventing modesty or a sense of shame.
- अप्रीनिरादन, *s.* (from अप्री, *shame*, and निरादन, *a preventing*), the preventing of modesty or a sense of shame.
- अप्रीनिरति, *s.* (from अप्री, *shame*, and निरति, *cessation*), the cessation of modesty or a sense of shame.
- अप्रीनिमित्तक, *a.* (from अप्री, *shame*, and निमित्तक, *a cause*), caused by or arising from modesty or a sense of shame; *ad.* from or because of modesty or a sense of shame.
- अप्रीनिमित्त, *ad.* (from अप्री, *shame*, and निमित्त, *a cause*), for or because of modesty or a sense of shame.
- अप्रीहित, *a.* (from अप्री, *shame*, and हित, *possessed of*), bashful, modest.
- अप्रीपुत्रक, *a.* (from अप्री, *shame*, and पुत्रक, *caused by*), caused by or arising from modesty or a sense of shame; *ad.* from or because of modesty or a sense of shame.
- अप्रीवर्धक, *a.* (from अप्री, *shame*, and वर्धक, *increasing*), increasing modesty or a sense of shame.
- अप्रीवर्धन, *s.* (from अप्री, *shame*, and वर्धन, *an increasing*), the increasing of modesty or a sense of shame.
- अप्रीविना, *ad.* (from अप्री, *shame*, and विना, *without*), without modesty or a sense of shame.
- अप्रीविनाश, *s.* (from अप्री, *shame*, and विनाश, *destruction*), the destruction of modesty or a sense of shame.
- अप्रीविनाशक, *a.* (from अप्री, *shame*, and विनाशक, *destructive*), destructive to modesty or a sense of shame.
- अप्रीविनिध, *a.* (from अप्री, *shame*, and विनिध, *possessed of*), possessed of modesty or a sense of shame, modest, bashful, shame-faced.

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- अप्रीवाञ्छितक, *a.* (from अप्री, *shame*, and वाञ्छितक, *excepted*), modesty or a sense of shame excepted.
- अप्रीवाञ्छित, *s.* (from अप्री, *shame*, and वाञ्छित, *an exception*), the exception of modesty or a sense of shame.
- अप्रीवाञ्छितक, *ad.* (*loc. case of अप्रीवाञ्छितक*), with the exception of modesty or a sense of shame, without or besides modesty or a sense of shame.
- अप्रीयुक्त, *a.* (from अप्री, *shame*, and युक्त, *joined to*), connected with modesty or a sense of shame, modest, bashful, shame-faced.
- अप्रीरहित, *a.* (from अप्री, *shame*, and रहित, *destitute*), destitute of modesty or shame, impudent, bold-faced, immodest.
- अप्रीह, *a.* (from अप्री, *shame*, and ह, *worthy*), worthy of shame, deserving shame.
- अप्रीशाली, *a.* (from अप्री, *shame*), shame-faced, modest, bashful.
- अप्रीशून्य, *a.* (from अप्री, *shame*, and शून्य, *empty*), destitute of shame or modesty, shameless, immodest, impudent.
- अप्रीहता, *s.* (from अप्री, *shame*, and ह, *one who kills*), one who stifles or destroys shame or modesty.
- अप्रीहान, *a.* (from अप्री, *shame*, and हान, *destitute*), destitute of shame or modesty, shameless, impudent, immodest.
- अप्रीस्थान, *s.* (from अप्री, *shame*, and स्थान, *a situation*), the place or subject where modesty or bashfulness reside.
- अप्रीहेतुक, *a.* (from अप्री, *shame*, and हेतुक, *a cause*), caused by or arising from modesty or bashfulness; *ad.* from or because of modesty or a sense of shame.
- अप्रीति, *a.* (from अप्री, *to be ashamed*), ashamed, bashful, modest.
- अप्री, *s.* (from त्रि, *three*), three. This word is only used as the last member of a compound, *e. g.* त्रयपुत्र, *three men*.
- अप्रीपञ्चान, *a.* (from त्रि, *three*, and पञ्चान, *fifty*), the fifty-third.
- अप्रीपञ्चान, *a.* (from त्रि, *three*, and पञ्चान, *fifty*), fifty-three.
- अप्रीपञ्चान, *a.* (from अप्रीपञ्चान, *fifty-three*), the fifty-third.
- अप्रीपञ्चान, *a.* (from अप्रीपञ्चान, *fifty-three*, and शत, *a quality*), fifty-three-fold.
- अप्रीपञ्चानवार, *a.* (from अप्रीपञ्चान, *fifty-three*, and बार, *a time*), fifty-three times repeated.
- अप्रीपञ्चानवार, *a.* (from अप्रीपञ्चान, *the fifty-third*, and बार, *a time*), the fifty-third time.
- अप्रीषष्ठ, *a.* (from षष्ठि, *sixty-three*), the sixty-third.
- अप्रीषष्ठवार, *a.* (from अप्रीषष्ठ, *the sixty-third*, and बार, *a time*), the sixty-third time.
- अप्रीषष्ठि, *a.* (from त्रि, *three* and षष्ठि, *sixty*), sixty-three.

अष्टमत्रिंशद, *a.* (from अष्टमत्रिंश, *sixty-three*, and शत, *a quality*), sixty-three-fold.
 अष्टमत्रिंशत्तम, *a.* (from अष्टमत्रिंश, *sixty-three*), the sixty-third.
 अष्टमत्रिंशद्वार, *a.* (from अष्टमत्रिंश, *sixty-three*, and बार, *a time*), sixty-three times repeated.
 अष्टमत्रिंशत, *a.* (from अष्टमत्रिंश, *seventy-three*), the seventy-third.
 अष्टमत्रिंशतवार, *a.* (from अष्टमत्रिंश, *the seventy-third*, and बार, *a time*), the seventy-third time.
 अष्टमत्रिंशति, *a.* (from त्रि, *three*, and त्रिंशति, *seventy*), seventy-three.
 अष्टमत्रिंशतिसहस्र, *a.* (from अष्टमत्रिंशति, *seventy-three*, and सहस्र, *a quality*), seventy-three-fold.
 अष्टमत्रिंशतिसहस्र, *a.* (from अष्टमत्रिंशति, *seventy-three*), the seventy-third.
 अष्टमत्रिंशतिवार, *a.* (from अष्टमत्रिंशति, *seventy-three*, and बार, *a time*), seventy-three times repeated.
 अष्टमत्रिंशतिवार, *a.* (from अष्टमत्रिंशति, *seventy-three*, and बार, *a time*), seventy-three times repeated.
 अष्टमत्रिंशतिवार, *a.* (from त्रि, *three*, and त्रिंशति, *seventy*), forty-three.
 अष्टमत्रिंशतिवार, *a.* (from त्रि, *three*, and त्रिंशति, *seventy*), forty-three.
 अष्टमत्रिंशतिवार, *a.* (from अष्टमत्रिंशति, *seventy-three*), the forty-third.
 अष्टमत्रिंशतिवार, *a.* (from अष्टमत्रिंशति, *seventy-three*, and शत, *a quality*), forty-three-fold.
 अष्टमत्रिंशतिवार, *a.* (from अष्टमत्रिंशति, *seventy-three*, and बार, *a time*), forty-three times repeated.
 अष्टमत्रिंशतिवार, *a.* (from अष्टमत्रिंशति, *the forty-third*, and बार, *a time*), the forty-third time.
 अष्टमत्रिंशतिवार, *a.* (from अष्टमत्रिंशति, *thirty-three*), the thirty-third.
 अष्टमत्रिंशतिवार, *a.* (from त्रि, *three*, and त्रिंशति, *thirty*), thirty-three.
 अष्टमत्रिंशतिवार, *a.* (from अष्टमत्रिंशति, *thirty-three*), the thirty-third.
 अष्टमत्रिंशतिवार, *a.* (from अष्टमत्रिंशति, *thirty-three*, and शत, *a quality*), thirty-three-fold.
 अष्टमत्रिंशतिवार, *a.* (from अष्टमत्रिंशति, *thirty-three*, and बार, *a time*), thirty-three times repeated.
 अष्टमत्रिंशतिवार, *a.* (from अष्टमत्रिंशति, *the thirty-third*, and बार, *a time*), the thirty-third time.
 अष्टमत्रिंशतिवार, *a.* (from त्रि, *three*, and त्रिंशति, *ten*), thirteen.
 अष्टमत्रिंशतिवार, *a.* (from अष्टमत्रिंशति, *thirteen*, and शत, *a quality*), thirteen-fold.
 अष्टमत्रिंशतिवार, *a.* (from अष्टमत्रिंशति, *thirteen*, and बार, *a time*), thirteen times repeated.
 अष्टमत्रिंशतिवार, *s.* (from अष्टमत्रिंशति, *thirteen*, and अंश, *a part*), the thirteenth part.
 अष्टमत्रिंशतिवार, *a.* (from अष्टमत्रिंशति, *thirteen*), the thirteenth; *s.* the thirteenth lunar day of the moon's increase or decrease.

अष्टमत्रिंशतिवार, *a.* (from अष्टमत्रिंशति, *ninety-three*), the ninety-third.
 अष्टमत्रिंशतिवार, *a.* (from अष्टमत्रिंशति, *the ninety-third*, and बार, *a time*), the ninety-third time.
 अष्टमत्रिंशतिवार, *a.* (from त्रि, *three*, and त्रिंशति, *ninety*), ninety-three.
 अष्टमत्रिंशतिवार, *a.* (from अष्टमत्रिंशति, *ninety-three*, and शत, *a quality*), ninety-three-fold.
 अष्टमत्रिंशतिवार, *a.* (from अष्टमत्रिंशति, *ninety-three*), the ninety-third.
 अष्टमत्रिंशतिवार, *a.* (from अष्टमत्रिंशति, *ninety-three*, and बार, *a time*), ninety-three times repeated.
 अष्टमत्रिंशतिवार, *a.* (from अष्टमत्रिंशति, *twenty-three*), the twenty-third.
 अष्टमत्रिंशतिवार, *a.* (from त्रि, *three*, and त्रिंशति, *twenty*), twenty-three.
 अष्टमत्रिंशतिवार, *a.* (from अष्टमत्रिंशति, *twenty-three*, and शत, *a quality*), twenty-three-fold.
 अष्टमत्रिंशतिवार, *a.* (from अष्टमत्रिंशति, *twenty-three*), the twenty-third.
 अष्टमत्रिंशतिवार, *a.* (from अष्टमत्रिंशति, *twenty-three*, and बार, *a time*), twenty-three times repeated.
 अष्टमत्रिंशतिवार, *a.* (from अष्टमत्रिंशति, *the twenty-third*, and बार, *a time*), the twenty-third time.
 अष्टमत्रिंशतिवार, *s.* (from अष्टम, *moveable*, and अष्टम, *dust*), an atom, a small particle of dust observable in a sun-beam considered as a weight of the lowest denomination.
 अष्टम, *a.* (from अष्टम, *to fear*), alarmed, fearing.
 अष्टम, *a.* (from अष्टम, *alarmed*, and अष्टम, *caused by*), caused by or arising from being alarmed or afraid; *ad.* from or through being alarmed or afraid.
 अष्टम, *a.* (from अष्टम, *alarmed*, and अष्टम, *a cause*), caused by or arising from being alarmed or afraid; *ad.* from or because of being alarmed or afraid.
 अष्टम, *a.* (from अष्टम, *to fear*), fearful, timorous, afraid.
 अष्टम, *s.* (from अष्टम, *to save*), salvation, safety, preservation, deliverance.
 अष्टम, *s.* (from अष्टम, *salvation*, and अष्टम, *a doer*), a saviour, a preserver, a guardian.
 अष्टम, *a.* (from अष्टम, *salvation*, and अष्टम, *doing*), accomplishing salvation, saving, preserving, guarding; *s.* a saviour, a preserver, a guardian.
 अष्टम, *a.* (from अष्टम, *salvation*, and अष्टम, *doing*), accomplishing salvation, saving, preserving, protecting, guarding.
 अष्टम, *a.* (from अष्टम, *salvation*, and अष्टम, *producible*), producible by or arising from salvation or protection.
 अष्टम, *ad.* (*loc. case of अष्टम*), for or because of salvaging or protection.

जान.

जाननिमित्त, *a.* (from जान, *salvation*, and निमित्त, *a cause*), caused by or arising from salvation or protection; *ad.* from or because of salvation or protection.

जाननिमित्त, *ad.* (from जान, *salvation*, and निमित्त, *a cause*), for or because of salvation or protection.

जानपुडिबन्ध, *a.* (from जान, *salvation*, and पुडिबन्ध, *opposing*), opposing or obstructing salvation or protection.

जानपुडु, *a.* (from जान, *salvation*, and पुडु, *caused by*), caused by or arising from salvation or protection; *ad.* from or because of salvation or protection.

जानहेतु, *a.* (from जान, *salvation*, and हेतु, *a cause*), caused by or arising from salvation or protection; *ad.* from or because of salvation or protection.

जानाङ्गी, *s.* (from जान, *salvation*, and आङ्गी, *desire*), a desire for salvation or protection.

जानाङ्गी, *a.* (from जान, *salvation*, and आङ्गिन्, *desirous*), desirous of salvation or protection.

जानाङ्गिन्, *s.* (from जान, *salvation*, and अङ्गिन्, *desire*), a desire for salvation or protection.

जानाङ्गिन्, *a.* (from जान, *salvation*, and अङ्गिन्, *desirous*), desirous of salvation or protection.

जानेहा, *s.* (from जान, *salvation*, and हेहा, *desire*), a desire for salvation or protection.

जानेहू, *a.* (from जान, *salvation*, and हेहू, *desirous*), desirous of salvation or protection.

जानेहू, *a.* (from जान, *salvation*, and हेहू, *desirous*), desirous of salvation or protection.

जान, *a.* (from देव, *to save*), saved, delivered.

जान, *s.* (from जान, *saving*), a saviour, a deliverer.

जान, *s.* (from जान, *to be afraid*), fear, awe, terror, dread, alarm.

जानजनक, *a.* (from जान, *fear*, and जनक, *producing*), fear-producing, alarming, shocking.

जानजन्य, *a.* (from जान, *fear*, and जन्य, *producible*), producible by or arising from fear or alarm.

जानजन्य, *ad.* (*loc. case of जानजन्य*), for or because of fear or alarm.

जानद, *a.* (from जान, *fear*, and द, *to give*), alarming, terrific, striking with dread.

जानदायक, *a.* (from जान, *fear*, and दायक, *giving*), terrific, striking with dread, alarming.

जानहिन, *s.* (from जान, *fear*, and हिन, *destruction*), the dissipation of fear or alarm.

जानहिनक, *a.* (from जान, *fear*, and हिनक, *destructive*), dissipating fear or alarm.

जानहिनो, *a.* (from जान, *fear*, and हिनो, *destructive*), dissipating fear or alarm.

भारि.

जाननाश, *s.* (from जान, *fear*, and नाश, *destruction*), the dissipation of fear or alarm.

जाननाशक, *a.* (from जान, *fear*, and नाशक, *destructive*), dissipating fear or alarm.

जाननिवर्तक, *a.* (from जान, *fear*, and निवर्तक, *putting a stop to*), putting a stop to fear or alarm.

जाननिवारक, *a.* (from जान, *fear*, and निवारक, *preventing*), preventing fear or alarm.

जाननिवारक, *s.* (from जान, *fear*, and निवारक, *a preventing*), the preventing of fear or alarm.

जाननिमित्त, *a.* (from जान, *fear*, and निमित्त, *a cause*), caused by or arising from fear or alarm; *ad.* from or because of fear or alarm.

जाननिमित्त, *ad.* (from जान, *fear*, and निमित्त, *a cause*), for or because of fear or alarm.

जानपुडु, *a.* (from जान, *fear*, and पुडु, *caused by*), caused by or arising from fear or alarm; *ad.* from or because of fear or alarm.

जानविना, *ad.* (from जान, *fear*, and विना, *without*), without fear or alarm.

जानविनाश, *s.* (from जान, *fear*, and विनाश, *destruction*), the destruction or dissipation of fear or alarm.

जानविनाशक, *a.* (from जान, *fear*, and विनाशक, *destructive*), destructive to or dissipating fear or alarm.

जानविनिश्च, *a.* (from जान, *fear*, and विनिश्च, *possessed of*), timorous, fearful, alarmed.

जानवाञ्छित, *a.* (from जान, *fear*, and वाञ्छित, *excepted*), fear or alarm excepted.

जानवाञ्छित, *s.* (from जान, *fear*, and वाञ्छित, *an exception*), the exception of fear or alarm.

जानवाञ्छित, *ad.* (*loc. case of जानवाञ्छित*), with the exception of fear or alarm, without or besides fear or alarm.

जानयुक्त, *a.* (from जान, *fear*, and युक्त, *joined to*), connected with fear or alarm, fearful, timorous, alarmed.

जानरहित, *a.* (from जान, *fear*, and रहित, *destitute*), destitute of fear or alarm.

जानहीन, *a.* (from जान, *fear*, and हीन, *destitute*), destitute of fear or alarm.

जानहेतु, *a.* (from जान, *fear*, and हेतु, *a cause*), caused by or arising from fear or alarm; *ad.* from or because of fear or alarm.

जानहित, *a.* (from जान, *fear*, and अहित, *connected with*), timorous, fearful, alarmed.

जानित, *a.* (from जान, *to be afraid*), put in fear, affrighted, terrified.

जानी, *a.* (from जानित, *fearful*), fearful, timid, alarmed.

जानि, (*imper. mode of देव, to save*), save, deliver.

त्रि.

त्रि, *a.* (from त्र, *to pass*), three.त्रिन्त्र, *a.* (from त्रि, *three*), thirty.त्रिन्त्रय, *a.* (from त्रिन्त्र, *thirty*), the thirtieth.त्रि, *a.* (from त्रिन्त्र, *thirty*, and त्र, *a quality*), thirty-त्रिन्त्रय, *a.* (from त्रिन्त्र, *thirty*, and त्र, *a time*), thirty-times repeated.त्रिक, *a.* (from त्रि, *three*, and क, *the tuck of the waistband*), tucked in with three corners doubled together. This word is only applied to the tuck of the waistband which is used by a certain description of Hindoos.त्रिकटु, *a.* (from त्रि, *three*, and कटु, *pungent*), the three pungent drugs, viz. dried ginger, long pepper, and black pepper.त्रिकर्ष, *a.* (from त्रि, *three*, and कर्ष, *a thorn*), three-spined, having triple spines.त्रिकर्षिका, *a.* (from त्रि, *three*, and कर्षिका, *the style of a flower*), trigynous.त्रिकर्षाती, *s.* (from त्रिकर्ष, *three-spined*, and ती, *a species of plant*), the name of a species of plant, (*Monelia barlerioides*.)त्रिकोण, *a.* (from त्रि, *three*, and कोण, *an edge*), having three angles or edges, trigonal.त्रिकाल, *s.* (from त्रि, *three*, and काल, *time*), the three times or tenses of a verb, viz. the present, past, and future; present, past, and future time.त्रिकालज, *a.* (from त्रिकाल, *present, past, and future time*, and ज, *to know*), acquainted with present, past, and future times.त्रिकालदर्शी, *a.* (from त्रिकाल, *present, past, and future time*, and दर्श, *seeing*), seeing present, past, and future time.त्रिकालवि, *a.* (from त्रिकाल, *present, past, and future time*, and वि, *knowing*), acquainted with present, past, and future time.त्रिकुल, *s.* (from त्रि, *three*, and कुल, *a family*), three families, viz. that of a person's father, that of his mother, and that of his wife's father.त्रिकूट, *a.* (from त्रि, *three*, and कूट, *a mountain peak*), three-peaked.त्रिकुश, *a.* (from त्रि, *three*, and कुश, *the filament of a flower*), triandrous, having three filaments.त्रिकोण, *s.* (from त्रि, *three*, and कोण, *a corner*), a triangle; *a.* triangular, trigonal.त्रिपट, *a.* (from त्रि, *three*, and पट, *the womb*), having three partitions in the seed vessel.त्रिप्रक, *s.* (from त्रि, *three*, and प्रक, *a quality*), the three primeval qualities of matter in the Hindoo philosophy.

त्रि.

These as it respects mere matter are त्रि, the principle of simple existence, इन्द्र, the principle of excitation or activity, and अवि, the principle of inertness. These qualities when applied to sentient beings mean moral goodness, passion, and stupidity; *a.* three-fold, thrice.त्रिप्रकविश, *a.* (from त्रिप्रक, *the three qualities of matter*, and वि, *possessed of*), impregnated by or possessed of the three primeval qualities of matter.त्रिप्रकवत्, *a.* (from त्रिप्रक, *the three primeval qualities*), full of or made up of the three primeval qualities of matter.त्रिप्रकयुक्त, *a.* (from त्रिप्रक, *the three qualities of matter*, and युक्त, *joined to*), connected with or having the three primeval qualities of matter.त्रिप्रकहित, *a.* (from त्रिप्रक, *the three qualities of matter*, and हित, *destitute*), destitute of the three primeval qualities of matter.त्रिप्रकृत, *a.* (from त्रिप्रक, *thrice*, and कृत, *formed*), thrice plowed.त्रिप्रकतीत, *a.* (from त्रिप्रक, *the three qualities of matter*, and तीत, *gone*), having surpassed or being independent of the three qualities of matter. This word is chiefly used as an appellation of Brahman considered as incorporeal.त्रिचक्र, *a.* (from त्रि, *three*, and चक्र, *a wheel*), three-wheeled.त्रिचत्वारिंश, *a.* (from त्रिचत्वारिंश, *forty-three*), the forty-third.त्रिचत्वारिंश, *a.* (from त्रि, *three*, and चत्वारिंश, *forty*), forty-three.त्रिचत्वारिंश, *a.* (from त्रिचत्वारिंश, *forty-three*, and त्र, *a quality*), forty-three-fold.त्रिचत्वारिंश, *a.* (from त्रिचत्वारिंश, *forty-three*, and त्र, *a time*), forty-three times repeated.त्रिचत्वारिंश, *a.* (from त्रिचत्वारिंश, *the forty-third*, and त्र, *a time*), the forty-third time.त्रिचत्वारिंश, *a.* (from त्रिचत्वारिंश, *forty-three*), the forty-third.त्रिजगत्, *s.* (from त्रि, *three*, and जगत्, *a world*), the universe comprizing heaven, earth, and the subterranean regions.त्रिजगत्कर्ता, *s.* (from त्रिजगत्, *the universe*, and कर्त्ता, *a door*), the creator of the universe, the ruler of the universe.त्रिजगत्पु, *s.* (from त्रिजगत्, *the universe*, and पु, *victory*), the conquest of the universe.त्रिजगत्पु, *s.* (from त्रिजगत्पु, *the conquest of the universe*, and कर्त्ता, *a maker*), the conqueror of the universe.त्रिजगत्पुनिमित्त, *a.* (from त्रिजगत्पु, *the conquest of the universe*, and निमित्त, *a cause*), caused by or arising from the conquest of the universe; *ad.* from or because of the conquest of the universe.

বিজ্ঞ.

विजगद्वांशः^१, s. (from विजगद्, the concept of the universe, and आशः^१, a desire), a desire to subdue the universe.

विजयव्रताक्षी, a. (from विजयव्रत, *the conquest of the universe*, and आक्षी, *desirous*), desirous of conquering the universe.

विजयवृद्धिमान, *s.* (from विजयवृद्ध, *the conquest of the uni-*
verse, and वृद्धिमान, *desire*), a desire of subduing the uni-
verse.

विजयवादिनां, &c. (from विजय, *the conquest of the uni-*
verse, and अविना, *desirous*), desirous of subduing the
 universe.

विजयवृक्षी, *n.* (from विजयते, *the universe*, and वृक्षिन्, *conquering*), subduing the universe.

विजयवृद्धि, s. (from विजयवृद्ध, *the conquest of the universe*, and ईहा, *desire*), a desire of subduing the universe.

विजयशुभ्र, a. (from विजयशुभ्र, *the conquest of the universe*, and ईद्, *desirous*), desirous of subduing the universe.

विजयकुण्डल, a. (from विजयकुण्ड, the conquest of the universe, and ईह, desirous), desirous of subduing the universe.

विजयवृद्ध, s. (from विजय, *the universe*, and वृद्ध, *a conqueror*), the conqueror of the universe.

विष्णुर्देवः, s. (from विष्, *the universe*, and हृ, *a destroyer*), the destroyer of the universe.

विष्णुः, s. from विडम्, *the universe*, and षि, *a lord*,
the sovereign of the universe.

विजडापाडा, *s.* (from विजडा, *the universe*, and पाँडू, *a preserver*), the preserver of the universe.

विष्णुसमिन्नि, s. (from विश्व, *the universe*, and अदिनि, *a sovereign*), the sovereign of the universe.

विजगन्मक्ष, *a.* (from विजगन्, *the universe*, and रक्ष, *preserv-*
 ing, *preserving the universe*; *s.* the preserver of the
 universe.

विजगद्गुरु, *g.* (from विजगत्, *the universe*, and गुरु, *a preserving*), the preserving of the universe.

विजयदुर्गा, *s.* (from विजय, *the universe*, and रक्ष, *preservation*), the preservation of the universe.

विज्जन्तुकापूर्वक, *a.* (from विज्जन्तुको, *the preservation of the universe*, and पूर्व, *before*), preceded by or arising from the preservation of the universe ; *ad.* by the preservation of the universe.

विजयाविनया, s. (from विजय, the universe, and अविनय, sovereignty), the sovereignty of the universe.

विजडवर्णन, *s.* (from विजड, *the universe*, and वर्णन, *destruction*), the destruction of the universe.

विनाशक, *a.* (from विनाश, *the universe*, and नाशक, *destructive*), destructive to the universe; *s.* the destroyer of the universe.

प्रिण्ट.

त्रितय, *tr*. (from त्रि, *three*), a third.

विष्वक्, *s.* (from वि, *thrice*, and ष्वक्, *a state*), a god ; *a.* the thirteenth.

जिदनाहि, s. (from जिदन्, *a god*, and अहि, *an enemy*), an infernal spirit.

विदनादान, *s.* (from विदन्, *a god*, and आदान, *a house*), the abode of the gods.

विद्वानां, *s.* (from विद्वान्, *a god*, and आना, *an abode*), heaven, the abode of the gods.

जिदिर, s. (from जि, *three*, and दिर, *to play*), heaven, the sky, the atmosphere.

त्रिदिवेश, s. (from त्रिदिश, *heaven*, and ईश, *a lord*), a god.

त्रिदोषः, s. (from त्रि, *three*, and दोषः, *a fault*), a vitiated state of the three humors of the body, viz. bile, blood and phlegm.

त्रिदोषघ्न, *a.* (from त्रिदोष, *a vitiated state of the humors*, and हन्, *to kill*), correcting a vitiated state of the humors of the body.

विमेषः, *n.* (from विमेष, a vitiated state of the humors, and जन, to be produced), produced from a vitiated state of the humors.

विषादजनक, *a.* (from विषाद, *a vitiated state of the humors*, and जनक, *producing*), producing a vitiated state of the humors.

विदोषजन्य, *a.* (from विदोष, *a vitiated state of the humors*, and जन्य, *producible*, producible by or arising from a vitiated state of the humors.

विषमसंज्ञा, *ad.* (See. case of विषमसंज्ञा, for or because of a vitiated state of the humor).

विषादः, *a.* (from विषाद, *a vitiated state of the humors,*
and उत्पन्न, *produced*), produced by or arising from a
vitiated state of the humors.

विनाशकृ-म, *a.* (from विनाश, *a vitiated state of the humors*, and कृ-म, *destruction*), *a removal of a vitiated state of the humors of the body.*

विशोधक-जल, *a.* (from विशोध, *a vitiated state of the humors*, and क, *destructive*), correcting a vitiated state of the humors.

त्रिदोषहन्त्री, *n.* (from त्रिदोष, *a vitiated state of the humors*, and हन्ति, *destructive*), correcting a vitiated state of the humors.

त्रिदोषघात, *s.* (from त्रिदोष, *a vitiated state of the humors,* and घात, *destruction*); the correction of a vitiated state of the humors.

त्रिदोषनाशक, *a.* from त्रिदोष, *a vitiated state of the humors,*
and नाशक, *destructive,* connecting a vitiated state of
the humors.

श्रीमोक्षनिर्दयक, a. (from श्रीमोक्ष, a cited state of the hu-

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humors, and निवर्तक, *making to cease*), putting a stop to a vitiated state of the humors.

विशेषनिवारक, *a.* (from विशेष, *a vitiated state of the humors*, and निवारक, *preventing*), preventing a vitiated state of the humors.

विशेषनिवारण, *s.* (from विशेष, *a vitiated state of the humors*, and निवारण, *prevention*), the prevention of a vitiated state of the humors.

विशेषनिवृत्ति, *a.* (from विशेष, *a vitiated state of the humors*, and निवृत्ति, *cessation*), the cessation or cure of a vitiated state of the humors.

विशेषनिमित्तक, *a.* (from विशेष, *a vitiated state of the humors*, and निमित्त, *a cause*), caused by or arising from a vitiated state of the humors; *ad.* from or because of a vitiated state of the humors.

विशेषनिमित्त, *ad.* (from विशेष, *a vitiated state of the humors*, and निमित्त, *a cause*), for or because of a vitiated state of the humors.

विशेषन्यूत, *a.* (from विशेष, *a vitiated state of the humors*, and न्यूत, *driving away*), correcting a vitiated state of the humors.

विशेषन्यूतक, *a.* (from विशेष, *a vitiated state of the humors*, and न्यूतक, *caused by*), caused by or arising from a vitiated state of the humors; *ad.* from or because of a vitiated state of the humors.

विशेषवर्धक, *a.* (from विशेष, *a vitiated state of the humors*, and वर्धक, *increasing*), aggravating or increasing a vitiated state of the humors.

विशेषवर्धन, *s.* (from विशेष, *a vitiated state of the humors*, and वर्धन, *an increasing*), the increasing of a vitiated state of the humors.

विशेषविना, *ad.* (from विशेष, *a vitiated state of the humors*, and विना, *without*), without a vitiated state of the humors.

विशेषविनाश, *s.* (from विशेष, *a vitiated state of the humors*, and विनाश, *destruction*), the correction of a vitiated state of the humors.

विशेषविनाशक, *a.* (from विशेष, *a vitiated state of the humors*, and विनाशक, *destructive*), corrective of a vitiated state of the humors.

विशेषविनिर्गत, *a.* (from विशेष, *a vitiated state of the humors*, and विनिर्गत, *possessed of*), afflicted by a vitiated state of the bile, blood, and phlegm.

विशेषवाञ्छित, *a.* (from विशेष, *a vitiated state of the humors*, and वाञ्छित, *excepted*), a vitiated state of the humors excepted.

विशेषवाञ्छितक, *s.* (from विशेष, *a vitiated state of the humors*,

and वाञ्छितक, *reception*) the exception of a vitiated state of the humors.

विशेषवाञ्छितक, *ad.* (*loc. case of विशेषवाञ्छितक*), with the exception of a vitiated state of the humors, without or besides a vitiated state of the humors.

विशेषयुक्त, *a.* (from विशेष, *a vitiated state of the humors*, and युक्त, *joined to*), connected with or afflicted by a vitiated state of the humors.

विशेषरहित, *a.* (from विशेष, *a vitiated state of the humors*, and रहित, *destitute*), free from a vitiated state of the humors.

विशेषशून्य, *a.* (from विशेष, *a vitiated state of the humors*, and शून्य, *empty*), free from a vitiated state of the humors.

विशेषसूचक, *a.* (from विशेष, *a vitiated state of the humors*, and सूचक, *indicating*), indicating a vitiated state of the humors.

विशेषहर्ता, *s.* (from विशेष, *a vitiated state of the humors*, and हर्ता, *one who kills*), one who corrects a vitiated state of the humors.

विशेषहानि, *s.* (from विशेष, *a vitiated state of the humors*, and हानि, *detrimout*), a partial recovery or state of convalescence from a vitiated state of the humors.

विशेषहेतुक, *a.* (from विशेष, *a vitiated state of the humors*, and हेतु, *a cause*), caused by or arising from a vitiated state of the humors; *ad.* from or because of a vitiated state of the humors.

त्रि, *ad.* (from त्रि, *three*), of three sorts.

त्रि, *a.* (from त्रि, *three*, and तीर, *an edge*), three-edged, triad.

त्रितीर, *s.* (from त्रि, *three*, and तीर, *a stream*), three streams, three habits or customs.

त्रिनव, *a.* (from त्रिनवति, *ninety-three*), the ninety-third.

त्रिनवती, *a.* (from त्रिनव, *the ninety-third*, and तीर, *a time*), the ninety-third time.

त्रिनवति, *a.* (from त्रि, *three*, and नवति, *ninety*), ninety-three.

त्रिनवतिगुण, *a.* (from त्रिनवति, *ninety-three*, and गुण, *a quality*), ninety-three-fold.

त्रिनवतिगुण, *a.* (from त्रिनवति, *ninety-three*), the ninety-third.

त्रिनवतिगुण, *a.* (from त्रिनवति, *ninety-three*, and तीर, *a time*), ninety-three times repeated.

त्रिनयन, *a.* (from त्रि, *three*, and नयन, *an eye*), three-eyed; an appellation of Shiva, who is represented with an additional eye in his forehead.

त्रिपञ्चाश, *a.* (from त्रिपञ्चाश, *fifty-three*), the fifty-third.

त्रिपञ्चाश, *a.* (from त्रि, *three*, and पञ्चाश, *fifty*), fifty-three.

त्रिपञ्चाश, *a.* (from त्रिपञ्चाश, *fifty-three*), the fifty-third.

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त्रिपञ्चाशद, *a.* (from त्रिपञ्चाश, *fifty-three*, and द, *a quality*), fifty-three-fold.

त्रिपञ्चाशद्वार, *a.* (from त्रिपञ्चाश, *fifty-three*, and वार, *a time*), fifty-three times repeated.

त्रिपञ्चाशद्वार, *a.* (from त्रिपञ्चाश, *the fifty-third*, and वार, *a time*), the fifty-third time.

त्रिपत्र, *a.* (from त्रि, *three*, and पत्र, *a leaf*), trifoliate, three-leaved, three-forked. This word in the last sense is usually applied to the trident which is placed on the top of Hindoo temples.

त्रिपत्र, *a.* (from त्रि, *three*, and पत्र, *a leaf*), trifoliate, three-leaved.

त्रिपदी, *s.* (from त्रि, *three*, and पद, *a foot*), a tripod, a triangular stand with three feet used in religious ceremonies, a three-clawed table, a kind of metre.

त्रिपिण्ड, *s.* (from त्रि, *three*, and पिण्ड, *a world*), heaven, the paradise of the Hindoos.

त्रिपुट, *s.* (from त्रि, *three*, and पुट, *a seed vessel*), having three chambers or division in the seed vessel.

त्रिपुट, *s.* (from त्रि, *three*, and पुट, *a line*), three-curved, having horizontal lines made across the forehead with the ashes of cow dung or other substance, worn particularly by the followers of Shiva or Shukti.

त्रिपुट, *a.* (from त्रि, *three*, and पुट, *a flower*), three-flowered, producing flowers in threes.

त्रिफल, *s.* (from त्रि, *three*, and फल, *a fruit*), the three medicinal fruits of the Hindoo physicians, viz. Terminalia Chebula, Terminalia Bellerica, and Phyllanthus Emblica.

त्रिफली, *s.* (from त्रि, *three*, and फल, *fruit*), the name of a species of Club-rush, (*Scirpus nanus*, Buchanan's Mss.)

त्रिपुल, *a.* (from त्रि, *three*, and पुल, *a flower*), three-flowered, producing flowers in threes.

त्रिपद, *s.* (from त्रि, *three*, and पद, *a class*), three objects of human pursuit, viz. love, duty, and wealth; also the three conditions of prosperity, equality, and decline.

त्रिपली, *a.* (from त्रि, *three*, and पली, *a wrinkle*), having three wrinkles or folds; *a.* three wrinkles or folds together.

त्रिपलीनिमित्त, *a.* (from त्रिपली, *three wrinkles*, and निमित्त, *possessed of*), having three wrinkles or folds in the body.

त्रिपलीगुह, *a.* (from त्रिपली, *three wrinkles*, and गुह, *joined to*), having three wrinkles or folds in the body.

त्रिपलीरहित, *a.* (from त्रिपली, *three wrinkles*, and रहित, *destitute*), free from or destitute of three wrinkles or folds in the body.

त्रिपलीहेतु, *a.* (from त्रिपली, *three wrinkles*, and हेतु, *a cause*), caused by or arising from three wrinkles or folds in the

body; *ad.* from or because of three wrinkles or folds in the body.

त्रिपार, *a.* (from त्रि, *three*, and पार, *a time*), three times repeated.

त्रिपञ्च, *a.* (from त्रि, *three*, and पञ्च, *a step*), taking three steps. This is an appellation of Vishnu in the form of the dwarf striding over heaven, earth, and the inferior regions to the discomfiture of Bali.

त्रिपिण्ड, *a.* (from त्रि, *three*, and पिण्ड, *a sort*), of three sorts, of three kinds.

त्रिपु, *s.* (from त्रि, *three*, and पु, *to nourish*), the name of a plant, (*Convolvulus Turpeana*.)

त्रिपु, *s.* (from त्रि, *three*, and पु, *to nourish*), the name of a plant, (*Convolvulus Turpeana*.)

त्रिपुटी, *a.* (from त्रि, *three*, and पुटी, *a tail of hair*), having the hair tied in three tails; *s.* a confluence of three streams, the name of one of the female personifications of musical modes.

त्रिपुट, *s.* (from त्रि, *three*, and पुट, *a sacred book*), the three Ved is or sacred books of the Hindoos, the authority of the authora Veda being disputed by some.

त्रिपुट, *a.* (from त्रिपुट, *the three Ved is*, and पुट, *speaking*), mentioned in the three principal Ved is.

त्रिपुट, *a.* (from त्रि, *three*, and पुट, *a breaking*), having the body bent with three convolutions, an epithet applied to images of Krishna made with three bends, one of the legs, one of the hips, and one of the neck.

त्रिपुट, *s.* (from त्रि, *three*, and पुट, *a world*), the three worlds, viz. heaven, earth, and the subterranean regions, the universe.

त्रिपुटकर्ता, *s.* (from त्रिपुट, *the universe*, and कर्ता, *a doer*), the maker of the universe, the Lord of the universe.

त्रिपुटवश, *s.* (from त्रिपुट, *the universe*, and वश, *conquest*), the conquest of the universe.

त्रिपुटवशकर्ता, *s.* (from त्रिपुटवश, *the conquest of the universe*, and कर्ता, *a doer*), the conquerer of the universe.

त्रिपुटवशकामि, *s.* (from त्रिपुटवश, *the conquest of the universe*, and कामि, *desire*), a desire to subdue the universe.

त्रिपुटवशकामि, *a.* (from त्रिपुटवश, *the conquest of the universe*, and कामि, *desire*), desirous of subduing the universe.

त्रिपुटवशकामि, *s.* (from त्रिपुटवश, *the conquest of the universe*, and कामि, *desire*), a desire of subduing the universe.

त्रिपुटवशकामि, *a.* (from त्रिपुटवश, *the conquest of the universe*, and कामि, *desire*), desirous of subduing the universe.

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- विजयनक्षत्र, *s.* (from विजय, *the conquest of the universe*, and ईहा, *desire*), a desire of subduing the universe.
- विजयनक्षत्र, *a.* (from विजय, *the conquest of the universe*, and ईहा, *desire*), desirous of subduing the universe.
- विजयनक्षत्र, *a.* (from विजय, *the conquest of the universe*, and ईहा, *desire*), desirous of subduing the universe.
- विजयनक्षत्र, *s.* (from विजय, *the universe*, and जय, *a conqueror*), the conqueror of the universe.
- विजयनक्षत्र, *s.* (from विजय, *the universe*, and नाश, *destruction*), the destruction of the universe.
- विजयनक्षत्र, *a.* (from विजय, *the universe*, and नाश, *destructive*), destructive to the universe; *s.* the destroyer of the universe.
- विजयनक्षत्र, *s.* (from विजय, *the universe*, and निवास, *a dwelling*), a residence in the universe.
- विजयनक्षत्र, *a.* (from विजय, *the universe*, and निवास, *residing*), residing in the universe.
- विजयनक्षत्र, *s.* (from विजय, *the universe*, and वास, *a residence*), a residence in the universe.
- विजयनक्षत्र, *a.* (from विजय, *the universe*, and वास, *residing*), residing in the universe.
- विजयनक्षत्र, *a.* (from विजय, *the universe*, and खड़ा, *to stand*), situated in the universe.
- विजयनक्षत्र, *a.* (from विजय, *the universe*, and खड़ा, *staying*), staying in the universe.
- विजयनक्षत्र, *a.* (from विजय, *the universe*, and खड़ा, *situated*), situated in the universe.
- विजयनक्षत्र, *s.* (from विजय, *the universe*, and आकांक्षा, *desire*), a desire of possessing the whole universe.
- विजयनक्षत्र, *a.* (from विजय, *the universe*, and आकांक्षा, *desirous*), desirous of possessing the universe.
- विजयनक्षत्र, *s.* (from विजय, *the universe*, and अधिपति, *a sovereign*), the sovereign of the universe.
- विजय, *a.* (from त्रि, *three*, and मुख, *a mouth*), having three faces or mouths, having three openings.
- विजय, *s.* (from त्रि, *three*, and वृत्ति, *a form*), the Hindoo Trinity of Brahma, Vishnoo, and Shiva; the name of the Kestrel, (*Falco Tinnunculus*).
- विजय, *s.* (from तृतीय, *a third*), the name of a measure used in singing.
- विजय, *s.* (from त्रि, *three*, and गय, *a going*), the name of one of the Ragas or male personifications of the Hindoo musical modes, the name of a musical mode arising from the union of three others.

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- त्रि, *s.* (from त्रि, *three*, and रात्रि, *a watch*), the night.
- त्रि, *s.* (from त्रि, *three*, and उत्पत्ति, *an origin*), the name given in books of law to a law-suit in which a person engages from anger, covetousness, or infatuation.
- त्रि, *s.* (from त्रि, *three signs of the zodiac*, and त्रि, *to keep*), governing three signs of the zodiac.
- त्रि, *s.* (from त्रि, *three signs of the zodiac*, and त्रि, *a lord*), one who presides over three signs of the zodiac.
- त्रि, *a.* (from त्रि, *three*, and रेखा, *a streak*), three-striped, marked with three stripes, tri-sulcate.
- त्रि, *s.* (from त्रि, *three*, and लोक, *a world*), the universe comprizing heaven, earth, and the subterranean regions.
- त्रि, *s.* (from त्रि, *the universe*, and जय, *conquest*), the conquest of the universe.
- त्रि, *s.* (from त्रि, *the conquest of the universe*, and द्वार, *a door*), the conqueror of the universe.
- त्रि, *a.* (from त्रि, *the conquest of the universe*, and द्वार, *a cause*), caused by or arising from the conquest of the universe; *ad.* from or because of the conquest of the universe.
- त्रि, *ad.* (from त्रि, *the conquest of the universe*, and द्वार, *a cause*), for or because of the conquest of the universe.
- त्रि, *a.* (from त्रि, *the conquest of the universe*, and द्वार, *opposing*), opposing or hindering the conquest of the universe.
- त्रि, *a.* (from त्रि, *the conquest of the universe*, and द्वार, *caused by*), caused by or arising from the conquest of the universe; *ad.* from or because of the conquest of the universe.
- त्रि, *s.* (from त्रि, *the conquest of the universe*, and द्वार, *desire*), a desire to conquer the universe.
- त्रि, *a.* (from त्रि, *the conquest of the universe*, and द्वार, *desirous*), desirous of conquering the universe.
- त्रि, *s.* (from त्रि, *the conquest of the universe*, and द्वार, *desire*), a desire of conquering the universe.
- त्रि, *a.* (from त्रि, *the conquest of the universe*, and द्वार, *desirous*), desirous of conquering the universe.
- त्रि, *s.* (from त्रि, *the conquest of the universe*, and द्वार, *desire*), a desire of conquering the universe.
- त्रि, *a.* (from त्रि, *the conquest of the universe*, and द्वार, *desirous*), desirous of conquering the universe.

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verse, and ३५ , *desirous*), desirous of conquering the universe.

विमोक्षयच्छु, a. (from विमोक्षय, *the conquest of the universe*, and ईच्छ, *desirous*), desirous of subduing the universe.

जिनाकनिवाजी, *a.* (from जिनाक, *the universe*, and निवाजिन्, *residing*), residing in the universe.

जिनांकवानी, *a.* (from जिनांक, *the universe*, and वासिन्, *residing*), residing in the universe.

विनायकः, *a.* (from *विनाय*, *the universe*, and *रक्ष*, *pre-*
serving), preserving the universe; *s.* the preserver of
the universe.

বিশোকরক্ষন, *s.* (from বিশোক, *the universe*, and রক্ষন, *a preserving*), the preserving of the universe.

जिनाकरुका, *s.* (from जिनाक, *the universe*, and रुका, *preservation*), the preservation of the universe.

त्रिभुवन, *n.* (from त्रिभुवः, *the universe*, and भू, *to be situated*), situated in heaven, earth, and the subterranean regions.

তিনোবহাণী, *a.* (from *তিনোবহাণী*, *the universe*, and *বহাণী*, *staying*), continuing in heaven, earth, and the subterranean regions.

जिनाकविद्, *a.* (from जिनाक, *the universe*, and विद्, *situated*), situated in heaven, earth, and the subterranean regions.

जिनाकांकां१, s. from जिनाक, *the universe*, and आकां१, *desire*, a desire for the universe.

বিশ্বাকাঙ্ক্ষী, *a.* (from বিশ্ব, *the universe*, and আকাঙ্ক্ষি, *desirous*), desirous of the universe.

মিলোকাঙ্ক্ষিতাম, *s.* (from *বিশালক*, *the universe*, and *অভিলাষ*, *desire*), a desire for the universe.

হিন্দোকাভিজাধী, *u.* (from হিন্দোক, *the universe*, and অভিজাধী, *desirous*), desirous of the universe.

विनायक, *s.* (from विनाय, *the universe*, and ईक, *desire*)
a desire for the universe.

जिनाकम्, *a.* (from जिनाक, *the universe*, and हे३, *desirous*
desirous of the universe.

जिनालोकहूय, *n.* (from जिनाल, *the universe*, and ईष्ट, *desirous*), desirous of the universe.

त्रिलोचन, *n.* (from त्रि, *three*, and लोचन, *an eye*), three-eyed
an appellation of Shiva who is represented as having
three eyes.

जिनामत्रय, *a.* (from जिन्म, *by threes*, and त्रय, *a leaf*, compounded by three, supra-decompound by threes.

त्रिभिन्ना, *a.* (from त्रि, *three*, and भिन्ना, *a nerve*), three-nerved

त्रिभिन्ना, *a.* (from त्रि, *three*, and भिन्ना, *a head*), three-headed, three-nerved.

प्रिज.

त्रिशूल, s. '(from त्रि, *three*, and शूल, *a spear*), a trident, a three-pronged fork.

त्रिशूलकरनक, *a.* (from त्रिशूल, *a trident*, and करन, *an instrument*), effected by the trident; *ad.* by the trident.

त्रिशूलवाहो, a. (from त्रिशूल, a trident, and वाहन्, holding), holding or bearing a trident.

त्रिशूलविनिष्ठ, *n.* (from त्रिशूल, *a trident*, and विनिष्ठ, *possessed of*, *possessed of a trident*.)

त्रिशूलयुक्त, *a.* (from त्रिशूल, *a trident*, and युक्त, *joined to*), connected with or armed with a trident.

त्रिदण्डरक्षक, *a.* (from त्रिदण्ड, *a trident*, and रक्षक, *guarding*)
keeping or guarding the trident.

त्रिभूलरक्षण, *s.* (from त्रिशूल, *a trident*, and रक्षण, *a preserving*)
the preserving or guarding of the trident.

त्रिदण्डरक्षा, *s.* (from त्रिदण्ड, *a trident*, and रक्षा, *preservation*),
the preservation or guarding of the trident.

त्रिशूलः, *a.* from त्रिशूल, *a trident*, and शून्य, *empty*, destitute of a trident.

त्रिशूलहृत्, s. (from त्रिशूल, *a trident*, and हृत्, *one who kills*),
one who destroys the trident.

त्रिदल(हेतु), *a.* (from त्रिदल, *a trident*, and (हेतु, *a cause*), caused by or arising from the trident; *ad.* from or because of the trident.

त्रिशूलकाम्, *n.* (from त्रिशूल, *a trident*, and आकाङ्क्ष, *desiring*),
desiring a trident.

ত্রিশূলঘাত, s. (from ত্রিশূল, *a trident*, and আঘাত, *a blow*), a blow with a trident or three-pronged fork.

विषस, *a.* (from विषसि, *sixty-three*), the sixty-third.

षिष्ये'वाङ्, *a.* (from षिष्ये, *the sixty-'hird*, and वाङ्, *a time*),
the sixty-'hird time.

त्रिंशत्ति, *c.* (from त्रि, *three*, and शत्ति, *sixty*, sixty-three.

ষিষিষ, *n.* (from *ষিষি*, *sixty-three*, and *ঐ*, *a quantity*),
sixty-three-fold.

चित्रचिह्नम्, a. (from चित्रचिह्नि, *sixty-three*), the sixty-third.

शिवशिवाय, a. (from शिवशि, *sixty-third*, and वाय, a time),
sixty-three times repeated.

विशुद्ध. s. (from वि, *three*, and शुद्ध, *to shut*), a sort of metre in which the stanza consists of three lines of various lengths.

त्रिन्वा, s. (from त्रि, *three*, and -न्वा, *a joining*), the three periods of morning and evening twilight, and mid-day.

त्रिसर्गा, s. (from त्रि, *three*, and सर्गा, *a joining*), the three periods of morning and evening twilight, and mid-day.

ত্রিশত, *d.* (from ত্রিশত, *seventy-three*), the seventy-third.

जिनउत्तर, a. (from जिनउत्तर; the seventy-third, and उत्तर, a time), the seventy-third time.

शस्त्री.

- सिप्तत्रिंशत्, *a.* (from त्रि, *three*, and सप्तत्रिंशत्, *seventy*), seventy-three.
- सिप्तत्रिंशद्वार, *a.* (from सिप्तत्रिंशत्, *seventy-three*, and द्वार, *a quality*), seventy-three-fold.
- सिप्तत्रिंशत्, *a.* (from सिप्तत्रिंशत्, *seventy-three*), the seventy-third.
- सिप्तत्रिंशद्वार, *a.* (from सिप्तत्रिंशत्, *seventy-three*, and द्वार, *a time*), seventy-three times repeated.
- शिशु, *s.* (from त्रि, *three*, and शिशु, *a shoulder*), an astronomer who is acquainted with the three divisions of astronomical knowledge.
- शिशुवर्ष, *s.* (from त्रि, *three*, and वर्ष, *a year*), a heifer of three years old.
- त्रुटि, *s.* (from टुट्, *to break*), a fault, a failure, loss, destruction, the breaking of a command, the breaking of a promise, the falling short in an engagement, a defect, a crime.
- त्रुटिकारक, *a.* (from त्रुटि, *a fault*, and कारक, *doing*), causing a fault, occasioning one to fall short in any duty or engagement, failing in an engagement, breaking a command; *s.* an offender.
- त्रैतिका, *s.* (from त्रै, *to sare*), the second *yooga* or age in the Hindoo chronology consisting of 1,293,000 years; the three sacred fires collectively, or the southern, household, and sacrificial fires.
- त्रैमासिक, *a.* (from त्रै, *three*, and मास, *a month*), occurring periodically once every three months, quarterly.
- त्रैमासिक, *a.* (from त्रैमासिक, *three signs of the zodiac*), belonging to three signs of the zodiac; *s.* in arithmetic the rule of three.
- त्रैलोक्य, *s.* (from त्रैलोक्य, *the universe*), the universe, consisting of heaven, earth, and the subterranean regions.
- त्रैलोक्यमोहन, *s.* (from त्रैलोक्य, *the universe*, and मोहन, *fascination*), the fascinating of the universe; *a.* fascinating the universe.
- त्रैलोक्यमोहनी, *a.* (from त्रैलोक्य, *the universe*, and मोहनी, *fascinating*), fascinating the universe.
- त्रोति, *s.* (from टुट्, *to break*), the bill of a bird.
- त्रय, *s.* (from त्रि, *three*, and अक्षर, *a letter*), the mystic name of the Hindoo Trinity composed of the letter अ, इ, and ए; *a.* trilateral, composed of three letters.
- अष्टीति, *a.* (from अष्टीति, *eighty-three*), the eighty-third.
- अष्टीतिवार, *a.* (from अष्टीति, *the eighty-third*, and द्वार, *a time*), the eighty-third time.
- अष्टीति, *a.* (from त्रि, *three*, and अष्टीति, *eighty*), eighty-eight.
- अष्टीतिवार, *a.* (from अष्टीति, *eighty-three*, and द्वार, *a quality*), eighty-three-fold.

वह.

- अष्टीतिवार, *a.* (from अष्टीति, *eighty-three*), the eighty-third.
- अष्टीतिवार, *a.* (from अष्टीति, *eighty-three*, and द्वार, *a time*), eighty-three times.
- अष्टीतिवार, *a.* (from अष्ट, *three days*, and द्वार, *contact*), a day in which part of three lunar days meet, the first lunar day ending just after midnight, and the third beginning a little before the next midnight.
- अष्टीतिवार, *a.* (from अष्ट, *three days*), tertian, occurring periodically once in three days.
- वह, *s.* (from वह, *skin*), skin, an integument, the rind of a fruit.
- वहजिह्वा, *a.* (from वह, *skin*, and जिह्वा, *cut*), circumcised.
- वहजिह्वा, *s.* (from वह, *skin*, and जिह्वा, *the cutting of any thing*), circumcision.
- वहजिह्वा, *s.* (from वह, *skin*, and जिह्वा, *the cutting of any thing*), the act of circumcising a person.
- वहजिह्वा, *s.* (from वह, *skin*, and जिह्वा, *cutting*), performing circumcision, circumcised.
- वह, *s.* (from वह, *to cover*), the skin.
- वहजिह्वा, *s.* (from वह, *the skin*, and ज्ञान, *knowledge*), the sense of feeling, an idea communicated by the skin.
- वहजिह्वा, *a.* (from वह, *the skin*, and ज्ञान, *perceptible*), palpable, perceptible by the touch.
- वह्य, *a.* (from वह्य, *thou, thy, thine*).
- वह्य, *s.* (from वह्य, *to be in a hurry*), haste, speed, quickness, expedition.
- वह्यकारक, *a.* (from वह्य, *haste*, and कारक, *doing*), hastening, making haste.
- वह्यकारक, *a.* (from वह्य, *haste*, and उत्पन्न, *producing*), causing haste or celerity.
- वह्यजनित, *a.* (from वह्य, *haste*, and जनित, *produced*), produced by or arising from haste or speed.
- वह्यजन्य, *a.* (from वह्य, *haste*, and उत्पन्न, *producible*), producible by or arising from haste or speed.
- वह्यकारण, *ad.* (*loc. case of वह्यजन्य*), for or because of haste or speed.
- वह्यनिमित्तक, *a.* (from वह्य, *haste*, and निमित्तक, *a cause*), caused by or arising from haste or speed; *ad.* from or because of haste or speed.
- वह्यवित, *a.* (from वह्य, *haste*, and वित, *possessed of*), quick, hasty, speedy, expeditious.
- वह्यपूर्वक, *a.* (from वह्य, *haste*, and पूर्वक, *before*), preceded by or arising from haste or speed; *ad.* hastily, speedily, expeditiously.
- वह्यपुत्र, *a.* (from वह्य, *haste*, and पुत्र, *caused by*), caused by or arising from haste or speed; *ad.* from or because of haste or speed.

प्र.

वहाविना, *ad.* (from वहा, *haste*, and विना, *without*), without haste, coolly, deliberately.

वहाविनिष्ठ, *a.* (from वहा, *haste*, and विनिष्ठ, *possessed of*), hasty, active, expeditious, quick, brisk.

वहाव, *ad.* (*loc. case of वहा*), speedily, quickly, expeditiously, soon.

वहायुक्त, *a.* (from वहा, *haste*, and युक्त, *joined to*), connected with haste or expedition, quick, hasty, active, brisk, expeditious.

वहाविरहित, *a.* (from वहा, *haste*, and विरहित, *destitute*), destitute of haste or activity, cool, deliberate, inactive.

वहाशून्य, *a.* (from वहा, *haste*, and शून्य, *empty*), destitute of haste or activity, cool, inactive, deliberate.

वहावत्कृत, *a.* (from वहा, *haste*, and कृत, *a cause*), caused by or arising from haste or speed; *ad* from or because of haste or speed.

वहावत्, *a.* (from वहा, *to be quick*), hurried, hastened, done expeditiously.

वहावत्ता, *a.* (from वहा, *to be quick*), hasty, impatient.

२१.

५, The seventeenth consonant of the Hindoo alphabet or the second of the fourth series; *a.* (from वा, *to be situated*), still, quiet, unable to reply.

वाहे, *s.* (from वाहति, *a mason*), a mason.

वाहवाह, an imitative sound used to express that made by the flapping of water against the sides of a river or pond when agitated by the wind.

वाहनशी, *s.* (from वाहे, *a mason*, and शी, *doing*), the trade or business of a mason.

वाहनशी, *s.* (from वाहे, *a mason*), the trade of a mason, masonry.

वाहेशी, *s.* (from वाहे, *a mason*), the trade of a mason, masonry.

वक्ता, *s.* (from वक्ता, *a bunch*), a bunch of fruit or flowers.

वक्तावक्ता, *ad.* (from वक्ता, *a bunch*), in bunches.

वक्ता, *s.* (from the letter व, and क्त, *to make*), the letter व, or that which produces the sound of व in hot-house.

वक्तावधि, *a.* (from वक्ता, the letter व, and अधि, *the first*), beginning with the letter व, having an initial व.

वक्तावत्, *a.* (from वक्ता, the letter व, and वत्, *an end*), ending with the letter व, having a final व.

वक्ता, *s.* (from वक्ता, *an imitative sound*), a blow, a slap. This word constructed with म्, *to smite*, means to slap, to smite.

वक्तावत्, an imitative sound used to express that arising from throwing or rather dabbing a soft substance such as mud or the like upon another substance, also to ex-

प्र.

press the quivering motion of raw flesh or other soft substances. Constructed with the adverbial participle of क्त, *to do*, this word acquires an adverbial power, dabblingly, with a dabbling sound, with a quivering motion.

वक्तावत्ता, *a.* (from वक्ता, *a dabbling*), soft, quivering, capable of being dabbed on another substance.

वक्तावत्, an imitative sound used to express that made by the boiling of a pot, or by violently stirring a fluid substance.

वक्तावत्, an imitative sound used to express a sporting noise.

Constructed with क्त, *to do*, this word means to sport.

वक्तावत्, *v. n.* (from वक्ता, *a snorting*), to snort.

वक्ता, *v. n.* (from व, *still*), to silence or quiet a person, to non-plus a person, to place.

वक्ता, an imitative sound used to express that which arises from a person's falling on the ground in a sitting position, or from the fall of a softish body on the ground. This word constructed with the adverbial participle of क्त, *to do*, has the power of an adverb.

वक्ता, an imitative sound used to express that which arises from a heavy body falling on the soft earth. Constructed with the adverbial participle of क्त, *to do*, this word has an adverbial meaning.

वक्ता, *s.* (from वक्ता, *an imitative sound*), a blow, a slap.

वक्तावत्, an imitative sound used to express the repeated falling of heavy bodies upon soft mud. Constructed with the adverbial participle of क्त, *to do*, this word has the force of an adverb.

वक्ता, *s.* (from वक्ता, *an imitative sound*), a blow, a slap. Constructed with क्त, *to do*, this word means to slap, to smite.

वक्ता, *v. n.* (from वक्ता, *a pillar*), to be startled, to stand like a post with fear or surprise.

वक्तावत्ता, *s.* (from वक्ता, *to startle*), a being startled, a standing suddenly still with fear or surprise.

वक्तावत्, *s.* (from वक्ता, *to startle*), a being startled, a standing still with fear or surprise.

वक्तावत्, an imitative sound used to express that which arises from splashing in water.

वक्तावत्ता, *a.* (from वक्ता, *splashing*), subsiding, moving slowly, tending to rest or equilibrium, slack, (as, the tide), making a splashing noise.

वक्ता, *s.* (from वक्ता, *steadily*), the head on which the hair is suffered to grow, a row, a rank, a layer, a place in a river or stream to which great numbers of fishes resort, a fishing net when fastened or cast into a river to catch fish.

पञ्च.

पञ्च.

- पञ्च, *ad.* (from पञ्च, *a row*), in rows, in ranks, in layers.
 पञ्च, an imitative sound used to express a palpitating motion, an agitation of the spirits, a trembling, a shaking, a vibrating, a crumbling, a tottering, old.
 पञ्च, *v. n.* (from पञ्च, *a palpitation*), to palpitate, to be agitated, to tremble, to vibrate.
 पञ्च, *s.* (from पञ्च, *to palpitate*), the palpitating of the heart, or agitation of the spirits upon any sudden distress or pleasure; *a.* vibrating.
 पञ्च, *a.* (from पञ्च, *agitation*), palpitating, violently agitated.
 पञ्च, *s.* (from पञ्च, *agitation*), palpitation, violent agitation of the mind.
 पञ्च, *s.* (from पञ्च, *agitation*), agitation, vibration, palpitation.
 पञ्च, *s.* (from पञ्च, *agitation*), a being agitated, the vibrating of a string or chord.
 पञ्च, *s.* (from पञ्च, *agitation*), agitation, palpitation, vibration, a vertigo.
 पञ्च, *a.* (from पञ्च, *to be situated*, and पञ्च, *juice*), half baked or roasted so as to be juicy.
 पञ्च, *s.* (from पञ्च, *a place*), a place, a station, table land, a flat surface, a bottom. Constructed with पञ्च, *to obtain*, this verb means to sound a depth, to find a bottom.
 पञ्च, *s.* (from पञ्च, *a place*, and पञ्च, *a body*), the name of a common weed. (*Hydrocotyle asiatica*)
 पञ्च, *s.* (from पञ्च, *a place*, and पञ्च, *a water lily*), the name of a beautiful flowering shrub much cultivated in India. (*Hibiscus nobiliss*)
 पञ्च, *s.* (from पञ्च, *a place*), a bag, a sack, the bag or pouch which hangs under the neck of the gigantic crane or of the pelican.
 पञ्च, *s.* (from पञ्च, *a cluster*), a bunch, a cluster.
 पञ्च, an imitative sound used to express a dangling, or the swinging motion of an udder when the animal walks.
 पञ्च, *a.* (from पञ्च, *swinging*), swinging, dangling.
 पञ्च, an imitative sound used to express the dangling motion of any floccid substance such as that of the udder of a cow when she is walking.
 पञ्च, *s.* (from पञ्च, *a place*), a valley, a bag, a sack, the pouch which hangs under the neck of the pelican or of the gigantic crane.
 पञ्च, *s.* (from पञ्च, *a bag*), a receiver of stolen goods, one with whom stolen goods are deposited.
 पञ्च, an imitative sound used to express the puffiness or elasticity of leavened bread, cotton, and similar things.

- पञ्च, *a.* (from पञ्च, *to throw up*), soft, puff, elastic, spongy, tough, pliable.
 पञ्च, *s.* (from पञ्च, *to stand*), a place, certainty, a settled state, regularity, a right or proper state.
 पञ्च, *s.* (from पञ्च, *staying*), the bottom of a river or other receptacle of water, the bottom of any deep place, a row, a shelf, a sect or party. This word constructed with पञ्च, *to give*, means to fathom a depth.
 पञ्च, *s.* (from पञ्च, *the superintendent of a village*), altogether, all thrown into a mass. This word is used when a number of articles are sold or bought in the lump; *ad.* by wholesale, in the lump.
 पञ्च, *v. n.* (from पञ्च, *to be situated*), to stay, to stop, to pause, to deist, to remain, to continue, to subsist, to endure, to exist, to be. The imperative mode of this verb often means hush, stop, be quiet. The gerund constructed with पञ्च, *to give*, means to permit.
 पञ्च, *s.* (from पञ्च, *to be situated*), a pause, an interval, a stratum, a layer.
 पञ्च, *ad.* (from पञ्च, *a row*), in rows, on separate shelves, in sects or parties.
 पञ्च, *a.* (from पञ्च, *to remain*), residing, staying; *s.* a resident.
 पञ्च, *s.* (from पञ्च, *to remain*), the continuing or remaining of a person or thing in any situation, the continuing or being of a thing.
 पञ्च, *s.* (from पञ्च, *staying*), a reciprocal staying in a place, a reciprocal leaving off work.
 पञ्च, *s.* (from पञ्च, *to stay*), a staying, a remaining in a particular position.
 पञ्च, *ad.* (*loc. case of पञ्च*), by layers, in strata.
 पञ्च, *ad.* (*loc. case repeated of पञ्च*), in layers, in strata.
 पञ्च, *v. n.* (from पञ्च, *to stand*), to be erect.
 पञ्च, *a.* (from पञ्च, *to stand*), erect, in a standing posture, perpendicular.
 पञ्च, *s.* (from पञ्च, *perpendicular*, and पञ्च, *a shore*), a steep bank or shore.
 पञ्च, *v. a.* (from पञ्च, *to be erect*), to erect, to cause to be erect.
 पञ्च, *s.* (from पञ्च, *to erect*), the causing a thing to stand erect.
 पञ्च, *s.* (from पञ्च, *to erect*), the causing a thing to stand erect; *a.* erect, erected, made upright.
 पञ्च, *v. a.* (from पञ्च, *to be situated*), to appease, to nonplus.
 पञ्च, *v. a.* (from पञ्च, *to be situated*), to appease, to nonplus, to induce a person to appease others, to engage a person to nonplus others.

अप.

अप.

अपशान्त, *s.* (from अपशान्, *to appease*), the appeasing of a person, the nonplussing of a person.

अपशान्त, *s.* (from अपशान्, *to appease*), the appeasing of a person, the nonplussing of a person; *a.* calmed, nonplussed.

अपशान्ति, *s.* (from अपशान्, *to appease*), the appeasing of a person, the nonplussing of a person.

अपशान्ति, *a.* (from अपशान्, *to appease*), appeasing, nonplussing; *s.* one who appeases or nonplusses others.

अपशान्ति, *a.* (from शान्ति, *situated*, and शून्, *the root of a species of grass*), quack, common, trifling, indifferent. This word is usually applied to such medicines and means as an ignorant person recurs to.

अप, *s.* (from अप, *a piece*), a piece of cloth, a piece of money, a morsel, a place, a sheet of copper or other metal.

अपगण, *s.* (from अप, *a piece of cloth*, and गण, *a reckoning*), the reckoning of the price of pieces of cloth separately.

अपगुली, *s.* (from अप, *a place*, and गुली, *a bud*, the name of a plant, (*Hydrocotyle asiatica*)).

अपगुण, *ad.* (from अप, *a piece*), in pieces. Constructed with कृ, *to do*, this word means to cut to pieces.

अपग, *s.* (from अप, *a place*), a military post, a station, a watch-house, a station occupied by a police officer, the resort of thieves, a horde.

अपगुण, *ad.* (from अप, *a piece*), by pieces, by fragments.

अपगण, *s.* (from अपग, *a military station*, and गण, *holding*), an officer of police stationed over a particular district or division, a constable, a bailiff.

अपगण, *s.* (from अपगण, *an officer of police*), the office of a constable or bailiff.

अपगण, *ad.* (from अपग, *a military station*, from station to station, in the police or military stations.

अप, *ad.* (from अप, *a place*), in the same place, in one place.

अपगुण, *phrase.* (from अपग, *in the place*, अगि, *I*, and गण, *a hero*), I alone, or literally I the hero in that place.

अपग, *s.* (from अपग, *the palm*), the flat palm, a slap.

अपगगण, *s.* (from अपग, *the palm*). The last member of this word is only a rhyme to the first, a slap, a repeated slapping.

अपग, *v. n.* (from अपग, *the palm*), to slap, to pat; *s.* the flat palm.

अपग, *v. n.* (from अपग, *the palm*), to slap or pat a thing; *s.* the flat palm.

अपगगण, *s.* (from अपग, *to slap*), a slapping.

अपगगण, *s.* (from अपग, *to slap*), the slapping or patting of a thing.

अपग, *s.* (from अपग, *the palm*), the paw of an animal, the extended palm, a claw, a talon, a fang, a slap.

अपगगण, *ad.* (from अपग, *the palm*), with the palm, by hand-fuls, by the paws.

अपग, *v. n.* (from अपग, *to stand fixed*), to become tranquil, to settle as liquids, to become calm, to forbear, to desist, to be assuaged, to cool in ardor or zeal, to become moderate, to slacken one's pace, to abate. This verb when constructed with कृ, *to hold*, means to uphold, to keep from falling, to stop a thing in its course.

अपग, *s.* (from अपग, *a pillar*), a pillar, a post, a stake, a block.

अपग, *s.* (from अपग, *to become tranquil*), a becoming tranquil, the returning of a thing which is disturbed or agitated to a tranquil state, a becoming quiet, the settling of a liquid, a subsiding, an abating in ardor or zeal, the slackening of one's pace, a becoming calm, a forbearing, a being assuaged.

अपग, *v. n.* (from अपग, *to subside*), to make tranquil, to subside, to cause to subside, to cause people to slacken their pace.

अपगगण, *s.* (from अपग, *to cause to subside*), the making of a thing tranquil, the causing a thing to subside, the causing a person to slacken his pace.

अपगगण, *s.* (from अपग, *to cause to subside*), the making of things tranquil, the causing of things to subside, the causing a person to slacken his pace; *a.* tranquilized, made to subside, made to slacken his pace.

अपगगण, *a.* (from अपग, *to cause to subside*), causing to subside, tranquilizing, stopping a person or vehicle.

अपगगण, *s.* (from अपग, *to subside*), a becoming tranquil, a subsiding, a becoming calm, the desisting from a thing, a becoming cool or moderate in zeal or ardor, the slackening of a person's pace, an abating.

अपग, *s.* (from अपग, *a dish*), a dish, a tray.

अपग, *s.* (from अपग, *a dish*), a dish, a tray.

अपग, *s.* (from अपग, *a dish*), a dish, a pot, a vessel.

अपग, *v. n.* (from अपग, *to stand*, and अपग, *to throw*), to ram down, to tread, to press, to compress, to force together, to knead, to charge a gun.

अपग, *s.* (from अपग, *to compress*), the ramming down the charge of a gun, the forcing of a thing into a small compass, the compressing of a thing.

अपगगण, *s.* (from अपग, *to knead*), a kneading, a compressing.

अपग, *v. n.* (from अपग, *to compress*), to cause a person to ram down, to cause a person to knead or compress a thing; *s.* kneaded, compressed.

पुन.

पुन.

पुनःपुनः, *s.* (from पुनः, *to cause to compress*), the ordering or causing a person to knead or compress a thing, the ordering a person to ram a thing.

पुनःपुनः, *s.* (from पुनः, *a kneading*), a mutual kneading or compressing.

पुनःपुनः, *s.* (from पुनः, *to compress*), a kneading, a compressing, a ramming down.

पुनः, *v. a.* (from पुनः, *to stand*, to become quiet or tranquil, to settle, to subside.

पुनः, *s.* (from पुनः, *to subside*), the settling or subsiding of liquor, a becoming quiet or tranquil.

पुनः, *v. a.* (from पुनः, *to settle*, to cause liquor to settle, to make a thing quiet or tranquil.

पुनःपुनः, *s.* (from पुनः, *to subside*), the causing of liquor to settle or subside, the tranquillizing of a thing.

पुनःपुनः, *s.* (from पुनः, *to settle*, the settling of a sediment.

पुनःपुनः, *s.* (from पुनः, *to subside*), a subsiding, a becoming tranquil or quiet.

पुनः, *s.* (from पुनः, *to spit*), spittle, any thing abominable; *interj.* &c! also, *v. a.* from पुनः, *to place*, to place, to lay a thing down.

पुनःपुनः, *s.* from पुनः, *to place*, the placing of a thing, the laying of a thing down.

पुनः, *v. n.* (from पुनः, *to spit*, to spit; *s.* spittle. Constructed with पुनः, *to give*, or पुनः, *to throw*. this word means to spit.

पुनःपुनः, *s.* (from पुनः, *to spit*), a spitting.

पुनःपुनः, *s.* (from पुनः, *spittle*), saliva, the sputtering of saliva.

पुनःपुनः, *s.* from पुनः, *spittle*, the sputtering out of saliva in speaking, or in any other way.

पुनःपुनः, an imitative sound used to express that made by the boiling of a pot, or by the violent agitation of liquid substances.

पुनः, *a.* (from पुनः, *the chin*), reaching to the chin.

पुनःपुनः, *s.* (from पुनः, *spittle*, and पुनः, *a heap*), saliva.

पुनः, *s.* (from पुनः, *saliva*), saliva, the sputtering of saliva.

पुनः, *v. n.* (from पुनः, *the face*, and पुनः, *to cover*), to come in contact with the earth or any other object. This word is applied only to the face or mouth when a person falls flat, to fall on the face.

पुनःपुनः, *a.* (from पुनः, *decrepit*), blunt, dull, decrepit, unmarried. This word used in scurrilous language is frequently addressed to young men in a ludicrous sense.

पुनःपुनः, *s.* (from पुनः, *to fall on the face*), a falling on the face.

पुनः, *s.* (from पुनः, *a cluster*), a tuft, a cluster, a bunch of flowers, a bunch of grapes or any other fruit, a tassel.

पुनःपुनः, *ad.* (from पुनः, *repeated*), in tufts, by clusters, in bunches.

पुनः, *v. a.* (from पुनः, *to pierce or cut*), to cut in pieces, to chop in pieces.

पुनः, *s.* (from पुनः, *to cut*), the cutting or chopping a thing to pieces.

पुनःपुनः, *s.* (from पुनः, *to cut*), the cutting or chopping of a thing to pieces.

पुनःपुनः, *s.* (from पुनः, *decrepit*), a tremulous motion, the motion of shivering or trembling.

पुनःपुनः, *s.* (from पुनः, *a trembling motion*), a shaking or tottering with age or weakness.

पुनःपुनः, *s.* (from पुनः, *a trembling motion*), a tottering, a shivering.

पुनःपुनःपुनः, *a.* (from पुनः, *a trembling motion*), trembling with age, tottering.

पुनःपुनःपुनः, *a.* (from पुनः, *decrepit*), decrepit, crazy, rickety, shaking or dropping to pieces with age.

पुनःपुनः, *v. n.* (from पुनः, *to extend*, to be bruised, to be beaten or hammered out.

पुनःपुनः, *s.* from पुनः, *to bruise*, the being bruised or beaten, the being hammered out.

पुनःपुनः, *v. a.* (from पुनः, *to extend*, to bruise, to bruise by violence, to beat black and blue, to hammer out, to depress by force, to flatten.

पुनःपुनःपुनः, *s.* (from पुनः, *to bruise*), the bruising or beating a person till he is black and blue, the hammering out or flattening of a piece of metal, the flattening a thing.

पुनःपुनः, *s.* (from पुनः, *to be bruised*), the bruising of any person by blows or by violence.

पुनःपुनः, *a.* (from पुनः, *to extend*), bruised, hammered out, flattened, depressed.

पुनःपुनःपुनःपुनः, *a.* (from पुनः, *bruised*. The last member of this word is only a rhyme to the first), battered and bruised, flattened, hammered out, depressed.

पुनःपुनःपुनःपुनः, *a.* (from पुनः, *bruised*. The last member of this word is only a rhyme to the first), battered and bruised, hammered out, flattened, depressed.

पुनः, *v. n.* (from पुनः, *to stop*), to be obstructed, to be hindered, to be stopped.

पुनः, *v. a.* (from पुनः, *to stop*, to obstruct, to check, to curb, to clog; *s.* an obstruction, a check.

पुनःपुनः, *s.* (from पुनः, *to obstruct*), the obstructing or hindering of a thing, the checking or curbing of a thing which is in motion.

पुनःपुनः, *s.* (from पुनः, *to obstruct*), the obstructing of a thing, the checking or curbing of a thing.

अन्त्य.

५.

रुधिरि, *s.* (from रुध्, *to obstruct*), obstructing; checking, curbing.

रुधिर, *s.* (from रुध्, *to be obstructed*), a being obstructed or checked, a being curbed.

रुधिररुध्, *ad.* (from रुध्, *to stand*, and रुध्, *to move*), higgledy piggledy, in a confused manner, confusedly.

रुधिररुध्, *ad.* (from रुध्, *to stand*, and रुध्, *to move*). *The last member of this word is only a rhyme to the first*, higgledy piggledy, confusedly.

रुधिर, *s.* (from रुध्, *a place*), the placing of things in order.

रुधिरुध्, an imitative sound used to express that made by striking a kettle drum.

रुध्, *v. a.* (from रुध्, *depress*), to press down, to flatten or press down a soft substance, to knead; *a. depressed*, flat, applied to the nose.

रुध्, *s.* (from रुध्, *to press down*), the pressing down or flattening of soft earth or similar substances, a kneading.

रुध्, *s.* (from रुध्, *depressed*), the pressing down or flattening of soft earth or other similar substances, a kneading; *a. pressed down*, flattened, kneaded.

रुध्, *s.* (from रुध्, *to press down*), pressing down or flattening soft earth or similar substances, kneading.

रुध्, *s.* (from रुध्, *depressed*, and रुध्, *the nose*), flat-nosed.

रुध्, *s.* (from रुध्, *flattened*), the name of a cucurbitaceous plant, *Trichosanthes Tiliaba*, Buchanan's Mss.)

रुध्, *s.* (from रुध्, *a pot*), wide at the top like a saucer, patent.

रुध्, *s.* (from रुध्, *to stand*, and रुध्, *to be collected*), the name of a fruit indigenous in the north of Bengal, (*Garcinia pedunculata*.)

रुध्, *ad.* (from रुध्, *a bag*), by bagsful.

रुध्, *s.* (from रुध्, *to stand*), a bag.

रुध्, *s.* (from रुध्, *to place*), the placing of a thing, the putting of a thing in a particular place.

रुध्, *s.* (from रुध्, *a bird's beak*), the chin, a bird's beak.

रुध्, *s.* (from रुध्, *a heap*), a whole, a collection, a heap, a lump.

रुध्, *ad.* (from रुध्, *a heap*), by heaps, by lumps.

रुध्, *ad.* (from रुध्, *a heap*), at once, in the whole, in a bunch.

रुध्, *ad.* (from रुध्, *a heap*), at once, by lots, by bunches.

रुध्, *ad.* (from रुध्, *at once*, and रुध्, *sale*), by wholesale.

रुध्, *s.* (from रुध्, *to stand*), the spathe of a plantain tree before it shoots from the stem, the ear of corn and grass before it shoots from the culm.

रुध्, *s.* (from रुध्, *little*), few, little.

रुध्, *s.* (from रुध्, *the spathe of a plantain tree before it shoots up*), plump, swollen with the spathe before it shoots up, swelled with the ear before it shoots up from the culm.

रुध्, *s.* (from रुध्, *to appease*), the reducing of a person or animal to shifts, the nonplussing of a person.

रुध्, *s.* (from रुध्, *a cluster*), a cluster, a tassel, a bunch of fruit or flowers, a thyse, a bunch of grapes.

रुध्, *ad.* (from रुध्, *a cluster*), by bunches, by clusters.

रुध्, *s.* (from रुध्, *a cluster*), a tassel, a cluster, a bunch of grapes or any other fruit, a bunch or thyse of flowers.

रुध्, *s.* (from रुध्, *the face*), the face, the mouth.

रुध्, *s.* (from रुध्, *a cluster*), a cluster, a tassel, a bunch of grapes or any other fruit, a bunch or thyse of flowers.

रुध्, *ad.* (from रुध्, *repeated*), in clusters, in bunches.

रुध्, *v. n.* (from रुध्, *to fall on the face*), to cause a person to fall on his face, to bring the face into contact with the ground; *a. smeared with earth by a fall*, when applied to the face, depressed, flattened, kneaded. This word like many others of the same class is frequently doubled without producing any alteration in the meaning.

रुध्, *s.* (from रुध्, *to cause to fall on the face*), the causing a person to fall on his face, the bringing the face in contact with the ground.

रुध्, *s.* (from रुध्, *to cause to fall on the face*), the causing a person to fall on his face, the bringing of the face into contact with the earth.

रुध्, *s.* (from रुध्, *or*, रुध्, *the face*), the face, the mouth.

रुध्, *s.* (from रुध्, *a cluster*), a cluster, a tassel, a bunch of grapes or any other fruit, a bunch of flowers.

रुध्, *v. a.* (from रुध्, *to place*), to cause a person to set or place, to put an article in any place.

रुध्, *s.* (from रुध्, *to place*), the causing a person to set or place a thing.

रुध्, *ad.* (from रुध्, *a cluster*), by clusters, by bunches.

५.

५, The eighteenth consonant in the Hindoo Alphabet, and the third of the class of Dentals. Affixed to a substant-

वर्ध्.

sive it forms an adjective which means giving the thing to which it is affixed.

वर्ध्, *s.* (from वर्ध्, *curd*), curds.

वर्ध्कईल, *s.* (from वर्ध्, *curds*, and ईल, *flattened rice*), the name of a plant or weed common in Bengal, (*Achyranthes linata*.)

वर्ध्कल, *s.* (from वर्ध्, *compassionate*), the name of a fine song bird common in Bengal, (*Turdus Saularis*, Car. *Gracula Saularis*, Linn.)

वर्ध्, *a contraction of वर्ध्, it, within; and of वर्ध्, again, ditto.*

वर्ध्, *v. a.* (from वर्ध्, *to bite*), to bite. This verb is most frequently, though not exclusively, used to signify the bite of a serpent; *s.* a gadfly, a snake, a tooth, the poisonous fang of a serpent, a fang.

वर्ध्क, *a.* (from वर्ध्, *to bite*), biting, stinging; *s.* a gadfly.

वर्ध्क, *s.* (from वर्ध्, *to bite*), the act of biting, the bite of a serpent.

वर्ध्क, *v. a.* (from वर्ध्, *to bite*), to cause to bite, to cause a serpent to bite.

वर्ध्कईल, *s.* (from वर्ध्क, *to cause to bite*), the causing of an animal to bite, the causing of a serpent to bite.

वर्ध्कल, *s.* (from वर्ध्क, *to cause to bite*), the causing of an animal to bite, the causing of a serpent to bite.

वर्ध्कल, *s.* (from वर्ध्क, *to bite*), a biting.

वर्ध्कल, *a.* (from वर्ध्क, *to bite*), bitten, wounded by the teeth of a serpent or other hurtful animal.

वर्ध्क, *s.* (from वर्ध्क, *to bite*), a tooth.

वर्ध्क, *s.* (from वर्ध्क, *to bite*), a tusk, a fang, a large tooth.

वर्ध्क, *a.* (from वर्ध्क, *biting*), biting, wounding with the teeth; *s.* a hog, a snake.

वर्ध्क, *s.* (from वर्ध्क, *mud*), soft dirt, mud.

वर्ध्कवर्ध्क, an imitative sound used to express the jolting motion of a horse in trotting, or a trotting pace.

वर्ध्कईल, *s.* (from वर्ध्क, *a highwayman*), a highwayman, a housebreaker, a plunderer.

वर्ध्कईल, *s.* (from वर्ध्कईल, *highwayman*), a highway robbery, a burglary.

वर्ध्क, *s.* (from the letter वर्ध्, and वर्ध्, *to do*), the letter वर्ध्, or the character which represents the sound of that letter.

वर्ध्कवर्ध्क, *a.* (from वर्ध्क, the letter वर्ध्, and वर्ध्क, *a beginning*), beginning with the letter वर्ध्, having an initial वर्ध्.

वर्ध्कवर्ध्क, *a.* (from वर्ध्क, the letter वर्ध्, and वर्ध्क, *an end*), ending with the letter वर्ध्, having a final वर्ध्.

वर्ध्क, *s.* (from वर्ध्, *to smear*, and वर्ध्क, *a smearing*), a weaver's

वर्ध्.

वर्ध्क, *s.* (from वर्ध्, *to burn*), a glowing, the red and angry appearance of a wound or sore, an inflammation, a fervid appearance.

वर्ध्कवर्ध्क, *a.* (from वर्ध्क, *a glowing*), glowing, fervid, i.e., inflamed.

वर्ध्क, *a.* (from वर्ध्, *to expedite*), clever, active, dexterous, expert, skillful, acute, capable; *s.* one of the sons of Brhma produced from the thumb of his right hand for the purpose of peopling the world.

वर्ध्कवर्ध्क, *s.* (from वर्ध्क, *the son of Brhma*, and वर्ध्क, *a daughter*), a name of Durga.

वर्ध्कवर्ध्क, *s.* (from वर्ध्क, *the son of Brhma*, and वर्ध्क, *to be produced*), a name of Durga.

वर्ध्कवर्ध्क, *s.* (from वर्ध्क, *the sacrifice of Duksha*, and वर्ध्क, *a breaking*), the destruction of the sacrifice of Duksha by his son-in-law Shiva. The word is used in common language to express the entire destruction of a work, an entire miscarriage or disappointment.

वर्ध्क, *s.* (from वर्ध्क, *to expedite*), the south, the right hand side. This word constructed with वर्ध्क, or वर्ध्क, *to go*, means to go to the abodes of death, and is generally used to express a wish for another's death.

वर्ध्कवर्ध्क, *s.* (from वर्ध्क, *the south*, and वर्ध्क, *a going*), a going to the south, a going to the right hand, a going to the abodes of death. This word is generally used in a bad sense in quarrels when a person wishes another dead.

वर्ध्कवर्ध्क, *s.* (from वर्ध्क, *south*, and वर्ध्क, *a musical note*), the name of a note in the Hindoo Gamut.

वर्ध्कवर्ध्क, *s.* (from वर्ध्क, *south*, and वर्ध्क, *a point of the compass*), the south quarter.

वर्ध्कवर्ध्कवर्ध्क, *s.* (from वर्ध्कवर्ध्क, *the south quarter*, and वर्ध्क, *a temporary residence*), a residence for a short time in the south quarter.

वर्ध्कवर्ध्कवर्ध्क, *s.* (from वर्ध्कवर्ध्क, *the south quarter*, and वर्ध्क, *residing temporarily*), residing in a temporary manner in the south quarter.

वर्ध्कवर्ध्कवर्ध्क, *a.* (from वर्ध्कवर्ध्क, *the south quarter*, and वर्ध्क, *to stand*), situated or standing in the south quarter.

वर्ध्कवर्ध्कवर्ध्क, *a.* (from वर्ध्कवर्ध्क, *the south quarter*, and वर्ध्क, *staying*), staying in the south quarter.

वर्ध्कवर्ध्कवर्ध्क, *a.* (from वर्ध्कवर्ध्क, *the south quarter*, and वर्ध्क, *situated*), situated in the south quarter.

वर्ध्कवर्ध्क, *s.* (from वर्ध्क, *the south*, and वर्ध्क, *a point of the compass*), the south quarter.

वर्ध्कवर्ध्क, *ad. loc. case of वर्ध्कवर्ध्क*, southerly, to the south, in the south quarter, towards the south.

३६.

दक्षिणदिवांन, s. (from दक्षिणदिग्, *the south quarter*, and वांन, a residence), a residence in the south quarter.

वसिन्दिसेनी, a. (from वसिन्दिस्, the south quarter, and वसिन्दि, residing), residing in the south quarter.

दक्षिणदिशिनिवास, s. (from दक्षिणदिश, the south quarter, and निवास, a residence), a residence in the south quarter.

दक्षिणदिशिवासी, a. (from दक्षिणदिश, the south quarter, and
वासी, residing), residing in the south quarter.

दक्षिणदेश, *s.* (from दक्षिण, *the south*, and देश, *a country*), re-
siding in the south-country.

दक्षिणदे-निवास, s. (from दक्षिण, the south country, and निवास, a residence), a residence in the south country.

दक्षिणदेशनिवासी. *a.* (from दक्षिणदेश, *the south country*, and निवासिन्, *residing*), *residing in the south country.*

दक्षिणदेशनिवास, *s.* (from दक्षिणदेश, *the south country*, and निवास, *a temporary residence*), a temporary residence in the south country.

दक्षिणदेशवासी, a. (from दक्षिण, the south country, and वासिन्, residing temporarily), residing temporarily in the south country.

प्रतिनिधन्दाज, s. (from प्रतिनिध, the south country, and दान, a residence), a residence in the south country.

वह्निः (वह्निः, a. (from वह्निः, the south country, and वह्निः, residing), residing in the south country.

दक्षिणदेश, *n.* from दक्षिण, the south country, and देश, *to stand*, standing or being situated in the south country.

सकियत्वाद्वाशी, a. (from सकियत्वाद्, the south country, and वाशिन्, staying), staying or continuing in the south country.

दक्षिणदेशीय, s. (from दक्षिण, the south country, and स्थित, situated), situated in the south country.

दक्षिणपट्टिक, *a.* (from दक्षि, *the south*, and पट्टिक, *a lozenge*), a man who though he lives with a number of concubines yet preserves an unabated affection for his lawful wife.

दक्षिण, s. (from दक्षि, the south, and क्ति, a share), the southern part.

दक्षिण, *s.* (from दक्षि, *the south*, and गङ्गा, *a going*), a going southwards, a going to the right hand, a going to the abode of death. This word is generally used in the last sense, when a person wishes death to another.

दक्षिणमण्डल, s. (from दक्षिण, the south, and मण्डल, the
temperate zone), the southern temperate zone.

दक्षिण, s. (from दक्षि, the south, and द, a hand, the right hand.

ब्रह्मन्, *s.* (from ब्रह्म, *to expedite*), a fee given to a brahman or preceptor.

६९१.

दक्षिणदिग्, *s.* (from दक्षिण, *the south*, and दिग्, *fire*), one of the three kinds of sacred fire which is taken from the consecrated fire and placed to the south.

प्रतिनिगृह्य, s. (from प्रतिनि, a fee, and गृह्य, a receiving), the receiving a fee at a sacrifice.

सक्रियार्थी, s. (from सक्रिय, *the receiving of a sacrificial fee*, and अर्था, *desire*), a desire of receiving a sacrificial fee.

यक्षिणुहताक्षी, *a.* (from यक्षिणुह, *the receiving of a sacrificial fee*, and आक्षिप्त, *desirous*), *desirous of receiving a sacrificial fee.*

सञ्चिन्नाग्रहण, *s.* (from सञ्चिन्नाग्रह, the receiving of a sacrificial fee, and ऐह, desire), a desire to receive a sacrificial fee.

प्रक्षिप्तपूजकः, *n.* (from प्रक्षिप्त, the receiving of a sacrificial fee, and ईच्छ, desirous), desirous of receiving a sacrificial fee.

प्रक्षिप्तगुह्येन, a. (from प्रक्षिप्तगुह्येन, the receiving of a sacrificial fee, and ईक्षु. desirous), desirous of receiving a sacrificial fee.

दक्षिणाग्राहक, *a.* (from दक्षिणा, *a fee*, and ग्राहक, *receiving*), receiving a fee at a sacrifice; *s.* one who receives a sacrificial fee.

दक्षिणादान, s. (from दक्षिणा, *a sacrificial fee*, and दान, *a gift*, or आदान, *a receiving*), the gift of a sacrificial fee, the receiving of a sacrificial fee.

दक्षिणदिशुः, a. from दक्षिण, the south, and अदिशुः, facing),
facing the south.

दक्षिण, s. (from दक्षि, *south*, and गन्, *a going*), the sun's course from north to south.

दक्षिणार्क s. f. om दक्षिण, *a sacrificial fee*, and अर्क, *acqui-*
sition, 'the acquisition of a sacrificial fee.'

द्वारम्, *dvāram dvāraḥ*, *entrance*, the entrance into a place,
the meddling with an affair.

καταστή, s. (from $\kappa\alpha\tau\alpha$, *contraction*, and $\sigma\tau\iota$, *to do*), the person who introduces a person or thing.

entrance (from J. 20, entrance), permitting or commanding entrance or introduction.

५३), s. (from *𑂔𑂱𑂔*, *deceit*), deceit, imposture, treachery.

पण्डित, *a.* (from पण्ड, *deceit*, and ण्ड, *holdings*, deceitful, treacherous; *s.* a traitor, an impostor.

traitor, s. from *trās*, a *traitor*; the conduct of a traitor or deceitful person, treachery, deceit.

वसिष्ठ, s. (from लक्ष, *deceit*, and ज्ञ, *playing*), a cheat, a traitor, an impostor.

दशावज्जी, s. (from जल , a cheat, cheating, deceit, treachery, fraud.

वृ.

वृ.

वृषदग्, s. (from वृ, *to burn*), a glowing, the red and angry appearance of a wound or sore, an inflammation, a fervid appearance.

वृषदग्नि, n. (from वृषदग्, *a glowing appearance*), glowing, fervid, red, inflamed.

वृष, s. (from वृ, *to burn*), burnt, consumed, scorched, singed.

वृषोदयि, s. (from वृष, *burnt*, and उदयि, *a lunar day*), certain lunar days in the Hindoo calendar on which all religious actions are prohibited.

वृषिक, s. (from वृष, *burnt*, half burnt rice.

वृ, s. (from वृ, *a tumult*), sedition, a mutiny, a disturbance, a tumult.

वृ, s. (from वृ, *a tumult*), sedition, a mutiny, a disturbance, a tumult.

वृषोदयि, s. (from वृष, *a tumult*, and उदयि, *playing*), seditious, mutinous, tumultuous.

वृषा, s. (from वृष, *wicked*), wicked, oppressive, overbearing.

वृषावृषा, s. (from वृषा, *wicked*), wickedness, oppressiveness.

वृ, s. (from वृ, *firm*), hard, firm, tough, entire, excessive.

वृषावृषा, s. (from the sound of a drum), the name of a particular kind of drum.

वृष, s. (from वृ, *to increase*), a cord, a rope.

वृष, an imitative sound employed to express that occasioned by the crash of heavy bodies falling on the ground or by the discharge of a gun.

वृषवृष, an imitative sound employed to express that arising from the repeated crash of heavy bodies, or from the repeated discharge of fire arms.

वृष, an imitative sound employed to express that arising from the fall of wood, stones, or other heavy bodies on the ground.

वृष, s. (from वृ, *to increase*), a rope, a string.

वृषा, v. s. (from वृ, *hard*), to bring on a paroxysm, to inflame, to irritate; s. a paroxysm.

वृषावृषा, s. (from वृषा, *to irritate*), the irritating of a disease or calamity, the irritating of a person, the bringing on of a paroxysm.

वृषावृषा, s. (from वृषा, *to irritate*), the irritating or inflaming of a disease or calamity, the bringing on of a paroxysm.

वृषदग्, ad. (from वृ, *swift*), swiftly, hastily, on a sudden.

वृ, s. (from वृ, *firm*), strong, hard, firm, stiff, stout, brittle, asserted.

वृषदग्, ad. (from वृ, *firm*), firmly, with assertions, strongly, constantly.

वृ, s. (from वृ, *a measure of capacity*), a measure of capacity containing five sets.

वृ, s. (from वृ, *to punish*), punishment, chastisement, a fine, a mulct, a staff, the handle of an instrument, the stem of a plant or flower, an oar, a churning staff, an Indian hour, viz. the sixtieth part of the day (Nychthemeron) or twenty-four minutes of our time, a pole of four cubits, but in some places of six cubits, a pilgrim's staff, a sceptre.

वृषावृषा, s. (from वृ, *punishment*, and वृष, *a deer*), one who punishes others.

वृषावृषा, n. (from वृ, *punishment*, and वृषा, *doing*), inflicting fines or punishment.

वृषावृषा, n. (from वृ, *punishment*, and वृषा, *doing*), inflicting fines or punishment.

वृषावृषा, s. (from वृ, *a staff*, and वृषा, *the taking of a thing*), the assuming of the pilgrim's staff.

वृषावृषा, s. (from वृ, *punishment*, and वृषा, *producible*), producible by or arising from punishment.

वृषावृषा, ad. loc. case of वृषावृषा, for or because of punishment.

वृषावृषा, s. (from वृ, *punishment*, and वृषा, *giving*), inflicting punishment, conferring the pilgrim's staff.

वृषावृषा, s. (from वृ, *a pilgrim's staff*, and वृषा, *to hold*), holding or bearing the pilgrim's staff, wielding a sceptre; s. a king.

वृषावृषा, s. (from वृ, *a pilgrim's staff*, and वृषा, *holding*), assuming or bearing a pilgrim's staff; s. a religious mendicant.

वृषावृषा, s. (from वृ, *a staff*, and वृषा, *holding*), a constable, the commander of a column of troops.

वृषावृषा, s. (from वृ, *punishment*, and वृषा, *causing to cease*), putting a stop to fines or punishments.

वृषावृषा, s. (from वृ, *punishment*, and वृषा, *hindering*), preventing fines or punishment.

वृषावृषा, s. (from वृ, *punishment*, and वृषा, *a preventing*), the preventing of fines or punishment.

वृषावृषा, s. (from वृ, *punishment*, and वृषा, *cessation*), the cessation of fines or punishment.

वृषावृषा, s. (from वृ, *punishment*, and वृषा, *a cause*), caused by or arising from fines or punishment; ad. from or because of fines or punishment.

वृषावृषा, ad. (from वृ, *punishment*, and वृषा, *a cause*), for or because of fines or punishment.

वृषावृषा, s. (from वृ, *punishment*, and वृषा, *justice*), the duties of a king, viz. the punishment of offenders and doing justice to all.

दण्ड.

दण्ड.

दण्डनीय, *a.* (from दण्ड, *to punish*), punishable, liable to a fine.

दण्डपूर्वक, *a.* (from दण्ड, *punishment*, and पूर्व, *before*), preceded by fines or punishments; *ad.* by or through fines or punishments.

दण्डमुक्त, *a.* (from दण्ड, *punishment*, and मुक्त, *caused by*), caused by or arising from fines or punishment; *ad.* from or because of fines or punishment.

दण्डस्तम्भ, *s.* (from दण्ड, *a staff*), prostration, obeisance, a bow; *a.* like a staff. This word constructed with कृ, *to do*, means to bow, to prostrate, to fall like a staff; with ख, *to be*, it means to stand erect, to stand like a staff.

दण्डविना, *ad.* (from दण्ड, *punishment*, and विना, *without*), without fines or punishments.

दण्डवर्धित, *a.* (from दण्ड, *punishment*, and वर्धित, *possessed of*), connected with fines or punishments, possessed of slaves.

दण्डव्यतिरिक्त, *a.* (from दण्ड, *punishment*, and व्यतिरिक्त, *excepted*), fines or punishments excepted.

दण्डव्यतिरेक, *s.* (from दण्ड, *punishment*, and व्यतिरेक, *an exception*), the exception of fines or punishments.

दण्डव्यतिरेके, *ad.* (*loc. case of दण्डव्यतिरेक*), with the exception of fines or punishments, without or besides fines or punishments.

दण्डयुक्त, *a.* (from दण्ड, *punishment*, and युक्त, *joined to*), connected with fines or punishments, connected with slaves.

दण्डयोग्य, *a.* (from दण्ड, *punishment*, and योग्य, *worthy*), worthy of punishment, punishable.

दण्डहीन, *a.* (from दण्ड, *punishment*, and हीन, *destitute*), free from fines or punishments.

दण्डशून्य, *a.* (from दण्ड, *punishment*, and शून्य, *empty*), free from fines or punishments.

दण्डवचन, *a.* (from दण्ड, *punishment*, and वचन, *identically the same*), identified with fines or punishments.

दण्डहीन, *a.* (from दण्ड, *punishment*, and हीन, *destitute*), free from fines or punishments.

दण्डहेतुक, *a.* (from दण्ड, *punishment*, and हेतु, *a cause*), caused by or arising from punishment; *ad.* from or because of punishment.

दण्ड, *v. n.* (from दण्ड, *a staff*), to stand erect, to stand still.

दण्डाघात, *s.* (from दण्ड, *a staff*, and आघात, *a blow*), a blow with a staff.

दण्डाज्ञा, *s.* (from दण्ड, *punishment*, and आज्ञा, *a command*), an order to punish a person, a judicial sentence of condemnation.

दण्डावस्थान, *a.* (from दण्ड, *a staff*), standing erect.

दण्डार्ह, *a.* (from दण्ड, *punishment*, and अर्ह, *worthy*), worthy of punishment, punishable.

दण्डपुत्र, *s.* (from दण्ड, *a pilgrim's staff*, and आश्रम, *a state*), the profession or condition of a pilgrim.

दण्डपुत्री, *a.* (from दण्ड, *a staff*, and आश्रमिन, *attaching one's self to a sect*), making a profession of retiring from the world and assuming the pilgrim's staff.

दण्डी, *a.* (from दण्ड, *a pilgrim's staff*), bearing a pilgrim's staff; *s.* a pilgrim, one who has assumed the staff of a devotee, a religious mendicant.

दण्डाघात, *s.* (from दण्ड, *punishment*, and आघात, *exertion*), an exertion to punish.

दण्डाघात, *s.* (from दण्ड, *punishment*, and आघात, *exertion*), an attempt to punish, zeal in punishing.

दण्डाघात, *a.* (from दण्ड, *punishment*, and आघात, *engaged in*), zealously engaged in punishing.

दण्डाघात, *s.* (from दण्ड, *punishment*, and आघात, *a beginning*), an attempt to punish, a beginning to punish.

दण्डाघात, *a.* (from दण्ड, *punishment*, and आघात, *proper*), deserving punishment, punishable.

दण्ड, *a.* (from दण्ड, *to punish*), punishable, deserving of punishment.

दण्ड, *a.* (from दण्ड, *to give*), given, bestowed; *s.* the name of one of the subdivisions of the writer class of Hindoos.

दण्डपुत्र, *s.* (from दण्ड, *given*, and पुत्र, *a son*), an adopted son.

दण्ड, *a.* (from दण्ड, *a person of the writer caste*, and दण्ड, *to be produced*), descended from a person of that subdivision of the writer caste which is called Datta; *s.* the son of a person of that subdivision of the writer caste which is denominated Datta.

दण्डपुत्र, *s.* (from दण्ड, *given*, and पुत्र, *life*), having yielded up life, made a sacrifice of life, yielded to martyrdom.

दण्ड, *a.* (from दण्ड, *to give*), given in marriage, given.

दण्डाश्रम, *a.* (from दण्ड, *given*, and आश्रम, *self*), self-given. This word is generally used to designate that kind of adopted son, who having presented himself to a person and claiming his protection is adopted by him.

दण्ड, *s.* (from दण्ड, *to tear*), a ringworm.

दण्ड, *a.* (from दण्ड, *a ringworm*, and दण्ड, *to kill*), ringworm-destroying; *s.* the name of a plant much esteemed for its efficacy in destroying herpetic eruptions, (Cassia alata.)

दण्डजनक, *a.* (from दण्ड, *a ringworm*, and जनक, *producing*), producing ringworms.

दण्डजन्य, *a.* (from दण्ड, *a ringworm*, and जन्य, *producible*), producible by or arising from ringworms.

दण्डजन्य, *ad.* (*loc. case of दण्डजन्य*), for or because of ringworms.

दङ्.

- दङ्गः, *ad.* (from दङ्, a ringworm), from or because of ringworms.
- दङ्गि-स, *s.* (from दङ्, a ringworm, and इ-स, destruction), the cure of a ringworm.
- दङ्गि-सक, *a.* (from दङ्, a ringworm, and इ-सक, destructive), proper or good for the cure of ringworms.
- दङ्गि-नी, *a.* (from दङ्, ringworm, and इ-निन, destructive), good for the cure of ringworms.
- दङ्गि-न, *s.* (from दङ्, a ringworm, and न, destruction), the cure of a ringworm.
- दङ्गि-नक, *a.* (from दङ्, a ringworm, and नक, destructive), good for the cure of ringworms.
- दङ्गि-निमित्तक, *a.* (from दङ्, a ringworm, and निमित्त, a cause), caused by or arising from a ringworm; *ad.* from or because of ringworms.
- दङ्गि-निमित्त, *ad.* (from दङ्, a ringworm, and निमित्त, a cause), for or because of ringworms.
- दङ्गि-पुत्र, *a.* (from दङ्, a ringworm, and पुत्र, caused by), caused by or arising from ringworms; *ad.* from or because of ringworms.
- दङ्गि-विना, *ad.* (from दङ्, a ringworm, and विना, without), without ringworms.
- दङ्गि-विना, *s.* (from दङ्, a ringworm, and विना, destruction), the cure of a ringworm.
- दङ्गि-विनाक, *a.* (from दङ्, a ringworm, and विनाक, destructive), good for the cure of ringworms.
- दङ्गि-विनिध, *a.* (from दङ्, a ringworm, and विनिध, possessed of), afflicted with ringworms.
- दङ्गि-विरिक्त, *a.* (from दङ्, a ringworm, and विरिक्त, excepted), a ringworm excepted.
- दङ्गि-विरिक्त, *s.* (from दङ्, a ringworm, and विरिक्त, an exception), the exception of ringworms.
- दङ्गि-विरिक्ते, *ad.* (*loc. case of दङ्गि-विरिक्त*), with the exception of ringworms, without or besides ringworms.
- दङ्गि-वृक्ष, *a.* (from दङ्, a ringworm, covered with ringworms.
- दङ्गि-वृक्ष, *s.* (from दङ्, a ringworm, and वृक्ष, a bruising), the name of a shrub the leaves of which are supposed to be a specific for ringworms, (Cassia alata.)
- दङ्गि-युक्त, *a.* (from दङ्, a ringworm, and युक्त, joined to), connected with ringworms, afflicted with ringworms.
- दङ्गि-हित, *a.* (from दङ्, a ringworm, and हित, destitute), free from ringworms.
- दङ्गि-शी, *a.* (from दङ्, a ringworm), subject to ringworms, disposed to ringworms.
- दङ्गि-शून्य, *a.* (from दङ्, a ringworm, and शून्य, empty), free from ringworms.
- दङ्गि-हानि, *s.* (from दङ्, a ringworm, and हानि, a detriment), the lessening or cure of a ringworm,

दधि.

- दङ्गि-पुत्र, *a.* (from दङ्, a ringworm, and पुत्र, a cause), caused by or arising from ringworms; *ad.* from or because of ringworms.
- दधि, *s.* (from धि, to have or hold), curds.
- दधि-प्राद, *a.* (from दधि, curds, and प्राद, eating), eating curds, feeding on curds; *s.* a person who eats curds.
- दधिगत, *a.* (from दधि, curds, and गत, found), found or being in curds.
- दधिजन, *a.* (from दधि, curds, and जन, producible), producible by or arising from curds.
- दधिजना, *ad.* (*loc. case of दधिजन*), for or because of curds.
- दधि, *a.* (from दधि, curds, and दा, to give), bestowing curds.
- दधिदाता, *s.* (from दधि, curds, and दातृ, a giving), one who bestows curds.
- दधिदायक, *a.* (from दधि, curds, and दायक, giving), bestowing curds; *s.* one who bestows curds.
- दधिदात्री, *a.* (from दधि, curds, and दात्रि, giving), bestowing curds.
- दधिनाशक, *a.* (from दधि, curds, and नाशक, destructive), destructive to or spoiling curds.
- दधिनिमित्तक, *a.* (from दधि, curds, and निमित्त, a cause), caused by or arising from curds; *ad.* from or because of curds.
- दधिनिमित्त, *ad.* (from दधि, curds, and निमित्त, a cause), for or because of curds.
- दधिपुत्र, *a.* (from दधि, curds, and पुत्र, caused by), caused by or arising from curds; *ad.* from or because of curds.
- दधिपुत्र, *s.* (from दधि, curds, and पुत्र, beloved), fond of curds.
- दधि-विना, *ad.* (from दधि, curds, and विना, without), without curds.
- दधि-विनिध, *a.* (from दधि, curds, and विनिध, possessed of), possessed of curds, curdled.
- दधि-विरिक्त, *a.* (from दधि, curds, and विरिक्त, excepted), curds excepted.
- दधि-विरिक्ते, *s.* (from दधि, curds, and विरिक्त, an exception), the exception of curds.
- दधि-विरिक्ते, *ad.* (*loc. case of दधि-विरिक्त*), with the exception of curds, without curds.
- दधि-युक्त, *a.* (from दधि, curds, and युक्त, eating), eating curds, feeding on curds.
- दधि-चन, *s.* (from दधि, curds, and चन, the churning of any thing), the churning of curds to make butter.
- दधि-युक्त, *a.* (from दधि, curds, and युक्त, joined to), connected with curds, mixed with curds.
- दधि-रक्षक, *a.* (from दधि, curds, and रक्षक, preserving), keeping or guarding curds.
- दधि-रक्षक, *s.* (from दधि, curds, and रक्षक, a preserving), the preserving or guarding of curds.

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दक्षिण, *s.* (from दक्षि, *curds*, and दक्ष, *preservation*), the preservation of curds.

दक्षिण, *a.* (from दक्षि, *curds*, and दक्षि, *desitute*), destitute of curds.

दक्षिण, *s.* (from दक्षि, *curds*, and दक्ष, *gained*), the acquisition of curds.

दक्षिण, *a.* (from दक्षि, *curds*, and दक्ष, *gained*), possessed of curds.

दक्षिण, *a.* (from दक्षि, *curds*, and दक्ष, *empty*), destitute of curds.

दक्षिण, *a.* (from दक्षि, *curds*, and दक्ष, *desitute*), destitute of curds.

दक्षिण, *a.* (from दक्षि, *curds*, and दक्ष, *a cause*), caused by or arising from curds; *ad.* from or because of curds.

दक्षिण, *s.* (from दक्षि, *curds*, and दक्ष, *desire*), a desire for curds.

दक्षिण, *s.* (from दक्षि, *curds*, and दक्ष, *desirous*), desirous of curds.

दक्षिण, *a.* (from दक्षि, *curds*, and दक्ष, *desirous*), desirous of curds.

दक्षिण, *a.* (from दक्षि, *curds*, and दक्ष, *seeking*), seeking curds.

दक्षिण, *s.* (from दक्षि, *curds*, and दक्ष, *a seeking*), a seeking for curds.

दक्षिण, *a.* (from दक्षि, *curds*, and दक्ष, *seeking*), seeking curds.

दक्षिण, *s.* (from दक्षि, *curds*, and दक्ष, *expectation*), an expectation of, or looking for curds.

दक्षिण, *a.* (from दक्षि, *curds*, and दक्ष, *expecting*), expecting or looking for curds.

दक्षिण, *s.* (from दक्षि, *curds*, and दक्ष, *desire*), a desire for curds.

दक्षिण, *a.* (from दक्षि, *curds*, and दक्ष, *desirous*), desirous of curds.

दक्षिण, *s.* (from दक्षि, *curds*, and दक्ष, *a desire*), a desire for curds.

दक्षिण, *s.* (from दक्षि, *curds*, and दक्ष, *desirous*), desirous of curds.

दक्षिण, *s.* (from दक्षि, *curds*, and दक्ष, *respect*), a fondness for curds.

दक्षिण, *s.* (from दक्षि, *curds*, and दक्ष, *a receptacle*), a vessel or receptacle for curds.

दक्षिण, *s.* (from दक्षि, *to cut*), the name of one of the daughters of Dakṣa who was the mother of the demons.

दक्षिण, *s.* (from दक्षि, *the daughter of Dakṣa*, and दक्ष, *to be produced*), born of Duṣṣa; *s.* a demon, an infernal being.

दक्षिण, *s.* (from दक्षि, *a small plant*, and दक्ष, *a corner*), the name of a species of plant, (*Pladera decussata*.)

दक्ष, *s.* (from दक्ष, *to subdue*), *s.* tooth, the fang of a serpent, a task.

दक्ष, *s.* (from दक्ष, *a tooth*, and दक्ष, *wood*), a bit of wood used by the natives of India to cleanse their tooth.

दक्षिण, *s.* (from दक्ष, *a tooth*, and दक्षिण, *a grinding*), the grinding or gnashing of the teeth, the grating of the teeth.

दक्षिण, *s.* (from दक्ष, *a tooth*, and दक्षिण, *the grinding or gnashing of the teeth*), the grinding or gnashing of the teeth, the grating of the teeth.

दक्ष, *a.* (from दक्ष, *a tooth*, and दक्ष, *found*), sticking to or being in the teeth.

दक्षिण, *s.* (from दक्ष, *a tooth*, and दक्ष, *a washing*), the washing of the teeth.

दक्षिण, *s.* (from दक्ष, *a tooth*, and दक्ष, *destruction*), the destruction or loss of the teeth.

दक्षिण, *a.* (from दक्ष, *a tooth*, and दक्ष, *destructive*), destructive to the teeth.

दक्षिण, *a.* (from दक्ष, *a tooth*, and दक्ष, *destructive*), destructive to the teeth.

दक्षिण, *s.* (from दक्ष, *a tooth*, and दक्ष, *destruction*), the destruction or loss of the teeth.

दक्षिण, *a.* (from दक्ष, *a tooth*, and दक्ष, *destructive*), destructive to the teeth.

दक्षिण, *a.* (from दक्ष, *a tooth*, and दक्ष, *caused by*), caused by or arising from the teeth.

दक्षिण, *ad.* (from दक्ष, *a tooth*, and दक्ष, *without*), without teeth.

दक्षिण, *s.* (from दक्ष, *a tooth*, and दक्ष, *destruction*), the destruction or loss of the teeth.

दक्षिण, *a.* (from दक्ष, *a tooth*, and दक्ष, *destructive*), destructive to the teeth.

दक्षिण, *a.* (from दक्ष, *a tooth*, and दक्ष, *possessed of*), toothed, tusked, possessing teeth.

दक्षिण, *s.* (from दक्ष, *a tooth*, and दक्ष, *pain*), the tooth-ache.

दक्षिण, *a.* (from दक्षिण, *the tooth-ache*, and दक्ष, *producible*), producible by or arising from the tooth-ache.

दक्षिण, *ad.* (loc. case of दक्षिण), for or because of the tooth-ache.

दक्षिण, *s.* (from दक्षिण, *the tooth-ache*, and दक्ष, *destruction*), the cure of the tooth-ache.

दक्षिण, *a.* (from दक्षिण, *the tooth-ache*, and दक्ष, *destructive*), good to cure the tooth-ache.

दक्षिण, *a.* (from दक्षिण, *the tooth-ache*, and दक्ष, *destructive*), good for the cure of the tooth-ache.

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दृढवेदनाशोध, *s.* (from दृढवेदना, *the tooth-ache*, and शोध, *destruction*), the cure of the tooth-ache.

दृढवेदनाशोधक, *a.* (from दृढवेदना, *the tooth-ache*, and शोधक, *destructive*), good for the cure of the tooth-ache.

दृढवेदनाशोधक, *a.* (from दृढवेदना, *the tooth-ache*, and शोधक, *putting a stop to*), causing the tooth-ache to cease.

दृढवेदनाशोधक, *a.* (from दृढवेदना, *the tooth-ache*, and शोधक, *preventing*), preventing the tooth-ache.

दृढवेदनाशोध, *s.* (from दृढवेदना, *the tooth-ache*, and शोध, *cessation*), the cessation or cure of the tooth-ache.

दृढवेदनाशोधक, *a.* (from दृढवेदना, *the tooth-ache*, and शोधक, *a cause*), caused by or arising from the tooth-ache;

ad. from or because of the tooth-ache.

दृढवेदनाशोधक, *ad.* (from दृढवेदना, *the tooth-ache*, and शोधक, *a cause*), for the tooth-ache.

दृढवेदनाशोधक, *a.* (from दृढवेदना, *the tooth-ache*, and शोधक, *connected with*), belonging to the tooth-ache, troubled with the tooth ache.

दृढवेदनाशोधक, *a.* (from दृढवेदना, *the tooth-ache*, and शोधक, *caused by*), caused by or arising from the tooth-ache;

ad. from or because of the tooth-ache.

दृढवेदनाशोधक, *a.* (from दृढवेदना, *the tooth-ache*, and शोधक, *possessed of*), afflicted with the tooth-ache.

दृढवेदनाशोधक, *a.* (from दृढवेदना, *the tooth-ache*, and शोधक, *joined to*), connected with the tooth-ache, afflicted with the tooth-ache.

दृढवेदनाशोधक, *a.* (from दृढवेदना, *the tooth-ache*, and शोधक, *desitute*), free from the tooth-ache.

दृढवेदनाशोधक, *a.* (from दृढवेदना, *the tooth ache*, and शोधक, *a cause*), caused by or arising from the tooth-ache;

ad. from or because of the tooth-ache.

दृढवेदना, *s.* (from दृढ, *a tooth*, and वेदना, *a root*), the root or spur of a tooth, the gums.

दृढवेदना, *a.* (from दृढ, *a tooth*, and वेदना, *connected with*), connected with or possessing teeth.

दृढवेदना, *a.* (from दृढ, *a tooth*, and वेदना, *desitute*), toothless.

दृढवेदना, *a.* (from दृढ, *a tooth*, and वेदना, *empty*), toothless.

दृढवेदना, *s.* (from दृढ, *a tooth*, and वेदना, *a spear*), the tooth-ache.

दृढवेदना, *s.* (from दृढ, *a tooth*, and वेदना, *cleansing*), a tooth-pick.

दृढवेदना, *a.* (from दृढ, *a tooth*, and वेदना, *identically the same*), identified with a tooth.

दृढवेदना, *s.* (from दृढ, *a tooth*, and वेदना, *injury*), an injury to the teeth, the loss of the teeth.

दृढवेदना, *a.* (from दृढ, *a tooth*, and वेदना, *desitute*), toothless.

दृढवेदना, *a.* (from दृढ, *a tooth*, and वेदना, *a cause*), caused by or arising from teeth;

ad. from or because of teeth.

दृढवेदना, *s.* (from दृढ, *a tooth*, and वेदना, *a blow*), a blow on the teeth; a biting or striking with the teeth.

दृढवेदना, *s.* (from दृढ, *a tooth*, and वेदना, *respect*), a regard for the teeth.

दृढवेदना, *s.* (from दृढ, *a tooth*), the name of a medicinal plant, (Croton polyandrum.)

दृढवेदना, *s.* (from दृढ, *a tooth*, and वेदना, *an eradicating*), the extracting of a tooth.

दृढवेदना, *s.* (from दृढ, *a tooth*, and वेदना, *the appearing of any thing*), the first appearance of the teeth in children, the teething of children.

दृढवेदना, *a.* (from दृढ, *a tooth*), dental.

दृढवेदना, *s.* (from दृढ, *dental*, and वेदना, *a class*), the class of dental letters in the Indian alphabet.

दृढवेदना, *s.* (from दृढ, *dental*, and वेदना, *the letter न*, the dental sibilant in the Hindoo alphabet, viz. the letter न.

दृढवेदना, an imitative sound used to express the suddenness of any action such as the sudden blazing of wood, gunpowder, or other inflammable substances; the sudden occurring of a thing to the recollection.

दृढवेदना, *s.* (from दृढ, *pride*), pride, self-importance, arrogant behaviour, assuming conduct, severity.

दृढवेदना, an imitative sound used to express that made by the pedal while working, also a sensation of pain in the head supposed to have some relation to the sound of the pedal.

दृढवेदना, an imitative sound used to express the suddenness of an action, the sudden blazing of inflammable substances, the sudden occurring of a thing to the recollection, or the palpitation of the breast on a sudden alarm.

दृढवेदना, *s.* (from دفع, *a time*, and الوقت, *a time*), delay, the putting off an opportunity.

दृढवेदना, *a.* (from دفع, *to knock against*, دفع, *a time*), time, a moment, one time.

दृढवेदना, *ad.* (from دفع, *time*), repeatedly, again and again, from time to time.

दृढवेदना, *s.* (from دفع, *a time*, and دار, *holding*), an officer placed over any business.

दृढवेदना, *s.* (from دفع, *a time*, and دار, *a superintendent*), the office of a man who is placed at the head of a number of workmen or soldiers.

दृढवेदना, *s.* (from دفع, *a time*, and دار, *holding*), the placing of articles in lots or parcels.

दृढवेदना, *ad.* (loc. case of دفع), again, also, ditto.

दृढवेदना, *s.* (from دفتر, *a book*), a book, a journal, a record, a parcel of account books or papers.

दृढवेदना, *s.* (from دفتر, *a book*, and مال, *a house*), a count-

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ing house, an office where journals or books of other transactions are kept.

दहनापत्र, *s.* (from *دَهِنَ*, *a book*, and *پوش*, *a covering*), a piece of cloth used to bind round or wrap up books of accounts or other journals.

दहरी, *s.* (from *دَهِر*, *a book*), a librarian, a person who has the care of the account books or other journals in an office.

दहरी, *s.* (from *दुःख*, *to distress*), a wave.

दह, *v. a.* (from *दह*, *to give pain*), to tread under foot, to trample.

दहक, *v. a.* (from *दह*, *fear*), to startle, to withdraw.

दहकन, *s.* (from *दहक*, *to startle*), the startling or withdrawing at any thing.

दहका, *v. a.* (from *दह*, *fear*), to startle, to withdraw.

दहकान, *s.* (from *दहका*, *to startle*), the startling of any thing.

दहक, *s.* (from *دَهِک*, *ink*, *دَوَات*, *an ink-stand*), an ink-stand.

दहमरा, *s.* (from *دَهِمَر*, *pomp*), state, pomp, dignity.

दरा, *v. a.* (from *दर*, *to tread*), to trample, to tread under foot.

दराहारा, *s.* (from *दरा*, *to tread under foot*), the treading of a thing under foot.

दरादरि, *s.* (from *दरा*, *a treading*), a mutual or alternate trampling under foot.

दरान, *s.* (from *दरा*, *to tread under foot*), the treading of a thing under foot.

दरि, *a.* (from *दूर*, *distant*), most distant, remote, afar off.

दरीकान, *a.* (from *दूर*, *distant*), remote, farther.

दम्, an imitative sound employed to express the report of a gun, or the crash of falling trees; the sound of a drum when struck on the under side. Also (from *दम*, *blood*, *पद*, *breath*), breath, life, a breathing space, a moment, a wheedling or coaxing.

दम, *s.* (from *दम*, *to subdue*), a penalty; also (from *दम*, *a boast*), a boast, the spring of the mind, ambition.

दमक, *s.* (from *पद*, *breath*), a single effort, a spirt.

दमन, *s.* (from *दम*, *to domineer*), the bringing of a thing into subjection, the subduing of the appetites or passions, the subduing of an enemy, the taming or subduing of an unruly thing.

दमनकर्ता, *s.* (from *दमन*, *a subduing*, and *कर्ता*, *a doer*), the person who subdues or suppresses.

दमनकारक, *a.* (from *दमन*, *a subduing*, and *कारक*, *doing*), subduing or suppressing; *s.* one who subdues or suppresses.

दमनकारी, *a.* (from *दमन*, *a subduing*, and *कारी*, *doing*), subduing or suppressing.

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दमनजनित, *a.* (from *दमन*, *a subduing*, and *जनित*, *produced*), produced by or arising from the subduing or suppressing of a thing.

दमनजन्य, *a.* (from *दमन*, *a subduing*, and *जन्य*, *producible*), producible by or arising from the subduing of a person or thing.

दमननिरोधक, *a.* (from *दमन*, *a subduing*, and *निरोधक*, *causing to cease*), causing the subduing or suppressing of a thing to cease.

दमननिवारक, *a.* (from *दमन*, *a subduing*, and *निवारक*, *preventing*), preventing the subduing or suppressing of a thing.

दमननिवारन, *s.* (from *दमन*, *a subduing*, and *निवारन*, *a preventing*), the preventing of the subduing or suppressing of a person or thing.

दमननिमित्तक, *a.* (from *दमन*, *a subduing*, and *निमित्तक*, *a cause*), caused by or arising from the subduing or suppressing of a person or thing; *ad.* from or because of subduing or suppressing.

दमननिमित्त, *ad.* (from *दमन*, *a subduing*, and *निमित्त*, *a cause*), for or because of the subduing or suppressing of a person or thing.

दमनपूर्वक, *a.* (from *दमन*, *subduing*, and *पूर्व*, *before*), preceded by suppressing or subduing; *ad.* by suppressing or subduing.

दमनपुडिषक, *a.* (from *दमन*, *a subduing*, and *पुडिषक*, *opposing*), opposing or preventing the subduing or suppressing of a thing.

दमनपुद्गल, *a.* (from *दमन*, *a subduing*, and *पुद्गल*, *caused by*), caused by or arising from suppressing or subduing a person or thing; *ad.* from or because of suppressing or subduing.

दमनविना, *ad.* (from *दमन*, *a subduing*, and *विना*, *without*), without suppressing or subduing.

दमनवातिरिक्त, *a.* (from *दमन*, *a subduing*, and *वातिरिक्त*, *excepted*), suppressing or subduing excepted.

दमनवातिरिक्त, *s.* (from *दमन*, *a subduing*, and *वातिरिक्त*, *an exception*), the exception of subduing or suppressing.

दमनवातिरिक्त, *ad.* (*loc. case of दमनवातिरिक्त*), with the exception of suppression or subduing, without or besides subduing or suppressing.

दमनमूलक, *a.* (from *दमन*, *a subduing*, and *मूल*, *a root*), originating in or springing from subduing or suppression.

दमनक, *a.* (from *दमन*, *a subduing*, and *क*, *a form*), consisting of or identified with suppressing or subduing.

दमनहेतुक, *a.* (from *दमन*, *a subduing*, and *हेतु*, *a cause*), caused by or springing from subduing or suppression; *ad.* from or because of subduing or suppressing.

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दम्नाकाङ्क्षी, *s.* (from दम्न, *a subduing*, and आकाङ्क्षी, *desire*), *a* desire to subdue an enemy, a desire to suppress a thing.

दम्नाकाङ्क्षि, *a.* (from दम्न, *a subduing*, and आकाङ्क्षिन्, *desirous*), desirous of subduing or suppressing a person or thing.

दम्नामूलखान्, *s.* (from दम्न, *a subduing*, and अमूलखान्, *search*), a seeking to subdue or suppress a person or thing.

दम्नामूलखान्, *a.* (from दम्न, *a subduing*, and अमूलखान्, *searching*), seeking to subdue or suppress a person or thing.

दम्नामूलखान्, *a.* (from दम्न, *a subduing*, and अमूलखान्, *searching*), seeking to subdue or suppress a person or thing.

दम्नामूलान्तर, *ad.* (from दम्न, *a subduing*, and अन्तर, *a following*), in consequence of or according to a suppressing or subduing.

दम्नापेक्षा, *s.* (from दम्न, *a subduing*, and अपेक्षा, *expectation*), an expectation or waiting for the suppressing of an evil passion or appetite, the expectation of subduing an enemy.

दम्नापेक्षी, *a.* (from दम्न, *subduing*, and अपेक्षिन्, *expecting*), expecting or waiting for the suppressing of an evil passion, or appetite, expecting to subdue an enemy.

दम्नादिव, *s.* (from दम्न, *the suppressing of any thing*, and अदिव, *non-existence*), the non-suppressing of any evil passion or appetite, the not subduing of an enemy or an evil habit.

दम्नादिनाय, *s.* (from दम्न, *a subduing*, and अदिनाय, *desire*), a desire to subdue or suppress an evil habit or passion, a desire to subdue an enemy.

दम्नादिनायि, *a.* from दम्न, *a subduing*, and अदिनायिन्, *desirous*), desirous of subduing or suppressing an evil habit or passion, desirous of subduing an enemy.

दम्नादिष्ठ, *s.* (from दम्न, *a subduing*, and आदिष्ठ, *a beginning*), a beginning to suppress or subdue an evil passion or habit, a beginning to subdue an enemy.

दम्नीय, *a.* (from दम्, *to suppress*), capable of being subdued or suppressed.

दम्नहन्, *s.* (from दम्न, *a subduing*, and हन्, *desire*), a desire to subdue or suppress an evil habit or passion, a desire to subdue an enemy.

दम्नहन्, *a.* (from दम्न, *a subduing*, and हन्, *desirous*), desirous of subduing or suppressing a person or thing.

दम्नहन्, *a.* (from दम्न, *a subduing*, and हन्, *desirous*), desirous of subduing or suppressing an evil habit or passion, desirous of subduing an enemy.

दम्नामूलक, *a.* (from दम्न, *a subduing*, and मूलक, *engaged in*), engaged in subduing or suppressing an evil habit or passion, engaged in subduing an enemy.

दम्नामूलक, *s.* (from दम्न, *a subduing*, and मूलक, *exertion*), zealous exertion to suppress or subdue an evil habit or passion, exertion to subdue an enemy.

दम्नामूलक, *a.* (from दम्न, *a subduing*, and मूलक, *zealously exerting*), zealously engaged in suppressing or subduing an evil passion or habit, zealously engaged in the subduing of an enemy.

दम्नामूलक, *s.* (from दम्न, *a subduing*, and मूलक, *a beginning*), a beginning to subdue or suppress an evil habit or passion, a beginning to overcome an enemy.

दम्नामूलक, *s.* (from दम्न, *a subduing*, and मूलक, *a beginning*), an attempt or beginning to subdue or suppress an evil habit or passion, a beginning to reduce an enemy.

दम्नक, *s.* (from दम्, *to subdue*, and क, *a machine*), a screw jack used to raise weights.

दम्नक, *s.* (from दम्, *to subdue*, and क, *a machine*), a squirt, a syringe.

दम्नक, *a.* (from दम्, *breath*, and क, *a drawing*), drawing breath.

दम्नक, *s.* (from दम्, *breath*, and क, *a drawing*), a drawing breath.

दम्नक, *v. n.* (from दम्, *to subdue*), to sink, to become lower than before; *a.* much, all, the whole, exerting all the power at once.

दम्नक, *s.* (from दम्, *to sink*), a sinking or becoming lower than before, principally applied to buildings, rocks, or mountains.

दम्नक, *s.* (from दम्, *to sink*), a sinking or becoming lower.

दम्नक, *s.* (from दम्, *to sink*), a sinking or becoming lower.

दम्नक, *s.* (from दम्, *to sink*), a sinking or becoming lower than before. This word is chiefly applied to the sinking of buildings, rocks, or mountains.

दम्नक, *s.* (from दम्, *a single effort*, and क, *the pulling of any thing*), the exerting all one's force in a sudden effort, the united force of many in pulling at once.

दम्नक, *s.* (from दम्, *a single effort*, and क, *a drinking*), the drinking of any thing at a gulp.

दम्नक, *s.* (from दम्, *a single effort*, and क, *wind*), a sudden gust of wind, a squall, a puff.

दम्नक, *s.* (from दम्, *coaxing*, and क, *an eating*), a being coaxed or deceived.

दम्नक, an imitative sound used to express that occasioned by persons walking on the roof of a house or an upper floor.

दध्.

ददा.

दध्वाङ्ग, *s.* (from दध्, *a wheedling*, and ज्ञ, *playing*), *a wheedler*, *a deceiver*.

दध्वाङ्गी, *s.* (from दध्, *a wheedler*), *the act of wheedling or deceiving*.

दध्, *s.* (from दध्, *to bully*), *bullying or swaggering conduct*, *self-importance*, *pride*, *arrogance*, *deceit*, *cheating*, *hypocrisy*, *wickedness*.

दध्वाङ्गक, *a.* (from दध्, *arrogance*, and कङ्ग, *doing*), *acting arrogantly*, *blustering*, *boasting*.

दध्वाङ्गी, *a.* (from दध्, *arrogance*, and कङ्ग, *doing*), *acting arrogantly*, *blustering*, *boasting*.

दध्वाङ्गता, *a.* (from दध्, *arrogance*, and त्व, *productible*), *productible by or arising from bullying or domineering*, *productible by or arising from arrogance or self-importance*.

दध्वाङ्गता, *ad.* (*loc. case of दध्वाङ्गता*), *for or because of bullying or domineering*, *for or because of arrogance or self-importance*.

दध्वाङ्गता, *a.* (from दध्, *arrogance*, and नाश, *destruction*), *the destruction of arrogance or self-important bluster*.

दध्वाङ्गता, *a.* (from दध्, *arrogance*, and नाशक, *destructive*), *destructive to arrogance or self-important bluster*.

दध्वाङ्गता, *a.* (from दध्, *arrogance*, and निवृत्ति, *causing to cease*), *putting a stop to arrogance or self-important bluster*.

दध्वाङ्गता, *a.* (from दध्, *arrogance*, and निवृत्ति, *preventing*), *obstructing or preventing arrogance or self-important bluster*.

दध्वाङ्गता, *s.* (from दध्, *arrogance*, and निवृत्ति, *cessation*), *the cessation of arrogance or self-important bluster*.

दध्वाङ्गता, *a.* (from दध्, *arrogance*, and निमित्त, *a cause*), *caused by or arising from arrogance or self-important bluster*; *ad.* *from or because of arrogance or self-important bluster*.

दध्वाङ्गता, *ad.* (from दध्, *arrogance*, and निमित्त, *a cause*), *for arrogance or self-important bluster*.

दध्वाङ्गता, *a.* (from दध्, *arrogance*, and प्रयुक्त, *caused by*), *caused by or arising from arrogance or self-important bluster*; *ad.* *from or because of arrogance or self-important bluster*.

दध्वाङ्गता, *ad.* (from दध्, *arrogance*, and विना, *without*), *without arrogance or self-important bluster*.

दध्वाङ्गता, *a.* (from दध्, *arrogance*, and यत्किञ्चिद्, *excepted*), *arrogance or self-important bluster excepted*.

दध्वाङ्गता, *s.* (from दध्, *arrogance*, and यत्किञ्चिद्, *an exception*), *the exception of arrogance or self-important bluster*.

दध्वाङ्गता, *ad.* (*loc. case of दध्वाङ्गता*), *with the exception*

of arrogance or self-important bluster, *without or besides arrogance or self-important bluster*.

दध्वाङ्ग, *a.* (from दध्, *arrogance*, and युक्त, *joined to*), *arrogant*, *blustering*, *self-important*.

दध्वाङ्ग, *a.* (from दध्, *arrogance*, and इति, *destitute*), *free from arrogance or self-important bluster*.

दध्वाङ्ग, *a.* (from दध्, *arrogance*, and सूचक, *indicating*), *indicating arrogance or self-important bluster*.

दध्वाङ्ग, *a.* (from दध्, *arrogance*, and यत्किञ्चिद्, *identically the same*), *consisting of or identified with arrogance or self-important bluster*.

दध्वाङ्ग, *a.* (from दध्, *arrogance*, and कारण, *a cause*), *caused by or arising from arrogance or self-importance*, *caused by or arising from bullying or domineering*; *ad.* *from or because of arrogance or self-important bluster*.

दध्वाङ्ग, *a.* (from दध्, *arrogance*, and सम्बन्ध, *connected with*), *arrogant*, *blustering*, *self-important*, *boasting*.

दध्वाङ्ग, *s.* (from दध्, *a bullying*, and वक्त्र, *a speech*), *a bullying or domineering speech*.

ददा, *a.* (from ददा, *to subdue*), *capable of being subdued or restrained*.

ददा, *s.* (from ददा, *to preserve*), *pity*, *compassion*, *mercy*, *grace*, *sympathy*.

ददा, *a.* (from ददा, *compassion*, and यन्त्र, *an instrument*), *done by the instrumentality of compassion*; *ad.* *by compassion or pity*.

ददा, *s.* (from ददा, *compassion*, and आकाङ्क्षा, *desire*), *a desire of mercy or compassion*, *a desire of shewing mercy*.

ददा, *a.* (from ददा, *compassion*, and आकाङ्क्षु, *desirous*), *desirous of mercy or compassion*, *desirous of shewing mercy or compassion*.

ददा, *a.* (from ददा, *compassion*, and करिष्य, *doing*), *shewing pity or compassion*; *s.* *one who shews pity or compassion*.

ददा, *a.* (from ददा, *compassion*, and करिष्य, *doing*), *shewing pity or compassion*, *shewing mercy*.

ददा, *s.* (from ददा, *compassion*, and करिष्य, *a receptacle*), *a receptacle or ocean of compassion or mercy*.

ददा, *s.* (from ददा, *compassion*, and करिष्य, *a receptacle*), *an ocean of compassion or pity*.

ददा, *a.* (from ददा, *compassion*, and निमित्त, *a cause*), *caused by or arising from pity or compassion*; *ad.* *from or because of mercy or compassion*.

ददा, *ad.* (from ददा, *compassion*, and निमित्त, *a cause*), *for or because of mercy or compassion*.

ददा, *s.* (from ददा, *compassion*, and नाव, *a vessel*), *a ves-*

मह.

sel of mercy, a person to whom compassion or mercy is shewn.

महाभूति, *a.* (from महा, *compassion*, and भूति, *before*), preceded by or arising from mercy or compassion; *ad.* by or through mercy or compassion.

महाभूत, *a.* (from महा, *compassion*, and भूत, *caused by*), caused by or arising from mercy or compassion; *ad.* from or because of mercy or compassion.

महावीर, *a.* (from महा, *compassion*), compassionate, gracious.

महाविरुद्ध, *a.* (from महा, *compassion*, and विरुद्ध, *ceasing*), desisting from mercy or compassion.

महाविना, *ad.* (from महा, *compassion*, and विना, *without*), without mercy or compassion.

महाविनिभ, *a.* (from महा, *compassion*, and विनिभ, *possessed of*), merciful, compassionate, tender-hearted.

महाविरुद्धि, *a.* (from महा, *compassion*, and विरुद्धि, *excepted*) mercy or compassion excepted.

महाविरुद्धि, *s.* (from महा, *compassion*, and विरुद्धि, *an exception*), the exception of mercy or compassion.

महाविरुद्धि, *ad.* (*loc. case of महाविरुद्धि*), with the exception of mercy or compassion, without or besides mercy or compassion.

महापू, *a.* (from महा, *compassion*), full of pity, compassionate, gracious.

महापू, *a.* (from महा, *compassion*, and पू, *a root*), originating in mercy or compassion.

महापू, *a.* (from महा, *compassion*, and पू, *joined to*), connected with mercy or compassion, merciful, compassionate.

महापू, *a.* (from महा, *compassion*, and पू, *destitute*), destitute of compassion, destitute of mercy or pity.

महापू, *a.* (from महा, *compassion*, and पू, *destituteness*), want of mercy or compassion, hard-heartedness.

महापू, *a.* (from महा, *compassion*, and पू, *a form*), consisting of or identified with mercy or compassion.

महापू, *ad.* (*loc. case of महापू*), compassionately, mercifully.

महापू, *s.* (from महा, *compassion*, and पू, *a sea*), an ocean of mercy or compassion.

महापू, *a.* (from महा, *moistened with compassion*, and पू, *the heart*), having the heart moistened with compassion, tender-hearted, merciful, compassionate.

महापू, *a.* (from महा, *compassion*, and पू, *proper*), worthy of compassion or pity.

महापू, *a.* (from महा, *compassion*), compassionate, gracious, sympathizing.

महापू, *s.* (from महापू, *compassionate*), compassion, pity.

मह.

महापू, *s.* (from महापू, *compassionate*), compassion, pity.

महापू, *s.* (from महा, *compassion*, and पू, *a tinge*), a tinge of compassion, the smallest degree of compassion.

महापू, *a.* (from महा, *compassion*, and पू, *an inclination*), inclined to mercy or compassion.

महापू, *a.* (from महा, *compassion*, and पू, *empty*), destitute of compassion or pity, merciless.

महापू, *s.* (from महा, *compassion*, and पू, *a sea*), an ocean of mercy or compassion.

महापू, *s.* (from महा, *compassion*, and पू, *a sea*), an ocean of mercy or compassion.

महापू, *s.* (from महा, *compassion*, and पू, *a sea*), an ocean of mercy or compassion.

महापू, *a.* (from महा, *compassion*, and पू, *indicating*), indicating mercy or compassion.

महापू, *a.* (from महा, *compassion*, and पू, *identically the same*), consisting of or identified with mercy or compassion.

महापू, *a.* (from महा, *compassion*, and पू, *destitute*), destitute of compassion or pity, merciless.

महापू, *a.* (from महा, *compassion*, and पू, *a cause*), caused by or arising from pity or compassion; *ad.* from or because of mercy or compassion.

महापू, *a.* (from महा, *to receive*), beloved, accepted, favoured.

महापू, *s.* (from महा, *to tear*), to moulder; *s.* the price or value of any thing.

महापू, *s.* (from महा, *in*, and महा, *work*), necessity, importance.

महापू, *a.* (from महा, *necessity*), necessary, important.

महापू, *s.* (from महा, *to petition*), a petition, a request.

महापू, *s.* (from महा, *in*, and महा, *passing*), the remission of a fault, forgiveness, the overlooking of a fault.

महापू, *s.* (from महा, *in*, and महा, *an answer*), a reply.

महापू, *s.* (from महा, *a step*), a step, an office, a place, a situation, a rank, a gradation.

महापू, *s.* (from महा, *a step*), by degrees, according to situations, according to conditions, by ranks, in gradation.

महापू, *s.* (from महा, *a tailor*), a tailor.

महापू, *s.* (from महा, *a price*, and महा, *the determining of a thing*), the appraising of goods, the valuing of goods.

महापू, *s.* (from महा, *a price*, and महा, *determining*), valuing goods; *s.* an appraiser.

महापू, *s.* (from महा, *to tear*), the mouldering away of any thing.

महापू, *s.* (from महा, *pain*), pain, anguish.

महापू, *s.* (from महा, *pain*), pained, distressed.

दर्श.

'from pride or self-importance, arising from arrogance or boasting.

दर्शक, *a.* (from दर्श, *pride*, and क, *producibile*), producible by or arising from pride or arrogance.

दर्शक, *s.* (from दर्श, *to excite*), a looking glass, a mirror, the eye.

दर्शक, *s.* (from दर्श, *pride*, and क, *subduing*), the subduing or humbling of pride or arrogance.

दर्शक, *s.* (from दर्श, *pride*, and क, *destruction*), the destruction or mortification of pride or arrogance.

दर्शक, *a.* (from दर्श, *pride*, and क, *destructive*), destructive to pride or arrogance.

दर्शक, *a.* (from दर्श, *pride*, and क, *destructive*), destructive to pride or arrogance.

दर्शक, *s.* (from दर्श, *pride*, and क, *destruction*), the destruction of pride or arrogance, the destruction of boasting or self-importance.

दर्शक, *a.* (from दर्श, *pride*, and क, *destructive*), destructive to pride or arrogance, destructive to boasting or self-importance.

दर्शक, *a.* (from दर्श, *pride*, and क, *a cause*), caused by or arising from pride or self-importance; *ad.* from or because of pride or self-importance.

दर्शक, *ad.* (from दर्श, *pride*, and क, *a cause*), for pride or arrogance.

दर्शक, *a.* (from दर्श, *pride*, and क, *before*), preceded by or arising from pride or arrogance; *ad.* by or through pride or arrogance, proudly, arrogantly, boastingly.

दर्शक, *a.* (from दर्श, *pride*, and क, *opposing*), opposing or obstructing pride or arrogance.

दर्शक, *a.* (from दर्श, *pride*, and क, *caused by*), caused by or arising from pride or arrogance; *ad.* from or because of pride or arrogance.

दर्शक, *a.* (from दर्श, *a boast*), boasting, self-important, proud, courageous.

दर्शक, *ad.* (from दर्श, *pride*, and क, *without*), without pride or arrogance.

दर्शक, *s.* (from दर्श, *pride*, and क, *destruction*), the reduction or mortifying of pride or boasting.

दर्शक, *a.* (from दर्श, *pride*, and क, *destructive*), mortifying or destroying pride or boasting.

दर्शक, *a.* (from दर्श, *pride*, and क, *possessed of*), proud, boasting, self-important.

दर्शक, *a.* (from दर्श, *pride*, and क, *excepted*), pride or boasting excepted.

दर्शक, *s.* (from दर्श, *pride*, and क, *an exception*), the exception of pride or boasting.

दर्श.

दर्शक, *ad.* (loc. case of दर्शक), with the exception of pride or boasting, without or besides pride or boasting.

दर्शक, *a.* (from दर्श, *pride*, and क, *trampling down*), subduing or humbling pride or arrogance.

दर्शक, *s.* (from दर्श, *pride*, and क, *a trampling down*), the humbling or subduing of pride or arrogance.

दर्शक, *a.* (from दर्श, *pride*, and क, *joined to*), connected with pride or boasting, proud, boasting, arrogant.

दर्शक, *a.* (from दर्श, *pride*, and क, *destitute of*), free from pride or self-importance, free from boasting or arrogance.

दर्शक, *a.* (from दर्श, *pride*, and क, *a form*), consisting of or identified with pride or arrogance.

दर्शक, *a.* (from दर्श, *pride*, and क, *having a form*), having the appearance of pride or arrogance, resembling pride or arrogance.

दर्शक, *a.* (from दर्श, *pride*), proud, arrogant, boasting, self-important.

दर्शक, *a.* (from दर्श, *pride*, and क, *empty*), free from pride or self-importance, free from pride or arrogance.

दर्शक, *a.* (from दर्श, *pride*, and क, *indicating*), indicating pride or arrogance.

दर्शक, *a.* (from दर्श, *pride*, and क, *identically the same*), consisting of or identified with pride or arrogance.

दर्शक, *s.* (from दर्श, *pride*, and क, *a destroyer*), the destroyer or humbler of pride or arrogance.

दर्शक, *s.* (from दर्श, *pride*, and क, *a detriment*), the lessening or humbling of pride or self-importance.

दर्शक, *a.* (from दर्श, *pride*, and क, *destitute*), free from pride or self-importance, free from boasting or arrogance.

दर्शक, *a.* (from दर्श, *pride*, and क, *a cause*), caused by or arising from pride or arrogance; *ad.* from or because of pride or arrogance.

दर्शक, *a.* (from दर्श, *to boast*), boasted.

दर्शक, *a.* (from दर्श, *proud*), proud, arrogant, self-important; insulting.

दर्शक, *s.* (from दर्श, *to tear*), a spoon, a ladle.

दर्शक, *s.* (from दर्श, *to arrange*), the name of a species of grass held in such veneration by the brahmins that no religious act can be rightly performed without it, (Poa cynosuroides.)

दर्शक, *v. n.* (from दर्श, *to see*), to appear, to be seen, to come into view.

दर्शक, *a.* (from दर्श, *to see*), seeing, looking, beholding, shewing, surveying; *a.* one who sees, one who shews a thing.

दर्शन.

दर्शन.

दर्शन, *s.* (from दृश्, *to see*), the seeing of a thing, an interview, a prospect, a scene, a view, a survey, a visit, a dream, vision, the eye, a mirror, the doctrines or particular views of the vedas taught by the leaders of the six schools of Hindoo philosophy.

दर्शनकर्ता, *s.* (from दर्शन, *a seeing*, and कर्त्ता, *a doer*), one who sees or looks, one who views or surveys, one who shews, a person who visits, the author of either of the schools of Hindoo philosophy called the Darshanas.

दर्शनकारक, *a.* (from दर्शन, *a seeing*, and कारक, *doing*), seeing, viewing, surveying, shewing, visiting; *s.* a person who sees, a person who views or surveys, a person who shews.

दर्शनकारी, *a.* (from दर्शन, *a seeing*, and कारिन्, *doing*), seeing, viewing, surveying, looking, shewing, visiting.

दर्शनचोरी, *s.* (from दर्शन, *the viewing of a thing*, and चोरि, *thief*), a private view of a thing, the obtaining a view of a thing by stealth, the stealing of a view or sight.

दर्शनजन, *a.* (from दर्शन, *a seeing*, and जन, *producible*), producible by or arising from looking or seeing, producible by or arising from a view or survey.

दर्शनजन्य, *ad.* (*loc. case of दर्शनजन*), for seeing or looking, for a view or survey.

दर्शननिमित्तक, *a.* (from दर्शन, *a seeing*, and निमित्त, *a cause*), caused by or arising from the sight or view of a thing; *ad.* from or because of the sight or view of a thing.

दर्शननिमित्त, *ad.* from दर्शन, *a seeing*, and निमित्त, *a cause*, for the sight or view of a thing.

दर्शनपूर्व, *a.* (from दर्शन, *a seeing*, and पूर्व, *before*), preceded by the sight or view of a thing; *ad.* by or through the sight or view of a thing.

दर्शनपुत्राक्ष, *a.* (from दर्शन, *a seeing*, and पुत्राक्ष, *opposing*), opposing or obstructing the view or sight.

दर्शनपुत्र, *a.* (from दर्शन, *a seeing*, and पुत्र, *caused by*), caused by or arising from the view or sight of a thing; *ad.* from or because of the view or sight of a thing.

दर्शनविना, *a.* (from दर्शन, *a seeing*, and विना, *without*), without seeing or viewing, without the philosophical treatises on the vedas.

दर्शनवाञ्छित, *a.* (from दर्शन, *a seeing*, and वाञ्छित, *excepted*), the view or sight excepted, the doctrine taught in the schools of philosophy excepted.

दर्शनवाञ्छित, *s.* (from दर्शन, *a seeing*, and वाञ्छित, *an exception*), the exception of seeing or viewing, the exception of the doctrine taught in the schools of philosophy.

दर्शनवाञ्छित, *ad.* (*loc. case of दर्शनवाञ्छित*), with the exception of seeing or viewing, with the exception of the phi-

losophical doctrines of the Hindoos, without or besides seeing or viewing, without or besides the philosophical doctrines of the vedas.

दर्शनबाध, *a.* (from दर्शन, *a view*, and बाध, *a hinderance*), a hinderance or obstruction to seeing or viewing.

दर्शनमग्न, *a.* (from दर्शन, *a view*, and मग्न, *immersed*), immersed in seeing or viewing, immersed in the study of the philosophical doctrines of the vedas.

दर्शनमात्र, *s.* (from दर्शन, *a view*, and मात्र, *mere*), the mere view or sight of a thing.

दर्शनहेतु, *a.* (from दर्शन, *a view*, and हेतु, *a cause*), caused by or arising from the sight or view of a thing; *ad.* from or because of the sight or view of a thing.

दर्शनकाङ्क्ष, *s.* (from दर्शन, *a view*, and काङ्क्ष, *desire*), a desire to see or view a thing, a desire to look at a thing, a desire to possess the philosophical books, or to know the philosophical doctrines taught by the Hindoos.

दर्शनकाङ्क्षी, *a.* (from दर्शन, *a view*, and काङ्क्षिन्, *desirous*), desirous of viewing or seeing, desirous of looking at a thing, desirous of possessing or knowing the philosophical books of the Hindoos.

दर्शनान्तर, *a.* (from दर्शन, *a view*, and अन्तर, *expecting*), expecting or waiting for a sight or view.

दर्शनान्तरा, *s.* (from दर्शन, *a view*, and अन्तरा, *an expectation*), an expectation or waiting for a sight or view.

दर्शनान्तरि, *a.* (from दर्शन, *a view*, and अन्तरिन्, *expecting*), expecting or waiting for a sight or view.

दर्शनान्तर, *s.* (from दर्शन, *a view*, and अन्तर, *non existence*), the want of sight, the not having a view of a thing.

दर्शनान्तरा, *s.* (from दर्शन, *a view*, and अन्तरा, *a desire*), the desire of viewing or seeing a thing, a desire to possess or know the philosophical writings of the Hindoos.

दर्शनान्तरि, *a.* (from दर्शन, *a view*, and अन्तरिन्, *desirous*), desirous of viewing or seeing a thing, desirous of possessing or knowing the philosophical writings of the Hindoos.

दर्शनारम्भ, *s.* (from दर्शन, *a view*, and आरम्भ, *a beginning*), the beginning of a sight or view.

दर्शनी, *s.* (from दर्शन, *a seeing*), a present.

दर्शनीय, *a.* (from दृश्, *to see*, visible, fit to be seen, beautiful, agreeable to the sight.

दर्शनीयता, *s.* (from दर्शनीय, *visible*), visibility, agreeableness to the sight.

दर्शनीय, *s.* (from दर्शनीय, *visible*), visibility, agreeableness to the sight.

दर्शनार्थ, *s.* (from दर्शन, *a view*, and इच्छा, *a desire*), a desire

दृक्.

of knowing or possessing the philosophical writings of the Hindoos, a desire to see or view a thing.

दर्शनम्, *a.* (from दर्शन्, *a view*, and ईद्, *desirous*), desirous of seeing or viewing a thing, desirous of possessing or knowing the philosophical writings of the Hindoos.

दर्शनम्, *a.* (from दर्शन्, *a view*, and ईद्, *desirous*), desirous of seeing or viewing a thing, desirous of possessing or knowing the philosophical writings of the Hindoos.

दर्शनोन्मुखः, *a.* (from दर्शन्, *a seeing*, and उन्मुखः, *eager*), eager to get a view, eager to look or see, zealously engaged in studying the philosophical writings of the Hindoos.

दर्शनोन्मुखः, *a.* (from दर्शन्, *a sight*, and उन्मुखः, *engaged*), eagerly engaged in seeing or viewing, eager to see, zealously engaged in the study of Hindoo philosophy.

दर्शनोद्योगः, *s.* (from दर्शन्, *a view*, and उद्योगः, *exertion*), an exertion to see or view a thing, an exertion to obtain or to study the philosophical writings of the Hindoos.

दर्शनोद्योगिन्, *a.* (from दर्शन्, *a view*, and उद्योगिन्, *exerting*), endeavouring to see or view a thing, zealously endeavouring to possess or to study the philosophical writings of the Hindoos.

दर्शनोपक्रमः, *s.* (from दर्शन्, *a view*, and उपक्रमः, *a beginning*), a beginning to study the philosophical writings of the Hindoos, the beginning of looking at or seeing a thing.

दर्शनोपयुक्तः, *a.* (from दर्शन्, *viewing*, and उपयुक्तः, *fit*), fit to be seen, worthy of being seen or viewed.

दर्शय, *v. a.* (from दृश्, *to see*), to shew, to exhibit, to expose to view, to display.

दर्शयिष्ये, *s.* (from दर्शय, *to shew*), the shewing or exhibiting of a thing, the exposing of a thing to view.

दर्शयितुम्, *s.* (from दर्शय, *to see*), the shewing or exhibiting of a thing to view.

दर्शितः, *a.* (from दर्शय, *to see*), seen, viewed, beheld, shewed, exhibited, exposed to view.

दर्शितव्यः, *s.* (from दर्शय, *to appear*), an appearing, a seeing, a coming into view.

दर्शितव्यः, *s.* (from दर्शय, *seeing*), seeing, beholding, viewing. This word in composition, when used as the last member of a compound, forms an adjective which means seeing the thing expressed by the first member.

दृक्, *v. a.* (from दृश्, *to divide*), to tread down, to trample under feet, to knead; *s.* a sheath, a scabbard, a substance divided or separated violently, a heap or quantity.

दृक्, *s.* (from दृश्, *to divide*), a portion, a fragment, a party, a body of troops, a blade of grass, a leaf, the petal of a flower, the blade of a knife, the thickness of a board

दृक्.

or any other flat thing, a sail, the name of a species of aquatic grass; (*Panicum stagninum*.)

दृक्, *a.* (from दृश्, *to divide*), soaking, unintermitted, incessant. This adjective is applied to heavy rain which washes away and divides the earth.

दृक्, *a.* (from दृश्, *the thickness of a flat thing*, and दृक्, *holding*), thick.

दृक्, *v.* (from दृश्, *to tread*), the treading of the feet.

दृक्, *s.* (from दृश्, *a party*, and पति, *a lord*), the leader of a party, the commander of a body of troops.

दृक्, *s.* (from दृश्, *aquatic grass*, and नृक्, *the note of a particular bird*), the name of a species of bird of the order of Grallae, (*Parra indica* ? Lath.)

दृक्, *v. a.* (from दृश्, *to tread down*), to cause to trample on or tread down; *s.* a clod, a ball of any soft substance squeezed together.

दृक्, *s.* (from दृक्, *to cause to trample on*), the causing a person or animal to trample on, or to tread down a thing.

दृक्, *a.* (from दृश्, *a party*, and दृक्, *drawn to*), joined to a party, seized by a party.

दृक्, *s.* (from दृश्, *a heap*, and दृक्, *to go*), a cuttle fish bone.

दृक्, *s.* (from दृश्, *a party*, and दृक्, *not a party*), parties formed in opposition to one another, factions.

दृक्, *s.* (from दृश्, *a party*), opposite parties, factions.

दृक्, *s.* (from दृश्, *to tread*), the treading of a thing under foot.

दृक्, *a.* (from दृश्, *to divide*), full blown, expanded, broken, split, divided, trodden on, trodden down.

दृक्, *s.* (from दृश्, *a portico*), a vestibule, a portico.

दृक्, *s.* (from दृश्, *proof*), demonstration, testimony, proof, argument.

दृक्, *a.* (from दृश्, *a heap*), a particular sort of sugar, a ball of rice; *a.* boggy, quivering like a bog.

दृक्, *s.* (from दृश्, *to divide*), the quivering motion of a bog or of any other soft substance.

दृक्, *a.* (from दृश्, *to divide*), boggy, quaking like a bog.

दृक्, *a.* (from दृश्, *to divide*), shaking like soft earth, boggy, yielding to the foot.

दृक्, *s.* (from दृश्, *a party*, and दृक्, *strength*), the suite of a great personage, the whole of a person's adherents, the strength of a party.

दृक्, *a.* (from दृश्, *to divide*, and दृक्, *to move*), dispersed, divided, driven in every direction, dissipated.

दृक्, *a.* (from दृश्, *to divide*). The last syllable of this word

दश.

is only a rhyme to the first, quaking like a bog, yielding to the foot.

दशमयिहा, *a.* (from दशम्, *a yielding to the foot*), boggy, oozy, yielding to the foot.

दशान, *s.* (from दश, *a broker*), a broker.

दशानी, *s.* (from दश, *a broker*), brokerage, the business of a broker.

दश, *a.* (from दशन्, *ten*), ten.

दशक, *s.* (from दश, *ten*), in Hindoo arithmetic ten gundas.

दशकर्म, *s.* (from दशन्, *ten*, and कर्मन्, *actions*), the ten actions necessary to the twice-born or three superior castes of Hindoos, viz. the sacerdotal, military, and mercantile tribes.

दशकर्मण्ड, *a.* (from दशकर्म, *the ten necessary actions*, and ण्ड, *eminent*), eminent in or well acquainted with the ten necessary duties of the Hindoos.

दशकर्मण्डक, *a.* (from दशकर्म, *the ten necessary actions*, and ण्डक, *able*) able to perform the ten necessary duties of the Hindoos.

दशकर्मज्ञ, *a.* (from दशकर्म, *the ten necessary actions*, and ज्ञ, *to know*), acquainted with the ten necessary duties of the Hindoos.

दशकर्मविज्ञ, *a.* (from दशकर्म, *the ten necessary actions*, and विज्ञ, *unacquainted with*), unacquainted with the ten necessary duties of the Hindoos.

दशकिष्का, *s.* (from दशक, *ten gundas*), a small book used by the Hindoos to teach the first principles of numeration.

दशशत, *a.* (from दश, *ten*, and शत, *a piece*), ten when applied to the component parts of a whole.

दशश्रव, *a.* (from दश, *ten*, and श्रव, *a quality*), ten-fold.

दशटी, *a.* (from दश, *ten*, and टी, *a particle indicating wholeness*), ten when applied to distinct articles.

दशटी, *a.* (from दश, *ten*, and टी, *a particle indicating diminutive things*), ten when applied to things so as to indicate affection or pity.

दशदिग्पाल, *s.* (from दशदिग्, *the ten points of the universe*, and पाल, *a guardian*), the ten gods which the Hindoos consider as the guardian of the ten points including the zenith and nadir.

दशदिग्, *s.* (from दश, *ten*, and दिग्, *a point of the compass*), ten directions or points, viz. the four cardinal points, the four intermediate ones, the nadir and the zenith.

दशवि, *ad.* (from दशन्, *ten*), of ten sorts, in ten manners.

दशन, *s.* (from दश, *to bite*), a tooth.

दशनिष्ठ, *s.* (from दश, *ten*, and निष्ठ, *a ball*), the ten funeral cakes which are offered by the Hindoos on the ten days

दश.

following the death of a relative before the shraddha can be performed.

दशवत्सरीय, *a.* (from दश, *ten*, and वत्सरीय, *belonging to a year*), ten years old, belonging to ten years.

दशवत्सवयस्क, *a.* (from दशवत्स, *ten years*, and वयस्क, *age*), ten years old.

दशवार, *a.* (from दश, *ten*, and वार, *a time*), ten times repeated.

दशवार्षिक, *a.* (from दश, *ten*, and वार्षिक, *yearly*), decennial.

दशविशेषाङ्कित, *s.* (from दशविशे, *ten sorts*, and साङ्कित, *a Hindoo sacrament*), the ten sacred actions or sacraments of the Hindoos.

दशम, *a.* (from दशन्, *ten*), the tenth.

दशमिच्छ, *s.* (from दशम, *the tenth*, and अच्छ, *a part*), the tenth part, Tythe.

दशमि, *a.* (from दशन्, *ten*), the tenth lunar day of the moon's increase or wane.

दशमूल, *s.* (from दश, *ten*, and मूल, *a root*), a medicament composed of ten roots.

दशमूलदेहक, *a.* (from दशमूल, *the ten medicinal roots*, and देहक, *oil*), an oil extracted from the ten medicinal roots.

दशमूलपाचन, *a.* (from दशमूल, *the ten medicinal roots*, and पाचन, *a decoction*), a decoction of the ten medicinal roots.

दशरथ, *s.* (from दश, *ten*, and रथ, *a chariot*), the proper name of a king of Udyodhya, father of the celebrated Rama.

दश, *s.* (from दश, *to bite*), the end of a piece of cloth, the end of a garment, a period or time of life, viz. childhood, manhood, old age; a condition in life, a circumstance, a predicament, a situation in life, the wick of a lamp.

दशभिर, *s.* (from दश, *ten*, and भिर, *a face*), a proper name of the giant Ravana who is fabled as having ten heads.

दशान्व, *a.* (from दश, *a condition*, and अन्व, *possessed of*), conditioned, placed in a state or condition.

दशवतंस, *s.* (from दश, *ten*, and वतंस, *an incarnation*), the ten descents or incarnations of Vishnu celebrated in Hindoo mythology.

दशहीन, *a.* (from दश, *condition*, and हीन, *destitute*), unlucky, destitute.

दश, *s.* (from दश, *the hand*), the hand.

दशक, *s.* (from दशक, *a passport*), a pass for goods, a permit, a passport, a subpoena, a warrant, a writ.

दशहस्त, *s.* (from दश, *the hand*, and हस्त, *a writing*), a signature.

दशक, *s.* (from दशक, *zinc*), zinc, Lapis calaminaris.

दशान, *s.* (from दशान, *a glove*), a glove.

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दसू, *s.* (from *دستور*, *a custom*), a custom, a common practice, a fashion, a mode, a manner, a model, a rule, a regulation.

दसू, *s.* (from *دستور*, *a custom*), an allowance made in trade for prompt payment, a perquisite of a small sum in the Rupee usually claimed by those who trade with the natives of India.

दसू, *s.* (from *दसू*, *to throw up*), a plunderer, a robber, one of a gang of robbers.

दसूई-नक, *a.* (from *दसू*, *a plunderer*, and *ई-नक*, *destructive*), destructive to robbers or house-breakers.

दसूई-नी, *a.* (from *दसू*, *a plunderer*, and *ई-नि*, *destructive*), destructive to robbers or house-breakers.

दसूई-न, *s.* (from *दसू*, *a plunderer*, and *न*, *destruction*), the destruction of robbers or house-breakers.

दसूई-नक, *a.* (from *दसू*, *a plunderer*, and *नक*, *destructive*), destructive to robbers or house-breakers.

दसूनिवारक, *a.* (from *दसू*, *a robber*, and *निवारक*, *preventing*), a preventing the depredations of robbers and house-breakers.

दसूनिमित्तक, *a.* (from *दसू*, *a robber*, and *निमित्त*, *a cause*), caused by or arising from robbers or house-breakers; *ad.* for or because of robbers or house-breakers.

दसूनिमित्त, *ad.* (from *दसू*, *a robber*, and *निमित्त*, *a cause*), for robbers or house-breakers.

दसूनिमित्तक, *a.* (from *दसू*, *a robber*, and *निमित्तक*, *caused by*), caused by or arising from robbers or house-breakers; *ad.* from or because of robbers or house-breakers.

दसूनिनाश, *s.* (from *दसू*, *a robber*, and *निनाश*, *destruction*), the destruction of robbers or house-breakers.

दसूनिनाशक, *a.* (from *दसू*, *a robber*, and *निनाशक*, *destructive*), destructive to robbers or house-breakers.

दसूदुष्टि, *s.* (from *दसू*, *a robber*, and *दुष्टि*, *an act*), robbery, house-breaking.

दसूदुष्ट, *s.* (from *दसू*, *a robber*, and *दुष्ट*, *fear*), fear of robbers, danger from robbers.

दसूदुष्टीकृत, *a.* (from *दसूदुष्ट*, *the danger of robbers*, and *कृत*, *distressed*), full of distress or alarm through fear or danger from robbers.

दसूदुष्टजन्य, *a.* (from *दसूदुष्ट*, *danger of robbers*, and *जन्य*, *produced*), producible by or arising from the fear or danger of robbers.

दसूदुष्टजन्य, *ad.* (*loc. case of दसूदुष्टजन्य*), for or through fear or danger from robbers.

दसूदुष्टई-न, *s.* (from *दसूदुष्ट*, *the fear of robbers*, and *ई-न*, *destruction*), the dissipating of fear from robbers or plunderers.

दसूदुष्टई-नक, *a.* (from *दसूदुष्ट*, *the fear of robbers*, and *ई-नक*, *destructive*), dissipating fear from robbers or plunderers.

दसूदुष्टई-नी, *a.* (from *दसूदुष्ट*, *the fear of robbers*, and *ई-नि*, *destructive*), dissipating fear from robbers or plunderers.

दसूदुष्टनी, *s.* (from *दसूदुष्ट*, *the fear of robbers*, and *न*, *destruction*), the dissipating of fear from robbers or house-breakers.

दसूदुष्टनीक, *a.* (from *दसूदुष्ट*, *the fear of robbers*, and *नीक*, *destructive*), dissipating the fear of robbers or house-breakers.

दसूदुष्टनिवारक, *a.* (from *दसूदुष्ट*, *the fear of robbers*, and *निवारक*, *causing to cease*), putting a stop to danger or fear from robbers.

दसूदुष्टनिवारक, *a.* (from *दसूदुष्ट*, *the fear of robbers*, and *निवारक*, *preventing*), preventing danger or fear from robbers.

दसूदुष्टनिवारक, *s.* (from *दसूदुष्ट*, *the fear of robbers*, and *निवारक*, *a preventing*), the preventing the fear or danger arising from robbers.

दसूदुष्टनिवृत्ति, *s.* (from *दसूदुष्ट*, *the fear of robbers*, and *निवृत्ति*, *cessation*), the cessation of danger from robbers.

दसूदुष्टनिमित्तक, *a.* (from *दसूदुष्ट*, *the fear of robbers*, and *निमित्तक*, *a cause*), caused by or arising from the danger or fear of robbers; *ad.* from or because of danger from robbers.

दसूदुष्टनिमित्त, *ad.* (from *दसूदुष्ट*, *the fear of robbers*, and *निमित्त*, *a cause*), for or because of danger from robbers.

दसूदुष्टनिमित्तक, *a.* (from *दसूदुष्ट*, *the fear of robbers*, and *निमित्तक*, *caused by*), caused by or arising from the fear of robbers; *ad.* from or because of danger or fear from robbers.

दसूदुष्टविना, *ad.* (from *दसूदुष्ट*, *the danger of robbers*, and *विना*, *without*), without fear or danger from robbers.

दसूदुष्टविनिश्च, *a.* (from *दसूदुष्ट*, *the danger of robbers*, and *विनिश्च*, *possessed of*), dangerous on account of robbers, afraid of robbers.

दसूदुष्टव्यतिरिक्त, *a.* (from *दसूदुष्ट*, *the danger of robbers*, and *व्यतिरिक्त*, *excepted*), fear or danger from robbers excepted.

दसूदुष्टव्यतिरेक, *s.* (from *दसूदुष्ट*, *the danger of robbers*, and *व्यतिरेक*, *an exception*), the exception of danger from robbers.

दसूदुष्टव्याकुल, *a.* (from *दसूदुष्ट*, *the danger of robbers*, and *व्याकुल*, *distressed*), distressed through fear of robbers.

दसूदुष्टवृत्त, *a.* (from *दसूदुष्ट*, *the danger of robbers*, and *वृत्त*,

दाई.

दाई.

Joined to, dangerous on account of robbers, afraid of robbers.

दण्डभयविह, *a.* (from **दण्ड**, *the danger of robbers*, and **विह**, *destitute*), free from danger of robbers.

दण्डभयशून्य, *a.* (from **दण्ड**, *the danger of robbers*, and **शून्य**, *empty*), free from danger of robbers.

दण्डभयहीन, *a.* (from **दण्ड**, *the danger of robbers*, and **हीन**, *destitute*), free from danger of robbers.

दण्डभयहेतु, *a.* (from **दण्ड**, *the danger of robbers*, and **हेतु**, *a cause*), caused by or arising from the danger or fear of robbers; *ad.* for or through the fear or danger of robbers.

दण्डभयान्वित, *a.* (from **दण्ड**, *the danger of robbers*, and **अन्वित**, *seize*), seized with the fear of robbers.

दण्डभयवित्त, *a.* (from **दण्ड**, *the fear of robbers*, and **वित्त**, *connected with*), afraid of robbers or house-breakers.

दण्डभयविविध, *a.* (from **दण्ड**, *the danger of robbers*, and **विविध**, *perplexed*), distressed or perplexed through danger or fear of robbers.

दण्डवर्णी, *a.* (from **दण्ड**, *a robber*, and **वर्ण**, *having a form*), resembling or looking like a robber or house-breaker.

दण्डवत्, *ad.* (from **दण्ड**, *a robber*, and **वत्**, *a form*), like a robber, in the manner of a robber.

दण्डवत्त, *a.* (from **दण्ड**, *a robber*, and **वत्त**, *identically the same*), identically the same as a robber or plunderer.

दण्डवध, *s.* (from **दण्ड**, *a robber*, and **वध**, *one who kills*), one who destroys robbers or house-breakers.

दण्डहानि, *s.* (from **दण्ड**, *a robber*, and **हानि**, *a detriment*), an injury to robbers or house-breakers.

दण्डहेतु, *a.* (from **दण्ड**, *a robber*, and **हेतु**, *a cause*), caused by or arising from robbers or house-breakers; *ad.* from or because of robbers or house-breakers.

दह, *s.* (from **दह**, *unfathomable water*), a deep place in a river, an abyss.

दहन, *s.* (from **दह**, *to burn*), the burning of a thing.

दहनीय, *s.* (from **दह**, *to burn*), combustible, intended to be burnt, for the purpose of being burnt.

दहप्य, *s.* (from **दह**, *love*), love, friendship.

दहप्यमहप्य, *s.* (from **दहप्य**, *love*, and **महप्य**, *a vital part*), friendship.

दा, *v. a.* (from **दा**, *to give*), to give, to bestow, to permit, to grant, to accord, to dispense with, to pay wages, to offer a sacrifice. **इ** is substituted for the final of this root when it is conjugated, Vide Grammar.

दा, *s.* (from **दा**, *to cut*), a bill-hook, a sickle; *v. a.* to reap.

दाई, *s.* (from **दाई**, *a nurse*), a midwife, a nurse.

दाईल, *s.* (from **दा**, *to cut*), a cutting the reaping of corn.

दाइल, *s.* (from **दाइल**, *a gallinule*), the name of a species of water bird, (*Gallinula maderaspatana*.)

दाइल, *s.* (from **दाइल**, *a ringworm*), a ringworm. Of these the Hindoos reckon two sorts: **मूलदाइल**, the confluent herpes, and **मौनदाइल**, or **महीदाइल**, the dry or scaly ringworm.

दाइलवर्धन, *s.* (from **दाइल**, *a ringworm*, and **वर्धन**, *an impressing*), the name of a plant the leaves of which are reputed to be a cure for ringworms, (*Cassia alata*.)

दाइलिया, *s.* (from **दाइल**, *a sickle*, and **या**, *to cut*), a reaper.

दाइ, *s.* (from **दाइ**, *to move*), a proper or convenient place to strike on, or to do any action, an opportunity.

दाइवत्, *s.* (from **दाइ**, *an opportunity*. The last member of this word is only a rhyme to the first), a convenient place to secure the success of a blow, or of any mechanical operation, an opportunity.

दाइन, *s.* (from **दाइ**, *to reap*), the reaping of corn the cutting of grass, a tottering rope.

दाइल, *s.* (from **दाइल**, *a plaint*), a claim, a pretension, an allegation, a charge, a plaint.

दाइ, *s.* (from **दाइ**, *a staff*, *a fine*), an oar, a perch for a bird, a punishment, a fine.

दाइल, *a.* (from **दाइल**, *to punish*), an inflicting of fines or punishments.

दाइल, *v. n.* (from **दाइल**, *a staff*), to stand, to be erect; *s.* a custom, conduct, the behaviour of a person, a common practice, a fashion, a method, a mode, a clew, a staff, a bat to play with, a guide, the back-bone, a ridge of earth drawn up to the roots of plants which are sown or planted in rows; *a.* punished, fined, standing. This word constructed with **दाइल**, *to have*, means to adhere to a custom or method; constructed with **दाइल**, *to relinquish*, it means to leave off a custom or habit.

दाइलद्वैल, *s.* (from **दाइल**, *to stand*), a standing, a being erect.

दाइलद्वैल, *s.* (from **दाइल**, *a bat*, and **द्वैल**, *a ball*), the game of Crickets or Cat.

दाइलद्वैल, *a.* (from **दाइल**, *standing*, **द्वैल**, *bet-nut*, and **द्वैल**, *bet-leaf*), a vow made by a woman whose husband is absent to make a present of bet-nut, bet-leaf, and other articles to a number of other married women in a standing posture, the fulfilling of the above vow on the husband's arrival.

दाइलद्वैल, *s.* (from **दाइल**, *a standing*), a mutual standing erect.

दाइलद्वैल, *s.* (from **दाइल**, *a custom*, and **द्वैल**, *the holding of any thing*), the adhering to a custom.

दाइलद्वैल, *s.* (from **दाइल**, *to stand*, *a standing erect*; *a.* standing.

दाइलद्वैल, *s.* (from **दाइल**, *a custom*, and **द्वैल**, *a change*), an innovation, a change of manners or customs.

दादि.

दादिक, *s.* (from दाड, *a staff*, and अन्, *to occupy space*), the name of a well known species of harmless snake, *Coluber boaeformis*, var. 3. Shaw.) Snakes of this species have been often seen in the act of copulation with the Cobra de capello.

दादिकान, *s.* (from दादिक, *a species of snake*, and कान, *a serpent*), the name of a large species of harmless snake, (*Coluber boaeformis*, var. 3. Shaw.)

दादी, *s.* (from दाड, *an our*), a rower, a waterman, an ignorant person, the beam of a pair of scales, a ridge of earth, a narrow causeway, the mark (1) used in writing as a full stop or for the division of lines in poetry.

दादी खाटे, *a.* (from दाडि, *a ridge*, and खटे, *a house*), a play somewhat resembling the English play of hop-scotch.

दादीगडि, *s.* (from दाडि, *the beam of a pair of scales*, and गडि, *a scale*), the scales in a balance.

दादुका, *a.* (from दाड, *wood*), a pair of stocks, a wooden fetter.

दाड, *s.* (from दा, *a tooth*), a tooth, a serrature.

दाडकडा, *s.* (from दाड, *a tooth*, and कडा, *a covey*), a tooth which arises at the further end of the jaw of adults.

दाडकपाडी, *s.* (from दाड, *a tooth*, and कपाटी, *a door*), the locked jaw, a forcibly shutting the teeth.

दाडकपाटी, *s.* (from दाड, *a tooth*, and कपाटी, *a biting*), a biting of the lips.

दाडन, *s.* (from दाड, *a to*), the washing or cleaning of the teeth.

दाडनकाटि, *s.* (from दाडन, *a cleansing of the teeth*, and काटि, *a stick*), a small bit of wood used to cleanse the teeth, a tooth-pick.

दाडनला, *s.* (from दाड, *a tooth*, and नला, *juice*), a gum boil.

दाडनूल, *s.* (from दाड, *a tooth*, and नूल, *a spear*), the tooth-ache.

दाडनूला, *s.* (from दाड, *a tooth*, and नूल, *a spear*), the tooth-ache.

दाडान, *s.* (from दाड, *a tooth*), tusked, having large teeth; *s.* a boar.

दाडि, *s.* (from दा, *a tooth*), a snaffle, the having large teeth.

दाडिडा, *s.* (from दाड, *a tooth*), short bamboos which are put in a row near the top of a mud wall and project from it in a horizontal manner like teeth, to support a small roof which serves instead of a coping.

दाडुका, *a.* (from दाड, *a tooth*), large-toothed.

दाका, *s.* (from दा, *clever*), skill, address, capacity.

दाखिण, *s.* (from दाख, *entrance*), the delivering of goods, the payment of money.

दादि.

दाखिलदाड, *s.* (from दाख, *a delivering in*, and दाड, *holding*), a person who delivers in goods or things.

दाखिला, *s.* (from दाख, *a delivering in*), a receipt.

दाख, *s.* (from दाड, *a mark*), a mark, a blot, a stain, a blemish, the matrix of a wound, a badge, a scar. This word when constructed with दा, *to give*, or दा, *to do*, means to stain, to mark, to blot; when constructed with दाख, *to come in contact*, it means to imbibe a stain or mark; *v. a.* to mark, to stain, to brand an animal with a hot iron, to take aim with a gun.

दाखिडाडा, an imitative sound used to express that made by the beating of a kettle drum and other similar instruments.

दाखिडाडाडाडा, an imitative sound used to express that made by the beating of a kettle drum and other similar instruments.

दाखला, *a.* (from दाड, *a mark*, and खला, *having*), marked, stained.

दाखिला, *ad.* (from दाड, *a mark*, and खिला, *without*), without marks or stains.

दाखडिडा, *a.* (from दाड, *a mark*, and दाडि, *excepted*), marks or stains excepted.

दाखडिडाक, *s.* (from दाड, *a mark*, and दाडिडाक, *an exception*), the exception of marks or stains.

दाखडिडाक, *ad.* (loc. case of दाखडिडाक), with the exception of marks or stains, without or besides a mark or stain.

दाखडुका, *a.* (from दाड, *a mark*, and डुका, *joined to*), spotted, stained, blotted.

दाखडिड, *a.* (from दाड, *a mark*, and डिड, *destitute*), free from marks or stains, immaculate, spotless.

दाखडाडि, *s.* (from दाड, *a mark*, and डाड, *a bricklayer*), the repairing of cracks and flaws in masonry, particularly in the terrace roofs of buildings.

दाखनूला, *a.* (from दाड, *a mark*, and नूला, *empty*), free from marks or stains, immaculate, spotless.

दाखरीन, *a.* (from दाड, *a spot*, and रीन, *bereft*), immaculate, spotless, free from marks or stains.

दागा, *s.* (from दाड, *deceit*), deceit, imposture, treachery.

दागादाड, *s.* (from दाड, *deceit*, and दाड, *playing*), a traitor, a deceiver, a swindler.

दागी, *a.* (from दाड, *a mark*), stained, marked, blotted.

दाडडा, *a.* (from दा, *a ringworm*), scabrous, callous, rough.

दाडडादाडडा, *ad.* (from दाडडा, *scabrous*), with scabrous protuberances, with roughnesses or callosities.

दाडा, *s.* (from दाड, *a disturbance*), an uproar, a hubbub, sedition, a mutiny.

दाङि.

दागो.

- दाङि, *s.* (from दाङ्क, *a tooth*), a tooth, a fang, the indentations or serratures on the legs or antennæ of an insect, the projecting serrated part of the head of a shrimp or prawn, or of any other insect, the forceps of an insect, the claws of a crab or lobster, the ward of a key, a serrature, the bill of a bird, the chin.
- दाङ्क, *s.* (from दाङ्क, *a crow*), the common black crow of Bengal, (*Corvus Corone*).
- दाङ्क, *a.* (fr. दाङ्क, *a serrature*, and युक्त, *joined to*), serrated.
- दाङ्क, *s.* (from दाङ्क, *a tooth*), a tooth, the indentations or serratures on the legs, or the projections on the head of an insect, the claws of a crab or lobster, the forceps of an insect, a serrature, the bill of a bird.
- दाङ्क, *s.* (from दाङ्क, *the chin*), the chin, the beard of the chin, the beard.
- दाङ्क, *s.* (from दाङ्क, *a pomegranate*), a pomegranate, (*Punica granata*.)
- दाङ्कजन, *a.* (from दाङ्क, *a pomegranate*, and जन, *producible*), producible by or arising from a pomegranate.
- दाङ्कजना, *ad.* (loc. case of दाङ्कजन), for a pomegranate.
- दाङ्कनिमित्त, *a.* (from दाङ्क, *a pomegranate*, and निमित्त, *a cause*), caused by or arising from pomegranates; *ad.* from or because of a pomegranate.
- दाङ्कनिमित्त, *ad.* (from दाङ्क, *a pomegranate*, and निमित्त, *a cause*), for a pomegranate.
- दाङ्कपुत्र, *a.* (from दाङ्क, *a pomegranate*, and पुत्र, *caused by*, caused by or arising from pomegranates; *ad.* from or because of pomegranates.
- दाङ्कविना, *ad.* (from दाङ्क, *a pomegranate*, and विना, *without*), without pomegranates.
- दाङ्कविनिष्ठा, *a.* (from दाङ्क, *a pomegranate*, and विनिष्ठा, *possessed of*), having pomegranates.
- दाङ्कयुक्त, *a.* (from दाङ्क, *a pomegranate*, and युक्त, *joined to*), abounding with or connected with pomegranates.
- दाङ्कहरि, *a.* (from दाङ्क, *a pomegranate*, and हरि, *destitute*), destitute of pomegranates.
- दाङ्कशून्य, *a.* (from दाङ्क, *a pomegranate*, and शून्य, *empty*), destitute of pomegranates.
- दाङ्कहीन, *a.* (from दाङ्क, *a pomegranate*, and हीन, *destitute*), destitute of pomegranates.
- दाङ्कहेतु, *a.* (from दाङ्क, *a pomegranate*, and हेतु, *a cause*), caused by or arising from pomegranates; *ad.* from or because of pomegranates.
- दाङ्किकाम, *s.* (from दाङ्क, *a pomegranate*, and आकांक्ष, *desire*), a desire for pomegranates.
- दाङ्किकाम, *a.* (from दाङ्क, *a pomegranate*, and आकांक्षिन्, *desirous*), desirous of pomegranates.
- दाङ्किकाम, *a.* (from दाङ्क, *a pomegranate*, and आकांक्ष, *a form*), pomegranate-formed.
- दाङ्किकाम, *a.* (from दाङ्क, *a pomegranate*, and आकांक्षिन्, *a form*), pomegranate-formed.
- दाङ्किकाम, *s.* (from दाङ्क, *a pomegranate*, and आदर, *respect*), a fondness for pomegranates.
- दाङ्किकाम, *s.* (from दाङ्क, *a pomegranate*, and आकांक्ष, *desire*), a desire for pomegranates.
- दाङ्किकाम, *a.* (from दाङ्क, *a pomegranate*, and आकांक्षिन्, *desirous*), desirous of pomegranates.
- दाङ्किकाम, *s.* (from दाङ्क, *a pomegranate*, and आकांक्ष, *a desire*), a desire for pomegranates.
- दाङ्किकाम, *a.* (from दाङ्क, *a pomegranate*, and आकांक्ष, *desirous*), desirous of pomegranates.
- दाङ्किकाम, *a.* (from दाङ्क, *a pomegranate*, and आकांक्ष, *desirous*), desirous of pomegranates.
- दाङ्किकाम, *s.* (from दाङ्क, *a stick*), a club, a bat, a bar on which to hang things.
- दाङ्किकाम, *s.* (from दाङ्क, *a tooth*), the name of a species of fish, (*Perca Dainia*, Buchanan's Mss. La Cepede however makes it a species of *Holocentra*.)
- दाङ्किकाम, *a.* (from दाङ्क, *to give*), proper to be given, fit to be bestowed.
- दाङ्किकाम, *s.* (from दाङ्क, *a liberal man*), a giver, a liberal or bountiful man.
- दाङ्किकाम, *s.* (from दाङ्क, *liberal*), liberality, bountifulness, generosity, charitableness.
- दाङ्किकाम, *s.* (from दाङ्क, *liberal*), liberality, bountifulness, generosity, charitableness.
- दाङ्किकाम, *s.* (from दाङ्क, *liberality*, and शक्ति, *power*), an ability to give, a bountiful or liberal disposition.
- दाङ्किकाम, *s.* (from दाङ्क, *a killing*, and आर, *to arrange*), a species of water-bird of the order of *Grallæ*, (*Gallinula maderaspatana*.)
- दाङ्किकाम, *s.* (from दाङ्क, *to cut*), a sickle, a bill-hook.
- दाङ्किकाम, *s.* (from दाङ्क, *equity*), equity, law, revenge, the retaliation of an evil.
- दाङ्किकाम, *s.* (from दाङ्क, *the name of a Moosulman merchant*), a variety of rice.
- दाङ्किकाम, *s.* (from दाङ्क, *to give*), an advance of money for a contract or work.
- दाङ्किकाम, *s.* (from दाङ्क, *to give*), money advanced for a contract or work.
- दाङ्किकाम, *s.* (from दाङ्क, *an advance of money*, and आर, *holding*), one who takes advances of money upon any article.
- दाङ्किकाम, *s.* (from दाङ्क, *an heir*), an elder brother, a grandfather.

दान

दादी, *s.* (from दाई, *a plaintiff*), *a* 'plaintiff, a complainant'; also a grandmother.

दादू, *s.* (from दाङ्ग, *a ringworm*), a ringworm.

दादुमर्दन, *s.* (from दादू, *a ringworm*, and मर्दन, *a suppressing*), the name of a plant esteemed a specific for ringworms, (Cassia alata.)

दादुमारी, *s.* (from दादू, *a ringworm*, and मारिन्, *killing*), the name of a plant esteemed a specific for ringworms (Cassia alata.) In the Hortus Malabaricus this name is given as the Brahminic one for Xyris indica. Some other plants are also called by this name in different places, all of them esteemed as good to cure ringworms.

दान, *s.* (from दा, *to give*), the giving of a thing, a donation, a gift, a largess, a present.

दानकरुणक, *a.* (from दान, *a gift*, and करुण, *an instrument*), effected by means of gifts; *ad.* by gifts.

दानकर्ता, *s.* (from दान, *a gift*, and कर्तृ, *a doer*), a giver, one who bestows a favour or grants a privilege.

दानकान्ता, *s.* (from दान, *a gift*, and कान्ता, *a particle*), the name of a species of fish, (Cyprinus barbiger.)

दानजन्य, *a.* (from दान, *a gift*, and जन्य, *producible*), producible by or arising from gifts.

दानजन्य, *ad.* (*loc. case of दानजन्य*), for or because of gifts.

दानङ्ग, *s.* (from दान, *an infernal being*), an overbearing person who extorts money or food from others by his impudent behaviour.

दाननिमित्तक, *a.* (from दान, *a gift*, and निमित्त, *a cause*), caused by or arising from gifts; *ad.* from or because of gifts.

दाननिमित्त, *ad.* (from दान, *a gift*, and निमित्त, *a cause*), for or through gifts.

दानपत्र, *s.* (from दान, *a gift*, and पत्र, *a writing*), a deed of gift, a grant, a will.

दानपुटिबधक, *a.* (from दान, *a gift*, and पुटिबधक, *obstructing*), obstructing or preventing gifts or generosity.

दानपुष्टक, *a.* (from दान, *a gift*, and पुष्टक, *caused by*), caused by or arising from gifts or from liberality; *ad.* from or because of gifts.

दानव, *s.* (from द्यू, *one of Dakshya's daughters*), in Hindoo mythology a race of imaginary beings born of Dunoo daughter of Dakshya and wife of Chandra or the moon, a titan.

दानवाडी, *s.* (from दान, *a gift*, and वाडी, *a house*), a house, or more generally an enclosure covered with an awning where gifts are made on a funeral or other occasion.

दानवाहि, *s.* (from दान, *an infernal being*, and अहि, *an enemy*), a god.

दान.

दानविघ्न, *s.* (from दान, *a gift*, and विघ्न, *an obstruction*), a hindrance to liberality or to gifts.

दानविना, *ad.* (from दान, *a gift*, and विना, *without*), without gifts, without liberality.

दानवीर, *s.* (from दान, *a gift*, and वीर, *a hero*), a man eminent for liberality.

दानवातिरिक्त, *a.* (from दान, *a gift*, and वातिरिक्त, *excepted*), gifts, or liberality excepted.

दानवातिरिक्त, *s.* (from दान, *a gift*, and वातिरिक्त, *an exception*), the exception of gifts or liberality.

दानवातिरिक्त, *ad.* (*loc. case of दानवातिरिक्त*), with the exception of gifts or liberality, without or because gifts or liberality.

दानवाधक, *s.* (from दान, *a gift*, and वाधक, *an obstruction*), a hindrance or obstruction to gifts or liberality.

दानवाधक, *a.* (from दान, *a gift*, and वाधक, *obstructing*), obstructing or preventing gifts or liberality.

दानमूलक, *a.* (from दान, *a gift*, and मूल, *a root*), originating in donations or in liberality.

दानरहित, *a.* (from दान, *a gift*, and रहित, *destitute*), destitute of gifts, destitute of liberality.

दानशक्ति, *s.* (from दान, *a gift*, and शक्ति, *power*), a power or capacity to make gifts, a liberal or generous disposition.

दानशील, *a.* (from दान, *a gift*, and शील, *an inclination*), generous, charitable, liberal, inclined to generous disposition, inclined to give.

दानशीलता, *s.* (from दानशील, *generous*), generosity, liberality, charitableness, bountifulness.

दानशीलता, *s.* (from दानशील, *generous*), generosity, liberality, charitableness, bountifulness.

दानशून्य, *a.* (from दान, *a gift*, and शून्य, *empty*), destitute of gifts, destitute of liberality.

दानश्रेष्ठ, *s.* (from दान, *a gift*, and श्रेष्ठ, *intoxicated*), exceedingly liberal, generous, bountiful.

दानहीन, *a.* (from दान, *a gift*, and हीन, *destitute*), destitute of gifts, destitute of liberality.

दानहेतुक, *a.* (from दान, *a gift*, and हेतु, *a cause*), caused by or arising from gifts or from liberality; *ad.* from or because of gifts or liberality.

दाना, *s.* (from द्यू, *one of the daughters of Dakshya*), a band of troops in the service of the gods, a titan, a ghost, a spectre, a demon, a kind of ornament for the neck, a seed or grain, a grain of corn, a small gem or pearl, a coarse grain of sand or any thing which resembles seed, a particular kind of necklace.

दानाङ्कुर, *a.* (from दान, *a gift*, and आङ्कुर, *desire*), le-sirous of making gifts or presents.

दाता.

- दानाकाङ्क्ष, *s.* (from दान, *a gift*, and आकाङ्क्ष, *a desire*), a desire to make gifts or presents.
- दानाकाङ्क्षी, *a.* (from दान, *a gift*, and आकाङ्क्षिन्, *desirous*), desirous of making gifts or presents.
- दानासैन्य, *s.* (from दाना, *the troops of the gods*, and सैन्य, *a genus*), the troops of the gods.
- दानादण्ड, *a.* (from दाना, *grain*, and दण्ड, *holding*), granulated. This word is also applied to a wound when it begins to heal.
- दानाधिकारी, *s.* (from दान, *a gift*, and अधिकारिन्, *having a right*), having a right to gifts.
- दानादुक्ख, *a.* (from दान, *a gift*, and दुक्ख, *fond of*), fond of bestowing, engaged with pleasure in bestowing gifts.
- दानादुक्खी, *s.* (from दान, *a gift*, and दुक्खी, *attachment*), a delight in bestowing gifts.
- दानादेष, *s.* (from दान, *a gift*, and अदेष, *a looking for*), an expectation or looking for gifts.
- दानादेषी, *a.* (from दान, *a gift*, and अदेषिन्, *expecting*), expecting or looking for gifts.
- दानादित्त, *s.* (from दान, *a gift*, and अदित्त, *desire*), a desire to bestow gifts, a desire to make presents.
- दानादित्त्या, *a.* (from दान, *a gift*, and अदित्त्या, *desirous*), desirous of bestowing, desirous of making presents.
- दानादण्ड, *s.* (from दान, *a gift*, and अदण्ड, *a beginning*), a beginning to give, a beginning to make presents.
- दानादण्ड, *a.* (from दान, *a gift*, and अदण्ड, *attached to*), fond of making gifts or presents.
- दानादण्ड, *s.* (from दान, *a gift*, and अदण्ड, *attachment*), a fondness for making gifts or presents.
- दाना, *a.* (from दा, *to give*), receiving alms, receiving gifts, liberal, bountiful; also, (from दा, *holding*), a vessel, a receptacle. The Persian word is probably formed from दा, *to hold*.
- दाना, *a.* (from दा, *to give*), fit to be given, worthy of being bestowed, bestowable, due.
- दाना, *a.* (from दान, *a gift*), offered, given as an oblation.
- दाना, *s.* (from दान, *a gift*, and दा, *desire*), a desire to make gifts or presents.
- दाना, *a.* (from दान, *a gift*, and दा, *desirous*), desirous of making gifts or presents.
- दाना, *a.* (from दान, *a gift*, and दा, *desirous*), desirous of making gifts or presents.
- दाना, *s.* (from दा, *one of the daughters of Dukshya*), a titan, a ghost, a demon.
- दाना, *s.* (from दान, *a gift*, and दा, *to spread*), the name of a tree indigenous in the eastern borders of Bengal, (*Seyalia Danura*).

दा.

- दानादाय, *a.* (from दान, *a gift*, and दा, *ready*), ready to give, in the act of bestowing.
- दानादाय, *a.* (from दान, *a gift*, and दा, *engaged in*), engaged in giving, engaged in making presents.
- दानादाय, *s.* (from दान, *a gift*, and दा, *an attempt*), a zealous attempt to bestow, an attempt to make presents.
- दानादाय, *a.* (from दान, *a gift*, and दा, *zealously engaged*), zealously engaged in bestowing gifts or making presents.
- दानादाय, *s.* (from दान, *a gift*, and दा, *a beginning*), a beginning to bestow gifts or to make presents.
- दानादाय, *a.* (from दान, *a gift*, and दा, *proper*), proper to be bestowed, proper to be given as a present.
- दा, *s.* (from दा, *to subdue*), subdued, tamed, devoted.
- दा, *s.* (from दा, *to subdue*), subjection, submission, humiliation, a subdued state of mind, self-denial.
- दा, *v. a.* (from दा, *to be proud*), to stamp, to stamp so as to shake musquitos or other insects from the legs.
- दा, *s.* (from दा, *pride*), pride, arrogance, potency, a stamping violently.
- दाना, *a.* (from दा, *to give*), fineable, subject to forfeiture, liable to be obliged to make restitution, liable to be condemned to pay a fine, amenable.
- दाना, *v. a.* (from दा, *to be proud*), to stamp, to stamp so as to shake musquitos or other insects from the legs.
- दाना, *s.* (from दा, *to stamp*), a stamping so as to shake off insects from the legs.
- दाना, *s.* (from दा, *to stamp*), a stamping so as to shake insects from the legs.
- दाना, *s.* (from दा, *to stamp*), a stamping so as to shake insects from the legs.
- दाना, *s.* (from दा, *to stamp*), a person who stamps to shake insects or other things from his legs.
- दाना, *s.* (from दा, *to give*), condemned, adjudged to make restitution or to pay a fine, adjudged to give or pay a fine, made to pay a sum.
- दाना, *ad.* (*loc. case of दा*), with a violent stamping.
- दाना, *a.* (from दा, *to give*), fineable, subject to forfeiture, subject to be made a matter of restitution or gift, liable to be condemned to pay a fine, responsible for a debt or charge, amenable.
- दा, *v. a.* (from दा, *to suppress*), to compress, to suppress, to squeeze down, to press together, to subdue the passions, to flatten a piece of earth or dough, to smoothen or flatten the earth by beating it down, to conceal, to stifle an inquiry, to quash a thing.

दाय

दाय

- दायन, *s.* (from दाय, *to compress*), the compressing of a thing, the beating of a clod of earth so as to flatten it, the flattening of dough or paste by beating or rolling, the suppressing of an enquiry, the concealing of a fact, the quashing of an argument.
- दायन, *s.* (from दायन, *a rope*), a cord or rope, a girdle, a ribband, a sash.
- दायन, *s.* (from दायन, *a request*), a request, a prayer, a petition; also a portico or porch.
- दायन, *v. a.* (from दाय, *to suppress*), to compress, to press down, to suppress, to conceal, to quash. The adverbial participle of this verb constructed with दाय, *to place*, means to conceal, to keep secret; constructed with ल, *to take*, it means to infringe; *s.* the queen (in chess), suppression, compression, peculation.
- दायनहार, *s.* (from दायन, *to suppress*), the compressing a thing, a pressing down, the suppression of a thing, the causing a thing to be quashed or concealed.
- दायनशि, *s.* (from दाय, *a forest*, and अग्नि, *fire*), the conflagration of a forest.
- दायनशिर, *s.* (from दायन, *the right*, and शिर, *a side*), the right side, the lee side of a ship.
- दायन, *s.* (from दाय, *to suppress*), the suppressing of a fact, the concealing of a fact, the compressing of a thing.
- दायनशिर, *s.* (from दाय, *a forest*, and अग्नि, *fire*), the conflagration of a forest.
- दायनशि, *a.* (from दाय, *to suppress*), concealing, suppressing; *s.* one who suppresses a thing, one who compresses a thing.
- दायनशिर, *s.* (from दायन, *the right*, and शिर, *board*), the right side, the lee side of a ship.
- दायन, *s.* (from दायन, *a request*), a prayer, a request, a supplication, a complaint.
- दायनहार, *s.* (from दायन, *a request*, and हार, *holding*), a plaintiff, an accuser, one who has something to allege against another.
- दायनशिर, *s.* (from दायनशिर, *the name of a plant*), the name of a plant which usually grows in rice fields, (*Xyris indica*.)
- दाय, *s.* (from दाय, *to subdue*), the price of a thing; also, (from दायन, *a rope*), a rope, a string, a ribbon, the name of a species of aquatic grass, pond-weed, a collection of pond-weeds matted together so as to cover the surface of the water, a collection.
- दायन, *s.* (from दाय, *an ox*), a castrated bullock, an ox, a gelding.
- दायन, *s.* (from दाय, *to give*, and दाय, *to measure*), in retail dealings five gundas of cowries.

- दायन, *s.* (from दाय, *to cut*), a rope, a girdle, a ribband, the flap or skirt of a garment.
- दायनी, *s.* (from दाय, *to cut*), a tethering rope, a rope or cord, a girdle, a ribband.
- दायन, *s.* (from दाय, *to subdue*), a drum of a particular kind, the name of a species of bird, (*Turdus citrinus*); a clown, a rope, a cord; *a.* bold, presuming, overbearing, arrogant.
- दायनशिर, *s.* (from दाय, *a cluster*, and शिर, *a fruit*), the name of a beautiful tree which produces a very acid but not disagreeable fruit, (*Xanthochymus pictorius*.)
- दायनशिर, *a.* (from दायन, *a rope*, and शिर, *to bind*), tied or fastened with a rope, tethered.
- दायनशिर, *s.* (from दायनशिर, *a son-in-law*), a daughter's husband.
- दायनशिर, *s.* (from दायनशिर, *the right side*), the lee side, the lee sheet tackle in a ship.
- दायनशिर, *s.* (from दाय, *the sound of a drum*), a drum.
- दायनशिर, *s.* (from दायनशिर, *the proper name of an insolent merchant*), the composition of a debt, an assessment, a cess.
- दायनशिर, *s.* (from दायन, *a cord*, and शिर, *the belly*), one of the names of Krishna who being excessively untidy and unsuccessful was bound round the body by a rope by Yashoda his foster mother.
- दायनशिर, *a.* (from दायन, *arrogant*), changeable, capricious; *s.* a brat.
- दायनशिर, *a.* (from दाय, *to bully*), bullying, blustering, imperious, boasting, hypocritical.
- दायनशिर, *s.* (from दायनशिर, *bullying*), blusteringness, boastfulness, imperiousness.
- दायनशिर, *s.* (from दायनशिर, *bullying*), blusteringness, boastfulness, imperiousness.
- दाय, *s.* (from दाय, *to give*), a donation, a gift, a nuptial present, alms to a student at his initiation, a portion, an inheritance, peril, danger, a difficulty, jeopardy, loss, trouble, a breaking, a dividing, a place, a scite, an irony, an allegation, a charge, a law suit, a pretension, tenure, a debt, inheritable property. This word constructed with ल, *to be obstructed*, means to give, to incur, to be exposed; with दाय, *to give*, it means to pay, to indemnify, to discharge an obligation, and with दाय, *to place*, it means to relate to a thing.
- दायन, *a.* (from दाय, *to give*), giving, bountiful, munificent; *s.* a giver, an accuser. This word, when it is the last member of a compound, forms an adjective which signifies giving the thing expressed by the first member.
- दायनशिर, *a.* (from दाय, *a calamity*, and शिर, *involved in*), involved in trouble or difficulty, responsible.

दात्री.

दात्र.

दात्रिण्य, *s.* (from दात्र, *a difficulty*, and त्रि, *the striking against a thing*, answerableness, the being responsible for a thing, a being exposed to trouble or danger.
 दात्रिण्य, *s.* (from दात्र, *a difficulty*, and त्रि, *a-writing*), a written representation of difficulties, a protest.
 दात्रिण्य, *s.* (from दात्र, *inheritable property*, and त्रि, *division*), the division of inheritable property.
 दात्रिण्य, *s.* (from दात्र, *inheritable property*, and त्रि, *a division*), the division of inheritable property. The name of a book which treats of the law of inheritance.
 दात्रिण्य, *s.* (from दात्र, *inheritable property*), an heir, a son, a kinsman who falls within the line of heirship.
 दात्रिण्य, *s.* (from दात्रिण्य, *an heir*, and त्रि, *destitute*), destitute of an heir, unclaimed.
 दात्रिण्य, *s.* (from दात्र, *a right*, and त्रि, *worthy*), claimable, cognizable in a court of justice.
 दात्रिण्य, *s.* (from दात्रिण्य, *giving*), giving, munificent, liberal. This word is frequently used as the last member of a compound to form adjectives which mean giving the thing expressed by the first member; *s.* a debtor, a defendant, a person in trouble.
 दात्रिण्य, *s.* (from दात्र, *a calamity*, and त्रि, *deliverance*), deliverance from danger or calamity, the payment of a debt, the cancelling of a bond or other obligation.
 दात्रिण्य, *s.* (from दात्र, *a calamity*, and त्रि, *rescuing*), rescuing from danger or calamity, rescuing a person from an obligation to pay money or to be answerable to an award, paying a debt.
 दात्रिण्य, *s.* (from दात्र, *to tear*), a wife.
 दात्रिण्य, *s.* (from दात्र, *a wife*, and त्रि, *an act*), marriage.
 दात्रिण्य, *s.* (from दात्र, *a wife*, and त्रि, *a work*), marriage.
 दात्रिण्य, *s.* (from दात्र, *to tear*), a tearing, a rending, the dividing of a thing, a splitting or cracking.
 दात्रिण्य, *s.* (from दात्र, *the name of a country*), a sort of poison, quicksilver, vermillion, the ocean.
 दात्रिण्य, *s.* (from दात्र, *a wife*, and त्रि, *a receiving*), the taking of a wife, marriage.
 दात्रिण्य, *s.* (from दात्र, *wood*, and त्रि, *to free*), the name of a poisonous wood.
 दात्रिण्य, *s.* (from दात्र, *to tear*), a wife.
 दात्रिण्य, *s.* (from दात्र, *a tearing*, and त्रि, *a limb*), the name of a species of fish, (*Cyprinus Buata*, Buchanan's Mss.)
 दात्रिण्य, *s.* (from दात्र, *to tear*), rent, torn, divided, cracked, lacerated.
 दात्रिण्य, *s.* (from दात्रिण्य, *poor*), poverty, indigence.
 दात्रिण्य, *s.* (from दात्र, *a wife*), having many wives, accompanied by a wife or wives, an adulterer.

दात्र, *s.* (from दात्र, *to split*), wood, timber, spirituous liquors, wine, gunpowder.
 दात्र, *s.* (from दात्र, *wood*), the charioteer of Krishna, a doll, a puppet.
 दात्रिण्य, *s.* (from दात्र, *wood*, and त्रि, *sugar*), cinnamon.
 दात्र, *s.* (from दात्र, *wood*, and त्रि, *to be produced*), wooden, produced from wood, made of wood.
 दात्र, *s.* (from दात्र, *to tear*), hard, cruel, unfeeling, difficult, frightful, horrible, terrific.
 दात्र, *s.* (from दात्र, *wood*), wooden.
 दात्र, *s.* (from दात्र, *wood*, and त्रि, *fat*), the name of a tree, (*Tomex sebifera*, Buchanan's Mss). It is however more probable that this tree is a species of *Tetranthera*.
 दात्रिण्य, *s.* (from दात्र, *wood*, and त्रि, *turmeric*), a kind of yellow wood used as a medicinal drug, probably (*Xanthoxylon alatum*): some suppose it to be the root of *Curcuma zanthorhiza*, which is not probable, as that species is a native of the Molucca Islands, and not therefore likely to have a Sanskrit name.
 दात्रिण्य, *s.* (from दात्र, *a peace officer*), the name of an officer stationed in different places for the purpose of keeping the peace and apprehending offenders.
 दात्र, *s.* (from दात्र, *firm*), firmness, stability, strength, validity.
 दात्रिण्य, *s.* (from दात्र, *a sight*), acquainted with the doctrines of the Hindoo schools of philosophy, able to take a complete view of things.
 दात्रिण्य, *s.* (from दात्र, *a simile*), the thing pointed out or elucidated by a simile or metaphor, an archetype.
 दात्र, *s.* (from दात्र, *split peas*, split peas, any sort of pulse split like peas. Constructed with त्रि, *to dissolve*, this word means to be possible, to be accomplishable.
 दात्रिण्य, *s.* (from दात्र, *a hall*), a hall, a hall of audience.
 दात्रिण्य, *s.* (from दात्र, *a broker*), a broker.
 दात्रिण्य, *s.* (from दात्र, *a broker*), brokerage.
 दात्रिण्य, *s.* (from दात्र, *to divide*), split peas, any kind of pulse split like peas.
 दात्रिण्य, *s.* (from दात्र, *to divide*), a pomegranate.
 दात्रिण्य, *s.* (from दात्र, *to divide*), split peas, any kind of pulse split like peas.
 दात्र, *s.* (from दात्र, *to give*), a servant, a slave, a fisherman, a soldier or a person of the fourth class in society.
 दात्रिण्य, *s.* (from दात्र, *a servant*), servitude, slavery, bondage.
 दात्र, *s.* (from दात्र, *a servant*), servitude, slavery, bondage.
 दात्रिण्य, *s.* (from दात्र, *a servant*, and त्रि, *identically the same*), identified with or actually a slave.

दाहः

दाहः

दाहिनी, *s.* (from दाह, *a burning*, and निदाहिनी, *a preventing*), a female servant, a bond-maid; a female soodra, a species of plant, (*Barleria coerulea*.)

दाहा, *a.* (from दाह, *a burning*), servile, slavish; *s.* slavery, servitude.

दाह, *s.* (from दाह, *to burn*), a burning, a conflagration, a combustion, the burning of the dead, an inflammation, the heat of a fever, a cautery.

दाहक, *a.* (from दाह, *to burn*), burning, causing to burn, causing combustion, causing inflammation or a sense of burning heat, cauterizing.

दाहकरक, *a.* (from दाह, *a burning*, and करक, *an instrument*), by means of burning, by means of a cautery; *ad.* by burning, by a conflagration.

दाहकरी, *s.* (from दाह, *a burning*, and करी, *a door*), an incendiary, one who sets fire to a thing, that which burns a thing.

दाहकारक, *a.* (from दाह, *a burning*, and कारक, *doing*), burning, causing a burning heat, cauterizing; *s.* one who burns a thing, that which burns a thing.

दाहकृ, *a.* (from दाह, *a burning*, and कृ, *to do*), burning, causing a thing to burn, causing a sensation of burning heat, cauterizing.

दाहजनक, *a.* (from दाह, *a burning*, and जनक, *producing*), producing a conflagration, producing an inflammation, causing a sensation of burning heat, causing combustion.

दाहजनित, *a.* (from दाह, *a burning*, and जनित, *produced*), produced by or arising from burning or from a burning heat, produced by or arising from combustion, produced by or arising from cautery.

दाहजना, *a.* (from दाह, *a burning*, and जना, *producible*), producible by or arising from combustion or from burning heat, producible by or arising from cautery.

दाहजना, *ad.* (*loc. case of दाहजना*), for combustion or burning heat.

दाहजात, *a.* (from दाह, *a burning*, and जात, *produced*), produced by or arising from combustion or from a burning heat, produced by or arising from cautery.

दाहन, *s.* (from दाह, *to burn*), the burning of a thing.

दाहनिवर्तक, *a.* (from दाह, *a burning*, and निवर्तक, *causing to cease*), putting a stop to a conflagration or to combustion, putting a stop to an inflammation or to a burning heat.

दाहनिवारक, *a.* (from दाह, *a burning*, and निवारक, *preventing*), preventing a conflagration, or combustion, preventing an inflammation or burning heat.

दाहनिवारक, *s.* (from दाह, *a burning*, and निवारक, *a preventing*), the preventing of a conflagration or combustion, the preventing of an inflammation or of the sensation of burning heat.

दाहनिवृत्ति, *s.* (from दाह, *a burning*, and निवृत्ति, *cessation*), the stopping of a conflagration, the cessation of combustion, the stoppage of an inflammation or of the sensation of extreme heat.

दाहनिमित्तक, *a.* (from दाह, *a burning*, and निमित्तक, *a cause*), caused by or arising from a conflagration or from combustion, caused by or arising from inflammation or a sensation of burning heat; *ad.* from or because of conflagration or combustion, from or because of inflammation or a sense of burning.

दाहनिमित्त, *ad.* (from दाह, *a burning*, and निमित्त, *a cause*), for a conflagration or combustion, for an inflammation or sensation of burning heat.

दाहनुविरक, *a.* (from दाह, *a burning*, and नुविरक, *preventing*), preventing conflagration, preventing combustion, preventing inflammation or a sense of extreme heat.

दाहपुद्गल, *a.* (from दाह, *a burning*, and पुद्गल, *caused by*), caused by or arising from a conflagration or from combustion, caused by or arising from inflammation or a sense of extreme heat; *ad.* from or because of combustion or a sense of extreme heat.

दाहवर्धक, *a.* (from दाह, *a burning*, and वर्धक, *increasing*), increasing a conflagration, increasing combustion, increasing inflammation or a sense of burning heat.

दाहविना, *ad.* (from दाह, *a burning*, and विना, *without*), without burning, without combustion, without inflammation or burning heat.

दाहविनिष, *a.* (from दाह, *a burning*, and विनिष, *possessed of*), burning away, suffering a burning heat or inflammation.

दाहवृद्धि, *s.* (from दाह, *a burning*, and वृद्धि, *an increase*), the increase of a conflagration, the increase of combustion, the increase of inflammation or a sense of burning heat.

दाहव्यतिरिक्त, *a.* (from दाह, *a burning*, and व्यतिरिक्त, *excepted*), a conflagration excepted, combustion excepted, inflammation or a sense of burning pain excepted.

दाहव्यतिरेक, *a.* (from दाह, *a burning*, and व्यतिरेक, *an exception*), the exception of conflagration or combustion, the exception of inflammation or a sense of burning heat.

दाहव्यतिरेक, *ad.* (*loc. case of दाहव्यतिरेक*), with the exception of, or without combustion or conflagration, with the exception of, or without inflammation or a sense of burning heat.

दाहयुक्त, *a.* (from दाह, *a burning*, and युक्त, *joined to*), con-

दिग्.

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ected with combustion or conflagration, connected with inflammation or a sense of extreme heat, burning away, suffering extreme heat or inflammation.

दीर्घदिग्, *a.* (from दीर्घ, *a burning*, and दिग्, *destitute of*), free from conflagration or combustion, free from inflammation or burning pain.

दीर्घस्थल, *s.* (from दीर्घ, *burning*, and स्थल, *a place*), a place where the dead are burnt.

दीर्घरक्त, *a.* (from दीर्घ, *a burning*, and रक्त, *a cause*), caused by or arising from conflagration or combustion, caused by or arising from inflammation or a sense of extreme heat; *ad.* from or because of combustion or a sensation of extreme heat.

दीर्घिकामक्ति, *s.* (from दीर्घिका, *burning*, and मक्ति, *power*), a power of burning, the power of reducing a thing to ashes.

दीर्घ, *a.* (from दग्, *to burn*), proper to be burnt, combustible.

दीर्घता, *s.* (from दीर्घ, *combustible*), combustibility.

दीर्घा, *s.* (from दीर्घ, *combustible*), combustibility.

दिग्, *an abbreviation of* दिग्, *another.*

दिग्, *s.* (from दिग्, *a point of the compass*), a quarter of the earth, a point of the compass; *a.* also, (from दिग्, *trouble*), fretfulness, vexation, trouble, perplexity. Constructed with कृ, *to do*, or कृति, *to bring into contact*, this word means to give trouble, to tease.

दिग्दीर्घ, *s.* (from दिग्, *trouble*, and दीर्घ, *holding*), troublesome, vexatious.

दिग्दीर्घता, *s.* (from दिग्, *troublesome*), troublesomeness, vexation.

दिग्दीर्घ, *s.* (from दिग्, *a point of the compass*, and दीर्घ, *a lord*), a god who in Hindoo mythology superintends the quarters of the universe. There are eight of these gods, viz. four at the cardinal points, and four at the intermediate ones.

दिग्दीर्घ, *s.* (from दिग्, *a point of the compass*, and दीर्घ, *a protector*), a god who superintends the quarters of the universe. There are eight of them, viz. one at each of the cardinal points, and one at each of the intermediate ones.

दिग्, *s.* (from दिग्, *a point of the compass*), a point of the compass, a quarter of the world.

दिग्दीर्घ, *s.* (from दिग्, *a point of the compass*, and दीर्घ, *another*), another point of the compass, another quarter of the universe.

दिग्दीर्घ, *a.* (from दिग्, *a point of the compass*, and दीर्घ, *clothing*), naked, one of the names of Shiva.

दिग्दीर्घ, *s.* (from दिग्, *another*), other, another.

दिग्दीर्घ, *s.* (from दिग्, *a point of the compass*, and दीर्घ, *a n elephant*), an elephant fabled as belonging to the gods which guard the quarters of the universe; of these there are eight, attendant upon the eight gods which superintend the four cardinal points and the intermediate ones.

दिग्दीर्घ, *s.* (from दिग्, *a point of the compass*, and दीर्घ, *a n elephant*), an elephant which is attendant on the gods which guard the quarters of the universe; these are fabled in the Hindoo mythology to be eight, each having his appropriate name, corresponding with the number of these gods.

दिग्दीर्घ, *s.* (from दिग्, *a point of the compass*, and दीर्घ, *seeing*), a look on all sides, a general survey, a general view.

दिग्दीर्घ, *a.* (from दिग्, *a point of the compass*, and दीर्घ, *seeing*), looking on all sides, taking a general survey.

दिग्दीर्घ, *s.* (from दिग्, *a point of the compass*, and दीर्घ, *a conflagration*), the universal conflagration or burning up of all the quarters of the universe.

दिग्दीर्घ, *s.* (from दिग्, *to smear*), a poisoned arrow; *a.* smeared, anointed.

दिग्दीर्घ, *s.* (from दिग्, *a point of the compass*, and दीर्घ, *clothing*), clothed with the quarters of the universe, naked; *s.* one of the names of Shiva who is represented as a naked devotee, one of the names of Kallee.

दिग्दीर्घ, *s.* (from दिग्, *a quarter of the universe*, and दीर्घ, *conquest*), universal conquest.

दिग्दीर्घ, *a.* (from दिग्, *a point of the compass*, and दीर्घ, *conquering*), conquering the universe.

दिग्दीर्घ, *s.* (from दिग्, *a point of the compass*, and दीर्घ, *an intermediate point*), every part of the atmosphere, every direction. This word constructed with कृ, *to turn*, or कृति, *to walk about*, signifies to wander, to stroll.

दिग्दीर्घ, *s.* (from दिग्, *every direction*, and दीर्घ, *knowledge*), a general knowledge of things, discrimination.

दिग्दीर्घ, *a.* (from दिग्, *a point of the compass*, दीर्घ, *an intermediate point*, and दीर्घ, *turning*), turning to every point of the compass.

दिग्दीर्घ, *a.* (from दिग्, *a point of the compass*, दीर्घ, *an intermediate point*, and दीर्घ, *wandering*), wandering in every direction; *s.* a stroller.

दिग्दीर्घ, *s.* (from दिग्, *a point of the compass*, and दीर्घ, *a mistake*), a mistake of the points of the compass, a being bewildered, a mistaking the way to a place.

दिग्दीर्घ, *s.* (from दिग्, *a point of the compass*, and दीर्घ, *a mis-*

दिन।

- लक्ष**, a mistake of the points of the compass, a being bewildered, a mistaking the way to a place.
- दिग्बुध**, *s.* (from दिग्, a point of the compass, and बुध, the act of wandering about), a wandering about in every direction.
- दिग्बुधो**, *s.* (from दिग्, a point of the compass, and बुध्नि, wandering), wandering in every direction.
- दिग्बुध**, *a.* (from दिग्, a point of the compass, and भ्रु, ignorant), bewildered, unable to distinguish the points of the compass.
- दिवी**, *s.* (from दिवा, an heir), an elder sister.
- दिविह**, *s.* (from दिह, to sound, and दा, to relinquish), the second husband of a woman twice married, a twice married woman.
- दिन**, *s.* (from दि, to decay), a day. This word constructed with काटे, to cut, or होल, to pass away, means to spend time.
- दिनकांठ**, *s.* (from दिन, a day, and कांठ, to cut), the spending of time.
- दिनकान**, *s.* (from दिन, a day, and कान, a throwing), the spending of time, the passing away of time.
- दिनकान**, *s.* (from दिन, a day, and कान, a throwing), the spending of time, the passing away of time.
- दिनचतुष्टय**, *s.* (from दिन, a day, and चतुष्टय, four), four days.
- दिनचोला**, *s.* (from दिन, a day, and चोला, a passing), support, a spending of time, the passing away of time.
- दिनकी**, *a.* (from दिन, a day), daily.
- दिनत्रय**, *s.* (from दिन, a day, and त्रि, three), three days.
- दिनदिन**, *ad.* (from दिन, a day), daily.
- दिनद्वय**, *s.* (from दिन, a day, and द्वि, two), two days.
- दिननाथ**, *s.* (from दिन, a day, and नाथ, a lord), the sun, the lord of day.
- दिनपति**, *s.* (from दिन, a day, and पति, a lord), the sun.
- दिनपात**, *s.* (from दिन, a day, and पात, a fall), the expending of time, the lapse of time.
- दिनमणि**, *s.* (from दिन, a day, and मणि, a gem), the sun.
- दिनमान**, *s.* (from दिन, a day, and मान, a measure), day, that portion of the twenty-four hours in which the sun is above the horizon.
- दिनयापन**, *s.* (from दिन, a day, and यापन, a causing to pass), the spending or passing away of time.
- दिनरात्र**, *s.* (from दिन, a day, and रात्रि, night), day and night, incessantly.
- दिनांत**, *s.* (from दिन, a day, and अंत, an end), the end of the day, the evening.
- दिनारम्भ**, *s.* (from दिन, a day, and अरम्भ, an end), the close of the day, evening.

दिवी।

- दिविका**, *s.* (from दिन, a day), wages for a day, hire by the day.
- दिव**, *s.* (from दिह, to play), the sky, the atmosphere.
- दिवन**, *s.* (from दिह, to play), a day.
- दिवनचतुष्टय**, *s.* (from दिवन, a day, and चतुष्टय, four), four days.
- दिवनचतुष्टयांत**, *a.* (from दिवनचतुष्टय, four days, and अंत, past), four days gone or past.
- दिवनत्रय**, *s.* (from दिवन, a day, and त्रि, three), three days.
- दिवनत्रयांत**, *a.* (from दिवनत्रय, three days, and अंत, past), three days gone or past.
- दिवनद्वय**, *s.* (from दिवन, a day, and द्वि, two), two days.
- दिवनद्वयांत**, *a.* (from दिवनद्वय, two days, and अंत, past), two days gone or past.
- दिवनिक**, *a.* (from दिवन, the day), proper to the day, diurnal, daily.
- दिवगी**, *a.* (from दिवन, a day), belonging to the day.
- दिव**, *s.* (from दिह, a day), a day; *ad.* in the day time.
- दिवार**, *s.* (from दिवा, a day, and र, to make), the sun.
- दिवान**, *s.* (from دیوان, a steward), a steward.
- दिवानि**, *s.* (from दिवा, a day, and नि, night), a day and night; *ad.* day and night.
- दिवानी**, *s.* (from دیوان, a steward), the office of a steward.
- दिवान्शान**, *s.* (from دیوان, a steward, and شانه, a house), the office where a steward keeps his account and transacts business, a tribunal, a hall of audience.
- दिवान**, *a.* (from दिवा, the day, and अन्ध, blind), unable to see in the day time, troubled with a dimness of sight through a vertigo or other disease.
- दिवानुदीप**, *s.* (from दिवा, in the day time, and नुदीप, a lamp), a lamp in the day time. This word is generally used to denote a person whose abilities are not known, or whose fame or honour is eclipsed and who is thereby rendered like a lamp in the day; *a.* useless, not appearing to advantage, eclipsed by superior merit.
- दिवान्मन**, *s.* (from दिवा, a day, and अन्त, an end), the close of the day, evening.
- दिवकांत**, *s.* (from दिवा, a day, and कांत, a part), the day time.
- दिवरात्र**, *s.* (from दिवा, day, and रात्रि, night), day and night, incessantly.
- दिवरात्रि**, *s.* (from दिवा, day, and रात्रि, night), day and night.
- दिवार्यांत**, *s.* (from दिवा, the day, अष्ट, the eight, and कांत, a part), the eighth part of the day, the close of the day.
- दिवि**, *s.* (from दिह, to shine), the sky.
- दिव**, *a.* (from दिह, to shine), divine, excellent; *s.* an oath.
- दिवानि**, *s.* (from दिवा, divine, and नारी, a woman), a beautiful woman.

दीक्षा.

- दिव्य, s.** (from दिव, *divine*, and दृष्ट, *an eye*), supernatural vision.
- दिव्यज्ञान, s.** (from दिव, *divine*, and ज्ञान, *knowledge*), supernatural knowledge.
- दिवि, s.** (from दिव, *an oath*), an oath, an appeal to God, encouragement.
- दिवान, s.** (from عِز, *pride*), pride, self-importance, arrogance.
- दिवानी, s.** (from عِز, *pride*), proud, self-important, arrogant.
- दिरि, s.** (from دُر, *late*), late, delayed.
- दिम्, s.** (from د, *the heart*), the heart, the mind, prowess, energy.
- दिमना, s.** (from د, *the heart*, and احوذ, *to pacify*), encouragement, contentment, comfort, consolation.
- दिक्की, s.** (from د, *the heart*, and كَر, *to hold*), distressed, sorrowful, troubled in mind.
- दिक्कीरी, s.** (from كَر, *troubled*), distress of mind, sorrow, inward trouble.
- दिम्दिरी, s.** (from د, *application*), application, the giving the mind to a subject.
- दिना, s.** (from दिन्, *to be pure*), a point of the compass, a quarter of the heavens.
- दिनादिता, s.** (from दिना, *a point of the compass*, and त, *to take*), bewildered.
- दिनादिन, s.** (from दिन्, *a quarter of the heavens*, and नादि, *a side*), the boundary of sight on the horizon, a boundary, a limit, a border.
- दिना, s.** (from د, *a quire*), a quire of paper, a thin place in cloth occasioned by the threads running together and leaving a vacant space.
- दिनादि, s.** (from दिना, *a thin place in cloth*, and नादि, *fallen*), thin, when applied to cloth.
- दीक्षी, s.** (from दी, *a lamp*), a lamp, a torch.
- दीक्षीया, s.** (from दिक्षी, *a torch*), a torch-bearer.
- दीक्ष, s.** (from दीक्ष, *a religious ceremony*), a priest.
- दीक्षा, s.** (from दीक्ष, *to sacrifice*), the performance of a sacrifice, the making of an oblation, the engaging in worship, certain ceremonies preliminary to a sacrifice, the receiving of instruction, the receiving of the initiatory incantation.
- दीक्षावर्क, s.** (from दीक्षा, *instruction*, and वर्क, *a deer*), an instructor, one who gives a person the initiatory incantation, one engaged in oblations or in worship.
- दीक्षाकर, s.** (from दीक्षा, *worship*, and कर, *doing*), making an oblation, performing sacrifice or worship, giving instruction, administering the initiatory incantation.

दीक्षा.

- दीक्षादि, s.** (from दीक्षा, *worship*, and दि, *produced*), produced by or arising from making an oblation, produced by or arising from performing sacrifice or worship, produced by or arising from giving instruction or from administering the initiatory incantation.
- दीक्षाज, s.** (from दीक्षा, *worship*, and ज, *produced*), producible by or arising from making an oblation, producible by or arising from performing worship or sacrifice, produced by or arising from giving instruction or from administering the initiatory incantation.
- दीक्षाज, ad. (loc. case of दीक्षाज)**, for or through making an oblation, for or through performing worship or sacrifice, for or through giving instruction or administering the initiatory incantation.
- दीक्षादिद, s.** (from दीक्षा, *worship*, and दिद, *causing to cease*), causing an oblation to cease, causing worship or the performance of sacrifice to cease, causing the giving of instruction or the administering of the initiatory incantation to cease.
- दीक्षादिद, s.** (from दीक्षा, *worship*, and दिद, *preventing*), preventing an oblation or sacrifice, preventing worship or instruction, preventing the administration of the initiatory incantation.
- दीक्षादिद, s.** (from दीक्षा, *worship*, and दिद, *a preventing*), the preventing of an oblation or sacrifice, the preventing of worship or instruction, the preventing of the administration of the initiatory incantation.
- दीक्षादिद, s.** (from दीक्षा, *worship*, and दिद, *cessation*), the cessation of a sacrifice or oblation, the cessation of worship or instruction, the prevention of the administration of the initiatory incantation.
- दीक्षादिद, s.** (from दीक्षा, *worship*, and दिद, *a cause*), caused by or arising from making an oblation, caused by or arising from performing worship or sacrifice, caused by or arising from the giving of instruction, or from the administration of the initiatory incantation; *ad.* from or because of a sacrifice or oblation, from or because of worship or instruction, from or because of the administration of the initiatory formula.
- दीक्षादिद, ad. (from दीक्षा, *worship*, and दिद, *a cause*)**, for or through making an oblation or performing a sacrifice, for or through worship or instruction, for or through the initiatory formula.
- दीक्षादिद, s.** (from दीक्षा, *worship*, and दिद, *a prohibition*), the prohibition of sacrifice or oblations, the prohibition of worship or instruction, the prohibition of the initiatory formula.

श्रीका.

श्रीकानिषेदक, *a.* (from श्रीका, *worship*, and निषेदक, *prohibiting*), prohibiting sacrifice or oblation, prohibiting worship or instruction, prohibiting the initiatory incantation.

श्रीकानिषेदकः, *s.* (from श्रीकानिषेद, *the prohibition of worship*, and कर्त्तृ, *a doer*), one who prohibits sacrifice and oblation, one who prohibits worship or instruction, one who prohibits the administration of the initiatory incantation.

श्रीकानिषेदकारक, *a.* (from श्रीकानिषेद, *the prohibition of worship*, and कारक, *doing*), prohibiting sacrifices or oblations, prohibiting worship or instruction, prohibiting the administration of the initiatory incantation.

श्रीकानिषेदकरी, *a.* (from श्रीकानिषेद, *the prohibition of worship*, and करिन्, *doing*), prohibiting sacrifices or oblations, prohibiting worship or instruction, prohibiting the administration of the initiatory incantation.

श्रीकानिषेदजन्य, *a.* (from श्रीकानिषेद, *the prohibition of worship*, and जन्य, *producible*), producible by or arising from the prohibition of sacrifice or oblation, produced by or arising from the prohibition of worship or instruction, produced by or arising from the prohibition of the initiatory incantation.

श्रीकानिषेदजन्य, *ad.* (*loc. casus of श्रीकानिषेदजन्य*), for the prohibition of sacrifices or offerings, for the prohibition of worship or instruction, for the prohibition of the initiatory formula.

श्रीकानिषेदनिमित्तक, *a.* (from श्रीकानिषेद, *the prohibition of worship*, and निमित्तक, *a cause*), caused by or arising from the prohibition of sacrifices or oblations, caused by or arising from the prohibition of worship or instruction, caused by or arising from the prohibition of the initiatory incantation; *ad.* from or because of the prohibition of sacrifices or oblations, from or because of the prohibition of worship or instruction, from or because of the prohibition of the initiatory incantation.

श्रीकानिषेदनिमित्त, *ad.* (from श्रीकानिषेद, *the prohibition of worship*, and निमित्त, *a cause*), for the prohibition of sacrifices or oblations, for the prohibition of worship or instruction, for the prohibition of the initiatory incantation.

श्रीकानिषेदपुद्गल, *a.* (from श्रीकानिषेद, *the prohibition of worship*, and पुद्गल, *caused by*), caused by or arising from the prohibition of sacrifices or oblations, caused by or arising from the prohibition of worship or instruction, caused by or arising from the prohibition of the initiatory incantation; *ad.* from or because of the prohibition of sacrifices or oblations, from or because of the

श्रीका.

prohibition of worship or instruction, from or because of the prohibition of the initiatory incantation.

श्रीकानिषेदहेतुक, *a.* (from श्रीकानिषेद, *the prohibition of worship*, and हेतु, *a cause*), caused by or arising from the prohibition of sacrifices or offerings, caused by or arising from the prohibition of worship or instruction, caused by or arising from the prohibition of the initiatory incantation; *ad.* from or because of the prohibition of sacrifices or oblations, from or because of the prohibition of worship or instruction, from or because of the prohibition of the initiatory incantation.

श्रीकानुष्ठान, *u.* (from श्रीका, *worship*, and अनुष्ठान, *fond of*, fond of making sacrifices or oblations, fond of engaging in worship or of giving instruction, fond of administering the initiatory incantation.

श्रीकानुष्ठान, *s.* (from श्रीका, *worship*, and अनुष्ठान, *attachment to*), a delight in being engaged in sacrifices or oblations, a taking pleasure in worship or in giving instruction, a fondness for administering the initiatory incantation.

श्रीकानुष्ठानक, *a.* (from श्रीका, *worship*, and अनुष्ठानक, *opposing*), obstructing or preventing sacrifices or oblations, obstructing or preventing worship or instruction, obstructing or preventing the administration of the initiatory formula.

श्रीकानुष्ठानक, *a.* (from श्रीका, *worship*, and अनुष्ठानक, *caused by*), caused by or arising from engaging in sacrifices or oblations, caused by or arising from performing worship or giving instruction, caused by or arising from the administration of the initiatory incantation; *ad.* from or because of engaging in sacrifices or oblations, from or because of performing worship or giving instruction, from or because of administering the initiatory incantation.

श्रीकादिना, *ad.* (from श्रीका, *worship*, and दिना, *without*), without sacrifice or oblation, without worship or instruction, without the initiatory formula.

श्रीकादिनिष्ठ, *a.* (from श्रीका, *worship*, and निष्ठ, *possessed of*), engaged in sacrifices or oblations, engaged in worship or giving instruction, instructed, consecrated by the initiatory formula.

श्रीकारहितिक, *a.* (from श्रीका, *worship*, and कारहितिक, *excepted*), sacrifice or oblation excepted, worship or the giving of instruction excepted, the administration of the initiatory formula excepted.

श्रीकारहितिक, *s.* (from श्रीका, *worship*, and कारहितिक, *an exception*), the exception of performing sacrifice or oblations, the exception of engaging in worship or instruction, the exception of the administration of the initiatory formula.

दीन.

दीक्षायांस्त्र, *a.* (from दीक्षा, *worship*, and यांस्त्र, *proper*), fit for or worthy of engaging in sacrifice or oblations, fit for or worthy of performing worship or giving instruction, worthy of administering the initiatory incantation.

दीक्षाशुद्धि, *a.* (from दीक्षा, *worship*, and शुद्धि, *destitute of*), destitute of sacrifices or oblations, destitute of worship or instruction, destitute of the initiatory formula.

दीक्षाकर्म, *a.* (from दीक्षा, *worship*, and कर्म, *a form*), consisting of or identified with the performance of sacrifices or oblations, consisting of or identified with the engaging in worship or giving instruction, consisting of or identified with the administration of the initiatory formula.

दीक्षाई, *a.* (from दीक्षा, *worship*, and आई, *fit*), fit for or worthy of engaging in sacrifice or oblations, fit for or worthy of performing worship or giving instruction, worthy of administering the initiatory incantation.

दीक्षानाभी, *a.* (from दीक्षा, *worship*), inclined to perform sacrifice or oblations, inclined to engage in worship or instruction, inclined to receive the initiatory formula.

दीक्षान्ना, *a.* (from दीक्षा, *worship*, and न्ना, *empty*), destitute of sacrifices or oblations, destitute of worship or instruction, destitute of the initiatory formula.

दीक्षाहीन, *a.* (from दीक्षा, *worship*, and हीन, *destitute of*), destitute of sacrifices or oblations, destitute of worship or instruction, destitute of the initiatory formula.

दीक्षारूप, *a.* (from दीक्षा, *worship*, and रूप, *a cause*), caused by or arising from engaging in sacrifices or oblations, caused by or arising from engaging in worship or giving instruction, caused by or arising from administering the initiatory incantation; *ad.* from or because of engaging in sacrifices or oblations, from or because of performing worship or giving instruction, from or because of administering the initiatory formula.

दीक्षित, *a.* (from दीक्ष् to *sacrifice*), engaged in making sacrifices or oblations, engaged in worship or giving instruction, engaged in administering the initiatory formula.

दीप्ति, *s.* (from दीप्ति, *an oblong pond*), an oblong pond or lake.

दीर्घ, *a.* (from दीर्घ, *long*), long, extended.

दीर्घम्, *a.* (from दीर्घ, *long*), long, extended.

दीर्घा, *s.* (from दीर्घा, *a long pond*), an oblong pond.

दीर्घः, *a.* (from दीर्घ, *long*), lengthways.

दीदी, *s.* (from दीदी, *an heir*), an elder sister, an elder brother's wife, a paternal grandmother.

दीन, *a.* (from दी, *to decay*), fallen into decay, poor, needy, miserable, wretched, indigent.

दीन.

दीनता, *s.* (from दीन, *indigent*), indigence, wretchedness, poverty, want.

दीनत्व, *s.* (from दीन, *indigent*), indigence, want, poverty, wretchedness.

दीनदयालु, *a.* (from दीन, *indigent*, and दयालु, *full of compassion*), full of compassion or pity for the indigent.

दीनदयालुः, *a.* (from दीन, *indigent*, and दयालु, *compassionate*), compassionate to the indigent.

दीनदयालुता, *s.* (from दीनदयालु, *compassionate to the indigent*), compassion or pity towards the indigent.

दीनदेन, *s.* (from दीन, *indigent*, and देन, *indigence*), the indigence of the indigent.

दीनदेनमुद्धारक, *a.* (from दीनदेन, *the indigence of the indigent*, and मुद्धारक, *removing*), removing or chasing away the indigence of the indigent.

दीनदेनमुद्धारी, *a.* (from दीनदेन, *the indigence of the indigent*, and मुद्धारिन्, *removing*), removing or chasing away the indigence of the indigent.

दीननाथ, *s.* (from दीन, *indigent*, and नाथ, *a protector*), a protector of the indigent.

दीनकार, *s.* (from दीन, *indigent*, and कार, *a condition*), indigence, wretchedness.

दीनकारिण, *a.* (from दीनकार, *indigence*, and रिण, *possessed of*), afflicted with indigence or wretchedness.

दीनमनस, *a.* (from दीन, *indigent*, and मन, *the mind*), distressed, low-spirited, sunk in mind.

दीनहीन, *a.* (from दीन, *indigent*, and हीन, *bereft*), poor, wretched, indigent, miserable.

दीनहीनता, *s.* (from दीनहीन, *wretched*, and ता, *a state*), a wretched condition, poverty, wretchedness.

दीनार, *s.* (from दीन, *indigent*, and र, *to go*), a golden ornament, a particular weight of gold, the name of a coin, a Deenar.

दीन, *s.* (from दीप्, *to shine*), a light, a lamp, a lighted candle, a torch.

दीपक, *a.* (from दीप्, *to shine*), illuminating, irradiating, elucidating, perspicuous, making beautiful, kindling, inflaming, cordial, exciting moral or physical heat or splendor; *s.* an aromatic seed (*Ligusticum Ajwaen*), the name of a ornamental plant (*Celosia cristata*), a lamp, one of the musical modes of the Hindoos, a rhetorical elegance or perspicuity of expression.

दीपकरक, *a.* (from दीन, *a lamp*, and रक, *an instrument*), effected by means of a lamp; *ad.* by a lamp.

दीपकालङ्कार, *s.* (from दीपक, *illuminating*, and अलङ्कार, *an ornament*), a figure of rhetoric which throws light upon the subject, an elegance of construction.

दीप.

- दीपनील, *s.* (from दीप, *a lamp*, and नील, *a tree*), a chandelier, a lustre.
- दीपचट्टा, *s.* (from दीप, *a lamp*, and चट्टा, *a fence*), a shade for a candle.
- दीपजन्य, *a.* (from दीप, *a lamp*, and जन्य, *producible*), producible by or arising from a lamp or candle, or from any luminous body.
- दीपजला, *ad.* (*loc. case of दीपजन्य*), for a lamp or candle, for a light or luminous body.
- दीपकांड, *s.* (from दीप, *a lamp*, and कांड, *a bush*), a chandelier, a lustre.
- दीपकालाट, *s.* (from दीपक, *under a lamp*, and अट, *within*), the base of a triangle measured by the shadow of a lamp placed at given distance from a staff or other object.
- दीप्य, *s.* (from दीप्, *to shine*), a shining, a blazing, a being luminous, the name of an aromatic seed (*Ligusticum Ajwaen*), the name of an ornamental plant (*Crocosia cristata*); *a.* inflaming, exciting heat, cordial.
- दीपनिमित्त, *a.* (from दीप, *a lamp*, and निमित्त, *a cause*), caused by or arising from a lamp or candle; *ad.* from or because of a lamp or candle.
- दीपनिमित्त, *ad.* (from दीप, *a lamp*, and निमित्त, *a cause*), for a lamp or candle, for a light.
- दीपनिर्वीर्य, *s.* (from दीप, *a lamp*, and निर्वीर्य, *an extinguishing*), the extinguishing of a lamp or candle.
- दीपनिर्वीर्यकांड, *s.* (from दीपनिर्वीर्य, *the extinguishing of a lamp*, and कांड, *desire*), a desire to extinguish a lamp or candle.
- दीपनिर्वीर्यकांडी, *a.* (from दीपनिर्वीर्य, *the extinguishing of a lamp*, and कांडी, *desirous*), desirous of extinguishing a lamp or candle.
- दीपनिर्वीर्यक, *a.* (from दीप, *a lamp*, and निर्वीर्यक, *extinguishing*), extinguishing a lamp or candle; *s.* an extinguisher.
- दीपप्रसूत, *a.* (from दीप, *a lamp*, and प्रसूत, *caused by*), caused by or arising from a lamp, candle, or other luminous body; *ad.* from or because of a lamp, candle, or other luminous body.
- दीपस्त, *s.* (from दीप, *a lamp*, and स्त, *a tree*), a branched stand for lamps, a branched candlestick, a chandelier, a lustre.
- दीपस्तन, *s.* (from दीप, *a lamp*, and स्तन, *a necklace*), a row of lamps at a public illumination.
- दीपशिखी, *s.* (from दीप, *a lamp*, and शिखी, *flame*), the flame of a lamp or candle.
- दीपचयन, *a.* (from दीप, *a lamp*, and चयन, *identically the*

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- same), consisting of or identified with a lamp, candle, or other luminous body.
- दीपप्रसूत, *s.* (from दीप, *a lamp*, and प्रसूत, *a cause*), caused by or arising from a lamp, candle, or other luminous body; *ad.* from or because of a lamp, candle, or other luminous body.
- दीपकांडी, *s.* (from दीप, *a lamp*, and कांडी, *desire*), a desire for a lamp or candle.
- दीपकांडी, *a.* (from दीप, *a lamp*, and कांडी, *desirous*), desirous of a lamp or candle.
- दीपकांडक, *a.* (from दीप, *a lamp*, and कांडक, *covering*), screening or covering a light; *s.* any thing which screens or conceals a light, a shade for a candle.
- दीपकांडन, *s.* (from दीप, *a lamp*, and कांडन, *a covering*), a screen before a light, a shade for a candle.
- दीपकांड, *s.* (from दीप, *a light*, and कांड, *a receptacle*), a stand for a lamp, a candlestick.
- दीपप्रसूत, *s.* (from दीप, *a lamp*, and प्रसूत, *search*), search for a lamp or candle.
- दीपप्रसूतानी, *a.* (from दीप, *a lamp*, and प्रसूतानी, *seeking*), searching for a lamp.
- दीपप्रसूतानी, *a.* (from दीप, *a lamp*, and प्रसूतानी, *seeking*), searching for a lamp.
- दीपकांड, *s.* (from दीप, *a lamp*, and कांड, *another*), another lamp or candle, another light.
- दीपकांड, *a.* (from दीप, *a light*, and कांड, *possessed of*), luminous, clear, perspicuous, brilliant.
- दीपकांडक, *a.* (from दीप, *a lamp*, and कांडक, *seeking*), seeking a lamp or candle.
- दीपकांडन, *s.* (from दीप, *a lamp*, and कांडन, *a seeking*), the seeking of a lamp or candle.
- दीपकांडी, *a.* (from दीप, *a lamp*, and कांडी, *seeking*), seeking a lamp or candle.
- दीपकांडी, *s.* (from दीप, *a lamp*, and कांडी, *desire*), a desire for a lamp or candle.
- दीपकांडी, *a.* (from दीप, *a lamp*, and कांडी, *desirous*), desirous of a lamp or candle.
- दीपकांड, *a.* (from दीप, *to shine*), made to shine, illuminated, made clear or conspicuous, elucidated.
- दीपकांड, *s.* (from दीप, *a lamp*, and कांड, *desire*), a desire for a lamp or candle.
- दीपकांड, *a.* (from दीप, *a lamp*, and कांड, *desirous*), desirous of a lamp or candle.
- दीपकांड, *a.* (from दीप, *a lamp*, and कांड, *desirous*), desirous of a lamp or candle.
- दीपकांड, *s.* (from दीप, *to shine*), lighted up, illuminated, made to shine, made clear or conspicuous.

दीप्ति.

- दीप्ति, *s.* (from दीप्, *to shine*), light, splendor, illumination, brilliancy, refulgence, effulgence.
- दीप्तिवत्, *a.* (from दीप्ति, *light*, and वत्, *to do*), irradiating, shining, giving light.
- दीप्तिवद्वा, *a.* (from दीप्ति, *light*, and वद्वा, *doing*), giving light, irradiating, illuminating, shining.
- दीप्तिवद्वा, *a.* (from दीप्ति, *light*, and वद्वा, *doing*), giving light, irradiating, illuminating, shining.
- दीप्तिवत्, *a.* (from दीप्ति, *light*, and वत्, *found*), found or being in the light.
- दीप्तिवत्, *a.* (from दीप्ति, *light*, and वत्, *producing*), producing light or splendor.
- दीप्तिवत्, *a.* (from दीप्ति, *light*, and वत्, *produced*), produced by or arising from light or splendor.
- दीप्तिवत्, *a.* (from दीप्ति, *light*, and वत्, *producible*), producible by or arising from light or splendor.
- दीप्तिवत्, *ad.* (*loc. case of दीप्तिवत्*), for or through light or splendor.
- दीप्तिवत्, *a.* (from दीप्ति, *light*, and वत्, *to give*), giving light, irradiating, illuminating, shining.
- दीप्तिवत्, *a.* (from दीप्ति, *light*, and वत्, *giving*), giving light, irradiating, illuminating, shining.
- दीप्तिवत्, *s.* (from दीप्ति, *light*, and वत्, *destruction*), the destruction of light or radiance.
- दीप्तिवत्, *a.* (from दीप्ति, *light*, and वत्, *destructive*), destructive to light or radiance.
- दीप्तिवत्, *a.* (from दीप्ति, *light*, and वत्, *destructive*), destructive to light or radiance.
- दीप्तिवत्, *s.* (from दीप्ति, *light*, and वत्, *destruction*), the destruction of light or radiance.
- दीप्तिवत्, *a.* (from दीप्ति, *light*, and वत्, *destructive*), destructive to light or radiance.
- दीप्तिवत्, *a.* (from दीप्ति, *light*, and वत्, *causing to cease*), causing light or splendor to cease.
- दीप्तिवत्, *a.* (from दीप्ति, *light*, and वत्, *preventing*), preventing or obstructing light or radiance.
- दीप्तिवत्, *s.* (from दीप्ति, *light*, and वत्, *a preventing*), the preventing or obstructing of light or radiance.
- दीप्तिवत्, *s.* (from दीप्ति, *light*, and वत्, *cessation*), the cessation of light or radiance.
- दीप्तिवत्, *a.* (from दीप्ति, *light*, and वत्, *a cause*), caused by or arising from light or radiance; *ad.* from or because of light or refulgence.
- दीप्तिवत्, *ad.* (from दीप्ति, *light*, and वत्, *a cause*), for light or radiance, for splendor.

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- दीप्तिवत्, *s.* (from दीप्ति, *light*, and वत्, *manifestation*), the shining forth of light or refulgence.
- दीप्तिवत्, *a.* (from दीप्ति, *light*, and वत्, *displaying*), manifesting or calling forth light or radiance to view.
- दीप्तिवत्, *a.* (from दीप्ति, *light*, and वत्, *obstructing*), obstructing or hindering light or radiance.
- दीप्तिवत्, *a.* (from दीप्ति, *light*, and वत्, *caused by*), caused by or arising from light or radiance; *ad.* for or because of light or radiance.
- दीप्तिवत्, *a.* (from दीप्ति, *light*, and वत्, *increasing*), increasing light or splendor, improving brilliancy or refulgence.
- दीप्तिवत्, *a.* (from दीप्ति, *light*, and वत्, *an increasing*), the increasing of light or splendor, the improvement of brilliancy or refulgence.
- दीप्तिवत्, *ad.* (from दीप्ति, *light*, and वत्, *without*), without light or splendor, without refulgence.
- दीप्तिवत्, *s.* (from दीप्ति, *light*, and वत्, *destruction*), the destruction of brightness or radiance.
- दीप्तिवत्, *a.* (from दीप्ति, *light*, and वत्, *destructive*), destructive to brightness or radiance.
- दीप्तिवत्, *a.* (from दीप्ति, *light*, and वत्, *possessed of*), brilliant, effulgent, refulgent, fulgid, clear, bright, shining, luminous.
- दीप्तिवत्, *a.* (from दीप्ति, *light*, and वत्, *excepted*), light or radiance excepted, brightness or refulgence excepted.
- दीप्तिवत्, *s.* (from दीप्ति, *light*, and वत्, *an exception*), the exception of light or radiance.
- दीप्तिवत्, *ad.* (*loc. case of दीप्तिवत्*), with the exception of light or brilliancy, without or besides light or refulgence.
- दीप्तिवत्, *s.* (from दीप्ति, *light*, and वत्, *an obstruction*), an obstruction or hindrance to light or splendor.
- दीप्तिवत्, *a.* (from दीप्ति, *light*, and वत्, *obstructing*), obstructing or hindering light or radiance.
- दीप्तिवत्, *a.* (from दीप्ति, *light*), luminous, shining, illustrious, glorious, refulgent, effulgent, fulgid, radiant, bright.
- दीप्तिवत्, *a.* (from दीप्ति, *light*, and वत्, *joined to*), luminous, brilliant, effulgent, refulgent, fulgid, clear, bright, shining.
- दीप्तिवत्, *a.* (from दीप्ति, *light*, and वत्, *destitute*), destitute of light or radiance, opaque, dull, gloomy, obscure.
- दीप्तिवत्, *a.* (from दीप्ति, *light*), luminous, shining, radiant, refulgent, glorious, bright.

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दीर्घान्ध, *a.* (from दीर्घ, *light*, and अन्ध, *empty*), destitute of light or radiance, opaque, dull, gloomy, obscure.

दीर्घान्धहार, *s.* (from दीर्घ, *light*, and न्धहार, *destruction*), the destruction of light or radiance, the destruction of brightness or effulgence.

दीर्घान्धहारक, *a.* (from दीर्घ, *light*, and न्धहारक, *destructive*), destructive to light or radiance, destructive to brightness or effulgence.

दीर्घहन्ता, *s.* (from दीर्घ, *light*, and हन्ता, *a destroyer*), one who destroys light or brightness, one who destroys brilliance or refulgence.

दीर्घहानि, *s.* (from दीर्घ, *light*, and हानि, *a detriment*), the dimming of light or brightness, the detriment of brilliance or refulgence.

दीर्घहेतुक, *a.* (from दीर्घ, *light*, and हेतुक, *a cause*), caused by or arising from light or brilliance; *ad.* from or because of light or effulgence.

दीर्घमान, *a.* (from दीर्घ, *to shine*), shining, conspicuous, evident, clear.

दीर्घ, *a.* (from दीर्घ, *to shine*), shining, luminous, resplendent, illustrious, bright, clear, refulgent, effulgent, fulgid, brilliant.

दीर्घदान, *a.* (from दीर्घ, *to give*), under bestowment, being bestowed.

दीर्घ, *s.* (from दीर्घ, *a lamp*), a light, a lamp.

दीर्घाकाहि, *s.* from दीर्घ, *a lamp*, and काहि, *wood*, a match.

दीर्घानला, *s.* (from दीर्घ, *a lamp*, and नला, *a skewer*), a match.

दीर्घ, *a.* (from दीर्घ, *to be extended*), long, tall, prolonged.

दीर्घवर्ण, *s.* (from दीर्घ, *long*, and वर्ण, *the vowel* ऌ), the long vowel ऌ.

दीर्घवर्ण, *s.* (from दीर्घ, *long*, and वर्ण, *the vowel* ॐ), the long vowel ॐ.

दीर्घवर्ण, *s.* (from दीर्घ, *long*, and वर्ण, *the vowel* इ), the long vowel इ.

दीर्घवर्ण, *s.* (from दीर्घ, *long*, and वर्ण, *the vowel* उ), the long vowel उ.

दीर्घकाय, *a.* (from दीर्घ, *long*, and काय, *a body*), tall.

दीर्घकाल, *s.* (from दीर्घ, *long*, and काल, *time*), a long time.

दीर्घकालजन्तु, *a.* (from दीर्घकाल, *a long time*, and जन्तु, *produced*), produced or born long ago.

दीर्घकालजन्य, *a.* (from दीर्घकाल, *a long time*, and जन्य, *producible*), producible in a long time, capable of being produced in a long time.

दीर्घकालजन्य, *ad.* (*loc. case of दीर्घकालजन्य*), for a long season.

दीर्घकालजन्तु, *a.* (from दीर्घकाल, *a long time*, and जन्तु, *produced*), produced or born long ago.

दीर्घकालजीवी, *a.* (from दीर्घकाल, *a long time*, and जीवी, *living*), long-lived.

दीर्घकालज्ज्ञ, *a.* (from दीर्घकाल, *a long time*, and ज्ञ, *known*), known long ago.

दीर्घकालज्या, *a.* (from दीर्घकाल, *a long time*, and ज्या, *abandoned*), long-forsaken, abandoned or forsaken long ago, avoided for a long time past.

दीर्घकालनिमित्तक, *a.* (from दीर्घकाल, *a long time*, and निमित्तक, *a cause*), caused by or arising from length of time; *ad.* from or through length of time.

दीर्घकालनिमित्त, *ad.* (from दीर्घकाल, *a long time*, and निमित्त, *a cause*), for a long time.

दीर्घकालपरिचित, *s.* (from दीर्घकाल, *a long time*, and परिचित, *acquaintance*), an old friendship or acquaintance.

दीर्घकालपरिचित, *a.* (from दीर्घकाल, *a long time*, and परिचित, *known*), long acquainted, known to or familiar with for a long time past.

दीर्घकालपोषण, *s.* (from दीर्घकाल, *a long time*, and पोषण, *a nourishing*), the nourishing or maintaining of a person or animal for a long time.

दीर्घकालपोषणीय, *a.* (from दीर्घकाल, *a long time*, and पोषणीय, *requiring to be nourished*), requiring to be nourished or maintained for a long time.

दीर्घकालपोषित, *a.* (from दीर्घकाल, *a long time*, and पोषित, *nourished*), nourished or maintained for a long time.

दीर्घकालपोष्य, *a.* (from दीर्घकाल, *a long time*, and पोष्य, *requiring to be nourished*), requiring to be nourished or maintained for a long time.

दीर्घकालपोष्य, *a.* (from दीर्घकाल, *a long time*, and पोष्य, *proper to be fed*), requiring to be fed or nourished for a long time.

दीर्घकालपोषिणीय, *s.* (from दीर्घकाल, *a long time*, and पोषिणीय, *a nourishing*), the nourishing or maintaining a person or animal for a long time.

दीर्घकालपोषिणीय, *a.* (from दीर्घकाल, *a long time*, and पोषिणीय, *requiring to be nourished*), requiring to be nourished or maintained for a long time.

दीर्घकालपोषित, *a.* (from दीर्घकाल, *a long time*, and पोषित, *nourished*), nourished or maintained for a long time.

दीर्घकालपोष्य, *a.* (from दीर्घकाल, *a long time*, and पोष्य, *requiring to be nourished*), requiring to be nourished or maintained for a long time.

दीर्घकालपुत्र, *a.* (from दीर्घकाल, *a long time*, and पुत्र, *caused by*), caused by or arising from length of time; *ad.* from or because of length of time.

दीर्घ.

- दीर्घकालवती, *a.* (from दीर्घकाल, *a long time*, and वति, *being*), existing for a long time.
- दीर्घकालसेवन, *s.* (from दीर्घकाल, *a long time*, and सेवन, *a serving*), the serving or attending upon a person for a long time.
- दीर्घकालसेवित, *a.* (from दीर्घकाल, *a long time*, and सेवित, *served*), attended upon or served for a long time.
- दीर्घकालम्, *a.* (from दीर्घकाल, *a long time*, and म्, *to stand*), continuing a long time.
- दीर्घकालवाती, *a.* (from दीर्घकाल, *a long time*, and वाति, *continuing*), continuing a long time.
- दीर्घकालवित, *a.* (from दीर्घकाल, *a long time*, and वित, *situated*), situated for a long time past.
- दीर्घकालहेतु, *a.* (from दीर्घकाल, *a long time*, and हेतु, *a cause*), caused by or arising from length of time; *ad.* from or because of length of time.
- दीर्घकालातीत, *a.* (from दीर्घकाल, *a long time*, and अतीत, *past*), long past, long past and gone.
- दीर्घकालागमनवित, *a.* (from दीर्घकाल, *a long time*, and अगमनवित, *served*), attended upon or served for a long time.
- दीर्घकालोपनिवित, *a.* (from दीर्घकाल, *a long time*, and उपनिवित, *attended upon*), assiduously attended upon for a long time.
- दीर्घवृत्त, *s.* (from दीर्घ, *long*, and वृत्त, *the measure of a verse*), a long verse, an alexandrine.
- दीर्घशङ्ख, *a.* (from दीर्घ, *long*, and शङ्ख, *a thigh*), long-thighed, spindle-shanked.
- दीर्घजीवित, *s.* (from दीर्घजीविन्, *long-lived*), longevity.
- दीर्घजीविन्, *s.* (from दीर्घजीविन्, *long-lived*), longevity.
- दीर्घजीवी, *a.* (from दीर्घ, *long*, and जीविन्, *living*), long-lived.
- दीर्घङ, *s.* (from दीर्घ, *long*), length, tallness, protractedness.
- दीर्घः, *s.* (from दीर्घ, *long*), length, tallness, protractedness.
- दीर्घदृष्टि, *a.* (from दीर्घ, *long*, and दृष्टि, *seeing*), fore-sighted, far-seeing, possessed of foresight, prudent, learned; *s.* a vulture.
- दीर्घनिद्रा, *s.* (from दीर्घ, *long*, and निद्रा, *sleep*), death.
- दीर्घनिश्वास, *s.* (from दीर्घ, *long*, and निश्वास, *breath*), a sigh.
- दीर्घशब्द, *s.* (from दीर्घ, *long*, and शब्द, *a sound*), a protracted sound, a long accent.
- दीर्घशून्य, *a.* (from दीर्घ, *long*, and शून्य, *a thread*), dilatory, slow, tedious, procrastinating.
- दीर्घशून्यता, *s.* (from दीर्घशून्य, *procrastinating*), procrastination, the protracting of any business, delay.
- दीर्घशुशी, *a.* (from दीर्घ, *long*, and शुशी, *drawing a thread*), procrastinating, dilatory.
- दीर्घशिरः, *s.* (from दीर्घ, *long*, and शिरः, *a shape*), oblong.
- दीर्घिका, *s.* (from दीर्घ, *long*), an oblong pound. In India some

द्वय.

- of these ponds are a mile in length and about a furlong wide.
- दीर्घ, *ad. loc. case of दीर्घ*, lengthwise.
- दीर्घहात्र, *s.* (from दीर्घ, *long*, and हात्र, *pronunciation*), a long syllable, emphasis.
- द्व, *ad.* (from द्वि, *two*), two; also *v. a.* (from द्व, *to milk*), to milk an animal.
- द्वया, *a.* (from द्वयती, *hated*), hated, disliked. This word is only applied to a wife.
- द्वयाङ्ग, *s.* (from द्वय, *a door*), a doorway, a gateway, an opening.
- द्वय, *n.* (from द्वि, *two*), two.
- द्वयैकनी, *s.* (from द्वि, *two*, and ऐक, *knir*), the name of a scitamineous plant indigenous in the mountains North East of Bengal, (*Amomum sericeum*.)
- द्वयैक, *a.* (from द्वय, *two*, and ऐक, *a piece*), two (applied to parts of a whole.)
- द्वयैक, *a.* (from द्वय, *two*, and ऐक, *a quality*), double, twice.
- द्वयैक, *a.* (from द्वय, *two*, and ऐक, *a particle indicating integrity*), two (entire or distinct things.)
- द्वयैक, *s.* (from द्वय, *two*, and ऐक, *the space of three hours*), twelve o'clock. This word if constructed with दिन, *दिवा*, or दिन, *a day*, means noon; if with रात्रि, *night*, it means midnight.
- द्वयैक, *s.* (from द्व, *to milk*), the milking of an animal.
- द्वयैक, *a.* (from द्वय, *two*, and ऐक, *a time*), twice.
- द्वयैक, *a.* (from द्वय, *two*, and ऐक, *the mind*), double-minded.
- द्वयैक, *s.* (from द्वयैक, *affliction*), affliction, distress, trouble, suffering, wretchedness, labour. Constructed with दा, *to give*, this word means to afflict, to cause distress; with कृ, *to do*, it means to labour.
- द्वयैकिक, *a.* (from द्वयैक, *affliction*, and चिन्त, *thinking*), thinking or anxious about affliction.
- द्वयैकिक, *s.* (from द्वयैक, *affliction*, and चिन्त, *a thinking*), a being anxious about affliction.
- द्वयैकिका, *a.* (from द्वयैक, *affliction*, and चिन्त, *anxiety*), anxiety or care about affliction.
- द्वयैकिक, *a.* (from द्वयैक, *affliction*, and कृत, *fallen*), released or freed from affliction or evil.
- द्वयैकिक, *a.* (from द्वयैक, *affliction*, and जन, *producing*), occasioning affliction, producing distress.
- द्वयैकिक, *a.* (from द्वयैक, *affliction*, and जनित, *produced*), produced by or arising from affliction or evil.
- द्वयैकिक, *a.* (from द्वयैक, *affliction*, and जन, *producible*), producible by or arising from affliction or evil.
- द्वयैकिक, *ad. loc. case of द्वयैकिक*, for affliction, for evil.
- द्वयैकिक, *a.* (from द्वयैक, *affliction*, and जनित, *produced*), produced by or arising from affliction or evil.

दुःख.

दुःखशब्द, *s.* (from दुःख, *affliction*. The last member of this word is only a rhyme to the first), afflictions and troubles.

दुःखत्रय, *s.* (from दुःख, *an evil*, and त्रि, *three*), according to the Hindoo philosophers the three kinds of evil by which sentient beings are afflicted, viz. such as spring from the individual himself, as diseases and moral evils; such as arise from the material elements or natural causes, as broken limbs, losses, injuries occasioned by cattle, serpents, &c. and such as come by the judgment of God, as those occasioned by evil spirits, or by supernatural agency.

दुःखवर्तिनिवृत्ति, *s.* (from दुःखत्रय, *the three evils*, and निवृत्ति, *cessation*), the cessation or end of the three evils which afflict sentient beings.

दुःखवर्तमान, *a.* (from दुःखत्रय, *the three evils*, and वर्तमान, *self*), consisting of the three evils which afflict sentient beings.

दुःख, *a.* (from दुःख, *affliction*, and दा, *to give*), afflicting, distressing, annoying, vexatious.

दुःखवर्ण, *s.* (from दुःख, *affliction*, and वर्ण, *a state*), a state of affliction or trouble.

दुःखदायक, *a.* (from दुःख, *affliction*, and दायक, *giving*), afflictive, distressing.

दुःखदात्री, *a.* (from दुःख, *affliction*, and दात्री, *giving*), afflictive, distressing.

दुःखदेवा, *s.* (from दुःख, *affl.*, and देव, *to seek*), wretchedness, misery, affliction, a perpetual series of troubles or distresses.

दुःखहन्, *s.* (from दुःख, *afflicted*, and हन्, *destruction*), the removal of affliction, misery, or evil.

दुःखहन्त्रक, *a.* (from दुःख, *affliction*, and हन्त्रक, *destructive*), removing affliction, misery, or evil.

दुःखहन्त्री, *a.* (from दुःख, *affliction*, and हन्त्री, *destructive*), removing affliction, misery, or evil.

दुःखहर्त्र, *s.* (from दुःख, *affliction*, and हर्त्र, *destruction*), the removal or cure of affliction, misery, or evil.

दुःखनाशक, *a.* (from दुःख, *affliction*, and नाशक, *destructive*), removing affliction, misery, or evil.

दुःखनिवर्तक, *a.* (from दुःख, *affliction*, and निवर्तक, *causing to cease*), putting an end to affliction or to evil.

दुःखनिवारक, *a.* (from दुःख, *affliction*, and निवारक, *preventing*), preventing affliction or distress, preventing evil or misery.

दुःखनिवारक, *s.* (from दुःख, *affliction*, and निवारक, *a preventing*), the preventing of affliction or distress, the preventing of evil or misery.

दुःखनिवृत्ति, *s.* (from दुःख, *affliction*, and निवृत्ति, *cessation*), the

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cessation of affliction or distress, the cessation of evil or misery.

दुःखनिमित्तक, *a.* (from दुःख, *affliction*, and निमित्त, *a cause*), caused by or arising from affliction or evil; *ad.* from or because of affliction, misery, or evil.

दुःखनिमित्त, *ad.* (from दुःख, *affliction*, and निमित्त, *a cause*), for affliction or distress, for misery or evil.

दुःखप्रकाश, *s.* (from दुःख, *affliction*, and प्रकाश, *manifestation*), the manifestation or appearance of affliction, misery, or evil.

दुःखप्रकाशक, *s.* (from दुःख, *affliction*, and प्रकाशक, *showing*), bringing affliction, misery, or evil to view.

दुःखप्रसूत, *a.* (from दुःख, *affliction*, and प्रसूत, *caused by*), caused by or arising from affliction or evil; *ad.* from or because of affliction, misery, or evil.

दुःखवर्धक, *a.* (from दुःख, *affliction*, and वर्धक, *increasing*), increasing affliction, misery, or evil.

दुःखवर्धन, *s.* (from दुःख, *affliction*, and वर्धन, *an increasing*), the increasing of affliction, misery, or evil.

दुःखविना, *a l.* (from दुःख, *affliction*, and विना, *without*), without affliction, misery or evil.

दुःखविनाश, *s.* (from दुःख, *affliction*, and विनाश, *destruction*), the removal or cure of affliction, misery, or evil.

दुःखविनाशक, *a.* (from दुःख, *affliction*, and विनाशक, *destructive*), destructive to, or removing affliction, misery, or evil.

दुःखविनिर्मुक्त, *a.* (from दुःख, *affliction*, and विनिर्मुक्त, *possessed of*), suffering affliction, misery, or evil; afflicted, wretched, miserable.

दुःखवृद्धि, *s.* (from दुःख, *affliction*, and वृद्धि, *increase*), the increase of affliction or misery.

दुःखवातिरिक्त, *a.* (from दुःख, *affliction*, and वातिरिक्त, *excepted*), affliction, misery, or evil excepted.

दुःखवातिरिक्त, *s.* (from दुःख, *affliction*, and वातिरिक्त, *an exception*), the exception of affliction, misery, or evil.

दुःखवातिरिक्त, *ad.* (*loc. case of दुःखवातिरिक्त*), with the exception of affliction, misery, or evil; without or besides affliction, misery, or evil.

दुःखभङ्गक, *s.* (from दुःख, *affliction*, and भङ्गक, *breaking*), removing affliction, misery, or evil.

दुःखभङ्गन, *s.* (from दुःख, *affliction*, and भङ्गन, *a breaking*), the removing of affliction, misery, or evil.

दुःखभागी, *a.* (from दुःख, *affliction*, and भागी, *sharing*), sharing in or partaking of affliction, misery, or evil.

दुःखभोग, *s.* (from दुःख, *affliction*, and भोग, *suffering*), the suffering of affliction, misery, or evil.

दुःखभोगी, *s.* (from दुःख, *affliction*, and भोगी, *suffering*), suffering affliction, misery, or evil.

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दुःख.

दुःखम्, *a.* (from दुःख, *affliction*), full of affliction, misery, or evil.

दुःखमात्र, *a.* (from दुःख, *affliction*, and मात्र, *mere*), wholly affliction, nothing but affliction, misery, or evil.

दुःखयुक्त, *a.* (from दुःख, *affliction*, and युक्त, *joined to*), afflicted, wretched, miserable.

दुःखरहित, *a.* (from दुःख, *affliction*, and रहित, *destitute of*), free from affliction, misery, or evil.

दुःखसंगति, *s.* (from दुःख, *affliction*, and संगति, *a heap*), an assemblage or complication of afflictions or miseries.

दुःखप्राप्त, *s.* (from दुःख, *affliction*, and प्राप्त, *acquisition*), the acquisition of affliction, misery, or evil.

दुःखशीली, *a.* (from दुःख, *affliction*), afflicted, wretched, miserable, tending to misery.

दुःखशून्य, *a.* (from दुःख, *affliction*, and शून्य, *empty*), free from affliction, misery or evil.

दुःखसूचक, *a.* (from दुःख, *affliction*, and सूचक, *indicating*), indicating affliction, or misery.

दुःखवत्, *a.* (from दुःख, *affliction*, and वत्, *identically the same*), consisting of or identified with affliction, misery, or evil.

दुःखहर्ता, *s.* (from दुःख, *affliction*, and हर्ता, *one who kills*), a person or thing which removes affliction, misery, or evil.

दुःखहानि, *s.* (from दुःख, *affliction*, and हानि, *a detriment*), the lessening or removing of affliction, misery, or evil.

दुःखहीन, *a.* (from दुःख, *affliction*, and हीन, *destitute*), free from affliction, misery, or evil.

दुःखहेतुक, *a.* (from दुःख, *affliction*, and हेतु, *a cause*), caused by or arising from affliction, misery, or evil; *ad.* from or because of affliction, misery, or evil.

दुःखात्मक, *a.* (from दुःख, *affliction*, and आत्म, *self*), consisting of affliction, misery, or evil.

दुःखोत्त, *s.* (from दुःख, *affliction*, and उत्त, *an end*), an end of affliction, misery, or evil.

दुःखोत्सर्ग, *a.* (from दुःख, *affliction*, and उत्सर्ग, *destroying*), putting an end to affliction, misery, or evil.

दुःखनिर्वास, *s.* (from दुःख, *affliction*), the end or removal of affliction, misery, or evil.

दुःखशेष, *s.* (from दुःख, *affliction*, and शेष, *a remainder*), the remainder of affliction, misery, or evil.

दुःखित, *a.* (from दुःख, *to be afflicted*), afflicted, distressed, wretched, miserable.

दुःखी, *a.* (from दुःखित, *afflicted*), afflicted, distressed, wretched, miserable.

दुःखातीत, *a.* (from दुःख, *affliction*, and तीत, *delivered from*), brought through, or delivered from affliction or misery.

दुःखावर्त, *s.* (from दुःख, *affliction*, and वर्त, *rescue*), a deliverance from affliction or misery.

दुःखावर्तक, *a.* (from दुःख, *affliction*, and वर्तक, *delivering*), delivering from affliction or misery; *s.* one who delivers from affliction or misery.

दुःखप्रारम्भ, *s.* (from दुःख, *affliction*, and प्रारम्भ, *a beginning*), the beginning of affliction or misery.

दुःखपान्थ, *s.* (from दुःख, *affliction*, and पान्थ, *alleviation*), the alleviation of affliction or misery.

दुःखी, *a.* (from दुःख, *prep.* and नील, *the inclination*), evil inclined, ill-disposed, malicious, ill-natured.

दुःखीलता, *s.* (from दुःखी, *malicious*), malevolence, malice, ill-naturedness.

दुःखकाल, *s.* (from दुःख, *prep.* and काल, *time*), a time of distress, a time of affliction.

दुःखर, *a.* (from दुःख, *prep.* and र, *to bear*), difficult to be borne, scarcely tolerable.

दुःखर, *a.* (from दुःख, *prep.* and र, *tolerable*), difficult to be borne, scarcely tolerable.

दुःखीकर, *a.* (from दुःख, *prep.* and कर, *accomplishable*), difficultly accomplishable, scarcely accomplishable.

दुःखीजन, *s.* (from दुःख, *prep.* and जीन, *boldness*), rashness, temerity, intemperateness, an unnecessary exposing of one's self to danger.

दुःखीहरी, *a.* (from दुःख, *prep.* and हरी, *bold*), rash, presumptuous.

दुःख, *a.* (from दुःख, *prep.* and ख, *to be situated*), disagreeably circumstanced, involved in trouble, sunk in distress.

दुःखता, *s.* (from दुःख, *disagreeably circumstanced*), the being in distress, the being in disagreeable circumstances.

दुःखतानुपपत्ति, *a.* (from दुःखता, *a being in distress*, and पत्ति, *caused by*), caused by or arising from being disagreeably situated; *ad.* from or because of disagreeable circumstances.

दुःखदृष्ट, *s.* (from दुःख, *prep.* and दृष्ट, *a dream*), an ominous dream, the night mare.

दुःखप्रवृत्ति, *s.* (from दुःख, *prep.* and प्रवृत्ति, *a disposition*), an evil inclination, a wicked propensity, a grovelling or low disposition.

दुःखिणी, *s.* (from दुःख, *to swing*), the name of a kind of basket made of bamboo rods and used to catch fish.

दुःखिणी, *a.* (from दुःखिणी, *unruly*), stubborn, unruly, turbulent.

दुःखिणी, *s.* (from दुःखिणी, *unruly*), refractoriness, seditiousness, unruliness, turbulence.

दुकान, *s.* (from دكان, *a shop*), a shop.

দুঃ.

দুকাবান, *s.* (from *دكان*, a shop, and *دار*, holding), a shop-keeper.

দুকাবানী, *s.* (from *دكاندار*, a shop-keeper), the business or condition of a shop-keeper.

দুকানী, *a.* (from *دكان*, a shop), going to shops.

দুজন, *s.* (from *দু*, two, and *জন*, a family), the family of both father and mother, also the family of a woman's father and husband.

দুজনখোঁকা, *a.* (from *দুজন*, the family of her father and husband, and *খোঁকা*, devouring), destroying the family of her father and husband.

দুজনখোঁকা, *a.* (from *দুজন*, the family of his father and mother, and *খোঁকা*, devouring), destroying his father's and mother's family.

দুজন, *s.* (from *দু*, two, and *জন*, a river's bank), the two shores of a river.

দুহর, *s.* (from *দুহর*, a hog), a hog. In Bengal this word is seldom used unless as a term of reproach or abuse.

দুখেচেঁচি, *a.* (from *দুখ*, misery, and *চেঁচি*, moving), miserable, afflicted, wretched, unhappy.

দুখান, *s.* (from *দুই*, two, and *খ*, a piece), two pieces: constructed with *ক*, to do, this word means to break in two, to bisect.

দুগুণি, *s.* (from *দু*, two, and *গুণি*, idle), an imposter, a turn-coat.

দুগুন, *a.* (from *দু*, two, and *গুন*, a quality), double, twice as much.

দুগ, *a.* (from *দুগ*, to milk), milked; *s.* milk. Constructed with *খাওয়া*, to cause to eat, this word means to suckle, to give suck.

দুগপান, *s.* (from *দুগ*, milk, and *পান*, a drinking), the drinking of milk.

দুগপানাকাঙ্ক্ষী, *s.* (from *দুগপান*, a drinking milk, and *আকাঙ্ক্ষী*, desire), a desire to drink milk.

দুগপানাকাঙ্ক্ষী, *a.* (from *দুগপান*, a drinking milk, and *আকাঙ্ক্ষি*, desirous), desirous of drinking milk.

দুগপানাকিঞ্চি, *s.* (from *দুগপান*, a drinking milk, and *অভিলাষ*, desire), a desire to drink milk.

দুগপানাকিঞ্চি, *a.* (from *দুগপান*, a drinking milk, and *অভিলাষি*, desirous), desirous of drinking milk.

দুগপানকাঙ্ক্ষী, *s.* (from *দুগপান*, a drinking milk, and *ইচ্ছা*, desire), a desire to drink milk.

দুগপানকাঙ্ক্ষী, *a.* (from *দুগপান*, a drinking milk, and *ইচ্ছা*, desirous), desirous of drinking milk.

দুগপানকাঙ্ক্ষী, *a.* (from *দুগপান*, a drinking milk, and *ইচ্ছা*, desirous), desirous of drinking milk.

দুঃ.

দুগপানকাঙ্ক্ষী, *a.* (from *দুগ*, milk, and *পান*, drinking), drinking milk.

দুগপানকাঙ্ক্ষী, *a.* (from *দুগ*, milk, and *পান*, to be maintained), nourished by milk, living on the mother's milk.

দুগপানকাঙ্ক্ষী, *a.* (from *দুগ*, milk, milch, giving milk.

দুগপানকাঙ্ক্ষী, *s.* (from *দুগ*, milk), the name of a beautiful climbing plant, (*Asclepias rosea*.)

দুগপানকাঙ্ক্ষী, *a.* (from *দু*, two, and *গুন*, a day), occurring every other day.

দুগপানকাঙ্ক্ষী, *a.* (from *দুই*, two, and *আঁকা*, a kind), mongrel, hybrid, the name of a species of snake.

দুগপানকাঙ্ক্ষী, *a.* (from *দুই*, two, and *ব্রিফ*, brief), laconic.

দুগপানকাঙ্ক্ষী, *a.* (from *দু*, two, and *ভা*, a particle denoting integrity), two.

দুগপানকাঙ্ক্ষী, *a.* (from *দু*, two, and *ভা*, a diminutive particle), two.

দুগপানকাঙ্ক্ষী, *a.* (from *দুগপান*, two, and *খাওয়া*, a piece), two, a very few, a very small quantity.

দুগপানকাঙ্ক্ষী, an imitative sound used to express that arising from the fall of clods or stones, the discharge of guns, or the noise occasioned by walking on a place which is hollow underneath.

দুগপানকাঙ্ক্ষী, an imitative sound used to express that made by the report of a cannon or gun, or by the fall of a heavy body from a height, a crash.

দুগপানকাঙ্ক্ষী, an imitative sound used to express that made by the discharge of a volley, or by the reiterated fall of heavy bodies.

দুগপানকাঙ্ক্ষী, an imitative sound used to express that made by the discharge of a volley, or by a loud knocking at the door.

দুগপানকাঙ্ক্ষী, an imitative sound used to express that made by the discharge of a volley, or by a loud knocking at the door.

দুগপানকাঙ্ক্ষী, an imitative sound used to express that made by the fall of a person when running or walking, or by a blow on the body or on any other softish substance.

দুগপানকাঙ্ক্ষী, an imitative sound used to express that made by repeated falls of heavy bodies on the earth, or by repeated blows on the body.

দুগপানকাঙ্ক্ষী, an imitative sound employed to express that arising from the fall of a stone or clod, or from the discharge of a gun; also the noise occasioned by running upon an upper floor, or any thing which is hollow.

দুগপানকাঙ্ক্ষী, an imitative sound used to denote a violent palpitation arising from fatigue or sickness; also to express the sound made by the fall of a stone or clod, or by the discharge of a gun.

द्वि.

द्वि.

द्विज, *s.* (from द्वि, *two*, and ज, *a gulp*), two gulps.

द्वि, *a.* (from द्वि, *two*), two-fold, twice as much.

द्वि, *a.* (from द्वि, *two*, two-fold, twice as much.

द्वि, *s.* from द्वि, *two*, and त्व, *a reality*), two objects, a thing or its alternative, a dilemma.

द्विपट, *s.* (from द्वि, *two*, and पट, *a slap*), two slaps on the face.

द्विदंत, *a.* (from द्वि, *two*, and दंत, *a tooth*), two-toothed, having two teeth; *s.* two teeth.

द्वि, *s.* (from द्वि, *milk*), milk.

द्विदिशि, *a.* (from द्वि, *two*, and दिशि, *a party*), belonging to two parties, unprincipled; *s.* a turncoat.

द्विदिक्, *r.* (from द्वि, *two*, and दिक्, *a point of the compass*), two directions, two ways, two sides or parties. This word when compounded with खा, *to eat*, means to encroach on both sides, as a river which washes down both its banks; also, to eat with both parties, to keep terms with two opposite parties.

द्विदिक्षोर्वि, *s.* (from द्विदिक्, *two sides*, and खा, *to eat*), an encroaching or wearing away on both sides, an eating with two opposite parties.

द्विदिक्षोर्वि, *s.* (from द्विदिक्, *two sides*, and खा, *an eating*), an encroaching or wearing away on both sides, the eating with both parties.

द्विदिक्षु, *a.* (from द्विदिक्, *two sides*, and क्षु, *clever*), ambidextrous, clever at playing his part with both parties.

द्विदिक्षोर्वि, *s.* (from द्विदिक्, *two ways*, and वि, *a mutual pulling*), a pulling or drawing both ways.

द्विदिक्षा, *s.* (from द्विदिक्, *two sides*, and क्षा, *relinquishment*), the abandoning of both parties.

द्विदिक्षाकाङ्क्षी, *s.* (from द्विदिक्षा, *the abandoning of both parties*, and आकाङ्क्षी, *desire*), a wish to abandon both parties.

द्विदिक्षाकाङ्क्षी, *a.* (from द्विदिक्षा, *the abandoning of both parties*, and आकाङ्क्षी, *desirous*), desirous of abandoning both parties.

द्विदिक्षाकाङ्क्षिणी, *s.* (from द्विदिक्षा, *the abandoning of both parties*, and आकाङ्क्षिणी, *desire*), a desire to abandon both parties.

द्विदिक्षाकाङ्क्षिणी, *a.* (from द्विदिक्षा, *the abandoning of both parties*, and आकाङ्क्षिणी, *desirous*), desirous of abandoning both parties.

द्विदिक्षा, *a.* (from द्विदिक्, *two sides*, and आक्षिणी, *abandoning*), abandoning both parties, abandoning both sides of an argument or affair.

द्विदिक्षाकाङ्क्षी, *s.* (from द्विदिक्षा, *the abandoning of both parties*, and आकाङ्क्षी, *desire*), a desire of abandoning both parties.

द्विदिक्षाकाङ्क्षी, *a.* (from द्विदिक्षा, *the abandoning of both parties*,

ties, and द्वि, *desirous*), desirous of abandoning both parties.

द्विदिक्षाकाङ्क्षी, *a.* (from द्विदिक्षा, *the abandoning of both parties*, and द्वि, *desirous*), desirous of abandoning both parties.

द्विदिक्षाका, *a.* (from द्विदिक्, *two ways*, and नाका, *ripened*), qualified in two respects, built with bricks and lime on two sides. When constructed with क, *to do*, this word means to take effectual measures for success on both sides.

द्विदिक्षक, *a.* (from द्विदिक्, *two ways*, and क, *able*), able to do two works, or to fulfil the duties of two offices.

द्विदिक्षक, *s.* (from द्विदिक्, *two ways*, and अक्षक, *aim*), a double aim, a double object.

द्विदिक्षक, *a.* (from द्विदिक्, *two ways* and अक्षक, *aiming*), aiming both ways, aiming at both parties.

द्विदिक्षक, *a.* (from द्विदिक्, *two ways*, and अक्षक, *seeing*), looking two ways, expecting from two quarters.

द्विदिक्षक, *s.* (from द्विदिक्, *two ways*, and अक्षक, *vision*), a looking two ways, an expecting from two quarters.

द्विदिक्षक, *s.* (from द्विदिक्, *two ways*, and बंध, *a binding*), the stopping up or obstructing an operation on both sides, loss of appetite combined with costiveness.

द्विदिक्षक, *a.* (from द्विदिक्, *two ways*, and मन, *the mind*), having the mind both ways, double-minded, fluctuating between two opinions.

द्विदिक्षक, *s.* (from द्विदिक्, *two ways*, and रक्षा, *preservation*), preservation or safety on both sides.

द्विदिक्षक, *s.* (from द्विदिक्, *two ways*, and अक्षक, *perplexity*), difficulty or perplexity on both sides, a dilemma.

द्विदिक्षक, *s.* (from द्विदिक्, *two ways*, and लोभ, *covetousness*), a desire directed both ways, a wish to gain from both parties.

द्विदिक्षक, *a.* (from द्विदिक्, *two ways*, and लोभ, *covetous*), desirous of gaining from both sides.

द्विदिक्षक, *s.* (from द्वि, *milk*), sucking, living on milk, giving milk, producing a white juice resembling milk; *s.* the name of a plant, (*Asclepias rosea*.)

द्वि, *s.* (from द्वि, *milk*), milk.

द्वि, *s.* (from द्वि, *milk*), milk. This word constructed with दा, *to give*, or खा, *to cause to eat*, means to give suck, to suckle; with खा, *to cause to relinquish*, it means to wean.

द्विदिक्षक, *s.* (from द्वि, *milk*, and अक्षक, *rice*), the name of a variety of rice which ripens in the cold season.

द्विदिक्षक, *s.* (from द्वि, *milk*, and अक्षक, *a species of plant*), the name of a species of climbing plant, (*Convolvulus Turpetum*.)

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दूदहनी, *s.* (from दूद, *milk*, and दान, *a seed vessel*), the name of a species of cucurbitaceous plant, (*Trichosanthes anguina*)

दूदकोटिका, *s.* (from दूद, *milk*, and कटिका, *a beautiful shrub*), the name of a plant which Dr. Buchanan supposes to be a species of *Nerium*.

दूदखुटा, *a.* (from दूद, *milk*, and खुटा, *eating*), sucking, feeding on milk.

दूदडीपा, *s.* (from दूद, *milk*, and डीपा, *the champaka tree*), a variety of the *Michelia Champaca* with pale or nearly white flowers.

दूदकोन, *s.* (from दूद, *milk*, and कोन, *a lifting up*), an acidity in the stomach of infants which occasions them to throw up the milk which they have sucked.

दूदपिठो, *s.* (from दूद, *milk*, and पिठो, *a cake*), the name of a variety of kidney bean cultivated in Bengal, (*Dolichos lignosus*, var.)

दूदमरा, *s.* (from दूद, *milk*, and मरा, *a climbing plant*), the name of a beautiful climbing plant, (*Asclepias rosea*.)

दूदिया, *a.* (from दूद, *milk*), sucking, living on milk, giving milk, producing a white juice resembling milk; *s.* the name of a climbing plant, (*Asclepias rosea*.) This is also the name of several other plants which have a milky juice.

दूदियादो, *s.* (from दूदिया, *connected with milk*, and दंत, *a tooth*), the first set of teeth which a child has, the milk teeth.

दूदिकानक, *a.* (from दूदिया, *sucking milk*, and बालक, *a child*), a sucking child.

दूद, *a.* (from दूद, *two*), two, twice.

दूदो, *a.* (from दूद, *two*), double, twice as much.

दूदिया, *s.* (from दुन्द, *the world*), the earth, the world.

दूदियावा, *s.* (from दुन्द, *the world*, and वा, *holding*), a person engaged in worldly things; *a.* worldly, engaged in business.

दूदियावो, *a.* (from दुन्द, *worldly*), worldly, pertaining to the business of the world.

दूनी, *s.* (from दूनी, *a boat*), a boat or a ship of a particular construction, a windmill.

दूदो, *a.* (from दूद, *two*), twice, double.

दूदुड, *s.* (from दूदुड, *an imitative sound*, and ड, *to shine*), a long kind of kettle drum; the name of a giant or infernal being, celebrated in Hindoo fable.

दूदुडि, *s.* from दूदुड, *a kettle drum*, and डि, *a sound*), the sound of the large drum.

दूद, an imitative sound used to express that made by running or stamping on the ground with the naked foot, or by striking the ground with a stick.

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दूकरी, *s.* (from दू, *two*, and क, *a row*), two rows.

दूक, an imitative sound used to express that made by the fall of the pedal when working.

दूकबाक, an imitative sound used to express the continued noise made by the pedal when working; also, the sensation of pain in the head occasioned by a continual sound of beating like that made by the pedal.

दूक, *a.* (from दू, *two*, and क, *a watch of the day*), mid-day, mid-night.

दूकियाव, *a.* (from दूक, *mid-day*, and व, *a gem*), the name of a beautiful flowering plant renowned by Hindoo poets for its flowers expanding at mid-day, (*Pentapetes phoenicea*.)

दूकबाक, an imitative sound used to express the continued noise made by the pedal while working. It is also used to express the beating or throbbing sensation in the head arising from long exposure to a continual beating or hammering.

दूक, *a.* (from दू, *two*, and क, *cooking*), cooking two vessels at once. This word is applied to a hearth so contrived as to boil two pots at the same time.

दूकरी, *s.* (from दू, *two*, and क, *a leaf*), the name of a beautiful flowering plant, (*Impatiens balsamina*.)

दूकबाक, an imitative sound used to express that made by the pedal while working.

दूक, an imitative sound used to express that made by the fall of the pedal.

दूकबाक, an imitative sound used to express that made by the pedal while working; also, the throbbing sensation in the head occasioned by being long exposed to a hammering sound.

दूकरी, *a.* (from दू, *two*, and क, *a crew*), requiring two turns, consisting of two spiral turns.

दूकरी, *a.* (from दू, *two*, and क, *spiral*), requiring two turns, consisting of two spiral turns.

दूक, an imitative sound used to express that made by the bare feet on the ground in walking or running, or any other similar sound.

दूक, *s.* (from दू, *two*, and क, *a crack*), a double rent or crack.

दूक, *a.* (from दूक, *weak*), weak, faint.

दूक, *s.* (from दू, *two*, and क, *the hand*), two sides, two directions.

दूक, *a.* (from दू, *two*, and क, *a time*), twice.

दूक, *s.* (from दू, *two*, and क, *a vessel*), the boiling of clothes twice in the washing; *a.* twice boiled and washed.

दूकबा, *s.* (from दू, *two*, and बा, *a husband*), married to

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a second husband, having two husbands. In the latter sense this word is used as a term of reproach and implies that the person to whom it is addressed has a paramour besides her husband.

द्विभाषा, *a.* (from द्वि, *two*, and भाषा, *a language*), speaking two languages.

द्विभाषी, *a.* (from द्वि, *two*, and भाषा, *a language*), speaking two languages; *s.* a person who speaks two languages.

द्वि, an imitative sound used to express that made by the falling of a single heavy body on the earth, or by a single report of a gun.

द्वि, *v. s.* (from द्वि, *two*, and आव, *to overlay*), to double a flexible substance, as cloth, paper, or the like.

द्विद्वि, *s.* (from द्विद्वि, *double*), the doubling of cloth, paper, or any other thin substance.

द्विद्वि, *s.* (from द्वि, *two*, and द्वि, *the glans penis*), the erect part of a hook used in hanging a gate with the hook and thimble.

द्विद्वि, *a.* (from द्वि, *two*, and द्वि, *a face*), having two openings, facing two ways, having two heads; *s.* the name of a small serpent which the credulous natives of Hindoosthan believe to have two heads, an amphibæna.

द्विद्वि, *a.* (from द्वि, *two*, and द्वि, *earth*), twice-coated with clay. This word is only applied to images made of clay, and expresses the state or progress of the work when the second coating of earth has been put on.

द्विद्वि, *a.* (from द्वि, *two*, and द्वि, *earth*), twice-coated with clay, having received the second coating of clay, (see the preceding word.)

द्विद्वि, *a.* (from द्वि, *two*, and द्वि, *earth*), dressed with the second coating of clay, (see the two preceding words.)

द्विद्वि, *v. s.* (from द्वि, *two*, and आव, *to overlay*), to turn like the edge of a weapon when made of soft iron or of other bad materials.

द्विद्वि, *v. s.* (from द्वि, *two*, and आव, *to overlay*), to turn the edge of a weapon, to bend or twist an edge so as to make it double; *a.* turned or bent.

द्विद्वि, *s.* (from द्विद्वि, *to turn an edge*), the turning the edge of a weapon.

द्विद्वि, *s.* (from द्विद्वि, *to turn*), the turning or bending of a weapon's edge when it is made of soft metal.

द्विद्वि, an imitative sound used to express that made by the repeated falling of heavy bodies, or the repeated discharge of guns.

द्विद्वि, an imitative sound used to express that made by the repeated falling of heavy bodies or the repeated discharge of guns.

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द्वि, *s.* (from द्वि, *a large-tailed sheep*), large-tailed, thick.
द्विद्वि, *s.* (from द्वि, *large-tailed*, and द्वि, *a sheep*), the Cape sheep, the large-tailed sheep.

द्वि, a preposition which is never used except in composition. It usually, when prefixed to a verb, gives the idea of difficulty or of deterioration and of inferiority, deterioration or difficulty when prefixed to a noun.

द्विद्वि, *a.* (from द्वि, *prep.* and द्वि, *shareable*), difficultly shareable, difficultly divisible.

द्विद्वि, *s.* (from द्वि, *prep.* and द्वि, *a marking*), a scarcely legible mark or number, an indistinct or scarcely legible marking of goods, the incorrectly paging of a book or writing down of numbers.

द्विद्वि, *a.* (from द्वि, *prep.* and द्वि, *capable of being marked*), scarcely capable of being marked or described, difficult to be numbered or marked with a distinguishing mark.

द्विद्वि, *a.* (from द्वि, *prep.* and द्वि, *marked*), badly marked or described, marked or numbered in an almost illegible manner.

द्विद्वि, *s.* (from द्वि, *two*, and द्वि, *a colour*), two colours, a cross breed; *a.* party-coloured.

द्विद्वि, *a.* (from द्वि, *two*, and द्वि, *coloured*), party-coloured, made of two sorts, belonging to two kinds.

द्विद्वि, *a.* (from द्वि, *prep.* and द्वि, *excess*), the exceeding or surpassing a thing with difficulty, the scarcely exceeding or surpassing a thing.

द्विद्वि, *a.* (from द्वि, *prep.* and द्वि, *surpassable*), scarcely to be surpassed or exceeded.

द्विद्वि, *a.* (from द्वि, *prep.* and द्वि, *exceeded*), scarcely exceeded or surpassed, not fairly surpassed or exceeded.

द्विद्वि, *s.* (from द्वि, *prep.* and द्वि, *fate*), a bad fate, bad fortune.

द्विद्वि, *s.* (from द्विद्वि, *a bad fate*, and द्वि, *decay*), the decay or gradual removal of bad destiny.

द्विद्वि, *a.* (from द्विद्वि, *evil destiny*, and द्वि, *producing*), producing or causing evil destiny.

द्विद्वि, *a.* (from द्विद्वि, *evil destiny*, and द्वि, *producible*), producible by or arising from evil destiny.

द्विद्वि, *ad.* (loc. case of द्विद्वि), for evil destiny, for bad fortune.

द्विद्वि, *a.* (from द्विद्वि, *evil destiny*, and द्वि, *a cause*), caused by arising from evil destiny or bad fortune; *ad.* from or because of evil destiny or bad fortune.

द्विद्वि, *ad.* (from द्विद्वि, *evil destiny*, and द्वि, *a cause*), for evil destiny or bad fortune.

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- दुःप्रदंशुभ, *a.* (from दुःप्रदं, *evil destiny*, and शुभ, *caused by*), caused by or arising from evil destiny or bad fortune; *ad.* from or because of evil destiny or bad fortune.
- दुःप्रदं(हृदय), *a.* (from दुःप्रदं, *evil destiny*, and हृदय, *a cause*), caused by or arising from evil destiny or bad fortune; *ad.* from or because of evil destiny or bad fortune.
- दुःखिक्व, *a.* (from दुः, *prep.* and अखिक्व, *possessed*), scarcely possessed as a right, difficultly claimed as a right.
- दुःखिगत्, *a.* (from दुः, *prep.* and अखिगत्, *known*), difficultly comprehended, difficultly known.
- दुःखिवात्, *s.* (from दुः, *prep.* and अखिवात्, *a preliminary ceremony*), a difficulty or almost impossibility of performing the preliminary ceremonies to a marriage or sacrifice, an unskilful or improper performance of preliminary ceremonies.
- दुःखिवात्, *s.* (from दुः, *prep.* and अखिवात्, *a performance*), the practising of a duty with difficulty, the difficult or improper performance of an action.
- दुःखिचित्, *a.* (from दुः, *prep.* and अखिचित्, *performed*), practised or performed with difficulty, scarcely practised or performed, improperly or unskilfully performed.
- दुःखिचित्, *a.* (from दुः, *prep.* and अखिचित्, *practicable*), difficult to be performed or practised, scarcely to be practised or performed.
- दुःखीत्, *a.* (from दुः, *prep.* and अखीत्, *read*), scarcely read or studied, read or studied with difficulty, badly or carelessly read or studied.
- दुःखीत्, *s.* (from दुः, *prep.* and अखीत्, *study*), a studying or reading with difficulty, a scarcely studying or reading, a careless or unprofitable studying or reading.
- दुःखीत्, *s.* (from दुः, *prep.* and अखीत्, *a giving instruction*), a scarcely giving instruction, the giving of bad or false instruction, a negligent giving of instruction, the giving such instruction as misleads.
- दुःखीत्, *a.* (from दुः, *prep.* and अखीत्, *instructed*), scarcely instructed, negligently instructed, so instructed as to be misled.
- दुःखीत्, *a.* (from दुः, *prep.* and अखीत्, *investigable*), scarcely investigable, difficult to be investigated or argued on, difficult to be supplied as an ellipsis.
- दुःखीत्, *a.* (from दुः, *prep.* and अखीत्, *capable of being read*), scarcely capable of being read or studied, difficult to be read or studied.
- दुःखीत्, *a.* (from दुः, *prep.* and अखीत्, *attached to*), difficultly or scarcely attached to a person or party, badly or improperly attached to a person or party.
- दुःखीत्, *s.* (from दुः, *prep.* and अखीत्, *a following*), the scarcely following or attaching of one's self to a person

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- or party, a difficult or improper attaching of one's self to a person or party.
- दुःखीत्, *a.* (from दुः, *prep.* and अखीत्, *capable of being followed*), scarcely capable of being followed as a leader, scarcely capable of being loved, unamiable, repelling.
- दुःखीत्, *a.* (from दुः, *prep.* and अखीत्, *following*), following with difficulty, attaching himself slightly or with difficulty, forming a bad attachment, following bad practices.
- दुःखीत्, *s.* (from दुः, *prep.* and अखीत्, *favour*), favour to an improper object, favour shewn with difficulty, kindness or favour shewn in an unlovely manner, cold kindness.
- दुःखीत्, *a.* (from दुः, *prep.* and अखीत्, *showing favour*), scarcely showing favour or kindness, showing favour or kindness with difficulty or in an unlovely manner; *s.* a person who does a kind action in an unlovely manner, a person who can scarcely be induced to do an act of kindness.
- दुःखीत्, *a.* (from दुः, *prep.* and अखीत्, *worthy of favour*), scarcely to be treated with kindness, scarcely to be won over with kind treatment.
- दुःखीत्, *s.* (from दुः, *prep.* and अखीत्, *a permission*), a permission or order obtained with difficulty, a severe or harsh order.
- दुःखीत्, *a.* (from दुः, *prep.* and अखीत्, *permitted*), scarcely permitted or enjoined, permitted or enjoined with difficulty.
- दुःखीत्, *a.* (from दुः, *prep.* and अखीत्, *commanding*), giving commands or permission with difficulty, giving severe or harsh commands.
- दुःखीत्, *s.* (from दुः, *prep.* and अखीत्, *a giving command*), the giving of a command or permission with difficulty, the giving of harsh or severe commands.
- दुःखीत्, *a.* (from दुः, *prep.* and अखीत्, *permissible*), scarcely fit to be commanded or permitted.
- दुःखीत्, *a.* (from दुः, *prep.* and अखीत्, *permissible*), scarcely permissible, scarcely fit to be commanded.
- दुःखीत्, *s.* (from दुः, *prep.* and अखीत्, *a running after*), a difficult pursuit, a rash pursuit.
- दुःखीत्, *s.* (from दुः, *prep.* and अखीत्, *submission*), a difficult or scarcely yielded submission, unwilling humiliation, forced intreaty or submission.
- दुःखीत्, *s.* (from दुः, *prep.* and अखीत्, *intreated*), intreated or submitted to with unwillingness or difficulty, difficultly intreated.
- दुःखीत्, *a.* (from दुः, *prep.* and अखीत्, *capable of being intreated*), scarcely capable of being wrought upon by in-

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treaty or submission, difficultly brought to submit or humble himself.

দুঃস্মরণী, *s.* (from দুঃ, *prep.* and অনুস্মরণী, *the recollection of a lost idea*), the recovering of a lost idea on thought with difficulty.

দুঃস্বভাব, *s.* (from দুঃ, *prep.* and অনুভব, *experience*), experimental knowledge obtained with difficulty, information obtained with difficulty.

দুঃস্বভাবী, *a.* (from দুঃ, *prep.* and অনুভব, *knowable by experience*), difficultly acquirable by experience, difficultly inferrible.

দুঃস্বভূত, *a.* (from দুঃ, *prep.* and অনুভূত, *known by experience*), difficultly experienced, inferred with difficulty.

দুঃস্বভূতি, *s.* (from দুঃ, *prep.* and অনুভূতি, *permission*), a permission or order obtained with difficulty.

দুঃস্বভূত, *s.* (from দুঃ, *prep.* and অনুভূত, *the following of a husband to the funeral pile*), a woman's cruelly or unlawfully sacrificing herself on the funeral pile sometime after her husband's death.

দুঃস্বভূত, *s.* (from দুঃ, *prep.* and অনুভূত, *inference*), an inference or guess made with difficulty.

দুঃস্বভূত, *a.* (from দুঃ, *prep.* and অনুভূত, *inferrible*), difficult to be inferred or guessed.

দুঃস্বভূত, *s.* (from দুঃ, *prep.* and অনুভূত, *attachment*), an improper or base attachment to an object, an attachment formed with difficulty.

দুঃস্বভূত, *s.* (from দুঃ, *prep.* and অনুভূত, *attachment*), an improper or base attachment to an object, an attachment formed with difficulty.

দুঃস্বভূত, *s.* (from দুঃ, *prep.* and অনুভূত, *partiality*), an improper partiality to a person, an improper acquiescence in measures, a difficult acquiescence in, or partiality for persons or things.

দুঃস্বভূত, *s.* (from দুঃ, *prep.* and অনুভূত, *mental application*), the difficult application of the mind to an object, the application of the mind to an improper object.

দুঃস্বভূত, *s.* (from দুঃ, *prep.* and অনুভূত, *one who practises*), a person who practises things with difficulty, a person who engages in evil practises.

দুঃস্বভূত, *s.* (from দুঃ, *prep.* and অনুভূত, *practice*), the practising of a thing with difficulty, an evil practice.

দুঃস্বভূত, *a.* (from দুঃ, *prep.* and অনুভূত, *engaging in action*), engaging another with difficulty in the practice of a thing, arranging or setting things in order with difficulty; *s.* one who puts things in order or engages in the practice of them with difficulty.

দুঃস্বভূত, *s.* (from দুঃ, *prep.* and অনুভূত, *an engaging in the doing of a thing*), an arranging of things or cir-

cumstances with difficulty, an engaging with difficulty in the practice of things.

দুঃস্বভূত, *a.* (from দুঃ, *prep.* and অন্ত, *an end*), wicked, unmanageable, restive, unruly, impudent.

দুঃস্বভূত, *s.* (from দুঃ, *prep.* and অস্বভূত, *a direct consequence*), a false concord in Grammar, a consequence deduced with difficulty from given premises.

দুঃস্বভূত, *a.* (from দুঃ, *prep.* and অস্বভূত, *following as a consequence*), difficultly agreeing with the word which should govern it in a sentence, following with difficulty from any given premises.

দুঃস্বভূত, *a.* (from দুঃ, *prep.* and অস্বভূত, *seeking*), seeking with difficulty, seeking what is improper.

দুঃস্বভূত, *s.* (from দুঃ, *prep.* and অস্বভূত, *a seeking*), a seeking with difficulty, the seeking of evil.

দুঃস্বভূত, *a.* (from দুঃ, *prep.* and অস্বভূত, *fit to be sought*), difficult to be sought or found.

দুঃস্বভূত, *a.* (from দুঃ, *prep.* and অস্বভূত, *sought*), difficultly sought or found.

দুঃস্বভূত, *a.* (from দুঃ, *prep.* and অস্বভূত, *fit to be sought*), difficult to be sought or found.

দুঃস্বভূত, *a.* (from দুঃ, *prep.* and অস্বভূত, *known*), difficultly known, difficultly acquired.

দুঃস্বভূত, *a.* (from দুঃ, *prep.* and অস্বভূত, *knowable*), difficult to be known, difficultly acquirable as a matter of knowledge.

দুঃস্বভূত, *a.* (from দুঃ, *prep.* and অস্বভূত, *knowable*), difficult to be known, difficultly acquirable as a matter of knowledge.

দুঃস্বভূত, *s.* (from দুঃ, *prep.* and অস্বভূত, *a bathing*), a bathing with difficulty, an improper bathing.

দুঃস্বভূত, *a.* (from দুঃ, *prep.* and অস্বভূত, *capable of being bathed*), difficult to be bathed, difficult or dangerous to be bathed in.

দুঃস্বভূত, *a.* (from দুঃ, *prep.* and অস্বভূত, *capable of being bathed*), difficult to be bathed, difficult or dangerous to be bathed in.

দুঃস্বভূত, *s.* (from দুঃ, *prep.* and অস্বভূত, *a dismounting*), a dismounting or descending with difficulty.

দুঃস্বভূত, *s.* (from দুঃ, *prep.* and অস্বভূত, *a supporting*), the supporting or propping of a thing badly or with difficulty, a bad or insufficient fulcrum or prop.

দুঃস্বভূত, *a.* (from দুঃ, *prep.* and অস্বভূত, *fit to be depended on*), scarcely fit to be depended on, or to be supported by.

দুঃস্বভূত, *a.* (from দুঃ, *prep.* and অস্বভূত, *depended*), difficultly suspended from.

দুঃস্বভূত, *s.* (from দুঃ, *prep.* and অস্বভূত, *a looking*), the

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looking at a thing with difficulty, an imperfect or erroneous survey of a thing.

दुर्गमोक्तरी, *s.* (from दुर्ग, *prep.* and अवमोक्तरी, *visible*), difficultly brought within the view or survey of a person, scarcely visible.

दुर्गमोक्षित, *a.* (from दुर्ग, *prep.* and अवमोक्षित, *viewed*), difficultly viewed or surveyed, seen or viewed in an imperfect or confused manner, scarcely seen, seen with difficulty.

दुर्गमोक्ता, *a.* (from दुर्ग, *prep.* and अवमोक्ता, *visible*), difficultly brought within the view or survey of a person, scarcely visible.

दुर्गम, *s.* (from दुर्ग, *prep.* and अवम, *a condition*), adversity, distress.

दुर्गमोत्तर, *a.* (from दुर्ग, *prep.* and अवमोत्तर, *capable of being settled*), difficultly inhabitable, scarcely capable of being settled or established as a town or colony.

दुर्गमवास, *s.* (from दुर्ग, *prep.* and अवमवास, *a residence*), a difficultly residing or settling in a place.

दुर्गमोत्तरी, *a.* (from दुर्ग, *prep.* and अवमोत्तरी, *capable of being settled*; difficultly inhabitable, scarcely capable of being settled or established as a town or colony.

दुर्गमोत्तरी, *a.* (from दुर्ग, *prep.* and अवमोत्तरी, *settling*), settling a place or colony under difficult circumstances, or in a bad manner.

दुर्गमोत्तरी, *a.* (from दुर्ग, *prep.* and अवमोत्तरी, *capable of being fixed or settled in a place*), scarcely fit to be fixed or settled in a place, difficultly fixed or settled as an inhabitant.

दुर्गमोत्तरी, *a.* (from दुर्ग, *prep.* and अवमोत्तरी, *capable of being fixed as an inhabitant*), scarcely fit or proper to be fixed or established as an inhabitant.

दुर्गमोत्तरी, *s.* (from दुर्ग, *prep.* and अवमोत्तरी, *one who settles a town or colony*), a person who settles a town or colony under difficult circumstances, a person who settles a town or colony imperfectly or in a bad manner.

दुर्गमोत्तरी, *a.* (from दुर्ग, *prep.* and अवमोत्तरी, *settling in a place*), settling or residing in a place with difficulty or inconvenience.

दुर्गमोत्तरी, *s.* (from दुर्ग, *prep.* and अवमोत्तरी, *capable of being settled*), scarcely capable of being settled or established as a town or colony.

दुर्गमोत्तरी, *s.* (from दुर्ग, *prep.* and अवमोत्तरी, *a listening*), the listening to, or hearing of a thing with difficulty, the hearing of a thing confusedly or imperfectly.

दुर्गमोत्तरी, *a.* (from दुर्ग, *prep.* and अवमोत्तरी, *audible*), scarcely audible, difficult to be heard or attended to.

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दुर्गमोत्तरी, *s.* (from दुर्ग, *prep.* and अवमोत्तरी, *heard*), scarcely heard, imperfectly heard, listened to in an imperfect manner.

दुर्गमोत्तरी, *s.* (from दुर्ग, *prep.* and अवमोत्तरी, *an attracting*), the attracting or drawing of a thing with difficulty, weak or imperfect attraction.

दुर्गमोत्तरी, *s.* (from दुर्ग, *prep.* and अवमोत्तरी, *attractable*), difficult to be drawn or attracted.

दुर्गमोत्तरी, *s.* (from दुर्ग, *prep.* and अवमोत्तरी, *attracted*), difficultly drawn or attracted, scarcely or imperfectly attracted.

दुर्गमोत्तरी, *s.* (from दुर्ग, *prep.* and अवमोत्तरी, *drawn*), difficultly drawn or attracted, scarcely or imperfectly attracted.

दुर्गमोत्तरी, *s.* (from दुर्ग, *prep.* and अवमोत्तरी, *a seizing*), the seizing upon things with difficulty, the unjust invasion of or seizing of a person's possessions.

दुर्गमोत्तरी, *s.* (from दुर्ग, *prep.* and अवमोत्तरी, *seizable*), difficult to be invaded or seized.

दुर्गमोत्तरी, *s.* (from दुर्ग, *prep.* and अवमोत्तरी, *seized*), seized with difficulty, invaded with difficulty, seized or invaded unjustly.

दुर्गमोत्तरी, *s.* (from दुर्ग, *prep.* and अवमोत्तरी, *come*), arrived with difficulty.

दुर्गमोत्तरी, *s.* (from दुर्ग, *prep.* and अवमोत्तरी, *a coming*), the coming to a person or place with difficulty.

दुर्गमोत्तरी, *s.* (from दुर्ग, *prep.* and अवमोत्तरी, *approachable*), difficultly approachable, difficult of access, difficultly arrived at.

दुर्गमोत्तरी, *s.* (from दुर्ग, *prep.* and अवमोत्तरी, *tenaciousness*), a tenacious persisting in a thing, an evil or injurious tenaciousness, pertinacity.

दुर्गमोत्तरी, *s.* (from दुर्ग, *prep.* and अवमोत्तरी, *conduct*), the practice of a difficult duty or custom, evil conduct, a course of bad actions.

दुर्गमोत्तरी, *s.* (from दुर्ग, *prep.* and अवमोत्तरी, *conduct*), profligate, wicked.

दुर्गमोत्तरी, *s.* (from दुर्ग, *prep.* and अवमोत्तरी, *practiced*), difficultly practised, difficultly observed as a custom or piece of conduct.

दुर्गमोत्तरी, *s.* (from दुर्ग, *prep.* and अवमोत्तरी, *spirit*), wicked, unjust, profligate.

दुर्गमोत्तरी, *s.* (from दुर्ग, *prep.* and अवमोत्तरी, *prayer*), a difficult course of religious worship, a bad or blamable course of religious worship.

दुर्गमोत्तरी, *s.* (from दुर्ग, *prep.* and अवमोत्तरी, *capable of being wrought on by prayer*), scarcely capable of being wrought upon by prayer or religious worship, difficult to be rendered propitious.

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- दुर्गाराधित**, *a.* (from दुर्ग, *prep.* and आराधित, *made propitious*), wrought upon with difficulty by prayer or other religious services.
- दुर्गाराधित**, *a.* (from दुर्ग, *prep.* and आराधित, *capable of being wrought upon by prayer*), scarcely to be wrought upon by prayer or religious worship, difficult to be rendered propitious.
- दुर्गारुह**, *a.* (from दुर्ग, *prep.* and आरुह, *mounted*), ascended or mounted with difficulty, scarcely ascended.
- दुर्गारोपन**, *s.* (from दुर्ग, *prep.* and आरोपन, *a transferring*), a bad or unjust attributing to one thing the qualities or properties which belong to another.
- दुर्गारोपनीय**, *a.* (from दुर्ग, *prep.* and आरोपनीय, *transferrible*), difficultly transferrible, scarcely to be imparted to another.
- दुर्गारोप्य**, *a.* (from दुर्ग, *prep.* and आरोप्य, *transferrible*), difficultly transferrible, scarcely to be imparted to another.
- दुर्गारोह**, *s.* (from दुर्ग, *prep.* and आरोह, *a mounting*), the ascending or mounting on an object with difficulty, a difficult or dangerous ascent.
- दुर्गारोहनीय**, *s.* (from दुर्ग, *prep.* and आरोहनीय, *capable of being ascended*), difficult to be ascended or mounted on.
- दुर्गारोह्य**, *a.* (from दुर्ग, *prep.* and आरोह्य, *capable of being ascended*), difficult to be ascended or mounted on.
- दुर्गावधन**, *s.* (from दुर्ग, *prep.* and आवधन, *a depending*), a depending or hanging with difficulty.
- दुर्गावधनीय**, *a.* (from दुर्ग, *prep.* and आवधनीय, *trust-worthy*), scarcely to be depended on, scarcely worthy of trust or dependence.
- दुर्गालिखित**, *a.* (from दुर्ग, *prep.* and अलिखित, *hanging on*), hanging upon, or depending upon some thing else in a bad or precarious manner.
- दुर्गालम्ब**, *a.* (from दुर्ग, *prep.* and अलम्ब, *trust-worthy*), scarcely to be depended on, scarcely worthy of trust or dependence.
- दुर्गालम्बा**, *s.* (from दुर्ग, *prep.* अ, *prep.* and लब्, *to obtain*), the name of a thorny plant, (*Hedysarum alhagi*.)
- दुर्गालोकन**, *s.* (from दुर्ग, *prep.* and आलोकन, *a viewing*), the perceiving or viewing of a thing with difficulty.
- दुर्गालोकनीय**, *a.* (from दुर्ग, *prep.* and आलोकनीय, *visible*), scarcely visible, difficult to be perceived or viewed.
- दुर्गालोकित**, *a.* (from दुर्ग, *prep.* and आलोकित, *perceived*), perceived or seen with difficulty, seen in an imperfect or confused manner.
- दुर्गालोक्य**, *a.* (from दुर्ग, *prep.* and आलोक्य, *visible*), scarcely visible, difficult to be perceived or viewed.
- दुर्गालोचन**, *s.* (from दुर्ग, *prep.* and आलोचन, *examination*), the

examination or trying the qualities of a thing with difficulty, or in an imperfect or confused manner.

दुर्गामय, *a.* (from दुर्ग, *prep.* and आमय, *a scope*), evil intentioned, evil-minded, wicked, malicious.

दुर्गानुत्थ, *s.* (from दुर्ग, *prep.* and आनुत्थ, *a refuge*), an insufficient or insecure refuge.

दुर्गानुयनीय, *a.* (from दुर्ग, *prep.* and आनुयनीय, *fit to be trusted in*), difficult to flee to for safety.

दुर्गान्वित, *a.* (from दुर्ग, *prep.* and अन्वित, *secured in an asylum*), secured with difficulty or hazard in an asylum.

दुर्गान्वयन, *a.* (from दुर्ग, *prep.* and आन्वयन, *encouragement*), insufficient or improper encouragement.

दुर्गान्वय्य, *a.* (from दुर्ग, *prep.* and आन्वय्य, *deserving encouragement*), difficult to be encouraged, scarcely deserving encouragement.

दुर्गाग्रह, *s.* (from दुर्ग, *prep.* and आग्रह, *a collecting*), the collecting or bringing of things with difficulty, or in a wrong manner.

दुर्गाग्रहनीय, *a.* (from दुर्ग, *prep.* and आग्रहनीय, *capable of being collected*), difficult to be collected or brought.

दुर्गाग्रह्य, *a.* (from दुर्ग, *prep.* and आग्रह्य, *capable of being collected*), difficult to be collected or brought.

दुर्गावृत्त, *a.* (from दुर्ग, *prep.* and आवृत्त, *brought*), brought or collected with difficulty.

दुर्गाह्वान, *s.* (from दुर्ग, *prep.* and आह्वान, *a call*), a disrespectful or inauspicious call or invitation, an invitation or call made with difficulty.

दुर्गित, *a.* (from दुर्ग, *prep.* and ईत्, *gone*), putrid, rotten, musty, tainted, vitiated.

दुर्गितता, *s.* (from दुर्गित, *tainted*), putridity, rottenness, mustiness, vice.

दुर्गितव्य, *s.* (from दुर्गित, *tainted*), putridity, rottenness, mustiness, depravity.

दुर्गीक्षण, *s.* (from दुर्ग, *prep.* and ईक्षण, *a viewing*), a seeing with difficulty, the surveying of a thing with difficulty or in an improper or superficial manner.

दुर्गीक्षणीय, *a.* (from दुर्ग, *prep.* and ईक्षणीय, *visible*), difficult to be seen or perceived.

दुर्गीक्षित, *a.* (from दुर्ग, *prep.* and ईक्षित, *seen*), imperfectly seen or viewed, scarcely seen, seen with difficulty.

दुर्गुक्त, *a.* (from दुर्ग, *prep.* and उक्त, *spoken*), badly uttered, badly spoken, difficultly uttered or spoken, improperly or harshly spoken.

दुर्गुक्ति, *s.* (from दुर्ग, *prep.* and उक्ति, *an expression*), a harsh or cruel expression, an unfeeling or improper speech.

दुर्गुच्चारित, *a.* (from दुर्ग, *prep.* and उच्चारित, *pronounced*), badly pronounced, difficultly pronounced.

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दुःश्राव्य, *a.* (from दुः, *prep.* and श्राव्य, *pronunciation*), a bad or difficult pronunciation.

दुःश्राव्य, *a.* (from दुः, *prep.* and श्राव्य, *utterable*), difficult to be pronounced or uttered, scarcely utterable, difficultly expressible.

दुःश्राव्य, *a.* (from दुः, *prep.* and श्राव्य, *utterable*), difficult to be pronounced or uttered, scarcely utterable, difficultly expressible.

दुःश्राव्यता, *a.* (from दुः, *prep.* and श्राव्यता, *being pronounced*), difficultly uttered or expressed.

दुःश्रान, *s.* (from दुः, *prep.* and श्रान, *a rising*), a rising up with difficulty, a scarcely rising or standing erect.

दुःश्रान्य, *a.* (from दुः, *prep.* and श्रान्य, *capable of being elevated*), scarcely capable of being erected, difficult to be erected.

दुःश्रान्य, *a.* (from दुः, *prep.* and श्रान्य, *raising up*), raising or setting a thing up with difficulty.

दुःश्रान्य, *s.* (from दुः, *prep.* and श्रान्य, *a raising up*), the raising of a thing with difficulty.

दुःश्रान्य, *a.* (from दुः, *prep.* and श्रान्य, *capable of being raised up*), difficult to be raised up.

दुःश्रान्य, *a.* (from दुः, *prep.* and श्रान्य, *raised up*), difficultly raised up, scarcely raised up.

दुःश्रान्य, *a.* (from दुः, *prep.* and श्रान्य, *capable of being raised up*), scarcely capable of being raised up, difficult to be raised up.

दुःश्रित, *a.* (from दुः, *prep.* and श्रित, *risen*), badly risen, inauspiciously risen, imperfectly risen, scarcely risen.

दुःश्रित, *a.* (from दुः, *prep.* and श्रित, *capable of being elevated*), scarcely capable of being erected, difficult to be erected.

दुःश्रित, *s.* (from दुः, *prep.* and श्रित, *production*), a bad or inauspicious production, a production effected with difficulty.

दुःश्रित, *a.* (from दुः, *prep.* and श्रित, *produced*), difficulty produced, scarcely produced.

दुःश्रान्त, *s.* (from दुः, *prep.* and श्रान्त, *an eradicating*), the pulling a thing up by the roots with difficulty, the eradicating of a thing with difficulty.

दुःश्रान्ति, *a.* (from दुः, *prep.* and श्रान्ति, *eradicable*), difficult to be eradicated.

दुःश्रान्ति, *a.* (from दुः, *prep.* and श्रान्ति, *eradicable*), difficult to be eradicated.

दुःश्रान्त, *a.* (from दुः, *prep.* and श्रान्त, *producing*), producing with difficulty.

दुःश्रान्त, *s.* (from दुः, *prep.* and श्रान्त, *a producing*), the producing of a thing with difficulty, the scarcely producing a thing, a bad or improper production.

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दुःश्रान्य, *a.* (from दुः, *prep.* and श्रान्य, *produced*), producible with difficulty, scarcely producible.

दुःश्रान्य, *a.* (from दुः, *prep.* and श्रान्य, *produced*), produced with difficulty, scarcely produced.

दुःश्रान्य, *a.* (from दुः, *prep.* and श्रान्य, *produced*), produced with difficulty, scarcely producible.

दुःश्रान्य, *a.* (from दुः, *prep.* and श्रान्य, *capable of illustration*), scarcely capable of illustration by similes or comparisons, difficult to be elucidated.

दुःश्रान्य, *s.* (from दुः, *prep.* and श्रान्य, *an illustration*), a bad illustration, an uncouth or improper metaphor or simile.

दुःश्रान्य, *a.* (from दुः, *prep.* and श्रान्य, *illustrated*), difficultly or imperfectly illustrated by metaphors or similes.

दुःश्रान्य, *s.* (from दुः, *prep.* and श्रान्य, *energy*), rashness, energy in a bad or dangerous undertaking.

दुःश्रान्य, *s.* (from दुः, *prep.* and श्रान्य, *an example for illustration*), an ill chosen or bad example to illustrate a rule.

दुःश्रान्य, *a.* (from दुः, *prep.* and श्रान्य, *capable of illustration by examples*), difficult to be illustrated or made plain by examples.

दुःश्रान्य, *a.* (from दुः, *prep.* and श्रान्य, *illustrated*), badly or insufficiently illustrated by the examples adduced.

दुःश्रित, *a.* (from दुः, *prep.* and श्रित, *risen*), scarcely risen, risen in a dull or disagreeable manner, risen obscured by clouds or other undesirable objects.

दुःश्रित, *a.* (from दुः, *prep.* and श्रित, *gone upwards*), ascended with difficulty, ascended in a bad or inauspicious manner.

दुःश्रित, *s.* (from दुः, *prep.* and श्रित, *a going upwards*), a going upwards with difficulty, or with inauspicious circumstances.

दुःश्रित, *a.* (from दुः, *prep.* and श्रित, *regarded*), badly or improperly regarded or had respect to as the object of an act.

दुःश्रित, *s.* (from दुः, *prep.* and श्रित, *regarded to an object*), a bad or ill-directed regard to a person as the object of an action.

दुःश्रित, *a.* (from दुः, *prep.* and श्रित, *directing an action to an object*), scarcely or improperly directing an action to an object.

दुःश्रित, *a.* (from दुः, *prep.* and श्रित, *fit to be regarded as an object*), difficult to be regarded or to have the mind fixed upon as the object of an action.

दुःश्रित, *a.* (from दुः, *prep.* and श्रित, *fit to be regarded as*

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on object), difficult to be regarded or to have the mind fixed upon as the object of an action.

मुक्तकथ, *s.* (from मुक्त, *prep.* and उक्त, *an extricating*), the extricating of a thing with difficulty or in an imperfect manner, the delivering or rescuing of a person with difficulty or imperfectly.

मुक्तकथीय, *a.* (from मुक्त, *prep.* and उक्त, *extricable*), difficultly extricable or rescuable, scarcely to be delivered or saved.

मुक्तकथ, *s.* (from मुक्त, *prep.* and उक्त, *extrication*), extrication or deliverance effected with difficulty or imperfectly.

मुक्तकथक, *a.* (from मुक्त, *prep.* and उक्तकथ, *extricating*), extricating or rescuing with difficulty or in an imperfect manner; *s.* one who rescues or delivers imperfectly or by improper methods.

मुक्तकथ, *s.* (from मुक्त, *prep.* and उक्त, *a marriage*), a marriage effected with difficulty or under inauspicious circumstances.

मुक्तकथक, *a.* (from मुक्त, *prep.* and उक्तकथ, *zealously engaged*), difficultly engaged, improperly or imperfectly engaged.

मुक्तकथीय, *s.* (from मुक्त, *prep.* and उक्तकथ, *exertion*), rashness, zealous exertion in a bad or improper cause, or in a wrong manner.

मुक्तकथीय, *a.* (from मुक्त, *prep.* and उक्तकथीय, *exerting*), exerting himself in the midst of opposing circumstances or dangers, exerting himself improperly.

मुक्तकथ, *s.* (from मुक्त, *prep.* and उक्त, *rescue*), a particular configuration of the planets treated of in books of astrology.

मुक्तकथीय, *a.* (from मुक्त, *prep.* and उक्तकथीय, *instructed*), badly or improperly instructed, instructed unscientifically, instructed in evil.

मुक्तकथीय, *s.* from मुक्त, *prep.* and उक्तकथीय, *instruction*, evil instruction, bad advice, inadequate or ruinous advice.

मुक्तकथीय, *a.* (from मुक्त, *prep.* and उक्तकथीय, *giving instruction*), giving evil instruction, giving bad or improper advice; *s.* a person who gives bad counsel.

मुक्तकथीय, *a.* (from मुक्त, *prep.* and उक्तकथीय, *capable of being instructed*), difficult to be instructed or advised, scarcely to be persuaded.

मुक्तकथीय, *a.* (from मुक्त, *prep.* and उक्तकथीय, *capable of being instructed*), difficult to be instructed or advised, scarcely to be persuaded.

मुक्तकथीय, *s.* (from मुक्त, *prep.* and उक्तकथीय, *a fast*), a fast observed in a bad manner or for evil purposes.

मुक्तकथीय, *s.* (from मुक्त, *prep.* and उक्तकथीय, *a comparison*), a bad or improper comparison.

मुक्तकथीय, *s.* (from मुक्त, *prep.* and उक्तकथीय, *an inference*), an in-

ference of the whole badly or improperly drawn from a part.

मुक्तकथीय, *a.* (from मुक्त, *prep.* and उक्तकथीय, *present*), present with difficulty, present under inauspicious circumstances.

मुक्तकथीय, *s.* (from मुक्त, *prep.* and उक्तकथीय, *an expedient*), a bad expedient, an inadequate or insufficient expedient.

मुक्तकथीय, *s.* (from मुक्त, *prep.* and उक्तकथीय, *obsequious attendance*), difficult or disrespectful attendance on a person, attendance on a person for sinister purposes.

मुक्तकथीय, *a.* (from मुक्त, *prep.* and उक्तकथीय, *fit to be obsequiously attended*), difficult to be wrought on by obsequious attendance, difficult to be served or attended.

मुक्तकथीय, *a.* (from मुक्त, *prep.* and उक्तकथीय, *attended on*), badly attended on, disrespectfully attended on.

मुक्तकथीय, *a.* (from मुक्त, *prep.* and उक्तकथीय, *fit to be attended on*), difficult to be wrought on by obsequious attendance, difficult to be served or attended.

मुक्तकथीय, *a.* (from मुक्त, *prep.* and उक्तकथीय, *transgressing*), transgressing or exceeding bounds with difficulty or in an unskilful manner.

मुक्तकथीय, *s.* (from मुक्त, *prep.* and उक्तकथीय, *a transgressing*), the transgressing or overpassing a thing with difficulty.

मुक्तकथीय, *a.* (from मुक्त, *prep.* and उक्तकथीय, *transgressible*), difficultly transgressible, difficult to be overstepped or passed over.

मुक्तकथीय, *a.* (from मुक्त, *prep.* and उक्तकथीय, *transgressed*), difficultly transgressed, transgressed or overstepped with danger.

मुक्त, *a.* from मुक्त, *two*, and कथ, *a form*, twice, two ways.

मुक्त, *s.* (from मुक्त, *two*, and कथ, *a form*), two forms or manners.

मुक्त, *a.* (from मुक्त, *prep.* and उक्त, *to reason*), abstruse, difficult.

मुक्तकथ, *s.* (from मुक्त, *abstruse*), abstruseness, difficultness.

मुक्तकथ, *s.* (from मुक्त, *abstruse*), abstruseness, difficultness.

मुक्त, *s.* (from मुक्त, *prep.* and उक्त, *to go*), difficult of access; *s.* a castle, a fastness, a fort, a tower.

मुक्तकथ, *a.* (from मुक्त, *prep.* and उक्त, *a state*), distress, a state of wretchedness, misery, hardship.

मुक्तकथ, *s.* (from मुक्त, *distress*, and उक्त, *decay*), the lessening or removal of distress or hardship.

मुक्तकथक, *a.* (from मुक्त, *distress*, and उक्त, *removing*), removing or dissipating distress or hardship.

मुक्तकथक, *s.* (from मुक्त, *distress*, and उक्त, *a removing*), the removing or dissipating of distress or hardship.

मुक्तकथक, *c.* (from मुक्त, *distress*, and उक्त, *causing*), producing distress or hardship.

दुर्ग.

- दुर्गतिउत्पन्न, *a.* (from दुर्गति, *distress*, and उत्पन्न, *produced*), produced by or arising from distress or hardship.
- दुर्गतिजन्य, *a.* (from दुर्गति, *distress*, and जन्य, *produced*), produced by or arising from distress or hardship.
- दुर्गतिजन्य, *ad.* (*loc. case of* दुर्गतिजन्य), for the sake of hardship or distress.
- दुर्गतिदायक, *a.* (from दुर्गति, *distress*, and दायक, *giving*), giving misery or distress.
- दुर्गतिहिन, *s.* (from दुर्गति, *distress*, and हिन, *destruction*), the removal of distress or hardship.
- दुर्गतिहिनक, *a.* (from दुर्गति, *distress*, and हिनक, *destructive*), removing or relieving distress or hardship.
- दुर्गतिहिनशी, *a.* (from दुर्गति, *distress*, and हिनशी, *destructive*), removing or relieving distress or hardship.
- दुर्गतिनिर्वाह, *s.* (from दुर्गति, *distress*, and निर्वाह, *destruction*), the removal or relieving of distress or hardship.
- दुर्गतिनिर्वाहक, *a.* (from दुर्गति, *distress*, and निर्वाहक, *destructive*), removing or relieving distress or hardship.
- दुर्गतिनिवर्तक, *a.* (from दुर्गति, *distress*, and निवर्तक, *causing to cease*), putting an end to distress or hardship.
- दुर्गतिनिवारक, *a.* (from दुर्गति, *distress*, and निवारक, *preventing*), preventing distress or hardship.
- दुर्गतिनिवारण, *s.* (from दुर्गति, *distress*, and निवारण, *a preventing*), the preventing of distress or hardship.
- दुर्गतिनिमित्तक, *a.* (from दुर्गति, *distress*, and निमित्तक, *a cause*), caused by or arising from distress or misery; *ad.* from or because of distress or misery.
- दुर्गतिप्रतिबन्धक, *a.* (from दुर्गति, *distress*, and प्रतिबन्धक, *opposing*), opposing or preventing distress or hardship.
- दुर्गतिप्रतिकारक, *s.* (from दुर्गति, *distress*, and प्रतिकारक, *a remedy*), a remedy for distress or hardship.
- दुर्गतिप्रद, *a.* (from दुर्गति, *distress*, and प्रद, *giving*), conferring distress or hardship.
- दुर्गतिप्रयुक्त, *a.* (from दुर्गति, *distress*, and प्रयुक्त, *caused by*), caused or arising from distress or hardship; *ad.* from or because of distress or hardship.
- दुर्गतिप्राप्त, *a.* (from दुर्गति, *distress*, and प्राप्त, *obtained*), distressed, suffering hardship, afflicted.
- दुर्गतिवर्धक, *a.* (from दुर्गति, *distress*, and वर्धक, *increasing*), increasing or aggravating distress or misery.
- दुर्गतिवर्धन, *s.* (from दुर्गति, *distress*, and वर्धन, *an increasing*), the increasing or aggravating of misery or distress.
- दुर्गतिविना, *ad.* (from दुर्गति, *distress*, and विना, *without*), without distress or hardship.
- दुर्गतिविनाश, *s.* from दुर्गति, *distress*, and विनाश, *destruction*), the removal or dissipating of distress or hardship.
- दुर्गतिविनाशक, *a.* (from दुर्गति, *distress*, and विनाशक, *destructive*), removing or dissipating distress or hardship.

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- दुर्गतिविनिर्वाह, *a.* (from दुर्गति, *distress*, and विनिर्वाह, *possessed of*), distressed, suffering hardship, afflicted.
- दुर्गतिवातिरिक्त, *a.* (from दुर्गति, *distress*, and वातिरिक्त, *excepted*), distress or hardship excepted.
- दुर्गतिवातिरिक्त, *a.* (from दुर्गति, *distress*, and वातिरिक्त, *an exception*), the exception of distress or hardship.
- दुर्गतिवातिरिक्त, *ad.* (*loc. case of* दुर्गतिवातिरिक्त), with the exception of distress or hardship, without or besides distress or hardship.
- दुर्गतिमूलक, *s.* (from दुर्गति, *distress*, and मूल, *a root*), springing from or originating in distress or misery.
- दुर्गतिरहित, *a.* (from दुर्गति, *distress*, and रहित, *destitute of*), free from distress or hardship.
- दुर्गतिशून्य, *a.* (from दुर्गति, *distress*, and शून्य, *empty*), free from distress or hardship.
- दुर्गतिहेतुक, *a.* (from दुर्गति, *distress*, and हेतु, *a cause*), caused by or arising from distress or hardship; *ad.* from or because of distress or hardship.
- दुर्गन्ध, *s.* (from दुर्ग, *prep.* and गन्ध, *a scent*), an ill scent, a stench, factor; *a.* fetid, ill-scented.
- दुर्गन्धी, *a.* (from दुर्ग, *prep.* and गन्धि, *smelling*), fetid, stinking.
- दुर्गवर्धन, *s.* (from दुर्ग, *fort*, and वर्धन, *a surrounding*), the surrounding or investing of a fort.
- दुर्गम, *a.* (from दुर्ग, *prep.* and गम, *to go*), difficult, impassable, inaccessible.
- दुर्गम, *a.* (from दुर्ग, *prep.* and गम, *passable*), difficultly passable, impassable.
- दुर्गरक्षक, *a.* (from दुर्ग, *a fort*, and रक्षक, *preserving*), guarding or preserving a fort; *s.* the governor of a fort, one who guards a fort.
- दुर्गरक्षन, *s.* (from दुर्ग, *a fort*, and रक्षन, *a preserving*), the preserving or guarding of a fort.
- दुर्गरक्षा, *s.* (from दुर्ग, *a fort*, and रक्षा, *preservation*), the guarding or preservation of a fort.
- दुर्गा, *s.* (from दुर्ग, *prep.* and देवि, *to speak*), the goddess Durga the consort of Shiva.
- दुर्गाग्रहण, *s.* (from दुर्ग, *a fort*, and आग्रहण, *a seizing*), the taking of a fort.
- दुर्गाष्टनी, *s.* (from दुर्गा, *the name of a goddess*, and ष्टनी, *a species of bird*), the name of a beautiful species of small bird. These birds suck the honey from flowers like the humming bird, and may be easily kept in a cage by feeding them with a mixture of honey, or sugar, and water, (*Certhia zeylanica*).
- दुर्गाधिपति, *s.* (from दुर्गा, *a fort*, and अधिपति, *a chief*), the governor of a fort.
- दुर्गाष्टनी, *s.* (from दुर्गा, *the name of a goddess*, and ष्टनी, *war*).

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- ship*), the season appropriated to the worship of the goddess Durgā.
- दुर्गारोहि, *s.* (from दुर्ग, *a fort*, and अरोहि, *a blocking up*), the blocking up or besieging of a fort.
- दुर्गेय, *a.* (from दुर्ग, *prep.* and गेय, *proper to be sung*), difficult to be sung.
- दुर्गोत्सव, *s.* (from दुर्ग, *the name of a goddess*, and उत्सव, *a festival*), the festival appropriated to the worship of the goddess Durgā.
- दुर्गुह, *s.* (from दुर्ग, *prep.* and ग्रह, *a taking*), the taking or holding of a thing with difficulty, the being seized by some evil or calamity, a spasm, the cramp.
- दुर्गुह्य, *a.* (from दुर्ग, *prep.* and ग्रह्य, *acceptable*), difficult to be seized, scarcely acceptable.
- दुर्गुह्य, *a.* (from दुर्ग, *prep.* and ग्रह्य, *acceptable*), difficult to be seized, scarcely acceptable.
- दुर्घट, *s.* (from दुर्ग, *prep.* and घट, *an occurrence*), a disagreeable occurrence, a calamity, bad luck; *a.* difficult, difficultly brought to bear.
- दुर्घटन, *s.* (from दुर्ग, *prep.* and घटन, *an occurring*), the occurring of a disagreeable circumstance, a calamity, bad fortune.
- दुर्घटना, *s.* (from दुर्ग, *prep.* and घटना, *an occurrence*), a disagreeable occurrence, a calamity, ill-fortune.
- दुर्घटनीय, *a.* (from दुर्ग, *prep.* and घटनीय, *liable to occur*), of difficult or scarce occurrence, improbable, unlikely to occur.
- दुर्घटित, *a.* (from दुर्ग, *prep.* and घटित, *occurred*), happened or occurred with difficulty, calamitous, unlucky.
- दुर्जन, *a.* (from दुर्ग, *prep.* and जन, *a man*), wicked, ill-natured, surly, malevolent, tyrannical, unmanageable, un-ruely, cruel.
- दुर्जनता, *s.* (from दुर्जन, *wicked*), wickedness, ill-naturedness, surliness, malevolence.
- दुर्जनवर्णितक, *a.* (from दुर्जनता, *wickedness*, and वर्णित, *a cause*), caused by or arising from ill-nature or malevolence; *ad.* from or because of wickedness or ill-nature.
- दुर्जनवर्णिते, *ad.* (from दुर्जनता, *wickedness*, and वर्णित, *a cause*), for the sake of wickedness or malevolence.
- दुर्जनतामुद्भूत, *a.* (from दुर्जनता, *wickedness*, and मुद्भूत, *caused by*), caused by or arising from wickedness or ill-nature; *ad.* from or because of wickedness or ill-nature.
- दुर्जनताहेतुक, *a.* (from दुर्जनता, *wickedness*, and हेतु, *a cause*), caused by or arising from wickedness or ill-nature; *ad.* from or because of wickedness or ill-nature.
- दुर्जन्य, *s.* (from दुर्जन, *wicked*), wickedness, tyranny, cruelty, unrueness.

- दुर्जय, *a.* (from दुर्ग, *prep.* and जय, *victory*), scarcely vincible, difficult to be subdued; *s.* a hard-earned victory.
- दुर्जेय, *a.* (from दुर्ग, *prep.* and जेय, *vincible*), scarcely vincible, difficult to be subdued.
- दुर्ज्ञान, *s.* (from दुर्ग, *prep.* and ज्ञान, *knowledge*), an evil or false idea, imperfect knowledge, false science.
- दुर्ज्ञापक, *a.* (from दुर्ग, *prep.* and ज्ञापक, *giving information*), giving information with difficulty, giving information of evil or disagreeable things.
- दुर्ज्ञान, *s.* (from दुर्ग, *prep.* and ज्ञान, *a giving information*), the giving of disagreeable or evil information, the giving information with difficulty.
- दुर्ज्ञानीय, *a.* (from दुर्ग, *prep.* and ज्ञानीय, *proper to be made known*), difficult to be made known, difficult to be communicated as a piece of information.
- दुर्ज्ञानित, *a.* (from दुर्ग, *prep.* and ज्ञानित, *made known*), made known with difficulty, communicated imperfectly, misrepresented as a piece of information.
- दुर्ज्ञाय, *a.* (from दुर्ग, *prep.* and ज्ञाय, *proper to be made known*), difficult to be made known, difficult to be communicated as a piece of information.
- दुर्ज्ञेय, *a.* (from दुर्ग, *prep.* and ज्ञेय, *to know*), difficultly knowable, difficultly recognizable.
- दुर्ग्रहीय, *a.* (from दुर्ग, *prep.* and ग्रहीय, *tameable*), difficult to be suppressed or brought under subjection, difficult to be tamed.
- दुर्ग्रह्य, *a.* (from दुर्ग, *prep.* and ग्रह्य, *tameable*), difficult to be suppressed or brought under subjection, difficult to be tamed.
- दुर्दर्श, *a.* (from दुर्ग, *prep.* and दर्श, *to see*), scarcely visible.
- दुर्दात, *a.* (from दुर्ग, *prep.* and दात, *subdued*), difficultly subdued, difficultly suppressed.
- दुर्दिन, *s.* (from दुर्ग, *prep.* and दिन, *a day*), bad weather, a wet day.
- दुर्दशा, *s.* (from दुर्ग, *prep.* and दशा, *a state*), an evil condition, a state of calamity or misery, a state of adversity.
- दुर्दशाग्रस्त, *a.* (from दुर्दशा, *adversity*, and ग्रस्त, *involved in*), involved in adversity or calamity.
- दुर्दशाजन्य, *a.* (from दुर्दशा, *adversity*, and जन्य, *producible*), producible by or arising from adversity or calamity.
- दुर्दशाजन्ये, *ad.* (*loc. case of दुर्दशाजन्य*), for the purpose of adversity or calamity.
- दुर्दशानाश, *s.* (from दुर्दशा, *adversity*, and नाश, *destruction*), the removal of adversity or calamity.
- दुर्दशानाशक, *a.* (from दुर्दशा, *adversity*, and नाशक, *destructive*), obviating or removing adversity or calamity.
- दुर्दशानिरुद्ध, *a.* (from दुर्दशा, *adversity*, and निरुद्ध, *putting a stop to*), causing adversity or calamity to cease.

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दुर्भागनिवारक, *a.* (from दुर्भाग, *adversity*, and निवारक, *prevent-ing*), preventing adversity or calamity.

दुर्भागनिवारक, *a.* (from दुर्भाग, *adversity*, and निवारक, *pre-venting*), the preventing of adversity or calamity.

दुर्भागनिमित्तक, *a.* (from दुर्भाग, *adversity*, and निमित्त, *a cause*), caused by or arising from adversity or calamity; *ad.* from or because of adversity or calamity.

दुर्भागनिमित्त, *ad.* (from दुर्भाग, *adversity*, and निमित्त, *a cause*), for the purpose of adversity or calamity.

दुर्भागवित्त, *a.* (from दुर्भाग, *adversity*, and वित्त, *connected with*), involved in calamity or adversity.

दुर्भागप्रसूत, *a.* (from दुर्भाग, *adversity*, and प्रसूत, *caused by*), caused by or arising from calamity or adversity; *ad.* from or because of calamity or adversity.

दुर्भागविना, *ad.* (from दुर्भाग, *adversity*, and विना, *without*), without calamity or adversity.

दुर्भागविनाश, *s.* (from दुर्भाग, *adversity*, and विनाश, *destructi-on*), the removal or cure of adversity or calamity.

दुर्भागविनाशक, *a.* (from दुर्भाग, *adversity*, and विनाशक, *de-structive*), removing or curing adversity or calamity.

दुर्भागविनिर्गत, *a.* (from दुर्भाग, *adversity*, and विनिर्गत, *possessed of*), involved in calamity or adversity.

दुर्भागातिरिक्त, *a.* (from दुर्भाग, *adversity*, and अतिरिक्त, *ex-cepted*), calamity or adversity excepted.

दुर्भागातिरिक्त, *s.* (from दुर्भाग, *adversity*, and अतिरिक्त, *an ex-ception*), the exception of calamity or adversity.

दुर्भागातिरिक्त, *ad.* (*loc. case of दुर्भागातिरिक्त*), with the ex-ception of calamity or adversity, without or besides calamity or adversity.

दुर्भागसूत, *a.* (from दुर्भाग, *adversity*, and सूत, *joined to*), in-volved in calamity or adversity.

दुर्भागरहित, *a.* (from दुर्भाग, *adversity*, and रहित, *destitute of*), exempt or free from calamity or adversity.

दुर्भागरूप, *a.* (from दुर्भाग, *adversity*, and रूप, *a form*), consist-ing of or identified with calamity or adversity.

दुर्भागान्ना, *a.* (from दुर्भाग, *adversity*, and अन्ना, *empty*), ex-empt or free from calamity or adversity.

दुर्भागाहीन, *a.* (from दुर्भाग, *adversity*, and हीन, *destitute*), ex-empt or free from calamity or adversity.

दुर्भागकारण, *a.* (from दुर्भाग, *adversity*, and कारण, *a cause*), caused by or arising from calamity or adversity; *ad.* from or because of calamity or adversity.

दुर्बल, *v. a.* (from दुर्, *to shake*), to tremble, to shake, to palpitate.

दुर्बल, *a.* (from दुर्, *prep.* and बल, *to abash*), difficultly a-bashed, difficultly confounded or put to shame, confi-dent, bold, impudent.

दुर्नाम, *a.* (from दुर्, *prep.* and नाम, *a name*), a bad name, ob-loquy, a bad reputation, discredit, a bad character, a slander.

दुर्नामप्रसारक, *a.* (from दुर्नाम, *an obloquy*, and प्रसारक, *a singer*), a slanderer, one who propagates an evil report.

दुर्नामो, *a.* (from दुर्नाम, *an obloquy*), infamous, of bad repu-tation.

दुर्निवार, *a.* (from दुर्, *prep.* and निवार, *resistance*), difficult-ly resistible, scarcely to be prevented.

दुर्निवारन, *s.* (from दुर्, *prep.* and निवारक, *a preventing*), the resisting or preventing of a thing with difficulty or in an improper manner.

दुर्निवारनीय, *a.* (from दुर्, *prep.* and निवारनीय, *resistible*), scarcely resistible, to be resisted or warded off with difficulty, scarcely to be prevented.

दुर्निवारित, *a.* (from दुर्, *prep.* and निवारित, *prevented*), pre-vented or resisted with difficulty, scarcely resisted, scarcely prevented, unskillfully or improperly resisted.

दुर्निवार्य, *a.* (from दुर्, *prep.* and निवार्य, *resistible*), scarcely resistible, difficult to be resisted or warded off, scarcely preventible.

दुर्निविष्ट, *a.* (from दुर्, *prep.* and निविष्ट, *engaged*), difficultly engaged in with the mind, difficultly applied to with the mind.

दुर्निबन्ध, *s.* (from दुर्, *prep.* and निबन्ध, *the intring into a subject with the mind*), the fixing of the mind upon an object with difficulty, the engaging with difficulty in the study or pursuit of an object.

दुर्निबन्धीय, *a.* (from दुर्, *prep.* and निबन्धीय, *capable of be-ing engaged in with the mind*), difficult to engage the mind in the study or pursuit of, abstruse.

दुर्निबन्ध, *a.* (from दुर्, *prep.* and निबन्ध, *capable of being engaged in with the mind*), difficult to engage the mind in the study or pursuit of, abstruse.

दुर्निग्रह, *a.* (from दुर्, *prep.* and निग्रह, *overpowered*), scarcely overcome, scarcely silenced in argument, subdued with difficulty, overcome by unfair means, scarcely confuted.

दुर्निग्रा, *a.* (from दुर्, *prep.* and निग्रा, *winible*), scarcely to be overcome or subdued, scarcely to be silenced or overcome in argument, scarcely to be confuted.

दुर्निरीक्षण, *s.* (from दुर्, *prep.* and निरीक्षण, *a viewing*), the viewing of a thing in an unskillful or improper manner, the surveying of a thing with difficulty.

दुर्निरीक्षणीय, *a.* (from दुर्, *prep.* and निरीक्षणीय, *visible*), scarcely visible, difficult to be observed or surveyed.

दुर्निरीक्ष्य, *a.* (from दुर्, *prep.* and निरीक्ष्य, *visible*), scarcely visible, difficult to be observed or surveyed.

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- दुर्निबध्, *a.* (from दुर्, *prep.* and निबध्, *restrained*), restrained with difficulty, scarcely restrained.
- दुर्निबध्, *s.* (from दुर्, *prep.* and निबध्, *an ascertaining*), the determining or ascertaining of a thing with difficulty, or in a bad or unskilful manner.
- दुर्निबध्नीय, *a.* (from दुर्, *prep.* and निबध्नीय, *ascertainable*), difficult to be ascertained or determined, scarcely ascertainable.
- दुर्निबध्नि, *a.* (from दुर्, *prep.* and निबध्नि, *ascertained*), improperly or unskilfully determined or ascertained, ascertained or determined with difficulty.
- दुर्निबध्, *a.* (from दुर्, *prep.* and निबध्, *ascertainable*), difficult to be ascertained or determined, scarcely ascertainable.
- दुर्निबध्, *s.* (from दुर्, *prep.* and निबध्, *restraint*), severe or unlawful restraint, harsh constraint, restraint accomplished with difficulty.
- दुर्निबध्नीय, *a.* (from दुर्, *prep.* and निबध्नीय, *restrainable*), scarcely to be restrained, difficultly restrainable.
- दुर्निबध्, *a.* (from दुर्, *prep.* and निबध्, *gone forth*), difficultly gone forth, gone forth with inconvenience or difficulty.
- दुर्निबध्, *s.* (from दुर्, *prep.* and निबध्, *a going forth*), the going out from a place with difficulty.
- दुर्निबध्नीय, *a.* (from दुर्, *prep.* and निबध्नीय, *capable of being gone from*), scarcely admitting of a person's going out, difficult to be gone forth from.
- दुर्निबध्, *a.* (from दुर्, *prep.* and निबध्, *capable of being gone from*), scarcely admitting of a person's going out, difficult to be gone forth from.
- दुर्निबध्, *s.* (from दुर्, *prep.* and निबध्, *a decision*), a difficult decision, an unjust or improper decision.
- दुर्निबध्, *a.* (from दुर्, *prep.* and निबध्, *decided*), decided with difficulty, unjustly or improperly decided, decided in a harsh or unfeeling manner.
- दुर्निबध्, *a.* (from दुर्, *prep.* and निबध्, *settled*), difficultly ascertained or settled, difficultly appointed or determined on, difficultly employed or made use of.
- दुर्निबध्, *a.* (from दुर्, *prep.* and निबध्, *a settlement*), a difficult settling or appointing of things, a bad appointment or settlement, the difficulty making use of a thing.
- दुर्निबध्, *a.* (from दुर्, *prep.* and निबध्, *ascertainable*), difficult to be appointed or settled, scarcely to be employed or made use of.
- दुर्निबध्, *s.* (from दुर्, *prep.* and निबध्, *a bargain*), an agreement or bargain concluded with difficulty, a difficult appointment of circumstances, an improper or unlawful agreement or appointment of circumstances.

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- दुर्निबध्, *a.* (from दुर्, *prep.* and निबध्, *settled upon*), difficultly covenanted or agreed on, bargained with difficulty, improperly agreed to or covenanted for.
- दुर्निबध्, *a.* (from दुर्, *prep.* and निबध्, *capable of being covenanted for*), difficult to be covenanted or bargained for, difficult to be brought to a settlement.
- दुर्निबध्, *s.* (from दुर्, *prep.* and निबध्, *extinction*), a difficult extinction, an imperfect or bad extinction.
- दुर्निबध्, *s.* (from दुर्, *prep.* and निबध्, *the completing of a work*), the completing of a work or accomplishing of an undertaking with difficulty.
- दुर्निबध्, *a.* (from दुर्, *prep.* and निबध्, *completing a work*), completing a work with difficulty or danger.
- दुर्निबध्, *a.* (from दुर्, *prep.* and निबध्, *complicated*), difficultly complicated, scarcely complicated.
- दुर्निबध्, *a.* (from दुर्, *prep.* and निबध्, *accomplishable*), difficultly accomplishable, difficult to be completed.
- दुर्निबध्, *s.* (from दुर्, *prep.* and निबध्, *the accomplishing of a thing*), the accomplishing or completing of a thing with difficulty or danger.
- दुर्निबध्, *a.* (from दुर्, *prep.* and निबध्, *cessation*), the cessation from a thing with difficulty.
- दुर्निबध्, *s.* (from दुर्, *prep.* and निबध्, *the accomplishing of a thing*), the accomplishing of a thing with difficulty or danger.
- दुर्निबध्, *s.* (from दुर्, *prep.* and निबध्, *a fabricating*), the making or fabricating of a thing with difficulty.
- दुर्निबध्, *a.* (from दुर्, *prep.* and निबध्, *made*), fabricated with difficulty, made with difficulty.
- दुर्निबध्, *a.* (from दुर्, *prep.* and निबध्, *capable of being made*), to be made or fabricated with difficulty, difficultly made.
- दुर्निबध्, *a.* (from दुर्, *prep.* and निबध्, *certainty*), a decision made with difficulty, the difficultly ascertaining of a thing, a hard or severe decision.
- दुर्निबध्, *a.* (from दुर्, *prep.* and निबध्, *ascertainable*), difficultly ascertainable, difficult to be decided.
- दुर्निबध्, *s.* (from दुर्, *prep.* and निबध्, *a prohibition*), an unjust or severe prohibition.
- दुर्निबध्, *a.* (from दुर्, *prep.* and निबध्, *deserving to be prohibited*), difficult to be prohibited, scarcely to be prohibited.
- दुर्निबध्, *s.* (from दुर्, *prep.* and निबध्, *the accomplishing of a thing*), the difficult accomplishment or completion of a work.
- दुर्निबध्, *a.* (from दुर्, *prep.* and निबध्, *accomplished*), accomplished with difficulty, accomplished in a bad manner.

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- दुर्निर्वाहक, *a.* (from दुर्, *prep.* and निर्वाहक, *accomplishing*), accomplishing or completing things with difficulty.
- दुर्निर्वाह, *s.* (from दुर्, *prep.* and निर्वाह, *an accomplishing*), the accomplishing or completing of a work with difficulty.
- दुर्निर्वाहनीय, *a.* (from दुर्, *prep.* and निर्वाहनीय, *accomplishable*), difficultly accomplishable, to be completed with difficulty.
- दुर्निर्वाहित, *a.* (from दुर्, *prep.* and निर्वाहित, *accomplished*), accomplished or perfected with difficulty.
- दुर्निर्वाह्य, *a.* (from दुर्, *prep.* and निर्वाह्य, *accomplishable*), accomplishable with difficulty, difficult to be completed or brought to perfection.
- दुर्नीत, *a.* (from दुर्, *prep.* and नीत, *obtained*), obtained with difficulty.
- दुर्नीति, *s.* (from दुर्, *prep.* and नीति, *right*), evil policy, a subversion of right or justice, mal administration, injustice.
- दुर्नीतिबोधक, *a.* (from दुर्नीति, *evil policy*, and बोधक, *making known*), indicating evil policy or a subversion of justice.
- दुर्बल, *s.* (from दुर्, *prep.* and बल, *a word*), abusive or scurrilous language, low or harsh language.
- दुर्बल, *s.* (from दुर्, *prep.* and बल, *a road*), a bad road, an evil course of conduct; *a.* profligate.
- दुर्बल, *s.* (from दुर्, *prep.* and बल, *a growing*), an increasing or growing in an ill-formed or disagreeable manner, a scarcely growing or increasing.
- दुर्बलनीय, *a.* (from दुर्, *prep.* and बलनीय, *improveable*), scarcely capable of growth or improvement, difficultly made to grow or increase.
- दुर्बलित, *a.* (from दुर्, *prep.* and बलित, *grown*), grown out of shape, increased in an improper or disagreeable manner.
- दुर्बल, *a.* (from दुर्, *prep.* and बल, *strength*), impotent, feeble, weak, infirm.
- दुर्बल, *s.* (from दुर्, *prep.* and बल, *a word*), abusive language, scurrility, prophane language, obscene language.
- दुर्बल, *a.* (from दुर्, *prep.* and बल, *utterable*), scarcely utterable, difficult to be spoken, scurrilous, unfit to be spoken.
- दुर्बली, *a.* (from दुर्, *prep.* and बली, *obstructible*), scarcely capable of being obstructed or confined.
- दुर्बल, *a.* (from दुर्, *prep.* and ब, *to screen*), difficultly restrained or hindered.
- दुर्बल, *s.* (from दुर्, *prep.* and बल, *prevention*), the preventing or hindering a thing with difficulty, or in an imperfect or wrong manner.

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- दुर्बलनीय, *a.* (from दुर्, *prep.* and बलनीय, *resistible*), difficultly resistible, scarcely resistible.
- दुर्बलित, *a.* (from दुर्, *prep.* and बलित, *resisted*), badly or unskillfully resisted, difficultly resisted.
- दुर्बली, *a.* (from दुर्, *prep.* and बली, *resistible*), scarcely resistible, difficultly resistible.
- दुर्बलीयमान, *a.* (from दुर्, *prep.* and बलीयमान, *suffering resistance*), resisted with difficulty.
- दुर्बलना, *s.* (from दुर्, *prep.* and बलना, *a desire*), an evil desire, an evil propensity, a chimæra.
- दुर्बलना, *s.* (from दुर्, *prep.* and बलना, *cloth*), the name of a sage famed in the fabulous histories of the Hindoos.
- दुर्बिक्रय, *s.* (from दुर्, *prep.* and बिक्रय, *sale*), a bad sale, a difficult sale, an unskillful or improper sale of goods.
- दुर्बिक्रीत, *a.* (from दुर्, *prep.* and बिक्रीत, *sold*), badly sold, unfairly or improperly sold.
- दुर्बिक्रय, *a.* (from दुर्, *prep.* and बिक्रय, *saleable*), scarcely saleable, difficultly saleable.
- दुर्बिचार, *s.* (from दुर्, *prep.* and बिचार, *examination*), a bad or imperfect examination, a wrong judgment.
- दुर्बिचारनीय, *a.* (from दुर्, *prep.* and बिचारनीय, *investigable*), difficultly investigable, scarcely investigable.
- दुर्बिचारित, *a.* (from दुर्, *prep.* and बिचारित, *investigated*), partially or unfairly investigated, wrongly judged.
- दुर्बिचार्य, *a.* (from दुर्, *prep.* and बिचार्य, *investigable*), difficultly investigable, scarcely investigable.
- दुर्बिज्ञापक, *a.* (from दुर्, *prep.* and बिज्ञापक, *giving information*), giving information of distressing or calamitous events, giving incorrect or untrue information.
- दुर्बिज्ञापन, *s.* (from दुर्, *prep.* and बिज्ञापन, *a giving of information*), a giving information of distressing or calamitous events, a giving incorrect or false information.
- दुर्बिज्ञापनीय, *a.* (from दुर्, *prep.* and बिज्ञापनीय, *capable of being made known*), difficult to be related as a piece of information.
- दुर्बिज्ञापित, *a.* (from दुर्, *prep.* and बिज्ञापित, *made known*), made known with difficulty, made known with circumstances of distress.
- दुर्बिज्ञाप्य, *a.* (from दुर्, *prep.* and बिज्ञाप्य, *capable of being made known*), difficult to be related or made known as a piece of information.
- दुर्बिदारन, *s.* (from दुर्, *prep.* and बिदारन, *a tearing*), the tearing of a thing with difficulty.
- दुर्बिदारनीय, *a.* (from दुर्, *prep.* and बिदारनीय, *capable of being torn*), difficult to be torn or rent, scarcely capable of being cracked or torn.
- दुर्बिदारित, *a.* (from दुर्, *prep.* and बिदारित, *torn*), torn with

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- difficulty, torn in such a manner as to occasion distress.
- दुर्दिरीर, *a.* (from दुर्, *prep.* and रीर, *torn*), torn with difficulty, torn in a mangling or distressing manner.
- दुर्दि, *a.* (from दुर्, *prep.* and दि, *a sort*), wicked, of an evil kind, of a bad sort.
- दुर्दिवान, *s.* (from दुर्, *prep.* and दिवान, *a law*), a severe or harsh statute, an evil or injurious law.
- दुर्दिवि, *a.* (from दुर्, *prep.* and दिवि, *capable of being enjoined*), difficult to be established as a law or rule, difficult to be enforced or enjoined.
- दुर्दिनी, *a.* (from दुर्, *prep.* and निनी, *humbled*), humbled with difficulty, scarcely humbled.
- दुर्दिवार, *s.* (from दुर्, *prep.* and दिवार, *a dispute*), a severe dispute, a low or scurrilous dispute.
- दुर्दिवार, *s.* (from दुर्, *prep.* and दिवार, *a marriage*), a marriage performed with difficulty or under inauspicious circumstances.
- दुर्दिवारित, *a.* (from दुर्, *prep.* and दिवारित, *married*), improperly married, married with inauspicious circumstances.
- दुर्दिवार्य, *a.* (from दुर्, *prep.* and दिवार्य, *marriageable*), difficult to accomplish the marriage of, scarcely fit to be married.
- दुर्दिवेक, *s.* (from दुर्, *prep.* and दिवेक, *discrimination*), a bad or unskilful discrimination, a difficult discrimination.
- दुर्दिवेक, *a.* (from दुर्, *prep.* and दिवेक, *discriminating*), discriminating with difficulty, discriminating badly, making unjust or improper distinctions.
- दुर्दिवेकनीय, *a.* (from दुर्, *prep.* and दिवेकनीय, *distinguishable*), difficult to be discriminated, scarcely distinguishable.
- दुर्दिवेकना, *s.* (from दुर्, *prep.* and दिवेकना, *discrimination*), an improper or difficult discrimination, a difficult investigation, an unskilful investigation.
- दुर्दीक्ष, *s.* (from दुर्, *prep.* and दीक्ष, *a surveying*), the viewing or surveying of an object in an unskilful or improper manner.
- दुर्दीक्षणीय, *a.* (from दुर्, *prep.* and दीक्षणीय, *visible*), scarcely visible, difficult to be surveyed.
- दुर्दीक्षित, *a.* (from दुर्, *prep.* and दीक्षित, *seen*), imperfectly seen, badly observed, imperfectly surveyed.
- दुर्दि, *s.* (from दुर्, *prep.* and दि, *the understanding*), stupidity, obstinacy in evil; *a.* wicked, obstinate, stupid, crafty.
- दुर्द्व, *a.* (from दुर्, *prep.* and द्व, *a disposition*), unmanageable, unruly, ungovernable, restiff.
- दुर्द्वि, *a.* (from दुर्, *prep.* and द्वि, *rain*), an untimely rain, a destructive rain, a portentous shower.

- दुर्द्वि, *a.* (from दुर्, *prep.* and द्वि, *a physician*), a mean or quack physician.
- दुर्द्वि, *a.* (from दुर्, *prep.* and द्वि, *an idea*), wicked, obstinate in evil, stupid, crafty.
- दुर्द्विद्वि, *a.* (from दुर्, *prep.* and द्विद्वि, *observable as a custom*), difficult to be practised as a custom or habit, scarcely practicable.
- दुर्द्विद्वि, *s.* (from दुर्, *prep.* and द्विद्वि, *a common practice*), an evil custom, a bad or difficult practice.
- दुर्द्विद्वि, *a.* (from दुर्, *prep.* and द्विद्वि, *observable as a custom*), difficult to be practised as a custom or habit, scarcely practicable.
- दुर्द्विद्वि, *a.* (from दुर्, *prep.* and द्विद्वि, *practised*), practised as a custom with difficulty, badly observed.
- दुर्द्विद्वि, *s.* (from दुर्, *prep.* and द्विद्वि, *conduct*), evil conduct or practice, hard or severe conduct, self-denying practice, the practice of mortification.
- दुर्द्वि, *s.* (from दुर्, *prep.* and द्वि, *a religious observance*), a difficult religious observance, a bad religious observance.
- दुर्द्वि, *s.* (from दुर्, *prep.* and द्वि, *an eating*), an eating with difficulty, the eating of things unpalatable or unwholesome, a bad meal.
- दुर्द्विनीय, *a.* (from दुर्, *prep.* and द्विनीय, *eatable*), scarcely eatable, to be eaten with difficulty or danger.
- दुर्द्वि, *a.* (from दुर्, *prep.* and द्वि, *eat*), eaten with difficulty, eaten with pain or injury.
- दुर्द्वि, *a.* (from दुर्, *prep.* and द्वि, *eatable*), scarcely eatable, to be eaten with difficulty or danger.
- दुर्द्वि, *a.* (from दुर्, *prep.* and द्वि, *pudendum muliebre*), hated. This word is only applied to a married woman.
- दुर्द्विनीय, *a.* (from दुर्, *prep.* and द्विनीय, *frangible*), difficultly frangible, scarcely to be broken.
- दुर्द्वि, *s.* (from दुर्, *prep.* and द्वि, *fortune*), a misfortune.
- दुर्द्वि, *s.* (from दुर्, *prep.* and द्वि, *a thought*), an evil thought, an evil or malevolent intention, malevolence.
- दुर्द्विनीय, *a.* (from दुर्द्वि, *an evil thought*, and द्वि, *doing*), thinking evil or malevolent thoughts, intending evil.
- दुर्द्विनीय, *a.* (from दुर्द्वि, *an evil thought*, and द्वि, *producing*), producing evil thoughts or malevolent intentions.
- दुर्द्विनीय, *a.* (from दुर्द्वि, *an evil thought*, and द्वि, *produced*), produced by or arising from evil thoughts or malevolent intentions.
- दुर्द्विनीय, *a.* (from दुर्द्वि, *an evil thought*, and द्वि, *producible*), producible by or arising from evil thoughts or malevolent intentions.

मूर्ति.

मूर्तिवर्जना, *ad.* (*loc. case of मूर्तिवर्जना*), for the purpose of evil thoughts, for the sake of malevolent intentions.

मूर्तिवर्नाहिन, *s.* (from मूर्तिवर्ना, *an evil thought*, and *हिन*, *destruction*), the destruction or suppression of evil thoughts or malevolent intentions.

मूर्तिवर्नाहिनक, *a.* (from मूर्तिवर्ना, *an evil thought*, and *हिनक*, *destructive*), destructive to or rooting out evil thoughts or malevolent intentions.

मूर्तिवर्नाहिनी, *a.* (from मूर्तिवर्ना, *an evil thought*, and *हिन*, *destructive*), destructive to or rooting up evil thoughts or malevolent intentions.

मूर्तिवर्नाहिन, *s.* (from मूर्तिवर्ना, *an evil thought*, and *हिन*, *destruction*), the destruction or rooting out of evil thoughts or malevolent intentions.

मूर्तिवर्नाहिनक, *a.* (from मूर्तिवर्ना, *an evil thought*, and *हिनक*, *destructive*), destructive to or rooting up evil thoughts or malevolent intentions.

मूर्तिवर्नानिवर्तक, *a.* (from मूर्तिवर्ना, *an evil thought*, and *निवर्तक*, *causing to cease*), putting a stop to evil thoughts or malevolent intentions.

मूर्तिवर्नानिवारक, *a.* (from मूर्तिवर्ना, *an evil thought*, and *निवारक*, *preventing*), preventing evil thoughts or malevolent intentions.

मूर्तिवर्नानिवारण, *s.* (from मूर्तिवर्ना, *an evil thought*, and *निवारण*, *a preventing*), the preventing of evil thoughts or malevolent intentions.

मूर्तिवर्नानिवृत्ति, *s.* (from मूर्तिवर्ना, *an evil thought*, and *निवृत्ति*, *cessation*), the cessation of evil thoughts or malevolent intentions.

मूर्तिवर्नानिमित्तक, *a.* (from मूर्तिवर्ना, *an evil thought*, and *निमित्तक*, *a cause*), caused by or arising from evil thoughts or malevolent intentions; *ad.* from or because of evil thoughts or malevolent intentions.

मूर्तिवर्नानिमित्त, *ad.* (from मूर्तिवर्ना, *an evil thought*, and *निमित्त*, *a cause*), for the sake of evil thoughts or malevolent intentions.

मूर्तिवर्नासहित, *a.* (from मूर्तिवर्ना, *an evil thought*, and *सहित*, *connected with*), malevolent, malicious, thinking evil.

मूर्तिवर्नापुद्गल, *ad.* (from मूर्तिवर्ना, *an evil thought*, and *पुद्गल*, *caused by*), caused by or arising from evil thoughts or malevolent intentions.

मूर्तिवर्नावर्धक, *a.* (from मूर्तिवर्ना, *an evil thought*, and *वर्धक*, *increasing*), increasing evil thoughts or malevolent intentions.

मूर्तिवर्नावर्धन, *s.* (from मूर्तिवर्ना, *an evil thought*, and *वर्धन*, *an increasing*), the increasing of evil thoughts or malevolent intentions.

मूर्ति.

मूर्तिवर्नाविना, *ad.* (from मूर्तिवर्ना, *an evil thought*, and *विना*, *without*), without evil thoughts or malevolent intentions.

मूर्तिवर्नाविनाश, *s.* (from मूर्तिवर्ना, *an evil thought*, and *विनाश*, *destruction*), the destruction or rooting up of evil thoughts or malevolent intentions.

मूर्तिवर्नाविनाशक, *a.* (from मूर्तिवर्ना, *an evil thought*, and *विनाशक*, *destructive*), destructive to, or rooting up evil thoughts or malevolent intentions.

मूर्तिवर्नाविनिर्भ, *a.* (from मूर्तिवर्ना, *an evil thought*, and *विनिर्भ*, *possessed*), full of evil thoughts, thinking evil, malevolent, malicious.

मूर्तिवर्नायुक्त, *a.* (from मूर्तिवर्ना, *an evil thought*, and *युक्त*, *joined to*), connected with evil thoughts or malevolent intentions, malevolent, malicious.

मूर्तिवर्नारहित, *a.* (from मूर्तिवर्ना, *an evil thought*, and *रहित*, *destitute of*), free from evil thoughts or malevolent intentions.

मूर्तिवर्नाशून्य, *a.* (from मूर्तिवर्ना, *an evil thought*, and *शून्य*, *empty*), free from evil thoughts or malevolent intentions.

मूर्तिवर्नाहीन, *a.* (from मूर्तिवर्ना, *an evil thought*, and *हीन*, *destitute*), free from evil thoughts or malevolent intentions.

मूर्तिवर्नाहेतु, *c.* (from मूर्तिवर्ना, *an evil thought*, and *हेतु*, *a cause*), caused by or arising from evil thoughts or malevolent intentions; *ad.* from or because of evil thoughts or malevolent intentions.

मूर्तिवर्ना, *s.* (from मूर्ति, *prep.* and *विना*, *alms*), a famine, a dearth.

मूर्तिवर्नासहित, *s.* (from मूर्तिवर्ना, *a famine*, and *सहित*, *a being present*), the arrival of a famine.

मूर्तिवर्ना, *s.* (from मूर्ति, *prep.* and *विना*, *an eating*), the eating with difficulty or danger, a bad meal.

मूर्तिवर्ना, *a.* (from मूर्ति, *prep.* and *विना*, *an opinion*), evil-minded, designing, ill-natured, caballing.

मूर्तिवर्ना, *a.* (from मूर्ति, *prep.* and *विना*, *pride*), inflated, blinded with pride, intoxicated with praise or success, rejoicing in evil.

मूर्तिवर्ना, *a.* (from मूर्ति, *prep.* and *विना*, *the mind*), heavy-hearted, sorrowful, dejected.

मूर्तिवर्ना, *s.* (from मूर्ति, *prep.* and *विना*, *counsel*), evil counsel.

मूर्तिवर्नाकारि, *a.* (from मूर्तिवर्ना, *evil counsel*, and *कारि*, *making*), giving evil counsel, caballing; *s.* an evil counsellor, a caballer.

मूर्तिवर्ना, *s.* (from मूर्ति, *prep.* and *विना*, *a counsellor*), an evil counsellor; *s.* giving evil counsel.

मूर्तिवर्ना, *s.* (from मूर्ति, *prep.* and *विना*, *to measure*), a half ripe co-nut.

मू.

मूख, *a.* (from मू, *prep.* and मुख, *the mouth*), scurrilous, abusive.

मूख, *s.* (from मू, *prep.* and मूख, *a bludgeon*), a rammer to ram or beat down earth or rubbish.

मूख, *s.* (from मू, *prep.* and मूख, *a price*), dearthness, an high or exorbitant price; *a.* dear, high-priced, of an exorbitant price.

मूखप्रवृत्त, *a.* (from मूख, *an exorbitant price*, and प्रवृत्त, *caused by*), caused by or arising from the dearthness of an article; *ad.* from or because of the high price of an article.

मूखी, *n.* (from मू, *prep.* and खी, *an ability to acquire science*), dull, deficient in abilities.

मूखी, *s.* (from मू, *prep.* and खी, *a junction*), a bad joining, an evil connection; *a.* badly joined, badly connected, cloudy, inclement.

मूखी, *s.* (from मू, *prep.* and खी, *a making war*), the name of one of the heroes of the Muhabharat, son of Dhritrashtra, and the mortal foe of Yudhishthira and the other sons of Pandu.

मूख, *s.* (from मू, *prep.* and मूख, *a mark*), an evil mark, an unlucky sign, an evil omen.

मूख, *a.* (from मू, *prep.* and मूख, *describable*), difficult to be described or known by particular marks, so indistinctly marked as not to be recognized thereby without difficulty, difficult to be distinguished.

मूख, *a.* (from मू, *prep.* and मूख, *described*), badly described, inauspiciously marked, badly marked, not clearly perceived, hard or difficult to be aimed at.

मूख, *a.* (from मू, *prep.* and मूख, *describable*), difficult to be described, difficult to be distinguished by particular marks, scarcely perceptible.

मूख, *s.* (from मू, *prep.* and मूख, *a transgressing*), the transgressing of a law or rule with difficulty, the overstepping of a boundary with difficulty.

मूख, *a.* (from मू, *prep.* and मूख, *transgressible*), difficult to be transgressed or overstepped, difficult to be surpassed.

मूख, *a.* (from मू, *prep.* and मूख, *transgressed*), transgressed or overstepped with difficulty, difficultly surpassed.

मूख, *a.* (from मू, *prep.* and मूख, *transgressible*), difficult to transgress, difficultly surpassed.

मूख, *a.* (from मू, *prep.* and मूख, *to obtain*), difficultly obtainable, scarce, rare.

मूख, *s.* (from मूख, *scarce*), scarceness, rarity, the circumstance of a thing's being difficultly obtainable.

मूख, *s.* (from मूख, *scarce*), scarceness, rarity, the circumstance of a thing's being difficultly obtainable.

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मूख, *a.* (from मू, *prep.* and मूख, *obtainable*), scarcely obtainable, difficultly obtainable.

मूख, *s.* (from मू, *prep.* and मूख, *strong desire*), an evil covetousness, an unlawful desire.

मूख, *a.* (from मू, *to swing*, and मूख, *to look well*), dear, beloved, proper to be dandled.

मूख, *s.* (from मू, *prep.* and मूख, *desire*), an evil desire, an evil inclination.

मूख, *s.* (from मू, *prep.* and मूख, *the heart*), an enemy, a person who is inimical to one's plans or interests.

मूख, *s.* (from मू, *to swing*, and मूख, *to look well*), a dandling, fondness, the proper name of a man.

मूख, *s.* (from मूख, *a dandling*, and मूख, *the name of a flower*), the name of a very beautiful flowering plant, (*Hedychium coronarium*.)

मूख, *s.* (from मूख, *a carpet*), a carpet.

मूख, *s.* (from मू, *to swing*), the name of a particular class of Hindoos whose proper business it is to carry the palkees of rich persons, and other burdens.

मूख, *s.* (from मूख, *an enemy*), an enemy.

मूख, *s.* (from मूख, *an enemy*), enmity.

मूख, *a.* (from मू, *prep.* and मूख, *a disposition*), an evil disposition, ill-disposed, of a bad mind, ill-natured.

मूख, *s.* (from मू, *prep.* and मूख, *a skin*), bad leather, a bad skin; *a.* having a rough or disagreeable skin.

मूख, *a.* (from मू, *prep.* and मूख, *care*), anxious to do evil, malevolent.

मूख, *a.* (from मू, *prep.* and मू, *to do*), difficult, difficult to be performed.

मूख, *s.* (from मू, *prep.* and मूख, *work*), an evil act, a crime, fornication.

मूख, *s.* (from मूख, *an evil action*, and मूख, *a doing*), the committing of a crime.

मूख, *s.* (from मूख, *the committing of a crime*, and मूख, *desire*), a desire to commit crimes.

मूख, *s.* (from मूख, *the committing of a crime*, and मूख, *desirous*), desirous of committing crimes.

मूख, *s.* (from मूख, *the committing of a crime*, and मूख, *desire*), a desire to commit crimes.

मूख, *s.* (from मूख, *the committing of crimes*, and मूख, *desirous*), desirous of committing crimes.

मूख, *s.* (from मूख, *the committing of crimes*, and मूख, *desire*), a desire to commit crimes.

मूख, *s.* (from मूख, *the committing of crimes*, and मूख, *desirous*), desirous of committing crimes.

मूख, *s.* (from मूख, *the committing of crimes*, and मूख, *desirous*), desirous of committing crimes.

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दुः

- दुष्कृतिकारक, *a.* (from दुष्कृत, *an evil action*, and कारक, *doing*), wicked, causing or doing evil actions.
- दुष्कृताङ्गी, *a.* (from दुष्कृत, *an evil action*, and अङ्गी, *doing*), wicked, doing wicked actions.
- दुष्कृतजन, *a.* (from दुष्कृत, *an evil action*, and जन, *producible*), producible by or arising from evil actions.
- दुष्कृतनिष्ठ, *ad.* (*loc. case of दुष्कृतजन*), for the purpose of evil actions.
- दुष्कृतजानक, *a.* (from दुष्कृत, *an evil action*, and जानक, *giving information*), giving information of evil actions; *s.* a person who gives information of evil actions.
- दुष्कृतजानन, *s.* (from दुष्कृत, *an evil action*, and जानन, *a giving information*), the giving information of evil actions.
- दुष्कृतत्याग, *s.* (from दुष्कृत, *an evil action*, and त्याग, *relinquishment*), a leaving off criminal actions.
- दुष्कृतत्यागी, *a.* (from दुष्कृत, *an evil action*, and त्यागिन, *relinquishing*), relinquishing or avoiding evil actions.
- दुष्कृतहिनसक, *a.* (from दुष्कृत, *an evil action*, and हिनसक, *destructive*), atoning for evil actions, removing the guilt of evil actions.
- दुष्कृतहिनसी, *a.* (from दुष्कृत, *an evil action*, and हिनसिन्, *destructive*), atoning for evil actions, removing the guilt of evil actions.
- दुष्कृतनिधनक, *a.* (from दुष्कृत, *an evil action*, and निधनक, *destructive*), atoning for evil action, destroying the guilt of evil actions.
- दुष्कृतनिवर्तक, *a.* (from दुष्कृत, *an evil action*, and निवर्तक, *putting an end to*), putting a stop to evil actions.
- दुष्कृतनिवारक, *a.* (from दुष्कृत, *an evil action*, and निवारक, *preventing*), opposing or preventing evil actions, resisting evil actions.
- दुष्कृतनिवारक, *s.* (from दुष्कृत, *an evil action*, and निवारक, *preventing*), the opposing or preventing of evil actions, the resisting of evil actions.
- दुष्कृतनिमित्तक, *a.* (from दुष्कृत, *an evil action*, and निमित्त, *a cause*), caused by or arising from evil actions; *ad.* from or because of evil actions.
- दुष्कृतनिमित्त, *ad.* (from दुष्कृत, *an evil action*, and निमित्त, *a cause*), for the purpose of evil actions.
- दुष्कृतप्रसूत, *a.* (from दुष्कृत, *an evil action*, and प्रसूत, *caused by*), caused by or arising from evil actions; *ad.* from or because of evil actions.
- दुष्कृतविना, *ad.* (from दुष्कृत, *an evil action*, and विना, *without*), without evil actions.
- दुष्कृतविषय, *a.* (from दुष्कृत, *an evil action*, and विषय, *possessed of*), wicked, guilty, criminal.
- दुष्कृतवातिरिक्त, *a.* (from दुष्कृत, *an evil action*, and वातिरिक्त, *excepted*), wicked actions excepted.

- दुष्कृतवातिरिक्त, *s.* (from दुष्कृत, *an evil action*, and वातिरिक्त, *an exception*), the exception of evil actions.
- दुष्कृतवातिरिक्त, *ad.* (*loc. case of दुष्कृतवातिरिक्त*), with the exception of evil or wicked actions, without or besides evil or wicked actions.
- दुष्कृतभागी, *a.* (from दुष्कृत, *an evil action*, and भागिन, *sharing*), sharing in criminal actions; *s.* a sharer in wicked actions.
- दुष्कृतभोग, *s.* (from दुष्कृत, *an evil action*, and भोग, *suffering*), a suffering in consequence of evil actions.
- दुष्कृतसूचक, *a.* (from दुष्कृत, *an evil action*, and सूच, *joined to*), criminal, wicked, guilty, connected with crimes.
- दुष्कृतहर्ष, *a.* (from दुष्कृत, *an evil action*, and हर्ष, *delighted*), delighted with evil actions.
- दुष्कृतहरिद, *a.* (from दुष्कृत, *an evil action*, and हरिद, *destitute*), free from crime, innocent.
- दुष्कृतनीली, *a.* (from दुष्कृत, *an evil action*), wicked, criminal, vile.
- दुष्कृतशून्य, *a.* (from दुष्कृत, *an evil action*, and शून्य, *empty*), innocent, free from crime, not guilty.
- दुष्कृतसूचक, *a.* (from दुष्कृत, *a bad action*, and सूचक, *indicating*), indicating or giving information of bad actions.
- दुष्कृतहानि, *s.* (from दुष्कृत, *an evil action*, and हानि, *a loss*), the lessening or removing of guilt or crime.
- दुष्कृतहेतुक, *a.* (from दुष्कृत, *an evil action*, and हेतु, *a cause*), caused by or arising from evil actions; *ad.* from or because of evil actions.
- दुष्कृत, *a.* (from दुः, *prep.* and कृत, *work*), wicked, profligate.
- दुष्कृतकाङ्क्षी, *s.* (from दुष्कृत, *an evil action*, and आकाङ्क्षी, *a desire*), a desire to do evil actions.
- दुष्कृतकाङ्क्षी, *a.* (from दुष्कृत, *an evil action*, and आकाङ्क्षिन्, *desirous*), desirous of doing evil actions.
- दुष्कृतचर्या, *s.* (from दुष्कृत, *an evil action*, and आचर्या, *practice*), the practice of evil actions, an evil practice.
- दुष्कृतचर्याकाङ्क्षी, *s.* (from दुष्कृतचर्या, *the practice of crimes*, and आकाङ्क्षी, *desire*), a desire to live in the practice of criminal actions.
- दुष्कृतचर्याकाङ्क्षी, *a.* (from दुष्कृतचर्या, *the practice of crimes*, and आकाङ्क्षिन्, *desirous*), desirous of living in the practice of criminal actions.
- दुष्कृतचर्याकामिनी, *s.* (from दुष्कृतचर्या, *the practice of crimes*, and अभिवाञ्छ, *desire*), a desire to live in the commission of crimes.
- दुष्कृतचर्याकामिनी, *a.* (from दुष्कृतचर्या, *the practice of crimes*, and अभिवाञ्छिन्, *desirous*), desirous of living in the practice of criminal actions.
- दुष्कृतचर्यामय, *s.* (from दुष्कृतचर्या, *the practice of crimes*, and मय, *the practice of crimes*), the practice of crimes, and

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ईहा, *desire*), a desire to live in the practice of criminal actions.

दुष्टकीर्तन, *a.* (from *दुष्टकीर्तन*, the practice of crimes, and ईह, *desirous*), desirous of living in the practice of criminal actions.

दुष्टकीर्तनवृत्त, *a.* (from *दुष्टकीर्तन*, the practice of crimes, and ईह, *desirous*), desirous of living in the practice of criminal actions.

दुष्टकीर्तनी, *a.* (from *दुष्ट*, an evil action, and *कीर्तन*, practising), practising crimes, living in the practice of sin.

दुष्टकीर्तनरुचि, *a.* (from *दुष्ट*, an evil action, and *अनुरुचि*, fond of), fond of evil actions.

दुष्टकीर्तनरागि, *a.* (from *दुष्ट*, an evil action, and *अनुरागि*, fondness), a fondness for evil actions, a love for sin.

दुष्टकीर्तनरागी, *a.* (from *दुष्ट*, an evil action, and *अनुरागिन्*, fond of), taking pleasure in evil actions.

दुष्टकीर्तनखान, *s.* (from *दुष्ट*, an evil action, and *अनुरागिन्*, search), a search after crimes.

दुष्टकीर्तनखानी, *a.* (from *दुष्ट*, an evil action, and *अनुरागिन्*, seeking), seeking out evil actions, searching for crimes.

दुष्टकीर्तनखानि, *a.* (from *दुष्ट*, an evil action, and *अनुरागिन्*, seeking), seeking out evil actions, searching for crimes.

दुष्टकीर्तनविह, *a.* (from *दुष्ट*, an evil action, and *अविह*, connected with), wicked, sinful.

दुष्टकीर्तनवृत्त, *a.* (from *दुष्ट*, an evil action, and *अवृत्त*, seeking), seeking for crimes, seeking for evil actions.

दुष्टकीर्तनवृत्त, *s.* (from *दुष्ट*, an evil action, and *अवृत्त*, a seeking), a seeking for crimes, a seeking for evil actions.

दुष्टकीर्तनवृत्ति, *a.* (from *दुष्ट*, an evil action, and *अवृत्ति*, seeking), seeking for crimes, seeking for evil actions.

दुष्टकीर्तनवृत्ति, *s.* (from *दुष्ट*, an evil action, and *अवृत्ति*, desire), a desire to do evil actions.

दुष्टकीर्तनवृत्ति, *a.* (from *दुष्ट*, an evil action, and *अवृत्ति*, desirous), desirous of doing evil actions.

दुष्टकीर्तनवृत्ति, *s.* (from *दुष्ट*, an evil action, and *अवृत्ति*, a beginning), the commencement of evil actions.

दुष्टकीर्तनरुचि, *a.* (from *दुष्ट*, an evil action, and *अनुरुचि*, fond of), fond of committing crimes.

दुष्टकीर्तनरुचि, *a.* (from *दुष्ट*, an evil action, and *ईहा*, desire), a desire to do evil actions.

दुष्टकीर्तनरुचि, *a.* (from *दुष्ट*, an evil action, and *ईह*, desirous), desirous of committing crimes.

दुष्टकीर्तनरुचि, *a.* (from *दुष्ट*, an evil action, and *ईह*, desirous), desirous of committing crimes.

दुष्टकीर्तनरुचि, *a.* (from *दुष्ट*, an evil action, and *अनुरुचि*, engaged in), prepared to commit crimes, engaged in evil actions.

दुष्टकीर्तनरुचि, *s.* (from *दुष्ट*, an evil action, and *अनुरुचि*, an endearment), a zealous endeavour to commit crimes.

दुष्टकीर्तनरुचि, *a.* (from *दुष्ट*, an evil action, and *अनुरुचि*, zealous endeavouring), endeavouring to commit evil actions.

दुष्टकीर्तनरुचि, *s.* (from *दुष्ट*, an evil action, and *अनुरुचि*, a beginning), the beginning of evil actions, an attempt to commit crimes.

दुष्ट, *a.* (from *दुष्ट*, prep. and *कृत*, done), evil, wicked; *s.* sin, wickedness.

दुष्टवृत्ति, *a.* (from *दुष्ट*, wickedness, and *वृत्ति*, doing), doing wickedness, sinful.

दुष्टी, *a.* (from *दुष्ट*, prep. and *वृत्ति*, acting), wicked, sinful, profligate.

दुष्टि, *s.* (from *दुष्ट*, prep. and *वृत्ति*, an action), an evil thing, a wicked action, a crime, fornication.

दुष्टिवाक्य, *s.* (from *दुष्टि*, an evil action, and *वाक्य*, desire), a desire to commit evil actions.

दुष्टिवाक्य, *a.* (from *दुष्टि*, an evil action, and *वाक्य*, desirous), desirous of committing crimes.

दुष्टिवाक्य, *a.* (from *दुष्टि*, an evil action, and *वाक्य*, doing), doing wickedness, committing crimes.

दुष्टिवाक्य, *a.* (from *दुष्टि*, an evil action, and *वाक्य*, doing), doing wickedness, committing crimes.

दुष्टिवाक्य, *a.* (from *दुष्टि*, an evil action, and *वाक्य*, found), belonging to or found in crimes or evil actions.

दुष्टिवाक्य, *s.* (from *दुष्टि*, an evil action, and *वाक्य*, conduct), the practice of evil actions.

दुष्टिवाक्यवाक्य, *s.* (from *दुष्टिवाक्य*, evil practice, and *वाक्य*, desire), a desire to follow evil practices.

दुष्टिवाक्यवाक्य, *a.* (from *दुष्टिवाक्य*, the practice of evil, and *वाक्य*, desirous), desirous of following evil practices.

दुष्टिवाक्यवाक्य, *s.* (from *दुष्टिवाक्य*, the practice of evil, and *वाक्य*, desire), a desire to live in the practice of evil.

दुष्टिवाक्यवाक्य, *a.* (from *दुष्टिवाक्य*, the practice of evil, and *वाक्य*, desirous), desirous of living in the practice of crimes.

दुष्टिवाक्यवाक्य, *s.* (from *दुष्टिवाक्य*, the practice of evil, and *ईहा*, a desire), a desire to live in the practice of crimes.

दुष्टिवाक्यवाक्य, *a.* (from *दुष्टिवाक्य*, the practice of evil, and *ईह*, desirous), desirous of living in the practice of evil.

दुष्टिवाक्यवाक्य, *a.* (from *दुष्टि*, an evil action, and *अनुरुचि*, produced), produced by or arising from evil actions.

दुष्टिवाक्यवाक्य, *a.* (from *दुष्टि*, an evil action, and *अनुरुचि*, producible), producible by or arising from evil actions.

दुष्टिवाक्यवाक्य, *ad.* (loc. case of *दुष्टिवाक्य*, for the purpose of evil actions).

दुष्टिवाक्यवाक्य, *a.* (from *दुष्टि*, an evil action, and *अनुरुचि*, produced), produced by or arising from evil actions.

दुष्टिवाक्यवाक्य, *a.* (from *दुष्टि*, an evil action, and *अनुरुचि*, giving information), giving information of crimes.

दुष्क्रि.

- दुष्क्रियानिर्वाह, *a.* (from दुष्क्रिया, *an evil action*, and नाशक, *de-destroying*), atoning for evil actions, correcting or putting a stop to evil actions.
- दुष्क्रियानिर्वह, *a.* (from दुष्क्रिया, *an evil action*, and निर्वह, *causing to cease*), putting a stop to evil actions.
- दुष्क्रियानिरोध, *a.* (from दुष्क्रिया, *an evil action*, and निरोध, *preventing*), opposing or preventing evil actions, resisting evil actions.
- दुष्क्रियानिरोधन, *s.* (from दुष्क्रिया, *an evil action*, and निरोधन, *a preventing*), the opposing or preventing of evil actions, the resisting of evil actions.
- दुष्क्रियानिवृत्ति, *s.* (from दुष्क्रिया, *an evil action*, and निवृत्ति, *cessation*), the cessation of evil actions.
- दुष्क्रियानिवृत्त, *a.* (from दुष्क्रिया, *an evil action*, and निवृत्ति, *a cause*), caused by or arising from evil actions; *ad.* from or because of evil actions.
- दुष्क्रियानिवृत्ति, *ad.* (from दुष्क्रिया, *an evil action*, and निवृत्ति, *a cause*), for the purpose of evil actions.
- दुष्क्रियानुरक्त, *a.* (from दुष्क्रिया, *an evil action*, and अनुरक्त, *fond of*), fond of evil actions, delighted with crimes.
- दुष्क्रियानुरक्ति, *s.* (from दुष्क्रिया, *an evil action*, and अनुरक्ति, *fondness*), a fondness for criminal actions.
- दुष्क्रियान्वित, *a.* (from दुष्क्रिया, *an evil action*, and अन्वित, *connected with*), guilty, criminal.
- दुष्क्रियानुविरुद्ध, *a.* (from दुष्क्रिया, *an evil action*, and अनुविरुद्ध, *opposing*), opposing or preventing evil actions.
- दुष्क्रियानुपपन्न, *a.* (from दुष्क्रिया, *an evil action*, and अनुपपन्न, *caused by*), caused by or arising from evil actions; *ad.* from or because of evil actions.
- दुष्क्रियानिना, *ad.* (from दुष्क्रिया, *an evil action*, and निना, *without*), without evil actions.
- दुष्क्रियानिनिष्ठ, *a.* (from दुष्क्रिया, *an evil action*, and निनिष्ठ, *possessed of*), guilty of evil actions, wicked.
- दुष्क्रियानिवाचित, *a.* (from दुष्क्रिया, *an evil action*, and निवाचित, *excepted*), evil actions excepted.
- दुष्क्रियानिवाचक, *s.* (from दुष्क्रिया, *an evil action*, and निवाचक, *an exception*), the exception of evil actions.
- दुष्क्रियानिवाचक, *ad.* (*loc. case of दुष्क्रियानिवाचक*), with the exception of evil actions, without or besides evil actions.
- दुष्क्रियानुयुक्त, *a.* (from दुष्क्रिया, *an evil action*, and युक्त, *joined to*), connected with evil actions, guilty of evil actions.
- दुष्क्रियारक्त, *a.* (from दुष्क्रिया, *an evil action*, and रक्त, *delighted*), delighted with evil actions.
- दुष्क्रियारहित, *a.* (from दुष्क्रिया, *an evil action*, and रहित, *destitute*), innocent, free from evil actions.
- दुष्क्रियानिशील, *a.* (from दुष्क्रिया, *an evil action*), wicked, engaged in evil actions, inclined to evil conduct.

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- दुष्क्रियानुत्तर, *a.* (from दुष्क्रिया, *an evil action*, and उत्तर, *empty*), innocent, free from evil actions.
- दुष्क्रियारोक्त, *a.* (from दुष्क्रिया, *an evil action*, and रोक्त, *a cause*), caused by or arising from evil actions; *ad.* from or because of evil actions.
- दुःख, *s.* (from दुःख, *affliction*), affliction, distress, suffering. This word when compounded with दा, *to give*, means to punish, to afflict; when with प्राप्ति, *to obtain*, it means to suffer.
- दुःखजनक, *a.* (from दुःख, *affliction*, and जनक, *producing*), causing affliction, occasioning distress.
- दुःखजन्य, *a.* (from दुःख, *affliction*, and जन्य, *producible*), producible by or arising from affliction or misery.
- दुःखजन्य, *ad.* (*loc. case of दुःखजन्य*), for or through affliction or distress.
- दुःखदा, *a.* (from दुःख, *affliction*, and दा, *to give*), afflictive, distressing, vexatious.
- दुःखदायक, *a.* (from दुःख, *affliction*, and दायक, *giving*), afflictive, distressing.
- दुःखदायी, *a.* (from दुःख, *affliction*, and दायिन्, *giving*), afflictive, distressing, occasioning trouble.
- दुःखदायक, *s.* (from दुःख, *affliction*, and दायक, *a giving*), the giving of pain or causing of affliction.
- दुःखहान, *s.* (from दुःख, *affliction*, and हान, *destruction*), the removal or cure of affliction or misery.
- दुःखहानक, *a.* (from दुःख, *affliction*, and हानक, *destructive*), removing or curing affliction or distress.
- दुःखहान्नी, *a.* (from दुःख, *affliction*, and हानिन्, *destructive*), removing or curing affliction or distress.
- दुःखहानन, *s.* (from दुःख, *affliction*, and हानन, *destruction*), the removal or cure of affliction or distress.
- दुःखहानक, *a.* (from दुःख, *affliction*, and हानक, *destructive*), removing or curing affliction or distress.
- दुःखनिर्वह, *a.* (from दुःख, *affliction*, and निर्वह, *putting an end to*), putting an end to affliction or distress.
- दुःखनिरोधक, *a.* (from दुःख, *affliction*, and निरोधक, *preventing*), preventing affliction or distress.
- दुःखनिरोधन, *s.* (from दुःख, *affliction*, and निरोधन, *a preventing*), the preventing of affliction or misery.
- दुःखनिवृत्ति, *s.* (from दुःख, *affliction*, and निवृत्ति, *cessation*), the cessation of affliction or misery.
- दुःखप्राप्त, *s.* (from दुःख, *affliction*, and प्राप्ति, *an obtaining*), the suffering of affliction.
- दुःखप्रीतिकार, *s.* (from दुःख, *affliction*, and प्रीतिकार, *a remedy*), a remedy for affliction or distress.
- दुःखप्रद, *a.* (from दुःख, *affliction*, and प्रद, *giving*), conferring misery or affliction.
- दुःखप्रपन्न, *a.* (from दुःख, *affliction*, and प्रपन्न, *caused by*), caus-

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ed by or arising from affliction or distress; *ad.* from or because of affliction or distress.

দুঃবৰ্দ্ধক, *a.* (from দুঃ, *affliction*, and বৰ্দ্ধক, *increasing*), increasing or aggravating affliction or distress.

দুঃবৰ্দ্ধন, *s.* (from দুঃ, *affliction*, and বৰ্দ্ধন, *increasing*), the aggravating or increasing of misery or distress.

দুঃবিনা, *ad.* (from দুঃ, *affliction*, and বিনা, *without*), without affliction or misery.

দুঃবিনাশ, *s.* (from দুঃ, *affliction*, and বিনাশ, *destruction*), the removal or cure of affliction or distress.

দুঃবিনাশক, *a.* (from দুঃ, *affliction*, and বিনাশক, *destructive*), removing or curing affliction or distress.

দুঃব্যতিৰিক্ত, *a.* (from দুঃ, *affliction*, and ব্যতিৰিক্ত, *excepted*), affliction or distress excepted.

দুঃব্যতিৰেক, *s.* (from দুঃ, *affliction*, and ব্যতিৰেক, *an exception*), the exception of affliction or distress.

দুঃব্যতিৰেক, *ad.* (*loc. case of দুঃব্যতিৰেক*), with the exception of affliction or distress; without or besides affliction or distress.

দুঃবৃদ্ধি, *s.* (from দুঃ, *affliction*, and বৃদ্ধি, *increase*), the increase or aggravation of affliction or distress.

দুঃভঙ্গ, *a.* (from দুঃ, *affliction*, and ভঙ্গ, *breaking*), dissolving or removing affliction or distress.

দুঃভঙ্গন, *s.* (from দুঃ, *affliction*, and ভঙ্গন, *a breaking*), the dissolving or removing of affliction or misery.

দুঃভোগী, *a.* (from দুঃ, *affliction*, and ভোগিন, *partaking*), partaking in affliction; *s.* a sharer in affliction or distress.

দুঃভোগ, *s.* (from দুঃ, *affliction*, and ভোগ, *suffering*), the suffering of affliction or misery.

দুঃভোগী, *a.* (from দুঃ, *affliction*, and ভোগিন, *suffering*), suffering affliction or misery.

দুঃযুক্ত, *a.* (from দুঃ, *affliction*, and যুক্ত, *joined to*), connected with affliction, afflicted, suffering, miserable, wretched.

দুঃহিত, *a.* (from দুঃ, *affliction*, and হিত, *destitute*), free from affliction or distress.

দুঃৰূপ, *a.* (from দুঃ, *affliction*, and রূপ, *a form*), consisting of or identified with affliction or distress.

দুঃলাভ, *s.* (from দুঃ, *affliction*, and লাভ, *acquisition*), the acquisition of affliction or misery.

দুঃশীল, *a.* (from দুঃ, *affliction*), afflicted, distressed, tending to affliction or distress.

দুঃশূন্য, *a.* (from দুঃ, *affliction*, and শূন্য, *empty*), free from affliction or distress.

দুঃসূচক, *a.* (from দুঃ, *affliction*, and সূচক, *indicating*), indicating or making known affliction or distress.

দুঃসংকলন, *s.* (from দুঃ, *affliction*, and সংকলন, *identified with*), consisting of or identified with affliction or misery.

দুঃখক, *a.* (from দুঃ, *affliction*, and আখ, *self*), consisting of or identified with affliction or misery.

দুঃখৰম্ভ, *s.* (from দুঃ, *affliction*, and আৰম্ভ, *a beginning*), the beginning of affliction or distress.

দুঃখিত, *a.* (from দুঃ, *affliction*), afflicted, troubled, distressed.

দুঃখী, *a.* (from দুঃখিত, *affliction*), afflicted, distressed, suffering.

দুঃখোত্তীৰ্ণ, *a.* (from দুঃ, *affliction*, and উত্তীৰ্ণ, *got over*), got over or delivered from affliction or distress.

দুঃখোদ্ধাৰ, *s.* (from দুঃ, *affliction*, and উদ্ধাৰ, *rescue*), deliverance from affliction or distress.

দুঃখোদ্ধাৰক, *a.* (from দুঃ, *affliction*, and উদ্ধাৰক, *delivering*), delivering from affliction or distress; *s.* one who delivers from affliction or distress.

দুঃখাৰম্ভ, *s.* (from দুঃ, *affliction*, and আৰম্ভ, *a beginning*), the beginning of affliction or distress.

দুঃখাল্পন, *s.* (from দুঃ, *affliction*, and অপন, *alleviation*), the alleviation of affliction or suffering.

দুঃখ, *a.* (from দুঃ, *to deprave*), wicked, depraved, vile, guilty.

দুঃখতা, *s.* (from দুঃখ, *wicked*), wickedness, depravity.

দুঃখতাজন্য, *a.* (from দুঃখতা, *wickedness*, and জন্ম, *producible*), producible by or arising from wickedness or depravity.

দুঃখতাজনো, *ad.* (*loc. case of দুঃখতাজন্ম*), for the purpose of wickedness or depravity.

দুঃখতানিৰ্মিত, *a.* (from দুঃখতা, *wickedness*, and নিৰ্মিত, *a cause*), caused by or arising from wickedness or depravity; *ad.* from or because of wickedness or depravity.

দুঃখতাপ্ৰযুক্ত, *a.* (from দুঃখতা, *wickedness*, and প্রযুক্ত, *caused by*), caused by or arising from wickedness or depravity; *ad.* from or because of wickedness or depravity.

দুঃখতামূলক, *a.* (from দুঃখতা, *wickedness*, and মূল, *a root*), originating from wickedness or depravity.

দুঃখতানুচক, *a.* (from দুঃখতা, *wickedness*, and অনুচক, *indicating*), indicating wickedness or depravity.

দুঃখতাহেতুক, *a.* (from দুঃখতা, *wickedness*, and হেতু, *a cause*), caused by or arising from wickedness or depravity; *ad.* from or because of wickedness or depravity.

দুঃখ, *s.* (from দুঃখ, *wicked*), wickedness, depravity.

দুঃখদমন, *s.* (from দুঃখ, *wicked*, and দমন, *a suppressing*), the punishing or suppressing of the wicked.

দুঃখহীন, *s.* (from দুঃখ, *wicked*, and হীন, *destruction*), the destruction or ruin of the wicked.

দুঃখহিংসক, *a.* (from দুঃখ, *wicked*, and হিংসক, *destructive*), destructive to the wicked.

দুঃখহিংসী, *a.* (from দুঃখ, *wicked*, and হিংসিত, *destructive*), destructive to the wicked.

দুঃখনাশ, *s.* (from দুঃখ, *wicked*, and নাশ, *destruction*), the destruction or ruin of the wicked.

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- दुष्टनाशक, *a.* (from दुष्ट, *wicked*, and नाशक, *destructive*), destructive to the wicked.
- दुष्टनिगूर, *s.* (from दुष्ट, *wicked*, and निगूर, *punishment*), the punishment of the wicked.
- दुष्टनिषेध, *a.* (from दुष्ट, *wicked*, and निषेध, *reproaching*), reproaching or censuring the wicked; *s.* one who reproaches or censures the wicked.
- दुष्टनिषेध, *s.* (from दुष्ट, *wicked*, and निषेध, *a reproaching*), the reproaching or censuring of the wicked.
- दुष्टनिवारक, *a.* (from दुष्ट, *wicked*, and निवारक, *preventing*), opposing or hindering the wicked.
- दुष्टप्रसूत, *a.* (from दुष्ट, *wicked*, and प्रसूत, *caused by*), caused by or arising from the wicked; *ad.* from or because of the wicked.
- दुष्टविनाश, *s.* (from दुष्ट, *wicked*, and विनाश, *destruction*), the destruction or ruin of the wicked.
- दुष्टविनाशक, *a.* (from दुष्ट, *wicked*, and विनाशक, *destructive*), destructive or ruinous to the wicked.
- दुष्टवैरी, *s.* (from दुष्ट, *depraved*, and वैरी, *understanding*), an evil sentiment, an injurious sentiment.
- दुष्टव्यवहार, *s.* (from दुष्ट, *wicked*, and व्यवहार, *conduct*), evil conduct, a course of wicked practice.
- दुष्टकार, *s.* (from दुष्ट, *depraved*, and कार, *a circumstance*), an evil attachment, a depraved condition.
- दुष्टकाय, *a.* (from दुष्ट, *wicked*, and काय, *a wife*), having a bad wife, having an unfaithful wife.
- दुष्टमति, *a.* (from दुष्ट, *wicked*, and मति, *the mind*), wicked-minded, bad-hearted; *s.* a wicked mind.
- दुष्टमरिच, *a.* (from दुष्ट, *wicked*, and मरिच, *destitute*), free from wicked or depraved persons.
- दुष्टमरिच, *s.* (from दुष्ट, *wicked*, and मरिच, *a manner*), a wicked course, a bad method.
- दुष्टप्रवृत्ति, *a.* (from दुष्ट, *wicked*, and प्रवृत्ति, *a disposition*), wickedly inclined, bad-hearted, wicked, malicious.
- दुष्टहेतु, *a.* (from दुष्ट, *wicked*, and हेतु, *a cause*), caused by or arising from the wicked; *ad.* from or because of the wicked.
- दुष्टकाङ्क्ष, *s.* (from दुष्ट, *wicked*, and काङ्क्ष, *a desire*), the desire of evil or criminal things.
- दुष्टकाङ्क्षी, *a.* (from दुष्ट, *wicked*, and काङ्क्षी, *desirous*), desirous of wicked or depraved actions.
- दुष्टहृदय, *s.* (from दुष्ट, *wicked*, and हृदय, *the heart*), a wicked heart, an evil mind; *a.* bad-hearted, depraved heart, evil-minded.
- दुष्टचिन्ता, *a.* (from दुष्ट, *wicked*, and चिन्ता, *desirous*), desirous of wicked or depraved actions.
- दुष्टचर, *s.* (from दुष्ट, *wicked*), wickedness, villany, turpitude.

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- दुष्टदुष्ट, *a.* (from दुष्ट, *wicked*, and दुष्ट, *desirous*), desirous of wicked or depraved actions.
- दुष्टोद्योगी, *a.* (from दुष्ट, *wicked*, and उद्योगी, *exerting*), zealously engaging in wicked or depraved actions.
- दुष्ट, *a.* (from दुष्ट, *prep.* and नष्ट, *to concoct*), difficult of digestion, indigestible.
- दुष्ट, *a.* (from दुष्ट, *prep.* and नाह, *the further bank of a river*), difficult to get through, difficult to pass over, almost impassable.
- दुष्ट, *a.* (from दुष्ट, *prep.* and पूर, *to fill*), difficult to please, nice.
- दुष्टवृत्ति, *s.* (from दुष्ट, *prep.* and वृत्ति, *nature*), an evil nature or disposition.
- दुष्टप्राप्त, *s.* (from दुष्ट, *prep.* and प्राप्त, *an obtaining*), the obtaining of a thing with difficulty, or by improper means.
- दुष्टप्राप्त, *a.* (from दुष्ट, *prep.* and प्राप्त, *obtained*), scarcely obtained, obtained with difficulty.
- दुष्टप्राप्ति, *s.* (from दुष्ट, *prep.* and प्राप्ति, *acquisition*), a difficult acquisition.
- दुष्टप्राप्त, *a.* (from दुष्ट, *prep.* and प्राप्त, *obtainable*), difficultly obtainable, scarce.
- दुष्ट, *a.* (from दुष्ट, *two*, and सूत्र, *a thread*), made of double threads; *s.* the name of a sort of coarse cloth made of double threads.
- दुष्ट, *a.* (from दुष्ट, *prep.* and दुष्ट, *to get over*), difficult, difficult to get through, difficult to pass over, almost impassable.
- दुष्टप्राप्त, *a.* (from दुष्ट, *prep.* and प्राप्त, *passable*), difficult to pass over.
- दुष्टप्राप्त, *a.* (from दुष्ट, *prep.* and प्राप्त, *placable*), difficult to be pleased.
- दुष्ट, *a.* (from दुष्ट, *prep.* and दृष्ट, *to stand*), poor, afflicted, miserable, disagreeably circumstanced, difficultly situated.
- दुष्ट, *s.* (from दुष्ट, *afflicted*), affliction, misery, poverty, wretchedness.
- दुष्ट, *s.* (from दुष्ट, *afflicted*), affliction, misery, poverty, wretchedness.
- दुष्ट, *a.* (from दुष्ट, *two*, and हस्त, *a hand*), two cubits wide.
- दुष्टप्राप्त, *a.* (from दुष्ट, *two*, and हस्त, *a hand*), ambidextrous, a person who has two different objects in view at the same time.
- दुष्टि, *s.* from दुष्टि, *a daughter*, a daughter.
- दुष्ट, *a.* (from दुष्ट, *to milk*), under the operation of milking.
- दुष्ट, *s.* (from दुष्ट, *to move*), a messenger, an ambassador, an angel; also a spv. a procurator.
- दुष्टप्राप्त, *s.* (from दुष्ट, *an ambassador*, and प्राप्त, *the sending of any one*), the sending of an ambassador.

दूरी.

दूतमुखा, *ad.* (from दूत, a messenger, and मुख, from the mouth), from the mouth of an ambassador or messenger or spy, &c.

दूतपुत्र, *s.* (from दूत, an ambassador, and पुत्र, the sending of a person), the sending of an ambassador or spy.

दूतकार, *s.* (from दूत, a messenger, and कार, a condition), the condition or office of an ambassador or messenger.

दूतवचन, *a.* (from दूत, an ambassador, and वचन, identically the same), identically the same as an ambassador or messenger.

दूती, *s.* (from दूत, a messenger), a female messenger, a procuress.

दूर, *a.* (from दूर, *prep.*) distant, remote; *s.* a distance; *ad.* far; afar. This word constructed with ह, to be, or ग, to go, means to withdraw, to shun; with क, to do, it means to remove, to drive away, to discharge a servant.

दूरतर, *a.* (comparative degree of दूर, distant), more distant, very distant.

दूरदर्शक, *a.* (from दूर, for, and दर्शक, seeing), provident, attentive to circumstances, sagacious.

दूरदर्शन, *s.* (from दूर, far, and दर्शन, a seeing), foresight, penetration, sagacity, attention.

दूरदर्शी, *a.* (from दूर, distant, and दर्शिन, seeing), provident, forecasting, sagacious, prudent; *s.* a learned man, a vulture.

दूरदर्शी, *a.* (from दूर, distant, and दर्शिन, being), distant, remote.

दूरदर्शी, *s.* (from दूर, far, and दर्श, seeing), a spying glass, a telescope.

दूरस्थ, *a.* (from दूर, distant, and स्थ, to stand), situated at a distance, remotely situated.

दूरस्थी, *a.* (from दूर, distant, and स्थित, staying), staying or continuing at a distance.

दूरस्थित, *a.* (from दूर, distant, and स्थित, situated), situated at a distance, remotely situated.

दूरप्रद, *ad.* (from दूर, distant, and प्रद, near), every where, distant and near, respected at a distance.

दूरीकरण, *s.* (from दूर, distant, and करण, a making), the removal of a person or thing, the making of a thing remote.

दूरीकृत, *a.* (from दूर, distant, and कृत, made), made distant, removed far away.

दूरी, *s.* (from दूरी, to injure), a species of grass which is highly useful as a food for cattle, (Panicum Dactylon.)

दूरीकाङ्क्षि, *s.* (from दूरी, bent grass, and आकाङ्क्षि, desire), a desire for bent grass.

दूरीकाङ्क्षि, *a.* (from दूरी, bent grass, and आकाङ्क्षि, desirous), desirous of bent grass.

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दूरीजन्य, *a.* (from दूरी, bent grass, and जन्य, producible), producible by or arising from bent grass.

दूरीजन्य, *ad.* (loc. case of दूरीजन्य), for the sake of bent grass.

दूरीप्रिय, *s.* (from दूरी, bent grass, and प्रिय, respect), a love for bent grass.

दूरीनिमित्तक, *a.* (from दूरी, bent grass, and निमित्त, a cause), caused by or arising from bent grass; *ad.* from or because of bent grass.

दूरीनिमित्त, *ad.* (from दूरी, bent grass, and निमित्त, a cause), for the sake of bent grass.

दूरीवचक, *a.* (from दूरी, bent grass, and अवचक, seeking), seeking for bent grass.

दूरीवचन, *s.* (from दूरी, bent grass, and अवचन, a seeking), a seeking for bent grass.

दूरीवची, *a.* (from दूरी, bent grass, and अवचिन्, seeking), seeking for bent grass.

दूरीविलासि, *a.* (from दूरी, bent grass, and विलासिन्, desirous), seeking for bent grass.

दूरीविलासिन, *s.* (from दूरी, bent grass, and विलासिन, the rooting up of a thing), the rooting up of bent grass.

दूरीविलासिनकारक, *a.* (from दूरीविलासिन, the eradicating of bent grass, and कारक, doing), eradicating bent grass; *s.* one who eradicates bent grass.

दूरीविलासिनकारि, *n.* (from दूरीविलासिन, the eradicating of bent grass, and कारिन्, doing), eradicating bent grass.

दूर, *v. a.* (from दूर, to deprave), to condemn, to discover or point out faults, to confute, to convict of an error or fault.

दूर, *s.* (from दूर, to deprave), a fault, guilt.

दूरदोष, *a.* (from दूर, guilt, and दोष, the bringing of a thing), occasioning guilt.

दूरिद, *s.* (from दूर, to deprave), the condemning of a person or thing, the discovering or pointing out of a fault, the confuting of an argument, the convicting a person of an error, the shewing of an error in reasoning or sentiment.

दूर्य, *a.* (from दूर, to deprave), susceptible of guilt, liable to condemnation, condemnable; *s.* a tent.

दृक्, *s.* (from दृक्, to see, an eye, sight. This word employed in composition as the last member of a compound, forms an adjective which means seeing the thing expressed by the first member.

दृढ, *a.* (from दृढ, to increase), firm, hard, strong, tight, stable, sure, irrevocable, inviolable, fast, tough. This word constructed with क, to do, means to confirm, to corroborate, to strengthen, to fasten. In algebra, reduced by a common divisor or subtractor to the lowest term.

दृढकर्म, *s.* (from दृढ, firm, and कर्म, dividing), in algebra, a steady or constant multiplier.

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दृढज्ञान, *s.* (from दृढ, *strong*, and ज्ञान, *knowledge*), confidence, assurance, conviction.

दृढतम, *a.* (*superl. deg. of दृढ*), very or most firm, hardest, tightest, most sure or stable.

दृढतर, *a.* (*comp. deg. of दृढ*), more or very firm, harder, tighter, stronger, more sure or stable.

दृढता, *s.* (from दृढ, *firm*), firmness, hardness, strength, tightness, stability, sureness, toughness, inviolability.

दृढत्व, *s.* (from दृढ, *firm*), firmness, hardness, strength, tightness, stability, sureness, toughness, inviolability.

दृढनिश्चय, *a.* (from दृढ, *firm*, and निश्चय, *observing a rule*), punctual, strictly keeping to a rule.

दृढप्रतिज्ञा, *a.* (from दृढ, *firm*, and प्रतिज्ञा, *a promise*), punctual, firm to a promise.

दृढप्रवृत्ति, *s.* (from दृढ, *firm*, and प्रवृत्ति, *faith*), confidence.

दृढप्रवृत्ति, *a.* (from दृढ, *firm*, and प्रवृत्ति, *believing*), confident.

दृढप्रीति, *s.* (from दृढ, *firm*, and प्रीति, *love*), constancy.

दृढबंध, *s.* (from दृढ, *firm*, and बंध, *a binding*), a firm bond, the firmly binding of a thing, a strong obligation.

दृढवाक्य, *s.* (from दृढ, *firm*, and वाक्य, *a word*), an affirmation, a confirmation, an asseveration, a word on which one may depend.

दृढवादी, *a.* (from दृढ, *firm*, and वादिन्, *speaking*), affirming, asserting, tenacious of his word, faithful to a promise.

दृढवैराग्य, *s.* (from दृढ, *firm*, and वैराग्य, *an idea*), a firm persuasion, conviction, assurance, certainty.

दृढमांस, *s.* (from दृढ, *firm*, and मांस, *flesh*), hard or tough meat, gristle.

दृढमुष्टि, *a.* (from दृढ, *firm*, and मुष्टि, *the fist*), close-fisted, niggardly, parsimonious.

दृढसंयोग, *s.* (from दृढ, *firm*, and संयोग, *connection*), a close connection, a firm union or junction.

दृढिकरण, *s.* (from दृढ, *firm*, and करण, *a making*), the making of a thing firm or sure.

दृढीकृत, *a.* (from दृढ, *firm*, and कृत, *made*), made strong or firm, made sure or steadfast, fortified, strengthened.

दृढीकरण, *s.* (from दृढ, *firm*, and करण, *a circumstance*), becoming firm or hard.

दृढीकृत, *a.* (from दृढ, *firm*, and कृत, *become*), become strong or firm, become steadfast or sure.

दृश, *a.* (from दृ, *to see*), visible, perceptible, fit to be viewed.

दृश्या, *s.* (from दृश, *visible*), visibility.

दृश्यामान, *a.* (from दृश, *to see*), under the view, under survey.

दृश्यादृश्या, *a.* (from दृश, *visible*, and अदृश्या, *invisible*), visible and invisible.

दृष्ट, *a.* (from दृ, *to see*), seen, viewed, observed.

दृष्टकौक्श्या, *s.* (from दृष्ट, *seen*, and कौक्श्या, *ugliness*), perceived ugliness, evident ugliness or deformity.

दृष्टता, *adv.* (from दृष्ट, *seen*), seemingly, ostensibly.

दृष्टफलक, *a.* (from दृष्ट, *seen*, and फल, *fruit*), producing visible fruit or consequences, producing evident advantages in this world.

दृष्टांत, *s.* (from दृष्ट, *seen*, and अंत, *an end*), a simile, a parable, a metaphor, a similitude.

दृष्टि, *s.* (from दृ, *to see*), vision, the view of a thing, a vision, a scene, a prospect.

दृष्टिस्तोत्र, *s.* (from दृष्टि, *sight*, and स्तोत्र, *an object*), an object of sight. The word is often used adverbially to signify in sight, in view.

दृष्टिघरा, *s.* (from दृष्टि, *vision*, and घर, *a house*), the pupil of the eye.

दृष्टिदोष, *s.* (from दृष्टि, *sight*, and दोष, *a fault*), a fault or error in vision, indigestion or flatulence supposed by the superstitious Hindoos to arise from some person's looking on them with a malignant eye while eating.

दृष्टिपथ, *s.* (from दृष्टि, *sight*, and पथ, *a road*), the way or track of vision, the road of the eye.

दृष्टिपात, *s.* (from दृष्टि, *sight*, and पात, *a falling*), the dropping or casting a look upon a person or thing.

दृष्टिबिहीन, *a.* (from दृष्टि, *vision*, and बिहीन, *destitute*), destitute of vision or sight.

दृष्टिभेदजन्य, *s.* (from दृष्टि, *vision*, and भेदजन्य, *difference*), difference or dissimilarity of vision or sight.

दृष्टिबाधा, *s.* (from दृष्टि, *vision*, and बाधा, *an obstacle*), the obstruction of vision, the hindering of sight.

दृष्टिबहिष्कृत, *a.* (from दृष्टि, *vision*, and बहिष्कृत, *destitute*), destitute of vision or sight.

दृष्टिभूता, *a.* (from दृष्टि, *vision*, and भूता, *empty*), destitute of sight or vision.

दृष्टिहीन, *a.* (from दृष्टि, *vision*, and हीन, *destitute*), destitute of sight or vision.

दृष्टावरोधक, *a.* (from दृष्टि, *vision*, and अवरोधक, *obstructing*), opaque, obstructing vision.

देव, *s.* (from देव, *a god*), a god, a daemon or heathen deity.

देवान्य, *s.* (from देव, *religion*), integrity, conscience, honesty, justice, piety.

देवान्यता, *s.* (from देव, *integrity*, and अंत, *holding*), faithful, honest, conscientious, just.

देवान्यता, *s.* (from देव, *faithful*), faithfulness, justice, honesty.

देवांगक, *s.* (from देव, *a god*, and आंगक, *a red powder*), a red powder used as a pigment among the Hindoos.

देवैको, *s.* (from देव, *a relation*), a name by which colla-

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(teral female relations reciprocally denominate each other.

दरवाज़ा, *s.* (from दर, *a door*), the entrance of a door, a vestibule.

दरवाज़ी, *s.* (from दरवाज़ा, *a vestibule*), a porter, a door-keeper, a turnkey.

देव, *s.* (from देव, *a god*, and आन, *joy*), a temple, a person who establishes or superintends the churuka pooja or festival of swinging in a particular place.

देवनिद्रा, *s.* (from देवनी, *a bankrupt*), a bankrupt.

देवनी, *s.* (from दीन, *a lamp*, and आरनी, *a row*), a religious illumination observed by the Hindoos on the day of the new moon and the following day in the month of Kartika, a bankrupt.

देवनीपति, *s.* (from देवनी, *a bankrupt*), bankruptcy.

देवज्ञान, *s.* (from देव, *a god*, and ज्ञान, *to know*), the name of a musical mode.

देवगिरि, *s.* (from देव, *a god*, and गिरि, *a word*), the name of a musical mode.

देवदत्त, *s.* (from देव, *to run*), a volley.

देव, *s.* (from दे, *to give*), the giving of a thing, the granting of a thing.

देवदत्त, *s.* (from देव, *a giving*, and दत्त, *an obtaining*), a giving and receiving.

देवदत्ति, *s.* (from देव, *a god*, and दत्ति, *an enemy*), the name of a compound mode in Hindoo music formed by the union of three of the simple ones.

देवदत्त, *s.* (from दे, *to give*), the giving of a thing, the granting of any thing.

देवदत्त, *s.* (from देव, *a god*, and दत्त, *an ornament*), the name of a musical mode.

देवदत्त, *s.* (from देव, *a god*, and दत्त, *to be able*), the name of a compound mode in Hindoo music which arises from the union of three of the original ones.

देख, *v.* (from देख, *to see*), to see, to look, to view, to observe, to visit.

देख, *s.* (from देख, *to see*), the seeing or observing of a thing.

देख, *v. s.* (from देख, *to see*), to shew, to display, to point out; *s.* the seeing or observing of a thing, a sight, a view, a visit.

देखीदेख, *s.* (from देख, *to see*), the shewing of a thing, a causing to see.

देखीदेख, *ad.* (from देख, *a view*, and देख, *seen*), evidently, clearly.

देखीदेख, *ad.* (from देख, *to see*), face to face; *s.* the imitation of another person.

देख, *s.* (from देख, *to shew*), the shewing of a thing; *s.* shewn, exhibited

देखानि, *s.* (from देख, *to shew*), the shewing or exhibiting of a thing.

देखानिपति, *s.* (from देख, *to shew*), a person who shews or exhibits a thing.

देखानी, *s.* (from देख, *to shew*), earned by or due for shewing or exhibiting things.

देखानि, *s.* (from देख, *to see*, and देख, *fit*), perceivable; *s.* one who shews or exhibits things.

देखानि, *s.* (from देख, *seeing*, and देख, *hearing*), the evidence of both sight and hearing, seeing and hearing.

देख, *s.* (from देख, *two*, and देख, *half*), one and a half, viz. half an unit less than two.

देख, *s.* (from देख, *two*, and देख, *half*), one and a half.

देख, *s.* (from देख, *one and a half*), half prepared. This word is only applied to rice when half cleansed from its husk by the pedal or mortar, it being customary to make even the most ordinary kinds pass through the operation three times.

देखानि, *s.* (from देखानि, *a species of grass*, the name of a species of grass, (*Andropogon servatus*).

देखीपानि, *s.* (from देख, *to shine*), refulgent, conspicuous, resplendent.

देखी, *s.* (from देख, *a god*, and देख, *rice*), the name of a species of grain much cultivated in many parts of India, (*Andropogon saccharatus*).

देखानि, *s.* (from देख, *a giving*, and देख, *holding*), a debtor; *s.* having debts.

देखानि, *s.* (from देखानि, *a debtor*), the condition of a debtor.

देख, *s.* (from देख, *to give*), a debt, what ought to be given.

देख, *s.* (from देख, *to give*), offered as an oblation, offered or given to the brahmans at a funeral or other ceremony.

देख, *s.* (from देख, *to play*), a god, a daemon or heathen god, a king, a person of high rank. When used in the vocative case, Sir.

देखानी, *s.* (from देख, *a god*, and देख, *to know*), the name of a musical mode.

देखानि, *s.* (from देख, *a god*, and देख, *the name of a species of tree*), the name of a species of ornamental tree, (*Bauhinia purpurea*).

देखानि, *s.* (from देख, *a god*, and देख, *a flower*), a clove.

देखानि, *s.* (from देख, *a god*, and देख, *to dig*), the name of a species of fish, an undescribed species of *Syngnathus*.

देखानि, *s.* (from देख, *a god*, and देख, *a genus*), the class of the gods, or that class of beings which includes all the gods.

देखानि, *s.* (from देख, *a god*, and देख, *a threat*), thunder

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देवज्ञि, *s.* (from देव, *a god*, and ज्ञि, *a word*), the name of a musical mode.

देवता, *s.* (from देव, *a god*), deity, the deity, a god, the material heavens, the clouds.

देवतारु, *s.* (from देव, *a god*, and तारु, *a star*), the name of a small ornamental plant, (*Globba marantina*.)

देवतातृप्ति, *s.* (from देवता, *a god*, and तृप्ति, *pleasure*), the pleasure of a god, the gratification of a god.

देवतातृप्तिकर्, *a.* (from देवतातृप्ति, *the pleasure of a god*, and कर्, *to do*), giving pleasure to the gods, gratifying the gods.

देवतातृप्तिकारक, *a.* (from देवतातृप्ति, *the pleasure of a god*, and कारक, *making*), giving pleasure to the gods; *s.* a person who causes pleasure to the gods.

देवतातृप्तिकारी, *a.* (from देवतातृप्ति, *the pleasure of a god*, and कारिन्, *making*), giving pleasure to the gods, gratifying the gods.

देवतातृप्तिजनक, *a.* (from देवतातृप्ति, *the pleasure of a god*, and जनक, *producing*), causing pleasure or gratification to the gods.

देवतातृप्तिजनित, *a.* (from देवतातृप्ति, *the pleasure of a god*, and जनित, *produced*), produced by or arising from the pleasure or complacency of the gods.

देवतातृप्तिजन्य, *a.* (from देवतातृप्ति, *the pleasure of a god*, and जन्य, *producible*), producible by or arising from the pleasure or complacency of the gods.

देवतातृप्तिजन्य, *ad.* (*loc. case of देवतातृप्तिजन्य*), for the sake of giving pleasure to the gods.

देवतातृप्तिजन्य, *a.* (from देवतातृप्ति, *the pleasure of a god*, and जन्य, *produced*), produced by or arising from the pleasure or complacency of the gods.

देवतातृप्तिनिमित्तक, *a.* (from देवतातृप्ति, *the pleasure of a god*, and निमित्तक, *a cause*), caused by or arising from the pleasure or complacency of the gods; *ad.* from or because of the pleasure or complacency of the gods.

देवतातृप्तिनिमित्त, *ad.* (from देवतातृप्ति, *the pleasure of a god*, and निमित्त, *a cause*), for the purpose of giving pleasure to the gods.

देवतातृप्तिगुणक, *a.* (from देवतातृप्ति, *the pleasure of a god*, and गुणक, *caused by*), caused by or arising from the pleasure of the gods; *ad.* from or because of the pleasure of the gods.

देवतातृप्तिवर्धक, *a.* (from देवतातृप्ति, *the pleasure of a god*, and वर्धक, *increasing*), increasing the pleasure or complacency of the gods.

देवतातृप्तिवर्धक, *a.* (from देवतातृप्ति, *the pleasure of a god*, and

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वर्धक, *an increasing*), the increasing of the pleasure or complacency of the gods.

देवतातृप्तिविना, *ad.* (from देवतातृप्ति, *the pleasure of a god*, and विना, *without*), without or besides the pleasure or complacency of the gods.

देवतातृप्तिवृद्धि, *s.* (from देवतातृप्ति, *the pleasure of a god*, and वृद्धि, *increase*), the increase of pleasure in a god.

देवतातृप्तिव्यतिरिक्त, *a.* (from देवतातृप्ति, *the pleasure of a god*, and व्यतिरिक्त, *excepted*), the pleasure or complacency of a god excepted.

देवतातृप्तिव्यतिरेक, *s.* (from देवतातृप्ति, *the pleasure of a god*, and व्यतिरेक, *an exception*), the exception of the pleasure or complacency of a god.

देवतातृप्तिव्यतिरेके, *un. for. case of देवतातृप्तिव्यतिरेक*, with the exception of the pleasure or complacency of a god, without or besides the pleasure or complacency of a god.

देवतातृप्तिमूल, *a.* (from देवतातृप्ति, *the pleasure of a god*, and मूल, *a root*), originating in the pleasure or complacency of a god.

देवतातृप्तिरहित, *a.* (from देवतातृप्ति, *the pleasure of a god*, and रहित, *destitute*), destitute of the pleasure or complacency of the gods.

देवतातृप्तिशून्य, *a.* (from देवतातृप्ति, *the pleasure of a god*, and शून्य, *empty*), destitute of the pleasure or complacency of the gods.

देवतातृप्तिहीन, *a.* (from देवतातृप्ति, *the pleasure of a god*, and हीन, *destitute*), destitute of the pleasure or complacency of the gods.

देवतातृप्तिहेतुक, *a.* (from देवतातृप्ति, *the pleasure of a god*, and हेतु, *a cause*), caused by or arising from the pleasure or complacency of the gods; *ad.* from or because of the pleasure or complacency of the gods.

देवतातृप्तीक्षा, *s.* (from देवतातृप्ति, *the pleasure of the gods*, and इक्षा, *desire*), a desire of that which gives pleasure to the gods.

देवतातृप्तीक्षु, *a.* (from देवतातृप्ति, *the pleasure of the gods*, and इक्षु, *desirous*), desirous of giving pleasure to the gods.

देवतातृप्तीक्षुक, *a.* (from देवतातृप्ति, *the pleasure of the gods*, and इक्षुक, *desirous*), desirous of giving pleasure to the gods.

देवतातृप्तिजलाश, *s.* (from देवतातृप्ति, *the pleasure of the gods*, and जलाश, *desire*), a desire of giving pleasure to the gods.

देवतातृप्तिजलाशी, *a.* (from देवतातृप्ति, *the pleasure of the gods*, and जलाशी, *desirous*), desirous of giving pleasure to the gods.

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দেবতাপূজাকামী, *s.* (from দেবতাপূজা, *the pleasure of the gods*, and আকাঙ্ক্ষা, *desire*), a desire of giving pleasure to the gods.

দেবতাপূজাকামী, *a.* (from দেবতাপূজা, *the pleasure of the gods*, and আকাঙ্ক্ষা, *desirous*), desirous of giving pleasure to the gods.

দেবতানিষেধ, *a.* (from দেবতা, *a god*, and নিষেধ, *reproaching*), reproaching or blaspheming the gods; *s.* one who reproaches the gods, a blasphemer of the gods.

দেবতানিষা, *s.* (from দেবতা, *a god*, and নিষা, *reproach*), a censure or reproach of the gods, blasphemy against the gods.

দেবতানিষাকামী, *s.* (from দেবতানিষা, *blasphemy*, and আকাঙ্ক্ষা, *desire*), a desire to reproach or blaspheme the gods.

দেবতানিষাকামী, *a.* (from দেবতানিষা, *blasphemy*, and আকাঙ্ক্ষা, *desirous*), desirous of reproaching or blaspheming the gods.

দেবতানিষাকারক, *a.* (from দেবতানিষা, *blasphemy*, and কারক, *doing*), reproaching or blaspheming the gods; *s.* one who blasphemizes the gods.

দেবতানিষাকারী, *a.* (from দেবতানিষা, *blasphemy*, and কারি, *doing*), reproaching or blaspheming the gods.

দেবতানিষাত্তিত, *a.* (from দেবতানিষা, *blasphemy*, and ত্তিত, *produced*), produced by or arising from reproaching or blaspheming the gods.

দেবতানিষাত্তিত, *a.* (from দেবতানিষা, *blasphemy*, and ত্তিত, *produced*), producible by or arising from reproaching or blaspheming the gods.

দেবতানিষানিষেধ, *a.* (from দেবতানিষা, *blasphemy*, and নিষেধ, *a cause*), caused by or arising from blasphemy against the gods; *ad.* from or because of blasphemy against the gods.

দেবতানিষানিষেধ, *ad.* (from দেবতানিষা, *blasphemy*, and নিষেধ, *a cause*), for the purpose of blasphemy against the gods.

দেবতানিষাত্মক, *a.* (from দেবতানিষা, *blasphemy*, and আত্মক, *attached to*), fond of censuring or blaspheming the gods.

দেবতানিষাত্মক, *s.* (from দেবতানিষা, *blasphemy*, and আত্মক, *attachment*), a delight in or fondness for censuring or blaspheming the gods.

দেবতানিষাত্মক, *a.* (from দেবতানিষা, *blasphemy*, and আত্মক, *fond of*), fond of censuring or blaspheming the gods.

দেবতানিষাত্মক, *a.* (from দেবতানিষা, *blasphemy*, and আত্মক, *caused by*), caused by or arising from reproaching or blaspheming the gods; *ad.* from or because of reproaching or blaspheming the gods.

দেবতানিষাবিনা, *ad.* (from দেবতানিষা, *blasphemy*, and বিনা, *without*), without censuring or blaspheming the gods.

দেবতানিষাত্তিতিক, *a.* (from দেবতানিষা, *blasphemy*, and

তত্তিতিক, *excepted*), censure or blasphemy of the gods excepted.

দেবতানিষাত্তিতিক, *s.* (from দেবতানিষা, *blasphemy*, and তত্তিতিক, *an exception*), the exception of censure or blasphemy of the gods.

দেবতানিষাত্তিতিক, *ad.* (loc. case of দেবতানিষাত্তিতিক), with the exception of censure or blasphemy of the gods, without or besides censure or blasphemy of the gods.

দেবতানিষাত্তিতিক, *s.* (from দেবতানিষা, *blasphemy*, and ত্তিতিক, *desire*), a desire to censure or blaspheme the gods.

দেবতানিষাত্তিতিক, *a.* (from দেবতানিষা, *blasphemy*, and ত্তিতিক, *desirous*), desirous of censuring or blaspheming the gods.

দেবতানিষাত্তিতিক, *s.* (from দেবতানিষা, *blasphemy*, and ত্তিতিক, *mere*), mere or simple censure or blasphemy of the gods.

দেবতানিষাত্তিতিক, *a.* (from দেবতানিষা, *blasphemy*, and ত্তিতিক, *a root*), springing from or originating in censure or blasphemy of the gods.

দেবতানিষাত্তিতিক, *a.* (from দেবতানিষা, *blasphemy*, and ত্তিতিক, *delighted*), delighted with or fond of censuring or blaspheming the gods.

দেবতানিষাত্তিতিক, *s.* (from দেবতানিষা, *blasphemy*, and ত্তিতিক, *a beginning*), the beginning of censuring or blaspheming the gods.

দেবতানিষাত্তিতিক, *a.* (from দেবতানিষা, *blasphemy*, and ত্তিতিক, *a cause*), caused by or arising from censure or blasphemy of the gods; *ad.* from or because of censuring or blaspheming the gods.

দেবতানিষাত্তিতিক, *s.* (from দেবতা, *a god*, and ত্তিতিক, *disgrace*), an affront to the gods, an obloquy cast on the gods.

দেবতানিষাত্তিতিক, *a.* (from দেবতানিষা, *an affront of the gods*, and ত্তিতিক, *doing*), affronting the gods, casting obloquy on the gods; *s.* one who casts obloquy upon the gods.

দেবতানিষাত্তিতিক, *a.* (from দেবতানিষা, *an affront of the gods*, and ত্তিতিক, *doing*), affronting the gods, casting obloquy upon the gods.

দেবতানিষাত্তিতিক, *a.* (from দেবতানিষা, *an affront of the gods*, and ত্তিতিক, *produced*), produced by or arising from casting an obloquy upon the gods.

দেবতানিষাত্তিতিক, *a.* (from দেবতানিষা, *an affront of the gods*, and ত্তিতিক, *producible*), producible by or arising from dishonouring or affronting the gods.

দেবতানিষাত্তিতিক, *ad.* (loc. case of দেবতানিষাত্তিতিক), for the purpose of dishonouring or affronting the gods.

দেবতানিষাত্তিতিক, *a.* (from দেবতানিষা, *an affront to the gods*, and ত্তিতিক, *produced*), produced by or arising from dishonouring or affronting the gods.

দেবতানিষাত্তিতিক, *a.* (from দেবতানিষা, *an affront to the*

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gods, and *ନିବିଡ଼*, a *cause*, caused by or arising from dishonouring or affronting the gods; *ad.* from or because of dishonouring or affronting the gods.

ଦେବତାମାନାଞ୍ଜିତ, *ad.* (from ଦେବତାମାନ, the dishonour of a god, and *ନିବିଡ଼*, a *cause*), for the purpose of affronting or dishonouring the gods.

ଦେବତାମାନାନ୍ତୁକ, *a.* (from ଦେବତାମାନ, the dishonour of a god, and *ମୁକ୍ତ*, caused by), caused by or arising from an affront or dishonour done to the gods; *ad.* from or because of an affront or dishonour done to the gods.

ଦେବତାମାନବର୍ଦ୍ଧକ, *a.* (from ଦେବତାମାନ, the dishonour of the gods, and *ବର୍ଦ୍ଧକ*, increasing), increasing or aggravating the disgrace or dishonour of the gods.

ଦେବତାମାନବିନା, *ad.* (from ଦେବତାମାନ, the dishonour of the gods, and *ବିନା*, without), without or besides the dishonour of the gods.

ଦେବତାମାନବାଦ୍ଧିକ, *a.* (from ଦେବତାମାନ, the dishonour of the gods, and *ବାଦ୍ଧିକ*, excepted), the dishonour or obloquy of the gods excepted.

ଦେବତାମାନବାଦ୍ଧିକ, *s.* (from ଦେବତାମାନ, the dishonour of the gods, and *ବାଦ୍ଧିକ*, an *exception*), the exception of dishonour or affront offered to the gods.

ଦେବତାମାନବାଦ୍ଧିକ, *ad.* (*loc. case* of ଦେବତାମାନବାଦ୍ଧିକ), with the exception of dishonour or affront offered to the gods, without affronting or dishonouring the gods.

ଦେବତାମାନମୁକ, *a.* (from ଦେବତାମାନ, the dishonour of the gods, and *ମୁକ*, a *roof*), originating in an affront offered to the gods.

ଦେବତାମାନମୁକ, *a.* (from ଦେବତାମାନ, the dishonour of the gods, and *ମୁକ*, indicating), indicating dishonour or an affront offered to the gods.

ଦେବତାମାନସେବ, *a.* (from ଦେବତାମାନ, the dishonour of the gods, and *ସେବ*, a *cause*), caused by or arising from an affront or dishonour done to the gods; *ad.* from or because of a dishonour or affront done to the gods.

ଦେବତାମାନାଞ୍ଜିତ, *s.* (from ଦେବତାମାନ, the dishonour of the gods, and *ଆଞ୍ଜିତ*, a *desire*), a desire to dishonour or affront the gods.

ଦେବତାମାନାଞ୍ଜିତ, *a.* (from ଦେବତାମାନ, the dishonour of the gods, and *ଆଞ୍ଜିତ*, desirous), desirous of dishonouring or affronting the gods.

ଦେବତାମାନାନ୍ତୁକ, *a.* (from ଦେବତାମାନ, the dishonour of the gods, and *ଆନ୍ତୁକ*, enamoured), fond of dishonouring or affronting the gods.

ଦେବତାମାନାନ୍ତୁକ, *s.* (from ଦେବତାମାନ, the dishonour of the gods, and *ଆନ୍ତୁକ*, love), a fondness for dishonouring or affronting the gods.

ଦେବତାମାନାନ୍ତୁକ, *a.* (from ଦେବତାମାନ, the dishonour of the

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gods, and *ଆନ୍ତୁକ*, loving), loving to dishonour or affront the gods.

ଦେବତାମାନାଞ୍ଜିତ, *s.* (from ଦେବତାମାନ, the dishonour of the gods, and *ଆଞ୍ଜିତ*, desire), a desire to dishonour or affront the gods.

ଦେବତାମାନାଞ୍ଜିତ, *a.* (from ଦେବତାମାନ, the dishonour of the gods, and *ଆଞ୍ଜିତ*, desirous), desirous of dishonouring or affronting the gods.

ଦେବତାମାନେହ, *s.* (from ଦେବତାମାନ, the dishonour of the gods, and *ହେ*, desire), a desire to dishonour or affront the gods.

ଦେବତାମାନେହ, *a.* (from ଦେବତାମାନ, the dishonour of the gods, and *ହେ*, desirous), desirous of dishonouring or affronting the gods.

ଦେବତାମାନେହ, *a.* (from ଦେବତାମାନ, the dishonour of the gods, and *ହେ*, desirous), desirous of dishonouring or affronting the gods.

ଦେବତାମାନୋପକ୍ରମ, *s.* (from ଦେବତାମାନ, the dishonour of the gods, and *ଉପକ୍ରମ*, a *beginning*), a beginning or attempt to dishonour or affront the gods.

ଦେବତାମାନ, *a.* (from ଦେବତା, a *god*, and *ମୁକ୍ତ*, worshipping), worshipping heathen gods; *s.* a person who worshipped the heathen deities.

ଦେବତାମାନ, *s.* (from ଦେବତା, a *god*, and *ମୁକ୍ତ*, a *worshipping*), the worshipping of a god.

ଦେବତାମାନଜାତ, *a.* (from ଦେବତାମାନ, the worship of the gods, and *ଜାତ*, produced), produced by the worship of heathen deities.

ଦେବତାମାନଜାତ, *a.* (from ଦେବତାମାନ, the worship of the gods, and *ଜାତ*, producible), producible by or arising from the worship of heathen gods.

ଦେବତାମାନଜାତ, *ad.* (*loc. case* of ଦେବତାମାନଜାତ), for the purpose of worshipping the gods.

ଦେବତାମାନାଞ୍ଜିତ, *s.* (from ଦେବତାମାନ, the worship of the gods, and *ଆଞ୍ଜିତ*, destruction), the destruction of the worship of the gods.

ଦେବତାମାନାଞ୍ଜିତ, *a.* (from ଦେବତାମାନ, the worship of the gods, and *ଆଞ୍ଜିତ*, destructive), destructive to the worship of the gods.

ଦେବତାମାନାଞ୍ଜିତ, *a.* (from ଦେବତାମାନ, the worship of the gods, and *ଆଞ୍ଜିତ*, destructive), destructive to the worship of demons.

ଦେବତାମାନାଞ୍ଜିତ, *a.* (from ଦେବତାମାନ, the worship of the gods, and *ନିବିଡ଼*, reproaching), reproaching or censuring the worship of demons.

ଦେବତାମାନାଞ୍ଜିତ, *s.* (from ଦେବତାମାନ, the worship of the gods, and *ନିବିଡ଼*, reproach), reproach or censure of the worship of the gods.

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দেবতাপূজাণিবিসম, *a.* (from দেবতাপূজা, *the worship of the gods*, and নিবিস, *a cause*), caused by or arising from the worship of heathen deities; *ad.* from or because of the worship of heathen deities.

দেবতাপূজাণিবিসে, *ad.* (from দেবতাপূজা, *the worship of deities*, and নিবিস, *a cause*), for the purpose of worshipping the gods.

দেবতাপূজাণিবিসম, *a.* (from দেবতাপূজা, *the worship of the gods*, and পুতিবিসম, *opposed to*), opposing the worship of the heathen gods.

দেবতাপূজাণিবিসম, *a.* (from দেবতাপূজা, *the worship of the gods*, and পুতিবিসম, *caused by*), caused by or arising from the worship of the heathen gods; *ad.* from or because of the worship of the heathen gods.

দেবতাপূজাণিবিসে, *a.* (from দেবতাপূজা, *the worship of the gods*, and নিবিস, *prohibition*), a prohibition of the worship of heathen deities.

দেবতাপূজাণিবিসে, *a.* (from দেবতাপূজা, *the worship of the gods*, and নিবিস, *prohibiting*), prohibiting the worship of the heathen deities.

দেবতাপূজাণিবিসে, *a.* (from দেবতাপূজা, *the worship of the gods*, and অনুরক্ত, *enamoured*), fond of the worship of heathen gods.

দেবতাপূজাণিবিসে, *s.* (from দেবতাপূজা, *the worship of the gods*, and অনুরক্ত, *love*), a love to the worship of heathen gods.

দেবতাপূজাণিবিসে, *s.* (from দেবতাপূজা, *the worship of the gods*, and অনুরক্ত, *loving*), loving to worship the heathen gods.

দেবতাপূজাণিবিসে, *a.* (from দেবতাপূজা, *the worship of the gods*, and অনুরক্ত, *connected with*), connected with the worship of heathen gods.

দেবতাপূজাণিবিসে, *s.* (from দেবতাপূজা, *the worship of the gods*, and অনুরক্ত, *expectation*), a looking for or expectation of the worship of heathen gods.

দেবতাপূজাণিবিসে, *a.* (from দেবতাপূজা, *the worship of the gods*, and অনুরক্ত, *expecting*), looking for or expecting the worship of the gods.

দেবতাপূজাণিবিসে, *a.* (from দেবতাপূজা, *the worship of the gods*, and বর্ধ, *increasing*), increasing the worship of heathen gods.

দেবতাপূজাণিবিসে, *s.* (from দেবতাপূজা, *the worship of the gods*, and বর্ধ, *an increasing*), the increasing or promoting of the worship of heathen gods.

দেবতাপূজাণিবিসে, *ad.* (from দেবতাপূজা, *the worship of the gods*, and বিনা, *without*), without the worship of the heathen gods.

দেবতাপূজাণিবিসে, *s.* (from দেবতাপূজা, *the worship of the gods*, and বৃদ্ধি, *increase*), an increase of the worship of heathen gods.

দেবতাপূজাণিবিসে, *a.* (from দেবতাপূজা, *the worship of the gods*, and বাদিতিক, *excepted*), the worship of heathen gods excepted.

দেবতাপূজাণিবিসে, *s.* (from দেবতাপূজা, *the worship of the gods*, and বাদিতিক, *an exception*), the exception of the worship of heathen gods.

দেবতাপূজাণিবিসে, *ad.* (loc. case of দেবতাপূজাণিবিসে), with the exception of the worship of heathen deities, with out or besides the worship of heathen deities.

দেবতাপূজাণিবিসে, *s.* (from দেবতাপূজা, *the worship of the gods*, and অভিলাষ, *desire*), a desire to worship the gods of the heathen.

দেবতাপূজাণিবিসে, *a.* (from দেবতাপূজা, *the worship of the gods*, and অভিলাষ, *desirous*), desirous of worshipping heathen gods.

দেবতাপূজাণিবিসে, *a.* (from দেবতাপূজা, *the worship of the gods*, and মূল, *a root*), springing from or originating in the worship of heathen deities.

দেবতাপূজাণিবিসে, *a.* (from দেবতাপূজা, *the worship of the gods*, and যুক্ত, *joined to*), connected with the worship of heathen deities.

দেবতাপূজাণিবিসে, *a.* (from দেবতাপূজা, *the worship of the gods*, and হত, *delighted with*), delighted with the worship of heathen deities.

দেবতাপূজাণিবিসে, *a.* (from দেবতাপূজা, *the worship of the gods*, and শূন্য, *empty*), free from the worship of heathen deities.

দেবতাপূজাণিবিসে, *a.* (from দেবতাপূজা, *the worship of the gods*, and হীন, *distant*), free from the worship of heathen deities.

দেবতাপূজাণিবিসে, *a.* (from দেবতাপূজা, *the worship of the gods*, and হত, *a cause*), caused by or arising from the worship of heathen gods; *ad.* from or because of the worship of heathen gods.

দেবতাপূজাণিবিসে, *a.* (from দেবতাপূজা, *the worship of the gods*, and হত, *engaged in*), zealously engaged in the worship of heathen gods.

দেবতাপূজাণিবিসে, *s.* (from দেবতাপূজা, *the worship of the gods*, and হত, *endeavour*), zeal for the worship of heathen gods.

দেবতাপূজাণিবিসে, *a.* (from দেবতাপূজা, *the worship of the gods*, and হত, *endeavouring*), zealously engaging in the worship of heathen gods.

দেবতাপূজাণিবিসে, *s.* (from দেবতাপূজা, *the worship of the gods*, and হত, *a beginning*), the commencement of a heathen ceremony of worship, the beginning of idolatry.

দেবতাপূজাণিবিসে, *a.* (from দেবতাপূজা, *a god*, and অভিলাষ, *worshipping*), worshipping heathen deities; *s.* a worshipper of heathen deities.

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দেবতারাইনা, *s.* (from দেবতা, *a god*, and অরাইনা, *worship*), the worship of heathen deities.

দেবতারাইনাকাঙ্ক্ষা, *s.* (from দেবতারাইনা, *the worship of the gods*, and অকাঙ্ক্ষা, *desire*), a desire to worship heathen deities.

দেবতারাইনাকাঙ্ক্ষী, *a.* (from দেবতারাইনা, *the worship of the gods*, and অকাঙ্ক্ষী, *desirous*), desirous of worshipping heathen deities.

দেবতারাইনাকারক, *a.* (from দেবতারাইনা, *the worship of the gods*, and কারক, *doing*), performing the worship of heathen deities; *s.* a person who worships heathen gods.

দেবতারাইনাকারী, *a.* (from দেবতারাইনা, *the worship of the gods*, and কারি, *doing*), performing the worship of heathen deities.

দেবতারাইনাজন্মিত, *a.* (from দেবতারাইনা, *the worship of the gods*, and জন্মিত, *produced*), produced by or arising from the worship of heathen deities.

দেবতারাইনাজন্ম, *a.* (from দেবতারাইনা, *the worship of the gods*, and জন্ম, *producible*), producible by or arising from the worship of heathen deities.

দেবতারাইনাজন্মো, *ad.* (*loc. case of* দেবতারাইনাজন্ম), for the purpose of the worship of heathen gods.

দেবতারাইনানিহিংস, *s.* (from দেবতারাইনা, *the worship of the gods*, and নিহিংস, *destruction*), the destruction of idolatry or the worship of heathen deities.

দেবতারাইনানিহিংসক, *a.* (from দেবতারাইনা, *the worship of the gods*, and নিহিংসক, *destructive*), destructive to the worship of heathen deities.

দেবতারাইনানিহিংসী, *a.* (from দেবতারাইনা, *the worship of the gods*, and নিহিংসী, *destructive*), destructive to the worship of heathen deities.

দেবতারাইনানিহিংস, *s.* (from দেবতারাইনা, *the worship of the gods*, and নিহিংস, *destruction*), the destruction of the worship of heathen gods.

দেবতারাইনানিহিংসক, *a.* (from দেবতারাইনা, *the worship of the gods*, and নিহিংসক, *destructive*), destructive to the worship of heathen gods.

দেবতারাইনানিহিংসী, *a.* (from দেবতারাইনা, *the worship of the gods*, and নিহিংসী, *destructive*), destructive to the worship of heathen gods.

দেবতারাইনানিহিংসক, *a.* (from দেবতারাইনা, *the worship of the gods*, and নিহিংসক, *preventing*), preventing or opposing the worship of heathen deities.

দেবতারাইনানিহিংসী, *a.* (from দেবতারাইনা, *the worship of the gods*, and নিহিংসী, *preventing*), preventing or opposing the worship of heathen deities.

দেবতারাইনানিহিংস, *s.* (from দেবতারাইনা, *the worship of the*

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gods, and নিহিংস, *cessation*), the cessation of the worship of heathen deities.

দেবতারাইনানিহিংসক, *a.* (from দেবতারাইনা, *the worship of the gods*, and নিহিংসক, *a cause*), caused by or arising from the worship of heathen deities; *ad.* from or because of the worship of heathen deities.

দেবতারাইনানিহিংসী, *ad.* (from দেবতারাইনা, *the worship of the gods*, and নিহিংসী, *a cause*), for the purpose of the worship of heathen deities.

দেবতারাইনানিহিংস, *s.* (from দেবতারাইনা, *the worship of the gods*, and নিহিংস, *prohibition*), a prohibition of the worship of heathen deities.

দেবতারাইনানিহিংসক, *s.* (from দেবতারাইনা, *the worship of the gods*, and নিহিংসক, *prohibiting*), prohibiting the worship of heathen gods; *s.* a person who prohibits the worship of heathen gods.

দেবতারাইনানিহিংসী, *a.* (from দেবতারাইনা, *the worship of the gods*, and নিহিংসী, *enamoured with*), fond of the worship of heathen deities.

দেবতারাইনানিহিংস, *s.* (from দেবতারাইনা, *the worship of the gods*, and নিহিংস, *love*), a fondness for the worship of heathen gods.

দেবতারাইনানিহিংসী, *a.* (from দেবতারাইনা, *the worship of the gods*, and নিহিংসী, *loving*), loving the worship of heathen deities.

দেবতারাইনানিহিংস, *a.* (from দেবতারাইনা, *the worship of the gods*, and নিহিংস, *connected with*), connected with the worship of heathen deities.

দেবতারাইনানিহিংসক, *a.* (from দেবতারাইনা, *the worship of the gods*, and নিহিংসক, *opposing*), opposing or obstructing the worship of heathen deities.

দেবতারাইনানিহিংসী, *a.* (from দেবতারাইনা, *the worship of the gods*, and নিহিংসী, *caused by*), caused by or arising from the worship of heathen deities; *ad.* from or because of the worship of heathen deities.

দেবতারাইনানিহিংস, *a.* (from দেবতারাইনা, *the worship of the gods*, and নিহিংস, *increasing*), increasing or promoting the worship of heathen deities.

দেবতারাইনানিহিংসক, *s.* (from দেবতারাইনা, *the worship of the gods*, and নিহিংসক, *an increasing*), an increasing or promoting of the worship of heathen deities.

দেবতারাইনানিহিংস, *ad.* (from দেবতারাইনা, *the worship of the gods*, and নিহিংস, *without*), without the worship of heathen deities.

দেবতারাইনানিহিংসী, *a.* (from দেবতারাইনা, *the worship of the gods*, and নিহিংসী, *possessed of*), abounding with the worship of heathen deities, full of idolatry.

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দেবতাধিনাতিরিজ, *a.* (from দেবতাধিনা, *the worship of the gods*, and তিরিজ, *excepted*), the worship of heathen deities excepted.

দেবতাধিনাতিরিজ, *s.* (from দেবতাধিনা, *the worship of the gods*, and তিরিজ, *an exception*), the exception of the worship of heathen deities.

দেবতাধিনাতিরিজ, *ad. loc. case of* (দেবতাধিনাতিরিজ), with the exception of the worship of heathen gods, without or besides the worship of heathen deities.

দেবতাধিনাভিনা, *s.* (from দেবতাধিনা, *the worship of the gods*, and ভিনা, *disire*), a desire of worshipping the heathen deities.

দেবতাধিনাভিনাক, *a.* (from দেবতাধিনা, *the worship of the gods*, and ভিনাক, *desirous*), desirous of worshipping the heathen gods.

দেবতাধিনাভিনাকী, *a.* (from দেবতাধিনা, *the worship of the gods*, and ভিনাকী, *desirous*), desirous of worshipping the heathen deities.

দেবতাধিনাত্মক, *a.* (from দেবতাধিনা, *the worship of the gods*, and ত্মক, *a root*), springing from or originating in the worship of the gods.

দেবতাধিনাত্মক, *a.* (from দেবতাধিনা, *the worship of the gods*, and ত্মক, *joined to*), connected with the worship of heathen deities.

দেবতাধিনাত্মক, *a.* (from দেবতাধিনা, *the worship of the gods*, and ত্মক, *capable*), worthy of being employed in the worship of heathen deities.

দেবতাধিনাত্মক, *a.* (from দেবতাধিনা, *the worship of the gods*, and ত্মক, *delighted*), delighted with the worship of heathen deities.

দেবতাধিনাত্মক, *s.* (from দেবতাধিনা, *the worship of the gods*, and ত্মক, *a beginning*), the beginning of idolatry, the commencement of an act of worship to heathen deities.

দেবতাধিনাত্মক, *a.* (from দেবতাধিনা, *the worship of the gods*, and ত্মক, *destitute*), destitute or free from the worship of heathen deities.

দেবতাধিনাত্মক, *a.* (from দেবতাধিনা, *the worship of the gods*, and ত্মক, *empty*), free from the worship of heathen deities.

দেবতাধিনাত্মক, *a.* (from দেবতাধিনা, *the worship of the gods*, and ত্মক, *destitute*), free from the worship of heathen deities.

দেবতাধিনাত্মক, *a.* (from দেবতাধিনা, *the worship of the gods*, and ত্মক, *a cause*), caused by or arising from the worship of heathen deities; *ad.* from or because of the worship of heathen deities.

দেবতাধিনাত্মক, *s.* (from দেবতাধিনা, *the worship of the gods*, and ত্মক, *desire*), a desire to worship heathen deities.

দেবতাধিনাত্মক, *a.* (from দেবতাধিনা, *the worship of the gods*, and ত্মক, *desirous*), desirous of worshipping heathen deities.

দেবতাধিনাত্মক, *a.* (from দেবতাধিনা, *the worship of the gods*, and ত্মক, *desirous*), desirous of worshipping the heathen gods.

দেবতাধিনাত্মক, *a.* (from দেবতাধিনা, *the worship of the gods*, and ত্মক, *engaged in*), zealously engaged in the worship of heathen deities.

দেবতাধিনাত্মক, *s.* (from দেবতাধিনা, *the worship of the gods*, and ত্মক, *zeal*), zeal in the worship of heathen deities.

দেবতাধিনাত্মক, *a.* (from দেবতাধিনা, *the worship of the gods*, and ত্মক, *zealous*), zealously engaging in the worship of heathen gods.

দেবতাধিনাত্মক, *s.* (from দেবতাধিনা, *the worship of the gods*, and ত্মক, *a beginning*), the beginning of idolatry, the commencement of an act of worship to heathen deities.

দেবতাধিনাত্মক, *a.* (from দেবতা, *a god*, and ত্মক, *worshipping*), worshipping heathen deities; *s.* one who worships heathen deities, an idolator.

দেবতাধিনাত্মক, *s.* (from দেবতা, *a god*, and ত্মক, *worship*), the worship of heathen gods, idolatry.

দেবতাধিনাত্মক, *s.* (from দেবতাধিনা, *the worship of the gods*, and ত্মক, *desire*), a desire to worship heathen deities.

দেবতাধিনাত্মক, *a.* (from দেবতাধিনা, *the worship of the gods*, and ত্মক, *desirous*), desirous of worshipping heathen gods.

দেবতাধিনাত্মক, *a.* (from দেবতাধিনা, *the worship of the gods*, and ত্মক, *doing*), performing the worship of the gods; *s.* one who worships heathen deities.

দেবতাধিনাত্মক, *a.* (from দেবতাধিনা, *the worship of the gods*, and ত্মক, *making*), performing the worship of the gods.

দেবতাধিনাত্মক, *a.* (from দেবতাধিনা, *the worship of the gods*, and ত্মক, *found*), found in or belonging to the worship of the gods.

দেবতাধিনাত্মক, *a.* (from দেবতাধিনা, *the worship of the gods*, and ত্মক, *produced*), produced by or arising from the worship of the gods.

দেবতাধিনাত্মক, *a.* (from দেবতাধিনা, *the worship of the gods*, and ত্মক, *producible*), producible by or arising from the worship of the gods.

দেবতাধিনাত্মক, *ad. loc. case of* (দেবতাধিনাত্মক), for the sake of the worship of heathen deities.

দেবতাধিনাত্মক, *a.* (from দেবতাধিনা, *the worship of the gods*,

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and *जात, produced*), produced by or arising from the worship of heathen deities.

देवार्थिज्ञ, *a.* (from देवार्थि, *the worship of the gods*, and ज्ञ, *to know*), acquainted with the worship of heathen gods.

देवार्थिनाशक, *s.* (from देवार्थि, *the worship of the gods*, and ईज, *destruction*), the destruction of the worship of heathen deities.

देवार्थिनाशक, *a.* (from देवार्थि, *the worship of the gods*, and ईजक, *destructive*), destructive to the worship of heathen deities.

देवार्थिनाशी, *a.* from देवार्थि, *the worship of the gods*, and ईजिन्, *destructive*), destructive to the worship of heathen deities.

देवार्थिनामति, *a.* (from देवार्थि, *the worship of the gods*, and अनजित, *unacquainted with*), ignorant of the worship of heathen deities.

देवार्थिनाश, *s.* (from देवार्थि, *the worship of the gods*, and नाश, *destruction*), the destruction of the worship of heathen gods.

देवार्थिनाशक, *a.* (from देवार्थि, *the worship of the gods*, and नाशक, *destructive*), destructive to the worship of heathen gods.

देवार्थिनिषेध, *a.* (from देवार्थि, *the worship of the gods*, and निषेध, *censuring*), censuring or reproaching the worship of heathen gods; *s.* one who censures or reproaches the worship of heathen gods.

देवार्थिनिवर्तक, *a.* (from देवार्थि, *the worship of the gods*, and निवर्तक, *causing to cease*), putting a stop to the worship of heathen deities.

देवार्थिनिवारक, *a.* (from देवार्थि, *the worship of the gods*, and निवारक, *preventing*), preventing or opposing the worship of heathen deities.

देवार्थिनिवारक, *s.* (from देवार्थि, *the worship of the gods*, and निवारक, *preventing*), the preventing or opposing the worship of heathen deities.

देवार्थिनिवृत्ति, *s.* (from देवार्थि, *the worship of the gods*, and निवृत्ति, *cessation*), the cessation of the worship of heathen deities.

देवार्थिनिमित्तक, *a.* (from देवार्थि, *the worship of the gods*, and निमित्तक, *a cause*), caused by or arising from the worship of heathen deities; *ad.* from or because of the worship of heathen deities.

देवार्थिनिमित्त, *ad.* (from देवार्थि, *the worship of the gods*, and निमित्त, *a cause*), for the worship of the gods.

देवार्थिनिषेध, *s.* (from देवार्थि, *the worship of the gods*, and निषेध, *prohibition*), the prohibition of the worship of heathen deities.

देवार्थिनिषेधक, *a.* (from देवार्थि, *the worship of the gods*, and निषेधक, *prohibiting*), prohibiting the worship of heathen deities; *s.* one who prohibits the worship of heathen deities.

देवार्थिनामक, *a.* (from देवार्थि, *the worship of the gods*, and नामक, *exemplified*), fond of or attached to the worship of heathen deities.

देवार्थिनामक, *s.* (from देवार्थि, *the worship of the gods*, and नामक, *love*), an attachment to or fondness for the worship of heathen deities.

देवार्थिनामक, *a.* (from देवार्थि, *the worship of the gods*, and नामक, *loving*), loving or disposed to the worship of heathen deities.

देवार्थिनिध, *a.* (from देवार्थि, *the worship of the gods*, and निध, *connected with*), connected with the worship of heathen deities, idolatrous.

देवार्थिनामुक्ति, *a.* (from देवार्थि, *the worship of the gods*, and मुक्ति, *opposing*), opposing or obstructing the worship of the gods.

देवार्थिनामक, *a.* (from देवार्थि, *the worship of the gods*, and नामक, *caused by*), caused by or arising from the worship of heathen gods; *ad.* from or because of the worship of heathen deities.

देवार्थिनिधि, *ad.* (from देवार्थि, *the worship of the gods*, and निधि, *without*), without or besides the worship of heathen deities.

देवार्थिनामक, *a.* (from देवार्थि, *the worship of the gods*, and नामक, *excepted*), the worship of heathen gods excepted.

देवार्थिनामक, *s.* (from देवार्थि, *the worship of the gods*, and नामक, *an exception*), the exception of the worship of heathen gods.

देवार्थिनामक, *ad.* (*loc. case of देवार्थिनामक*), with the exception of the worship of heathen gods, without or besides the worship of heathen gods.

देवार्थिनामक, *s.* (from देवार्थि, *the worship of the gods*, and नामक, *desire*), a desire to worship heathen deities.

देवार्थिनामक, *a.* (from देवार्थि, *the worship of the gods*, and नामक, *desirous*), desirous of worshipping heathen deities.

देवार्थिनामक, *a.* (from देवार्थि, *the worship of the gods*, and नामक, *desirous*), desirous of worshipping heathen deities.

देवार्थिनामक, *a.* (from देवार्थि, *the worship of the gods*, and नामक, *joined to*), connected with the worship of heathen deities, idolatrous.

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ଦେବତାବିନୀୟ, *a.* (from ଦେବତାବିନୀ, *the worship of the gods*, and ବିନୀୟ, *worthy*), proper for the worship of the gods, worthy of being employed in the worship of the gods.

ଦେବତାବିନୀୟ, *a.* (from ଦେବତାବିନୀ, *the worship of the gods*, and ବିନୀୟ, *delighted*), delighted with the worship of the gods.

ଦେବତାବିନୀୟ, *s.* (from ଦେବତାବିନୀ, *the worship of the gods*, and ଆରମ୍ଭ, *a beginning*), the commencement of idolatry, the beginning of the worship of a heathen deity.

ଦେବତାବିନୀୟ, *a.* (from ଦେବତାବିନୀ, *the worship of the gods*, and ବିନୀୟ, *destitute*), free from idolatry, destitute of the worship of the gods.

ଦେବତାବିନୀୟ, *a.* (from ଦେବତାବିନୀ, *the worship of the gods*, and ନୀୟ, *empty*), free from idolatry, destitute of the worship of the gods.

ଦେବତାବିନୀୟ, *a.* (from ଦେବତାବିନୀ, *the worship of the gods*, and ଲକ୍ଷକ, *indicating*), indicating the worship of heathen deities.

ଦେବତାବିନୀୟ, *a.* (from ଦେବତାବିନୀ, *the worship of the gods*, and ବିନୀୟ, *destitute*), free from idolatry, destitute of the worship of the gods.

ଦେବତାବିନୀୟ, *a.* (from ଦେବତାବିନୀ, *the worship of the gods*, and କାରଣ, *a cause*), caused by or arising from the worship of the gods; *ad.* from or because of the worship of heathen gods.

ଦେବତାବିନୀୟ, *s.* (from ଦେବତାବିନୀ, *the worship of the gods*, and ଇଚ୍ଛା, *desire*), a desire for the worship of heathen deities.

ଦେବତାବିନୀୟ, *a.* (from ଦେବତାବିନୀ, *the worship of the gods*, and ଇଚ୍ଛା, *desirous*), desirous of engaging in the worship of the gods.

ଦେବତାବିନୀୟ, *a.* (from ଦେବତାବିନୀ, *the worship of the gods*, and ଇଚ୍ଛା, *desirous*), desirous of engaging in the worship of heathen gods.

ଦେବତାବିନୀୟ, *a.* (from ଦେବତାବିନୀ, *the worship of the gods*, and ଉପାୟ, *engaged*), zealously engaged in the worship of heathen deities.

ଦେବତାବିନୀୟ, *a.* (from ଦେବତାବିନୀ, *the worship of the gods*, and ଉପାୟ, *zealous endeavour*), zeal for the worship of heathen deities.

ଦେବତାବିନୀୟ, *a.* (from ଦେବତାବିନୀ, *the worship of the gods*, and ଉପାୟ, *engaging*), zealously engaging in the worship of heathen deities.

ଦେବତାବିନୀୟ, *s.* (from ଦେବତାବିନୀ, *the worship of the gods*, and ଆରମ୍ଭ, *a beginning*), the commencement of idolatry, the beginning of an act of worship of the heathen gods.

ଦେବତାବିନୀୟ, *s.* (from ଦେବତା, *a god*, and ଗୃହ, *a house*), a temple of the gods.

ଦେବତାବିନୀୟ, *s.* (from ଦେବତାବିନୀ, *a temple*, and ଦେବ, *a deer*), the builder of a temple for the gods.

ଦେବତାବିନୀୟ, *a.* (from ଦେବତାବିନୀ, *a temple*, and କାର୍ଯ୍ୟ, *doing*), erecting temples; *s.* one who erects a temple for heathen deities.

ଦେବତାବିନୀୟ, *a.* (from ଦେବତାବିନୀ, *a temple*, and କାର୍ଯ୍ୟ, *doing*), erecting temples for heathen deities.

ଦେବତାବିନୀୟ, *a.* (from ଦେବତାବିନୀ, *a temple*, and ଚେଷ୍ଟା, *exerting*), seeking a temple of the gods.

ଦେବତାବିନୀୟ, *a.* (from ଦେବତାବିନୀ, *a temple*, and ଚେଷ୍ଟା, *endeavour*), exertion or seeking for a temple of the gods.

ଦେବତାବିନୀୟ, *a.* (from ଦେବତାବିନୀ, *a temple*, and ଜନିତ, *produced*), produced by or arising from a temple of heathen deities.

ଦେବତାବିନୀୟ, *a.* (from ଦେବତାବିନୀ, *a temple*, and ଜନିତ, *produced*), producible by or arising from a temple of the gods.

ଦେବତାବିନୀୟ, *ad.* (loc. case of ଦେବତାବିନୀୟ, for the purpose of a temple of the gods.

ଦେବତାବିନୀୟ, *a.* (from ଦେବତାବିନୀ, *a temple*, and ଦା, *to give*), bestowing a temple or temples on the gods.

ଦେବତାବିନୀୟ, *s.* (from ଦେବତାବିନୀ, *a temple*, and ଦାତା, *a giver*), who one makes the oblation of a temple.

ଦେବତାବିନୀୟ, *a.* (from ଦେବତାବିନୀ, *a temple*, and ଦାତା, *giving*), giving a temple, offering a temple.

ଦେବତାବିନୀୟ, *s.* (from ଦେବତାବିନୀ, *a temple*, and ନିଷ୍ଠା, *destruction*), the destruction of the temples of heathen deities.

ଦେବତାବିନୀୟ, *a.* (from ଦେବତାବିନୀ, *a temple*, and ନିଷ୍ଠା, *destructive*), destructive to the temples of heathen deities.

ଦେବତାବିନୀୟ, *a.* (from ଦେବତାବିନୀ, *a temple*, and ନିଷ୍ଠା, *destructive*), destructive to the temples of heathen deities.

ଦେବତାବିନୀୟ, *s.* (from ଦେବତାବିନୀ, *a temple*, and ନିଷ୍ଠା, *destruction*), the destruction of the temples of heathen gods.

ଦେବତାବିନୀୟ, *a.* (from ଦେବତାବିନୀ, *a temple*, and ନିଷ୍ଠା, *destructive*), destructive to the temples of heathen gods.

ଦେବତାବିନୀୟ, *a.* (from ଦେବତାବିନୀ, *a temple*, and ନିଷ୍ଠା, *causing to cease*), putting an end to the temples of heathen deities.

ଦେବତାବିନୀୟ, *a.* (from ଦେବତାବିନୀ, *a temple*, and ନିଷ୍ଠା, *preventing*), opposing or preventing the existence of temples for heathen deities.

ଦେବତାବିନୀୟ, *a.* (from ଦେବତାବିନୀ, *a temple*, and ନିଷ୍ଠା, *preventing*), the opposing or preventing of temples for heathen deities.

ଦେବତାବିନୀୟ, *a.* (from ଦେବତାବିନୀ, *a temple*, and ନିଷ୍ଠା, *preventing*), the opposing or preventing of temples for heathen deities.

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cause), caused by or arising from the temples of heathen deities; *ad.* from or because of the temples of heathen deities.

দেবতালয়নিমিত্ত, *ad.* (from দেবতালয়, *a temple*, and নিমিত্ত, *a cause*), for the sake of the temples of heathen deities.

দেবতালয়প্ৰতিষেধক, *a.* (from দেবতালয়, *a temple*, and প্ৰতিষেধক, *opposing*), opposing or obstructing the temples of heathen gods.

দেবতালয়প্ৰযুক্ত, *a.* (from দেবতালয়, *a temple*, and প্ৰযুক্ত, *caused by*), caused by or arising from the temples of heathen deities; *ad.* from or because of the temples of heathen deities.

দেবতালয়বৰ্দ্ধক, *a.* (from দেবতালয়, *a temple*, and বৰ্দ্ধক, *increasing*), enlarging a temple of the gods.

দেবতালয়বৰ্দ্ধন, *a.* (from দেবতালয়, *a temple*, and বৰ্দ্ধন, *an increasing*), the enlarging of a temple for heathen deities.

দেবতালয়বিনাশ, *ad.* (from দেবতালয়, *a temple*, and বিনাশ, *without*), without or besides the temples of heathen deities.

দেবতালয়বিনাশক, *s.* (from দেবতালয়, *a temple*, and বিনাশক, *destruction*), the destruction of the temples of heathen deities.

দেবতালয়বিনাশক, *a.* (from দেবতালয়, *a temple*, and বিনাশক, *destructive*), destructive to the temples of heathen deities.

দেবতালয়বিশিষ্ট, *a.* (from দেবতালয়, *a temple*, and বিশিষ্ট, *possessed*), abounding with temples of heathen deities.

দেবতালয়ব্যতিৰিক্ত, *a.* (from দেবতালয়, *a temple*, and ব্যতিৰিক্ত, *excepted*), the temples of heathen deities excepted.

দেবতালয়ব্যতিৰিক্তক, *s.* (from দেবতালয়, *a temple*, and ব্যতিৰিক্তক, *an exception*), the exception of the temples of heathen deities.

দেবতালয়ব্যতিৰিক্তক, *ad.* (*loc. case of দেবতালয়ব্যতিৰিক্তক*), with the exception of the temples of heathen deities, without or besides the temples of heathen gods.

দেবতালয়যুক্ত, *a.* (from দেবতালয়, *a temple*, and যুক্ত, *joined to*), connected with or joined to a temple of heathen deities.

দেবতালয়যোগ্য, *a.* (from দেবতালয়, *a temple*, and যোগ্য, *capable*), worthy of being employed in a temple of the gods.

দেবতালয়রক্ষক, *a.* (from দেবতালয়, *a temple*, and রক্ষক, *keeping*), keeping or guarding the temple of a god; *s.* one who guards or keeps a temple.

দেবতালয়রক্ষা, *s.* (from দেবতালয়, *a temple*, and রক্ষা, *a keeping*), the guarding or keeping of a temple of heathen gods.

দেবতালয়রক্ষা, *a.* (from দেবতালয়, *a temple*, and রক্ষা, *preservation*), the preservation or guarding of a temple of heathen gods.

দেবতালয়রক্ষাকর্তা, *s.* (from দেবতালয়রক্ষা, *the guarding of a temple*, and কর্তা, *a doer*), one who guards or has the custody of a temple of the gods.

দেবতালয়রক্ষাকারক, *a.* (from দেবতালয়রক্ষা, *the custody of a temple*, and কারক, *doing*), having the custody of a temple of the gods; *s.* one who has the custody of a temple.

দেবতালয়রক্ষাকামেধক, *a.* (from দেবতালয়রক্ষা, *the custody of a temple*, and কামেধক, *exerting*), exerting himself to obtain the custody of a temple of the gods.

দেবতালয়রক্ষাকামেধা, *s.* (from দেবতালয়রক্ষা, *the custody of a temple*, and কামেধা, *exertion*), exertion to obtain the custody of a temple.

দেবতালয়রক্ষানিমিত্তক, *a.* (from দেবতালয়রক্ষা, *the custody of a temple*, and নিমিত্ত, *a cause*), caused by or arising from the custody of a temple; *ad.* from or because of the custody of a temple.

দেবতালয়রক্ষানিমিত্ত, *ad.* (from দেবতালয়রক্ষা, *the custody of a temple*, and নিমিত্ত, *a cause*), for the sake of the custody of a temple.

দেবতালয়রক্ষানুযুক্ত, *a.* (from দেবতালয়রক্ষা, *the custody of a temple*, and অনুযুক্ত, *caused by*), caused by or arising from the custody of a temple; *ad.* from or because of the custody of a temple.

দেবতালয়রক্ষাহেতুক, *a.* (from দেবতালয়রক্ষা, *the custody of a temple*, and হেতুক, *a cause*), caused by or arising from the custody of a temple; *ad.* from or because of the custody of a temple.

দেবতালয়হীন, *a.* (from দেবতালয়, *a temple*, and হীন, *destitute*), destitute of temples for the gods.

দেবতালয়শূন্য, *a.* (from দেবতালয়, *a temple*, and শূন্য, *empty*), destitute of temples of the gods.

দেবতালয়স্থ, *a.* (from দেবতালয়, *a temple*, and স্থা, *to stand*), situated in a temple of the gods.

দেবতালয়স্থায়ী, *a.* (from দেবতালয়, *a temple*, and স্থায়ী, *continuing*), continuing in a temple of the gods.

দেবতালয়স্থিত, *a.* (from দেবতালয়, *a temple*, and স্থিত, *situated*), situated in a temple of the gods.

দেবতালয়হত, *s.* (from দেবতালয়, *a temple*, and হত, *one who kills*), one who destroys a temple of the gods.

দেবতালয়হানি, *s.* (from দেবতালয়, *a temple*, and হানি, *destruction*), an injury to a temple of heathen deities.

দেবতালয়হীন, *a.* (from দেবতালয়, *a temple*, and হীন, *destitute*), destitute of a temple of the gods.

দেবতালয়হেতুক, *a.* (from দেবতালয়, *a temple*, and হেতুক, *a cause*),

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caused by or arising from a temple of the gods; *ad.* from or because of a temple of the gods.

দেবতালগ্নাভিষেক, *s.* (from দেবতাল, *a temple*, and আভিষেক, *a beginning*), the commencement of erecting a temple to a heathen deity.

দেবতালগ্নাস্রম, *s.* (from দেবতাল, *a temple*, and আশ্রম, *an asylum*), an asylum or residence in a temple of the gods.

দেবতালগ্নাশ্রয়ী, *a.* (from দেবতাল, *a temple*, and আশ্রয়, *taking refuge*), taking refuge or residing in a temple of the gods.

দেবতালগ্নোৎসাহ, *a.* (from দেবতাল, *a temple*, and উৎসাহ, *engaged*), zealously engaged for a temple of the gods.

দেবতালগ্নোৎসাহী, *a.* (from দেবতাল, *a temple*, and উৎসাহ, *exertion*), zealous exertion for a temple of the gods.

দেবতালগ্নোৎসাহী, *a.* (from দেবতাল, *a temple*, and উৎসাহ, *exerting*), using zealous exertions for a temple of the gods.

দেবতালগ্নোৎসাহ, *s.* (from দেবতাল, *a temple*, and উৎসাহ, *a beginning*), the commencement of erecting a temple to a heathen deity.

দেবতালগ্নোৎসাহ, *a.* (from দেবতাল, *a temple*, and উৎসাহ, *fit*), proper for or worthy of a temple of the gods.

দেবতাল, *a.* (from দেব, *a god*, and তাল, *equal*), equal to the gods, like the gods.

দেবতাল, *s.* (from দেব, *a god*, and তাল, *pleasure*), the pleasure of a god, that which pleases a god, the gratification of a god.

দেবতাল, *a.* (from দেবতাল, *the gratification of a god*, and ক, *to do*), gratifying the gods, pleasing the gods.

দেবতাল, *a.* (from দেবতাল, *the gratification of a god*, and ক, *doing*), performing what is pleasing to the gods.

দেবতাল, *a.* (from দেবতাল, *the gratification of a god*, and ক, *doing*), performing what is pleasing to the gods.

দেবতাল, *a.* (from দেবতাল, *the gratification of a god*, and ক, *producing*), producing or causing pleasure or gratification to a god.

দেবতাল, *a.* (from দেবতাল, *the gratification of a god*, and ক, *produced*), produced by that which is pleasing to a god.

দেবতাল, *a.* (from দেবতাল, *the gratification of a god*, and ক, *producing*), producible by or arising from what is pleasing to a god.

দেবতাল, *ad. loc. case of* (দেবতাল), for the sake of pleasing a god.

দেবতাল, *a.* (from দেবতাল, *the gratification of a god*, and ক, *produced*), produced by or arising from what is pleasing to the gods.

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দেবতাল, *s.* (from দেবতাল, *the gratification of a god*, and ক, *a cause*), caused by or arising from what is pleasing to the gods; *ad.* from or because of what is pleasing to the gods.

দেবতাল, *ad.* (from দেবতাল, *the gratification of a god*, and ক, *a cause*), for the purpose of pleasing the gods.

দেবতাল, *a.* (from দেবতাল, *the gratification of a god*, and ক, *caused by*), caused by or arising from what is pleasing to the gods; *ad.* from or because of what is pleasing to the gods.

দেবতাল, *a.* (from দেবতাল, *the gratification of a god*, and ক, *increasing*), increasing the pleasure or gratification of a god.

দেবতাল, *s.* (from দেবতাল, *the gratification of a god*, and ক, *an increasing*), an increasing of the pleasure or gratification of a god.

দেবতাল, *ad.* (from দেবতাল, *the gratification of a god*, and ক, *without*), without the pleasure or gratification of the gods.

দেবতাল, *a.* (from দেবতাল, *the gratification of a god*, and ক, *increase*), an increase of the pleasure or gratification of a god.

দেবতাল, *a.* (from দেবতাল, *the gratification of a god*, and ক, *excepted*), the pleasure or gratification of a god excepted.

দেবতাল, *s.* (from দেবতাল, *the gratification of a god*, and ক, *an exception*), the exception of the pleasure or gratification of a god.

দেবতাল, *ad. loc. case of* (দেবতাল), with the exception of the pleasure or gratification of a god, besides or without the pleasure or gratification of a god.

দেবতাল, *a.* (from দেবতাল, *the gratification of a god*, and ক, *a root*), springing from or originating in the pleasure or gratification of a god.

দেবতাল, *a.* (from দেবতাল, *the gratification of a god*, and ক, *destitute*), destitute of the pleasure or gratification of a god.

দেবতাল, *a.* (from দেবতাল, *the gratification of a god*, and ক, *empty*), destitute of the pleasure or gratification of a god.

দেবতাল, *s.* (from দেবতাল, *the gratification of a god*, and ক, *loss*), a loss or detriment to the pleasure or gratification of a god.

দেবতাল, *a.* (from দেবতাল, *the gratification of a god*, and ক, *destitute*), destitute of the pleasure or gratification of a god.

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देवकृतिहेतुक, *a.* (from देवकृति, the gratification of a god, and हेतु, a cause), caused by or arising from the pleasure or gratification of a god; *ad.* from or because of the pleasure or gratification of a god.

देवकृतिहा, *s.* (from देवकृति, the gratification of a god, and ईहा, desire), a desire to give pleasure to the gods.

देवकृतिहृ, *a.* (from देवकृति, the gratification of a god, and ईह, desirous), desirous of giving pleasure to the gods.

देवकृतिहृक, *a.* (from देवकृति, the gratification of a god, and ईह, desirous), desirous of giving pleasure to the gods.

देवकृतिहाय, *s.* (from देवकृति, the gratification of a god, and अतिहाय, desire), a desire of giving pleasure to the gods.

देवकृतिहायी, *a.* (from देवकृति, the gratification of a god, and अतिहायिन्, desirous), desirous of giving pleasure to the gods.

देवकृतीकाङ्क्ष, *s.* (from देवकृति, the gratification of a god, and आकाङ्क्ष, desire), a desire of giving pleasure to the gods.

देवकृतीकाङ्क्षी, *a.* (from देवकृति, the gratification of a god, and आकाङ्क्षिन्, desirous), desirous of giving pleasure to the gods.

देवतोपासक, *a.* (from देवता, a god, and उपासक, attending upon), attending upon a heathen deity.

देवतोपासना, *s.* (from देवता, a god, and उपासना, attendance), attendance upon a god, the service of a heathen god.

देवतोपासनाकर, *s.* (from देवतोपासना, attendance upon a god, and कर, a doing), the giving attendance upon a god, a performing the service of a heathen deity.

देवतोपासनाकाङ्क्ष, *s.* (from देवतोपासना, attendance upon a god, and आकाङ्क्ष, desire), a desire to give assiduous attendance upon a god.

देवतोपासनाकाङ्क्षी, *a.* (from देवतोपासना, attendance upon a god, and आकाङ्क्षिन्, desirous), desirous of giving assiduous attendance upon a god.

देवतोपासनाकारक, *a.* (from देवतोपासना, attendance upon a god, and कारक, doing), giving attendance upon or performing the service of a heathen deity; *s.* a person who gives attendance upon a heathen deity.

देवतोपासनाकारी, *a.* (from देवतोपासना, attendance upon a god, and कारिन्, doing), giving attendance upon or performing the service of a god.

देवतोपासनाउत्पन्न, *a.* (from देवतोपासना, attendance upon a god, and उत्पन्न, produced), produced by or arising from assiduous attendance upon a god.

देवतोपासनाजन्य, *a.* (from देवतोपासना, attendance upon a god, and जन्य, producible), producible by or arising from assiduous attendance upon a god.

देवतोपासनाजन्य, *ad.* (*loc. case of* देवतोपासनाजन्य), for the purpose of assiduous attendance upon a god.

देवतोपासनाउत्तम, *a.* (from देवतोपासना, attendance upon a god, and उत्तम, eminent), well versed in the service of the gods.

देवतोपासनानिवर्तक, *a.* (from देवतोपासना, attendance upon a god, and निवर्तक, causing to cease), putting a stop to the service of heathen deities.

देवतोपासनानिवारक, *a.* (from देवतोपासना, attendance upon a god, and निवारक, preventing), preventing or opposing the service of heathen deities.

देवतोपासनानिवारक, *s.* (from देवतोपासना, attendance upon a god, and निवारक, a preventing), the preventing or opposing of the service of heathen deities.

देवतोपासनाप्रतिवर्तक, *a.* (from देवतोपासना, attendance upon a god, and प्रतिवर्तक, opposing), opposing or obstructing the service of the gods.

देवतोपासनाप्रयुक्त, *a.* (from देवतोपासना, attendance upon a god, and प्रयुक्त, caused by), caused by or arising from attendance upon a god.

देवतोपासनाविना, *ad.* (from देवतोपासना, attendance upon a god, and विना, without), without the service of the gods.

देवतोपासनाव्यतिरिक्त, *s.* (from देवतोपासना, attendance upon a god, and व्यतिरिक्त, excepted), attendance upon or service of a god excepted.

देवतोपासनाव्यतिरेक, *s.* (from देवतोपासना, attendance upon a god, and व्यतिरेक, an exception), the exception of attendance upon a god.

देवतोपासनाव्यतिरेके, *ad.* (*loc. case of* देवतोपासनाव्यतिरेक), with the exception of attendance upon a god, without or besides the service of a god.

देवतोपासनाभिलाष, *s.* (from देवतोपासना, attendance upon a god, and अभिलाष, desire), a desire to give attendance upon a god, a desire to serve a god.

देवतोपासनाभिलाषी, *a.* (from देवतोपासना, attendance upon a god, and अभिलाषिन्, desirous), desirous of giving obsequious attendance upon a god.

देवतोपासनाप्रारम्भ, *s.* (from देवतोपासना, attendance upon a god, and आरम्भ, beginning), the beginning of serving or attending upon a god.

देवतोपासनाहेतुक, *a.* (from देवतोपासना, attendance upon a god, and हेतु, a cause), caused by or arising from serving or attending upon a god; *ad.* from or because of serving or attending upon a god.

देवतोपासनाहेतु, *s.* (from देवतोपासना, attendance upon a god, and हेतु, a desire), a desire of serving or attending upon a god.

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দেবতাপালনদুঃ, *a.* (from দেবতাপালন, *attendance upon a god*, and ইদু, *desirous*), desirous of serving or attending upon a god.

দেবতাপালনদুঃ, *a.* (from দেবতাপালন, *attendance upon a god*, and ইদু, *desirous*), desirous of serving or attending upon a god.

দেবতায়, *a.* (from দেব, *a god*, and তায়, *gallifying*), gallifying the gods.

দেবত্যাগ, *s.* (from দেব, *a god*, and ত্যাগ, *relinquishment*), relinquishment of the gods, apostasy.

দেবত্যাগী, *a.* (from দেব, *a god*, and ত্যাগিন্, *relinquishing*), relinquishing the gods, apostatising.

দেবত্ব, *s.* (from দেব, *a god*, and ত্ব, *to save*), the endowment of a temple with land or other property, an estate given for the support of the worship of a god.

দেবত্বোৎস, *s.* (from দেবত্ব, *the endowment of a temple*, and উৎস, *enjoyment*), the enjoyment of an estate consecrated to the support of a temple or to the worship of a god.

দেবত্বোৎস, *a.* (from দেবত্ব, *the endowment of a temple*, and উৎস, *enjoying*), enjoying an estate consecrated to the support of a temple or to the worship of a god.

দেবত্বোৎসজীবী, *a.* (from দেবত্ব, *an endowment of a temple*, and জীবিন্, *living upon*), living upon land given to support a temple or the worship of a god.

দেবত্বোৎসজীবী, *a.* (from দেবত্ব, *the endowment of a temple*, and জীবিন্, *enjoying*), enjoying the rents of land given to support the worship of a god.

দেবত্ব, *s.* (from দেব, *a god*), deity, divinity, godhead.

দেবত্ব, *a.* (from দেব, *a god*, and ত্ব, *given*), given by a god ; *a.* an appellation used to designate a person with whose name one is unacquainted.

দেবদাক, *s.* (from দেব, *a god*, and দাক, *wood*), the name of a tree, (*Pinus longifolia*.)

দেবদূত, *s.* (from দেব, *a god*, and দূত, *a messenger*), an angel.

দেবদেহ, *s.* (from দেব, *a god*, and দেহ, *malice*), hatred to the gods.

দেবদেহ, *a.* (from দেব, *a god*, and দেহ, *malicious*), hating the gods ; *s.* a person who hates or oppresses the gods.

দেবদেহী, *s.* (from দেব, *a god*, and দেহ, *one who hates*), a person who hates the gods, one who acts maliciously towards the gods.

দেবদীপ, *s.* (from দেব, *a god*, and দীপ, *rice*), the name of a species of grain, (*Andropogon saccharatus*.)

দেবদীপ, *s.* (from দেব, *a god*, and দীপ, *rice*), the name of a species of grain much cultivated in some parts of India (*Andropogon saccharatus*.)

দেবদিশ, *s.* (from দেব, *a god*, and দিশ, *reproaching*), reproaching or speaking evil of the gods, blaspheming the gods ; *s.* a blasphemer of the gods.

দেবদিশ, *s.* (from দেব, *a god*, and দিশ, *a reproaching*), a reproaching or blaspheming of the gods.

দেবদিশ, *s.* (from দেব, *a god*, and দিশ, *reproach*), reproach or censure of the gods, blasphemy.

দেবদিশাকর, *s.* (from দেবদিশ, *blaspheming*, and কর, *a doing*), a blaspheming or speaking reproachfully of the gods.

দেবদিশাকর, *a.* (from দেবদিশ, *blaspheming*, and কর, *an instrument*), effected by means of blaspheming or reproaching the gods.

দেবদিশাকরাকাঙ্ক্ষী, *s.* (from দেবদিশাকর, *blaspheming*, and আকাঙ্ক্ষী, *desire*), a desire to blaspheme or speak reproachfully of the gods.

দেবদিশাকরাকাঙ্ক্ষী, *a.* (from দেবদিশাকর, *blaspheming*, and আকাঙ্ক্ষী, *desirous*), desirous of blaspheming or speaking reproachfully of the gods.

দেবদিশাকরাকাঙ্ক্ষী, *s.* (from দেবদিশাকর, *blasphemy*, and আকাঙ্ক্ষী, *desire*), a desire to blaspheme or speak reproachfully of the gods.

দেবদিশাকরাকাঙ্ক্ষী, *a.* (from দেবদিশাকর, *blasphemy*, and আকাঙ্ক্ষী, *desirous*), desirous of blaspheming or speaking reproachfully of the gods.

দেবদিশাকরাক্ষ, *s.* (from দেবদিশাকর, *blasphemy*, and আক্ষ, *a beginning*), a beginning to blaspheme or speak reproachfully of the gods.

দেবদিশাকরাক্ষ, *s.* (from দেবদিশাকর, *blasphemy*, and ইচ্ছা, *a desire*), a desire to blaspheme or speak reproachfully of the gods.

দেবদিশাকরাক্ষ, *a.* (from দেবদিশাকর, *blasphemy*, and ইচ্ছা, *desirous*), desirous of blaspheming or speaking evil of the gods.

দেবদিশাকরাক্ষ, *a.* (from দেবদিশাকর, *blasphemy*, and ইচ্ছা, *desirous*), desirous of blaspheming or speaking reproachfully of the gods.

দেবদিশাকরাক্ষ, *a.* (from দেবদিশাকর, *blasphemy*, and অক্স, *zealously engaged*), zealously engaged in blaspheming or speaking reproachfully of the gods.

দেবদিশাকরাক্ষ, *s.* (from দেবদিশাকর, *blasphemy*, and অক্স, *exertion*), zealous exertion to blaspheme or speak reproachfully of the gods.

দেবদিশাকরাক্ষ, *a.* (from দেবদিশাকর, *blasphemy*, and অক্স, *exerting*), zealously using exertions to blaspheme or speak reproachfully of the gods.

দেবদিশাকরাক্ষ, *s.* (from দেবদিশাকর, *blasphemy*, and

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ঔপস্ব, *a beginning*), a beginning to blaspheme or speak reproachfully of the gods.

দেবনিষাকাম্বু, *a.* (from দেবনিষা, *blasphemy*, and আকাঙ্ক্ষা, *desirous*), desirous of blaspheming or speaking reproachfully of the gods.

দেবনিষাকাম্বু, *s.* (from দেবনিষা, *blasphemy*, and আকাঙ্ক্ষা, *desire*), a desire to blaspheme or speak reproachfully of the gods.

দেবনিষাকাম্বু, *a.* (from দেবনিষা, *blasphemy*, and আকাঙ্ক্ষা, *desirous*), desirous of blaspheming or speaking reproachfully of the gods.

দেবনিষাজনিত, *a.* from দেবনিষা, *blasphemy*, and জনিত, *produced*), produced by or arising from blasphemy or reproachful language to the gods.

দেবনিষাজন্য, *a.* (from দেবনিষা, *blasphemy*, and জন্য, *producible*), producible by or arising from blasphemy or reproachful language to the gods.

দেবনিষাজন্যে, *ad.* (*loc. case of* দেবনিষাজন্য), from or through blasphemy or reproachful language to the gods.

দেবনিষানুযুক্ত, *a.* (from দেবনিষা, *blasphemy*, and অনুযুক্ত, *caused by*), caused by or arising from blasphemy or speaking reproachfully of the gods.

দেবনিষাবিনা, *ad.* (from দেবনিষা, *blasphemy*, and বিনা, *without*), without blasphemy or speaking reproachfully of the gods.

দেবনিষাব্যতিৰিক্ত, *a.* (from দেবনিষা, *blasphemy*, and ব্যতিৰিক্ত, *excepted*), blasphemy or speaking reproachfully of the gods excepted.

দেবনিষাব্যতিৰিক্ত, *s.* (from দেবনিষা, *blasphemy*, and ব্যতিৰিক্ত, *an exception*), the exception of blasphemy or speaking reproachfully of the gods.

দেবনিষাভিলাষ, *s.* (from দেবনিষা, *blasphemy*, and অভিলাষ, *desire*), a desire to blaspheme or speak reproachfully of the gods.

দেবনিষাভিলাষী, *a.* (from দেবনিষা, *blasphemy*, and অভিলাষী, *desirous*), desirous of blaspheming or speaking reproachfully of the gods.

দেবনিষাহেতু, *a.* (from দেবনিষা, *blasphemy*, and হেতু, *a cause*), caused by or arising from blasphemy or speaking reproachfully of the gods; *ad.* from or because of blasphemy or speaking reproachfully of the gods.

দেবনিষাহু, *s.* (from দেবনিষা, *blasphemy*, and ইচ্ছা, *desire*), a desire to blaspheme or speak reproachfully of the gods.

দেবনিষাহু, *a.* (from দেবনিষা, *blasphemy*, and ইচ্ছা, *desirous*), desirous of blaspheming or speaking reproachfully of the gods.

দেবনিষাহু, *a.* (from দেবনিষা, *blasphemy*, and ইচ্ছা, *desirous*),

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desirous of blaspheming or speaking reproachfully of the gods.

দেবনিষোপস্ব, *s.* (from দেবনিষা, *blasphemy*, and ঔপস্ব, *a beginning*), a beginning to blaspheme or speak reproachfully of the gods.

দেবনিষিত, *a.* (from দেব, *a god*, and নিষিত, *a cause*), caused by or arising from the gods; *d.* from or because of the gods.

দেবনিষিতে, *ad.* (from দেব, *a god*, and নিষিত, *a cause*), for the gods.

দেবনিষ্ঠ, *s.* (from দেব, *a god*, and নিষ্ঠ, *establishment*), certainty respecting the being of a god, establishment in the doctrine of theism.

দেবপূজ, *a.* (from দেব, *a god*, and পূজ, *worshipping*), worshipping heathen gods; *s.* an idolator, a worshipper of demons.

দেবপূজা, *s.* (from দেব, *a god*, and পূজা, *worship*), idolatry, the worship of heathen gods.

দেবপূজাকরক, *a.* from দেবপূজা, *the worship of the gods*, and করক, *an instrument*), done by means of idolatry or the worship of heathen gods.

দেবপূজাকাম্বু, *s.* (from দেবপূজা, *the worship of the gods*, and আকাঙ্ক্ষা, *desire*), a desire to worship the gods, an inclination to idolatry.

দেবপূজাকাম্বু, *a.* (from দেবপূজা, *the worship of the gods*, and আকাঙ্ক্ষা, *desirous*), desirous of worshipping the gods, inclined to idolatry.

দেবপূজাজনিত, *a.* from দেবপূজা, *the worship of the gods*, and জনিত, *produced*), produced by or arising from idolatry or the worship of the gods.

দেবপূজাজন্য, *a.* (from দেবপূজা, *the worship of the gods*, and জন্য, *producible*), producible by or arising from idolatry or the worship of the gods.

দেবপূজাজন্যে, *ad.* (*loc. case of* দেবপূজাজন্য), for the purpose of idolatry or the worship of the gods.

দেবপূজাহিন, *s.* (from দেবপূজা, *the worship of the gods*, and হিন, *destruction*), the destruction of idolatry or the worship of demons.

দেবপূজাহিনক, *a.* (from দেবপূজা, *the worship of the gods*, and হিনক, *destructive*), destructive to idolatry or the worship of demons.

দেবপূজাহিনী, *a.* (from দেবপূজা, *the worship of the gods*, and হিনী, *destructive*), destructive to idolatry or the worship of demons.

দেবপূজাহিন, *s.* (from দেবপূজা, *the worship of the gods*, and হিন, *destructive*), the destruction of idolatry or the worship of demons.

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देवपूजाविनाश, *a.* (from देवपूजा, *the worship of demons*, and नाशक, *destructive*), destructive to idolatry or the worship of demons.

देवपूजाविरुद्ध, *a.* from देवपूजा, *the worship of the gods*, and विरुद्ध, *preventing*, opposing or preventing the worship of the gods.

देवपूजाविरुद्ध, *s.* (from देवपूजा, *the worship of the gods*, and विरुद्ध, *a preventing*), a preventing or opposing the worship of the gods.

देवपूजाविरुद्ध, *s.* (from देवपूजा, *the worship of the gods*, and निवृत्ति, *cessation*), the cessation of idolatry or the worship of demons.

देवपूजाविहित, *a.* (from देवपूजा, *the worship of the gods*, and विहित, *a cause*), caused by or arising from the worship of the gods; *ad.* from or because of idolatry or the worship of the gods.

देवपूजाविहित, *ad.* (from देवपूजा, *the worship of the gods*, and विहित, *a cause*), for the purpose of idolatry or the worship of the gods.

देवपूजाविरोध, *s.* from देवपूजा, *the worship of the gods*, and विरोध, *prohibition*), the prohibition of idolatry or the worship of demons.

देवपूजाविरोधक, *a.* from देवपूजा, *the worship of the gods*, and विरोधक, *prohibiting*, prohibiting idolatry or the worship of demons.

देवपूजाप्रेरक, *a.* from देवपूजा, *the worship of the gods*, and प्रेरक, *fond of*, fond of the worship of the gods, devoted to idolatry.

देवपूजाप्रेरक, *s.* from देवपूजा, *the worship of the gods*, and प्रेरक, *attachment*, a fondness for idolatry or the worship of demons.

देवपूजासहित, *a.* (from देवपूजा, *the worship of the gods*, and सहित, *connected with*), connected with or belonging to the worship of the gods.

देवपूजापुर्वविरुद्ध, *a.* (from देवपूजा, *the worship of the gods*, and पुर्वविरुद्ध, *opposing*), opposing or preventing idolatry or the worship of demons.

देवपूजापुर्वक, *a.* (from देवपूजा, *the worship of the gods*, and पुर्वक, *caused by*), caused by or arising from idolatry or the worship of demons; *ad.* from or because of idolatry or the worship of the gods.

देवपूजाविना, *ad.* (from देवपूजा, *the worship of the gods*, and विना, *without*), without the worship of the gods.

देवपूजाविनाश, *s.* (from देवपूजा, *the worship of the gods*, and विनाश, *destruction*), the destruction of idolatry or the worship of demons.

देवपूजाविनाशक, *a.* (from देवपूजा, *the worship of the gods*, and

विनाशक, *destructive*), destructive to idolatry or the worship of idols.

देवपूजावातिरिक्त, *a.* (from देवपूजा, *the worship of the gods*, and वतिरिक्त, *excepted*), the worship of the gods excepted.

देवपूजावातिरिक्त, *s.* (from देवपूजा, *the worship of the gods*, and वतिरिक्त, *an exception*), the exception of the worship of the gods.

देवपूजामूलक, *a.* (from देवपूजा, *the worship of the gods*, and मूल, *a root*), originating in idolatry or the worship of demons.

देवपूजायुक्त, *a.* (from देवपूजा, *the worship of the gods*, and युक्त, *joined to*), connected with the worship of the gods.

देवपूजायुक्त, *a.* (from देवपूजा, *the worship of the gods*, and युक्त, *devoted to*), devoted to the worship of the gods.

देवपूजाप्रारम्भ, *s.* (from देवपूजा, *the worship of the gods*, and आरम्भ, *a beginning*), a commencement of worshipping the gods, the commencement of idolatry.

देवपूजाविरहित, *a.* from देवपूजा, *the worship of the gods*, and विरहित, *destitute*), destitute of religion, destitute of the worship of the gods, free from idolatry.

देवपूजाहानि, *s.* (from देवपूजा, *the worship of the gods*, and हानि, *diminution*), a detriment to or diminution of idolatry.

देवपूजाहीन, *a.* (from देवपूजा, *the worship of the gods*, and हीन, *destitute*), destitute of the worship of the gods, free from idolatry.

देवपूजाहेतुक, *a.* (from देवपूजा, *the worship of the gods*, and हेतु, *a cause*), caused by or arising from idolatry or the worship of demons; *ad.* from or because of idolatry or the worship of heathen gods.

देवपूजाच्छा, *s.* from देवपूजा, *the worship of the gods*, and इच्छा, *desire*, an inclination to idolatry or the worship of heathen gods.

देवपूजाच्छा, *a.* (from देवपूजा, *the worship of the gods*, and इच्छा, *desirous*), desirous of worshipping heathen gods.

देवपूजाच्छा, *a.* (from देवपूजा, *the worship of the gods*, and इच्छा, *desirous*), desirous of worshipping heathen gods.

देवपूजायुक्त, *a.* (from देवपूजा, *the worship of the gods*, and युक्त, *engaged in*), zealously engaged in worshipping the gods.

देवपूजायोजन, *s.* (from देवपूजा, *the worship of the gods*, and योजन, *exertion*), zealous exertion to worship the gods.

देवपूजायोजन, *a.* (from देवपूजा, *the worship of the gods*, and योजन, *engaged*), engaged zealously in the worship of the gods.

देवपूजायोजन, *a.* (from देवपूजा, *the worship of the gods*, and

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ঐশ্বর্য, *a beginning*), the beginning of idolatry, an attempt to worship the gods.

দেবপুত্র, *a. (from দেব, a god, and পুত্র, caused by),* caused by or arising from the gods; *ad. from or because of the gods.*

দেববাণী, *s. (from দেব, a god, and বাণী, a word),* an oracle, a divine word or sentence.

দেববিনতি, *s. (from দেব, a god, and বিনতি, supplication),* supplication to the gods.

দেববিনয়, *s. (from দেব, a god, and বিনয়, humility),* humility before the gods.

দেববিকল্প, *a. (from দেব, a god, and বিকল্প, contrary),* contrary to the gods.

দেববিরোধি, *s. (from দেব, a god, and বিরোধি, opposition),* an opposition to the gods.

দেবযজ্ঞ, *s. (from দেব, a god, and যজ্ঞ, a sacrifice),* a sacrifice to the gods.

দেবযন্তী, *s. (from দেব, a god, and যন্তী, endeavour),* the name of one of the feminine personifications of music.

দেবযাত্রা, *s. (from দেব, a god, and যাত্রা, a procession),* a procession in honour of the gods.

দেবযান, *s. (from দেব, a god, and যান, a vehicle),* a vehicle of any kind used by the gods.

দেবযোনি, *s. (from দেব, a god, and যোনি, pudendum),* a demigod, an infernal, any super-human being supposed to have a divine original; *a. descended from the gods.*

দেবর, *s. (from দেব, to play),* a husband's brother, a husband's younger brother.

দেবহিত, *s. (from দেব, a god, and হিত, destitute),* destitute of gods.

দেবরাজ, *s. (from দেব, a god, and রাজ, a king),* the king of the gods, Indra.

দেবর্ষি, *s. (from দেব, a god, and ঋষি, a sage),* a divine sage.

দেবস, *s. (from দেব, a god, and দা, to give),* a temple.

দেবলোক, *s. (from দেব, a god, and লোক, a world),* the abode of the gods, heaven.

দেবশূন্য, *a. (from দেব, a god, and শূন্য, empty),* destitute of gods.

দেবসভা, *s. (from দেব, a god, and সভা, an assembly),* the court of the gods, an assembly of the gods.

দেবসভামধ্যে, *s. (from দেবসভা, the court of the gods, and মধ্য, a middle),* the midst of the assembly or court of the gods.

দেবসভামধ্যস্থি, *a. (from দেবসভামধ্যে, the midst of the court of the gods, and স্থি, being),* being or existing in the court of the gods.

দেবসভামধ্যস্থি, *a. (from দেবসভামধ্যে, the midst of the court*

of the gods, and স্থি, to stand), standing or being in the assembly or court of the gods.

দেবসভামধ্যস্থি, *a. (from দেবসভামধ্যে, the midst of the court of the gods, and স্থি, staying),* staying in the assembly or court of the gods.

দেবসভামধ্যস্থি, *a. (from দেবসভামধ্যে, the midst of the court of the gods, and স্থি, situated),* situated in the assembly or court of the gods.

দেবসভামধ্যে, *ad. (loc. case of দেবসভামধ্যে),* in the court or assembly of the gods.

দেবসভা, *a. (from দেবসভা, the court of the gods, and স্থি, to stand),* standing or being in the assembly or court of the gods.

দেবসভাস্থি, *a. (from দেবসভা, the court of the gods, and স্থি, staying),* occupying a place in the assembly or court of the gods.

দেবসভাস্থি, *a. (from দেবসভা, the court of the gods, and স্থি, situated),* situated in the assembly or court of the gods.

দেবসেবা, *s. (from দেব, a god, and সেবা, service),* idolatry, attendance on the gods.

দেবসেবাকর্ম, *s. (from দেবসেবা, the service of the gods, and কর্ম, a doing),* a performing the service of the gods.

দেবসেবাকর্মক, *a. (from দেবসেবা, the service of the gods, and কর্ম, an instrument),* effected by means of idolatry, or the service of dæmons.

দেবসেবাকাম্য, *s. (from দেবসেবা, the service of the gods, and কাম্য, desire),* an inclination to idolatry or the service of dæmons.

দেবসেবাকাম্য, *a. (from দেবসেবা, the service of the gods, and কাম্য, desirous),* inclined to idolatry or the service of dæmons.

দেবসেবাকারক, *a. (from দেবসেবা, the service of the gods, and কারক, performing),* serving the gods; *s. an idolator.*

দেবসেবাকারী, *a. (from দেবসেবা, the service of the gods, and কারক, performing),* serving heathen gods.

দেবসেবাকর্মিত, *a. (from দেবসেবা, the service of the gods, and কর্মিত, produced),* produced by or arising from idolatry or the service of dæmons.

দেবসেবাকর্মিত, *a. (from দেবসেবা, the service of the gods, and কর্মিত, producible),* producible by or arising from the service of the gods.

দেবসেবাকর্মিত, *ad. (loc. case of দেবসেবাকর্মিত),* for the purpose of serving the gods.

দেবসেবাকর্মিত, *a. (from দেবসেবা, the service of the gods, and কর্মিত, produced),* produced by or arising from idolatry or the service of the gods.

দেবসেবাকর্মিত, *s. (from দেবসেবা, the service of the gods, and*

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অদ্বি, *respect*), a fondness for idolatry, a veneration for the service of heathen gods.

দেবসেবাহিন, *s.* (from দেবসেবা, *the service of the gods*, and হিন, *destructive*), the destruction of idolatry or the service of dæmons.

দেবসেবাহিনক, *a.* (from দেবসেবা, *the service of the gods*, and হিনক, *destructive*), destructive to idolatry or the service of dæmons.

দেবসেবাহিনী, *a.* (from দেবসেবা, *the service of the gods*, and হিনী, *destructive*), destructive to idolatry, or the service of dæmons.

দেবসেবানশ, *s.* (from দেবসেবা, *the worship of the gods*, and নশ, *destruction*), the destruction of idolatry or the worship of heathen gods.

দেবসেবানশক, *a.* (from দেবসেবা, *the worship of the gods*, and নশক, *destructive*), destructive to idolatry or the service of heathen gods.

দেবসেবানিবারক, *s.* (from দেবসেবা, *the worship of the gods*, and নিবারক, *preventing*), preventing or obstructing the worship of the gods.

দেবসেবানিবারক, *s.* (from দেবসেবা, *the worship of the gods*, and নিবারক, *a preventing*), a preventing or obstructing the worship of the gods.

দেবসেবানিহিত, *s.* (from দেবসেবা, *the service of the gods*, and নিহিত, *cessation*), the cessation of the service of the gods.

দেবসেবানিহিতক, *a.* (from দেবসেবা, *the service of the gods*, and নিহিত, *a cause*), caused by or arising from idolatry or the service of dæmons; *ad.* from or because of idolatry or the service of dæmons.

দেবসেবানিহিত, *ad.* (from দেবসেবা, *the service of the gods*, and নিহিত, *a cause*), for the purpose of idolatry or the service of dæmons.

দেবসেবানুরক্ত, *a.* (from দেবসেবা, *the service of the gods*, and অনুরক্ত, *fond of*), fond of the service of heathen gods, attached to idolatry.

দেবসেবানুরাগ, *s.* (from দেবসেবা, *the service of the gods*, and অনুরাগ, *love*), a fondness for idolatry or the worship of heathen gods.

দেবসেবানুরাগী, *a.* (from দেবসেবা, *the worship of the gods*, and অনুরাগী, *fond of*), fond of idolatry or the worship of heathen gods.

দেবসেবাসিদ্ধ, *a.* (from দেবসেবা, *the worship of the gods*, and সিদ্ধ, *connected with*), connected with idolatry or the service of dæmons.

দেবসেবানুত্তরক, *a.* (from দেবসেবা, *the service of the gods*, and অনুত্তরক, *obstructing*), obstructing or preventing idolatry or the service of heathen gods.

দেবসেবাবিন, *ad.* (from দেবসেবা, *the service of the gods*, and বিন, *without*), without the service of the gods.

দেবসেবাবিশিষ্ট, *a.* (from দেবসেবা, *the service of the gods*, and বিশিষ্ট, *possessed of*), idolatrous, abounding with the service of dæmons.

দেবসেবাবিকল্পিত, *a.* (from দেবসেবা, *the service of the gods*, and ব্যতিকল্পিত, *excepted*), idolatry or the service of heathen gods excepted.

দেবসেবাবিকল্পিত, *s.* (from দেবসেবা, *the service of the gods*, and ব্যতিকল্পিত, *an exception*), the exception of the service of heathen gods.

দেবসেবাবিকল্পিতক, *ad.* (loc. case of দেবসেবাবিকল্পিত), with the exception of idolatry or the service of the gods, without idolatry or the service of dæmons.

দেবসেবায়ুক্ত, *a.* (from দেবসেবা, *the service of the gods*, and যুক্ত, *joined to*), connected with idolatry or the service of dæmons.

দেবসেবায়ুক্ত, *a.* (from দেবসেবা, *the service of the gods*, and যুক্ত, *delighted*), delighted with the service of heathen gods.

দেবসেবাহীন, *a.* (from দেবসেবা, *the service of the gods*, and হীন, *destitute*), free from idolatry, destitute of the worship of the gods.

দেবসেবাহীন, *a.* (from দেবসেবা, *the service of the gods*, and হীন, *empty*), destitute of the service of the gods, free from idolatry.

দেবসেবাহেতুক, *a.* (from দেবসেবা, *the service of the gods*, and হেতুক, *a cause*), caused by or arising from idolatry or the service of dæmons; *ad.* from or because of idolatry or the worship of dæmons.

দেবভব, *s.* (from দেব, *a god*, and ভব, *praise*), the praise of the gods.

দেবভক্তি, *s.* (from দেব, *a god*, and ভক্তি, *praise*), the praise of the gods.

দেবভক্তিকারক, *a.* (from দেবভক্তি, *the praises of the gods*, and কারক, *doing*), praising the gods; *s.* one who praises the gods.

দেবভক্তিকারী, *a.* (from দেবভক্তি, *the praise of the gods*, and কারি, *doing*), praising the gods.

দেবস্থান, *s.* (from দেব, *a god*, and স্থান, *a place*), a temple.

দেবস্থানী, *s.* (from দেব, *a god*, and স্থানী, *a place*), a temple.

দেবস্থান, *s.* (from দেব, *a god*, and স্থান, *a place*), a temple.

দেব, *s.* (from দেব, *a god*, and স্বত্ব, *property*), sacred property, a sacred thing, property consecrated to the gods.

দেবস্বগ্রহণ, *s.* (from দেব, *sacred property*, and গ্রহণ, *a receiving*), the receiving or holding of property consecrated to the service of the gods.

দেবস্বগ্রহণকারক, *a.* (from দেবস্বগ্রহণ, *the receiving of sacred pro-*

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erty, and কার্য, doing), receiving or holding property consecrated to the service of the gods; *s.* a person who receives property consecrated to the gods.

দেবগুহনকারী, *a.* (from দেবগুহন, the receiving of sacred property, and কার্য, doing), receiving or holding property sacred to the gods.

দেবগুহনজন্য, *a.* (from দেবগুহন, the receiving of sacred property, and জন্য, producible), producible by or arising from receiving or holding of property consecrated to the gods.

দেবগুহনজন্যে, *ad. loc. case of দেবগুহনজন্য,* for the purpose of receiving or holding property consecrated to the gods.

দেবগুহননিমিত্ত, *a.* (from দেবগুহন, the receiving of sacred property, and নিমিত্ত, a cause), caused by or arising from receiving or holding property consecrated to the gods; *ad.* from or because of holding or receiving property consecrated to the gods.

দেবগুহননিমিত্তে, *ad.* (from দেবগুহন, the receiving of sacred property, and নিমিত্ত, a cause), for the purpose of receiving or holding property consecrated to the gods.

দেবগুহনপুঙ্ক, *s.* (from দেবগুহন, the receiving of sacred property, and পুঙ্ক, caused by), caused by or arising from holding or receiving property consecrated to the gods; *ad.* from or because of receiving or holding property consecrated to the gods.

দেবগুহনহেতু, *a.* (from দেবগুহন, the receiving of sacred property, and হেতু, a cause), caused by or arising from receiving or holding property consecrated to the gods; *ad.* from or because of receiving or holding property consecrated to the gods.

দেবগুহনাকাঙ্ক্ষা, *s.* (from দেবগুহন, the receiving of sacred property, and আকাঙ্ক্ষা, desire), a desire to receive or hold property consecrated to the gods.

দেবগুহনাকাঙ্ক্ষী, *a.* (from দেবগুহন, the receiving of sacred property, and আকাঙ্ক্ষী, desirous), desirous of receiving or holding property consecrated to the gods.

দেবগুহনাকাঙ্ক্ষা, *s.* (from দেবগুহন, the receiving of sacred property, and আকাঙ্ক্ষা, desire), a desire to receive or hold property consecrated to the gods.

দেবগুহনাকাঙ্ক্ষী, *a.* (from দেবগুহন, the receiving of sacred property, and আকাঙ্ক্ষী, desirous), desirous of receiving or holding property consecrated to the gods.

দেবগুহনাকাঙ্ক্ষী, *s.* (from দেবগুহন, the receiving of sacred property, and ইচ্ছা, desire), a desire to receive or hold property consecrated to the gods.

দেবগুহনাকাঙ্ক্ষী, *s.* (from দেবগুহন, the receiving of sacred proper-

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ty, and ইচ্ছা, desirous), desirous of receiving or holding property consecrated to the gods.

দেবগুহনাকাঙ্ক্ষী, *a.* (from দেবগুহন, the receiving of sacred property, and ইচ্ছা, desirous), desirous of receiving or holding property sacred to the gods.

দেবগুহনাকাঙ্ক্ষী, *a.* (from দেবগুহন, the receiving of sacred property, and অকৃত, engaged in), engaged in receiving or holding property consecrated to the gods.

দেবগুহনাকাঙ্ক্ষী, *s.* (from দেবগুহন, the receiving of sacred property, and অকৃত, exertion), an exertion to receive or hold property consecrated to the gods.

দেবগুহনাকাঙ্ক্ষী, *a.* (from দেবগুহন, the receiving of sacred property, and অকৃত, exerting), using exertions to receive or hold property consecrated to the gods.

দেবগুহনাকাঙ্ক্ষী, *s.* (from দেবগুহন, the receiving of sacred property, and অকৃত, a beginning), an attempt or beginning to receive or hold property consecrated to the gods.

দেবগুহনাকাঙ্ক্ষী, *a.* (from দেব, sacred property, and গৃহীত, accepting), accepting or holding property consecrated to the gods; *s.* a person who receives or holds property consecrated to the gods.

দেবগুহী, *a.* (from দেব, sacred property, and গৃহীত, receiving), receiving or holding property consecrated to the gods.

দেবগুহন, *s.* (from দেব, sacred property, and গ্রহণ, a seizing), the seizing of property consecrated to the gods.

দেবগুহনকার্য, *a.* (from দেবগুহন, the seizing of sacred property, and কার্য, doing), seizing upon property devoted to the gods; *s.* a person who seizes property devoted to the gods.

দেবগুহনকারী, *a.* (from দেবগুহন, the seizing of sacred property, and কার্য, doing), seizing upon property devoted to the gods.

দেবগুহনজন্য, *a.* (from দেবগুহন, the seizing of sacred property, and জন্য, producible), producible by or arising from seizing property consecrated to the gods.

দেবগুহনজন্যে, *ad. loc. case of দেবগুহনজন্য,* for the purpose of seizing property consecrated to the gods.

দেবগুহননিমিত্ত, *a.* (from দেবগুহন, the seizing of sacred property, and নিমিত্ত, a cause), caused by or arising from the seizing of property consecrated to the gods; *ad.* from or because of the seizing of property consecrated to the gods.

দেবগুহননিমিত্তে, *ad.* (from দেবগুহন, the seizing of sacred property, and নিমিত্ত, a cause), for the sake of seizing property consecrated to the gods.

দেবগুহনপুঙ্ক, *a.* (from দেবগুহন, the seizing of sacred property, and পুঙ্ক, caused by), caused by or arising from

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the seizing of property consecrated to the gods; *ad.* from or because of the seizing of property consecrated to the gods.

দেবস্বহর্যাক্রম, *a.* (from দেবস্বহর্য, the seizing of sacred property, and ক্রম, a cause), caused by or arising from the seizing of property consecrated to the gods; *ad.* from or because of the seizing of property consecrated to the gods.

দেবস্বহর্যাকাঙ্ক্ষ, *a.* (from দেবস্বহর্য, the seizing of sacred property, and আকাঙ্ক্ষ, desirous), desirous of seizing property consecrated to the gods.

দেবস্বহর্যাকাঙ্ক্ষী, *s.* (from দেবস্বহর্য, the seizing of sacred property, and আকাঙ্ক্ষী, desire), a desire to seize property consecrated to the gods.

দেবস্বহর্যাকাঙ্ক্ষী, *a.* (from দেবস্বহর্য, the seizing of sacred property, and আকাঙ্ক্ষী, desirous), desirous of seizing property consecrated to the gods.

দেবস্বহর্যাকামি, *s.* (from দেবস্বহর্য, the seizing of sacred property, and কামি, desire), a desire to seize on property consecrated to the gods.

দেবস্বহর্যাকামি, *a.* (from দেবস্বহর্য, the seizing of sacred property, and কামি, desirous), desirous of seizing property consecrated to the gods.

দেবস্বহর্যাকামি, *s.* (from দেবস্বহর্য, the seizing of sacred property, and ইচ্ছা, desire), a desire to seize property consecrated to the gods.

দেবস্বহর্যাকামি, *a.* (from দেবস্বহর্য, the seizing of sacred property, and ইচ্ছা, desirous), desirous of seizing property consecrated to the gods.

দেবস্বহর্যাকামি, *a.* (from দেবস্বহর্য, the seizing of sacred property, and ইচ্ছা, desirous), desirous of seizing property consecrated to the gods.

দেবস্বহর্যাকামি, *a.* (from দেবস্বহর্য, the seizing of sacred property, and উদ্যুক্ত, engaged in), engaged in seizing property consecrated to the gods.

দেবস্বহর্যাকামি, *a.* (from দেবস্বহর্য, the seizing of sacred property, and উদ্যুক্ত, exertion), an exertion to seize property consecrated to the gods.

দেবস্বহর্যাকামি, *a.* (from দেবস্বহর্য, the seizing of sacred property, and উদ্যুক্ত, using exertion), using zealous exertions to seize on property consecrated to the gods.

দেবস্বহর্যাকামি, *s.* (from দেবস্বহর্য, the seizing of sacred property, and উদ্যুক্ত, a beginning), an attempt or beginning to seize sacred property.

দেবহিংসক, *a.* (from দেব, a god, and হিংসক, injurious), injurious or hurtful to the gods; *s.* a person who injures the gods, an infernal being.

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দেবহিংসক, *s.* (from দেব, a god, and হিংসক, an injuring), the doing an injury to the gods.

দেবহিংসক, *s.* (from দেব, a god, and হিংসক, injury), an injury or affront done to the gods.

দেবহিংসকাকাঙ্ক্ষী, *s.* (from দেবহিংসক, an injury to the gods, and আকাঙ্ক্ষী, desire), a desire to injure the gods, a desire to commit an outrage upon the gods.

দেবহিংসকাকাঙ্ক্ষী, *a.* (from দেবহিংসক, an injury to the gods, and আকাঙ্ক্ষী, desirous), desirous of injuring the gods, desirous of committing an outrage on the gods.

দেবহিংসকাকর, *a.* (from দেবহিংসক, an injury to the gods, and কর, doing), doing injury or despite to the gods.

দেবহিংসকাকরী, *a.* (from দেবহিংসক, an injury to a god, and কর, doing), doing injury or despite to the gods.

দেবহিংসকাকরিত, *a.* (from দেবহিংসক, an injury to a god, and করিত, produced), produced by or arising from an outrage against a god.

দেবহিংসকাকরিত, *a.* (from দেবহিংসক, an injury to the gods, and করিত, producible), producible by or arising from injuring the gods.

দেবহিংসকাকরিত, *ad.* (loc. case of দেবহিংসকাকরিত), for the purpose of injuring the gods.

দেবহিংসকাকরিত, *a.* (from দেবহিংসক, an injury to the gods, and করিত, a cause), caused by or arising from injuring the gods; *ad.* from or because of injury done to the gods.

দেবহিংসকাকরিত, *ad.* (from দেবহিংসক, an injury to the gods, and করিত, a cause), for the purpose of injuring the gods.

দেবহিংসকাকরিত, *a.* (from দেবহিংসক, an injury to the gods, and করিত, opposing), opposing or preventing an outrage or injury to the gods.

দেবহিংসকাকরিত, *a.* (from দেবহিংসক, an injury to the gods, and করিত, caused by), caused by or arising from outraging the gods; *ad.* from or because of an injury done to the gods.

দেবহিংসকাকরিত, *ad.* (from দেবহিংসক, an injury to the gods, and করিত, without), without injury to the gods.

দেবহিংসকাকরিত, *a.* (from দেবহিংসক, an injury to the gods, and করিত, excepted), an outrage or injury to the gods excepted.

দেবহিংসকাকরিত, *s.* (from দেবহিংসক, an injury to the gods, and করিত, an exception), the exception of outrage or injury done to the gods.

দেবহিংসকাকরিত, *ad.* (loc. case of দেবহিংসকাকরিত), with the exception of outrage or injury done to the gods, without or besides injury or outrage done to the gods.

দেবহিংসকাকরিত, *a.* (from দেবহিংসক, an injury to the gods, and করিত, indicating), indicating outrage or injury done to the gods.

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দেবহিংসাহতক, *a.* (from দেবহিংসা, *an injury to the gods*, and হত, *a cause*), caused by or arising from injury or outrage done to the gods; *ad.* from or because of outrage or injury done to the gods.

দেবহিংসাকাজী, *s.* (from দেবহিংসা, *an injury done to the gods*, and ইচ্ছা, *desire*), a desire to outrage or injure the gods.

দেবহিংসেন্দ্ৰ, *a.* (from দেবহিংসা, *an injury done to the gods*, and ইচ্ছা, *desirous*), desirous of outraging or injuring the gods.

দেবহিংসেচ্ছক, *a.* (from দেবহিংসা, *an injury done to the gods*, and ইচ্ছা, *desirous*), desirous of outraging or injuring the gods.

দেবহীন, *a.* (from দেব, *a god*, and হীন, *destitute*), destitute of gods.

দেবেচ্ছক, *a.* (from দেব *a god*, and হত, *a cause*), caused by or arising from the gods; *ad.* from or because of the gods.

দেবোদ্ভব, *s.* (from দেব, *a god*, and উদ্ভব, *respect*), a respect or honour for the gods.

দেবোদ্ভবিক, *a.* (from দেব *a god*, and উদ্ভবিক, *worshipping*), worshipping the gods, worshipping demons; *s.* an idolater.

দেবোদ্ভবিনী, *s.* (from দেব, *a god*, and উদ্ভবিনী, *worship*), the worship of the gods, idolatry.

দেবোদ্ভবিনীকামিক, *a.* (from দেবোদ্ভবিনী, *the worship of the gods*, and আকাঙ্ক্ষা, *desirous*), desirous of worshipping the gods, inclined to idolatry.

দেবোদ্ভবিনীকামি, *s.* (from দেবোদ্ভবিনী, *the worship of the gods*, and আকাঙ্ক্ষা, *desire*), a desire to worship the gods, an inclination to idolatry.

দেবোদ্ভবিনীকামি, *a.* (from দেবোদ্ভবিনী, *the worship of the gods*, and আকাঙ্ক্ষা, *desirous*), desirous of worshipping the gods, inclined to idolatry.

দেবোদ্ভবিনীকরক, *a.* (from দেবোদ্ভবিনী, *the worship of the gods*, and করক, *doing*), performing the worship of demons; *s.* an idolater.

দেবোদ্ভবিনীকরী, *a.* (from দেবোদ্ভবিনী, *the worship of the gods*, and করক, *doing*), performing the worship of demons.

দেবোদ্ভবিনীকরিত, *a.* (from দেবোদ্ভবিনী, *the worship of the gods*, and উৎপন্ন, *produced*), produced by or arising from idolatry or the worship of heathen gods.

দেবোদ্ভবিনীকর্য, *a.* (from দেবোদ্ভবিনী, *the worship of the gods*, and উৎপন্ন, *producibile*), producible by or arising from idolatry or the worship of heathen gods.

দেবোদ্ভবিনীকর্যো, *ad.* (*loc. case of দেবোদ্ভবিনীকর্য*), for the purpose of idolatry or the worship of demons.

দেবোদ্ভবিনীকর্যত, *a.* (from দেবোদ্ভবিনী, *the worship of the gods*,

and উৎপন্ন, *produced*), produced by or arising from idolatry or the worship of heathen gods.

দেবোদ্ভবিনীকর্যত, *a.* (from দেবোদ্ভবিনী, *the worship of the gods*, and উৎপন্ন, *eminent*), eminent in the worship of heathen gods.

দেবোদ্ভবিনীকরিতক, *a.* (from দেবোদ্ভবিনী, *the worship of the gods*, and উৎপন্ন, *a cause*), caused by or arising from idolatry or the worship of heathen gods; *ad.* from or because of idolatry or the worship of heathen gods.

দেবোদ্ভবিনীকরিতক, *ad.* (from দেবোদ্ভবিনী, *the worship of the gods* and উৎপন্ন, *a cause*), for the purpose of idolatry or the worship of heathen gods.

দেবোদ্ভবিনীকরিতক, *a.* (from দেবোদ্ভবিনী, *the worship of the gods*, and উৎপন্ন, *fond of*), fond of idolatry, attached to the worship of heathen gods.

দেবোদ্ভবিনীকরিতক, *s.* (from দেবোদ্ভবিনী, *the worship of the gods*, and উৎপন্ন, *love*), a fondness for idolatry, a love to the worship of heathen gods.

দেবোদ্ভবিনীকরিতকী, *a.* (from দেবোদ্ভবিনী, *the worship of the gods*, and উৎপন্ন, *loving*), fond of idolatry, fond of the worship of heathen gods.

দেবোদ্ভবিনীকরিতকী, *a.* (from দেবোদ্ভবিনী, *the worship of the gods*, and উৎপন্ন, *connected with*), connected with idolatry or the worship of the gods.

দেবোদ্ভবিনীকরিতকী, *a.* (from দেবোদ্ভবিনী, *the worship of the gods*, and উৎপন্ন, *eminent*), eminent in the worship of heathen gods.

দেবোদ্ভবিনীকরিতকী, *a.* (from দেবোদ্ভবিনী, *the worship of the gods*, and উৎপন্ন, *obstructing*), obstructing or preventing idolatry or the worship of heathen gods.

দেবোদ্ভবিনীকরিতকী, *a.* (from দেবোদ্ভবিনী, *the worship of the gods*, and উৎপন্ন, *caused by*), caused by or arising from idolatry or the worship of demons; *ad.* from or because of idolatry or the worship of heathen gods.

দেবোদ্ভবিনীকরিতকী, *ad.* (from দেবোদ্ভবিনী, *the worship of the gods*, and উৎপন্ন, *without*), without or besides idolatry or the worship of demons.

দেবোদ্ভবিনীকরিতকী, *a.* (from দেবোদ্ভবিনী, *the worship of the gods*, and উৎপন্ন, *excepted*), idolatry excepted, the worship of heathen gods excepted.

দেবোদ্ভবিনীকরিতকী, *s.* (from দেবোদ্ভবিনী, *the worship of the gods*, and উৎপন্ন, *an exception*), the exception of idolatry or the worship of demons.

দেবোদ্ভবিনীকরিতকী, *ad.* (*loc. case of দেবোদ্ভবিনীকরিতকী*), with the exception of idolatry or the worship of demons, without or besides idolatry or the worship of demons.

দেবোদ্ভবিনীকরিতকী, *s.* (from দেবোদ্ভবিনী, *the worship of the gods*,

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and अङ्गिना, *desire*), a desire for idolatry, an inclination to worship heathen gods.

देवाङ्गिनाङ्गिनायी, *a.* (from देवाङ्गिना, *the worship of the gods*, and अङ्गिनायिन्, *desirous*), desirous of worshipping heathen gods.

देवाङ्गिनाङ्गिनाय, *a.* (from देवाङ्गिना, *the worship of the gods*, and आङ्गिना, *a beginning*), the beginning of idolatry, the commencement of worshipping the gods.

देवाङ्गिनाङ्गिनायि, *a.* (from देवाङ्गिना, *the worship of the gods*, and अङ्गिनायिन्, *destitute*), free from idolatry, destitute of the worship of the gods.

देवाङ्गिनाङ्गिनाय, *a.* (from देवाङ्गिना, *the worship of the gods*, and अङ्गिना, *empty*), free from idolatry, destitute of the worship of the gods.

देवाङ्गिनाङ्गिनाय, *a.* (from देवाङ्गिना, *the worship of the gods*, and अङ्गिना, *destitute*), free from idolatry, destitute of the worship of the gods.

देवाङ्गिनाङ्गिनाय, *a.* (from देवाङ्गिना, *the worship of the gods*, and अङ्गिना, *a cause*), caused by or arising from idolatry or the worship of the gods.

देवाङ्गिनाङ्गिनाय, *a.* (from देवाङ्गिना, *the worship of the gods*, and अङ्गिना, *engaged in*), zealously engaged in idolatry or the worship of the gods.

देवाङ्गिनाङ्गिनाय, *s.* (from देवाङ्गिना, *the worship of the gods*, and अङ्गिना, *exertion*), a zealous exertion to worship heathen gods.

देवाङ्गिनाङ्गिनाय, *a.* (from देवाङ्गिना, *the worship of the gods*, and अङ्गिना, *exerting*), zealously engaging in the worship of heathen gods.

देवाङ्गिनाङ्गिनाय, *s.* (from देवाङ्गिना, *the worship of the gods*, and अङ्गिना, *a commencement*), the commencement of idolatry, an effort to worship heathen gods.

देवाङ्गिना, *a.* (from देव, *a god*, and अङ्गिना, *worshipping*), worshipping dæmons; *s.* an idolater.

देवाङ्गिना, *s.* (from देव, *a god*, and अङ्गिना, *worship*), the worship of heathen gods, idolatry.

देवाङ्गिनाङ्गिनाय, *s.* (from देवाङ्गिना, *the worship of the gods*, and अङ्गिना, *desire*), a desire to worship heathen gods, an inclination to idolatry.

देवाङ्गिनाङ्गिनाय, *a.* (from देवाङ्गिना, *the worship of the gods*, and अङ्गिना, *desirous*), desirous of worshipping heathen gods, inclined to idolatry.

देवाङ्गिनाङ्गिनाय, *a.* (from देवाङ्गिना, *the worship of the gods*, and अङ्गिना, *performing*), performing the worship of the gods; *s.* an idolater.

देवाङ्गिनाङ्गिनाय, *a.* (from देवाङ्गिना, *the worship of the gods*, and अङ्गिना, *doing*), performing the worship of the gods.

देवाङ्गिनाङ्गिनाय, *a.* (from देवाङ्गिना, *the worship of the gods*, and

अङ्गिना, *found*), found or included in the worship of heathen gods.

देवाङ्गिनाङ्गिनाय, *a.* (from देवाङ्गिना, *the worship of the gods*, and अङ्गिना, *produced*), produced by or arising from idolatry or the worship of the gods.

देवाङ्गिनाङ्गिनाय, *a.* (from देवाङ्गिना, *the worship of the gods*, and अङ्गिना, *producible*), producible by or arising from idolatry or the worship of the gods.

देवाङ्गिनाङ्गिनाय, *ad.* (*loc. case of* देवाङ्गिनाङ्गिनाय, for the purpose of idolatry or the worship of heathen gods.

देवाङ्गिनाङ्गिनाय, *a.* (from देवाङ्गिना, *the worship of the gods*, and अङ्गिना, *produced*), produced by or arising from idolatry or the worship of the gods.

देवाङ्गिनाङ्गिनाय, *s.* (from देवाङ्गिना, *the worship of the gods*, and अङ्गिना, *destruction*), the destruction of idolatry or the worship of the gods.

देवाङ्गिनाङ्गिनाय, *a.* (from देवाङ्गिना, *the worship of the gods*, and अङ्गिना, *destructive*), destructive to idolatry or the worship of the gods.

देवाङ्गिनाङ्गिनाय, *a.* (from देवाङ्गिना, *the worship of the gods*, and अङ्गिना, *destructive*), destructive to idolatry or the worship of the gods.

देवाङ्गिनाङ्गिनाय, *s.* (from देवाङ्गिना, *the worship of the gods*, and अङ्गिना, *destruction*), the destruction of idolatry or the worship of the gods.

देवाङ्गिनाङ्गिनाय, *a.* (from देवाङ्गिना, *the worship of the gods*, and अङ्गिना, *destructive*), destructive to idolatry or the worship of the gods.

देवाङ्गिनाङ्गिनाय, *a.* (from देवाङ्गिना, *the worship of the gods*, and अङ्गिना, *reproaching*), blaspheming or reproaching the worship of the gods.

देवाङ्गिनाङ्गिनाय, *s.* (from देवाङ्गिना, *the worship of the gods*, and अङ्गिना, *reproach*), blasphemy or reproach of the worship of the gods.

देवाङ्गिनाङ्गिनाय, *a.* (from देवाङ्गिना, *the worship of the gods*, and अङ्गिना, *causing to cease*), putting a stop to idolatry or the worship of heathen gods.

देवाङ्गिनाङ्गिनाय, *a.* (from देवाङ्गिना, *the worship of the gods*, and अङ्गिना, *preventing*), preventing or opposing the worship of the gods, opposing idolatry.

देवाङ्गिनाङ्गिनाय, *s.* (from देवाङ्गिना, *the worship of the gods*, and अङ्गिना, *cessation*), the cessation of idolatry or the worship of heathen gods.

देवाङ्गिनाङ्गिनाय, *a.* (from देवाङ्गिना, *the worship of the gods*, and अङ्गिना, *a cause*), caused by or arising from idolatry or the worship of the gods; *ad.* from or because of idolatry or the worship of dæmons.

ଦେବ.

ଦେବାନାମିଧିୟେ, *ad.* (from ଦେବାନା, *the worship of the gods*, and ନିଧିୟେ, *a cause*), for the purpose of idolatry or the worship of dæmons.

ଦେବାନାମୁହ, *a.* (from ଦେବାନା, *the worship of the gods*, and ଅମୁହ, *fond of*), fond of idolatry or the worship of heathen deities.

ଦେବାନାମୁହୀନ, *a.* (from ଦେବାନା, *the worship of the gods*, and ଅମୁହୀନ, *love*), a love for idolatry or the worship of heathen deities.

ଦେବାନାମୁହୀନୀ, *a.* (from ଦେବାନା, *the worship of the gods*, and ଅମୁହୀନୀ, *loving*), loving idolatry or the worship of heathen deities.

ଦେବ ନାମୁକ୍ତିବଦ୍ଧ, *a.* (from ଦେବାନା, *the worship of the gods*, and ମୁକ୍ତିବଦ୍ଧ, *obstructing*), obstructing or opposing idolatry or the worship of heathen gods.

ଦେବାନାମୁକ୍ତ, *a.* (from ଦେବାନା, *the worship of the gods*, and ମୁକ୍ତ, *caused by*), caused by or arising from idolatry or the worship of heathen gods; *ad.* from or because of idolatry or the worship of heathen gods.

ଦେବାନାବିନା, *ad.* (from ଦେବାନା, *the worship of the gods*, and ବିନା, *without*), without the worship of the gods.

ଦେବାଳୟ, *s.* (from ଦେବ, *a god*, and ଆଳୟ, *a house*), a temple.

ଦେବାଳୟକର୍ତ୍ତା, *s.* (from ଦେବାଳୟ, *a temple*, and କର୍ତ୍ତା, *a doer*), the builder of a temple, the superintendent or owner of a temple.

ଦେବାଳୟକାଂକ୍ଷକ, *a.* (from ଦେବାଳୟ, *a temple*, and କାଂକ୍ଷକ, *longing*), building a temple; *s.* the builder or superintendent of a temple.

ଦେବାଳୟକାରୀ, *a.* (from ଦେବାଳୟ, *a temple*, and କାରୀ, *making*), building or establishing a temple.

ଦେବାଳୟଚେଷ୍ଟକ, *a.* (from ଦେବାଳୟ, *a temple*, and ଚେଷ୍ଟକ, *using exertions*), using exertions to attend at a temple.

ଦେବାଳୟଚେଷ୍ଟା, *s.* (from ଦେବାଳୟ, *a temple*, and ଚେଷ୍ଟା, *exertion*), exertions to attend at a temple.

ଦେବାଳୟଉତ୍ପତ୍ତି, *a.* (from ଦେବାଳୟ, *a temple*, and ଉତ୍ପତ୍ତି, *produced*), produced by or arising from a temple.

ଦେବାଳୟଜନ, *a.* (from ଦେବାଳୟ, *a temple*, and ଜନ, *producible*), producible by or arising from a temple.

ଦେବାଳୟଜନେ, *ad.* (for *care of ଦେବାଳୟଜନ*), for the purpose of a temple, for the sake of a temple.

ଦେବାଳୟଦା, *a.* (from ଦେବାଳୟ, *a temple*, and ଦା, *to give*), bestowing or presenting a temple.

ଦେବାଳୟଦାତା, *s.* (from ଦେବାଳୟ, *a temple*, and ଦାତା, *a giver*), a person who bestows or makes an oblation of a temple.

ଦେବାଳୟଦାତା, *a.* (from ଦେବାଳୟ, *a temple*, and ଦାତା, *giving*), bestowing or making an oblation of a temple.

ଦେବୀ.

ଦେବାଳୟଦାତ୍ରୀ, *a.* (from ଦେବାଳୟ, *a temple*, and ଦାତ୍ରୀ, *giving*), bestowing or making an oblation of a temple.

ଦେବାଳୟହୀନ, *s.* (from ଦେବାଳୟ, *a temple*, and ହୀନ, *destructive*), the destruction of a temple.

ଦେବାଳୟହୀନକ, *a.* (from ଦେବାଳୟ, *a temple*, and ହୀନକ, *destructive*), destructive to a temple.

ଦେବାଳୟହୀନୀ, *a.* (from ଦେବାଳୟ, *a temple*, and ହୀନୀ, *destructive*), destructive to a temple.

ଦେବାଳୟନାଶ, *s.* (from ଦେବାଳୟ, *a temple*, and ନାଶ, *destruction*), the destruction of a temple.

ଦେବାଳୟନାଶକ, *a.* (from ଦେବାଳୟ, *a temple*, and ନାଶକ, *destructive*), destructive to a temple.

ଦେବାଳୟନିବର୍ତ୍ତକ, *a.* (from ଦେବାଳୟ, *a temple*, and ନିବର୍ତ୍ତକ, *causing to cease*), causing temples to cease, abolishing temples.

ଦେବାଳୟନିବାରକ, *a.* (from ଦେବାଳୟ, *a temple*, and ନିବାରକ, *preventing*), preventing the use of temples, prohibiting temples.

ଦେବାଳୟନିବାରକ, *s.* (from ଦେବାଳୟ, *a temple*, and ନିବାରକ, *a preventing*), a preventing the use of a temple, the prohibiting of temples.

ଦେବାଳୟନିଧିୟେ, *a.* (from ଦେବାଳୟ, *a temple*, and ନିଧିୟେ, *a cause*), caused by or arising from temples; *ad.* from or because of temples.

ଦେବାଳୟନିଧିୟେ, *ad.* (from ଦେବାଳୟ, *a temple*, and ନିଧିୟେ, *a cause*), for the purpose of a temple, for the sake of a temple.

ଦେବାଳୟମୁକ୍ତ, *a.* (from ଦେବାଳୟ, *a temple*, and ମୁକ୍ତ, *caused by*), caused by or arising from a temple; *ad.* from or because of a temple.

ଦେବାଳୟବର୍ଦ୍ଧକ, *a.* (from ଦେବାଳୟ, *a temple*, and ବର୍ଦ୍ଧକ, *increasing*), increasing the number of temples, enlarging temples.

ଦେବାଳୟବର୍ଦ୍ଧନ, *s.* (from ଦେବାଳୟ, *a temple*, and ବର୍ଦ୍ଧନ, *an increasing*), the increasing of the number of temples, the enlargement of temples.

ଦେବାଳୟବିନା, *ad.* (from ଦେବାଳୟ, *a temple*, and ବିନା, *without*), without or besides temples.

ଦେବାଳୟବିନାଶ, *s.* (from ଦେବାଳୟ, *a temple*, and ବିନାଶ, *destruction*), the destruction of a temple.

ଦେବାଳୟବିନାଶକ, *a.* (from ଦେବାଳୟ, *a temple*, and ବିନାଶକ, *destructive*), destructive to temples.

ଦେବାଳୟବିନିଷ୍ଟ, *a.* (from ଦେବାଳୟ, *a temple*, and ବିନିଷ୍ଟ, *possessioned of*), furnished or abounding with temples.

ଦେବାଳୟବାଦ୍ଧିକ, *a.* (from ଦେବାଳୟ, *a temple*, and ବାଦ୍ଧିକ, *excepted*), a temple or temples excepted.

ଦେବାଳୟବାଦ୍ଧିକେ, *s.* (from ଦେବାଳୟ, *a temple*, and ବାଦ୍ଧିକେ, *an exception*), the exception of temples.

দেবী.

দেব.

দেবালয়ব্যতিরিক্ত, *ad. (loc. case of দেবালয়ব্যতিরিক্ত)*, with the exception of temples without or besides temples.

দেবালয়যুক্ত, *a. (from দেবালয়, a temple, and যুক্ত, joined to)*, connected with temples, furnished with temples.

দেবালয়যোগ্য, *a. (from দেবালয়, a temple, and যোগ্য, worthy)*, worthy of a temple, fit or proper for a temple.

দেবালয়রক্ষক, *a. (from দেবালয়, a temple, and রক্ষক, guarding)*, guarding a temple; *s.* the keeper or guardian of a temple.

দেবালয়রক্ষক, *s. (from দেবালয়, a temple, and রক্ষক, a guarding)*, the guarding of a temple.

দেবালয়রক্ষা, *s. (from দেবালয়, a temple, and রক্ষা, preservation)*, the preservation or guarding of a temple.

দেবালয়রক্ষাকর্তা, *s. (from দেবালয়রক্ষা, the preservation of a temple, and কর্তা, a doer)*, a person who preserves or guards a temple.

দেবালয়রক্ষাংকর, *a. (from দেবালয়রক্ষা, the preservation of a temple, and কর, doing)*, guarding or preserving a temple; *s.* the guardian or preserver of a temple.

দেবালয়রক্ষাকারী, *a. (from দেবালয়রক্ষা, the preservation of a temple, and কারী, doing)*, guarding or preserving a temple.

দেবালয়রক্ষাক্ষেপ, *a. (from দেবালয়রক্ষা, the preservation of a temple, and ক্ষেপ, using exertions)*, using exertions to preserve a temple.

দেবালয়রক্ষাক্ষেপ, *s. (from দেবালয়রক্ষা, the preservation of a temple, and ক্ষেপ, exertion)*, an exertion to preserve a temple.

দেবালয়রক্ষাজন্ম, *a. (from দেবালয়রক্ষা, the preservation of a temple, and জন্ম, producible)*, producible by or arising from the preservation of a temple.

দেবালয়রক্ষাজন্য, *ad. (loc. case of দেবালয়রক্ষাজন্ম)*, for the purpose of preserving a temple.

দেবালয়রক্ষানিষিদ্ধ, *a. (from দেবালয়রক্ষা, the preservation of a temple, and নিষিদ্ধ, a cause)*, caused by or arising from the preservation of a temple; *ad.* from or because of the preservation of a temple.

দেবালয়রক্ষানিষিদ্ধ, *ad. (from দেবালয়রক্ষা, the preservation of a temple, and নিষিদ্ধ, a cause)*, for the purpose of preserving or guarding a temple.

দেবালয়রক্ষানুযুক্ত, *s. (from দেবালয়রক্ষা, the preservation of a temple, and অনুযুক্ত, caused by)*, caused by or arising from the preservation of a temple; *ad.* from or because of the preservation of a temple.

দেবালয়রক্ষানুযুক্ত, *s. (from দেবালয়রক্ষা, the preservation of a temple, and অনুযুক্ত, cause)*, caused by or arising from the preservation of a temple; *ad.* from or because of the preservation of a temple.

দেবালয়হীন, *a. (from দেবালয়, a temple, and হীন, destitute of)*, destitute of temples.

দেবালয়শূন্য, *a. (from দেবালয়, a temple, and শূন্য, empty)*, destitute of temples.

দেবালয়স্থ, *a. (from দেবালয়, a temple, and স্থা, to stand)*, situated in a temple.

দেবালয়স্থায়ী, *a. (from দেবালয়, a temple, and স্থায়ী, staying)*, continuing in a temple.

দেবালয়স্থিত, *a. (from দেবালয়, a temple, and স্থিত, situated)*, situated in a temple.

দেবালয়হত, *s. (from দেবালয়, a temple, and হত, one who kills)*, one who destroys temples.

দেবালয়হানি, *s. (from দেবালয়, a temple, and হানি, detriment)*, a detriment or loss to a temple.

দেবালয়হীন, *a. (from দেবালয়, a temple, and হীন, destitute)*, destitute of temples.

দেবালয়হেতু, *a. (from দেবালয়, a temple, and হেতু, a cause)*, caused by or arising from a temple; *ad.* from or because of temples.

দেবালয়মর্য, *s. (from দেবালয়, a temple, and মর্য, respect)*, respect or esteem for a temple.

দেবালয়নির্ভর, *s. (from দেবালয়, a temple, and নির্ভর, a depending)*, the depending on a temple.

দেবালয়নির্ভর, *s. (from দেবালয়, a temple, and নির্ভর, depending)*, depending on or suspended in a temple.

দেবালয়নির্ভর, *s. (from দেবালয়, a temple, and নির্ভর, a beginning)*, the beginning of building a temple.

দেবালয়শ্রয়, *s. (from দেবালয়, a temple, and শ্রয়, a refuge)*, the asylum of a temple.

দেবালয়শ্রয়ী, *a. (from দেবালয়, a temple, and শ্রয়ী, taking refuge)*, taking refuge in a temple.

দেবালয়যোগ্য, *a. (from দেবালয়, a temple, and যোগ্য, engaged)*, zealously employed about a temple.

দেবালয়যোগ্য, *s. (from দেবালয়, a temple, and যোগ্য, exertion)*, zealous exertion for a temple.

দেবালয়যোগ্য, *s. (from দেবালয়, a temple, and যোগ্য, exerting)*, zealously exerting himself for a temple.

দেবালয়নির্ভর, *s. (from দেবালয়, a temple, and নির্ভর, a beginning)*, the beginning of erecting a temple.

দেবালয়নির্ভর, *a. (from দেবালয়, a temple, and নির্ভর, fit)*, fit or proper for a temple.

দেবালয়, *a. (from দেব, a god, and উপাসক, worshipping)*, worshipping or serving the gods of the heathen; *s.* an idolater.

দেবালয়, *s. (from দেব, a god, and উপাসনা, service)*, the service or worship of deities, idolatry.

দেবালয়, *a. (from দেবালয়, the service of the gods)*.

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and *অঙ্গ*, an instrument), effected by serving or worshipping the gods.

সেবোপাসনাকারী, *a.* (from সেবোপাসনা, the service of the gods, and *আকাঙ্ক্ষ*, *desirous*), desirous of serving the heathen gods, inclined to idolatry.

সেবোপাসনাকারী, *a.* (from সেবোপাসনা, the service of the gods, and *আকাঙ্ক্ষ*, *desirous*), desirous of serving the heathen gods, inclined to idolatry.

সেবোপাসনাকারক, *a.* (from সেবোপাসনা, the service of the gods, and *করক*, *making*), serving or worshipping the gods; *s.* an idolater.

সেবোপাসনাকারী, *a.* (from সেবোপাসনা, the service of the gods, and *করিয়া*, *doing*), worshipping or serving the heathen gods.

সেবোপাসনাজন্মিত, *a.* (from সেবোপাসনা, the service of the gods, and *জন্মিত*, *produced*), produced by or arising from worshipping or serving the heathen gods.

সেবোপাসনাজন্ম, *a.* (from সেবোপাসনা, the service of the gods, and *জন্ম*, *producible*), producible by or arising from the service or worship of the heathen gods.

সেবোপাসনাজন্যে, *ad.* (*loc. case of* সেবোপাসনাজন্ম), for the service or worship of the gods, for the purpose of idolatry.

সেবোপাসনাত্তম, *a.* (from সেবোপাসনা, the service of the gods, and *তত্তম*, *eminent*), eminent in the service of the heathen gods.

সেবোপাসনানিবর্তক, *a.* (from সেবোপাসনা, the service of the gods, and *নিবর্তক*, *causing to cease*), causing idolatry or the service of heathen gods to cease.

সেবোপাসনানিবারক, *a.* (from সেবোপাসনা, the service of the gods, and *নিবারক*, *preventing*), preventing or opposing the worship of the gods.

সেবোপাসনানিবারক, *s.* (from সেবোপাসনা, the service of the gods, and *নিবারক*, *a preventing*), a preventing or opposing idolatry or the worship of the gods.

সেবোপাসনানুবিঘ্নক, *a.* (from সেবোপাসনা, the service of the gods, and *নুবিঘ্নক*, *obstructing*), obstructing or opposing the worship of heathen gods.

সেবোপাসনানুঘটক, *a.* (from সেবোপাসনা, the service of the gods, and *নুঘটক*, *caused by*), caused by or arising from the worship of the gods; *ad.* from or because of idolatry or the service of heathen gods.

সেবোপাসনাবিনা, *ad.* (from সেবোপাসনা, the service of the gods, and *বিনা*, *without*), without or besides the service of heathen gods.

সেবোপাসনাব্যতিরিক্ত, *a.* (from সেবোপাসনা, the service of the gods, and *ব্যতিরিক্ত*, *excepted*), the service or attendance upon the gods excepted, idolatry excepted.

সেবোপাসনাব্যতিরিক্ত, *s.* (from সেবোপাসনা, the service of the gods, and *ব্যতিরিক্ত*, *an exception*), the exception of the service or worship of the gods.

সেবোপাসনাব্যতিরিক্তে, *ad.* (*loc. case of* সেবোপাসনাব্যতিরিক্ত), with the exception of idolatry or the service of demons, without idolatry or the service of heathen gods.

সেবোপাসনাসিদ্ধি, *s.* (from সেবোপাসনা, the service of the gods, and *সিদ্ধি*, *desire*), a desire to serve the heathen gods.

সেবোপাসনাসিদ্ধাক, *a.* (from সেবোপাসনা, the service of the gods, and *সিদ্ধাক*, *desirous*), desirous of serving or worshipping the gods of the heathen.

সেবোপাসনাসিদ্ধা, *a.* (from সেবোপাসনা, the service of the gods, and *সিদ্ধামি*, *desirous*), desirous of serving or worshipping the gods.

সেবোপাসনাসমুদয়, *s.* (from সেবোপাসনা, the service of the gods, and *সমুদয়*, *a beginning*), the commencement of idolatry, the beginning of serving or worshipping the gods.

সেবোপাসনাসেবু, *a.* (from সেবোপাসনা, the worship of the gods, and *সেবু*, *a cause*), caused by or arising from idolatry or the service of heathen gods; *ad.* from or because of idolatry or the service of demons.

সেবোপাসনেষু, *s.* (from সেবোপাসনা, the service of the gods, and *ইচ্ছা*, *a desire*), an inclination to idolatry or the service of the gods.

সেবোপাসনেষু, *a.* (from সেবোপাসনা, the service of the gods, and *ইচ্ছা*, *desirous*), inclined to idolatry or the service of heathen gods.

সেবোপাসনেষু, *a.* (from সেবোপাসনা, the service of the gods, and *ইচ্ছা*, *desirous*), inclined to idolatry or the service of heathen gods.

সেবোপাসনোদ্যুক্ত, *a.* (from সেবোপাসনা, the service of the gods, and *উদ্যুক্ত*, *zealously engaged*), zealously engaged in idolatry or the service of heathen gods.

সেবোপাসনোদ্যোগ, *s.* (from সেবোপাসনা, the service of the gods, and *উদ্যোগ*, *exertion*), an exertion in the service of the gods.

সেবোপাসনোদ্যোগী, *a.* (from সেবোপাসনা, the service of the gods, and *উদ্যোগি*, *zealous*), zealously engaging in idolatry or the worship of the gods.

সেবোপাসনোদ্যোগ, *s.* (from সেবোপাসনা, the service of the gods, and *উদ্যোগ*, *a beginning*), the beginning of idolatry, an attempt to serve the gods.

সেবা, *a.* (from *দা*, to give), due, fit to be given, payable.

সেবান, *s.* (from *সেবান*, a wall), a wall.

সেবানী, *a.* (from *সেবান*, a wall), building a wall; *s.* the builder of a wall.

সেব, *a.* (from *সেব*, late), late.

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দেশ, *s.* (from देश, *a rope*), a tent of a particular description, a tent rope.

দেশী, *s.* (from देश, *late*), lateness, delay.

দেশকা, *s.* (from দেশ, *wood*), a chandelier.

দেশ, *s.* (from দেশ to *grieve*), a country, a province, a place.

This word constructed with চলি, *to act disgracefully*, means to act so as to be a disgrace to a country.

দেশক, *s.* (from দেশ, *a country*, and টক, *to sound*), the name of a particular musical mode or note.

দেশভূত, *a.* (from দেশ, *a country*, and ভূত, *fallen from*) banished from a country.

দেশজ্বালানিয়া, *a.* (from দেশ, *a country*, and জ্বল, *to burn*), inflammatory, seditious, tending to set the country in a flame.

দেশজনান, *s.* (from দেশ, *a country*, and জনান, *an acting disgracefully*), the being a disgrace to a country.

দেশজ্ঞানিয়া, *s.* (from দেশ, *a country*, and জ্ঞানিয়া, *disgracing*), disgracing a country.

দেশত্যাগ, *s.* (from দেশ, *a country*, and ত্যাগ, *a relinquishing*), the relinquishing of a country.

দেশত্যাগী, *a.* (from দেশ, *a country*, and ত্যাগিন, *relinquishing*), relinquishing a country.

দেশদৃষ্টি, *s.* (from দেশ, *a country*, and দৃষ্টি, *vision*), the view or survey of a country.

দেশদেশভেদ, *s.* (from দেশ, *a country*, and দেশভেদ, *a foreign country*), various countries.

দেশব্যয়, *s.* (from দেশ, *a country*, and ব্যয়, *a custom*), the custom of a country.

দেশজ্বালানিয়া, *a.* (from দেশ, *a country*, and জ্বাল, *to burn*), inflammatory, seditious, tending to set a country in a flame.

দেশবর্ন, *s.* (from দেশ, *a country*, and বর্ন, *a describing*), a describing or relating the particulars of a country.

দেশবর্ণনা, *s.* (from দেশ, *a country*, and বর্ণনা, *a description*), the description of a country.

দেশবাসী, *a.* (from দেশ, *a country*, and বাসিন, *residing*), residing in a country.

দেশবিদেশ, *s.* (from দেশ, *a country*, and বিদেশ, *a foreign country*), one's native country and foreign countries.

দেশবিদেশবেদন, *s.* (from দেশ, *a country*, বিদেশ, *a foreign country*, and বেদন, *a walking about*), a travelling through different countries.

দেশবিদেশভ্রমণ, *s.* (from দেশ, *a country*, বিদেশ, *a foreign country*, and ভ্রমণ, *a wandering about*), a travelling through different countries.

দেশবিশেষ, *s.* (from দেশ, *a country*, and বিশেষ, *a particular*), a particular country.

দেশভ্রমণ, *s.* (from দেশ, *a country*, and ভ্রমণ, *a walking*

about), the travelling through or in a country, a travelling about.

দেশব্যবস্থা, *s.* (from দেশ, *a country*, and ব্যবস্থা, *a law*), the laws of a country, the institutions of a country.

দেশব্যবহার, *s.* (from দেশ, *a country*, and ব্যবহার, *a custom*), the custom of a country.

দেশব্যাপক, *a.* (from দেশ, *a country*, and ব্যাপক, *over-spreading*), diffused or spreading over a country.

দেশভাষা, *s.* (from দেশ, *a country*, and ভাষা, *a language*), a vernacular language.

দেশভেদ, *s.* (from দেশ, *a country*, and ভেদ, *a division*), a distinct country, the division of a country, the sowing of dissension in a country.

দেশভ্রমণ, *s.* (from দেশ, *a country*, and ভ্রমণ, *wandering*), the wandering or strolling through a country.

দেশভ্রমণকৃত, *a.* (from দেশভ্রমণ, *the travelling through a country*, and কৃত, *doing*), travelling or strolling through a country.

দেশভ্রমণকারী, *a.* (from দেশভ্রমণ, *the travelling through a country*, and কারী, *doing*), travelling or strolling through a country.

দেশভ্রমণজনিত, *a.* (from দেশভ্রমণ, *a travelling through a country*, and জনিত, *produced*), produced by or arising from travelling or strolling through a country.

দেশভ্রমণজন্য, *a.* (from দেশভ্রমণ, *a travelling through a country*, and জন্য, *producible*), producible by or arising from travelling or strolling through a country.

দেশভ্রমণের, *ad. loc. case of দেশভ্রমণ*, for the purpose of travelling or strolling through a country.

দেশভ্রমণদক্ষ, *a.* (from দেশভ্রমণ, *the travelling through a country*, and দক্ষ, *clever*), clever at travelling or strolling about a country.

দেশভ্রমণনিপুণ, *a.* (from দেশভ্রমণ, *the travelling through a country*, and নিপুণ, *eminent*), eminent in travelling or strolling about a country.

দেশভ্রমণনিবারণ, *a.* (from দেশভ্রমণ, *a travelling through a country*, and নিবারণ, *causing to cease*), putting a stop to travelling or wandering through a country.

দেশভ্রমণনিবারণক, *a.* (from দেশভ্রমণ, *the travelling through a country*, and নিবারণক, *preventing*), preventing a person's wandering or strolling through a country.

দেশভ্রমণনিবারণ, *s.* (from দেশভ্রমণ, *the travelling through a country*, and নিবারণ, *preventing*), the preventing of a person's travelling or strolling through a country.

দেশভ্রমণনিবৃত্তি, *s.* (from দেশভ্রমণ, *the travelling through a country*, and নিবৃত্তি, *cessation*), the cessation of a person's travelling or strolling through a country.

দেশভ্রমণনিবৃত্তক, *a.* (from দেশভ্রমণ, *the travelling through a*

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country, and নিমিত্ত, a cause), caused by or arising from travelling or strolling through a country; *ad.* from or because of a person's travelling or strolling through a country.

দেশভ্রমণবিধিত, *ad.* (from দেশভ্রমণ, the travelling through a country, and নিমিত্ত, a cause), for the purpose of travelling or strolling about a country.

দেশভ্রমণশীল, *a.* (from দেশভ্রমণ, the travelling through a country, and শীল, eminent), eminent in travelling or strolling about a country.

দেশভ্রমণশীল, *a.* (from দেশভ্রমণ, the travelling through a country, and শীল, able), able to travel or stroll about a country.

দেশভ্রমণপুৰিষক, *a.* (from দেশভ্রমণ, the travelling through a country, and পুৰিষক, opposing), opposing or preventing a person's travelling or strolling about a country.

দেশভ্রমণপুৰু, *a.* (from দেশভ্রমণ, the travelling through a country, and পুৰু, caused by), caused by or arising from travelling or strolling about a country; *ad.* from or because of travelling or strolling about a country.

দেশভ্রমণযোগ্য, *a.* (from দেশভ্রমণ, the travelling through a country, and যোগ্য, capable), capable of or fit for travelling or strolling about a country.

দেশভ্রমণরত, *s.* (from দেশভ্রমণ, the travelling through a country, and রত, delighted), delighted with travelling or strolling about a country.

দেশভ্রমণহেতু, *a.* (from দেশভ্রমণ, the travelling through a country, and হেতু, a cause), caused by or arising from travelling or strolling about a country; *ad.* from or because of travelling or strolling about a country.

দেশভ্রমণাকাঙ্ক্ষা, *s.* (from দেশভ্রমণ, the travelling through a country, and আকাঙ্ক্ষা, desire), a desire to travel or stroll over a country.

দেশভ্রমণাকাঙ্ক্ষী, *a.* (from দেশভ্রমণ, the travelling through a country, and আকাঙ্ক্ষি, desirous), desirous of travelling or strolling over a country.

দেশভ্রমণানুরক্ত, *a.* from দেশভ্রমণ, the travelling over a country, and অনুরক্ত, fond), fond of travelling or strolling over a country.

দেশভ্রমণানুরক্তি, *s.* (from দেশভ্রমণ, the travelling over a country, and অনুরক্তি, fondness), a fondness for travelling or strolling over a country.

দেশভ্রমণানুরাগী, *a.* (from দেশভ্রমণ, the travelling over a country, and অনুরাগি, loving), loving to travel or stroll over a country.

দেশভ্রমণঅপেক্ষা, *s.* (from দেশভ্রমণ, the travelling over a country, and অপেক্ষা, an expectation), an expectation of travelling or strolling about a country.

দেশভ্রমণাশীল, *a.* (from দেশভ্রমণ, the travelling over a country, and অশীল, expecting), expecting to travel or stroll over a country.

দেশভ্রমণাভিলাষ, *s.* (from দেশভ্রমণ, the travelling over a country, and অভিলাষ, desire), a desire of travelling or strolling over a country.

দেশভ্রমণাভিলাষী, *a.* (from দেশভ্রমণ, the travelling over a country, and অভিলাষি, desirous), desirous of travelling or strolling over a country.

দেশভ্রমণারম্ভ, *s.* (from দেশভ্রমণ, the travelling over a country, and আরম্ভ, a beginning), the beginning of travelling or strolling over a country.

দেশভ্রমণেচ্ছা, *s.* (from দেশভ্রমণ, the travelling over a country, and ইচ্ছা, desire), a desire to travel or stroll over a country.

দেশভ্রমণেচ্ছু, *a.* (from দেশভ্রমণ, the travelling over a country, and ইচ্ছু, desirous), desirous of travelling or strolling over a country.

দেশভ্রমণেচ্ছু, *a.* (from দেশভ্রমণ, the travelling over a country, and ইচ্ছু, desirous), desirous of travelling or strolling over a country.

দেশভ্রমণোদ্যুক্ত, *a.* (from দেশভ্রমণ, the travelling over a country, and উদ্যুক্ত, engaged in), zealously engaged in travelling or strolling over a country.

দেশভ্রমণোদ্যোগ, *s.* (from দেশভ্রমণ, the travelling over a country, and উদ্যোগ, exertion), an exertion to travel or stroll over a country.

দেশভ্রমণোদ্যোগী, *a.* (from দেশভ্রমণ, the travelling over a country, and উদ্যোগি, exerting), engaging zealous exertions to travel over a country.

দেশভ্রমণোদ্যোগ, *s.* (from দেশভ্রমণ, the travelling over a country, and উদ্যোগ, a beginning), an attempt or beginning to travel over a country.

দেশভ্রমণোপযুক্ত, *a.* (from দেশভ্রমণ, the travelling over a country, and উপযুক্ত, fit), proper to travel or stroll over a country.

দেশভ্রমণী, *a.* (from দেশ, a country, and ভ্রমণ, wandering), strolling, wandering.

দেশময়, *a.* (from দেশ, a country), full, abundant.

দেশব্যাপ্ত, *s.* (from দেশ, a country, and ব্যাপ্ত, a proclamation), published all over a country, commonly asserted.

দেশরক্ষক, *a.* (from দেশ, a country, and রক্ষক, preserving), preserving or guarding a country; *s.* the preserver or saviour of a country.

দেশরক্ষা, *s.* (from দেশ, a country, and রক্ষা, the preserving of a thing), the preserving of a country, the guarding of a country.

দেশরক্ষা, s. (from দেশ, a country, and রক্ষা, preservation), the preservation or salvation of a country.

দেশরীতি, s. (from দেশ, a country, and রীতি, a custom), the custom of a country.

দেশলা, s. (from দেশ, a country, and লা, a match), a match.

দেশশাসক, a. (from দেশ, a country, and শাসক, governing), governing a country; s. one who exercises the government over a country.

দেশশাসন, s. (from দেশ, a country, and শাসন, a governing), the governing of or exercising due discipline over a country.

দেশসভা, s. (from দেশ, a country, and সভা, an assembly), a parliament; a popular assembly.

দেশসভ্য, a. (from দেশ, a country, and সভ্য, eligible to an assembly), eligible to parliament, eligible to a national assembly.

দেশী, s. (from দেশ, a country, and ত্রয়, to go), the name of a hote or musical mode composed of three others.

দেশীতা, s. (from দেশ, a country, and তা, a custom), a custom prevalent in a country.

দেশবিশ্ব, s. (from দেশ, a country, and বিশ্ব, a king), a sovereign, a king, a ruler, the governor of a country.

দেশবিশ্বাসী, s. (from দেশ, a country, and বিশ্বাসী, a governor), a sovereign, a king, a ruler, the governor of a country.

দেশী, s. (from দেশ, a country, and অন্ত, an end), a frontier, the boundary of a country.

দেশীত, s. (from দেশ, a country, and ত, without), a foreign country.

দেশীতগত, a. (from দেশীত, another country, and গত, gone), gone to another country.

দেশীতগমন, s. (from দেশীত, another country, and গমন, a going), the going to another country.

দেশীতগমনাকাঙ্ক্ষী, s. (from দেশীতগমন, the going to another country, and আকাঙ্ক্ষা, desire), a desire to go to another country.

দেশীতগমনাকাঙ্ক্ষী, a. (from দেশীতগমন, the going to another country, and আকাঙ্ক্ষী, desirous), desirous of going to another country.

দেশীতগমনাকাঙ্ক্ষী, s. (from দেশীতগমন, the going to another country, and আকাঙ্ক্ষা, desire), a desire to go to another country.

দেশীতগমনাকাঙ্ক্ষী, a. (from দেশীতগমন, the going to another country, and আকাঙ্ক্ষী, desirous), desirous of going to another country.

দেশীতগমনাকাঙ্ক্ষী, s. (from দেশীতগমন, the going to another country, and আকাঙ্ক্ষা, desire), a desire to go to another country.

দেশীতগমনাকাঙ্ক্ষী, a. (from দেশীতগমন, the going to another country, and আকাঙ্ক্ষা, desirous), desirous of going to another country.

দেশীতগমনাকাঙ্ক্ষী, a. (from দেশীতগমন, the going to another country, and আকাঙ্ক্ষা, desirous), desirous to go to another country.

দেশীতগমনাকাঙ্ক্ষী, a. (from দেশীতগমন, the going to another country, and আকাঙ্ক্ষা, engaged), engaged to go to another country.

দেশীতগমনাকাঙ্ক্ষী, s. (from দেশীতগমন, the going to another country, and আকাঙ্ক্ষা, exertion), exertion to go to another country.

দেশীতগমনাকাঙ্ক্ষী, a. (from দেশীতগমন, the going to another country, and আকাঙ্ক্ষা, using exertion), endeavouring to go to another country.

দেশীতগমনাকাঙ্ক্ষী, s. (from দেশীতগমন, the going to another country, and আকাঙ্ক্ষা, beginning), the commencement of a journey to a foreign country.

দেশীত, a. (from দেশীত, a foreign country, and জানা, to know), acquainted with foreign countries.

দেশীতপ্ৰসূত, a. (from দেশীত, another country, and প্ৰসূত, caused by), caused by or arising from another country; and from or because of another country.

দেশীতপ্ৰাপ্ত, a. (from দেশীত, another country, and প্ৰাপ্ত, obtained), arrived in a foreign country.

দেশীতপ্ৰাপ্ত, a. (from দেশীত, another country, and প্ৰাপ্ত, sent), sent to another country.

দেশীতপ্ৰাপ্ত, a. (from দেশীত, another country, and প্ৰাপ্ত, being), existing in another country.

দেশীতপ্ৰাপ্ত, a. (from দেশীত, another country, and প্ৰাপ্ত, to stand), situated in another country.

দেশীতপ্ৰাপ্ত, a. (from দেশীত, another country, and প্ৰাপ্ত, staying), staying or continuing in another country.

দেশীতপ্ৰাপ্ত, a. (from দেশীত, another country, and প্ৰাপ্ত, situated), situated in another country.

দেশীতপ্ৰাপ্ত, a. (from দেশীত, another country, and প্ৰাপ্ত, come), come or arrived from another country.

দেশী, a. (from দেশ, a country), country, belonging to a country, produced or made in the country, home-made, natural to a country.

দেশী, s. (from দেশ, belonging to a country, and রাস, a road), a particular method of musical performance.

দেশী, a. (from দেশ, a country), country, belonging to a country, natural to a country, produced or made in the country, home-made.

দেশী, s. (from দেশ, belonging to a country, and রাস, the female personification of a musical note), a particular note or mode in Hindoo music.

ଦେହ

ଦେବ.

ଦେହ, *s.* (from ଦିହ, *to smear*), the body, matter.
 ଦେହଗ୍ରହ, *s.* (from ଦେହ, *the body*, and ଗ୍ରହ, *a receiving*), the assuming of a body.
 ଦେହଗ୍ରହଣ, *s.* (from ଦେହ, *the body*, and ଗ୍ରହଣ, *a receiving*), the assuming of a body.
 ଦେହଜ, *a.* (from ଦେହ, *the body*, and ଜ, *to be produced*), produced from the body, born of the body.
 ଦେହତ୍ୟାଗ, *s.* (from ଦେହ, *the body*, and ତ୍ୟାଗ, *a relinquishing*), the relinquishing of the body, death.
 ଦେହଧାରଣ, *s.* (from ଦେହ, *the body*, and ଧାରଣ, *a holding*), the assuming of a body.
 ଦେହହୀନ, *s.* (from ଦେହ, *the body*, and ହୀନ, *destruction*), the destruction of the body.
 ଦେହହୀନକ, *a.* (from ଦେହ, *the body*, and ହୀନକ, *destructive*), destructive to the body.
 ଦେହହୀନୀ, *a.* (from ଦେହ, *the body*, and ହୀନିନୀ, *destructive*), destructive to the body.
 ଦେହନାଶ, *s.* (from ଦେହ, *the body*, and ନାଶ, *destruction*), the destruction of the body.
 ଦେହନାଶକ, *a.* (from ଦେହ, *the body*, and ନାଶକ, *destructive*), destructive to the body.
 ଦେହନତନ, *s.* (from ଦେହ, *the body*, and ନତନ, *a falling*), the falling of the body, death.
 ଦେହପାତ, *s.* (from ଦେହ, *the body*, and ପାତ, *a fall*), the falling of the body, death.
 ଦେହପୁଷ୍ଟି, *s.* (from ଦେହ, *the body*, and ପୁଷ୍ଟି, *a nourishing*), a pampering of the body, a nourishing the body.
 ଦେହପୁଷ୍ଟିକର, *a.* (from ଦେହପୁଷ୍ଟି, *a pampering of the body*, and କର, *to do*), pampering, nourishing the body, fattening.
 ଦେହପୁଷ୍ଟିକାରକ, *a.* (from ଦେହପୁଷ୍ଟି, *a pampering of the body*, and କାରକ, *doing*), pampering the body, nourishing or fattening the body.
 ଦେହବିଧାତ, *s.* (from ଦେହ, *a body*, and ବିଧାତ, *destruction*), the destruction of the body.
 ଦେହବିଧାତକ, *a.* (from ଦେହ, *a body*, and ବିଧାତକ, *destructive*), destructive to the body.
 ଦେହବିନା, *ad.* (from ଦେହ, *the body*, and ବିନା, *without*), without or besides the body.
 ଦେହବିନାଶ, *s.* (from ଦେହ, *the body*, and ବିନାଶ, *destruction*), the destruction of the body.
 ଦେହବିନାଶକ, *a.* (from ଦେହ, *the body*, and ବିନାଶକ, *destructive*), destructive to the body.
 ଦେହବିଶିଷ୍ଟ, *a.* (from ଦେହ, *the body*, and ବିଶିଷ୍ଟ, *possessed of*), embodied, possessed of a body, material.
 ଦେହସଂଯୁକ୍ତ, *a.* (from ଦେହ, *the body*, and ସଂଯୁକ୍ତ, *joined to*), connected with the body, embodied, connected with or joined to matter.

ଦେହରକ୍ଷକ, *a.* (from ଦେହ, *the body*, and ରକ୍ଷକ, *guarding*), preserving or guarding the body.
 ଦେହରକ୍ଷକ, *s.* (from ଦେହ, *the body*, and ରକ୍ଷକ, *a guarding*), a preserving or guarding of the body.
 ଦେହରକ୍ଷା, *s.* (from ଦେହ, *the body*, and ରକ୍ଷା, *preservation*), the preservation or guarding of the body.
 ଦେହରହିତ, *a.* (from ଦେହ, *a body*, and ରହିତ, *without*), unembodied, immaterial.
 ଦେହଶୂନ୍ୟ, *a.* (from ଦେହ, *a body*, and ଶୂନ୍ୟ, *empty*), unembodied, immaterial.
 ଦେହହାନି, *s.* (from ଦେହ, *a body*, and ହାନି, *detrimen*), a detriment to the body.
 ଦେହହୀନ, *a.* (from ଦେହ, *a body*, and ହୀନ, *destitute*), unembodied, immaterial.
 ଦେହୋପାଦାନୀ, *a.* (from ଦେହ, *matter*, ଆତ୍ମା, *spirit*, and ବାଦିନୀ, *saying*), attributing spirituality to matter; *s.* a materialist.
 ଦେହୋତ୍ତର, *s.* (from ଦେହ, *the body*, and ଉତ୍ତର, *another*), another embodied state, a body after the death of the present one, another body.
 ଦେହୋତ୍ତରତ, *a.* (from ଦେହୋତ୍ତର, *another body*, and ଗତ, *found*), gone to another body, found in or belonging to another body.
 ଦେହୋତ୍ତରାନ୍ତର, *a.* (from ଦେହୋତ୍ତର, *another body*, and ଗତ, *obtained*), having obtained another body.
 ଦେହୀ, *a.* (from ଦେହ, *a body*, *corporeal*, material, connected with or possessed of a body; *s.* the embodied soul.
 ଦେହଦ୍ୱାର, *s.* (from ଦ୍ୱାର, *a door*), a vestibule.
 ଦେହୋତ୍ପତ୍ତି, *a.* (from ଦେହ, *a body*, and ଉତ୍ପତ୍ତି, *produced*), inborn, natural.
 ଦେବୀ, *s.* (from ଦିବି, *one of the wives of Kṛṣṇa*), a titan, an evil genii.
 ଦେବୀକୂଳ, *s.* (from ଦେବୀ, *an evil spirit*, and କୂଳ, *a family*), the family of titans or evil genii.
 ଦେବୀକୂଳକର, *s.* (from ଦେବୀକୂଳ, *the family of evil genii*, and କର, *decay*), the decay of the race of titans or evil genii.
 ଦେବୀକୂଳକରକାରକ, *a.* (from ଦେବୀକୂଳକର, *the decay of the race of titans*, and କାରକ, *causing*), causing the decay of the race of titans or evil genii.
 ଦେବୀକୂଳକରକାରୀ, *a.* (from ଦେବୀକୂଳକର, *the decay of the race of titans*, and କାରୀ, *doing*), causing the decay of the race of titans or evil genii.
 ଦେବୀକୂଳକରଜନ, *a.* (from ଦେବୀକୂଳକର, *the decay of the race of titans*, and ଜନ, *producible*), producible by or arising from the decay of the race of titans or evil genii.
 ଦେବୀକୂଳକରଜନୋ, *ad.* (loc. case of ଦେବୀକୂଳକରଜନ), for the pur-

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pose of gradually destroying the race of titans or evil geni.

प्रेत) कलक (निमित्त, *a* (from प्रेतकलक, *the decay of the race of titans*, and निमित्त, *a cause*, caused by or arising from the decay of the race of titans or evil genii; *ad.* from or because of the decay of the race of titans or evil genii.

तित्वाङ्गुलः निमित्तः, *ad.* (from तित्वाङ्गुलः, the decay of the race of titans, and निमित्तः, a cause, for the purpose of destroying the race of titans.

वैज.कालकप्रतिवर्धक, a. from वैजःवृद्धय, *the decay of the race of titans*, and प्रतिवर्धक, *opposing*, obstructing the decay of the race of titans or evil genii.

दैत्यदुर्गमप्रसङ्गः, *a.* (from दैत्यदुर्गमप्रसङ्गः, *the decay of the race of titans, and प्रसङ्गः, caused by*), caused by or arising from the decay of the race of titans or evil genii; *ad.* from or because of the decay of the race of titans or evil genii.

तैराज्जायतुः, *a* : from तैराज्जायतुः, *the decay of the race of titans*, and (हेतुः *a cause*), *caused by or arising from the decay of the race of titans*; *ad.* from or because of the decay of the race of titans.

देताहलकक^१क^२ह^३, a. from देताहलक^१, *the decay of the race of titans*, and अक^२ह^३, *desire*, a desire for the decay of the race of titans or evil genti.

तिर्यक्कृतकृत्यः, *a.* from तिर्यक्कृत्य, *the decay of the race of*
titan, and आकाङ्क्षिन्, *desirous*, *desirous of the decay of*
the race of titans.

देहतादुर्लभप्रतिभाष, s. (from देहतादुर्लभ, *the decay of the race of titans*, and अतिभाष, *desire*), a desire for the decay of the race of titans.

तैराङ्गकालिका) a (from तैराङ्गकाल, the decay of the race
of titans, and इच्छाङ्ग, desirous, desirous of the decay
of the race of titans.

तितानाशङ्क, *s.* (from तितान-शङ्क, *the decay of the race of titans*, and ईह, *desire*), *a desire for the decay of the race of titans.*

दित्यद्वलङ्कः, *a.* (from दित्यद्वलङ्कः, *the decay of the race of titans*, and ईक्ष्णुः *desirous*, *desirous of the decay of the race of titans or evil genii.*

দৈত্যকলক্ষেপ, *a.* (from দৈত্যকলক্ষ, *the decay of the race of titans*, and ইচ্ছ, *desirous*), *desirous of the decay of the race of titans or evil genii.*

देवदुल्लभप्रोत्साह, s. (from देवदुल्लभ, *the decay of the race of titans*, and प्रोत्साह, *exertion*, an exertion to effect the decay of the race of titans or evil genii.

तित्त्व. ह्रस्वलोप्योऽति, *a. ti. in देवदुलभय, the decay of the race of titans, and श्रेयानि, exerting, using exertions to effect the decay of the race of titans or evil genii.*

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देवतादुर्लभकालीनकथ, x. (from देवतादुर्लभकथ, the decay of the race
of titans, and उपक्रम, a beginning), the commencement
of the decay of the race of titans or evil genii.

देवताह्वय-ज, *s.* (from देवताह्वय, *the race of titans*, and ह्वय, *destruction*), the destruction of the race of titans or evil genii.

देवताहन्नि-जह, *a.* (from देवताहन्, *the race of titans*, and हन्, *destructive*), destructive to the race of titans or evil geni.

देवताकुलहन्त्री, a. (from देवताकुल, *the race of titans*, and हन्त्री, *destructive*), destructive to the race of titans or evil ge-
nii.

देवकाकुलनाश, *s.* (from देवकाकुल, *the race of titans*, and नाश, *destruction*, the destruction of the race of titans or evil genii.

द्वैतकृतनाशक, a. (from द्वैतकृत, *the race of titans*, and नाशक, *destructive*), destructive to the race of titans or evil-geni.

দৈত্যকুলনাশাকঙ্কী, s. (from দৈত্যকুলনাশ, *the destruction of the race of titans*, and আকাঙ্কী, *desire*), a desire for the destruction of the race of titans or evil genii.

देवःकृलनाशकाङ्क्षी, *a.* (from देवःकृलनाश, *the destruction of the race of titans*, and आकाङ्क्षिन्, *d.sirous*), *desirous of the destruction of the race of titans or evil genii.*

ଉଦାହରଣୀ, ଡିଜାସ, s. (from ଉଦାହରଣୀ, the destruction of the race of titans, and ଅଭିଜାସ, desire), a desire for the destruction of the race of titans or evil genii.

प्रेतःकुलनाशजिह्वाणि. a. from प्रेतकुलनाश, the destruction of the race of titans, and अङ्गिह्वाणि, desirous, desirous of the destruction of the race of titans or evil genii.

दैताह्वयना (देहा), s. (from दैताह्वयन, *the destruction of the race of titans*, and ईहा, *desire*), a desire for the destruction of the race of titans or evil genii.

दैताकुलनाशेद्, *a.* (from दैताकुलनाश, *the destruction of the race of titans*, and ईद्, *desirous*), *desirous of the destruction of the race of titans or evil genii.*

देवराक्षसनाशक, *a.* (from देवराक्षसनाश, *the destruction of the race of titans*, and ईक्ष्, *desirous*, *desirous of the destruction of the race of titans or evil genii.*

दैत्यकुलविनाश, *s.* (from दैत्यकुल, *the race of titans*, and विनाश, *destruction*), the destruction of the race of titans or evil genii.

दैतकालविनाशक, *n.* (from दैतककूल, *the race of titans*, and विनाशक, *destructive*), *destructive to the race of titans or evil genii.*

तैरासङ्घास, s: (from तैरास, *the genus of titans*, and ङ्घास, *destruction*), the destruction of the genus of titans.

देव.

देव.

- देवगणहिनक, *n.* (from देवगण, the genus of titans, and हिनक, destructive), destructive to the genus of titans.
- देवगणहिनो, *a.* (from देवगण, the genus of titans, and हिनक, destructive), destructive to the genus of titans.
- देवगणनाश, *s.* (from देवगण, the genus of titans, and नाश, destruction), the destruction of the genus of titans.
- देवगणनाशक, *a.* (from देवगण, the genus of titans, and नाशक, destructive), destructive to the genus of titans.
- देवगणनाशकाङ्क्षी, *s.* (from देवगणनाश, the destruction of the genus of titans, and आकाङ्क्षी, desire), a desire for the destruction of the genus of titans.
- देवगणनाशकाङ्क्षी, *a.* (from देवगणनाश, the destruction of the genus of titans, and आकाङ्क्षी, desirous), desirous of the destruction of the genus of titans.
- देवगणनाशकामना, *s.* (from देवगणनाश, the destruction of the genus of titans, and अभिप्राय, desire), a desire for the destruction of the genus of titans.
- देवगणनाशकामना, *a.* (from देवगणनाश, the destruction of the genus of titans, and अभिप्राय, desirous), desirous of the destruction of the genus of titans.
- देवगणनाशकामना, *s.* (from देवगणनाश, the destruction of the genus of titans, and ईहा, desire), a desire for the destruction of the genus of titans.
- देवगणनाशकामना, *a.* (from देवगणनाश, the destruction of the genus of titans, and ईहा, desirous), desirous of the destruction of the genus of titans.
- देवगणनाशकामना, *s.* (from देवगणनाश, the destruction of the genus of titans, and ईहा, desirous), desirous of the destruction of the genus of titans.
- देवगणनाशकामना, *s.* (from देवगणनाश, the destruction of the genus of titans, and आरम्भ, a beginning), a beginning of the destruction of the genus of titans.
- देवहिन, *s.* (from देव, a titan, and हिन, destruction), the destruction of the titans or evil genii.
- देवहिनक, *a.* (from देव, a titan, and हिनक, destructive), destructive to the titans or evil genii.
- देवहिनो, *a.* (from देव, a titan, and हिनक, destructive), destructive to the titans or evil genii.
- देवगण, *s.* (from देव, a titan, and नाश, destruction), the destruction of the titans or evil genii.
- देवगणक, *a.* (from देव, a titan, and नाशक, destructive), destructive to the titans or evil genii.
- देवगणिक, *a.* (from देव, a titan, and निषेध, reproaching), reproaching or blaspheming the titans or evil genii.
- देवगणिका, *s.* (from देव, a titan, and निषेध, reproach), reproach of or blasphemy against the titans.
- देवगणिकाङ्क्ष, *a.* (from देवगणिका, the blasphemy of the ti-

- tans, and काङ्क्ष, doing), blaspheming the titans; *s.* one who blasphemes the titans.
- देवगणिकाङ्क्षी, *a.* (from देवगणिका, the blasphemy of the titans, and काङ्क्ष, doing), blaspheming the titans.
- देवगणिकाङ्क्ष, *a.* (from देवगणिका, the blasphemy of the titans, and उद्भव, producible), producible by or arising from blaspheming the titans.
- देवगणिकाङ्क्ष, *ad.* (loc. case of देवगणिकाङ्क्ष), for the purpose of blaspheming the titans.
- देवता, *s.* (from दीन, destitute), indigence, poverty, want, wretchedness, need.
- देवता, *s.* (from देवता, poverty, and दशा, a condition), a state of poverty or wretchedness.
- देवतादशा, *a.* (from देवता, a condition of wretchedness, and उद्भव, produced), produced by or arising from a state of wretchedness or poverty.
- देवतादशा, *a.* (from देवता, a condition of wretchedness, and उद्भव, producible), producible by or arising from a state of wretchedness or poverty.
- देवतादशा, *a.* (from देवता, a condition of wretchedness, and निवारक, preventing), preventing a state of wretchedness or poverty.
- देवतादशा, *s.* (from देवता, a condition of wretchedness, and निवारक, preventing), the preventing of a state of wretchedness or poverty.
- देवतादशा, *a.* (from देवता, a state of wretchedness, and निमित्त, a cause), caused by or arising from a state of poverty or wretchedness; *ad.* from or because of a state of poverty or wretchedness.
- देवतादशा, *ad.* (from देवता, a state of wretchedness, and निमित्त, a cause), for the purpose of a state of poverty or wretchedness.
- देवतादशा, *a.* (from देवता, a condition of wretchedness, and अनेक, affected by), sunk into a state of wretchedness or poverty.
- देवतादशा, *a.* (from देवता, a state of wretchedness, and प्रयुक्त, caused by), caused by or arising from a state of wretchedness or poverty; *ad.* from or because of a state of wretchedness or poverty.
- देवतादशा, *a.* (from देवता, a condition of wretchedness, and प्राप्त, obtained), fallen into a state of wretchedness or poverty.
- देवतादशा, *a.* (from देवता, a state of wretchedness, and विनिष्ठा, possessed of), sunk into a state of wretchedness or poverty.
- देवतादशा, *a.* (from देवता, a state of wretchedness, and युक्त, joined to), connected with or sunk into a state of wretchedness or poverty.

देव.

देव.

देवदानीकृत्य, *a.* (from देवदानी, *a condition of wretchedness*, and कृत्य, *a cause*), caused by or arising from a condition of poverty or wretchedness; *ad.* from or because of a state of wretchedness or poverty.

देवदानी, *s.* (from देव, *poverty*, and दानी, *a condition*), a state of poverty or wretchedness.

देवदानीकृत्य, *a.* (from देवदानी, *a condition of wretchedness*, and कृत्य, *possessed of*), sunk into a state of wretchedness or poverty.

देवदानीविनिर्ध, *a.* (from देवदानी, *a condition of wretchedness*, and विनिर्ध, *possessed of*), sunk into a state of wretchedness or poverty.

देवनी, *a.* (from देव, *indigence*), indigent, needy, wretched, poor.

देव, *s.* (from देव, *a god*), providence, fate, the consequence of actions either good or evil performed in a prior life, an incident, a misfortune; *a.* divine, religious.

देवकर्म, *s.* from देव, *religious*, and कर्म, *an action*), a religious action.

देवकर्मकृत्य, *s.* (from देवकर्म, *a religious action*, and कृत्य, *a doing*), the performing of religious actions or ceremonies.

देवकर्मकृत्याकाङ्क्ष, *s.* (from देवकर्मकृत्य, *the performance of religious ceremonies*, and आकाङ्क्ष, *a desire*), a desire to perform religious ceremonies.

देवकर्मकृत्याकाङ्क्षी, *a.* (from देवकर्मकृत्य, *the performing of religious ceremonies*, and आकाङ्क्षी, *desirous*), desirous of performing religious ceremonies.

देवकर्मकृत्याङ्गि, *s.* (from देवकर्मकृत्य, *the performing of religious ceremonies*, and अङ्गि, *desire*), a desire to perform religious ceremonies.

देवकर्मकृत्याङ्गि, *a.* (from देवकर्मकृत्य, *the performance of religious ceremonies*, and अङ्गि, *desirous*), desirous of performing religious ceremonies.

देवकर्मकृत्याङ्गि, *s.* (from देवकर्मकृत्य, *the performing of religious ceremonies*, and आङ्गि, *a beginning*), the commencement of performing religious ceremonies.

देवकर्मकृत्याङ्गि, *s.* (from देवकर्मकृत्य, *the performance of religious ceremonies*, and आङ्गि, *desire*), a desire to perform religious ceremonies.

देवकर्मकृत्याङ्गि, *a.* (from देवकर्मकृत्य, *the performance of religious ceremonies*, and आङ्गि, *desirous*), desirous of performing religious ceremonies.

देवकर्मकृत्याङ्गि, *a.* (from देवकर्मकृत्य, *the performing of religious ceremonies*, and आङ्गि, *desirous*), desirous of performing religious ceremonies.

देवकर्मकृत्याङ्गि, *a.* (from देवकर्मकृत्य, *the performance of*

religious ceremonies, and आङ्गि, *engaged in*), zealously engaged in the performance of religious ceremonies.

देवकर्मकृत्याङ्गि, *s.* (from देवकर्मकृत्य, *the performance of religious ceremonies*, and आङ्गि, *engaged in*), zealous exertions in the performance of religious ceremonies.

देवकर्मकृत्याङ्गि, *a.* (from देवकर्मकृत्य, *the performance of religious ceremonies*, and आङ्गि, *engaged in*), using zealous exertions to perform religious ceremonies.

देवकर्मकृत्याङ्गि, *s.* (from देवकर्मकृत्य, *the performance of religious ceremonies*, and आङ्गि, *engaged in*), the beginning of performing religious ceremonies.

देवकर्मकृत्य, *a.* from देव कर्म, *a religious action*, and कृत्य, *doing*), performing religious actions.

देवकर्मकृत्य, *a.* from देव कर्म, *a religious action*, and कृत्य, *doing*), performing religious actions.

देवकर्मकृत्य, *a.* (from देवकर्म, *a religious action*, and कृत्य, *produced*), produced by religious actions.

देवकर्मकृत्य, *a.* (from देवकर्म, *a religious action*, and कृत्य, *produced*), producible by or arising from religious actions.

देवकर्मनिवर्तक, *a.* (from देवकर्म, *a religious action*, and निवर्तक, *causing to cease*), putting a stop to religious actions.

देवकर्मनिवर्तक, *a.* (from देवकर्म, *a religious action*, and निवर्तक, *preventing*), preventing or obstructing religious ceremonies.

देवकर्मनिवर्तक, *s.* (from देवकर्म, *a religious action*, and निवर्तक, *a preventing*), the preventing or obstructing of religious ceremonies.

देवकर्मनिवर्तक, *a.* (from देवकर्म, *a religious action*, and निवर्तक, *a cause*), caused by or arising from a religious action, *ad.* from or because of religious actions.

देवकर्मनिवर्तक, *ad.* (from देवकर्म, *a religious action*, and निवर्तक, *a cause*), for the purpose of religious actions.

देवकर्मनिवर्तक, *s.* (from देवकर्म, *religious ceremonies*, and निवर्तक, *establishment*), an establishment in religious practices, a settled state of mind to perform religious ceremonies.

देवकर्मनिवर्तक, *a.* (from देवकर्म, *religious ceremonies*, and निवर्तक, *eminent*), eminent in or devoted to religious ceremonies.

देवकर्मनिवर्तक, *a.* (from देवकर्म, *a religious action*, and निवर्तक, *opposing*), obstructing religious actions.

देवकर्मनिवर्तक, *a.* (from देवकर्म, *a religious action*, and निवर्तक, *caused by*), caused by or arising from religious actions; *ad.* from or because of religious actions.

देवकर्मनिवर्तक, *a.* (from देवकर्म, *a religious action*, and निवर्तक, *a cause*), caused by or arising from religious actions; *ad.* from or because of religious actions.

देवता.

देवक.

देवकर्मकीर्ति, *s.* (from देवकर्म, a religious action, and आकांक्षित, desire), a desire to perform religious actions.

देवकर्मकाङ्क्षी, *a.* (from देवकर्म, a religious action, and आकाङ्क्षिन्, desirous), desirous of performing religious actions.

देवकर्मस्पर्ध, *s.* (from देवकर्म, a religious action, and आदर, respect), a respect or regard for religious actions.

देवकर्मसिन्धु, *a.* (from देवकर्म, a religious action, and उद्गुह्य, fond of), fond of religious ceremonies.

देवकर्मपूजा, *s.* (from देवकर्म, a religious action, and उद्गुह्य, love), a love for religious ceremonies.

देवकर्मपूजाशी, *a.* (from देवकर्म, a religious action, and उद्गुह्य, loving), loving religious ceremonies.

देवकर्मसिद्धि, *a.* (from देवकर्म, religious actions, and उद्गुह्य, following upon), following upon or connected with religious actions.

देवकर्मकामना, *s.* (from देवकर्म, religious actions, and आकांक्षित, desire), a desire to perform religious actions.

देवकर्मकामनाशी, *a.* (from देवकर्म, religious actions, and आकांक्षित, desirous), desirous of performing religious actions.

देवकर्मनिष्ठ, *a.* (from देवकर्म, a religious action, and आनत, attached to), attached to or fond of religious ceremonies.

देवकर्मवृत्ति, *s.* (from देवकर्म, religious actions, and ईहा, desire), a desire to perform religious actions.

देवकर्मवृत्ति, *a.* (from देवकर्म, religious actions, and ईहा, desirous), desirous of performing religious actions.

देवकर्मवृत्ति, *a.* (from देवकर्म, religious actions, and ईहा, desirous), desirous of performing religious actions.

देवकी, *s.* (from देव, a god), the name of Krishna's mother.

देवकीपुत्र, *s.* (from देवकी, a proper name, and पुत्र, a son), one of the names of Krishna, viz. the son of Divakree.

देवकीपुत्र, *s.* (from देवकी, a proper name, and पुत्र, a son), one of the names of Krishna, viz. the son of Divakree.

देववृत्ति, *s.* (from देव, fate, and वृत्ति, an occurrence), an occurrence of providence, an occurrence of fate.

देवज्ञ, *s.* (from देव, fate, and ज्ञा, to know), an astrologer.

देववाणी, *s.* (from देव, divine, and वाणी, word), a revelation, a divine communication.

देववाण, *s.* (from देव, divine, and वाण, contact), an impulse, a divine interposition, a communication with the deity.

देववाण, *ad.* (loc. case of देववाण), accidentally, casually, providentially, unexpectedly.

देवदत्त, *s.* (from देव, divine), providentially, accidentally, by divine communication, by divine interposition.

देवद्विज, *a.* (from देव, providence, and अर्पण, subject to), under the dominion of providence, subject to fate.

देवद्विज, *s.* (from देवदत्त, providentially, and मृत्यु, death), sudden death.

देवद्विज, *a.* (from देव, providence, and अर्पण, subject), subject to fate, subject to providence.

देवद्विज, *s.* (from देव, providence, and अर्पण, prayer), supplication to heaven.

देवद्विज, *s.* (from देव, providence), a providential dispensation, a thing which comes by the immediate hand of God.

देवद्विज, *s.* (from देव, providence, and अर्पण, ruin), a providential calamity, a judgment from heaven.

देव, *s.* (from दीर्घ long), length.

देव, *s.* (from दीर्घ long), length.

देव, *a.* (from दुर्ज्ञात, hated, hated). In this sense the word is only used as the adjective of a wife.

देव, *v. n.* (from दुग्, to milk), to cause cattle to be milked, to milk cattle.

देव, *s.* (from दुग्, prayer, prayer, supplication, blessing).

देव, *s.* (from दुग्, ink, इन्क, an inkstand), an inkstand.

देव, *a.* (from द्वि, two, and अर्पण, to move), situated in another place. The word is generally used as the adjective of a temporary or country residence which a person keeps in addition to his family house.

देव, *s.* (from दुग्, to cause to milk), the causing or ordering a person to milk cattle.

देव, *s.* (from द्वि, two, and अर्पण, the sixteenth part of a Rupee), two sixteenth, or an eighth, the junction of two things; *s.* from दुग्, to burn, an iron instrument used in fire-branding oxen; also, (from दुग्, to milk), the hire of milking cattle; *a.* gained by hire for milking.

देव, *a.* (from दुग्, to milk, and अर्पण, to be able), acquainted with milking cattle.

देव, *a.* (from द्वि, two, and अर्पण, to adorn), situated in another place. This word is usually employed as the adjective of a temporary or country residence which a person occupies in addition to his family house.

देव, *a.* (from दुग्, to milk, and अर्पण, to be able), acquainted with milking cattle.

देव, *s.* from द्वि, two, and अर्पण, an origin, mongrel, hybrid; also, *s.* the name of a species of serpent.

देव, *a.* (from द्वि, two, and अर्पण, a border), two fringed.

देव, *a.* (from द्वि, two, and अर्पण, a part), consisting of two ingredients or constituent parts.

देव, *s.* (from द्वि, two), the name of a kind of variegated.

देव, *s.* (from द्वि, two, two, both).

देव, *s.* (from द्वि, two, and अर्पण, to cut), tobacco dried without the addition of other ingredients, a settle in a wall.

देव, *s.* (from दुग्, two, and अर्पण, to do), repeated.

কিছু.

কোন.

দোহরকথী, *s.* (from দোহর, *repeated*, and কথা, *a word*), a tautology.

দোহরলিখন, *s.* (from দোহর, *repeated*, and লিখন, *a writing*), a transcript.

দোহলতা, *s.* (from দুই, *two*, and পেন, *a pen*), the pen held with two fingers, as is done by Europeans.

দোহলদ্বিতী, *a.* (from দোহলতা, *the pen held with two fingers*, holding the pen with two fingers after the European manner.

দোকা, *s.* (from দুই, *two*, and খন, *to dig*), a rope used to yoke oxen to the plough, or to load beasts of burden.

দোকটি, *a.* (from দুই, *two*, and কাট, *to cut*), produced by two cuttings or incisions. The word is chiefly used to denominate the Palm-juice or Tadee which is produced by the second days incision.

দোকটিয়া, *a.* (from দুই, *two*, and কাঠ, *wood*), consisting of or produced by two sticks or by two pieces of timber.

দোকটিয়া, *s.* (from দুই, *two*, and কাট, *what is entirely connected with a thing*, taking both sides, making two prices.

দোকান, *s.* (from دكان, *a shop*), a shop, a retail shop.

দোকানদার, *s.* (from دكان, *a shop*, and دار, *holding*, a shop-keeper.

দোকানদারী, *s.* (from دكاندار, *a shop-keeper*), the business of a retail shop-keeper.

দোকানী, *s.* (from دكان, *a shop*), a retail shop-keeper.

দোখড়ী, *s.* (from দুই, *two*, and خطی, *a line*), the name of a particular sort of cloth.

দোখী, *s.* (from দুই, *two*, and খন, *to dig*), a rope used to yoke oxen to a plough, or to load beasts of burden.

দোখুই, *s.* (from দুই, *two*, and খুই, *a corner*), two corners or protuberances.

দুইজা, *s.* (from দুই, *two*, and জা, *a yard*), a piece of cloth two yards long, generally worn by children and poor persons.

দোহরিয়া, *a.* (from দুই, *two*, and ঘর, *a house*), confined in friendship or intercourse to two houses, viz. the person's own and another person's.

দোহরীয়া, *a.* (from দুই, *two*, and ঘন, *a day*), tertian, occurring once in three days.

দোহরুয়া, *a.* (from দুই, *two*, and চক্ষু, *an eye*), acting with both eyes, acting at first sight or inconsiderately.

দোহুই, *a.* (from দুই, *two*, and টুই, *a tube*), double barrelled.

দোহুইকী, *s.* (from দুই, *two*, and টুইকী, *a pinch*), two pinches of any substance, as much as can be taken up by the thumb and two fingers at twice.

দোহুতা, *a.* (from দুই, *two*, and তেঁ, *a rent*), split into two but not entirely separated.

দোহর, *s.* (from دهر, *hell*), hell.

দোহরদ্বিতী, *a.* (from দুই, *two*, and বর, *a bridegroom*), twice-married, the word is frequently used as a term of reproach.

দোহরতা, *a.* (from দুই, *two*, and কাঁড়ি, *a kind*), mongrel, hybrid.

দোহোন, *s.* (from দুই, *two*, and টান, *a pulling*), a dilemma, a pulling two ways, the soliciting of a person by two parties.

দোহকা, *a.* (from দুই, *two*, and হাট, *a deceitful person*), cheating both sides, imposing on both parties; *s.* a double dealing person, a mischief-maker.

দোহকাষি, *s.* (from দুই, *two*, and কাষি, *knavery*), knavery practised on both parties.

দোহু, *s.* (from দুই, *two*, and হু, *a reality*), the alternative of hearing or doing this or that as suits the person.

দোহা, *a.* (from দুই, *two*, and হু, *a thread*), twisted double - chiefly applied to thread.

দোহা, *a.* (from দুই, *two*, and স্ট্রিং, *the string of an instrument*), two-stringed.

দোহা, *a.* (from দুই, *two*, and তল, *a bottom*), two storied, locking double.

দোহা, *a.* (from দুই, *two*, and ল, *a fold*), double, folded twice.

দোহা, *a.* (from দুই, *two*, and স্থান, *a place*), occupying two places.

দোহী, *a.* (from দুই, *two*, and স্থান, *a place*), occupying two places, done in two places.

দোহাশ, *s.* (from দুই, *two*, and শাপ, *a slap*), two slaps.

দোহীতি, *a.* (from দুই, *two*, and তথ, *a tooth*), having acquired the second set of tooth.

দোহাশী, *s.* (from দুই, *two*, and দাম, *a price*), needle-worked cloth, thus called because the materials are bought at two separate times.

দোহোয়ায়ান, *a.* (from দোহ, *to swing*), swinging, oscillating.

দোহিড, *s.* (from দুই, *two*, and ঠেং, *a push*), two pushes or shoves.

দোহিডেপ, *a.* (from দুই, *two*, ঠেং, *a small piece of cloth*, তে, *three*, and পড়া, *fallen*), torn into tatters.

দোহিডা, *s.* (from দুই, *two*, and ঠেং, *the shock of two bolts striking each other*, two shocks, two blows, two grips on the throat.

দোহিডা, *s.* (from দুই, *two*, and ঠেং, *holding*), striped with two stripes. This is the denomination of a sort of cloth.

দোহিড, *a.* (from দুই, *two*, and পড়া, *a row*), in two rows or ranks.

দোহিড, *a.* (from দুই, *two*, and পড়া, *fallen*), a twice-married woman.

दोहर.

दोहर.

दोहरी, *a.* (from *द्वि*, *two*, and *पाद*, *a foot*), biped, having two feet.

दोपक, *s.* (from *द्वि*, *two*, and *पक*, *cooking*), a double cooking, ordure; *a.* twice cooked.

दोपक, *a.* (from *द्वि*, *two*, and *पक*, *cooking*), boiling two pots with the same fire.

दोपटी, *a.* (from *द्वि*, *two*, and *पटी*, *a sheet*), made with two breadths of cloth or any other material

दोपटी, *s.* (from *द्वि*, *two*, and *पटी*, *a petal*), the name of a beautiful flowering plant, (*Impatiens Balsamina*.)

दोपटीलता, *s.* (from *दोपटी*, *having double leaves*, and *लता*, *a climbing plant*), the name of a beautiful trailing plant, (*Convolvulus pescaprae*.)

दोपटी, *a.* (from *द्वि*, *two*, and *पटी*, *a screw*), turning twice as a key or a lock, having two turns as the worm of a screw.

दोपक, *a.* (from *द्वि*, *two*, and *पक*, *a small branch*), bifurcated, shooting out in two branches.

दोपक, *a.* (from *द्वि*, *two*, and *पक*, *fruit*), producing fruit twice a year.

दोपक, *a.* (from *द्वि*, *two*, and *पक*, *a crack*), cracked into two parts.

दोपक, *a.* (from *द्वि*, *two*, and *पक*, *a crack*), having two fissures.

दोपक, *a.* (from *द्वि*, *two*, and *पक*, *a small branch*), bifurcated, shooting out in two branches.

दोपक, *a.* (from *द्वि*, *two*, and *पक*, *a yard*), two yards long. The word is usually applied to short pieces of cloth principally worn by children and poor persons.

दोपक, *a.* (from *द्वि*, *two*, and *पक*, *a brother*), having two brothers.

दोपक, *a.* (from *द्वि*, *two*, and *पक*, *a mixture*, consisting of two ingredients or substances mixed together double, twice folded.

दोपक, *a.* (from *द्वि*, *two*, and *पक*, *a language*), speaking two languages.

दोपक, *v. n.* (from *द्वि*, *two*, and *पक*, *to overlay*), to be folded, to be doubled into two folds.

दोपक, *v. a.* (from *दोपक*, *to be doubled*), to double into two folds, to double; *a.* folded, double, doubled.

दोपक, *s.* (from *दोपक*, *to double*), the doubling of a thing into two folds, the folding down of a leaf in a book.

दोपक, *s.* (from *दोपक*, *to fold*), the doubling of a thing into two folds, the folding a leaf in a book; *a.* doubled.

दोपक, *s.* (from *दोपक*, *to fold*), the folding of a thing double, the folding down a leaf in a book.

दोपक, *s.* (from *दोपक*, *to fold*), a person who folds things double.

दोपक, *s.* (from *दोपक*, *to be folded*), a being folded in two folds, a being doubled.

दोपक, *a.* (from *द्वि*, *two*, and *मन*, *the mind*), double-minded.

दोपक, *a.* (from *द्वि*, *two*, and *पक*, *the shell of a coco-nut*), in such stage of ripeness as to have two shells, viz. the outer green one, and the inner one which contains the kernel. This word is only applied to coco-nuts and similar fruits.

दोपक, *a.* (from *द्वि*, *two*, and *पक*, *a face*), two-faced, facing both ways, turning with circumstances, deceitful, emitting pus by two openings, having two orifices or outlets.

दोपक, *s.* (from *दोपक*, *a door-way*), a door-way, an opening.

दोपक, *a.* (from *द्वि*, *two*, and *पक*, *a sort*), of a cross breed, hybrid, mongrel.

दोपक, *a.* (from *द्वि*, *two*, and *पक*, *taste*), altered in taste, having acquired a new relish or taste.

दोपक, *s.* (from *दोपक*, *altered in taste*, and *पक*, *fish*), fish when beginning to putrify.

दोपक, *s.* (from *दोपक*, *altered in taste*, and *पक*, *flesh*), flesh when become fetid by keeping.

दोपक, *a.* (from *द्वि*, *two*, and *पक*, *a colour*), partly-coloured, piebald.

दोपक, *s.* (from *द्वि*, *two*, and *पक*, *to throw upwards*), a swinging, an oscillatory motion, oscillation.

दोपक, *s.* (from *द्वि*, *two*, and *पक*, *a difficulty*), a dilemma.

दोपक, *s.* (from *द्वि*, *two*, and *पक*, *to move*, acting a double part, going from one party to the other for the purpose of detraction or malicious insinuation.

दोपक, *s.* (from *दोपक*, *to swing*), the art of swinging, the oscillating of a pendulum.

दोपक, *s.* (from *दोपक*, *to swing*), oscillation, a swinging.

दोपक, *s.* (from *द्वि*, *two*, and *पक*, *to throw upwards*), a swing.

दोपक, *a.* (from *द्वि*, *two*, and *पक*, *to throw upwards*), capable of being made to oscillate or swing.

दोपक, *s.* (from *दोपक*, *to swing*). The last member of this word is only a rhyme to the first), a swinging at random.

दोपक, *s.* (from *दोपक*, *swinging*, and *पक*, *a procession*), a festival observed by the Hindoos at the full moon and two or three other days of the Month Phalguna in commemoration of the sports of Krishna with his favorite mistress Radha. A similar festival is observed on the ninth day of the moon's increase in the month of Chitra in honour of Rama.

দোল।

দোল।, *v. a.* (from *দুল*, to throw upwards), to cause a person to swing, to impel a swing; *s.* a swing, a small litter which is suspended at the upper part to a Bamboo and carried by men.

দোলাই, *s.* (from *দে*, two, and *লা*, to come in contact), a double garment or mantle worn by the Hindoos.

দোলাইবা, *s.* (from *দোল*, to impel a swing), the causing of a person to swing, the impelling of a swing.

দোলাকাঙ্ক্ষী, *a.* (from *দোলা*, a swing, and *আকাঙ্ক্ষা*, desire), desirous of a swing, desirous of a small litter.

দোলাচ্যুত, *a.* (from *দোলা*, a swing, and *চ্যুত*, fallen from), fallen from a swing, fallen from a small litter.

দোলাদোলি, *s.* (from *দোলা*, a swing), a mutual swinging, a swinging in company, the mutual impelling of swings.

দোলান, *s.* from *দোলা*, to impel a swing, the causing of any thing to swing, the putting of a thing into an oscillating state.

দোলানি, *s.* (from *দোলা*, to impel a swing), the act of swinging, the impelling of a swing.

দোলানিমিত্তক, *a.* from *দোলা*, a swing, and *নিমিত্ত*, a cause, caused by or arising from a swing or litter; *ad.* from or because of a swing or litter.

দোলানিমিত্তে, *ad.* (from *দোলা*, a swing, and *নিমিত্ত*, a cause), for the purpose of a swing or litter.

দোলাদীপ্তা, *s.* (from *দোলা*, to impel a swing, a person who impels a swing.

দোলাদুসন্ধান, *s.* (from *দোলা*, a swing, and *অনুসন্ধান*, a seeking), a seeking for a swing, the seeking for a small litter.

দোলাদুসন্ধানী, *a.* (from *দোলা*, a swing, and *অনুসন্ধান*, seeking), seeking for a swing, seeking for a small litter.

দোলাদুসন্ধানী, *a.* (from *দোলা*, a swing, and *অনুসন্ধান*, seeking), seeking for a swing, seeking for a small litter.

দোলাবিত, *a.* (from *দোলা*, a swing, and *বিত*, connected with), connected with a swing, connected with a small litter.

দোলাবেষ্টক, *a.* (from *দোলা*, a swing, and *অবেষ্টক*, seeking), seeking for a swing, seeking for a small litter.

দোলাবেষ্টক, *s.* (from *দোলা*, a swing, and *অবেষ্টক*, a seeking), the seeking for a swing, the seeking for a small litter.

দোলাবেষ্টী, *a.* (from *দোলা*, a swing, and *অবেষ্ট*, seeking), seeking for a swing, seeking for small litter.

দোলাদুহৃত, *s.* (from *দোলা*, a swing, and *দুহৃত*, caused by), caused by or arising from a swing or litter; *ad.* from or because of a swing or litter.

দোলাদাহক, *a.* (from *দোলা*, a litter, and *দাহক*, bearing), carrying a litter or palkee; *s.* a person whose business it is to carry a litter or palkee.

দোষ.

দোলাবিশিষ্ট, *a.* (from *দোলা*, a swing, and *বিশিষ্ট*, possessed of), possessed of a swing, possessed of a small litter.

দোলায়মান, *a.* (from *দুল*, to throw upwards), swinging, oscillating.

দোলাযুক্ত, *a.* (from *দোলা*, a swing, and *যুক্ত*, joined to), connected with a swing, connected with a small litter.

দোলাহীন, *a.* (from *দোলা*, a swing, and *হীন*, destitute), destitute of a swing, destitute of a small litter.

দোলাস্থ, *a.* (from *দোলা*, a swing, and *স্থ*, to stand), seated or situated in a swing or litter.

দোলাস্থায়ী, *a.* (from *দোলা*, a swing, and *স্থায়ী*, staying), staying in a swing or litter.

দোলাস্থিত, *a.* (from *দোলা*, a swing, and *স্থিত*, situated), situated or seated in a swing or litter.

দোলাহেতুক, *a.* (from *দোলা*, a swing, and *হেতু*, a cause), caused by or arising from a swing, caused by or arising from a small litter; *ad.* from or because of a swing or small litter.

দোলিতা, *s.* (from *দোলা*, a swing, a particular class of Hindoos whose employment is that of carrying palkees or litters.

দোলাশা, *s.* (from *দে*, two, and *শা*, a branch), a forked stick, a bone or other thing branching into two processes.

দোষ, *v.* (from *দুষ*, to change), to refute, to invalidate.

দোষ, *s.* (from *দুষ*, to be faulty), a fault, a crime, guilt, a sin, a vice, a defect, an imperfection, a blemish, a flaw, a vitiated state of any part of the body, such a defect in an argument that it either leads to no conclusion or to a false one, a refutation, a calumny. Constructed with *দা*, to give, or *লাভ*, to bring in contact, this word means to accuse, to calumniate, to defame, to overturn an argument; with *ক*, to do, it means to offend, to do evil, and with *কহ*, to speak, it means to blame; with *দেখ*, to see, it means to see a person's fault; with *মুছে*, to expunge, it signifies to obliterate a fault, and with *অপস*, to remove, it means to confute an accusation, to remove or expiate a fault.

দোষক, *a.* (from *দোষ*, a fault, and *ক*, to do), hurtful to health, injuring the constitution.

দোষকারক, *a.* (from *দোষ*, a fault, and *কারক*, doing), committing crimes, charging with faults, condemning; *s.* a sinner, one who charges others with faults.

দোষকারী, *a.* (from *দোষ*, a fault, and *কার*, doing), committing crimes, charging with faults, condemning.

দোষমা, *s.* (from *দোষ*, a fault, and *মা*, forgiveness), the forgiveness of a crime.

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ଦୋଷସ୍ଥାନ, *s.* (from ଦୋଷ, *a fault*, and ସ୍ଥାନ, *a field*), the scene of crime, a criminal, a diseased body.

ଦୋଷହରଣ, *s.* (from ଦୋଷ, *a fault*, and ହରଣ, *the removal of a thing*), the obviating of an objection, the removal of guilt or crime.

ଦୋଷହରଣକର୍ତ୍ତା, *s.* (from ଦୋଷହରଣ, *the removal of a crime*, and କର୍ତ୍ତା, *one who does a thing*), a person who obviates faults or objections, one who removes guilt or crimes.

ଦୋଷଜାୟକ, *a.* (from ଦୋଷ, *a fault*, and ଜାୟ, *to sing*), calumniating; *s.* a calumniator.

ଦୋଷଗୁହ, *a.* (from ଦୋଷ, *a fault*, and ଗୁହ, *involved*), involved in guilt or crime, guilty.

ଦୋଷଗୁହୀକାରୀ, *s.* (from ଦୋଷ, *a fault*, and ଗୁହୀ, *a receiving*), the imputation of crime.

ଦୋଷଗୁହୀକାରୀ, *s.* (from ଦୋଷଗୁହୀ, *the imputation of crime*, and ଆକାଂକ୍ଷା, *a desire*), a desire to impute crimes to others.

ଦୋଷଗୁହୀକାଂକ୍ଷୀ, *a.* (from ଦୋଷଗୁହୀ, *the imputation of crime*, and ଆକାଂକ୍ଷୀ, *desirous*), desirous of reckoning or imputing crimes.

ଦୋଷଗ୍ରାସକ, *a.* (from ଦୋଷ, *a fault*, and ଗ୍ରାସକ, *receiving*), imputing crimes, reckoning or accounting a person guilty; *s.* one who charges another with crime.

ଦୋଷଗ୍ରାସିନୀ, *a.* (from ଦୋଷ, *a fault*, and ଗ୍ରାସିନୀ, *receiving*), imputing crimes, accounting a person guilty.

ଦୋଷହତ୍ୟା, *s.* (from ଦୋଷ, *a fault*, and ହତ୍ୟା, *the expunging of any thing*), the wiping off of a crime, the forgiving of a fault.

ଦୋଷହତ୍ୟା, *s.* (from ଦୋଷ, *a fault*, and ହତ୍ୟା, *to kill*), expiating crimes or sins, removing the evil symptoms of a disease.

ଦୋଷଚିନ୍ତା, *s.* (from ଦୋଷ, *a fault*, and ଚିନ୍ତା, *anxiety*), a seeking to criminate others, a thinking upon crimes.

ଦୋଷଚିହ୍ନ, *s.* (from ଦୋଷ, *a fault*, and ଚିହ୍ନ, *a sign*), a sign or mark of guilt.

ଦୋଷତ୍ୟେଷା, *s.* (from ଦୋଷ, *a fault*, and ତ୍ୟେଷା, *exertion*), a seeking to criminate others.

ଦୋଷହତ୍ୟା, *a.* (from ଦୋଷ, *a fault*, and ହତ୍ୟା, *fallen from*), freed from crimes or guilt.

ଦୋଷଜ, *a.* (from ଦୋଷ, *a fault*, and ଜ, *to be produced*), arising from crimes, produced by crimes.

ଦୋଷଜନକ, *a.* (from ଦୋଷ, *a fault*, and ଜନକ, *producing*), producing crimes.

ଦୋଷଜନିତ, *a.* (from ଦୋଷ, *a fault*, and ଜନିତ, *produced*), produced by or arising from crimes.

ଦୋଷଜନୀ, *a.* (from ଦୋଷ, *a fault*, and ଜନୀ, *producible*), producible by or arising from crimes.

ଦୋଷଜନୋ, *ad.* (loc. *cause of ଦୋଷଜନୀ*), for the purpose of crimes or faults.

ଦୋଷଜ, *a.* (from ଦୋଷ, *a fault*, and ଜା, *to know*), acquainted with faults or crimes, acquainted with evil symptoms.

ଦୋଷଜାଣକ, *a.* (from ଦୋଷ, *a fault*, and ଜାଣକ, *making known*), proclaiming crimes, giving information of faults or crimes.

ଦୋଷଜାଣିନୀ, *s.* (from ଦୋଷ, *a fault*, and ଜାଣିନୀ, *a making known*), the proclaiming or making known of faults or crimes.

ଦୋଷଜାଣିନୀ, *s.* (from ଦୋଷ, *a fault*, and ଜାଣିନୀ, *one who makes known*), a person who proclaims or makes known faults or crimes.

ଦୋଷଜାଣିନୀ, *s.* (from ଦୋଷ, *a fault*). *The last member of this world is only a rhyme to the first*, crimes and faults.

ଦୋଷଜ, *s.* (from ଦୋଷ, *to be faulty*), an imputation of crimes, the invalidating of a testimony, a shewing the fallacy of an argument.

ଦୋଷଜ୍ଞ, *s.* (from ଦୋଷ, *a fault*, and ଜ୍ଞ, *reality*), the seeking for or ascertaining of crimes.

ଦୋଷଜ, *a.* (from ଦୋଷ, *a fault*, and ଜା, *to give*), criminating, charging with faults.

ଦୋଷଜାୟକ, *a.* (from ଦୋଷ, *a fault*, and ଜାୟକ, *giving*), criminating, charging with faults.

ଦୋଷଜାୟିନୀ, *a.* (from ଦୋଷ, *a fault*, and ଜାୟିନୀ, *giving*), criminating, charging with faults.

ଦୋଷହତ୍ୟା, *s.* (from ଦୋଷ, *a fault*, and ହତ୍ୟା, *destruction*), the destruction or expiation of crimes.

ଦୋଷହତ୍ୟାକ, *a.* (from ଦୋଷ, *a fault*, and ହତ୍ୟାକ, *destructive*), destructive to faults, expiating crimes.

ଦୋଷହତ୍ୟାକୀ, *a.* (from ଦୋଷ, *a fault*, and ହତ୍ୟାକୀ, *destructive*), destructive to faults, expiating crimes.

ଦୋଷହତ୍ୟାକୀ, *s.* (from ଦୋଷ, *a fault*, and ହତ୍ୟାକୀ, *destruction*), the expiation or destruction of crimes.

ଦୋଷହତ୍ୟାକୀ, *a.* (from ଦୋଷ, *a fault*, and ହତ୍ୟାକୀ, *destructive*), expiating crimes, destroying guilt.

ଦୋଷନିବାରକ, *a.* (from ଦୋଷ, *a fault*, and ନିବାରକ, *putting a stop to*), causing crimes to cease, putting a stop to faults.

ଦୋଷନିବାରକ, *a.* (from ଦୋଷ, *a fault*, and ନିବାରକ, *preventing*), preventing faults or crimes.

ଦୋଷନିବାରକ, *s.* (from ଦୋଷ, *a fault*, and ନିବାରକ, *a preventing*), the prevention of faults or crimes.

ଦୋଷନିବାରକୀ, *s.* (from ଦୋଷ, *a fault*, and ନିବାରକୀ, *cessation*), the cessation of faults or crimes.

ଦୋଷନିବାରକୀ, *a.* (from ଦୋଷ, *a fault*, and ନିବାରକୀ, *a cause*), caused by or arising from faults or crimes; *ad.* from or because of faults or crimes.

ଦୋଷନିବାରକୀ, *ad.* (from ଦୋଷ, *a fault*, and ନିବାରକୀ, *a cause*), for the purpose of crimes or faults.

ଦୋଷଜ୍ଞ, *a.* (from ଦୋଷ, *a fault*, and ଜ୍ଞ, *caused by*), caused

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by or arising from faults or crimes; *ad.* from or because of faults or crimes.

দোষবৰ্দ্ধক, *a.* (from দোষ, *a fault*, and বৰ্দ্ধক, *increasing*), increasing crimes, aggravating faults.

দোষবৰ্দ্ধন, *s.* (from দোষ, *a fault*, and বৰ্দ্ধন, *an increasing*), the increasing of crimes, the aggravating of faults.

দোষবিনা, *ad.* (from দোষ, *a fault*, and বিনা, *without*), without faults or crimes.

দোষবিনাশ, *s.* (from দোষ, *a fault*, and বিনাশ, *destruction*), the destruction or expiation of crimes.

দোষবিনাশক, *a.* (from দোষ, *a fault*, and বিনাশক, *destructive*), destructive to crime, expiating crimes.

দোষবিশিষ্ট, *a.* (from দোষ, *a fault*, and বিশিষ্ট, *possessed of*), guilty, faulty, criminal.

দোষবৃদ্ধি, *s.* (from দোষ, *a fault*, and বৃদ্ধি, *increase*), the increase of crimes, the aggravation of faults.

দোষব্যতিরিক্ত, *a.* (from দোষ, *a fault*, and ব্যতিরিক্ত, *excepted*), faults or crimes excepted, errors excepted.

দোষব্যতিক্রম, *s.* (from দোষ, *a fault*, and ব্যতিক্রম, *an exception*), the exception of faults or crimes.

দোষব্যতিক্রমক, *ad. loc. case of* দোষব্যতিক্রমক; with the exception of crimes or faults, without faults or errors.

দোষভোগ, *s.* (from দোষ, *a fault*, and ভোগ, *suffering*), a suffering the consequence of faults or crimes.

দোষময়, *a.* (from দোষ, *a fault*), full of crimes or faults, full of errors or mistakes.

দোষমাত্র, *s.* (from দোষ, *a fault*, and মাত্র, *mere*), nothing but crime, a mere or simple crime.

দোষমূলক, *a.* (from দোষ, *a fault*, and মূল, *a root*), originating in crimes or errors.

দোষমোচক, *a.* (from দোষ, *a fault*, and মোচক, *liberating*), freeing from crimes or faults.

দোষমোচন, *s.* (from দোষ, *a fault*, and মোচন, *a liberating*), the freeing a person from guilt, the pardoning of faults or crimes.

দোষযুক্ত, *a.* (from দোষ, *a fault*, and যুক্ত, *joined*), criminal, guilty, faulty, connected with crimes.

দোষমুক্তি, *a.* (from দোষ, *a fault*, and মুক্তি, *destitute*), free from faults or crimes, free from errors or mistakes, faultless, blameless.

দোষশূন্য, *a.* (from দোষ, *a fault*, and শূন্য, *empty*), free from faults or crimes, free from errors or mistakes, faultless, blameless.

দোষসংযুক্ত, *a.* (from দোষ, *a fault*, and সংযুক্ত, *joined with*), connected with faults or crimes.

দোষসূচক, *a.* (from দোষ, *a fault*, and সূচক, *indicating*), indicating guilt or crime.

দোষস্থান, *s.* (from দোষ, *a fault*, and স্থান, *a place*), a place

where crimes are committed, a criminal, a guilty person.

দোষস্বীকার, *s.* (from দোষ, *a fault*, and স্বীকার, *an acknowledgement*), an acknowledgement of faults or crimes, the confession of sins.

দোষহত, *s.* (from দোষ, *a fault*, and হত, *one who kills*), a person or thing which expiates crimes.

দোষহানি, *s.* (from দোষ, *a fault*, and হানি, *a detriment*), the palliating or lessening of crimes or faults.

দোষহীন, *a.* (from দোষ, *a fault*, and হীন, *destitute*), faultless, innocent.

দোষহেতুক, *a.* (from দোষ, *a fault*, and হেতু, *a cause*), caused by or arising from faults or crimes; *ad.* from or because of faults or crimes.

দোষ, *v. a.* (from দোষ, *to be faulty*), to criminate, to make a person criminal, to condemn, to confute an argument.

দোষাধি, *s.* (from দোষ, *to charge with crimes*), a criminating, the charging of a person with crimes.

দোষাক্ষ, *s.* (from দোষ, *a fault*, and আক্ষ, *a mine*), a source of faults or crimes.

দোষাকাঙ্ক্ষা, *s.* (from দোষ, *a fault*, and আকাঙ্ক্ষা, *desire*), an inclination to faults or crimes.

দোষাকাঙ্ক্ষী, *a.* (from দোষ, *a fault*, and আকাঙ্ক্ষী, *desirous*), desirous of committing faults or crimes.

দোষাক্রান্ত, *a.* (from দোষ, *a fault*, and আক্রান্ত, *seized*), seized with crimes, loaded with crimes.

দোষানুভূতি, *a.* (from দোষ, *a fault*, and অনুভূতি, *smelled to*), guilty, criminal, faulty.

দোষাক্রম, *a.* (from দোষ, *a fault*, and আক্রম, *covered*), covered with faults, covered with guilt or crimes.

দোষাক্রমক, *a.* (from দোষ, *a fault*, and আক্রমক, *covering*), coveting faults or crimes.

দোষাক্রমণ, *s.* (from দোষ, *a fault*, and আক্রমণ, *a covering*), the covering or concealing of faults or crimes.

দোষাদোষ, *s.* (from দোষ, *a fault*, and অদোষ, *the absence of faults*), faults and virtues, merits and defects, good and evil.

দোষাভিযোগ, *s.* (from দোষ, *a fault*), mutual recrimination.

দোষাধীন, *s.* (from দোষ, *a fault*, and আধীন, *a receptacle*), a receptacle of faults or crimes.

দোষাধিষ্ঠান, *s.* (from দোষ, *a fault*, and আধিষ্ঠান, *a receptacle*), a receptacle of faults or crimes.

দোষানুসন্ধান, *s.* (from দোষ, *a fault*, and অনুসন্ধান, *search*), a seeking for faults.

দোষানুসন্ধানী, *a.* (from দোষ, *a fault*, and অনুসন্ধানী, *seeking*), seeking for faults, watching for crimes, malevolent.

দোষানুসন্ধানক, *a.* (from দোষ, *a fault*, and অনুসন্ধানক, *seeking*),

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- ing, seeking for faults, watching for crimes, malevolent.
- ଦୋଷାଦିତ, *a.* (from ଦୋଷ, *a fault*, and ଅଦିତ, *connected with*), faulty, guilty, criminal.
- ଦୋଷାଦିଷୟ, *a.* (from ଦୋଷ, *a fault*, and ଅଦିଷୟ, *seeking*), searching for faults or crimes.
- ଦୋଷାଦିଷୟକ, *a.* (from ଦୋଷ, *a fault*, and ଅଦିଷୟକ, *a seeking*), a seeking for faults or crimes.
- ଦୋଷାଦିଷୟି, *a.* (from ଦୋଷ, *a fault*, and ଅଦିଷୟି, *seeking*), searching for faults or crimes.
- ଦୋଷାଦିଷୟକ, *s.* (from ଦୋଷ, *a fault*, and ଅଦିଷୟକ, *a covering*), the covering or concealing of faults or crimes.
- ଦୋଷାଦିଷୟ, *a.* (from ଦୋଷ, *a fault*, and ଅଦିଷୟ, *bringing*), bringing faults or crimes, bringing guilt.
- ଦୋଷାଦିଷୟ, *a.* (from ଦୋଷ, *a fault*, and ଅଦିଷୟ, *engaged*), engaged in faults or crimes.
- ଦୋଷାଦିଷୟ, *a.* (from ଦୋଷ, *a fault*, and ଅଦିଷୟ, *subdued*), overcome by faults or crimes.
- ଦୋଷାଦିଷୟ, *a.* (from ଦୋଷ, *a fault*, and ଅର୍ଥ, *worthy*), suitable to or befitting the fault or crime.
- ଦୋଷୀ, *a.* (from ଦୋଷି, *culpable*), culpable, guilty, faulty, criminal, sinful, unsound, incorrect, inaccurate. Constructed with ଦୁଷ୍ଟ, *to suppose*, or with ଧ୍ୟାନ, *to regard*, this word means to regard as guilty, to convict.
- ଦୋଷାଦିଷୟକ, *s.* (from ଦୋଷ, *a fault*, and ଅଦିଷୟକ, *the publishing of a thing*), the publishing of a person's faults, the vilifying of a person.
- ଦୋଷାଦିଷୟକ, *s.* (from ଦୋଷ, *a fault*, and ଅଦିଷୟକ, *the stirring a thing up*), the stirring up of old faults, the upbraiding of a person.
- ଦୋଷାଦିଷୟକ, *s.* (from ଦୋଷ, *a fault*, and ଅଦିଷୟକ, *a co-wife*), two wives of the same husband.
- ଦୋଷକ, *s.* (from ଦୁଷ୍ଟ, *two*), a second.
- ଦୋଷକ, *s.* (from ଦ୍ୱିତୀୟ, *second*), second; another.
- ଦୋଷ, *s.* (from دوست, *a friend*), a friend, a companion.
- ଦୋଷଦାର, *a.* (from دوست, *a friend*, and ଦାର, *holding*), friendly; *s.* a friend, a friendly person.
- ଦୋଷଦାରୀ, *s.* (from دوستدار, *a friend*), friendship.
- ଦୋଷଦାରୀ, *s.* (from دوست, *a friend*), friendship, kindness.
- ଦୋଷୀ, *s.* (from دوست, *a friend*), friendship, kindness.
- ଦୋଷଦାର, *a.* (from دوست, *a friend*, and ଦାର, *holding*), friendly; *s.* a friend, a friendly person.
- ଦୋଷଦାରୀ, *s.* (from دوستدار, *a friend*), friendship, kindness.
- ଦୋଷ, *v.* *a.* (from ଦୁଷ୍ଟ, *to milk*), to milk, to draw away other people's substance by oppression, or by pretences.
- ଦୋଷ, *a.* (from ଦୁଷ୍ଟ, *to milk*), milking; *s.* one who milks animals.
- ଦୋଷ, *s.* (from ଦୋଷ, *satisfaction*, and ଦା, *to give*), the long-

- ing of a pregnant woman, a longing for any thing, the fœtus, the embryo, a stain or mark, a recipe for making trees fruitful in a year of scarcity. Constructed with ଚାହେ, *to desire*, this word means to long.
- ଦୋଷ, *s.* (from ଦୁଷ୍ଟ, *to milk*), the milking of cows or other animals.
- ଦୋଷଦାର, *a.* (from ଦୁଷ୍ଟ, *to milk*), capable of being milked, milch.
- ଦୋଷ, *s.* (from ଦ୍ୱି, *two*), a couplet, a particular kind of verse.
- ଦୋଷାଦି, *s.* (from ଦୋ, *two*, and ଦାସି, *alas!*), an exclamation or call for justice, an oath, an appeal.
- ଦୋଷାଦି, *a.* (from ଦ୍ୱି, *two*, and ହାତ, *a hand*), two cubits long or wide.
- ଦୋଷାଦି, *a.* (from ଦୁଷ୍ଟ, *two*, and ହାତ, *a hand*), ambidextrous.
- ଦୋଷାଦି, *s.* (from ଦୁଷ୍ଟ, *two*), a second, a prompter.
- ଦୋଷାଦି, *a.* (from ଦୁଷ୍ଟ, *two*), double, two-fold.
- ଦୋଷାଦିନୀତି, *a.* (from ଦୋଷାଦି, *double*, and ନୀତି, *sick*), relapsed.
- ଦୋଷାଦିନୀତି, *s.* (from ଦୋଷାଦି, *double*, and ବିଚାର, *investigation*), the revision of a judgment, a being of two opinions.
- ଦୋଷାଦିନୀତି, *s.* (from ଦୋଷାଦି, *double*, and ଲେଖା, *a writing*), a transcript.
- ଦୌଡ଼, *v.* *a.* (from ଡୁ, *to run*), to run. The adverbial participle of this verb constructed with ଗା, *to go*, means to 'make haste, to run swiftly, and with ଧର, *to seize*, it means to run down an animal, to overtake.
- ଦୌଡ଼, *s.* (from ଦୌଡ଼, *to run*), a race, a career, a running.
- ଦୌଡ଼ାଣ, *s.* (from ଦୌଡ଼, *a running*, and ଦୌଡ଼, *to run*), endeavour, exertion in running.
- ଦୌଡ଼, *s.* (from ଦୌଡ଼, *to run*), the act of running.
- ଦୌଡ଼ିନ, *s.* (from ଦୌଡ଼, *to run*), a running.
- ଦୌଡ଼, *v.* *a.* (from ଦୌଡ଼, *to run*), to make any one run, to drive, to impel.
- ଦୌଡ଼ାଣ, *s.* (from ଦୌଡ଼, *to cause to run*), the causing a person or animal to run.
- ଦୌଡ଼ାଣି, *s.* (from ଦୌଡ଼, *to run*), a promiscuous running, the promiscuous running of a number of persons together, exertion in running.
- ଦୌଡ଼ାଣ, *s.* (from ଦୌଡ଼, *to run*), the driving of animals so as to make them run.
- ଦୌଡ଼ାଣି, *a.* (from ଦୌଡ଼, *to run*), running; *s.* a person or animal which is running.
- ଦୌଡ଼ାଣ, *s.* (from ଦୌଡ଼, *to run*), a running.
- ଦୌଡ଼, *s.* (from ଦୌଡ଼, *a messenger*), the condition or office of a messenger or ambassador, an embassy.
- ଦୌଡ଼ାଣ, *s.* (from ଦୌଡ଼, *ambassadorship*, and କର୍ମ, *work*), the office or duties of an ambassador or messenger, the business of an embassy.

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- ଦୌତକର୍ତ୍ତାବଳୀ, *a.* (from ଦୌତକର୍ତ୍ତା, *the office of an ambassador*, and କର୍ତ୍ତା, *doing*), performing the duties of an ambassador or messenger; *s.* a person who performs the duties of an ambassador or messenger.
- ଦୌତକର୍ତ୍ତାବଳୀ, *a.* (from ଦୌତକର୍ତ୍ତା, *the office of an ambassador*, and ବଳୀ, *doing*), performing the duties of an ambassador or messenger.
- ଦୌତକର୍ତ୍ତାବଳୀ, *a.* (from ଦୌତକର୍ତ୍ତା, *the office of an ambassador*, and ବଳୀ, *eminent*), eminent in discharging the duties of an ambassador or messenger.
- ଦୌତକର୍ତ୍ତାବଳୀ, *a.* (from ଦୌତକର୍ତ୍ତା, *the office of an ambassador*, and ବଳୀ, *capable*), able to perform the duties of an ambassador or messenger.
- ଦୌତକର୍ତ୍ତାବଳୀ, *a.* (from ଦୌତକର୍ତ୍ତା, *the office of an ambassador*, and ବଳୀ, *fallen from*), fallen or deposed from the office of an ambassador or messenger.
- ଦୌତକର୍ତ୍ତାବଳୀ, *a.* (from ଦୌତକର୍ତ୍ତା, *the office of an ambassador*, and ବଳୀ, *producing*), producible by or arising from the duties of an ambassador or messenger.
- ଦୌତକର୍ତ୍ତାବଳୀ, *ad. loc. case of ଦୌତକର୍ତ୍ତାବଳୀ*, for the office of an ambassador.
- ଦୌତକର୍ତ୍ତାବଳୀ, *a.* (from ଦୌତକର୍ତ୍ତା, *the office of an ambassador*, and ବଳୀ, *to know*), acquainted with the duties of an ambassador or messenger.
- ଦୌତକର୍ତ୍ତାବଳୀ, *s.* (from ଦୌତକର୍ତ୍ତା, *the office of an ambassador*, and ବଳୀ, *one who knows*), a person who knows the duties of an ambassador or messenger.
- ଦୌତକର୍ତ୍ତାବଳୀ, *a.* (from ଦୌତକର୍ତ୍ତା, *the office of an ambassador*, and ବଳୀ, *making known*), making known the duties of an ambassador or messenger; *s.* a person who makes known the duties of an ambassador or messenger.
- ଦୌତକର୍ତ୍ତାବଳୀ, *s.* (from ଦୌତକର୍ତ୍ତା, *the office of an ambassador*, and ବଳୀ, *a making known*), a making known the duties of an ambassador or messenger.
- ଦୌତକର୍ତ୍ତାବଳୀ, *s.* (from ଦୌତକର୍ତ୍ତା, *the office of an ambassador*, and ବଳୀ, *a person who makes known*), a person who makes known or proclaims the duties of an ambassador or messenger.
- ଦୌତକର୍ତ୍ତାବଳୀ, *a.* (from ଦୌତକର୍ତ୍ତା, *the office of an ambassador*, and ବଳୀ, *eminent*), wellskilled in the duties of an ambassador or messenger.
- ଦୌତକର୍ତ୍ତାବଳୀ, *a.* (from ଦୌତକର୍ତ୍ତା, *the office of an ambassador*, and ବଳୀ, *a cause*), caused by or arising from the office of an ambassador or messenger; *ad.* from or because of the office of an ambassador or messenger.
- ଦୌତକର୍ତ୍ତାବଳୀ, *ad.* (from ଦୌତକର୍ତ୍ତା, *the office of an ambassador*, and ବଳୀ, *a cause*), for the purpose of the office of an ambassador or messenger.

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- ଦୌତକର୍ତ୍ତାବଳୀ, *a.* (from ଦୌତକର୍ତ୍ତା, *the office of an ambassador*, and ବଳୀ, *opposing*), opposed to or obstructing the duties of an ambassador or messenger.
- ଦୌତକର୍ତ୍ତାବଳୀ, *a.* (from ଦୌତକର୍ତ୍ତା, *the office of an ambassador*, and ବଳୀ, *promoting*), stimulating to the duties of an ambassador or messenger.
- ଦୌତକର୍ତ୍ତାବଳୀ, *a.* (from ଦୌତକର୍ତ୍ତା, *the office of an ambassador*, and ବଳୀ, *caused by*), caused by or arising from the duties or office of an ambassador or messenger; *ad.* from or because of the office of an ambassador or messenger.
- ଦୌତକର୍ତ୍ତାବଳୀ, *ad.* (from ଦୌତକର୍ତ୍ତା, *the office of an ambassador*, and ବଳୀ, *without*), without or besides the duties of an ambassador or messenger.
- ଦୌତକର୍ତ୍ତାବଳୀ, *a.* (from ଦୌତକର୍ତ୍ତା, *the office of an ambassador*, and ବଳୀ, *a root*), originating in the office or duties of an ambassador or messenger.
- ଦୌତକର୍ତ୍ତାବଳୀ, *a.* (from ଦୌତକର୍ତ୍ତା, *the office of an ambassador*, and ବଳୀ, *delighted*), delighted with the office of an ambassador or messenger.
- ଦୌତକର୍ତ୍ତାବଳୀ, *a.* (from ଦୌତକର୍ତ୍ତା, *the office of an ambassador*, and ବଳୀ, *destitute*), destitute of the office of an ambassador or messenger.
- ଦୌତକର୍ତ୍ତାବଳୀ, *a.* (from ଦୌତକର୍ତ୍ତା, *the office of an ambassador*, and ବଳୀ, *a cause*), caused by or arising from the office or duties of an ambassador or messenger; *ad.* from or because of the office or duties of an ambassador or messenger.
- ଦୌତକର୍ତ୍ତାବଳୀ, *s.* (from ଦୌତକର୍ତ୍ତା, *the office of an ambassador*, and ବଳୀ, *desire*), a desire for the office of an ambassador or messenger.
- ଦୌତକର୍ତ୍ତାବଳୀ, *a.* (from ଦୌତକର୍ତ୍ତା, *the office of an ambassador*, and ବଳୀ, *desirous*), desirous of the office of an ambassador or messenger.
- ଦୌତକର୍ତ୍ତାବଳୀ, *a.* (from ଦୌତକର୍ତ୍ତା, *the office of an ambassador*, and ବଳୀ, *ignorant*), unacquainted with the duties of an ambassador or messenger.
- ଦୌତକର୍ତ୍ତାବଳୀ, *s.* (from ଦୌତକର୍ତ୍ତା, *the office of an ambassador*, and ବଳୀ, *search*), a seeking after or canvassing for the office of an ambassador or messenger.
- ଦୌତକର୍ତ୍ତାବଳୀ, *a.* (from ଦୌତକର୍ତ୍ତା, *the office of an ambassador*, and ବଳୀ, *searching*), seeking after or canvassing for the office of an ambassador or messenger.
- ଦୌତକର୍ତ୍ତାବଳୀ, *a.* (from ଦୌତକର୍ତ୍ତା, *the office of an ambassador*, and ବଳୀ, *seeking*), seeking for the office of an ambassador or messenger.
- ଦୌତକର୍ତ୍ତାବଳୀ, *a.* (from ଦୌତକର୍ତ୍ତା, *the office of an ambassador*, and ବଳୀ, *seeking*), seeking for the office of an ambassador or messenger.

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- and *অন্বেষণ*, *search*), a seeking for the office of an ambassador or messenger.
- দৌত্যকর্মীসেবী, *a.* (from দৌত্যকর্ম, *the office of an ambassador*, and *অন্বেষিত্ব*, *seeking*), seeking for the office of an ambassador or messenger.
- দৌত্যকর্মীভিলাষী, *s.* (from দৌত্যকর্ম, *the office of an ambassador*, and *অভিলাষ*, *desire*), a desire for the office of an ambassador or messenger.
- দৌত্যকর্মীভিলাষী, *a.* (from দৌত্যকর্ম, *the office of an ambassador*, and *অভিলাষিত্ব*, *desirous*), desirous of the office of ambassador or messenger.
- দৌত্যকর্মীসেবী, *s.* (from দৌত্যকর্ম, *the office of an ambassador*, and *ইচ্ছা*, *desire*), a desire for the office of ambassador or messenger.
- দৌত্যকর্মীসেবী, *a.* (from দৌত্যকর্ম, *the office of an ambassador*, and *ইচ্ছা*, *desirous*), desirous of the office of ambassador or messenger.
- দৌত্যকর্মীসেবী, *a.* (from দৌত্যকর্ম, *the office of an ambassador*, and *ইচ্ছা*, *desirous*), desirous of the office of ambassador or messenger.
- দৌত্যকর্মীসেবী, *a.* (from দৌত্যকর্ম, *the duties of an ambassador*, and *সম্মুক্ত*, *engaged in*), engaged in the duties of an ambassador or messenger.
- দৌত্যকর্মীসেবী, *s.* (from দৌত্যকর্ম, *the duties of an ambassador*, and *অধ্যাক্ষ*, *exertion*), exertion in the duties of an ambassador or messenger.
- দৌত্যকর্মীসেবী, *a.* (from দৌত্যকর্ম, *the duties of an ambassador*, and *অধ্যাক্ষিত্ব*, *exerting*), using zealous exertions to perform the duties of an ambassador or messenger.
- দৌত্যকর্মীসেবী, *s.* (from দৌত্যকর্ম, *the duties of an ambassador*, and *অধ্যাক্ষ*, *a beginning*), a commencement of the duties or labours of an ambassador or messenger.
- দৌত্যকর্মীসেবী, *a.* (from দৌত্যকর্ম, *the duties of an ambassador*, and *অধ্যাক্ষ*, *fit*), fit or proper for the duties of an ambassador or messenger.
- দৌত্যকর্মী, *s.* (from দৌত্য, *a door*), a porter, a door-keeper.
- দৌত্যকর্মী, *s.* (from দৌত্য, *violent*), violence, outrage, oppression.
- দৌত্যকর্মী, *s.* (from দৌত্য, *wicked*), wickedness, violence, unprincipledness.
- দৌত্যকর্মী, *s.* (from দৌত্য, *weak*), weakness, infirmity, fatigue, weariness.
- দৌত্য, *s.* (from দৌত্য, *to separate*), a fashion, a form, a shape.
- দৌত্য, *s.* (from দৌত্য, *a kind*), a kind, a method, the structure of a thing, an article, the mean or gist of a person.
- দৌত্য, *s.* (from দৌত্য, *wealthy*), rich, wealthy.

- দৌত্যকর্মী, *a.* (from দৌত্য, *riches*), rich, wealthy.
- দৌত্যকর্মী, *a.* (from দৌত্য, *riches*, and *আলোচনা*, *having*), rich, wealthy.
- দৌত্যকর্মী, *a.* (from দৌত্য, *riches*), wealthy.
- দৌত্যকর্মী, *a.* (from দৌত্য, *riches*, and *আলোচনা*, *holding*), rich, wealthy; *s.* a rich person.
- দৌত্যকর্মী, *s.* (from দৌত্য, *a daughter*), a daughter's son.
- দৌত্যকর্মী, *s.* (from দৌত্য, *a daughter*), a daughter's daughter.
- দৌত্য, *s.* (from দৌত্য, *to shine*, *spicudor*, *lustre*, *light*).
- দৌত্যকর্মী, *s.* (from দৌত্য, *beauty*, and *আলোচনা*, *to possess*), the name of a species of fern found in Bengal, (*Hemionites cordifolia*).
- দৌত্য, *s.* (from দৌত্য, *to play*), dice.
- দৌত্যকর্মী, *a.* (from দৌত্য, *dice*, and *আলোচনা*, *doing*), playing at dice; *s.* a gambler.
- দৌত্যকর্মী, *s.* (from দৌত্য, *dice*, and *আলোচনা*, *play*), play at dice, gambling.
- দৌত্যকর্মী, *s.* (from দৌত্য, *to shine*), not well expressing a sentiment or idea, merely appearing to express a sentiment or idea, unnecessarily affixed or prefixed to a word but adding nothing to the sense.
- দৌত্য, *s.* (from দৌত্য, *to more*), a state of fusion or solution. This word constructed with *ক*, *to do*, means to fuse, to melt; with *হ*, *to be*, it means to be dissolved or melted.
- দৌত্যকর্মী, *s.* (from দৌত্য, *fluid*, and *অধ্যাক্ষ*, *a condition*), fluidity, a liquid state.
- দৌত্যকর্মী, *s.* (from দৌত্য, *fluid*, and *অধ্যাক্ষ*, *juice*), a fluid or liquid substance.
- দৌত্যকর্মী, *a.* (from দৌত্য, *solution*, and *অধ্যাক্ষ*, *capable of*), malleable, fusible, soluble.
- দৌত্যকর্মী, *a.* (from দৌত্য, *fluid*, and *অধ্যাক্ষ*, *made*), liquified, made fluid.
- দৌত্যকর্মী, *a.* (from দৌত্য, *fluid*, and *অধ্যাক্ষ*, *become*), become fluid, or liquid.
- দৌত্য, *s.* (from দৌত্য, *to move*), a thing, an article, matter, stuff, goods.
- দৌত্যকর্মী, *s.* (from দৌত্য, *a thing*, and *অধ্যাক্ষ*, *a price*), the price of an article.
- দৌত্যকর্মী, *s.* (from দৌত্য, *a thing*, and *অধ্যাক্ষ*, *desire*), a desire for things or goods.
- দৌত্যকর্মী, *a.* (from দৌত্য, *a thing*, and *অধ্যাক্ষ*, *desirous*), desirous of things or goods.
- দৌত্যকর্মী, *s.* (from দৌত্য, *a thing*, and *অধ্যাক্ষ*, *respect*), a fondness or regard for a thing.
- দৌত্যকর্মী, *s.* (from দৌত্য, *a thing*, and *অধ্যাক্ষ*, *an other*), another thing.
- দৌত্যকর্মী, *s.* (from দৌত্য, *a thing*, and *অধ্যাক্ষ*, *desire*), a desire for things or goods.

द्वयः

अवार्थिनिष्ठ, *a.* (from अव, *a thing*, and अर्थात्, *desirous*), desirous of things or goods.

द्वयार्थिनिष्ठ, *a.* (from द्वय, *a thing*, and अर्थात्, *desirous*), desirous of things or goods.

अवार्थिजन, *s.* (from अव, *a thing*, and अर्थजन, *a collecting*), the collecting or preparing of things.

अवार्थिजनकर्त्ता, *s.* (from अवार्थिजन, *the collecting of things*, and कर्त्ता, *a deer*), a person who collects articles for any purpose.

अवार्थिजनकारक, *a.* (from अवार्थिजन, *the collecting of things*, and कारक, *doing*), collecting articles; *s.* a person who collects articles for any purpose.

अवार्थिजनकारि, *a.* (from अवार्थिजन, *the collecting of things*, and कारि, *doing*), collecting articles for any purpose.

अवार्थिजननिवर्त्तक, *a.* (from अवार्थिजन, *the collecting of things*, and निवर्त्तक, *causing to cease*), putting a stop to the collection of articles.

द्वयार्थिजननिवर्त्तक, *a.* (from द्वयार्थिजन, *the collecting of things*, and निवर्त्तक, *a preventing*), preventing the collecting of articles.

द्वयार्थिजननिवर्त्तन, *s.* (from द्वयार्थिजन, *the collecting of things*, and निवर्त्तन, *a preventing*), a preventing the collecting of articles.

द्वयार्थिजननिमित्तक, *a.* (from अवार्थिजन, *the collecting of things*, and निमित्तक, *a cause*), caused by or arising from collecting articles for any purpose; *ad.* from or because of the collecting of articles for any purpose.

अवार्थिजननिमित्त, *ad.* (from अवार्थिजन, *the collecting of things*, and निमित्त, *a cause*), for the purpose of collecting articles on any occasion.

द्वयार्थिजनप्रतिवर्त्तक, *a.* (from द्वयार्थिजन, *the collecting of things*, and प्रतिवर्त्तक, *obstructing*), hindering the collection of articles on any occasion.

द्वयार्थिजनप्रवृत्तक, *a.* (from द्वयार्थिजन, *the collecting of things*, and प्रवृत्तक, *caused by*), caused by or arising from the collecting of articles; *ad.* from or through the collecting of articles.

द्वयार्थिजनहेतुक, *a.* (from द्वयार्थिजन, *the collecting of things*, and हेतु, *a cause*), caused by or arising from the collecting of articles; *ad.* from or because of the collecting of articles.

द्वयार्थिजनार्थि, *s.* (from द्वयार्थिजन, *the collecting of things*, and अर्थि, *desire*), a desire to collect articles for any purpose.

द्वयार्थिजनार्थिनी, *a.* (from द्वयार्थिजन, *the collecting of things*, and अर्थिनी, *desirous*), desirous of collecting articles.

द्वयार्थिजनार्थिनिष्ठ, *s.* (from द्वयार्थिजन, *the collecting of things*,

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and अर्थिनिष्ठ, *desire*), a desire to collect articles for any purpose.

द्वयार्थिजनार्थिनी, *s.* (from द्वयार्थिजन, *the collecting of things*, and अर्थिनिष्ठ, *desirous*), desirous of collecting articles.

द्वयार्थिजनारम्भ, *s.* (from द्वयार्थिजन, *the collecting of things*, and आरम्भ, *a beginning*), the commencement of collecting articles for any purpose.

द्वयार्थिजनार्थि, *s.* (from द्वयार्थिजन, *the collecting of things*, and ईदृ, *desire*), a desire to collect articles on any occasion.

द्वयार्थिजनार्थि, *a.* (from द्वयार्थिजन, *the collecting of articles*, and ईदृ, *desirous*), desirous of collecting articles on any occasion.

द्वयार्थिजनार्थि, *a.* (from द्वयार्थिजन, *the collecting of articles*, and ईदृ, *desirous*), desirous of collecting articles on any occasion.

द्वयार्थिजनार्थि, *s.* (from द्वयार्थिजन, *the collecting of articles*, and आरम्भ, *a beginning*), the commencement of collecting articles on any occasion.

अवार्थिजन, *s.* (from अव, *a thing*, and अवार्थि, *endeavour*), an endeavour to obtain a thing.

द्वयार्थिजन, *a.* (from द्वय, *goods*, and अर्थात्, *acquiring*), acquiring goods or property; *s.* one who acquires goods.

द्वयार्थिजन, *s.* (from द्वय, *goods*, and अर्थात्, *an acquiring*), the acquiring of goods or property.

द्वयार्थिजनकर्त्ता, *s.* (from द्वयार्थिजन, *the acquiring of goods*, and कर्त्ता, *a deer*), a person who acquires goods or property.

द्वयार्थिजनकर्त्ता, *a.* (from द्वयार्थिजन, *the acquiring of goods*, and कारि, *doing*), acquiring goods or property.

द्वयार्थिजनार्थि, *a.* (from द्वयार्थिजन, *the acquiring of goods*, and अर्थि, *desire*), a desire to acquire goods or property.

द्वयार्थिजनार्थि, *ad.* (loc. case of द्वयार्थिजनार्थि), for the purpose of acquiring goods.

द्वयार्थिजनार्थि, *ad.* (from द्वयार्थिजन, *the acquiring of goods*, and निमित्त, *a cause*), for the purpose of acquiring goods.

द्वयार्थिजनार्थि, *a.* (from द्वयार्थिजन, *the acquiring of goods*, and प्रवृत्तक, *caused by*), caused by or arising from the acquiring of goods; *ad.* from or because of the acquiring of goods.

द्वयार्थिजनार्थि, *a.* (from द्वयार्थिजन, *the acquiring of goods*, and हेतु, *a cause*), caused by or arising from the acquiring of goods; *ad.* from or because of the acquiring of goods.

दुष्ट.

दुष्ट.

दुष्ट, *s.* (from दुष्ट, *swift*, and क, *to decay*), a grape.

दुष्टावली, *s.* (from दुष्ट, a vine, and ली, a climbing plant), a vine, (*Vitis vinifera*.)

अमृत, *s.* (from दुष्ट, a grape, and रस, *juice*), wine, the juice of the grape.

दुष्ट, *a.* (from *drops*), the name is by the natives of India now usually applied to the elixir of vitriol, or diluted sulphuric acid.

दुष्ट, *a.* (from अ, *to move*), solvent, a flux used to assist the fusion of different substances.

दुष्ट, *a.* (from अ, *to move*), soluble, malleable, fusible.

दुष्ट, *s.* (from दुष्ट, a drachm), a drachm.

अ, *s.* (from अ, *to move*), a tree.

अ, *s.* (from अ, *to injure*), a scorpion.

अ, *a.* (from अ, *to move*, *speedy*, *hasty*, *accelerated*, *quick*, *liquid*, *fluid*).

अमृत, *a.* (from अ, *speedy*, and मृति, *moving*), swift, fleet.

अ, *s.* (from अ, *to move*), a tree.

अमृत, *s.* (from अ, a tree, and मृति, a limb), a branch.

दुष्ट, *s.* (from अ, *to move*, a measure of capacity containing the sixteenth part of a Kharee.

दुष्ट, *s.* (from दुष्ट, a measure of capacity, and अ, a crow), a carrion crow, (*Corvus corone*.)

दुष्ट, *s.* (from अ, *to move*, a canoe, a raft, a small vessel made with the sheath of a plantain tree.

दुष्ट, *s.* (from अ, *to injure*), injury, spite, malice, malevolence, envy, murder.

दुष्ट, *a.* (from अ, *to injure*, envious, injurious, malevolent, spiteful, malicious, murderous, sanguinary.

दुष्ट, *a.* (from दुष्ट, *injury*, and अ, *doing*), injurious, spiteful, malicious, malevolent, envious, sanguinary.

दुष्ट, *a.* from दुष्ट, *injury*, and अ, *doing*, injurious, spiteful, malicious, malevolent, envious, sanguinary.

दुष्ट, *a.* (from दुष्ट, *injury*, and अ, *produced*, produced by or arising from malice or spite.

दुष्ट, *a.* (from दुष्ट, *malice*, and अ, *produced*), producible by or arising from spite or malice.

दुष्ट, *a.* from दुष्ट, *malice*, and अ, *produced*, produced by or arising from spite or malice.

दुष्ट, *a.* (from दुष्ट, *malice*, and अ, *destructive*), putting an end to spite or malice.

दुष्ट, *a.* from दुष्ट, *malice*, and अ, *causing to cease*, causing spite or malice to cease.

दुष्ट, *a.* from दुष्ट, *malice*, and अ, *preventing*, preventing or obstructing spite or malice.

दुष्ट, *s.* (from दुष्ट, *malice*, and अ, *preventing*), the preventing of spite or malice.

दुष्ट, *a.* (from दुष्ट, *malice*, and अ, *cessation*), the cessation of spite or malice.

दुष्ट, *a.* (from दुष्ट, *malice*, and अ, *cause*), caused by or arising from spite or malice; *ad.* from or because of spite or malice.

दुष्ट, *ad.* (from दुष्ट, *malice*, and अ, *cause*), for the purpose of spite or malice.

दुष्ट, *a.* (from दुष्ट, *malice*, and अ, *caused by*), caused by or arising from spite or malice; *ad.* from or because of spite or malice.

दुष्ट, *a.* (from दुष्ट, *malice*, and अ, *increasing*), increasing spite or malice.

दुष्ट, *s.* (from दुष्ट, *malice*, and अ, *an increasing*), the increasing of spite or malice.

दुष्ट, *a.* (from दुष्ट, *malice*, and अ, *a cause*), caused by or arising from spite or malice; *ad.* from or because of spite or malice.

दुष्ट, *a.* (from दुष्ट, *injurious*), injurious, spiteful.

दुष्ट, *s.* (from दुष्ट, *two*, a pair, a pair of opposites which are naturally connected, as man and wife, good and evil, pleasure and pain, &c. a dispute.

दुष्ट, *a.* (from दुष्ट, *quarrel*, and अ, *to be produced*), produced by or arising from a quarrel or dispute.

दुष्ट, *s.* (from दुष्ट, a pair, and अ, a compounding), a compound word including a pair of opposites naturally connected.

दुष्ट, *a.* (from दुष्ट, a dispute), quarrelsome, disputatious, litigious.

दुष्ट, *s.* (from दुष्ट, *two*), a pair, a brace, a couple. This word is only used as the last member of a compound.

दुष्ट, *a.* (from दुष्ट, a gate, and अ, *to stand*), standing or being at the door or gate.

दुष्ट, *a.* (from दुष्ट, a gate, and अ, *situated*), situated or being at a door or gate.

दुष्ट, *a.* (from दुष्ट, *forty-two*), the forty-second.

दुष्ट, *a.* (from दुष्ट, *two*, and अ, *forty*), forty-two.

दुष्ट, *a.* (from दुष्ट, *forty-two*), the forty-second.

दुष्ट, *a.* (from दुष्ट, *thirty-two*), the thirty-second.

दुष्ट, *a.* (from दुष्ट, *two*, and अ, *thirty*), thirty-two.

दुष्ट, *a.* (from दुष्ट, *thirty-two*), the thirty-second.

दुष्ट, *a.* (from दुष्ट, *two*, and अ, *ten*), twelve.

दुष्ट, *s.* (from दुष्ट, *twelve*, and अ, *a corner*), a dodecahedron, a parallelepipedon.

दुष्ट, *a.* (from दुष्ट, *twelve*), the twelfth (lunar day).

द्वि.

द्वाविंशत् *a.* (from द्वविंशति, *ninety-two*), the ninety-second.
 द्वाविंशति, *a.* (from द्वि, *two*, and शति, *ninety*), ninety-two.
 द्वाविंशत्य, *a.* (from द्वाविंशति, *ninety-two*), the ninety-second.
 द्वापञ्चात् *a.* (from द्वापञ्चात्, *fifty-two*), the fifty-second.
 द्वापञ्चात्, *a.* (from द्वि, *two*, and पञ्चात्, *fifty*), fifty-two.
 द्वापञ्चात्य, *a.* (from द्वापञ्चात्, *fifty-two*), the fifty-second.
 द्वितीय, *s.* (from द्वि, *two*, and त्रि, *another*), the third chronological period or age of the Hindoos. It comprizes a period of eight hundred and sixty thousand years; doubt, uncertainty.
 द्विचिन्त्य, *a.* (from द्वचिन्त्यति, *twenty-two*), the twenty-second.
 द्विचिन्त्यति, *a.* (from द्वि, *two*, and चिन्त्यति, *twenty*), twenty-two.
 द्विचिन्त्यत्य, *a.* (from द्वचिन्त्यति, *twenty-two*), the twenty-second.
 द्वार, *s.* (from द्व, *to cover*, a door-way, the opening of a window, a gate-way, a passage up a mountain, a channel or medium of communication or action.
 द्वारका, *s.* (from द्वार, *a door*), the name of a city renowned in Hindoo writings as the residence of Krishna.
 द्वारकात्, *a.* (from द्वार, *a door*, and कात्, *found*), found or being at a gate or door.
 द्वारकात्, *a.* (from द्वार, *a door*, and कात्, *being at a side*), existing or being at the side of a gate or door.
 द्वारपाल, *s.* (from द्वार, *a door*, and पाल, *to keep*), a door-keeper, a porter.
 द्वारपञ्चात्, *s.* (from द्वार, *a door*, and पञ्चात्, *keeper*), a door-keeper, a porter.
 द्वारस्थ, *a.* (from द्वार, *a door*, and स्थ, *to stand*), standing or being at a gate or door.
 द्वारस्थि, *a.* (from द्वार, *a door*, and स्थि, *staying*), staying or continuing at a door or gate.
 द्वारस्थित, *a.* (from द्वार, *a door*, and स्थित, *situated*), situated or being at a door or gate.
 द्वारि, *ad.* (inst. case of द्वार, *by*, through, by means of.
 द्वारि, *ad.* (from द्वार, *a door*, and अर्ध, *under*, beneath the door, beneath the gate.
 द्वारिणी, *a.* (from द्वार, *a door*), abounding with doors or gates; *s.* a name of Dwarka the city of Krishna.
 द्वारी, *s.* (from द्वार, *a door*), a door-keeper, a porter.
 द्वार्य, *a.* (from द्वार्य, *sixty-two*), the sixty-second.
 द्वार्य, *a.* (from द्वि, *two*, and षष्ठि, *sixty*), sixty-two.
 द्वार्यत्य, *a.* (from द्वार्य, *sixty-two*), the sixty-second.
 द्वासेत्, *a.* (from द्वासेत्, *seventy-two*), the seventy-second.
 द्वासेत्, *a.* (from द्वि, *two*, and सत्, *seventy*), seventy-two.
 द्वासेत्य, *a.* (from द्वासेत्, *seventy-two*), the seventy-second.

द्वि.

द्वार, *a.* (from द्वार, *a door*, and स्थ, *to stand*), standing or situated at the door or gate.
 द्विचिन्त्य, *a.* (from द्विचिन्त्य, *a hearing twice*, and स्थ, *to hold*), retaining what has been twice heard, retaining a thing on the second hearing.
 द्विचिन्त्य, *s.* (from द्वि, *two*, and चिन्त्य, *a hand*), two hands; *a.* having two hands.
 द्विचिन्त्य, *a.* (from द्वि, *two*, and चिन्त्य, *corner*), a figure with two angles; *a.* having two angles.
 द्विचिन्त्य, *a.* (from द्वि, *two*, and चिन्त्य, *a fruit stalk*), having two pedicels or fruit stalks.
 द्विचिन्त्य, *a.* (from द्वि, *two*, and चिन्त्य, *a filament*), diandrous.
 द्विचिन्त्य, *a.* (from द्वि, *two*, and चिन्त्य, *a seed vessel*), having two seed vessels, having two receptacles or seed vessels.
 द्विचिन्त्य, *a.* (from द्वि, *two*, and चिन्त्य, *a piece*, two pieces; *a.* bisected.
 द्विचिन्त्य, *a.* (from द्वि, *two*, and चिन्त्य, *breaking*), bisecting, breaking a thing into two pieces.
 द्विचिन्त्य, *s.* (from द्वि, *two*, and चिन्त्य, *a breaking*), the bisecting, or cutting of a thing into two parts.
 द्विचिन्त्य, *a.* (from द्वि, *two*, and चिन्त्य, *the womb*), bilocular, having two divisions to the seed vessel.
 द्विचिन्त्य, *a.* (from द्वि, *two*, double, two-fold.
 द्विचिन्त्य, *s.* (from द्विचिन्त्य, *twice*, and चिन्त्य, *an end*), the doubling of the left hand figure in working a sum in multiplication according to the Hindoo method.
 द्विचिन्त्य, *a.* (from द्विचिन्त्य, *forty-two*), the forty-second.
 द्विचिन्त्य, *a.* (from द्वि, *two*, and चिन्त्य, *forty*), forty-two.
 द्विचिन्त्य, *a.* (from द्विचिन्त्य, *forty-two*), the forty-second.
 द्विचिन्त्य, *a.* (from द्वि, *two*, and चिन्त्य, *cut*), bisected, cut into two.
 द्विचिन्त्य, *a.* (from द्वि, *two*, and चिन्त्य, *cutting*), bisecting, dividing into two.
 द्विचिन्त्य, *s.* (from द्वि, *two*, and चिन्त्य, *a cutting*), the bisecting of a thing.
 द्विचिन्त्य, *a.* (from द्वि, *two*, and चिन्त्य, *to produce*), twice-born, regenerated; *s.* a brahmun, a bird, an oviparous animal.
 द्विचिन्त्य, *a.* (from द्वि, *two*, and चिन्त्य, *born*), twice-born, regenerated; *s.* a brahmun.
 द्विचिन्त्य, *a.* (from द्वि, *two*, and चिन्त्य, *birth*), twice-born; *s.* a brahmun.
 द्विचिन्त्य, *s.* (from द्विचिन्त्य, *a brahmun*, and चिन्त्य, *a class*), a class or assemblage of brahmun.
 द्विचिन्त्य, *a.* (from द्विचिन्त्य, *a brahmun*), belonging to a brahmun, hybrid.

वि०.

वि०.

ब्रह्मस्थान, *s.* (from ब्रह्म, *a brahman*, and आश्रय, *a house*), the habitation of brahmins.

द्वित्री, *a.* (from द्वि, *two*, and त्री, *a thread*), two-stringed, having or consisting of two fibres.

द्विज, *a.* (from द्वि, *two*), two-fold, two sorts, two.

द्वितीय, *a.* (from द्वि, *two*), the second.

द्वितीयम्, *ad.* (from द्वितीय, *the second*), secondly.

द्वितीयमय, *s.* (from द्वितीय, *the second*, and मय, *a scale of notes*), a scale of music which contains twenty permutations of sound arising from four notes differently arranged.

द्वितीयश्राद्ध, *a.* (from द्वितीय, *the second*, and श्राद्ध, *belonging to six months*), belonging to the second six months; *s.* the name of an offering to the manes made at the end of the second six months after the person's death, or more properly, at the end of the eleventh month.

द्वितीय, *a.* (from द्वि, *two*), the second (lunar-day).

द्विज, *ad.* (from द्वि, *two*, त्रि, *three*, and अयम्, *a day*), in two or three days, the other day.

द्वि, *s.* (from द्वि, *two*), a reduplication, a repetition.

द्विजान्, *a.* (from द्वि, *a repetition*, and जान्, *making known*), indicating a reduplication; *s.* a rule or indicative letter joined to a termination in Hindoo grammar which requires a reduplication of one of the syllables.

द्विजान्, *s.* (from द्वि, *a repetition*, and जान्, *a making known*), an indication that the reduplication of a syllable is required.

द्विजान्, *a.* (from द्वि, *a repetition*, and जान्, *making known*), indicating a reduplication; *s.* a rule or indicative letter joined to a termination in Hindoo grammar which requires a reduplication of one of the syllables.

द्विज, *a.* (from द्वि, *two*, and पत्र, *leaf*), two-leaved, bilobated; *s.* two parties, two bodies of men.

द्विजान्, *a.* (from द्विज, *two parties*, and आश्रय, *drawn*), drawn by both parties, connected with both parties.

द्वि, *ad.* (from द्वि, *two*), of two sorts; *s.* a dilemma, a word admitting of two meanings, a doubtful circumstance, a doubt, hesitancy.

द्विजान्, *a.* (from द्वि, *of two kinds*), doubtful, precarious.

द्विजान्, *s.* (from द्वि, *of two kinds*, and ज्ञान, *to contrive*), the thinking in an unsettled manner, the act of hesitating or doubting, the pondering on a thing so as to view it on both sides.

द्विज, *a.* (from द्विज, *ninety-two*), the ninety-second.

द्विज, *s.* (from द्वि, *two*, and नव, *ninety*), ninety-two.

द्विजान्, *a.* (from द्विज, *ninety-two*), the ninety-second.

द्वि, *s.* (from द्वि, *two*, and ग, *to drink*), an elephant.

द्विजान्, *a.* (from द्विजान्, *fifty-two*), the fifty-second.

द्विजान्, *a.* (from द्वि, *two*, and पञ्च, *fifty*), fifty-two.

द्विजान्, *a.* (from द्विजान्, *fifty-two*), the fifty-second.

द्विज, *a.* (from द्वि, *two*, and पद, *a foot*), biped.

द्विज, *a.* (from द्वि, *two*, and पत्र, *a petal*), having a double row of petals, double.

द्विज, *a.* (from द्वि, *two*, and वक्र, *a bend*), having two curves or bendings, bending two ways; *s.* in anatomy the sigmoid cavity.

द्विज, *s.* (from द्वि, *two*, and वक्र, *a speaking*), the dual number in grammar.

द्विजान्, *a.* (from द्विज, *the plural number*, and अन्त, *an end*), ending with a plural termination.

द्विज, *a.* (from द्वि, *two*, and वक्र, *a globe*), biglobose.

द्विज, *s.* (from द्वि, *two*, and वि, *a sort*), two sorts.

द्विज, *s.* (from द्वि, *two*, and वित, *a share*), two parts, two shares. Constructed with क्, *to do*, this word means to dissect, to divide.

द्विज, *a.* (from द्वि, *two*, and वृत्त, *an arm*), two-armed; *s.* a plain figure with two sides.

द्विज, *s.* (from द्वि, *two*, and वृत्त, *dividing*), the diploe or soft part which occupies the middle between the two plates of the bones of the skull, a penetrating between or separating between two parts.

द्विज, *a.* (from द्वि, *two*, and मुख, *the head*), two-headed.

द्विज, *a.* (from द्वि, *two*, and मुख, *a mouth*), having two mouths, having two entrances or outlets, two-faced; *s.* a serpent, an amphisbæna, a deceitful person.

द्विजान्, *s.* (from द्विज, *having two mouths*, and अस्त्रि, *a serpent*), an amphisbæna. The word is commonly applied to a small serpent the tail of which is as large as the head and which is therefore vulgarly supposed to have two heads.

द्विज, *a.* (from द्वि, *two*, and मुख, *a head*), biceps, two-headed. The word is applied to the biceps muscle in anatomy.

द्विज, *a.* (from द्वि, *two*, and मुख, *the head*), two-headed.

द्विज, *a.* (from द्वि, *two*, and मूल, *a root*), springing from two origins.

द्विजान्, *a.* (from द्वि, *two*, and योनि, *puerum muliebre*), digynous.

द्विज, *s.* (from द्वि, *two*, and दन्त, *a tooth*), an elephant.

द्विजान्, *s.* (from द्विज, *twice*, and आश्रय, *a coming*), a second coming, the second coming of a newly married woman to her husband's house.

द्विजान्, *s.* (from द्विज, *twice*, and आश्रय, *a returning*), a second return, a second revolution.

द्विज, *a.* (from द्विज, *twice*, and वृत्त, *spoken*), twice spoken, repeated.

दीर्घा.

देव.

द्विक्रि, *s.* (from द्वि, *twice*, and कृ, *a speech*), a repetition, a tautology.
 द्विक, *a. masc.* (from द्वि, *twice*, and कृत, *married*), twice-married; *s.* a twice-married man.
 द्विकी, *a.* (from द्वि, *twice*, and कृत, *married*), twice-married; *s.* a twice-married woman.
 द्विक, *a.* (from द्वि, *two*, and रूप, *a form*), two-fold, of two sorts, of a double form.
 द्विकी, *a.* (from द्वि, *two*, and रूप, *formed*), having two forms or appearances.
 द्विकृ, *a.* (from द्वि, *two*, and कृ, *the letter र*), a bee, so called because there are two र in its name, viz. कृर.
 द्विकृत्, *s.* (from द्वि, *twice*, and कृत्, *an eating*), eating twice.
 द्विकृत्, *a.* (from द्वि, *two*, and कृत्, *a javelin*), bicuspidate; *s.* the molars or grinding teeth.
 द्विकृत्, *a.* (from द्वि, *two*, and कृत्, *the head*), two-headed.
 द्विकृत्, *a.* (from द्विकृत्, *sixty-two*), the sixty-second.
 द्विकृत्, *a.* (from द्वि, *two*, and कृत्, *sixty*), sixty-two.
 द्विकृत्, *a.* (from द्विकृत्, *sixty-two*), the sixty-second.
 द्विकृत्, *a.* (from द्विकृत्, *seventy-two*), the seventy-second.
 द्विकृत्, *a.* (from द्वि, *two*, and कृत्, *seventy*), seventy-two.
 द्विकृत्, *a.* (from द्विकृत्, *seventy-two*), the seventy-second.
 द्विकृत्, *s.* (from द्विकृत्, *two equal*, and कृत्, *a quadrangle*), a quadrangle having two equal sides.
 द्विकृत्, *s.* (from द्विकृत्, *two equal*, and कृत्, *a triangle*), an isosceles triangle.
 द्विकृत्, *a.* (from द्वि, *two*, and कृत्, *the hand*), two-handed.
 द्वी, *s.* (from द्वि, *two*, and जल, *water*), an island, a continent, viz. land with water on both sides.
 द्वीनिवास, *s.* (from द्वी, *an island*, and निवास, *a residence*), a residence on an island or continent.
 द्वीनिवासी, *a.* (from द्वी, *an island*, and निवासी, *residing*), residing on an island or continent.
 द्वीवर्त्त, *a.* (from द्वी, *an island*, and वर्त्त, *being*), being or existing on an island or continent.
 द्वीवर्त्त, *a.* (from द्वी, *an island*, and ख, *to stand*), standing or situated on an island or continent.
 द्वीवर्त्त, *a.* (from द्वी, *an island*, and ख, *staying*), continuing on an island or continent.
 द्वीवर्त्त, *a.* (from द्वी, *an island*, and ख, *situated*), situated on an island or continent.
 द्वीवर्त्त, *s.* (from द्वी, *an island*, and अर्त्त, *another*), another island or continent.
 द्वीवर्त्त, *s.* (from द्वीवर्त्त, *another island*, and ग, *gone*), gone to another island, found on another island.

द्वीवर्त्त, *a.* (from द्वीवर्त्त, *another island*, and निकट, *near*), near another island; *s.* the vicinity of another island.
 द्वीवर्त्त, *a.* (from द्वीवर्त्त, *another island*, and निकट, *near*), near another island.
 द्वीवर्त्त, *a.* (from द्वीवर्त्त, *another island*, and निकट, *near*), near another island.
 द्वीवर्त्त, *a.* (from द्वीवर्त्त, *another island*, and निकट, *staying*), continuing near another island.
 द्वीवर्त्त, *a.* (from द्वीवर्त्त, *another island*, and निकट, *situated*), situated near another island.
 द्वीवर्त्त, *s.* (from द्वीवर्त्त, *another island*, and निवास, *a residence*), a residence on another island.
 द्वीवर्त्त, *a.* (from द्वीवर्त्त, *another island*, and निवासी, *residing*), residing on another island.
 द्वीवर्त्त, *a.* (from द्वीवर्त्त, *another island*, and वर्त्त, *being*), existing, being or existing on another island.
 द्वीवर्त्त, *a.* (from द्वीवर्त्त, *another island*, and वर्त्त, *residing*), residing on another island.
 द्वीवर्त्त, *a.* (from द्वीवर्त्त, *another island*, and ख, *to stand*), situated on another island.
 द्वीवर्त्त, *a.* (from द्वीवर्त्त, *another island*, and ख, *staying*), staying or continuing on another island.
 द्वीवर्त्त, *a.* (from द्वीवर्त्त, *another island*, and ख, *situated*), situated in another island.
 देव, *s.* (from देह, *to injure*), malice, hatred, injuriousness.
 देव, *a.* (from देह, *to injure*), injurious, malicious, malevolent.
 देव, *s.* (from देह, *malice*, and वाक्य, *a word*), a malicious speech.
 देव, *s.* (from देह, *malice*, and वाक्य, *a circumstance*), maliciousness.
 देव, *a.* (from देह, *malice*, and सूचक, *indicating*), indicating malice or hatred.
 देव, *s.* (from देह, *malice*, and अह, *the absence of malice*), the hatred or good will which one person bears to another, prejudice for or against a thing.
 देव, *a.* (from देह, *to injure*), injurious, malicious, malevolent.
 देव, *s.* (from देह, *malice*, and ईश, *the will*), malevolence, ill will, malignancy.
 देव, *a.* (from देह, *malice*, and ईश, *desirous*), malevolent, malignant.
 देव, *a.* (from देह, *malevolent*), malicious, malevolent; *s.* a malevolent person.
 देव, *a.* (from देह, *to injure*), deserving to be hated, fit to be the object of malice.

द्वय.

द्वय.

द्वय, *s.* (from द्वि, *two*), a second of the same nature or kind.
 द्वयज्ञ, *a.* (from द्वय, *a second of the same kind* and ज्ञ, *to know*), believing in a plurality of gods.
 द्वयज्ञान, *s.* (from द्वय, *a second of the same kind*, and ज्ञान, *knowledge*), an idea of there being two gods.
 द्वयज्ञानवाच, *s.* (from द्वयज्ञान, *an idea of there being two gods*, and वाच, *mere*), the mere idea or simple acknowledgement of a plurality of gods.
 द्वयज्ञानिन्, *s.* (from द्वयज्ञानिन्, *believing in a plurality of gods*), faith in a plurality of gods.
 द्वयज्ञानी, *a.* (from द्वय, *a second of the same kind*, and ज्ञानिन्, *knowing*), believing in a plurality of gods.
 द्वयज्ञानार्थज्ञान, *s.* (from द्वय, *a second of the same nature*, ज्ञानार्थ, *a thing*, and ज्ञान, *knowledge*), an idea that there is a second divine substance.
 द्वयप्रतिपादक, *a.* (from द्वय, *a second of the same nature*, and प्रतिपादक, *preserving*), maintaining a plurality of gods; *s.* a person who maintains the doctrine of a plurality of gods.
 द्वयवाच, *s.* (from द्वय, *a second of the same kind* and वाच, *a speech*), a declaration or profession of a plurality of gods, the asserting of a plurality of gods.
 द्वयवाची, *s.* (from द्वय, *a second of the same nature*, and वाचिन्, *speaking*), a polytheist.
 द्वयविरुद्ध, *s.* (from द्वय, *a second of the same nature*, and विरुद्ध, *no second of the same nature*), a second of the same nature or not.
 द्वेद, *s.* (from द्वेद, *two sorts*), a dilemma, a double speech, a doubt, a double resource, a stratagem, a second arrangement or array of troops to deceive the enemy, a reserve, a two-fold form or state, a contest or personal conflict, a duel.
 द्वेदवाक्य, *s.* (from द्वेद, *a dilemma*, and वाक्य, *a word*), a speech which has two meanings, a dilemma.
 द्वेदविक्रम, *s.* (from द्वेद, *a dilemma*, and विक्रम, *a doing*), the making of dilemmas, the bringing of a person into a dilemma, the acting of a double part.
 द्वेदविकृत, *a.* (from द्वेद, *a dilemma*, and कृत, *made*), brought into a dilemma.
 द्वेदवैचार, *s.* (from द्वेद, *a dilemma*, and चार, *a being*), the circumstance of being a dilemma, the circumstance of being a double resource.
 द्वेदमातुल्य, *a.* (from द्वि, *two*, and मातुल्य, *a mother*), having two mothers, an epithet of Ganesha and of Jambunndhar.
 द्युग्न, *a.* (from द्वि, *two*, and अग्न, *the fore part*), ending in two points, bited, biceps.
 द्युग्न्यामसानी, *s.* (from द्युग्न, *bifid*, and मांसानी, *a muscle*), the biceps muscle.

द्वयङ्गुल, *a.* (from द्वि, *two*, and अङ्गुलि, *a finger*), two fingers wide or long.
 द्युलु, *a.* (from द्वि, *two*, and अलु, *an atom*), a particle, an atom which is just visible.
 द्युलु, *a.* (from द्वि, *two*, and अलु, *an object*), having two objects, admitting of two meanings.
 द्युलुका, *s.* (from द्युलु, *admitting of two meanings*, and अलु, *a word*), a quibble, a pun, a bon mot.
 द्युलुकाद्वय, *a.* (from द्युलु, *two bones*, and द्युलुकाद्वय, *occupying the middle*), interosseous, applied to the interosseous ligament.
 द्युलुकाद्वय, *a.* (from द्वि, *two*, and अद्य, *a day*), occurring every other day.
 द्युलुका, *a.* (from द्वि, *two*, and अद्य, *the belly*), digastric, the adjective of the digastric muscle.

द्वि.

द्वि, the nineteenth consonant in the Hindoo alphabet; it is the aspirated dental d, and has nearly the sound of d and h in the words send-him.
 द्वि, an imitative sound used to express that arising from striking a single stroke on a metallic vessel such as a Chinese ghung, or the like.
 द्वि, *s.* (from द्वि, *smoke*), smoke.
 द्विक, *s.* (from द्वि, *subjection*), entrance, possession, disturbance.
 द्विक, *s.* (from the letter द्वि, and क, *to make*), the letter द्वि, or the character which represents the sound of dh.
 द्विकारि, *a.* (from द्विक, *the letter द्वि*, and कारि, *the first*), having an initial द्वि, beginning with the letter द्वि.
 द्विकारि, *a.* (from द्विक, *the letter द्वि*, and अन्त, *the end*), having a final द्वि, ending with the letter द्वि.
 द्वि, *s.* (from द्वि, *to destroy*), a push, a shove.
 द्विद्वि, *s.* (from द्वि, *white*), a glittering, a blazing up, a palpitation.
 द्विद्वि, *v. n.* (from द्विद्वि, *a glittering*), to glitter, to blaze, to glow, to palpitate.
 द्विद्विक, *a.* (from द्विद्वि, *to blaze*), the blazing up, a glowing, the palpitating of the heart.
 द्वि, *s.* (from द्वि, *to hold*), the body.
 द्वि, *s.* (from द्वि, *old cloth*), an old garment, a rag, a small piece of cloth worn to cover the parts which nature directs to be concealed.
 द्वि, *s.* (from द्वि, *old cloth*), an old garment, a rag, a small piece of cloth worn to cover the parts which nature directs to be concealed.
 द्वि, *s.* (from द्वि, *to sound*), a word used to express the

६५५

इनश्रुतिनिमित्त, *a.* (from इनश्रुति, *a loss of wealth*, and निमित्त, *a cause*), caused by or arising from the loss of property; *ad.* from or because of the loss of property.

विशुद्धिः, १. (from विशुद्ध्यते, the receiving of wealth, and
आकाङ्क्षा, desire), a desire to receive wealth.

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ইনগুহবোধী, *a.* (from ইনগুহ, *the receiving of wealth*, and আকাঙ্ক্ষি, *desirous*), desirous of receiving wealth.

ইনগুহবোধনা, *a.* (from ইনগুহ, *the receiving of wealth*, and অপেক্ষা, *expectation*), an expectation of receiving property.

ইনগুহবোধিনী, *a.* (from ইনগুহ, *the receiving of wealth*, and অপেক্ষি, *looking for*), looking forward to the receiving of property.

ইনগুহবোধিনাম, *a.* (from ইনগুহ, *the receiving of wealth*, and অভিলাষ, *desire*), a desire of receiving property.

ইনগুহবোধিনী, *a.* (from ইনগুহ, *the receiving of wealth*, and অভিলাষি, *desirous*), desirous of receiving property.

ইনগুহবোধি, *s.* (from ইনগুহ, *the receiving of wealth*, and ইচ্ছা, *desire*), a desire to receive property.

ইনগুহবোধী, *a.* (from ইনগুহ, *the receiving of wealth*, and ইচ্ছা, *desirous*), desirous of obtaining property.

ইনগুহবোধী, *a.* (from ইনগুহ, *the receiving of wealth*, and ইচ্ছা, *desirous*), desirous of receiving property.

ইনগুহবোধী, *a.* (from ইনগুহ, *the receiving of wealth*, and অঙ্গত, *engaged in*), engaged in receiving property.

ইনগুহবোধী, *a.* (from ইনগুহ, *the receiving of wealth*, and অধ্যবসায়, *exertion*), an exertion to acquire property.

ইনগুহবোধী, *a.* (from ইনগুহ, *the receiving of wealth*, and অধ্যবসায়ি, *using exertion*), using exertion to acquire wealth.

ইনগুহবোধী, *a.* (from ইনগুহ, *the receiving of wealth*, and আশ্রয়, *a beginning*), the beginning of receiving wealth.

ইনগুহ, *a.* (from ইন, *property*, and গুহ, *receiving*), receiving property; *s.* a person who receives property.

ইনগুহক, *a.* (from ইনগুহ, *a receiver of property*), the being a receiver of property.

ইনগুহক, *a.* (from ইনগুহ, *a receiver of property*), the being a receiver of property.

ইনগুহক, *a.* (from ইন, *wealth*, and অর্থ, *striving*), striving or seeking for wealth.

ইনগুহক, *s.* (from ইন, *wealth*, and চেষ্টা, *endeavour*), an exertion to obtain wealth.

ইনগুহ, *a.* (from ইন, *wealth*, and নশ, *destruction*), the destruction of property, the loss of property.

ইনগুহক, *a.* (from ইন, *wealth*, and নশক, *destructive*), destructive to property.

ইনগুহক, *a.* (from ইনগুহ, *the destruction of property*, and কাম, *making*), causing the destruction or loss of property.

ইনগুহক, *a.* (from ইনগুহ, *the destruction of property*, and কাম, *making*), causing the destruction or loss of property.

ইনগুহক, *a.* (from ইনগুহ, *the destruction of property*, and

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উৎপাদিত, *produced*), produced by or arising from the destruction of property.

ইনগুহক, *a.* (from ইনগুহ, *the destruction of property*, and উৎপাদিত, *produced*), producible by or arising from the destruction of property.

ইনগুহক, *ad.* (*loc. case of ইনগুহক*), for the destruction or loss of property.

ইনগুহক, *a.* (from ইনগুহ, *the destruction of property*, and উৎপাদিত, *a cause*), caused by or arising from the destruction of property; *ad.* from or because of the destruction of property.

ইনগুহক, *ad.* (from ইনগুহ, *the destruction of property*, and উৎপাদিত, *a cause*), for the destruction or loss of property.

ইনগুহক, *a.* (from ইনগুহ, *the destruction of property*, and উৎপাদিত, *caused by*), caused by or arising from the destruction or loss of property; *ad.* from or because of the destruction or loss of property.

ইনগুহক, *a.* (from ইনগুহ, *the destruction of property*, and উৎপাদিত, *excepted*), the destruction or loss of property excepted.

ইনগুহক, *s.* (from ইনগুহ, *the destruction of property*, and উৎপাদিত, *an exception*), the exception of a destruction or loss of property.

ইনগুহক, *ad.* (*loc. case of ইনগুহক*), with the exception of the destruction of property, without or besides the destruction of property.

ইনগুহক, *s.* (from ইনগুহ, *the destruction of property*, and মাত্র, *mere*), the mere destruction of property, the simple destruction or loss of property.

ইনগুহক, *a.* (from ইনগুহ, *the destruction of property*, and মূল, *a root*), originating in or springing from the destruction of property.

ইনগুহক, *a.* (from ইনগুহ, *the destruction of property*, and সূচক, *indicating*), indicating the destruction or loss of property.

ইনগুহক, *a.* (from ইনগুহ, *the destruction of property*, and উৎপাদিত, *a cause*), caused by or arising from the destruction of property; *ad.* from or because of the destruction of property.

ইনগুহক, *a.* (from ইনগুহ, *the destruction of property*, and আকাঙ্ক্ষা, *desire*), a desire for the destruction of property.

ইনগুহক, *a.* (from ইনগুহ, *the destruction of property*, and আকাঙ্ক্ষি, *desirous*), desirous of the destruction of property.

ইনগুহক, *s.* (from ইনগুহ, *the destruction of property*, and অভিলাষ, *desire*), a desire for the destruction of property.

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इमनानांशिकानो, *a.* (from इमनान, *the destruction of property*, and अशिकान, *desirous*), desirous of the destruction of property.

इमनानांशिक, *s.* (from इमनान, *the destruction of property*, and आरम्भ, *a beginning*), a beginning of the destruction of property.

इमनानांशिक, *s.* (from इमनान, *the destruction of property*, and ईच्छा, *desire*), a desire for the destruction of property.

इमनानांशिक, *a.* (from इमनान, *the destruction of property*, and ईच्छु, *desirous*), desirous of the destruction of property.

इमनानांशिक, *a.* (from इमनान, *the destruction of property*, and ईच्छु, *desirous*), desirous of the destruction of property.

इमनानांशिक, *s.* (from इमनान, *the destruction of property*, and आरम्भ, *a beginning*), a beginning of the destruction of property.

इमनानांशिक, *a.* (from इम, *wealth*, and वर्य, *increasing*), increasing property, causing wealth to increase; *s.* a person who improves or increases his property.

इमनानांशिक, *s.* (from इम, *wealth*, and वर्य, *an increase*), the increasing or improving of property.

इमनानांशिक, *a.* (from इम, *wealth*), wealthy, rich, opulent, affluent.

इमनानांशिक, *a.* (from इम, *wealth*, and बाहुल्य, *abundance*), abundance of wealth.

इमनानांशिक, *s.* (from इम, *wealth*, and विभाज, *a dividing*), the division of property, the sharing out of property.

इमनानांशिक, *a.* (from इमनानांशिक, *the division of property*, and करि, *doing*), making a division of property, sharing out wealth.

इमनानांशिक, *a.* (from इम, *wealth*, and विभाजि, *dividing*), dividing property, sharing out wealth.

इमनानांशिक, *s.* (from इम, *wealth*, and वृद्धि, *increase*), the increase of riches or property.

इमनानांशिक, *a.* (from इमनानांशिक, *the increase of wealth*, and क, *to do*), making an increase of wealth, improving property.

इमनानांशिक, *a.* (from इमनानांशिक, *an increase of wealth*, and कारण, *causing*), causing an increase of wealth.

इमनानांशिक, *a.* (from इमनानांशिक, *an increase of wealth*, and करि, *making*), causing an increase of wealth.

इमनानांशिक, *a.* (from इमनानांशिक, *an increase of wealth*, and जनक, *producing*), producing an increase of wealth.

इमनानांशिक, *a.* (from इमनानांशिक, *an increase of wealth*, and जनित, *produced*), produced by or arising from an increase of wealth.

इमनानांशिक, *a.* (from इमनानांशिक, *an increase of wealth*, and जन्य, *producible*), producible by or arising from an increase of wealth.

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इमनानांशिक, *ad.* (loc. case of इमनानांशिक), for the purpose of an increase of wealth.

इमनानांशिक, *s.* (from इमनानांशिक, *an increase of wealth*, and इमनानांशिक, *destruction*), the destruction or ruin of an increase of property.

इमनानांशिक, *a.* (from इमनानांशिक, *an increase of wealth*, and इमनानांशिक, *destructive*), destructive to an increase of wealth.

इमनानांशिक, *a.* (from इमनानांशिक, *an increase of wealth*, and इमनानांशिक, *destructive*), destructive to an increase of wealth.

इमनानांशिक, *a.* (from इमनानांशिक, *an increase of wealth*, and निवर्त, *causing to cease*), putting a stop to an increase of wealth.

इमनानांशिक, *a.* (from इमनानांशिक, *an increase of wealth*, and निवारक, *preventing*), preventing or obstructing an increase of wealth.

इमनानांशिक, *s.* (from इमनानांशिक, *an increase of wealth*, and निवारक, *a preventing*), the preventing or obstructing of an increase of wealth.

इमनानांशिक, *s.* (from इमनानांशिक, *an increase of wealth*, and निवृत्ति, *cessation*), a cessation of the increase of wealth.

इमनानांशिक, *a.* (from इमनानांशिक, *an increase of wealth*, and निमित्त, *a cause*), caused by or arising from an increase of wealth; *ad.* from or because of an increase of wealth.

इमनानांशिक, *ad.* (from इमनानांशिक, *an increase of wealth*, and निमित्त, *a cause*), for the purpose of an increase of wealth.

इमनानांशिक, *a.* (from इमनानांशिक, *an increase of wealth*, and प्रेरक, *caused by*), caused by or arising from an increase of wealth; *ad.* from or because of an increase of wealth.

इमनानांशिक, *a.* (from इमनानांशिक, *an increase of wealth*, and हरित, *destitute*), destitute of an increase of wealth.

इमनानांशिक, *a.* (from इमनानांशिक, *an increase of wealth*, and कारण, *a cause*), caused by or arising from an increase of property; *ad.* from or because of an increase of property.

इमनानांशिक, *s.* (from इम, *wealth*, and व्यय, *expenditure*), the expenditure of wealth.

इमनानांशिक, *a.* (from इमनानांशिक, *the expenditure of property*, and व्यय, *doing*), expending wealth; *s.* a spendthrift.

इमनानांशिक, *a.* (from इमनानांशिक, *the expenditure of property*, and करि, *doing*), expending wealth.

इमनानांशिक, *a.* (from इमनानांशिक, *the expenditure of property*, and उत्पन्न, *produced*), produced by or arising from the expending of wealth.

इमनानांशिक, *a.* (from इमनानांशिक, *the expenditure of property*, and जन्य, *producible*), producible by or arising from the expenditure of property.

इमनानांशिक, *a.* (from इमनानांशिक, *the expenditure of wealth*, and उत्पन्न, *produced*), produced by or arising from the expenditure of wealth.

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ইনব্যয়নিমিত্ত, *a.* (from ইনব্যয়, *the expenditure of wealth*, and নিমিত্ত, *a cause*), caused by or arising from the expenditure of wealth; *ad.* from or because of the expenditure of wealth.

ইনব্যয়নিমিত্ত, *ad.* (from ইনব্যয়, *the expenditure of wealth*, and নিমিত্ত, *a cause*), for the purpose of expending money or property.

ইনব্যয়পুঙ্খ, *a.* (from ইনব্যয়, *the expenditure of wealth*, and পুঙ্খ, *caused by*), caused by or arising from the expenditure of wealth; *ad.* from or because of the expenditure of wealth.

ইনব্যয়সাধী, *a.* (from ইনব্যয়, *the expenditure of wealth*, and সাধী, *accomplishable*), accomplishable by the expenditure of wealth.

ইনব্যয়যেতু, *a.* (from ইনব্যয়, *the expenditure of wealth*, and যেতু, *a cause*), caused by or arising from the expenditure of wealth; *ad.* from or because of the expenditure of wealth.

ইনব্যয়াকাঙ্ক্ষা, *s.* (from ইনব্যয়, *the expenditure of wealth*, and আকাঙ্ক্ষা, *desire*), a desire to expend wealth, an inclination to prodigality.

ইনব্যয়াকাঙ্ক্ষী, *a.* (from ইনব্যয়, *the expenditure of wealth*, and আকাঙ্ক্ষী, *desirous*), desirous of expending wealth, inclined to prodigality.

ইনব্যয়াকিঞ্চিৎ, *s.* (from ইনব্যয়, *the expenditure of wealth*, and অকিঞ্চিৎ, *desire*), a desire to expend wealth, an inclination to prodigality.

ইনব্যয়াকিঞ্চিৎ, *a.* (from ইনব্যয়, *the expenditure of wealth*, and অকিঞ্চিৎ, *desirous*), desirous of expending wealth, inclined to prodigality.

ইনব্যয়প্রমুখ, *s.* (from ইনব্যয়, *the expenditure of wealth*, and প্রমুখ, *a beginning*), a beginning of expending property.

ইনব্যয়প্রমুখ, *s.* (from ইনব্যয়, *the expenditure of wealth*, and ইচ্ছা, *desire*), a desire to expend wealth, an inclination to prodigality.

ইনব্যয়প্রমুখ, *a.* (from ইনব্যয়, *the expenditure of wealth*, and ইচ্ছা, *desirous*), desirous of expending wealth, inclined to prodigality.

ইনব্যয়প্রমুখ, *a.* (from ইনব্যয়, *the expenditure of wealth*, and ইচ্ছা, *desirous*), desirous of expending wealth, inclined to prodigality.

ইনব্যয়প্রমুখ, *a.* (from ইনব্যয়, *the expenditure of wealth*, and প্রমুখ, *engaged in*), engaged in the expenditure of wealth.

ইনব্যয়প্রয়াসী, *a.* (from ইনব্যয়, *the expenditure of wealth*, and প্রয়াস, *using endeavours*), using endeavours to expend wealth.

ইনভাগ, *s.* (from ইন, *wealth*, and ভাগ, *a share*), a share of property, the sharing out of property.

ইনভাগী, *a.* (from ইন, *wealth*, and ভাগিন, *sharing*), sharing in wealth or property, sharing property.

ইনভাগার, *s.* (from ইন, *wealth*, and ভাগার, *a storehouse*), a storehouse, a treasury.

ইনমত্ত, *a.* (from ইন, *wealth*, and মত্ত, *intoxicated*), intoxicated with wealth, proud of wealth.

ইনমত্ত, *s.* (from ইন, *wealth*, and মত্ত, *wine*), the wine of wealth, the intoxication of wealth, the pride of wealth.

ইনমত্তগরিভ, *a.* (from ইনমত্ত, *the pride of wealth*, and গরিভ, *elated*), elated with the pride of wealth, purse-proud.

ইনমত্তগরিভ, *a.* (from ইনমত্ত, *the wine of wealth*, and গরিভ, *elated*), elated with the pride of wealth, purse-proud.

ইনমত্ত, *s.* (from ইন, *wealth*, and মত্ত, *mere*), mere wealth, simple wealth.

ইনমূলক, *a.* (from ইন, *wealth*, and মূল, *a root*), originating from wealth, arising from property.

ইনরক্ষক, *a.* (from ইন, *wealth*, and রক্ষক, *preserving*), preserving property, guarding property, keeping property.

ইনরক্ষক, *s.* (from ইন, *wealth*, and রক্ষক, *a preserving*), the preserving or guarding of property, the keeping of property.

ইনরক্ষা, *s.* (from ইন, *wealth*, and রক্ষা, *preservation*), the preservation or keeping of property, the guarding of property.

ইনরক্ষাকারক, *a.* (from ইনরক্ষা, *the preservation of property*, and কারক, *doing*), preserving or guarding property, keeping property; *s.* a person who preserves or guards property.

ইনরক্ষাকারী, *a.* (from ইনরক্ষা, *the preservation of property*, and কারী, *doing*), preserving or guarding property, keeping property.

ইনরক্ষাজন্য, *a.* (from ইনরক্ষা, *the preservation of property*, and জন্য, *producible*), producible by or arising from the preservation or guarding of property.

ইনরক্ষাজন্য, *ad.* (*loc. case of ইনরক্ষাজন্য*), for the purpose of preserving or guarding property.

ইনরক্ষানিমিত্ত, *a.* (from ইনরক্ষা, *the preservation of property*, and নিমিত্ত, *a cause*), caused by or arising from the preserving or guarding of property; *ad.* for or because of the preservation or guarding of property.

ইনরক্ষাপুঙ্খ, *a.* (from ইনরক্ষা, *the preservation of property*, and পুঙ্খ, *caused by*), caused by or arising from the preservation or guarding of property; *ad.* from or because of the preservation or guarding of property.

ইনরক্ষাযেতু, *a.* (from ইনরক্ষা, *the preservation of property*, and যেতু, *a cause*), caused by or arising from the preservation or guarding of property; *ad.* from or because of the preservation or guarding of property.

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- ইনস্টিপ, *s.* (from ইন, *wealth*, and ইনস্টিপ, *a heap*), a heap or stock of treasure.
- ইনস্টিপ, *s.* (from ইন, *wealth*, and ইনস্টিপ, *acquisition*), the acquisition of wealth or property.
- ইনস্টিপ, *s.* (from ইন, *wealth*, and ইনস্টিপ, *desire to obtain*), a desire to acquire property, covetousness.
- ইনস্টিপ, *a.* (from ইন, *wealth*, and ইনস্টিপ, *desirous of acquiring*), desirous of acquiring property, covetous.
- ইনস্টিপ, *a.* (from ইন, *wealth*, and ইনস্টিপ, *desired*), covetous, greedy of wealth.
- ইনস্টিপ, *s.* (from ইন, *wealth*, and ইনস্টিপ, *desire*), a desire for wealth or property.
- ইনস্টিপ, *a.* (from ইন, *wealth*, and ইনস্টিপ, *desirous*), desirous of wealth or property, covetous.
- ইনস্টিপ, *s.* (from ইন, *wealth*, and ইনস্টিপ, *a collection*), a collection of property or wealth.
- ইনস্টিপ, *s.* (from ইন, *wealth*, and ইনস্টিপ, *a hoarding*), the accumulation of wealth.
- ইনস্টিপ, *s.* (from ইন, *wealth*, and ইনস্টিপ, *desire*), a desire for wealth or property, covetousness.
- ইনস্টিপ, *s.* (from ইন, *wealth*, and ইনস্টিপ, *a taking*), the seizing or taking away of wealth.
- ইনস্টিপ, *s.* (from ইনস্টিপ, *the seizing of wealth*, and ইনস্টিপ, *desire*), a desire to seize on property.
- ইনস্টিপ, *a.* (from ইনস্টিপ, *the seizing of wealth*, and ইনস্টিপ, *desirous*), desirous of seizing property.
- ইনস্টিপ, *s.* (from ইনস্টিপ, *the seizing of property*, and ইনস্টিপ, *desire*), a desire of seizing upon property.
- ইনস্টিপ, *a.* (from ইনস্টিপ, *the seizing of property*, and ইনস্টিপ, *desirous*), desirous of seizing property.
- ইনস্টিপ, *a.* (from ইনস্টিপ, *the seizing of property*, and ইনস্টিপ, *desirous*), desirous of seizing upon property.
- ইনস্টিপ, *s.* (from ইনস্টিপ, *the seizing of property*, and ইনস্টিপ, *desire*), a desire to seize upon property.
- ইনস্টিপ, *a.* (from ইনস্টিপ, *the seizing of property*, and ইনস্টিপ, *desirous*), desirous of seizing upon property.
- ইনস্টিপ, *s.* (from ইনস্টিপ, *the seizing of property*, and ইনস্টিপ, *desire*), desirous of seizing upon property.
- ইনস্টিপ, *a.* (from ইন, *wealth*, and ইনস্টিপ, *desirous*), desirous of wealth, covetous.
- ইনস্টিপ, *s.* (from ইন, *wealth*, and ইনস্টিপ, *desire*), a desire for wealth, covetousness.
- ইনস্টিপ, *a.* (from ইন, *wealth*, and ইনস্টিপ, *desirous*), desirous of wealth, covetous.
- ইনস্টিপ, *s.* (from ইন, *wealth*, and ইনস্টিপ, *a seizing*), the seizing upon property.
- ইনস্টিপ, *a.* (from ইন, *wealth*, and ইনস্টিপ, *connected with*), wealthy, affluent, rich.

ইন।

- ইনস্টিপ, *s.* (from ইন, *wealth*, and ইনস্টিপ, *respect*), a love for wealth or property.
- ইনস্টিপ, *s.* (from ইন, *wealth*, and ইনস্টিপ, *a receiving*), the receiving of property.
- ইনস্টিপ, *s.* (from ইন, *wealth*, and ইনস্টিপ, *a receptacle*), a receptacle of treasure, a storehouse, a treasury.
- ইনস্টিপ, *s.* (from ইন, *wealth*, and ইনস্টিপ, *a right*), a right to property, the possession of property.
- ইনস্টিপ, *s.* (from ইনস্টিপ, *having a right to property*), the proprietorship of wealth, the having a right to property.
- ইনস্টিপ, *s.* (from ইনস্টিপ, *having a right to property*), the proprietorship of wealth, the having a right to property.
- ইনস্টিপ, *s.* (from ইন, *wealth*, and ইনস্টিপ, *having a right to property*), the proprietorship of wealth, the having a right to property.
- ইনস্টিপ, *s.* (from ইন, *wealth*, and ইনস্টিপ, *having a right to property*), the proprietorship of wealth, the having a right to property.
- ইনস্টিপ, *s.* (from ইন, *wealth*, and ইনস্টিপ, *a sovereign*), a name of Kuber the Hindoo god of riches, a treasurer.
- ইনস্টিপ, *s.* (from ইন, *wealth*, and ইনস্টিপ, *an overseer*), a treasurer.
- ইনস্টিপ, *s.* (from ইন, *wealth*, and ইনস্টিপ, *seeking*), seeking for wealth or property.
- ইনস্টিপ, *s.* (from ইন, *wealth*, and ইনস্টিপ, *a seeking*), a seeking for wealth or property.
- ইনস্টিপ, *a.* (from ইন, *wealth*, and ইনস্টিপ, *seeking*), seeking wealth or property.
- ইনস্টিপ, *s.* (from ইন, *wealth*, and ইনস্টিপ, *a taking away*), the taking away of wealth.
- ইনস্টিপ, *s.* (from ইন, *wealth*, and ইনস্টিপ, *taking away*), stealing or taking away property.
- ইনস্টিপ, *a.* (from ইন, *wealth*, and ইনস্টিপ, *taking away*), stealing or taking away property.
- ইনস্টিপ, *a.* (from ইন, *wealth*, and ইনস্টিপ, *proud*), proud on account of property, purse-proud.
- ইনস্টিপ, *s.* (from ইন, *wealth*, and ইনস্টিপ, *desire*), a desire for wealth, covetousness.
- ইনস্টিপ, *a.* (from ইন, *wealth*, and ইনস্টিপ, *desirous*), desirous of wealth, covetous.
- ইনস্টিপ, *s.* (from ইন, *wealth*, and ইনস্টিপ, *a procuring*), the acquiring of wealth.
- ইনস্টিপ, *a.* (from ইন, *wealth*, and ইনস্টিপ, *desirous*), desirous of wealth, covetous.
- ইনস্টিপ, *s.* (from ইন, *wealth*, and ইনস্টিপ, *hope*), hope of obtaining wealth, a thirst for wealth.
- ইনস্টিপ, *a.* (from ইনস্টিপ, *a hope of riches*, and ইনস্টিপ, *desire*), free from the hope or desire of riches.
- ইনস্টিপ, *s.* (from ইন, *to produce a crop*), the name of a plant,

बन्.

cultivated in Bengal for the fibre of the bark, which is a substitute for hemp, (*Eschynomene cannabina*.)

बनिडा, *s.* (from बनिन्, *rich*), affluence, opulence.

बनिध, *s.* (from बनिन्, *rich*), affluence, opulence.

बनिका, *s.* (from बन्, *wealth*), the twenty-third stellar mansion in the Hindoo astronomy.

बनी, *a.* (from बनिन्, *rich*), rich, affluent, opulent, fortunate, happy.

बन्, *s.* (from बन्, *a bow*), a bow, an instrument in the form of a bow used in cleaning cotton, the name of a measure of length containing four cubits.

बन्क, *s.* (from बन्, *a bow*), a bow, an instrument used in cleaning cotton, the bow of a violin.

बन्कुर, *s.* (from बन्, *a bow*, and कुर, *a sharp whirring sound*), an instrument like a bow used in cleaning cotton.

बन्कुर, *a.* (from बन्, *a bow*, and कुर, *a sharp whirring sound*), an instrument like a bow used in cleaning cotton.

बन्कुरा, *s.* (from बन्, *a bow*, and कुर, *a sharp whirring sound*), an instrument like a bow used in cleaning cotton.

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बन्.

string), the twang of a bow, the name of a disease in which the whole body is so affected with spasm as to become rigid.

बन्, *s.* (from बन्, *to cast*), a bow, a curve, a segment of a circle, an arc.

बन्कुर, *a.* (from बन्, *a bow*, and कुर, *a pillar*), the name of a violent spasmodic affection of the body.

बन्कुरा, *s.* (from बन्, *a bow*, and कुर, *a sign of the zodiac*), the sign sagittarius.

बन्कुरा, *s.* (from बन्, *wealth*, and कुर, *desire*), a desire of wealth, covetousness.

बन्कुरा, *a.* (from बन्, *wealth*, and कुर, *desire*), desirous of wealth, covetous.

बन्कुरा, *a.* (from बन्, *wealth*, and कुर, *desire*), desirous of wealth, covetous.

बन्कुरा, *s.* (from बन्, *wealth*, and कुर, *a lord*), the name of a bird, (*Buceros malabaricus*.) An appellation of Koo-vera the god of riches.

बन्कुरा, *a.* (from बन्, *wealth*, and कुर, *foolish*), intoxicated with wealth.

बन्कुरा, *s.* (from बन्, *wealth*, and कुर, *an expedient*), an expedient to acquire wealth.

बन्कुरा, *s.* (from बन्, *smoke*, and कुर, *to give*), mistiness or dimness of sight, blindness, a stratagem. Constructed with कुर, *to be in contact*, this word means to overlook, to be blind to a circumstance or thing, to mistake; with कुर, *to bring in contact*, it means to confound things, to blind the judgment by introducing confusion.

बन्कुरा, *s.* (from बन्, *dimness of sight*, and कुर, *a bringing into contact*), the causing of mistakes by introducing confusion, or by the concealing of things.

बन्कुरा, *a.* (from बन्, *wealth*), praise-worthy, worthy of greatness or glory, happy, blessed, estimable.

बन्कुरा, *s.* (from बन्, *praise-worthy*, and कुर, *a word*), an ascription of praise or glory, a thanksgiving, thanks. This word constructed with कुर, *to do*, or कुर, *to regard*, means to thank.

बन्कुरा, *a.* (from बन्, *worthy of praise*, and कुर, *saying*), ascribing praise or glory, thankful.

बन्कुरा, *s.* (from बन्, *to produce grain*), coriander seed; also the plant which produces it, (*Coriandrum sativum*.)

बन्कुरा, *s.* (from बन्, *to produce grain*), coriander seed; also the plant which produces it, (*Coriandrum sativum*.)

बन्कुरा, *s.* (from बन्, *a bow*, and कुर, *within*), the physician of the gods who was produced at the churning of the ocean.

बन्कुरा, *s.* (from बन्, *a bow*), an archer; *a.* armed with a bow, having a bow.

बन्कुरा, *s.* (from बन्, *a bow*), an archer; *a.* armed with a bow, having a bow.

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वैश्व.

वैश्व.

वैश्व, an imitative sound used to express that which arises from the fall of a heavy body upon the ground.
 वैश्व, an imitative sound used to express that arising from the fall of a heavy body on the ground.
 वैश्व, *s.* (from वैश्व, *to wash*), the sensation produced by clearness or brightness.
 वैश्व, *v. n.* (from वैश्व, *clearness*), to appear clear or bright, to shine.
 वैश्व, *s.* (from वैश्व, *to shine*), an appearing white or pure, a shining.
 वैश्व, *a.* (from वैश्व, *clearness*), clear, bright, open, white.
 वैश्व, *s.* (from वैश्व, *to tremble*), linen, clothes, linen cloth; the name of a shrub, (*Grislea tomentosa*).
 वैश्व, *a.* (from वैश्व, *to cleanse*), white.
 वैश्व, *s.* (from वैश्व, *white*, and वैश्व, *the leprosy*), a disease reckoned a species of leprosy, in which the skin is covered with patches of the whiteness of paper.
 वैश्व, *a.* (from वैश्व, *the leprosy*), leprosy, afflicted with that species of leprosy which turns the skin white.
 वैश्व, *a.* (from वैश्व, *white*), white.
 वैश्व, *s.* (from वैश्व, *white*), a white cow.
 वैश्व, *s.* (from वैश्व, *to wash*), the sensation occasioned by looking at a white or dazzling object.
 वैश्व, *s.* (from वैश्व, *to enkindle*), the kindling up of fire.
 वैश्व, *s.* (from वैश्व, *to sound*), a vein or artery, any tubular vessel of the body, a nerve.
 वैश्व, *s.* (from वैश्व, *to sound*), a threat, a censure, a reproof, a reprimand, a chiding.
 वैश्व, *s.* (from वैश्व, *a threat*. *The last member of this word is intended as a rhyme to the first*), threats and reproofs.
 वैश्व, *v. a.* (from वैश्व, *to sound*), to threaten, to reprove, to reprimand, to chide, to scold, to censure; *s.* a pair of bellows, a gust of wind.
 वैश्व, *s.* (from वैश्व, *to threaten*), the threatening of a person, the scolding a person.
 वैश्व, *s.* (from वैश्व, *a reproof*), a mutual threatening or scolding, a squabble, a brawling.
 वैश्व, *s.* (from वैश्व, *to threaten*), the threatening or re-proving of a person, the scolding of a person.
 वैश्व, *a.* (from वैश्व, *to threaten*), scolding, threatening.
 वैश्व, *s.* (from वैश्व, *a bluster*, and वैश्व, *wind*), a squall of wind.
 वैश्व, *s.* (from वैश्व, *to sound*, and वैश्व, *a push*), a shoving, a jostling.
 वैश्व, *s.* (from वैश्व, *to sound*, and वैश्व, *to meet*), braided hair, the hair tied in a bunch behind the head.
 वैश्व, *s.* (from वैश्व, *to seize*), the having or holding of a thing, the seizing of an animal, the apprehending of an offender,

the adhering to a thing, the keeping of a thing in the mind, the assuming of a position, the noting down of a number, the assuming of a number as a mean.
 वैश्व, *s.* (from वैश्व, *to hold*), a scaffold, the sitting at a person's door with a threat of starving in order to recover a debt. This word constructed with वैश्व, *to give*, means to dunn, or rather to sit at a person's door for the purpose of recovering a debt.
 वैश्व, *a.* (from वैश्व, *dunning*, and वैश्व, *giving*), dunning; *s.* a dunner.
 वैश्व, *a.* (from वैश्व, *to hold*), taking, holding, seizing.
 वैश्व, *s.* (from वैश्व, *to hold*), the earth.
 वैश्व, *s.* (from वैश्व, *the earth*, and वैश्व, *a bottom*), the lower part or bottom of the earth, the earth.
 वैश्व, *s.* (from वैश्व, *the earth*, and वैश्व, *a master*), the lord of the earth, a sovereign, a king.
 वैश्व, *s.* (from वैश्व, *the earth*, and वैश्व, *to nourish*), a king, a sovereign.
 वैश्व, *a.* (from वैश्व, *to hold*), worthy of regard, worthy of being controverted, assumable, apprehensible.
 वैश्व, *s.* (from वैश्व, *to hold*), the earth, seizure, the capture of a thing, the apprehension of a criminal, the retention of a thing. This word when constructed with वैश्व, *to fall*, means to be apprehended; *v. a.* to cause to seize or hold, to plaster.
 वैश्व, *s.* (from वैश्व, *to hold*), the causing of a person or animal to catch or hold a thing.
 वैश्व, *s.* (from वैश्व, *to cause to hold*), a loan, a ransom.
 वैश्व, *s.* (from वैश्व, *to hold*), the causing of a person to seize a thing, the occasioning of the apprehension of an offender, the plastering of a wall.
 वैश्व, *s.* (from वैश्व, *the earth*, and वैश्व, *to hold*), a mountain.
 वैश्व, *s.* (from वैश्व, *to hold*), a mutual or alternate holding or seizing.
 वैश्व, *a.* (from वैश्व, *apprehension*), apprehensible.
 वैश्व, *s.* (from वैश्व, *to hold*), the earth.
 वैश्व, *s.* (from वैश्व, *to hold*), the seizing or holding of a thing.
 वैश्व, *s.* (from वैश्व, *to seize*), a person's sitting at the door of a debtor with a threat of starving himself if not paid. The dunning used by a creditor.
 वैश्व, *a.* (from वैश्व, *to seize*), apprehensible, deserving to be selected for animadversion or criticism, deserving notice.
 वैश्व, *s.* (from वैश्व, *to hold*), religious merit, duty, righteousness, virtue; that line of conduct which is proper for a man to pursue in whatever situation he may be placed, the proper use or application of a thing, justice, religion, the name of a god.

वर्ध.

वर्ध.

वर्धकर्म, *s.* (from वर्ध, *duty*, and कर्म, *work*), duty, piety, godliness, a religious action.

वर्धकर्मकाक, *a.* (from वर्धकर्म, *a religious action*, and काक, *making*), performing religious actions, acting rightly.

वर्धकर्मकाही, *a.* (from वर्धकर्म, *a religious action*, and काहिन्, *doing*), performing religious actions, acting rightly.

वर्धकर्मगत, *a.* (from वर्धकर्म, *a religious action*, and गत, *found*), included in religious actions.

वर्धकर्मचर्चक, *a.* (from वर्धकर्म, *a religious action*, and चर्चक, *using exertions*), using exertions to perform religious actions.

वर्धकर्मचर्च, *s.* (from वर्धकर्म, *a religious action*, and चर्च, *exertion*), an exertion to perform religious actions.

वर्धकर्मचर्चकाही, *a.* (from वर्धकर्मचर्च, *an exertion to perform religious actions*, and काहिन्, *making*), using exertions to perform religious actions.

वर्धकर्मच्युत, *a.* (from वर्धकर्म, *a religious action*, and च्युत, *fallen from*), apostatized from the practice of religion, fallen from the practice of religion.

वर्धकर्मजन्य, *a.* (from वर्धकर्म, *a religious action*, and जन्य, *produced*), produced by or arising from religious actions.

वर्धकर्मजन्य, *a.* (from वर्धकर्म, *a religious action*, and जन्य, *produced*), producible by or arising from religious actions.

वर्धकर्मजन्य, *ad. loc. case of वर्धकर्मजन्य*, for the purpose of religious or right actions.

वर्धकर्महान, *s.* (from वर्धकर्म, *a religious action*, and हान, *destruction*), the profaning or rendering useless a religious action.

वर्धकर्महानक, *a.* (from वर्धकर्म, *a religious action*, and हानक, *destructive*), destructive to religious actions, making religious actions ineffectual.

वर्धकर्महान्य, *a.* (from वर्धकर्म, *a religious action*, and हान्य, *destruction*), destructive to religious actions, making religious actions ineffectual.

वर्धकर्महान्य, *s.* (from वर्धकर्म, *a religious action*, and हान्य, *destruction*), the profanation of a religious action, the making of a religious action ineffectual.

वर्धकर्मनाशक, *a.* (from वर्धकर्म, *a religious action*, and नाशक, *destructive*), destructive to religious actions, making religious actions ineffectual.

वर्धकर्मनिष्ठ, *a.* (from वर्धकर्म, *a religious action*, and निष्ठ, *eminent*), eminent in the practice of religion.

वर्धकर्मनिवर्तक, *a.* (from वर्धकर्म, *a religious action*, and निवर्तक, *causing to cease*), putting a stop to religious actions.

वर्धकर्मनिवारक, *a.* (from वर्धकर्म, *a religious action*, and निवारक, *preventing*), preventing or hindering religious actions.

वर्धकर्मनिवार, *s.* (from वर्धकर्म, *a religious action*, and निवार, *a preventing*), the preventing or hindering of religious actions.

a preventing), the preventing or hindering of religious actions.

वर्धकर्मनिवृत्ति, *s.* (from वर्धकर्म, *a religious action*, and निवृत्ति, *cessation*), the cessation of religious actions.

वर्धकर्मनिमित्तक, *a.* (from वर्धकर्म, *a religious action*, and निमित्तक, *a cause*), caused by or arising from religious actions; *ad.* from or because of religious actions.

वर्धकर्मनिमित्त, *ad.* (from वर्धकर्म, *a religious action*, and निमित्त, *a cause*), for the purpose of religious actions.

वर्धकर्मनिष्ठ, *a.* (from वर्धकर्म, *a religious action*, and निष्ठ, *appointed*), engaged in religious actions, appointed to the performance of religious actions.

वर्धकर्मनिष्ठान्तर, *a.* (from वर्धकर्म, *a religious action*, and निष्ठान्तर, *obstructing*), obstructing religious actions.

वर्धकर्मनिष्ठ, *a.* (from वर्धकर्म, *a religious action*, and निष्ठ, *caused by*), caused by or arising from religious actions; *ad.* from or because of religious actions.

वर्धकर्मविना, *ad.* (from वर्धकर्म, *a religious action*, and विना, *without*), without or besides religious actions.

वर्धकर्मविनिश्चय, *a.* (from वर्धकर्म, *a religious action*, and विनिश्चय, *possessed of*), possessed of religious actions.

वर्धकर्मवातिरिक्त, *a.* (from वर्धकर्म, *a religious action*, and वातिरिक्त, *excepted*), religious actions excepted.

वर्धकर्मवातिरिक्त, *s.* (from वर्धकर्म, *a religious action*, and वातिरिक्त, *an exception*), the exception of religious actions.

वर्धकर्मवातिरिक्त, *ad. loc. case of वर्धकर्मवातिरिक्त*, with the exception of religious actions, without or besides religious actions.

वर्धकर्मयुक्त, *a.* (from वर्धकर्म, *a religious action*, and युक्त, *joined to*), connected with religious actions.

वर्धकर्मयुक्त, *a.* (from वर्धकर्म, *a religious action*, and युक्त, *delighted with*), delighted with religious actions.

वर्धकर्मरहित, *a.* (from वर्धकर्म, *a religious action*, and रहित, *destitute*), destitute of religious actions.

वर्धकर्मकाङ्क्षा, *s.* (from वर्धकर्म, *a religious action*, and काङ्क्षा, *desire*), a desire to perform religious actions.

वर्धकर्मकाङ्क्षी, *a.* (from वर्धकर्म, *a religious action*, and काङ्क्षी, *desirous*), desirous of performing religious actions.

वर्धकर्मपरिदृष्ट, *s.* (from वर्धकर्म, *a religious action*, and परिदृष्ट, *respect*), a regard for religious actions.

वर्धकर्मपुनश्चागम, *s.* (from वर्धकर्म, *a religious action*, and पुनश्चागम, *search*), a search after religious actions.

वर्धकर्मपुनश्चागम, *a.* (from वर्धकर्म, *a religious action*, and पुनश्चागम, *seeking*), seeking for religious actions.

वर्धकर्मपुनश्चागम, *a.* (from वर्धकर्म, *a religious action*, and पुनश्चागम, *seeking*), seeking for religious actions.

वर्धकर्मपुनश्चागम, *s.* (from वर्धकर्म, *a religious action*, and पुनश्चागम, *a seeking*), the seeking for religious actions.

ईर्ष्य

ईर्ष्यार्थी (देवो), *a.* (from ईर्ष्यार्थ, *a religious action*, and आर्हन्, *seeking*), seeking for religious actions.

ईर्ष्यार्थीपक्ष, *a.* (from ईर्ष्यार्थ, *a religious action*, and अपक्ष, *expecting*), expecting or looking for religious actions.

ईर्ष्यार्थीपक्ष, *s.* (from ईर्ष्यार्थ, *a religious action*, and अपक्ष, *expectation*), an expectation or looking for religious actions.

ईर्ष्यार्थीपक्षी, *a.* (from ईर्ष्यार्थ, *a religious action*, and अपक्ष, *expecting*), expecting or looking for religious actions.

ईर्ष्यार्थीपक्षी, *s.* (from ईर्ष्यार्थ, *a religious action*, and अपक्ष, *desire*), a desire to perform religious actions.

ईर्ष्यार्थीपक्षी, *a.* (from ईर्ष्यार्थ, *a religious action*, and अपक्ष, *desire*), desirous of performing religious actions.

ईर्ष्यार्थीपक्ष, *s.* (from ईर्ष्यार्थ, *a religious action*, and अपक्ष, *a beginning*) the commencement of religious actions.

ईर्ष्यार्थीपक्ष, *s.* (from ईर्ष्यार्थ, *a religious action*, and ईर्ष्य, *desire*), a desire to perform religious actions.

ईर्ष्यार्थीपक्ष, *a.* (from ईर्ष्यार्थ, *a religious action*, and ईर्ष्य, *desirous*), desirous of performing religious actions.

ईर्ष्यार्थीपक्ष, *a.* (from ईर्ष्यार्थ, *a religious action*, and ईर्ष्य, *desirous*), desirous of performing religious actions.

ईर्ष्यार्थीपक्ष, *a.* (from ईर्ष्यार्थ, *a religious action*, and ईर्ष्य, *desirous*), desirous of performing religious actions.

ईर्ष्यार्थीपक्ष, *s.* (from ईर्ष्यार्थ, *a religious action*, and ईर्ष्य, *endeavour*), an exertion to perform religious actions.

ईर्ष्यार्थीपक्ष, *a.* (from ईर्ष्यार्थ, *a religious action*, and ईर्ष्य, *endeavour*), using endeavours, using endeavours to perform religious actions.

ईर्ष्यार्थीपक्ष, *s.* (from ईर्ष्यार्थ, *a religious action*, and ईर्ष्य, *a beginning*), a commencement of religious actions.

ईर्ष्यार्थीपक्ष, *a.* (from ईर्ष्यार्थ, *a religious action*, and ईर्ष्य, *fit*), proper to be employed in religious actions, fit to be employed in a sacred office.

ईर्ष्यार्थ, *a.* (from ईर्ष्य, *religion* and ईर्ष्य, *doing*), performing the duties of his station, performing religious actions.

ईर्ष्यार्थ, *a.* (from ईर्ष्य, *religion*, and ईर्ष्य, *doing*), performing duties, doing virtuous actions, performing religious actions.

ईर्ष्यार्थ, *a.* (from ईर्ष्य, *religion*, and ईर्ष्य, *to do*), performing duties, doing virtuous actions, performing religious actions.

ईर्ष्यार्थ, *a.* (from ईर्ष्य, *religion*, and ईर्ष्य, *found*), included in religion or duty.

ईर्ष्यार्थ, *a.* (from ईर्ष्य, *religion*, and ईर्ष्य, *producing*), producing virtuous actions, causing a religious or right course of conduct, producing religious merits.

ईर्ष्य

ईर्ष्यार्थ, *a.* (from ईर्ष्य, *religion*, and ईर्ष्य, *produced*), produced by or arising from religious or right actions.

ईर्ष्यार्थ, *a.* (from ईर्ष्य, *religion*, and ईर्ष्य, *producible*), producible by or arising from religious or right actions.

ईर्ष्यार्थ, *a.* (loc. case of ईर्ष्यार्थ), for the purpose of religion or duty, for the purpose of what is right.

ईर्ष्यार्थ, *a.* (from ईर्ष्य, *religion*, and ईर्ष्य, *produced*), produced by or arising from religion or duty.

ईर्ष्यार्थ, *ad.* (from ईर्ष्य, *religion*), religiously, piously, rightly, justly.

ईर्ष्यार्थ, *s.* (from ईर्ष्य, *religion*), religion, virtue, rectitude.

ईर्ष्यार्थ, *s.* (from ईर्ष्यार्थ, *religiously*, and ईर्ष्य, *a load*), an obligation or duty which requires to be religiously fulfilled.

ईर्ष्यार्थ, *s.* (from ईर्ष्य, *religion*, and ईर्ष्य, *relinquishment*), the relinquishment of religion or virtue, the relinquishment of justice or duty, apostasy.

ईर्ष्यार्थ, *a.* (from ईर्ष्य, *religion*, and ईर्ष्य, *relinquishing*), relinquishing religion or virtue, relinquishing justice or duty, apostate.

ईर्ष्यार्थ, *s.* (from ईर्ष्य, *religion*), religion, virtue, rectitude.

ईर्ष्यार्थ, *a.* (from ईर्ष्य, *religion*, and ईर्ष्य, *to give*), conferring what is right, giving a just reward or punishment.

ईर्ष्यार्थ, *a.* (from ईर्ष्य, *religion*, and ईर्ष्य, *showing*), a preacher, one who shows men the way of religion.

ईर्ष्यार्थ, *a.* (from ईर्ष्य, *religion*, and ईर्ष्य, *giving*), conferring what is just or right, giving a just reward or punishment.

ईर्ष्यार्थ, *s.* (from ईर्ष्य, *religion*, and ईर्ष्य, *destruction*), the destruction of what is just and right, the ruin of religion.

ईर्ष्यार्थ, *a.* (from ईर्ष्य, *religion*, and ईर्ष्य, *destructive*), destructive to justice or right, destructive to religion.

ईर्ष्यार्थ, *s.* (from ईर्ष्य, *religion*, and ईर्ष्य, *destruction*), the destruction of justice or right, the ruin of religion.

ईर्ष्यार्थ, *a.* (from ईर्ष्य, *religion*, and ईर्ष्य, *destructive*), destructive to justice or right, destructive to religion.

ईर्ष्यार्थ, *a.* (from ईर्ष्य, *religion*, and ईर्ष्य, *reproaching*), reproaching religion, taunting at or speaking evil of religion, mocking at religion.

ईर्ष्यार्थ, *s.* (from ईर्ष्य, *religion*, and ईर्ष्य, *reproach*), a mocking at or speaking evil of religion.

ईर्ष्यार्थ, *a.* (from ईर्ष्य, *religion*, and ईर्ष्य, *causing to cease*), causing justice or right to cease, causing religion or virtue to cease.

ईर्ष्यार्थ, *a.* (from ईर्ष्य, *religion*, and ईर्ष्य, *preventing*), preventing justice or right, preventing or obstructing religion or virtue.

वैद्य.

वैद्य.

वैद्यविरोध, *s.* (from वैद्य, *religion*, and विरोध, *preventing*), the preventing of justice or right, the preventing or obstructing of religion or virtue.

वैद्यनिवृत्ति, *s.* (from वैद्य, *religion*, and निवृत्ति, *cessation*), the cessation of justice or right, the cessation of religion or virtue.

वैद्यनिमित्तक, *a.* (from वैद्य, *religion*, and निमित्त, *a cause*), caused by or arising from religion or virtue, caused by or arising from duty or justice; *ad.* from or because of religion or virtue, from or because of duty or justice.

वैद्यनिमित्त, *ad.* (from वैद्य, *religion*, and निमित्त, *a cause*), for the purpose of religion or virtue, for the purpose of duty or justice.

वैद्यनिक, *s.* (from वैद्य, *virtue*, and निक, *establishment*), establishment in virtue, firmness in religion.

वैद्यनिक, *s.* (from वैद्यनिक, *firmness in religion*), firm in religion, faithful to what is right, adhering to duty.

वैद्यनन, *s.* (from वैद्य, *virtue*, and नन, *a city*), black pepper.

वैद्यमार्ग, *s.* (from वैद्य, *religion*, and मार्ग, *a road*), the road of religion or virtue.

वैद्यमार्ग, *s.* (from वैद्य, *virtue*, and मार्ग, *devoted to*), devoted to religion, devoted to virtue.

वैद्यमार्ग, *s.* (from वैद्य, *virtue*, and मार्ग, *averse*), averse to religion or virtue.

वैद्यमार्ग, *s.* (from वैद्य, *religion*, and मार्ग, *changing*), changing a profession of religion; *s.* a proselyte, a convert from one religious profession to another.

वैद्यमार्ग, *s.* (from वैद्य, *religion*, and मार्ग, *an exchange*), a conversion from one religious profession to another.

वैद्यमार्ग, *s.* (from वैद्य, *religion*, and मार्ग, *keeping*), regarding or observing the duties of religion or virtue.

वैद्यमार्ग, *s.* (from वैद्य, *religion*, and मार्ग, *a keeping*), an observing or practising the duties of religion.

वैद्यमार्ग, *s.* (from वैद्य, *religion*, and मार्ग, *obstructing*), obstructing or preventing religion or justice, obstructing or opposing duty or virtue.

वैद्यमार्ग, *s.* (fr. वैद्य, *religion*, and मार्ग, *showing*), a preacher of religion, a teacher of righteousness.

वैद्यमार्ग, *s.* (from वैद्य, *religion*, and मार्ग, *caused by*), caused by or arising from religion or virtue, caused by or arising from duty or justice; *ad.* from or because of religion or virtue, from or because of duty or justice.

वैद्यमार्ग, *s.* (from वैद्य, *virtue*, and मार्ग, *increasing*), enhancing virtue or religion, increasing good and right things.

वैद्यमार्ग, *s.* (from वैद्य, *virtue*, and मार्ग, *an increasing*), the increasing or enhancing of virtue or religion.

वैद्यमार्ग, *s.* (from वैद्य, *religion*, and मार्ग, *without*), out of the pale of religion.

वैद्यमार्ग, *ad.* (from वैद्य, *religion*, and मार्ग, *without*), without religion or virtue, without or besides duty or justice.

वैद्यमार्ग, *s.* (from वैद्य, *virtue*, and मार्ग, *destruction*), the destruction of religion or virtue, the destruction of justice or duty.

वैद्यमार्ग, *s.* (from वैद्य, *virtue*, and मार्ग, *destructive*), destructive to religion or virtue, destructive to duty or justice.

वैद्यमार्ग, *s.* (from वैद्य, *virtue*, and मार्ग, *possessed of*), possessed of religion or virtue, religious, virtuous, just, true, dutiful.

वैद्यमार्ग, *s.* (from वैद्य, *religion*, and मार्ग, *increase*), the increase of religion or virtue.

वैद्यमार्ग, *s.* (from वैद्य, *religion*, and मार्ग, *excepted*), religion or virtue excepted, duty or justice excepted.

वैद्यमार्ग, *s.* (from वैद्य, *religion*, and मार्ग, *an exception*), the exception of religion or virtue, the exception of duty or justice.

वैद्यमार्ग, *ad.* (loc. case of वैद्यमार्ग), with the exception of religion or virtue, with the exception of duty or justice, without or besides religion or virtue, without or besides duty or justice.

वैद्यमार्ग, *s.* (from वैद्य, *religion*, and मार्ग, *joined to*), connected with religion or virtue, connected with duty or justice.

वैद्यमार्ग, *s.* (from वैद्य, *religion*, and मार्ग, *guarding*), guarding or defending religion or virtue, guarding duty or justice, defending the faith.

वैद्यमार्ग, *s.* (from वैद्य, *religion*, and मार्ग, *a guarding*), the guarding or defending of religion or virtue, the maintaining of duty or justice.

वैद्यमार्ग, *s.* (from वैद्य, *religion*, and मार्ग, *preservation*), the preservation or defence of religion or virtue, the defence of duty or justice.

वैद्यमार्ग, *s.* (from वैद्य, *religion*, and मार्ग, *destitute of*), ungodly, irreligious, impious, destitute of religion, destitute of virtue.

वैद्यमार्ग, *s.* (from वैद्य, *religion*, and मार्ग, *extinction*), the extinction or disuse of a religious act or of any thing counted sacred.

वैद्यमार्ग, *s.* (from वैद्य, *religion*, and मार्ग, *a house*), a religious edifice, an alms-house, a hospital.

वैद्यमार्ग, *s.* (from वैद्य, *duty*, and मार्ग, *a rule*), the great body of Hindoo law including the reciprocal duties of kings and subjects, teachers and their disciples, superiors and inferiors, husbands and wives, the laws of inheritance and possession, fines and punishments, and of religious duties.

वैद्यमार्ग, *s.* (from वैद्यमार्ग, *jurisprudence*, and मार्ग, *a*...

वैय.

वैय.

ing), legislating, forming a code of laws; s. a legislator, one who forms a code of laws.

वैयनीयकाशी, a. (from वैयनीय, *jurisprudence*, and काशी, *doing*), legislating, forming a code of laws.

वैयनीयक, a. (from वैयनीय, *jurisprudence*, and क, *to do*), legislating, framing a code of laws.

वैयनीयक, a. (from वैयनीय, *a body of laws*, and क, *found*), included in the body of laws.

वैयनीयक, a. (from वैयनीय, *jurisprudence*, and क, *producing*), producible by or arising from the body of laws, producible by or arising from a treatise upon law.

वैयनीयक, ad. (*loc. case of वैयनीयक*), for the sake of a treatise upon law, for the body of laws.

वैयनीयक, a. (from वैयनीय, *jurisprudence*, and क, *to know*), acquainted with law, acquainted with jurisprudence.

वैयनीयक, s. (from वैयनीय, *jurisprudence*, and क, *one who knows*), a person who is skilled in the body of Hindoo law.

वैयनीयक, s. (from वैयनीय, *jurisprudence*, and क, *knowledge*), a knowledge of the written laws, a knowledge of the science of jurisprudence.

वैयनीयक, a. (from वैयनीय, *jurisprudence*, and क, *causing to know*), making known or explaining the laws, declaring or promulgating the laws.

वैयनीयक, s. (from वैयनीय, *jurisprudence*, and क, *making known*), a promulgating or explaining of the laws.

वैयनीयक, s. (from वैयनीय, *jurisprudence*, and क, *one who makes known*), a person who promulgates or declares the laws.

वैयनीयक, s. (from वैयनीय, *jurisprudence*, and क, *destruction*), the destruction of law, the destruction of books upon law.

वैयनीयक, a. (from वैयनीय, *jurisprudence*, and क, *destructive*), destructive to law, subversive of law, destructive to writings upon jurisprudence.

वैयनीयक, a. (from वैयनीय, *jurisprudence*, and क, *destructive*), destructive to law, subversive of law, destructive to writings upon jurisprudence.

वैयनीयक, s. (from वैयनीय, *jurisprudence*, and क, *destruction*), the destruction or subversion of law, the destruction of writings upon jurisprudence.

वैयनीयक, a. (from वैयनीय, *jurisprudence*, and क, *destructive*), destructive to law, subversive of the laws, destructive to writings upon jurisprudence.

वैयनीयक, a. (from वैयनीय, *jurisprudence*, and क, *caused by or arising from the body of law or*

from treatises upon jurisprudence; ad. from or because of a code of laws.

वैयनीयक, ad. (from वैयनीय, *jurisprudence*, and क, *caused by or arising from the body of law, for the purpose of law, for the purpose of books upon law*).

वैयनीयक, a. (from वैयनीय, *jurisprudence*, and क, *caused by or arising from the body of laws, caused by or arising from the science of jurisprudence; ad. from or because of the body of laws*).

वैयनीयक, a. from वैयनीय, *jurisprudence*, and क, *to know*), acquainted with the body of law, acquainted with the science of jurisprudence.

वैयनीयक, ad. (from वैयनीय, *jurisprudence*, and क, *without*), without a code of laws, without books upon law.

वैयनीयक, a. (from वैयनीय, *jurisprudence*, and क, *opposed to*), contrary to the laws, contrary to the books upon jurisprudence.

वैयनीयक, a. (from वैयनीय, *jurisprudence*, and क, *possessed of*), possessed of a code of laws.

वैयनीयक, s. (from वैयनीय, *law*, and क, *one who knows*), one acquainted with the body of laws, a Doctor of laws.

वैयनीयक, a. (from वैयनीय, *jurisprudence*, and क, *destitute*), destitute of a code of laws, destitute of books upon jurisprudence.

वैयनीयक, a. (from वैयनीय, *jurisprudence*, and क, *empty*), destitute of a code of laws, destitute of books upon jurisprudence.

वैयनीयक, a. (from वैयनीय, *jurisprudence*, and क, *destitute*), destitute of a code of laws, destitute of books upon jurisprudence.

वैयनीयक, a. (from वैयनीय, *jurisprudence*, and क, *caused by or arising from a code of laws or from treatises upon jurisprudence; ad. from or because of a code of laws or of books upon jurisprudence*).

वैयनीयक, s. (from वैयनीय, *jurisprudence*, and क, *desire*), a desire for a code of laws, a desire to obtain writings upon jurisprudence.

वैयनीयक, a. (from वैयनीय, *jurisprudence*, and क, *desirous*), desirous of a code of laws, desirous of writings upon jurisprudence.

वैयनीयक, s. (from वैयनीय, *a book of law*, and क, *reading*), the reading or studying of books upon jurisprudence.

वैयनीयक, s. (from वैयनीय, *the study of law*, and क, *desire*), a desire to read or study books upon jurisprudence.

ইচ্ছা.

ইচ্ছাশাস্ত্রবিদ্যাসাক্ষী, *a.* (from ইচ্ছাশাস্ত্রবিদ্যন, *the study of law*, and আকৃষ্ট, *desirous*), desirous of reading or studying the writings upon jurisprudence.

ইচ্ছাশাস্ত্রবিদ্যাসাধন, *s.* (from ইচ্ছাশাস্ত্রবিদ্যন, *the study of law*, and উচ্ছাস, *desire*), a desire to read or study the books upon jurisprudence.

ইচ্ছাশাস্ত্রবিদ্যাসাধক, *s.* (from ইচ্ছাশাস্ত্রবিদ্যন, *the study of law*, and উচ্ছাস, *desirous*), desirous of reading or studying the books upon jurisprudence.

ইচ্ছাশাস্ত্রবিদ্যাসাধক, *s.* (from ইচ্ছাশাস্ত্রবিদ্যন, *the study of law*, and ইচ্ছা, *desire*), a desire to study the books upon jurisprudence.

ইচ্ছাশাস্ত্রবিদ্যাসাধক, *a.* (from ইচ্ছাশাস্ত্রবিদ্যন, *the study of law*, and ইচ্ছা, *desirous*), desirous of studying the books upon jurisprudence.

ইচ্ছাশাস্ত্রবিদ্যাসাধক, *a.* (from ইচ্ছাশাস্ত্রবিদ্যন, *the study of law*, and ইচ্ছা, *desirous*), desirous of studying the books upon jurisprudence.

ইচ্ছাশাস্ত্রবিদ্যাসাধক, *a.* (from ইচ্ছাশাস্ত্রবিদ্যন, *the study of law*, and অঙ্গুষ, *engaged*), engaged in the study of writings upon jurisprudence.

ইচ্ছাশাস্ত্রবিদ্যাসাধক, *s.* (from ইচ্ছাশাস্ত্রবিদ্যন, *the study of law*, and উচ্ছাস, *endeavour*), an endeavour to study the writings upon jurisprudence.

ইচ্ছাশাস্ত্রবিদ্যাসাধক, *a.* (from ইচ্ছাশাস্ত্রবিদ্যন, *the study of law*, and উচ্ছাস, *using exertions*), using exertions to study the writings upon jurisprudence.

ইচ্ছাশাস্ত্রবিদ্যাসাধক, *s.* (from ইচ্ছাশাস্ত্রবিদ্যন, *the study of law*, and উচ্ছাস, *a beginning*), an attempt or beginning to study the writings upon jurisprudence.

ইচ্ছাশাস্ত্রবিদ্যাসাধক, *a.* (from ইচ্ছাশাস্ত্রবিদ্যন, *the study of law*, and উচ্ছাস, *fit*), proper for the study of the writings upon jurisprudence.

ইচ্ছাশাস্ত্রবিদ্যাসাধক, *s.* (from ইচ্ছাশাস্ত্রবিদ্যন, *the study of law*, and উচ্ছাস, *study*), the study of jurisprudence, the study of the laws.

ইচ্ছাশাস্ত্রবিদ্যাসাধক, *s.* (from ইচ্ছাশাস্ত্রবিদ্যন, *the study of law*, and উচ্ছাস, *search*), a search for or investigation of the books of law.

ইচ্ছাশাস্ত্রবিদ্যাসাধক, *a.* (from ইচ্ছাশাস্ত্রবিদ্যন, *the study of law*, and উচ্ছাস, *investigating*), investigating the books of law or the principles of jurisprudence.

ইচ্ছাশাস্ত্রবিদ্যাসাধক, *a.* (from ইচ্ছাশাস্ত্রবিদ্যন, *the study of law*, and উচ্ছাস, *searching*), investigating the books of law or the principles of jurisprudence.

ইচ্ছাশাস্ত্রবিদ্যাসাধক, *ad.* (from ইচ্ছাশাস্ত্রবিদ্যন, *the study of law*, and উচ্ছাস, *a corresponding with*), according to the books of law, corresponding with the writings upon law.

ইচ্ছা.

ইচ্ছাশাস্ত্রবিদ্যাসাধক, *a.* (from ইচ্ছাশাস্ত্রবিদ্যন, *the study of law*, and আকৃষ্ট, *desirous*), seeking for books upon jurisprudence.

ইচ্ছাশাস্ত্রবিদ্যাসাধক, *s.* (from ইচ্ছাশাস্ত্রবিদ্যন, *the study of law*, and আকৃষ্ট, *a seeking*), a seeking for books upon jurisprudence.

ইচ্ছাশাস্ত্রবিদ্যাসাধক, *a.* (from ইচ্ছাশাস্ত্রবিদ্যন, *the study of law*, and আকৃষ্ট, *seeking*), seeking for books upon jurisprudence.

ইচ্ছাশাস্ত্রবিদ্যাসাধক, *a.* (from ইচ্ছা, *virtue*, and আকৃষ্ট, *a disposition*), virtuous, religious, disposed to do what is right.

ইচ্ছাশাস্ত্রবিদ্যাসাধক, *s.* (from ইচ্ছা, *religion*, and আকৃষ্ট, *a compilation*), a digest of laws, a collection of duties, a ritual.

ইচ্ছাশাস্ত্রবিদ্যাসাধক, *s.* (from ইচ্ছা, *religion*, and আকৃষ্ট, *accumulation*), the accumulation of just or religious actions, the accumulation of religious merits.

ইচ্ছাশাস্ত্রবিদ্যাসাধক, *a.* (from ইচ্ছাশাস্ত্রবিদ্যন, *the study of law*, and আকৃষ্ট, *making an accumulation of*), making an accumulation of just or religious actions.

ইচ্ছাশাস্ত্রবিদ্যাসাধক, *a.* (from ইচ্ছাশাস্ত্রবিদ্যন, *the study of law*, and আকৃষ্ট, *accumulating just or religious actions*), accumulating just or religious actions.

ইচ্ছাশাস্ত্রবিদ্যাসাধক, *a.* (from ইচ্ছাশাস্ত্রবিদ্যন, *the study of law*, and আকৃষ্ট, *caused by or arising from the accumulating of just or religious actions*), caused by or arising from the accumulating of just or religious actions; *ad.* from or because of the accumulating of just or religious actions.

ইচ্ছাশাস্ত্রবিদ্যাসাধক, *ad.* (from ইচ্ছাশাস্ত্রবিদ্যন, *the study of law*, and আকৃষ্ট, *for the purpose of accumulating just or religious actions*), for the purpose of accumulating just or religious actions.

ইচ্ছাশাস্ত্রবিদ্যাসাধক, *a.* (from ইচ্ছাশাস্ত্রবিদ্যন, *the study of law*, and আকৃষ্ট, *caused by or arising from the accumulation of just or religious actions*), caused by or arising from the accumulation of just or religious actions; *ad.* from or because of the accumulation of just or religious actions.

ইচ্ছাশাস্ত্রবিদ্যাসাধক, *s.* (from ইচ্ছাশাস্ত্রবিদ্যন, *the study of law*, and আকৃষ্ট, *a desire to accumulate just or religious actions*), a desire to accumulate just or religious actions.

ইচ্ছাশাস্ত্রবিদ্যাসাধক, *a.* (from ইচ্ছাশাস্ত্রবিদ্যন, *the study of law*, and আকৃষ্ট, *desirous of accumulating just or religious actions*), desirous of accumulating just or religious actions.

ইচ্ছাশাস্ত্রবিদ্যাসাধক, *s.* (from ইচ্ছাশাস্ত্রবিদ্যন, *the study of law*, and ইচ্ছা, *a desire to accumulate just or religious actions*), a desire to accumulate just or religious actions.

ইচ্ছাশাস্ত্রবিদ্যাসাধক, *a.* (from ইচ্ছাশাস্ত্রবিদ্যন, *the study of law*, and ইচ্ছা, *desirous of accumulating just or religious actions*), desirous of accumulating just or religious actions.

ইচ্ছাশাস্ত্রবিদ্যাসাধক, *a.* (from ইচ্ছাশাস্ত্রবিদ্যন, *the study of law*, and ইচ্ছা, *desirous of accumulating just or religious actions*), desirous of accumulating just or religious actions.

ইচ্ছাশাস্ত্রবিদ্যাসাধক, *s.* (from ইচ্ছা, *religion*, and ইচ্ছা, *one who kills*), a per-

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वैश्व.

son who destroys religion or virtue, one who annuls duty or justice.

वैश्वानरि, *s.* (from वैश्व, *religion*, and वानि, *loss*), a loss or detriment to religion or virtue.

वैश्वरीय, *a.* (from वैश्व, *religion*, and वीर्य, *destitute*), destitute of religion or virtue, destitute of justice.

वैश्ववृत्त, *a.* (from वैश्व, *virtue*, and वृत्त, *a cause*), caused by or arising from religion or virtue, caused by or arising from duty or justice; *ad.* from or because of religion or virtue, from or because of duty or justice.

वैश्वकामि, *s.* (from वैश्व, *virtue*, and आकांक्षि, *desire*), a desire after religion or virtue, a desire to fulfil duty or to do justice.

वैश्वकामि, *a.* (from वैश्व, *virtue*, and आकांक्षि, *desirous*), desirous of religion or virtue, desirous of fulfilling duty or of doing justice.

वैश्वकामि, *s.* (from वैश्व, *virtue*, and आकांक्षि, *a spirit*), the Holy Spirit; *a.* holy, pious, religious.

वैश्ववैश्व, *s.* (from वैश्व, *religion*, and अवैश्व, *irreligion*), religion and the want of it, the state of a person or country as it respects religion.

वैश्ववैश्वकामि, *s.* (from वैश्व, *religion*, and वैश्व, *the religious state of a person*, and वैश्व, *showing*), a preacher, one who points out the nature of virtue and vice.

वैश्ववैश्वकामि, *s.* (from वैश्व, *justice*, and अवैश्वकामि, *the having a right to*), a court of law.

वैश्ववैश्वकामि, *s.* (from वैश्व, *justice*, and अवैश्वकामि, *a right*), the right to administer justice, the duties of a sheriff.

वैश्ववैश्वकामि, *a.* (from वैश्व, *justice*, and अवैश्वकामि, *having a right to*), sustaining the office of administering justice; *s.* a sheriff.

वैश्ववैश्वकामि, *s.* (from वैश्व, *virtue*, and अवैश्वकामि, *an incarnation*), an incarnation of justice or virtue. This word is frequently used as a term of flattery by the Hindoos.

वैश्ववैश्वकामि, *s.* (from वैश्व, *religion*, and अवैश्वकामि, *desire*), a desire after religion or virtue, a desire of fulfilling duty or of doing justice.

वैश्ववैश्वकामि, *a.* (from वैश्व, *religion*, and अवैश्वकामि, *desirous*), desirous of religion or virtue, desirous of fulfilling duty or of doing justice.

वैश्ववैश्वकामि, *a.* (from वैश्व, *virtue*), virtuous, religious, pious, just, righteous, honest.

वैश्ववैश्वकामि, *a.* (from वैश्व, *virtuous*), virtuous, religious, pious, just, righteous, honest.

वैश्ववैश्वकामि, *s.* (from वैश्व, *religion*, and वैश्व, *desire*), a desire after religion or virtue, a desire to fulfil duty or to do justice.

वैश्ववैश्वकामि, *a.* (from वैश्व, *religion*, and वैश्व, *desirous*), desirous of

religion or virtue, desirous of fulfilling duty or of doing justice.

वैश्ववैश्वकामि, *a.* (from वैश्व, *religion*, and वैश्व, *desirous*), desirous of religion or virtue, desirous of fulfilling duty or of doing justice.

वैश्ववैश्वकामि, *a.* (from वैश्व, *religion*, and अवैश्वकामि, *engaged in*), engaged in religion or virtue, engaged in fulfilling duty or in doing justice.

वैश्ववैश्वकामि, *s.* (from वैश्व, *religion*, and अवैश्वकामि, *endeavour*), a zeal for religion or virtue, a zeal to fulfil duty or to do justice.

वैश्ववैश्वकामि, *a.* (from वैश्व, *religion*, and अवैश्वकामि, *using exertions*), using zealous exertions for religion or virtue, zealously engaging in duty or justice.

वैश्ववैश्वकामि, *s.* (from वैश्व, *religion*, and अवैश्वकामि, *a beginning*), an attempt or beginning to practise religion or virtue, a beginning of performing duty or of doing justice.

वैश्ववैश्वकामि, *s.* (from वैश्व, *religion*, and अवैश्वकामि, *instruction*), religious instruction, instruction in duty.

वैश्ववैश्वकामि, *a.* (from वैश्व, *religion*, and अवैश्वकामि, *giving instruction*), giving instruction on subjects of religion or justice; *s.* a preacher of religion.

वैश्ववैश्वकामि, *a.* (from वैश्व, *religion*, and अवैश्वकामि, *fit*), fit for or agreeing with religion or virtue, proper for the purpose of duty or justice.

वैश्ववैश्वकामि, *s.* (from वैश्व, *religion*, and अवैश्वकामि, *an accumulating*), the accumulating of religious actions.

वैश्ववैश्वकामि, *a.* (from वैश्ववैश्वकामि, *the accumulation of religious acts*, and अवैश्वकामि, *doing*), accumulating religious actions, acquiring religious merits.

वैश्ववैश्वकामि, *a.* (from वैश्ववैश्वकामि, *the accumulation of religious acts*, and अवैश्वकामि, *doing*), accumulating religious actions, acquiring religious merits.

वैश्ववैश्वकामि, *a.* (from वैश्ववैश्वकामि, *the accumulation of religious actions*, and अवैश्वकामि, *a cause*), caused by or arising from the accumulation of religious or just actions; *ad.* from or because of the accumulation of religious or just actions.

वैश्ववैश्वकामि, *ad.* (from वैश्ववैश्वकामि, *the accumulation of religious acts*, and अवैश्वकामि, *a cause*), for the purpose of accumulating religious or just actions.

वैश्ववैश्वकामि, *a.* (from वैश्ववैश्वकामि, *the accumulation of religious actions*, and अवैश्वकामि, *a cause*), caused by or arising from the accumulation of just or religious actions; *ad.* from or because of the accumulation of just or religious actions.

वैश्ववैश्वकामि, *s.* (from वैश्ववैश्वकामि, *the accumulation of re-*

religious acts, and *आकाङ्क्ष*, *desire*, a desire to accumulate religious or just actions.

वैशेषिकशिल्पि, *a.* (from *वैशेषिक*, *the accumulation of religious acts*, and *आकाङ्क्ष*, *desire*), desirous of accumulating religious or just actions.

वैशेषिकशिल्पि, *s.* (from *वैशेषिक*, *the accumulation of religious acts*, and *ईदृ*, *desire*), a desire to accumulate just or religious actions.

वैशेषिकशिल्पि, *a.* (from *वैशेषिक*, *the accumulation of religious actions*, and *ईदृ*, *desire*), desirous of accumulating just or religious actions.

वैशेषिकशिल्पि, *a.* (from *वैद*, *religion*, and *अज्ञान*, *the transgressing*), transgressing the rules of religion or justice.

वैशेषिकशिल्पि, *s.* (from *वैद*, *religion*, and *अज्ञान*, *a transgressing*), a transgressing of the rules of religion or justice.

वैशेषिकशिल्पिकारक, *a.* (from *वैशेषिक*, *the transgressing of religion*, and *कारक*, *doing*), transgressing the rules of religion or justice.

वैशेषिकशिल्पिकारी, *a.* (from *वैशेषिक*, *the transgressing of religion*, and *कारक*, *doing*), transgressing the rules of religion or justice.

वैशेषिकशिल्पिजन्य, *a.* (from *वैशेषिक*, *the transgressing of religion*, and *जन्य*, *producible*), producible by or arising from the transgressing of the rules of religion or justice.

वैशेषिकशिल्पिजन्य, *ad.* (*loc. case of वैशेषिकशिल्पिजन्य*), for the purpose of transgressing the rules of religion or justice.

वैशेषिकशिल्पिनिमित्त, *a.* (from *वैशेषिक*, *the transgressing of religion*, and *निमित्त*, *a cause*), caused by or arising from transgressing the rules of religion; *ad.* from or because of transgressing the rules of religion or justice.

वैशेषिकशिल्पिनिमित्त, *ad.* (from *वैशेषिक*, *the transgressing of religion*, and *निमित्त*, *a cause*), for the purpose of transgressing the rules of religion or justice.

वैशेषिकशिल्पिप्रयुक्त, *a.* (from *वैशेषिक*, *the transgressing of religion*, and *प्रयुक्त*, *caused by*), caused by or arising from transgressing the rules of religion or justice; *ad.* from or because of transgressing the rules of religion or justice.

वैशेषिकशिल्पिप्रयुक्त, *a.* (from *वैशेषिक*, *the transgressing of religion*, and *प्रयुक्त*, *a cause*), caused by or arising from transgressing the rules of religion or justice; *ad.* from or because of transgressing the rules of religion or justice.

वैद, *a.* (from *वैद*, *justice*), lawful, proper, just, right.

वैद, *a.* (from *वैद*, *to be bold*), daring, bold, imposing, over-awing.

वैद, *s.* (from *वैद*, *to be bold*), the daring of a person to com-

bat, the over-awing or brow-beating of a person, boldness.

वैदवैद, *s.* (from *वैद*, *brow-beating*, and *वैद*, *a doing*), the brow-beating of a person, the daring of any one.

वैद, *a.* (from *वैद*, *white*), white.

वैदवैद, *s.* (from *वैद*, *white*, and *वैद*, *a cirrus*), the name of a large shrub, (*Allangium hexapetalum*.)

वैदवैद, *s.* (from *वैद*, *white*, and *वैद*, *a bamboo*), a particular variety of the bamboo.

वैद, *s.* (from *वैद*, *a nurse*), a nurse, a midwife.

वैदवैद, *s.* (from *वैद*, *a midwife*, and *वैद*, *oil*), excessively anointed with oil. The word is used in allusion to the custom of midwives anointing themselves to an excessive degree after performing the duties of their office.

वैदवैद, *s.* (from *वैदवैद*, *the name of a shrub*), the name of a beautiful flowering shrub, (*Crislea tomentosa*.)

वैदवैद, *a.* (from *वैद*, *to run*), running, going express; *s.* an express, a messenger.

वैदवैद, *s.* (from *वैद*, *to run*), expedition, speed, haste.

वैदवैद, *s.* (from *वैद*, *to run*), the name of a species of bird, (*Corvus Dhawlee*, Buchanan's Mss.)

वैदवैद, *s.* (from *वैदवैद*, *speed*, and *वैद*, *an ant*), a long-legged species of ant.

वैदवैद, *s.* (from *वैद*, *to run*), a paper kite.

वैदवैद, *a.* (from *वैद*, *dim*), dim-sighted, short-sighted.

वैद, *s.* (from *वैद*, *dim*), a throwing of things in a confusion; a stratagem, a trick, a sleight. This word constructed with *वैद*, *to come into contact*, means to overlook, to wink at; with *वैद*, *to bring into contact*, it means to trick, to over-reach.

वैदवैद, *a.* (from *वैद*, *dim*), dim-sighted, short-sighted.

वैदवैद, *s.* (from *वैद*, *to utter sound*), the sound arising from brisk motion, the sound arising from quick and measured motion as the marching of troops, the notes of instruments in a concert, or the like.

वैद, *s.* (from *वैद*, *to be confident*), a sum deposited by gamblers as an earnest of the whole stake.

वैद, *s.* (from *वैद*, *to destroy*), a push, a thrust, a shock. This word constructed with *वैद*, *to give*, or *वैद*, *to smite*, means to shove, to thrust.

वैद, *s.* (from *वैद*, *a balance*), a balance, a row of long stitches, to tack clothes together.

वैदवैद, *s.* (from *वैद*, *a tacking of clothes*, and *वैद*, *a plastering*), the patching or botching of a thing, a botcher, a patcher.

वैदवैदवैद, *ad.* (from *वैदवैद*, *a botching*), botchingly.

बीज

बीजिका *s.* (from बी, *to hold*), an otter.

बीजो, *a.* (from दृ, *firm*), strong, robust, full grown. This word is only applied to females.

बीजक, *s.* (from बी, *to hold*), the denomination of a particular weight equal to fourteen Villas or twenty-eight seeds of *Abrus precatorius*.

बीजको, *s.* (from बी, *to have*), the name of a beautiful flowering shrub, (*Grislea tomentosa*.)

बीजो, *s.* (from बीज, *one who holds*), one who regulates or ordains, one who nourishes, providence.

बीज, *s.* (from बी, *to have*), a principle or humor of the body as phlegm, wind, and bile; a constituent part of the body as blood, flesh, &c. a primary or elementary substance, viz. earth, water, fire, air, and ætherial fluid; a property of matter, viz. odour, flavor, colour, touch, and sound; an organ of sense, metal, metallic ore, the element or root of a word, semen virile, the matter which oozes in a gleet, the pulse. Constructed with बी, *to seize*, this word means to feel the pulse; with ज्ञ, *to relinquish*, it means to cease pulsation, with क, *to ooze*, it means to discharge semen or rather the morbid matter of a gleet.

बीजकशील, *s.* (from बीज, *a mineral*, and कशील, *the green sulphate of iron*), the red sulphate of iron.

बीजक, *s.* (from बीज, *a constituent part of the body*, and क, *decay*), the decay of one or more of the constituent principles or parts of the body, a mortal disease, a decay of the vital functions.

बीजककारक, *a.* (from बीजक, *a mortal disease*, and कारक, *causing*), causing a decay of the vitals, producing mortal disease.

बीजककारी, *a.* (from बीजक, *a mortal disease*, and कारिन्, *doing*), causing a decay of the vitals, producing mortal disease.

बीजकरजनक, *a.* (from बीजक, *a mortal disease*, and जनक, *producing*), causing a decay of the vitals, producing mortal diseases.

बीजकरजनित, *a.* (from बीजक, *a mortal disease*, and जनित, *produced*), produced by or arising from a decay of the vital functions.

बीजकरजन्य, *a.* (from बीजक, *a mortal disease*, and जन्य, *producible*), producible by or arising from a decay of the vital functions.

बीजकरजन्य, *ad.* (*loc. case of बीजकरजन्य*), for the purpose of effecting a decay of the vital functions.

बीजकनिवर्तक, *a.* (from बीजक, *a mortal disease*, and निवर्तक, *putting a stop to*), putting a stop to a decay of the vital functions.

बीज

बीजकनिवारक, *a.* (from बीजक, *a mortal disease*, and निवारक, *preventing*), preventing a decay of the vital functions.

बीजकनिवारन, *s.* (from बीजक, *a mortal disease*, and निवारक, *a preventing*), the preventing a decay of the vital functions.

बीजकनिवृत्ति, *s.* (from बीजक, *a mortal disease*, and निवृत्ति, *cessation*), the cessation or cure of a decay of the vital functions.

बीजकनिमित्त, *a.* (from बीजक, *a mortal disease*, and निमित्त, *a cause*), caused by or arising from a decay of the vital functions; *ad.* from or because of a decay of the vital functions.

बीजकनिमित्त, *ad.* (from बीजक, *a mortal disease*, and निमित्त, *a cause*), for the purpose of effecting a decay of the vital functions.

बीजकप्रसूत, *a.* (from बीजक, *a mortal disease*, and प्रसूत, *caused by*), caused by or arising from a decay of the vital functions; *ad.* from or because of a decay of the vital functions.

बीजकप्रसूत, *a.* (from बीजक, *a mortal disease*, and प्रसूत, *a cause*), caused by or arising from a decay of the vital functions; *ad.* from or because of a decay of the vital functions.

बीजकस्राव, *s.* (from बीज, *semen virile*, and स्राव, *an oozing*), the oozing of matter in a gleet.

बीजकस्राव, *s.* (from बीज, *semen virile*, and स्राव, *to ooze*), the discharging of semen involuntarily, the discharge which attends a gleet.

बीजवृत्ति, *a.* (from बीज, *a mineral*, and वृत्ति, *occurred*), occurring in metallic ores, occurring in or occasioned by the constituent parts of the body.

बीजला, *s.* (from बीज, *semen virile*, and ला, *a moving*), a gleet, a gonorrhœa.

बीजमर, *s.* (from बीज, *a constituent part of the body*, and मर, *soft*), a cold, a catarrh.

बीज, *s.* (from बीज, *an essential part of the body*, and च, *to cherish*), the alimentary juice or chyme.

बीजपात्र, *s.* (from बीज, *metal*, and पात्र, *a vessel*), a metal dish or other vessel.

बीजनृति, *s.* (from बीज, *a constituent part of the body*, and नृति, *nourishment*), nutrition, nourishment, the fattening or strengthening of the body by aliment.

बीजनृति, *a.* (from बीजनृति, *nourishment*, and क, *to do*), nutritive, nourishing, alimentary, fattening, strengthening.

बीजनृतिकारक, *a.* (from बीजनृति, *nourishment*, and कारक, *doing*), nutritive, nourishing, alimentary, fattening, strengthening.

বীজ.

বীজপুষ্টিকরী, *a.* (from বীজপুষ্টি, *nourishment*, and করি, *doing*), nutritive, nourishing, alimentary, fat-ening, strengthening.

বীজপুষ্টিজনক, *a.* (from বীজপুষ্টি, *nourishment*, and জনক, *producing*), producing a thriving state of the body, producing obesity, strengthening.

বীজপুষ্টিজনিত, *a.* (from বীজপুষ্টি, *nourishment*, and জনিত, *produced*), produced from nourishing or fattening the body, produced from nutrition.

বীজপুষ্টিজন্য, *a.* (from বীজপুষ্টি, *nourishment*, and জন্য, *produced*), producible by or arising from nutrition, producible by or arising from nourishing or fattening the body.

বীজপুষ্টিজন্যে, *ad.* (loc. case of বীজপুষ্টিজন্য), for the purpose of nourishing or strengthening the body.

বীজপুষ্টিনিমিত্তক, *a.* (from বীজপুষ্টি, *nourishment*, and নিমিত্তক, *a cause*), caused by or arising from nutrition, caused by or arising from nourishing or strengthening the body; *ad.* from or because of nutrition or of strengthening the body.

বীজপুষ্টিনিমিত্তে, *ad.* (from বীজপুষ্টি, *nourishment*, and নিমিত্তে, *a cause*), for the purpose of nourishing or strengthening the body.

বীজপুষ্টিনিবন্ধক, *a.* (from বীজপুষ্টি, *nourishment*, and নিবন্ধক, *opposing*), opposed to or preventing nutrition or the strengthening of the body.

বীজপুষ্টিপুঞ্জক, *a.* (from বীজপুষ্টি, *nourishment*, and পুঞ্জক, *caused by*), caused by or arising from nutrition or the strengthening of the body; *ad.* from or because of nourishing or strengthening the body.

বীজপুষ্টিবর্ধক, *a.* (from বীজপুষ্টি, *nourishment*, and বর্ধক, *increasing*), increasing nutrition, increasing the nourishment or strengthening of the body.

বীজপুষ্টিবর্ধন, *s.* (from বীজপুষ্টি, *nourishment*, and বর্ধন, *an increasing*), the increasing of nutrition, an increasing of the nourishment or strengthening of the body.

বীজপুষ্টিবিহীন, *ad.* (from বীজপুষ্টি, *nourishment*, and বিহীন, *without*), without nutrition, without the nourishment or the strengthening of the body.

বীজপুষ্টিবিশিষ্ট, *a.* (from বীজপুষ্টি, *nourishment*, and বিশিষ্ট, *possessed of*), nutritive, nourished, strengthened, corroborated, healthy, vigorous.

বীজপুষ্টিজনিত, *a.* (from বীজপুষ্টি, *nourishment*, and জনিত, *caused by* or arising from nutrition or from the strengthening of the body; *ad.* from or because of nutrition or of the strengthening of the body.

বীজপুষ্টিজনক, *a.* (from বীজপুষ্টি, *a constituent part of the body*, and জনক, *nourishing*), nutritive.

বীজ.

বীজহাশী, *s.* (from বীজ, *a metal*, and হাশী, *speaking*), an assayer, a mineralogist, a miner.

বীজবিকার, *s.* (from বীজ, *semen virile*, and বিকার, *change*), a gleet, a gonorrhea.

বীজবৈকল্য, *s.* (from বীজ, *semen virile*, and বৈকল্য, *a difference*), a gleet, a gonorrhea.

বীজভেদ, *s.* (from বীজ, *a constituent part of the body*, and ভেদ, *separation*), a change in the habit of the body.

বীজাত্মক, *a.* (from বীজ, *metal*), metallic.

বীজযাফিক, *s.* (from বীজ, *a metal*, and যাফিক, *an ore*), a mineral substance supposed to be an ore of lead.

বীজমারিত্রী, *s.* (from বীজ, *a metal*, and মারিত্রী, *destroying*), Borax. The borate of soda usually employed in India as a flux.

বীজসাম্য, *s.* (from বীজ, *a constituent part of the body*, and সাম্য, *an equilibrium*), a state of perfect health, attributed by Hindoo physicians to the equilibrium of the three constituent parts of the body.

বীজবসন, *s.* (from বীজ, *a metal*, and বসন, *identified with*), metallic, composed of metal, identified with a metallic substance.

বীজপুষ্পিকা, *s.* (from বীজ, *one who sustains*, and পুষ্প, *a flower*), the name of a beautiful flowering shrub, (Cissela tomentosa.)

বীজী, *s.* (from বী, *to sustain*), a nurse, a midwife.

বীজীকর্ম, *s.* (from বীজী, *a midwife*, and কর্ম, *business*), midwifery, the office of a midwife.

বীজীবিদ্যা, *s.* (from বীজী, *a midwife*, and বিদ্যা, *a science*), the obstetrical science, midwifery.

বীন, *s.* (from বীন, *grain*), grain, rice.

বীনক, *s.* (from বীন, *to be rich*), the name of a copper coin about the value of two pence.

বীনপত্রি, *s.* (from বীন, *corn*, and পত্রি, *pepper*), the name of a plant with an excessively pungent fruit used as a seasoning to food, (Capsicum minimum.)

বীনমূল্য, *s.* (from বীন, *corn*, and মূল্য, *the root of a sort of grass*), the name of a species of grass, Cyperus autumnalis.)

বীনমী, *s.* (from বীন, *a bow*), the name of a particular note or musical mode.

বীনর্ধ, *s.* (from বীন, *wealth*, and ধ, *a loan*), in algebra this word is used to signify affirmative and negative quantities.

বীনী, *s.* (from বীন, *unhusked rice*), so imperfectly cleansed as to have many unhusked grains remaining in it. This word is used as the adjective of rice.

বীনু, *a.* (from বীনু, *a bow*), an archer.

বীনু, *a.* (from বীনু, *an archer*), an archer.

বীণ.

- বীণ, *s.* (from বীণ, *to be rich*), unhusked rice, corn or grain.
- বীণাক্রয়, *s.* (from বীণ, *grain*, and ক্রয়, *purchase*), the purchase of unhusked rice, the purchase of grain.
- বীণাক্রয়ী, *s.* (from বীণ, *grain*, and ক্রয়, *a purchaser*), one who purchases unhusked rice, a purchaser of grain.
- বীণাক্ষেত্র, *s.* (from বীণ, *grain*, and ক্ষেত্র, *a field*), a rice field, a corn field.
- বীণাগ্ৰহণ, *s.* (from বীণ, *grain*, and গ্ৰহণ, *a receiving*), the taking or receiving of rice or other grain.
- বীণাগ্ৰহণাকাঙ্ক্ষী, *s.* (from বীণাগ্ৰহণ, *the receiving of grain*, and আকাঙ্ক্ষা, *desire*), a desire to receive rice or other grain.
- বীণাগ্ৰহণাকাঙ্ক্ষী, *a.* (from বীণাগ্ৰহণ, *the receiving of grain*, and আকাঙ্ক্ষি, *desirous*), desirous of receiving or taking rice or other grain.
- বীণাগ্ৰহণাশঙ্কক, *a.* (from বীণাগ্ৰহণ, *the receiving of rice*, and আশঙ্কক, *expecting*), looking for or expecting to receive rice or other grain.
- বীণাগ্ৰহণাশঙ্কা, *s.* (from বীণাগ্ৰহণ, *the receiving of rice*, and আশঙ্কা, *expectation*), an expectation of receiving rice or other grain.
- বীণাগ্ৰহণাশঙ্কী, *a.* (from বীণাগ্ৰহণ, *the receiving of grain*, and আশঙ্কি, *expecting*), looking for or expecting to receive rice or other grain.
- বীণাগ্ৰহণাভিলাষ, *s.* (from বীণাগ্ৰহণ, *the receiving of grain*, and অভিলাষ, *desire*), a desire to receive rice or other grain.
- বীণাগ্ৰহণাভিলাষী, *a.* (from বীণাগ্ৰহণ, *the receiving of grain*, and অভিলাষি, *desirous*), desirous of obtaining rice or other grain.
- বীণাগ্ৰহণেচ্ছা, *s.* (from বীণাগ্ৰহণ, *the receiving of grain*, and ইচ্ছা, *desire*), a desire to receive rice or other grain.
- বীণাগ্ৰহণেচ্ছু, *a.* (from বীণাগ্ৰহণ, *the receiving of rice*, and ইচ্ছু, *desirous*), desirous of receiving rice or other grain.
- বীণাগ্ৰহণেচ্ছুক, *a.* (from বীণাগ্ৰহণ, *the receiving of rice*, and ইচ্ছু, *desirous*), desirous of receiving rice or other grain.
- বীণাগ্ৰহণেবাস্তব, *a.* (from বীণাগ্ৰহণ, *the receiving of rice*, and বাস্তব, *engaged*), engaged in receiving rice or other grain.
- বীণাগ্ৰহণোপযোগ, *s.* (from বীণাগ্ৰহণ, *the receiving of rice*, and উপযোগ, *exertion*), an exertion to receive rice or other grain.
- বীণাগ্ৰহণোপযোগী, *a.* (from বীণাগ্ৰহণ, *the receiving of rice* and উপযোগি, *using exertion*), using exertions to receive rice or other grain.
- বীণাগ্ৰহণোপসং, *s.* from বীণাগ্ৰহণ, *the receiving of rice*, and উপসং, *a beginning*), the beginning of receiving rice or other grain.

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- বীণাচর্চক, *s.* (from বীণ, *grain*, and চর্চক, *using exertion*), using exertion to procure rice or other grain.
- বীণাচর্চকী, *s.* (from বীণ, *grain*, and চর্চকী, *exertion*), an exertion to procure rice or other grain.
- বীণাচ্ছেদ, *s.* (from বীণ, *grain*, and চ্ছেদ, *a cutting*), the reaping of rice or other grain.
- বীণাদ, *a.* (from বীণ, *corn*, and দা, *to give*), bestowing rice, bestowing corn.
- বীণাদাতা, *s.* (from বীণ, *corn*, and দাতা, *one who gives*), a person who bestows rice or other grain.
- বীণাদায়ক, *a.* (from বীণ, *grain*, and দায়ক, *giving*), bestowing rice, bestowing grain.
- বীণাহীন, *s.* (from বীণ, *grain*, and হীন, *destruction*), the destruction of rice, the destruction of grain.
- বীণাহীনক, *a.* (from বীণ, *grain*, and হীনক, *destructive*), destructive to rice, destructive to grain.
- বীণাহীনী, *a.* (from বীণ, *grain*, and হীনী, *destructive*), destructive to rice, destructive to grain.
- বীণাহরণ, *s.* (from বীণ, *grain*, and হরণ, *destruction*), the destruction of rice, the destruction of grain.
- বীণাহরণক, *a.* (from বীণ, *grain*, and হরণক, *destructive*), destructive to rice, destructive to grain.
- বীণানিহিতক, *a.* (from বীণ, *grain*, and নিহিত, *a cause*), caused by or arising from grain or rice; *ad.* from or because of grain or rice.
- বীণানিহিত, *ad.* (from বীণ, *grain*, and নিহিত, *a cause*), for the purpose of rice or grain.
- বীণানুবিবাক, *a.* (from বীণ, *grain*, and অনুবিবাক, *obstructing*), obstructing or hindering the production of grain or rice.
- বীণানুযুক্ত, *a.* (from বীণ, *grain*, and অনুযুক্ত, *caused by*), caused by or arising from grain or rice; *ad.* from or because of grain or rice.
- বীণাবন, *s.* (from বীণ, *rice*, and বন, *a sowing*), the sowing of rice or grain.
- বীণাবনকারক, *a.* (from বীণাবন, *the sowing of rice*, and কারক, *doing*), sowing rice or other grain; *s.* one who sows rice or grain.
- বীণাবনকারী, *a.* (from বীণাবন, *the sowing of rice*, and কারি, *doing*), sowing rice or other grain.
- বীণাবনজন্য, *a.* (from বীণাবন, *the sowing of rice*, and জন্য, *producible*), producible by or arising from the sowing of rice or other grain.
- বীণাবনজন্যে, *ad.* (*loc. case of বীণাবনজন্য*), for the sowing of rice or other grain.
- বীণাবননিবর্তক, *a.* (from বীণাবন, *the sowing of rice*, and নিবর্তক, *causing to cease*), putting a stop to the sowing of rice or other grain.
- বীণাবননিবারণ, *a.* (from বীণাবন, *the sowing of rice*, and

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- बीजवर्ध, *preventing*), preventing the sowing of rice or other grain.
- बीजवर्धनिवारक, *s.* (from बीजवर्ध, *the sowing of rice*, and निवारक, *a preventing*), a preventing the sowing of rice or other grain.
- बीजवर्धनिवृत्ति, *s.* (from बीजवर्ध, *the sowing of rice*, and निवृत्ति, *a cessation*), a cessation of the sowing of rice or other grain.
- बीजवर्धननिमित्तक, *a.* (from बीजवर्धन, *the sowing of rice*, and निमित्त, *a cause*), caused by or arising from the sowing of rice or other grain; *ad.* from or because of the sowing of rice or other grain.
- बीजवर्धननिमित्त, *ad.* (from बीजवर्धन, *the sowing of rice*, and निमित्त, *a cause*), for the sowing of rice or other grain.
- बीजवर्धनपुटिबध्दक, *s.* (from बीजवर्ध, *the sowing of rice*, and पुटिबध्दक, *opposing*), opposing or hindering the sowing of rice or other grain.
- बीजवर्धनपुटक, *a.* (from बीजवर्धन, *the sowing of rice*, and पुटक, *causing*), caused by or arising from the sowing of rice or other grain; *ad.* from or because of the sowing of rice or other grain.
- बीजवर्धनविना, *ad.* (from बीजवर्धन, *the sowing of rice*, and विना, *without*), without or besides the sowing of rice or other grain.
- बीजवर्धनवाधिरहित, *a.* (from बीजवर्धन, *the sowing of rice*, and वाधिरहित, *excepted*), the sowing of rice or other grain excepted.
- बीजवर्धनवाधिरहित, *s.* (from बीजवर्धन, *the sowing of rice*, and वाधिरहित, *an exception*), the exception of sowing rice or other grain.
- बीजवर्धनवाधिरहित, *ad.* (*loc. case of* बीजवर्धनवाधिरहित), with the exception of sowing rice or other grain, without or besides the sowing of rice or other grain.
- बीजवर्धनहेतुक, *a.* (from बीजवर्धन, *the sowing of rice*, and हेतुक, *a cause*), caused by or arising from the sowing of rice or other grain; *ad.* from or because of the sowing of rice or other grain.
- बीजवर्धनवाङ्मय, *s.* (from बीजवर्धन, *the sowing of rice*, and वाङ्मय, *a desire*), a desire to sow rice or other grain.
- बीजवर्धनवाङ्मय, *a.* (from बीजवर्धन, *the sowing of rice*, and वाङ्मय, *desire*), desirous of sowing rice or other grain.
- बीजवर्धनवाङ्मय, *s.* (from बीजवर्धन, *the sowing of rice*, and वाङ्मय, *a desire*), a desire to sow rice or other grain.
- बीजवर्धनवाङ्मय, *a.* (from बीजवर्धन, *the sowing of rice*, and वाङ्मय, *desire*), desirous of sowing rice or other grain.

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- बीजविक्रय, *s.* (from बीज, *grain*, and विक्रय, *sale*), the sale of rice or other grain.
- बीजविक्रयकारक, *a.* (from बीजविक्रय, *the sale of grain*, and कारक, *doing*), selling rice or other grain; *n.* a person who sells rice or other grain.
- बीजविक्रयकारी, *s.* (from बीजविक्रय, *the sale of grain*, and कारिन्, *doing*), selling rice or other grain.
- बीजविक्रयजनित, *a.* (from बीजविक्रय, *the sale of grain*, and जनित, *produced*), produced by or arising from the sale of rice or other grain.
- बीजविक्रयजन्य, *a.* (from बीजविक्रय, *the sale of grain*, and जन्य, *producible*), producible by or arising from the sale of rice or other grain.
- बीजविक्रयजन्य, *ad.* (*loc. case of* बीजविक्रयजन्य), for the purpose of selling rice or other grain.
- बीजविक्रयनिवर्तक, *a.* (from बीजविक्रय, *the sale of grain*, and निवर्तक, *causing to cease*), putting a stop to the sale of rice or other grain.
- बीजविक्रयनिवारक, *a.* (from बीजविक्रय, *the sale of grain* and निवारक, *hindering*), preventing the sale of rice or other grain.
- बीजविक्रयनिवारक, *s.* (from बीजविक्रय, *the sale of grain*, and निवारक, *a preventing*), a preventing the sale of rice or other grain.
- बीजविक्रयनिमित्तक, *a.* (from बीजविक्रय, *the sale of grain*, and निमित्त, *a cause*), caused by or arising from the sale of rice or other grain; *ad.* from or because of the sale of rice or other grain.
- बीजविक्रयनिमित्त, *ad.* (from बीजविक्रय, *the sale of grain*, and निमित्त, *a cause*), for the purpose of selling rice or other grain.
- बीजविक्रयपुटिबध्दक, *a.* (from बीजविक्रय, *the sale of grain*, and पुटिबध्दक, *obstructing*), obstructing the sale of rice or other grain.
- बीजविक्रयपुटक, *a.* (from बीजविक्रय, *the sale of grain*, and पुटक, *caused by*), caused by or arising from the sale of grain; *ad.* from or because of the sale of grain.
- बीजविक्रयविना, *ad.* (from बीजविक्रय, *the sale of grain*, and विना, *without*), without the sale of grain.
- बीजविक्रयवाधिरहित, *a.* (from बीजविक्रय, *the sale of grain*, and वाधिरहित, *excepted*), the sale of rice or other grain excepted.
- बीजविक्रयवाधिरहित, *s.* (from बीजविक्रय, *the sale of grain*, and वाधिरहित, *an exception*), the exception of the sale of rice or other grain.
- बीजविक्रयवाधिरहित, *ad.* (*loc. case of* बीजविक्रयवाधिरहित), with the exception of the sale of rice or other grain, without or besides the sale of rice or other grain.

बीनारिखान्, *a.* (from बीनारिख, the *sale of rice*, and खान्, a *root*), originating in the sale of rice.
 बीनारिख, *ad.* (from बीनारिख, grain, and रिख, without), without grain or rice.
 बीनारिखान्, *s.* (from बीनारिख, grain, and रिखान्, destruction), the destruction of rice, the destruction of grain.
 बीनारिखान्, *a.* (from बीनारिख, grain, and रिखान्, destructive), destructive to rice, destructive to grain.
 बीनारिखान्, *s.* (from बीनारिख, grain, and रिखान्, excepted), rice excepted, grain excepted.
 बीनारिखान्, *s.* (from बीनारिख, grain, and रिखान्, an exception), the exception of rice, the exception of grain.
 बीनारिखान्, *ad.* (loc. case of बीनारिखान्), with the exception of rice or grain, without or besides rice or grain.
 बीनारिखान्, *s.* (from बीनारिख, grain, and रिखान्, ruin), the destruction of rice or other grain.
 बीनारिखान्, *a.* (from बीनारिख, grain, and रिखान्, eating), feeding upon grain.
 बीनारिखान्, *s.* (from बीनारिख, grain, and रिखान्, an eating), a feeding upon grain.
 बीनारिखान्, *s.* (from बीनारिख, grain, and रिखान्, a begging), a begging of corn.
 बीनारिखान्, *a.* (from बीनारिख, grain), abounding with rice or other grain.
 बीनारिखान्, *s.* (from बीनारिख, grain, and रिखान्, mere), merely rice or other grain.
 बीनारिखान्, *a.* (from बीनारिख, grain, and खान्, a root), arising from or originating in rice or other grain.
 बीनारिखान्, *a.* (from बीनारिख, grain, and रिखान्, preserving), preserving or guarding rice or other grain.
 बीनारिखान्, *s.* (from बीनारिख, grain, and रिखान्, a preserving), the preserving or guarding of rice or other grain.
 बीनारिखान्, *v.* (from बीनारिख, grain, and रिखान्, preservation), the preservation of rice or other grain.
 बीनारिखान्, *a.* (from बीनारिख, grain, and रिखान्, destitute), destitute of rice, destitute of grain.
 बीनारिखान्, *s.* (from बीनारिख, rice, and रिखान्, a planting), the planting of rice or other grain.
 बीनारिखान्, *a.* (from बीनारिखान्, the planting of rice, and रिखान्, doing), planting rice or other grain; *s.* one who plants rice or other grain.
 बीनारिखान्, *a.* (from बीनारिखान्, the planting of rice, and रिखान्, doing), planting rice or other grain.
 बीनारिखान्, *a.* (from बीनारिखान्, the planting of rice, and रिखान्, producible), producible by or arising from the planting of rice or other grain.
 बीनारिखान्, *ad.* (loc. case of बीनारिखान्), for the planting of rice or other grain.

बीनारिखान्, *a.* (from बीनारिखान्, the planting of rice, and रिखान्, a cause), caused by or arising from the planting of rice or other grain; *ad.* from or because of the planting of rice or other grain.
 बीनारिखान्, *a.* (from बीनारिखान्, the planting of rice, and रिखान्, caused by), caused by or arising from the planting of rice or other grain; *ad.* from or because of the planting of rice or other grain.
 बीनारिखान्, *a.* (from बीनारिखान्, the planting of rice, and रिखान्, a cause), caused by or arising from the planting of rice or other grain; *ad.* from or because of the planting of rice or other grain.
 बीनारिखान्, *s.* (from बीनारिखान्, the planting of rice, and रिखान्, a desire), a desire to plant rice or other grain.
 बीनारिखान्, *a.* (from बीनारिखान्, the planting of rice, and रिखान्, desirous), desirous of planting rice or other grain.
 बीनारिखान्, *a.* (from बीनारिखान्, the planting of rice, and रिखान्, desirous), desirous of planting rice or other grain.
 बीनारिखान्, *s.* (from बीनारिख, grain, and रिखान्, acquisition), the acquisition of rice or other grain.
 बीनारिखान्, *a.* (from बीनारिख, grain, and रिखान्, desired), greedy of rice or other grain.
 बीनारिखान्, *s.* (from बीनारिख, grain, and रिखान्, desire), a desire or coveting of rice or other grain.
 बीनारिखान्, *a.* (from बीनारिख, grain, and रिखान्, desireous), desireous of rice or other grain.
 बीनारिखान्, *a.* (from बीनारिख, grain, and रिखान्, desirable), desirable of rice or other grain.
 बीनारिखान्, *a.* (from बीनारिख, grain, and रिखान्, desirable), desirable of rice or other grain.
 बीनारिखान्, *a.* (from बीनारिख, grain, and रिखान्, desirable), desirable of rice or other grain.
 बीनारिखान्, *s.* (from बीनारिख, rice, and रिखान्, a collection), a collection of rice or other grain, a stock of corn.
 बीनारिखान्, *a.* (from बीनारिखान्, a stock of grain, and रिखान्, making), collecting rice or other grain, laying in a stock of rice or other grain; *s.* a person who collects rice or other grain.
 बीनारिखान्, *a.* (from बीनारिखान्, a stock of grain, and रिखान्, making), collecting rice or other grain, laying in a stock of rice or other grain.
 बीनारिखान्, *a.* (from बीनारिखान्, a stock of grain, and रिखान्, making), collecting rice or other grain, laying in a stock of rice or other grain.
 बीनारिखान्, *a.* (from बीनारिखान्, a stock of grain, and रिखान्, making), collecting rice or other grain, laying in a stock of rice or other grain.
 बीनारिखान्, *ad.* (loc. case of बीनारिखान्), for the purpose of laying in a stock of rice or other grain.
 बीनारिखान्, *a.* (from बीनारिखान्, a stock of grain, and रिखान्, making), caused by or arising from collecting or laying in a stock of rice or other grain.
 बीनारिखान्, *ad.* (from बीनारिखान्, a stock of grain, and रिखान्, making), caused by or arising from collecting or laying in a stock of rice or other grain.

बिना,

बिना.

विहित, *a cause*, for the purpose of laying in a stock of rice or other grain.

बिनास-गुप्तनिवारक, *a.* (from बिनास-गुप्त, *a stock of grain*, and गुप्तनिवारक, *obstructing*), obstructing or hindering the collecting or laying in of a stock of rice or other grain.

बिनास-गुप्तपुरुष, *a.* (from बिनास-गुप्त, *a stock of grain*, and पुरुष, *caused by*), caused by or arising from collecting or laying in a stock of rice or other grain; *ad.* from or because of laying in a stock of rice or other grain.

बिनास-गुप्तविना, *ad.* (from बिनास-गुप्त, *a stock of grain*, and विना, *without*), without or besides the collection of rice or other grain.

बिनास-गुप्तवातिरिक्त, *a.* (from बिनास-गुप्त, *a stock of grain*, and वातिरिक्त, *excepted*), a stock of rice or other grain excepted.

बिनास-गुप्तवातिरिक्त, *s.* (from बिनास-गुप्त, *a stock of grain*, and वातिरिक्त, *an exception*), the exception of a stock of rice or other grain.

बिनास-गुप्तवातिरिक्त, *ad.* (*loc. case of बिनास-गुप्तवातिरिक्त*), with the exception of a stock of rice or other grain, without or besides a stock of rice or other grain.

बिनास-गुप्तवहित, *a.* (from बिनास-गुप्त, *a stock of grain*, and वहित, *destitute*), destitute of a stock of rice or other grain.

बिनास-गुप्तवहित, *a.* (from बिनास-गुप्त, *a stock of grain*, and वहित, *a cause*), caused by or arising from a stock of rice or other grain.

बिनास-गुप्तवांछा, *s.* (from बिनास-गुप्त, *a stock of grain*, and आकांक्षा, *desire*), a desire to collect or lay in a stock of rice or other grain.

बिनास-गुप्तवांछा, *a.* (from बिनास-गुप्त, *a stock of grain*, and आकांक्षिन्, *desirous*), desirous of collecting or laying in a stock of rice or other grain.

बिनास-गुप्तानुसन्धान, *s.* (from बिनास-गुप्त, *a stock of grain*, and अनुसन्धान, *search*), anxious care to collect or lay up stock of rice or other grain.

बिनास-गुप्तानुसन्धानी, *a.* (from बिनास-गुप्त, *a stock of grain*, and अनुसन्धानिन्, *searching*), seeking to collect or lay in a stock of rice or other grain.

बिनास-गुप्तानुसन्धानी, *a.* (from बिनास-गुप्त, *a stock of grain*, and अनुसन्धानिन्, *searching*), seeking to collect or lay in a stock of rice or other grain.

बिनास-गुप्तारथक, *a.* (from बिनास-गुप्त, *a stock of grain*, and अरथक, *seeking*), seeking to collect or lay in a stock of rice or other grain.

बिनास-गुप्तारथक, *a.* (from बिनास-गुप्त, *a stock of grain*, and अरथक, *a seeking*), a seeking for means to collect or lay in a stock of rice or other grain.

बिनास-गुप्तारथक, *a.* (from बिनास-गुप्त, *a stock of grain*, and अरथक, *seeking*), seeking to collect or lay in a stock of rice or other grain.

बिनास-गुप्तारथक, *a.* (from बिनास-गुप्त, *a stock of grain*, and अरथक, *expecting*), expecting to collect or lay in a stock of rice or other grain.

बिनास-गुप्तारथक, *a.* (from बिनास-गुप्त, *a stock of grain*, and अरथक, *expectation*), an expectation of laying in a stock of rice or other grain, a looking forward to the laying in of a stock of grain.

बिनास-गुप्तारथक, *a.* (from बिनास-गुप्त, *a stock of grain*, and अरथक, *expecting*), looking for or expecting to collect or lay in a stock of rice or other grain.

बिनास-गुप्तारथक, *s.* (from बिनास-गुप्त, *a stock of grain*, and अरथक, *desire*), a desire to collect to lay in a stock of grain.

बिनास-गुप्तारथक, *a.* (from बिनास-गुप्त, *a stock of grain*, and अरथक, *desirous*), desirous of collecting or laying in a stock of rice or other grain.

बिनास-गुप्तारथक, *s.* (from बिनास-गुप्त, *a stock of grain*, and अरथक, *desire*), a desire to collect or lay in a stock of rice or other grain.

बिनास-गुप्तारथक, *a.* (from बिनास-गुप्त, *a stock of grain*, and अरथक, *desirous*), desirous of collecting or laying in a stock of rice or other grain.

बिनास-गुप्तारथक, *a.* (from बिनास-गुप्त, *a stock of grain*, and अरथक, *desirous*), desirous of collecting or laying in a stock of rice or other grain.

बिनास-गुप्तारथक, *s.* (from बिनास-गुप्त, *a stock of grain*, and अरथक, *a beginning*), the beginning to collect or lay in a stock of rice or other grain.

बिनास-गुप्तारथक, *s.* (from बिनास-गुप्त, *a stock of grain*, and अरथक, *a stock*), a hoard of corn, a store or stock of corn, the laying in a store or stock of corn.

बिनास-गुप्तारथक, *a.* (from बिनास-गुप्त, *a stock of grain*, and अरथक, *making*), laying in a stock of grain; *s.* a person who lays in a stock of grain.

बिनास-गुप्तारथक, *a.* (from बिनास-गुप्त, *a stock of grain*, and अरथक, *making*), laying in a stock of grain.

बिनास-गुप्तारथक, *a.* (from बिनास-गुप्त, *a stock of grain*, and अरथक, *produced*), produced by or arising from a stock of grain.

बिनास-गुप्तारथक, *a.* (from बिनास-गुप्त, *a stock of grain*, and अरथक, *using exertions*), using exertions to get a stock of corn.

बिनास-गुप्तारथक, *s.* (from बिनास-गुप्त, *a stock of grain*, and अरथक, *exertion*), exertion to acquire a stock of corn.

बिनास-गुप्तारथक, *a.* (from बिनास-गुप्त, *a stock of grain*, and अरथक, *a seeking*), a seeking for means to collect or lay in a stock of rice or other grain.

वैश्व.

वैश्व.

desirous of having or holding, desirous of assuming a form or of wearing a habit, desirous of upholding or sustaining.

वैश्वनाश्व, *a.* (from वैश्व, *a holding*, and अश्व, *unable*), unable to have or hold, unable to sustain or uphold.

वैश्वनाश्व, *a.* (from वैश्व, *perseverance*), persevering, firm, resolute, restrained.

वैश्वनाश्विन्, *a.* (from वैश्व, *perseverance* and विश्व, *possessed of*), persevering, firm, resolute & restrained.

वैश्वनाश्विन्, *s.* (from वैश्व, *a holding*, and अश्विन्, *desire*), a desire to have or hold, a desire to assume a form or to wear a habit, a desire to uphold or sustain.

वैश्वनाश्विन्, *a.* (from वैश्व, *a holding*, and अश्विन्, *desirous*), desirous of having or holding, desirous of assuming a form or of wearing a habit, desirous of upholding or supporting.

वैश्वनाश्विन्, *a.* (from वैश्व, *perseverance*, and अश्विन्, *destitute*), destitute of perseverance or firmness, irresolute, destitute of fortitude.

वैश्वनाश्विन्, *s.* (from वैश्व, *perseverance*, and अश्विन्, *power*), an ability to persevere in a thing or to be firm to a purpose, resolution, a power of restraint.

वैश्व, *s.* (from वै, *to hold*, any tubular vessel of the body, a straight line.

वैश्व, *s.* (from वैश्व, *a holding*, and वैश्व, *desire*), a desire to have or hold, a desire to assume a form or to wear a habit, a desire to uphold or sustain.

वैश्व, *a.* (from वैश्व, *a holding*, and वैश्व, *desirous*), desirous of having or holding, desirous of assuming a form or of wearing a habit, desirous of upholding or sustaining.

वैश्व, *a.* (from वैश्व, *a holding*, and वैश्व, *desirous*), desirous of having or holding, desirous of assuming a form or of wearing a habit, desirous of upholding or sustaining.

वैश्व, *a.* (from वैश्व, *a holding*, and वैश्व, *prepared for*), ready or about to have or to hold, ready or about to assume a form or to wear a habit, ready or about to uphold or sustain.

वैश्व, *a.* (from वैश्व, *a holding*, and वैश्व, *engaged in*), engaged in having or holding, engaged in assuming a form or wearing a habit, engaged in upholding or sustaining.

वैश्व, *s.* (from वैश्व, *a holding*, and वैश्व, *exertion*), exertion to have or hold, exertion to assume a form or to wear a habit, exertion to uphold or sustain.

वैश्व, *s.* (from वैश्व, *a holding*, and वैश्व, *using exertions*), using exertions to have or to hold, using ex-

ertions to assume a form or to wear a habit, using exertions to uphold or sustain.

वैश्व, *a.* (from वैश्व, *a loan*, and वैश्व, *a cause*), caused by or arising from a loan or debt, caused by or arising from an edge; *ad.* from or because of a loan or debt, from or because of an edge.

वैश्व, *ad.* (from वैश्व, *a loan*, and वैश्व, *a cause*), for the purpose of a loan or debt, for an edge.

वैश्व, *a.* (from वैश्व, *a loan*, and वैश्व, *caused by*), caused by or arising from a loan or debt, caused by or arising from an edge; *ad.* from or because of a loan or debt, from or because of an edge.

वैश्व, *ad.* (from वैश्व, *a loan*, and वैश्व, *without*), without or besides a loan or debt, without an edge.

वैश्व, *s.* (from वैश्व, *an edge*, and वैश्व, *destruction*), the spoiling of a weapon's edge.

वैश्व, *a.* (from वैश्व, *an edge*, and वैश्व, *destructive*), destructive to a weapon's edge.

वैश्व, *a.* (from वैश्व, *an edge*, and वैश्व, *possessed of*), edged, sharp.

वैश्व, *a.* (from वैश्व, *an edge*, and वैश्व, *excepted*), an edge excepted; a debt or loan excepted.

वैश्व, *s.* (from वैश्व, *an edge*, and वैश्व, *an exception*), the exception of an edge, the exception of a debt or loan.

वैश्व, *ad.* (for *case of वैश्व*), with the exception of an edge, without an edge, with the exception of a loan or debt, without a debt.

वैश्व, *a.* (from वैश्व, *an edge*, and वैश्व, *a root*), originating from an edge or border, originating in a debt or loan.

वैश्व, *a.* (from वैश्व, *an edge*, and वैश्व, *joined to*), edged, sharp.

वैश्व, *a.* (from वैश्व, *an edge*, and वैश्व, *destitute*), blunt, dull, destitute of an edge or border.

वैश्व, *a.* (from वैश्व, *an edge*, and वैश्व, *empty*), blunt, dull, destitute of an edge or border.

वैश्व, *a.* (from वैश्व, *an edge*, and वैश्व, *destitute*), blunt, dull, destitute of an edge or border.

वैश्व, *a.* (from वैश्व, *an edge*, and वैश्व, *a cause*), caused by an edge or border, caused by a debt or loan; *ad.* from or because of an edge or border, from or because of a debt or loan.

वैश्व, *s.* (from वै, *to hold*), a method, a custom, a habit, a usage, a fashion, a course, a ceremony, a water course, drops or streams of rain in a heavy shower, a general practice, a section, conduct, carriage.

वैश्व, *ad.* (from वैश्व, *a custom*, and वैश्व, *a strap*), according to custom or habit.

बीज.

बीज.

बीजसङ्गानामोद्यो, *a.* (from बीजसङ्गान्, *a stock of grain*, and उद्योगिन्, *using exertions*), using exertions to lay in a stock of grain.

बीजसङ्गानाप्रारम्भ, *s.* (from बीजसङ्गान्, *a stock of grain*, and प्रारम्भ, *a beginning*), an attempt or beginning to lay in a stock of grain.

बीजसङ्गान्, *a.* (from बीज, *corn*, and सङ्गान्, *placing together*), collecting or laying in a stock of grain.

बीजसङ्गानन, *s.* (from बीज, *corn*, and सङ्गानन, *a placing together*), the laying in of a stock of corn.

बीजसङ्गानिधि, *s.* (from बीज, *corn*, and सङ्गानिधि, *a stock*), a stock of corn.

बीजसङ्गानिधिरुक्, *a.* (from बीजसङ्गानिधि, *a stock of corn*, and रुक्, *doing*), laying in a stock of corn; *s.* a person who lays in a stock of corn.

बीजसङ्गानिधिकारो, *a.* (from बीजसङ्गानिधि, *a stock of corn*, and कारिन्, *doing*), laying in a stock of corn.

बीजसङ्गानिधिसत्, *a.* (from बीजसङ्गानिधि, *a stock of corn*, and सत्, *producible*), producible by or arising from a stock of grain.

बीजसङ्गानिधिजन्य, *ad.* (*loc. case of बीजसङ्गानिधिजन्य*), for the purpose of a stock of grain.

बीजसङ्गानिधिनिरुद्ध, *a.* (from बीजसङ्गानिधि, *a stock of grain*, and निरुद्ध, *causing to cease*), putting a stop to the laying in a stock of grain.

बीजसङ्गानिधिनिरुद्धक, *a.* (from बीजसङ्गानिधि, *a stock of grain*, and निरुद्धक, *preventing*), preventing the laying in of a stock of grain.

बीजसङ्गानिधिनिरुद्धन, *s.* (from बीजसङ्गानिधि, *a stock of grain*, and निरुद्धन, *a preventing*), the preventing of the laying in a stock of grain.

बीजसङ्गानिधिनियुक्त, *a.* (from बीजसङ्गानिधि, *a stock of grain*, and नियुक्त, *a cause*), caused by or arising from laying in a stock of grain; *ad.* from or because of a stock of grain.

बीजसङ्गानिधिनियुक्त, *ad.* (from बीजसङ्गानिधि, *a stock of grain*, and नियुक्त, *a cause*), for the purpose of a stock of grain.

बीजसङ्गानिधिपुडिष्वक्, *a.* (from बीजसङ्गानिधि, *a stock of grain*, and पुडिष्वक्, *opposing*), obstructing the laying in of a stock of grain.

बीजसङ्गानिधिपुद्गल, *a.* (from बीजसङ्गानिधि, *a stock of grain*, and पुद्गल, *caused by*), caused by or arising from a stock of grain; *ad.* from or because of a stock of grain.

बीजसङ्गानिधिपुद्गल, *a.* (from बीजसङ्गानिधि, *a stock of grain*, and पुद्गल, *a cause*), caused by or arising from a stock of grain; *ad.* from or because of a stock of grain.

बीजसङ्ग्रह, *s.* (from बीज, *rice*, and सङ्ग्रह, *accumulation*), the accumulation of rice or other grain, a stock of rice or other grain.

बीजसङ्ग्रहकार, *a.* (from बीजसङ्ग्रह, *a stock of grain*, and कारिन्, *making*), accumulating or laying in a stock of rice or other grain; *s.* one who accumulates rice or other grain.

बीजसङ्ग्रहादि, *a.* (from बीजसङ्ग्रह, *a stock of grain*, and आदि, *doing*), accumulating grain, laying in a stock of rice or other grain.

बीजसङ्ग्रहाद्वय, *a.* (from बीजसङ्ग्रह, *a stock of grain*, and द्वय, *producible*), producible by or arising from the accumulation of rice or grain, producible by or arising from a stock of rice or other grain.

बीजसङ्ग्रहाद्वय, *ad.* (*loc. case of बीजसङ्ग्रहाद्वय*), for the purpose of a stock of grain.

बीजसङ्ग्रहानिधिरुक्, *a.* (from बीजसङ्ग्रह, *a stock of grain*, and निधिरुक्, *a cause*), caused by or arising from a stock of rice or other grain; *ad.* from or because of the accumulation of rice or other grain.

बीजसङ्ग्रहानिधिरुक्, *ad.* (from बीजसङ्ग्रह, *a stock of grain*, and निधिरुक्, *a cause*), for the purpose of accumulating rice or other grain.

बीजसङ्ग्रहानिधिरुद्ध, *a.* (from बीजसङ्ग्रह, *a stock of grain*, and निधिरुद्ध, *opposing*), opposing or hindering the accumulation of rice or other grain.

बीजसङ्ग्रहानिधिरुद्धक, *a.* (from बीजसङ्ग्रह, *a stock of grain*, and निधिरुद्धक, *caused by*), caused by or arising from the accumulation of rice or other grain; *ad.* from or through the accumulation of rice or other grain.

बीजसङ्ग्रहानिधिरुद्धन, *ad.* (from बीजसङ्ग्रह, *a stock of grain*, and निधिरुद्धन, *without*), without the accumulation of grain, without a stock of grain.

बीजसङ्ग्रहानिधिरुद्धन, *a.* (from बीजसङ्ग्रह, *a stock of grain*, and निधिरुद्धन, *possessed of*), possessed of a stock of rice or other grain.

बीजसङ्ग्रहाद्विरुद्ध, *a.* (from बीजसङ्ग्रह, *a stock of grain*, and द्विरुद्ध, *excepted*), a stock of rice or other grain excepted.

बीजसङ्ग्रहाद्विरुद्धक, *s.* (from बीजसङ्ग्रह, *a stock of grain*, and द्विरुद्धक, *an exception*), the exception of a stock of rice or other grain.

बीजसङ्ग्रहाद्विरुद्धक, *ad.* (*loc. case of बीजसङ्ग्रहाद्विरुद्धक*), with the exception of a stock of rice or other grain, without or besides a stock of rice or other grain.

बीजसङ्ग्रहाद्विरुद्धक, *a.* (from बीजसङ्ग्रह, *a stock of grain*, and द्विरुद्धक, *joined to*), connected with a stock of rice or other grain.

बीजसङ्ग्रहाद्विरुद्धक, *a.* (from बीजसङ्ग्रह, *a stock of grain*, and द्विरुद्धक, *worthy*), worthy of having a stock of corn accumulated.

বীণ্য.

- বীণ্যসঞ্চয়বিহ, *a.* (from বীণ্যসঞ্চয়, *a stock of grain*; and বিহ, *destitute*), destitute of a stock of corn.
- বীণ্যসঞ্চয়শালী, *a.* (from বীণ্যসঞ্চয়, *a stock of grain*), storing up rice or other grain, accumulating grain.
- বীণ্যসঞ্চয়শূন্য, *a.* (from বীণ্যসঞ্চয়, *a stock of grain*, and শূন্য, *empty*), destitute of a stock of grain.
- বীণ্যসঞ্চয়হীন, *a.* (from বীণ্যসঞ্চয়, *a stock of grain*, and হীন, *destitute*), destitute of a stock of rice or other grain.
- বীণ্যসঞ্চয়হেতু, *a.* (from বীণ্যসঞ্চয়, *a stock of grain*, and হেতু, *a cause*), caused by or arising from the accumulation of grain; *ad.* from or because of the accumulation of grain.
- বীণ্যসঞ্চয়াকাঙ্ক্ষা, *s.* (from বীণ্যসঞ্চয়, *a stock of grain*, and আকাঙ্ক্ষা, *a desire*), a desire for a stock of rice or other grain.
- বীণ্যসঞ্চয়াকাঙ্ক্ষী, *a.* (from বীণ্যসঞ্চয়, *a stock of grain*, and আকাঙ্ক্ষী, *desirous*), desirous of laying in a stock of rice or other grain.
- বীণ্যসঞ্চয়োপেক্ষক, *a.* (from বীণ্যসঞ্চয়, *a stock of grain*, and অপেক্ষক, *expecting*), looking for or expecting an accumulation of grain.
- বীণ্যসঞ্চয়োপেক্ষা, *s.* (from বীণ্যসঞ্চয়, *a stock of grain*, and অপেক্ষা, *expectation*), the expectation of an accumulation of grain.
- বীণ্যসঞ্চয়োপেক্ষী, *a.* (from বীণ্যসঞ্চয়, *a stock of grain*, and অপেক্ষী, *expecting*), looking for or expecting an accumulation of rice or other grain.
- বীণ্যসঞ্চয়াক্ক্ষিত, *s.* (from বীণ্যসঞ্চয়, *a stock of grain*, and অক্ক্ষিত, *desire*), a desire to accumulate rice or other grain.
- বীণ্যসঞ্চয়াক্ক্ষিতা, *a.* (from বীণ্যসঞ্চয়, *a stock of grain*, and অক্ক্ষিতা, *desirous*), desirous of accumulating rice or other grain.
- বীণ্যসঞ্চয়ৈচ্ছা, *s.* (from বীণ্যসঞ্চয়, *a stock of grain*, and ইচ্ছা, *desire*), a desire to accumulate rice or other grain.
- বীণ্যসঞ্চয়ৈচ্ছক, *a.* (from বীণ্যসঞ্চয়, *a stock of grain*, and ইচ্ছক, *desirous*), desirous of accumulating rice or other grain.
- বীণ্যসঞ্চয়ৈচ্ছক, *a.* (from বীণ্যসঞ্চয়, *a stock of grain*, and ইচ্ছক, *desirous*), desirous of accumulating rice or other grain.
- বীণ্যসঞ্চয়ভূমি, *s.* (from বীণ্যসঞ্চয়, *a stock of grain*, and ভূমি, *a beginning*), a beginning to accumulate rice or other grain.
- বীণ্যসঞ্চয়ভূমিক, *a.* (from বীণ্যসঞ্চয়, *a stock of grain*, and ভূমিক, *engaged*), engaged in storing up or accumulating grain.
- বীণ্যসঞ্চয়ভূমিক, *s.* (from বীণ্যসঞ্চয়, *a stock of grain*, and ভূমিক, *engaged*), engaged in storing up or accumulating rice or other grain.
- বীণ্যসঞ্চয়ভূমিক, *s.* (from বীণ্যসঞ্চয়, *a stock of grain*, and ভূমিক, *engaged*), engaged in storing up or accumulating rice or other grain.

বীহ.

- ব্যয়োগিন, *using exertion*), using exertions to accumulate rice or other grain.
- বীণ্যসঞ্চয়োপেক্ষ, *s.* (from বীণ্যসঞ্চয়, *the accumulation of grain*, and উপেক্ষ, *a beginning*), a beginning to accumulate rice or other grain.
- বীণ্যহানি, *s.* (from বীণ্য, *grain*, and হানি, *loss*), the detriment or loss of rice or other grain.
- বীণ্যহীন, *a.* (from বীণ্য, *grain*, and হীন, *destitute*), destitute of rice or other grain.
- বীণ্যহেতু, *a.* (from বীণ্য, *grain*, and হেতু, *a cause*), caused by or arising from rice or other grain; *ad.* from or because of rice or other grain.
- বীণ্যাকাঙ্ক্ষা, *s.* (from বীণ্য, *grain*, and আকাঙ্ক্ষা, *desire*), a desire for rice or other grain.
- বীণ্যাকাঙ্ক্ষী, *a.* (from বীণ্য, *grain*, and আকাঙ্ক্ষী, *desirous*), desirous of rice or other grain.
- বীণ্যাদি, *s.* (from বীণ্য, *rice*, and আদি, *first*), grain.
- বীণ্য, *s.* (from বীহ, *to run*), the steps of a stair case or other ascent, a leap, a jump.
- বীহক, *s.* (from বীহ, *to run*), a runner, a messenger, one who goes express.
- বীহকি, *a.* (from বীহ, *to run*), quick, swift, running or spreading with great velocity.
- বীহন, *s.* (from বীহ, *to run*), a running.
- বীহন, *s.* (from বীহ, *to run*), a running.
- বীহন, *a.* (from বীহ, *to run*), running.
- বীহন, *s.* (from বীহ, *to run*), a running.
- বীহাবি, *s.* (from বীহ, *to run*), a mutual or promiscuous running.
- বীহ, *s.* (from বী, *to hold*), the body, a house or dwelling, a place, a spot, a country, dignity, consequence, light, a ray of light.
- বীহন, *s.* (from বী, *to sound*), a kettle-drum.
- বীহ, *s.* (from বী, *to hold*), a scuttle or basket of ratan so closely wrought as to hold water.
- বীহকাল, *s.* (from বী, *to sound*, and কাল, *a beating of time*), a particular mode of beating time in music.
- বীহী, *s.* (from বীহ, *a vessel*), a small vessel made of ratan wrought so closely as to hold water.
- বীহ, *v. a.* (from বী, *to hold*), to borrow, to owe, to hold as a loan or debt; *s.* a sort of stone, a loan, a debt, an end, a boundary, a line, a limit, a garden fence or wall, a hedge, the edge of a precipice, the brow of a hill, the van of an army, a deep place, depth, the edge of a weapon, a slight sprinkling rain, distillation, dripping or oozing by drops, a leak or flaw in a vessel, frost, a horse's paces, offspring, excellence, a quantity, a multitude.

३१४.

३१४, *s.* (from ३, *to hold*), a person who holds a thing, a person who examines the correctness of the text while another is reading the shastras, an umpire; *a.* having, holding. This word in this sense is usually employed as the last member of a compound word.

३१४क, *s.* (from ३१४, *an umpire*), the office of examining the correctness or incorrectness of the text when the shastras are read.

३१४ख, *s.* (from ३१४, *an umpire*), the office of an umpire or one who judges of the correctness or incorrectness of another's reading of the shastras.

३१४ङ, *s.* (from ३१, *a loan*, and ४ङ, *a doing*), the contracting of a debt, the borrowing of money or goods, the sharpening of a weapon.

३१४चङ, *a.* (from ३१, *a loan*, and ४ङ, *an instrument*, effected by a debt or loan, accomplished by an edge.

३१४ज, *a.* (from ३१, *a loan*, and ४ज, *producible*), producible by or arising from a loan or debt, produced by or arising from an edge.

३१४कल, *ad.* (*loc. case of ३१४ज*), for the purpose of a loan or debt, for an edge.

३१४, *s.* (from ३, *to hold*), the holding of a thing, the having a thing, the keeping or maintaining of a thing, the assuming of a particular habit or shape, the supporting or sustaining of a thing, the upholding of a thing, the sustaining of a weight or a burden, the name of a weight equal to sixteen seeds of *amra precatorius*. Constructed with क्, *to do*, this word means to support or sustain.

३१४क, *s.* (from ३१४, *a holding*, and ४क, *doing*), holding, having, upholding, wearing, assuming; *s.* a person who holds or upholds, one who wears a particular habit or assumes a particular form.

३१४खक, *a.* (from ३१४, *a holding*, and ४क, *doing*), holding, having, upholding, wearing, assuming.

३१४जज, *a.* (from ३१४, *a holding*, and ४ज, *producible*), producible by or arising from having or holding, producible by or arising from assuming a form or wearing a habit, producible by or arising from sustaining or upholding a thing.

३१४कल, *ad.* (*loc. case of ३१४ज*), for the purpose of having or holding, for the purpose of assuming a form or wearing a habit, for the purpose of sustaining or upholding a thing.

३१४निरिच, *s.* (from ३१४, *a holding*, and निरिच, *a cause*), caused by or arising from having or holding, caused by or arising from assuming a form or wearing a habit, caused by or arising from sustaining or upholding a

३१५.

thing; *ad.* from or because of having or holding, from or because of assuming a form or wearing a habit, from or because of sustaining or upholding a thing.

३१४निरिच, *ad.* (from ३१४, *a holding*, and निरिच, *a cause*), for having or holding, for the purpose of assuming a form or wearing a habit, for the purpose of sustaining or upholding a thing.

३१४निरिच, *a.* (from ३१४, *a holding*, and निरिच, *caused by*), caused by or arising from having or holding, caused by or arising from assuming a form or wearing a habit, caused by or arising from sustaining or upholding a thing; *ad.* from or because of having or holding, from or because of assuming a form or wearing a habit, from or because of sustaining or upholding a thing.

३१४निरिच, *ad.* (from ३१४, *a holding*, and निरिच, *without*), without or besides having or holding, without or besides assuming a form or upholding a thing.

३१४निरिच, *a.* (from ३१४, *a holding*, and निरिच, *excepted*), holding or having excepted, the assuming of a form or wearing of a habit excepted, the sustaining or upholding of a thing excepted.

३१४निरिच, *s.* (from ३१४, *a holding*, and निरिच, *an exception*), the exception of having or holding, the exception of assuming a form or of wearing a habit, the exception of sustaining or upholding a thing.

३१४निरिच, *ad.* (*loc. case of ३१४निरिच*), with the exception of having or holding, with the exception of assuming a form or of wearing a habit, with the exception of upholding a thing, without or besides having or holding, without or besides assuming a form or wearing a habit, without or besides sustaining or upholding a thing.

३१४निरिच, *a.* (from ३१४, *a holding*, and निरिच, *a cause*), caused by or arising from having or holding, caused by or arising from assuming a form or wearing a habit, caused by or arising from sustaining or upholding a thing; *ad.* from or because of having or holding, from or because of assuming a form or wearing a habit, from or because of sustaining or upholding a thing.

३१४, *s.* (from ३, *to hold*), continuance in a right way, perseverance, fortitude, firmness, resolution, steady immovable abstraction with the mind collected, the breath suspended, and all natural wants restrained, mental retention, memory, a debt, a sustentaculum.

३१४क, *s.* (from ३१४, *a holding*, and निरिच, *desire*), a desire to have or hold, a desire to assume a form or to wear a habit, a desire to uphold or sustain.

३१४खक, *a.* (from ३१४, *a holding*, and निरिच, *desirous*),

desirous of having or holding, desirous of assuming a form or of wearing a habit, desirous of upholding or sustaining.

वैराग्य, *a.* (from वैरा, *a holding*, and अय, *unable*), unable to have or hold, unable to sustain or uphold.

वैराग्य, *a.* (from वैरा, *perseverance*), persevering, firm, resolute, restrained.

वैराग्यवर्ति, *a.* (from वैरा, *persevere* and वर्ति, *possessed of*), persevering, firm, resolute, restrained.

वैराग्यवर्ति, *s.* (from वैरा, *a holding*, and अर्ति, *desire*), a desire to have or hold, a desire to assume a form or to wear a habit, a desire to uphold or sustain.

वैराग्यवर्ति, *a.* (from वैरा, *a holding*, and अर्ति, *desirous*), desirous of having or holding, desirous of assuming a form or of wearing a habit, desirous of upholding or supporting.

वैराग्यवर्ति, *a.* (from वैरा, *perseverance*, and अर्ति, *destitute*), destitute of perseverance or firmness, irresolute, destitute of fortitude.

वैराग्यवर्ति, *s.* (from वैरा, *perseverance*, and शक्ति, *power*), an ability to persevere in a thing or to be firm to a purpose, resolution, a power of restraint.

वैराग्य, *s.* (from वै, *to hold*), any tubular vessel of the body, a straight line.

वैराग्य, *s.* (from वैरा, *a holding*, and वैरा, *desire*), a desire to have or hold, a desire to assume a form or to wear a habit, a desire to uphold or sustain.

वैराग्य, *a.* (from वैरा, *a holding*, and वैरा, *desirous*), desirous of having or holding, desirous of assuming a form or of wearing a habit, desirous of upholding or sustaining.

वैराग्य, *a.* (from वैरा, *a holding*, and वैरा, *desirous*), desirous of having or holding, desirous of assuming a form or of wearing a habit, desirous of upholding or sustaining.

वैराग्य, *a.* (from वैरा, *a holding*, and वैरा, *prepared for*), ready or about to have or to hold, ready or about to assume a form or to wear a habit, ready or about to uphold or sustain.

वैराग्य, *a.* (from वैरा, *a holding*, and वैरा, *engaged in*), engaged in having or holding, engaged in assuming a form or wearing a habit, engaged in upholding or sustaining.

वैराग्य, *s.* (from वैरा, *a holding*, and वैरा, *exertion*), exertion to have or hold, exertion to assume a form or to wear a habit, exertion to uphold or sustain.

वैराग्य, *a.* (from वैरा, *a holding*, and वैरा, *using exertions*), using exertions to have or to hold, using ex-

ertions to assume a form or to wear a habit, using exertions to uphold or sustain.

वैराग्य, *a.* (from वैरा, *a loan*, and वैरा, *a cause*), caused by or arising from a loan or debt, caused by or arising from an edge; *ad.* from or because of a loan or debt, from or because of an edge.

वैराग्य, *ad.* (from वैरा, *a loan*, and वैरा, *a cause*), for the purpose of a loan or debt, for an edge.

वैराग्य, *a.* (from वैरा, *a loan*, and वैरा, *caused by*), caused by or arising from a loan or debt, caused by or arising from an edge; *ad.* from or because of a loan or debt, from or because of an edge.

वैराग्य, *ad.* (from वैरा, *a loan* and वैरा, *without*), without or besides a loan or debt, without an edge.

वैराग्य, *s.* (from वैरा, *an edge*, and वैरा, *destruction*), the spoiling of a weapon's edge.

वैराग्य, *a.* (from वैरा, *an edge*, and वैरा, *destructive*), destructive to a weapon's edge.

वैराग्य, *a.* (from वैरा, *an edge*, and वैरा, *possessed of*), edged, sharp.

वैराग्य, *a.* (from वैरा, *an edge*, and वैरा, *excepted*), an edge excepted, a debt or loan excepted.

वैराग्य, *s.* (from वैरा, *an edge*, and वैरा, *an exception*), the exception of an edge, the exception of a debt or loan.

वैराग्य, *ad.* (*loc. case of वैराग्य*), with the exception of an edge, without an edge, with the exception of a loan or debt, without a debt.

वैराग्य, *a.* (from वैरा, *an edge*, and वैरा, *a root*), originating from an edge or border, originating in a debt or loan.

वैराग्य, *a.* (from वैरा, *an edge*, and वैरा, *joined to*), edged, sharp.

वैराग्य, *a.* (from वैरा, *an edge*, and वैरा, *destitute*), blunt, dull, destitute of an edge or border.

वैराग्य, *a.* (from वैरा, *an edge*, and वैरा, *empty*), blunt, dull, destitute of an edge or border.

वैराग्य, *a.* (from वैरा, *an edge*, and वैरा, *destitute*), blunt, dull, destitute of an edge or border.

वैराग्य, *a.* (from वैरा, *an edge*, and वैरा, *a cause*), caused by an edge or border, caused by a debt or loan; *ad.* from or because of an edge or border, from or because of a debt or loan.

वैरा, *s.* (from वै, *to hold*), a method, a custom, a habit, a usage, a fashion, a course, a ceremony, a water course, drops or streams of rain in a heavy shower, a general practice, a section, conduct, carriage.

वैराग्य, *ad.* (from वैरा, *a custom*, and वैरा, *a step*), according to custom or habit.

हि.

सि.

बिहाव, *s.* (from बिहा, *streams of rain*, and र्हा, *to hold*), a cloud.

बिहागुनी, *s.* (from बिहा, *a method*, and अनुग, *following*), customary.

बिहावन, *s.* (from बिहा, *a custom*, and वन, *the running of stream*), a going in the way of custom, a going down with the stream of custom.

बिहावह, *n.* (from बिहा, *a custom*, and वह, *causing to flow in a stream*), leading in the stream of custom, going in the stream of custom.

बिहावहिक, *a.* (from बिहा, *a custom*, and वहिक, *flowing*), flowing down the stream of custom.

बिहावहो, *a.* (from बिहा, *a custom*, and वहिक, *flowing*), floating down the stream of custom.

बिह, *a.* (from र्हा, *to hold*), apprehensible.

बिहान, *a.* (from बिह, *an edge*), sharp.

बिहात, *s.* (from बिह, *to borrow*), the contracting of a debt, the borrowing of money.

बिहो, *s.* (from र्हा, *to hold*), an edge or margin; *s.* having, holding. This word is much used in composition as the last member of a compound and signifies having or holding the thing expressed by the first member.

बिह, *ad.* (loc. case of बिह), ashore, on credit.

बिहिक, *a.* (from बिह, *religious*), religious, virtuous, just, righteous.

बिहिकन, *s.* (from बिहिक, *righteous*), righteousness, justice, propriety of conduct.

बिहिकन, *s.* (from बिहिक, *righteous*), righteousness, justice, propriety of conduct.

बिह, *a.* (from र्हा, *to hold*), apprehensible, deserving of restraint, proper to be retained. This word constructed with क, *to do*, means to nominate, to determine, to arrange, to assign, to impose a tax.

बिह, *s.* (from बिह, *to bully*), a tumult, confusion, anarchy, sedition.

बिह, *s.* from बिह, *a tumult*), confusion, sedition, anarchy, a tumult.

बिहान, *s.* (from बिह, *sedition*), a tumult, an outrage, a mob, sedition.

बिह, *interj.* (from बिह, *to annihilate*), fly on it, curse on it.

बिहकन, *s.* (from बिह, *fly* and क, *to do*), contempt, disrespect, reproach, censure.

बिहकन, *s.* (from बिह, *fly*, and क, *done*), cursed, reproached, contemned, reviled, censured, condemned.

बिहकन, *s.* (from बिह, *fly*), a quivering or burning slowly as if about to go out. The word is usually applied to the flame of a lamp.

बिहकन, *a.* (from बिह, *fly*), quivering or burning slowly

as if about to be extinguished. The word is chiefly applied to the flame of a lamp.

बिहो, *s.* (from बिह, *a lion*), a high conceit of a person's own importance.

बिहो, an imitative sound employed to indicate that of some kinds of pulsatile musical instruments.

बिहो, an imitative sound employed to express certain musical sounds particularly those of a drum.

बिहो, an imitative sound employed to express the sound of some particular instruments of music.

बिह, an imitative sound used to express that caused by a single stroke on a drum.

बिह, an imitative sound used to express the monotonous repeating of two notes on a drum or tabor.

बिह, an imitative sound used to express that produced by some musical instruments.

बिह, an imitative sound used to express that caused by some instruments of music.

बिह, an imitative sound employed to express certain sounds produced by musical instruments.

बिह, *a.* (from बिह, *to be tranquil*), slow, deliberate, cautious. Constructed with क, *to fall*, this word means to lull, or blow softly.

बिह, *ad.* (loc. case of बिह), faintly, softly, deliberately.

बिह, *a.* (from बिह, *slow*), slow, deliberate.

बिह, *s.* (from बिह, *to be impudent*), a name of Vrihshputi.

बिह, *s.* (from बिह, *to meditate*), understanding, knowledge, an idea; *a.* wise.

बिह, *s.* (from बिह, *an imitative sound*, and बिह, *a sound*), a report, a common report.

बिह, *s.* (from बिह, *knowledge*, and बिह, *an organ*), an organ of perception.

बिह, *s.* (from बिह, *to catch*), a fisherman.

बिह, *a.* (from बिह, *wisdom*), wise, learned, intelligent, sagacious; *s.* an appellation of Vrihshputi.

बिह, *s.* (from बिह, *understanding*, and बिह, *to possess*), wise, learned, sagacious, grave, deliberate, tranquil, serene, temperate, docile, slow, lazy, steady, firm, determined, consistent, headstrong, self-willed, uncontrollable, strong, powerful.

बिह, *a.* (from बिह, *deliberate*), deliberateness, temperateness, sedateness, gravity, steadiness.

बिह, *s.* (from बिह, *deliberate*), deliberateness, temperateness, sedateness, gravity, steadiness; the restraint of resentment arising from jealousy.

बिह, *a.* *fem.* (from बिह, *temperate*), jealous of a husband or lover and yet suppressing all expression of resentment.

बिह, *s.* (from बिह, *suppressing resentment*, and बिह, *a*)

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woman who expresses her resentment), a jealous woman, who occasionally expresses no resentment and occasionally expresses it.

धीर, *ad.* (*loc. case of धी*), deliberately, coolly, slowly, sedately.

धीरधीर, *ad.* (*loc. case of धीर*), deliberately, slowly, coolly, sedately.

धीनद्, *s.* (from धी, an imitative sound, and नद्, a sound), a report, a common report.

धीनद्वि, *s.* (from धी, understanding, and द्वि, a counsellor), one who belongs to the legislative department of a government.

धु, *v. a.* (from धु, to wash), to wash.

धुन, *s.* (from धुन to swing), the name of a cucurbitaceous fruit used as an article of food, (*Luffa pentandrus*).

धुन, *v. n.* (from धु, to sound), to pant with running, to breathe with difficulty.

धुनकी, *s.* (from धुनकी, a bag), a coarse bag.

धुनकी, an imitative sound used to express a feeble breathing or palpitation when in a dying state; also a palpitation with hard running or excessive fear.

धुनधुन, *v.* (from धुन, to pant), to pant or palpitate with hard running or excessive fear.

धुनधुन, *s.* (from धुन, to be distressed), a perpetual anxiety about any circumstance or affair.

धुनधुन, *s.* (from धुनधुन, to pant), a panting or palpitating with hard running or excessive fear.

धुनधुन, *s.* (from धुन, to be distressed), anxiety, remorse, a particular sort of a necklace.

धुन, *s.* (from धुन, to pant), a panting.

धुन, *s.* (from धुन, to pant), a panting.

धुनी, *s.* (from धुन, to wash), the name of a kind of basket used for the purpose of washing rice.

धुनी, an imitative sound used to express that which arises from the fall of clods, fruits, or the like.

धुनी, an imitative sound used to express that which arises from the firing of guns, or the beating with a stick upon wood or the like.

धुनी, *s.* (from धुनी, a beating sound), the sound arising from firing artillery or from beating a hollow wooden vessel.

धुनी, an imitative sound used to express that which arises from the falling of a log or other heavy body upon the earth. Constructed with धुनी, this word acquires an adverbial power.

धु, *s.* (from धु, to reject), agitated; relinquished.

धुन, *s.* (from धुन, relinquished, and धुन, sin), freed from sin or crimes.

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धुनी, *s.* (from धुन, relinquished, and धुन, sin), freed from sin or crimes.

धुनी, *s.* (from धुन, to wash), a piece of cloth about three cubits long worn by the natives of India about the loins instead of breeches, washed cloth.

धुनी, *s.* (from धुनी, the thorn apple), the thorn apple, (*Datura Metel*).

धुनी, *s.* (from धुन to kindle), the blazing up of fire. Constructed with धु, to do, this word means to be sultry, to be excessively hot; constructed with the adverbial participle of धु, to do, it has an adverbial power, parchingly, sultrily.

धुनी, *v. a.* (from धुन, to throw, to clean cotton with an instrument like a bow).

धुनी, *s.* (from धुन, to throw, and धुन, short), a small bow used in cleaning cotton.

धुनी, *s.* (from धुन, to clean cotton with the bow), a person who follows the business of cotton-cleaning.

धुनी, *s.* (from धुन, to clean cotton), the cleaning of cotton with the bow.

धुनी, *s.* (from धुन, to clean cotton), the cleaning of cotton with the bow.

धुनी, *s.* (from धुन, to clean cotton), earned by or due for cleaning cotton with the bow.

धुनी, *s.* (from धुन, to clean cotton), the cleaning of cotton with the bow.

धुनी, *s.* (from धुन, ardor, and धुनी, to have), ardor, zeal, diligence; a great, prodigious, ardent.

धुनी, *s.* (from धुन, great, and धुनी, smiting), rebellion, sedition, a tumult, an uproar.

धुनी, an imitative sound used to express that arising from a heavy substance falling on a loose or yielding substance as dust or straw.

धुनी, *s.* (from धुनी, to burn), incense, resin or Indian pitch, a sabre, the sun's rays, the sun.

धुनी, *s.* (from धुनी, to wash), a washerman.

धुनी, an imitative sound used to express the noise made by the pedal while working.

धुनी, an imitative sound used to express that made by the pedal while working.

धुनी, *s.* (from धुनी, certain, and धुनी, desire), a strong desire, a determined will.

धुनी, *s.* (from धुनी, to agitate, ardor, zeal, fervour. This word when constructed with धुनी, to come in contact, means to be ardent or zealous; also, an imitative sound used to express that arising from striking a single stroke on a drum; also, *s.* (from धुनी, weight), heavy, thick, gross.

शुद्धि.

शुद्धि.

शुद्धि, s. (from शुद्ध, *thick*), a concubine, a fat vagabond woman, a female vishnuva.

शुद्धिमात्र, a. (from शुद्धि, *a vagabond woman*, and मात्र, *a smiting*), vagabond, vagrant, lecherous.

शुद्धिमात्र, s. (from शुद्ध, *order*). The last member of this word is only a rhyme to the first; a tumult, a mob.

शुद्धिमात्र, a. from शुद्ध, *thick*, bulky, heavy, thick, gross. Constructed with मात्र, *doing*, this word acquires an adverbial meaning; also an imitative word used to express a drumming sound.

शुद्धि, s. (from शुद्ध, *a stroke on a drum*), the monotonous beating of a drum to call persons to a festivity or to give notice of something.

शुद्धि, s. (from शुद्धि, *an introductory stanza*), the introductory stanza to a poem or song, afterwards repeated at the end of each verse as the burden of the song.

शुद्धि, s. (from शुद्ध, *to hurt*), the axle of a cart or carriage, the pole of a carriage, reflection, recollection, thought, a load, a burden.

शुद्धि, s. (from शुद्ध, *a burden*, and शुद्ध, *to hold*), bearing a burden; s. a beast of burden.

शुद्धि, s. (from शुद्धि, *bearing a burden*, and शुद्धि *a beast of burden*), chief of those who sustain the burden of office, viz. a king.

शुद्धि, a. (from शुद्ध, *a burden*), bearing a burden; s. a beast of burden.

शुद्धि, s. (from शुद्ध, *to agitate*), a word used by the Bengalee school-masters as a measure of land, it is properly the same as the Kata of the twentieth part of a Bigha.

शुद्धि, an imitative sound used to express the circumstance of blazing up.

शुद्धि, s. (from शुद्ध, *smoke*), smoke, vapour. This word constructed with मात्र, *to give*, means to fumigate, and with मात्र, *to eat*, it means to smoke tobacco, to inhale smoke.

शुद्धिमात्र, s. (from शुद्धि, *smoke*, and मात्र, *an eating*), the smoking of tobacco.

शुद्धिमात्र, s. (from शुद्धि, *smoke*, and मात्र, *a house*), a chimney, a tunnel for smoke.

शुद्धिमात्र, a. (from शुद्धि, *smoke*), smoky.

शुद्धिमात्र, s. (from शुद्धि, *smoke*, and मात्र, *a giving*), the fumigating of a thing or place.

शुद्धिमात्र, s. (from शुद्धि, *smoke*, and मात्र, *a road*), a chimney.

शुद्धिमात्र, s. (from शुद्धि, *smoke*, and मात्र, *a hollow*), a chimney.

शुद्धि, s. (from शुद्धि, *Indian pitch*, and मात्र, *to collect*), a censer, an incense pot.

शुद्धि, an imitative sound used to express the sudden blazing of fire accompanied with noise.

शुद्धि, s. (from शुद्ध, *to quake*), resin, properly that of the Shala tree.

शुद्धि, s. (from शुद्ध, *resin*), the resin of the Shala tree, (*Shorea robusta*). It is used through India for a great variety of purposes instead of pitch. Inferior kinds of resin are produced from other species of Shorea and perhaps from many other trees.

शुद्धि, s. (from शुद्ध, *to quake*), a kind of chaffing dish, a censer or incense pot.

शुद्धि, an imitative sound used to express that made by the fall of a single heavy body on the ground.

शुद्धि, s. (from शुद्ध, *to shine*), incense, resin, the solar rays, the solar heat, a particular sort of weapon.

शुद्धिमात्र, an imitative sound used to express that which arises from the repeated falling of heavy bodies on the ground.

शुद्धिमात्र, a. (from शुद्ध, *to shine*), perfumed with incense, fumigated.

शुद्धि, s. (from शुद्ध, *to trouble*), smoke.

शुद्धिमात्र, s. (from शुद्ध, *smoke*, and मात्र, *the descending node*), a comet, a falling star, fire, the personified descending node.

शुद्धिमात्र, a. (from शुद्ध, *smoke*, and मात्र, *producing*), producing smoke, causing smoke.

शुद्धिमात्र, a. (from शुद्ध, *smoke*, and मात्र, *producible*), producible by or arising from smoke.

शुद्धिमात्र, ad. (loc. case of शुद्धिमात्र), for the purpose of smoke.

शुद्धिमात्र, s. (from शुद्ध, *smoke*, and मात्र, *the fan palm*), a pillar of smoke.

शुद्धिमात्र, a. (from शुद्ध, *smoke*, and मात्र, *causing to cease*), putting a stop to smoke.

शुद्धिमात्र, a. (from शुद्ध, *smoke*, and मात्र, *preventing*), preventing smoke.

शुद्धिमात्र, s. (from शुद्ध, *smoke*, and मात्र, *a preventing*), the preventing of smoke.

शुद्धिमात्र, s. (from शुद्ध, *smoke*, and मात्र, *cessation*, the cessation of smoke.

शुद्धिमात्र, a. from शुद्ध, *smoke*, and मात्र, *a cause*, caused by or arising from smoke; ad. from or because of smoke.

शुद्धिमात्र, ad. (from शुद्ध, *smoke*, and मात्र, *a cause*), for the purpose of smoke.

शुद्धिमात्र, s. (from शुद्ध, *smoke*, and मात्र, *a drinking*), the smoking of tobacco or any other herb.

शुद्धिमात्र, s. (from शुद्ध, *smoke*, and मात्र, *a heap*), a crowded volume of smoke.

शुद्धिमात्र, a. (from शुद्ध, *smoke*, and मात्र, *opposed to*), obstructing or preventing smoke.

दुष्प्रयुक्त, *a.* (from **दुष्**, *s.* **दुष्**, *caused by*), caused by or arising from smoke; *ad.* from or because of smoke.
दुर्विना, *ad.* (from **दुष्**, *smoke*, and **विना**, *without*), without or beside smoke.
दुर्विना, *a.* (from **दुष्**, *smoke*, and **विना**, *possessed of*), smoky.
दुष्प्रतिज्ञ, *a.* (from **दुष्**, *smoke*, and **प्रतिज्ञ**, *excepted*), smoke excepted.
दुष्प्रतिज्ञ, *s.* (from **दुष्**, *smoke*, and **प्रतिज्ञ**, *an exception*), the exception of smoke.
दुष्प्रतिज्ञ, *ad.* (*loc. case of दुष्प्रतिज्ञ*), with the exception of smoke, without or beside smoke.
दुष्प्र, *a.* (from **दुष्**, *smoke*), full of smoke, covered with smoke.
दुष्प्र, *c.* (from **दुष्**, *smoke*, and **प्र**, *joined to*), smoky.
दुष्प्र, *s.* (from **दुष्**, *smoke*, and **प्र**, *pudendum muliebre*), a cloud.
दुष्प्र, *a.* (from **दुष्**, *smoke*, and **प्र**, *destitute*), free from smoke, smokeless.
दुष्प्र, *a.* (from **दुष्**, *smoke*), smoky.
दुष्प्र, *a.* (from **दुष्**, *smoke*, and **प्र**, *empty*), free from smoke, smokeless.
दुष्प्र, *a.* (from **दुष्**, *smoke*, and **प्र**, *destitute*), free from smoke, smokeless.
दुष्प्र, *a.* (from **दुष्**, *smoke*, and **प्र**, *a cause*), caused by or arising from smoke; *ad.* from or because of smoke.
दुष्, *a.* (from **दुष्**, *smoke*), purple, smoke-coloured.
दुष्, *a.* (from **दुष्**, *to injure*), cunning, subtle, crafty, sly, mischievous, injurious, waggish; *s.* a gamester, a rogue, a cheat, the thorn apple, (*Datura Metel*).
दुष्, *s.* (from **दुष्**, *crafty*), craftiness, knavishness, waggishness.
दुष्, *s.* (from **दुष्**, *crafty*), craftiness, knavery, waggishness.
दुष्प्रकार, *a.* (from **दुष्प्र**, *the flower of the thorn apple*, and **कार**, *a form*), funnel-shaped, infundibuliform, arytenoid.
दुष्प्रकार, *a.* (from **दुष्प्र**, *the flower of the thorn apple*, and **कार**, *a form*), funnel-shaped, infundibuliform, arytenoid.
दुष्प्रकारः, *s.* (from **दुष्प्रकार**, *arytenoid*, **एपिग्लोटिस**, *the epiglottis*, **युक्त**, *joined to*, and **मांसपेशी**, *a muscle*), the Aryteno-epiglottic muscles.
दुष्प्रकारः, *s.* (from **दुष्प्रकार**, *arytenoid*, **युक्त**, *joined to*, and **अनुप्र**, *transverse*, and **मांसपेशी**, *a muscle*), the arytenoid-transversal muscle.
दुष्, *s.* (from **दुष्**, *dust*), dust. This word constructed with **माथ**, *to smear*, means to smear with dust.

दुष्प्रकार, *s.* (from **दुष्**, *dust*, and **माथ**, *a smearing*), the smearing of a thing with dust.
दुष्प्रकार, *a.* (from **दुष्**, *dust*, and **माथ**, *smear*), smeared with dust.
दुष्, *s.* (from **दुष्**, *to shake*), dust.
दुष्प्रकार, *s.* (from **दुष्**, *dust*, and **प्रकार**, *play*), play with dust.
दुष्प्रकार, *a.* (from **दुष्**, *dust*, and **प्रकार**, *producible*), producible by or arising from dust.
दुष्प्रकार, *ad.* (*loc. case of दुष्प्रकार*), for the purpose of dust.
दुष्प्रकार, *a.* (from **दुष्**, *dust*, and **प्रकार**, *grey*), dust-coloured, ash-coloured, cinerous.
दुष्प्रकार, *a.* (from **दुष्**, *dust*, and **प्रकार**, *a cause*), caused by or arising from dust; *ad.* from or because of dust.
दुष्प्रकार, *ad.* (from **दुष्**, *dust*, and **प्रकार**, *a cause*), for the purpose of dust.
दुष्प्रकार, *s.* (from **दुष्**, *dust*, and **प्रकार**, *a throwing*), the throwing of dust.
दुष्प्रकार, *a.* (from **दुष्**, *dust*, and **प्रकार**, *throwing*), throwing dust; *s.* a person who throws dust.
दुष्प्रकार, *a.* (from **दुष्**, *dust*, and **प्रकार**, *a throwing*), the throwing of dust.
दुष्प्रकार, *ad.* (from **दुष्**, *dust*, and **प्रकार**, *caused by*), caused by or arising from dust; *ad.* from or because of dust.
दुष्प्रकार, *a.* (from **दुष्**, *dust*), dusty.
दुष्प्रकार, *s.* (from **दुष्**, *dust*, and **प्रकार**, *the closed fist*), a handful of dust.
दुष्प्रकार, *s.* (from **दुष्प्रकार**, *a handful of dust*, and **प्रकार**, *a throwing*), the throwing of handfuls of dust.
दुष्प्रकार, *a.* (from **दुष्प्रकार**, *a handful of dust*, and **प्रकार**, *a throwing*), the throwing of handfuls of dust.
दुष्प्रकार, *s.* (from **दुष्**, *dust*, and **प्रकार**, *a veil*), a veil to keep off the dust.
दुष्प्रकार, *a.* (from **दुष्**, *dust*, and **प्रकार**, *veiled*), veiled or screened from the dust.
दुष्प्रकार, *s.* (from **दुष्**, *to ogulate*), a grey colour, an ass, an oilman; *a.* grey.
दुष्प्रकार, *a.* (from **दुष्प्रकार**, *a grey colour*), grey.
दुष्प्रकार, *s.* (from **दुष्प्रकार**, *to embellish*), bannet.
दुष्प्रकार, *s.* (from **दुष्प्रकार**, *to be elegant*), the name of the plant which produces the thorn apple, (*Datura Metel*).
दुष्प्रकार, *a.* (from **दुष्प्रकार**, *to hold*, *to hold*, *to seize*, *to apprehend* a criminal, *to have*, *to continue*, *to remain*, *to note down* in an estimate or account.
दुष्प्रकार, *a.* (from **दुष्प्रकार**, *to hold*), seized, apprehended, held.
दुष्प्रकार, *a.* (from **दुष्प्रकार**, *held*, and **दुष्प्रकार**, *a religious vow*), held by a vow to engage in a particular religious ceremony.

देवर्षि.

- देवर्षि, *s.* (from देव, *held*, and ऋषि, *a country*), one of the Hindoo princes celebrated in the Maha-bharat. The name of a species of wild goose, perhaps the swan.
- देवि, *s.* (from दे, *to hold*), sacrifice, a religious rite or ceremony, restraint, firmness, steadiness, constancy, a holding, a having, pleasure, satisfaction, happiness, an astronomical yoga, a particular kind of verse or metre consisting of four lines of eighteen syllables each.
- देविता, *a.* (from देवि, *firmness*), firm, steady, constant, restrained, satisfied, happy.
- देव, *a.* (from दे, *to dare*), bold, insulting, impudent.
- देव, *a.* (from दे, *to dare*), impudent, shameless, bold, insolent.
- देवन, *s.* (from दे, *to drink*), the name of a plant the seed-pod of which is boiled as an esculent vegetable, (*Hibiscus esculentus*.)
- देवि, *s.* (from दे, *to have*), an having.
- देवता, *s.* (from दे, *to hold*), a creditor, a debtor.
- देवन, *s.* (from दे, *to have*), the name of plant the seed-pod of which is boiled as an article of food, (*Hibiscus esculentus*.)
- देव, *v. n.* (from दे, *to separate or fall from*), to purge or have a looseness. The word is usually applied to cattle.
- देविता, *s.* (from दे, *to hold*), an offer.
- देवि, an imitative sound used to express that arising from beating a drum.
- देवता, *s.* (from दे, *to drink*), the name of a climbing plant, (*Cissus elongata*.)
- देव, *s.* (from दे, *to drink*), a milch-cow, a cow which has lately calved.
- देवता, an imitative sound used to express that which arises from the beating of a drum.
- देव, *a.* (from दे, *to hold*), fit or proper to be held.
- देवता, *v. a.* (from देव, *to meditate*), to think upon, to meditate.
- देवतादेवता, *s.* (from देवता, *to meditate*), a meditating, the thinking upon a subject.
- देवता, *s.* (from देवता, *to meditate*), a meditating, the thinking upon a subject.
- देवता, *s.* (from दे, *intellect*), the sixth note in the Hindoo gamut or that expressed by the neighing of a horse.
- देवता, *s.* (from देवता, *deliberate*), deliberation, temperance, forbearance, steadiness, patience, coolness.
- देवताकर, *s.* (from देवता, *deliberation*, and कर, *a doing*), the deliberating upon a subject, the exercising of forbearance or patience, the acting with steadiness or coolness.
- देवताकर, *s.* (from देवता, *deliberation*, and कर, *an instru-*

ment), effected by means of deliberation or temperate methods, effected by means of forbearance or patience, effected by steadiness or coolness.

देवताकरप्रतिपक्ष, *a.* (from देवताकर, *the exercising of forbearance*, and प्रतिपक्ष, *opposed to*), opposed to the exercise of forbearance or patience.

देवताकर, *s.* (from देवता, *deliberation*, and कर, *fallen from*), fallen from temperate or deliberate measures, fallen from forbearance or patience, fallen from steadiness or coolness.

देवताकर, *s.* (from देवता, *patience*, and कर, *producible*), producible by or arising from patience or forbearance, producible by or arising from temperateness or coolness, producible by or arising from steadiness or deliberateness.

देवताकर, *ad. (loc. case of देवताकर)*, for the purpose of patience or forbearance, for the purpose of coolness or temperateness, for the purpose of steadiness or deliberateness.

देवताकर, *s.* (from देवता, *patience*, and कर, *the having*), a maintaining patience.

देवताकर, *s.* (from देवता, *forbearance*, and कर, *destruction*), the loss of patience or forbearance, the loss of coolness or temperateness, the loss of steadiness or deliberateness.

देवताकर-कर, *s.* (from देवता, *forbearance*, and कर, *destruction*), destructive to patience or forbearance, destructive to coolness or temperateness, destructive to steadiness or deliberateness.

देवताकर-कर, *s.* (from देवता, *forbearance*, and कर, *destruction*), destructive to patience or forbearance, destructive to coolness or temperateness, destructive to steadiness or deliberateness.

देवताकर, *s.* (from देवता, *forbearance*, and कर, *destruction*), the loss of patience or forbearance, the loss of coolness or temperateness, the loss of steadiness or deliberateness.

देवताकर, *s.* (from देवता, *forbearance*, and कर, *destruction*), destructive to patience or forbearance, destructive to coolness or temperateness, destructive to steadiness or deliberateness.

देवताकर, *s.* (from देवता, *forbearance*, and कर, *causing to cease*), putting an end to forbearance or patience, putting an end to coolness or temperateness, putting an end to steadiness or deliberateness.

देवताकर, *s.* (from देवता, *forbearance*, and कर, *preventing*), preventing patience or forbearance, preventing

देव.

देव.

coolness or temperateness, preventing steadiness or deliberateness.

देवनिवारण, *s.* (from देव, *forbearance*, and निवारण, *prevention*), the preventing of patience or forbearance, the preventing of coolness or temperateness, the preventing of steadiness or deliberateness.

देवनिवृत्ति, *s.* (from देव, *forbearance*, and निवृत्ति, *cessation*), the cessation of patience or forbearance, the cessation of coolness or temperateness, the cessation of steadiness or deliberateness.

देवनिमित्त, *a.* (from देव, *forbearance*, and निमित्त, *a cause*), caused by or arising from patience or forbearance, caused by or arising from coolness or restraint, caused by or arising from temperateness or deliberateness; *ad.* from or because of patience or forbearance, from or because of coolness or restraint, from or because of temperateness or deliberateness.

देवनिमित्त, *ad.* (from देव, *forbearance*, and निमित्त, *a cause*), for patience or forbearance, for coolness or restraint, for temperateness or deliberateness.

देवपुत्र, *a.* (from देव, *forbearance*, and पुत्र, *caused by*), caused by or arising from patience or forbearance, caused by or arising from coolness or restraint, caused by or arising from temperateness or deliberateness; *ad.* from or because of patience or forbearance, from or because of coolness or restraint, from or because of temperateness or deliberateness.

देववान, *a.* (from देव, *forbearance*), patient, forbearing, temperate, deliberate, cool, steady.

देवविना, *ad.* (from देव, *forbearance*, and विना, *without*), without forbearance or patience, without coolness or steadiness.

देवविनिष्ठा, *a.* (from देव, *forbearance*, and विनिष्ठा, *possessed of*), patient, forbearing, temperate, cool, deliberate, steady.

देववाचित, *a.* (from देव, *forbearance*, and वाचित, *excepted*), patience or forbearance excepted, temperateness or coolness excepted, deliberateness or steadiness excepted.

देववाचित, *s.* (from देव, *forbearance*, and वाचित, *an exception*), the exception of patience or forbearance, the exception of temperateness or coolness, the exception of deliberateness or steadiness.

देववाचित, *ad.* (*see* *case* of देववाचित), with the exception of, or without patience or forbearance; with the exception of, or without temperateness or coolness; with the exception of, or without deliberateness or steadiness.

देवयुक्त, *a.* (from देव, *forbearance*, and युक्त, *joined to*), con-

nected with forbearance or patience, deliberate, cool, steady.

देवयुक्ति, *a.* (from देव, *forbearance*, and युक्ति, *destitute*), destitute of patience or forbearance, destitute of coolness or restraint, destitute of temperateness or deliberateness.

देवयुक्त, *a.* (from देव, *forbearance*), forbearing, patient, cool, restrained, temperate, deliberate.

देवयुक्त, *a.* (from देव, *forbearance*, and युक्त, *empty*), destitute of patience or forbearance, destitute of coolness or restraint, destitute of temperateness or deliberateness.

देवहरि, *s.* (from देव, *forbearance*, and हरि, *detriment*), the loss of patience or forbearance, the loss of coolness or restraint, the loss of temperateness or deliberateness.

देवहीन, *a.* (from देव, *forbearance*, and हीन, *destitute*), destitute of patience or forbearance, destitute of coolness or restraint, destitute of temperateness or deliberateness.

देवत्तु, *a.* (from देव, *forbearance*, and त्तु, *a cause*), caused by or arising from patience or forbearance, caused by or arising from coolness or restraint, caused by or arising from temperateness or deliberateness; *ad.* from or because of patience or forbearance, from or because of coolness or restraint.

देवसहित, *a.* (from देव, *forbearance*, and सहित, *connected with*), patient, forbearing, temperate, cool, deliberate, steady.

देवसम्बन्ध, *s.* (from देव, *restraint*, and सम्बन्ध, *a depending on*), restraint, abstinence.

देवसम्बन्ध, *s.* (from देव, *restraint*, and सम्बन्ध, *depending on*), patient, restrained, abstinent.

दे, *v. a.* (from दे, *to wash*), to wash.

दे, *an imitative sound used to express a single note played on the trumpet or french horn.*

देव, *s.* (from दे, *to pant*), the being out of breath with hard running, a panting.

देव, *v. a.* (from दे, *to pant*), to cause to pant; *s.* a panting.

देवदेव, *s.* (from देव, *to cause to pant*), the causing a man or animal to pant by over driving or hard running.

देवदेव, *s.* (from देव, *to cause to pant*), a panting with hard running.

देवदेव, *a.* (from देवदेव, *a panting*, and देव, *the belly*), having the breast or belly in a heaving or palpitating state with hard running.

देव, *s.* (from देव, *the name of a serpent*), the name of a species of water serpent the bite of which is not dangerous.

वैश्व.

वैश्व.

वैश्व, an imitative sound used to express the sound of a trumpet or french-horn, and of some other wind instruments.

वैश्व, an imitative sound used to express the note of the trumpet or french-horn, and of some other wind instruments.

वैश्व, s. (from वैश्व, smoke), smoke.

वैश्व, s. (from वैश्व, to wash, and वैश्व, to more), alluvial soil, any thing which is washed into a pit or valley by the rain.

वैश्व, s. (from वैश्व, to wash), the washing of a thing.

वैश्व, s. (from वैश्व, a coarse bag), a coarse bag, a sack, the testicles.

वैश्व, s. (from वैश्व, a coarse bag), a coarse bag, a sack.

वैश्व, s. (from वैश्व, a coarse bag), a coarse bag, a sack.

वैश्व, s. (from वैश्व, two fold, and वैश्व, to sound), an illusion, a deception, suspicion, a doubt.

वैश्व, s. (from वैश्व, a sort of basket), a sort of vessel or basket made of bamboos finely split, used to catch fish.

वैश्व, s. (from वैश्व, to cleanse cotton), to procure or order the cleaning of cotton by the bow; a. cleansed with the bow.

वैश्व, s. (from वैश्व, to clean cotton), the procuring of cotton to be cleansed by the bow, the employing of people to clean cotton.

वैश्व, s. (from वैश्व, to clean cotton), the cleaning of cotton; a. earned by or due for cleaning cotton.

वैश्व, s. (from वैश्व, to wash), the washing of linen; a. washed, clean.

वैश्व, s. (from वैश्व, washed, and वैश्व, the hand), washed, clean.

वैश्व, s. (from वैश्व, to wash), a washerman.

वैश्व, s. (from वैश्व, washed, and वैश्व, a sort of fish), the name of a species of fish, (Perca Calcois, Buchanan's Mss.)

वैश्व, s. (from वैश्व, to wash), a washerwoman.

वैश्व, s. (from वैश्व, to wash), clean, washed.

वैश्व, s. (from वैश्व, to wash), a washerman.

वैश्व, s. (from वैश्व, to wash), a washerwoman.

वैश्व, s. (from वैश्व, to wash), the name of a shrub, (Mussaenda glabra? of Dr. F. Buchanan's Mss.)

वैश्व, s. (from वैश्व, white, and वैश्व, a kidney bean), a kind of kidney bean or Dolichus.

वैश्व, s. a. (from वैश्व, to tremble, and वैश्व, to take), to seek after a person's health, to enquire into a person's health or condition, to ask how a person does.

वैश्व, s. (from वैश्व, to ask after a person's health), the enquiring after a person's health or welfare.

वैश्व, s. (from वैश्व, the introductory stanza to a song, and वैश्व, a poetical foot), a verse which is the introductory one to a song, and being repeated at the end of every stanza, serves as a chorus to the whole.

वैश्व, s. (from वैश्व, to cleanse), cleansing, washing; a. washed, clean.

वैश्व, s. (from वैश्व, to wash), washings or dregs.

वैश्व, s. (from वैश्व, gray), the name of a plant used as a pot-herb, (Pharaceum pentagynum.)

वैश्व, s. (from वैश्व, (to)), a kind of cloth made of a mixture of silk and cotton.

वैश्व, s. (from वैश्व, to wash), washed, clean. Constructed with वैश्व, to do, this word means to wash.

वैश्व, s. (from वैश्व, washed, and वैश्व, the body), washed, bathed, having the body washed.

वैश्व, s. (from वैश्व, washed, and वैश्व, the body), washed, bathed, having the body washed.

वैश्व, s. (from वैश्व, washed, and वैश्व, the body), washed, bathed, having the body washed.

वैश्व, s. (from वैश्व, washed, and वैश्व, the hand), having the hands washed.

वैश्व, s. (from वैश्व, washed, and वैश्व, the feet), having the feet washed.

वैश्व, s. (from वैश्व, washed, and वैश्व, clothes), wearing clean or newly washed clothes; s. washed or clean clothes.

वैश्व, s. (from वैश्व, washed, and वैश्व, a hand), having the hands washed.

वैश्व, s. (from वैश्व, to meditate), fit or proper to be meditated on or contemplated.

वैश्व, s. (from वैश्व, one who meditates), a person who meditates or contemplates.

वैश्व, s. (from वैश्व, to meditate), meditation, thought, contemplation, cogitation, reflection.

वैश्व, s. (from वैश्व, meditation, and वैश्व, a doer), a person who meditates or contemplates.

वैश्व, s. (from वैश्व, meditation, and वैश्व, doing), meditating, exercising thought; s. a person who meditates or contemplates.

वैश्व, s. (from वैश्व, meditation, and वैश्व, doing), meditating, contemplating, exercising thought or reflection.

वैश्व, s. (from वैश्व, meditation, and वैश्व, accessible), accessible to meditation or reflection.

वैश्व, s. (from वैश्व, meditation, and वैश्व, fallen from), fallen or desisted from meditation or contemplation.

वैश्व, s. (from वैश्व, meditation, and वैश्व, producible), producible by or arising from thought or meditation.

वैराग्य.

वैराग्य.

वैराग्यलक्षणा, *ad.* (*loc. case of वैराग्य*), for the purpose of meditation or contemplation.

वैराग्यजयन्ती, *s.* (from वैराग्य, *meditation*, and जय, *conquest*), the name of one of the mixed modes in Hindoo music.

वैराग्यबोधन, *s.* (from वैराग्य, *meditation*, and बोधन, *a holding*), the engaging or continuing in meditation or reflection.

वैराग्यहिन, *s.* (from वैराग्य, *meditation*, and हिन, *destruction*), the destruction or interruption of meditation or reflection, the destruction or dissipation of thought.

वैराग्यहिनक, *s.* (from वैराग्य, *meditation*, and हिनक, *destructive*), destructive to or interrupting meditation or reflection, destructive to thought.

वैराग्यहिनो, *s.* (from वैराग्य, *meditation*, and हिनो, *destructive*), destructive to or interrupting meditation or reflection, destructive to thought.

वैराग्यवर्तन, *s.* (from वैराग्य, *meditation*, and वर्तन, *destruction*), the diverting of the thoughts from meditation.

वैराग्यवर्तक, *s.* (from वैराग्य, *meditation*, and वर्तक, *destructive*), dissipating or diverting the thoughts from an object of meditation.

वैराग्यनिवर्तक, *s.* (from वैराग्य, *meditation*, and निवर्तक, *causing to cease*), putting a stop to meditation or reflection.

वैराग्यनिवर्तक, *s.* (from वैराग्य, *meditation*, and निवर्तक, *preventing*), preventing or obstructing meditation.

वैराग्यनिवारण, *s.* (from वैराग्य, *meditation*, and निवारण, *a preventing*), the preventing of meditation or thought.

वैराग्यनिवृत्ति, *s.* (from वैराग्य, *meditation*, and निवृत्ति, *cessation*), the cessation of meditation or thought.

वैराग्यनिमित्तक, *s.* (from वैराग्य, *meditation*, and निमित्तक, *a cause*), caused by or arising from thought or meditation; *ad.* from or because of meditation.

वैराग्यनिमित्तक, *ad.* (from वैराग्य, *meditation*, and निमित्तक, *a cause*), for the purpose of meditation.

वैराग्यन्युत्पन्न, *s.* (from वैराग्य, *meditation*, and उत्पन्न, *caused by*), caused by or arising from meditation, from or because of meditation.

वैराग्यन्युत्पन्नक, *s.* (from वैराग्य, *meditation*, and उत्पन्नक, *opposed to*), opposed to or hindering meditation.

वैराग्यप्राप्त, *s.* (from वैराग्य, *meditation*, and प्राप्त, *obtained*), obtained or known by meditation.

वैराग्यविना, *ad.* (from वैराग्य, *meditation*, and विना, *without*), without meditation or reflection.

वैराग्यविनाशक, *s.* (from वैराग्य, *meditation*, and विनाशक, *destroying*), destroying or interrupting meditation or reflection.

वैराग्यविनिर्भक्त, *s.* (from वैराग्य, *meditation*, and विनिर्भक्त, *possessed of*), meditative, thoughtful, reflecting.

वैराग्यव्यतिरिक्त, *s.* (from वैराग्य, *meditation*, and व्यतिरिक्त, *excepted*), meditation or reflection excepted.

वैराग्यव्यतिरिक्त, *s.* (from वैराग्य, *meditation*, and व्यतिरिक्त, *an exception*), the exception of meditation or reflection.

वैराग्यव्यतिरिक्त, *ad.* (*loc. case of वैराग्यव्यतिरिक्त*), with the exception of meditation or reflection, without meditation or reflection.

वैराग्यवच्छेद, *s.* (from वैराग्य, *meditation*, and वच्छेद, *a break*), an interruption of meditation or reflection.

वैराग्यवच्छेदक, *s.* (from वैराग्य, *meditation*, and वच्छेदक, *breaking*), interrupting meditation or reflection.

वैराग्यवच्छेदन, *s.* (from वैराग्य, *meditation*, and वच्छेदन, *a breaking*), the interrupting or breaking in upon meditation or reflection.

वैराग्यवैयर्थ्य, *s.* (from वैराग्य, *meditation*, and वैयर्थ्य, *mere*), simple meditation or reflection.

वैराग्यवृत्त, *s.* (from वैराग्य, *meditation*, and वृत्त, *a root*), originating from meditation or reflection.

वैराग्यसम्बन्ध, *s.* (from वैराग्य, *meditation*, and सम्बन्ध, *connected with*), contemplative, meditative, reflecting, meditative.

वैराग्यव्यवृत्त, *s.* (from वैराग्य, *meditation*, and व्यवृत्त, *destitute*), inattentive, not contemplative, destitute of meditation or reflection, thoughtless.

वैराग्यव्यवृत्त, *s.* (from वैराग्य, *meditation*, and व्यवृत्त, *empty*), destitute of meditation or reflection, thoughtless.

वैराग्यव्यवृत्त, *s.* (from वैराग्य, *meditation*, and व्यवृत्त, *destitute*), destitute of meditation or reflection, thoughtless.

वैराग्यव्यवृत्त, *s.* (from वैराग्य, *meditation*, and व्यवृत्त, *a cause*), caused by or arising from meditation or reflection; *ad.* from or because of meditation or reflection.

वैराग्यव्यवृत्त, *s.* (from वैराग्य, *meditation*, and व्यवृत्त, *desire*), a desire for meditation or reflection.

वैराग्यव्यवृत्त, *s.* (from वैराग्य, *meditation*, and व्यवृत्त, *desirous*), desirous of meditation or reflection.

वैराग्यव्यवृत्त, *s.* (from वैराग्य, *meditation*, and व्यवृत्त, *desire*), a desire for meditation or reflection.

वैराग्यव्यवृत्त, *s.* (from वैराग्य, *meditation*, and व्यवृत्त, *desire*), desirous of meditation or reflection.

वैराग्यव्यवृत्त, *s.* (from वैराग्य, *meditation*, and व्यवृत्त, *desire*), desirous of meditation or reflection.

वैराग्यव्यवृत्त, *s.* (from वैराग्य, *meditation*, and व्यवृत्त, *a beginning*), a beginning to meditate or reflect.

वैराग्यव्यवृत्त, *s.* (from वैराग्य, *meditation*, and व्यवृत्त, *contemplative*), contemplative, thoughtful.

वैराग्यव्यवृत्त, *s.* (from वैराग्य, *meditation*, and व्यवृत्त, *desire*), a desire for meditation or reflection.

वैराग्यव्यवृत्त, *s.* (from वैराग्य, *meditation*, and व्यवृत्त, *desirous*), desirous of meditation or reflection.

हिं.स.

हिं.स.

धीनमुक्, *a.* (from धीन, *meditation*, and ईद्, *desirous*), desirous of meditation or reflection.

धीनोपकम्, *a.* (from धीन, *meditation*, and उपकम्, *a beginning*), a beginning to meditate or reflect.

ध्रुव, *s.* (from ध्रु, *certainly*, and न, *a foot*), a denomination used in Hindoo music.

ध्रुव, *ad.* (from ध्रु, *to be permanent*), permanently, certainly; *a.* permanent, eternal, continual, fixed, stable, firm, certain, ascertained; *s.* the polar star or the north pole. In mythology the son of Oottanupada and grandson of the first Munoo; the pole star personified; also the name of one of the Vasooos or guardians of the earth, the name of one of the astronomical yogas, ascertainment, certainly, permanence, logic, reasoning, discussion, the introductory stanza or chorus of a song.

ध्रुवः, *s.* (from ध्रुव, *the polar star*), the longitude of a star.

ध्रुवोक्त, *s.* (from ध्रुव, *permanent*, and क्त, *a world*), heaven.

ईद्, *s.* (from ईद्, *to fall from*), destruction, a fall from a virtuous or elevated state, ruin.

ईद्व, *a.* (from ईद्, *to fall from*), destructive, ruinous; *s.* a person who ruins, a destroyer.

ईद्वकार, *a.* (from ईद्, *destruction*, and कर्, *making*), causing ruin or destruction; *s.* a destroyer, one who causes ruin.

ईद्वकारि, *a.* (from ईद्, *destruction*, and कर्, *making*), causing ruin or destruction.

ईद्वजन, *a.* from ईद्, *destruction*, and जन, *producing*), producing ruin or destruction.

ईद्वजन, *a.* (from ईद्, *destruction*, and जन, *producible*), producible by or arising from ruin or destruction.

ईद्वजन, *ad.* (*loc. case of ईद्वजन*), for the purpose of ruin or destruction.

ईद्वन, *s.* (from ईद्, *to fall from*), the falling from a virtuous or exalted state, destruction, ruin.

ईद्वनिरुक्, *a.* (from ईद्, *destruction*, and निरुक्, *causing to cease*), causing ruin or destruction to cease.

ईद्वनिरुक्, *a.* (from ईद्, *destruction*, and निरुक्, *preventing*), preventing ruin or destruction.

ईद्वनिरुक्, *s.* from ईद्, *destruction*, and निरुक्, *a preventer*, the preventing of ruin or destruction.

ईद्वनिरुक्, *s.* (from ईद्, *destruction*, and निरुक्, *cessation*), the cessation of ruin or destruction.

ईद्वनिरुक्, *a.* (from ईद्, *destruction*, and निरुक्, *a cause*), caused by or arising from ruin or destruction; *ad.* from or because of ruin or destruction.

ईद्वनिरुक्, *ad.* (from ईद्, *destruction*, and निरुक्, *a cause*), for the purpose of ruin or destruction.

ईद्वनीर, *a.* (from ईद्, *to fall from*), destructible, capable of being ruined, capable of degradation.

ईद्वनुक्, *a.* (from ईद्, *destruction*, and नुक्, *caused by*), caused by or arising from ruin or destruction; *ad.* from or because of ruin or destruction.

ईद्वनिरुक्, *ad.* (from ईद्, *destruction*, and निरुक्, *without*), without or beside ruin or destruction.

ईद्वनिरुक्, *a.* (from ईद्, *destruction*, and निरुक्, *possessed of*), sunk in ruin, involved in destruction.

ईद्वनिरुक्, *a.* (from ईद्, *destruction*, and निरुक्, *excepted*), ruin or destruction excepted.

ईद्वनिरुक्, *s.* (from ईद्, *destruction*, and निरुक्, *an exception*), the exception of ruin or destruction.

ईद्वनिरुक्, *ad.* (*loc. case of ईद्वनिरुक्*), without exception of ruin or destruction, without ruin or destruction.

ईद्वनुक्, *a.* (from ईद्, *destruction*, and नुक्, *joined to*), connected with ruin or destruction.

ईद्वनुक्, *a.* (from ईद्, *destruction*, and नुक्, *worthy*), capable of being ruined or destroyed, fit or deserving to be ruined or destroyed.

ईद्वनिरुक्, *a.* (from ईद्, *destruction*, and निरुक्, *destitute*), free from ruin or destruction.

ईद्वनिरुक्, *a.* (from ईद्, *destruction*, and निरुक्, *destitute*), free from ruin or destruction.

ईद्वनुक्, *a.* from ईद्, *destruction*, and नुक्, *a cause*, caused by or arising from ruin or destruction; *ad.* from or because of ruin or destruction.

ईद्वनुक्, *s.* (from ईद्, *destruction*, and नुक्, *desire*), a desire for the ruin or destruction of others, malevolence, malice.

ईद्वनुक्, *a.* (from ईद्, *destruction*, and नुक्, *desire*), desirous of the ruin or destruction of others, malevolent, malicious.

ईद्वनुक्, *s.* (from ईद्, *destruction*, and नुक्, *desire*), a desire for the ruin or destruction of others, malevolence, malice.

ईद्वनुक्, *a.* (from ईद्, *destruction*, and नुक्, *desire*), desirous of the ruin or destruction of others, malevolent, malicious.

ईद्वनुक्, *a.* (from ईद्, *destruction*, and नुक्, *fit*), fit or deserving to be ruined or destroyed.

ईद्वनी, *a.* (from ईद्, *to fall from*), destructive, ruinous.

ईद्वनुक्, *s.* (from ईद्, *destruction*, and नुक्, *desire*), a desire for the ruin or destruction of others, malevolence, malice.

হাং.

হিংস্র, *a.* (from হিং, *destruction*, and ইচ্ছা, *desirous*), desirous of the ruin or destruction of others, malevolent, malicious.

হিংস্রক, *a.* (from হিং, *destruction*, and ইচ্ছা, *desirous*), desirous of the ruin or destruction of others, malevolent, malicious.

হিংস্রাঘাত, *a.* (from হিং, *destruction*, and ষাং, *prepared*), prepared or ready to work ruin or destruction.

হিংস্রাঘাত, *a.* (from হিং, *destruction*, and ষাং, *engaged in*), engaged in effecting ruin or destruction.

হিংস্রাঘাত, *s.* (from হিং, *destruction*, and ষাং, *exertion*), an exertion to effect ruin or destruction.

হিংস্রাঘাতী, *a.* (from হিং, *destruction*, and ষাং, *using exertion*), using exertions to effect ruin or destruction.

হিংস্রাঘাত, *a.* (from হিং, *destruction*, and ষাং, *a beginning*), the beginning of ruin or destruction, an attempt to ruin or destroy.

হিংস্রাঘাত, *s.* (from হিং, *destruction*, and ষাং, *instruction*), advice or direction to ruin or destroy.

হিংস্রাঘাত, *a.* (from হিং, *destruction*, and ষাং, *giving instruction*), giving instruction or advice to ruin or destroy.

হিংস্রাঘাত, *s.* (from হিং, *destruction*, and ষাং, *an expedient*), an expedient or stratagem to ruin or destroy.

হিংস্রাঘাত, *a.* (from হিং, *destruction*, and ষাং, *using expedients*), using expedients to ruin or destroy.

হিংস্রাঘাত, *a.* (from হিং, *destruction*, and ষাং, *suit to*), fitted for ruin or destruction.

হিং, *s.* (from হিং, *to move*), an ensign, a flagstaff, a monument, a mark, a sign or symbol, the penis, the upper part of a skull carried on a staff as a penance for the murder of a brahman.

হিং, *s.* (from হিং, *the penis*, and ভাং, *a breaking*), a disease which consists in an inability to erect the penis.

হিং, *s.* (from হিং, *to move*), a flagstaff, an ensign, a monument, a sign, symbol.

হিং, *s.* (from হিং, *a flag staff*), a tree or other high and conspicuous land mark, an army.

হিং, *s.* (from হিং, *to move*), an ensign, a flag, a monument, a sign or symbol.

হিং, *s.* (from হিং, *to sound*), a noise, a sound.

হিং, *a.* (from হিং, *to sound*), sounded.

হিং, *a.* (from হিং, *a sound*, and স্বাং, *self*), composed of or consisting in sound, expressing sound.

হিং, *a.* (from হিং, *to fall from*), fallen, ruined, degraded, destroyed.

হিং, *s.* (from হিং, *to sound*), darkness.

নকী.

ন.

ন, The twentieth consonant in the Bengalee alphabet. It is the nasal of the fourth series, and has the sound of the English n; a negative or prohibitive particle, no, not, a particle indicating privation; *n.* nine; *s.* the fourth son or daughter in a large family.

নকী, *s.* (from নক, *new*, and কী, *a seed*, and কী, *a fish*), a young fish.

নকী, *a.* (from নক, *new*, and কী, *produced in the present year*; also, (from নকী, *ninety*), ninety.

নকী, *a.* (from নক, *new*, and কী, *a scale*), young, having the scales tender. This word is only applied to fish; also, *s.* from নকী, *a tube*, the tube of a tobacco pipe.

নকী, *s.* (from নকী, *young*, and কী, *a fish*), a young fish.

নকী, (from নক, *nine*), the ninth.

নকী, *s.* (from নকী, *a putting forth*, and কী, *a great drum*), a

drum which is struck at certain intervals at the gate of a rich man.

নকী, *s.* (from নকী, *a drum*, and কী, *a house*), a music room, an orchestra.

নকী, *s.* (from নকী, *imitation*), a copy, a copyist; *a.* shew, mimicry.

নকী, *s.* (from নকী, *imitation*, and কী, *a copyist*), a copyist.

নকী, *s.* (from নকী, *a copyist*), the profession of a copyist.

নকী, *s.* (from নকী, *imitation*, and কী, *particulars*), the reading of a copy.

নকী, *s.* (from নকী, *imitation*, and কী, *bearing*), a copyist.

নকী, *s.* (from নকী, *a copyist*), the business or profession of a copyist.

নকী, *a.* (from নকী, *an imitation*, mimicking, imitating, copying.

নকী, *s.* (from the letter ন, and কী, *to do*), the letter ন, the denying of a thing. Constructed with কী, *to do*, this word means to neglect, to leave undone, to deny.

নকী, *a.* (from নকী, *the letter ন*, and কী, *a beginning*), having an initial ন, beginning at the letter ন.

নকী, *a.* (from নকী, *the letter ন*, and কী, *an end*), having a final ন, ending with the letter ন.

নকী, *s.* (from নকী, *to move*), a brass pot or pan.

নকী, *s.* (from নকী, *a chief*, precursor), a person employed to run before persons of consequence in the east and to proclaim their approach.

नख.

नख.

- नख, *s.* (from न, *not*, and कुल, *a family*), the name of a quadruped, (*Viverra Ichneumon*.)
- नखान, *s.* (from نَخَّاش, *delineation*), one who delineates, a map-maker, a painter, a limner.
- नख, *s.* (from नख, *to be ashamed*), the night; *ad.* by night.
- नखरुत, *s.* (from नख, *by night*, and रुत, *a vow*), a vow to eat only in the night.
- नखान, *a.* (from नख, *by night*, and अन्ध, *blind*), unable to discern things by night.
- नख, *s.* (from न, *not*, and गन्, *to go*), a crocodile.
- नखान, *s.* (from نَخَّاش, *delineation*), the delineation of a thing, a map, a picture.
- नखानोत्पन्न, *s.* (from नखान, *a map*, and उत्पन्न, *a making known*), the publishing of a map or picture.
- नखानोद्धारक, *s.* (from नखान, *a map*, and उद्धारक, *a bringing out*), the publishing of a map or print.
- नख, *s.* (from नख, *to go*), a star, a portion of the zodiac including a twenty-seventh part, usually called a lunar mansion; a constellation.
- नखनख, *s.* (from नख, *a star*, and नख, *a lord*), the moon.
- नखनखान, *s.* (from नख, *a star*, and नखान, *a necklace*), a row of stars, a necklace of a particular description.
- नखनखान, *s.* (from नख, *a star*, and नख, *a world*), the starry region.
- नखनखान, *s.* (from नख, *a star*, and नख, *a king*), the moon.
- नखनखान, *s.* (from नख, *a star*, and नख, *a row*), a row of stars.
- नखान, *s.* (from نَخَّاش, *loss*), injury, loss, detriment.
- नख, *s.* (from न, *not*, and अ, *sensation*), a nail of the finger or toe, the claw of a beast or bird, a talon.
- नखान, *a.* (from नख, *a nail*, and अन्ध, *a cutting*), the cutting of the nails.
- नखान, *s.* (from नख, *the nails*, and अन्ध, *a scraping*), the scraping of the nails.
- नखान, *s.* (from नख, *the nails*, and अन्ध, *a mark*), a scratch, a mark of the nails.
- नखान, *s.* (from नख, *the cutting of the nails*, and रुत, *a row*), a vow or religious ceremony performed by women, at which the persons invited to an entertainment have their nails pared by the female barber, after which they anoint themselves with various substances, and then bathe before partaking of the repast.
- नखान, *s.* (from नख, *a nail*, and अन्ध, *a cutting*), the paring of the nails.
- नखान, *s.* (from नख, *a nail*, and अन्ध, *a cutting*), the paring of the nails.
- नखान, *s.* (from नख, *a nail*), the spur of a cock.

- नखान, *a.* (from नख, *a nail*, and अन्ध, *so hot as to occasion pain on the nails*). This word is principally used to designate water which is too hot to allow the finger to be held in it.
- नख, *s.* (from नख, *a nail*, and अन्ध, *to obtain*), a finger or toe nail, the claw of an animal, the talon of a bird.
- नख, *s.* (from نَخَّاش, *a trick*), a trick, an artifice, a joke, waggery, coquetry, a sham, a pretence, deceit.
- नख, *s.* (from नख, *a nail*, and अन्ध, *a javelin*), a whitlow.
- नख, *s.* (from नख, *a nail*, and अन्ध, *a point*), the point of a nail or talon.
- नखान, *s.* (from नख, *a nail*, and अन्ध, *a blow*), a stroke with the nails or talons of an animal.
- नखान, *a.* (from नख, *a nail*, and अन्ध, *a weapon*), furnished with nails or talons as weapons.
- नखान, *s.* (from नख, *a nail*, and अन्ध, *a bone*), in anatomy the os nuguia.
- नख, *s.* (from नख, *a nail*), the name of a bivalve shell used as a medicine or perfume. These are two kinds, the great and the small; also, *a.* (from नख, *having nails*), furnished with nails or talons.
- नख, *s.* (from न, *negative*, and गन्, *to move*), a mountain, a rock, a tree.
- नख, *a.* (from न, *a negative particle*, and गन्, *calculable*), of no estimation, mean, contemptible.
- नख, *s.* (from नख, *ready money*), prompt, ready, (applied to money concerns.)
- नखान, *s.* (from नख, *prompt*, and جنس things), articles produced.
- नखान, *s.* (from नख, *prompt*, and विक्री, *sale*), a sale for prompt payment.
- नखान, *s.* (from नख, *prompt*), ready money, prompt payment.
- नखान, *s.* (from नख, *prompt*), ready money.
- नख, *s.* (from नख, *a mountain*), a city, a town.
- नखान, *s.* (from नख, *a city*, and निकट, *vicinity*), the vicinity of a city; *a.* near a city.
- नखान, *s.* (from नखान, *near a city*, and अन्ध, *being*), being near a city.
- नखान, *s.* (from नखान, *near a city*, and अन्ध, *to stand*), standing or being near a city.
- नखान, *s.* (from नखान, *near a city*, and अन्ध, *staying*), staying or continuing near a city.
- नखान, *s.* (from नखान, *near a city*, and अन्ध, *situated*), situated near a city.
- नखान, *s.* (from नख, *a city*, and निवास, *a residence*), a residence in a city or town.
- नखान, *s.* (from नख, *a city*, and निवास, *residing*), residing in a city or town.

नग.

- नगरपुत्रास, *s.* (from नगर, *a city*, and पुत्रास, *a temporary residence*), a temporary residence in a town or city.
- नगरपुत्रासी, *a.* (from नगर, *a city*, and पुत्रासिन्, *residing temporarily*), residing for a time in a town or city.
- नगरपुत्र, *s.* (from नगर, *a city*, and पुत्र, *a margin*), the margin or outskirts of a city.
- नगरवास, *s.* (from नगर, *a city*, and वास, *a residence*), a residence in a town or city.
- नगरवासी, *a.* (from नगर, *a city*, and वासिन्, *residing*), residing in a city.
- नगरमध्या, *s.* (from नगर, *a city*, and मध्या, *a middle*), the middle of a city or town.
- नगरमध्यावास, *s.* (from नगरमध्या, *the midst of a city*, and वास, *a residence*), a residence in a city or town.
- नगरमध्यावासी, *a.* (from नगरमध्या, *the midst of a city*, and वासिन्, *residing*), residing in a city.
- नगरमध्यापुत्रास, *s.* (from नगरमध्या, *the midst of a city*, and पुत्रास, *a temporary residence*), a temporary residence in a town or city.
- नगरमध्यापुत्रासी, *a.* (from नगरमध्या, *the midst of a city*, and पुत्रासिन्, *residing temporarily*), residing temporarily in a town or city.
- नगरमध्यावर्ती, *a.* (from नगरमध्या, *the midst of a city*, and वर्तिन्, *being*), being or existing in a city or town.
- नगरमध्यावास, *s.* (from नगरमध्या, *the midst of a city*, and वास, *a residence*), a residence in a city.
- नगरमध्यावासी, *a.* (from नगरमध्या, *the midst of a city*, and वासिन्, *residing*), residing in a city.
- नगरमध्यावृत्त, *a.* (from नगरमध्या, *the midst of a city*, and वृत्त, *to stand*), standing or situated in a city.
- नगरमध्यावृत्ती, *a.* (from नगरमध्या, *the midst of a city*, and वृत्ति, *staying*), continuing in a city or town.
- नगरमध्यावृत्ति, *a.* (from नगरमध्या, *the midst of a city*, and वृत्ति, *situated*), situated in a town or city.
- नगरमधीन, *s.* (from नगर, *a city*, and मधीन, *vicinity*), the vicinity of a city.
- नगरमधीनवर्ती, *a.* (from नगरमधीन, *the vicinity of a city*, and वर्तिन्, *being*), being in the vicinity of a city.
- नगरमधीनवृत्त, *a.* (from नगरमधीन, *the vicinity of a city*, and वृत्त, *to stand*), standing or being near a city.
- नगरमधीनवृत्ती, *a.* (from नगरमधीन, *the vicinity of a city*, and वृत्ति, *staying*), staying or continuing in the vicinity of a city.
- नगरमधीनवृत्ति, *a.* (from नगरमधीन, *the vicinity of a city*, and वृत्ति, *situated*), situated near a town or city.
- नगरवृत्त, *a.* (from नगर, *a city*, and वृत्त, *to stand*), standing or situated in a town or city.

नग.

- नगरवृत्ती, *a.* (from नगर, *a city*, and वृत्ति, *staying*), staying or continuing in a town or city.
- नगरवृत्ति, *a.* (from नगर, *a city*, and वृत्ति, *situated*), situated in a town or city.
- नगरवृत्तव, *a.* (from नगर, *a city*, and वृत्तव, *a seizing*), the seizing or taking of a city.
- नगरवृत्तव, *a.* (from नगर, *a city*, and वृत्तव, *seized*), held or confined in a city.
- नगरवृत्तव, *s.* (from नगर, *a city*, and वृत्तव, *a commotion*), the destruction or overthrow of a city, a mob or disturbance in a city.
- नगरवृत्तवकारक, *a.* (from नगरवृत्तव, *a commotion in a city*, and कारक, *doing*), causing a tumult or commotion in a city; *s.* a person who raises a disturbance in a city.
- नगरवृत्तवकारि, *a.* (from नगरवृत्तव, *a commotion in a city*, and कारि, *making*), causing a tumult or commotion in a city.
- नगरवृत्तवजनक, *a.* (from नगरवृत्तव, *a commotion in a city*, and जनक, *producing*), causing the ruin or overthrow of a town or city, exciting or causing commotion in a city.
- नगरवृत्तवजन, *a.* (from नगरवृत्तव, *a commotion in a city*, and जन, *producible*), producible by or arising from a tumult or commotion in a city.
- नगरवृत्तवजन, *ad.* (*loc. case of नगरवृत्तवजन*), for the purpose of raising a commotion in a city.
- नगरवृत्तवनिर्वाह, *s.* (from नगरवृत्तव, *a commotion in a city*, and निर्वाह, *destruction*), the suppression of a commotion or insurrection in a city.
- नगरवृत्तवनिर्वाह, *a.* (from नगरवृत्तव, *a commotion in a city*, and निर्वाह, *destroying*), putting a stop to a riot or insurrection in a city.
- नगरवृत्तवनिर्वाह, *a.* (from नगरवृत्तव, *a commotion in a city*, and निर्वाह, *causing to cease*), putting a stop to a riot or insurrection in a city, putting a stop to ravage or ruin in a city.
- नगरवृत्तवनिर्वाह, *a.* (from नगरवृत्तव, *a commotion in a city*, and निर्वाह, *preventing*), preventing riot or commotion in a city, preventing the ravage or confusion of a city.
- नगरवृत्तवनिर्वाह, *s.* (from नगरवृत्तव, *a commotion in a city*, and निर्वाह, *a preventing*), the prevention of a riot or commotion in a city.
- नगरवृत्तवनिर्वाह, *s.* (from नगरवृत्तव, *a commotion in a city*, and निर्वाह, *cessation*), the cessation of a riot or commotion in a city, the cessation of devastation in a city.
- नगरवृत्तवनिर्वाह, *a.* (from नगरवृत्तव, *a commotion in a city*, and निर्वाह, *a cause*), caused by or arising from a riot or commotion in a city, caused by or arising from the

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devastation of a city; *ad.* from or because of riot or commotion in a city.

नगराक्षयनिमित्त, *ad.* from नगराक्षय, a commotion in a city, and निमित्त, a cause, for the purpose of a riot or commotion in a city, for the purpose of devastation in a city.

नगराक्षयमुत्पन्न, *a.* (from नगराक्षय, a commotion in a city, and उत्पन्न, caused by), caused by or arising from a riot or commotion in a city; *ad.* from or because of riot or commotion in a city, from or because of the devastation of a city.

नगराक्षयवर्धक, *a.* (from नगराक्षय, a commotion in a city, and वर्धक, increasing), increasing riot or commotion in a city, increasing the devastation of a city.

नगराक्षयवर्धन, *s.* (from नगराक्षय, a commotion in a city, and वर्धन, an increasing), the increasing of a riot or commotion in a city, the promoting of the devastation of a city.

नगराक्षयविना, *ad.* (from नगराक्षय, a commotion in a city, and विना, without), without a riot or commotion in a city.

नगराक्षयवृद्धि, *s.* (from नगराक्षय, a commotion in a city, and वृद्धि, increase), the increase of a riot or commotion in a city.

नगराक्षयवातिरिक्त, *a.* (from नगराक्षय, a commotion in a city, and वातिरिक्त, excepted), a riot or commotion in a city excepted.

नगराक्षयवातिरिक्ता, *s.* (from नगराक्षय, a commotion in a city, and वातिरिक्ता, an exception), the exception of a riot or commotion in a city.

नगराक्षयवातिरिक्ता, *ad.* (*loc. case* of नगराक्षयवातिरिक्ता), with the exception of a riot or commotion in a city, without a riot or commotion in a city.

नगराक्षयसूचक, *a.* (from नगराक्षय, a commotion in a city, and सूचक, indicating), indicating a riot or commotion in a city, indicating the devastation of a city.

नगराक्षयसंज्ञक, *a.* (from नगराक्षय, a commotion in a city, and संज्ञक, a cause), caused by or arising from a riot or commotion in a city, caused by or arising from the devastation of a city; *ad.* from or because of a riot or commotion in a city, from or because of the devastation of a city.

नगरी, *s.* (from नगरी, a bridle), a bridle.

नगि, *s.* (from न, incessant, and गि, to move), urine.

नगिबन्ध, *s.* (from नगि, urine, ordure, and बन्ध, a binding), a constipation of the bowels.

नगि, *s.* (from न, neg. and गि, to go), a standing erect as children when they first begin to walk, a pole or bamboo used to shove forward a boat.

नग, *a.* (from नग, to be ashamed), naked.

नग, *s.* (from नग, an anchor), an anchor. This word constructed with क, to do, or क, to throw, means to cast anchor; with उठान, to lift up, it means to weigh anchor.

नगकण, *s.* (from नग, an anchor, and कण, a doing), a casting anchor.

नगकणन, *s.* (from नग, an anchor, and कणन, a taking up), the taking up an anchor.

नगकणन, *s.* (from नग, an anchor, and कणन, a throwing), a casting anchor.

नगकणरी, *s.* (from नग, an anchor, and कणरी, a house), anchorage, a harbour.

नगनी, *s.* (from नग, new, and नी, betel leaf), the young and tender leaves of Piper Betel.

नग, *ad.* (from न, neg. and ग, if), perhaps not, if not.

नगदी, *a.* (from नगदी, near), near.

नगदी, *a.* (from नगदी, plashy), poachy, soft, plashy.

नग, *s.* (from नग, to guard, नग, a view), a view, a sight, a present.

नगदी, *a.* (from नग, sight, and नग, a binding), fascination, guarded, watched, imprisoned.

नगदी, *s.* (from नग, a binding), imprisonment.

नगदी, *s.* (from नग, a view, and नग, to play), one who sees or views, one who ogles, a juggler.

नगदी, *s.* (from नग, an ogler), ogling, juggling, imposing upon the sight.

नग, *s.* (from नग, a view), a view, a sight, a present.

नगदी, *s.* (from नग, a view), a present, a thing presented to the view, presents given and received when persons of rank meet.

नगदी, *a.* (from नगदी, near), near.

नग, a particle of negation or prohibition, no, not.

नगदी, *a.* (from नग, not, and नग, before), preceded by a negative particle.

नग, *s.* (from नग, to dance), a dance; *a.* curdled.

नगदी, *s.* (from नग, a climbing plant, and नग, distress), an intricate affair, perplexity.

नगदी, *a.* (from नगदी, an intricate affair), intricate, perplexing, vexatious.

नग, *s.* (from नग, to dance), a ball, dancing.

नगदी, *s.* (from नग, to dance, and नग, to move), a struggling, a beating about the hands and feet in a violent manner.

नगदी, *a.* (from नग, dancer, and नग, excellent), dressing and acting so as to recommend himself to females of loose character; *s.* a man who dresses and acts so as to recommend himself to loose women.

नगदी, *s.* (from नग, to shine), the name of several species of

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an edible plant improperly called spinage by Europeans, (*Amaranthus prostratus*, lauceolatus, oleraceus, fasciatus and spinosus.)

नट्टी, *s.* (from नट्, *to dance*), a female dancer, a prostitute.

नट्टेरा, *s.* (from नट्, *to shine*), the general term for several species of amaranthus which are used as greens for the table.

नट्टेराक, *s.* (from नट्टी, *a prostitute*, and आक, *a house*), a brothel.

नट्टेरापौक, *s.* (from नट्टेरा, *amaranthus*, and पौक, *an edible plant*), amaranthus of several species.

नट्, *v.n.* (from नट्, *to move*), to stir, to move. This word and all its derivative ought to be written with an initial न.

नट्, *s.* (from नट्, *to be thick*), a reed, (*Arundo Karika*.)

नट्टक, *s.* (from नट्, *to move*, and क, *to move*), a refutation, a confutation, the giving up of a thing asserted, a yielding to argument, motion, a removal.

नट्टक, *s.* (from नट्, *a reed*, and क, *a sort of grass*), the name of a species of grass, (*Panicum interruptum*.)

नट्टन, *s.* (from नट्, *to move*), a moving, a stirring.

नट्टनक, *s.* (from नट्, *to move*), the dangling motion of a thing which only hangs by a fibre or bit of skin, a loose or shaking motion.

नट्टनक, *a.* (from नट्, *to move*), dangling, hanging loose, moving irregularly, shaking.

नट्टनक, *s.* (from नट्, *to move*). *The last syllable of this word is only a rhyme to the first*, a loose dangling motion, a loose or shaking motion.

नट्टनक, *a.* (from नट्टनक, *a dangling motion*), loosely moving, dangling, shaking.

नट्टा, *v. a.* (from नट्, *to move*), to cause to stir or move; *s.* a stirring or moving; *a.* stirred, moved.

नट्टाई, *s.* (from नट्, *to move*), the causing of a thing to move or stir.

नट्टाई, *s.* (from नट्टा, *a moving*, and ट्टाई, *moving*), a moving or shaking to and fro.

नट्टाई, *s.* (from नट्, *to move*), a stirring or moving.

नट्टाईक, *s.* (from नट्, *to move*, and क, *to forget*), decrepit, moving with obliquity.

नट्टी, *s.* (from नट्, *to move*), a cane, a mace, a stick, a particulate cast or division of the Hindoos who are chiefly engaged in making ornaments of lac for Musulman women.

नट्टल, *a.* (from नट्, *a reed*), reedy, abounding with reeds.

नट्टल, *a.* (from नट्, *a reed*), reedy, abounding with reeds.

नट्, *a.* (from नट्, *to bow*), bowed, bent, prostrate, descended, reclined, crooked; *s.* a ring suspended from the end

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of the nose which is worn as an ornament by Hindoo women.

नट्टक, *s.* (from नट्, *bowed*, and क, *the neck*), bowed, holding down the head.

नट्टनक, *a.* (from नट्, *bowed*, and नट्टनक, *the nose*), having the nose hooked or bowed down at the point, having a depressed nose.

नट्, *s.* (from नट्, *a climbing plant*), an excuse, a pretence.

नट्, *s.* (from नट्, *to bow*), humility, a bow, prostration.

नट्टीक, *s.* (from नट्, *a nose ring*, and ट्टी, *a plating*), the sewing or fastening of a number of loose papers or other things together by passing a string through one corner and tying them together.

नट्टीक, *s.* (from नट्टी, *retribution*), the result or consequence of an action, a retribution, a reward.

नट्टीक, *s.* (from नट्, *a nose ring*), a small ring worn suspended to the end of the nose by Hindoo women.

नट्टीक, *s.* (from नट्, *a climbing plant*, and नट्टी, *edible green*), the leaves of a plant of the cucurbitaceous kind when used as greens for the pot, (*Trichosanthes diceca*.)

नट्, *conj.* (from न, *neg.* and ट्, *but*), otherwise, or, but.

नट्, *conj.* (from न, *neg.*, ट्, *cut*, and ट्, *or*), otherwise, or.

नट्, *s.* (from नट्, *nine*), the ninth day after a woman's delivery, on which it is supposed that generally speaking she may go out without danger.

नट्, *s.* (from नट्, *bowed down*), a ring used as an ornament for the nose.

नट्, *s.* (from नट्, *to sound*), a river. Among the Hindoos all rivers have some kind of divinity attributed to them and are therefore supposed to differ in sex. This is the name of all male rivers.

नट्टनक, *s.* (from नट्, *to sound*), a softness like that of soft mud or a quagmire, hanging down as folds of flesh.

नट्टनक, *s.* (from नट्टनक, *softness*), plashy, poachy, soft, dirty.

नट्टनक, *a.* (from नट्, *a river*, and नट्टनक, *a form*), formed like a river, resembling a river, meandering.

नट्टनक, *a.* (from नट्, *a river*, and नट्टनक, *a form*), formed like a river, resembling a river, meandering.

नट्टनक, *s.* (from नट्, *a river*), a female river.

नट्टनक, *s.* (from नट्टी, *a river*, and नट्टनक, *a shore*), the shore or bank of a river.

नट्टनक, *a.* (from नट्टनक, *the bank of a river*, and नट्टनक, *found*), found or being on the bank of a river.

नट्टनक, *a.* (from नट्टनक, *the bank of a river*, and नट्टनक, *to be produced*), produced on the bank of a river.

नट्टनक, *a.* (from नट्टनक, *the bank of a river*, and नट्टनक, *produced*), produced or born on the bank of a river.

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- नदीकुलवती, *a.* (from नदीकुल, *the bank of a river*, and वति, *being*), existing on the bank of a river.
- नदीकुलव, *a.* (from नदीकुल, *the bank of a river*, and व, *to stand*), standing on the bank of a river, situated on the bank of a river.
- नदीकुलवासी, *a.* (from नदीकुल, *the bank of a river*, and वासिन्, *staying*), continuing or staying on the bank of a river.
- नदीकुलस्थित, *a.* (from नदीकुल, *the bank of a river*, and स्थित, *situated*), situated on the bank of a river.
- नदीतटे, *s.* (from नदी, *a river*, and तटे, *a shore*), the shore or bank of a river.
- नदीतटस्थ, *a.* (from नदीतटे, *the bank of a river*, and स्थ, *found*), found or being on the bank of a river.
- नदी त्प, *a.* (from नदीतटे, *the bank of a river*, and उत्प, *to be produced*), produced or born on the bank of a river.
- नदीतटेजात, *a.* (from नदीतटे, *the bank of a river*, and जात, *produced*), produced or born on the bank of a river.
- नदीतटेवती, *a.* (from नदीतटे, *the bank of a river*, and वति, *being*), existing on the bank of a river.
- नदीतटव, *a.* (from नदीतटे, *the bank of a river*, and व, *to stand*), situated or being on the bank of a river.
- नदीतटेवासी, *a.* (from नदीतटे, *the bank of a river*, and वासिन्, *staying*), continuing on the bank of a river.
- नदीतटेस्थित, *a.* (from नदीतटे, *the bank of a river*, and स्थित, *situated*), situated on the bank of a river.
- नदीशैथ, *s.* (from नदी, *a river*, and शैथ, *a shore*), a river's bank.
- नदीशैथव, *a.* (from नदीशैथ, *a river's bank*, and व, *to stand*), situated or being on a river's bank.
- नदीशैथवासी, *a.* (from नदीशैथ, *a river's bank*, and वासिन्, *staying*), continuing on a river's bank.
- नदीशैथस्थित, *a.* (from नदीशैथ, *a river's bank*, and स्थित, *situated*), situated on a river's bank.
- नदीसम, *a.* (from नदी, *a river*, and सम, *equal*), like a river, equal to a river.
- नदीनिकटे, *s.* (from नदी, *a river*, and निकटे, *vicinity*), the vicinity of a river; *a.* near a river.
- नदीनिकटेनिवास, *s.* (from नदीनिकटे, *near a river*, and निवास, *a residence*), a residence near a river.
- नदीनिकटेनिवासी, *a.* (from नदीनिकटे, *near a river*, and निवासिन्, *residing*), residing near a river.
- नदीनिकटेवास, *s.* (from नदीनिकटे, *near a river*, and वास, *a residence*), a residence near a river.
- नदीनिकटेवासी, *a.* (from नदीनिकटे, *near a river*, and वासिन्, *residing*), residing near a river.
- नदीनिकटेव, *a.* (from नदीनिकटे, *near a river*, and व, *to stand*), situated near a river.
- नदीनिकटेवासी, *a.* (from नदीनिकटे, *near a river*, and वासिन्, *staying*), staying or continuing near a river.

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- नदीनिकटेस्थित, *a.* (from नदीनिकटे, *near a river*, and स्थित, *situated*), situated near a river.
- नदीनिर्या, *a.* (from नदी, *a river*, and निर्या, *resembling*), resembling a river.
- नदीरव, *a.* (from नदी, *a river*), like a river; *ad.* as a river.
- नदीरिना, *ad.* (from नदी, *a river*, and रिना, *without*), without a river.
- नदीरिनिध, *a.* (from नदी, *a river*, and रिनिध, *possessed of*), furnished with rivers, abounding in rivers.
- नदीरिनिधित, *a.* (from नदी, *a river*, and रिनिधित, *excepted*), rivers excepted.
- नदीरिनिधित, *s.* (from नदी, *a river*, and रिनिधित, *an exception*), the exception of a river.
- नदीरिनिधित, *ad.* (loc. case of नदीरिनिधित), with the exception of a river, without a river.
- नदीरिनिध, *s.* (from नदी, *a river*, and रिनिध, *a middle*), the midst of a river.
- नदीरिनिध, *a.* (from नदीरिनिध, *the midst of a river*, and स्थ, *found*), found or being in the midst of a river.
- नदीरिनिधवती, *a.* (from नदीरिनिध, *the midst of a river*, and वति, *being*), existing or being in a river.
- नदीरिनिधव, *a.* (from नदीरिनिध, *the midst of a river*, and व, *to stand*), situated or being in a river.
- नदीरिनिधवासी, *a.* (from नदीरिनिध, *the midst of a river*, and वासिन्, *staying*), staying or continuing in a river.
- नदीरिनिधस्थित, *a.* (from नदीरिनिध, *the midst of a river*, and स्थित, *situated*), situated in a river.
- नदीरिनिधव, *a.* (from नदी, *a river*, and रिनिध, *a river*), nourished or watered by rivers.
- नदीरिनिध, *a.* (from नदी, *a river*, and रिनिध, *joined to*), connected with a river, abounding with rivers.
- नदीरिनिध, *s.* (from नदी, *a river*, and रिनिध, *destitute*), destitute of rivers.
- नदीरिनिध, *a.* (from नदी, *a river*, and रिनिध, *like*), resembling a river, like a river.
- नदीरिनिध, *s.* (from नदी, *a river*, and रिनिध, *vicinity*), the vicinity of a river.
- नदीरिनिधवास, *s.* (from नदीरिनिध, *the vicinity of a river*, and वास, *a residence*), a residence near a river.
- नदीरिनिधवासी, *a.* (from नदीरिनिध, *the vicinity of a river*, and वासिन्, *residing*), residing near a river.
- नदीरिनिधव, *a.* (from नदीरिनिध, *the vicinity of a river*, and व, *to stand*), near a river, situated near a river.
- नदीरिनिधवासी, *a.* (from नदीरिनिध, *the vicinity of a river*, and वासिन्, *staying*), continuing near a river.
- नदीरिनिधस्थित, *a.* (from नदीरिनिध, *the vicinity of a river*, and स्थित, *situated*), situated near a river.

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नदीनिर्जल, *s.* (from नदी, *a river*, and निर्जल, *broken*), broken, worn away by a river.

नन्, *a negative particle*, no, not.

ननद, *s.* (from ननद्, *a husband's sister*), a husband's sister.

ननदिनी, *s.* (from ननद्, *a husband's sister*), a husband's sister.

ननदी, *s.* (from ननद्, *a husband's sister*), a husband's sister.

ननदा, *s.* (from ननद्, *a husband's sister*), a husband's sister.

ननी, *s.* (from नननी, *butter*), butter, fresh butter.

नन्, *an article used in disputes to draw attention to an objection.*

नन्, *s.* (from नन्, *to rejoice*), joy, happiness, festivity, pleasure, felicity, prosperity, increase, one of the nine inestimable gems of Kavya the god of riches. Indra's paradise or garden. The foster father of Krishna.

नन्मन्, *s.* (from नन्, *to rejoice*), happiness, pleasure, joy, festivity, felicity.

नन्मन्, *s.* (from नन्, *to rejoice*), a son.

नन्मन्मन्, *s.* (from नन्, *the cow-herd Nunda*, and नन्मन्, *a son*), a name of Krishna, the reputed son of his foster father Nunda.

नन्ना, *s.* (from नन्, *to rejoice*), prosperity, increase, an earthen water jar, the sixth or eleventh day of the waxing or waning of the moon, a husband's sister, the name of a Hindoo goddess.

नन्नि, *s.* (from नन्, *to rejoice*), gaming, gambling, happiness, joy, one of Shiva's attendants, the person who delivers the prologue to a drama, one who pronounces a benediction.

नन्दिनी, *s.* (from नन्, *to rejoice*), a daughter.

नन्नी, *s.* (from नन्नि, *rejoicing*), rejoicing; *s.* the name of one of Shiva's attendants, the speaker of a prelude to a drama, the name of an ornamental tree, (*Hibiscus populneus*.)

नन्नीवृक्ष, *s.* (from नन्नि, *rejoicing*), the name of a timber tree, the wood of which resembles mahogany, (*Cedrela Toona*), the garden or paradise of Indra.

नन्निङ्गा, *s.* (from नन्, *to move*), moving with the slightest wind or touch, waving as grass or corn, staggering with extreme weakness, moving in a seesaw manner.

नन्मन्, *s.* (from नन्, *to jump*), haste, speed. This word when constructed with the adverbial participle of नन्, *to do*, acquires the power of an adverb, quickly, hastily, speedily.

नन्मन्नी, *s.* (from नन्, *a servant*), servitude, service.

नन्मन्मन्, *s.* (from नन्, *priv.* and नन्मन्, *a male*), in grammar, neuter; *s.* a hermaphrodite, a eunuch.

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नन्मन्, *s.* (from नन्मन्, *an ornament for the foot*), an ornament for the foot worn by Hindoo women.

नन्नी, *s.* (from नन्, *a grand-son*), a grand-son.

नन्नी, *s.* (from नन्, *a grand-son*), a grand-daughter.

नन्दी, *s.* (from नन्, *new*, and नन्दी, *to burst*), the name of a climbing plant called by Europeans the Heart pea, (*Halicacabum cardiospermum*.)

नन्दी, *s.* (from नन्दी, *a servant*), a servant.

नन्दीनी, *s.* (from नन्दी, *a servant*), servitude.

नन्नी, *s.* (from नन्नी, *gain*), gain.

नन्, *a.* (from नन्, *to praise*), new, nine; *s.* panegyric, praise.

नन्, *a.* (from नन्, *new*), new, nine.

नन्मन्मन्, *s.* (from नन्, *new*, and नन्मन्, *a son*), an infant son.

नन्मन्, *s.* (from नन्, *nine*, and नन्, *a planet*), the nine planets.

The Hindoos reckon the ascending and descending nodes as planets, to which they add the Sun, the Moon, Saturn, Jupiter, Mars, Venus, and Mercury.

नन्मन्मन्, *s.* (from नन्मन्, *the nine planet*, and नन्मन्, *worship*), the worship of the nine planets.

नन्मन्मन्, *s.* (from नन्मन्, *the nine planets*, and नन्मन्, *a sacrifice*), a burnt offering made to the nine planets.

नन्मन्, *a.* (from नन्मन्, *ninety*), the ninetieth.

नन्मन्, *s.* (from नन्, *new*), newness, recentness.

नन्मन्, *a.* (from नन्मन्, *nine*), ninety.

नन्मन्मन्, *a.* (from नन्मन्, *ninety*), the ninetieth.

नन्मन्, *s.* (from नन्, *new*), newness, recentness.

नन्मन्, *s.* (from नन्, *nine*, and नन्, *a deer*), the body.

नन्मन्, *s.* (from नन्मन्, *nine*), the ninth day after child-birth, on which day the mother is supposed to be able to leave her house without danger.

नन्मन्, *s.* (from नन्मन्, *butter*), butter, fresh butter.

नन्मन्, *s.* (from नन्, *new*, and नन्, *obtained*), fresh butter, butter.

नन्मन्, *s.* (from नन्, *new*, and नन्, *a wife*), a bride.

नन्मन्मन्, *s.* (from नन्मन्, *a bride*, and नन्मन्, *a coming*), a bride's coming to her husband's house.

नन्मन्, *a.* (from नन्मन्, *nine*), the ninth; *s.* the ninth house in a scheme of the heavens used in astrology.

नन्मन्मन्, *s.* (from नन्, *nine*, and नन्मन्, *jasmine*), a species of jasmine the flower of which has its border or limb parted into nine divisions, (*Jasminum arborescens*.)

नन्मन्, *a.* (from नन्मन्, *the ninth house*, and नन्, *to stand*), situated in the ninth house in an astrological scheme of the heavens.

नन्मन्, *a.* (from नन्मन्, *the ninth*), the ninth (lunar day.)

नन्मन्मन्, *a.* (from नन्, *new*, and नन्मन्, *youth*), young, opening into youth.

নব.

নব.

নবরত্নবান, *s.* (from নব, *new*, রত্ন, *a colour*, and ব্রহ্ম, *a family*), noble, having the privilege of marrying into nine distinct families.

নবরত্ন, *s.* (from নব, *nine*, and রত্ন, *a gem*), the nine gems which the Hindoos reckon, the diamond, emerald, ruby, garnet, sapphire, topaz, lapis lazuli, pearl, or more probably the cat's eye, and chrystal.

নবভাগিকা, *s.* (from নব, *nine*, and ভাগি, *a term*), the rule of proportion with nine terms.

নবহেমকর, *s.* (from নব, *new*, and হেমকর, *a water-lily*), a young or newly blown lotus or water-lily.

নবাকিহ, *a.* (from ন, *not*, and وائف, *wise*), unwise, foolish.

নবাকুসুম, *s.* (from নব, *new*, and কুসুম, *a sprout*), a young sprout, the sprout from a seed.

নবাকী, *s.* (from নবাকীক, *a kind of fruit*), a tree which produces an edible fruit, (*Phyllanthus longifolius*.)

নবান, *s.* (from নব, *new*, and আ, *to eat*), a kind of sweetmeat.

নবান, *s.* (from নব, *new*, and আ, *corn*), new rice, new corn, a festival observed by the Hindoos on cutting their first ripe corn in October or November.

নবানুষ্ঠান, *s.* (from নবান, *new corn*, and আনুষ্ঠান *an offering to the manes*), a funeral ceremony or offering made of new corn to the ancestors on its first coming to maturity.

নবাব, *s.* (from نواب, *a vicegerent*), a vicegerant, a Nawab, a viceroy.

নবাবী, *a.* (from نواب, *a vicegerent*), belonging to a Nawab, belonging to a vicegerent or viceroy.

নবী, *s.* (from نبي, *a prophet*), a prophet.

নবীন, *a.* (from নূ, *to rejoice*), new.

নবীনতা, *s.* (from নবীন, *new*), newness, recentness.

নবীনত্ব, *s.* (from নবীন, *new*), newness, recentness.

নবোদিত, *s.* (from নব, *new*, and উদিত, *married*), a newly married person, a bride.

নবোদিতপানী, *s.* (from নবোদিত, *recently fallen rain water*, and আনুষ্ঠান *an offering to the manes*), an offering of recently fallen rain water to the souls of deceased relations.

নবা, *a.* (from নূ, *to praise*), new.

নবাতা, *s.* (from নব, *new*), newness, recentness, novelty.

নবাতাপ্রকাশ, *s.* (from নবাতা, *novelty*, and প্রকাশ, *a display*), a display of novelty.

নবাতাপ্রকাশক, *a.* from নবাতা, *novelty*, and প্রকাশ, *manifesting*), manifesting or displaying novelty.

নবত্ব, *s.* (from নব, *new*), newness, recentness, novelty.

নবোপায়ক, *s.* (from নব, *new*, উপায়, *office*, and ক্রিয়াক, *active*), a schemer.

নব্বই, *a.* (from নব্বই, *ninety*), ninety.

নভ, *s.* (from নভন, *the air*), the atmosphere, the sky.

নভঃস্থ, *a.* (from নভন, *the atmosphere*, and স্থা, *to stand*), standing or being in the atmosphere.

নভঃস্থান, *a.* (from নভন, *the atmosphere*, and স্থান, *a place*), the atmosphere.

নভঃস্থায়ী, *a.* (from নভন, *the atmosphere*, and স্থায়ী, *staying*), continuing or residing in the atmosphere.

নভঃস্থিত, *a.* (from নভন, *the atmosphere*, and স্থিত, *situated*), situated in the atmosphere.

নভঃগত, *a.* (from নভন, *the atmosphere*, and গত, *found*, *gone*), into the atmosphere, situated in the atmosphere.

নভঃগমন, *s.* (from নভন, *the atmosphere*, and গমন, *a going*), a going or moving in the atmosphere.

নভঃগামী, *a.* (from নভন, *the atmosphere*, and গামী, *going*), traversing the atmosphere, aerial.

নভঃমণ্ডল, *s.* (from নভন, *atmosphere*, and মণ্ডল, *a circle*), the atmosphere.

নভঃমণ্ডলস্থ, *a.* (from নভঃমণ্ডল, *the atmosphere*, and স্থা, *to stand*), standing or being in the atmosphere.

নভঃমণ্ডলস্থায়ী, *a.* (from নভঃমণ্ডল, *the atmosphere*, and স্থায়ী, *staying*), continuing or residing in the atmosphere.

নভঃমণ্ডলস্থিত, *a.* (from নভঃমণ্ডল, *the atmosphere*, and স্থিত, *situated*), situated or being in the atmosphere.

নম, *s.* (from নম, *to descend*), a bow, a salutation.

নমন, *s.* (from নম, *to descend*), the descending from height, a stooping, a becoming humble.

নমনীয়, *a.* (from নম, *to descend*), flexible, depressible, capable of being bent downwards.

নমস্কার, *s.* (from নমস্ *obedience*, and ক্র, *to do*), a bow, a salutation, obeisance, a prostration.

নমস্কারযোগ্য, *a.* (from নমস্কার, *a bow*, and যোগ্য, *worthy*), worthy of respectful salutation.

নমস্কার্য, *a.* (from নমস্কার, *a bow*, and অর্হ, *worthy*), worthy of obedience or reverence.

নমস্কৃত, *a.* (from নমস্, *a bowing*, and কৃত, *done*), bowed to, saluted, honoured by prostration.

নমস্য, *a.* (from নমস্ *obedience*), honourable, worthy of respect or salutation, reverend.

নমস্যামন্য, *a.* (from নমস্য, *worthy of salutation*, and অন্য, *unworthy of salutation*), worthy or not of salutation or respect.

নমস্যামন্যজ্ঞান, *s.* (from নমস্যামন্য, *worthy or not of salutation*, and জ্ঞান, *knowledge*), a knowledge whether a person is worthy of salutation or not.

নমস্যামন্যজ্ঞানবিচার, *s.* (from নমস্যামন্য, *worthy or not of salutation*, and বিচার, *investigation*), an investigation whether a person be worthy of salutation or not.

সম্ভ.

সম্মাননীয়বিশেষণা, *s.* (from সম্মাননীয়, *worthy of salutation or not*, and বিশেষণা, *investigation*), an investigation whether a person be worthy of salutation or not.

সম্বাদ, *s.* (from সম্বাদ, *prayer*), prayer, the Moosulman repetition of prayers.

সম্বন্ধ, *s.* (from সম্বন্ধ, *an index*), an index, a guide, an appearance; *a.* apparent, shewn, famous, celebrated, prominent.

সম্বন্ধ, *s.* (from সম্বন্ধ, *an example*), a pattern, a muster, an example.

সম্বা, *a.* (from সম্বা, *to descend*), flexible, depressible, capable of being bent downwards.

সম্বাদন, *s.* (from সম্বা, *depressible*, and দ্বাদ, *a joint*), in anatomy an Amphiarthrosis.

সম্ব, *a.* (from সম্ব, *to descend*), humble, lowly, condescending, soft, gentle.

সম্বতা, *s.* (from সম্ব, *gentle*), humility, lowliness, condescension, gentleness.

সম্বতা, *s.* (from সম্ব, *gentle*), humility, lowliness, condescension, gentleness.

সম্বদ্বিত, *a.* (from সম্ব, *humble*, and দ্বিত, *nature*), naturally humble or meek, gentle, humble, condescending.

সম্বদ্বিত, *a.* (from সম্ব, *humble*, and দ্বিত, *a disposition*), naturally humble, gentle, meek, condescending.

সম্বদ্বিত, *a.* (from সম্ব, *humble*, and দ্বিত, *the heart*), humble-minded, gentle, lowly, condescending.

সম্ব, *ad.* (from সম্ব, *neg.*, no; *a.* (from সম্ব, *nine*), nine; *s.* (from সম্ব, *to take*, justice, righteousness, right).

সম্ব, *s.* (from সম্ব, *to take*), an eye.

সম্বদ্বিত, *a.* (from সম্ব, *an eye*, and দ্বিত, *an object*), obvious, visible, evident to the sight.

সম্বদ্বিত, *s.* (from সম্ব, *an eye*, and দ্বিত, *a sign*), a sign or wink with the eye.

সম্বদ্বিত, *a.* (from সম্ব, *an eye*, and দ্বিত, *lovely*), agreeable to the sight.

সম্বদ্বিত, *s.* (from সম্ব, *an eye*, and দ্বিত, *a deception*), a deception of sight, an error or mistake of vision, an imposition on the sight.

সম্ব, *a.* (from সম্ব, *new*), new, novel.

সম্বদ্বিত, *s.* (from সম্ব, *an eye*, and দ্বিত, *pleasure*), a sort of fine cloth.

সম্ব, *s.* (from সম্ব, *to do right*), a man, a male.

সম্ব, *s.* (from সম্ব, *to do right*), hell, torment, misery, punishment, any disagreeable circumstance or thing, ordure.

সম্বদ্বিত, *a.* (from সম্ব, *hell*, and দ্বিত, *found*), found or being in hell.

সম্বদ্বিত, *a.* (from সম্ব, *hell*, and দ্বিত, *going*), going to hell

সম্ভ.

সম্বদ্বিত, *a.* (from সম্ব, *hell*, and দ্বিত, *producing*), causing the torment of hell, producing punishment or misery.

সম্বদ্বিত, *a.* (from সম্ব, *hell*, and দ্বিত, *producible*), producible by or arising from hell, producible by or arising from punishment or misery.

সম্বদ্বিত, *ad.* (loc. *case of সম্বদ্বিত*), for the sake of hell, for the purpose of punishment or suffering.

সম্বদ্বিত, *s.* (from সম্ব, *hell*, and দ্বিত, *a seeing*), the seeing of hell, the shewing of hell.

সম্বদ্বিত, *s.* (from সম্ব, *hell*, and দ্বিত, *vision*), a vision of hell, a view of hell.

সম্বদ্বিত, *s.* (from সম্ব, *hell*, and দ্বিত, *destruction*), the destruction or annihilation of hell or misery.

সম্বদ্বিত, *a.* (from সম্ব, *hell*, and দ্বিত, *destructive*), destructive of or annihilating hell or misery.

সম্বদ্বিত, *a.* (from সম্ব, *hell*, and দ্বিত, *destructive*), destructive to or annihilating hell or misery.

সম্বদ্বিত, *s.* (from সম্ব, *hell*, and দ্বিত, *destruction*), the destruction or annihilating of hell or of misery.

সম্বদ্বিত, *a.* (from সম্ব, *hell*, and দ্বিত, *destructive*), destructive to or annihilating hell or misery.

সম্বদ্বিত, *a.* (from সম্ব, *hell*, and দ্বিত, *causing to cease*), causing the pains of hell to cease, causing punishment or misery to cease.

সম্বদ্বিত, *a.* (from সম্ব, *hell*, and দ্বিত, *preventing*), preventing the pains of hell, preventing punishment or misery.

সম্বদ্বিত, *a.* (from সম্ব, *hell*, and দ্বিত, *a preventing*), the preventing of the pains of hell, the preventing of punishment or misery.

সম্বদ্বিত, *s.* (from সম্ব, *hell*, and দ্বিত, *cessation*), the cessation of the torments of hell, the cessation of punishment or misery.

সম্বদ্বিত, *a.* (from সম্ব, *hell*, and দ্বিত, *a cause*), caused by or arising from hell, caused by or arising from punishment or misery; *ad.* from or because of hell, from or because of punishment or misery.

সম্বদ্বিত, *ad.* (from সম্ব, *hell*, and দ্বিত, *a cause*), for the purpose of hell, for the sake of punishment or misery.

সম্বদ্বিত, *a.* (from সম্ব, *hell*, and দ্বিত, *fallen*), fallen into hell.

সম্বদ্বিত, *a.* (from সম্ব, *hell*, and দ্বিত, *caused by*), caused by or arising from hell, caused by or arising from punishment or misery; *ad.* from or because of hell, from or because of punishment or misery.

সম্বদ্বিত, *ad.* (from সম্ব, *hell*, and দ্বিত, *without*), without hell, without torment or punishment.

নর.

নরকবিশিষ্ট, *a.* (from নরক, *hell*, and বিশিষ্ট, *possessed of*), suffering the torments of hell.

নরকব্যতিক্রম, *a.* (from নরক, *hell*, and ব্যতিক্রম, *excepted*), the pains of hell excepted.

নরকব্যতিক্রম, *s.* (from নরক, *hell*, and ব্যতিক্রম, *an exception*), the exception of the pains of hell.

নরকব্যতিক্রম, *ad.* (*see* *case of নরকব্যতিক্রম*), with the exception of hell, without or beside hell.

নরকভাগী, *a.* (from নরক, *hell*, and ভাগি, *sharing*), having a share or portion in hell.

নরকভোগ, *s.* (from নরক, *hell*, and ভোগ, *punishment*), the suffering of hell, a suffering the torments of hell.

নরকভোগী, *a.* (from নরক, *hell*, and ভোগি, *suffering*) suffering the torments of hell.

নরকমগ্ন, *a.* (from নরক, *hell*, and মগ্ন, *sunk*), sunk into hell.

নরকময়, *a.* (from নরক, *hell*), full of misery or torment.

নরকময়, *s.* (from নরক, *hell*, and ময়, *mere*), hell itself, pure sufferings or torment, nothing but hell or torment.

নরকমূলক, *a.* (from নরক, *hell*, and মূল, *a root*), originating from hell, springing from torment or agony.

নরকময়না, *s.* (from নরক, *hell*, and ময়না, *torment*) the torments of hell.

নরকময়না, *s.* (from নরক, *hell*, and ময়না, *torment*), the torments of hell.

নরকযুক্ত, *a.* (from নরক, *hell*, and যুক্ত, *joined to*), suffering the torments of hell.

নরকযোগ্য, *a.* (from নরক, *hell*, and যোগ্য, *worthy*), deserving hell, worthy of the torments of hell.

নরকহিত, *a.* (from নরক, *hell*, and হিত, *destitute*), free from the torments of hell.

নরকহেতুক, *a.* (from নরক, *hell*, and হেতু, *a cause*), caused by or arising from hell, or from misery; *ad.* from or because of hell or misery.

নরকী, *a.* (from নরক, *hell*), hellish, infernal, full of torment, tormenting.

নরকোৎপাদক, *a.* (from নরক, *hell*, and উৎপাদক, *producing*), producing or causing the pains of hell, causing or producing punishment or misery.

নরকোৎপাদক, *s.* (from নরক, *hell*, and উৎপাদক, *a producing*), the producing or causing of the pains of hell, the causing of punishment or misery.

নরপতি, *s.* (from নর, *a man*, and পতি, *a lord*), a king, a sovereign, a governor.

নরশি, *s.* (from নর, *a man*, and শি, *a sacrifice*), a human sacrifice.

নরশুক, *s.* (from নর, *a man*, and শুক, *to eat*), a cannibal.

নরম, *a.* (from নর, *soft*), gentle, soft, mild, tender, humble, supple, pliant;

নর.

নরমশুক, *a.* (from নরম, *gentle*, and শুক, *nature*), gentle, disposed to gentleness.

নরমমিত্র, *a.* (from নরম, *tender*, and মিত্র, *temperament*), meek, gentle.

নরমভাব, *a.* (from নরম, *gentle*, and ভাব, *a disposition*), gentle, meek, yielding, naturally mild.

নরম, *v. a.* (from নরম, *soft*), to mollify, to soften.

নরমক, *s.* (from নরম, *to soften*), the mollifying or softening of a thing.

নরম, *s.* (from নরম, *soft*, *softness*, *mildness*, *tenderness*).

নরমবে, *s.* (from নর, *a man*, and বে, *a sacrifice*), a human sacrifice.

নরলোক, *s.* (from নর, *a man*, and লোক, *a world*), the earth, the world inhabited by man.

নরসংসর্গ, *s.* (from নর, *a man*, and সংসর্গ, *society*), human society.

নরসিংহ, *s.* (from নর, *a man*, and সিংহ, *a lion*), the fourth incarnation of Vishnuo in the form of a lion-headed man, an eminent man, a nobleman.

নরসুন্দর, *s.* (from নর, *a man*, and সুন্দর, *beautiful*), a barber.

নরাকার, *s.* (from নর, *a man*, and আকার, *a form*), the human form; *a.* having the human form, human-formed.

নরাকৃতি, *s.* (from নর, *a man*, and আকৃতি, *a form*), the human form; *a.* having the human form, human-formed.

নরাক্রি, *a.* (from নর, *a man*, and অক্রি, *marked*), ascertained or considered as certain, mentioned as certain.

নরাঁজ, *a.* (from নরাঁজী, *a weaver's beam*), the beam of a weaver's loom on which the warp is wound.

নরাঁজ, *s.* (from নর, *a man*, and অঁজ, *vile*), a vile or wicked man; *a.* vilest among men.

নরাঁজি, *s.* (from নর, *a man*, and অঁজি, *a governor*), a king, a governor.

নরাঁজি, *s.* (from নর, *a man*, and অঁজি, *a sovereign*), a king, a sovereign, a governor.

নরাঁজিত, *s.* (from নর, *a man*, and অঁজিত, *sovereignly*), the sovereignty or dominion over men.

নরাঁজি, *s.* (from নর, *a man*, and অঁজি, *a residence*), a human residence.

নরাঁজি, *s.* (from নর, *a man*, and অঁজি, *a governor*), a king, a sovereign, an emperor.

নরাঁজি, *s.* (from নর, *a man*, and অঁজি, *a sovereign*), a king, a sovereign, a governor.

নরাঁজি, *s.* (from নর, *a man*, and অঁজি, *a superintendent*), a king, a governor.

নরাঁজি, *s.* (from নর, *a man*, and অঁজি, *a semblance*), an appearance or mere semblance of a man.

নরাঁজি, *s.* (from নরাঁজি, *an instrument to pare the nails*), a small knife or other instrument used to pare the nails.

नल.

नली.

नरेश्वर, *s.* (from नर, *a man*, and ईश्वर, *the sovereign of heaven*), the sovereign of men, a sovereign, a king.

नरेश्वर, *s.* (from नर, *a man*, and ईश्वर, *god*), a sovereign, a king.

नरेश्वर, *s.* (from नर, *a man*, and श्वर, *excellent*), an excellent man; *a.* most excellent among men.

नर्तक, *s.* (from नृत्य, *to dance*), a male dancer.

नर्तकशाला, *s.* (from नर्तक, *a dancer*, and शाला, *a house*), an assembly room, a theatre.

नर्तकी, *s.* (from नृत्य, *to dance*), a dancing girl.

नर्तन, *s.* (from नृत्य, *to dance*), the act of dancing.

नर्तनकर, *a.* (from नर्तन, *dancing*, and कर, *doing*), dancing; *s.* a dancer.

नर्तनकारी, *a.* (from नर्तन, *dancing*, and कर, *doing*), dancing.

नर्तनशिक्षक, *a.* (from नर्तन, *a dancing*, and शिक्षक, *teaching*), teaching or learning to dance; *s.* a dancing master.

नर्तनशिक्षा, *s.* (from नर्तन, *a dancing*, and शिक्षा, *a teaching*), a teaching to dance.

नर्तनशाला, *s.* (from नर्तन, *a dancing*, and शाला, *an end*), the conclusion of a ball.

नर्तनशाला, *s.* (from नर्तन, *a dancing*, and शाला, *a house*), a house where there is dancing, an assembly room.

नर्तनारम्भ, *s.* (from नर्तन, *a dancing*, and आरम्भ, *a beginning*), the commencement of dancing.

नद्य, *s.* (from नृ, *a man*, and नद्य, *tubular vessel of the body*), a gutter, a drain, a trench, a channel.

नट्य, *s.* (from नृ, *to do right*), sport, amusement, pleasure, a joke, laughter, a gibe.

नट्य, *a.* (from नट्य, *pleasure*), eminent in or devoted to sport or pleasure; *s.* a nipple, a rake, a lecher, a libertine, sport, amusement, the intercourse of the sexes.

नट्य, *a.* (from नट्य, *pleasure*, and नृ, *to give*), giving pleasure; *s.* the name of a river which rises in the mountains west of Bahar and runs westward to Soorat.

नल, *s.* (from नल, *to fall or break*), a tube, a pipe, an earthen spout or pipe to convey water from the roofs of buildings, the trachea or windpipe, a reed, (*Arundo tibialis*), the tube of the hooka or Indian apparatus for smoking tobacco, a measuring rod, a measure of length containing four hundred cubits. The name of a king celebrated in Hindu poems, the name of one of the monkey chiefs who attended Rama in his war against Ravana, a water-lily (*Nelumbium speciosum*.)

नल, *s.* (from नल, *a reed*), a small appendage to the ring which is worn in the nose by Hindoo women, a bone of either of the extremities, the tibia, the radius, a cylindrical bone.

नलपत्र, *s.* (from नल, *the tibia*), the knee pan or patella.

नलपत्र, *s.* (from नल, *a tubular bone*, and पत्र, *a wedge*), the patella or knee pan.

नलपत्र, *s.* (from नल, *a reed*, and पत्र, *a sort of reed*), a particular species of reed, (*Arundo Karka*.)

नलपत्र, *s.* (from नल, *a reed*, and पत्र, *a kind of fish*), a species of fish mentioned in Dr. Buchanan's *Ms.* but not described.

नलपत्र, *s.* (from नल, *a reed*, and पत्र, *a causing to move*), the name of a mode of incantation resorted to for the discovery of stolen goods, in consequence of which a reed held by two persons is said to loose itself and go to the thief when this formula is repeated.

नलपत्र, *s.* (from नल, *a reed*, and पत्र, *a leg*), the name of a species of bird, perhaps a species of Paro.

नलपत्र, *s.* (from नल, *a reed*, and पत्र, *to give*), the nectary of a flower, the root of a species of grass, (*Andropogon muricatus*, Indian spikeard, (*Valeriana Jatamansi*.)

नलपत्र, *s.* (from नल, *a reed*, and पत्र, *a small heron*), the name of a particular species of heron, (*Ardea flavicollis*.)

नलपत्र, *s.* (from नल, *a reed*, and पत्र, *a fish*), the name of a species of fish, (*Clupea cultrata*.)

नलपत्र, *s.* (from नल, *the trachea*, and पत्र, *to stand*), situated on the windpipe, bronchial.

नलपत्र, *s.* (from नल, *bronchial*, and पत्र, *a tube*), an artery, the bronchial artery.

नल, *s.* (from नल, *a tube*), the arm.

नल, *s.* (from नल, *a reed*), the name of a plant.

नल, *s.* (from नल, *a tube*), the reed on which weavers wind their thread for the shuttle.

नलपत्र, *s.* (from नल, *weaver's quill*, and पत्र, *a hole*), a hole or pit into which the legs of a weaver hang to tread on the treadles while at work.

नलपत्र, *s.* (from नल, *a tube*), the upright tube which supports the receptacle of the tobacco in the hooka or Indian smoking apparatus.

नलपत्र, *s.* (from नल, *a water-lily*), the *Nelumbium* or beautiful water-lily, (*Nelumbium speciosum*.)

नलपत्र, *a.* (from नलपत्र, *water-lily*, and पत्र, *an eye*), lotus-eyed, having beautiful eyes.

नलपत्र, *s.* (from नल, *a water-lily*), an assemblage of *Nelumbium* or water-lilies, a pond filled with plants of the *Nelumbium*.

नलपत्र, *s.* (from नली, *the barrel of a gun*), a fowler, a hunter, one who catches birds with lined rods.

नलपत्र, *s.* (from नली, *a tube*, and पत्र, *a bow*), a cross-bow.

नली, *s.* (from नल, *a tube*), a tube, the barrel of a gun, the trachea or windpipe, realgar, red arsenic, the reed on which weavers wind their quills for the shuttle; a tube

नष्ट.

ना.

or saucet attached to a palm tree to draw off the juice or Tad.

नलीवात, *s.* (from नली, *the trachea*, and वात, *a door way*), the opening to the throat, the faux or pharynx.

नलीवात, *s.* (from नली, *a tube*, and वात, *a snare*), the caliber of a gun.

नलीवृक्षवाहकनाडी, *s.* (from नलीवृक्ष, *situated on the bronchia*, and वृक्षवाहकनाडी, *an artery*), in anatomy the arteria bronchialis.

नल्ल, *v. a.* (from न, *not*, and ल, *to speak*), to flash, to emit flashes.

नल्ल, *s.* (from नल्ल, *to flash*), the flashing of lightning.

नल्ला, *s. a.* (from न, *not*, and ल, *to speak*), to flash lightning, to flash.

नल्लाई, *s.* (from नल्ला, *to flash*), the flashing of lightning.

नल्लान, *s.* (from नल्ला, *to flash*), the flashing of lightning; *a.* made to flash.

नल्लाणि, *s.* (from नल्ला, *to flash*), the flashing of lightning.

नल्लिवा, *s.* (from नल्ल, *to flash*), the flashing of lightning.

नल्लु, *s.* (from नली, *the trachea*, and लु, *a forepart*), the glottis.

नल्ल, *s.* (from नल, *a reed*), a measure of four hundred cubits.

नल्ल, *a.* (from नल्ल, *to perish*), perishable, transitory.

नल्लता, *s.* (from नल्ल, *perishable*), perishableness.

नल्लता, *s.* (from नल्ल, *perishable*), perishableness.

नल्ल, *a.* (from नल्ल, *to perish*), perished, spoiled, ruined, lost, dead, debauched. This word constructed with क्, *to do*, signifies to spoil, to ruin, to destroy, to debauch, to deflower, to taint, to undo, to squander.

नल्लकर, *s.* (from नल्ल, *ruined*, and कर, *doing*), ruinous, destructive; *s.* a destroyer, a seducer.

नल्लकारी, *a.* (from नल्ल, *spoiled*, and करि, *doing*), ruinous, destructive.

नल्लता, *a.* (from नल्ल, *spoiled*, and तल, *the intellect*), foolish, bereft of understanding, destitute of heart or energy.

नल्लतल, *a.* (from नल्ल, *spoiled*, and तल, *exertion*), inert, deprived of spirit or exertion, dull, inactive.

नल्लतल, *s.* (from नल्लतल, *inactive*), a being sunk into inactivity or inattention.

नल्लता, *s.* (from नल्ल, *debauched*), roguishness, knavery, debauchery, profligacy, pollution, turpitude.

नल्ल, *s.* (from नल्ल, *debauched*), roguishness, knavery, debauchery, profligacy, pollution, turpitude.

नल्लई, *a.* (from नल्ल, *spoiled*, and ई, *wealth*), become poor, ruined in circumstances.

नल्लन, *a.* (from नल्ल, *spoiled*, and न, *an eye*), bereft of eyes, become blind, blinded.

नल्ल, *a.* (from नल्ल, *spoiled*, and तल, *the understanding*), bereft of understanding.

नल्लता, *a.* (from नल्ल, *spoiled*, and ता, *a custom*), depraved, unprincipled.

नल्लता, *a.* (from नल्ल, *lost*, and तल, *a lord*), bereft of a lord or owner, bereft of a husband.

नल्लता, *s.* (from नल्ल, *debauched*), roguishness, knavery, debauchery, profligacy, pollution, turpitude.

नल्लता, *a.* (from नल्ल, *lost*, and तल, *a horse*), bereft of a horse.

नल्लता, *s.* (from नल्ल, *ruined*, and तल, *deliverance*), the retrieving of an affair, the recovery of what was ruined or lost.

नल्लता, *a.* (from नल्ल, *lost*, and तल, *extricated*), found or recovered after being lost.

नल्लता, *s.* (from नल्ल, *to be erect*, *مصیب*, *fate*), false, destiny, fortune, a lot, a share.

नल्लता, *s.* (from नल्ल, *to preside*, *توصی*, *to advise*), exhortation, instruction.

नल्लतावातकनाडी, *s.* (from नल्लता, *the nose*, *उठ*, *the lips*, *उठाव*, *elevating*, and वातकनाडी, *a muscle*), in anatomy the name of a pair of muscles which serve to elevate the nose and lips, (*levator superioris*.)

नल्लतावातकनाडी, *s.* (from नल्लता, *the nose*, *उठ*, *the lips*, *उठाव*, *depressing*, and वातकनाडी, *a muscle*), in anatomy the name of a muscle which serves to depress the nose and lips, (*depressor labii superioris*.)

नल्ल, *s.* (from नल्लता, *the nose*), snuff.

नल्लता, *s.* (from नल्ल, *snuff*, and तल, *a receptacle*), a snuff-box.

नल्लता, *s.* (from नल्ल, *snuff*, and तल, *a receptacle*), a snuff-box.

नल्लता, *s.* (from नल्ल, *snuff*, and तल, *a receptacle*), a snuff-box.

नल्ल, *the second person present tense of the verb तल, to be, compounded with the negative particle, thou art not.*

नल्ल, *neg. par.* (from न, *not*, and तल, *indeed*, *no*, *not*). The neuter verb तल, *to be*, when compounded with the negative particle and inflected as a verb takes this form in the first person present tense, I am not.

नल्ल, *the second person inferior of the verb तल, to be, compounded with the negative particle, thou art not.*

नल्ल, *ad.* (from न, *neg.*), *no*, *not*. The third person of the verb तल, *to be*, compounded with the negative particle, he is not.

नल्ल, *the third person honorific of the verb तल, to be, compounded with the negative particle, he is not.*

नल्ल, *ad.* (from न, *neg.*), *no*, *not*; *s.* (from नल्ल, *a boat*), a boat; *v. a.* (from नल्ल, *to bathe*), to bathe.

नाँव.

नाई, *ad.* (from न, *neg.*), no, not; *s.* (from नांवि, *a barber*), a barber, or (from नाँव, *the navel*), the navel.

नाईकुण, *s.* (from नाँव, *the navel*, and कुण, *an earring*), the navel.

नाईद, *s.* (from नाँव, *to bathe*, and द, *to give*), a bathing tub, a jar.

नाईन, *s.* (from नाँव, *to bathe*), a bathing.

नाईन, *s.* (from नाँव, *a boat*), a waterman.

नाईल, *s.* (from नलि, *a lotus*), the name of a species of water plant, (*Nymphaea Lotus*.)

नाई, *s.* (from नाँव, *a gourd*), the bottle gourd, (*Cucurbita lagenaria*.)

नाईन, *a.* (from नाँव, *no*, and नाँव, *hope*), hopeless, forlorn.

नाईन, *a.* (from नाँव, *a calabash*, and नाँव, *the belly*), having a belly resembling a calabash or gourd, pot-bellied.

नाई, *s.* (from नाँव, *to germinate*, नाँव, *a deputy*), a deputy, a vicegerent.

नाई, *s.* (from नाँव, *a deputy*), belonging to a deputy.

नाईन, *s.* (from नाँव, *belonging to a deputy*, and नाँव, *work*), the duties belonging to a deputy, the office of a deputy.

नाईन, *s.* (from नाँव, *the office of a deputy*, and नाँव, *desire*), a desire for the office of deputy.

नाईन, *s.* (from नाँव, *to bathe*), the act of bathing, ablution.

नाई, *s.* (from नाँव, *not*, and नाँव, *the body*), a gallant, a paramour.

नाईन, *s.* (from नाँव, *a paramour*, and नाँव, *devouring*), devouring a paramour. This is an abusive term used by women in their quarrels.

नाईन, *s.* (from नाँव, *a paramour*, and नाँव, *to steal*), a lewd woman, a strumpet.

नाईन, *s.* (from नाँव, *a paramour*, and नाँव, *a thief*), a lewd woman, a strumpet.

नाईन, *a.* (from नाँव, *a paramour*), having a gallant or paramour.

नाईन, *a.* (from नाँव, *a paramour*, and नाँव, *a husband*), having a gallant for a husband. This is an abusive term used in Hindoo quarrels.

नाई, *s.* (from नाँव, *to rejoice*), a large earthen pan used for many purposes.

नाई, *s.* (from नाँव, *the nose*), the nose. This word constructed with नाँव, *to snort*, नाँव, *to call*, or नाँव, *to make a roaring noise*, signifies to snore, to snort; with नाँव, *to lift up*, or नाँव, *to distort*, it means to sneer, to toss up the nose with contempt.

नाईन, *s.* (from नाँव, *the nose*, and नाँव, *cut*), having the nose cut off.

नाँव.

नाईन, *s.* (from नाँव, *the nose*, and नाँव, *a piece*), snub-nosed, having the nose cut off by disease, having a decayed nose.

नाईन, *s.* (from नाँव, *the nose*, and नाँव, *a lenti*), a small appendage to the ring which is worn in the nose by Hindoo women.

नाईन, *s.* (from नाँव, *the nose*), a polypus of the nose.

नाईन, *s.* (from नाँव, *the nose*, and नाँव, *a call*), the act of snoring, the noise made in snoring.

नाईन, *s.* (from नाँव, *the nose*, and नाँव, *the raising of any thing up*), a tossing up of the nose with contempt, a sneering at any one.

नाईन, *s.* (from नाँव, *the nose*, and नाँव, *the lifting of a thing up*), a tossing up of the nose in a contemptuous manner.

नाईन, *s.* (from नाँव, *the nose*, and नाँव, *compressed*), snub-nosed.

नाईन, *a.* (from नाँव, *the nose*, and नाँव, *perforated*), having the septum of the nose perforated.

नाईन, *a.* (from नाँव, *the nose*, and नाँव, *crooked*), crooked-nosed, wry-nosed.

नाईन, *s.* (from नाँव, *the nose*, and नाँव, *to rattle*), the act of snoring, the making of a rattling in the nose.

नाईन, *s.* (from नाँव, *the nose*, and नाँव, *to distort*), the turning up of the nose with disgust at a thing, the tossing up of the nose in taken of contempt.

नाईन, *s.* (from नाँव, *the nose*, and नाँव, *to distort*), sneering, supercilious.

नाईन, *ad.* (from नाँव, *the nose*), nose to nose.

नाईन, *a.* (from नाँव, *not*, and नाँव, *work*), useless, fit for nothing.

नाईन, *s.* (from नाँव, *the nose*, and नाँव, *to take*), an instrument used by barbers to extract the hairs from the inside of the nose.

नाई, *ad.* (from नाँव, *no*, and नाँव, *what*), a particle expressing an option or alternative, or not, or no, or what.

नाई, *a.* (from नाँव, *the nose*), nasal.

नाईन, *s.* (from नाँव, *nasal*, and नाँव, *a word*), a speaking through the nose, words pronounced through the nose.

नाईन, *s.* (from नाँव, *nasal*, and नाँव, *a sound*), a nasal sound.

नाईन, *s.* (from नाँव, *nasal*, and नाँव, *a sound*), a nasal sound.

नाईन, *s.* (from नाँव, *the nose*), the name of a species of swallow, *Hirunda Naruti*, Buchanan's Mss.)

नाईन, *a.* (from नाँव, *the nose*), having a prominent nose, having a fine nose.

नाईन, *s.* (from नाँव, *in the nose*, and नाँव, *a sound*), the

punishment of rubbing a person's nose hard on the ground.

नासिकधन, *a*. (from नास, *in the nose*, and धन, *breath*), having all the breath or life in the nose as though ready to depart. This is an expression used to indicate an excessive degree of fatigue.

नासिकशिरा, *s*. (from नास, *the nose*, शिर, *a lord*, and शिर, *a tiger*), a species of tiger, a leopard.

नासिकान, *s*. (from नास, *not*, and नास, *power*), weak, infirm.

नासिकान, *s*. (from नास, *a stellar mansion*, and नास, *a month*), a stellar month during which the moon passes over the twenty-seven mansions of the zodiac.

नासिकान, *a*. (from नास, *a stellar mansion*, belonging to the stellar mansions which form the Hindoo zodiac.

नासिक, *s*. (from नास, *a trick*), a trick, an artifice, deceit, juggery, a sham, a pretence; *v. a.* to sham, to pretend.

नासिक, *s*. (from नास, *not*, and नास, *a reading*), unable to read.

नासिक, *a*. (from नास, *not*, and नास, *pleased*), not pleased, not joyful.

नासिक, *s*. (from नास, *not*, and नास, *pleasure*), the want of pleasure or joy.

नासिक, *s*. (from नास, *a boat*, and नास, *a lord*), the captain of a ship.

नास, *s*. (from नास, *a mountain*), in Hindoo Mythology a race of fabulous beings produced from Kudra the wife of Kasyapa. They are represented as possessing intellect, and being of serpent form with expansible hoods. The spectacle snake, (Coluber Naga); a hydra, a serpent, an elephant, a species of grass, (Cyperus pertenuis.)

नासक, *s*. (from नास, *a mountain*, and नास, *a well*), a well or fountain which burns spontaneously from a mixture of inflammable gas, a volcano.

नासक, *s*. (from नास, *a serpent*, and नास, *the filaments of a flower*), the name of a flowering tree much celebrated among the Hindoos, (Mesua ferrea.)

नासक, *s*. (from नास, *a serpent*, and नास, *a sort of pulse*), the name of a plant mentioned in Dr. F. Buchanan's Mss. by the name Ruellia Nagchana; it has not yet been ascertained by other Botanists.

नासक, *s*. (from नास, *a serpent*, and नास, *to be produced*), vermillion.

नासक, *s*. (from नास, *a serpent*, and नास, *grain*), the name of a plant, (Artemisia vulgaris.)

नासक, *s*. (from नास, *a serpent*, and नास, *a tooth*), a pin-stuck in a wall to hang articles on, the battlements of a house or wall.

नासक, *s*. (from नास, *a serpent*, and नास, *weal*), the name of one of the mixed modes in the Hindoo system of music.

नासक, *s*. (from नास, *a serpent*, and नास, *a rope*), in Hindoo fable the name of a particular rope used as a weapon, which when thrown at an enemy had the property of transforming itself into a serpent and retaining him in its folds.

नासक, *s*. (from नास, *a serpent*, and नास, *a son*), the name of a climbing plant or tree, (Bauhinia anguina.)

नासक, *s*. (from नास, *a serpent*, and नास, *the expanded hood of the cobra capello*), the name of a shrub or plant, Cactus indicus.)

नासक, *s*. (from नास, *an elephant*, and नास, *a flower*), the name of a small plant common in Bengal, (Heliotropium coromandelianum.)

नासक, *s*. (from नास, *a serpent*, and नास, *the expanded hood of the cobra capello*), the name of a shrub, (Cactus indica.)

नासक, *s*. (from नास, *a serpent*, and नास, *a musical note*), the name of a musical note or mode in the Hindoo system.

नासक, *s*. (from नास, *a serpent*, and नास, *strength*), the name of a common plant or shrub, (Sida alba.)

नासक, *s*. (from नास, *a serpent*, and नास, *a particular genus of plants*), the name of a plant or shrub, (Sida alba.)

नासक, *s*. (from नास, *a serpent*, and नास, *a particular tree*), the name of a strong climbing plant (Bauhinia anguina), which the natives of mountainous districts sometimes conduct over a river and let it fasten itself to the trees on the opposite side to form bridges; the wood of this shrub used as a walking stick is supposed to be a charm against serpents.

नासक, *s*. (from नास, *a serpent*, and नास, *a staff*), a staff or post erected in a place dug for water.

नासक, *a*. (from नास, *a city*), belonging to a city, town-born, town-bred, clever, sharp, knowing, nameless, bad, vile; *s*. a species of grass, (Cyperus pertenuis), a denial of knowledge.

नासक, *s*. (from नास, *a serpent*, and नास, *a colour*), an orange, so called from the surface of the peel bearing some resemblance to the skin of a serpent.

नासक, *s*. (from नास, *a serpent*, and नास, *coloured*), an orange.

नासक, *s*. (from नास, *belonging to a city*, and नास, *a swing*), a swing.

नक्षि

नक्षि.

- नक्षिपुष्प, *s.* (from नक्षि, *a species of grass*, and पुष्प, *a sort of grass*), the name of a species of grass, (*Cyperus pertenuis*.)
- नक्षिपुत्र, *s.* (from नक्षि, *belonging to a city*, and पुत्र, *a sort of grass*), a species of grass, (*Cyperus pertenuis*.)
- नक्षिपु, *s.* (from नक्षि, *to scoop out*, and पु, *a drum*), a sort of drum.
- नक्षिपुत्र, *s.* (from नक्षि, *a serpent*, and पुत्र, *a king*), in Hindoo Mythology, Vasookee the king of serpents.
- नक्षिपुत्र, *s.* (from नक्षि, *belonging to a city*, and पुत्र, *rice*), the name of a variety of rice.
- नक्षिपुत्र, *s.* (from नक्षि, *belonging to a city*, and पुत्र, *rice*), the name of a variety of rice.
- नक्षिपुत्र, *s.* (from नक्षि, *town-born*), citizenship, the having that sharpness and knowledge of the world which belongs to person well acquainted with the tricks of cities.
- नक्षिपुत्र, *a.* (from नक्षि, *a city*), pertaining to a city, the name of the character commonly used in writing through Hindoosthan. There are several kinds of it in use, as Deva-nagaree which is the proper character used in writing Sanskrit, G. oloo-moolahce-nagaree that used by the Shikhs in their writings; Nundi-nagaree, a variety principally used by the Jainas in the south of India, and Kootce-nagaree, which is a running hand used in commerce in the north-west provinces of Hindoosthan; an intriguing or clever woman, a species of Euphorbia, (*Euphorbia antiquorum*.)
- नक्षिपुत्र, *s.* (from नक्षि, *an intriguing woman*, and पुत्र, *a multitude*), a multitude, a clever or intriguing woman.
- नक्षिपुत्र, *s.* (from नक्षि, *a serpent*, and पुत्र, *a world*), Patala, the infernal region, or the abode of serpents and Hydras.
- नक्षिपुत्र, *s.* (from नक्षि, *a serpent*, and पुत्र, *euphorbia*), the name of a species of Euphorbia, (*Euphorbia ligularia*.)
- नक्षि, *a.* (from नक्षि, *a serpent*), wear, armed, mendicant.
- नक्षिपुत्र, *s.* (from नक्षि, *a serpent*, and पुत्र, *destroying*), an appellation of Garuda the regent of birds; in Hindoo Mythology, whose privilege it was to feed on serpents.
- नक्षिपुत्र, *s.* (from नक्षि, *to scoop out*, and पुत्र, *a drum*), a sort of drum.
- नक्षिपुत्र, *s.* (from नक्षि, *to be in contact*), a vestige, a situation.
- नक्षिपुत्र, *s.* (from नक्षि, *a serpent*), a female serpent or hydra.
- नक्षि, *s.* (from नक्षि, *a serpent*), a female serpent or hydra.
- नक्षिपुत्र, *s.* (from नक्षिपुत्र, *the name of a tree*), the name of an ornamental tree, (*Mesua ferrea*.)
- नक्षि, *s.* (from नक्षि, *a plough*), a plough.

- नक्षिपुत्र, *s.* (from नक्षि, *a plough* and पुत्र, *the act of plowing*), the plowing of land, the holding of the plough.
- नक्षिपुत्र, *s.* (from नक्षि, *a plough*, and पुत्र, *a plowing*), the holding of the plough, the plowing of land.
- नक्षिपुत्र, *a.* (from नक्षि, *a plough*), used in the plough, a plowing bullock.)
- नक्षि, *s.* (from नक्षि, *to dance*), to dance, to jump irregularly, to vibrate, to shake as a leaf.
- नक्षि, *s.* (from नक्षि, *to dance*), a dance, the act of dancing, a jumping irregular motion.
- नक्षिपुत्र, *s.* (from नक्षि, *a dance*, and पुत्र, *a house*), a dancing room, an assembly room.
- नक्षि, *s.* (from नक्षि, *to dance*), the act of dancing.
- नक्षिपुत्र, *s.* (from नक्षि, *a dancing*, and पुत्र, *a house*), a dancing room, an assembly room.
- नक्षि, *v. a.* (from नक्षि, *to dance*), to cause to dance, to agitate or put into a jumping motion; *s.* the act of dancing.
- नक्षिपुत्र, *s.* (from नक्षि, *to cause to dance*), the causing a person to dance or skip, the making things to bounce or jump.
- नक्षिपुत्र, *s.* (from नक्षि, *a dancing*). The last member of this word is only a rhyme to the first, dancing and jumping.
- नक्षिपुत्र, *s.* (from नक्षि, *to dance*), the name of a particular measure of verse.
- नक्षिपुत्र, *s.* (from नक्षि, *to cause to dance*), the causing a person to skip or dance, the putting inanimate things into a jumping motion; *a.* caused to skip or dance.
- नक्षिपुत्र, *s.* (from नक्षि, *to dance*), a mutual or promiscuous dancing.
- नक्षिपुत्र, *s.* (from नक्षि, *to dance*), a dancing or skipping.
- नक्षिपुत्र, *s.* (from नक्षि, *a dance*), a dancing girl.
- नक्षिपुत्र, *a.* (from नक्षि, *to cause to dance*), dancing; *s.* a dancer.
- नक्षिपुत्र, *a.* (from नक्षि, *not*, and पुत्र, *help*), helpless, hopeless, without resource.
- नक्षिपुत्र, *s.* (from नक्षि, *helpless*), the being without resource, helplessness, hopelessness.
- नक्षिपुत्र, *s.* (from नक्षि, *to dance*), a dancing or skipping, a jumping or tossing.
- नक्षिपुत्र, *s.* (from नक्षिपुत्र, *dancing* and पुत्र, *a walking about*), a walking about in a frisking or jumping manner.
- नक्षिपुत्र, *a.* (from नक्षि, *to dance*), walking or frisking about with a staff or walking stick.
- नक्षि, *s.* (from नक्षि, *not*, and पुत्र, *to be clear*), a back door, a private door used chiefly by the females of the family.

नर्तकः

नर्तकी:

नर्तकद्वार, *s.* (from नर्तक, *private*, and द्वार, *a door-way*), a back door, a private door for the use of the females of the family.

नर्तकी, *s.* (from नर्तक, *a jailor*), a jailor.

नर्तकी, *a.* (from नर्तक, *to guard*, नर्तक, *seeing*), seeing, inspecting; *s.* an inspector, a superintendent, a guard, an officer in a court of justice superior to the bailiffs and pawns.

नर्तक, *a.* (from नर्तक, *thin*), thin, light, subtle, delicate, tender, elegant, facetious, genteel, gracious. The sensitive plant, (*Mimosa pudica*.)

नर्तकत्व, *s.* (from नर्तक, *not*, त्व, *what*, and नर्तक, *a condition*), a state of unparalleled wretchedness or misery.

नर्तक, *v. a.* (from नर्तक, *to dance*), to dance.

नर्तक, *s.* (from नर्तक, *to dance*), a dance.

नर्तक, *s.* (from नर्तक, *to dance*), a dramatic writing, a dancer; *a.* dancing.

नर्तकी, *s.* (from नर्तक, *to dance*), a dancing girl, a kind of dramatic writing.

नर्तकभवन, *s.* (from नर्तक, *dancing*, and भवन, *a house*), a theatre, a ball room.

नर्तकवर्तक, *a.* (from नर्तक, *to dance*, and वर्तक, *to happen*), top-sy turvey.

नर्तकगृह, *s.* (from नर्तक, *a dance*, and गृह, *a house*), a dancing house, an assembly room.

नर्तक, *s.* (from नर्तक, *to dance*), a reel for silk; *v. a.* to reel silk or thread; *s.* the name of a climbing shrub, (*Cesalpinia bonducella*.)

नर्तक, *s.* (from नर्तक, *to dance*), a reel.

नर्तक, *s.* (from नर्तक, *to reel*), the reeling of silk or thread.

नर्तक, *s.* (from नर्तक, *a thorny shrub*, and नर्तक, *a particular plant*), the name of a thorny shrub, (*Cesalpinia bonducella*.)

नर्तक, *s.* (from नर्तक, *Cesalpinia*, and नर्तक, *a seed*), the seeds of *Cesalpinia bonducella*, employed as a febrifuge.

नर्तक, *a.* (from नर्तक, *to reel*). The last member of this word is merely a rhyme to the first. towzeled, entangled.

नर्तक, *s.* (from नर्तक, *to reel*), the reeling of silk.

नर्तक, *a.* (from नर्तक, *to reel*), reeling silk or thread; *s.* a person who reels silk or thread.

नर्तक, *s.* (from नर्तक, *a bonduc seed*), a child's rattle, a top.

नर्तक, *s.* (from नर्तक, *a child's rattle*), rattles and baubles.

नर्तक, *a.* (from नर्तक, *a top*, and नर्तक, *a form*), top-shaped, pyriform.

नर्तक, *s.* (from नर्तक, *top-shaped*, and नर्तक, *a muscle*), in anatomy, the pyriform muscle.

नर्तक, *a.* (from नर्तक, *a dancing girl*, and नर्तक, *a form*), resembling a dancer.

नर्तक, *a.* (from नर्तक, *to dance*, नर्तक, *to occur*, and नर्तक, *a surviving*), weather-beaten, escaped with difficulty.

नर्तक, *a.* (from नर्तक, *to dance*), dancing; *s.* a dancer.

नर्तक, *s.* (from नर्तक, *to dance*), a dance, the act of dancing.

नर्तक, *s.* (from नर्तक, *dancing*, and नर्तक, *science*), the science of dancing.

नर्तक, *s.* (from नर्तक, *dancing*, and नर्तक, *knowledge*), the science of dancing.

नर्तक, *a.* (from नर्तक, *not*, and नर्तक, *ascertainment*), unascertained.

नर्तक, *v. n.* (from नर्तक, *to move*), to move or stir.

नर्तक, *s.* (from नर्तक, *to move*), a stirring or moving.

नर्तक, *s.* (from नर्तक, *the culm of a plant*), stubble, a moving or stirring; *v. a.* from नर्तक, *to move*, to put a thing in motion, to move or stir a thing; *a.* stirred or moved, shaken.

नर्तक, *s.* (from नर्तक, *to move*), a stirring or moving, the stirring or moving of a thing.

नर्तक, *s.* (from नर्तक, *a moving*). The last member of this word is only a rhyme to the first, motion backwards and forwards, a stirring and moving about.

नर्तक, *s.* (from नर्तक, *stubble*). The last member of this word is only a rhyme to the first, stubble and rubbish.

नर्तक, *s.* (from नर्तक, *to move*), the stirring or moving of a thing; *a.* moved.

नर्तक, *s.* (from नर्तक, *a moving*), a reciprocal moving or stirring.

नर्तक, *s.* (from नर्तक, *a species of Euphorbia*, and नर्तक, *Euphorbia*), the name of a species of shrub or tree, (*Euphorbia antiquorum*.)

नर्तक, *s.* (from नर्तक, *to fall*), a tubular stalk, the culm of grass or corn, a blow pipe, the intestines, a gut, a blood vessel, the navel string; the pulse, a fistulous sore; three supposed chords in the body, one situated on the navel, the second in the breast, and the third in the thigh, which vibrate to music notes; an hour. Constructed with नर्तक, *to put out*, this word means to extract the entrails of an animal; with नर्तक, *to enkindle*, it means to cause pain in the bowels by abstinence, and with नर्तक, *to see*, it means to feel the pulse.

नर्तक, *s.* (from नर्तक, *a bowel*, and नर्तक, *a cutting*), the cutting of the navel-string of new born infants.

नर्तक, *s.* (from नर्तक, *the pulse*, and नर्तक, *decay*), faintness of pulsation, the decay or loss of pulsation.

पाङ्गि.

पाङ्गि.

पाङ्गिकर्षादिक, *a.* (from पाङ्गिकर्ष, *the loss of pulsation*, and कर्षादिक, *causing*), causing the pulse to sink, stopping pulsation.
 पाङ्गिकर्षजनक, *a.* (from पाङ्गिकर्ष, *the decay of pulsation*, and जनक, *causing*), causing a decay of pulsation.
 पाङ्गिकर्षजनित, *a.* (from पाङ्गिकर्ष, *the loss of pulsation*, and जनित, *produced*), produced by or arising from the decay or loss of pulsation.
 पाङ्गिकर्षजन्य, *a.* (from पाङ्गिकर्ष, *the loss of pulsation*, and जन्य, *producible*), producible by or arising from the loss of pulsation.
 पाङ्गिकर्षजन्य, *ad.* (*loc. case of पाङ्गिकर्षजन्य*), for the purpose of lowering or stopping the pulse.
 पाङ्गिकर्षि, *s.* (from पाङ्गि, *the pulse*, and कर्षि, *motion*), pulsation, the motion of the pulse.
 पाङ्गिकर्षण, *s.* (from पाङ्गि, *a bowel*, and कर्षण, *a putting out*), the extracting of the bowels of an animal.
 पाङ्गिकर्षण, *s.* (from पाङ्गि, *the pulse*, and कर्षण, *a relinquishing*), the cessation of pulsation.
 पाङ्गिकर्षण, *s.* (from पाङ्गि, *the navel-string*, and कर्षण, *a cutting*), the cutting of the navel-string of a new born infant.
 पाङ्गिकर्षण, *s.* (from पाङ्गि, *a bowel*, and कर्षण, *the feeling of pain*), a pain in the bowels, hunger.
 पाङ्गिकर्षण, *s.* (from पाङ्गि, *a bowel*, and कर्षण, *pain*), a pain in the bowels, a colic, hunger.
 पाङ्गिकर्षण, *s.* (from पाङ्गि, *a bowel*, and कर्षण, *the giving of pain*), the occasioning of pain to the bowels by abstinence or any other cause.
 पाङ्गिकर्ष, *s.* (from पाङ्गि, *the pulse*, and कर्ष, *to know*), acquainted with the doctrine of the pulse, skilful in discerning diseases by the state of the pulse.
 पाङ्गिकर्ष, *s.* (from पाङ्गि, *the pulse*, and कर्ष, *knowledge*), a knowledge of the pulse.
 पाङ्गिकर्षण, *a.* (from पाङ्गि, *the pulse*, and कर्षण, *making known*), giving information of the state of the pulse, indicating the state of the pulse.
 पाङ्गिकर्षण, *s.* (from पाङ्गि, *the pulse*, and कर्षण, *a pressing*), a physician, a person who feels the pulse of others.
 पाङ्गिकर्षण, *s.* (from पाङ्गि, *a pulse*, and कर्षण, *a seeing*), a feeling of the pulse.
 पाङ्गिकर्षण, *s.* (from पाङ्गि, *the pulse*, and कर्षण, *a holding*), a physician, one who feels the pulse.
 पाङ्गिकर्षण, *s.* (from पाङ्गि, *a bowel*, and कर्षण, *to sound*), a goldsmith, one who uses the blow pipe.
 पाङ्गिकर्षण, *s.* (from पाङ्गि, *a vein or artery*, and कर्षण, *science*), in anatomy the science of the veins and arteries, (An-giology.)
 पाङ्गिकर्षण, *s.* (from पाङ्गि, *the pulse*, and कर्षण, *a differ-*

ence), a difference in the state of the pulse, an alteration in the state of the pulse.
 पाङ्गिकर्षण, *s.* (from पाङ्गि, *the pulse*, and कर्षण, *a sitting*), the cessation of pulsation, imperceptible pulsation.
 पाङ्गिकर्षण, *s.* (from पाङ्गि, *a tube*, and कर्षण, *an ulcer*), a fistulous ulcer or sore.
 पाङ्गिकर्षण, *s.* (from पाङ्गि, *a bowel*, and कर्षण, *a bowel*), the intestines.
 पाङ्गिकर्षण, *s.* (from पाङ्गि, *a tube*), abounding with veins or other tubular vessels.
 पाङ्गिकर्षण, *s.* (from पाङ्गिकर्ष, *full of vessels*, and कर्षण, *a skin*), in anatomy the Choroides.
 पाङ्गिकर्षण, *s.* (from पाङ्गि, *a bowel*, and कर्षण, *a dying*), inappetency.
 पाङ्गिकर्षण, *s.* (from पाङ्गि, *the pulse*, and कर्षण, *fixation*), the cessation of pulsation, the stoppage of pulsation. The Hindoo writers treat of the stoppage of pulsation as one of the methods of abstraction practised by their ascetics.
 पाङ्गिकर्षण, *s.* (from पाङ्गिकर्ष, *situated in a blood vessel*, and कर्षण, *a blood vessel*), in anatomy a particular kind of blood vessel, (Vasa vasorum.)
 पाङ्गिकर्षण, *s.* (from कर्षण, *a kind of sweetmeat*), a sort of sweetmeat made with flour fried with ghee or oil and sweetened with sugar and spices.
 पाङ्गिकर्षण, *s.* (from कर्षण, *to dance*, and कर्षण, *a name of Krishna*), a small image of Krishna kept in a household god.
 पाङ्गिकर्षण, *s.* (from कर्षण, *not*, and कर्षण, *long*), the name of a bird.
 पाङ्गिकर्षण, *s.* (from कर्षण, *not*, and कर्षण, *an attribute*), unchangeably, unchangeable.
 पाङ्गिकर्षण, *s.* (from कर्षण, *not*, and कर्षण, *deliberation*), undeliberating; a. destitute of deliberation, undeliberating.
 पाङ्गिकर्षण, *s.* (from कर्षण, *not*, and कर्षण, *all*), imperfect, partial.
 पाङ्गिकर्षण, *s.* (from कर्षण, *not*, and कर्षण, *education*), uneducated.
 पाङ्गिकर्षण, *s.* (from कर्षण, *not*, and कर्षण, *doctrine*), the want of instruction or doctrine.
 पाङ्गिकर्षण, *s.* (from कर्षण, *a grandson*, and कर्षण, *a son*), sons and grandsons, children and grand-children.
 पाङ्गिकर्षण, *s.* (from कर्षण, *a grandson*), a grand-daughter.
 पाङ्गिकर्षण, *s.* (from कर्षण, *a grandson*), a grandson.
 पाङ्गिकर्षण, *a.* (from कर्षण, *not*, and कर्षण, *perfect*), imperfect, partial.
 पाङ्गिकर्षण, *s.* (from कर्षण, *to ask*), a lord, a protector, a governor, the rope passed through the septum of a draught bullock's nose.
 पाङ्गिकर्षण, *a.* (from कर्षण, *a lord*), dependent upon a master or lord.

नाम.

नायबाद, *s.* (from नाय, *a kick*, and बाद, *a striking*), the act of kicking.

नायनायि, *s.* (from नायि, *a kick*), a reciprocal kicking.

नायि, *s.* (from नष्ट, *to knock down*), a kick.

नाद्, *r. a.* from नद्, *to sound*, to expel the faeces. This word is only applied to animals especially sheep and goats.

नाद, *s.* (from नद्, *to utter sound*), a sound, a call, a noise, a roar, the dung of sheep or goats, a pellet or little ball of dung.

नादकोष्ठद्वयी, *s.* (from नादकोष्ठी, *the intestines*), the intestines.

नादन, *s.* (from नादन, *to expel the faeces*), the expelling of the faeces by cattle.

नादनबाहि, *s.* (from नादन, *an uttering sound*, and बाहि, *a staff*), a rammer used to ram down earth.

नादना, *s.* (from नाद, *to sound*), a rammer used to ram down earth, a jar.

नादनका, *a.* (from नाद, *a large earthen vessel*, and ना, *rotten*), rotten or tainted while standing in the vessel. This word is used as the adjective of rice which, being put into a pot of water to assist in depriving it of its husk, has been neglected till it has become musty.

नादनायक, *s.* (from नाद, *a sound*, नाय, *pleasure*, and क, *to do*), the name of a musical note in the Hindoo gamut.

नादनायक, *s.* (from नाद, *the dung of sheep*, and नाय, *a fruit*), the name of a tree which produces a fruit resembling in appearance the pellets of dung voided by sheep, (*Antidesma pubescens*.)

नादनेट, *a.* (from नाद, *a jar*, and नेट, *the belly*), tun-bellied, pot-bellied, abdominous.

नादित, *a.* (from नद्, *to sound*), made to sound.

नादी, *s.* (from नाद, *to expel the faeces*), a pellet or little ball of dung, particularly of horses, sheep, or goats.

नादूनी, *s.* (from ना, *a boat*, and दूनी, *a measure of capacity*), a boat of a particular description.

नादणी, *a.* (from नदी, *a river*), river-born, growing near water; *s.* a species of cane (*Calamus fasciatus*), the name of a flowering shrub, (*Sesban aegyptiaca*.)

नादनायक, *s.* (from ना, *not*, नाय, *a fault*, and नाय, *a fish*), a sound and good fish, the name of a species of fish, (*Perca nebulosa*, Buch. Mas. Holocentra. La Cepede.)

नादनायक, *a.* (from नाद, *the name of the founder of the religion of the Shikhs*, and नाद, *a road*), professing the principles taught by Nanuka.

नाना, *a.* (from न, *not*), various, diverse, a mother's father.

नानाकारिणी, *a.* (from नाना, *various*, and कारिणी, *a manufactory*), engaged in various employments or pursuits; *s.* a manufactory of various articles.

नानाकारिणी, *a.* (from नाना, *various*, and कारिणी, *pertaining to a kind*), of various sorts,

नाम.

नानाकारिणी, *s.* (from नानाकारिणी, *a distinction of spirits*), the circumstance of every person's having a distinct spirit.

नानाकारिणी, *s.* (from नानाकारिणी, *a distinction of spirits*, and ना, *a word*), the doctrine of every person's possessing a distinct spirit.

नानाकारिणी, *s.* (from नानाकारिणी, *the doctrine of distinct spirits*, and ना, *an establishing*), the establishing of the doctrine of a distinct spirit animating each individual.

नानाकारिणी, *a.* (from नानाकारिणी, *a distinction of spirits*, and ना, *speaking*), maintaining the doctrine of a distinct spirit animating each individual.

नानाकारिणी, *s.* (from नाना, *various*, and ना, *a spirit*), a distinction of spirits or the appropriation of a distinct soul to every person. This is a tenet of the Sankhya philosophers in opposition to that of the Vedantists who only acknowledge one spirit which animates all, but is not appropriated by any.

नानाकारिणी, *s.* (from नाना, *various*, and ना, *a point of the compass*), various points of the compass, various bearings or directions.

नानाकारिणी, *a.* (from नानाकारिणी, *various quarters*, and ना, *to stand*), situated in various quarters.

नानाकारिणी, *a.* (from नानाकारिणी, *various quarters*, and ना, *staying*), staying or continuing in various quarters of the world.

नानाकारिणी, *a.* (from नानाकारिणी, *various quarters*, and ना, *situated*), situated in various quarters or directions.

नानाकारिणी, *s.* (from नाना, *various*, ना, *a point of the compass*, and ना, *a country*), various quarters and countries.

नानाकारिणी, *a.* (from नानाकारिणी, *various quarters and countries*), belonging to various quarters and countries.

नानाकारिणी, *s.* (from नाना, *various*, ना, *a point of the compass*, and ना, *an intermediate point*), various cardinal and intermediate points, various directions.

नानाकारिणी, *s.* (from नाना, *various*, and ना, *a country*), various countries.

नानाकारिणी, *s.* (from नानाकारिणी, *various countries*, and ना, *a residence*), a residence in various countries.

नानाकारिणी, *a.* (from नानाकारिणी, *various countries*, and ना, *residing*), residing in various countries.

नानाकारिणी, *s.* (from नानाकारिणी, *various countries*, and ना, *a residence*), a residence in various countries.

नानाकारिणी, *a.* (from नानाकारिणी, *various countries*, and ना, *residing*), residing in various countries.

नानाकारिणी, *s.* (from नानाकारिणी, *various countries*, and ना, *a travelling*), a travelling through various countries,

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সদা.

সদাদেশভ্রমণকারক, *a.* (from সদাদেশভ্রমণ, *a travelling in various countries*, and কারক, *doing*), travelling in various countries; *s.* a person who travels in various countries.

সদাদেশভ্রমণকারী, *a.* (from সদাদেশভ্রমণ, *a travelling through various countries*, and কারি, *doing*), travelling through various countries.

সদাদেশস্থ, *a.* (from সদাদেশ, *various countries*, and স্থা, *to stand*), situated in various countries.

সদাদেশস্থায়ী, *a.* (from সদাদেশ, *various countries*, and স্থায়ী, *staying*), staying or continuing in various countries.

সদাদেশস্থিত, *a.* (from সদাদেশ, *various countries*, and স্থিত, *situated*), situated in various countries.

সদাদেশীয়, *a.* (from সদাদেশ, *various countries*), belonging to various countries.

সদাধা, *a.* (from সদা, *various*), various, diverse, divers.

সদাধা, *s.* (from সদা, *various*, and পথ, *a road*), various roads or ways.

সদাধাযাত্রী, *a.* (from সদাধা, *various roads*, and যাত্রী, *going*), going in various or divers ways.

সদাধাযাত্র, *s.* (from সদা, *various*, যাত্র, *a way*, and যাত্র, *service*), an idolater, one who accommodates himself to every form of religion.

সদাধাযাত্রাবলম্ব, *s.* (from সদাধা, *various ways*, and অবলম্বন, *a depending on*), the making profession of the tenets of various sects.

সদাধাযাত্রাবলম্বী, *a.* (from সদাধা, *various ways*, and অবলম্বন, *depending on*), making profession of the tenets of various sects.

সদাধাকার, *a.* (from সদা, *various*, and ধাকার, *a sort*), of various kinds.

সদাধাবর্ণ, *a.* (from সদা, *various*, and বর্ণ, *a colour*), of various colours, parti-coloured, checkered, of various sorts.

সদাধাবিধ, *a.* (from সদা, *various*, and বিধ, *a sort*), of various kinds.

সদাধাবেশ, *s.* (from সদা, *various*, and বেশ, *a dress*), various habits or dresses.

সদাধাবেশধারক, *a.* (from সদাধাবেশ, *various dresses*, and ধারক, *assuming*), assuming various habits or dresses, assuming various shapes or appearances.

সদাধাবেশধারী, *s.* (from সদাধাবেশ, *various dresses*, and ধারী, *an assuming*), the assuming of various habits or dresses, the assuming of various appearances.

সদাধাবেশধারী, *a.* (from সদাধাবেশ, *various dresses*, and ধারী, *assuming*), assuming various habits or dresses, assuming various appearances.

সদাধাকার, *s.* (from সদা, *various*, and কার, *a circumstance*), various circumstance, various tendencies.

সদাধা, *a.* (from সদা, *various*, and ধা, *a manner*), various, various sects of religion or philosophy.

সদাধাভাণ্ডার, *s.* (from সদাধা, *various sects*, and ভাণ্ডার, *a collection*), a collection of the opinion of various sects.

সদাধাভাণ্ডারকারক, *a.* (from সদাধাভাণ্ডার, *a collection of the opinions of various sects*, and কারক, *doing*), making a collection of the opinions of various sects; *s.* a person who collects the tenets of various sects.

সদাধাভাণ্ডারকারী, *a.* (from সদাধাভাণ্ডার, *a collection of the opinions of various sects*, and কারি, *making*), making a collection of the tenets of various sects.

সদাধাভাণ্ডারী, *a.* (from সদাধা, *various sects*, and ভাণ্ডারী, *establishing*), establishing various opinions; *s.* a person who establishes the principles of various sects, a latitudinarian.

সদাধাভাণ্ডারী, *s.* (from সদাধা, *various sects*, and ভাণ্ডারী, *a fixing*), the maintaining or establishing of the tenets of various sects.

সদাধাভাণ্ডারী, *a.* (from সদাধাভাণ্ডারী, *the establishing of the principles of various sects*, and কারক, *making*), maintaining or establishing the tenets of various sects; *s.* a person who maintains the tenets of various sects, a latitudinarian.

সদাধাভাণ্ডারী, *a.* (from সদাধাভাণ্ডারী, *the establishing of the principles of various sects*, and কারি, *doing*), maintaining the tenets of various sects.

সদাধাভাণ্ডারী, *s.* (from সদাধা, *various sects*, and অবলম্বন, *depending*), a making profession of the tenets of various sects.

সদাধাভাণ্ডারী, *a.* (from সদাধা, *various sects*, and অবলম্বন, *depending*), making profession of the tenets of various sects.

সদাধাভাণ্ডারী, *ad.* (loc. case of সদাধাভাণ্ডারী), variously.

সদাধাভাণ্ডারী, *a.* (from সদা, *various*, and বর্ণ, *a colour*), of various colours, parti-coloured, checkered, of various sorts.

সদাধাভাণ্ডারী, *a.* (from সদা, *various*, and বর্ণিত, *coloured*), variously coloured, checkered.

সদাধাভাণ্ডারী, *s.* (from সদা, *various*, and ভাণ্ডার, *a variety* of sentiment).

সদাধাভাণ্ডারী, *a.* (from সদাধাভাণ্ডারী, *various sentiments*, and ভাণ্ডার, *joined to*), full of various sentiments.

সদাধাভাণ্ডারী, *s.* (from সদা, *various*, and রূপ, *a form*), various forms; *a.* polymorphous.

সদাধাভাণ্ডারী, *a.* (from সদাধাভাণ্ডারী, *various forms*, and রূপ, *to have*), assuming various shapes or forms, polymorphous.

সদাধাভাণ্ডারী, *a.* (from সদাধাভাণ্ডারী, *various forms*, and রূপ, *assuming*), assuming various shapes or forms, polymorphous.

नाना.

नाना.

नानाकल्पदीर्घ, s. (from नानाकल्प, *various forms*, and दीर्घ, *an assuming*), the having or assuming of various shapes or forms.

नानाकल्पदीर्घ, a. (from नानाकल्प, *various forms*, and दीर्घ, *assuming*), assuming various shapes or forms, polymorphous.

नानार्थ, a. (from नाना, *various*, and अर्थ, *a meaning*), various meanings, various purposes or objects.

नानार्थज्ञ, a. (from नानार्थ, *various meanings*, and ज्ञा, *to know*), acquainted with various meanings or interpretations.

नानार्थज्ञता, s. (from नानार्थज्ञ, *acquainted with various meanings*), the circumstance of being acquainted with various meanings or interpretations.

नानार्थज्ञत्व, s. (from नानार्थज्ञ, *acquainted with various meanings*), the circumstance of being acquainted with various meanings or interpretations.

नानार्थज्ञान, s. (from नानार्थ, *various meanings*, and ज्ञान, *knowledge*), a knowledge of various meanings or interpretations.

नानार्थविस्तार, a. (from नानार्थ, *various meanings*, and विस्तार, *expressing*), expressing various meanings or objects.

नानार्थविष्टी, a. (from नानार्थ, *various meanings*, and विष्टि, *expressing*), expressing various meanings or objects.

नानार्थवि, a. (from नानार्थ, *various meanings*, and वि, *to know*), acquainted with various meanings or interpretations.

नानार्थविज्ञ, s. (from नानार्थ, *various meanings*, and विज्ञ, *one who knows*), a person acquainted with various meanings or interpretations.

नानार्थसंग्रह, s. (from नानार्थ, *various words*, and संग्रह, *a collection*), collection of various words, a dictionary.

नानार्थसंग्रहकर्त्ता, s. (from नानार्थसंग्रह, *a collection of words*, and कर्त्ता, *a doer*), a person who makes a collection of various or different words.

नानार्थसंग्रहाकर, a. (from नानार्थसंग्रह, *a collection of words*, and कर, *doing*), making a collection of various words; s. a person who makes a collection of various words.

नानार्थसंग्रहकरी, a. (from नानार्थसंग्रह, *a collection of words*, and करि, *making*), making a collection of various or different words.

नानाशस्त्र, s. (from नाना, *various*, and शस्त्र, *a weapon*), various weapons.

नानाशस्त्रधारक, a. (from नानाशस्त्र, *various weapons*, and धारक, *holding*), armed with various sorts of weapons; s. one who bears arms of various sorts.

नानाशस्त्रधारिण, s. (from नानाशस्त्र, *various weapons*, and धारिण, *a holding*), the bearing arms of various kinds.

नानाशस्त्रधारिणी, a. (from नानाशस्त्र, *various weapons*, and धारिणी, *holding*), armed with various sorts of weapons.

नानाशस्त्रज्ञ, s. (from नाना, *various*, and शस्त्र, *a science*), various writings, various sciences.

नानाशस्त्रज्ञ, a. (from नानाशस्त्र, *various science*, and ज्ञा, *to know*), acquainted with various writings; acquainted with various sciences.

नानाशस्त्रज्ञता, s. (from नानाशस्त्रज्ञ, *acquainted with various sciences*), the circumstance of being acquainted with various writings, an acquaintance with various sciences.

नानाशस्त्रज्ञत्व, s. (from नानाशस्त्रज्ञ, *acquainted with various sciences*), the circumstance of being acquainted with various writings, an acquaintance with various sciences.

नानाशस्त्रज्ञान, s. (from नानाशस्त्र, *various sciences*, and ज्ञान, *knowledge*), a knowledge of various writings, a knowledge of various sciences.

नानाशस्त्रज्ञवि, a. (from नानाशस्त्र, *various writings*, and वि, *contained*), contained in various writings.

नानाशस्त्रविनिर्णय, a. (from नानाशस्त्र, *various sciences*, and निर्णय, *eminent*), eminent in the knowledge of various books, well versed in various sciences.

नानाशस्त्रविद्यन, s. (from नानाशस्त्र, *various sciences*, and विद्यन, *study*), the reading or study of various books or sciences.

नानाशस्त्रविद्यनकारक, a. (from नानाशस्त्रविद्यन, *the study of various sciences*, and कारक, *making*), studying various books or sciences; s. a person who studies various books or sciences.

नानाशस्त्रविद्यनकारी, a. (from नानाशस्त्रविद्यन, *the study of various sciences*, and करि, *doing*), studying various books or sciences.

नानाशस्त्रविद्यनक, a. (from नानाशस्त्र, *various sciences*, and विद्यनक, *giving instruction*), giving instruction in various sciences; s. a person who superintends the study of various sciences.

नानाशस्त्रविद्यनकरी, s. (from नानाशस्त्र, *various sciences*, and विद्यनकरी, *a giving instruction*), a superintending or directing the study of various sciences.

नानाशस्त्र, s. (from नाना, *various*, and शस्त्र, *a weapon*), various weapons.

नानाशस्त्रधारक, a. (from नानाशस्त्र, *various weapons*, and धारक, *holding*), armed with various kinds of weapons; s. a person who bears arms of various sorts.

नानाशस्त्रधारिणी, s. (from नानाशस्त्र, *various weapons*, and धारिणी, *a holding*), the bearing arms of various kinds.

नानाशस्त्रधारिणी, a. (from नानाशस्त्र, *various weapons*, and धारिणी, *holding*), armed with various sorts of weapons.

नारि.

नाडि.

नानादानवन, *s.* (from नानादान, *various places*, and वन, *a going*), a going to various places.

नानादानगो, *a.* (from नानादान, *various places*, and गति, *going*), going to various places.

नानादानपति, *a.* (from नानादान, *various places*, and पति, *past*), past over various places.

नानादान, *a.* (from नाना, *various*, and दान, *a place*), strolling, unsettled.

नानी, *s.* (from नाना, *a maternal grandfather*), a maternal grandmother.

नानोपाय, *s.* (from नाना, *various*, and उपाय, *an expedient*), various expedients.

नानोपायनी, *s.* (from नानोपाय, *various expedients*, and नी, *accomplishable*), accomplishable by various methods or expedients.

नानोपायनिष्ठ, *a.* (from नानोपाय, *various expedients*, and निष्ठ, *accomplished*), accomplished by various expedients or means.

नानोपायि, *a.* (from नाना, *various*, and उपायि, *using expedients*), using various means or expedients.

नानोपायन, *s.* (from नाना, *various*, and उपायन, *obsequious attention*), various sorts of sedulous attention.

नानी, *s.* (from नद, *to rejoice*), praise, a benediction.

नानीय, *s.* (from नानी, *praise*, and य, *chief*), an ancestor, viz. these who are eminently worthy of praise. Among the Hindoos a species of religious worship is paid to the ancestors.

नानीयमान, *s.* (from नानीय, *an ancestor*, and मान, *an offering to the manes*), an oblation to the manes of ancestors.

नानन, *a.* (from न, *not*, and न, *choice*), not chosen, not approved.

नानन, *a.* (from न, *not*, and न, *pure*), impure, unclean.

नानि, *s.* (from न, *not*, and न, *to obtain*), a barber.

नानि, *v. n.* (from न, *to descend*), to descend, to purge off by stool. This though common is a wrong spelling arising from a vicious pronunciation of the word. It ought to be written and pronounced नानि.

नानि, *s.* (from नौ, *a boat*, and नानि, *a bone*), in anatomy the name of a particular bone in the wrist, (Os naviculare.)

नानि, *v. a.* (from नानि, *to bathe*), to bathe another person, to immerse a thing.

नानि, *s.* (from नानि, *to bathe*), the immersing or bathing of a person.

नानिक, *s.* (from नौ, *a boat*, and नानि, *a form*), boat-shaped, cymbiform.

नानिक, *a.* (from न, *not*, and नानि, *acquainted with*), unacquainted with, ignorant.

नानिक, *c.* (from नौ, *a boat*, and नानि, *a form*), boat-shaped, cymbiform.

नानिकि, *s.* (from नानिक, *boat-shaped*, and नि, *a hole*), In anatomy one of the cavities of the ear, (Scapha.)

नानिकि, *s.* (from नानिक, *boat-shaped*, and नानि, *a bone*), In anatomy the name of a particular bone of the wrist (Scaphoides.)

नानिकि, *s.* (from नानिक, *a part of the ear*, and नि, *a hole*), In anatomy one of the cavities of the ear, (Scapha.)

नानिकि, *a.* (from न, *not*, and नानि, *right*), not right or just, improper.

नानि, *s.* (from नानि, *to bathe*), the immersing or bathing of a person or thing.

नानि, *a.* (from नानि, *to descend*), low.

नानि, *a.* (from न, *not*, and नानि, *arrived of years of maturity*), under lawful age to manage his own concerns.

नानि, *a.* (from नानि, *praise*), late in the season, later than the proper season.

नानि, *s.* (from नौ, *a boat*), a navigator, a pilot, a helmsman, a waterman.

नानि, *s.* (from नानि, *to descend*), a descending, a purging by stool.

नानि, *a.* (from न, *not*, and नानि, *understanding*), dull of understanding, having weak intellects, stupid.

नानि, *a.* (from नौ, *a boat*), navigable.

नानि, *s.* (from नानि, *to bind*), the navel, the centre of a circle, the nave of a wheel.

नानिक, *s.* (from नानि, *the navel*, and नानि, *an ear*), the navel.

नानिक, *s.* (from नानि, *the navel*, and नानि, *a well*), the depression in the middle of the navel.

नानिक, *s.* (from नानि, *the navel*, and नानि, *a prominent navel*), a prominent navel, a lump of flesh on the navel.

नानिक, *s.* (from नानि, *the navel*, and नानि, *a country*), the region of the navel.

नानिक, *s.* (from नानि, *the navel*, and नानिक, *an intestine-like cord*), the umbilical cord.

नानिक, *s.* (from नानिक, *situated on the umbilical cord*, and नानिक, *an artery*), an artery situated on the umbilical cord.

नानिक, *s.* (from नानिक, *situated on the navel string*, and नानिक, *a vein*), a vein on the umbilical cord.

नानिक, *s.* (from नानिक, *the navel*, and नानिक, *a ripening*), a tumor on the navel.

नानिक, *s.* (from नानिक, *navel*, and नानिक, *the midst*), the centre of the navel.

नाम.

- नाडिनी, *s.* (from नाडि, *the navel*, and नीति, *a swelling*), a swelling or prominence of the navel.
- नाडिनीरस, *s.* (from नाडि, *the navel*, and रस, *a pond*), a depressed navel.
- नाडि, *a.* (from नाडि, *the navel*, and खी, *to stand*), situated on the navel.
- नाडिबद्धनाडी, *s.* (from नाडि, *situated on the navel*, and बद्धनाडी, *a large intestine*), the umbilical cord or navel string.
- नाडिस्थल, *s.* (from नाडि, *the navel*, and स्थल, *a place*), the region of the navel.
- नाडिद्वार, *s.* (from नाडि, *the navel*, and द्वार, *a lake*), the cavity of the navel, a depressed navel.
- नाडिमा, *a.* (from नाडि, *the navel*, and अन्त, *within*), within the navel.
- नाडिपरिच, *a.* (from नाडिपरि, *the navel*, and खी, *to stand on*), situated upon the navel.
- नाडिपरिचारी, *a.* (from नाडिपरि, *on the navel*, and खी, *staying*), staying or continuing on the navel.
- नाडिपरिचिद, *a.* (from नाडिपरि, *on the navel*, and चिद, *situated*), situated on the navel.
- नाम, *v. n.* (from नम, *to bow*), to descend, to condescend, to purge by stool.
- नाम, *s.* (from नामन्, *a name*), a name, reputation, an appellation. Constructed with कृ, *to do*, this word signifies to repeat a name, to extol with कृ, *to keep*, or गृ, *to give*; it means to give a name, to name a child; with वृ, *to cause to increase*, it means to promote a person's fame or respect.
- नाम, *a.* (from नाम, *to descend*), bending downwards, causing to bend downward. In anatomy the flexor muscle.
- नामक, *s.* (from नाम, *a name*, and कर, *a doing*), the giving of a name to a child, the naming of any thing, the repeating of a person's name.
- नामकीर्तन, *s.* (from नाम, *a name*, and कीर्तन, *a proclaiming*), the proclaiming of a name. In Hindoo law this term is used to signify the inserting or recording of a name in a legal writing or deed.
- नामक, *s.* (from नाम, *a name*, and क, *a particular fish*), the name of a particular kind of fish, (*Centropomus Chanda*, and *Zeus oblonga*, Buchanan's Mss.)
- नामकित, *a.* (from नाम, *a name*, and कित, *marked*), marked with a name.
- नामजागृत, *s.* (from नाम, *a name*, and जागृत, *to awaken*), the signaling of a person or thing.
- नामजागृत, *a.* (from नाम, *a name*, and जागृत, *possessed of*), named, denominated.

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- नामजागृती, *s.* (from नाम, *a name*, and जागृत, *flowing*), the celebration of a name.
- नामजागृती, *a.* (from नाम, *a name*, and जागृत, *a calling*), the calling of a person by his name.
- नामजागृत, *a.* (from नाम, *a name*, and जागृत, *immersed*), of lost or ruined reputation.
- नामजागृती, *s.* (from नाम, *to descend*), the multiplication table.
- नामजागृती, *a.* (from नाम, *a name*, and जागृत, *holding*), renowned.
- नामजागृती, *a.* (from नाम, *a name*, and जागृत, *to have*), named, called, denominated.
- नामजागृती, *s.* (from नाम, *a name*, and जागृत, *a verbal root*), a verbal root formed from a noun.
- नामजागृती, *a.* (from नाम, *a name*, and जागृत, *having*), named, called, denominated.
- नामजागृती, *a.* (from नाम, *a name*, named, called, denominated.
- नामजागृती, *s.* (from नाम, *to descend*), a descending, a bowing, a condescending.
- नामजागृती, *a.* (from नाम, *not*, and जागृत, *consent*), unwilling.
- नामजागृती, *s.* (from नाम, *to descend*), the roots which descend from the branches of the *Ficus indica*, and take root in the ground so as ultimately to become distinct trunks.
- नामजागृती, *a.* (from नाम, *a name*, and जागृत, *announcing*), expressing a name; *s.* (in grammar) a proper name.
- नामजागृती, *a.* (from नाम, *a name*, and जागृत, *expressing*), expressing a name.
- नामजागृती, *s.* (from नाम, *a name*, and जागृत, *the increasing of a thing*), the gaining of additional fame or reputation.
- नामजागृती, *s.* (from नाम, *a name*, and जागृत, *mere*), a mere name.
- नामजागृती, *s.* (from नाम, *a name*, and जागृत, *fame*), renown, fame.
- नामजागृती, *a.* (from नाम, *not*, and जागृत, *a male*), effeminate, unmanly.
- नामजागृती, *a.* (from नाम, *a name*, and जागृत, *obtained*), famous, illustrious.
- नामजागृती, *s.* (from नाम, *a name*, and जागृत, *obliteration*), the loss or destruction of a name, the decay of reputation, the extinction of a person's name.
- नामजागृती, *a.* (from नामजागृती, *the extinction of a name*, and जागृत, *doing*), effecting the extinction of a person's name or reputation; *s.* a person who effects the extinction of another's name or reputation.
- नामजागृती, *a.* (from नामजागृती, *the extinction of a name*, and जागृत, *doing*), effecting the extinction of a person's name or reputation.
- नामजागृती, *s.* (from नाम, *a name*, and जागृत, *a proclaiming*), the proclaiming or publishing of a name.
- नामजागृती, *a.* (from नामजागृती, *the proclaiming of a name*, and जागृत, *doing*), proclaiming or publishing a

नाह.

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name; *s.* a person who proclaims or celebrates the name of another.

नाहनाहोर्नहोर्नहो, *a.* (from नाहनाहोर्नहो, *the proclaiming of a name*, and होर्नहो, *doing*), proclaiming or publishing a name.

नाह, *v. a.* (from नाह, *to descend*), to cause to descend, to lower.

नाहनाह, *s.* (from नाह, *to descend*), the causing a person or thing to descend, the lowering of a thing.

नाहनाहो, *s.* (from नाह, *a descending*, and हो, *an ascending*), a descending and ascending, a purging and vomiting.

नाहनाह, *a.* (from नाह, *not*, and हो, *reflected on*), improper.

नाहनाह, *a.* (from नाह, *a name*, and हो, *marked*), marked with a name.

नाहनाह, *s.* (from नाह, *to descend*), the causing a person to descend, the lowering of a thing.

नाहनाह, *s.* (from नाह, *neg.* and नाह, *the regarding of any thing*), the not admitting of a thing, the objecting to a thing, the over-ruling of a thing.

नाहनाह, *s.* (from नाह, *neg.* and नाह, *the allowing of a thing*), the disallowing or objecting to a thing.

नाहनाह, *s.* (from नाह, *a name*, and नाह, *a row*), the name of a sort of cloth worn by the Hindoos which is printed like chintz, with the names of their gods.

नाहनाह, *s.* (from नाह, *a name*, and नाह, *nectar*), the nectar of a name.

नाहनाह, *s.* (from नाह, *a name*, and नाह, *a refuge*), the taking refuge under any particular name.

नाहनाह, *a.* (from नाह, *a name* and नाह, *protected*), secured or protected by a name.

नाहनाह, *s.* (from नाह, *to descend*), a descending, a bowing, a condescending.

नाहनाह, *a.* (from नाह, *not*, and नाह, *proper*), improper, inexpedient.

नाह, *s.* (from नाह, *to descend*), the bottom, the lower part.

नाहनाह, *ad.* (*loc. case of नाह*), beneath, below, under.

नाह, *s.* (from नाह, *to take*), a guiding or directing either moral or physical.

नाह, *s.* (from नाह, *to take*), a leader, a guide, a conductor, one who seizes, a constable, an inferior officer, a chief, a head, a general, a commander, the central gem of a necklace. In the amatory poetry of the Hindoos the husband or lover; *a.* leading, guiding, conducting, chief, principal.

नाहनाह, *s.* (from नाह, *an accomplished singer*, and नाह, *strength*), an accomplished singer or one acquainted with all the modes of music.

नाहनाह, *s.* (from नाह, *a leader*, and नाह, *a governor*), a king a sovereign.

नाहनाह, *a.* (from नाह, *leader*), belonging to a leader or guide, belonging to a lover.

नाहनाह, *s.* (from नाह, *to leap*), in amatory poems of the Hindoos, the wife or mistress, a name of Doorga.

नाहनाह, *s.* (from नाहनाह, *Doorga*, and नाह, *accomplishment*), a state represented in the books of Yōga or abstraction as so completely uniting the mind to Doorga that the person who has acquired it obtains thereby the accomplishment of his wishes.

नाहनाह, *s.* (from नाहनाह, *a musical mode*, and नाहनाह, *a particular tune*), a particular tune or musical mode.

नाहनाहनाह, *s.* (from नाहनाह, *the name of a celebrated singer*, and नाहनाह, *a particular musical mode*), a particular musical mode or key.

नाहनाह, *s.* (from नाह, *not*, and नाह, *to obtain*), a deputy.

नाहनाह, *a.* (from नाह, *hell*), infernal, hellish; *s.* hell.

नाहनाह, *a.* (from नाह, *hell*), impious, hellish.

नाहनाह, *s.* (from नाह, *water*, and नाह, *to give*), the name of a Hindoo sage who by carrying tales occasioned frequent quarrels among the gods.

नाहनाह, *a.* (from नाह, *the name of a sage*), belonging to or connected with the sage Narada.

नाहनाह, *s.* (from नाह, *not*, and नाह, *the settling of a thing*), the not settling of things.

नाहनाह, *s.* (from नाहनाह, *an orange*), an orange.

नाहनाहनाह, *a.* (from नाहनाह, *an orange*, and नाह, *a colour*), orange-coloured.

नाहनाहनाह, *s.* (from नाहनाह, *an orange*, and नाह, *a citron*), an orange.

नाहनाह, *s.* (from नाह, *man*, and नाह, *to eat*), an iron arrow.

नाहनाह, *a.* (from नाह, *not*, and नाह, *pleased*), not pleased or satisfied.

नाहनाह, *s.* (from नाहनाह, *not pleased*) displeasure, dissatisfaction.

नाहनाह, *s.* (from नाह, *water*, and नाह, *a moving*), the name of Vishnū considered as the being who existed before all worlds and moved on the waters of creation.

नाहनाहनाह, *s.* (from नाहनाह, *Narayana*, and नाह, *a field*), the space of four cubits on each side of the water of the Ganges.

नाहनाहनाह, *s.* (from नाहनाह, *a name of Vishnū*, and नाह, *white*), the name of a tune or arrangement of notes in Hindoo music.

नाहनाह, *s.* (from नाहनाह, *Vishnū*), a name of Lukshmee or fortune, considered as the wife of Vishnū.

নারী.

নালি.

নারায়ণীসেনা, *s.* (from নারায়ণী, *belonging to Vishnoo*, and সেনা, *an army*), the troops of Narayana or Vishnoo.

নারিকেল, *s.* (from নারিক, *watery*), the coco-nut, (*Cocos nucifera*).

নারিকেলগুড়ি, *s.* (from নারিকেল, *a coco-nut*, and গুড়ি, *a gourd*), a dish made by cooking coco-nuts with gourds.

নারিকেলকোরা, *s.* (from নারিকেল, *a coco-nut*, and কোরা, *pulp*), the pulp of a coco-nut made by dividing or breaking it into thin slices.

নারিকেলগাছা, *s.* (from নারিকেল, *a coco-nut*, and গাছা, *the stalk of a coco-leaf*), the petiole including the mid-rib of a coco-nut leaf.

নারিকেলজোড়া, *s.* (from নারিকেল, *a coco-nut*, and জোড়া, *a husk*), the external green covering or rind of the coco-nut.

নারিকেলজড়ি, *s.* (from নারিকেল, *a coco-nut*, and জড়ি, *root*), a sort of cloth.

নারিকেলভূষি, *s.* (from নারিকেল, *a coco-nut*, and ভূষি, *a piece*), a piece or fragment of the kernel of a coco-nut when it is ripe.

নারিকেলতৈল, *s.* (from নারিকেল, *a coco-nut*, and তৈল, *oil*), coco-nut oil.

নারিকেলদড়ি, *s.* (from নারিকেল, *a coco-nut*, and দড়ি, *a rope*), a rope made of the fibres of the outside green husk of the coco-nut.

নারিকেলদুলী, *s.* (from নারিকেল, *a coco-nut*, and দুলী, *a flower*), the name of a sort of cloth.

নারিকেলভাঙা, *s.* (from নারিকেল, *a coco-nut*, and ভাঙা, *baked*), a dish made of the kernel of the coco-nut baked or fried.

নারিকেলশাল, *s.* (from নারিকেল, *a coco-nut*, and শাল, *the shell of a coco-nut*), the internal hard shell of the coco-nut which contains the kernel; a cup made of a coco-nut shell.

নারিকেলশোভ, *s.* (from নারিকেল, *a coco-nut*, and শোভ, *a soft unripe kernel*), the soft kernel of the coco-nut when it first begins to be formed.

নারিকেলসামান, *s.* (from নারিকেল, *a coco-nut*, and সামান, *a sort of sweetmeat*), a kind of sweetmeat, one of the chief ingredients of which is the kernel of the coco-nut.

নারী, *s.* (from নর, *a man*), a woman.

নারীক, *s.* (from নারী, *a woman*, and ক, *a genus*), woman-kind.

নারীকমধ্যে, *s.* (from নারীক, *woman-kind*, and মধ্যে, *the midst*), among women, the midst of woman-kind.

নারীকমধ্যে, *a.* (from নারীকমধ্যে, *among women*, and দাঁড়া, *to stand*), situated among women.

নারীকমধ্যেস্থিত, *a.* (from নারীকমধ্যে, *among women*, and স্থিত, *situated*), situated among women.

নারীদায়, *s.* (from নারী, *a woman*, and দায়, *duty*), the duties or proper work of a woman, the menstrual flux.

নারীপরিহা, *a.* (from নারী, *a woman*, and পরিহা, *devoted to*), devoted to women, fond of the society of women, attentive to women.

নারীপরিহাভা, *s.* (from নারীপরিহা, *devoted to women*), a fondness for the society of women, devotedness or assiduous attention to women.

নারীপরিহাভাহি, *s.* (from নারীপরিহাভা, *devotedness to women*, and হি, *freedom from*), a freedom from devotedness to women.

নারীপরিহাভা, *s.* (from নারীপরিহা, *devoted to women*), a fondness for the society of women, devotedness or assiduous attention to women.

নারীপুত্র, *a.* (from নারী, *a woman*, and পুত্র, *beloved*), fond of women.

নারীক, *s.* (from নারী, *a woman*, and ক, *a class*), woman-kind, the class of woman.

নারীকমণ্ড, *s.* (from নারী, *a woman*, and মণ্ড, *a multitude of similar things*), a multitude of women, an assembly of women.

নারীকমণ্ড, *s.* (from নারী, *a woman*, and মণ্ড, *a multitude*), a multitude of women.

নাল, *s.* (from নাল, *to fasten*), a tube, the stalk of a water-lily, a tubular stalk, the culm of grass, a tubular vessel of the body, slaver; also from نال, *a scandal*, نعل, *a horse-shoe*, a horse-shoe. Constructed with نال, *to fall*, it means to drive, with نال, *to fasten*, it means to shoe a horse.

নালকী, *s.* (from নাল, *a tub*), the name of a plant (*Hibiscus cannabinus*), a sort of chair palankeen.

নালকী, *a.* (from নাল, *slaver*, and কী, *a falling*), drivelling.

নালকী, *s.* (from نال, *a horse-shoe*, and نال, *to fasten*), a shoeing smith, one who shoes horses.

নালকী, *s.* (from نال, *a shoer of horses*), shoeing horses, a shoebird.

নালকী, *s.* (from نعل, *a horse shoe*, and কী, *the fastening of a thing*), the shoeing of a horse.

নালকী, *s.* (from নালকী, *covered with slaver*, and কী, *an ant*), the name of a species of ant which is covered with a viscid fluid.

নালকী, *s.* (from নালকী, *a tube*), a rivulet, a creek, an outlet.

নালকী, *a.* (from নাল, *slaver*), drivelling.

নালকী, *a.* (from নাল, *not*, and কী, *worthy*), unworthy, unfit.

নালকী, *s.* (from নালকী, *a particular plant*, and কী, *an edible plant*), the name of a plant the leaves of which are often used as a pot herb, (*Hibiscus cannabinus*).

নালকী, *s.* (from নাল, *to bind*), the common name of the edible species of amaranthus.

নাম.

- নামিয়ারী, *s.* (from নামি, *a tube*, and বোই, *a boil*), a name given to a defect in the weaving of cloth by which a thread of the woof is carried for some distance on the outside instead of being properly woven with the warp.
- নামিনা, *s.* (from نالش, *a complaint*), a complaint, a plaint.
- নামিনবন্দ, *s.* (from نالش, *a complaint*, and بند, *a binding*), engaged as plaintiff in a law suit.
- নামিনী, *s.* (from نالش, *a complaint*), a plaintiff.
- নালী, *s.* (from নল, *a tube*), a tube, a fistula, a drain, a sluice.
- নালু, *s.* (from নাল, *slaver*), a driveller; *u.* thin, worn.
- নালুচাটান, *s.* (from নল, *a reed*, and চাঁদা, *a sort of fish*), a species of fish, (*Centrapomus ambasse*, La Cepede.)
- নান, *s.* (from নষ্ট, *to perish*), destruction, ruin, perdition.
- নানক, *a.* (from নষ্ট, *to perish*), destroying, ruinous; *s.* a destroyer.
- নানকাতর, *a.* (from নান, *destruction*, and কাতর, *doing*), destroying, causing ruin or destruction; *s.* a destroyer.
- নানকাতরী, *a.* (from নান, *destruction*, and কাতর, *doing*), destroying, causing ruin or destruction.
- নানজর, *a.* (from নান, *destruction*, and জর, *producing*), producing ruin or destruction.
- নানজর, *a.* (from নান, *destruction*, and জর, *producing*), producible by or arising from destruction or perdition.
- নানজরে, *ad.* (*loc. case of নানজর*), for the purpose of destruction or ruin.
- নানশ, *s.* (from নষ্ট, *to perish*), the destroying or ruining of a thing.
- নাননিবর্তক, *a.* (from নান, *destruction*, and নিবর্তক, *causing to cease*), causing destruction or ruin to cease.
- নাননিবারণ, *a.* (from নান, *destruction*, and নিবারণ, *preventing*), preventing ruin or destruction.
- নাননিবারণ, *s.* (from নান, *destruction*, and নিবারণ, *preventing*), the preventing of ruin or destruction.
- নানশিষ্টি, *s.* (from নান, *destruction*, and শিষ্টি, *cessation*), the cessation of ruin or destruction.
- জাননিমিত্ত, *a.* (from জান, *destruction*, and নিমিত্ত, *a cause*), caused by or arising from ruin or destruction; *ad.* from or because of ruin or destruction.
- জাননিমিত্তে, *ad.* (from জান, *destruction*, and নিমিত্ত, *a cause*), for the sake of ruin or destruction.
- নানশয়, *a.* (from নষ্ট, *to perish*), perishable, destructible.
- নানশযুক্ত, *ad.* (from নান, *destruction*, and শযুক্ত, *caused by*), caused by or arising from ruin or destruction; *ad.* from or because of ruin or destruction.
- নানবিনা, *ad.* (from নান, *destruction*, and বিনা, *without*), without or beside ruin or destruction.
- নানবিশিষ্ট, *s.* (from নান, *destruction*, and বিশিষ্ট, *possessed of*), involved in ruin or destruction.

নাম.

- নানবাত্তিক, *a.* (from নান, *destruction*, and বাত্তিক, *excepted*), ruin or destruction excepted.
- নানবাত্তিক, *s.* (from নান, *destruction*, and বাত্তিক, *an exception*), the exception of ruin or destruction.
- নানবাত্তিক, *ad.* (*loc. case of নানবাত্তিক*), with the exception of ruin or destruction, without or beside ruin or destruction.
- নানযুক্ত, *a.* (from নান, *destruction*, and যুক্ত, *joined to*), connected with or involved in ruin or destruction.
- নানযোগ্য, *a.* (from নান, *destruction*, and যোগ্য, *worthy*), worthy of or deserving destruction or perdition.
- নানহিত, *a.* (from নান, *destruction*, and হিত, *dislute of*), free from ruin or destruction.
- নানহেতুক, *a.* (from নান, *destruction*, and হেতু, *a cause*), caused by or arising from ruin or destruction; *ad.* from or because of ruin or destruction.
- নানাকাঙ্ক্ষী, *s.* (from নান, *destruction*, and আকাঙ্ক্ষী, *desire*), a desire for ruin or destruction.
- নানাকাঙ্ক্ষী, *a.* (from নান, *destruction*, and আকাঙ্ক্ষী, *desirous*), desirous of ruin or destruction.
- নানাকিলাব, *s.* (from নান, *destruction*, and অকিলাব, *desire*), a desire for ruin or destruction.
- নানাকিলাবী, *a.* (from নান, *destruction*, and অকিলাব, *desirous*), desirous of ruin or destruction.
- নানার্হ, *a.* (from নান, *destruction*, and অর্হ, *fit*), fit or proper to be destroyed.
- নানিত, *a.* (from নষ্ট, *to perish*), destroyed, ruined, spoiled.
- নানিচ্ছা, *s.* (from নান, *destruction*, and ইচ্ছা, *desire*), a desire for ruin or destruction.
- নানিচ্ছ, *a.* (from নান, *destruction*, and ইচ্ছা, *desirous*), desirous of ruin or destruction.
- নানিচ্ছ, *a.* (from নান, *destruction*, and ইচ্ছা, *desirous*), desirous of ruin or destruction.
- নানোন্নত, *a.* (from নান, *destruction*, and উন্নত, *engaged in*), about to cause ruin or destruction.
- নানোন্নত, *s.* (from নান, *destruction*, and উন্নত, *engaged in*), engaged in the work of ruin or destruction.
- নানোন্নত, *s.* (from নান, *destruction*, and উন্নত, *endeavour*), an effort or endeavour to ruin or destroy.
- নানোন্নতী, *a.* (from নান, *destruction*, and উন্নত, *endeavouring*), engaging with zeal in the work of ruin or destruction.
- নানোন্নত, *s.* (from নান, *destruction*, and উন্নত, *a beginning*), the commencement of ruin or destruction.
- নানোন্নত, *s.* (from নান, *destruction*, and উন্নত, *instruction*), instruction or advice which has ruin or destruction for its object.

महि.

नाशनाशक, *a.* (from नाश, *destruction*, and उपदेशक, *giving instruction*), teaching or advising ruin or destruction.

नाशनीति, *s.* (from नाश, *destruction*, and नीति, *an expedient*), a method or expedient to ruin or destroy.

নাশোনাশী, *a.* (from *নাশ*, *destruction*, and *উপায়*, *forming expedients*), forming expedients to ruin or destroy.

नश्यत्, *a* (from नश्य्, *to perish*), perishable. destructible.

नाशिक, a. (from **नाश**, *destroyed*), having his owner destroyed, having his possessions destroyed, bereft of an owner, bereft of property.

नाम, s. (from नामा, *the nose*, snuff.

नामदान, *s.* (from नाम, *snuff*, and धार, *holding*), a snuff-box.

नासबंदी, *s.* (from नास, *snuff*, and دال, *holding*), a snuff-box.

नास, s. (from नासु, *to sound*), the nose, a tumor in the nostrils, the upper horizontal piece of a door frame, a lintel.

नासाद्रि, *s.* (from नास, *the nose*, and द्रि, *a hole*), a nostril.

नोनाङ्ग, s. (from नोना, a tumor in the nostrils, and अङ्ग, a fever), a fever occasioned by a tumor in the nostrils.

नासासि, s. (from नासा, *the nose*), the name of a plant which is said to produce sneezing, (*Artimisia madraspatana*.)

नासाग्रिणोष, *s.* (from नासा, *a tumor in the nostrils*, and
ग्रिणोष, *compleat dryness*), a disease consisting in a pain-
ful dryness of the nostrils.

नासापाक, s. (from नासि, *a tumor in the nostril*, and पाक, *a ripening*), the suppuration of a tumor in the nostrils.

नासाङ्ग, *s.* (from नास, a tumor in the nostrils, and अङ्ग, a share), the name of a plant, (*Justicia bicalyculata*.)

नासिकाम्, *s.* (from नास, *the nose*, and अम, *filth*); the mucus of the nose.

नासाङ्गु, s. (from नासा, *the nose*, and ङ्गु, *a hole*), the nostrils.

নাসারন্ধ্রভেদ, *s.* (from নাসারন্ধ্র, *the nostrils*, and ভেদ, *a perforation*), a perforation of the septum of the nose.

नासिकवेधक, *a.* (from नासिक, the nostrils, and वेधक, perforating), perforating the septum of the nose; *s.* an instrument used to perforate the septum of the nose.

नासाग्रोद, *s.* (from नासि, a tumor in the nostril, and ओद, a disease), a tumor in the nostrils to which the natives of Hindoost'han are very liable.

नोजाहोशी, *a.* (from नजा, a tumor in the nostrils, and होशिन, diseased), afflicted with a tumor in the nostrils.

नांजिका, s. (from नांज, *to sound*), the nose.

नासिकाग्र, *s.* (from नासिका, *the nose*, and अग्र, *a point*), the point or end of the nose.

नाजिहानुडिगाबिनुवाणी, s. (from नाजिहानुडिगाबिनु, approaching

Fig.

the nose, and नृत्तम्, a tube), in anatomy the name of a channel or duct (Ductus ad nasum.)

नाजिकाञ्जनायक, s. (from नाजिका, *the nose*, and जन्जनायक, *compressing*), in anatomy, the name of a muscle the use of which is to compress the nose (*Compressor naria*.)

नासिकासङ्ग्राहक. *s.* (from नासिका, *the nose*, and सङ्ग्राहक, *causing to converge*), in anatomy the name of a muscle pertaining to the nose (*Compressor naris*.)

नाजिकाम-सम्प्रक्ष, *s.* (from नाजिका, *the nose*, and अ-सम्प्रक्ष, *compressing*), in anatomy the name of a muscle pertaining to the nose (*Compressor naris*.)

नाशितम्, s. (from नास्ति, *it is not*, and नासीत्, *it was not*),
ruined, completely destroyed.

नाडि, (*Sanskrit phrase, composed of न, not, and अडि, it is*),
it is not.

नाडिह, *s.* (from नाडि, *it is not*), an atheist, an infidel.

नास्तिकता, s. (from नास्तिक, an *atheist*), atheism, infidelity.

नास्तिक, *s.* (from नास्तिक, *an atheist*), atheism, infidelity.

नाडिकपथ, *s.* (from नाडिक, *an atheist*, and पथिन्, *a road*), the road or profession of atheism.

নাতিকরণ্যাত্মকত্ব, *s.* (from নাতিকরণ্য, *profession of atheism*, and
অবলম্বন, *a depending on*), the making a profession of
atheism, a joining with the sect of atheists.

नादिकनपादलक्षो, a. (from नादिकनप, the profession of atheism, and अवलक्षित, depending on), making a profession of atheism, joining the sect of atheists.

नासिक्खयउ, १. (from नासिक्ख, *an atheist*, and यउ, *a principle or tenet*), the tenets of atheism.

नास्तिकमतप्रवर्तन, s. (from नास्तिकमत, *the tenets of atheism*, and अवलम्बन, *a depending on*), the embracing or making profession of atheistical tenets.

নাতিশ্যক্যভাবলক্ষ্য, a. (from নাতিশ্যক্য, *the tenets of atheism*, and
অবলম্ব, *depending on*), holding or professing atheistic
tenets.

नासिका, *s.* from नासिक, *an atheist*), atheism, infidelity.

नसिह, *a.* (from *li*, *not*, and *حق*, *proper*), unrighteous, improper, unjust.

नमोऽसु, *s.* (from न, *not*, and हन्, *to laugh*), the name of a tree
(*Erythrina alba*, Buchanan's Mes.)

नशी, *ad.* (from न, *not*, and शि, *certainly*), no, certainly not,
not.

It, a preposition only used in composition, it generally adds the idea of completeness or excellence to the word to which it is prefixed.

सिधाङ्ग, *a.* (from सिद्, *prep.* and अङ्ग, *a diagonal*), straight, at right angles, not diagonal.

निशानि, *n.* (from निश, *a pin or stake*), a wooden trowel used by plasterers for fine work.

निम्न.

निम्न.

निम्न, s. (from निम्न, *water*, and कट्, *to cut*), the name of an aquatic plant, (*Sagittaria sagittifolia*.)

निम्न, v. n. (from निम्न, *prep.* and नीद, *to give pain*), to drip.

निम्न, s. (from निम्न, *to drip*), the dripping of water from wet clothes.

निम्न, v. a. (from निम्न, *prep.* and नीद, *to give pain*), to wring out, to strain or squeeze out, to force the juice out of a fruit, to press grapes or other fruit in order to express the juice, to wring or force the water out of clothes.

निम्न, s. (from निम्न, *to wring out*), the wringing of water out of clothes, the pressing of fruits to express their juices.

निम्न, s. (from निम्न, *to wring out*), the wringing of water out of clothes, the pressing of fruits to express their juices.

निम्न, a. (from निम्न, *to wring out*), grinding, rapacious.

निम्न, s. (from निम्न, *to drip*), the dripping of water from wet clothes or other things.

निम्न, a. (from निम्न, *prep.* and क्षत्रिय, *a man of the military tribe*), destitute of men of the military class.

निम्न, a. (from निम्न, *prep.* and क्षिप्त, *to throw*), deposited, pledged, abandoned, rejected, given up, cast away.

निम्न, a. (from निम्न, *prep.* and हृद, *hunger*), not hungry, destitute of appetite.

निम्न, s. (from निम्न, *prep.* and हृद, *hunger*), the absence of hunger, want of appetite.

निम्न, a. (from निम्न, *prep.* and हृद, *agitated*), unagitated, undisturbed, tranquil, placid, quiet.

निम्न, s. (from निम्न, *prep.* and क्षिप्त, *to throw*), a deposit or pledge which is described and known.

निम्न, a. (from निम्न, *prep.* and क्षिप्त, *to throw*), depositing with another, pledging; s. a person who deposits articles with another.

निम्न, a. (from निम्न, *a deposit*, and कर, *doing*), making a deposit, pledging; s. a person who deposits articles with another.

निम्न, a. (from निम्न, *a deposit*, and कर, *doing*), making a deposit, pledging.

निम्न, s. (from निम्न, *a deposit*, and अन्वह, *a withdrawing*), the withdrawing of a deposit or pledge.

निम्न, a. (from निम्न, *a deposit*, and अन्वह, *withdrawing*), withdrawing a deposit or pledge.

निम्न, s. (from निम्न, *prep.* and क्षिप्त, *agitation*), quietness, undisturbedness, repose, tranquillity.

निम्न, a. (from निम्न, *prep.* and क्षिप्त, *agitating*), not stirring up or agitating, not disturbing or troubling.

निम्न, a. (from निम्न, *prep.* and नीद, *fear*), safe, fearless.

निम्न, a. (from निम्न, *prep.* and नीद, *fear*), the absence of fear or danger, safety.

निम्न, a. (from निम्न, *prep.* and शत्रु, *an enemy*), free from enemies.

निम्न, a. (from निम्न, *prep.* and शब्द, *a sound*), silent, still.

निम्न, a. (from निम्न, *prep.* and शस्त्र, *a weapon*), not armed, unarmed.

निम्न, a. (from निम्न, *prep.* and शेष, *a remnant*), entire, without remainder, complete, uttermost.

निम्न, ad. (from निम्न, *entire*), entirely, wholly, completely, without leaving any remainder.

निम्न, ad. (from निम्न, *entire*, and रूप, *a form*), entirely, wholly, completely.

निम्न, a. (from निम्न, *prep.* and शेष, *an end*), spent, completed, furnished.

निम्न, a. (from निम्न, *prep.* and शोध, *to purify*), capable of being cleansed or depurated.

निम्न, s. (from निम्न, *prep.* and श्रेणी, *a row*), a ladder or stair-case, a flight of steps.

निम्न, s. (from निम्न, *prep.* and श्रेष्ठ, *best*), final beatitude.

This according to the Hindoo system of philosophy is the liberation of the soul from all which is not spirit, and its consequent union with the universal spirit; happiness, welfare.

निम्न, s. (from निम्न, *prep.* and श्वास, *to breathe*), breathe, respiration, (properly the inspiration of the breath), connected with क्षिप्त, *to abandon*, it means to breathe, to respire.

निम्न, s. (from निम्न, *a drawing in the breath*, and श्वास, *a breathing out*), respiration.

निम्न, a. (from निम्न, *prep.* and शङ्का, *a suspicion*), unquestionable, undoubted.

निम्न, a. (from निम्न, *prep.* and सङ्घ, *society*), solitary, alone.

निम्न, a. (from निम्न, *prep.* and लक्षण, *posterity*), destitute of posterity.

निम्न, a. (from निम्न, *prep.* and शङ्का, *suspected*), unsuspected, undoubted.

निम्न, a. (from निम्न, *prep.* and शङ्का, *a doubt*), indubitable, unquestionable, clear, certain.

निम्न, a. (from निम्न, *prep.* and शङ्का, *a junction*), whole, of one piece, entire, seamless, inseparable, close.

निम्न, a. (from निम्न, *prep.* and शङ्का, *able*), unable, incapable, powerless.

निम्न, a. (from निम्न, *prep.* and शङ्का, *connection*), destitute of relatives or connections; s. the want of relatives or connections.

निम्न, a. (from निम्न, *prep.* and शङ्का, *connection*), unconnected, destitute of connections or relations.

निष्.

- निःसर, *s.* (from निष्, *prep.* and सृ, *to move*), a going forth, a going out, death, a dying.
- निःसरवर्त्त, *s.* (from निःसर, *a going out*, and वर्त्त, *a doer*), one who goes out, one who goes forth.
- निःसरवर्त्तक, *a.* (from निःसर, *a going out*, and वर्त्तक, *doing*), going forth, going out; *s.* a person who goes forth.
- निःसरवर्त्तक, *a.* (from निःसर, *a going out*, and वर्त्तक, *doing*), going out, going forth.
- निःसहा, *a.* (from निष्, *prep.* and सहा, *an ally*), destitute of helpers or allies.
- निःसाहस, *a.* (from निष्, *prep.* and साहस, *fear*), fearless, familiar, tame, bold.
- निःसंग, *s.* (from निष्, *prep.* and संग, *to whet*), the tingling of any part.
- निःसारा, *a.* (from निष्, *prep.* and सारा, *quintessence*), pithless, unsubstantial, destitute of heart, destitute of substance or solidity.
- निःसारक, *a.* (from निष्, *prep.* and सृ, *to move*), going forth, going out, a person who goes forth.
- निःसारक, *s.* (from निष्, *prep.* and सारा, *the causing of a thing to move*), the expelling of a thing, the expressing the juice of fruits.
- निःसार्जित, *a.* (from निष्, *prep.* and सृ, *to move*), expelled, driven out, cast out.
- निःसाहस, *a.* (from निष्, *prep.* and साहस, *boldness*), cowardly, timid, pusillanimous, irresolute.
- निःसाहसिक, *a.* (from निष्, *prep.* and साहसिक, *bold*), cowardly, timid, pusillanimous, irresolute.
- निःसाहसी, *a.* (from निष्, *prep.* and साहसिन्, *bold*), cowardly, pusillanimous, timid, irresolute.
- निःसृत, *a.* (from निष्, *prep.* and सृ, *to move*), gone out, gone forth.
- निःस्पर्श, *a.* (from निष्, *prep.* and स्पर्श, *love*), destitute of affection or tenderness, dry, void of unction, unfeeling.
- निःस्पर्श, *a.* (from निष्, *prep.* and स्पर्श, *a trembling*), not tremulous.
- निःसृष्ट, *a.* (from निष्, *prep.* and सृष्ट, *desire*), free from covetousness, free from desire.
- निःस्राव, *a.* (from निष्, *prep.* and स्राव, *to move*), flowing out, oozing out.
- निःस्र, *a.* (from निष्, *prep.* and स्र, *wealth*), poor, indigent, destitute, bereft.
- निःस्रता, *s.* (from निःस्र, *poor*), poverty, indigence.
- निःस्र, *s.* (from निःस्र, *poor*), poverty, indigence; also (from निष्, *prep.* and स्र, *property*), the forfeit of property, the alienation of property, the loss of property, deprivation, the confiscation of property,

निष्.

- निःस्रवृत्त, *a.* (from निःस्र, *alienation of property*), rapacious, confiscating.
- निःस्रवृत्त, *s.* (from निःस्र, *alienation*, and स्र, *an account of rents*), rack-rent.
- निःस्, *r. a.* (from निष्, *to smear*), to plaster, to smear with cow-dung.
- निःस्निह, an imitative sound used to express the continual shewing of a pleasing object in order to entice a person. Constructed with the adverbial participle of सृ, *to do*, this word has the power of an adverb, enticingly, coaxingly.
- निकटे, *s.* (from नि, *prep.* with the increment कटे), vicinity; *a.* near, adjacent.
- निकटेनयन, *s.* (from निकटे, *near*, and गन्, *a going*), the going to or near a person or thing, approach.
- निकटेनयि, *a.* (from निकटे, *near*, and गन्ति, *going*), approaching, going to a person.
- निकटेवर्त्त, *s.* (from निकटे, *near*, and वर्त्त, *a being*), a being near, vicinity.
- निकटेवर्त्ति, *s.* (from निकटेवर्त्ति, *near*, and चर्त्त, *skin*), the name of one of the coats which form the scrotum, (Dartos.)
- निकटेवर्त्त, *a.* (from निकटे, *near*, and वर्त्ति, *being*), near, neighbouring.
- निकटेव, *a.* (from निकटे, *vicinity*, and व, *to be situate*), near, neighbouring.
- निकटेवर्त्त, *a.* (from निकटे, *near*, and वर्त्त, *staying*), staying near, continuing near.
- निकटेवर्त्त, *a.* (from निकटे, *near*, and वर्त्त, *situated*), situated near.
- निकटेनय, *a.* (from निकटे, *near*, and आगन्, *come*), come to, approached.
- निकटेनयन, *s.* (from निकटे, *near*, and आगन्, *a coming*), the coming to a person or thing, approach.
- निकटेनयि, *a.* (from निकटे, *near*, and आगन्ति, *coming*), coming to a person or thing, approaching.
- निकटेनिकटि, *ad.* (from निकटे, *vicinity*), at hand, approaching to a crisis, nearly.
- निकटे, *ad.* (*loc. case of निकटे*), in the vicinity, at hand, near.
- निकटेनयित, *a.* (from निकटे, *near*, and उपस्थित, *present*), present, near.
- निकटेनयित, *s.* (from निकटे, *near*, and उपस्थित, *a situation near*), a being present, a being near.
- निकटि, *a.* (from नि, *prep.* and कटि, *a cowry*), poor, penniless.
- निकट, *s.* (from निष्, *to plaster*), a house which is smeared or plastered with cow-dung, the plastering of a house with cow-dung; *a.* plastered or smeared.

निकृ.

निकृ.

निकृष्टकन, *s.* (from निकृ, *a plastering*. The last member of this word is merely a rhyme to the first), the plastering and smearing of a house or wall with cow-dung.

निकृष्टि, *s.* (from नि, *or rather* निकृ. *prep.* and कृ, *a shoulder*), destitute of shoulders, a headless trunk, a sort of malignant beings in Hindoo fable who are destitute of head and shoulders.

निकृ, *a.* (from नि, *prep.* and कृ, *a tax*), clear, free from taxes and duties.

निकृष, *s.* (from नि, *prep.* and कृ, *to injure*), the mother of the giants or goblins; *a.* near, proximate.

निकृषाश्रु, *s.* (from निकृष, *the mother of giants*, and आश्रु, *a son*), an imp, a young giant or goblin.

निकृ, *v. a.* (from नि, *to plaster*), to smear, to plaster; also *s.* from निकृ, *marriage*, a marriage.

निकृष्ट, *s.* (from निकृ, *to plaster*), the plastering or smearing of a wall or house with cow-dung.

निकृष्ट, *s.* (from निकृ, *marriage*, and कृ, *a making*), a being married, the contracting of marriage. The term among the Hindoos is chiefly confined to the marriage of a man with a widow or to an agreement to live in a state of concubinage.

निकृष्ट, *s.* (from निकृ, *to smear*), the smearing or plastering any thing with cow-dung.

निकृष्ट, *s.* (from नि, *prep.* and कृ, *to collect*), a house.

निकृष्ट, *s.* (from नि, *prep.* and कृ, *to do*), injury, offence, the obstruction of a work, wickedness, malice, reproach, abusive language.

निकृष्ट, *a.* (from नि, *prep.* and कृ, *to do*), hindering, injuring, obstructing another's undertakings.

निकृष्ट, *s.* (from नि, *prep.* and कृ, *to appear*), the payment of a debt, the removing of an obstruction, the clearing away of any difficulty, the discharge of an obligation, an issue or outlet for water.

निकृष्टनिकृष्ट, an imitative sound used to express the continual following of a person for the purpose of coaxing him. Constructed with the adverbial participle of कृ, *to do*, this word has the force of an adverb, coaxingly, enticingly.

निकृष्ट, *s.* (from नि, *prep.* and कृ, *to throw*), the name of a class of Moosulmans who live by selling fish.

निकृष्ट, *s.* (from निकृ, *a nit*), a nit, a house.

निकृष्ट, *a.* from नि, *prep.* and कृ, *a key*), penurious, stingy, niggardly; also (from नि, *prep.* and कृ, *to utter sound*), a place overspread with bushes and climbing plants, a bower, a thicket, viz. a place where birds sing.

निकृष्ट, *s.* (from निकृ, *a bower*, and कृ, *a forest*), a forest of climbing plants.

निकृष्ट, *s.* (from निकृ, *a bower*, and कृ, *a residence*), a residence in a bower or thicket.

निकृष्ट, *a.* (from निकृ, *a bower*, and कृ, *residing*), residing in a bower or thicket

निकृष्ट, *s.* (from निकृ, *a bower*, and कृ, *a walking for pleasure*), the walking in a forest or grove for pleasure.

निकृष्ट, *a.* (from निकृ, *a bower*, and कृ, *walking about*), walking for pleasure among thickets or bowers.

निकृष्ट, *a.* (from निकृ, *a bower*, and कृ, *walking about*), walking for pleasure among thickets or bowers.

निकृष्ट, *a.* (from निकृ, *a bower*, and कृ, *to stand*), situated in a bower or thicket.

निकृष्ट, *a.* (from निकृ, *a bower*, and कृ, *staying*), staying or continuing in a bower or thicket.

निकृष्ट, *a.* (from निकृ, *a bower*, and कृ, *situated*), situated in a bower or thicket.

निकृष्ट, *a.* (from नि, *prep.* and कृ, *to do*), insincere, tortuous, devious, dishonest, wicked, perverse, low, base, vile, removed, set aside, dismissed, tricked, cheated, deceived.

निकृष्ट, *s.* (from नि, *prep.* and कृ, *to do*), wickedness, dishonesty, abuse, reproach, poverty, indigence, rejection, removal.

निकृष्ट, *a.* (from नि, *prep.* and कृ, *artificial*), not counterfeit, unadulterated, inartificial, genuine.

निकृष्ट, *a.* (from नि, *prep.* and कृ, *drawn*), niggardly, bad, evil, vile, despised, outcast.

निकृष्ट, *s.* (from निकृ, *evil*), badness, vileness.

निकृष्ट, *s.* (from निकृ, *evil*), badness, vileness.

निकृष्ट, *a.* (from निकृ, *bad*, and कृ, *an object*), bad, containing all that is bad, vile.

निकृष्ट, *s.* (from नि, *prep.* and कृ, *to dwell*), a house, an abode.

निकृष्ट, *s.* (from नि, *prep.* and कृ, *to contract*), the name of a small tree or bush (*Allangium hexapetalum*).

निकृष्ट, *s.* (from नि, *to maintain*), a pair of small scales.

निकृष्ट, *s.* (from नि, *prep.* and कृ, *to sound*), a musical sound, the note of a lute or other stringed instrument.

निकृष्ट, *s.* (from नि, *prep.* and कृ, *to sound*), a musical sound, the note or sound of a lute or other stringed instrument.

निकृष्ट, *s.* (from नि, *to meditate*), a nit.

निकृष्ट, *a.* (from नि, *prep.* and कृ, *to throw*), thrown about, scattered, dispersed.

निकृष्ट, *s.* (from नि, *prep.* and कृ, *to throw*), the throwing of any thing about, dispersion, a deposit the particulars of which are declared, an injection.

निकृष्ट, *a.* (from नि, *prep.* and कृ, *to throw*), throwing

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about, dispersing, depositing ; s. a person who throws about or disperses, a person who deposits things which are declared or described.

निघेपन, s. (from नि, *prep.* and धिन्, *to throw*), the act of throwing any thing about, the scattering or dispersing of things.

निघेपनीय, a. (from नि, *prep.* and धिन्, *to throw*), fit to be thrown about or dispersed, proper to be deposited.

निघेपनीय, a. (from नि, *prep.* and धिन्, *to throw*), requiring to be thrown about or dispersed, proper to be deposited.

निघेपनी, s. (from नि, *prep.* and धिन्, *to throw*), one who throws things about, a person who deposits things with another having first given a description of them.

निघेपन, a. (from नि, *prep.* and धिन्, *to throw*), requiring to be thrown about or dispersed, proper to be deposited.

निघेपन, s. (from नि, *prep.* and अन्, *a digging*), the burial of a corpse.

निघेप, a. (from नि, *prep.* and अन्, *dwarf*), shortish, dwarfish, a billion ; s. a dwarf.

निघेपन, a. (from नि, *prep.* and अन्, *eating*), having no appetite, not eating.

निघेपनी, a. (from नि, *prep.* and अन्, *eating*), having no appetite, not eating.

निघेपनी, a. (from नि, *prep.* and अन्, *work*), without work.

निघेप, s. (from नि, *prep.* and अन्, *to dig*), a pit or ditch considered as a land mark.

निघेप, s. (from नि, *prep.* and अन्, *to move*), the voice or roaring of an elephant.

निघेप, a. (from नि, *prep.* and अन्, *vacant*), all, entire, complete.

निघेपनीय, a. (from निघेप, *all*, and अन्, *an object*), expressing the whole object in a few words.

निघेप, s. (from निघ, *a nit*), a nit, a louse.

निघेप, a. (from नि, *prep.* and अन्, *a blemish*), free from blemish.

निघेप, s. (from नि, *prep.* and अन्, *to fall*), an iron chain for the foot, a fetter, a pair of stocks, a chain to confine the foot of an elephant.

निघेप, a. (from निघेप, *a fetter*), fettered, bound with a chain or fetters.

निघेप, s. (from नि, *prep.* and अन्, *to speak*), speech, discourse, the audible recitation of prayers or incantations.

निघेप, a. (from नि, *prep.* and अन्, *to speak*), spoken, uttered, declared.

निघेप, s. (from नि, *prep.* and अन्, *to go*), a town, a city, a market or fair, a high road, trade, traffic, the Veda, certainty, assurance.

निघेप, a. (from निघेप, *the veda*, and अन्, *to know*), acquainted with the veda.

निघेपनीय, s. (from निघेप, *acquainted with the veda*), a knowledge of the veda.

निघेपनीय, s. (from निघेप, *acquainted with the veda*), a knowledge of the veda.

निघेपनीय, s. (from निघेप, *the veda*, and अन्, *one who knows*), a person acquainted with the veda.

निघेपनीय, s. (from निघेप, *the veda*, and अन्, *knowledge*), a knowledge of the veda.

निघेपनीय, s. (from निघेप, *the veda*, and अन्, *a reading*), the reading of the veda, the text of the veda.

निघेपनीय, a. (from निघेप, *the veda*, and अन्, *reading*), reading the veda ; s. a person who reads the veda.

निघेपनीय, a. (from निघेप, *the veda*, and अन्, *to know*), acquainted with the veda.

निघेपनीय, a. (from निघेप, *the veda*, and अन्, *opposed*), opposed to the veda.

निघेपनीय, s. (from निघेप, *the veda*, and अन्, *opposition*), opposition or contrariety to the veda.

निघेपनीय, s. (from निघेप, *the veda*, and अन्, *one who knows*), a person acquainted with the veda.

निघेपनीय, s. (from निघेप, *the veda*, and अन्, *study*), the study or reading of the veda.

निघेपनीय, a. (from निघेपनीय, *the study of the veda*, and अन्, *a doer*), studying the veda ; s. a person who reads or studies the veda.

निघेपनीय, s. (from निघेपनीय, *the study of the veda*, and अन्, *desire*), a desire to read or study the veda.

निघेपनीय, a. (from निघेपनीय, *the study of the veda*, and अन्, *desirous*), desirous of reading or studying the veda.

निघेपनीय, s. (from निघेप, *the veda*, and अन्, *study*), the study of the veda.

निघेपनीय, s. (from निघेप, *the veda*, and अन्, *investigation*), an investigation of the veda.

निघेपनीय, a. (from निघेप, *the veda*, and अन्, *investigating*), investigating the veda.

निघेपनीय, a. (from निघेप, *the veda*, and अन्, *investigating*), investigating the veda.

निघेपनीय, s. (from निघेप, *the veda*, and अन्, *accordance*), an accordance or agreement with the veda.

निघेपनीय, ad. (loc. case of निघेपनीय), according to the veda.

निघेप, s. (from नि, *prep.* and अन्, *to swallow*), the swallowing of food or any other thing, the throat, the gullet.

निघेप, s. (from अन्, *watch*, and अन्, *holding*), a watchman.

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निगहरागी, *s.* (from **نکهاره دار**, *a watchman*), the office of a watchman.

निगहरान्, *s.* (from **نکاه**, *watch*), a watchman.

निगहराणी, *s.* (from **نکاه داران**, *a watchman*), the office or duties of a watchman.

निगोम, *s.* (from **नि**, *prep.* and **गम**, *to swallow*), a horse's neck.

निगोमबान्, *a.* (from **निगोम**, *a horse's neck*), having a horse's neck; *s.* a horse.

निगुह, *a.* (from **नि**, *prep.* and **गुह**, *concealed*), fast, tight, strict, close, profound, hidden, mysterious.

निगुहकथ, *s.* (from **निगुह**, *hidden*, and **कथ**, *a word*), a mysterious sentence, a profound or obscure sentence.

निगुहार्थ, *a.* (from **निगुह**, *profound*, and **अर्थ**, *an object*), mysterious, profound, abstruse; *s.* a mysterious or profound object or undertaking.

निगुहीत, *a.* (from **नि**, *prep.* and **गुह**, *to take*), punished, treated with severity, persecuted.

निगुह, *s.* (from **नि**, *prep.* and **गुह**, *to take*), punishment, severe treatment, persecution, aversion, disfavour, discouragement, confinement, a binding, a tie, a deviation from rectitude, an impropriety.

निगुहकारक, *a.* (from **निगुह**, *persecution*, and **कारक**, *doing*), persecuting, procuring punishment, mal-treating, punishing; *s.* a persecutor, one who maltreats or punishes others.

निगुहकारी, *a.* (from **निगुह**, *persecution*, and **कारि**, *doing*), persecuting, mal-treating, punishing.

निगुहजनक, *a.* (from **निगुह**, *persecution*, and **जनक**, *producing*), exciting or stirring up persecution, causing punishment or ill treatment; *s.* one who procures the persecution or ill treatment of others.

निगुहजनित, *a.* (from **निगुह**, *persecuting*, and **जनित**, *produced*), produced by or arising from punishment or ill treatment.

निगुहजन्य, *a.* (from **निगुह**, *persecution*, and **जन्य**, *producible*), producible by or arising from persecution or punishment.

निगुहजन्य, *ad.* (*loc. case of निगुहजन्य*), for the sake of persecution or punishment.

निगुहनीय, *a.* (from **नि**, *prep.* and **गुह**, *to take*), punishable, exposed to or deserving of persecution or ill treatment.

निगुहदाता, *s.* (from **निगुह**, *persecution*, and **दाता**, *one who gives*), a persecutor, one who inflicts punishment, one who maltreats a person, an executioner.

निगुहदायक, *s.* (from **निगुह**, *persecution*, and **दायक**, *giving*), persecuting, treating ill, inflicting punishment; *s.* a persecutor, one who mal-treats another, an executioner.

निगुहरागी, *a.* (from **निगुह**, *persecution*, and **दायिन्**, *giving*), persecuting, treating ill, inflicting punishment.

निगुहनिर्वर्तक, *a.* (from **निगुह**, *persecution*, and **निर्वर्तक**, *causing to cease*), putting a stop to persecution or ill treatment, putting a stop to punishment.

निगुहनिवारक, *a.* (from **निगुह**, *persecution*, and **निवारक**, *preventing*), preventing or restraining persecution or punishment; *s.* a person who prevents or restrains persecution or punishment.

निगुहनिवार्य, *s.* (from **निगुह**, *persecution*, and **निवार्य**, *a preventing*), the preventing or restraining of persecution or punishment.

निगुहनिवृत्ति, *s.* (from **निगुह**, *persecution*, and **निवृत्ति**, *cessation*), the cessation of persecution or ill treatment, the cessation of persecution.

निगुहनिमित्तक, *a.* (from **निगुह**, *persecution*, and **निमित्त**, *a cause*), caused by or arising from persecution or punishment; *ad.* from or because of persecution or ill treatment.

निगुहनिमित्त, *ad.* (from **निगुह**, *persecution*, and **निमित्त**, *a cause*), for the purpose of persecution or ill treatment, for punishment.

निगुहप्रयुक्त, *a.* (from **निगुह**, *persecution*, and **प्रयुक्त**, *caused by*), caused by or arising from persecution or punishment, caused by or arising from ill treatment; *ad.* from or because of persecution or punishment.

निगुहविना, *ad.* (from **निगुह**, *ill treatment*, and **विना**, *without*), without punishment, without persecution or ill treatment.

निगुहविनिमित्त, *a.* (from **निगुह**, *persecution*, and **विनिमित्त**, *possessed of*), suffering persecution or ill treatment, suffering punishment.

निगुहवातिरिक्त, *a.* (from **निगुह**, *persecution*, and **वातिरिक्त**, *excepted*), persecution or ill treatment excepted, punishment excepted.

निगुहवातिरिक्त, *s.* (from **निगुह**, *persecution*, and **वातिरिक्त**, *an exception*), the exception of persecution or ill treatment, the exception of punishment.

निगुहवातिरिक्त, *ad.* (*loc. case of निगुहवातिरिक्त*), with the exception of persecution or punishment, without or beside persecution or ill treatment, without punishment.

निगुहमूलक, *a.* (from **निगुह**, *persecution*, and **मूल**, *a root*), originating in persecution or ill treatment, originating in punishment.

निगुहसम्बन्ध, *a.* (from **निगुह**, *persecution*, and **सम्बन्ध**, *joined to*), connected with persecution or ill treatment, connected with punishment.

निगुहयोग्य, *a.* (from **निगुह**, *ill treatment*, and **योग्य**, *worthy*),

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worthy of punishment or ill treatment, worthy of persecution.

निग्नहरीन्, *a.* (from निग्न, *persecution*, and हरिन्, *destitute*), free from persecution or ill treatment, free from punishment.

निग्नहरीन्, *a.* (from निग्न, *persecution*, and हरीन्, *destitute*), free from persecution or ill treatment, free from punishment.

निग्नहरीन्, *a.* (from निग्न, *persecution*, and हरिन्, *a cause*), caused by or arising from persecution or ill treatment, caused by or arising from punishment; *ed.* from or because of persecution or ill treatment, from or because of punishment.

निग्नहरीन्, *a.* (from निग्न, *persecution*, and हरिन्, *connected with*), persecuted, mal-treated.

निग्नहरीन्, *s.* (from निग्न, *persecution*, and हरिन्, *desire*), a desire to persecute or treat ill, a desire to punish.

निग्नहरीन्, *a.* (from निग्न, *persecution*, and हरिन्, *desirous*), desirous of persecuting or treating ill, desirous of punishing.

निग्नहरीन्, *a.* (from निग्न, *severe treatment*, and हरिन्, *worthy*), deserving punishment, deserving severity.

निग्नहरीन्, *a.* (from निग्न, *persecution*, and हरिन्, *ready*), ready or prepared to persecute or treat ill, about to punish.

निग्नहरीन्, *a.* (from निग्न, *persecution*, and हरिन्, *engaged*), engaged in persecution or mal-treatment, engaged in punishing.

निग्नहरीन्, *s.* (from निग्न, *persecution*, and हरिन्, *exertion*), an exertion to punish or treat ill, an exertion to persecute.

निग्नहरीन्, *a.* (from निग्न, *persecution*, and हरिन्, *using exertions*), using exertions to persecute or treat ill, using exertions to punish.

निग्नहरीन्, *s.* (from निग्न, *persecution*, and हरिन्, *a beginning*), a beginning of persecution or ill treatment, a beginning of punishment.

निग्नहरीन्, *s.* (from निग्न, *persecution*, and हरिन्, *instruction*), advice to persecute or treat ill, advice to punish.

निग्नहरीन्, *a.* (from निग्न, *persecution*, and हरिन्, *giving instructions*), advising to persecute or treat ill, advising to punish.

निग्नहरीन्, *s.* (from निग्न, *persecution*, and हरिन्, *an expedient*), an expedient or stratagem to persecute or treat ill, an expedient to punish.

निग्नहरीन्, *a.* (from निग्न, *persecution*, and हरिन्, *using expedients*), using expedients or means to persecute or treat ill, using expedients or means to punish.

निग्नहरीन्, *a.* (from नि, *prep.* and हरिन्, *to take*), persecuting, treating ill, punishing.

निग्नहरीन्, *a.* (from नि, *prep.* and हरिन्, *to take*), persecuting, mal-treating, punishing.

निग्नहरीन्, *a.* (from नि, *prep.* and हरिन्, *to take*), worthy of or exposed to persecution or ill treatment, punishable, worthy of punishment.

निग्नहरीन्, *s.* (from नि, *prep.* and हरिन्, *to shine*), a list, a table of contents, a collection of words, a vocabulary.

निग्नहरीन्, *s.* (from नि, *prep.* and हरिन्, *to utter sound*), sound, noise.

निग्नहरीन्, *s.* (from नि, *prep.* and हरिन्, *to smile*), docile, domestic, subservient, dependent.

निग्नहरीन्, *v. n.* (from निग्न, *prep.* and हरिन्, *to give pain*), to drip as water out of clothes, to express juice.

निग्नहरीन्, *s.* (from निग्नहरीन्, *to wring out*), the act of wringing clothes, &c. to force out the water.

निग्नहरीन्, *v. a.* (from निग्नहरीन्, *to drip*), to wring out, to wring clothes to express the water, to exact, to squeeze the poor, to squeeze either physically or morally.

निग्नहरीन्, *s.* (from निग्नहरीन्, *to wring*), a wringing or pressing the moisture out of clothes or other things.

निग्नहरीन्, *s.* (from निग्नहरीन्, *to wring out*), the wringing of clothes, &c. to express the water from them.

निग्नहरीन्, *s.* (from नि, *prep.* and हरिन्, *to collect*), a multitude, certainly.

निग्नहरीन्, *a.* (from नि, *prep.* and हरिन्, *to shine*), only, alone.

निग्नहरीन्, *s.* (from नि, *prep.* and हरिन्, *to collect*), the name of a tree which produces beautiful flowers, (*Barringtonia acutangula*).

निग्नहरीन्, *s.* (from नि, *prep.* and हरिन्, *to cut*), a mantle, a wrapper, a surcoat.

निग्नहरीन्, *a.* (from नि, *prep.* and हरिन्, *to be contemptible*), illiberal, niggardly, mean, contemptible.

निग्नहरीन्, *s.* (from निग्नहरीन्, *niggardly*), meanness, parsimony.

निग्नहरीन्, *s.* (from निग्नहरीन्, *niggardly*), meanness, parsimony.

निग्नहरीन्, *a.* (from नि, *prep.* and हरिन्, *a doubt*), undoubtedly.

निग्नहरीन्, *a.* (from निग्नहरीन्, *against the will*), not willingly, contrary to the will.

निग्नहरीन्, *a.* (from नि, *prep.* and हरिन्, *to shine*), alone, only.

निग्नहरीन्, *s.* (from नि, *prep.* and हरिन्, *to collect*), friendless, forlorn.

निग्नहरीन्, *s.* (from नि, *prep.* and हरिन्, *to cut*), having no divisor, reduced to its lowest terms, indivisible.

निग्नहरीन्, *a.* (from नि, *prep.* and हरिन्, *to be produced*), own.

निग्नहरीन्, *a.* (from निग्नहरीन्, *own*, हरिन्, *a method*, and हरिन्, *depending on*), self-opinionate, self-willed.

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- निवृत्त, *a.* (from नि, *prep.* and वृत्ति, *disorder*); free from disorder or confusion, free from trouble or care.
- निवृत्त, *a.* (from निव, *own*, and वृत्ति, *control*), independent, subject to his own will.
- निवृत्त, *s.* (from निव, *own*), a woman who is a helpmate to her husband in worldly affairs and by burning with his corpse when he dies secures heaven for him hereafter.
- निवृत्त, *a.* (from निव, *own*, and ई, *emphatic particle*), own-self.
- निवृत्त, *a.* (from निव, *own*, and स्व, *proper to be done*), proper to be made one's own.
- निवृत्त, *a.* (from निव, *own*, and कृत, *made*), made one's own.
- निवृत्त, *a.* (from निव, *own*, and ई, *an emphatic particle*), own-self.
- निवृत्त, *a.* (from नि, *prep.* and वृत्ति, *a storm*), not stormy.
- निवृत्त, *a.* (from नि, *prep.* and वृत्ति, *to shake out*), clean, completely emptied so that nothing more can be got out by shaking.
- निवृत्त, *a.* (from नि, *prep.* and वृत्ति, *a sound*), still, close, silent, without sound.
- निवृत्त, *a.* (from निवृत्त, *certainly*), certain, sure, true.
- निवृत्त, an imitative sound used to express the dilatory or excessively slow and negligent engaging in an action.
- निवृत्त, *a.* (from निवृत्त, *dilatory*), dilatory, negligent, slow, slothful.
- निवृत्त, an imitative sound used to express the very dilatory and lifeless engaging in an action.
- निवृत्त, *a.* (from निवृत्त, *cruel*), cruel, harsh, unfeeling.
- निवृत्त, *v. a.* (from निवृत्त, *prep.* and वृत्ति, *to take*), to weed.
- निवृत्त, *s.* (from निवृत्त, *to weed*), the weeding of a garden or field.
- निवृत्त, an imitative sound used to express the performing of a work so slowly that one hour's work shall require several.
- निवृत्त, *a.* (from निवृत्त, *an imitative sound*), dillydallying, acting in a slow and indolent manner.
- निवृत्त, *v. a.* (from निवृत्त, *prep.* and वृत्ति, *to take*), to cause to weed.
- निवृत्त, *s.* (from निवृत्त, *to cause to weed*), the ordering or causing of a field to be weeded.
- निवृत्त, *s.* (from निवृत्त, *to weed*), the causing of a garden or field to be weeded.
- निवृत्त, *s.* (from निवृत्त, *the weeding of a field*), a weeding instrument.
- निवृत्त, *s.* (from नि, *prep.* and वृत्ति, *to move*), a particular mode of flying, a soaring.
- निवृत्त, *s.* (from नि, *prep.* and वृत्ति, *to move*), the posteriors of a woman, the rump of an animal, the prominent parts of a mountain, a gibbosity.

- निवृत्त, *s.* (from निवृत्त, *the posteriors of a woman*, and वृत्ति, *a place*), the posteriors, the prominent parts of a mountain.
- निवृत्त, *ad.* (from नि, *prep.*) always, continually, eternally, perpetually.
- निवृत्त, *s.* (from नि, *prep.* and वृत्ति, *a bottom*), one of the seven divisions of the infernal regions.
- निवृत्त, *a.* (from नि, *prep.* and वृत्ति, *to desire*), much, complete; unreserved; *ad.* entirely, infallibly, certainly, excessively.
- निवृत्त, *a.* (from निवृत्त, *certainly*, and वृत्ति, *fit to be done*), indispensable.
- निवृत्त, *a.* (from निवृत्त, *entirely*, and ई, *desires*), solicitous.
- निवृत्त, *ad.* (from निवृत्त, *constantly*), constantly, perpetually, eternally.
- निवृत्त, *a.* (from नि, *prep.*) constant, perpetual, incessant, eternal, continual, daily, regular, fixed, invariable; *ad.* always, eternally, continually; *s.* a name applied to Parvatee, Munusa, and Shukti.
- निवृत्त, *s.* (from निवृत्त, *perpetual*, and वृत्ति, *a work*), the constant or daily ceremonies of religion, the religious duties which are of constant recurrence.
- निवृत्त, *a.* (from निवृत्त, *daily duties*, and वृत्ति, *doing*), performing the daily ceremonies; *s.* a person who performs the daily ceremonies of religion.
- निवृत्त, *a.* (from निवृत्त, *daily duties*, and वृत्ति, *doing*), performing the daily ceremonies of religion.
- निवृत्त, *a.* (from निवृत्त, *daily duties*, and वृत्ति, *found*), included or found in the daily ceremonies of religion.
- निवृत्त, *a.* (from निवृत्त, *daily duties*, and वृत्ति, *fallen off*), apostatized from the daily ceremonies of religion.
- निवृत्त, *a.* (from निवृत्त, *daily duties*, and वृत्ति, *produced*), producible by or arising from the daily occurring ceremonies of religion.
- निवृत्त, *ad.* (*loc. case of निवृत्त*), for the daily occurring ceremonies of religion.
- निवृत्त, *s.* (from निवृत्त, *daily duties*, and ई, *destruction*), the destroying or making ineffectual the daily ceremonies of religion.
- निवृत्त, *a.* (from निवृत्त, *daily duties*, and ई, *destructive*), rendering the daily ceremonies of religion ineffectual.
- निवृत्त, *a.* (from निवृत्त, *daily duties*, and ई, *destructive*), rendering the daily ceremonies of religion ineffectual.
- निवृत्त, *s.* (from निवृत्त, *daily duties*, and ई, *destruction*), the destroying or making ineffectual the daily ceremonies of religion.

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- struction), a frustrating or rendering useless the daily ceremonies of religion.
- নিজকর্মবিনাশক, *a.* (from নিজকর্ম, *daily duties*, and বিনাশক, *destructive*), interrupting or making ineffectual the daily ceremonies of religion.
- নিজকর্মবিশিষ্ট, *a.* (from নিজকর্ম, *daily ceremonies*, and বিশিষ্ট, *eminent*), eminent in performing the daily ceremonies of religion.
- নিজকর্মবিরত, *a.* (from নিজকর্ম, *daily duties*, and বিরত, *causing to cease*), putting a stop to the practice of the daily ceremonies of religion.
- নিজকর্মনিবারণক, *a.* (from নিজকর্ম, *daily duties*, and নিবারণক, *preventing*), preventing the performance of the daily duties of religion.
- নিজকর্মনিবারণ, *s.* (from নিজকর্ম, *daily duties*, and নিবারণ, *a preventing*), a preventing the performance of the daily duties of religion.
- নিজকর্মনিবৃত্তি, *s.* (from নিজকর্ম, *daily duties*, and নিবৃত্তি, *cessation*), the cessation of the daily duties of religion.
- নিজকর্মনিষিদ্ধক, *a.* (from নিজকর্ম, *daily duties*, and নিষিদ্ধ, *a cause*), caused by or arising from the daily duties of religion; *ad.* from or because of the daily duties of religion.
- নিজকর্মনিষিদ্ধ, *ad.* (from নিজকর্ম, *daily duties*, and নিষিদ্ধ, *a cause*), for the daily ceremonies of religion.
- নিজকর্মপুড়িষয়ক, *a.* (from নিজকর্ম, *daily duties*, and পুড়িষয়ক, *opposing*), opposing or obstructing the daily ceremonies of religion.
- নিজকর্মপুড়িষয়, *a.* (from নিজকর্ম, *daily duties*, and পুড়িষয়, *caused by*), caused by or arising from the daily ceremonies of religion; *ad.* from or because of the daily duties of religion.
- নিজকর্মবিনা, *ad.* (from নিজকর্ম, *daily duties*, and বিনা, *without*), without or beside the daily ceremonies of religion.
- নিজকর্মবিশিষ্ট, *a.* (from নিজকর্ম, *daily duties*, and বিশিষ্ট, *possessed of*), engaged in or possessed of the virtue of performing the daily ceremonies of religion.
- নিজকর্মব্যতিরিক্ত, *a.* (from নিজকর্ম, *daily duties*, and ব্যতিরিক্ত, *excepted*), the daily ceremonies of religion excepted.
- নিজকর্মব্যতিক্রম, *s.* (from নিজকর্ম, *daily duties*, and ব্যতিক্রম, *an exception*), the exception of the daily duties of religion.
- নিজকর্মব্যতিরিক্ত, *ad.* (*loc. case of নিজকর্মব্যতিক্রম*), with the exception of the daily ceremonies of religion, without the daily ceremonies of religion.
- নিজকর্মসংযুক্ত, *a.* (from নিজকর্ম, *the daily duties*, and সংযুক্ত, *joined to*), connected with the daily ceremonies of religion.

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- নিজকর্মপ্রসন্ন, *a.* (from নিজকর্ম, *daily ceremonies*, and প্রসন্ন, *delighted with*), delighted with the daily ceremonies of religion.
- নিজকর্মহীন, *a.* (from নিজকর্ম, *daily duties*, and হীন, *destitute*), living without performing the daily ceremonies of religion.
- নিজকর্মশূন্য, *a.* (from নিজকর্ম, *daily duties*, and শূন্য, *empty*), destitute of the daily duties of religion.
- নিজকর্মহীন, *a.* (from নিজকর্ম, *daily duties*, and হীন, *destitute*), living without performing the daily ceremonies of religion.
- নিজকর্মহেতুক, *a.* (from নিজকর্ম, *daily duties*, and হেতুক, *a cause*), caused by or arising from the daily ceremonies of religion; *ad.* from or because of the daily ceremonies of religion.
- নিজকর্মআকাঙ্ক্ষা, *s.* (from নিজকর্ম, *daily duties*, and আকাঙ্ক্ষা, *desire*), a desire to perform the daily ceremonies of religion.
- নিজকর্মআকাঙ্ক্ষী, *a.* (from নিজকর্ম, *daily duties*, and আকাঙ্ক্ষী, *desirous*), desirous of performing the daily duties of religion.
- নিজকর্মআদর, *s.* (from নিজকর্ম, *daily duties*, and আদর, *respect*), a respect or esteem for the daily ceremonies of religion.
- নিজকর্মঅনুষ্ঠান, *s.* (from নিজকর্ম, *daily duties*, and অনুষ্ঠান, *practice*), the performance of the daily duties of religion.
- নিজকর্মঅনুষ্ঠানী, *a.* (from নিজকর্ম, *daily duties*, and অনুষ্ঠান, *practising*), practising the daily duties of religion.
- নিজকর্মঅনুসন্ধান, *s.* (from নিজকর্ম, *daily duties*, and অনুসন্ধান, *search*), a seeking to perform the daily ceremonies of religion.
- নিজকর্মঅনুসন্ধানী, *a.* (from নিজকর্ম, *daily duties*, and অনুসন্ধান, *seeking*), seeking an opportunity to perform the daily ceremonies of religion.
- নিজকর্মঅপেক্ষক, *a.* (from নিজকর্ম, *daily duties*, and অপেক্ষক, *expecting*), expecting or waiting to perform the daily ceremonies of religion.
- নিজকর্মঅপেক্ষা, *s.* (from নিজকর্ম, *daily duties*, and অপেক্ষা, *expectation*), an expectation or waiting to perform the daily duties of religion.
- নিজকর্মঅপেক্ষী, *a.* (from নিজকর্ম, *daily duties*, and অপেক্ষী, *expecting*), expecting or waiting to perform the daily duties of religion.
- নিজকর্মঅভিলাষ, *s.* (from নিজকর্ম, *daily duties*, and অভিলাষ, *desire*), a desire to perform the daily ceremonies of religion.

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निडाकर्षादिनामी, *a.* (from निडाकर्ष, *daily duties*, and अभिवाञ्छित, *desirous*), desirous of performing the daily ceremonies of religion.

निडाकर्षेच्छा, *s.* (from निडाकर्ष, *daily duties*, and ईच्छा, *desire*), a desire to perform the daily ceremonies of religion.

निडाकर्षेच्छुः, *a.* (from निडाकर्ष, *daily duties*, and ईच्छुः, *desirous*), desirous of performing the daily duties of religion.

निडाकर्षेच्छुः, *a.* (from निडाकर्ष, *daily duties*, and ईच्छुः, *desirous*), desirous of performing the daily ceremonies of religion.

निडाकर्षागत, *a.* (from निडाकर्ष, *daily duties*, and गत, *prepared for*), prepared to engage in the daily ceremonies of religion.

निडाकर्षागत, *a.* (from निडाकर्ष, *daily duties*, and गत, *engaged in*), engaged in the constant duties of religion.

निडाकर्षाग्रेस, *s.* (from निडाकर्ष, *daily duties*, and अग्रेस, *exertion*), zealous exertion to perform the daily ceremonies of religion.

निडाकर्षाग्रेसी, *a.* (from निडाकर्ष, *daily duties*, and अग्रेसी, *using exertions*), using exertions to perform the daily duties of religion.

निडाकर्षाग्रेस, *s.* (from निडाकर्ष, *daily duties*, and अग्रेस, *a beginning*), the beginning of the daily ceremonies of religion.

निडाकर्षाग्रेस, *a.* (from निडाकर्ष, *daily duties*, and अग्रेस, *fitted for*), fit or suitable for the daily ceremonies of religion.

निडाकर्ष, *s.* (from निडा, *constant*, and कर्ष, *duty*), daily duties, the duties of daily recurrence.

निडाकर्म, *s.* (from निडा, *perpetual*, and कर्म, *a work*), the constant or daily ceremonies of religion, the religious duties which are of constant recurrence.

निडाकर्मकाङ्क्षी, *s.* (from निडाकर्म, *the constant duties of religion*, and आकाङ्क्षी, *desire*), a desire to perform the constant ceremonies of religion.

निडाकर्मकाङ्क्षी, *a.* (from निडाकर्म, *the constant ceremonies of religion*, and आकाङ्क्षी, *desirous*), desirous of performing the constant ceremonies of religion.

निडाकर्मकार, *a.* (from निडाकर्म, *the constant ceremonies of religion*, and कार, *doing*), performing the constant ceremonies of religion; *s.* a person who performs the constant ceremonies of religion.

निडाकर्मकारी, *a.* (from निडाकर्म, *the constant ceremonies of religion*, and कारि, *doing*), performing the constant ceremonies of religion.

निडाकर्मगत, *a.* (from निडाकर्म, *the constant ceremonies of religion*, and गत, *found*), found or included among the constant ceremonies of religion.

निडाकर्मगत, *a.* (from निडाकर्म, *the constant ceremonies of religion*, and गत, *exerting*, using exertions to perform the constant ceremonies of religion.

निडाकर्मगत, *s.* (from निडाकर्म, *the constant ceremonies of religion*, and गत, *exertion*), an exertion to perform the constant ceremonies of religion.

निडाकर्मगताङ्ग, *a.* (from निडाकर्मगत, *an exertion to perform the constant ceremonies of religion*, and अङ्ग, *doing*), making an exertion to perform the constant ceremonies of religion.

निडाकर्मगत, *a.* (from निडाकर्म, *the constant duties of religion*, and गत, *fallen from*), fallen from the practice of the constant duties of religion.

निडाकर्मगत, *a.* (from निडाकर्म, *the constant duties of religion*, and गत, *produced*), produced by or arising from the constant duties of religion.

निडाकर्मगत, *a.* (from निडाकर्म, *the constant duties of religion*, and गत, *producible*), producible by or arising from the constant duties of religion.

निडाकर्मगत, *ad. loc. case of निडाकर्मगत*, for the constant ceremonies of religion.

निडाकर्मगत, *s.* (from निडाकर्म, *the constant ceremonies of religion*, and गत, *destruction*), the rendering of the constant ceremonies of religion ineffectual, an interrupting the constant ceremonies of religion.

निडाकर्मगत, *a.* (from निडाकर्म, *the constant ceremonies of religion*, and गत, *destructive*), rendering the constant ceremonies of religion ineffectual, interrupting the constant ceremonies of religion.

निडाकर्मगत, *a.* (from निडाकर्म, *the constant ceremonies of religion*, and गत, *destructive*), rendering the constant ceremonies of religion ineffectual, interrupting the constant ceremonies of religion.

निडाकर्मगत, *s.* (from निडाकर्म, *the constant ceremonies of religion*, and गत, *destruction*), the rendering of the constant ceremonies of religion ineffectual, the interrupting of the constant ceremonies of religion.

निडाकर्मगत, *a.* (from निडाकर्म, *the constant ceremonies of religion*, and गत, *destroying*), rendering the constant ceremonies of religion ineffectual, interrupting the constant ceremonies of religion.

निडाकर्मगत, *a.* (from निडाकर्म, *the constant ceremonies of religion*, and गत, *causing to cease*), putting a stop to the constant ceremonies of religion.

निडाकर्मगत, *a.* (from निडाकर्म, *the constant ceremonies of religion*, and गत, *preventing*), preventing or obstructing the constant ceremonies of religion.

निडाकर्मगत, *s.* (from निडाकर्म, *the constant ceremonies of religion*, and गत, *preventing*), preventing or obstructing the constant ceremonies of religion.

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of religion, and *विश्राम*, a preventing), a preventing the constant ceremonies of religion.

निराक्रियानिवृत्ति, *s.* (from निराक्रिया, the constant ceremonies of religion, and निवृत्ति, cessation), the cessation of the constant ceremonies of religion.

निराक्रियानिबिधकः, *a.* (from निराक्रियः, *the constant ceremonies of religion*, and निबिध, *a cause*), caused by or arising from the constant ceremonies of religion; *a.l.* from or because of the constant ceremonies of religion.

নিত্যক্রিয়াসিদ্ধি, *ad.* (from নিত্যক্রিয়া, *the constant ceremonies of religion*, and সিদ্ধি, *a cause*, for the constant exercise of religion.

निर्वाह, प्रविष्ट, &c. (from निरुक्तिः, the constant ceremonies of religion, and प्रविष्ट, appointed), appointed to perform the constant ceremonies of religion.

निराविष्णुनिरुप, s. (from निराविष्णु, *the constant ceremonies of religion*, and निरुप, *an ascertaining*), *the ascertaining or determining what are the constant duties of religion.*

निराक्रियाधर्मज्ञान, s. (from निराक्रिया, *the constant ceremonies of religion*, and-धर्मज्ञान, *search*), a search or contrivance how to perform the constant ceremonies of religion.

নিভাঙ্কিতানুসন্ধানী, *n. (from নিভাঙ্কিতা, the constant ceremonies of religion, and অনুসন্ধান, making search), seeking how to perform the constant ceremonies of religion.*

निराकिराणसक, a. (from निराकिरा, *the constant ceremonies of religion*, and अपेक्षक, *expecting*), expecting or waiting to perform the constant ceremonies of religion.

विश्रुतिश्रुति, i. e. (from विश्रुति, the constant ceremonies of religion, and श्रुति, expectation), an expectation or waiting to perform the constant duties of religion.

दिवादिवादि, a. (from दिवादि, the constant ceremonies of religion, and आदि, expecting), expecting or waiting to perform the constant ceremonies of religion.

निडाकिदाप्रतिषेधक, *a.* (from निडाकिदा, the constant ceremonies of religion, and प्रतिषेधक, opposing), opposing or preventing the constant ceremonies of religion.

निजविधिनिष्ठ, *n.* (from निजविधि, *the constant ceremonies of religion*, and निष्ठ, *caused by*), *caused by or arising from the constant ceremonies of religion; ad.* from or because of the constant ceremonies of religion.

निडाक्रिदिना, *ad.* (from निडाक्रि, *the constant ceremonies of religion*, and दिना, *without*), without or beside the constant ceremonies of religion.

निडाकियादिनिष्ठ, a. (from निडाकिया, the constant ceremonies of religion, and दिनिष्ठ, possessed of), engaged or being in the practice of the constant ceremonies of religion.

निःशब्दादिभिः, a. (from निःशब्दा, the constant ceremo-

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nies of religion, and ~~affairs~~, *excepted*), the constant ceremonies of religion *excepted*.

নিত্যক্রিয়াবাহিরে, s. (from নিত্যক্রিয়া, *the constant ceremony* of religion, and বাহিরে, *an exception*), the exception of the constant ceremonies of religion.

নিজাঙ্গিহারাভিহাৰে, *ad. (loc. case of নিজাঙ্গিহারাভিহাৰে)*, with
the exception of the constant ceremonies of religion,
without or beside the constant ceremonies of religion.

निडाक्रियाडिवाध, s. (from निडाक्रिया, *the constant ceremonies of religion*, and उडिवाध, *desire*), a desire for the constant ceremonies of religion.

ବିଦାକ୍ରିୟାକାଂକ୍ଷୀ, *a.* (from ବିଦାକ୍ରିୟା, *the constant ceremonies of religion*, and ଅଭିକାଂକ୍ଷିନ, *desirous*), *desirous of performing the constant ceremonies of religion.*

विश्रुतिः, *a.* (from विश्रुति, the constant ceremonies of religion, and युज्, joined with), connected with the constant ceremonies of religion.

निराक्रियार्ह, *a.* (from निराक्रिया, *the constant ceremonies of religion*, and हृत्, *delighted with*), *delighted with the constant ceremonies of religion.*

निराकर्णितः, *n.* (from निराकर्णित), *the constant ceremonies of religion, and इर्हित, destitute, destitute of the constant ceremonies of religion.*

निऋतिशून्य, *a.* (from निऋति, *the constant ceremonies of religion*, and शून्य, *empty*), destitute of the constant ceremonies of religion.

निडाजिप्राहीन, *n.* (from निडाजिप्रा, *the constant ceremonies of religion*, and हीन, *destitute*), *destitute of the constant ceremonies of religion.*

निकाञ्जिह्वा, s. (from निकाञ्जिह्वा, *the constant ceremonies of religion*, and ईहा, *desire*), a desire to perform, the constant ceremonies of religion.

निडाजिच्छू. a. (from निडाजि, the constant ceremonies of religion, and ईच्छू, desirous), desirous of performing the constant ceremonies of religion.

निताक्रियेयुक्, a. (from निताक्रिय, the constant ceremonies of religion, and ईक्षु, desirous), desirous of performing the constant ceremonies of religion.

নিভাজিহোদ্বাঙ্ক, *a.* (from নিভাজিহা, *the constant ceremonies of religion*, and ধ্বাঙ্ক, *engaged in*), *engaged in performing the constant ceremonies of religion.*

निडाजिपोषात, *s.* (from निडाजिपो, *the constant ceremonies of religion*, and अश्रात, *exertion*), *a zealous exertion to perform the constant ceremonies of religion.*

निष्कामाचारिणी, a. (from निष्कामि, the constant ceremonies of religion, and श्रमाणि, using exertions), using zealous exertions to perform the constant ceremonies of religion.

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- निराकरिष्यमानम्**, *s.* (from निराकरिष्य, *the constant ceremonies of religion*, and अन्तः, *a beginning*), a beginning to perform the constant ceremonies of religion.
- निराकरिष्यमानम्**, *a.* (from निराकरिष्य, *the constant ceremonies of religion*, and अन्तः, *fit* or proper for the constant ceremonies of religion).
- निराकृतः**, *s.* (from निरा, *perpetual*), perpetuity, constancy, eternity.
- निराकृतः**, *s.* (from निरा, *perpetual*), perpetuity, constancy, eternity.
- निराकृतोक्तः**, *s.* (from निराकृत, *eternity*, and उद्देशः, *the determining of a thing*), the settling or ascertaining of the eternity or perpetuity of a thing.
- निराविश्रामः**, *ad.* (from निरा, *constant*), constantly, perpetually, eternally.
- निराविश्रामिकः**, *a.* (from निरा, *constant*, and निरविश्राम, *done to accomplish an object*), constantly performed to procure some advantage or to accomplish some object.
- निराविश्रामिकानुष्ठानम्**, *a.* (from निराविश्रामिकानुष्ठान, *actions to be continually performed for the purpose of obtaining an object*, and हृष्ट, *delighted with*), delighted with duties which are to be continually practiced to obtain a proposed object.
- निरादृशः**, *a.* (from निरा, *constant*, and दृश, *known*), always known, constantly perceived or known.
- निरादृशः**, *s.* (from निरादृश, *always known*), the circumstance of being always known or perceived.
- निरादृशः**, *a.* (from निरा, *constant*, and दृश, *liberated*), constantly free, constantly unencumbered, eternally free.
- निरादृशः**, *s.* (from निरादृश, *always free*), the circumstances of being always free or liberated from every thing which is not spirit, eternal freedom, perpetual freedom.
- निराद्यौवनः**, *s.* (from निरा, *perpetual*, and यौवन, *youth*), perpetual youth.
- निराद्यः**, *ad.* (from निरा, *perpetual*), perpetually, constantly, eternally.
- निराशङ्कः**, *s.* (from निरा, *constant*, and शङ्क, *fear*), constant suspicion, constant fear.
- निराशङ्कः**, *a.* (from निरा, *constant*, and शङ्क, *fear*), always timid, always full of suspicion, always in fear.
- निराशुद्धः**, *a.* (from निरा, *constant*, and शुद्ध, *pure*), constantly pure, eternally pure.
- निराशुद्धः**, *a.* (from निराशुद्ध, *always pure*), eternal purity, constant or perpetual purity.
- निराश्रयः**, *s.* (from निरा, *fixed*, and श्रय, *ablution*), the constant or regular duty of ablution.
- निराश्रयो**, *a.* (from निरा, *perpetual*, and श्रयिष्, *abstaining*), constantly practising abstinences.

- निराहृतः**, *s.* (from निरा, *perpetual*, and हृत, *a burnt sacrifice*), a daily or constant burnt offering.
- निराहृतः**, *a.* (from निरा, *perpetual*, and हृत, *offering sacrifices*), constantly or daily offering sacrifices.
- निराहृतः**, *s.* (from निरा, *continual*, and हृत, *joy*), continual happiness or pleasure, eternal happiness; *a.* continually happy or joyful.
- निराहृतः**, *a.* (from निरा, *eternal*, and हृत, *temporary*), eternal and temporary.
- निराहृतः**, *a.* (from नि, *prep.* and हृत, *palpitation*), still, quiet, free from agitation or palpitation.
- निराहृतः**, *a.* (from नि, *prep.* and हृत, *breath*), breathless, lifeless.
- निराहृतः**, *a.* (from नि, *prep.* and हृत, *compassion*), pitiless, merciless.
- निराहृतः**, *s.* (from नि, *prep.* and हृत, *a view*), a simile, a type, a pattern, an elucidation, an example, a description.
- निराहृतः**, *s.* (from निराहृत, *a type*, and हृत, *a writing*), a writing which may be adduced by way of example.
- निराहृतः**, *a.* (from नि, *prep.* and हृत, *seeing*), shewing, elucidating, proving.
- निराहृतः**, *a.* (from नि, *prep.* and हृत, *a tooth*), toothless.
- निराहृतः**, *a.* (from नि, *prep.* and हृत, *a mark*), spotless, immaculate.
- निराहृतः**, *s.* (from नि, *prep.* and हृत, *to burn*), heat, warmth, the hot season, viz. May and June, perspiration.
- निराहृतः**, *a.* (from निराहृत, *heat*, and हृत, *to do*), producing heat, causing perspiration.
- निराहृतः**, *s.* (from नि, *prep.* and हृत, *to give*), a first cause, a primary or remote cause, the disappearance or cessation of a first cause, purification, purity, correctness, accuracy, an end, a request or desire for the recompense of severe austerities, an ascertaining the cause of disease, the study of symptoms with a view to trace their causes, a treatise upon the science of medicine; *ad.* at least, at the lowest.
- निराहृतः**, *a.* (from निराहृत, *a cause of disease*, and हृत, *alarmed*), alarmed about the symptoms or cause of a disease.
- निराहृतः**, *a.* (from निराहृत, *a cause of disease*, and हृत, *become*), become a primary or remote cause of disease.
- निराहृतः**, *a.* (from नि, *prep.* and हृत, *difficult*), fearless, hold, hard, severe.
- निराहृतः**, *s.* (from निराहृत, *sleep*), the name of a form of words or mantras used by housebreakers for the purpose of lulling all the inhabitants to sleep when they are about to break into a house.
- निराहृतः**, *s.* (from नि, *prep.* and हृत, *to smear*), a species of nightshade with very prickly leaves, (*Solanum Jacquinii*.)

निद्रा.

- निद्रायासः, *s.* (from नि, *prep.* and दै, *to meditate*), a desire to fix the mind intensely on an object, a desire to meditate intensely on God.
- निद्रायासितव्यः, *a.* (from नि, *prep.* and दै, *to meditate*), proper to be desired or sought after as the object of intense meditation.
- निद्रियः, *a.* (from नि, *prep.* and दि, *to show*), commanded, spoken.
- निदेशः, *s.* (from नि, *prep.* and दि, *to show*), a direction, a command, an injunction, an order, speech, utterance, the saying or relating of a thing, the word of command, vicinity, proximity.
- निदेशकः, *s.* (from निदेशः, *a command*, and कर्तुः *one who does*), one who issues orders or injunctions, one who gives the word of command.
- निदेशकायकः, *a.* (from निदेशः, *a command*, and दातुः *giving*), issuing orders or injunctions, giving the word of command.
- निदेशकरी, *a.* (from निदेशः *a command*, and करिन्, *doing*), issuing orders or injunctions, giving the word of command.
- निदेशनीयः, *a.* (from नि, *prep.* and दि, *to show*), fit to be commanded or spoken.
- निदिशः, *a.* (from नि, *prep.* and दि, *to show*), fit to be commanded or spoken.
- निद्रा, *s.* (from नि, *prep.* and द्रु, *to sleep*), sleep. This word constructed with य, *to go*, means to go to sleep, with क्तु, *to do*, it means to sleep, with पतु, *to fall*, it means to fall asleep, and with भङ्ग, *to break*, it means to awake.
- निद्राकः, *a.* (from निद्रा, *sleep*, and क्तु, *to do*), narcotic, somniferous.
- निद्राकृतः, *s.* (from निद्रा, *sleep*, and कृतव्यः, *a drawing*), the being seized with sleep, sleepiness.
- निद्राकरः, *a.* (from निद्रा, *sleep*, and कर, *doing*), sleeping, promoting sleep, sopiferous.
- निद्राकरी, *s.* (from निद्रा, *sleep*, and करिन्, *making*), sleeping, promoting sleep.
- निद्राकृतः, *a.* (from निद्रा, *sleep*, and कृत, *distressed*), distressed with
- निद्राकृतः, *a.* (from निद्रा, *sleep*, and आकृतः, *seized*), seized by sleep, overpowered with sleep, sleepy, drowsy.
- निद्रागतः, *a.* (from निद्रा, *sleep*, and गत, *gone*), asleep, gone to sleep.
- निद्रागारः, *s.* (from निद्रा, *sleep*, and आगारः, *a house*), a sleeping room.
- निद्रागतः, *a.* (from निद्रा, *sleep*, and गत, *fallen from*), awakened from sleep.

निद्रा.

- निद्राजनकः, *a.* (from निद्रा, *sleep*, and जनक, *producing*), sopiferous, narcotic.
- निद्राजन्यः, *a.* (from निद्रा, *sleep*, and जन्य, *producible*), producible by or arising from sleep.
- निद्राजनः, *ad.* (loc. case of निद्राजन्य), for the purpose of sleep.
- निद्राजितः, *a.* (from निद्रा, *sleep*, and जित, *produced*), produced by or arising from sleep.
- निद्राजितः, *a.* (from निद्रा, *sleep*, and जित, *to go*), composing, narcotic, sleepy, drowsy.
- निद्राजितः, *a.* (from नि, *prep.* and द्रु, *to sleep*), asleep.
- निद्राजितः, *a.* (from निद्रा, *sleep*, and जित, *applied*), distressed with sleepiness.
- निद्राजितः, *a.* (from निद्रा, *sleep*, and जित, *destruction*), the destruction of sleep.
- निद्राजितकः, *a.* (from निद्रा, *sleep*, and जितक, *destructive*), destructive to sleep.
- निद्राजितकः, *a.* (from निद्रा, *sleep*, and जितक, *causing to cease*), putting a stop to sleep.
- निद्राजितकः, *a.* (from निद्रा, *sleep*, and जितक, *preventing*), preventing or hindering sleep.
- निद्राजितकः, *a.* (from निद्रा, *sleep*, and जितक, *a preventing*), the preventing or hindering of sleep.
- निद्राजितकः, *s.* (from निद्रा, *sleep*, and जितक, *cessation*), the cessation of sleep.
- निद्राजितकः, *a.* (from निद्रा, *sleep*, and जितक, *a cause*), caused by or arising from sleep; *ad.* from or because of sleep.
- निद्राजितकः, *ed.* (from निद्रा, *sleep*, and जितक, *a cause*), for the sake of sleep.
- निद्राजितकः, *a.* (from निद्रा, *sleep*, and जितक, *connected with*), drowsy, sleepy, asleep.
- निद्राजितकः, *a.* (from निद्रा, *sleep*, and जितक, *abstracting*), composing or preventing sleep.
- निद्राजितकः, *a.* (from निद्रा, *sleep*, and जितक, *caused by*), caused by or arising from sleep; *ad.* from or because of sleep.
- निद्राजितकः, *a.* (from निद्रा, *sleep*, and जितक, *obtained*), gone to sleep, asleep.
- निद्राजितकः, *a.* (from निद्रा, *sleep*, and जितक, *increasing*), increasing sleep, promoting sleep.
- निद्राजितकः, *a.* (from निद्रा, *sleep*, and जितक, *the end*), the end or conclusion of sleep.
- निद्राजितकः, *s.* (from निद्रा, *sleep*, and जितक, *a state*), a state of sleep.
- निद्राजितकः, *a.* (from निद्रा, *sleep*, and जितक, *situated*), asleep, fallen into a state of sleep.
- निद्राजितकः, *a.* (from निद्रा, *sleep*, and जितक, *preventing*), preventing sleep.
- निद्राजितकः, *s.* (from निद्रा, *sleep*, and जितक, *a hinderance*), a hinderance to sleep.

નિદ્રા.

નિદ્રા.

- નિદ્રાવિના, *ad.* (from નિદ્રા, *sleep*, and વિના, *without*), without or beside sleep.
- નિદ્રાવિનિષ્ઠ, *a.* (from નિદ્રા, *sleep*, and વિનિષ્ઠ, *possessed of*), drowsy, asleep.
- નિદ્રાવિશ્લ, *a.* (from નિદ્રા, *sleep*, and વાવિશ્લ, *entered*), dozing, asleep.
- નિદ્રાવૃદ્ધિ, *s.* (from નિદ્રા, *sleep*, and વૃદ્ધિ, *increase*), the increase of sleep.
- નિદ્રાવેશ, *s.* (from નિદ્રા, *sleep*, and આવેશ, *the engaging in any thing*), the falling asleep.
- નિદ્રાવાઝિરિક, *a.* (from નિદ્રા, *sleep*, and વાઝિરિક, *excepted*), sleep excepted.
- નિદ્રાવાઝિરિક, *s.* (from નિદ્રા, *sleep*, and વાઝિરિક, *an exception*), the exception of sleep.
- નિદ્રાવાઝિરિક, *ad.* (*loc. case of* નિદ્રાવાઝિરિક), with the exception of sleep, without or besides sleep.
- નિદ્રાચાકુલ, *a.* (from નિદ્રા, *sleep*, and ચાકુલ, *distressed*), distressed or overcome with sleep.
- નિદ્રાચાકાટ, *s.* (from નિદ્રા, *sleep*, and ચાકાટ, *an interruption*), the breaking or hindering of sleep.
- નિદ્રાચાકાટક, *a.* (from નિદ્રા, *sleep*, and ચાકાટક, *interrupting*), interrupting or dispelling sleep.
- નિદ્રાકેસ, *s.* (from નિદ્રા, *sleep*, and કેસ, *a breach*), the interruption of sleep.
- નિદ્રાકેસકારક, *a.* (from નિદ્રાકેસ, *the interruption of sleep*, and કરક, *making*), breaking in on a person's sleep, interrupting sleep; *s.* a person who breaks or interrupts another's sleep.
- નિદ્રાકેસકારી, *a.* (from નિદ્રાકેસ, *the interruption of sleep*, and કરાવિ, *doing*), interrupting or breaking sleep.
- નિદ્રાકેસકરક, *a.* (from નિદ્રાકેસ, *the interruption of sleep*, and કરક, *producing*), causing the interruption of sleep.
- નિદ્રાકેસકરના, *a.* (from નિદ્રાકેસ, *the interruption of sleep*, and કરના, *producible*), producible by or arising from the interruption or breaking of sleep.
- નિદ્રાકેસકરના, *ad.* (*loc. case of* નિદ્રાકેસકરના), for the purpose of interrupting sleep.
- નિદ્રાકેસનિશ્ચિત, *a.* (from નિદ્રાકેસ, *the interruption of sleep*, and નિશ્ચિત, *a cause*), caused by or arising from the interruption of sleep; *ad.* from or because of the interruption of sleep.
- નિદ્રાકેસનિશ્ચિત, *ad.* (from નિદ્રાકેસ, *the interruption of sleep* and નિશ્ચિત, *a cause*), for the purpose of interrupting sleep.
- નિદ્રાકેસનુદ્ભુત, *a.* (from નિદ્રાકેસ, *the interruption of sleep*, and નુદ્ભુત, *caused by*), caused by or arising from the interruption of sleep; *ad.* from or because of the breaking or interruption of sleep.
- નિદ્રાકેસવિના, *ad.* (from નિદ્રાકેસ, *the interruption of sleep*, and

- વિના, *without*), without awakening a person, without interrupting sleep.
- નિદ્રાકેસવાઝિરિક, *a.* (from નિદ્રાકેસ, *the interruption of sleep*, and વાઝિરિક, *excepted*), the interruption or breaking of sleep excepted.
- નિદ્રાકેસવાઝિરિક, *s.* (from નિદ્રાકેસ, *the interruption of sleep*, and વાઝિરિક, *an exception*), the exception of breaking or interrupting sleep.
- નિદ્રાકેસવાઝિરિક, *ad.* (*loc. case of* નિદ્રાકેસવાઝિરિક), with the exception of breaking or interrupting sleep, without or beside the breaking or interrupting of sleep.
- નિદ્રાકેસકારક, *a.* (from નિદ્રાકેસ, *the interruption of sleep*, and કરક, *a cause*), caused by or arising from the breaking or interrupting of sleep; *ad.* from or because of the breaking or interrupting of sleep.
- નિદ્રાકેસકારક, *s.* (from નિદ્રા, *sleep*, and કરક, *making*), overcome with sleep.
- નિદ્રાકેસકારક, *s.* (from નિદ્રા, *sleep*, and આકાંક્ષા, *desire*), a desire for sleep.
- નિદ્રાકેસકારી, *a.* (from નિદ્રા, *sleep*, and આકાંક્ષિ, *desirous*), desirous of sleep.
- નિદ્રાકેસ, *a.* (from નિદ્રા, *sleep*, and સ્વ, *immersed*), immersed in sleep.
- નિદ્રાકેસ, *a.* (from નિદ્રા, *sleep*, and યુક્ત, *joined*), connected with sleep, sleepy, drowsy.
- નિદ્રાકેસ, *s.* (from નિદ્રા, *sleep*, and આરંભ, *a beginning*), the commencement of sleep.
- નિદ્રાકેસ, *a.* (from નિદ્રા, *sleep*, and રહિત, *destitute*), sleepless, destitute of sleep.
- નિદ્રાકેસ, *s.* (from નિદ્રા, *sleep*, and ઝાલ, *a house*), a sleeping room.
- નિદ્રાકેસ, *a.* (from નિદ્રા, *sleep*), sleepy, lethargic, drowsy.
- નિદ્રાકેસ, *s.* (from નિદ્રા, *sleep*, and ઝાલ, *a house*), a sleeping room.
- નિદ્રાકેસ, *a.* (from નિદ્રા, *sleep*, and ખૂણ, *empty*), sleepless, free from sleep.
- નિદ્રાકેસ, *a.* (from નિદ્રા, *sleep*, and ઝાલ, *fond of*), sleepy-headed, prone to sleep.
- નિદ્રાકેસ, *a.* (from નિદ્રા, *sleep*, and રહિત, *destitute*), destitute of sleep, sleepless.
- નિદ્રાકેસ, *a.* (from નિદ્રા, *sleep*, and રહિત, *a cause*), caused by or arising from sleep; *ad.* from or because of sleep.
- નિદ્રાકેસ, *a.* (from નિદ્રા, *sleep*), asleep.
- નિદ્રાકેસ, *s.* (from નિદ્રા, *sleep*, and ઊઠાવ, *a raising up*), a getting up from sleep.
- નિદ્રાકેસ, *a.* (from નિદ્રા, *sleep*, and ઊઠાવ, *risen*), risen from sleep.

निद्रा.

निद्रा.

निद्राशय, *a.* (from निद्रा, *sleep*, and शय, *engaged*), about to fall asleep.

निद्राशक्ति, *a.* (from निद्रा, *sleep*, and शक्ति, *an exertion*), an exertion to go to sleep.

निद्राशक्ति, *a.* (from निद्रा, *sleep*, and शक्ति, *exerting*), using efforts to go to sleep.

निद्राशय, *s.* (from निद्रा, *sleep*, and शय, *a beginning*), the commencement of sleep.

निद्रा, *s.* (from नि, *prep.* and द्र, *wealth*), death, destruction, annihilation, disappearance, loss, a race or family, the head of a family, the seventh stellar mansion reckoning from that under which a person is born.

निद्राशय, *a.* (from निद्रा, *death*, and शय, *causing*), mortal, deadly, destructive.

निद्राशक्ति, *a.* (from निद्रा, *death*, and शक्ति, *causing*), mortal, deadly, destructive.

निद्राशय, *a.* (from निद्रा, *death*, and शय, *producing*), causing death, mortal, deleterious.

निद्राशय, *a.* (from निद्रा, *death*, and शय, *producing*), producible by or arising from death or annihilation.

निद्राशय, *ad.* (loc. case of निद्राशय), for the purpose of death or destruction.

निद्राशक्ति, *a.* (from निद्रा, *death*, and शक्ति, *a cause*), caused by or arising from death or destruction; *ad.* from or because of death or destruction.

निद्राशक्ति, *ad.* (from निद्रा, *death*, and शक्ति, *a cause*), for the purpose of death or destruction.

निद्राशक्ति, *a.* (from निद्रा, *death*, and शक्ति, *caused by*), caused by or arising from death or destruction; *ad.* from or because of death or destruction.

निद्राशक्ति, *a.* (from निद्रा, *death*, and शक्ति, *without*), without death or annihilation.

निद्राशक्ति, *s.* (from निद्रा, *death*, and शक्ति, *an exception*), the exception of death or destruction.

निद्राशक्ति, *a.* (from निद्रा, *death*, and शक्ति, *joined to*), connected with death or destruction, deadly, mortal.

निद्राशक्ति, *a.* (from निद्रा, *death*, and शक्ति, *destitute of*), free from death.

निद्राशक्ति, *a.* (from निद्रा, *death*), deadly, mortal, destructive.

निद्राशक्ति, *a.* (from निद्रा, *death*, and शक्ति, *destitute*), free from death.

निद्राशक्ति, *a.* (from निद्रा, *death*, and शक्ति, *a cause*), caused by or arising from death or destruction; *ad.* from or because of death or destruction.

निद्रा, *s.* (from नि, *prep.* and द्र, *to hold*), a gem or other valuable thing, a receptacle.

निद्रा, *a.* (from नि, *r. vp.* and द्र, *an edge*), blunt, dull.

निद्रा, *s.* (from नि *prep.* and द्र, *to hold*), any thing valuable, a gem, property, a thing found, a gem or species of treasure, mine of which are fabled as pertaining to Krowera the god of riches; an asylum, a treasury, a granary, a nest, a receptacle, the ocean.

निद्रा, *a.* (from नि, *prep.* and द्र, *to shake*), pernicious, destructive, ruinous.

निद्रा, *s.* (from निद्रा, *destructive*), perdition, destruction, ruin.

निद्रा, *s.* (from निद्रा, *destructive*), perdition, destruction, ruin.

निद्रा, *s.* (from नि, *prep.* and द्र, *to shake*), coition, pleasure, pastime, sport, enjoyment, agitation, a trembling.

निद्रा, *s.* (from नि, *prep.* and द्र, *smoke*), smokeless, clear.

निद्रा, *s.* (from नि, *a stake*), a chissel.

निद्रा, *s.* (from नि, *prep.* and द्र, *to utter sound*), a sound or noise.

निद्रा, *a.* (from नि, *prep.* and द्र, *to utter sound*), uttering sound, making a noise, noisy.

निद्रा, *a.* (from निद्रा, *to reproach*), reviling, reproaching;

निद्रा, *s.* (from निद्रा, *to reproach*), the reproaching or reviling of a person, censure.

निद्रा, *a.* (from निद्रा, *to revile*), deserving of reproach, reproachable.

निद्रा, *s.* (from निद्रा, *to revile*), reproach, contempt, censure, reviling language, a rebuke.

निद्रा, *a.* (from निद्रा, *a reproach*, and द्र, *to do*), reviling, reproaching, occasioning reproach.

निद्रा, *s.* (from निद्रा, *reproach*, and शक्ति, *desire*), a desire to use reproachful or reviling language.

निद्रा, *a.* (from निद्रा, *reproach*, and शक्ति, *desirous*), desirous of using reproachful or reviling language.

निद्रा, *a.* (from निद्रा, *reproach*, and शक्ति, *causing*), occasioning reproach, disgraceful, reviling; *s.* a reviler.

निद्रा, *a.* (from निद्रा, *a reproach*, and शक्ति, *doing*), reproachful, reviling.

निद्रा, *a.* (from निद्रा, *reproach*, and द्र, *to do*), reproaching, reviling, censuring.

निद्रा, *a.* (from निद्रा, *reproach*, and शक्ति, *producing*), causing reproach or censure.

निद्रा, *a.* (from निद्रा, *reproach*, and शक्ति, *produced*), produced by or arising from reproach or censure.

निद्रा, *a.* (from निद्रा, *reproach*, and शक्ति, *producing*), producible by or arising from reproach or censure.

निद्रा, *ad.* (loc. case of निद्रा), for the purpose of reproach or censure.

निद्रा, *a.* (from निद्रा, *reproach*, and शक्ति, *produced*), produced by reproach or censure.

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निन्दानिवर्तक, *a.* (from निन्दा, *reproach*, and निवर्तक, *causing to cease*), causing reproach or censure to cease.

निन्दानिवर्तक, *a.* (from निन्दा, *reproach*, and निवर्तक, *preventing*), preventing censure or reproach.

निन्दानिवर्तन, *a.* (from निन्दा, *reproach*, and निवर्तन, *a preventing*), the preventing of censure or reproach.

निन्दाविरुद्धि, *s.* (from निन्दा, *reproach*, and विरुद्धि, *cessation*), the cessation of censure or reproach.

निन्दाविरुद्धि, *a.* (from निन्दा, *reproach*, and विरुद्धि, *a cause*), caused by or arising from censure or reproach; *ad.* from or because of censure or reproach.

निन्दाविरुद्धि, *ad.* (from निन्दा, *reproach*, and विरुद्धि, *a cause*), for the purpose of censure or reproach.

निन्दाविरुद्धि, *a.* (from निन्दा, *reproach*, and विरुद्धि, *connected with*), reproached, censured, reviled.

निन्दाविरुद्धि, *a.* (from निन्दा, *reproach*, and विरुद्धि, *caused by*), caused by or arising from censure or reproach; *ad.* from or because of censure or reproach.

निन्दाविरुद्धि, *s.* (from निन्दा, *a reproach*, and विरुद्धि, *praise*), slander and commendation, censure and praise.

निन्दाविरुद्धि, *ad.* (from निन्दा, *reproach*, and विरुद्धि, *without*), without censure or reproach.

निन्दाविरुद्धि, *a.* (from निन्दा, *a reproach*, and विरुद्धि, *possessed of*), reproached, reviled, censured.

निन्दाविरुद्धि, *a.* (from निन्दा, *reproach*, and विरुद्धि, *excepted*), censure or reproach excepted.

निन्दाविरुद्धि, *s.* (from निन्दा, *a reproach*, and विरुद्धि, *an exception*), the exception of reproach or censure.

निन्दाविरुद्धि, *ad.* (loc. case of निन्दाविरुद्धि, with the exception of reproach or censure, without or beside reproach or censure.

निन्दाविरुद्धि, *s.* (from निन्दा, *reproach*, and विरुद्धि, *desire*), a desire to use reproachful or reviling language.

निन्दाविरुद्धि, *a.* (from निन्दा, *reproach*, and विरुद्धि, *desirous*), desirous of using reproachful or reviling language.

निन्दाविरुद्धि, *a.* (from निन्दा, *a reproach*, and विरुद्धि, *joined to*), connected with censure or reproach, censuring, reviling.

निन्दाविरुद्धि, *a.* (from निन्दा, *reproach*, and विरुद्धि, *capable*), worthy of censure or reproach.

निन्दाविरुद्धि, *a.* (from निन्दा, *reproach*, and विरुद्धि, *delighted*), delighted with or fond of reviling or reproachful language.

निन्दाविरुद्धि, *a.* (from निन्दा, *reproach*, and विरुद्धि, *desist*), free from reproach or censure.

निन्दाविरुद्धि, *a.* (from निन्दा, *reproach*, and विरुद्धि, *fit*), worthy of reproach or censure.

निन्दाविरुद्धि, *a.* (from निन्दा, *to reproach*, reproached, reviled.

निन्दाविरुद्धि, *a.* (from निन्दा, *reproached*, and विरुद्धि, *an action*), practising base or censured actions.

निन्दाविरुद्धि, *a.* (from निन्दाविरुद्धि, *a base action*, and निन्दाविरुद्धि, *living by*), gaining a livelihood by base or infamous actions.

निन्दाविरुद्धि, *s.* (from निन्दा, *reviled*), the circumstance of being reviled or reproached.

निन्दाविरुद्धि, *a.* (from निन्दा, *to censure*), blameable, censurable, reproachful, deserving reproach.

निन्दाविरुद्धि, *s.* (from निन्दा, *to reproach*), reproaching, reviling, censuring; *s.* one who reviles or censures.

निन्दाविरुद्धि, *s.* (from निन्दा, *reproach*, and निन्दा, *desire*), a desire to use reproachful or reviling language.

निन्दाविरुद्धि, *a.* (from निन्दा, *reproach*, and निन्दा, *desirous*), desirous of using reproachful or reviling language.

निन्दाविरुद्धि, *a.* (from निन्दा, *reproach*, and निन्दा, *desirous*), desirous of using reproachful or reviling language.

निन्दाविरुद्धि, *a.* (from निन्दा, *to reproach*), deserving reproach, deserving to be reviled, contemptible.

निन्दाविरुद्धि, *a.* (from निन्दा, *prep.* and निन्दा, *to more*), indeed, truly, really, completely.

निन्दाविरुद्धि, *a.* (from निन्दा, *prep.* and निन्दा, *to fall*), death, destruction, ruin, an overthrow.

निन्दाविरुद्धि, *s.* (from निन्दा, *prep.* and निन्दा, *to fall*), a falling.

निन्दाविरुद्धि, *a.* (from निन्दा, *prep.* and निन्दा, *to fall*), liable to falling; fallible.

निन्दाविरुद्धि, *a.* (from निन्दा, *prep.* and निन्दा, *to fall*), fallen.

निन्दाविरुद्धि, *a.* (from निन्दा, *prep.* and निन्दा, *to fall*), liable to falling; fallible.

निन्दाविरुद्धि, *s.* (from निन्दा, *prep.* and निन्दा, *to fall*), death, destruction, ruin, an overthrow, in grammar an anomaly or irregularity.

निन्दाविरुद्धि, *a.* (from निन्दाविरुद्धि, *death*, and निन्दाविरुद्धि, *making*), mortal, deadly, causing death or destruction, causing to fall or descend.

निन्दाविरुद्धि, *a.* (from निन्दाविरुद्धि, *death*, and निन्दाविरुद्धि, *making*), mortal, deadly, causing death or destruction, causing to fall or descend.

निन्दाविरुद्धि, *a.* (from निन्दाविरुद्धि, *death*, and निन्दाविरुद्धि, *producing*), causing death, causing destruction, causing a thing to fall or descend.

निन्दाविरुद्धि, *a.* (from निन्दाविरुद्धि, *death*, and निन्दाविरुद्धि, *producing*), producible by or arising from death or destruction, producible by or arising from causing a thing to fall or descend.

निन्दाविरुद्धि, *ad.* (loc. case of निन्दाविरुद्धि), for the purpose of causing down or causing to descend, for death or destruction.

निन्दाविरुद्धि, *s.* (from निन्दा, *prep.* and निन्दा, *to fall*), the causing a thing to fall, the destroying or ruining a thing, the over-

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throwing a thing, the causing of death or destruction.
In grammar an irregularity or anomaly.

निर्माचनकादि, *a.* (from निर्माचन, *an anomaly*, and जादि, *accomplishable*), formable or formed in an anomalous manner.

निर्माचननिच, *a.* (from निर्माचन, *an anomaly*, and निच, *completed*), formed anomalously.

निर्माचननिचिच, *a.* (from निर्माच, *death*, and निचिच, *a cause*), caused by or arising from casting down or causing to descend, caused by or arising from death or destruction; *ad.* from or because of casting down or causing to descend, from or because of death or destruction.

निर्माचननिचिच, *ad.* (from निर्माच, *death*, and निचिच, *a cause*), for death or destruction, for casting down or causing to descend.

निर्माचनीच, *a.* (from नि, *prep.* and नीच, *to fall*), capable of being cast down or made to fall, capable of being killed or destroyed.

निर्माचननीच, *a.* (from निर्माच, *death*, and नीच, *caused by*), caused by or arising from casting down or causing to fall, caused by or arising from death or destruction; *ad.* from or because of casting down or causing to fall, from or because of death or destruction.

निर्माचनीचरा, *a.* (from नि, *prep.* and नीच, *to fall*), capable of being cast down, capable of being made to fall or descend, capable of being killed or destroyed.

निर्माचननीच, *a.* (from निर्माच, *death*, and नीच, *a cause*) caused by or arising from death or destruction, caused by or arising from casting down or causing to fall; *ad.* from or because of death or destruction, from or because of casting down or causing to fall.

निर्माचिच, *u.* (from नि, *prep.* and नीच, *to fall*), cast down, made to fall or descend, killed, destroyed.

निर्माच, *a.* from नि, *prep.* and नीच, *to fall*, capable of being cast down or made to fall, capable of being killed or destroyed.

निर्माच, *s.* (from नि, *prep.* and नीच, *to drink*), a trough near a well, a watering trough, a milk pail.

निर्माच, *a.* (from नि, *prep.* and नीच, *an elevated place*), destitute of elevated banks intended for seats or for religious worship.

निर्माच, *a.* (from नि, *prep.* and नीच, *to do right*), eminent, able, expert, clever, skillful.

निर्माच, *s.* (from निर्माच, *eminent*), eminence in knowledge, skillfulness, address, expertness, ability.

निर्माच, *s.* (from निर्माच, *eminent*), eminence in knowledge, skillfulness, address, expertness, ability.

निर्माच, *a.* (from निर्माच, *eminent*, and अदि, *the mind*), possessing clear intellects, having a ready mind.

निम्न, *v. n.* (from निम्न, *prep.* and नीच, *to injure*), to be extinguished, to expire, to go out. The adverbial participle of this verb constructed with नीच, *to give*, means to extinguish.

निम्न, *v. n.* (from निम्न, *prep.* and नीच, *to obtain*), to be finished or concluded, to come to a close.

निम्न, *s.* (from निम्न, *to be finished*), to be finished, to come to a close.

निम्न, *v. n.* (from निम्न, *to be finished*), to bring a work or undertaking to a close, to accomplish or finish a work.

निम्न, *s.* (from निम्न, *to bring to a close*), the bringing of a work or undertaking to a close, the completing or finishing of a work.

निम्न, *s.* (from निम्न, *to bring to a close*), the bringing an undertaking to a close, the completing or effecting of a thing; *a.* brought to a close, completed, effected.

निम्न, *s.* (from निम्न, *to be finished*), a being finished or completed, the being come to a close.

निम्न, *a.* (from नि, *prep.* and नीच, *to bind*), composed, treated of, discussed.

निम्न, *s.* (from नि, *prep.* and नीच, *to bind*), an obligation a voluntary obligation or vow, a subject or part of composition in a writing, a treatise.

निम्न, *s.* (from नि, *prep.* and नीच, *to bind*), a cause, a motive, the origin of a thing, a binding or confining, the compiling of a work from other writings.

निम्न, *s.* (from निम्न, *a compiler*), an author, a lexicographer, a compiler.

निम्न, *v.* (from नि, *prep.* and नीच, *to be*), cessation, restraint, the putting of a stop to any thing.

निम्न, *a.* (from नि, *prep.* and नीच, *to be*), causing to cease, putting a stop to.

निम्न, *v.* (from नि, *prep.* and नीच, *to be*), the putting a stop to a thing, the making a thing to cease, the rescinding of a law, a measure of land answering to the Bigha or about the third part of an English acre, a field each side of which is twenty poles of ten cubits each.

निम्न, *a.* (from निम्न, *the causing a thing to cease*, and नीच, *capable*), capable of being made to cease or stop, worthy of being made to cease.

निम्न, *a.* (from निम्न, *a causing to cease*, and नीच, *an object*), disappointed, made to desist from an object.

निम्न, *a.* (from निम्न, *the causing a thing to stop*, and नीच, *fit*), capable of being made to cease or stop, worthy of being made to cease.

निम्न, *a.* (from नि, *prep.* and नीच, *to be*), capable of being made to cease or stop, requiring to be put a stop to.

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- निरावनीय, *s.* (from निरावनीय, *capable of being made to cease*), a capability of being made to cease, the necessity or propriety of being stopped or made to cease.
- निरावनीय, *s.* (from निरावनीय, *capable of being made to cease*), a capability of being made to cease, the propriety or necessity of being stopped or made to cease.
- निरावनीय, *a.* (from नि, *prep.* and वृ, *to be*), proper to be stopped, requiring to be stopped or made to cease.
- निरावनी, *a.* (from नि, *prep.* and वृ, *to be*), made to cease, stopped.
- निरावनी, *a.* (from नि, *prep.* and वृ, *to be*), capable of being made to cease or stop, requiring to be put a stop to.
- निरावनी, *a.* (from नि, *prep.* and वृ, *to be*), capable of being made to cease or stop, requiring to be put a stop to.
- निरावनी, *s.* (from नि, *prep.* and वृ, *to dwell*), a dwelling, a residence.
- निरावनी, *s.* (from नि, *prep.* and वृ, *to dwell*), a residing or dwelling.
- निरावनी, *a.* (from नि, *prep.* and वृ, *clothes*), naked.
- निरावनी, *a.* (from नि, *prep.* and वृ, *wearing clothes*), naked.
- निरावनी, *s.* (from नि, *prep.* and वृ, *to obtain*), a multitude.
- निरावनी, *s.* (from निरा, *to extinguish*), the extinguishing of a fire or light.
- निरावनी, *a.* (from नि, *prep.* and वृ, *a share*), not shared out, undivided, joint, destitute of dugs or tents.
- निरावनी, *s.* (from नि, *prep.* and वृ, *to obtain*), completion, a finish, a conclusion, the accomplishment of an undertaking.
- निरावनी, *s.* (from नि, *prep.* and वृ, *to obtain*), the completing of a thing, the accomplishing of an undertaking.
- निरावनी, *a.* (from नि, *prep.* and वृ, *wind*), sheltered, calm; *s.* a calm, a sheltered place, a place of refuge.
- निरावनी, *a.* (from नि, *prep.* and वृ, *wind*), calm, sheltered.
- निरावनी, *s.* (from निरा, *to extinguish*), the extinguishing of a lamp or candle, the quenching of fire.
- निरावनी, *a.* (from निरा, *to extinguish*), profuse, expensive, squandering; *s.* a person who extinguishes fire or candles.
- निरावनी, *s.* (from नि, *prep.* and वृ, *to sow*), a funeral cake, the offering of the funeral cake.
- निरावनी, *a.* (from नि, *prep.* and वृ, *to screen*), preventing, prohibiting, hindering.
- निरावनी, *a.* (from नि, *prep.* and वृ, *to screen*), an opposing, a resisting, the hindering or preventing of a thing, the restricting of an operation, the restraining of a thing, prevention, restraint.
- निरावनी, *a.* (from निरावनी, *prevention*, and वृ, *doing*).

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- preventing, causing opposition or resistance, opposing, resisting.
- निरावनी, *a.* (from निरावनी, *prevention*, and वृ, *doing*), preventing, opposing, resisting, causing opposition or resistance.
- निरावनी, *a.* (from निरावनी, *prevention*, and वृ, *productible*), producible by or arising from prevention or resistance.
- निरावनी, *ad.* (loc. case of निरावनी), for the purpose of prevention or resistance.
- निरावनी, *a.* (from निरावनी, *prevention*, and वृ, *a cause*), caused by or arising from prevention or resistance; *ad.* from or because of prevention or resistance.
- निरावनी, *ad.* (from निरावनी, *prevention*, and वृ, *a cause*), for the purpose of prevention or resistance.
- निरावनी, *a.* (from निरावनी, *prevention*, and वृ, *caused by*), caused by or arising from prevention or resistance; *ad.* from or because of prevention or resistance.
- निरावनी, *a.* (from निरावनी, *prevention*, and वृ, *worthy*), requiring to be resisted or opposed, requiring to be prevented.
- निरावनी, *a.* (from निरावनी, *prevention*, and वृ, *indicating*), indicating, opposition or restraint, indicating resistance or prevention.
- निरावनी, *a.* (from निरावनी, *prevention*, and वृ, *a cause*), caused by or arising from prevention or resistance; *ad.* from or because of prevention or resistance.
- निरावनी, *a.* (from निरावनी, *prevention*, and वृ, *a desire*), a desire to prevent or obstruct, a desire to resist.
- निरावनी, *a.* (from निरावनी, *prevention*, and वृ, *a desire*), desirous of preventing or obstructing, desirous of resisting.
- निरावनी, *s.* (from निरावनी, *prevention*, and वृ, *a desire*), a desire to prevent or obstruct, a desire to resist.
- निरावनी, *a.* (from निरावनी, *prevention*, and वृ, *a desire*), desirous of preventing or obstructing, desirous of resisting.
- निरावनी, *s.* (from निरावनी, *prevention*, and वृ, *fit*), deserving of prevention or restraint, requiring to be resisted or opposed.
- निरावनी, *a.* (from नि, *prep.* and वृ, *to screen*), resistible, restrainable, preventible.
- निरावनी, *s.* (from निरावनी, *prevention*, and वृ, *a desire*), a desire to prevent or obstruct, a desire to resist.
- निरावनी, *a.* (from निरावनी, *prevention*, and वृ, *a desire*), desirous of preventing or obstructing, desirous of resisting.

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निवारक, *a.* (from निवार, *prevention*, and ईह, *desirous*), desirous of preventing or obstructing, desirous of resisting.

निवारकाम, *a.* (from निवार, *prevention*, and आम, *engaged*), engaged in opposing, about to prevent or oppose, about to resist.

निवारणाय, *a.* (from निवार, *prevention*, and आय, *fit*), fit or proper to be prevented or opposed, fit or proper to be resisted.

निवार्य, *a.* (from नि, *prep.* and र्, *to screen*), resistible, preventible, capable of being opposed or obstructed.

निवार, *s.* (from नि, *prep.* and र्, *to screen*), prevention.

निवारित, *a.* from नि, *prep.* and र्, *to screen*, resisted, prevented, opposed, obstructed.

निवार्य, *a.* (from नि, *prep.* and र्, *to screen*), resistible, preventible, capable of being opposed or obstructed.

निवार्यता, *s.* (from निवार्य, *resistible*), resistibility, preventibility.

निवार्यत्व, *s.* (from निवार्य, *resistible*), resistibility, preventibility.

निवारण, *a.* (from नि, *prep.* and र्, *to screen*), suffering resistance or restraint, suffering opposition or obstruction.

निवास, *s.* (from नि, *prep.* and वस्, *to dwell*), a dwelling, a habitation, a residence.

निवासकर, *a.* (from निवास, *a residence*, and कर, *making*), making a residence, residing.

निवासकरी, *a.* (from निवास, *a residence*, and करि, *making*), making a residence, residing.

निवासजन, *a.* (from निवास, *a residence*, and जन, *productible*), producible by or arising from a residence.

निवासज, *ad.* *loc. case of* निवासज, for the purpose of a residence.

निवासनिमित्त, *a.* from निवास, *a residence*, and निमित्त, *a cause*, caused by or arising from a residence; *ad.* from or because of a residence.

निवासनिमित्त, *ad.* (from निवास, *a residence*, and निमित्त, *a cause*), for the sake of a residence.

निवासप्रकार, *a.* (from निवास, *a residence*, and प्रकार, *caused by*), caused by or arising from a residence; *ad.* from or because of a residence.

निवासयोग्य, *a.* (from निवास, *a residence*, and योग्य, *worthy*), worthy of a residence.

निवासवृत्त, *a.* (from निवास, *a residence*, and वृत्त, *a cause*), caused by or arising from a residence; *ad.* from or because of a residence.

निवासार्ह, *a.* (from निवास, *a residence*, and अर्ह, *fit*), fit for or worthy of a residence.

निवासी, *a.* (from नि, *prep.* and वस्, *to dwell*), residing, dwelling; *s.* a dweller, a resident.

निवासानय, *a.* (from निवास, *a residence*, and नय, *fit*), fit or proper for a residence.

निविड, *a.* (from नि, *prep.* and विड, *space*), thick, as grass or corn on the land or as trees in a forest, umbragious, dense, impervious.

निविड, *s.* (from नि, *to extinguish*) the extinguishing of a fire or lamp, the extinguishing of a candle.

निविष्ट, *a.* (from नि, *prep.* and विष्ट, *to enter*), engaged in a thing, devoted to.

निविष्टता, *s.* (from निविष्ट, *engaged*), engagedness in an undertaking, devotedness to a pursuit.

निविष्ट, *s.* (from निविष्ट, *engaged*), engagedness in an undertaking, devotedness to a pursuit.

निर्वीर्य, *a.* (from नि, *prep.* and र्, *to cover*), suspended from the neck. This word is exclusively used to express the brahminical thread suspended from the neck.

निवृत्त, *a.* (from नि, *prep.* and वृत्, *to be*), stopped, hindered, prevented, made to cease.

निवृत्तकर्म, *a.* from निवृत्त, *ceased*, and कर्म, *work*, desisted from work or labour.

निवृत्तकोप, *a.* (from निवृत्त, *ceased*, and कोप, *anger*), desisted from anger appeased.

निवृत्तदुःख, *a.* (from निवृत्त, *ceased*, and दुःख, *distress*), freed from distress, having his distress removed.

निवृत्तक्रिया, *a.* (from निवृत्त, *ceased*, and क्रिया, *an action*), ceased from action or works, desisted from the practice of religious ceremonies.

निवृत्तक्रोध, *a.* (from निवृत्त, *ceased*, and क्रोध, *anger*), desisted from anger, appeased.

निवृत्तहृत्, *a.* (from निवृत्त, *ceased*, and हृत्, *hunger*), ceased from hunger, having the hunger appeased.

निवृत्तहर्ष, *a.* (from निवृत्त, *ceased*, and हर्ष, *pride*), having pride or haughtiness suppressed.

निवृत्तपथ, *a.* (from निवृत्त, *ceased*, and पथ, *sweat*), having a perspiration checked.

निवृत्तपण्य, *a.* (from निवृत्त, *ceased*, and पण्य, *religious austerities*), having desisted from religious austerities.

निवृत्ततृष्ण, *a.* (from निवृत्त, *ceased*, and तृष्ण, *thirst*), freed from thirst, having the thirst appeased.

निवृत्तवर्ण, *a.* (from निवृत्त, *ceased*, and वर्ण, *pride*), having desisted from pride or boasting.

निवृत्तदुःख, *a.* (from निवृत्त, *ceased*, and दुःख, *affliction*), freed from affliction, having his afflictions brought to an end.

निवृत्तदुष्क्रिय, *a.* (from निवृत्त, *ceased*, and दुष्क्रिय, *evil actions*), ceased from evil actions.

निवृत्तवन्धन, *a.* (from निवृत्त, *ceased*, and बन्धन, *a desire of*

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- wealth*), having ceased or desisted from the hope or desire of wealth.
- निवृत्तवर्ग, *a.* (from निवृत्त, *ceased*, and वर्ग, *duty*), desisted from duty or religion.
- निवृत्तपाप, *a.* (from निवृत्त, *ceased*, and पाप, *sin*), ceased from sin, desisted from crimes.
- निवृत्तपणक, *a.* (from निवृत्त, *ceased*, and पणक, *fame*), having his fame or renown ceased.
- निवृत्तवृत्त, *a.* (from निवृत्त, *ceased*, and वृत्त, *the menstrual flux*), having ceased to menstruate.
- निवृत्तहसि, *a.* (from निवृत्त, *ceased*, and हसि, *passion*), ceased or desisted from passion.
- निवृत्तद्वेग, *a.* (from निवृत्त, *ceased*, and द्वेग, *a disease*), recovered from a disease.
- निवृत्तशोक, *a.* (from निवृत्त, *ceased*, and शोक, *grief*), relieved from grief or distress.
- निवृत्तसुख, *a.* (from निवृत्त, *ceased*, and सुख, *happiness*), come to the end of happiness or pleasure.
- निवृत्तकाम, *a.* (from निवृत्त, *ceased*, and काम, *desire*), ceased from desire or covetousness.
- निवृत्तकाम, *a.* (from निवृत्त, *ceased*, and काम, *desire*), ceased from desire.
- निवृत्तकाम, *a.* (from निवृत्त, *ceased*, and काम, *desire*), ceased from desire.
- निवृत्त, *a.* (from निवृत्त, *ceased*, and काम, *desire*), ceased from hope or desire.
- निवृत्ति, *s.* (from नि, *prep.* and वृत्ति, *to be*), cessation, stoppage.
- निवृत्तिकारि, *a.* (from निवृत्ति, *cessation*, and कारि, *doing*), ceasing, causing to cease.
- निवृत्तिकारी, *a.* (from निवृत्ति, *cessation*, and कारि, *doing*), ceasing, causing to cease.
- निवृत्तिजनक, *a.* (from निवृत्ति, *cessation*, and जनक, *producing*), producing cessation, causing cessation.
- निवृत्तिजन्य, *ad.* (*loc. case of* निवृत्तिजन्य), for the purpose of cessation.
- निवृत्तिनिमित्त, *a.* (from निवृत्ति, *cessation*, and निमित्त, *a cause*), caused by or arising from cessation; *ad.* from or because of cessation.
- निवृत्तिनिमित्त, *ad.* (from निवृत्ति, *cessation*, and निमित्त, *a cause*), for the purpose of cessation.
- निवृत्तिमुक्त, *a.* (from निवृत्ति, *cessation*, and मुक्त, *caused by*), caused by or arising from cessation; *ad.* from or because of cessation.
- निवृत्तिविना, *ad.* (from निवृत्ति, *cessation*, and विना, *without*), without cessation.
- निवृत्तिविनिर्मुक्त, *a.* from निवृत्ति, *cessation*, and विनिर्मुक्त, *possessed of*) possessed of cessation, ceased.

- निवृत्तिव्यतिरिक्त, *a.* (from निवृत्ति, *cessation*, and व्यतिरिक्त, *excepted*), cessation excepted.
- निवृत्तिव्यतिरेक, *a.* (from निवृत्ति, *cessation*, and व्यतिरेक, *an exception*), the exception of cessation.
- निवृत्तिव्यतिरेक, *ad.* (*loc. case of* निवृत्तिव्यतिरेक), with the exception of cessation, without or beside cessation.
- निवृत्तिमूलक, *a.* (from निवृत्ति, *cessation*, and मूल, *a root*, originating from cessation).
- निवृत्तिमूलक, *a.* (from निवृत्ति, *cessation*, and मूल, *joined to*), connected with cessation, ceased.
- निवृत्तिमूलक, *a.* (from निवृत्ति, *cessation*, and मूल, *worthy*), worthy of cessation, fit or proper to be brought to a close.
- निवृत्तिमूलक, *a.* (from निवृत्ति, *cessation*, and मूल, *desist*), incessant, free from cessation, continual.
- निवृत्तिमूलक, *a.* (from निवृत्ति, *cessation*), ceasing, stopping, coming to a close.
- निवृत्तिहेतु, *a.* (from निवृत्ति, *cessation*, and हेतु, *a cause*), caused by or arising from cessation; *ad.* from or because of cessation.
- निवेदन, *s.* from नि, *prep.* and वेद, *to know*, the informing of any one, information, the speaking to a superior, a representation, a request, an offering, a present.
- निवेदनकारक, *a.* (from निवेदन, *a representation*, and कारक, *doing*), making a representation, representing, speaking to a superior, praying, making an oblation, presenting.
- निवेदनकारी, *a.* (from निवेदन, *a representation*, and कारि, *doing*), making a representation, representing, speaking to a superior, praying, making an oblation, presenting.
- निवेदनजन्य, *a.* (from निवेदन, *a representation*, and जन्य, *produced*), produced by or arising from a representation or declaration, produced by or arising from the presenting of an offering.
- निवेदनजन्य, *a.* (from निवेदन, *a representation*, and जन्य, *producible*), producible by or arising from a representation or declaration, producible by or arising from the presenting of an offering.
- निवेदनजन्य, *ad.* (*loc. case of* निवेदनजन्य), for a representation or declaration, for the presenting of an offering.
- निवेदननिमित्त, *a.* (from निवेदन, *a representation*, and निमित्त, *a cause*), caused by or arising from a representation or declaration, caused by or arising from the presenting of an offering; *ad.* from or because of a representation or declaration, from or because of the presenting of an offering.
- निवेदननिमित्त, *ad.* (from निवेदन, *a representation*, and निमित्त, *a cause*), for the purpose of a representation or declaration, for the presenting of an offering.

निवेद्यमान, *a.* (from नि, *prep.* and विद्, *to know*), under re-
presentation, in the act of being offered.

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निरतम्, *s.* (from नि, *prep.* and रतम्, *to enter*), engagedness, devotedness, earnestness, the entering into any subject or study with interest, a being interested in any thing.

निरतम्, *s.* (from नि, *prep.* and रतम्, *to enter*), engaging with the mind in an undertaking, entering things into a writing.

निरतम्, *s.* (from नि, *prep.* and रतम्, *to enter*), a house, an entrance, an entry in an account or writing.

निरतनीय, *a.* (from नि, *prep.* and रतम्, *to enter*), fit to be engaged in with all the heart, fit to be entered in a writing.

निरतिष्ठ, *a.* (from नि, *prep.* and तिष्ठ, *to enter*), engaged in with the heart, devoted to, entered in a writing.

निरतम्, *a.* (from नि, *prep.* and रतम्, *to enter*), fit to be engaged in with all the heart, fit to be entered in a writing.

निष्ठ, *s.* (from नि, *prep.* and तिष्ठ, *to appear*), like, resembling. This word is only used as the last member of a compound, and forms a word which means like or resembling what is expressed by the first member.

निष्ठ, *a.* (from नि, *prep.* and तिष्ठ, *mixture*), unadulterated, pure, genuine, unalloyed, smooth, free from folds or wrinkles.

निष्ठ, *a.* (from नि, *prep.* and तिष्ठ, *to maintain*), secret, private.

निष्ठ, *s.* (from निष्ठ, *the name of a tree*), the name of a tree (*Melia Azadirachta*.)

निष्ठ, *s.* (from निष्ठ, *salt*, salt.

निष्ठ, *a.* (from निष्ठ, *salt*, and हाराम, *a haram*), acting an unfaithful or treacherous part, unfaithful, ungrateful disloyal.

निष्ठ, *s.* (from निष्ठ, *traiterous*), the acting an unfaithful or treacherous part, unfaithfulness, ingratitude.

निष्ठ, *a.* (from निष्ठ, *salt*, and हल, *legal*), faithful, grateful, loyal, submissive.

निष्ठ, *s.* (from निष्ठ, *faithful*), faithfulness, gratitude.

निष्ठ, *a.* (from निष्ठ, and हल, *a judge*), a petty officer or understrapper in office.

निष्ठ, *s.* (from निष्ठ, *half*, and हल, *good*), middling, rather good.

निष्ठ, *a.* (from नि, *prep.* and तिष्ठ, *to immerse*), immersed, sunk, drowned.

निष्ठ, *s.* (from निष्ठ, *a sword*), a small sword or scymeter.

निष्ठ, *a.* (from निष्ठ, *a sword*, and निष्ठ, *a binding*), girding on a sword.

निष्ठ, *s.* (from निष्ठ, *girding on a sword*), the girding on of a sword,

निष्ठ, *s.* (from निष्ठ, *half*, and तिष्ठ, *a running*), the elephant in the game of chess.

निष्ठ, *s.* (from नि, *prep.* and तिष्ठ, *to speak in private*), an invitation, a call. Constructed with तिष्ठ, *to do*, this word means to invite.

निष्ठ, *a.* (from नि, *prep.* and तिष्ठ, *to speak in private*), inviting; *s.* one who invites another.

निष्ठ, *s.* (from नि, *prep.* and तिष्ठ, *to speak in private*), the inviting of a person to a feast or for any other purpose.

निष्ठ, *a.* (from निष्ठ, *an invitation*, and तिष्ठ, *making*), giving invitations, inviting; *s.* a person who makes an invitation.

निष्ठ, *a.* (from निष्ठ, *an invitation*, and तिष्ठ, *making*), making invitations, inviting.

निष्ठ, *a.* (from निष्ठ, *an invitation*, and तिष्ठ, *producing*), producible by or arising from an invitation.

निष्ठ, *ad.* (loc. case of निष्ठ, *for the purpose of an invitation*).

निष्ठ, *a.* (from निष्ठ, *an invitation*, and तिष्ठ, *causing to cease*), putting a stop to an invitation.

निष्ठ, *a.* (from निष्ठ, *an invitation*, and तिष्ठ, *preventing*), preventing or obstructing an invitation.

निष्ठ, *s.* (from निष्ठ, *an invitation*, and तिष्ठ, *preventing*), the preventing or obstructing of an invitation.

निष्ठ, *s.* (from निष्ठ, *an invitation*, and तिष्ठ, *cessation*), the cessation of invitations.

निष्ठ, *a.* (from निष्ठ, *an invitation*, and तिष्ठ, *a cause*), caused by or arising from an invitation; *ad.* (loc. case of निष्ठ, *because of an invitation*).

निष्ठ, *ad.* (from निष्ठ, *an invitation*, and तिष्ठ, *a cause*), for the purpose of an invitation.

निष्ठ, *s.* (from निष्ठ, *the inviting of a person*, and तिष्ठ, *a letter*), a letter or card of invitation.

निष्ठ, *a.* (from निष्ठ, *an invitation*, and तिष्ठ, *caused by*), caused by or arising from an invitation; *ad.* (loc. case of निष्ठ, *because of an invitation*).

निष्ठ, *ad.* (from निष्ठ, *an invitation*, and तिष्ठ, *without*), without or beside an invitation.

निष्ठ, *a.* (from निष्ठ, *an invitation*, and तिष्ठ, *excepted*), an invitation excepted.

निष्ठ, *s.* (from निष्ठ, *an invitation*, and तिष्ठ, *an exception*), the exception of an invitation.

निष्ठ, *ad.* (loc. case of निष्ठ, *with the exception of an invitation*, without or beside an invitation).

निष्ठ, *a.* (from निष्ठ, *an invitation*, and तिष्ठ, *a cause*),

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- caused by or arising from an invitation; *ad.* from or because of an invitation.
- निमन्त्रणाकांक्षी, *s.* (from निमन्त्र, an invitation, and अकांक्षी, desire), a desire to give or receive an invitation.
- निमन्त्रणाकांक्षी, *a.* (from निमन्त्र, an invitation, and अकांक्षी, desirous), desirous of giving or receiving an invitation.
- निमन्त्रणादिवाच, *s.* (from निमन्त्र, an invitation, and अदिवाच, desire), a desire to give or receive an invitation.
- निमन्त्रणादिवाची, *a.* (from निमन्त्र, an invitation, and अदिवाचिन्, desirous), desirous of giving or receiving an invitation.
- निमन्त्रयोग्य, *a.* (from नि, prep. and यन्, to speak in private), fit or proper to be invited.
- निमन्त्रवेष्टा, *s.* (from निमन्त्र, an invitation, and ईष्ट, desire), a desire to give or receive an invitation.
- निमन्त्रवेष्ट, *a.* (from निमन्त्र, an invitation, and ईष्ट, desire), desirous of giving or receiving an invitation.
- निमन्त्रवेष्टुक्त, *a.* (from निमन्त्र, an invitation, and ईष्ट, desirous), desirous of giving or receiving an invitation.
- निमन्त्रयोग्यपुरुष, *a.* (from निमन्त्र, an invitation, and उपपुरुष, proper), proper or fit to be invited.
- निमन्त्रित, *a.* (from नि, prep. and यन्, to speak in private), invited, called.
- निमन्त्रा, *a.* (from नि, prep. and यन्, to speak in private), proper to be invited.
- निमन्त्र, *s.* (from नि, prep. and म्, to throw), a change, a succession, an alteration, barter, exchange.
- निमन्त्रांश, *a.* (from निमन्त्र, half, and अंश, satisfied), somewhat satisfied, half pleased.
- निमन्त्र, *s.* (from निमन्त्र, a sort of garment), a sort of jacket.
- निमन्त्र, *s.* (from नि, prep. and म्, to measure), a cause, a reason, a motive, the spring of any thing, a source, an instrumental cause, a mark, a sign, a token, a spot.
- निमन्त्रित, *s.* (from निमन्त्र, a cause), causality.
- निमन्त्रित, *s.* (from निमन्त्र, a cause), causality.
- निमन्त्रित, *ad.* (loc. case of निमन्त्रित), for the sake of, for the purpose of, on account of.
- निमन्त्र, *s.* (from नि, prep. and म्, to throw water), the twinkling or shutting of the eye, the twinkling of an eye, a moment.
- निमन्त्रक, *a.* (from नि, prep. and म्, to shut), shutting the eye; *s.* in anatomy a sphincter.
- निमन्त्रक, *s.* (from नि, prep. and म्, to come into contact), the closing or shutting of the eyes.
- निमन्त्रित, *a.* (from नि, prep. and म्, to shut), closed, shut.
- निमन्त्र, *s.* (from नि, prep. and म्, the face), the name of a climbing plant, (Cissampelos hexandra).
- निमन्त्र, *a.* (from नि, prep. and म्, the head), friendless, orphan, forlorn.

- निमन्त्र, *s.* (from नि, prep. and म्, to throw water), a wink; a twinkling of the eye.
- निम्न, *s.* (from नि, prep. and म्, to mind), low, depressed, deep, sunk.
- निम्न, *a.* (from निम्न, a law, and गन्, to go), descending, going down into a valley.
- निम्न, *s.* (from निम्न, low), lowness, a depression, a cavity.
- निम्नपार्श्व, *s.* (from निम्न, a depression, and पार्श्व, situated at the side), parietal. In anatomy this word is used to express the parietes, i. e. the membrane or muscle inclosing any cavity.
- निम्नपार्श्व, *a.* (from निम्न, depressed, and पार्श्व, the navel), having a depressed navel.
- निम्न, *s.* (from निम्न, to sprinkle), the name of a tree commonly called the bead tree (Melia Azad-dirachta, Roxb.)
- निम्नपत्र, *s.* (from निम्न, the bead tree, and पत्र, a leaf), a leaf of the Nimba or bead tree.
- निम्न, *s.* (from नि, prep. and म्, to cease), regulated, ordered, uniform, perpetual.
- निम्न, *s.* (from नि, prep. and म्, to cease), a regulation, a law, destiny, luck, good or bad fortune.
- निम्न, *s.* (from नि, prep. and म्, to cease), that which regulates or directs a thing, a regulation, a religious obligation.
- निम्न, *s.* (from निम्न, a regulator), directorship, the office or condition of a person or thing which obliges or regulates.
- निम्न, *s.* (from निम्न, a regulator), directorship, the office or condition of a person or thing which obliges or regulates.
- निम्न, *a.* (from नि, prep. and म्, to contract), not obstructed, not prevented, without hinderance, free.
- निम्न, *s.* (from निम्न, not obstructed), a freedom from obstruction or hinderance, a freedom from restraint.
- निम्न, *s.* (from निम्न, not obstructed), a freedom from obstruction or hinderance, a freedom from restraint.
- निम्न, *s.* (from नि, prep. and म्, to cease), a regulation, a rule, a law of nature, an agreement, a covenant, a stipulation, a contract, assent, a promise, any religious observance which is voluntarily practised.
- निम्नकर्ता, *s.* (from निम्न, a regulation, and कर्त्ता, a doer), a person who makes rules or laws, one who stipulates or covenants.
- निम्नकर्ता, *a.* (from निम्न, a regulation, and कर्त्ता, doing), making rules or laws, stipulating, making an agreement; *s.* a person who makes laws or stipulations.
- निम्नकर्ता, *a.* (from निम्न, a regulation, and कर्त्ता, doing), making rules or laws, making a regulation or stipulation.

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नियमसंज्ञ, a. (from नियम, *a regulation*, and संज्ञ, *found*), included in an agreement or regulation, included in a covenant.

नियमपतन, a. (from नियम, *a regulation*, and पतन, *fallen from*), fallen from or come short in an agreement or regulation, fallen short in a stipulated religious performance.

नियमउत्पन्न, a. (from नियम, *a regulation*, and उत्पन्न, *producing*), producing an agreement or stipulation, producing a rule or regulation, producing a private stipulation or vow to perform a particular religious ceremony.

नियमउत्पत्ति, a. (from नियम, *a regulation*, and उत्पत्ति, *produced*), produced by or arising from a stipulation or vow to perform a particular ceremony, produced by or arising from a covenant or treaty.

नियमउत्पत्ति, a. (from नियम, *a regulation*, and उत्पत्ति, *producible*), producible by or arising from a regulation or agreement, producible by or arising from a stipulation or vow to perform a particular ceremony.

नियमउत्पत्ति, ad. (loc. case of नियमउत्पत्ति), for a regulation or agreement, for a stipulated religious observance.

नियमज्ञ, a. (from नियम, *a regulation*, and ज्ञ, *to know*), acquainted with a rule or agreement, acquainted with a covenant or stipulation.

नियमज्ञान, a. (from नियम, *a regulation*, and ज्ञान, *knowledge*), the knowledge of a rule or agreement, the knowledge of a covenant or stipulation.

नियमज्ञापन, a. (from नियम, *a regulation*, and ज्ञापन, *making known*), making known or proclaiming a regulation or agreement; *s.* a person who promulgates a law or regulation.

नियमज्ञापन, s. (from नियम, *a regulation*, and ज्ञापन, *making known*), the promulgating or making known of a rule or law, the declaring of a covenant or stipulation.

नियमहिन, s. (from नियम, *a regulation*, and हिन, *destruction*), the destruction or repeal of a regulation or stipulation, the rendering a voluntary religious observance ineffectual.

नियमहिनक, a. (from नियम, *a regulation*, and हिनक, *destructive*), rendering a regulation or stipulation nugatory, rendering a voluntary religious observance ineffectual.

नियमहिननी, a. (from नियम, *a regulation*, and हिननी, *destructive*), rendering a regulation or stipulation nugatory, rendering a voluntary religious observance ineffectual.

नियमनाश, s. (from नियम, *a regulation*, and नाश, *destruction*), the rescinding or making a rule or law ineffectual, the revoking of an agreement, the breaking of a covenant.

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नियमनाशक, a. (from नियम, *a regulation*, and नाशक, *destroying*), rescinding or revoking rules or stipulations, breaking a covenant.

नियमनिवर्तक, a. (from नियम, *a regulation*, and निवर्तक, *causing to cease*), causing an agreement or regulation to cease, putting a stop to a voluntary engagement to perform any particular ceremony.

नियमनिवार्थक, a. (from नियम, *a regulation*, and निवार्थक, *preventing*), preventing or opposing an agreement or regulation, opposing a voluntary engagement to perform any particular ceremony.

नियमनिवार्थन, s. (from नियम, *a regulation*, and निवार्थन, *a preventing*), the preventing of an agreement or regulation, the preventing of a voluntary engagement to perform any particular ceremony.

नियमनिवृत्ति, s. (from नियम, *a regulation*, and निवृत्ति, *cessation*), the cessation of an agreement or regulation, the cessation of a voluntary engagement to perform a religious observance.

नियमनिमित्तक, a. (from नियम, *a regulation*, and निमित्तक, *a cause*), caused by or arising from a rule or law, caused by or arising from a covenant or treaty; *ad.* from or because of a rule or law, from or because of a covenant or treaty.

नियमनिमित्त, ad. (from नियम, *a regulation*, and निमित्त, *a cause*), for a rule or law, for a covenant or treaty.

नियमपत्र, s. (from नियम, *a rule*, and पत्र, *a writing*), a written regulation, a written agreement, a treaty.

नियमप्रतिषेधक, a. (from नियम, *a regulation*, and प्रतिषेधक, *opposing*), obstructing or hindering a rule or law, opposing or obstructing a covenant or treaty.

नियमप्रसूत, a. (from नियम, *a regulation*, and प्रसूत, *caused by*), caused by or arising from a rule or law, caused by or arising from a covenant or treaty; *ad.* from or because of a rule or law, from or because of a covenant or treaty.

नियमवर्हिष्ठ, a. (from नियम, *a covenant*, and वर्हिष्ठ, *without*), out of the pale of a covenant or treaty, excluded from a rule or agreement.

नियमवर्हिष्ठ, a. (from नियम, *a rule*, and वर्हिष्ठ, *excluded*), excluded from a rule or law, excluded from an agreement or treaty.

नियमविना, ad. (from नियम, *a regulation*, and विना, *without*), without rule or law, without a covenant or treaty, irregularly, uncertainly, loosely.

नियमविरुद्ध, a. (from नियम, *a regulation* and विरुद्ध, *opposed to*), opposed or contrary to a rule or law, contrary or

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opposed to a covenant or agreement, contrary or opposed to a treaty or stipulation,

विपरिनिधि, *s.* (from निघ, *a regulation*, and विरुधि, *opposition*), opposition to a rule or law, opposition to a covenant or agreement, opposition to a stipulation or treaty.

विपरिनिधि, *a.* (from निघ, *an agreement*, and विरुधि, *possessed of*), regulated, subject to rule, subject to a covenant or stipulation.

विपरिनिधि, *a.* (from निघ, *a regulation*, and विरुधि, *excepted*), a rule or law excepted, a regulation or stipulation excepted, a covenant or treaty excepted.

विपरिनिधि, *s.* (from निघ, *a regulation*, and विरुधि, *an exception*), the exception of a rule or law, the exception of a regulation or stipulation, the exception of a covenant or treaty.

विपरिनिधि, *ad.* (*loc. case of विपरिनिधि*), with the exception of a rule or law, with the exception of a regulation or agreement, with the exception of a covenant or treaty, without or beside a rule or law, without or beside a regulation or agreement, without or beside a covenant or treaty.

विपरिनिधि, *s.* (from निघ, *a regulation*, and विरुधि, *an obstruction*), an obstruction to a rule or law, an obstacle to a covenant or agreement, an obstacle to a stipulation or treaty.

विपरिनिधि, *a.* (from निघ, *a regulation*, and विरुधि, *obstructing*), obstructing the operation of a rule or law, obstructing the fulfilment of a stipulation or treaty, obstructing a covenant or agreement.

विपरिनिधि, *s.* (from निघ, *a rule*, and विरुधि, *the breaking of a failing*), the making of a rule or law, the breaking of a regulation, the making of a treaty, the dissolution of a religious stipulation or vow when the obligations are fulfilled.

विपरिनिधि, *a.* (from निघ, *the breaking of a stipulation*, and विरुधि, *doing*), dissolving a stipulation or agreement, breaking a covenant or treaty, failing short of fulfilling an agreement, releasing from religious vows when the stipulated ceremonies have been performed.

विपरिनिधि, *a.* (from निघ, *the breaking of a stipulation*, and विरुधि, *doing*), dissolving a stipulation or agreement, breaking a covenant or treaty, failing short of fulfilling an agreement, releasing from religious vows when the stipulated ceremonies have been performed.

विपरिनिधि, *a.* (from निघ, *the breaking of a stipulation* and विरुधि, *producing*), producible by or arising from the

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dissolving of a stipulation or agreement, producible by or arising from breaking a covenant or treaty, produced by or arising from not fulfilling an engagement.

विपरिनिधि, *ad.* (*loc. case of विपरिनिधि*), for the breaking of a stipulation or agreement, for the breaking of a covenant or treaty.

विपरिनिधि, *a.* (from निघ, *the breaking of a stipulation*, and विरुधि, *a cause*), caused by or arising from the dissolving of a stipulation or agreement, caused by or arising from the breaking of a covenant or treaty; *ad.* from or because of the dissolving of a stipulation or agreement, from or because of the breaking of a covenant or treaty.

विपरिनिधि, *ad.* (from निघ, *the breaking of a stipulation*, and विरुधि, *a cause*), for the dissolving of a stipulation or agreement, for the breaking of a covenant or treaty.

विपरिनिधि, *a.* (from निघ, *the breaking of a stipulation*, and विरुधि, *caused by*), caused by or arising from the dissolving of a stipulation or agreement, caused by or arising from the infraction of a covenant or treaty; *ad.* from or because of the dissolving of a stipulation or agreement, for or because of the infraction of a covenant or treaty.

विपरिनिधि, *ad.* (from निघ, *the breaking of a stipulation*, and विरुधि, *without*), without dissolving a covenant or stipulation, without breaking an agreement or treaty, without failing in the condition of a covenant.

विपरिनिधि, *a.* (from निघ, *the breaking of a stipulation*, and विरुधि, *excepted*), the dissolving of a stipulation or treaty excepted, the breaking of a covenant or agreement excepted, a failure in the performance of the conditions of an agreement excepted.

विपरिनिधि, *ad.* (*loc. case of विपरिनिधि*), with the exception of dissolving a stipulation or treaty, with the exception of the breaking of a covenant or agreement, with the exception of a failure in performing the conditions of an agreement, without dissolving a stipulation or treaty, without breaking an agreement or covenant, without failing in performing conditions.

विपरिनिधि, *a.* (from निघ, *the breaking of a stipulation*, and विरुधि, *a cause*), caused by or arising from the dissolving of a stipulation or agreement, caused by or arising from the breaking of a covenant or treaty; *ad.* from or because of dissolving or breaking a covenant or treaty.

विपरिनिधि, *s.* (from निघ, *a rule*, and विरुधि, *the breaking of a*

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thing), the making of a rule or obligation void, the breaking of a regulation, the infraction of a treaty.

नियममूल, *a.* (from नियम, *a regulation*, and मूल, *a root*), originating in an agreement or regulation, originating in a stipulated religious observance.

नियमयुक्त, *a.* (from नियम, *a rule*, and युक्त, *joined to*), connected with a regulation or covenant, connected, with a stipulation or treaty.

नियमरहित, *a.* (from नियम, *a regulation*, and रहित, *destitute*), destitute of rules or regulations, destitute of a covenant or treaty, destitute of a stipulation or agreement.

नियमलङ्घन, *s.* (from नियम, *a rule*, and लङ्घन, *a transgressing*), the transgressing of a rule or precept, the transgressing of the terms of a treaty or agreement.

नियमलङ्घनकारक, *a.* (from नियमलङ्घन, *the transgressing of a rule*, and कारक, *doing*), transgressing a rule or law, transgressing the terms of a covenant or treaty.

नियमलङ्घनकारी, *a.* (from नियमलङ्घन, *the transgressing of a rule*, and कारिन्, *doing*), transgressing a rule or law, transgressing the terms of a covenant or treaty.

नियमलङ्घनजन्य, *a.* (from नियमलङ्घन, *the transgressing of a rule*, and जन्य, *producible*), producible by or arising from transgressing a rule or law, producible by or arising from transgressing the terms of a covenant or treaty.

नियमलङ्घनजन्य, *ad.* (*loc. case of नियमलङ्घनजन्य*), for the purpose of transgressing a rule or law, for the purpose of transgressing the terms of a covenant or treaty.

नियमलङ्घननिमित्तक, *a.* (from नियमलङ्घन, *the transgressing of a rule*, and निमित्तक, *a cause*), caused by or arising from transgressing a rule or law, caused by or arising from transgressing the terms of a covenant or treaty; *ad.* from or because of transgressing a law or rule, from or because of transgressing the terms of a stipulation or treaty.

नियमलङ्घननिमित्त, *ad.* (from नियमलङ्घन, *the transgressing of a rule*, and निमित्त, *a cause*), for the purpose of transgressing a rule or law, for the purpose of transgressing the terms of a covenant or treaty

नियमलङ्घनप्रसूत, *a.* (from नियमलङ्घन, *the transgressing of a rule*, and प्रसूत, *caused by*), caused by or arising from transgressing a rule or law, caused by or arising from transgressing the terms of a covenant or treaty; *ad.* from or because of transgressing a rule or law, from or because of transgressing the terms of a covenant or treaty.

नियमलङ्घनहेतुक, *a.* (from नियमलङ्घन, *the transgressing of a rule*, and हेतुक, *a cause*), caused by or arising from transgressing a rule or law, caused by or arising from transgressing the conditions of a covenant or treaty; *ad.* from

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or because of transgressing a rule or law, from or because of transgressing the conditions of a covenant or treaty.

नियमनीय, *a.* (from नियम, *a regulation*), regular, subject to rules, making an agreement, stipulating.

नियमसूचक, *a.* (from नियम, *a regulation*, and सूचक, *indicating*), indicating rules or regulations, indicating a covenant or treaty, indicating an agreement or stipulation

नियमस्थ, *a.* (from नियम, *a regulation*, and स्थ, *to stand*), included in a rule or regulation, included or contained in a covenant or agreement, contained in a stipulation or treaty.

नियमवर्तमान, *a.* (from नियम, *a regulation*, and वर्तमान, *staying*), included in or forming a part of a treaty or stipulation, included in a rule or law, included in a covenant or agreement.

नियमवित, *a.* (from नियम, *a regulation*, and वित, *situated*), included or comprized in a rule or regulation, included or comprized in a covenant or agreement, included or comprized in a stipulation or treaty.

नियमहीन, *a.* (from नियम, *a regulation*, and हीन, *destitute*), destitute of rules or regulation, destitute of a covenant or stipulation, destitute of an agreement or treaty.

नियमहेतुक, *a.* (from नियम, *a rule*, and हेतुक, *a cause*), caused by or arising from a rule or law, caused by or arising from an agreement or stipulation; *ad.* from or because of a rule or law, for or because of an agreement or stipulation.

नियमाकांक्षी, *s.* (from नियम, *a regulation*, and आकांक्षी, *desire*), a desire for a rule or regulation, a desire for an agreement or stipulation, a desire for a covenant or treaty.

नियमाकांक्षी, *a.* (from नियम, *a regulation*, and आकांक्षी, *desirous*), desirous of a rule or law, desirous of an agreement or stipulation desirous of a covenant or treaty.

नियमातिक्रम, *s.* (from नियम, *a regulation*, and अतिक्रम, *an excess*), transgressing a rule or law, breaking a covenant or treaty, transgressing an agreement or stipulation.

नियमातिक्रमकारक, *a.* (from नियमातिक्रम, *the transgression of a rule*, and कारक, *doing*), transgressing a rule or law, breaking through a covenant or treaty, transgressing an agreement or stipulation.

नियमातिक्रमकारी, *a.* (from नियमातिक्रम, *the transgression of a rule*, and कारिन्, *doing*), transgressing a rule or law, breaking through a covenant or treaty, transgressing an agreement or stipulation.

नियमातिक्रमजन्य, *a.* (from नियमातिक्रम, *the transgression of a rule*, and जन्य, *producible*), producible by or arising from the transgression of a rule or law, producible by or arising

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ing from the breaking through a covenant or treaty, producible by or arising from transgressing an agreement or stipulation.

নিয়মাতিক্রমভঙ্গা, *ad.* (loc. case of নিয়মাতিক্রমভঙ্গা, for the purpose of transgressing a rule or law, for the purpose of breaking through a covenant or treaty, for the purpose of transgressing an agreement or stipulation.

নিয়মাতিক্রমভিহিত, *a.* (from নিয়মাতিক্রম, the transgression of a rule, and ভিহিত, a cause), caused by or arising from the transgression of a rule or law, caused by or arising from the transgression of an agreement or stipulation, caused by or arising from breaking a covenant or treaty; *ad.* from or because of breaking a rule or law, from or because of transgressing an agreement or stipulation, from or because of breaking a covenant or treaty.

নিয়মাতিক্রমভিহিত, *ad.* (from নিয়মাতিক্রম, the transgression of a rule, and ভিহিত, a cause), for the purpose of transgressing a rule or law, for the purpose of breaking an agreement or stipulation, for the purpose of breaking a covenant or treaty.

নিয়মাতিক্রমভুজ, *a.* (from নিয়মাতিক্রম, the transgression of a rule, and ভুজ, caused by), caused by or arising from the transgression of a rule or law, caused by or arising from the breaking an agreement or stipulation, caused by or arising from the transgression of a covenant or treaty; *ad.* from or because of the transgression of a rule or law, from or because of the transgression of an agreement or stipulation, from or because of the breaking of a covenant or treaty.

নিয়মাতিক্রমভুজ, *a.* (from নিয়মাতিক্রম, the transgression of a rule, and ভুজ, a cause), caused by or arising from the transgression of a rule or law, caused by or arising from the transgression of an agreement or stipulation, caused by or arising from the breaking of a covenant or treaty; *ad.* from or because of the transgression of a rule or law, from or because of the breaking of an agreement or stipulation, from or because of the breaking of a covenant or treaty.

নিয়মাতিক্রমার্জ, *a.* (from নিয়মাতিক্রম, the transgression of a rule, and অর্জ, a procuring), the procuring a living by a way not authorised in the shastras, the procuring a subsistence by breaking the laws.

নিয়মাতিক্রমার্জিত, *a.* (from নিয়মাতিক্রম, the transgression of a rule, and অর্জিত, procured), procured by breaking the laws, procured by transgressing the rules prescribed by the shastras.

নিয়মাতিক্রম, *a.* (from নিয়ম, a regulation, and অর্জিত, connected

with, regulated, subject to rule, orderly, stipulated, connected.

নিয়মাতিক্রম, *s.* (from নিয়ম, a regulation, and অর্জিত, desire), a desire for a rule or regulation, a desire for an agreement or stipulation, a desire for a covenant or treaty.

নিয়মাতিক্রমী, *a.* (from নিয়ম, a regulation, and অর্জিত, desirous), desirous of a rule or law, desirous of an agreement or stipulation, desirous of a covenant or treaty.

নিয়মাতিক্রম, *s.* (from নিয়ম, a regulation, and অর্জিত, an object), having a rule or law for its object, having an agreement or stipulation for its object, having a covenant or treaty for its object.

নিয়মিত, *a.* (from নি, prep. and যত্ন, to cease), stipulated, agreed on, regulated, guided, covenanted.

নিয়মিত, *s.* (from নিয়ম, a regulation, and ইচ্ছা, desire), a desire for an agreement or regulation.

নিয়মিত, *a.* (from নিয়ম, a regulation, and ইচ্ছা, desirous), desirous of an agreement or regulation.

নিয়মিত, *a.* (from নিয়ম, a regulation, and ইচ্ছা, desirous), desirous of an agreement or regulation.

নিয়মিত, *a.* (from নিয়ম, a regulation, and ঙ্গত, engaged), engaged in an agreement or regulation.

নিয়মিত, *s.* (from নিয়ম, a regulation, and ঙ্গত, exertion), an exertion to make or keep an agreement or regulation, an exertion to perform a stipulated religious observance.

নিয়মিত, *a.* (from নিয়ম, a regulation, and ঙ্গত, exertion), using exertions to make or keep an agreement or regulation, using exertions to perform a stipulated religious observance.

নিয়মিত, *s.* (from নিয়ম, a regulation, and ঙ্গত, beginning), the commencement of a regulation or agreement, a beginning of the performance of a stipulated religious observance.

নিয়মিত, *s.* (from নিয়ম, a regulation, and ঙ্গত, instruction), instruction or advice about a regulation or agreement, instruction or advice about the performance of a stipulated religious observance.

নিয়মিত, *a.* (from নিয়ম, a regulation, and ঙ্গত, giving instruction), giving instruction or advice about a regulation or agreement, giving instruction about the performance of a stipulated religious observance.

নিয়মিত, *s.* (from নিয়ম, a regulation, and ঙ্গত, an instruction), a person who gives instruction or advice about making a regulation or agreement, a person who gives instruction about the performance of a stipulated religious ceremony.

निर्योपपन्न, a. (from निर्य, *a regulation*, and उपपन्न, *fit*), fit or proper to be made the matter of an agreement or regulation, fit or proper for a stipulated religious observance.

निर्योपपत्ति, s. (from निर्य, *a regulation*, and पत्ति, *an expedient*), an expedient for making an agreement or regulation, an expedient to perform a stipulated religious ceremony.

निर्योपपन्न, s. (from निर्य, *a regulation*, and पन्न, *a transgressing*), the transgressing of a regulation or rule, the breaking of an agreement or covenant.

निर्योपपन्नकारक, a. (from निर्योपपन्न, *the transgression of a rule*, and कारक, *doing*), transgressing a rule or regulation, breaking an agreement or stipulation; s. a person who transgresses a rule or agreement.

निर्योपपन्नकारी, u. (from निर्योपपन्न, *the transgression of a rule*, and करी, *doing*), transgressing a rule or regulation, breaking an agreement or stipulation.

निर्योपपन्नजनक, a. (from निर्योपपन्न, *the transgression of a rule*, and जनक, *producing*), causing the transgression of a rule or law, causing the transgression of a covenant or agreement, causing the transgression of the terms of a stipulation or treaty.

निर्योपपन्नजन्य, a. (from निर्योपपन्न, *the transgression of a rule*, and जन्य, *producible*), producible by or arising from the transgression of a rule or law, producible by or arising from the transgression of a covenant or treaty.

निर्योपपन्नजन्ये, ad. (*loc. case of निर्योपपन्नजन्य*), for the purpose of transgressing a rule or law, for the purpose of violating the terms of a covenant or treaty.

निर्योपपन्ननिमित्तक, a. (from निर्योपपन्न, *the transgression of a rule*, and निमित्तक, *a cause*), caused by or arising from the transgression of a rule or law, caused by or arising from transgressing the terms of a covenant or treaty; ad. from or because of the transgression of a rule or law, from or because of the transgression of the terms of a covenant or treaty.

निर्योपपन्ननिमित्ते, ad. (from निर्योपपन्न, *the transgression of a rule*, and निमित्तक, *a cause*), for the purpose of transgressing a rule or law, for the purpose of violating the terms of a covenant or treaty.

निर्योपपन्नप्रसूत, a. (from निर्योपपन्न, *the transgression of a rule*, and प्रसूत, *caused by*), caused by or arising from the transgression of a rule or law, caused by or arising from violating the terms of a covenant or treaty; ad. from or because of the transgression of a rule or law, from or because of violating the terms of a covenant or treaty.

निर्योपपन्नप्रसूत, a. (from निर्योपपन्न, *the transgression of a*

rule, and प्रसूत, *a cause*), caused by or arising from the transgression of a rule or law, caused by or arising from violating the terms of a covenant or treaty; ad. from or because of transgressing a rule or law, from or because of violating the terms of a covenant or treaty.

निर्य, s. (from नि, *prep.* and र्ण, *to cease*), a rule, a regulation, a law, a law of nature, a stipulation, an agreement, a covenant, a treaty.

निर्य, a. (from नि, *prep.* and र्ण, *to cease*), regulating, acting as a prime mover, regulating the motions of machinery, directing the operations of an army, superintending the legislature of a country; s. a regulator, a regulating cause.

निर्यकार, s. (from निर्य, *regulating*), the condition or office of a regulator, the condition or office of a regulating cause.

निर्यकार, s. (from निर्य, *regulating*), the condition or office of a regulator, the condition or office of regulating cause.

निर्यकारक, ad. (from निर्यकार, *the condition of a regulating cause*, and क, *in the manner*), as being the regulator or directing cause.

निर्युक्त, a. (from नि, *prep.* and युक्त, *to join*), appointed to an office, constituted, commanded.

निर्युक्त, s. (from निर्युक्त, *appointed*), the circumstance of being appointed, a being appointed to office, a being constituted.

निर्युक्त, s. (from निर्युक्त, *appointed*), the circumstance of being appointed to an office, a being appointed or constituted.

निर्युक्त, a. (from नि, *prep.* and युक्त, *to join*), appointing to office, constituting, commanding.

निर्युक्त, a. (from नि, *prep.* and युक्त, *mixed*), a million.

निर्युक्त, s. (from नि, *prep.* and युक्त, *war*), a fight with the hands without weapons, pugilism.

निर्योक्त, a. (from नि, *prep.* and युक्त, *to join*), fit to be appointed to office, eligible to office, worthy of being appointed to office.

निर्योक्त, s. (from नि, *prep.* and युक्त, *to join*), a person who appoints to office, a commander, one who enjoys.

निर्योक्त, s. (from निर्योक्त, *one who appoints*), the office of appointing or commanding.

निर्योक्त, s. (from निर्योक्त, *one who appoints*), the office of appointing or commanding.

निर्योक्त, s. (from नि, *prep.* and युक्त, *to join*), an appointment to office, an order, a command, a precept, a constitution. In grammar, the imperative mode.

निर्योक्त, s. (from निर्योक्त, *an appointment*, and कर्तृ, *a doer*),

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one who appoints to office, one who issues precepts or commands.

निराज्ञकारक, *a.* (from निराज्ञ, *an appointment*, and कारक, *making*), appointing to office, giving orders, commanding; *s.* a person who appoints to office, the maker of a constitution or law.

निराज्ञकारी, *a.* (from निराज्ञ, *an appointment*, and कारिन्, *making*), appointing to office, constituting, commanding, giving orders.

निराज्ञजन्य, *a.* (from निराज्ञ, *an appointment*, and जन्य, *produced*), producible by or arising from an appointment to office, produced by or arising from a command.

निराज्ञजन्या, *ad.* (*loc. case of निराज्ञजन्य*), for the sake of an appointment, for a precept or command.

निराज्ञवैध, *s.* (from निराज्ञ, *an appointment*, and वैध, *duty*), in the Hindoo jurisprudence, the appointing of a woman whose husband is dead to his brother for the purpose of raising up offspring for him.

निराज्ञविरुद्ध, *a.* (from निराज्ञ, *an appointment*, and विरुद्ध, *preventing*), preventing or opposing an appointment, preventing or opposing a precept or law.

निराज्ञविरुद्धा, *s.* (from निराज्ञ, *an appointment*, and विरुद्धा, *a preventing*), the preventing or opposing of an appointment, the preventing or opposing of a precept or command.

निराज्ञनिवृत्ति, *s.* (from निराज्ञ, *an appointment*, and निवृत्ति, *cessation*), the cessation of an appointment, the cessation of a precept or command.

निराज्ञनिमित्त, *a.* (from निराज्ञ, *an appointment*, and निमित्त, *a cause*), caused by or arising from an appointment or command; *ad.* from or because of an appointment or command.

निराज्ञनिमित्त, *ad.* (from निराज्ञ, *an appointment*, and निमित्त, *a cause*), for appointment, for a precept or command.

निराज्ञप्राप्त, *a.* (from निराज्ञ, *an appointment*, and प्राप्त, *caused by*), caused by or arising from an appointment or command; *ad.* from or because of an appointment or command.

निराज्ञविना, *ad.* (from निराज्ञ, *an appointment*, and विना, *without*), without an appointment or command.

निराज्ञविशिष्ट, *a.* (from निराज्ञ, *an appointment*, and विशिष्ट, *possessed of*), possessed of an appointment, subject to an order or command.

निराज्ञवातिरिक्त, *a.* (from निराज्ञ, *an appointment*, and वातिरिक्त, *excepted*), an appointment excepted, a precept or command excepted.

निराज्ञवातिरिक्त, *a.* (from निराज्ञ, *an appointment*, and वातिरिक्त, *excepted*), an appointment excepted, a precept or command excepted.

an exception), the exception of a precept or command, the exception of an appointment.

निराज्ञवातिरिक्त, *ad.* (*loc. case of निराज्ञवातिरिक्त*), with the exception of an appointment or command, without an appointment or command.

निराज्ञमूलक, *a.* (from निराज्ञ, *an appointment*, and मूल, *a root*), originating from an appointment or command, originating from a precept.

निराज्ञयुक्त, *a.* (from निराज्ञ, *an appointment*, and युक्त, *joined to*), connected with an appointment or command, connected with a precept.

निराज्ञह्रित, *a.* (from निराज्ञ, *an appointment*, and ह्रित, *destitute*), destitute of an appointment or command, destitute of a precept.

निराज्ञनूत, *a.* (from निराज्ञ, *an appointment*, and नूत, *indicating*), indicating a command or appointment, indicating a precept.

निराज्ञहीन, *a.* (from निराज्ञ, *an appointment*, and हीन, *destitute*), destitute of an appointment or command, destitute of a precept.

निराज्ञकाङ्क्षा, *s.* (from निराज्ञ, *an appointment*, and काङ्क्षा, *desire*), the desire of an appointment or injunction, the desire of a precept.

निराज्ञकाङ्क्षी, *a.* (from निराज्ञ, *an appointment*, and काङ्क्षिन्, *desirous*), desiring an appointment or command, desirous of an injunction or precept.

निराज्ञकाङ्क्षा, *s.* (from निराज्ञ, *an appointment*, and काङ्क्षा, *desire*), a desire for an appointment or command, the desire of a precept.

निराज्ञकाङ्क्षी, *a.* (from निराज्ञ, *an appointment*, and काङ्क्षिन्, *desirous*), desirous of an appointment or command, desirous of an injunction or precept.

निराज्ञार्थ, *a.* (from निराज्ञ, *an appointment*, and अर्थ, *an object*), having an appointment or command as its object.

निराज्ञार्थ, *s.* (from निराज्ञार्थ, *having an appointment as an object*), the having an appointment or command for its object.

निराज्ञार्थ, *s.* (from निराज्ञार्थ, *having an appointment as an object*), the having an appointment or command as an object.

निराज्ञार्थ, *a.* (from निराज्ञ, *an appointment*, and अर्थ, *fit*), fit for or worthy of an appointment, fit for a precept or command.

निराज्ञी, *a.* (from नि, *prep.* and युक्त, *to join*), appointed, ordered, commanded.

निराज्ञा, *s.* (from निराज्ञ, *an appointment*, and आ, *desire*), a desire for an appointment or command, a desire for a precept.

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निर्दिष्टः, *a.* (from निर्दिष्ट, *an appointment*, and ईद्, *desirous*), desirous of an appointment or command, desirous of an injunction or precept.

निर्दिष्टः, *a.* (from निर्दिष्ट, *an appointment*, and ईद्, *desirous*), desirous of an appointment or command, desirous of an injunction or precept.

निर्दिष्टः, *a.* (from निर्दिष्ट, *an appointment*, and आह, *engaged in*), about to appoint or command a person, about to give a precept.

निर्दिष्टः, *s.* (from निर्दिष्ट, *an appointment*, and श्रुति, *endeavour*), an endeavour to appoint or command, an endeavour to give an injunction or precept.

निर्दिष्टः, *a.* (from निर्दिष्ट, *an appointment*, and श्रुति, *using endeavours*), using endeavours to appoint or command, endeavouring to give an injunction or precept.

निर्दिष्टः, *s.* (from निर्दिष्ट, *an appointment*, and आह, *a beginning*), the beginning of appointing or commanding, the beginning of an injunction or precept.

निर्दिष्टः, *s.* (from निर्दिष्ट, *command*, and आह, *instruction*), the delivering of a command or injunction.

निर्दिष्टः, *a.* (from निर्दिष्ट, *a command*, and आह, *instructing*), giving commands or injunctions.

निर्दिष्टः, *s.* (from निर्दिष्ट, *a command*, and आह, *an instructor*), one who enforces commands or precepts.

निर्दिष्टः, *a.* (from निर्, *prep.* and ईद्, *to join*), appointing to office, commanding, enjoining; *s.* a person who commands or enjoins, a person who appoints to office.

निर्दिष्टः, *s.* (from निर्, *prep.* and ईद्, *to join*), the appointing of a person to an office, the laying an injunction upon any one, the designating of a person to an employment or profession.

निर्दिष्टः, *a.* (from निर्दिष्ट, *an appointing*, and ईद्, *worthy*), worthy of being designated or appointed to an office, worthy of being enjoined or commanded.

निर्दिष्टः, *a.* (from निर्, *prep.* and ईद्, *to join*), fit to be designated or appointed to an office, requiring a command or precept.

निर्दिष्टः, *a.* (from निर्, *prep.* and ईद्, *to join*), appointed to office, constituted, ordered, commanded.

निर्दिष्टः, *a.* (from निर्, *prep.* and ईद्, *to join*), fit to be designated or appointed to an office, requiring a precept or command.

निर्, *a* preposition only used in composition; prefixed to verbs and nouns, it usually gives the idea of privation, absence, or negation.

निर्, *a.* (from निर्, *prep.* and ईद्, *a share*), destitute of a share or lot.

निर्, *a.* (from निर्, *prep.* and ईद्, *sharing*), not sharing, destitute of a partner, single.

निर्, *a.* (from निर्, *prep.* and ईद्, *an iron good for an elephant*), free from restraint, unrestrained, free.

निर्, *a.* (from निर्, *unrestrained*), unrestrainedness, freedom, liberty.

निर्, *s.* (from निर्, *unrestrained*), unrestrainedness, freedom, liberty.

निर्, *a.* (from निर्, *prep.* and ईद्, *stibium*), pure, free from stain, holy, free from antimony or collyrium; *s.* the casting of an idol into the water after the season of its worship is expired.

निर्, *a.* (from निर्, *prep.* and ईद्, *delighted*), excessively delighted with, very fond of.

निर्, *a.* (from निर्, *prep.* and ईद्, *nasal*), not nasal.

निर्, *a.* (from निर्, *prep.* and ईद्, *distance*), having no space between, incessant, unintermitted, solid, impervious.

निर्, *a.* (from निर्, *prep.* and ईद्, *between*), having no space between, close, solid.

निर्, *a.* (from निर्, *prep.* and ईद्, *food*), destitute of food.

निर्, *a.* (from निर्, *prep.* and ईद्, *a direct consequence*), not following by direct consequence, not agreeing with another word in a sentence, destitute of posterity.

निर्, *a.* (from निर्, *prep.* and ईद्, *loss*), free from loss, free from detriment.

निर्, *a.* (from निर्, *prep.* and ईद्, *a child*), childless.

निर्, *a.* (from निर्, *prep.* and ईद्, *shame*), destitute of shame or modesty.

निर्, *a.* (from निर्, *prep.* and ईद्, *a divisor*), having no further divisor, reduced to its lowest term.

निर्, *a.* (from निर्, *prep.* and ईद्, *an accusation*), free from accusations, not charged with blame, not impugned, free from exceptions.

निर्, *a.* (from निर्, *prep.* and ईद्, *guilt*), innocent, free from guilt or crime.

निर्, *a.* (from निर्, *prep.* and ईद्, *guilty*), innocent, guiltless.

निर्, *a.* (from निर्, *prep.* and ईद्, *plundering*), honest, not purloining or plundering.

निर्, *s.* (from निर्, *prep.* and ईद्, *injury*), security.

निर्, *a.* (from निर्, *prep.* and ईद्, *injuring*), secure, permanent.

निर्, *a.* (from निर्, *prep.* and ईद्, *expectation*), independent, having no expectation from a given object.

निर्, *s.* (from निर्, *independent*), independence, the having no expectation from a person.

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- निर्भरत्व, *s.* (from निर्भर, *independent*), independence, the having nothing to expect from a person.
- निर्भरता, *s.* (from निर्भ, *prep.* and भरण, *expectation*), the want of expectation, independence.
- निर्भ, *a.* (from नि, *prep.* and भ, *a voice*), silent, quiet.
- निर्भरता, *a.* (from निर्भ, *prep.* and भरण, *leisure*), destitute of leisure, destitute of opportunity; *s.* a want of leisure or opportunity.
- निर्भरता, *a.* (from निर्भ, *prep.* and भरण, *having leisure*), not at leisure.
- निर्भर, *a.* (from निर्भ, *prep.* and भरण, *control*), not under control, not subject to, not punishable by, independent.
- निर्भर, *a.* (from निर्भ, *prep.* and भरण, *possessed of*), not affected by, not possessed of.
- निर्भर, *a.* (from निर्भ, *prep.* and भरण, *complete*), complete or established, not low or mean.
- निर्भरविद्या, *a.* (from निर्भर, *complete*, and विद्या, *science*), possessing complete knowledge, well versed.
- निर्भर, *a.* (from निर्भ, *prep.* and भरण, *a limit*), unlimited, boundless.
- निर्भर, *a.* (from निर्भ, *prep.* and भरण, *a component part*), destitute of members or component parts, simple, unorganic.
- निर्भरता, *s.* (from निर्भर, *simple*), simplicity of structure, a want of organic structure.
- निर्भरत्व, *s.* (from निर्भर, *simple*), simplicity of structure, a want of organic structure.
- निर्भरत्व, *s.* (from निर्भ, *prep.* and भरण, *a depending*), a want of dependence; *a.* not hanging from, not depending on.
- निर्भरता, *a.* (from निर्भ, *prep.* and भरण, *d. pending*), not depending on, not suspended from.
- निर्भर, *a.* (from निर्भ, *prep.* and भरण, *leisure*), destitute of leisure; *s.* a want of leisure or opportunity.
- निर्भ, *a.* (from निर्भ, *prep.* and भरण, *water*), destitute of water, free from water.
- निर्भ, *a.* (from निर्भ, *prep.* and भरण, *an object*), vain, without an object, useless, answering no purpose.
- निर्भ, *a.* (from निर्भ, *prep.* and भरण, *an object*), vain, useless, not directed to an object, not answering any purpose.
- निर्भरता, *s.* (from निर्भर, *rain*), vanity, inutility, unfruitfulness, uselessness.
- निर्भरता, *s.* (from निर्भर, *rain*), vanity, inutility, unfruitfulness, uselessness.
- निर्भ, *s.* (from निर्भ, *prep.* and भरण, *to go*), hell.

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- निर्भर, *a.* (from निर्भ, *prep.* and भरण, *idle*), not idle, not indolent, diligent.
- निर्भर, *s.* (from निर्भ, *prep.* and भरण, *an eating*), a not eating; *a.* fasting, not eating.
- निर्भरता, *a.* (from निर्भ, *prep.* and भरण, *eating*), not eating, fasting.
- निर्भर, *a.* (from निर्भ, *prep.* and भरण, *juice*), juiceless, dry.
- निर्भर, *s.* (from निर्भ, *prep.* and भरण, *to throw*), defeat, a desisting, a restraining, an appeasing, an assuaging.
- निर्भर, *a.* (from निर्भ, *prep.* and भरण, *to throw*), defeated, made to desist, restrained, appeased, assuaged, calmed, allayed.
- निर्भर, *a.* (from निर्भर, *subdued*), subduing, calming, allaying.
- निर्भर, *a.* (from निर्भ, *prep.* and भरण, *a weapon*), weaponless, unarmed.
- निर्भरता, *a.* (from निर्भ, *prep.* and भरण, *pride*), humility; *a.* not proud, humble.
- निर्भरता, *a.* (from निर्भ, *prep.* and भरण, *proud*), not proud, humble.
- निर्भरता, *a.* (from निर्भ, *prep.* and भरण, *become proud*), not grown proud.
- निर्भरता, *s.* (from निर्भ, *prep.* and भरण, *a doing of any thing*), the driving away or expelling of a person, extermination.
- निर्भरता, *a.* (from निर्भरता, *expulsion*, and भरण, *doing*), expelling, driving away; *s.* one who expels or drives away.
- निर्भरता, *a.* (from निर्भरता, *expulsion*, and भरण, *doing*), expelling, driving away.
- निर्भरता, *a.* (from निर्भरता, *expulsion*, and भरण, *producing*), producible by or arising from expelling or driving away.
- निर्भरता, *ad.* (loc. case of निर्भरता), for the purpose of expelling or driving away.
- निर्भरता, *a.* (from निर्भरता, *expulsion*, and भरण, *a cause*), caused by or arising from expelling or driving away; *ad.* from or because of expelling or driving away.
- निर्भरता, *ad.* (from निर्भरता, *expulsion*, and भरण, *a cause*), for the purpose of expelling or driving away.
- निर्भरता, *a.* (from निर्भरता, *expulsion*, and भरण, *caused by*), caused by or arising from expelling or driving away; *ad.* from or because of expelling or driving away.
- निर्भरता, *a.* (from निर्भरता, *expulsion*, and भरण, *able*), capable of expelling or driving away.
- निर्भरता, *s.* (from निर्भरता, *able to expel*), an ability to expel or drive away.

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निराकरनसमर्थ, *a.* (from निराकरनसमर्थ, *able to expel*), an ability to expel or drive away.

निराकरहेतुक, *a.* (from निराकर, *expulsion*, and हेतु, *a cause*), caused by or arising from expelling or driving away; *ad.* from or because of expelling or driving away.

निराकरार्थ, *a.* (from निराकर, *expulsion*, and अर्थ, *an object*), having expulsion or extermination for its object.

निराकरार्थसि, *s.* (from निराकरार्थ *ing expulsion for its object*), the having expulsion or driving away for an object.

निराकरार्थर, *s.* (from निराकरार्थ, *having expulsion for its object*), the having expulsion or driving away for an object.

निराकरणीय, *a.* (from निर, *prep.* आ, *prep.* and कृ, *to do*), exterminable, capable of being expelled, requiring to be expelled or exterminated, deserving to be expelled or exterminated.

निराकाङ्क्ष, *a.* (from निर, *prep.* and आकाङ्क्ष, *desire*), contented, satisfied, having no eager desires.

निराकाङ्क्षित, *a.* (from निर, *prep.* and आकाङ्क्षित, *desired*), not desired, not coveted.

निराकाङ्क्षी, *a.* (from निर, *prep.* and आकाङ्क्षित, *desirous*), free from desire, contented.

निराकार, *a.* (from निर, *prep.* and आकार, *a form*), incorporeal, without form, shapeless.

निराकारक, *a.* (from निर, *prep.* आ, *prep.* and कृ, *to do*), expelling, exterminating, driving away; *s.* one who expels or drives away.

निराकारी, *a.* (from निर, *prep.* आ, *prep.* and कृ, *to do*), expelling, exterminating, driving away.

निराकार्य, *a.* (from निर, *prep.* आ, *prep.* and कृ, *to do*), exterminable, capable of being expelled or exterminated, requiring to be expelled or exterminated, deserving to be expelled or exterminated.

निराकृत, *a.* (from निर, *prep.* आ, *prep.* and कृ, *to do*), expelled, driven away, exterminated.

निराकृति, *a.* (from निर, *prep.* and आकृति, *a form*), incorporeal, without form, shapeless; *s.* a want of form or shape, expulsion, extermination.

निराकृत, *a.* (from निर, *prep.* and आकृत, *reproved*), not reproofed, not reproached.

निराकृत, *s.* (from निर, *prep.* and आकृत, *displeasure*), the absence of displeasure or reproof; *a.* not displeased, free from reproach.

निराकृत, *a.* (from निर, *prep.* and आकृत, *reproving*), not reproofing, not reproaching.

निरागत, *a.* (from निर, *prep.* and आगत, *a coming*), destitute of

approach, not coming to a person; *s.* a not approaching or coming.

निरागत, *a.* (from निर, *prep.* and आगत, *covered*), not covered or concealed.

निरागत, *a.* (from निर, *prep.* and आगत, *a covering*), destitute of a covering.

निरागत, *a.* (from निर, *prep.* and आगत, *covered*), not covered, not concealed.

निरागत, *a.* (from निर, *prep.* and आगत, *appear*), close, concealed, solid, not hollow.

निरागत, *a.* (from निर, *prep.* and आगत, *far*), safe, secure.

निरागत, *a.* (from निर, *prep.* and आगत, *receptacle*), destitute of a receptacle, destitute of a fulcrum or support.

निरागत, *a.* (from निर, *prep.* and आगत, *a receptacle*), incessant.

निरागत, *a.* (from निर, *prep.* and आगत, *ninety-nine*), ninety-nine.

निरागत, *s.* (from निर, *prep.* and आगत, *joy*), gloom, sadness, displeasure; *a.* sad, joyless.

निरागतक, *a.* (from निर, *prep.* and आगत, *cheerless*, and आगत, *doing*), making gloomy or cheerless.

निरागतक, *a.* (from निर, *prep.* and आगत, *cheerless*, and आगत, *doing*), making gloomy or cheerless.

निरागतजनक, *a.* (from निर, *prep.* and आगत, *displeasure*, and जनक, *producing*), occasioning gloom or sadness, making uncomfortable.

निरागतजनक, *a.* (from निर, *prep.* and आगत, *cheerless*, and जनक, *producing*), producible by or arising from gloom or heaviness of mind.

निरागतजनक, *ad.* (loc. case of निर, *prep.* and आगत, *for the purpose of gloom or sadness*).

निरागतनिमित्तक, *a.* (from निर, *prep.* and आगत, *gloom*, and निमित्त, *a cause*), caused by or arising from gloom or sadness; *ad.* from or because of gloom or sadness.

निरागतनिमित्तक, *ad.* (from निर, *prep.* and आगत, *gloom*, and निमित्त, *a cause*), for the purpose of gloom or sadness.

निरागतनिमित्तक, *a.* (from निर, *prep.* and आगत, *gloom*, and निमित्त, *caused by*), caused by or arising from gloom or sadness; *ad.* from or because of gloom or sadness.

निरागतहेतुक, *a.* (from निर, *prep.* and आगत, *gloom*, and हेतु, *a cause*), caused by or arising from gloom or sadness; *ad.* from or because of gloom or sadness.

निरागत, *a.* (from निर, *prep.* and आगत, *gladdened*), not gladdened, gloomy, sad.

निरागत, *a.* (from निर, *prep.* and आगत, *misfortune*), ninety-nine.

निरागत, *s.* (from निर, *prep.* and आगत, *misfortune*), freedom from misfortune, security, safety.

निरागत, *s.* (from निर, *prep.* and आगत, *misfortune*), freedom from misfortune, security, safety.

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निर्भय, *ad.* (from निह, *prep.* and अपयि, *in misfortune*), in safety, in security.
 निष्प्राणित, *a.* (from निह, *prep.* and अप्राणित, *refreshed*), not refreshed.
 निष्पन्न, *a.* (from निह, *prep.* and अपन्न, *a covering*), destitute of a covering or screen, defenceless, exposed; *s.* the absence of a covering.
 निष्पत्ति, *a.* (from निह, *prep.* and अपत्ति, *an obstruction*), without hesitation or obstruction.
 निष्पद, *a.* (from निह, *prep.* and अपद, *covered*), uncovered, bare, exposed, defenceless.
 निष्पद, *a.* (from निह, *prep.* and अपद, *disease*), free from disease, healthy.
 निष्पद, *a.* (from निह, *prep.* and अपदित, *diseased*), not diseased, healthy.
 निष्पद, *a.* (from निह, *prep.* and अपद, *flesh*), destitute of flesh, excluding flesh.
 निष्पदानी, *a.* (from निह, *prep.* and अपद, *not flesh*, and अपद, *eating*), not eating flesh.
 निष्पद, *a.* (from निह, *prep.* and अपद, *enjoyment*), joyless.
 निष्पद, *a.* (from निह, *prep.* and अपद, *joyful*), gloomy, joyless.
 निष्पद, *s.* (from निह, *prep.* and अपद, *fatigue*), the absence of labour or fatigue; *s.* free from fatigue.
 निष्पद, *a.* (from निह, *prep.* and अपद, *a weapon*), destitute of weapons.
 निष्पद, *a.* (from निह, *prep.* and अपद, *that on which a thing hangs*), destitute of a support or receptacle, destitute of refuge.
 निष्पद, *a.* (from निह, *prep.* and अपद, *a residence*), desert, destitute of habitations.
 निष्पद, *s.* (from निह, *prep.* and अपद, *idleness*), freedom from indolence; *s.* diligent.
 निष्पद, *ad.* (from निह, *prep.* and अपद, *of the same age*), privately, in secret.
 निष्पद, *a.* (from निह, *prep.* and अपद, *hope*), hopeless, despairing.
 निष्पद, *a.* (from निह, *prep.* and अपद, *a scope*), destitute of a scope or object; *s.* the want of a scope or object.
 निष्पद, *s.* (from निह, *prep.* and अपद, *hope*), despair, despondency.
 निष्पद, *s.* (from निह, *prep.* and अपद, *encouragement*), a want of encouragement, discouragement; *s.* destitute of encouragement or hope.
 निष्पदानी, *a.* (from निह, *prep.* and अपद, *receiving en-*

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couragement), not receiving encouragement, not hoping, discouraging.
 निष्पद, *s.* (from निह, *prep.* and अपद, *to throw*), a repelling, a driving away.
 निष्पद, *a.* (from निह, *prep.* and अपद, *to throw*), repelling, driving away, repulsive.
 निष्पद, *s.* (from निह, *prep.* and अपद, *repelling*), repulsion, a driving away, repulsive.
 निष्पद, *s.* (from निह, *prep.* and अपद, *repelling*), repulsion, a driving away, repulsiveness.
 निष्पद, *ad.* (from निह, *prep.* and अपद, *repulsion*, and अपद, *a form*), repulsively.
 निष्पद, *a.* (from निह, *prep.* and अपद, *an object*), having repulsion as its object, intending to repel or drive away; *s.* the object of repulsion.
 निष्पद, *s.* (from निह, *prep.* and अपद, *intended to repel*), an intention to repel or drive away.
 निष्पद, *s.* (from निह, *prep.* and अपद, *intended to repel*), an intention to repel or drive away.
 निष्पद, *a.* (from निह, *prep.* and अपद, *food*), fasting, abstaining from food; *s.* an abstaining from food.
 निष्पद, *a.* (from निह, *prep.* and अपद, *feeding*), not feeding, abstaining from food, fasting.
 निष्पद, *s.* (from निह, *prep.* and अपद, *joy*), the absence of joy or pleasure, sadness, gloom; *s.* joyless, sad, gloomy.
 निष्पद, *a.* (from निह, *prep.* and अपद, *made to rejoice*), not made to rejoice, not cheerful, not joyful, sad, gloomy.
 निष्पद, *a.* (from निह, *prep.* and अपद, *giving joy*), not causing pleasure, not giving joy, causing gloom, gloomy.
 निष्पद, *a.* (from निह, *prep.* and अपद, *to see*), looking at, gazing at, viewing, observing, seeing; *s.* one who looks or gazes.
 निष्पद, *s.* (from निह, *prep.* and अपद, *to see*), the looking at a thing, the viewing of a thing steadily.
 निष्पद, *a.* (from निह, *prep.* and अपद, *a viewing*, and अपद, *doing*), viewing, surveying, looking at, seeing; *s.* a person who views or surveys an object.
 निष्पद, *a.* (from निह, *prep.* and अपद, *a viewing*, and अपद, *doing*), viewing, surveying, looking at, seeing.
 निष्पद, *a.* (from निह, *prep.* and अपद, *a viewing*, and अपद, *producible*), producible by or arising from viewing or surveying.
 निष्पद, *ad.* (*loc. case of निह, prep.* and अपद), for the purpose of viewing or surveying.
 निष्पद, *s.* (from निह, *prep.* and अपद, *a surveying*, and निह, *a*

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कारणः, caused by or arising from viewing or surveying ;
ad. from or because of viewing or surveying.
 निरीक्षणनिमित्त, *ad.* (from निरीक्षण, *a surveying*, and निमित्त, *a cause*), for the purpose of viewing or surveying.
 निरीक्षणप्राप्त, *a.* (from निरीक्षण, *a surveying*, and प्राप्त, *caused by*), caused by or arising from viewing or surveying ; *ad.* from or because of viewing or surveying.
 निरीक्षणवत्, *a.* (from निरीक्षण, *a surveying*, and वत्, *a cause*), caused by or arising from viewing or surveying ; *ad.* from or because of viewing or surveying.
 निरीक्ष्य, *a.* (from निष्, *prep.* and देख, *to see*), visible, capable of being surveyed or gazed at.
 निरीक्षित, *a.* (from निष्, *prep.* and देख, *to see*), viewed, observed with care.
 निरीध, *s.* from दृष्टि, *a price*, the market price of any commodity, a fixed price, a statement of current prices.
 निरीध, *a.* (from निष्, *prep.* and देव, *god*), the not being of a god, the denial of a god, destitute of a god.
 निरीधनमुक्तिप्राप्त, *a.* (from निरीध, *the non-existence of a god*, and मुक्तिप्राप्त, *establishing*), establishing or proving the non-existence of a god.
 निरीधनमुक्तिप्राप्त, *s.* (from निरीध, *the non-existence of a god*, and मुक्तिप्राप्त, *an establishing*), the establishing or proving of the non-existence of a god.
 निरीधनवचन, *s.* (from निरीध, *the non-existence of a god*, and वचन, *a word*), the asserting of the non-existence of a god, an asserting the sentiments of atheism.
 निरीधनवाचो, *a.* (from निरीध, *the non-existence of a god*, and वाचो, *saying*), asserting the non-existence of a god, professing atheism.
 निरीध, *a.* (from निष्, *prep.* and धन, *exertion*), destitute of motion or exertion, quiet, still, fine, clear.
 निरुक्त, *a.* (from निष्, *prep.* and उक्त, *spoken*), not unounced, not spoken, not mentioned ; *s.* one of the six sciences pertaining to the Veda which teaches the explanation of abstruse or uncommon terms.
 निरुक्त, *a.* (from निष्, *prep.* and उत्तर, *an answer*), without any thing to reply, having the mouth stopped.
 निरुक्तरीति, *a.* (from निष्, *prep.* and उत्तररीति, *answerable*), unanswerable, indefensible, unjustifiable.
 निरुक्ती, *a.* (from निष्, *prep.* and उत्तर, *an answer*), not answering, not replying.
 निरुक्ती, *a.* (from निष्, *prep.* and उत्तर, *an answer*), not answering, making no reply.
 निरुक्ती, *a.* (from निष्, *prep.* and उक्ती, *heat*), free from heat, free from mental heat or anger, free from jealousy, cool ; *s.* freedom from heat.

निरुक्ती, *s.* (from निष्, *prep.* and उक्ती, *a calamity*), safety, security, freedom from calamity or adversity.
 निरुक्ती, *a.* (from निष्, *prep.* and उक्ती, *ruining*), not producing calamity or misfortune, producing safety or security.
 निरुक्ती, *a.* (from निष्, *prep.* and उक्ती, *effort*), destitute of effort or perseverance, destitute of a continued and persevering effort ; *s.* a want of effort or perseverance.
 निरुक्ती, *a.* (from निष्, *prep.* and उक्ती, *using efforts*), not using efforts, not persevering.
 निरुक्ती, *a.* (from निष्, *prep.* and उक्ती, *to obstruct*), blocked up, obstructed.
 निरुक्ती, *a.* (from निष्, *prep.* and उक्ती, *perplexed*), not perplexed, easy in mind.
 निरुक्ती, *a.* (from निष्, *prep.* and उक्ती, *perplexity*), not perplexed ; *s.* freedom from perplexity.
 निरुक्ती, *a.* (from निष्, *prep.* and उक्ती, *anxious*), unanxious, not entertaining anxious thoughts.
 निरुक्ती, *ad.* *loc. case of* निरुक्ती, without perplexity or trouble, safely.
 निरुक्ती, *a.* (from निष्, *prep.* and उक्ती, *engaged*), not ready for, not engaged in an act.
 निरुक्ती, *a.* (from निष्, *prep.* and उक्ती, *exerted*), not engaged in exertions.
 निरुक्ती, *s.* (from निष्, *prep.* and उक्ती, *exertion*), a want of zeal or exertion.
 निरुक्ती, *a.* (from निष्, *prep.* and उक्ती, *using exertions*), not using exertions, not endeavouring.
 निरुक्ती, *a.* (from निष्, *prep.* and उक्ती, *assistance*), helpless, destitute of assistance ; *s.* the want of help or assistance.
 निरुक्ती, *a.* (from निष्, *prep.* and उक्ती, *assisting*), not giving assistance, not helping, hindering.
 निरुक्ती, *a.* (from निष्, *prep.* and उक्ती, *assisting*), not giving assistance, not helping, hindering.
 निरुक्ती, *a.* (from निष्, *prep.* and उक्ती, *assisted*), not assisted, not helped, hindered.
 निरुक्ती, *s.* (from निष्, *prep.* and उक्ती, *the ravage of a country*), tranquillity, peace ; *s.* free from oppression, free from hostile ravages.
 निरुक्ती, *a.* (from निष्, *prep.* and उक्ती, *ravaging*), not committing ravages, not oppressing.
 निरुक्ती, *a.* (from निष्, *prep.* and उक्ती, *ravaged*), not ravaged, not oppressed.
 निरुक्ती, *a.* (from निष्, *prep.* and उक्ती, *fear*), bold, fearless, safe, secure ; *s.* freedom from fear, boldness, security.

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निकम, *a.* (from नि, *prep.* and सम, *a. similitude*), peerless, incomparable.

निकमही, *a.* (from नि, *prep.* and उपहि, *an attribute*), destitute of attributes, or adjunct properties; *s.* the want of attributes.

निकमही, *a.* (from नि, *prep.* and उपहि, *an expedient*), remediless, helpless.

निकमही, *a.* (from नि, *prep.* and उपहि, *contriving*), not contriving, not scheming, not forming expedients.

निकमह, *a.* (from नि, *prep.* and उपह, *disregard*), attention, regard.

निकमह, *a.* (from नि, *prep.* and उपह, *disregarding*), not looking with contemptuous disregard on others.

निकम, *a.* (from नि, *prep.* and रूप, *a form*), without form, shapeless.

निकम, *a.* (from नि, *prep.* and रूप, *to form*), directing, ordering, regulating; *s.* a director, a regulator.

निकमता, *s.* (from निकम, *a director*), directorship, the office of one who regulates or ascertains.

निकमता, *s.* (from निकम, *a director*), directorship, the office of one who regulates or ascertains.

निकम, *s.* (from नि, *prep.* and रूप, *to form*), the establishing of a rule, the appointing of any circumstance, the prescribing of a course of life or study.

निकमकृत, *a.* (from निकम, *an establishing*, and कृत, *doing*), fixing or establishing a thing, determining or ascertaining.

निकमकाम, *a.* (from निकम, *an establishing*, and काम, *doing*), fixing or establishing a thing, determining or ascertaining.

निकमकृत, *a.* (from निकम, *an establishing*, and कृत, *producing*), causing the establishment or ascertaining of a thing.

निकमकृत, *a.* (from निकम, *an establishing*, and कृत, *producible*), producible by or arising from the establishing or ascertaining of a thing.

निकमकृत, *ad.* (*loc. case of निकमकृत*), for the purpose of ascertaining or establishing a thing, for the purpose of deciding.

निकमनिमित्त, *a.* (from निकम, *an establishing*, and निमित्त, *a cause*), caused by or arising from ascertaining or establishing a thing; *a.* from or because of the ascertaining or establishing a thing.

निकमनिमित्त, *ad.* (from निकम, *an establishing*, and निमित्त, *a cause*), for the purpose of establishing or ascertaining a thing.

निकमनिमित्त, *a.* (from निकम, *an establishing*, and निमित्त, *a*

opposing), opposing or preventing the ascertaining or establishing of a thing.

निकमनिमित्त, *a.* (from निकम, *an establishing*, and निमित्त, *caused by*), caused by or arising from the ascertaining or establishment of a thing; *ad.* from or because of the ascertaining or establishment of a thing.

निकमनिमित्त, *ad.* (from निकम, *an establishing*, and निमित्त, *without*), without or beside the ascertaining or establishing of a thing.

निकमनिमित्त, *a.* (from निकम, *an establishing*, and निमित्त, *excepted*), the ascertaining or establishing a thing excepted.

निकमनिमित्त, *s.* (from निकम, *an establishing*, and निमित्त, *an exception*), the exception of ascertaining or establishing a thing.

निकमनिमित्त, *ad.* (*loc. case of निकमनिमित्त*), with the exception of ascertaining or establishing a thing, without or beside ascertaining or establishing a thing.

निकमनिमित्त, *a.* (from निकम, *an establishing*, and निमित्त, *worthy*), deserving to be ascertained or established.

निकमनिमित्त, *a.* (from निकम, *an establishing*, and निमित्त, *a cause*), caused by or arising from the ascertaining or establishing of a thing; *ad.* from or because of the ascertaining or establishing of a thing.

निकमनिमित्त, *s.* (from निकम, *an establishing*, and निमित्त, *desire*), a desire to ascertain or establish a thing.

निकमनिमित्त, *a.* (from निकम, *an establishing*, and निमित्त, *desirous*), desirous of ascertaining or establishing a thing.

निकमनिमित्त, *s.* (from निकम, *an establishing*, and निमित्त, *desire*), a desire to ascertain or establish a thing.

निकमनिमित्त, *a.* (from निकम, *an establishing*, and निमित्त, *desirous*), desirous of ascertaining or establishing a thing.

निकमनिमित्त, *a.* (from निकम, *an establishing*, and निमित्त, *worthy*), worthy of being ascertained or established.

निकमनिमित्त, *a.* (from नि, *prep.* and रूप, *to have form*), assignable, nominable, requiring to be regulated or appointed, ascertainable, determinable.

निकमनिमित्त, *s.* (from निकम, *an establishing*, and निमित्त, *desire*), a desire to ascertain or establish a thing.

निकमनिमित्त, *a.* (from निकम, *an establishing*, and निमित्त, *desirous*), desirous of ascertaining or establishing a thing.

निकमनिमित्त, *a.* (from निकम, *an establishing*, and निमित्त, *desirous*), desirous of ascertaining or establishing a thing.

निकमनिमित्त, *a.* (from नि, *prep.* and रूप, *to have form*), appointed, fixed, assigned, prescribed, nominated, regulated.

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निष्ठा, *a.* (from नि, *prep.* and ण, *to have form*), assignable, nominable, ascertainable, determinable, requiring to be regulated or appointed.

निष्ठाता, *s.* (from निष्ठा, *ascertainable*), ascertainableness, nominability.

निष्ठात्व, *s.* (from निष्ठा, *ascertainable*), ascertainableness, nominability.

निष्ठावधि, *a.* (from नि, *prep.* and ण, *to have form*), under the process of being settled or ascertained.

निश्चय, *s.* (from निश्, *prep.* and चय, *reasoning*), a complete sentence or one in which there is no ellipsis, logic, disputation, certainty, the ascertaining of a thing.

निरोध, *s.* (from नि, *prep.* and दध, *to obstruct*), a blocking up, an obstruction, a hindrance, the besieging of a town.

निरोधक, *s.* (from नि, *prep.* and दध, *to obstruct*), blocking up, obstructing, hindering, besieging.

निरोधनीय, *a.* (from नि, *prep.* and दध, *to obstruct*), not capable of being obstructed or blocked up.

निरोधित, *a.* (from नि, *prep.* and दध, *to obstruct*), not admitting of being obstructed or blocked up.

निरोधक, *a.* (from निश्, *prep.* and उद, *a medicine*), destitute of medicine.

निरोधक, *a.* (from निश्, *prep.* and उद, *a herbaceous plant*), destitute of herbaceous plants.

निर्गम, *a.* (from निश्, *prep.* and गम, *gone*), gone forth, extracted, proceeded, past.

निर्गन्ध, *a.* (from निश्, *prep.* and गन्ध, *a scent*), scentless.

निर्गम, *a.* (from निश्, *prep.* and गम, *to move*), an outlet, an issue, a going forth, the departing from a place.

निर्गम, *s.* (from निश्, *prep.* and गम, *to go*), the going forth, the departing from a place.

निर्गम, *s.* (from निश्, *prep.* and गम, *the melting of a metal*), the melting or dissolving of any thing which is malleable or soluble.

निर्गम, *s.* (from निश्, *prep.* and गम, *a quality*), worthless, useless.

निर्गमता, *s.* (from निर्गम, *worthless*), worthlessness, uselessness.

निर्गमत्व, *s.* (from निर्गम, *worthless*), worthlessness, uselessness.

निर्गम्यता, *ad.* (from निर्गम, *unprofitableness*, and ण, *a form*), as unprofitable, in an useless or unprofitable manner.

निर्गम्य, *a.* (from निश्, *prep.* and गम, *having qualities*), destitute of good qualities, useless, worthless.

निर्गम्य, *s.* (from निश्, *prep.* and गम, *an arranging*), a beating, a striking.

निष्.

निर्गम, *s.* (from निश्, *prep.* and गम, *to occur*), a table of contents, a catalogue.

निर्गम, *s.* (from निश्, *prep.* and गम, *to occur*), a table of contents, a catalogue.

निर्गम, *s.* (from निश्, *prep.* and गम, *to smile*), a thunder stroke, a severe blow; *a.* knock-down.

निर्गम, *a.* (from निश्, *prep.* and गम, *a loathing*), destitute of loathing or disgust, destitute of hatred or aversion.

निर्गम, *a.* (from निश्, *prep.* and गम, *clarified butter*), destitute of clarified butter.

निर्गम, *s.* (from निश्, *prep.* and गम, *to sound*), a sound or noise, the sound of a trumpet.

निर्गम, *a.* (from निश्, *prep.* and गम, *a man*), uninhabited, desert, private.

निर्गम, *ad.* (loc. case of निर्गम, *privately, aside*).

निर्गम, *s.* (from निश्, *prep.* and गम, *to conquer*), complete conquest.

निर्गम, *s.* (from निश्, *prep.* and गम, *decrepitude*), free from the infirmities of old age, free from decrepitude.

निर्गम, *a.* (from निश्, *prep.* and गम, *water*), destitute of water.

निर्गम, *a.* (from निश्, *prep.* and गम, *to conquer*), completely overcome, subdued.

निर्गम, *a.* (from निश्, *prep.* and गम, *life*), lifeless, inanimate, weak, languid.

निर्गम, *a.* (from निश्, *prep.* and गम, *a bow-string*), unstring.

निर्गम, *s.* (from निश्, *prep.* and गम, *to grow old*), a fountain or spring, a cascade or water fall.

निर्गम, *s.* (from निश्, *prep.* and गम, *the shedding of corn*), the shedding out of corn, the oozing of a liquid.

निर्गम, *s.* (from निर्गम, *spring*), a mountain, a place abounding in springs or water falls.

निर्गम, *a.* (from निश्, *prep.* and गम, *knowledge*), ignorant, destitute of knowledge.

निर्गम, *ad.* (from निश्, *prep.* and गम, *to take*), certainty, the clearing up of any circumstance, the ascertaining of a thing, an agreement, an engagement.

निर्गमक, *s.* (from निर्गम, *certainty*, and क, *a doer*), a person who decides or settles a matter, a person who ascertains a thing.

निर्गमक, *a.* (from निर्गम, *certainty*, and क, *making*), ascertaining, giving certainty, deciding, clearing up; *s.* a person who decides or ascertains.

निर्गमक, *a.* (from निर्गम, *certainty*, and क, *doing*), ascertaining, giving certainty, deciding.

निर्गमक, *a.* (from निर्गम, *a thing agreed on*, and क, *fallen from*), fallen from an agreement or league.

निर्ण.

निर्णयजनक, *a.* (from निर्णय, *certainty*, and जनक, *producing*), producing certainty, causing a decision.

निर्णयजन्य, *a.* (from निर्णय, *certainty*, and जन्य, *producible*), producible by or arising from certainty or from a decision.

निर्णयकारण, *ad.* (loc. case of निर्णयजन्य), for the purpose of certainty or a decision.

निर्णयनिवर्तक, *a.* (from निर्णय, *certainty*, and निवर्तक, *causing to cease*), putting an end to certainty or decision.

निर्णयनिवारक, *a.* (from निर्णय, *certainty*, and निवारक, *preventing*), preventing decision or certainty.

निर्णयनिवारण, *s.* (from निर्णय, *certainty*, and निवारण, *a preventing*), the preventing of a decision or certainty.

निर्णयनिवृत्ति, *s.* (from निर्णय, *certainty*, and निवृत्ति, *cessation*), the cessation of certainty or decision.

निर्णयनिमित्तक, *a.* (from निर्णय, *certainty*, and निमित्तक, *a cause*), caused by or arising from certainty or decision; *ad.* from or because of a decision or certainty.

निर्णयनिमित्तक, *ad.* (from निर्णय, *certainty*, and निमित्तक, *a cause*), for the purpose of a decision or certainty.

निर्णयनीय, *a.* (from निर्णय, *prep.* and नी, *to take*), ascertainable, requiring to be decided or ascertained.

निर्णयप्रतिरक्षक, *a.* (from निर्णय, *certainty*, and प्रतिरक्षक, *opposing*), opposing or obstructing a decision or certainty.

निर्णयप्रसूतक, *a.* (from निर्णय, *certainty*, and प्रसूतक, *caused by*), caused by or arising from a decision or certainty; *ad.* from or because of a decision or certainty.

निर्णयविना, *ad.* (from निर्णय, *certainty*, and विना, *without*), without a decision or certainty.

निर्णयव्यतिरेक, *a.* (from निर्णय, *certainty*, and व्यतिरेक, *excepted*), a decision or certainty excepted.

निर्णयव्यतिरेक, *s.* (from निर्णय, *certainty*, and व्यतिरेक, *an exception*), the exception of a decision or certainty.

निर्णयव्यतिरेक, *ad.* (loc. case of निर्णयव्यतिरेक), with the exception of a decision or of certainty, without or beside the deciding or ascertaining a thing.

निर्णयव्याघातक, *a.* (from निर्णय, *a decision*, and व्याघातक, *an obstacle*), an obstacle to the deciding or ascertaining of a thing.

निर्णयव्याघातक, *a.* (from निर्णय, *a decision*, and व्याघातक, *opposing*), opposing or preventing the deciding or ascertaining of a thing.

निर्णययोग्य, *a.* (from निर्णय, *certainty*, and योग्य, *capable*), capable of being decided or ascertained, requiring to be decided or ascertained.

निर्णययुक्त, *a.* (from निर्णय, *certainty*, and युक्त, *a cause*), caused by or arising from a decision or certainty; *ad.* from or because of a decision or certainty.

निर्णयकाम्य, *s.* (from निर्णय, *a decision*, and काम्य, *a desire*), a desire to decide or ascertain.

निर्णयकाम्य, *a.* (from निर्णय, *a decision*, and काम्य, *desirous*), desirous of deciding or ascertaining.

निर्णयकाम्य, *s.* (from निर्णय, *a decision*, and काम्य, *desire*), a desire to decide or ascertain.

निर्णयकाम्य, *a.* (from निर्णय, *a decision*, and काम्य, *desirous*), desirous of deciding or ascertaining.

निर्णयार्थ, *a.* (from निर्णय, *certainty*, and अर्थ, *an object*), having a decision or certainty for its object.

निर्णयार्थ, *a.* (from निर्णय, *certainty*, and अर्थ, *fit*), fit for or requiring to be decided or ascertained.

निर्णयार्थ, *s.* (from निर्णय, *a decision*, and अर्थ, *a desire*), a desire of ascertaining or deciding.

निर्णयार्थ, *a.* (from निर्णय, *a decision*, and अर्थ, *desirous*), desirous of ascertaining or deciding.

निर्णयार्थ, *s.* (from निर्णय, *a decision*, and अर्थ, *desirous*), desirous of deciding or ascertaining.

निर्णयार्थ, *a.* (from निर्णय, *prep.* and नी, *to take*), deciding, ascertaining, leading to a decision.

निर्णयार्थ, *s.* (from निर्णय, *one who decides*), the office or condition of one who decides or ascertains.

निर्णयार्थ, *a.* (from निर्णय, *one who decides*), the office or condition of one who decides or ascertains.

निर्णयार्थ, *a.* (from निर्णय, *prep.* and निष्कृ, *to purify*), corrected, cleared, purified.

निर्णयार्थ, *a.* (from निर्णय, *prep.* and नी, *to get*), settled, determined on, fixed upon, established, confirmed.

निर्णयार्थ, *a.* (from निर्णय, *prep.* and नी, *to take*), under deliberation for the purpose of being decided or ascertained.

निर्णयार्थ, *a.* (from निर्णय, *prep.* and नी, *to take*), ascertainable, capable of being decided, requiring to be decided or ascertained.

निर्णयार्थ, *s.* (from निर्णय, *prep.* and नी, *to take*), a person who decides or ascertains.

निर्णयार्थ, *s.* (from निर्णय, *one who decides*), the office or condition of a person who decides or ascertains.

निर्णयार्थ, *s.* (from निर्णय, *one who decides*), the office or condition of a person who decides or ascertains.

निर्णयार्थ, *a.* (from निर्णय, *prep.* and दया, *compassion*), void of pity, merciless, hard-hearted, unfeeling, inhumane, cruel, relentless.

निर्णयार्थ, *s.* (from निर्णय, *unmerciful*), unmercifulness, hard-heartedness, unfeelingness, cruelty, relentlessness.

निर्णयार्थ, *s.* (from निर्णय, *unmerciful*), unmercifulness, hard-heartedness, unfeelingness, cruelty, relentlessness.

निर्णयार्थ, *s.* (from निर्णय, *prep.* and दया, *pity*), brutality, hard-heartedness, unfeelingness,

निर्दिष्ट.

निर्दिष्ट.

निर्दिष्ट, *a.* (from निर्दिष्ट, *prep.* and निर्वृत्ति, *distress*), free from trouble, free from confinement.

निर्दिष्टपत्र, *s.* (from निर्दिष्ट, *release from confinement*, and पत्र, *a writing*), an acquittance, a release, a discharge.

निर्दिष्ट, *a.* (from निर्दिष्ट, *prep.* and निर्दिष्ट, *to know*), fixed upon, appropriated, nominated, appointed.

निर्दिष्ट, *s.* (from निर्दिष्ट, *appointed*), a being fixed on or appointed, a being nominated or commanded.

निर्दिष्ट, *s.* (from निर्दिष्ट, *appointed*), a being fixed on or appointed, a being nominated or commanded.

निर्दिष्ट, *s.* (from निर्दिष्ट, *prep.* and निर्दिष्ट, *to know*), an appointment, an appropriation, a designation, a testimony.

निर्दिष्ट, *a.* (from निर्दिष्ट, *prep.* and निर्दिष्ट, *to know*), appointing, appropriating, designating, bearing a testimony; *s.* one who appoints or designates, one who appropriates, a witness.

निर्दिष्ट, *s.* (from निर्दिष्ट, *prep.* and निर्दिष्ट, *to know*), the ascertaining of a circumstance, the appointing of a person to a charge, the designating of a person to an office, the appropriation of property to any particular purpose.

निर्दिष्ट, *a.* (from निर्दिष्ट, *prep.* and निर्दिष्ट, *to know*), appropriable, ascertainable, capable of proof, requiring to be proved by testimony, fit to be appointed to a charge.

निर्दिष्ट, *a.* (from निर्दिष्ट, *prep.* and निर्दिष्ट, *to know*), appropriable, ascertainable, capable of proof, requiring to be proved by testimony, fit to be appointed to a charge.

निर्दिष्ट, *s.* (from निर्दिष्ट, *ascertainable*), ascertainableness, appropriability, a capability of being proved or established by testimony, a fitness to be appointed to a charge.

निर्दिष्ट, *s.* (from निर्दिष्ट, *ascertainable*), ascertainableness, appropriability, a capability of being proved or established by testimony, a fitness to be appointed to a charge.

निर्दिष्ट, *a.* from निर्दिष्ट, *prep.* and निर्दिष्ट, *a fault*, free from fault, blameless, sinless, accurate.

निर्दिष्ट, *a.* (from निर्दिष्ट, *prep.* and निर्दिष्ट, *faulty*), blameless, innocent, unpoluted, accurate, faultless.

निर्दिष्ट, *a.* (from निर्दिष्ट, *blameless*, and निर्दिष्ट, *made*), justified, cleared of a charge, cleared from guilt.

निर्दिष्ट, *a.* (from निर्दिष्ट, *prep.* and निर्दिष्ट, *wealth*), poor, needy.

निर्दिष्ट, *s.* (from निर्दिष्ट, *poor*), poverty, penury, want.

निर्दिष्ट, *s.* (from निर्दिष्ट, *poor*), poverty, penury, want.

निर्दिष्ट, *s.* (from निर्दिष्ट, *prep.* and निर्दिष्ट, *religion*), irreligion, ungodliness, injustice; *s.* irreligious, ungodly, destitute of virtue, unjust.

निर्दिष्ट, *s.* (from निर्दिष्ट, *prep.* and निर्दिष्ट, *virtuous*), irreligious, ungodly, destitute of virtue, unjust.

निर्दिष्ट, *a.* (from निर्दिष्ट, *prep.* and निर्दिष्ट, *a debt*), free from debt, accuracy.

निर्दिष्ट, *a.* (from निर्दिष्ट, *prep.* and निर्दिष्ट, *to hold*), ascertaining, settling or fixing with accuracy; *s.* a person who ascertains or settles an affair with accuracy.

निर्दिष्ट, *s.* (from निर्दिष्ट, *prep.* and निर्दिष्ट, *to hold*), the confirming of a thing, the settling or ascertaining of a thing, an agreement, a covenant, the giving of earnest money to bind a bargain.

निर्दिष्ट, *a.* (from निर्दिष्ट, *prep.* and निर्दिष्ट, *to hold*), ascertainable, capable of being settled or fixed upon with accuracy.

निर्दिष्ट, *a.* (from निर्दिष्ट, *prep.* and निर्दिष्ट, *to hold*), capable of being fixed upon or settled with accuracy, ascertainable.

निर्दिष्ट, *a.* (from निर्दिष्ट, *prep.* and निर्दिष्ट, *to hold*), confirmed, ratified determined, ascertained, settled, decided, bargained.

निर्दिष्ट, *a.* (from निर्दिष्ट, *prep.* and निर्दिष्ट, *to hold*), inviolable, not to be relinquished, capable of being settled or fixed with accuracy, capable of being decided.

निर्दिष्ट, *s.* (from निर्दिष्ट, *ascertainable*), ascertainability, a capability of being settled or fixed upon with accuracy.

निर्दिष्ट, *s.* (from निर्दिष्ट, *ascertainable*), ascertainability, a capability of being settled or fixed upon with accuracy.

निर्दिष्ट, *s.* (from निर्दिष्ट, *prep.* and निर्दिष्ट, *to speak*), cast out, destitute of friends, cast out, rejected.

निर्दिष्ट, *a.* (from निर्दिष्ट, *prep.* and निर्दिष्ट, *smoke*), smokeless, clear.

निर्दिष्ट, *a.* (from निर्दिष्ट, *prep.* and निर्दिष्ट, *a name*), nameless, stripped of name or honour.

निर्दिष्ट, *s.* (from निर्दिष्ट, *nameless*, and निर्दिष्ट, *a gland*), in anatomy the name of a gland (Glandula innominata).

निर्दिष्ट, *a.* (from निर्दिष्ट, *prep.* and निर्दिष्ट, *establishment*), uncertain, not established, destitute of proof or stability.

निर्दिष्ट, *a.* (from निर्दिष्ट, *prep.* and निर्दिष्ट, *a family*), destitute of race or family.

निर्दिष्ट, *a.* (from निर्दिष्ट, *prep.* and निर्दिष्ट, *family*), destitute of race or family.

निर्दिष्ट, *s.* (from निर्दिष्ट, *prep.* and निर्दिष्ट, *to speak*), a speaking, a describing, a relating, a narrating.

निर्दिष्ट, *a.* (from निर्दिष्ट, *prep.* and निर्दिष्ट, *to speak*), capable of being spoken or uttered, capable of being narrated or described.

निर्दिष्ट, *s.* (from निर्दिष्ट, *prep.* and निर्दिष्ट, *to speak*), speaking, a description, a relation of a fact, a narration.

निर्दिष्ट, *s.* (from निर्दिष्ट, *prep.* and निर्दिष्ट, *confinement*), slavery, bondage, obligation, the pertinacious pursuit of an object, an intention, seizure.

निर्वी.

निर्वी.

निर्वन्धन, *s.* (from निह्, *prep.* and बन्धन, *a binding*), bondage, slavery, a decree, an obligation.

निर्वन्धी, *a.* (from निह्, *prep.* and बन्धन, *binding*), loosing from the bonds of obligation, relinquishing the world and observant of the instructions of a spiritual guide with a strong desire to obtain the true knowledge of God.

निर्वज, *a.* (from निह्, *prep.* and वज, *strength*), destitute of strength, weak, helpless.

निर्वीर्य, *a.* (from निह्, *prep.* and रीर्य, *strong*), weak, powerless.

निर्वह, *a.* (from निह्, *prep.* and वह, *the flux of water or time*), not flowing away, not passing away, stagnant.

निर्वचन, *s.* (from निह्, *prep.* and वच्, *to speak*), a causing to utter or disclose, a causing to describe or narrate.

निर्वचनीय, *a.* (from निह्, *prep.* and वच्, *to speak*), utterable, describable, declarable.

निर्वचिन्म, *a.* (from निह्, *prep.* and वचिन्म, *talkative*), not talkative, inanimate, dull.

निर्वचिन्म, *a.* (from निह्, *prep.* and वचिन्म, *made to speak*), extorted from, made to speak.

निर्वचिन्म, *a.* (from निह्, *prep.* and वच्, *to speak*), capable of being spoken or related, capable of being narrated or described.

निर्वी, *s.* (from निह्, *prep.* and वी, *to more*), the extinction of any thing, the extinguishing of a lamp or candle, final emancipation from matter and evil, the setting of a luminary, a disappearance, a departure, a refraining or desisting, cessation, union, an association or confluence, the blending of things by mixture, repose, vacuity, space, a vacuum, instruction or science, the bathing of an elephant; *a.* extinguished, extinct, gone out, departed, defunct.

निर्वीकरोक, *a.* (from निर्वी, *extinction*, and करोक, *doing*), extinguishing; *s.* one who extinguishes a lamp or candle.

निर्वीकरोती, *a.* (from निर्वी, *extinction*, and करोति, *doing*), extinguishing.

निर्वीजनक, *a.* (from निर्वी, *extinction*, and जनक, *producing*), causing extinction.

निर्वीजन्य, *a.* (from निर्वी, *extinction*, and जन्य, *producible*), producible by or arising from extinction.

निर्वीजन्य, *ad.* (*loc. case of निर्वीजन्य*), for the purpose of extinction.

निर्वीक, *s.* (from निर्वी, *extinguished*), extinction.

निर्वीक, *s.* (from निर्वी, *extinguished*), extinction.

निर्वीकरोती, *s.* (from निर्वी, *extinction*, and करोती, *one who gives*), one who extinguishes, an extinguisher.

निर्वीकरोती, *a.* (from निर्वी, *extinction*, and करोती, *giving*), extinguishing; *s.* one who extinguishes.

निर्वीकरोती, *a.* (from निर्वी, *extinction*, and करोती, *giving*), extinguishing.

निर्वीकरोती, *a.* (from निर्वी, *extinction*, and करोती, *a cause*), caused by or arising from extinction; *ad.* from or because of extinction.

निर्वीकरोती, *ad.* (from निर्वी, *extinction*, and करोती, *a cause*), for the purpose of extinction.

निर्वीकरोती, *a.* (from निर्वी, *extinction*, and करोती, *opposing*), opposing or preventing extinction.

निर्वीकरोती, *a.* (from निर्वी, *extinction*, and करोती, *caused by*), caused by or arising from extinction; *ad.* from or because of extinction.

निर्वीकरोती, *ad.* (from निर्वी, *extinction*, and करोती, *without*), without or beside extinction.

निर्वीकरोती, *a.* (from निर्वी, *extinction*, and करोती, *excepted*), extinction excepted.

निर्वीकरोती, *s.* (from निर्वी, *extinction*, and करोती, *an exception*), the exception of extinction.

निर्वीकरोती, *ad.* (*loc. case of निर्वीकरोती*), with the exception of extinction, beside or without extinction.

निर्वीकरोती, *s.* (from निर्वी, *extinction*, and करोती, *an obstacle*), an obstacle or hindrance to extinction.

निर्वीकरोती, *a.* (from निर्वी, *extinction*, and करोती, *opposing*), opposing or hindering extinction.

निर्वीकरोती, *a.* (from निर्वी, *extinction*, and करोती, *a cause*), caused by or arising from extinction; *ad.* from or because of extinction.

निर्वीकरोती, *s.* (from निर्वी, *extinction*, and करोती, *desire*), a desire of extinction, a desire to extinguish.

निर्वीकरोती, *a.* (from निर्वी, *extinction*, and करोती, *desiring*), desiring to extinguish, desiring extinction.

निर्वीकरोती, *s.* (from निर्वी, *extinction*, and करोती, *desire*), a desire to extinguish, a desire of extinction.

निर्वीकरोती, *a.* (from निर्वी, *extinction*, and करोती, *desirous*), desirous of extinguishing, desirous of extinction.

निर्वीकरोती, *s.* (from निर्वी, *extinction*, and करोती, *desire*), a desire for extinction, a desire to extinguish.

निर्वीकरोती, *a.* (from निर्वी, *extinction*, and करोती, *desirous*), desirous of extinguishing.

निर्वीकरोती, *a.* (from निर्वी, *extinction*, and करोती, *desirous*), desirous of extinguishing.

निर्वीक, *a.* (from निह्, *prep.* and वच्, *the wind*), calm, close.

निर्वीक, *s.* (from निह्, *prep.* and वच्, *to speak*), censure, blame, reproach, a rumor, a report, an asseveration, an affirmation, the decision of a controversy, the absence of dispute or railing.

निर्वा.

- निर्वीन, *s.* (from निर्, *pr.p.* and व, *to move*), a causing to extinguish.
- निर्वीनित, *a.* (from निर्, *prep.* and व, *to move*), extinguished, put out.
- निर्वीर्य, *a.* (from निर्, *prep.* and र्य, *to screen*), acting fearlessly, taking no precaution against danger.
- निर्वान, *s.* (from निर्, *prep.* and वान, *a dwelling*), expulsion, expatriation.
- निर्वीनन, *s.* (from निर्, *prep.* and वन, *to dwell*), the expulsion of a person from his house, the exiling of a person; *a.* indifferent, destitute of will or inclination.
- निर्वानित, *a.* (from निर्, *prep.* and वन, *to dwell*), expelled from home, exiled.
- निर्वार, *s.* (from निर्, *prep.* and वर, *to obtain*), a sufficiency, abundance, a livelihood, a competency, a provision, a sufficient provision or supply for the performing of a work. When constructed with कृ, *to do*, this word means to supply or suffice a person.
- निर्वारक, *s.* (from निर्, *prep.* and वर, *to obtain*), a manager, one who provides for others, a providing for; *a.* supplying.
- निर्वारकता, *s.* from निर्वारक, *a manager*), the office or condition of a manager or caterer.
- निर्वारक्य, *s.* from निर्वारक, *a manager*), the office or condition of a manager or caterer.
- निर्वारक्यः, *s.* (from निर्वार, *a sufficiency*, and क्य, *the doing of a thing*), the providing for a family, the providing for an undertaking.
- निर्वारक्यः, *a.* (from निर्वार, *a sufficiency*, and क्य, *doing*), providing a sufficiency, supplying a demand; *s.* a person who makes provision for an emergency or for a constant demand.
- निर्वारक्यता, *a.* (from निर्वार, *a sufficiency*, and क्य, *making*), providing a sufficiency, supplying a demand.
- निर्वारक्यः, *s.* (from निर्वार, *a sufficiency*, and क्य, *a moving*), a difficulty in procuring a competency or in doing a business.
- निर्वारक्यः, *a.* (from निर्वार, *a sufficiency*, and क्य, *producible*), producible by or arising from a sufficiency.
- निर्वारक्यः, *ad.* (*loc. case of निर्वारक्य*), for the purpose of having a sufficiency, for the purpose of accomplishing a thing.
- निर्वारनिर्वारक, *a.* (from निर्वार, *a sufficiency*, and निर्वार, *a cause*), caused by or arising from a sufficiency for any demand; *ad.* from or because of a sufficiency.
- निर्वारनिर्वारक, *ad.* (from निर्वार, *a sufficiency*, and निर्वार, *a cause*), for the purpose of having a sufficiency, for the purpose of accomplishing a thing.

निर्वि.

- निर्विरुद्धिबन्धक, *a.* (from निर्वार, *a sufficiency*, and विरुद्ध, *opposing*), opposing or preventing a sufficiency for the completing of a work or undertaking.
- निर्विरुद्धक, *a.* (from निर्वार, *a sufficiency*, and विरुद्ध, *caused by*), caused by or arising from a sufficiency; *ad.* from or because of a sufficiency.
- निर्विरुद्धि, *ad.* (from निर्वार, *a sufficiency*, and विरुद्ध, *without*), without or beside a sufficient provision.
- निर्विरुद्धिः, *a.* (from निर्वार, *a sufficiency*, and विरुद्धि, *excepted*), a sufficient provision excepted.
- निर्विरुद्धिः, *s.* (from निर्वार, *a sufficiency*, and विरुद्धि, *an exception*), the exception of a sufficiency.
- निर्विरुद्धिः, *ad.* (*loc. case of निर्विरुद्धिः*), with the exception of a sufficiency, without or beside a sufficiency.
- निर्विरुद्धिः, *s.* (from निर्वार, *a sufficiency*, and विरुद्धि, *an obstacle*), an obstacle or hinderance to a sufficiency for any particular work.
- निर्विरुद्धिः, *a.* (from निर्वार, *a sufficiency*, and विरुद्धि, *obstructing*), obstructing or preventing a sufficiency for accomplishing a work.
- निर्विरुद्धिः, *a.* (from निर्वार, *a sufficiency*, and विरुद्धि, *a cause*), caused by or arising from a sufficiency; *ad.* from or because of a sufficiency.
- निर्विरुद्धि, *a.* (from निर्वार, *sufficiency*, and विरुद्धि, *a object*), having a sufficiency for its object.
- निर्विरुद्धि, *a.* (from निर्, *prep.* and विरुद्धि, *an option*), not optional, not admitting of an alternative.
- निर्विरुद्धि, *s.* (from निर्, *prep.* and विरुद्धि, *a change*), unaltered, uniform, unchanged.
- निर्विरुद्धि, *a.* (from निर्, *prep.* and विरुद्धि, *an obstruction*), free from obstacles, without obstruction, safe.
- निर्विरुद्धि, *ad.* (*loc. case of निर्विरुद्धि*), without obstacles, safely.
- निर्विरुद्धि, *a.* (from निर्, *prep.* and विरुद्धि, *to know*), senseless, overcome with fear or distress, distressed.
- निर्विरुद्धि, *a.* (from निर्, *prep.* and विरुद्धि, *discrimination*), destitute of discrimination, not discriminating.
- निर्विरुद्धिः, *s.* (from निर्विरुद्धि, *not discriminating*), a want of discrimination.
- निर्विरुद्धिः, *s.* (from निर्विरुद्धि, *not discriminating*), a want of discrimination.
- निर्विरुद्धिः, *s.* (from निर्, *prep.* and विरुद्धि, *discriminating*), inadvertent, incautious, not discriminating.
- निर्विरुद्धिः, *s.* (from निर्, *prep.* and विरुद्धि, *judgment*), a want of judgment or discrimination.
- निर्विरुद्धिः, *s.* (from निर्, *prep.* and विरुद्धि, *a quarrel*), peaceable, free from strife.
- निर्विरुद्धिः, *s.* (from निर्विरुद्धि, *peaceable*), peaceableness, a freedom from quarrelsomeness.

निर्.

- निर्विवादः, *s.* (from निर्विवादः, *peaceable*), peaceableness, a freedom from quarrelsomeness.
- निर्विवादी, *a.* (from निर्विवादः, *prop.* and विवादः, *quarrelsome*), not quarrelsome, quiet, peaceable.
- निर्विवादः, *ad.* (*loc. case of निर्विवादि*), peaceably; quietly.
- निर्विषः, *a.* (from निर्विषः, *prop.* and विषः, *a distinction*), destitute of distinction, destitute of that which particularizes or distinguishes.
- निर्विषः, *a.* (from निर्विषः, *prop.* and विषः, *poison*), free from venom or poison.
- निर्विषः, *a.* (from निर्विषः, *prop.* and विषः, *poisonous*), the name of a species of grass, (*Kyllingia monocephala*.)
- निर्विषः, *a.* (from निर्विषः, *prop.* and विषः, *to enter*), gained or earned as wages.
- निर्विषः, *a.* (from निर्विषः, *prop.* and विषः, *seed*), destitute of seed, destitute of an origin.
- निर्वीरः, *a.* (from निर्वीरः, *prop.* and वीरः, *a hero*), destitute of eminent persons, destitute of heroes, unheroic, cowardly.
- निर्वृषः, *a.* (from निर्वृषः, *prop.* and वृषः, *understanding*), destitute of intellect, silly, foolish, dull, unintelligent; *s.* want of intellect, folly.
- निर्वृषः, *a.* (from निर्वृषः, *unintelligent*), want of intellect, silliness, foolishness, dullness.
- निर्वृषः, *a.* (from निर्वृषः, *unintelligent*), want of intellect, silliness, foolishness, dullness.
- निर्वृषः, *s.* (from निर्वृषः, *prop.* and वृषः, *to screen*), ease, safety, easy or good circumstances in life, security, final emancipation from evil, happiness, repose, rest, tranquility, cessation, completion, the accomplishment of a thing.
- निर्वृषः, *a.* (from निर्वृषः, *prop.* and वृषः, *to be*), finished, completed, accomplished, done.
- निर्वृषः, *s.* (from निर्वृषः, *prop.* and वृषः, *to be*), the accomplishing or completing of a work or undertaking, satisfaction, final emancipation from evil, an approach.
- निर्वृषः, *s.* (from निर्वृषः, *prop.* and वृषः, *rain*), a want of rain.
- निर्वृषः, *a.* (from निर्वृषः, *prop.* and वृषः, *sensation*), insensible, destitute of sensibility or sensation, free from pain.
- निर्वृषः, *s.* (from निर्वृषः, *prop.* and वृषः, *to enter*), wages, hire, enjoyment, marriage, fainting, swooning, syncope.
- निर्वृषः, *a.* (from निर्वृषः, *to marry*, and वृषः, *desire*), desirous of marrying, engaged in preparations for marriage.
- निर्वृषः, *a.* (from निर्वृषः, *prop.* and वृषः, *intellect*), void of intellect, ignorant, uninformed, simple, silly, dull.
- निर्वृषः, *a.* (from निर्वृषः, *unintelligent*, and वृषः, *talkative*), an ignorant babbler; *a.* babbling ignorantly.
- निर्वृषः, *a.* (from निर्वृषः, *prop.* and वृषः, *pain*), free from pain, insensible, destitute of sensation.

निर्व.

- निर्वृषः, *s.* (from निर्वृषः, *prop.* and वृषः, *pain*), freedom from pain, ease.
- निर्वृषः, *a.* (from निर्वृषः, *prop.* and वृषः, *a disease*), healthy, sound, free from disease.
- निर्वृषः, *a.* (from निर्वृषः, *prop.* and वृषः, *arranged*), deserted, left; *s.* an approved occupation.
- निर्वृषः, *s.* (from निर्वृषः, *prop.* and वृषः, *abuse*), blame, reproach, abusive language.
- निर्वृषः, *a.* (from निर्वृषः, *prop.* and वृषः, *abused*), blamed, reproached, treated with scurrilous or abusive language.
- निर्वृषः, *a.* (from निर्वृषः, *prop.* and वृषः, *fear*), secure, bold, fearless, undaunted.
- निर्वृषः, *s.* (from निर्वृषः, *secure*, and वृषः, *a word*), a promise of security.
- निर्वृषः, *a.* (from निर्वृषः, *prop.* and वृषः, *to nourish*), permanent, confident, much, excessive, fearless; *s.* a fulcrum or prop, dependance; *ad.* excessively.
- निर्वृषः, *s.* (from निर्वृषः, *a fulcrum*, and वृषः, *land*), a point of support.
- निर्वृषः, *a.* (from निर्वृषः, *prop.* and वृषः, *hope*), desponding; *s.* despair, despondency.
- निर्वृषः, *s.* (from निर्वृषः, *a fulcrum*, and वृषः, *a place*), the point of support.
- निर्वृषः, *a.* (from निर्वृषः, *a fulcrum*, and वृषः, *done*), made to be a fulcrum or support.
- निर्वृषः, *s.* (from निर्वृषः, *prop.* and वृषः, *a vessel*), the being bereft of an inheritance, the being discarded from an office.
- निर्वृषः, *a.* (from निर्वृषः, *prop.* and वृषः, *thought*), unanxious, free from thought, careless.
- निर्वृषः, *a.* (from निर्वृषः, *prop.* and वृषः, *thought*), thoughtlessness, inattentiveness, carelessness, a freedom from anxiety.
- निर्वृषः, *a.* (from निर्वृषः, *prop.* and वृषः, *a mistake*), free from mistake, free from error.
- निर्वृषः, *s.* (from निर्वृषः, *prop.* and वृषः, *an error*), free from error, free from mistake.
- निर्वृषः, *a.* (from निर्वृषः, *prop.* and वृषः, *envious*), unenvious.
- निर्वृषः, *a.* (from निर्वृषः, *prop.* and वृषः, *to be glad*), sober, quiet, not intoxicated, out of rut.
- निर्वृषः, *a.* (from निर्वृषः, *prop.* and वृषः, *heart-engaging*), not engaging the heart, tawdry.
- निर्वृषः, *s.* (from निर्वृषः, *prop.* and वृषः, *mine*), not appropriated, not considered as one's own.
- निर्वृषः, *s.* (from निर्वृषः, *prop.* and वृषः, *attachment*), a want of attachment.
- निर्वृषः, *s.* (from निर्वृषः, *prop.* and वृषः, *attachment*), a want of attachment.

निर्मा.

निर्मा.

निर्वीर्य, *a.* (from निर्, *prep.* and वीर्य, *respect*), disrespectful, not venerating, not giving honour, unlimited.

निर्वीर्य, *s.* (from निर्, *prep.* and वीर्य, *respect*), a want of respect or honor, dishonour, disrespect.

निर्मल, *a.* (from निर्, *prep.* and मल, *filth*), pure, clear, clean, transparent, limpid, pellucid, honest, fair (applied to the weather.)

निर्मल, *s.* (from निर्मल, *clean*), cleanness, clearness, purity, transparency, limpidness, honesty.

निर्मल, *s.* from निर्मल, *clean*, cleanness, clearness, purity, transparency, limpidness, honesty.

निर्मली, *s.* from निर्, *prep.* and मल, *filth*, the name of a seed which when put into water has the property of depurating it. (*Strychnos potatorum*.)

निर्मलकर, *s.* (from निर्मल, *pure*, and कर, *a doing*), a purifying.

निर्मलीकर, *a.* (from निर्मल, *pure*, and कर, *made*), purified, cleaned, depurated.

निर्मा, *s.* (from निर्, *prep.* and मा, *to measure*), the forming or making of a thing, the fabricating of a piece of workmanship, the building of a house. Constructed with कृ to do, this word means to build, to make, to form, to frame.

निर्माकर, *s.* (from निर्मा, *a fabricating*, and कर, *a does*), a maker, a fabricator, one who builds or constructs.

निर्माकर, *a.* (from निर्मा, *a fabricating*, and कर, *doing*), making, fabricating, constructing, building; *s.* a person who constructs, a maker, a builder, a fabricator.

निर्माकर, *a.* (from निर्मा, *a fabricating*, and कर, *doing*), making, fabricating, constructing, building.

निर्माकर, *a.* (from निर्मा, *a fabricating*, and कर, *producing*), producible by or arising from the fabricating or constructing of a thing.

निर्माकर, *ad.* (loc. case of निर्माकर), for the purpose of fabricating or constructing, for the purpose of making or building.

निर्माकर, *a.* (from निर्मा, *a fabricating*, and कर, *causing to cease*), causing the fabricating or constructing of a thing to cease.

निर्माकर, *a.* (from निर्मा, *a fabricating*, and कर, *preventing*), preventing the fabricating or constructing of a thing.

निर्माकर, *s.* from निर्मा, *a fabricating*, and कर, *preventing*, the preventing of the fabricating or constructing of a thing.

निर्माकर, *s.* (from निर्मा, *a fabricating*, and कर, *a cause*), caused by or arising from the fabricating or con-

structing of a thing; *ad.* from or because of the fabricating or constructing of a thing.

निर्माकर, *ad.* from निर्मा, *a fabricating*, and कर, *a cause*, for the purpose of fabricating or constructing, for the purpose of making or building.

निर्माकर, *s.* (from निर्मा, *a fabricating*, and कर, *obstructing*), obstructing or opposing the fabricating or constructing of a thing.

निर्माकर, *a.* (from निर्मा, *a fabricating*, and कर, *caused by*), caused by or arising from the fabricating or constructing of a thing; *ad.* from or because of the fabricating or constructing of a thing.

निर्माकर, *ad.* (from निर्मा, *a fabricating*, and कर, *without*), without or beside a fabricating or constructing, without or beside making or building.

निर्माकर, *a.* (from निर्मा, *a fabricating*, and कर, *excepted*), the fabricating or constructing excepted.

निर्माकर, *s.* (from निर्मा, *a fabricating*, and कर, *an exception*), the exception of fabricating or constructing.

निर्माकर, *ad.* (loc. case of निर्माकर), with the exception of fabricating or constructing, without or beside a fabricating or constructing.

निर्माकर, *a.* (from निर्मा, *a fabricating*, and कर, *worthy*), worthy of being fabricated or constructed.

निर्माकर, *a.* (from निर्मा, *a fabricating*, and कर, *caused by*), caused by or arising from a fabricating or constructing; *ad.* from or because of the fabricating or constructing of a thing.

निर्माकर, *a.* (from निर्मा, *a fabricating*, and कर, *fit*), fit or worthy of being fabricated or constructed.

निर्माकर, *s.* (from निर्मा, *prep.* and मा, *to measure*), a builder, a maker, a fabricator, an architect, one who constructs.

निर्माकर, *a.* from निर्मा, *prep.* and मा, *to measure*, causing to make or fabricate.

निर्माकर, *s.* (from निर्मा, *prep.* and मा, *to measure*), a causing to make or fabricate.

निर्माकर, *a.* (from निर्मा, *prep.* and मा, *to measure*), making, fabricating; *s.* a person who makes or fabricates.

निर्माकर, *a.* (from निर्मा, *prep.* and मा, *a necklace*), destitute of a necklace; *s.* a flower or flowers thrown on an image.

निर्माकर, *a.* (from निर्मा, *prep.* and मा, *to measure*), made, framed, fabricated, built, wrought, constructed.

निर्माकर, *a.* from निर्मा, *prep.* and मा, *released*, liberated, set free, released, freed from the old skin (the word is applied in the last sense to serpents or other animals which have lately cast their skin.)

निम्नी.

निनी.

निर्वृत्, *a.* (from नि, *prep.* and वृत्, *a root*), destitute of a root or origin. This word constructed with कृ, *to do*, means to extirpate, to eradicate.

निर्वृत्त, *a.* (from नि, *prep.* and वृत्, *a root*), destitute of a root or origin.

निर्वृत्त, *a.* (from नि, *prep.* and वृत्, *fat*), destitute of fat.

निर्वृत्त, *a.* (from नि, *prep.* and वृत्, *a capacity to learn*), dull.

निर्वृत्त, *s.* (from नि, *prep.* and वृत्, *to liberate*), the slough of a snake or other animal.

निर्वृत्त, *s.* (from नि, *prep.* and वृत्, *to go*), the outer corner of an elephant's eye, a departure, a going forth, final emanation from matter.

निर्वृत्त, *s.* (from नि, *prep.* and वृत्, *to endeavour*), revenge, a gift, a donation, the delivery of a deposit, the payment of a debt, slaughter.

निर्वृत्त, *s.* (from नि, *prep.* and वृत्, *to endeavour*), extract, a decoction, an infusion, gum, resin, mucus; *a.* firm, close, positive.

निर्वृत्त, *s.* (from निर्वृत्त, *positive*, and उत्तर, *an answer*), a positive or categorical answer.

निर्वृत्त, *s.* (from निर्वृत्त, *mucus*, and केश, *a receptacle*), in anatomy the name of a sac or receptacle, (Bursa mu cosa.)

निर्वृत्त, *a.* (from नि, *prep.* and वृत्, *reason*), destitute of reason, destitute of justice or propriety.

निर्वृत्त, *a.* (from नि, *prep.* and वृत्, *shame*), shameless, impudent, immodest, indecent, obscene.

निर्वृत्त, *a.* (from नि, *prep.* and वृत्, *shame*), a want of shame, immodesty, impudence, indecency.

निर्वृत्त, *a.* (from नि, *prep.* and वृत्, *modesty*), immodest, shameless, indecent.

निर्वृत्त, *a.* (from नि, *prep.* and वृत्, *gain*), unprofitable.

निर्वृत्त, *a.* (from नि, *prep.* and वृत्, *to swear*), not sweared with, not anointed, not affected by any circumstance, not influenced by any particular consideration.

निर्वृत्त, *a.* (from नि, *prep.* and वृत्, *a desire to obtain*), free from covetousness, free from a desire to obtain a thing, contented.

निर्वृत्त, *a.* (from नि, *prep.* and वृत्, *desirous of obtaining a thing*), not desirous of obtaining a particular thing, indifferent, contented.

निर्वृत्त, *a.* (from नि, *prep.* and वृत्, *desired*), not desirous of obtaining, not covetous.

निर्वृत्त, *a.* (from नि, *prep.* and वृत्, *a difficulty*), free from difficulty, free from obstruction or restraint.

निर्वृत्त, *a.* (from नि, *prep.* and वृत्, *desire*), contented, free from covetousness or desire; a freedom from covetousness or desire, contentment.

निर्वृत्त, *a.* (from नि, *prep.* and वृत्, *desirous*), not covetous, not desirous of a particular thing, contented, indifferent.

निर्वृत्त, *s.* (from नि, *prep.* and वृत्, *to take*), an extracting or drawing out, the rooting up of grass or trees, the expulsion of the fæces or natural evacuations, burning or combustion.

निर्वृत्त, *a.* (from नि, *prep.* and वृत्, *to take*), diffusively fragrant.

निर्वृत्त, *s.* (from नि, *prep.* and वृत्, *to sound*, a sound, a noise.

निर्वृत्त, *a.* (from नि, *prep.* and वृत्, *a cause*), capricious, whimsical.

निर्वृत्त, *a.* (from नि, *prep.* and वृत्, *diminution*), undiminishable, inexhaustible.

निर्वृत्त, *s.* (from नि, *prep.* and वृत्, *to embrace*), a house, a habitation.

निर्वृत्त, *a.* (from नि, *prep.* and वृत्, *shame*, shameless, impudent, immodest.

निर्वृत्त, *s.* (from निर्वृत्त, *Port.*) an auction sale.

निर्वृत्त, *s.* (from निर्वृत्त, *an auction sale*. The latter member of this word is only a rhyme to the first), auction and other sales.

निर्वृत्त, *a.* (from नि, *prep.* and वृत्, *to embrace*), absorbed, encompassed, concealed, wrapped up, embraced with or by.

निर्वृत्त, *s.* (from नि, *prep.* and वृत्, *to destroy*), the night; also, (from निर्वृत्त, *to beat*), restitution, the making good an injury or damage.

निर्वृत्त, *s.* (from निर्वृत्त, *night*, and वृत्, *to make*), the moon.

निर्वृत्त, *s.* (from निर्वृत्त, *night*, and वृत्, *to move*), a kind of imaginary beings called Rakshas or giants who are described in the Hindoo writings as descended from Poulonstha son of Brahma. They are represented as gigantic cannibals, prowling about in the night, and able to assume any shape at their will; an owl, a nocturnal bird or other animal, a watchman.

निर्वृत्त, *a.* (from निर्वृत्त, *a night prowler*), a female Rakshas, a giantess, a lewd woman, a night strolling woman.

निर्वृत्त, *s.* (from निर्वृत्त, *a banner*, نشان, *a flag*), a sign or badge, a flag.

निर्वृत्त, *a.* (from निर्वृत्त, *an ensign*, and निर्वृत्त, *holding*), carrying or holding the colours in an army.

निर्वृत्त, *s.* (from निर्वृत्त, *a banner*, and निर्वृत्त, *bearing*), the person who holds the colours, the bearing or supporting of a flag or other distinguishing mark.

निर्वृत्त, *s.* (from निर्वृत्त, *the person who holds the colours*), the office of holder of the flag or colours.

निश्चि.

निश्चि.

- निश्चिह्नः, *s.* (from निश्चि, *a mark*, and ह्नि, *a smiling*), the striking a mark or but.
- निश्चिमासः, *s.* (from निश्चि, *the night*, and मासः, *a lord*), the moon.
- निश्चिनी, *s.* (from निश्चि, *a banner*, and निश्चि, *a flag*), a flag, a sign or badge, a mark, a good marksman.
- निश्चिन्तः, *s.* (from निश्चि, *night*, and अन्तः, *an end*), the close of the night, the end of the night.
- निश्चिन्तः, *s.* (from निश्चि, *the night*, and अन्तः, *a lord*), the moon.
- निश्चिन्तः, *s.* (from निश्चि, *night*, and अन्तः, *a keeper*), a watchman.
- निश्चिन्तः, *s.* (from निश्चि, *the night*, and अन्तः, *the decline*), the end of the night.
- निश्चिन्तः, *s.* (from निश्चि, *the night*, and अन्तः, *a part*), the night, that part of the natural day in which the sun is below the horizon.
- निश्चिन्तः, *s.* (from निश्चि, *the night*, and अन्तः, *the middle*), mid-night.
- निश्चि, *ad.* (loc. case of निश्चि, *night*), at night, in the night.
- निश्चि, *s.* (from नि, *prep.* and चि, *to sharpen*), sharpened, whetted, ground.
- निश्चि, *s.* (from नि, *prep.* and चि, *to repose*), midnight.
- निश्चिन्तः, *s.* (from निश्चि, *midnight*), the night.
- निश्चि, *a.* (from नि, *prep.* and चि, *to repose*), fast asleep.
- निश्चिन्तः, *a.* (from निश्चि, *prep.* and चिन्तः, *moving*), steady, immoveable.
- निश्चि, *s.* (from निश्चि, *prep.* and चि, *to collect*), certainty, a clear knowledge of a thing. This word constructed with चि, *to do*, means to ascertain; with चि, *to speak*, it means to affirm, and with चि, *to know*, it means to know certainly, to be certain.
- निश्चिन्तः, *s.* (from निश्चि, *certainty*, and अन्तः, *a word*), an affirmation, an asseveration.
- निश्चिन्तः, *s.* (from निश्चि, *certainty*, and अन्तः, *knowledge*), certainty, confidence respecting a thing.
- निश्चि, *a.* (from निश्चि, *prep.* and चि, *to move*), immoveable, fixed, firm, steadfast, stationary, still.
- निश्चिन्तः, *a.* (from निश्चि, *prep.* and चिन्तः, *current*), not current, obsolete.
- निश्चिन्तः, *a.* (from निश्चि, *prep.* and चि, *to collect*), ascertaining, deciding, causing to ascertain or decide; *s.* a person who ascertains or decides.
- निश्चि, *a.* (from निश्चि, *prep.* and चि, *to collect*), ascertained, sure, certain.
- निश्चिन्तः, *a.* (from निश्चि, *ascertained*, and अन्तः, *a work*), acting on sure grounds, acting in a settled or decided way.

- निश्चिन्तः, *a.* (from निश्चि, *ascertained*, and अन्तः, *a work*), acting on sure grounds, acting in a settled or decided way.
- निश्चि, *a.* (from निश्चि, *prep.* and चि, *care*), careless, unconcerned, thoughtless.
- निश्चिन्तः, *ad.* (from निश्चि, *void of care*, and अन्तः, *a form*), carelessly, without anxiety or care.
- निश्चि, *a.* (from निश्चि, *prep.* and चि, *a mark*), not shewing any trace, destitute of any mark or sign, destitute of any trace. Constructed with चि, *to do*, this word means to annihilate, to blot out, to wipe out.
- निश्चि, *a.* (from निश्चि, *prep.* and चि, *action*), destitute of motion, destitute of exertion.
- निश्चि, *s.* (from निश्चि, *prep.* and चि, *action*), inaction, want of exertion.
- निश्चि, *a.* (from निश्चि, *prep.* and चि, *a hole*), free from holes, faultless, not porous.
- निश्चि, *a.* (from नि, *prep.* and चि, *to breathe*), breath, respiration. This word compounded with चि, *to unloose*, or चि, *to throw*, means to breathe.
- निश्चिन्तः, *s.* (from निश्चि, *breath*, and अन्तः, *a holding*), a holding or retaining the breath.
- निश्चिन्तः, *s.* (from निश्चि, *inspiration*, and अन्तः, *expiration*), respiration, the inhaling and expiring of breath.
- निश्चिन्तः, *s.* (from निश्चि, *breath*, and अन्तः, *bound*), a stoppage of the breath, a not breathing freely; *a.* not breathing freely, having a difficulty of breathing.
- निश्चि, *a.* (from निश्चि, *a quiver*), carrying a quiver, armed with a bow and arrows.
- निश्चि, *a.* (from नि, *prep.* and चि, *to move*), sad, dejected.
- निश्चि, *s.* (from नि, *prep.* and चि, *to move*), dejection, sadness; a particular tribe of hunters of a degraded class.
- निश्चि, *a.* (from नि, *prep.* and चि, *to accomplish*), prohibited, forbidden, interdicted.
- निश्चिन्तः, *s.* (from निश्चि, *prohibited*), prohibitedness.
- निश्चिन्तः, *s.* (from निश्चि, *prohibited*), prohibitedness.
- निश्चिन्तः, *s.* (from निश्चि, *prohibited*, and अन्तः, *service*), prohibited service or worship.
- निश्चिन्तः, *a.* (from निश्चि, *prohibited*, and अन्तः, *servicing*), attending on things prohibited.
- निश्चिन्तः, *s.* (from निश्चि, *prohibited*, and अन्तः, *conduct*), prohibited conduct.
- निश्चिन्तः, *a.* (from निश्चि, *prohibited*, and अन्तः, *acting*), practising what is prohibited.
- निश्चि, *s.* (from नि, *prep.* and चि, *to water*), the injection of the sperm, the impregnation of the uterus.
- निश्चि, *s.* (from नि, *prep.* and चि, *to accomplish*), one who prohibits, a preventer, a preventative.

निष.

निषि.

निषेधः *s.* (from नि, *prep.* and धृ, *to accomplish*), a prohibition, an interdict, a restriction.

निषेधकः, *a.* (from नि, *prep.* and धृ, *to accomplish*), preventing, prohibitive; *s.* one who prohibits.

निषेधकः, *s.* (from निषेध, *a prohibition*, and कर्तृ, *a doer*), one who prohibits.

निषेधकारकः, *a.* (from निषेध, *a prohibition*, and कारक, *making*), prohibitive; *s.* one who prohibits.

निषेधकरी, *a.* (from निषेध, *a prohibition*, and करिन्, *doing*), prohibiting.

निषेधजन्यः, *a.* (from निषेध, *a prohibition*, and जन्य, *producible*), produced by or arising from a prohibition.

निषेधार्थः, *ad.* (loc. case of निषेधजन्यः), for the purpose of a prohibition.

निषेधप्रकाशः, *a.* (from निषेध, *a prohibition*, and प्रकाश, *making known*), publishing or making known a prohibition.

निषेधप्रकाशः, *s.* (from निषेध, *a prohibition*, and प्रकाश, *a making known*), the publishing or making known of a prohibition.

निषेधनिमित्तः, *a.* (from निषेध, *a prohibition*, and निमित्त, *cause*), caused by or arising from prohibition; *ad.* from or because of a prohibition.

निषेधनिमित्तः, *ad.* (from निषेध, *a prohibition*, and निमित्त, *a cause*), for the purpose of a prohibition.

निषेधनीयः, *a.* (from नि, *prep.* and धृ, *to accomplish*), prohibitable, requiring to be prohibited.

निषेधजन्यः, *a.* (from निषेध, *a prohibition*, and जन्य, *caused by*), caused by or arising from a prohibition; *ad.* from or because of a prohibition.

निषेधविना, *ad.* (from निषेध, *a prohibition*, and विना, *without*), without or beside a prohibition.

निषेधव्यतिरिक्तः, *a.* (from निषेध, *a prohibition*, and व्यतिरिक्त, *excepted*), a prohibition excepted.

निषेधव्यतिरिक्तः, *a.* (from निषेध, *a prohibition*, and व्यतिरिक्त, *an exception*), the exception of a prohibition.

निषेधव्यतिरिक्तः, *ad.* (loc. case of निषेधव्यतिरिक्तः), with the exception of a prohibition, without or beside a prohibition.

निषेधमूलः, *a.* (from निषेध, *a prohibition*, and मूल, *a root*), originating in a prohibition.

निषेधयोग्यः, *a.* (from निषेध, *a prohibition*, and योग्य, *capable*), deserving to be prohibited.

निषेधप्रदर्शकः, *a.* (from निषेध, *a prohibition*, and प्रदर्शक, *indicating*), indicating or making known a prohibition.

निषेधजन्यः, *a.* (from निषेध, *a prohibition*, and जन्य, *a cause*), caused by or arising from a prohibition; *ad.* from or because of a prohibition.

निषेधार्थः, *a.* (from निषेध, *a prohibition*, and अर्थ, *an object*), having a prohibited object in view; *s.* a prohibition.

निषेधार्थः, *c.* (from निषेध, *a prohibition*, and अर्थ, *an object*), prohibitive.

निषेधव्यतिरिक्तः, *s.* (from निषेधार्थ, *prohibitive*), prohibitive-ness.

निषेधव्यतिरिक्तः, *s.* (from निषेधार्थ, *prohibitive*), prohibitive-ness.

निषेधार्थः, *a.* (from निषेध, *a prohibition*, and अर्थ, *fit*), deserving to be prohibited.

निषेधः, *a.* (from नि, *prep.* and धृ, *to accomplish*), prohibitable, requiring to be prohibited.

निषेधः, *s.* (from नि, *prep.* and धृ, *to serve*), service, attendance.

निषेधः, *s.* (from नि, *prep.* and धृ, *to serve*), served, attendance.

निष, *s.* (from निष, *to weigh*), a particular weight of gold generally stated to be equal to an hundred and eight mauts of gold, an ornament for the neck, a sum equal to sixteen puns of cowries.

निषेधः, *a.* (from निष, *prep.* and धृ, *a thorn*), free from thorns, free from any thing which gives pain or occasions trouble.

निषेधः, *a.* (from निष, *prep.* and धृ, *tribute*), free from tribute or taxes.

निषेधः, *a.* (from निष, *prep.* and धृ, *work*), unemployed, not occupied.

निषेधव्यतिरिक्तः, *a.* (from निष, *prep.* and धृ, *engaged*), not engaged in business, unemployed.

निषेधः, *a.* (from निष, *prep.* and धृ, *diligent*), not diligent, useless.

निषेधः, *s.* (from निष, *prep.* and धृ, *to draw lines*), proof, evidence, certainty, decision, an appointment to any office.

निषेधः, *s.* (from निष, *prep.* and धृ, *to draw lines*), the coming to a point respecting any thing, the coming to a decision.

निषेधः, *a.* (from निष, *prep.* and धृ, *semen*), waned, diminished, impotent.

निषेधः, *a.* (from निष, *prep.* and धृ, *a stain*), spotless, unstained, immaculate.

निषेधः, *a.* (from निष, *prep.* and धृ, *staining*), not stained, not blamable, immaculate.

निषेधः, *a.* (from निष, *prep.* and धृ, *semen*), past menstruation, past child bearing.

निषेधः, *a.* (from निष, *prep.* and धृ, *lust*), free from lust or irregular desire.

निषेधः, *a.* (from निष, *prep.* and धृ, *desirous*), free from lust or irregular desire.

विह.

- विहर्षण, *s.* (from विह, *prep.* and कर्ष, *to appear*), an expelling, a casting out, a going forth, an expending.
- विहर्षित, *a.* (from विह, *prep.* and कर्ष, *to appear*), expelled, washed, cast out, gone forth, expended, placed, reviled.
- विहृत, *a.* (from विह, *prep.* and कृत, *a family*), expelled from all family connections, voluntarily retired from family connections.
- विहृति, *s.* (from विह, *prep.* and कृ, *to do*), acquittal, a clearance, the clearing of a thing.
- विहृतिवित्, *a.* (from विह, *prep.* and कृतिवित्, *artificial*), inartificial.
- विहृत्य, *a.* (from विह, *prep.* and कृत्य, *to draw lines*), ascertained, plain, clear.
- विहृत्यर्थ, *s.* (from विहृत्य *ascertained*, and अर्थ, *an object*), an ascertained and decided meaning.
- विहृत्यन्त, *s.* (from विह, *prep.* and कृत्य, *to step*), an expelling or bringing out from a place.
- विहृत्यन्त, *a.* (from विह, *prep.* and कृत्य, *to step*), expelled, brought out.
- विहृत्यन्त, *a.* (from विह, *prep.* and कृत्य, *to step*), expelling, bringing forth from a place.
- विहृत्यन्त, *a.* (from विह, *prep.* and कृत्य, *a work*), useless, ineffectual.
- विहृत्यन्त, *a.* (from विह, *prep.* and कृत्य, *anger*), free from anger or wrath.
- विहृत्यन्त, *a.* (from विह, *prep.* and कृत्य, *mischievous*), not mischievous, not deceitful or crafty.
- विहृत्यन्त, *a.* (from विह, *prep.* and कृत्य, *the dross of metals*), free from dross; pure.
- विहृत्यन्त, *a.* (from विह, *prep.* and कृत्य, *to be situated*), fixed, established.
- विहृत्यन्त, *s.* (from विह, *prep.* and कृत्य, *to be situated*), firmness, or establishment in religion, confidence, alliance, certainty. This word constructed with जान, *to know*, means to be confident, to be sure.
- विहृत्यन्त, *s.* (from विह, *prep.* and कृत्य, *to spit*), spittle, saliva.
- विहृत्यन्त, *a.* (from विह, *prep.* and कृत्य, *to stand*), cruel, unfeeling, hard-hearted, barbarous, inhuman, morose, harsh, severe, ruthless.
- विहृत्यन्त, *s.* (from विहृत्य, *cruelty*), cruelty, unfeelingness, hard-heartedness, barbarity, inhumanity, moroseness, harshness, severity.
- विहृत्यन्त, *s.* (from विहृत्य, *cruelty*), cruelty, unfeelingness, hard-heartedness, barbarity, inhumanity, moroseness, harshness, severity.
- विहृत्यन्त, *a.* (from विह, *prep.* and कृत्य, *to spit*), a spitting.

विह.

- विहृत्यन्त, *a.* (from विह, *prep.* and कृत्य, *to purify*), learned, of finished education.
- विहृत्यन्त, *a.* (from विह, *prep.* and कृत्य, *ripened*), unripe, raw, uncooked.
- विहृत्यन्त, *s.* (from विह, *prep.* and कृत्य, *to move*), the completion of a work, the fulfilment of a promise, the finishing of an undertaking, a decision, a determination, a settlement, an award.
- विहृत्यन्त, *s.* (from विहृत्य, *a decision*, and कृत्य, *to do*), a judge, an umpire, one who decides or determines an affair; *a.* deciding, determining.
- विहृत्यन्त, *a.* (from विहृत्य, *a decision*, and कृत्य, *doing*), judging, deciding, concluding or completing an affair; *s.* one who decides or determines an affair.
- विहृत्यन्त, *a.* (from विहृत्य, *completion*, and कृत्य, *making*), deciding, concluding, forming a decision or conclusion, giving judgment.
- विहृत्यन्त, *a.* (from विहृत्य, *completion*, and कृत्य, *producing*), producing or causing a completion or decision.
- विहृत्यन्त, *a.* (from विहृत्य, *completion*, and कृत्य, *producing*), producible by or arising from the completion or conclusion of an affair.
- विहृत्यन्त, *ad. loc.* (case of विहृत्यन्त), for the purpose of a conclusion or completion.
- विहृत्यन्त, *a.* (from विहृत्य, *completion*, and कृत्य, *a cause*), caused by or arising from the conclusion or completion of an affair; *ad.* from or because of the conclusion or completion of an affair.
- विहृत्यन्त, *ad.* (from विहृत्य, *completion*, and कृत्य, *a cause*), for the purpose of completing or concluding an affair.
- विहृत्यन्त, *a.* (from विहृत्य, *completion*, and कृत्य, *opposing*), opposing, opposing or hindering the completion or conclusion of an affair.
- विहृत्यन्त, *a.* (from विहृत्य, *completion*, and कृत्य, *caused by*), caused by or arising from the conclusion or completion of an affair; *ad.* from or because of the completion or conclusion of an affair.
- विहृत्यन्त, *ad.* (from विहृत्य, *completion*, and कृत्य, *without*), without or beside the completion or conclusion of an affair.
- विहृत्यन्त, *a.* (from विहृत्य, *completion*, and कृत्य, *except*), the completion or conclusion of an affair excepted.
- विहृत्यन्त, *s.* (from विहृत्य, *completion*, and कृत्य, *an exception*), the exception of the completion or conclusion of an affair.
- विहृत्यन्त, *ad. loc.* (case of विहृत्यन्त), with the exception of the completion or conclusion of an affair.

निष्ठा.

निष्ठा.

- without or beside the completion or conclusion of an affair.
- निष्ठावादात्, *s.* (from निष्ठा, *completion*, and वादात्, *an obstacle*), an obstacle to the completion or conclusion of an affair.
- निष्ठावादात्क, *a.* (from निष्ठा, *completion*, and वादात्क, *obstructing*), obstructing or hindering the completion or conclusion of an affair.
- निष्ठावद्भूत, *a.* (from निष्ठा, *completion*, and भूत, *a cause*), caused by or arising from the completion or conclusion of an affair.
- निष्ठा, *a.* (from निष्, *prep.* and थ, *a leaf*), leafless.
- निष्ठा, *a.* (from निष्, *prep.* and थ्, *to move*), decided, ordered, finished, conclusively determined, awarded.
- निष्ठाक, *a.* (from निष्, *prep.* and थक, *twinkling of an eye*), incessant, without intermission.
- निष्ठाक, *a.* (from निष्, *prep.* and थ्, *to go*), deciding, accomplishing, determining; *s.* one who decides, one who accomplishes a thing.
- निष्ठाक, *s.* (from निष्, *prep.* and थ्, *to move*), the accomplishing of an undertaking, the deciding of a cause, the regulating of a work, the awarding of judgment.
- निष्ठाकरी, *a.* from निष्, *prep.* and थ्, *to move*, capable of being brought to a completion or conclusion.
- निष्ठाकित, *a.* (from निष्, *prep.* and थ्, *to move*), brought to a completion or conclusion.
- निष्ठाक, *a.* from निष्, *prep.* and थ्, *to move*, capable of being brought to a completion or conclusion.
- निष्ठाकित, *s.* (from निष्ठाक, *capable of being concluded*), a capability of being brought to a conclusion or completion.
- निष्ठाक, *s.* (from निष्ठाक, *capable of being concluded*), a capability of being brought to a conclusion or completion.
- निष्ठाकान, *a.* (from निष्, *prep.* and थ्, *to move*), under the operation of measures to bring it to a conclusion or completion.
- निष्ठा, *a.* (from निष्, *prep.* and पाप, *sin*), sinless, free from crime, innocent.
- निष्ठापी, *a.* from निष्, *prep.* and पापित्, *sinful*, sinless, innocent.
- निष्ठाप, *s.* (from निष्, *prep.* and पी, *to suffer pain*), a wringing, the wringing of clothes when washed, a squeezing, the squeezing out of pus from a tumor, the squeezing the juice from a lemon or other fruit.
- निष्ठापित, *a.* (from निष्, *prep.* and पी, *to suffer pain*), wrung, wrung out, squeezed out, expressed by pressure or wringing.

- निष्ठापन, *a.* (from निष्, *prep.* and पी, *to suffer pain*), under the operation of being wrung or pressed out.
- निष्ठा, *a.* (from निष्, *prep.* and पी, *plump*), flaccid, not plump.
- निष्ठा, *s.* (from निष्, *prep.* and निष्, *to grind*), the grinding or rubbing a thing to powder, the treading on or smashing an insect or other thing under the feet.
- निष्ठापी, *a.* (from निष्, *prep.* and पी, *a lamp*), not lighted, void of light.
- निष्ठा, *a.* (from निष्, *prep.* and प्रकाश, *splendor*), opaque, dull, not bright or shining.
- निष्ठापन, *a.* (from निष्, *prep.* and प्रयास, *endeavour*), destitute of endeavour.
- निष्ठापी, *s.* (from निष्, *prep.* and प्रयत्न, *diligent*), negligent, inattentive, lukewarm.
- निष्ठापन, *a.* (from निष्, *prep.* and प्रयत्न, *necessity*), needless, unnecessary.
- निष्ठा, *a.* (from निष्, *prep.* and फल, *a fruit*), fruitless, abortive, ineffectual, unprofitable.
- निष्ठापन, *s.* (from निष्ठा, *useless*), uselessness, fruitlessness, unprofitableness.
- निष्ठापन, *a.* (from निष्ठा, *useless*), uselessness, fruitlessness, unprofitableness.
- निष्ठा, *s.* from निष्, *prep.* and कर्त्तव्य, *to make*, the not being at liberty to remove a pledge or obligation, nature, rejection, abandonment.
- निष्ठा, *a.* (from निष्, *prep.* and कर्त्तव्य, *sensation*), destitute of feeling, numbed, torpid.
- निष्ठा, *s.* (from निष्ठा, *the name of a tree*), the name of a small tree or shrub, (*Vitex Negundo*.)
- निष्ठा, *s.* (from निष्, *prep.* and कृ, *to cross a river*), salvation, deliverance, preservation, rescue.
- निष्ठा, *a.* (from निष्, *prep.* and कृ, *to cross a river*), saving, preserving; *s.* a saviour, a preserver.
- निष्ठाकरी, *s.* (from निष्ठा, *salvation*, and कर्त्तव्य, *doer*), a saviour, a preserver, a deliverer.
- निष्ठाकरी, *a.* (from निष्ठा, *deliverance*, and कर्त्तव्य, *doing*), delivering, saving, working deliverance; *s.* a deliverer, a saviour.
- निष्ठाकरी, *s.* (from निष्ठा, *deliverance*, and कर्त्तव्य, *doing*), working deliverance or salvation, saving, delivering.
- निष्ठाकरी, *a.* (from निष्ठा, *deliverance*, and कर्त्तव्य, *producing*), producible by or arising from deliverance or salvation.
- निष्ठाकरी, *ad.* (loc. case of निष्ठाकरी), for the purpose of deliverance or salvation.
- निष्ठाकरी, *s.* (from निष्, *prep.* and कृ, *to cross a river*), the saving of a person from ruin, the preserving of a person from harm.

मिह.

मीठ.

मिहानिमिह, *a.* (from मिह, *deliverance*, and निमिह, *a cause*), caused by or arising from deliverance or salvation; *ad.* from or because of deliverance or salvation.

मिहानिमिहे, *ad.* (from मिह, *deliverance*, and निमिह, *a cause*), for the purpose of deliverance or salvation.

मिहानुद्भूत, *a.* (from मिह, *deliverance*, and उद्भूत, *caused by*), caused by or arising from deliverance or salvation; *ad.* from or because of deliverance or salvation.

मिहानुद्भूत, *a.* (from मिह, *deliverance*, and उद्भूत, *a cause*), caused by or arising from deliverance or salvation; *ad.* from or because of deliverance or salvation.

मिहान्, *a.* (from मिह *prep.* and न्, *to cross a river*), capable of being delivered or saved, salvable.

मिहान्, *a.* (from मिह, *prep.* and न्, *to cross a river*), delivered, saved, rescued.

मिहान्, *a.* (from मिह, *prep.* and दुः, *a balance*), unequal, unlike, uneven, unrivalled, peerless.

मिहान्, *a.* (from मिह, *prep.* and दुः, *grass*), desert, barren.

मिहान्, *a.* (from मिह, *prep.* and दुः, *splendor*), dull, obscure, blunt, flaccid, weak, destitute of energy or virtue.

मिहान्, *a.* (from मिहान्, *dull*), obscurity, dullness, bluntness, flaccidity, weakness.

मिहान्, *a.* (from मिह, *prep.* and न्, *to be ashamed*), shameless, immodest.

मिहान्, *a.* (from मिह, *prep.* and न्, *shame*), a want of modesty, shamelessness, impudence.

मिहान्, *a.* (from मिह, *prep.* and न्, *skin*), void of skin, destitute of bark.

मिहान्, *a.* (from मिह, *prep.* and न्, *to move*), still, motionless.

मिहान्, *a.* (from मिह, *prep.* and न्, *desire*), disinterestedness, the absence of covetousness.

मिहान्, *a.* (from मिह, *prep.* and न्, *desirous*), contented, disinterested.

मिहान्, *a.* (from मिह, *prep.* and न्, *wealth*), destitute.

मिहान्, *a.* (from मिह, *prep.* and न्, *a sound*), a bellow, a loud noise.

मिहान्, *a.* (from मिह, *prep.* and न्, *to smite*), killed, smitten.

मिहान्, *a.* (from मिह, *prep.* and न्, *to smite*), a smiting, a killing.

मिहान्, *a.* (from मिह, *prep.* and न्, *kill*), a murderer, a sanguinary person.

मिहान्, *a.* (from मिह, *a boundary*), a boundary, an extremity, excess; *ad.* very, much, excessive, remarkable; *ad.* at the utmost.

मिहान्, *a.* (from मिह, *prep.* and न्, *to take*), frost, cold.

मिहान्, *a.* (from मिह, *prep.* and न्, *to take*), the viewing or surveying of a thing.

मिहान्, *a.* (from मिह, *prep.* and न्, *to smile*), an answer.

मिहान्, *a.* (from मिह, *prep.* and न्, *to hold*), placed, deposited, committed to the care of.

मिहान्, *a.* (from मिह, *prep.* and न्, *to steal*), a denial, the concealment of a fact, a want of trust or confidence, mistrust.

मिहान्, *a.* (from मिह, *a denial*, and न्, *punishment*), a punishment for denying or concealing a fact.

मिहान्, *a.* (from मिह, *a denial*, and न्, *a word*), a speech or declaration which denies a charge or conceals a fact.

मिहान्, *a.* (from मिह, *a denial*, and न्, *speaking*), denying a charge, concealing a fact, declaring distrust.

मिहान्, *a.* (from मिह, *a denial*, and न्, *non-existence*), the non-existence of a denial, the not concealing a fact, the absence of mistrust.

मिहान्, *a.* (from मिह, *a denial*, and न्, *a reply*), a reply in which the charges made in a plaint are denied or the facts concealed, an answer of denial.

मिहान्, *a.* (from मिह, *prep.* and न्, *to steal*), denied, concealed, mistrusted.

मिहान्, *a.* (from मिह, *prep.* and न्, *to steal*), a denial, a concealment of facts, mistrust.

मिहान्, *a.* (from मिह, *prep.* and न्, *to steal*), proper to be denied or concealed, concealable, deniable, deserving mistrust.

मिहान्, *a.* (from मिह, *prep.* and न्, *to steal*), a person who denies a charge, a person who conceals a fact, a person who mistrusts.

मीठ, *a.* (from मिह, *prep.* and न्, *to move*), low, base, plebeian, vile, inferior.

मीठ, *a.* (from मीठ, *low*, and न्, *to go*), descending, going downwards, running down hill.

मीठान्, *a.* (from मीठ, *low*, and न्, *going*), descending, going downwards.

मीठान्, *a.* (from मीठ, *low*, and न्, *a tribe*), a low tribe; *a.* belonging to a low rank in society.

मीठान्, *a.* (from मीठ, *low*), lowness, meanness, baseness, inferiority.

मीठान्, *a.* (from मीठ, *low*), lowness, inferiority, meanness, baseness.

मीठान्, *a.* (from मीठ, *low*, and न्, *a road*), the road of the mean or base, the line of conduct pursued by low or base persons.

मीठान्, *a.* (from मीठ, *low*, and न्, *a station*), a low office or station.

नीच.

नीच.

नीचप्रिय, *a.* (from नीच, *low*, and प्रिय, *loving*), fond of mean or low persons.

नीचभाषा, *a.* (from नीच, *low*, and भाषा, *language*), low language.

नीचपुरुष, *a.* (from नीच, *low*, and पुरुष, *a person*), a low person, a mean person.

नीचस्थ, *a.* (from नीच, *low*, and स्थ, *to stand*), situated beneath, low placed low.

नीचवर्ती, *a.* (from नीच, *low*, and वर्ति, *staying*), staying or continuing in a low or base station, occupying a mean or low station.

नीचस्थित, *a.* (from नीच, *low*, and स्थित, *situated*), situated low, placed in a mean station.

नीचा, *s.* (from नि, *prep.* and अह, *to move*), the lower part of any thing, the base of a building, the bottom, a skirt.

नीचाधोमुख, *ad.* (from नीचा, *the bottom*, and मुख, *above*), bottom uppermost, topsy turvy.

नीचाचार, *s.* (from नीच, *low*, and आचार, *conduct*), low or mean conduct.

नीचापराध, *s.* (from नीच, *low*, and अपराध, *fondness*), an attachment to or fondness for mean or low persons or things.

नीचापराधी, *a.* (from नीच, *low*, and अपराधी, *fond of*), fond of mean or low persons.

नीचापन्न, *a.* (from नीच, *low*, and अपन्न, *scope*), servile, low-minded.

नीच, *a.* (from नी, *prep.* and अह, *to move*), below.

नीचा, *ad.* (*loc. case of नीच*), below, beneath.

नीचाव, *ad.* (from नीच, *low*), slowly, softly, with a low voice.

नीचावक्ति, *a.* (from नीच, *low*, and वक्ति, *a speech*), a low or mean expression.

नीच, *s.* (from नि, *prep.* and चिह्न, *to praise*), a bird's nest.

नीचस्थ, *a.* (from नीच, *a nest*, and स्थ, *to be produced*), produced in a bird's nest; *s.* a bird.

नीचस्थ, *a.* (from नीच, *a bird's nest*, and स्थ, *to stand*), situated or being in the nest.

नीचवर्ती, *a.* (from नीच, *a bird's nest*, and वर्ति, *staying*), staying or continuing in the nest.

नीचस्थित, *a.* (from नीच, *a bird's nest*, and स्थित, *situated*), situated or being in the nest.

नीच, *a.* (from नी, *to take*), taken, received, obtained.

नीति, *s.* (from नी, *to take*), justice, right, morality, ethics.

नीतिवचन, *s.* (from नीति, *right*, and वचन, *a speaking*), the speaking of what is right and just.

नीतिवचन, *s.* (from नीति, *morality*, and वचन, *a word*), a moral discourse, a moral sentence.

नीतिवर्ती, *s.* (from नीति, *right*, and वर्ती, *a doer*), one who does what is right and just.

नीतिवर्तक, *a.* (from नीति, *right*, and वर्तक, *doing*), doing

what is right and just; *s.* a man who does that which is just and right.

नीतिवर्तक, *a.* (from नीति, *right*, and वर्तक, *doing*), doing what is right and just.

नीतिवर्तक, *a.* (from नीति, *right*, and वर्तक, *to kill*), destroying or injuring right or justice.

नीतिवर्तक, *a.* (from नीति, *right*, and वर्तक, *producing*), producing what is just and right.

नीतिवर्तक, *a.* (from नीति, *right*, and वर्तक, *produced*), produced by or arising from what is just and right.

नीतिवर्तक, *a.* (from नीति, *right*, and वर्तक, *producible*), producible by or arising from what is just and right.

नीतिवर्तक, *ad.* (*loc. case of नीतिवर्तक*), for the purpose of what is just and right.

नीतिवर्तक, *a.* (from नीति, *morality*, and वर्तक, *to know*), acquainted with the rules of morality, civilized.

नीतिवर्तक, *s.* (from नीतिवर्तक, *acquainted with morals*), an acquaintance with what is right, an acquaintance with morals, moral philosophy.

नीतिवर्तक, *s.* (from नीतिवर्तक, *acquainted with morals*), an acquaintance with what is right, an acquaintance with morals, moral philosophy.

नीतिवर्तक, *s.* (from नीति, *right*, and वर्तक, *one who knows*), a person acquainted with ethics or moral science, a moral philosopher.

नीतिवर्तक, *s.* (from नीति, *right*, and वर्तक, *known*), a knowledge of what is just and right, a knowledge of ethics or moral science, a moral philosopher.

नीतिवर्तक, *v.* (from नीति, *right*, and वर्तक, *making known*), making known or giving information upon ethics or upon what is right.

नीतिवर्तक, *s.* (from नीति, *right*, and वर्तक, *a making known*), a making known what is right, a giving information upon ethics.

नीतिवर्तक, *s.* (from नीति, *right*, and वर्तक, *reality*), morality, ethics.

नीतिवर्तक, *a.* (from नीति, *right*, and वर्तक, *to give*), giving what is right or proper, giving what is justly due, dealing out justice.

नीतिवर्तक, *s.* (from नीति, *right*, and वर्तक, *a giver*), a giver of what is right or proper, one who gives their just dues to others, one who deals out justice.

नीतिवर्तक, *a.* (from नीति, *right*, and वर्तक, *giving*), giving what is right or proper, giving what is justly due, dealing out justice.

नीतिवर्तक, *a.* (from नीति, *right*, and वर्तक, *giving*), giving what is right or proper, giving what is justly due, dealing out justice.

ନୀତି.

ନୀତି.

ନୀତିହୀନ, *s.* (from ନୀତି, *right*, and ହୀନ, *destruction*), the destruction or loss of what is right and just, the destruction of morality.

ନୀତିହୀନକ, *a.* (from ନୀତି, *right*, and ହୀନକ, *destructive*), destructive to what is right and just, destructive to morality.

ନୀତିହୀନି, *a.* (from ନୀତି, *right*, and ହୀନିନ, *destructive*), destructive to what is right and just, destructive to morality.

ନୀତିନାଶ, *s.* (from ନୀତି, *right*, and ନାଶ, *destruction*), the destruction or loss of what is right or just, the destruction of morality.

ନୀତିନାଶକ, *a.* (from ନୀତି, *right*, and ନାଶକ, *destructive*), destructive to what is right and just, destructive to morality.

ନୀତିନିଷିଦ୍ଧ, *a.* (from ନୀତି, *right*, and ନିଷିଦ୍ଧ, *a cause*), caused by or arising from what is right and proper; *ad.* from or because of what is right and proper.

ନୀତିନିଷିଦ୍ଧ, *ad.* (from ନୀତି, *right*, and ନିଷିଦ୍ଧ, *a cause*), for the purpose of what is right and proper.

ନୀତିମୁକ୍ତ, *a.* (from ନୀତି, *justice*, and ମୁକ୍ତ, *before*), preceded by or arising from right or justice; *ad.* by or through right or justice.

ନୀତିମୁକ୍ତିବଦ୍ଧ, *a.* (from ନୀତି, *right*, and ମୁକ୍ତିବଦ୍ଧ, *opposing*), opposing or obstructing what is right and proper.

ନୀତିଦା, *a.* (from ନୀତି, *right*, and ଦା, *giving*), giving what is right and proper, giving what is justly due, dealing out justice.

ନୀତିଦାନ, *s.* (from ନୀତି, *right*, and ଦାନ, *a giving*), the giving of what is right and proper, the giving of what is justly due, the dealing out of justice.

ନୀତିମୁଦ୍ଧ, *a.* (from ନୀତି, *right*, and ମୁଦ୍ଧ, *caused by*), caused by or arising from what is just and right; *ad.* from or because of what is just and right.

ନୀତିଦାତା, *s.* (from ନୀତି, *right*, and ଦାତା, *a speaker*), one who declares what is right or just.

ନୀତିବର୍ଦ୍ଧକ, *a.* (from ନୀତି, *right*, and ବର୍ଦ୍ଧକ, *increasing*), promoting that which is just and right.

ନୀତିବର୍ଦ୍ଧନ, *s.* (from ନୀତି, *right*, and ବର୍ଦ୍ଧନ, *an enlarging*), the promotion of justice or right, the increase of justice or right.

ନୀତିବାଣୀ, *a.* (from ନୀତି, *right*, and ବାଣୀ, *speaking*), speaking what is right or just.

ନୀତିବିଦ୍, *a.* (from ନୀତି, *right*, and ବିଦ୍, *to know*), acquainted with the rules of justice or morality, skilled in ethics, knowing what is just or right.

ନୀତିବିଦ୍ୟା, *s.* (from ନୀତି, *right*, and ବିଦ୍ୟା, *science*), the science of morals, ethics, politics,

ନୀତିବିନା, *ad.* (from ନୀତି, *right*, and ବିନା, *without*), without or beside morality or justice.

ନୀତିବିବେଚକ, *a.* (from ନୀତି, *right*, and ବିବେଚକ, *investigating*), investigating or discriminating justice or right, discriminating good morals.

ନୀତିବିବେଚନା, *s.* (from ନୀତି, *right*, and ବିବେଚନା, *discrimination*), the investigation or discrimination of justice or right, the discrimination of good morals.

ନୀତିବିରୁଦ୍ଧ, *a.* (from ନୀତି, *right*, and ବିରୁଦ୍ଧ, *opposed to*), opposed to justice or right, contrary to good morals.

ନୀତିବିନିଷ୍ଟ, *a.* (from ନୀତି, *right*, and ବିନିଷ୍ଟ, *possessed of*), just, right, moral.

ନୀତିବିହୀନ, *a.* (from ନୀତି, *right*, and ବିହୀନ, *destitute*), destitute of justice or morality, wrong, unjust.

ନୀତିବେଦୀ, *s.* (from ନୀତି, *right*, and ବେଦ, *one who knows*), a person skilled in justice or the science of morals, one who knows the rights or duties of men.

ନୀତିବୋଧୀ, *a.* (from ନୀତି, *justice*, and ବୋଧି, *knowing*), knowing what is right or just.

ନୀତିବୋଧୀ, *s.* (from ନୀତି, *right*, and ବୋଧ, *one who knows*), a person who knows the rules of justice or morals, a person acquainted with ethics.

ନୀତିବୋଧି, *s.* (from ନୀତି, *right*, and ବୋଧି, *knowledge*), a knowledge of human rights or duties, a knowledge of ethics.

ନୀତିବୋଧୀମୁକ୍ତିବଦ୍ଧ, *a.* (from ନୀତିବୋଧି, *a knowledge of morals*, and ଅନୁକୃତିବଦ୍ଧ, *favouring*), favourable to the science of morals.

ନୀତିବାସ୍ତିତ୍ୱ, *a.* (from ନୀତି, *right*, and ବାସ୍ତିତ୍ୱ, *excepted*), justice or morals excepted.

ନୀତିବାସ୍ତିତ୍ୱ, *s.* (from ନୀତି, *right*, and ବାସ୍ତିତ୍ୱ, *an exception*), the exception of right or justice, the exception of morals.

ନୀତିବାସ୍ତିତ୍ୱକ, *ad.* (*loc. case of* ନୀତିବାସ୍ତିତ୍ୱ), with the exception of right or justice, without or beside right or justice.

ନୀତିବାଧୀ, *s.* (from ନୀତି, *right*, and ବାଧା, *an obstacle*), an obstacle to right or justice, an obstacle to duty or morals.

ନୀତିବାଧୀକ, *a.* (from ନୀତି, *right*, and ବାଧୀକ, *opposing*), opposing or obstructing right or justice, obstructing duty or morals.

ନୀତିବାନ, *a.* (from ନୀତି, *right*), just, righteous, moral.

ନୀତିଯୁକ୍ତ, *a.* (from ନୀତି, *right*, and ଯୁକ୍ତ, *joined to*), connected with right or justice, connected with duty or morals.

ନୀତିହୀନି, *a.* (from ନୀତି, *right*, and ହୀନି, *destitute*), destitute of right or justice, destitute of morals, unjust, immoral, wrong.

ନୀତିବାନୀ, *a.* (from ନୀତି, *right*), just, right, moral.

नीति.

नीतिनीति, *s.* (from नीति, *right*, and नीति, *science*), the science of ethics, a book treating of morals or politics.

नीतिनीतिकारक, *a.* (from नीतिनीति, *a book on ethics*, and कारक, *making*), writing or composing works upon moral science; *s.* a writer upon moral science.

नीतिनीतिकारी, *a.* (from नीतिनीति, *a book on morals*, and कारी, *making*), composing books on moral science.

नीतिनीतिज्ञ, *a.* (from नीतिनीति, *the science of morals*, and ज्ञ, *eminent*), well skilled in the science of morals, well acquainted with books on moral science.

नीतिनीतिज्ञ, *a.* (from नीतिनीति, *the science of morals*, and ज्ञ, *to know*), acquainted with the science of morals, acquainted with books on moral science.

नीतिनीतिज्ञता, *s.* (from नीतिनीतिज्ञ, *acquainted with morals*), an acquaintance with the science of morals, an acquaintance with books on moral science.

नीतिनीतिज्ञत्व, *s.* (from नीतिनीतिज्ञ, *acquainted with morals*), an acquaintance with the science of morals, an acquaintance with books on moral science.

नीतिनीतिज्ञाता, *s.* (from नीतिनीति, *the science of morals*, and ज्ञाता, *one who knows*), a person acquainted with the science of morals, a person acquainted with writings on moral science.

नीतिनीतिज्ञान, *s.* (from नीतिनीति, *the science of morals*, and ज्ञान, *knowledge*), a knowledge of the science of morals, a knowledge of books on the science of morals.

नीतिनीतिज्ञापक, *a.* (from नीतिनीति, *the science of morals*, and ज्ञापक, *making known*), making known the science of morals, publishing books upon the science of morals.

नीतिनीतिज्ञापन, *s.* (from नीतिनीति, *the science of morals*, and ज्ञापन, *a making known*), a giving information upon the science of morals, the publishing of books upon moral science.

नीतिनीतिनान, *s.* (from नीतिनीति, *the science of morals*, and नान, *destruction*), the destruction or loss of moral science, the destruction or loss of books upon the science of morals.

नीतिनीतिनाशक, *a.* (from नीतिनीति, *the science of morals*, and नाशक, *destructive*), destructive to the science of morals, destructive to books on moral science.

नीतिनीतिज्ञ, *a.* (from नीतिनीति, *the science of morals*, and ज्ञ, *eminent*), eminently skilled in the science of morals, eminently acquainted with books upon moral science.

नीतिनीतिज्ञ, *a.* (from नीतिनीति, *the science of morals*, and ज्ञ, *to know*), acquainted with moral science, acquainted with the books which treat of moral science.

नीतिनीतिज्ञ, *a.* (from नीतिनीति, *the science of morals*, and

नीति.

विरुद्ध, *opposed to*), opposed to the science of morals, contrary to the books of moral science.

नीतिनीतिविशारद, *a.* (from नीतिनीति, *the science of morals*, and विशारद, *eminent*), eminently skilled in the science of morals, eminently skilled in books upon moral science.

नीतिनीतिवेत्ता, *s.* (from नीतिनीति, *the science of morals*, and वेत्ता, *one who knows*), a person acquainted with the science of morals, a person acquainted with books on moral science.

नीतिनीतिप्रसूत, *a.* (from नीतिनीति, *the science of morals*, and प्रसूत, *approved*), approved by the books on moral science.

नीतिनीतिप्रसूत, *a.* (from नीतिनीति, *the science of morals*, and प्रसूत, *approved*), approved by the writings on moral science.

नीतिनीतिप्रसूत, *a.* (from नीतिनीति, *the science of morals*, and प्रसूत, *proved*), proved by the books on moral science.

नीतिनीतिप्रसूत, *s.* (from नीतिनीति, *the science of morals*, and प्रसूत, *a reading*), a studying the science of morals, the reading of books on moral science.

नीतिनीतिप्रसूतकारक, *a.* (from नीतिनीतिप्रसूत, *a studying the science of morals*, and कारक, *doing*), studying the science of morals, reading books on moral science; *s.* a person who studies the science of morals, one who reads books on moral science.

नीतिनीतिप्रसूतक, *a.* (from नीतिनीति, *the science of morals*, and प्रसूतक, *teaching*), teaching the science of morals; *s.* a person who teaches the science of morals.

नीतिनीतिप्रसूतन, *s.* (from नीतिनीति, *the science of morals*, and प्रसूतन, *a giving instruction*), the giving instruction in the science of morals.

नीतिनीतिप्रसूतज्ञ, *a.* (from नीतिनीति, *the science of morals*, and प्रसूतज्ञ, *ignorant*), unacquainted with the science of morals, unacquainted with books upon moral science.

नीतिनीतिप्रसूतज्ञ, *a.* (from नीतिनीति, *the science of morals*, and प्रसूतज्ञ, *following upon*), following upon or agreeing with the writings on moral science.

नीतिनीतिप्रसूतज्ञ, *s.* (from नीतिनीति, *the science of morals*, and प्रसूतज्ञ, *study*), the study of the science of morals, the study of books on moral science.

नीतिनीतिप्रसूतज्ञ, *s.* (from नीतिनीति, *the science of morals*, and प्रसूतज्ञ, *search*), a search into the science of morals.

नीतिनीतिप्रसूतज्ञ, *a.* (from नीतिनीति, *the science of morals*, and प्रसूतज्ञ, *searching*), searching into the science of morals.

नीतिनीतिप्रसूतज्ञ, *s.* (from नीतिनीति, *the science of morals*, and प्रसूतज्ञ, *a following on*), an according with the science of morals, an according with the books on moral science.

नीर.

नीतिशास्त्रज्ञान, *ad. loc. (see of नीतिशास्त्रज्ञान)*, according to the science of morals, according to the books on moral science.

नीतिशास्त्रज्ञ, *a.* (from नीतिशास्त्र, *the science of morals*, and ज्ञ, *knowing*), acquainted with the science of morals, acquainted with the writings on moral science.

नीतिशास्त्रोपदेय, *s.* (from नीतिशास्त्र, *the science of morals*, and उपदेय, *instruction*), instruction in the science of morals.

नीतिशास्त्रोपदेयक, *a.* (from नीतिशास्त्र, *the science of morals*, and उपदेयक, *giving instructions*), giving instruction in the science of morals; *s.* a person who gives instruction in the science of morals.

नीतिशास्त्रोपदेयक, *s.* (from नीतिशास्त्र, *the science of morals*, and उपदेयक, *an instructor*), an instructor in the science of morals.

नीतिशास्त्रोपयुक्त, *a.* (from नीतिशास्त्र, *the science of morals*, and उपयुक्त, *fit*), worthy of or agreeing with the books on moral science.

नीतिशिक्षक, *a.* (from नीति, *right*, and शिक्ष, *learning*), learning justice or morals, teaching justice or morals; *s.* one who learns or teaches justice or morals.

नीतिशिक्षा, *s.* (from नीति, *right*, and शिक्षा, *instruction*), instruction in morals or justice.

नीतिहीन, *a.* (from नीति, *right*, and ह्य, *empty*), destitute of right or justice, destitute of morals, wrong, unjust, immoral.

नीतिहन्ता, *s.* (from नीति, *right*, and हन्ता, *one who smites*), a person who infringes upon what is right or just, a person who injures morals.

नीतिहारा, *a.* (from नीति, *right*, and हरा, *to kill*), destroying what is right and just, destroying morals.

नीतिहानि, *s.* (from नीति, *right*, and हानि, *an injury*), an injury to right or justice, an injury to morals.

नीतिहीन, *a.* (from नीति, *right*, and हीन, *destitute*), destitute of what is right or just, destitute of morals, wrong, unjust, immoral.

नीम, *s.* (from नी, *to obtain*), the name of a common tree, (*Nauclea orientalis*.)

नीमन, *a.* (from नी, *to take*), under the operation of being taken or led.

नीम, *s.* (from नी, *to take*), the taking of a thing.

नीर, *s.* (from नि, *prep.* and व्र, *to go*), water.

नीरक, *a.* (from निह, *prep.* and रक, *blood*), destitute of blood, bloodless.

नीरका, *a.* (from निह, *prep.* and रक, *dust*), free from dust, destitute of fame, free from passion or activity.

नीरकवह, *s.* (from नीर, *water*, and वह, *a wave*), a wave on the water.

नीम.

नीरक, *s.* (from नीर, *water*, and दा, *to give*), a cloud; *a.* giving water, toothless.

नीरनिधि, *s.* (from नीर, *water*, and निधि, *a receptacle*), the sea.

नीरधारा, *s.* (from नीर, *water*, and धार, *a flowing*), the flowing of water, a stream.

नीरव, *a.* (from निह, *prep.* and व, *a voice*), silent.

नीरवास, *s.* (from नीर, *water*, and वास, *a residence*), a residence in the water.

नीरवासी, *a.* (from नीर, *water*, and वासिन्, *residing*), residing in the water, aquatic.

नीरवध, *a.* (from नीर, *water*), abounding with water, watery.

नीरज, *a.* (from निह, *prep.* and रज, *juice*), juiceless, void of moisture, sapless, tasteless.

नीरकरीक, *s.* (from नीर, *juiceless*, and करीक, *causing*), rapacious, impoverishing, draining, extracting the juices or virtues.

नीरव, *a.* (from नीर, *water*, and दा, *to stand*), situated in the water.

नीरवासी, *a.* (from नीर, *water*, and वासिन्, *staying*), continuing in the water, aquatic.

नीरवस्थ, *a.* (from नीर, *water*, and वस्थ, *situated*), situated in the water.

नीरवश, *a.* (from निह, *prep.* and वश, *passion*), free from passion; *s.* freedom from passion.

नीरक, *a.* (from निह, *prep.* and रक, *a disease*), healthy, convalescent.

नीरवश, *s.* (from निह, *prep.* and वश, *a disease*), health, freedom from disease; *a.* free from disease.

नीरवशी, *a.* (from निह, *prep.* and वशी, *diseased*), not diseased, healthy.

नीम, *a.* (from नीम, *to be blue*), blue; *s.* indigo, the indigo plant, (*Indigofera tinctoria*.)

नीमक, *s.* (from नीम, *blue*, in Algebra the third unknown quantity, its square or other powers, and the product of it with factors; *a.* blue.

नीमक, *a.* (from नीम, *blue*, and क, *the throat*), blue-throated; *s.* an appellation of Shiva. The name of a bird, *Coracias Indica*, a peacock.

नीमक, *s.* (from नीम, *indigo*, and क, *to make*), an indigo maker, one who dyes things blue.

नीमक, *s.* (from नीम, *blue*, and क, *splendor*), a sapphire.

नीमक, *s.* (from नीमक, *a sapphire*, and क, *a gem*), a sapphire.

नीमक, *s.* (from नीम, *indigo*, and क, *a field*), an indigo field.

नीमक, *s.* (from नीम, *indigo*, and क, *a scudding*), the leaves of indigo on the water.

शुद्धि.

- शुद्धि, *s.* (from शुद्ध, *blue*, and शुद्धि, *a flowering plant*), the name of a flowering plant, (*Barleria cristata*.)
- शुद्धि, *s.* (from शुद्ध, *blue*, and शुद्धि, *a species of grass*), the name of a species of grass, (*Scirpus autumnalis*, Buch. Miss.)
- शुद्धि, *s.* (from शुद्ध, *blue*, and शुद्धि, *a water-lily*), the blue water-lily, (*Nymphaea cyanea*.)
- शुद्धि, *a.* (from शुद्ध, *blue*, and शुद्धि, *a ball*), a ball or square of indigo.
- शुद्धि, *a.* (from शुद्ध, *blue*, and शुद्धि, *a colour*), blue-coloured, blue.
- शुद्धि, *s.* (from शुद्ध, *blue*, and शुद्धि, *a monkey*), the name of a species of monkey, (*Simia ferox*.)
- शुद्धि, *a.* (from शुद्ध, *blue*, and शुद्धि, *possessed of*), blue.
- शुद्धि, *s.* (from शुद्ध, *indigo*, and शुद्धि, *a sowing*), the sowing of indigo.
- शुद्धि, *s.* (from शुद्ध, *blue*, and शुद्धि, *a species of nightshade*), the name of a species of nightshade, (*Solanum melongena*, var.)
- शुद्धि, *s.* (from शुद्ध, *blue*, and शुद्धि, *a gem*), a sapphire.
- शुद्धि, *s.* (from शुद्ध, *indigo*, and शुद्धि, *a churning*), the churning or agitating of indigo in the vat to cause the fecula to separate from the liquor.
- शुद्धि, *a.* (from शुद्ध, *blue*, and शुद्धि, *joined to*), blue, connected with indigo.
- शुद्धि, *a.* (from शुद्ध, *blue*, and शुद्धि, *destitute*), void of blue, destitute of indigo.
- शुद्धि, *s.* (from शुद्ध, *blue*, and शुद्धि, *a climber*), the name of a climbing plant from which a blue colour resembling Indigo may be extracted, (*Asclepias tingens*.)
- शुद्धि, *s.* (from शुद्ध, *blue*, and शुद्धि, *red*), purple.
- शुद्धि, *s.* (from शुद्ध, *blue*, and शुद्धि, *beautiful*), the name of a particular sound or combination of sound in Hindoo music.
- शुद्धि, *s.* (from शुद्ध, *blue*), the indigo plant, (*Indigofera tinctoria*.)
- शुद्धि, *s.* (from शुद्ध, *blue*), the indigo plant, indigo.
- शुद्धि, *s.* (from शुद्ध, *blue*, and शुद्धि, *a lotus*), the blue lotus or water-lily, (*Nymphaea cyanea*.)
- शुद्धि, *s.* (from शुद्ध, *prep.*, and शुद्धि, *to take*), frost, hoar frost.
- शुद्धि, *v. n.* (from शुद्ध, *to descend*), to bend, to incline, to be dejected, to be humble.
- शुद्धि, *s.* (from शुद्ध, *to bend*), a bending, a bending downward.
- शुद्धि, *s.* (from शुद्ध, *loss*), loss, injury, a defect, a deficiency, detriment, prejudice, mischief.
- शुद्धि, *s.* (from शुद्ध, *to kill*), a ball of any thing wrapped together. This word constructed with शुद्ध, *to do*, means to wrap together,

शुद्धि.

- शुद्धि, *s.* (from शुद्ध, *to kill*). The last member of this word is only a rhyme to the first, balls. This word constructed with शुद्ध, *to do*, means to wrap together in balls or bundles.
- शुद्धि, *s.* (from शुद्ध, *to kill*), a wisp of straw or grass, a wager. Constructed with शुद्ध, *to throw*, this word means to lay a wager.
- शुद्धि, *s.* (from शुद्ध, *to swing*), a hanging pendent, a swinging or oscillating, the following a person or hanging on him for some favour.
- शुद्धि, *s.* (from शुद्ध, *to kill*). The last member of this word is only a rhyme to the first, stones and pebbles, balls and clods.
- शुद्धि, *s.* (from शुद्ध, *to kill*), a pebble, a small piece of brick or stone, a mallet, a stake. Constructed with शुद्ध, *to throw*, this word means to stake money or property.
- शुद्धि, *s.* (from शुद्ध, *salt*), salt.
- शुद्धि, *s.* (from शुद्ध, *purslain*), purslain; a salt-selling salt.
- शुद्धि, *s.* (from शुद्ध, *purslain*), purslain.
- शुद्धि, *s.* (from शुद्ध, *praise*), praise, solicitation, flattery.
- शुद्धि, *a.* (from शुद्ध, *to send*), sent, ordered, commanded.
- शुद्धि, *s.* (from शुद्ध, *corpulent*), corpulent, abominous. This word constructed with शुद्ध, *to come in contact*, means to get fat.
- शुद्धि, *s.* (from शुद्ध, *fatness*, and शुद्धि, *the coming in contact*), a becoming corpulent.
- शुद्धि, *s.* (from शुद्ध, *fatness*, and शुद्धि, *a coming in contact*), a becoming corpulent.
- शुद्धि, *s.* (from शुद्ध, *a tube*), the trachea or wind pipe, the clapper of a bell.
- शुद्धि, *v. u.* (from शुद्ध, *to bend*), to bend down, to bend, to humble.
- शुद्धि, *s.* (from शुद्ध, *to bend*), a bending, a bending down, the humbling of a person; a bent, inclined, deflected, humble.
- शुद्धि, *s.* (from शुद्ध, *light*), splendor, light, the beard which grows on a Mussulman's chin.
- शुद्धि, *s.* (from शुद्ध, *splendor*), a particular species of parrot, (*Pittacus Lory*.)
- शुद्धि, *a.* (from शुद्ध, *crooked*), lame of the hand, maimed.
- शुद्धि, *a.* (from शुद्ध, *to praise*), new, recent, novel.
- शुद्धि, *s.* (from शुद्ध, *young*, and शुद्धि, *engaged in a vow*), a person newly engaged in a vow.
- शुद्धि, *ad.* (from शुद्ध, *a particle*, and शुद्धि, *to descend*), certainly, assuredly, probably, a particle of doubt or recollection.
- शुद्धि, *s.* (from शुद्ध, *deficient*, and शुद्धि, *to fill*), a ring or ornament for the ankles and feet.

नृत्य.

- नृ. s. (from नि, *to lead or take*, a man.
 नृत्यमान, s. (from नृ, *a man*, and कपाल, *a skull*), a human skull.
 नृ, s. (from नृ, *a man*, and हन्, *to kill*), a manslayer, a murderer.
 नृत्य, s. (from नृत्य, *to dance*), a dance, dancing, a ball, a jumping or skipping, the dancing or jumping of any inanimate substance which is agitated or shaken.
 नृत्याहारक, a. (from नृत्य, *dancing*, and हरति, *doing*), dancing; s. a dancer.
 नृत्याहारि, a. (from नृत्य, *dancing*, and हरति, *doing*), dancing.
 नृत्याहारा, a. (from नृत्य, *dancing*, and उपा, *producible*), producible by or arising from dancing.
 नृत्यसमा, a. l. (i.e. *case of नृत्यसमा*), for the purpose of dancing.
 नृत्यदर्शन, s. (from नृत्य, *a dance*, and दर्शक, *seeing*), looking at dancing.
 नृत्यदर्शक, s. (from नृत्य, *a dance*, and दर्शक, *a seeing*), the seeing of dancing.
 नृत्यदर्शकानुसृत्य, a. (from नृत्यदर्शन, *the seeing of dancing*, and अनुसृत्य *eager*), fond of seeing dancing, eager to see dancing.
 नृत्यदर्शी, a. (from नृत्य, *a dance*, and दर्शक, *seeing*), looking at dancing.
 नृत्यहिन, s. (from नृत्य, *dancing*, and हिन, *destruction*), the spoiling of a dance.
 नृत्यहिनक, s. (from नृत्य, *a dancer*, and हिनक, *destructive*), destructive to dancing, putting a stop to dancing.
 नृत्यहिनो, a. from नृत्य, *a dancer*, and हिनो, *destructive*), destructive to dancing, putting a stop to dancing.
 नृत्यनिवर्तक, a. (from नृत्य, *a dancer*, and निवर्तक, *causing to cease*), causing dancing to cease, putting a stop to dancing.
 नृत्यनिवारक, a. (from नृत्य, *a dancer*, and निवारक, *preventing*), preventing or prohibiting dancing.
 नृत्यनिवारक, s. (from नृत्य, *a dance*, and निवारक, *a preventing*), the preventing or prohibiting of dancing.
 नृत्यनिवृत्ति, s. (from नृत्य, *a dance*, and निवृत्ति, *cessation*), the cessation of dancing.
 नृत्यनिमित्तक, a. (from नृत्य, *a dance*, and निमित्तक, *a cause*), caused by or arising from dancing; ad. from or because of dancing.
 नृत्यनिमित्त, ad. (from नृत्य, *a dance*, and निमित्त, *a cause*), for the purpose of dancing.
 नृत्यप्रतिवन्धक, a. (from नृत्य, *a dance*, and प्रतिवन्धक, *obstructing*), obstructing or hindering a dance.
 नृत्यप्रवृत्त, a. (from नृत्य, *a dance*, and प्रवृत्त, *caused by*), caus-

नृत्य.

- ed by or arising from dancing; ad. from or because of a dance.
 नृत्यप्रिय, a. (from नृत्य, *a dance*, and प्रिय, *beloved*), fond of dancing.
 नृत्यविद, a. (from नृत्य, *a dance*, and विद, *science*), skilled in dancing.
 नृत्यविद, s. (from नृत्य, *a dance*, and विद, *a science*), the science of dancing.
 नृत्यविना, a. l. (from नृत्य, *a dance*, and विना, *without*), without dancing, without a dance.
 नृत्यव्यतिरेक, a. (from नृत्य, *a dance*, and व्यतिरेक, *a transgression*), a transgression of the rules for dancing.
 नृत्यव्यतिरेक, a. (from नृत्य, *a dance*, and व्यतिरेक, *excepted*), dancing excepted.
 नृत्यव्यतिरेक, s. (from नृत्य, *a dance*, and व्यतिरेक, *an exception*), the exception of dancing.
 नृत्यव्यतिरेक, ad. (i.e. *case of नृत्यव्यतिरेक*), with the exception of dancing, without dancing.
 नृत्यव्यतिरेक, s. (from नृत्य, *a dance*, and व्यतिरेक, *an obstacle*), an obstacle to dancing.
 नृत्यव्यतिरेक, a. (from नृत्य, *a dance*, and व्यतिरेक, *obstructing*), obstructing or hindering dancing.
 नृत्यमण्डप, s. (from नृत्य, *a dance*, and मण्डप, *a house*), an assembly room, a ball room.
 नृत्यमणी, a. from नृत्य, *a dancer*, inclined to dance, fond of dancing.
 नृत्यमूर्त, a. (from नृत्य, *a dance*, and मूर्त, *empty*), destitute of dancing.
 नृत्यसूचक, a. (from नृत्य, *a dance*, and सूचक, *indicating*), indicating or making known a dance.
 नृत्यहन्ता, s. from नृत्य, *a dance*, and हन्ता, *one who kills*, a person who interrupts or spoils dancing.
 नृत्यहानि, s. (from नृत्य, *a dance*, and हानि, *detriment*), a detriment or interruption to a ball.
 नृत्यहीन, a. (from नृत्य, *a dance*, and हीन, *destitute*), destitute of dancing.
 नृप, s. (from नृ, *a man*, and प, *to prevail*), a king, a sovereign.
 नृपकुल, s. (from नृप, *a king*, and कुल, *a family*), a race of kings, a royal race, a royal family.
 नृपसत्ता, s. (from नृप, *a king*, and सत्ता, *a genus*), a class or order of kings, a multitude of kings.
 नृपति, s. (from नृप, *a king*), kingship, sovereignty.
 नृपति, s. (from नृ, *a man*, and पति, *ruler*), a king, a governor.
 नृपस, s. (from नृप, *a king*), kingship, sovereignty.
 नृपवत्, s. (from नृप, *a king*, and वत्, *excellent*), an excellent king, a highly honored king.

नृपतन्त्र, *s.* (from नृ, *a king*, and तन्त्र, *a class*), a class or order of kings.
 नृपसङ्घ, *s.* (from नृ, *a king*, and सङ्घ, *a multitude*), a multitude of kings.
 नृपति, *s.* (from नृ, *a king*, and ति, *a house*), a king's palace.
 नृपति, *s.* (from नृ, *a king*, and तन्त्र, *born of one's self*), a king's son.
 नृपति, *a.* (from नृ, *a man*, and पति, *a keeper*), a king, a sovereign.
 नृपति, *a.* (from नृ, *a man*, and नृ, *to injure*), injurious, malevolent, malignant, murderous.
 नृपति, *s.* (from नृ, *a man*, and ति, *a lion*), the fourth incarnation of Vishnu in the form of a lion with a human head, a noble or highly honourable man, a lion of a man, an excellent man.
 नृपतिवत्, *s.* (from नृपति, *Vishnu in the form of a lion with a human head*, and वत्, *an incarnation*), the incarnation of Vishnu in a form half man and half lion.
 नेत्र, *v. n.* (from ने, *prep.* and त्र, *to go*), to turn back, to return, to go and return, to go backwards and forwards.
 नेत्र, *s.* (from नेत्र, *to go and come*), a tame animal.
 नेत्र, *s.* (from नेत्र, *to turn back*), the turning so as to have that behind which was before, a returning, a going and coming.
 नेत्रपति, *s.* (from नेत्र, *a going and coming*, and पति, *a falling*), intimacy, intercourse, a going and coming.
 नेत्र, *v. n.* (from नेत्र, *to turn*), to turn an instrument or weapon so that the point shall be in an opposite direction to what it was, to alter the direction of a thing.
 नेत्र, *s.* (from नेत्र, *an ichneumon*), an ichneumon, (Viverra Mungo).
 नेत्र, *s.* (from नेत्र, *to descend*), a foundation, a law; *a.* depressed.
 नेत्र, *s.* (from ने, *prep.* त्र, *prep.* and त्र, *to take*), a broad sort of tape used to make the bottoms of beds or to make reins or girths for horses.
 नेत्र, *s.* (from नेत्र, *a morsel*), a morsel, a mouthful, the wadding of a gun.
 नेत्र, *s.* (from ने, *prep.* and त्र, *to go*), the leg. This word constructed with त्र, *to strike*, means to strike or push a thing with the leg.
 नेत्र, *v. n.* (from ने, *not*, and त्र, *to go*), to halt, to be lame.
 नेत्र, *s.* (from नेत्र, *to limp*), a limping.
 नेत्र, *s.* (from नेत्र, *naked*), naked.
 नेत्र, *s.* (from नेत्र, *naked*), naked; *s.* a mouse, (Mus Musculus).

नेत्र, *s.* (from नेत्र, *naked*, and त्र, *a rat*), a mouse, (Mus Musculus).
 नेत्र, *a.* (from ने, *prep.* and त्र, *a limb*, left-handed.
 नेत्र, *a.* (from नेत्र, *pure*), pure, holy, good.
 नेत्र, *s.* (from नेत्र, *a rag*), a rag.
 नेत्रपति, *s.* (from नेत्र, *a rag*, and त्र, *a piece*), a small rag, a rag.
 नेत्रपति, *s.* (from नेत्र, *a nail*, and त्र, *a weapon*), a Hyena.
 नेत्रपति, *s.* (from नेत्र, *a nail*, and त्र, *a weapon*), a Hyena.
 नेत्रपति, *a.* (from नेत्र, *good*, and त्र, *sight*), sharp or clear sight.
 नेत्रपति, *s.* (from नेत्र, *good*, and त्र, *a name*), a good name.
 नेत्रपति, *s.* (from नेत्र, *good*, and त्र, *a name*), good reputation, fame, renown.
 नेत्र, *a.* (from ने, *prep.* and त्र, *to go*), acting foolishly, playing the buffoon.
 नेत्र, *s.* (from नेत्र, *playing the buffoon*), buffoonery, an acting foolishly.
 नेत्र, *s.* (from नेत्र, *disgust*), a vomiting, a nausea.
 नेत्र, *s.* (from नेत्र, *a trick*), a trick, a sham, a pretence, an artifice, a joke, waggery, coquetry.
 नेत्र, *s.* (from ने, *prep.* and त्र, *the leg*), a step.
 नेत्र, *a.* (from ने, *not*, and त्र, *to go*), limping, lame.
 नेत्र, *s.* (from ने, *the leg*, and त्र, *a bundle*), a hog's pudding, a sausage.
 नेत्र, *s.* (from नेत्र, *a tail*), a tail.
 नेत्र, *s.* (from नेत्र, *a spear*), a spear, a lance, a pike.
 नेत्र, *s.* (from नेत्र, *a tail*), a crupper.
 नेत्रपति, *s.* (from नेत्र, *to arrange*), arrangement, government, the administration of criminal justice.
 नेत्रपति, *a.* (from नेत्रपति, *plashy*), plashy, wet, ropy, slimy.
 नेत्र, *s.* (from ने, *prep.* and त्र, *to move*), left-handed.
 नेत्रपति, *s.* (from ने, *prep.* and त्र, *to move*), The last member of this world is only a rhyme to the first, the moving or drawing cloth or any other thing backwards and forwards so as to soil it, a being tarnished, a tarnish.
 नेत्र, *s.* (from नेत्र, *to dance*), a dancing boy.
 नेत्र, *a.* (from ने, *not*, and त्र, *to praise*), destitute of leaves or twigs, pollard, lopped, shorn, bald, having the hair all cut off; *s.* the name of a sect of religious mendicants. The word is frequently used in the last sense as a term of reproach.
 नेत्रपति, *a.* (from नेत्र, *shorn*), shorn, bald, destitute of accustomed clothes or ornaments.

लेखि.

देवद.

- लेङ्गावत, *s.* (from लेङ्ग, *destitute of a beard*, and वत, *a species of fish*); the name of a species of fish.
- लेङ्गानी, *s.* (from लेङ्ग, *destitute of leaves*, and नि, *euphorbia*), a species of shrub the milky juice of which is used as a vesicatory, (*Euphorbia antiquorum*.)
- लेखी, *s.* (from लेख, *a religious mendicant*), a female religious mendicant of a particular sect, a female ballad singer, a woman who sings at Hindoo festivals.
- लेङ्गा, *s.* (from ल, *not*, and ङ्, *to praise*), a term of reproach or contempt applied by the Hindoos to Muslims, a Muslim. This word used as the participle of लङ्, *to move*, constructed with लङ्, *to insert*, means to transplant.
- लेख, *s.* (from ले, *to take*), the name of a particular kind of cloth.
- लेङ्ग, *s.* (from लेख, *a kind of cloth*, and ङ्, *a garment for the loins*), a garment worn round the loins made of the kind of cloth called Neta.
- लेङ्ग, *a.* (from ले, *to take*), proper to be received or taken.
- लेङ्ग, *s.* (from ले, *to take*), one who takes, a receiver, a leader, a rag used to plaster or smear a house with cow-dung, an inlet, the branch of a river, a rogue.
- लेङ्ग, *s.* (from लेङ्ग, *a dirty rag*). The last member of this word is only a rhyme to the first), rubbish.
- लेङ्ग, *s.* (from लेङ्ग, *a leader*, and अङ्, *to overspread*), half a stanza, a hemistich; *a.* half. This word constructed with लङ्, *to dir*, means to exhaust the half of a thing, and is used generally in the negative as in the English phrase, *he has not half done*.
- लेङ्ग, *a.* (from ल, *not*, and ङ्, *to break*), slow, inactive.
- लेङ्ग, *s.* (from ले, *to receive*), the eye.
- लेङ्ग, *a.* (from लेङ्ग, *the eye*, and लेङ्ग, *an object*), an object of sight.
- लेङ्ग, *s.* (from लेङ्ग, *an eye*, and लेङ्ग, *a twist*), a distorting or twisting of the eyes.
- लेङ्ग, *s.* (from लेङ्ग, *an eye*, and लेङ्ग, *pain*), pain in the eyes, a disease of the eyes.
- लेङ्ग, *s.* (from लेङ्ग, *an eye*, and लेङ्ग, *filth*), the excrementitious matter or gum which forms in the corner of the eyes.
- लेङ्ग, *s.* (from लेङ्ग, *an eye*, and लेङ्ग, *a disease*), a disease of the eyes.
- लेङ्ग, *s.* (from लेङ्ग, *an eye*, and लेङ्ग, *diseased*), diseased in the eyes.
- लेङ्ग, *s.* (from लेङ्ग, *the eye*, and लेङ्ग, *water*), a tear.
- लेङ्ग, *s.* (from लेङ्ग, *dung*), a clod or cake of cow dung dried for fuel.
- लेङ्ग, *s.* (from लेङ्ग, *near*), nearest, nearer.

- लेङ्ग, *s.* (from लेङ्ग, *near*), nearer, nearest.
- लेङ्ग, *s.* (from लेङ्ग, *dung*), softness, pulpiness, yielding to the touch as ripe fruits do. Constructed with the adverbial participle of लङ्, *to do*, this word has an adverbial power.
- लेङ्ग, *s.* (from लेङ्ग, *softness*), soft, pappy, pulpy, yielding to the touch.
- लेङ्ग, *s.* (from लेङ्ग, *to smear*), a membrane.
- लेङ्ग, *s.* (from लेङ्ग, *a membrane*, and लेङ्ग, *a foot*), web-footed.
- लेङ्ग, *s.* (from लेङ्ग, *an angle ring*), an angle or foot ring worn by women.
- लेङ्ग, *s.* (from ले, *to take*), the jaundice.
- लेङ्ग, *s.* (from लेङ्ग, *a lime*), a lime or lemon.
- लेङ्ग, *s.* (from ले, *to take*), a kind of food made of curds and sugar with other ingredients.
- लेङ्ग, *s.* (from ले, *to take*), the circumference of a wheel, the circumference of a circle.
- लेङ्ग, *s.* (from ले, *prep.* and ले, *to take*), a kind of broad tape used to make the bottoms of beds in India.
- लेङ्ग, *s.* (from लेङ्ग, *tape*), a kind of broad coarse tape used to make the bottoms of beds in India.
- लेङ्ग, *s.* (from ले, *a boat*), a boat-man, a water-man.
- लेङ्ग, *s.* (from ले, *to take*), to excite, to stimulate, to set on or encourage a dog to seize an animal.
- लेङ्ग, *s.* (from लेङ्ग, *to puff up*, लेङ्ग, *intoxication*), intoxication, an intoxicating drug.
- लेङ्ग, *s.* (from लेङ्ग, *a drunkard*), drunkenness, inebriety.
- लेङ्ग, *s.* (from लेङ्ग, *an intoxicating drug*, and लेङ्ग, *to eat*), a drunkard, one who uses intoxicating drugs.
- लेङ्ग, *s.* (from लेङ्ग, *an intoxicating drug*, and लेङ्ग, *play*), a person who uses intoxicating drugs, a drunkard.
- लेङ्ग, *s.* (from लेङ्ग, *a drunkard*), drunkenness, intoxication.
- लेङ्ग, *s.* (from ले, *prep.* and ले, *to take*), to look, to view, to behold.
- लेङ्ग, *s.* (from ले, *prep.* and ले, *to take*), the looking at an object, the surveying of a thing.
- लेङ्ग, *s.* (from लेङ्ग, *a lump of earth or dough*; *a.* new, young. This word is chiefly applied to a young calf.
- लेङ्ग, *s.* (from लेङ्ग, *near*), vicinity, nearness.
- लेङ्ग, *s.* (from लेङ्ग, *a shop-keeper*), a shop-keeper or tradesman, a portion of the Ved.
- लेङ्ग, *s.* (from लेङ्ग, *new*, लेङ्ग, *the scales of a fish*, and लेङ्ग, *a fish*), a young fish.
- लेङ्ग, *s.* (from लेङ्ग, *constant*), eternity, continuance.

वर्ण.

- वर्णनी, *a.* (from वर्णन, *impermanent*), composed of imperishable substances, such as charcoal, and used to mark boundaries. This word is used as the adjective of a land-mark made of charcoal or any similar substance buried in the ground.
- वर्ण्य, *a.* (from वर्ण, *eminent*), eminence in any art, cleverness, superiority.
- वर्ण्य, *a.* (from वर्ण, *a present*), an offering, a present.
- वर्ण्य, *a.* (from वर्ण, *a cause*), causal, producing, procuring, causing.
- वर्ण्य, *a.* (from वर्ण, *one of the six schools of Hindoo philosophy*), professing the doctrine of the Nyaya school.
- वर्ण्य, *a.* (from वर्ण्य, *professing the doctrine of the Nyaya*), the profession of the doctrine of the Nyayika philosophy.
- वर्ण्य, *a.* (from वर्ण्य, *professing the doctrine of the Nyaya*), the profession of the doctrine of the Nyayika philosophy.
- वर्ण्य, *a.* (from वर्ण्य, *appointed to office*), an appointment.
- वर्ण्य, *a.* (from वर्ण्य, *incessant*), incessantness, imperiousness.
- वर्ण्य, *a.* (from वर्ण्य, *incorporeal*), incorporeity.
- वर्ण्य, *a.* (from वर्ण्य, *hopeless*), despair, depondency.
- वर्ण्य, *a.* (from वर्ण्य, *hopeless*), despair, depondency.
- वर्ण्य, *a.* (from वर्ण्य, *miserly*), the South West quarter, a giant or goblin.
- वर्ण्य, *a.* (from वर्ण्य, *useless*), inutility, a being destitute of good qualities.
- वर्ण्य, *a.* (from वर्ण्य, *poor*), poverty, wretchedness.
- वर्ण्य, *a.* (from वर्ण्य, *pure*), purity, transparency, clearness.
- वर्ण्य, *a.* (from वर्ण्य, *useless*), uselessness, inutility.
- वर्ण्य, *a.* (from वर्ण्य, *settled*), a decision, clearness, veracity.
- वर्ण्य, *a.* (from वर्ण्य, *a coin*), the master of the mint.
- वर्ण्य, *a.* (from वर्ण्य, *confirmation*), a student or devotee who resides with his spiritual tutor.
- वर्ण्य, *a.* (from वर्ण्य, *a devotee*), the condition of a student or devotee who resides with his preceptor.
- वर्ण्य, *a.* (from वर्ण्य, *a devotee*), the condition of a student or devotee who resides with his preceptor.
- वर्ण्य, *a.* (from वर्ण्य, *establishment*), establishment in any sentiment.
- वर्ण्य, *a.* (from वर्ण्य, *a disposition*), natural.
- वर्ण्य, *a.* (from वर्ण्य, *a sword*), a warrior armed with a sword, a swordsman.

वर्ण.

- वर्ण्य, *a.* (from वर्ण्य, *to descend*), to bend, to bend down, to humble.
- वर्ण्य, *a.* (from वर्ण्य, *to bend*), the bending a thing downwards, the bending of a stick or other thing, the humbling of a person.
- वर्ण्य, *a.* (from वर्ण्य, *to bend*), the bending a thing downwards, the bending of a stick or other thing, the humbling of a person.
- वर्ण्य, *a.* (from वर्ण्य, *to bend*), bending downwards, bending, humbling a person.
- वर्ण्य, *a.* (from वर्ण्य, *a bird's beak*), a bird's bill, a spur.
- वर्ण्य, *a.* (from वर्ण्य, *want*), a defect, deficiency, loss, detriment, prejudice, mischief.
- वर्ण्य, *a.* (from वर्ण्य, *loss*), attended with loss, injured, hurt, spoiled.
- वर्ण्य, *a.* (from वर्ण्य, *an anchor*), an anchor.
- वर्ण्य, *a.* (from वर्ण्य, *low*, and वर्ण्य, *to scullion*), feeding or eating in a beastly or filthy manner, filthy, beastly.
- वर्ण्य, *a.* (from वर्ण्य, *acting filthily*), beastly or filthy actions, a feeding in a beastly or filthy manner.
- वर्ण्य, *a.* (from वर्ण्य, *to send*), alloy, a base mixture, a debased coin. Constructed with वर्ण्य, *to do*, this word means to debase coin, to adulterate.
- वर्ण्य, *a.* (from वर्ण्य, *a piece of stone*), a muller.
- वर्ण्य, *a.* (from वर्ण्य, *salt*), salt, brackish.
- वर्ण्य, *a.* (from वर्ण्य, *salt*, and वर्ण्य, *a species of fish*), the name of a species of fish found in salt water creeks, (*Silurus porosus*, Buch. M.s.)
- वर्ण्य, *a.* (from वर्ण्य, *salt*, and वर्ण्य, *the name of a plant*), the name of a plant, (*Solanum pubescens*.)
- वर्ण्य, *a.* (from वर्ण्य, *to send forth*), a swelling out like the belly of a pot.
- वर्ण्य, *a.* (from वर्ण्य, *a swelling out*, and वर्ण्य, *the belly*), pot-bellied.
- वर्ण्य, *a.* (from वर्ण्य, *butter*), the name of a species of custard apple, also of the tree which produces it, (*Annona squamosa*).
- वर्ण्य, *a.* (from वर्ण्य, *to send*), a boat, a ship.
- वर्ण्य, *a.* (from वर्ण्य, *a boat*), a boat.
- वर्ण्य, *a.* (from वर्ण्य, *a boat*, and वर्ण्य, *passable*), navigable.
- वर्ण्य, *a.* (from वर्ण्य, *a boat*, and वर्ण्य, *a superintendent*), the commander of a vessel, the captain of a ship.
- वर्ण्य, *a.* (from वर्ण्य, *a boat*, and वर्ण्य, *a road*), a boat considered as a vehicle to different places.
- वर्ण्य, *ad.* (loc. case of वर्ण्य), by boat, by ship.

न्यायः.

न्यायः.

नौकागमनी, *a.* (from नौका, *a boat*, and गमन, *travelling*), going by water, making a voyage.
 नौकागम्य, *a.* (from नौ, *a boat*, and गम्य, *passable*), navigable.
 नौकागम्य, *a.* (from नौ, *a boat*, and गम्य, *passable*), navigable.
 नास्त्य, *s.* (from नास्ति, *an expression of disgust*, and कृ, *to do*), a loathing, disgust, a nausea.
 नास्त्य, *a.* (from नास्ति, *an expression of disgust*, and कृ, *to do*), abhorred, excited to disgust, loathed, nauseated.
 नास्त्य, *a.* (from नास्ति, *an expression of disgust*, and कृ, *to do*), abominable, disgusting.
 नास्त्य, *a.* (from नास्ति, *an expression of disgust*, and कृ, *to do*), loathed, abhorred, become an object of disgust.
 नास्त्य, *s.* (from नास्ति, *low*, and कृ, *to shut up*), the name of a large tree found in India, 'Ficus indica'; also a species of mimosa, (*Mimosa albidia*).
 नास्त्य, *a.* (from नि, *prep.* and अस्ति, *to more*), dwarf, short, base, mean, evil.
 नास्त्य, *a.* (from नि, *prep.* and अस्ति, *to more*), lame, clubfooted.
 नास्त्य, *a.* (from नि, *prep.* and अस्ति, *to be*), deposited, pledged.
 नास्त्य, *a.* (from नि, *prep.* and अस्ति, *to be*), saving, hoarding.
 नास्त्य, *a.* (from नि, *prep.* and अस्ति, *to more*), ignorant, stupid, uninformed, not knowing how to conduct himself.
 नास्त्य, *s.* (from नास्त्य, *ignorant*), ignorance, stupidity, idleness.
 नास्त्य, *s.* (from नि, *prep.* अस्ति, *prep.* and कृ, *to throw*), a vomiting.
 नास्त्य, *s.* (from नि, *prep.* and अस्ति, *to more*), left-handed.
 नास्त्य, *s.* (from नि, *prep.* and अस्ति, *to occupy space*), hard excrement, the excrement of a person who is coitive.
 नास्त्य, *a.* (from नि, *prep.* and अस्ति, *to occupy space*), destitute of hair, detracting, censorious; *s.* the name of a sect of religious mendicants.
 नास्त्य, *s.* (from नास्त्य, *ordure*), plashiness, sloppiness, softness, putrescence.
 नास्त्य, *a.* (from नास्त्य, *plashiness*), plashy, sloppy, soft, boggy.
 नास्त्य, *s.* (from नि, *prep.* and अस्ति, *to more*), one of the six schools in which the philosophy of the Vedas is professed; right, justice, truth, equity, law, righteousness, logic; *a.* resembling.
 नास्त्य, *s.* (from नि, *prep.* and अस्ति, *to more*), a judge, a logician, a just reasoner.
 नास्त्य, *s.* (from नास्त्य, *justice*, and कृ, *a doer*), a person who acts rightly, a person who does justice. one who acts with equity.
 नास्त्य, *a.* (from नास्त्य, *justice*, and कृ, *doing*), doing justice, acting aright, acting with equity; *s.* a person who acts justly.

न्यास्त्य, *a.* (from नास्त्य, *justice*, and कृ, *doing justice*), acting aright, acting with equity, just.
 नास्त्य, *s.* (from नास्त्य, *justice*, and कृ, *thinking*), meditating or thinking on justice or equity, anxious to do justly.
 नास्त्य, *s.* (from नास्त्य, *justice*, and कृ, *a thinking*), a meditating or thinking on justice or equity, an anxiety to do right.
 नास्त्य, *s.* (from नास्त्य, *justice*, and कृ, *thought*), anxious thought or reflection on justice or equity, an anxiety to do right.
 नास्त्य, *a.* (from नास्त्य, *justice*, and कृ, *endeavouring*), endeavouring to promote justice or equity.
 नास्त्य, *s.* (from नास्त्य, *justice*, and कृ, *endeavour*), an endeavour to promote justice or equity.
 नास्त्य, *a.* (from नास्त्य, *justice*, and कृ, *producing*), producing justice or equity.
 नास्त्य, *a.* (from नास्त्य, *justice*, and कृ, *producible*), producible from justice or equity.
 नास्त्य, *ad.* (*loc. case of नास्त्य*), for the purpose of equity or justice.
 नास्त्य, *a.* (from नास्त्य, *justice*, and कृ, *produced*), produced by or arising from justice or equity.
 नास्त्य, *a.* (from नास्त्य, *justice*, and कृ, *to know*), acquainted with justice or equity, acquainted with ethics, acquainted with the Nyaya system of philosophy.
 नास्त्य, *s.* (from नास्त्य, *justice*, and कृ, *one who knows*), a person acquainted with justice or equity, a person skilled in moral philosophy, a person acquainted with the Nyaya system of philosophy.
 नास्त्य, *s.* (from नास्त्य, *justice*, and कृ, *knowledge*), a knowledge of justice or equity, an acquaintance with ethics, a knowledge of the Nyaya system of philosophy.
 नास्त्य, *a.* (from नास्त्य, *justice*, and कृ, *making known*), making known justice or equity, making known what is right or moral, publishing the Nyaya system of philosophy.
 नास्त्य, *s.* (from नास्त्य, *justice*, and कृ, *a making known*), a making justice or equity known, a publishing of ethics or morality, a making known the system of the Nyaya philosophy.
 नास्त्य, *ad.* (from नास्त्य, *justice*), according to right or justice.
 नास्त्य, *s.* (from नास्त्य, *justice*, and कृ, *destruction*), the destruction of justice or equity, the destruction of morality.
 नास्त्य, *a.* (from नास्त्य, *justice*, and कृ, *destructive*), destructive to justice or equity, destructive to morality.

न्याय.

- न्यायविनाशक, *a.* (from न्याय, *justice*, and विनाशक, *destructive*), destructive to justice or equity, destructive to morality.
- न्यायनाशक, *s.* (from न्याय, *justice*, and नाशक, *destruction*), the destruction of justice or equity, the destruction of morality.
- न्यायविरुद्ध, *a.* (from न्याय, *justice*, and विरुद्ध, *destructive*), destructive to justice or equity, destructive to morality.
- न्यायविरुद्धक, *a.* (from न्याय, *justice*, and विरुद्धक, *causing to cease*), putting a stop to justice, putting a stop to what is right.
- न्यायविरुद्धक, *a.* (from न्याय, *justice*, and विरुद्धक, *preventing*), preventing or hindering what is just or right.
- न्यायविरुद्धक, *a.* (from न्याय, *justice*, and विरुद्धक, *a preventing*), the preventing or hindering of what is right or just.
- न्यायविरुद्धक, *s.* (from न्याय, *justice*, and विरुद्धक, *cessation*), the cessation of justice, the cessation of what is right or just.
- न्यायविरुद्धक, *a.* (from न्याय, *justice*, and विरुद्धक, *a cause*), caused by or arising from what is right or just; *ad.* from or because of justice or right.
- न्यायविरुद्धक, *ad.* (from न्याय, *justice*, and विरुद्धक, *a cause*), for the purpose of justice or right.
- न्यायमार्ग, *s.* (from न्याय, *right*, and मार्ग, *a road*), the way of justice, the way of law suit.
- न्यायमार्गक, *a.* (from न्याय, *justice*, and मार्गक, *nourishing*), keeping or maintaining justice or equity, maintaining what is right.
- न्यायमार्गक, *s.* (from न्याय, *right*, and मार्गक, *a nourishing*), maintaining justice or equity, maintaining what is right.
- न्यायपूर्वक, *a.* (from न्याय, *right*, and पूर्वक, *before*), preceded by justice, preceded by a trial at law; *ad.* by or through a law suit, by or through right or justice.
- न्यायपूर्वक, *a.* (from न्याय, *right*, and पूर्वक, *versed in*), skilled in just judging or accurate reasoning.
- न्यायपूर्वक, *a.* (from न्याय, *justice*, and पूर्वक, *opposing*), opposing what is lawful or right.
- न्यायपूर्वक, *a.* (from न्याय, *justice*, and पूर्वक, *giving*), giving what is right or just.
- न्यायपूर्वक, *s.* (from न्याय, *justice*, and पूर्वक, *a giving*), the giving of what is right or just.
- न्यायपूर्वक, *a.* (from न्याय, *justice*, and पूर्वक, *caused by*), caused by or arising from what is just or right; *ad.* from or because of what is just or right.
- न्यायपूर्वक, *a.* (from न्याय, *justice*, and पूर्वक, *obtained*), obtained or acquired by justice, acquired by a just division.
- न्यायपूर्वक, *s.* (from न्याय, *right*, and पूर्वक, *a speaker*), a person who declares what is just or right.

न्याय.

- न्यायवादी, *a.* (from न्याय, *justice*, and वादी, *speaking*), declaring what is just or right, speaking justly or accurately.
- न्यायवादी, *a.* (from न्याय, *justice*, and वादी, *to know*), acquainted with justice or equity, acquainted with what is right, acquainted with the Nyaya philosophy.
- न्यायविना, *ad.* (from न्याय, *justice*, and विना, *without*), without or beside justice or equity.
- न्यायविनाशक, *s.* (from न्याय, *justice*, and विनाशक, *destruction*), the destruction of justice or equity, the destruction of morality or of what is right.
- न्यायविनाशक, *a.* (from न्याय, *justice*, and विनाशक, *destructive*), destructive to justice or equity, destructive to morality or what is right.
- न्यायविरुद्ध, *a.* (from न्याय, *justice*, and विरुद्ध, *opposed to*), opposed to justice or equity, contrary to what is right, wrong, unjust, improper, immoral.
- न्यायविरुद्ध, *s.* (from न्याय, *justice*, and विरुद्ध, *opposition*), an opposition to justice or equity, an opposition to what is right.
- न्यायविरुद्ध, *a.* (from न्याय, *justice*, and विरुद्ध, *destitute*), destitute of justice or equity, destitute of what is right, unjust, wrong, improper.
- न्यायवेत्ता, *s.* (from न्याय, *justice*, and वेत्ता, *one who knows*), a person acquainted with justice or equity, a person acquainted with ethics, a person acquainted with the Nyaya philosophy.
- न्यायवेत्ता, *s.* (from न्याय, *justice*, and वेत्ता, *knowledge*), a knowledge of justice or equity, a knowledge of what is right, a knowledge of the Nyaya philosophy.
- न्यायवेत्ता, *s.* (from न्याय, *justice*, and वेत्ता, *knowing*), knowing justice or equity, knowing what is right, knowing the Nyaya philosophy.
- न्यायविरुद्धक, *a.* (from न्याय, *justice*, and विरुद्धक, *excepted*), justice or equity excepted, morality or right excepted.
- न्यायविरुद्धक, *s.* (from न्याय, *justice*, and विरुद्धक, *an exception*), the exception of justice or equity, the exception of morality, the exception of what is right.
- न्यायविरुद्धक, *ad.* (for case of न्यायविरुद्धक, with the exception of justice or equity, with the exception of morality or of what is right, without or besides what is just or right).
- न्यायमूलक, *a.* (from न्याय, *justice*, and मूल, *a root*), originating in justice or equity, originating in what is right, having the doctrine of the Nyaya philosophy for its foundation.
- न्यायमूलक, *a.* (from न्याय, *justice*, and मूल, *delighted*), delighted with justice or equity, delighted with what is right, delighted with the Nyaya philosophy.

न्याय.

न्यायहिन्, *a.* (from न्याय, *justice*, and हिन्, *destitute*), destitute of justice or equity, destitute of what is right and proper.

न्यायलब्ध, *s.* (from न्याय, *justice*, and लब्ध, *obtained*), obtained by justice or equity.

न्यायमाली, *a.* (from न्याय, *justice*), just, right, moral, inclined to justice or equity.

न्यायनीति, *s.* (from न्याय, *justice*, and नीति, *a science*), the science of philosophy usually called the Nyaya, an authentic writing on the Nyaya philosophy.

न्यायनीतिप्रवक्त, *a.* (from न्यायनीति, *the Nyaya philosophy*, and वक्त, *a doer*), writing works on the Nyaya philosophy; *s.* the author of writings on that branch of philosophy called the Nyaya.

न्यायनीतिप्रवृत्त, *a.* (from न्यायनीति, *the Nyaya philosophy*, and प्रवृत्त, *eminent*), eminent in the Nyaya philosophy.

न्यायनीतिज्ञ, *a.* (from न्यायनीति, *the Nyaya philosophy*, and ज्ञ, *to know*), acquainted with the writings on the Nyaya philosophy.

न्याय नीतिज्ञता, *s.* (from न्यायनीतिज्ञ, *acquainted with the Nyaya philosophy*), an acquaintance with the Nyaya philosophy.

न्यायनीतिज्ञश्च, *s.* (from न्यायनीतिज्ञ, *acquainted with the Nyaya philosophy*), an acquaintance with the Nyaya philosophy.

न्यायनीतिज्ञाता, *s.* (from न्यायनीतिज्ञ, *the Nyaya philosophy*, and ज्ञाता, *one who knows*), a person acquainted with the Nyaya philosophy.

न्यायनीतिज्ञान, *s.* (from न्यायनीतिज्ञ, *the Nyaya philosophy*, and ज्ञान, *knowledge*), a knowledge of the Nyaya philosophy.

न्यायनीतिज्ञानक, *a.* (from न्यायनीतिज्ञ, *the Nyaya philosophy*, and ज्ञानक, *a making known*), publishing the Nyaya philosophy.

न्यायनीतिज्ञानन, *s.* (from न्यायनीतिज्ञ, *the Nyaya philosophy*, and ज्ञानन, *a making known*), a making known or publishing the Nyaya philosophy.

न्यायनीतिज्ञानि, *a.* (from न्यायनीतिज्ञ, *the Nyaya philosophy*, and नि, *eminent*), well versed in the Nyaya philosophy.

न्यायनीतिज्ञानि, *a.* (from न्यायनीतिज्ञ, *the Nyaya philosophy*, and वि, *to know*), acquainted with the Nyaya philosophy.

न्यायनीतिविरोध, *a.* (from न्यायनीतिज्ञ, *the Nyaya philosophy*, and विरोध, *opposed to*), opposed to the writings on the Nyaya philosophy.

न्यायनीतिविरोधि, *s.* (from न्यायनीतिज्ञ, *the Nyaya philosophy*, and विरोधि, *opposition*), opposition to the Nyaya philosophy.

न्यायनीतिविरोध, *a.* (from न्यायनीतिज्ञ, *the Nyaya philosophy*,

and विरोध, *eminent*), eminently acquainted with the Nyaya philosophy.

न्यायनीतिज्ञता, *s.* (from न्यायनीतिज्ञ, *the Nyaya philosophy*, and ज्ञता, *one who knows*), a person acquainted with the Nyaya philosophy.

न्यायनीतिज्ञता, *a.* (from न्यायनीतिज्ञ, *the Nyaya philosophy*, and ज्ञता, *approved*), approved by the writings on the Nyaya philosophy.

न्यायनीतिज्ञता, *a.* (from न्यायनीतिज्ञ, *the Nyaya philosophy*, and ज्ञता, *approved*), approved by the writings on the Nyaya philosophy.

न्यायनीतिज्ञता, *a.* (from न्यायनीतिज्ञ, *the Nyaya philosophy*, and ज्ञता, *proved*), proved by the writings on the Nyaya philosophy.

न्यायनीतिज्ञता, *s.* (from न्यायनीतिज्ञ, *the Nyaya philosophy*, and ज्ञता, *study*), the study of the writings on the Nyaya philosophy.

न्यायनीतिज्ञताविरोध, *a.* (from न्यायनीतिज्ञता, *the study of the Nyaya philosophy*, and विरोध, *doing*), studying the writings on the Nyaya philosophy; *s.* a student of the Nyaya philosophy.

न्यायनीतिज्ञताविरोध, *a.* (from न्यायनीतिज्ञता, *the Nyaya philosophy*, and विरोध, *giving instruction*), giving instructions in the Nyaya philosophy; *s.* a person who teaches the Nyaya philosophy.

न्यायनीतिज्ञताविरोध, *s.* (from न्यायनीतिज्ञता, *the Nyaya philosophy*, and विरोध, *a giving instruction*), a giving instruction in the Nyaya philosophy.

न्यायनीतिज्ञताविरोध, *a.* (from न्यायनीतिज्ञता, *the Nyaya philosophy*, and विरोध, *unacquainted*), unacquainted with the Nyaya philosophy.

न्यायनीतिज्ञताविरोध, *a.* (from न्यायनीतिज्ञता, *the Nyaya philosophy*, and विरोध, *following upon*), following upon or according with the Nyaya philosophy.

न्यायनीतिज्ञताविरोध, *s.* (from न्यायनीतिज्ञता, *the Nyaya philosophy*, and विरोध, *study*), the study of the Nyaya philosophy.

न्यायनीतिज्ञताविरोध, *s.* (from न्यायनीतिज्ञता, *the Nyaya philosophy*, and विरोध, *search*), search after the Nyaya philosophy.

न्यायनीतिज्ञताविरोध, *a.* (from न्यायनीतिज्ञता, *the Nyaya philosophy*, and विरोध, *searching*), searching out the Nyaya philosophy.

न्यायनीतिज्ञताविरोध, *a.* (from न्यायनीतिज्ञता, *the Nyaya philosophy*, and विरोध, *searching*), searching out the Nyaya philosophy.

न्यायनीतिज्ञताविरोध, *s.* (from न्यायनीतिज्ञता, *the Nyaya philosophy*, and विरोध, *a following*), a following upon or accordance with the Nyaya philosophy.

न्याय.

न्याय.

न्यायविज्ञानसूत्र, *ad. (loc. case of न्यायविज्ञानसूत्र)*, in accordance with the Nyaya philosophy.

न्यायविज्ञानविद, *a. (from न्यायविज्ञान, the Nyaya philosophy, and विद, acquainted with)*, acquainted with the Nyaya philosophy.

न्यायविज्ञानप्रदान, *s. (from न्यायविज्ञान, the Nyaya philosophy, and प्रदान, instruction)*, instruction in the Nyaya philosophy.

न्यायविज्ञानप्रदायक, *a. (from न्यायविज्ञान, the Nyaya philosophy, and प्रदायक, giving instruction)*, giving instruction in the Nyaya philosophy.

न्यायविज्ञानप्रदायी, *s. (from न्यायविज्ञान, the Nyaya philosophy, and प्रदायक, one who gives instruction)*, a person who gives instruction in the Nyaya philosophy.

न्यायविज्ञानसूत्र, *a. (from न्यायविज्ञान, the Nyaya philosophy, and सूत्र, fitted to)*, suited to the Nyaya philosophy.

न्यायवृत्त, *a. (from न्याय, justice, and वृत्त, empty)*, destitute of justice or equity, destitute of what is right.

न्यायसूचक, *a. (from न्याय, justice, and सूचक, indicating)*, indicating justice or equity, indicating what is right.

न्यायहीन, *a. (from न्याय, justice, and हीन, destitute)*, destitute of justice or equity, destitute of what is right.

न्यायहेतुक, *a. (from न्याय, right, and हेतु, a cause)*, caused by or arising from right or justice; *ad. from or because of right or justice*.

न्यायवृत्ति, *s. (from न्याय, justice, and वृत्ति, desire)*, a desire for justice or equity, a desire for what is right.

न्यायवृत्ति, *a. (from न्याय, justice, and वृत्ति, desirous)*, desirous of justice or equity, desirous of what is right.

न्यायवृत्ति, *s. (from न्याय, justice, and वृत्ति, acquisition)*, the acquisition or assumption of a thing as a matter of right or justice.

न्यायवृत्ति, *s. (from न्याय, justice, and वृत्ति, depending)*, depending on justice or equity, depending on what is right.

न्यायवृत्ति, *a. (from न्याय, justice, and वृत्ति, depending)*, depending on justice or equity, depending on what is right.

न्यायवृत्ति, *s. (from न्याय, justice, and वृत्ति, desire)*, a desire for justice or equity, a desire for what is right.

न्यायवृत्ति, *a. (from न्याय, justice, and वृत्ति, desirous)*, desirous of justice or equity, desirous of what is right.

न्यायवृत्ति, *s. (from न्याय, right, and वृत्ति, a beginning)*, the beginning of justice or equity, a beginning to do right.

न्याय, *a. (from न्याय, prep. and न्याय, to move)*, rational, right, proper, doing right, doing justice.

न्यायवृत्ति, *s. (from न्याय, right, and वृत्ति, desire)*, a desire to do right, a desire for justice or equity.

न्यायवृत्ति, *n. (from न्याय, right, and वृत्ति, desirous)*, desirous of justice or equity, desirous of doing right.

न्यायवृत्ति, *s. (from न्याय, right, and वृत्ति, desirous)*, desirous of justice or equity, desirous of doing right.

न्यायवृत्ति, *s. (from न्याय, justice, and वृत्ति, a beginning)*, the beginning of justice or equity, a beginning to do right.

न्यायवृत्ति, *a. (from न्याय, justice, and वृत्ति, a beginning)*, an attempt to do right, the beginning of justice or equity.

न्यायवृत्ति, *s. (from न्याय, justice, and वृत्ति, fit)*, suited to justice or equity, suited to what is right; just, right, fit.

न्यायवृत्ति, *n. (from न्याय, right, and वृत्ति, admitted)*, admitted as being an owner, claiming proprietorship, admitted as a matter of right or equity.

न्याय, *a. (from न्याय, right)*, litigable, recoverable at law; proper to be the matter of a suit.

न्याय, *s. (from न्याय, priv. and न्याय, enough)*, satisfied, sufficient, successful.

न्याय, *s. (from न्याय, prep. and न्याय, to throw)*, a deposit, a pledge.

न्यायवृत्ति, *s. (from न्याय, a deposit, and वृत्ति, a denial)*, the denial of a deposit.

न्यायवृत्ति, *a. (from न्यायवृत्ति, the denial of a deposit, and वृत्ति, doing)*, denying to have received a deposit; *s. a person who denies the having received a deposit.*

न्यायवृत्ति, *a. (from न्यायवृत्ति, the denial of a deposit, and वृत्ति, doing)*, denying the having received a deposit.

न्याय, *a. (from न्याय, prep. and न्याय, to be straight)*, crooked, curved, crook-backed, stooping, looking downwards: *s. a ladle, a sort of ladle made of Koosha grass, the trunk of a tree, (Averrhoa Carimbola.)*

न्यायवृत्ति, *s. (from न्याय, crooked, and वृत्ति, a making)*, the making a thing crooked, the bending of a thing.

न्यायवृत्ति, *a. (from न्याय, crooked, and वृत्ति, made)*, made crooked, bent.

न्याय, *a. (from न्याय, prep. and न्याय, to be deficient)*, defective, wanting.

न्याय, *s. (from न्याय, defective)*, defectiveness, a deficit, deficiency.

न्याय, *s. (from न्याय, defective)*, defectiveness, deficiency, a deficit.

न्यायवृत्ति, *a. (from न्याय, wanting, and वृत्ति, a surplus)*, less or more.

न्यायवृत्ति, *a. (from न्याय, wanting, and वृत्ति, exceeding)*, less or more.

न्यायवृत्ति, *s. (from न्याय, defective, and वृत्ति, excess)*, a deficiency or excess.

পদ.

প.

প, the twenty first consonant in the Bengalee alphabet, and first of the labials, or fifth class of consonants. It has the sound of the English p.

পাইল, s. (from পাইল, stairs, stairs, steps, a staircase.

পাইল, s. (from পাইল, the sacerdotal thread), the sacred thread worn by the three superior classes of Hindoos.

পাইল, s. (from পাইল, a row, and পাইল, desire), an ornament of metallic beads strung together and worn by women on the wrist.

পাইল, a. (from পাইল, thirty-five), thirty-five.

পাইল, s. (from পাইল, to extend), a row, a range, a line, a sort of metre, a stanza of four lines of ten syllables each; in composition, ten.

পাইল, s. (from পাইল, ten, and পাইল, metre), a verse of four lines each of ten syllables.

পাইল, a. (from পাইল, seventy-five), seventy-five.

পাইল, a. (from পাইল, ninety-five), ninety-five.

পাইল, a. (from পাইল, ninety-five), ninety-five.

পাইল, a. (from পাইল, eighty-five), eighty-five.

পাইল, a. (from পাইল, twenty-five), twenty-five.

পাইল, a. (from পাইল, twenty-five), the twenty-fifth.

পাইল, a. (from পাইল, forty-five), forty-five.

পাইল, a. (from পাইল, sixty-five), sixty-five.

পাইল, v. n. (from পাইল, prep. আ, prep. and পাইল, to more), to arrive, to come.

পাইল, s. (from পাইল, to arrive), the arriving at a place.

পাইল, an imitative word used to express the sudden slipping of the foot into a hole, also the sudden ejection of mud or water occasioned by the slipping of the foot into a hole.

পাইল, s. (from the letter প, and প, to do), the letter প or that character which is used to express the sound of p.

পাইল, a. (from পাইল, the letter প, and পাইল, a beginning), having an initial প, beginning which the letter প.

পাইল, s. (from পাইল, the letter প, and পাইল, an end), having a final প, ending with the letter প.

পাইল, s. (from পাইল, a pond), a pond.

পাইল, s. (from পাইল, to cook, and পাইল, a place), a place where salt is made.

পাইল, a. (from পাইল, a salt manufactory), belonging to a salt manufactory.

পাইল, an imitative sound used to express a repeated sudden slipping of the foot into holes in walking; also the sound arising from slipping.

পদ.

পদ, a. (from পদ, to connect), connected, ripe, cooked, mature, suppurated, digested.

পদ, s. (from পদ, mature), maturity, ripeness.

পদ, s. (from পদ, cooked, and পদ, oil), a chymical preparation of oil boiled with milk or other ingredients as a medicine, boiled oil.

পদ, s. (from পদ, mature), maturity, ripeness.

পদ, s. (from পদ, ripe, and পদ, food), baked meats, a particular sort of sweetmeats.

পদ, s. (from পদ, to take), an army, a feather, a wing, the feather of an arrow, a side, a flock, a party, a friend, a fortnight, viz. the fortnight of the moon's increase or decrease, a proposition or side of an argument in logic, a plaint in law, a position advanced, a doctrine to be maintained, the subject of an inference, an alternative, contradiction, opposition, a rejoinder, a reply, in arithmetic or algebra a primary division.

পদ, a. (from পদ, a side, and পদ, producible), producible by or arising from a side or party, producible by or arising from a proposition, a plaint.

পদ, ad. (loc. case of পদ), for a side or party, for a proposition, for a plaint.

পদ, s. (from পদ, a proposition), the circumstance of being a proposition or thesis.

পদ, s. (from পদ, a fortnight of the moon's age), the first day of the waxing or waning of the moon, the pinion of a bird or the root of the wing.

পদ, s. (from পদ, a proposition), the circumstance of being a proposition or thesis.

পদ, a. (from পদ, side, and পদ, a cause), caused by or arising from a side or wing, caused by or arising from a proposition or plaint; ad. from or because of a side or wing, from or because of a proposition or plaint.

পদ, s. (from পদ, a side, and পদ, a falling), collusion, partiality.

পদ, a. (from পদ, partiality, and পদ, doing), shewing partiality for a person, shewing respect to persons.

পদ, a. (from পদ, partiality, and পদ, doing), shewing partiality for a person, shewing respect to persons.

পদ, a. (from পদ, a side, and পদ, fulling), partial, attached to.

পদ, s. (from পদ, a proposition), like a theme or proposition, like a plaint, like a wing or feather, like a side or party.

পদ, s. (from পদ, resembling a wing, and পদ, a process), in anatomy a winged or webbed process.

पक्ष.

पक्ष.

पक्षबन्धुप्रवर्तनद्वयः, *a.* (from पक्षबन्धुप्रवर्तनद्वय, *connected with a pterogoid process*, and वरिः, *external*), in anatomy the name of a particular muscle, (Pterogoides externus.)

पक्षबन्धुप्रवर्तनद्वयः, *a.* (from पक्षबन्धुप्रवर्तनद्वय, *connected with a pterogoid process*, and अन्तः, *internal*), in anatomy the name of a particular muscle, (Pterogoides internus.)

पक्षवान्, *a.* (from पक्ष, *a wing*), winged, feathered.

पक्षवापि, *s.* (from पक्षवापिन्, *embracing the whole thesis*), the circumstance of embracing all the parts of a theme or thesis.

पक्षवापिन्, *s.* (from पक्षवापिन्, *embracing the whole thesis*), the circumstance of embracing all the parts of a theme or thesis.

पक्षवापी, *a.* (from पक्ष, *a proposition*, and वापिन्, *covering*), embracing or extending to all the parts of a theme or thesis.

पक्षवत्, *s.* (from पक्ष, *a side of an argument*, and वत्, *a distinction*), a distinction between propositions, a different or particular proposition, the difference or distinction between the fortnight of the moon's increase and that of its decrease.

पक्षवृत्ति, *a.* (from पक्ष, *a wing*, and वृत्ति, *destitute*), destitute of wings, destitute of feathers, unfledged.

पक्षमन्त्र, *s.* (from पक्ष, *a plaint*, and मन्त्र, *a sign*), the sign or mark of a valid plaint, a true bill.

पक्षमन्त्रवृत्ति, *a.* (from पक्षमन्त्र, *the signs of a true plaint*, and वृत्ति, *destitute*), destitute of the marks of a true plaint, destitute of the distinguishing character of a true bill.

पक्षमूर्ध, *a.* (from पक्ष, *a wing*, and मूर्ध, *empty*), wingless, destitute of feathers, unfledged.

पक्षहीन, *a.* (from पक्ष, *wing*, and हीन, *bereft*), wingless, unfledged.

पक्षोक्त, *a.* (from पक्ष, *a wing*, and उक्त, *a form*), wing-formed, feather-shaped.

पक्षोक्ति, *a.* (from पक्ष, *a wing*, and उक्ति, *a form*), wing-formed, feather-shaped.

पक्षोक्त, *s.* (from पक्ष, *a side*, and उक्त, *a blow*), the palsy.

पक्षोक्त, *s.* (from पक्ष, *a proposition*, and उक्त, *an end*), the end of a proposition or plaint, the last day of the waxing or wane of the moon.

पक्षोक्त, *s.* (from पक्ष, *a side of an argument*, and उक्त, *another*), another side, another view of a subject.

पक्षोक्त, *ad. loc. case of पक्षोक्त*, otherwise, on the other side, if the other side of the argument be admitted.

पक्षोक्त, *s.* (from पक्ष, *a plaint*, and उक्त, *a semblance*), the semblance of a plaint, the semblance of a true bill.

पक्षोक्त, *s.* (from पक्षोक्त, *the semblance of a plaint*), the circumstance of being the semblance of a plaint.

पक्षोक्त, *s.* (from पक्षोक्त, *the semblance of a plaint*), the circumstance of being the semblance of a plaint.

पक्षिण, *s.* (from पक्षिन्, *a bird*, and ण, *a genus*), the order of birds, a class of birds.

पक्षिण, *a.* (from पक्षिन्, *the neck of a bird*, and ण, *joined to*), joined to or connected with a bird's neck.

पक्षिणी, *s.* (from पक्षिन्, *a side*, and णि, *a night reckoned with its preceding and succeeding day*), a female bird.

पक्षिण्य, *a.* (from पक्षिन्, *a bird*, and युत, *equal*), like a bird.

पक्षिण्य, *s.* (from पक्षिण्य, *a bird's claw*, and उक्ति, *a bone*), in anatomy the name of one of the bones of the wrist, (Os unciniforme.)

पक्षिनिर्ग, *s.* (from पक्षिन्, *a bird*, and निर्ग, *a sound*), the singing or cry of birds.

पक्षिनिर्ग, *s.* (from पक्षिन्, *a bird*, and निर्ग, *the killing of any thing*), a bird-catcher, a fowler.

पक्षिनिर्ग, *s.* (from पक्षिन्, *a bird*, and निर्ग, *a king*), in mythology Garuda the regent of birds, a swift horse.

पक्षिनिर्ग, *s.* (from पक्षिन्, *a bird*, and निर्ग, *a young one*), a young bird.

पक्षि, *s.* (from पक्ष, *a wing*), a bird, a fowl.

पक्षि, *s.* (from पक्ष, *to receive*), the eye lash, the hair or fibre of a thread, a fibre, the filament of a flower.

पक्षि, *s.* (from पक्षि, *a wall*), a mound, a bank.

पक्षि, *s.* (from पक्षि, *to spend*), mud, mire, sin, guilt.

पक्षि, *s.* (from पक्षि, *mud*, and उक्त, *to produce*), a water-lily, (Nelumbium speciosum.) The term is also applied in a loose manner to all the species of lotus or Nymphaea.

पक्षि, *a. fem.* (from पक्षि, *a water-lily*, and अक्षि, *unclear*), lotus-eyed.

पक्षि, *a.* (from पक्षि, *a water-lily*), resembling the lotus.

पक्षि, *s.* (from पक्षि, *a water-lily*), an assemblage of water-lilies, (Nelumbium speciosum.)

पक्षि, *a.* (from पक्षि, *mud*, and उक्त, *fallen*), fallen into the mud.

पक्षि, *a.* (from पक्षि, *mud*), resembling mud, pulpy.

पक्षि, *s.* (from पक्षि, *resembling mud*, and उक्त, *chyle*), chyme.

पक्षि, *a.* (from पक्षि, *mud*, and उक्त, *possessed of*), miry, abounding with mud.

पक्षि, *a.* (from पक्षि, *mud*, and उक्त, *immersed*), immersed or sunk in mud, stuck fast in mud.

पक्षि, *a.* (from पक्षि, *mud*), miry, full of mud, abounding with mud or mire.

पक्षि, *a.* (from पक्षि, *mud*, and उक्त, *joined to*), miry, abounding with mud or mire.

पक्षि, *a.* (from पक्षि, *mud*, and उक्त, *destitute*), free from mud, clean, free from mire.

ମହ.

- ମହକ୍ଷ, *a.* (from ମହ, *mud*, and କ୍ଷ, *stuck*), stuck in mud, mired.
- କ୍ଷମ୍ଭ, *a.* (from ମହ, *mud*, and ଶୂନ୍ୟ, *empty*), free from mud, clean, free from mire.
- ମହକ୍ଷ, *a.* (from ମହ, *mud*, and ଶ୍ଚ, *to stand*), situated in mud.
- ମହକ୍ଷୀ, *a.* (from ମହ, *mud*, and ଶ୍ଚାସି, *continuing*), continuing in mud.
- ମହକ୍ଷି, *a.* (from ମହ, *mud*, and ଶ୍ଚିତ, *situated*), situated in mud or mire.
- ମହକ୍ଷିନୀ, *a.* (from ମହ, *mud*, and ହୀନ, *destitute*), free from mud, clean, free from mire.
- ମହକ୍ଷି, *a.* (from ମହ, *mud*, and ମିୟ, *muddy*), muddy, miry.
- ମହକ୍ଷି, *s.* (from ମହ, *in mud*, and କ୍ଷ, *to be produced*), a water-lily, (*Nelumbium speciosum*.)
- ମହକ୍ଷିକା, *s.* (from ମହ, *mud*, and କ୍ଷିତ, *extrication*), the cleaning a pond or other receptacle of water from its mud.
- ମହକ୍ଷି, *s.* (from ମହ, *to extend*), a row, a rank, a line.
- ମହକ୍ଷି, *s.* (from ମହ, *a grasshopper*, and ମାଞ୍ଚ, *a flock*), a locust, (*Gryllus migratorius*.)
- ମହକ୍ଷ, *a.* (from ମହ, *to do business*), lame, crippled, halt.
- ମହକ୍ଷ, *r. n.* (from ମହ, *to concoct*), to putrefy, to mortify, to rot.
- ମହକ୍ଷ, *s.* (from ମହ, *to concoct*), a putrefying.
- ମହକ୍ଷ, *r. a.* (from ମହ, *to concoct*), to promote putrefaction, to macerate; *a.* rotten, corrupted, mortified, putrefied, digested.
- ମହକ୍ଷି, *s.* (from ମହ, *to macerate*), the causing of a thing to putrefy, the macerating of a substance.
- ମହକ୍ଷି, *s.* (from ମହ, *putrefied*, and କାଳ, *time*), wet weather.
- ମହକ୍ଷି, *s.* (from ମହ, *putrefied*, and ଗନ୍ଧ, *a scent*), a putrid scent.
- ମହକ୍ଷି, *s.* (from ମହ, *to macerate*), the causing of a thing to putrefy, the macerating of a substance.
- ମହକ୍ଷି, *s.* (from ମହ, *to concoct*), putridity, rottenness.
- ମହକ୍ଷି, *s.* (from ମହ, *rotten*), worn out.
- ମହକ୍ଷି, *s.* (from ମହ, *putrefied*, and ଝୁଟ, *display*), soppery, glare, outside show.
- ମହକ୍ଷି, *a.* (from ମହ, *to ripen*), scurrilous, obscene. This word when constructed with ମହ, *to drop*, means to treat with scurrility, to talk obscenely.
- ମହକ୍ଷି, *s.* (from ମହ, *obscene*, and ମହକ୍ଷ, *a dropping*), a talking obscenely or scurrilously.
- ମହକ୍ଷି, *s.* (from ମହ, *obscene*), talking in an obscene manner.
- ମହକ୍ଷି, an imitative sound used to express the slop, as of wet weather or the flying up of soft dirt when trodden on, sloppiness.

ମହ.

- ମହକ୍ଷି, *a.* (from ମହକ୍ଷ, *sloppiness*), sloppy, poachy dirty.
- ମହକ୍ଷ, *a.* (from ମହ, *to concoct*), digestible.
- ମହକ୍ଷି, *a.* (from ମହ, *to concoct*), under digestion, under the operation of cooking, ripening.
- ମହକ୍ଷ, *a.* (from ମହକ୍ଷ, *to extend*), five; *s.* an arbitrator.
- ମହକ୍ଷ, *s.* (from ମହକ୍ଷ, *five*), a tax of a fifth, relating to five, made of five, bought with five.
- ମହକ୍ଷକ୍ଷ, *s.* (from ମହକ୍ଷ, *relating to five*, and ମହକ୍ଷ, *an hundred*), five per cent.
- ମହକ୍ଷକ୍ଷ, *s.* (from ମହକ୍ଷ, *five*, and କୋଣ, *a corner*), a pentagon; *s.* pentagonal.
- ମହକ୍ଷକ୍ଷ, *s.* (from ମହକ୍ଷ, *five*, and କୋଣ, *pepper*), the five pungent plants, viz. long pepper (*Piper longum*), its root, *Piper chuvya*, *Plumbago zeylanica*, and dry ginger.
- ମହକ୍ଷକ୍ଷ, *s.* (from ମହକ୍ଷ, *five*, and ଶ୍ଚାସି, *produced by a cow*), the five productions of the cow, viz. cow-dung, cow's urine, curda, milk, and clarified butter.
- ମହକ୍ଷକ୍ଷ, *s.* (from ମହକ୍ଷ, *five*, and ଶ୍ଚାସି, *a quality*), five times multiplied, five-fold.
- ମହକ୍ଷକ୍ଷି, *s.* (from ମହକ୍ଷକ୍ଷି, *forty-five*), the forty-fifth.
- ମହକ୍ଷକ୍ଷି, *s.* (from ମହକ୍ଷ, *five*, and ଶ୍ଚାସି, *forty*), forty-five.
- ମହକ୍ଷକ୍ଷି, *s.* (from ମହକ୍ଷକ୍ଷି, *forty-five*), the forty-fifth.
- ମହକ୍ଷକ୍ଷି, *s.* (from ମହକ୍ଷ, *five*, and ଶ୍ଚାସି, *religious austerities*), a kind of religious austerity consisting of sitting in a place surrounded by four fires and the burning sun over the person's head.
- ମହକ୍ଷକ୍ଷି, *s.* (from ମହକ୍ଷ, *five*), death, viz. a resolution to the five primary elements.
- ମହକ୍ଷକ୍ଷି, *s.* (from ମହକ୍ଷ, *five*, and ଶ୍ଚାସି, *beyond*), an inland duty on merchandize.
- ମହକ୍ଷକ୍ଷି, *s.* (from ମହକ୍ଷି, *thirty-five*), the thirty-fifth.
- ମହକ୍ଷକ୍ଷି, *s.* (from ମହକ୍ଷ, *five*, and ଶ୍ଚାସି, *thirty*), thirty-five.
- ମହକ୍ଷକ୍ଷି, *s.* (from ମହକ୍ଷି, *thirty-five*), the thirty-fifth.
- ମହକ୍ଷ, *s.* (from ମହକ୍ଷ, *five*), death, viz. a resolution into the five primary elements.
- ମହକ୍ଷକ୍ଷ, *s.* (from ମହକ୍ଷ, *five*, and ମହକ୍ଷ, *ten*), fifteen.
- ମହକ୍ଷକ୍ଷ, *s.* (from ମହକ୍ଷ, *fifteen*, and ଶ୍ଚାସି, *a quality*), fifteen times multiplied.
- ମହକ୍ଷକ୍ଷ, *s.* (from ମହକ୍ଷ, *fifteen*), of fifteen sorts.
- ମହକ୍ଷକ୍ଷକ୍ଷ, *s.* (from ମହକ୍ଷ, *fifteen*, and ମହକ୍ଷ, *a sort*), of fifteen kinds.
- ମହକ୍ଷକ୍ଷକ୍ଷ, *s.* (from ମହକ୍ଷ, *fifteen*, and ଶ୍ଚାସି, *a time*), fifteen times repeated.
- ମହକ୍ଷକ୍ଷକ୍ଷ, *s.* (from ମହକ୍ଷ, *fifteen*, and ଶ୍ଚାସି, *a sort*), of fifteen kinds.

पञ्च.

पञ्च.

पञ्चवी, *ad.* (from पञ्च, *five*), of five sorts.

पञ्च *a.* (from पञ्च, *to spread*), five.

पञ्चपञ्चाश, *a.* (from पञ्च, *five*, and पञ्चाश, *fifty-five*), the fifty-fifth.

पञ्चपञ्चाश, *a.* (from पञ्च, *five*, and पञ्चाश, *fifty*), fifty-five.

पञ्चपञ्चाश, *a.* (from पञ्चपञ्चाश, *fifty-five*), the fifty-fifth.

पञ्चपत्र, *a.* (from पञ्च, *five*, and पत्र, *a leaf*), pinnated with two pairs of leaves and an odd one.

पञ्चपत्र, *a.* (from पञ्च, *five*, and पत्र, *a twig*), the twigs of five trees used as a medicinal preparation, viz. the twigs of *Spondias mangifera*, *Eugenia Jambos*, *Ægle Marmelos*, Citron, and *Feronia Elephantum*.

पञ्चपात्र, *a.* (from पञ्च, *five*, and पात्र, *a descendant of Pundro*), in Hindoo fabulous history the five descendants of Pundro who are the heroes of the *Mukabharata*.

पञ्चपुत्र, *a.* (from पञ्च, *five*, and पुत्र, *a sort*), of five sorts.

पञ्चपुत्र, *a.* (from पञ्च, *five*, and पुत्र, *a lamp*), five lamps placed on a stand as an offering to the gods.

पञ्चपुत्र, *a.* (from पञ्च, *five*, and पुत्र, *life*), the five winds which constitute life. The Hindoos suppose there to be five kinds of air in the body each of which is necessary to life, viz. the air which occupies the breast or region of the heart, the wind expelled backwards, air supposed to occupy the region of the navel, air occupying the throat, and that which is diffused through the whole body.

पञ्चपुत्र, *a.* (from पञ्च, *five*, and पुत्र, *meal*), rice meal or flour coloured with five colours.

पञ्चपुत्र, *a.* (from पञ्च, *five*, and पुत्र, *a time*), five times repeated.

पञ्चपुत्र, *a.* (from पञ्च, *five*, and पुत्र, *twenty-five*), the twenty-fifth.

पञ्चपुत्र, *a.* (from पञ्च, *five*, and पुत्र, *twenty*), twenty-five.

पञ्चपुत्र, *a.* (from पञ्च, *five*, and पुत्र, *twenty-five*), the twenty-fifth.

पञ्चपुत्र, *a.* (from पञ्च, *five*, and पुत्र, *a sort*), of five sorts.

पञ्चपुत्र, *a.* from पञ्च, *five*, and पुत्र, *an arm*), pentagonal; *a.* a pentagon.

पञ्चपुत्र, *a.* (from पञ्च, *five*, and पुत्र, *an element*), the five elements, viz. earth, water, air, ether, and light or energy.

पञ्चपुत्र, *a.* (from पञ्च, *five*, and पुत्र, *spirit*), the individual as consisting of the five primary elements of matter.

पञ्च, *a.* (from पञ्च, *five*), the fifth. In music a fifth above the key note, the note of the Indian Cuckow.

पञ्चपुत्र, *a.* (from पञ्च, *five*, and पुत्र, *criminal*), guilty of the five mortal sins.

पञ्चपुत्र, *a.* (from पञ्च, *the fifth*, and पुत्र, *a sound*), in music

the fifth above the key, the note of the Indian black cuckow.

पञ्चपुत्र, *a.* (from पञ्च, *five*, and पुत्र, *a great crime*), the five great crimes or mortal sins, viz. the murder of a brahmun, the drinking of spirituous liquors, the stealing more than eighty grains of gold, a denuding the bed of a spiritual guide, and the society of a person guilty of mortal sin.

पञ्चपुत्र, *a.* (from पञ्च, *five*, and पुत्र, *a great crime*), a person guilty of the five great or mortal sins.

पञ्चपुत्र, *a.* (from पञ्च, *five*), the fifth (lunar day).

पञ्चपुत्र, *a.* (from पञ्च, *five*, and पुत्र, *coloured*), motley, variegated.

पञ्चपुत्र, *a.* (from पञ्च, *five*, and पुत्र, *a gem*), the five precious things, viz. gold, silver, pearls, chrysal, and copper.

पञ्चपुत्र, *a.* (from पञ्च, *five*, and पुत्र, *a term*), the rule of proportion with five terms.

पञ्चपुत्र, *a.* (from पञ्च, *five*, and पुत्र, *an arrow*), a name of Kam-deva, the Indian Cupid.

पञ्चपुत्र, *a.* (from पञ्च, *five*, and पुत्र, *a branch*), the hand; *a.* branching out in five directions.

पञ्चपुत्र, *a.* (from पञ्च, *five*, and पुत्र, *a part*), a name of the Veda, as consisting of five parts.

पञ्चपुत्र, *a.* (from पञ्च, *five*, and पुत्र, *a finger*), measuring five fingers breadth, digitated; *a.* the name of a shrub, (*Ricinus communis*).

पञ्चपुत्र, *a.* (from पञ्च, *five*), an assembly.

पञ्चपुत्र, *a.* (from पञ्च, *five*), a custom in which five persons are united.

पञ्चपुत्र, *a.* (from पञ्च, *five*, and पुत्र, *the face*), having five faces; *s.* Shiva, a lion, the sign Leo.

पञ्चपुत्र, *a.* (from पञ्च, *five*, and पुत्र, *fifty-five*), fifty-five.

पञ्चपुत्र, *a.* (from पञ्च, *fifty*), fifty, the fiftieth.

पञ्चपुत्र, *a.* (from पञ्च, *five*), fifty.

पञ्चपुत्र, *a.* (from पञ्च, *fifty*), the fiftieth.

पञ्चपुत्र, *a.* (from पञ्च, *five*, and पुत्र, *eighty*), eighty-five.

पञ्चपुत्र, *a.* (from पञ्च, *eighty-five*), the eighty-fifth.

पञ्चपुत्र, *a.* (from पञ्च, *five*, and पुत्र, *a corner*), a pentagon; *a.* a pentagon.

पञ्चपुत्र, *a.* (from पञ्च, *to obstruct*), a rib, a side of the body.

पञ्चपुत्र, *a.* (from पञ्च, *to obstruct*), an almanack.

पञ्चपुत्र, *a.* (from पञ्च, *an almanack*, and पुत्र, *to make*), an almanack maker, an astronomer.

पञ्च, *a.* (from पञ्च, *to move*), to be in the way of succeeding, to be likely to be accomplished.

पञ्च, *a.* (from पञ्च, *to surround*), the canvas of a picture, the

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field of a picture, a-picture, fine cloth, the name of a tree, thick cloth or canvas, the external fence of a tent, a roof, thatch.

नटका, *s.* (from नट, *an imitative sound*), a squib, the bladder, a cow which gives little milk; *v. a.* to throw in wrestling, to gain the victory in trials of strength.

नटकार, *s.* (from नट, *a picture*, and कृ, *to make*), a draughtsman, a limner.

नटनट, *an imitative sound used to express the noise made by the hopping of birds or the leaping of grasshoppers.*

नटन, *s.* (from नट, *cloth*), made of cloth; *s.* a tent, a potticoat.

नटन, *s.* (from नट, *to more*), a mark on the forehead with sandal wood, a basket, the name of a chapter or division of the subject in some writings, a film on the eyes, the roof or thatch of a house, a collection or multitude, a train or retinue.

नटनट, *s.* (from नट, *a jumping noise*), a particular medicine, a pop gun, a snapping or crackling sound, the name of a species of club rush, (*Scirpus articulatus*); also a small fruit.

नटन, *s.* (from नट, *a pulsation*, and न, *to more*), a species of drum.

नट, *v. n.* (from नट, *to be likely to succeed*), to make an undertaking successful, to give facilities for the accomplishment of a work.

नटन, *an imitative sound used to express the sound of a sudden stroke particularly that of the cracking of a whip.*

नटन, *s.* (from नट, *to give facilities*), the affording of facilities for the doing a work.

नटनट, *an imitative sound used to express the sound of repeated blows or strokes.*

नटनट, *s.* (from नट, *cloth*), patch work, inlaying.

नटनट, *s.* (from नट, *cloth*, and नटन, *a joining*), patch work.

नटन, *an imitative sound used to express that occasioned by the discharge of a gun.*

नट, *s.* (from नट, *to surround*), a cloth, a bandage, a roller, a slip or list taken from the edge of cloth, a small slip of land, a quarter or part of a market appropriated to one sort of tradesmen.

नटनट, *s.* (from नट, *a bandage*, and नटन, *a binding*), the fastening of a bandage, the tying of a plaster on a sore.

नटनट, *s.* (from नट, *a bandage*, and नटन, *a joining*), the sewing of strips of cloth together.

नटनट, *s.* (from नट, *a bandage*, and नटन, *a joining*), the sewing of strips of cloth together.

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नटन, *s.* (from नट, *to go*), sandal wood, a field, hypochondriac.

नट, *s.* (from नट, *to surround*), eminent, clever, able, expert, skilful, dexterous, diligent, smart, sharp, healthy, expanded, open, fraudulent, crafty, loquacious; *s.* woollen cloth.

नटन, *s.* (from नट, *a picture*), a painter, a limner, an image maker.

नटन, *s.* (from नट, *to surround*), a girdle, a belt, a sash.

नटन, *s.* (from नट, *expert*), expertness, eminence, cleverness.

नटन, *s.* (from नट, *expert*), expertness, eminence, cleverness.

नटन, *s.* (from नट, *to go*), the name of a small cucurbitaceous fruit much used as an article of diet, (*Trichosanthes dioica*.)

नटनटन, *s.* (from नटन, *the fruit of Trichosanthes*, and नटन, *lifting up*), the gathering of the fruits of *Trichosanthes* from the plants.

नटनटन, *s.* (from नटन, *the fruit of Trichosanthes*, and नटन, *a lifting up*), the gathering of the fruits of *Trichosanthes* dioica.

नटनटन, *s.* (from नटन, *a cucurbitaceous plant*, and नट, *a leaf*), a leaf of the small *Trichosanthes*.

नटन, *v. n.* (from नट, *an imitative sound*), a slipping or falling in wrestling, a being overcome.

नटन, *s.* (from नट, *to slip*), a stumble, a slip of the foot. Constructed with नट, *to strike*, or with नट, *to give*, this word means to knock down, with नट, *to eat*, it means to get a fall.

नटन, *s.* (from नटन, *to throw in wrestling*), the throwing of a person in wrestling, the displacing of a thing.

नट, *s.* (from नट, *to surround*), the fibre of *Corchorus* used as half wove silk, a mark on the forehead.

नटन, *s.* (from नट, *silk*), silk cloth.

नटनट, *s.* (from नट, *a mark on the forehead*, and नटन, *a crowned queen*), the chief queen of a king who has more wives than one.

नटनट, *s.* (from नट, *a mark on the forehead*, and नटन, *a queen*), the chief queen of a king who has more wives than one.

नटन, *s.* (from नट, *to go*), a sort of weapon.

नट, *s.* (from नट, *to surround*), a slip of cloth, a bandage, a garter, a narrow slip of land, a quarter of a market appropriated to one kind of tradesmen.

नटनट, *an imitative sound used to express a cracking or snapping noise, the pounce of a small charge of powder.*

पठनशब्द, *a.* (from पठन्, *a snapping noise*), making a crackling or snapping noise, snapping, crackling.
 पठन, *s.* (from पठ्, *to read*), the reading of any thing.
 पठनकारक, *a.* (from पठन्, *a reading*, and कारक, *doing*), reading, repeating : *s.* a person who reads or repeats a passage from a book.
 पठनकारी, *a.* (from पठन्, *a reading*, and कारिन्, *doing*), reading, repeating a passage of a book.
 पठनजन्य, *a.* (from पठन्, *a reading*, and जन्य, *producible*), producible by or arising from reading or repeating a passage of a book.
 पठनजन्य, *ad. loc. case of पठनजन्य*, for the purpose of reading or repeating.
 पठननिमित्तक, *a.* (from पठन्, *a reading*, and निमित्त, *a cause*), caused by or arising from reading or repeating a passage of a book ; *ad.* from or because of reading or repeating a passage of a book.
 पठननिमित्त, *ad.* (from पठन्, *a reading*, and निमित्त, *a cause*), for the purpose of reading or repeating a passage of a book.
 पठनप्रतिषेधक, *a.* (from पठन्, *a reading*, and प्रतिषेधक, *opposing*), opposing or obstructing the reading or repeating of a passage from a book.
 पठनप्रसूत, *a.* (from पठन्, *a reading*, and प्रसूत, *caused by*), caused by or arising from the reading or repeating a passage from a book ; *ad.* from or because of reading or repeating a passage from a book.
 पठनविना, *ad.* (from पठन्, *a reading*, and विना, *without*), without or beside the reading or repeating a passage from a book.
 पठनवातिरिक्त, *a.* (from पठन्, *a reading*, and वातिरिक्त, *excepted*), the reading or repeating of a passage from a book excepted.
 पठनवातिरिक्त, *s.* (from पठन्, *a reading*, and वातिरिक्त, *an exception*), the exception of reading or repeating.
 पठनवातिरिक्त, *ad. loc. case of पठनवातिरिक्त*, with the exception of reading or repeating, without or beside reading or repeating.
 पठनहेतु, *a.* (from पठन्, *a reading*, and हेतु, *a cause*), caused by or arising from the reading or repeating of a passage ; *ad.* from or because of reading or repeating.
 पठनकाङ्क्ष, *s.* (from पठन्, *a reading*, and काङ्क्ष, *desire*), a desire to read or repeat.
 पठनकाङ्क्षी, *a.* (from पठन्, *a reading*, and काङ्क्षिन्, *desirous*), desirous of reading or repeating.
 पठनकिञ्चन, *s.* (from पठन्, *a reading*, and किञ्चन, *desire*), a desire of reading or repeating a passage from a book.
 पठनकिञ्चनी, *a.* (from पठन्, *a reading*, and किञ्चनी, *desir-*

ous), desirous of reading or repeating a passage from a book.

पठनीय, *a.* (from पठ्, *to read*), legible, fit to be read.

पठनार्थ, *s.* (from पठन्, *a reading*, and र्थ, *desire*), a desire to read or repeat.

पठनार्थ, *a.* (from पठन्, *a reading*, and र्थ, *desirous*), desirous of reading or repeating a passage.

पठनार्थक, *a.* (from पठन्, *a reading*, and र्थ, *desirous*), desirous of reading or repeating a passage.

पठित, *a.* (from पठ्, *to read*), read, repeated, recited.

पठितव्य, *a.* (from पठ्, *to read*), legible, proper to be read or repeated.

पठ्, *a.* (from पठ्, *to read*), legible, proper to be read or repeated.

पठनीय, *a.* (from पठ्, *to read*), in the condition of being read or repeated.

पठ्, *v. n.* (from पठ्, *to fall*), to fall, to drop, to fall into disuse or decay, to occur, to happen ; also, *v. a.* (from पठ्, *to read*), to read, to repeat. The adverbial participle of this verb constructed with अ, *to go*, means *to fall*, with लुप्ते, *to plunder*, it means *to invade*, to plunder.

पठ्, *s.* (from पठ्, *to move*), a violent or hasty running. This word constructed with the adverbial participle of कृ, *to do*, acquires the power of an adverb, hastily, rushingly.

पठनी, *s.* (from पठिवाणि, *residing near*), a neighbour.

पठ्, *v. a.* (from पठ्, *to fall*), to cause a thing to fall, to cause any thing to happen, to teach reading, to cause to read ; *a.* uncultivated, untilled ; *s.* a lesson, the reading of a thing, a throw at dice.

पठ्, *s.* (from पठ्, *to cause to fall*), the causing of a thing to fall, the causing or teaching a person to read.

पठ्, *s.* (from पठ्, *to cause to fall*), the causing of a thing to fall, the teaching or causing a person to read.

पठ्, *s.* (from पठ्, *to cause to fall*), causing to fall, throwing down, teaching or causing a person to read.

पठ्, *s.* (from पठ्, *to fall*), a falling, the reading of a passage, a falling.

पठ्, *s.* (from पठ्, *a stretching out*), the wool of a piece of cloth.

पठ्, *a.* (from पठ्, *to read*), reading, studying, a school boy, a pupil.

पठ्, *s.* (from पठ्, *a pupil*, and विद्या, *confidence*), a school-master, one who teaches reading and writing.

पठ्, *s.* (from पठ्, *to fall*), uncultivated, suffered to lie waste or in grass.

पठ्, *s.* (from पठ्, *to trade*), a wager, an engagement, a bargain, a stipulation, a condition, a compact, a clause or

article in an engagement. Constructed with *क*, to do, this word means to bet, to stake.

मन्विष, *a.* (from *मन्*, to trade), subject to a wager; negotiable, proper to be laid as a wager.

मन्विष्यमाण, *s.* (from *मन्विष्य*, the completing of a puna of cowries, and *माण*, resembling), the reckoning of a sum or counting of articles backwards and forwards.

मन्विष्यक, *a.* (from *मन्*, a wager, and *विष्य*, before, preceded by or attended with a wager.

मन्विष्यता, *a.* (from *मन्*, to trade, and *विष्यता*, a promise), the laying a wager.

मन्विष्यतावती, *a.* (from *मन्विष्यता*, the laying a wager, and *वती*, speaking), laying a wager.

मन्विष्यता, *a.* (from *मन्*, a wager, and *विष्यता*, without), without a wager, without a puna of cowries.

मन्विष्यता, *a.* (from *मन्*, a wager, and *विष्यता*, possessed of), connected with a wager, possessed of a puna of cowries.

मन्विष्यता, *a.* (from *मन्*, a wager, and *विष्यता*, excepted), a wager excepted, a puna of cowries excepted.

मन्विष्यता, *s.* (from *मन्*, a wager, and *विष्यता*, an exception), the exception of a wager, the exception of a puna of cowries.

मन्विष्यता, *ad.* (loc. case of *मन्विष्यता*), with the exception of a wager, with the exception of a puna of cowries.

मन्विष्यता, *a.* (from *मन्*, a stake, and *विष्यता*, destitute), free from or unconnected with a wager or stake, destitute of a puna of cowries, penniless.

मन्विष्यता, *s.* (from *मन्*, a puna of cowries, and *मन्*, an hundred), an hundred punas of cowries or sixteen shillings and eight pence sterling.

मन्विष्यता, *a.* (from *मन्*, a wager, and *मन्*, empty), free from or unconnected with a wager, destitute of a puna of cowries, penniless.

मन्विष्यता, *a.* (from *मन्*, a wager, and *मन्*, destitute), free from or unconnected with a wager, destitute of a puna of cowries, penniless.

मन्विष्यता, *s.* (from *मन्*, a wager, and *मन्*, not a wager), an indifferent thing or that about which the person has not laid a wager or concerned himself in any way.

मन्विष्यता, *a.* (from *मन्*, to do business), made a matter of trade, laid as a wager.

मन्विष्यता, *a.* (from *मन्*, to trade), merchantable, saleable.

मन्, *s.* (from *मन्*, to move), an eunuch, a blank (in a lottery), a miscarriage in an affair.

मन्विष्यता, *s.* (from *मन्*, an eunuch, and *मन्*, fatigue), the misapplication of labour, a fruitless plodding.

मन्विष्यता, *s.* (from *मन्*, an eunuch, and *मन्विष्यता*, labourious), labourious to no purpose, plodding unsuccessfully.

मन्, *s.* (from *मन्*, to collect), learning; philosophy.

मन्विष्यता, *a.* (from *मन्*, learning), learned; *s.* a learned man, a philosopher.

मन्विष्यता, *s.* (from *मन्विष्यता*, a learned man, and *मन्*, a genus, a company or society of learned men.

मन्विष्यता, *s.* (from *मन्विष्यता*, learned, learning, philosophy.

मन्विष्यता, *a.* (from *मन्विष्यता*, learned, and *मन्*, equal), like a learned man, like a philosopher.

मन्विष्यता, *s.* (from *मन्विष्यता*, learned), learning, philosophy.

मन्विष्यता, *s.* (from *मन्विष्यता*, learned, and *मन्*, a class), a class or society of philosophers or learned men.

मन्विष्यता, *a.* (from *मन्विष्यता*, learning, and *मन्विष्यता*, regarding, esteeming himself a learned man.

मन्विष्यता, *a.* (from *मन्विष्यता*, learned, and *मन्*, resembling, resembling a philosopher or learned man.

मन्विष्यता, *s.* (from *मन्विष्यता*, learned, and *मन्विष्यता*, an assembly), a society of learned men or philosophers.

मन्विष्यता, *s.* (from *मन्विष्यता*, learned, and *मन्*, a multitude), a multitude or company of philosophers or learned men.

मन्विष्यता, *s.* (from *मन्विष्यता*, learned, and *मन्विष्यता*, pride, a conceit of learning, the esteeming one's self to be a philosopher.

मन्विष्यता, *a.* (from *मन्विष्यता*, learned, and *मन्विष्यता*, esteeming, esteeming or accounting one's self to be a man of learning.

मन्, *a.* (from *मन्*, to trade), marketable; *s.* merchandise, the quantity of an article procurable in the market for a given sum.

मन्विष्यता, *s.* (from *मन्*, merchandize, and *मन्विष्यता*, a stall in a market), a stall or shop in a market where wares are exposed for sale.

मन्विष्यता, *a.* (from *मन्*, marketable, and *मन्विष्यता*, a way of life), living by trade.

मन्विष्यता, *s.* (from *मन्*, a feather, and *मन्*, to go), a grasshopper, a bird.

मन्विष्यता, *a.* (from *मन्विष्यता*, a grasshopper, and *मन्*, equal), like a grasshopper.

मन्विष्यता, *a.* (from *मन्विष्यता*, a grasshopper), like a grasshopper.

मन्विष्यता, *a.* (from *मन्विष्यता*, a grasshopper, and *मन्*, like), like a grasshopper.

मन्विष्यता, *a.* (from *मन्विष्यता*, a grasshopper, and *मन्*, equal), like a grasshopper.

मन्विष्यता, *a.* (from *मन्विष्यता*, a grasshopper, and *मन्विष्यता*, equal), like a grasshopper.

मन्विष्यता, *s.* (from *मन्विष्यता*, falling, and *मन्*, a receptacle), a spitting pot.

मन्विष्यता, *a.* (from *मन्*, to fall), falling.

पत.

पति.

पतन, *s.* (from पत, *to fall*), a falling, the dripping of rain or any other substance, subtraction.

पतनकारक, *a.* (from पतन, *a falling*, and कारक, *doing*), falling, causing to fall; *s.* one who falls or causes to fall.

पतनकारि, *a.* (from पतन, *a falling*, and कारिन्, *doing*), falling, causing to fall.

पतनजनक, *a.* (from पतन, *a falling*, and जनक, *producing*), causing a fall.

पतनजन्य, *a.* (from पतन, *a fall*, and जन्य, *producible*), producible by or arising from falling.

पतनजन्य, *ad.* (*loc. case of पतनजन्य*), for the purpose of falling.

पतननिमित्तक, *a.* (from पतन, *a falling*, and निमित्त, *a cause*), caused by or arising from falling.

पतननिमित्त, *ad.* (from पतन, *a falling*, and निमित्त, *a cause*), for the purpose of falling, for a fall.

पतनमुख, *a.* (from पतन, *a falling*, and मुख, *caused by*), caused by or arising from falling; *ad.* from or because of falling.

पतनविना, *ad.* (from पतन, *a falling*, and विना, *without*), without or beside falling.

पतनवाचिष्ठ, *a.* (from पतन, *a falling*, and वाचिष्ठ, *excepted*), falling excepted.

पतनवाचिष्ठक, *s.* (from पतन, *a falling*, and वाचिष्ठक, *an exception*), the exception of falling.

पतनवाचिष्ठक, *ad.* (*loc. case of पतनवाचिष्ठक*), with the exception of falling, without or beside falling.

पतनबाधक, *a.* (from पतन, *a falling*, and बाधक, *an obstruction*), the obstruction or prevention of a fall.

पतनबाधक, *a.* (from पतन, *a falling*, and बाधक, *obstructing*), obstructing or preventing a fall.

पतनहेतुक, *a.* (from पतन, *a falling*, and हेतु, *a cause*), caused by or arising from falling; *ad.* from or because of falling.

पतनकाङ्क्षी, *s.* (from पतन, *a falling*, and काङ्क्षी, *desire*), a desire of falling, a tendency to fall.

पतनकाङ्क्षी, *a.* (from पतन, *a falling*, and जातङ्क्षिन्, *desirous*), desirous of falling, inclined to fall.

पतनान्धिता, *s.* (from पतन, *a falling*, and अन्धिता, *desire*), a desire of falling, a tendency to fall.

पतनान्धिता, *a.* (from पतन, *a falling*, and अन्धिता, *desirous*), desirous of falling, inclined to fall.

पतनीय, *a.* (from पत, *to fall*), fallible, liable to fall.

पतनम, *s.* (from पतन, *a falling*, and ईहा, *desire*), a desire to fall, a tendency to fall.

पतनम, *a.* (from पतन, *a falling*, and ईह, *desirous*), desirous of falling, inclined to fall.

पतनम, *s.* (from पतन, *a falling*, and ईह, *desirous*), desirous of falling, inclined to fall.

पतनम, *a.* (from पत, *to fall*), inclined to fall, having a tendency to fall.

पत, *s.* (from पत, *to move*), a plate of metal, an iron hoop.

पताका, *s.* (from पत, *to move*), a flag, an ensign, a pendant, a standard, a weathercock, a signal.

पताकी, *a.* (from पताका, *a flag*), a standard bearer, one who holds the colours, a person who makes a signal.

पति, *s.* (from पति, *to preserve*), a lord, a master, a husband, a possessor, an owner.

पतिवध, *s.* (from पति, *a lord*, and वध, *murdering*), murdering a master or lord.

पतिवध, *a.* (from पति, *a husband*, and वध, *murdering*), murdering a husband.

पतिह, *a.* (from पति, *a lord*, and ह, *to kill*), killing a master or husband.

पतिह, *a.* (from पति, *a master*, and ग, *to go*), small windmill made of leaves of palm trees or thin slips of wood as a play thing for children.

पतिह, *s.* (from पत, *to fall*), fallen, laid down with grass, neglected, uncultivated, fallow.

पतिहपान, *a.* (from पतिह, *fallen*, and पान, *a purifying*), purifying the fallen, or sinful.

पतिहोद्धार, *s.* (from पतिह, *fallen*, and उद्धार, *deliverance*), a raising the fallen, the salvation or deliverance of the fallen.

पतिहोद्धार, *a.* (from पतिह, *fallen*, and उद्धार, *rescuing*), raising the fallen, extricating or delivering the fallen.

पतिहोद्धार, *a.* (from पतिह, *fallen*, and उद्धार, *delivering*), saving or rescuing the fallen.

पतिपूना, *a.* (from पति, *a husband*, and पूना, *life*), considering or loving her husband as her own life, burning with her husband, unable to survive her husband.

पतिवध, *a.* (from पति, *a husband*), having a husband, married.

पतिविनिध, *a.* (from पति, *a husband*, and विनिध, *possessed of*), having a lord or husband; married.

पतिविहीन, *a.* (from पति, *a lord*, and विहीन, *destitute*), destitute of an owner or lord, destitute of a husband, widowed.

पतिव्रता, *a.* (from पति, *a husband*, and व्रत, *a vow*), making her husband the object of all her vows, chaste.

पतिव्रता, *a.* (from पति, *a husband*, and व्रत, *to shreen*), choosing her own husband.

पतिव्रत, *a.* (from पति, *a lord*, and व्रत, *joined to*), having a lord, united to a husband.

पतिव्रत, *a.* (from पति, *a lord*, and व्रत, *delighted*), delighted with a master or husband.

पत्र.

- पत्रिहित, *n.* (from पत्रि, *a lord*, and पत्रि, *destitute*), destitute of a lord or husband.
- पत्रिचर्या, *s.* (from पत्रि, *a lord*, and चर्या, *attention*), attendance on a husband or lord.
- पत्रिसेवा, *s.* (from पत्रि, *a lord*, and सेवा, *service*), the service or attendance on a husband or lord.
- पत्रिहीन, *a.* (from पत्रि, *a lord*, and हीन, *destitute*), destitute of a lord or husband.
- पत्रन, *s.* (from पत्र, *to go*), a city, the settling of a colony, the first settling of a town, the settling of inhabitants any where.
- पत्रि, *s.* (from पत्र, *to move*), a company of soldiers consisting of one elephant, one chariot, three horses, and five footmen.
- पत्नी, *s.* (from पत्रि, *a husband*), a wife, the female owner of any thing.
- पत्र, *s.* (from पत्र, *to move*), a leaf, a blade of grass, the leaf of a book, a letter, a writing, a written conveyance of property, the petal of a flower, the leaf of a folding door or of a table, the wing of a bird or insect, a vehicle of any sort, the feather of an arrow.
- पत्रक, *s.* (from पत्र, *a leaf*), a leaf, a letter, a writing.
- पत्रकुटीर, *s.* (from पत्र, *a leaf*, and कुटीर, *a house*), a hut of leaves.
- पत्राचारविधि, *s.* (from पत्र, *a letter*, and विधि, *intercourse*), correspondence by letters.
- पत्रद्वारा, *ad.* (from पत्र, *a letter*, and द्वारा, *a door*), by means of a letter, through a letter or writing.
- पत्रनडिका, *s.* (from पत्र, *a leaf*, and नडिका, *a vein*), the veins or ribs of a leaf.
- पत्रपठ, *s.* (from पत्र, *a letter*, and पठ, *a reading*), the reading of a letter or writing.
- पत्रप्रकरण, *s.* (from पत्र, *a writing*, and प्रकरण, *a theme*), the theme or subject matter of a letter or writing.
- पत्रपत्र, *s.* (from पत्र, *the leaf of a book*, and पत्र, *a figure*), the figure or number of the page in a book.
- पत्रपत्रक, *a.* (from पत्र, *a writing*, and पत्रक, *not mounted on*), not entered in a writing or record.
- पत्रपत्रक, *s.* (from पत्र, *a writing*, and पत्रक, *another*), another letter or writing, another legal deed or writing.
- पत्रपत्रिका, *s.* (from पत्र, *a note*, and पत्रिका, *a row or range*), a list of tickets in a lottery.
- पत्रपत्र, *n.* (from पत्र, *a writing*, and पत्र, *mounted on*), entered in a writing or record.
- पत्रपत्र, *s.* (from पत्र, *a writing*, and पत्र, *an object*), the object of a writing or record.
- पत्रपत्रिक, *a.* (from पत्र, *the object of a writing*, and

पत्र.

- पत्रपत्र, *known*), acquainted with the object of a writing or letter.
- पत्रपत्रिक, *s.* (from पत्र, *the object of a writing*, and पत्र, *knowledge*), an acquaintance with the object of a writing or letter.
- पत्रि, *s.* (from पत्र, *a letter*), a letter, a writing.
- पत्रपत्रिका, *s.* (from पत्र, *a leaf*, and पत्र, *joy*), a bud.
- पत्र, *s.* (from पत्रि, *a road*), a road, a path, a way, the line of conduct which any person pursues. This word constructed with पत्रि, *to lose*, means to lose a person's way.
- पत्रक, *s.* (from पत्र, *to go*), in Hindoo music, a composition in which there are ten pairs of notes, each pair on the same line or space, and rising or falling by thirds or fifths.
- पत्रकक, *s.* (from पत्रि, *a road*, and कक, *a thorn*), danger on a road, any disagreeable circumstance on a journey.
- पत्रकक, *s.* (from पत्रि, *a way*, and पत्र, *expenses*), road expenses, provision for a journey.
- पत्रगम, *s.* (from पत्रि, *a road*, and गम, *a going*), the journeying or going on a road.
- पत्रगमि, *s.* (from पत्रि, *a road*, and गमि, *going*), going a journey, travelling on a road.
- पत्रगमि, *s.* (from पत्रि, *a road*, and गमि, *occurred*), travelling or being on the road, being on a journey.
- पत्रक, *s.* (from पत्रि, *a road*, and क, *to know*), acquainted with a road.
- पत्रकविनि, *s.* (from पत्रि, *a road*, and विनि, *to sweep*), a scavenger.
- पत्रकक, *s.* (from पत्रि, *a road*, and कक, *shearing*), a guide.
- पत्रकक, *s.* (from पत्रि, *a road*, and कक, *to show*), the showing a person the road, the directing a person in any kind of knowledge.
- पत्रकक, *s.* (from पत्रि, *a road*, and कक, *an attentive looking at any thing*), a solicitous looking for or expectation of a person.
- पत्रक, *s.* (from पत्रि, *a road*, and क, *a mistake*), the losing the way to a place, a being bewildered.
- पत्रक, *s.* (from पत्रि, *a road*, and क, *an error*), mistaking the road to a place.
- पत्रक, *s.* (from पत्रि, *a road*, and क, *fatigue*), the fatigue of a journey.
- पत्रक, *s.* (from पत्रि, *a road*, and क, *labouring*), labouring to get forward on a journey.
- पत्रकक, *s.* (from पत्रि, *to lose the road*), losing his road.
- पत्रक, *s.* (from पत्रि, *a road*, and क, *without*), a different road, another way, another profession of religion, another line of conduct.

পথ্য:

পদ:

পথ্যব্রতব্রত, s. (from পথ্যব্রত, *another way*, and অব্রত, *a depending*), the embracing other religious sentiments, the engaging in another line of conduct.

পথ্যব্রতব্রত, s. (from পথ্যব্রত, *another way*, and অব্রত, *depending on*), embracing other religious sentiments, following another line of conduct.

পথ্যব্রত, s. (from পথ্যব্রত, *another way*, and অন্য, *another*), the embracing a new sentiment, the embracing a different profession from a former one.

পথিক, s. (from পথিক, *a road*), a traveller.

পথিকাবাস, s. (from পথিক, *a traveller*, and আবাস, *a residence*), a house of entertainment for travellers, an inn, a place of entertainment for travellers.

পথিকাবাস, s. (from পথিক, *a traveller*, and আশ্রয়, *a hermitage*), an inn, a place of entertainment and lodging for travellers.

পথিকাবাস, s. (from পথিক, *a traveller*, and আশ্রয়, *an asylum*), an inn, a baiting place on the road.

পথিক, s. (from পথ, *to go*), a road, a way.

পথিক, ad. (loc. case of পথিক), on the road, by the way.

পথিক, s. (from পথিক, *a road*), travelling, following the principles of any particular sect.

পথ্য, a. (from পথ্য, *a road*), salutary, wholesome; s. diet, regimen.

পথ্যব্রত, s. (from পথ্য, *wholesome*, and ব্রত, *a giver*), a person who gives wholesome food.

পথ্যব্রত, s. (from পথ্য, *wholesome*, and ব্রত, *giving*), giving wholesome food; s. a person who gives wholesome food.

পথ্যব্রত, a. (from পথ্য, *wholesome*, and ব্রত, *giving*), giving wholesome food.

পথ্যব্রত, a. (from পথ্য, *wholesome*, and ব্রত, *eating*), feeding on wholesome food.

পথ্যব্রত, s. (from পথ্য, *wholesome*, and ব্রত, *an eater*), one who lives on wholesome food.

পথ্যব্রত, s. (from পথ্য, *wholesome*, and ব্রত, *an eating*), the feeding on wholesome food.

পথ্যব্রত, s. (from পথ্য, *wholesome*, and ব্রত, *eating*), feeding on wholesome food.

পথ্যব্রত, a. (from পথ্য, *wholesome*, and অন্য, *unwholesome*), wholesome or unwholesome.

পথ্যব্রত, a. (from পথ্যব্রত, *salutary or a wholesome*, and ব্রত, *discriminating*), examining whether a thing is wholesome or unwholesome, discriminating between what is wholesome and what is unwholesome.

পথ্যব্রত, s. (from পথ্যব্রত, *wholesome or unwholesome*, and ব্রত, *discrimination*), a discrimination between what is wholesome and what is unwholesome.

পথ্যব্রত, a. (from পথ্য, *wholesome*, and ব্রত, *eating*), feeding on wholesome food.

পদ, s. (from পদ, *to move*), a foot, the leg or foot of a piece of furniture, an employment, a station or office, a step, the print of a foot, a thing, the rank of a person, a word, an inflected word, a connected sentiment, a place, a site, a mark, a spot, a foot in poetry, the fourth part of a thing, in arithmetic any one of a set of numbers the sum of which is required, the last of the terms to be summed up, a place, the least or first root in the affected square, a stage in the progress of a suit in a court of law, of which four are enumerated, viz. the delivering in of the plaint, the reply, the proceedings, and the decision.

পদ, a. (from পদ, *a foot*, and গ, *to go*), going on foot.

পদ, s. (from পদ, *a foot*, and চিহ্ন, *a mark*), a foot step, the mark of the foot imprinted on any thing.

পদ, a. (from পদ, *an office*, and পদ, *fallen from*), fallen from a station, discharged from office.

পদ, a. (from পদ, *a word*, and জ্ঞা, *to know*), acquainted with inflected words.

পদ, s. (from পদ, *a word*, and জ্ঞা, *knowledge*), the knowledge of inflected words.

পদ, s. (from পদ, *a foot*, and তল, *the bottom*), the sole of the foot.

পদ, s. (from পদ, *an office*), a title, a patronymic name, a road, a way.

পদ, ad. (loc. case of পদ), on foot.

পদ, s. (from পদ, *an office*, and পদ, *a falling from*), deposition from an office, a discharge from an office.

পদ, a. (from পদ, *an office*, and পদ, *fallen from*), fallen from a station, discharged from an office.

পদ, s. (from পদ, *an inflected word*, and পদ, *mere*), merely an inflected word.

পদ, s. (from পদ, *merely an inflected word*, and পদ, *pronunciation*), the pronunciation of mere words.

পদ, s. (from পদ, *a foot*, and পদ, *a chariot*), a stocking.

পদ, s. (from পদ, *the matter of a plaint*, and পদ, *a going from one station to another*), the departing from the subject matter of a plaint and complaining of something else in a court of law.

পদ, a. (from পদ, *the matter of a plaint*, and পদ, *compounded*), mixed or compounded. The term is usually applied to mixed plaints in a court of law.

পদ, a. (from পদ, *an office*, and পদ, *to be situated*), in possession of an office, fixed in a station, invested with a dignity.

पदः.

पदः.

पदस्थान, *s.* (from पद, *an office*, and स्थान, *a placing*), the fixing of a person in an office or situation.

पदस्थित, *a.* (from पद, *an office*, and स्थित, *placed*), fixed in an office or situation.

पदस्थित, *a.* (from पद, *an office*, and स्थित, *staying*), continuing in an office or station.

पदस्थित, *a.* (from पद, *an office*, and स्थित, *situated*), situated in an office or station.

पदस्ते, *s.* (from पद, *a word*, and स्ते, *to steal*), a plagiarist, plagiarism.

पदा, *v. a.* (from पद, *a poetical foot*), to applaud, to praise, to celebrate.

पदादि, *s.* (from पद, *to applaud*), an applauding, the praising of a person, the celebrating of a person's actions.

पदाकांक्ष, *s.* (from पद, *an office*, and आकांक्ष, *desire*), a desire for an office or station.

पदाकांक्ष, *a.* (from पद, *an office*, and आकांक्ष, *desirous*), desirous of an office or station.

पदाघात, *s.* (from पद, *a foot*, and आघात, *a blow*), a kick.

पदाङ्क, *s.* (from पद, *a foot*, and अङ्क, *a mark*), a footstep, the print of the foot.

पदाङ्कित, *a.* (from पद, *a foot*, and अङ्कित, *marked*), marked with the foot of a man or animal.

पदाङ्गुलि, *s.* (from पद, *a foot*, and अङ्गुलि, *a finger*), a toe.

पदाङ्गुल, *s.* (from पद, *a foot*, and अङ्गुल, *a thumb*), the great toe.

पदाङ्गि, *s.* (from पद, *a foot*), a footman, infantry.

पदाङ्किक, *s.* (from पद, *a foot*), a foot soldier, a running footman, a foot messenger, a footman.

पदान, *s.* (from पद, *to applaud*), the applauding or praising of a person, the celebrating of a person's actions, the marking of the cases of nouns with figures that the reader may recognize them, the putting a space between words in writing, the pointing of a writing.

पदाङ्क, *a.* (from पद, *a foot*, and आङ्क, *boxed*), bowed or prostrate at the foot.

पदाङ्कित, *a.* (from पद, *to applaud*), applauding, praising, celebrating.

पदाङ्क, *s.* (from पद, *a stage of a law suit*, and अङ्क, *another*), another stage or part of a law proceeding.

पदाङ्कगमन, *s.* (from पदाङ्क, *another stage of a law proceeding*, and गमन, *a going*), a subterfuge or resort to what belongs to another stage in the conducting of a law suit.

पदाङ्कगमन, *a.* (from पदाङ्क, *another stage of a law proceeding*, and गमन, *a not going*), the not using of a subterfuge, a not resorting to what belongs to another stage in a law proceeding.

पदाङ्कन, *a.* (from पद, *a foot*, and अङ्कन, *bowed down*), prostrate at the foot, bowed down at a person's feet.

पदाङ्कनी, *s.* (from पद, *an office*, and आङ्कनी, *a rose*), a list of titles, a list of offices, metre, verse.

पदाङ्कित, *s.* (from पद, *an office*, and आङ्कित, *desire*), a desire for an office or station.

पदाङ्कित, *a.* (from पद, *an office*, and आङ्कित, *desirous*), desirous of an office or station.

पदाङ्कित, *s.* (from पद, *an office*, and आङ्कित, *anointed*), anointed or installed into an office.

पदार्थ, *s.* (from पद, *a word*, and अर्थ, *an object*), a thing, the thing expressed by a word, a substantial or material form of being. In logic a category or predicament of which seven are maintained, viz. substance, quality, action, identity, variety, relation, and non-existence.

पदार्थविचार, *a.* (from पदार्थ, *the thing expressed by a word*, and विचार, *thinking*), thinking what things are expressed by particular words.

पदार्थविचार, *s.* (from पदार्थ, *the thing expressed by a word*, and विचार, *thought*), thought or reflection upon the things expressed by particular words.

पदार्थज्ञ, *a.* (from पदार्थ, *the thing expressed by a word*, and ज्ञ, *to know*), knowing the things expressed by particular words, knowing things.

पदार्थज्ञान, *s.* (from पदार्थ, *the thing expressed by a word*, and ज्ञान, *knowledge*), the knowledge of the things expressed by particular words, a knowledge of things.

पदार्थविचार, *s.* (from पदार्थ, *the thing expressed by a word*, and विचार, *investigation*), the investigation of the things expressed by particular words.

पदार्थनिष्कर्षण, *s.* (from पदार्थ, *the thing expressed by a word*, and निष्कर्षण, *search*), a search or enquiry what are the things expressed by particular words.

पदार्थनिष्कर्षण, *a.* (from पदार्थ, *the thing expressed by a word*, and निष्कर्षण, *searching*), searching or enquiring what things are expressed by particular words.

पदार्थनिष्कर्षण, *s.* (from पदार्थ, *the thing expressed by a word*, and निष्कर्षण, *seeking*), seeking the things expressed by particular words.

पदार्थ, *s.* (from पद, *an office*, and अर्थ, *a placing*), the placing of a person in an office, the induction of a person into an office, the installation of a person.

पदार्थ, *s.* (from पद, *a foot*, and आर्ष, *a sequ'*), a footstool.

पदी, *s.* (from पद, *a foot*), the tonnage or measurement of ships, boats, or other vessels.

पदीय, *s.* (from पदीय, *a lamp*), a lamp.

पदार्थ, *a.* (from पद, *a word*), acquainted with words, belonging to an office, official.

पद्म.

पद्मार्थिक, *s.* (from पद्म, *official*, and वित्त, *sale*), whole-sale.

पद्मपथ, *ad.* (from पद्म, *a step*), at every step, step by step.

पद्म, *a.* (from पद्म, *a word*), acquainted with words.

पद्म, *a.* (from पद्म, *a foot*, and गच्छ, *to go*), going on foot.

पद्मि, *s.* (from पद्मि, *a title*), a title.

पद्मि, *s.* (from पद्म, *a foot*, and हस, *to smile*), a road, a line, a row or range, a ritual, a manual.

पद्मि, *s.* (from पद्म, *an office*), a title, a surname.

पद्म, *s.* (from पद्म, *to move*), the name of a celebrated water plant, (*Nelumbium speciosum*), a thousand millions, a form of battle array, coloured marks on the face and trunk of an elephant.

पद्मकण्ठ, *s.* (from पद्म, *a water-lily*, and कण्ठ, *a thorn*), the thorn on the petioles and flower stalks of the *Nelumbium*, the turgid appearance on the skin at the roots of the hairs on the hands and other parts of the body called in some parts of England a hen's skin.

पद्मकण्ठ, *s.* (from पद्म, *a water-lily*, and कण्ठ, *a tuberous root*), the tuberous root of the *Nelumbium*.

पद्मकण्ठ, *s.* (from पद्म, *a water-lily*, and कण्ठ, *Nerium*), the largest and most double variety of the sweet oleander, *Nerium odorum*.

पद्मकपिका, *s.* (from पद्म, *the water-lily*, and कपिका, *a cup*), an unexpanded water-lily.

पद्मकण्ठ, *s.* (from पद्म, *a water-lily*, and कण्ठ, *a thorn*), the thorns on the petioles and flower stalks of the *Nelumbium*, the turgid prominences at the roots of the hair on the bodies of some persons.

पद्मकण्ठ, *s.* (from पद्म, *a water-lily*, and कण्ठ, *wood*), a fragrant kind of wood used by the Hindoos as a medicinal drug.

पद्मसन्ध, *s.* (from पद्म, *a Nelumbium*, and सन्ध, *a scent*), the scent of the *Nelumbium* or large water-lily; *a.* having the scent of the water-lily.

पद्मसूत्र, *a.* (from पद्म, *a water-lily*, and सूत्र, *equal*), resembling the water-lily.

पद्मसूत्र, *s.* (from पद्म, *a water-lily*, and सूत्र, *an eye*), having eyes like the petals of the water-lily.

पद्मसूत्र, *a.* (from पद्म, *a water-lily*, and सूत्र, *resembling*), resembling the water-lily.

पद्मसूत्र, *a.* (from पद्म, *a water-lily*), resembling a water-lily.

पद्मसूत्र, *s.* (from पद्म, *a water-lily*, and सूत्र, *a friend*), the sun, a bee.

पद्मसूत्र, *a.* (from पद्म, *a water-lily*, and सूत्र, *possessed of*), abounding with water-lilies.

पद्मबीज, *s.* (from पद्म, *a water-lily*, and बीज, *seed*), the seed of the water-lily.

पद्म.

पद्मसूत्र, *s.* (from पद्म, *a water-lily*, and सूत्र, *honey*), the honey of water-lilies.

पद्मसूत्र, *s.* (from पद्म, *the water-lily*, and सूत्र, *a garland*), a garland or wreath of water-lilies.

पद्मसूत्र, *a.* (from पद्म, *a water-lily*, and सूत्र, *a face*), having a face resembling the water-lily.

पद्मसूत्र, *a.* (from पद्म, *a water-lily*, and सूत्र, *joined to*), abounding with water-lilies.

पद्मसूत्र, *s.* (from पद्म, *a water-lily*, and सूत्र, *culcitra*), an apollation of *Brahma*.

पद्मसूत्र, *a.* (from पद्म, *a water-lily*, and सूत्र, *desitute*), destitute of water-lilies.

पद्मसूत्र, *s.* (from पद्म, *the Nelumbium*, and सूत्र, *a colour*), a ruby.

पद्मसूत्र, *s.* (from पद्मसूत्र, *the colour of the water-lily*, and सूत्र, *a gem*), a ruby.

पद्मसूत्र, *a.* (from पद्म, *a water-lily*, and सूत्र, *an eye*), having eyes resembling the water-lily.

पद्मसूत्र, *a.* (from पद्म, *a water-lily*, and सूत्र, *empty*), destitute of water-lilies.

पद्मसूत्र, *a.* (from पद्म, *a water-lily*, and सूत्र, *like*), resembling a water-lily.

पद्मसूत्र, *s.* (from पद्म, *a water-lily*, and सूत्र, *a multitude*), an assemblage of water-lilies.

पद्मसूत्र, *a.* (from पद्म, *a water-lily*, and सूत्र, *desitute*), destitute of water-lilies.

पद्मसूत्र, *s.* (from पद्म, *a water-lily*, and सूत्र, *a mine*), a place where water-lilies grow.

पद्मसूत्र, *a.* (from पद्म, *a water-lily*, and सूत्र, *a form*), formed like the water-lily.

पद्मसूत्र, *s.* (from पद्म, *a water-lily*, and सूत्र, *a seat*), *Brahma*, viz. he who sits on the *Nelumbium*, the water-lily seat.

पद्मसूत्र, *a.* (from पद्मसूत्र, *a water-lily seat*, and सूत्र, *to sit*), situated on the water-lily as a seat.

पद्मसूत्र, *s.* (from पद्म, *the water-lily*), an assemblage of water-lilies, a description of women in the amatory writings of the Hindoos, viz. those who have eyes resembling the water-lily, curled hair, plump and firm breasts, who speak truth, and have the scent of a *Nelumbium*.

पद्म, *s.* (from पद्म, *a foot in poetry*), verse (in contradistinction to prose) the idiom of a language, customary behaviour; *a.* customary, habitual. This word constructed with सूत्र, *to cause to fail*, means to behave, to conduct one's self, with सूत्र, *to turn*, it means to innovate.

पद्मसूत्र, *s.* (from पद्म, *customary*, and सूत्र, *a step*), customary practice.

पद्मसूत्र, *a.* (from पद्म, *customary practice*, and सूत्र, *desitute*), unprecedented, unusual.

पञ्च.

जम्बू, *s.* (from जम्, *to praise*), the name of a fruit commonly called the Jak, (*Artocarpus integrifolius*.)

जम्बू, *s.* (from जम्बू, *cheese*), cheese.

जम्बू, *s.* (from जम्बू, *a road*), a road, a way.

जम्बू, *a.* (from जम्बू, *a road*), travelling, following the tenets of any sect.

जम्बू, *s.* (from जम्, *a foot*, जम्, *and*, and जम्, *to go*), a serpent, a reptile.

जम्बू, *c.* (from जम्, *a foot*, and जम्, *to bind*), a shoe, a boot.

जम्बू, *s.* (from जम्, *to purify*), the wind.

जम्बूजम्बू, *s.* (from जम्बू, *the wind*, and जम्बू, *a son*, in Hindu fable the monkey Hanooman fabled to be the son of Pavana or the wind; also, Bhrama one of the Pandavas.

जम्बूजम्बू, *s.* (from जम्बू, *the wind*, and जम्बू, *a son*, in Hindu fable the monkey Hanooman; also, Bhrama one of the Pandavas.

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जम्बूजम्बू, *s.* (from जम्बू, *the wind*, and जम्बू, *a son*, in Hindu fable the monkey Hanooman; also, Bhrama one of the Pandavas celebrated as the heroes of the Mahabharata.

जम्बू, *a.* (from जम्, *to purify*), pure, clean, holy.

जम्बू, *s.* (from जम्बू, *pure*), purity, holiness.

जम्बू, *s.* (from जम्बू, *pure*), purity, holiness.

जम्बूजम्बू, *a.* (from जम्बू, *pure*, and जम्बू, *male*), sanctified, purified.

जम्बू, *s.* (from जम्बू, *evidence*), a clue, a guide.

जम्बू, *s.* (from जम्बू, *milk*), milk, water, prosperity.

जम्बू, *s.* (from जम्बू, *a message*), a message, a letter.

जम्बू, *s.* (from जम्बू, *a message*), the circumstance of being a message.

जम्बू, *s.* (from जम्बू, *a message*, and जम्, *to carry*), a messenger, a prophet.

जम्बू, *s.* (from जम्बू, *a slipper*), a slipper, a shoe.

जम्बू, *a.* (from जम्बू, *produced*), produced, born, created, exhibited, manifested.

जम्बू, *a.* (from जम्बू, *dependant*), dependant, attached to, subject to.

जम्बू, *s.* (from जम्बू, *the foot*, and जम्बू, *a name*), dependence, attachment, subjection.

जम्बू, *s.* (from जम्बू, *a tube*), a dreid or gutter, a small water-course, a tube.

जम्बू, *a.* (from जम्, *prosperity*), prosperous.

जम्बू, *s.* (from जम्बू, *the foot*, and जम्बू, *to overturn*), overturned, overthrown.

पञ्च.

जम्बू, *s.* (from जम्, *to drink*), milk, water.

जम्बू, *s.* (from जम्, *a puna of Corries*), a copper coin of the value of an halfpenny English.

जम्बू, *a.* (from जम्बू, *milk*), made of milk, produced by milk.

जम्बू, *a.* (from जम्बू, *milk*), milk, milch.

जम्बू, *s.* (from जम्, *prop.* and जम्, *to go*), a marching or travelling from one place to another.

जम्बू, *s.* (from जम्, *a foot*), metre, a particular measure of verse.

जम्बू, *s.* (from जम्बू, *milk*, and जम्, *to hold*), the udder of an animal, a woman's breast, a cloud.

जम्बू, *s.* (from जम्बू, *water*, and जम्, *a receptacle*), the sea.

जम्बू, *s.* (from जम्बू, *water*, and जम्, *a water course*), a gutter, a sewer.

जम्बू, *s.* (from जम्बू, *water*, and जम्, *a receptacle*), the ocean.

जम्बू, *s.* (from जम्बू, *the putting on of clothes*), to dress, to put on clothes.

जम्बू, *a.* (from जम्, *to fill*), other, another, different, remote, distant, removed, least, subsequent, following after, inimical, hostile, adverse, estranged, more, pre-eminent, exceeding; *s.* an enemy, a guoman; also, from जम्, *a feather*.

जम्बू, *s.* (from जम्, *another*, and जम्, *a shoulder*), at another's expense, literally mounted on another's shoulders, availing one's self of another's help.

जम्बू, *a.* (from जम्, *another*, and जम्, *to mix*), transparent.

जम्बू, *s.* (from जम्, *another*, and जम्, *time*), another world, a future state.

जम्बू, *a.* (from जम्, *another*), belonging to another, connected with another.

जम्बू, *a.* *je n.* (from जम्, *another*), belonging to another. The word is used in the amatory writings of the Hindus as the epithet of a married woman who entertains a paramour.

जम्बू, *c.* (from जम्बू, *ordal*), an ordeal, an experiment, a trial, a probation.

जम्बू, *a.* (from जम्बू, *ordal*, and जम्, *holding*), bringing to the test; *s.* person who makes experiments, one who tries persons of things.

जम्बू, *s.* (from जम्बू, *bringing to the test*), the bringing of things to the test, the making of experiments.

जम्बू, *s.* (from जम्बू, *ordal*), an experiment, a trial, a test.

जम्बू, *s.* (from जम्बू, *a district*), a district an inferior division of a country nearly agreeing with a Barony.

जम्बू, *s.* (from जम्बू, *another person's house*, and जम्, *a residence*), a residence at another person's house.

नर.

नरिणीपुत्री, *a.* (from नर, *another*, ईश, *religion*, and आश्रित्वा, *taking refuge in*), changing a profession of religion, trusting in the righteousness of another.

नरनिषेध, *a.* (from नर, *another*, and निषेध, *censuring*), censuring or reproaching others; *s.* a person who censures or reproaches others.

नरनिषा, *s.* (from नर, *another*, and निषा, *reproach*), the reproach or censure of others.

नरनिषेधक, *a.* (from नर, *another*, and निषेध, *censuring*), censuring others, reproaching others.

नरन्त, *conj.* (from नर, *another*, and च, *and, but*), but.

नरपञ्च, *s.* (from नर, *another*, पञ्च, *a wing*, and गच्छ, *to go*), using a catch word, literally, going with another's wings.

नरपर, *ad.* (from नर, *after*), more and more, further and further.

नरपिच, *a.* (from पञ्च, *a feather*, and ल, *a foot*), feathered to the foot. The word is used as the adjective of a kind of pigeon which is feathered to the toes.

नरपीडक, *a.* (from नर, *another*, and पीडक, *giving pain*), giving pain or distress to others.

नरपीडा, *s.* (from नर, *another*, and पीडा, *pain*), the pain or distress of others.

नरप्रभुगृह, *s.* (from नर, *another*, प्रभु, *a house*, and गृह, *an entrance*), the clandestinely entering another's house.

नरप्रभुगृहक, *a.* (from नर, *another*, प्रभु, *a house*, and गृहक, *entering*), entering another's house; *s.* a wizard.

नरप्रभुगृहिका, *s.* (from नरप्रभुगृहक, *a wizard*), a witch.

नरप्रभुगृहिका, *s.* (from नर, *another*, प्रभु, *a male*, and गति, *going*), an unfaithful wife, a jilt.

नरपुत्र, *s.* *fem.* (from नर, *another*, and पुत्र, *before*), twice married, viz. formerly another's.

नरपुत्री, *s.* (from नरपुत्र, *formerly another's*, and स्त्री, *a woman*), a woman who is remarried. Among the Hindoos second marriages are not admitted; yet their legislators recognize a second marriage in the following seven instances: 1, in case of the first marriage not being consummated before the husband's death. 2, of a widow being given in marriage to a second person by her superiors. 3, of one whose husband having no elder brother, she is given to one of the same family or tribe by her relations. 4, one who leaves her husband and lives as a concubine with another man. 5, a woman who having left her husband and become the concubine of another returns to her husband and is accepted by him. 6, she whose husband being dead unites with another man of her own choice. and 7, she who being reduced to distress unites herself with a man for a maintenance. The first three are accounted infamous, the three last honourable.

नर

नरपुत्रक, *a.* (from नर, *another*, and पुत्रक, *deceiving*), deceiving others, swindling.

नरपुत्रिणक, *a.* (from नर, *another*, and पुत्रिणक, *maintaining*), maintaining or supporting others.

नरपुत्रक, *a.* (from नर, *another*, and पुत्रक, *deceiving*), deceiving others, swindling.

नरपुत्रक, *a.* (from नर, *another*, and पुत्रक, *applauding*), applauding others.

नरपुत्रक, *s.* (from नर, *another*, and पुत्रक, *applause*), the applause of others.

नरपुत्रक, *a.* (from नर, *another*, and पुत्रक, *applauding*), applauding others.

नर, *s.* (from नर, *a festival*), a festival.

नरक, *a.* (from नर, *another*, and क, *deceiving*), deceiving others, swindling.

नरक, *a.* (from नर, *another*, and क, *control*), subject to another, dependent.

नरक, *s.* (from नर, *care*), fear, terror, care, anxiety, concern.

नरक, *a.* (from नर, *another*, क, *a wish*, and क, *accomplishing*), fulfilling the desires of others, beneficent.

नरक, *a.* (from नर, *another*, and क, *desired*), desired by another.

नरक, *s.* (from नर, *an order*), a command, an order, permission.

नरक, *s.* (from नर, *an order*), an order, a command, a warrant, a licence, a pass for goods, a passport.

नरक, *a.* (from नर, *another's residence*, and क, *sleeping*), lodging at another's house.

नरक, *s.* (from नर, *another*, and क, *alivelihood*), another's means of maintenance, another person's livelihood.

नरक, *a.* (from नरक, *another's livelihood*, and क, *living on*), living upon another's means.

नरक, *s.* (from नर, *excellent*, and क, *Brahmas*), the supreme God.

नरक, *s.* (from नरक, *the supreme God*), supreme deity.

नरक, *a.* (from नरक, *the fortune of another*, and क, *living on*), living upon the fortune of another.

नरक, *a.* (from नर, *eminent*, and क, *to measure*), excellent, chief, sublime, great.

नरक, *a.* (from नरक, *excellent*, and क, *compassionate*), highly compassionate.

नरक, *s.* (from नरक, *excellent*, and क, *a condition*), heavenly bliss.

नरक, *s.* (from नर, *another*, and क, *a religious sect*), the religious profession of another person, another's sentiments.

नरक, *s.* (from नरक, *another's religious profession*),

পদ.

and অবলম্বন, *a depending on*, the adopting of another person's religious sentiments.

পরোপদেশ, *a. (from পরম, another's religious profession, and অবলম্বন, depending on), adopting another's religious sentiments.*

পরমপুত্র, *s. (from পরম, excellent, and পুত্র, spirit), God, the most excellent spirit.*

পরমলাভ, *s. (from পরম, excellent, and লাভ, gain), happiness, consolation.*

পরমহীন, *s. (from পরম, excellent, and হীন, a devotee), a self-denying devotee, an ascetic.*

পরমাণু, *s. (from পরম, excellent, and আণু, an atom), an atom, a particle of matter.*

পরমাত্মা, *s. (from পরম, excellent, and আত্মা, spirit), the chief spirit, the Holy Spirit, God.*

পরমোদয়, *s. (from পরম, excellent, and আনন্দ, joy), an excess of joy, sublime pleasure.*

পরমাণু, *s. (from পরম, excellent, and ভক্ষ্য, food), a sort of rice milk or humeant.*

পর্যায়, *s. (from পরম, excellent, and আয়ু, the period of life), the period of a person's life, the age of a person.*

পর্যায়কাল, *s. (from পর্যায়, the period of life, and কাল, decay), the decay or lessening of the period of life.*

পরমপুরুষোত্তম, *a. (from পরমায়ু, the period of life, and কাল, diminishing), diminishing or wearing away the period of life.*

পরমায়ুজনক, *a. (from পরমায়ু, the period of life, and জন্ম, producing), producing long life.*

পরমায়ুদাতা, *s. (from পরমায়ু, the period of life, and দাতা, a giver), one who gives long life.*

পরমায়ুপ্রাপক, *a. (from পরমায়ু, the period of life, and প্রাপক, giring), conferring long life.*

পরমায়ুদায়ী, *a. (from পরমায়ু, the period of life, and দায়ী, giving), giving life, conferring long life.*

পরমায়ুহীন, *s. (from পরমায়ু, the period of life, and হীন, destruction), the destruction of life, the putting a period to life.*

পরমায়ুহীনক, *a. (from পরমায়ু, the period of life, and হীনক, destructive), destructive to life.*

পরমায়ুনাশ, *s. (from পরমায়ু, the period of life, and নাশ, destruction), the destruction of life, the putting a period to life.*

পরমায়ুনাশক, *a. (from পরমায়ু, the period of life, and নাশক, destructive), destructive to life.*

পরমায়ুবর্ধক, *a. (from পরমায়ু, the period of life, and বর্ধক, increasing), increasing the period of life, contributing to longevity.*

পরমায়ুদ্রুতি, *s. (from পরমায়ু, the period of life, and দ্রুতি, in-*

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crease), the increase of the term of life, the lengthening out of life.

পরমার্থ, *s. (from পরম, excellent, and আর্ত, an object), an excellent object, the Supreme Being.*

পরমার্থচিন্তক, *a. (from পরমার্থ, the chief object, and চিন্তক, thinking), thinking or meditating on the chief good.*

পরমার্থচিন্তা, *s. (from পরমার্থ, the chief object, and চিন্তা, thought), meditation upon the chief good.*

পরমার্থবিত্তি, *a. (from পরমার্থ, the chief good, and বিত্তি, speaking), speaking about or declaring the existence of the chief good, speaking of excellent objects.*

পরমোদয়, *s. (from পরম, excellent, and আনন্দ, joy), great joy, exalted pleasure or happiness.*

পরমোদয়িত, *a. (from পরম, excellent, and আনন্দিত, joyful), highly rejoiced.*

পরমেশ্বর, *s. (from পরম, excellent, and ঈশ্বর, God), the chief God, the supreme God.*

পরস্পর, *a. (from পর, another), communicated from one to another in succession, successive.*

পরস্পরগত, *a. (from পরস্পর, communicated from one to another, and গত, come), descended by tradition, communicated from one to another.*

পরস্পরগত, *a. (from পরস্পর, communicated from one to another, and গত, come), descended by tradition, communicated from one to another.*

পরস্পরসম্বন্ধ, *s. (from পরস্পর, communicated from one to another, and সম্বন্ধ, connection), connection by the intervention of another, mediate connection.*

পরলোক, *s. (from পর, another, and লোক, a world), another world, a future state.*

পরলোকগত, *a. (from পরলোক, the next world, and গত, gone), gone to the other world, dead.*

পরলোকগমন, *s. (from পরলোক, the next world, and গমন, a going), the going to a future state, death.*

পরলোকপ্ৰাপ্ত, *a. (from পরলোক, the next world, and প্রাপ্ত, obtained), gone to the other world, dead.*

পরলোকপ্ৰাপ্তি, *s. (from পরলোক, the next world, and প্রাপ্তি, acquisition), the acquisition of a future state, death.*

পরা, *v. a. (from পৃথক, to touch, to touch).*

পরাপাথক, *s. (from পরা, a touch, and পাথক, a stone), a touchstone, a stone supposed to have the property of turning whatever it touches into gold.*

পরাপাথক, *s. (from পরা, a touch, and পিণ্ড, the sacred fig tree), the name of an ornamental tree, (Hibiscus popul-neoides.)*

পরোপদেশ, *s. from পর, another, and আশ্রয়, a refuge, a parasitical plant, a parasite.*

परी.

परी.

परचित, *s.* (from पर, *another*, and चित्, *to weigh*), a strain in Hindoo music consisting of six triplets of notes.

परचित्, *s.* (from परच्, *to touch*), a touching.

परछ, *s.* (from पर, *another*, and छ्, *to injure*), a weapon of particular description, a battle ax; *ad.* the day after to-morrow, the day before yesterday.

परचौवा, *s.* (from पर, *another*, and चौवा, *cucumber*), a particular plant or its fruit used as an article of materia medica.

परचुकात्, *a.* (from पर, *another*, चु, *glory*, and कात्, *distressed*), envious, distressed at another's glory or prosperity.

परद, *ad.* (from पर, *another*, and द, *to-morrow*), the day after to-morrow, the day before yesterday.

परद, *s.* (from पर, *another*, and द, *to be*), the name of a sort of metre used in Hindoo poetry.

परद्विगम, *s.* (from परद्वि, *another man's wife*, and गम, *a going*), adultery.

परद्विगमि, *a.* (from परद्वि, *another man's wife*, and गमिन्, *going*), going to another man's wife, adulterous; *s.* an adulterer.

परद्विगम, *s.* (from परद्वि, *another man's wife*, and गम, *a taking away*), the taking away of another man's wife, seduction, adultery.

परद्विगमि, *a.* (from परद्वि, *another man's wife*, and गमिन्, *taking away*), taking away another man's wife, seducing another man's wife; *s.* an adulterer, a seducer.

परद्विगम, *a.* (from पर, *another*), mutual; *ad.* mutually.

परद्विगम, *a.* (from परद्विगम, *mutual*, and म, *mind*), mutually regarded, admitted as evidence on both sides, mutually agreed on.

परद्विगमविना, *ad.* (from परद्विगम, *mutually agreed on*, and विना, *without*), without being agreed on or admitted on both sides.

परद्विगम, *s.* (from परद्विगम, *for another*, and म, *a word*), in grammar the active voice of a verb.

परद्विगम, *a.* (from परद्विगम, *the active voice*), active, conjugable in the active voice.

परद्विगम, *a.* (from पर, *another*, द, *a hand*, and गम, *gone*), in the possession of another, in the hand or under the power of another.

परद्विगम, *a.* (from पर, *another*, and द्विगम, *injuring*), injurious to others.

परद्विगम, *a.* (from पर, *another*, and द्विगम, *injury*), an injury to others.

पर, an inseparable proposition frequently prefixed to nouns and verbs, and usually conveying the idea of an action or passion inversely directed or augmented;

v. a. (from पर, *to dress*), to dress another person, to harness an animal; to put a thing into a socket, to put a staff into the cords of a pack or parcel to carry it between two or more persons; *a.* put on, dressed.

परद्विगम, *s.* (from पर, *to dress*), the dressing of a person, the harnessing of an animal.

परद्विगम, *s.* (from पर, *another*, and द, *distress*), a religious vow or engagement, a scimitar.

परद्विगम, *s.* (from पर, *prep.* and द, *to stop*), power, energy, force, strength, the going out from a place.

परद्विगम, *a.* (from परद्विगम, *power*, and द, *doing*), exerting power or strength, giving power or strength.

परद्विगम, *a.* (from परद्विगम, *power*, and द, *doing*), exerting power, using force, giving strength or power.

परद्विगम, *a.* (from परद्विगम, *power*, and द, *producing*), producing strength or energy.

परद्विगम, *a.* (from परद्विगम, *power*, and द, *produced*), produced by or arising from force or power.

परद्विगम, *a.* (from परद्विगम, *power*, and द, *producible*), producible by or arising from power or force.

परद्विगम, *ad.* (loc. case of परद्विगम), for the purpose of power or force.

परद्विगम, *a.* (from परद्विगम, *power*, and द, *shewing*), shewing or exhibiting power or force.

परद्विगम, *a.* (from परद्विगम, *power*, and द, *a cause*), caused by or arising from power or force; *ad.* from or because of power or force.

परद्विगम, *ad.* (from परद्विगम, *power*, and द, *a cause*), for the purpose of obtaining power or force.

परद्विगम, *a.* (from परद्विगम, *power*, and द, *caused by*), caused by or arising from power or force; *ad.* from or because of power or force.

परद्विगम, *ad.* (from परद्विगम, *power*, and द, *without*), without power or force.

परद्विगम, *a.* (from परद्विगम, *power*, and द, *possessed of*), powerful, strong, energetic, forcible.

परद्विगम, *a.* (from परद्विगम, *power*, and द, *excepted*), power or force excepted.

परद्विगम, *s.* (from परद्विगम, *power*, and द, *exception*), the exception of force or power.

परद्विगम, *ad.* (loc. case of परद्विगम), with the exception of force or power, without or beside force or power.

परद्विगम, *a.* from परद्विगम, *power*, and द, *joined to*, connected with power or force, powerful, forcible, energetic.

परद्विगम, *a.* (from परद्विगम, *power*, and द, *destitute*), destitute of force or power, destitute of energy.

परा:

परा:

पराजयहीन, *a.* (from पराजय, *power*, and हीन, *empty*), destitute of force or power, destitute of energy.

पराजयहीन, *a.* (from पराजय, *power*, and हीन, *destitute*), destitute of force or power, destitute of energy.

पराजयकारक, *a.* (from पराजय, *power*, and कारक, *a cause*), caused by or arising from power or energy; *ad.* from or because of power or energy.

पराजयक, *a.* (from पराजय, *power*), powerful, active, strong, forcible, energetic.

पराजित, *a.* (from परा, *prep.* and जित, *to strip*), possessed of power or influence; *a.* to (from पर, *another*, and जित, *drawn*), drawn or lost by another.

पराजित, *s.* from परा, *prep.* and जित, *to go*, the pollen of a flower, dust, articles for burning, an eclipse.

पराजित, *s.* (from परा, *another*, and जित, *a body*), a particular variety of rice which ripens in August.

पराजित, *a.* (from पराजित, *backward*, and मुख, *the face*), having the face turned away, averse.

पराजित, *s.* (from परा, *prep.* and जित, *to conquer*), defeat, discomfiture, a repulse, the loss of a law suit, a being cast on a trial.

पराजितकर्ता, *s.* (from पराजित, *defeat*, and कर्ता, *a doer*), a conqueror, one who defeats others.

पराजितकारी, *a.* (from पराजित, *defeat*, and करी, *doing*), defeating enemies, conquering; *s.* a conqueror.

पराजितकारी, *a.* (from पराजित, *defeat*, and करी, *doing*), defeating an enemy, conquering.

पराजितकारी, *a.* (from पराजित, *defeat*, and करी, *doing*), defeating an enemy, conquering.

पराजितकारी, *a.* (from पराजित, *defeat*, and करी, *doing*), defeating an enemy, conquering.

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पराजितकारी, *a.* (from पराजित, *defeat*, and करी, *doing*), defeating an enemy, conquering.

पराजितकारी, *ad.* (from पराजित, *defeat*, and करी, *doing*), without defeat.

पराजितकारी, *a.* (from पराजित, *defeat*, and करी, *doing*), without defeat.

पराजितकारी, *a.* (from पराजित, *defeat*, and करी, *doing*), without defeat.

पराजितकारी, *ad.* (loc. case of पराजितकारी), with the exception of repulse or defeat, without or beside repulse or defeat.

पराजितकारी, *a.* (from पराजित, *defeat*, and करी, *a cause*), caused by or arising from defeat or discomfiture, caused by or arising from being cast in a law suit; *ad.* from or because of defeat, from or because of being cast in a law suit.

पराजितकारी, *s.* (from पराजित, *defeat*, and करी, *a desire*), a desire for defeat.

पराजितकारी, *a.* (from पराजित, *defeat*, and करी, *desirous*), desirous of defeat.

पराजितकारी, *s.* (from पराजित, *defeat*, and करी, *desire*), a desire for defeat.

पराजितकारी, *a.* (from पराजित, *defeat*, and करी, *desirous*), desirous of defeat.

पराजितकारी, *a.* (from पराजित, *defeat*), defeated, conquered, subdued.

पराजितकारी, *s.* (from पराजित, *defeat*, and करी, *desire*), a desire for defeat.

पराजितकारी, *a.* (from पराजित, *defeat*, and करी, *desirous*), desirous of defeat.

पराजितकारी, *a.* (from पराजित, *defeat*, and करी, *desirous*), desirous of defeat.

पराजितकारी, *a.* (from परा, *prep.* and जित, *to conquer*), overcome, defeated, repulsed, discomfited.

पराजितकारी, *a.* (from परा, *prep.* and जित, *to conquer*), vincible.

पराजितकारी, *a.* (from पराजित, *to defeat*, and करी, *desire*), desirous of defeating or vanquishing.

पराजितकारी, *s.* (from परा, *prep.* and जित, *to conquer*), vincible.

पराजितकारी, *a.* (from परा, *another*, आज्ञा, *a command*, and करी, *carrying*), under the orders of another.

पराजितकारी, *s.* (from परा, *to dress any person*), the dressing of a person, the harnessing of an animal, the putting of a staff to a pack to carry it between two persons, also, a corruption of परा, life.

पराजितकारी, *s.* (from परा, *than ether*, and परा, *beyond*), God, the most high.

पराजितकारी, *a.* (from परा, *another*, and करी, *subject to*), subject to another.

पराजितकारी, *s.* (from पराजित, *subject to others*), dependence, subjection to others.

परा.

- पराधीन, *s.* (from पराधीन, *subject to others*), dependence, subjection to others.
- पराधीनता, *s.* (from परा *prep.* परा, *a name*, and ता, *a language*), the lapping of children before they are able to speak plain.
- पराध, *s.* (from पर, *another*, and ध, *food*), the food of another person, the living at another's table, a feeding at another's expence.
- पराधता, *a.* (from पराध, *another's food*, and ता, *enjoying*), living at another's table, eating the food of another.
- पराधपत्री, *a.* (from पराध, *the food of another*, and पत्री, *living on*), living at another's table, living on the food of another.
- पराधकार, *s.* (from पर, *another*, and अधकार, *hindrance*), the hindrance or injury of another.
- पराधकारक, *a.* (from पर, *another*, and अधकारक, *hindering*), hindering or injuring another.
- पराधकारी, *a.* (from पर, *another*, and अधकारी, *hindering*), hindering or injuring another.
- पराधक, *a.* (from पर, *another*, and अधक, *an accusation*), the accusing of another person, the laying of crimes to another's charge.
- पराधक, *a.* (from पर, *another*, and अधक, *accusing*), accusing others, charging others with crimes.
- पराधक, *a.* (from पर, *another*, and अधक, *contempt*), contemptuous.
- पराधक, *s.* (from परा, *prep.* and क, *to be*), a returning, a returning to the original owners, a reverting back.
- पराधनीय, *a.* (from परा, *prep.* and क, *to be*), returnable, reversible.
- पराधनीयता, *s.* (from पराधनीय, *revertible*), revertibility.
- पराधनीय, *s.* (from पराधनीय, *revertible*), revertibility.
- पराधनी, *a.* (from परा, *prep.* and क, *to be*), revertible, returnable.
- पराध, *a.* (from परा, *prep.* and क, *to be*), reverted, returned.
- पराध, *s.* (from परा, *prep.* and क, *to be*), a reversion, a reverting to its former owner, a returning to a place, a turning.
- पराध, *s.* (from परा, *prep.* and क, *to be*), defeat.
- पराधनीय, *a.* (from परा, *prep.* and क, *to be*), vincible.
- पराध, *a.* (from परा, *prep.* and क, *to be*), defeated, vanquished, conquered, overcome.
- पराधन, *s.* (from परा, *prep.* and न, *to think*), conversion, repentance.
- पराधन, *s.* (from परा, *prep.* and न, *to counsel*), advice, counsel, consultation, a consulting in one's own breast.

परा.

- पराधन, *s.* (from परा, *prep.* and न, *to counsel*), an adviser, a counsellor.
- पराधनकार, *a.* (from पराधन, *advice*, and कार, *making*), consulting, advising, giving advice; *s.* an adviser.
- पराधनकारी, *a.* (from पराधन, *advice*, and कार, *making*), consulting, advising, giving advice.
- पराधनता, *a.* (from पराधन, *advice*, and ता, *producible*), producible by or arising from advice or counsel.
- पराधनता, *ad.* (loc. case of पराधनता), for the purpose of advice or counsel.
- पराधनता, *a.* (from पराधन, *advice*, and ता, *produced*), produced by or arising from advice or counsel.
- पराधनता, *a.* (from पराधन, *advice*, and ता, *to know*), acquainted with advice or counsel.
- पराधनता, *s.* (from पराधन, *advice*, and ता, *one who knows*), a person acquainted with counsel or advice.
- पराधनता, *s.* (from पराधन, *advice*, and ता, *knowledge*), a knowledge of advice or counsel.
- पराधनता, *s.* (from पराधन, *advice*, and ता, *a giver*), a person who gives advice or counsel, an adviser.
- पराधनता, *a.* (from पराधन, *advice*, and ता, *giving*), giving advice; *s.* an adviser.
- पराधनता, *a.* (from पराधन, *advice*, and ता, *giving*), giving counsel or advice.
- पराधनता, *a.* (from पराधन, *advice*, and ता, *a cause*), caused by or arising from advice or counsel; *ad.* from or because of advice or counsel.
- पराधनता, *ad.* (from पराधन, *advice*, and ता, *a cause*), for the sake of counsel or advice.
- पराधनता, *s.* (from पराधन, *advice*, and ता, *before*), preceded by counsel or advice; *ad.* by or through counsel or advice.
- पराधनता, *a.* (from पराधन, *advice*, and ता, *caused by*), caused by or arising from counsel or advice; *ad.* from or because of counsel or advice.
- पराधनता, *ad.* (from पराधन, *advice*, and ता, *without*), without counsel or advice.
- पराधनता, *a.* (from पराधन, *advice*, and ता, *excepted*), counsel or advice excepted.
- पराधनता, *s.* (from पराधन, *advice*, and ता, *an exception*), the exception of counsel or advice.
- पराधनता, *ad.* (loc. case of पराधनता), with the exception of counsel or advice, without or beside counsel or advice.
- पराधनता, *s.* (from पराधन, *advice*, and ता, *an obstacle*), an obstacle to counsel or advice.
- पराधनता, *s.* (from पराधन, *advice*, and ता, *obstructing*), obstructing or hindering counsel or advice.

पङ्क्ति.

पङ्क्ति.

पङ्क्तिवर्धक, *a.* (from पङ्क्तिवर्ध, *advice*, and वर्ध, *a root*), originating in advice or counsel.
 पङ्क्तिवर्धक, *a.* (from पङ्क्तिवर्ध, *advice*, and वर्ध, *a cause*), caused by or arising from counsel or advice; *ad.* from or because of advice or counsel.
 पङ्क्तिवर्धनी, *a.* (from पङ्क्ति, *prep.* and वर्ध, *to advise*), advising, counselling.
 पङ्क्तिवर्धक, *s.* (from पङ्क्तिवर्ध, *valid*), the chief man of a tribe, the chairman of an assembly.
 पङ्क्तिवर्ध, *a.* (from पङ्क्ति, *another*, and वर्ध, *touch*), defiled, deflowered, counselled, advised.
 पङ्क्तिवर्ध, *s.* (from पङ्क्ति, *another*, and वर्ध, *to go*), devotedness to a thing.
 पङ्क्तिवर्ध, *a.* (from पङ्क्ति, *another*, and वर्ध, *an object*), having others for its object; *ad.* for the sake of others.
 पङ्क्तिवर्धनी, *a.* (from पङ्क्तिवर्ध, *for others*, and वर्धनी, *speaking*), speaking for others.
 पङ्क्तिवर्ध, *s.* (from पङ्क्ति, *another*, and वर्ध, *a refuge*), a refuge in others, dependence on others.
 पङ्क्तिवर्ध, *s.* (from पङ्क्ति, *another*, and वर्धनी, *custody*), custody or confinement by another person.
 पङ्क्तिवर्ध, *a.* (from पङ्क्ति, *prep.* and वर्ध, *to be*), defeated, overcome, conquered, subdued, vanquished.
 पङ्क्ति, an inseparable preposition which when placed before a noun or a verb usually gives the idea of the action's having an influence which embraces or surrounds its object in every way, and often it gives the idea of an increased or accumulated degree of the action or passion. It nearly agrees with the Greek *περί*.
 पङ्क्तिवर्ध, *s.* (from पङ्क्ति, *prep.* and वर्धनी, *the forehead*), in anatomy the pericranium.
 पङ्क्तिवर्ध, *s.* (from पङ्क्ति, *prep.* and वर्धनी, *work*), the decoration of the body, dressing, painting or perfuming the body, an operation or mode of process in arithmetic.
 पङ्क्तिवर्धनी, *s.* (from पङ्क्तिवर्ध, *an operation in arithmetic*, and वर्धनी, *conduct*), the method of working a sum, an arithmetical operation.
 पङ्क्तिवर्धनी, *s.* (from पङ्क्तिवर्ध, *an operation in arithmetic*, and वर्धनी, *eight*), eight operations or modes of process in Hindoo arithmetic, logistics or algorisms.
 पङ्क्तिवर्धनी, *s.* (from पङ्क्ति, *prep.* and वर्धनी, *to contrive*), a contrivance, an invention, a machination.
 पङ्क्तिवर्धनी, *a.* (from पङ्क्ति, *prep.* and वर्धनी, *to contrive*), contrived, invented.
 पङ्क्तिवर्धनी, *s.* (from पङ्क्ति, *prep.* and वर्धनी, *to make a pleasant sound*), the mention of a thing, a recommending.
 पङ्क्तिवर्धनी, *a.* (from पङ्क्ति, *prep.* and वर्धनी, *to make a pleasant sound*), mentioned, spoken, commanded, recommended.

पङ्क्तिवर्ध, *a.* (from पङ्क्ति, *prep.* and वर्धनी, *to decay*), complete decay.
 पङ्क्तिवर्ध, *a.* (from पङ्क्ति, *prep.* and वर्धनी, *to decay*), completely decayed.
 पङ्क्तिवर्ध, *s.* (from पङ्क्ति, *prep.* and वर्धनी, *to dig*), a ditch or moat encircling a piece of ground.
 पङ्क्तिवर्धनी, *s.* (from पङ्क्ति, *prep.* and वर्धनी, *to count*), an enumeration, a calculation.
 पङ्क्तिवर्धनी, *a.* (from पङ्क्ति, *prep.* and वर्धनी, *to count*), enumerated, counted.
 पङ्क्तिवर्ध, *a.* (from पङ्क्ति, *prep.* and वर्धनी, *to go*), obtained, acquired, gained, known, understood, sought, enquired after, surrounded, encircled.
 पङ्क्तिवर्धनी, *a.* (from पङ्क्ति, *prep.* and वर्धनी, *to take*), received, acknowledged.
 पङ्क्तिवर्धनी, *s.* (from पङ्क्ति, *prep.* and वर्धनी, *to take*), the reserve of an army, a corps posted with the commander or general four hundred yards in the rear of the line, the sun near the moon's node, a wife, dependents, servants, a retinue, assent to a thing, acceptance, a taking, a root or origin, an original stock or fund.
 पङ्क्तिवर्धनी, *s.* (from पङ्क्ति, *prep.* and वर्धनी, *to smile*), a bludgeon; a stick mounted with iron, an iron club, a glass vessel.
 पङ्क्तिवर्धनी, *s.* (from पङ्क्ति, *prep.* and वर्धनी, *to collect*), an acquaintance formed with any person, the communicating of one's name and circumstances to a person, the introduction of one's self to another, a knowledge of a person or circumstance, acquaintance.
 पङ्क्तिवर्धनी, *s.* (from पङ्क्ति, *prep.* and वर्धनी, *to move*), service, attendance.
 पङ्क्तिवर्धनी, *a.* (from पङ्क्ति, *prep.* and वर्धनी, *to collect*), making a person acquainted with a thing, causing to know.
 पङ्क्तिवर्धनी, *a.* (from पङ्क्ति, *prep.* and वर्धनी, *to move*), attending on; *s.* an attendant.
 पङ्क्तिवर्धनी, *s.* (from पङ्क्तिवर्धनी, *an attendant*), a female servant, a waiting woman.
 पङ्क्तिवर्धनी, *a.* (from पङ्क्ति, *prep.* and वर्धनी, *to collect*), acquainted with, intimate.
 पङ्क्तिवर्धनी, *s.* (from पङ्क्ति, *prep.* and वर्धनी, *to cover*), clothing.
 पङ्क्तिवर्धनी, *a.* (from पङ्क्ति, *prep.* and वर्धनी, *to cover*), covered, involved, surrounded with.
 पङ्क्तिवर्धनी, *s.* (from पङ्क्ति, *prep.* and वर्धनी, *to cut*), a partition, a space, a separation, a boundary.
 पङ्क्तिवर्धनी, *a.* (from पङ्क्ति, *prep.* and वर्धनी, *to cut*), bounded, limited, separated with a boundary, defined.
 पङ्क्तिवर्धनी, *s.* (from पङ्क्ति, *prep.* and वर्धनी, *to cut*), a space between words in writing; a break at the end of a paragraph, a limit.

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পরিজন, *s.* (from পরি, *prep.* and জন, *a man*), a member of any one's family, an attendant.

পরিজ্ঞান, *s.* (from পরি, *prep.* and জ্ঞা, *to know*), the comprehension of a thing, a complete idea, knowledge, such knowledge as will convict an offender, detection, conviction.

পরিজ্ঞাত, *a.* (from পরি, *prep.* and জ্ঞা, *to know*), comprehended, conceived in the mind, apprehended, known.

পরিজ্ঞাপক, *a.* (from পরি, *prep.* and জ্ঞা, *to know*), causing to comprehend, giving a complete idea of a thing, giving information, convicting.

পরিজ্ঞাপন, *s.* (from পরি, *prep.* and জ্ঞা, *to know*), the giving a complete idea of a thing, information, conviction.

পরিজ্ঞাপিত, *a.* (from পরি, *prep.* and জ্ঞা, *to know*), informed of, made acquainted with, convicted.

পরিণত, *a.* (from পরি, *prep.* and নত, *to descend*), curved down, deflected, ripe, changed.

পরিণতি, *s.* (from পরি, *prep.* and নত, *to descend*), a change of substance, an altered state, transmutation.

পরিণয়, *s.* (from পরি, *prep.* and য়, *to take*), marriage.

পরিণয়ন, *s.* (from পরি, *prep.* and য়, *to take*), a performing the ceremony of marriage.

পরিণাম, *s.* (from পরি, *prep.* and য়, *to take*), the transmutation of a substance, any change in the form or qualities of matter, the result of a change in matter or the new substance arising from such a change, a chymical production.

পরিণামদর্শক, *a.* (from পরিণাম, *a change*, and দর্শক, *seeing*), provident, prudent, observing alterations or changes.

পরিণামদর্শন, *s.* (from পরিণাম, *a change*, and দর্শন, *a seeing*), a view of changes likely to take place; a looking into the changes of human affairs.

পরিণামদর্শিতা, *s.* (from পরিণামদর্শিন, *prudent*), providence, prudence, forecast, foresight.

পরিণামদর্শিত্ব, *s.* (from পরিণামদর্শিন, *prudent*), providence, prudence, forecast, foresight.

পরিণামদর্শক, *a.* (from পরিণাম, *a change*, and দর্শক, *seeing*), provident, prudent.

পরিণামবিবর্তক, *a.* (from পরিণাম, *any changed state of matter*, and বিবর্তক, *opposed to*), unnatural, contrary to the natural changes of things.

পরিধা, *s.* (from পরি, *prep.* and ধা, *to bind*), the circumference of a circle or other figure.

পরিধীতা, *a.* (from পরি, *prep.* and ধী, *to take*), married.

পরিহত, *a.* (from পরি, *prep.* and ত, *to be hot*), heated, thoroughly heated, inflamed.

পরিহাপ, *s.* (from পরি, *prep.* and হাপ, *to be hot*), heat, agony, torment, distress, fear, trembling.

পরিহৃত, *a.* (from পরি, *prep.* and হৃত, *to be pleased*), satisfied, contented, pleased.

পরিহৃত্য, *s.* (from পরি, *prep.* and হৃত, *to be pleased*), contentment, satisfaction, gratification, pleasure.

পরিহৃতক, *a.* (from পরি, *prep.* and হৃত, *to be pleased*), gratifying, giving contentment or satisfaction.

পরিহৃতকাজক, *a.* (from পরিহৃত্য, *satisfaction*, and কাজক, *doing*), gratifying, giving pleasure or contentment.

পরিহৃতকাজী, *a.* (from পরিহৃত্য, *satisfaction*, and কাজী, *doing*), gratifying, giving pleasure or satisfaction.

পরিহৃত্যজনক, *a.* (from পরিহৃত্য, *satisfaction*, and জনক, *producing*), producing pleasure or satisfaction, producing "contentment or gratification."

পরিহৃত্যজন্য, *a.* (from পরিহৃত্য, *satisfaction*, and জন্য, *producing*), producible by or arising from pleasure or satisfaction, producible by or arising from contentment.

পরিহৃত্যজন্যে, *ad.* (loc. case of পরিহৃত্যজন্য), for the sake of pleasure or satisfaction, for the sake of contentment or gratification.

পরিহৃত্যক, *a.* (from পরি, *prep.* and হৃত, *to be pleased*), capable of being pleased or satisfied, gratifiable.

পরিহৃত্যনিবর্তক, *a.* (from পরিহৃত্য, *satisfaction*, and নিবর্তক, *causing to cease*), putting a stop to satisfaction or pleasure.

পরিহৃত্যনিবর্তক, *a.* (from পরিহৃত্য, *satisfaction*, and নিবর্তক, *preventing*), preventing pleasure or satisfaction, preventing contentment or gratification.

পরিহৃত্যনিবর্তন, *s.* (from পরিহৃত্য, *satisfaction*, and নিবর্তন, *a preventing*), the preventing of pleasure or satisfaction, the preventing of contentment or gratification.

পরিহৃত্যনিবৃত্তি, *s.* (from পরিহৃত্য, *satisfaction*, and নিবৃত্তি, *cessation*), the cessation of pleasure or satisfaction, the cessation of contentment or gratification.

পরিহৃত্যনিমিত্ত, *a.* (from পরিহৃত্য, *pleasure*, and নিমিত্ত, *a cause*), caused by or arising from contentment or gratification; *ad.* from or because of contentment or gratification.

পরিহৃত্যনিমিত্তে, *ad.* (from পরিহৃত্য, *pleasure*, and নিমিত্ত, *a cause*), for the sake of pleasure or satisfaction, for the purpose of contentment or gratification.

পরিহৃত্যপুত্রবৎ, *a.* (from পরিহৃত্য, *satisfaction*, and পুত্রবৎ, *opposed to*), opposing or hindering pleasure or satisfaction, opposed to or hindering contentment or gratification.

পরিহৃত্যপুত্রক, *a.* (from পরিহৃত্য, *pleasure*, and পুত্রক, *caused by*), caused by or arising from contentment or gratification; *ad.* from or because of contentment or gratification.

পরিহৃত্যবর্তক, *a.* (from পরিহৃত্য, *satisfaction*, and বর্তক, *in-*

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eye-ing), promoting pleasure, increasing satisfaction or gratification, promoting contentment.

পরিভোগবর্ধন, *s.* (from পরিভোগ, *satisfaction*, and বর্ধন, *an increasing*), the increasing of pleasure or satisfaction, the increasing of contentment or gratification.

পরিভোগবিহীন *ad.* (from পরিভোগ, *satisfaction*, and বিহীন, *without*), without or beside pleasure or gratification, without or beside contentment or gratification.

পরিভোগবৃদ্ধি, *s.* (from পরিভোগ, *satisfaction*, and বৃদ্ধি, *increase*), the increase of pleasure or satisfaction, the increase of contentment or gratification.

পরিভোগব্যতিরেক, *a.* (from পরিভোগ, *satisfaction*, and ব্যতিরেক, *excepted*), pleasure or satisfaction excepted, contentment or gratification excepted.

পরিভোগব্যতিরেক, *s.* (from পরিভোগ, *satisfaction*, and ব্যতিরেক, *an exception*), the exception of pleasure or satisfaction, the exception of contentment or gratification.

পরিভোগব্যতিরেক, *ad.* (*loc. case of পরিভোগব্যতিরেক*), with the exception of pleasure or satisfaction, with the exception of contentment or gratification, without or beside pleasure or satisfaction, without or beside contentment or gratification.

পরিভোগবান্ধক, *s.* (from পরিভোগ, *satisfaction*, and বান্ধক, *an obstruction*), an obstacle to pleasure or satisfaction, an obstacle to contentment or gratification.

পরিভোগবান্ধক, *a.* (from পরিভোগ, *satisfaction*, and বান্ধক, *obstructing*), obstructing pleasure or satisfaction, obstructing contentment or gratification.

পরিভোগহেতু, *a.* (from পরিভোগ, *pleasure*, and হেতু, *a cause*), caused by or arising from contentment or gratification; *ad.* from or because of contentment or gratification.

পরিভোগোৎপাদক, *a.* (from পরিভোগ, *satisfaction*, and উৎপাদক, *producing*), producing pleasure or satisfaction, producing contentment or gratification.

পরিভুক্ত, *a.* (from পরি, *prep.* and ভুক্ত, *to relinquish*), relinquished, deserted, left.

পরিভাগ, *s.* (from পরি, *prep.* and ভাগ, *to relinquish*), the relinquishment of a thing, abandonment.

পরিভাগকারক, *a.* (from পরিভাগ, *relinquishment*, and কারক, *doing*), relinquishing, abandoning; *s.* a person who abandons or relinquishes.

পরিভাগকারী, *a.* (from পরিভাগ, *relinquishment*, and কারি, *doing*), relinquishing, abandoning.

পরিভাগজন্য, *a.* (from পরিভাগ, *relinquishment*, and জন্য, *producible*), producible by or arising from relinquishment.

পরিভাগজন্য, *ad.* (*loc. case of পরিভাগজন্য*), for the purpose of abandoning or relinquishing a thing.

পরিভাগনিহিত, *a.* (from পরিভাগ, *relinquishment*, and নিহিত,

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a cause), caused by or arising from relinquishment *ad.* from or because of relinquishment.

পরিভাগনিহিত, *ad.* (from পরিভাগ, *relinquishment*, and নিহিত, *a cause*), for the purpose of relinquishment.

পরিভাগপূর্বে, *a.* (from পরিভাগ, *relinquishment*, and পূর্বে, *before*), preceded by or arising from abandoning or relinquishing; *ad.* through or by abandoning or relinquishing.

পরিভাগবিহীন, *ad.* (from পরিভাগ, *relinquishment*, and বিহীন, *without*), without or beside abandoning or relinquishing.

পরিভাগব্যতিরেক, *a.* (from পরিভাগ, *relinquishment*, and ব্যতিরেক, *excepted*), the relinquishing or abandoning of a thing excepted.

পরিভাগব্যতিরেক, *s.* (from পরিভাগ, *relinquishment*, and ব্যতিরেক, *an exception*), the exception of abandoning or relinquishing.

পরিভাগব্যতিরেক, *ad.* (*loc. case of পরিভাগব্যতিরেক*), with the exception of abandoning or relinquishing, without or beside abandoning or relinquishing.

পরিভাগযোগ্য, *a.* (from পরিভাগ, *relinquishment*, and যোগ্য, *worthy*), worthy of being relinquished, deserving to be abandoned, not worth preserving.

পরিভাগহেতু, *a.* (from পরিভাগ, *relinquishment*, and হেতু, *a cause*), caused by or arising from abandoning or relinquishing.

পরিভাগঅন্য, *a.* (from পরিভাগ, *relinquishment*, and অন্য, *unfit*), not deserving to be relinquished or abandoned.

পরিভাগঅযোগ্য, *a.* (from পরিভাগ, *relinquishment*, and অযোগ্য, *unworthy*), not deserving to be relinquished or deserted.

পরিভাগার্হ, *a.* (from পরিভাগ, *relinquishment*, and অর্হ, *worthy*), worthy of being relinquished, deserving to be abandoned, not worth preserving.

পরিভাগী, *a.* (from পরি, *prep.* and ভাগ, *to relinquish*), relinquishing, abandoning.

পরিভাগ্য, *a.* (from পরি, *prep.* and ভাগ, *to relinquish*), relinquishable, deserving to be relinquished.

পরিভাৱ, *s.* (from পরি, *prep.* and ভাৱ, *to save*), complete deliverance, complete salvation, salvation.

পরিভাৱকর্তা, *s.* (from পরিভাৱ, *salvation*, and কর্তা, *a doer*), a saviour, a protector.

পরিভাৱকারক, *a.* (from পরিভাৱ, *salvation*, and কারক, *doing*), effecting salvation, working out salvation; *s.* a saviour.

পরিভাৱকারী, *a.* (from পরিভাৱ, *salvation*, and কারি, *doing*), effecting salvation, working out salvation.

পরিভাৱ, *s.* (from পরি, *prep.* and ভাৱ, *to save*), a saviour or protector.

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- পরিবাহী, *a.* (from পরি, *prep.* and বহ, *to save*), saving, protecting.
- পরিবাহ, *s.* (from পরি, *prep.* and দা, *to give*), the returning of a pledge or loan, barter, exchange.
- পরিবেশনা, *s.* (from পরি, *prep.* and দি, *to play*), an expression of regret or repentance, repentance, regret.
- পরিবাস, *s.* (from পরি, *prep.* and বস, *to hold*), the wearing of clothes, the putting on of clothes. This word constructed with ক্, *to do*, means to dress, to wear clothes.
- পরিবাসী, *a.* (from পরি, *prep.* and বস, *to hold*), wearable, fit to be worn.
- পরিবাসন, *s.* (from পরি, *prep.* and বস, *to hold*), the clothing of a person.
- পরিবাসন, *s.* from পরি, *prep.* and বস, *to run*), consideration, thought, reflection, a running after pursuit.
- পরিবৃত্তি, *s.* (from পরি, *prep.* and বস, *to hold*), the circumference of a circle or ellipsis, a periphery.
- পরিবৃত্ত, *a.* from পরি, *prep.* and বস, *to hold*), wearable.
- পরিপক্ব, *a.* (from পরি, *prep.* and পক, *to ripen*), completely ripe, mature, complete, digested.
- পরিপক্বতা, *s.* (from পরিপক্ব, *ripe*), ripeness, maturity, completeness.
- পরিপক্ব, *s.* (from পরিপক্ব, *ripe*), ripeness, maturity, completeness.
- পরিপন, *s.* (from পরি, *prep.* and পন, *to do business*), the original stock with which a person trades, a stock in trade.
- পরিপন, *a.* (from পরি, *prep.* and পন, *to move*), circumventing; *s.* a circumventor, a foe.
- পরিপাক, *s.* (from পরি, *prep.* and পক, *to concoct*), maturity, ripeness, the digestion of food, the ripening of a scheme or plot.
- পরিপাক, *s.* (from পরি, *prep.* and পক, *to appear*), order, regularity, method, arithmetic.
- পরিপালক, *a.* (from পরি, *prep.* and পাল, *to preserve*), preserving, keeping, maintaining, nourishing; *s.* a preserver, a nourisher.
- পরিপালন, *s.* (from পরি, *prep.* and পাল, *to preserve*), a preserving, the keeping a promise or engagement, a maintaining, a nourishing.
- পরিপালনী, *a.* (from পরি, *prep.* and পাল, *to preserve*), requiring to be maintained or nourished, requiring to be kept or preserved.
- পরিপালিত, *a.* (from পরি, *prep.* and পাল, *to preserve*), preserved, kept, regarded, maintained, nourished.
- পরিপাল্য, *a.* (from পরি, *prep.* and পাল, *to preserve*), worthy of being maintained or nourished, worthy of being kept or preserved.

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- পরিপূর্ণ, *a.* (from পরি, *prep.* and পূ, *to fill*), filled, replete, complete, full.
- পরিপূর্ণতা, *s.* (from পরিপূর্ণ, *full*), fullness, completeness.
- পরিপূর্ণ, *s.* (from পরিপূর্ণ, *full*), fullness, completeness.
- পরিবর্জন, *s.* (from পরি, *prep.* and বর্জ, *to relinquish*), the relinquishing of a thing.
- পরিবর্জনীয়, *a.* (from পরি, *prep.* and বর্জ, *to relinquish*), relinquishable, requiring to be abandoned.
- পরিবর্জিত, *a.* (from পরি, *prep.* and বর্জ, *to relinquish*), relinquished, abandoned.
- পরিবর্ত, *s.* (from পরি, *prep.* and ব, *to be*), a requital, a recompense, a return of kindness, an exchange, a vicissitude, permutation, the going to a new subject in a writing, the barter of goods, the reciprocal doing of things, reciprocity.
- পরিবর্তন, *s.* (from পরি, *prep.* and ব, *to be*), the requiting of an action, the recompensing of an action.
- পরিবর্তনকারী, *a.* (from পরিবর্তন, *a requital*, and কার, *doing*), making a recompense, requiting or exchanging; *s.* one who recompenses or requites.
- পরিবর্তনকারী, *a.* (from পরিবর্তন, *a requital*, and কার, *doing*), making a recompense, requiting, exchanging, bartering.
- পরিবর্তনীয়, *a.* (from পরি, *prep.* and ব, *to be*), requitable, capable of being recompensed, capable of being exchanged or bartered.
- পরিবর্তনীয়তা, *s.* (from পরিবর্তনীয়, *requitable*), a capacity of being recompensed or requited, a capability of being bartered or exchanged.
- পরিবর্তনীয়, *s.* (from পরিবর্তনীয়, *requitable*), a capacity of being recompensed or requited, a capability of being bartered or exchanged.
- পরিবর্তন, *ad.* (from পরিবর্ত, *an exchange*, and রূপ, *a form*), in the manner of a recompense or requital, in the manner of an exchange.
- পরিবর্তী, *s.* (from পরি, *prep.* and ব, *to be*), changing, requiting, recompensing.
- পরিবর্ত, *ad.* (loc. case of পরিবর্ত), instead of, in lieu of.
- পরিবাদ, *s.* (from পরি, *prep.* and ব, *to speak*), an accusation, a charge, an evil report, a slander.
- পরিবাদক, *a.* (from পরি, *prep.* and ব, *to speak*), accusing, charging, slandering; *s.* an accuser, a slanderer.
- পরিবাদকারী, *a.* (from পরিবাদ, *an accusation*, and কার, *doing*), slandering, accusing; *s.* a slanderer, an accuser.
- পরিবাদকারী, *a.* (from পরিবাদ, *an accusation*, and কার, *doing*), slandering, accusing.
- পরিবাদক, *a.* (from পরিবাদ, *an accusation*, and ক, *producing*), producing an accusation or slander; *s.* the author of an evil report, a slanderer, an accuser.

પરિ.

પરિ.

પરિવારજન, *a.* (from પરિવાર, *an accusation*, and જન, *producible*), producible by or arising from an accusation.

પરિવારજન, *ad.* (*loc. case of પરિવારજન*), for the purpose of an accusation.

પરિવારન, *s.* (from પરિ, *prep.* and વર, *to speak*), the accusing of a person, the charging of a person with any fact.

પરિવારનિરૂક, *a.* (from પરિવાર, *an accusation*, and નિરૂક, *cessing to cease*), putting a stop to an accusation or slander.

પરિવારનિવારક, *a.* (from પરિવાર, *an accusation*, and નિવારક, *preventing*), preventing an accusation, preventing a slander.

પરિવારનિવારક, *s.* (from પરિવાર, *an accusation*, and નિવારક, *a preventing*), the preventing of an accusation or slander.

પરિવારનિરૂપિ, *s.* (from પરિવાર, *an accusation*, and નિરૂપિ, *cessation*), the cessation of an accusation or slander.

પરિવારનિરૂપિ, *a.* (from પરિવાર, *an accusation*, and નિરૂપિ, *a cause*), caused by or arising from an accusation or slander; *ad.* from or because of an accusation or slander.

પરિવારનિરૂપિ, *ad.* (from પરિવાર, *an accusation*, and નિરૂપિ, *a cause*), for an accusation or slander.

પરિવારનુપ્ર, *a.* (from પરિવાર, *an accusation*, and નુપ્ર, *caused by*), caused by or arising from an accusation or slander; *a.* from or because of an accusation or slander.

પરિવારવરૂક, *a.* (from પરિવાર, *an accusation*, and વરૂક, *increasing*), aggravating or increasing an accusation or slander.

પરિવારવરૂક, *s.* (from પરિવાર, *an accusation*, and વરૂક, *an increasing*), the aggravating or increasing of an accusation or slander.

પરિવારવિના, *ad.* (from પરિવાર, *an accusation*; and વિના, *without*), without or because an accusation or slander.

પરિવારવાગરૂક, *a.* (from પરિવાર, *an accusation*, and વાગરૂક, *excepted*), an accusation or slander excepted.

પરિવારવાગરૂક, *s.* (from પરિવાર, *an accusation*, and વાગરૂક, *an exception*), the exception of accusation or slander.

પરિવારવાગરૂક, *ad.* (*loc. case of પરિવારવાગરૂક*), with the exception of an accusation or slander, without or beside an accusation or slander.

પરિવારવરૂક, *a.* (from પરિવાર, *an accusation*, and વરૂક, *a cause*), caused by or arising from an accusation or slander; *ad.* from or because of an accusation or slander.

પરિવારી, *a.* (from પરિ, *prep.* and વર, *to speak*), accusing, slandering.

પરિવારવરૂક, *a.* (from પરિવાર, *an accusation*, and વરૂક, *producing*), producing an accusation or slander; *s.* the author of an evil report, an accuser, a slanderer.

પરિવાર, *a.* (from પરિ, *prep.* and વર, *to speak*), chargeable with an action, liable to an accusation.

પરિવાર, *s.* (from પરિ, *prep.* and વર, *to shew*), longing to any one's family, an attendant.

પરિવિદિ, *s.* (from પરિ, *prep.* and વિદિ, *to know*), an elder brother who remains unmarried after the marriage of a younger one.

પરિવર, *a.* (from પરિ, *prep.* and વર, *to be*), surrounded, attended by.

પરિવર, *s.* (from પરિ, *prep.* and વિદિ, *to know*), a younger brother who marries before his elder brother.

પરિવરના, *s.* (from પરિ, *prep.* and વિદિ, *to know*), wit, prudence.

પરિવરનારિહ, *a.* (from પરિવરના, *prudence*, and રિહ, *destitute*), incautious, imprudent, inadvertent.

પરિવરન, *s.* (from પરિ, *prep.* and વિન, *to enter*), the sun's disk.

પરિવરન, *a.* (from પરિ, *prep.* and વિન, *to enter*), serving out or carving at table, one who serves at table.

પરિવરન, *s.* (from પરિ, *prep.* and વિન, *to enter*), the serving out or carving at table.

પરિવરનકારી, *s.* (from પરિવરન, *a serving at table*, and કર, *a doer*), a person who carves or serves at table.

પરિવરનકારી, *a.* (from પરિવરન, *a serving at table*, and કારી, *doing*), serving or carving at table; *s.* a person who serves out or carves at table.

પરિવરનકારી, *a.* (from પરિવરન, *a serving at table*, and કારી, *doing*), serving out or carving at table.

પરિવરનો, *a.* (from પરિ, *prep.* and વિન, *to enter*), proper to be attended on, proper to be waited on at table.

પરિવરન, *a.* (from પરિ, *prep.* and વર, *to surround*), surrounding, wrapping round, interlacing, fencing round.

પરિવરન, *s.* (from પરિ, *prep.* and વર, *to surround*), a surrounding, a wrapping round, the surrounding with a fence.

પરિવરનો, *a.* (from પરિ, *prep.* and વર, *to surround*), capable of being surrounded or wrapped round, capable of being fenced round.

પરિવર, *s.* (from પરિ, *prep.* and વિન, *to enter*), one who serves at table.

પરિવરિ, *a.* (from પરિ, *prep.* and વર, *to surround*), surrounded, wrapped round, fenced round, interlaced with.

પરિવરિ, *a.* (from પરિ, *prep.* and વર, *to surround*), capable of being surrounded or wrapped round, capable of being fenced round.

પરિવર, *a.* (from પરિ, *prep.* and વર, *to move*), wandering about; *s.* a religious mendicant, a person who spends his life in going from one sacred place to another, a pilgrim.

ମାତ୍ରି.

ମାତ୍ରି.

ମାତ୍ରିକା, s. (from ମାତ୍ରି, *prep.* and କୁ, *to be*), disrespect, disregard.

ମାତ୍ରିକାବୀ, s. (from ମାତ୍ରି, *prep.* and ବାଦ୍, *to speak*), a glossary of technical terms, conversation, discourse, a speech, an agreement.

ମାତ୍ରିକାବିତ, a. (from ମାତ୍ରି, *prep.* and ବାଦ୍, *to speak*), conversed with, spoken, agreed on.

ମାତ୍ରିକୃତ, a. (from ମାତ୍ରି, *prep.* and କୁ, *to eat*), enjoyed, possessed.

ମାତ୍ରିକୃତ, a. (from ମାତ୍ରି, *prep.* and କୁ, *to be*), disrespected, affronted, disregarded.

ମାତ୍ରିକୃତ, s. (from ମାତ୍ରି, *prep.* and କୁ, *to eat*), the enjoyment of property.

ମାତ୍ରିକୃତ, s. (from ମାତ୍ରି, *prep.* and କୁ, *to wander*), a wandering, an error, a mistake.

ମାତ୍ରିକୃତ, a. (from ମାତ୍ରି, *prep.* and କୁ, *to full*), fullen, corrupted, degraded.

ମାତ୍ରିକୃତ, a. (from ମାତ୍ରି, *prep.* and କୁ, *to wander*), wandering about, erring, mistaking; s. a wanderer, a religious pilgrim who goes from one sacred place to another.

ମାତ୍ରିକୃତ, s. (from ମାତ୍ରି, *prep.* and କୁ, *a circle*), a surrounding circle, the orbit of planet, a circle, a globe.

ମାତ୍ରିକୃତ, s. (from ମାତ୍ରି, *prep.* and କୁ, *to increase*), an agreeable scent, a perfume.

ମାତ୍ରିକୃତ, s. (from ମାତ୍ରି, *prep.* and କୁ, *to measure*), the measure of a thing, the capacity of a vessel.

ମାତ୍ରିକୃତ, a. (from ମାତ୍ରିକୃତ, *a measure*; and କୃତ, *capable*), capable of measure, measurable.

ମାତ୍ରିକୃତ, a. (from ମାତ୍ରିକୃତ, *a measure*, and କୃତ, *fit*), capable of measure, fit to be measured.

ମାତ୍ରିକୃତ, s. (from ମାତ୍ରି, *prep.* and କୁ, *to measure*), a person who weighs or measures, one who ascertains quantities.

ମାତ୍ରିକୃତ, a. (from ମାତ୍ରି, *prep.* and କୁ, *to measure*), causing to be measured, measuring, limiting, weighing.

ମାତ୍ରିକୃତ, s. (from ମାତ୍ରି, *prep.* and କୁ, *to measure*), the causing of a thing's being measured or weighed.

ମାତ୍ରିକୃତ, a. (from ମାତ୍ରି, *prep.* and କୁ, *to measure*), measuring, weighing.

ମାତ୍ରିକୃତ, a. (from ମାତ୍ରି, *prep.* and କୁ, *to measure*), measured, defined, restricted within bounds.

ମାତ୍ରିକୃତ, s. (from ମାତ୍ରିକୃତ, *measured*), measuredness, a measured or limited proportion, limitedness, restrictedness.

ମାତ୍ରିକୃତ, s. (from ମାତ୍ରିକୃତ, *measured*), measuredness, limitedness, a measured or limited proportion, restrictedness.

ମାତ୍ରିକୃତ, s. (from ମାତ୍ରିକୃତ, *measured*, and ଦାତ୍, *a giver*), a person who gives to a certain extent, one whose gifts are measured by circumstances.

ମାତ୍ରିକୃତ, s. (from ମାତ୍ରିକୃତ, *measured*, and ଦାତ୍, *a gift*), a giving with discretion or to a certain extent.

ମାତ୍ରିକୃତ, a. (from ମାତ୍ରିକୃତ, *measured*, and ଦାତ୍, *giving*), giving to a certain extent, limiting his generosity, restricting his generosity within limits.

ମାତ୍ରିକୃତ, a. (from ମାତ୍ରିକୃତ, *measured*, and ଦାତ୍, *giving*), giving to a certain extent, limiting his generosity, restricting generosity within certain limits.

ମାତ୍ରିକୃତ, s. (from ମାତ୍ରିକୃତ, *measured*, and ଦାତ୍, *a word*), a measured or properly limited speech.

ମାତ୍ରିକୃତ, s. (from ମାତ୍ରିକୃତ, *measured*, and ଦାତ୍, *a word*), a measured or properly limited speech.

ମାତ୍ରିକୃତ, s. (from ମାତ୍ରିକୃତ, *confined within bounds*, and ଦାତ୍, *spinning*), frugality, economy.

ମାତ୍ରିକୃତ, a. (from ମାତ୍ରିକୃତ, *restricted*, and ଦାତ୍, *expending*), economical, frugal.

ମାତ୍ରିକୃତ, a. (from ମାତ୍ରିକୃତ, *measured*, and କୁ, *to eat*), temperate, eating moderately.

ମାତ୍ରିକୃତ, s. (from ମାତ୍ରିକୃତ, *measured*, and କୁ, *an eater*), a moderate eater, a person who restrains his appetite within due bounds.

ମାତ୍ରିକୃତ, a. (from ମାତ୍ରିକୃତ, *restricted*, and କୁ, *indicating*), temperate, cool, well reflected on.

ମାତ୍ରିକୃତ, s. (from ମାତ୍ରିକୃତ, *measured*, and କୁ, *food*), temperate or limited diet.

ମାତ୍ରିକୃତ, a. (from ମାତ୍ରିକୃତ, *measured*, and କୁ, *feeding*), feeding in a restricted manner, temperate.

ମାତ୍ରିକୃତ, a. (from ମାତ୍ରି, *prep.* and କୁ, *to measure*), measurable, finite, calculable.

ମାତ୍ରିକୃତ, s. (from ମାତ୍ରିକୃତ, *measurable*), measurableness, calculableness.

ମାତ୍ରିକୃତ, s. (from ମାତ୍ରିକୃତ, *measurable*), measurableness, calculableness.

ମାତ୍ରିକୃତ, s. (from ମାତ୍ରି, *prep.* and କୁ, *to keep*), the well guarding of a thing, the preserving of a thing.

ମାତ୍ରିକୃତ, a. (from ମାତ୍ରି, *prep.* and କୁ, *to keep*), well guarded, kept, preserved.

ମାତ୍ରିକୃତ, a. (from ମାତ୍ରି, *prep.* and କୁ, *to be pure*), cleansed, purified, cleared off, paid.

ମାତ୍ରିକୃତ, a. (from ମାତ୍ରି, *prep.* and କୁ, *to dry*), completely dry.

ମାତ୍ରିକୃତ, a. (from ମାତ୍ରି, *prep.* and କୁ, *to dry*), drying, under the process of drying.

ମାତ୍ରିକୃତ, s. (from ମାତ୍ରି, *prep.* and କୁ, *to end*), a complete end, an end, a limit, a border.

ମାତ୍ରିକୃତ, s. (from ମାତ୍ରି, *prep.* and କୁ, *to be pure*), the clearing off a debt, the paying of an obligation, payment, recompense, retaliation.

पति.

पति.

पतिःशुद्धिः, *a.* (from पति, *prep.* and उद्दि, *to be pure*), clearing off, paying off a debt; *s.* a person who pays a debt.

पतिःशुद्धिः, *a.* (from पति, *prep.* and उद्दि, *to be pure*), the clearing off a debt, the discharging of an obligation.

पतिःशुद्धिः, *a.* (from पति, *prep.* and उद्दि, *to be pure*), requiring to be cleared off or paid, payable.

पतिःशुद्धिः, *a.* (from पति, *prep.* and उद्दि, *to be pure*), cleared off, paid, made pure, cleansed.

पतिःशुद्धिः, *a.* (from पति, *prep.* and उद्दि, *to be pure*), payable, due, requiring to be cleared off or paid.

पतिःशुद्धिः, *s.* (from पति, *prep.* and उद्दि, *to dry*), dryness, complaint dryness.

पतिःशुद्धिः, *a.* (from पति, *prep.* and श्रु, *to be weary*), toil, labour, endeavour, fatigue.

पतिःशुद्धिः, *a.* (from पतिःशुद्धि, *labour*, and कर्तव्य, *doing*), toiling, labouring, using exertion; *s.* a person who toils or labours.

पतिःशुद्धिः, *a.* (from पतिःशुद्धि, *labour*, and कर्तव्य, *doing*), toiling, labouring, using exertion.

पतिःशुद्धिः, *a.* (from पतिःशुद्धि, *fatigue*, and उत्पन्न, *producing*), producing fatigue, causing labour or exertion.

पतिःशुद्धिः, *a.* (from पतिःशुद्धि, *fatigue*, and उत्पन्न, *produced*), produced by or arising from toil or labour, produced by or arising from fatigue.

पतिःशुद्धिः, *a.* (from पतिःशुद्धि, *fatigue*, and उत्पन्न, *producible*), producible by or arising from toil or labour, producible by or arising from fatigue.

पतिःशुद्धिः, *ad.* (*loc. case of पतिःशुद्धि*), for the purpose of toil or labour, for the purpose of fatigue.

पतिःशुद्धिः, *a.* (from पतिःशुद्धि, *fatigue*, and निवर्तन, *causing to cease*), putting an end to fatigue, putting an end to toil or labour.

पतिःशुद्धिः, *a.* (from पतिःशुद्धि, *fatigue*, and निवर्तन, *preventing*), preventing fatigue, preventing toil or labour.

पतिःशुद्धिः, *a.* (from पतिःशुद्धि, *fatigue*, and निवर्तन, *a preventing*), the preventing of fatigue, the preventing of toil or labour.

पतिःशुद्धिः, *a.* (from पतिःशुद्धि, *fatigue*, and निवर्तन, *cessation*), the cessation of fatigue, the cessation of labour or toil.

पतिःशुद्धिः, *a.* (from पतिःशुद्धि, *fatigue*, and निवर्तन, *a cause*), caused by or arising from fatigue, caused by or arising from toil or labour; *ad.* from or because of fatigue, from or because of toil or labour.

पतिःशुद्धिः, *ad.* (from पतिःशुद्धि, *fatigue*, and निवर्तन, *a cause*), for the purpose of fatigue, for the purpose of toil or labour.

पतिःशुद्धिः, *a.* (from पतिःशुद्धि, *fatigue*, and निवर्तन, *oppos-*

ing), hindering fatigue, opposing or preventing toil or labour.

पतिःशुद्धिः, *a.* (from पतिःशुद्धि, *fatigue*, and उत्पन्न, *caused by*), caused by or arising from fatigue, caused by or arising from toil or labour; *ad.* from or because of fatigue, from or because of toil or labour.

पतिःशुद्धिः, *a.* (from पतिःशुद्धि, *fatigue*, and उत्पन्न, *increasing*), increasing weariness or fatigue, increasing toil or labour.

पतिःशुद्धिः, *a.* (from पतिःशुद्धि, *fatigue*, and उत्पन्न, *an increasing*), the increasing of weariness or fatigue, the increasing of toil or labour.

पतिःशुद्धिः, *ad.* (from पतिःशुद्धि, *fatigue*, and निवर्तन, *without*), without fatigue, without or beside toil or labour.

पतिःशुद्धिः, *a.* (from पतिःशुद्धि, *labour*, and निवर्तन, *possessed of*), fatiguing, toilsome, laborious.

पतिःशुद्धिः, *a.* (from पतिःशुद्धि, *fatigue*, and उत्पन्न, *increase*), the increase of weariness or fatigue, the increase of toil or labour.

पतिःशुद्धिः, *a.* (from पतिःशुद्धि, *labour*, and निवर्तन, *excepted*), fatigue or toil excepted.

पतिःशुद्धिः, *a.* (from पतिःशुद्धि, *labour*, and निवर्तन, *an exception*), the exception of fatigue or toil.

पतिःशुद्धिः, *ad.* (*loc. case of पतिःशुद्धि*), with the exception of toil or fatigue, without or beside toil or fatigue.

पतिःशुद्धिः, *a.* (from पतिःशुद्धि, *fatigue*, and निवर्तन, *an obstacle*), an hindrance to toil or fatigue.

पतिःशुद्धिः, *a.* (from पतिःशुद्धि, *fatigue*, and निवर्तन, *obstructing*), obstructing or preventing toil or fatigue.

पतिःशुद्धिः, *a.* (from पतिःशुद्धि, *fatigue*, and निवर्तन, *joined to*), connected with toil or fatigue, toilsome, laborious, fatiguing.

पतिःशुद्धिः, *a.* (from पतिःशुद्धि, *fatigue*, and निवर्तन, *destitute*), free from toil or fatigue.

पतिःशुद्धिः, *a.* (from पतिःशुद्धि, *fatigue*, and निवर्तन, *empty*), free from toil or fatigue.

पतिःशुद्धिः, *a.* (from पतिःशुद्धि, *labour*, and निवर्तन, *destitute*), free from toil or labour, free from fatigue or weariness.

पतिःशुद्धिः, *a.* (from पतिःशुद्धि, *fatigue*, and निवर्तन, *a cause*), caused by or arising from fatigue or weariness, caused by or arising from toil or labour; *ad.* from or because of fatigue or weariness, from or because of toil or labour.

पतिःशुद्धिः, *a.* (from पतिःशुद्धि, *labour*), laborious, toilsome, fatiguing, wearisome.

पतिःशुद्धिः, *a.* (from पतिःशुद्धि, *fatigue*, and निवर्तन, *producing*), producing weariness or fatigue, causing toil or labour.

ମନ୍ତ୍ରି.

- ମନ୍ତ୍ରିଭୀଷ, *a.* (from ମନ୍ତ୍ରି, *prep.* and ଭୀଷ, *to be weary*), wearied, fatigued.
- ମନ୍ତ୍ରିଭୀଷି, *s.* (from ମନ୍ତ୍ରି, *prep.* and ଭୀଷ, *to be weary*), toil, fatigue, weariness, labour.
- ମନ୍ତ୍ରିଭା, *s.* (from ମନ୍ତ୍ରି, *prep.* and ଭା, *to move*), a court, an assembly.
- ମନ୍ତ୍ରିହରଣ, *a.* (from ମନ୍ତ୍ରି, *prep.* and ହ, *to do*), requiring to be cleaned or purified, requiring to be repaired.
- ମନ୍ତ୍ରିହରଣ, *s.* (from ମନ୍ତ୍ରି, *prep.* and ହ, *to do*), cleanness, clearness, transparency, accuracy, the repairing of a building. Constructed with ହ, *to do*, this word means to clear, to acquit, to polish, to scour, to cleanse, to refine, to illustrate.
- ମନ୍ତ୍ରିହରଣ, *a.* (from ମନ୍ତ୍ରି, *prep.* and ହ, *to do*), cleansing, purifying, acquitting, clearing up, polishing, repairing.
- ମନ୍ତ୍ରିହରଣ, *a.* (from ମନ୍ତ୍ରି, *prep.* and ହ, *to do*), cleansing, purifying, acquitting, clearing up a matter, polishing, repairing.
- ମନ୍ତ୍ରିହରଣ, *a.* (from ମନ୍ତ୍ରି, *prep.* and ହ, *to do*), capable of receiving a polish, capable of refinement, capable of being cleared up, requiring to be repaired.
- ମନ୍ତ୍ରିହରଣ, *a.* (from ମନ୍ତ୍ରି, *prep.* and ହ, *to do*), cleansed, cleared, purified, depurated, cleared up, acquitted.
- ମନ୍ତ୍ରିହରଣ, *s.* (from ମନ୍ତ୍ରି, *prep.* and ହ, *to move*), the width of a thing, breadth, space, room; *a.* horizontal.
- ମନ୍ତ୍ରିହରଣ, *a.* (from ମନ୍ତ୍ରି, *prep.* and ହ, *prep.* and ଭୀଷ, *to obtain*), finishable, requiring to be finished.
- ମନ୍ତ୍ରିହରଣ, *a.* (from ମନ୍ତ୍ରି, *prep.* and ହ, *prep.* and ଭୀଷ, *to obtain*), finished, ended, concluded.
- ମନ୍ତ୍ରିହରଣ, *s.* (from ମନ୍ତ୍ରି, *prep.* and ହ, *prep.* and ଭୀଷ, *to obtain*), the finishing of a thing, a finish, a conclusion, an end.
- ମନ୍ତ୍ରିହରଣ, *s.* (from ମନ୍ତ୍ରି, *prep.* and ଭୀଷ, *a boundary*), a limit, the extreme boundary of a thing, a border, the upshot of a business.
- ମନ୍ତ୍ରିହରଣ, *s.* (from ମନ୍ତ୍ରି, *prep.* and ଭୀଷ, *to vibrate*), a fluttering, a vibrating, agitation.
- ମନ୍ତ୍ରିହରଣ, *a.* (from ମନ୍ତ୍ରି, *prep.* and ଭୀଷ, *to vibrate*), fluttering, vibrating, agitated.
- ମନ୍ତ୍ରିହରଣ, *s.* (from ମନ୍ତ୍ରି, *prep.* and ହ, *to seize*), the confuting of an argument, the repelling of a charge, the treating a thing with disrespect.
- ମନ୍ତ୍ରିହରଣ, *a.* (from ମନ୍ତ୍ରି, *prep.* and ହ, *to seize*), confutable, capable of being repelled, deserving disrespect.
- ମନ୍ତ୍ରିହରଣ, *a.* from ମନ୍ତ୍ରି, *prep.* and ହ, *to seize*), confutable, capable of being repelled, deserving disrespect.
- ମନ୍ତ୍ରିହରଣ, *a.* (from ମନ୍ତ୍ରି, *prep.* and ହ, *to laugh*), laughable, ridiculous, deserving mockery.

ମନ୍ତ୍ରି.

- ମନ୍ତ୍ରିହରଣ, *a.* (from ମନ୍ତ୍ରି, *prep.* and ହ, *to laugh*), laughed at, ridiculed, mocked.
- ମନ୍ତ୍ରିହରଣ, *s.* (from ମନ୍ତ୍ରି, *prep.* and ହ, *to seize*), a confutation, a repulse, disregard, disesteem.
- ମନ୍ତ୍ରିହରଣ, *a.* (from ମନ୍ତ୍ରି, *prep.* and ହ, *to seize*), confuting, repelling, treating with disrespect; *s.* a person who confutes or repels an assertion or argument, one who treats another with disrespect.
- ମନ୍ତ୍ରିହରଣ, *a.* (from ମନ୍ତ୍ରି, *prep.* and ହ, *to seize*), confuting, repelling, shewing disrespect.
- ମନ୍ତ୍ରିହରଣ, *a.* (from ମନ୍ତ୍ରି, *prep.* and ହ, *to seize*), confutable, capable of being repelled, deserving disrespect; *s.* a bracelet.
- ମନ୍ତ୍ରିହରଣ, *s.* (from ମନ୍ତ୍ରିହରଣ, *confutable*), a capability of being confuted or repelled, disrespectability.
- ମନ୍ତ୍ରିହରଣ, *s.* from ମନ୍ତ୍ରିହରଣ, *confutable*, a capability of being confuted or repelled, disrespectability.
- ମନ୍ତ୍ରିହରଣ, *s.* (from ମନ୍ତ୍ରି, *prep.* and ହ, *to laugh*), laughter, ridicule, raillery, mockery.
- ମନ୍ତ୍ରିହରଣ, *a.* (from ମନ୍ତ୍ରି, *prep.* and ହ, *to laugh*), jesting, ridiculing, mocking, laughing at a thing; *s.* a jester, a buffoon.
- ମନ୍ତ୍ରିହରଣ, *s.* (from ମନ୍ତ୍ରିହରଣ, *mockery*, and ଭୀଷ, *a doer*), a person who mocks or ridicules another, a mocker, a mimic, a buffoon.
- ମନ୍ତ୍ରିହରଣ, *a.* (from ମନ୍ତ୍ରିହରଣ, *mockery*, and କାହା, *doing*), mocking, ridiculing, laughing at another; *s.* a mocker, a buffoon, a mimic.
- ମନ୍ତ୍ରିହରଣ, *a.* (from ମନ୍ତ୍ରିହରଣ, *mockery*, and କାହା, *doing*), mocking, ridiculing, laughing at a person.
- ମନ୍ତ୍ରିହରଣ, *a.* (from ମନ୍ତ୍ରିହରଣ, *mockery*, and ଭୀଷ, *producing*), producing raillery or mockery, causing a thing to be ridiculed.
- ମନ୍ତ୍ରିହରଣ, *a.* (from ମନ୍ତ୍ରିହରଣ, *mockery*, and ଭୀଷ, *producible*), producible by or arising from ridicule or mockery.
- ମନ୍ତ୍ରିହରଣ, *ad.* (for case of ମନ୍ତ୍ରିହରଣ, for the purpose of ridicule or mockery, for the sake of laughing at a person).
- ମନ୍ତ୍ରିହରଣ, *a.* (from ମନ୍ତ୍ରିହରଣ, *laughter*, and ମନ୍ତ୍ରି, *a cause*), caused by or arising from laughter or mockery, from or because of laughter or mockery.
- ମନ୍ତ୍ରିହରଣ, *ad.* (from ମନ୍ତ୍ରିହରଣ, *laughter*, and ମନ୍ତ୍ରି, *a cause*), for the purpose of laughter or mockery.
- ମନ୍ତ୍ରିହରଣ, *a.* (from ମନ୍ତ୍ରିହରଣ, *laughter*, and ମନ୍ତ୍ରି, *caused by*), caused by or arising from laughter or mockery; *ad.* from or because of laughter or mockery.
- ମନ୍ତ୍ରିହରଣ, *ad.* (from ମନ୍ତ୍ରିହରଣ, *laughter*, and ମନ୍ତ୍ରି, *without*), without or beside laughter or mockery.

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ମନିହୀନବାଦିତ୍ବ, *a.* (from ମନିହୀନ, *laughter*, and ବାଦିତ୍ବ, *excepted*), laughter or mockery excepted.

ମନିହୀନବାଦିତ୍ବ, *s.* (from ମନିହୀନ, *laughter*, and ବାଦିତ୍ବ, *an exception*), the exception of laughter or mockery.

ମନିହୀନବାଦିତ୍ବ, *ad.* (*loc. case of ମନିହୀନବାଦିତ୍ବ*), with the exception of laughter or mockery, without or beside laughter or mockery.

ମନିହୀନସ୍ମୟ, *n.* (from ମନିହୀନ, *mockery*, and ସ୍ମୟ, *a root*), originating in mockery or ridicule, originating in laughter or pleasantry.

ମନିହୀନଯୋଗ୍ୟ, *a.* (from ମନିହୀନ, *mockery*, and ଯୋଗ୍ୟ, *capable*), worthy of being mocked or ridiculed, deserving to be laughed at.

ମନିହୀନସୂଚକ, *a.* (from ମନିହୀନ, *mockery*, and ସୂଚକ, *indicating*), indicating mockery or ridicule, indicating laughter or pleasantry.

ମନିହୀନସୂଚକ, *a.* (from ମନିହୀନ, *laughter*, and ସୂଚକ, *a cause*), caused by or arising from laughter or mockery; *ad.* from or because of laughter or mockery.

ମନିହୀନାର୍ହ, *a.* (from ମନିହୀନ, *mockery*, and ଅର୍ହ, *worthy*), worthy of being laughed at or ridiculed, worthy of mockery.

ମନିହୀନୀ, *a.* (from ମନି, *prep.* and ହସ୍, *to laugh*), jesting, mocking, ridiculing, laughing at a thing.

ମନିହୀନୀ, *a.* (from ମନି, *prep.* and ହସ୍, *to laugh*), laughable, ridiculous, deserving of mockery.

ମନିବିତ୍, *a.* (from ମନି, *prep.* and ବି, *to hold*), clothed, clad, put on as a garment.

ମନିବିତ୍, *a.* (from ମନି, *prep.* and ବି, *to seize*), confused, repelled, disrespected.

ମନୀ, *s.* (from ମନୀ, *a fairy*), a fairy.

ମନୀକ୍ଷ, *a.* (from ମନି, *prep.* and କ୍ଷ, *to see*), trying, bringing to the ordeal, tempting.

ମନୀକ୍ଷ, *s.* (from ମନି, *prep.* and କ୍ଷ, *to see*), the trying of a thing, the putting of a thing to the proof.

ମନୀକ୍ଷୀ, *a.* (from ମନି, *prep.* and କ୍ଷ, *to see*), capable of or requiring to be brought to a trial or put to the proof.

ମନୀକ୍ଷା, *s.* (from ମନି, *prep.* and କ୍ଷ, *to see*), ordeal, a trial, an experiment, temptation.

ମନୀକ୍ଷାକାରକ, *a.* (from ମନୀକ୍ଷା, *a trial*, and କାରକ, *doing*), trying, putting to the proof, bringing to the ordeal; *s.* one who tries or puts to the proof, a tempter.

ମନୀକ୍ଷାକାରୀ, *a.* (from ମନୀକ୍ଷା, *trial*, and କାରକ, *doing*), trying, putting to the proof, bringing to the ordeal.

ମନୀକ୍ଷାଜନୀ, *a.* (from ମନୀକ୍ଷା, *trial*, and ଜନୀ, *producible*), producible by or arising from a trial or experiment.

ମନୀକ୍ଷାକାରକ, *ad.* (*loc. case of ମନୀକ୍ଷାକାରକ*), for the purpose of trial or experiment.

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ମନୀକ୍ଷାକାରକ, *s.* (from ମନୀକ୍ଷା, *trial*, and କାରକ, *a giver*), one who administers an ordeal, one who tries or puts to the proof, a person who makes experiments.

ମନୀକ୍ଷାକାରକ, *a.* (from ମନୀକ୍ଷା, *trial*, and କାରକ, *giving*), administering an ordeal, putting to the proof, bringing to the test; *s.* a person who puts to the proof or brings to the test, a tempter.

ମନୀକ୍ଷାକାରୀ, *a.* (from ମନୀକ୍ଷା, *trial*, and କାରକ, *giving*), administering an ordeal, putting to the proof, bringing to the test.

ମନୀକ୍ଷାନିବିତ୍, *a.* (from ମନୀକ୍ଷା, *trial*, and ନିବିତ୍, *a cause*), caused by or arising from a trial or proof; *ad.* from or because of a trial or experiment.

ମନୀକ୍ଷାନିବିତ୍, *ad.* (from ମନୀକ୍ଷା, *trial*, and ନିବିତ୍, *a cause*), for the purpose of trial or experiment, for the sake of an ordeal.

ମନୀକ୍ଷାନୁବିତ୍, *a.* (from ମନୀକ୍ଷା, *trial*, and ନୁବିତ୍, *a cause*), caused by or arising from trial or experiment; *ad.* for or because of a trial or experiment.

ମନୀକ୍ଷାହିନୀ, *ad.* (from ମନୀକ୍ଷା, *trial*, and ହିନୀ, *without*), without or beside a trial or experiment.

ମନୀକ୍ଷାବାଦିତ୍ବ, *a.* (from ମନୀକ୍ଷା, *trial*, and ବାଦିତ୍ବ, *excepted*), trial or ordeal excepted, temptation or experiment excepted.

ମନୀକ୍ଷାବାଦିତ୍ବ, *s.* (from ମନୀକ୍ଷା, *trial*, and ବାଦିତ୍ବ, *an exception*), the exception of trial or experiment.

ମନୀକ୍ଷାବାଦିତ୍ବ, *ad.* (*loc. case of ମନୀକ୍ଷାବାଦିତ୍ବ*), with the exception of trial or experiment, with the exception of temptation, without or beside trial or experiment, without or beside temptation.

ମନୀକ୍ଷାର୍ଥ, *a.* (from ମନୀକ୍ଷା, *trial*, and ଉର୍ଥ, *an object*), for the sake of trial or experiment.

ମନୀକ୍ଷାହେତୁକ, *a.* (from ମନୀକ୍ଷା, *trial*, and ହେତୁ, *a cause*), caused by or arising from trial or experiment, caused by or arising from temptation; *ad.* from or because of trial or experiment, from or because of temptation.

ମନୀକ୍ଷିତ, *a.* (from ମନି, *prep.* and କ୍ଷ, *to see*), tried, put to the proof, brought to the test, tempted.

ମନୀକ୍ଷାବୀର୍ଯ୍ୟ, *a.* (from ମନୀକ୍ଷା, *trial*, and ବୀର୍ଯ୍ୟ, *got over*), got over a trial, got through an ordeal.

ମନୀକ୍ଷାକାରକ, *s.* (from ମନୀକ୍ଷା, *trial*, and କାରକ, *rescue*), deliverance from a trial or temptation.

ମନୀକ୍ଷୀ, *a.* (from ମନି, *prep.* and କ୍ଷ, *to see*), subject to a trial or ordeal, requiring to be brought to the test.

ମନୀକ୍ଷା, *s.* (from ମନି, *prep.* and କ୍ଷ, *to be*), an exchange, a recompense, a retribution, a reward, an equivalent, substitution.

ମନୀକ୍ଷା, *s.* (from ମନି, *prep.* and କ୍ଷ, *to be*), the changing

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of one thing for another, the making of a recompense, the requiting of a kindness or injury.

पक्षीय, *a.* (from पक्षि, *prep.* and भू, *to be*), changing one thing for another, requiting, recompensing, rewarding.

पक्षीय, *s.* (from पक्षि, *prep.* and वच्, *to speak*), an accusation, censure, blame, reproof, abuse; the bow or quill of a lute.

पक्षीयसागर, *s.* (from पक्षीय, *an accusation*, and सागर, *a sea*), an ocean of accusation, an ocean of censure or blame.

पक्षीय, *s.* (from पक्षि, *prep.* and वच्, *to speak*), a relation, an attendant, a retinue, the sheath of a sword.

पक्षीय, *a.* (from पक्षि, *prep.* and भू, *to be*), exchanged, requited, recompensed, rewarded.

पक्षीय, *s.* (from पक्षि, *prep.* and हस्, *to laugh*), ridicule, mockery, laughter, pleasantry, jesting.

पक्षीयकडी, *s.* (from पक्षीय, *mockery*, and कडी, *a dorr*), a mocker, a jester, one who deals in mockery or ridicule.

पक्षीयकडक, *a.* (from पक्षीय, *mockery*, and कडक, *doing*), mocking, jesting, ridiculing; *s.* a person who deals in mockery or ridicule.

पक्षीयकडी, *a.* (from पक्षीय, *mockery*, and कडि, *doing*), mocking, jesting, ridiculing.

पक्ष, *s.* (from porro, Port.) a leak.

पक्ष, *s.* (from पक्ष, *a packet*), a bladder, a packet.

पक्ष, *a.* (from पक्ष, *to fill*), unkind; harsh, insulting, severe, scurrilous, rough, rugged; *s.* the name of two species of plants, (*Barleria prionitis*, and *Xylocarpus granatum*.)

पक्ष, *ad.* (loc. case of पक्ष), afterwards, after.

पक्ष, *a.* (from पक्ष, *another*, and हू, *gone*), dead, gone to another state.

पक्षीय, *ad.* (from पक्ष, *another*), on the next day, on the morrow.

पक्षीय, *ad.* (from पक्ष, *another*), on the next day, on the morrow.

पक्षीय, *a.* (from पक्ष, *another*, and इच्छित, *desired*), desirous of saving another.

पक्षीय, *a.* (from पक्ष, *another*, and अक्ष, *an eye*), under the inspection of another, absent, not under one's own eye.

पक्षीयकडी, *s.* (from पक्षीय, *absent*, and कडी, *enjoyment*), the enjoyment of property in the absence of the right owner.

पक्षीय, *a.* (from पक्षीय, *absent*, and अक्ष, *an object*), an object not under the cognizance of the senses, an invisible object.

पक्षीय, *a.* (from पक्ष, *another*, and अक्ष, *left*), left by another after eating.

पक्षीयकडी, *s.* (from पक्षीय, *left by others*, and कडी, *an eater*), one who feeds on other's leavings, a mean person who takes what others reject.

पक्षीयकडी, *a.* (from पक्षीय, *left by others*, and कडी, *enjoying*), feeding on other's leavings, enjoying things rejected by others, sneaking.

पक्षीयकडी, *a.* (from पक्षीय, *food left by others*, and उपजीवि, *living on*), living on others leavings, mean spirited, sneaking.

पक्षीयकडी, *s.* (from पक्ष, *another*, and उपकार, *assistance*), beneficence, the helping of others.

पक्षीयकडी, *a.* (from पक्ष, *another*, and उपकार, *giving assistance*), beneficent, assisting others; *s.* a beneficent person, one who gives assistance to others.

पक्षीयकडी, *a.* (from पक्ष, *another*, and उपकार, *helping*), beneficent, hospitable, assisting others.

पक्षीयकडी, *a.* (from पक्ष, *another*, and उपकार, *assisted*), assisted by others.

पक्षीयकडी, *s.* (from पक्ष, *another*, and उपकार, *assistance*), beneficence, the assistance of others.

पक्षीयकडी, *a.* (from पक्ष, *another*, and उपकार, *obsequiously attending on*), obsequiously attending upon others.

पक्षीयकडी, *s.* (from पक्ष, *another*, and उपकार, *obsequious attendance*), an obsequious attendance upon others.

पक्षीयकडी, *s.* (from पक्ष, *a warrant*), a warrant, a passport, a pass, a pass for goods.

पक्षीय, *a.* (from पक्ष, *another*, and अक्ष, *to move*), transparent.

पक्षीय, *s.* (from पक्ष, *to satisfy*, and अक्ष, *to be produced*), the name of a species of acitamineous plant, (*Curcuma xanthorrhiza*.)

पक्ष, *s.* (from पक्ष, *to satisfy*), a leaf, the beetle leaf (*Piper Betel*) the name of an ornamental tree (*Butea frondosa*.)

पक्षीय, *s.* (from पक्ष, *a leaf*, and कडी, *a house*), a hut or hermitage made of leaves, an arbor.

पक्षीय, *s.* (from पक्ष, *a leaf*, and पक्ष, *a man*), the figure of a man made with leaves. When a person perishes by any accident and his body cannot be found, the Hindoos make the figure of a man with leaves or straw, which they burn and honour with funeral obsequies as the representative of the real person.

पक्षीय, *s.* (from पक्ष, *a man of leaves*, and अक्ष, *a burning*), the funeral burning of a man of leaves when the body of the dead person cannot be found.

पक्षीय, *s.* (from पक्ष, *a leaf*, and कडी, *a house*), a hut or hermitage made of leaves, an arbor.

पक्षीय, *a.* (from पक्ष, *another*, and अक्ष, *a bottom*), a false bottom, a patch. Constructed with पक्ष, *to bring into contact*, this word means to patch.

मङ्ग.

मङ्गरी. *s.* (from मङ्ग, *a curtain*), a curtain, a screen, a partition.

मङ्गरीपुत्र. *s.* (from मङ्गरी, *patronizing*), a patronizing.

मङ्गरीपोष. *s.* (from मङ्गरी, *a curtain*, and पोष, *a covering*), a covering for faults, a veil over faults, protection.

मङ्गरीपोषी. *s.* (from मङ्गरीपोष, *a veil thrown over faults*), the throwing a veil over a person's faults, the protecting of a person.

मङ्गरी. *s.* (from मङ्ग, *to move*), the name of a small plant used by the Hindoos in medicine, (*Oldenlandia bifida* and other species.)

मङ्गरी. *s.* (from मङ्ग, *to move*), a kind of red aluminous earth brought from Soorat.

मङ्ग. *s.* (from मङ्ग, *the joint of a bamboo*), the joint of a bamboo or of any gramineous plant, a knuckle, a gibbosity or elevation in any thing, a section or other division of a book, a festival, the full and change of the moon.

मङ्ग. *s.* (from मङ्ग, *a protuberance*), a mountain, a rock.

मङ्गतर. *a.* (from मङ्ग, *a mountain*, and तर, *to move*), residing or feeding on mountains, mountainous.

मङ्गतर. *s.* (from मङ्ग, *a mountain*, and तर, *a crest*), the crest or peak of a mountain, a crag.

मङ्गतर. *a.* (from मङ्ग, *a mountain*, and तर, *to be produced*), produced on a mountain, mountain-born.

मङ्गतर. *a.* (from मङ्ग, *a mountain*, and तर, *produced*), produced on a mountain, mountain-born.

मङ्गतर. *a.* (from मङ्ग, *a mountain*, and तर, *equal*), mountain-sized, mountain-like, bulky.

मङ्गतरिवास. *s.* (from मङ्ग, *a mountain*, and तरिवास, *a residence*), a mountain residence.

मङ्गतरिवासी. *a.* (from मङ्ग, *a mountain*, and तरिवासी, *residing*), residing on a mountain.

मङ्गतरिवासी. *s.* (from मङ्ग, *a mountain*, and तरिवासी, *a side*), a valley, the side of a hill.

मङ्गतरिवासी. *a.* (from मङ्ग, *a mountain*, and तरिवासी, *a measure*), mountain-sized.

मङ्गतरिवासी. *s.* (from मङ्ग, *a mountain*, and तरिवासी, *sand*), the name of a variety of rice the grains of which are very small.

मङ्गतरिवासी. *s.* (from मङ्ग, *a mountain*, and तरिवासी, *a residence*), a residence on a mountain.

मङ्गतरिवासी. *a.* (from मङ्ग, *a mountain*, and तरिवासी, *residing*), residing on a mountain.

मङ्गतरिवासी. *a.* (from मङ्ग, *a mountain*), mountainous, abounding with mountains.

मङ्गतरिवासी. *s.* (from मङ्ग, *a mountain*, and तरिवासी, *a horn*), the crest of a mountain, a crag of a rock.

मङ्गरी.

मङ्गरीपुत्री. *s.* (from मङ्गरी, *a mountain*, and पुत्री, *a row*), a range of mountains.

मङ्गरी. *a.* (from मङ्गरी, *a mountain*, and तर, *to stand*), situated on a mountain.

मङ्गरी. *a.* (from मङ्गरी, *a mountain*, and तरिवासी, *continuing*), continuing on a mountain.

मङ्गरी. *a.* (from मङ्गरी, *a mountain*, and तरिवासी, *situated*), situated on a mountain.

मङ्गरी. *a.* (from मङ्गरी, *a mountain*, and तरिवासी, *a form*), mountain-formed, prominent, gibbous.

मङ्गरी. *a.* (from मङ्गरी, *a mountain*, and तरिवासी, *a form*), mountain-formed, prominent, gibbous.

मङ्गरी. *a.* (from मङ्गरी, *a mountain*, and तरिवासी, *descending*), descending from a mountain.

मङ्गरी. *s.* (from मङ्गरी, *a mountain*, and तरिवासी, *a descending*), the descending from a mountain.

मङ्गरी. *a.* (from मङ्गरी, *a mountain*, and तरिवासी, *descending*), descending from a mountain.

मङ्गरी. *a.* (from मङ्गरी, *a mountain*, and तरिवासी, *ascending*), ascending a mountain.

मङ्गरी. *s.* (from मङ्गरी, *a mountain*, and तरिवासी, *an ascending*), the ascending of a mountain.

मङ्गरी. *a.* (from मङ्गरी, *a mountain*, and तरिवासी, *mountain*), ascending a mountain.

मङ्गरी. *a.* (from मङ्गरी, *a mountain*), mountain, alpine, belonging to a mountain.

मङ्गरी. *a.* (from मङ्गरी, *a mountain*, and तरिवासी, *produced*), produced on a mountain, mountain-born.

मङ्गरी. *s.* (from मङ्गरी, *to fill*), a joint, a joint of a bamboo or stalk of grass or corn, a name given to certain days of the lunar month, viz. those of the new and full moon, also the sixth, eighth, and tenth days of each half month; the equinox, the solstice, the moment of the sun's entering a new sign, a festival, a holding, an opportunity, an occasion, a chapter or division of a book.

मङ्गरी. *s.* (from मङ्गरी, *the joint of a bamboo*), geniculated, resembling the joint of a bamboo.

मङ्गरी. *s.* (from मङ्गरी, *geniculated*, and तरिवासी, *a process*), in anatomy the name of the thick ends of some particular bones, (*Condylodæ*.)

मङ्गरी. *s.* (from मङ्गरी, *certain days of the lunar month*, and तरिवासी, *night*), the night of the sixth, eighth, and tenth days of each half month, also the night of the new or full moon.

मङ्गरी. *s.* (from मङ्गरी, *a knuckle* and तरिवासी, *a juncture*), a joint, the moment of the full and change of the moon.

मङ्गरी. *s.* (from मङ्गरी, *a festival*, and तरिवासी, *a day*), the day of a festival.

পৰ্য্য.

পলা.

পৰ্য্যট, *s.* (from পৰি, *prep.* and অঙ্ক, *to mark*), a bedstead.
 পৰ্য্যটক, *s.* (from পৰ্য্যট, *a bedstead*, and স্ৰষ্ট, *a creating*),
 a counterpane for a bed.
 পৰ্য্যটক, *a.* (from পৰি, *prep.* and অঙ্ক, *to move*), moving, tra-
 velling; *s.* a traveller.
 পৰ্য্যটন, *s.* (from পৰি, *prep.* and অঙ্ক, *to move*), a peregrinati-
 on, a perambulation, a tour, progress.
 পৰ্য্যটনকারক, *s.* (from পৰ্য্যটন, *a going about*, and কারক, *do-*
ing), going about, perambulating; *s.* a person who tra-
 vels from place to place.
 পৰ্য্যটনকারী, *a.* (from পৰ্য্যটন, *a going about*, and কারি, *do-*
ing), going about, perambulating, travelling from place
 to place.
 পৰ্য্যটনী, *a.* (from পৰি, *prep.* and অঙ্ক, *to move*), wandering,
 travelling, roaming.
 পৰ্য্যট, *s.* (from পৰি, *prep.* and অন্ত, *an end*), a limit, a bound-
 ary; *ad.* until, unto.
 পৰ্য্যবসায়, *s.* (from পৰি, *prep.* অব, *prep.* and ধ্বং, *to destroy*),
 the finishing of a thing, the conclusion of a thing.
 পৰ্য্যবসিত, *a.* (from পৰি, *prep.* অব, *prep.* and ধ্বং, *to destroy*),
 declined, brought to a close, ended, finished.
 পৰ্য্যাপ্ত, *a.* (from পৰি, *prep.* and অর্জন, *to obtain*), finished, con-
 cluded, voluntary, enough, sufficient.
 পৰ্য্যাপ্তি, *s.* (from পৰি, *prep.* and অর্জন, *to obtain*), the ward-
 ing off of a blow.
 পৰ্য্যায়, *s.* (from পৰি, *prep.* and অঙ্ক, *to go*), rotation, succes-
 sion, a person's turn in succession.
 পৰ্য্যায়ক্রম, *ad.* (from পৰ্য্যায়, *rotation*, and ক্রম, *a step*), in ro-
 tation, in regular turn or succession.
 পৰ্য্যায়ভূত, *a.* (from পৰ্য্যায়, *succession*, and ভূত, *fallen from*),
 superceded, supplanted.
 পৰ্য্যায়ভূতা, *a.* (from পৰ্য্যায়, *succession*, and ভূত, *rejected*),
 superceded, supplanted.
 পৰ্য্যায়ভূত, *s.* (from পৰ্য্যায়, *rotation*, and ভূত, *a conse-*
quence), a turn in rotation.
 পৰ্য্যায়ভূত, *ad.* (*loc. case of পৰ্য্যায়ভূত*), in rotation, in
 turn.
 পৰ্য্যায়কোণ, *s.* (from পৰি, *prep.* জা, *prep.* and কোণ, *to see*), a
 surveying, a looking, an examining or attentive look-
 ing.
 পৰ্য্যায়কোণী, *s.* (from পৰি, *prep.* জা, *prep.* and কোণ, *to see*), a
 fit to be surveyed, requiring to be attentively surveyed.
 পৰ্য্যায়কোণিত, *a.* (from পৰি, *prep.* জা, *prep.* and কোণ, *to see*),
 surveyed, examined attentively.
 পৰ্য্যায়ক, *a.* (from পৰি, *prep.* অব, *prep.* and অঙ্ক, *to be*), pro-
 hibited as improper for certain works.

পৰ্য্যায়ক, *a.* (from পৰি, *prep.* and অব, *to abide*), corrupted,
 stale, not fresh.
 পৰ্য্যায়ক, *s.* (from পৰ্য্যায়ক, *stale*, and অঙ্ক, *food*), stale food,
 food spoiled with keeping.
 পৰ্য্যায়ক, *s.* (from পূ, *to fill*), a rib.
 পৰ্য্যায়ক, *a.* (from পৰ্য্যায়ক, *a rib*, and অন্তর, *within*), in-
 tercostal.
 পৰ্য্যায়ক, *a.* (from পৰ্য্যায়ক, *intercostal*, and বহিঃ, *ex-*
ternal), external intercostal.
 পৰ্য্যায়ক, *a.* (from পৰ্য্যায়ক, *intercostal*, and অন্তঃ, *in-*
ternal), internal intercostal.
 পৰ্য্যায়ক, *a.* (from পৰ্য্যায়ক, *a rib*, and উত্তোলন, *elevating*),
 in anatomy the name of certain muscles which assist
 in elevating the ribs, (Levatores costarum).
 পলা, *s.* (from পলা, *to go*), a minute, a measure containing
 four Kurshas or sixty-four Mashas, flesh, straw, a slop-
 ing or bevelled edge.
 পলা, *s.* (from পলা, *to go*), the twinkling of an eye, a wink.
 Constructed with যাই, *to strike*, this word means to
 wink.
 পলাভাগ, *s.* (from পলা, *a bevelled edge*, and ভাগ, *a raising*
up), the rim or higher part of a bevelled edge.
 পলা, *s.* (from পলা, *to go*), flesh.
 পলা, *v. n.* (from পলা, *prep.* and অঙ্ক, *to go*), to flee, to escape,
 to run from danger, to run away; *s.* a ladle, a coral, a
 sort of red beads made of amber and sometimes of
 sealing wax.
 পলাইয়া, *s.* (from পলা, *to flee*), a fleeing, an escaping, a run-
 ing away.
 পলাইয়া, *s.* (from পলা, *to flee*), flight.
 পলাইয়া, *s.* (from পলা, *to preserve*), an onion, (Allium Cepa).
 পলাইয়া, *a.* (from পলা, *to run away*), a fugitive, a run away.
 পলাইয়া, *s.* (from পলা, *to flee*), a running away.
 পলাইয়া, *a.* (from পলা, *to run away*), run away, fugitive.
 পলাইয়া, *s.* (from পলা, *prep.* and অঙ্ক, *to move*), a running
 away from a place, the escaping from danger, flight, an
 elopement, an absconding.
 পলাইয়া, *a.* (from পলাইয়া, *flight*, and কারক, *doing*), run-
 ning away; *s.* a person who flies or runs away.
 পলাইয়া, *a.* (from পলাইয়া, *flight*, and কারি, *doing*), run-
 ning away.
 পলাইয়া, *a.* (from পলাইয়া, *flight*, and অব, *producib'e*),
 producible by or arising from flight.
 পলাইয়া, *ad.* (*loc. case of পলাইয়া*) for the purpose of
 flight.
 পলাইয়া, *a.* (from পলাইয়া, *flight*, and কারণ, *a caus.*),
 caused by or arising from flight; *ad.* from or because
 of flight.

पक्ष.

पक्ष.

पक्षान्निविष्ट, *ad.* (from पक्षान्, *flight* and निविष्ट, *a cause*), for the purpose of absconding, for the purpose of flight.

पक्षान्प्रसङ्ग, *a.* (from पक्षान्, *flight*, and प्रसङ्ग, *eminent*), ready for flight, about to run away.

पक्षान्प्रसङ्ग, *a.* (from पक्षान्, *flight*, and प्रसङ्ग, *before*), preceded by flight; *ad.* by flight, through flight.

पक्षान्प्रतिद्वन्द्व, *a.* (from पक्षान्, *flight*, and प्रतिद्वन्द्व, *opposing*), opposed to or hindering flight.

पक्षान्प्रसङ्ग, *a.* (from पक्षान्, *flight*, and प्रसङ्ग, *caused by*), caused by or arising from flight; *ad.* from or because of flight.

पक्षान्प्रति, *ad.* (from पक्षान्, *flight*, and प्रति, *without*), without flight.

पक्षान्प्रतिद्वन्द्व, *a.* (from पक्षान्, *flight* and प्रतिद्वन्द्व, *excepted*), flight excepted.

पक्षान्प्रतिद्वन्द्व, *s.* (from पक्षान्, *flight*, and प्रतिद्वन्द्व, *an exception*), the exception of flight.

पक्षान्प्रतिद्वन्द्व, *ad.* (loc. case of पक्षान्प्रतिद्वन्द्व), with the exception of flight.

पक्षान्प्रतिद्वन्द्व, *s.* (from पक्षान्, *flight*, and प्रतिद्वन्द्व, *an obstacle*), an obstacle to flight.

पक्षान्प्रतिद्वन्द्व, *a.* (from पक्षान्, *flight*, and प्रतिद्वन्द्व, *opposing*), obstructing or hindering flight.

पक्षान्प्रति, *a.* (from पक्षान्, *p* and प्रति, *to go*), running away, in the act of flight.

पक्षान्प्रति, *a.* (from पक्षान्, *flight*, and प्रति, *a root*), originating in flight.

पक्षान्प्रति, *a.* (from पक्षान्, *flight*, and प्रति, *indicating*), indicating flight, giving information of flight.

पक्षान्प्रति, *a.* (from पक्षान्, *flight*, and प्रति, *a cause*), caused by or arising from flight; from or because of flight.

पक्षान्प्रति, *s.* (from पक्षान्, *flight*, and प्रति, *desire*), a wish to abscond, a desire to flee.

पक्षान्प्रति, *a.* (from पक्षान्, *flight*, and प्रति, *desire*), desirous to abscond, desiring to run away.

पक्षान्प्रति, *s.* (from पक्षान्, *flight*, and प्रति, *desire*), a desire to abscond, a desire of flight.

पक्षान्प्रति, *a.* (from पक्षान्, *flight*, and प्रति, *desire*), desirous, desirous of flight, wishing to abscond.

पक्षान्प्रति, *s.* (from पक्षान्, *flight*, and प्रति, *desire*), a wish to abscond, a desire of flight.

पक्षान्प्रति, *a.* (from पक्षान्, *flight*, and प्रति, *desire*), desirous of flight, wishing to abscond.

पक्षान्प्रति, *a.* (from पक्षान्, *flight*, and प्रति, *desire*), desirous of flight, wishing to abscond.

पक्षान्प्रति, *a.* (from पक्षान्, *flight*, and प्रति, *ready*), ready for flight, about to flee.

पक्षान्प्रति, *a.* (from पक्षान्, *flight*, and प्रति, *engaged in*), eager for flight, engaged in flight.

पक्षान्प्रति, *s.* (from पक्षान्, *flight*, and प्रति, *engaged*), an endeavour to run away.

पक्षान्प्रति, *a.* (from पक्षान्, *flight*, and प्रति, *using exertion*), using exertions to flee, preparing for flight.

पक्षान्प्रति, *a.* (from पक्षान्, *prep.* and प्रति, *to go*), fled, run away, absconded.

पक्षान्, *s.* (from पक्षान्, *to move*), straw.

पक्षान्, *s.* (from पक्षान्, *motion*, and पक्षान्, *to occupy space*), a leaf, the name of a highly ornamental tree, (*Butea frondosa*); a green, pitiless, cruel.

पक्षान्, *s.* (from पक्षान्, *a species of tree*) the name of an ornamental tree, (*Butea frondosa*.)

पक्षान्, *a.* (from पक्षान्, *to move*), hoary, gray-haired, old.

पक्षान्, *s.* (from पक्षान्, *to preserve*), the wick of a candle.

पक्षान्, *s.* (from पक्षान्, *preserved*, and पक्षान्, *an insect*), a chrysalis.

पक्षान्, *c. n.* (from पक्षान्, *to move*), to be impaired, to suffer loss, to decay.

पक्षान्, *s.* (from पक्षान्, *to suffer loss*), a being impaired, a suffering loss or detriment, a decaying.

पक्षान्, *a.* (from पक्षान्, *to suffer loss*), impaired, decayed, rotten, injured.

पक्षान्, *s.* (*Deriv. uncertain*), a corps or body of troops.

पक्षान्, *a.* (from पक्षान्, *a body of troops*), belonging to a corps or body of troops.

पक्षान्, *s.* (from पक्षान्, *a kind of plant*), the leaves of the Pato-la or Trichosanthes dioica, used as a pot herb, the name of a fish, (*Perca bifurea*.)

पक्षान्, *s.* (from पक्षान्, *a leaf*, and पक्षान्, *a little*), a twig, a young shoot.

पक्षान्प्रति, *s.* (from पक्षान्प्रति, *twig-catching*), the catching at a twig, a catching hold of every trifling support to an opinion, a carping at trifles.

पक्षान्प्रति, *s.* (from पक्षान्प्रति, *twig-catching*), a catching at twigs, a catching hold of every trifling support to an opinion, a carping at trifles.

पक्षान्प्रति, *s.* (from पक्षान्प्रति, *twig-catching*, and पक्षान्, *learning*), twig-catching learning, a smattering of learning.

पक्षान्प्रति, *a.* (from पक्षान्, *a twig*, and पक्षान्, *catching*), twig-catching, catching at straws, catching at every trifling support an opinion, catching at trifling objections, carping.

पक्षान्प्रति, *a.* (from पक्षान्, *a twig*), covered with twigs or young shoots.

पक्षान्, *s.* (from पक्षान्, *to move*), a district, a canton, a hamlet.

পশু.

পশু.

পশ্চিমীয়া, s. (from পশ্চি, *a district*, and গ্রাম, *a village*), a country, village.

পশ্চিমীয়া, a. (from পশ্চিমীয়া, *a village*), rustic, country.

পাড়ী, s. (from পড়া, *to move*), a district, a canton, a hamlet.

পাড়, s. (from পড়া, *to move*), an artificial pond, a canal or pond dug by men.

পাশ, v. a. (from প্রবেশ, *an entering*), to enter.

পশ্ম, s. (from পশ্ম, *wool*), wool, fur.

পশ্ম, s. (from পশ্ম, *fur*), woollen.

পশু, s. (from পশু, *to see*), a beast, an animal, a goat, a victim for a sacrifice, an order of subordinate gods who are the followers of Shiva.

পশুখাদক, a. (from পশু, *a beast*, and খাদক, *eating*), feeding on animal food, carnivorous.

পশুগণ, s. (from পশু, *a beast*, and গণ, *a genus*), the genus or order of beasts, a multitude of beasts, the mammalia.

পশুহতক, a. (from পশু, *a beast*, and হতক, *killing*), killing beasts; s. one who kills beasts.

পশুহতকী, a. (from পশু, *a beast*, and হতক, *killing*), killing beasts.

পশুচরক, s. (from পশু, *a beast*, and চরক, *causing to feed*), tending cattle.

পশুচরক, s. (from পশু, *a beast*, and চরক, *a feeding*), the tending of cattle.

পশুজাতি, s. (from পশু, *a beast*, and জাতি, *a tribe*), the genus or order of beasts, mammalia.

পশুজাতিক, a. (from পশু, *a beast*, and জাতিক, *belonging to a kind*), pertaining to or connected with beasts.

পশুস্ব, s. (from পশু, *a beast*), the nature or condition of a beast.

পশুস্ব, a. (from পশু, *a beast*, and সম, *equal*), like a beast, equal to a beast.

পশুস্ব, s. (from পশু, *a beast*), the nature or condition of a beast.

পশুহীন, s. (from পশু, *a beast*, and হীন, *destruction*), the destruction of beasts.

পশুহীনক, a. (from পশু, *a beast*, and হীনক, *destructive*), destructive to beasts.

পশুহীনকী, a. (from পশু, *a beast*, and হীনক, *destructive*), destructive to beasts.

পশুনাশ, s. (from পশু, *a beast*, and নাশ, *destruction*), the destruction of beasts.

পশুনাশক, a. (from পশু, *a beast*, and নাশক, *destructive*), destructive to beasts.

পশুপতি, s. (from পশু, *a beast*, and পতি, *a lord*), the lion, the lord of beasts, an appellation of Shiva.

পশুপাল, s. (from পশু, *a beast*, and পাল, *a herd*), a herd or flock of animals, a person who tends cattle.

পশুপালক, a. (from পশু, *a beast*, and পালক, *nourishing*), nourishing or superintending cattle; s. a person who keeps or feeds cattle.

পশুপালন, s. (from পশু, *a beast*, and পালন, *a nourishing*), the nourishing or keeping of cattle.

পশুস্ব, a. (from পশু, *a beast*), beast-like, irrational, beastly.

পশুস্বাসিত, s. (from পশুস্ব, *beastly*, and আসিত, *conduct*), conduct like that of a beast, beastly conduct.

পশুস্বাসিতকী, a. (from পশুস্ব, *beastly*, and আসিতকী, *commonly acting*), acting like a beast.

পশুস্বাসিতক, s. (from পশুস্ব, *beastly*, and আসিতক, *food*), beastly food, indiscriminate food.

পশুস্বাসিতকী, a. (from পশুস্ব, *beastly*, and আসিতক, *feeding*), feeding like a beast.

পশুস্বাসিতকী, a. (from পশুস্ব, *beastly*, and আসিতক, *knowledge*), knowledge like that of the beast, ignorance, stupidity, mere instinct.

পশুস্বাসিতকী, a. (from পশুস্ব, *beastly*, and আসিতক, *knowing*), ignorant as a beast, having knowledge like that of beasts, led by instinct.

পশুগণ, s. (from পশু, *a beast*, and গণ, *a class*), the genus or order of beasts, a multitude of beasts, the mammalia.

পশুজাতি, s. (from পশু, *a beast*, and জাতি, *a sacrifice*), the sacrifice of a beast.

পশুজাতি, s. (from পশু, *cattle*, and জাতি, *science*), the knowledge of cattle or of beasts.

পশুচরক, a. (from পশু, *a beast*, and চরক, *cutting*), feeding on beasts, carnivorous.

পশুচরক, s. (from পশু, *a beast*, and চরক, *an eating*), the eating of beasts.

পশুচরক, a. (from পশু, *a beast*, and চরক, *keeping*), keeping cattle; s. a person who keeps cattle.

পশুচরক, s. (from পশু, *a beast*, and চরক, *a keeping*), the keeping of cattle.

পশুচরকী, s. (from পশু, *a beast*, and চরকী, *preservation*), the keeping or guarding of cattle.

পশুজাতি, s. (from পশু, *a beast*, and জাতি, *a king*), the king of beasts, the lion.

পশুস্বাসিত, a. (from পশু, *a beast*, and স্বাসিত, *like*), like a beast, resembling a beast.

পশুস্বাসিত, a. (from পশু, *a beast*, and স্বাসিত, *like*), like a beast, equal to a beast.

পশুস্বাসিত, a. (from পশু, *a beast*, and সম, *equal*), equal to or level with the beasts.

পশুস্বাসিত, s. (from পশু, *a beast*, and স্বাসিত, *a dug*), the dug of an animal, a teat.

পশুহতক, s. (from পশু, *a beast*, and হতক, *one who kills*), a person who kills beasts.

पक्षी-हानि, *s.* (from पक्ष, *a beast*, and हानि, *injuring*), doing injury to beasts.

पक्षी-हानि, *s.* (from पक्ष, *a beast*, and हानि, *injury*), an injury done to a beast.

पक्षी, *ad.* (from पक्ष, *substituted for* अन्य, *another*), behind, after, afterwards, subsequently.

पक्षी-कपाल, *s.* (from पक्षी, *behind*, and कपाल, *the forehead*), in anatomy the occiput.

पक्षी-कपालसंधि, *s.* (from पक्षी-कपाल, *the occiput*, and संधि, *a joining*), in anatomy the lambdoidal suture.

पक्षी-कपालस्थ, *s.* (from पक्षी-कपाल, *the occiput*, and स्थ, *to stand*), occipital.

पक्षी-काल, *s.* (from पक्षी, *after*, and काल, *distress*), regret, repentance, remorse.

पक्षी-काली, *a.* (from पक्षी, *after*, and कालि, *grieving*), repentant, penitent, regretting.

पक्षी-काली, *a.* (from पक्षी, *behind*, and काली, *a canal*), in anatomy a sinus situated backward, an anterior sinus.

पक्षी-कालि, *a.* (from पक्षी, *after*, and कालि, *came*), came after, came afterwards, followed.

पक्षी-कालि, *s.* (from पक्षी, *after*, and कालि, *a coming*), the following of, the coming to a place after another.

पक्षी-कालि, *a.* (from पक्षी-कालि, *a following after*, and कालि, *a doer*), a person who comes afterwards, a follower.

पक्षी-कालि, *a.* (from पक्षी-कालि, *a following after*, and कालि, *doing*), coming afterwards, following.

पक्षी-कालि, *a.* (from पक्षी-कालि, *a following after*, and कालि, *doing*), coming afterwards, following.

पक्षी-कालि, *a.* (from पक्षी, *after*, and कालि, *gone*), gone after, gone afterwards.

पक्षी-कालि, *s.* (from पक्षी, *after*, and कालि, *a going*), the following of a person.

पक्षी-कालि, *s.* (from पक्षी-कालि, *a following*, and कालि, *a doer*), a follower, a person who goes afterwards.

पक्षी-कालि, *a.* (from पक्षी-कालि, *a following*, and कालि, *doing*), following, going afterwards; *s.* a follower, one who goes afterwards.

पक्षी-कालि, *a.* (from पक्षी-कालि, *a following*, and कालि, *doing*), going afterwards, following.

पक्षी-कालि, *a.* (from पक्षी, *after*, and कालि, *going*), following, succeeding.

पक्षी-कालि, *s.* (from पक्षी, *after*, and कालि, *seeing*), seeing or viewing afterwards, reflecting.

पक्षी-कालि, *s.* (from पक्षी, *after*, and कालि, *the seeing of a thing*), an after view, after attention to a thing, reflection.

पक्षी-कालि, *a.* (from पक्षी, *after*, and कालि, *seeing*), reflective, paying attention to a thing afterwards.

पक्षी-कालि, *s.* (from पक्षी, *after*, and कालि, *vision*), after-sight, reflection.

पक्षी-कालि, *a.* (from पक्षी, *after*, and कालि, *being*), following, remaining behind, situated behind.

पक्षी-कालि, *s.* (from पक्षी, *after*, and कालि, *thought*), after-thought, reflection.

पक्षी, *s.* (from पक्षी, *after*), the west; *a.* western, after, behind.

पक्षी-कालि, *s.* (from पक्षी, *the west*, and कालि, *a quarter*), the west quarter.

पक्षी-कालि, *a.* (from पक्षी, *west*), western, hinder; *s.* the disease of tetanus or locked jaw.

पक्षी-कालि, *a.* (from पक्षी, *west*, and कालि, *a face*), facing the west.

पक्षी, *a.* (from पक्षी, *clear*), clear, plain, evident.

पक्षी, *s.* (from पक्षी, *choice*), choice, approbation.

पक्षी, *s.* (from पक्षी, *prep.* and कालि, *to go*), a basket or other vessel in which articles are laid in order.

पक्षी, *s.* (from पक्षी, *prep.* and कालि, *to move*), a shower.

पक्षी, *v. a.* (from पक्षी, *prep.* and कालि, *to move*), to spread out, to extend, to expand; *s.* publicity, extension.

पक्षी, *s.* (from पक्षी, *to extend*), the spreading out or extending of the hands, the enlarging of a thing.

पक्षी, *s.* (from पक्षी, *to extend*, and कालि, *to move*), a measure of five seras, a drugstore, a corn-chandler, a grocer.

पक्षी, *a.* (from पक्षी, *five*, and कालि, *a weight of nearly two pounds*), a weight or measure of grain containing five seras.

पक्षी, *v. n.* (from पक्षी-कालि, *repentance*), to repent, to regret.

पक्षी, *s.* (from पक्षी, *to repent*), repentance, regret.

पक्षी-कालि, *a.* (from पक्षी, *to repent*), penitent.

पक्षी, *s.* (from पक्षी, *a watch of time*), a fourth part of the day or night, the space of three English hours.

पक्षी, *s.* (from पक्षी, *a watchman*), a watchman.

पक्षी, *a.* (from पक्षी, *first*), first, the first, before.

पक्षी, *v. a.* (from पक्षी, *prep.* and कालि, *to obtain*), to obtain, to gain, to find, to get, to receive, to suffer, to undergo, to possess, to acquire.

पक्षी, *a.* (from पक्षी, *a quarter*), a quarter, a fourth part; in accounts twelve pae are reckoned one ana.

पक्षी, *s.* (from पक्षी-कालि, *a messenger*), a footman, a watchman, a messenger.

पक्षी-कालि, *a.* (from पक्षी-कालि, *let to non-resident tenants*), (land) let to non-resident tenants.

पक्षी-कालि, *s.* (from पक्षी, *a pedlar*), a pedlar.

नीचः

नीच, *s.* (from नी, *to preserve*), a shave lem, edge, a breast-summer or beam laid on pillars to support other beams, a bamboo or beam to support the rafters of a pitched roof, the side piece of a roof.

नीचन, *s.* (from नी, *to keep*), solder.

नीचन, *v. a.* (from नी, *to obtain*), to bring into contact, to bring a person to any place or state, to cause to obtain or suffer, to conduce to a thing, to induce, to procure, to obtain; *s.* acquisition, gain, the obtaining of a thing.

नीचन, *s.* (from नी, *to obtain*), the getting or obtaining of a thing, the finding of a thing, the suffering of a thing.

नीचन, *a.* (from नी, *to obtain*), due, requiring to be obtained or received.

नीचनिका, *s.* (from नी, *to obtain*), a person who has a right to receive, a successor.

नीच, *s.* (from नी, *to injure*), dust.

नीच, *s.* (from नी, *a distaff*), a distaff.

नीच, *s.* (from नी, *a row*), a row, a range, a continuous line.

नीच, *s.* (from नी, Portug. *bread*, and नी, *bread*), leavened bread, a loaf.

नीच, *ad.* (from नी, *the foot*, and नी, *a touching*), good morrow, or more properly I touch the dust of your foot, which is a servile mode of address used among the Hindus.

नीच, *s.* (from नी, *mud*), mud, mire.

नीच, *a.* (from नी, *mud*, occasioned by mud. The word is used as the adjective of a sore in the foot occasioned by walking in mire.

नीच, *s.* (from नी, *the name of a fish*), the name of a species of fish, *Ophidium punctatum*, Buch. Mss.)

नीच, *a.* (from नी, *mud*), living in mud, proper to mud or mire.

नीच, *v. a.* (from नी, *to obstruct*), to introduce a medicine into an incision made in the body.

नीच, *a.* (from नी, *fire*), five.

नीच, *a.* (from नी, *five*, and नी, *a quality*), fivefold, five-times (multiplied.)

नीच, *s.* (from नी, *five*), the fifth day after a woman's delivery on which certain ceremonies are performed, such as the cutting of the mother's nails, &c.

नीच, *s.* (from नी, *the preparing things by a chymical process*), a medicine composed of many ingredients, an incision made for the purpose of introducing a foreign substance into the system, as the virus of the small pox, &c.

नीच, *s.* (from नी, *a rod*, and नी, *a rod*), a rod, a staff.

नीचः

नीच, *s.* (from नी, *a staff*), a twig, a rod, a wand, a cane.

नीच, *a.* (from नी, *five*, and नी, *a row*), having five lines to the page.

नीच, *a.* (from नी, *five*, and नी, *a time*), five times (repeated.)

नीच, *a.* (from नी, *five*, and नी, *a year*), quinquennial.

नीच, *a.* (from नी, *five*, and नी, *elemental*), material.

नीच, *s.* (from नी, *five*, and नी, *mixture*), a promiscuous mixture.

नीच, *s.* (from नी, *five*, and नी, *a year*), five years.

नीच, *a.* (from नी, *five years*), quinquennial.

नीच, *s.* (from नी, *to introduce a medicine*), to cause a foreign substance to be introduced into the system by an incision, the brine used in making salt.

नीच, *s.* (from नी, *fire*, and नी, *a row*), a particular sort of metre used in Bengalee poems, a particular mode of singing.

नीच, *s.* (from नी, *a fence wall*), a fence wall.

नीच, *a.* (from नी, *five*), the fifth.

नीच, *s.* (from नी, *to obstruct*), a pedigree.

नीच, *s.* (from नी, *a rib*), a rib.

नीच, *a.* (from नी, *a pedigree*, and नी, *destitute*), without family.

नीच, *s.* (from नी, *a rib*), a rib.

नीच, *s.* (from नी, *to bind*), a wisp, a bundle.

नीच, *s.* (from नी, *an almanack*), an almanack.

नीच, *s.* (from नी, *an almanack*, and नी, *to do*), an almanack maker.

नीच, *s.* (from नी, *to move*), a he goat.

नीच, *s.* (from नी, *to move*), a she goat.

नीच, *a.* (from नी, *a she goat*, and नी, *a selling*), disposing of his daughter in marriage for a stipulated sum of money.

नीच, *a.* (from नी, *whitish*), blanched, reserved for the production of seed.

नीच, *s.* (from नी, *reserved for seed*, and नी, *a gourd*), a gourd reserved for seed.

नीच, *s.* (from नी, *whitish*, and नी, *a dove*), the name of a species of dove of a mouse brown with a black ring round the neck, (*Columba torquata*, Carey.)

नीच, *s.* (from नी, *the width of a river*), the width of a river or its course between the hither and opposite banks.

नीच, *s.* (from नी, *a row*), a row, a range.

नीच, *s.* (from नी, *the width of a river*), the width of a

पाक.

river, or its course between the hither and opposite banks.

पश्चात्, *s.* (from पश्चात्, *behind*, and अर्ध, *athwart*), the back-side of a house.

पश्चाद्वि, *a.* (from पश्चात्, *the backside of a house*), connected with or belonging to the backside of a house.

पौष्ट, *s.* (from पौष्ट, *a thin cake*), a thin cake made of pulse.

पौष्ट, *ad.* (from पौ, *the foot*, and पाठ, *to cause to fall*), wholly, altogether, without reserve.

पौष्ट, *s.* (from पौष्ट, *ashes*), the ashes of cow dung, ashes.

पाक, *v. n.* (from पाक, *to concoct*), to ripen, to concoct, to suppurate, to ferment.

पाक, *s.* (from पाक, *to concoct*), the ripeness of fruits, the cooking of food, the perfecting of any thing, the twisting of a rope, the act of twisting, the digestion of food, a circular motion, the course of an eddy. Constructed with दा, *to give*, this word means to twist a rope, to turn round, to writhe, to twist, to perplex or entangle a person; with क, *to do*, it means to cook food; with खा, *to eat*, it means to be twisted or screwed round; with हटा, *to unloose*, it means to facilitate, to remove a difficulty; with पा, *to obtain*, it means to digest; with पड़, *to fall*, or बाँध, *to touch*, it means to writhe, to be wound, and with पड़ा, or पाड़ा, *to cause to fall*, or with बाँधा, *to bring into contact*, it means to turn a screw, to twist, to turn round, to whirl, to obstruct.

पाककर्त्री, *s.* (from पाक, *cooking*, and कर्त्ता, *a doer*), a cook, one who cooks food.

पाककारक, *a.* (from पाक, *cooking*, and कारक, *doing*), cooking, dressing food; *s.* a person who dresses food.

पाककारी, *a.* (from पाक, *cooking*, and कारिन्, *doing*), cooking, dressing food.

पाकवर्तन, *s.* (from पाक, *a twist*, and वर्तन, *an rating*), a being twisted, the being swung round with hooks fixed in the back as at the Churuka-ponja.

पाकवर्तन, *s.* (from पाक, *a twist*, and वर्तन, *the loosening of a thing*), a turnscrew.

पाकगृह, *s.* (from पाक, *cooking*, and गृह, *a house*), a kitchen.

पाकहटा, *s.* (from पाक, *a twist*, and हटा, *to unloose*), the removing of a difficulty, the unravelling of a perplexed affair, the facilitating of a work.

पाकचक्र, *s.* (from पाक, *a twist*, and चक्र, *a wheel*), an eddy in water, a circular motion, a wheel.

पाकवैरी, *s.* (from पाक, *a twist*. *The last member of this word is merely a rhyme to the first*), twists and snarls, cookery and other kitchen business.

पाक, *v. n.* (from पाक, *to seize*), to have recourse to a thing, to seize, to hold.

पाक.

पाक, *s.* (from पाक, *to have recourse to a thing*), the having recourse to a thing, a seizing or holding.

पाक, *v. a.* (from पाक, *to have recourse to a thing*), to take or seize a person or thing, to have recourse to or use a thing; *s.* the capsule of the silk cotton, (Bombyx Ceiba.)

पाक, *s.* (from पाक, *a twist*, and उड़, *to fly*), the corolla of a flower, viz. that round which the bees fly.

पाकतेल, *s.* (from पाक, *a cooking*, and तेल, *oil*), boiled or prepared oil.

पाक, *s.* (from पाक, *a twist*), a whirlpool, an eddy in water.

पाकपाक, *a.* (from पाक, *a twist*, and पाक, *fallen*), intricate, contorted.

पाकपाक, *a.* (from पाक, *a twist*, and पाक, *to cause to fall*), insidious, artful, crafty, designing.

पाकपाक, *s.* (from पाक, *a twist*, and पाक, *a causing to fall*), insidiousness, artfulness, craft, finesse, designing conduct.

पाकपाक, *a.* (from पाक, *a twist*, and पाक, *causing to fall*), acting insidiously, acting artfully or craftily, designing.

पाकपाक, *a.* (from पाक, *digestion*, and पाक, *capable*), digestible.

पाक, *a.* (from पाक, *to concoct*), concocted, ripe, mature, digested.

पाकपाक, *a.* (from पाक, *a twist*, and पाक, *bringing into contact*), deceitful, designing, crafty, cheating, tempting.

पाक, *v. a.* (from पाक, *a washing*), to clean, to wash; *a.* washed, clean.

पाकपाक, *s.* (from पाक, *to clean*), the washing or cleaning of a thing.

पाकपाक, *s.* (from पाक, *to clean*), the washing or cleaning of a thing.

पाकपाक, *s.* (from पाक, *a cooking*. *The last member of this word is only a rhyme to the first*), cookery and other kitchen service.

पाकपाक, *s.* (from पाक, *cooking*, and पाक, *a house*), a cook-room, a kitchen.

पाकपाक, *s.* (from पाक, *a twist*, and पाक, *a pair of pincers or tongs*), a turnscrew.

पाकपाक, *s.* (from पाक, *cooking*, and पाक, *a place*), a kitchen, a cook-room, a place where food is cooked.

पाकपाक, *s.* (from पाक, *cooking*, and पाक, *a place*), a kitchen, a place where food is cooked.

पाकपाक, *s.* (from पाक, *cooking*, and पाक, *a pot*), a seething pot.

पात.

पात.

- पाक, *v. a.* (from पाठ, *to concoct*), to cook, to twist, to screw ;
a. cooked, ripened, twisted, screwed round ; *s.* a fan.
- पाकदण्ड, *s.* (from पाक, *ripe*, and दण्ड, *hair*), gray hair, hoary hair.
- पाकडोहा, *a.* (from पाक, *cooked*. *The last member of this word is only a rhyme to the first*), cooked or prepared, ripened, twisted or screwed.
- पाकडी, *s.* (from पाक, *ripened*, and डी, *to move*), the stalks of hemp or any other plant when the fibres have been stripped off.
- पाकान, *s.* (from पाक, *to cook*), the cooking of food, the causing of fruit or corn to ripen, the twisting or screwing of a thing.
- पाकानिवा, *a.* (from पाक, *to cook*), cooking, causing to ripen, twisting or screwing.
- पाकपति *a.* (from पाक, *perfect*), mutually agreed on, admitted on all sides as true, settled.
- पाकह, *a.* (from पाक, *digestion*, and ह, *fit*), digestible.
- पाक, *s.* (from पक्षि, *a bird*), a bird.
- पाकू, *s.* (from पक्षी, *a species of fig tree*), the name of a large species of fig tree, (*Ficus infectoria*.)
- पाकूड़ि, *a.* (from पाक, *a screw*, and डी, *to fly*), pertinacious.
- पाख, *s.* (from पख, *a wing*), a wing, a feather. Constructed with काटे, *to cut*, this word means to moult, and with जाटे, *to strike*, it means to flap, to strike with the wing.
- पाखंड, *s.* (from पाख, *a small drum*), a small drum or tambor.
- पाखन, *v. a.* (from पखान, *a washing*), to rinse, to wash, to clean.
- पाखनार, *s.* (from पाखन, *to wash*), the washing or rinsing of a thing.
- पाखनान, *s.* (from पाखन, *to wash*), the washing or rinsing of a thing.
- पाखनाटे, *s.* (from पाख, *a wing*, and नाटे, *a blow*), a blow or stroke with the wings of a bird.
- पाखी, *s.* (from पख, *a wing*), a wing, a fan, the fin of a fish, a feather. This word constructed with घुंती, *to whirl*, and डाली, *to vibrate*, means to fan.
- पाखी, *s.* (from पखी, *a bird*), a bird.
- पाखीमार, *s.* (from पाखी, *a bird*, and मार, *the killing of an animal*), a fowler, a bird catcher.
- पाखुरा, *s.* (from पख, *a wing*), a chisel, a fin, the arm from the shoulder to the elbow.
- पाखी, *s.* (from पाख, *a feather*), a feather.
- पाख, *s.* (from पाखी, *a turband*), a turband.
- पाखी, *s.* (from प, *prep.* and ख, *to surround*), a turband.

- पाखन, *a.* (from पाखन, *foolish*), insane, mad, maniacal, foolish ; *s.* a mad man.
- पाखनार, *s.* (from पाखन, *a madman*, and आर, *a house*), an-hospital for insane persons.
- पाखन, *s.* (from पाखन, *foolish*), a madman, an idiot, a foolish person.
- पाखनारि, *a.* (from पाखन, *mad*, weak, silly, mad, insane, foolish.
- पाखनारी, *s.* (from पाखन, *foolish*), foolishness, insanity, madness.
- पाखनी, *s.* (from पाखन, *a mad man*), a mad woman, a female idiot.
- पाखी, *v. a.* (from प, *prep.* and ख, *to move*), to extricate or bring forth by some stratagem or contrivance.
- पाखी, *s.* (from पाखी, *the name of a fish*), the name of a species of fish, (*Silurus sagittatus*, Buch. Mss.) ; *a.* mud-coloured, earth brown
- पाख, *v. a.* (from प, *prep.* and ख, *to move*), to perceive, to form an idea.
- पाखी, *s.* (from पाख, *dust*), a kind of salt.
- पाखी, *s.* (from पाखी, *a species of fish*), the name of a species of fish, (*Silurus sagittatus*, Buch. Mss.)
- पाखीनी, *a.* (from पाखन, *tawny*), tawny.
- पाख, *a.* (from पाठ, *to concoct*), concocting, digestive ; *s.* a cook.
- पाखक, *s.* (from पाख, *digestive*), a digestive quality.
- पाखक, *s.* (from पाख, *digestive*), a digestive quality.
- पाख, *s.* (from पाठ, *to ripen*), the itch.
- पाख, *s.* (from पाठ, *to concoct*), the cooking of food, the digesting or concocting of food.
- पाख, *s.* (from पाख, *behind*), the hinder part of a thing, the back side of a place.
- पाखक, *s.* (from पाख, *the back side*, and क, *a side or quarter*), the back side of a house.
- पाखकान, *s.* (from पाख, *the back side*, and कान, *the back side*), the back side of a house.
- पाखकान, *s.* (from पाख, *the back side*, and कान, *the back side*), the back side of a house.
- पाख, *v. a.* (from प, *prep.* and ख, *prep.* and डी, *to separate*), to winnow grain.
- पाखन, *s.* (from पाख, *to winnow*), the winnowing of grain.
- पाखक, *v. a.* (from पाख, *to winnow*), to throw in wrestling, to winnow.
- पाखकान, *s.* (from पाखक, *to winnow*), the winnowing of corn, the throwing an antagonist in wrestling or scuffling.
- पाखकन, *s.* (from पाखक, *to winnow*), the winnowing of corn, the throwing an antagonist in wrestling or scuffling.

पठि.

पठि.

पठिपुत्रि, *n.* (from पठि, *to winnow*), winnowing corn, throwing an antagonist.

पठिपुत्रि, *s.* (from पठि, *to throw*), the grappling of two wrestlers.

पठिपुत्रि, *s.* (from पठि, *to winnow*), the name of a kind of prepared or clean rice.

पठिपुत्रि, *s.* (from पठि, *behind*, and पठि, *a door*), a back door.

पठि, *s.* (from पठि, *behind*), the hinder part of a thing, the rump of an animal, the stern of a ship.

पठि, *v. a.* (from पठि, *to throw an antagonist*), to throw an antagonist in wrestling; *s.* a fall in wrestling. Constructed with पठि, *to strike*, this word means to throw an antagonist in wrestling, with पठि *to come into contact*, it means to wrestle.

पठिपुत्रि, *s.* (from पठि, *the rump of an animal*), rump to rump.

पठि, *s.* (from पठि, *behind*), the rear of an army, the hinder part.

पठि, *s.* (from पठि, *a wrapper*), a wrapper or outside garment.

पठि, *ad.* (from पठि, *behind*), behind, after, afterwards, subsequently.

पठि, *s.* (from पठि, *to block up*), a brick kiln.

पठि, *s.* (from पठि, *a foot*, and पठि, *a coat*), a pair of breeches.

पठि, *s.* (from पठि, *born from the feet*), a shoofra, low, base, mean, slavish.

पठिपुत्रि, *s.* (from पठि, *mean*), meanness, baseness.

पठिपुत्रि, *a.* (from पठि, *mean*). The last member is intended as a rhyme to the first, very mean, base, low.

पठिपुत्रि, *a.* (from पठि, *mean*, and पठि, *to mix*), *temperament*, mean, low, obstinate.

पठिपुत्रि, *s.* (from पठि, *mean*), meanness, baseness.

पठिपुत्रि, *s.* (from पठिपुत्रि, *the name of an infernal being*), Krishna's couch fabled to have been made of the bones of the Demon Punchajunya.

पठिपुत्रि, *a.* (from पठिपुत्रि, *the five elements*), composed of the five original elements of matter.

पठि, *s.* (from पठि, *the hand*), the hand.

पठि, *s.* (from पठि, *to go*), a folding or laying of clothes in order, an altar, a washerman's board on which he beats his clothes, a board, a stool, a throne, a terrace, breadth, extension, a sack of corn considered as a load. The name of a plant cultivated for its fibre instead of hemp, (Corchorus olitorius and capsularis;) silk, a cocoon of silk. In mathematics, the intersection of a prolonged side of a triangle by the perpendicular, an earthen hoop

or brace used in India to make walls for wells and sunk as the well is dug.

पठि, *s.* (from पठि, *to move*), a city, a mart.

पठिपुत्रि, *a.* (from पठिपुत्रि, *the name of a city in Behar*), produced at or coming from Patna.

पठिपुत्रि, *s.* (from पठि, *to move*), a ferry man.

पठिपुत्रि, *s.* (from पठि, *eminent*), eminence, cleverness.

पठिपुत्रि, *s.* (from पठि, *a terrace*, and पठि, *a breaking*), the ceremony of falling on knives and other dangerous things in the month of Chitra.

पठिपुत्रि, *s.* (from पठि, *a throne*, and पठि, *a queen*), the chief wife of a king who is crowned with him.

पठिपुत्रि, *a.* (from पठि, *extension*, and पठि, *to obtain*), pale red, rose colour, carnative or flesh colour, pale pink.

पठिपुत्रि, *s.* (from पठि, *extension*, and पठि, *to obtain*), the name of a flowering shrub or small tree much celebrated in Hindoo writings, (Bignonia suave olens.)

पठिपुत्रि, *s.* (from पठि, *Corchorus*, and पठि, *a pot herb*), the different kinds of Corchorus or jew's mallow used as a pot herb.

पठि, *s.* (from पठि, *a board*), a board, two of which are used to enclose Hindoo Manuscripts; also from पठि, *a lease*, an agreement or lease for land.

पठिपुत्रि, *s.* (from पठि, *to surround*), a belly band, a girth, usually a rope passed under the belly of an ox to fasten on the pack saddle.

पठिपुत्रि, *s.* (from पठिपुत्रि, *a lease*, and पठि, *an enemy*), an agent or factor employed by a landlord to collect his rents and manage his estate, a bailiff.

पठिपुत्रि, *s.* (from पठि, *hemp*, and पठि, *a pond weed*), the name of an aquatic plant, (Valisneria octandra).

पठिपुत्रि, *s.* (from पठि, *a terrace*, and पठि, *to move*), a brick.

पठि, *s.* (from पठि, *to move*), a flat thing as a plate of iron or other metal, a raster, a valve, a sort of fine mat, the plant of which mats are made, (Cyperus inundatus), one of a pair, e. g. पठिपुत्रि, *a single shoe*, पठिपुत्रि, *a single row of teeth*, arithmetic.

पठिपुत्रि, *s.* (from पठि, *arithmetic*, and पठि, *calculation*), arithmetic.

पठिपुत्रि, *s.* (from पठि, *a fine mat*). The last member of this word is only a rhyme to the first, mats and such like things, thin plates and other flat things, rasters and similar things.

पठिपुत्रि, *s.* (from पठि, *to move*), the name of a larger kind of boat much used for conveying merchandize from the upper provinces to Calcutta.

पठिपुत्रि, *ad.* (from पठि, *a sack of corn*), in every sack, sack by sack.

ਪਾਠ

- ਪਾਠਕਾਰ, *s.* (from ਪਾਠ, *read*, and ਕਾਰ, *one who strings beads*) or other things for necklaces or the like purpose.
- ਪਾਠਕਾਰੀ, *a.* (from ਪਾਠਕਾਰ, *one who strings beads*), the work done by or belonging to a man whose business it is to string beads; *s.* an officer employed in collecting rents.
- ਪਾਠੀ, *s.* (from ਪਾਠ, *a lease*), a lease for land, a patent, a rake, a wrestler.
- ਪਾਠ, *s.* (from ਪਾਠ, *to read*), the text of a book, a particular reading, a lesson, the reading of a book, perusal.
- ਪਾਠਕ, *a.* (from ਪਾਠ, *to read*), reading, perusing, repeating.
- ਪਾਠਕਰਮ, *a.* (from ਪਾਠ, *a reading*, and ਕਰਮ, *an instrument*), accomplished by reading or repeating; *ad.* by means of reading or repeating.
- ਪਾਠਕਰੀ, *s.* (from ਪਾਠ, *a reading*, and ਕਰੀ, *a ducer*), a person who reads or repeats, a lecturer.
- ਪਾਠਕਰ, *s.* (from ਪਾਠ, *a reading*, and ਕਰ, *work*), the business or employment of reading or repeating, the delivering of a lecture.
- ਪਾਠਕਰਕ, *a.* (from ਪਾਠ, *a reading*, and ਕਰਕ, *doing*), reading, repeating, lecturing; *s.* a person who reads or repeats, a lecturer.
- ਪਾਠਕਰੀ, *a.* (from ਪਾਠ, *a reading*, and ਕਰੀ, *doing*), reading, repeating, delivering a lecture.
- ਪਾਠਕਮ, *s.* (from ਪਾਠ, *a reading*, and ਕਮ, *a step*), an order observed in reading, style.
- ਪਾਠਕਮਰ, *s.* (from ਪਾਠ, *a reading*, and ਕਮਰ, *a master*), a school master, a reading master.
- ਪਾਠਨਾ, *s.* (from ਪਾਠ, *to read*), the causing of a person to read a lesson.
- ਪਾਠਨਿਰਤਕ, *a.* (from ਪਾਠ, *a reading*, and ਨਿਰਤਕ, *causing to cease*), putting a stop to reading, putting a stop to lectures.
- ਪਾਠਨਿਰਤਕ, *a.* (from ਪਾਠ, *a reading*, and ਨਿਰਤਕ, *preventing*), preventing reading, preventing the authority of a text.
- ਪਾਠਨਿਰਤਕ, *s.* (from ਪਾਠ, *a reading*, and ਨਿਰਤਕ, *a preventing*), the preventing of reading, a hindering of the authority of a text.
- ਪਾਠਨਿਰਤ, *s.* (from ਪਾਠ, *a reading*, and ਨਿਰਤ, *cessation*), the cessation of reading, the cessation of lectures.
- ਪਾਠਨੁਸਾਰੀ, *s.* (from ਪਾਠ, *a reading*, and ਨੁਸਾਰੀ, *a gutter*), the style of an author.
- ਪਾਠਰੋਕ, *s.* (from ਪਾਠ, *a reading*, and ਰੋਕ, *a binding*), the stoppage of reading, the suspension of lectures, a vacation.
- ਪਾਠਰਥੀ, *a.* (from ਪਾਠ, *a reading*, and ਰਥੀ, *worthy*), worthy of being read.

ਪਾਠੀ.

- ਪਾਠਿਕ, *a.* (from ਪਾਠ, *a reading*, and ਿਕ, *desirous*), desirous of reading or repeating.
- ਪਾਠਿਕਾ, *a.* (from ਪਾਠ, *a reading*, and ਿਕਾ, *a house*), a school, a seminary of learning.
- ਪਾਠਿਕੀ, *s.* (from ਪਾਠ, *a reading*, and ਿਕੀ, *a disciple*), a disciple or pupil who reads particular works.
- ਪਾਠਿ, *v. a.* (from ਪਾਠ, *to read*), to send. The adverbial participle of this verb is frequently constructed with ਿ, *to give*, without any alteration of its meaning.
- ਪਾਠਿਕੀ, *s.* (from ਪਾਠਿ, *to send*), the sending of a person or thing.
- ਪਾਠਿਕੀ, *s.* (from ਪਾਠ, *a reading*, and ਿਕੀ, *desire*), a desire to read or repeat.
- ਪਾਠਿਕੀ, *a.* (from ਪਾਠ, *a reading*, and ਿਕੀ, *desirous*), desirous of reading or repeating.
- ਪਾਠਿਕ, *s.* (from ਪਾਠਿ, *to send*), the sending of a person, the name of a particular class of Mussulmans.
- ਪਾਠਿਕੀ, *a.* (from ਪਾਠਿ, *to send*), sending a messenger, sending.
- ਪਾਠਿਕੀ, *s.* (from ਪਾਠ, *a reading*, and ਿਕੀ, *search*), a search after particular readings.
- ਪਾਠਿਕੀ, *a.* (from ਪਾਠ, *a reading*, and ਿਕੀ, *searching*), searching out particular readings of a text.
- ਪਾਠਿਕੀ, *a.* (from ਪਾਠ, *a reading*, and ਿਕੀ, *searching*), searching out particular readings of a text.
- ਪਾਠਿਕੀ, *a.* (from ਪਾਠ, *a reading*, and ਿਕੀ, *seeking*), seeking to read, seeking the text or true reading.
- ਪਾਠਿਕੀ, *s.* (from ਪਾਠ, *a reading*, and ਿਕੀ, *a seeking*), a seeking to read, a seeking for the text or true reading, a seeking for a particular reading.
- ਪਾਠਿਕੀ, *a.* (from ਪਾਠ, *a reading*, and ਿਕੀ, *seeking*), seeking to read, seeking for the text or true reading, seeking a particular reading.
- ਪਾਠਿਕੀ, *s.* (from ਪਾਠ, *a reading*, and ਿਕੀ, *not a reading*), the right or wrong reading of a given text.
- ਪਾਠਿਕੀ, *a.* (from ਪਾਠਿਕੀ, *a reading or not a reading*, and ਿਕੀ, *discriminating*), discriminating between the right and wrong reading of a text.
- ਪਾਠਿਕੀ, *s.* (from ਪਾਠਿਕੀ, *a reading or not a reading*, and ਿਕੀ, *discrimination*), a discrimination between the right and wrong reading of a text.
- ਪਾਠਿਕੀ, *s.* (from ਪਾਠ, *a reading*, and ਿਕੀ, *desire*), a desire to read or repeat.
- ਪਾਠਿਕੀ, *a.* (from ਪਾਠ, *a reading*, and ਿਕੀ, *desirous*), desirous of reading or repeating.
- ਪਾਠਿਕੀ, *a.* (from ਪਾਠ, *a reading*, and ਿਕੀ, *desirous*), desirous of reading or repeating.
- ਪਾਠਿਕ, *ad.* (for. case of ਪਾਠਿਕ), for the purpose of reading.

पाठ.

- पाठार्ह, *a.* (from पाठ, *a reading*, and अर्ह, *worthy*), deserving to be read.
- पाठित, *a.* (from पाठ, *to read*), caused to be read.
- पाठार्ह, *a.* (from पाठ, *a reading*, and ईर्ष, *desire*), a desire to read.
- पाठार्ह, *a.* (from पाठ, *a reading*, and ईर्ष, *desirous*), desirous of reading, eager to read, studious.
- पाठार्ह, *a.* (from पाठ, *a reading*, and ईर्ष, *desirous*), desirous of reading, eager to read, studious.
- पाठ, *a.* (from पाठ, *to read*), legible, worthy of being read.
- पाठ, *v.* *a.* (from पाठ, *to fall*), to lay a thing down, to spread a carpet on a floor, to spread out a mat, to cast down, to throw down, to gather fruits or flowers.
- पाठ, *s.* (from पाठ, *to fall*), a breast-summer or beam laid on pillars to support other beams, a coast.
- पाठन, *s.* (from पाठ, *to spread out*), the laying down of a carpet or mat on a floor, the causing of a thing to fall down, the collecting of fruits or flowers.
- पाठ, *v.* *a.* (from पाठ, *to fall*), to cast down, to lay down a carpet or floor mat, to collect fruit or flowers; *s.* a canton or quarter of a town.
- पाठार्ह, *s.* (from पाठ, *to cause to fall*), the casting of a thing down, the laying down of a carpet or mat on a floor, the collecting of fruit or flowers.
- पाठार्ह, *s.* (from पाठार्ह, *a village*), a hamlet, a village.
- पाठार्ह, *a.* (from पाठार्ह, *a hamlet*), belonging to a village or hamlet.
- पाठार्ह, *s.* (from पाठ, *to cause to fall*), a casting down, the laying down of a carpet or mat on a floor, the collecting of fruits or flowers.
- पाठार्ह, *a.* (from पाठ, *to cause to fall*), casting down, laying down a carpet or mat on a floor, collecting fruits or flowers.
- पाठार्ह, *a.* (from पाठ, *to cause to fall*), laying down, casting down, laying a carpet or mat on a floor, collecting fruits or flowers.
- पाठार्ह, *s.* (from पाठ, *a quarter of a town*, and पाठ, *a neighbour*), a neighbour inhabiting the same quarter of the town.
- पाठ, *s.* (from पाठ, *the opposite bank of a river*), a passing to the opposite side or shore. This word constructed with ग, *to giro*, means to pass over a river, to turn a boat's head in order to cross over.
- पाठार्ह, *s.* (from पाठ, *to cause to fall*), the laying a thing down, the spreading of a carpet or mat on a floor, the causing of a thing to fall, the collecting of fruits, flowers or the like.
- पाठ, *s.* (from पाठ, *a leaf*), the leaf of Piper betel.

पात्र.

- पात्र, *s.* (from पात्र, *betel leaf*, and पात्र, *a leaf*), the leaf of Piper betel given as a pledge at the conclusion of a marriage or other ceremony.
- पात्रपात्र, *s.* (from पात्र, *betel*, and पात्र, *a vessel*), a betel box.
- पात्रपात्र, *a.* (from पात्र, *the betel leaf*, and पात्र, *a footstalk*), figured like the footstalks of the betel leaf. The word is applied as the adjective of a particular ornament for the wrist, and for a particular kind of cloth.
- पात्रपात्र, *s.* (from पात्र, *water*, and पात्र, *pepper*), the name of a species of plant, (*Polygonum flaccidum*).
- पात्र, *s.* (from पात्रपात्र, *an aquatic plant*), the name of a particular plant which floats on water, (*Salvinia cucullata*).
- पात्र, *s.* (from पात्र, *to bear a price*), the hand.
- पात्रपात्र, *a.* (from पात्र, *the hand*, and पात्र, *taken*), taken by the hand; *s.* a bride, a woman wedded according to the ritual.
- पात्रपात्र, *s.* (from पात्र, *a hand*, and पात्र, *a reception*), marriage.
- पात्रपात्र, *s.* (from पात्र, *a hand*, and पात्र, *the taking of a thing*), marriage.
- पात्रपात्र, *s.* (from पात्र, *the hand*, and पात्र, *the pressing of any thing*), marriage, the pressing of the hand.
- पात्रपात्र, *s.* (from पात्र, *the hand*, and पात्र, *a shell*), the name of a particular shell used by the Hindoos in their religious ceremonies.
- पात्र, *s.* (from पात्र, *the name of an ancient king*), the race or descendants of Pandoo an ancient king of Hastinapoor.
- पात्र, *a.* (from पात्र, *to go*), pale or yellowish white; *s.* a yellowish white colour, red chalk, a species of jasmine (*Jasminum elongatum*).
- पात्र, *s.* (from पात्र, *to go*), a kind of priest or proprietor of an idol, a stationary priest at a particular place, a person taken with and supported by another person on a journey.
- पात्र, *s.* (from पात्र, *learned*), learning.
- पात्रपात्र, *s.* (from पात्र, *learning*, and पात्र, *manifestation*), a display or parade of learning.
- पात्रपात्र, *a.* (from पात्र, *learning*, and पात्र, *displaying*), making a display of learning.
- पात्र, *a.* (from पात्र, *to go*), white, whitish, yellowish white; *s.* the name of a plant, (*Glycine debilis*); the jaundice. In Hindoo fable an ancient king of Hastinapoor the nominal father of Yudhishtira and his brethren.
- पात्र, *a.* (from पात्र, *white*, and पात्र, *a colour*), white-coloured, whitish, yellowish white.
- पात्र, *a.* (from पात्र, *whitish*), pale, whitish, wan.

पात.

- पातुला, *s.* (from पातु, *whitish*, and ला, *a disease*), the name of a particular disease.
- पातुलिपि, *s.* (from पातु, *whitish*, and लिपि, *a writing*), a waste book, a sketch.
- पातुल्य, *a.* (from पातु, *whitish*, and ल्य, *to be written*), to be written in rough, to be sketched.
- पात, *v. a.* (from पत, *to fall*), to lay down, to spread as a carpet or mat.
- पात, *s.* (from पत, *to fall*), a fall; also, (from पत, *a leaf*), a leaf, a note, a writing, a bank note; *a.* thin.
- पातक, *s.* (from पत, *to fall*), sin, guilt.
- पातक्य, *a.* (from पातक, *sin*, and क्य, *to be produced*), produced by or arising from sin or guilt.
- पातकजनक, *a.* (from पातक, *sin*, and जनक, *producing*), producing sin or guilt.
- पातकजन्य, *a.* (from पातक, *sin*, and जन्य, *productible*), producible by or arising from sin or guilt.
- पातकजन्य, *ad.* (*loc. case of पातकजन्य*), for the purpose of sin or guilt.
- पातकजात, *a.* (from पातक, *sin*, and जात, *produced*), produced from or occasioned by sin or guilt.
- पातकदाता, *s.* (from पातक, *sin*, and दातृ, *one who gives*), a person who communicates sin or guilt, a person who accuses of crimes.
- पातकदायक, *a.* (from पातक, *sin*, and दायक, *giving*), communicating sin or guilt; *s.* a person who communicates sin or guilt.
- पातकदायी, *a.* (from पातक, *sin*, and दायिन्, *giving*), communicating sin or guilt.
- पातकहिन, *s.* (from पातक, *sin*, and हिन, *destruction*), the destruction or removal of sin or guilt.
- पातकहिनक, *a.* (from पातक, *sin*, and हिनक, *destructive*), destroying or removing sin or guilt.
- पातकहिन्य, *a.* (from पातक, *sin*, and हिन्य, *destructive*), destroying or removing sin or guilt.
- पातकनाश, *s.* (from पातक, *sin*, and नाश, *destruction*), the destruction or removal of sin or guilt.
- पातकनाशक, *a.* (from पातक, *sin*, and नाशक, *destructive*), destructive to or removing sin or guilt.
- पातकनिवर्तक, *a.* (from पातक, *sin*, and निवर्तक, *causing to cease*), putting a stop to sin or guilt.
- पातकनिवारक, *a.* (from पातक, *sin*, and निवारक, *preventing*), preventing sin or guilt.
- पातकनिवारण, *s.* (from पातक, *sin*, and निवारण, *a preventing*), the preventing of sin or guilt.
- पातकनिवृत्ति, *s.* (from पातक, *sin*, and निवृत्ति, *cessation*), the cessation of sin or guilt.

पात

- पातकनिमित्त, *a.* (from पातक, *sin*, and निमित्त, *a cause*), caused by or arising from sin or guilt; *ad.* from or because of sin or guilt.
- पातकनिमित्त, *ad.* (from पातक, *sin*, and निमित्त, *a cause*), for the purpose of sin or guilt.
- पातकपुत्रक, *a.* (from पातक, *sin*, and पुत्रक, *caused by*), caused by or arising from sin or guilt; *ad.* from or because of sin or guilt.
- पातकवर्धक, *a.* (from पातक, *sin*, and वर्धक, *increasing*), increasing sins, increasing guilt, aggravating crimes.
- पातकरिना, *ad.* (from पातक, *sin*, and रिना, *without*), without sin, without guilt.
- पातकवृद्धि, *s.* (from पातक, *sin*, and वृद्धि, *increase*), an increase of sin, an aggravation of guilt.
- पातकवातिरिक्त, *a.* (from पातक, *sin*, and वातिरिक्त, *excepted*), sin excepted, guilt excepted.
- पातकवातिरिक्त, *s.* (from पातक, *sin*, and वातिरिक्त, *an exception*), the exception of sin or guilt.
- पातकवातिरिक्त, *ad.* (*loc. case of पातकवातिरिक्त*), with the exception of sin or guilt, without or beside sin or guilt.
- पातकयुक्त, *a.* (from पातक, *sin*, and युक्त, *joined to*), sinful, guilty, criminal, faulty.
- पातकयुक्ति, *a.* (from पातक, *sin*, and युक्ति, *destitute*), free from sin, sinless, innocent.
- पातकयुक्त, *s.* (from पातक, *sin*, and युक्त, *empty*), free from sin, sinless, guiltless, innocent.
- पातकहीन, *a.* (from पातक, *sin*, and हीन, *destitute*), free from sin, sinless, guiltless, innocent.
- पातकहेतुक, *a.* (from पातक, *sin*, and हेतु, *a cause*), caused by or arising from sin or guilt; *ad.* from or because of sin or guilt.
- पातकाजिज्ञासा, *s.* (from पातक, *a crime*, and जिज्ञासा, *an accusation*), an accusation or charging with crime.
- पातकी, *a.* (from पातक, *sin*), sinful, guilty, criminal.
- पातकानुपपन्न, *a.* (from पातक, *sin*, and अनुपपन्न, *produced*), produced by or arising from sin or guilt.
- पातकानुपपन्नक, *a.* (from पातक, *sin*, and अनुपपन्नक, *producing*), producing sin or guilt.
- पातकपोत, *s.* (from पात, *thin*, and पोत, *a potsherd*), a thin potsherd.
- पातकपोत, *s.* (from पात, *thin*, and पोत, *a potsherd*), a thin potsherd.
- पातकिरी, *s.* (from पात, *a leaf*, and किर, *to smear*), a mattress or sheet laid over a mat upon which a person sleeps.
- पातक, *s.* (from पातक, *the name of an ancient sage*), one of the six schools of philosophy among the Hindoos, usually called the Yoga, it was founded by Patanjali.

प्रा.।

प्रा.।

प्राज्ञमतेजः, *s.* (from प्राज्ञ, *the science so called*, and ज्ञ, *knowing*), acquainted with the philosophy of Patanjali or the Yoga.

प्राज्ञमशास्त्र, *s.* (from प्राज्ञ, *the science of Yoga or abstraction*, and शास्त्र, *science*), the doctrines of one of the six darshanas or schools of Philosophy frequently also called Yoga; the books containing the writings of this sect which are accounted of authority.

प्राज्ञः, *s.* (from प्रा, *a vessel*), the quantity of rice and other articles which are dealt out to travellers or occasional guests at every meal, a ration of food, a waste book.

प्राज्ञाशयः, *s.* (from प्राज्ञः, *a ration of food*, and शयः, *a smiting*), the eating a ration of food.

प्राज्ञः, *s.* (from प्रा, *grandeur*), a muster, a specimen.

प्राज्ञः, *s.* (from प्रा, *thin*), thin, light, lean, slender, diluted.

प्राज्ञमुष्णः, *s.* (from प्राज्ञ, *thin*, and मुष्णः, *extended*), the name of a particular muscle, (Platysma myoidea.)

प्राज्ञः, *s.* (from प्रा, *thin*), thin, light, lean, slender, diluted.

प्राज्ञः, *s.* (from प्रा, *a leaf*), the leaf of a plant, a blade of grass. This word constructed with कृ, *to do*, means to reel silk, to take exercise, to pray.

प्राज्ञः, *s.* (from प्रा, *a leaf*, and प्रा, *a foot*), web-footed.

प्राज्ञः, *s.* (from प्रा, *to fall*), in Hindoo mythology the subterraneous regions inhabited by hydras and serpents, in the natural division of the earth it includes the watery parts and all chasms or subterraneous parts, hell, a hole, a chasm, an apparatus for calcining and subliming metals which consists of two earthen pots the upper one inverted over the lower one and joined by their necks with cement, and placed in a furnace or rather a hole containing fire.

प्राज्ञाशयः, *s.* (from प्राज्ञ, *the nether regions*, and प्राज्ञ, *going*), going to the infernal regions.

प्राज्ञाशयः, *s.* (from प्राज्ञ, *the infernal region*, and प्राज्ञ, *a city*), the fabled subterraneous city said to be the habitation of serpents and hydras.

प्राज्ञाशयः, *s.* (from प्राज्ञ, *the infernal regions*, and प्राज्ञ, *a residence*), a residence in the infernal or subterranean regions.

प्राज्ञाशयः, *s.* (from प्राज्ञ, *the infernal regions*, and प्राज्ञ, *residing*), residing in the infernal or subterranean regions.

प्राज्ञाशयः, *s.* (from प्राज्ञ, *the inferior regions*, and प्राज्ञ, *penetrating*), a fountain.

प्राज्ञाशयः, *s.* (from प्राज्ञ, *the infernal regions*, and प्राज्ञ, *to stand*), situate in the infernal or subterranean regions.

प्राज्ञाशयः, *s.* (from प्राज्ञ, *the infernal regions*, and प्राज्ञ, *staying*), staying or continuing in the infernal or subterranean regions.

प्राज्ञाशयः, *s.* (from प्राज्ञ, *the infernal regions*, and प्राज्ञ, *situated*), situated in the infernal or subterranean regions.

प्राज्ञाशयः, *s.* (from प्राज्ञाशयः, *thin*, and प्राज्ञ, *a sort of fish*), the name of a particular kind of fish of the genus Pimelodes.

प्राज्ञः, *s.* (from प्रा, *to preserve*), little, diminutive, petty.

प्राज्ञाशयः, *s.* (from प्राज्ञ, *diminutive*, and प्राज्ञ, *a thief*), a pilferer, a petty thief.

प्राज्ञाशयः, *s.* (from प्राज्ञ, *fallen*), a fallen or depraved condition.

प्राज्ञाशयः, *s.* (from प्राज्ञ, *small*, and प्राज्ञ, *a citron*), the name of a small variety of the lime or lemon.

प्राज्ञाशयः, *s.* (from प्राज्ञ, *a leaf*), a searching in the most minute manner or under every leaf.

प्राज्ञाशयः, *s.* (from प्राज्ञाशयः, *devoted to a husband*), devotedness to a husband.

प्राज्ञाशयः, *s.* (from प्राज्ञ, *a letter*, and प्राज्ञ, *a sort of crown*), a sort of crown with a wreath used for the ornament of the bride on the day of marriage.

प्राज्ञाशयः, *s.* (from प्राज्ञ, *little*, and प्राज्ञ, *a kakal*), a fox.

प्राज्ञाशयः, *s.* (from प्राज्ञ, *small*, and प्राज्ञ, *a duck*), the common duck.

प्राज्ञः, *s.* (from प्राज्ञ, *a letter*), a letter, a writing, a note.

प्राज्ञः, *s.* (from प्राज्ञ, *to fall*), disposed to fall, tending to fall, repeatedly falling, habitually falling; *s.* a precipice, the declivity of a mountain, a fabulous aquatic animal.

प्राज्ञाशयः, *s.* (from प्राज्ञ, *exchange*), exchange, discount, an exchange.

प्राज्ञाशयः, *s.* (from प्राज्ञ, *to move*), the rudder of a ship or boat, the drawer of a bill of exchange.

प्राज्ञाशयः, *s.* (from प्राज्ञ, *a leaf*, and प्राज्ञ, *a bud*), the bud of a plant, a leaf bud.

प्राज्ञाशयः, *s.* (from प्राज्ञ, *the lower regions*, and प्राज्ञ, *a well*), a well, a deep well.

प्राज्ञः, *s.* (from प्राज्ञ, *to be grand*), a jar, a rough sketch, a specimen, a muster.

प्राज्ञः, *s.* (from प्राज्ञ, *to preserve*), a vessel, a recipient, a bridegroom, a plate, a cup, a jar, a sacrificial vessel of any kind as cups, plates, spoons, ladles, &c. of various forms, the body, a king's minister or counsellor, the bed of a river or its course between the hither and opposite banks, a person entrusted with an office or commission, propriety, fitness, an order, a command, a leap, a dance performed by a man and a woman.

পাদ.

পাদিকা, *s.* (from পাদ, *a recipient*), a capacity or fitness for office, confidence, patronage.

পাদক, *s.* (from পাদ, *a recipient*), a capacity or fitness for office, confidence, patronage.

পাদক, *a.* (from পাদ, *a vessel*, and ক, *to stand*), situated in a vessel.

পাদকাদী, *a.* (from পাদ, *a vessel*, and কাদি, *staying*), continuing in a vessel.

পাদকিত, *a.* (from পাদ, *a vessel*, and কিত, *situated*), situated in a vessel.

পাদক, *a.* (from পাদক, *stone*), a stone.

পাদকদ্রু, *s.* (from পাদক, *a stone*, and দ্রু, *powder*), the name of an aromatic plant, (*Plectranthus aromaticus*.)

পাদকী, *s.* (from পাদক, *a stone*), a calculus of the bladder or kidneys, the indurated matter which forms round the teeth.

পাদকীয়া, *s.* (from পাদক, *a stone*), a stone-cutter.

পাদক, *s.* (from পাদ, *to drink*), water.

পাদক, *a.* (from পাদক, *a road*), belonging to a road; *s.* travelling expenses.

পাদকি, *s.* (from পাদক, *water*, and কি, *a receptacle*), the sea.

পাদকিদি, *s.* (from পাদক, *water*, and দি, *a receptacle*), the sea.

পাদ, *v.* *a.* (from পাদ, *to move*), to expel wind backwards.

পাদ, *s.* (from পাদ, *to move*), a foot, a leg, a step, a quarter or fourth part, a foot in poetry, wind expelled backwards.

পাদকনিকানকাদিকি, *a.* (from পাদকনিক, *the little toe*, নকাদিকি, *depressing*, and ক, *short*), the name of a muscle which is necessary to bending the little toe, (*flexor brevis minimi digiti pedis*.)

পাদকনিকানক, *a.* (from পাদকনিক, *the little toe*, and ক, *withdrawing*), the name of one of the muscles which moves the little toe, (*abductor minimi digiti pedis*.)

পাদকান, *s.* (from পাদ, *the foot*, and কান, *a washing*), the washing of the feet.

পাদকান, *s.* (from পাদ, *the foot*, and কান, *a taking*), a reverential salutation of a superior by taking hold of his foot.

পাদকানক, *a.* (from পাদকান, *a taking hold of the foot*, and ক, *before*), preceded by or arising from taking hold of the foot; *ad.* by or through taking hold of the foot.

পাদকানী, *a.* (from পাদ, *the foot*, and কানী, *holding*), servile, cringing, taking hold of the foot of superiors.

পাদক, *s.* (from পাদ, *a foot*, and ক, *the bottom*), the sole of the foot.

পাদকানক, *s.* (from পাদক, *the sole of the foot*, and

পাদ.

কানক, *covering*), the name of a muscle which forms the sole of the foot, (*musculus plantaris*.)

পাদকি, *s.* (from পাদ, *a foot*, and কি, *dust*), the dust which adheres to a person's foot.

পাদক, *s.* (from পাদ, *to break wind backward*), the breaking of wind backwards.

পাদকি, *s.* (from পাদ, *a foot*, and কি, *a throwing*), a step.

পাদক, *s.* (from পাদ, *the foot*, and ক, *to drink*), a tree, viz. that which drinks or imbibes moisture by its foot or root.

পাদক, *s.* (from পাদ, *a foot*, and ক, *a water-lily*), the lotus foot, the foot compared to a lotus. This is a term of flattery in very common use among the Hindoos.

পাদকী, *s.* (from পাদ, *the foot*, and কী, *a little stool*), a foot-stool.

পাদকান, *s.* (from পাদ, *a foot*, and কান, *a washing*), the washing of the feet.

পাদকি, *s.* (from পাদ, *a foot*, and কি, *free from dust*), a boot, a stocking.

পাদকি, *s.* (from পাদ, *a foot*, and কি, *moving about*), a stepping.

পাদকি, *a.* (from পাদ, *a foot*, and কি, *destitute*), destitute of foot, apodal.

পাদকানিকানকাদিকি, *s.* (from পাদকানিক, *the great toe*, নকাদিকি, *depressing*, and ক, *long*), the name of one of the muscles which assists in moving the great toe, (*flexor longus pollicis pedis*.)

পাদকানিকানক, *a.* (from পাদকানিক, *the great toe*, নকাদিকি, *depressing*, and ক, *short*), the name of one of the muscles which assists in moving the great toe, (*flexor brevis pollicis pedis*.)

পাদকানিক, *a.* (from পাদকানিক, *the great toe*, and ক, *drawing*), the name of one of the muscles which moves the great toe, (*abductor pollicis pedis*.)

পাদকি, *s.* (from পাদ, *a foot*, and কি, *dust*), the dust which adheres to a person's foot.

পাদকী, *s.* (from পাদ, *a foot*, and কী, *a chariot*), a boot.

পাদকি, *a.* (from পাদ, *a foot*, and কি, *destitute*), destitute of foot, apodal.

পাদকান, *s.* (from পাদ, *the foot*, and কান, *service*), the attending upon a person's foot. This is a term of cringing flattery used to signify obsequious attendance upon a person.

পাদকান, *s.* (from পাদ, *the foot*, and কান, *service*), obsequious attendance upon a person, literally the service of a person's foot.

পাদ.

পান.

পাদস্তম্ভি, *s.* (from পাদ, *the foot*, and স্তম্ভি, *a boil*), a kibe, a chilblain, an ulcer on the foot.

পাদহীন, *a.* (from পাদ, *a foot*, and হীন, *destitute*), destitute of feet, apodal.

পাদবিন্দু, *s.* (from পাদ, *a foot*, and বিন্দু, *a point*), the point of the foot.

পাদাঘাত, *a.* (from পাদ, *a foot*, and আঘাত, *a blow*), a kick.

পাদচিহ্ন, *s.* (from পাদ, *a foot*, and চিহ্ন, *a mark*), a footprint, the print of the foot.

পাদাঙ্কিত, *a.* (from পাদ, *a foot*, and আঙ্কিত, *marked*), marked by the foot of a man or animal.

পাদাহ্নিনিবমনকাক্ষিত্ব, *a.* (from পাদাহ্নিনি, *a toe*, নমনকাক্ষিত্ব, *depressing*, and দীর্ঘ, *long*), the name of a muscle the use of which is to assist in moving the toes, (flexor longus digitorum pedis.)

পাদাহ্নিনিবমনকাক্ষিত্ব, *a.* (from পাদাহ্নিনি, *a toe*, নমনকাক্ষিত্ব, *depressing*, and দীর্ঘ, *long*), the name of a muscle the use of which is to assist in moving the toes, (flexor longus digitorum pedis.)

পাদাহ্নিনিবিস্তারক, *a.* (from পাদাহ্নিনিবিস্তারক, *extending the toes*, and দীর্ঘ, *long*), the name of a muscle which assists in extending the toes, (extensor longus digitorum pedis.)

পাদাহ্নিনিবিস্তারক, *a.* (from পাদাহ্নিনিবিস্তারক, *extending the toes*, and দীর্ঘ, *long*), the name of a muscle which assists in extending the toes, (extensor longus digitorum pedis.)

পাদাহ্নিনিবিস্তারক, *a.* (from পাদাহ্নিনি, *the great toe*, and অবনত, *curving from*), the name of a muscle which assists in moving the great toe, (abductor pollicis pedis.)

পাদাহ্নিনি, *s.* (from পাদ, *a foot*, and আন, *to move*), a footman, a foot soldier.

পাদানত, *a.* (from পাদ, *a foot*, and আনত, *bowed*), prostrate at the foot of a person.

পাদানুসংক্রান্ত, *a.* (from পাদ, *the foot*, and অনুসংক্রান্ত, *running across*), the name of certain muscles of the foot, (transversales pedis.)

পাদাঘাত, *s.* (from পাদ, *a foot*, and আঘাত, *a moving*), a stamping with the foot.

পাদাহ্নিনি, *a.* (from পাদ, *a foot*, and আনত, *bowed down*), bowed down or prostrate at the foot of a person.

পাদাঘাত, *s.* (from পাদ, *a foot*, and আঘাত, *a placing*), a placing the foot, a stepping.

পাদাহ্নিনিবিস্তারক, *a.* (from পাদাহ্নিনিবিস্তারক, *within the bones of the foot*, and বহিঃ, *external*), the name of a muscle belonging to the foot, (interossei pedis externus.)

পাদাহ্নিনিবিস্তারক, *a.* (from পাদাহ্নিনিবিস্তারক, *within the bones of the foot*, and আনত, *internal*), the name of a muscle belonging to the foot, (interossei pedis internus.)

পাদাঘাত, *s.* (from পাদ, *wind expelled backwards*, and

পাদ, *an insect*), the name of a large species of cimex or bug.

পাদুকা, *s.* (from পাদু, *a shoe*), a shoe, a slipper.

পাদু, *s.* (from পাদ, *to move*), a shoe, a slipper.

পাদুকা, *a.* (from পাদু, *a shoe*, and ক, *to make*), making shoes; *s.* a shoe-maker.

পাদোদক, *s.* (from পাদ, *the foot*, and উদক, *water*), the water in which a brahman has dipped his foot. This is esteemed a most sacred thing by the lower classes of Hindoos and is drank as a purification from moral evil.

পাদি, *s.* (from পাদ, *the foot*), water offered to a guest or superior to wash his feet.

পান, *s.* (from পান, *to drink*), the act of drinking. This word constructed with ক, *to do*, means to drink; with ক, *to cause*, it means to give a person something to drink, to force a person to drink.

পানকর্তা, *s.* (from পান, *a drinking*, and কর্তা, *a doer*), one who drinks, a drinker.

পানকীকরণ, *s.* (from পান, *a leaf*, and কীকরণ, *a cucurbitaceous plant*), the name of a species of fern, (Polypodium unitum.)

পানকরক, *a.* (from পান, *a drinking* and করক, *doing*), drinking; *s.* a drinker.

পানকরী, *a.* (from পান, *a drinking* and করী, *doing*), drinking.

পানজনিত, *a.* (from পান, *a drinking*, and জনিত, *produced*), produced by or arising from drinking.

পানজন্য, *a.* (from পান, *a drinking*, and জন্য, *producible*), producible by or arising from drinking.

পানজন্যে, *ad.* (loc. case of পানজন্য), for the purpose of drinking.

পানজাত, *a.* (from পান, *a drinking*, and জাত, *produced*), produced by or arising from drinking.

পানজালী, *s.* (from পান, *a drinking*, and জালী, *frightening*), the name of an annual plant of the umbelliferous kind, (Phellandrum stoloniferum.)

পাননিষিত, *a.* (from পান, *a drinking*, and নিষিত, *a cause*), caused by or arising from drinking; *ad.* from or because of drinking.

পাননিষিতে, *ad.* (from পান, *a drinking*, and নিষিত, *a cause*), caused by or arising from drinking.

পানপাত্র, *s.* (from পান, *a drinking*, and পাত্র, *a vessel*), a drinking vessel.

পানপুত্র, *a.* (from পান, *a drinking*, and পুত্র, *caused by*), caused by or arising from drinking; *ad.* from or because of drinking.

পানবিন্যাস, *ad.* (from পান, *a drinking*, and বিন্যাস, *without*), without or beside drinking.

પાની.

- પાનવાચિક, *a.* (from પાન, *a drinking*, and વાચિક, *excepted*), drinking excepted.
- પાનવાચિક, *s.* (from પાન, *a drinking*, and વાચિક, *an exception*), the exception of drinking.
- પાનવાચિક, *ad.* (*loc. case of પાનવાચિક*, with the exception of drinking, without or beside drinking.
- પાનમય, *a.* (from પાન, *the drinking of any thing*, and મય, *immersed*), drunken, sottish, immersed in drinking.
- પાનમડા, *s.* (from પાન, *a leaf*, and મડા, *a climbing plant*), the name of a small plant *Hedysarum gramineum*.)
- પાનનોત, *a.* (from પાન, *a drinking* and નોત, *drunken*), drunken.
- પાનનો, *s.* (from પાનનાં, *a particular kind of boat*), a particular and very common sort of small boat.
- પાનરૂપ, *a.* (from પાન, *a drinking*, and રૂપ, *a cause*), caused by or arising from drinking; *ad.* from or because of drinking.
- પાન, *s.* (from પાન, *the act of drinking*), the foundation of a wall, a solution; *v. a.* to cause a calf to suck in order to induce the cow to give her milk freely.
- પાનકાંક્ષી, *s.* (from પાન, *a drinking*, and કાંક્ષી, *desire*), a desire of drinking, thirst.
- પાનકાંક્ષી, *a.* (from પાન, *a drinking*, and કાંક્ષી, *desirous*), desirous of drinking, thirsty.
- પાનકિલાસ, *s.* from પાન, *a drinking*, and અકિલાસ, *desire*), a desire to drink, thirst.
- પાનકિલાસી, *a.* (from પાન, *a drinking*, and કિલાસ, *desirous*), desirous of drinking, thirsty.
- પાનપ્રિ, *a.* (from પાન, *a drinking*, and પ્રિ, *desirous*), desirous of drinking, thirsty.
- પાનપ્રિ, *ad.* (from પાન, *a drinking*, and પ્રિ, *an object*), for the purpose of drinking.
- પાનપ્રિય, *s.* (from પાનપ્રિ, *the object of drinking*, and પ્રિય, *water*), water for drinking.
- પાનપ્રિય, *a.* (from પાન, *the act of drinking*, and પ્રિય, *devoted to*), devoted to drinking, sottish.
- પાની, *s.* (from પા, *to drink*, water, any liquid which is proper for drink.
- પાનીકામળ, *s.* from પાનીકામળ, *the name of a fruit*), the name of a fruit and also of the tree which produces it, (*Flacourtia cataphracta*.)
- પાનીકામળ, *s.* (from પાનીકામળ, *the name of a fruit*, the name of a fruit, and also of the tree which produces it, (*Flacourtia cataphracta*.)
- પાનીકામળ, *s.* (from પાની, *water*, and કામળ, *a plantain*), the name of an aquatic plant, (*Damasonium indicum*.)
- પાનીકામળ, *s.* (from પાની, *water*, and કામળ, *a species of plant*), the name of a species of plant which grows in wet places, (*Commelina salicifolia*.)

પાની.

- પાનીકોઈ, *s.* (from પાની, *water*, and કોઈ, *to eat*), the name of a species of water bird with webbed foot, (*Pelecanus fuscicollis*, Buchanan's M-s.)
- પાનીકોઈ, *s.* (from પાની, *water*, and કોઈ, *a capstern*), a watermill.
- પાનીકોઈ, *s.* (from પાની, *water*, and કોઈ, *to cut*), the keel of a ship or boat.
- પાનીકોઈ, *s.* (from પાની, *water*, and કોઈ, *a heating*), the name of a kind of sweetmeat or confectionary.
- પાનીકોઈ, *s.* (from પાની, *water*, and કોઈ, *a species of grass*), the name of a species of grass, (*Agrostis tenacissima*.)
- પાનીકોઈ, *s.* (from પાની, *water*, and કોઈ, *a water course*), an aqueduct, a gutter, a trench, a rivulet.
- પાનીકોઈ, *a.* (from પાની, *water*, and કોઈ, *way-faring*), travelling by water, voyaging.
- પાનીકોઈ, *s.* (from પાની, *water*, and કોઈ, *a fruit*), the name of an aquatic plant, and also of its nut or seed which is used as an article of food, (*Trapa bicornis*.)
- પાનીકોઈ, *s.* (from પાની, *water*, and કોઈ, *the small por*), the chicken pox.
- પાનીકોઈ, *a.* (from પાની, *water*, and કોઈ, *to nourish*), living by water; *s.* a waterman.
- પાનીકોઈ, *s.* (from પાની, *water*, and કોઈ, *to nourish*), a waterman.
- પાનીકોઈ, *s.* (from પાની, *water*, and કોઈ, *a raft*), the name of a large species of aquatic bird, (*Pelecanus philippensis*.)
- પાનીકોઈ, *s.* (from પાની, *water*, and કોઈ, *pepper*), the name of a plant which grows in wet places, (*Polygonum flaccidum*.)
- પાનીકોઈ, *s.* (from પાની, *water*, and કોઈ, *a sort of rush*), the name of a species of rush-like grass, (*Cyperus distans*.)
- પાનીકોઈ, *a.* (from પા, *to drink*), fit for drink, potable; *s.* water.
- પાનીકોઈ, *s.* (from પાની, *water*, and કોઈ, *a climbing plant*), the name of a climbing plant, (*Gaiedupa uliginosa*.)
- પાનીકોઈ, *s.* (from પાની, *water*, and કોઈ, *the sensitive plant*), the name of an aquatic species of sensitive plant, (*Desmanthus matans*.)
- પાનીકોઈ, *s.* (from પાની, *water*, and કોઈ, *Arabi jasmine*), name of a shrub which grows in swamps, (*Phyllanthus multiflorus*.)
- પાનીકોઈ, *s.* (from પાની, *water*, and કોઈ, *a nerre*), the name of a species of grass, (*Rottboellia compressa*.)
- પાનીકોઈ, *a.* (from પાન, *the act of drinking*), diluted, insipid, serous.
- પાનીકોઈ, *s.* (from પાની, *water*, and કોઈ, *the name of a shrub*), the name of a shrub, (*Grewia sepialia*.)

पाप.

पाप.

पापीनाशित, *s.* (from पापी, *water*, and शीत, *a tooth*), a-tooth which bleeds, a bleeding tooth or gum.

पापुई, *s.* (from पा, *the foot*), a slipper.

पाप, *ad.* (from प, *to do customarily*), towards.

पापन, *s.* (from पाप, *a drinking*, and हेन, *desire*), *a. Asira* to drink, thirst.

पापन, *a.* from पाप, *a drinking*, and हेन, *desirous*, desirous of drinking, thirsty.

पापन, *a.* (from पाप, *a drinking*, and हेन; *desirous*), desirous of drinking, thirsty.

पापनाश, *a.* (from पाप, *a drinking*, and श, *engaged in*), engaged in drinking.

पापश, *a.* from पाप, *a drinking*, and श, *intoxicated*), intoxicated with drinking.

पाप, *a.* (from पा, *to drink*), laid up for a future occasion. The word is only applied to boiled rice which is put in fresh water and reserved for a future meal.

पाप, *s.* (from पथि, *a road*), a traveller, a passenger.

पाप, *s.* (from पाप, *the eating after a fast*), the eating of the first meal after a religious fast.

पाप, *s.* (from पा, *to preserve*), sin, a crime, guilt, wickedness. Constructed with क, *to do*, this word means to commit sin, and with वि, *to dissolve*, to atone for sin.

पापक, *a.* (from पाप, *sin* and क, *to do*), committing sin, perpetrating crimes.

पापकर्ता, *s.* from पाप, *sin*, and कर्ता, *a doer*), a person who commits a crime, a sinner.

पापकर्म, *s.* (from पाप, *sin*, and कर्म, *an action*), a sinful action, a crime.

पापकर्मकार, *a.* (from पापकर्म, *a sinful action*, and कार, *doing*), committing sinful actions; *s.* a sinner, a wicked person.

पापकर्मकारी, *a.* (from पापकर्म, *a sinful action*, and कारि, *doing*), committing sinful actions, acting a wicked part.

पापकर्मि, *a.* from पाप, *sin*, and कर्म, *an action*), guilty of sinful actions, a criminal.

पापकारी, *a.* (from पाप, *sin*, and कार, *doing*), committing sins, perpetrating crimes; *s.* a sinner.

पापकारी, *a.* from पाप, *sin*, and कारि, *doing*), committing sins, perpetrating crimes.

पापक, *a.* from पाप, *sin*, and क, *to do*), committing crimes, perpetrating crimes.

पापक, *s.* from पाप, *sin*, and क, *decay*), the gradual destruction of sin, the mortification of sin.

पापकर्मकार, *a.* (from पापकर्म, *the mortification of sin*, and कार, *doing*), mortifying sins, causing the mortification of sin.

पापकर्मकारी, *a.* (from पापकर्म, *the mortification of sin*, and

कारि, *doing*), mortifying sin, causing the mortification of sin.

पापग्रह, *s.* (from पाप, *the sin*, and ग्रह, *a planet*), an evil planet. The Hindus account the Sun, Mars, Saturn, and Venus when in the same house with either of the three planets afore-mentioned, and the ascending and descending node, which are by them accounted planets, the causes of calamity or misfortune; calamity, ill-luck.

पापह, *a.* from पाप, *sin*, and ह, *to kill*), sin-destroying, expiating for sin.

पापक, *a.* (from पाप, *sin*, and क, *to be produced*), produced by or arising from sin.

पापकर्मि, *a.* (from पाप, *sin*, and कर्मि, *produced*), produced by or arising from sin.

पापकर्म, *a.* (from पाप, *sin*, and कर्म, *producible*), producible by or arising from sin.

पापकर्म, *ad.* (loc. case of पापकर्म), for the purpose of sin or crime.

पापकर्म, *a.* (from पाप, *sin*, and कर्म, *produced*), produced by or arising from sin or crimes.

पापकर्म, *s.* (from पापकर्म, *removing faults*, and कर्म, *catechu*), an inferior crumbling kind of Catechu or Japan earth.

पापकारी, *s.* (from पाप, *sin*, and कार, *a giver*), one who condemns or punishes for crimes, one who imputes sin to a person or holds him guilty.

पापकारी, *a.* (from पाप, *sin*, and कार, *giving*), condemning or punishing for sin, imputing sin, reckoning a person guilty, charging with a crime.

पापकारी, *a.* (from पाप, *sin*, and कारि, *giving*), condemning, punishing for sin, imputing sin, reckoning a person guilty, charging with crimes.

पापहान, *s.* (from पाप, *sin*, and हान, *destructive*), the expiation or destruction of crime.

पापहान, *a.* (from पाप, *sin*, and हान, *destruction*), expiating or taking away sin.

पापहानि, *a.* (from पाप, *sin*, and हानि, *destructive*), expiating or taking away sin.

पापहानि, *s.* from पाप, *sin*, and हानि, *destruction*), the destruction of crime, the expiation of sin.

पापहानि, *a.* (from पाप, *sin*, and हानि, *destructive*), destructive to crimes, expiating sins.

पापनिवर्तक, *a.* (from पाप, *sin*, and निवर्तक, *causing to cease*), putting a stop to sin or crimes.

पापनिवर्तक, *a.* (from पाप, *sin*, and निवर्तक, *preventing*), preventing sin or crimes.

पापनिवर्तक, *s.* (from पाप, *sin*, and निवर्तक, *preventing*), the preventing of sin or crimes.

পাপ.

পাপী.

পাপনিবৃত্তি, *s.* (from পাপ, *sin*, and নিবৃত্তি, *cessation*), the cessation of sin or guilt.

পাপনিবৃত্তক, *a.* (from পাপ, *sin*, and নিবৃত্তি, *a cause*), caused by or arising from sin or crime; *ad.* from or because of crimes or sin.

পাপনিবৃত্তি, *ad.* (from পাপ, *sin*, and নিবৃত্তি, *a cause*), for the purpose of crimes or sin.

পাপদায়ক, *a.* (from পাপ, *sin*, and দায়ক, *giving*), charging with guilt, condemning or punishing.

পাপদায়ক, *a.* (from পাপ, *sin*, and দায়ক, *caused by*), caused by or arising from sin or guilt; *ad.* from or because of sin or guilt.

পাপবিনা, *ad.* (from পাপ, *sin*, and বিনা, *without*), without sin or crime.

পাপবিনাশ, *s.* (from পাপ, *sin*, and বিনাশ, *destruction*), the destruction of sin or crime, the expiation of sin.

পাপবিনাশক, *a.* (from পাপ, *sin*, and বিনাশক, *destructive*), destructive to sin, expiating sin.

পাপবিশেষণ, *s.* (from পাপ, *sin*, and বিশেষণ, *a releasing*), the pardon of sin, a propitiation for sin.

পাপবিশেষণকারক, *a.* (from পাপবিশেষণ, *the pardon of sin*, and কারক, *doing*), forgiving sin, purging from sin.

পাপবিশেষণকারী, *a.* (from পাপবিশেষণ, *the pardon of sin*, and কারী, *doing*), forgiving sin, purging from sin.

পাপবিশিষ্ট, *a.* (from পাপ, *sin*, and বিশিষ্ট, *possessed of*), sinful, criminal, wicked.

পাপবিরহীন, *a.* (from পাপ, *sin*, and বিরহীন, *destitute*), destitute of sin, innocent.

পাপব্যতিরিক্ত, *a.* (from পাপ, *sin*, and ব্যতিরিক্ত, *excepted*), sin or guilt excepted.

পাপব্যতিরিক্ত, *s.* (from পাপ, *sin*, and ব্যতিরিক্ত, *an exception*), the exception of sin or guilt.

পাপব্যতিরিক্তে, *ad.* (*loc. case of পাপব্যতিরিক্ত*), with the exception of sin or crimes, without or beside sin or crimes.

পাপভাগ, *a.* (from পাপ, *sin*, and ভাগ, *to share*), sharing in a crime; *s.* a sharer or partner in crime or guilt.

পাপভাগী, *a.* (from পাপ, *sin*, and ভাগী, *sharing*), sharing in sin or guilt; *s.* a sharer or partner in crime or guilt.

পাপভোগ, *s.* (from পাপ, *sin*, and ভোগ, *suffering*), a suffering the consequences or punishment of sin.

পাপভোগী, *a.* (from পাপ, *sin*, and ভোগী, *suffering*), suffering the consequences or the punishment of sin.

পাপবৃত্তি, *a.* (from পাপ, *sin*, and বৃত্তি, *the mind*), sinfully minded, inclined to crimes.

পাপময়, *a.* (from পাপ, *sin*), made up of sin, wholly sin.

পাপযুক্ত, *a.* (from পাপ, *sin*, and যুক্ত, *joined to*), connected with sin or crime, sinful, guilty, criminal.

পাপহরি, *a.* (from পাপ, *sin*, and হরি, *destitute*), free from crime or sin, innocent.

পাপহরিত্ব, *s.* (from পাপ, *sin*, and হরিত্ব, *destituteness*), a freedom from sin, innocence.

পাপপীড়িত, *a.* (from পাপ, *sin*), sinful, guilty, criminal, inclined to sin.

পাপপীড়িত, *a.* (from পাপ, *sin*, and পীড়িত, *an inclination*), inclined to sin or guilt.

পাপমুক্ত, *a.* (from পাপ, *sin*, and মুক্ত, *empty*), free from sin or guilt, innocent.

পাপহতা, *s.* (from পাপ, *sin*, and হত, *a destroyer*), that which destroys sin or guilt; he or that which expiates guilt.

পাপহর, *a.* (from পাপ, *sin*, and হর, *to take away*), expiating sin, taking away guilt or crime.

পাপহরন, *s.* (from পাপ, *sin*, and হরন, *taking away*), the taking away of sin or guilt, the expiating of crimes.

পাপহর, *a.* (from পাপ, *sin*, and হর, *to kill*), destroying or expiating sin or guilt.

পাপহরক, *a.* (from পাপ, *sin*, and হরক, *taking away*), taking away sin or guilt, expiating crimes.

পাপহরী, *a.* (from পাপ, *sin*, and হরী, *taking away*), taking away sin or guilt, expiating crimes.

পাপহীন, *a.* (from পাপ, *sin*, and হীন, *destitute*), free from sin or guilt, innocent.

পাপহরক, *a.* (from পাপ, *sin*, and হরক, *a cause*), caused by or arising from sin or guilt; *ad.* from or because of sin or guilt.

পাপকাম, *s.* (from পাপ, *sin*, and কাম, *desire*), a wicked desire, a criminal inclination.

পাপকামী, *a.* (from পাপ, *sin*, and কামী, *desirous*), inclined to wickedness.

পাপকর, *s.* (from পাপ, *sin*, and কর, *conduct*), a wicked practice, wicked conduct.

পাপকর, *s.* (from পাপ, *sin*, and কর, *conduct*), a wicked practice, wicked conduct.

পাপকরী, *a.* (from পাপ, *sin*, and করী, *acting customarily*), practising sin, living in wickedness.

পাপাত্মা, *a.* (from পাপ, *sin*, and আত্মা, *a spirit*), sinful, wicked.

পাপাভিলাষ, *s.* (from পাপ, *sin*, and অভিলাষ, *desire*), a delight in or desire to commit sin, a sinful inclination.

পাপাভিলাষী, *a.* (from পাপ, *sin*, and অভিলাষী, *desirous*), desirous of committing sin, taking pleasure in sin.

পাপাশয়, *a.* (from পাপ, *sin*, and আশয়, *a scope*), wicked, intending evil or crime.

পাপিক, *a.* (from পাপ, *sin*), wicked, guilty, criminal, highly wicked, most wicked.

পাপী, *a.* (from পাপী, *sinful*), sinful, wicked, guilty.

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- पङ्गुली, *a. fem.* (from पङ्, *sin*), wicked, guilty, criminal.
 पङ्गुली, *a.* (from पङ्, *sin*), wicked, guilty, criminal.
 पङ्गुली, *s.* (from पङ्, *sin*, and ईक्षु, *desire*), a sinful desire, a criminal inclination.
 पङ्गुली, *a.* (from पङ्, *sin*, and ईक्षु, *desirous*), desirous of committing sin.
 पङ्गुली, *a.* (from पङ्, *sin*, and ईक्षु, *desirous*), inclined to sin, desirous of committing wickedness.
 पङ्गुली, *s.* (from पङ्, *to preserve*), a sin, a crime, wickedness.
 पङ्गुली, *s.* (from पङ्, *the foot*, and षट्, *a crack*), a chap or crack in the foot.
 पङ्गुली, *s.* (from पङ्, *a joint*), the joint of a reed or bamboo, the joint of any graminaceous plant, a knuckle, a joint, a protuberance.
 पङ्गुली, *a.* (from पङ्, *to purify*), cleansing, purifying.
 पङ्गुली, *s.* (from पङ्गुली, *a particular sort of fish*), the name of a particular species of fish, (*Silurus asotus*, Lin.).
 पङ्गुली, *s.* (from पङ्गुली, *a particular fish*, and यक्ष, *a fish*), the name of a particular species of fish, (*Silurus asotus*).
 पङ्गुली, *a.* (from पङ्, *to purify*), purifying, cleansing.
 पङ्गुली, *s.* (from पङ्गुली, *purifying*), purification, cleanness.
 पङ्गुली, *s.* (from पङ्गुली, *purifying*), purification, cleanness.
 पङ्गुली, *v. n.* (from पङ्, *a foot*, and यक्ष, *to set down*), to stamp, to place the foot in a particular situation.
 पङ्गुली, *s.* (from पङ्गुली, *a scab*), the itch, a ringworm or herpes.
 पङ्गुली, *a.* (from पङ्गुली, *the itch*, and यक्ष, *to go*), base, vile, despicable, low, abominable, stupid, silly.
 पङ्गुली, *s.* (from पङ्गुली, *base*), baseness, vileness, despicableness, meanness, abominableness, stupidity, idiocy, silliness.
 पङ्गुली, *s.* (from पङ्गुली, *base*), baseness, vileness, despicableness, meanness, abominableness, stupidity, idiocy, silliness.
 पङ्गुली, *s.* (from पङ्गुली, *base*), a mean woman.
 पङ्गुली, *a.* (from पङ्, *the foot*, and यक्ष, *to move*), going on foot.
 पङ्गुली, *s.* (from पङ्, *the foot*, and जकट, *a jacket*), a pair of trousers or long drawers.
 पङ्गुली, *ad.* (from पङ्, *a foot*, and यक्ष, *to tread*), on foot.
 पङ्गुली, *a.* (from पङ्, *the foot*, and यक्ष, *filler*), sycophant, a flatterer.
 पङ्गुली, *ad.* (from पङ्, *a foot*), step by step, at every step.
 पङ्गुली, *s.* (from पङ्गुली, *a pigeon*), a pigeon.
 पङ्गुली, *s.* (from पङ्गुली, *a pigeon*, and यक्ष, *a species of fish*), the name of a species of fish, (*Chætodon argus*, La Cepède).
 पङ्गुली, *s.* (from पङ्गुली, *a pigeon*, and यक्ष, *sesamum*), the

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- name of a particular species of fish, (*Chætodon argus*, La Cepède).
 पङ्गुली, *s.* (from पङ्गुली, *a pigeon*), a female pigeon.
 पङ्गुली, *s.* (from पङ्गुली, *milk*), frumety, a sort of food made of milk, rice and sugar.
 पङ्गुली, *s.* (from पङ्, *a foot*), the leg or foot of a table or any other piece of furniture, a situation, rank.
 पङ्गुली, *s.* (from पङ्, *to preserve*), the anus.
 पङ्गुली, *v. a.* (from पङ्गुली, *to cross over*), to be able.
 पङ्गुली, *s.* (from पङ्गुली, *to cross over*), the opposite shore of a river, the working of the pedal by the foot. This word constructed with यक्ष, *to be*, means to pass over a river or other obstacle. With यक्ष, *to do*, it means to take a person over a river or any obstacle, to get a person through a difficulty; with यक्ष, *to give*, it means to work the pedal by the foot.
 पङ्गुली, *a.* (from पङ्गुली, *to be able*), able, expert, capable, active.
 पङ्गुली, *s.* (from पङ्गुली, *able*), ability, capability, activity.
 पङ्गुली, *s.* (from पङ्गुली, *able*), ability, capability, activity.
 पङ्गुली, *a.* (from पङ्गुली, *the opposite bank of a river*, and यक्ष, *to go*), well versed in any art, skilful, studious, going to the other side.
 पङ्गुली, *s.* (from पङ्गुली, *skilful*), skilfulness, a complete acquaintance with an art or science, studiousness.
 पङ्गुली, *s.* (from पङ्गुली, *skilful*), skilfulness, a complete acquaintance with an art or science, studiousness.
 पङ्गुली, *s.* (from पङ्गुली, *the opposite bank of a river*, and यक्ष, *a landing place*), a wharf or landing place from which people usually cross a river.
 पङ्गुली, *s.* (from पङ्गुली, *to be able*), the being able to do a thing, the first meal after a religious fast.
 पङ्गुली, *s.* (from पङ्गुली, *the opposite shore*, and पङ्, *a side*), the object within a person's power.
 पङ्गुली, *s.* (from पङ्गुली, *subject to another*), subjection to others, dependence.
 पङ्गुली, *a.* (from पङ्गुली, *the next world*), belonging or relating to the next world.
 पङ्गुली, *s.* (from पङ्गुली, *fulness*, and यक्ष, *to give*), quicksilver.
 पङ्गुली, *a.* (from पङ्गुली, *the opposite bank of a river*, and यक्ष, *seeing*), seeing the other side, viewing the utmost limit of an art or science, seeing the opposite shore.
 पङ्गुली, *s.* (from पङ्गुली, *seeing the opposite shore*), such eminence in an art or science as to see its furthest limit, a view of the opposite shore.
 पङ्गुली, *s.* (from पङ्गुली, *seeing the opposite shore*), such eminence in an art or science as to see its furthest limit, a view of the opposite shore.

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- पक्षिपक्षि, *a.* (from पक्षि, *the opposite bank of a river*, and पक्षि, *seeing*), seeing the other side, seeing the utmost limit of an art or science, seeing the opposite shore.
- पक्षिपक्षि, *a.* (from पक्षिपक्षि, *adultery*), adulterous; *s.* an adulterer.
- पक्षिपक्षिपक्षि, *s.* (from पक्षिपक्षि, *adulterous*), adultery.
- पक्षिपक्षिपक्षि, *s.* (from पक्षिपक्षि, *adulterous*), adultery.
- पक्षिपक्षिपक्षि, *s.* (from पक्षिपक्षि, *adulterous*), adultery.
- पक्षिपक्षिपक्षि, *a.* (from पक्षिपक्षि, *the chief object*), spiritual, excellent, highly esteemed.
- पक्षिपक्षि, *a.* (from पक्षिपक्षि, *communicated from one to another*), traditional; *s.* traditional doctrine or instruction, continuous order or succession.
- पक्षिपक्षिपक्षि, *a.* (from पक्षिपक्षि, *the next world*), belonging or relating to the next world.
- पक्षिपक्षि, *s.* (from पक्षि, *another*, and पक्षि, *a corpse*), the son of a shoodra woman by a brahman, a son by another man's wife, a living corpse.
- पक्षिपक्षि, *s.* (from पक्षिपक्षि, *carrying a battle axe*), a nabbertman, a soldier armed with a battle axe.
- पक्षिपक्षिपक्षि, *a.* (from पक्षिपक्षि, *another man's wife*), an adulterine, the son of another man's wife.
- पक्षिपक्षि, *s.* (from पक्षिपक्षि, *quicksilver*), quicksilver.
- पक्षिपक्षि, *a.* (from पक्षि, *the opposite shore*), paid for crossing to the opposite shore, used to convey to the opposite shore.
- पक्षिपक्षिपक्षि, *s.* (from पक्षि, *the opposite bank of a river*, and पक्षि, *a boat*), a ferry boat.
- पक्षिपक्षि, *s.* (from पक्षि, *another*, and पक्षि, *to go*), a pigeon, a dove.
- पक्षिपक्षि, *s.* (from पक्षि, *the opposite bank of a river*, and पक्षि, *the hither side of a river*), the ocean, the hither and opposite shores of a river; *ad.* through and through.
- पक्षिपक्षि, *s.* (from पक्षि, *the opposite shore*, and पक्षि, *a going*), totality, entireness, completeness; a crossing to the opposite shore.
- पक्षिपक्षि, *s.* (from पक्षिपक्षि, *adjustment*), the adjustment of any affair.
- पक्षिपक्षि, *s.* (from पक्षि, *the sea*, and पक्षि, *produced*), the coral tree (*Erythrina fulgens*), fabled to have been produced at the churning of the sea, and bring the fabled tree of the Hindoo paradise.
- पक्षिपक्षि, *a.* (from पक्षिपक्षि, *a marriage*), marriage, obtained on the occasion of marriage.
- पक्षिपक्षिपक्षि, *a.* (from पक्षिपक्षि, *gratification*), gratifying, satisfying.
- पक्षिपक्षिपक्षि, *a.* (from पक्षिपक्षि, *a glossary of technical terms*, technical).

पक्षि.

- पक्षिपक्षि, *s.* (from पक्षि, *to fill*, the name of a fish, *Mugil latus*, Buch. Mss.)
- पक्षिपक्षिपक्षि, *s.* (from पक्षिपक्षि, *a kind of fish*, and पक्षि, *a fish*, the name of a species of fish, *Mugil latus*, Buch. Mss.)
- पक्षिपक्षिपक्षि, *a.* (from पक्षिपक्षि, *an appendix*), contained in or relating to an appendix.
- पक्षिपक्षि, *s.* (from पक्षिपक्षि, *an assembly*), a person present at or belonging to an assembly, a spectator; *a.* belonging or relating to an assembly.
- पक्षिपक्षि, *s.* from पक्षिपक्षि, *the name of a tree*, the name of an ornamental tree, (*Bignonia suave olens*.)
- पक्षिपक्षि, *s.* (from पक्षिपक्षि, *abuse*), abuse, reproach, scurrilous language, scurrility, opprobrious language, harshness, severity, violence, defamation a misdemeanor an assault.
- पक्षिपक्षि, *s.* (from पक्षिपक्षि, *separation*), a separation, a division.
- पक्षिपक्षि, *a.* (from पक्षिपक्षि, *the earth*), earthly, terrestrial.
- पक्षिपक्षि, *a.* (from पक्षिपक्षि, *particular days of the moon's age*), belonging or relating to certain days of the moon's age particularly the new and full moon.
- पक्षिपक्षिपक्षि, *s.* (from पक्षिपक्षि, *reid ing to certain lunar days*, and पक्षि, *an offering to the manes*), an offering to deceased ancestors usually made on the day of the new moon.
- पक्षिपक्षि, *a.* (from पक्षिपक्षि, *certain days of the moon*), given or due on account of certain festivals.
- पक्षिपक्षि, *s.* (from पक्षिपक्षि, *a mountain*, in Hindoo Mythology the daughter of the mountain Himalaya and wife of Shiva.
- पक्षिपक्षि, *a.* from पक्षि, *to be able*, possible.
- पक्षिपक्षि, *s.* (from पक्षि, *a side*), a side, the side of the body, a side of a mathematical figure.
- पक्षिपक्षि, *a.* from पक्षि, *a side*, and पक्षि, *goes*, attending at the side, situated on the side, collateral.
- पक्षिपक्षि, *s.* (from पक्षि, *a side*, and पक्षि, *motion*), a going to one side, a sliding motion.
- पक्षिपक्षि, *s.* (from पक्षि, *a side*, and पक्षि, *a tooth*), an eye tooth.
- पक्षिपक्षिपक्षि, *s.* (from पक्षि, *the side*, and पक्षिपक्षि, *a turning*), a turning in bed from one side to the other.
- पक्षिपक्षि, *s.* (from पक्षि, *a side*, and पक्षि, *an intersection*), the intersection of a prolonged side of a triangle by a perpendicular raised at the end of the base.
- पक्षिपक्षि, *a.* from पक्षि, *a side* and पक्षि, *being*, situated or being at the side; *s.* a companion, an associate.
- पक्षिपक्षि, *a.* from पक्षि, *a side*, and पक्षि, *preserving*, guarding the sides; *s.* the wing of an army.
- पक्षिपक्षि, *a.* (from पक्षि, *a side*, and पक्षि, *to stand*), situated at the side; *s.* an associate a companion, a sort of chorus in the Indian drama, an actor in the prelude and interpreter of the plot.

পাশ.

পাশ.

পাশবান, *s.* (from পাশ, *the side*, and বান, *a place*), a place by the side of a thing.

পাশবানী, *a.* (from পাশ, *a side*, and বাস, *staying*), continuing at the side.

পাশবিত্ত, *a.* (from পাশ, *a side*, and বিত্ত, *situated*), situated at the side.

পাশবিশি, *s.* (from পাশ, *a side*, and ভিশি, *a bone*), a rib.

পাশে, *ad.* *loc. case of পাশ*, aside, privately.

পাশে, *a.* from গঠ, *an assembly*, belonging to or connected with an assembly.

পাশে, *s.* (from পু, *to throw water*), the heel, the rear of an army, the back, a violent woman, a woman intoxicated with rage or liquor.

পাশেবান, *s.* (from পাশে, *the rear of an army*, and বান, *a taking*), an enemy in the rear, a commander in the rear or reserve of an army.

পাশেবানী, *s.* (from পাশে, *the heel*, and বান, *a ligament*), a tendon which is situated near the heel, (Tendo Achil-les.)

পাশ, *v. a.* (from পাশ, *to preserve*), to preserve, to nourish, to support, to maintain, to educate, to keep, a promise.

পাশ, *s.* (from পাশ, *to preserve*), a nourisher, a protector, a flock, a herd, a drove, the copulation of beasts, a sail, a sail cloth. This word constructed with পাশে, *to hoist*, means to set a sail with the wind; with উড়, *to cruise to fly*, it means to set a sail; with হাঁকা, or উড়, *to hoist*, it means to hoist a sail; with মার, *to strike*, to lower or take in sail; with উড়, *to cause to understand*, to back a sail, and with জল, *to fill*, to fill a sail.

পাশে, *s.* (from পাশ, *to preserve*), a stock or sick of corn, a store house, a magazine.

পাশক, *a.* (from পাশ, *to preserve*), preserving, nourishing, cherishing, supporting; *s.* a preserver, a keeper, a protector, a groom, a cowherd.

পাশকপুত্র, *s.* (from পাশক, *nourishing*, and পুত্র, *a son*), an adopted son.

পাশকপুত্র, *s.* (from পাশক, *nourishing*, and পুত্র, *a son*), an adopted son.

পাশক, *s.* (from পাশক, *a bed*), a sort of sedan chair, a palan-kin.

পাশকুড়ী, *s.* (from পাশক, *a twig*, and কুড়ী, *a bud*), a switch, a twig.

পাশক, *s.* (from পাশ, *a feather*), a plume, a feather, the eye-lashes. Constructed with বদল, *to change*, this word means to moult.

পাশক, *s.* from পাশক, *beet*, beet, (Beta bengalensis), a bed-stead.

পাশকপাশ, *s.* (from পাশক, *a bedstead*), and (পাশ, *a cover*), a counterpane.

পাশকপাশ, *s.* (from পাশক, *beet*, and পাশ, *a pot herb*), the name of a plant much cultivated as a pot herb, (Beta bengalensis.)

পাশে, *v. n.* (from পাশ, *prep.* and উড়, *to move*), to turn,

পাশে, *a.* (from পাশে, *to turn*), reciprocal, mutual.

পাশন, *s.* (from পাশ, *to nourish*), the nourishing or maintain- ing of a person, the supporting or educating of a per- son, the keeping of a promise.

পাশনকর্তা, *s.* (from পাশন, *a nourishing*, and কর্তা, *a doer*), a person who nourishes or maintains another, a person who keeps or guards a thing.

পাশনকর্তা, *a.* (from পাশন, *a nourishing*, and কর্তা, *doing*), nourishing or maintaining, keeping or guarding.

পাশনকর্তা, *a.* (from পাশন, *a nourishing*, and কর্তা, *doing*), nourishing or maintaining, keeping or guarding.

পাশনকর্তা, *a.* (from পাশ, *to nourish*), proper to be nourished or maintained, requiring to be nourished or maintained.

পাশ, *s.* (from পাশ, *to nourish*), the maintenance of a person, a twig, hoar frost, a time or turn in rotation, a risk of corn, the secundines of a beast, a spell; *a.* supported, domestic; *v. a.* to nourish, to maintain, to keep or guard, to flee or run away.

পাশকান, *s.* (from পাশ, *a twig*. The last word is a rhyme to the first), twigs and branches.

পাশকান, *s.* (from পাশ, *a protecting*, and কান, *a part or limb*), a small thatched roof on the top of a mud wall to pre- serve it instead of a coping.

পাশকান, *a.* (from পাশ, *to run away*), running away, fleeing; *s.* a runaway.

পাশকান, *s.* (from পাশ, *a pack*), a packsaddle, the ul- der of an animal.

পাশকান, *s.* (from পাশ, *to flee*), flight, escape.

পাশকান, *a.* (from পাশ, *to nourish*), nourishing or main- taining others.

পাশক, *s.* (from পাশ, *to preserve*), the point of a sword or other weapon, a sharp edge, a corner, the tip of the ear, a line, a row or range, a mark, a spot, a stain, a causey, a woman with a beard, the hollow upon the thigh, a measure of five seras. This word constructed with উড়, *to lift up*, means to take off the sharp edge of a piece of furniture or the like by plaining it, a bevel edge.

পাশক, *a.* (from পাশ, *to preserve*), nourished, protected, educated, preserved.

পাশক, *a.* (from পাশ, *to preserve*), requiring to be nourish- ed or maintained, worthy of maintenance or preserva- tion.

पितृ.

पितृ.

पानिवादि, *s.* (from पानि, *guarded*, and पद, *the name of a tree*) the name of a tree which produces a beautiful flower, (*Erythrina fulgens*.)

पानि, *s.* (from पान्, *to preserve*), an infusion.

पानिवादि, *s.* (from पानि, *a stout man*), a strong man, a champion, a hero, a wrestler.

पानि, *s.* (from पान्, *to preserve*), proper to be preserved or nourished, requiring to be nourished or educated.

पानिचि, *s.* (from पानि, *a corner*, and चि, *a bone*), in anatomy the name of one of the bones of the head, (*Os sphenoides*).

पानि, *s.* (from पान्, *one of a pair*), the scale of a pair of balances.

पानि, *s.* (from पान्, *to bind*), a rope, a snare, dice; also (from पानि, *a side*), a side; *ad.* near.

पानिच, *s.* (from पान्, *to bind*), dice.

पानिचोदक, *a.* (from पानि, *dice*, and चोदक, *playing*), playing at dice; *s.* a gambler.

पानिचोदक, *s.* (from पानि, *dice*, and चोदक, *play*), play at dice, gambling.

पानिचोदक, *s.* (from पानि, *a side*, and चोदक, *a metallic ornament*), the name of the beads or metallic balls placed on each side of a large central one in an ornament of the breast which is worn suspended from the neck.

पानिचोदक, *s.* (from पानि, *a side*, and चोदक, *a turning*), the turning from one side to the other while lying in bed.

पानिचो, *s.* (from पानि, *a rope*), a ring or ornament for the toes.

पानिचो, *s.* (from पानि, *a rope*), a rope tied to the foot to assist a person in climbing a tree, dice for play, a small ornament for the ear worn by Hindoo women.

पानिचो, *s.* (from पानि, *dice*, and चोदक, *play*), play at dice, gambling.

पानिचोदक, *a.* (from पानि, *a side*), commanding the wing of an army, occupying the side, belonging to the wing of an army.

पानिचोदक, *ad.* (from पानि, *a side*), side by side, near.

पानिचो, *s.* (from पानि, *a side*), a frame, one who extracts.

पानिचो, *s.* (from पानि, *a rope*), a ring for the toes.

पानिचो, *a.* (from पानि, *behind*, waste: *n.* binder; *s.* the binder part.

पानिच, *a.* (from पानि, *sin*, and चोदक, *to give*), impious, blasphemous, hypocritical, heretical.

पानिचो, *s.* (from पानि, *hypocritical*), hypocrisy, impiety, heresy, blasphemy.

पानिचो, *s.* (from पानि, *hypocritical*), hypocrisy, impiety, heresy, blasphemy.

पानिच, *s.* (from पानि, *to grind*), a stone, a stone used as a weight.

पानिचोदक, *s.* (from पानि, *a stone*, and चोदक, *penetrating*), an aromatic plant which grows chiefly among stones and rocks in its natural state, (*Plectranthus aromaticus*.)

पानिचोदक, *a.* (from पानि, *a stone*), full of stones, composed of stones, stony.

पानिचोदक, *a.* (from पानि, *a stone*, and चोदक, *the heart*), hard-hearted, unfeeling.

पानिचो, *s.* (from पानि, *a stone*), a pick axe, a mason's hammer, a stone-cutter's chisel.

पानिचोदक, *a.* (from पानि, *a stone*), stony.

पानिच, *s.* (from पानि, *a dice*), dice for playing.

पानिचोदक, *s.* (from पानि, *the heel*, and चोदक, *a blow*), a stamp with the foot.

पानिच, *v. n.* (from पानि, *prop.* and चोदक, *to recollect*), to forget, to err.

पानिच, *s.* (from पानि, *to forget*), the forgetting of a thing.

पानिच, *v. n.* (from पानि, *the foot*, and चोदक, *to move*), to walk.

पानिच, *s.* (from पानि, *a mountain*), a mountain.

पानिचोदक, *s.* (from पानिच, *a hill*, and चोदक, *the bottom*), the bottom of a hill, a valley.

पानिचोदक, *a.* (from पानिच, *a hill*, and चोदक, *the bottom*), situated at or pertaining to the bottom of a mountain.

पानिचो, *s.* (from पानिच, *a hill*), the brink of a precipice.

पानिचोदक, *a.* (from पानिच, *a hill*), belonging to a mountain; *s.* a mountaineer.

पानिचोदक, *s.* (from पानिचोदक, *mountain*, and पानिच, *long pepper*), the name of a species of mountain or wild pepper, (*Piper sylvaticum*.)

पानि, *v. a.* (from पानि, *to drink*), to drink, to smoke tobacco.

पानिच, *s.* (from पानि, *yellow*), a yellowish tawny colour, yellow ochre.

पानिच, *s.* (from पानि, *to drink*), the act of drinking.

पानिच, *s.* (from पानिच, *a bird-cage*), a bird-cage.

पानिच, *s.* (from पानिच, *a raised entrance to a house*), the raised floor of a house, or rather that part of it which projects and is covered by the eaves.

पानिचो, *v.* (from पानिचो, *an ant*), an ant.

पानिच, *s.* (from पानिच, *long-pepper*), long-pepper, (*Piper longum*.)

पानिच, *s.* (from पानि, *prop.* and चोदक, *to utter sound*), the black cuckoo, (*Cuculus indicus*), the spittle coloured red by chewing betel.

पानिचो, *s.* (from पानि, *spittle*, and चोदक, *a receptacle*), a spitting pot.

पानिचो, *s.* (from पानि, *spittle*, and चोदक, *a receptacle*), a spitting pot.

पानिच, *a.* (from पानि, *the cuckoo*, and चोदक, *excellent*), chief of cuckoos, an appellation applied to an excellent singer.

वि.

वि.

पित्र, *a.* (from पित्र, *to colour*), brown, yellowish tawny,
 पित्रङ्ग, *a.* (from पित्रङ्ग, *yellowish brown*), brownish yellow.
 पित्रव, *a.* (from पित्र, *to colour*), a brownish yellow colour;
a. tawny.
 पित्रा, *s.* (from पित्र *to colour*), the name of a particular ves-
 sel of the body according to the yoga. In anatomy it is
 the left of three canals which run from the os coccygis
 to the head and are supposed to be the passages of
 breath or air.
 पित्रि, *s.* (from पित्रि *ophthalmia*), the concrete rheum of the
 eyes.
 पित्रि, *s.* (from अग्नि, *prep.* and च्छ, *to eat*), the belly or ab-
 domen.
 पित्रि, *s.* (from पञ्च, *a. syringe*), a syringe.
 पित्र, *s.* (from पित्र, *to divide*), a peacock's tail, a crest, a tail.
 पित्रि, *a.* (from पित्र, *the scum of boiled rice*), sauce, sauce
 mixed with rice gruel.
 पित्र, *v. n.* (from पित्र, *behind*), to recede, to fall back, to
 go behind.
 पित्रि, *s.* (from पित्र, *to go behind*, and गी, *the foot*), a desist-
 ing, a receding, a falling back.
 पित्रि, *v. n.* (from पित्रि, *sauce*, to slip, to slide.
 पित्रि, *s.* (from पित्रि, *sauce*), slipping, wet.
 पित्रि, *s.* (from पित्रि, *to slide*, the slipping or sliding of the
 feet.
 पित्र, *v. a.* (from पित्र, *to recede*), to repel, to cause to go
 back, to cause to desist.
 पित्रि, *s.* (from पित्रि, *behind*, the rear of an army, the
 stern of a ship, a rope with which the hinder feet of a
 horse are tied when he stands in the stable.
 पित्रि, *s.* (from पित्रि, *behind*), the stern of a ship, the hin-
 der part of a thing, a desisting, a causing to desist.
 पित्रि, *ad.* (from पित्रि, *behind*), behind, following behind.
 पित्र, *ad.* (from पित्रि, *behind*), behind, after, afterwards.
 पित्र, *ad.* (from पित्रि, *behind*), behind, after, afterwards.
 पित्रि, *v. a.* (from पित्रि, *to slip*, to cause to slip or slide.
 पित्र, *v. a.* (from पित्र, *cotton*), to card cotton or wool.
 पित्र, *s.* (from पित्र, *to colour*), a bird cage, a cage, the ribs
 or rather the cavity formed by them, the thorax.
 पित्र, *v. a.* (from पित्र, *to hurt*), to strike, to beat, to hammer,
 to pursue, to punish.
 पित्र, *s.* (from पित्र, *to strike*), the beating of a thing, the
 striking of a thing, the hammering out of metal, the
 pursuing of an animal.
 पित्र, *s.* (from पित्र, *to beat*), a rammer or rather beater used
 to beat down the earthen floors of houses and make
 them compact.
 पित्र, *s.* (from पित्र, *the name of a tree*), the name of a large

tree, (*Trewia nudiflora*), a pulp of rice prepared by grind-
 ing it with water.
 पित्र, *s.* (from पित्र, *baked meats*), a sort of thin cake or
 bread; *v. a.* to cause to beat, to cause to hammer, to
 beat, to hammer out.
 पित्रि, *s.* (from पित्र, *to beat*), a beating, the hammering
 of a thing.
 पित्रि, *s.* (from पित्र, *to beat*), the beating of a floor to make
 it compact, the hammering of a thing, a beating; *a. bea-*
ten, hammered out
 पित्रि, *s.* (from पित्र, *to beat*), the beating or hammering of
 a thing; *a. earned by or connected with, beating or*
hammering.
 पित्रि, *a.* (from पित्र, *to beat*), beating or hammering.
 पित्रि, *s.* (from पित्र, *to beat*), a reciprocal beating or
 hammering.
 पित्रि, *s.* (from पित्र, *the name of a tree*), the name of a large
 tree, (*Trewia nudiflora*).
 पित्रि, *s.* (from पित्र, *to beat*), a beating or hammering.
 पित्रि, *s.* (from पित्र, *behind*), the prying into any thing
 with an officious or idle curiosity, an itching or ting-
 ling; *ad.* afterwards, in imitation of.
 पित्रि, *v. a.* (from पित्रि, *an itching*, to itch, to tingle.
 पित्र, *s.* (from पित्र, *the back*), the back of a man or animal,
 the back, a stool, the pedestal of an idol, a terrace.
 पित्रि, *s.* (from पित्र, *the back*, and पित्रि, *a bundle*), a
 knapsack.
 पित्रि, *s.* (from पित्र, *the back*, and पित्रि, *wind*), a
 fair wind, a wind which blows from behind the back.
 पित्रि, *ad.* (from पित्र, *the back*), back to back.
 पित्र, *s.* (from पित्र, *a raised floor*), the raised floor of a
 house, that part of the floor of a house which is on the
 outside of the mat or mud walls, a portico.
 पित्रि, *s.* (from पित्र, *pain*), trouble and distress.
 पित्रि, *s.* (from पित्र, *a species of plant*), the name of a spe-
 cies of edible plant, (*Trigonella corniculata*).
 पित्रि, *s.* (from पित्रि, *a species of plant*, and पित्र, *an*
edible plant), the name of an edible plant, (*Trigonella*
corniculata).
 पित्र, *s.* (from पित्र, *a stool*), a stool, a terrace, the pedestal
 of an idol.
 पित्र, *s.* (from अग्नि, *prep.* and च्छ, *to bind*), the name of
 Shiva's bow.
 पित्र, *s.* (from पित्र, *to collect*), a mass, a lump, a funeral cake.
 पित्र, *s.* (from पित्र, *a mass*, and पित्र, *a date*), a cake
 or lump of dried dates.
 पित्र, *s.* (from पित्र, *a mass*, and पित्र, *to give*), offering the fu-
 neral cake to the ancestors.

पितृ.

पितृ.

पितृदाता, *s.* (from पितृ, *a mass*, and दातृ, *a giver*), the person who offers the funeral cake to the ancestors.

पितृदान, *s.* (from पितृ, *a funeral cake*, and दान, *a giving*), the offering of the funeral cake to the ancestors.

पितृदायक, *a.* (from पितृ, *a funeral cake*, and दायक, *giving*), offering the funeral cake; the person who offers the funeral cake.

पितृदात्री, *a.* (from पितृ, *a funeral cake*, and दायिन्, *giving*), offering the funeral cake.

पितृदान, *a.* (from पितृ, *a funeral cake*, and दान, *giving*), offering the funeral cake to ancestors.

पितृदान, *s.* (from पितृ, *a funeral cake*, and दान, *a giving*), the offering of the funeral cake to ancestors.

पितृदाय, *a.* (from पितृ, *a mass*, and दाय, *to divide*), partaking of the funeral cake; *s.* a person who has a right to partake of the funeral cake.

पितृदात्री, *a.* (from पितृ, *a mass*, and दायिन्, *sharing*), partaking of the funeral cake; *s.* a person who has a right to partake of the funeral cake.

पितृदान, *s.* (from पितृ, *the funeral cake*, and क्षान्ति, *an obliterating*), a neglect of offering the funeral cake at the appointed time.

पितृ, *s.* (from पितृ, *to collect*), the name of a beautiful flowering shrub, (*Tabernaemontana coronaria* flor. plen.) a species of palm, (*Phoenix dactylifera*); a species of cucurbitaceous plant and its fruit, (*Cucurbita lagenaria*.)

पितृक, *a.* (from पितृ, *a mass*, and क, *made*), made up into a mass or ball.

पितृक, *a.* (from पितृ, *a mass*, and क, *become*), become a mass or ball.

पितृक, *s.* (from पितृ, *a mass*, and क, *an eminent person*), eminent for sitting like a mass of matter and doing nothing except censuring others.

पितृ, *s.* (from पितृ, *brass*), brass.

पितृ, *s.* (from पितृ, *a father*), a father.

पितृदाय, *s.* (from पितृ, *a father*), a paternal grandfather, one of the names of Bṛahma.

पितृदाय, *s.* (from पितृदाय, *grandfather*), a paternal grandmother.

पितृदाय, *s.* (from पितृ, *a father*, and मातृ, *a mother*), parents, a father and mother.

पितृ, *s.* (from पितृ, *to preserve*), a father.

पितृक, *s.* (from पितृ, *a father*, and कर्म, *work*), the ceremonies due to deceased ancestors, funeral obsequies.

पितृक, *s.* (from पितृ, *a father*, and कर्म, *a work*), the ceremonies due to deceased ancestors, funeral obsequies.

पितृक, *s.* (from पितृ, *a father*, and कर्म, *a family*), the paternal race or family.

पितृक, *s.* (from पितृ, *a father*, and कर्म, *duty*), the ceremonies due to deceased ancestors, funeral obsequies.

पितृक, *s.* (from पितृ, *a father*, and कर्म, *a work*), the ceremonies due to deceased ancestors, funeral obsequies.

पितृक, *s.* (from पितृ, *a father*, and कर्म, *a house*), the paternal house, a father's house.

पितृक, *s.* (from पितृ, *a father*, and कर्म, *a family*), the paternal race or family.

पितृक, *s.* (from पितृ, *a father*, and कर्म, *kill*), parricide; *s.* a parricide.

पितृक, *s.* (from पितृ, *a father*, and कर्म, *kill*), parricide.

पितृक, *s.* (from पितृ, *a father*, and कर्म, *to kill*), father-destroying, parricide.

पितृक, *s.* (from पितृ, *a father*, and कर्म, *injury*), parricide, the murder or ill-treatment of a father.

पितृक, *s.* (from पितृ, *a father*, and कर्म, *injuring*), injuring a father, parricide.

पितृक, *s.* (from पितृ, *a father*, and कर्म, *injuring*), injuring a father, parricide.

पितृक, *s.* (from पितृ, *a father*, and कर्म, *to hate*), hating or maliciously injuring a father.

पितृक, *s.* (from पितृ, *a father*, and कर्म, *malice*), malice or spite towards a father.

पितृक, *s.* (from पितृ, *a father*, and कर्म, *malicious*), malicious or spiteful to a father.

पितृक, *s.* (from पितृ, *a father*, and कर्म, *one who injures*), a person who treats his father with spite or malice.

पितृक, *s.* (from पितृ, *a father*, and कर्म, *wealth*), paternal wealth, hereditary property.

पितृक, *s.* (from पितृक, *a father's wealth*, and कर्म, *taking*), taking or inheriting a father's property; *s.* a person who receives his father's property.

पितृक, *s.* (from पितृक, *a father's wealth*, and कर्म, *taking*), receiving or inheriting a father's property.

पितृक, *s.* (from पितृक, *a father's wealth*, and कर्म, *to take*), receiving or taking a father's property.

पितृक, *s.* (from पितृक, *a father's wealth*, and कर्म, *taking*), inheriting or taking a father's property.

पितृक, *s.* (from पितृक, *a father's wealth*, and कर्म, *desire*), a desire for a father's property.

पितृक, *s.* (from पितृक, *a father's wealth*, and कर्म, *desire*), desirous of his father's property.

पितृक, *s.* (from पितृक, *a father's wealth*, and कर्म, *taking away*), plundering his father, taking away his father's property.

पितृ.

पित्र.

पितृहिनः, *a.* (from पितृ, *a father's wealth*, and अन्तरिक्ष, *taking away*), plundering a father, taking away a father's property.

पितृहिनः, *s.* (from पितृ, *a father's wealth*, and अभि-
क्षा, *desire*), a desire for a father's property.

पितृहिनः, *a.* (from पितृ, *a father's wealth*, and अभि-
क्षा, *desire*), desirous of a father's property.

पितृहिनः, *s.* (from पितृ, *a father's wealth*, and ईक्षा, *desire*),
a desire for a father's property.

पितृहिनः, *a.* (from पितृ, *a father's wealth*, and ईक्षा, *desir-
ous*), desirous of a father's property.

पितृहिनः, *a.* (from पितृ, *a father's wealth*, and ईक्षा, *desir-
ous*), desirous of a father's property.

पितृहिनः, *s.* (from पितृ, *a father*, and पक्ष, *a side*), paternal; *s.*
the fortnight of the moon's wane in the month of Bha-
dra, the relations on the father's side, paternal rela-
tionship.

पितृहिनः, *s.* (from पितृ, *a father*, and पति, *a lord*), Yama the
regent of death.

पितृहिनः, *s.* (from पितृ, *a father*, and पद, *an office*), the office
or station held by a father.

पितृहिनः, *s.* (from पितृ, *a father*, पितामह, *a grandfather*,
and आदि, *the first*), paternal ancestry, progenitors.

पितृहिनः, *s.* (from पितृ, *a father*, and पुरुष, *a male*), the line
of paternal ancestors, a paternal ancestor.

पितृहिनः, *s.* (from पितृ, *a father*, and माता, *a mother*), the even-
ing.

पितृहिनः, *s.* (from पितृ, *a father*, and वंश, *a family*), the pa-
ternal race or family.

पितृहिनः, *s.* (from पितृ, *a father*, and वन, *forest*), a cemetery
or place of burial.

पितृहिनः, *s.* (from पितृ, *a father*, and वंश, *a relation*), the
son of a paternal grandfather's sister, the son of the
sister of a father's mother, the son of a father's pater-
nal uncle.

पितृहिनः, *s.* (from पितृ, *a father*), a paternal uncle.

पितृहिनः, *s.* (from पितृ, *a paternal uncle*, and पत्नी, *a wife*),
the wife of a paternal uncle.

पितृहिनः, *s.* (from पितृ, *an uncle*, and पुत्र, *a son*), a father's
brother's son.

पितृहिनः, *s.* (from पितृ, *an uncle*, and पुत्री, *a daughter*),
a father's brother's daughter.

पितृहिनः, *s.* (from पितृ, *a father*, and दत्त, *devoted to*), devoted
to a father.

पितृहिनः, *s.* (from पितृ, *a father*, and दत्त, *devotedness*), de-
votedness to a father.

पितृहिनः, *s.* (from पितृ, *a father*, माता, *a mother*, and शून्य,
bereft), bereft of parents, orphan.

पितृहिनः, *s.* (from पितृ, *a father*, and जन्म, *a person*), an an-
cestor, ancestors. The progenitors of any person sup-
posed to be in a state of enjoyment or suffering in an-
other world.

पितृहिनः, *s.* (from पितृ, *a father*, and नीति, *discipline*), pa-
ternal discipline or authority.

पितृहिनः, *s.* (from पितृ, *a father*, and श्रुति, *obsequies*), the of-
fering to deceased paternal ancestors.

पितृहिनः, *s.* (from पितृ, *a father*, and सेवा, *service*), serv-
ing or attending on a father.

पितृहिनः, *s.* (from पितृ, *a father*, and सेवा, *service*), service
or attendance on a father.

पितृहिनः, *s.* (from पितृ, *a father*, and बह्व, *a sister*), a pater-
nal aunt.

पितृहिनः, *s.* (from पितृ, *a father*, and हत्या, *murder*), the mur-
der of a father.

पितृहिनः, *s.* (from पितृ, *a father*, and हत्या, *a murderer*), a par-
ricide, viz. the murderer of a father.

पितृहिनः, *s.* (from पितृ, *a father*, and हत्या, *to kill*), father-kill-
ing, parricide.

पितृहिनः, *s.* (from पितृ, *a father*, and हत्या, *to kill*), father-kill-
ing, parricide.

पितृहिनः, *s.* (from पितृ, *a father*, and हत्या, *to kill*), father-kill-
ing, parricide.

पितृहिनः, *s.* (from पितृ, *a father*, and हत्या, *to kill*), father-kill-
ing, parricide.

पितृहिनः, *s.* (from पितृ, *a father*, and हत्या, *to kill*), father-kill-
ing, parricide.

पितृहिनः, *s.* (from पितृ, *a father*, and हत्या, *to kill*), father-kill-
ing, parricide.

पितृहिनः, *s.* (from पितृ, *a father*, and हत्या, *to kill*), father-kill-
ing, parricide.

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पितृहिनः, *s.* (from पितृ, *a father*, and हत्या, *to kill*), father-kill-
ing, parricide.

पितृहिनः, *s.* (from पितृ, *a father*, and हत्या, *to kill*), father-kill-
ing, parricide.

निर.

निपा.

निरदात, *s.* (from निर, *bile*, and दा, *a gicer*), a thing which produces bile.

निरदायक, *a.* (from निर, *bile*, and दाय, *giving*), producing bile making bilious.

निरदायी, *a.* (from निर, *bile*, and दायि, *giving*), producing bile, making bilious.

निरदायिनीयानुमानी, *s.* (from निरदायि, *containing bile*, and नानुमानी, *a common duct*), the name of a duct in the biliary system, (*Ductus communis choledochus*.)

निरदायी, *s.* (from निर, *bile*, and दायि, *holding*), the name of a duct belonging to the biliary system, (*Ductus communis choledochus*.)

निरहान, *s.* (from निर, *bile*, and हान, *destruction*), the destruction or remedy for a redundancy of bile.

निरहानक, *a.* (from निर, *bile*, and हानक, *destroying*), antibilious, destroying bile, counteracting or curing disorders arising from bile.

निरहानी, *a.* (from निर, *bile*, and हानि, *destroying*), antibilious, destroying bile, curing disorders arising from bile.

निरनान, *a.* (from निर, *bile*, and नान, *destruction*), the destruction or cure of bilious diseases.

निरनानक, *a.* (from निर, *bile*, and नानक, *destructive*), antibilious, destroying bile, good for curing bilious diseases.

निरनिवर्तक, *a.* (from निर, *bile*, and निवर्त, *causing to cease*), putting a stop to the secretion of bile, curing bilious diseases.

निरनिवर्तक, *a.* (from निर, *bile*, and निवर्तक, *preventing*), preventing bilious diseases.

निरनिवर्तक, *s.* (from निर, *bile*, and निवर्त, *a preventing*), the preventing of bile, the preventing of bilious diseases.

निरनिवृत्ति, *s.* (from निर, *bile*, and निवृत्ति, *cessation*), the cessation of bile, the cessation of bilious diseases.

निरनिवृत्तक, *a.* (from निर, *bile*, and निवृत्ति, *a cause*), caused by or arising from bile; *ad.* from or because of bile.

निरनिवृत्तक, *ad.* (from निर, *bile*, and निवृत्ति, *a cause*), for the purpose of bile.

निरदाय, *a.* (from निर, *bile*, and दा, *giving*), producing bile, making bilious.

निरदायक, *a.* (from निर, *bile*, and दाय, *increasing*), increasing bile.

निरदायक, *s.* (from निर, *bile*, and दाय, *an increasing*), the increasing of bile.

निरदिना, *ad.* (from निर, *bile*, and दिना, *without*), without or beside bile,

निरद्वि, *s.* (from निर, *bile*, and द्वि, *increase*), the increase of bile.

निरदायितक, *a.* (from निर, *bile*, and दायितक, *excepted*), bile or gall excepted.

निरदायितक, *s.* (from निर, *bile*, and दायितक, *an exception*), the exception of gall or bile.

निरदायितक, *ad.* (*loc. case of निरदायितक*), with the exception of gall or bile, without gall or bile.

निरदाय, *a.* (from निर, *bile*), consisting of gall or bile, abounding with bile.

निरदाय, *s.* (from निर, *bile*, and दा, *preservation*), the preservation of bile.

निरदा, *s.* (from निर, *bile*, and दा, *to give*), brass.

निरदायक, *a.* (from निरदा, *brass*), brazen.

निरदायक, *s.* (from निर, *bile*, and दायक, *an accumulation*), the accumulation of bile.

निरदायक, *s.* (from निर, *bile*, and दा, *that which destroys*), that which destroys or removes bile.

निरदा, *a.* (from निर, *bile*, and दा, *to kill*), antibilious, destroying bile.

निरदायक, *a.* (from निर, *bile*, and दा, *a cause*), caused by or arising from bile; *ad.* from or because of bile.

निरदायक, *s.* (from निर, *bile*, and दायक, *a receptacle*), the name of a part of the body, (*Receptaculum chyli*.)

निरदायक, *s.* (from निर, *bile*, and दायक, *an excess*), an excess of bile.

निरदायक, *s.* (from निर, *a father*, and दायक, *a house*), a paternal residence, a father's house.

निरदा, *a.* (from निर, *a father*), paternal.

निरदा, *s.* (from निर, *prep.* and दा, *to hold*), a cover, a covering dress.

निरदा, *s.* (from निर, *a pinnace*), pinnace.

निरदा, *v.* *a.* (from निर, *prep.* and दा, *to hold*), to put on clothes, to dress.

निरदा, *s.* (from निर, *to dress*), the putting on of clothes.

निरदा, *s.* (from निर, *a pipe*), a barrel, a pipe, a cask.

निरदा, *s.* (from निर, *to drink*), thirst, desire.

निरदायक, *s.* (from निरदा, *thirst*, and दा, *to do*), causing or exciting thirst.

निरदायक, *a.* (from निरदा, *thirst*, and दायक, *doing*), causing a desire to drink, causing thirst.

निरदायक, *s.* (from निरदा, *thirst*, and दायक, *doing*), causing a desire to drink, causing thirst.

निरदायक, *a.* (from निरदा, *thirst*, and दायक, *producing*), producing thirst.

निरदायक, *a.* (from निरदा, *thirst*, and दायक, *produced*), produced by or arising from thirst.

પીડ.

પીડા.

પિત્ર, *s.* (from પિત્ર, *wicked*), & fleet.પિત્ર, *s.* (from પિત્ર, *to be reduced to constituent parts*), saffron, a crow; the sage Narada, cotton, a spy; *a.* cruel, wicked, low, contemptible, stupid, foolish.પિત્રક, *s.* (from પિત્ર, *cruel*), cruelty, wickedness, meanness, contemptibleness, stupidity, folly.પિત્રવ, *s.* (from પિત્ર, *cruel*), cruelty, wickedness, meanness, contemptibleness, stupidity, folly.પિત્ર, *v. a.* (from પિત્ર, *to grind*), to grind, to bruise.પિત્ર, *s.* (from પિત્ર, *to grind*), baked meats, bread.પિત્રા, *s.* (from પિત્ર, *an aunt's husband*), a father's sister's husband.પિત્રાકરિણી, *s.* (from પિત્ર, *a paternal aunt*, and કરિણી, *a sister*), the daughter of a paternal aunt.પિત્રાકરિ, *s.* (from પિત્ર, *a paternal aunt*, and કરિ, *a brother*), the son of a paternal aunt.પિત્રાન, *s.* (from પિત્ર, *an aunt*), a name by which a man calls his wife's paternal aunt, and also that by which a woman calls her husband's paternal aunt.પિત્રા, *s.* (from પિત્ર, *an aunt*), a paternal aunt.પિત્રાકરિણ, *s.* (from પિત્ર, *an aunt*, and કરિણ, *a sister*), a paternal aunt's daughter.પિત્રાકરિ, *s.* (from પિત્ર, *an aunt*, and કરિ, *a brother*), a paternal aunt's son.

પીડની, an imitative sound used to express the note of some birds and particularly that of the pied cuckoo.

પીડ, *s.* (from પીડ, *a stool*), a stool, a bench, a terrace.પીડ, *v. a.* (from પીડ, *to kill*), to strike, to beat.પીડન, *s.* (from પીડ, *to strike*), the striking or beating of any thing, the hammering of metals, the striking of a clock.પીડ, *s.* (from પીડ, *the back*), the back, a page or side of a leaf. In fabulous history the place where the parts of Shiva's wife's body fell when, on account of the affront her husband had received from her father Duksh, he threw them to the earth by his trident after her death; also from પીડ, *a stool*, a stool, a pedestal, a terrace.પીડવ, *s.* (from પીડ, *a stool*, and વ, *a bruising*), in the amatory writings of the Hindoos a lover who labours to appease an offended or angry mistress.પીડવાન, *s.* (from પીડ, *a stool*, and વાન, *a place*), the places where worship is paid to Doorga the wife of Shiva supposed to have been made sacred by the falling of her limbs on them when thrown to the earth by her husband.પીડ, *v. a.* (from પીડ, *to give pain*), to cause pain, to bruise mustard or any other seeds in a mill so as to express the oil, to express the juice of the sugar cane, grapes, or any other vegetable production.પીડક, *a.* (from પીડ, *to give pain*), harmful, occasioning pain or distress, sore, vexatious; *s.* a persecutor or oppressor.પીડન, *s.* (from પીડ, *to give pain*), the giving pain to a person, the smarting of a wound, the aching of an affected part, the harassing, persecuting, or tormenting of a person, the bruising of seeds or fruits in a mill to express the oil or juice from them.પીડન, *a.* (from પીડ, *to give pain*), sensible, susceptible of pain, deserving to be pained.પીડા, *s.* from પીડ, *to afflict*, pain, affliction, torture, distress.પીડાકર, *a.* (from પીડ, *pain*, and કર, *to make*), occasioning pain or distress.પીડાકર, *s.* (from પીડ, *pain*, and કર, *a deer*), a person or thing which gives pain or afflicts.પીડાકર, *a.* (from પીડ, *pain*, and કર, *doing*), giving pain, afflicting.પીડાકર, *a.* (from પીડ, *pain*, and કર, *doing*), giving pain, afflicting.પીડાકર, *a.* (from પીડ, *pain*, and કર, *producing*), producing pain or distress.પીડાકર, *a.* (from પીડ, *pain*, and કર, *produced*), caused by or arising from pain or distress.પીડાકર, *a.* (from પીડ, *pain*, and કર, *possible*), producible by or arising from pain or distress.પીડાકર, *ad.* (let. case of પીડાકર, for pain or distress).પીડાકર, *a.* (from પીડ, *pain*, and કર, *produced*), produced by or arising from pain or distress.પીડાકર, *a.* (from પીડ, *pain*, and કર, *a giver*), a person or thing which gives pain or distress.પીડાકર, *a.* (from પીડ, *pain*, and કર, *giving*), occasioning pain or distress.પીડાકર, *a.* (from પીડ, *pain*, and કર, *giving*), giving pain or distress.પીડાકર, *a.* (from પીડ, *pain*, and કર, *causing to cease*), causing pain or distress to cease, allaying pain or distress, anodyne.પીડાકર, *a.* (from પીડ, *pain*, and કર, *preventing*), preventing pain or distress.પીડાકર, *s.* (from પીડ, *pain*, and કર, *a prevention*), the preventing of pain or distress.પીડાકર, *s.* (from પીડ, *pain*, and કર, *cessation*), the cessation of pain or distress.પીડાકર, *a.* (from પીડ, *pain*, and કર, *a cause*), caused by or arising from pain or distress; *ad.* from or cause of pain or distress.પીડાકર, *ad.* (from પીડ, *pain*, and કર, *a cause*), for pain or distress.

पीड.

पूज.

- पीडामूर. *a.* (from पीडा, *pain*, and मूर, *giving*), giving pain or distress.
- पीडामुक्ति. *s.* (from पीडा, *pain*, and मुक्ति, *a giving*), the giving of pain or distress.
- पीडामुक्त. *a.* (from पीडा, *pain*, and मुक्त, *caused by*), caused by or arising from pain or distress; *ad.* from or because of pain or distress.
- पीडितक. *a.* (from पीडा, *pain*, and क, *increasing*), increasing or aggravating pain or distress.
- पीडितक, *s.* (from पीडा, *pain*, and क, *an increasing*), the increasing or aggravating of pain or distress.
- पीडित्व. *s.* (from पीडा, *pain*, and त्व, *increase*), the increase or aggravation of pain or distress.
- पीडितरुक्. *a.* (from पीडा, *pain*, and रुक्, *a cause*), caused by or arising from pain or distress; *ad.* from or because of pain or distress.
- पीडित. *a.* (from पीडा, *to give pain*), pained, afflicted, ill, sick.
- पीडित्य. *a.* (from पीडा, *to give pain*), sensible, susceptible of pain, deserving to be put in pain.
- पीडित्वात्क. *a.* (from पीडा, *pain*, and क, *producing*), producing pain or distress.
- पीडितान. *a.* (from पीडा, *to give pain*), suffering pain or distress.
- पीड. *a.* (from पी, *to drink*), yellow, drunk; *s.* safflower, a topaz, yellow orpiment, turmeric.
- पीडकान्ति. *s.* (from पीड, *yellow*, and कान्ति, *a plantain*), a particular variety of the plantain with yellow pulp.
- पीडक. *s.* (from पीड, *yellow*, and क, *a root*), a carrot.
- पीडका. *s.* (from पीड, *yellow*, and का, *wood*), yellow snuders.
- पीडकान. *s.* (from पीड, *yellow*, and कान, *sandal wood*), a yellow fragrant wood supposed to be a variety of sandal wood.
- पीडक. *a.* (from पीड, *yellow*, and क, *a bird's bill*), the name of a small bird noted for sewing the opposite edges of a leaf together with its bill in order to form its nest, (*Sylvia sutaria*.)
- पीडक. *s.* (from पीड, *yellow*, and क, *wood*), a sort of pine, (*Pinus longifolius*.)
- पीडक. *s.* (from पीड, *yellow*, and क, *a tree*), the name of a species of plant, (*Curcuma zanthoxiza*); also a timber tree peculiar to the northern mountains, (*Pinus longifolius*.)
- पीडक. *s.* (from पीड, *yellow*, and क, *flower*), a yellow flower, a particular species of flowering plant, (*Barleria prionitis*.)
- पीडक. *s.* (from पीड, *yellow*, and क, *jasmine*), yellow jasmine, (*Jasminum chrysanthemum*.)

- पीडक. *s.* (from पीड, *yellow*, and क, *a taste*), turmeric.
- पीडक. *s.* (from पीड, *yellow*, and क, *iron*), yellow brass, queen's metal, a mixed metal resembling gold.
- पीडक. *s.* (from पीड, *yellow*, and क, *the shala tree*), the name of a timber tree, (*Pentaptera tomentosa*.)
- पीडक. *s.* (from पीड, *yellow*, and क, *essence*), a yellow variety of sandal wood, a topaz.
- पीडक. *a.* (from पीड, *yellow*, and क, *clothes*), clothed in yellow; *s.* one of the names of Krishna.
- पीडक. *s.* (from पीड, *yellow*, and क, *a stone*), the name of a yellow gem, a topaz.
- पीड. *a.* (from पीड, *to be large*), plump, large, full, smooth.
- पीड. *s.* (from पीड, *prep.* and क, *the nose*), a disease of the nose.
- पीडक. *a.* (from पीड, *plump*, and क, *an udder*), having a large udder, having large breasts.
- पीडक. *a.* (from पीड, *to increase*), plump, large, full, smooth.
- पीड. *a.* (from पीड, *to increase*), plump, large, lusty.
- पीडक. *s.* (from पीड, *plump*), plumpness, largeness, fullness.
- पीडक. *s.* (from पीड, *large*), largeness, plumpness, fullness.
- पीडक. *s.* (from पीड, *to drink*), the water of immortality, nectar, the milk of a cow the first seven days after calving.
- पीड. *s.* (from पीड, *to construct*), a young bird.
- पीडक. *s.* (from पीड, *to obstruct*), the large black ant, (*Formica compressa*?)
- पीड. *s.* (from पीड, *the spleen*), the spleen; *a.* yellow.
- पीड. *a.* (from पीड, *to abstract*), the name of an ornamental tree, (*Careya arborea*.)
- पीड. *v. a.* (from पीड, *to grind*), to grind, to rub or bruise.
- पीड. *s.* (from पीड, *a fourth part*), a quarter.
- पीडक. *s.* (from पीड, *straw*), straw used as fodder for cattle, hay.
- पीडक. *s.* (from पीड, *straw*, and क, *an umbrella*), a mushroom, a fungus which grows on heaps of rotten straw.
- पीडक. *ad.* (from पीड, *a male*), as the masculine (a grammatical term); manlike.
- पीडक. *s.* (from पीड, *manlike*, and क, *a woman*), a virago, a woman of masculine make and manners.
- पीडक. *s.* (from पीड, *male*, and क, *gender*), (in grammar) the masculine gender.
- पीडक. *a.* (from पीड, *a male*, and क, *to go*), going to men, loose, whorish.
- पीडक. *s.* (from पीड, *a male*, and क, *to bear*), the first of the necessary ceremonies of Hādōo initiation, a religious

प्र.

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ceremony observed on the mother's perceiving the first signs of conception.

- पुं-वृत्ति, *s.* (from पुं, *a male*, and वृत्ति, *power, virility*).
- पुं-वृत्ति, *s.* (from पुं-वृत्ति, *a sort of snake*, and वृत्ति, *a snake*), the name of a species of serpent, (*Amphisbæna*).
- पुं-वृत्ति, *v. a.* (from पुं, *prep.*, and वृत्ति, *to glean*), to wipe, to rub off, to wipe away.
- पुं-वृत्ति, *s.* (from पुं-वृत्ति, *to wipe*), a wiping, a wiping off, a rubbing off.
- पुं-वृत्ति, *v. a.* (from पुं-वृत्ति, *to wipe*), to cause to wipe, to cause to wipe or rub off.
- पुं-वृत्ति, *s.* (from पुं-वृत्ति, *to cause to wipe*), the causing a person to wipe or rub off.
- पुं-वृत्ति, *s.* (from पुं-वृत्ति, *to cause to wipe*), the causing a person to wipe or rub off.
- पुं-वृत्ति, *s.* (from पुं-वृत्ति, *to cause to wipe*), causing a person to wipe or rub off.
- पुं-वृत्ति, *s.* (from पुं-वृत्ति, *to wipe*), a wiping or rubbing off.
- पुं-वृत्ति, *s.* (from पुं, *pus*), purulent matter.
- पुं-वृत्ति, *s.* (from पुं, *pus*), full of purulent matter.
- पुं-वृत्ति, *s.* (from पुं, *a heap*), a heap, a hoard, wealth, a capital in trade.
- पुं-वृत्ति, *s.* (from पुं-वृत्ति, *a heap*, and वृत्ति, *making*), hoarding, heaping up.
- पुं-वृत्ति, *s.* (from पुं-वृत्ति, *a heap*, and वृत्ति, *a placing*), wealth, substance, goods.
- पुं-वृत्ति, *s.* (from पुं-वृत्ति, *a heap*, and वृत्ति, *having*), possessing wealth, rich.
- पुं-वृत्ति, *s.* (from पुं-वृत्ति, *to surround*), a bundle, a packet.
- पुं-वृत्ति, *s.* (from पुं-वृत्ति, *a bundle*, round hand (in writing)).
- पुं-वृत्ति, *v.* (from पुं-वृत्ति, *to be despicable*), the anus.
- पुं-वृत्ति, *a.* (from पुं-वृत्ति, *to be despicable*), low, mean, despicable; *s.* a button.
- पुं-वृत्ति, *s.* (from पुं-वृत्ति, *a button*, and वृत्ति, *a house*), a button-hole, a loop.
- पुं-वृत्ति, *s.* (from पुं-वृत्ति, *mean*, and वृत्ति, *an oilman*), greedy, niggardly, avaricious.
- पुं-वृत्ति, *s.* (from पुं-वृत्ति, *avaricious*), niggardliness, avarice, greediness.
- पुं-वृत्ति, *s.* (from पुं-वृत्ति, *the name of species of fish*), the name of a species of fish (*Cyprinus chrysoparua*, Buch. Mss.)
- पुं-वृत्ति, *s.* (from पुं-वृत्ति, *a species of fish*, and वृत्ति, *a fish*), the name of a species of fish, (*Cyprinus chrysoparua*).
- पुं-वृत्ति, *s.* (from पुं-वृत्ति, *to press*), a storehouse, a vessel made with bands of straw coiled like a large bee-hive for the purpose of preserving grain, a seller of vegetables.
- पुं-वृत्ति, *v. n.* (from पुं-वृत्ति, *an insect*), to breed insects, to be infected with maggots. This word is usually applied to a

wound or ulcer in which the flies have deposited their eggs and maggots are formed.

- पुं-वृत्ति, *s.* (from पुं-वृत्ति, *a pond*), a pond.
- पुं-वृत्ति, *s.* (from पुं-वृत्ति, *a pond*), belonging to a pond.
- पुं-वृत्ति, *s.* (from पुं-वृत्ति, *belonging to a pond*, and वृत्ति, *a species of fish*), the name of a species of fish, (*Silurus quadri-vittatus*, Buchanan's Mss.)
- पुं-वृत्ति, *s.* (from पुं-वृत्ति, *belonging to a pond*, and वृत्ति, *the name of a species of fish*), the name of a species of fish, (*Tetrodon fornicatus*).
- पुं-वृत्ति, *s.* (from पुं-वृत्ति, *belonging to a pond*, and वृत्ति, *a species of fish*), the name of a species of fish, (*Gobius electricus*, L.)
- पुं-वृत्ति, *s.* (from पुं, *a male*, and वृत्ति, *to dig*), the feather of an arrow.
- पुं-वृत्ति, *s.* (from पुं, *the feather of an arrow*, and वृत्ति, *following the feather of an arrow*), always eager to obtain or engage in work or affairs of any kind, eager.
- पुं-वृत्ति, *s.* (from पुं, *male*, and वृत्ति, *a row*), a hall. This word is used as the last member of a compound to convey the idea of excellency, superiority, or the like.
- पुं-वृत्ति, *s.* (from पुं-वृत्ति, *to be long*), the tail of an animal.
- पुं-वृत्ति, *s.* (from पुं-वृत्ति, *a tail*, and वृत्ति, *joined to*), tailed, connected with a tail.
- पुं-वृत्ति, *s.* (from पुं-वृत्ति, *a tail*, and वृत्ति, *destitute*), tailless, destitute of a tail.
- पुं-वृत्ति, *s.* (from पुं-वृत्ति, *a tail*, and वृत्ति, *empty*), tailless, destitute of a tail.
- पुं-वृत्ति, *s.* (from पुं-वृत्ति, *a tail*, and वृत्ति, *destitute*), destitute of a tail, tailless.
- पुं-वृत्ति, *s.* an imitative sound used to express that made by the motion of a stick or pole moving about in soft mud or similar matter; *s.* a peachy or sloppy state of the ground.
- पुं-वृत्ति, *v. a.* (from पुं-वृत्ति, *to ask*), to ask, to interrogate.
- पुं-वृत्ति, *v. a.* (from पुं-वृत्ति, *to ask*), to cause to ask or interrogate; *s.* a question, an enquiry.
- पुं-वृत्ति, *s.* (from पुं-वृत्ति, *to rot*), a rotten rag, a rag, a fragment.
- पुं-वृत्ति, *s.* (from पुं, *a male*, and वृत्ति, *to be produced*), a heap of grain or the like.
- पुं-वृत्ति, *s.* (from पुं-वृत्ति, *a heap*), increasing to a heap.
- पुं-वृत्ति, *s.* (from पुं-वृत्ति, *a heap*, and वृत्ति, *a form*), formed like a heap.
- पुं-वृत्ति, *s.* (from पुं-वृत्ति, *a heap*, and वृत्ति, *a form*), formed like a heap.
- पुं-वृत्ति, *s.* (from पुं-वृत्ति, *to press*) the contracting or lessening of a thing, the joining of the hands as a token of humility or supplication, a plate or dish made of leaves.

पू०

पू०

- पू०, c. n. (from पू०, to burn), to burn, to burn away.
 पू०, s. (from पू० to burn), a burning.
 पू०, s. (from पू०, to burn), a burning, a burning away.
 पू०, a. (from पू०, to burn), scorched up by the sun, burnt up by the sun through a deficiency of rain; s. the teeth of a saw or of a sickle; also (from पू० a sugar cane), the straw coloured variety of the sugar cane.
 पू०, s. (from पू०, a variety of sugar cane, and पू०, a sugar cane), the pale straw coloured variety of sugar cane.
 पू०, s. (from पू०, to adorn), the white variety of the water-lily, (*Nelumbium speciosum*.) In mythology, the E elephant of the south east quarter.
 पू०, s. (from पू०, to purify), purity, holiness, virtue, religious merit, a good action; ad. pure, holy, righteous, virtuous, beautiful, pleasing.
 पू०, a. (from पू०, holiness, and कृ, to do), doing holy or religious actions, performing holy actions.
 पू०, a. (from पू०, holiness, and कृ, an instrumental cause), effected by the instrumentality of purity or holiness, effected by means of religious merits; ad. by or through purity or holiness, by or through religious merits.
 पू०, s. (from पू०, holiness, and कृ, a doer), a person who performs pure or holy actions.
 पू०, s. (from पू०, holiness, and कृ, a work), a holy action, a meritorious action.
 पू०, a. (from पू०, holiness, and कृ, a work), practising holy or pure actions, performing meritorious actions.
 पू०, a. (from पू०, holiness, and कृ, doing), performing holy or virtuous actions; s. a person who performs holy or religious actions.
 पू०, a. (from पू०, holiness, and कृ, doing), performing holy or virtuous actions, performing religious actions.
 पू०, s. (from पू०, holiness, and कृ, a work), a holy or religious action, a religious ceremony.
 पू०, s. (from पू०, holiness, and कृ, decay), the decay of purity or holiness, the decay of religious merits.
 पू०, a. (from पू०, the decay of purity, and कृ, producing), producing a decay of purity or holiness, producing a decay of religious merits.
 पू०, a. (from पू०, the decay of purity, and कृ, doing), producing a decay of purity or holiness, producing a decay of religious merits.

- पू०, a. (from पू०, holiness, and कृ, to be produced), produced by or arising from purity or holiness, produced by or arising from religious actions.
 पू०, a. (from पू०, holiness, and कृ, producing), sanctifying, producing purity or holiness, producing religious merits.
 पू०, a. (from पू०, holiness, and कृ, produced), produced by or arising from purity or holiness, produced by or arising from religious merits.
 पू०, a. (from पू०, holiness, and कृ, producible), producible by or arising from purity or holiness, producible by or arising from religious merits.
 पू०, ad. (loc. case of पू०), for the purpose of holiness or purity, for the sake of religious merits.
 पू०, a. (from पू०, holiness, and कृ, produced), produced by or arising from purity or holiness, produced by or arising from religious merits.
 पू०, a. (from पू०, purity, and कृ, to give), conferring purity or holiness, sanctifying, conferring religious merits.
 पू०, s. (from पू०, purity, and कृ, a giver), a person who confers purity or holiness, a sanctifying, a person who bestows religious merits.
 पू०, a. (from पू०, purity, and कृ, giving), conferring purity or holiness, bestowing religious merits.
 पू०, a. (from पू०, purity, and कृ, giving), conferring purity or holiness, bestowing religious merits.
 पू०, s. (from पू०, purity, and कृ, destruction), the destruction of purity or holiness, the destruction of religious merits.
 पू०, a. (from पू०, purity, and कृ, destructive), destructive to purity or holiness, destructive to religious merits.
 पू०, a. (from पू०, purity, and कृ, destructive), destructive to purity or holiness, destructive to religious merits.
 पू०, s. (from पू०, purity, and कृ, destruction), the destruction of purity or holiness, the destruction of religious merits.
 पू०, a. (from पू०, purity, and कृ, destructive), destructive to purity or holiness, destructive to religious merits.
 पू०, a. (from पू०, holiness, and कृ, causing to cease), causing purity or holiness to cease, putting a stop to religious merits.
 पू०, a. (from पू०, holiness, and कृ, preventing), preventing purity or holiness, opposing or preventing religious merits.

- पूजाविनाशक, *a.* (from पूजा, holiness, and विनाश, a preventing), the preventing of purity or holiness, the preventing of religious merits.
- पूजाविरुद्धि, *s.* (from पूजा, holiness, and विरुद्धि, cessation), the cessation of purity or holiness, the cessation of religious merits.
- पूजाविनिवृत्त, *a.* (from पूजा, holiness, and निवृत्ति, a cause), caused by or arising from purity or holiness, caused by or arising from religious merits; *ad.* from or because of holiness or purity, from or because of religious merits.
- पूजाविनिमित्त, *ad.* (from पूजा, holiness, and निमित्त, a cause), for the sake of purity or holiness, for the sake of religious merits.
- पूजापुङ्गव, *s.* (from पूजा, holiness, and पुङ्गव, dignity), the dignity of purity or holiness, zeal for purity or holiness, zeal for religious merits.
- पूजापूर, *a.* (from पूजा, holiness, and पूर, giving), conferring purity or holiness, conferring religious merits.
- पूजापुद्गल, *a.* (from पूजा, holiness, and पुद्गल, caused by), caused by or arising from purity or holiness, caused by or arising from religious merits; *ad.* from or because of purity or holiness, from or because of religious merits.
- पूजाफल, *a.* (from पूजा, holiness, and फल, fruit), the fruits of purity or holiness, the fruits of religious merits.
- पूजाफलभोगी, *a.* (from पूजाफल, the fruits of holiness, and भोगी, partaking), partaking of the fruits of holiness or purity, partaking of the fruits of religious merits.
- पूजापूजक, *a.* (from पूजा, holiness), pure, holy, performing religious actions.
- पूजापूरक, *a.* (from पूजा, holiness, and पूरक, increasing), promoting holiness or purity, promoting or increasing religious merits.
- पूजापूरक, *s.* (from पूजा, holiness, and पूरक, an increasing), the promoting of holiness or purity, the promoting or increasing of religious merits.
- पूजापूजक, *a.* (from पूजा, holiness, and पूजक, desirous), desirous of religious merits or holy actions.
- पूजापूजक, *s.* (from पूजा, holiness, and पूजक, desire), a desire for religious or holy actions.
- पूजापूजक, *a.* (from पूजा, holiness, and पूजक, obstructing), obstructing holy actions.
- पूजापूजक, *s.* (from पूजा, holiness, and पूजक, an obstruction), an obstruction to holiness.
- पूजापूजक, *a.* (from पूजा, holiness), holy, pure, virtuous, religious.
- पूजापूजक, *ad.* (from पूजा, holiness, and पूजा, without), without or beside holiness or purity, without or beside religious merits.

- पूजाविशिष्ट, *a.* (from पूजा, holiness, and विशिष्ट, possessed of), holy, pure, possessed of religious merits.
- पूजाविहीन, *a.* (from पूजा, holiness, and विहीन, destitute), destitute of purity or holiness, destitute of religious merits.
- पूजावृद्धि, *s.* (from पूजा, holiness, and वृद्धि, increase), an increase of purity or holiness, an increase of religious merits.
- पूजावृद्धि, *a.* (from पूजा, holiness, and वृद्धि, excepted), purity or holiness excepted, religious merits excepted.
- पूजावृद्धि, *s.* (from पूजा, holiness, and वृद्धि, an exception), the exception of purity or holiness, the exception of religious merits.
- पूजावृद्धि, *ad.* (loc. case of पूजावृद्धि), with the exception of purity or holiness, with the exception of religious merit, without or beside purity or holiness, without or beside religious merits.
- पूजावृद्धि, *s.* (from पूजा, holiness, and वृद्धि, an obstruction), an obstacle to purity or holiness, an obstacle to religious merits.
- पूजावृद्धि, *a.* (from पूजा, holiness, and वृद्धि, obstructing), obstructing purity or holiness, obstructing or hindering religious merits.
- पूजावृद्धि, *a.* (from पूजा, holiness, and वृद्धि, to share), partaking of or sharing in purity or holiness, partaking of or sharing in religious merits.
- पूजावृद्धि, *a.* (from पूजा, holiness, and वृद्धि, sharing), partaking of or sharing in purity or holiness, partaking of or sharing in religious merits.
- पूजावृद्धि, *s.* (from पूजा, holy, and वृद्धि, land), a holy place, the country between the Vindhya mountains and the Himalaya.
- पूजावृद्धि, *a.* (from पूजा, holiness, and वृद्धि, a root), springing from or originating in purity or holiness, originating in religious merits.
- पूजावृद्धि, *a.* (from पूजा, holiness, and वृद्धि, joined to), connected with purity or holiness, connected with religious merits, pure, holy.
- पूजावृद्धि, *a.* (from पूजा, holiness, and वृद्धि, destitute), destitute of holiness or purity, destitute of religious merits, unholy, impure.
- पूजावृद्धि, *a.* (from पूजा, holiness), holy, pure, religious.
- पूजावृद्धि, *a.* (from पूजा, holiness, and वृद्धि, disposition), holy, pure, religious.
- पूजावृद्धि, *a.* (from पूजा, holiness, and वृद्धि, empty), destitute of purity or holiness, destitute of religious merit, unholy, impure.

शुद्धि.

शुद्धिसंकोचः, *s.* (from शुद्ध, holiness, and संकोच, an accumulation), the accumulation of religious merits.

शुद्धिसंकोचकारकः, *a.* (from शुद्धिसंकोच, the accumulation of religious merits, and कारक, doing), accumulating religious merits; *s.* a person who accumulates religious merits.

शुद्धिसंकोचकारि, *a.* (from शुद्धिसंकोच, the accumulation of religious merits, and कारिन्, doing), accumulating religious merits.

शुद्धिसंकोचि, *a.* (from शुद्ध, holiness, and संकोचिन्, accumulating), accumulating religious merits.

शुद्धिसमाप्तकः, *a.* (from शुद्ध, holiness, and समाप्तक, accomplishing), accomplishing or perfecting purity or holiness.

शुद्धिसूचकः, *a.* (from शुद्ध, holiness, and सूचक, indicating), indicating holiness or purity, indicating religious merit.

शुद्धिसम्बन्धः, *a.* (from शुद्ध, holiness, and सम्बन्ध, identified with), identified with purity or holiness, identified with religious merits.

शुद्धिहन्ता, *s.* (from शुद्ध, holiness, and हन्ता, one who kills), a person or thing which destroys purity or holiness, a person or thing which destroys religious merits.

शुद्धिहारी, *a.* (from शुद्ध, holiness, and हार, to smite), destructive to purity or holiness, destructive to religious merits.

शुद्धिहानि, *s.* (from शुद्ध, holiness, and हानि, detriment), a detriment to or diminution of purity or holiness, a detriment to religious merits.

शुद्धिहीनः, *a.* (from शुद्ध, holiness, and हीन, destitute), destitute of purity or holiness, destitute of religious merits.

शुद्धिप्रसूतः, *a.* (from शुद्ध, holiness, and प्रसूत, a cause, caused by or arising from purity or holiness, caused by or arising from religious merits; *ad.* from or because of purity or holiness, from or because of religious merits.

शुद्धिप्राप्तः, *s.* (from शुद्ध, holiness, and प्राप्त, desire), a desire for holiness or purity, a desire for religious merits.

शुद्धिप्राप्तः, *a.* (from शुद्ध, holiness, and प्राप्त, desirous), desirous of purity or holiness, desirous of religious merits.

शुद्धिप्रसूतः, *s.* (from शुद्ध, holiness, and प्रसूत, a sprout), the budding or first appearance of purity or holiness, the sprouting or commencement of the effects of religious merits.

शुद्धिप्रवृत्तिः, *s.* (from शुद्ध, holiness, and प्रवृत्ति, conduct), pure or holy conduct, a holy life, the practice of religion.

शुद्धिप्रवृत्तिः, *a.* (from शुद्ध, holiness, and प्रवृत्ति, acting customarily), practising religious actions, leading a pure or holy life.

शुद्धिप्रवृत्तिः, *a.* (from शुद्ध, holiness, and प्रवृत्ति, self), consisting

शुद्धि.

of or identified with purity or holiness, consisting of or identified with religious merit.

शुद्धिवा, *a.* (from शुद्ध, holiness, and वा, a spirit), holy, pure, religious, virtuous.

शुद्धिप्रवृत्तिः, *s.* (from शुद्ध, holiness, and प्रवृत्ति, practice), the practice of holiness or virtue, the practice of religion.

शुद्धिप्रवृत्तिः, *s.* (from शुद्ध, holiness, and प्रवृत्ति, search), a seeking after holiness or purity, a seeking to perform religious actions.

शुद्धिप्रवृत्तिः, *a.* (from शुद्ध, holiness, and प्रवृत्ति, seeking), seeking after holiness or purity, seeking to perform religious actions.

शुद्धिप्रवृत्तिः, *a.* (from शुद्ध, holiness, and प्रवृत्ति, seeking), seeking after holiness or purity, seeking to perform religious actions.

शुद्धिप्रवृत्तिः, *s.* (from शुद्ध, holiness, and प्रवृत्ति, the want of holiness), holiness and the want of it, purity and its absence, holiness and sin.

शुद्धिप्रवृत्तिः, *s.* (from शुद्ध, holiness, and प्रवृत्ति, desire), a desire for purity or holiness, a desire to perform religious actions.

शुद्धिप्रवृत्तिः, *a.* (from शुद्ध, holiness, and प्रवृत्ति, desirous), desirous of purity or holiness, desirous of performing religious actions.

शुद्धिप्रवृत्तिः, *a.* (from शुद्ध, holiness, and प्रवृत्ति, desirous), desirous of purity or holiness, desirous of religious merits.

शुद्धिप्रवृत्तिः, *ad.* (from शुद्ध, holiness, and प्रवृत्ति, an object), for the sake of purity or holiness, for the sake of religious merits.

शुद्धिप्रवृत्तिः, *s.* (from शुद्ध, holiness, and प्रवृत्ति, a day), the day on which the tenants pay the first payment of their rents to the landlord.

शुद्धि, *a.* (from शुद्ध, holiness), holy.

शुद्धिप्रवृत्तिः, *s.* (from शुद्ध, holiness, and प्रवृत्ति, desire), a desire for holiness or purity, a desire to perform religious actions.

शुद्धिप्रवृत्तिः, *a.* (from शुद्ध, holiness, and प्रवृत्ति, desirous), desirous of holiness or purity, desirous of performing religious actions.

शुद्धिप्रवृत्तिः, *a.* (from शुद्ध, holiness, and प्रवृत्ति, desirous), desirous of holiness or purity, desirous of performing religious actions.

शुद्धिप्रवृत्तिः, *s.* (from शुद्ध, holiness, and प्रवृत्ति, rising into view), the first appearance of purity or holiness, the first appearance of religion.

शुद्धिप्रवृत्तिः, *a.* (from शुद्ध, holiness, and प्रवृत्ति, producing), producing purity or holiness, producing religious actions.

पुत्र.

पुत्राङ्गुष्ठ, *s.* (from पुत्र, *holiness*, and अङ्गुष्ठ, *engaged in*), engaged in the practice of purity or holiness, engaged in religious actions.

पुत्राङ्गुष्ठ, *s.* (from पुत्र, *holiness*, and अङ्गुष्ठ, *endeavour*), an endeavour after purity or holiness, an exertion to perform religious actions.

पुत्राङ्गुष्ठिनी, *s.* (from पुत्र, *holiness*, and अङ्गुष्ठिनी, *endeavouring*), using exertions to practice holiness or purity, endeavouring to perform religious actions.

पुत्र, *v. a.* (from पुत्र, *to be strong*), to plant, to set a stake or post in the ground, to bury.

पुत्र, *s.* (from पुत्र, *a son*), a son.

पुत्रभक्षिणी, *s.* (from पुत्र, *a son*, and भक्षिणी, *eating*), son-devouring; *s.* a woman who devours her son. This is a term of abuse employed by women in their quarrels.

पुत्रपत्र, *s.* (from पुत्र, *to plant*), the planting of a tree, the setting of a post or stake in the ground, the burying of any thing.

पुत्रपुत्र, *s.* (from पुत्रपुत्रिका, *an image*), an image, a doll, a puppet.

पुत्रपुत्रिका, *s.* (from पुत्रपुत्रिका, *a doll*), a small image, a doll.

पुत्रपुत्रिकाङ्ग, *s.* (from पुत्रपुत्रिका, *a small image*, and अङ्ग, *joined to*), fitted with images.

पुत्रपुत्रिका, *s.* (from पुत्रपुत्रिका, *a doll*), an idol, an image, a puppet, a doll, the image on the eye.

पुत्रपुत्रपुत्र, *s.* (from पुत्रपुत्रिका, *an image*, and पुत्रपुत्र, *worshipping*), an idolater.

पुत्रपुत्रपुत्र, *s.* (from पुत्रपुत्रिका, *an image*, and पुत्रपुत्र, *worship*), idolatry, image worship.

पुत्र, *s.* (from पुत्र, *hell*, and पुत्र, *to save*), a son.

पुत्रपुत्र, *s.* (from पुत्र, *a son*, and पुत्र, *a genus*), a number of sons.

पुत्रपुत्र, *s.* (from पुत्र, *a son*), sonship.

पुत्रपुत्र, *s.* (from पुत्र, *a son*, and पुत्र, *equal*), like a son, equal to a son.

पुत्रपुत्र, *s.* (from पुत्र, *a son*), sonship.

पुत्रपुत्रपुत्र, *s.* (from पुत्र, *a son*, पुत्र, *a grandson*, and पुत्र, *first*), posterity.

पुत्रपुत्र, *s.* (from पुत्र, *a son*), like a son, resembling a son.

पुत्रपुत्रपुत्र, *s.* (from पुत्र, *a son* and पुत्रपुत्र, *fond*), fond of a son.

पुत्रपुत्र, *s.* (from पुत्र, *a son*, and पुत्र, *a wife*), a son's wife.

पुत्रपुत्रपुत्र, *s.* (from पुत्र, *a son*, and पुत्रपुत्र, *fondness*), fondness for a son, tenderness towards a son.

पुत्रपुत्र, *s.* (from पुत्र, *a son*), having male children.

पुत्रपुत्र, *s.* (from पुत्र, *a son*, and पुत्र, *destitute*), destitute of sons, sonless childless.

पुत्रपुत्र, *s.* (from पुत्र, *a son*, and पुत्र, *a condition*), sonship.

पुत्रपुत्र, *s.* (from पुत्र, *a son*, and पुत्र, *posterity*), male posterity, a male child.

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पुत्रपुत्र, *s.* (from पुत्र, *a son*, and पुत्र, *posterity*), male posterity, a male child.

पुत्रपुत्र, *s.* (from पुत्र, *a son*, and पुत्र, *like*), like a son, equal to a son.

पुत्रपुत्र, *s.* (from पुत्र, *a son*, and पुत्र, *equal*), equal to a son, like a son.

पुत्रपुत्र, *s.* (from पुत्र, *a son*, and पुत्र, *destitute*), destitute of sons, sonless; childless.

पुत्रपुत्र, *s.* (from पुत्र, *a son*, and पुत्र, *desire*), a desire for a son.

पुत्रपुत्र, *s.* (from पुत्र, *a son*, and पुत्र, *desirous*), desirous of a son.

पुत्रपुत्र, *s.* (from पुत्र, *a son*, and पुत्र, *desire*), a desire for a son.

पुत्रपुत्र, *s.* (from पुत्र, *a son*, and पुत्र, *desirous*), desirous of a son.

पुत्रपुत्र, *s.* (from पुत्र, *a son*, and पुत्र, *desirous*), desirous of a son.

पुत्रपुत्र, *ad.* (from पुत्र, *a son*, and पुत्र, *an object*), for the purpose of a son.

पुत्रपुत्र, *s.* (from पुत्र, *a daughter*), a daughter, a doll, a puppet.

पुत्रपुत्र, *s.* (from पुत्रपुत्र, *a daughter*, and पुत्र, *a son*), a daughter's son.

पुत्रपुत्र, *s.* (from पुत्रपुत्र, *a daughter*, and पुत्र, *a son*), a daughter's son.

पुत्र, *s.* (from पुत्र, *a son*), a daughter; also (from पुत्र, *having a son*), having a son.

पुत्रपुत्र, *s.* (from पुत्र, *a son*, and पुत्र, *desire*), a desire for a son.

पुत्रपुत्र, *s.* (from पुत्र, *a son*, and पुत्र, *desirous*), desirous of a son.

पुत्रपुत्र, *s.* (from पुत्र, *a son*, and पुत्र, *desirous*), desirous of a son.

पुत्रपुत्र, *s.* (from पुत्र, *a son*, and पुत्र, *a sacrifice*), a sacrifice made for the purpose of obtaining a son.

पुत्र, *s.* (from पुत्र, *a book*), a book.

पुत्र, *s.* (from पुत्र, *to purify*), mint, (*Mentha sativa*).

पुत्र, *conj.* (from पुत्र, *again*), but.

पुत्र, *ad.* (from पुत्र, *again*), again, but.

पुत्रपुत्र, *ad.* (from पुत्र, *again*), repeatedly, again and again.

पुत्रपुत्र, *s.* (from पुत्र, *again*, and पुत्र, *a sending*), the sending a person again.

पुत्रपुत्र, *s.* (from पुत्र, *again*, and पुत्र, *a shrinking*), a collapsing.

पुत्रपुत्र, *s.* (from पुत्र, *again*, and पुत्र, *the placing of a thing*), the replacing of a thing, the setting a thing up a second time.

पू०.

पू०कर्त्ता, s. (from पू०, *before*, and कर्त्तु, *a doer*), a person who honours or promotes another.

पू०कर्त्तव्य, a. (from पू०, *before*, and क्, *to do*), proper to be advanced or rewarded.

पू०कर्त्तव्य, s. (from पू०, *before*, and क्, *to make*), a royal gift, a donation, a remuneration, promotion, advancement, honour.

पू०कर्त्तव्य, s. (from पू०कर्त्तव्य, *a royal gift*, and वस्त्र, *cloth*), an honorary dress.

पू०कर्त्तव्य, a. (from पू०, *before*, and कर्त्तु, *doing*), honouring, promoting.

पू०कर्त्तव्य, a. (from पू०, *before*, and कर्त्तव्य, *proper to be done*), proper to be advanced or rewarded.

पू०कर्त्तव्य, a. (from पू०, *before*, and कर्त्तव्य, *done*), honoured, advanced, promoted, remunerated, rewarded.

पू०जी, s. (from पू०, *a house*, and जी, *a woman*), a housewife, a domestic woman.

पू०स्थ, a. (from पू०, *before*, and स्थि, *to stand*), situated or standing before, staying at home.

पू०स्थानागच्छि, s. (from पू०स्थ, *preceding*, जाति, *common*, and छिद्, *a hole*), in anatomy the vulva, (iter ad infundibulum.)

पू०स्थानागच्छि, s. (from पू०स्थ, *preceding*, जाति, *common*, and छिद्, *a door*, in anatomy the vulva, (iter ad infundibulum.)

पू०स्थानागच्छि, s. (from पू०स्थ, *preceding*, जाति, *common*, and गच्छि, *a road*), in anatomy the vulva, (iter ad infundibulum.)

पू०स्थानागच्छि, a. (from पू०, *before*, and स्थि, *staying*), staying or continuing before, staying at home.

पू०स्थानागच्छि, a. (from पू०, *before*, and स्थि, *situated*), situated before, situated in the city or habitation.

पू०स्थानागच्छि, ad. from पू०, *before*, before; a. compleat, full; s. a dose.

पू०स्था, a. (from पू०, *before*), old, ancient; s. the ancient poems of the Hindoos which contain their mythology and fabulous history, there are eighteen of those poems and eighteen others of inferior reputation called oopa-pooranas.

पू०स्थानागच्छि, s. (from पू०स्था, *ancient history*, and कर्त्तु, *a doer*), the writer or author of the pooranas or fabulous history of the Hindoos.

पू०स्थानागच्छि, a. (from पू०स्था, *ancient history*, and कर्त्तु, *making*), composing ancient history; s. the author or compiler of the pooranas or fabulous history of the Hindoos.

पू०स्थानागच्छि, a. (from पू०स्था, *ancient history*, and कर्त्तु, *making*), making or composing ancient history; s. the compiler of the pooranas or fabulous history of the Hindoos.

पू०.

पू०स्थानागच्छि, a. (from पू०स्था, *ancient history*, and कर्त्तु, *eminent*), eminent in the knowledge of the fabulous history of the Hindoos.

पू०स्थानागच्छि, a. (from पू०स्था, *ancient history*, and जानि, *to know*), acquainted with the fabulous history of the Hindoos.

पू०स्थानागच्छि, s. (from पू०स्था, *ancient history*, and जानि, *on who knows*), a person who knows the fabulous history of the Hindoos.

पू०स्थानागच्छि, s. (from पू०स्था, *ancient history*, and जानि, *knowledge*), a knowledge of the fabulous history of the Hindoos.

पू०स्थानागच्छि, a. (from पू०स्था, *ancient history*, and जानि, *making known*), explaining or making known the fabulous history of the Hindoos.

पू०स्थानागच्छि, s. (from पू०स्था, *ancient history*, and जानि, *making known*), a making known the fabulous history of the Hindoos.

पू०स्थानागच्छि, a. (from पू०स्था, *ancient history*, and देखि, *viewing*), looking into the books which contain the ancient history of the Hindoos.

पू०स्थानागच्छि, a. (from पू०स्था, *ancient history*, and देखि, *viewing*), looking into the books which contain the fabulous history of the Hindoos.

पू०स्थानागच्छि, a. (from पू०स्था, *ancient history*, and देखि, *eminent*), eminent in the knowledge of the pooranas or ancient history of the Hindoos.

पू०स्थानागच्छि, s. (from पू०स्था, *ancient history*, and देखि, *a reading*), the reading of the pooranas or fabulous history of the Hindoos, the text of the pooranas.

पू०स्थानागच्छि, a. (from पू०स्था, *ancient history*, and देखि, *reading*), reading the books which contain the ancient history of the Hindoos.

पू०स्थानागच्छि, a. (from पू०स्था, *ancient history*, and देखि, *a reader*), reading the pooranas; s. a person who reads the fabulous history of the Hindoos.

पू०स्थानागच्छि, s. (from पू०स्था, *ancient history*, and देखि, *a speaker*), a person who reads or recites the pooranas.

पू०स्थानागच्छि, a. (from पू०स्था, *ancient history*, and देखि, *to know*), acquainted with the pooranas or ancient fabulous history of the Hindoos.

पू०स्थानागच्छि, a. (from पू०स्था, *ancient history*, and देखि, *opposed to*), contrary or opposed to the fabulous history of the Hindoos.

पू०स्थानागच्छि, s. (from पू०स्था, *ancient history*, and देखि, *opposition*), opposition or contrariety to the fabulous history of the Hindoos.

पू०स्थानागच्छि, s. (from पू०स्था, *ancient history*, and देखि, *one who*)

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knows, a person acquainted with the fabulous history of the Hindoos.

পুস্তকচর্চা, *s.* (from পুস্তক, *ancient history*, and চর্চা, *profession*), the business or profession of reading the ancient history of the Hindoos.

পুস্তকচর্চাশীল, *a.* (from পুস্তক, *ancient history*, and চর্চাশীল, *practising*), following the business or profession of reading the ancient history of the Hindoos.

পুস্তকস্বীকৃত, *a.* (from পুস্তক, *ancient history*, and স্বীকৃত, *approved*), approved by the pooranas, agreeing with the fabulous history of the Hindoos; *s.* the doctrine of the pooranas, an ancient method.

পুস্তকস্বীকৃতত্ব, *s.* (from পুস্তকস্বীকৃত, *the doctrine of the pooranas*, and অবস্থান, *resting on*), an attachment to or profession of the doctrine of the pooranas.

পুস্তকস্বীকৃতত্বী, *a.* (from পুস্তকস্বীকৃত, *the way of the pooranas*, and অবস্থান, *resting on*), attached to or making profession of the doctrine of the pooranas.

পুস্তকলিপি, *s.* (from পুস্তক, *ancient history*, and লিপি, *a writing*), the writings called pooranas, which contain the fabulous history of the Hindoos.

পুস্তকশ্রবণ, *s.* (from পুস্তক, *ancient history*, and শ্রবণ, *a hearing*), a hearing of the books of fabulous history.

পুস্তকশ্রোতা, *s.* (from পুস্তক, *ancient history*, and শ্রোতা, *a hearer*), a hearer of the books of fabulous history.

পুস্তকস্বীকৃত, *a.* (from পুস্তক, *ancient history*, and স্বীকৃত, *approved*), approved by the pooranas or fabulous history of the Hindoos.

পুস্তকসিদ্ধ, *a.* (from পুস্তক, *ancient history*, and সিদ্ধ, *proved*), proved or supported by the fabulous history of the Hindoos.

পুস্তকবিদ্যন, *s.* (from পুস্তক, *ancient history*, and বিদ্যন, *study*), the reading or study of the fabulous history of the Hindoos.

পুস্তকবিদ্যনক, *a.* (from পুস্তক, *ancient history*, and বিদ্যনক, *causing to read*), teaching the pooranas or fabulous history of the Hindoos; *s.* a person who gives lectures on or teaches the pooranas.

পুস্তকবিদ্যনক, *s.* (from পুস্তক, *ancient history*, and বিদ্যনক, *a causing to read*), the giving lectures on or teaching the fabulous history of the Hindoos.

পুস্তকবিদ্যক, *s.* (from পুস্তক, *ancient history*, and বিদ্যক, *a student*), a person who reads or studies the ancient history of the Hindoos.

পুস্তকবিদ্যক, *a.* (from পুস্তক, *ancient history*, and বিদ্যক, *unacquainted*), unacquainted with the pooranas or fabulous history of the Hindoos.

পুস্তক.

পুস্তকস্বীকৃত, *a.* (from পুস্তক, *ancient history*, and স্বীকৃত, *agreeing with*), agreeing with or following upon the fabulous history of the Hindoos.

পুস্তকস্বীকৃত, *s.* (from পুস্তক, *ancient history*, and স্বীকৃত, *study*), the study of the pooranas or ancient history of the Hindoos.

পুস্তকস্বীকৃত, *s.* (from পুস্তক, *ancient history*, and স্বীকৃত, *search*), a search into the facts recorded in the pooranas or fabulous writings of the Hindoos.

পুস্তকস্বীকৃত, *a.* (from পুস্তক, *ancient history*, and স্বীকৃত, *searching*), searching into the facts recorded in the pooranas or fabulous history of the Hindoos.

পুস্তকস্বীকৃত, *a.* (from পুস্তক, *ancient history*, and স্বীকৃত, *searching*), searching into the facts recorded in the pooranas or fabulous history of the Hindoos.

পুস্তকস্বীকৃত, *a.* (from পুস্তক, *ancient history*, and স্বীকৃত, *agreeing with*), agreeing with or following upon the fabulous history of the Hindoos.

পুস্তকস্বীকৃত, *ad.* (loc. case of পুস্তকস্বীকৃত, according to the pooranas or fabulous history of the Hindoos.

পুস্তকস্বীকৃত, *a.* (from পুস্তক, *ancient history*, and স্বীকৃত, *seeking*), seeking the pooranas, seeking facts in ancient history.

পুস্তকস্বীকৃত, *s.* (from পুস্তক, *ancient history*, and স্বীকৃত, *a seeking*), the seeking for facts in ancient history, a seeking for the pooranas.

পুস্তকস্বীকৃত, *a.* (from পুস্তক, *ancient history*, and স্বীকৃত, *seeking*), seeking the pooranas, seeking facts of ancient history.

পুস্তকস্বীকৃত, *a.* (from পুস্তক, *ancient history*, and স্বীকৃত, *knowing*), acquainted with the pooranas or fabulous history of the Hindoos.

পুস্তকস্বীকৃত, *s.* (from পুস্তক, *ancient history*, and স্বীকৃত, *study*), the study of the pooranas or fabulous history of the Hindoos.

পুস্তকস্বীকৃত, *a.* (from পুস্তক, *ancient history*, and স্বীকৃত, *studying*), studying the pooranas or fabulous history of the Hindoos.

পুস্তকস্বীকৃত, *a.* (from পুস্তক, *ancient history*, and স্বীকৃত, *spoken*), mentioned or enjoined in the pooranas.

পুস্তকস্বীকৃত, *s.* (from পুস্তক, *ancient history*, and স্বীকৃত, *a beginning*), a commencement of reading the books of fabulous history.

পুস্তকস্বীকৃত, *a.* (from পুস্তক, *ancient history*, and স্বীকৃত, *instructed*), instructed in the fabulous history of the Hindoos, taught in the pooranas.

পুস্তকস্বীকৃত, *s.* (from পুস্তক, *ancient history*, and স্বীকৃত, *in-*

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struction), instruction in the fabulous history of the Hindoos.

पुत्रोपनिषद्, *a.* (from पुत्र, *ancient history*, and उपनिषद्, *giving instruction*), giving instruction in the fabulous history of the Hindoos; *s.* an instructor in the fabulous history of the Hindoos.

पुत्रोपनिषद्, *s.* (from पुत्र, *ancient history*, and उपनिषद्, *an instructor*), a person who gives instruction in the fabulous history of the Hindoos.

पुत्रिण, *a.* (from पुत्र, *bejore*), old, ancient; *s.* a measure of capacity containing four Arthukas.

पुत्रोपनिषद्, *s.* (from पुत्र, *old*, and उपनिषद्, *a story*), an ancient story, a tradition.

पुत्राधिक, *s.* (from पुत्र, *a city*, and अधिक, *a superintendent*), the governor or superintendent of a city or house.

पुत्रिणी, *s.* (from पुत्रिणी, *the name of a particular slur of three notes in Hindoo music*).

पुत्रिणीयानि, *s.* (from पुत्रिणी, *a slur of three notes*, and आनि, *a note*), the name of a particular grace or combination of notes in Hindoo music.

पुत्रिणीयानि, *s.* (from पुत्रिणी, *a slur of three notes*, and आनि, *a note*), a particular grace of Hindoo music composed of several notes.

पुत्री, *s.* (from पुत्रिणी, *to nourish*), a city, a palace, a habitation.

पुत्री, *s.* (from पुत्रिणी, *to fill*), ordure, dung.

पुत्र, *a.* (from पुत्र, *full*), thick, coarse.

पुत्र, *s.* (from पुत्र, *a priest*), a priest, a family priest.

पुत्र, *a.* (from पुत्र, *the body*, and पुत्र, *to dwell*), male; *s.* a male, a man, a technical term used in Hindoo Philosophy for spirit as one of the original elements of Being, a generation, the soul, God, the Supreme Being, one who follows the Sankhya philosophy, the sensitive soul, life.

पुत्रकर्म, *s.* (from पुत्र, *a man*, and कर्म, *to do*), human exertion, human action or conduct.

पुत्रकर्म, *ad.* (from पुत्र, *a generation*, and कर्म, *a step*), in successive generations.

पुत्रकर्म, *s.* (from पुत्र, *a man*), manliness, manhood, virility.

पुत्रकर्म, *s.* (from पुत्र, *a man*), manliness, manhood, virility.

पुत्रकर्म, *s.* (from पुत्रकर्म, *manliness*, and पुत्रकर्म, *displaying*), displaying manliness; *s.* a person who manifests manliness.

पुत्रकर्म, *s.* (from पुत्रकर्म, *manliness*, and पुत्रकर्म, *destitute of*), destitute of manliness, unmanly.

पुत्रकर्म, *s.* (from पुत्रकर्म, *manhood*, and पुत्रकर्म, *possessed of*), manly, possessed of virility.

पुत्रकर्म, *s.* (from पुत्रकर्म, *manliness*, and पुत्रकर्म, *destitute of*), destitute of manliness, unmanly.

पुत्रकर्म, *s.* (from पुत्रकर्म, *manliness*, and पुत्रकर्म, *joined to*), manly, connected with manhood.

पुत्रकर्म, *s.* (from पुत्रकर्म, *manliness*, and पुत्रकर्म, *destitute of*), destitute of manliness, unmanly.

पुत्रकर्म, *s.* (from पुत्रकर्म, *manliness*, and पुत्रकर्म, *empty*), destitute of manliness, unmanly.

पुत्रकर्म, *s.* (from पुत्रकर्म, *manliness*, and पुत्रकर्म, *destitute of*), destitute of manliness, unmanly.

पुत्रकर्म, *s.* (from पुत्रकर्म, *a man*, and पुत्रकर्म, *the communication of a thing from one to another*), a succession of generations.

पुत्रकर्म, *s.* (from पुत्रकर्म, *a man*, and पुत्रकर्म, *merely*), merely a man.

पुत्रकर्म, *s.* (from पुत्रकर्म, *a man*, and पुत्रकर्म, *excellent*), an eminent man, an excellent man.

पुत्रकर्म, *s.* (from पुत्रकर्म, *a man*, and पुत्रकर्म, *a lion*), an eminent man, a lion of a man, an excellent man.

पुत्रकर्म, *s.* (from पुत्रकर्म, *a man*, and पुत्रकर्म, *a form*), human-formed.

पुत्रकर्म, *s.* (from पुत्रकर्म, *human formed*, and पुत्रकर्म, *merely*), merely possessing the human form.

पुत्रकर्म, *s.* (from पुत्रकर्म, *a man*, and पुत्रकर्म, *a form*), human-formed.

पुत्रकर्म, *s.* (from पुत्रकर्म, *a man*, and पुत्रकर्म, *a limb*), the male organ of generation.

पुत्रकर्म, *s.* (from पुत्रकर्म, *the penis*, पुत्रकर्म, *suspending*, and पुत्रकर्म, *a ligament*), in anatomy the name of a particular ligament, ligamentum suspensorium penis.

पुत्रकर्म, *s.* (from पुत्रकर्म, *situated in the penis*, and पुत्रकर्म, *a muscle*), in anatomy a part of the penis, (glans penis).

पुत्रकर्म, *s.* (from पुत्रकर्म, *the penis*, and पुत्रकर्म, *erecting*), in anatomy the name of a particular muscle, erector penis.

पुत्रकर्म, *s.* (from पुत्रकर्म, *a man*, and पुत्रकर्म, *a base*), a vile or base man.

पुत्रकर्म, *s.* (from पुत्रकर्म, *a man*, and पुत्रकर्म, *succession*), a succession of generations.

पुत्रकर्म, *ad.* (from पुत्रकर्म, *successively*, from generation to generation).

पुत्रकर्म, *s.* (from पुत्रकर्म, *a man*, and पुत्रकर्म, *a semblance*), a semblance of a man.

पुत्रकर्म, *s.* (from पुत्रकर्म, *a man*, and पुत्रकर्म, *an object*), an object of human life; of these the Hindoo writers reckon four, viz. religion, wealth, love, and freedom from matter or beatitude.

पुनः

- पुनःपुनः, *s.* (from पुनः, *manliness*, and पुनः, *a display*), a display of manliness.
- पुनःपुनःपुनः, *a.* (from पुनः *manliness*, and पुनःपुनः, *displaying*), manifesting or displaying manliness.
- पुनःपुनः, *a.* from पुनः, *an object of human pursuit*, and पुनः, *connected with*, connected with an object of human pursuit.
- पुनःपुनःपुनः, *s.* (from पुनः *an object of human pursuit*, and पुनःपुनः, *expectation*), an expectation or waiting for some object of human pursuit; *ad.* than an object of human pursuit.
- पुनःपुनःपुनः, *a.* (from पुनः, *a man*, and पुनः, *excellent*), Vishnoo, an excellent or eminent man.
- पुनःपुनः, *a.* from पुनः, *before*, and पुनः, *to go*, going before, preceding.
- पुनःपुनःपुनः, *a.* from पुनः, *before*, and पुनः, *to go*, going before, going in front, preceding.
- पुनःपुनःपुनः, *s.* (from पुनः, *before*, and पुनः, *a going*), a going before, a going in front.
- पुनःपुनःपुनः, *a.* from पुनः, *before*, and पुनःपुनः, *going*, going before, preceding, going in front.
- पुनःपुनःपुनः, *s.* (from पुनः, *before*, and पुनः, *to have*), a family priest.
- पुनःपुनःपुनः, *a.* (from पुनः, *before*, and पुनःपुनः, *existing*), preceding.
- पुनःपुनःपुनः, *a.* from पुनः, *before*, and पुनः, *to have*, a priest, a family priest.
- पुनःपुनः, *a.* (from पुनः, *sharp*), shrewd, acute, old.
- पुनः, *s.* (from पुनः, *a bridge*), a bank, a dam, a dike, a bridge.
- पुनःपुनः, *s.* (from पुनः, *to be great*), the erection of the hair of the body through delight or pleasure, an insect which infests animals, a sort of stone, a flaw in a gem, ornament, a wine glass or goblet.
- पुनःपुनःपुनः, *a.* from पुनः, *erection of the hair*, overjoyed, glad, delighted, airy, gay, having the hair of the body standing erect with pleasure or delight.
- पुनःपुनःपुनःपुनः, *a.* (from पुनःपुनः, *overjoyed*, and पुनःपुनः, *the body*), having the body sensibly affected with delight or joy.
- पुनःपुनःपुनः, *a.* (from पुनःपुनः, *gladdened*, and पुनः, *to do*), having the body affected with a sensation of pleasure or joy.
- पुनः, *s.* (from पुनः, *to collect*), a sheaf.
- पुनःपुनः, *s.* (from पुनः, *greatness*, and पुनः, *to go*), shrivelled grain, a lump of boiled rice, brevity, a compendium, an abbreviation, dispatch, celerity.
- पुनः, *s.* (from पुनःपुनः, *a sort of sweetmeat*), a sort of cake or sweetmeat.

पुनः

- पुनः, *s.* (from पुनः, *to be great*), a shoal, an island, a strand.
- पुनःपुनः, *s.* (from पुनः, *to collect*), a bundle, a bale of shawls, a packcase.
- पुनःपुनःपुनः, *s.* from पुनः, *a cake*, and पुनः, *bread*, a sort of thin cake.
- पुनःपुनः, *s.* from पुनः, *a bridge*, and पुनः, *a binding*, an embankment.
- पुनःपुनः, *a.* (from पुनःपुनः, *hidden*), hidden, concealed.
- पुनः, *s.* (from पुनः, *to nourish*), to nourish, to feed.
- पुनःपुनः, *a.* from पुनः, *to nourish*, nourished, fattened.
- पुनःपुनः, *s.* (from पुनः, *to nourish*), the nourishing or feeding of an animal.
- पुनः, *s.* from पुनः, *to nourish*, water, the sky or atmosphere, a water-lily, *Nelumbium speciosum*; the tip of an elephant's trunk, a celebrated place of pilgrimage near Ajmere, a medical drug, (*Costus speciosa*); the sheath of a sword, the blade of a sword, an arrow, the art of dancing, war, intoxication, union, a cage, a port, a pond or lake.
- पुनःपुनःपुनः, *s.* (from पुनः, *a water-lily*, and पुनः, *an island*), the name of one of the seven continents in the Hindoo geography.
- पुनःपुनःपुनः, *s.* (from पुनः, *a water-lily*), a pond.
- पुनःपुनः, *a.* from पुनः, *to grow*, much, many, the feather of an arrow.
- पुनः, *a.* (from पुनः, *to nourish*), nourished, maintained, fed.
- पुनःपुनः, *s.* (from पुनः, *fed*), a thriving or good condition of body.
- पुनःपुनः, *s.* (from पुनः, *to nourish*), nourishment, maintenance, support, increase, prosperity, a good condition of body, a prep or shoar, a bank or abutment to preserve any place from ruin or decay.
- पुनःपुनःपुनः, *a.* from पुनः, *nourishment*, and पुनः, *to do*, maintaining, feeding, causing to thrive.
- पुनःपुनःपुनःपुनः, *a.* (from पुनः, *nourishment*, and पुनः, *an instrument*), affected by means of nourishment, affected by means of a healthy or thriving state of body; *ad.* by means of a healthy or thriving state of body.
- पुनःपुनःपुनःपुनः, *a.* (from पुनः, *nourishment*, and पुनःपुनः, *making*), nourishing, maintaining contributing to nourishment.
- पुनःपुनःपुनः, *a.* (from पुनः, *nourishment*, and पुनःपुनः, *making*), nourishing, maintaining contributing to nourishment.
- पुनःपुनःपुनः, *a.* from पुनः, *nourishment*, and पुनःपुनः, *producing*, producing a good condition of body, maintaining, nourishing.
- पुनःपुनःपुनः, *a.* (from पुनः, *nourishment*, and पुनःपुनः, *producing*),

पुष्टि.

- produced by or arising from a good or thriving state of body.
- पुष्टिजन, *a.* (from पुष्टि, *nourishment*, and जन, *producible*), producible by or arising from a good or thriving state of body.
- पुष्टिजन, *ad.* (*loc. case of पुष्टिजन*), for the purpose of nourishment, for the purpose of a good or thriving state of the body.
- पुष्टि *a.* (from पुष्टि, *maintenance*, and दा, *to give*), nutritious, nourishing, supporting, giving maintenance to a person.
- पुष्टिदाता, *s.* (from पुष्टि, *nourishment*, and दाता, *a giver*), a person who bestows nourishment on another.
- पुष्टिदाता, *a.* (from पुष्टि, *nourishment*, and दाता, *giving*), giving nourishment, nourishing.
- पुष्टिदाता, *a.* (from पुष्टि, *nourishment* and दाता, *giving*), giving nourishment or maintenance, nourishing.
- पुष्टिद्वारा, *ad.* (from पुष्टि, *nourishment*, and द्वारा, *a door*), by or through nourishment, by or through a healthy or thriving state of body.
- पुष्टिनाश, *s.* (from पुष्टि, *nourishment*, and नाश, *destruction*), the destruction of a good and thriving condition of body, a falling off in flesh.
- पुष्टिनाशक, *a.* (from पुष्टि, *nourishment*, and नाशक, *destroying*), destroying a good and thriving condition of body.
- पुष्टिनिमित्त, *a.* (from पुष्टि, *nourishment*, and निमित्त, *a cause*), caused by or arising from a good and thriving condition of body; *ad.* from or because of a good and thriving condition of body.
- पुष्टिनिमित्त, *ad.* (from पुष्टि, *nourishment*, and निमित्त, *a cause*), for the purpose of a thriving condition.
- पुष्टिपत्र, *a.* (from पुष्टि, *nourishment*, and पत्र, *completing*), promoting the interests of a person.
- पुष्टिपत्रक, *s.* (from पुष्टिपत्र, *promoting any one's interests*), the promotion of a person's interests.
- पुष्टिपत्रक, *s.* (from पुष्टिपत्र, *promoting any one's interests*), the promotion of any one's interests.
- पुष्टिपत्र, *a.* (from पुष्टि, *nourishment*, and पत्र, *giving*), giving nourishment, promoting a thriving state of body.
- पुष्टिपत्रक, *a.* (from पुष्टि, *nourishment*, and पत्रक, *caused by*), caused by or arising from a good and thriving condition of body; *ad.* from or because of a good and thriving condition of body.
- पुष्टिपत्रक, *a.* (from पुष्टि, *maintenance*, and पत्रक, *increasing*), promoting a prosperous state of body, promoting a person's interests.
- पुष्टिपत्रक, *s.* (from पुष्टि, *maintenance*, and पत्रक, *an increasing*), the increase of a person's support or maintenance.

पुष्प.

- पुष्पविना, *a.* (from पुष्प, *maintenance*, and विना, *without*), without or beside maintenance or prosperity.
- पुष्पवृद्धि, *s.* (from पुष्प, *maintenance*, and वृद्धि, *increase*), the improvement of a person's condition of body, the increase of prosperity.
- पुष्पव्यतिरेक, *a.* (from पुष्प, *maintenance*, and व्यतिरेक, *excepted*), nourishment excepted, a thriving condition excepted.
- पुष्पव्यतिरेक, *s.* (from पुष्प, *maintenance*, and व्यतिरेक, *an exception*), the exception of nourishment, the exception of a thriving condition.
- पुष्पव्यतिरेक, *ad.* (*loc. case of पुष्पव्यतिरेक*), with the exception of nourishment, with the exception of a thriving condition, without or beside nourishment, without or beside a thriving condition.
- पुष्पवृद्ध, *a.* (from पुष्प, *nourishment*, and वृद्ध, *a cause*), caused by or arising from nourishment or a thriving condition of the body; *ad.* from or because of nourishment or a thriving condition of the body.
- पुष्प, *s.* (from पुष्प, *to expand*), a flower, the menstrual flux, expansion.
- पुष्प, *s.* (from पुष्प, *to flower*), a flower, the calx of brass, green vitriol or copperas, a disease of the eyes, the chariot of Kumbhara.
- पुष्पकानी, *s.* (from पुष्प, *a flower*, and कानी, *copperas*), the green sulphate of iron in a state of partial decomposition, the inflorescence of salts.
- पुष्पदंष्ट्र, *s.* (from पुष्प, *a flower*, and दंष्ट्र, *a bow*), a name of Kama-deva the Indian cupid, who is fabled to carry a bow of flowers.
- पुष्पवादी, *s.* (from पुष्प, *a flower*, and वादी, *a house*), a flower garden.
- पुष्पवृष्टि, *s.* (from पुष्प, *a flower*, and वृष्टि, *a shower*), a shower of flowers.
- पुष्पवृक्ष, *a.* (from पुष्प, *a flower*), full of flowers, flowery.
- पुष्परस, *a.* (from पुष्प, *a flower*, and रस, *juice*), honey.
- पुष्परेणु, *s.* (from पुष्प, *a flower*, and रेणु, *dust*), the pollen of a flower.
- पुष्पलया, *s.* (from पुष्प, *a flower*, and लया, *a bed*), a bed of flowers.
- पुष्पमय, *s.* (from पुष्प, *a flower*, and मय, *time*), the time of flowers spring.
- पुष्पकान्ति, *a.* (from पुष्प, *a flower*, and कान्ति, *a form*), flower-formed.
- पुष्पकान्ति, *a.* (from पुष्प, *a flower*, and कान्ति, *a form*), flower-formed.
- पुष्पकान्ति, *a.* (from पुष्प, *a flower*, and कान्ति, *a form*), flower-formed.
- पुष्पकान्ति, *a.* (from पुष्प, *a flower*, and कान्ति, *a form*), flower-formed.

पूज्ज.

॥ *dan*), the name of a particular kind of animals of the order of Vermes which expend themselves in various beautiful forms resembling flowers or other productions, (Vermes zoophytes)

पूज्जक, *a*. (from पूज्ज, *a flower*, and कस, *the two flat palm joined*, presenting the two flat palms joined full of flowers.

पूज्जका, *s*. (from पूज्ज, *a flower*) a chapter or division of a book.

पूज्जित *a*. (from पूज्ज, *a flower*), in flower, covered with flowers

पूज्जसम, *a*. (from पूज्ज *the menstrual flux*, and सम, *a festival*), a religious ceremony observed by the Hindus at the first appearance of the menstrual discharge in a female.

पूज्जवाट, *a*. (from पूज्ज *a flower*, and वाट, *a garden*), a flower garden.

पूज्ज, *s*. (from पूज्ज, *to nourish*), the name of the eighth mansion in the Hindu zodiac.

पूज्ज त्रय, *s*. from पूज्ज, *the eighth mansion*, and त्रय *an asterism*, the asterism or stars occupying the eighth mansion in the Hindu zodiac, they are three in number one of which is ८ Cancer.

पूज्ज, *s*. (from पूज्ज *to bind*), a book.

पूज्ज, *s*. (from पूज्ज, *to bind*), an embankment, a shoar or prop.

पूज्ज, *s*. (from पूज्ज, *the name of a plant*, the name of a plant used as a pot herb, (*Basella alba* and *rubra*.)

पूज्जनी, *s*. (from पूज्ज, *the name of a plant*, and नी, *an edible plant*), the name of an edible plant, (*Basella alba* and *rubra*.)

पूज्ज, *s*. (from पूज्ज, *pus*), pus, matter, the purulent matter discharged from a wound or ulcer.

पूज्ज, *s*. (from पूज्ज, *to sink*), the name of a particular species of fish.

पूज्ज, *s*. (from पूज्ज, *to be pure*), a multitude, a number of persons of different tribes and professions, a h-up, a quantity, nature, a disposition, a property. The betel nut tree (*Areca Catechu*), the fruit of the betel tree, the jak tree (*Artocarpus integrifolius*.)

पूज्ज, *a*. (from पूज्ज, *to honour*), honouring, worshipping; *s*. a worshipper.

पूज्ज, *s*. (from पूज्ज, *to honour*), the shewing respect to or honouring of a superior, the worshipping of an idol, the worshipping of God.

पूज्जनी, *a*. (from पूज्ज *to honour*), worthy of worship or homage, honourable, worshipful, venerable.

पूज्जिता, *s*. (from पूज्जित, *a worshipper*), a worshipper.

पूज्ज, *s*. (from पूज्ज, *to honour*), worship, honour, respect, homage.

पूज्ज.

पूज्जक, *a*. (from पूज्ज, *worship*, and कस, *desire*), a desire to engage in worship, a desire to give or receive honour or respect.

पूज्जक, *a*. (from पूज्ज, *worship*, and कस, *desire*), desirous of worshipping, desirous of giving or receiving honour or respect.

पूज्जक, *a*. (from पूज्ज, *worship*, and कस, *doing*), worshipping, shewing respect, paying honours to a person; *s*. a worshipper, a person who treats another with respect or honour.

पूज्जक, *a*. (from पूज्ज, *worship*, and कस, *doing*), worshipping, shewing respect, paying honours to a person.

पूज्जक, *a*. (from पूज्ज, *worship*, and कस, *producing*), producing by or arising from worship or honour.

पूज्जक, *ad. l. c. case of पूज्जक*, for the purpose of worship, for the purpose of honour or respect.

पूज्जक, *a*. (from पूज्ज, *worship* and कस, *unfit*), unfit for worship or respect, unfit to be employed in an act of worship.

पूज्जक, *a*. (from पूज्ज, *worship*, and कस, *causing to cease*), causing worship to cease, causing honour or respect to cease.

पूज्जक, *a*. (from पूज्ज, *worship*, and कस, *preventing*), obstructing or preventing worship, obstructing or preventing honour or respect.

पूज्जक, *s*. (from पूज्ज, *worship*, and कस, *a preventing*), the preventing or obstructing of worship, the preventing or obstructing of honour or respect.

पूज्जक, *s*. (from पूज्ज, *worship*, and कस, *cessation*), the cessation of worship, the cessation of honour or respect.

पूज्जक, *a*. (from पूज्ज, *worship*, and कस, *a cause*), caused by or arising from worship, caused by or arising from honour or respect; *ad.* from or because of worship or honour.

पूज्जक, *ad.* (from पूज्ज, *worship*, and कस, *a cause*), for the purpose of worship, for the purpose of honour or respect.

पूज्जक, *a*. (from पूज्ज, *worship*, and कस, *opposing*), opposing or obstructing worship, opposing or obstructing honour or respect.

पूज्जक, *a*. (from पूज्ज, *worship*, and कस, *caused by*), caused by or arising from worship, caused by or arising from honour or respect; *ad.* from or because of worship or honour.

पूज्जक, *a*. (from पूज्ज, *worship*, and कस, *an obstacle*),

शुद्धि.

शुद्धि.

an obstacle to worship, an obstacle to honour or respect.

शुद्धिरोधक, *n.* (from शुद्धि, *worship*, and रोधक, *hindering*, obstructing or hindering worship, obstructing or hindering honour or respect.

शुद्धिचिन्ता, *s.* (from शुद्धि, *worship*, and चिन्ता, *desire*), a desire to engage in worship, a desire to give or receive honour or respect.

शुद्धिचिन्तु, *a.* (from शुद्धि, *worship*, and चिन्तु, *desirous*), desirous of worshipping, desirous of giving or receiving honour or respect.

शुद्धिस्थान, *s.* (from शुद्धि, *worship*, and स्थान, *a juncture*), the juncture or time proper for worship.

शुद्धिपात्र, *a.* (from शुद्धि, *worship*, and पात्र, *worthy*), worthy of worship, worthy of honour or respect.

शुद्धिपूज, *s.* (from शुद्धि, *to honour*), a worshipper, a priest.

शुद्धिपूज्य, *a.* (from शुद्धि, *worship*, and पूज्य, *fit*), worthy of worship, worthy of honour or respect.

शुद्धिपुरुष, *a.* (from शुद्धि, *worship*, and पुरुष, *a cause*), caused by or arising from worship, caused by or arising from honour or respect; *ad.* from or because of worship or honour.

शुद्धिपूज, *s.* (from शुद्धि, *to honour*), worshipped, honoured, venerated.

शुद्धिपूज्य, *s.* (from शुद्धि, *worship*, and पूज्य, *desire*), a desire to worship, a desire to give or receive honour or respect.

शुद्धिपूज्य, *a.* (from शुद्धि, *worship*, and पूज्य, *desirous*), desirous of worshipping, desirous of giving or receiving honour or respect.

शुद्धिपूज्य, *a.* (from शुद्धि, *worship*, and पूज्य, *desirous*), desirous of worshipping, desirous of giving or receiving honour or respect.

शुद्धि, *a.* (from शुद्धि, *to honour*), worthy of worship, deserving honour or respect, worshipful, honourable, respectable.

शुद्धिपूज्य, *s.* (from शुद्धि, *worshipful*), the being worthy of worship, worshipfulness, venerableness, honourableness.

शुद्धिपूज्य, *s.* (from शुद्धि, *worshipful*), the being worthy of worship, worshipfulness, venerableness, honourableness.

शुद्धि, *s.* (from शुद्धि, *to burst*), a flux for metals, a menstrum.

शुद्धि, *a.* (from शुद्धि, *to purify*), pure, holy, sincere, honest, speaking the truth, threshed, winnowed, cleansed.

शुद्धि, *s.* (from शुद्धि, *pure*), purity, holiness, sanctity.

शुद्धि, *s.* (from शुद्धि, *pure*), purity, holiness, sanctity.

शुद्धिपूज्य, *a.* (from शुद्धि, *pure*, and शुद्धि, *spirit*), pure-hearted, pure, holy; *s.* the Holy Spirit.

शुद्धि, *a.* (from शुद्धि, *to purify*), purity, sanctity, purification, holiness, truth; also (from शुद्धि, *to stink*), putrid, musty, corrupted.

शुद्धिपूज्य, *s.* (from शुद्धि, *grey bunduc*, and पूज्य, *to colour*), the grey bunduc, (*Cresalpinia Bunducella*.)

शुद्धिपूज्य, *s.* (from शुद्धि, *a stench*), a species of pot herb, (*Basella alba* and *rubra*), a civet cat, (*Viverra Zibethina*.)

शुद्धिपूज्य, *s.* (from शुद्धि, *a pot herb*, and पूज्य, *the face*), a bivalve shell.

शुद्धिपूज्य, *s.* (from शुद्धि, *putridity*, and पूज्य, *a scent*), a putrid scent, fætor.

शुद्धिपूज्य, *s.* (from शुद्धि, *a stench*, and पूज्य, *the testicles*), the musk-deer, a stinking species of beetle usually called the flying bug.

शुद्धि, *s.* (from शुद्धि, *to be pure*), bread, cake.

शुद्धिपूज्य, *s.* (from शुद्धि, *bread*, and पूज्य, *to make*), a baker.

शुद्धिपूज्य, *a.* (from शुद्धि, *east*), eastern.

शुद्धिपूज्य, *ad.* (from शुद्धि, *east*), easterly, eastward.

शुद्धि, *s.* (from शुद्धि, *to be putrid*) putridity.

शुद्धिपूज्य, *s.* (from शुद्धि, *putridity*, and पूज्य, *blood*), purulent matter.

शुद्धिपूज्य, *s.* (from शुद्धि, *to fill*), to fill or become full, to heal or become clean as a wound.

शुद्धि, *a.* (from शुद्धि, *to fill*), high or full applied to the flood tide, thick; *s.* a city, a town a habitation, a piece of water, a lake, the healing or cleansing of an ulcer, a sort of unleavened cake fried with oil or clarified butter.

शुद्धिपूज्य, *s.* (from शुद्धि, *to fill*), the inspiration of breath so as to fill the chest, a religious ceremony consisting of drawing in the breath by the left nostril while the right one is closed with the finger, a citron, (*Citrus medica*); *a.* filling, fulfilling, completing.

शुद्धिपूज्य, *a.* (from शुद्धि, *to fill*), filled up.

शुद्धिपूज्य, *s.* (from शुद्धि, *to fill*), the filling of a vessel, the charging of a gun, the multiplying of numbers, the completing of a work, the completing of a thing which is defective, the recruiting of an army.

शुद्धिपूज्य, *a.* (from शुद्धि, *to fill*), capable of being filled, capable of being filled up or completed.

शुद्धिपूज्य, *s.* (from शुद्धि, *to fill*), the filling of a vessel, the filling up or completing of a thing; *a.* full, complete, perfect, plenary, copious; *v.* *a.* to fill, to complete, to accomplish.

शुद्धिपूज्य, *s.* (from शुद्धि, *to fill*), a filling, a completing, a making full or complete.

शुद्धिपूज्य, *s.* (from शुद्धि, *full*, and पूज्य, *a sort of fruit*), the name of a species of fruit, and also of the tree which produces it, *Eugenia lanceifolia*.)

शुद्धिपूज्य, *s.* (from शुद्धि, *to fill*), the filling up of a cavity, the making a thing full or complete; *a.* filled, completed,

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पूर्वपूर, *s.* (from पूर्व, *to fill*), the filling up of a cavity, the making of a thing full or complete.

पूर्वपूर, *s.* (from पूर्व, *fullness*, and आवृत्त, *smitten*), the name of one of the notes in Hindoo music.

पूर्वपूर, *a.* (from पूर्व, *to fill*), full, filled, compleated, accomplished.

पूर्वपूर, *s.* (from पूर्व, *to be full*), a being full, a becoming full or complete.

पूर्वपूर, *s.* (from पूर्व, *to fill*), a sort of unleavened cake fried with oil or clarified butter.

पूर्वपूर, *s.* (from पूर्व, *to fill*), a man, a male, mankind.

पूर्व, *a.* (from पूर्व, *to be full*), thick, full.

पूर्व, *a.* (from पूर्व, *sharp*), active.

पूर्व, *a.* (from पूर्व, *to fill*), full, filled, compleated, perfected, perfect.

पूर्वपूर, *s.* (from पूर्व, *full*, and जल, *a water pot*), a full water pot or jar, a water pot filled with holy water used at the coronation of a king.

पूर्वपूर, *s.* (from पूर्व, *full*, and काल, *time*), full time, complete time.

पूर्वपूर, *a.* (from पूर्व, *full*, and जल, *a water jar*), a full water pot or jar, a water pot filled with holy water used at the consecration of a king.

पूर्वपूर, *s.* (from पूर्व, *full*, and चन्द्र, *the moon*), the full moon, a vessel filled with clothes or ornaments which are scrambled for by the guests at a festival, a vessel full of rice presented to the superintending and officiating priests at a sacrifice.

पूर्वपूर, *s.* (from पूर्व, *full*, and जल, *a vessel*), a full vessel.

पूर्वपूर, *s.* (from पूर्व, *full*), the day of the full moon.

पूर्वपूर, *s.* (from पूर्व, *full*, and मास, *a month*), the day of the full moon.

पूर्वपूर, *s.* (from पूर्व, *full*, and मेरु, *mere*), complete, full, entire.

पूर्वपूर, *a.* (from पूर्व, *filled*, and अभिप्राय, *desire*), contented, satisfied, having the wishes supplied.

पूर्वपूर, *a.* (a corruption of पूर्व, *full*), full, complete.

पूर्वपूर, *s.* (from पूर्व, *full*), the full moon.

पूर्व, *s.* (from पूर्व, *to cherish*), an act of pious liberality such as the digging of a well, the planting of a grove, &c.

पूर्व, *s.* (from पूर्व, *to fill*), fullness, repletion, completion.

पूर्व, *s.* (from पूर्व, *to fill*), first, preceding, foregoing, former, ancient, prior, preliminary, eastern, east, fronting, before; *s.* ancestors, forefathers.

पूर्व, *a.* (from पूर्व, *before*, and उत्पन्न, *to be produced*), previously born or produced.

पूर्वपूर, *s.* (from पूर्व, *east*, and चतुर्, *a quarter*), the east quarter.

पूर्वपूर, *a.* (from पूर्व, *the east quarter*, and उत्पन्न, *to stand*), situated in the east quarter.

पूर्वपूर, *s.* (from पूर्व, *foregoing*, and दिन, *a day*), yesterday, the preceding day.

पूर्वपूर, *s.* (from पूर्व, *preceding*, and दृष्टि, *vision*), foresight, a former view of an object.

पूर्वपूर, *s.* (from पूर्व, *the east*, and देश, *a country*), the east country.

पूर्वपूरनिवासि, *a.* (from पूर्वपूर, *the east country*, and निवासि, *dwelling*), residing in the east country.

पूर्वपूरनिवासि, *a.* (from पूर्वपूर, *the east country*, and निवासि, *dwelling*), residing in the east country.

पूर्वपूर, *a.* (from पूर्वपूर, *the east country*, and उत्पन्न, *to stand*), situated in the east country.

पूर्वपूरवर्तमान, *a.* (from पूर्वपूर, *the east country*, and वर्तमान, *continuing*), continuing or staying in the east country.

पूर्वपूरवर्तमान, *a.* (from पूर्वपूर, *the east country*, and वर्तमान, *situated*), situated in the east country.

पूर्वपूर, *a.* (from पूर्वपूर, *the east country*), oriental, belonging to the east country.

पूर्वपूर, *a.* (from पूर्वपूर, *the east country*), oriental, belonging to the east country.

पूर्वपूर, *s.* (from पूर्व, *preceding*, and विनाश, *destruction*), the rejection or elision of the first member or letter of a compound word.

पूर्वपूर, *s.* (from पूर्व, *preceding*, and नियम, *a regulation*), a preliminary.

पूर्वपूर, *s.* (from पूर्व, *preceding*, and निबन्ध, *an obligation*), a prior obligation, a preliminary agreement, fate.

पूर्वपूर, *s.* (from पूर्व, *prior*, and न्याय, *justice*), a cause which has been already tried and decided in a court of law, a previous trial and decision of a cause.

पूर्वपूरन्याय, *s.* (from पूर्वपूर, *a cause of formerly tried*, and नियम, *a rule or law*), the plea of a cause having been formerly decided in a court of law.

पूर्वपूर, *s.* (from पूर्व, *first*, and पक्ष, *a side*), a thesis, a proposition, the major proposition in a syllogism.

पूर्वपूर, *s.* (from पूर्व, *eastern*, and पर्वत, *a mountain*), the eastern mountains from behind which the sun is supposed to rise.

पूर्वपूर, *s.* (from पूर्व, *foregoing*, and पुरुष, *a male*), a forefather, a progenitor.

पूर्वपूर, *a.* (from पूर्व, *before*), preceding each other in order as expressed.

पूर्वपूर, *s.* (from पूर्व, *prior*, and पञ्चमी, *the name of an asterism*), the name of the eleventh mansion in the Hindoo zodiac.

पूर्वपूर, *ad.* (from पूर्व, *prior*), as before.

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पूर्ववर्तिनः, *s.* (from पूर्ववर्तिन्, *preceding*), the circumstance of preceding or being before, precedence.

पूर्ववर्ती, *a.* (from पूर्व, *before*, and वर्तिन्, *existing*), preceding, existing previously.

पूर्वपक्ष, *s.* (from पूर्व, *before*, and पक्ष, *a word*), a former assertion, a former plea.

पूर्ववर्ती, *a.* (from पूर्व, *before*, and वर्तिन्, *speaking*), speaking in the first instance; *s.* in law proceedings the plaintiff or the party whose part it is to speak first on the trial.

पूर्ववर्त्य, *s.* (from पूर्व, *preceding*, and वर्त्य, *the name of one of the zodiacal mansions*), the twenty-fifth mansion in the Hindoo zodiac.

पूर्ववर्त, *s.* (from पूर्व, *before*, and वर्त, *a state*), the first or prior state or condition of a thing.

पूर्ववत्, *a.* (from पूर्व, *prior*, and वत्, *a manner*), resembling the former, like the foregoing.

पूर्वरात्रि, *s.* (from पूर्व, *foregoing*, and रात्रि, *a night*), the previous night, yesternight, the former part of the night.

पूर्वलिखित, *a.* (from पूर्व, *foregoing*, and लिखित, *written*), forecited, forementioned, in a writing, previously expressed in writing.

पूर्वसंयोज, *s.* (from पूर्व, *before*, and संयोज, *junction*), a prior union or connection, a prior state of union or junction.

पूर्वविक्रयी, *s.* (from पूर्व, *prior*, and विक्रयिन्, *owning*), a prior owner.

पूर्ववर्तिनः, *s.* (from पूर्व, *former*, and वर्तिनः, *a sovereign*), a former sovereign.

पूर्वपक्ष, *s.* (from पूर्व, *before*, and पक्ष, *following*), preceding or following.

पूर्वपक्ष, *ad.* (from पूर्व, *before*, and पक्ष, *a limit*), from former times, from antiquity.

पूर्ववर्त, *s.* (from पूर्व, *before*, and वर्त, *a state*), a former state or condition.

पूर्ववर्त्य, *s.* (from पूर्व, *prior*, and वर्त्य, *a zodiacal mansion*), the twentieth mansion in the Hindoo zodiac.

पूर्वपक्ष, *s.* (from पूर्व, *east*), eastern, easterly.

पूर्व, *ad. loc. east of पूर्व*, before.

पूर्ववर्ति, *ad.* (from पूर्व, *before*), on the preceding day, yesterday.

पूर्ववर्ति, *a.* (from पूर्व, *before*, and वर्त, *spoken*), formerly spoken, aforementioned.

पूर्व, *a.* (from पूर्व, *to fill*), capable of being filled, capable of being completed or filled up.

पूर्व, *s.* (from पूर्व, *to throw*), separate, distinct.

पूर्ववर्त्य, *s.* (from पूर्व, *separate*, and वर्त्य, *a doing*), the making a separation, the separating of things.

पूर्ववर्त्य, *a.* (from पूर्व, *separation*, and पूर्व, *before*), pre-

ceded by or arising from dissevering or separating; *ad.* by or through dissevering or separating.

पृथक्, *s.* (from पृथक्, *separate*), separateness, distinctness.

पृथक्पृथक्, *ad.* (from पृथक्, *separate*), separately.

पृथिवी, *s.* (from पृथक्, *separate*, and वि, *a sort*), a different sort, various sorts.

पृथिवी, *s.* (from पृथ, *to be famous*), the earth, earth.

पृथिवीतल, *s.* (from पृथिवी, *the earth*, and तल, *a bottom*), the surface of the earth.

पृथिवीपति, *s.* (from पृथिवी, *the earth*, and पति, *a king or lord*), a king, a sovereign.

पृथिवीपाल, *s.* (from पृथिवी, *the earth*, and पाल, *to nourish*), a king, a sovereign.

पृथिवीपति, *s.* (from पृथिवी, *the earth*, and पति, *nourishing*), a king, a sovereign.

पृथिवीचक्र, *s.* (from पृथिवी, *the earth*, and चक्र, *a circle*), the orb of the earth.

पृथिवीचक्र, *s.* (from पृथिवी, *the earth*, and चक्र, *preserving*), a king, a sovereign.

पृथिवी, *s.* (from पृथिवी, *the earth*, and वि, *to stand*), situated on the earth.

पृथिवीवर्ती, *s.* (from पृथिवी, *the earth*, and वर्ती, *staying*), staying or continuing on the earth.

पृथिवीवि, *a.* (from पृथिवी, *the earth*, and वि, *situated*), situated on the earth.

पृथी, *s.* (from पृथी, *the name of a king*), the earth, earth, the ground or base of a triangle or other plane figure.

पृथीतल, *s.* (from पृथी, *the earth*, and तल, *a bottom*), the surface of the earth.

पृथीपति, *s.* (from पृथी, *the earth*, and पति, *a lord*), a king, a sovereign.

पृथीपाल, *s.* (from पृथी, *the earth*, and पाल, *to nourish*), a king, a sovereign.

पृथीचक्र, *s.* (from पृथी, *the earth*, and चक्र, *a circle*), the orb of the earth.

पृथीव, *a.* (from पृथी, *the earth*, and वि, *to stand*), situated on the earth.

पृथीवर्ती, *a.* (from पृथी, *the earth*, and वर्ती, *staying*), staying or continuing on the earth.

पृथीवि, *a.* (from पृथी, *the earth*, and वि, *situated*), situated on the earth.

पृथ, *s.* (from पृथ, *to sprinkle*), the porcine deer, (*Cervus porcinus*); a drop of water.

पृथ, *a.* (from पृथ, *to ask*), asked, interrogated.

पृथ, *s.* (from पृथ, *to throw water*), the back.

पृथवर्त्य, *s.* (from पृथ, *the back*, and वर्त्य, *a thorn*), the processes of the spine.

পৃষ্ঠকণ্ঠিকা, *s.* (from পৃষ্ঠ, *the back*, and কণ্ঠিকা, *resembling a thorn*), the spinal processes.

পৃষ্ঠকণ্ঠিকা, *s.* (from পৃষ্ঠ, *the back*, and কণ্ঠিকা, *thorn-shaped*), the spinal processes.

পৃষ্ঠকণ্ঠিকাসংযুক্ত, *s.* (from পৃষ্ঠকণ্ঠিকা, *the processes of the spine*, and যুক্ত, *joined to*), joined to the processes of the spine; *s.* the name of a muscle belonging to the back, (*Spinolus dorsi*.)

পৃষ্ঠকণ্ঠিকাসংযুক্তকোণবাক্যলেশী, *s.* (from পৃষ্ঠকণ্ঠিকাসংযুক্ত, *connected with processes of the spine*, and লেশী, *a false muscle*), the name of a kind of muscle at body connected with the processes of the spine, (*Semispinalis dorsi*.)

পৃষ্ঠ, *ad.* (from পৃষ্ঠ, *the back*), behind the back, behind.

পৃষ্ঠকণ্ঠ, *s.* (from পৃষ্ঠ, *the back*, and কণ্ঠ, *fruit*), the superficial content of a circle.

পৃষ্ঠকণ্ঠিকা, *s.* (from পৃষ্ঠকণ্ঠ, *the flesh of the back*, and কণ্ঠ, *to eat*), a backbiter, a slanderer.

পৃষ্ঠকণ্ঠিকা, *s.* (from পৃষ্ঠ, *the back*, and কণ্ঠিকা, *turning*), the vertebra of the back.

পৃষ্ঠ, *s.* (from পৃষ্ঠ, *mir, mir*), a mimick, an imitative sound used to express the voice of a duck.

পৃষ্ঠকণ্ঠিকা, *s.* (from পৃষ্ঠ, *an imitative sound*), a cackling noise, the quacking of a duck.

পৃষ্ঠ, *a.* (from পৃষ্ঠ, *mud, miry*), dirty.

পৃষ্ঠ, *s.* (from পৃষ্ঠ, *to hinder*), a screw, a spiral motion, intricacy, perplexity, an intricate scheme. This word constructed with দা, *to give*, means to screw, to twist.

পৃষ্ঠকণ্ঠিকা, *s.* (from পৃষ্ঠ, *a screw*), a machination.

পৃষ্ঠ, *v. a.* (from পৃষ্ঠ, *a screw*), to screw, to make any thing intricate or perplexed.

পৃষ্ঠকণ্ঠিকা, *s.* (from পৃষ্ঠ, *a screw*), one who makes things intricate or perplexed, a schemer, a cheat; *v.* intricate.

পৃষ্ঠকণ্ঠিকা, *s.* (from পৃষ্ঠকণ্ঠিকা, *intricate*, and কণ্ঠ, *a tube*), a long tube for smoking.

পৃষ্ঠকণ্ঠিকা, *s.* (from পৃষ্ঠ, *to make a thing intricate*), the turning of a screw, the making of a thing intricate or perplexed.

পৃষ্ঠকণ্ঠিকা, *a.* (from পৃষ্ঠ, *to make intricate*), making things intricate or perplexed, raising difficulties.

পৃষ্ঠকণ্ঠিকা, *s.* (from পৃষ্ঠ, *intricacy*), reciprocal intricacy or difficulty.

পৃষ্ঠকণ্ঠিকা, *s.* (from পৃষ্ঠ, *a screw*), perplexed, tortuous, spiral.

পৃষ্ঠকণ্ঠিকা, *s.* (from পৃষ্ঠকণ্ঠিকা, *a disease of the eyes*), the sores of the eyes.

পৃষ্ঠকণ্ঠিকা, *s.* (from পৃষ্ঠকণ্ঠিকা, *a screw*), hysteries, an involuntary distorting of the body.

পৃষ্ঠকণ্ঠিকা, *s.* (from পৃষ্ঠ, *to card*), the carding of wool or cotton.

পৃষ্ঠকণ্ঠিকা, *v. a.* (from পৃষ্ঠ, *to hinder*), to cause cotton or wool to be carded.

পৃষ্ঠকণ্ঠিকা, *s.* (from পৃষ্ঠকণ্ঠিকা, *to cause to card*), the causing of wool or cotton to be carded.

পৃষ্ঠকণ্ঠিকা, *s.* (from পৃষ্ঠকণ্ঠিকা, *a sort of basket*), a strong basket with a covering much used to convey clothes and other necessities on journeys.

পৃষ্ঠকণ্ঠিকা, *s.* (from *Papaya*), the name of a fruit, and also of the tree which produces it (*Carica Papaya*.)

পৃষ্ঠকণ্ঠিকা, *s.* (from পৃষ্ঠকণ্ঠিকা, *to hinder*), an excuse, an amorous jest, a mocking, a jesting.

পৃষ্ঠকণ্ঠিকা, *s.* (from পৃষ্ঠকণ্ঠিকা, *a message*), a message.

পৃষ্ঠকণ্ঠিকা, *s.* (from পৃষ্ঠকণ্ঠিকা, *to spread*), an owl, the end of an elephant's tail.

পৃষ্ঠকণ্ঠিকা, *s.* (from পৃষ্ঠকণ্ঠিকা, *an owl*), an owl.

পৃষ্ঠকণ্ঠিকা, *s.* (from পৃষ্ঠকণ্ঠিকা, *wicked*, and কণ্ঠিকা, *a bull*), a vicious bull.

পৃষ্ঠকণ্ঠিকা, *s.* (from পৃষ্ঠকণ্ঠিকা, *the belly*), the belly, the fetus, the womb, pregnancy. This word constructed with কণ্ঠিকা, *to bite*, or কণ্ঠিকা, *to burn*, means to be gripped; with কণ্ঠিকা, *to fall* or কণ্ঠিকা, *to throw*, it means to have an abortion, to miscarry; with কণ্ঠিকা, *to thrust*, or কণ্ঠিকা, *to move*, it means to have a dysentery; with কণ্ঠিকা, *to hinder*, it means to starve any one; with কণ্ঠিকা, *to fill*, it means to satisfy the appetite, with কণ্ঠিকা, *to call*, it means to come in the bowels; with কণ্ঠিকা, *to descend*, it means to have a dysentery or purging; with কণ্ঠিকা, *to swell*, it means to be flatulent or swollen with wind, to be hoven; and with কণ্ঠিকা, *to hold*, it means to have a purging cured.

পৃষ্ঠকণ্ঠিকা, *s.* (from পৃষ্ঠকণ্ঠিকা, *the belly*, and কণ্ঠিকা, *a restricting*), a constrictive state of the bowels.

পৃষ্ঠকণ্ঠিকা, *s.* (from পৃষ্ঠকণ্ঠিকা, *the belly*, and কণ্ঠিকা, *a gnawing*), a gripping of the bowels.

পৃষ্ঠকণ্ঠিকা, *a.* (from পৃষ্ঠকণ্ঠিকা, *the belly*), intemperate, gluttonous.

পৃষ্ঠকণ্ঠিকা, *s.* (from পৃষ্ঠকণ্ঠিকা, *the belly*, and কণ্ঠিকা, *a falling from*), an abortion.

পৃষ্ঠকণ্ঠিকা, *s.* (from পৃষ্ঠকণ্ঠিকা, *the belly*, and কণ্ঠিকা, *to thrust*), the gripes, a dysentery.

পৃষ্ঠকণ্ঠিকা, *s.* (from পৃষ্ঠকণ্ঠিকা, *the belly*, and কণ্ঠিকা, *to move*), a dysentery, a diarrhoea.

পৃষ্ঠকণ্ঠিকা, *s.* (from পৃষ্ঠকণ্ঠিকা, *the belly*, and কণ্ঠিকা, *a burning*), a gripping pain in the bowels.

পৃষ্ঠকণ্ঠিকা, *s.* (from পৃষ্ঠকণ্ঠিকা, *the belly*, and কণ্ঠিকা, *a calling*), a rumbling of the bowels.

পৃষ্ঠকণ্ঠিকা, *s.* (from পৃষ্ঠকণ্ঠিকা, *the belly*, and কণ্ঠিকা, *a holding*), convalescence from a dysentery, the restoration of the retentive power of the bowels.

পৃষ্ঠকণ্ঠিকা, *s.* (from পৃষ্ঠকণ্ঠিকা, *to beat*), a beating, a hammering.

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পেটদুঃখ, *a.* (from পেট, *the belly*, and দুঃখ, *soft*), lax in the bowels.

পেটদ্রব, *s.* (from পেট, *the belly*, and দ্রব, *a descending*), a looseness of the bowels.

পেটদোষ, *s.* (from পেট, *a foetus*, and দোষ, *a burning*), a medicine used to procure abortion.

পেটদীপন, *s.* (from পেট, *the belly*, and দীপন, *distension*), a distension of the bowels by wind or flatulence.

পেটদুঃখ, *s.* (from পেট, *the belly*, and দুঃখ, *a swelling*), the distension of the bowels through flatulence.

পেটদ্রব, *s.* (from পেট, *the belly*, and দ্রব, *to throw*), to produce an abortive birth.

পেটদুঃখ, *s.* (from পেট, *the belly*, and দুঃখ, *a band*), the stoppage or cure of a dysentery.

পেটদুঃখ, *s.* (from পেট, *the belly*, and দুঃখ, *pain*), a gripping of the bowels.

পেটদুঃখ, *s.* (from পেট, *the belly*, and দুঃখ, *pain*), a gripping, a pain in the bowels.

পেটদুঃখ, *s.* (from পেট, *the belly*, and দুঃখ, *fulcrum*), repletion.

পেটদুঃখ, *s.* (from পেট, *the belly*, and দুঃখ, *a breaking*), a diarrhoea.

পেটদুঃখ, *s.* (from পেট, *the belly*, and দুঃখ, *a disease*), diseased in the bowels.

পেটদুঃখ, *s.* (from পেট, *the belly*, and দুঃখ, *a spear*), the cholera.

পেটদুঃখ, *s.* (from পেট, *the belly*, and দুঃখ, *a person's all*), making the belly one's all, gluttonous.

পেটদুঃখ, *s.* (from পেট, *to beat*), to cause to beat or hammer.

পেটদুঃখ, *s.* (from পেট, *the belly*), large-bellied, pot-bellied.

পেটদুঃখ, *s.* (from পেট, *a basket*), a basket used to carry clothes and other necessities on journey, a portmanteau.

পেটদুঃখ, *s.* (from পেট, *a basket*), the name of a species of plant the seed vessel of which is supposed to bear a resemblance to a basket (*Sida asiatica*).

পেটদুঃখ, *s.* (from পেট, *the belly*, and দুঃখ, *desire*), voluptuous, gluttonous.

পেটদুঃখ, *s.* (from পেট, *to call at*, and দুঃখ, *a making to fall*), a mode of dressing a woman's hair by parting it on the forehead towards the temples.

পেটদুঃখ, *s.* (from পেট, *a basket*), a box, a chest, a wicker basket.

পেটদুঃখ, *s.* (from পেট, *the belly*), gluttonous, ravenously loving one's belly.

পেটদুঃখ, *s.* (from পেট, *gluttonous*), gluttony, ravenousness.

পেটদুঃখ, *s.* (from পেট, *included*), included, large bellied.

পেটদুঃখ, *s.* (from পেট, *included*), one who is included in another's claim or account, a mate.

পেটদুঃখ, *s.* (from পেট, *a basket*), a basket with a cover to hold clothes or other necessities for a journey, a portmanteau, a young buffalo, imposition.

পেটদুঃখ, *s.* (from পেট, *to give pain*, to cause pain, to grind or squeeze; *s.* a sort of sweetmeat, a wicker or cane basket, a young buffalo.

পেটদুঃখ, *s.* (from পেট, *to cause pain*), a reciprocal causing of pain or agony.

পেটদুঃখ, *s.* (from পেট, *causing to fall*, and দুঃখ, *a beating*), the throwing down and beating of a person.

পেটদুঃখ, *s.* (from পেট, *a departed spirit*), a sloven.

পেটদুঃখ, *s.* (from পেট, *a departed spirit*), an apparition, a spectre, a slut.

পেটদুঃখ, *s.* (from পেট, *a slut*, and দুঃখ, *like*), a slut, a station.

পেটদুঃখ, *s.* (from পেট, *a slut*), a haunting negligent woman, a slut.

পেটদুঃখ, *s.* (from পেট, *a basket*), a covered basket for journeying.

পেটদুঃখ, *s.* (from পেট, *a basket*), a stand to support boxes, bales, or other goods.

পেটদুঃখ, *s.* (from পেট, *wind expelled backwards*, and পেট, *an insect*), a sort of small beetle with an offensive scent exactly resembling that of a bug, and usually called a flying-bug.

পেটদুঃখ, *s.* (from পেট, *to produce*), that part of the disgusting image of the Phallus which represents the female organ of generation.

পেটদুঃখ, *s.* (from পেট, *to drink*, potable, intended for drinking; proper to be drank; *s.* a sucking calf.

পেটদুঃখ, *s.* (from পেট, *an onion*), an onion.

পেটদুঃখ, *s.* (from পেট, *a footman*), a footman, a messenger, the bailiff of a court.

পেটদুঃখ, *s.* (from পেট, *beloved*), a garva; *s.* beloved.

পেটদুঃখ, *s.* (from পেট, *to be drunk*, and দুঃখ, *to give*), a drinking glass, a tea cup.

পেটদুঃখ, *s.* (from পেট, *to go*, and দুঃখ, *to go*), a nail or spike.

পেটদুঃখ, *s.* (from পেট, *a cow*, and দুঃখ, *a cow keeper*), a cow-keeper, a milkman.

পেটদুঃখ, *s.* (from পেট, *a place or thing before or in front*), the front or forepart, confided in, trusted.

পেটদুঃখ, *s.* (from পেট, *a dagger*, a dagger, a stabler).

পেটদুঃখ, *s.* (from পেট, *an agent*, an agent, a deputy, a minister, a manager, an assistant.

পেটদুঃখ, *s.* (from পেট, *an agent*, agency, deputising; the office of a manager.

পেটদুঃখ, *s.* (from পেট, *a variety of rice*), a variety of rice.

୧ମଢ଼.

- ମୂଳକ, *s.* (from ମୂଳ, *to be a constituent part*), eminent, famous, heart-ravishing, crafty, knavish.
- ମୂଳୀ, *s.* (from ମୂଳ, *trade*), a profession, a trade, a custom, a practice, a habit.
- ମୂଳଦାତ୍ରୀ, *a.* (from ମୂଳ, *trade*, and ଦାତ୍ରୀ, *holding*), trading.
- ମୂଳଦାତ୍ରୀ, *s.* (from ମୂଳ, *trading*), commerce, trade.
- ମୂଳୀ, *s.* (from ମୂଳ, *to be a component part*), the egg of a bird, a sheath or scabbard, a muscle, a ball or lump of flesh, spikenard, a blown bud.
- ମୂଷକ, *a.* (from ମୂଷ, *to grind*, grinding, masticating.
- ମୂଷକବତ, *s.* (from ମୂଷକ, *masticating*, and ବତ, *a tooth*), a large tooth, the grinders, (dentes molares.)
- ମୂଷୀ, *s.* (from ମୂଷ, *to grind*), the grinding of corn or any other substance, a roller, a bandage.
- ମୂଷବତ, *s.* (from ମୂଷ, *a grinding*, and ବତ, *a tooth*), a large tooth, the grinders, (dentes molares.)
- ମୂଷୀ, *s.* (from ମୂଷ, *to grind*), a mill stone, a roller of wood or stone.
- ମୂଷୀୟ, *a.* (from ମୂଷ, *to grind*), pulverizable, capable of being ground.
- ମୂଳୀ, *s.* (from ମୂଳ, *a staircase*), a staircase, a ladder, a flight of steps.
- ମୂଳୀ, *s.* (from ମୂଳ, *pure*), the sacred thread worn by the three higher classes of Hindus.
- ମୂଳଦାତ୍ରୀ, *a.* (from ମୂଳଦାତ୍ରୀ, *a grandfather*), connected with or relating to a paternal grandfather.
- ମୂଳକ, *a.* (from ମୂଳ, *a father*), paternal.
- ମୂଳକତ୍ବ, *s.* (from ମୂଳକ, *paternal*, and ବତ, *wealth*), a patrimony.
- ମୂଳକତ୍ବସାଧିକାରୀ, *s.* (from ମୂଳକତ୍ବ, *a patrimony*, and ଆଧିକାରୀ, *a right*), the right to a paternal estate.
- ମୂଳକତ୍ବସାଧିକାରୀ, *a.* (from ମୂଳକତ୍ବ, *a patrimony*, and ଆଧିକାରୀ, *having a right*), possessing a right to a paternal estate; *s.* the owner or heir to a paternal estate.
- ମୂଳକତ୍ବ, *s.* (from ମୂଳକ, *paternal*, and ବତ, *a possession*), an inheritance.
- ମୂଳକାଧିକାରୀ, *s.* (from ମୂଳକ, *paternal*, and ଆଧିକାରୀ, *a possession*), an inheritance.
- ମୂଳକତ୍ବୀୟ, *s.* (from ମୂଳକତ୍ବ, *a paternal aunt*), the son of a paternal aunt.
- ମୂଳକ, *a.* (from ମୂଳ, *bile*), bilious, having the nature of bile.
- ମୂଳକ, *a.* (from ମୂଳ, *a father*), paternal, hereditary.
- ମୂଳକୀ, *a.* (from ମୂଳକୀ, *a goblin*), devilish, suited to robbers.
- ମୂଳକୀବିବାହ, *s.* (from ମୂଳକୀ, *a sort of goblin*, and ବିବାହ, *marriage*), a marriage in which the bride is decoyed away by stratagem.
- ମୂଳକୀ, *s.* (from ମୂଳକ, *defaming*), defamation, backbiting, tale-bearing, cruelty.

୧ମଢ଼.

- ମୂଳ, *s.* (from ମୂଳ, *a son*), a son.
- ମୂଳୀ, *s.* (from ମୂଳ, *a quarter*), a quarter, a fourth part; the upper horizontal piece of the frame on which the pedal is fixed for cleansing corn from its husk and other purposes.
- ମୂଳାବତୀ, *a.* (from ମୂଳାବତୀ, *pregnant*), pregnant.
- ମୂଳାବତୀ, *s.* (from ମୂଳ, *a potter's kiln*), a potter's kiln.
- ମୂଳାବତୀ, *s.* (from ମୂଳାବ, *straw*), straw.
- ମୂଳ, an imitative sound used to express many of the sounds in music especially in European music, the sound of a flute or hautboy.
- ମୂଳମୂଳକ, an imitative sound used to express the sound arising from breaking wind backwards.
- ମୂଳ, *s.* (from ମୂଳ, *to wipe*), the plaster of a wall, a white wash.
- ମୂଳାବତୀ, *s.* (from ମୂଳ, *plaster*, the plastering of a wall, the white washing of a wall.
- ମୂଳାବତୀ, *s.* (from ମୂଳ, *plaster*, and ମାଟି, *earth*), a kind of ferruginous earth used by potters to glaze vessels with a red colour.
- ମୂଳା, *v. n.* (from ମୂଳ, *to wipe*), to cause to wipe or rub; *s.* the wrist.
- ମୂଳାବତୀ, *s.* (from ମୂଳା, *to wipe*), the wiping or rubbing off of dust or other filth.
- ମୂଳା, *s.* (from ମୂଳ, *to rub*), a gut, the entrails of an animal. Constructed with ମୂଳ, *to dissolve*, it means to take out the bowels of an animal.
- ମୂଳ, *s.* (from ମୂଳ, *the anus*), the hips, the posteriors.
- ମୂଳାବତୀ, *s.* (from ମୂଳ, *the posteriors*, and ଚାଉଳ, *a dragging*), the dragging of a person along while he sits on the ground.
- ମୂଳାବତୀ, *s.* (from ମୂଳ, *the posteriors*, and ମୂଳା, *a bell*), laxness of the bowels.
- ମୂଳାବତୀ, *ad.* (from ମୂଳ, *the posteriors*), rump to rump.
- ମୂଳା, *s.* (from ମୂଳ, *an insect*), an insect, a worm.
- ମୂଳାକାଟୀ, *a.* (from ମୂଳା, *a worm*, and କାଟି, *cut*), worm-eaten.
- ମୂଳାକାଟୀ, *a.* (from ମୂଳା, *a worm*, and ଖାଉଣୀ, *eaten*), worm-eaten.
- ମୂଳ, *s.* (from ମୂଳ, *ripe*), ripe, cooked, compleat.
- ମୂଳାବତୀ, *s.* (from ମୂଳାବତୀ, *ripe*), ripeness, a being compleat, the boiling of salt.
- ମୂଳାବତୀ, *s.* (from ମୂଳାବତୀ, *ripe*), ripeness, the boiling of salt, the bringing of a thing to a perfect state.
- ମୂଳାବତୀ, *s.* (from ମୂଳ, *prep.* and ବତ, *to belong to the cheek*), a beardless boy, viz. till his sixteenth year, one who has a redundant or defective member; *a.* deformed.

କୌଣିକ, *s.* (from କୌଣିକ, *the anus*), the anus.

କୌଣିକ, *s.* (from କୌଣିକ, *to shine*), the foundation of a house or wall.

କୌଣିକ, *s.* (from କୌଣିକ, *to shine*), a woman with a beard.

କୌଣିକ, *v. a.* (from କୌଣିକ, *to burn*), to burn, to destroy by fire, to roast, to scald; *s.* the burning of a thing; *a.* burnt, roasted, parched.

କୌଣିକିକ, *s.* (from କୌଣିକ, *to burn*), the burning of a thing.

କୌଣିକିକ, *s.* (from କୌଣିକ, *burnt*, and କୌଣିକ, *the forehead*), ill fortune, a misfortune, bad luck, a state of misfortune or ill luck.

କୌଣିକିକିକ, *a.* (from କୌଣିକ, *burnt*, and କୌଣିକ, *the forehead*), unfortunate, abandoned, wretched.

କୌଣିକ, *s.* (from କୌଣିକ, *to burn*), the burning of a thing, the searing or roasting of a thing.

କୌଣିକିକିକ, *s.* (from କୌଣିକ, *burnt*, and କୌଣିକ, *an orange*), the name of a disease of the skin.

କୌଣିକିକ, *s.* (from କୌଣିକ, *to burn*), a burning, the calcining of a thing, calcination; *a.* due for burning things, caused by burning things.

କୌଣିକିକ, *a.* (from କୌଣିକ, *to burn*), incendiary, burning.

କୌଣିକ, *v. a.* (from କୌଣିକ, *to be strong*, to bury, to plant, to fasten a stake or post in the earth, to deposit in the earth.

କୌଣିକ, *s.* (from କୌଣିକ, *to purify*), a boat, a ship, the young of an animal, a species of stone, the scite of a house or dwelling, cloth.

କୌଣିକ, *s.* (from କୌଣିକ, *a purse*, and କୌଣିକ, *holding*), a money-changer, a banker.

କୌଣିକ, *s.* (from କୌଣିକ, *to bury*), the burying of a thing in the ground, the planting of trees or seeds, the driving of a stake or fixing of a post in the ground.

କୌଣିକ, *a.* (from କୌଣିକ, *to plant*), one who plants trees.

କୌଣିକ, *s.* (from କୌଣିକ, *a ship*, and କୌଣିକ, *a merchant*), a merchant who trades by sea, a voyaging merchant.

କୌଣିକ, *s.* (from କୌଣିକ, *a boat*, and କୌଣିକ, *the forcing of a thing forward*), a boatman, a steersman, a rower.

କୌଣିକ, *a.* (from କୌଣିକ, *a boat*, and କୌଣିକ, *causing to move*), managing a boat or ship; *s.* a mariner, the captain of a vessel.

କୌଣିକ, *s.* (from କୌଣିକ, *to plant*), the burying of a thing, a canton, a waterman, a seaman, an officiating priest.

କୌଣିକ, *s.* (from କୌଣିକ, *cloth*, and କୌଣିକ, *a taking*), young fry, a shoal of young fish.

କୌଣିକ, *s.* (from କୌଣିକ, *foot*), the name of a particular cast of Hindoos.

କୌଣିକ, *s.* (from କୌଣିକ, *a purse*, and କୌଣିକ, *holding*), a money-changer.

କୌଣିକ, *s.* (from କୌଣିକ, *a money-changer*), the business of a money-changer.

କୌଣିକ, *s.* (from କୌଣିକ, *young fry*), the young of fish.

କୌଣିକ, *s.* (from କୌଣିକ, *young fry*, and କୌଣିକ, *a fish*), young fry.

କୌଣିକ, *a.* (from କୌଣିକ, *fifteen*), fifteen.

କୌଣିକ, *a.* (from କୌଣିକ, *fifteen*, and କୌଣିକ, *a quality*), fifteen-fold.

କୌଣିକ, *a.* (from କୌଣିକ, *fifteen*, and କୌଣିକ, *a time*), fifteen times repeated.

କୌଣିକ, *a.* (from କୌଣିକ, *fifteen*), the fifteenth.

କୌଣିକ, *v. a.* (from କୌଣିକ, *to obtain*), to receive heat or warmth, to warm one's self. This word is always constructed with କୌଣିକ, *fire*, as its object.

କୌଣିକ, *v. a.* (from କୌଣିକ, *to fill*), to load, to fill; *s.* a load, freight.

କୌଣିକ, *s.* (from କୌଣିକ, *steel*), steel.

କୌଣିକ, *s.* (from କୌଣିକ, *to be great*), a barpoon.

କୌଣିକ, *s.* (from କୌଣିକ, *dress*), clothing, dress.

କୌଣିକ, *a.* (from କୌଣିକ, *dress*), belonging to clothing or dress, fit for clothing.

କୌଣିକ, *v. a.* (from କୌଣିକ, *to maintain*), to maintain, to cherish, to nourish.

କୌଣିକ, *a.* (from କୌଣିକ, *to nourish*), nourishing, cherishing, maintaining.

କୌଣିକ, *s.* (from କୌଣିକ, *to maintain*), the maintaining of a person, the supporting or upholding of a thing.

କୌଣିକ, *a.* (from କୌଣିକ, *to maintain*), proper to be maintained or nourished.

କୌଣିକ, *a.* (from କୌଣିକ, *to maintain*), tame, domestic; *s.* maintenance, support; *v. a.* to cause to nourish, to tame.

କୌଣିକ, *s.* (from କୌଣିକ, *to maintain*), the causing of a person to be maintained or nourished, the recompensing of a person.

କୌଣିକ, *s.* (from କୌଣିକ, *to nourish*), one who nourishes or maintains a person.

କୌଣିକ, *a.* (from କୌଣିକ, *to nourish*), requiring to be maintained or nourished.

କୌଣିକ, *s.* (from କୌଣିକ, *fit to be maintained*, and କୌଣିକ, *a son*), an adopted son.

କୌଣିକ, *s.* (from କୌଣିକ, *a poppy head*), a poppy, (*Papaver somniferum*).

କୌଣିକ, *s.* (from କୌଣିକ, *a buttress*), a bulwark, an embankment, a buttress.

କୌଣିକ, *s.* (from କୌଣିକ, *a buttress*, and କୌଣିକ, *a binding*), a bulwark, an embankment.

କୌଣିକ, *v. n.* (from କୌଣିକ, *light*), to become light, to dawn, to appear.

କୌଣିକ, *s.* (from କୌଣିକ, *a boy*), a boy, a lad under sixteen years of age.

लोडि, *s.* (from लोडि, *a controverted point*), a controverted point, a particular side of a controversy.

लोड, *s.* (from लोड, *a son*), a grand-son.

लोडी, *s.* (from लोड, *a son*), a son's daughter.

लोडक, *s.* (from लोडक, *repeated*), a repetition, tautology.

लोडक, *s.* (from लोडक, *a twice-married woman*), the son of a twice-married woman by her latter husband.

लोड, *a.* (from लोड, *a town*), belonging to a town, residing in towns or settled dwellings, civil, civilized.

लोडनिक, *a.* (from लोडन, *ancient history*), well skilled in the ancient fabulous history of the Hindoos; *s.* a person who professes belief in the fabulous history of the Hindoos.

लोडनिक, *s.* (from लोडनिक, *studying ancient history*), the condition of a person who professes belief in the fabulous history of the Hindoos.

लोडनिक, *s.* (from लोडनिक, *studying ancient history*), the condition or employment of a person who professes belief in the fabulous history of the Hindoos.

लोड, *s.* (from लोड, *a male*), manhood, manliness.

लोडनी, *s.* (from लोडनी, *the day of the full moon*), belonging to or connected with the day of the full moon.

लोड, *s.* (from लोड, *the name of a star*), the name of a month containing part of December and part of January. It begins when the *s* enters Sagittarius.

लोड, *a.* (from लोड, *nourishment*), nutritious, contributing to nourishment.

लोड, an imitative sound used to express the quacking of a duck.

लोडलोड, an imitative sound used to express the repeated quacking of a duck.

लोड, *a.* (from लोड, *a screw*), a screw, a spiral motion, intricacy, perplexity.

लोड, *s.* (from लोड, *prep. लोड, to be wet*), the white discharge in women.

लोड, *s.* (from लोड, *the white discharge*), a stain or rottenness in linen.

लोड, *a.* (from लोड, *the white discharge*), afflicted with the white discharge.

लोड, a preposition used only in composition. It usually gives the idea of an increased degree or greater excellency of the action or thing.

लोड, *a.* (from लोड, *prep.*), manifest, evident, notorious, displayed.

लोड, *a.* (from लोड, *manifest*), displayed, made manifest, laid open, apparent, diffused abroad.

लोड, *s.* (from लोड, *prep.* and लोड, *to do*), a treatise, a chapter, a section of a book, the subject of a treatise, an affair, an

introduction to a book, a prologue or prelude, a poetical fiction, a poem in which the story and principal persons are imaginary.

लोड, *s.* (from लोड, *the subject of a treatise*, and लोड, *knowledge*), a knowledge of the subject matter of a treatise.

लोड, *a.* (from लोड, *a subject*), belonging to the subject matter of a book, belonging to a treatise, belonging to a chapter or section.

लोड, *a.* (from लोड, *prep.* and लोड, *to draw*), made to exceed; *s.* the surplus produce of a thing pledged beyond the interest of the money advanced. The word is used in contracts for pledges in which the produce of the article pledged exceeds the legal interest of the money advanced; according to the Hindoo law the person to whom the land or other thing is pledged is obliged in such a case to return the surplus.

लोड, *a.* (from लोड, *prep.* and लोड, *to desire*), tall, stout, strong, robust, stupendous, excellent, best; *s.* the trunk of a tree, the stem of a plant, greatness, excellence.

लोड, *a.* (from लोड, *large*, and लोड, *the body*), gigantic, large-bodied.

लोड, *a.* (from लोड, *large*, and लोड, *a form*), gigantic, large.

लोड, *a.* (from लोड, *large*, and लोड, *a body*), gigantic, large.

लोड, *s.* (from लोड, *prep.* and लोड, *to do*), a sort, a kind, a method, a manner, a difference, a similitude.

लोड, *s.* (from लोड, *a sort*, and लोड, *a particular*), a particular sort.

लोड, *s.* (from लोड, *a sort*, and लोड, *a division*), a particular sort.

लोड, *s.* (from लोड, *a sort*, and लोड, *other*), another sort; *a.* dissimilar, other.

लोड, *ad.* (loc. case of लोड), otherwise, in another manner.

लोड, *s.* (from लोड, *prep.* and लोड, *time*), a noted time; a long time.

लोड, *s.* (from लोड, *prep.* and लोड, *to shine*), expansion, diffusion, manifestation, lustre, light, illumination, revelation, a discovery, an appearance. Constructed with लोड, *to do*, this word means to make manifest, to shew, to discover, to reveal, with लोड, *to obtain*, it means to transpire, to come to light.

लोड, *a.* (from लोड, *prep.* and लोड, *to shine*), shining, illuminating, displaying, visible.

लोड, *s.* (from लोड, *manifesting*), the property of manifesting or displaying.

ପ୍ରକାଶ:

ପ୍ରକ.

ପ୍ରକାଶକତ୍ୱ, *s.* (from ପ୍ରକାଶ, *manifesting*), the property of manifesting or displaying.

ପ୍ରକାଶକାରୀ, *s.* (from ପ୍ରକାଶ, *manifestation*, and କର୍ତ୍ତୃ, *a doer*), one who manifests or displays things, one who amplifies, one who casts light upon a subject.

ପ୍ରକାଶକାରକ, *a.* (from ପ୍ରକାଶ, *manifestation*, and କାରିକ, *doing*), making manifest, displaying, amplifying, elucidating, illuminating.

ପ୍ରକାଶକାରୀ, *a.* (from ପ୍ରକାଶ, *manifestation*, and କାରିନ୍, *doing*), making manifest, displaying, amplifying, elucidating, illuminating.

ପ୍ରକାଶକରକ, *a.* (from ପ୍ରକାଶ, *manifestation*, and ଜନକ, *producing*), producing light or display, illuminating.

ପ୍ରକାଶକର, *a.* (from ପ୍ରକାଶ, *manifestation*, and ଜନ୍ୟ, *producible*), producible by or arising from a manifestation or display.

ପ୍ରକାଶକରୋ, *ad.* (*loc. case of* ପ୍ରକାଶକର), for the purpose of manifestation or display.

ପ୍ରକାଶକ, *s.* (from ପ୍ର. *prep.* and କାଶ୍, *to shine*), a shining, an appearing, a manifesting.

ପ୍ରକାଶକାଦିଷ୍ଟ, *a.* (from ପ୍ରକାଶ, *manifestation*, and ନିଷ୍ପତ୍ତି, *a cause*), caused by or arising from manifestation or display, caused by or arising from illumination or shining; *ad.* through or because of manifestation or display, from or because of illumination or shining.

ପ୍ରକାଶକାଦିଷ୍ଟ, *ad.* (from ପ୍ରକାଶ, *manifestation*, and ନିଷ୍ପତ୍ତି, *a cause*), for the purpose of manifestation or display, for the purpose of illumination or shining.

ପ୍ରକାଶକୀ, *a.* (from ପ୍ର. *prep.* and କାଶ୍, *to shine*), visible, capable of being manifested or displayed.

ପ୍ରକାଶକପ୍ରତିଷ୍ଠ, *a.* (from ପ୍ରକାଶ, *manifestation*, and ପ୍ରତିଷ୍ଠ, *opposing*), opposing or hindering light or manifestation, opposing or hindering illumination or display.

ପ୍ରକାଶକମୁଖ, *a.* (from ପ୍ରକାଶ, *manifestation*, and ମୁଖ, *caused by*), caused by or arising from light or manifestation, caused by or arising from illumination or display; *ad.* from or because of light or manifestation, from or because of illumination or display.

ପ୍ରକାଶକାଦି, *ad.* from ପ୍ରକାଶ *manifestation*, and ବିନା, *without*), without or beside light or manifestation, without or beside illumination or display.

ପ୍ରକାଶକାଦିଷ୍ଟ, *a.* (from ପ୍ରକାଶ, *manifestation*, and ଅତିରିକ୍ତ, *excepted*), light or manifestation excepted, illumination or display excepted.

ପ୍ରକାଶକାଦିଷ୍ଟ, *s.* (from ପ୍ରକାଶ, *manifestation*, and ଅତିରିକ୍ତ, *an exception*), the exception of light or manifestation, the exception of illumination or display.

ପ୍ରକାଶକାଦିଷ୍ଟ, *ad.* (*loc. case of* ପ୍ରକାଶକାଦିଷ୍ଟ), with the ex-

ception of light or manifestation, with the exception of illumination or display, without or beside light or manifestation, without or beside illumination or display.

ପ୍ରକାଶକାଦିଷ୍ଟ, *s.* (from ପ୍ରକାଶ, *manifestation*, and ଅତିରିକ୍ତ, *an obstacle*), an obstacle to light or manifestation, an obstacle to illumination or display.

ପ୍ରକାଶକାଦିଷ୍ଟ, *a.* (from ପ୍ରକାଶ, *manifestation*, and ଅତିରିକ୍ତ, *obstructing*), obstructing light or manifestation, obstructing illumination or display.

ପ୍ରକାଶକୀ, *a.* (from ପ୍ର. *prep.* and କାଶ୍, *to shine*), shining, appearing.

ପ୍ରକାଶକୀ, *a.* (from ପ୍ରକାଶ, *manifestation*, and କାର୍ଯ୍ୟ, *capable*), capable of being manifested or displayed.

ପ୍ରକାଶକୀ, *ad.* (from ପ୍ରକାଶ, *manifestation*, and କୀ, *a form*), openly, publicly.

ପ୍ରକାଶକାରକ, *a.* (from ପ୍ରକାଶ, *manifestation*, and କାର୍ଯ୍ୟ, *a cause*), caused by or arising from light or manifestation, caused by or arising from illumination or display; *ad.* from or because of light or manifestation, from or because of illumination or display.

ପ୍ରକାଶକ, *a.* (from ପ୍ରକାଶ, *manifestation*, and ଫିଟ, *fit to be*), displayed, worthy of being made manifest.

ପ୍ରକାଶକ, *a.* (from ପ୍ର. *prep.* and କାଶ୍, *to shine*), manifested, revealed, disclosed.

ପ୍ରକାଶକୀ, *a.* (from ପ୍ର. *prep.* and କାଶ୍, *to shine*), discoverable, capable of being made manifest, visible.

ପ୍ରକାଶକୀ, *a.* (from ପ୍ର. *prep.* and କାଶ୍, *to shine*), appearing, shining, radiant.

ପ୍ରକାଶକୀ, *a.* (from ପ୍ର. *prep.* and କାଶ୍, *to shine*), discoverable, capable of being made known, visible.

ପ୍ରକାଶକୀ, *s.* (from ପ୍ରକାଶ, *visible*), visibility.

ପ୍ରକାଶ, *a.* (from ପ୍ର. *prep.* and କାଶ୍, *to throw*), scattered about; interspersed, bespiced, miscellaneous, promulgated, published; *s.* a chapter, a section.

ପ୍ରକାଶକ, *s.* (from ପ୍ରକାଶ *spread abroad*), the tail of the Tartarian ox used as a fan, a section or chapter in a book, extent, the extent of a subject or paragraph in a book, a decree or decision of law.

ପ୍ରକାଶକ, *s.* (from ପ୍ର. *prep.* and କାଶ୍, *to sound agreeably*), the mention of a thing.

ପ୍ରକାଶକ, *a.* (from ପ୍ର. *prep.* and କାଶ୍, *to throw*), spoken, declared, explained, mentioned, revealed.

ପ୍ରକାଶ, *a.* (from ପ୍ର. *prep.* and କାଶ୍, *to do*), right, genuine, proper, accurate, real, true.

ପ୍ରକାଶକୀ, *s.* (from ପ୍ରକାଶ, *right*), rectitude, veracity, genuineness, reality, propriety, accuracy.

ପ୍ରକାଶକୀ, *s.* (from ପ୍ରକାଶ, *right*), rectitude, veracity, genuineness, reality, propriety, accuracy.

पु.

पुक्कडान्, *ad.* (from पुक्कड, *right*, and अन्, *a form*), rightly, properly, truly.

पुक्कडार्थ, *a.* (from पुक्कड, *right*, and अर्थ, *an object*), right, accurate, genuine, real, pure, true; *s.* the true object of a complaint in a court of law.

पुक्कडार्थवत्, *a.* (from पुक्कडार्थ, *the object of a complaint*, and अन्वयवत्, *connected with*), connected with the matter of a plaint.

पुक्कडि, *s.* (from पु, *prep.* and कृ, *to do*), original and unformed matter, which is by the Hindoos accounted the female principle from which the world arose, nature, disposition, a subject, an inhabitant of a country; in Grammar, a crin's noun or verb before it has taken any inflection, a multiplier, the multiplier of a square, a coefficient of the first square.

पुक्कडिप्रकृति, *a.* (from पुक्कडि, *nature*, and प्रकृति, *obtaining*), elastic.

पुक्कडिकित, *a.* (from पुक्कड, *nature*, and कित, *completed*), natural, effected by nature.

पुक्कडित्व, *a.* (from पुक्कडि, *nature*, and त्व, *to stand*), being or continuing in the natural state.

पुक्कडित्वित, *a.* (from पुक्कडि, *nature*, and त्वित, *situated*), situated or being in the natural state.

पुक्कड, *a.* (from पु, *prep.* and कृ, *to draw*), excellent, eminent, superior.

पुक्कडता, *s.* (from पुक्कड, *excellent*), excellency, eminence, superiority.

पुक्कडि, *s.* (from पु, *prep.* and कृ, *to determine*), the forearm, a part of a door frame.

पुक्कड, *s.* (from पु, *prep.* and कृ, *to step*), an attempt, a beginning, a commencement.

पुक्कडित, *a.* (from पु, *prep.* and कृ, *to step*), attempted, begun, commenced.

पुक्कडित, *s.* (from पुक्कडित, *attempted*), a being attempted, a being begun.

पुक्कडित, *s.* from पुक्कडित, *attempted*; a being attempted, a being begun.

पुक्कडित, *a.* (from पु, *prep.* and कृ, *to ooze*), exhalant.

पुक्कडित, *s.* (from पु, *prep.* and कृ, *to ooze*), the washing or rinsing of a thing, the expiation of a crime.

पुक्कडित, *a.* (from पु, *prep.* and कृ, *to ooze*), capable of being washed or rinsed, requiring to be washed or rinsed.

पुक्कडित, *a.* (from पु, *prep.* and कृ, *to ooze*), washed, rinsed.

पुक्कडित, *a.* (from पु, *prep.* and कृ, *to ooze*), capable of being washed or rinsed.

पुक्कडित, *a.* (from पु, *prep.* and कृ, *to ooze*), capable of being washed or rinsed.

पुक्कडित, *a.* (from पु, *prep.* and कृ, *to ooze*), capable of being washed or rinsed.

पु.

पुक्कडित, *s.* (from पुक्कडित, *thrown*, and कृ, *skin*), in anatomy the name of a particular membrane, (Membrana caduca.)

पुक्कडित, *s.* (from पु, *prep.* and कृ, *to throw*), projection, a throwing off, injection, propulsion, the particular sum east in by each member to make a stock in fellowship or joint trade.

पुक्कडित, *a.* (from पु, *prep.* and कृ, *to throw*), propelling, throwing off, urging forward.

पुक्कडितपुक्कडित, *s.* (from पुक्कडित, *propelling*, and पुक्कडित, *a tube*); in anatomy the name of a particular vessel in the body, (Vas deferens.)

पुक्कडित, *a.* (from पु, *prep.* and कृ, *to throw*), capable of being propelled or driven forward, capable of being projected or thrown.

पुक्कडित, *a.* (from पु, *prep.* and कृ, *sharp*), keen, smart, eminent.

पुक्कडितकृति, *s.* (from पुक्कडित, *keen*, and कृति, *light*), a glare.

पुक्कडित, *s.* (from पुक्कडित, *sharp*, and कृति, *understanding*), acuteness, penetration.

पुक्कडित, *s.* (from पु, *prep.* and कृ, *a part*), the upper arm from the elbow to the shoulder.

पुक्कडितकृति, *s.* (from पुक्कडित, *the upper arm*, कृति, *a process formed like a crow's bill*, and कृति, *joined to*), in anatomy the name of a particular muscle, (Coraco-brachialis.)

पुक्कडित, *a.* (from पु, *prep.* and कृ, *to go*), diverged, standing outwards, gibbous.

पुक्कडितकृति, *a.* (from पुक्कडित, *bending outwards*, and कृति, *the knee*), bandy legged, having the knees far apart.

पुक्कडित, *s.* (from पु, *prep.* and कृ, *to be bold*), overpowering, abundant, prevailing, bold, confident, intrepid, audacious, shameless, impudent, strong, able, firm, ready.

पुक्कडित, *s.* (from पुक्कडित, *overpowering*), overbearingness, boldness, insolence, impudence, intrepidity, audacity, perverseness, wilfulness.

पुक्कडित, *s.* (from पुक्कडित, *bold*), boldness, insolence, overbearingness, impudence, intrepidity, audacity, perverseness, wilfulness.

पुक्कडित, *s.* (from पुक्कडित, *bold*), a lustful woman.

पुक्कडित, *s.* (from पु, *prep.* and कृ, *to agitate*), steady, serious, firm, much, excessive, hard, difficult.

पुक्कडित, *s.* (from पुक्कडित, *steady*), steadiness, seriousness, firmness, abundance, difficulty.

पुक्कडित, *s.* (from पुक्कडित, *steady*), steadiness, seriousness, firmness, abundance, difficulty.

पुक्कडित, *a.* (from पु, *prep.* and कृ, *a quality*), straight, honest, upright, sincere.

पुनः.

पुनः.

पुनः, *s.* (from पु, *prep.* and त्, *to take*), the string which suspends a balance, a rein or halter, a man or beast in confinement, confinement.

पुनः, *s.* (from पु, *prep.* and पुनः, *the nape of the neck*), a window, a lattice, a balcony, a summer house, a painted turret, a wooden balustrade or fence on the edge of a building or of a piece of furniture.

पुनः, *a.* (from पु, *prep.* and पुनः, *to be angry*), furious, violent, headstrong, intolerable, insupportable, excessively hot or burning, acrid, bold, confident, fierce, presuming.

पुनः, *ad.* (from पुनः, *current*, and पुनः, *a form*), currently, commonly, popularly, publicly.

पुनः, *s.* (from पु, *prep.* and पुनः, *to move*), activity, a moving with spirit, a being current.

पुनः, *a.* (from पु, *prep.* and पुनः, *to move*), moved, stimulated, current.

पुनः, *s.* (from पु, *prep.* and पुनः, *to move*), commonness, notoriety, publicity, the tending of cattle while grazing.

पुनः, *a.* (from पु, *prep.* and पुनः, *to move*), making public, publishing, tending cattle while grazing.

पुनः, *s.* (from पुनः, *publicity*, and पुनः, *to do*), a person who makes things public, a person who tends cattle while grazing.

पुनः, *a.* (from पुनः, *publicity*, and पुनः, *doing*), making public, publishing, tending cattle while grazing; *s.* a person who publishes a thing, a person who tends cattle while grazing.

पुनः, *a.* (from पुनः, *publicity*, and पुनः, *doing*), making public, publishing, tending cattle while grazing.

पुनः, *a.* (from पु, *prep.* and पुनः, *to move*), made known, published, made manifest, grazed.

पुनः, *a.* (from पु, *prep.* and पुनः, *to collect*), abundant, sufficient, amply, much, many.

पुनः, *s.* (from पुनः, *abundant*), abundance, a sufficiency, plenty.

पुनः, *s.* (from पुनः, *abundant*), abundance, a sufficiency, plenty.

पुनः, *s.* (from पुनः, *to ask*), a person who propounds a problem or question for solution.

पुनः, *a.* (from पु, *prep.* and पुनः, *to cover*), concealed, covered, disguised.

पुनः, *ad.* (from पुनः, *concealed*, and पुनः, *a form*), incog, in disguise, clandestinely.

पुनः, *a.* (from पुनः, *concealed*, and पुनः, *taking away*), secretly purloining, pilfering; *s.* a concealed thief.

पुनः, *a.* (from पुनः, *concealed*, and पुनः, *taking away*), secretly purloining, pilfering.

पुनः, *s.* (from पु, *prep.* and पुनः, *a shadow*), the common difference of terms in progression.

पुनः, *s.* (from पु, *prep.* and पुनः, *to be produced*), a person, an individual, the subject of a king or governor, a tenant, a dependent, offspring.

पुनः, *s.* (from पुनः, *a subject*, and पुनः, *a genus*), the body of subjects or dependents, the peasantry.

पुनः, *s.* (from पुनः, *a person*, and पुनः, *a lord*, *Brahmā* considered as the sire of all is frequently called by this name, but the term is more properly applied to ten of his sons, who are in mythology the progenitors of all animals, a prince, a king, a sovereign, a daughter's husband, one of the names of Vishwakarma, a butterfly.

पुनः, *a.* (from पुनः, *a subject*, and पुनः, *nourishing*), nourishing the subjects or tenants; *s.* a king who nourishes his subjects, a proprietor who nourishes his tenants.

पुनः, *s.* (from पुनः, *a subject*, and पुनः, *a nourishing*), the nourishing of subjects or dependents.

पुनः, *a.* (from पुनः, *a subject*, and पुनः, *nourishing*), nourishing the subjects or tenants; *s.* a king who nourishes his subjects, a proprietor who nourishes his tenants.

पुनः, *s.* (from पुनः, *a subject*, and पुनः, *a nourishing*), the nourishing of subjects or dependents.

पुनः, *s.* (from पुनः, *a subject*, and पुनः, *a class*), the body of subjects or dependents, the peasantry.

पुनः, *a.* (from पुनः, *a subject*, and पुनः, *preserving*), guarding or preserving the subjects or dependents; *s.* one who guards or preserves his subjects or dependents.

पुनः, *s.* (from पुनः, *a subject*, and पुनः, *a preserving*), the preserving or defending of the subjects or dependents.

पुनः, *a.* (from पुनः, *a subject*, and पुनः, *destitute*), destitute of subjects or dependents.

पुनः, *a.* (from पुनः, *a subject*, and पुनः, *empty*), destitute of subjects or dependents.

पुनः, *s.* (from पुनः, *a subject*, and पुनः, *a multitude*), the body of the subjects or dependents, the peasantry.

पुनः, *a.* (from पुनः, *a subject*, and पुनः, *destitute*), destitute of subjects or dependents.

पुनः, *s.* (from पु, *prep.* and पुनः, *to blaze*), a blazing, a taking fire.

पुनः, *a.* (from पु, *prep.* and पुनः, *to blaze*), combustible, inflammable.

पुनः, *a.* (from पु, *prep.* and पुनः, *to burn*), kindled, made to blaze.

पुत्र, *s.* (from पु, *prep.* and ज्ञ, *to know*), learned, wise, intelligent.

पुत्रक, *s.* (from पु, *prep.* and ज्ञ, *to know*), an assignation, an engagement to meet, a sign or token.

पुत्रा, *a.* (from पु *prep.* and ज्ञा, *to know*), an intelligent woman, understanding.

पुत्रज्ञ, *a.* (from पुत्र, *understanding*), intelligent, knowing, W.S.

पुत्राविश्व, *a.* (from पुत्र, *understanding*, and विश्व, *possessed of*), intelligent, wise, knowing.

पुत्रावृत्त, *a.* (from पुत्र, *understanding*, and वृत्त, *joined to*), intelligent, wise, knowing.

पुत्रावृत्ति, *a.* (from पुत्र, *understanding*, and वृत्ति, *destitute*), destitute of understanding, unintelligent.

पुत्रावृत्त, *a.* (from पुत्र, *understanding*, and वृत्त, *empty*), destitute of understanding, unintelligent.

पुत्रावृत्त, *a.* (from पुत्र, *understanding*, and वृत्त, *destitute*), destitute of understanding, unintelligent.

पुत्र, *a.* (from पु. *prep.* and वृ, *to bow* ; prostrate, humbled.

पुत्र, *s.* (from पु. *prep.* and वृ, *to bow*), a bow, a prostration, a salutation.

पुत्रावृत्ति, *a.* (from पुत्र, *prostration*, and वृत्ति, *before*), preceded by or arising from prostration or salutation ; ad humbly, submissively.

पुत्र, *s.* (from पु. *prep.* and वृ, *to take*), intimacy, affection, love, familiarity, concord, friendship, acquaintance, reverence.

पुत्र, *a.* (from पुत्र, *intimate*), intimate, friendly, affectionate.

पुत्रावृत्ति, *a.* (from पुत्र, *intimacy*, and वृत्ति, *made*), made friendly or intimate, won over to a person's affections.

पुत्र, *a.* (from पु. *prep.* and वृत्ति, *to perish*), spoiled, lost, ruined.

पुत्र, *s.* (from पु. *prep.* and वृ, *to bow*), a prostration, a bow, a salutation. This word constructed with वृत्ति, *to do*, means to bow, to pay respects to a person, to prostrate one's self.

पुत्रावृत्ति, *a.* (from पुत्रावृत्ति, *bowing*), bowing, saluting, prostrating.

पुत्रावृत्ति, *s.* (from पुत्रावृत्ति, *a drain*), a tube, a tubular vessel of the body, a conduit.

पुत्रावृत्ति, *s.* (from पु. *prep.* and वृत्ति, *to bind*), a water-course, an issue from a pond, a drain, a habit, a custom, a continued series.

पुत्रावृत्ति, *ad.* (from पुत्रावृत्ति, *a custom*, and वृत्ति, *before*), customarily, habitually.

पुत्रावृत्ति, *s.* (from पु. *prep.* and वृत्ति, *to perish*), destruction, perdition, the loss of an article.

पुत्रावृत्ति, *s.* (from पु. *prep.* नि, *prep.* and वृत्ति, *to hold*), an object of desire, regard to a thing, a great effort, stress, energy, profound meditation, access, entrance.

पुत्रावृत्ति, *s.* (from पु. *prep.* नि, *prep.* and वृत्ति, *to hold*), a request, solicitation, a secret agent, an emissary, a spy, a place, a situation, an agreement, an engagement.

पुत्रावृत्ति, *s.* (from पु. *pr p.* नि, *prep.* and वृत्ति, *to fall*), prostration, a bowing with respect, reverence, obeisance.

पुत्रावृत्ति, *a.* (from पु. *prep.* नि, *prep.* and वृत्ति, *to have*), delivered over, entrusted with, consigned to, obtained, acquired, received, acknowledged, decided, determined, placed, deposited, fixed.

पुत्रावृत्ति, *a.* (from पु. *prep.* and वृत्ति, *to take*), fire consecrated by religious formulas ; a. cooked, made, done, constructed, compared, thrown, sent, approached, entered.

पुत्रावृत्ति, *a.* (from पु. *prep.* and वृत्ति, *to take*), practicable, docile, tractable, agreeable.

पुत्रावृत्ति, *a.* (from पु. *prep.* and वृत्ति, *to burn*), ardent, dignified, possessed of a high sense of honour, high-spirited.

पुत्रावृत्ति, *s.* (from पु. *prep.* and वृत्ति, *to be hot*), ardor, zeal, courage, power, glory, majesty, dignity, high spiritedness, : jealous sense of dignity connected with rank or power.

पुत्रावृत्ति, *s.* (from पुत्रावृत्ति, *ardor*, and वृत्ति, *a kind of note*), a particular note or sound in Hindoo music.

पुत्रावृत्ति, *a.* (from पुत्रावृत्ति, *ardor*, and विश्व, *possessed of*), ardent, zealous, courageous, majestic, dignified, high-spirited.

पुत्रावृत्ति, *a.* (from पुत्रावृत्ति, *ardor*, and वृत्ति, *destitute of*), destitute of ardor or zeal, destitute of courage, mean-spirited.

पुत्रावृत्ति, *a.* (from पुत्रावृत्ति, *ardor*, and वृत्ति, *joined to*), ardent, zealous, courageous, majestic, dignified, high-spirited.

पुत्रावृत्ति, *a.* (from पुत्रावृत्ति, *ardor*, and वृत्ति, *destitute*), destitute of ardor or zeal, destitute of courage, mean-spirited.

पुत्रावृत्ति, *a.* (from पुत्रावृत्ति, *ardor*), ardent, zealous, courageous, high-spirited, majestic, dignified.

पुत्रावृत्ति, *a.* (from पुत्रावृत्ति, *ardor*, and वृत्ति, *empty*), destitute of ardor or zeal, destitute of courage, mean-spirited.

पुत्रावृत्ति, *a.* (from पुत्रावृत्ति, *ardor*, and वृत्ति, *destitute*), destitute of ardor or zeal, destitute of courage, mean-spirited.

पुत्रावृत्ति, *a.* (from पुत्रावृत्ति, *ardor*, and वृत्ति, *possessed of*), ardent, zealous, courageous, powerful, glorious.

पुत्रावृत्ति, *a.* (from पु. *prep.* and वृत्ति, *to pass over*), deceiving, cajoling, insidious, perfidious ; s. a deceiver, a cajoler, a knave.

पुत्र.

- पुत्रावका, *a.* (from पुत्राव, *deceiving*), deceitfulness, insidiousness, perfidy, knavery.
- पुत्रावक, *s.* (from पुत्राव, *deceiving*), deceitfulness; insidiousness, perfidy, knavery.
- पुत्राव, *s.* (from पु *prep.* and व, *to pass over*), deceit, imposture, fraud, a trick, an imposition.
- पुत्रावकरी, *s.* (from पुत्राव, *deceit*, and करी *a doer*), a person who practices deceit or fraud, an impostor.
- पुत्रावकतक, *a.* (from पुत्राव, *deceit*, and तक, *doing*), practising deceit or imposture.
- पुत्रावकती, *a.* (from पुत्राव *deceit*, and करि, *doing*), practising deceit or imposture.
- पुत्रावकतित, *a.* (from पुत्राव, *deceit*, and तित, *produced*), produced by or arising from deceit or fraud.
- पुत्रावकतन, *a.* (from पुत्राव, *deceit*, and तन, *producible*), producible by or arising from deceit or fraud.
- पुत्रावकतन, *ad.* *loc. case of पुत्रावकतन*, for the purpose of deceit or fraud, for the purpose of trick or knavery.
- पुत्रावकतित, *a.* (from पुत्राव, *deceit*, and तित, *a cause*, caused by or arising from deceit or fraud; *ad.* from or because of deceit or fraud.
- पुत्रावकतित, *ad.* (from पुत्राव, *deceit*, and तित, *a cause*, for the purpose of deceit or fraud.
- पुत्रावकतित, *a.* (from पुत्राव, *deceit*, and तित, *before*), preceded by or arising from deceit or fraud; *ad.* by or through deceit or fraud.
- पुत्रावकतित, *a.* (from पुत्राव, *deceit*, and तित, *caused by*, caused by or arising from deceit or fraud; *ad.* from or because of deceit or fraud.
- पुत्रावकतित, *ad.* (from पुत्राव, *deceit*, and तित, *without*), without or beside deceit or fraud.
- पुत्रावकतित, *a.* (from पुत्राव, *deceit*, and तित, *excepted*), deceit or fraud excepted, imposture or knavery excepted.
- पुत्रावकतित, *s.* (from पुत्राव, *deceit*, and तित, *an exception*), the exception of fraud or deceit.
- पुत्रावकतित, *ad.* (*loc. case of पुत्रावकतित*), with the exception of fraud or deceit, without or beside fraud or deceit.
- पुत्रावकतित, *a.* (from पुत्राव, *deceit*, and तित, *a root*), originating from fraud or deceit.
- पुत्रावकतित, *a.* (from पुत्राव, *deceit*, and तित, *capable*), worthy of being deceived or overreached.
- पुत्रावकतित, *a.* (from पुत्राव, *deceit*, and तित, *fit*), deserving or fit to be imposed upon or deceived.
- पुत्रावकतित, *a.* (from पुत्राव, *deceit*, and तित, *indicating*), indicating fraud or deceit.
- पुत्रावकतित, *a.* (from पुत्राव, *deceit*, and तित, *a cause*), caused

पुत्र.

- ed by or arising from fraud or deceit; *ad.* from or because of fraud or deceit.
- पुत्रावक, *a.* (from पु, *prep.* and व, *to cross over*), deceivable, liable to be imposed upon or cheated.
- पुत्राव, *a.* (from पु, *prep.* and व, *to pass over*), deceived, imposed upon, cajoled, overreached.
- पुत्र, a preposition, principally used as an inseparable one. It usually gives to the word with which it is united the sense of a reflected or reiterated action, agreeing generally with the Latin *re*; *ad.* every, each.
- पुत्राव, *s.* (from पुत्र, *prep.* and व, *a work*), every work, every action.
- पुत्राव, *s.* (from पुत्र, *prep.* and व, *to do*), an action in return for something done, revenge, retaliation, a reflected action, a remedy, a preventative.
- पुत्रावक, *a.* (from पुत्र, *prep.* and व, *to do*), revenging, retaliating, returning an action, remedying.
- पुत्रावक, *a.* (from पुत्र, *prep.* and व, *to do*), remediable, capable of being retaliated or revenged.
- पुत्राव, *a.* (from पुत्र, *prep.* and व, *a shore*), adverse, opposite, contrary, cross-grained, reverse, inverted.
- पुत्राव, *s.* (from पुत्राव, *opposed*), opposition, contrariety.
- पुत्रावकतित, *s.* (from पुत्रावकतित, *opposition*, and तित, *conduct*), a course of opposition, conduct contrary to a person's interests.
- पुत्रावकतित, *a.* (from पुत्रावकतित, *opposition*, and तित, *acting*), acting a part in opposition to a person.
- पुत्रावकतित, *s.* (from पुत्रावकतित, *opposed*), opposition contrary.
- पुत्रावकतित, *a.* (from पुत्राव, *adverse*, and तित, *conduct*), enmity, conduct in opposition to a person or thing.
- पुत्रावकतित, *s.* (from पुत्र, *prep.* and व, *an action*), retaliation, the return of an action, revenge, resistance, an image, a reflected image, a picture, worship, reverence.
- पुत्राव, *ad.* (from पुत्र, *prep.* and व, *a moment*), at every moment, at every instant.
- पुत्रावक, *a.* (from पुत्र, *prep.* and व, *to throw*), dismissed, rejected, turned away, opposed, repelled, resisted, calumniated, sent, dispatched.
- पुत्राव, *a.* (from पुत्र, *prep.* and व, *to go*), flying backwards and forwards, wheeling or doubling in flight.
- पुत्राव, *s.* (from पुत्र, *prep.* and व, *to go*), a going back, a returning.
- पुत्राव, *s.* (from पुत्र, *prep.* and व, *to go*), going back, returning.
- पुत्रावक, *a.* (from पुत्र, *prep.* and व, *to take*), received, accepted, assented to.
- पुत्राव, *s.* (from पुत्र, *prep.* and व, *to receive*), a spitting pot, a receiving, an accepting.

पुनः, *s.* (from पु, *prep.* and ज्ञ, *to know*), learned, wise, intelligent.

पुनः, *s.* (from पु, *prep.* and ज्ञ, *to know*), an assignation, an engagement to meet, a sign or token.

पुनः, *a.* (from पु *prep.* and ज्ञ, *to know*), an intelligent woman, understanding.

पुनः, *a.* (from पुनः, *understanding*), intelligent, knowing, *ws.*

पुनः, *a.* (from पुनः, *understanding*, and विविध, *possessed of*), intelligent, wise, knowing.

पुनः, *a.* (from पुनः, *understanding*, and युज, *joined to*), intelligent, wise, knowing.

पुनः, *a.* (from पुनः, *understanding*, and विविध, *destitute*), destitute of understanding, unintelligent.

पुनः, *a.* (from पुनः, *understanding*, and न, *empty*), destitute of understanding, unintelligent.

पुनः, *a.* (from पुनः, *understanding*, and विविध, *destitute*), destitute of understanding, unintelligent.

पुनः, *a.* (from पु, *prep.* and न, *to bow*), prostrate, humbled.

पुनः, *s.* (from पु, *prep.* and न, *to bow*), a bow, a prostration, a salutation.

पुनः, *a.* (from पुनः, *prostration*, and न, *before*), preceded by or arising from prostration or salutation; ad humbly, submissively.

पुनः, *s.* (from पु, *prep.* and न, *to take*), intimacy, affection, love, familiarity, concord, friendship, acquaintance, reverence.

पुनः, *a.* (from पुनः, *intimate*), intimate, friendly, affectionate.

पुनः, *a.* (from पुनः, *intimacy*, and कृत, *made*), made friendly or intimate, won over to a person's affections.

पुनः, *a.* (from पु, *prep.* and न, *to perish*), spoiled, lost, ruined.

पुनः, *s.* (from पु, *prep.* and न, *to bow*), a prostration, a bow, a salutation. This word constructed with कृत, *to do*, means to bow, to pay respects to a person, to prostrate one's self.

पुनः, *a.* (from पुनः, *bowing*), bowing, saluting, prostrating.

पुनः, *s.* (from पुनः, *a drain*), a tube, a tubular vessel of the body, a conduit.

पुनः, *s.* (from पु, *prep.* and न, *to bind*), a water-course, an issue from a pond, a drain, a habit, a custom, a continued series.

पुनः, *ad.* (from पुनः, *a custom*, and न, *before*), customarily, habitually.

पुनः, *s.* (from पु, *prep.* and न, *to perish*), destruction, perdition, the loss of an article.

पुनः, *s.* (from पु, *prep.* नि, *prep.* and न, *to hold*), an object of desire, regard to a thing, a great effort, stress, energy, profound meditation, access, entrance.

पुनः, *s.* (from पु, *prep.* नि, *prep.* and न, *to hold*), a request, solicitation, a secret agent, an emissary, a spy, a place, a situation, an agreement, an engagement.

पुनः, *s.* (from पु, *pr p.* नि, *prep.* and न, *to fall*), prostration, a bowing with respect, reverence, obeisance.

पुनः, *a.* (from पु, *prep.* नि, *prep.* and न, *to have*), delivered over, entrusted with, consigned to, obtained, acquired, received, acknowledged, decided, determined, placed, deposited, fixed.

पुनः, *a.* (from पु, *prep.* and न, *to take*), fire consecrated by religious formulas; a. cooked, made, done, constructed, compared, thrown, sent, approached, entered.

पुनः, *a.* (from पु, *prep.* and न, *to take*), practicable, docile, tractable, agreeable.

पुनः, *a.* (from पु, *prep.* and न, *to burn*), ardent, dignified, possessed of a high sense of honour, high-spirited.

पुनः, *s.* (from पु, *prep.* and न, *to be hot*), ardor, zeal, courage, power, glory, majesty, dignity, high spiritedness, a jealous sense of dignity connected with rank or power.

पुनः, *s.* (from पुनः, *ardor*, and न, *a kind of note*), a particular note or sound in Hindoo music.

पुनः, *a.* (from पुनः, *ardor*, and विविध, *possessed of*), ardent, zealous, courageous, majestic, dignified, high-spirited.

पुनः, *a.* (from पुनः, *ardor*, and न, *destitute of*), destitute of ardor or zeal, destitute of courage, mean-spirited.

पुनः, *a.* (from पुनः, *ardor*, and युज, *joined to*), ardent, zealous, courageous, majestic, dignified, high-spirited.

पुनः, *a.* (from पुनः, *ardor*, and विविध, *destitute*), destitute of ardor or zeal, destitute of courage, mean-spirited.

पुनः, *a.* (from पुनः, *ardor*), ardent, zealous, courageous, high-spirited, majestic, dignified.

पुनः, *a.* (from पुनः, *ardor*, and न, *empty*), destitute of ardor or zeal, destitute of courage, mean-spirited.

पुनः, *a.* (from पुनः, *ardor*, and न, *destitute*), destitute of ardor or zeal, destitute of courage, mean-spirited.

पुनः, *a.* (from पुनः, *ardor*, and न, *possessed of*), ardent, zealous, courageous, powerful, glorious.

पुनः, *a.* (from पु, *prep.* and न, *to pass over*), deceiving, cajoling, insidious, perfidious; a. a deceiver, a cajoler, a knave.

पुत्र.

पुत्रि.

- पुत्राङ्गक, *a.* (from पुत्राङ्ग, *deceiving*), deceitfulness, insiduousness, perfidy, knavery.
- पुत्राङ्गक, *s.* (from पुत्राङ्ग, *deceiving*), deceitfulness; insiduousness, perfidy, knavery.
- पुत्राङ्ग, *a.* (from पुत्र, *prep.* and कृ, *to pass over*), deceit, imposture, fraud, a trick, an imposition.
- पुत्राङ्गकर्तृ, *s.* (from पुत्राङ्ग, *deceit*, and कर्तृ *a doer*), a person who practices deceit or fraud, an impostor.
- पुत्राङ्गकारक, *a.* (from पुत्राङ्ग, *deceit*, and कारक, *doing*), practising deceit or imposture.
- पुत्राङ्गकारि, *a.* (from पुत्राङ्ग, *deceit*, and कारिन्, *doing*), practising deceit or imposture.
- पुत्राङ्गाजित, *a.* (from पुत्राङ्ग, *deceit*, and जित, *produced*), produced by or arising from deceit or fraud.
- पुत्राङ्गाज्य, *a.* (from पुत्राङ्ग, *deceit*, and ज्य, *producible*), producible by or arising from deceit or fraud.
- पुत्राङ्गाज्या, *ad.* *loc. case of पुत्राङ्गाज्य*, for the purpose of deceit or fraud, for the purpose of trick or knavery.
- पुत्राङ्गाजित, *a.* (from पुत्राङ्ग, *deceit*, and जित, *a cause*, caused by or arising from deceit or fraud; *ad.* from or because of deceit or fraud.
- पुत्राङ्गाजित, *ad.* (from पुत्राङ्ग, *deceit*, and जित, *a cause*, for the purpose of deceit or fraud.
- पुत्राङ्गाङ्ग, *a.* (from पुत्राङ्ग, *deceit*, and अङ्ग, *before*), preceded by or arising from deceit or fraud; *ad.* by or through deceit or fraud.
- पुत्राङ्गाङ्ग, *a.* from पुत्राङ्ग, *deceit*, and अङ्ग, *caused by*, caused by or arising from deceit or fraud; *ad.* from or because of deceit or fraud.
- पुत्राङ्गाङ्ग, *ad.* (from पुत्राङ्ग, *deceit*, and अङ्ग, *without*), without or beside deceit or fraud.
- पुत्राङ्गाङ्गित, *a.* (from पुत्राङ्ग, *deceit*, and अङ्गित, *excepted*), deceit or fraud excepted, imposture or knavery excepted.
- पुत्राङ्गाङ्गित, *s.* (from पुत्राङ्ग, *deceit*, and अङ्गित, *an exception*), the exception of fraud or deceit.
- पुत्राङ्गाङ्गित, *ad.* (*loc. case of पुत्राङ्गाङ्गित*), with the exception of fraud or deceit, without or beside fraud or deceit.
- पुत्राङ्गाङ्ग, *a.* (from पुत्राङ्ग, *deceit*, and अङ्ग, *a root*), originating from fraud or deceit.
- पुत्राङ्गाङ्ग, *a.* from पुत्राङ्ग, *deceit*, and अङ्ग, *capable*, worthy of being deceived or overreached.
- पुत्राङ्गाङ्ग, *a.* (from पुत्राङ्ग, *deceit*, and अङ्ग, *fit*, deserving or fit to be imposed upon or deceived.
- पुत्राङ्गाङ्ग, *a.* (from पुत्राङ्ग, *deceit*, and अङ्ग, *indicating*), indicating fraud or deceit.
- पुत्राङ्गाङ्ग, *a.* (from पुत्राङ्ग, *deceit*, and अङ्ग, *a cause*), caus-

- ed by or arising from fraud or deceit; *ad.* from or because of fraud or deceit.
- पुत्राङ्गी, *a.* (from पुत्र, *prep.* and कृ, *to cross over*), deceivable, liable to be imposed upon or cheated.
- पुत्राङ्ग, *a.* (from पुत्र, *prep.* and कृ, *to pass over*), deceived, imposed upon, cajoled, overreached.
- पुत्रि, *a.* preposition, principally used as an inseparable one. It usually gives to the word with which it is united the sense of a reflected or reiterated action, agreeing generally with the Latin *re*; *ad.* every, each.
- पुत्रिक, *s.* (from पुत्रि, *prep.* and कर्तृ, *a work*), every work, every action.
- पुत्रिक, *s.* (from पुत्रि, *prep.* and कृ, *to do*), an action in return for something done, revenge, retaliation, a reflected action, a remedy, a preventative.
- पुत्रिकार, *a.* (from पुत्रि, *prep.* and कृ, *to do*), revenging, retaliating, returning an action, remedying.
- पुत्रिकार, *a.* (from पुत्रि, *prep.* and कृ, *to do*), remediable, capable of being retaliated or revenged.
- पुत्रिक, *a.* (from पुत्रि, *prep.* and कृ, *a shore*), adverse, opposite, contrary, cross-grained, reverse, inverted.
- पुत्रिक, *s.* (from पुत्रिक, *opposed*), opposition, contrariety.
- पुत्रिकार, *s.* from पुत्रिक, *opposition*, and अङ्ग, *conduct*, a course of opposition, conduct contrary to a person's interests.
- पुत्रिकार, *a.* (from पुत्रिक, *opposition*, and अङ्ग, *acting*), acting a part in opposition to a person.
- पुत्रिक, *s.* (from पुत्रिक, *opposed*), opposition contrariety.
- पुत्रिकार, *a.* (from पुत्रिक, *adverse*, and अङ्ग, *conduct*), enmity, conduct in opposition to a person or thing.
- पुत्रिक, *s.* (from पुत्रि, *prep.* and कृ, *an action*), retaliation, the return of an action, revenge, resistance, an image, a reflected image, a picture, worship, reverence.
- पुत्रिक, *ad.* (from पुत्रि, *prep.* and कृ, *a moment*), at every moment, at every instant.
- पुत्रिक, *a.* from पुत्रि, *prep.* and कृ, *to throw*, dismissed, rejected, turned away, opposed, repelled, resisted, calumniated, sent, dispatched.
- पुत्रिक, *a.* (from पुत्रि, *prep.* and कृ, *to go*), flying backwards and forwards, wheeling or doubling in flight.
- पुत्रिक, *a.* (from पुत्रि, *prep.* and कृ, *to go*), a going back, a returning.
- पुत्रिक, *s.* (from पुत्रि, *prep.* and कृ, *to go*), going back, returning.
- पुत्रिक, *a.* (from पुत्रि, *prep.* and कृ, *to take*), received, accepted, assented to.
- पुत्रिक, *s.* (from पुत्रि, *prep.* and कृ, *to receive*), a spitting pot, a receiving, an accepting.

পুতি.

পুতি.

পুতিগ্রহণীয়, *a.* (from পুতি, *prep.* and গ্রহণ, *to receive*), acceptable, fit or proper to be received or accepted.

পুতিগ্রহণমুখ, *s.* (from পুতিগ্রহণ, *assent*, and মুখ, *obtained*), having obtained consent or acceptance, accepted, approved.

পুতিগ্রহণমুখ, *a.* (from পুতিগ্রহণ, *a receiving*, and মুখ, *obtained*), obtained by the gift of another.

পুতিগ্রহণীয়, *a.* (from পুতি, *prep.* and গ্রহণ, *to take*), fit or proper to be received or accepted, acceptable.

পুতিগ্রহণ, *s.* (from পুতি, *prep.* and গ্রহণ, *to receive*), a spitting pot.

পুতিগ্রহণ, *a.* (from পুতি, *prep.* and গ্রহণ, *to receive*), obtaining, receiving; *s.* a person who receives gifts or presents.

পুতিগ্রহণীয়, *a.* (from পুতি, *prep.* and গ্রহণ, *to receive*), acceptable, worthy of being accepted or received.

পুতিঘাত, *s.* (from পুতি, *prep.* and ঘাত, *a blow*), a back stroke, a blow in return, resistance, opposition, a smiting or killing.

পুতিভ্রম, *s.* (from পুতি, *prep.* and ভ্রম, *to move*), a moving in a retrograde direction, a returning.

পুতিভ্রম, *a.* (from পুতি, *prep.* and ভ্রম, *to move*), western, west.

পুতিছায়া, *s.* (from পুতি, *prep.* and ছায়া, *a shadow*), a reflected image, an image, a statue, a picture, an impression, a bas relief, a fac simile.

পুতিক্ষেপ, *s.* (from পুতি, *prep.* and ক্ষিপ, *to cut*), opposition.

পুতিজঙ্ঘা, *s.* (from পুতি, *prep.* and জঙ্ঘা, *the thigh*), the fore part of the thigh.

পুতিজন, *s.* (from পুতি, *prep.* and জন, *a man*), every man.

পুতিজ্ঞা, *s.* (from পুতি, *prep.* and জ্ঞা, *to know*), a promise or engagement, a declaration, a plaint in a lawsuit.

পুতিজ্ঞাতা, *s.* (from পুতিজ্ঞা, *a promise*, and ত্ব, *a maker*), a person who makes a promise or declaration.

পুতিজ্ঞাতার, *a.* (from পুতিজ্ঞা, *a promise*, and কার, *making*), making a promise, making a declaration; *s.* a person who makes a promise, or declaration.

পুতিজ্ঞাতার, *a.* (from পুতিজ্ঞা, *a promise*, and কার, *doing*), making a promise or declaration.

পুতিজ্ঞাত, *a.* (from পুতি, *prep.* and জ্ঞা, *to know*), promised, engaged to, declared, affirmed, deposed.

পুতিজ্ঞাত, *s.* (from পুতিজ্ঞা, *a declaration*, and অন্তর, *another*), another declaration or plaint, another promise.

পুতিজ্ঞাপক, *a.* (from পুতি, *prep.* and জ্ঞা, *to know*), causing to promise or declare; *s.* one who obliges another to promise or declare.

পুতিজ্ঞাপত্র, *s.* (from পুতিজ্ঞা, *a promise*, and পত্র, *a writing*), a written promise or declaration, a promissory note.

পুতিজ্ঞাপন, *s.* (from পুতি, *prep.* and জ্ঞা, *to know*), the causing

of a person to promise or engage, the causing a person to affirm or declare.

পুতিজ্ঞাপনীয়, *a.* (from পুতি, *prep.* and জ্ঞা, *to know*), proper to be the subject of a vow or promise, proper to be made the matter of a declaration.

পুতিজ্ঞাপনক, *a.* (from পুতিজ্ঞা, *a promise*, and পন, *maintaining*), keeping a promise or engagement, maintaining an affirmation; *s.* a person who keeps his promise or word.

পুতিজ্ঞাপন, *s.* (from পুতিজ্ঞা, *a promise*, and পন, *a keeping*), the keeping of a promise or declaration.

পুতিজ্ঞাপিত, *a.* (from পুতি, *prep.* and জ্ঞা, *to know*), made the subject of a promise or vow, made the subject of a declaration.

পুতিজ্ঞাপূর্বক, *a.* (from পুতিজ্ঞা, *a promise*, and পূর্ব, *before*), preceded by or arising from a promise or declaration; *ad.* by or through a promise or declaration.

পুতিজ্ঞাপ্ত, *a.* (from পুতি, *prep.* and জ্ঞা, *to know*), proper to be made the subject of a vow or promise, proper to be made the subject of a declaration.

পুতিজ্ঞাপ্রদ, *a.* (from পুতিজ্ঞা, *a promise*, and প্রদ, *speaking*), uttering a promise or declaration; *s.* a promiser, a plaintiff.

পুতিব্রতসিদ্ধান্ত, *s.* (from পুতিব্রত, *acknowledged by one*, and সিদ্ধান্ত, *a conclusion*), a conclusion adopted by one of two disputants, a sentiment maintained by one of the disputants in an argument.

পুতিভা, *s.* (from পুতি, *prep.* and ভা, *a lock*), a key, a pick-lock.

পুতিদত্ত, *a.* (from পুতি, *prep.* and দত্ত, *to give*), given back, returned.

পুতিদর্শন, *s.* (from পুতি, *prep.* and দর্শন, *to see*), the looking at a person in return for a look or word.

পুতিদান, *s.* (from পুতি, *prep.* and দান, *to give*), a recompense, retribution, a remuneration, the returning of a gift, the paying back a sum received.

পুতিদান, *s.* (from পুতি, *prep.* and দান, *to give*), the causing a person to return or give back a thing received.

পুতিদানীয়, *a.* (from পুতি, *prep.* and দান, *to give*), liable to be returned or given back by the decree of a court.

পুতিদানিত, *a.* (from পুতি, *prep.* and দান, *to give*), decreed or ordered by a court to be restored or returned.

পুতিদান, *a.* (from পুতি, *prep.* and দান, *to give*), liable to be returned or paid back in consequence of the decree of a court.

পুতিদিন, *ad.* (from পুতি, *prep.* and দিন, *a day*), every day.

পুতিদৃশ, *a.* (from পুতি, *prep.* and দৃশ, *to see*), looked at in return.

পুতি.

পুতি.

পুতিহর. *a.* (from পুতি, *prep.* and হর, *to give*), returnable, subject to be returned or given back.

পুতিহীন. *s.* (from পুতি, *prep.* and হীন, *a noise*), an echo.

পুতিপুত্র. *s.* (from পুতি, *prep.* and পুত্র, *a grandson*), a great-grandson, a son's grandson.

পুতিপতি. *s.* (from পুতি, *prep.* পি, *prep.* and পি, *to hold*), a deputy, a substitute, a representative, a commutation.

পুতিপাশ. *s.* (from পুতি, *prep.* and পাশ, *a deposit*), a mutual deposit for the accommodation of both parties.

পুতিপক্ষ. *s.* (from পুতি, *prep.* and পক্ষ, *a side*), an enemy, an adversary, a contrary thesis or proposition.

পুতিপক্ষিত. *a.* (from পুতিপক্ষ, *an opponent*), opposed to. In logic a thesis or argument equally proved by the presence or absence of its predicate.

পুতিপদ. *s.* (from পুতি, *prep.* and পদ, *to move*), the first day of the moon's increase or wane.

পুতিপতি. *s.* (from পুতি, *prep.* and পদ, *to move*), the obtaining of a thing, the accomplishment of an object, acquirement, advancement, promotion, success, acquisition, knowledge, ascertainment, the acknowledgement of a charge, fame, reputation, a demonstration.

পুতিপতিত. *a.* (from পুতিপতি, *ascertainment*, and কৃ, *to do*), ascertaining, working conviction, accomplishing, promoting, giving success, demonstrating, acknowledging.

পুতিপতিতক. *a.* (from পুতিপতি, *ascertainment*, and কক, *doing*), accomplishing an object, ascertaining a thing, making famous, demonstrating.

পুতিপতিতকী. *a.* (from পুতিপতি, *ascertainment*, and কক, *doing*), accomplishing an object, making certain, demonstrating, making famous.

পুতিপতিতক. *a.* (from পুতিপতি, *ascertainment*, and জন, *producing*), producing certainty, producing success, producing conviction in the mind.

পুতিপতিতক. *a.* (from পুতিপতি, *ascertainment*, and জন, *producing*), producible by or arising from conviction or certainty, producible by or arising from success or advancement.

পুতিপতিতক. *ad.* (*loc. case of পুতিপতিতক*), for the purpose of ascertainment or conviction, for the purpose of success or advancement.

পুতিপতিতক. *s.* (from পুতিপতি, *ascertainment*, and নশ, *destruction*), the loss of certainty or conviction, the loss of promotion or success.

পুতিপতিতক. *a.* (from পুতিপতি, *ascertainment*, and নশক, *destructive*), destructive to certainty or conviction, destructive to promotion or success.

পুতিপতিতক. *a.* (from পুতিপতি, *ascertainment*, and নিশি,

a cause), caused by or arising from ascertainment of conviction, caused by or arising from success or advancement; *ad.* from or because of ascertainment or conviction, from or because of promotion or success.

পুতিপতিতক. *ad.* (from পুতিপতি, *ascertainment*, and নিশি, *a cause*), for the purpose of ascertainment or conviction, for the purpose of promotion or success.

পুতিপতিতক. *a.* (from পুতিপতি, *ascertainment*, and পুতি, *caused by*), caused by or arising from ascertainment or conviction, caused by or arising from promotion or success; *ad.* from or because of ascertainment or conviction, from or because of promotion or success.

পুতিপতিতক. *ad.* (from পুতিপতি, *ascertainment*, and বিনা, *without*), without or beside ascertainment or conviction; without or beside promotion or success.

পুতিপতিতক. *a.* (from পুতিপতি, *ascertainment*, and ব্যতিক্রম, *excepted*), ascertainment or conviction excepted, promotion or success excepted.

পুতিপতিতক. *s.* (from পুতিপতি, *ascertainment*, and ব্যতিক্রম, *an exception*), the exception of ascertainment or conviction, the exception of promotion or success.

পুতিপতিতক. *ad.* (*loc. case of পুতিপতিতক*), with the exception of ascertainment or conviction, with the exception of promotion or success, without or beside ascertainment or conviction, without or beside promotion or success.

পুতিপতিতক. *a.* (from পুতিপতি, *the ascertaining of a thing*, and মূল, *a root*), originating from determination or ascertaining, springing from knowledge or confidence.

পুতিপতিতক. *a.* (from পুতিপতি, *ascertainment*, and দেহ, *a cause*), caused by or arising from ascertainment or conviction, caused by or arising from promotion or success; *ad.* from or because of ascertainment or conviction, from or because of promotion or success.

পুতিপদ. *s.* (from পুতি, *prep.* and পদ, *a stop*), every stop, every place or situation.

পুতিপদ. *a.* (from পুতি, *prep.* and পদ, *to move*), effected, accomplished, advanced, demonstrated.

পুতিপদ. *s.* (from পুতিপদ, *effected*), success, demonstration, promotion.

পুতিপদ. *s.* (from পুতিপদ, *effected*), success, demonstration, promotion.

পুতিপদ. *a.* (from পুতি, *prep.* and পদ, *to move*), ascertaining, accomplishing, giving success, promoting, demonstrating, causing to acknowledge.

পুতিপদ. *s.* (from পুতি, *prep.* and পদ, *to move*), an ascertaining, a demonstrating, a causing to acknowledge, the giving of success, a promoting.

पुति.

पुति.

पुतिमाननीय, *a.* (from पुति, *prep.* and गन्, *to move*), ascertain-
able, demonstrable, obtainable, probable.

पुतिमानित, *a.* (from पुति, *prep.* and गन्, *to move*), ascertained,
demonstrated, obtained, promoted, advanced, acknow-
ledged.

पुतिमान्य, *a.* (from पुति, *prep.* and गन्, *to move*), ascer-
tainable, demonstrable, obtainable, probable.

पुतिमान, *a.* (from पुति, *prep.* and गन्, *to move*), ascertain-
able, demonstrable, obtainable, probable.

पुतिमानार्थ, *s.* (from पुतिमान, *demonstrable*, and अर्थ, *object*),
the object to be demonstrated or ascertained.

पुतिमानक, *a.* (from पुति, *prep.* and गन्, *to preserve*), provid-
ing for, nourishing, supporting, protecting, preserving ;
s. a protector, a provider, a benefactor.

पुतिमानकता, *s.* (from पुतिमानक, *a protector*), the circumstance
of being a nourisher or maintainer.

पुतिमानकत्व, *s.* (from पुतिमानक, *a protector*), the circumstance
of being a nourisher or protector.

पुतिमानन, *s.* (from पुति, *prep.* and गन्, *to preserve*), the nour-
ishing or maintaining of a person, the preserving or pro-
viding for a person, the succouring of a person.

पुतिमाननकर्ता, *s.* (from पुतिमानन, *a nourishing*, and कर्त्ता, *a doer*), one who maintains, one who nourishes or pro-
tects, one who keeps or maintains a promise or declar-
ation.

पुतिमाननकारक, *s.* (from पुतिमानन, *a nourishing*, and कारक, *doing*), maintaining, nourishing, protecting.

पुतिमाननकारी, *a.* (from पुतिमानन, *nourishing*, and कारिन्, *do-
ing*), maintaining, nourishing, protecting.

पुतिमाननजन्य, *a.* (from पुतिमानन, *a nourishing*, and जन्य, *pro-
ducible*), producible by or arising from nourishing or
maintaining.

पुतिमाननजन्य, *ad. loc. case of पुतिमाननजन्य*), for the purpose
of nourishing or maintaining, for the sake of a main-
tenance.

पुतिमानननिमित्त, *a.* (from पुतिमानन, *a nourishing*, and निमित्त, *a cause*), caused by or arising from nourishing or main-
taining ; *ad.* from or because of nourishing or main-
taining.

पुतिमानननिमित्त, *ad.* (from पुतिमानन, *a nourishing*, and निमित्त, *a cause*), for the purpose of nourishing or maintaining,
for the sake of a maintenance.

पुतिमाननमुक्त, *a.* (from पुतिमानन, *a nourishing*, and मुक्त, *caused by*), caused by or arising from nourishing or
maintaining ; *ad.* from or because of nourishing or main-
taining.

पुतिमाननप्रवृत्त, *a.* (from पुतिमानन, *a nourishing*, and प्रवृत्त, *a*

cause), caused by or arising from nourishing or main-
taining ; *ad.* from or because of nourishing or maintain-
ing.

पुतिमाननीय, *a.* (from पुति, *prep.* and गन्, *to preserve*), proper
or requiring to be maintained or nourished.

पुतिमानित, *a.* (from पुति, *prep.* and गन्, *to preserve*), provided
for, maintained, nourished, protected, preserved.

पुतिमान्य, *a.* (from पुति, *prep.* and गन्, *to preserve*), deserv-
ing to be maintained, proper to be maintained or sup-
ported.

पुतिमन्य, *s.* (from पुति, *prep.* and पुन्य, *the bringing forth of young*), a particular permission of things which are ge-
nerally prohibited.

पुतिमन्य, *s.* (from पुति, *prep.* and पुन्य, *fruit*), a retribution, a
reward, a remuneration, a retaliation.

पुतिमन्यदाता, *s.* (from पुतिमन्य, *a retribution*, and दाता, *a giver*),
a person who deals out rewards or punishments, a re-
warder.

पुतिमन्यदायक, *a.* (from पुतिमन्य, *a retribution*, and दायक, *giv-
ing*), giving rewards or punishments, rewarding.

पुतिमन्यदायी, *a.* (from पुतिमन्य, *a retribution*, and दायिन्, *giv-
ing*), giving rewards or punishments, dealing out retri-
butions.

पुतिमन्य, *s.* (from पुति, *prep.* and मन्त्र, *a word*), an answer, a
reply, an echo.

पुतिमन्त्र, *s.* (from पुति, *prep.* and मन्त्र, *a word*), an answer,
a reply, an echo.

पुतिमन्त्र, *ad.* (from पुति, *prep.* and मन्त्र, *a year*), every
year, yearly.

पुतिमन्त्र, *s.* (from पुति, *prep.* and मन्त्र, *a band*), an impedi-
ment, an obstacle.

पुतिमन्त्र, *a.* (from पुति, *prep.* and मन्त्र, *to bind*), obstructing,
hindering, impeding, opposing, resisting.

पुतिमन्त्रता, *s.* (from पुतिमन्त्र, *obstructing*), an obstruction,
a hinderance, an impediment, opposition, resistance.

पुतिमन्त्रतायुक्त, *s.* (from पुतिमन्त्रता, *opposition*, and युक्त, *conduct*), conduct in opposition to a person, conduct in-
tended to throw obstacles in the way of an undertak-
ing.

पुतिमन्त्रतायुक्ता, *a.* (from पुतिमन्त्रता, *opposition*, and युक्ता, *acting*), acting a part calculated to oppose or obstruct
an undertaking.

पुतिमन्त्रता, *s.* (from पुतिमन्त्र, *obstructing*), an obstruction, a
hinderance, an impediment, opposition, resistance.

पुतिमन्त्रतायुक्त, *a.* (from पुतिमन्त्र, *obstructing*, and युक्त, *become*),
become an obstacle or impediment.

पुतिमन्त्र, *s.* (from पुति, *prep.* and मन्त्र, *to bind*), the obstruct-

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ing of a design, the hindering of an undertaking, the opposing or resisting of a purpose.

পুতিবাক্য, *s.* (from পুতি, *prep.* and বাক্য, *a word*), an answer.

পুতিবাদ, *s.* (from পুতি, *prep.* and বাদ, *to speak*), a reply, an answer, litigation, a pleading in reply.

পুতিবাহিতা, *s.* (from পুতিবাহিন্, *replying*), the office of a respondent, litigation, a pleading in reply.

পুতিবাহিন্, *s.* (from পুতিবাহিন্, *replying*), the office of a respondent, litigation, a pleading in reply.

পুতিবাহী, *a.* (from পুতিবাহিন্, *replying*), replying, rejoining, pleading in reply; *s.* a respondent, a pleader.

পুতিবাহিক, *a.* (from পুতি, *prep.* and বাহক, *to resist*), resisting, opposing, preventing.

পুতিবাহিকতা, *s.* (from পুতিবাহিক, *opposing*), opposition, resistance, prevention.

পুতিবাহিকত্ব, *s.* (from পুতিবাহিক, *opposing*), opposition, resistance, prevention.

পুতিবাহী, *a.* (from পুতি, *prep.* and বাহিন্, *opposing*), resisting, opposing, preventing; *s.* an opponent.

পুতিবাসী, *a.* (from পুতি, *prep.* and বাস, *to dwell*), neighbouring; *s.* a neighbour.

পুতিবিশ্ব, *s.* (from পুতি, *prep.* and বিশ্ব, *a shape*), a reflected image, a picture, an image, a shadow, a resemblance or counterpart of real objects.

পুতিবিশ্বিত, *a.* (from পুতিবিশ্ব, *a reflected image*), reflected, shadowed out.

পুতিবিশ্বক, *s.* (from পুতি, *prep.* and বিশ্বক, *a looking*), the looking at a person who and sees, the looking at a person in return for a look or word.

পুতিবিশ্বী, *s.* (from পুতি, *prep.* and বিশ্বী, *to know*), an opposite idea, a reflected idea.

পুতিবিশ্বিত, *a.* (from পুতি, *prep.* and বিশ্বী, *to know*), opposing an idea, reflecting an idea.

পুতিবিশ্বিন্, *s.* (from পুতি, *prep.* and বিশ্বী, *to understand*), the thinking differently or contrarily to another, an idea arising from reflection.

পুতিবিশ্বী, *a.* (from পুতি, *prep.* and বিশ্বী, *to know*), receiving or giving ideas by reflection, opposing, repelling.

পুতিবিশ্বীক, *s.* (from পুতি, *every*, and ব্যক্তি, *an individual*), every individual, every person.

পুতিবিশ্ব, *s.* (from পুতি, *prep.* and বিশ্ব, *to shine*), a conception of the mind, understanding, intellect, an idea, light, splendour, a reflected light, audacity, boldness, confidence.

পুতিবিশ্বজন্য, *a.* (from পুতিবিশ্ব, *light*, and জন্য, *producible*), producible by or arising from light or knowledge, producible by or arising from intellect or witty smartness.

পুতিবিশ্বজন্যে, *ad.* (loc. case of পুতিবিশ্বজন্য), for the purpose of

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light or knowledge, for the sake of intellect or witty smartness.

পুতিবিশ্বজন্যিত, *a.* (from পুতিবিশ্ব, *light*, and নিমিত্ত, *a cause*), caused by or arising from light or knowledge, caused by or arising from intellect or witty smartness; *ad.* from or because of light or knowledge, for or because of intellect or witty smartness.

পুতিবিশ্বজন্যে, *ad.* (from পুতিবিশ্ব, *light*, and নিমিত্ত, *a cause*), for the purpose of light or knowledge, for the purpose of intellect or witty smartness.

পুতিবিশ্বিত, *a.* (from পুতিবিশ্ব, *boldness*, and বিশ্বিত, *connected with*) bold, impudent, confident, intelligent, wise.

পুতিবিশ্বিত্ব, *a.* (from পুতিবিশ্ব, *light*, and বিশ্বিত, *caused by*), caused by or arising from light or knowledge, caused by or arising from intellect or witty smartness; *ad.* from or because of light or knowledge, from or because of intellect or witty smartness.

পুতিবিশ্বিত্ব, *a.* (from পুতিবিশ্ব, *intellect*, and বিশ্বিত, *possessed of*), intelligent, wise, confident, bold.

পুতিবিশ্বিত্ব, *a.* (from পুতিবিশ্ব, *intellect*, and বিশ্বিত, *destitute*), destitute of understanding or ideas.

পুতিবিশ্বিত্ব, *a.* (from পুতিবিশ্ব, *intellect*, and বিশ্বিত, *joined to*), connected with the understanding or with ideas; wise, intelligent.

পুতিবিশ্বিত্ব, *a.* (from পুতিবিশ্ব, *intellect*, and বিশ্বিত, *destitute*), destitute of ideas, destitute of understanding.

পুতিবিশ্বিত্ব, *a.* (from পুতিবিশ্ব, *intellect*, and বিশ্বিত, *empty*), destitute of ideas, destitute of understanding.

পুতিবিশ্বিত্ব, *s.* (from পুতি, *prep.* and বিশ্বিত, *to speak*), an answer, a reply.

পুতিবিশ্বিত্ব, *s.* (from পুতিবিশ্ব, *knowledge*, and বিশ্বিত, *detriment*), the detriment or loss of light or knowledge, the detriment or loss of intellect or smartness.

পুতিবিশ্বিত্ব, *a.* (from পুতিবিশ্ব, *intellect*, and বিশ্বিত, *destitute*), destitute of ideas, destitute of understanding.

পুতিবিশ্বিত্ব, *a.* (from পুতিবিশ্ব, *light*, and বিশ্বিত, *a cause*), caused by or arising from light or knowledge, caused by or arising from intellect or witty smartness; *ad.* from or because of light or knowledge, from or because of witty smartness.

পুতিবিশ্বিত্ব, *s.* (from পুতি, *prep.* and বিশ্বিত, *to be*), a bondsman, a security, a surety.

পুতিবিশ্বিত্ব, *s.* (from পুতি, *prep.* and বিশ্বিত, *to measure*), an image, a likeness, an idol, a picture, a reflected image.

পুতিবিশ্বিত্ব, *s.* (from পুতি, *prep.* and বিশ্বিত, *to measure*), an image, a likeness, a picture, a reflected image.

পুতিবিশ্বিত্ব, *ad.* (from পুতি, *prep.* and বিশ্বিত, *a month*), every month, monthly.

पुत्रि.

पुत्रि.

पुत्रियुक्त, *a.* (from पुत्रि, *prep.* and युक्त, *to release*), released in return.

पुत्रिवर्ति, *s.* (from पुत्रि, *prep.* and वर्ति, *a form*), a resemblance, an image, a likeness.

पुत्रियुक्त, *s.* (from पुत्रि, *prep.* and युक्त, *to endeavour*), retaliation, revenge, resistance, a strenuous endeavour, desire, a wish, comprehension, the taking a person captive or prisoner; *a.* acting aright, acquiring new virtues or accomplishments, making compleat or perfect, retaliating, resisting, making vigorous effects.

पुत्रियोग, *s.* (from पुत्रि, *prep.* and युक्त, *to be in contact*), a counterpart, opposition, resistance.

पुत्रियोगिता, *s.* (from पुत्रियोगिन, *a partner*), partnership, mutual union, co-operation, coadjutorship, an answering to a given thing as its counterpart.

पुत्रियोगिताकर, *s.* (from पुत्रियोगिता, *partnership*, and कार, *conduct*), co-operation.

पुत्रियोगिताकरैव, *a.* (from पुत्रियोगिता, *an answering as a counterpart*, and अवैव, *discriminating*), indicating or distinguishing the non-existence of a thing as a counterpart to its existence.

पुत्रियोगिन, *s.* (from पुत्रियोगिन, *a partner*), partnership, mutual union, co-operation, coadjutorship.

पुत्रियोगिनी, *a.* (from पुत्रियोगिन, *a partner*) co-operating, existing as a counterpart, answering to something, existing as a counterpart which indicates the non-existence of a thing, answering to, counteracting; *s.* a coadjutor, a partner, a second self, one who counteracts.

पुत्रियुक्त, *s.* (from पुत्रि, *prep.* and युक्त, *a sound*), an echo, a reply.

पुत्रियुक्त, *s.* (from पुत्रि, *prep.* and युक्त, *a form*), a representation, a likeness, an image, a corresponding form.

पुत्रियुक्त, *a.* (from पुत्रि, *prep.* and युक्त, *a form*), resembling, substituted.

पुत्रियुक्त, *s.* (from पुत्रि, *prep.* and युक्त, *to obstruct*), a blocking up or obstructing in return, a blocking up, a besieging, an obstructing.

पुत्रियुक्त, *a.* (from पुत्रि, *prep.* and युक्त, *to obstruct*), blocking up or obstructing in return, blocking up, besieging, obstructing.

पुत्रियुक्त, *a.* (from पुत्रि, *prep.* and युक्त, *to obstruct*), blocking up or obstructing in return, blocking up, besieging, obstructing.

पुत्रियुक्त, *s.* (from पुत्रि, *prep.* and लिनि, *a writing*), a reply to a writing, a transcript, a copy.

पुत्रियुक्त, *s.* (from पुत्रि, *prep.* and लोचन, *hair*), contrary to the natural course or order, against the hair or grain, reverse, inverted, low, base, depraved.

पुत्रियुक्त, *a.* (from पुत्रियुक्त, *contrary to the natural order*, and युक्त, *to be produced*), born of a woman of a superior rank or tribe by a man of an inferior one.

पुत्रियुक्त, *s.* (from पुत्रियुक्त, *contrary to the natural order*, and युक्त, *produced*), born of a woman of superior rank or tribe by a man of an inferior one.

पुत्रियुक्त, *a.* (from पुत्रियुक्त, *contrary to the natural order*, and युक्त, *brought forth*), born of a woman of a superior tribe by a man of an inferior one.

पुत्रियुक्त, *a.* (from पुत्रियुक्त, *against the hair*, and लोचन, *produced*), born of a woman of a high class by a man of a lower one.

पुत्रियुक्त, *s.* (from पुत्रि, *prep.* and युक्त, *to more*), a catarrh.

पुत्रियुक्त, *s.* (from पुत्रि, *prep.* and युक्त, *to hear*), a promise, an engagement, an assent.

पुत्रियुक्त, *a.* (from पुत्रि, *prep.* and युक्त, *to hear*), engaged by promise, promised, assented to, agreed to, accepted.

पुत्रियुक्त, *s.* (from पुत्रि, *prep.* and युक्त, *to more*), prohibited, denied.

पुत्रियुक्त, *s.* (from पुत्रि, *prep.* and युक्त, *to more*), a prohibition the denial of a doctrine or fact.

पुत्रियुक्त, *a.* (from पुत्रि, *prep.* and युक्त, *to more*), a denial, a prohibition.

पुत्रियुक्त, *a.* (from पुत्रियुक्त, *a prohibition*, and युक्त, *desist*), free from prohibition, free from denial.

पुत्रियुक्त, *a.* (from पुत्रियुक्त, *a prohibition*, and युक्त, *self*), identically the same with prohibition or denial.

पुत्रियुक्त, *s.* (from पुत्रि, *prep.* and युक्त, *to be situated*), fame, renown, celebrity, appropriation, reputation, the ceremony of consecrating a temple or any other place.

पुत्रियुक्त, *a.* (from पुत्रियुक्त, *fame*, and युक्त, *to make*), making famous or renowned, celebrating, consecrating.

पुत्रियुक्त, *a.* (from पुत्रियुक्त, *fame*, and युक्त, *making*), making famous or renowned, celebrating, consecrating.

पुत्रियुक्त, *a.* (from पुत्रियुक्त, *fame*, and युक्त, *doing*), making famous or renowned, celebrating, consecrating.

पुत्रियुक्त, *a.* (from पुत्रियुक्त, *fame*, and युक्त, *producing*), producing fame or celebrity, producing consecration.

पुत्रियुक्त, *a.* (from पुत्रियुक्त, *fame*, and युक्त, *produced*), produced by or arising from fame or celebrity, produced by or arising from consecration.

पुत्रियुक्त, *a.* (from पुत्रियुक्त, *fame*, and युक्त, *producing*), producible by or arising from fame or celebrity, producible by or arising from consecration.

पुत्रियुक्त, *ad.* (*loc. case of पुत्रियुक्त*), for the purpose of fame or celebrity, for the purpose of consecration.

पुत्रियुक्त, *a.* (from पुत्रियुक्त, *fame*, and युक्त, *giving*), conferring renown or celebrity, giving a sacred character.

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प्रतिष्ठापितो, *s.* (from प्रतिष्ठा, *fame*, and वाप्ति, *giving*), confer-
ing renown or celebrity, giving a sacred character.

शुद्धिः, *a.* (from शुद्धि *fame*, and शुद्धि, *destruction*), the destruction of fame or celebrity, the loss of reputation, desecration.

ਸ੍ਰੁਤਿਕਾਵਿੰਸਕ, a. (from ਸ੍ਰੁਤਿਕਾ, *fame*, and ਵਿੰਸਕ, *destructive*),
destructive to fame or celebrity, destructive to conse-
cration, prophaning.

प्रुडिक्काङ्गिजो, *a.* (from प्रुडिक्का, *fame*, and ङ्गिज्, *destructive*),
destructive to fame or celebrity, destructive to conse-
cration, profaning.

अशुचिर्नाम, *a.* (from अशुचि, *fame*, and अर्ह, *unworthy*), unworthy of fame or renown, unfit for consecration.

प्रुतिहानान्, *s.* (from प्रुतिहा, *fame*, and नान्, *destruction*; the destruction of fame or celebrity, profanation.

शुद्धिनाशक, *a.* (from शुद्धि, *fame*, and नाशक, *destructive*),
destructive to fame or celebrity, profaning.

प्रतिष्ठाप्रियम्, a. (from प्रतिष्ठा, fame, and प्रिय, a cause),
caused by or arising from fame or celebrity, caused by
or arising from consecration ; *ad.* from or because of
fame or celebrity, from or because of consecration.

शुद्धिनिमित्त, *ad.* (from शुद्धि, *fame*, and निमित्त, *a cause*), for the purpose of fame or celebrity, for the purpose of consecration.

प्रुतिशिक्षित. a. (from प्रुतिशक्ति, *renown*, and अभित, *possessed of*).
renowned, famous, illustrious.

ସ୍ମୃତିହାରୀ, *a.* (from ସ୍ମୃତି, *fume*), famous, renowned, celebrated, consecrated:

अतिशय, *ad.* from अतिशय, *fame*, and शय, *without*, without fame or celebrity, without consecration.

प्रसिद्धिनिष्ठ, *a.* (from प्रसिद्धि, *fame*, and निष्ठ, *possessed of*), famous, renowned, celebrated, consecrated.

प्रविष्टाविहीन, *u.* (from प्रविष्टा, *fame*, and विहीन, *destitute*), destitute of fame or celebrity, unconsecrated.

प्रतिष्ठायाञ्जित, a. (from प्रतिष्ठा, *fame*, and अञ्जित, *excepted*).
fame or renown excepted, consecration excepted.

शुद्धिवादिद्वय, s. (from शुद्धि, *fame*, and वादिद्वय, *an excep-
tion*), the exception of fame or celebrity, the exception
of consecration.

प्रतिष्ठापितः, *ad. (loc. case of प्रतिष्ठापितः)*, with the exception of fame or celebrity, with the exception of consecration, without fame or renown, without consecration.

ପ୍ରତିଷ୍ଠାକାଂକ୍ଷା, *s.* (from *ପ୍ରତିଷ୍ଠା*, *fame*, and *ଅକାଂକ୍ଷା*, *desire*), the desire of fame or celebrity, a desire for consecration.

शुद्धिहासिना, a. (from शुद्धि, fame, and इच्छा, desirous),
desirous of fame or celebrity, desirous of consecration.

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प्रुडिहाप्रुड, a. (from प्रुडिहा, fame, and प्रुड, a root), springing from renown, springing from consecration.

शुक्तिशयूक, a. (from शुक्ति, *jame*, and यूक, *connected with*, *connected with fame or renown, connected with consecration, famous, celebrated, renowned, sacred.*

प्रतिष्ठितः, *a.* (from प्रति, *fame*, and तिष्ठ, *worthy*), *worthy of fame or celebrity, worthy of consecration.*

शुद्धिः, *a.* (from शुद्ध, *fame*, and शून्य, *destitute*), des-
titute of fame or reputation, unconsecrated.

प्रसिद्धि, *n.* (from प्रसिद्ध्य, *reputation*, and वर्य, *worthy*), *worthiness of renown, reputable.* ७

प्रतिष्ठित, a. from प्रतिष्ठा, reputation, and तिष्ठ, obtained), famous, renowned, having acquired fame.

प्रुडिक्तः, *a.* (from प्रुडिक्त, *fame*, and शून्य, *empty*), destitute of renown, unconsecrated.

प्रतिष्ठाहीन, *a.* (from प्रतिष्ठा, reputation, and हीन, destitute),
destitute of fame or reputation, unconsecrated,

प्रतिष्ठापक. *a.* from प्रतिष्ठा reputation, and कृ, a cause, caused by or arising from fame or celebrity, caused by or arising from consecration; *ad.* from or because of fame or reputation, from or because of consecration.

ସ୍ତୁତିକ୍ଷିତ, *a.* from ସ୍ତୁତି, *prep.* and କ୍ଷି. *to stand*, celebrated, renowned, applauded, consecrated.

शुक्तिशत, *n.* (from शुक्तिः, renowned, possessing wealth, wealthy.

झुङ्गिरोडा, *s.* (from झुङ्गि, *prop.* and रडा, *to bind*), the outer curtains of a tent, a screen.

मुडिमर्ष, s. (from मुडि, prep. and मर्ष, the sun), a camelion.

ॐडिक्कन, s. (from ॐड, *prep.* and ॐकन, a *shaking*), an excited vibration, a vibration occasioned by or answering to some exciting cause.

भुडिहउ, a. 'from भुडि, *prep.* and हउ, *to smite*', reflected back, smitten in return, resisted, opposed.

प्रतिहनन, *s.* from प्रुति, *prep.* and हन. *to smite*), the returning of a blow, a back stroke, resistance.

प्रतिहता, s. (from प्रति, *prep.* and हन्, *to strike*), one who returns a blow, a resister, an opponent in a conflict.

मुक्तिहिंसा, s. (from मुक्ति *prep.* and हिम् *to injure*, the injuring a person in revenge for an injury received).

प्रतिहिंसा, *s.* (from प्रति, *prep.* and हिम्, *an injury*, revenge.

पुत्रिहिमिड, *a.* (from पुत्रि, *prep.* and हिम, *to injure*), injured in return.

पुडीक, s. (from पुडि, *pr-p*, and डे, *to move*, a member, a limb.

प्रतिकार, s. (from प्र, *prep.* and कृ, *to do*), a thing done in return for some other act, a thing done to prevent the consequences of another act, a remedy.

বুঝিবার, *a.* (from *বুঝি*, prep. and *কর*, to do), reliable, requiring retaliation or revenge, re-edeable.

पुत्र.

पुत्र.

पुत्रीक, *s.* (from पुत्रि, *prep.* and देख, *to see*), the waiting for or expecting of a thing.

पुत्रीकनीय, *s.* (from पुत्रि *prep.* and देख *to see*), proper to be waited for or expected.

पुत्रीकत्व, *a.* (from पुत्रि, *prep.* and देख, *to see*), existing as an object of expectation.

पुत्रीक, *s.* (from पुत्रि, *prep.* and देख, *to see*), expectation, waiting.

पुत्रीकित, *a.* (from पुत्रि, *prep.* and देख, *to see*), expected, waited for.

पुत्रीक्य, *a.* (from पुत्रि, *prep.* and देख, *to see*), proper to be waited for or expected.

पुत्रीति, *s.* (from पुत्रि, *prep.* and उक्त, *to move*), the west.

पुत्रीत, *a.* (from पुत्रि, *prep.* and ई, *to move*), famed, renowned, celebrated, known, glad, delighted, venerated, past, gone.

पुत्रीति, *s.* (from पुत्रि, *prep.* and ई, *to move*), fame, notoriety, knowledge.

पुत्रीतिवित्ति, *a.* from पुत्रीति, *knowledge*, and वित्ति, *a witness*, witnessed by persons who have knowledge of the fact.

पुत्रीवत्, *s.* (from पुत्रि, *prep.* and वत्, *to see*), the calcining or fluxing of metals, the throwing of a flux or menstruum into a thing to alter its former state.

पुत्रीवत्, *a.* (from पुत्रि, *prep.* and ई, *to go*), admitted as a matter of present belief.

पुत्री, *s.* (from पु, *prep.* and वृ, *to torment*), a goad, a whip, a switch, an instrument of torment.

पुत्र, *a.* (from पु *prep.* and वृ, *to give*), given, presented, bestowed, conferred, (feme) given in marriage, betrothed.

पुत्रक, *a.* (from पुत्रि, *prep.* and उक्त, *to move*), western, subsequent, following in order or succession, following each other as the flowers in a spike.

पुत्रक, *a.* (from पुत्रि, *prep.* and अक्ष, *the eye*), evident, visible, plain, clear to the senses, before the eyes.

पुत्रक, *ad.* (from पुत्रक, *evident*), evidently, clearly, sensibly.

पुत्रकदृष्टि, *s.* (from पुत्रक, *evident*, and दृष्टि, *a seeing*), an eye-witness.

पुत्रकप्रमाण, *s.* (from पुत्रक, *evident*, and प्रमाण, *evidence*), the evidence of the senses. In the Nyaya system of philosophy this word is employed to mean the organs by means of which objects are made evident to the senses.

पुत्रकफल, *s.* (from पुत्रक, *evident*, and फल, *fruit*), fruit or consequences which are cognizable by the senses.

पुत्रकत्वज्ञ, *s.* (from पुत्रक, *before the eyes*, and ज्ञ, *enjoyment*), the enjoyment of a thing in the presence or with the knowledge of the right owner.

पुत्रक, *ad.* (from पुत्रि, *every*, and अक्ष, *a letter*), literally, every letter.

पुत्रकनिष्ठ, *a.* (from पुत्रक, *evident*, and निष्ठ, *proved*), proved by the evidence of the senses.

पुत्रक, *s.* (from पुत्रि, *prep.* and अक्ष, *a limb*), an organ of perception, the extremities of the body.

पुत्रक, *a.* from पुत्रि, *prep.* and अक्ष, *an end*, bordering, skirting, contiguous; *s.* the country of savages or Mlechhas.

पुत्रकदेश, *s.* from पुत्रक *bordering*, and देश, *a country*, a contiguous district or country.

पुत्रकलोकन, *s.* (from पुत्रि, *prep.* and उद्देश्य, *a looking*), the looking at a person in return for a look or word.

पुत्रकक्षय, *s.* (from पुत्रि, *prep.* अक्ष, *prep.* and क्षय, *to move*), an excuse, a special plea, the admission of a charge but giving a sufficient reason for the action.

पुत्रकक्षय, *s.* (from पुत्रि, *prep.* and उद्देश्य, *a residing*), the returning to reside at a former residence.

पुत्रकक्षयि, *s.* (from पुत्रि, *prep.* and उद्देश्य, *a residence*), a residence in a place formerly resided in.

पुत्रकक्षयि, *a.* (from पुत्रि, *prep.* and उद्देश्य, *inhabited*), inhabited or resided in again.

पुत्रकक्षयि, *s.* (from पुत्रि, *prep.* अक्ष, *prep.* and अक्ष, *to move*), sin, separation.

पुत्रकक्षयि, *s.* (from पुत्रि, *prep.* अक्ष, *prep.* and अक्ष, *to know*), reflected knowledge, knowledge, an idea arising from reflection.

पुत्रकक्षयि, *s.* (from पुत्रि, *prep.* अक्ष, *prep.* and अक्ष, *to know*), knowledge, reflected knowledge, an idea arising from reflection, recollection, recollection.

पुत्रकक्षयि, *a.* (from पुत्रि, *prep.* अक्ष, *prep.* and अक्ष, *to join*), accused in return.

पुत्रकक्षयि, *s.* (from पुत्रि, *prep.* अक्ष, *prep.* and अक्ष, *to join*), a counter accusation.

पुत्रकक्षयि, *a.* (from पुत्रि, *prep.* अक्ष, *prep.* and अक्ष, *to join*), liable to a counter accusation.

पुत्रकक्षयि, *s.* (from पुत्रि, *prep.* and अक्ष, *desire*), a desire in return.

पुत्रकक्षयि, *a.* (from पुत्रि, *prep.* and अक्ष, *desiring*), desiring in return.

पुत्रक, *s.* from पुत्रि, *prep.* and ई, *to move*, faith, belief, credit paid to a thing said, confidence, satisfaction, knowledge, apprehension, an usage, a custom, practice, fame, celebrity.

पुत्रकक्षयि, *a.* (from पुत्रक, *faith*, and अक्ष, *doing*), exercising faith or confidence; *s.* a believer.

पुत्रकक्षयि, *a.* from पुत्रक, *faith*, and अक्ष, *doing*), exercising faith or confidence, trusting, believing.

শ্রুত,

শ্রুতি.

- শ্রুতজনক, *a.* (from শ্রুত, *faith*, and জনক, *producing*), causing faith, producing faith.
- শ্রুতজন্য, *a.* (from শ্রুত, *faith*, and জন্য, *producible*), producible by or arising from faith or trust.
- শ্রুতজন্যে, *ad.* (*loc. case of শ্রুতজন্য*), for the purpose of faith or confidence, for the purpose of trust.
- শ্রুতান্বিতক, *a.* (from শ্রুত, *faith*, and নিবিত, *a cause*), caused by or arising from faith or trust; *ad.* from or because of faith or trust.
- শ্রুতান্বিতে, *ad.* (from শ্রুত, *faith*, and নিবিত, *a cause*), for the purpose of faith or confidence, for the purpose of trust.
- শ্রুতান্বিতক, *a.* (from শ্রুত, *faith*, and পূর্বে, *before*), preceded by or arising from faith or trust; *ad.* by or through faith or trust.
- শ্রুতান্বিতক, *a.* (from শ্রুত, *faith*, and পূর্বে, *caused by*), caused by or arising from faith or trust; *ad.* from or because of faith or trust.
- শ্রুতান্বিতক, *ad.* (from শ্রুত, *faith*, and বিনা, *without*), without or beside faith or trust.
- শ্রুতান্বিতক, *a.* (from শ্রুত, *faith*, and ব্যতিক্রম, *excepted*), faith or trust excepted.
- শ্রুতান্বিতক, *s.* (from শ্রুত, *faith*, and ব্যতিক্রম, *an exception*), the exception of faith or trust.
- শ্রুতান্বিতক, *ad.* (*loc. case of শ্রুতান্বিতক*), with the exception of faith or trust, without or beside faith or trust.
- শ্রুতান্বিতক, *a.* (from শ্রুত, *faith*, and মূল, *a root*), originating from faith or trust.
- শ্রুতান্বিতক, *a.* (from শ্রুত, *faith*, and যোগ্য, *worthy*), worthy of being believed, credible.
- শ্রুতান্বিতক, *a.* (from শ্রুত, *faith*, and কারণ, *a cause*), caused by or arising from faith or trust; *ad.* from or because of faith or trust.
- শ্রুতান্বিতক, *a.* (from শ্রুত, *faith*, and অর্হ, *fit*), deserving credit, credible, worthy of being believed.
- শ্রুতান্বিত, *a.* (from শ্রুত, *faith*), believed, confided in, trusted.
- শ্রুতান্বিত, *a.* (from শ্রুতান্বিত, *believing*), believing; *s.* a believer.
- শ্রুতান্বিতক, *a.* (from শ্রুত, *faith*, and উৎপাদক, *producing*), producing faith or confidence, producing trust.
- শ্রুতান্বিত, *s.* (from শ্রুতান্বিত, *a defendant*), the circumstance of being a defendant.
- শ্রুতান্বিত, *s.* (from শ্রুতান্বিত, *a defendant*), the circumstance of being a defendant.
- শ্রুতান্বিত, *a.* (from শ্রুতি, *prep.* and অন্তর্, *to request*), making a counter request; *s.* the defendant in a law suit.
- শ্রুতান্বিত, *s.* (from শ্রুতি, *prep.* and অন্তর্, *to go*), the restoring or delivering of a thing back.

- শ্রুতান্বিতক, *ad.* (from শ্রুতান্বিত, *a restoring*, and অন্তর্, *a limit*), from or until the restoration or delivering back of a thing.
- শ্রুতান্বিতক, *a.* (from শ্রুতি, *prep.* and অন্তর্, *to more*), liable to be restored or delivered back, required to be restored or returned.
- শ্রুতান্বিত, *a.* (from শ্রুতি, *prep.* and অন্তর্, *to more*), restored, redelivered, returned.
- শ্রুতান্বিত, *ad.* (from শ্রুতি, *every*, and অন্তর্, *a day*), daily, every day.
- শ্রুতান্বিতক, *a.* (from শ্রুতি, *prep.* অন্তর্, *prep.* and অন্তর্, *to draw*), drawing in a contrary direction; *s.* In anatomy an antagonist muscle.
- শ্রুতান্বিতক, *s.* (from শ্রুতি, *prep.* অন্তর্, *prep.* and অন্তর্, *to draw*), a drawing in an opposite or contrary direction.
- শ্রুতান্বিতক, *a.* (from শ্রুতি, *prep.* অন্তর্, *prep.* and অন্তর্, *to calculate*), introduced as a stage in a law suit; *s.* a part introduced as a distinct stage in a law suit.
- শ্রুতান্বিতক, *a.* (from শ্রুতি, *prep.* অন্তর্, *prep.* and অন্তর্, *to draw*), drawn back, drawn in an opposite or contrary direction.
- শ্রুতান্বিতক, *a.* (from শ্রুতি, *prep.* অন্তর্, *prep.* and অন্তর্, *to speak*), removed, set aside, denied, refused, disannulled.
- শ্রুতান্বিতক, *s.* (from শ্রুতি, *prep.* অন্তর্, *prep.* and অন্তর্, *to speak*), the rejection of a thing, a refutation, the disallowing of a thing, a disannulling, disregard, a denial, a refusal.
- শ্রুতান্বিতক, *s.* (from শ্রুতি, *prep.* and অন্তর্, *the coming to a place*), a returning back.
- শ্রুতান্বিতক, *s.* (from শ্রুতি, *prep.* and অন্তর্, *the receiving of a gift*), the resuming of a thing given, retaliation, resumption.
- শ্রুতান্বিতক, *a.* (from শ্রুতান্বিত, *the resuming of a thing*, and অন্তর্, *proper*), resumable.
- শ্রুতান্বিতক, *a.* (from শ্রুতি, *prep.* and অন্তর্, *reception*), resuming.
- শ্রুতান্বিতক, *a.* (from শ্রুতি, *prep.* অন্তর্, *prep.* and অন্তর্, *to show*), warned, spoken as an oracle, published.
- শ্রুতান্বিতক, *s.* (from শ্রুতি, *prep.* and অন্তর্, *a command*), an oracular saying, a warning from heaven, an impulse, a revelation.
- শ্রুতান্বিতক, *s.* (from শ্রুতি, *prep.* and অন্তর্, *a beginning*), a second or repeated commencement.
- শ্রুতান্বিতক, *s.* (from শ্রুতি, *prep.* and অন্তর্, *a tenon*), the name of a protuberance near the ear hole, (Anti-tragicus.)
- শ্রুতান্বিতক, *a.* (from শ্রুতান্বিত, *anti-tragicus*, and অন্তর্, *to stand*), situated on the anti-tragicus. In anatomy the name of a particular muscle, (Anti-tragicus.)

ಪ್ರತಿ.

ಪ್ರತಿ.

- ಪ್ರತೀತಿ, *s.* (from ಪ್ರತಿ, *prep.* and ಆಪಿ, *hope*), hope, encouragement.
- ಪ್ರತೀತಿನಿವ, *a.* (from ಪ್ರತೀತಿ, *hope*, and ನಿವ, *possessed of*), possessed of hope, hoping, expecting.
- ಪ್ರತೀತಿನಿವಿಷ, *a.* (from ಪ್ರತೀತಿ, *hope*, and ವಿಷ, *possessed of*), expecting, possessed of hope, desirous, encouraged.
- ಪ್ರತೀತಿನಿವೃತ್ತ, *a.* (from ಪ್ರತೀತಿ, *hope*, and ವೃತ್ತ, *joined to*), connected with hope or expectation, expecting, possessed of hope, encouraged.
- ಪ್ರತೀತಿನಿವೃತ್ತಿ, *a.* (from ಪ್ರತೀತಿ, *hope*, and ವೃತ್ತ, *destitute*), destitute of hope or expectation, destitute of encouragement.
- ಪ್ರತೀತಿನಿವೃತ್ತಿ, *a.* (from ಪ್ರತೀತಿ, *hope*, and ನಿವೃತ್ತ, *empty*), hopeless.
- ಪ್ರತೀತಿನಿವೃತ್ತಿ, *a.* (from ಪ್ರತೀತಿ, *hope*, and ನಿವೃತ್ತ, *destitute*), destitute of hope or expectation, destitute of encouragement.
- ಪ್ರತೀತಿ, *a.* (from ಪ್ರತಿ, *prep.* and ಆಪಿ, *expecting*), expecting, hoping, waiting for.
- ಪ್ರತೀತಿನಿವ, *a.* (from ಪ್ರತಿ, *prep.* and ನಿವ, *to move*), near, proximate.
- ಪ್ರತೀತಿನಿವ, *s.* (from ಪ್ರತಿ, *prep.* and ನಿವ, *to take*), a resumption, the collecting or bringing back of wandering thoughts, restraint of the organs, an abridgement, a compendium, a particular arrangement of the letters of the alphabet so that they may apply to certain rules of Grammar.
- ಪ್ರತೀತಿನಿವ, *a.* (from ಪ್ರತಿ, *prep.* and ನಿವ, *to take*), resuming, bringing back wandering thoughts.
- ಪ್ರತಿ, *a.* (from ಪ್ರತಿ, *prep.* and ವಕ್ರ, *to speak*), replied, answered.
- ಪ್ರತಿ, *s.* (from ಪ್ರತಿ, *prep.* and ವಕ್ರ, *to speak*), an answer, a reply.
- ಪ್ರತಿ, *s.* (from ಪ್ರತಿ, *prep.* and ವಕ್ರ, *an answer*), a reply, an answer.
- ಪ್ರತಿವಕ್ರ, *s.* (from ಪ್ರತಿ, *a reply*, and ವಕ್ರ, *a giver*), a person who makes a reply.
- ಪ್ರತಿವಕ್ರ, *a.* (from ಪ್ರತಿ, *a reply*, and ವಕ್ರ, *giving*), giving replies, replying; *s.* a person who makes a reply.
- ಪ್ರತಿವಕ್ರ, *s.* (from ಪ್ರತಿ, *a reply*, and ವಕ್ರ, *giving*), giving replies; *s.* a person who replies.
- ಪ್ರತಿವಕ್ರ, *a.* (from ಪ್ರತಿ, *prep.* and ವಕ್ರ, *to move*), prompt, ready, reproduced, produced by multiplication; *s.* multiplication, the product in multiplication.
- ಪ್ರತಿವಕ್ರ, *s.* (from ಪ್ರತಿ, *product*, and ಆಪಿ, *reduction*), the assimilation of fractional increase, reduction to uniformity of increase by means of fractions, the addition of a part.

- ಪ್ರತಿವಕ್ರ, *a.* (from ಪ್ರತಿ, *prompt*, and ವಕ್ರ, *understanding*), possessed of prompt or ready understanding.
- ಪ್ರತಿವಕ್ರ, *a.* (from ಪ್ರತಿ, *prompt*, and ವಕ್ರ, *the mind*), possessing promptness of understanding or readiness of mind.
- ಪ್ರತಿವಕ್ರ, *a.* (from ಪ್ರತಿ, *prep.* and ವಕ್ರ, *to do*), proper to be done as the grateful acknowledgment of a favour, deserving to be assisted in return.
- ಪ್ರತಿವಕ್ರ, *s.* (from ಪ್ರತಿ, *prep.* and ವಕ್ರ, *to do*), a person who returns assistance or benefits, a grateful person.
- ಪ್ರತಿವಕ್ರ, *s.* (from ಪ್ರತಿ, *prep.* and ವಕ್ರ, *to do*), a grateful return.
- ಪ್ರತಿವಕ್ರ, *a.* (from ಪ್ರತಿ, *prep.* and ವಕ್ರ, *to do*), helping in return for a kind action, grateful.
- ಪ್ರತಿವಕ್ರ, *a.* (from ಪ್ರತಿ, *a return of kindness*, and ವಕ್ರ, *doing*), making a return for a kindness received, assisting in return.
- ಪ್ರತಿವಕ್ರ, *a.* (from ಪ್ರತಿ, *a return of kindness*, and ವಕ್ರ, *doing*), making a return for a kindness received, assisting in return.
- ಪ್ರತಿವಕ್ರ, *a.* (from ಪ್ರತಿ, *a return of kindness*, and ವಕ್ರ, *producible*), producible by or arising from a grateful return for assistance received.
- ಪ್ರತಿವಕ್ರ, *ad.* (loc. case of ಪ್ರತಿವಕ್ರ), for the purpose of a grateful return of favours.
- ಪ್ರತಿವಕ್ರ, *a.* (from ಪ್ರತಿ, *a grateful return*, and ವಕ್ರ, *a cause*), caused by or arising from a grateful return of a kindness received; *ad.* from or because of a grateful return of a kindness received.
- ಪ್ರತಿವಕ್ರ, *ad.* (from ಪ್ರತಿ, *a grateful return*, and ವಕ್ರ, *a cause*), for the sake of a grateful return of kindness.
- ಪ್ರತಿವಕ್ರ, *a.* (from ಪ್ರತಿ, *a grateful return*, and ವಕ್ರ, *caused by*), caused by or arising from a grateful return of favours; *ad.* from or because of a grateful return of favours.
- ಪ್ರತಿವಕ್ರ, *a.* (from ಪ್ರತಿ, *a grateful return*, and ವಕ್ರ, *a root*), originating from a grateful return of favours.
- ಪ್ರತಿವಕ್ರ, *a.* (from ಪ್ರತಿ, *a grateful return*, and ವಕ್ರ, *worthy*), worthy of a grateful return.
- ಪ್ರತಿವಕ್ರ, *a.* (from ಪ್ರತಿ, *a grateful return*, and ವಕ್ರ, *a cause*), caused by or arising from a grateful return for favours received; *ad.* from or because of a grateful return of favours.
- ಪ್ರತಿವಕ್ರ, *s.* (from ಪ್ರತಿ, *a grateful return*, and ವಕ್ರ, *a desire*), a desire for a grateful return of favours.
- ಪ್ರತಿವಕ್ರ, *a.* (from ಪ್ರತಿ, *a grateful return*, and ವಕ್ರ, *a desire*), a desire for a grateful return of favours.

पुत्र.

पुत्र.

अपेक्षित, *desirous*), desirous of a grateful return of favours.

पुत्रपक्षी, *s.* (from पुत्रपक्ष, a grateful return, and अक्षि, *desire*), a desire of a grateful return of favours.

पुत्रपक्षी, *a.* (from पुत्रपक्ष, a grateful return, and अक्षि, *desirous*), desirous of a grateful return of favours.

पुत्रपक्षी, *a.* (from पुत्रपक्ष, a grateful return, and अक्षि, *desirous*), desirous of a grateful return of favours.

पुत्रपक्षी, *ad.* (from पुत्रपक्ष, a grateful return, and अक्षि, *an object*), for the purpose of a grateful return of favours.

पुत्रपक्षी, *a.* (from पुत्रपक्ष, a grateful return, and अक्षि, *worthy*), worthy of a grateful return.

पुत्रपक्षी, *a.* (from पुत्र, *prep.* and अक्षि, *to do*), helping, helping in return for a kind action, grateful.

पुत्रपक्षी, *a.* (from पुत्र, *prep.* and अक्षि, *to do*), proper to be done as the grateful acknowledgment of a favour, deserving to be assisted in return.

पुत्रपक्षी, *a.* (from पुत्र, *prep.* and अक्षि, *to do*), done as a grateful return, assisted in return.

पुत्रपक्षी, *a.* (from पुत्र, *prep.* and अक्षि, *to know*), advised or instructed in return.

पुत्रपक्षी, *s.* (from पुत्र, *prep.* and अक्षि, *to know*), advice in return.

पुत्रपक्षी, *a.* (from पुत्र, *prep.* and अक्षि, *to know*), giving advice or instruction in return.

पुत्रपक्षी, *s.* (from पुत्र, *prep.* and अक्षि, *to know*), a person who advises or instructs in return.

पुत्र, *s.* (from पुत्र, *prep.* and अक्षि, *to burn*), the morning twilight, the dawn.

पुत्र, *ad.* (from पुत्र, *prep.* and अक्षि, *one*), every one, each.

पुत्र, *a.* (from पुत्र, *prep.* and अक्षि, *to move*), credible, worthy of credit.

पुत्र, *a.* (from पुत्र, *to be famous*), the first, first, chief, principal, prior, previous. In arithmetic, a first product.

पुत्र, *ad.* (from पुत्र, *first*), in the first place, previously.

पुत्रपक्षी, *a.* (from पुत्र, *first*, and अक्षि, *a sort*), belonging to the first sort or kind.

पुत्रपक्षी, *s.* (from पुत्रपक्ष, *belonging to the first kind*, and अक्षि, *a lactal tube*), in anatomy the *venæ lactæ primis generis*.

पुत्रपक्षी, *s.* (from पुत्र, *first*, and अक्षि, *a misdemeanor*), a capital crime.

पुत्रपक्षी, *s.* (from पुत्र, *first*, and अक्षि, *the large intestines*), the name of one of the large intestines, (Colon.)

पुत्रपक्षी, *a.* (from पुत्र, *first*, and अक्षि, *a constituent part*), embryo.

पुत्र, *ad.* (loc. case of पुत्र, in the first place.

पुत्रपक्षी, *a.* from पुत्र, *first*, and अक्षि, *produced*), first born, first-produced.

पुत्रपक्षी, *s.* (from पुत्रपक्ष, *first produced*, and अक्षि, *a part*), an embryo.

पुत्र, *s.* (from पुत्र, *to be famous*), fame, importance.

पुत्र, *a.* (from पुत्र, *to be famous*), famous, important, illustrious.

पुत्र, *a.* (from पुत्र, *prep.* and अक्षि, *to give*), giving, bestowing, conferring.

पुत्रपक्षी, *s.* (from पुत्र, *prep.* and अक्षि, *the right hand*, the ceremony of walking round an object with the right hand kept towards it.

पुत्र, *a.* (from पुत्र, *prep.* and अक्षि, *to give*), given, bestowed, conferred.

पुत्र, *a.* (from पुत्र, *evident*), elucidated, illustrated, clear, evident, manifest.

पुत्र, *s.* (from पुत्र, *prep.* and अक्षि, *to rend*), the name of a disease of woman, (Menorrhagia)

पुत्रपक्षी, *a.* (from पुत्र, *prep.* and अक्षि, *to see*), shewing, producing to the sight, seeing, viewing; *s.* a seer, a person who sees or shews.

पुत्रपक्षी, *s.* (from पुत्रपक्ष, *shewing*), the circumstance of being a seer or a person who shews things.

पुत्रपक्षी, *s.* (from पुत्रपक्ष, *shewing*), the circumstance of being a seer or a person who shews things.

पुत्रपक्षी, *s.* (from पुत्र, *prep.* and अक्षि, *to see*), a seeing, the shewing of a thing, a making known.

पुत्रपक्षी, *a.* (from पुत्र, *prep.* and अक्षि, *to see*), shewn, declared, made manifest.

पुत्रपक्षी, *s.* (from पुत्र, *prep.* and अक्षि, *to give*), a gift, the act of giving.

पुत्रपक्षी, *a.* (from पुत्र, *prep.* and अक्षि, *to give*), bestowable, conferable, capable of being bestowed, proper to be bestowed.

पुत्रपक्षी, *s.* (from पुत्र, *prep.* and अक्षि, *to appear*), a lamp.

पुत्रपक्षी, *a.* (from पुत्र, *prep.* and अक्षि, *to shine*), lighted up.

पुत्र, *a.* (from पुत्र, *prep.* and अक्षि, *to be proud*), proud, haughty, elated.

पुत्र, *a.* (from पुत्र, *prep.* and अक्षि, *to give*), bestowable, conferable, capable of being bestowed, proper to be bestowed.

पुत्रपक्षी, *s.* (from पुत्र, *prep.* and अक्षि, *a country*), a district, a country, a particular place, a particular part.

पुत्रपक्षी, *a.* (from पुत्रपक्ष, *a particular place*, and अक्षि, *to stand*), situated in a particular place.

पुत्रपक्षी, *a.* (from पुत्रपक्ष, *a particular place*, and अक्षि, *staying*), continuing in a particular place.

प्र.

प्र.

प्रत्यक्षित, *a.* (from प्रत्यक्ष, *a particular place*, and स्थित, *situated*), situated in a particular place.

प्रत्यक्षिणी, *s.* (from प्रत्यक्ष, *prep.* and स्थि, *to make known*), the forefinger.

प्रत्यक्षिणसर्प, *s.* (from प्रत्यक्षिणी, *the forefinger*, and सर्प, *drawing from*), the name of a muscle belonging to the forefinger, (obductor indicis.)

प्रत्यक्ष, *s.* (from प्रत्यक्ष, *prep.* and स्थि, *the night, the evening*), the fore part of the night.

प्रत्यक्ष, *s.* (from प्रत्यक्ष, *prep.* and स्थि, *to all*), war, a battle, a tearing or rending.

प्रधान, *a.* (from प्रत्यक्ष, *prep.* and स्थि, *to have*), chief, noble, prime, principal.

प्रधानी, *s.* (from प्रधान, *chief*), a being chief or principal, pre-eminence.

प्रधानी, *s.* (from प्रधान, *chief*), a being chief or principal, pre-eminence.

प्रधानीय, *ad.* (from प्रधानी, *pre-eminence*, and स्थि, *a form*), by way of pre-eminence or superiority, pre-eminently.

प्रधान, *s.* (from प्रत्यक्ष, *prep.* and स्थि, *to extend*), extension, dilatation, the expanse, expansion, prolixity, copiousness in style or composition, abundance, quantity, a reverse, opposition, inversion.

प्रधानित, *a.* (from प्रत्यक्ष, *prep.* and स्थि, *to extend*), expanded, extended, dilated, declared at length, treated of at length, fully declared.

प्रधान, *s.* (from प्रत्यक्ष, *prep.* and स्थि, *to move*), obtained, poor, needy, afflicted.

प्रधान, *s.* (from प्रत्यक्ष, *prep.* and स्थि, *to drink*), a place where water is distributed or given to travellers.

प्रधानि, *s.* (from प्रत्यक्ष, *prep.* and स्थि, *a paternal grandfather*), a paternal great grandfather.

प्रधानी, *s.* (from प्रत्यक्ष, *prep.* and स्थि, *a paternal grandmother*), a paternal great grandmother.

प्रधानी, *s.* (from प्रत्यक्ष, *prep.* and स्थि, *a grandson*), a great grandson, viz. the son of a son's son.

प्रधानी, *s.* (from प्रधानी, *a great grandson*), a grandson's daughter.

प्रधान, *a.* (from प्रत्यक्ष, *prep.* and स्थि, *to expand*), expanded, smiling, sparkling, gay, encouraged.

प्रधानित, *a.* (from प्रधान, *gay*, and स्थि, *the heart*), gay-hearted, glad-hearted.

प्रधानी, *s.* (from प्रधान, *expanded*), expansion, gaiety, gladness, cheerfulness.

प्रधानी, *s.* (from प्रधान, *expanded*), expansion, gaiety, cheerfulness, gladness.

प्रधानी, *a.* (from प्रधान, *expanded*, and स्थि, *an eye*), having the eyes sparkling with joy.

प्रधानी, *a.* (from प्रधान, *expanded*, and स्थि, *the face*), having the countenance brightened with joy.

प्रधानी, *a.* (from प्रधान, *expanded*, and स्थि, *the face*), having the countenance brightened with joy.

प्रधानी, *a.* (from प्रधान, *expanded*, and स्थि, *the heart*), glad-hearted, having the heart expanded.

प्रधानी, *a.* (from प्रत्यक्ष, *prep.* and स्थि, *to expand*), expanded, spread open, patent.

प्रधानी, *s.* (from प्रत्यक्ष, *prep.* and स्थि, *to speak*), a speaker, an eloquent man.

प्रधानी, *s.* (from प्रत्यक्ष, *prep.* and स्थि, *to speak*), a treatise, a discourse.

प्रधानी, *a.* (from प्रत्यक्ष, *prep.* and स्थि, *to speak*), proper to be discoursed about or treated of, proper to be the subject of a writing or discourse.

प्रधानी, *a.* (from प्रत्यक्ष, *prep.* and स्थि, *to deceive*), deceiving, insidious; *s.* a deceiver, a knave.

प्रधानी, *a.* (from प्रधानी, *deceiving*), knavery, deceitfulness.

प्रधानी, *a.* (from प्रधानी, *deceiving*), knavery, deceitfulness.

प्रधानी, *s.* (from प्रत्यक्ष, *prep.* and स्थि, *to deceive*), deceit, fraud, imposition, an imposture, a cheat.

प्रधानी, *a.* (from प्रधानी, *deceit*, and स्थि, *doing*), practising deceit or fraud, swindling, imposing on, cheating; *s.* a cheat, an imposter, a swindler, a deceiver.

प्रधानी, *a.* (from प्रधानी, *deceit*, and स्थि, *doing*), practising deceit or fraud, swindling, imposing on, cheating.

प्रधानी, *a.* (from प्रधानी, *deceit*, and स्थि, *producible*), producible by or arising from fraud or deceit.

प्रधानी, *ad.* (loc. case of प्रधानी), for the purpose of fraud or deceit, for the purpose of swindling.

प्रधानी, *a.* (from प्रधानी, *deceit*, and स्थि, *a cause*), caused by or arising from deceit or fraud; *ad.* from or because of fraud or deceit.

प्रधानी, *ad.* (from प्रधानी, *deceit*, and स्थि, *a cause*), for the purpose of fraud or deceit.

प्रधानी, *a.* (from प्रधानी, *deceit*, and स्थि, *before*), preceded by or arising from fraud or deceit; *ad.* by or through fraud or deceit.

प्रधानी, *a.* (from प्रधानी, *deceit*, and स्थि, *caused by*), caused by or arising from fraud or deceit; *ad.* from or because of fraud or deceit.

प्रधानी, *ad.* (from प्रधानी, *deceit*, and स्थि, *without*), without or beside fraud or deceit.

प्रधानी, *s.* (from प्रधानी, *deceit*, and स्थि, *excepted*), fraud or deceit excepted.

प्रधानी, *s.* (from प्रधानी, *deceit*, and स्थि, *an exception*), the exception of fraud or deceit.

पुनः.

पुनःकथाश्रितक, *ad.* (*loc. case of पुनःकथाश्रितक*), with the exception of fraud or deceit, without or beside fraud or deceit.

पुनःकथाश्रितक, *a.* (from पुनःकथा, *deceit*, and श्रितक, *a cause*), caused by or arising from fraud or deceit; *ad.* from or because of fraud or deceit.

पुनःकथी, *a.* (from पुनः, *prep.* and कथ्, *to deceive*), deceivable, capable of being deceived or imposed on.

पुनःकथ, *s.* (from पुनः, *prep.* and कथ्, *to bind*), a connected narrative or discourse, a treatise, composition, the connection of the parts of a discourse.

पुनःकथन, *s.* (from पुनः, *a connected discourse*, and कथन, *a fabrication*), a feigned story whether founded on truth or not.

पुनःकथ, *s.* (from पुनः, *prep.* and कथ्, *to cover*), a particular arrangement of the notes of the Gamut in a tune.

पुनःकथ, *s.* (from पुनः, *prep.* and कथ्, *to be*), a commencement, the engaging in an action, excitation.

पुनःकथ, *a.* (from पुनः, *prep.* and कथ्, *to be*), exciting, stimulating; *s.* a stimulus.

पुनःकथनक, *s.* (from पुनःकथ, *exciting*, and कथन, *power*), an exciting or stimulating power, (*vis insita*.)

पुनःकथन, *s.* (from पुनः, *prep.* and कथ्, *to be*), the beginning of an action, the commencement of an undertaking.

पुनःकथी, *s.* (from पुनः, *prep.* and कथ्, *to be*), the stimulating of a person to an undertaking, the exciting of desire for a thing.

पुनःकथी, *a.* (from पुनः, *prep.* and कथ्, *to be*), excitable, capable of being stimulated, capable of being put into motion or action.

पुनःकथी, *a.* (from पुनः, *prep.* and कथ्, *to be*), excitable, capable of being stimulated, capable of being put into action or motion.

पुनःकथ, *a.* (from पुनः, *prep.* and कथ्, *to increase*), leading to fatness, causing to grow or increase; *s.* that which causeth growth or increase.

पुनःकथ, *s.* (from पुनः, *prep.* and कथ्, *to increase*), a growing in size, an increasing in riches, a growing fat. In anatomy a process.

पुनःकथ, *a.* (from पुनः, *prep.* and कथ, *strength*), strong, powerful, mighty, cogent, valid.

पुनःकथ, *s.* (from पुनः, *strong*), strength, power, might, superiority, cogency, validity.

पुनःकथ, *s.* (from पुनः, *strong*), strength, power, might, superiority, cogency, validity.

पुनःकथ, *a.* (from पुनः, *strong*, and कथ, *seen*), tried or examined by the highest tribunal.

पुनः.

पुनःकथी, *a.* (from पुनः, *strong*, and कथी, *energy*), highly energetic.

पुनःकथ, *a.* (from पुनः, *prep.* and कथ्, *to speak*), exhibiting or indicating some sense or idea, technical, expository, explanatory.

पुनःकथ, *a.* (from पुनः, *prep.* and कथ्, *to speak*), proper to be discoursed about or treated of, proper to be the subject of a writing or discourse.

पुनःकथ, *s.* (from पुनः, *prep.* and कथ्, *to speak*), a rumor, a report, a current story.

पुनःकथ, *s.* (from पुनः, *prep.* and कथ, *strength*), coral, a young shoot.

पुनःकथ, *s.* (from पुनः, *prep.* and कथ, *to dwell*), a temporary residence, a lodging.

पुनःकथी, *a.* (from पुनःकथ, *a temporary residence*, and कथी, *making*), residing for a time in a particular place.

पुनःकथी, *a.* (from पुनःकथ, *a temporary residence*, and कथी, *making*), residing for a time in a particular place.

पुनःकथ, *a.* (from पुनःकथ, *a temporary residence*, and कथ, *gone*), gone to a temporary residence.

पुनःकथन, *s.* (from पुनःकथ, *a temporary residence*, and कथन, *a going*), the going to a temporary residence.

पुनःकथी, *a.* (from पुनःकथ, *a temporary residence*, and कथी, *going*), going to a temporary residence.

पुनःकथ, *a.* (from पुनःकथ, *a temporary residence*, and कथ, *to stand*), situated in a temporary residence.

पुनःकथी, *a.* (from पुनःकथ, *a temporary residence*, and कथी, *staying*), continuing at a temporary residence.

पुनःकथ, *a.* (from पुनःकथ, *a temporary residence*, and कथ, *situated*), situated at a temporary residence.

पुनःकथी, *s.* (from पुनःकथ, *a temporary residence*, and कथी, *confinement*), the confinement of a person to his lodgings.

पुनःकथी, *a.* (from पुनः, *prep.* and कथ, *to dwell*), residing temporarily in a place.

पुनःकथ, *s.* (from पुनः, *prep.* and कथ, *to carry*), a stream, a current, a train of circumstances depending on one another, an immemorial custom or usage, a traditional custom.

पुनःकथ, *a.* (from पुनः, *prep.* and कथ, *to carry*), carrying or flowing off.

पुनःकथी, *s.* (from पुनःकथ, *flowing*, and कथी, *a tube*), an artery, a tube by which a liquid flows from a place.

पुनःकथ, *s.* (from पुनःकथ, *a stream*, and कथ, *a confining*), the confining or obstructing of a stream or water course.

पुनःकथ, *a.* (from पुनः, *prep.* and कथ, *to enter*), entered, engaged in a thing.

पुष्टि.

पुष्टि.

- पुष्टि, *a.* (from पुष्टि, *a stroke*, and अर्थ, *an object*), for the purpose of blows.
- पुष्टि, *a.* (from पुष्टि, *a stroke*, and अर्थ, *fit*), deserving to be beaten.
- पुष्टि, *a.* (from पु. *prep.* and ल, *to take*), beating, flogging, smiting, killing.
- पुष्टि, *a.* (from पु. *prep.* and ल, *to rob*), deserving to suffer a beating.
- पुष्टि, *s.* (from पु. *prep.* and ल, *to hold*), sauce, gravy, concomitant; *a.* discharged as an arrow from a bow, sent, dispatched, suitable.
- पुष्टि, *a.* (from पु. *prep.* and ल, *to rob*), beaten, struck, smitten.
- पुष्टि, *a.* (from पु. *prep.* and ल, *to be glad*), glad, rejoiced.
- पुष्टि, *s.* (from पुष्टि, *glad* and चित् *to cheer*), glad-hearted.
- पुष्टि, *a.* (from पुष्टि, *glad*, and मन, *the mind*), glad-hearted.
- पुष्टि, *a.* (from पुष्टि, *glad* and अङ्ग, *the heart*), glad-hearted.
- पुष्टि, *s.* (from पु. *prep.* and ल, *to play*), a riddle, an enigma, a puzzle.
- पुष्टि, *a.* (from पु. *prep.* and ल, *to share out*), high; *s.* the height of a thing.
- पुष्टि, *a.* (from पु. *prep.* and ल, *to move*), former, before.
- पुष्टि, *a.* (from पुष्टि, *vulgar*, common, vulgar, plebeian).
- पुष्टि, *s.* (from पुष्टि, *former*, and काल, *time*), former time, a crisis.
- पुष्टि, *a.* (from पुष्टि, *former time*), former, belonging to ancient times.
- पुष्टि, *s.* (from पुष्टि, *before*), fate, destiny, luck.
- पुष्टि, *s.* (from पुष्टि, *ardor*), ardor, zeal.
- पुष्टि, *s.* (from पुष्टि, *before*, and अस्तित्व, *non-existence*), prior non-existence.
- पुष्टि, *s.* (from पुष्टि, *previous non-existence*, and अस्तित्व, *connection*), a connection with previous non-existence.
- पुष्टि, *s.* (from पुष्टि, *pompous*), pomp, parade, bustle.
- पुष्टि, *ad.* (from पुष्टि, *before*), as before.
- पुष्टि, *s.* (from पुष्टि, *former*, and अस्तित्व, *a state*), a prior or previous state or condition.
- पुष्टि, *s.* (from पुष्टि, *before*, and न्याय, *justice*), a former trial of a cause in a court of justice.
- पुष्टि, *a.* (from पुष्टि, *a former trial*, and दर्शक, *showing*), shewing that a cause has been formerly tried; *s.* a person who shews evidence that a cause has been formerly tried.
- पुष्टि, *a.* (from पुष्टि, *a former trial*, and दर्शक, *showing*), shewing that a cause has been formerly tried.

- पुष्टि, *s.* (from पुष्टि, *a former trial*, and न्याय, *a statute*), the law concerning a cause which has been already tried.
- पुष्टि, *s.* (from पुष्टि, *a former trial*, and उत्तर, *an answer*), the plea that a cause has been already tried.
- पुष्टि, *a.* (from पु. *prep.* and ल, *to move*), eastern.
- पुष्टि, *s.* (from पु. *prep.* and ल, *to move*), old, ancient, aged.
- पुष्टि, *s.* (from पुष्टि, *old*, and अर्थ, *a verse*), tradition.
- पुष्टि, *s.* (from पुष्टि, *old*), oldness, agedness, antiquity.
- पुष्टि, *s.* (from पुष्टि, *old*), oldness, agedness, antiquity.
- पुष्टि, *s.* (from पुष्टि, *ancient*, and अर्थ, *a manner*), an ancient method, the sentiments of the ancients; *a.* approved by the ancients.
- पुष्टि, *s.* (from पुष्टि, *the opinions of the ancients*, and अर्थ, *depending*), professing the ancient opinions, professing the opinions of the ancients.
- पुष्टि, *s.* (from पु. *prep.* and ल, *to move*), antiquity.
- पुष्टि, *s.* (from पु. *prep.* and ल, *to collect*), a fence wall.
- पुष्टि, *s.* (from पुष्टि, *sufficient*), sufficiency, plenty, abundance.
- पुष्टि, *s.* (from पुष्टि, *Brakma*), the name of a marriage when the girl is presented to the bridegroom by her father with due tokens of respect, a sort of religious penance consisting of eating only one meal in the day time for three days, the next three days only one meal which is to be in the night, the subsisting on alms the next three days and fasting the next three; a particular sacrifice.
- पुष्टि, *s.* (from पुष्टि, *a particular marriage*, and अर्थ, *a marriage*), a marriage when the damsel is presented to the bridegroom with due tokens of respect.
- पुष्टि, *s.* (from पुष्टि, *connected with Brakma*, and अर्थ, *a religious vow*), a sort of religious vow or penance consisting of taking only one meal daily in the day time for three days, then for three more days eating one meal daily in the night, subsisting the next three days on alms, and fasting the next three days.
- पुष्टि, *s.* (from पु. *prep.* and ल, *to know*), learned, wise, skillful, clever.
- पुष्टि, *s.* (from पुष्टि, *learned*), erudition, skill, wisdom.
- पुष्टि, *s.* (from पुष्टि, *learned*), erudition, skill, wisdom.
- पुष्टि, *s.* (from पु. *prep.* and ल, *to hold*), the two hands held open, the two hands held open with the little fingers placed against each other.
- पुष्टि, *s.* (from पुष्टि, *interrogating*, and अर्थ, *investigating*), a judge.

प्रा.

प्रा, *s.* (from प्रा, *prep.* and श्वा, *to breathe*), breath, life; the soul.

प्रागृह, *s.* (from प्रा, *life*, and गृह, *a taking*), a taking away the life of an animal.

प्रागृहक, *a.* (from प्रा, *life*, and गृहक, *taking*), taking away the life of animals; *s.* a person who takes away the life of an animal.

प्रागृही, *a.* (from प्रा, *life*, and गृही, *taking*), taking away the life of animals.

प्रावधक, *a.* (from प्रा, *life*, and धक, *destroying*), murderous, mortal, fatal, deadly.

प्रावधी, *a.* (from प्रा, *life*, and धी, *destroying*), murderous, mortal, fatal, deadly.

प्राध, *a.* (from प्रा, *life*, and ध, *to smite*), destroying life.

प्राधन, *a.* (from प्रा, *life*, and धन, *producible*), producible by or arising from life or breath.

प्राधन्य, *ad.* (*loc. case of प्राधन*), for the sake of life or breath, for the soul.

प्राधन्य, *a.* (from प्रा, *life*, and धन, *equal*), equal to life, equal in value with life.

प्राधन्य, *s.* (from प्रा, *life*, and धन, *relinquishment*), the relinquishing of life, death.

प्राधन्य, *a.* (from प्रा, *life*, and धन, *relinquishing*), relinquishing life.

प्राधन्य, *s.* (from प्रा, *life*, and धन, *a fine*), the fine or forfeit of life, the punishment of death.

प्राधन्य, *s.* (from प्रा, *life*, and धन, *a giver*), the giver of life.

प्राधन्य, *s.* (from प्रा, *life*, and धन, *the giving of a thing*), the bestowment of life.

प्राधन्य, *a.* (from प्रा, *life*, and धन, *giving*), giving life; *s.* a person who gives life.

प्राधन्य, *a.* (from प्रा, *life*, and धन, *giving*), giving life.

प्राधन्य, *a.* (from प्रा, *life*, and धन, *sustaining*), sustaining or retaining life.

प्राधन्य, *s.* (from प्रा, *life*, and धन, *the holding of a thing*), the possessing of life.

प्राधन्य, *a.* (from प्रा, *life*, and धन, *sustaining*), sustaining or supporting life.

प्राधन्य, *s.* (from प्रा, *life*, and धन, *destruction*), the destruction of life.

प्राधन्य, *a.* (from प्रा, *life*, and धन, *destructive*), destructive to life, murderous, mortal, deadly, deleterious; *s.* a destroyer of life.

प्राधन्य, *a.* (from प्रा, *life*, and धन, *destroying*), destroying life, murderous, deleterious, mortal, deadly.

प्राधन्य, *s.* (from प्रा, *life*, and धन, *a lord*), the lord or sovereign of life; this term is generally used by a wife as an affectionate expression of regard to her husband.

प्रा.

प्राधन्य, *s.* (from प्रा, *life*, and धन, *destruction*), the destruction of life.

प्राधन्य, *a.* (from प्रा, *life*, and धन, *destructive*), murderous, mortal, deadly, deleterious

प्राधन्य, *a.* (from प्रा, *life*, and धन, *a cause*), caused by or arising from life; *ad.* from or because of life.

प्राधन्य, *ad.* (from प्रा, *life*, and धन, *a cause*), for the purpose of life or breath, for the soul.

प्राधन्य, *s.* (from प्रा, *life*, and धन, *a stake*), the staking of life.

प्राधन्य, *ad.* (*loc. case of प्राधन्य*), at the hazard of life, with the utmost exertion.

प्राधन्य, *a.* (from प्रा, *life*, and धन, *an image*), equally dear with life, resembling life.

प्राधन्य, *s.* (from प्रा, *life*, and धन, *a placing*), the ceremony of giving life to an idol or image; the consecration of an image, one of the ceremonies of which is the giving it life.

प्राधन्य, *s.* (from प्रा, *life*, and धन, *the departing*), the departing of life.

प्राधन्य, *a.* (from प्रा, *life*, and धन, *beloved*), beloved of the soul or life; this word is generally used in the respectful address of a wife to her husband or of a woman to her paramour.

प्राधन्य, *s.* (from प्रा, *life*, and धन, *a thing*), animated matter.

प्राधन्य, *s.* (from प्रा, *life*, and धन, *separation*), the departure of life, death.

प्राधन्य, *a.* (from प्रा, *life*, and धन, *destroying*), destroying life, murderous, mortal, deadly, deleterious.

प्राधन्य, *s.* (from प्रा, *life*, and धन, *a destroying*), the destroying of life.

प्राधन्य, *s.* (from प्रा, *life*, and धन, *doubt*), a doubt of life.

प्राधन्य, *a.* (from प्रा, *life*, and धन, *like*), equally dear with life, like life.

प्राधन्य, *a.* (from प्रा, *life*, and धन, *like*), equally dear with life, like the soul or life.

प्राधन्य, *a.* (from प्रा, *life*, and धन, *equal*), equally dear with life, equal to the soul or life

प्राधन्य, *a.* (from प्रा, *life*, and धन, *to kill*), murderous, deadly, mortal, deleterious, destructive; *s.* a murderer.

प्राधन्य, *a.* (from प्रा, *life*, and धन, *injurious*), injurious to life, deleterious, murderous, deadly, mortal.

प्राधन्य, *s.* (from प्रा, *life*, and धन, *the injuring of a person*), the doing a thing which is injurious to life, the killing of an animal.

प्राधन्य, *s.* (from प्रा, *life*, and धन, *injury*), an injury done to life, murder.

प्रा.

प्रा.

प्राणशरीर, *s.* (from प्राण, *life*, and शरीर, *a receptacle*), that which contains life, a living body.

प्राणविक, *a.* (from प्राण, *life*, and अधिक, *more*), more than life.

प्राणतः, *s.* (from प्राण, *life*, and अन्तः, *an end*), the end of life.

प्राणी, *a.* (from प्राणि, *animal*), animal, animated, vital, living.

प्राणेश, *s.* (from प्राण, *life*, and ईश, *a lord*), the lord of life; this is an affectionate expression used to acknowledge the authority of a superior.

प्रातः, *ad.* (from प्रातः, *the morning*), the morning, the dawn.

प्रातःकर्म, *s.* (from प्रातः, *the morning*, and कर्म, *work*), the morning duties of religion.

प्रातःकाल, *s.* (from प्रातः, *the morning*, and काल, *time*), the morning.

प्रातःकृत्य, *a.* (from प्रातः, *the morning*, and कृत्य, *a duty*), the morning duties of religion.

प्रातःकृत्या, *s.* (from प्रातः, *the morning*, and कृत्या, *a work*), the morning duties of religion, morning ceremonies.

प्रातःस्नान, *s.* (from प्रातः, *the morning*, and स्नान, *a bathing*), the morning ablution.

प्रातःस्नानी, *a.* (from प्रातः, *the morning*, and स्नान, *bathing*), practising ablutions in the morning, performing the morning ablutions.

प्रातिक्रिया, *s.* (from प्रातिक्रम, *adverse*), contrariety, opposition.

प्रातिक्रियातया, *s.* (from प्रातिक्रिया, *opposition*, and अतया, *conduct*), a course of hostile conduct, opposition.

प्रातिक्रियावासी, *a.* (from प्रातिक्रिया, *opposition*, and आवास, *acting*), carrying on a course of hostile conduct, acting in opposition.

प्रातिज्ञा, *s.* (from प्राति, *a surety*), suretyship.

प्रातिज्ञागत, *a.* (from प्रातिज्ञा, *suretyship*, and आगत, *come*), due or payable an account of suretyship.

प्रातिज्ञागतः, *a.* (from प्रातिज्ञा, *suretyship*, and आगत, *come*), due or payable an account of suretyship.

प्रातिज्ञाया, *s.* (from प्रातिज्ञाया, *adverse*), contrariety, opposition, a being against the hair or grain.

प्रातिज्ञापुत्र, *s.* (from प्रातिज्ञाया, *contrariety*, and पुत्र, *born*), born in a line contrary to that of nature, viz. born from a woman of a superior class by a man of an inferior one.

प्रातः, *ad.* (from प्रातः, *the morning*), in the morning.

प्रातःश्रुति, *a.* (from प्रातः, *faith*), belonging to faith or trust, confidential.

प्राथमिक, *a.* (from प्रथम, *first*), having a right of priority, belonging to the first, first, prior, initial.

प्राथमिकता, *s.* (from प्राथमिक, *having a right of priority*), the having a right of priority or precedence, priority, precedence.

प्राथमिकता, *s.* (from प्राथमिक, *having a right of priority*), the having a right of priority or precedence, priority, precedence.

प्रादुर्भाव, *s.* (from प्रादुर्भाव, *manifestation*, and अवस्था, *a circumstance*), the circumstance of coming to light, manifestation, the eliciting of a thing.

प्रादुर्भूत, *a.* (from प्रादुर्भाव, *manifestation*, and भूत, *become*), elicited, manifest, clear, evident.

प्रादुर्भाव, *s.* (from प्रा. *prep.* and उत्पन्न, *a commenced*), a span.

प्राधान्य, *s.* (from प्राधान, *chief*), pre-eminence, superiority.

प्राधान्यतया, *ad.* (from प्राधान्य, *pre-eminence*, and तया, *a form*), pre-eminently, in a pre-eminently or superior manner.

प्राथ, *s.* (from प्रा. *prep.* and अन्तः, *an end*), the margin of a place, the outskirts of a town or other place, a border.

प्राथ, *s.* (from प्रा. *prep.* and अन्तः, *within*), a long and dreary road, a desert.

प्राप्तक, *a.* (from प्रा. *prep.* and आप्त, *to obtain*), obtaining, causing to obtain, occasioning, procuring.

प्राप्ता, *s.* (from प्रा. *prep.* and आप्त, *to obtain*), the obtaining of a thing.

प्राप्तक, *a.* (from प्रा. *prep.* and आप्त, *to obtain*), obtainable.

प्राप्तकता, *a.* (from प्रा. *prep.* and आप्त, *to obtain*), procurable, obtainable by means of another person.

प्राप्तक, *a.* (from प्रा. *prep.* and आप्त, *to obtain*), obtained by means of another.

प्राप्ति, *a.* (from प्रा. *prep.* and आप्त, *obtaining*), finding, gaining, obtaining, acquiring.

प्राप्ति, *a.* (from प्रा. *prep.* and आप्त, *to obtain*), obtained, found, gained, acquired.

प्राप्तक, *a.* (from प्राप्ति, *obtained*, and कर्म, *tribute*), tribute-obtained, possessed of collected tribute.

प्राप्तक, *a.* (from प्राप्ति, *obtained*, and दुःस्थिति, *distress*), distressed, fallen into distress.

प्राप्तक, *a.* (from प्राप्ति, *obtained*, and दुःस्थिति, *affliction*), afflicted, suffering under affliction, fallen into affliction.

प्राप्तक, *a.* (from प्राप्ति, *obtained*, and देश, *a country*), arrived in the country, possessed of a country.

प्राप्तक, *a.* (from प्राप्ति, *obtained*, and धन, *wealth*), rich, possessing acquired wealth.

प्राप्तक, *a.* (from प्राप्ति, *obtained*, and पद, *an office*), occupying an obtained office or station.

प्राप्तक, *a.* (from प्राप्ति, *obtained*, and प्राप्ति, *inadvertence*), fallen into inadvertence, fallen into danger or trouble.

प्राप्तक, *a.* (from प्राप्ति, *obtained*, and विद्या, *science*), possessing acquired science.

प्राप्तक, *a.* (from प्राप्ति, *obtained*, and धन, *wealth*), possessing acquired wealth or grandeur.

પ્રીતિ.

- પ્રીતિદાતા, *s.* (from પ્રીતિ, *love*, and દાતા, *a giver*), a person who gives his affections to or places them on an object, one who gives love.
- પ્રીતિદાન, *s.* (from પ્રીતિ, *love*, and દાન, *a giving*), a giving of the affections, the setting of the affections on an object, the giving of love.
- પ્રીતિદાયક, *a.* (from પ્રીતિ, *love*, and દાયક, *giving*), yielding the affections, giving love.
- પ્રીતિદાત્રી, *a.* (from પ્રીતિ, *love*, and દાત્રી, *giving*), yielding the affections, giving love.
- પ્રીતિદાન, *s.* (from પ્રીતિ, *love*, and દાન, *destruction*), the destruction of affection or kindness.
- પ્રીતિદાનક, *a.* (from પ્રીતિ, *love*, and દાનક, *destructive*), destroying love or kindness.
- પ્રીતિદાની, *a.* (from પ્રીતિ, *love*, and દાનિન, *destructive*), destroying love or kindness.
- પ્રીતિદાન, *s.* (from પ્રીતિ, *love*, and દાન, *destruction*), the destruction of love or kindness.
- પ્રીતિદાનક, *a.* (from પ્રીતિ, *love*, and દાનક, *destructive*), destructive to love or kindness.
- પ્રીતિનિવરક, *a.* (from પ્રીતિ, *love*, and નિવરક, *causing to cease*), causing love or kindness to cease.
- પ્રીતિનિવારક, *a.* (from પ્રીતિ, *love*, and નિવારક, *preventing*), preventing or hindering love or kindness.
- પ્રીતિનિવારક, *s.* (from પ્રીતિ, *love*, and નિવારક, *a preventing*), the preventing or hindering of love or kindness.
- પ્રીતિનિવરક, *s.* (from પ્રીતિ, *love*, and નિવરક, *cessation*), the cessation of love or kindness.
- પ્રીતિનિવરક, *a.* (from પ્રીતિ, *love*, and નિવરક, *a cause*), caused by or arising from love or kindness; *ad.* from or because of love or kindness.
- પ્રીતિનિવારક, *ad.* (from પ્રીતિ, *love*, and નિવારક, *a cause*), for the sake of love or kindness.
- પ્રીતિનિવરક, *a.* (from પ્રીતિ, *love*, and નિવરક, *caused by*), caused by or arising from love or kindness; *ad.* from or because of love or kindness.
- પ્રીતિવરક, *a.* (from પ્રીતિ, *love*, and વરક, *increasing*) promoting love or kindness.
- પ્રીતિવરક, *s.* (from પ્રીતિ, *love*, and વરક, *an increasing*), the increase or promotion of love or kindness.
- પ્રીતિવરક, *a.* (from પ્રીતિ, *love*, and વરક, *desirous*), desirous of love or kindness.
- પ્રીતિવાન્ના, *s.* (from પ્રીતિ, *love*, and વાન્ના, *desire*), a desire to love, a desire for love or kindness.
- પ્રીતિવિના, *ad.* (from પ્રીતિ, *love*, and વિના, *without*), without love or kindness.
- પ્રીતિવિનિષ્ઠ, *a.* (from પ્રીતિ, *love*, and વિનિષ્ઠ, *possessed of*), possessed of love or kindness, kind, affectionate.

પ્રીતિ.

- પ્રીતિવૃદ્ધિ, *s.* (from પ્રીતિ, *love*, and વૃદ્ધિ, *increase*), the increase of love or affection.
- પ્રીતિવાતિરિક, *a.* (from પ્રીતિ, *affection*, and વાતિરિક, *excepted*), love or kindness excepted.
- પ્રીતિવાતિરિક, *s.* (from પ્રીતિ, *love*, and વાતિરિક, *an exception*), the exception of love or kindness.
- પ્રીતિવાતિરિક, *ad.* (loc. case of પ્રીતિવાતિરિક), with the exception of love or kindness, without or beside love or affection.
- પ્રીતિવ્રજ, *s.* (from પ્રીતિ, *love*, and વ્રજ, *a breaking*), the breaking off of affection or kindness, a breach of affection.
- પ્રીતિવ્રજક, *s.* (from પ્રીતિવ્રજ, *the breaking up of love*, and કર્તા, *a doer*), a person who breaks off love or affection.
- પ્રીતિવ્રજકારક, *a.* (from પ્રીતિવ્રજ, *the breaking up of love*, and કરક, *doing*), breaking off love or affection; *s.* a person who breaks off affection or kindness.
- પ્રીતિવ્રજકારી, *a.* (from પ્રીતિવ્રજ, *the breaking off of love*, and કરી, *doing*), breaking off love or affection.
- પ્રીતિવ્રજકાર, *a.* (from પ્રીતિવ્રજ, *the breaking off of love*, and કર, *producible*), producible by or arising from the breaking off of love or friendship.
- પ્રીતિવ્રજકાર, *ad.* (loc. case of પ્રીતિવ્રજકાર, for the sake of breaking off love or friendship).
- પ્રીતિવ્રજકારિણ, *a.* (from પ્રીતિવ્રજ, *the breaking off of love*, and કારણ, *a cause*), caused by or arising from the breaking off of love or kindness; *ad.* from or because of the breaking off of love or kindness.
- પ્રીતિવ્રજકારિણ, *ad.* (from પ્રીતિવ્રજ, *the breaking off of love*, and કારણ, *a cause*), for the purpose of breaking off love or kindness.
- પ્રીતિવ્રજકારી, *ad.* (from પ્રીતિવ્રજ, *the breaking off of love*, and કર, *before*), preceded by or arising from breaking off love or kindness; *ad.* by or through breaking off love or kindness.
- પ્રીતિવ્રજકારી, *a.* (from પ્રીતિવ્રજ, *the breaking off of love*, and કર, *caused by*), caused by or arising from breaking off love or kindness; *ad.* from or because of breaking off love or kindness.
- પ્રીતિવ્રજકાર, *ad.* (from પ્રીતિવ્રજ, *the breaking off of love*, and કર, *a form*), in the manner of breaking off love or kindness.
- પ્રીતિવ્રજકાર, *a.* (from પ્રીતિવ્રજ, *the breaking off of love*, and કર, *a cause*), caused by or arising from breaking off love or kindness; *ad.* from or because of breaking off love or kindness.
- પ્રીતિવ્રજ, *s.* (from પ્રીતિ, *love*, and વ્રજ, *a breaking*), the breaking off of affection or kindness.
- પ્રીતિવાન, *a.* (from પ્રીતિ, *love*), affectionate, loving, kind.

প্রার্থনা.

- প্রার্থনাত্তরো, *ad.* (loc. case of প্রার্থনাত্তরো), for the purpose of frustrating or disappointing a request or desire.
- প্রার্থনাত্তরনিবৃত্ত, *a.* (from প্রার্থনাত্তর, the disappointing of a request, and নিবৃত্ত, a cause), caused by or arising from frustrating or disappointing a request or desire; *ad.* from or because of the frustrating or disappointing of a request or desire.
- প্রার্থনাত্তরনিবৃত্ত, *ad.* (from প্রার্থনাত্তর, the disappointing of a request, and নিবৃত্ত, a cause), for the purpose of frustrating or disappointing a request or desire.
- প্রার্থনাত্তরমুহুর্ত, *a.* (from প্রার্থনাত্তর, the disappointing of a request, and মুহুর্ত, caused by), caused by or arising from the frustrating or disappointing of a request or desire; *ad.* from or because of the frustrating or disappointing of a request or desire.
- প্রার্থনাত্তরভয়, *s.* (from প্রার্থনাত্তর, the disappointment of prayer, and ভয়, fear), a fear of disappointment in a request or petition.
- প্রার্থনাত্তরহেতু, *a.* (from প্রার্থনাত্তর, the disappointment of a request, and হেতু, a cause), caused by or arising from the frustrating or disappointing of a request or desire; *ad.* from or because of the frustrating or disappointing of a request or desire.
- প্রার্থনাত্তরক, *a.* (from প্রার্থনা, prayer, and ত্তর, breaking), interrupting prayer, disappointing or frustrating a request or desire.
- প্রার্থনাত্তর্য্যোজ্য, *a.* from প্রার্থনা, prayer, and যোজ্য, worthy), worthy to be the subject of a prayer or petition
- প্রার্থনাত্তরন, *ad.* (from প্রার্থনা, prayer, and ত্তর, a form), in the way of prayer or request.
- প্রার্থনাত্তর, *a.* (from প্রার্থনা, prayer, and ত্তর, fit), fit or proper to be made the subject of a prayer or request.
- প্রার্থনাত্তরহেতু, *a.* (from প্রার্থনা, prayer, and হেতু, a cause), caused by or arising from prayer or supplication; *ad.* from or because of prayer or petition.
- প্রার্থনাত্তর, *a.* (from প্র. prep. and ত্তর, to ask), proper to be requested, fit to be the subject of a petition.
- প্রার্থনাত্তর, *s.* (from প্র. prep. and ত্তর, to ask), a person who prays, a petitioner.
- প্রার্থনাত্তর, *a.* (from প্র. prep. and ত্তর, to ask), requested, asked, prayed for, solicited, besought.
- প্রার্থনাত্তর, *s.* (from প্রার্থনাত্তর, prayed for), the circumstance of being prayed for or solicited.
- প্রার্থনাত্তর, *a.* (from প্রার্থনাত্তর, prayed for), the circumstance of being prayed for or requested.
- প্রার্থনাত্তর, *a.* (from প্রার্থনাত্তর, obtained), predestination, fate.
- প্রার্থনাত্তর, *s.* (from প্র. prep. and ত্তর, to eat), an eating, a meal.
- প্রার্থনাত্তর, *s.* (from প্রার্থনাত্তর, large), largeness, extent, canaciousness,

প্রীতি.

- প্রীতি, *a.* (from প্র. prep. and ত্তর, to eat), eating, feeding.
- প্রীতি, *a.* (from প্রীতি, a topic introduced), connected with an introduced topic.
- প্রীতি, *a.* (from প্রীতি, to love), amiable, beloved, grateful, dear, agreeable.
- প্রীতি, *s.* (from প্রীতি, amiable), amiableness, a being beloved, agreeableness.
- প্রীতি, *s.* (from প্রীতি, amiable), amiableness, a being beloved, agreeableness.
- প্রীতি, *s.* (from প্রীতি, agreeable, and বক্তা, a speaker), a person who speaks agreeable things.
- প্রীতি, *a.* (from প্রীতি, agreeable, and বাক্য, a word), agreeable words, affectionate words.
- প্রীতি, *a.* (from প্রীতি, agreeable, and বাক্য, speaking), speaking agreeable things.
- প্রীতি, *a.* (from প্রীতি, agreeable, and বাক্য, speaking), speaking agreeable things.
- প্রীতি, *a.* (from প্রীতি, agreeable, and বাক্য, to speak), speaking agreeable things.
- প্রীতি, *a.* (from প্রীতি, agreeable, and অপ্রীতি, disagreeable), agreeable and disagreeable, agreeable or disagreeable.
- প্রীতি, *s.* (from প্রীতি, agreeable, and আলাপ, conversation), agreeable conversation.
- প্রীতি, *a.* (from প্রীতি, agreeable, and আলাপ, speaking), speaking agreeable things.
- প্রীতি, *a.* (from প্রীতি, to love), beloved, esteemed.
- প্রীতি, *s.* (from প্রীতি, to love), love, affection, regard, gratification, enjoyment.
- প্রীতি, *a.* (from প্রীতি, gratification, and ক, to do), gratifying, causing love or esteem, loving, affectionate.
- প্রীতি, *a.* (from প্রীতি, love, and ক, causing), causing love, exciting affection, gratifying, affectionate, kind, loving.
- প্রীতি, *a.* (from প্রীতি, love, and ক, doing), causing love, exciting love, gratifying, affectionate, kind, loving.
- প্রীতি, *a.* (from প্রীতি, love, and হ, to kill), fatal to love or affection.
- প্রীতি, *a.* (from প্রীতি, love, and ত্তর, producing), causing love, exciting affection, gratifying.
- প্রীতি, *a.* (from প্রীতি, love, and ত্তর, produced), produced by or arising from love or kindness.
- প্রীতি, *a.* (from প্রীতি, love, and ত্তর, producible), producible by or arising from love or kindness.
- প্রীতি, *ad.* (loc. case of প্রীতি), for the sake of love or kindness.
- প্রীতি, *a.* (from প্রীতি, love, and দ, to give), giving his affections to another, setting the affections on a thing, giving affections.

प्राथ.

- प्राथिव्यः *s.* (from प्रा. *prep.* आ, *prep.* and विद्, *to enter*), a throng of affairs.
- प्राथिव्यः *s.* (from प्रा. *prep.* आ, *prep.* and विद्, *to enter*), a pressure of business.
- प्राथिव्यः *a.* (from प्रा. *prep.* आ, *prep.* and वृ, *to rain*), rainy, wet.
- प्राथिव्यः *s.* (from प्राथिव्यः, rainy, and काल, *time*), the rainy season.
- प्राथिव्यः *a.* (from प्रा. *prep.* आ, *prep.* and वृ, *to screen*), fenced, screened, covered, defended; *s.* an outward garment.
- प्राथिव्यः *a.* (from प्राथिव्यः, *proof*), approved, deserving approbation; *s.* the chairman of an assembly, a president or head of a trade, a learned man who supports his arguments or doctrines by reference to books or by proofs.
- प्राथिव्यः *s.* (from प्राथिव्यः, *approved*, and रीति, *a custom*), an approved custom.
- प्राथिव्यः *a.* from प्राथिव्यः, *proof*, probability, practicability, authenticity.
- प्राथिव्यः *s.* (from प्राथिव्यः, *credibility*, and ग्रह, *a receiving*), the admitting or acknowledging of the authenticity or credibility of a thing.
- प्राथिव्यः *s.* (from प्राथिव्यः, *proof*, and ज्ञान, *knowledge*), an idea that a sentiment or thing is evidence or proof.
- प्राथिव्यः *s.* (from प्राथिव्यः, *probability*, and विधि, *a law*), a well authenticated law or rule, a rule for the establishing of a case as well authenticated, a rule for establishing a precedent.
- प्राथिव्यः *ad.* (from प्रा. *prep.* and वि, *to move*), almost, nearly, like.
- प्राथिव्यः *ad.* (from प्राथिव्यः, *almost*), almost, nearly.
- प्राथिव्यः *s.* (from प्राथिव्यः, *almost*, and वि, *felt*), an expiation, an atonement.
- प्राथिव्यः *a.* (from प्राथिव्यः, *an expiation*, and अर्थ, *worthy*), expiable, requiring an expiation.
- प्राथिव्यः *a.* (from प्राथिव्यः, *an expiation*, and अर्थ, *not worthy*), not worthy of an expiation, not expiable.
- प्राथिव्यः *a.* (from प्राथिव्यः, *an expiation*, and अर्थ, *fit*), expiable, requiring an expiation.
- प्राथिव्यः *a.* (from प्राथिव्यः, *almost*), almost.
- प्राथिव्यः *a.* (from प्रा. *prep.* आ, *prep.* and वि, *to begin*), begun, occasioned by fate.
- प्राथिव्यः *s.* (from प्रा. *prep.* आ, *prep.* and वि, *to begin*), a beginning.
- प्राथिव्यः *a.* (from प्रा. *prep.* and अर्थ, *to ask*), supplicating, supplicatory; *s.* one who requests a thing, a candidate, a suitor.
- प्राथिव्यः *s.* (from प्रा. *prep.* and अर्थ, *to ask*), a request, a prayer, a petition, a supplication, a desire. This word constructed with कृ *to do*, means to pray, to request, to solicit, to beseech.

प्राथ.

- प्राथिव्यः *s.* (from प्राथिव्यः, *prayer*, and अर्थ, *a doer*), a person who prays or makes a request.
- प्राथिव्यः *a.* (from प्राथिव्यः, *prayer*, and अर्थ, *doing*), offering up prayers or petitions; *s.* a person who prays or makes a request.
- प्राथिव्यः *a.* (from प्राथिव्यः, *prayer*, and अर्थ, *doing*), offering up prayers or petitions, making a request.
- प्राथिव्यः *a.* (from प्राथिव्यः, *prayer*, and अर्थ, *produced*), produced by or arising from prayer or supplication.
- प्राथिव्यः *a.* (from प्राथिव्यः, *prayer*, and अर्थ, *producible*), producible by or arising from prayer or supplication.
- प्राथिव्यः *ad.* (*loc. case of प्राथिव्यः*), for the purpose of prayer or supplication, for a petition.
- प्राथिव्यः *a.* (from प्राथिव्यः, *prayer*, and अर्थ, *a cause*), caused by or arising from petitions or prayer; *ad.* from or because of prayer or petitions.
- प्राथिव्यः *ad.* (from प्राथिव्यः, *prayer*, and अर्थ, *a cause*), for the purpose of prayer or request, for a petition.
- प्राथिव्यः *s.* (from प्राथिव्यः, *a prayer*, and अर्थ, *a writing*), a written request, a petition.
- प्राथिव्यः *a.* (from प्राथिव्यः, *prayer*, and अर्थ, *before*), preceded by or arising from prayer or supplication; *ad.* by or through prayer or petitions.
- प्राथिव्यः *a.* (from प्राथिव्यः, *prayer*, and अर्थ, *caused by*), caused by or arising from a prayer or petition; *ad.* from or because of prayer or supplication.
- प्राथिव्यः *ad.* (from प्राथिव्यः, *prayer*, and अर्थ, *without*), without or beside a request or prayer.
- प्राथिव्यः *a.* (from प्राथिव्यः, *prayer*, and अर्थ, *excepted*), prayer or supplication excepted, a request or petition excepted.
- प्राथिव्यः *s.* (from प्राथिव्यः, *prayer*, and अर्थ, *an exception*), the exception of prayer or supplication.
- प्राथिव्यः *ad.* (*loc. case of प्राथिव्यः*), with the exception of petitions or prayer, without or beside prayers or petitions.
- प्राथिव्यः *s.* (from प्राथिव्यः, *prayer*, and अर्थ, *a breaking*), the interrupting or disappointing of a request or prayer.
- प्राथिव्यः *a.* (from प्राथिव्यः, *the disappointing of a request*, and अर्थ, *doing*), disappointing a request or desire.
- प्राथिव्यः *a.* (from प्राथिव्यः, *the disappointing of a request*, and अर्थ, *doing*), disappointing a request or desire.
- प्राथिव्यः *a.* (from प्राथिव्यः, *the disappointing of a request*, and अर्थ, *producible*), producible by or arising from disappointing a request or desire.

प्राप्ति.

- प्राप्य, *a.* (from प्र. *prep.* and आप्, *to obtain*), obtainable, acquirable.
- प्राप्यः, *a.* from प्राप्ति, *obtained*, and वेदः, *pain*), pained, suffering under inflicted pain.
- प्राप्यवयसः, *a.* (from प्राप्ति, *obtained*, and वयसः, *a law suit*), arrived at the age of responsibility, arrived at the legal age for managing his own affairs.
- प्राप्यवयसः, *a.* (from प्राप्ति, *obtained*, and वयसः, *the age of puberty*), arrived at the age of puberty.
- प्राप्यराजः, *a.* (from प्राप्ति, *obtained*, and राजः, *a kingdom*), possessed of an acquired kingdom.
- प्राप्यशोकः, *a.* (from प्राप्ति, *obtained*, and शोकः, *grief*), grieved, sunk into or affected with grief.
- प्राप्यसुखः, *a.* (from प्राप्ति, *obtained*, and सुखः, *pleasure*), possessing obtained pleasure or happiness.
- प्राप्यसिद्धिः, *a.* (from प्राप्ति, *obtained*, and सिद्धिः, *a right*), possessing an acquired right or possession.
- प्राप्यसुखः, *a.* (from प्राप्ति, *obtained* and सुखः, *favour*), favour-obtained, grace-obtained, put in possession of grace or favour.
- प्राप्यार्थः, *a.* (from प्राप्ति, *obtained*, and अर्थः, *an object*), put in possession of an object, possessing an obtained object.
- प्राप्यबenediction, *a.* (from प्राप्ति, *obtained*, and आशीर्वादः, *a benediction*), having obtained a blessing or benediction.
- प्राप्ति, *s.* (from प्र. *prep.* and आप्, *to obtain*), gain, profit, an acquisition, benefit, advantage.
- प्राप्तिद्वारा, *a.* (from प्राप्ति, *gain*, and द्वारः, *an instrument*), by means of gain or acquisition.
- प्राप्तिजनकः, *a.* (from प्राप्ति, *gain*, and जनकः, *producing*), producing gain or profit.
- प्राप्तिजन्यः, *a.* (from प्राप्ति, *gain*, and जन्यः, *producible*), producible by or arising from gain or profit, producible by or arising from acquisition.
- प्राप्तिजन्यः, *ad.* *loc. case of प्राप्तिजन्यः*, for the sake of gain or profit, for the sake of acquisition.
- प्राप्तिद्वारा, *ad.* (from प्राप्ति, *gain*, and द्वारः, *a door*), by or through gain or acquisition.
- प्राप्तिनिवृत्तिः, *a.* (from प्राप्ति, *gain*, and निवृत्तिः, *causing to cease*), putting a stop to gain or profit.
- प्राप्तिनिवारकः, *a.* (from प्राप्ति, *gain* and निवारकः, *preventing*), preventing gain or profit, preventing acquisition.
- प्राप्तिनिवारकः, *s.* (from प्राप्ति, *gain*, and निवारकः, *a preventing*), the preventing of gain or profit, the preventing of acquisition.
- प्राप्तिनिवृत्तिः, *s.* from प्राप्ति, *gain*, and निवृत्तिः, *cessation*), the cessation of gain or profit.
- प्राप्तिनिमित्तः, *a.* from प्राप्ति, *gain*, and निमित्तः, *a cause*, caused by or arising from gain or acquisition; *ad.* from or because of gain or acquisition.

प्राप्ति.

- प्राप्तिनिमित्तः, *ad.* (from प्राप्ति, *gain*, and निमित्तः, *a cause*), for gain or profit, for the purpose of acquisition.
- प्राप्तिपूर्वः, *a.* (from प्राप्ति, *gain*, and पूर्वः, *before*), preceded by or arising from gain or acquisition; *ad.* from or because of gain or acquisition.
- प्राप्तिपुष्टिकः, *a.* (from प्राप्ति, *gain*, and पुष्टिकः, *opposing*), obstructing gain or acquisition.
- प्राप्तिपुष्टः, *a.* (from प्राप्ति, *gain*, and पुष्टः, *caused by*), caused by or arising from gain or acquisition.
- प्राप्तिविना, *ad.* (from प्राप्ति, *gain*, and विना, *without*), without or beside gain or acquisition.
- प्राप्तिवाचितः, *a.* (from प्राप्ति, *gain*, and वाचितः, *excepted*), gain or acquisition excepted.
- प्राप्तिवाचितः, *s.* (from प्राप्ति, *gain*, and वाचितः, *an exception*), the exception of gain or acquisition.
- प्राप्तिवाचितः, *ad.* (*loc. case of प्राप्तिवाचितः*), with the exception of gain or acquisition, without or beside gain or acquisition.
- प्राप्तिव्याघातः, *s.* from प्राप्ति, *gain*, and व्याघातः, *an obstacle*, an obstacle to gain or acquisition.
- प्राप्तिव्याघातः, *a.* (from प्राप्ति, *gain*, and व्याघातः, *obstructing*), obstructing gain or acquisition.
- प्राप्तिमूलः, *a.* (from प्राप्ति, *gain*, and मूलः, *a root*), originating from gain or acquisition.
- प्राप्तिमयः, *ad.* from प्राप्ति, *gain*, and मयः, *a form*), in the manner of gain or acquisition.
- प्राप्तिहेतुः, *a.* (from प्राप्ति, *gain*, and हेतुः, *a cause*), caused by or arising from gain or acquisition; *ad.* from or because of gain or acquisition.
- प्राप्तिहेतुः, *s.* (from प्राप्ति, *acquisition*, and हेतुः, *desire*), a desire for acquisition.
- प्राप्तिहेतुः, *a.* (from प्राप्ति, *acquisition*, and हेतुः, *desirous*), desirous of making an acquisition.
- प्राप्तिहेतुः, *a.* (from प्राप्ति, *acquisition*, and हेतुः, *desirous*), desirous of making an acquisition.
- प्राप्तिहेतुः, *a.* (from प्राप्ति, *obtained*, and वैभवः, *grandeur*), possessed of acquired grandeur.
- प्राप्ति, *a.* (from प्र. *prep.* and आप्, *to obtain*), obtainable, acquirable.
- प्राप्तिजन्यः, *s.* (from प्राप्ति, *obtainable*, and वैभवः, *wealth*), wealth which may be acquired.
- प्राप्तिजन्यः, *s.* (from प्राप्ति, *expanded*), the expansion of a flower, the expansion of the mind, gladness, pleasure, animation.
- प्राप्तिजन्यः, *s.* (from प्र. *prep.* अ, *prep.* and श्, *to screen*), an outer garment or surcoat, a shed or screen.
- प्राप्तिजन्यः, *a.* (from प्र. *prep.* अ, *prep.* and भू, *to be*), exciting, stimulating, stirring up.
- प्राप्तिजन्यः, *s.* (from प्राप्ति, *strong*, strength, power.

प्रवेश

प्रकाश

- प्रवेश, entering, making an entrance; *s.* a person who enters.
- प्रवेशकाली, *a.* (from प्रवेश, *an entrance*, and कालिन्, *doing*), entering, making an entrance.
- प्रवेशन, *s.* (from प्र, *prep.* and विश्, *to enter*), the entering into a place.
- प्रवेशनिवर्तक, *a.* (from प्रवेश, *entrance*, and निवर्तक, *causing to cease*), preventing entrance, causing free entrance to cease.
- प्रवेशनिवर्तक, *a.* (from प्रवेश, *entrance*, and निवर्तक, *preventing*), preventing entrance.
- प्रवेशनिवर्तन, *s.* (from प्रवेश, *entrance*, and निवर्तन, *a preventing*), the preventing of entrance.
- प्रवेशनिवृत्ति, *s.* (from प्रवेश, *entrance*, and निवृत्ति, *cessation*), the cessation of entrance.
- प्रवेशनीय, *a.* (from प्र, *prep.* and विश्, *to enter*), capable of being entered, requiring to be entered, penetrable, introducible.
- प्रवेशपूर्व, *a.* (from प्रवेश, *entrance*, and पूर्व, *before*), preceded by or arising from entrance; *ad.* by or through entrance.
- प्रवेशित, *a.* (from प्र, *prep.* and विश्, *to enter*), introduced, brought in.
- प्रवेश्य, *a.* (from प्र, *prep.* and विश्, *to enter*), introducible, penetrable, capable of being entered, requiring to be entered.
- प्रवेश्यता, *a.* (from प्र, *prep.* and विश्, *to enter*), capable of being entered, requiring to be entered, penetrable, introducible.
- प्रवेश्यता, *s.* (from प्र, *prep.* and बुद्धि, *to understand*), a person who convinces others, a person who awakens other, a person who excites attention.
- प्रवेश्यता, *s.* (from प्र, *prep.* and बुद्धि, *to understand*), conviction, attention to an object, vigilance, wakefulness, intellect, understanding, knowledge, demonstration. This word constructed with कृ, *to do*, means to awaken, to excite the attention, to convince, to persuade; with कृ, *to cause*, or कृ, *to produce*, it means to demonstrate so as to convince, to force conviction and with मन, *to mind*, it means to be convinced, to be persuaded.
- प्रवेश्यता, *a.* (from प्र, *prep.* and बुद्धि, *to understand*), convincing, awakening, exciting to vigilance, promoting knowledge.
- प्रवेश्यता, *s.* (from प्र, *prep.* and बुद्धि, *to know*), the convincing of a person, the calling forth of ideas.
- प्रवेश्यता, *a.* (from प्र, *prep.* and बुद्धि, *to know*), convincing, arresting the mind or attention, furnishing ideas.

- प्रवेशित, *a.* (from प्र, *prep.* and बुद्धि, *to more*), set out or gone on pilgrimage; *s.* a pilgrim.
- प्रवेश, *s.* (from प्र, *prep.* and भू, *to be*), a generative cause, the basis or root of being or existence, the operative cause of being, the place of receiving existence or of appearing in sight, birth, production.
- प्रकाश, *s.* (from प्र, *prep.* and का, *to shine*), splendor, radiance, glory, lustre, a reflected light.
- प्रकाशक, *a.* (from प्रकाश, *splendor*, and कृ, *to do*), splendid, radiant, shedding a lustre, casting a light.
- प्रकाशक, *a.* (from प्रकाश, *splendor*, and कृ, *making*), shining, illuminating, irradiating.
- प्रकाशक, *a.* (from प्रकाश, *splendor*, and कालिन्, *doing*), shining, illuminating, irradiating.
- प्रकाश, *s.* (from प्र, *prep.* and कृ, *to share out*), the fraction of a fraction.
- प्रकाशक, *s.* (from प्रकाश, *a fraction of a fraction*, and कालिन्, *reduction*), the reduction of sub-fractions to a common denominator.
- प्रकाशक, *a.* (from प्रकाश, *splendor*, and उत्पन्न, *producing*), producing splendor or lustre.
- प्रकाशक, *a.* (from प्रकाश, *splendor*, and उत्पन्न, *producible*), producible by or arising from splendor or lustre.
- प्रकाशक, *ad.* (loc. case of प्रकाशक, for the purpose of splendor or lustre.
- प्रकाश, *s.* (from प्र, *prep.* and का, *to shine*), the morning.
- प्रकाशक, *a.* (from प्रकाश, *splendor*, and निमित्त, *a cause*), caused by or arising from splendor or lustre; *ad.* from or because of splendor or lust.
- प्रकाशक, *ad.* (from प्रकाश, *splendor*, and निमित्त, *a cause*), for the purpose of splendor or lustre.
- प्रकाशक, *a.* (from प्रकाश, *splendor*, and प्रकाश, *caused by*), caused by or arising from splendor or lustre.
- प्रकाश, *s.* (from प्र, *prep.* and कृ, *to be*), majesty, dignity, magnanimity, a high sense of honour, power, influence.
- प्रकाशक, *a.* (from प्रकाश, *energy*, and विनिमित्त, *possessed of*), energetic, high-spirited.
- प्रकाशक, *a.* (from प्रकाश, *energy*, and विनिमित्त, *destitute*), destitute of energy, mean-spirited.
- प्रकाशक, *a.* (from प्रकाश, *energy*, and युक्त, *joined*), possessed of energy, energetic, high-spirited.
- प्रकाशक, *a.* (from प्रकाश, *energy*, and विनिमित्त, *destitute*), destitute of energy or spirit, mean-spirited.
- प्रकाशक, *a.* (from प्रकाश, *energy*, and शून्य, *empty*), destitute of energy or spirit, mean-spirited.
- प्रकाशक, *a.* (from प्रकाश, *energy*, and विनिमित्त, *destitute*), destitute of energy or spirit, mean-spirited.
- प्रकाशक, *a.* (from प्रकाश, *splendor*, and विनिमित्त, *possessed of*), luminous, radiant, shining, glorious.

प्रभु.

- प्रकाशिविहीन, *a.* (from प्रका, *splendor*, and विहीन, *destitute*), destitute of radiance or splendor.
- प्रकाशयुक्त, *a.* (from प्रका, *splendor*, and युक्त, *joined to*), connected with splendor or radiance, radiant, shining, luminous, glorious.
- प्रकाशविरहित, *a.* (from प्रका, *splendor*, and विरहित, *destitute*), destitute of radiance or splendor.
- प्रकाशमूला, *a.* (from प्रका, *splendor*, and मूल, *empty*), destitute of radiance or splendor.
- प्रकाश, *s.* (from प्र, *prep.* and का, *to appear*), a place of pilgrimage in the west of India.
- प्रकाशीन, *a.* (from प्रका, *splendor*, and शीन, *destitute*), destitute of radiance or splendor.
- प्रकाशवत्, *a.* (from प्रका, *splendor*, and वत्, *a cause*), caused by or arising from splendor or lustre; *ad.* from or because of splendor or lustre.
- प्रभु, *s.* (from प्र, *prep.* and भू, *to be*), a lord, a supreme governor, a master, a sovereign, an owner, a governor.
- प्रभुता, *s.* (from प्रभु, *a lord*), lordship, dominion, sovereignty, supremacy, government, mastership, ownership, a government.
- प्रभुत्व, *s.* (from प्रभु, *a lord*), sovereignty, dominion, domination, lordship, mastery, superiority, supremacy, a government.
- प्रभुत्वता, *s.* (from प्रभु, *a lord*), lordship, dominion, sovereignty, supremacy, government, mastership ownership.
- प्रभुवत्, *a.* (from प्रभु, *a lord*, and वत्, *devoted*), loyal, faithful, obsequious.
- प्रभुवर्ति, *s.* (from प्रभु, *a lord*, and वर्ति, *devotedness*), devotedness to a lord or master.
- प्रभुवर्ति, *s.* (from प्रभु, *a lord*, and वर्ति, *power*), a power of governing, the power of sovereignty, sovereignty, supremacy.
- प्रभुवत्, *a.* (from प्र, *prep.* and भू, *to be*), much, many, great, important, ascended, grown up; become great, high, lofty, governed by a sovereign.
- प्रभुवर्ति, *s.* (from प्रभुवत्, *much*, and वर्ति, *an object*), having a great or important object, consisting of many objects; *s.* much wealth.
- प्रभुवर्तिवत्, *a.* (from प्रभुवर्ति, *much wealth*, and वत्, *an object*), having much wealth or property of various kinds as its object.
- प्रभुवर्तिवर्ति, *s.* (from प्रभुवर्तिवत्, *having much wealth for its object*), the circumstance of having much wealth, or various sorts of property for its object.
- प्रभुवर्तिवर्ति, *s.* (from प्रभुवर्तिवत्, *having much wealth for its object*), the circumstance of having much wealth or various sorts of property for its object.

प्रभा.

- प्रभृति, *s.* (from प्र, *prep.* and भृ, *to nourish*), a sort, a kind, a manner, other, et cetera.
- प्रभेद, *s.* (from प्र, *prep.* and भेद, *to penetrate*), a difference, a distinction, a disparity, an inequality, a nick name. This word constructed with क्, *to do*, signifies to separate, to sever, to disengage; with क्, *to know*, it signifies to discriminate.
- प्रभेदक, *a.* (from प्र, *prep.* and भेद, *to penetrate*), distinguishing, discriminating, separating, severing.
- प्रभुवत्, *a.* (from प्र, *prep.* and भू, *to be glad*), intoxicated, thoughtless, precipitate, inadvertent.
- प्रभुता, *s.* (from प्र, *prep.* and भू, *to rejoice*), a beautiful woman.
- प्रभा, *s.* (from प्र, *prep.* and भा, *to measure*), true knowledge a knowledge of the identity of the human soul with God, consciousness, perception.
- प्रभा, *s.* (from प्र, *prep.* and भा, *to measure*), evidence, the proof of a thing, a testimony, authority or warrant for an opinion, an attestation, a demonstration, an example, an instance. Constructed with क्, *to do*, भा, *to give*, or क्, *to speak*, it means to witness, to give evidence, to attest, to establish a fact.
- प्रभाकर्ता, *s.* (from प्रभा, *evidence*, and कर्ता, *a doer*), a person who proves or gives evidence of a thing.
- प्रभाकर्तृक, *a.* (from प्रभा, *evidence*, and कर्तृक, *doing*), giving evidence, proving.
- प्रभाकर्तृ, *a.* (from प्रभा, *evidence*, and कर्तृ, *doing*), giving evidence, proving.
- प्रभाजनक, *a.* (from प्रभा, *proof*, and जनक, *producing*), producing evidence or proof.
- प्रभाज, *s.* (from प्रभा, *proof*, and ज, *to know*), acquainted with evidence or proof.
- प्रभाजन, *s.* (from प्रभा, *evidence*, and जन, *a writing*), a voucher, an affidavit.
- प्रभावि, *a.* (from प्रभा, *proof*, and वि, *to know*), acquainted with proof or evidence.
- प्रभावेष्ट, *s.* (from प्रभा, *proof*, and वेष्ट, *one who knows*), a person who knows the nature of evidence or proof.
- प्रभावेष्ट, *s.* (from प्रभा, *proof*, and वेष्ट, *kn. wrdgs.*), a knowledge or conviction of evidence or proof.
- प्रभावेष्टक, *s.* (from प्रभा, *proof*, and वेष्टक, *knowing*), acquainted with proof or evidence.
- प्रभावेष्टक, *s.* (from प्रभा, *proof*, and वेष्टक, *destitute*), destitute of proof or evidence.
- प्रभावेष्टक, *s.* (from प्रभा, *proof*, and वेष्टक, *empty*), destitute of proof or evidence.
- प्रभावेष्टक, *s.* (from प्रभा, *proof*, and वेष्टक, *accomplishable*), accomplishable by proof or evidence.

पुत्र.

पुत्र.

पुत्रादिपि, *a.* (from पुत्रा, *proof*, and पि, *accomplished*), accomplished by proof or evidence.

पुत्राहीन, *a.* (from पुत्रा, *proof*, and हीन, *destitute*), destitute of proof or evidence.

पुत्रावति, *s.* (from पुत्रा, *evidence*, and अति, *non-existence*), the non-existence or want of evidence or proof.

पुत्रा, *s.* (from पु, *prep.* and त्रा, *to measure*), a person who gives evidence or proof.

पुत्राग्र, *s.* (from पु, *prep.* and त्राग्र, *a maternal grandfather*), a maternal great grandfather.

पुत्राग्रमा, *s.* (from पुत्राग्र, *a maternal great grandfather*), a maternal great grandmother.

पुत्राद, *s.* (from पु, *prep.* and त्रा, *to be mad*), ruin, confusion, inadvertence, inaccuracy, error, carelessness.

पुत्रादितोष, *s.* (from पुत्राद, *inadvertence*, and अति, *a word*), a plea of error or inadvertence, an inadvertent speech.

पुत्रादितोष, *a.* (from पुत्राद, *inadvertence*, and अति, *spoken*), spoken through inadvertence or inattention.

पुत्रादो, *a.* (from पु, *prep.* and त्रा, *to be mad*), inadvertent, inattentive, careless, erroneous, ruinous.

पुत्रादिविषय, *a.* (from पुत्रा, *true knowledge*, and विषय, *an object*), having true knowledge for its object.

पुत्रादिविषय, *s.* (from पुत्रादिविषय, *having true knowledge for its object*), the circumstance of having true knowledge for its object.

पुत्रादिविषय, *s.* (from पुत्रादिविषय, *having true knowledge for its object*), the circumstance of having true knowledge for its object.

पुत्रादिक, *a.* (from पु, *prep.* and त्रा, *to measure*), giving proof or evidence.

पुत्रादिक, *a.* (from पु, *prep.* and त्रा, *to measure*), proved, authentic.

पुत्रादिक, *a.* (from पु, *prep.* and त्रा, *to kill*), dead, defunct.

पुत्रादिक, *s.* (from पु, *prep.* and त्रा, *the face*), the face, the mouth.

पुत्रादिक, *ad.* (*loc. case of the Sungskrita पुत्रादिक*, from the mouth of).

पुत्रादिक, *a.* (from पु, *prep.* and त्रा, *joy*), overjoyed.

पुत्रादिक, *a.* (from पु, *prep.* and त्रा, *measure*), capable of proof, probable.

पुत्रादिक, *s.* (from पुत्रादिक, *probable*), a probability, a being capable of proof.

पुत्रादिक, *s.* (from पुत्रादिक, *probable*), a probability, a being capable of proof.

पुत्रादिक, *s.* (from पु, *prep.* and त्रा, *to expel urine*), a gleet.

पुत्रादिक, *a.* (from पुत्रादिक, *a gleet*, and त्रा, *producing*),

producing gleets or morbid discharges by the urinary passage.

पुत्रादिक, *a.* (from पुत्रादिक, *a gleet*, and त्रा, *producing*), producible by or arising from a gleet.

पुत्रादिक, *ad.* (*loc. case of पुत्रादिक*), for a gleet or other morbid discharge by the urinary passage.

पुत्रादिक, *a.* (from पुत्रादिक, *a gleet*, and त्रा, *causing to cease*), curing a gleet, causing a morbid discharge to cease.

पुत्रादिक, *a.* (from पुत्रादिक, *a gleet*, and त्रा, *preventing*), preventing a gleet or other morbid discharge.

पुत्रादिक, *s.* (from पुत्रादिक, *a gleet*, and त्रा, *preventing*), the preventing of a gleet or other morbid discharge.

पुत्रादिक, *s.* (from पुत्रादिक, *a gleet*, and त्रा, *cessation*), the cessation of a gleet.

पुत्रादिक, *a.* (from पुत्रादिक, *a gleet*, and त्रा, *a cause*), caused by or arising from a gleet; *ad.* from or because of a gleet.

पुत्रादिक, *ad.* (from पुत्रादिक, *a gleet*, and त्रा, *a cause*), for a gleet or other morbid discharge.

पुत्रादिक, *a.* (from पुत्रादिक, *a gleet*, and त्रा, *caused by*), caused by or arising from a gleet; *ad.* from or because of a gleet.

पुत्रादिक, *a.* (from पुत्रादिक, *a gleet*, and त्रा, *increasing*), causing a gleet to get worse.

पुत्रादिक, *s.* (from पुत्रादिक, *a gleet*, and त्रा, *increasing*), the getting worse of a gleet.

पुत्रादिक, *s.* (from पुत्रादिक, *a gleet*, and त्रा, *a change*), a gonorrhea, a gleet.

पुत्रादिक, *s.* (from पुत्रादिक, *a gleet*, and त्रा, *increase*), the increase of a gleet.

पुत्रादिक, *a.* (from पुत्रादिक, *a gleet*, and त्रा, *a cause*), caused by a gleet or other morbid discharge; *ad.* from or because of a gleet.

पुत्रादिक, *s.* (from पुत्रादिक, *a gleet*, and त्रा, *removal*), the removal of the bad symptoms of a gleet.

पुत्रादिक, *a.* (from पुत्रादिक, *a gleet*, and त्रा, *relieving*), causing the cure of a gleet, curing a gleet.

पुत्रादिक, *a.* (from पु, *prep.* and त्रा, *to liberate*), liberating, freeing from.

पुत्रादिक, *s.* (from पु, *prep.* and त्रा, *to liberate*), a liberating, the freeing a thing from that which adheres to it.

पुत्रादिक, *a.* (from पु, *prep.* and त्रा, *to liberate*), capable of being liberated, capable of being freed from an adhering substance.

पुत्रादिक, *s.* (from पु, *prep.* and त्रा, *to rejoice*), excessive joy.

पुत्रादिक, *a.* (from पु, *prep.* and त्रा, *to rejoice*), causing excessive joy, rejoicing,

पुनः.

पुनःखि, *a.* (from पु. *prep.* and ख, *to be glad*), gladdened, cheered, elated.

पुनःखी, *a.* (from पु. *prep.* and ख, *to rejoice*), causing excessive joy, rejoicing.

पुनःखित्वा, *s.* (from पुनःख, *joy*, and सुप्ति, *an overflowing*), an excess of joy.

पुनः, *s.* (from पु. *prep.* and यत्, *to endeavour*), a person purified by religious austerities; *ad.* purified, holy, sanctified.

पुनः, *s.* (from पु. *prep.* and यत्, *to endeavour*), an endeavour, labour, care.

पुनः, *a.* (from पुनः, *a striving*), endeavouring, striving, laborious, careful.

पुनः, *s.* (from पु. *prep.* and यत् *to worship*), a place of religious pilgrimage at the junction of two or more sacred streams.

पुनः, *s.* (from पु. *prep.* and यत्, *to go*), a departing, a going.

पुनः, *a.* (from पु. *prep.* and यत्, *to go*), departed, gone.

पुनः, *s.* (from पु. *prep.* and यत्, *to endeavour*), an endeavour, the desire after a thing, a bias of the mind towards an object, a taste for any pursuit, love to an object. This word constructed with क्, *to do*, or लप्, *to obtain*, means to pursue an object with ardor; with सिद्, *to desist*, it means to be weaned from a habit or pursuit.

पुनःसर्ज, *s.* (from पुनः, *endeavour*, and सर्ज, *a doer*), a person who labours or endeavours.

पुनःसर्जक, *a.* (from पुनः, *endeavour*, and सर्जक, *doing*), using endeavours, using exertions, labouring; *s.* a person who endeavours or uses exertion.

पुनःसर्जक, *a.* (from पुनः, *endeavour*, and सर्जक, *doing*), using endeavours, using exertion, labouring.

पुनःसर्जक, *a.* (from पुनः, *endeavour*, and सर्जक, *producing*), producible by or arising from endeavour or exertion.

पुनःसर्जक, *ad.* (*loc. case of पुनःसर्जक*), for the purpose of labour or endeavour.

पुनःसर्जक, *a.* (from पुनः, *endeavour*, and सर्जक, *a cause*), caused by or arising from labour or endeavour; *ad.* from or because of exertion or endeavour.

पुनःसर्जक, *ad.* (from पुनः, *endeavour*, and सर्जक, *a cause*), for the sake of exertion or endeavour.

पुनःसर्जक, *a.* (from पुनः, *endeavour*, and सर्जक, *caused by*), caused by or arising from exertion or endeavour; *ad.* from or because of exertion or endeavour.

पुनःसर्जक, *a.* (from पुनः, *endeavour*, and सर्जक, *accomplishable*), accomplishable by endeavours or exertion.

पुनःसर्जक, *a.* (from पुनः, *endeavour*, and सर्जक, *a cause*), caused by or arising from exertion or endeavour; *ad.* from or because of exertion or endeavour.

पुनः.

पुनः, *a.* (from पु. *prep.* and सर्जक, *eager*), diligent, ardent, persevering.

पुनः, *a.* (from पु. *prep.* and यत्, *to be in contact*), endowed with, possessed of, resulting from, arising from as a consequence, excited by, occasioned by; *ad.* from or because of.

पुनः, *a.* (from पु. *prep.* and यत्, *to be in contact*), capable of being stirred up or stimulated, capable of being wrought upon, susceptible.

पुनः, *a.* (from पु. *prep.* and यत्, *to mix*), ten hundred thousands, a million.

पुनः, *a.* (from पु. *prep.* and यत्, *to be in contact*), capable of being stimulated or stirred up, capable of being wrought upon, susceptible.

पुनः, *s.* (from पु. *prep.* and यत्, *to come in contact*), a moving cause, an exciting or stimulating cause, a person who stirs up or exhorts.

पुनः, *v. a.* (from पु. *prep.* and यत्, *to be in contact*), to excite, to stimulate.

पुनः, *s.* (from पु. *prep.* and यत्, *to be in contact*), an affair, a matter, a consequence, a result, the main or ultimate end of an action, an effort, an exertion, an act, an action, a text, an authority, the effect of magical or mysterious rites, a principal sum, a loan bearing interest.

पुनः, *a.* (from पु. *prep.* and यत्, *to be in contact*), causing, exciting, stirring up or stimulating, leading to a result, promoting an object.

पुनः, *a.* (from पु. *prep.* and यत्, *to be in contact*), acting as an incitement, exciting, causing, stirring up or stimulating, instigating, leading to a result, promoting an object; *s.* an exciting or stimulating cause, a moving cause.

पुनः, *s.* (from पुनः, *a moving cause*), the being a moving or stimulating cause.

पुनः, *s.* (from पुनः, *a moving cause*), the being a moving or stimulating cause.

पुनः, *s.* (from पु. *prep.* and यत्, *to be in contact*), an affair, necessity, an occasion for any thing, an undertaking, a cause, a motive, the spring of an action, an incentive.

पुनः, *s.* (from पुनः, *an undertaking*, and सर्जक, *another*), another affair, another undertaking, another motive or incitement.

पुनः, *ad.* (from पुनः, *necessity*, and सर्जक, *an object*), for the purpose of an occasion or necessity.

पुनः, *a.* (from पुनः, *necessity*, and सर्जक, *proper*), necessary, proper for an occasion.

प्रेम.

प्रेम.

- प्रेमियत्, *a.* (from प्रीति, *love*, and युज्, *joined to*), connected with love or affection, affectionate, kind, loving.
- प्रीतिरहित, *a.* (from प्रीति, *love*, and रहित, *destitute*), destitute of love or kindness.
- प्रीतिमान्, *a.* (from प्रीति, *love*), affectionate, kind, loving.
- प्रीतिशून्य, *a.* (from प्रीति, *love*, and शून्य, *empty*), destitute of love or kindness.
- प्रीतिमय, *s.* (from प्रीति, *love*, and मयि, *an ocean*), an ocean of love or kindness.
- प्रीतिहन्ता, *s.* (from प्रीति, *love*, and हन्, *one who kills*), a person who destroys love or kindness.
- प्रीतिहानि, *s.* (from प्रीति, *love*, and हानि, *destruction*), the decay or loss of love or kindness.
- प्रीतिवृत्त, *a.* from प्रीति, *love*, and वृत्त, *a cause*), caused by or arising from love or kindness; *ad.* from or because of love or kindness.
- प्रीतिह, *s.* (from प्रीति, *love*, and ह, *desire*), a desire to love, a desire for love or kindness.
- प्रीतिहृ, *a.* (from प्रीति, *love*, and हृ, *desirous*), desirous of love or kindness.
- प्रीतिहृत्, *a.* (from प्रीति, *love*, and हृत्, *desirous*), desirous of love or kindness.
- प्रेम, *s.* (from प्र, *prep.* and ई, *to move*), a nail.
- प्रेमक, *a.* (from प्र, *prep.* and क, *to see*), viewing, surveying, seeing; *s.* one who views or surveys.
- प्रेमन, *s.* (from प्र, *prep.* and न, *to see*), a viewing, a surveying, a seeing.
- प्रेमणीय, *a.* (from प्र, *prep.* and नीय, *to see*), visible; surveyable, discernible.
- प्रेमिक, *s.* (from प्र, *prep.* and क, *to see*), viewed, seen, discerned.
- प्रेमन, *s.* (from प्र, *prep.* and ई, *to move*), the circumstance of hanging pendent.
- प्रेम, *s.* (from प्र, *prep.* and ई, *to move*), a hanging pendent.
- प्रेम, *a.* (from प्र, *prep.* and ई, *gone*), departed, deceased; *s.* a departed ghost.
- प्रेमकर्म, *s.* (from प्रेम, *a departed spirit*, and कर्म, *a work*), the funeral ceremonies required to be performed within a year after a person's death.
- प्रेमकर्म, *s.* (from प्रेम, *a departed spirit*, and कर्म, *a work*), the funeral obsequies and other ceremonies required to be performed within the first year after a person's death.
- प्रेमकर्मि, *s.* (from प्रेम, *a departed spirit*, and कर्म, *work*), the funeral obsequies and other ceremonies required to be performed within a year after the death of a relation.
- प्रेमपति, *s.* (from प्रेम, *a ghost*, and पति, *a lord*), a name of Yama the regent of death.

- प्रेमव्यवहार, *s.* (from प्रेम, *a departed spirit*, and व्यवहार, *acting*), conduct resembling that of a departed spirit.
- प्रेमव्यवहारी, *a.* (from प्रेम, *a departed spirit*, and व्यवहारिन्, *acting*), acting like a departed spirit.
- प्रेमपुत्र, *s.* (from प्रेम, *a departed spirit*, and पुत्र, *the offering of the funeral cake*), the offerings of those funeral cakes which are required to be made within a year after the death of a relation. Fifteen such offerings are required within that space of time.
- प्रेमपुत्र, *a.* (from प्रेम, *departed*, and पुत्र, *a form*), resembling a ghost.
- प्रेमपुत्र, *a.* from प्रेम, *a departed spirit*, and पुत्र, *a shape*), resembling or having the appearance of a ghost.
- प्रेमपुत्र, *s.* (from प्रेम, *a departed spirit*, and पुत्र, *an acting customarily*), a customarily acting like a departed spirit.
- प्रेमपुत्र, *s.* (from प्रेम, *a departed spirit*, and पुत्र, *conduct*), conduct resembling that of a departed spirit.
- प्रेमपुत्र, *a.* (from प्रेम, *a departed spirit*, and पुत्र, *acting*), acting like a departed spirit.
- प्रेम, *ad.* (from प्रेम, *a departed spirit*), in the world of departed spirits, in the next world, in a succeeding birth or state of existence.
- प्रेमपुत्र, *s.* (from प्रेम, *in the next world*, and पुत्र, *a state*), the condition or state of departed spirits.
- प्रेम, *s.* (प्रेम from प्रेम, *blownd*), love, affection, attachment, tenderness, intimacy, enjoyment, sport, pleasure.
- प्रेमकर्ता, *s.* (from प्रेम, *love*, and कर्ता, *a doer*), a lover, a person who loves or esteems another.
- प्रेमकर, *a.* (from प्रेम, *love*, and कर, *doing*), loving, feeling affection or tenderness, exercising love or kindness; *s.* a person who loves.
- प्रेमकारी, *a.* (from प्रेम, *love*, and करिन्, *doing*), exercising love or esteem, loving.
- प्रेमहृत्, *a.* (from प्रेम, *love*, and हृत्, *proud*), proud or elated with love.
- प्रेमजनक, *a.* (from प्रेम, *love*, and जनक, *producing*), producing affection or kindness.
- प्रेमजन्य, *a.* (from प्रेम, *love*, and जन्य, *producing*), producible by or arising from love or kindness.
- प्रेमन, *ad.* (loc. case of प्रेमन), for the sake of affection or kindness.
- प्रेमदाता, *s.* (from प्रेम, *love*, and दाता, *a giver*), a person who confers love or affection.
- प्रेमदायक, *a.* (from प्रेम, *love*, and दायक, *giving*), conferring love, giving affection.
- प्रेमदात्री, *a.* (from प्रेम, *love*, and दात्री, *giving*), conferring love, giving affection.

प्रेम.

प्रेम.

प्रेमविरहित, *a.* (from प्रेम, *love*, and विरहित, *a cause*), caused by or arising from love or kindness; *ad.* from or because of affection or kindness.

प्रेमविरहित, *ad.* (from प्रेम, *love*, and विरहित, *a cause*), for the sake of affection or kindness.

प्रेमपूर्वक, *a.* (from प्रेम, *love*, and पूर्व, *before*), preceded by or arising from love; *ad.* by or through love.

प्रेमपूर्वक, *a.* (from प्रेम, *love*, and पूर्व, *caused by*), caused by or arising from affection or kindness; *ad.* from or because of affection or kindness.

प्रेमवर्धक, *a.* (from प्रेम, *love*, and वर्धक, *increasing*), promoting love or kindness.

प्रेमवर्धन, *s.* (from प्रेम, *love*, and वर्धन, *an increasing*), the promoting of affection or kindness.

प्रेमवर्धन, *ad.* (from प्रेम, *love*, and वर्धन, *without*), without or beside love or affection.

प्रेमवर्धक, *s.* (from प्रेम, *love*, and वर्धक, *increase*), the increase of love or kindness.

प्रेमविरहित, *a.* (from प्रेम, *love*, and विरहित, *excepted*), love or kindness excepted.

प्रेमविरहित, *s.* (from प्रेम, *love*, and विरहित, *an exception*), the exception of love or kindness.

प्रेमविरहित, *ad.* *loc. case of प्रेमविरहित*, with the exception of love or kindness, without or beside affection or kindness.

प्रेमविरहित, *a.* (from प्रेम, *love*, and विरहित, *petitioning*), petitioning for love or affection.

प्रेमवर्धन, *ad.* (from प्रेम, *love*, and वर्धन, *a form*), in the manner of love.

प्रेमवर्धन, *s.* (from प्रेम, *love*, and वर्धन, *an ocean*), an ocean of love.

प्रेमवर्धन, *s.* (from प्रेम, *love*, and वर्धन, *an ocean*), an ocean of love.

प्रेमवर्धन, *a.* (from प्रेम, *love*, and वर्धन, *a cause*), caused by or arising from affection or kindness; *ad.* from or because of affection or kindness.

प्रेमवर्धन, *s.* (from प्रेम, *love*, and वर्धन, *desire*), a desire for love or kindness.

प्रेमवर्धन, *a.* (from प्रेम, *love*, and वर्धन, *desirous*), desirous of love or kindness.

प्रेमवर्धन, *a.* (from प्रेम, *love*, and वर्धन, *corresponding with*), corresponding with or answering to love.

प्रेमवर्धन, *s.* (from प्रेम, *love*, and वर्धन, *desire*), a desire for love or kindness.

प्रेमवर्धन, *a.* (from प्रेम, *love*, and वर्धन, *desirous*), desirous of love or kindness.

प्रेमवर्धन, *s.* (from प्रेम, *love*, and वर्धन, *an ocean*), an ocean of love.

प्रेमवर्धन, *a.* (from प्रेम, *love*, and वर्धन, *an ocean of love*, and वर्धन, *immersed*), immersed in an ocean of love.

प्रेमवर्धन, *a.* (from प्रेम, *love*), loving, affectionate.

प्रेमवर्धन, *s.* (from प्रेम, *love*, and वर्धन, *desire*), a desire to love, a desire for love.

प्रेमवर्धन, *a.* (from प्रेम, *love*, and वर्धन, *desirous*), desirous of love, desiring to love.

प्रेमवर्धन, *a.* (from प्रेम, *love*, and वर्धन, *desirous*), desirous of love, desiring to love.

प्रेमवर्धन, *a.* (from प्रेम, *love*), best beloved, most loved, dear.

प्रेमवर्धन, *a.* *fem.* (from प्रेम, *beloved*), most beloved, best beloved, dear.

प्रेमवर्धन, *a.* (from प्रेम, *prep.* and वर्धन, *to order*), sending, ordering, causing; *s.* a person who sends or orders.

प्रेमवर्धन, *s.* (from प्रेम, *prep.* and वर्धन, *to order*), the sending of a person, the giving of orders to a person, the causing of a thing. (In grammar) the causative verb.

प्रेमवर्धन, *s.* (from प्रेमवर्धन, *one who orders*), one who sends one who gives orders, a commander.

प्रेमवर्धन, *a.* (from प्रेम, *prep.* and वर्धन, *to order*), sent; *s.* an apostle, a messenger.

प्रेमवर्धन, *s.* (from प्रेमवर्धन, *a messenger*), apostleship, the condition of a person sent on business, an embassyship, attorneyship.

प्रेमवर्धन, *s.* (from प्रेमवर्धन, *a messenger*), apostleship, the condition of a person sent on business, ambassadorship, attorneyship.

प्रेमवर्धन, *a.* (from प्रेम, *prep.* and वर्धन, *to go*), sending, ordering; *s.* one who sends or orders.

प्रेमवर्धन, *s.* (from प्रेम, *prep.* and वर्धन, *to go*), a sending or ordering.

प्रेमवर्धन, *a.* (from प्रेम, *prep.* and वर्धन, *to move*), fit or proper to be sent or charged with business.

प्रेमवर्धन, *a.* (from प्रेम, *prep.* and वर्धन, *to go*), sent, ordered.

प्रेमवर्धन, *s.* (from प्रेम, *beloved*), dear, greatly beloved, outstripped.

प्रेमवर्धन, *a.* (from प्रेम, *prep.* and वर्धन, *to send*), fit to be sent; *s.* a messenger.

प्रेमवर्धन, *a.* (from प्रेम, *prep.* and वर्धन, *to speak*), spoken, uttered, declared.

प्रेमवर्धन, *s.* (from प्रेम, *prep.* and वर्धन, *to act*), a sprinkling, the slaughter or immolation of animals for sacrifice.

प्रेमवर्धन, *a.* (from प्रेम, *prep.* and वर्धन, *to throw water*), requiring to be sprinkled, sacrificial.

प्रेमवर्धन, *a.* (from प्रेम, *prep.* and वर्धन, *to throw water*), sprinkled, immolated.

प्रेमवर्धन, *a.* (from प्रेम, *to destroy*), buried.

प्रेमवर्धन, *a.* (from प्रेम, *prep.* and वर्धन, *to dwell*), abroad, absent from home, residing in another place.

पुनः

- पुनोपयोग, *a.* (from पु. *prep.* and पु. *to be in contact*), necessary, suited to an occasion.
- पुनोपयोग, *a.* (from पु. *prep.* and पु. *to be in contact*), necessary, suited to an occasion; *s.* a capital or sum put out to interest.
- पुननिव, *a.* (from पु. *prep.* and नप्, *to speak*), spoken, mentioned, declared.
- पुनय, *s.* (from पु. *prep.* and नप्, *to dissolve*), destruction, the dissolution of nature, the resolution of a thing into its component principles, the destruction of an individual substance, the decomposition of a substance, death, dissolution, annihilation, fainting, syncope; *ad.* vast, excessive.
- पुनयक, *s.* (from पुनय, *destruction*, and कर्तु, *a. doer*), one who dissolves or destroys the frame of nature, one who decomposes things.
- पुनयकारक, *a.* (from पुनय, *destruction*, and कारक, *doing*), effecting decomposition or destruction; *s.* he who decomposes or destroys substances.
- पुनयकारि, *a.* (from पुनय, *destruction*, and कारिन्, *destroying*), effecting decomposition or destruction.
- पुनयकाल, *s.* (from पुनय, *the dissolution of nature*, and काल, *time*), the time of the universal dissolution of nature.
- पुनयकालीन, *a.* (from पुनयकाल, *the time of the dissolution of nature*), belonging to the time when nature shall be dissolved.
- पुनयकारि, *a.* (from पुनय, *destruction*, and आकारि, *a form*), resembling the universal decomposition of nature.
- पुनयकारि, *a.* (from पुनय, *destruction*, and आकारि, *a form*), resembling the universal decomposition of nature.
- पुनय, *s.* (from पु. *prep.* and नप्, *to speak*), talk, conversation, the ravings of a maniac or delirious person.
- पुनयमयी, *a.* (from पुनय, *delirious talk*, and मयिन्, *seeing*), delirious, raving.
- पुनयनी, *a.* (from पु. *prep.* and नप्, *to speak*), speaking, conversing, discoursing, talking in an unconnected or delirious manner.
- पुनयन, *s.* (from पु. *prep.* and निप्, *to plaster*), a plaster, salve, an ointment.
- पुनयन, *s.* (from पु. *prep.* and निप्, *to plaster*), the dressing of an wound, the smearing of any part of the body with unguent or cerate.
- पुनयित, *s.* from पु. *prep.* and लुप्, *to desire*, desire, covetousness.
- पुनयित, *a.* (from पु. *prep.* and लुप्, *to desire*), desirous, covetous.
- पुनयन्, *v. a.* (from पु. *prep.* and नप्, *to speak*), to praise, to applaud.

पुनः

- पुनयन, *a.* (from पु. *prep.* and नप्, *to speak*), applauding, praising, flattering; *s.* a person who applauds or praises.
- पुनयन, *s.* (from पु. *prep.* and नप्, *to speak*), the applauding or praising of a person or thing.
- पुनयनीय, *a.* (from पु. *prep.* and नप्, *to speak*), praise-worthy, deserving of applause.
- पुनयनी, *s.* (from पु. *prep.* and नप्, *to speak*), applause, praise, an encomium, a plaudit, a panegyric, the celebration of a person's praises.
- पुनयनीय, *s.* (from पुनयनी, *praise*, and कर्तु, *a doer*), a person who praises or applauds.
- पुनयनीय, *s.* (from पुनयनी, *applause*, and आकाङ्क्ष, *desire*), a desire of praise or applause.
- पुनयनीय, *a.* (from पुनयनी, *applause*, and आकाङ्क्षिन्, *desirous*), desirous of praise or applause.
- पुनयनीय, *a.* (from पुनयनी, *applause*, and कारक, *doing*), praising, applauding.
- पुनयनीय, *a.* (from पुनयनी, *applause*, and कारिन्, *doing*), praising, applauding.
- पुनयनीय, *a.* (from पुनयनी, *applause*, and उत्पन्न, *producing*), producing or occasioning praise or applause.
- पुनयनीय, *a.* (from पुनयनी, *applause*, and उत्पन्न, *produced*), produced by or arising from praise or applause.
- पुनयनीय, *a.* (from पुनयनी, *applause*, and उत्पन्न, *producible*), producible by or arising from praise or applause.
- पुनयनीय, *ad.* (loc. case of पुनयनीय), for the purpose of praise or applause.
- पुनयनीय, *s.* (from पुनयनी, *applause*, and दातु, *a giver*), one who confers praise or applause.
- पुनयनीय, *a.* (from पुनयनी, *applause*, and दायक, *giving*), conferring or ascribing praise or applause.
- पुनयनीय, *s.* (from पुनयनी, *applause*, and दायिन्, *giving*), giving or ascribing praise or applause.
- पुनयनीय, *s.* (from पुनयनी, *applause*, and हिन, *destruction*), the destruction or loss of praise or applause.
- पुनयनीय, *a.* (from पुनयनी, *applause*, and हिन, *destructive*), destroying praise or applause.
- पुनयनीय, *a.* (from पुनयनी, *applause*, and हिन, *destructive*), destructive to praise or applause.
- पुनयनीय, *s.* (from पुनयनी, *applause*, and हिन, *destruction*), the destruction or loss of praise or applause.
- पुनयनीय, *a.* (from पुनयनी, *applause*, and हिन, *destructive*), destructive to praise or applause.
- पुनयनीय, *a.* (from पुनयनी, *applause*, and निवर्तक, *causing to cease*), causing praise or applause to cease.
- पुनयनीय, *a.* (from पुनयनी, *applause*, and निवर्तक, *preventing*), preventing or hindering praise or applause.

ଅମ୍ଭ.

ଅମ୍ଭ.

ପ୍ରଶଂସାବିହୀନ, *s.* (from ପ୍ରଶଂସା, *applause*, and ବିହୀନ, *a preventing*), the preventing or hindering of praise or applause.

ପ୍ରଶଂସାନିବୃତ୍ତି, *s.* (from ପ୍ରଶଂସା, *applause*, and ନିବୃତ୍ତି, *cessation*), the cessation of praise or applause.

ପ୍ରଶଂସାନିସ୍ପତ୍ତି, *a.* (from ପ୍ରଶଂସା, *applause*, and ନିସ୍ପତ୍ତି, *a cause*), caused by or arising from praise or applause; *ad.* from or because of praise or applause.

ପ୍ରଶଂସାନିସ୍ପତ୍ତି, *ad.* (from ପ୍ରଶଂସା, *applause*, and ନିସ୍ପତ୍ତି, *a cause*), for the purpose of praise or applause.

ପ୍ରଶଂସାମୁହୂର୍ତ୍ତ, *a.* (from ପ୍ରଶଂସା, *applause*, and ମୁହୂର୍ତ୍ତ, *before*), preceded by or arising from praise or applause; *ad.* by or through praise or applause.

ପ୍ରଶଂସାମୁହୂର୍ତ୍ତ, *a.* (from ପ୍ରଶଂସା, *applause*, and ମୁହୂର୍ତ୍ତ, *caused by*) caused by or arising from praise or applause; *ad.* from or because of praise or applause.

ପ୍ରଶଂସାବିନା, *ad.* (from ପ୍ରଶଂସା, *applause*, and ବିନା, *without*), without or beside praise or applause.

ପ୍ରଶଂସାବ୍ୟତିରକ୍ତ, *a.* (from ପ୍ରଶଂସା, *applause*, and ବ୍ୟତିରକ୍ତ, *excepted*), praise or applause excepted.

ପ୍ରଶଂସାବ୍ୟତିରକ୍ତ, *s.* (from ପ୍ରଶଂସା, *applause*, and ବ୍ୟତିରକ୍ତ, *an exception*), the exception of praise or applause.

ପ୍ରଶଂସାବ୍ୟତିରକ୍ତ, *ad.* (*loc. case of* ପ୍ରଶଂସାବ୍ୟତିରକ୍ତ), with the exception of praise or applause, without or beside praise or applause.

ପ୍ରଶଂସାଚିନ୍ତା, *s.* (from ପ୍ରଶଂସା, *praise*, and ଚିନ୍ତା, *desire*), a desire for praise or applause.

ପ୍ରଶଂସାଚିନ୍ତାମୀ, *a.* (from ପ୍ରଶଂସା, *applause*, and ଚିନ୍ତାମୀ, *desireous*), desirous of praise or applause.

ପ୍ରଶଂସାଯୋଗ୍ୟ, *a.* (from ପ୍ରଶଂସା, *applause*, and ଯୋଗ୍ୟ, *worthy*), worthy of applause.

ପ୍ରଶଂସାଯୋଗ୍ୟ, *ad.* (from ପ୍ରଶଂସା, *applause*, and ଯୋଗ୍ୟ, *a join*), in the manner of praise or applause.

ପ୍ରଶଂସାସ୍ପତ୍ତି, *a.* (from ପ୍ରଶଂସା, *applause*, and ସ୍ପତ୍ତି, *a cause*), caused by or arising from praise or applause; *ad.* from or because of praise or applause.

ପ୍ରଶଂସାଯୋଗ୍ୟ, *a.* (from ପ୍ରଶଂସା, *applause*, and ଯୋଗ୍ୟ, *worthy*), worthy of applause, praise-worthy.

ପ୍ରଶଂସିତ, *a.* (from ପ୍ରଶଂସା, *applause*, and ଯୋଗ୍ୟ, *to speak*), applauded, praised.

ପ୍ରଶଂସିତ, *a.* (from ପ୍ରଶଂସା, *applause*, and ଯୋଗ୍ୟ, *to speak*), worthy of praise or applause.

ପ୍ରଶଂସା, *a.* (from ପ୍ରଶଂସା, *applause*, and ଯୋଗ୍ୟ, *to speak*), praising, applauding, celebrating.

ପ୍ରଶଂସା, *a.* (from ପ୍ରଶଂସା, *applause*, and ଯୋଗ୍ୟ, *to speak*), praise-worthy.

ପ୍ରଶଂସା, *a.* (from ପ୍ରଶଂସା, *applause*, and ଯୋଗ୍ୟ, *to speak*), praised, applauded, happy, good, excellent, approved, spacious, wide, capacious, roomy.

ପ୍ରଶଂସା, *s.* (from ପ୍ରଶଂସା, *wide*, and ଗୁଚ୍ଛ, *a bunch*), in anatomy the name of a large membranaceous cavity attached to the os illium, (*fascia lata*).

ପ୍ରଶଂସା, *s.* (from ପ୍ରଶଂସା, *good*, goodness, excellence, fitness for a purpose.

ପ୍ରଶଂସା, *s.* (from ପ୍ରଶଂସା, *good*, goodness, excellence, fitness for a purpose.

ପ୍ରଶଂସା, *a.* (from ପ୍ରଶଂସା, *prep.* and ଯୋଗ୍ୟ, *to speak*), praise-worthy.

ପ୍ରଶଂସା, *a.* (from ପ୍ରଶଂସା, *prep.* and ଯୋଗ୍ୟ, *to purify*), clear, evident, authentic.

ପ୍ରଶ୍ନ, *s.* (from ପ୍ରଶ୍ନ, *to ask*), a question, an enquiry.

ପ୍ରଶ୍ନକାରୀ, *s.* (from ପ୍ରଶ୍ନ, *a question*, and କାରୀ, *a doer*), a person who asks a question.

ପ୍ରଶ୍ନକାରୀ, *a.* (from ପ୍ରଶ୍ନ, *a question*, and କାରୀ, *doing*), asking question, interrogating; *s.* a person who asks questions.

ପ୍ରଶ୍ନକାରୀ, *a.* (from ପ୍ରଶ୍ନ, *a question*, and କାରୀ, *doing*), asking questions, interrogating.

ପ୍ରଶ୍ନକାରୀ, *s.* (from ପ୍ରଶ୍ନ, *a question*, and କାରୀ, *a speaker*), a person who propounds question, an interrogator.

ପ୍ରଶ୍ନକାରୀ, *s.* (from ପ୍ରଶ୍ନ, *a question*, and କାରୀ, *a word*), an interrogation, an interrogating speech.

ପ୍ରଶ୍ନକାରୀ, *a.* (from ପ୍ରଶ୍ନ, *a question*, and କାରୀ, *speaking*), propounding questions, making interrogations.

ପ୍ରଶ୍ନବିଦ୍ୟା, *s.* (from ପ୍ରଶ୍ନ, *a question*, and ବିଦ୍ୟା, *science*), the science of answering interrogations respecting lost or stolen property or other things of a like nature.

ପ୍ରୀତି, *s.* (from ପ୍ରୀତି, *prep.* and ଯୋଗ୍ୟ, *to serve*), love, affection, esteem.

ପ୍ରୀତି, *s.* (from ପ୍ରୀତି, *prep.* and ଯୋଗ୍ୟ, *to breathe*), breath, respiration.

ପ୍ରଶ୍ନୀ, *a.* (from ପ୍ରଶ୍ନ, *to ask*), questionable, fit to be asked, requiring to be enquired into.

ପ୍ରଶ୍ନୀ, *s.* (from ପ୍ରଶ୍ନ, *to ask*), a person who asks or interrogates.

ପ୍ରଧାନ, *s.* (from ପ୍ରଧାନ, *prep.* and ଧୀ, *to stand*), a leader, a conductor, a person who leads on or goes first; *a.* chief, principal.

ପ୍ରସଙ୍ଗ, *a.* (from ପ୍ରସଙ୍ଗ, *prep.* and ଯୋଗ୍ୟ, *to be in society*), treated of, conversed about, engaged in, zealous, eternal, everlasting, constant, expanded, obtained; *ad.* eternally, ever.

ପ୍ରସଙ୍ଗ, *s.* (from ପ୍ରସଙ୍ଗ, *prep.* and ଯୋଗ୍ୟ, *to be in society*), a topic, the subject of conversation.

ପ୍ରସଙ୍ଗ, *s.* (from ପ୍ରସଙ୍ଗ, *prep.* and ଯୋଗ୍ୟ, *to be in society*), the introduction of a topic of conversation, a topic, a subject, a treatise, a sentiment, a passage in a book, introduction, insertion, association, connection.

ପ୍ରସଙ୍ଗବୃତ୍ତି, *s.* (from ପ୍ରସଙ୍ଗ, *a subject*, and ବୃତ୍ତି, *concurrence*), conversation, conversation arising from a topic introduced.

पुनः.

पुनः.

- पुनःविधी, *s.* (from पुनः, *a subject*, and विधी, *ceremonial*), subject to or connected with a topic introduced.
- पुनः, *a.* (from पु. *prep.* and न्, *to move*), gracious, propitious, kind, complacent, favourable, clear, frequented, bright, pellucid, pleased, delighted.
- पुनःहृत्, *a.* (from पुनः, *complacent*, and हृत्, *the heart*), kind-hearted, gracious, glad-hearted.
- पुनःहृत्, *s.* (from पुनः, *propitious*, propitiousness, favourable-ness, graciousness, pellucidness, clearness, complacence.
- पुनःहृत्, *s.* (from पुनः, *propitious*), propitiousness, favourable-ness, pellucidness, clearness, complacence.
- पुनःहृत्, *a.* (from पुनः, *pleased*, and हृत्, *the face*), having a pleased countenance, looking graciously or favorably.
- पुनःहृत्, *a.* (from पुनः, *pleased*, and हृत्, *the face*), having a pleased or glad countenance, looking graciously or favourably.
- पुनःहृत्, *a.* (from पुनः, *complacent*, and हृत्, *the heart*), kind-hearted, gracious, glad-hearted.
- पुनःहृत्, *a.* (from पुनः, *complacent*, and हृत्, *the heart*), kind-hearted, gracious, glad-hearted.
- पुनः, *v. a.* (from पु. *prep.* and न्, *to bring forth*), to produce, to bring forth.
- पुनः, *s.* (from पु. *prep.* and न्, *to bring forth*), the bringing forth of young, production, birth, offspring, posterity, a fruit, a flower.
- पुनःगृह, *s.* (from पुनः, *birth*, and गृह, *a house*), the apartment in which a woman is brought to bed.
- पुनःवदन, *s.* (from पुनः, *child birth*, and वदन, *pain*), the pains of labour.
- पुनःवदन, *s.* (from पुनः, *child birth*, and वदन, *a house*), the apartment in which a woman is brought to bed.
- पुनः, *a.* (from पु. *prep.* and न्, *to move*), the dimensions of a thing, extent, affectionate solicitation, speed, velocity.
- पुनः, *ad.* (from पु. *prep.* and न्, *to bear*), suddenly, unexpectedly, forcibly, violently.
- पुनःप्रापति, *a.* (from पुनः, *suddenly*, and प्रापति, *taking away*), taking away suddenly or forcibly, snatching away.
- पुनः, *s.* (from पु. *prep.* and न्, *to move*), grace, favour, kindness, the remnant of food offered to a god, ors, leavings, welfare, cleanness, pellucidness, life, breath, a particular arrangement of the notes to make a tune.
- पुनःप्राप, *a.* (from पुनः, *favour*, and प्राप, *to do*), shewing grace or favour.
- पुनःप्राप, *s.* (from पुनः, *favour*, and प्राप, *a doer*), a person who shews favour or kindness.

- पुनःप्राप, *a.* (from पुनः, *favour*, and प्राप, *doing*), acting favourably or graciously, shewing favour or kindness.
- पुनःप्राप, *a.* (from पुनः, *favour*, and प्राप, *doing*), shewing favour or kindness, acting graciously or kindly.
- पुनःप्राप, *a.* (from पुनः, *favour*, and प्राप, *producing*), producing grace or favour.
- पुनःप्राप, *a.* (from पुनः, *favour*, and प्राप, *producing*), producing by or arising from favour or kindness.
- पुनःप्राप, *ad.* (loc. *case of पुनःप्राप*), for the sake of grace or favour.
- पुनःप्राप, *a.* (from पुनः, *favour*, and प्राप, *a cause*), caused by or arising from grace or favour; *ad.* for or because of grace or favour.
- पुनःप्राप, *ad.* (from पुनः, *favour*, and प्राप, *a cause*), for the sake of grace or favour.
- पुनःप्राप, *a.* (from पुनः, *favour*, and प्राप, *caused by*), caused by or arising from grace or favour; *ad.* from or because of grace or favour.
- पुनःप्राप, *a.* (from पुनः, *favour*, and प्राप, *obtained*), favoured, received into favour.
- पुनःप्राप, *ad.* (from पुनः, *favour*, and प्राप, *without*), without or beside grace or favour.
- पुनःप्राप, *a.* (from पुनः, *favour*, and प्राप, *excepted*), grace or favour excepted.
- पुनःप्राप, *s.* (from पुनः, *favour*, and प्राप, *an exception*), the exception of grace or favour.
- पुनःप्राप, *ad.* (loc. *case of पुनःप्राप*), with the exception of grace or favour, without or beside grace or favour.
- पुनःप्राप, *a.* (from पुनः, *the remnant of a sacrifice*, and प्राप, *enjoying*), living on the bounty of another; *s.* a pensioner.
- पुनःप्राप, *a.* (from पुनः, *favour*, and प्राप, *obtained*), obtained by grace or favour.
- पुनःप्राप, *a.* (from पुनः, *favour*, and प्राप, *a cause*), caused by or arising from grace or favour; *ad.* from or because of grace or favour.
- पुनःप्राप, *a.* (from पु. *prep.* and न्, *to move*), graciously bestowed, favoured, treated graciously.
- पुनःप्राप, *s.* (from पुनः, *conferring honours*), and प्राप, *cloth*, an honorary dress.
- पुनःप्राप, *a.* (from पु. *prep.* and प्राप, *moving*), shewing favour, conferring acts of kindness.
- पुनःप्राप, *s.* (from पु. *prep.* and प्राप, *to accomplish*), dress, embellishment, decoration.
- पुनःप्राप, *a.* (from पु. *prep.* and प्राप, *to accomplish*), accomplished, finished, ornamented, decorated.
- पुनःप्राप, *v. a.* (from पु. *prep.* and न्, *to move*), to extend, to spread out.

पुन.

पुन.

पुनः, *s.* (from पु. *prep.* and न्, *to move*), the width of a thing, extent, expansion, the spreading over a district for the purpose of forage.

पुनः, *s.* (from पु. *prep.* and न्, *to move*), the expanding or unfolding of a thing.

पुनः, *a.* (from पु. *prep.* and न्, *to move*), extended, expanded.

पुनः, *a.* (from पु. *prep.* and वि, *to move*), clear, current, plain, evident, noted, renowned, famous, celebrated, adorned, ornamented.

पुनः, *s.* (from पु. *prep.* and वि, *to move*), fame, celebrity notority.

पुनः, *s.* (from पु. *prep.* and न्, *to bring forth*), a mother, a spreading climber.

पुनः, *a.* (from पु. *prep.* and न्, *to bring forth*), brought to bed or recently delivered of a child; *s.* a woman recently delivered of a child.

पुनः, *s.* (from पु. *prep.* and न्, *to bring forth*), birth, the production of a thing, the bringing forth of young, offspring.

पुनः, *a.* (from पुनः, brought to bed, newly delivered of a child.

पुनः, *s.* (from पु. *prep.* and न्, *to move*), the palm of the hand, a palm (measure.)

पुनः, *s.* (from पुनः, *crowded*, and अन्तः, *the end*), the name of a particular slur or combination of grace notes in Hindoo music.

पुनः, *s.* (from पुनः, *crowded*, and अन्तः, *the first*), the name of a particular kind of slur or grace note in Hindoo music.

पुनः, *s.* (from पुनः, *crowded*, and अन्तः, *the beginning and the end*), the name of a particular slur or combination of grace notes in Hindoo music.

पुनः, *s.* (from पुनः, *crowded*, and अन्तः, *sounded in succession*), the name of a particular slur or combination of grace notes in Hindoo music.

पुनः, *s.* (from पुनः, *crowded*, and अन्तः, *favour*), the name of a particular slur or combination of grace notes in Hindoo music.

पुनः, *s.* (from पुनः, *crowded*, and अन्तः, *steady*), the name of a particular slur or combination of grace notes in Hindoo music.

पुनः, *s.* (from पुनः, *crowded*, and अन्तः, *the middle*), the name of a particular combinations or slur of three grace notes in Hindoo music.

पुनः, *s.* (from पु. *prep.* and न्, *to spread out*), a stone, a gem, a bunch of flowers.

पुनः, *s.* (from पुनः, *crowded*, and अन्तः, *the middle*), the name of a particular combinations or slur of three grace notes in Hindoo music.

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पुनः, *s.* (from पुनः, *crowded*, and अन्तः, *the middle*), the name of a particular combinations or slur of three grace notes in Hindoo music.

पुनः, *s.* (from पु. *prep.* and न्, *to praise*), the mention or relating of a thing, a relation, a story, a topic, the introduction of a topic.

पुनः, *s.* (from पु. *prep.* and न्, *to praise*), an introduction or commencement, the introduction of a writing which is usually in the form of praise to gods or princes, a prologue, a prolude.

पुनः, *s.* (from पुनः, *the introduction of a topic*, and अन्तः, *a step*), by the successive introduction of topics.

पुनः, *a.* (from पु. *prep.* and न्, *to praise*), related, mentioned, told.

पुनः, *a.* (from पु. *prep.* and न्, *to praise*), prepared, ready, prompt, said, revealed, declared, praised, panegyricized.

पुनः, *s.* (from पुनः, *prepared*), preparedness, readiness, the circumstance of having been said or declared.

पुनः, *s.* (from पुनः, *prepared*), preparedness, readiness, the circumstance of having been said or declared.

पुनः, *s.* (from पु. *prep.* and न्, *to stand*), a set of utensils, a suit of clothes, width, table land on the top of a mountain, a measure containing forty eight double handfuls, a quantity equal to the above measure.

पुनः, *s.* (from पु. *prep.* and न्, *to stand*), the departure from a place, the march of an army, the march of an assailant; constructed with न्, *to do*, this word means to depart, to go.

पुनः.

पुनः.

पुनःप्रवर्त, *s.* (from पुनः, *a departure*, and वरु, *a deer*), a person who departs from a place.

पुनःप्रवर्तक, *a.* (from पुनः, *a departure*, and कर, *doing*), departing; *s.* a person who departs.

पुनःप्रवर्तक, *a.* (from पुनः, *a departure*, and कर, *doing*), departing, going from.

पुनःप्रवर्तक, *a.* (from पुनः, *a departure*, and पूर्व, *before*), preceded by or arising from a departure; *ad.* by or through a departure.

पुनःप्रवर्त, *s.* (from पु, *prep.* and उ, *to stand*), the causing of a person to depart from a place, a sending, the dispatching of a person.

पुनःप्रवर्तक, *a.* (from पु, *prep.* and उ, *to stand*), proper to be dispatched or sent from a place.

पुनःप्रवर्तक, *a.* (from पु, *prep.* and उ, *to stand*), dispatched, made to depart, sent.

पुनःप्रवर्तक, *a.* (from पु, *prep.* and उ, *to stand*), proper to be dispatched or sent from a place.

पुनःप्रवर्तक, *a.* (from पुनः, *a measure*, and कर, *smitten*), the name of a particular sound in Hindoo music.

पुनःप्रवर्तक, *a.* (from पु, *prep.* and उ, *to stand*), departed, gone.

पुनःप्रवर्तक, *s.* (from पु, *prep.* and उ, *to ooze*), a spring or fountain, the discharging of urine, an oozing, a perspiring.

पुनःप्रवर्तक, *s.* (from पु, *prep.* and उ, *to ooze*), the expelling of urine, urine. This word compounded with उ, *to do*, means to discharge urine.

पुनःप्रवर्तक, *a.* (from पु, *prep.* and ह, *to smite*), wounded, smitten, killed, defeated, repelled, discomfited.

पुनःप्रवर्तक, *s.* (from पु, *prep.* and ह, *to smite*), a wounding or killing, a smiting, a defeating, a repelling.

पुनःप्रवर्तक, *s.* (from पु, *prep.* and उ, *to rob*), a fourth part of the day or night, a watch of the day or night.

पुनःप्रवर्तक, *s.* (from पुनःप्रवर्तक, *watching*), watchfulness, the office of a watchman.

पुनःप्रवर्तक, *s.* (from पुनःप्रवर्तक, *watching*), watchfulness, the office of a watchman.

पुनःप्रवर्तक, *a.* (from पुनःप्रवर्तक, *a watch*), keeping watch, watching; *s.* a watchman, a sentry.

पुनःप्रवर्तक, *s.* (from पु, *prep.* and उ, *to rob*), a person who strikes or beats.

पुनःप्रवर्तक, *s.* (from पु, *prep.* and उ, *to be glad*), gladness, joy, hilarity.

पुनःप्रवर्तक, *v. a.* (from पु, *prep.* and उ, *to rob*), to strike, to smite, to beat.

पुनःप्रवर्तक, *s.* from पु, *prep.* and उ, *to rob*, a blow, a stroke.

पुनःप्रवर्तक, *a.* (from पु, *prep.* and उ, *to rob*), smiting, striking; *s.* a person who strikes or smites.

पुनःप्रवर्तक, *a.* (from पुनःप्रवर्तक, *a stroke*, and कर, *doing*), striking, beating, a person who strikes or beats.

पुनःप्रवर्तक, *a.* (from पुनःप्रवर्तक, *a stroke*, and कर, *doing*), striking, beating.

पुनःप्रवर्तक, *a.* (from पुनःप्रवर्तक, *a stroke*, and उ, *producing*), producing by or arising from a blow or stroke.

पुनःप्रवर्तक, *ad.* (loc. case of पुनःप्रवर्तक), for the purpose of striking or beating.

पुनःप्रवर्तक, *a.* (from पु, *prep.* and उ, *to rob*), the beating of a person.

पुनःप्रवर्तक, *a.* (from पुनःप्रवर्तक, *a stroke*, and निवर्तक, *causing to cease*), putting a stop to blows.

पुनःप्रवर्तक, *a.* (from पुनःप्रवर्तक, *a stroke*, and निवर्तक, *preventing*), preventing or warding off a blow, resisting a blow or stroke.

पुनःप्रवर्तक, *s.* (from पुनःप्रवर्तक, *a stroke*, and निवर्तक, *preventing*), the preventing or warding off a blow, the resisting of a blow or stroke.

पुनःप्रवर्तक, *s.* (from पुनःप्रवर्तक, *a stroke*, and निवर्तक, *cessation*), the cessation of beating.

पुनःप्रवर्तक, *a.* (from पुनःप्रवर्तक, *a stroke*, and निवर्तक, *a cause*), caused by or arising from blows or strokes; *ad.* from or because of blows.

पुनःप्रवर्तक, *ad.* (from पुनःप्रवर्तक, *a stroke*, and निवर्तक, *a cause*), for the sake of beating.

पुनःप्रवर्तक, *a.* (from पुनःप्रवर्तक, *a blow*, and पूर्व, *before*), preceded by or arising from a flogging; *ad.* by or with a flogging.

पुनःप्रवर्तक, *a.* (from पुनःप्रवर्तक, *a stroke*, and पुनःप्रवर्तक, *caused by*), caused by or arising from strokes or blows; *ad.* from or because of strokes or blows.

पुनःप्रवर्तक, *ad.* (from पुनःप्रवर्तक, *a stroke*, and निवर्तक, *without*), without blows or strokes.

पुनःप्रवर्तक, *a.* (from पुनःप्रवर्तक, *a stroke*, and बाधितक, *excepted*), strokes or blows excepted.

पुनःप्रवर्तक, *s.* (from पुनःप्रवर्तक, *a stroke*, and बाधितक, *an exception*), the exception of strokes or blows.

पुनःप्रवर्तक, *ad.* (loc. case of पुनःप्रवर्तक), with the exception of strokes or blows, without or beside strokes or blows.

पुनःप्रवर्तक, *a.* (from पुनःप्रवर्तक, *a stroke*, and योग्य, *worthy*), worthy of strokes or blows, deserving to be beaten.

पुनःप्रवर्तक, *a.* (from पुनःप्रवर्तक, *a stroke*, and कारण, *a cause*), caused by or arising from strokes or blows; *ad.* from or because of blows or strokes.

पुनःप्रवर्तक, *a.* (from पुनःप्रवर्तक, *a blow*, and अन्याय, *unfit*), not deserving a beating.

पुनःप्रवर्तक, *a.* (from पुनःप्रवर्तक, *a blow*, and अन्याय, *unworthy*), not deserving a beating.

प्रयत्नः

प्रयत्नः

प्रवीण, *a.* (from प्र, *prep.* and वीण, *a lute*), clever, learned, eminent, well-versed.

प्रवीणता, *s.* (from प्रवीण, *eminent*), eminence, cleverness.

प्रवीण्य, *s.* (from प्रवीण, *eminent*), eminence, cleverness.

प्रवृत्त, *a.* (from प्र, *prep.* and वृत्, *to know*), convinced, convicted, awakened, stimulated.

प्रवृत्त, *a.* (from प्र, *prep.* and वृत्, *to be*), engaged, commenced.

प्रवृत्ति, *s.* (from प्र, *prep.* and वृत्, *to be*), an effort, the commencement of an action, the commencement of an undertaking, the engaging in a work or undertaking, excitation, a stimulus, an inclination, a tendency, a predilection. This word constructed with लभ्यते, *to drive*, or ज्ञायते, *to produce*, means to incite, to induce, to urge on, to instigate.

प्रवृत्तिकर, *a.* (from प्रवृत्ति, *commencement*, and कर्, *to do*), making a commencement, making an effort, stimulating, exciting.

प्रवृत्तिकारक, *a.* (from प्रवृत्ति, *commencement*, and कारक, *doing*), making a commencement, making an effort, stimulating, exciting.

प्रवृत्तिकारी, *a.* (from प्रवृत्ति, *commencement*, and कारिन्, *doing*), making a commencement, making an effort, stimulating, exciting.

प्रवृत्तिजनक, *a.* (from प्रवृत्ति, *a commencement*, and जनक, *producible*), stimulating to a commencement or effort.

प्रवृत्तिजनित, *a.* (from प्रवृत्ति, *commencement*, and जनित, *produced*), produced by or arising from an effort, produced by the commencement of action.

प्रवृत्तिजन्य, *a.* (from प्रवृत्ति, *commencement*, and जन्य, *producible*), producible by or arising from an effort, producible by or arising from the commencement of action.

प्रवृत्तिजन्ये, *ad.* (*loc. case of प्रवृत्तिजन्य*), for the purpose of an effort or the commencement of an action.

प्रवृत्तिनिवर्तक, *a.* (from प्रवृत्ति, *an effort*, and निवर्तक, *causing to cease*), putting a stop to efforts, putting a stop to a thing in its commencement.

प्रवृत्तिनिवर्तक, *a.* (from प्रवृत्ति, *an effort*, and निवर्तक, *preventing*), preventing efforts, preventing the commencement of action.

प्रवृत्तिनिवर्तन, *s.* (from प्रवृत्ति, *an effort*, and निवर्तन, *a preventing*), the preventing of effort, the preventing of the commencement of action.

प्रवृत्तिनिवृत्ति, *s.* (from प्रवृत्ति, *an effort*, and निवृत्ति, *cessation*), the cessation of effort, the cessation of stimulation.

प्रवृत्तिनिमित्तक, *a.* (from प्रवृत्ति, *an effort*, and निमित्त, *a cause*), caused by or arising from effort or the commencement of action; *ad.* from or because of effort or the commencement of action.

प्रवृत्तिनिमित्ते, *ad.* (from प्रवृत्ति, *an effort*, and निमित्त, *a cause*), for the purpose of effort, for the commencement of action.

प्रवृत्तिप्रवृत्तिरुद्ध, *a.* (from प्रवृत्ति, *an effort*, and प्रवृत्तिरुद्ध, *opposing*), opposing or obstructing effort or the commencement of action.

प्रवृत्तिप्रवृत्त, *a.* (from प्रवृत्ति, *an effort*, and प्रवृत्त, *caused by*), caused by or arising from effort or the commencement of action; *ad.* from or because of effort or the commencement of action.

प्रवृत्तिविना, *ad.* (from प्रवृत्ति, *an effort*, and विना, *without*), without or beside effort or the commencement of action.

प्रवृत्तिवातिरिक्त, *a.* (from प्रवृत्ति, *an effort*, and वातिरिक्त, *excepted*), effort or commencement of action excepted.

प्रवृत्तिवातिरिक्त, *s.* (from प्रवृत्ति, *an effort*, and वातिरिक्त, *an exception*), the exception of effort, the exception of the commencement of action.

प्रवृत्तिवातिरिक्ते, *ad.* (*loc. case of प्रवृत्तिवातिरिक्त*), with the exception of effort or the commencement of action, without or beside effort or the commencement of action.

प्रवृत्तिबाधक, *s.* (from प्रवृत्ति, *an effort*, and बाधक, *an obstacle*), an obstacle to effort or the commencement of action.

प्रवृत्तिबाधक, *a.* (from प्रवृत्ति, *an effort*, and बाधक, *obstructing*), obstructing effort, obstructing the commencement of action.

प्रवृत्तिहेतुक, *a.* (from प्रवृत्ति, *an effort*, and हेतु, *a cause*), caused by or arising from effort or the commencement of action; *ad.* from or because of effort or the commencement of action.

प्रवृत्तिअसम्भार, *s.* (from प्रवृत्ति, *an effort*, and असम्भार, *improbability*), the improbability or impossibility of effort or the commencement of action.

प्रवेष्ट, *s.* (from प्र, *prep.* and विष्ट, *to enter*), the entrance into a place, an introduction. Constructed with कर्, *to do*, this word means to enter, with कर्ता, *to cause*, it means to introduce.

प्रवेष्टक, *a.* (from प्र, *prep.* and विष्ट, *to enter*), entering; *s.* a person who enters.

प्रवेष्टकता, *s.* (from प्रवेष्टक, *entering*), the circumstance of entering into a place, the entering into the spirit or intention of a writing.

प्रवेष्टक्य, *s.* (from प्रवेष्टक, *entering*), the circumstance of entering into a place, the entering into the spirit or meaning of a writing.

प्रवेष्टक्य, *s.* (from प्रवेष्ट, *an entrance*, and कर्त्तु, *an agent*), a person who enters a place.

प्रवेष्टकान्त, *a.* (from प्रवेष्ट, *an entrance*, and अन्त, *do-*

श्रीर.

अप्रापितवती, *a.* (from अप्रापित, *absent*, and श्री, *a lord*), having an absent husband; *s.* a woman whose husband is gone a journey or resides in a distant place.

अप्रापितवती, *a.* (from अप्रापित, *absent*, and वती, *a husband*), having an absent husband; *s.* a woman whose husband is absent or resides in a distant country.

अप्रापित, *u.* (from अप्रा, *prep.* and अप्र, *to investigate*), controverted, disputed, married, full grown, confident, arrogant, old.

अप्रापिता, *a.* (from अप्रा, *prep.* and अप्र, *to marry*), (a) married (woman); *s.* a woman from the age of thirty to fifty-five, an amorous woman whose feelings are strong and ungovernable.

अप्रापित, *s.* (from अप्रा, *prep.* and अप्र, *to investigate*), an investigation, an affirmation, a controversy, enterprize, zeal, confident or rash exertion.

अप्रापिता, *s.* (from अप्रापित, *controversy*, and वी, *a word*), a controversy.

अप्रापित, *s.* (from अप्रा, *prussic*), prussiate.

अप्रापित, *s.* (from अप्रा, *prussic*), the prussic acid.

अप्रापित, *s.* (from अप्रा, *to eat*), the name of a large and ornamental species of timber tree, *Ficus infectoria*, this name is also given to another tree, (*Hibiscus populneoides*), and to the sacred Fig tree, (*Ficus religiosa*.)

अप्रापित, *s.* (from अप्रा, *figus infectoria*, and वी, *an island*), one of the seven fabled continents in Hindoo geography.

अप्रापित, *s.* (from अप्रा, *to move*), a raft, a float, a frog, a monkey, a sheep, a jumping or leaping, a plunging or diving, a floating or swimming, the name of a species of water fowl or diver (*Pelecanus fuscicollis*, *Buch.*), a continuous protracted accent used in reciting the veda, a declivity or shelving ground, a piece of water, a sort of basket or trap of basket work used in catching fish, an enemy, a sending or directing, a sort of grass, *Cyperus rotundus*, what ever goes by leaping or jumping.

अप्रापित, *s.* (from अप्रा, *to move*), a going by leaps or jumps, a plunging.

अप्रापिता, *s.* (from *platina*), platina.

अप्रापित, *a.* (from अप्रा, *to move*), overflowing, inundating.

अप्रापित, *s.* (from अप्रा, *to overflow*), a deluge, a flood.

अप्रापित, *a.* (from अप्रा, *to overflow*), overflowed, immersed.

अप्रापित, *s.* (from अप्रा, *to increase*), the spleen, the morbid enlargement of the spleen or of the mesenteric glands.

अप्रापिता, *s.* (from अप्रा, *the spleen*, and वी, *a disease*), the morbid enlargement of the spleen.

अप्रापिता, *a.* (from अप्रापिता, *an enlargement of the spleen*, and अप्रा, *involved in*), afflicted with an enlargement of the spleen.

श्रीर.

अप्रापिता, *a.* (from अप्रा, *the spleen*, and वी, *directed*), having a diseased spleen.

अप्रापिता, *s.* (from अप्रा, *situated on the spleen*, and वी, *increased*, and वी, *a part resembling a head of matted hair*), in anatomy the splenic plexus.

अप्रापित, *a.* (from अप्रा, *to jump*), jumped; *s.* a gallop, a leap, a grave accent.

अप्रापित, *s.* (from अप्रा, *jumped*, and वी, *a pace*), a gallop, a going by leaps.

श्रीर.

अ, the twenty second consonant of the Bengalee alphabet.

It is sometimes sounded like the English f but its proper and most usual sound is that of an aspirated p. It is used as a particle of contempt or of prohibition, push; *s.* increasing, augmenting, expanding, bursting with little noise as a bubble; *s.* wind expelled in yawning, fertility, unprofitable or nonsensical speech.

अ, *v. n.* (from अ, *to move sluggishly*), to fail, to miscarry, to mock the expectation, to disappoint.

अ, *ad.* (from अ, *only*), only, merely, simply.

अ, *v. a.* (from अ, *to move sluggishly*), to cause to fail or miscarry, to disappoint.

अ, *s.* (from अ, *to cause to fail*), the causing an undertaking to fail or miscarry, the disappointing of a person.

अ, *a.* (from अ, *to cause to fail*), causing to fail or miscarry, causing disappointment.

अ, *s.* (from the letter अ, and अ, *to do*), the character अ, or that which has the power of ph.

अ, *a.* (from अ, the letter अ, and अ, *a beginning*), having an initial अ, beginning with the letter अ.

अ, *a.* (from अ, the letter अ, and अ, *an end*), having a final अ, ending with the letter अ.

अ, *s.* from अ, *poverty*), poor, needy, a Musulman mendicant.

अ, *s.* (from अ, *poverty*), the Musulman profession of mendicancy, poverty.

अ, *a.* (from अ, *to act improperly*), pretending, imposing, delusive, disappointing, failing.

अ, *s.* (from अ, *to move slowly*), a position or thesis to be proved and maintained, an assertion or argument.

अ, *s.* (from अ, *to act improperly*), a position or thesis to be proved and maintained, an assertion, an argument, a sophism, a deception, a delusion, an illusion, a trick, circumvention, fraud.

अ, *a.* (from अ, *to move slowly*), penniless.

अ, *s.* (from अ, *a boast*), a boast, a vaunt.

वर्.

वर्.

वर्, *a.* (from वर्, *to more sluggishly*), disappointing, failing.
 वर्नाशि, *a.* (from वर्, *failing*), unsubstantial, weak, make shift.

वर्, an imitative sound used to express idle laughter, also sudden anger or dislike at a prohibition or the like, it also expresses the sound of sneezing.

वर्त्त, an imitative sound used to express a sudden plunging or sinking into mud, or the squirting up of water or dirt from setting the feet in a wet place.

वर्त्ति, *a.* (from वर्, *idle laughter*), laughing at trifles, laughing at every foolish or unimportant expression.

वर्त्त, an imitative sound used to express a continual laughter at trifles, or resentment at supposed insults.

वर्त्त, *s.* (from वर्त्त, *disgrace*), disgrace, ignominy, infamy.

वर्त्त, *a.* (from वर्त्त, *disgrace*), disgraceful, infamous.

वर्त्त, *s.* (from वर्त्त, *to open*, *فتح*), a small gate, a gate.

वर्त्त, *s.* (from वर्त्त, *a door*, and *بند*, *imprisonment*), imprisonment, custody.

वर्त्त, *s.* (from वर्त्त, *to expand*), a straggler, a dilemma; *a.* speckled.

वर्त्त, *s.* (from वर्त्त, *chrysalis*), alun-

वर्त्त, an imitative sound employed to express the sound of walking in shoes, particularly slipshod like the natives of India, to cradle.

वर्त्त, *s.* (from वर्त्त, *chrysalis*), chrysalis, quartz.

वर्त्त, *s.* (from वर्त्त, *chrysalis*, and *स्तम्भ*, *a pillar*), a chrysalis or quartz pillar.

वर्त्त, *s.* (from वर्त्त, *alum*), alum.

वर्त्त, *s.* (from वर्त्त, *to expand*), a popping sound. Constructed with वर्, *to do*, this word signifies to pop, to sparkle, to explode, to crackle.

वर्त्त, *a.* (from वर्त्त, *to burst*), dressing genteelly, making a show of dress, glittering.

वर्त्त, *s.* (from वर्त्त, *to split*), a particular game at dice.

वर्त्त, *s.* from वर्त्त, *a twig*, a twig, a small branch.

वर्त्त, *s.* (from वर्त्त, *a grasshopper*), a grasshopper.

वर्त्त, *s.* (from वर्त्त, *to injure*), a pedlar.

वर्त्त, *s.* (from वर्त्त, *a pedlar*), retail business, peddling.

वर्त्त, an imitative sound used to express the disagreeable sensation occasioned by an ant or other insect when got into the ear; also of impatience or a readiness to fly, gabbie, talkativeness. Constructed with वर्, *to do*, this word means to gabble, to talk at random.

वर्त्त, *a.* (from वर्त्त, *gabbie*), loquacious, garrulous; *s.* a tattler.

वर्त्त, *a.* (from वर्त्त, *gabbie*), garrulous, loquacious.

वर्त्त, *s.* (from वर्त्त, *gabbie*), garrulous, loquacious.

वर्त्त, *s.* (from वर्त्त, *to move*), the expanded head of the cobra de capello.

वर्त्त, *s.* (from वर्त्त, *the hood of the cobra de capello*, and वर्, *to take*), a serpent, the name of a particular species of serpent, Coluber Naga.)

वर्त्त, *s.* (from वर्त्त, *the hood of a snake*, and वर्त्त, *the name of a goddess*), the name of a particular shrub, (Cactus Indicus.)

वर्त्त, *a.* (from वर्त्त, *hooded*), hooded; *s.* the hooded snake, (Coluber Naga, or cobra de capello.

वर्त्त, an imitative sound used to express the discharge of urine or its passage through the urethra.

वर्त्त, *s.* (from वर्त्त, *weakness*), a jacket; *a.* pennyless.

वर्त्त, *s.* (from वर्त्त, *weakness* and *कर्त*, *a maker*), poverty, a being pennyless.

वर्त्त, *s.* (from वर्त्त, *weakness*), poverty, a being pennyless.

वर्त्त, *a.* (from वर्त्त, *weakness*, weak, infirm, poor.

वर्त्त, *a.* (from वर्त्त, *to be slow*), pennyless.

वर्त्त, *s.* (from वर्त्त, *a snare*), a machination, a complotment.

वर्त्त, *s.* (from वर्त्त, *profit*), gain, profit.

वर्त्त, *s.* (from वर्त्त, *a decree*), a decree, a doer, the decree of a court, a settlement.

वर्त्त, *s.* (from वर्त्त, *the flowing of a stream*), the name of a tune or combination of notes introduced into Hindoosthan by Umeer Khusro.

वर्त्त, *s.* (from वर्त्त, *clean*), clean, clear, limpid transparent.

वर्त्त, *s.* (from वर्त्त, *to spread*, *فردش*, *a seat or bed*, a person whose office it is to spread carpets, a job man.

वर्त्त, *s.* (from वर्त्त, *to move*), the name of a species of long tailed paroquet, (Psittacus gingianus.)

वर्त्त, *s.* (from वर्त्त, *a complaint*), a cry for help, a complaint, an exclamation, a lamentation.

वर्त्त, *s.* (from वर्त्त, *a complaint*), a plaintiff, a complainant.

वर्त्त, *s.* (from वर्त्त, *a singing in response*), the name of a mode of responsive singing.

वर्त्त, *s.* (from वर्त्त, *a singing in response*), the name of a mode of responsive singing.

वर्त्त, *v. n.* (from वर्त्त, *to break*, *فرد*, *to spread open*), to divide, to open, to expand. The adverbial participle of this verb constructed with वर्त्त, *to go*, means to straddle, to walk straddlingly.

वर्त्त, *a.* (from वर्त्त, *to spread open*), straddling.

वर्त्त, *a.* (from वर्त्त, *to open*), spread open, opened, expand-

अन.

अन.

ed, made to straddle; *s.* the act of opening or expanding.

अनक, *s.* (from अनक, *the queen at chess*), the queen at chess.

अन, *s.* (from अन, *to divide*, अन, *a list*), a veil, a piece, a sheet of paper, a list; one, single; *a.* separate.

अनक, *s.* (from अन, *a list*, and अन, *like*), according to a list.

अन, *s.* (from अन, *alone*), separate, only, alone.

अन, an imitative sound used to express the rippling of water, an assuming of consequence.

अनक, *s.* (from अन, *to assume*), the assuming of consequence.

अनक, *a.* (from अन, *to assume*), assuming, boasting; *s.* a braggadocio.

अन, *s.* (from अन, *a mould*), a mould.

अनक, *s.* (from अनक, *an order*), an order, a command.

अनक, *a.* (from अनक, *an order*), belonging to an order or command.

अन, *v. n.* (from अन, *to accomplish*), to produce fruit.

अन, *s.* (from अन, *to accomplish*), fruit, the consequence of an action, an effect, the result of an undertaking, advantage or disadvantage arising from an action, interest on money or goods, a reward, the punishment of a crime, the success of an undertaking, utility, benefit; also, (from अन, *to cut*), a plowshare, the head of a spear, the blade of a knife, the second term in the rule of proportion. Constructed with अन, *to hold*, this word signifies to bear fruit.

अनक, *s.* (from अनक, *a species of fish*), the name of a species of fish.

अनक, *s.* (from अनक, *a sort of fish*, and अनक, *a fish*), the name of a species of fish.

अनक, *s.* (from अनक, *to be perfect*), a shield, a board, a slate or board used for writing, a plowshare.

अनक, *a.* (from अनक, *a plowshare*, अनक, *the flower of Datura*, and अनक, *cartilaginous*), in anatomy the Thyro-arytenoideus muscle.

अनक, *a.* (from अनक, *fruit*, and अनक, *tribute*), a tax or tribute laid on fruit.

अनक, *a.* (from अनक, *a shield*, and अनक, *a form*), shield-shaped, shaped like a board.

अनक, *a.* (from अनक, *a shield*, and अनक, *a form*), shield-shaped, shaped like a board.

अनक, *a.* (from अनक, *fruit*, and अनक, *desire*), desire of fruit or advantage.

अनक, *s.* (from अनक, *fruit*, and अनक, *desire*), a desire for fruit or advantage.

अनक, *a.* (from अनक, *fruit*, and अनक, *desirous*), desirous of fruit or advantage.

अनक, *a.* (from अनक, *a shield*), carrying a shield.

अनक, *a.* (from अनक, *a plowshare*, the greek letter ψ , and अनक, *joined to*), in anatomy the name of one of the muscles. (Hyo-thyroideus.)

अनक, *s.* (from अनक, *a fruit*, and अनक, *a taking*), the receiving of fruit, a receiving the consequence of an action, a receiving the advantages arising from an undertaking.

अनक, *a.* (from अनक, *fruit*, and अनक, *taking*), receiving or accepting fruit, receiving the consequence of actions, receiving the advantage of an undertaking; *s.* a person who receives the advantage or disadvantage of an undertaking.

अनक, *a.* (from अनक, *a fruit*, and अनक, *taking*), receiving fruit, receiving the consequence of actions, receiving the advantage of an undertaking.

अनक, *a.* (from अनक, *advantage*, and अनक, *producing*), advantageous, yielding fruit.

अनक, *s.* (from अनक, *advantageous*), advantageousness, a fruit-bearing condition.

अनक, *s.* (from अनक, *fruit*, and अनक, *a being produced*), the production of fruit or advantage.

अनक, *a.* (from अनक, *the production of fruit*, and अनक, *a tendency towards*), tending to or beginning to produce fruits or advantage.

अनक, *a.* (from अनक, *tending to fruit*, अनक, *become*), become likely to produce fruit or advantage.

अनक, *a.* (from अनक, *fruit*, and अनक, *produced*), produced by or arising from fruit, produced by or arising from the consequence of actions.

अनक, *a.* (from अनक, *fruit*, and अनक, *producible*), producible by or arising from fruit, producible by or arising from the consequence of actions.

अनक, *ad.* (loc. case of अनक), for the purpose of fruit or advantage.

अनक, *ad.* (from अनक, *a fruit*), in reality, indeed.

अनक, *a.* (from अनक, *fruit*, and अनक, *to give*), advantageous, beneficial, fruitful.

अनक, *s.* (from अनक, *fruit*, and अनक, *a giver*), a person who gives fruit, a person who bestows advantages, a person who makes a thing effectual.

अनक, *s.* (from अनक, *fruit*, and अनक, *a giving*), a giving fruit, the bestowing of an advantage, the giving of success.

अनक, *a.* (from अनक, *fruit*, and अनक, *a giving*), yielding fruit, advantageous, beneficial.

अनक, *a.* (from अनक, *fruit*, and अनक, *giving*), yielding fruit, advantageous, beneficial.

अग्रद्वी, *s.* (from अन्न, *fruit*, and द्वी, *a species of grass*), a species of grass called *agrostis* in Dr. F. Buchanan's *Mss.* but not described.

अन्नद्वार, *ad.* (from अन्न, *fruit*, and द्वार, *a door*), by or through advantages or consequences.

अन्नहान, *s.* (from अन्न, *fruit*, and हान, *destruction*), the destruction of fruit, the destruction of advantage or success.

अन्नहानक, *a.* (from अन्न, *fruit*, and हानक, *destructive*), destructive to fruit, destroying advantages or success.

अन्नहानिनी, *a.* (from अन्न, *fruit*, and हानिनी, *destructive*), destructive to fruit, destroying advantages or success.

अन्नस, *s.* (from अन्न, *to accomplish*), the bringing forth fruit.

अन्ननाश, *s.* (from अन्न, *fruit*, and नाश, *destruction*), the destruction of fruit, the destruction of advantage or success.

अन्ननाशक, *a.* (from अन्न, *fruit*, and नाशक, *destructive*), destructive to fruit, destroying advantage or success.

अन्ननिवर्तक, *a.* (from अन्न, *fruit*, and निवर्तक, *causing to cease*), causing the advantages or success of actions to cease, putting a stop to consequences.

अन्ननिवारक, *a.* (from अन्न, *fruit*, and निवारक, *preventing*), preventing fruit, preventing consequences, preventing advantages or success.

अन्ननिवारण, *s.* (from अन्न, *fruit*, and निवारण, *a preventing*), a preventing fruit, the preventing of consequences, the preventing of advantage or success.

अन्ननिवृत्ति, *s.* (from अन्न, *fruit*, and निवृत्ति, *cessation*), the cessation of consequence, the cessation of advantage or success.

अन्ननिमित्तक, *a.* (from अन्न, *fruit*, and निमित्त, *a cause*), caused by or arising from fruit or consequences, caused by or arising from advantage or success; *ad.* from or because of fruit or consequences, from or because of advantage or success.

अन्ननिमित्त, *ad.* (from अन्न, *fruit*, and निमित्त, *a cause*), for the purpose of fruit or advantage, for the sake of consequences.

अन्नव, *a.* (from अन्नव, *fruitful*), fruitful, advantageous.

अन्नविरुद्ध, *a.* (from अन्न, *fruit*, and विरुद्ध, *opposing*), opposing or obstructing fruit or advantage, opposing or obstructing consequences.

अन्नदान, *a.* (from अन्न, *fruit*, and दान, *giving*), bestowing fruit, giving advantage or success, producing consequences.

अन्नदानि, *s.* (from अन्न, *fruit*, and दानि, *a giving*), the bestowing of fruit, the giving of advantage or success, a giving the fruit of actions.

अन्नद्वय, *a.* (from अन्न, *fruit*, and द्वय, *caused by*), caused

by or arising from fruit or advantage, caused by or arising from consequences; *ad.* from or because of fruit or advantage, caused by or arising from consequences.

अन्नप्राप्ति, *s.* (from अन्न, *fruit*, and प्राप्ति, *benefit*), the obtaining of advantage from an undertaking.

अन्नवत्, *a.* (from अन्न, *fruit*), fruitful, advantageous.

अन्नवर्धक, *a.* (from अन्न, *fruit*, and वर्धक, *increasing*), increasing fruit, causing fruit to grow or enlarge, increasing advantages or benefits.

अन्नवर्धन, *a.* (from अन्न, *fruit*, and वर्धन, *an increasing*), the increasing of fruit, the giving of fruit, the increasing of advantages or benefits.

अन्नवृद्धि, *s.* (from अन्न, *fruit*, and वृद्धि, *a climbing plant*), in algebra a series of quotients.

अन्नवन्, *a.* (from अन्न, *fruit*), fruitful, productive.

अन्नविना, *ad.* (from अन्न, *fruit*, and विना, *without*), without or beside fruit, without advantage or benefit, without consequences.

अन्नविनिमित्त, *a.* (from अन्न, *fruit*, and विनिमित्त, *possessed of*), beneficial, advantageous, abounding with fruit.

अन्नविहीन, *a.* (from अन्न, *fruit*, and विहीन, *destitute*), destitute of fruit, fruitless, destitute of advantage.

अन्नवृद्धि, *s.* (from अन्न, *fruit*, and वृद्धि, *increase*), the increase of fruit, the increase of benefits or advantages.

अन्नव्यतिरिक्त, *a.* (from अन्न, *fruit*, and व्यतिरिक्त, *excepted*), fruit or advantage excepted, the consequence of actions excepted.

अन्नव्यतिरिक्त, *s.* (from अन्न, *fruit*, and व्यतिरिक्त, *an exception*), the exception of fruits or advantages, the exception of benefits or consequences.

अन्नव्यतिरिक्त, *ad.* (*loc. case of अन्नव्यतिरिक्त*), with the exception of fruits or advantages, with the exception of benefits or consequences, without or beside fruit or advantage, without benefit.

अन्नव्याघात, *s.* (from अन्न, *fruit*, and व्याघात, *an obstruction*), an obstruction to benefit or advantage, a hinderance of the fruits or consequences of actions.

अन्नव्याघातक, *a.* (from अन्न, *fruit*, and व्याघातक, *obstructing*), obstructing benefit or advantage, hindering the fruits or consequences of actions.

अन्नवृद्ध, *s.* (from अन्न, *fruit*, and वृद्ध, *fulness*), fruitful.

अन्नभाज, *a.* (from अन्न, *fruit*, and भाज, *to divide*), partaking of advantages or benefits, partaking of fruits or consequences.

अन्नभाजी, *a.* (from अन्न, *fruit*, and भाजि, *sharing*), sharing in advantages or benefits, sharing in fruits or consequences.

अन्नभुज, *a.* (from अन्न, *fruit*, and भुज, *to eat*), enjoying fruits

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or advantages, enjoying benefits, enjoying or suffering the consequences of actions.

फलभोक्ता, *s.* (from फल, *fruit*, and भोक्ता, *one who eats*), a person who enjoys the benefits or advantages of an action, a person who enjoys or suffers the fruits or consequences of actions.

फलभोग, *s.* (from फल, *fruit*, and भोग, *enjoyment*), the enjoyment or suffering of the consequences of actions, the enjoyment of benefits or advantages.

फलभोगि, *a.* (from फल, *fruit*, and भोगिन्, *enjoying*), enjoying or suffering the consequences of actions, enjoying benefits or advantages.

फलभोग्य, *a.* from फल, *fruit*, and भोग्य, *enjoyable*, capable of being enjoyed as a benefit or advantage arising from a circumstance or action.

फलमय, *s.* from फल, *fruit*, and मय, *mere*, the mere fruit or consequence of an action, mere advantage or benefit.

फलमयचित्तवृत्ति, *s.* (from फलमय, *mere advantage*, and चित्तवृत्ति, *an intention or object of the mind*), the having advantage or benefit as the sole object, interestedness, mercenariness.

फलमयचित्तवृत्तिहीन, *a.* (from फलमयचित्तवृत्ति, *mercenaryness*, and हीन, *empty*), free from a mercenary regard to advantage as the sole object.

फलशुद्ध, *s.* (from फल, *fruit*, and शुद्ध, *a free*), harvest.

फलशुद्ध, *a.* (from फल, *fruit*, and शुद्ध, *joined to*), fruitful, advantageous or beneficial, connected with fruits or consequences.

फलशून्य, *a.* from फल, *fruit*, and शून्य, *destitute*, destitute of benefit or advantage, useless, fruitless.

फलशुभ, *a.* (from फल, *fruit*, and शुभ, *advantageous*), beneficial.

फलशून्य, *a.* (from फल, *fruit*, and शून्य, *empty*), destitute of benefit or advantage, fruitless.

फलसूचक, *s.* (from फल, *fruit*, and सूचक, *a hearing*), a report of the benefits or disadvantages of actions.

फलवेद, *s.* (from फल, *fruit*, and वेद, *the veda*), passages of the veda which treat of rewards or punishments as the consequences of actions.

फलहानि, *s.* (from फल, *fruit*, and हानि, *detriment*), a detriment to fruit, a detriment to advantages or benefits.

फलहीन, *a.* from फल, *fruit*, and हीन, *destitute*, destitute of fruit or advantage, unbeneficial, fruitless.

फलहेतु, *a.* (from फल, *fruit*, and हेतु, *a cause*), caused by or arising from fruits or consequences, caused by or arising from benefits or advantages; *ad.* from or because of fruits or consequences, from or because of benefits or advantages.

फल, *v. a.* (from फल, *fruit*), to bring forth fruit; *a.* abond-

ing with fruit; *s.* a compound letter, the head of a dart or arrow, the head or bowl of a spoon.

फलकाङ्क्ष, *a.* (from फल, *fruit*, and काङ्क्ष, *desire*), a desire for fruit, a desire of benefits or advantages, a desire for the consequences of an action.

फलकाङ्क्षी, *a.* (from फल, *fruit*, and काङ्क्षिन्, *desiring*), desiring fruit or advantage.

फलक्षु, *a.* (from फल, *the blade of an arrow*, and क्षु, *an apex*), in botany blunt with a small point (obtusum cum acumine) applied to leaves of a certain description.

फलानि, *s.* (from फल, *a moving*, and गन्, *to go*), a going by leaps or jumps.

फलपट्ट, *s.* (from फल, *a board*, and पट्ट, *a stone used to grind paint or any other substance on*), the female organ of a cow.

फलप्रति, *s.* (from फल, *fruit*, and प्रति, *more*), an excess of advantage or benefit.

फलप्रति, *s.* (from फल, *fruit*, and प्रति, *abundance*), the abundance or excess of benefit or advantage.

फलान, *s.* (from फल, *to accomplish*), the bringing forth fruit, the causing of advantage.

फलान, *s.* (from फल, *such an one*), such an one, a term used when referring to a person or speaking of one of whose name we are ignorant.

फलानुवर्ती, *a.* (from फल, *fruit*, and अनुवर्ति, *following*), corresponding with or following upon fruits or consequences, corresponding with or following upon benefits or advantages.

फलानुसन्धान, *s.* (from फल, *fruit*, and अनुसन्धान, *search*), a searching after fruit or advantage.

फलानुसन्धानी, *a.* (from फल, *fruit*, and अनुसन्धानिन्, *searching*), searching after fruit or advantage.

फलानुसन्धानी, *a.* (from फल, *fruit*, and अनुसन्धानिन्, *searching*), searching after fruit or advantage.

फलानुसन्धान, *ad. loc.* case of फलानुसन्धान according to the benefits or advantages, according to the fruits or consequences.

फलहेतु, *a.* (from फल, *fruit*, and हेतु, *seeking*), seeking fruit, seeking benefit or advantage.

फलहेतु, *s.* (from फल, *fruit*, and हेतु, *a seeking*), a seeking fruit, a seeking benefit or advantage.

फलहेतु, *a.* (from फल, *fruit*, and हेतु, *seeking*), seeking fruit, seeking benefit or advantage.

फलहेतु, *s.* (from फल, *advantage*, and हेतु, *disadvantage*), success or the want of success.

फलकाङ्क्ष, *s.* (from फल, *fruit*, and काङ्क्ष, *desire*), a desire for fruit, a desire for benefit or advantage.

फलकाङ्क्षी, *a.* (from फल, *fruit*, and काङ्क्षिन्, *desiring*), desirous of fruit, desirous of benefit or advantage.

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फलानिधि, *s.* (from फल, *fruit*, and निधि, *an aim or object*), a regard for the advantage or benefit of an action, mercenaryness, interestedness.

फलानिधिरहित, *a.* (from फलानिधि, *interestedness*, and रहित, *destitute*), disinterested.

फलपत्र, *s.* (from फल, *fruit*, and पत्र, *food*), a banquet, a feast.

फलपत्र, *s.* (from फल, *fruit*, and पत्र, *food*), a feeding on fruits.

फलपत्रि, *a.* (from फल, *fruit*, and पत्रि, *feeding*), feeding on fruits.

फलित, *a.* (from फल, *fruit*, filled with fruit, fruit-bearing.

फलितम्, *ad.* (from फलित, *fruit-bearing*, and म, *an object*), on the whole, in fine.

फलिन, *a.* (from फल, *fruit*), fruitful, advantageous.

फली, *a.* (from फल, *fruit*), fruit-bearing; also, *s.* (from फल, *to cut*), the head of a spear or arrow, the blade of a knife, a plow share.

फलभूत, *a.* (from फल, *fruit*, and भूत, *became*), became fruit or advantage, fructified.

फलम्, *s.* (from फल, *fruit*, and इच्छा, *desire*), a desire for fruit, a desire for benefit or advantage.

फलम्, *a.* (from फल, *fruit*, and इच्छा, *desirous*), desirous of fruit, desirous of benefit or advantage.

फलम्, *a.* (from फल, *fruit*, and इच्छा, *desirous*), desirous of fruit, desirous of benefit or advantage.

फलप्रति, *s.* (from फल, *fruit*, and प्रति, *production*), the production of fruit or advantage.

फलप्रति, *a.* (from फल, *fruit*, and प्रति, *producing*), producing fruit, producing advantage, producing consequences.

फलपत्र, *s.* (from फल, *fruit*, and पत्र, *an appearing*), advantage, a recompense, benefit.

फलपत्र, *s.* (from फल, *fruit*, and पत्र, *instruction*), a discourse on the fruits or consequences of actions.

फलपत्र, *s.* (from फल, *fruit*, and पत्र, *giving instruction*), discoursing or preaching upon the fruit or consequences of actions.

फलपत्र, *s.* (from फल, *fruit*, and पत्र, *an in tractor*, a person who discourses or preaches upon the fruits or consequences of actions.

फलपत्र, *s.* (from फल, *fruit*, and पत्र, *one who enjoys*), a person who enjoys the produce of an estate or other property.

फलपत्र, *s.* (from फल, *fruit*, and पत्र, *enjoyment*), the enjoyment of the usufruct of an estate, enjoyment of the produce of a thing.

फलपत्र, *s.* (from फल, *fruit*, and पत्र, *enjoyment of pro-*

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duce, and वाचिष्ठ, *excepted*), the enjoyment of the produce excepted.

फलपत्र, *s.* (from फलपत्र, *enjoyment of produce*, and वाचिष्ठ, *an exception*), the exception of the enjoyment of the produce of an estate or other property.

फलपत्र, *ad.* (loc. case of फलपत्र, *with the exception of the enjoyment of the produce, without or beside the enjoyment of the produce of a thing*.

फलपत्र, *a.* (from फल, *fruit*, and पत्र, *enjoying*), enjoying the usufruct of an estate, enjoying advantage, suffering the consequences of action.

फल, *s.* (from फल, *to play*), a jest, raillery, mockery, banter.

फल, *a.* (from फल, *hunter*, and फल, *worthy of*), ridiculous.

फल, *s.* (from फल, *a joke*), a jester, a wag.

फल, *s.* (from फल, *a crop*), a time, a harvest, a crop, a section, an article, a chapter.

फल, *s.* (from फल, *depravity*), depravity, iniquity, violence, mutiny, sedition, horror, war, an affair.

फल, *a.* (from फल, *depravity*), wicked, depraved, violent.

फल, *a.* (from फल, *to be slow*), loose, flaccid, insecure, pale, lax, slack.

फल, an imitative sound used to express a whispering, also the doing of a thing in a quick or sudden manner.

फल, *s.* (from फल, *to enlarge*), an allowance, a make weight, overplus.

फल, *s.* (from फल, *the belly*), the belly, the belly or prominent part of a pitcher or other thing.

फल, *s.* (from फल, *a sign*), a memorial or sign of a person's having been in great danger, an escape.

फल, *s.* (from फल, *a belly*), a district under the care or superintendence of one police officer, an inlet or creek.

फल, *s.* (from फल, *a district*, and फल, *holding*), an inferior officer of police who superintends a small district.

फल, *s.* (from फल, *a police officer*), the office of a man who has a small district under his superintendence.

फल, an imitative sound used to express that of the tearing of cloth or the like.

फल, an imitative sound used to express that of the repeated tearing of cloth.

फल, *v. n.* (from फल, *to move*), to leap, to prance, to commence.

फल, *s.* (from फल, *a snare*), a snare, a trap, a noose. This word constructed with फल, *to lay down*, means to set a snare.

फल, *s.* (from फल, *a machination*), a machination, a commencement.

घेनू, v. n. (from **घनू**, to swell), to ferment, to swell, to blister, to be puffed, to be hollow, to be light and hollow like bread or a sponge, to become tumid.
घेन, s. (from **घेनू**, to swell), a blister, a hollow, a bubble, a puffy or spungy swelling.
घेनन, s. (from **घेनू**, to swell), a tumifying, a being puffed up, a being hollow, a being light and spungy.
घेननि, s. (from **घेनू**, to swell), a tumid or spungy texture, a being blistered or hollow.
घेनी, s. (from **घेनू**, to swell), a spungy swelling, a blister, a hollow, a tumor, a turgid swelling; v. a. to puff up, to blow up with air, to inflate, to distend.
घेनीहारा, s. (from **घेनी**, to inflate), the puffing up or distending of a thing, the inflating of a thing, the making of a thing turgid or hollow.
घेनीन, s. (from **घेनी**, to inflate), the puffing up or distending of a thing, the inflating of a thing, the making of a thing turgid or hollow; a. made hollow, puffed up, inflated, distended.
घेनीय, s. (from **घेनी**, a tumor), hollowness, elasticity, puffiness, tumidity.
घेनिरा, s. (from **घेनू**, to blister), a tumifying or rising in blisters, a being hollow or puffy.
घेन, s. (from **घेन**, a snare), a noose, a loop, a slipknot. Constructed with **ग**, to gire, this word means to hang an animal or a man, to strangle a person.
घेनी, s. (from **घेन**, a snare), a noose, a slipknot. Constructed with **ग**, to gire, this word means to hang a person, to strangle a person.
घेनीकाष्ठ, s. (from **घेनी**, a noose, and **काष्ठ**, wood), a gallows.
घाव, s. (from **घाव**, to move slowly), chasm, a chink, an open space, a rupture, a fracture, an aperture, a vacancy.
घावडा, s. (from **घावडा**, deceit), an imposition, a cheat, an evasion.
घावडांघडा, s. (from **घावडा**, deceit. The last member of this word is only a rhyme to the first), impositions and evasions.
घाव, s. (from **घाव**, to move slowly), a fasting through want of food or sickness, powder.
घावो, s. (from **घावडा**, deceit), deceit, an imposture.
घावोघावो, s. (from **घावडा**, deceit), deceit, an imposture.
घाव, s. (from **घावडा**, deceit), deceit, imposture, an imposition, a fraud, an illusion, a trick, a stratagem, powder.
घावोडू, s. (from **घावो**, deceit), deceit, an evasion, a subterfuge.
घावोडो, s. (from **घावो**, deceit. The last member of this word is only a rhyme to the first), tricks and frauds.

घावोडू, s. (from **घावो**, deceit), deceit, an evasion, a subterfuge.
घावोडा, a. (from **घावडा**, deceit), knavish, deceitful, perfidious, roguish; s. a knave.
घाव, s. (from **घाव**, a red powder), the name of a red powder which the Hindoos throw at each other at one of their festivals.
घावनि, s. (from **घाव**, an overplus), excellent, learned, virtuous, abundance, an overplus, a remainder.
घाव, v. n. (from **घाव**, to break), to break, to crack, to burst, to chop with cold, to break out in whitish spots or blotches.
घाव, s. (from **घाव**, to crack), a cracking or bursting.
घाव, s. (from **घाव**, to crack), a crack, a chink, a peep, a hole.
घाव, v. a. (from **घाव**, to crack), to split, to cleave, to break; s. a cracking, a fissure; a. cracked, chopped, burst.
घावोडा, s. (from **घाव**, to cleave), the cleaving or causing of a thing to split or break.
घावनि, s. (from **घाव**, to crack), the cracking or splitting of a thing.
घावनि, s. (from **घाव**, to crack), a crack.
घावनिडा, a. (from **घाव**, to cleave), cleaving, causing to crack or break.
घावोडा, s. (from **घाव**, a crack), cracks in every direction.
घावोडा, a. (from **घाव**, to crack), cracked, chopped, broken.
घावनि, s. (from **घाव**, to crack), a fissure, a rent.
घावडा, s. (from **घाव**, to crack), a cracking, a breaking, a bursting.
घाव, s. (from **घाव**, to crack), a crack, a peephole.
घाव, v. a. (from **घाव**, to crack), to cleave, to divide, to tear, to rive.
घाव, s. (from **घाव**, to cleave), a cleaving.
घाव, v. a. (from **घाव**, to cleave), to cause to cleave wood, to cause to tear; a. cleft, torn, rent, riven.
घावोडा, s. (from **घाव**, to cause to cleave), the causing of a person to cleave wood or to tear cloth or other things.
घावनि, s. (from **घाव**, to cause to cleave), the causing of a person to cleave wood or tear things; a. torn, cleft, rent, riven.
घावनि, s. (from **घाव**, to cleave), a cleft, the cleaving of wood; a. due for cleaving wood or any other thing.
घावनिडा, s. (from **घाव**, to cause to cleave), causing or ordering a person to cleave wood or to tear cloth or other things.
घावडा, s. (from **घाव**, to cleave), the cleaving of wood, the tearing of cloth or other articles.

सु०.

सु०.

- सु०, s. (from सु०, to go), raw sugar, the inspissated juice of the sugar cane.
- सु०, s. (from सु०, a buoy), a buoy for fishermen's nets, the float of a fishing line.
- सु०, s. (from सु०, to move), a buoy for fishermen's nets, the float of a fishing line.
- सु०, s. (from सु०, a lantern), a lantern, a table shade.
- सु०, s. (from सु०, a discharge, and सु०, a writing), a bill of divorcement, a discharge.
- सु०, s. (from सु०, a discharge), set free, discharged, divorced.
- सु०, s. (from सु०, persian), persian.
- सु०, s. (from सु०, to cut), a plow share, the head of an arrow or spear, the blade of a knife. This word constructed with सु०, to fail, means to plow, with सु०, to throw down, it means to leap, to jump.
- सु०, s. (from सु०, to ripen), the name of a fruit tree, and also of its fruit, (Grewia asiatica).
- सु०, s. (from सु०, to cut), a board, a chip, a plow share, the head of a spear or arrow.
- सु०, s. (from सु०, to cut), tattered, rent, torn, torn in strips or slips.
- सु०, s. (from सु०, to cut), a slice, a small board, a chip.
- सु०, s. (from सु०, the name of a star), the name of an Indian month containing part of February and part of March. It begins when the sun enters Aquarius.
- सु०, s. (from सु०, to break), a crack in the earth especially those which appear on mud when dried by the sun.
- सु०, s. (from सु०, apparent), apparent, manifest, known.
- सु०, s. (from सु०), a chink, a chink.
- सु०, s. (from सु०, to move slowly), a prop, a chair, a lever, a bamboo lever placed over a woman who borrows with her husband to prevent her getting away, a sharp sudden pain or stitch in the side.
- सु०, s. (from सु०, a stitch, and सु०, pain), a sudden pain or stitch in the side.
- सु०, s. (from सु०, a prop), a stanchion, a prop.
- सु०, s. (from सु०, pale), pale, faded, light-coloured.
- सु०, s. (from सु०, thought), a contrivance, a thought, anxiety.
- सु०, s. (from सु०, thought), a delusive pretence, flattery or threatening employed to accomplish a particular purpose, swindling.
- सु०, s. (from सु०, thought, and सु०, living), scheming, contriving, thoughtful, anxious.
- सु०, s. (from सु०, thought), contriving, scheming, thoughtful, anxious.

- सु०, an imitative sound used to express a giggling sound in laughter.
- सु०, s. (from सु०, a spark), a spark, an atom, a particle: This word constructed with सु०, to give, means to flow, to spout, to emit sparks or small drops, with सु०, to fall, it means to sparkle.
- सु०, s. (from सु०, the name of a bird), the name of a bird, (Corvus bulicassius); a sling.
- सु०, s. (from सु०), fees.
- सु०, s. (from सु०, and सु०, a holding), the receiving of fees.
- सु०, s. (from सु०, and सु०, a touching), the requiring of fees, the subjecting of a person to fees.
- सु०, s. (from सु०, to go), ingenious, artful.
- सु०, s. (from सु०, Portu.), tape, a ribbon.
- सु०, s. (from सु०, a spark), a spark, a small drop.
- सु०, s. (from सु०, to do), an action, a work, an operation.
- सु०, v. n. (from सु०, to move), to turn, to revolve, to vary. The adverbial participle of this verb constructed with सु०, to give, means to restore, to give back, with सु०, to obtain, it means to recover, to get back, with सु०, or सु०, to say, it means to repeat, to recapitulate, and with सु०, to take, it means to receive.
- सु०, s. (from सु०, to turn), a revolution, a circle, a road about way, an adverse circumstance, a disappointment.
- सु०, s. (from सु०, to turn), the turning of a thing into another direction, the changing of the wind, the veering of a vane or weather cock, a turning round, a returning.
- सु०, s. (from सु०, to turn), wandering, roving about, turning about; s. a traveller, a rover.
- सु०, s. (from सु०, to turn), returned, brought back.
- सु०, s. (from सु०, to turn), a revolution, a turning, the returning of an article.
- सु०, s. (from सु०, to turn), to cause a thing to turn, to force round, to plaster. The adverbial participle of this verb compounded with सु०, to spread, means to prevail, with सु०, to take, to take back.
- सु०, s. (from सु०, to turn), the causing of a thing to turn, the making of a thing to circulate.
- सु०, s. (from सु०, to turn, and सु०, to turn round), the going in a circuit, the turning like a wheel, the making of a revolution or change.
- सु०, s. (from सु०, to turn), the causing of a person or thing to turn.
- सु०, s. (from सु०, to plaster), plastering; s. a plasterer.

घृत्.

घृत्.

विश्रिप्ति, *s.* (from विश्र, *to turn*), the going in a circle, the going round by rotation.

विश्रिप्ति, *s.* (from विश्रिप्ति, *an inventory*), a list, an inventory, a table of contents, an index, a catalogue.

विश्र, *ad.* (from विश्र, *to turn*), again.

विश्र, an imitative sound meaning *hie, tush, pish, ah!*

विश्रविश्र, an imitative sound meaning a whispering. This word constructed with कृ, *to do*, means to whisper.

विश्रविश्रविश्र, *s.* (from विश्रविश्र, *a whisper*), whispering.

विश्रविश्र, *v. n.* (from विश्रविश्र, *a whisper*), to whisper.

विश्रविश्र, *s.* (from विश्रविश्र, *to whisper*), a whispering.

विश्रविश्रविश्र, *s.* (from विश्रविश्र, *a whisper*), a whispering.

विश्रविश्रविश्र, *s.* (from विश्रविश्र, *to whisper*), whispering.

विश्रविश्रि, *s.* (from विश्रविश्र, *a whisper*), a whispering; *s.* a whisperer.

घृत्, *s.* (from घृत्, *a blast*), a blast from the mouth; *interj.* phoh! tush!

घृत्, *interj.* (from घृत्, *phoh*), phoh! oh! foolish! an expression of disregard or contempt.

घृत्, *s.* (from घृत्, *a blast*), a blast with the mouth.

घृत्, *v. n.* (from घृत्, *a blowing*), to blow with the mouth.

घृत्, *s.* (from घृत्, *to blow*), the act of blowing with the mouth, the blowing a fire with the mouth.

घृत्, *v. n.* (from घृत्, *to pierce*), to pierce, to penetrate, to pierce through.

घृत्, *v. n.* (from घृत्, *to swell*), to sob, to breathe short. The participle adverb of this root constructed with कृ, *to rise up*, means to break out into sob or crying. to hiss or utter a threatening sound as an enraged serpent.

घृत्, *v. n.* (from घृत्, *to swell*), to sob, to breathe short.

घृत्, *s.* (from घृत्, *to sob*), a sobbing, a breathing short through crying or vexation.

घृत्, *s.* (from घृत्, *a flower*), the fringe left by the weaver at the ends of a piece of cloth.

घृत्, *v. n.* (from घृत्, *a hooting*), to shout, to call aloud, to hoot.

घृत्, *s.* (from घृत्, *to burst*), a vacant space, a vent hole.

घृत्, *s.* (from घृत्, *to shout*), a hooting, the calling aloud to a person.

घृत्, *v. n.* (from घृत्, *to shout*), to cause a person to call aloud to another; *v. n.* to hoot, to call aloud.

घृत्, *s.* (from घृत्, *to shout*), the raising of a shout, the occasioning of person to call aloud to another.

घृत्, *s.* (from घृत्, *to shout*), shouting, bawling; *s.* one who shouts or bawls.

घृत्, *s.* (from घृत्, *a blowing*, and कृ, *to do*), a vent hole, a vacant space.

घृत्, *v. n.* (from घृत्, *to break*), to burst, to burst open, to expand, to swell up or bubble in boiling, to be pierced or pricked.

घृत्, *s.* (from घृत्, *to burst*), a cucurbitaceous fruit, (*Cucumis Momordica*), a menstruum, a drop.

घृत्, *s.* (from घृत्, *to burst*), the breaking or bursting of a thing, the bursting of a seed vessel, the sudden expansion or bursting open of a flower, the agitation of liquids when they boil.

घृत्, *s.* (from घृत्, *to burst*), bursting; bursting open as a flower or a seed vessel when the seed is ripe.

घृत्, *v. n.* (from घृत्, *to break*), to cause a thing to burst, to cause a liquid to boil so as to be agitated; *s.* burst, expanded, burst open; *s.* a ruptured breaking forth, a bursting, a straggler.

घृत्, *s.* (from घृत्, *to break*), the causing of a thing to burst, the causing of water or any other liquid to boil.

घृत्, *s.* (from घृत्, *to cause to burst*), the causing of a thing to burst.

घृत्, *s.* (from घृत्, *to cause to burst*), causing to burst.

घृत्, *s.* (from घृत्, *burst*), broken, burst.

घृत्, *s.* (from घृत्, *to burst*), the name of a part of a kind of cucurbitaceous fruit, also the plant which produces it, (*Cucumis Momordica*).

घृत्, *s.* (from घृत्, *to expand*), manifest, clear, revealed; also, an imitative sound used to express the dispersing of a number of persons leaving a place where they sat.

घृत्, an imitative sound used to express the twinkling or shining of luminaries or the dripping of rain.

घृत्, an imitative sound used to express the flying or hopping of birds or monkeys from one place to another.

घृत्, an imitative sound used to express the flying or hopping of birds, or the jumping of monkeys from one place to another.

घृत्, *s.* (from घृत्, *the action of blowing*, and कृ, *to do*), the action of blowing a thing with the mouth.

घृत्, *v. n.* (from घृत्, *to move*), to exercise, to handle, to exhaust.

घृत्, *s.* (from घृत्, *to exercise*), exorcism.

घृत्, *v. n.* (from घृत्, *to move*), to be wholly expended, to be completely finished, to be spent or exhausted.

घृत्, *s.* (from घृत्, *to be expended*), a being wholly expended, a being completely finished, a being spent or exhausted.

घृत्, *s.* (from घृत्, *leisure*), leisure.

घृत्, *v. n.* (from घृत्, *to expend*), to exhaust, to finish so that nothing remains.

घृत्, *s.* (from घृत्, *to expend*), the expending of a thing.

पुष्प.

the completely finishing of work till none remains ; a. spending or exhausting.

पुष्पपुष्प, an imitative sound used to express the flowing or flying of hair or cotton when exposed to the wind.

पुष्प, *v. n.* (from पुष्प, *to expand*, to swell, to become inflated, to become turgid.

पुष्प, *s.* (from पुष्प, *to expand*), a flower, the chemical preparation called flowers, the placenta, the menstrual flux, the leprosy, a cataract of the eye. This word constructed with ह, *to hold*, signifies to blossom.

पुष्पक. *s.* (from पुष्प, *placenta*), the heart, the bronchiae or gills of a fish.

पुष्पकोष, *s.* (from पुष्प, *placenta*, and कोष, *a receptacle*), in anatomy the name of a membrane belonging to the secundines, (allantois.)

पुष्पकङ्की, *s.* (from पुष्प, *a flower*, and कङ्की, *chalk*), pure chalk.

पुष्पकण्ठ, *s.* (from पुष्प, *a flower*, and कण्ठ, *brimstone*), flower of brimstone.

पुष्पकण्ठा, *s.* (from पुष्प, *placenta*, and कण्ठा, *a house*), in anatomy the name of a membrane belonging to the secundines, (allantois).

पुष्पकण्ठी, *s.* (from पुष्प, *a flower*, and कण्ठी, *the moon*), the moon, a species of fish, (Lutianus Centronomus.)

पुष्पकण्ठी, *s.* (from पुष्प, *a flower*, and कण्ठी, *a sort of fish*), the name of a species of fish, (Cyprinus, species unascertained); a thin chip.

पुष्पकण्ठी, *s.* (from पुष्प, *a flower*, and कण्ठी, *a rod*), rods or bunches of artificial flowers used on festival occasions.

पुष्पकण्ठी, *s.* (from पुष्प, *a flower*, and कण्ठी, *rain*), a rain or shower bath.

पुष्पकण्ठी, *s.* (from पुष्प, *a flower*, and कण्ठी, *a tuft*), a tuft or bush of artificial flowers used on festival occasions.

पुष्पकण्ठी, *s.* (from पुष्प, *a flower*, and कण्ठी, *a pomegranate*), the double flowered pomegranate.

पुष्पकण्ठी, *a.* (from पुष्प, *a flower*), gaudy, foppish, priggish.

पुष्पकण्ठी, *s.* (from पुष्प, *a flower*, and कण्ठी, *a ball*), a little ball or mass of any article of food.

पुष्पकण्ठी, *s.* (from पुष्प, *a flower*, and कण्ठी, *a garden*), a flower garden.

पुष्पकण्ठी, *s.* (from पुष्प, *a flower*, and कण्ठी, *a house*), a flower garden.

पुष्पकण्ठी, *s.* (from पुष्प, *a flower*, and कण्ठी, *a sort of sweetmeat*), a kind of light and hollow sweetmeat made into small balls resembling gingerbread nuts.

पुष्पकण्ठी, *s.* (from पुष्प, *a flower*), a particular combination of notes in Hindoo music.

पुष्पकण्ठी, *s.* (from पुष्प, *a flower*), a kind of preparation in the

पुष्प.

form of gingerbread nuts made of some kind of flour fried in oil.

पुष्पकण्ठी, *s.* (from पुष्प, *a flower*, and कण्ठी, *a bed*), the bed on which a new married couple sleep the second night after marriage which is usually decked with flowers by the Hindoos, a bed of flowers.

पुष्पकण्ठी, *s.* (from पुष्प, *a flower*, and कण्ठी, *the name of a plant*), the name of a plant which grows in wet situations (Hedysarum legendarium.)

पुष्पकण्ठी, *s.* (from पुष्प, *situated on the placenta*, and कण्ठी, *a receptacle*), in anatomy a membrane belonging to the secundines, (allantois.)

पुष्पकण्ठी, *s.* (from पुष्प, *situated on the placenta*, and कण्ठी, *water*), in anatomy or the economy of the human frame the liquor amnii.

पुष्पकण्ठी, *s.* (from पुष्प, *to expand*), the secundines ; *v. a.* to bloom, to inflate.

पुष्पकण्ठी, *s.* (from पुष्प, *to expand*), the occasioning of a tree to blossom, the causing of a thing to swell or become inflated.

पुष्पकण्ठी, *s.* (from पुष्पकण्ठी, *situated within the placenta*, and कण्ठी, *skin*), in the economy of the gravid uterus the amnios.

पुष्पकण्ठी, *a.* (from पुष्प, *to expand*), expansive, elastic.

पुष्पकण्ठी, *s.* (from पुष्प, *a flower*), a film on the eye, a cataract in the eye.

पुष्पकण्ठी, *s.* (from पुष्प, *a flower*), the bronchiae or gills of a fish.

पुष्पकण्ठी, *s.* (from पुष्पकण्ठी, *through gills*, जीव, *a sustaining of life*, and जीव, *living*), an order of animals which breathe or support life by means of bronchiae or lungs, (Trachæ.)

पुष्पकण्ठी, *a.* (from पुष्प, *to expand*), expanded.

पुष्पकण्ठी, *s.* (from पुष्प, *to expand*, and कण्ठी, *a lotus*), an expanded lotus or water lily, a beau, a fop

पुष्पकण्ठी, *s.* (from पुष्प, *an imitative sound*), the report of breaking wind backwards. Constructed with कण्ठी, *to let loose*, this word means to expel wind backwards.

पुष्पकण्ठी, an imitative sound employed as an expression of disregard or contempt, tush! phuh!

पुष्पकण्ठी, *a.* (from पुष्प, *phuh!*) penniless.

पुष्पकण्ठी, *s.* (from पुष्पकण्ठी, *a ball*), a carbuncle, a boil, a small pimple.

पुष्पकण्ठी, *a.* (from पुष्प, *tush*), a whispering, a whisper, the lungs.

पुष्पकण्ठी, *s.* (from पुष्पकण्ठी, *a whisper*), a whispering.

पुष्पकण्ठी, *a.* (from पुष्पकण्ठी, *the lungs*, and कण्ठी, *separating*), in anatomy the name of a particular membrane of the intestines, (mediastinum).

(२४१.)

(२४२.)

पुम्पुनखडो, *s.* (from पुम्पुनख, *situated on the lungs*, and खडो, *a wig*), in anatomy the pulmonary plexus.

पुम्पुनखरुनुवारवनाडी, *s.* (from पुम्पुनख, *situated on the lungs*, and रुनुवारवनाडी, *an artery*), the pulmonary arteries.

पुम्पुनखरुकावारवनाडी, *s.* (from पुम्पुनख, *situated on the lungs*, and रुकावारवनाडी, *a vein*), in anatomy the pulmonary veins.

पुन्ना, *v. n.* (from पुन, *to move slowly*), to cajole, to wheedle, to inveigle, to coax, to flatter, to seduce.

पुन्नाम, *s.* (from पुन्ना, *to wheedle*), the wheedling or cajoling of a person, the coaxing or inveigling of a person, the flattering or seducing of a person.

पुन्नामिना, *a.* (from पुन्ना, *to wheedle*), wheedling, cajoling; *s.* a wheedler.

पु. *s.* (from पु, *a shakal*), the howl of a shakal.

पु. *s.* (from पु, *a shakal*), a shakal

पु. an imitative sound used to express the howling of a dog.

पु. *s.* (from पु, *prep.* and पु, *to go*), a flourish or extended line in writing.

पु. *s.* (from पु, *hollow*), the lungs; *a.* spungy, hollow, light, puffy.

पु. *v. n.* (from पु, *to grind*), to tear, to become lint, to mock the expectation, to be useless or ineffectual, to disappoint; *s.* an imitative sound used to express a pulling with violence, a jerking or snatching.

पु. *a.* (from पु, *pale*), pale, wan, sallow.

पु. *s.* (from पु, *the name of a fish*, and पु, *a fish*), the name of a species of fish, (*Clupea ensiformis*.)

पु. *a.* (from पु, *to shine*), sallow, pale, wan.

पु. *a.* (from पु, *to become lint*), knappy, tomentose, stringy, sallow, pale, wan.

पु. *a.* (from पु, *to shine*), sallow, pale, wan.

पु. *a.* (from पु, *foam*), sputtering; *s.* foam, froth.

पु. *s.* (from पु, *a young shoot*), a branch.

पु. *s.* (from पु, *a shoot*), a switch, a twig, a sprig.

पु. an imitative sound used to express idle and useless talk.

पु. *s.* (from पु, *to more*), a skein of thread or silk. This word constructed with पु, *to bind*, means to reel silk or thread.

पु. *s.* (from पु, *to more*), foam, froth, scum, spume.

पु. *s.* (from पु, *foam*, and पु, *gruel*), froth and gruel.

पु. *a.* (from पु, *foam*, and पु, *throwing*), proper to have foam cast into it, throwing away scum or foam.

पु. *s.* (from पु, *to move*), foam, froth, scum, spume.

पु. *a.* (from पु, *raw sugar*), raw sugar, the inspissated juice of the sugar-cane.

पु. *s.* (from पु, *cactus*), the name of a tree or shrub, (*Cactus indicus*.)

पु. *a.* (from पु, *foam*), foamy, frothy.

पु. *s.* (from पु, *sagacity*), wisdom, sagacity, craftiness.

पु. *a.* (from पु, *sagacity*), wise, sagacious, crafty.

पु. *s.* (from पु, *the hiss of a serpent*, and पु, *to break*), a being nonplussed.

पु. *ad.* (from पु, *to turn*), again, back again, back; *s.* a peril, a disappointment, a reverse. This word constructed with पु, *to say*, means to repeat, to recapitulate; with पु, *to see*, it means to look again, to review, and with पु, *to full*, it means to meet with obstacles.

पु. *a.* (from पु, *to turn*), returned in trade, returned.

पु. *s.* (from पु, *to turn*), the variation of notes or sounds in singing, a change or alteration.

पु. *s.* (from पु, *an obstacle*, and पु, *a falling*), the falling out of obstacles or disappointments.

पु. *s.* (from पु, *a return*), a variation, a vicissitude, disorder, confusion, a transposition, a perversion.

पु. *s.* (from पु, *a variation*), changeableness.

पु. *s.* (from पु, *to turn*), a circuit, a revolution, a turn, a walk, a return, a reverse, a vessel of a square shape used to measure dry substances.

पु. *ad.* (from पु, *a change*), variably, changeably, confusedly.

पु. *s.* (from पु, *deceit*), deceit, swindling, a trick, a fraud.

पु. *a.* (from पु, *deceit*), deceitful, swindling.

पु. *s.* (from पु, *again*, and पु, *to obstruct*), the backstays of a boat or ship.

पु. *v. a.* (from पु, *to move*), to throw, to throw away, to give effect to a thing. This verb constructed with the adverbial participle of any other verb communicates to it an intensive meaning. When the adverbial participle of this verb is constructed with पु, *to give*, it means to cast away, to throw away.

पु. *s.* (from पु, *to throw*), the act of throwing, a throwing away.

पु. *s.* (from पु, *to throw*), the refuse of any thing, the act of throwing away; *a.* thrown, cast away; *v. a.* to throw, to cast.

पु. *a.* (from पु, *cast away*, and पु, *scattered*), scattered about, thrown about; *s.* a waste of things, the squandering of things.

वैय.

वैय

वैय, s. (from वैय, to throw), a throwing, a casting, a throwing away.
 वैयति, s. (from वैय, to throw), a throwing, a casting, a throwing away.
 वैयति, s. (from वैय, to throw), lavish, squandering, throwing.
 वैयति, s. (from वैय, to throw), a squandering, a throwing about of any thing.
 वैयति, s. (from वैयति, disgrace), disgrace, ignominy, infamy.
 वैयति, s. (from वैयति, a complaint), a complaint, a cry for help, an accusation, the entering of a law suit.
 वैयति, s. (from वैयति, a complaint), the entering of a law suit; s. the plaintiff in a law suit, a complainant.
 वैयति, v. n. (from वैय, to more), to spread about.
 वैयति, s. (from वैय, to more), the spreading or diffusing of a thing.
 वैयति, v. (from वैय, to more), to spread any thing, to diffuse any thing abroad.
 वैयति, s. (from वैय, to more), the spreading or diffusing of a thing.
 वैयति, s. (from वैयति, a decree), a decree, a settlement.
 वैयति, v. n. (from वैयति, to burst), to drizzle, to mizzle.
 वैयति, s. (from वैयति, to drizzle), a drizzling, a mizzling.
 वैयति, s. (from वैयति, hollow), a hollow space, a hole, a cavity.
 वैयति, an imitative sound used to express a sniffling sound or snuffling in the nose.
 वैयति, s. (from वैयति, to burst), the piercing of a thing, the transfixing of a thing, the adding of seasoning or spices to a sauce or condiment.
 वैयति, v. a. (from वैयति, to burst), to transfix, to pierce, to scratch, to undermine, to stab, to run through, to card, to spice, to season food.
 वैयति, s. (from वैयति, to transfix), the thrusting a thing through, a stabbing, the spicing of sauce or meat, the carding of cotton; a. stabbed, pierced, transfixed, spiced, carded.
 वैयति, s. (from वैयति, to pierce), a promiscuous piercing through with weapons, a promiscuous stabbing.
 वैयति, an imitative sound used to express a repeated sniffling of the nose.
 वैयति, s. (from वैयति, hollow), hollow.
 वैयति, a. (from वैयति, hollow, and वैयति, a factor), officious.
 वैयति, s. (from वैयति, officious), officiousness.
 वैयति, s. (from वैयति, hollow), hollow, spongy, light; s. the lungs.

वैयति, s. (from वैयति, to expand), a seed vessel, a follicle, the kernel of the coconut.
 वैयति, v. n. (from वैयति, to sob), to sob, to heave, to breathe short.
 वैयति, s. (from वैयति, to sob), a sobbing, a being heaved, a breathing short.
 वैयति, s. (from वैयति, to sob), a sobbing, a heaving, a being heaved, a breathing short.
 वैयति, s. (from वैयति, to sob), sobbing, heaving or labouring to breathe, breathing short.
 वैयति, an imitative sound used to express the sound of the French horn or of the trumpet.
 वैयति, an imitative sound used to express the hissing or threatening sound made by a serpent, also a similar sound made by an animal in breathing.
 वैयति, an imitative sound used to express the repeated hissing of a serpent, or a repeated breathing forcibly with a loud sound.
 वैयति, ad. (from वैयति, only), only, merely, simply.
 वैयति, v. a. (from वैयति, to burst), to pierce, to burst.
 वैयति, s. (from वैयति, to burst), the piercing of a thing, the making of a thing to burst.
 वैयति, s. (from वैयति, to burst), a spot, a drop, a tally.
 वैयति, s. (from वैयति, to burst), a spatula, an instrument shaped like a spatula used for weeding, an awl.
 वैयति, s. (from वैयति, a boil), a boil, an imposthume.
 वैयति, s. (from वैयति, a spatula, and वैयति, a form), spatulate.
 वैयति, s. (from वैयति, the lungs), the lungs, the bladder.
 वैयति, s. (from वैयति, a pipe), a pipe, a jet d'eau.
 वैयति, s. (from वैयति, to swell), a swelling, or being enlarged or distended.
 वैयति, v. a. (from वैयति, to swell), to provoke to anger, to aggravate, to cause to swell or enlarge.
 वैयति, s. (from वैयति, to provoke), the provoking of a person to anger, the aggravating a person, the causing a thing to swell or expand; a. provoked to anger, made to swell, made to swell.
 वैयति, s. (from वैयति, to provoke), the provoking of a person to anger, the making of a person fret, the causing of a thing to swell.
 वैयति, s. (from वैयति, to burn), a blister.
 वैयति, a. (from वैयति, a blister, and वैयति, joined to), blistery, in botany the term is applied to a particular kind of leaf, (Folium bullatum.)
 वैयति, s. (from वैयति, an army), an army.
 वैयति, s. (from वैयति, an army, and वैयति, holding), an officer of police.

পুলিশী, *a.* (from পুলিষ, *an officer of police*), belonging to the police.

পুলিস, *s.* (from পু, *to blow*), perquisites, avails, the money which a person realises from an office beside his proper and allowed income.

২.

২, the twenty-third consonant in the Bengalee alphabet, and third of the fifth class or that of labials. The inhabitants of Bengal make no distinction either in the form or sound of the labial and dental letter, which last should answer to the English *v* or *w*, but pronounce both as the English *b*, except when ২ is the last member of a compound letter; on this account these two letters are in this dictionary united under the present letter, but a dot is put in the center of the dental letter or *w*, to distinguish it from the labial; *v. a.* (from ব, *to obtain*), to carry a load; *v. s.* to flow on as a stream, to pass away as time does; *a.* the string which fastens the treddles of a weaver's loom and elevates the threads of the warp to make a passage for the shuttle.

বহ, *s.* (from ব, *to bear*), a book; also, *ad.* (from বিন, *without*), without, beside.

বহিনী, *s.* (from বহিনী, *a sister*), a sister.

বহিনীক, *s.* (from বহিনী, *a sister*, and ক, *a daughter*), a sister's daughter.

বহিনীক, *s.* (from বহিনী, *a sister*, and ক, *a son*), a sister's son.

বহ, *s.* (from বহ, *a wife*), a wife, a son's wife, a word used in addressing any respectable female.

বহন, *s.* (from বহ, *to carry*), the first thing sold by a tradesman in the morning, a hansom, portage, the wages paid for carrying burdens; *a.* due for or earned by carrying burdens.

বহন, *s.* (from বহ, *a son's wife*), guilty of incestuous connection with a son's wife. This is one of the many terms of low abuse so common among the Hindoos.

বহন, *s.* (from বহন, *incestuous*), incest with a son's wife.

বহন, *s.* (from বহ, *a wife*, and ভাত, *boiled rice*), a meal given the day after a newly married woman arrives at her husband's house when she deals out rice to the guests.

বহন, *s.* (from বহ, *a wife*, and বহন, *smiling*), the name of a bird the note of which the Hindoos suppose expresses this word, which signifies my wife beats me, (*Cuculus Accipiter*, Carey.)

বহন, *s.* (from ব, *to carry*), a carrying, the bearing of a burden, the flowing or passing away of water or time; *a.* carrying, bearing burdens.

বহন, *s.* (from বহ, *to desire*), the groin, the pubic and iliac region.

বহন, *s.* (from বহন, *the groin*, and অংশ, *a piece*), in anatomy the Iachium.

বহন, *s.* (from বহন, *the groin*, and কপ, *a cup*), in anatomy the name of the cup which receives the head of the thigh bones (acetabulum.)

বহন, *s.* (from বহন, *the groin*, and শাখা, *a branch*), in anatomy a branch, a process of the Iachium, (ramus ischii.)

বহন, *s.* (from বহন, *covering the Iachium*, and শিরা, *a nerve*), the sciatic nerve.

বহন, *s.* (from বহ, *to sound*), a family, a race, a stock, a pedigree, a bamboo, (*Bambusa arundinacea*); the backbone or spine, a flute.

বহন, *s.* (from বহন, *a family*, and বহ, *to do*), establishing or beginning a race or family, continuing a family or race.

বহন, *s.* (from বহন, *a family*, and বহন, *making*), making or continuing a race or family, founding a race or family.

বহন, *s.* (from বহন, *a family*, and বহন, *making*), making or continuing a race or family, founding a race or family.

বহন, *s.* (from বহন, *a family*, and বহন, *decay*), the decay of a race or family.

বহন, *s.* (from বহন, *the decay of a family*, and বহন, *making*), producing or causing the decay of a race or family.

বহন, *s.* (from বহন, *the decay of a family*, and বহন, *making*), producing or causing the decay of a race or family.

বহন, *s.* (from বহন, *a family*, and বহন, *a history*), the history of a race or family, a genealogical table.

বহন, *s.* (from বহন, *a family*, and বহন, *so be produced*), produced in a race or family, horn of a noble or koolen brahmun

বহন, *s.* (from বহন, *a family*, and বহন, *producing*), producing a race or family; *s.* a progenitor.

বহন, *s.* (from বহন, *a family*, and বহন, *producible*), producible in a race or family.

বহন, *ad.* (loc. case of বহন), for the purpose of a race or family, for the sake of offspring.

বহন, *s.* (from বহন, *a family*, and বহন, *produced*), produced or born in a family.

বহন, *s.* (from বহন, *a family*, and বহন, *to have*), having a family, supporting a race or family.

বহন, *s.* (from বহন, *a family*, and বহন, *sustaining*), sustaining or upholding a race or family.

४०५२१६, *s.* (from ४०५, *a family*, and २१६, *a sustaining*), the sustaining or upholding of a race or family.

४०५२१७, *a.* (from ४०५, *a family*, and २१७, *sustaining*), sustaining or upholding a race or family.

४०५२१८, *s.* (from ४०५, *a family*, and २१८, *destruction*), the destruction of a race or family.

४०५२१९, *a.* (from ४०५, *a family*, and २१९, *destructive*), destructive to a race or family; *s.* the destroyer of a race or family.

४०५२२०, *a.* (from ४०५, *a family*, and २२०, *a cause*), caused by or arising from a race or family; *ad.* from or because of a race or family.

४०५२२१, *a.* (from ४०५, *a family*, and २२१, *a cause*), for the purpose of a race or family, for the sake of posterity.

४०५२२२, *a.* (from ४०५, *a family*, and २२२, *caused by*), caused by or arising from a race or family; *ad.* from or because of a race or family.

४०५२२३, *a.* (from ४०५, *a family*, and २२३, *increasing*), increasing a race or family.

४०५२२४, *s.* (from ४०५, *a family*, and २२४, *an increasing*), the increasing of a race or family, procreation.

४०५२२५, *s.* (from ४०५, *a family*, and २२५, *increase*), the increase or prosperity of a race or family.

४०५२२६, *a.* (from ४०५, *a family*, and २२६, *keeping*), keeping or preserving the race or family; *s.* a person who preserves his race or family.

४०५२२७, *s.* (from ४०५, *a family*, and २२७, *a keeping*), the keeping or preserving of a race or family.

४०५२२८, *s.* (from ४०५, *a family*, and २२८, *procreate on*), the preservation of a race or family.

४०५२२९, *a.* (from ४०५, *a family*, and २२९, *destitute*), destitute of posterity, extinct as a family.

४०५२३०, *s.* (from ४०५, *bamboo*, and २३०, *an eye*), concretions of silex found in the Bambusa pommeria, and usually called manna of bamboos.

४०५२३१, *a.* (from ४०५, *a family*, and २३१, *empty*), destitute of posterity, extinct.

४०५२३२, *s.* (from ४०५, *a family*, and २३२, *detrimant*), a detriment or loss to a race or family.

४०५२३३, *a.* (from ४०५, *a family*, and २३३, *destitute*), destitute of descendants, extinct.

४०५२३४, *a.* (from ४०५, *a family*, and २३४, *a cause*), caused by or arising from a race or family; *ad.* from or because of a race or family.

४०५२३५, *ad.* (from ४०५, *a family*, and २३५, *a series*), in the order of the family or race.

४०५२३६, *s.* (from ४०५, *a race*, and २३६, *a row*), a pedigree, a genealogy.

४०५२३७, *s.* (from ४०५, *a bamboo*), a flute, a pipe.

४०५२३८, *a.* (from ४०५, *a flute*, and २३८, *holding*), carrying or holding a flute, a name applied to Krishna; *s.* a person who plays the flute.

४०५२३९, *a.* (from ४०५, *a flute*, and २३९, *playing on an instrument*), playing on the flute or pipe.

४०५२४०, *a.* (from ४०५, *a family*), lineal, belonging to a particular race or family.

४०५२४१, *a.* (from ४०५, *a family*, and २४१, *producing*), producing a race or family; *s.* a progenitor.

४०५२४२, *s.* (from ४०५, *a family*, and २४२, *a producing*), the producing of a race or family.

४०५२४३, *a.* (from ४०५, *a family*), lineal, pertaining to a particular family or tribe.

४०५२४४, *s.* (from ४०५, *the name of a shrub*), the name of a shrub which produces an eatable fruit, (Flacourtia sapida.)

४०५२४५, *s.* (from ४०५, *a relation*), a relation, friend.

४०५२४६, *v. a.* (from ४०५, *to speak*), to speak, to talk, to chatter, to prate.

४०५२४७, *s.* (from ४०५, *to speak*), the name of a kind of aquatic bird, (Ardea nivea), the name of a small ornamental tree, (Sesbana grandiflora.)

४०५२४८, *s.* (from ४०५, *to speak*), a talking, a prating or talking much to little purpose.

४०५२४९, *s.* (from ४०५, *a heifer*), an heifer, a young cow or heifer which has not brought forth its first calf.

४०५२५०, *s.* (from ४०५, *to speak*), talkativeness, a talking without reflection or to no purpose.

४०५२५१, *a.* (from ४०५, *to speak*), talkative, talking without reflection or to little purpose.

४०५२५२, *s.* (from ४०५, *sappan wood*), the name of a shrub much used in dying, (Caesalpinia Sappan.)

४०५२५३, *ad.* (from ४०५, *conjunction*, and २५३, *a pen*), with the pen.

४०५२५४, *v. a.* (from ४०५, *to speak*), to speak, to talk, to talk in an inconsiderate manner, to provoke a person to speak or talk.

४०५२५५, *s.* (from ४०५, *a part of a weaver's loom*, and २५५, *a rod*), the rod which lies across the warp in a weaver's loom and is wrought upon by the treddles to make a passage for the shuttle.

४०५२५६, *s.* (from ४०५, *a small heron*, २५६, *testicles*, and २५७, *hope*), vain hope, fruitless expectation. The word is formed from a fable current among the Hindus which represents a bull walking and a heron fol-

वक्र.

वक्रः.

showing him in expectation of his testicles falling off and furnishing him with a meal.

वक्रानि, *s.* (from वक्र, *to speak*), a talking, a speaking, a talking without reflection, the provoking a person to speak or talk.

वक्रानि, *s.* (from वक्र, *to speak*), talkativeness, a talking or saying much without reflection.

वक्रानि, *s.* (from वक्र, *to speak*), talkative, talking much without reflection.

वक्रावक्रि, *s.* (from वक्र, *to speak*), a mutual talking without reflection or to no purpose.

वक्रा, *s.* (from the letter व, and कृ, *to do*), the letter व, or that which expresses the sound of the English b, v, or w.

वक्रादि, *a.* (from वक्र, the letter व, and आदि, *a beginning*), beginning with the letter व, having an initial व.

वक्रांत, *a.* (from वक्र, the letter व, and अंत, *an end*), ending with the letter व, having a final व.

वक्रु, *a.* (from वक्र, *to speak*), garrulous, prating.

वक्रु, *s.* (from वक्र, *to speak*), the name of a tree. (Mimusops Elengi)

वक्रय, *a.* (from वक्र, *a remainder*), a remainder, arrears of rent.

वक्र, *s.* (from وقت, *time*), time.

वक्र, *a.* (from वक्र, *to speak*), proper to be mentioned, fit or necessary to be spoken.

वक्र, *s.* from वक्र, *to speak*, a fluent person; a speaker.

वक्र, *s.* (from वक्र, *to speak*), the mouth, the first term in progression.

वक्र, *s.* (from वक्र, *to speak*), talkativeness, prattle, gabble, a grumbling, a replying when reproved.

वक्र, *v.* (from वक्र, *to speak*), to mutter, to murmur, to talk much.

वक्रवक्र, *s.* (from वक्रवक्र, *to mutter*), a muttering or murmuring when any thing is spoken, a replying again when reproved, a talking excessively.

वक्रवक्र, *s.* (from वक्रवक्र, *to mutter*), a replying again when commanded or reproved, garrulity.

वक्रवक्र, *a.* (from वक्रवक्र, *to mutter*), replying when ordered to do a thing or when reproved.

वक्र, *a.* (from वक्र, *to be crooked*), crooked, awry, distorted, sinuous, tortuous, askew, churlish.

वक्रगति, *a.* (from वक्र, *crooked*, and गति, *going*), tortuous, zigzag, flexuous; in botany the term is applied to a particular kind of stem, (Caulis flexuosus.)

वक्र, *s.* (from वक्र, *crooked*), crookedness, distortedness, churlishness.

वक्र, *s.* (from वक्र, *crooked*), crookedness, distortedness, churlishness.

वक्रचक्षु, *s.* (from वक्र, *crooked*, and चक्षु, *vision*), squint-eyed.

वक्रपाद, *s.* (from वक्र, *crooked*, and पाद, *a foot*), crook-footed, bandy-legged.

वक्र, *s.* (from वक्र, *a he-goat*), a he-goat

वक्र, *s.* (from वक्र, *a he-goat*), a she-goat.

वक्र, *s.* (from वक्र, *crooked*), a remainder, a residue, arrears, an overplus.

वक्रकृत, *a.* (from वक्र, *crooked*, and कृत, *done*), bent, made crooked.

वक्रकृतप्रक्रम, *s.* (from वक्रकृत, *made crooked*, and प्रक्रम, *a process*), in anatomy the torcular process.

वक्रकृत, *s.* (from वक्र, *crooked*, and कृत, *done*), a falling in arrears.

वक्रकृत, *a.* (from वक्र, *crooked*, and कृत, *done*), capable of being bent or made crooked, refrangible.

वक्रकृत, *s.* (from वक्र, *crooked*, and कृत, *done*), a crookedness, refractedness, a becoming crooked, refraction.

वक्रकृत, *s.* (from वक्र, *crooked*, and कृत, *done*), become bent or crooked, refracted.

वक्रकृत, *s.* (from वक्र, *crooked*, and कृत, *done*), a chief of an office, a general, a deputy.

वक्रकृत, *s.* (from वक्र, *crooked*, and कृत, *done*), a chief, a house, the pay office, the general's office.

वक्रकृत, *s.* (from वक्र, *crooked*, and कृत, *done*), a gift, a reward, a gift.

वक्र, *s.* (from वक्र, *to collect*), the breast, the bosom.

वक्र, *s.* (from वक्र, *the breast*, and वक्र, *the belly*), the cavity of the stomach.

वक्रवक्र, *s.* (from वक्रवक्र, *the stomach*, and वक्र, *a surrounding*), in anatomy the pleura.

वक्रवक्र, *a.* (from वक्रवक्र, *the stomach*, and वक्रवक्र, *separating*), the diaphragm or midriff.

वक्रवक्र, *a.* (from वक्रवक्र, *the diaphragm*, and वक्र, *to stand*), situated on the diaphragm, (phrenesis.)

वक्रवक्र, *s.* (from वक्रवक्र, *the breast*, and वक्र, *a well*), in anatomy the name of the hollow at the bottom of the breast, (scrobiculus cordis.)

वक्रवक्र, *a.* (from वक्रवक्र, *the breast*, वक्रवक्र, *a rib*, and वक्र, *joined to*), in anatomy the name of a particular muscle, (sterno-costalis.)

वक्रवक्र, *a.* (from वक्रवक्र, *the breast*, and वक्र, *to stand*), situated on the breast.

वक्रवक्र, *a.* (from वक्रवक्र, *situated on the breast*, and वक्र, *small*), in anatomy the name of a particular muscle, (pectoralis minor.)

वक्रवक्र, *s.* (from वक्रवक्र, *situated on the breast*, and वक्रवक्र, *a lateral tube*), the thoracic duct.

वक्रवक्र, *a.* (from वक्रवक्र, *situated on the breast*, and वक्रवक्र, *a lateral tube*), the thoracic duct.

४४.

- græd*), in anatomy the name of a particular muscle, (pectoralis major.)
- ब्रुष, *s.* (from ब्रु, *the breast*, and ष, *a place*), the bosom, the breast.
- ब्रुषावृत्त, *s.* (from ब्रु, *the breast*, वृत्त, *within*, and वृत्, *a surrounding*), in anatomy the name of a membrane (pleura).
- ब्रुषादि, *s.* (from ब्रु, *the breast*, and ष, *a bone*), the breast bone (sternum).
- ब्रुषादि, *s.* (from ब्रु, *to speak*), hereafter to be mentioned or described.
- ब्रुषादि, *s.* (from ब्रु, *greediness*), greedy, niggardly.
- ब्रुषादि, *s.* (from ब्रु, *a miser*), niggardliness, stinginess.
- ब्रुषादि, *s.* (from ब्रु, *a stitch*), a stitch in sewing.
- ब्रुष, *s.* (from ब्रु, *the armpit*), the armpit.
- ब्रुषादि, *s.* (from ब्रु, *the armpit*, and ब्रुषादि, *playing on a musical instrument*), striking the sides with the elbows as a sign of triumph.
- ब्रुषादि, *s.* (from ब्रु, *the armpit*), a small travelling bag, a wallet slung over one shoulder so as to rest under the opposite armpit, a purse.
- ब्रु, *s.* (from ब्रु, *to move*), a small sword or hanger.
- ब्रु, *s.* (from ब्रु, *to be crooked*), a crook or turn in a river.
- ब्रु, *s.* (from ब्रु, *a crook*), crooked, tortuous.
- ब्रु, *s.* (from ब्रु, *to move*), lead, tin, the country of Bengal, cotton, the egg plant, (*Solanum melongena*;) the calx of tin given in medicine as an aphrodisiac.
- ब्रु, *s.* (from ब्रु, *Bengal*, and ब्रु, *a country*), the country of Bengal.
- ब्रु, *s.* (from ब्रु, *Bengal*, and ब्रु, *a residence*) a residence in Bengal.
- ब्रु, *s.* (from ब्रु, *Bengal*, and ब्रु, *residing*), residing in Bengal.
- ब्रु, *s.* (from ब्रु, *Bengal*, and ब्रु, *to stand*), situated in Bengal.
- ब्रु, *s.* (from ब्रु, *Bengal*, and ब्रु, *saying*), continuing in Bengal.
- ब्रु, *s.* (from ब्रु, *Bengal* and ब्रु, *situated*), situated in Bengal.
- ब्रु, *s.* (from ब्रु, *top*, and ब्रु, *a top*), a top, a tectulum, a whorl.
- ब्रु, *s.* (from ब्रु, *to speak*), the name of a plant, (*Acorus calamus*, also *Zinziber Zedoaria*.)
- ब्रु, *s.* (from ब्रु, *to speak*), a speech, a word, a sentence.
- ब्रु, *s.* (from ब्रु, *a word*, and ब्रु, *excluded*), not included in the words, not included in a grant or declaration.

४५.

- ब्रु, *s.* (from ब्रु, *a word*, and ब्रु, *contrary*), contrary to the text, contrary to what has been said.
- ब्रु, *s.* (from ब्रु, *a word*, and ब्रु, *opposition*), opposition or contrariety to a text or thesis, opposition to what has been said.
- ब्रु, *s.* (from ब्रु, *a speech*, and ब्रु, *to be situated*), contained in a speech or discourse.
- ब्रु, *s.* (from ब्रु, *to speak*), proper to be spoken, utterable.
- ब्रु, *s.* (from ब्रु, *a word*), discord, wrangling.
- ब्रु, *s.* (from ब्रु, *a word*, and ब्रु, *to do*), obedient, subordinate.
- ब्रु, *s.* (from ब्रु, *to speak*), a word.
- ब्रु, *s.* (from ब्रु, *to speak*), altercation, wrangling, a dispute.
- ब्रु, *ad.* (from ब्रु, *conjunction*, and ब्रु, *a genus*), of the same kind, of the same species.
- ब्रु, *s.* (from ब्रु, *to move*), a kind of boat fitted up elegantly for the accommodation of Europeans in travelling; also a species of small grain much cultivated in some provinces, (*Panicum spicatum*.)
- ब्रु, *s.* (from ब्रु, *right*), right, proper, true, accurate.
- ब्रु, *s.* (from ब्रु, *a mercer*), a mercer, a linen draper.
- ब्रु, *s.* (from ब्रु, *bad*, and ब्रु, *born*), base-born, belonging to a bad or contemptible class of society.
- ब्रु, *s.* (from ब्रु, *base born*), a being base-born, baseness of birth, the belonging to a bad or contemptible class of society.
- ब्रु, an imitative sound used to express the rising of bubbles to the top of the water when a fish is concealed in the mud beneath.
- ब्रु, *s.* (from ब्रु, *to move*), a thunderbolt supposed to be equal in hardness and of the same substance as the diamond. The weapon of Indra, a diamond, a quadrilateral figure with two bows and two trapezia; *s.* hard, adamant, impenetrable, cross, forked.
- ब्रु, *s.* (from ब्रु, *a thunderbolt*, and ब्रु, *equal*), resembling a thunderbolt, fatal as a thunderbolt, adamant.
- ब्रु, *s.* (from ब्रु, *a thunderbolt*, and ब्रु, *a noise*), a clap of thunder.
- ब्रु, *s.* (from ब्रु, *a thunderbolt*, and ब्रु, *the hand*), wielding the thunderbolt, an appellation of Indra.
- ब्रु, *s.* (from ब्रु, *a thunderbolt*), fatal as a thunderbolt, like a thunderbolt, hard as adamant.
- ब्रु, *s.* (from ब्रु, *adamantine*, and ब्रु, *a bullet*), hardy, strong and resolute. The word is generally used as the adjective of a man who is small in size but hardy and indefatigable.

वच.

वच.

वज्रवीरि, *a.* (from वज्र, *a* thunder bolt, and वीरि, *obstruction*), forked, cross. The word is generally applied to cross multiplication.

वज्राघात, *a.* (from वज्र, *a* thunder, and घात, *a* stroke), the stroke of thunder, a calamity which overcomes any one, a sudden shock.

वज्राघातम्, *ad.* (from वज्राघात, *a* clap of thunder), like the stroke of thunder.

वज्राङ्ग, *s.* (from वज्र, *a* diamond, and आङ्ग, *splendor*), the precious opal.

वज्राङ्गण, *s.* (from वज्र, *cross*, and आङ्गण, *a* committing to memory), crosswise, signag; *s.* reciprocal multiplication.

वच, *v. a.* (from वच्, *to* deceive), to deceive, to impose on, to delude.

वचक, *a.* (from वच्, *to* deceive), fraudulent, crafty, deceiving, swindling; *s.* a knave, a deceiver, a cheat, a rogue, a shakal.

वचन, *s.* (from वच्, *to* deceive), the deceiving or passing a trick upon a person.

वचना, *s.* (from वच्, *to* deceive), deceit, swindling, an imposition, fraud, a cheat, ropery.

वचनाकर्तृ, *s.* from वचना, *deceit*, and कर्तृ, *a* doer, a swindler, a deceiver, an impostor, a knave.

वचनाकारक, *a.* (from वचना, *deceit*, and कारक, *doing*), swindling, practising deceit; *s.* a swindler, a deceiver, an impostor.

वचनाकारिणी, *a.* (from वचना, *deceit*, and कारिणी, *doing*), swindling, practising deceit.

वचनाउत्पिद्य, *a.* (from वचना, *deceit*, and उत्पिद्य, *produced*), produced by or arising from deceit or swindling.

वचनाजन्य, *a.* (from वचना, *deceit*, and जन्य, *producible*), producible by or arising from deceit or swindling.

वचनाजन्यम्, *ad.* (*loc. case* of वचनाजन्य), for the purpose of imposition or deceit, for the purpose of swindling.

वचनाजात, *a.* (from वचना, *deceit*, and जात, *produced*), produced by or arising from imposition or deceit, produced by or arising from swindling.

वचनानिमित्तक, *a.* (from वचना, *deceit*, and निमित्तक, *a* cause), caused by or arising from imposition or deceit, caused by or arising from swindling; *ad.* from or because of imposition or swindling.

वचनानिमित्तकम्, *ad.* (from वचना, *deceit*, and निमित्तक, *a* cause), for the purpose of imposition or deceit, for the purpose of swindling.

वचनापूर्व, *a.* (from वचना, *deceit*, and पूर्व, *before*), preceded by or arising from imposition or deceit, preceded by or arising from swindling; *ad.* by or through imposition or deceit, by or through swindling.

वचनापुद्गल, *a.* (from वचना, *deceit*, and पुद्गल, *caused by*), caused by or arising from imposition or deceit, caused by or arising from swindling; *ad.* from or because of imposition or deceit, from or because of swindling.

वचनाविना, *ad.* (from वचना, *deceit*, and विना, *without*), without imposition or deceit, without swindling.

वचनावतिष्ठित, *a.* (from वचना, *deceit*, and वतिष्ठित, *excepted*), imposition or deceit excepted, swindling excepted.

वचनावतिष्ठितम्, *s.* (from वचना, *deceit*, and वतिष्ठित, *an* exception), the exception of imposition or deceit, the exception of swindling.

वचनावतिष्ठितम्, *ad.* (*loc. case* of वचनावतिष्ठितम्, with the exception of imposition or deceit, with the exception of swindling; without imposition or deceit, without swindling).

वचनामूलक, *a.* (from वचना, *deceit*, and मूल, *a* root), originating in imposition or deceit, originating in swindling.

वचनाग्राह्य, *a.* (from वचना, *deceit*, and ग्राह्य, *capable*), worthy of being deceived, capable of being imposed on.

वचनाय, *a.* (from वचना, *deceit*, and अय, *fit*), worthy of being deceived or imposed on.

वचनाद्वयम्, *a.* (from वचना, *deceit*, and द्वय, *a* cause), caused by or arising from imposition or deceit, caused by or arising from swindling; *ad.* from or because of imposition or deceit, from or because of swindling.

वचनीय, *a.* (from वच्, *to* deceive), capable of being deceived or imposed on.

वचि, *a.* (from वच्, *to* deceive), deceived, imposed on, cheated, defrauded.

वट, *s.* (from वट, *to* surround), the name of a tree, (*Ficus indica*), a single cowry.

वटिका, *s.* (from वट, *to* surround), a pill or bolus.

वटिजात, *s.* (from वटि, *a* ball, and जात, *a* species of fruit), the name of a wild fruit and also of the tree which produces it, (*Eugenia cymosa*).

वटि, *s.* (from वट, *prep.* and अटि, *to* move), a small oar.

वटी, *s.* (from वट, *to* surround), a sort of knife fixed in a board and used to cut fish and other articles, a rope, a bead, excise, an import.

वट्ट, *s.* (from वट, *to* surround), a priest, a brahman.

वट्टे, *ad.* (from वट्ट, *indeed*), indeed, truly, actually, yes, true, right.

वट्टे, *s.* (from वट्ट, *quail*), the name of a species of quail, (*Perdix olivacea*, Buchanan's Mss.)

वट्टेवाता, *s.* (from वट, *to* surround), banter, mockery.

वट्टेवाति, *s.* (from वट्टेवाता, *banter*), a wag, one who banters.

वट्ट, *a.* (from वट्ट, *great*), great, large, capacious, spacious.

वडः

वडः

important, noble, chief, supreme; *ad. very*; *s.* (from वड, *a particular tree*), the name of a species of large tree, (*Ficus indica*.)

वडवडि, *s.* (from वड, *large*, and वडि, *a species of plant*), the name of a species of plant, (*Sida graveolens*.)

वडवडवडा, *s.* (from वड, *great*, and वडवडा, *a cucurbitaceous fruit*), a species of cucurbitaceous fruit, also the plant which produces it, (*Momordica muricata*.)

वडवड, *s.* (from वड, *large*, and वड, *a gourd*), the name of a species of gourd.

वडवडवड, *s.* (from वड, *large*, and वडवड, *the name of a flowering shrub*), the double variety of the sweet oleander, (*Nerium odorum*.)

वडवडवड, *s.* (from वड, *large*, and वडवड, *a species of plant*), the name of a species of ornamental plant, (*Crinum toxicarium*.)

वडवड, *s.* (from वड, *great*, and वड, *a species of jasmine*), the name of a species of jasmine, (*Jasminum arborescens*.)

वडवडवडवड, *s.* (from वड, *large*, and वडवडवड, *a species of shrub*), the name of a beautiful flowering shrub, (*Ixora undulata*.)

वडवडवडवड, *s.* (from वड, *large*, and वडवडवड, *a species of plant*), the name of a species of plant not yet ascertained.

वडवडवड, *s.* (from वड, *large*, and वडवड, *the name of a plant*), a species of plant, (*Coniza lacera*.)

वडवडवड, *s.* (from वड, *great*, and वडवड, *the name of a plant*), the name of a species of plant, (*Ageratum aquaticum*.)

वडवडवडवड, *s.* (from वड, *great*, and वडवडवड, *a species of grass*), the name of a species of club rush, (*Scirpus grossus*.)

वडवडवड, *s.* (from वड, *great*, and वडवड, *the name of a small plant*), the name of a small plant which is sometimes used as a pot-herb by the natives of India, (*Euphorbia hirta*.)

वडवडवड, *s.* (from वड, *great*, and वडवड, *a tree*), the name of a species of tree, (*Croton oblongifolium*), this name is also given to the *Ficus indica*.

वडवडवड, *s.* (from वड, *great*, and वडवड, *a species of grass*), the name of a species of grass, (*Kyllingia umbellata*.)

वडवडवड, *s.* (from वड, *great*, and वडवड, *oak*), the name of a species of oak, (*Quercus squamata*.)

वडवड, *s.* (from वड, *great*, and वड, *a sort of pulse*), the name of a species of cultivated pulse, (*Cicer arietinum*, var.)

वडवड, *s.* (from वड, *great*, and वड, *a rat*), the name of a species of rat, (*Mus decumanus*.)

वडवड, *s.* (from वड, *great*, and वड, *a species of plant*), a species of aquatic plant, (*Menyanthes indica*.)

वडवड, *s.* (from वड, *great*, and वड, *a species of grass*), the name of a species of grass, (*Cyperus Irio*.)

वडवडवडवड, *s.* (from वड, *great*, and वडवडवड, *a species of plant*), the name of a species of plant.

वडवडवडवड, *s.* (from वड, *great*, and वडवडवड, *a species of grass*), the name of a species of grass, (*Panicum setigerum*.)

वडवडवड, *s.* (from वड, *great*, and वडवड, *a species of shrub*), the name of a beautiful species of flowering shrub, (*Taverniamontana coronaria*, flor. plen.)

वडवडवड, *s.* (from वड, *great*, and वडवड, *a species of fish*), the name of a species of fish, (*Clupea vittata*, Buchanan's Mss. C. bivitata Fleming's drawings.)

वडवडवड, *s.* (from वड, *great*, and वडवड, *purslain*), the name of a species of purslain, (*Portulaca pilosa*.)

वडवडवड, *s.* (from वड, *great*, and वडवड, *a species of grass*), the name of a species of club-rush, (*Scirpus glomeratus*.)

वडवडवड, *s.* (from वड, *great*, and वडवड, *the name of a plant*), the name of a species of aquatic plant, (*Pontederia vaginalis*.)

वडवड, *s.* (from वड, *great*, and वड, *glory*), the name of a species of grass, (*Panicum uliginosum*.)

वडवडवड, *s.* (from वड, *great*, and वडवड, *a species of fish*), the name of a species of fish, (*Tetrodon fornicatus*.)

वडवडवड, *s.* (from वड, *great*, and वडवड, *the name of a plant*), the name of a cucurbitaceous plant, (*Trichosanthes dioica*, var.)

वडवडवड, *s.* (from वड, *great*, and वडवड, *a species of bird*), the name of a species of bird, (*Merops philippensis*.)

वडवडवडवड, *s.* (from वड, *great*, and वडवडवड, *the name of a genus of plants*), the name of a species of plant, (*Polygonum pilosum*.)

वडवडवड, *s.* (from वड, *great*, and वडवड, *a species of grass*), the name of a species of grass, (*Poa chinensis*.)

वडवडवड, *s.* (from वड, *great*, and वडवड, *the name of a flowering plant*), the name of a beautiful flowering plant, (*Melastoma malabathrica*.)

वडवडवड, *s.* (from वड, *great*, and वडवड, *a quail*), the name of a species of quail, (*Perdix olivacea*.)

वडवड, *s.* (from वड, *strength*), a mare, the nymph *Ushwāce*, a female slave.

वडवड, *s.* (from वडवड, *a mare*, and वड, *fire*), submarine fire, in mythology a being consisting of flame with a horse's head fabled to have sprung from the thighs of *Ushwa* and to have been received by the ocean.

वडवडवड, *s.* (from वडवड, *a mare*, and वडवड, *fire*), submarine fire, (See the preceding word.)

२६.

२६.

बड़वाँसू, *s.* (from बड़वा, *a slave*, and सू, *nourished*), the gallant of another man's female slave.

बड़वाँसू, *s.* (from बड़वा, *a slave*, and सू, *a son*), the son of a female slave.

बड़बड़, *s.* (from बड़, *great*, and बड़, *a ratan*), the name of a species of ratan or cane, (*Calamus fasciculatus*.)

बड़बड़, *s.* (from बड़, *great*, and बड़, *a pea*), the large cultivated garden pea.

बड़बड़ा, *s.* (from बड़, *great*, and बड़ा, *a parasitical plant*), the name of a species of parasitical plant, (*Loranthus bicolor*.)

बड़बा, *s.* (from बड़, *great*, and बा, *a mother*), misfortune or calamity considered as a malignant goddess.

बड़बाँसू, *s.* (from बड़, *great*, and बाँसू, *the hanger-shaped kidney bean*), a very large white variety of the hanger-shaped kidney bean, (*Dolichos gladiatus*.)

बड़बड़, *s.* (from बड़, *great*, and बड़, *melilot*), the name of a plant, (*Trigonella fenum grecum*.)

बड़बड़ा, *s.* (from बड़, *great*, and बड़ा, *a species of grass*), a species of club-rush, (*Scirpus tetragonus*.)

बड़बाँसू, *s.* (from बड़, *great*, and बाँसू, *a species of plant*), a species of aromatic plant, (*Ligusticum Ajowan*.)

बड़बड़, an imitative sound used to express a stammering or hasty utterance of words through rage or passion.

बड़बाँसू, *s.* (from बड़, *great*, and बाँसू, *mustard*), the name of a species of mustard, (*Sinapis ramosa*.)

बड़बाँसू, *s.* (from बड़, *great*, and बाँसू, *the name of a tree*), the name of a species of the soap berry tree, (*Sapindus emarginatus*.)

बड़बा, *s.* (from बड़, *great*), the name of a species of Bread fruit tree, (*Artocarpus Lacucha*.)

बड़बा, *s.* (from बड़बा, *a fish spear*), a spear, a javelin.

बड़बाँसू, *s.* (from बड़बा, *a spear*, and बाँसू, *holding*), carrying a spear.

बड़बाँसू, *s.* (from बड़, *great*, and बाँसू, *a species of plant*), the name of a plant or shrub, (*Flemingia congesta*.)

बड़बा, *s.* (from बड़बा, *a fish hook*), a fish hook.

बड़बाँसू, *s.* (from बड़, *great*, and बाँसू, *a species of grass*), the name of a species of grass, (*Rotiboeia exaltata*.)

बड़बाँसू, *s.* (from बड़, *great*, and बाँसू, *concreta*), the name of a species of concrete.

बड़बाँसू, *s.* (from बड़, *great*, and बाँसू, *the name of a plant*), the name of a species of plant or weed, (*Argemone mexicana*.)

बड़बाँसू, *s.* (from बड़, *great*, and बाँसू, *a scent*), the name of a particular shrub or small tree, (*Bergera Koenigii*.)

बड़बाँसू, *s.* (from बड़, *great*, and बाँसू, *a species of grass*), the name of a species of grass, (*Panicum hispidulum*.)

बड़बाँसू, *s.* (from बड़, *great*, and बाँसू, *a species of water lily*), the name of a species of water lily (*Nymphaea versicolor*.)

बड़बाँसू, *s.* (from बड़, *large*, and बाँसू, *a duck*), the name of a mode or combination of notes in Hindoo music.

बड़बाँसू, *s.* (from बड़, *great*, and बाँसू, *the name of a weed*), the name of a species of plant or weed, (*Leucas cephalotes*.)

बड़ा, *s.* (from बड़े, *a ball*), a ball or cake, a gingerbread nut.

बड़ा, *s.* (from बड़, *great*), greatness, importance, grandeur, glory.

बड़ाबाँसू, *s.* (from बड़ा, *greatness*, and बाँसू, *a species of plant*), the name of a species of shrub or small tree, (*Uvaria suberosa*.)

बड़बाँसू, *s.* (from बड़े, *to surround*), a pawn at chess.

बड़बाँसू, *s.* (from बड़बाँसू, *having a string*, and बाँसू, *to destroy*), a fish hook.

बड़बाँसू, *s.* (from बड़, *great*, and बाँसू, *a species of plant*), the name of a species of plant, (*Mibiscus strictus*.)

बड़ा, *s.* (from बड़बाँसू, *a ball*), a ball of sweetmeat, a gingerbread nut, a bolus or pill.

बड़ाबाँसू, *s.* (from बड़, *great*, and बाँसू, *to stand*), the name of a species of grass used in making mats, (*Cyperus verticillatus*.)

बड़ा, *s.* (from बड़े, *a brahmun*), a brahmun who resides with and performs religious ceremonies for persons of the shoodra class.

बड़ाबाँसू, *s.* (from बड़, *great*, and बाँसू, *the sovereign of the gods*), the name of a tree which is indigenous in the forests which bound the North-east border of Bengal, (*Garcinia lanceifolia*.)

बड़बाँसू, *s.* (from बड़े, *to speak*), a murmuring, a prating.

बड़बाँसू, *v. n.* (from बड़बाँसू, *a murmuring*), to reply when reprimanded, to mutter, to grumble, to murmur.

बड़बाँसू, *s.* (from बड़बाँसू, *to reply*), a replying saucily when reprimanded, a grumbling or muttering when reproved, a murmuring.

बड़बाँसू, *s.* (from बड़बाँसू, *to gabble*), loquacity, garrulity, murmuring, a pert and saucy reply.

बड़बाँसू, *a.* (from बड़बाँसू, *a talking much*), garrulous, loquacious, replying in a pert or saucy manner, muttering, grumbling.

बड़ा, *s.* (from बड़, *to cover*), great, large, severe.

बड़ा, *s.* (from बड़ा, *a carpenter*), a carpenter.

बड़ा, *s.* (from बड़ा, *to trade*), a merchant, a trader.

बड़ा, *s.* (from बड़े, *to share out*), a share, a portion.

बड़ा, *a.* (from बड़े, *to share out*), dividing into shares, sharing out; *s.* a person who shares out.

बड़ा, *s.* (from बड़े, *to share out*), the dividing of a thing into shares, the distributing of shares.

वृ.

वृक्ष, *s.* (from वृ, *to go*), the young shoot of the fan palm, the sheath which envelops the young bamboo.

वृक्ष, *s.* (from वृ, *to sound*), a man who is circumcised, an ox or other animal whose tail is cut off; a maimed, defective, crippled, emasculated, impotent.

वृक्ष, *s.* (from वृक्ष, *to bind*), a glutinous substance.

वृक्ष, *interj.* (from वृक्ष, *to request*), ah! oh! This particle is indicative of sorrow, compassion, and pleasure.

वृक्ष, *s.* (from वृक्ष, *a duck*), a duck, a goose.

वृक्षिमा, *ad.* (from वृक्ष, *conjunction*, and वृक्षिमा, *the day of the month*), on that day of the month.

वृक्षि. *s.* (from वृक्ष, *a quail*), the name of a species of quail, (*Perdix chinensis*)

वृक्षि. *s.* (from वृक्ष, *two*, and वृक्षि, *thirty*), thirty-two.

वृक्षि. *s.* (from वृक्षि, *thirty-two*), the thirty-second.

वृक्ष, *s.* (from वृक्ष, *a young one*), a calf. This word is used as an affectionate address to any one, O child.

वृक्ष, *s.* (from वृक्ष, *a calf*, and वृक्ष, *the root*), the name of a highly poisonous plant which grows abundantly on the mountains north of India, the root of which is sold as a medical drug, (*Aconitum ferox*.)

वृक्षवृक्ष, *s.* (from वृक्ष, *a calf*, and वृक्ष, *fish*), veal.

वृक्ष, *s.* (from वृक्ष, *to be firm*), a year.

वृक्षवृक्ष, *ad.* (from वृक्ष, *a year*, and वृक्ष, *another*), in another year.

वृक्ष, *s.* (from वृक्ष, *bad*), bad, evil; also *v. s.* (from वृक्ष, *to speak*), to speak, to say.

वृक्ष, *s.* (from वृक्ष, *to speak*), the face, the countenance, the visage, the speaking of a thing, the first term in proposition.

वृक्ष, *s.* (from वृक्ष, *to be firm*), the name of a tree and also of its fruit, (*Zizyphus Jujuba*.)

वृक्ष, *v. s.* (from वृक्ष, *to distinguish*, वृक्ष, *on exchange*), to be changed for some thing else, to be substituted.

वृक्ष, *s.* (from वृक्ष, *an exchange*), an exchange, a thing given in exchange, a recompense, a reward, a substitution, a vicissitude.

वृक्ष, *s.* (from वृक्ष, *to exchange*), the changing a thing for something else.

वृक्ष, *v. s.* (from वृक्ष, *to be changed*), to change, to alter, for change money, to change clothes.

वृक्षवृक्ष, *s.* (from वृक्ष, *an exchange*), a thing given in exchange.

वृक्षवृक्ष, *s.* (from वृक्ष, *to change*), the changing of a thing, the changing of clothes.

वृक्षवृक्ष, *s.* (from वृक्ष, *to change*), the changing of a thing, the changing of clothes, a change.

वृ.

वृक्षवृक्ष, *s.* (from वृक्ष, *to change*), changing things; a person who changes one thing for another.

वृक्षवृक्ष, *s.* (from वृक्ष, *a change*), the barter or mutual exchange of articles.

वृक्ष, *s.* (from वृक्ष, *an exchange*), a thing given in exchange.

वृक्ष, *ad.* (*loc. case of वृक्ष*), in exchange, in lieu of, instead of.

वृक्ष, *s.* (from वृक्ष, *to speak*), bountiful, munificent.

वृक्ष, *ad.* (from वृक्ष, *bad*, and वृक्ष, *an origin*), low-born.

वृक्ष, *s.* (from वृक्ष, *bad*), a badge of Hoosain worn at the mohurum; evil, wickedness.

वृक्ष, *s.* (from वृक्ष, *bad*, and वृक्ष, *writing*), writing a bad hand.

वृक्षवृक्ष, *s.* (from वृक्ष, *evil*, and वृक्ष, *a machination*), an evil machination or contrivance.

वृक्षवृक्ष, *s.* (from वृक्ष, *an evil machination*), contriving evil.

वृक्ष, *s.* (from वृक्ष, *evil*, and वृक्ष, *desire*), malevolent.

वृक्षवृक्ष, *s.* (from वृक्ष, *bad*, and वृक्ष, *the face*), ugly-faced.

वृक्षवृक्ष, *s.* (from वृक्ष, *evil*, and वृक्ष, *the tongue*), using scurrilous language.

वृक्षवृक्ष, *s.* (from वृक्ष, *scurillity*), scurrillity, abuse.

वृक्षवृक्ष, *s.* (from वृक्ष, *evil*, and वृक्ष, *born*), base-born, vile.

वृक्षवृक्ष, *s.* (from वृक्ष, *base-born*), baseness of birth, villainess, baseness.

वृक्षवृक्ष, *s.* (from वृक्ष, *bad*, and वृक्ष, *a form*), ill-formed, ugly, inelegant, ungraceful.

वृक्षवृक्ष, *s.* (from वृक्ष, *evil*, and वृक्ष, *a custom*), an evil custom or habit; a accustomed to evil.

वृक्षवृक्ष, *s.* (from वृक्ष, *an evil habit*), custom [a evil, a faulty habit]

वृक्ष, *s.* (from वृक्ष, *bad*, and वृक्ष, *the heart*), suspicious.

वृक्षवृक्ष, *s.* (from वृक्ष, *bad*, and वृक्ष, *grieved*), dissatisfied, displeased with every thing.

वृक्षवृक्ष, *s.* (from वृक्ष, *dissatisfied*), an inclination to evil, dissatisfaction, discontent.

वृक्षवृक्ष, *s.* (from वृक्ष, *bad*, and वृक्ष, *a blessing*), a curse.

वृक्ष, *s.* (from वृक्ष, *to bind*), bound, confined, shut, squeezed together, confirmed in a habit or vice, restrained, stanchied, tied.

वृक्ष, *s.* (from वृक्ष, *to bind*), a stiptile.

वृक्ष, *s.* (from वृक्ष, *bound*, and वृक्ष, *phlegm*), afflicted with a cold and want of perspiration.

वृक्षवृक्ष, *s.* (from वृक्ष, *confirmed*, and वृक्ष, *stupidly ignorant*), a confirmed idiot.

वृक्षवृक्ष, *s.* (from वृक्ष, *confined*, and वृक्ष, *water*), having water confined thereon.

বন্ধ.

বন্ধ.

বন্ধন, *a.* (from বন্ধ, bound. The last member of this word is only a rhyme to the first), confined and bound.

বন্ধারকলী, *s.* (from বন্ধ, shut, and কলী, a cocoon nut), the name of a tree indigenous in the forests of the East border of Bengal, (*Sterculia alata*.)

বন্ধানব, *s.* (from বন্ধ, confirmed, and নব, a fool), a confirmed fool, an arrant fool.

বন্ধুত্ব, *a.* (from বন্ধ, confirmed, and বন্ধু, intimacy), retaining a close and confirmed enmity.

বন্ধুত্ব, *a.* (from বন্ধ, bound, and মুত, the mouth), having the mouth closed, having the opening or orifice closed. In Botany the denomination of a kind of corolla, (*perispermata*.)

বন্ধুত্ব, *a.* (from বন্ধ, bound, and মুত, the mouth), having the mouth closed, having the opening or orifice closed.

বন্ধুত্ব, *a.* (from বন্ধ, bound, and মুত, a root), well-rooted.

বন্ধুত্ব, *s.* (from বন্ধ, evil, and চিত্র, a picture), a bad picture or draught, a bad map; *a.* following an evil pattern or example.

বন্ধুত্ব, *s.* (from বন্ধ, bad, and দৃষ্টি, sight), envious, malevolent; *s.* envy, malevolence.

বন্ধুত্ব, *s.* (from বন্ধ, evil, and দৃষ্টি, sight), envious, malevolence.

বন্ধুত্ব, *s.* (from বন্ধ, the body), an earthen pot with a spout.

বন্ধুত্ব, *s.* (from বন্ধ, bad, and নাম, a name), a bad name, a bad character.

বন্ধুত্ব, *s.* (from বন্ধ, a bad character), badness of character.

বন্ধুত্ব, *s.* (from বন্ধ, evil, and উদ্দেশ্য, purpose), inclined to evil, purposing evil.

বন্ধুত্ব, *s.* (from বন্ধ, inclined to evil), an evil purpose or inclination.

বন্ধুত্ব, *s.* (from বন্ধ, bad, and কর্ম, works), practicing evil deeds; *s.* evil deeds.

বন্ধুত্ব, *s.* (from বন্ধ, evil, and কর্ম, evil deeds), evil actions.

বন্ধুত্ব, *s.* (from বন্ধ, bad, and ফল, fate), unlucky, unfortunate.

বন্ধুত্ব, *s.* (from বন্ধ, unlucky), ill fortune.

বন্ধুত্ব, *s.* (from বন্ধ, bad, and বর্ষ, wide), the name of a beautiful plant indigenous in the North of Bengal, (*Limnorum*, or *Geodorum bicolor*).

বন্ধুত্ব, *s.* from বন্ধ, bad, and গন্ধ, a scent), a factor, an ill scent; *a.* foetid.

বন্ধুত্ব, *s.* (from বন্ধ, evil, and সম্মেলন, an assembly), assembling for evil purposes; *s.* an assembly for evil purposes.

বন্ধুত্ব, *s.* (from বন্ধ, evil, and সম্মেলন, an assembly), an assembly

with wicked persons, an assembly for evil purposes.

বন্ধুত্ব, *s.* (from বন্ধ, bad, and সম্মেলন, connect), bad counsel, evil advice, the giving of bad counsel.

বন্ধুত্ব, *s.* (from বন্ধ, evil, and সম্মেলন, evil advice), giving evil counsel.

বন্ধুত্ব, *s.* (from বন্ধ, evil, and সম্মেলন, a profession), practising a low or infamous trade or profession.

বন্ধুত্ব, *s.* (from বন্ধ, following a mean profession), the following of a low or dishonourable profession.

বন্ধুত্ব, *s.* (from বন্ধ, evil, and মজা, temperament), ill-disposed, depraved.

বন্ধুত্ব, *s.* (from বন্ধ, depraved), depravity, a bad disposition.

বন্ধুত্ব, *s.* (from বন্ধ, bad, and মজা, a sort), bad, evil.

বন্ধুত্ব, *s.* (from বন্ধ, bad), the being of a bad kind.

বন্ধুত্ব, *s.* (from বন্ধ, bad, and রঙ, a colour), the name of a species of tree indigenous to the forests of the North-East border of Bengal, (*Fagara Budranga*, and ill coloured).

বন্ধুত্ব, *s.* (from বন্ধ, bad, and রঙ, passionate), angry, passionate, fractious.

বন্ধুত্ব, *s.* (from বন্ধ, bad, and রঙ, a road), wicked, sinful; *a.* wicked conduct.

বন্ধুত্ব, *s.* (from বন্ধ, bad, and রঙ, way), wicked, practising evil, going in an evil way.

বন্ধুত্ব, *s.* (from বন্ধ, evil, and রঙ, consultation), consulting or deciding upon evil.

বন্ধুত্ব, *s.* (from বন্ধ, evil consultation), a consulting or deciding upon evil things.

বন্ধুত্ব, *s.* (from বন্ধ, bad, and রঙ, a form), ugly, ill-conditioned.

বন্ধুত্ব, *s.* (from বন্ধ, ugly), ugliness, deformity.

বন্ধুত্ব, *s.* (from বন্ধ, bad, and রঙ, a condition), a bad condition, adversity.

বন্ধুত্ব, *s.* (from বন্ধ, to kill), to kill, to murder.

বন্ধুত্ব, *s.* (from বন্ধ, to kill), slaughter, murder, the execution of a criminal, the killing of an animal.

বন্ধুত্ব, *s.* (from বন্ধ, slaughter, and বন্ধ, a deer), a murderer, a person who slaughters animals.

বন্ধুত্ব, *s.* (from বন্ধ, slaughter, and বন্ধ, doing), committing murder, killing; *s.* a murderer, a person who kills.

বন্ধুত্ব, *s.* (from বন্ধ, slaughter, and বন্ধ, doing), committing murder, slaughtering.

বন্ধুত্ব, *s.* (from বন্ধ, slaughter, and বন্ধ, producing), producing or causing slaughter or murder.

বন্ধুত্ব, *s.* (from বন্ধ, slaughter, and বন্ধ, produced), produced by or arising from slaughter or murder.



वधजन्म, a. (from वध, *slaughter*, and जन्म, *producible*), producible by or arising from slaughter or murder.
वधकाम, ad. (*loc. case of वधकाम*), for the purpose of slaughter or murder.
वधदण्ड, s. (from वध, *murder*, and दण्ड, *punishment*), the punishment for murder, the punishment of death.
वधनिवर्त्य, a. (from वध, *slaughter*, and निवर्त्य, *causing to cease*), causing slaughter to cease.
वधनिवारक, a. (from वध, *slaughter*, and निवारक, *preventing*), preventing slaughter or murder.
वधनिवारण, s. (from वध, *murder*, and निवारण, *the preventing of a thing*), the preventing of slaughter or murder, the depriving of a criminal.
वधनिवृत्ति, s. (from वध, *slaughter*, and निवृत्ति, *cessation*), the cessation of slaughter or murder.
वधनिमित्त, a. (from वध, *slaughter*, and निमित्त, *a cause*), caused by or arising from slaughter or murder; *ad.* from or because of slaughter or murder.
वधनिमित्त, ad. (from वध, *slaughter*, and निमित्त, *a cause*), for the purpose of slaughter or murder.
वधनोय, a. (from वध, *to kill*), deserving death, worthy of death.
वधपूर्व, a. (from वध, *slaughter*, and पूर्व, *before*), preceded by or arising from slaughter or murder; *ad.* by or through slaughter or murder.
वधप्रतिषेधक, a. (from वध, *slaughter*, and प्रतिषेधक, *opposing*), opposing or preventing slaughter or murder.
वधप्रसूत, a. (from वध, *slaughter*, and प्रसूत, *caused by*), produced by or arising from slaughter or murder; *ad.* from or because of slaughter or murder.
वधविना, ad. (from वध, *slaughter*, and विना, *without*), without or beside slaughter or murder.
वधवाञ्छित, a. (from वध, *slaughter*, and वाञ्छित, *excepted*), slaughter or murder excepted.
वधवाञ्छित, s. (from वध, *slaughter*, and वाञ्छित, *an exception*), the exception of slaughter or murder.
वधवाञ्छित, ad. (*loc. case of वधवाञ्छित*), with the exception of slaughter or murder, without or beside slaughter or murder.
वधवाधा, s. (from वध, *slaughter*, and वाधा, *an obstacle*), an obstacle to slaughter or murder.
वधवाधावक, a. (from वध, *slaughter*, and वाधावक, *obstructing*), obstructing or preventing slaughter or murder.
वधवाक, a. (from वध, *slaughter*, and वाक, *to divide*), sharing in a murder or slaughter; *s.* an accomplice or sharer in the guilt of murder.
वधवाण, a. (from वध, *slaughter*, and वाण, *sharing*), shar-

ing in the crime of slaughter or murder; *s.* a partaker in the guilt of murder.
वधमूलक, a. (from वध, *slaughter*, and मूल, *a root*), originating from slaughter or murder.
वधयोग्य, a. (from वध, *slaughter*, and योग्य, *worthy*), worthy of death.
वधचूक, a. (from वध, *slaughter*, and चूक, *indicating*), indicating slaughter or murder.
वधहेतु, a. (from वध, *slaughter*, and हेतु, *a cause*), caused by or arising from slaughter or murder; *ad.* from or because of slaughter or murder.
वधकाङ्क्षी, s. (from वध, *slaughter*, and काङ्क्षी, *desire*), a desire for slaughter or murder.
वधकाङ्क्षी, a. (from वध, *slaughter*, and काङ्क्षी, *desirous*), desirous of slaughter or murder, bloody-minded, murderous.
वधोद्योग, a. (from वध, *slaughter*, and उद्योग, *unfit*), not deserving death.
वधोदधि, a. (from वध, *murder*), a promiscuous slaughter, a reciprocal slaughter.
वधोत्प्रेक्षा, s. (from वध, *slaughter*, and उत्प्रेक्षा, *desire*), a desire for slaughter or murder.
वधोत्प्रेक्षा, a. (from वध, *slaughter*, and उत्प्रेक्षा, *desirous*), desirous of slaughter or murder, bloody-minded, murderous.
वधोपयोग, a. (from वध, *slaughter*, and उपयोग, *unworthy*), not deserving death.
वधोप, a. (from वध, *murder*, and उप, *proper*), worthy of death, deserving death.
वधिक, a. (from वध, *murder*), murderous, sanguinary.
वधिर, a. (from वध, *to bind*), deaf.
वधी, a. (from वध, *murderous*), murderous, killing.
वधि, s. (from वध, *to bind*), a wife.
वधिका, s. (from वध, *slaughter*, and इच्छा, *desire*), a desire for slaughter or murder.
वधिह, a. (from वध, *slaughter*, and इच्छा, *desirous*), desirous of slaughter or murder, bloody-minded, murderous.
वधिह, a. (from वध, *slaughter*, and इच्छा, *desirous*), desirous of slaughter or murder, bloody-minded, murderous.
वधिवाच, a. (from वध, *slaughter*, and वाच, *ready*), ready or prepared for slaughter or murder, bloody-minded.
वधिव्यापार, s. (from वध, *slaughter*, and व्यापार, *exertion*), an exertion to commit slaughter or murder.
वधिव्यापार, a. (from वध, *slaughter*, and व्यापार, *using exertions*), using exertions to kill.
वधोपयुक्त, a. (from वध, *slaughter*, and उपयुक्त, *fit*), deserving death,

वन.

वन.

वध, *a.* (from वध, *to kill*), worthy of death, deserving death vulnerable.

वधोक्त, *s.* (from वध, *deserving of death*), a being worthy of death.

वधोक्त, *s.* (from वध, *deserving of death*), a being worthy of death.

वन, *s.* (from वन, *to overspread*), a forest, a desert, a place overrun with weeds, an uncultivated place.

वनश्री, *s.* (from वन, *a forest*, and श्री, *a tree used in dying*), the name of a large shrub (*Morinda exserta*.)

वनश्री, *s.* (from वन, *a forest*, and श्री, *ginger*), the name of a plant, *Zinziber Casumunar*.)

वनश्री, *s.* (from वन, *a forest*, and श्री, *the name of a plant*), the name of a plant, (*Xanthium indicum*, also *Trinities Partamia* and *Urena sinuata*.)

वनश्री, *s.* (from वन, *a forest*, and श्री, *a species of plant*), a species of the cuckoo pint or wake Robin, (*Alum calocasia*.)

वनश्री, *a.* (from वन, *a forest*, and श्री, *cutting*), cutting down a forest.

वनश्री, *s.* (from वन, *a forest*, and श्री, *a plantain*), the wild plantain.

वनश्री, *s.* (from वन, *a forest*, and श्री, *pulse*), the name of a small wild species of plant resembling a kidney bean, (*Glycine labialis*.)

वनश्री, *s.* (from वन, *a forest*, and श्री, *a species of plant*), the name of a species of plant mentioned in Dr. F. Buchanan's Mss., *Hibiscus*, species undetermined, probably *Abelmoschus* in its wild state.)

वनश्री, *s.* (from वन, *a forest*, and श्री, *coffee*), the name of a species of wild coffee common in Bengal, (*Coffea bengalensis*.)

वनश्री, *s.* (from वन, *a forest*, and श्री, *a sort of cucumber*), a species of wild plant resembling a cucumber, (*Momordica mixta*?)

वनश्री, *s.* (from वन, *a forest*, and श्री, *cutting*), a wood cutter, a person who cuts down wood in a forest.

वनश्री, *s.* (from वन, *a forest*, and श्री, *cotton*), the name of a plant the flower of which bears some resemblance to that of cotton, (*Hibiscus vitifolius*.)

वनश्री, *s.* (from वन, *a forest*, and श्री, *the name of a particular*), the name of a species of plant, (*Abrus precatorius*.)

वनश्री, *s.* (from वन, *a forest*, and श्री, *a gallinaceous fowl*), the gallinaceous fowl (*Phasianus Gallus*) in its wild state in which state it abounds in the forests of India; the name is also applied to another species of phasianus

or perdrix which is nearly as large as the common fowl but entirely different from any described species.

वनश्री, *s.* (from वन, *a forest*, and श्री, *a species of cucurbitaceous plant*), the name of a small species of cucurbitaceous plant, (*Cucumis maderaspatinus*.)

वनश्री, *s.* (from वन, *a forest*, and श्री, *a cow*), the name of a species of ox, (*Bos grunniens*.)

वनश्री, *s.* (from वन, *a forest*, and श्री, *a species of tree*), the name of a small tree indigenous in Bengal, (*Diospyros cordifolia*.)

वनश्री, *s.* (from वन, *a forest*, and श्री, *betel nut*), the name of two species of beautiful palms, (*Arecia triandra*, and *Caryota urens*.)

वनश्री, *s.* (from वन, *a forest*, and श्री, *a species of pulse*), the name of a species of wild vetch mentioned in Dr. F. Buchanan's Mss.

वनश्री, *a.* (from वन, *a forest*, and श्री, *to move*), sylvan, traversing the forests.

वनश्री, *s.* (from वन, *a forest*, and श्री, *a Chund-la*), the name of a plant, (*Hedysarum gyans*.)

वनश्री, *s.* (from वन, *a forest*, and श्री, *the serpent*), the name of a species of plant, (*Flagellaria indica*.)

वनश्री, *s.* (from वन, *a forest*, and श्री, *serpent*), the name of a species of plant, (*Flagellaria indica*.)

वनश्री, *s.* (from वन, *a forest*, and श्री, *feeding*), feeding in or traversing the forests. sylvan.

वनश्री, *s.* (from वन, *a forest*, and श्री, *feeding*), feeding in a forest, traversing the forests. sylvan.

वनश्री, *s.* (from वन, *a forest*, and श्री, *a species of large tree*), the name of a plant which grows wild in Bengal, (*Leen crispa*.)

वनश्री, *s.* (from वन, *a forest*, and श्री, *the snake gourd*), the name of a species of the snake gourd, (*Trichosanthes lobata*.)

वनश्री, *s.* (from वन, *a forest*, and श्री, *a cutting*), the cutting down of a forest, a cutting down wood.

वनश्री, *a.* (from वन, *a forest*, and श्री, *cutting*), cutting down a forest; *s.* a wood-cutter, a person who cuts down a forest.

वनश्री, *s.* (from वन, *a forest*, and श्री, *a goat*), a wild goat.

वनश्री, *a.* (from वन, *a forest*, and श्री, *to be produced*), produced in a forest, sylvan, wild.

वनश्री, *a.* (from वन, *a forest*, and श्री, *producible*), producible in a forest, arising from a forest.

वनश्री, *ad.* (*loc case of वनश्री*), for a forest, for a wilderness.

वनश्री, *s.* (from वन, *a forest*, and श्री, *a fruit*), a fruit

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bling an olive), the name of a tree which is indigenous to the forests on the North-east border of Bengal, (*Elaeo-
carpus rugosus*.)

বনজাত, *a.* (from বন, *a forest*, and জাত, *produced*), born or produced in a forest.

বনজাত, *s.* (from বন, *a forest*, and জাত, *a kind of fruit*), the name of a wild fruit and also of the tree which produces it, (*Eugenia fruticosa*.)

বনজ্ঞ, *a.* (from বন, *a forest*, and জ্ঞ, *to know*), acquainted with a wilderness.

বনজ্ঞাত, *s.* (from বন, *a forest*, and জ্ঞাত, *one who knows*), a person who is acquainted with a wilderness.

বনজ্ঞান, *s.* (from বন, *a forest*, and জ্ঞান, *knowledge*), knowledge of a wilderness.

বনকুম্বী, *s.* (from বন, *a forest*, and কুম্বী, *swinging*), the name of a beautiful and very flexible shrub, (*Phyllanthus multiflorus*.)

বনকৈশিকী, *s.* (from বন, *a forest*, and কৈশিকী, *a fruit called the Brazil gooseberry*), the name of an insignificant little plant or weed, (*Physalis minima*.)

বনকুম্ব, *s.* (from বন, *a forest*, and কুম্ব, *a fig tree*), the name of a species of wild fig tree, (*Ficus hirta*.)

বনকান্দ, *s.* (from বন, *a forest*, and কান্দ, *a nail of the fingers or toes*), the name of a small ornamental tree, (*Gordonia integrifolia*.)

বনকৈশিক, *s.* (from বন, *a forest*, and কৈশিক, *edible amaranthus*), the name of a species of wild amaranthus, (*Amaranthus fasciatus*.)

বনকান্দী, *s.* (from বন, *a forest*, and কান্দী, *leading to hell*), the name of a shrub indigenous in the forests on the North-west border of Bengal, (*Ardisia glandulosa*.)

বনকান্দী, *s.* (from বন, *a forest*, and কান্দী, *an orange*), the name of a common shrub, (*Gelonium fasciculatum*, also *Oxalis sensitiva*.)

বনকৈশিক, *a.* (from বন, *a forest*, and কৈশিক, *a cause*), caused by or arising from a wilderness, from or because of a wilderness.

বনকৈশিক, *ad.* (from বন, *a forest*, and কৈশিক, *a cause*), for a forest or wilderness

বনকৈশিক, *s.* (from বন, *a forest*, and কৈশিক, *indigo*), the name of a plant which bears some resemblance to the indigo plant, (*Galega purpurea*.)

বনকৈশিক, *s.* (from বন, *a forest*, and কৈশিক, *a species of plant*), the name of a tree or shrub not yet ascertained.

বনকৈশিক, *s.* (from বন, *a forest*, and কৈশিক, *a species of cucurbitaceous plant*), the name of a species of cucurbitaceous plant, (*Tichosanthes cucurbitina*.)

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বনপথ, *s.* (from বন, *a forest*, and পথ, *a road*), a forest road, a forest path.

বনপাতি, *s.* (from বন, *a forest*, and পাতি, *Jew's mallow*), the name of a species of Jew's mallow, (*Corchorus olitorius*, the reddish variety.)

বনপাতি, *s.* (from বন, *a forest*, and পাতি, *brut*), the name of two plants which grow wild in India, viz. the Dock and the Sow thistle, (*Rumex acutus*, and *Sonchus oleraceus*.)

বনপাতি, *s.* (from বন, *a forest*, and পাতি, *a species of plant*), the name of a species of melilot, (*Melilotus officinalis*, or *Trifolium officinale*.)

বনপাতি, *s.* (from বন, *a forest*, and পাতি, *an onion*), the name of a beautiful bulbous plant indigenous in the north of Bengal, (*Crinum longifolium*.)

বনপাতি, *s.* (from বন, *a forest*, and পাতি, *a species of edible plant*), the name of a species of plant, (*Basella rubra*.)

বনপাতি, *s.* (from বন, *a forest*, and পাতি, *an entering*), an entering upon the life of an ascetic in a forest.

বনপাতি, *a.* (from বন, *a forest*, and পাতি, *entering*), entering upon the life of an ascetic in a forest.

বনপাতি, *a.* (from বন, *a forest*, and পাতি, *entering*), entering upon the life of an ascetic in a forest.

বনপাতি, *a.* (from বন, *a forest*, and পাতি, *caused by*), caused by or arising from a forest; *ad.* from or because of a forest.

বনপাতি, *a.* (from বন, *a forest*, and পাতি, *departing*), going to a forest; *s.* an anchorite.

বনপাতি, *s.* (from বন, *a forest*, and পাতি, *a sort of bean*), the name of a small wild species of kidney bean, (*Dolichos gangeticus*.)

বনপাতি, *s.* (from বন, *a forest*, and পাতি, *a hog*), a wild hog.

বনপাতি, *s.* (from বন, *a forest*, and পাতি, *a species of basil*), the name of a species of Basil, (*Ocimum pilosum*.)

বনপাতি, *s.* (from বন, *forest*, and পাতি, *a residence*), a residence in a forest.

বনপাতি, *a.* (from বন, *a forest*, and পাতি, *residing*), residing in a forest; *s.* an anchorite.

বনপাতি, *s.* (from বন, *a wood*, and পাতি, *a cat*), a species of wild cat, (*Felis Caracal*.)

বনপাতি, *s.* (from বন, *a forest*, and পাতি, *a cat*), a species of wild cat, (*Felis Caracal*.)

বনপাতি, *a.* (from বন, *forest*, and পাতি, *possessed of*), possessed of or abounding with forest.

বনপাতি, *s.* (from বন, *a forest*, and পাতি, *an eating*), the eating a social meal in a forest or garden.

বনপাতি, *s.* (from বন, *a forest*, and পাতি, *the name of a species of tree*), the name of a species of forest tree men-

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tioned by Dr. F. Buchanan in his *Mss.* Probably a species of *Bassia*.

वनवहिका, *s.* (from वन, *a forest*, and वहिका, *a fly*), a gadfly, (*Oestria* of several species.)

वनवहिका, *s.* (from वन, *a forest*, and वहिका, *pepper*), the name of a small acrid plant, (*Ammannia vesicatoria*.)

वनवहिका, *s.* (from वन, *a forest*, and वहिका, *a species of jasmine*), the name of a species of jasmine, (*Jasminum Zambac*, flore simpl.)

वनवांग, *s.* (from वन, *a forest*, and वांग, *a man*), a wild man, the Orang outang. The name is also sometimes applied to another animal, (*Lemur tardigradus*.)

वनवृक्ष, *s.* (from वन, *a forest*, and वृक्ष, *a small species of pulse*), the name of a small species of pulse, (*Phaseolus trilobus*.)

वनवृक्ष, *s.* (from वन, *a forest*, and वृक्ष, *a root*), the name of a large shrub, (*Tetranthera lanceaefolia*.)

वनवृक्ष, *s.* (from वन, *a forest*, and वृक्ष, *a species of Melilot*), the name of a species of trefoil, (*Trifolium indicum*.)

वनवृक्ष, *a.* (from वन, *forest*, and वृक्ष, *joined*), connected with a forest, abounding with forests.

वनवृक्ष, *s.* (from वन, *a forest*, and वृक्ष, *a species of jasmine*), the name of a shrub which when in flower has a distant resemblance to some species of jasmine, (*Chlerodendrum inerme*.)

वनवृक्ष, *s.* (from वन, *a forest*, and वृक्ष, *an aromatic plant*), the name of a small plant which grows wild in rice fields, (*Ligusticum diffusum*.)

वनवृक्ष, *s.* (from वन, *a forest*, and वृक्ष, *garlic*), the name of a beautiful bulbous rooted plant, (*Pancratium triflorum*, also *Crinum longifolium*.)

वनवृक्ष, *a.* (from वन, *a forest*, and वृक्ष, *destitute*), free from forest or wilderness.

वनवृक्ष, *s.* (from वन, *a forest*, and वृक्ष, *a sort of mustard*), the name of a species of wild mustard, (*Sinapis divaricata*.)

वनवृक्ष, *s.* (from वन, *a forest*, and वृक्ष, *a king*), the lion or king of the forests, also the name of a scandent plant, (*Verbesinia scandens*.)

वनवृक्ष, *a.* (from वन, *a forest*, and वृक्ष, *adorning*), forest-adorning.

वनवृक्ष, *s.* (from वन, *a forest*, and वृक्ष, *the soap berry tree*), the name of a tree not yet ascertained.

वनवृक्ष, *s.* (from वन, *a forest*, and वृक्ष, *the name of a species of fish*), the name of an animal found in the forests of India, (*Manis pentadactyla*.)

वनवृक्ष, *s.* (from वन, *a forest*, and वृक्ष, *the name of a species of fish*), the name of a singular animal found in

the forests of India, (*Manis pentadactyla*, Buchanan's *Mss.*)

वनवृक्ष, *s.* (from वन, *a forest*, and वृक्ष, *cloves*), the name of a small insignificant plant which grows in wet places, (*Ludvigia parviflora*.)

वनवृक्ष, *s.* (from वन, *a forest*, and वृक्ष, *Indian fax*), the name of an ornamental plant, (*Crotolaria verrucosa*.)

वनवृक्ष, *s.* (from वन, *a forest*, and वृक्ष, *a kidney bean*), the name of a wild species of kidney bean, (*Dolichos Lablab*; *α.*)

वनवृक्ष, *s.* (from वन, *a forest*, and वृक्ष, *fennel*), the name of a species of fumitory, (*Fumaria parviflora*.)

वनवृक्ष, *s.* (from वन, *a forest*, and वृक्ष, *a hog*), a wild hog.

वनवृक्ष, *a.* (from वन, *a forest*, and वृक्ष, *empty*), free from forest or wilderness.

वनवृक्ष, *a.* (from वन, *a forest*, and वृक्ष, *to stand*), situated in a forest.

वनवृक्ष, *a.* (from वन, *a forest*, and वृक्ष, *staying*), continuing in a forest.

वनवृक्ष, *a.* (from वन, *a forest*, and वृक्ष, *situated*), situated in a forest.

वनवृक्ष, *s.* (from वन, *a forest*, and वृक्ष, *turmeric*), the name of a species of wild turmeric, (*Curcuma Zedoaria*.)

वनवृक्ष, *a.* (from वन, *a forest*, and वृक्ष, *destitute*), free from forest or wilderness.

वनवृक्ष, *a.* (from वन, *a forest*, and वृक्ष, *a cause*), caused by or arising from a forest; *ad.* from or because of a forest.

वनवृक्ष, *v. a.* (from वृक्ष, *to build or make*), to make, to manufacture, to build, to fabricate; *s.* a thing made, a preparation.

वनवृक्ष, *s.* (from वृक्ष, *cloth*), broad cloth, intimacy.

वनवृक्ष, *s.* (from वृक्ष, *cloth*), made of wool or cloth.

वनवृक्ष, *s.* (from वृक्ष, *to make*), the making of a thing, the erecting of a house, the fabricating of a thing.

वनवृक्ष, *ad.* (*loc. case of वनवृक्ष, another forest*), in another forest, into another forest.

वनवृक्ष, *s.* (from वृक्ष, *prep.* and वृक्ष, *to take*), intimacy, love.

वनवृक्ष, *s.* (from वृक्ष, *to worship*), a wife.

वनवृक्ष, *s.* (from वृक्ष, *to build*, *आधार*, *a foundation*), a foundation, an origin, a basis.

वनवृक्ष, *a.* (from आधार, *a foundation*), sprung from a good family.

वनवृक्ष, *a.* (from वन, *a forest*), sylvan, belonging to a forest.

वनवृक्ष, *s.* (from वृक्ष, *a sister*), a sister's husband.

वृक्ष, *s.* (from वृक्ष, *prep.* and वृक्ष, *to take*), broad cloth, intimacy.

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बन्ध, *v. a.* (from बन्ध, *to salute*), to salute, to pay respects or compliments.

बन्ध, *s.* (from बन्ध, *to bind*), custody, a parcel of land, a girdle, a fastening, a knot, a bandage, a bolt, a roller, a string, a knuckle: a mound or fence, an embankment to prevent the overflowing of rivers, regularity.

बन्धवन्धन, *s.* (from बन्ध, *custody*, and बन्धन, *a doing*), the confining of a man or animal.

बन्धक, *a.* (from बन्ध *to salute*), complimenting, shewing reverence; *s.* a worshipper, one who shows reverence to another.

बन्धनम्, *a.* (from बन्ध, *regularity*). *The last member of this word is only a rhyme to the first*, orderly.

बन्धन, *s.* (from बन्ध, *to salute*), a salutation, a bow, the bowing so as to touch the dust of a person's feet.

बन्ध, *s.* (from بَنْد, *a mart*), a market, a mart, an emporium, a port, a harbour.

बन्धी, *s.* (from बन्ध, *to praise*), a captive, a prisoner, an animal in confinement, a parasite.

बन्धीबान्धन, *s.* (from बन्धी, *a prisoner*, and बान्धन, *a house*), a prison.

बन्धीबन्ध, *s.* (from बन्धी, *a prisoner*, and बन्ध, *a house*), a prison.

बन्धीबान्धन, *s.* (from बन्धी, *a prisoner*, and बान्धन, *a keeper*), a jailer.

बन्धीबन्ध, *s.* (from बन्धी, *a prisoner*), a prisoner, an animal in confinement.

बन्धीबान्धन, *s.* (from बन्धी, *a prisoner*, and बान्धन, *a house*), a prison.

बन्धन, *s.* (from بَنْد, *T. a musket*), a gun, a musket.

बन्धन, *s.* (from बन्ध, *a prisoner*), a prisoner.

बन्धन, *a.* (from بَنْد, *to bind*), preparing a false or feigned story, inventing, contriving; *s.* a binding; a tying, elegance of style.

बन्धन, *s.* (from بَنْد, *a binding*, and بَنْध, *and*, and بَنْध, *a binding*), a settlement, an arrangement, a covenant, an agreement, regularity, the disposition of things or circumstances, economy, government.

बन्ध, *a.* (from बन्ध, *to praise*), laudable, praise-worthy, venerable.

बन्ध, *s.* (from बन्ध, *to bind*), bonds, close connection with any thing, intimate union, a tying or fastening; *a.* shut, tied, bound, confined.

बन्धक, *s.* (from बन्ध, *to bind*), a pledge, a pawn, a mortgage.

बन्धकबन्ध, *a.* (from बन्ध, *a bond*, and बन्ध, *an instrument*, effected by the instrumentality of a bond of union, done by means of the bond which unites matter to spirit.

बन्धकबन्ध, *s.* from बन्धक, *a pledge*, and ग्रहण, *a taking*), the taking of a pledge.

बन्धकबन्ध, *a.* (from बन्धक, *a pledge*, and ग्रहण, *taking*), taking a pawn or pledge; *s.* a pawn-broker.

बन्धकबन्ध, *a.* (from बन्धक, *a pledge*, and ग्रहण, *receiving*), receiving pledges; *s.* a pawn-broker, a mortgagee.

बन्धकबन्ध, *s.* (from बन्धक, *a pledge*, and ग्रहण, *giving*), one who pawns or mortgages things.

बन्धकबन्ध, *a.* (from बन्धक, *a pledge*, and ग्रहण, *giving*), giving a pledge; *s.* a person who pawns or pledges.

बन्धकबन्ध, *a.* (from बन्धक, *a pledge*, and ग्रहण, *giving*), giving a pledge, giving a thing on pawn.

बन्धकबन्ध, *a.* (from बन्ध, *a bond*, and ग्रहण, *doing*), binding together, uniting in an intimate connection.

बन्धकबन्ध, *a.* (from बन्ध, *a bond*, and ग्रहण, *doing*), binding together, uniting in an intimate connection.

बन्धकबन्ध, *a.* (from बन्ध, *bonds*, and ग्रहण, *obtained*), connected with or inherent in the connection of matter with spirit, bound.

बन्धकबन्ध, *a.* from बन्ध, *a bond*, and ग्रहण, *producing*), producing a bond of union, producing a bond of union between spirit and matter.

बन्धकबन्ध, *a.* (from बन्ध, *a bond*, and ग्रहण, *produced*), produced by or arising from intimate union, produced by or arising from the bond of union between spirit and matter.

बन्धकबन्ध, *a.* (from बन्ध, *a bond*, and ग्रहण, *produced*), produced by or arising from intimate union, produced by or arising from the bond of union between spirit and matter.

बन्धकबन्ध, *a.* loc. case of बन्धकबन्ध, for intimate union, for a bond of union, for the union of matter with spirit.

बन्धकबन्ध, *a.* (from बन्ध, *a bond* and ग्रहण, *a door*), by or through a bond of union, by or through the bond which unites matter to spirit.

बन्धकबन्ध, *s.* (from बन्ध, *to bind*, the tying of a knot, the fastening of a thing, the confining of a person in prison, the closing or shutting of a thing. Constructed with ग्रहण, *to unclose*, this word means to liberate.

बन्धकबन्ध, *a.* (from बन्ध, *a binding*, and ग्रहण, *doing*), tying, binding, shutting up.

बन्धकबन्ध, *a.* (from बन्ध, *a binding*, and ग्रहण, *doing*), tying, binding, shutting up.

बन्धकबन्ध, *s.* (from बन्ध, *bonds*, and ग्रहण, *an excavation*), a dungeon.

बन्धकबन्ध, *a.* (from बन्ध, *binding*, and ग्रहण, *obtained*), bound, intimately connected with or inherent in the bonds which unite spirit to matter.

बन्धकबन्ध, *a.* (from बन्ध, *a binding*, and ग्रहण, *producing*), producing confinement, causing a shutting up, causing the tying or fastening of a thing.

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ବନ୍ଧନଉଦ୍ଭିଦ, *a.* (from ବନ୍ଧନ, *a binding*, and ଉଦ୍ଭିଦ, *produced by*), produced by or arising from binding or shutting up, produced by or arising from tying or fastening.

ବନ୍ଧନଉତ୍ପନ୍ନ, *a.* (from ବନ୍ଧନ, *a binding*, and ଉତ୍ପନ୍ନ, *producible*), producible by or arising from binding or shutting up, producible by or arising from tying or fastening.

ବନ୍ଧନଉଦ୍ଦେଶ୍ୟ, *ad.* (*loc. case of ବନ୍ଧନଉତ୍ପନ୍ନ*), for the purpose of binding or shutting up, for the purpose of tying or fastening.

ବନ୍ଧନନିବର୍ତ୍ତକ, *a.* (from ବନ୍ଧନ, *a binding*, and ନିବର୍ତ୍ତକ, *causing to cease*), putting a stop to confinement or shutting up, putting a stop to tying or fastening.

ବନ୍ଧନନିରୋଧକ, *a.* (from ବନ୍ଧନ, *a binding*, and ନିରୋଧକ, *preventing*), preventing confinement or shutting up, preventing tying or fastening.

ବନ୍ଧନନିରୋଧନ, *s.* (from ବନ୍ଧନ, *a binding*, and ନିରୋଧନ, *a preventing*), the preventing of confinement or shutting up, the preventing of tying or fastening.

ବନ୍ଧନନିବୃତ୍ତି, *s.* (from ବନ୍ଧନ, *a binding*, and ନିବୃତ୍ତି, *cessation*), the cessation of confinement or shutting up, the cessation of tying or fastening.

ବନ୍ଧନନିଷିଦ୍ଧ, *a.* (from ବନ୍ଧନ, *a binding*, and ନିଷିଦ୍ଧ, *a cause*), caused by or arising from confinement or shutting up, caused by or arising from tying or fastening; *ad.* from or because of confinement or shutting up, from or because of tying or fastening.

ବନ୍ଧନନିଷିଦ୍ଧ, *ad.* (from ବନ୍ଧନ, *a binding*, and ନିଷିଦ୍ଧ, *a cause*), for the purpose of confinement or shutting up, for the purpose of tying or fastening.

ବନ୍ଧନମୁହୂର୍ତ୍ତ, *a.* (from ବନ୍ଧନ, *a binding*, and ମୁହୂର୍ତ୍ତ, *before*), preceded by or arising from confinement or shutting up, preceded by or arising from tying or fastening; *ad.* by or through confinement or shutting up, by or through tying or fastening.

ବନ୍ଧନମୁହୂର୍ତ୍ତ, *a.* (from ବନ୍ଧନ, *a binding*, and ମୁହୂର୍ତ୍ତ, *caused by*), caused by or arising from confinement or shutting up, caused by or arising from tying or fastening; *ad.* from or because of confinement or shutting up, from or because of tying or fastening.

ବନ୍ଧନମୁହୂର୍ତ୍ତ, *a.* (from ବନ୍ଧନ, *a binding*, and ମୁହୂର୍ତ୍ତ, *obtained*), bound, inherent in bonds.

ବନ୍ଧନମୁହୂର୍ତ୍ତ, *s.* (from ବନ୍ଧନ, *a binding*, and ମୁହୂର୍ତ୍ତ, *an obtaining*), the obtaining of bonds.

ବନ୍ଧନସାହାୟ, *ad.* (from ବନ୍ଧନ, *a binding*, and ସାହାୟ, *without*), out or beside confinement or shutting up, without or beside tying or fastening.

ବନ୍ଧନସାହାୟ, *a.* (from ବନ୍ଧନ, *a binding*, and ସାହାୟ, *excepted*), confinement excepted, shutting up excepted, tying or fastening excepted.

ବନ୍ଧନସାହାୟକ, *s.* (from ବନ୍ଧନ, *a binding*, and ସାହାୟକ, *an exception*), the exception of confinement or shutting up, the exception of tying or fastening.

ବନ୍ଧନସାହାୟକ, *ad.* (*loc. case of ବନ୍ଧନସାହାୟକ*), with the exception of confinement or shutting up, with the exception of tying or fastening, without or beside confinement or shutting up, without or beside tying or fastening.

ବନ୍ଧନସାହାୟକ, *a.* (from ବନ୍ଧନ, *a binding*, and ସାହାୟକ, *worthy*), deserving confinement or shutting up.

ବନ୍ଧନଶୀଳ, *s.* (from ବନ୍ଧନ, *bonds*, and ଶୀଳ, *a house*), a prison.

ବନ୍ଧନସୂତ୍ର, *a.* (from ବନ୍ଧନ, *a binding*, and ସୂତ୍ର, *a cause*), caused by or arising from confinement or shutting up, caused by or arising from tying or fastening; *ad.* from or because of confinement or shutting up, from or because of tying or fastening.

ବନ୍ଧନଶୀଳ, *s.* (from ବନ୍ଧନ, *a confining*, and ଶୀଳ, *a house*), a prison.

ବନ୍ଧନଶୀଳ, *a.* (from ବନ୍ଧନ, *a binding*, and ଅନର୍ହ, *unfit*), not deserving confinement, unfit to be tied or fastened.

ବନ୍ଧନଶୀଳ, *a.* (from ବନ୍ଧନ, *a binding*, and ଅନର୍ହ, *unworthy*), not deserving confinement, unfit to be tied or fastened.

ବନ୍ଧନର୍ହ, *s.* (from ବନ୍ଧନ, *a binding*, and ଅର୍ହ, *fit*), deserving confinement or shutting, fit to be tied or fastened.

ବନ୍ଧନଶୀଳ, *s.* (from ବନ୍ଧନ, *a binding*, and ଶୀଳ, *a house*), a prison.

ବନ୍ଧନିବର୍ତ୍ତକ, *a.* (from ବନ୍ଧନ, *a bond*, and ନିବର୍ତ୍ତକ, *causing to cease*), causing intimate union to cease, causing the union between matter and spirit to cease.

ବନ୍ଧନିବର୍ତ୍ତକ, *s.* (from ବନ୍ଧନ, *a bond*, and ନିବର୍ତ୍ତକ, *preventing*), preventing a bond of union, preventing the union between matter and spirit.

ବନ୍ଧନିବାରନ, *s.* (from ବନ୍ଧନ, *a bond*, and ନିବାରନ, *a preventing*), the preventing of a bond of union, the preventing of the bonds which unite spirit to matter.

ବନ୍ଧନିବୃତ୍ତି, *s.* (from ବନ୍ଧନ, *a bond*, and ନିବୃତ୍ତି, *cessation*), the cessation of a bond of union, the cessation of the bonds which unite spirit to matter.

ବନ୍ଧନିବୃତ୍ତିବାହୀ, *ad.* (from ବନ୍ଧନିବୃତ୍ତି, *the cessation of bonds*, and ବାହୀ, *a door*), by or through the cessation of a bond of union, by or through the cessation of the bond which unites matter to spirit.

ବନ୍ଧନିବୃତ୍ତିବାହୀ, *a.* (from ବନ୍ଧନ, *a bond*, and ନିବୃତ୍ତି, *a cause*), caused by or arising from a bond of union, caused by or arising from the bonds which unite spirit to matter; *ad.* from or because of a bond of union, from or because of the bonds which unite spirit to matter.

ବନ୍ଧନିବୃତ୍ତିବାହୀ, *ad.* (from ବନ୍ଧନ, *a bond*, and ନିବୃତ୍ତି, *a cause*), in the

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purpose of a bond of union, for the bonds which unite spirit to matter.

बन्धनी, *s.* (from बन्ध, *to bind*), a bandage, a roller, a garter, a ligament.

बन्धनीकोश, *s.* (from बन्धनी, *a ligament*, and कोश, *a receptacle*), in anatomy, the name of certain parts of the body called fasciæ.

बन्धनीयुक्त, *a.* (from बन्धनी, *a ligament*, यन्त्र, *the neck*, and युक्त, *joined to*), in anatomy, the name of a certain muscle, (Syndesmo-pharyngeus.)

बन्धनीपरीक्षक, *s.* (from बन्धनीपरीक्ष, *ligamentous*, and परीक्ष, *a tube*), in anatomy, the name of one of the tumour vessels of the body usually called the ligamentous tube.

बन्धनीय, *a.* (from बन्ध, *to bind*), capable of being bound or tied, requiring to be confined.

बन्धपूर्व, *a.* (from बन्ध, *a bond*, and पूर्व, *before*), preceded by or arising from a bond of union, preceded by or arising from the bond which unites spirit to matter; *ad.* by or through a bond of union, by or through the bond which unites spirit to matter.

बन्धविरुद्ध, *a.* (from बन्ध, *a bond*, and विरुद्ध, *obstructing*), laying an obstruction in the way of a bond of union, obstructing the bond which unites matter to spirit.

बन्धमुक्त, *a.* (from बन्ध, *a bond*, and मुक्त, *caused by*), caused by or arising from a bond of union, caused by or arising from the bond which unites matter to spirit; *ad.* from or because of a bond of union, from or because of the bond which unites matter to spirit.

बन्धप्राप्त, *a.* (from बन्ध, *a bond*, and प्राप्त, *procuring*), procuring a bond of union, procuring the bond which unites matter to spirit.

बन्धप्राप्त, *a.* (from बन्ध, *bonds*, and प्राप्त, *obtained*), put in possession of the bonds what unite matter to spirit.

बन्धप्राप्ति, *s.* (from बन्ध, *a bond*, and प्राप्ति, *acquisition*), the acquisition of a bond of union, the acquisition of the bond which unites matter to spirit.

बन्धविना, *ad.* (from बन्ध, *a bond*, and विना, *without*), without or beside a bond of union, without or beside the bond which unites matter to spirit.

बन्धव्यतिरिक्त, *a.* (from बन्ध, *a bond*, and व्यतिरिक्त, *excepted*), a bond of union excepted, the bond which unites matter to spirit excepted.

बन्धव्यतिरेक, *s.* (from बन्ध, *a bond*, and व्यतिरेक, *an exception*), the exception of a bond of union, the exception of the bond which unites matter to spirit.

बन्धव्यतिरेक, *ad.* (*loc. case of बन्धव्यतिरेक*), with the exception of a bond of union, with the exception of the bond

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which unites matter to spirit, without or beside a bond of union, without or beside the bond which unites matter to spirit.

बन्धव्याघात, *s.* (from बन्ध, *a bond*, and व्याघात, *an obstacle*), an obstacle to a bond of union, an obstacle to the bond which unites matter to spirit.

बन्धव्याघातक, *a.* (from बन्ध, *a bond*, and व्याघातक, *obstructing*), obstructing a bond of union, obstructing the bond which unites matter to spirit.

बन्धयुक्त, *a.* (from बन्ध, *a bond*, and युक्त, *joined*), connected with a bond of union, connected with the bond which unites matter to spirit, joined in intimate bonds.

बन्धयोग, *a.* (from बन्ध, *a bond*, and योग, *contact*), the application of a bond of union, the application of that bond which unites matter to spirit.

बन्धविरहित, *a.* (from बन्ध, *a bond*, and विरहित, *destitute*), free from or destitute of a bond of union, destitute of or free from the bond which unites matter to spirit.

बन्धप्राप्ति, *s.* (from बन्ध, *a bond*, and प्राप्ति, *acquisition*), the acquisition of a bond of union, the acquisition of that bond which unites matter to spirit.

बन्धव्यतिरेक, *a.* (from बन्ध, *a bond*, and व्यतिरेक, *empty*), free from or destitute of a bond of union, free from or destitute of the bond which unites matter to spirit.

बन्धविरहित, *a.* (from बन्ध, *a bond*, and विरहित, *destitute*), free from or destitute of a bond of union, free from or destitute of the bond which unites matter to spirit.

बन्धविरहित, *a.* (from बन्ध, *a bond*, and विरहित, *a cause*), caused by or arising from a bond of union, caused by or arising from the bond which unites matter to spirit; *ad.* from or because of a bond of union, from or because of the bond which unites matter to spirit.

बन्धन, *s.* (from बन्ध, *to bind*), a stipend.

बन्धव्यतिरेक, *s.* (from बन्ध, *a bond*, and व्यतिरेक, *a want of contact*), the non-application of bond of a union, the non-application of that bond which unites matter to spirit.

बन्ध, *s.* (from बन्ध, *to bind*), a prisoner, a felon.

बन्धु, *s.* (from बन्ध, *to bind*), a friend, an associate, a kinsman.

बन्धुगण, *s.* (from बन्धु, *a kinsman*, and गण, *a genus*), a body of kinsmen or friends, relations, friends.

बन्धुता, *s.* (from बन्धु, *a friend*), friendship, intimacy.

बन्धुत्व, *s.* (from, बन्धु, *a friend*), friendship, intimacy.

बन्धुविराज, *s.* (from बन्धु, *a relation*, and विराज, *injury*), the injury or murder of a friend or relation.

बन्धुविराज, *a.* (from बन्धु, *a relation*, and विराज, *injuring*), injuring or murdering a friend or relation.

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वञ्जना, *s.* (from वञ्, *a relation*, and ना, *destruction*), the destruction or ruin of a friend or relation.

वञ्जनात्मक, *a.* (from वञ्, *a relation*, and नात्मक, *destructive*), destructive to a friend or relation.

वञ्जनिवृत्त, *a.* (from वञ्, *a relation*, and निवृत्त, *a cause*), caused by or arising from a friend or relation; *ad.* from or because of a friend or relation.

वञ्जनिमित्त, *ad.* (from वञ्, *a relation*, and निमित्त, *a cause*), for a friend or relation.

वञ्जप्रसूत, *a.* (from वञ्, *a relation*, and प्रसूत, *caused by*), caused by or arising from a friend or relation; *ad.* from or because of a friend or relation.

वञ्जवर्ग, *s.* (from वञ्, *a friend*, and वर्ग, *a class*), the class of persons composed of relations or friends, relations, friends.

वञ्जविनाश, *s.* (from वञ्, *a relation*, and विनाश, *destruction*), the destruction of a friend or relation.

वञ्जविनाशक, *a.* (from वञ्, *a relation*, and विनाशक, *destructive*), destructive to a friend or relation.

वञ्जविनाशी, *a.* (from वञ्, *a relation*, and विनाशिन्, *destructive*), destructive to a friend or relation.

वञ्ज, *a.* (from वञ्, *to bind*), undulated, waved. In botany the term is applied to an undulated leaf, (undulatum.)

वञ्जसङ्घ, *s.* (from वञ्, *a friend*, and सङ्घ, *a multitude*), a multitude or collection of relations or friends.

वञ्जः, *a.* (from वञ्, *to bind*), barren, sterile, unfruitful.

वञ्जः, *s.* (from वञ्ज, *barren*), barrenness, sterility.

वञ्ज, *a.* (from वञ्, *a forest*), sylvan, rural, wild.

वञ्जपशु, *s.* (from वञ्ज, *sylvan*, and पशु, *a beast*), a wild beast.

वञ्जपशुवि, *s.* (from वञ्ज, *sylvan*, and वि, *buffalo*), a wild buffalo.

वञ्जक, *s.* (from वञ्ज, *wild*, and क, *a hog*), a wild boar.

वञ्जहत्त, *s.* (from वञ्ज, *sylvan*, and हत्त, *an elephant*), a wild elephant.

वञ्ज, *s.* (from वञ्, *water*), a deluge, a flood.

वञ्ज, *s.* (from वञ्, *to sow*), the sowing of seed.

वञ्जकाल, *s.* (from वञ्ज, *sowing*, and काल, *time*), seed-time.

वञ्ज, *s.* (from वञ्, *to sow*), fat, synovia.

वञ्ज, *s.* (from वञ्, *to sow*), the body.

वञ्ज, *s.* (from वञ्, *to sow*), a sower, a father.

वञ्जिष्ठ, *s.* (from वञ्ज, *to injure*), a person who attends the courts of justice to give testimony in any cause for which he may be paid.

वञ्ज, *s.* (from वञ्ज, *to move*), a large ichneumon, (Mustela ichneumon.)

वञ्जो, *s.* (from वञ्ज, *to vomit*), a vomiting of food or any other substance.

वञ्ज, *s.* (from वञ्ज, *vomit*), the act of vomiting.

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वञ्ज, *ad.* (from वञ्, *with*, and ना, *property*), with the property.

वञ्जो, *s.* (from वञ्ज, *to vomit*), an emetic, any substance thrown up by vomiting.

वञ्जोदक, *s.* (perhaps from Bombardier), a pirate, a pirate who commits depredations on rivers.

वञ्ज, *s.* (from वञ्ज, *a scent*), a scent, a smell.

वञ्ज, *s.* (from वञ्ज, *the period of life*), the period of life.

वञ्जक, *s.* (from वञ्ज, *life*, and क, *a step*), the allotted period of life.

वञ्जक, *s.* (from वञ्जक, *the name of a tree*), the name of a large timber tree the nuts of which are used in medicine and the arts, (Terminalia bellerica.)

वञ्जक, *s.* (from वञ्ज, *to move*), an egg which is not impregnated by the male.

वञ्जक, *s.* (from वञ्ज, *wind*, and क, *to move*), the name of a combination of notes in Hindoo music.

वञ्जक, *s.* (from वञ्ज, *the period of life*, and क, *a boil*), the small boils or pustules which frequently appear on the face.

वञ्जक, *s.* (from वञ्ज, *life*, and क, *to stand*), manhood.

वञ्जक, *s.* (from वञ्ज, *life*), one of the same age, a companion.

वञ्ज, *s.* (from वञ्ज, *a scent*), foetid, disagreeable.

वञ्जक, *s.* (from वञ्ज, *a relation*), a relation of particulars, an explanation, the face.

वञ्जक, *s.* (from वञ्ज, *the wind*), the wind; also (from वञ्जक, *buffalo*), a buffalo.

वञ्जक, *a.* (from वञ्ज, *the period of life*, and क, *eldest*), eldest, chief in point of age.

वञ्ज, *v. a.* (from वञ्ज, *to betroth*), to betroth, to promise marriage.

वञ्ज, *s.* (from वञ्ज, *to cover*), a bridegroom, a boon, a promise; *a.* in composition when this word as the last member of a compound it means chief, most excellent.

वञ्ज, *ad.* (from वञ्ज, *to cover*), rather.

वञ्जक, *s.* (from वञ्जक, *to bless*), a blessing a benediction, a blessing.

वञ्जक, *s.* (from वञ्जक, *lightening*, and क, *to throw*), the name of a kind of troops, literally throwers of lightening.

वञ्जक, *s.* (from वञ्ज, *upon*, and क, *condensed, cool*), rest, steadfastness, firmness.

वञ्जक, *s.* (from वञ्जक, *to rise up*), a removing from office.

वञ्जक, *a.* (from वञ्ज, *upon*, and क, *opposition*), contrary, opposed to.

वञ्जक, *s.* (from वञ्जक, *opposed to*), opposition, contrariety.

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वृ.

- वृक्ष, *s.* (from वृ, *to cover*), a rafter.
 वृक्ष, *ad.* (from वृक्ष, *rather*, and व, *and*), rather, preferably.
 वृक्ष, *s.* (from वृक्ष, *excellent*, and वृक्ष, *to be produced*), a plantation of betel, (Piper betel).
 वृक्ष, *s.* (from वृ, *to chase*), a gander.
 वृक्ष, *s.* (from वृक्ष, *a gander*), a goose, a wasp.
 वृक्ष, *s.* (from वृ, *to screen*), the betrothing of a woman, the making a promise of marriage, the constituting of a representative, the giving of earnest money, a freckle.
 वृक्षवत्, *s.* (from वृक्ष, *a selecting*, and वृक्ष, *a sort of basket*), a basket containing offerings to a god on occasion of a marriage contract.
 वृक्षवत्, *s.* (from वृक्ष, *a selecting*, and वृक्ष, *clothes*), clothes given as presents on the occasion of a marriage contract.
 वृक्षवत्, *s.* (from वृक्ष, *a selecting*, and वृक्ष, *a pair or suit of clothes*), a change of garments given on occasion of a marriage contract.
 वृक्षवत्, *s.* (from वृक्ष, *an invitation*, and वृक्ष, *conversation*), a kind of recitative in Hindoo music.
 वृक्षवत्, *a.* (from वृ, *to screen*), eligible, proper to be chosen.
 वृक्षवत्, *s.* (from वृ, *upon*, and वृक्ष, *a side*), dismissed from office, put aside.
 वृक्षवत्, *s.* (from वृक्ष, *dismissed from office*), a dismissal from office, the putting of a person aside.
 वृक्ष, *s.* (from वृक्ष, *a boon*, and वृक्ष, *to give*), giving boons or blessings.
 वृक्षवत्, *s.* (from वृक्ष, *a boon*, and वृक्ष, *a giver*), the giving of a boon or blessing.
 वृक्षवत्, *s.* (from वृक्ष, *a blessing*, and वृक्ष, *the giving of a thing*), the giving of a boon, the giving of a blessing, the giving of a promise.
 वृक्षवत्, *a.* (from वृक्ष, *a boon*, and वृक्ष, *giving*), bestowing boons or blessings; *s.* the giver of a boon.
 वृक्षवत्, *a.* (from वृक्ष, *a boon*, and वृक्ष, *giving*), bestowing boons or blessings.
 वृक्षवत्, *a.* (from वृक्ष, *upon*, and वृक्ष, *to hold*), holding, bearing; *s.* a person who holds or bears a thing.
 वृक्षवत्, *s.* (from वृक्ष, *holding*), a holding, a sustaining, a having.
 वृक्षवत्, *s.* (from वृक्ष, *to bear*), a bearing or enduring.
 वृक्षवत्, *s.* (from वृक्ष, *excellent*, and वृक्ष, *a separation*), a dislocation, a separation.
 वृक्षवत्, *s.* (from वृक्ष, *a boon*, and वृक्ष, *praying*), requesting a boon.
 वृक्षवत्, *s.* (from वृक्ष, *a boon*, and वृक्ष, *prayer*), the requesting a boon.
 वृक्ष, *s.* (from वृक्ष, *near*) snow.
 वृक्षवत्, *s.* (from वृक्ष, *a boon*, and वृक्ष, *petitioning*), request-

- ing a boon or blessing; *s.* a person who asks a boon or favour.
 वृक्षवत्, *s.* (from वृक्ष, *a boon*, and वृक्ष, *a petition*), a petition for a boon or favour.
 वृक्षवत्, *s.* (from वृक्ष, *a bridegroom*, and वृक्ष, *a vessel*), a bridegroom, a person betrothed to a damsel.
 वृक्षवत्, *s.* (from वृक्ष, *a bridegroom*, and वृक्ष, *going*), a person who attends on the bridegroom at a marriage, a relation or friend who attends the bridegroom.
 वृक्षवत्, *s.* (from वृक्ष, *boon*, and वृक्ष, *to take*), a hornet.
 वृक्षवत्, *s.* (from वृक्ष, *to rain*, to rain, to fall like a shower).
 वृक्षवत्, *s.* (from वृक्ष, *a fish hook*), a fish hook, a spear.
 वृक्षवत्, *s.* (from वृक्ष, *to estimate*), an estimating, a calculation, the forming of a previous estimate of what may be necessary for a feast or other undertaking.
 वृक्षवत्, *s.* (from वृक्ष, *a boon*, and वृक्ष, *desire*), the desire of a boon or favour.
 वृक्षवत्, *s.* (from वृक्ष, *a boon*, and वृक्ष, *desirous*), desirous of a boon or favour.
 वृक्षवत्, *s.* (from वृक्ष, *to screen*), a cowry, the pericarpium of the water-lily.
 वृक्षवत्, *s.* (from वृक्ष, *a cowry*), a cowry, money.
 वृक्षवत्, *s.* (from वृक्ष, *good*, and वृक्ष, *to move*), the name of a note in the Hindoo gamut.
 वृक्षवत्, *s.* (from वृक्ष, *a warrant*), a commission, a warrant, an assignment, a reference, a letter, a draft, cash, a maintenance.
 वृक्षवत्, *s.* (from वृक्ष, *a commission*), arising from a commission or warrant, arising from an assignment.
 वृक्षवत्, *s.* (from वृक्ष, *a boon*, and वृक्ष, *a seeking*), the seeking for a boon or favour.
 वृक्षवत्, *s.* (from वृक्ष, *a boon*, and वृक्ष, *a seeking*), seeking for a boon or favour.
 वृक्षवत्, *s.* (from वृक्ष, *a boon*, and वृक्ष, *a seeking*), seeking for a boon or favour.
 वृक्षवत्, *s.* (from वृक्ष, *a boon*, and वृक्ष, *a seeking*), seeking for a boon or favour.
 वृक्षवत्, *s.* (from वृक्ष, *abreast*), abreast, even, level, like, plain, uniform, smooth, straight, equal, exact, accurate, alike; *ad.* straight on, up to.
 वृक्षवत्, *s.* (from वृक्ष, *a bridegroom*, and वृक्ष, *an ornament*), the ornament of a bridegroom at his marriage.
 वृक्षवत्, *s.* (from वृक्ष, *a boon*, and वृक्ष, *desire*), a desire for a boon or favour.
 वृक्षवत्, *s.* (from वृक्ष, *a boon*, and वृक्ष, *desirous*), desirous of a boon or favour.

वद्विषय, *s.* (from वद, *information*), an accusation, an impeachment, an information.
 वद्विषय, *s.* (from वद, *excellent*, and दुश्मन्, *an enemy*), a combination of notes in Hindoo music.
 वद्विषय, *s.* (from वद्विषय, *a particular combination of notes*, and नच, *a dancer*), a particular kind of Hindoo melody accompanied with action.
 वद्विषय, *s.* (from वद्विषय, *a particular combination of notes*, and एक, *one*), in Hindoo music a particular tune or combination of musical sounds.
 वद्विषय, *a.* (from वद, *a boon*, and अर्पित, *desirous*), desirous of a boon or favour.
 वद्विषय, *ad.* (loc, case of वद्विषय), for the purpose of a boon or favour.
 वद्विषय, *a.* (from वद्विषय, *attendance*), served obsequiously, carefully or obsequiously attended on.
 वद्विषय, *a.* (from वद्विषय, *attendance*), worthy of or requiring obsequious attendance.
 वद्विषय, *v. a.* (from वद, *to rain*), to rain down, to shower down.
 वद्विषय, *s.* (from वद, *to rain*), the falling of rain or any other thing as dust, weapons, flowers, or the like, a showering down.
 वद्विषय, *v. a.* (from वद, *to rain*), to shower down, to cease to rain or fall like a shower; *s.* the rainy season.
 वद्विषय, *s.* (from वद, *to skreen*), the name of the Indian Neptune the name of a large and beautiful flowering tree, (*Cap. paris trifolia*)
 वद्विषय, *s.* (from वद, *to skreen*), a boar, a hog.
 वद्विषय, *s.* (from वद्विषय, *a boar*), a sow.
 वद्विषय, *ad.* (from वद, *by reason of*, and स्वयं, *self*), for one's self.
 वद्विषय, *s.* (from वद, *a boon*, and ईद, *desire*), a desire for a boon or favour.
 वद्विषय, *a.* (from वद, *a boon*, and ईद, *desirous*), desirous of a boon or favour.
 वद्विषय, *a.* (from वद, *a boon*, and ईद, *desirous*), desirous of a boon or favour.
 वद्विषय, *a.* (from वद, *to skreen*), chief, eminent, excellent.
 वद्विषय, *s.* (from वद, *to cover*), the split bamboos which run lengthwise in a stage or floor of bamboos.
 वद, *s.* (from वद, *to abandon*), a class, a number of synonyms, a section, a square number.
 वद्विषय, *s.* (from वद, *a square*, and वद्विषय, *an operation*), in the mathematicks an operation relative to squares, an indeterminate problem admitting of various solutions.
 वद्विषय, *s.* (from वद, *a square*, and वद्विषय, *an operation*), a square number.

वद्विषय, *s.* (from वद, *a square*, and वद, *a cube*), the square of a cube.
 वद्विषय, *s.* (from वद, *a square*, वद, *a cube*, and वद, *a stroke*), in mathematicks the 11th power or solid.
 वद्विषय, *s.* (from वद, *a square*, and वद, *foot*), the square foot.
 वद्विषय, *s.* (from वद, *a square*, and वद्विषय, *nature*), in mathematicks the affected square.
 वद्विषय, *s.* (from वद, *a square*, and वद, *a square*), the square of a square, a biquadrate number.
 वद्विषय, *s.* (from वद, *a square*, and वद्विषय, *the fifth power*), in mathematicks the seventh power.
 वद्विषय, *s.* (from वद, *a square*, and वद्विषय, *a biquadrate*), the square of a squared square.
 वद्विषय, *s.* (from वद, *a square*, and वद, *a root*), the square root.
 वद्विषय, *a.* (from वद, *a class*, and वद, *mode*), classified.
 वद्विषय, *a.* (from वद, *a class*, and वद, *become*), become a class or genus.
 वद्विषय, *a.* (from वद, *a class*), belonging to a class.
 वद, *v. a.* (from वद, *to abandon*), to except, to relinquish, to abandon, to expel the faeces.
 वद, *s.* (from वद, *to abandon*), the making of an exception, the leaving out of a thing.
 वद्विषय, *a.* (from वद, *to abandon*), rejectible, exceptionable, fit to be abandoned or rejected, censurable.
 वद्विषय, *a.* (from वद, *to abandon*), excepted, left out, rejected, abandoned, censured.
 वद, *a.* (from वद, *to abandon*), rejectible, exceptionable, fit or require to be abandoned or rejected, censurable.
 वद, *v. a.* (from वद, *to describe*), to narrate, to describe, to detail.
 वद, *s.* (from वद, *to colour*), a tribe, a class, an order, a colour, a hue, a tint, a coloured cloth thrown upon the back of an elephant, a syllable, a letter, a quality, a property, fame, celebrity, praise, a staining of the body with coloured unguents, beauty, lustre, the colour of gold when tried on the touchstone, the fineness of gold determined by the touchstone, in arithmetic a quantity, a co-efficient.
 वद, *a.* (from वद, *to colour*), a perfume for the body, line, a paint or pigment of any sort, a panegyrist, a bard, a poetical eucomiast, one who describes things, the standard or fineness of gold; *a.* belonging to a tribe or class.
 वद्विषय, *s.* (from वद, *belonging to a class*, and वद्विषय, *a brahman*), a brahman who officiates in religious things for some inferior class.
 वद्विषय, *s.* (from वद, *a letter*, and वद, *a step*), alphabetical order.

वर्.

वर्ति.

वर्णज, *a.* (from वर्, *a letter*, and ज, *found*), algebraic.
 वर्णवर्ग, *s.* (from वर्, *a class*, and वर्ग, *duty*), the duties of persons of the four classes in society.
 वर्णन, *s.* (from वर्, *to describe*), the describing of a thing, the narrating of circumstances.
 वर्णन, *s.* (from वर्, *to describe*), a description, a narration, the relation of a thing.
 वर्णनकारि, *a.* (from वर्णन, *a description*, and करि, *doing*), making a description, narrating, relating in detail.
 वर्णनकारि, *a.* (from वर्णन, *a description*, and करि, *doing*), making a description, narrating, relating in detail.
 वर्णनजन, *a.* (from वर्णन, *a description*, and जन, *producible*), producible by or arising from a description or narration, producible by or arising from a detailed relation.
 वर्णनजन, *ad. loc. case of वर्णनजन*, for a description or narration, for a detailed relation.
 वर्णननिमित्त, *a.* (from वर्णन, *a description*, and निमित्त, *a cause*), caused by or arising from a description or narration, caused by or arising from a detailed relation; *ad.* from or because of a description or narration, from or because of a detailed relation.
 वर्णननिमित्त, *ad.* (from वर्णन, *a description*, and निमित्त, *a cause*), for a description or narration, for a detailed relation.
 वर्णनपूर्व, *a.* (from वर्णन, *a description*, and पूर्व, *before*), preceded by or arising from a description or narration, preceded by or arising from a detailed relation; *ad.* by or through a description or narration, by or through a detailed relation.
 वर्णनपुत्र, *a.* (from वर्णन, *a description*, and पुत्र, *caused by*), caused by or arising from a description or narration, caused by or arising from a detailed relation; *ad.* from or because of a description or narration, from or because of a detailed relation.
 वर्णनविना, *ad.* (from वर्णन, *a description*, and विना, *without*), without or beside a description or narration, without or beside a detailed relation.
 वर्णनवाचि, *a.* (from वर्णन, *a description*, and वाचि, *excepted*), a description or narration excepted, a detailed relation excepted.
 वर्णनवाचि, *s.* (from वर्णन, *a description*, and वाचि, *an exception*), the exception of a description or narration, the exception of a relation in detail.
 वर्णनवाचि, *ad. loc. case of वर्णनवाचि*, with the exception of a description or narration, with the exception of a relation in detail, without or beside a description or narration, without or beside a relation in detail.
 वर्णनार्थ, *a.* (from वर्णन, *a description*, and अर्थ, *worthy*),

worthy of a description or narration, worthy of a relation in detail.

वर्णनी, *a.* (from वर्णन, *a description*, and नी, *fit*), worthy of a description or narration, worthy of a description in detail.

वर्णनीय, *a.* (from वर्णन, *a description*, and नीय, *a cause*), caused by or arising from a description or narration, caused by or arising from a detailed relation; *ad.* from or because of a description or narration, from or because of a relation in detail.

वर्णनीय, *a.* (from वर्, *to describe*), describable, worthy of being delineated or narrated.

वर्णनस्थान, *s.* (from वर्, *a letter*, and स्थान, *substitution*), the substitution or natural change of one letter for another.

वर्णमाला, *s.* (from वर्, *a letter*, and माला, *a garland*), an alphabet.

वर्णित, *a.* (from वर्, *to describe*), describable, worthy of being delineated or narrated.

वर्णमिश्र, *a.* (from वर्, *a tribe*, and मिश्र, *an acting together*), mixed; *s.* a mixed tribe.

वर्णय, *s.* (from वर्, *a letter*, and य, *a coming*), the joining an increment to a root or word.

वर्णरङ्ग, *s.* (from वर्, *a colour*, and रङ्ग, *without*), another colour, a change of colour.

वर्णसूत्र, *s.* (from वर्, *a class*, and सूत्र, *a state*), the classes and states of society.

वर्णसूत्रिका, *s.* (from वर्, *a class*, सूत्र, *a state*, and कारिका, *conduct*), the classes, states, and duties of society.

वर्णित, *a.* (from वर्, *to describe*), described, narrated, particularized eulogized.

वर्ण, *s.* (from वर्, *to colour*), a painter, one who describes, a religious student.

वर्ण, *s.* (from वर्, *to be*), the name of a species of quail, (*Perdix olivacea*, Dr. F. Buchanan's Mss.) a sort of mixed or bell metal.

वर्ण, *s.* (from वर्, *to be*), the existing of a thing, the subsisting of a thing, the being in any particular state or time, a maintenance, the fixed property of a person; a fixed, stationed, stable, staying, abiding, remaining.

वर्णनीय, *a.* (from वर्, *to be*), possible, probable.

वर्तमान, *a.* (from वर्, *to be*), being, existing, present.

वर्तमानकाल, *s.* (from वर्तमान, *present*, and काल, *time*), the present tense in grammar.

वर्तमानता, *s.* (from वर्तमान, *present*), present existence, being.

वर्तमान, *s.* (from वर्तमान, *present*), present existence, being.

वर्ति, *s.* (from वर्, *to be*), a candle, a lamp, a match, a wick, a tent, a bougie, a painting-brush, a ruled line,

वर्धिकाशी, *s.* (from वर्ध, *a candle*, and कशी, *a pair of scissors*),
a pair of snuffers.

वर्धित, *a.* (from वर्ध, *to be*), been, become.

वर्धित्य, *a.* (from वर्ध, *to be*), possible, probable.

वर्धित्वा, *a.* (from वर्धित्वा, *being*), being, existing.

वर्धुल, *s.* (from वर्ध, *to be*), a circle, a globe, a ball, a sphere,
a pea, a ball of earth, a marble for play, a bullet, a ball
of earth put on a spindle to assist its rotation.

वर्धुलकाश, *a.* (from वर्धुल, *a ball*, and काश, *a form*), globular,
spherical, round.

वर्धुलकृति, *a.* (from वर्धुल, *a ball*, and कृति, *a form*), globular,
spherical, round.

वर्धुलकृतिगुच्छ, *s.* (from वर्धुलकृति, *globular*, and गुच्छ, *a gland*),
a conglobate gland.

वर्धुलकृतिमिश्रण, *s.* (from वर्धुलकृति, *globular*, and मिश्रण, *a mixing*),
a conglomerate.

वर्धुलकृति, *s.* (from वर्धुल, *globular*, and कृति, *a bone*), the name
of certain small bones, (Os pisiforme.)

वर्धिकाशी, *s.* (from वर्ध, *a candle*, and काशी, *a thing which*
supports another thing), a candlestick.

वर्ध, *s.* (from वर्ध, *a road*), a road, a path.

वर्ध, *s.* (from वर्ध, *to be*), a road, a path, an eye-lash.

वर्धकृति, *s.* (from वर्ध, *a road*, and कृति, *a passing over*),
wandering from the road, a going astray, an overstep-
ping of the prescribed course for a work.

वर्ध, *v. n.* (from वर्ध, *to increase*), to increase, to grow, to en-
large.

वर्धक, *a.* (from वर्ध, *to increase*), causing increase, growing,
promoting.

वर्धक, *s.* (from वर्ध, *to increase*), an increasing, a growing.

वर्धक्य, *a.* (from वर्धक, *an increasing*, and क्य, *worthy*),
capable of improvement or increase, worthy of increase.

वर्धक्यता, *a.* (from वर्धक, *an increasing*, and ता, *a tendency*),
increasing, improving, growing, having a tendency to
grow or increase.

वर्धक्यता, *a.* (from वर्धक, *an increasing*, and क्य, *fit*), capable
of improvement or increase, worthy of increase.

वर्धक्यता, *a.* (from वर्ध, *to increase*), capable of increase or im-
provement.

वर्धक्यता, *a.* (from वर्ध, *to increase*), increasing, growing.

वर्धक्यता, *a.* (from वर्धक्य, *increasing*, and क्य, *motion*),
accelerated; *s.* an increasing motion.

वर्धक्यता, *s.* (from वर्धक्य, *increasing*, and क्य, *a family*),
having an increasing family.

वर्धक्यता, *a.* (from वर्धक्य, *increasing*, and क्य, *velocity*),
accelerated, increasing in velocity.

वर्धित, *a.* (from वर्ध, *to increase*), increased, grown, expanded,
thriven.

वर्धित्य, *s.* (from वर्धित, *increased*, and क्य, *motion*, *ac-*
celerated motion, *acceleration*, *increased action*).

वर्धित्य, *a.* (from वर्धित, *increased*, and क्य, *a part*), hav-
ing a part enlarged; *s.* in Botany a part of the corol
of a flower (lamina.)

वर्धित्य, *a.* (from वर्ध, *to grow*), growing, having a tendency
to become large, improving.

वर्धित्यता, *s.* (from वर्धित्य, *on increasing*), the having a tendency
to grow or increase.

वर्धित्यता, *s.* (from वर्धित्य, *increasing*), the having a tendency
to grow or increase.

वर्ध, *s.* (from वर्ध, *snow*), a sort of sweetmeat.

वर्ध, *s.* (from वर्ध, *a sort of bean*), the name of a sort of
kindney bean, (Dolicho Catjang.)

वर्ध, *s.* (from वर्ध, *to go*), a man of a low or degraded class
or profession, a stupidly ignorant man.

वर्ध, *s.* (from वर्ध, *to go*), the name of a species of bird,
(Ocyram pilorum), a species of bird which hangs its
nest under the leaves of palm trees, (Loxia philippensis.)

वर्ध, *s.* (from वर्ध, *a coat of mail*), a coat of mail.

वर्ध, *a.* (from वर्ध, *mail*), mailed, accoutred.

वर्ध, *s.* (from वर्ध, *a fish hook*), a fish hook.

वर्ध, *v. n.* (from वर्ध, *to rain*), to rain, to shower down.

वर्ध, *s.* (from वर्ध, *to rain*), a year.

वर्धक्यता, *a.* (from वर्ध, *a year*, and क्य, *living*), annual (ap-
plied to vegetables.)

वर्धक, *s.* (from वर्ध, *to rain*), the falling of rain or hail.

वर्धक्य, *s.* (from वर्ध, *a year*, and क्य, *increase*), a birth day,
an anniversary.

वर्ध, *s.* (from वर्ध, *to rain*), rain, a shower, the rainy-season;
v. a. to shower down, to cause to rain.

वर्धक्यता, *s.* (from वर्ध, *rain*, and क्य, *time*), the rainy sea-
son.

वर्धक्यता, *a.* (from वर्धक्य, *the rainy season*), belonging to
or connected with the rainy season.

वर्धक्यता, *a.* (from वर्ध, *the rainy season*), belonging to or occa-
sioned by the rainy season; *s.* a disease in horses and
cows supposed to be occasioned by the rains, a cloak or
outer garment proper for the rainy season.

वर्धक्यता, *a.* (from वर्ध, *rain*), rainy, showery.

वर्धक्यता, *a.* (from वर्ध, *a year*), very old, full of years, eldest.

वर्धक्यता, *s.* (from वर्ध, *rain*, and क्य, *a stone*), hail.

वर्धक्यता, *s.* (from वर्ध, *to rain*), the body, height, tallness, ele-
vation, measure, a handsome form.

वर्ध, *s.* (from वर्ध, *to increase*), a peacock's tail, a peacock's
crest.

वर्ध, *s.* (from वर्ध, *a peacock's tail*), a peacock.

वर्ध, *v. a.* (from वर्ध, *to speak*), to say, to speak, to tell.

बल.

बल.

बल, *s.* (from बल, *strength*), strength, might, power, vigor, energy, an army, a chess man.
 बलवत्, *a.* (from बल, *power*, and वत्, *to do*), strengthening, causing strength or power.
 बलका, *a.* (from बल, *strength*, and क्, *to do*), lukewarm, moderately thin like milk once boiled.
 बलकारक, *a.* (from बल, *strength*, and कर्त्तृ, *making*), strengthening, causing strength or power.
 बलकारी, *a.* (from बल, *strength*, and कर्त्तृ, *making*), strengthening, causing strength or power.
 बलजनक, *a.* (from बल, *strength*, and जनक, *producing*), producing strength or power.
 बलजन्य, *a.* (from बल, *strength*, and जन्य, *producible*), producible by or arising from strength or power.
 बलजन्य, *ad. loc. case of बलजन्य*, for the purpose of strength or power.
 बलध, *s.* (from बलधर्क, *an ox*), an ox.
 बलधर्क, *s.* (from बल, *strength*, and धर्क, *a giver*), a giver of strength or power.
 बलदान, *s.* (from बल, *strength*, and दान, *a gift*), the gift of strength or power.
 बलदायक, *a.* (from बल, *strength*, and दायक, *giving*), giving strength or power, corroborating, strengthening.
 बलदायी, *a.* (from बल, *strength*, and दायिन्, *giving*), giving strength or power, corroborating, strengthening.
 बलन, *s.* (from बल, *to speak*), a speaking, the saying of a thing.
 बलनाश, *s.* (from बल, *strength*, and नाश, *destruction*), the destruction of strength or power.
 बलनाशक, *a.* (from बल, *strength*, and नाशक, *destructive*), destructive to strength or power, weakening.
 बलनिमित्तक, *a.* (from बल, *strength*, and निमित्त, *a cause*), caused by or arising from strength or power; *ad.* from or because of strength or power.
 बलनिमित्त, *ad.* (from बल, *strength*, and निमित्त, *a cause*), for the sake of strength or power.
 बलपुत्र, *a.* (from बल, *strength*, and पुत्र, *giving*), communicating strength or power.
 बलपुत्र, *s.* (from बल, *strength*, and पुत्र, *a giving*), the giving of strength or power.
 बलपुत्रक, *a.* (from बल, *strength*, and पुत्रक, *caused by*), caused by or arising from strength or power; *ad.* from or because of strength or power.
 बलवत्, *a.* (from बल, *strength*), strong, firm, solid, valid, prevalent.
 बलवत्, *s.* (from बलवत्, *strong*), strength, firmness, solidity, validity, prevalence.
 बलवत्, *s.* (from बलवत्, *strong*), strength, firmness, solidity, validity, prevalence.

बलवत्, *a.* (from बल, *strength*), strong, vigorous, (this word though common can scarcely be admitted as a legitimate word.)
 बलवर्धक, *a.* (from बल, *strength*, and वर्धक, *increasing*), improving or promoting strength or power.
 बलवर्धन, *s.* (from बल, *strength*, and वर्धन, *an increasing*), the increasing or promoting of strength or power.
 बलवान्, *a.* (from बल, *strength*), strong, vigorous, stout.
 बलविना, *ad.* (from बल, *strength*, and विना, *without*), without or beside strength or power.
 बलविनिध, *a.* (from बल, *strength*, and विनिध, *possessed of*), possessed of strength or power.
 बलविहीन, *a.* (from बल, *strength*, and विहीन, *destitute*), destitute of strength, weak.
 बलवृद्धि, *s.* (from बल, *strength*, and वृद्धि, *increase*), the increase of strength or power.
 बलवृद्धि, *a.* (from बल, *strength*, and वृद्धि, *excepted*), strength or power excepted.
 बलवृद्धि, *s.* (from बल, *strength*, and वृद्धि, *an exception*), the exception of power or strength.
 बलवृद्धि, *ad. loc. case of बलवृद्धि*, with the exception of power or strength, without or beside power or strength.
 बलवृद्धि, *s.* (from बल, *to kill*), a spear.
 बलवृद्धि, *s.* (from बल, *strength*, and वृद्धि, *a fig tree*), the name of a species of fig tree, (*Ficus scabrella*.)
 बलवृद्धि, *s.* (from बल, *prep.* and बल, *to hang*), a perpendicular line.
 बलवृद्धि, *s.* (from बल, *surrounding*, and वृद्धि, *to move*), a ring or ornament for the wrist. In anatomy a part of the ear, (*Helix*.)
 बलवृद्धि, *a.* (from बल, *a ring*, वृद्धि, *the thorn apple flower*, and बलवृद्धि, *lateral*), in anatomy the name of a particular muscle, (*Crico-arytenoideus lateralis*.)
 बलवृद्धि, *a.* (from बल, *a ring*, वृद्धि, *the thorn apple flower*, and बलवृद्धि, *hinder*), in anatomy the name of a particular muscle, (*Crico-artenoideus posticus*.)
 बलवृद्धि, *a.* (from बल, *a ring*, and बलवृद्धि, *shutting*), closing a ring : *s.* in anatomy a sphincter.
 बलवृद्धि, *a.* (from बल, *a ring*, बलवृद्धि, *a shield*, and बलवृद्धि, *a form*), in anatomy the name of a particular muscle, (*Crico-thyroideus*.)
 बलवृद्धि, *a.* (from बल, *a ring*, बलवृद्धि, *a shield*, and बलवृद्धि, *a form*), in anatomy the name of a particular muscle, (*Crico-thyroideus*.)
 बलवृद्धि, *a.* (from बलवृद्धि, *Crico-thyroideus*, वृद्धि, *a cartilage*, and बलवृद्धि, *joined to*), in anatomy the name of a particular muscle, (*Crico-thyroideus*.)

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- वलयकौष्ठिक, *a.* (from वलय, *a ring*, and कौष्ठिक, *contracting*), contracting a ring; *s.* in anatomy a sphincter.
- वलयकृत्ति, *a.* (from वलय, *a ring for the wrist*, and कृत्ति, *a form*), annular.
- वलयकृत्तिवन्दी, *s.* (from वलयकृत्ति, *annular*, and वन्दी, *a ligament*), in anatomy the annular ligament.
- वलयकृत्तिवृण्डी, *s.* (from वलयकृत्ति, *annular*, and वृण्डी, *a tube*), in anatomy a circular sinus.
- वलयित, *a.* (from वलय, *a ring*), encircled, surrounded.
- वलयुक्त, *a.* (from वलय, *power*, and युक्त, *joined to*), strong powerful, connected with strength or power.
- वलयहीन, *a.* (from वलय, *strength*, and हीन, *destitute*), destitute of strength or power, weak.
- बलराम, *s.* (from बल, *strength*, and राम, *to enjoy*), in Hindoo fable Balarama the brother of Krishna.
- बलहीन, *s.* (from बल, *strength*, and हीन, *empty*), destitute of strength or power, weak, feeble.
- बलहानि, *s.* (from बल, *strength*, and हानि, *detriment*), the loss or detriment of strength or power.
- बलहानिक, *a.* (from बलहानि, *the loss of strength*, and कृ, *to do*), causing a defect of strength or power.
- बलहीन, *a.* (from बल, *strength*, and हीन, *destitute*), destitute of strength or power, weak, feeble.
- बलवत्, *a.* (from बल, *strength*, and वत्, *a cause*), caused by or arising from strength or power; *ad.* from or because of strength or power.
- बलहान, *s.* (from बल, *strength*, and हान, *decrease*), a decrease of strength.
- बलहानक, *a.* (from बल, *strength*, and हानक, *diminishing*), diminishing strength, causing a decay of strength.
- बल, *s.* (from बल, *to speak*), the saying of a thing, a speaking; *v. a.* to cause or teach to speak.
- बलहीन, *a.* (from बल, *to teach to speak*, the teaching an animal to speak, the causing a person to speak.
- बलही, *s.* (from बल, *strength*, and ही, *to move*, a sort of split pulse, (*Phaseolus Mungo*), the bovine organ of generation.
- बलवत्कृत, *s.* (from बल, *by force*, and कृ, *to do*), the doing of a thing by force. a rape, violence.
- बलवत्कृतक, *a.* (from बल, *by force*, and कृतक, *doing*), doing a thing by force or violence; *s.* a ravisher.
- बलवत्कृती, *a.* (from बल, *by force*, and कृति, *doing*), doing a thing by force; *s.* a ravisher.
- बलवत्त, *s.* (from बल, *strength*, and त, *the supporting of any thing*), the receiving of strength, invigoration.
- बलन, *s.* (from बल, *to cause to speak*), the teaching of an animal to speak, the causing of a person to speak.

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- बलनिवृत्ति, *a.* (from बल, *to cause to speak*), causing or teaching to speak, proper to be spoken.
- बलवत्, *s.* (from बल, *strength*, and वत्, *want of strength*), the state of a thing as it respects its strength or weakness.
- बलवत्त, *s.* (from बल, *to speak*), conversation, discourse.
- बलि, *s.* from बल, *to kill*, a sacrifice, a victim.
- बलिदान, *s.* (from बलि, *a victim*, and दान, *a giving*), the offering of a sacrifice, the presenting of a victim.
- बलिदेवन, *s.* (from बलि, *a victim*, and दे, *to give*), the offering of a sacrificial victim.
- बलिव, *a.* (from बल, *strength*), strong, powerful, vigorous.
- बलिभिर, *a.* (from बलि, *a sacrifice*, and भिर, *beloved*), delighting in sacrificial places, predacious.
- बलिभुक्, *a.* (from बलि, *a sacrifice*, and भुक्, *to eat*), feeding on sacrificial food, a crow.
- बलिक, *a.* (from बल, *strength*, strong, vigorous, powerful.
- बली, *a.* from बलिक, *strong*), strong, vigorous, powerful.
- बलीश्व, *s.* (from बल, *strength*, and श्व, *to increase*), an ox.
- बलीवत्, *a.* (from बल, *strength*), strong, powerful, vigorous.
- बलीवत्त, *a.* (from बल, *strength*), strong, powerful, vigorous.
- बलप, *s.* from बल, *to wrap*, a twisted wisp of straw used by the natives of India to preserve fire near them while at work.
- बड, *v. a.* (from बड, *to move*), to wallup, to boil.
- बडन, *s.* (from बड, *to boil*, the bubbling of a liquid in boiling.
- बडन, *s.* from बड, *to speak*, the bark of a tree.
- बडी, *v. a.* (from बड, *to boil*, to make a liquid walt in boiling; *s.* hot, boiling, warm, tepid.
- बडीन, *s.* (from बडी, *to heat*), the making of a liquid boil, the heating of a thing.
- बड्डी, *a.* (from बड्डी, *to move*, beautiful, captivating.
- बड्डी, *s.* (from बड्डी, *to move*, the bit of a bridle.
- बड्डी, *s.* (from बड्डी, *to move*), a horse's gallop.
- बड्डी, *s.* (from बड्डी, *to cover*), a species of coarse grass, (*Eleusine indica*).
- बड्डी, an imitative sound used to express the gushing forth of water or other liquids.
- बड्डी, *a.* (from बड्डी, *a gushing out*), gushing out, issuing forth as water from a drain.
- बड्डी, *s.* (from बड्डी, *to surround*), a bank of earth cast up by the white ants for their residence, a white ant, (*Termites bellicosus*).
- बड्डी, *s.* (from बड्डी, *to spread*), a weight equal to two ruttis or seeds of abrus precatorius.
- बड्डी, *s.* (from बड्डी, *to spread*), a cow-herd, a milkman, a cook.

वज.

वज.

वज्र, *a.* (from वज्, *to spread*), beloved, amiable.
 वज्, *s.* (from वज्, *to spread*), a climbing plant.
 वज्राली, *a.* (from वज्राल, *the name of a former king of Dillee*), pertaining to or equally honourable with Bullala Sen.
 वज्, *s.* (from वज्, *subjection*), subjection, controul.
 वज्, *ad.* (from वज्, *subjection*), under subjection or controul.
 वज्, *s.* (from वज्, *controul*), controul, subjection.
 वज्, *a.* (from वज्, *subjection*, and वज्, *possessed of*), subjected, brought under controul.
 वज्, *s.* (from वज्, *controul*), subjection.
 वज्, *s.* (from वज्, *to sound*), the name of a sage who was the family priest of Rama.
 वज्, *s.* (from वज्, *controul*, and वज्, *the doing of a thing*), the bringing of a thing into subjection.
 वज्, *a.* (from वज्, *controul*, and वज्, *done*), brought under controul, brought into subjection, subjugated.
 वज्, *a.* (from वज्, *controul*, and वज्, *become*), brought under controul, brought into subjection, subjugated.
 वज्, *s.* (from वज्, *brought under controul*), subjection, subjugation.
 वज्, *s.* (from वज्, *brought under controul*), subjection, subjugation.
 वज्, *a.* (from वज्, *controul*), controulable, subject, obedient.
 वज्, *v. n.* (from वज्, *to dwell*), to dwell, to sit, to candy, to coagulate, to sink.
 वज्, *a.* (from वज्, *enough*), sufficient, enough.
 वज्, *s.* (from वज्, *to dwell*), a dwelling.
 वज्, *s.* (from वज्, *a dwelling*, and वज्, *a house*), a dwelling house.
 वज्, *s.* (from वज्, *to dwell*), a habitation, a dwelling, a residence, an abode. This word constructed with वज्, *to do*, means to reside, to dwell.
 वज्, *s.* (from वज्, *a dwelling*, and वज्, *a house*), a dwelling house.
 वज्, *s.* (from वज्, *to dwell*), the dwelling in a place, a sitting; also (from वज्, *to cover*), clothing, dress, a garment.
 वज्, *a.* (from वज्, *to dwell*), dwelling; *s.* an inhabitant.
 वज्, *s.* (from वज्, *to dwell*), the spring, viz the month of Chitra and Vishakha, or from the middle of March to the middle of May, the small pox, the name of a species of bird, (*Bucco philippensis*).
 वज्, *s.* (from वज्, *the name of a particular bird*, and वज्, *another name of the same bird*), the name of a particular bird, (*Bucco Corula*, Buchanan's *Ms.*)
 वज्, *s.* (from वज्, *spring*, and वज्, *time*), the spring season.

वज्, *a.* (from वज्, *the spring*), vernal, belonging to the spring.
 वज्, *s.* (from वज्, *the small pox*, and वज्, *an indentment*), a pit or scar made by the small pox.
 वज्, *s.* (from वज्, *the small pox*, and वज्, *an indentment*), a pit or scar made by the small pox.
 वज्, *s.* (from वज्, *the name of a bird*, and वज्, *another name for the same bird*), the name of a particular bird (*Bucco Corula*).
 वज्, *s.* (from वज्, *the name of a bird*, and वज्, *old*), the name of a species of bird, (*Bucco Corula* and *B. philippensis*).
 वज्, *s.* (from वज्, *the small pox*, and वज्, *the bringing of a thing*), the inoculating of a person for the small pox.
 वज्, *s.* (from वज्, *the spring*), an orange colour.
 वज्, *a.* (from वज्, *an orange colour*, and वज्, *a colour*), orange-coloured.
 वज्, *s.* (from वज्, *Bussora*, and वज्, *a rose*), the name of a species of Rose, (*Rosa centifolia*).
 वज्, *v. a.* (from वज्, *to dwell*), to cause a person to sit down, to reduce in size, to compress, to set stones in an ornament, to drive a nail, to flatten a thing, to make loose earth settle, to people a place; *s.* a sitting, fat.
 वज्, *s.* (from वज्, *to seat*), the seating of a person, the causing of the precipitating of a substance, the causing of a substance to sink to the bottom, the causing of a substance to coagulate or candy.
 वज्, *s.* (from वज्, *fat*, and वज्, *a receptacle*), in anatomy a follicle.
 वज्, *s.* (from वज्, *fat*, and वज्, *a gland*), a gland, a synovial gland.
 वज्, *s.* (from वज्, *containing fat*, and वज्, *skin*), in anatomy the adipose membrane.
 वज्, *a.* (from वज्, *fat*, and वज्, *holding*), holding or containing fat.
 वज्, *a.* (from वज्, *fat*, and वज्, *to hold*), holding or containing fat.
 वज्, *s.* (from वज्, *holding fat*, and वज्, *a bubble*), in anatomy a sebaceous follicle.
 वज्, *s.* (from वज्, *to cause to sit*), the causing of a person or animal to sit, the precipitating of a substance or causing it to sink, the coagulation or candying of things; *a.* seated, precipitated, coagulated, candied.
 वज्, *a.* (from वज्, *to cause to set*), causing to sit, precipitating, causing to coagulate or candy.
 वज्, *a.* (from वज्, *to dwell*), residing, dwelling.
 वज्, *s.* (from वज्, *to dwell*), a kind of demigod of whom

वच.

वच.

the Hindoos reckon eight, viz. Dharma, Dhroova, So-ma or the Moon, Vishvas, Unila, Unula, Prubhoosha, and Prubhava; the tie of a yoke, wealth, substance, matter, a gem, a jewel, water.

वचुषा, s. (from वच्, water, and षा, an oozing), the trickling of water through a perforation in the bottom of a vessel to water a particular plant or an idol. This is practiced as a religious observance in April and May.

वचुष, s. (from वच्, wealth, and वच्, a god, the name of Krishna's father.

वचुष, s. (from वच्, wealth, and वच्, to have), the earth.

वचुष, s. (from वच्, wealth, and वच्, to have), the earth.

वचुष, s. (from वच्, wealth), the earth.

वच, a. (from वच्, to dwell), habitable.

वच, s. (from वच्, a package), a bale, a package, a bundle, a parcel.

वचवच, s. (from वच्, a package, and वच्, bound), the making of goods into bales or packages.

वच, s. (from वच्, to dwell), a town, a village, a habitation, the pelvis.

वच, s. (from वच्, to dwell), a thing, a substance, stuff, matter.

वच, ad. (from वच्, a thing), in reality, in fact.

वच, s. (from वच्, a thing, and वच्, truth), the truth of things, an accurate idea of a thing.

वचवच, s. (from वचवच्, the true knowledge of substances, and वचवच्, a following), a following upon or correspondence with the true ideas of substances.

वचवच, ad. (from वचवच्, the reality of things, and वचवच्, in accordance with), in accordance with the truth or reality of things.

वचवच, ad. (from वचवच्, in reality), in reality, in a word.

वचवच्, s. (from वच्, a thing), substantiality.

वचवच्, s. (from वच्, a thing), substantiality.

वचवच, s. (from वच्, a thing, and वचवच्, science), physiology, the science of material things.

वचवच, s. (from वच्, a thing, and वचवच्, exchange), barter, the exchange of articles.

वचवच, s. (from वचवच्, barter, and वचवच्, arithmetic), the rule of Barter or Truck.

वचवच, a. (from वच्, a thing, and वचवच्, mixed), relating to mixed articles, mixed, the word is applied to law suits in which various articles are mixed together or included in the same count.

वच, s. (from वच्, to cover), a garment, cloth, clothing, an article of dress. This word constructed with वच्, to reject, or वच्, to unloose, means to undress, with वच्, to put on, it means to dress.

वचवच्, s. (from वच्, cloth, and वच्, a house), a tent.

वचवच, s. (from वच्, a garment, and वचवच्, the putting on of clothes), the putting on of clothes.

वचवच्, s. (from वचवच्, cloth-like, and वच्, skin), in anatomy the name of a certain membrane, (Paniculus carnosus.)

वचवच, s. (from वच्, a garment, and वचवच्, enjoyment), foppery, pride of dress.

वचवच, a. (from वच्, a garment, and वचवच्, enjoying), foppish, fond of displaying fine clothes.

वचवच्, s. (from वच्, cloth, and वचवच्, a house), a tent, a clothier's warehouse.

वचवच्, s. (from वच्, a thing, and वचवच्, another), another thing.

वचवच, s. (from वचवच्, another thing, and वचवच्, a going), the shifting of a charge or accusation from one thing to another.

वच्, v. a. (from वच्, to carry), to carry a burden, to bear a load, to move or flow as a stream, to pass by or blow, as the wind, to pass away as time or as water when running, to move as the blood in the veins, to draw a plough or a wheel carriage, to convey.

वच्, s. (from वच्, to carry), the carrying of a burden, the passing by as a stream or as the wind when it blows, the passing away of time, the drawing of a carriage, the circulation or motion of the blood or any other fluid.

वचि, s. (from वच्, to carry), the carrying of a thing; a. earned by or due for carrying.

वचि, a. (from वच्, to carry), capable of being carried, portable, flowing.

वचि, s. (from वच्, to carry), a fleet of boats, width.

वचि, s. (from वचि, a myrabolan, the name of a large tree the fruit of which is used in medicine and the arts, (Terminalia Bellerica.)

वचि, s. (from वच्, to carry), the name of a species of falcon, (Falco calidus)

वच्, v. a. (from वच्, to carry), to impel, to row a boat, to hold plough, to steer a ship; s. the carrying of a load, the transportation of goods, the blowing of the wind, the passing of time, the flowing of water, the drawing of a carriage.

वचि, a. (from वचि, brave), brave, bold, valiant, courageous; s. a hero, a champion, a knight.

वचि, s. (from वचि, brave), bravery, valour, courage.

वचि, s. (from वचि, strong, and वचि, wood), a piece of timber, a squared piece of timber.

वहि.

वह.

वहान्, *s.* (from वह्, *to carry*), the impelling of a thing forward.

वहाना, *s.* (from वह्, *a pretence*), a pretence, an excuse, an apology.

वहानिका, *a.* (from वह्, *to carry*), urging a thing forward, lavish.

वहान्, *s.* (from वह्, *happy*), happy, flourishing, prosperous, reinstated.

वहानि, *s.* (from वह्, *beauty*), beauty, elegance, delight, the spring.

वह, *s.* (from वह्, *to carry*), a book, an account book.

वहि, *ad.* (from वहिन्, *without*), without, viz. on the outside.

वहिच, *s.* (from वहिन्, *without*, and वह्, *to stand*), external, situated without, outer.

वहिचकुण्ड, *s.* (from वहिच, *external*, and कुण्ड, *a mallet*), in anatomy one of the bones of the ear, Malleus externus.)

वहिचक्रोदक, *a.* (from वहिच, *external*, and उदक, *obstruding*), in anatomy the name of a particular muscle, (Obturator externus.)

वहिचरणी, *a.* (from वहिन्, *without*, and वहिन्, *staying*), external, outer, continuing without.

वहिचरन्, *a.* (from वहिन्, *without*, and वहिन्, *situated*), external, outer, situated without.

वहिन, *s.* (from वह्, *to carry*), a raft, a float.

वहिनो, *s.* (from वहिनो, *a sister*), a sister.

वहिनो, *s.* (from वहिन्, *without*, and वहिन्, *a body*), a stranger, a foe, a person not connected by the ties of consanguinity.

वहिनिक, *s.* (from वहिन्, *without*, and वहिन्, *an organ*), the organs of action, the external organs of sensation and preception.

वहिनो, *a.* (from वहिन्, *without*, and वहिन्, *gone*), gone forth, gone out.

वहिनो, *s.* (from वहिन्, *without*, and वहिन्, *a going*), a going forth, a going out.

वहिनो, *a.* (from वहिन्, *without*, and वहिन्, *going*), going forth.

वहिनो, *s.* (from वहिन्, *without*, and वहिन्, *a country*), a place without a town or village employed for the easing of nature, a foreign place or country.

वहिनो, *s.* (from वहिन्, *without*, and वहिन्, *a door*), a gate. In anatomy the name of the entrance into the vagina, (Os externum.)

वहिनो, *s.* (from वहिन्, *without*, and वहिन्, *a going forth*), the ejection or expelling of a person.

वहिनो, *a.* (from वहिन्, *without*, and वहिन्, *gone forth*), gone forth.

वहिनो, *s.* (from वहिन्, *without*, and वहिन्, *a globe*), the external coat of a globular body, the external coat of a bulbous root.

वहिनो, *s.* (from वहिन्, *without*, and वहिन्, *cloth*), external clothing, an outward garment. The word is usually applied to garments worn by devotees beside the moseel usually worn to conceal the natural parts.

वहिनो, *s.* (from वहिन्, *without*, and वहिन्, *a circle*), an external circle, a circumscribing circle.

वहिनो, *a.* (from वहिन्, *without*, and वहिन्, *be-n*), external, excluded.

वहिनो, *a.* (from वहिन्, *without*, and वहिन्, *the face*), acurilous, impious.

वहिनो, *s.* (from वहिन्, *without*, and वहिन्, *a perpendicular*), a perpendicular falling on the outside of a triangle.

वहिनो, *s.* (from वहिन्, *without*, and वहिन्, *a doing*), the expelling of a thing, expulsion.

वहिनो, *a.* (from वहिन्, *without*, and वहिन्, *done*), excluded, expelled.

वहिनो, *a.* (from वहिन्, *without*, and वहिन्, *a leaf*), extrafoliacous. The term is applied to such plants as have their stipule on the outside of the leaves, (extrafoliaceae.)

वहिनो, *ad.* (from वह्, *to obtain*), without, external.

वहिनो, *s.* (from वहिन्, *without*, and वहिन्, *skin*), in anatomy the epidermis, the epidermis or exterior bark of plants, the pellicle or epidermis of seeds.

वहो, *s.* (from वह्, *to carry*), a book, a register.

वहोका, *s.* (from वहो, *a book*, and वहो, *to do*), a bookbinder.

वहोका, *s.* (from वहो, *a book*, and वहो, *the binding of any thing*), the binding of a book.

वहोका, *a.* (from वहो, *a book*, and वहो, *binding*), employed in binding books; *s.* a book-binder.

वह, *a.* (from वह्, *to increase*), much, many; *ad.* very, exceedingly.

वहोका, *s.* (from वहोका, *the name of a tree*), the name of a species of tree, (Cordia myxa); the name is also given to another species of the same genus, (Cordia latifolia.)

वहोका, *a.* (from वहोका, *long time*), of long standing, chronic, old, ancient.

वहोका, *a.* (from वहोका, *a long time*), old, ancient, of long standing, chronic.

वहोका, *s.* (from वह, *much*, and वहो, *activity*), activity, diligence, perseverance.

वह, *a.* (from वह, *much*), much, many, abundant, numerous.

वह, *a.* (from वह, *much*), abundance, plenty.

वद.

वदि.

- वद, *s.* (from वद, *much*), abundance, plenty.
- वददर्पक, *a.* (from वद, *much*, and दर्पक, *seeing*), observant, wise, prudent.
- वददर्पिका, *s.* (from वददर्पक, *observant*), prudence, an observant condition.
- वददर्पिक, *s.* (from वददर्पक, *observant*), prudence, an observant condition.
- वददर्पी, *a.* (from वद, *much*, and दर्पक, *seeing*), wise, prudent, observant.
- वदपत्रक, *a.* (from वद, *many*, and पत्र, *a petal*), polypetalous.
- वदरी, *s.* (from वद, *many*), manifold.
- वदपत्रक, *a.* (from वद, *many*, and पत्र, *a leaf*), in botany a compound leaf or one composed of many leaflets united by a common footstalk, (Folium compositum.)
- वदन, *s.* (from वद, *many*, and नदि, *a way*), a labyrinth.
- वदनी, *s.* (from वद, *much*, and नी, *a urining*), a drinking to excess.
- वदपुत्रक, *a.* (from वद, *many*, and पुत्र, *a male*), polyan-drous.
- वदपुत्रक, *a.* (from वद, *many*, and पुत्र, *a flower*), many-flow-ered.
- वदपुत्रक, *a.* (from वद, *many*, and पुत्र, *a sort*), many sorts, various.
- वदपुत्रक, *a.* (from वद, *many*, and पुत्र, *a sort*), consist-ing of many kinds.
- वदपुत्र, *a.* (from वद, *many*, and पुत्र, *a subject*), populous, prolific.
- वदपुत्रि, *a.* (from वद, *many*, and पुत्रि, *a declaration*), cou-sisting of many counts or charges.
- वदपुत्र, *a.* (from वद, *many*, and पुत्र, *brought to bed*), prolific.
- वदपुत्र, *a.* (from वद, *much*, and पुत्र, *a fruit*), fruitful, prolific.
- वदपुत्र, *a.* (from वदपुत्र, *very crooked*, and पुत्र, *an intesti-tine*), the name of one of the intestines, (Ilium.)
- वदपुत्र-वदपुत्र, *s.* (from वदपुत्र, *the ilium*, and वदपुत्र, *agony*), the iliac passion.
- वदपुत्र, *s.* (from वद, *many*, and पुत्र, *a word*), in grammar the plural number.
- वदपुत्र, *s.* (from वद, *many*, and पुत्र, *a year*), perennial, continuing many years.
- वदपुत्र, *s.* (from वद, *much*, and पुत्र, *to skreen*), the name of a large tree the fruit of which is used in the arts, (Cor-dia myxa, and perhaps C. latifolia.)
- वदपुत्र, *s.* (from वद, *many*, and पुत्र, *a sort*), many sorts, various.
- वदपुत्र, *a.* (from वद, *many*, and पुत्र, *divided*), many times divided, in botany the term is applied to a particular kind of leaf, (Folium multiparlitum.)

- वदपुत्र, *s.* (from वद, *many*, and पुत्र, *a brother*), polyadel-phous.
- वदपुत्र, *s.* (from वद, *many*, and पुत्र, *a wife*), having ma-nny wives.
- वदपुत्र, *s.* (from वदपुत्र, *having many wives*), polygamy.
- वदपुत्र, *s.* (from वदपुत्र, *having many wives*), polygamy.
- वदपुत्र, *s.* (from वदपुत्र, *talkative*), talkativeness.
- वदपुत्र, *s.* (from वदपुत्र, *talkative*), talkativeness.
- वदपुत्र, *s.* (from वद, *much*, and पुत्र, *talking*), talkative, garrulous.
- वदपुत्र, *a.* (from वद, *many*, and पुत्र, *the vital part*), affect-ing, touching to the quick.
- वदपुत्र, *a.* (from वद, *many*, and पुत्र, *the value of a thing*), high priced, costly, precious.
- वदपुत्र, *s.* (from वद, *many*, and पुत्र, *the place for rest in pronunciation*), polysyllabic.
- वदपुत्र, *a.* (from वद, *many*, and पुत्र, *a pair*), having many pairs. The word is applied to such compound leaves as have many pairs of leaflets, (Folium multijugum.)
- वदपुत्र, *s.* (from वद, *many*, and पुत्र, *a colour*), party-colour-ed, gaudy.
- वदपुत्र, *s.* (from वद, *many*, and पुत्र, *a term in proportion*), a set of many terms, that which contains the great-est number of terms.
- वदपुत्र, *s.* (from वद, *many*, and पुत्र, *a form*), a camelion, (la-certa chameleon), a polypus.
- वदपुत्र, *s.* (from वदपुत्र, *many kinds*, and वदपुत्र, *chemical attraction*), in Chemistry double elective at-traction.
- वदपुत्र, *a.* (from वद, *many*, and पुत्र, *formed*), assuming many forms, multi-form.
- वदपुत्र, *a.* (from वद, *many*, much, abundant, prolix.
- वदपुत्र, *a.* (from वद, *many*, and पुत्र, *a mark*), polyga-mous, the term is applied to such plants as have the stamens and pistils separate in some flowers and uni-ted in others.
- वदपुत्र, *a.* (from वद, *many*, and पुत्र, *a branch*), regularly and repeatedly branched, applied to a stem or stalk, dichotomous; applied to a leaf palmate, (folium palma-tum.)
- वदपुत्र, *a.* (from वदपुत्र, *many times*, and वदपुत्र, *ma-nny-leaved*), thrice or more compounded, (folium supra-decompositum.)
- वदपुत्र, *a.* (from वद, *many*, and पुत्र, *an owner*), per-taining to many proprietors, common.
- वदपुत्र, *a.* (from वद, *many*, and पुत्र, *a woman*), polygynous.
- वदपुत्र, *a.* (from वद, *to fer*), a fire.
- वदपुत्र, *s.* (from वद, *fire*, and पुत्र, *a face*), a god.

वृत्.

वृत्.

अनुपुत्र, *a.* (from वर, *many*, and अपुत्र, *a child*), having numerous children.

अङ्गुली, *a.* (from अङ्ग, *many*, and अङ्गुली, *a finger*), digitated. The term is applied to a particular kind of leaf (*Folium digitatum*.)

अङ्गी, *a.* (from अङ्ग, *many*, and अङ्गी, *hope*), having large hopes or expectations.

अङ्गी, *s.* (from अङ्ग, *many*, and अङ्गी, *hope*), large hopes, large expectations.

अङ्गी, *a.* (from अङ्ग, *much*, and अङ्गी, *eating*), insatiable, greedy, voracious.

अ, *conj.* (from अ, *or*), or, and, either; an interjection expressive of surprize at any thing new or uncommon.

अङ्गी, *s.* (from अङ्ग, *wind*), the rheumatism, enthusiasm.

अङ्गी, *s.* (from अङ्ग, *prep.* and अङ्ग, *to more*), a shew of boats or the rowing about in boats on a festival occasion, a gala.

अङ्गी, *s.* (from अङ्ग, *the mPELLING of any thing*), a rower.

अङ्गी, *s.* (from अ, *to injure*), one who plays on a tambour, a string used in weaving mats, a kiln, a sugar boiling furnace, a crevice, an eel, forwardness.

अङ्गी, *s.* (from अङ्गी, *a hole*, and अङ्ग, *to more*), a leak.

अङ्गी, *s.* (from अङ्गी, *a dancing girl*, and अङ्ग, *a dance*), a dance performed by dancing girls.

अङ्गी, *s.* (from अङ्गी, *an eel*, and अङ्ग, *a fish*), an eel.

अङ्गी, *a.* (from अङ्ग, *wind*, and अङ्गी, *the beating of a thing*), idleness, levity.

अङ्गी, *a.* (from अङ्ग, *wind*), windy, flatulent.

अङ्गी, *s.* (from अ, *to move*), a blade of corn, the spathe of a plantain or coco nut tree, the leaf of a folding door, the turning of a boat.

अङ्गी, *s.* (from अङ्गी, *adze*), an adze; also (from अङ्गी, *twenty-two*), twenty-two; *interj.* a word expressive of astonishment, astonishing! amazing!

अङ्गी, *a.* (from अङ्गी, *twenty-two*, and अङ्ग, *a quality*), twenty-two-fold.

अङ्गी, *a.* (from अङ्गी, *twenty-two*, and अङ्ग, *a time*), twenty-two-times repeated.

अङ्गी, *a.* (from अङ्गी, *twenty-two*), the twenty second.

अङ्गी, *s.* (from अङ्गी, *a willow*), a willow tree, the babylonian or weeping willow, (*Salix babylonica*; also *Salix tetrandra*.)

अङ्गी, *a.* (from अङ्गी, *dwarf*), dwarf, pigmy.

अङ्गी, *a.* (from अङ्गी, *mad*), insane, mad.

अङ्गी, *a.* (from अङ्गी, *mad*), mad, insane, foolish; *s.* a person who shouts or proclaims the name of a god.

अङ्गी, *s.* (from अङ्गी, *wind*), the venereal disease, a bubo.

अङ्गी, *a.* (from अङ्गी, *seventy-two*), seventy-two.

अङ्गी, *a.* (from अङ्गी, *seventy-two*, and अङ्ग, *a quality*), seventy-two-fold.

अङ्गी, *a.* (from अङ्गी, *seventy-two*, and अङ्ग, *a time*), seventy-two times repeated.

अङ्गी, *a.* (from अङ्गी, *fifty-two*), fifty-two.

अङ्गी, *a.* (from अङ्गी, *fifty-two*, and अङ्ग, *a quality*), fifty-two-fold.

अङ्गी, *a.* (from अङ्गी, *fifty-two*, and अङ्ग, *a time*), fifty-two times repeated.

अङ्गी, *s.* (from अङ्गी, *wind*, and अङ्गी, *a deer*), a swift antelope.

अङ्गी, *s.* (from अङ्गी, *prep.* अङ्गी, *prep.* and अङ्गी, *to be*), a lake.

अङ्गी, *s.* (from अङ्गी, *a lake*), a circuit, a whirlwind, the last day but one of the month Poosha.

अङ्गी, *s.* (from अङ्गी, *the wind*), a plant, a wind egg, an added egg.

अङ्गी, *s.* (from अङ्गी, *to winnow*), small chaff, a woodcutter, a plant.

अङ्गी, *v. a.* (from अङ्गी, *the wind*), to winnow, to toss.

अङ्गी, *a.* (from अङ्गी, *left*), left (in opposition to right.)

अङ्गी, *s.* (from अङ्गी, *vomited*), vomit, the act of vomiting.

अङ्गी, *s.* (from अङ्गी, *the arm*), a fathom.

अङ्गी, *v. a.* (from अङ्गी, *to be crooked*), to be crooked, to bow down with weight, (as corn. &c.) to bend, to turn.

अङ्गी, *s.* (from अङ्गी, *to be crooked*), a yoke to carry water, a winding or turning in a river, a crook or bending, an ornament for the legs; also (from अङ्गी, *the crowing of a cock*), crowing of a cock, a trumpet. This word constructed with अङ्गी, *to break*, means to straighten.

अङ्गी, *a.* (from अङ्गी, *crooked*), impudent, bold, audacious, a sop,

अङ्गी, *s.* (from अङ्गी, *to be crooked*), a becoming crooked, the bowing of the stalks of corn or the branches of a tree with the load of fruit, a bending or turning.

अङ्गी, *v. a.* (from अङ्गी, *to be crooked*), to bend a thing; *a.* crooked, awry, askew, sinuous, winding.

अङ्गी, *a.* (from अङ्गी, *crooked*, and अङ्गी, *tortuous*), crooked, tortuous.

अङ्गी, *a.* (from अङ्गी, *crooked*, and अङ्गी, *the foot*), bandy-legged.

अङ्गी, *s.* (from अङ्गी, *crooked*, and अङ्गी, *people*), obstinate, foolhardy, rank.

अङ्गी, *s.* (from अङ्गी, *a trumpet*), a trumpeter; also (from अङ्गी, *a remnant*), remnant, a remainder, a balance.

अङ्गी, *v. a.* (from अङ्गी, *to more*), to live, to survive, to escape, to remain, to continue.

अङ्गी, *s.* (from अङ्गी, *to live*), living or surviving, an escaping.

बैँत।

बैँत।

बैँत, *v. a.* (from बैँत, *to live*), to preserve, to defend, to protect, to shelter, to spare, to extricate, to save; *s.* preservation, an escape; *a.* escaped, saved, preserved, remaining.

बैँतिया, *s.* (from बैँत, *to preserve*), a preserving, a defending, a saving, a protecting, the sheltering of a person from injury, the extricating of a person from difficulty, the sparing or not punishing of a person.

बैँतिय, *s.* (from बैँत, *to preserve*), the preserving or defending of a person, the sheltering or protecting of a person from danger or harm.

बैँतियि, *a.* (from बैँत, *to preserve*), preserving, giving security, defending, delivering; *s.* a deliverer, a preserver.

बैँतिया, *s.* (from बैँत, *to escape*), an escaping, a living, a surviving, a continuing.

बैँत, *a.* (from बन्त, *sterile*), barren, sterile.

बैँत, *a.* (from बन्त, *sterile*), barren, sterile.

बैँत, *v. a.* (from बँ, *to share out*), to distribute, to share out, to portion, to allot.

बैँत, *s.* (from बँ, *to share out*), a share, a portion, a lot, an allowance, the dug of an animal, the handle of a hatchet or other edge tool, a teat.

बैँत, *s.* (from बैँत, *to share out*), the sharing out of things, the distributing of things.

बैँतिया, *a.* (from बैँत, *to share out*), sharing out, dividing; *s.* one who shares out, a divider.

बैँत, *s.* (from बैँत, *to share out*), a partition, an allotment, a stigma, discount on money; *v. a.* to cause to distribute or share out.

बैँतिया, *a.* (from बँ, *dwarf*), dwarf, short.

बैँत, *a.* (from बँ, *a ball*), a ball.

बैँत, *s.* (from बँ, *to share out*), discount on money.

बैँतिया, *a.* (from बँ, *dwarf*), dwarf, short.

बैँत, *s.* (from बँ, *a circumcised man*), the male organ of generation.

बैँतिया, *a.* (from बँ, *a tailless bull*), docked, bereft of the tail.

बैँत, *s.* (from बँ, *a monkey*), a monkey.

बैँत, *s.* (from बँ, *a slave*), a female slave, a kind of garment.

बैँत, *v. a.* (from बँ, *to bind*), to bind, to fasten, to shut up, to confine, to tie, to stop the running of water or any liquid, to set in a socket, to build, to pave.

बैँत, *s.* (from बँ, *to bind*), a dam, a binding.

बैँत, *s.* (from बैँत, *to bind*), the binding or fastening of a thing, the shutting of a door, the stopping of the running of liquor, the stanching of the bleeding of a wound.

बैँतिया, *s.* (from बैँत, *to bind*), a fastening, a pavement.

बैँत, *s.* (from बैँत, *to bind*), a pawn, a pledge, a mortgage,

the binding or confining of a thing; *a.* stopped, stagnant, confined, bound, obstructed; *v. a.* (from बैँत, *to bind*), to confine, to enclose, to repair a dam or bank, to set stones in sockets, to mount a work with gold or any other metal.

बैँतिया, *s.* (from बैँत, *to repair or make firm*), the confining or imprisoning of a man or animal, the repairing of a dam or bank, the setting of stones, the mounting of work with metal.

बैँत, *s.* (from बैँत, *to confine*), the confining of a man or animal, the confining of water by repairing or making a dam, the setting of stones.

बैँतिया, *a.* (from बैँत, *to bind*), earned by or due for binding or tying things.

बैँतिया, *a.* (from बैँत, *to confine*), confining, binding, making a dam, setting stones; *s.* a person who confines men or animals, a person who makes dams or embankments.

बैँतिया, *s.* (from बैँत, *a binding*), a mutual confining, a mutual embanking.

बैँतिया, *a.* (from बैँत, *downed*, and बँ, *a profession*), stagnant as commerce, prudent.

बैँतिया, *s.* (from बैँतिया, *binding*, and बँ, *a ratan*), the name of a species of ratan or cane which grows in the forests on the east border of Bengal, (*Calamus tenuis*.)

बैँत, *s.* (from बैँत, *to confine*), a bank to confine the water in a plot of ground.

बैँतिया, *a.* (from बैँत, *a pawn*, and बँ, *taking*), taking pledges; *s.* a pawnbroker.

बैँत, *s.* (from बैँत, *to bind*), a binding or confining.

बैँतिया, *s.* (from बँ, *the name of a flowering shrub*), the name of a beautiful flowering shrub, (*Ixora Bandhoo-ka*.)

बैँत, *ad.* (loc. case of बैँत, *left*), on the left side.

बैँत, *s.* (from बँ, *a bamboo*), a bamboo.

बैँत, *s.* (from बैँत, *a bamboo*), a harrow or rather a short ladder made of bamboo and used instead of a harrow to break the clods after plowing.

बैँतिया, *s.* (from बैँत, *a bamboo*, and बँ, *fixing in the earth*), a bamboo set upright in the earth as a monument or token of any transaction.

बैँतिया, *s.* (from बैँत, *a bamboo*, and बँ, *a leaf*), a bamboo leaf, the name of a particular species of bird. (*Macropus philippensis*, and *M. viridis*;) also the name of a species of fish, (*Cyprinus radiatus*.)

बैँतिया, *s.* (from बैँतिया, *a bamboo leaf*, and बँ, *amaranthus*), the name of an edible species of amaranthus, (*Amaranthus lanceaefolius*.)

बैँतिया, *s.* (from बैँतिया, *a species of fish*, and बँ, *a*

वाक्.

वाक्.

a fish), the name of a species of fish, (*Cyprinus radiatus*.)

वीनवाजी, *s.* (from वीन, a bamboo, and بازی, play), a sort of rope dancing or performance on bamboos which are erected for that purpose.

वीनविहीन, *s.* (from वीन, a small bamboo, and वीन, a bamboo), a small variety of the bamboo.

वीनो, *s.* (from वन, a bamboo), a flute, a pipe or whistle.

वीनवादी, *s.* (from वीनो, a flute), a piper, one who plays on a flute.

वीरवावावा, *s.* (from वीरवा, resembling a bamboo, and वावा, an oak), the name of a species of oak which is indigenous in the forests on the east border of Bengal, (*Quercus turbinata*.)

वाक् *s.* (from वच्, to speak), a word, a language.

वाक्य, *s.* (from वक्, bark), the bark of a tree or plant, an integument.

वाक्य, *s.* (from वाक्य, the name of a shrub), the name of a common flowering shrub, (*Justicia Adhatoda*.)

वाक्य, *s.* (from वच्, prep. and वच्, to do), a granary.

वाक्य, *a.* (from وक्त, to know), acquainted with, knowing.

वाक्यवाक्य, *a.* (from وक्त, acquainted with, and वाक्य, holding), having knowledge of an affair.

वाक्य, *s.* (from वक्, remaining), a remainder, a residue, an arrear, houses on opposite sides of a square.

वाक्य, *s.* (from वाक्, a word, and वक्, a pretence), a pretence.

वाक्यवाक्य, *s.* (from वाक्, a word, and वाक्य, a net), an ensnaring speech.

वाक्यवाक्य, *s.* (from वाक्, a word, and वाक्य, a beating), a reprimand, a reproof.

वाक्यवाक्य, *a.* (from वाक्, a word, and वाक्य, eminent), eloquent, skilled in words.

वाक्यवाक्य, *s.* (from वाक्यवाक्य, eloquent), eloquence.

वाक्यवाक्य, *a.* (from वाक्, a word, and वाक्य, clean), speaking pure or grammatical language, eloquent.

वाक्यवाक्य, *s.* (from वाक्, a word, and वाक्य, scurrility), abusive language, scurrility.

वाक्यवाक्य, *s.* (from वाक्, a word, and वाक्य, a connection), a literary composition, composition.

वाक्यवाक्य, *s.* (from वाक्, a word, and वाक्य, expenditure), an expenditure of words, talkativeness, tautology.

वाक्यवाक्य, *s.* (from वाक्, a word, and वाक्य, a battle), a strife of words, a disputation, a verbal contest, a wrangle.

वाक्यवाक्य, *s.* (from वाक्, a word, and वाक्य, obstruction), an obstruction to speaking.

वाक्य, *s.* (from वाक्, a word, and वाक्य, to destroy), the name of a species of grass, (*Rottboellia glabra*.)

वाक्य, *s.* (from वच्, to speak), a word, a sentence, an expression, a language, speech.

वाक्यवाक्य, *s.* (from वाक्, word, and वाक्य, a treasury), a dictionary, a vocabulary.

वाक्यवाक्य, *s.* (from वाक्, a word, and वाक्य, eminence), eminently acquainted with language; *s.* eloquence.

वाक्यवाक्य, *s.* (from वाक्, a word, and वाक्य, a removing), the removing of an objection, the replying to an assertion so as to render it inefficacious, a confutation.

वाक्यवाक्य, *s.* (from वाक्, a word, and वाक्य, an inflammation), provoking language, an inflammatory expression.

वाक्यवाक्य, *s.* (from वाक्, a word, and वाक्य, a beating), a reprimand, a reproof, a reproach.

वाक्यवाक्य, *s.* (from वाक्, a word, and वाक्य, a person who uses), a speaker, a person who employs or uses language.

वाक्यवाक्य, *s.* (from वाक्, a word, and वाक्य, an use), a communication, the employment of language.

वाक्यवाक्य, *s.* (from वाक्, a word, and वाक्य, without), not included in the sentence, inattentive to what is spoken, disobedient to what is spoken.

वाक्यवाक्य, *s.* (from वाक्, a word, and वाक्य, putting in order), in grammar the syntax or proper disposition of words in a sentence.

वाक्यवाक्य, *s.* (from वाक्, a word, and वाक्य, expenditure), an expenditure of words, loquacity, a tautology.

वाक्यवाक्य, *a.* (from वाक्, a word, and वाक्य, bereft), unable to answer, destitute of any thing to say, speechless.

वाक्यवाक्य, *a.* (from वाक्, a word, and वाक्य, to stand), obedient, attentive to what is spoken.

वाक्यवाक्य, *a.* (from वाक्, a word, and वाक्य, staying), continuing to observe what is spoken, obedient, attentive to what is spoken.

वाक्यवाक्य, *a.* (from वाक्, a word, and वाक्य, situated), obedient, attentive to what is spoken.

वाक्यवाक्य, *s.* (from वाक्, a word, and वाक्य, a blow), a flat refusal, a severe reproach, a knock-down expression.

वाक्यवाक्य, *s.* (from वाक्, a word, and वाक्य, an object), the meaning or design of an expression.

वाक्यवाक्य, *s.* (from वाक्, a word, and वाक्य, conversation), conversation.

वाक्यवाक्य, *s.* (from वाक्, a word, and वाक्य, an organ), the organ of speech, the tongue.

वाक्यवाक्य, *a.* (from वाक्, a word, and वाक्य, transgressing), transgressing advice or orders, disobedient.

वाक्यवाक्य, *s.* (from वाक्, a word, and वाक्य, a leaping over), disobedience.

वाक्य, *s.* (from वक्, bark), the bark of a tree or plant, peel, the rind of a fruit, an integument.

বাণ.

বাণী.

- বাণী, *s.* (from বাণী, *a speaking*), abusive language.
 বাণী, *s.* (from বাণী, *a storehouse*), a storehouse.
 বাণী, *s.* (from বাণ, *prep.* and বাণ, *to rend*), quick lime, a lath, a split bamboo.
 বাণী, *s.* (from বাণী, *lime*, and বাণ, *lime*), quick lime.
 বাণ, *v. n.* (from বাণ, *a shire*), to divide or cut down the middle; *s.* the rein of a bridle, a garden.
 বাণবাণী, *s.* (from বাণ, *a garden*, and বাণী, *a small garden*), gardens and pleasure grounds.
 বাণী, *s.* (from বাণ, *a word*, and বাণী, *a commencement*), a beginning to talk, a beginning to talk foolishly or much.
 বাণী, *s.* (from বাণ, *a garden*), gardens.
 বাণী, *s.* (from বাণ, *to protect*, বাণ, *a garden*), a garden, a grove.
 বাণী, *s.* (from বাণ, *a garden*), belonging to a garden, woody, abounding with gardens.
 বাণী, *s.* (from বাণ, *a garden*), a garden.
 বাণী, *s.* (from বাণ, *to move*), a bubo, a kind of basket to measure grain.
 বাণী, *s.* (from বাণ, *a word*, and বাণ, *a lord*), a master of languages, one of the names of Vrihaspati the preceptor of the gods.
 বাণী, *s.* (from বাণ, *an egg plant*), the name of a species of plant, (*Solanum spirale*.)
 বাণী, *s.* (from বাণ, *the egg fruit*), the fruit of the egg plant, (*Solanum melongena*.)
 বাণী, *s.* (from বাণ, *an egg apple*), purple.
 বাণী, *s.* (from বাণ, *to injure*), a net for catching deer.
 বাণী, *s.* (from বাণ, *a net*), a deer hunter, a person who catches deer in nets.
 বাণ, *ad.* (from বাণ, *a bridle*), on the side, in that direction.
 বাণবাণ, *ad.* (from বাণ, *in that direction*), in various directions, on this and that side.
 বাণী, *s.* (from বাণ, *a word*, and বাণী, *a goddess*), the goddess of eloquence or speech, the name of a combination of sounds in Hindoo music.
 বাণী, *s.* (from বাণ, *a word*, and বাণ, *a net*), an ensnaring speech, a circumlocution.
 বাণী, *s.* (from বাণ, *a net to catch deer*), an intricacy, a perplexity, a scruple.
 বাণী, *s.* (from বাণ, *intricacy*), intricate, perplexed.
 বাণী, *s.* (from বাণ, *a bridle*, and বাণ, *a rope*), the reins of a bridle.
 বাণ, *s.* (from বাণ, *a word*, and বাণ, *punishment*), a reproof, an admonition.
 বাণ, *s.* (from বাণ, *a word*, and বাণ, *given*), betrothed.

- বাণী, *s.* (from বাণ, *a word*, and বাণ, *the giving of a thing*), the promising or betrothing of a damsel in marriage.
 বাণী, *s.* (from বাণ, *a word*, and বাণ, *condemned*), defamed, evil spoken of, mentioned as unlawful or evil, abusive, speaking ill, using ingrammatical speech.
 বাণী, *s.* (from বাণ, *a bridle*, and বাণ, *a turning*), the pulling the reins of a bridle to turn a horse.
 বাণী, *s.* (from বাণ, *a word*, and বাণ, *a thunderbolt*), the speech that strikes like a thunderbolt, an imprecation.
 বাণী, *s.* (from বাণ, *a word*, and বাণ, *learned*), bland, enticing or ensnaring by language or conversation. The word is usually employed in the feminine gender in the amatory writings of the Hindoos to signify a woman who ensnares or fascinates by her conversation.
 বাণী, *s.* (from বাণ, *a word*), eloquent, talkative, fluent.
 বাণ, *s.* (from বাণ, *a tiger*), a tiger.
 বাণী, *s.* (from বাণ, *a tiger*, and বাণ, *a hook*), the name of a thorny shrub, (*Allangium hexapetalum*.)
 বাণী, *s.* (from বাণ, *a tiger*, and বাণ, *a tearing*), the name of a thorny shrub, (*Pisania aculeata*.)
 বাণী, *s.* (from বাণ, *a tiger*, and বাণ, *a gadfly*), the name of an animal.
 বাণী, *s.* (from বাণ, *the claws of a tiger*, and বাণ, *a kidney bean*), the name of a variety of kidney bean, (*Dolichos lignosus*, &c.)
 বাণী, *s.* (from বাণ, *a tiger*, and বাণ, *the throat or gullet*), the name of a small flowering plant, (*Tradescantia axillaris*.)
 বাণী, *s.* (from বাণ, *a tiger*, and বাণ, *Ricinus*), the name of a common shrub, (*Jatropha Curcas*.)
 বাণী, *s.* (from বাণ, *a tiger*, and বাণ, *a colour*), the name of a large shrub found in Bengal, (*Uvaria macrophylla*.)
 বাণী, *s.* (from বাণ, *a tiger*, and বাণ, *a climbing plant*), the name of a large climbing plant, (*Menispermum polycarpon*.)
 বাণী, *s.* (from বাণ, *a tiger*, and বাণ, *a species of fish*), the name of a fish, (*Silurus tigrinus*, Buchanan's Mss.)
 বাণী, *s.* (from বাণ, *a tiger*, and বাণ, *a grasshopper*), a large species of grasshopper, (*Gryllus monstrosus*.)
 বাণী, *s.* (from বাণ, *a tiger*), a female tiger, a bold and daring woman, a virago.
 বাণী, *s.* (from বাণ, *bubo*), the venereal disease, a bubo.
 বাণী, *s.* (from বাণ, *Bengal*), Bengalee, pertaining to Bengal; *s.* a thatched house with a simple pitched roof.
 বাণী, *s.* (from বাণ, *Bengal*), belonging to Bengal, Bengalee.
 বাণী, *s.* (from বাণ, *Bengal*), belonging to Bengal, Bengalee.

वाक्.

वाक्.

- वाङ्मालोत्पत्तिः, *s.* (from वाङ्माली, *Bengalee*, and उत्पत्तिः, *Cardamoms*), the name of an aromatic plant which produces a fruit resembling cardamoms, (*Anomum subulatum*.)
- वाङ्मिषः, *s.* (from वाक्, *a word*, and मिषः, *establishment*), punctuality, an affirmation.
- वाङ्मिषः, *s.* (from वाक्, *a word*, and मिषः, *the completing of a thing*), the completing of a speech, speech.
- वाङ्मिषः, *s.* (from वाक्, *a word*), wordly, loquacious, talkative.
- वाङ्मिषः, *s.* (from वाक्, *a word*, and मिषः, *filth*), scurrilous language.
- वाङ्मिषः, *s.* (from वाक्, *a word*, and मिषः, *the face*), an exordium, the opening of a speech or subject.
- वाङ्मिषः, *s.* (from वाङ्मिषः, *to speak*), expressing, speaking, declaring, expressive, plain.
- वाङ्मिषः, *s.* (from वाङ्मिषः, *expressing*), the circumstance of expressing or declaring, expressiveness.
- वाङ्मिषः, *s.* (from वाङ्मिषः, *expressing*), the circumstance of expressing or declaring, expressiveness.
- वाङ्मिषः, *s.* (from वाङ्मिषः, *expressing*, and मिषः, *a word*), a word expressing a given idea, couched in expressive or plain language.
- वाङ्मिषः, *s.* (from वाङ्मिषः, *prep.* वा, *prep.* and मिषः, *to move*), uncultivated land, land formerly cultivated but now neglected; a colt.
- वाङ्मिषः, *s.* (from वाङ्मिषः, *a word*), enjoined, directed, expressed, mentioned, cap. le or worthy of being expressed.
- वाङ्मिषः, *s.* (from वाङ्मिषः, *a word*, and मिषः, *a lord*), a master of speech or language, one of the names of Vrihaspati.
- वाङ्मिषः, *s.* (from वाङ्मिषः, *to speak*), to explain.
- वाङ्मिषः, *s.* (from वाङ्मिषः, *to speak*), an explanation.
- वाङ्मिषः, *s.* (from वाङ्मिषः, *speech*), talkative, garrulous.
- वाङ्मिषः, *s.* (from वाङ्मिषः, *talkative*), talkativeness, garrulity.
- वाङ्मिषः, *s.* (from वाङ्मिषः, *talkative*), talkativeness, garrulity.
- वाङ्मिषः, *s.* (from वाङ्मिषः, *a word*), expressing, expressive, verbal, vocal, expressible in words.
- वाङ्मिषः, *s.* (from वाङ्मिषः, *to speak*), mentioned, expressed.
- वाङ्मिषः, *s.* (from वाङ्मिषः, *a calf*), the young of an animal.
- वाङ्मिषः, *s.* (from वाङ्मिषः, *to speak*), expressible, fit or proper to be expressed, attributable, predicable, declinable as an adjective in the three genders, vile, contemptible; *s.* the word or idea to be expressed, a predicate, that which may be said of a subject.
- वाङ्मिषः, *s.* (from वाङ्मिषः, *to separate*), to assort, to pick out, to separate from, to choose out.
- वाङ्मिषः, *s.* (from वाङ्मिषः, *to sort*), the picking out or selecting of things.
- वाङ्मिषः, *s.* (from वाङ्मिषः, *to select*), a sorting, a selecting.

- वाङ्मिषः, *s.* (from वाङ्मिषः, *a calf*), a child; also (from वाङ्मिषः, *to select*), selected.
- वाङ्मिषः, *s.* (from वाङ्मिषः, *selected*), select, excellent, chosen out; also (from वाङ्मिषः, *a calf*), Oh Child! Oh Child! used only in the quarrels of women to express a wish that the person thus addressed may bewail the loss of a child.
- वाङ्मिषः, *s.* from वाङ्मिषः, *a calf*, a calf.
- वाङ्मिषः, *v. n.* (from वाङ्मिषः, *to speak*), to sound as a musical instrument, to strike as a clock, to receive, to hear news, to feel pain.
- वाङ्मिषः, *s.* (from वाङ्मिषः, *a thunder-bolt*), a thunder bolt, a wing, the feather of an arrow, speed, ghee or clarified butter, the name of the male of a species of hawk, (*Falco Nisus*.)
- वाङ्मिषः, *s.* (from वाङ्मिषः, *to sound*), the uttering of musical sounds, the striking of a clock, the playing of chimes.
- वाङ्मिषः, *s.* (from वाङ्मिषः, *the striking of a clock*, and वाङ्मिषः, *a clock*), a clock which strikes the hour, or indicates time by chimes.
- वाङ्मिषः, *s.* (from वाङ्मिषः, *the uttering of musical sounds*, and वाङ्मिषः, *a shell*), a couch or shell which is blown like a horn.
- वाङ्मिषः, *s.* (from वाङ्मिषः, *to sound*), a musical instrument.
- वाङ्मिषः, *s.* (from वाङ्मिषः, *to sound*), sounding, striking, playing on a musical instrument.
- वाङ्मिषः, *s.* (from वाङ्मिषः, *the uttering of musical sounds*), one who plays on a musical instrument.
- वाङ्मिषः, *s.* (from वाङ्मिषः, *a musician*), playing on an instrument.
- वाङ्मिषः, *s.* (from वाङ्मिषः, *ghee*, and वाङ्मिषः, *requiring to be drunk*), a sacrifice of a particular description in which ghee is directed to be drunk.
- वाङ्मिषः, *s.* (from वाङ्मिषः, *a particular sacrifice*), connected with or belonging to the sacrifice in which ghee is to be drunk.
- वाङ्मिषः, *s.* (from वाङ्मिषः, *a hawk*, and वाङ्मिषः, *a falcon*), the name of a species of hawk, (*Falco calidus*.)
- वाङ्मिषः, *s.* (from वाङ्मिषः, *a hawk*, and वाङ्मिषः, *a falcon*), the name of a particular species of hawk, (*Falco calidus*.)
- वाङ्मिषः, *s.* (from वाङ्मिषः, *again*, and वाङ्मिषः, *to obtain*), dismissal, deduction.
- वाङ्मिषः, *s.* (from वाङ्मिषः, *a thunder bolt*), a species of corn much cultivated in the upper provinces, (*Panicum spicatum*;) a market basket.
- वाङ्मिषः, *s.* (from वाङ्मिषः, *to speak*), to play on a musical instrument, to strike a bell, to beat a drum, to drum with the fingers on a sonorous body; *s.* the playing on a musical instrument, the striking of a bell, the beating of a drum.

मिथ.

- वांदाज, *s.* (from *دراپر*, a draper), a dealer in piece goods, a cloth merchant.
- वांदावाज, *s.* (from *वांदा*, the playing on a musical instrument, and *वाज*, holding), a person who plays on a musical instrument.
- वांदाव, *s.* (from *वांदा*, to play on an instrument), the playing on an instrument.
- वांदावाजी, *s.* (from *वांदाव*, the playing on an instrument), a person who plays on a musical instrument.
- वांदावाज, *a.* (from *वांदा*, to play on an instrument), playing on a musical instrument; *s.* a musician.
- वांदावाजी, *s.* from *वांदा*, a playing on music, a musician.
- वांदाज, *s.* (from *بازار*, a market), a market, a perpetual market, a place where goods are constantly exposed for sale.
- वांदाज, *a.* (from *بازار*, a market), current, belonging to or connected with the market.
- वांदाज, *s.* (from *वांदा*, velocity), a bird, a horse.
- वांदाज, *s.* (from *واجب*, proper), right, just, proper, necessary.
- वांदाज, *s.* (from *واجب*, just), justice, righteousness.
- वांदावाजी, *s.* (from *वांदाज*, a horse, and *वांदा*, a house), a stable.
- वांदा, *s.* (from *वांदाज*, a horse), a horse, a stake, a wager, tumbling, legerdemain, an exhibition, a time, i. e. twice, three times, &c.
- वांदाज, *s.* (from *بازی*, play, and *कर*, to do), a person who exhibits legerdemain tricks or feats of activity.
- वांदावाजी, *s.* (from *बازی*, play), a person who exhibits legerdemain tricks or feats of activity.
- वांदावाज, *s.* (from *बازی*, play, and *वांदा*, an end), a disappointment, labour or exertion to no purpose.
- वांदा, *s.* (from *वांदा*, the arm), the arm, an ornament for the arm, a part or piece of a wall or partition, a pannel of a door or furniture.
- वांदाज, *s.* (from *वांदा*, the arm, and *वांदा*, a binding), an ornament for the arm.
- वांदा, *a.* (from *वांदा*, incidental), incidental, not regular, job-like, some, certain.
- वांदावाज, *s.* (from *वांदा*, incidental, and *खर्च*, expence), incidental expence.
- वांदावाज, *s.* (from *वांदा*, incidental, and *जमा*, a total), the rents or revenues arising from charities or incidental profits.
- वांदावाजी, *s.* (from *वांदा*, incidental, and *जमीन*, land), land not subject to taxation.
- वांदावाज, *s.* (from *वांदा*, incidental, and *समय*, a time), a certain time, certain times.

मिथ.

- वांदा, *v. a.* (from *वांदा*, to desire), to desire, to wish.
- वांदाज, *a.* (from *वांदा*, to desire), desirous, wishing.
- वांदाज, *s.* (from *वांदा*, to desire), the desiring or wishing for a thing.
- वांदावाज, *a.* (from *वांदा*, to desire), desirable.
- वांदा, *s.* (from *वांदा*, to desire), a wish, a desire, a propensity.
- वांदावाज, *a.* (from *वांदा*, desire, and *वांदा*, doing), desirous, wishing; *s.* a person who wishes or desires.
- वांदावाजी, *a.* (from *वांदा*, desire, and *वांदा*, doing), desirous, wishing.
- वांदावाज, *a.* (from *वांदा*, desire, and *वांदा*, producing), producing or exciting wishes or desires.
- वांदावाज, *a.* (from *वांदा*, desire, and *वांदा*, producible), producible by or arising from wish or desire.
- वांदावाज, *ad.* (loc. case of *वांदावाज*), for the purpose of a wish or desire.
- वांदावाज, *a.* (from *वांदा*, desire, and *वांदा*, a cause), caused by or arising from a wish or desire; *ad.* from or because of a wish or desire.
- वांदावाज, *ad.* (from *वांदा*, desire, and *वांदा*, a cause), for the sake of a wish or desire.
- वांदावाज, *a.* (from *वांदा*, desire, and *वांदा*, filling), fulfilling or accomplishing a person's wishes or desires.
- वांदावाज, *s.* (from *वांदावाज*, fulfilling desire), the fulfilling of wishes or desires.
- वांदावाज, *s.* (from *वांदावाज*, fulfilling desire), the fulfilling of wishes or desires.
- वांदावाज, *a.* (from *वांदा*, desire, and *वांदा*, caused by), caused by or arising from a wish or desire; *ad.* from or because of a wish or desire.
- वांदावाज, *a.* (from *वांदा*, desire, and *वांदा*, worthy), worthy of being wished for or desired.
- वांदा, *a.* (from *वांदा*, desire, and *वांदा*, worthy), fit for or worthy of being wished for or desired.
- वांदावाज, *a.* (from *वांदा*, desire, and *वांदा*, a cause), caused by or arising from being wished for or desired; *ad.* from or because of a wish or desire.
- वांदा, *a.* (from *वांदा*, to desire), desired, wished for.
- वांदावाज, *a.* (from *वांदा*, to desire), desirable.
- वांदावाज, *s.* (from *वांदा*, desired, and *वांदा*, gain), the obtaining of a person's wishes.
- वांदा, *v. a.* (from *वांदा*, to surround), to rub or pound a thing to a pulp, to pound in a mortar, to rub in a mortar or on a grinding stone, to grind paint.
- वांदा, *s.* (from *वांदा*, to move), a road, a way.
- वांदा, *s.* (from *वांदा*, to grind), the grinding of paint, the rubbing and reducing an article to a pulp.

वर्त.

वर्ति.

वर्तन, *s.* (from वर्त, *to pound*), the grinding or pounding a thing in a mortar or on a stone, mustard seed used as a seasoning for food.

वर्तनवर्तन, *s.* (from वर्तन, *mustard*, and वर्तन, *a grinding*), the grinding or rubbing of mustard seed to reduce it to a pulp.

वर्तनवर्तन, *s.* (from वर्तन, *mustard seed*, and वर्तन, *a grinding*), the grinding or rubbing of mustard seed to reduce it to a pulp.

वर्तनवर्त, *a.* (from वर्त, *to grind*), rubbing or beating to a pulp, grinding of paint or any other substance on a stone; *s.* one who rubs or grinds a substance on a stone in a mortar.

वर्तनी, *s.* (from वर्त, *to grind*), a woman who rubs or grinds on a stone the ingredients for cooking.

वर्तनीक, *a.* (from वर्त, *a road*, and वर्त, *to cause to fall*), robbing on the highway, robbing; *s.* a highwayman, a robber.

वर्तनीक, *s.* (from वर्तनीक, *robbing on the highway*), a highway robbery.

वर्तनीक, *a.* (from वर्त, *a road*, and वर्त, *to cause to fall*), robbing on the highway, robbing.

वर्त, *s.* (from वर्त, *to grind*), the grinding of a thing which is not dry, a beetle box, the name of a fish, (Cyprius Bata, Buchanan's Mes.)

वर्तवर्त, *s.* (from वर्त, *beetle box*, and वर्त, *a receptacle*), a plate or tray for a beetle box.

वर्तवर्त, *s.* (from वर्त, *to divide*), a chisel.

वर्तवर्त, *s.* (from वर्त, *a cord*), a sort of cord.

वर्तवर्त, *s.* (from वर्त, *to surround*), a house, a habitation, a residence, a family residence, a cup, a glass, a drinking vessel, a rod, a mace, a garden.

वर्तवर्त, *s.* (from वर्त, *a road*), travelling, continuing on the road, infesting the road, a small bag.

वर्तवर्त, *s.* (from वर्तवर्त, *the name of a species of pulse*), the name of a species of pulse, (Cicer arietinum.)

वर्तवर्त, *s.* (from वर्तवर्त, *round*), a pot, a caldron.

वर्तवर्त, *s.* (from वर्त, *to divide*, and वर्त, *a measure*), a weight or stone used in weighing.

वर्तवर्त, *s.* (from वर्त, *to surround*), a beetle box, discount on money or notes.

वर्तवर्त, *s.* (from वर्तवर्त, *a garden*, and वर्त, *to adorn*), the name of a common plant, (Sida cordifolia and perhaps rhombifolia.)

वर्त, *v. n.* (from वर्त, *to increase*), to grow, to increase, to thrive, to swell, to jut out, to spread, to abound, to spring or vegetate, to be turgid, to share out rice and other food from the vessel. The adverbial participle of

this verb constructed with वर्त, *to speak*, means to presume, to boast; with वर्त, *to rise*, it means to spring up, to grow.

वर्त, *s.* (from वर्त, *to surround*), a frame, a margin, a column or half a page, the selvedge of cloth, the edge of any thing, a partition to prevent fishes going out of a pond or rice field with the current, a weir, the outward coating of a mango stone, a volley.

वर्तवर्त, *s.* (from वर्तवर्त, *a carpenter*), a carpenter, a superintendent of sugar boilers, a thatcher.

वर्तवर्त, *s.* (from वर्त, *a frame*, and वर्त, *wood*), the frame knees and outward timbers of a boat or ship.

वर्तवर्त, *s.* (from वर्त, *to grow*), a growing, an increasing, a jutting out or becoming prominent, a spreading or extending, a thriving.

वर्तवर्त, *a.* (from वर्त, *to increase*), capable of enlargement or increase.

वर्तवर्त, *a.* (from वर्त, *to grow*), overgrown, extended, expended.

वर्तवर्त, *s.* (from वर्तवर्त, *a mare*), sub-marine fire.

वर्तवर्त, *s.* (from वर्तवर्त, *a mare*, and वर्त, *fire*), sub-marine fire.

वर्तवर्त, *s.* (from वर्तवर्त, *a mare*, and वर्त, *fire*), sub-marine fire.

वर्तवर्त, *v. a.* (from वर्त, *to grow*), to augment, to enlarge a thing, to extend a thing, to multiply, to magnify, to promote, to increase a thing, to enrich or exalt a person, to raise the price of a commodity, to excite, to remove a carcass; *s.* the growth of any thing, enlargement, excess, abundance; *a.* increased, exorbitant.

वर्तवर्त, *s.* (from वर्त, *to increase*), the causing of a thing to increase, the raising the price of a commodity.

वर्तवर्त, *s.* (from वर्त, *to increase*), the causing of a thing to increase, the raising the price of a commodity.

वर्तवर्त, *s.* (from वर्त, *to increase*), the increasing of a thing.

वर्तवर्त, *a.* (from वर्त, *to increase*), augmenting, causing to increase, enriching, promoting an object, enhancing; *s.* a person who augments or enhances a thing.

वर्तवर्त, *ad.* (from वर्त, *enlargement*), prolixly, at large.

वर्तवर्त, *s.* (from वर्त, *to increase*), increase, augmentation, improvement.

वर्तवर्त, *s.* (from वर्त, *to grow*), a growing or increasing, an improving.

वर्तवर्त, *s.* (from वर्तवर्त, *a house*), a house, a residence, a family residence, a staff, a rod, a plot of ground planted or sown with any particular vegetable, an advance made in grain to be repaid in kind. This word construct-

ed with दा०, *to strike*, means to strike with an instrument or with a rod.

दा०दा०, *s.* (from दा०, *a house*), the owner of a house.

दा०पु, *s.* (from दा०, *to overflow*), a broom.

दा०पु, *s.* (from दा०, *to increase*), increase, an increase or surplus arising from a stock or fund, the produce of the soil or of trade, an excess.

दा०पुपु, *s.* (from दा०पु, *an excess*, and पुपु, *a word*), excessive talk, boasting.

दा०पुपु, *s.* (from दा०पुपु, *a species of plant*), the name of one or more species of plants, (*Sida cordifolia*, and *S. rhombifolia*.)

दा०पुपु, *ad.* (from दा०, *increase*), excessively.

दा०, *s.* (from दा०, *to sound*), a dart, an arrow, the versed sine of an arc.

दा०पु, *s.* (from दा०, *an arrow*, and पु, *a throwing*), the discharging of an arrow, the throwing of a dart.

दा०पुपु, *s.* (from दा०, *an arrow*, and पुपु, *throwing*), discharging arrows, throwing darts; *s.* a person who shoots arrows or throws darts.

दा०पुपु, *a.* (from दा०, *an arrow*, and पुपु, *producible*), producible by or arising from a dart or arrow.

दा०पुपु, *ad.* (loc. case of दा०पुपु), for a dart or arrow.

दा०पुपु, *s.* (from दा०, *an arrow*, and पुपु, *a relinquishing*), the shooting of an arrow, the throwing of a dart.

दा०पुपु, *a.* (from दा०, *an arrow*, and पुपु, *holding*), carrying arrows or darts, armed with darts or arrows.

दा०पुपु, *s.* (from दा०, *an arrow*, and पुपु, *a holding*), the carrying or holding of darts or arrows.

दा०पुपु, *a.* (from दा०, *an arrow*, and पुपु, *holding*), carrying or holding darts or arrows, armed with darts or arrows.

दा०पुपु, *s.* (from दा०, *an arrow*, and पुपु, *a throwing*), the discharging an arrow, the throwing of a dart.

दा०पुपु, *a.* (from दा०, *an arrow*, and पुपु, *throwing*), throwing a dart, discharging an arrow; *s.* a person who discharges an arrow or throws a dart.

दा०पुपु, *s.* (from दा०, *an arrow*, and पुपु, *causing to cease*), putting a stop to the discharge of arrows or darts.

दा०पुपु, *a.* (from दा०, *an arrow*, and पुपु, *presenting*), preventing the discharge or hindering the effect of darts or arrows.

दा०पुपु, *s.* (from दा०, *an arrow*, and पुपु, *a preventing*), the preventing of the discharge of arrows or darts, a preventing the effects of arrows or darts.

दा०पुपु, *s.* (from दा०, *an arrow*, and पुपु, *cessation*), the cessation of the discharge of arrows or darts.

दा०पुपु, *a.* (from दा०, *an arrow*, and पुपु, *a cause*), caused by or arising from darts or arrows; *ad.* from or because of darts or arrows.

दा०पुपु, *ad.* (from दा०, *an arrow*, and पुपु, *a cause*), for darts or arrows.

दा०पुपु, *a.* (from दा०, *an arrow*, and पुपु, *caused by*), caused by or arising from arrows or darts; *ad.* from or because of arrows or darts.

दा०पुपु, *s.* (from दा०, *an arrow*, and पुपु, *a raining*), the showering down of darts or arrows.

दा०पुपु, *a.* (from दा०, *an arrow*, and पुपु, *pierced*), pierced or wounded by a dart or arrow.

दा०पुपु, *s.* (from दा०, *an arrow*, and पुपु, *rain*), a shower of darts or arrows.

दा०पुपु, *s.* (from दा०, *an arrow*, and पुपु, *a striking*), the striking or killing with an arrow or dart.

दा०पुपु, *a.* (from दा०, *an arrow*, and पुपु, *joined*), connected with a dart or arrow, fitted with a dart or arrow.

दा०पुपु, *a.* (from दा०, *an arrow*, and पुपु, *a cause*), caused by or arising from a dart or arrow; *ad.* from or because of a dart or arrow.

दा०, *s.* (from दा०, *penis*), the male organ of a child.

दा०पुपु, *s.* (from दा०पुपु, *dart or arrow-shaped*, and पुपु, *junction*), in anatomy the sagittal suture.

दा०पुपु, *s.* (from दा०, *an arrow*, and पुपु, *a blow*), a blow or stroke from an arrow.

दा०, *s.* (from दा०, *to make*), the hire or price paid for weaving of cloth or making of jewels and a few other things.

दा०पु, *s.* (from दा०पु, *a trader*), a trader, a merchant.

दा०पु, *s.* (from दा०पु, *a trader*), trade, traffick, commerce.

दा०पुपु, *s.* (from दा०पु, *trade*, and पुपु, *a doing*), the engaging in trade or business.

दा०पुपु, *a.* (from दा०पु, *trade*, and पुपु, *doing*), carrying on trade, dealing in merchandize, trading.

दा०पुपु, *a.* (from दा०पु, *trade*, and पुपु, *doing*), carrying on trade, dealing in merchandize, trading.

दा०पुपु, *s.* (from दा०पु, *trade*, and पुपु, *produced*), produced by or arising from trade.

दा०पुपु, *a.* (from दा०पु, *trade*, and पुपु, *producible*), producible by or arising from trade.

दा०पुपु, *ad.* (loc. case of दा०पुपु), for the purpose of trade.

दा०पुपु, *s.* (from दा०पु, *trade*, and पुपु, *produced*), produced by or arising from trade.

दा०पुपु, *s.* (from दा०पु, *trade*, and पुपु, *destruction*), the destruction or loss of trade or commerce.

दा०पुपु, *s.* (from दा०पु, *trade*, and पुपु, *destruction*), destructive to trade or commerce.

४१३.

ବାବିଜାନିବର୍ତ୍ତ, a. (from ବାବିଜା, *trade*, and ନିବର୍ତ୍ତ, *causing to cease*), putting a stop to trade or commerce.
ବାବିଜାନିବାରକ, a. (from ବାବିଜା, *trade*, and ନିବାରକ, *preventing*), obstructing or preventing trade or commerce.
ବାବିଜାନିବାରକ, s. (from ବାବିଜା, *trade*, and ନିବାରକ, *a preventing*), the preventing or obstructing of trade or commerce.
ବାବିଜାନିବୃଦ୍ଧି, s. (from ବାବିଜା, *trade*, and ନିବୃଦ୍ଧି, *cessation*), the cessation of trade or commerce.
ବାବିଜାନିବିତ୍ତ, a. (from ବାବିଜା, *trade*, and ନିବିତ୍ତ, *a cause*), caused by or arising from trade or commerce; *ad.* from or because of trade or commerce.
ବାବିଜାନିବିତ୍ତ, ad. (from ବାବିଜା, *trade*, and ନିବିତ୍ତ, *a cause*), for the purpose of trade or commerce.
ବାବିଜାମୁହୂର୍ବ, a. (from ବାବିଜା, *trade*, and ମୁହୂର୍ବ, *before*), preceded by or arising from trade or commerce; *ad.* by or through trade.
ବାବିଜାମୁଦ୍ବିବଧ, a. (from ବାବିଜା, *trade*, and ମୁଦ୍ବିବଧ, *obstructing*), obstructing or hindering trade or commerce.
ବାବିଜାମୁଦ୍ବିବଧ, a. (from ବାବିଜା, *trade*, and ମୁଦ୍ବିବଧ, *caused by*), caused by or arising from trade or commerce; *ad.* from or because of trade or commerce.
ବାବିଜାମୁଦ୍ବିବଧ, a. (from ବାବିଜା, *trade*, and ମୁଦ୍ବିବଧ, *obtained*), obtained by trade, acquired by commerce.
ବାବିଜାବର୍ଦ୍ଧକ, a. (from ବାବିଜା, *trade*, and ବର୍ଦ୍ଧକ, *increasing*), promoting or improving trade or commerce.
ବାବିଜାବର୍ଦ୍ଧକ, s. (from ବାବିଜା, *trade*, and ବର୍ଦ୍ଧକ, *an increasing*), the promoting or enlarging of trade or commerce.
ବାବିଜାବିନୀ, ad. (from ବାବିଜା, *trade*, and ବିନୀ, *without*), without trade or commerce.
ବାବିଜାବୃଦ୍ଧି, s. (from ବାବିଜା, *trade*, and ବୃଦ୍ଧି, *increase*), the increase of trade or commerce.
ବାବିଜାବାଦ୍ବିକ୍ଷିତ, a. (from ବାବିଜା, *trade*, and ବାଦ୍ବିକ୍ଷିତ, *excepted*), trade or commerce excepted.
ବାବିଜାବାଦ୍ବିକ୍ଷିତ, s. (from ବାବିଜା, *trade*, and ବାଦ୍ବିକ୍ଷିତ, *an exception*), the exception of trade or commerce.
ବାବିଜାବାଦ୍ବିକ୍ଷିତ, ad. (*loc. case of ବାବିଜାବାଦ୍ବିକ୍ଷିତ*), with the exception of trade or commerce, without or beside trade or commerce.
ବାବିଜାବାବସାୟ, s. (from ବାବିଜା, *commerce*, and ବାବସାୟ, *trade*), the profession or employment of commerce.
ବାବିଜାବାବସାୟୀ, a. (from ବାବିଜା, *commerce*, and ବାବସାୟୀ, *following a profession*), following the business of a merchant.
ବାବିଜାବାଧୀ, s. (from ବାବିଜା, *trade*, and ବାଧୀ, *an obstacle*), an obstacle or hindrance to trade or commerce.

बन्दि.

বাণিজ্যবাহ্যিক, *a.* (from বাণিজ্য, *trade*, and বাহ্যিক, *hindering*), hindering or obstructing trade or commerce.
 বাণিজ্যমূলক, *a.* (from বাণিজ্য, *trade*, and মূল, *a root*), originating in trade or commerce.
 বাণিজ্যপ্রাপ্ত, *a.* (from বাণিজ্য, *trade*, and প্রাপ্ত, *obtained*), obtained by trade, acquired by commerce.
 বাণিজ্যপ্রসূত, *a.* (from বাণিজ্য, *trade*, and প্রসূত, *a cause*), caused by or arising from trade or commerce; *ad.* from or because of trade or commerce.
 বাণিজ্যাকাঙ্ক্ষা, *s.* (from বাণিজ্য, *trade*, and আকাঙ্ক্ষা, *desire*), a desire for trade or commerce.
 বাণিজ্যাকাঙ্ক্ষী, *a.* (from বাণিজ্য, *trade*, and আকাঙ্ক্ষি, *desirous*), desirous of engaging in trade.
 বাণিজ্যানুসন্ধান, *s.* (from বাণিজ্য, *a commerce*, and অনুসন্ধান, *search*), a searching after trade or commerce.
 বাণিজ্যানুসন্ধানী, *a.* (from বাণিজ্য, *commerce*, and অনুসন্ধানি, *searching*), searching after trade or commerce.
 বাণিজ্যানুসন্ধানী, *a.* (from বাণিজ্য, *commerce*, and অনুসন্ধানি, *searching*), searching after trade or commerce.
 বাণিজ্যানুসরণী, *a.* (from বাণিজ্য, *commerce*, and অনুসরণি, *following*), following upon or in accordance with trade or commerce.
 বাণিজ্যানুসরণী, *a.* (from বাণিজ্য, *commerce*, and অনুসরণি, *following*), following upon or in accordance with trade or commerce.
 বাণিজ্যানুসারে, *ad.* (from বাণিজ্য, *commerce*, and অনুসারে, *a following*), according to trade or commerce.
 বাণিজ্যপ্রসূত, *a.* (from বাণিজ্য, *commerce*, and প্রসূত, *seeking*), seeking after trade or commerce.
 বাণিজ্যপ্রসূত, *a.* (from বাণিজ্য, *commerce*, and প্রসূত, *a seeking*), the seeking after trade or commerce.
 বাণিজ্যপ্রসূত, *a.* (from বাণিজ্য, *commerce*, and প্রসূত, *seeking*), seeking for trade or commerce.
 বাণিজ্যপ্রিয়তা, *s.* (from বাণিজ্য, *trade*, and অভিলাষ, *desire*), a desire or inclination for trade.
 বাণিজ্যপ্রিয়তা, *a.* (from বাণিজ্য, *trade*, and অভিলাষি, *desirous*), desirous of engaging in trade.
 বাণিজ্যপ্রিয়, *a.* (from বাণিজ্য, *trade*, and অভিলাষি, *desirous*), desirous of trade.
 বাণিজ্যার্থে, *ad.* (from বাণিজ্য, *trade*, and অর্থ, *an object*), for the purpose of trade.
 বাণিজ্যইচ্ছা, *s.* (from বাণিজ্য, *trade*, and ইচ্ছা, *desire*), a desire for trade.
 বাণিজ্যইচ্ছা, *a.* (from বাণিজ্য, *trade*, and ইচ্ছা, *desirous*), desirous of engaging in trade.
 বাণিজ্যইচ্ছা, *a.* (from বাণিজ্য, *trade*, and ইচ্ছা, *desirous*), desirous of trade.

वति.

- वतिव्यापार, *s.* (from वतिव्या, *trade*, and व्यापार, *exertion*), exertion or endeavour in trade or business.
- वतिव्यापारी, *a.* (from वतिव्या, *trade*, and व्यापारिन्, *exerting*), using exertions in trade or business.
- वतिव्यापारयुक्त, *a.* (from वतिव्या, *trade*, and युक्त, *fit*), fit or suited to trade or commerce.
- वतिव्या, *s.* (from वति, *a tradesman*), a tradesman, a merchant, a banker.
- वतिव्यानी, *s.* (from वतिव्या, *a merchant*), a female banker or the wife of a banker.
- वतिव्यावर, *s.* (from वतिव्या, *a tradesman*, and वर, *a wife*), the name of a beautiful bird, (*Turdus melanocephalus*, Carey; *Oriolus melanocephalus*, Lin.)
- वती, *s.* (from वृ, *to sound*), speech, a word, language, a name of the goddess of eloquence, the price of labour.
- वात, *s.* (from वति, *a trader*), a trader, a merchant, a banker.
- वात, *s.* (from वृ, *to go*), the wind, the rheumatism, the hypochondria.
- वातवर्ध, *s.* (from वात, *wind*, and वर्ध, *work*), wind expelled backwards.
- वातवन्, *a.* (from वात, *rheumatism*), rheumatic, gouty.
- वातवी, *a.* (from वातवन्, *rheumatic*), rheumatic, gouty.
- वातवृक्ष, *a.* (from वात, *wind*, and वृक्ष, *seize*), hypochondriac, mad, flatulent.
- वातघ्न, *a.* (from वात, *rheumatism*, and घ्न, *to kill*), good for the cure of rheumatism.
- वातज, *a.* (from वात, *rheumatism*, and ज, *to produce*), produced by or arising from rheumatism.
- वातज्वर, *s.* (from वात, *wind*, and ज्वर, *a fever*), flatulency attended with fever.
- वातज्वरित, *a.* (from वातज्वर, *rheumatism attended with fever*), belonging to rheumatism which is attended with fever.
- वातहृत्, *s.* (from वात, *wind*, and हृत्, *blood*), acute rheumatism or gout ascribed to a vitiated state of the blood and animal humors.
- वातहृत्घ्न, *s.* (from वातहृत्, *acute rheumatism*, and घ्न, *to kill*), destroying or curing acute rheumatism, the name of a particular plant which is accounted a specific in acute rheumatism.
- वातरोग, *s.* (from वात, *rheumatism*, and रोग, *a disease*), the rheumatism, the gout, flatulence.
- वातरोगी, *a.* (from वातरोग, *the rheumatism*), rheumatic, gouty, flatulent.
- वातधनु, *s.* (from वात, *wind*, and धनु, *a spear*), the wind chollie.
- वातविष, *s.* (from Batavia, and विष, *a citron*), the pumpeless or shaddock, (*Citrus decumana*.)

वति.

- वातान, *s.* (from वात, *wind*), the wind, the air, an apparition.
- वातानवली, *s.* (from वातान, *the wind* and वली, *a globe*), the name of an ornamental plant, (*Robinia candida*.)
- वातानमुखी, *a.* (from वातान, *the wind*, and मुख, *the face*), facing the wind.
- वातान्न, *s.* (from वात, *wind*, and अन्न, *to be*), a kind of sweetmeat.
- वातानी, *a.* (from वातान, *wind*), windy, tempestuous, boisterous.
- वातानीय, *a.* (from वातान, *the wind*), windy, hysterical, airy; *s.* a swallow.
- वातानीयविष, *s.* (from वातानी, *a sort of sweetmeat*, and विष, *a species of fish*), the name of a species of fish, (*Pimelodes*, species not ascertained.)
- वातिक, *a.* (from वात, *rheumatism*), rheumatic, gouty, flatulent, arising from wind.
- वातिज, *a.* (from वात, *false*), false, vain, absurd, futile, ignorant, abolished.
- वाती, *s.* (from वाति, *a candle*), a candle, a stick of sealing wax, a wand, a bamboo rod, a lamp.
- वातीकटिनी, *s.* (from वाती, *a candle*, and कटिनी, *cutting*), a pair of snuffers.
- वातीदीप, *s.* from वाती, *a candle*, a chandler, a man who sells candles.
- वातु, *a.* (from वात, *rheumatism*), rheumatic, gouty, flatulent.
- वातु, *a.* (from वात, *wind*), foolish, insane, mad.
- वातुता, *s.* (from वातु, *foolish*), foolishness, insanity.
- वातुजा, *s.* (from वातु, *the name of a plant*), the name of several species of edible plants, (*Chenopodium* of several species).
- वातुजापत्र, *s.* (from वातुजा, *goosefoot*, and पत्र, *an edible plant*), the name of the edible species of goosefoot, (*Chenopodium*.)
- वातुज्वर, *s.* from वात, *wind*, and ज्वर, *an excess*, an excess of rheum or wind.
- वात, *s.* (from वात, *wind*), strong wind, a gale, a storm, a boaster, a braggadocio, one who pays no regard to his word.
- वातमय, *s.* (from वात, *fond*), fondness, affection.
- वातप, *s.* (from वात, *prep. वा, prep. and प, to stand*), a cow-pasture, a cow-house, a cow-pen.
- वा, *ad.* (from वा, *after*), after; *s.* a deduction. This word constructed with वृ, *to give*, means to deduct, to subtract, with प, *to fall*, it means to be deficient.
- वा, *s.* (from वृ, *to speak*), a word, a sentence, a contradiction, a dispute.

वर्षक, *n.* (from वर्ष, *to speak*), speaking; *s.* a speaker, one who plays on an instrument of music.

वर्षकविषय, *a.* (from वर्ष, *a contradiction*, and विषय, *making*), disputing, using contradictions; *s.* a person who employs contradictions.

वर्षकविषयि, *a.* (from वर्ष, *a contradiction*, and विषय, *making*), disputing, using contradictions.

वर्षकजनक, *a.* (from वर्ष, *a contradiction*, and जनक, *producing*), producing disputes or contradictions.

वर्षकजन्य, *a.* (from वर्ष, *a contradiction*, and जन्य, *producible*), producible by or arising from disputes or contradictions.

वर्षकजन्य, *ad.* *loc. case of वर्षकजन्य*, for the purpose of dispute or contradiction.

वर्षन, *s.* (from वर्ष, *to speak*), the playing on a musical instrument.

वर्षनविषयक, *a.* (from वर्ष, *a contradiction*, and विषय, *a cause*), caused by or arising from disputes or contradictions; *ad.* from or because of disputes or contradictions.

वर्षनविषयक, *ad.* (from वर्ष, *a contradiction*, and विषय, *a cause*), for the purpose of dispute or contradiction.

वर्षनजन्य, *a.* (from वर्ष, *a contradiction*, and जन्य, *caused by*), caused by or arising from disputes or contradictions; *ad.* from or because of disputes or contradiction.

वर्षनविषयक, *s.* (from वर्ष, *a word*, and विषय, *refutation*), a reasoning, disputation.

वर्षन, *s.* (from वर्षन, *a rainy day*), a cloud, continued rain.

वर्षन, *s.* (from वर्षन, *a cloud*), gold thread, lace, gold or silver tissue, cloudy weather, an eruption following a fever.

वर्षनोद्भव, *a.* (from वर्षन, *rain*), rainy, arising from or caused by rain, proper to or connected with rain.

वर्षनोद्भव, *s.* (from वर्षनोद्भव, *belonging to rain*, and लीला, *an insect*), an ephemera. Most of the species of Ephemera being produced in their perfect state during the rainy season are called by this name.

वर्षनविषय, *s.* from वर्ष, *contradiction*, and विषय, *the means of accomplishing*, the means of maintaining a dispute or contradiction.

वर्षनजन्य, *a.* (from वर्ष, *a contradiction*, and जन्य, *a cause*), caused by or arising from disputes or contradiction; *ad.* from or because of disputes or contradictions.

वर्षा, *s.* (from वर्ष, *desert*), a forest, a desert.

वर्षाजम्बू, *s.* (from वर्षा, *a forest*, and जम्बू, *a kind of fruit*), the name of a species of tree, (Uvaria Badajambū.)

वर्षावृत्ति, *s.* (from वर्ष, *a speech*, and अवृत्ति, *following a speech*), a dispute, a controversy.

वर्षावृत्ति, *s.* (from वर्षा, *an almond*), an almond. This name is applied to another tree, (Terminalia catappa); a nail.

वर्षावृत्ति, *s.* (from वर्षा, *an almond*, and वृत्ति, *whole*), the Indian Chesnut which is found growing wild in the North East border of Bengal, (Castanea indica.)

वर्षावृत्ति, *s.* (from वर्षा, *an almond*, and वृत्ति, *a board*), a particular sort of sweetmeat.

वर्षावृत्तिजम्बू, *s.* (from वर्षावृत्ति, *amygdaloid*, and जम्बू, *a gland*), the tonsils or almonds of the ear.

वर्षावृत्ति, *a.* (from वर्षा, *an almond*), oval, almond-shaped.

वर्षावृत्ति, *a.* (from वर्षा, *an almond*), oval, in the form of an almond.

वर्षा, *s.* (from वर्ष, *to speak*), in Hindoo music the key note.

वर्षा, *a.* (from वर्ष, *to speak*), extorted from a person, made to be uttered.

वर्षावृत्ति, *s.* (from वर्षावृत्ति, *a dealer in antidotes*), a snake-catcher, a person who lives by exhibiting and playing with snakes, a hunter.

वर्षा, *a.* (from वर्षा, *speaking*), speaking, pleading; *s.* one who lays down or states a thesis, a plaintiff, a suitor.

वर्षा, *s.* (from वर्षा, *a large bat*), a large bat, (Vespertilio Vampyrus.)

वर्षा, *s.* (from वर्ष, *to speak*), a musical instrument, instrumental music.

वर्षाक, *s.* (from वर्षा, *instrumental music*, and क, *to make*), a musician, a musical performer.

वर्षाक, *s.* (from वर्षा, *a musical instrument*, and क, *a vessel*), a concert of instrumental music.

वर्षावृत्ति, *s.* (from वर्षा, *a musical instrument*, and वृत्ति, *great exertion*), a concert of instrumental music or rather a confused sound of musical instruments in which each performer tries to make the greatest sound.

वर्षावृत्ति, *s.* (from वर्षा, *a king*, and वृत्ति, *a son*), a prince.

वर्षावृत्ति, *s.* (from वर्षा, *a prince*), a princess.

वर्षावृत्ति, *s.* (from वर्षा, *a king*), a king.

वर्षावृत्ति, *s.* (from वर्षा, *a king*), a kingdom, a government.

वर्षा, *v.* *a.* (from वर्षा, *to hint*), to hinder, to make ineffectual, to frustrate.

वर्षा, *a.* (from वर्षा, *to obstruct*), hindering, preventing, obstructing; *s.* hinderer, a preventer, one who obstructs an undertaking, one who detains from another; the pains experienced by a female previously to or during the menstrual discharge.

वर्षावृत्ति, *s.* (from वर्षा, *hindering*), opposition, hindrance, prevention, an obstruction, the detaining of a thing.

वर्षावृत्ति, *s.* (from वर्षा, *hindering*), opposition, hindrance, prevention, an obstruction, the detaining of a thing.

वर्षा, *s.* (from वर्षा, *to obstruct*), pain, an obstruction, an impediment, a hindrance, an opposition, a detention, a clog on an undertaking, a wooden shoe or sandal, a clog.

वधि.

This word constructed with कर्तु, *to cut*, means to obviate a difficulty, with कृत्वा, *to produce*, or दातु *to give*, it means to oppose, to thwart, to raise difficulties or objections, with पतु, *to fall*, it means to be hindered or obstructed.

वधिरसि, *s.* (from वृद्धि *to increase*), the songs sung to celebrate the birth of Krishna, on the eighth day of the moon's increase in the month of Bhadra.

वधिनिरोधक, *a.* (from वधि, *an obstruction*, and निरोधक, *making*), making obstructions, raising obstacles.

वधिनिरोधनी, *a.* (from वधि, *an obstruction*, and निरोधनी, *making*), making obstructions, raising obstacles.

वधिजनक, *a.* (from वधि, *an obstruction*, and जनक, *producing*), producing obstructions or impediments, occasioning obstacles.

वधिजन्य, *a.* (from वधि, *an obstruction*, and जन्य, *producible*), producible by or arising from obstacles or impediments.

वधिजन्य, *ad.* (*loc. case of वधिजन्य*), for the purpose of obstructions or difficulties.

वधिरसि, *s.* (from वधि, *a binding*, and रसि, *to exert*), an instrument used by leather-workers to make the holes when they sew with thongs.

वधिरसि, *s.* (from वधि, *an obstruction*, and रसि, *a giver*), a person who puts obstacles in the way.

वधिरसि, *a.* (from वधि, *an obstacle*, and रसि, *giving*), placing obstacles in the way.

वधिरसि, *a.* (from वधि, *obstacle*, and रसि, *giving*), placing obstacles in the way.

वधिरसि, *a.* from वधि, *an obstacle*, and रसि, *a cause* caused by or arising from obstacles or impediments; *ad.* from or because of obstacles or impediments.

वधिरसि, *ad.* (from वधि, *an obstacle*, and रसि, *a cause*), for the purpose of obstacles or impediments.

वधिरसि, *a.* (from वधि, *an obstruction*, and रसि, *before*), preceded by or arising from obstacles; *ad.* by or through obstacles.

वधिरसि, *a.* (from वधि, *an obstacle*, and रसि, *caused by*), caused by or arising from obstacles or impediments; *ad.* from or because of obstacles or impediments.

वधिरसि, *a.* (from वधि, *an obstacle*, and रसि, *obtained*), obstructed, hindered, attended with obstacles.

वधिरसि, *s.* (from वधि, *an obstacle*, and रसि, *acquisition*), the being beset with obstructions or difficulties.

वधिरसि, *s.* (from वधि, *an obstacle*), reciprocal obstacles or impediments.

वधिरसि, *s.* (from वधि, *an obstacle*, and रसि, *absence*), the absence of obstacles or impediments.

वधि.

वधिरसि, *a.* (from वधि, *an obstacle*, and रसि, *worthy*), deserving to be hindered or obstructed.

वधिरसि, *a.* (from वधि, *an obstacle*, and रसि, *fit*), worthy of being hindered or obstructed.

वधिरसि, *a.* (from वधि, *an obstacle*, and रसि, *a cause*), caused by or arising from obstacles or impediments; *ad.* from or because of obstacles or impediments.

वधिरसि, *a.* (from वधि, *to obstruct*), obstructed, hindered.

वधि, *a.* (from वधि, *to obstruct*), capable of being obstructed or impeded.

वधिरसि, *s.* (from वधि, *capable of obstruction*), a capacity or fitness to be obstructed or impeded.

वधिरसि, *s.* (from वधि, *capable of obstruction*), a capacity or fitness to be obstructed or impeded.

वधिरसि, *s.* (from वधि, *the thing to be frustrated*, and वधिर, *one who frustrates*), the circumstance of being the thing to be hindered and the hinderer.

वधिरसि, *a.* (from वधि, *to obstruct*), suffering obstruction or impediment.

वधि, *s.* (from वधि, *to dry*), dry as applied to fruit; also (from वधि, *water*), a flood, a heavy sea, the high tide in some of the rivers of India.

वधिरसि, *s.* (from वधि, *to make*), a place where silk is manufactured.

वधिरसि, *s.* (from वधि, *a forest solitude*, and रसि, *to depart*), a hermit or brahmin in the third state of life having previously passed through the condition of student and householder and now retired to a forest for meditation and devotion, also the name of a tree, (*Bassia latifolia*).

वधिरसि, *s.* (from वधिरसि, *a hermit*), a hermit, one who has departed to the forest.

वधिरसि, *s.* (from वधि, *a forest*, and रसि, *to play*), a monkey, an ape.

वधिरसि, *s.* (from वधि, *a monkey*, and रसि, *pulse*), the name of a particular leguminous plant, (*Dolichos acarraboides*).

वधिरसि, *ad.* (from वधि, *a monkey*), monkey-like, apish.

वधिरसि, *s.* (from वधि, *a monkey*, and रसि, *a staff*), the laments or long pipes of cassia fistula, also the tree which produces them.

वधिरसि, *s.* (from वधि, *a monkey*, and रसि, *a sovereign*), the name or title of Sugreeva the sovereign of the monkeys and ally of Rama.

वधि, *v. a.* (from वधि, *to build*, *to make*), to build, to make, to fabricate.

वधिरसि, *s.* (from वधि, *to cause to be made*), a making, a fabricating.

वत.

वत.

वतिन, *s.* (from वत, *to cause to make*), the making or fabricating of a thing, (in grammar) the compounding of vowels with consonants; *a.* made, fabricated.

वतिनी, *s.* (from वत, *to make*), a model, a pattern, a plan, a sample, a specimen.

वति, *s.* (from वत, *to vomit*), a vomiting.

वति, *s.* (from वत, *a slave*), a slave, a servant, a respectful expression used in addressing a superior, your honour.

वत, *v. a.* (from वत, *to bind*), to bind, to confine.

वत, *s.* (from वत, *a friend*), a friend, an ally, a kinsman.

वति, *s.* (from वत, *a father*), a father. This word is used in the vocative case as an expression of pain and suffering or of surprise, viz. वति, Oh Father! वतित्वति, Oh father! father!

वत, *s.* (from वत, *to sow*), sowing seed; *s.* a sower.

वतवति, *s.* (from वति, *a father*), an exclamation, father! father!

वतवति, *s.* (from वति, *a father*, and वति, *a mother*), parents.

वत, *s.* (from वत, *a father*), a father.

वत, *s.* (from वत, *to sew*), an oblong pond.

वति, *s.* (from वति, *a father*), a father. This word is frequently used in the vocative case as an exclamation indicative of pain or affliction, e. g. वति, Oh father! वतित्वति, Oh father! father!

वत, *s.* (from वत, *to wear*), the name of a particular kind of cloth.

वत, *s.* (from वत, *a chapter*), a section, a chapter, a subject, a head, an affair, business, a scope, the matter of an affair, a manner, a reason, a mode, a species, a sort.

वत, *s.* (from वत, *a species of basil*), the name of a species of basil, (*Ocimum pilosum*.)

वत, *s.* (from वत, *a species of basil*, and वत, *basil*), the name of a species of basil, (*Ocimum pilosum*.)

वत, *s.* (from वत, *an item*), an item, an article, a head, account, business, an affair; *ad.* on account of.

वत, *s.* (from वत, *an item*), belonging to an article.

वत, *s.* (from वत, *to speak*), loquacious, talkative.

वत, *s.* (from वत, *loquacious*), loquacity, talkativeness.

वत, *s.* (from वत, *loquacious*), loquacity, garrulity.

वत, *s.* (from वत, *to move*, and वत, *a limb*), the name of a large climbing plant common in the forests North West of Bengal, (*Embelia Ribes*.)

वत, *s.* (from वत, *a cook*), a cook.

वत, *s.* (from वत, *a cook*, and वत, *a house*), a kitchen, a cook room.

वत, *s.* (from वत, *frizzled*, and वत, *hair*), frizzled or curled hair.

वत, *s.* (from वत, *a sort of tree*), the name of a shrub or small tree common throughout India, (*Mimosa arabica*.)

वत, *s.* (from वत, *a chapter*, and वत, *a reason*), a reason, an affair.

वत, *s.* (from वत, *a father*), a father. This word is ignorantly used by Europeans to signify a child, when used in this sense by a Hindoo it is a mere expression of fondness.

वत, *s.* (from वत, *a father*), a son, a son-in-law, a nephew. The word is principally used as indicative of affection or respect.

वत, *s.* (from वत, *wind*, and वत, *an egg*), a wind egg.

वत, *s.* (from वत, *future*, and वत, *a colour*), the name of a shrub which is indigenous in the North east border of Bengal, (*Embelia ribes*.)

वत, *s.* (from वत, *a father*), a word used to denote respect, Sire, Sir, a gentleman.

वत, *s.* (from वत, *the name of a bird*), the name of a bird, (*Loxia philippensis*.)

वत, *s.* (from वत, *to vomit*), left in opposition to right, opposed, contrary, inverted, reverse, beautiful, pleasing.

वत, *s.* (from वत, *to vomit*), emetic, causing vomiting.

वत, *s.* (from वत, *a brahmun*), a brahmun.

वत, *s.* (from वत, *the name of a plant*), the name of an ornamental plant, (*Siphonanthus indica*.)

वत, *s.* (from वत, *a brahmun*), a brahmunes.

वत, *s.* (from वत, *to vomit*), short, dwarf, pigmy.

वत, *s.* (from वत, *a pigmy*), dwarf.

वत, *s.* (from वत, *the left hand*, and वत, *a word*), expence arising from vain or useless talk or suggestions, vain or useless expence, an accusation.

वत, *s.* (from वत, *beautiful*, and वत, *an eye*), a woman.

वत, *s.* (from वत, *beautiful*), a woman, a person who beats a drum with the left hand.

वत, *s.* (from वत, *the left hand*, and वत, *a spiral turn*), having the spiral turns running from right to left. The word is chiefly used to describe such shells as have their spiral turn running from right to left.

वत, *s.* (from वत, *the left hand*, and वत, *turning*), winding or turning from right to left. This word is usually implied to denote such twisting stalks as turn from right to left, (*caulis volubilis*.)

वत, *s.* (from वत, *the left hand*, and वत, *conduct*), the practice of those who follow the doctrine of the Tantras, heterodoxy.

वायु.

वायु.

बायाबायी, *a.* (from वायु, *the left hand*, and बायाबायी, *acting*), heterodox.

बायायी, *a.* (from वायु, *wind*, and बायी, *to eat*), an open airy place, an aperture.

बायनी, *s.* (from बायनी, *earnest*), earnest money, a sum given to bind a bargain.

बायनी, *a.* (from बायनी, *a relation*, and बायनी, *occurred*), a relation or account of things, a recital of particulars.

बायनी, *s.* (from वायु, *wind*), belonging to or connected with wind, gaseous.

बायनी, *a.* (from वायु, *the wind*), relating to or connected with the wind, sacred to the god of wind.

बायनी, *a.* (from बायनी, *to go*), in Hindoo music the name of a particular grace note.

बायनी, *s.* (from बायनी, *to go*), a crow.

बायनी, *s.* (from बायनी, *to go*), the wind, air, the supposed air of the body, hypochondria, the god of wind.

बायनी, *s.* (from वायु, *the god of wind*, and बायनी, *a corner*), the north west.

बायनी, *s.* (from वायु, *the wind*, and बायनी, *motion*), the motion of the wind; *a.* swift as the wind, fleet.

बायनी, *s.* (from वायु, *the wind*, and बायनी, *a knot*), a whirlwind.

बायनी, *s.* (from वायु, *wind*, and बायनी, *involved*), hypochondria.

बायनी, *a.* (from वायु, *wind*, and बायनी, *to kill*), curing flatulency or hypochondria.

बायनी, *a.* (from वायु, *wind*, and बायनी, *producing*), producing wind, producing flatulency, producing hypochondria.

बायनी, *s.* (from वायु, *wind*, and बायनी, *equal*), like wind, empty, unsubstantial.

बायनी, *s.* (from वायु, *wind*, and बायनी, *a subduing*), the subduing of hypochondria or flatulency, the laying of the wind.

बायनी, *s.* (from वायु, *wind*, and बायनी, *to hold*), the holding of the breath.

बायनी, *s.* (from वायु, *the god of wind*, and बायनी, *a son*), one of the names of Bheems the son of Koontee by Puvuna God of the wind, it is also the name of the Monkey Hanooman.

बायनी, *s.* (from वायु, *wind*, and बायनी, *destruction*), the cure of hypochondria or flatulency.

बायनी, *s.* (from वायु, *wind*, and बायनी, *destructive*), good for the cure of hypochondria or flatulency.

बायनी, *s.* (from वायु, *wind*, and बायनी, *causing to cease*), stopping the blowing of the wind, calming the wind, putting a stop to hypochondria or flatulency.

बायनी, *s.* (from वायु, *wind*, and बायनी, *preventing*), sheltering from the wind, preventing the blowing of the wind, preventing hypochondria or flatulency.

बायनी, *s.* (from वायु, *wind*, and बायनी, *a preventing*), a sheltering from the wind, a preventing the wind from blowing, the preventing of hypochondria or flatulency.

बायनी, *s.* (from वायु, *wind*, and बायनी, *cessation*), the cessation of the wind's blowing, a calm, the cessation or cure of hypochondria or flatulency.

बायनी, *s.* (from वायु, *wind*, and बायनी, *a cause*), caused by or arising from air or wind, caused by or arising from hypochondria or flatulency; *ad.* from or because of air or wind, from or because of hypochondria or flatulency.

बायनी, *ad.* (from वायु, *wind*, and बायनी, *a cause*), for the sake of air or wind.

बायनी, *s.* (from वायु, *wind*, and बायनी, *a son*), in Hindoo mythology the monkey Hanooman the son of Puvuna god of wind by the monkey Unjuna, it is also the name of Bheema Sena, son of Puvuna by Koontee the wife of Pundoo.

बायनी, *s.* (from वायु, *wind*, and बायनी, *filling*), the inspiring or drawing in of the breath.

बायनी, *s.* (from वायु, *wind*, and बायनी, *propelling*), propelling or forcing forward the wind.

बायनी, *s.* (from वायु, *wind*, and बायनी, *throwing out air*, and बायनी, *a machine*), an air pump.

बायनी, *s.* (from वायु, *wind*, and बायनी, *caused by*), caused by or arising from air or wind, caused by or arising from hypochondria or flatulency; *ad.* from or because of wind or air, from or because of hypochondria or flatulency.

बायनी, *s.* (from वायु, *wind*, and बायनी, *increasing*), increasing flatulency or hypochondria, increasing the wind or air.

बायनी, *s.* (from वायु, *wind*, and बायनी, *an increasing*), the increasing of flatulency or hypochondria, the increasing of wind or air.

बायनी, *s.* (from वायु, *wind*, and बायनी, *increase*), the increase of flatulency or hypochondria, the increase of wind or air.

बायनी, *ad.* (from वायु, *wind*, and बायनी, *without*), without wind or air, without hypochondria or flatulency.

बायनी, *ad.* (*loc. case of वायु, the velocity of the wind*), with the swiftness of the wind.

बायनी, *s.* (from वायु, *the wind*, and बायनी, *a fan*), the act of fanning, a fan.

बायनी, *s.* (from वायु, *wind*, and बायनी, *excepted*),

wind or air excepted, hypochondria or flatulence excepted.

वायुवतिरेक, *s.* (from वायु, wind, and वतिरेक, an exception), the exception of air or wind, the exception of hypochondria or flatulence.

वायुवतिरेक, *ad.* (*loc. case of वायुवतिरेक*), with the exception of wind or air, without the exception of hypochondria or flatulence, without wind or air, without hypochondria or flatulence.

वायुवक्त्र, *a.* (from वायु, wind, and वक्त्र, eating), feeding on air; *s.* a serpent.

वायुवक्त्र, *s.* (from वायु, wind, and वक्त्र, on eating), the feeding upon air, a property attributed by Hindoo writers to several of their asetics.

वायुवत्, *s.* (from वायु, wind, and वत्, a condition), gas, a gaseous state.

वायुवत्कारिण, *s.* (from वायुवत्, gas, and कारिण, carbonic acid), the gaseous acid carbon.

वायुवर्धन, *s.* (from वायु, wind, and वर्धन, a discharging), the act of breathing or forcing out the breath.

वायुवर्धन, *s.* (from वायु, the god of wind, and वर्धन, posterity), in Hindoo mythology the monkey Hanuman son of Pavana god of the wind by the monkey Unjuna, also Bhooma Seta the son of Pavana by Koontee the wife of Pandu.

वायुवत्, *s.* (from वायु, wind, and वत्, equal), like wind, unsubstantial, empty.

वायुवर्धन, *s.* (from वायु, wind, and वर्धन, a swelling), in surgery the name of a swelling filled with air, (Emphysema.)

वायुवत्, *a.* (from वायु, wind, and वत्, a cause), caused by or arising from wind or air, caused by or arising from flatulence or hypochondria; *ad.* from or because of air or wind, from or because of flatulence or hypochondria.

वायु, *a.* (from वायु, wind), hypochondriac, insane.

वायु, *s.* (from वायु, wind, and वायु, a share), the air contained in the body, the gaseous part of a thing.

वायु, *s.* (from वायु, a lord), a load, a time, the sitting of a sovereign to receive audience, repetition, water

वायु, *s.* (from वायु, to screen), a day of the week, an occasion, a time or vicissitude, a turn, a multitude, a flock, a vessel for holding spirituous liquor; *a.* twelve.

वायुवर्धन, *s.* (from वायु, a time, and वर्धन, flying), a volley.

वायु, *a.* (from वायु, to cover), hindering, obstructing, preventing; *s.* a person who hinders or prevents.

वायुवत्, *s.* (from वायु, water, and वत्, a hog), a tortoise.

वायुवत्, *s.* (from वायु, a multitude, and वत्, a receptacle), a tray.

वायु, *s.* (from वायु, to screen), a hindering, the preventing of a thing, the prohibiting of a thing, the disallowing of a thing, the stopping of proceedings, a repelling, an elephant.

वायुवर्धन, *a.* (from वायु, a prohibiting, and वर्धन, making), raising obstacles, hindering, preventing, prohibiting; a person who prohibits or hinders.

वायुवर्धन, *s.* (from वायु, prohibiting, and वर्धन, doing), raising obstacles, hindering, preventing, prohibiting.

वायुवत्, *a.* (from वायु, a prohibiting, and वत्, producible), producible by or arising from preventing or prohibiting.

वायुवत्, *ad.* (*loc. case of वायुवत्*), for the purpose of preventing or prohibiting.

वायुवर्धन, *s.* (from वायु, a prohibiting, and वर्धन, a cause), caused by or arising from preventing or prohibiting; *ad.* from or because of preventing or prohibiting.

वायुवर्धन, *ad.* (from वायु, a prohibiting, and वर्धन, a cause), for the purpose of preventing or prohibiting.

वायुवर्धन, *a.* (from वायु, a prohibiting, and वर्धन, caused by), caused by or arising from preventing or prohibiting; *ad.* from or because of preventing or prohibiting.

वायुवर्धन, *a.* (from वायु, a prohibiting, and वर्धन, capable), proper or fit to be prevented or prohibited.

वायुवर्धन, *s.* (from वायु, a prohibiting, and वर्धन, a cause), caused by or arising from preventing or prohibiting; *ad.* from or because of preventing or prohibiting.

वायुवर्धन, *a.* (from वायु, prohibiting, and वर्धन, fit or proper to be prevented or prohibited).

वायुवर्धन, *a.* (from वायु, to cover), preventible, prohibitable.

वायु, *s.* (from वायु, to screen), the name of a species of grass, (Panicum uliginosum.)

वायुवर्धन, *ad.* from वायु, time, and वायु, second, again.

वायुवर्धन, *a.* (from वायु, a time, and वायु, two), twice.

वायुवर्धन, *ad.* (from वायु, a time), repeatedly, again and again, often.

वायुवर्धन, *s.* (from वायु, a day of the week, and वायु, time), certain parts of each day in which all actions of a secular nature are prohibited; religious actions are also frequently suspended during these seasons.

वायुवर्धन, *a.* (from वायुवर्धन, twelve months), perennial, lasting through all the months of the year.

वायुवर्धन, *ad.* (from वायु, a time), repeatedly, again and again, often.

वायुवर्धन, *a.* (from वायु, to screen), prohibitable, preventible.

वायुवर्धन, *s.* (from वायु, a multitude, and वायु, a woman), a harlot, a whore.

वायुवर्धन, *s.* (from वायु, water, and वायु, treasure), the sea.

अवधारी, *a.* (from अव, *a multitude* and अविना, *a woman*), a harlot, a whore.

वाराणसी, *s.* (from वर, *excellent*, and जल, *water*), the city of Benares situated on the sacred Ganges.

वाती, *s.* (from वाक्य, *a portico*), a portico, a porch.

वाती, *ad.* (from वा, *a time*, and अरु, *another*), again, once more.

वाहि, *s.* (from वृ, *to cover*), water.

वाहिक, *s.* (from barracks, Eng.) barracks, a row of houses resembling barracks.

वाहिकान, *s.* (from वाहि, *water*, and कान, *a hdg.*), a tortoise.

वाहिक, *a.* (from वाहि, *water*, and वृ, *to move*), aquatic; *s.* a fish.

वाहिक, *a.* (from वाहि, *water*, and जन्, *to be produced*), produced in water; *s.* a conch shell, a snail, a bivalve shell.

वाहिक, *a.* (from वृ, *to screen*), hindered, prevented, forbidden.

वाहिक, *a.* (from वाहि, *water*, and दा, *to give*), giving water; *s.* a cloud.

वाहिकारी, *s.* (from वाहि, *water*, and वृ, *a stream*), a stream of water, a gutter or water course.

वाहिकी, *s.* (from वाहि, *water*, and वृ, *to hold*), the sea.

वाहिकार, *s.* (from वाहि, *water*, and वृ, *a stream*), the flowing of water, a current of water.

वाहिक, *s.* (from वाहि, *water*, and वृ, *to be*), a spring of water, a frog.

वाहिक, *a.* (from वृ, *to succeed to an inheritance*, ورث, *an heir*), an heir.

वाहि, *s.* (from वृ, *to screen*), a vessel for milking, a rope for binding an elephant.

वाहिक, *a.* (from वा, *twelve*), the twelfth.

वाहिकी, *s.* (from वाह, *the god of the waters*), the west, spirituous liquors, the twenty-fourth mansion in the Hindoo Zodiac, a Hindoo festival held on the thirteenth day of the wane of the moon in the month of Chitra.

वाहिकान, *s.* (from वाक्य, *a portico*, and अन्, *a part*), in anatomy one of the cavities of the ear, (Vestibulum.)

वाहिक, *s.* (from वृ, *to shine*), gunpowder.

वाहिकान, *s.* (from वाह, *gunpowder*, and वाह, *a house*, magazine for gunpowder, a powder manufactory.

वाहिक, *a.* (from वाह, *a time*, and एक, *one*), once.

वाहिकार, *ad.* (from वाहिक, *once*, and दु, *second*), again.

वाहिकार, *ad.* (from वाह, *a time*, repeatedly, again and again.

वाहिकी, *a.* from वाहिक, *twelve*, twelve.

वाहिकी, *a.* (from वाहिक, *twelve*, and वृ, *a quality*), twelve-fold.

वाहिकारी, *a.* (from वाहिक, *twelve*, and वाहिक, *attending a door*), mendicant, begging from door to door.

वाहिकार, *a.* (from वाहिक, *twelve*, and वाहिक, *a time*), twelve times repeated.

वाहिकारी, *a.* (from वाहिक, *twelve*), common, general.

वाहिकी, *s.* (from वृ, *to be*), a word, conversation, news, tidings, information, a rumour, a report. This word constructed with वा, *to take*, means to enquire, to obtain or receive information, with दा, *to give*, it means to tell, to warn, to acquaint a person with; with वाहिक, *to make known*, it means to disclose, to acquaint a person with a thing.

वाहिकी, *s.* (from वृ, *to be*), the fruit of the egg plant, also the plant itself, (Solanum melongena.)

वाहिकार, *a.* (from वाहिक, *a word*, and वृ, *to carry*), carrying information or news.

वाहिकी, *s.* (from वाहिक, *news*), an envoy, a person who brings intelligence or news, a gloss or commentary to illustrate or supply the text, a criticism.

वाहिकी, *s.* (from वृ, *old*), old age.

वाहिकी, *s.* (from वृ, *to increase*), a wild sheep.

वाहिकी, *a.* (from वृ, *to increase*), living on usury; *s.* an usurer.

वाहिकी, *a.* (from वृ, *to cover*), resistible, preventible, prohibitable.

वाहिकी, *a.* (from वृ, *to cover*), suffering resistance or prevention.

वाहिकी, *a.* (from वृ, *a year*), yearly, annual.

वाहिकी, *s.* (from वाह, *to live*), a child, a boy, an infant, hair, a lock of hair, the hair of the privities; *a.* ignorant, uninformed, infantine, childish.

वाहिकी, *s.* (from वाह, *a child*), a child, an infant, a boy, the persons who represent Krishna and the milkmaids, at dramatic exhibitions, a beam laid over pillars in a building to support the beams of the roof.

वाहिकी, *s.* (from वाहिक, *a child*, and वाहिक, *times*), childhood.

वाहिकी, *a.* (from वाहिकी, *childhood*), belonging to childhood.

वाहिकी, *s.* (from वाहिक, *a child*), childishness, puerility.

वाहिकी, *s.* (from वाहिक, *a child*), childishness, puerility.

वाहिकी, *a.* (from वाहिक, *a child*), childish, infantine.

वाहिकी, *s.* (from वृ, *to ascertain*), a frying pan.

वाहिकी, *a.* (from वाहिक, *a child*, and वाहिक, *to destroy*), to be seized with a fever, the word is only used as relating to children.

वाहिकी, *s.* (from वाहिकी, *the new twilight*, and वाहिकी, *splendor*), purple, the colour of the evening or morning.

वाहिकी, *s.* (from वाहिक, *a child*, and वाहिक, *to destroy*), a fever when it attacks a child.

दास्य, *f.* (from दास, *a child*), female child, a young woman, an ornament for the wrist, a sort of perfume supposed to be a kind of sweet scented grass, (*Andropogon schoenanthus*.)

दास्यर, *s.* (from दास, *a female child*), a misfortune.

दास्यशर्मा, *s.* (from शर्मा, *upper*, and शर्मा, *a house*), an upper room.

दास्यशिरः, *s.* (from दास, *a child*, and शिरः, *a right*), those things which are peculiar to or proper for children, pupillage.

दास्यार, *s.* (from दास्यशर्मा, *Bakhrum*), the name of a very excellent variety of rice brought from that place.

दास्य, *f.* (from दास, *hair*), the brother of Soogreeva one of the monkey leaders in Rama's army, he is fabled to have been the son of Indra; sand, a single door of a pair, a leaf of a folding door, the leaf of a plantain, coco, or other palm tree together with its sheath or petiole.

दास्यिका, *s.* (from दास्य, *a child*, a female child, sand).

दास्यिकृष्ट, *s.* (from दास्य, *sand*, and कृष्ट, *a cricket*), the name of species of cricket.

दास्यिका, *s.* (from दास्य, *sand*), the name of a fish, (*Cyprinus denticulatus*, Buchanan's Mss.) ; *a.* sandy, made of sand.

दास्यिकृष्ट, *s.* (from दास्यिका, *the name of a fish*, and कृष्ट, *a fish*), the name of a species of fish, *Cyprinus denticulatus*, Buchanan's Mss.)

दास्यिकृष्टि, *s.* (from दास्यिकृष्ट, *sandy*, and कृष्टि, *earth*), sandy, soil sandy earth.

दास्यिकृष्ट, *s.* (from दास्य, *sand*, and कृष्टि, *to destroy*), a pillow a cushion, a bolster ; *a.* young, ignorant.

दास्यिकृष्ट, *s.* (from दास, *young*, and कृष्ट, *a duck*, a teal, (*Anas Crecca*).

दास्यिकृष्ट, *s.* (from दास, *young*, and कृष्ट, *a duck*, a teal).

दास्य, *s.* (from दास्यिका, *sand*), sand. This word constructed with कृष्ट, *to give*, means to grind or wear down with sand.

दास्यिकृष्ट, *s.* (from दास्य, *sand*, and कृष्ट, *lime*, plaster), a mixture of sand and lime to plaster a wall.

दास्यिकृष्ट, *s.* (from दास्य, *sand*), sandy, abounding with sand.

दास्यिकृष्ट, *s.* (from दास्य, *to remain*), sand.

दास्यिकृष्ट, *s.* (from दास, *young*, and कृष्ट, *the moon*), the moon till it is two or three days of age, a crescent, a lunule or manicus ; *a.* composed of two triangles.

दास्यिकृष्ट, *s.* (from दास, *a child*), destitute, forlorn, bereft ; *a.* a wooden vessel to draw water, a small tub.

दास्यिकृष्ट, *s.* (from दास्य, *plantain tree leaf*), the leaf of a plantain, coco, or other palm tree together with its sheath or petiole.

दास्य, *s.* (from दास, *a child*), childhood, infancy.

दास्यिकृष्ट, *s.* (from दास्य, *childhood*, and कृष्ट, *a state*), the state of childhood or infancy

दास्यिकृष्ट, *s.* (from दास्य, *childhood*, and कृष्ट, *enjoyment*, breakfast.

दास्यिकृष्ट, *s.* (from दास्य, *childhood*, and कृष्ट, *a state*), childhood, the state or condition of childhood.

दास्यिकृष्ट, *s.* (from दास्य, *two*, and कृष्ट, *sixty*), sixty-two.

दास्यिकृष्ट, *s.* (from दास्यिकृष्ट, *sixty-two*, and कृष्ट, *a quality*), sixty-two-fold.

दास्यिकृष्ट, *s.* (from दास्यिकृष्ट, *sixty-two*, and कृष्ट, *a time*), sixty-two times repeated

दास्यिकृष्ट, *s.* (from दास्यिकृष्ट, *changed in sense*), stale, old, stinking.

दास्य, *s.* (from दास्य, *to dwell*), a residence, a dwelling. Constructed with कृष्ट, *to do*, this word means to dwell ; (from दास्य, *to cover*), a garment, cloth wearing apparel ; also, (from दास्य, *to be agreeable*), a scent, a smell, a perfume. In the *passive* when constructed with कृष्ट, *to give*, this word means to emit a perfume or scent, and with कृष्ट, *to take*, it means to smell to a thing.

दास्य, *s.* (from दास्य, *to dwell*), dwelling, residing ; *s.* a dweller, the name of a common plant, *Justicia adhatoda*.)

दास्यिकृष्ट, *s.* (from दास्य, *clothes*, and कृष्ट, *accoutrement*), a woman dressed in all her finery to receive her lover.

दास्यिकृष्ट, *s.* (from दास्य, *a dwelling*, and कृष्ट, *doing*), dwelling, residing.

दास्यिकृष्ट, *s.* (from दास्य, *a dwelling*, and कृष्ट, *doing*), dwelling, residing

दास्यिकृष्ट, *s.* (from दास्य, *a dwelling*, and कृष्ट, *producible*), producible by or arising from dwelling or residing.

दास्यिकृष्ट, *ad.* (*loc. case of दास्यिकृष्ट*), for the purpose of dwelling or residing.

दास्यिकृष्ट, *s.* (from दास्य, *to dwell*), habitable, inhabitable.

दास्य, *s.* (from दास्य, *to dwell*), a plate, a vessel, a dish, a box, a receptacle.

दास्यिकृष्ट, *s.* (from दास्य, *vessel*). The last member of this word is only a rhyme to the first, plates and dishes.

दास्यिकृष्ट, *s.* (from दास्य, *a vessel*, and कृष्ट, *to stand*), situated in a vessel or box.

दास्यिकृष्ट, *s.* (from दास्य, *a vessel*, and कृष्ट, *staying*), remaining in a vessel or box.

दास्यिकृष्ट, *s.* (from दास्य, *a vessel*, and कृष्ट, *stunted*), situated or placed in a vessel or receptacle.

दास्य, *s.* (from दास्य, *to be agreeable*), a propensity to a thing, a passion for any thing, an inclination or intention, a wish, a desire.

दास्यिकृष्ट, *s.* (from दास्य, *desire*, and कृष्ट, *doing*), expressing a wish or desire, desirous.

वांश.

वांश.

वांशकामिनी, *n.* (from वांश, *a desire*, and कामिनी, *doing*), exercising a wish or desire, desirous.

वांशकाम्यता, *n.* (from वांश, *desire*, and काम्य, *producible*), producible by or arising from a wish or desire.

वांशकाम्यता, *ad.* (*loc. case of वांशकाम्यता*), for the purpose of a wish or desire.

वांशकामिनिवृत्त, *a.* (from वांश, *a desire*, and निवृत्त, *a cause*), caused by or arising from a wish or desire; *ad.* from or because of a wish or desire.

वांशकामिनिवृत्त, *ad.* (from वांश, *a desire*, and निवृत्त, *a cause*), for the purpose of a wish or desire.

वांशकाम्यक, *a.* (from वांश, *a desire*, and क, *caused by*), caused by or arising from desire; *ad.* from or because of a wish or desire.

वांशकाम्यक, *a.* (from वांश, *a desire*, and क, *a cause*), caused by or arising from desire; *ad.* from or because of a wish or desire.

वांशनिवृत्त, *a.* (from वांश, *a dwelling*, and निवृत्त, *a cause*), caused by or arising from a dwelling or residence; *ad.* from or because of a dwelling or residence.

वांशनिवृत्त, *ad.* (from वांश, *a dwelling*, and निवृत्त, *a cause*), for the purpose of a dwelling or residence.

वांशक, *a.* (from वांश, *the spring*), vernal, belonging to the spring; *s.* the name of a beautiful shrub, (*Gærtnera racemosa*.)

वांशकनिवृत्त, *a.* (from वांश, *a dwelling*, and निवृत्त, *obstructing*), putting obstructions in the way of dwelling or residing.

वांशकनिवृत्त, *a.* (from वांश, *a dwelling*, and निवृत्त, *caused by*), caused by or arising from a dwelling or residence; from or because of a dwelling or residence.

वांशकनिवृत्त, *a.* (from वांश, *a residence*, and निवृत्त, *destitute*), destitute of a home, destitute of a residence.

वांशकनिवृत्त, *s.* (from वांश, *a dwelling*, and निवृत्त, *an obstacle*), an obstacle in the way of dwelling or residence.

वांशकनिवृत्त, *a.* (from वांश, *a dwelling*, and निवृत्त, *obstructing*), obstructing or putting impediments in the way of dwelling or residing.

वांशकनिवृत्त, *a.* (from वांश, *a residence*, and निवृत्त, *worthy*), worthy of a residence.

वांशक, *s.* (from वांश, *to dwell*), a day.

वांशक, *s.* (from वांश, *a dry*, and वांश, *a house*), the house where a married pair sleep on the night after their marriage.

वांशक, *a.* (from वांश, *a scent*, and निवृत्त, *destitute*), scentless, vapid, destitute of a home, destitute of clothing.

वांशक, *s.* (from वांश, *to cover*), cloth, clothing.

वांशक, *a.* (from वांश, *a scent*, and निवृत्त, *destitute*), scentless, also, destitute of home, destitute of clothing.

वांशक, *a.* (from वांश, *a residence*, and क, *a cause*), caused by or arising from a residence or home; *ad.* from or because of a residence or home.

वांश, *s.* (from वांश, *to dwell*), a temporary residence, an abode, a lodging, a bird's nest, the lair of an animal.

वांशकाम्य, *s.* (from वांश, *a residence*, and काम्य, *desire*), a desire for a residence or home.

वांशकाम्य, *a.* (from वांश, *a residence*, and काम्य, *desirous*), desirous of a residence or home.

वांशकाम्य, *s.* (from वांश, *a dwelling*, and काम्य, *a house*), a dwelling house, a sleeping room.

वांशकाम्य, *s.* (from वांश, *a dwelling*, and काम्य, *a house*), a temporary dwelling house, a house for a person's accommodation while employed in any work from home.

वांशकाम्य, *a.* (from वांश, *a temporary residence*), residing in a hired house, living in lodgings; *s.* a person who lives in a temporary lodging.

वांशकाम्य, *s.* (from वांश, *scent*), the name of a beautiful flowering tree, (*Sesbuna grandiflora*.)

वांशकाम्य, *s.* (from वांश, *a residence*, and काम्य, *a house*), a temporary dwelling house, a house occupied by a person at the place where he is employed about business.

वांशकाम्य, *s.* (from वांश, *a residence*, and काम्य, *desire*), a desire for a residence or home.

वांशकाम्य, *a.* (from वांश, *a residence*, and काम्य, *desirous*), desirous of a residence or home.

वांशकाम्य, *s.* (from वांश, *a dwelling*, and काम्य, *worthy*), worthy of a residence or home, fit for a residence.

वांश, *a.* (from वांश, *to dwell*), stale, old, carefully washed (applied to clothes which are well washed with soap); *s.* an adze; *interj.* Oh! surprising! astonishing!

वांश, *s.* (from वांश, *fat*), sebaic.

वांशकाम्य, *s.* (from वांश, *well-washed*, and काम्य, *cloth*), well-washed cloth.

वांशकाम्य, *a.* (from वांश, *to dwell*), perfumed, scented, clothed, dressed, infused, spiced, seasoned; *s.* the note of birds.

वांशकाम्य, *a.* (from वांश, *to dwell*), dwelling, residing.

वांशकाम्य, *a.* (from वांश, *to reside*, *वास*, *to be or stay*), residing, dwelling.

वांशकाम्य, *interj.* (from वांश, *astonishing*, and वांश, *a vocative particle*), Oh! wonderful! surprising! astonishing!

वांशकाम्य, *s.* (from वांश, *arrived*), received, arrived, met.

वांशकाम्य, *s.* (from वांश, *received*, and वांश, *remainder*), the state of an account.

वांशकाम्य, *a.* (from वांश, *to reside*), dwelling, residing.

वांशकाम्य, *s.* (from वांश, *a name of Kushyupa*), the serpent Vasookee son of Kushyupa by his wife Kudroo.

वाह.

वासिन्हा, *s.* (from वास, *a residence*, and ईहा, *desire*), a desire for a residence or home.

वासिन्हा, *a.* (from वास, *a residence*, and ईह, *desirous*), desirous of a residence or home.

वासिन्हा, *a.* (from वास, *a residence*, and ईह, *desirous*), desirous of a residence or home.

वासीनयुक्त, *a.* (from वास, *a residence*, and युक्त, *fit*), fit or proper for a residence.

वास्तव, *a.* (from वस्तु, *a thing*), genuine, real, true, substantial, determined, substantiated, material.

वास्तविक, *a.* (from वस्तु, *a thing*), real, true, genuine, determined, substantiated, material, substantial.

वास्ता, *s.* (from वास्तु, *a cause*), a cause, sake, a reason.

वाति, *s.* (from वात, *a reed*), a writing reed.

वातु, *s.* (from वात, *to dwell*), the scite of an habitation, a house, a dwelling.

वातु, *s.* (from वात, *the scite of a house*), the name of a pot-herb, (*Cheropodium album* and other edible species.)

वात, *s.* (from वात, *account*), on account of, for, because.

वात, *s.* (from वात, *to dry*), steam, vapour, a tear; *ad.* any, the least, smallest.

वातन, *s.* (from वात, *steam*, and न, *a machine*), a steam engine.

वातनयुक्त, *a.* (from वात, *steam*, and युक्त, *the proper use of a thing*), volatile, flying off in steam.

वातनयुक्त, *a.* (from वात, *steam*), volatile, flying off in steam.

वातनयुक्त, *s.* (from वात, *steam*, and युक्त, *a pump*), a steam engine.

वातनयुक्त, *s.* (from वात, *steam*, and युक्त, *an engine*), a steam engine.

वातनयुक्त, *s.* (from वात, *steam*, and युक्त, *a condition*), the state or condition of steam.

वातनयुक्त, *a.* (from वात, *steam*, and युक्त, *become*), become steam, reduced or brought into the state of steam.

वातनयुक्त, *s.* (from वात, *steam*, and युक्त, *ascension*), the ascension of steam.

वात, *a.* (from वात, *to dwell*), habitable.

वात, *v. a.* (from वात, *to pass away*), to row a boat.

वात, *s.* (from वात, *to bear*), a horse, a bull, air, wind, the arm, a vehicle or conveyance of any sort, a porter or carrier of burdens.

वात, *a.* (from वात, *to bear*), carrying, bearing; a porter, the bearer of a burden, a rower, a waterman, a horse. In anatomy the first vertebra of the neck which supports the head (atlas.)

वात, *v. a.* (from वात, *to return*), to return.

वात, *s.* (from वात, *to return*), a return.

वात, *s.* (from वात, *to bear*), a carriage, a vehicle.

वाह.

वाहनि, *a.* (from वाह, *to bear*), bearing, carrying; *s.* a carrier.

वाह, *interj.* (from वाह, *admirable*), an exclamation of praise, admirable! brave!

वाहवाह, *interj.* (from वाह, *admirable*), admirable! wonderful! surprising!

वाहवाह, *a.* (from वाह, *two*, and वाह, *seventy*), seventy-two.

वाहवाह, *a.* (from वाहवाह, *seventy-two*, and वाह, *a quality*), seventy-two fold.

वाहवाहवाह, *a.* (from वाहवाह, *seventy-two*, and वाह, *a time*), seventy-two times repeated.

वाहवाह, *a.* (from वाह, *brave*), noble, brave, bold, valiant, courageous; *s.* a hero, a champion, a knight.

वाहवाह, *a.* (from वाह, *brave*), bravery, courage, valour, heroism.

वाहवाहवाह, *s.* (from वाह, *great*, and वाह, *wood*), timber, large wood.

वाहवाह, *s.* (from वाह, *an excuse*), an excuse, a pretence, an evasion, a pretext.

वाहवाहवाह, *ad.* (from वाह, *a hand*), hand to hand; *s.* the grappling with a person.

वाहवाह, *s.* (from वाह, *beauty*), beauty, elegance, the spring.

वाहवाह, *a.* (from वाह, *with*, and वाह, *a condition*), reinstated.

वाहवाह, *s.* (from वाह, *a vehicle*), an army, a cohort, a body of troops consisting of eighty-one elephants, eighty-one chariots, two hundred and forty three horse, and four hundred and five foot, a battalion, the face of a battalion; *a. fem.* facing, flowing.

वाहवाहवाह, *s.* (from वाहवाह, *an army*, and वाह, *a lord*), a general, a commanding officer.

वाहवाह, *a.* (from वाहवाह, *without*), without. This word constructed with वाह, *to do*, means to exclude, to expel, with वाह, *to be*, it means to come forth, to proceed from.

वाहवाह, *ad.* (from वाहवाह, *without*), out of doors, without.

वाहवाह, *s.* (from वाहवाह, *without*, and वाह, *a name*), the direction of a letter.

वाहवाहवाह, *s.* (from वाहवाह, *without*, and वाहवाह, *a straggler*), a straggler.

वाह, *s.* (from वाह, *to carry*), the arm, a fathom.

वाहवाह, *v. a.* (from वाह, *prep.* वाह, *prep.* and वाह, *to go*), to turn back, to return.

वाहवाह, *s.* (from वाहवाह, *to return*), a returning, a turning back.

वाहवाहवाह, *a.* (from वाहवाह, *to return*), returning, turning back.

वाहवाहवाह, *s.* (from वाहवाह, *to return*), a returning, a turning back.

वाहवाह, *s.* (from वाह, *the arm*, and वाह, *strength*), the strength of the arm.

विक्रि.

- ब्रह्म, *s.* (from ब्रह्म, *the arm*, and मूल, *a root*), the shoulder blade, the armpit, (axilla.)
- ब्रह्मलव, *a.* (from ब्रह्मल, *the armpit*, and लव, *to stand*), axillary.
- ब्रह्मलवककुदाहकनली, *s.* (from ब्रह्मलव, *axillary*, and ककुदाहकनली, *an artery*), in anatomy the axillary artery, (Arteria axillaris.)
- ब्रह्मलवककुदाहकनली, *s.* (from ब्रह्मलव, *axillary*, and ककुदाहकनली, *a vein*), in anatomy the axillary vein, (Venaxillaris.)
- ब्रह्मलव, *s.* (from ब्रह्म, *the arm*, and लव, *war*), a scuffling, a wrestling, a fighting with the arms, pugilism.
- ब्रह्मलव, *s.* (from ब्रह्म, *many*), abundance, plenty.
- ब्रह्मलव, *s.* (from ब्रह्मल, *abundance*, and भाग, *a part*), a majority.
- ब्रह्मलव, *a.* (from ब्रह्म, *the arm*, and लव, *to stand*), situated on the arm, brachial.
- ब्रह्मलवककुदाहकनली, *s.* (from ब्रह्मलव, *situated on the arm*, and ककुदाहकनली, *an artery*), in anatomy the brachial artery, (Arteria brachialis.)
- ब्रह्मलवककुदाहकनली, *s.* (from ब्रह्मलव, *situated on the arm*, and ककुदाहकनली, *a vein*), in anatomy the brachial vein, (Vena brachialis.)
- ब्रह्मलव, *a.* (from ब्रह्मल, *situated on the arm*, and अन्त, *within*), in anatomy the name of one of the muscles of the arm, (Brachialis internus.)
- ब्रह्मलव, *a.* (from ब्रह्मल, *without*), external, outward. This word constructed with ग, *to go*, means to go forth for the purpose of easing nature.
- ब्रह्मलव, *s.* (from ब्रह्मल, *external*, and क्रिया, *an action*), the expulsion of the faeces.
- ब्रह्मलव, *s.* (from ब्रह्मल, *external*, and ज्ञान, *knowledge*), the knowledge or perception of external objects.
- ब्रह्मलव, *a.* (from ब्रह्मलव, *the knowledge of external objects*, and इति, *distitute*), destitute of the knowledge of outward objects, unable to perceive outward objects.
- ब्रह्मलव, *a.* (from ब्रह्मलव, *the knowledge of external objects*, and शून्य, *empty*), destitute of the knowledge or perception of external objects.
- ब्रह्मलव, *a.* (from ब्रह्मलव, *the knowledge of external objects*, and शून्य, *empty*), destitute of the knowledge or perception of external objects.
- ब्रह्मलव, *s.* (from ब्रह्मल, *external*, and प्ले, *a place*), a privy.
- वि, a preposition which usually conveys the idea of excellence, though sometimes of privation.
- विक्रि, *s.* (from वि, *prep.* and क्रि, *to go*), delay, the interest of money.

विक्रि.

- विक्रि, *s.* (from विक्रि, *interest*, and क्रि, *to eat*), an usurer.
- विक्रि, *s.* (from विक्रि, *an usurer*), usuriousness.
- विक्रि, *s.* (from विक्रि, *a tail of hair*), a tail of hair.
- विक्रि, *s.* (from वि, *prep.* and क्रि, *to adorn*), pulse stripped of its outward integument and used as an article of food.
- विक्रि, *a.* (from विक्रि, *twenty*), the twentieth.
- विक्रि, *a.* (from वि, *two*), twenty.
- विक्रि, *a.* (from विक्रि, *twenty*, and गुण, *a quality*), twenty-fold.
- विक्रि, *a.* (from विक्रि, *twenty*), the twentieth.
- विक्रि, *a.* (from विक्रि, *twenty*, and श्रुति, *a sort*), consisting of twenty kinds; *s.* twenty kinds.
- विक्रि, *s.* (from विक्रि, *twenty*, and वर, *a time*), twenty times repeated.
- विक्रि, *a.* (from विक्रि, *twenty*, and विद्, *a sort*), consisting of twenty sorts; *s.* twenty sorts.
- विक्रि, *s.* (from विद्, *to pierce*), a perforation.
- विक्रि, *v.* *a.* (from विद्, *to pierce*), to pierce to perforate.
- विक्रि, *s.* (from विद्, *to pierce*), a piercing, a perforating.
- विक्रि, *a.* (from विद्, *to pierce*), piercing, perforating.
- विक्रि, *a.* (from विद्, *to pierce*), piercing or perforating.
- विक्रि, *v.* *a.* (from वि, *prep.* and क्रि, *to sell*), to sell.
- विक्रि, *a.* (from वि, *prep.* and क्रि, *to move*), blown, expanded, opened, spread, open.
- विक्रि, *s.* (from वि, *prep.* and क्रि, *to go*), jeopardy, danger, fear, awe; *a.* large, formidable, horrible, hideous distorted, changed in form or appearance, beautiful.
- विक्रि, *a.* (from विक्रि, *distorted*, and दन्त, *a tooth*), having distorted or terrific teeth.
- विक्रि, *a.* (from विक्रि, *distorted*, and दन्त, *the face*), having a distorted or disagreeable countenance.
- विक्रि, *a.* (from विक्रि, *distorted*, and श्रुति, *a shape*), distorted, deformed.
- विक्रि, *a.* (from विक्रि, *distorted*, and श्रुति, *a form*), distorted, deformed.
- विक्रि, *a.* (from वि, *prep.* and क्रि, *a dirt of the moon*), confused, confounded, agitated, defective, imperfect, impaired, withered, waned, decayed.
- विक्रि, *s.* (from विक्रि, *defective*, and क्रि, *a square member*), the square of the minutes of a degree.
- विक्रि, *a.* (from विक्रि, *defective*, and क्रि, *the body*), deformed, crippled, maimed.
- विक्रि, *a.* (from विक्रि, *defective*, and क्रि, *an organ*), having defective or irregular powers.
- विक्रि, *a.* (from वि, *prep.* and क्रि, *to contrive*), optional, admitting two forms.

विश.

विश.

विकल्पित, *a.* (from वि, *prep.* and कृ, *to contrive*), chosen as an option, admitted as optional.

विरहित, *a.* (from वि, *prep.* and ख, *to appear*), expanded, opened, as a flower.

विक्र, *v. a.* (from वि, *prep.* and क्री, *to buy*), to sell.

विक्रय, *a.* (from विक्र, *sale*), saleable.

विकार, *s.* (from वि, *prep.* and कृ, *to do*), a change of form or nature, an alteration or deviation from the natural state, a transmutation, a transformation, disease, sickness, a change from the state of health, passion, feeling, emotion, a transition from the quiescent or natural state of the mind, the change which takes place in a person when dying.

विकारित, *a.* (from विकार, *a change*, and त, *obtained*), changed, deteriorated.

विकारय, *a.* (from विकार, *a change*, and ह, *to destroy*), restoring that which was changed or impaired, destroying dangerous symptoms.

विकार्य, *a.* (from विकार, *a change*, and ज, *to be produced*), arising from deterioration or change.

विकारजनक, *a.* (from विकार, *a change*, and जनक, *producing*), producing a change of quality, deteriorating, depraving.

विकारजन्य, *a.* (from विकार, *a change*, and जन, *producible*), producible by or arising from a change of state or quality.

विकारजन्य, *ad.* (*loc. cas.* of विकारजन्य), for a change of state or quality.

विकारप्रद, *a.* (from विकार, *a change*, and प्रद, *produced*), produced by or arising from a change of form or quality.

विकारनाश, *s.* (from विकार, *a change*, and नाश, *destruction*), the restoring or renewing of that which was changed or depraved, the removal of dangerous symptoms.

विकारनाशक, *a.* (from विकार, *a change*, and नाशक, *destroying*), restoring from a change of form or quality, destroying dangerous symptoms.

विकारनिवर्तक, *a.* (from विकार, *a change*, and निवर्तक, *causing to cease*), putting a stop to a change of form or quality.

विकारनिवारक, *a.* (from विकार, *a change*, and निवारक, *preventing*), preventing a change of form or quality.

विकारनिवारण, *s.* (from विकार, *a change*, and निवारण, *a preventing*), the preventing of a change of form or quality.

विकारनिवृत्ति, *s.* (from विकार, *a change*, and निवृत्ति, *cessation*), the cessation of a change of form or quality, the cessation of dangerous symptoms.

विकारनिमित्त, *a.* (from विकार, *a change*, and निमित्त, *a cause*), caused by or arising from a change of form or quality; *ad.* from or because of a change of form or quality.

विकारनिमित्त, *ad.* (from विकार, *a change*, and निमित्त, *a cause*), for the purpose of a change in form or quality.

विकारप्रतिषेधक, *a.* (from विकार, *a change*, and प्रतिषेधक, *opposing*), opposing or hindering a change of form or quality.

विकारप्रसूत, *a.* (from विकार, *a change*, and प्रसूत, *caused by*), caused by or arising from a change of form or quality; *ad.* from or because of a change in form or quality.

विकारप्राप्त, *a.* (from विकार, *a change*, and प्राप्त, *obtained*), changed, deviated from the natural state, deteriorated, depraved.

विकारविना, *ad.* (from विकार, *a change*, and विना, *without*), without a change of form or quality.

विकारविनिर्ध, *a.* (from विकार, *a change*, and विनिर्ध, *possessed of*), changed, depraved, deteriorated, impaired, altered.

विकारवाचित्त्व, *a.* (from विकार, *a change*, and वाचित्त्व, *accepted*), a change of form or quality excepted.

विकारवाच्य, *s.* (from विकार, *a change*, and वाच्य, *an exception*), the exception of a change of form or quality.

विकारवाच्य, *ad.* (*loc. cas.* of विकारवाच्य), with the exception of a change of form or quality, without or beside a change of form or quality.

विकारयुक्त, *a.* (from विकार, *a change*, and युक्त, *joined to*), changed, altered, deteriorated, depraved.

विकारविरहित, *a.* (from विकार, *a change*, and विरहित, *destitute*), unchanged, unaltered, not deteriorated, not depraved.

विकारप्राप्त, *s.* (from विकार, *a change*, and प्राप्त, *a disease*), a disease, the change which precedes death.

विकारप्राप्त, *a.* (from विकार, *a change*, and प्राप्त, *diseased*), diseased, changed for death.

विकारपूजा, *a.* (from विकार, *a change*, and पूजा, *empty*), unchanged, unaltered, not deteriorated, not depraved.

विकारहीन, *a.* (from विकार, *a change*, and हीन, *destitute*), unchanged, unaltered, not deteriorated, not depraved.

विकारप्रसूत, *a.* (from विकार, *a change*, and प्रसूत, *a cause*), caused by or arising from a change of form or quality; *ad.* from or because of a change of form or quality.

विकार, *a.* (from वि, *prep.* and कृ, *to do*), producing or undergoing a change in form or quality.

विकार्य, *a.* (from वि, *prep.* and कृ, *to do*), changeable, capable of being altered or deteriorated.

विकार, *ad.* (from वि, *prep.* and काल, *time*), the evening, the latter part of the afternoon.

विकारमय, *a.* (from विकार, *the evening*, and मय, *time*), the evening.

विकार, *s.* (from वि, *prep.* and ख, *to appear*), expansion, the opening of a flower.

विकारित, *a.* (from वि, *prep.* and ख, *to appear*), expanded, blown, spread open.

विकः

- विक्री, *s.* (from विक्र, *sale*), the sale of a thing, sale.
- विक्रीणि, *s.* (from विक्र, *sale*, and वणि, *purchase*), trade, sale, barter.
- विकीर, *s.* (from वि, *prep.* and कृ, *to throw*), the scattering of things about.
- विकीर, *a.* (from वि, *prep.* and कृ, *to throw*), scattered about, dispersed abroad, sprinkled about. In Botany the term is applied to the flower-stalks or leaves of plants when they are irregularly scattered all over the stem, (Sparsi.)
- विकीरि, *s.* (from वि, *prep.* and कृ, *to throw*), capable of being scattered about.
- विक्र, *a.* (from वि, *prep.* and कृ, *to make*), changed, impaired, transformed, transmuted, distorted, filled with aversion or disgust, estranged, alienated, sick, diseased, imperfect, incomplete.
- विकृतय, *a.* (from विक्र, *changed*, and लय, *an eye*), having distorted eyes.
- विकृतय, *a.* (from विक्र, *changed*, and पत्र, *leaf*), In botany the term is applied when the first leaves of a plant give place to others of a totally different form, (Folium alienatum.)
- विकृतयन, *a.* (from विक्र, *changed*, and यन, *the face*), having the countenance distorted.
- विकृतय, *a.* (from विक्र, *changed*, and मुख, *the face*), having a distorted countenance.
- विकृतयि, *a.* (from विक्र, *changed*, and शरीर, *the body*), deformed, having the body distorted.
- विकृताय, *a.* (from विक्र, *changed*, and आकार, *a form*), distorted, deformed, ugly.
- विकृताय, *a.* (from विक्र, *changed*, and आकार, *a form*), deformed, distorted, ugly.
- विकृति, *a.* (from विक्र, *changed*, and कृ, *the body*), deformed, having the body or limbs distorted.
- विकृति, *a.* (from विक्र, *distorted*, and खन, *a face*), having a distorted visage.
- विकृतय, *a.* (from विक्र, *changed*, and अवयव, *a component part*), having the members distorted, deformed.
- विकृति, *s.* (from वि, *prep.* and कृ, *to make*), a change from the natural state, transformation, transmutation, distortion, depravity.
- विक्र, *s.* (from वि, *prep.* and कृ, *to step*), power, valour, authority, courage, energy.
- विक्रकृ, *a.* (from विक्र, *power*, and कृ, *doing*), exerting strength or power, courageous; *s.* a valiant man.
- विक्रकृ, *a.* (from विक्र, *power* and कृ, *doing*), exerting strength or power, showing courage, courageous.
- विक्रकृ, *a.* (from विक्र, *power*, and कृ, *producing*), producing strength or courage, producing valour.

विक्र

- विक्रकृ, *a.* (from विक्र, *power*, and कृ, *producing*), producing by or arising from strength or power, producible by or arising from courage or valour.
- विक्रकृ, *ad.* (loc. case of विक्रकृ), for the purpose of strength or power, for courage or valour.
- विक्रकृ, *a.* (from विक्र, *power*, and निमित्त, *a cause*), caused by or arising from strength or power, caused by or arising from courage or valour; *ad.* from or because of strength or power, from or because of courage or valour.
- विक्रकृ, *ad.* (from विक्र, *power*, and निमित्त, *a cause*), for strength or power, for courage or valour.
- विक्रकृ, *s.* (from विक्र, *power*, and कृ, *a display*), a display of strength or power, a display of courage or valour.
- विक्रकृ, *a.* (from विक्र, *power*, and कृ, *displaying*), displaying power or strength, displaying courage or valour.
- विक्रकृ, *a.* (from विक्र, *power*, and कृ, *caused by*), caused by or arising from strength or power, caused by or arising from courage or valour; *ad.* from or because of strength or power, from or because of courage or valour.
- विक्रकृ, *ad.* (from विक्र, *power*, and कृ, *without*), without strength or power, without courage or valour.
- विक्रकृ, *a.* (from विक्र, *power*, and कृ, *possessed of*), strong, powerful, courageous, valiant, energetic.
- विक्रकृ, *a.* (from विक्र, *power*, and कृ, *destitute of*), destitute of strength or power.
- विक्रकृ, *a.* (from विक्र, *power*, and कृ, *excepted*), strength or power excepted, courage or valour excepted.
- विक्रकृ, *s.* (from विक्र, *power*, and कृ, *an exception*), the exception of strength or power, the exception of courage or valour.
- विक्रकृ, *ad.* (loc. case of विक्रकृ), with the exception of strength or power, with the exception of courage or valour, without strength or power, without or beside courage or valour.
- विक्रकृ, *a.* (from विक्र, *power*, and कृ, *joined to*), connected with strength or power, connected with courage or valour, strong, powerful, courageous, valiant, heroic.
- विक्रकृ, *a.* (from विक्र, *power*, and कृ, *destitute of*), destitute of strength or power, destitute of courage or valour, weak, cowardly.
- विक्रकृ, *a.* (from विक्र, *power*, and कृ, *strong*), strong, courageous, valiant, energetic.

विक्र.

- विक्रमशून्य, *a.* (from विक्रम, *power*, and शून्य, *empty*), destitute of strength or power, destitute of courage or valour, weak, cowardly.
- विक्रमशून्य, *a.* (from विक्रम, *power*, and शून्य, *empty*), destitute of strength or power, destitute of courage or valour, weak, cowardly.
- विक्रमहेतु, *a.* (from विक्रम, *power*, and हेतु, *a cause*), caused by or arising from strength or power, caused by or arising from courage or valour; *ad.* from or because of strength or power from or because of courage or valour.
- विक्रमो, *a.* (from विक्रम, *power*), powerful, valorous, daring.
- विक्रय, *s.* (from वि, *prep.* and क्रय, *to purchase*), a sale, the sale of any thing.
- विक्रयक, *a.* (from विक्रय, *sale*, and क, *causing*), selling, causing the sale of things; *s.* a salesman, a seller.
- विक्रयकारी, *a.* (from विक्रय, *sale*, and करी, *going*), selling; *s.* a salesman, a seller.
- विक्रयजन्य, *a.* (from विक्रय, *sale*, and जन्य, *producible*), producible by or arising from a sale.
- विक्रयकार, *ad.* (*loc. case of विक्रय*), for the purpose of sale.
- विक्रयजित, *a.* (from विक्रय, *sale*, and जित, *produced*), produced by or arising from a sale.
- विक्रयणीय, *a.* (from वि, *prep.* and क्रय, *to buy*), saleable, merchantable.
- विक्रयनिराध, *a.* (from विक्रय, *sale*, and निराध, *causing to cease*), putting a stop to the sale of articles.
- विक्रयनिवारक, *a.* (from विक्रय, *sale*, and निवारक, *preventing*), preventing or stopping the sale of goods.
- विक्रयनिवारण, *s.* (from विक्रय, *sale*, and निवारण, *a preventing*), the preventing or stopping of a sale.
- विक्रयनिवृत्ति, *s.* (from विक्रय, *sale*, and निवृत्ति, *cessation*), the cessation of a sale.
- विक्रयनिमित्त, *a.* (from विक्रय, *sale*, and निमित्त, *a cause*), caused by or arising from a sale; *ad.* from or because of a sale.
- विक्रयनिमित्त, *ad.* (from विक्रय, *sale*, and निमित्त, *a cause*), for the purpose of sale.
- विक्रयप्रतिबन्ध, *a.* (from विक्रय, *sale*, and प्रतिबन्ध, *obstructing*), obstructing or hindering a sale.
- विक्रयप्रसूत, *a.* (from विक्रय, *sale*, and प्रसूत, *caused by*), caused by or arising from a sale; *ad.* from or because of a sale.
- विक्रयविना, *ad.* (from विक्रय, *sale*, and विना, *without*), without a sale, beside a sale.
- विक्रयव्यतिरिक्त, *a.* (from विक्रय, *sale*, and व्यतिरिक्त, *excepted*), a sale excepted, sale excepted.
- विक्रयव्यतिरेक, *s.* (from विक्रय, *sale*, and व्यतिरेक, *an exception*), the exception of sale.

विक्री.

- विक्रयव्यतिरेक, *ad.* (*loc. case of विक्रयव्यतिरेक*), with the exception of sale, without or beside a sale.
- विक्रयव्याघात, *s.* (from विक्रय, *sale*, and व्याघात, *an obstacle*), an obstacle to a sale.
- विक्रयव्याधक, *a.* (from विक्रय, *sale*, and व्याधक, *obstructing*), obstructing or hindering the sale of articles.
- विक्रयमूलक, *a.* (from विक्रय, *sale*, and मूल, *a root*), originating in the sale of articles.
- विक्रययोग्य, *a.* (from विक्रय, *sale*, and योग्य, *worthy*), fit for sale, saleable, merchantable.
- विक्रयप्राप्त, *a.* (from विक्रय, *sale*, and प्राप्त, *obtained*), obtained or gained by the sale of articles.
- विक्रयप्रसूत, *a.* (from विक्रय, *sale*, and प्रसूत, *indicating*), indicating a sale, publishing a sale.
- विक्रयहेतु, *a.* (from विक्रय, *sale*, and हेतु, *a cause*), caused by or arising from the sale of things; *ad.* from or because of the sale of things.
- विक्रयलाल, *s.* (from विक्रय, *sale*, and लाल, *desire*), a desire for a sale, a desire to sell.
- विक्रयलाली, *s.* (from विक्रय, *sale*, and लाली, *desirous*), desirous of selling.
- विक्रयलाल्य, *s.* (from विक्रय, *sale*, and लाल्य, *repentance*), repentance or regret on account of selling articles.
- विक्रयलालिनी, *s.* (from विक्रय, *sale*, and लालिनी, *desire*), a desire for a sale, a desire to sell.
- विक्रयलालिनी, *a.* (from विक्रय, *sale*, and लालिनी, *desirous*), desirous of selling.
- विक्रयलाली, *a.* (from विक्रय, *sale*, and लाली, *desirous*), desirous of selling.
- विक्रयार्थ, *ad.* (*loc. case of विक्रय*, the object of selling), for sale.
- विक्रयार्थ, *a.* (from विक्रय, *sale*, and अर्थ, *fit*), fit for sale, saleable, merchantable.
- विक्री, *a.* (from विक्री, *selling*), selling, disposing of things by sale.
- विक्रीलाल, *s.* (from विक्री, *sale*, and लाल, *desire*), a desire for a sale, a desire to sell.
- विक्रीलाली, *s.* (from विक्री, *sale*, and लाली, *desirous*), desirous to sell.
- विक्रीलाल्य, *s.* (from विक्री, *sale*, and लाल्य, *repentance*), repentance or regret on account of selling.
- विक्रीलालिनी, *s.* (from विक्री, *sale*, and लालिनी, *desire*), proper for sale, merchantable, saleable.
- विक्रीलालिनी, *a.* (from विक्री, *sale*, and लालिनी, *desire*), proper for sale, merchantable, saleable.
- विक्रीलाली, *a.* (from विक्री, *sale*, and लाली, *desire*), powerful, able, bold, courageous.
- विक्री, *s.* (from विक्री, *a sale*), sale, a sale.
- विक्रीकर, *a.* (from विक्री, *sale*, and कर, *to do*), selling; *s.* a seller.

वि.

विक्रीका, *s.* (from विक्र, *sale*, and कृ, *to do*), the selling things; a sold.

विक्रीत, *a.* (from वि, *prep.* and क्री, *to purchase*), sold.

विक्रयका, *a.* (from वि, *prep.* and क्री, *to purchase*), saleable, merchantable.

विक्रया, *s.* (from वि, *prep.* and क्री, *to buy*), a seller, a salesman.

विक्रय, *a.* (from वि, *prep.* and क्री, *to purchase*), saleable, marketable.

विह्व, *a.* (from वि, *prep.* and ह्व, *to fear*), overcome by fear, overcome by surprize or any other passion, confused, confounded, bewildered.

विहिष, *a.* (from वि, *prep.* and हिष, *to moisten*), shrivelled, decayed, withered, old, wet, moist.

विह्व, *a.* (from वि, *prep.* and ह्व, *to throw*), scattered, dispersed, thrown, propelled, sent.

विह्व, *s.* (from वि, *prep.* and ह्व, *to throw*), a throwing, a propelling, a scattering, a dispersion.

विह्व, *a.* (from वि, *prep.* and ह्व, *to throw*), throwing, propelling, sending forth, scattering, dispersing.

विह्व, *s.* (from वि, *prep.* and ह्व, *to throw*), a throwing, a propelling, a sending forth, a scattering, a dispersing.

विह्वनीय, *a.* (from वि, *prep.* and ह्व, *to throw*), capable of being thrown or propelled, capable of being scattered or dispersed.

विह्वनीय, *a.* (from वि, *prep.* and ह्व, *to throw*), capable of being thrown or propelled, capable of being scattered or dispersed.

विह्वनीय, *a.* (from वि, *prep.* and ह्व, *to throw*), capable of being thrown or propelled, capable of being scattered or dispersed.

विह्वनीय, *s.* (from वि, *prep.* and ह्व, *to sound*), in Hindoo Music a discord.

विह्वनीय, *a.* (from वि, *prep.* and ह्व, *to speak*), renowned, denominated, spoken of, praised.

विह्वनीय, *s.* (from वि, *prep.* and ह्व, *to speak*), renown, fame, praise, celebrity, notoriety.

विह्व, *v. n.* (from वि, *prep.* and ह्व, *to do*), to alter, to change, to be deteriorated, to fade, to apostatize.

विह्व, *s.* (from वि, *prep.* and ह्व, *to do*), deterioration, depravity, a change.

विह्व, *s.* (from वि, *prep.* and ह्व, *to do*), the decaying of a thing, a changing or altering for the worse, an apostatizing.

विह्वनीय, *a.* (from विह्व, *to alter*), changing or altering for the worse, decaying; *s.* a person who changes or becomes worse, an apostate.

वि.

विह्व, *v. n.* (from वि, *prep.* and ह्व, *to do*), to spoil, to impair, to deteriorate.

विह्वनीय, *s.* (from विह्व, *to impair*), the defacing of a thing, the impairing or deteriorating of a thing.

विह्वनीय, *a.* (from विह्व, *to vitiate*), vitiating, defacing, impairing; *s.* a spoiler, a seducer, one who defaces or deteriorates.

विह्वनीय, *a.* (from विह्व, *to vitiate*), spoiling, vitiating, ruining, reducing, defacing, impairing.

विह्वनीय, *s.* (from विह्व, *deterioration*), a mutual depravity or deterioration.

विह्वनीय, *s.* (from विह्व, *to change*), a changing or altering for the worse, apostatizing.

विह्व, *a.* (from वि, *prep.* and ह्व, *to go*), departed, gone, separated, severed, parted, obscured, gloomy, dark; also, (from विह्व, *a span*), a span.

विह्वनीय, *s.* (from विह्वनीय, *measuring a span*, and विह्व, *a species of serpent*), the name of a beautiful species of serpent, Boa Horatta, Russel.)

विह्वनीय, *a.* (from वि, *prep.* and ह्व, *to go*), separable, relinquishable.

विह्व, *s.* (from वि, *prep.* and ह्व, *to go*), separation, departure, a parting.

विह्वनीय, *a.* (from वि, *prep.* and ह्व, *to go*), separable, relinquishable.

विह्वनीय, *a.* (from वि, *prep.* and ह्व, *to reproach*), censuring, reproaching, abusing, hating, abominating.

विह्वनीय, *s.* (from वि, *prep.* and ह्व, *to reproach*), a censuring, a reproaching, the treating of a person with scurrility or abuse, a hating, a holding in abomination.

विह्वनीय, *a.* (from वि, *prep.* and ह्व, *to reproach*), censurable, deserving reproach, abominable.

विह्वनीय, *a.* (from वि, *prep.* and ह्व, *to reproach*), censured, reproached, treated with abuse or scurrility, hated, abominated.

विह्वनीय, *a.* (from वि, *prep.* and ह्व, *to reproach*), censurable, deserving reproach, abominable.

विह्वनीय, *a.* (from वि, *prep.* and ह्व, *to loose*), fallen, dropped, nozel, removed, made loose.

विह्वनीय, *a.* (from विह्वनीय, *made loose*, and ह्व, *hair*), having disbevelled hair.

विह्वनीय, *s.* (from वि, *prep.* and ह्व, *to do*), a change of form or quality, ruin, deterioration, apostacy.

विह्वनीय, *s.* (from विह्व, *to become worse*), the vitiating or impairing of a thing, the spoiling of a thing.

विह्वनीय, *a.* (from वि, *prep.* and ह्व, *a quality*), worthless, pernicious; *s.* an evil quality or disposition.

वि.

वि.

विषम, *a.* (from विष, *worthless*, and कृ. *to make*), deteriorating, making pernicious.

विमिश्र, *s.* (from वि, *prep.* and मिश्र, *a. miscogay*), mixture, confusion.

विग्रह, *s.* (from वि, *prep.* and ग्रह, *to take*), war, a combat, an image, an idol.

विग्रहकार, *a.* (from विग्रह, *war*, and कार, *doing*), making war, making images; *s.* a warrior, an image-maker.

विग्रहकारी, *a.* (from विग्रह, *war*, and कारिन्, *making*), making war, making images.

विग्रहनिर्मातृ, *s.* (from विग्रह, *an image*, and निर्मातृ, *a maker*), an image-maker, a sculptor.

विघटन, *s.* (from वि, *prep.* and घट, *to occur*), an occurrence, a misfortune.

विघटित, *a.* (from वि, *prep.* and घट, *to occur*), happened, occurred, befallen.

विध, *s.* (from विधति, *a span*), a span.

विध, *s.* (from वि, *prep.* and ध, *to smite*), a measure of land varying from eighty to eighty seven cubits square.

विधाय, *s.* (from वि, *prep.* and ध, *to kill*), an injury, destruction, a murder.

विधायक, *s.* (from वि, *prep.* and ध, *to kill*), committing injury, destructive, murderous; *s.* a murderer, a marauder.

विधायन, *s.* (from वि, *prep.* and ध, *to kill*), the killing of a person, the hurting of a person.

विधायी, *a.* (from वि, *prep.* and ध, *to kill*), killing, murdering, injuring.

विध, *s.* (from वि, *prep.* and ध, *to kill*), an obstacle, an obstruction, a hindrance, an impediment, opposition, a misfortune.

विधाय, *a.* (from वि, *an obstacle*, and कृ. *to do*), raising or producing obstacles or impediments.

विधायक, *s.* (from वि, *an obstacle*, and कर्तृ, *a doer*), a person who raises or creates obstacles or impediments.

विधायक, *a.* (from वि, *an obstacle*, and कार, *doing*), laying obstacles or impediments in the way, obstructing.

विधायी, *a.* (from वि, *an obstacle*, and कारिन्, *doing*), laying obstacles or impediments in the way, obstructing.

विधायक, *a.* (from वि, *an obstacle*, and जनक, *producing*), producing obstacles or impediments.

विधायक, *a.* (from वि, *an obstacle*, and जन्य, *producible*), producible by or arising from obstacles or impediments.

विधायी, *ad.* (*loc. case of विधायक*), for obstacle or impediments.

विधाय, *a.* (from वि, *an obstacle*, and दा, *to give*), placing obstacles or impediments in the way.

विधायक, *s.* (from वि, *an obstacle*, and दा, *one who gives*), a person who places impediments in the way.

विधायक, *a.* (from वि, *an obstacle*, and दा, *giving*), placing obstacles or impediments in the way.

विधायी, *a.* (from वि, *an obstacle*, and दा, *giving*), placing obstacles or impediments in the way.

विधायक, *s.* (from वि, *an obstacle*, and द, *destruction*), the preventing or removing of obstacles.

विधायक, *a.* (from वि, *an obstacle*, and द, *destructive*), removing obstacles, destroying impediments.

विधायी, *a.* (from वि, *an obstacle*, and द, *destructive*), removing obstacles, destroying impediments.

विधायक, *s.* (from वि, *an obstacle*, and द, *destruction*), the removal of obstacles or impediments.

विधायक, *a.* (from वि, *an obstacle*, and द, *destructive*), removing obstacles, destroying impediments.

विधायक, *a.* (from वि, *an obstacle*, and द, *a cause*), caused by or arising from obstacles or impediments; *ad.* from or because of obstacles or impediments.

विधायक, *ad.* (from वि, *an obstacle*, and द, *a cause*), for the purpose of obstacles or impediments.

विधायक, *a.* (from वि, *an obstacle*, and दा, *giving*), placing obstacles or impediments in the way.

विधायक, *a.* (from वि, *an obstacle*, and दा, *caused by*), caused by or arising from obstacles or impediments; *ad.* from or because of obstacles or impediments.

विधायक, *s.* (from वि, *an obstacle*, and द, *destruction*), the destruction or removal of obstacles or impediments.

विधायक, *a.* (from वि, *an obstacle*, and द, *destructive*), destructive to or removing obstacles or impediments.

विधायक, *s.* (from वि, *an obstacle*, and द, *destruction*), the removal of obstacles, the destruction of impediments.

विधायक, *a.* (from वि, *an obstacle*, and द, *destroying*), removing obstacles, destroying impediments.

विधायक, *s.* (from वि, *an obstacle*, and द, *a destroying*), the removing of obstacles, the destroying of impediments.

विधायक, *a.* (from वि, *an obstacle*, and दा, *indicating*), indicating obstacles or impediments.

विधायक, *s.* (from वि, *an obstacle*, and दा, *a destroyer*), a person who removes obstacles or impediments.

विधायक, *a.* (from वि, *an obstacle*, and दा, *a cause*), caused by or arising from obstacles or impediments; *ad.* from or because of obstacles or impediments.

विधायक, *a.* (from वि, *prep.* and दा, *to speak*), learned, eminent, superior.

विधायक, *s.* (from वि, *prep.* and दा, *to more*), perverseness, irregular conduct, disobedience.

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विश्रुति, *s.* (from वि, *prep.* and रु, *to move*), a slip, a false step.

विश्रुति, *a.* (from वि, *prep.* and रुति, *stored*), slipped, moved in a wrong direction, bent, unsteady, unfixed, fickle, dislocated.

विश्रुति, *a.* (from विश्रुति, *fickle*, and मति, *opinion*), fickle-minded, unsteady.

विश्रुति, *a.* (from विश्रुति, *fickle*, and मति, *the heart*), fickle-minded, unsteady.

विश्रुति, *s.* (from वी, *seed*, and रु, *to occupy space*), a seed plot.

विश्रुति, *a. a.* (from वि, *prep.* and रु, *to move*), to judge, to investigate, to examine, to deliberate, to discuss.

विश्रुति, *s.* (from वि, *prep.* and रु, *to judge*), investigation, examination, an opinion, a determination of the understanding, judgment, a consultation, discussion, deliberation, a dispute upon a subject.

विश्रुति, *a.* (from वि, *prep.* and रु, *to judge*), investigating, judging; *s.* a judge, one who investigates a matter, one who examines into a thing.

विश्रुति, *s.* (from विश्रुति, *investigating*), the circumstance of being an investigator, judgment, investigation.

विश्रुति, *s.* (from विश्रुति, *investigating*), the circumstance of being an investigator, judgment, investigation.

विश्रुति, *a.* (from विश्रुति, *investigation*, and रुति, *an instrument*), accomplished by means of investigation or judging; *ad.* by means of investigation or judging.

विश्रुति, *s.* (from विश्रुति, *examination*, and रुति, *a do-er*), a judge, one who examines into circumstances.

विश्रुति, *a.* (from विश्रुति, *investigation*, and रुति, *doing*), investigating, examining, judging; *s.* an investigator, an examiner, a judge.

विश्रुति, *a.* (from विश्रुति, *investigation*, and रुति, *doing*), investigating, examining, judging.

विश्रुति, *a.* (from विश्रुति, *investigation*, and रुति, *able*), able to investigate, able to judge.

विश्रुति, *s.* (from विश्रुति, *judgment*, and रुति, *a taking*), the taking or receiving an opinion or judgment.

विश्रुति, *s.* (from विश्रुति, *judgment*, and रुति, *taking*), taking or receiving an opinion or judgment.

विश्रुति, *s.* (from विश्रुति, *judgment*, and रुति, *taking*), taking or receiving an opinion or judgment.

विश्रुति, *a.* (from विश्रुति, *investigation*, and रुति, *produced*), produced by or arising from investigation or judging.

विश्रुति, *a.* (from विश्रुति, *investigation*, and रुति, *producible*), producible by or arising from investigation or judgment.

विश्रुति, *ad.* (loc. *case of विश्रुति*), for the purpose of investigation or judgment.

विश्रुति, *a.* (from विश्रुति, *investigation*, and रुति, *produced*), produced by or arising from investigation or judging.

विश्रुति, *a.* (from विश्रुति, *investigation*, and रुति, *to know*), acquainted with the rules or methods of investigation or judging.

विश्रुति, *s.* (from विश्रुति, *acquainted with investigation*), a knowledge of the rules or methods of investigation or judging.

विश्रुति, *s.* (from विश्रुति, *acquainted with investigation*), a knowledge of the rules or methods of investigation or judging.

विश्रुति, *a.* (from विश्रुति, *investigation*, and रुति, *making known*), publishing or making known an investigation or judgment; *s.* a person who publishes or makes known an investigation.

विश्रुति, *s.* (from विश्रुति, *investigation*, and रुति, *a making known*), the publishing or making known of an investigation or judgment.

विश्रुति, *a.* (from विश्रुति, *investigation*, and रुति, *made known*), made known by investigation or examination.

विश्रुति, *s.* (from वि, *prep.* and रु, *to judge*), the judging of a circumstance, the investigation of a thing, the examining of a thing so as to form a judgment of it.

विश्रुति, *s.* (from वि, *prep.* and रु, *to move*), the causing of judgment or investigation, investigation.

विश्रुति, *a.* (from वि, *prep.* and रु, *to move*), investigable, requiring to be examined.

विश्रुति, *ad.* (from विश्रुति, *investigation*, and रुति, *a door*), through or by investigation or judging.

विश्रुति, *s.* (from विश्रुति, *judgment*, and रुति, *destruction*), the ruin or destruction of judgment or investigation.

विश्रुति, *a.* (from विश्रुति, *judgment*, and रुति, *destruction*), destructive or ruinous to judgment or investigation.

विश्रुति, *s.* (from विश्रुति, *judgment*, and रुति, *destruction*), the destruction or ruin of judgment or investigation.

विश्रुति, *a.* (from विश्रुति, *judgment*, and रुति, *destruction*), destructive or ruinous to judgment or investigation.

विश्रुति, *a.* (from विश्रुति, *investigation*, and रुति, *causing to cease*), putting a stop to investigation or judgment.

विश्रुति, *a.* (from विश्रुति, *investigation*, and रुति, *preventing*), preventing investigation or judgment.

विश्रुति, *s.* (from विश्रुति, *judgment*, and रुति, *preventing*), the preventing of judgment or investigation.

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- विशदिवसि, *s.* (from विश, investigation, and वसि, cessation), the cessation of investigation or judgment.
- विशदिविषय, *a.* (from विश, investigation, and विषय, a cause), caused by or arising from investigation or judgment; *ad.* from or because of investigation or judgment.
- विशदिविशिष्ट, *ad.* (from विश, investigation, and विशिष्ट, a cause), for the purpose of investigation or judging.
- विशदपूर्व, *a.* (from विश, investigation, and पूर्व, before), preceded by or arising from investigation or judgment; *ad.* by or through investigation or judgment.
- विशदपुत्रिष्य, *a.* (from विश, investigation, and पुत्रिष्य, obstructing), opposed to or obstructing investigation or judgment.
- विशदपुत्र, *a.* (from विश, investigation, and पुत्र, caused by), caused by or arising from investigation or judgment; *ad.* from or because of investigation or judgment.
- विशदपुत्रिक, *a.* (from विश, investigation, and पुत्रिक, requesting), requesting investigation or judgment.
- विशदपुत्रिणी, *s.* (from विश, investigation, and पुत्रिणी, a request), a request to have an affair investigated or judged.
- विशदविना, *ad.* (from विश, investigation, and विना, without), without or beside investigation or judging.
- विशदविषय, *s.* (from विश, judgment, and विषय, the particulars of a thing), the proceedings on a case in a court of judicature.
- विशदविषय, *a.* (from विश, judgment, and विषय, opposed to), opposed or contrary to judgment or investigation.
- विशदवाविहित, *a.* (from विश, investigation, and वाविहित, excepted), investigation or judging excepted.
- विशदवाविहित, *s.* (from विश, investigation, and वाविहित, an exception), the exception of investigation or judgment.
- विशदवाविहित, *ad.* (*acc. case* of विशदवाविहित), with the exception of investigation or judgment, without or beside investigation or judgment.
- विशदवत्, *a.* (from विश, judgment, and वत्, approved), approved on investigation or judgment.
- विशदमूल, *a.* (from विश, investigation, and मूल, a root), originating in or springing from investigation or judgment.
- विशदविषय, *a.* (from वि, prep. and द्य, to move), investigable, requiring to be examined or judged.
- विशदवर्त, *a.* (from विश, judgment, and वर्त, capable), worthy of examination, requiring or deserving to be investigated.
- विशदवर्त, *a.* (from विश, investigation, and वर्त, applied), applied or applicable in consequence of investigation or discussion, obtained as the result of investigation.

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- विशदवर्त, *s.* (from विश, investigation, and वर्त, application), the applicability or suitability of a judgment.
- विशदमत्त, *a.* (from विश, investigation, and मत्त, approved), approved on investigation or judgment.
- विशदमिष्ट, *a.* (from विश, investigation, and मिष्ट, accomplished), proved or decreed on investigation or judgment.
- विशदमूच, *a.* (from विश, investigation, and मूच, indicating), indicating judgment or investigation.
- विशदमूल, *a.* (from विश, judgment, and मूल, a rule), a rule for judging, a logical aphorism.
- विशदमूल, *a.* (from विश, investigation, and मूल, a cause), caused by or arising from investigation or judgment; *ad.* from or because of investigation or judgment.
- विशदमूल, *s.* (from विश, investigation, and मूल, desire), a desire or wish for investigation or judgment.
- विशदमूल, *s.* (from विश, investigation, and मूल, desirous), desirous of investigation or judgment.
- विशदमूल, *a.* (from विश, investigation, and मूल, unable), unable to investigate or judge.
- विशदमूल, *a.* (from विश, investigation, and मूल, unfit), unfit to be judged or investigated.
- विशदमूल, *a.* (from विश, investigation, and मूल, corresponding with), according or corresponding with judgment or investigation.
- विशदमूल, *s.* (from विश, investigation, and मूल, search), a search or enquiry for judgment or investigation, scrutiny into a judgment.
- विशदमूल, *a.* (from विश, investigation, and मूल, searching), seeking for judgment or investigation, scrutinizing a judgment.
- विशदमूल, *a.* (from विश, judgment, and मूल, following), following upon or corresponding with a judgment or investigation.
- विशदमूल, *ad.* (from विश, investigation, and मूल, following), according to investigation or judgment.
- विशदमूल, *s.* (from विश, judgment, and मूल, another), another judgment or investigation.
- विशदमूल, *s.* (from विशदमूल, another judgment, and मूल, a taking), an appealing to another judgment or tribunal.
- विशदमूल, *a.* (from विशदमूल, another judgment, and मूल, taking), making an appeal to another judgment or tribunal; *s.* an appellant.
- विशदमूल, *a.* (from विशदमूल, another judgment, and मूल, taking), making an appeal to another judgment or tribunal; *s.* an appellant.
- विशदमूल, *a.* (from विशदमूल, another judgment, and

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- अनुप्रास, *desiring*), appealing to another tribunal, requesting another investigation.
- विश्वप्रज्ञा, *s.* (from विश्व, *another judgment*, and अनुप्रास, *a prayer*), an appeal to another tribunal, a prayer for judgment by another tribunal.
- विश्वप्रज्ञा, *s.* (from विश्व, *investigation*, and अनुप्रास, *seeking*), seeking for investigation or judgment.
- विश्वप्रज्ञा, *s.* (from विश्व, *investigation*, and अनुप्रास, *a seeking*), the seeking for an investigation or judgment.
- विश्वप्रज्ञा, *s.* (from विश्व, *investigation*, and अनुप्रास, *desire*), a desire to judge or investigate.
- विश्वप्रज्ञा, *s.* (from विश्व, *investigation*, and अनुप्रास, *desirous*), desirous of judging or investigating.
- विश्वप्रज्ञा, *s.* (from विश्व, *investigation*, and अनुप्रास, *unworthy*), unworthy of being judged or investigated, unfit to be judged or investigated.
- विश्वप्रज्ञा, *s.* (from विश्व, *investigation*, and अनुप्रास, *desirous*), praying for or desirous of investigation or judgment.
- विश्वप्रज्ञा, *ad.* (from विश्व, *investigation*, and अनुप्रास, *an object*), for the purpose of judgment or investigation.
- विश्वप्रज्ञा, *s.* (from विश्व, *judgment*, and अनुप्रास, *worthy*), worthy of examination, requiring to be investigated.
- विश्वप्रज्ञा, *s.* (from विश्व, *prep.* and अनुप्रास, *to move*), judged, investigated, examined, discussed, deliberated on.
- विश्वप्रज्ञा, *s.* (from विश्व, *prep.* and अनुप्रास, *to go*), judging, investigating, discussing.
- विश्वप्रज्ञा, *s.* (from विश्व, *investigation*, and अनुप्रास, *desire*), a desire for judgment or investigation.
- विश्वप्रज्ञा, *s.* (from विश्व, *investigation*, and अनुप्रास, *desirous*), desirous of judgment or investigation.
- विश्वप्रज्ञा, *s.* (from विश्व, *investigation*, and अनुप्रास, *desirous*), desirous of judgment or investigation.
- विश्वप्रज्ञा, *s.* (from विश्व, *investigation*, and अनुप्रास, *ready*), about to engage in investigation or judgment.
- विश्वप्रज्ञा, *s.* (from विश्व, *investigation*, and अनुप्रास, *engaged*), zealously engaged in investigation or judgment.
- विश्वप्रज्ञा, *s.* (from विश्व, *investigation*, and अनुप्रास, *zeal*), a zealous engaging in investigation or judging.
- विश्वप्रज्ञा, *s.* (from विश्व, *investigation*, and अनुप्रास, *using exertions*), using exertions for investigation or judgment.
- विश्वप्रज्ञा, *s.* (from विश्व, *investigation*, and अनुप्रास, *a beginning*), the beginning of investigation or discussion.
- विश्वप्रज्ञा, *s.* (from विश्व, *investigation*, and अनुप्रास, *instructed*), instructed or advised by means of investigation or judgment.
- विश्वप्रज्ञा, *s.* (from विश्व, *investigation*, and अनुप्रास, *instruction*), instruction or advice to investigate or judge.

- विश्वप्रज्ञा, *s.* (from विश्व, *investigation*, and अनुप्रास, *giving instruction*), giving instruction or advice to investigate or judge.
- विश्वप्रज्ञा, *s.* (from विश्व, *investigation*, and अनुप्रास, *an-instructor*), one who gives instruction or advice to investigate or judge.
- विश्वप्रज्ञा, *s.* (from विश्व, *investigation*, and अनुप्रास, *fit*), fit or proper to be made a matter of investigation or judgment.
- विश्वप्रज्ञा, *s.* (from विश्व, *prep.* and अनुप्रास, *to judge*), worthy of investigation, worthy of discussion, deserving examination.
- विश्वप्रज्ञा, *s.* (from विश्व, *prep.* and अनुप्रास, *to judge*), under investigation or discussion, under examination or judgment.
- विश्वप्रज्ञा, *s.* (from विश्व, *seed*, and अनुप्रास, *a row*), straw, rice or barley straw.
- विश्वप्रज्ञा, *s.* (from विश्व, *a seed*), a seed, the core of a fruit, (improper *seed*).
- विश्वप्रज्ञा, *s.* (from विश्व, *prep.* and अनुप्रास, *to print*), surprise, astonishment, a variegated colour; a variegated, varied, speckled, parti-coloured, painted, ornamented, surprising, handsome, beautiful.
- विश्वप्रज्ञा, *s.* (from विश्व, *surprise*, and अनुप्रास, *doing*), wondering, expressing surprise, making spotted or variegated.
- विश्वप्रज्ञा, *s.* (from विश्व, *surprise*, and अनुप्रास, *doing*), wondering, expressing surprise, making spotted or variegated.
- विश्वप्रज्ञा, *s.* (from विश्व, *surprising*), the circumstance of being surprising or beautiful, a being parti-coloured or variegated.
- विश्वप्रज्ञा, *s.* (from विश्व, *surprising*), the circumstance of being surprising or beautiful, a being parti-coloured or variegated.
- विश्वप्रज्ञा, *s.* (from विश्व, *parti-coloured*), full of wonder or surprise, variegated, parti-coloured.
- विश्वप्रज्ञा, *s.* (from विश्व, *variegated*, and अनुप्रास, *done*), filled with wonder or surprise, made to be variegated or parti-coloured.
- विश्वप्रज्ञा, *s.* (from विश्व, *prep.* and अनुप्रास, *to cut*), a cutting off, excision, a cutting, a dividing, a fracture, loss, disappearance, destruction, the limit or boundaries of a house or land, the censure or pause in a verse.
- विश्वप्रज्ञा, *s.* (from विश्व, *prep.* and अनुप्रास, *to cut*), divided, parted, interrupted, portioned, shared out, cut, separated, severed, scattered.
- विश्वप्रज्ञा, *s.* (from विश्व, *cut off*, and अनुप्रास, *point*), truncated.

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In botany the term is applied to such leaves as appear to leave their extremities cut off by a straight line (folium truncatum.)

विट्, *s.* (from विट्, *to move*), the name of a juvenile sport, hop scotch.

विट्कर, *a.* (from विट्, *prep.* and कृ, *to cut*), separable, divisible, frangible.

विट्क, *s.* (from विट्, *prep.* and कृ, *to cut*), a separation, a division, a space between, an interruption of friendship or love, disjunction, removal, disunion, a chapter or division of a book, the space left between words in writing or printing.

विट्कर, *a.* (from विट्, *prep.* and कृ, *to cut*), making a separation or division, separating, dividing, interrupting, disjoining, disuniting.

विट्करकार, *a.* (from विट्कर, *a separation*, and कार, *making*), making a separation or division.

विट्करकार, *a.* (from विट्कर, *a separation*, and कार, *making*), making a separation or division.

विट्करकार, *a.* (from विट्कर, *separation*, and कार, *producing*), producible by or arising from separation or division.

विट्करकार, *ad.* (*h.c.* case of विट्करकार), for the purpose of separation or division.

विट्करनिमित्त, *a.* (from विट्कर, *separation*, and निमित्त, *a cause*), caused by or arising from separation or division; *ad.* from or because of separation or division.

विट्करनिमित्त, *ad.* (from विट्कर, *separation*, and निमित्त, *a cause*), for the purpose of separation or division.

विट्करण, *a.* (from विट्, *prep.* and कृ, *to cut*), separable, divisible, frangible.

विट्करण, *a.* (from विट्कर, *separation*, and कारण, *caused by*), caused by or arising from separation or division; *ad.* from or because of separation or division.

विट्करण, *ad.* (from विट्कर, *separation*, and कारण, *fear*), through fear of separation or division.

विट्करण, *s.* (from विट्कर, *separation*, and कारण, *agony*), distress or agony arising from the separation of friends, distress at parting.

विट्करण, *s.* (from विट्कर, *separation*, and कारण, *agony*), distress or agony arising from the separation of friends, distress at parting.

विट्करण, *a.* (from विट्कर, *separation*, and कारण, *a cause*), caused by or arising from separation or division; *ad.* from or because of separation or division.

विट्करण, *s.* (from विट्कर, *separation*, and कारण, *fire*), fire which penetrates and divides the parts of a substance.

विट्कर, *a.* (from विट्, *prep.* and कृ, *to cut*), separable, divisible, frangible.

विट्.

विट्कर, *s.* (from विट्कर, *the name of plant*), the name of a climbing plant, (Lettosmia nervosa.)

विट्कर, *s.* (from विट्कर, *the name of a plant*), the name of a plant which stings like a nettle, (Tragia involucrata.)

विट्कर, *v. a.* (from विट्, *prep.* and कृ, *to spread out*), to scatter, to strew; *a.* strewed, scattered.

विट्कर, *v. a.* (from विट्, *prep.* and कृ, *spread out*), to spread out, to strew, to lay in beds or layers; also, *s.* (from विट्कर, *a scorpion*), a scorpion, a ring made of wire platted together, a centipes, the sign scorpio.

विट्कर, *s.* (from विट्कर, *to spread out*), the spreading out of clothes or other things, the laying down of a mat or carpet, the laying of things in beds or layers.

विट्कर, *s.* (from विट्कर, *to spread out*), the spreading out of sheets, clothes, or other things, the laying down of a mat or carpet, the laying of things in beds or layers.

विट्कर, *s.* (from विट्, *prep.* and कृ, *to spread out*), a bed, a carpet, a floor mat, any thing spread out to lie upon.

विट्कर, *s.* (from विट्कर, *to spread out*), spreading out clothes on a bed, or carpets on a floor.

विट्कर, *a.* (from विट्कर, *unparalleled*, and कृ, *ugly*), abominably ugly.

विट्कर, *s.* (from विट्, *prep.* and कृ, *to be clustered*), the name of an ornament for the small of the arm.

विट्कर, *s.* (from विट्, *prep.* and कृ, *a man*), solitary, private, lonely.

विट्कर, *s.* (from विट्, *prep.* and कृ, *birth*), spurious birth.

विट्कर, *s.* (from विट्, *prep.* and कृ, *to conquer*), conquest, a triumph, victory.

विट्कर, *a.* (from विट्कर, *conquest*, and कृ, *making*), conquering, gaining a victory, triumphing; *s.* a conquerer.

विट्कर, *a.* (from विट्कर, *conquest*, and कृ, *making*), conquering, victorious, triumphing.

विट्कर, *a.* (from विट्कर, *conquest*, and कृ, *before*), preceded by or arising from conquest or victory.

विट्कर, *a.* (from विट्कर, *conquest*, and कृ, *obtained*), obtained or acquired by conquest or victory.

विट्कर, *a.* (from विट्कर, *conquest*, and कृ, *obtained*), obtained or acquired by conquest or victory.

विट्कर, *s.* (from विट्, *prep.* and कृ, *to conquer*), one of the names of Doorga, one of Doorga's attendants; the tops of hemp used as a narcotic, the tenth day of the increase of the moon in Aswinea on which day the image of Doorga is cast into the river.

विट्कर, *a.* (from विट्, *prep.* and कृ, *conquering*), conquering, triumphing, triumphant, victorious.

विट्कर, *s.* (from विट्कर, *lightning*), lightning.

विट्कर, *s.* (from विट्कर, *lightning*, and कृ, *splendour*),

विज्ञा.

- the name of a particular species of ornamental plant, (*Dracena ferrea*).
- विज्ञा, *a.* (from वि, *prep.* and ज्ञा, *to be produced*), base born, born out of the bands of wedlock.
- विज्ञाव, *a.* (from वि, *prep.* and ज्ञा, *to be born*), base born, bastard, hybrid.
- विज्ञाति, *s.* (from वि, *prep.* and जाति, *a tribe*), a different species or kind.
- विज्ञाव्य, *a.* (from वि, *prep.* and जाति, *a different species*), mongrel, hybrid, base-born, improper, hateful, hostile, unparalleled, dissimilar.
- विज्ञावोपचय, *s.* (from विज्ञाव्य, *dissimilar*, and यत्, *an atom*), a dissimilar particle or atom.
- विजिगीषा, *s.* (from वि, *prep.* and जि, *to conquer*), a desire to conquer.
- विजिगीषु, *a.* (from वि, *prep.* and जि, *to conquer*), desirous of victory or conquest.
- विजित, *a.* (from वि, *prep.* and जि, *to conquer*), subdued, conquered, overcome; also (from विज्, *to fan*), fanned, washed.
- विजय, *a.* (from वि, *prep.* and जि, *to conquer*), conquerable, capable of being overcome or subdued.
- विजयक, *s.* (from वि, *prep.* and जि, *to conquer*), a conquerer, a person who overcomes or triumphs.
- विज्, *a.* (from वि, *prep.* and ज्ञा, *to know*), wise, skillful, experienced.
- विज्ज्ञ, *s.* (from विज्, *wise*), wisdom, experience, skillfulness.
- विज्ज्ञ, *s.* (from विज्, *wise*), wisdom, experience, skillfulness.
- विज्ज्ञति, *a.* (from वि, *prep.* and ज्ञा, *to know*), information, a respectful communication of intelligence, a declared opinion, a representation of circumstances.
- विज्ज्ञा, *a.* (from वि, *prep.* and ज्ञा, *to know*), known, understood, celebrated, famous, notorious.
- विज्ज्ञाव्य, *a.* (from वि, *prep.* and ज्ञा, *to know*), knowable, comprehensible, acquirable as an object of knowledge.
- विज्ज्ञावोपचय, *a.* (from विज्ञाव्य, *known*, and योपचय, *youth*), making known by some contrivance her having arrived at the age of puberty.
- विज्ज्ञा, *s.* (from वि, *prep.* and ज्ञा, *to know*), one who knows a thing.
- विज्ज्ञान, *a.* (from वि, *prep.* and ज्ञा, *to know*), science, knowledge, learning, an acquaintance with books especially the Hindoo laws, worldly knowledge, an idea or conception in the mind.
- विज्ज्ञाव्य, *s.* (from वि, *prep.* and ज्ञा, *to know*), giving information, making known, publishing, conveying knowledge.

विज्ञ

- विज्ञान, *s.* (from वि, *prep.* and ज्ञा, *to know*), the making of a thing known, the demonstrating of a thing, the explaining or describing of a thing, the publishing of a thing.
- विज्ञाननीय, *a.* (from वि, *prep.* and ज्ञा, *to know*), declarable, publishable.
- विज्ञाननिष्ठ, *a.* (from वि, *prep.* and ज्ञा, *to know*), declarable, publishable.
- विज्ञाननिष्ठ, *s.* (from वि, *prep.* and ज्ञा, *to know*), a person who publishes or makes known.
- विज्ञानित, *a.* (from वि, *prep.* and ज्ञा, *to know*), published, made known.
- विज्ञान्य, *a.* (from वि, *prep.* and ज्ञा, *to know*), declarable, publishable.
- विज्ञान्य, *a.* (from वि, *prep.* and ज्ञा, *to know*), knowable, comprehensible, acquirable as an object of knowledge.
- विज्ञान्य, *a.* (from वि, *prep.* and ज्ञा, *a fever*), free from fever, free from pain or trouble.
- विज्ञान्य, *s.* an imitative sound used to express a person's talking to himself or continuing to talk incoherently without receiving an answer.
- विज्ञ, *s.* (from विज्ञ, *to sound*), excrement, a varlet, a catamite, a rogue, a cheat.
- विज्ञ, *s.* (from विज्ञ, *a pathic*, and ज्ञा, *to nourish*), the penis, the scrotum or septum of the scrotum, a bunch or tuft; a shrunk up with astonishment or fear.
- विज्ञान्य, *s.* (from विज्ञ, *a cheat*, and ज्ञान्य, *conduct*), rascally conduct, roguery, imposition.
- विज्ञान्य, *a.* (from विज्ञ, *a cheat*, and ज्ञान्य, *acting*), acting a rascally part, playing the rogue, imposing upon.
- विज्ञ, *a.* (from विज्ञ, *excrement*), vile, vicious, hateful.
- विज्ञान्य, *s.* (from विज्ञ, *vile*), villainy, vice, hatefulness.
- विज्ञान्य, *a.* (from विज्ञ, *vile*), vile, hateful abominable.
- विज्ञ, *s.* (from विज्ञ, *excrement*), a varlet, a villain, an unprincipled man.
- विज्ञान्य, *s.* (from विज्ञ, *a villain*), villainy, viciousness.
- विज्ञान्य, *s.* (from विज्ञ, *a villain*), villainy, viciousness.
- विज्ञ, *a.* (from विज्ञ, *ordure*), vile, villainous, vicious.
- विज्ञान्य, *s.* (from विज्ञ, *ordure*, and ज्ञान्य, *Acacia Galeata*), a foetid species of Acacia or Mimosa not yet ascertained by botanists.
- विज्ञान्य, *s.* (from विज्ञ, *excrement*, and ज्ञान्य, *salt*), black salt.
- विज्ञान्य, *a.* (from वि, *prep.* and ज्ञान्य, *consideration*), decomposed in mind, unfit for consideration, confused, confounded, fascinated.
- विज्ञान्य, *s.* (from विज्ञ, *to break*), the name of a plant much used in India as a vermifuge; the plant is not yet ascertained.
- विज्ञान्य, *s.* *a.* (from वि, *prep.* and ज्ञान्य, *to send*), to afflict, to

विच.

विच.

ver, to tantalize, to put on an assumed form or character.

विचय, *a.* (from वि, *prep.* and चय, *to heap*), amicting, tantalizing.

विचय, *s.* (from वि, *prep.* and चय, *to heap*), affliction, distress, a tantalizing, an assumed habit or dress, an imitating or copying after.

विचय, *s.* (from वि, *prep.* and चय, *to heap*), affliction, distress, a tantalizing, an imitation or copying after.

विचयनीय, *a.* (from विचय, *affliction*, and नीय, *worthy*), worthy of being afflicted or tantalized.

विचयनीय, *a.* (from विचय, *affliction*, and नीय, *worthy*), worthy of being afflicted or tantalized.

विचयनीय, *a.* (from वि, *prep.* and चय, *to heap*), capable of being afflicted or tantalized.

विचय, *s.* (from वि, *prep.* and चय, *to heap*), afflicted, distressed, tantalized.

विच, *s.* (from च, *to screen*), a roll of cloth or straw put on the head of labourers who carry burdens to prevent the head being injured, a roll of straw tied in a circular form in which jars or pots are set to keep them steady, a sheaf.

विचयि, *s.* (from विच, *an appointment*), one who examines or tries any thing, an umpire.

विचय, *s.* (from विच, *to tear*), a cat.

विचयि, *a.* (from विचय, *a cat*, and चय, *an eye*), cat-eyed, wall-eyed.

विचय, *s.* (from विचय, *a particular mountain*, and चय, *to be produced*), lapis lazuli.

विचय, *s.* an imitative sound used to express a muttering or mumbling.

विचयि, *v. n.* (from विचयि, *muttering*), to mutter, to mumble.

विचयि, *s.* (from विचयि, *to mutter*), a muttering or speaking discontentedly about a thing.

विचयि, *a.* (from विचयि, *a muttering noise*), muttering.

विच, *a.* (from वि, *prep.* and च, *a form*), deformed, distorted, ugly.

विच, *a.* (from विच, *to know*), knowing, wise, versed in, acquainted with.

विच, *s.* (from विच, *extended*), a detail.

विचय, *s.* (from वि, *prep.* and चय, *to smile*), a debating with a person.

विचय, *s.* (from वि, *prep.* and चय, *to smile*), criticism, a dispute, a debate, a contention, controversy, an argument, the refutation of an opinion, the confutation of an antagonist's opinion and establishment of one's own.

विचयि, *a.* (from विचय, *a debate*, and चय, *making*),

disputing, refuting arguments, carrying on controversy; *s.* a disputant, a controversialist.

विचयि, *a.* (from विचय, *a debate*, and चयि, *doing*), disputing, refuting arguments, maintaining a controversy.

विचय, *a.* (from वि, *prep.* and चय, *to stretch*), stretched, drawn out, extended, expanded, diffused.

विचय, *a.* (from वि, *prep.* and चय, *true*), false, untrue.

विचय, *s.* (from वि, *prep.* and चय, *to get over*), the giving of alms, alms, a largess, a donation.

विचयि, *a.* (from विचय, *alms*, and चयि, *making*), bestowing alms, giving donations.

विचयि, *a.* (from विचय, *alms*, and चयि, *making*), bestowing alms, giving donations.

विचयि, *a.* (from विचय, *alms*, and चय, *producible*), producible by or arising from alms or donations.

विचयि, *ad.* (*loc. case of विचयि*), for the purpose of alms or donations.

विचयि, *a.* (from विचय, *alms*, and चयि, *a cause*), caused by or arising from alms or donations; *ad.* from or because of alms or donations.

विचयि, *ad.* (from विचय, *alms*, and चयि, *a cause*), for the purpose of alms or donations.

विचयि, *a.* (from विचय, *alms*, and चयि, *before*), preceded by or arising from alms or donations; *ad.* by or through alms or donations.

विचयि, *a.* (from विचय, *alms*, and चयि, *caused by*), caused by or arising from alms or donations; *ad.* from or because of alms or donations.

विचयि, *ad.* (from विचय, *alms*, and चयि, *without*), without or beside alms or donations.

विचयि, *a.* (from विचय, *alms*, and चयि, *excepted*), alms or donations excepted.

विचयि, *s.* (from विचय, *alms*, and चयि, *an exception*), the exception of alms or donations.

विचयि, *ad.* (*loc. case of विचयि*), with the exception of alms or donations, without or beside alms or donations.

विचयि, *a.* (from विचय, *alms*, and चयि, *a cause*), caused by or arising from alms or donations.

विचयि, *s.* (from विचय, *alms*, and चयि, *desire*), a desire or wish for alms or donations.

विचयि, *a.* (from विचय, *alms*, and चयि, *desirous*), desirous of alms or donations.

विचयि, *s.* (from विचय, *alms*, and चयि, *desire*), a desire for alms or donations.

विचयि, *a.* (from विचय, *alms*, and चयि, *desirous*), desirous of alms or donations.

विचयि, *s.* (from विचयि, *giving*), giving alms.

विच.

विरा.

- विचक्षण, *s.* (from विचक्ष, *alms*, and ईक्ष, *desire*), a desire for alms or donations.
- विचक्षण, *a.* (from विचक्ष, *alms*, and ईक्ष, *desirous*), desirous of alms or donations.
- विचक्षण, *a.* (from विचक्ष, *alms*, and ईक्ष, *desirous*), desirous of alms or donations.
- विचक्ष, *s.* (from वि, *prep.* and चक्ष, *to infer*), an inference, reasoning, the canvassing of a matter, discussion, deliberation, a consideration of probabilities, a mental anticipation of alternatives, a conjecture, an apprehension, a doubt.
- विचक्ष, *a.* (from वि, *prep.* and चक्ष, *to infer*, inferring, reasoning, investigating, discussing a subject, deliberating, weighing probabilities on all sides; *s.* one who reasons upon or investigates a subject, one who deliberates or judges.
- विचक्ष, *s.* (from वि, *prep.* and चक्ष, *to infer*), the act of discussing or reasoning on a subject, the investigating of a thing, an inferring, a deliberating.
- विचक्ष, *s.* (from वि, *prep.* and चक्ष, *a bottom*), in Hindoo fable the second of the seven divisions of the infernal regions.
- विचक्ष, *s.* (from वि, *prep.* and चक्ष, *to throw*), a span measured by extending the thumb and the little finger, considered equal to the width of twelve fingers.
- विचक्ष, *s.* (from वि, *prep.* and चक्ष, *to stretch*), the warp of cloth, an awning, a canopy, an expansion or spreading out, a verse of four lines of eight syllables each consisting of two Iambics one trochee and one spondee.
- विचक्ष, *s.* (from वि, *prep.* and चक्ष, *a day of the month*), under date.
- विचक्ष, *a.* (from वि, *prep.* and चक्ष, *pleased*), displeased.
- विचक्ष, *s.* (from वि, *prep.* and चक्ष, *gratification*), dissatisfaction.
- विचक्ष, *a.* (from विचक्ष, *dissatisfaction*, and चक्ष, *to do*), causing dissatisfaction.
- विचक्ष, *as* (from विचक्ष, *dissatisfaction*, and चक्ष, *producing*), causing dissatisfaction.
- विचक्ष, *s.* (from वि, *prep.* and चक्ष, *thirst*), disgust, indifference.
- विचक्ष, *a.* (from विचक्ष, *to know*), acquired, gained, judged, investigated, discussed, known, notorious, famous; *s.* wealth, property, substance.
- विचक्ष, *a.* (from विचक्ष, *wealth*), wealthy, possessing property.
- विचक्ष, *a.* (from विचक्ष, *wealth*, and विचक्ष, *possessed of*), wealthy, possessed of property.
- विचक्ष, *a.* (from विचक्ष, *wealth*, and चक्ष, *joined to*), connected with property, wealthy.

- विचक्ष, *a.* (from विचक्ष, *wealth*, and चक्ष, *destitute*), destitute of property, poor.
- विचक्ष, *a.* (from विचक्ष, *wealth*, and चक्ष, *empty*), destitute of property, poor.
- विचक्ष, *a.* (from विचक्ष, *wealth*, and चक्ष, *destitute*), destitute of property, poor.
- विचक्ष, *s.* (from विचक्ष, *wise*), wisdom, acquaintance with any science.
- विचक्ष, *s.* (from विचक्ष, *wise*), wisdom, acquaintance with any science.
- विचक्ष, *a.* (from विचक्ष, *prep.* and चक्ष, *to burn*), consumed or burnt up by lust, lecherous, learned, knowing, clever, shrewd, witty, intriguing.
- विचक्ष, *s.* (from विचक्ष, *learned*), learning, skill, wisdom, shrewdness.
- विचक्ष, *s.* (from विचक्ष, *learned*), learning, skill, wisdom, shrewdness.
- विचक्ष, *s.* (from विचक्ष, *clever*, and चक्ष, *a lover*), an amorous man who is beloved by all classes of women.
- विचक्ष, *ad.* (from विचक्ष, *a lover who is esteemed by all women*, and चक्ष, *a form*), like a lover whom all descriptions of women love.
- विचक्ष, *ad.* (from विचक्ष, *clever*, and चक्ष, *a form*), cleverly, learnedly, shrewdly.
- विचक्ष, *a.* (from विचक्ष, *clever*), clever, insinuating; the term is used in the amatory writings of the Hindoos for a woman of insinuating manners and conversation.
- विचक्ष, *r. n.* (from विचक्ष, *prep.* and चक्ष, *to tear*), to be torn or lacerated.
- विचक्ष, *s.* (from विचक्ष, *prep.* and चक्ष, *to tear*), a splitting, a rending.
- विचक्ष, *s.* (from विचक्ष, *prep.* and चक्ष, *to split*), a shallow basket or vessel made of wicker work, split peas, pomegranate bark, cuttings or chips, a thing which has been split or pared, a cake, mountain Ebony or Bauhinia of several species.
- विचक्ष, *s.* (from विचक्ष, *prep.* and चक्ष, *to tear*), a harrow, a garden rake.
- विचक्ष, *a.* (from विचक्ष, *prep.* and चक्ष, *a custom*), contrary to custom, against rule, irregular.
- विचक्ष, *s.* (from विचक्ष, *prep.* and चक्ष, *affliction*), a dismissal with good wishes, literally go without trouble or any disagreeable circumstance, leave of absence, permission to depart, dismissal. This word constructed with चक्ष, *to do*, or चक्ष, *to give*, means to give any one leave to depart.
- विचक्ष, *a.* (from विचक्ष, *leave of absence*), requiring leave to absence.

विश्रि. v. a. (from विश्रि, prep. and श्रि, to tear), to tear or lacerate.

विश्रि. s. (from विश्रि, prep. and श्रि, to read), a crack, a rent, a chink, a laceration.

विश्रि. a. (from विश्रि, prep. and श्रि, to tear), rending, tearing, lacerating, splitting, cleaving; s. that which rends or tears, that which splits or cleaves. In botany a dry seed vessel usually of a coriaceous or membranous texture and generally splitting into several valves, (Capsula.)

विश्रि. s. (from विश्रि, prep. and श्रि, to read), the splitting or cleaving of a thing, the rending or tearing of a thing.

विश्रि. a. (from विश्रि, a tearing, and श्रि, able), able to rend or lacerate.

विश्रि. a. (from विश्रि, a tearing, and श्रि, producible), producible by or arising from rending or lacerating.

विश्रि. ad. (loc. case of विश्रि), for tearing or lacerating.

विश्रि. a. (from विश्रि, a tearing, and श्रि, a cause), caused by or arising from tearing or lacerating; ad. from or because of tearing or lacerating.

विश्रि. ad. (from विश्रि, a tearing, and श्रि, a cause), for tearing, for rending, for lacerating.

विश्रि. a. (from विश्रि, a tearing, and श्रि, before), preceded by or arising from tearing or lacerating; ad. by or through tearing or lacerating.

विश्रि. a. (from विश्रि, a tearing, and श्रि, caused by), caused by or arising from tearing or lacerating; ad. from or because of tearing or lacerating.

विश्रि. a. (from विश्रि, a tearing, and श्रि, worthy), worthy of being torn or lacerated.

विश्रि. a. (from विश्रि, a tearing, and श्रि, a cause), caused by or arising from tearing or lacerating; ad. from or because of tearing or lacerating.

विश्रि. a. (from विश्रि, a tearing, and श्रि, unable), unable to tear or lacerate.

विश्रि. a. (from विश्रि, a tearing, and श्रि, fit), fit to be rent or lacerated, worthy of being rent or lacerated.

विश्रि. a. (from विश्रि, prep. and श्रि, to tear), frangible, capable of being rent or torn, lacerable.

विश्रि. a. (from विश्रि, prep. and श्रि, to tear), cleft, split, torn, lacerated.

विश्रि. s. (from विश्रि, prep. and श्रि, to tear), the name of an ornamental climbing plant, (Ipomea paniculata.)

विश्रि. s. (from विश्रि, prep. and श्रि, a point of the compass), an intermediate point between the cardinal points of the compass.

विश्रि. a. (from विश्रि, to know), known, acquainted with.

विश्रि. a. (from विश्रि, prep. and श्रि, to tear), torn, rent, cleft, lacerated, scratched.

विश्रि. a. (from विश्रि, to know), wise, intelligent, learned, clever.

विश्रि. s. (from विश्रि, distant, and श्रि, to be produced), lapis lazuli.

विश्रि. a. (from विश्रि, prep. and श्रि, to blame), blaming, finding fault, condemning, censorious; s. a censorious person.

विश्रि. a. (from विश्रि, prep. and श्रि, a country), a foreign country, a distant part of the same country, a distant country.

विश्रि. a. (from विश्रि, a foreign country, and श्रि, gone), gone to a foreign country, found in a foreign country.

विश्रि. a. (from विश्रि, a foreign country, and श्रि, producible), producible by or arising from a foreign country.

विश्रि. ad. (loc. case of विश्रि), for a foreign country.

विश्रि. a. (from विश्रि, a foreign country, and श्रि, a residence), a residence in a foreign country.

विश्रि. a. (from विश्रि, a foreign country, and श्रि, residing), residing in a foreign country.

विश्रि. a. (from विश्रि, a foreign country, and श्रि, a cause), caused by or arising from a foreign country; ad. from or because of a foreign country.

विश्रि. ad. (from विश्रि, a foreign country, and श्रि, a cause), for a foreign country.

विश्रि. a. (from विश्रि, a foreign country, and श्रि, caused by), caused by or arising from a foreign country; ad. from or because of a foreign country.

विश्रि. a. (from विश्रि, a foreign country, and श्रि, a residence), a residence in a foreign country.

विश्रि. a. (from विश्रि, a foreign country, and श्रि, residing), a residing in a foreign country.

विश्रि. a. (from विश्रि, a foreign country, and श्रि, to stand), situated or being in a foreign country.

विश्रि. a. (from विश्रि, a foreign country, and श्रि, continuing), staying or continuing in a foreign country.

विश्रि. a. (from विश्रि, a foreign country, and श्रि, situated), situated or being in a foreign country.

विश्रि. a. (from विश्रि, a foreign country, and श्रि, a cause), caused by or arising from a foreign country; ad. from or because of a foreign country.

विश्रि. a. (from विश्रि, a foreign country, and श्रि, come), arrived or come from a foreign country.

विश्रि. a. (from विश्रि, prep. and श्रि, belonging to a country), foreign, strange, belonging to another country; s. a foreigner.

विद्या.

विद्या.

- विद्य, *a.* (from *विद्*, to pierce), pierced, thrust through, perforated, penetrated.
- विद्यक, *a.* (from *विद्य*, pierced, and *कर्ण*, an ear), having the ears bored, the name of a climbing plant, (*Cissampelos hexandra*).
- विद्यमान, *a.* (from *विद्*, to exist), existent, existing, present, extant.
- विद्यमानता, *a.* (from *विद्यमान*, existent), existence, presence.
- विद्यमानत्व, *a.* (from *विद्यमान*, existent), existence, presence.
- विद्या, *a.* (from *विद्*, to know), knowledge, science, philosophy, a magical pill or bolus by putting of which in the mouth a person is supposed to ascend to heaven.
- विद्यावह, *a.* (from *विद्या*, science, and *वह्*, to make), making wise, giving knowledge; *s.* (from *विद्या*, science, and *आवह*, a mine, a mine or fountain of knowledge or science.
- विद्याकाङ्क्ष, *a.* (from *विद्या*, science, and *काङ्क्ष*, desire), a desire for science or knowledge.
- विद्याकाङ्क्षी, *a.* (from *विद्या*, science, and *काङ्क्षिन्*, desirous), desirous of science or knowledge.
- विद्यापीठ, *a.* (from *विद्या*, science, and *पीठ*, a house), a college, a school.
- विद्याप्रसूत, *a.* (from *विद्या*, science, and *प्रसूत*, producing), producing science or knowledge.
- विद्याउत्पन्न, *a.* (from *विद्या*, science, and *उत्पन्न*, produced), produced by or arising from science or philosophy.
- विद्याव्युत्पन्न, *a.* (from *विद्या*, science, and *व्युत्पन्न*, producible), producible by or arising from science or philosophy.
- विद्याव्युत्पन्न, *ad. loc. case of (विद्याव्युत्पन्न)*, for the purpose of science or philosophy.
- विद्याव्युत्पन्न, *a.* (from *विद्या*, science, and *व्युत्पन्न*, produced), produced by or arising from science or philosophy.
- विद्यादाता, *a.* (from *विद्या*, science, and *दातृ*, a giver), a tutor, a teacher.
- विद्यादान, *a.* (from *विद्या*, science, and *दान*, a giving), instruction, the giving of instruction in any branch of science.
- विद्यादायक, *a.* (from *विद्या*, science, and *दायक*, giving), giving instruction in science, bestowing science.
- विद्यादायी, *a.* (from *विद्या*, science, and *दायिन्*, giving), giving instruction in science, conferring a knowledge of science.
- विद्यादेव, *a.* (from *विद्या*, a magical pill, and *देव*, to have, the name of an order of demi-gods.
- विद्याविहित, *a.* (from *विद्या*, science, and *विहित*, a cause), caused by or arising from science or philosophy; *ad.* from or because of science or philosophy.
- विद्याविहित, *ad.* (from *विद्या*, science, and *विहित*, a cause), for the purpose of science or philosophy.
- विद्यावृत्ति, *a.* (from *विद्या*, science, and *वृत्ति*, following), following upon or corresponding with wisdom or science.

- विद्यावृत्तिमान, *a.* (from *विद्या*, science, and *वृत्तिमान*, study), the study of science.
- विद्यावृत्तिमान, *a.* (from *विद्या*, science, and *वृत्तिमान*, scrutiny), a scrutiny into wisdom or science.
- विद्यावृत्तिमान, *a.* (from *विद्या*, science, and *वृत्तिमान*, scrutiny), scrutinizing into science or wisdom.
- विद्यावृत्तिमान, *a.* (from *विद्या*, science, and *वृत्तिमान*, scrutiny), scrutinizing into science or wisdom.
- विद्यावृत्तिमान, *a.* (from *विद्या*, science, and *वृत्तिमान*, following), following upon or according with wisdom or science.
- विद्यावृत्तिमान, *ad.* (from *विद्या*, science, and *वृत्तिमान*, following), according to knowledge or science.
- विद्यावृत्तिमान, *a.* (from *विद्या*, science, and *वृत्तिमान*, obstructing), opposing or obstructing science or philosophy.
- विद्यावृत्तिमान, *a.* (from *विद्या*, science, and *वृत्तिमान*, caused by), caused by or arising from science or philosophy; *ad.* from or because of science or philosophy.
- विद्यावृत्तिमान, *a.* (from *विद्या*, science, and *वृत्तिमान*, obtained), obtained or acquired by science or learning, possessed of science.
- विद्यावृत्तिमान, *a.* (from *विद्या*, science, and *वृत्तिमान*, acquisition), the acquisition of science or learning.
- विद्यावृत्तिमान, *a.* (from *विद्या*, science, and *वृत्तिमान*, increasing), increasing knowledge or science, promoting science.
- विद्यावृत्तिमान, *a.* (from *विद्या*, science, and *वृत्तिमान*, an increasing), the increasing of knowledge or science.
- विद्यावृत्तिमान, *a.* (from *विद्या*, science, and *वृत्तिमान*, *Prithu*), one eminent in science, a philosopher. This is a title frequently given to learned men by their tutors, and is equivalent to doctor in philosophy.
- विद्यावृत्तिमान, *a.* (from *विद्या*, science), scientific, learned, knowing.
- विद्यावृत्तिमान, *ad.* (from *विद्या*, science, and *विद्या*, without), without or beside science or philosophy.
- विद्यावृत्तिमान, *a.* (from *विद्या*, science, and *विद्यावृत्तिमान*, eminent), eminent in science or philosophy.
- विद्यावृत्तिमान, *a.* (from *विद्या*, science, and *विद्यावृत्तिमान*, possessed of), possessed of science, scientific, philosophical, wise, learned.
- विद्यावृत्तिमान, *a.* (from *विद्या*, science, and *विद्यावृत्तिमान*, destitute), destitute of science or philosophy.
- विद्यावृत्तिमान, *a.* (from *विद्या*, science, and *वृत्तिमान*, increase), the increase of knowledge or science.
- विद्यावृत्तिमान, *a.* (from *विद्या*, science, and *वृत्तिमान*, excepted), science or philosophy excepted.
- विद्यावृत्तिमान, *a.* (from *विद्या*, science, and *वृत्तिमान*, an exception), the exception of science or philosophy.

विद्या.

विद्यावाञ्छितः, *ad. (loc. case of विद्यावाञ्छितः)*, with the exception of science or philosophy, without or beside science or philosophy.

विद्यावाचना, *s.* (from विद्या, *science*, and वाचना, *a trade*), the profession of science or philosophy.

विद्यावाचनायी, *a.* (from विद्या, *science*, and वाचनायिन्, *practising*), following the profession of science or philosophy.

विद्यावाधा, *s.* (from विद्या, *science*, and बाधा, *an obstacle*), an obstacle to science.

विद्याबाधक, *a.* (from विद्या, *science*, and बाधक, *obstructing*), obstructing science.

विद्याचिन्ता, *s.* (from विद्या, *science*, and चिन्ता, *desire*), a desire for science or philosophy.

विद्याचिन्ता, *a.* (from विद्या, *science*, and चिन्तायिन्, *desirous*), desirous of knowledge or science.

विद्याध्यास, *s.* (from विद्या, *science*, and ध्यास, *study*), the study of science.

विद्याध्यासक, *a.* (from विद्या, *science*, and ध्यासक, *studying*), studying science.

विद्यायुक्त, *a.* (from विद्या, *science*, and युक्त, *joined to*), connected with science, scientific, philosophical.

विद्याप्रसू, *s.* (from विद्या, *science*, and आरम्भः, *a beginning*), the dawn of science, the beginning of acquiring science.

विद्याविहित, *a.* (from विद्या, *science*, and विहित, *destitute*), destitute of science, unlettered.

विद्यावर्क, *a.* (from विद्या, *science*, and वर्क, *acquiring*), acquiring science; *s.* a student.

विद्यावर्ज, *s.* (from विद्या, *science*, and वर्ज, *an acquiring*), the acquiring of science.

विद्यावर्जित, *a.* (from विद्या, *science*, and वर्जित, *acquired*), acquired by science.

विद्यावर्ध, *a.* (from विद्या, *science*, and वर्ध, *desiring*), desirous of science; *s.* a tyro, a scholar.

विद्यावर्ध, *ad. (loc. case of विद्यावर्ध)*, for the purpose of science or philosophy.

विद्यावर्धन, *a.* (from विद्या, *science*, and वर्धन, *an ornament*), adorned with science; *s.* a person whose ornament is science. This is a title frequently given to learned men by their tutors.

विद्यावर्धक, *a.* (from विद्या, *science*, and वर्धक, *obtained*), obtained or acquired by science or philosophy.

विद्यावर्ध, *s.* (from विद्या, *science*, and वर्ध, *a house*), a college, a school.

विद्यावर्ध, *s.* (from विद्या, *science*, and वर्ध, *gain*), the acquisition of science or learning.

विद्यावर्ध, *s.* (from विद्या, *science*, and वर्ध, *a house*), a college, a school.

विद्या.

विद्यावर्ध, *a.* (from विद्या, *science*, and वर्ध, *empty*), illiterate, destitute of science.

विद्यावर्ध, *a.* (from विद्या, *science*, and वर्ध, *destitute*), illiterate, unacquainted with science.

विद्यावर्धक, *a.* (from विद्या, *science*, and वर्धक, *a cause*), caused by or arising from science or philosophy; *ad.* from or because of science or philosophy.

विद्युत्, *s.* (from वि, *prep.* and द्यु, *to shine*), lightning.

विद्युत्, *a.* (from विद्युत्, *lightning*, and चञ्चल, *motion*), quick as lightning, nimble.

विद्युत्, *s.* (from विद्युत्, *lightning*, and चञ्चल, *a climbing plant*), a streak of lightning running in a zigzag manner through the atmosphere.

विद्यावर्ध, *s.* (from विद्या, *science*, and वर्ध, *a desire*), a desire for science or philosophy.

विद्यावर्ध, *a.* (from विद्या, *science*, and वर्ध, *desirous*), desirous of science or philosophy.

विद्यावर्धक, *a.* (from विद्या, *science*, and वर्धक, *desirous*), desirous of science or philosophy.

विद्यावर्ध, *s.* (from वि, *prep.* and द्यु, *to shine*), splendor, light.

विद्यावर्ध, *a.* (from वि, *prep.* and द्यु, *to shine*), resplendent, splendid, illuminated.

विद्यावर्धक, *a.* (from विद्या, *science*, and वर्धक, *acquiring*), acquiring or accumulating science or philosophy.

विद्यावर्धक, *s.* (from विद्या, *science*, and वर्धक, *acquisition*), the acquisition of science or philosophy.

विद्यावर्धक, *a.* (from विद्या, *science*, and वर्धक, *acquired*), acquired by science.

विद्युत्, *s.* (from वि, *prep.* and द्यु, *to run*), flight, escape, retreat, intellect, censure, reproach, liquifaction, a flowing or running like liquids.

विद्युत्, *a.* (from वि, *prep.* and द्यु, *to run*), causing to run away, causing to melt or liquify, acting the mimic or droll, jesting, mimicking, jeering; *s.* one who mimicks or jests, one who jeers or jests.

विद्युत्, *a.* (from वि, *prep.* and द्यु, *to run*), liquid, liquified, fluid, melted, run away, flown, fled.

विद्युत्, *s.* (from वि, *prep.* and द्यु, *to run*), coral, the young shoot of a tree, a fabled tree producing precious gems.

विद्युत्, *s.* (from वि, *knowing*, and वर्ध, *a form*), ridicule, mockery, raillery, jesting, a jeer, drollery, mimicry.

विद्युत्, *a.* (from विद्युत्, *ridicule*), mimicking, jeering, ridiculing, mocking, railing.

विद्युत्, *s.* (from विद्युत्, *learned*), wisdom, erudition.

विद्युत्, *s.* (from विद्युत्, *learned*), wisdom, erudition.

विद्युत्, *a.* (from विद्युत्, *to know*), wise, learned, scientific, knowing, proficient.

विद्वा.

- विद्विष**, *a.* (from **वि**, *prep.* and **विद्**, *to hate*), hated, treated with malice, persecuted.
- विद्विषि**, *s.* (from **वि**, *prep.* and **विद्**, *to hate*), hatred, enmity, persecution.
- विद्वेद**, *s.* (from **वि**, *prep.* and **विद्**, *to hate*), hatred, malice, malevolence, persecution.
- विद्वेदक**, *a.* (from **वि**, *prep.* and **विद्**, *to hate*), hating, treating with enmity or malice, persecuting; *s.* one who hates or maltreats, a persecutor.
- विद्वेदनीय**, *a.* (from **वि**, *prep.* and **विद्**, *to hate*), abominable, worthy of hatred or malice.
- विद्वेदय**, *s.* (from **वि**, *prep.* and **विद्**, *to hate*), abominable, worthy of hatred or malice.
- विद्वेडी**, *s.* (from **वि**, *prep.* and **विद्**, *malicious*), a malicious person, one who seeks the evil of others.
- विद्व**, *s.* (from **वि**, *prep.* and **वि**, *to have*), a manner, a sort, a kind, a form, a formula, a rule.
- विद्व**, *a.* (from **वि**, *prep.* and **वि**, *a husband*), destitute of a husband; *s.* a widow.
- विद्व**, *s.* (from **वि**, *prep.* and **विद्व**, *religion*), apostasy, heterodoxy.
- विद्वि**, *a.* (from **वि**, *prep.* and **विद्व**, *religious*), heterodox, apostate.
- विद्वि**, *a.* (from **वि**, *prep.* and **वि**, *to hold*), proper to be commanded or enjoined, requiring to be laid down as a rule or law.
- विद्वि**, *s.* (from **वि**, *prep.* and **विद्व**, *nourishing*), God considered as the legislator of the world and the God of providence, providence.
- विद्वि**, *s.* (from **वि**, *prep.* and **वि**, *to hold*), a statute, a law, a decree, a rule, an injunction, a precept, the ordering or enjoining of a thing, the settling of a thing as by law, an action, a form, a manner.
- विद्विनिर्दिष्ट**, *a.* (from **विद्वि**, *a rule*, and **निर्दिष्ट**, *making*), making laws or rules, giving precepts or injunctions; *s.* a person who directs or orders.
- विद्विनिर्दिष्ट**, *s.* (from **विद्वि**, *a rule*, and **निर्दिष्ट**, *doing*), making laws or rules, giving precepts or injunctions, ordering, directing.
- विद्विनिर्दिष्ट**, *ad.* (from **विद्वि**, *a rule*, and **निर्दिष्ट**, *a step*), in the order of the laws or rules, according to rules or injunctions.
- विद्विनिर्दिष्ट**, *a.* (from **विद्वि**, *a rule*, and **निर्दिष्ट**, *producible*), producible by or arising from a rule or law, producible by or arising from an order or injunction.
- विद्विनिर्दिष्ट**, *ad.* (*loc. case of विद्विनिर्दिष्ट*), for the purpose of ordering or commanding, for the purpose of enjoining or settling.

विद्व.

- विद्विनिर्दिष्ट**, *a.* (from **विद्वि**, *a rule*, and **निर्दिष्ट**, *to know*), acquainted with laws or rules, acquainted with orders or injunctions.
- विद्विनिर्दिष्ट**, *s.* (from **विद्वि**, *a statute*, and **निर्दिष्ट**, *one who knows*), a person who knows the laws or statutes.
- विद्विनिर्दिष्ट**, *a.* (from **विद्वि**, *a statute*, and **निर्दिष्ट**, *making known*), making known or declaring the laws or statutes.
- विद्विनिर्दिष्ट**, *s.* (from **विद्वि**, *a statute*, and **निर्दिष्ट**, *a making known*), the making known or declaring of the laws or statutes.
- विद्विनिर्दिष्ट**, *s.* (from **विद्वि**, *a statute*), the circumstance of being a statute or decree, legality, lawfulness.
- विद्विनिर्दिष्ट**, *s.* (from **विद्वि**, *a statute*), lawfulness, legality.
- विद्विनिर्दिष्ट**, *a.* (from **विद्वि**, *a rule*, and **निर्दिष्ट**, *a cause*), caused by or arising from a law or rule, caused by or arising from an injunction or order; *ad.* from or because of a law or rule, from or because of an order or injunction.
- विद्विनिर्दिष्ट**, *ad.* (from **विद्वि**, *a rule*, and **निर्दिष्ट**, *a cause*), for the purpose of ordering or commanding, for the purpose of settling or enjoining.
- विद्विनिर्दिष्ट**, *a.* (from **विद्वि**, *a rule*, and **निर्दिष्ट**, *before*), preceded by or arising from a rule or law, preceded by or arising from an order or injunction; *ad.* by or through a law or rule, by or through an order or injunction.
- विद्विनिर्दिष्ट**, *a.* (from **विद्वि**, *a rule*, and **निर्दिष्ट**, *caused by*), caused by or arising from a rule or law, caused by or arising from an order or injunction; *ad.* from or because of a rule or law, from or because of an order or injunction.
- विद्विनिर्दिष्ट**, *ad.* (from **विद्वि**, *a rule*, and **निर्दिष्ट**, *without*), without or beside a law or rule, without or beside an order or injunction.
- विद्विनिर्दिष्ट**, *a.* (from **विद्वि**, *a rule*, and **निर्दिष्ट**, *excepted*), a law or rule excepted, an order or injunction excepted.
- विद्विनिर्दिष्ट**, *s.* (from **विद्वि**, *a rule*, and **निर्दिष्ट**, *an exception*), the exception of a law or rule, the exception of an order or injunction.
- विद्विनिर्दिष्ट**, *ad.* (*loc. case of विद्विनिर्दिष्ट*), with the exception of the laws or statutes, without or beside the laws or statutes.
- विद्विनिर्दिष्ट**, *a.* (from **विद्वि**, *a rule*, and **निर्दिष्ट**, *a cause*), caused by or arising from a rule or law, caused by or arising from an order or injunction; *ad.* from or because of a rule or law, from or because of an order or injunction.

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विशानाङ्की, *a.* (from विश, *a statute*, and आङ्की, *a desire*), a desire for a law or regulation.

विशानाङ्की, *a.* (from विश, *a statute*, and आङ्की, *desire*), desirous of a law or regulation.

विशानुवाङ्की, *a.* (from विश, *a statute*, and अनुवाङ्की, *following*), following upon or corresponding with the laws or statutes.

विशानुवाङ्की, *a.* (from विश, *a statute*, and अनुवाङ्की, *following*), following upon or corresponding with the laws or statutes.

विशानुवाङ्की, *ad.* (from विश, *a statute*, and अनुवाङ्की, *a following*), according to the laws or regulations.

विशानुवाङ्की, *s.* (from विश, *a statute*, and अनुवाङ्की, *a desire*), a desire for a law or regulation.

विशानुवाङ्की, *a.* (from विश, *a statute*, and अनुवाङ्की, *desirous*), desirous of a law or regulation.

विशानुवाङ्की, *a.* (from विश, *a statute*, and अनुवाङ्की, *desiring*), desiring a law or regulation.

विशानुवाङ्की, *ad.* (from विश, *a statute*, and अनुवाङ्की, *an object*), for the laws or regulations.

विशानुवाङ्की, *s.* (from विश, *a statute*, and अनुवाङ्की, *desire*), a desire for a law or regulation.

विशानुवाङ्की, *a.* (from विश, *a statute*, and अनुवाङ्की, *desirous*), desirous of a law or regulation.

विशानुवाङ्की, *a.* (from विश, *a statute*, and अनुवाङ्की, *desirous*), desirous of a law or regulation.

विशानुवाङ्की, *a.* (from विश, *a statute*, and अनुवाङ्की, *desirous*), desirous of a law or regulation.

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विशानुवाङ्की, *a.* (from विश, *a statute*, and अनुवाङ्की, *desirous*), desirous of a law or regulation.

विशानुवाङ्की, *a.* (from विश, *a statute*, and अनुवाङ्की, *desirous*), desirous of a law or regulation.

विशानुवाङ्की, *a.* (from विश, *a statute*, and अनुवाङ्की, *desirous*), desirous of a law or regulation.

विशानुवाङ्की, *a.* (from विश, *a statute*, and अनुवाङ्की, *desirous*), desirous of a law or regulation.

विशानुवाङ्की, *s.* (from विश, *a law*, and अनुवाङ्की, *a step*), the order and succession of the laws to one another.

विशानुवाङ्की, *a.* (from विश, *a statute*, and अनुवाङ्की, *pronounceable*), pronounceable by or arising from a law or statute.

विशानुवाङ्की, *ad.* (loc. case of विशानुवाङ्की), for the laws or statutes.

विशानुवाङ्की, *a.* (from विश, *a law*, and अनुवाङ्की, *to know*), knowing the statutes or laws, acquainted with orders or injunctions.

विशानुवाङ्की, *s.* (from विश, *knowing law*), a knowledge of laws or statutes, an acquaintance with orders or injunctions.

विशानुवाङ्की, *s.* (from विश, *a statute*, and अनुवाङ्की, *one who knows*), a person who knows the laws or statutes.

विशानुवाङ्की, *a.* (from विश, *a law*, and अनुवाङ्की, *showing*), showing or pointing out the law or command; *s.* a priest whose business it is to direct the ceremonies at a sacrifice according to the precepts.

विशानुवाङ्की, *a.* (from विश, *a law*, and अनुवाङ्की, *showing*), showing or pointing out the law or command; *s.* a priest whose business it is to direct the ceremonies at a sacrifice.

विशानुवाङ्की, *s.* (from विश, *a law*, and अनुवाङ्की, *one who shows*), one who shows or points out the law or command, a priest whose business it is to direct sacrificial ceremonies.

विशानुवाङ्की, *a.* (from विश, *a statute*, and अनुवाङ्की, *a cause*), caused by or arising from the laws or statutes; *ad.* from or because of the laws or statutes.

विशानुवाङ्की, *ad.* (from विश, *a statute*, and अनुवाङ्की, *a cause*), for a law or statute.

विशानुवाङ्की, *a.* (from विश, *a statute*, and अनुवाङ्की, *caused by*), caused by or arising from a law or statute; *ad.* from or because of the laws or statutes.

विशानुवाङ्की, *a.* (from विश, *a law*, and अनुवाङ्की, *obtaining*), acquired or obtained by the statutes or laws.

विशानुवाङ्की, *ad.* (from विश, *a statute*, and अनुवाङ्की, *without*), without laws or regulation.

विशानुवाङ्की, *a.* (from विश, *a law*, and अनुवाङ्की, *opposed to*), contrary to law, opposed to an injunction or command.

विशानुवाङ्की, *s.* (from विश, *a law*, and अनुवाङ्की, *opposition*), opposition to a rule or law.

विशानुवाङ्की, *a.* (from विश, *a statute*, and अनुवाङ्की, *possessed of*), possessed of laws, regulated by laws, subjected to a police.

विशानुवाङ्की, *a.* (from विश, *a statute*, and अनुवाङ्की, *fit*), suited to or agreeing with a law or statute.

विशानुवाङ्की, *a.* (from विश, *a statute*, and अनुवाङ्की, *destitute*), destitute of laws or regulations, destitute of police.

विशानुवाङ्की, *a.* (from विश, *a statute*, and अनुवाङ्की, *knowing*), acquainted with the laws or statutes.

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विधिः, *a.* (from विधि, *a law*, and चरित, *informed*), informed or instructed by the statutes or laws.

विधिः, *ad.* (from विधि, *a law*, and चरित, *informed*), as informed by the law or statutes.

विधिः, *a.* (from विधि, *a statute*, and चरित, *excepted*), the laws or statutes excepted.

विधिः, *s.* (from विधि, *a statute*, and चरित, *an exception*), the exception of the laws or statutes.

विधिः, *ad.* (loc. case of विधिः, with the exception of the laws or statutes, without or beside the laws or statutes.

विधिः, *ad.* (from विधि, *a law*, and चरित, *approved*), according to the statute or rule

विधिः, *a.* (from विधि, *a law*, and चरित, *joined*), connected with a rule or law, connected with a statute or injunction.

विधिः, *a.* (from विधि, *a statute*, and चरित, *destitute*), destitute of laws or regulation, destitute of a police.

विधिः, *a.* (from विधि, *a law*, and चरित, *obtained*), acquired or obtained by the statutes or laws.

विधिः, *a.* (from विधि, *a law*, and चरित, *empty*), destitute of laws or statutes.

विधिः, *a.* (from विधि, *a statute*, and चरित, *destitute*), destitute of laws.

विधिः, *a.* (from विधि, *a statute*, and चरित, *a cause*), caused by or arising from laws or statutes; *ad.* from or because of laws or statutes.

विधिः, *s.* (from विधि, *to hurt*), the moon.

विधिः, *a.* (from विधि, *prep.* and चरित, *to tremble*), agitated, shaken, shaken out, shaken off abandoned, relinquished.

विधिः, *s.* (from विधि, *prep.* and चरित, *to tremble*), agitation, a shaking, a shaking out, a shaking off, relinquishment.

विधिः, *s.* (from विधि, *the moon*, and चरित, *to torment*), Rahu the personified ascending node.

विधिः, *a.* (from विधि, *the moon*, and चरित, *the face*), moon-faced.

विधिः, *a.* (from विधि, *the moon*, and चरित, *the face*), moon-faced.

विधिः, *s.* (from विधि, *prep.* and चरित, *to tremble*), a trembling, a shaking, a shaking off a relinquishing.

विधिः, *a.* (from विधि, *prep.* and चरित, *to hold*), proper to be enacted as a law or statute, proper to be ordered or enjoined.

विधिः, *s.* (from विधि, *proper to be commanded*), the being fit or proper to be enacted as a law, the being fit or proper to be enjoined.

विधिः, *s.* (from विधि, *proper to be commanded*), the being

it is proper to be enacted as a law, the being fit or proper to be enjoined.

विधिः, *ad.* (from विधि, *a statute*, and चरित, *a follow*), according to the laws or statutes, in consequence of the laws or statutes.

विधिः, *a.* (from विधि, *a law*, and चरित, *self*), identically the same with the law or statute.

विधिः, *s.* (from विधि, *prep.* and चरित, *to destroy*), destruction, disrespect, enmity, aversion.

विधिः, *a.* (from विधि, *prep.* and चरित, *to destroy*), destroying, perishing, hostile, averse.

विधिः, *a.* (from विधि, *prep.* and चरित, *to descend*), bowed, prostrate, humble.

विधिः, *a.* (from विधि, *prep.* and चरित, *to descend*), humble, prostrate; *s.* the name of one of the wives of Kishyapa and mother of Gurora.

विधिः, *s.* (from विधि, *prep.* and चरित, *to descend*), humility, submission, entreaty, supplication, modesty.

विधिः, *s.* (from विधि, *supplication*, and चरित, *to do*), exercising humility or submission, modest, suppliant.

विधिः, *a.* (from विधि, *prep.* and चरित, *humble*), humble, modest, affable, submissive, yielding.

विधिः, *s.* (from विधि, *prep.* and चरित, *to take*), humility, submission, intreaty, supplication, modesty, affability, mildness, decorum, propriety of conduct or behaviour, reverence, obedience, punishment or the humbling of a person.

विधिः, *s.* (from विधि, *humility*, and चरित, *a word*), a humble or submissive speech, yielding or submissive language.

विधिः, *a.* (from विधि, *humility*, and चरित, *to do*), humble, submissive, using intreaties, acting modestly.

विधिः, *a.* (from विधि, *humility*, and चरित, *doing*), acting humbly and submissively, using intreaties, acting modestly, yielding.

विधिः, *a.* (from विधि, *humility*, and चरित, *doing*), acting humbly or submissively, using intreaties, acting modestly, yielding.

विधिः, *a.* (from विधि, *humility*, and चरित, *receiving*), accepting submission or humility.

विधिः, *a.* (from विधि, *humility*, and चरित, *producing*), producing humility or modesty, producing submissive or decorous conduct.

विधिः, *a.* (from विधि, *humility*, and चरित, *pronounce*), producible by or arising from humility or modesty, produced by or arising from submissive or decorous conduct.

विधिः, *ad.* (loc. case of विधिः, for the purpose of hu-

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mility or modesty, for the purpose of submission or decorum.

दिग्दत्त, *a.* (from दिग्, *humility*, and दत्त, *to give*), conferring humility or modesty, bestowing an affable and yielding mind.

दिग्दत्ता, *s.* (from दिग्, *humility*, and दत्त, *a giver*), a person who bestows humility or modesty, one who confers an affable and yielding disposition.

दिग्दान, *s.* (from दिग्, *humility*, and दान, *a giving*), the giving of humility or modesty, the giving of an affable and submissive mind.

दिग्दण्ड, *a.* (from दिग्, *humility*, and दण्ड, *conferring*), bestowing humility or modesty, bestowing submission or decorum.

दिग्दण्ड, *a.* (from दिग्, *humility*, and दण्ड, *giving*), giving humility or modesty, giving submission or decorous behaviour.

दिग्दण्ड, *a.* (from दिग्, *humility*, and दण्ड, *causing to cease*), causing humility or modesty to cease, causing submission or decorum to cease.

दिग्दण्ड, *a.* (from दिग्, *humility*, and दण्ड, *preventing*), preventing humility or modesty, preventing submission or decorum.

दिग्दण्ड, *s.* (from दिग्, *humility*, and दण्ड, *a preventing*), the preventing of humility or modesty, the preventing of submission or decorum.

दिग्दण्ड, *s.* (from दिग्, *humility*, and दण्ड, *cessation*), the cessation of humility or modesty, the cessation of submission or decorous conduct.

दिग्दण्ड, *a.* (from दिग्, *humility*, and दण्ड, *a cause*), caused by or arising from humility or modesty, caused by or arising from submission or decorum; *ad.* from or because of humility or modesty, from or because of submission or decorum.

दिग्दण्ड, *ad.* (from दिग्, *humility*, and दण्ड, *a cause*), for the purpose of humility or modesty, for the purpose of submission or decorum.

दिग्दण्ड, *a.* (from दिग्, *humility*, and दण्ड, *before*), preceded by or arising from humility or modesty, preceded by or arising from submission or decorum; *ad.* by or through humility or modesty, by or through submission or decorum.

दिग्दण्ड, *a.* (from दिग्, *humility*, and दण्ड, *giving*), giving humility or modesty, giving submission or decorous behaviour.

दिग्दण्ड, *a.* (from दिग्, *humility*, and दण्ड, *caused by*), caused by or arising from humility or modesty, caused by or arising from submission or decorum; *ad.* from or

because of humility or modesty, from or because of submission or decorum.

दिग्दण्ड, *s.* (from दिग्, *humility*, and दण्ड, *a word*), a humble or submissive speech or expression, yielding or condescending language.

दिग्दण्ड, *a.* (from दिग्, *humility*, and दण्ड, *increasing*), increasing humility or submission, increasing a yielding spirit, increasing condescension or affability.

दिग्दण्ड, *s.* (from दिग्, *humility*, and दण्ड, *an increasing*), the increasing of humility or submission, the increasing of a yielding disposition, the increasing of condescension or affability.

दिग्दण्ड, *s.* (from दिग्, *humility*, and दण्ड, *a word*), a humble or supplicatory speech, humilist language.

दिग्दण्ड, *ad.* (from दिग्, *humility*, and दण्ड, *without*), without or beside humility or modesty, without or beside submission or decorous conduct.

दिग्दण्ड, *a.* (from दिग्, *humility*, and दण्ड, *possessed of*), humble, modest, submissive, decorous, affable, yielding, mild, using intreaties, suppliant.

दिग्दण्ड, *a.* (from दिग्, *humility*, and दण्ड, *destitute*), destitute of humility or submission, destitute of a yielding or condescending mind.

दिग्दण्ड, *s.* (from दिग्, *humility*, and दण्ड, *increase*), the increase of humility or submission, the increase of a yielding mind, the increase of condescension.

दिग्दण्ड, *a.* (from दिग्, *humility*, and दण्ड, *excepted*), humility or modesty excepted, submission or decorum excepted.

दिग्दण्ड, *s.* (from दिग्, *humility*, and दण्ड, *an exception*), the exception of humility or modesty, the exception of submission or decorous conduct.

दिग्दण्ड, *ad.* (loc. case of दिग्दण्ड), with the exception of humility or modesty, with the exception of submission or decorous conduct, without or beside humility or modesty, without or beside submission or decorum.

दिग्दण्ड, *a.* (from दिग्, *humility*, and दण्ड, *joined to*), connected with humility or modesty, connected with submission or decorum, humble, modest, submissive, yielding, decorous affable, using supplications.

दिग्दण्ड, *a.* (from दिग्, *humility*, and दण्ड, *destitute*), destitute of humility or modesty, destitute of submission or supplication, unyielding.

दिग्दण्ड, *a.* (from दिग्, *humility*, and दण्ड, *empty*), destitute of humility or modesty, destitute of submission or decorous behaviour, unyielding.

दिग्दण्ड, *a.* (from दिग्, *humility*, and दण्ड, *destitute*), desti-

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tute of humility or modesty, destitute of submission or decorous behaviour, unyielding.

विनम्रदुःख, *a.* (from विनम्र, *humility*, and दुःख, *a cause*), caused by or arising from humility or modesty, caused by or arising from submission or decorous behaviour; *ad.* from or because of humility or modesty, from or because of submission or decorous behaviour.

विनम्रता, *s.* (from विनम्र, *humility*, and ता, *desire*), a disposition to humility or submission, a yielding or condescending mind.

विनम्रता, *a.* (from विनम्र, *humility*, and ता, *desire*), disposed to humility or submission, having a yielding or condescending mind.

विनम्रचित्त, *a.* (from विनम्र, *humility*, and चित्त, *connected with*), humble, modest, affable, yielding, submissive.

विनम्रचित्त, *s.* (from विनम्र, *humility*, and चित्त, *desire*), a disposition to humility or submission, a yielding or condescending mind.

विनम्रचित्त, *a.* (from विनम्र, *humility*, and चित्त, *desire*), disposed to humility or submission, having a yielding or condescending mind.

विनम्र, *a.* (from विनम्र, *humility*, and चित्त, *desire*), disposed to humility or submission, having a yielding or condescending mind.

विनम्र, *ad.* (from विनम्र, *humility*, and चित्त, *an object*), for humility, for submission, for condescension, for a yielding mind.

विनम्र, *a.* (from विनम्र, *humility*), humble, suppliant, submissive, yielding.

विनम्र, *s.* (from विनम्र, *humility*, and चित्त, *desire*), a disposition to humility or submission, a yielding or condescending mind.

विनम्र, *a.* (from विनम्र, *humility*, and चित्त, *desire*), disposed to humility or submission, having a yielding or condescending mind.

विनम्र, *a.* (from विनम्र, *humility*, and चित्त, *desire*), disposed to humility or submission, having a yielding or condescending mind.

विनम्र, *a.* (from विनम्र, *humility*, and चित्त, *producing*), producing humility or submission, producing a yielding and affable mind.

विनम्र, *a.* (from वि, *prep.* and चित्त, *to perish*), perishable, destructible.

विनम्र, *a.* (from वि, *prep.* and चित्त, *to perish*), destroyed, ruined, spoiled, perverted, fallen, corrupted.

विनम्र, *s.* (from विनम्र, *destroyed*), ruin, destruction, pervertedness.

विनम्र, *s.* (from विनम्र, *destroyed*), ruin, destruction, pervertedness.

विनम्र, *ad.* (from वि, *prep.*) except, without, beside; *v. s.* (from विनम्र, *humble*), to be humbled, to be brought down, to feel distress.

विनम्र, *s.* (from वि, *prep.* and नाम, *a name*), a false or assumed name, a feigned name.

विनम्र, *s.* (from विनम्र, *a feigned name*), bearing a false or assumed name.

विनम्र, *a.* (from वि, *prep.* and चित्त, *to obtain*), humble, yielding; *s.* one of the names of Ganesha.

विनम्र, *s.* (from वि, *prep.* and चित्त, *to perish*), destruction, ruin; in music the last or closing note of a strain.

विनम्र, *s.* (from वि, *prep.* and चित्त, *to perish*), ruinous, destructive; *s.* a destroyer.

विनम्र, *s.* (from विनम्र, *destructive*), destructiveness, ruinousness.

विनम्र, *s.* (from विनम्र, *destructive*), destructiveness, ruinousness.

विनम्र, *s.* (from विनम्र, *destruction*, and चित्त, *a doer*), a destroyer, a person who ruins another, a spoiler.

विनम्र, *s.* (from विनम्र, *destruction*, and चित्त, *doing*), dealing destruction, destroying, ruining, spoiling.

विनम्र, *s.* (from विनम्र, *destruction*, and चित्त, *doing*), destructive, causing ruin or perdition, spoiling.

विनम्र, *s.* (from विनम्र, *destruction*, and चित्त, *producing*), producing ruin or destruction.

विनम्र, *s.* (from विनम्र, *destruction*, and चित्त, *producible*), producible by or arising from destruction or ruin.

विनम्र, *ad.* (loc. case of विनम्र), for the purpose of destruction or ruin.

विनम्र, *s.* (from वि, *prep.* and चित्त, *to perish*), the bringing of a thing to ruin.

विनम्र, *s.* (from विनम्र, *destruction*, and चित्त, *causing to cease*), putting a stop to ruin or destruction.

विनम्र, *s.* (from विनम्र, *destruction*, and चित्त, *preventing*), preventing ruin or destruction.

विनम्र, *s.* (from विनम्र, *destruction*, and चित्त, *preventing*), the preventing of ruin or destruction.

विनम्र, *s.* (from विनम्र, *destruction*, and चित्त, *cessation*), the cessation of ruin or destruction.

विनम्र, *s.* (from विनम्र, *destruction*, and चित्त, *a cause*), caused by or arising from perdition or destruction; *ad.* from or because of perdition or destruction.

विनम्र, *ad.* (from विनम्र, *destruction*, and चित्त, *a cause*), for the purpose of perdition or destruction, for the purpose of ruin.

दिने.

दिने.

विनाशनीय, *a.* (from दि, *prep.* and नष्ट, *to perish*), perishable, destructible, capable of being spoiled or destroyed.

विनाशप्राप्त, *a.* (from विनाश, *destruction*, and प्राप्त, *obtained*), come to ruin or destruction, spoiled.

विनाशप्रसूत, *a.* (from विनाश, *destruction*, and प्रसूत, *caused by*), caused by or arising from perdition or destruction; *ad.* from or because of perdition or destruction.

विनाशविना, *ad.* (from विनाश, *destruction*, and विना, *without*), without or beside perdition or destruction.

विनाशविनिर्मुक्त, *a.* (from विनाश, *destruction*, and विनिर्मुक्त, *possessed of*), ruined, destroyed, lost.

विनाशव्यतिरिक्त, *a.* (from विनाश, *destruction*, and व्यतिरिक्त, *excepted*), ruin or destruction excepted.

विनाशव्यतिरिक्त, *a.* (from विनाश, *destruction*, and व्यतिरिक्त, *an exception*), the exception of ruin or destruction.

विनाशव्यतिरिक्त, *ad.* (*his case of* विनाशव्यतिरिक्त), with the exception of ruin or destruction, without or beside ruin or destruction.

विनाशप्रिय, *a.* (from दि, *prep.* and नष्ट, *to perish*), destructible, capable of being destroyed or ruined.

विनाशयुक्त, *a.* (from विनाश, *destruction*, and युक्त, *joined to*), connected with destruction or perdition, ruined, lost.

विनाशरहित, *a.* (from विनाश, *destruction*, and रहित, *destitute*), free from ruin or destruction.

विनाशप्रण, *a.* (from विनाश, *destruction*, and प्रण, *a disposition*), destructible, tending to destruction or ruin.

विनाशहीन, *a.* (from विनाश, *destruction*, and हीन, *destitute*), free from ruin or destruction.

विनाशहेतु, *a.* (from विनाश, *destruction*, and हेतु, *a cause*), caused by or arising from ruin or destruction; *ad.* from or because of ruin or destruction.

विनाशव्याप्ति, *s.* (from विनाश, *destruction*, and व्याप्ति, *desire*), a desire for destruction or ruin, an evil or malevolent mind.

विनाशव्याप्ति, *a.* (from विनाश, *destruction*, and व्याप्ति, *desire*), desirous of ruin or destruction, evil-minded, malevolent.

विनाशव्याप्ति, *s.* (from विनाश, *destruction*, and व्याप्ति, *desire*), a desire for ruin or destruction, an evil or malevolent mind.

विनाशव्याप्ति, *a.* (from विनाश, *destruction*, and व्याप्ति, *desire*), desirous of ruin or destruction, evil-minded, malevolent.

विनाशव्याप्ति, *a.* (from विनाश, *destruction*, and व्याप्ति, *desire*), desirous of ruin or destruction, evil-minded, malevolent.

विनाशव्याप्ति, *ad.* (from विनाश, *destruction*, and व्याप्ति, *desire*), for ruin or destruction.

विनाशित, *a.* (from दि, *prep.* and नष्ट, *to perish*), destroyed, spoiled, brought to ruin.

विनाश, *a.* (from दि, *prep.* and नष्ट, *to perish*), perishable, destructible, going to ruin.

विनाशव्याप्ति, *s.* (from विनाश, *destruction*, and व्याप्ति, *a desire*), a desire for ruin or destruction, an evil or malevolent mind.

विनाशव्याप्ति, *a.* (from विनाश, *destruction*, and व्याप्ति, *desire*), desirous of ruin or destruction, evil-minded, malevolent.

विनाशव्याप्ति, *a.* (from विनाश, *destruction*, and व्याप्ति, *desire*), desirous of ruin or destruction, evil-minded, malevolent.

विनाशव्याप्ति, *s.* (from विनाश, *destruction*, and व्याप्ति, *producing*), producing destruction or ruin.

विनाशव्याप्ति, *a.* (from विनाश, *destruction*, and व्याप्ति, *looking towards*), verging to ruin or destruction, verging to rottenness or decay.

विनाश, *a.* (from दि, *prep.* and नष्ट, *to perish*), perishable, destructible.

विनिर्गत, *s.* (from दि, *prep.* दि, *prep.* and ग, *to move*), a going forth.

विनिर्गत, *a.* (from दि, *prep.* दि, *prep.* and ग, *to move*), gone forth.

विनिर्गत, *s.* (from दि, *prep.* दि, *prep.* and ग, *to throw*), a throwing, the tossing or propelling of a thing.

विनिर्गत, *a.* (from दि, *prep.* दि, *prep.* and ग, *to go*), causing the judgment to determine to this or that proposition in a syllogism.

विनिर्गत, *s.* (from दि, *prep.* दि, *prep.* and ग, *to go*), the reason of determining to this or that side of an argument.

विनिर्गत, *s.* (from विनिर्गत, *a reason for decision*, and विनिर्गत, *absence*), the absence of a reason to determine on either side of an argument.

विनिर्गत, *s.* (from दि, *prep.* दि, *prep.* and ग, *to fall*), a fall, a fall from office or dignity, a fall from innocence or virtue, a calamity, an unavoidable evil, disrespect, pain, distress.

विनिर्गत, *s.* (from दि, *prep.* दि, *prep.* and ग, *to throw*), an exchange, a retaliation, a return, a requital, a substitution, a reprisal.

विनिर्गत, *a.* (from दि, *prep.* दि, *prep.* and ग, *to give*), given in expectation of a suitable return, appointed, applied to a particular purpose.

विनिर्गत, *s.* (from दि, *prep.* दि, *prep.* and ग, *to join*), the giving or parting with a thing for a suitable compensation or with an expectation of remuneration, appointing to office, an appropriation to a particular purpose.

विनिर्गत, *a.* (from दि, *prep.* दि, *prep.* and ग, *to go*), gone forth.

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विश्व.

विश्व, *s.* (from वि, *prep.* विश्व, *prep.* and ग, *to go*), a going forth.

विश्व, *s.* (from वि, *prep.* विश्व, *prep.* and ल, *to take*), certainty, assurance.

विश्व, *s.* (from वि, *prep.* विश्व, *prep.* and ल, *to take*), ascertained settled.

विश्व, *s.* (from वि, *prep.* and ल, *to take*), humble, modest, unassuming, unpretending, placid, meek, gentle, restrained, decent, well-behaved, compliant, yielding, tractable, disciplined, trained to work, taken, led, conveyed, chastised, punished, humbled.

विश्व, *s.* (from विश्व, *humble*, and द्र, *dress*), modestly clothed, habited so as to express humility.

विश्व, *s.* (from विश्व, *humble*, and चित्त, *spirit*), humble-minded, lowly, modest, submissive, yielding, disciplined, decorous.

विश्व, *s.* (from वि, *prep.* and ल, *to take*), proper to be humbled or made to submit, governable.

विश्व, *s.* (from वि, *prep.* and ल, *to take*), a leader, a guide, an instructor, a ruler, a king.

विश्व, *s.* (from वि, *prep.* and ल, *to take*), divergent.

विश्व, *s.* (from वि, *prep.* and ल, *to take*), proper to be humbled or made to submit, governable.

विश्व, *s.* (from वि, *prep.* and ल, *to take*), eagerness, vehemence, sport, pastime, play, a dismissal, the abounding of a thing.

विश्व, *s.* (from विश्व, *to know*), a spot, a dot, a drop, the part of the forehead between the eyebrows, a mark or spot of paint on an elephants face, the nasal sign or mark (").

विश्व, *s.* (from विश्व, *a spot*, and श्व, *the bell nut*), the name of a species of plant, (*Arum sessiliflorum*.)

विश्व, *s.* (from विश्व, *a dot*), dotted, perforated. In Botany the term is applied to such leaves or other parts of a plant as are full of dots or minute perforations, (*Folium punctatum* and *perforatum*.)

विश्व, *v.* *a.* (from विश्व, *to pierce*), to perforate, to pierce, to bore a hole, to penetrate.

विश्व, *s.* (from विश्व, *to pierce*), the perforating or boring of a thing, the piercing or penetrating of a thing.

विश्व, *s.* (from विश्व, *to pierce*), perforating, cutting; *s.* gripping pains, the cholice.

विश्व, *s.* (from विश्व, *prep.* and विश्व, *to meditate*), In Geography the name of that range of mountains which runs across India from Bahar nearly to Goojrat and divides northern Hindoosthan from southern Hindoosthan or the Dekshina.

विश्व, *s.* (from विश्व, *prep.* विश्व, *prep.* and ल, *to throw*), deposit-

ed, placed, delivered, pledged, arranged in order, dressed as hair.

विश्व, *s.* (from विश्व, *prep.* विश्व, *prep.* and ल, *to throw*), the orderly arranging of things as words in a sentence or oration, the dressing of the hair, the orderly putting on of cloths, a deposit, a collection, an assemblage, the arrangement of a collection, a scite, a place on which things are arranged.

विश्व, *s.* (from विश्व, *prep.* and ल, *to ripen*, ripened, matured, twisted, oblique. In Botany the term is applied to leaves so twisted as that one part of each leaf is vertical and the other horizontal, (*folia obliqua*.)

विश्व, *s.* (from विश्व, *prep.* and ल, *a side*), an enemy, an opponent. In Logic a syllogism or argument in which the proposition to be proved is wanting; *s.* hostile, of the enemies party.

विश्व, *s.* (from विश्व, *an enemy*), enmity, hostility, opposition.

विश्व, *s.* (from विश्व, *hostility*, and ल, *doing*), acting a hostile part.

विश्व, *s.* (from विश्व, *hostility*, and ल, *doing*), acting a hostile part.

विश्व, *s.* (from विश्व, *hostility*, and ल, *conduct*), hostile conduct.

विश्व, *s.* (from विश्व, *hostility*, and ल, *acting*), acting a hostile part.

विश्व, *s.* (from विश्व, *hostility*, and ल, *producing*), producible by or arising from hostility or opposition.

विश्व, *ad.* (*loc. case of विश्व*), for the purpose of hostility or opposition.

विश्व, *s.* (from विश्व, *hostility*, and ल, *a cause*), caused by or arising from hostility or opposition; *ad.* from or because of hostility or opposition.

विश्व, *ad.* (from विश्व, *hostility*, and ल, *a cause*), for hostility or opposition.

विश्व, *s.* (from विश्व, *hostility*, and ल, *caused by*), caused by or arising from hostility or opposition; *ad.* from or because of hostility or opposition.

विश्व, *ad.* (from विश्व, *hostility*, and ल, *without*), without or beside hostility or opposition.

विश्व, *s.* (from विश्व, *hostility*, and ल, *excepted*), hostility or opposition excepted.

विश्व, *s.* (from विश्व, *hostility*, and ल, *an exception*), the exception of hostility or opposition.

विश्व, *ad.* (*loc. case of विश्व*), with the exception of hostility or opposition, without or beside hostility or opposition.

विश्व, *s.* (from विश्व, *hostility*, and ल, *a cause*),

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caused by or arising from hostility or opposition ; ad.
from or because of hostility or opposition

विनय. *s.* (from विनय, *an enemy*), enmity, hostility, opposition.

विजयाकाठ, *a.* (from विजय, *a hostile party*, and आकाठ, *seized*), seized by the enemy, led captive.

विशङ्का, a. (from विशङ्क, calamity, and शून्य, empty), free from calamities or difficulties.

विपद्प्रद, *a.* (from विपद्, *calamity*, and प्रद, *producing*),
producing calamity or misfortune.

विपद्जनित, *a.* (from विपद्, *calamity*, and जनित, *produced*;
produced by or arising from calamity or misfortune.

विपद्भय, *a.* (from विपद्, *calamity*, and भय *producible*), *pro-*
ducible by or arising from calamity or misfortune.

विशङ्कना, *ad. (loc. case of विशङ्कना)*, for the purpose of calamity or misfortune, for adversity.

दिनष्टात्, *a.* (from दिनद्, *calamity*, and जात, *produced*), produced by or arising from calamity or misfortune.

वि०, *s.* (from वि, *prep.* and ०, *to be of value*), a sale, a contract of sale.

द्विष, s. (from द्वि, *prep.*, and ष, *to be of value*), a shop or stall in a market, a place where things are sold, a market, a fair, a street or alley in a market.

विपत्कारक, *n.* (from विपद्, *calamity*, and कारक, *making*),
causing misfortune or calamity.

विपत्कशी, *a.* (from विपद्, *calumity*, and कशीन्, *making*),
causing misfortune or calamity.

दिन-काल, s. (from दिन, *adversity*, and काल, *a time*., a time of adversity or calamity.

विपत्कारण, *ad.* (from विपत्, *calumity*, and काल, *time*), in a season of misfortune or calamity.

विपत्तयः, *s.* (from विपद्, *calamity*, and उद्गम, *a crossing over*),
the getting over a calamity or misfortune.

विपत्ति, a. (from विपद्, *calamity*, and उत्ति, *getting over*),
getting over calamity, delivering from calamity.

विनशङ्गी, *a.* (from विन्श्, *calamity*, and शङ्गिन्, *getting over*),
getting over calamities or difficulties.

विपत्ति, *s.* (from वि, *prep.* and पद्, *to move*), misfortune, adversity, a calamity.

विपत्तिदायक, a. (from विपत्ति, *calamity*, and दायक, *making*),
causing misfortune or calamity.

विपत्तिवर्धनी. *a.* (from *विपत्ति*, *calamity*, and *वर्धन्*, *making*),
causing calamity or misfortune.

विपत्तिः, *a.* (from विपत्ति, *calumity*, and गृह्य, *seized*), involved in misfortune or calamity.

विपत्तिजनक, *a.* (from *विपत्ति*, *calamity*, and *जनक*, *producing*),
producing misfortune or calamity.

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विपत्तिजन्य, *a.* (from विपत्ति, *calamity*, and जन्य, *producible*),
producible by or arising from misfortune or calamity.

विपत्तिवश, *ad.* (*loc. case of विपत्तिवश*), for misfortune or calamity.

विनिविज्ज, s. (from विनिवि, *calamity*, and विज्ज, *destruction*),
the removal or dissipation of calamities or difficulties.

विनिविह-मर, *n.* (from विनिवि, *calamity*, and विह-मर, *dissipate*), dissipating calamities or difficulties.

विनिविह-जो, *a.* (from विनिविह, *calamity*, and हिननि, *destructive*),
dissipating calamities or difficulties.

विनिशिनान, *s.* (from विनिशि, *calamity*, and नान, *destruction*),
the removal or alleviation of misfortune or calamity.

विनशिनानक, *n.* (from *विनशि*, *calamity*, and *नानक*, *desirac-*
tive), removing or alleviating misfortune or calamity.

विनिवर्तिन, a. (from विनि, *misfortune*, and निवर्त, *causing to cease*, putting a stop to calamity or misfortune.

विनिविदायक, *a.* (from विनिवि, *calumity*, and विदायक, *preventing*), preventing misfortune or calamity.

निवारितनिवारण, & (from निवारि, *calamity*, and निवारण, *a preventing*), the preventing of misfortune or calamity.

विपत्तिनिवृत्ति : (from विपत्ति *calamity*, and निवृत्ति, *cessation*),
the cessation of misfortune or calamity.

विपत्तिविनिवृत्तः, *a.* from विपत्ति, *calamity*, and निवृत्त, *a cause*),
caused by or arising from misfortune or calamity; *ad.*
from or because of misfortune or calamity.

বিশভিষিক্ত, *ad.* (from বিশভি, *calamity*, and ষিক্ত, *a cause*),
for calamity or misfortune.

विपत्तिप्रसूतः, *a.* (from विपत्ति, *calamity*, and प्रसूतः, *caused by*),
caused by or arising from misfortune or calamity; *ad.*
from or because of misfortune or calamity.

विनिवृद्धक, *a.* (from विनिवृ, *calamity*, and वृद्धक, *increasing*),
aggravating or increasing misfortune or calamity.

विनिविद्वन्. s. (from विनिवि, calamity, and दर्वन्, an increasing), the aggravating or increasing of misfortune or calamity.

विनविदिना, *ad.* (from विनवि, *calamity*, and दिना, *without*),
without or beside misfortune or calamity.

विपत्तिविपिण्ड. a. (from विपत्ति, calamity, and विपिण्ड, possessed of, unfortunate, sunk in misfortune or calamity.

विनशिर्विश, *a.* (from *विनशि*, *calamity*, and *विश*, *destitute*),
free from calamity or misfortune.

विनिर्दिष्ट, s. (from विनिर्, calamity, and दृष्टि, increase), the increase of calamity or misfortune.

विनाशिकारिद्ध, a. (from विनाश, calamity, and राशि, ex-
cepted), misfortune or calamity excepted.

বিশিষ্টাতিয়েক, s. from বিশিষ্ট, calamity, and ব্যতিয়েক, an ex-
ception, the exception of misfortune or calamity.

विनीतिका) विनीतिका, ad. (loc. case of विनीतिका) विनीतिका, with the ex-

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ception of calamity or misfortune, without or beside misfortune or calamity.

विपक्षिण, *a.* (from विपक्षि, *calamity*, and उच्छेद, *breaking*), removing misfortune or calamity.

विपक्षिण, *s.* (from विपक्षि, *calamity*, and उच्छेद, *a breaking*), the removal of misfortune or calamity.

विपक्षिण, *a.* (from विपक्षि, *calamity*, and युक्त, *joined*), connected with misfortune or calamity, disastrous, calamitous.

विपक्षिण, *a.* (from विपक्षि, *calamity*, and इरिद, *desitute*), free from misfortune or calamity.

विपक्षिण, *a.* (from विपक्षि, *calamity*, and पून, *empty*), free from misfortune or calamity.

विपक्षिण, *a.* (from विपक्षि, *calamity*, and इरिद, *desitute*), free from misfortune or calamity.

विपक्षिण, *a.* (from विपक्षि, *calamity*, and ऐत, *a cause*), caused by or arising from misfortune or calamity; *ad.* from or because of misfortune or calamity.

विपक्षिण, *a.* (from विपक्षि, *calamity*, and जीत, *got over*), got through or rescued from calamities or difficulties.

विपक्षिण, *a.* (from विपक्षि, *calamity*, and युक्त, *caused by*), caused by or arising from calamity or misfortune; *ad.* from or because of calamity or misfortune.

विपक्षिण, *s.* (from विपक्षि, *adversity*, and जल, *a sea*), an ocean of adversity, a sea of calamity.

विपक्षिण, *s.* (from विपक्षि, *adversity*, and जल, *an ocean*), an ocean of adversity, a sea of calamity.

विपक्षिण, *a.* (from विपक्षि, *a sea of calamity*, and जल, *immersed*), immersed or sunk in an ocean of calamity.

विपक्षिण, *s.* (from वि, *prep.* and पथि, *a road*), a bye road, a wrong road.

विपक्षिण, *s.* (from विपक्षि, *perverse*), perverseness.

विपक्षिण, *s.* (from विपक्षि, *perverse*), perverseness.

विपक्षिण, *a.* (from विपक्षि, *a wrong way*, and गति, *going*), perverse, going in an evil way.

विपक्षिण, *s.* (from वि, *prep.* and पक्ष, *to move*), a calamity, a misfortune, adversity.

विपक्षिण, *a.* (from विपक्षि, *calamity*, and उच्छेद, *a rescuing*), the rescuing of a person from misfortune or calamity.

विपक्षिण, *s.* (from विपक्षि, *calamity*, and उच्छेद, *rescued*), rescued from or brought safely through calamity or misfortune.

विपक्षिण, *a.* (from विपक्षि, *calamity*, and उत्पाद, *producing*), producing calamity or misfortune.

विपक्षिण, *s.* (from विपक्षि, *calamity*, and उच्छेद, *rescuing*), a rescuing or delivering from misfortune or calamity.

विपक्षिण, *a.* (from विपक्षि, *a delivering from calamity*).

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and उच्छेद, *able*), able to rescue or deliver from misfortune or calamity.

विपक्षिण, *s.* (from विपक्षि, *calamity*, and उच्छेद, *deliverance*), deliverance from misfortune or calamity.

विपक्षिण, *a.* (from विपक्षि, *calamity*, and उच्छेद, *rescuing*), delivering from misfortune or calamity; *s.* a person who rescues from misfortune or calamity.

विपक्षिण, *a.* (from विपक्षि, *misfortune*, and गर्भ, *the womb*), pregnant with misfortune or calamity.

विपक्षिण, *a.* (from विपक्षि, *calamity*, and गुरु, *involved in*), involved in misfortune, sunk in calamity.

विपक्षिण, *a.* (from विपक्षि, *calamity*, and गुरु, *fit to be taken*), in danger of being seized by calamity, in danger of being involved in misfortune.

विपक्षिण, *a.* (from विपक्षि, *misfortune*, and उच्छेद, *occasioning*), occasioning misfortune or calamity to others.

विपक्षिण, *a.* (from विपक्षि, *calamity*, and इरिद, *desitute*), free from calamities or difficulties.

विपक्षिण, *a.* (from विपक्षि, *calamity*, and ऐत, *a cause*), caused by or arising from calamity or misfortune; *ad.* from or because of calamity or misfortune.

विपक्षिण, *a.* (from विपक्षि, *calamity*, and विनाश, *destructive*), removing or dissipating calamity.

विपक्षिण, *a.* (from विपक्षि, *calamity*, and विनाश, *destroying*), removing or dissipating calamity or misfortune.

विपक्षिण, *a.* (from विपक्षि, *calamity*, and विपक्षि, *possessed of*), surrounded with difficulties or calamities, troubled, distressed.

विपक्षिण, *a.* (from विपक्षि, *calamity*, and विपक्षि, *desitute*), free from calamities or difficulties.

विपक्षिण, *a.* (from विपक्षि, *misfortune*, and उच्छेद, *breaking*), removing misfortune or calamity.

विपक्षिण, *s.* (from विपक्षि, *misfortune*, and उच्छेद, *a breaking*), the breaking up or removing of misfortune or calamity.

विपक्षिण, *a.* (from विपक्षि, *misfortune*, and युक्त, *joined to*), connected with misfortune or adversity, involved in misfortune or adversity.

विपक्षिण, *a.* (from विपक्षि, *calamity*, and इरिद, *desitute*), free from calamities or difficulties.

विपक्षिण, *a.* (from वि, *prep.* and पक्ष, *to go*), involved in calamity or misfortune, distressed, afflicted.

विपक्षिण, *a.* (from विपक्षि, *misfortune*, and नाश, *destroying*), removing misfortune or calamity.

विपक्षिण, *a.* (from विपक्षि, *misfortune*, and नाश, *destroying*), removing misfortune or calamity.

विपक्षिण, *a.* (from विपक्षि, *calamity*, and विपक्षि, *causing to cease*), putting a stop to calamity or misfortune.

सिद्ध.

विनिवारक, a. (from विना, *calamity*, and निवारक, *prevent-*
ing), preventing calamity or misfortune.

विनाशिविनाश, a. (from विनाश, calamity, and निवारण, a preventing), the preventing of calamity or misfortune.

विनाशश्चि, s. (from विनाश, calamity, and चि, cessation),
the cessation of calamity or misfortune.

विपत्तिविह्वल, a. (from **विपद्**, *calamity*, and **विह्वल**, *a cause*,
caused by or arising from calamity or misfortune; *ad.*
from or because of calamity or misfortune.

विपत्तिविधे, ad. (from **विपत्ति**, *calamity*, and **विधि**, *a cause*), for the purpose of calamity or misfortune, for adversity.

विपरीत, a. (from वि, *prep.* **वि**, *prep.* and ई, *to go*), adverse, opposed, hostile, repugnant, contrary to.

विपरीतगति, *s.* (from विपरीत, *opposed to*, and गति, *motion*), a retrograde motion, regurgitation.

विपरीत, v. (from वि; *prep.* **वि**, *prep.* and ई, *to go*), contrariety, opposedness to a thing, hostility, repugnance, averseness.

विपरीतकारक, a. (from विपरीत, *contrariety*, and कारक, *doing*), acting in opposition, acting in a hostile manner, opposing, contradicting.

विपरीतवादी, *a.* (from विपरीत, *contrariety*, and वादिन्, *doing*), acting in opposition, acting in a hostile manner, opposing, contradicting.

विपरीतजा, a. (from **विपरीते**, *contrariety*, and **जा**, *producible*), producible by or arising from contrariety or opposition.

विरोधज्ञाना, *ad. (loc. case of विरोधज्ञाना)*, for hostility or opposition, for contrariety.

विपरीतज्ञ, s. (from विपरीत, *contrariety*, and ज्ञा, *to know*), knowing what can be said against a person or a theme, acquainted with contrariety or opposition.

विपर्ययनिमित्तक, *a.* (from विपर्यय, *contrariety*, and निमित्तक, *a cause*), caused by or arising from contrariety or opposition; *ad.* from or because of contrariety or opposition.

विपरीद्विमुख, ad. (from विपरीत, *contrariety*, and मुख, *a cause*), for hostility or opposition, for contrariety.

विपरीतप्रसङ्ग, a. (from विपरीत, *contrariety*, and प्रसङ्ग, *caused by*), caused by or arising from contrariety or opposition; *ad.* from or because of contrariety or opposition.

विपरीतदिना, *ad.* (from विपरीत, *contrariety*, and दिना, *with-*
out), without or beside contrariety or opposition.

विपर्ययात्ता, a. (from विपर्यय, *contrariety*, and तात्, *one who knows*), a person who knows opposition or contrariety.

विपर्यायबोधि, *s.* (from विपर्याय, *contrariety*, and बोधि, *knowledge*), the knowledge of opposition or contrariety.

विपरीतबोधक, a. (from विपरीत, contrariety, and बोधक,

वि.

**Knowing), knowing or making known opposition or con-
trariety.**

विपरीतव्यतिरेक, & (from *वपरीत*, *contrariety*, and *व्यतिरेक*,
excepted, *contrariety* or *opposition excepted*.)

विपर्ययविरोधः, *s.* (from विपर्यय, *contrariety*, and वाचिः, *an exception*), the exception of opposition or contrariety.

विपर्ययसिद्धय, *ad. loc. case of विपर्ययसिद्धय*, with the exception of opposition or contrariety, without or beside contradiction or contrariety.

विपर्यायहेतुः, n. (from विपर्याय, *contrariety*, and हेतुः, *a cause*).
caused by or arising from opposition or contrariety; ad.
from or because of opposition or contrariety.

विर्थाङ्गोक्तिः, s. (from विर्थाङ्ग, *contrariety*, and वाङ्ग, *de-*
sire), a desire for opposition or contrariety.

विनर्थाद्वाङ्मौ, a. (from विनर्थाद्, *contrariety*, and वाङ्मौ, *desire*), desirous of opposition or contrariety.

विपर्यायाङ्गिमाङ्ग, s. (from विपर्याय, *contrariety*, and अङ्गिमाङ्ग, *desire*), a desire for opposition or contrariety.

विपर्यायात्वेनापी, *n.* (from विपर्याय, *contrariety*, and अङ्गिमादिन्, *desirous*), desirous of opposition or contrariety.

विपर्ययेच्छा, *s.* (from विपर्यय, *contrariety*, and ऐच्छा, *desire*), a desire for opposition or contrariety.

विपर्यायेद्, *a.* (from विपर्याय, *contrariety*, and ईद्, *desirous*),
desirous of opposition or contrariety.

विपर्यायद्वक, *a.* (from विपर्याय, *contrariety*, and ईद, *desire*),
desirous of opposition or contrariety.

विगर्हण, s. (from वि, *prep.* नाहि, *prep.* and आत्, *to sit*), the considering of a thing to be real which is only imaginary, the clothing of imaginary things with the attributes of real ones, an attributing.

विपक्षान्न, *s.* (from वि, *prep.* पश्चि, *prep.* and क्षान्, *to sit*),
the assuming a thing as true which is false, the assuming
of the existence of that which has no existence.

सिपिप, *s.* (from सि, *prep.* and पितृ, *maturity*), maturity, ripeness, a ripening, the coming to an unexpected result, an occurrence, distress, a change of form or state.

दिगिरि, s. (from दि, *prep.* and गि, *to go*., a kibe or blister on the foot.

विनिन, s. (from विन्, to shake), a forest, a thicket, a wood.

विनिविहारी, a. (from **विनि**, a forest, and **विहारी**, walking about, walking about a forest for pleasure.

सिंह, a. (from **सि**, *prep.* and **ह**, *to be great*), great, vast, large, stupendous.

विष्णु, s. (from वि, prep. and षु, to fill, a brahmun.

विदुषः, *a.* (from वि, *prep.* ३. *prep.* and दु, *to do*), reviled, abused, reproached, revenged, retaliated.

विष्णुश्च, s. (from वि, prep. ऽ, prep. and च्, to do), a re-

वि.

proach, a censure, an insult, a retaliation, a retort, a counter allegation or charge.

विपुल, *a.* (from वि, *prep.* १, *prep.* and ल, *to draw*), deteriorated, inferior, bad.

विपुलविपुल, *s.* (from विपुलवि, *going in a contrary direction*, and ल, *skin*), in anatomy the tunica conjunctiva.

विपुलवि, *s.* (from वि, *prep.* १, *prep.* and ल, *to go*), moving or going a contrary direction.

विपुलविपुल, *a.* (from वि, *prep.* १, *prep.* and ल, *to do*), opposed to, acting as an antagonist. In anatomy an antagonist muscle.

विपुलविपुल, *s.* (from वि, *prep.* १, *prep.* and ल, *to go*), a dispute, an opposition of interests.

विपुलवि, *s.* (from वि, *prep.* १, *prep.* and ल, *to speak*), a disputing, a wrangling.

विपुलवि, *a.* (from वि, *prep.* १, *prep.* and ल, *to obtain*), tricked, cheated, disappointed, deceived.

विपुलवि, *a.* (from विपुलवि, *tricked*), deceived, cheated. The word is generally used in the feminine gender to signify a woman whose lover is not faithful to his appointment.

विपुलवि, *s.* (from वि, *prep.* १, *prep.* and ल, *to speak*), disputation, wrangling.

विपुलवि, *a.* (from वि, *prep.* १, *prep.* and ल, *equal*), decussated, growing in pairs, alternately crossing each other as the leaves of many plants and trees do.

विपुलवि, *a.* (from वि, *prep.* and ल, *to love*), disliked, not believed; *s.* sin, a transgression, a crime.

विपुलवि, *s.* (from वि, *prep.* and ल, *to burn*), a spot, a dot, a point, a drop.

विपुलवि, *a.* (from वि, *prep.* and ल, *fruit*), fruitless, useless, abortive; *s.* a strobilus, the cone of a fir or any other similar tree.

विपुलवि, *a.* (from विपुलवि, *fruitless*, and ल, *made*), made useless or ineffectual, nullified.

विपुलवि, *ad.* (*loc. case of विपुलवि*), uselessly, ineffectually, to no purpose.

विपुलवि, *s.* (from ल, *to speak*), a wish to speak, a desire.

विपुलवि, *a.* (from ल, *to speak*), required or desired to be said, required to be spoken, desired.

विपुलवि, *s.* (from विपुलवि, *required to be said*), the circumstance of a thing's being required to be said or spoken.

विपुलवि, *s.* (from विपुलवि, *required to be said*), the circumstance of a thing's being required to be said or spoken.

विपुलवि, *a.* (from वि, *prep.* and ल, *to speak*), disputing, contradicting.

विपुलवि, *a.* (from वि, *prep.* and ल, *to speak*), contradicting, opposing, disputing.

वि.

विपुलवि, *s.* (from वि, *prep.* and ल, *to shew*), to tell in detail; to narrate.

विपुलवि, *s.* (from वि, *prep.* and ल, *to shew*), the hole or retreat of an animal, a hole, a case.

विपुलवि, *s.* (from वि, *prep.* and ल, *to shew*), a circumstance, a detail, a description, a specification.

विपुलवि, *s.* (from विपुलवि, *a detail*, and ल, *a det.*), a person who makes a detail of particulars.

विपुलवि, *s.* (from विपुलवि, *a detail*, and ल, *making*), specifying or making a detail of particulars; *s.* a person who specifies or makes a detail of particulars.

विपुलवि, *s.* (from विपुलवि, *a detail*, and ल, *making*), specifying or making a detail of particulars.

विपुलवि, *s.* (from विपुलवि, *a detail of particulars*, and ल, *producible*), producible by or arising from a specification or detail of particulars.

विपुलवि, *ad.* (*loc. case of विपुलवि*), for the sake of a detail of particulars.

विपुलवि, *s.* (from विपुलवि, *a detail*, and ल, *to know*), acquainted with the detail of particulars.

विपुलवि, *s.* (from विपुलवि, *a detail*, and ल, *one who knows*), a person who knows the detail of particulars.

विपुलवि, *s.* (from विपुलवि, *a detail*, and ल, *knowledge*), a knowledge of the detail of particulars.

विपुलवि, *s.* (from विपुलवि, *a detail*, and ल, *making known*), making known the detail, publishing a detail of particulars.

विपुलवि, *s.* (from विपुलवि, *a detail*, and ल, *making known*), the making known of a detail, the publishing of a detail of particulars.

विपुलवि, *s.* (from विपुलवि, *a detail*, and ल, *a cause*), caused by or arising from the specification or detail of particulars; *ad.* from or because of a specification or detail of particulars.

विपुलवि, *ad.* (from विपुलवि, *a detail*, and ल, *a cause*), for the sake of a specification or detail of particulars.

विपुलवि, *s.* (from विपुलवि, *a detail*, and ल, *cause by*), caused by or arising from a specification or detail of particulars; *ad.* from or because of a specification or detail of particulars.

विपुलवि, *s.* (from विपुलवि, *a detail*, and ल, *to know*), knowing the detail of particulars.

विपुलवि, *ad.* (from विपुलवि, *a detail*, and ल, *without*), without or beside a specification or detail of particulars.

विपुलवि, *s.* (from विपुलवि, *a detail*, and ल, *one who knows*), a person who knows the detail of particulars.

विपुलवि, *s.* (from विपुलवि, *a detail*, and ल, *one who knows*), a person who knows the detail of particulars.

वि.

विद्वन्महावि, *a.* (from विद्वद्, *a detail*, and महा, *knowledge*), a knowledge of the detail of particulars.

विद्वन्महाविद्, *a.* (from विद्वद्, *a detail*, and महाविद्, *knowing*), knowing or making known a detail of particulars.

विद्वन्महाविद्वत्, *a.* (from विद्वद्, *a detail*, and महाविद्वत्, *excepted*), a specification or detail of particulars excepted.

विद्वन्महाविद्वत्, *s.* (from विद्वद्, *a detail*, and महाविद्वत्, *an exception*), the exception of a specification or detail of particulars.

विद्वन्महाविद्वत्, *ad.* (*loc. case of* विद्वन्महाविद्वत्), with the exception of a specification or detail of particulars, without or beside a specification or detail of particulars.

विद्वन्महाविद्, *a.* (from विद्वद्, *a detail*, and महाविद्, *worthy*), worthy of being detailed.

विद्वन्महाविद्, *s.* (from विद्वद्, *a detail*, and महाविद्, *a hearing*), the hearing of a detail of particulars.

विद्वन्महाविद्, *s.* (from विद्वन्महाविद्, *the hearing of a detail*, and महाविद्, *desire*), a desire of hearing the detail of particulars.

विद्वन्महाविद्, *a.* (from विद्वन्महाविद्, *the hearing of a detail*, and महाविद्, *desirous*), desirous of hearing a detail of particulars.

विद्वन्महाविद्, *s.* (from विद्वन्महाविद्, *the hearing of a detail*, and महाविद्, *desire*), a desire of hearing a detail of particulars.

विद्वन्महाविद्, *a.* (from विद्वन्महाविद्, *the hearing of a detail*, and महाविद्, *desirous*), desirous of hearing a detail of particulars.

विद्वन्महाविद्, *s.* (from विद्वन्महाविद्, *the hearing of a detail*, and महाविद्, *desire*), a desire of hearing a detail of particulars.

विद्वन्महाविद्, *a.* (from विद्वन्महाविद्, *the hearing of a detail*, and महाविद्, *desirous*), desirous of hearing a detail of particulars.

विद्वन्महाविद्, *s.* (from विद्वन्महाविद्, *the hearing of a detail*, and महाविद्, *desire*), desirous of hearing a detail of particulars.

विद्वन्महाविद्, *s.* (from विद्वद्, *a detail*, and महाविद्, *a hearing*), a person who hears the detail of particulars.

विद्वन्महाविद्, *a.* (from विद्वद्, *a detail*, and महाविद्, *a cause*), caused by or arising from a specification or detail of particulars; *ad.* from or because of a specification or detail of particulars.

विद्वन्महाविद्, *s.* (from विद्वद्, *a detail*, and महाविद्, *desire*), the desire of a detail of particulars.

विद्वन्महाविद्, *a.* (from विद्वद्, *a detail*, and महाविद्, *desirous*), desirous of a detail of particulars.

विद्वन्महाविद्, *a.* (from विद्वद्, *a detail*, and महाविद्, *following*), following upon or corresponding with a detail of particulars.

वि.

विद्वन्महाविद्, *a.* (from विद्वद्, *a detail*, and महाविद्, *knowing*), knowing or making known a detail of particulars.

विद्वन्महाविद्, *s.* (from विद्वद्, *a detail*, and महाविद्, *scrutiny*), a search or scrutiny into a detail of particulars.

विद्वन्महाविद्, *a.* (from विद्वद्, *a detail*, and महाविद्, *scrutinizing*), searching or scrutinizing into a detail of particulars.

विद्वन्महाविद्, *ad.* (from विद्वद्, *a detail*, and महाविद्, *following*), according to or in consequence of a detail of particulars.

विद्वन्महाविद्, *s.* (from विद्वद्, *a detail*, and महाविद्, *desire*), the desire of a detail of particulars.

विद्वन्महाविद्, *a.* (from विद्वद्, *a detail*, and महाविद्, *desirous*), desirous of a detail of particulars.

विद्वन्महाविद्, *a.* (from विद्वद्, *a detail*, and महाविद्, *desirous*), desirous of a detail of particulars.

विद्वन्महाविद्, *ad.* (from विद्वद्, *a detail*, and महाविद्, *an object*), for a detail of particulars.

विद्वन्महाविद्, *a.* (from विद्वद्, *a detail*, and महाविद्, *fit*), worthy of being detailed, fit to be detailed.

विद्वन्महाविद्, *a.* (from वि, *prep.* and महाविद्, *to skreen*), specifiable, detailable, describable.

विद्वन्महाविद्, *s.* (from विद्वद्, *a detail*, and महाविद्, *a desire*), a desire for a detail of particulars.

विद्वन्महाविद्, *a.* (from विद्वद्, *a detail*, and महाविद्, *desirous*), desirous of a detail of particulars.

विद्वन्महाविद्, *a.* (from विद्वद्, *a detail*, and महाविद्, *desirous*), desirous of a detail of particulars.

विद्वन्महाविद्, *a.* (from विद्वद्, *a detail*, and महाविद्, *ready*), ready to give a detail of particulars.

विद्वन्महाविद्, *s.* (from विद्वद्, *a detail*, and महाविद्, *a beginning*), the commencement of a detail of particulars.

विद्वन्महाविद्, *a.* (from विद्वद्, *a detail*, and महाविद्, *proper*), proper to be detailed, suited to a detail of particulars.

विद्वन्महाविद्, *s.* (from वि, *prep.* and महाविद्, *to abandon*), a relinquishing, a quitting, a leaving, an excepting, a rejecting.

विद्वन्महाविद्, *a.* (from वि, *prep.* and महाविद्, *to abandon*), relinquishable, rejectable.

विद्वन्महाविद्, *s.* (from वि, *prep.* and महाविद्, *to abandon*), relinquished, rejected, quitted, abandoned.

विद्वन्महाविद्, *a.* (from वि, *prep.* and महाविद्, *a colour*), changed in colour, blushing; *a.* a person of a low class.

विद्वन्महाविद्, *s.* (from विद्वद्, *changed in colour*), a changed state of colour, a blush.

विद्वन्महाविद्, *s.* (from विद्वद्, *changed in colour*), a changed state of colour, a blush.

विद्वन्महाविद्, *s.* (from वि, *prep.* and महाविद्, *to be*), a multitude, a collection, a heap, an assemblage, a dancing, a going round,

विवाद.

विवाद.

a turning or whirling round, error, mistake, the confounding of truth and falsehood.

विश्व, *a.* (from वि, *prep.* and श्व, *contoul.*, helpless, not under control.

विश्व, *a.* (from वि, *prep.* and श्व, *clothing*), naked.

विश्व, *a.* (from वि, *prep.* and श्व, *clothing*), naked.

विश्वमयी, *s.* (from विश्व, a musical note and मयी, a particular musical mode), a particular mode, a combination of notes in Hindoo music.

विवाद, *s.* (from वि, *prep.* and वद्, *to speak*), a dispute, a controversy, a wrangle, a lawsuit, an objection, a particular grace in Hindoo music.

विवादक, *a.* (from वि, *prep.* and वद्, *to speak*), disputing, litigating, controverting.

विवादकी, *s.* (from विश्व, a dispute, and वकी, a deer), a disputant, a party in a law suit, a controvertist, a wrangler.

विवादकात्म, *a.* (from विश्व, a dispute, and कात्म, doing), disputing, carrying on a law suit or controversy.

विवादकात्मि, *a.* (from विश्व, a dispute, and कात्म, doing), disputing, carrying on a law suit or controversy.

विवादजनक, *a.* (from विश्व, a dispute, and जनक, producing), producing disputes or controversies, producing law suits.

विवादजनित, *a.* (from विश्व, a dispute, and जनित, produced), produced by or arising from disputes or controversies, produced by or arising from law suits or wrangles.

विवादजन्य, *a.* (from विश्व, a dispute, and जन्य, producible), producible by or arising from disputes or controversies, produced by or arising from law suits or wrangles.

विवादजन्य, *ad.* (*loc. case of विश्वजन्य*), for the purpose of disputes or wrangles, for the purpose of litigation or controversy.

विवादनिवर्तक, *a.* (from विश्व, a dispute, and निवर्तक, causing to cease), putting a stop to litigation or dispute, putting a stop to wrangle or controversy.

विवादनिवारक, *a.* (from विश्व, a dispute, and निवारक, preventing), preventing litigation or dispute, preventing wrangles or controversies.

विवादनिवारण, *s.* (from विश्व, a dispute, and निवारण, preventing), the preventing of litigation or dispute, the preventing of wrangles or controversies.

विवादनिवृत्ति, *s.* (from विश्व, a dispute, and निवृत्ति, cessation), the cessation of litigation or dispute, the cessation of wrangling or controversy.

विवादनिमित्तक, *a.* (from विश्व, a dispute, and निमित्तक, a cause), caused by or arising from litigation or dispute, caused by or arising from wrangling or controversy; *ad.* from or because of litigation or dispute, from or because of wrangling or controversy.

विवादनिमित्त, *ad.* (from विश्व, a dispute, and निमित्त, a cause), for the purpose of litigation or dispute, for the purpose of wrangle or controversy.

विवादवद्, *s.* (from विश्व, a dispute, and वद्, a foot), a subject of litigation or dispute, a subject of wrangling or controversy.

विवादपूर्व, *a.* (from विश्व, a dispute, and पूर्व, before), preceded by or arising from dispute or controversy, preceded by or arising from wrangling or litigation; *ad.* by or through a dispute or controversy, by or through wrangling or litigation.

विवादव्युत्थ, *a.* (from विश्व, a dispute, and व्युत्थ, obstructing), obstructing litigation or dispute, obstructing wrangle or controversy.

विवादव्युत्थ, *a.* (from विश्व, a dispute, and व्युत्थ, caused by), caused by or arising from litigation or dispute, caused by or arising from wrangle or controversy; *ad.* from or because of litigation or dispute, from or because of wrangle or controversy.

विवादवर्धक, *a.* (from विश्व, a dispute, and वर्धक, increasing), increasing a dispute or controversy.

विवादवर्धन, *s.* (from विश्व, a dispute, and वर्धन, an increasing), the increasing of a dispute or controversy.

विवादविना, *ad.* (from विश्व, a dispute, and विना, without), without or beside litigation or dispute, without or beside wrangle or controversy.

विवादविनिमित्त, *a.* (from विश्व, a dispute, and विनिमित्त, possessed of), disputations, engaged in disputes or quarrels, capitious.

विवादविषय, *s.* (from विश्व, a dispute, and विषय, an object), the matter of a dispute, the subject of a controversy, a bone of contention, the cause or ground of a law suit.

विवादविहीन, *a.* (from विश्व, a dispute, and विहीन, destitute), free from disputes or controversies.

विवादवृद्धि, *s.* (from विश्व, a dispute, and वृद्धि, increase), the increase of a dispute or controversy.

विवादवाञ्छित, *a.* (from विश्व, a dispute, and वाञ्छित, excepted), litigation or dispute excepted, wrangle or controversy excepted.

विवादवाञ्छित, *s.* (from विश्व, a dispute, and वाञ्छित, an exception), the exception of litigation or dispute, the exception of wrangle or controversy.

विवादवाञ्छितक, *ad.* (*loc. case of विवादवाञ्छित*), with the exception of litigation or dispute, with the exception of wrangling or controversy; without or beside litigation or dispute, without or beside wrangling or controversy.

विवादवद्, *s.* (from विश्व, a dispute, and वद्, a breaking), the-

विद्युत्

विवादोन्मूलन, *a.* (from विवाद, *a dispute*, and उन्मूलन, *a removing*), a search or scrutiny into a dispute or controversy.
 विवादोन्मूलनी, *a.* (from विवाद, *a dispute*, and उन्मूलनविन्, *scrutinizing*), searching or scrutinizing into a dispute or controversy.
 विवादोन्मूलनी, *a.* (from विवाद, *a dispute*, and उन्मूलनविन्, *scrutinizing*), searching or scrutinizing into a dispute or controversy.
 विवादोन्मूलनी, *a.* (from विवाद, *a dispute*, and अनुमति, *following*), corresponding with or following upon a dispute or controversy.
 विवादोन्मूलन, *ad.* (from विवाद, *a dispute*, and अनुमति, *a following*), according to or in consequence of a dispute or controversy.
 विवादोत्तर, *s.* (from विवाद, *a dispute*, and उत्तर, *another*), another dispute or controversy, another objection.
 विवादोत्तरक, *n.* (from विवाद, *a dispute*, and उत्तरक, *seeking*), seeking disputes or controversies.
 विवादोत्तरक, *s.* (from विवाद, *a dispute*, and उत्तरक, *a seeking*), the seeking of disputes or controversies.
 विवादोत्तरक, *n.* (from विवाद, *a dispute*, and उत्तरक, *seeking*), seeking disputes or controversies.
 विवादोत्तरक, *n.* (from विवाद, *a dispute*, and उत्तरक, *expecting*), expecting disputes or controversies.
 विवादोत्तरक, *s.* (from विवाद, *a dispute*, and उत्तरक, *expectation*) the expectation of disputes or controversies.
 विवादोत्तरक, *a.* (from विवाद, *a dispute*, and उत्तरक, *expecting*), expecting disputes or controversies.
 विवादोत्तरक, *s.* (from विवाद, *a dispute*, and उत्तरक, *desire*), a desire for dispute or wrangling, a desire for controversy or litigation.
 विवादोत्तरक, *a.* (from विवाद, *a dispute*, and उत्तरक, *desirous*), desirous of disputes or wrangles, desirous of controversy or litigation.
 विवादोत्तरक, *a.* (from विवाद, *a dispute*, and उत्तरक, *desirous*), desirous of disputes or controversies, disputatious, captious.
 विवादोत्तरक, *ad.* (from विवाद, *a dispute*, and उत्तरक, *an object*), for disputes, for controversies.
 विवादोत्तरक, *a.* (from विवाद, *a dispute*, and उत्तरक, *fit*), worthy of being the subject of litigation or controversy, worthy of being the matter of a dispute.
 विवादोत्तरक, *s.* (from विवाद, *a dispute*, and उत्तरक, *a place*), an object of litigation or dispute, a subject of wrangling or controversy.
 विवादोत्तरक, *a.* (from विवादोत्तरक, *the subj. of a dispute*, and उत्तरक, *become*), become the subject of a dispute or controversy.

विद

- विदधि**, *a.* (from वि, *prep.* and धृ, *to speak*), disputing, litigious; *s.* a particular grace in Hindoo music.
- विदधी**, *a.* (from वि, *prep.* and धृ, *to speak*), contentious, captious, disputatious, controversial, quarrelsome, litigious.
- विदधे**, *s.* (from विदध, *a dispute*, and ईक्ष, *desire*), a desire for dispute or wrangle, a desire for litigation or controversy.
- विदधेक्ष**, *a.* (from विदध, *a dispute*, and ईक्ष, *desire*), desirous of disputing or wrangling, desirous of litigation or controversy.
- विदधेक्षु**, *a.* (from विदध, *a dispute*, and ईक्ष, *desire*), desirous of disputing or wrangling, desirous of litigation or controversy.
- विदधेय**, *a.* (from विदध, *a dispute*, and य, *ready*), ready to dispute or wrangle, about to engage in litigation or controversy.
- विदधेयता**, *s.* (from विदध, *a dispute*, and यता, *zeal*), zeal for disputes or wrangles, a zealous exertion in litigation or controversy.
- विदधेयताशी**, *a.* (from विदध, *a dispute*, and यताशी, *zealous*), zealously engaging in disputes or debates, zealously engaging in litigation or controversy.
- विदधेयताम्ब**, *s.* (from विदध, *a dispute*, and अम्ब, *a beginning*), the commencement of a dispute or debate, the commencement of litigation or controversy.
- विदधेयताम्बु**, *a.* (from विदध, *a dispute*, and अम्बु, *fit*), fit or proper for debate or dispute, fit or proper to be a subject of litigation or controversy.
- विदधेयताम्बिक**, *a.* (from विदध, *a dispute*, and अम्बिक, *present*), a dispute introduced.
- विदधेयताम्बिकि**, *s.* (from विदध, *a dispute*, and अम्बिकि, *a being present*), the breaking out or occurring of disputes or controversies.
- विदधे**, *s.* (from वि, *prep.* and धृ, *to furnish*), a marriage, a wedding. This word constructed with दा, *to give*, means to give in marriage, with कृ, *to do*, it means to marry.
- विदधेय**, *s.* (from विदध, *marriage*, and य, *time*), the time of marriage.
- विदधेयक**, *s.* (from विदध, *a marriage*, and यक, *a person who concludes marriages*), a person who makes a match between two parties.
- विदधेयक**, *a.* (from विदध, *marriage*, and यक, *producible*), producible by or arising from a marriage.
- विदधेयक**, *ad.* (*loc. case of विदधेयक*), for the purpose of a marriage.
- विदधेयकिक**, *a.* (from विदध, *marriage*, and किक, *a cause*), caused by or arising from marriage; *ad.* from or because of marriage.

विदा.

- caused by or arising from a marriage; *ad.* from or because of a marriage.
- विदधेयकिक**, *ad.* (from विदध, *marriage*, and किक, *a cause*), for the purpose of marriage.
- विदधेयकिकि**, *s.* (from विदध, *a marriage*, and किकि, *an accomplishing*), the accomplishment or completing of a marriage.
- विदधेयकिक**, *a.* (from विदध, *a marriage*, and किक, *accomplishing*), accomplishing or occasioning a marriage.
- विदधेयकिक**, *a.* (from विदध, *marriage*, and किक, *obstructing*), obstructing or preventing marriage.
- विदधेयकिक**, *a.* (from विदध, *marriage*, and किक, *caused by*), caused by or arising from marriage; *ad.* from or because of marriage.
- विदधेयकिक**, *a.* (from विदध, *a marriage*, and किक, *obtained*), obtained or acquired by a marriage.
- विदधेयकिक**, *ad.* (from विदध, *marriage*, and किक, *without*), without or beside marriage.
- विदधेयकिकिक**, *a.* (from विदध, *marriage*, and किकिक, *accepted*), marriage excepted.
- विदधेयकिकिक**, *s.* (from विदध, *marriage*, and किकिक, *an exception*), the exception of marriage.
- विदधेयकिकिक**, *ad.* (*loc. case of विदधेयकिकिक*), with the exception of marriage, without or beside marriage.
- विदधेयकिकिक**, *s.* (from विदध, *marriage*, and किकिक, *an obstruction*), an obstacle to marriage.
- विदधेयकिकिक**, *a.* (from विदध, *marriage*, and किकिक, *obstructing*), hindering marriage, operating as an obstacle to marriage.
- विदधेयकिकिक**, *a.* (from विदध, *a marriage*, and किकिक, *separated*), a marriage excepted; *ad.* beside or more than a marriage.
- विदधेयकिकिक**, *a.* (from विदध, *marriage*, and किकिक, *worthy*), marriageable.
- विदधेयकिक**, *a.* (from विदध, *a marriage*, and किक, *obtained*), obtained or acquired by a marriage.
- विदधेयकिक**, *s.* (from विदध, *marriage*, and किक, *time*), the time of marriage.
- विदधेयकिक**, *a.* (from विदध, *a marriage*, and किक, *accomplished*), accomplished or completed by a marriage.
- विदधेयकिक**, *s.* (from विदध, *a marriage*, and किक, *accomplishment*), the accomplishment or effecting of a marriage.
- विदधेयकिक**, *a.* (from विदध, *marriage*, and किक, *a cause*), caused by or arising from marriage; *ad.* from or because of marriage.
- विदधेयकिक**, *s.* (from विदध, *marriage*, and किकिक, *desire*), a desire for marriage.
- विदधेयकिक**, *s.* (from विदध, *marriage*, and किकिक, *desire*), one, desirous of marriage.

विदि.

विद.

- विवाहार्थ, *a.* (from विवाह, *marriage*, and अर्थ, *unfit*), unfit for marriage.
- विवाहानुष्धान, *s.* (from विवाह, *a marriage*, and अनुष्धान, *scrutiny*), a scrutiny or search into a marriage.
- विवाहानुष्धानी, *a.* (from विवाह, *a marriage*, and अनुष्धानि, *scrutinizing*), searching or scrutinizing into a marriage.
- विवाहानुष्धानी, *a.* (from विवाह, *a marriage*, and अनुष्धानि, *scrutinizing*), searching or scrutinizing into a marriage.
- विवाहानुष्धान, *a.* (from विवाह, *a marriage*, and अनुष्धान, *expecting*), expecting a marriage.
- विवाहानुष्धान, *s.* (from विवाह, *a marriage*, and अनुष्धान, *expectation*), the expectation of a marriage.
- विवाहानुष्धानी, *a.* (from विवाह, *a marriage*, and अनुष्धान, *expecting*), expecting a marriage.
- विवाहानुष्धान, *s.* (from विवाह, *marriage*, and अनुष्धान, *desire*), a desire for marriage.
- विवाहानुष्धानी, *a.* (from विवाह, *marriage*, and अनुष्धान, *desirous*), desirous of marriage.
- विवाहानुष्धान, *a.* (from विवाह, *marriage*, and अनुष्धान, *unfit*), unfit for marriage.
- विवाहार्थ, *a.* (from विवाह, *marriage*, and अर्थ, *desirous*), desirous of marriage.
- विवाहार्थ, *ad. loc. case of विवाहार्थ*, for the purpose of marriage.
- विवाहार्थ, *a.* (from विवाह, *a marriage*, and अर्थ, *fit*), fit for marriage, marriageable.
- विवाहार्थ, *a.* (from वि, *prep.* and अर्थ, *to procure*), married.
- विवाहार्थ, *s.* (from विवाह, *marriage*, and अर्थ, *desire*), a desire for marriage.
- विवाहार्थ, *a.* (from विवाह, *marriage*, and अर्थ, *desirous*), desirous of marriage.
- विवाहार्थ, *a.* (from विवाह, *marriage*, and अर्थ, *desirous*), desirous of marriage.
- विवाहार्थ, *s.* (from विवाह, *a marriage*, and अर्थ, *exertion*), exertion to accomplish a marriage.
- विवाहार्थ, *a.* (from विवाह, *a marriage*, and अर्थ, *using exertions*), using exertions to accomplish a marriage.
- विवाहार्थ, *s.* (from विवाह, *a marriage*, and अर्थ, *a beginning*), the commencement of a marriage.
- विवाहार्थ, *a.* (from विवाह, *marriage*, and अर्थ, *fit*), fit for marriage, marriageable.
- विवाह, *a.* (from वि, *prep.* and अर्थ, *to furnish*), marriageable, fit to be married.
- विदि, *s.* (from विदि, *a lady*), a lady.
- विदि, *a.* (from विदि, *a lady*), belonging to a lady, fit for a lady.
- विदि, *a.* (from वि, *prep.* and वि, *to separate*), lonely, separated, disjoined, deserted, discriminated, judged, pure.

- विदि, *a.* (from वि, *prep.* and वि, *to legislate*), various, diverse.
- विदि, *a.* (from वि, *prep.* and वि, *gone*), enclosed &c. an enclosed spot or ground.
- विदि, *s.* (from विदि, *enclosed*, and वि, *a master*), the owner of a field or other enclosed spot of ground.
- विदि, *s.* (from वि, *prep.* and वि, *to know*), a learned man, a philosopher, a god.
- विदि, *a.* (from वि, *prep.* and वि, *to skreen*), particularised, narrated, expanded, extended, amplified, displayed, made manifest.
- विदि, *s.* (from वि, *prep.* and वि, *to skreen*), an explanation, a commentary, a gloss, an exposition, an interpretation.
- विदि, *s.* (from वि, *prep.* and वि, *to be*), turning round, rolling, whirling, turned in a distorted manner.
- विदि, *s.* (from वि, *prep.* and वि, *to separate*), discrimination, a judging between one thing and another, the distinguishing between good and evil, conscience.
- विदि, *a.* (from विदि, *discrimination*, and वि, *doing*), exercising discrimination, discriminating.
- विदि, *a.* (from विदि, *discrimination*, and वि, *doing*), exercising discrimination.
- विदि, *a.* (from विदि, *discrimination*, and वि, *producing*), producing discrimination.
- विदि, *a.* (from विदि, *discrimination*, and वि, *produced*), produced by or arising from discrimination.
- विदि, *a.* (from विदि, *discrimination*, and वि, *producing*), producible by or arising from discrimination.
- विदि, *ad. loc. case of विदि*, for discrimination.
- विदि, *a.* (from विदि, *discrimination*, and वि, *producing*), produced by or arising from discrimination.
- विदि, *s.* (from विदि, *discrimination*, and वि, *knowledge*), the distinguishing between good and evil, discrimination, consciousness.
- विदि, *s.* (from विदि, *discrimination*, and वि, *destruction*), the destruction or loss of discrimination.
- विदि, *a.* (from विदि, *discrimination*, and वि, *destructive*), destructive to discrimination.
- विदि, *a.* (from विदि, *discrimination*, and वि, *causing to cease*), causing discrimination to cease, putting a stop to discrimination.
- विदि, *a.* (from विदि, *discrimination*, and वि, *preventing*), preventing discrimination.
- विदि, *s.* (from विदि, *discrimination*, and वि, *preventing*), the preventing of discrimination.
- विदि, *s.* (from विदि, *discrimination*, and वि, *cessation*), the cessation of discrimination.

विवेकनिमित्त, *a.* (from विवेक, *discrimination*, and निमित्त, *a cause*), caused by or arising from discrimination; *ad.* from or because of discrimination.

विवेकनिमित्त, *ad.* (from विवेक, *discrimination*, and निमित्त, *a cause*), for discrimination.

विवेकमुद्भूत, *a.* (from विवेक, *discrimination*, and मुद्भूत, *caused by*), caused by or arising from discrimination; *ad.* from or because of discrimination.

विवेकविना, *ad.* (from विवेक, *discrimination*, and विना, *without*), without or beside discrimination.

विवेकविशिष्ट, *a.* (from विवेक, *discrimination*, and विशिष्ट, *possessed of*), possessed of discrimination, discriminating, judging.

विवेकविहीन, *a.* (from विवेक, *discrimination*, and विहीन, *destitute*), destitute of discrimination, destitute of conscience.

विवेकवातिरिक्त, *a.* (from विवेक, *discrimination*, and वातिरिक्त, *excepted*), discrimination excepted.

विवेकवातिरिक्त, *s.* (from विवेक, *discrimination*, and वातिरिक्त, *an exception*), discrimination excepted.

विवेकवातिरिक्त, *ad.* (*loc. case of विवेकवातिरिक्त*), with the exception of discrimination, without or beside discrimination.

विवेकयुक्त, *a.* (from विवेक, *discrimination*, and युक्त, *joined to*), connected with discrimination, discriminating, distinguishing.

विवेकवृद्धि, *a.* (from विवेक, *discrimination*, and वृद्धि, *destitute*), destitute of discrimination, destitute of conscience.

विवेकशक्ति, *s.* (from विवेक, *discrimination*, and शक्ति, *power*), the power of distinguishing between things, the faculty of conscience.

विवेकशास्त्र, *s.* (from विवेक, *discrimination*, and शास्त्र, *a science*), that part of logic which treats of properly discriminating things, that science which teaches to form distinct and clear ideas of things. a book on discrimination.

विवेकशास्त्र, *a.* (from विवेकशास्त्र, *books teaching discrimination*, and ज्ञा, *to know*), knowing the books which teach discrimination.

विवेकशास्त्रज्ञान, *s.* (from विवेकशास्त्र, *a book teaching discrimination*, and ज्ञान, *knowledge*), the knowledge of books which teach discrimination.

विवेकशून्य, *a.* (from विवेक, *discrimination*, and शून्य, *empty*), destitute of discrimination, destitute of conscience.

विवेकमुद्भूत, *a.* (from विवेक, *discrimination*, and मुद्भूत, *produced*), produced by or arising from discrimination.

विवेकहीन, *a.* (from विवेक, *discrimination*, and हीन, *destitute*), destitute of discrimination, destitute of conscience.

विवेकमुद्भूत, *a.* (from विवेक, *discrimination*, and मुद्भूत, *a cause*), caused by or arising from discrimination; *ad.* from or because of discrimination.

विवेकवाप्त, *s.* (from विवेक, *discrimination*, and वाप्त, *acquisition by study*), the acquiring of a habit of distinguishing or discriminating things.

विवेक, *a.* (from वि, *prep.* and विद्, *to separate*), discriminating, distinguishing between one thing and another.

विवेकप्रदायक, *a.* (from विवेक, *discrimination*, and प्रदायक, *producing*), producing discrimination.

विवेक, *v. a.* (from वि, *prep.* and विद्, *to separate*), to discriminate, to distinguish, to judge. The adverbial participle of this verb constructed with वच्, or वक्ष्, *to speak*, means to speak after deliberation.

विवेच, *a.* (from वि, *prep.* and विच्, *to separate*), discriminating, examining into things, distinguishing between good and evil, reasoning.

विवेचना, *s.* (from वि, *prep.* and विच्, *to separate*), discrimination, examination, investigation, the distinguishing between one thing and another, a trial.

विवेचनायुक्त, *a.* (from विवेचना, *discrimination*, and युक्त, *an instrument*), done by means of discriminating or distinguishing things aright.

विवेचनाकर्त्ता, *s.* (from विवेचना, *discrimination*, and कर्त्ता, *a doer*), a person who distinguishes or discriminates, a person who examines or judges.

विवेचनाकारक, *a.* (from विवेचना, *discrimination*, and कारक, *doing*), making a distinction between things, discriminating, examining; *s.* a person who discriminates or distinguishes, a person who examines things.

विवेचनाकारी, *a.* (from विवेचना, *discrimination*, and कारिन्, *doing*), exercising judgment or discrimination, examining, distinguishing.

विवेचनाजनक, *a.* (from विवेचना, *discrimination*, and जनक, *producing*), causing judgment or discrimination, causing examination.

विवेचनाजनित, *a.* (from विवेचना, *discrimination*, and जनित, *produced*), produced by or arising from discrimination or judgment, caused by or arising from examination.

विवेचनाजन्य, *a.* (from विवेचना, *discrimination*, and जन्य, *produced*), producible by or arising from discrimination or judgment, producible by or arising from examination.

विवेचनाजन्य, *ad.* (*loc. case of विवेचनाजन्य*), for the purpose of discrimination or judgment, for the purpose of examination or distinguishing.

विवेचनाजात, *a.* (from विवेचना, *discrimination*, and जात, *pro-*

duced, produced by or arising from judgment or discrimination, produced by or arising from examination.

विवेचनादाता, s. (from *विवेचना*, *discrimination*, and *दातृ*, a *giver*), a person who gives or excites investigation or discrimination, a person who gives his deliberate judgment upon an affair.

विवेचनादायक, a (from *विवेचना*, *discrimination*, and *दायक*, *giving*), giving a deliberate judgment, applying the mind to judge or discriminate.

विवेचनादत्त, a. (from *विवेचना*, *discrimination*, and *दातृ*, *giving*), giving a deliberate judgment, applying the mind to judge or discriminate.

विवेचनाद्वारा, ad. (from *विवेचना*, *discrimination*, and *द्वार*, a *door*), through or by judgment or discrimination, through or by examination.

विवेचनानिवर्तक, a. (from *विवेचना*, *discrimination*, and *निवर्तक*, *causing to cease*), putting a stop to judgment or investigation.

विवेचनानिवारक, a. (from *विवेचना*, *discrimination*, and *निवारक*, *preventing*), preventing or hindering judgment or investigation.

विवेचनानिवार, s. (from *विवेचना*, *discrimination*, and *निवार*, a *preventing*), the preventing or hindering of judgment or investigation.

विवेचनानिवृत्ति, s. (from *विवेचना*, *discrimination*, and *निवृत्ति*, *cessation*), the cessation of judgment or investigation.

विवेचनानिमित्तक, a. (from *विवेचना*, *discrimination*, and *निमित्तक*, a *cause*), caused by or arising from judgment or discrimination, caused by or arising from examination or distinguishing; *ad.* from or because of judgment or discrimination, from or because of examination or distinguishing.

विवेचनानिमित्त, ad. (from *विवेचना*, *discrimination*, and *निमित्तक*, a *cause*), for the purpose of judgment or discrimination, for the purpose of examining or distinguishing.

विवेचनापूर्व, a. (from *विवेचना*, *discrimination*, and *पूर्व*, *before*), preceded by or arising from judgment or discrimination, preceded by or arising from examination or distinguishing; *ad.* by or through discrimination or examination, by or through judging or distinguishing.

विवेचनापेक्षक, a. (from *विवेचना*, *discrimination*, and *अपेक्षक*, *expecting*), waiting for or expecting investigation or discrimination.

विवेचनापेक्षा, s. (from *विवेचना*, *discrimination*, and *अपेक्षा*, *expectation*), a waiting for or expectation of investigation or discrimination.

विवेचनापेक्षी, a. (from *विवेचना*, *discrimination*, and *अपेक्षिन्*,

expecting), waiting for or expecting investigation or discrimination.

विवेचनापुच्छक, a. (from *विवेचना*, *discrimination*, and *पुच्छ*, *obstructing*), obstructing or operating as an obstacle to investigation or discrimination.

विवेचनापुद्गल, a. (from *विवेचना*, *discrimination*, and *पुद्गल*, *caused by*), caused by or arising from discrimination or examination, caused by or arising from judging or distinguishing; *ad.* from or because of discrimination or examination, from or because of judging or distinguishing.

विवेचनावर्धक, a. (from *विवेचना*, *discrimination*, and *वर्धक*, *increasing*), increasing investigation or discrimination.

विवेचनावर्धन, s. (from *विवेचना*, *discrimination*, and *वर्धन*, an *increasing*), the increasing of investigation or discrimination.

विवेचनावृद्धि, s. (from *विवेचना*, *discrimination*, and *वृद्धि*, *increase*), the increase of investigation or discrimination.

विवेचनाविना, ad. (from *विवेचना*, *discrimination*, and *विना*, *without*), without or beside discrimination or examination, without or beside judging or distinguishing.

विवेचनाविनिश्च, a. (from *विवेचना*, *discrimination*, and *विनिश्च*, *possessed of*), possessed of judgment or discrimination, examining, distinguishing.

विवेचनाविहीन, ad. (from *विवेचना*, *discrimination*, and *विहीन*, *destitute*), destitute of judgment or discrimination, destitute of examination or distinction.

विवेचनाव्यतिरिक्त, a. (from *विवेचना*, *discrimination*, and *व्यतिरिक्त*, *excepted*), discrimination or judgment excepted, examination excepted.

विवेचनाव्यतिरेक, s. (from *विवेचना*, *discrimination*, and *व्यतिरेक*, an *exception*), the exception of discrimination or judgment, the exception of examination or distinction.

विवेचनाव्यतिरेके, ad. (*loc case of* *विवेचनाव्यतिरेक*), with the exception of discrimination or judgment, with the exception of examination or making distinction, without or beside judgment or discrimination, without or beside examination or making distinction.

विवेचनामूलक, a. (from *विवेचना*, *discrimination*, and *मूल*, a *root*), originating from judgment or discrimination, originating from examination or the making of distinctions.

विवेचनायुक्त, a. (from *विवेचना*, *discrimination*, and *युक्त*, *connected with*), connected with discrimination or judgment, connected with examination or the making of distinctions, discriminating, distinguishing, examining, judging.

विवेचनाह्रिज, a. (from *विवेचना*, *discrimination* and *ह्रिज*, *destitute*), destitute of judgment or discrimination, destitute of distinguishing.

विचक्षणता, *s.* (from विचक्षण, *investigation*, and क्षण, *emp'y*), destitute of discrimination.

विचक्षणहीन, *a.* (from विचक्षण, *discrimination*, and हीन, *destitute*), destitute of judgment or discrimination, destitute of examining or distinguishing.

विचक्षणपरवृत्त, *a.* (from विचक्षण, *discrimination*, and वृत्त, *a cause*), caused by or arising from judgment or discrimination, caused by or arising from examining or distinguishing; *ad.* from or because of judgment or discrimination, from or because of examining or distinguishing.

विचक्षणीय, *a.* (from वि, *prep.* and विह्, *to separate*), discriminable, distinguishable, capable of being examined.

विचक्षितव्य, *a.* (from वि, *prep.* and विह्, *to separate*), discriminable, distinguishable, capable of being examined.

विचक्षित, *a.* (from वि, *prep.* and विह्, *to separate*), discriminated, examined, diliberated.

विचक्ष, *a.* (from वि, *prep.* and विह्, *to separate*), discriminable, distinguishable, capable of being examined.

विचराय, *s.* (from वि, *prep.* and रा, *to go*), an affectation of indifference employed as a mode of amorous dalliance.

विश्रु, *a.* (from वि, *prep.* and रु, *to shreen*), exposed to calamity or distress, distressed, troubled.

विश्रुम्, *a.* (from वि, *prep.* and रु, *to speak*), speaking wrong, speaking improperly.

विभज, *a.* (from वि, *prep.* and भज्, *to break*), divided into shares, laid out in regular divisions, divided, shared out. In botany the term is applied to such leaves as are deeply divided, or divided nearly to the base, (*folium partitum*.)

विभक्त, *a.* (from विभज, *divided*, and भज्, *to be produced*), born after a division of his father's property has been made.

विभक्ति, *s.* (from वि, *prep.* and भज्, *to share out*), the terminations used in declining nouns and conjugating verbs, a division.

विभक्त, *s.* (from वि, *prep.* and भज्, *to share out*), the dividing of property into shares or lots.

विभक्तनीय, *a.* (from वि, *prep.* and भज्, *to share out*), divisible into shares or lots.

विभव, *s.* (from वि, *prep.* and भव्, *to be*), substance, a thing, matter, wealth, property, grandeur, magnanimity, greatness of mind, an elevated sentiment, emancipation from matter, supreme power, super-human power.

विभवक, *a.* (from विभव, *wealth*, and क्, *to do*), producing wealth or grandeur.

विभवकारक, *a.* (from विभव, *wealth*, and कारक, *doing*), producing or causing wealth or grandeur.

विभवकारी, *a.* (from विभव, *wealth*, and कारिन्, *doing*), producing or causing wealth or grandeur.

विभवजनक, *a.* (from विभव, *wealth*, and जनक, *producing*), producing wealth or grandeur.

विभवजन्य, *a.* (from विभव, *wealth*, and जन्य, *producib's*), producible by or arising from wealth or grandeur.

विभवजन्य, *ad.* (*loc. case of विभवजन्य*), for the purpose of wealth or grandeur.

विभवदाता, *s.* (from विभव, *wealth*, and दातृ, *a giver*), a person who confers wealth or grandeur.

विभवदायक, *a.* (from विभव, *wealth*, and दायक, *giving*), giving or conferring wealth or grandeur.

विभवदायी, *a.* (from विभव, *wealth*, and दायिन्, *giving*), giving or conferring wealth or grandeur.

विभवद्वारा, *ad.* (from विभव, *wealth*, and द्वार, *a door*), by or through wealth or grandeur.

विभवहानि, *a.* (from विभव, *wealth*, and हानि, *destruction*), the loss or destruction of wealth or grandeur.

विभवहानिक, *a.* (from विभव, *wealth*, and हानिक, *destructive*), destructive or ruinous to wealth or grandeur.

विभवहानिनी, *a.* (from विभव, *wealth*, and हानिनी, *destructive*), destructive or ruinous to wealth or grandeur.

विभवहानि, *s.* (from विभव, *wealth*, and हानि, *destruction*), the loss or destruction of wealth or grandeur.

विभवहानिक, *a.* (from विभव, *wealth*, and हानिक, *destructive*), destructive or ruinous to wealth or grandeur.

विभवनिवर्तक, *a.* (from विभव, *wealth*, and निवर्तक, *causing to cease*), putting a stop to wealth or grandeur.

विभवनिवारक, *a.* (from विभव, *wealth*, and निवारक, *preventing*), preventing wealth or grandeur.

विभवनिवारन, *s.* (from विभव, *wealth*, and निवारन, *a preventing*), the preventing of wealth or grandeur.

विभवनिवृत्ति, *s.* (from विभव, *wealth*, and निवृत्ति, *cessation*), the cessation of wealth or grandeur.

विभवनिमित्त, *a.* (from विभव, *wealth*, and निमित्त, *a cause*), caused by or arising from wealth or grandeur; *ad.* from or because of wealth or grandeur.

विभवनिमित्त, *ad.* (from विभव, *wealth*, and निमित्त, *a cause*), for the purpose of wealth or grandeur.

विभवपुटिभक्त, *a.* (from विभव, *wealth*, and पुटिभक्त, *obstructing*), obstructing or operating as an obstacle to wealth or grandeur.

विभवपुद्गल, *a.* (from विभव, *wealth*, and पुद्गल, *caused by*), caused by or arising from wealth or grandeur.

विभववर्धक, *a.* (from विभव, *wealth*, and वर्धक, *increasing*), increasing wealth or grandeur.

विभववर्धन, *s.* (from विभव, *wealth*, and वर्धन, *an increasing*), the increasing of wealth or grandeur.

- विशालि, *ad.* (from *विश*, *wealth*, and *विना*, *without*), without or beside wealth or grandeur.
- विशालि, *a.* (from *विश*, *property*, and *विनि*, *possessed*), wealthy, grand, magnanimous.
- विशालि, *a.* (from *विश*, *property*, and *विहीन*, *destitute*), destitute of wealth or grandeur, destitute of magnanimity.
- विशालि, *s.* (from *विश*, *wealth*, and *वृद्धि*, *increase*), the increase of wealth or grandeur.
- विशालि, *s.* (from *विश*, *wealth*, and *व्यतिरिक्त*, *excepted*), wealth or grandeur excepted.
- विशालि, *s.* (from *विश*, *wealth*, and *व्यतिरिक्त*, *an exception*), the exception of wealth or grandeur.
- विशालि, *ad.* (*loc. case of विशालि*), with the exception of wealth or grandeur, without or beside wealth or grandeur.
- विशालि, *s.* (from *विश*, *wealth*, and *व्याघात*, *an obstacle*), an obstacle to wealth or grandeur.
- विशालि, *a.* (from *विश*, *wealth*, and *व्याघात*, *obstructing*), obstructing or operating as an obstacle to wealth or grandeur.
- विशालि, *a.* (from *विश*, *wealth*, and *मूल*, *a root*), originating from wealth or grandeur.
- विशालि, *a.* (from *विश*, *property*, and *युक्त*, *joined to*), connected with wealth or grandeur, wealthy, grand, magnanimous.
- विशालि, *a.* (from *विश*, *property*, and *विरहित*, *destitute*), destitute of wealth or grandeur, destitute of magnanimity.
- विशालि, *a.* (from *विश*, *wealth*), wealthy, affluent, rich, grand.
- विशालि, *a.* (from *विश*, *property*, and *शून्य*, *empty*), destitute of wealth or grandeur, destitute of magnanimity.
- विशालि, *s.* (from *विश*, *wealth*, and *हानि*, *loss*), a detriment to wealth or grandeur.
- विशालि, *a.* (from *विश*, *property*, and *हीन*, *destitute*), destitute of wealth or grandeur, destitute of magnanimity.
- विशालि, *a.* (from *विश*, *wealth*, and *कारण*, *a cause*), caused by or arising from wealth or grandeur; *ad.* from or because of wealth or grandeur.
- विशालि, *s.* (from *विश*, *wealth*, and *आकांक्ष*, *desire*), a desire for wealth or grandeur.
- विशालि, *a.* (from *विश*, *wealth*, and *आकांक्षिन्*, *desirous*), desirous of wealth or grandeur.
- विशालि, *a.* (from *विश*, *wealth*, and *अनुसरति*, *following*), corresponding with or following upon wealth or grandeur.
- विशालि, *s.* (from *विश*, *wealth*, and *अनुसन्धान*, *scrutiny*),

- a scrutiny into or search after means of acquiring wealth or grandeur.
- विशालि, *a.* (from *विश*, *wealth*, and *अनुसन्धान*, *scrutinizing*), scrutinizing into or searching after means of acquiring wealth or grandeur.
- विशालि, *a.* (from *विश*, *wealth*, and *अनुसन्धान*, *scrutinizing*), scrutinizing into or searching after means of acquiring wealth or grandeur.
- विशालि, *a.* (from *विश*, *wealth*, and *अनुसरति*, *following*), according with or following upon wealth or grandeur.
- विशालि, *ad.* (from *विश*, *wealth*, and *अनुसरति*, *a following*), according to or in consequence of wealth or grandeur.
- विशालि, *s.* (from *विश*, *wealth*, and *आकांक्ष*, *desire*), a desire for wealth or grandeur.
- विशालि, *a.* (from *विश*, *wealth*, and *आकांक्षिन्*, *desirous*), desirous of wealth or grandeur.
- विशालि, *a.* (from *विश*, *wealth*, and *आकांक्षिन्*, *desirous*), desirous of wealth or grandeur.
- विशालि, *ad.* (from *विश*, *wealth*, and *व्यतिरिक्त*, *an object*), for the purpose of wealth or grandeur.
- विशालि, *s.* (from *विश*, *wealth*, and *इच्छा*, *desire*), a desire for wealth or grandeur.
- विशालि, *a.* (from *विश*, *wealth*, and *इच्छा*, *desirous*), desirous of wealth or grandeur.
- विशालि, *a.* (from *विश*, *wealth*, and *इच्छा*, *desirous*), desirous of wealth or grandeur.
- विशालि, *a.* (from *विश*, *wealth*, and *युक्त*, *proper*), suited to wealth or grandeur.
- विशालि, *s.* (from *विशालि*, *a marriage*), a marriage.
- विशालि, *s.* (from *वि*, *prep.* and *वि*, *to divide*), a share, a division, a portion, a lot, a fraction, the numerator of a fraction.
- विशालि, *a.* (from *विशालि*, *a division*, and *कारण*, *making*), dividing into shares or lots; *s.* a person, who divides into shares or lots.
- विशालि, *a.* (from *विशालि*, *a division*, and *कारण*, *making*), dividing into shares or lots.
- विशालि, *a.* (from *विशालि*, *a division*, and *उत्पन्न*, *producible*), producible by or arising from dividing property into shares or lots.
- विशालि, *ad.* (*loc. case of विशालि*), for the purpose of a division into shares or lots.
- विशालि, *a.* (from *विशालि*, *a division*, and *कारण*, *a cause*), caused by or arising from a division into shares or lots; *ad.* from or because of a division into shares or lots.
- विशालि, *ad.* (from *विशालि*, *a division*, and *कारण*, *a cause*), for the purpose of a division into shares or lots.

विभा.

विभ.

विभाज्यविभक्त, *a.* (from विभा, *a division*, and विभक्त, *obstructing*), obstructing or hindering a division into shares or lots.

विभाज्यवृत्त, *a.* (from विभा, *a division*, and वृत्त, *caused by*), caused by or arising from a division into shares or lots; *ad.* from or because of a division into shares or lots.

विभाज्यविना, *ad.* (from विभा, *a division*, and विना, *without*), without or beside a division into shares or lots.

विभाज्यव्यतिरिक्त, *a.* (from विभा, *a division*, and व्यतिरिक्त, *excepted*), a division into shares or lots excepted.

विभाज्यव्यतिरेक, *s.* (from विभा, *a division*, and व्यतिरेक, *an exception*), the exception of a division into shares or lots.

विभाज्यव्यतिरेक, *ad.* (*loc. casus* of विभाज्यव्यतिरेक), with the exception of a division into shares or lots, without or beside a division into shares or lots.

विभाज्ययोग्य, *a.* (from विभा, *a division*, and योग्य, *capable*), capable of being divided into shares or lots, proper to be divided into shares or lots.

विभाज्यवृत्त, *a.* (from विभा, *a division*, and वृत्त, *a cause*), caused by or arising from a division into shares or lots, *ad.* from or because of a division into shares or lots.

विभाज्यवृत्ति, *s.* (from विभा, *a division*, and वृत्ति, *desire*), a desire for a division into shares or lots.

विभाज्यवृत्ति, *a.* (from विभा, *a division*, and वृत्ति, *desirous*), desirous of a division into shares or lots.

विभाज्ययोग्य, *a.* (from विभा, *a division*, and योग्य, *unfit*), unfit to be divided into shares or lots.

विभाज्यवृत्ति, *s.* (from विभा, *a division*, and वृत्ति, *desire*), a desire for a division into shares or lots.

विभाज्यवृत्ति, *a.* (from विभा, *a division*, and वृत्ति, *desirous*), desirous of a division into shares or lots.

विभाज्ययोग्य, *a.* (from विभा, *a division*, and योग्य, *incapable*), incapable of being divided into shares or lots, unfit to be divided into shares or lots.

विभाज्ययोग्य, *a.* (from विभा, *a division*, and योग्य, *requesting*), requesting or desiring a division into shares or lots.

विभाज्ययोग्य, *ad.* (from विभा, *a division*, and योग्य, *an object*), for the purpose of a division into shares or lots.

विभाज्ययोग्य, *a.* (from विभा, *a division*, and योग्य, *capable*), fit or proper to be divided into shares or lots.

विभाज्ययोग्य, *a.* (from वि, *prep.* and विभ, *to divide*), dividing into shares or lots, sharing out, allotting.

विभाज्ययोग्य, *s.* (from विभा, *a division*, and योग्य, *desire*), a desire for a division into shares or lots.

विभाज्ययोग्य, *a.* (from विभा, *a division*, and योग्य, *desirous*), desirous of a division into shares or lots.

विभाज्ययोग्य, *a.* (from विभा, *a division*, and योग्य, *desirous*), desirous of a division into shares or lots.

विभाज्ययोग्य, *a.* (from विभा, *a division*, and योग्य, *proper*), proper or fit to be divided into shares or lots.

विभाज्ययोग्य, *a.* (from वि, *prep.* and विभ, *to divide*), dividing into shares or lots; *s.* a person who divides property into shares or lots.

विभाज्ययोग्य, *a.* (from वि, *prep.* and विभ, *to divide*), divisible into shares or lots, requiring to be divided into shares or lots.

विभाज्ययोग्य, *s.* (from विभा, *divisible*), divisibility into shares or lots.

विभाज्ययोग्य, *s.* (from विभा, *divisible*), divisibility into shares or lots.

विभाज्ययोग्य, *a.* (from वि, *a marriage*), married.

विभाज्ययोग्य, *s.* (from वि, *prep.* and विभ, *to think*), discrimination, examination, discussion, the distinguishing between things, a perception of facts, a seeing or discovering.

विभाज्ययोग्य, *a.* (from वि, *prep.* and विभ, *to think*), discriminable, distinguishable, discoverable, liable to conviction.

विभाज्ययोग्य, *a.* (from वि, *prep.* and विभ, *to think*), discriminable, distinguishable, discoverable, liable to conviction.

विभाज्ययोग्य, *s.* (from वि, *prep.* and विभ, *to shine*), night, turmeric, a bawd, a harlot, the shreds of a garment torn in a scuffle.

विभाज्ययोग्य, *a.* (from वि, *prep.* and विभ, *to think*), proved on evidence, convicted, judged, discriminated, discovered, perceived, marked.

विभाज्ययोग्य, *a.* (from वि, *prep.* and विभ, *to be*), liable to be convicted, convincing.

विभाज्ययोग्य, *s.* (from वि, *prep.* and विभ, *to speak*), an alternative, a different proposal.

विभाज्ययोग्य, *s.* (from वि, *prep.* and विभ, *to shine*), in Hindoo music the repeating of a note as a bird repeats its song.

विभाज्ययोग्य, *a.* (from वि, *prep.* and विभ, *to divide*), separated, different, contrary, scattered, dispersed, divided, discordant, contradictory.

विभाज्ययोग्य, *s.* (from विभ, *separated*), distinctness, separation, contrariety.

विभाज्ययोग्य, *s.* (from विभ, *separated*), distinctness, separation, contrariety.

विभाज्ययोग्य, *s.* (from विभ, *separated*, and विभ, *a condition*), distinctness, separation, the circumstance of being separated or contrary.

विभाज्ययोग्य, *s.* (from वि, *prep.* and विभ, *a tree*), the name of a large tree, (*Terminalia Bellerica*.)

विभाज्ययोग्य, *a.* (from वि, *prep.* and विभ, *to fear*), exciting fear, alarming, terrific; *s.* in Hindoo romance one of the brother's of Ravana and the friend of Rama.

विभाज्ययोग्य, *s.* (from वि, *prep.* and विभ, *to be*), a lord, a sovereign,

a supreme governer, God ; a. omnipresent, all-pervading, eternal, firm, solid, hard.

विश्व, s. (from वि, *prep.* and वृ, *to be*), supernatural power, glory.

विश्वविशिष्ट, a. (from विश्व, *grandeur*, and विशिष्ट, *possessed of*), rich, affluent, wealthy, grand, pompous, glorious.

विश्वविहीन, a. (from विश्व, *grandeur*, and विहीन, *destitute*), destitute of pomp or grandeur, destitute of glory.

विश्वविभूष, a. (from विश्व, *glory*), glorious, splendid.

विश्वविभूष, a. (from विश्व, *grandeur*, and वृ, *joined*), connected with pomp or grandeur, grand, pompous, glorious.

विश्वविहीन, a. (from विश्व, *grandeur*, and विहीन, *d-stitute*), destitute of pomp or grandeur, destitute of glory.

विश्वविहीन, a. (from विश्व, *grandeur*, and वृ, *empty*), destitute of pomp or grandeur, destitute of glory.

विश्वविहीन, a. (from विश्व, *grandeur*, and विहीन, *destitute*), destitute of pomp or grandeur, destitute of glory.

विश्व, v. a. (from वि, *prep.* and वृ, *to adorn*), to adorn, to put on ornaments, to dress.

विश्व, s. (from वि, *prep.* and वृ, *to adorn*), an adorning, an ornament, a trinket, jewels, an ornamenting or decorating.

विश्व, a. (from वि, *prep.* and वृ, *to adorn*), capable of being adorned or decorated.

विश्व, a. (from वि, *prep.* and वृ, *to adorn*), ornamented, adorned, decorated.

विश्व, a. (from वि, *prep.* and वृ, *to nourish*), held, retained, upheld, supported, sustained, maintained.

विश्व, s. (from वि, *prep.* and वि, *to divide*), separation, a division, a distinction, dispersion, a contradiction.

विश्व, a. (from वि, *prep.* and वि, *to divide*), separating, dividing, distinguishing, causing a division or difference, causing contradiction.

विश्व, a. (from वि, *prep.* and वि, *to divide*), separable, divisible, capable of being dispersed.

विश्व, a. (from वि, *prep.* and वि, *to divide*), separable, divisible, capable of being dispersed.

विश्व, s. (from वि, *prep.* and वृ, *to mistake*), an act of dalliance, wantonness, caprice, whim, error, a mistake, a blunder, a doubt, an apprehension, beauty, love or rather the fascinating power of love, a whirling round.

विश्व, s. (from वि, *prep.* and वृ, *to shine*), an emergency ; a. elegant, splendid, decorated, richly dressed.

विश्व, a. (from वि, *prep.* and वृ, *to err*), erring, mistaking, blundering, occasioning error or mistake.

विश्व, a. (from वि, *prep.* and वृ, *to err*), hurried, erring through precipitation, alarmed, hurried.

विश्व, s. (from वि, *prep.* and वृ, *to err*), confusion, error, precipitation, hurry, a flurry.

विश्व, a. (from वि, *prep.* and वृ, *to mind*), averse, otherwise-minded, opposed to, contrary, hostile.

विश्व, s. (from वि, *prep.* and वृ, *the mind*), a different opinion, disinclination, disapprobation, dislike.

विश्व, a. (from वि, *prep.* and वृ, *the mind*), attentive to some other thing than that which is spoken, inattentive to a proposed subject, absent in thought, averse, bewildered, perplexed, broken-hearted.

विश्व, a. (from वि, *prep.* and वृ, *the mind*), attentive to to some other thing than that which is proposed, inattentive to a proposed object, absent in thought, averse, sad, perplexed, broken-hearted, disordered in intellect, bewildered.

विश्व, s. (from वि, *prep.* and वृ, *to grind*), trituration, the trituration of perfumes, a compressing, a rubbing or grinding, the pounding of substances, friction, a killing destruction.

विश्व, s. (from वि, *prep.* and वृ, *to forbear*), regret, repentance, displeasure, dislike, dissatisfaction ; a. penitent, displeased, dissatisfied.

विश्व, a. (from विश्व, *dissatisfaction*, and वृ, *doing*), exercising displeasure, shewing dissatisfaction, causing displeasure.

विश्व, a. (from विश्व, *dissatisfaction*, and वृ, *doing*), exercising displeasure, shewing dissatisfaction, causing displeasure.

विश्व, a. (from विश्व, *displeasure*, and वृ, *producing*), causing displeasure, exciting dissatisfaction.

विश्व, a. (from विश्व, *displeasure*, and वृ, *producible*), producible by displeasure or dissatisfaction.

विश्व, ad. (loc. case of विश्व), for the purpose of displeasure or dissatisfaction.

विश्व, a. (from विश्व, *displeasure*, and वृ, *a cause*), caused by or arising from displeasure or dissatisfaction ; ad. from or because of displeasure or dissatisfaction.

विश्व, ad. (from विश्व, *displeasure*, and वृ, *a cause*), for the purpose of displeasure or dissatisfaction.

विश्व, a. (from विश्व, *displeasure*, and वृ, *caused by*), caused by or arising from displeasure or dissatisfaction ; ad. from or because of displeasure or dissatisfaction.

विश्व, ad. (from विश्व, *displeasure*, and वृ, *without*), without or beside displeasure or dissatisfaction.

विश्व, a. (from विश्व, *displeasure*, and वृ, *excepted*), displeasure or dissatisfaction excepted.

विषयविपर्यय, s. (from **विषय**, *displeasure*, and **पर्यय**, *an exception*), the exception of displeasure or dissatisfaction.

विषयविपर्यय, ad. (*loc. case of विषयविपर्यय*), with the exception of displeasure or dissatisfaction without or beside displeasure or dissatisfaction.

विषयवृत्त, a. (from **विषय**, *displeasure*, and **वृत्त**, *a cause*), caused by or arising from displeasure or dissatisfaction; *ad.* from or because of displeasure or dissatisfaction.

विषयः, a. (from **विषय**, *regret*), regretting, penitent, dissatisfied, displeased.

विषयः, a. (from **वि**, *prep.* and **यय**, *filth*), clear, transparent, immaculate, pure, beautiful, clean, white.

विषयः, s. (from **वि**, *prep.* and **य**, *to measure*), insurance.

विषयः, s. (from **वि**, *prep.* and **मातृ**, *a mother*), a stepmother.

विषयः, a. (from **विषयः**, *a stepmother*, and **जन्**, *to be produced*), born of a stepmother; *s.* a stepmother's son.

विषयः, s. (from **वि**, *prep.* and **ज्ञ**, *to know*), a car, a chariot of the gods which sometimes goes by its own power self-directed through the skies and at other times serves them for a throne.

विषयः, a. (from **विषयः**, *sick*), sick, ill.

विषयः, s. (from **विषयः**, *sick*), disease, illness.

विषयः, s. (from **वि**, *prep.* and **मार्ग**, *a road*), a wrong road, a bye road, a brush or broom.

विषयः, a. (from **विषयः**, *a wrong road*, and **गति**, *going*), going in a wrong way, living in a wrong course of life, perverse.

विषयः, a. (from **वि**, *prep.* and **मुक्त**, *to liberate*), liberated, freed, pardoned, released, redeemed.

विषयः, s. (from **वि**, *prep.* and **मुक्त**, *to liberate*), liberation, release, redemption, liberty.

विषयः, a. (from **वि**, *prep.* and **मुख**, *a face*), having the face turned from an object, unfavourable to an object, averse.

विषयः, s. (from **वि**, *prep.* and **मुक्त**, *to liberate*), a releasing, the liberating of a person, the clearing of a thing from that with which it is encumbered or entangled, the redeeming of a person, pardon.

विषयः, s. (from **वि**, *to vomit*), a spouting forth.

विषयः, s. (from **वि**, *to go*), the disc of the sun or moon, an image, a picture, a shadow, a reflected image, a bubble, the prismatic spectrum, the name of a red fruit and of the plant which produces it, (*Momordica monodelpha*).

विषयः, a. (from **विषय**, *a bubble*, and **वर्ध**, *a form*), convex, discoid.

विषयः, s. (from **विषय**, *the name of a plant*), the name of a plant of the cucurbitaceous order, (*Momordica monodelpha*).

विषयः, a. (from **विषय**, *a reflected image*), reflected, shadowed out.

विषयः, a. (from **विषय**, *the fruit of Momordica*, and **वृत्त**, *a lip*), red-lipped, having lips resembling the fruit of *Momordica monodelpha*.

विषयः, s. (from **वि**, *prep.* and **वृत्त**, *to cease*), the sky, the atmosphere, the visible heavens.

विषयः, s. (from **वि**, *prep.* and **वृत्त**, *to go*), the bringing forth of young.

विषयः, s. (from **वि**, *prep.* and **वृत्त**, *to go*), an animal's calving or bringing forth young, a litter of young ones.

विषयः, a. (from **विषयः**, *forty-two*), forty-two.

विषयः, a. (from **विषयः**, *forty-two*, and **वृत्त**, *a quality*), forty-two-fold.

विषयः, a. (from **विषयः**, *forty-two*, and **वृत्त**, *a time*), forty-two-times repeated.

विषयः, a. (from **वि**, *prep.* and **वृत्त**, *to join*), separated.

विषयः, s. (from **विषयः**, *a marriage*), a marriage.

विषयः, s. (from **वि**, *prep.* and **वृत्त**, *to join*), a separation, disunion, absence, a separate entry of articles in an account, a particular account.

विषयः, a. (from **विषयः**, *separation*, and **वृत्त**, *doing*), causing a separation, separating.

विषयः, a. (from **विषयः**, *separation*, and **वृत्त**, *doing*), causing a separation, separating.

विषयः, a. (from **विषयः**, *separation*, and **वृत्त**, *producing*), causing a separation.

विषयः, a. (from **विषयः**, *separation*, and **वृत्त**, *producing*), producible by or arising from separation.

विषयः, ad. (*loc. case of विषयः*), for the purpose of separation.

विषयः, a. (from **विषयः**, *separation*, and **विषयः**, *a cause*), caused by or arising from separation; *ad.* from or because of separation.

विषयः, ad. (from **विषयः**, *separation*, and **विषयः**, *a cause*), for the purpose of separation.

विषयः, a. (from **विषयः**, *separation*, and **वृत्त**, *caused by*), caused by or arising from separation; *ad.* from or because of separation.

विषयः, a. (from **विषयः**, *separation*, and **वृत्त**, *a musical sound*), the singing of two particular notes in an octave with a soft voice.

विषयः, ad. (from **विषयः**, *separation*, and **विषयः**, *without*), without or beside separation.

विषयः, a. (from **विषयः**, *separation*, and **वृत्त**, *excepted*), separation excepted.

विषयः, s. (from **विषयः**, *separation*, and **वृत्त**, *an exception*), the exception of separation.

विच्छेदविच्छेदक, *ad.* (*loc. case of विच्छेदविच्छेदक*), with the exception of separation, without or beside separation.

विच्छेदक, *a.* (from *विच्छेद*, separation, and *क*, a cause), caused by or arising from separation; *ad.* from or because of separation.

विच्छेद, *a.* (from *वि*, *prep.* and *च्छेद*, a pair), ill-matched, odd, unsuitable, disagreeable, odd or uneven when applied to numbers.

विच्छेद, *a.* (from *वि*, *prep.* and *च्छेद*, to redden), displeased, disgusted, dissatisfied.

विच्छेद, *s.* (from *वि*, *prep.* and *च्छेद*, to redden), displeasure, dislike, disgust, dissatisfaction.

विच्छेद, *v. a.* (from *वि*, *prep.* and *च्छेद*, to make), to compose, to compile, to construct, to make, to fabricate.

विच्छेद, *a.* (from *वि*, *prep.* and *च्छेद*, to make), composing, compiling, constructing, making, fabricating.

विच्छेद, *s.* (from *वि*, *prep.* and *च्छेद*, to make), a composing, a compiling, a constructing, a making, a fabricating.

विच्छेद, *a.* (from *वि*, *prep.* and *च्छेद*, to make), worthy of being composed or compiled, requiring to be composed or constructed, requiring to be made or fabricated.

विच्छेद, *a.* (from *वि*, *prep.* and *च्छेद*, to make), composed, compiled, constructed, made, fabricated.

विच्छेद, *a.* (from *वि*, *prep.* and *च्छेद*, to rest), ceased, desisted, relinquished, stopped.

विच्छेद, *s.* (from *वि*, *prep.* and *च्छेद*, to rest), cessation, a stopping, a desisting.

विच्छेद, *a.* (from *विच्छेद*, cessation, and *क*, to do), making a stop or cessation, stopping, making a pause.

विच्छेदक, *a.* (from *विच्छेद*, cessation, and *क*, doing), making a stop or cessation, making a pause, stopping.

विच्छेदक, *a.* (from *विच्छेद*, cessation, and *क*, doing), making a stop or cessation, making a pause, stopping.

विच्छेदक, *a.* (from *विच्छेद*, cessation, and *क*, doing), making a stop or cessation, making a pause, stopping.

विच्छेदक, *a.* (from *विच्छेद*, cessation, and *क*, doing), making a stop or cessation, making a pause, stopping.

विच्छेदक, *a.* (from *विच्छेद*, cessation, and *क*, doing), making a stop or cessation, making a pause, stopping.

विच्छेदक, *a.* (from *विच्छेद*, cessation, and *क*, doing), making a stop or cessation, making a pause, stopping.

विच्छेदक, *a.* (from *विच्छेद*, cessation, and *क*, doing), making a stop or cessation, making a pause, stopping.

विच्छेदक, *a.* (from *विच्छेद*, cessation, and *क*, doing), making a stop or cessation, making a pause, stopping.

विच्छेदक, *a.* (from *विच्छेद*, cessation, and *क*, a cause), caused by or arising from a pause or cessation; *ad.* from or because of a pause or cessation.

विच्छेद, *a.* (from *वि*, *prep.* and *च्छेद*, to go), fine, delicate, thin, alone, private, loose, relaxed, pervious, apart, separated by intervals, securing at repeated and distant intervals of time.

विच्छेद, *a.* (from *वि*, *prep.* and *च्छेद*, taste), insipid, ill-flavoured, nauseous.

विच्छेद, *s.* (from *वि*, *prep.* and *च्छेद*, to be destitute), absence especially of lovers, distance, separation, a parting, cessation, relinquishment, forbearance, destitution, bereavement, loneliness, a song bewailing the absence of a lover.

विच्छेदक, *a.* (from *विच्छेद*, absence, and *क*, producible), producible by or arising from absence or destitution.

विच्छेदक, *ad.* (*loc. case of विच्छेदक*), for the purpose of absence or destitution.

विच्छेदक, *a.* (from *विच्छेद*, absence, and *क*, a cause), caused by or arising from absence or destitution; *ad.* from or because of absence.

विच्छेदक, *ad.* (from *विच्छेद*, absence, and *क*, a cause), for the purpose of absence or bereavement.

विच्छेदक, *a.* (from *विच्छेद*, absence, and *क*, caused by), caused by or arising from absence or destitution; *ad.* from or because of absence or destitution.

विच्छेदक, *a.* (from *विच्छेद*, absence, and *क*, possessed of), absent, destitute, separate, bereft.

विच्छेदक, *s.* (from *विच्छेद*, absence, and *क*, torment), the torment of separation or absence, the pain of bereavement or loneliness.

विच्छेदक, *s.* (from *विच्छेद*, absence, and *क*, torment), the torment of separation or absence, the pain of bereavement or loneliness.

विच्छेदक, *a.* (from *विच्छेद*, absence, and *क*, joined to), connected with absence or bereavement, absent, bereaved, destitute, lonely.

विच्छेदक, *a.* (from *विच्छेद*, absence, and *क*, a cause), caused by or arising from absence or bereavement; *ad.* from or because of absence or bereavement.

विच्छेदक, *s.* (from *विच्छेद*, absence, and *क*, fire), the fire or torment of absence or bereavement.

विच्छेदक, *sem. a.* (from *वि*, *prep.* and *च्छेद*, deserted), deserted, forsaken. The word is principally used to designate a woman whose husband or lover is absent or gone to a distant place.

विच्छेदक, *a.* (from *वि*, *prep.* and *च्छेद*, to be destitute), absent, separated, bereft, distant, destitute, lonely.

वि.

वि.

विहीन, *a.* (from वि, *prep.* and हू, *to be destitute*), absent, separate, lonely, bereft.

विर्ष, *s.* (from वि, *prep.* and रू, *to be red*), disgust, dislike, disrelish, disapprobation, disregard, the absence of desire or passion, a disregard for enjoyment, indifference.

विर्षकाशी, *a.* (from विर्ष, *disgust*, and कशी, *doing*), causing disgust, occasioning disrelish.

विर्षावि, *a.* (from विर्ष, *disgust*, and वि, *possessed of*), filled with disgust, nauseating.

विर्षी, *a.* (from वि, *prep.* and रू, *to be red*), entertaining disgust, disrelishing.

विश, *v. n.* (from वि, *prep.* and श, *to shine*), to appear, to be conspicuous.

विश, *s.* (from वि, *prep.* and श, *to appear*), an appearing, splendor, beauty, a being exposed to view as an object to be admired, a man of the military tribe, the first progeny produced from the female part of the androgynous *Brahma*, *Brahma* the androgynous parent of all.

विशनी, *a.* (from वि, *prep.* and श, *to shine*), visible in a splendid or beautiful form.

विशय, *a.* (from वि, *prep.* and श, *to appear*), appearing, shining, exciting admiration or being seen.

विशित, *a.* (from वि, *prep.* and श, *to shine*), manifested, displayed, exhibited to view.

विशित, *a.* (from वि, *prep.* and श, *to shine*), visible in a splendid or beautiful form.

विश्व, *s.* (from वि, *prep.* and श्व, *to sound*), one of the countries of central India, a king.

विश्व, *a.* from वि, *two*, and श्व, *ninety*, ninety-two.

विश्व, *a.* (from विश्व, *ninety-two*, and श्व, *a quality*), ninety-two-fold.

विश्व, *a.* (from विश्व, *ninety-two*, and श्व, *a time*), ninety-two-times repeated.

विश्व, *a.* (from वि, *two*, and श्व, *ninety*), ninety-two.

विश्व, *s.* (from वि, *prep.* and श्व, *to enjoy*), cessation, a desisting from, a vacation, a recess, a proroguing.

विश्व, *a.* (from विश्व, *cessation*, and श्व, *doing*), ceasing, proroguing, desisting, causing to cease or desist.

विश्व, *a.* (from विश्व, *cessation*, and श्व, *doing*), ceasing, proroguing, desisting, causing to cease or desist.

विश्व, *s.* (from विश्व, *a cessation*, and श्व, *time*), a vacation, a recess.

विश्व, *a.* (from विश्व, *cessation*, and श्व, *producible*), producible by or arising from ceasing or proroguing.

विश्व, *ad.* (loc. case of विश्व), for the purpose of cessation or recess.

विश्व, *a.* (from विश्व, *cessation*, and श्व, *a cause*), caused by or arising from cessation or vacation, *ad.* from or because of cessation or vacation.

विश्व, *ad.* (from विश्व, *cessation* and श्व, *a cause*), for the purpose of cessation or vacation.

विश्व, *a.* (from विश्व, *cessation*, and श्व, *caused by*), caused by or arising from cessation or vacation; *ad.* from or because of cessation or vacation.

विश्व, *ad.* (from विश्व, *cessation*, and श्व, *without*), without cessation or vacation.

विश्व, *a.* (from विश्व, *cessation* and श्व, *excepted*), cessation or vacation excepted.

विश्व, *s.* (from विश्व, *cessation*, and श्व, *an exception*), the exception of cessation or vacation.

विश्व, *ad.* (loc. case of विश्व), with the exception of cessation or vacation, without or beside cessation or recess.

विश्व, *a.* (from विश्व, *cessation*, and श्व, *a cause*), caused by or arising from cessation or recess; *ad.* from or because of cessation or recess.

विश्व, *s.* (from विश्व, *a cat*), a cat.

विश्व, *a.* (from वि, *two*, and श्व, *eighty*), eighty-two.

विश्व, *a.* (from विश्व, *eighty-two*, and श्व, *a quality*), eighty-two-fold.

विश्व, *a.* (from विश्व, *eighty-two*, and श्व, *a time*), eighty-two-times repeated.

विश्व, *s.* (from वि, *prep.* and श्व, *to fabricate*), *Brahma*. The name is also sometimes given to *Vishnu* and *Shiva*.

विश्व, *a.* (from वि, *prep.* and श्व, *to shut*), opposed to, hostile to.

विश्व, *s.* (from विश्व, *opposed to*), opposition, contrariety, enmity.

विश्व, *s.* (from विश्व, *opposed to*), opposition, contrariety, enmity.

विश्व, *s.* (from विश्व, *opposed to*, and श्व, *a state*), opposition, a state of contrariety or enmity.

विश्व, *s.* (from विश्व, *opposed to*, and श्व, *a sign or mark*), an inauspicious mark or token.

विश्व, *s.* (from विश्व, *contrary*, and श्व, *conduct*), contrary conduct, conduct opposed to a thing.

विश्व, *s.* (from विश्व, *opposed*, and श्व, *conduct*), hostile conduct, contrary conduct.

विश्व, *a.* (from विश्व, *opposed*, and श्व, *acting counterarily*), acting a contrary or hostile part.

विश्व, *s.* (from विश्व, *opposed to*, and श्व, *a semblance*), the appearance of a quarrel or opposition.

विश्व, *a.* (from वि, *prep.* and श्व, *a form*), ill-shaped, deformed, uncomely; *s.* opposition, dislike.

विरुद्ध.

विरुद्धाक्ष, *a.* (from विरुद्ध, *distorted*, and अक्ष, *an eye*), having distorted eyes.

विरुद्ध, *s.* (from वि, *prep.* and रुह्, *to flow*), a diarrhoea, a purging or evacuation by stool.

विरुद्ध, *a.* (from वि, *prep.* and रुह्, *to flow*), cathartic, purging.

विरुद्ध, *s.* (from वि, *prep.* and रुह्, *to flow*), an operating by stool, the discharging of the faeces.

विरुद्ध, *s.* (from वि, *prep.* and रुह्, *to shine*), the sun, fire, the moon. In Hindoo Mythology the son of king Pruhlada.

विरुद्ध, *v. n.* (from वि, *prep.* and रुह्, *to obstruct*), to quarrel, to contradict, to oppose.

विरुद्ध, *s.* (from वि, *prep.* and रुह्, *to obstruct*), a quarrel, a dispute, discord, opposition, litigation.

विरुद्ध, *a.* (from वि, *prep.* and रुह्, *to obstruct*), opposing, quarrelling, quarrelsome, litigious, disputing.

विरुद्धकर्त्री, *s.* (from विरुद्ध, *a quarrel*, and कर्त्तृ, *a doer*), a person who quarrels or disputes, an opponent.

विरुद्धकारक, *a.* (from विरुद्ध, *a quarrel*, and कारक, *doing*), quarrelsome, opposing; *s.* a quarrelsome or litigious person, an opponent.

विरुद्धकारी, *a.* (from विरुद्ध, *a quarrel*, and कारिन्, *doing*), quarrelsome, litigious, opposing.

विरुद्धजनक, *a.* (from विरुद्ध, *opposition*, and जनक, *producing*), producing quarrels or opposition, causing disputes.

विरुद्धजनित, *a.* (from विरुद्ध, *opposition*, and जनित, *caused by*), caused by or arising from opposition or quarrels.

विरुद्धजन्य, *a.* (from विरुद्ध, *opposition*, and जन्य, *producible*), producible by or arising from opposition or quarrels.

विरुद्धकारण, *ad.* (*loc. case of विरुद्धजन्य*), for the purpose of opposition or dispute.

विरुद्धकारि, *s.* (from विरुद्ध, *opposition*, and कारि, *relinquishment*), the relinquishment of dispute or opposition.

विरुद्धकारी, *a.* (from विरुद्ध, *opposition*, and कारिन्, *relinquishing*), relinquishing dispute or opposition.

विरुद्धनाश, *s.* (from विरुद्ध, *opposition*, and नाश, *destruction*), the putting of an end to opposition or quarrels, the settling of a quarrel or dispute.

विरुद्धनाशक, *a.* (from विरुद्ध, *opposition*, and नाशक, *destructive*), putting an end to or settling a dispute or quarrel, destroying opposition.

विरुद्धनिवर्तक, *a.* (from विरुद्ध, *opposition*, and निवर्तक, *causing to cease*), putting a stop to quarrels or disputes, putting a stop to opposition.

विरुद्धनिवारक, *a.* (from विरुद्ध, *opposition*, and निवारक, *preventing*), preventing quarrels or disputes, preventing opposition.

विरुद्ध.

विरुद्धनिवारक, *s.* (from विरुद्ध, *opposition*, and निवारक, *a preventing*), the preventing of quarrels or disputes, the preventing of opposition.

विरुद्धनिवृत्ति, *s.* (from विरुद्ध, *opposition*, and निवृत्ति, *cessation*), the cessation of quarrels or disputes, the cessation of opposition.

विरुद्धनिमित्तक, *a.* (from विरुद्ध, *opposition*, and निमित्त, *a cause*), caused by or arising from quarrels or opposition; *ad.* from or because of quarrels or opposition.

विरुद्धनिमित्त, *ad.* (from विरुद्ध, *opposition*, and निमित्त, *a cause*), for the purpose of opposition or quarrels.

विरुद्धनिश्चाय, *s.* (from विरुद्ध, *opposition*, and निश्चाय, *relinquishment*), the relinquishment of dispute or opposition.

विरुद्धनिश्चायी, *a.* (from विरुद्ध, *opposition*, and निश्चायिन्, *relinquishing*), relinquishing disputes or opposition.

विरुद्धनिहारा, *s.* (from विरुद्ध, *opposition*, and निहारा, *a taking away*), the obviating of quarrels or opposition.

विरुद्धनिहाराक, *a.* (from विरुद्ध, *opposition*, and निहाराक, *taking away*), obviating or removing quarrels or opposition.

विरुद्धनिहारी, *a.* (from विरुद्ध, *opposition*, and निहारीन्, *confuting*), confuting opposition, putting an end to disputes or quarrels.

विरुद्धपूर्वक, *a.* (from विरुद्ध, *opposition*, and पूर्व, *before*), preceded by or arising from disputes or opposition; *ad.* by or through disputes or opposition.

विरुद्धपुत्रवन्धक, *a.* (from विरुद्ध, *opposition*, and पुत्रवन्धक, *opposing*), obstructing or obviating quarrels or opposition.

विरुद्धपुत्र, *a.* (from विरुद्ध, *opposition*, and पुत्र, *caused by*), caused by or arising from quarrels or opposition; *ad.* from or because of quarrels or opposition.

विरुद्धवर्धक, *a.* (from विरुद्ध, *opposition*, and वर्धक, *increasing*), increasing disputes or opposition.

विरुद्धवर्धन, *s.* (from विरुद्ध, *opposition*, and वर्धन, *an increasing*), the increasing of disputes or opposition.

विरुद्धविना, *ad.* (from विरुद्ध, *opposition*, and विना, *without*), without or beside quarrels or opposition.

विरुद्धविनिर्मुक्त, *a.* (from विरुद्ध, *opposition*, and विनिर्मुक्त, *possessed of*), captious, full of objections, opposed to.

विरुद्धविनिर्मुक्त, *a.* (from विरुद्ध, *opposition*, and विनिर्मुक्त, *deslute*), free from opposition, free from objections or disputes.

विरुद्धवृद्ध, *s.* (from विरुद्ध, *opposition*, and वृद्ध, *increase*), the increase of disputes or opposition.

विरुद्धव्यतिरेक, *a.* (from विरुद्ध, *opposition*, and व्यतिरेक, *excepted*), quarrels or opposition excepted.

विरुद्ध.

- विरुद्धव्यतिरेक**, *s.* (from **विरुद्ध**, *opposition*, and **व्यतिरेक**, *an exception*), the exception of opposition, the exception of quarrels or disputes.
- विरुद्धव्यतिरेक**, *ad.* (*loc. case of* **विरुद्धव्यतिरेक**), with the exception of quarrels or disputes, with the exception of opposition, without or beside opposition or quarrels.
- विरुद्धव्याघात**, *s.* (from **विरुद्ध**, *opposition*, and **व्याघात**, *an obstacle*), an obstacle to opposition or quarrels.
- विरुद्धव्याघात**, *s.* (from **विरुद्ध**, *opposition*, and **व्याघात**, *obstructing*), obstructing or hindering quarrels or opposition.
- विरुद्धव्यवह**, *s.* (from **विरुद्ध**, *opposition*, and **व्यवह**, *a breaking*), the breaking up or settling of a quarrel or dispute.
- विरुद्धव्यवह**, *s.* (from **विरुद्ध**, *opposition*, and **व्यवह**, *breaking*), breaking up or settling quarrels or disputes.
- विरुद्धव्यवह**, *s.* (from **विरुद्ध**, *a dispute*, and **व्यवह**, *the breaking of any thing*), the settling of a point in dispute, the putting of an end to strife.
- विरुद्धव्यतिरेक**, *s.* (from **विरुद्ध**, *opposition*, and **व्यतिरेक**, *separate*), distinct from objection or opposition, objections or disputes excepted.
- विरुद्धव्यवह**, *s.* (from **विरुद्ध**, *opposition*, and **व्यवह**, *a root*), originating from a quarrel or dispute, springing from opposition.
- विरुद्धव्यवह**, *s.* (from **विरुद्ध**, *opposition*, and **व्यवह**, *joined*), connected with objections or opposition, captious, disputations.
- विरुद्धव्यवह**, *s.* (from **विरुद्ध**, *opposition*, and **व्यवह**, *worthy*), worthy of or deserving to be the subject of dispute or opposition.
- विरुद्धव्यवह**, *s.* (from **विरुद्ध**, *opposition*, and **व्यवह**, *destitute*), free from dispute or opposition.
- विरुद्धव्यवह**, *s.* (from **विरुद्ध**, *opposition*, and **व्यवह**, *a form*), consisting of or identified with opposition or quarrels.
- विरुद्धव्यवह**, *ad.* (*loc. case of* **विरुद्धव्यवह**), in the manner of a quarrel or opposition.
- विरुद्धव्यवह**, *s.* (from **विरुद्ध**, *opposition*, and **व्यवह**, *an inclination*), disposed or inclined to dispute or opposition, contentious, captious, disputatious.
- विरुद्धव्यवह**, *s.* (from **विरुद्ध**, *opposition*, and **व्यवह**, *empty*), free from dispute or opposition.
- विरुद्धव्यवह**, *s.* (from **विरुद्ध**, *opposition*, and **व्यवह**, *indicating*), indicating disputes or opposition.
- विरुद्धव्यवह**, *s.* (from **विरुद्ध**, *opposition*, and **व्यवह**, *destitute*), free from disputes or opposition.
- विरुद्धव्यवह**, *s.* (from **विरुद्ध**, *opposition*, and **व्यवह**, *a cause*),

विरुद्ध.

- caused by or arising from opposition or quarrel ; *ad.* from or because of opposition or quarrels.
- विरुद्धव्यवह**, *s.* (from **विरुद्ध**, *opposition*, and **व्यवह**, *desire*), a desire for opposition or quarrels.
- विरुद्धव्यवह**, *s.* (from **विरुद्ध**, *opposition*, and **व्यवह**, *desire*), desirous of opposition or quarrels.
- विरुद्धव्यवह**, *s.* (from **विरुद्ध**, *opposition*, and **व्यवह**, *unworthy*), unworthy of being made a matter of dispute or opposition.
- विरुद्धव्यवह**, *s.* (from **विरुद्ध**, *opposition*, and **व्यवह**, *following*), corresponding with or following upon disputes or opposition.
- विरुद्धव्यवह**, *s.* (from **विरुद्ध**, *opposition*, and **व्यवह**, *scrutiny*), a search after or scrutiny into disputes or opposition.
- विरुद्धव्यवह**, *s.* (from **विरुद्ध**, *opposition*, and **व्यवह**, *scrutinizing*), searching after or scrutinizing into disputes or opposition.
- विरुद्धव्यवह**, *s.* (from **विरुद्ध**, *opposition*, and **व्यवह**, *scrutinizing*), searching after or scrutinizing into disputes or opposition.
- विरुद्धव्यवह**, *s.* (from **विरुद्ध**, *opposition*, and **व्यवह**, *following*), according with or following upon disputes or opposition.
- विरुद्धव्यवह**, *ad.* (from **विरुद्ध**, *opposition*, and **व्यवह**, *a following*), according to or in consequence of disputes or opposition.
- विरुद्धव्यवह**, *s.* (from **विरुद्ध**, *opposition*, and **व्यवह**, *searching*), searching after disputes or oppositions.
- विरुद्धव्यवह**, *s.* (from **विरुद्ध**, *opposition*, and **व्यवह**, *a seeking*), a seeking after disputes or opposition.
- विरुद्धव्यवह**, *s.* (from **विरुद्ध**, *opposition*, and **व्यवह**, *seeking*), seeking after disputes or opposition.
- विरुद्धव्यवह**, *s.* (from **विरुद्ध**, *opposition*, and **व्यवह**, *a procuring*), the procuring or obtaining of disputes or opposition, the evil of disputes or opposition.
- विरुद्धव्यवह**, *s.* (from **विरुद्ध**, *opposition*, and **व्यवह**, *expecting*), expecting or waiting for disputes or opposition.
- विरुद्धव्यवह**, *s.* (from **विरुद्ध**, *opposition*, and **व्यवह**, *expectation*), an expectation or waiting for disputes or opposition.
- विरुद्धव्यवह**, *s.* (from **विरुद्ध**, *opposition*, and **व्यवह**, *expecting*), expecting or waiting for disputes or opposition.
- विरुद्धव्यवह**, *s.* (from **विरुद्ध**, *opposition*, and **व्यवह**, *non-existence*), the non-existence of opposition or dispute.
- विरुद्धव्यवह**, *s.* (from **विरुद्ध**, *opposition*, and **व्यवह**, *desire*), a desire for or love of opposition or quarrels.

विरुद्ध.

विन.

विरुद्धाभिलाषी, *a.* (from विरुद्ध, *opposition*, and अभिलाषिन्, *desirous*), desirous of opposition or quarrels, quarrelsome.

विरुद्धाविर्भाव, *a.* (from विरुद्ध, *opposition*, and आविर्भाव, *unworthy*), not worthy of being made a subject of dispute or opposition.

विरुद्धावाधी, *a.* (from विरुद्ध, *opposition*, and अधि, *desirous*), desirous of disputes or opposition, disputations.

विरुद्धविषय, *ad.* (from विरुद्ध, *opposition*, and विषय, *an object*), for disputes or opposition.

विरुद्धार्थ, *a.* (from विरुद्ध, *opposition*, and अर्थ, *worthy*), worthy of being made a subject of dispute or opposition.

विरुद्धाशङ्का, *s.* (from विरुद्ध, *opposition*, and आशङ्का, *suspicion*), a suspicion or fear of opposition or quarrel.

विरुद्धविदा, *s.* (from विरुद्धविद्, *opposing*), opposition, a quarrelling, litigation.

विरुद्धविद्, *s.* (from विरुद्धविद्, *opposing*), opposition, a quarrelling, litigation.

विरुद्धी, *a.* (from वि, *prep.* and रुद्ध, *to block up*), quarrelsome, disputations, opposing.

विरुद्धादेश, *s.* (from विरुद्ध, *opposition*, and देश, *desire*), a desire for opposition or quarrels.

विरुद्धाद्भु, *a.* (from विरुद्ध, *opposition*, and रुद्भु, *desirous*), fond or desirous of opposition or quarrels, quarrelsome.

विरुद्धाद्भु, *a.* (from विरुद्ध, *opposition*, and रुद्भु, *desirous*), desirous of or inclined to opposition or quarrels, quarrelsome.

विरुद्धावैरि, *a.* (from विरुद्ध, *opposition*, and वैरि, *a speech*), a contradiction, a speech in opposition.

विरुद्धावैरि, *s.* (from विरुद्ध, *opposition*, and वैरि, *production*), the production or raising of disputes or opposition.

विरुद्धावैरि, *a.* (from विरुद्ध, *opposition*, and वैरि, *producing*), producing quarrels or dispute, causing opposition.

विरुद्धावैरि, *a.* (from विरुद्ध, *opposition*, and वैरि, *engaged*), ready for or engaged in opposition or dispute.

विरुद्धावैरि, *s.* (from विरुद्ध, *opposition*, and वैरि, *a beginning*), the commencement of disputes or opposition.

विरुद्धावैरि, *a.* (from विरुद्ध, *opposition*, and वैरि, *fit*), fit or proper to be the ground of a quarrel or dispute.

विरुद्धावैरि, *a.* (from विरुद्ध, *opposition*, and वैरि, *present*), opposition or dispute produced or introduced.

विरुद्धावैरि, *s.* (from विरुद्ध, *opposition*, and वैरि, *presence*), the presence or introduction of dispute or opposition.

विन, *v. a.* (from विन, *to disjoin*), to allot, to arrange, to disjoin, to separate.

विन, *s.* (from विन, *to divide or penetrate*), the hole of an animal, a hole, a rent or fissure in the earth, a lake or large collection of water, a valley.

विन, *s.* (from विन, *a lake*, and अरु, *arum*), a species of plant, (Arum flagelliforme.)

विन, *s.* (from वि, *prep.* and न, *to mark*), excellent, unequalled, differing in character; *s.* a state or condition for which no cause can be assigned, a distinction.

विन, *a.* (from वि, *prep.* and न, *to be in contact*), not in contact, not fitting with another thing.

विन, *a.* (from वि, *prep.* and न, *to be in contact*), unconnected, not made to fit or suit things, joined to, connected with.

विन, *a.* (from वि, *prep.* and न, *to transgress*), transgressing, overstepping.

विन, *s.* (from वि, *prep.* and न, *to transgress*), a transgressing, an overstepping.

विन, *a.* (from विन, *opposition*, and न, *a disposition*), disposed or inclined to transgress.

विन, *a.* (from वि, *prep.* and न, *to transgress*), transgressible, liable to be transgressed.

विन, *a.* (from वि, *prep.* and न, *to transgress*), transgressed, overstepped.

विन, *a.* (from वि, *prep.* and न, *shame*), shameless, immodest.

विन, *s.* (from विन, *a valley*, and न, *a rattle*), the name of a species of plant, (Crotolaria retusa.)

विन, *s.* (from विन, *to divide*), an allotting, the assigning of shares, the arranging or disposing of things.

विन, *s.* (from विन, *a valley*, and न, *a series of plant*), the name of a species of plant, (Cochorus fascicularis.)

विन, *a.* (from विन, *to assort*), assorting, allotting, dealing out; *s.* a person who allots or deals out.

विन, *s.* (from विन, *a valley*, and न, *a species of plant*), the name of a species of plant, (Melochia corchorifolia.)

विन, *a.* (from वि, *prep.* and न, *to speak*), lamented, bewailed.

विन, *s.* (from विन, *a valley*, and न, *pepper*), the name of a species of plant. (Sphenoclea zeylanica.)

विन, *s.* (from विन, *a lake*, and न, *a fish*), fishes which in the rainy season leave the rivers and resort to the overflowed valleys and other land floods.

विन, *s.* (from वि, *prep.* and न, *to be long*), delay, procrastination. This word constructed with न, *to do*, means to delay, when with न, *to cause*, it means to retard.

विना.

- विनयन, *s.* (from वि, *prep.* and नय्, *to be long*), the act of delaying.
- विनयनी, *a.* (from वि *prep.* and नय्, *to be long*), proper to be retarded or delayed.
- विनयि, *s.* (from वि, *prep.* and नय्, *to be long*), delayed, drawn out to a great length.
- विनय, *s.* (from वि, *prep.* and नय्, *to liquify*), the dissolution of the world, dissolution.
- विनयई, *s.* (from विन, *a rally*, and इई, *a species of mustard*), the name of a species of wild mustard, (*Sinapis patens*.)
- विनयनी, *s.* (from विन, *a valley*, and नयनी, *a climbing plant*), the name of a species of plant, (*Mentha secunda*.)
- विनयित, *a.* (from वि, *prep.* and नय्, *to play*), enjoyed, sported.
- विना, *s. a.* (from विन्, *to divide*), to allot, to arrange, to dispose.
- विनाईका, *s.* (from विना, *to allot*, an allotting, the arranging or orderly disposing of articles..
- विनायिका, *s.* (from विन, *a valley*, and नाय, *a fish*), the name of those fishes which in the rainy season leave the rivers and repair to the flooded vallies.
- विना, *s.* (from *ولایت*, *a country*), a gountry; this word is usually restricted to Europe and often among the common people to England.
- विनाजी, *a.* (from *ولایت*, *a country*), belonging to a country, European, English.
- विनायिकायन, *s.* (from *ولایت*, *European*, and नायिका, *a pine apple*), the name of a plant, (*Agave-Cantala*)
- विनायिकायन, *s.* (from *ولایت*, *European*, and नायिका, *a tuberous root*), the common potatoe, (*Solanum tuberosum*.)
- विनायिकायन, *s.* (from *ولایت*, *European*, and नायिका, *a species of plant*), the common Myrtle, (*Myrtus communis*.)
- विनाय, *s.* (from विना, *to allot*), the allotting of things, the arranging or properly disposing of business.
- विनायि, *s.* (from विना, *to allot*), the allotting of things, the arranging or properly disposing of affairs.
- विनायिका, *a.* (from विना, *to allot*), allotting, arranging, disposing; *a.* a person who allots, a person who arranges or disposes in an orderly manner.
- विनाय, *v. n.* (from वि, *prep.* and नय्, *to speak*), to lament, to bewail.
- विनाय, *s.* (from वि, *prep.* and नय्, *to speak*), lamentation, a loud mourning, a complaint, the language or expression of distress or complaint.
- विनायक, *a.* (from वि, *prep.* and नय्, *to speak*), lamenting complaining, bewailing.
- विनायकरी, *s.* (from विनाय, *lamentation*, and करी, *a deer*) a person who bewails or laments.

विना.

- विनायकरी, *a.* (from विनाय, *lamentation*, and करी, *doing*), making lamentation; *s.* a person who laments.
- विनायकरी, *a.* (from विनाय, *lamentation*, and करी, *doing*), making lamentation, bewailing.
- विनायकरी, *a.* (from विनाय, *lamentation*, and करी, *producing*), occasioning lamentation or loud mourning.
- विनायकरी, *a.* (from विनाय, *lamentation*, and करी, *productible*), producible by or arising from lamentation.
- विनायकरी, *ad.* (*loc. case of विनायकरी*), for the purpose of lamentation.
- विनायकरी, *a.* (from विनाय, *lamentation*, and करी, *ceasing to cease*), putting a stop to lamentation or wailing.
- विनायकरी, *a.* (from विनाय, *lamentation*, and करी, *preventing*), preventing lamentation or wailing.
- विनायकरी, *s.* (from विनाय, *lamentation*, and करी, *a preventing*), the preventing of lamentation or wailing.
- विनायकरी, *s.* (from विनाय, *lamentation*, and करी, *cessation*), the cessation of lamentation or wailing.
- विनायकरी, *a.* (from विनाय, *lamentation*, and करी, *a cause*), caused by or arising from lamentation; *ad.* from or because of lamentation.
- विनायकरी, *ad.* (from विनाय, *lamentation*, and करी, *a cause*), for the purpose of lamentation.
- विनायकरी, *a.* (from विनाय, *lamentation*, and करी, *before*), preceded by or arising from lamentation or complaint; *ad.* through or by lamentation or complaint.
- विनायकरी, *a.* (from विनाय, *lamentation*, and करी, *caused by*), caused by or arising from lamentation; *ad.* from or because of lamentation.
- विनायकरी, *a.* (from विनाय, *lamentation*, and करी, *increasing*), increasing lamentation or wailing.
- विनायकरी, *s.* (from विनाय, *lamentation*, and करी, *an increasing*), the increasing of lamentation.
- विनायकरी, *ad.* (from विनाय, *lamentation*, and करी, *without*), without or beside lamentation.
- विनायकरी, *s.* (from विनाय, *lamentation*, and करी, *increase*), the increase of lamentation.
- विनायकरी, *a.* (from विनाय, *lamentation*, and करी, *excepted*), lamentation excepted.
- विनायकरी, *s.* (from विनाय, *lamentation*, and करी, *an exception*), the exception of lamentation.
- विनायकरी, *ad.* (*loc. case of विनायकरी*), with the exception of lamentation.
- विनायकरी, *a.* (from विनाय, *lamentation*, and करी, *separate*), separate or distinct from lamentation, lamentation excepted.
- विनायकरी, *a.* (from विनाय, *lamentation*, and करी, *a cause*), caused by or arising from lamentation; *ad.* from or because of lamentation.

विना.

विना.

विनाश, *a.* (from वि, *prep.* and श्, *to speak*), lamenting, bewailing, mourning.

विनाशकारक, *a.* (from विनाश, *lamentation*, and कारक, *producing*), causing or producing lamentation or complaint.

विनास, *s.* (from वि, *prep.* and श्, *to play*), enjoyment, felicity, sport, pastime, amorous dalliance, wantonness.

विनासक, *a.* (from वि, *prep.* and श्, *to play*), sporting, dallying.

विनासकारक, *a.* (from विनास, *pastime*, and कारक, *doing*), sporting, playing, dallying, acting wantonly.

विनासकरी, *a.* (from विनास, *pastime*, and करि, *doing*), sporting, playing, dallying, acting wantonly.

विनासजनक, *a.* (from विनास, *pastime*, and जनक, *producing*), producing sport or pastime, causing dalliance or wantonness.

विनासजन्य, *a.* (from विनास, *pastime*, and जन्य, *producing*), producible by or arising from sport or pastime, producible by or arising from dalliance or wantonness.

विनासजन्य, *ad.* (*loc. case of विनासजन्य*), for the purpose of sport or pastime, for dalliance or wantonness.

विनासनिमित्तक, *a.* (from विनास, *pastime*, and निमित्त, *a cause*), caused by or arising from sport or pastime, caused by or arising from dalliance or wantonness; *ad.* from or because of sport or pastime, from or because of dalliance or wantonness.

विनासनिमित्तक, *ad.* (from विनास, *pastime*, and निमित्त, *a cause*), for the purpose of sport or pastime, for dalliance or wantonness.

विनासपूर्वक, *a.* (from विनास, *pastime*, and पूर्व, *before*), preceded by or arising from sport or pastime; *ad.* by or through sport or pastime, by or through dalliance or wantonness.

विनासपुद्गल, *a.* (from विनास, *pastime*, and पुद्गल, *caused by*), caused by or arising from sport or pastime; *ad.* from or because of sport or pastime.

विनासविना, *ad.* (from विनास, *pastime*, and विना, *without*), without or beside sport or pastime.

विनासवाचिक, *a.* (from विनास, *pastime*, and वाचिक, *excepted*), sport or pastime excepted, dalliance or wantonness excepted.

विनासवाचक, *s.* (from विनास, *pastime*, and वाचक, *an exception*), the exception of sport or pastime, the exception of wantonness or dalliance.

विनासवाचक, *ad.* (*loc. case of विनासवाचक*), with the exception of sport or pastime, with the exception of dalliance or wantonness, without or beside sport or pastime, without or beside dalliance or wantonness.

विनासहेतुक, *a.* (from विनास, *pastime*, and हेतु, *a cause*), caused by or arising from sport or pastime, caused by or arising from dalliance or wantonness; *ad.* from or because of sport or pastime, from or because of dalliance or wantonness.

विनासी, *a.* (from विनास, *enjoying*), enjoying, dallying, sensual, happy.

विधि, *s.* (from वि, *to divide*), a division, an allotting, an arrangement.

विधिविधि, *s.* (from विधि, *an allotting*, and विधि, *a binding*), an arrangement, an arrangement of lots.

विधिविधि, *a.* (from विधि, *an allotting*, and विधि, *a manner*), agreeing with an arrangement.

विधिलिपि, *s.* (from विधि, *an allotting*). *The last member of this word is merely a rhyme with the first*, the settling and allotting of all the parts of any work to proper persons.

विधी, *s.* (from वि, *to divide*), an arranging or allotting the different parts of a thing to proper persons.

विधीकर, *s.* (from विधी, *an allotment*, and कर, *a doing*), the arranging of the different parts of any business, the allotting of the different parts of a work to proper persons.

विहीन, *a.* (from वि, *prep.* and ही, *to dissolve*), dissolved, melted.

विशेष, *a.* (from वि, *prep.* and शेष, *to see*), private, uninhabited.

विशेषक, *s.* (from वि, *prep.* and शेष, *to see*), a viewing, a seeing.

विशेषकरी, *a.* (from वि, *prep.* and शेष, *to see*), visible, perceptible.

विशेषित, *a.* (from वि, *prep.* and शेष, *to see*), seen, viewed, surveyed, perceived.

विशेष, *a.* (from वि, *prep.* and शेष, *hair*), against the hair or grain, reversed, contrary, opposite, backward; *s.* the reverse, an opposite course or order, a water wheel or machine for raising water.

विशेषविधि, *s.* (from विशेष, *contrary*, and विधि, *an action*), an inverse operation, inversion.

विशेषज, *a.* (from विशेष, *an opposite course*, and ज, *to be born*), born of a father of an inferior class by a mother of a superior one.

विशेषज, *a.* (from विशेष, *contrary*, and ज, *produced*), born of a mother of a superior class by a father of an inferior one.

विशेषवैध्वंसिक, *s.* (from विशेष, *contrary*, and वैध्वंसिक, *the rule of three*), the rule of three inverse, an inverse operation, inversion.

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[११११]

विपरीतपुत्र, *a.* (from विपरीत, *against the grain*, and पुत्र, *born*), born from a mother of a superior class by a father of an inferior one.

विपरीतविधि, *s.* (from विपरीत, *contrary*, and विधि, *a law*), an inverse rule, inversion.

विपरीतपुत्र, *a.* (from विपरीत, *contrary*, and पुत्र, *produced*), born from a mother of a superior class by a father of an inferior one.

विपरीत, *v. a.* (from वि, *prep.* and मी, *to be mad*), to swing, to wag, to move like a wave, to undulate.

वि, *s.* (from वि, *to divide*), the name of a common fruit called by Europeans the wood apple, and also of the tree which produces it, (*Algle Marmelos*.)

विमिश्र, *s.* an imitative sound used to express the noise of a swarm of bees or flies, or the motion of a shoal of fishes.

वि, *a.* (from वि, *twentieth*), twenty.

विमिश्र, *a.* (from वि, *twentieth*, and मी, *a quality*), twenty-fold.

विमिश्र, *a.* (from वि, *prep.* and मी, *fear*), fearless, bold, safe, secure.

विमिश्र, *a.* (from वि, *twenty*, and मी, *a time*), twenty-times repeated.

विमिश्र, *a.* (from वि, *prep.* and मी, *a spear*), free from pain or regret, having the darts or pains extracted.

विमिश्र, *s.* (from विमिश्र, *free from pain*, and मी, *a milking*), the name of a plant celebrated in the fabulous writings of the Hindoos for extracting arrows and removing inward pain, (*Menispermum cordifolium*.)

विमिश्र, *a.* (from विमिश्र, *free from pain*, and मी, *to do*), freeing from pain or distress; *s.* the name of a species of climbing plant, (*Echites dichotoma*.)

वि, *a.* (from वि, *twentieth*), the twentieth.

विमिश्र, *s.* (from वि, *prep.* and मी, *a branch*), the name of the sixteenth mansion of the Hindoo zodiac.

विमिश्र, *s.* (from विमिश्र, *the name of a stellar mansion*, and मी, *a star*), the name of the sixteenth mansion of the Hindoo Zodiac.

विमिश्र, *a.* (from विमिश्र, *large*, and मी, *to increase*), wise, learned, eminent, large, prevalent, increasing, confident, bold, famous, celebrated.

विमिश्र, *a.* (from वि, *prep.* and मी, *to spread out*), large, wide, extended, enlarged.

विमिश्र, *s.* (from विमिश्र, *wide*), width.

विमिश्र, *s.* (from विमिश्र, *wide*), width.

विमिश्र, *a.* (from विमिश्र, *large*, and मी, *an eye*), having large or elongated eyes.

विमिश्र, *a.* (from वि, *prep.* and मी, *a crest*), not created; *s.* an arrow, a minute needle, a pin or needle.

विमिश्र, *a.* (from वि, *prep.* and मी, *to desire*), excellent, elegant, desirable, select, noble, possessed of, having.

विमिश्रज्ञानी, *a.* (from विमिश्र, *select*, and ज्ञानी, *wise*), rational, possessed of superior knowledge.

विमिश्रता, *s.* (from विमिश्र, *excellent*), excellence, superiority, goodness.

विमिश्रताप्रदर्शन, *s.* (from विमिश्रता, *superiority*, and प्रदर्शन, *display*), a display of excellence or superiority, a parade of greatness.

विमिश्रताप्रदर्शन, *a.* (from विमिश्रता, *a superiority*, and प्रदर्शन, *displaying*), making a display of excellence or superiority, making a parade of greatness.

विमिश्र, *s.* (from विमिश्र, *excellent*), excellence, superiority, goodness.

विमिश्रज्ञान, *s.* (from विमिश्र, *select*, and ज्ञान, *the understanding*), conscience, a good understanding, a correct idea; *a.* possessing good understanding.

विमिश्रज्ञान, *s.* (from विमिश्र, *select*, and ज्ञान, *consultation*), thought, a particular or special consultation.

विमिश्रहेतु, *s.* (from विमिश्र, *select*, and हेतु, *a reason*), a cogent or justifiable cause or reason.

विमिश्रहेतु, *s.* (from विमिश्र, *distinguished*, and हेतु, *conduct*), distinguished or excellent conduct.

विमिश्रहेतु, *s.* (from विमिश्र, *distinguished*, and हेतु, *conduct*), a distinguished or excellent line of conduct.

विमिश्रहेतुहीन, *a.* (from विमिश्रहेतु, *distinguished conduct*, and हीन, *destitute*), destitute of a distinguished line of conduct.

विमिश्रहेतुहीन, *a.* (from विमिश्र, *distinguished*, and हेतुहीन, *customarily acting*), customarily acting in a distinguished manner.

विमिश्रहेतु, *s.* (from विमिश्र, *select*, and हेतु, *a receptacle*), a cabinet.

विमिश्र, *a.* (from वि, *prep.* and मी, *to particularise*), requiring to be discriminated; *s.* a grammatical term meaning a substantive or other word which is to be discriminated by its adjective.

विमिश्र, *a.* (from वि, *twentieth*), the twentieth.

विमिश्र, *a.* (from वि, *prep.* and मी, *to purify*), purified, corrected as a writing, pure, clean, virtuous, sanctified, humble, modest, compliant.

विमिश्र, *s.* (from वि, *prep.* and मी, *to purify*), sanctification, purity, holiness, the correction of a writing, the correction of a sentiment or mistake. In algebra, a subtractive quantity.

विमिश्र, *a.* (from वि, *prep.* and मी, *to purify*), cathartic.

विमिश्र, *a.* (from वि, *prep.* and मी, *a chain*), unconnected, irregularly connected, ungrammatical, disorderly.

विशेष.

विशेष, *v. a.* (from वि, *prep.* and शि, *to particularize*), to distinguish, to particularize.

विशेष, *s.* (from वि, *prep.* and शि, *to particularize*), a particular, a difference, a peculiarity, a dissimilarity, a variety, an alteration for the better in a disease, amendment. This word constructed with बु, *to understand*, means to discriminate.

विशेषक, *a.* (from वि, *prep.* and शि, *to particularize*), particularizing, pointing out differences, distinguishing.

विशेषकारक, *a.* (from विशेष, *a distinction*, and कारक, *doing*), particularizing, specifying, distinguishing.

विशेषकारी, *a.* (from विशेष, *a distinction*, and कारिन्, *doing*), particularizing, specifying, distinguishing.

विशेषज्ञ, *a.* (from विशेष, *a particular*, and ज्ञ, *a quality*), possessing a peculiar quality, specific.

विशेषजनक, *a.* (from विशेष, *a distinction*, and जनक, *producing*), causing a distinction, producing a distinct or different character.

विशेषजन्य, *a.* (from विशेष, *a distinction*, and जन्य, *producible*), producible by or arising from a distinction or peculiar character.

विशेषजन्य, *ad.* (*loc. case of विशेषजन्य*), for a distinction, for a distinctive or peculiar character.

विशेषज्ञ, *a.* (from विशेष, *a peculiarity*, and ज्ञा, *to know*), acquainted with particulars, acquainted with differences or points of distinction.

विशेषज्ञाता, *s.* (from विशेष, *a distinction*, and ज्ञा, *one who knows*), a person who knows the distinction of things, a person who discriminates, a person who knows the specific or peculiar characters of things.

विशेषज्ञान, *s.* (from विशेष, *a distinction*, and ज्ञान, *knowledge*), a knowledge or discriminations of specific qualities, a knowledge of distinctions, a particular or discriminating knowledge, discrimination.

विशेषज्ञानविना, *ad.* (from विशेषज्ञान, *discrimination*, and विना, *without*), without or beside discrimination or a particular knowledge.

विशेषज्ञानव्यतिरिक्त, *a.* (from विशेषज्ञान, *discrimination*, and व्यतिरिक्त, *excepted*), discrimination or a particular knowledge excepted.

विशेषज्ञानव्यतिरेक, *s.* (from विशेषज्ञान, *discrimination*, and व्यतिरेक, *an exception*), the exception of discrimination or particular knowledge.

विशेषज्ञानव्यतिरेके, *ad.* (*loc. case of विशेषज्ञानव्यतिरेक*), with the exception of discrimination or particular knowledge, without or beside discrimination or particular knowledge.

विशेषज्ञानवि, *ad.* (from विशेषज्ञान, *discrimination*, and वि, *by*),

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separate), separate or distinct from discrimination or a particular knowledge; *ad.* beside discrimination or particular knowledge.

विशेषज्ञानरहित, *a.* (from विशेषज्ञान, *discrimination*, and रहित, *destitute*), destitute of discrimination or a distinct knowledge of things.

विशेषज्ञानशून्य, *a.* (from विशेषज्ञान, *discrimination*, and शून्य, *empty*), destitute of discrimination or a distinct knowledge of things.

विशेषज्ञानहीन, *a.* (from विशेषज्ञान, *discrimination*, and हीन, *destitute*), destitute of discrimination or a distinct knowledge of things.

विशेषज्ञापक, *a.* (from विशेष, *distinction*, and ज्ञापक, *making known*), making known or indicating specific distinctions, publishing particulars.

विशेषज्ञापन, *s.* (from विशेष, *a distinction*, and ज्ञापन, *making known*), the making known or indicating of specific distinctions, a publishing of particulars.

विशेषज्ञ, *s.* (from वि, *prep.* and शि, *to particularize*), in grammar an adjective, an adverb, or a sentence which points out the peculiarities of another word; a distinctive quality, an attribute, a characteristic mark, a discriminating quality.

विशेषज्ञोद्भूत, *a.* (from विशेष, *an attribute*, and उद्भूत, *become*), become possessed of attributes or distinctive qualities.

विशेषणीय, *a.* (from वि, *prep.* and शि, *to particularize*), discriminable, distinguishable by attributes or characteristic marks, requiring to be distinguished.

विशेषतः, *ad.* (from विशेष, *a peculiarity*), particularly, peculiarly, especially.

विशेषरङ्ग, *s.* (from विशेष, *particular*, and रङ्ग, *heat*), specific color.

विशेषवैधर्म्य, *s.* (from विशेष, *a distinction*, and वैधर्म्य, *a duty*), a particular duty, a particular use or office.

विशेषनिमित्तक, *a.* (from विशेष, *a distinction*, and निमित्तक, *a cause*), caused by or arising from a specific or particular distinction; *ad.* from or because of a specific or particular distinction.

विशेषनिमित्त, *ad.* (from विशेष, *a distinction*, and निमित्त, *a cause*), for a specific or particular distinction.

विशेषपूर्वक, *a.* (from विशेष, *a distinction*, and पूर्वक, *before*), preceded by or arising from a distinction, preceded by or arising from a specific or discriminating circumstance; *ad.* by or through a distinction or discriminating circumstance.

विशेषप्राप्तक, *a.* (from विशेष, *a distinction*, and प्राप्तक, *caused by*), caused by or arising from a distinction or discriminating

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- minating circumstance; *ad.* from or because of a distinction or discriminating circumstance.
- विशेषावन, *s.* (from विशेष, *a distinction*, and अण, *a fruit*), a particular advantage.
- विशेषविद्या, *s.* (from विशेष, *distinction*, and विद्या, *science*), the science of discriminating or forming distinct and clear ideas, a particular science.
- विशेषविधि, *s.* (from विशेष, *a distinction*, and विधि, *a law*), a particular or distinct law or statute.
- विशेषवचन, *s.* (from विशेष, *a distinction*, and वचन, *thought*), a particular thought or reflection; in algebra, composition by the difference of the products.
- विशेषवस्तु, *s.* (from विशेष, *particular*, and वस्तु, *weight*), specific gravity.
- विशेषभाषा, *s.* (from विशेष, *a distinction*, and भाषा, *a language*), a particular language or dialect.
- विशेषलक्षण, *s.* (from विशेष, *a distinction*, and लक्षण, *a sign*), a distinctive or specific mark or sign.
- विशेषसंबन्ध, *s.* (from विशेष, *a distinction*, and सम्बन्ध, *relationship*), a particular relationship.
- विशेषसंज्ञक, *a.* (from विशेष, *discrimination*, and संज्ञक, *a cause*), caused by or arising from a distinction or from peculiar circumstances; *ed.* from or because of a distinction or of peculiar circumstances.
- विशेषागत, *a.* (from विशेष, *a distinction*, and अगत, *un-acquainted with*), not acquainted with particular distinctions, not discriminating.
- विशेषावसन्धान, *s.* (from विशेष, *a distinction*, and अवसन्धान, *scrutiny*), a particular search or scrutiny, a search after or scrutinizing into specific distinctions or peculiar circumstances.
- विशेषावसन्धानी, *a.* (from विशेष, *a distinction*, and अवसन्धान, *scrutinizing*), searching after or scrutinizing into specific distinctions or peculiar circumstances.
- विशेषावसन्धानी, *a.* (from विशेष, *a distinction*, and अवसन्धान, *scrutinizing*), searching after or scrutinizing into specific distinctions or peculiar circumstances.
- विशेषावसन्धान, *a.* (from विशेष, *a distinction*, and अवसन्धान, *scrutinizing*), searching after or scrutinizing into specific distinctions or peculiar circumstances.
- विशेषावसन्धान, *a.* (from विशेष, *a distinction*, and अवसन्धान, *scrutinizing*), searching after or scrutinizing into specific distinctions or peculiar circumstances.
- विशेषवि, *a.* (from वि, *prep.* and विश, *to distinguish*), distinguished, made to distinguish.
- विशेषावधान, *s.* (from विशेष, *a distinction*, and अवधान, *admission*), the admission of a distinction or particular acceptance, the mention of particulars or distinctions.
- विशेष, *a.* (from वि, *prep.* and विश, *to particularize*), distinguishable, requiring to be particularized or discriminated; *s.* in grammar a substantive.

- विशेष्यता, *s.* (from विशेष, *discriminable*), discriminableness, a requiring to be particularized or distinguished, the circumstance of being a substantive.
- विशेष्य, *s.* (from विशेष, *discriminable*), discriminableness, a requiring to be particularized or distinguished, the circumstance of being a substantive.
- विशेष्यता, *s.* (from विशेष, *discriminable*, and ता, *a condition*), the circumstance of being a substantive, discriminableness.
- विशेष्यी, *a.* (from वि, *prep.* and विश, *to purify*), purifiable, corrigible, capable of sanctification or holiness, sanctifiable.
- विशेष्यि, *a.* (from वि, *prep.* and विश, *to purify*), purified, sanctified, cleansed, corrected as a writing.
- विशेष्यि, *a.* (from वि, *prep.* and विश, *to purify*), sanctifiable, purifiable, corrigible, capable of sanctification or holiness.
- विशुद्ध, *a.* (from वि, *prep.* and शुद्ध, *to trust*), trusted, confided in, tranquil, patient, firm, steady, humble, lowly-minded, rested, reposed, excessive, exceeding, much.
- विशुद्ध, *s.* (from वि, *prep.* and शुद्ध, *to trust*), trust, confidence, affectionate enquiry, affection, hilarity, festive noise or mirth.
- विशुद्ध, *a.* (from वि, *prep.* and शुद्ध, *to be weary*), rested, reposed, refreshed after fatigue.
- विशुद्धि, *s.* (from वि, *prep.* and शुद्ध, *to be weary*), rest, repose, refreshment, a cessation from toil or labour.
- विशुद्ध, *s.* (from वि, *prep.* and शुद्ध, *to be weary*), refreshment, ease, relaxation, repose, rest after fatigue.
- विशुद्धावधान, *a.* (from विशुद्ध, *rest*, and अवधान, *doing*), taking rest, taking repose after fatigue.
- विशुद्धावधान, *a.* (from विशुद्ध, *rest*, and अवधान, *doing*), taking rest or repose after fatigue.
- विशुद्धावधान, *s.* (from विशुद्ध, *rest*, and अवधान, *time*), a time of rest or refreshment, a recess.
- विशुद्धावधान, *a.* (from विशुद्ध, *rest*, and अवधान, *producing*), producible by or arising from rest or refreshment.
- विशुद्धावधान, *ed. loc. case of विशुद्धावधान*, for the purpose of rest or repose, for the purpose of refreshment.
- विशुद्धावधान, *a.* (from विशुद्ध, *rest*, and अवधान, *causing to cease*), causing rest or refreshment to cease.
- विशुद्धावधान, *a.* (from विशुद्ध, *rest*, and अवधान, *preventing*), preventing rest or repose, preventing refreshment.
- विशुद्धावधान, *s.* (from विशुद्ध, *rest*, and अवधान, *preventing*), the preventing of rest or repose, the preventing of refreshment.
- विशुद्धावधान, *s.* (from विशुद्ध, *rest*, and अवधान, *cessation*), the cessation of rest or repose.

विश्व.

- विश्वानिनिवृत्त, *a.* (from विश्व, *rest*, and निवृत्ति, *a cause*), caused by or arising from rest or repose; *ad.* from or because of rest or repose.
- विश्वानिनिवृत्त, *ad.* (from विश्व, *rest*, and निवृत्ति, *a cause*), for the purpose of rest or repose, for refreshment.
- विश्वानिपूर्व, *a.* (from विश्व, *rest*, and पूर्व, *before*), preceded by or arising from rest or repose; *ad.* by or through rest or repose.
- विश्वानिपरिवृत्त, *a.* (from विश्व, *repose*, and परिवृत्त, *obstructing*), obstructing or hindering rest or repose.
- विश्वानिपुद्ग, *a.* (from विश्व, *rest*, and पुद्ग, *caused by*), caused by or arising from rest or repose; *ad.* from or because of rest or repose.
- विश्वानिपरि, *ad.* (from विश्व, *repose*, and परि, *without*), without or beside rest or repose.
- विश्वानिपरि, *a.* (from विश्व, *repose*, and परि, *excepted*), rest or repose excepted.
- विश्वानिपरि, *s.* (from विश्व, *repose*, and परि, *an exception*), the exception of rest or repose.
- विश्वानिपरि, *ad.* (*loc. case of विश्वानिपरि*), with the exception of rest or repose, without or beside rest or repose.
- विश्वानिपरि, *a.* (from विश्व, *repose*, and परि, *separate*), separate or distinct from rest or repose; *ad.* beside rest or repose.
- विश्वानिपरि, *s.* (from विश्व, *rest*, and परि, *time*), a time of rest, a recess.
- विश्वानिपरि, *s.* (from विश्व, *repose*, and परि, *a place*), a resting place, a place of rest or repose.
- विश्वानिपरि, *a.* (from विश्व, *rest*, and परि, *a cause*), caused by or arising from rest or repose; *ad.* from or because of rest or repose.
- विश्व, *a.* (from विश्व, *prep.* and विश्व, *glory*), bereft of splendor or glory.
- विश्व, *s.* (from विश्व, *prep.* and विश्व, *to embrace*), the separation of lovers, a distance between husband and wife, separation, disunion, disjunction.
- विश्वानिपरि, *s.* (from विश्व, *separation*, and विश्व, *assimilation*), the assimilation of difference, the reduction of fractional difference.
- विश्वानिपरि, *s.* (from विश्व, *separation*, and विश्व, *an axiom*), a rule producing fractions to a common denominator.
- विश्व, *a.* (from विश्व, *to enter*), all, universal.
- विश्व, *s.* (from विश्व, *all*, and विश्व, *to run*), a hound, a dog trained to the chase, sound, noise; *a.* wicked, vile.
- विश्व, *s.* (from विश्व, *all*, and विश्व, *work*), the sun. The architect and artist of the gods fabled to be the son of Brahma.

विश्व.

- विश्व, *a.* (from विश्व, *all*, and विश्व, *removing*), dissatisfied with whatever is done, difficult to please.
- विश्व, *s.* (from विश्व, *all*, and विश्व, *a lord*), one of the names of Shiva.
- विश्व, *a.* (from विश्व, *all*, and विश्व, *deceiving*), all-deceptive.
- विश्व, *s.* (from विश्व, *all*, and विश्व, *overspreading*), all-pervading, filling all things, occupying a place in all things.
- विश्व, *s.* (from विश्व, *all*, and विश्व, *overspreading*), all-pervading, filling all things, occupying a place in all things.
- विश्व, *s.* (from विश्व, *all*, and विश्व, *to nourish*), supporting all things, one of the names of Vishnoo.
- विश्व, *s.* (from विश्व, *all*, and विश्व, *to nourish*), the earth Vishnoo.
- विश्व, *a.* (from विश्व, *all*, and विश्व, *a form*), pantomorphous, polymorphous.
- विश्व, *a.* (from विश्व, *prep.* and विश्व, *to breathe*), worthy of trust or confidence, trust-worthy, credible.
- विश्व, *a.* (from विश्व, *prep.* and विश्व, *to breathe*), trusted, confided in.
- विश्व, *a.* (from विश्व, *all*, and विश्व, *to create*), all-creating, all-producing; *s.* God, the creator of all.
- विश्व, *a.* (from विश्व, *prep.* and विश्व, *to breathe*), trusty honest, confided in.
- विश्व, *s.* (from विश्व, *prep.* and विश्व, *to breathe*), a widow.
- विश्व, *s.* (from विश्व, *all*, and विश्व, *a creator*), the creator of all, God.
- विश्व, *s.* (from विश्व, *all*, and विश्व, *a friend*), in Hindoo fable the name of a sage who being originally a king by long penance obtained the dignity of a brahman.
- विश्व, *v. a.* (from विश्व, *prep.* and विश्व, *to breathe*), to trust, to believe, to confide.
- विश्व, *s.* (from विश्व, *prep.* and विश्व, *to breathe*), trust, confidence, faith, credence. Connected with विश्व, *to produce*, this word means to excite or create confidence.
- विश्व, *s.* (from विश्व, *prep.* and विश्व, *to breathe*), trusting, confiding, believing, faithful.
- विश्व, *a.* (from विश्व, *trust*, and विश्व, *an instrument*), effected by means of trust or faith; *ad.* by means of trust or faith.
- विश्व, *s.* (from विश्व, *trust*, and विश्व, *a doer*), a believer, a person who trusts or confides.
- विश्व, *a.* (from विश्व, *trust*, and विश्व, *doing*), exercising trust or confidence, believing, exercising faith; *s.* a believer.
- विश्व, *s.* (from विश्व, *trust*, and विश्व, *a cause*), a cause or reason of trust or confidence.

विश्वा.

विश्वा.

- विश्वात्मनी, *a.* (from विश्वास, *trust*, and कर्तुम्, *doing*), exercising trust or confidence, exercising faith, believing.
- विश्वात्मन्, *a.* (from विश्वास, *trust*, and कृ, *to do*), acting faith, believing, trusting, confiding.
- विश्वात्मघात, *s.* (from विश्वास, *confidence*, and घात, *a stroke*), treachery.
- विश्वात्मघातक, *a.* (from विश्वास, *confidence*, and घातक, *a smiter*), treacherous; *s.* a traitor.
- विश्वात्मघातकता, *s.* (from विश्वात्मघातक, *treacherous*), treachery.
- विश्वात्मघातकत्व, *s.* (from विश्वात्मघातक, *treacherous*), treachery.
- विश्वात्मघाती, *a.* (from विश्वास, *confidence*, and घाति, *smiling*), treacherous.
- विश्वात्मजनक, *a.* (from विश्वास, *trust*, and जनक, *producing*), producing trust or confidence, producing faith.
- विश्वात्मजनित, *a.* (from विश्वास, *trust*, and जनित, *produced*), produced by or arising from trust or confidence, produced by or arising from faith.
- विश्वात्मजन्य, *a.* (from विश्वास, *trust*, and जन्य, *producible*), producible by or arising from trust or confidence, producible by or arising from faith.
- विश्वात्मज्ञाने, *ad.* (loc. case of विश्वात्मजन्य), for faith or trust, for confidence.
- विश्वात्मज्ज्ञ, *a.* (from विश्वास, *trust*, and ज्ञ, *produced*), produced by or arising from trust or confidence, produced by or arising from faith.
- विश्वात्मद्वारा, *ad.* (from विश्वास, *trust*, and द्वार, *a door*), by or through trust or faith.
- विश्वात्मनाश, *s.* (from विश्वास, *trust*, and नाश, *destruction*), the loss of trust or confidence.
- विश्वात्मनाशक, *a.* (from विश्वास, *trust*, and नाशक, *destructive*), destructive to trust or confidence.
- विश्वात्मनिवर्तक, *a.* (from विश्वास, *trust*, and निवर्तक, *causing to cease*), putting a stop to trust or confidence, causing faith to cease.
- विश्वात्मनिवारक, *a.* (from विश्वास, *trust*, and निवारक, *preventing*), preventing trust or confidence, preventing faith.
- विश्वात्मनिवारण, *s.* (from विश्वास, *trust*, and निवारण, *a preventing*), the preventing of trust or confidence, the hindering or preventing of faith.
- विश्वात्मनिवृत्ति, *s.* (from विश्वास, *trust*, and निवृत्ति, *cessation*), the cessation of trust or confidence, the cessation of faith.
- विश्वात्मनिमित्तक, *a.* (from विश्वास, *trust*, and निमित्तक, *a cause*), caused by or arising from trust or confidence, caused by or arising from faith; *ad.* from or because of trust or confidence, from or because of faith.
- विश्वात्मनिमित्त, *ad.* (from विश्वास, *trust*, and निमित्त, *a cause*).

- for the purpose of trust or confidence, for the purpose of faith.
- विश्वात्मनः, *s.* (from विश्वास, *confidence*, and नः, *a counsel*), a confidant, a trust-worthy person.
- विश्वात्मपूर्वक, *a.* (from विश्वास, *trust*, and पूर्व, *before*), preceded by or arising from trust or confidence, preceded by or arising from faith; *ad.* by or through trust or confidence by or through faith.
- विश्वात्मपुर्विमुख, *a.* (from विश्वास, *trust*, and पुर्विमुख, *opposed to*), opposed to or hindering trust or confidence, opposed to or hindering faith.
- विश्वात्मपुर्वोद्भूत, *a.* (from विश्वास, *trust*, and पुर्वोद्भूत, *caused by*), caused by or arising from trust or confidence, caused by or arising from faith; *ad.* from or because of trust or confidence, from or because of faith.
- विश्वात्मवर्धक, *a.* (from विश्वास, *trust*, and वर्धक, *increasing*), increasing trust or confidence.
- विश्वात्मवर्धन, *s.* (from विश्वास, *trust*, and वर्धन, *an increasing*), the increasing of trust or confidence.
- विश्वात्मविरहित, *ad.* (from विश्वास, *trust*, and विरहित, *without*), without or beside trust or confidence, without or beside faith.
- विश्वात्मवृद्धि, *s.* (from विश्वास, *trust*, and वृद्धि, *increase*), the increase of trust or confidence.
- विश्वात्मव्यतिरेक, *a.* (from विश्वास, *trust*, and व्यतिरेक, *excepted*), trust or confidence excepted, faith excepted.
- विश्वात्मव्यतिरेक, *s.* (from विश्वास, *confidence*, and व्यतिरेक, *an exception*), the exception of trust or confidence, the exception of faith.
- विश्वात्मव्यतिरेके, *ad.* (loc. case of विश्वात्मव्यतिरेक), with the exception of trust or confidence, with the exception of faith, without or beside trust or confidence, without or beside faith.
- विश्वात्मव्यवहारी, *s.* (from विश्वास, *trust*, and व्यवहारी, *a breaking*), a rupture of trust or confidence, the disappointment of trust or confidence.
- विश्वात्मव्यवहार, *a.* (from विश्वास, *trust*, and व्यवहार, *breaking*), disappointing trust or confidence.
- विश्वात्मव्यवहार, *s.* (from विश्वास, *trust*, and व्यवहार, *a breaking*), the disappointing of trust or confidence.
- विश्वात्मविभक्त, *a.* (from विश्वास, *trust*, and विभक्त, *separate*), separate or distinct from trust or confidence; *ad.* beside or more than trust or confidence.
- विश्वात्मवृत्ति, *s.* (from विश्वास, *confidence*, and वृत्ति, *land*), a ground of trust or confidence, a proper object of faith or trust.
- विश्वात्मवृत्त, *a.* (from विश्वास, *confidence*, and वृत्त, *a root*), springing from trust or confidence, springing from faith.

विष.

विष.

- विश्वामित्र, *a.* (from विश्व, *trust*, and अत्र, *worthy*), trust-worthy, deserving of confidence or faith.
- विश्वामित्र, *s.* (from विश्व, *trust*, and अत्र, *a place*), a ground of trust or confidence, a proper object of trust or faith.
- विश्वामित्र, *a.* (from विश्व, *trust*, and अत्र, *a cause*), caused by or arising from trust or confidence, caused by or arising from faith; *ad.* from or because of trust or confidence, from or because of faith.
- विश्वामित्र, *a.* (from विश्व, *trust*, and अत्र, *unfit*), not trust-worthy, not fit to be believed.
- विश्वामित्र, *a.* (from विश्व, *trust*, and अत्र, *not worthy*), not worthy of trust or confidence.
- विश्वामित्र, *s.* (from विश्व, *trust*, and अत्र, *an object*), the object of faith or trust; *a.* having faith or trust for its object.
- विश्वामित्र, *ad.* the case of विश्वामित्र, for the purpose of trust or confidence, for faith.
- विश्वामित्र, *a.* (from विश्व, *trust*, and अत्र, *fit*), trust-worthy, deserving of faith or confidence.
- विश्वामित्र, *a.* (from विश्व, *prep.* and अत्र, *to breathe*), trusting, believing, trusty, honest.
- विश्वामित्र, *a.* (from विश्व, *trust*, and अत्र, *producing*), producing trust or confidence, producing faith.
- विश्वामित्र, *a.* (from विश्व, *trust*, and अत्र, *fit*), worthy of trust or confidence, proper to be believed.
- विश्वामित्र, *a.* (from विश्व, *prep.* and अत्र, *to breathe*), fit to be depended on, worthy of confidence, honest, trust-worthy.
- विश्वामित्र, *s.* (from विश्व, *all*, and अत्र, *playing*), the clitoris.
- विश्वामित्र, *s.* (from विश्व, *all*, and अत्र, *a Lord*), the Lord of all, one of the names of Shiva.
- विष, *s.* (from विश्व, *to pervade*), poison, virus, venom, water, the fibres of the stalk of the lotus, myrrh, the name of a plant indigenous in the northern mountains, (*Aconitum ferox*.) the bark of a particular tree used in dyeing a red colour.
- विषक, *s.* (from विश्व, *poison*, and अत्र, *arum*), the name of a species of plant, (*Calla virosa*.)
- विषक, *a.* (from विश्व, *poison*, and अत्र, *occurred*), poisonous, mixed with poison.
- विषक, *a.* (from विश्व, *poison*, and अत्र, *to smite*), destroying the effects of poison, acting as an antidote.
- विषक, *s.* (from विश्व, *venom*, *poison*).
- विषक, *a.* (from विश्व, *prep.* and अत्र, *to go*), dejected, sad, cast down.
- विषक, *s.* (from विश्व, *dejected*), dejection, sadness.
- विषक, *s.* (from विश्व, *dejected*), dejection, sadness.

- विषक, *a.* (from विश्व, *dejected*, and अत्र, *the face*), having a sad countenance, dejected in appearance.
- विषक, *a.* (from विश्व, *dejected*, and अत्र, *the face*), having a dejected countenance.
- विषक, *a.* (from विश्व, *dejected*, and अत्र, *the face*), having a dejected countenance, dejected.
- विषक, *a.* (from विश्व, *poison*, and अत्र, *equal*), mortal, deadly.
- विषक, *a.* (from विश्व, *poison*, and अत्र, *to give*), administering poison.
- विषक, *s.* (from विश्व, *poison*, and अत्र, *a tooth*), the fang of a serpent.
- विषक, *s.* (from विश्व, *poison*, and अत्र, *one who gives*), a poisoner.
- विषक, *s.* (from विश्व, *poison*, and अत्र, *a giving*), the administration of poison, the giving of poison.
- विषक, *s.* (from विश्व, *poison*, and अत्र, *destruction*), the destruction of the virus of poison.
- विषक, *a.* (from विश्व, *poison*, and अत्र, *destroying*), preventing the effects of poison, acting as an antidote.
- विषक, *s.* (from विश्व, *poison*, and अत्र, *a drinking*), the drinking of poison.
- विषक, *a.* (from विश्व, *poison*, and अत्र, *to repair*), the repairing of a poisoned weapon, a welding of poison into a weapon.
- विषक, *a.* (from विश्व, *poison*, and अत्र, *drinking*), drinking poison.
- विषक, *s.* (from विश्व, *poison*, and अत्र, *an order*), the ordering or administering of poison as a medicine.
- विषक, *ad.* (from विश्व, *poison*), deadly, mortally.
- विषक, *s.* (from विश्व, *poison*, and अत्र, *a bamboo*), a particular species of bamboo, (*Bambusa baccifera*.)
- विषक, *s.* (from विश्व, *poison*, and अत्र, *science*), the science of poison.
- विषक, *s.* (from विश्व, *poison*, and अत्र, *destruction*), the destruction of the virus of poison.
- विषक, *a.* (from विश्व, *poison*, and अत्र, *destroying*), preventing the effects of poison, acting as an antidote.
- विषक, *a.* (from विश्व, *poison*, and अत्र, *possessed of*), poisonous, venomous.
- विषक, *s.* (from विश्व, *poison*, and अत्र, *a physician*), a physician who administers antidotes to poisons or cures the bite of serpents or other venomous creatures.
- विषक, *a.* (from विश्व, *poison*, and अत्र, *eating*), eating poison.
- विषक, *s.* (from विश्व, *poison*, and अत्र, *on eating*), the eating of poison.
- विषक, *a.* (from विश्व, *prep.* and अत्र, *equal*), unparallelled, irregular, unmanageable, evil, unequal, alternate. In Botany.

वि.

the term is applied to such leaves as grow alternately on the stalk, (*folia alterna*.)

विषमकर्म, s. (from *विषम, unequal*, and *कर्म, an action*), an unparallelled action. In arithmetic, a dissimilarity of operation, the finding of quantities when the difference of their squares and either the sum or the difference of the quantities are given, a species of concurrence.

विषमक्षि, s. (from *विषम unequal*, and *क्षि, an excavation*), an excavation with unequal sides.

विषमद्वय, s. (from *विषम, unequal*, and *द्वय, four-cornered*), having all the four angles or sides unequal; *s.* a trapezium.

विषमद्वय, s. (from *विषम, unequal*, and *द्वय, the four sides of a figure*), a trapezium.

विषमद्वययुक्त, s. (from *विषमद्वय, a trapezium*, and *युक्त, joined to*), in anatomy the name of a particular muscle, (*trapezius* or *cucullaris*.)

विषमज्वर, s. (from *विषम, unparallelled*, and *ज्वर, a fever*), a violent fever.

विषमत्रिभुज, s. (from *विषम, unequal*, and *त्रिभुज, a triangle*), a scalene triangle.

विषमहीन, s. (from *विषम, unequal*, and *हीन, a radical principle*), the absence of health; *s.* unhealthy.

विषमविस्तार, s. (from *विषम, unequal*, and *विस्तार, a division*), an unequal division of property.

विषमकाशी, a. (from *विषम, unparallelled*, and *काशी, heavy*), very heavy, ponderous.

विषमसम, s. (from *विषम, unparallelled*, and *सम, time*), inclement weather, a time of great distress.

विषमनम्र, s. (from *विषम, unparallelled* and *नम्र, boldness*), temerity.

विषमजिह्वा, a. (from *विषम, unparallelled*, and *जिह्वा, rash*), excessively bold or rash.

विषम, a. from *विषम, unparallelled* and *क्षि, to stand*, involved in distressing circumstances or difficulties.

विषम, s. (from *विष, poison*, and *मिश्र, a large species of Arum*), the name of a plant, (*Arum cucullatum*.)

विषमिश्र, a. (from *विष, poison*, and *मिश्र, mixed*), mixed with poison.

विषय, s. (from *वि, prep.* and *वि, to bind*), a thing perceivable by the senses, an object of the senses or of the organs. an object, an object of pursuit, business, trade, any worldly undertaking, a law suit, a country, a refuge, an asylum, a department, a sphere of action, the element in which a person or thing moves, a province, a house, that which is known or frequented, a lover, a husband, a topic. Constructed with *युक्त, to understand*, this word means to wait a proper occasion.

वि.

विषयकर्म, s. (from *विषय, an object*, and *कर्म, work*), worldly business, action relating to or connected with the senses or organs.

विषयकर्मकारी, s. (from *विषयकर्म, worldly business*, and *कार्य, a door*), a person who does worldly business of any kind, a secular person.

विषयकर्मकारिण, s. (from *विषयकर्म, worldly business*, and *कारिण, doing*), performing worldly business, secular; *s.* a person who does worldly business.

विषयकर्मकारी, s. (from *विषयकर्म, worldly business*, and *कारिण, doing*), performing worldly business, secular.

विषयकर्मज्ञान, a. (from *विषयकर्म, worldly business*, and *ज्ञान, eminent*), eminent in managing worldly business.

विषयकर्मचिन्तक, s. (from *विषयकर्म, worldly business*, and *चिन्तक, thinking*), thinking or anxious about worldly business.

विषयकर्मचिन्ता, s. (from *विषयकर्म, worldly business*, and *चिन्ता, thought*), thought or anxiety about worldly business.

विषयकर्मच्छेदक, a. (from *विषयकर्म, worldly business*, and *च्छेदक, seeking*), seeking employment, seeking for business.

विषयकर्मच्छेद, s. (from *विषयकर्म, worldly business*, and *च्छेद, exertion*), an exertion in or seeking after business.

विषयकर्मच्युत, a. (from *विषयकर्म, worldly business*, and *च्युत, fallen*), fallen or degraded from an employment.

विषयकर्मजन्य, a. (from *विषयकर्म, worldly business*, and *जन्य, producible*), producible by or arising from worldly business.

विषयकर्मजन्य, a. (*loc. case of विषयकर्मजन्य*), for the purpose of worldly business.

विषयकर्मजात, a. (from *विषयकर्म, worldly business*, and *जात, produced*), produced by or arising from worldly business.

विषयकर्मजति, s. (from *विषयकर्म, worldly business*, and *जति, relinquishment*), the relinquishment of worldly business.

विषयकर्मजति, a. (from *विषयकर्म, worldly business*, and *जति, relinquishing*), relinquishing worldly business.

विषयकर्मद्वारा, ad. (from *विषयकर्म, worldly business*, and *द्वारा, a door*), through or by means of worldly business.

विषयकर्मविभूष, a. (from *विषयकर्म, worldly business*, and *विभूष, eminent*), eminent in worldly business.

विषयकर्मविरथ, a. (from *विषयकर्म, worldly business*, and *विरथ, causing to cease*), putting a stop to worldly business.

विषयकर्मविरथक, a. (from *विषयकर्म, worldly business*, and *विरथक, preventing*), preventing or hindering worldly business.

विश्व.

विश्व.

विश्वकर्मविरोध, *s.* (from विश्वकर्म, *worldly business*, and विरोध, *a preventing*), the preventing of worldly business.

विश्वकर्मनिवृत्ति, *s.* (from विश्वकर्म, *worldly business*, and निवृत्ति, *cessation*), the cessation of worldly business.

विश्वकर्मनिमित्त, *a.* (from विश्वकर्म, *worldly business*, and निमित्त, *a cause*), caused by or arising from worldly business; *ad.* from or because of worldly business.

विश्वकर्मनिमित्त, *ed.* (from विश्वकर्म, *worldly business*, and निमित्त, *a cause*), for the purpose of worldly business.

विश्वकर्मपरित्याग, *s.* (from विश्वकर्म, *worldly business*, and परित्याग, *a relinquishment*), the relinquishment of worldly business.

विश्वकर्मपरित्यागि, *a.* (from विश्वकर्म, *worldly business*, and परित्याग, *relinquishing*), relinquishing worldly business.

विश्वकर्मप्रतिषेध, *a.* (from विश्वकर्म, *worldly business*, and प्रतिषेध, *obstructing*), obstructing or opposing worldly business.

विश्वकर्मप्रसूत, *a.* (from विश्वकर्म, *worldly business*, and प्रसूत, *caused by*), caused by or arising from worldly business; *ad.* from or because of worldly business.

विश्वकर्मविना, *ad.* (from विश्वकर्म, *worldly business*, and विना, *without*), without or beside worldly business.

विश्वकर्मविनिर्दिष्ट, *a.* (from विश्वकर्म, *worldly business*, and विनिर्दिष्ट, *possessed of*), interested or engaged in worldly business, provided with an employment.

विश्वकर्मविहीन, *a.* (from विश्वकर्म, *worldly business*, and विहीन, *destitute*), destitute of business or employment.

विश्वकर्मव्यतिरिक्त, *a.* (from विश्वकर्म, *worldly business*, and व्यतिरिक्त, *excepted*), worldly business excepted.

विश्वकर्मव्यतिरेक, *s.* (from विश्वकर्म, *worldly business*, and व्यतिरेक, *an exception*), the exception of worldly business.

विश्वकर्मव्यतिरेक, *ad.* (*loc. case of विश्वकर्मव्यतिरेक*), with the exception of worldly business, without or beside worldly business.

विश्वकर्मव्याघात, *a.* (from विश्वकर्म, *worldly business*, and व्याघात, *anger*), eager for worldly business.

विश्वकर्मव्याघात, *a.* (from विश्वकर्म, *worldly business*, and व्याघात, *divided*), distracted or hurried with worldly business.

विश्वकर्मव्याघात, *a.* (from विश्वकर्म, *worldly business*, and व्याघात, *confused*), distracted or confused with worldly business.

विश्वकर्मव्याघात, *s.* (from विश्वकर्म, *worldly business*, and व्याघात, *an obstacle*), an obstacle to worldly business.

विश्वकर्मव्याघात, *a.* (from विश्वकर्म, *worldly business*, and व्याघात, *obstructing*), obstructing or hindering worldly business.

विश्वकर्मयुक्त, *a.* (from विश्वकर्म, *worldly business*, and युक्त, *join'd*), connected with worldly business.

विश्वकर्मह्रित, *a.* (from विश्वकर्म, *worldly business*, and ह्रित, *destitute*), destitute of worldly business or employment.

विश्वकर्मह्रित, *a.* (from विश्वकर्म, *worldly business*, and ह्रित, *empty*), destitute of worldly business or employment.

विश्वकर्महीन, *a.* (from विश्वकर्म, *worldly business*, and हीन, *destitute*), destitute of worldly business or employment.

विश्वकर्महेतु, *a.* (from विश्वकर्म, *worldly business*, and हेतु, *a cause*), caused by or arising from worldly business or employment; *ad.* from or because of worldly business or employment.

विश्वकर्मलाभ, *s.* (from विश्वकर्म, *worldly business*, and लाभ, *desire*), a desire for worldly business or employment.

विश्वकर्मलाभ, *a.* (from विश्वकर्म, *worldly business*, and लाभ, *desirous*), desirous of worldly business or employment.

विश्वकर्मप्राप्त, *a.* (from विश्वकर्म, *worldly business*, and प्राप्त, *following*), following upon or according with worldly business.

विश्वकर्मप्राप्त, *s.* (from विश्वकर्म, *worldly business*, and प्राप्त, *search*), a search into worldly business, a search for worldly business.

विश्वकर्मप्राप्त, *a.* (from विश्वकर्म, *worldly business*, and प्राप्त, *searching*), searching into worldly business, searching for worldly business.

विश्वकर्मप्राप्त, *a.* (from विश्वकर्म, *worldly business*, and प्राप्त, *searching*), searching into worldly business, searching for worldly business.

विश्वकर्मप्राप्त, *ad.* (from विश्वकर्म, *worldly business*, and प्राप्त, *a following*), according to or in correspondence with worldly business.

विश्वकर्मप्राप्त, *a.* (from विश्वकर्म, *worldly business*, and प्राप्त, *seeking*), seeking for business or employment.

विश्वकर्मप्राप्त, *s.* (from विश्वकर्म, *worldly business*, and प्राप्त, *a seeking*), the seeking for business or employment.

विश्वकर्मप्राप्त, *a.* (from विश्वकर्म, *worldly business*, and प्राप्त, *seeking*), seeking for business or employment.

विश्वकर्मप्राप्त, *s.* (from विश्वकर्म, *worldly business*, and प्राप्त, *a desire*), a desire for business or employment.

विश्वकर्मप्राप्त, *a.* (from विश्वकर्म, *worldly business*, and प्राप्त, *desirous*), desirous of worldly business or employment.

विश्वकर्मप्राप्त, *s.* (from विश्वकर्म, *worldly business*, and प्राप्त, *a desire*), a desire for worldly business or employment.

सिद्ध.

सिद्ध.

विश्वकर्षण् s. (from विश्वकर्षन्, *worldly business*, and ईद्. *desirous*, *desirous of worldly business or employment*.)

विश्वकर्माङ्ग, a. (from विश्वकर्मा, *worldly business*, and ऐङ्ग, *desirous*), desirous of worldly business or employment.

विश्वव्यापार, n. (from विश्वव्याप, worldly business, and अङ्ग, engaged in, engaged in worldly business.

विश्वकामिन्, s. (from विश्वकर्मा, worldly business, and
लग्ना, engaged), zealously engaged in worldly business.

विश्वकर्माचार्यः, s. (from विश्वकर्मा, worldly business, and
 अचार्यः, zeal), a zealous engaging in worldly business.

विश्वकर्मापराधी, *a.* (from विश्वकर्मा, *worldly business*, and अपराधिन्, *zealous*), *zealously engaging in worldly business.*

विश्वकर्माश्रयण, *s.* (from विश्वकर्मा, *worldly business*, and
श्रयण, *in. ruction*), a recommendation of worldly busi-
ness, instruction or advice about business.

विश्वव्यापारप्रदेश, *a.* (from विश्वव्यापार, *worldly business*, and
 उपदेश, *instructing*), recommending worldly business,
 giving instruction or advice about business.

विश्वकामानुष, a. (from विश्वकामन्, worldly business, and अनुष, suited to), suited to or proper for worldly business.

विश्वकर्मणिभूत a. (from विश्वकर्म, worldly business, and उन्नीत, ceased, desisted from worldly affairs, retired from the world;

द्विषयवर्त्तमानवृत्ति, *s.* from द्विषयवर्त्तन, *worldly business*, and वृत्ति, *cessation*, a cessation of or retirement from worldly business.

विषयकाम, i. e. from विषय, *an object*, and काम, *desire*), a desire for worldly objects.

विषयकामना, x. (from विषय, *an object*, and कामना, *desire*), a desire for worldly objects.

विषयवागी, *n.* from विषय, *an object*, and वागिन्, *desirous*, desirous of worldly objects.

विषयस्य, *a.* (from विषय, *an object*, and स्य, *proud*), proud of worldly things, purse-proud.

विपश्य, *v.* (from विषय, *an object*, and पश्य *fallen*). fallen
from a situation in life, retired from business, fallen
from respectability.

विश्वजन्य, n. (from विश्व, *an object*, and जन्य, *producible*), producible by or arising from an object of worldly pursuit.

বিশ্বজন্য, *ad. (acc. case of বিশ্বজন্য)*, for the purpose of
worldly objects.

विश्वज्ञ, a. (from विश्व, an object, and ज्ञ, to know), acquainted with worldly affairs.

ज्ञानिन्, s. (from ज्ञाय, *an object*, and ज्ञाय, *one who knows*),
a person acquainted with worldly affairs.

विश्वविद्यालय, स. (from विश्व, an object, and ज्ञान, knowledge), a knowledge of worldly affairs.

विद्वज्ज्ञानविनिष्ठ, a. 'from विद्वज्ज्ञान, a knowledge of worldly objects, and विनिष्ठ, possessed of), possessed of the knowledge of worldly objects.

विद्वज्ज्ञानविहीन, *a.* (from विद्वज्ज्ञान, *a knowledge of worldly objects*, and विहीन, *destitute*), *destitute of the knowledge of worldly objects.*

विद्ययाविबुध, *a*, (from विद्यया, *a knowledge of worldly objects*, and बुध, *joined*), connected with a knowledge of worldly objects, possessed of a knowledge of worldly objects.

विदुष्योऽविदुः, a. (from **विदुष्य**, *a knowledge of worldly ob-*
jects, and **विदुः**, *destitute*), *destitute of the knowledge of*
worldly objects.

विषयज्ञानशून्य, *a.* (from विषयज्ञान, *a knowledge of world'y ob-*
jects, and शून्य, *empty*), destitute of the knowledge of
 worldly objects.

विद्ययाज्ज्ञान, *a.* (from विद्ययाज्ञान, *a knowledge of worldly objects*, and होम, *destitute*), destitute of the knowledge of worldly objects.

विश्वजनक, a. (from विश्व, *an object*, and जनक, *making known*, making known worldly objects.

विद्यमान, s. (from विद्, *an object*, and आन, *a making known*, the making known of worldly objects.

विस्तारः is from विस्तृ, an object, and त्तार, relinquish-
ment, the relinquishment of worldly things.

सिद्धयन्ति, a. 'from तस्य, an object, and तित्, relin-
quish, relinquishing worldly things.

विश्व-विनिर्मुक्त, *a.* (from विश्व, *an object*, and निर्मुक्त, *a cause*),
caused by or arising from worldly objects; *ad.* from
or because of worldly objects.

विषयनिमित्त, *ad.* (from विषय, an object, and निमित्त, a cause),
for the sake of worldly objects.

विषयज्ञ, a. (from विषय, *an object*, and ज्ञ, *eminent*), eminent
in or devoted to worldly objects.

विषयभ्रंशः, s. from विषय, *an object* and भ्रंशः, a *relinquishing*, the relinquishing of worldly objects

विश्वप्रतिष्ठा. a. (from विश्व, *on object*, and प्रतिष्ठा. *v. relinquishing*), relinquishing worldly objects.

विषयपुत्र. *n.* (from विषय, an object, and पुत्र, caused by),
caused by or arising from worldly objects: *ad.* from or

विष्णुभाष्य. १. (from विष्णु, an *abhi* cf. and भाष्य, requesting).

desirous of worldly objects.

विषयार्थः, s. (from विषय- an object, and अर्थः, prayer):

विषयवादी. १. (for *desire* and वादी. *desire*), an

विश्व.

विश्व.

Imposture as it respects one's circumstances, a misstatement of a person's circumstances in life.

विश्ववस्तु, *a.* (from विश्व, *an object*, and वस्तु, *desirous*), desirous of worldly objects.

विश्ववस्तु, *s.* (from विश्व, *an object*, and वस्तु, *desire*), the desire of worldly objects.

विश्ववस्तु, *s.* (from विश्व, *an object*, and वस्तु, *desire*), a desire or wish for worldly objects.

विश्वविद, *a.* (from विश्व, *an object*, and वि, *to know*), acquainted with worldly objects.

विश्वविना, *ad.* (from विश्व, *an object*, and विना, *without*), without or beside worldly objects.

विश्वविस्तार, *s.* (from विश्व, *an object*, and विस्तार, *a detail*), a detail of circumstances, a statement.

विश्वविवाद, *s.* (from विश्व, *an object*, and विवाद, *a dispute*), a law suit, a dispute about worldly things.

विश्वविश्राम, *a.* (from विश्व, *an object*, and विश्राम, *ceased*), retired from worldly affairs.

विश्वविराम, *s.* (from विश्व, *an object*, and विराम, *cessation*), the cessation of worldly pursuits, a desisting from worldly pursuits.

विश्वविनिष्ठा, *s.* (from विश्व, *an object*, and विनिष्ठा, *possessed of*), possessed of worldly things, worldly.

विश्ववृत्ति, *s.* (from विश्व, *an object*, and वृत्ति, *understanding*), a knowledge of worldly affairs.

विश्ववृत्तिविनिष्ठा, *s.* (from विश्ववृत्ति, *a knowledge of worldly objects*, and विनिष्ठा, *possessed of*), possessed of a knowledge of worldly objects.

विश्ववृत्तिविहीन, *a.* (from विश्ववृत्ति, *a knowledge of worldly objects*, and विहीन, *destitute*), destitute of a knowledge of worldly objects.

विश्ववृत्तिवृत्त, *s.* (from विश्ववृत्ति, *a knowledge of worldly objects*, and वृत्त, *joined*), connected with worldly objects, acquainted with worldly objects.

विश्ववृत्तिविहीन, *s.* (from विश्ववृत्ति, *a knowledge of worldly objects*, and विहीन, *destitute*), destitute of a knowledge of worldly objects.

विश्ववृत्तिविहीन, *a.* (from विश्ववृत्ति, *a knowledge of worldly objects*, and विहीन, *empty*), destitute of the knowledge of worldly objects.

विश्ववृत्तिविहीन, *s.* (from विश्ववृत्ति, *a knowledge of worldly objects*, and विहीन, *destitute*), destitute of the knowledge of worldly objects.

विश्ववृत्ति, *s.* (from विश्व, *an object*, and वृत्ति, *one who knows*), a person who is acquainted with worldly affairs.

विश्ववृत्ति, *s.* (from विश्व, *an object*, and वृत्ति, *one who knows*), a person who is acquainted with worldly affairs.

विश्ववृत्ति, *s.* (from विश्व, *an object*, and वृत्ति, *knowledge*), a knowledge of worldly affairs.

विश्ववृत्ति, *s.* (from विश्व, *an object*, and वृत्ति, *knowing*), acquainted with or giving information about worldly affairs.

विश्ववृत्तिजनक, *a.* (from विश्ववृत्ति, *a knowledge of worldly objects*, and जनक, *producing*), producing a perception or knowledge of worldly objects.

विश्ववृत्तिजन्य, *a.* (from विश्ववृत्ति, *a knowledge of worldly objects*, and जन्य, *producible*), producible by or arising from a perception or knowledge of worldly objects.

विश्ववृत्तिजन्य, *ad.* (loc. case of विश्ववृत्तिजन्य), for the perception or knowledge of worldly objects.

विश्ववृत्तिनिवृत्त, *a.* (from विश्ववृत्ति, *a knowledge of worldly objects*, and निवृत्त, *causing to cease*), putting a stop to the perception or knowledge of worldly objects.

विश्ववृत्तिनिवारक, *a.* (from विश्ववृत्ति, *a knowledge of worldly objects*, and निवारक, *preventing*), preventing or hindering the perception or knowledge of worldly objects.

विश्ववृत्तिनिवारण, *s.* (from विश्ववृत्ति, *a knowledge of worldly objects*, and निवारण, *a preventing*), a preventing the knowledge or perception of worldly objects.

विश्ववृत्तिनिवृत्ति, *s.* (from विश्ववृत्ति, *a knowledge of worldly objects*, and निवृत्ति, *cessation*), the cessation or prevention of the perception or knowledge of worldly objects.

विश्ववृत्तिनिवृत्त, *a.* (from विश्ववृत्ति, *a knowledge of worldly objects*, and निवृत्त, *a cause*), caused by or arising from the perception or knowledge of worldly objects; *ad.* from or because of the perception or knowledge of worldly objects.

विश्ववृत्तिनिवृत्त, *ad.* (from विश्ववृत्ति, *the knowledge of worldly objects*, and निवृत्त, *a cause*), for the perception or knowledge of worldly objects.

विश्ववृत्तिनिवृत्त, *a.* (from विश्ववृत्ति, *the knowledge of worldly objects*, and निवृत्त, *caused by*), caused by or arising from the perception or knowledge of worldly objects; *ad.* from or because of the perception or knowledge of worldly objects.

विश्ववृत्तिविहीन, *ad.* (from विश्ववृत्ति, *the knowledge of worldly objects*, and विहीन, *without*), without or beside the knowledge or perception of worldly objects.

विश्ववृत्तिविनिष्ठा, *a.* (from विश्ववृत्ति, *the knowledge of worldly objects*, and विनिष्ठा, *possessed of*), possessed of the knowledge of worldly objects, acquainted with the world.

विश्ववृत्तिविहीन, *a.* (from विश्ववृत्ति, *the knowledge of worldly objects*, and विहीन, *destitute*), destitute of the perception or knowledge of worldly objects.

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विषयबोधिवाचिभू, *a.* (from विषयबोधि, *the knowledge of worldly objects*, and वाचिभू, *excepted*), the perception or knowledge of worldly objects excepted.

विषयबोधिवाचिभू, *s.* (from विषयबोधि, *the knowledge of worldly objects*, and वाचिभू, *an exception*), the exception of a perception or knowledge of worldly objects.

विषयबोधिवाचिभू, *ad.* (*loc. case of विषयबोधिवाचिभू*), with the exception of a knowledge or perception of worldly objects, without or beside a perception or knowledge of worldly objects.

विषयबोधिभू, *a.* (from विषयबोधि, *a knowledge of worldly objects*, and भू, *joined*), connected with a perception or knowledge of worldly objects, acquainted with the world.

विषयबोधिहीन, *a.* (from विषयबोधि, *a knowledge of worldly objects*, and हीन, *destitute*), destitute of the perception or knowledge of worldly objects.

विषयबोधिभू, *a.* from विषयबोधि, *a knowledge of worldly objects*, and भू, *empty*, destitute of the perception or knowledge of worldly objects.

विषयबोधिहीन, *a.* (from विषयबोधि, *a knowledge of worldly objects*, and हीन, *destitute*), destitute of the perception or knowledge of worldly objects.

विषयबोधिहेतु, *a.* (from विषयबोधि, *a knowledge of worldly objects*, and हेतु, *a cause*), caused by or arising from the perception or knowledge of worldly objects; *ad.* from or because of the perception or knowledge of worldly objects.

विषयभू, *a.* (from विषय, *an object*, and भू, *eager*), eager for worldly objects.

विषयवाचिभू, *a.* (from विषय, *an object*, and वाचिभू, *excepted*), worldly objects excepted.

विषयवाचिभू, *s.* (from विषय, *an object*, and वाचिभू, *an exception*), the exception of worldly objects.

विषयवाचिभू, *ad.* (*loc. case of विषयवाचिभू*), with the exception of worldly objects, without or beside worldly objects.

विषयवाचिभू, *s.* (from विषय, *an object*, and वाचिभू, *a law*), the law of nature, the law by which particular things are regulated, a law applied to a particular thing.

विषयवाचिभू, *a.* (from विषय, *an object*, and वाचिभू, *divided*), distracted about worldly objects.

विषयवाचिभू, *a.* (from विषय, *an object*, and वाचिभू, *perplexed*), perplexed about worldly things.

विषयवाचिभू, *a.* (from विषय, *an object*, and वाचिभू, *to divide*), partaking of a particular object or thing.

विषयवाचिभू, *a.* (from विषय, *an object*, and वाचिभू, *partaking*), partaking in worldly affairs.

विषयविभू, *a.* (from विषय, *an object*, and विभू, *separate*), separate or distinct from an object; *ad.* beside an object.

विषयविभू, *s.* (from विषय, *an object*, and विभू, *a difference*), a difference or distinction of objects.

विषयवाचिभू, *a.* (from विषय, *an object*, and वाचिभू, *one who enjoys*), a person who enjoys worldly objects.

विषयवाचिभू, *s.* (from विषय, *an object*, and वाचिभू, *enjoyment*), the enjoyment of worldly things.

विषयवाचिभू, *a.* (from विषय, *an object*, and वाचिभू, *enjoying*), enjoying worldly things.

विषयवाचिभू, *a.* (from विषय, *an object*, and वाचिभू, *immersed*), immersed in worldly things.

विषयवाचिभू, *a.* (from विषय, *an object*, and वाचिभू, *intoxicated*), intoxicated with worldly things.

विषयवाचिभू, *s.* (from विषय, *an object*, and वाचिभू, *wine*), the wine of worldly things, the intoxicating nature of worldly things.

विषयवाचिभू, *a.* (from विषय, *an object*, and वाचिभू, *joined to*), connected with worldly objects, worldly.

विषयवाचिभू, *a.* (from विषय, *an object*, and वाचिभू, *delighted*), devoted to or delighted with worldly objects.

विषयवाचिभू, *a.* (from विषय, *an object*, and वाचिभू, *destitute*), destitute of worldly things, poor, indigent.

विषयवाचिभू, *a.* (from विषय, *an object*, and वाचिभू, *desirous*), desirous to obtain worldly objects.

विषयवाचिभू, *a.* (from विषय, *an object*, and वाचिभू, *coveted*), covetous or desirous of worldly objects.

विषयवाचिभू, *a.* (from विषय, *an object*, and वाचिभू, *desire*), a coveting or desire for worldly objects.

विषयवाचिभू, *a.* (from विषय, *an object*, and वाचिभू, *desirous*), desirous or covetous of worldly objects.

विषयवाचिभू, *a.* (from विषय, *an object*, and वाचिभू, *empty*), destitute of worldly things, emptied of earth.

विषयवाचिभू, *s.* (from विषय, *an object*, and वाचिभू, *desire*), a desire for worldly objects.

विषयवाचिभू, *a.* (from विषय, *an object*, and वाचिभू, *destitute*), destitute of worldly objects, poor, indigent.

विषयवाचिभू, *a.* (from विषय, *an object*, and वाचिभू, *a cause*), caused by or arising from worldly objects; *ad.* from or because of worldly objects.

विषयवाचिभू, *s.* (from विषय, *an object*, and वाचिभू, *desire*), a desire for worldly objects.

विषयवाचिभू, *a.* (from विषय, *an object*, and वाचिभू, *desirous*), desirous of worldly objects.

विषयवाचिभू, *a.* (from विषय, *an object*, and वाचिभू, *agitated*), agitated or perplexed about worldly things.

विषयवाचिभू, *s.* (from विषय, *an object*, and वाचिभू, *following*), following upon or in accordance with worldly objects.

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विषयानुबन्ध, *a.* (from विषय, *an object*, and अनुबन्ध, *attached to*), attached to or fond of worldly things.

विषयानुबन्धि, *s.* (from विषय, *an object*, and अनुबन्ध, *attachment*), a fondness of or attachment to worldly things.

विषयानुबन्धि, *s.* (from विषय, *an object*, and अनुबन्ध, *fondness*), a fondness of or attachment to worldly objects.

विषयानुबन्धी, *a.* (from विषय, *an object*, and अनुबन्धि, *fond*), fond of worldly things.

विषयानुबन्धान, *s.* (from विषय, *an object*, and अनुबन्धान, *search*), a search after or scrutiny into worldly things.

विषयानुबन्धानी, *a.* (from विषय, *an object*, and अनुबन्धान, *searching*), scrutinizing into or searching for worldly objects.

विषयानुबन्धानी, *a.* (from विषय, *an object*, and अनुबन्धान, *searching*), scrutinizing into or searching for worldly objects.

विषयानुबन्धानी, *a.* (from विषय, *an object*, and अनुबन्धान, *following*), following or imitating worldly things.

विषयानुबन्धान, *ad.* (*loc. case of विषयानुबन्धान*), according to or in correspondence with worldly things.

विषयविषय, *s.* (from विषय, *an object*, and विषय, *without*), another object.

विषयविषय, *a.* (from विषय, *an object*, and विषय, *possessed of*), busy, engaged in an affair, engaged in business.

विषयविषय, *a.* (from विषय, *an object*, and विषय, *seeking*), seeking after worldly objects.

विषयविषय, *s.* (from विषय, *an object*, and विषय, *a seeking*), a seeking after worldly objects.

विषयविषयी, *a.* (from विषय, *an object*, and विषय, *seeking*), seeking after worldly objects.

विषयविषयी, *s.* (from विषय, *an object*, and विषय, *desire*), a desire for worldly objects.

विषयविषयी, *a.* (from विषय, *an object*, and विषय, *desirous*), desirous of worldly objects.

विषयविषयी, *a.* (from विषय, *an object*, and विषय, *desirous*), desirous of worldly things.

विषयविषयी, *ad.* (from विषय, *an object*, and विषय, *an object*), for the purpose of worldly or other objects.

विषयविषयी, *a.* (from विषय, *an object*, and विषय, *attached to*), attached to or fond of worldly things.

विषयविषयी, *s.* from विषय, *an object*, and विषय, *attachment*), an attachment to worldly objects.

विषयविषयी, *a.* (from विषय, *an object*, and विषय, *attached in heart*), having the heart set upon worldly things.

विषयी, *a.* (from विषय, *an object*), engaged in business, having worldly possessions or pursuits.

विषयी, *a.* from विषय, *an object*, and विषयी, *become*), become an object.

विषय, *a.* (from विष, *poison*, and विष, *joined to*), connected with poison, poisonous.

विषय, *ad.* (*loc. case of विषय*), about, respecting, with regard to, concerning.

विषयविषयी, *s.* (from विषय, *an object*, and विषयी, *desire*), a desire for worldly objects.

विषयविषयी, *a.* from विषय, *an object*, and विषयी, *desirous*), desirous of worldly objects.

विषयविषयी, *a.* (from विषय, *an object*, and विषयी, *desirous*), desirous of worldly objects.

विषयविषयी, *s.* (from विषय, *an object*, and विषयी, *desirous*), desirous of worldly objects.

विषयविषयी, *a.* (from विषय, *an object*, and विषयी, *mad*), mad upon worldly objects.

विषयविषयी, *a.* (from विषय, *an object*, and विषयी, *an enjoying*), a person who enjoys worldly objects.

विषयविषयी, *s.* (from विषय, *an object*, and विषयी, *enjoyment*), the enjoyment of worldly things.

विषयविषयी, *a.* (from विषय, *an object*, and विषयी, *enjoying*), enjoying worldly objects.

विषयविषयी, *a.* (from विषय, *an object*, and विषयी, *suited*), suited to worldly objects.

विषयविषयी, *a.* (from विषय, *an object*, and विषयी, *desisted*), desisted from worldly pursuits.

विषयविषयी, *s.* (from विषय, *an object*, and विषयी, *cessation*), the cessation of worldly objects.

विषय, *a.* (from विष, *poison*, and विष, *to take*), removing the virus of poison, acting as an antidote.

विषय, *s.* (from विष, *poison*, and विष, *to take away*), the serpent godless Mūṣa.

विषय, *a.* (from विष, *poison*, and विष, *smear*), poisoned, mixed or smeared with poison.

विषय, *s.* (from विष, *prep.* and विष, *to scro*), an elephant's tusk, a tusk, a tooth, a horn.

विषय, *s.* (from विष, *prep.* and विष, *to go*), dejection, lowness of spirits, lassitude, regret, anxiety, want of energy.

विषय, *a.* (from विष, *prep.* and विष, *to go*), low-spirited, grieving, exercising dejection, causing dejection or lowness of spirits.

विषयविषयी, *a.* (from विषय, *dejection*, and विषयी, *doing*), grieving, lamenting, humbling one's self, regretting.

विषयविषयी, *a.* (from विषय, *dejection*, and विषयी, *doing*), grieving, regretting, humbling one's self, lamenting.

विषयविषयी, *a.* (from विषय, *dejection*, and विषयी, *producing*), producing dejection or lowness of spirits.

विषयविषयी, *a.* (from विषय, *dejection*, and विषयी, *productible*), producible by or arising from dejection or regret.

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विशोद्वान्, *ad.* (*loc. case of विशोद्वान्*), for the purpose of dejection or regret.

विशोद्वान्, *a.* (from विशो, *dejection*, and निवर्त्त, *causing to cease*), putting a stop to dejection or sadness.

विशोद्वान्, *a.* (from विशो, *dejection*, and निवर्त्त, *preventing*), preventing or resisting dejection.

विशोद्वान्, *s.* (from विशो, *dejection*, and निवर्त्त, *a preventing*), the preventing or resisting of dejection.

विशोद्वान्, *s.* (from विशो, *dejection*, and निवर्त्त, *cessation*), the prevention or cessation of dejection.

विशोद्वान्, *a.* (from विशो, *dejection*, and निवर्त्त, *a cause*), caused by or arising from dejection or regret; *ad.* from or because of dejection or regret.

विशोद्वान्, *ad.* (from विशो, *dejection*, and निवर्त्त, *a cause*), for the purpose of dejection or regret.

विशोद्वान्, *a.* (from विशो, *dejection*, and निवर्त्त, *before*), preceded by or arising from dejection or lowness of spirits; *ad.* by or through dejection or lowness of spirits.

विशोद्वान्, *a.* (from विशो, *dejection*, and निवर्त्त, *caused by*), caused by or arising from dejection or regret; *ad.* from or because of dejection or regret.

विशोद्वान्, *a.* (from विशो, *dejection*, and निवर्त्त, *obtained*), sunk into dejection or regret.

विशोद्वान्, *a.* (from विशो, *dejection*, and निवर्त्त, *increasing*), increasing dejection or lowness of spirits.

विशोद्वान्, *s.* (from विशो, *dejection*, and निवर्त्त, *an increasing*), the increasing of dejection or lowness of spirits.

विशोद्वान्, *ad.* (from विशो, *dejection*, and निवर्त्त, *without*), without or beside dejection or lowness of spirits.

विशोद्वान्, *a.* (from विशो, *dejection*, and निवर्त्त, *possessed of*), dejected, downcast.

विशोद्वान्, *a.* (from विशो, *dejection*, and निवर्त्त, *destitute*), free from dejection or lowness of spirits.

विशोद्वान्, *s.* (from विशो, *dejection*, and निवर्त्त, *increase*), the increase of dejection or lowness of spirits.

विशोद्वान्, *a.* (from विशो, *dejection*, and निवर्त्त, *excepted*), dejection or lowness of spirits excepted.

विशोद्वान्, *s.* (from विशो, *dejection*, and निवर्त्त, *an exception*), the exception of dejection or lowness of spirits.

विशोद्वान्, *ad.* (*loc. case of विशोद्वान्*), with the exception of dejection or lowness of spirits, without or beside dejection or lowness of spirits.

विशोद्वान्, *a.* (from विशो, *dejection*, and निवर्त्त, *separate*), separate or distinct from dejection or lowness of spirits; *ad.* beside dejection or lowness of spirits.

विशोद्वान्, *a.* (from विशो, *dejection*, and निवर्त्त, *a root*), springing from dejection or lowness of spirits.

विशोद्वान्, *a.* (from विशो, *dejection*, and निवर्त्त, *joined*), connected with dejection or lowness of spirits, dejected, low-spirited.

विशोद्वान्, *a.* (from विशो, *dejection*, and निवर्त्त, *destitute*), free from dejection or lowness of spirits.

विशोद्वान्, *a.* (from विशो, *dejection*, and निवर्त्त, *empty*), free from dejection or lowness of spirits.

विशोद्वान्, *a.* (from विशो, *dejection*, and निवर्त्त, *destitute*), free from dejection or lowness of spirits.

विशोद्वान्, *a.* (from विशो, *dejection*, and निवर्त्त, *a cause*), caused by or arising from dejection or regret; *ad.* from or because of dejection or regret.

विशोद्वान्, *a.* (from विशो, *prep.* and निवर्त्त, *to move*), dejected, made low in mind.

विशोद्वान्, *a.* (from विशो, *prep.* and निवर्त्त, *to move*), dejected, low-spirited.

विशोद्वान्, *a.* (from विशो, *dejection*, and निवर्त्त, *producing*), producing dejection or lowness of spirits.

विशोद्वान्, *s.* (from विशो, *poison*, and निवर्त्त, *the applying of a thing*), the application of poison or venom to any purpose, the poisoning of a thing.

विशोद्वान्, *a.* (from विशो, *poison*), poisonous, venomous.

विशोद्वान्, *a.* (from विशो, *poison*), poisonous, venomous.

विशोद्वान्, *s.* (from विशो, *equally*), the equinox.

विशोद्वान्, *s.* (from विशो, *the equinox*, and निवर्त्त, *a line*), the equinoctial line.

विशोद्वान्, *s.* (from विशो, *the equinox*, and निवर्त्त, *the passage of the sun to another sign*), the passage of the sun to the next sign at the spring and autumnal equinoxes.

विशोद्वान्, *v. n.* (from विशो, *poison*), to be enflamed, to spread as if affected with venom.

विशोद्वान्, *s.* (from विशो, *prep.* and निवर्त्त, *to stop*), the diameter of a circle, an obstacle, an hindrance, extension, the first of the astronomical periods called yogas.

विशोद्वान्, *s.* (from विशो, *prep.* and निवर्त्त, *to stand as a post*), the setting of cement, a thing's hardening or becoming stiff or firm.

विशोद्वान्, *s.* (from विशो, *prep.* and निवर्त्त, *to spread out*), a tree, a handful of the sacred Koo-ha, *Poa cynosuroides*, a seat, a stool, a chair, a couch, the seat of a brahmun at a sacrifice whether there personally or in effigie, a seat of twenty-five stalks of Koo-ha grass tied in a sheaf.

विशोद्वान्, *s.* (from विशो, *to enter*), the seventh of the variable *Karvas* or astrological periods each answering to a lunar day.

विशोद्वान्, *s.* (from विशो, *prep.* and निवर्त्त, *to stand*), excrement, ordure.

विशोद्वान्, *s.* (from विशो, *to occupy space*), the name of the second

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person in the trinity of the Hindoos, whose office it is to preserve the world,

विष्णुपदी, *s.* (from विष्णु, *Vishnoo*, and पद, *a foot*, the sun's entering into a new sign just after the equinox.

विष्णुपदोन्मेषादि, *s.* (from विष्णुपद, *the place where Vishnoo sets his foot*, and उन्मेषादि, *the passage of the sun from one sign to another*), the name of the passage of the sun to the next sign, viz. from Libra to Scorpio, from Sagittarius to Aquarius, from Aries to Taurus, and from Cancer to Leo.

विनयवात, *a.* (from वि, *prep.* नय, *prep.* and वात, *to be in contact*), not in close contact, not fitting or suiting well for the intended purpose.

विनयवाद्, *s.* (from वि, *prep.* नय, *prep.* and वाद्, *to speak*), a dispute, a murmuring, a contention, a contradiction, the falsifying of a promise, the deceiving a person by a false affirmation or breach of promise, a disappointing, a deceiving.

विनयवादादय, *a.* (from विनयवाद्, *contradiction*, and दादय, *doing*), disputing, contending, contradicting, falsifying one's word, disappointing, murmuring.

विनयवादादौ, *a.* (from विनयवाद्, *contradiction*, and दादौ, *doing*), disputing, murmuring, contending, contradicting, falsifying one's word, disappointing.

विनयवादनय, *a.* (from विनयवाद्, *contradiction*, and नय, *producing*), producible by or arising from disputing or murmuring, produced by or arising from contention or contradiction.

विनयवादनय, *ad.* (*loc. case of विनयवादनय*), for the purpose of dispute or murmuring, for the purpose of contention or contradiction.

विनयवादिनिमित्त, *a.* (from विनयवाद्, *contradiction*, and निमित्त, *a cause*), caused by or arising from disputing or murmuring, caused by or arising from contention or contradiction; *ad.* from or because of disputing or murmuring, from or because of contention or contradiction.

विनयवादिनिमित्त, *ad.* (from विनयवाद्, *contradiction*, and निमित्त, *a cause*), for the purpose of dispute or murmuring, for the purpose of contention or contradiction.

विनयवाद्गुण, *a.* (from विनयवाद्, *contradiction*, and गुण, *caused by*), caused by or arising from dispute or murmuring, caused by or arising from contention or contradiction; *ad.* from or because of dispute or murmuring, from or because of contention or contradiction.

विनयवादिना, *ad.* (from विनयवाद्, *a murmuring*, and ना, *without*), without or beside murmuring or contention.

विनयवादादिप्रति, *a.* (from विनयवाद्, *a murmuring*, and प्रति, *excepted*), murmuring or contention excepted.

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विनयवादादिप्रति, *a.* (from विनयवाद्, *a murmuring*, and प्रति, *an exception*), the exception of murmuring or contention.

विनयवादादिप्रति, *ad.* (*loc. case of विनयवादादिप्रति*), with the exception of murmuring or contention, without or beside murmuring or contention.

विनयवादिप्रति, *a.* (from विनयवाद्, *a murmuring*, and विप्र, *separate*), separate or distinct from murmuring or contention; *ad.* beside murmuring or contention.

विनयवाद्गुण, *a.* (from विनयवाद्, *a murmuring*, and गुण, *a root*), originating or springing from murmuring or contention.

विनयवाद्गुण, *a.* (from विनयवाद्, *contradiction*, and गुण, *a cause*), caused by or arising from dispute or murmuring, caused by or arising from contention or contradiction; *ad.* from or because of dispute or murmuring, from or because of contention or contradiction.

विनयवादी, *a.* (from वि, *prep.* नय, *prep.* and वाद्, *to speak*), disputations, murmuring, contentious.

विनय, *s.* (from वि, *prep.* नय, *to create*), relinquishment, the abandoning of a thing, a gift, a donation, evacuation by stool, the mark () in writing.

विनय, *a.* (from वि, *prep.* नय, *to create*), relinquishing, rejecting.

विनय, *s.* (from वि, *prep.* नय, *to create*), the relinquishing of a thing, the making of an oblation, viz. the parting with the thing offered.

विनयवादादय, *a.* (from विनय, *a relinquishing*, and दादय, *doing*), relinquishing, making an oblation; *s.* a person who relinquishes a thing, a person who makes an offering, viz. who relinquishes the thing offered.

विनयवादादौ, *a.* (from विनय, *a relinquishing*, and दादौ, *doing*), relinquishing, making an oblation.

विनयवादनय, *a.* (from विनय, *a relinquishing*, and नय, *producing*), producible by or arising from relinquishing a thing or making an oblation.

विनयवादनय, *ad.* (*loc. case of विनयवादनय*), for the purpose of relinquishing, for the purpose of making an oblation.

विनयवादिनिमित्त, *a.* (from विनय, *a relinquishing*, and निमित्त, *a cause*), caused by or arising from relinquishing a thing or making an oblation; *ad.* from or because of relinquishing a thing or making an oblation.

विनयवादिनिमित्त, *ad.* (from विनय, *a relinquishing*, and निमित्त, *a cause*), for the purpose of relinquishing a thing or of making an oblation.

विनयवादादिप्रति, *a.* (from विनय, *a relinquishing*, and प्रति, *before*), preceded by or arising from making an oblation or re-

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linquishing a thing; *ad.* by or through making an oblation or relinquishing a thing.

विनश्यद्विषयक, *a.* (from विनश्यत्, *a* relinquishing, and विषयक, *obstructing*), obstructing the making of an oblation or relinquishing of a thing.

विनश्यद्विषयक, *a.* (from विनश्यत्, *a* relinquishing, and विषयक, *caused by*), caused by or arising from the relinquishing of a person or thing; *ad.* from or because of the relinquishing of a person or thing.

विनश्यद्विषयक, *ad.* (from विनश्यत्, *a* relinquishing, and विषयक, *with-out*), without or beside making an oblation or relinquishing a thing.

विनश्यद्विषयक, *a.* (from विनश्यत्, *a* relinquishing, and विषयक, *excepted*), the making of an oblation or the relinquishing of a thing excepted.

विनश्यद्विषयक, *a.* (from विनश्यत्, *a* relinquishing, and विषयक, *an exception*), the exception of making an oblation or relinquishing a thing.

विनश्यद्विषयक, *ad.* (*loc. case of विनश्यद्विषयक*), with the exception of making an oblation or relinquishing a thing, without or beside making an oblation or relinquishing a thing.

विनश्यद्विषयक, *a.* (from विनश्यत्, *a* relinquishing, and विषयक, *separate*), separate or distinct from making an oblation or relinquishing a thing.

विनश्यद्विषयक, *a.* (from विनश्यत्, *a* relinquishing, and विषयक, *a cause*), caused by or arising from the relinquishing of a person or thing; *ad.* from or because of relinquishing a person or thing.

विनश्यद्विषयक, *ad.* (from विनश्यत्, *a* relinquishing, and विषयक, *an object*), for the purpose of making an oblation or relinquishing a thing.

विनश्यद्विषयक, *a.* (from वि, *prep.* and नश्यत्, *to create*), relinquishable, fit to be made an oblation.

विनश्यत्, *s.* (from वि, *prep.* and नश्यत्, *a moving*), a moving or extending.

विनश्यत्, *s.* (from वि, *prep.* and नश्यत्, *to indicate*), the symptom of a disease.

विनश्यत्, *a.* (from वि, *prep.* and नश्यत्, *to create*), relinquished, offered.

विनश्यत्, *s.* (from वि, *prep.* and नश्यत्, *to create*), relinquishment, the abandoning of a thing, the making of an oblation, a gift, a donation.

विनश्यत्, *s.* (from वि, *prep.* and नश्यत्, *to spread out*), extension, prolixity, enlargement, abundance, plenty, a sufficiency, amplitude, extended, prolix, large, much, many, abundant, plentiful, sufficient, copious, ample, numerous.

विनश्यत्, *s.* (from वि, *prep.* and नश्यत्, *to spread out*), a spreading out, an expanding.

विनश्यत्, *a.* (from विनश्यत्, *many*, and नश्यत्, *a habitation*), propulsive, well inhabited.

विनश्यत्, *a.* (from विनश्यत्, *much*, and नश्यत्, *expence*), expensive, chargeable.

विनश्यत्, *s.* (from वि, *prep.* and नश्यत्, *to extend*), prolixity, a particular account, a description at length, extension, a spreading, diffusion, an amplification, the diameter of a circle, a divergence.

विनश्यत्, *a.* (from वि, *prep.* and नश्यत्, *to spread out*), expanding, enlarging, amplifying, describing at length, extending, diverging; *s.* in anatomy the musculus extensor; also, (from विनश्यत्, *a particular plant*), the name of a climbing plant, (*Leitsonia nervosa*).

विनश्यत्, *a.* (from विनश्यत्, *amplification*, and नश्यत्, *doing*), amplifying, enlarging, describing at length; *s.* a person who amplifies or enlarges, a person who describes at length.

विनश्यत्, *a.* (from विनश्यत्, *amplification*, and नश्यत्, *doing*), amplifying, enlarging, describing at length.

विनश्यत्, *a.* (from विनश्यत्, *amplification*, and नश्यत्, *producing*), producible by or arising from amplifying or enlarging, producible by or arising from a description at length.

विनश्यत्, *ad.* (*loc. case of विनश्यत्*), for the purpose of amplification or enlargement, for the purpose of a description at length.

विनश्यत्, *s.* (from वि, *prep.* and नश्यत्, *to spread out*), the drawing of a thing out in detail.

विनश्यत्, *a.* (from विनश्यत्, *amplification*, and नश्यत्, *a cause*), caused by or arising from amplification or enlargement, caused by or arising from a description at length; *ad.* from or because of amplification or enlargement, from or because of a description at length.

विनश्यत्, *ad.* (from विनश्यत्, *amplification*, and नश्यत्, *a cause*), for the purpose of amplification or enlargement, for the purpose of a description at length.

विनश्यत्, *a.* (from विनश्यत्, *amplification*, and नश्यत्, *before*), preceded by or arising from amplification or enlargement; *ad.* by or through amplification or enlargement.

विनश्यत्, *a.* (from विनश्यत्, *amplification*, and नश्यत्, *opposing*), operating as an obstacle to amplification or enlargement.

विनश्यत्, *a.* (from विनश्यत्, *amplification*, and नश्यत्, *caused by*), caused by or arising from amplification or enlargement, caused by or arising from a description at length;

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- ad.* from or because of an amplification or enlargement, from or because of a description at length.
- विस्तारविना**, *ad.* (from **विस्तार**, *amplification*, and **विना**, *without*), without or beside amplification or enlargement, without or beside a description at length.
- विस्तारव्यतिरिक्त**, *a.* (from **विस्तार**, *amplification*, and **व्यतिरिक्त**, *excepted*), amplification or enlargement excepted, a description at length excepted.
- विस्तारव्यतिरेक**, *s.* (from **विस्तार**, *amplification*, and **व्यतिरेक**, *an exception*), the exception of amplification or enlargement, the exception of a description at length.
- विस्तारव्यतिरेक**, *ad.* (*loc. case* of **विस्तारव्यतिरेक**), with the exception of amplification or enlargement, with the exception of a description at length, without or beside amplification or enlargement, without or beside a description at length.
- विस्तारबाध**, *s.* (from **विस्तार**, *amplification*, and **बाध**, *an obstacle*), an obstacle to amplification or enlargement.
- विस्तारबाधक**, *a.* (from **विस्तार**, *amplification*, and **बाधक**, *obstructing*), operating as an obstruction to amplification or enlargement.
- विस्तारभय**, *ad.* (from **विस्तार**, *amplification*, and **भय**, *fear*), through fear of amplification or enlargement, through fear of a description at length.
- विस्तारवर्तमान**, *s.* (from **विस्तार**, *amplification*, and **वर्तमान**, *a condition*), a state or condition of amplification or enlargement, the describing of a thing at length, in anatomy the systole of the heart.
- विस्तारविध**, *a.* (from **विस्तार**, *amplification*, and **विध**, *separate*), separate or distinct from amplification or enlargement; *ad.* beside amplification or enlargement.
- विस्तारहेतु**, *a.* (from **विस्तार**, *amplification*, and **हेतु**, *a cause*), caused by or arising from amplification or enlargement, caused by or arising from a description at length; *ad.* from or because of amplification or enlargement, from or because of a description at length.
- विस्तारार्थाङ्गी**, *s.* (from **विस्तार**, *amplification*, and **आर्थाङ्गी**, *desire*), a desire for amplification or enlargement.
- विस्तारार्थाङ्गी**, *a.* (from **विस्तार**, *amplification*, and **आर्थाङ्गी**, *desire*), desirous of amplification or enlargement.
- विस्तारार्थना**, *s.* (from **विस्तार**, *amplification*, and **अर्थना**, *desire*), a desire for amplification or enlargement.
- विस्तारार्थना**, *a.* (from **विस्तार**, *amplification*, and **अर्थना**, *desire*), desirous of amplification or enlargement.
- विस्तारार्थ**, *a.* (from **विस्तार**, *amplification*, and **अर्थ**, *desire*), desirous of amplification or enlargement.
- विस्तारार्थ**, *ad.* (from **विस्तार**, *amplification*, and **अर्थ**, *an object*), for the purpose of amplification or enlargement.

- विस्तारित**, *a.* (from **वि**, *prep.* and **स्तृ**, *to spread out*), extended, expanded, enlarged, drawn out in detail.
- विस्तारी**, *a.* (from **वि**, *prep.* and **स्तृ**, *to spread out*), amplifying, enlarging, spreading out, loosely spreading, lax. In Botany the term is applied to express the caulis laxus.
- विस्तारार्थ**, *s.* (from **विस्तार**, *amplification*, and **इच्छा**, *desire*), a desire for amplification or enlargement.
- विस्तारार्थ**, *a.* (from **विस्तार**, *amplification*, and **इच्छा**, *desirous*), desirous of amplification or enlargement.
- विस्तारार्थ**, *a.* (from **विस्तार**, *amplification*, and **इच्छा**, *desirous*), desirous of amplification or enlargement.
- विस्तारार्थ**, *a.* (from **विस्तार**, *amplification*, and **अर्थाङ्गी**, *fit*), fit or worthy of amplification or enlargement.
- विस्तारी**, *a.* (from **वि**, *prep.* and **स्तृ**, *to spread out*), extensible, dilatible, capable of being mentioned in detail.
- विस्तार**, *a.* (from **वि**, *prep.* and **स्तृ**, *to spread out*), extended, spread out, enlarged, wide, ample, expanded, large.
- विस्तारिता**, *s.* (from **विस्तार**, *extended*), extensiveness, largeness, wideness, amplitude.
- विस्तृत**, *a.* (from **वि**, *prep.* and **स्तृ**, *to spread out*), extended, spread out, enlarged, wide, ample, patent; *s.* the diameter of a circle. In Botany *loba patentia* are called by this name.
- विस्तृत**, *a.* (from **विस्तृत**, *extended*, and **मुख**, *the mouth*), having the mouth open, gaping, rictus.
- विस्तृत**, *a.* (from **वि**, *prep.* and **स्तृ**, *clear*), evident, apparent, clear, open, manifest.
- विस्तृत**, *s.* (from **वि**, *prep.* and **स्तृ**, *to burst*), a boil, a pustule.
- विस्तृत**, *s.* (from **विस्तृत**, *a boil*, a boil, a pustule).
- विस्तृत**, *s.* (from **विस्तृत**, *Disinfect*, Disinfect).
- विस्तृत**, *s.* (from **वि**, *prep.* and **स्तृ**, *to smile*), surprise, astonishment, discouragement, disconcertedness.
- विस्तृतजन**, *a.* (from **विस्तृत**, *surprise*, and **जन**, *producing*), producing surprise or astonishment.
- विस्तृतजन**, *a.* (from **विस्तृत**, *surprise*, and **जन**, *producing*), producible by or arising from surprise or discouragement.
- विस्तृतजन**, *ad.* (*loc. case* of **विस्तृतजन**), for surprise or discouragement.
- विस्तृतजन**, *s.* (from **विस्तृत**, *surprise*, and **जन**, *an idea*), an idea or sensation of surprise or discouragement.
- विस्तृतनिमित्त**, *a.* (from **विस्तृत**, *surprise*, and **निमित्त**, *a cause*), caused by or arising from surprise or discouragement; *ad.* from or because of surprise or discouragement.
- विस्तृतनिमित्त**, *ad.* (from **विस्तृत**, *surprise*, and **निमित्त**, *a cause*), for surprise or discouragement.
- विस्तृतजन**, *a.* (from **विस्तृत**, *surprise*, and **जन**, *caused by*),

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caused by or arising from surprize or discouragement ;
ad. from or because of surprize or discouragement.
विस्मयविभक्त, *n.* (from **विस्मय**, *surprize*, and **विभक्त**, *possessed of*), surprized, astonished, discouraged.
विस्मयवद्, *s.* (from **विस्मय**, *surprize*, and **वद्**, *an idea*), an idea of surprize or astonishment, surprize, astonishment.
विस्मयवद्, *a.* (from **विस्मय**, *surprize*, and **वद्**, *knowing*), feeling a sensation of surprize or discouragement, indicating surprize or discouragement.
विस्मययुक्त, *a.* (from **विस्मय**, *surprize*, and **युक्त**, *joined*), connected with surprize or astonishment, surprized, astonished.
विस्मययुक्त, *a.* (from **विस्मय**, *surprize*, and **युक्त**, *a cause*), caused by or arising from surprize or discouragement ; *ad.* from or because of surprize or discouragement.
विस्मययुक्त, *a.* (from **विस्मय**, *surprize*, and **युक्त**, *connected with*), connected with surprize or astonishment, surprized, astonished.
विस्मययुक्त, *a.* (from **विस्मय**, *surprize*, and **युक्त**, *possessed of*), filled with surprize or astonishment.
विस्मययुक्त, *a.* (from **विस्मययुक्त**, *struct with surprize*, and **चित्**, *the heart*), surprized in heart.
विस्मययुक्त, *a.* (from **विस्मययुक्त**, *struct with surprize*, and **मन**, *the mind*), having the mind struct with surprize.
विस्मय, *s.* (from **वि**, *prep.* and **स्म**, *to remember*), the forgetting of a thing.
विस्मयनीय, *a.* (from **विस्मय**, *a forgetting*, and **नीय**, *worthy*), worthy of being forgotten.
विस्मयनीय, *a.* (from **विस्मय**, *a forgetting*, and **नीय**, *fit*), worthy of being forgotten.
विस्मयनीय, *a.* (from **वि**, *prep.* and **स्म**, *to remember*), worthy of being forgotten.
विस्मयनीय, *a.* (from **वि**, *prep.* and **स्म**, *to remember*), worthy of being forgotten.
विस्मय, *a.* (from **वि**, *prep.* and **स्म**, *to smile*), surprized, astonished, confounded.
विस्मय, *a.* (from **वि**, *prep.* and **स्म**, *to remember*), forgotten.
विस्मय, *s.* (from **वि**, *prep.* and **स्म**, *to remember*), oblivion, forgetfulness.
विस्मयिकाय, *a.* (from **विस्मय**, *oblivion*, and **काय**, *doing*), forgetting ; *s.* a forgetful man.
विस्मयिकाय, *a.* (from **विस्मय**, *oblivion*, and **काय**, *doing*), forgetting.
विस्मयिकाय, *a.* (from **विस्मय**, *oblivion*, and **काय**, *producing*), producing forgetfulness or oblivion.
विस्मयिकाय, *a.* (from **विस्मय**, *oblivion*, and **काय**, *producible*), producible by or arising from oblivion or forgetfulness.

विस्मयिकाय, *ad.* (*loc. case of विस्मयिकाय*), for the purpose of forgetting.
विस्मयिनिमित्त, *a.* (from **विस्मय**, *oblivion*, and **निमित्त**, *a cause*), caused by or arising from oblivion ; *ad.* from or because of oblivion.
विस्मयिनिमित्त, *ad.* (from **विस्मय**, *oblivion*, and **निमित्त**, *a cause*), for the purpose of oblivion.
विस्मयिपूर्व, *a.* (from **विस्मय**, *oblivion*, and **पूर्व**, *before*), preceded by or arising from oblivion ; *ad.* by or through oblivion.
विस्मयिपुत्र, *a.* (from **विस्मय**, *oblivion*, and **पुत्र**, *caused by*), caused by or arising from oblivion ; *ad.* from or because of oblivion.
विस्मयिना, *ad.* (from **विस्मय**, *oblivion*, and **ना**, *without*), without or beside forgetfulness or oblivion.
विस्मयिना, *a.* (from **विस्मय**, *oblivion*, and **ना**, *excepted*), forgetfulness or oblivion excepted.
विस्मयिना, *s.* (from **विस्मय**, *oblivion*, and **ना**, *exception*), the exception of forgetfulness or oblivion.
विस्मयिना, *ad.* (*loc. case of विस्मयिना*), with the exception of forgetfulness or oblivion.
विस्मयिना, *a.* (from **विस्मय**, *oblivion*, and **ना**, *separate*), separate or distinct from forgetfulness or oblivion ; *ad.* beside forgetfulness or oblivion.
विस्मयिना, *a.* (from **विस्मय**, *oblivion*, and **ना**, *a root*), originating in forgetfulness, springing from oblivion.
विस्मयिना, *a.* (from **विस्मय**, *oblivion*, and **ना**, *a cause*), caused by or arising from oblivion ; *ad.* from or because of oblivion.
विस्मय, *s.* (from **वि**, *prep.* and **स्म**, *to taste*), insipidity.
विस्मय, *a.* (from **वि**, *prep.* and **स्म**, *to taste*), insipid, tasteless.
विस्मय, *s.* (from **विस्मय**, *in the sky*, and **स्म**, *to go*), a bird, a fowl.
विस्मय, *s.* (from **विस्मय**, *in the air*, and **स्म**, *to go*), a bird, a fowl, any thing which traverses the air.
विस्मय, *s.* (from **वि**, *prep.* and **स्म**, *to take*), the taking of a walk or airing, a wandering or going about.
विस्मय, *a.* (from **वि**, *prep.* and **स्म**, *to take*), suitable for walking or riding about for the purpose of amusement or exercise.
विस्मय, *s.* (from **वि**, *prep.* and **स्म**, *to laugh*), a smiling, a laughing gently.
विस्मय, *a.* (from **वि**, *prep.* and **स्म**, *to laugh*), laughable, fitted to excite a smile.
विस्मय, *a.* (from **वि**, *prep.* and **स्म**, *to laugh*), laughed at, smiled at.
विस्मय, *s.* (from **विस्मय**, *a marriage*), a marriage, a wedding.

विह.

विह.

विह, *a.* (from वि, *prep.* and ह, *a hand*), confounded, confused, perplexed, bewildered.

विहान, *s.* (from वि, *prep.* and ह, *to relinquish*), the morning.
विहान, *ad.* (*loc. case of विहान*), in the morning.

विहानिह, *a.* (from वि, *prep.* and ह, *to relinquish*), made to relinquish, given, extorted; *s.* a gift, an oblation.

विहान्, *s.* (from वि, *prep.* and ह, *to relinquish*), the sky, the atmosphere.

विहन्, *v. a.* (from वि, *prep.* and ह, *to take*), to walk or ride for an airing or for pleasure.

विहन्, *s.* (from वि, *prep.* and ह, *to take*), motion, exercise, a tour, a walking for exercise or amusement, play, pastime.

विहन्, *a.* (from वि, *prep.* and ह, *to take*), walking or riding for pleasure or exercise, moving freely, playing, taking pastime.

विहन्कार, *a.* (from विहन्, *a walking*, and कार, *doing*), moving about, walking or moving for exercise or pleasure.

विहन्कारि, *a.* (from विहन्, *free motion*, and कारि, *doing*), moving about, walking or moving for exercise or pleasure.

विहन्कार्य, *a.* (from विहन्, *free motion*, and कार्य, *producible*), producible by or arising from moving or walking for exercise or pleasure.

विहन्कार्य, *ad.* (*loc. case of विहन्कार्य*), for the purpose of a walk or ride.

विहन्कार्य, *a.* (from विहन्, *free motion*, and निमित्त, *a cause*), caused by or arising from a walk or ride for exercise or pleasure; *ad.* from or because of a walk or ride for exercise or pleasure.

विहन्निमित्त, *ad.* (from विहन्, *free motion*, and निमित्त, *a cause*), for the purpose of a walk or ride.

विहन्निमित्त, *a.* (from विहन्, *free motion*, and निमित्त, *obstructing*), obstructing or hindering a walk or ride.

विहन्निमित्त, *a.* (from विहन्, *free motion*, and निमित्त, *caused by*), caused by or arising from a walk or ride; *ad.* from or because of a walk or ride.

विहन्निमित्त, *ad.* (from विहन्, *a walk*, and निमित्त, *without*), without or beside an airing, without or beside a walk or ride for pleasure.

विहन्निमित्त, *a.* (from विहन्, *a walk*, and निमित्त, *excepted*), a walk or ride for pleasure excepted.

विहन्निमित्त, *s.* (from विहन्, *a walk*, and निमित्त, *an exception*), the exception of a walk or ride for health or pleasure.

विहन्निमित्त, *ad.* (*loc. case of विहन्निमित्त*), with the ex-

ception of a walk or ride for health or pleasure, without or beside a walk or ride for health or pleasure.

विहन्निमित्त, *s.* (from विहन्, *free motion*, and निमित्त, *an obstacle*), an obstacle to a walk or ride.

विहन्निमित्त, *a.* (from विहन्, *free motion*, and निमित्त, *opposing*), interposing obstacles to a walk or ride.

विहन्निमित्त, *a.* (from विहन्, *a walk*, and निमित्त, *separate*), separate or distinct from a walk or ride for health or pleasure; *ad.* beside a walk for health or pleasure.

विहन्निमित्त, *a.* (from विहन्, *free motion*, and निमित्त, *worthy*), proper for taking exercise, proper for a walk or ride.

विहन्निमित्त, *a.* (from विहन्, *a walk*, and निमित्त, *a place*), a play ground, a place for taking exercise, a place proper for taking walks of pleasure, a place for promenade.

विहन्निमित्त, *s.* from विहन्, *a walk*, and निमित्त, *a place*), a play ground, a place for taking exercise, a place for taking walks of pleasure, a place for promenade.

विहन्निमित्त, *a.* (from विहन्, *free motion*, and निमित्त, *a cause*), caused by or arising from a walk or ride; *ad.* from or because of a walk or ride.

विहन्निमित्त, *s.* (from विहन्, *free motion*, and निमित्त, *desire*), a desire to take an airing.

विहन्निमित्त, *a.* (from विहन्, *free motion*, and निमित्त, *desirous*), desirous of taking an airing.

विहन्निमित्त, *s.* (from विहन्, *free motion*, and निमित्त, *desire*), a desire to take an airing.

विहन्निमित्त, *a.* (from विहन्, *free motion*, and निमित्त, *desirous*), desirous of taking an airing.

विहन्निमित्त, *a.* (from विहन्, *a walk*, and निमित्त, *desirous*), desirous of walking or riding for pleasure.

विहन्निमित्त, *ad.* (from विहन्, *a walk*, and निमित्त, *an object*), for an airing, for a walk or ride.

विहन्निमित्त, *a.* (from विहन्, *free motion*, and निमित्त, *fit*), fit or proper for taking exercise or walking in for pleasure.

विहन्निमित्त, *a.* (from वि, *prep.* and ह, *to take*), walking or riding for pleasure or exercise, moving freely, playing, taking pastime.

विहन्निमित्त, *s.* (from विहन्, *free motion*, and निमित्त, *desire*), a desire to take an airing.

विहन्निमित्त, *a.* (from विहन्, *free motion*, and निमित्त, *desirous*), desirous of taking an airing.

विहन्निमित्त, *a.* (from विहन्, *free motion*, and निमित्त, *desirous*), desirous of taking an airing.

विहन्निमित्त, *a.* (from विहन्, *free motion*, and निमित्त, *fit*), fit or proper for taking exercise or walking for pleasure.

विहन्, *s.* (from वि, *prep.* and ह, *to laugh*), a gentle laugh, a smile.

विहस्य, *a.* (from वि, *prep.* and हस, *to laugh*), laughable, fitted to excite laughter.

विहित, *a.* (from वि, *prep.* and हि, *to hold*), fit, proper, right, orderly, requisite.

विहीन, *a.* (from वि, *prep.* and हि, *to abandon*), bereft, destitute of.

विह्वल, *a.* (from वि, *prep.* and ह्व, *to be moved*), troubled, agitated, overcome by fear or dread, overcome by any violent passion.

विह्वलक, *s.* (from विह्वल, *troubled*), agitation.

विह्वलक, *s.* (from विह्वल, *troubled*), agitation.

बीक्ष, *a.* (from वि, *prep.* and क्ष, *to see*), seeing, beholding, viewing, surveying, perceiving.

बीक्ष, *s.* (from वि, *prep.* and क्ष, *to see*), a seeing, a beholding, a viewing, a surveying, a perceiving.

बीक्षणी, *a.* (from वि, *prep.* and क्ष, *to see*), visible, perceptible.

बीक्षित, *a.* (from वि, *prep.* and क्ष, *to see*), seen, beheld, viewed, surveyed, perceived.

बीक्षित्य, *a.* (from वि, *prep.* and क्ष, *to see*), visible, perceptible.

बीक्ष, *a.* (from वि, *prep.* and क्ष, *to see*), visible, perceptible.

बीज, *s.* (from बीज, *seed*), seed, a source, an origin.

बीजवत्, *s.* (from बीज, *seed*, and वत्, *a bottom*), a seed plot.

बीजरी, *s.* (from बीज, *seed*, and री, *rice*), rice which is properly cleansed and reserved for seed.

बीजपादन, *s.* (from बीज, *seed*, and पादन, *a making to full*), the sowing of seed in a seed plot.

बीजोत्थान, *s.* (from बीज, *seed*, and उत्थान, *a breaking*), the pulling up of plants, especially young plants of rice from the seed plot to plant them in the field.

बीजोत्थि, *s.* (from बीज, *seed*, and उत्थि, *a row*), a seed plot.

बीजानि, *s.* (from बीज, *seed*, and अनि, *a row*), straw.

बीज, *s.* (from वि, *prep.* and बि, *to collect*), a wave.

बीज, *s.* (from बीज, *seed*), seed, the origin of a thing.

बीज, *s.* (from बीज, *seed*), a seed, the stone of a fruit, the source or spring of a thing, a principle, an origin, semen virile, in algebra, analysis.

बीजक, *a.* (from बीज, *seed*), the name of a fruit and also of the tree which produces it, (Citrus Medica.)

बीजकाय, *s.* (from बीज, *seed*, and काय, *a receptacle*), the seed vessel of a plant, the pericarpium.

बीजकर्म, *s.* (from बीज, *origin*, and कर्म, *an action*), an operation of analysis, an elemental or algebraical resolution.

बीजकवि, *s.* (from बीज, *an origin*, and कवि, *calculated*), the science of arithmetic including mensuration and algebra,

the name of a treatise upon arithmetic, a causal calculus.

बीजचतुष्टय, *s.* (from बीज, *an origin*, and चतुष्टय, *substituted for चतुष्टय, four*), in algebra four methods of analysis.

बीजकाश, *s.* (from बीज, *seed*, and काश, *dry land*), a seed bed, a seed plot.

बीजदाता, *s.* (from बीज, *seed*, and दाता, *a giver*), a giver of seed.

बीजदायक, *a.* (from बीज, *seed*, and दायक, *giving*), giving or producing seed.

बीजदायी, *a.* (from बीज, *seed*, and दायि, *giving*), giving or producing seed.

बीजप्रभु, *s.* (from बीज, *seed*, and प्रभु, *a male*), the progenitor of a tribe or family.

बीजपूर, *s.* (from बीज, *seed*, and पूर, *to be full*), a citron, (Citrus medica.)

बीजवन, *s.* (from बीज, *seed*, and वन, *a forest*), the name of a seed sold as an article of materia medica but not yet ascertained.

बीजवसन, *s.* (from बीज, *seed*, and वसन, *a sowing*), the sowing of seed.

बीजवानी, *a.* (from बीज, *seed*, and वानि, *sowing*), sowing seed.

बीजवति, *s.* (from बीज, *seed*, and वति, *inclination*), causal sagacity.

बीजवृक्ष, *s.* (from बीज, *seed*, and वृक्ष, *a sprout*), a sprout from a seed, a cotyledon or seed lobe.

बीजविधि, *s.* (from बीज, *seed*, and विधि, *a receptacle*), in botany the receptacle or point of connection of the plant with the seed, (receptaculum.)

बीजित, *a.* (from बीज, *to fan*), fanned.

बीजी, *a.* (from बीज, *an origin*), a progenitor.

बीज, *a.* (from बीज, *seed*), produced from seed, produced in a family.

बीजजान, *a.* (from बीज, *to fan*), under the operation of fanning.

बीज, *s.* (from वि, *prep.* and बि, *to move*), a lute.

बीजभाज, *a.* (from बीज, *a lute*, and भाज, *a form*), lyrate; in botany the term is applied to leaves which are cut into several transverse sections and gradually enlarging to the extremity which is rounded so as to resemble a lute, (folium lyratum.)

बीजवृक्ष, *a.* (from बीज, *a lute*, and वृक्ष, *a form*), having the form of a lute; in botany the term is applied to a particular kind of leaf, (lyratum.)

बीजपाद, *s.* (from बीज, *a lute*, and पाद, *a staff*), the neck of a lute.

बीजपादक, *a.* (from बीज, *a lute*, and पादक, *playing*), playing on a lute, a lutanist.

वीर.

- वीर, *a.* (from वि, *prep.* and ई, *to go*), gone, past, quiet, tranquil; *s.* an elephant or horse untrained, the goading of an elephant.
- वीर्य, *s.* (from वीर, *gone*), the sides or cartilages of the Larynx.
- वीर्यशान्ति, *s.* (from वीर, *gone*, and शान्ति, *passion*), having the passions calmed, free from passion.
- वीथि, *s.* (from वि, *to beg*), a road, a row, a line, a terrace in front of a house, a stall in a market, a shop.
- वीथ्या, *s.* (from वि, *prep.* and वीथि, *to obtain*), successive order, a being double, several in succession.
- वीर्यशान्ति, *a.* (from वीर, *to kill*), cruel, disgusting; *s.* in poetry the sentiment of disgust.
- वीर्य, *s.* (from वीर, *to be strong*), a champion, a hero, a valiant man, the sentiment of heroism; in poetry a man eminent for any moral excellency, an actor, a mimic, the sacred domestic fire of a brahmun.
- वीर्यशान्ति, *s.* (from वीर्यशान्ति, *a sort of sweetmeat*), a sort of confectionary.
- वीर्य, *s.* (from वि, *prep.* and वीर्य, *to go*), the name of a large rank species of grass, (*Andropogon muricatus*).
- वीर्यशान्ति, *s.* (from वीर, *a hero*), heroism, valour.
- वीर्यशान्ति, *s.* (from वीर, *a hero*), heroism, valour.
- वीर्यशान्ति, *s.* (from वीर्य, *heroism*, and शान्ति, *a display*), a display of heroism or valour.
- वीर्यशान्ति, *a.* (from वीर्य, *heroism*, and शान्ति, *displaying*), displaying valour or heroism.
- वीर्यशान्ति, *s.* (from वीर, *a hero*, and शान्ति, *cloth*), a girth.
- वीर्यशान्ति, *s.* (from वीर, *a hero*, and शान्ति, *a wife*), the wife of a hero.
- वीर्यशान्ति, *s.* (from वीर, *a hero*, and शान्ति, *to speak*), the name of a plant, (*Arum curvatum*).
- वीर्यशान्ति, *s.* (from वीर, *a hero*, and शान्ति, *an arm*), chief among heroes.
- वीर्यशान्ति, *s.* (from वीर, *a hero*, and शान्ति, *a dress*), the dress or habit of a hero.
- वीर्यशान्ति, *s.* (from वीर्यशान्ति, *the dress of a hero*, and वीर्य, *a holding*), an assuming the dress or habit of a hero.
- वीर्यशान्ति, *a.* (from वीर्यशान्ति, *the dress of a hero*, and वीर्य, *a holding*), assuming the dress or habit of a hero; *s.* a person who assumes the dress or habit of a hero.
- वीर्यशान्ति, *a.* (from वीर्यशान्ति, *the dress of a hero*, and वीर्य, *a holding*), assuming or wearing the dress of a hero.
- वीर्यशान्ति, *s.* (from वीर, *a hero*, and शान्ति, *to carry*), an earring of a particular make with two pearls and a stone between them.
- वीर्यशान्ति, *s.* (from वीर, *a hero*, and शान्ति, *good*), a distinguished hero, a sacrificial horse.

वीर्य.

- वीर्यशान्ति, *s.* (from वीर, *a hero*, and शान्ति, *a wife*), the wife of a hero.
- वीर्यशान्ति, *s.* (from वीर, *a hero*, and शान्ति, *a mother*), the mother of a hero.
- वीर्यशान्ति, *s.* (from वीर, *a hero*, and शान्ति, *a mother*), the mother of a hero.
- वीर्यशान्ति, *s.* (from वीर, *sacrificial fire*, and शान्ति, *to kill*), a brahmun who through carelessness, absence, or impiety has suffered his sacred domestic fire to be extinguished.
- वीर्यशान्ति, *s.* (from वीर, *a hero*), a matron, a wife and mother, the name of a climbing plant, (*Asclepias rosea*).
- वीर्यशान्ति, *s.* (from वीर, *a hero*, and शान्ति, *a seat*), a kneeling posture.
- वीर्यशान्ति, *s.* (from वीर, *a hero*), heroism, semen virile, energy, spirit, power, courage, activity.
- वीर्यशान्ति, *a.* (from वीर्य, *courage*, and शान्ति, *to make*), making courageous, stimulating.
- वीर्यशान्ति, *s.* (from वीर्य, *courage*, and शान्ति, *decay*), the decay or loss of courage.
- वीर्यशान्ति, *a.* (from वीर्य, *courage*, and शान्ति, *producing*), producing courage, stimulating, aphrodisiac.
- वीर्यशान्ति, *a.* (from वीर्य, *courage*, and शान्ति, *producible*), producible by or arising from courage.
- वीर्यशान्ति, *ad.* (*loc. case of वीर्यशान्ति*), for courage.
- वीर्यशान्ति, *a.* (from वीर्य, *courage*, and शान्ति, *causing to cease*), putting a stop to courage, cooling courage.
- वीर्यशान्ति, *a.* (from वीर्य, *courage*, and शान्ति, *preventing*), resisting or preventing courage.
- वीर्यशान्ति, *s.* (from वीर्य, *courage*, and शान्ति, *a preventing*), the resisting or preventing of courage.
- वीर्यशान्ति, *s.* (from वीर्य, *courage*, and शान्ति, *cessation*), the cessation or prevention of courage.
- वीर्यशान्ति, *a.* (from वीर्य, *courage*, and शान्ति, *a cause*), caused by or arising from courage; *ad.* from or because of courage.
- वीर्यशान्ति, *ad.* (from वीर्य, *courage*, and शान्ति, *a cause*), for courage.
- वीर्यशान्ति, *a.* (from वीर्य, *courage*, and शान्ति, *caused by*), caused by or arising from courage; *ad.* from or because of courage.
- वीर्यशान्ति, *a.* (from वीर्य, *courage*, and शान्ति, *increasing*), increasing courage, increasing the virile powers.
- वीर्यशान्ति, *s.* (from वीर्य, *courage*, and शान्ति, *an increasing*), the increasing of courage, the increasing of the virile powers.
- वीर्यशान्ति, *a.* (from वीर्य, *heroism*), heroic, energetic, courageous, possessed of spirit or power, active.

दृक्.

दृक्.

वीर्यविना, *ad.* (from वीर्य, *courage*, and विना, *without*), without or beside courage.

वीर्यविनिर्भ, *a.* (from वीर्य, *heroism*, and विनिर्भ, *possessed of*), heroic, energetic, courageous, possessed of spirit or power, active.

वीर्यविरहीन, *a.* (from वीर्य, *heroism*, and विहीन, *destitute*), destitute of courage or spirit, destitute of heroism, cowardly, inactive.

वीर्यवृद्धि, *s.* (from वीर्य, *courage*, and वृद्धि, *increase*), the increase of courage, the increase of virile powers.

वीर्यव्यतिरिक्त, *a.* (from वीर्य, *courage*, and व्यतिरिक्त, *excepted*), courage excepted, the virile powers excepted.

वीर्यव्यतिरेक, *s.* (from वीर्य, *courage*, and व्यतिरेक, *an exception*), the exception of courage.

वीर्यव्यतिरेक, *ad.* (*loc. case of वीर्यव्यतिरेक*), with the exception of courage, without or beside courage.

वीर्यविच, *a.* (from वीर्य, *courage*, and विच, *separate*), separate or distinct from courage; *ad.* beside courage.

वीर्ययुक्त, *a.* (from वीर्य, *heroism*, and युक्त, *joined*), connected with spirit or courage, courageous, heroic, energetic, active.

वीर्यविरहित, *a.* (from वीर्य, *heroism*, and विरहित, *destitute*), destitute of courage or spirit, destitute of heroism, cowardly, inactive.

वीर्यवीर्य, *a.* (from वीर्य, *courage*), courageous, heroic.

वीर्यव्यूह, *a.* (from वीर्य, *heroism*, and व्यूह, *empty*), destitute of bravery or heroism, destitute of power or energy, cowardly.

वीर्यहानि, *s.* (from वीर्य, *courage*, and हानि, *detrimnt*), the lessening of courage, the lessening or injuring of the virile powers.

वीर्यहानिकर, *a.* (from वीर्यहानि, *the lessening of courage*, and कर, *to do*), lessening courage, injuring the virile powers.

वीर्यहीन, *a.* (from वीर्य, *heroism*, and हीन, *destitute*), destitute of bravery or heroism, destitute of power or energy, cowardly.

वीर्यहेतुक, *a.* (from वीर्य, *courage*, and हेतु, *a cause*), caused by or arising from courage; *ad.* from or because of courage.

वीर्योत्पादक, *a.* (from वीर्य, *courage*, and उत्पादक, *producing*), producing courage or bravery, aphrodisiac.

वृक्ष, *s.* (from विश्विष्ट, *a particular tree*), the name of a small tree or shrub which produces an eatable fruit, (*Flacourtia sapida*.)

वृषिक, *s.* (from वृ, *to praise*), the name of a kind of sweetmeat.

वृक्ष, *s.* (from वृक्ष, *the breast*), the breast, the stomach, a convexity or gibbosity, courage. Constructed with वृक्ष, or

वृक्ष, *to pound*, it means to exert one's strength upon a thing; constructed with वृक्ष, *to swing*, or वृक्ष, *to throw*, it means to protrude or throw out the breast in a strutting manner.

वृक्षज, *s.* (from वृक्ष, *the breast*, and ज, *a gown*), a jacket, a gown.

वृक्षज, *s.* (from वृक्ष, *the breast*, and ज, *an inflammation*), a sharp pain in the breast.

वृक्ष, *s.* (from वृक्ष, *the breast*), courageous;

वृक्ष, *s.* (from वृक्ष, *the breast*), the breast.

वृक्ष, *s.* (from वृक्ष, *the breast*), powder.

वृक्षवृक्ष, *s.* (from वृक्ष, *the breast*, and वृक्ष, *a swelling*), a strutting, a thrusting out of the breast as a mark of self-importance.

वृक्षवृक्ष, *s.* (from वृक्ष, *the breast*, and वृक्ष, *a covering*), the wrapping of the upper garment over the breast to keep off the cold.

वृक्षवृक्ष, *s.* (from वृक्ष, *the breast*, and वृक्ष, *a making large*), the protruding or thrusting forward the breast as a token of self-importance.

वृक्षवृक्ष, *s.* (from वृक्ष, *the breast*, and वृक्ष, *a spear*), a sharp pain of the breast, the cholic.

वृक्षवृक्ष, *a.* (from वृक्ष, *the breast*), courageous.

वृक्षवृक्ष, *a.* (from वृक्ष, *the breast*), courageous.

वृक्षवृक्ष, *ad.* (from वृक्ष, *the breast*), breast to breast.

वृक्षवृक्ष, *a.* (from वृक्ष, *the breast*), courageous.

वृक्ष, *v. n.* (from वृक्ष, *to bark*), to bark.

वृक्ष, *s.* (from वृक्ष, *to bark*), the heart, the breast.

वृक्ष, *s.* (from वृक्ष, *to bark*), the barking of a dog.

वृक्षवृक्ष, *s.* (from वृक्ष, *the breast*, and वृक्ष, *a flat bone*), the breast bone or sternum.

वृक्षवृक्षवृक्ष, *s.* (from वृक्षवृक्ष, *the sternum*, and वृक्ष, *joined*), in anatomy the name of a muscle which is connected with the sternum, (*Sterno-Thyroideus*.)

वृक्षवृक्षवृक्ष, *s.* (from वृक्ष, *the breast*, वृक्षवृक्ष, *the Greek letter u*, and वृक्ष, *joined*), in anatomy the name of a particular muscle, (*Sterno-Hyoideus*.)

वृक्षवृक्ष, *s.* an imitative sound used to express the gurgling noise which is made in filling a bottle by immersing it in water.

वृक्षवृक्ष, *s.* an imitative sound used to express the gurgling sound which is made in filling a bottle by immersing it in water.

वृक्ष, *s.* (from *Butcher*), a butcher.

वृक्षवृक्ष, *s.* (from *Butcher*, and वृक्ष, *a house*), a butcher's shop.

वृक्ष, *v. n.* (from वृक्ष, *to screen*), to close (as the eyes); to be filled up, to be extinguished.

वृ.

- बुल्लु, *s.* (from बुल्ल, *a bubble*), a bubble.
- बुल्ल, *s.* (from बुल्ल, *to close*), the shutting of the eyes, the being filled up with any substance, the going out of a candle or lamp.
- बुल्ल, *a.* (from बुल्ल, *great*), great, honourable, noble.
- बुल्लनी, *s.* (from बुल्ल, *great*), greatness, honourableness.
- बुल्ल, *v. a.* (from बुल्ल, *to shut*), to fill up a pit or well with rubbish, to extinguish a candle or lamp.
- बुल्लनी, *s.* (from बुल्ल, *to shut*), the filling up of a pit or well with rubbish, the extinguishing of a lamp or candle.
- बुल्ल, *s.* (from बुल्ल, *to fill up*), the filling up of a pit or well with rubbish, the extinguishing of a lamp or candle.
- बुल्लनी, *a.* (from बुल्ल, *to cause to shut*), filling up a pit or well, causing a lamp or candle to be extinguished.
- बुल्लनी, *s.* (from बुल्ल, *to shut*), a shutting of the eyes, the closing or covering up of a pit or well, the extinguishing of a lamp or candle.
- बुल्ल, *s.* (from बुल्ल, *a bubble*), a bubble.
- बुल्ल, *v. a.* (from बुल्ल, *to understand*), to understand, to perceive, to know, to imagine, to suppose, to think.
- बुल्ल, *s.* (from बुल्ल, *to understand*), an idea, an apprehension, a thought, the understanding.
- बुल्ल, *s.* (from बुल्ल, *to understand*), the understanding or perceiving of a thing, the supposing of a thing.
- बुल्लनी, *s.* (from बुल्ल, *an understanding*, and बुल्ल, *a word*), words or sentences calculated to convey understanding.
- बुल्ल, *v. a.* (from बुल्ल, *to understand*), to demonstrate, to make plain, to describe, to cause any one to understand, to convince, to persuade; *a.* understood, supposed, thought.
- बुल्लनी, *s.* (from बुल्ल, *to demonstrate*), the demonstrating of a thing or the making of it plain, the causing of a person to understand.
- बुल्ल, *s.* (from बुल्ल, *to demonstrate*), the demonstrating of a thing, the making of a thing plain, the causing of a person to understand.
- बुल्लनी, *s.* (from बुल्ल, *to understand*), persuasion.
- बुल्लनी, *a.* (from बुल्ल, *to demonstrate*), demonstrating, making plain, describing, elucidating, causing to understand; *s.* a person who demonstrates or causes to understand.
- बुल्लनी, *s.* (from बुल्ल, *understood*, and बुल्ल, *a fall*), redress.
- बुल्ल, *s.* (from बुल्ल, *to understand*), the understanding, sense.
- बुल्ल, *s.* (from बुल्ल, *a ball*), a kind of pulse, (*Cicer arctium*.)
- बुल्ल, *s.* (from बुल्ल, *a small ball*), small spots or marks wrought in a cloth.

वृ.

- बुल्लनी, *a.* (from बुल्ल, *a round spot*, and बुल्ल, *a hobbling*), needlework.
- बुल्ल, *s.* (from बुल्ल, *a small ball*), small spots wrought on cloth.
- बुल्लनी, *a.* (from बुल्ल, *a small ball*, and बुल्ल, *holding*), needlework.
- बुल्ल, *v. n.* (from बुल्ल, *to sink*), to dip, to sink, to drown; *s.* immersion, a sinking so as to rise again.
- बुल्ल, *s.* (from बुल्ल, *to sink*), a dipping or sinking in water.
- बुल्लनी, *a.* (from बुल्ल, *to sink*), sinking, immersing; *s.* a person who dips or immerses.
- बुल्ल, *v. a.* (from बुल्ल, *to dip*), to immerse, to baptize, to dip, to squander; *s.* immersion, a swamp; *a.* dipped, immersed; also (from बुल्ल, *old*), old.
- बुल्लनी, *s.* (from बुल्ल, *great*, and बुल्लनी, *a finger*), the thumb, the great toe.
- बुल्लनी, *s.* (from बुल्ल, *to sink*), an immersing, a baptizing, a dipping.
- बुल्लनी, *a.* (from बुल्ल, *old*, and बुल्लनी, *jumping*), superannuated, hobbling, walking with difficulty through age.
- बुल्ल, *s.* (from बुल्ल, *to dip*), the immersing or dipping of a thing in water or any other liquid.
- बुल्लनी, *s.* (from बुल्ल, *to dip*), a baptist, a person who immerses.
- बुल्लनी, *s.* (from बुल्ल, *to dip*), an immersion, a dipping.
- बुल्लनी, *s.* (from बुल्ल, *old*), old age.
- बुल्लनी, *s.* (from बुल्ल, *old age*), old age.
- बुल्ल, *s.* (from बुल्ल, *to sink*), an inundation, the drowing of land, five guntas or twenty cowries.
- बुल्ल, *a. f. m.* (from बुल्ल, *old*), old, overflowing; *s.* an old woman, old age, the name of a species of tree, (*Simplocos spicata*); an old woman.
- बुल्लनी, *s.* (from बुल्ल, *an old woman*, and बुल्लनी, *a hiding*), the name of a small plant, (*Ruellia ringens*.)
- बुल्ल, *a.* (from बुल्ल, *to know*), known, understood, perceived, felt.
- बुल्ल, *s.* (from बुल्ल, *to know*), the understanding, perception, an idea, the judgment, understanding, judgment, sense.
- बुल्लनी, *a.* (from बुल्ल, *knowledge*, and बुल्ल, *to do*), knowing, understanding, causing to know.
- बुल्लनी, *a.* (from बुल्ल, *understanding*, and बुल्लनी, *an instrument*), effected by means of the understanding or knowledge.
- बुल्लनी, *a.* (from बुल्ल, *knowledge*, and बुल्लनी, *doing*), knowing, understanding, causing to know.
- बुल्लनी, *a.* (from बुल्ल, *knowledge*, and बुल्लनी, *doing*), form-

बुद्धि,

ing ideas, conceiving in the mind, knowing, understanding.

बुद्धिस्त, *s.* (from बुद्धि, *the understanding*, and स्त, *obtainable*), within the compass of the understanding, attainable by the understanding.

बुद्धिजनक, *s.* (from बुद्धि, *knowledge*, and जनक, *producing*), producing ideas or conceptions in the mind, causing knowledge or understanding.

बुद्धिजनित, *a.* (from बुद्धि, *knowledge*, and जनित, *produced*), produced by or arising from knowledge or understanding.

बुद्धिजन्य, *a.* (from बुद्धि, *knowledge*, and जन्य, *producible*), producible by or arising from knowledge or understanding.

बुद्धिजन्य, *ad.* (*loc. case of बुद्धिजन्य*), for the purpose of knowledge or understanding.

बुद्धिजन्य, *a.* (from बुद्धि, *knowledge*, and जन्य, *produced*), produced by or arising from knowledge or understanding.

बुद्धिदाता, *s.* (from बुद्धि, *knowledge*, and दाता, *a giver*), a person who confers knowledge or understanding.

बुद्धिदाता, *a.* (from बुद्धि, *knowledge*, and दाता, *giving*), conferring knowledge or understanding.

बुद्धिद्वारा, *ad.* (from बुद्धि, *knowledge*, and द्वारा, *a door*), through or by knowledge or understanding.

बुद्धिदात्री, *a.* (from बुद्धि, *knowledge*, and दात्री, *giving*), giving knowledge or understanding.

बुद्धिहिन, *s.* (from बुद्धि, *knowledge*, and हिन, *destruction*), the destruction or loss of knowledge or understanding.

बुद्धिहिन, *a.* (from बुद्धि, *knowledge*, and हिन, *destructive*), destructive to knowledge or understanding, destructive to the intellects.

बुद्धिहिन, *a.* (from बुद्धि, *knowledge*, and हिन, *destructive*), destructive to knowledge or understanding, destructive to the intellects.

बुद्धिहिन, *s.* (from बुद्धि, *knowledge*, and हिन, *destruction*), the destruction or loss of knowledge or understanding.

बुद्धिहिन, *a.* (from बुद्धि, *knowledge*, and हिन, *destructive*), destructive to knowledge or understanding, destructive to the intellects.

बुद्धिनिमित्त, *a.* (from बुद्धि, *knowledge*, and निमित्त, *a cause*), caused by or arising from knowledge or understanding; *ad.* from or because of knowledge or understanding.

बुद्धिनिमित्त, *ad.* (from बुद्धि, *knowledge*, and निमित्त, *a cause*), for the purpose of knowledge or understanding.

बुद्धिपूर्व, *a.* (from बुद्धि, *knowledge*, and पूर्व, *before*), preceded by or arising from knowledge or understanding; *ad.* by or through knowledge or understanding.

बुद्धिप्रकाश, *s.* (from बुद्धि, *knowledge*, and प्रकाश, *a display*),

बुद्धि.

a display of wisdom or knowledge, a display of sagacity or intelligence.

बुद्धिप्रकाश, *s.* (from बुद्धि, *knowledge*, and प्रकाश, *power*), the power of knowledge or understanding, the power of intellect or sagacity.

बुद्धिप्रसूत, *a.* (from बुद्धि, *knowledge*, and प्रसूत, *caused by*), caused by or arising from knowledge or understanding; *ad.* from or because of knowledge or understanding.

बुद्धिप्रसर, *a.* (from बुद्धि, *knowledge*, and प्रसर, *increasing*), increasing knowledge or understanding, increasing intelligence or sagacity.

बुद्धिप्रसर, *a.* (from बुद्धि, *knowledge*, and प्रसर, *an increasing*), the increasing of knowledge or understanding, the increasing of intelligence or sagacity.

बुद्धिप्रस, *s.* (from बुद्धि, *knowledge*, and प्रस, *strength*), the strength of knowledge or understanding, the strength of intellect or sagacity.

बुद्धिप्रति, *ad.* (from बुद्धि, *knowledge*, and प्रति, *without*), without knowledge or understanding.

बुद्धिप्रति, *s.* (from बुद्धि, *the understanding*, and प्रति, *destruction*), the loss of understanding, the loss of ideas.

बुद्धिप्रति, *a.* (from बुद्धि, *the understanding*, and प्रति, *destructive*), destructive to the understanding.

बुद्धिप्रति, *a.* (from बुद्धि, *knowledge*, and प्रति, *possessed of*), intelligent, wise, sagacious.

बुद्धिप्रति, *a.* (from बुद्धि, *knowledge*, and प्रति, *destitute*), destitute of knowledge or understanding, unwise.

बुद्धिप्रति, *s.* (from बुद्धि, *knowledge*, and प्रति, *increase*), the increase of knowledge or understanding, the increase of sagacity, the improvement of intellect.

बुद्धिप्रति, *a.* (from बुद्धि, *knowledge*, and प्रति, *excepted*), knowledge or understanding excepted, intellect or sagacity excepted.

बुद्धिप्रति, *s.* (from बुद्धि, *knowledge*, and प्रति, *an exception*), the exception of knowledge or understanding, the exception of intellect or sagacity.

बुद्धिप्रति, *ad.* (*loc. case of बुद्धिप्रति*), with the exception of knowledge or understanding, with the exception of intellect or sagacity, without or beside knowledge or understanding, without or beside intellect or sagacity.

बुद्धिप्रति, *a.* (from बुद्धि, *understanding*, and प्रति, *separate*), separate or distinct from the understanding or perception; *ad.* beside knowledge or understanding.

बुद्धिप्रति, *s.* (from बुद्धि, *knowledge*, and प्रति, *a falling from*), the loss of knowledge or understanding, the loss of intellect or sagacity.

बुधि.

बुध.

बुधिमता, *s.* (from बुधि, *wise*), wisdom, knowledge, sagacity, intelligence.

बुधिमताप्रकाश, *s.* (from बुधिमता, *wisdom*, and प्रकाश, *display*), a display of wisdom or knowledge, a display of sagacity or intelligence.

बुधिमताप्रकाशक, *a.* (from बुधिमता, *wisdom*, and प्रकाशक, *displaying*), displaying wisdom or knowledge, displaying intelligence or sagacity.

बुधिवत्, *s.* (from बुधि, *wise*), wisdom, knowledge, sagacity, intelligence.

बुधियान्, *a.* (from बुधि, *knowledge*), intelligent, wise, sagacious, sage.

बुधिसम्पत्, *a.* (from बुधि, *knowledge*, and सम्पत्, *a root*), originating or springing from knowledge or understanding, originating in or springing from intellect or sagacity.

बुधिसम्पत्, *a.* (from बुधि, *knowledge*, and सम्पत्, *joined*), connected with knowledge or understanding, connected with intellect or sagacity, wise, intelligent, sagacious.

बुधिरहित, *a.* (from बुधि, *knowledge*, and रहित, *destitute*), destitute of knowledge or understanding, destitute of intellect or sagacity.

बुधिविनाश, *s.* (from बुधि, *knowledge*, and विनाश, *obliteration*), the obliteration of knowledge or understanding, the obliteration of intellect or sagacity.

बुधिविधि, *s.* from बुधि, *knowledge*, and विधि, *purity*), the clearness or purity of knowledge or understanding, the clearness of intellect, the correction of ideas. *The latter is sometimes considered as a rhyme to the first, and the word then means knowledge and understanding.*

बुधिविहीन, *a.* (from बुधि, *knowledge*, and विहीन, *empty*), destitute of knowledge or understanding, destitute of intellect or sagacity.

बुधिविशील, *a.* (from बुधि, *knowledge*, and विशील, *accomplishable*), accomplishable by intellect or knowledge, accomplishable by understanding or sagacity.

बुधिविहीन, *a.* (from बुधि, *knowledge*, and विहीन, *destitute*), destitute of knowledge or understanding, destitute of intellect or sagacity.

बुधिविहीनता, *s.* (from बुधिविहीन, *destitute of understanding*), a want of understanding.

बुधिवद्बुद्ध, *a.* (from बुधि, *knowledge*, and बुद्ध, *a cause*), caused by or arising from knowledge or understanding, caused by or arising from intellect or sagacity; *ad.* from or because of knowledge or understanding, from or because of intellect or sagacity.

बुधिविहीन, *s.* (from बुधि, *knowledge*, and विहीन, *diminution*), the diminution of wisdom or understanding, the diminution of intellect or sagacity.

बुधिविहीन, *a.* (from बुधि, *knowledge*, and विहीन, *diminishing*), diminishing wisdom or understanding, diminishing intellect or sagacity.

बुधिसम्पत्, *a.* (from बुधि, *knowledge*, and सम्पत्, *following*), corresponding with or following upon knowledge or understanding, corresponding with or following upon intellect or sagacity.

बुधिसम्पत्, *a.* (from बुधि, *knowledge*, and सम्पत्, *following*), corresponding with or following upon knowledge or understanding, corresponding with or following upon intellect or sagacity.

बुधिसम्पत्, *ad.* (from बुधि, *knowledge*, and सम्पत्, *a following*), according to knowledge or understanding, according to intellect or sagacity.

बुध्, *s.* (from बुध्, *an imitative sound*, and विद्, *to know*), a vesicle, a bubble.

बुध्, *s.* (from बुध्, *to know*), the planet mercury. (In mythology) the preceptor of the gods.

बुधवार, *s.* (from बुध्, *the planet mercury*, and वार, *a day*), Wednesday.

बुध्, *v. a.* (from बुध्, *to sow*), to sow seed, to weave, to knit.

बुध्, *s.* (from बुध्, *to weave*), the texture of stuffs.

बुध्, *s.* (from बुध्, *to weave*), the weaving of cloth, the quality of the weaving of cloth, the sowing of seed.

बुध्, *s.* (from बुध्, *weaving*, and बुध्, *a machine*), a weaver's loom, a shuttle.

बुध्, *s.* (from बुध्, *to weave*), the texture of cloth or stuff.

बुध्, *a.* (from बुध्, *to weave*), weaving, sowing; *s.* a weaver, a seedsman.

बुध्, *v. a.* (from बुध्, *to sow*), to cause to sow, to cause to weave.

बुध्, *s.* (from बुध्, *to weave*), the texture of cloth or stuff.

बुध्, *s.* (from बुध्, *to cause to sow*), the causing of a person to sow seed, the causing of a person to weave; *a.* sowed, woven.

बुध्, *a.* (from बुध्, *to cause to sow*), causing to sow, causing to weave.

बुध्, *s.* (from बुध्, *to weave*), a web.

बुध्, *s.* (from बुध्, *a foundation*), a foundation.

बुध्, *a.* (from बुध्, *a foundation*), fundamental.

बुध्, *a.* (from बुध्, *a forest*), wild, sylvan.

बुध्, *s.* (from बुध्, *to eat*), an appetite for food, hunger.

बुध्, *a.* (from बुध्, *hunger*, and विधि, *possessed of*), possessed of appetite, hungry.

बुध्, *a.* (from बुध्, *hunger*, and विहीन, *destitute*), destitute of appetite, free from hunger.

बुध्, *a.* (from बुध्, *hunger*, and बुध्, *joined with*), connected with appetite or hunger, hungry.

दृक्.

दृक्.

दृक्कामरिच, *a.* (from दृक्काम, *appetite*, and रिच, *destitute of*), destitute of an appetite.

दृक्काम्ना, *a.* (from दृक्काम, *hunger*, and अम्ना, *empty*), destitute of appetite, free from hunger.

दृक्कामरिच, *a.* (from दृक्काम, *hunger*, and रिच, *destitute*), destitute of appetite, free from hunger.

दृक्कामि, *a.* (from दृक्, *to eat*), hungry, eager for food.

दृक्काम, *a.* (from दृक्, *to eat*), hungry, desirous of eating.

दृक्कामा, *s.* (from दृक्, *to know*), a desire to know or comprehend.

दृक्कामिच, *a.* (from दृक्, *to know*), desired or required to be known or comprehended.

दृक्काम्ना, *a.* (from दृक्, *to know*), desirous of knowing or comprehending.

दृक्काम, *a.* (from दृक्, *a bastion*), a bastion, a cable.

दृक्काम, *s.* (from दृक्कामनी, *the thumb*), an inch.

दृक्काम, *s.* (from दृक्, *to dive*), a gimlet.

दृक्काम, *v. a.* (from दृक्, *to comose*), to stroke.

दृक्काम, *s.* (from दृक्, *to stroke*), the stroking of an animal.

दृक्कामिच, *a.* (from दृक्, *to stroke*), stroking; *s.* a person who strokes.

दृक्काम, *v. m.* (from दृक्, *to stroke*), to cause to rub or stroke.

दृक्कामिच, *a.* (from दृक्काम, *to cause to stroke*), the causing or ordering of a person to rub or stroke.

दृक्काम, *s.* (from दृक्, *to rub*), the causing of a person to stroke an animal.

दृक्कामिच, *a.* (from दृक्काम, *to cause to stroke*), stroking, fretting, chafing, rubbing.

दृक्काम, *s.* (from दृक्काम, *a species of bird*), the name of a species of bird by some erroneously called the Nightingale, (*Lanius Emerica*, Linn. *Turdus Emerica*, Carey.) The same name is also given to *Lanius* (*Turdus*) *jocosus*, also to *Muscicapa Paradisea*, and to *Cuculus melanoleucos*.

दृक्काम, *s.* (from दृक्काम, *a particular bird*), the name of a particular bird, (*Turdus jocosus*).

दृक्काम, *s.* (from दृक्, *to abandon*), chaff. In botany the husk or glume of gramineous plants.

दृक्काम, *s.* (from दृक्काम, *Nep. the name of a tree*), the name of a beautiful tree indigenous in Nepal. (*Rhododendrum puniceum*.)

दृक्काम, *s.* (from दृक्, *to take*), a wolf, a hyena, the name of an ornamental tree, (*Sesban grandiflora*), Turpentine.

दृक्काम, *s.* (from दृक्, *to take*), in anatomy the pancreas.

दृक्काम, *s.* (from दृक्, *to cover*), a tree, a plant.

दृक्काम, *s.* (from दृक्, *a tree*, and अम्ना, *a shadow*), the shadow of a tree.

दृक्काम, *s.* (from दृक्, *a tree*, and अम्ना, *a bottom*), the foot of a tree, the ground at the foot of a tree.

दृक्काम, *a.* (from दृक्काम, *the foot of a tree*, and अम्ना, *to stand*), standing or being at the bottom of a tree.

दृक्कामिच, *a.* (from दृक्काम, *the foot of a tree*, and अम्ना, *staying*), staying or continuing under a tree.

दृक्कामिच, *a.* (from दृक्काम, *the foot of a tree*, and अम्ना, *situated*), situated under a tree.

दृक्कामिच, *s.* (from दृक्, *a tree*, and अम्ना, *a dwelling*), a dwelling in a tree.

दृक्कामिच, *a.* (from दृक्, *a tree*, and अम्ना, *dwelling*), residing in or inhabiting a tree.

दृक्कामिच, *s.* (from दृक्, *a tree*, and अम्ना, *an enclosure*), a grove, a park, a grove belonging to a minister of state.

दृक्काम, *s.* (from दृक्, *a tree*, and अम्ना, *a dwelling*), a habitation in a tree.

दृक्काम, *a.* (from दृक्, *a tree*, and अम्ना, *dwelling*), dwelling in or inhabiting a tree.

दृक्कामिच, *a.* (from दृक्, *a tree*, and अम्ना, *possessed of*), furnished with trees.

दृक्कामिच, *a.* (from दृक्, *a tree*, and अम्ना, *destitute*), destitute of trees.

दृक्काम, *a.* (from दृक्, *a tree*), woody, abounding with trees, well wooded.

दृक्कामिच, *a.* (from दृक्, *a tree*, and अम्ना, *destitute*), destitute of trees.

दृक्काम, *s.* (from दृक्, *a tree*, and अम्ना, *to grow*), the name of a parasitical plant, (*Cymbidium tessalloides*); a parasitical plant in general.

दृक्काम, *s.* (from दृक्, *a tree*, and अम्ना, *to grow*), a parasitical plant in general. The name of a particular plant, (*Cymbidium tessalloides*.)

दृक्काम, *a.* (from दृक्, *a tree*, and अम्ना, *empty*), destitute of trees.

दृक्काम, *a.* (from दृक्, *a tree*, and अम्ना, *to stand*), situated on a tree.

दृक्कामिच, *a.* (from दृक्, *a tree*, and अम्ना, *staying*), continuing on a tree.

दृक्कामिच, *a.* (from दृक्, *a tree*, and अम्ना, *situated*), situated on a tree.

दृक्काम, *a.* (from दृक्, *a tree*, and अम्ना, *destitute*), destitute of trees.

दृक्काम, *s.* (from दृक्, *to screen*), chosen, selected, approved, served, covered, defended, screened, enclosed, surrounded.

दृक्काम, *s.* (from दृक्, *to screen*), a selection, choice, approbation, an appointment, a request, solicitation, a surrounding, a hedge or fence, an enclosure.

दृक्काम, *a.* (from दृक्, *chosen*, and अम्ना, *to be*), become a chosen or approved person, defended, surrounded.

द्वि.

द्वि, *a.* (from द्वि, *to be*), been, existed, dead, deceased, round ;
s. a disposition, nature, metre, verse, common practice or
 custom, a circle.

द्विचक्र, *s.* (from द्वि, *a circle*, and चक्र, *excessive*), the sector
 of a circle.

द्विचक्र, *s.* (from द्वि, *born*, and चक्र, *an end*), a circumstance,
 a detail of particulars, a report, tidings, intelligence, a
 topic, a subject, a tale, a story, a difference, a sort or
 kind.

द्विचक्रज, *a.* (from द्विचक्र, *a detail*, and ज, *producing*), pro-
 ducible by or arising from a detail of particulars.

द्विचक्रज, *ad.* (*loc. case of द्विचक्रज*), for a detail of particu-
 lars.

द्विचक्र, *a.* (from द्विचक्र, *a detail*, and ज्ञा, *to know*), acquaint-
 ed with circumstances or particulars.

द्विचक्रज्ञ, *s.* (from द्विचक्र, *a detail*, and ज्ञा, *one who knows*),
 a person who is acquainted with a detail of particu-
 lars.

द्विचक्रज्ञ, *s.* (from द्विचक्र, *a detail*, and ज्ञान, *knowledge*), a
 knowledge of the detail of particulars.

द्विचक्रनिमित्त, *a.* (from द्विचक्र, *a detail*, and निमित्त, *a cause*),
 caused by or arising from a detail of particulars ; *ad.*
 from or because of a detail of particulars.

द्विचक्रनिमित्त, *ad.* (from द्विचक्र, *a detail*, and निमित्त, *a cause*), for
 a detail of particulars.

द्विचक्रन्युक्त, *a.* (from द्विचक्र, *a detail*, and युक्त, *caused by*),
 caused by or arising from a detail of particulars ; *ad.*
 from or because of a detail of particulars.

द्विचक्रविना, *ad.* (from द्विचक्र, *a detail*, and विना, *without*), with-
 out a detail of particulars.

द्विचक्रविरिक्त, *a.* (from द्विचक्र, *a detail*, and विरिक्त, *excepted*),
 a detail of particulars excepted.

द्विचक्रविरिक्त, *s.* (from द्विचक्र, *a detail*, and विरिक्त, *an ex-
 ception*), the exception of a detail of particulars.

द्विचक्रविरिक्त, *ad.* (*loc. case of द्विचक्रविरिक्त*), with the ex-
 ception of a detail of particulars, without or beside a
 detail of particulars.

द्विचक्रविवरण, *s.* (from द्विचक्र, *a detail*, and विवरण, *a writing*), a
 written detail, a report.

द्विचक्रश्रवण, *s.* (from द्विचक्र, *a detail*, and श्रवण, *a hearing*), the
 hearing of a detail of particulars.

द्विचक्रश्रोता, *s.* (from द्विचक्र, *a detail*, and श्रोता, *a hearer*), a
 person who hears a detail of particulars.

द्विचक्रकारण, *a.* (from द्विचक्र, *a detail*, and कारण, *a cause*), caused
 by or arising from a detail of particulars ; *ad.* from
 or because of a detail of particulars.

द्वि, *s.* (from द्वि, *to be*), a maintenance, wealth, an estate,
 a pension, a grant, goods, a livelihood, a means of

द्वि

maintenance, a profession, a gloss or comment, an ex-
 planation, an exposition, a being, a staying, existence.

द्विचक्रविवरण, *a.* (from द्वि, *a maintenance*, and विवरण, *an instru-
 ment*), accomplished by means of maintenance or a live-
 lihood ; *ad.* by means of a maintenance or livelihood.

द्विचक्र, *s.* (from द्वि, *property*, and चक्र, *a cutting*), the con-
 fiscation of property, a cutting off the means of sup-
 port.

द्विचक्र, *s.* (from द्वि, *property*, and चक्र, *cutting*), cut-
 ting of the means of support ; *s.* a person who confis-
 cates the property or takes away the maintenance of
 another.

द्विचक्र, *s.* (from द्वि, *a maintenance*, and चक्र, *a cutting*),
 the confiscation of any one's goods, the cutting off of
 supplies, the withholding of pecuniary support, the re-
 suming of a grant.

द्विचक्र, *a.* (from द्वि, *property*, and चक्र, *cutting*), cut-
 ting off the means of support, confiscating property.

द्विचक्र, *a.* (from द्वि, *property* and चक्र, *producing*), pro-
 ducing the means of support, producing a livelihood.

द्विचक्र, *a.* (from द्वि, *property*, and चक्र, *producing*), pro-
 ducible by or arising from the means of subsistence.

द्विचक्र, *ad.* (*loc. case of द्विचक्र*), for the sake of a liveli-
 hood.

द्विचक्र, *s.* (from द्वि, *property*, and दान, *a giver*), a person
 who furnishes another with the means of obtaining a
 livelihood.

द्विचक्र, *s.* (from द्वि, *property*, and दान, *a giving*), the
 giving of a maintenance or the means of support to a
 person.

द्विचक्र, *a.* (from द्वि, *property*, and दान, *giving*), giv-
 ing the means of support, giving a livelihood.

द्विचक्र, *a.* (from द्वि, *property*, and दान, *giving*), giving
 the means of support, giving a livelihood.

द्विचक्र, *ad.* (from द्वि, *property*, and दान, *a donor*), by or
 through a livelihood, by or through property.

द्विचक्र, *s.* (from द्वि, *property*, and नाश, *destruction*), the
 destruction or loss of property, a cutting off the means
 of support.

द्विचक्र, *a.* (from द्वि, *property*, and नाश, *destructive*),
 destructive to property, cutting off the means of sup-
 port.

द्विचक्र, *a.* (from द्वि, *property*, and निमित्त, *a cause*),
 caused by or arising from the means of support ; *ad.*
 from or because of a livelihood.

द्विचक्र, *ad.* (from द्वि, *property*, and निमित्त, *a cause*),
 for the sake of a livelihood.

द्विचक्र, *a.* (from द्वि, *property*, and युक्त, *caused by*), caused

वृत्ति.

वृत्ति.

ed by or arising from a livelihood; *ad.* from or because of a livelihood.

वृत्तिवर्ध, *a.* (from वृत्ति, *a* livelihood, and वर्ध, *increasing*), increasing the means of a livelihood.

वृत्तिवर्धन, *s.* (from वृत्ति, *a* livelihood, and वर्धन, *an increasing*), the increasing of the means of subsistence.

वृत्तिविहीन, *s.* (from वृत्ति, *property*, and विहीन, *the ordering of a thing*), the settling of a pension, the assigning of supplies to a person.

वृत्तिविना, *ad.* (from वृत्ति, *property*, and विना, *without*), without or beside a livelihood.

वृत्तिविनाश, *s.* (from वृत्ति, *property*, and विनाश, *destructive*), the destruction or loss of property.

वृत्तिविनाशक, *a.* (from वृत्ति, *property*, and विनाशक, *destructive*), destructive to property, cutting off the means of support.

वृत्तिविनाशी, *a.* (from वृत्ति, *property*, and विनाशिन, *destructive*), destructive to property, cutting off the means of support.

वृत्तिविनिध, *a.* (from वृत्ति, *property*, and विनिध, *possessed of*), possessed of the means of support.

वृत्तिविहीन, *a.* (from वृत्ति, *property*, and विहीन, *destitute*), destitute of the means of support.

वृत्तिवृद्ध, *s.* (from वृत्ति, *a* livelihood, and वृद्धि, *increase*), the increase of the means of subsistence.

वृत्तिव्यतिरिक्त, *a.* (from वृत्ति, *property*, and व्यतिरिक्त, *excepted*), the means of support excepted, property excepted.

वृत्तिव्यतिरेक, *s.* (from वृत्ति, *property*, and व्यतिरेक, *an exception*), the exception of property or the means of support.

वृत्तिव्यतिरेक, *ad.* (*loc. case of* वृत्तिव्यतिरेक), with the exception of property or the means of support, without or beside property or the means of support.

वृत्तिव्याघात, *s.* (from वृत्ति, *property*, and व्याघात, *an obstacle*), an obstacle to the means of support.

वृत्तिव्याघातक, *a.* (from वृत्ति, *property*, and व्याघातक, *obstructing*), operating as an obstacle to a person's maintenance.

वृत्तिविध, *a.* (from वृत्ति, *a* livelihood, and विध, *separate*), separate or distinct from a livelihood; *ad.* beside a livelihood.

वृत्तिवाञ्छा, *s.* (from वृत्ति, *property*, and वाञ्छा, *one who enjoys*), a person who enjoys property, one who lives on his means.

वृत्तिवाञ्छा, *s.* (from वृत्ति, *property*, and वाञ्छा, *enjoyment*), the enjoying of property, the living upon a stipend.

वृत्तिवाञ्छा, *a.* (from वृत्ति, *property*, and वाञ्छा, *enjoying*), liv-

ing upon a stipend or pension, enjoying or living upon property.

वृत्तिवृद्ध, *a.* (from वृत्ति, *property*, and वृद्ध, *joined*), connected with a livelihood, possessed of the means of support.

वृत्तिवृद्धि, *a.* (from वृत्ति, *property*, and वृद्धि, *destitute*), destitute of a livelihood, destitute of the means of support.

वृत्तिवृद्धि, *s.* (from वृत्ति, *property*, and वृद्धि, *obliteration*), the depriving a person of the means of support, the stopping of a person's income.

वृत्तिवृद्धि, *s.* (from वृत्ति, *property*, and वृद्धि, *obliterating*), depriving a person of the means of support, stopping a person's income.

वृत्तिवृद्ध, *a.* (from वृत्ति, *property*, and वृद्ध, *empty*), destitute of the means of support.

वृत्तिवृद्ध, *a.* (from वृत्ति, *property*, and वृद्ध, *destitute*), destitute of the means of support.

वृत्तिवृद्ध, *a.* (from वृत्ति, *property*, and वृद्ध, *a cause*), caused by or arising from a livelihood; *ad.* from or because of property or the means of support.

वृत्तिवृद्ध, *s.* (from वृत्ति, *property*, and वृद्ध, *desire*), the desire of a livelihood, a wish for property.

वृत्तिवृद्ध, *a.* (from वृत्ति, *property*, and वृद्ध, *desirous*), desirous of a livelihood, desirous of property.

वृत्तिवृद्ध, *a.* (from वृत्ति, *property*, and वृद्ध, *desirous*), desirous of a livelihood, desirous of property.

वृत्तिवृद्ध, *a.* (from वृत्ति, *a* livelihood, and वृद्ध, *following*), corresponding with or following upon the means of subsistence.

वृत्तिवृद्ध, *a.* (from वृत्ति, *a* livelihood, and वृद्ध, *following*), corresponding with or following upon the means of subsistence.

वृत्तिवृद्ध, *ad.* (from वृत्ति, *a* livelihood, and वृद्ध, *a following*), according to the means of subsistence.

वृत्तिवृद्ध, *a.* (from वृत्ति, *a* livelihood, and वृद्ध, *seeking*), seeking a subsistence; *s.* a person who is seeking a livelihood.

वृत्तिवृद्ध, *s.* (from वृत्ति, *a* livelihood, and वृद्ध, *a seeking*), the seeking of a subsistence.

वृत्तिवृद्ध, *a.* (from वृत्ति, *a* livelihood, and वृद्ध, *seeking*), seeking a subsistence.

वृत्तिवृद्ध, *a.* (from वृत्ति, *a* livelihood, and वृद्ध, *expecting*), expecting or waiting for a subsistence.

वृत्तिवृद्ध, *s.* (from वृत्ति, *a* livelihood, and वृद्ध, *expecting*), the expectation of a subsistence.

वृत्तिवृद्ध, *a.* (from वृत्ति, *a* livelihood, and वृद्ध, *expecting*), expecting or waiting for a subsistence.

वृत्तिवृद्ध, *s.* (from वृत्ति, *property*, and वृद्ध, *desire*), a desire for property, the desire of a livelihood.

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वृत्तिमयी, *a.* (from वृत्ति, *property*, and वृत्तिमयिन्, *desirous*), desirous of property, desirous of a livelihood.

वृत्तिमयि, *a.* (from वृत्ति, *a livelihood*, and वृत्तिमयिन्, *desirous*), desirous of a subsistence.

वृत्तिमयि, *ad.* (from वृत्ति, *a livelihood*, and वृत्ति, *an object*), for the purpose of a livelihood.

वृत्तिमयि, *s.* (from वृत्ति, *property*, and वृत्तिमयिन्, *desire*), a desire for property, the desire of a livelihood.

वृत्तिमयि, *a.* (from वृत्ति, *property*, and वृत्तिमयिन्, *desirous*), desirous of property, desirous of a livelihood.

वृत्ति, *ad.* (from वृत्ति, *prep.* and वृत्ति, *an object*), in vain, to no purpose, uselessly.

वृत्तिवत्, *s.* (from वृत्ति, *in vain*, and वृत्ति, *a word*), nonsense, useless talk.

वृत्तिवत्, *s.* (from वृत्ति, *in vain*, and वृत्तिवत्, *a walking about*), a gadding about, a loitering about.

वृत्तिवत्, *s.* (from वृत्ति, *in vain*, and वृत्तिवत्, *a wish*), a vain wish.

वृत्तिवत्, *s.* (from वृत्ति, *in vain*, and वृत्तिवत्, *conversation*), vain or useless talk.

वृत्ति, *a.* (from वृत्ति, *to increase*), old, enlarged, grown, encreased.

वृत्तिवत्, *s.* (from वृत्ति, *old*, and वृत्ति, *time*), old age, the time of old age.

वृत्तिवत्, *s.* (from वृत्ति, *old*), old age, increase, opulence, greatness.

वृत्तिवत्, *s.* (from वृत्ति, *old*), old age, increase, opulence, greatness.

वृत्तिवत्, *s.* (from वृत्ति, *increased*, and वृत्तिवत्, *a condition*), the condition of old age, old age.

वृत्तिवत्, *s.* (from वृत्ति, *large*, and वृत्तिवत्, *tearing*), the name of a climbing plant, (*Lettosmia nervosa*.)

वृत्तिवत्, *s.* (from वृत्ति, *large*, and वृत्ति, *the navel*), having a prominent navel, pot-bellied.

वृत्तिवत्, *s.* (from वृत्ति, *old*, and वृत्तिवत्, *a paternal great grandfather*), a paternal great grandfather's father.

वृत्तिवत्, *s.* (from वृत्ति, *old*, and वृत्तिवत्, *a paternal great grandmother*), a paternal great grandfather's mother.

वृत्तिवत्, *s.* (from वृत्ति, *old*, and वृत्तिवत्, *a maternal great grandfather*), a maternal great grandfather's father.

वृत्तिवत्, *s.* (from वृत्ति, *old*, and वृत्तिवत्, *a maternal great grandmother*), a maternal great grandfather's mother.

वृत्तिवत्, *s.* (from वृत्ति, *extended*, and वृत्ति, *a thread*), a seed which is furnished with a pappus or down, the down of seeds floating in the air, the threads of spiders floating in the air.

वृत्ति, *s.* (from वृत्ति, *to increase*), increase, old age.

वृत्तिवत्, *s.* (from वृत्ति, *enlarged*, and वृत्तिवत्, *a finger*), the thumb, the great toe.

वृत्तिवत्, *s.* (from वृत्तिवत्, *flexor pollicis*, and वृत्ति, *long*), the name of a muscle which assists in bending the thumb, (*flexor longus pollicis*.)

वृत्तिवत्, *s.* (from वृत्तिवत्, *flexor pollicis*, and वृत्ति, *short*), the name of a muscle which assists in bending the thumb, (*flexor brevis pollicis*.)

वृत्तिवत्, *s.* (from वृत्तिवत्, *the thumb*, and वृत्तिवत्, *bending*), bending the thumb; *s.* in anatomy the name of a muscle which is employed in bending the thumb, (*flexor pollicis*.)

वृत्तिवत्, *s.* (from वृत्तिवत्, *extending the thumb*, and वृत्ति, *small*), the name of a muscle which assists in moving the thumb, (*extensor minor pollicis*.)

वृत्तिवत्, *s.* (from वृत्तिवत्, *extending the thumb*, and वृत्ति, *great*), the name of a muscle which assists in moving the thumb, (*extensor major pollicis*.)

वृत्तिवत्, *s.* (from वृत्तिवत्, *the thumb*, and वृत्तिवत्, *drawing back*), the name of the muscle which is employed in drawing back the thumb, (*abductor pollicis*.)

वृत्तिवत्, *s.* (from वृत्तिवत्, *abductor pollicis*, and वृत्ति, *long*), the name of a muscle which is employed in moving the thumb, (*abductor pollicis longus*.)

वृत्तिवत्, *s.* (from वृत्तिवत्, *abductor pollicis*, and वृत्ति, *short*), the name of a muscle which is employed in moving the thumb, (*abductor pollicis brevis*.)

वृत्तिवत्, *s.* (from वृत्ति, *old*, and वृत्तिवत्, *a state*), a state of old age.

वृत्ति, *s.* (from वृत्ति, *to increase*), increase, growth, preferment, prosperity, success, consequence, promotion, the increase of wealth, the extension of power, the increase of revenue, interest on money or goods, the enlargement of the scrotum from hydrocele or any other morbid affection, the increase of the digits of the sun or moon. This word when constructed with वृत्ति, *to desire*, and वृत्ति, *to endeavour*, means to aspire; when with वृत्ति, *to do*, it means to promote, to enlarge a thing, to promote any one's interests; with वृत्ति, *to obtain*, it means to flourish to succeed, to improve, to increase.

वृत्तिवत्, *s.* (from वृत्ति, *increase*, and वृत्ति, *to do*), growing, promoting growth, yielding interest or increase.

वृत्तिवत्, *s.* (from वृत्ति, *increase*, and वृत्ति, *an instrument*), effected by prosperity or increase, effected by interest; *ad.* by means of prosperity or increase, by means of interest.

वृत्तिवत्, *s.* (from वृत्ति, *increase*, and वृत्ति, *doing*), growing, promoting growth, yielding interest or increase.

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- वृद्धिर्वा, *a.* (from वृद्धि, *increase*, and वाग्नि, *doing*), growing, promoting growth.
- वृद्धिजनक, *a.* (from वृद्धि, *increase*, and जनक, *producing*), producing prosperity or increase; producing interest.
- वृद्धिजन्म, *a.* (from वृद्धि, *increase*, and जन्म, *producible*), producible by or arising from prosperity or increase, producible by or arising from interest.
- वृद्धिजन्य, *ad.* (*loc. case of वृद्धिजन्म*), for the sake of prosperity or increase; for interest.
- वृद्धिद्वारा, *ad.* (from वृद्धि, *increase*, and द्वारा, *a door*), by or through prosperity or increase, by or through interest.
- वृद्धिनाश, *s.* (from वृद्धि, *increase*, and नाश, *destruction*), the destruction or loss of prosperity or increase, the loss of interest.
- वृद्धिनाशक, *a.* (from वृद्धि, *increase*, and नाशक, *destructive*), destructive to prosperity or increase, causing the loss of interest.
- वृद्धिनिवर्तक, *a.* (from वृद्धि, *increase*, and निवर्तक, *causing to cease*), putting a stop to increase, causing interest to cease.
- वृद्धिनिवारक, *a.* (from वृद्धि, *increase*, and निवारक, *preventing*), resisting or preventing increase or interest.
- वृद्धिनिवारण, *s.* (from वृद्धि, *increase*, and निवारण, *a preventing*), the resisting or preventing of increase or interest.
- वृद्धिनिवृत्ति, *s.* (from वृद्धि, *increase*, and निवृत्ति, *cessation*), the cessation of interest or increase, the prevention of interest or increase.
- वृद्धिनिमित्तक, *a.* (from वृद्धि, *increase*, and निमित्तक, *a cause*), caused by or arising from prosperity or increase; *ad.* from or because of prosperity or increase.
- वृद्धिनिमित्त, *ad.* (from वृद्धि, *increase*, and निमित्त, *a cause*), for interest, for increase.
- वृद्धिपूर्वक, *a.* (from वृद्धि, *increase*, and पूर्व, *before*), preceded by or arising from interest or increase; *ad.* by or through interest or increase.
- वृद्धिप्रविशक, *a.* (from वृद्धि, *increase*, and प्रविशक, *hindering*), obstructing or hindering prosperity or increase.
- वृद्धिप्रमाण, *s.* (from वृद्धि, *interest*, and प्रमाण, *proof*), the rate of interest.
- वृद्धिप्रसूत, *a.* (from वृद्धि, *increase*, and प्रसूत, *caused by*), caused by or arising from prosperity or increase; *ad.* from or because of prosperity or increase.
- वृद्धिवर्धक, *a.* (from वृद्धि, *increase*, and वर्धक, *increasing*), increasing the interest, increasing the increase.
- वृद्धिवर्धन, *a.* (from वृद्धि, *increase*, and वर्धन, *increase*), the increasing of interest or increase.
- वृद्धिविना, *ad.* (from वृद्धि, *increase*, and विना, *without*), without or beside prosperity or increase, without interest.

- वृद्धिर्निमित्त, *a.* (from वृद्धि, *increase*, and निमित्त, *possessed of*), prosperous, improved, grown, increased.
- वृद्धिनिमेष, *s.* (from वृद्धि, *increase*, and निमेष, *a particular kind*), a special interest, a particular increase, a particular rate of interest.
- वृद्धिविहीन, *a.* (from वृद्धि, *increase*, and विहीन, *destitute*), free from interest, destitute of increase.
- वृद्धिवाञ्छित, *a.* (from वृद्धि, *increase*, and वाञ्छित, *excepted*), prosperity or increase excepted, interest excepted.
- वृद्धिवाञ्छित, *s.* (from वृद्धि, *increase*, and वाञ्छित, *an exception*), the exception of prosperity or increase, the exception of interest.
- वृद्धिवाञ्छितक, *ad.* (*loc. case of वृद्धिवाञ्छित*), with the exception of prosperity or increase, with the exception of interest, without or beside prosperity or increase, without interest.
- वृद्धिवाधा, *s.* (from वृद्धि, *increase*, and वाधा, *an obstacle*), an obstacle to prosperity or increase, an obstacle to improvement.
- वृद्धिवाधक, *a.* (from वृद्धि, *increase*, and वाधक, *obstructing*), operating as an obstacle to prosperity or increase.
- वृद्धिबिध, *a.* (from वृद्धि, *increase*, and बिध, *separate*), separate or distinct from interest or increase; *ad.* beside interest, beside increase.
- वृद्धिमात्र, *s.* (from वृद्धि, *interest*, and मात्र, *mere*), the mere interest of money or goods.
- वृद्धिमात्राधिकारार्थ, *a.* (from वृद्धिमात्र, *mere interest*, आधिकार, *a paying*, and अर्थ, *an object*), having the mere paying of the interest as its object.
- वृद्धिमूल, *a.* (from वृद्धि, *increase*, and मूल, *a root*), originating from prosperity or increase, originating in interest.
- वृद्धियुक्त, *a.* (from वृद्धि, *increase*, and युक्त, *joined*), connected with prosperity or increase, connected with interest, bearing interest, prosperous.
- वृद्धिरहित, *a.* (from वृद्धि, *increase*, and रहित, *destitute*), destitute of prosperity or increase, destitute of improvement, free from interest.
- वृद्धिहून, *a.* (from वृद्धि, *increase*, and हून, *empty*), destitute of prosperity or increase, destitute of improvement, free from interest.
- वृद्धिरेव, *s.* (from वृद्धि, *interest*, and रेव, *a remainder*), a remainder of interest, a balance of interest.
- वृद्धिदान, *s.* (from वृद्धि, *increase*, and दान, *an offering to departed ancestors*), an offering made to departed ancestors on the occasion of a religious ceremony which advances the person in life, such as his investiture with the sacred thread, his marriage, or the like.

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वृद्धिपदम्, *a.* (from वृद्धि, *increase*, and पदम्, *a cause*), caused by or arising from prosperity or increase; *ad.* from or because of prosperity or increase.

वृद्धिर्वा, *s.* (from वृद्धि, *increase*, and वा, *desire*), a desire for prosperity or increase, a desire for interest.

वृद्धिर्वा, *a.* (from वृद्धि, *increase*, and वा, *desire*), desirous of prosperity or increase, desirous of interest.

वृद्धिर्वा, *a.* (from वृद्धि, *increase*, and वा, *desire*), desirous of prosperity or increase, desirous of interest.

वृद्धिपदम्, *s.* (from वृद्धि, *old*, and पदम्, *instruction*), the advice or doctrine of the ancients, the counsel of old men.

वृद्धिपदम्, *a.* (from वृद्धि, *increase*, and पदम्, *following*), corresponding with or following upon interest or increase.

वृद्धिपदम्, *a.* (from वृद्धि, *increase*, and पदम्, *following*), corresponding with or following upon interest or increase.

वृद्धिपदम्, *ad.* (from वृद्धि, *increase*, and पदम्, *a following*), according to the interest or increase.

वृद्धिपदम्, *a.* (from वृद्धि, *increase*, and पदम्, *expecting*), expecting interest, expecting increase or prosperity.

वृद्धिपदम्, *s.* (from वृद्धि, *increase*, and पदम्, *expectation*), an expectation of interest, an expectation of increase or prosperity.

वृद्धिपदम्, *a.* (from वृद्धि, *increase*, and पदम्, *expecting*), expecting interest, expecting increase or prosperity.

वृद्धिपदम्, *s.* (from वृद्धि, *increase*, and पदम्, *desire*), a desire for prosperity or increase, a desire for interest.

वृद्धिपदम्, *a.* (from वृद्धि, *increase*, and पदम्, *desire*), desirous of prosperity or increase, desirous of interest.

वृद्धिपदम्, *a.* (from वृद्धि, *interest*, and पदम्, *an object*), having the interest upon money or goods as its object.

वृद्धिपदम्, *a.* (from वृद्धि, *increase*, and पदम्, *desire*), desiring interest, desiring increase or prosperity.

वृद्धिपदम्, *s.* (from वृद्धि, *increase*, and पदम्, *desire*), a desire for prosperity or increase, a desire for interest.

वृद्धिपदम्, *s.* (from वृद्धि, *increase*, and पदम्, *desire*), ambitious, aspiring.

वृद्धिपदम्, *s.* (from वृद्धि, *interest*, and पदम्, *a living upon*), an usurer.

वृद्धिपदम्, *a.* (from वृद्धि, *increase*, and पदम्, *living on*), living on interest, living by usury.

वृद्धि, *s.* (from वृद्धि, *to screen or cover*), a stalk, a footstalk or petiole, a peduncle, a nipple.

वृद्धि, *a.* (from वृद्धि, *a footstalk*, and वृद्धि, *a knot*), jointedly, with apparent joints in the common footstalk (articulate.)

वृद्धि, *s.* (from वृद्धि, *a footstalk*, and पदम्, *a point*), a stalk or partial footstalk to a flower.

वृद्धि, *s.* (from वृद्धि, *to screen*, a multitude, an assemblage, a congregation, a heap.

वृद्धि, *s.* (from वृद्धि, *a multitude*), a god, an immortal, a chief, the leader of a herd or multitude; *a.* handsome, agreeable, pleasing, reputable, respectable, eminent, best, excellent, chief.

वृद्धि, *a.* (from वृद्धि, *to please*), a thousand millions.

वृद्धि, *s.* (from वृद्धि, *to cut*), a scorpion, the sign scorpio, a hairy caterpillar, a centiped.

वृद्धि, *s.* (from वृद्धि, *to be great*), a bull, the sign Taurus, virtue, moral merit, a strong man; *a.* excellent, eminent, best; it has the force of an adjective only when employed as the last member of a compound.

वृद्धि, *s.* (from वृद्धि, *to sprinkle*), a bull. When this word is used as the last member of a compound word it means excellent, pre-eminent, best.

वृद्धि, *a.* (from वृद्धि, *virtue*, and वृद्धि, *to take*), a shoodra.

वृद्धि, *s.* (from वृद्धि, *a shoodra*), a female shoodra, a girl twelve years old in whom menstruation has commenced and who is unmarried, the mother of a still born child, a barren woman.

वृद्धिपदम्, *s.* (from वृद्धि, *a female shoodra*, and पदम्, *a lord*), the husband of a female shoodra.

वृद्धिपदम्, *s.* (from वृद्धि, *a bull*, and पदम्, *an offering*), the making an oblation of a bull on the day of offering the sacrifice to ancestors, these bulls are let loose and considered by the Hindoos as sacred.

वृद्धि, *s.* (from वृद्धि, *to come*), rain, a shower. Constructed with वृद्धि, *to be*, or पदम्, *to fall*, this word means to rain.

वृद्धिपदम्, *a.* (from वृद्धि, *rain*, and पदम्, *an instrument*), done by the instrumentality of rain; *ad.* by means of rain;

वृद्धिपदम्, *s.* (from वृद्धि, *rain*, and पदम्, *time*), the rainy season.

वृद्धिपदम्, *s.* (from वृद्धि, *rain*, and पदम्, *producible*), producible by or arising from rain.

वृद्धिपदम्, *ad.* (loc. case of वृद्धिपदम्), for the purpose of rain.

वृद्धिपदम्, *ad.* (from वृद्धि, *rain*, and पदम्, *a door*), by or through rain.

वृद्धिपदम्, *a.* (from वृद्धि, *rain*, and पदम्, *a cause*), caused by or arising from rain; *ad.* from or because of rain.

वृद्धिपदम्, *ad.* (from वृद्धि, *rain*, and पदम्, *a cause*), for the purpose of rain.

वृद्धिपदम्, *s.* (from वृद्धि, *rain*, and पदम्, *caused by*), caused by or arising from rain; *ad.* from or because of rain.

वृद्धिपदम्, *ad.* (from वृद्धि, *rain*, and पदम्, *without*), without rain, beside rain.

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वृष्टिनिवृत्ति, *s.* (from वृष्टि, rain, and निवृत्ति, *excepted*), rain excepted.

वृष्टिनिवृत्ति, *s.* (from वृष्टि, rain, and निवृत्ति, *an exception*), the exception of rain.

वृष्टिनिवृत्ति, *ad.* (*loc. case of वृष्टिनिवृत्ति*), with the exception of rain, without rain; beside rain.

वृष्टिनिवृत्ति, *a.* (from वृष्टि, rain, and रत्न, *a cause*), caused by or arising from rain; *ad.* from or because of rain.

वृष्टिनिवृत्ति, *a.* (from वृष्टि, great, and शरीर, *a body*), gigantic, large-bodied.

वृष्टि, *a.* (from वृष्टि, *to be great*), great, large, important, magnificent.

वृष्टि, *s.* (from वृष्टि, great), the name of a particular measure of verse, the name of a species of plant, (*Solanum hirsutum*.)

वृष्टि, *a.* (from वृष्टि, large, and शरीर, *a body*), gigantic.

वृष्टि, *s.* (from वृष्टि, great, and वृष्टि, *the flanks*), corpulent, pot-bellied.

वृष्टिनिवृत्ति, *a.* (from वृष्टि, large leaf, and वृष्टि, *an end*), lyrate, having the terminal leaflet the longest, (*lyrtum*.)

वृष्टिनिवृत्ति, *s.* (from वृष्टि, great, and शरीर, *a furrow*), in anatomy the name of a particular part of the body, (*Fossa magna*.)

वृष्टिनिवृत्ति, *s.* (from वृष्टि, great, and वृष्टि, *a bone*), in anatomy the name of one of the bones of the wrist magnum.)

वृष्टिनिवृत्ति, *s.* (from वृष्टि, great, and वृष्टिनिवृत्ति, *a vein*), in anatomy the name of a particular blood vessel, (*Vena magna*.)

वृष्टिनिवृत्ति, *s.* (from वृष्टि, great, and वृष्टि, *the brain*), in anatomy the Cerebrum.

वृष्टिनिवृत्ति, *s.* (from वृष्टिनिवृत्ति, *the cerebrum*, and वृष्टिनिवृत्ति, *a posterior ligament*), in anatomy the name of one of the ligaments of the brain, (*Commissura posterior cerebri*.)

वृष्टिनिवृत्ति, *s.* (from वृष्टिनिवृत्ति, *the cerebrum*, and वृष्टिनिवृत्ति, *an anterior ligament*), in anatomy the name of one of the ligaments of the brain, (*Commissura anterior cerebri*.)

वृष्टिनिवृत्ति, *s.* (from वृष्टिनिवृत्ति, *the cerebrum*, and वृष्टिनिवृत्ति, *a branch*), in anatomy the name of a part of the brain, (*Crura cerebri*.)

वृष्टिनिवृत्ति, *s.* (from वृष्टि, great, and वृष्टि, *a lord*), the planet Jupiter. In mythology the preceptor of the gods.

वृष्टिनिवृत्ति, *s.* (from वृष्टिनिवृत्ति, *Jupiter*, and वृष्टि, *a day*), Thursday.

वृष्टिनिवृत्ति, *s.* (from वृष्टि, *priv.* and वृष्टि, *a bluish*), faultless, free from bluish.

वृष्टिनिवृत्ति, *a.* (from वृष्टि, *priv.* and वृष्टि, *understanding*), ignorant, inexperienced, foolish.

वृष्टिनिवृत्ति, *a.* (from वृष्टि, *priv.* and वृष्टि, *wisdom*), ignorant, inexperienced, foolish.

वृष्टिनिवृत्ति, *s.* (from वृष्टि, *destitute of understanding*), a want or defect of knowledge or understanding.

वृष्टिनिवृत्ति, *ad.* (from वृष्टि, *priv.* and वृष्टि, *enmity*), without enmity or hatred.

वृष्टिनिवृत्ति, *ad.* (from वृष्टि, *priv.* and वृष्टि, *a court*), without a court of justice, unjustly.

वृष्टिनिवृत्ति, *s.* (from वृष्टि, *unjust*), injustice, illegality.

वृष्टिनिवृत्ति, *ad.* (from वृष्टि, *priv.* and वृष्टि, *regret*), without regret or sorrow.

वृष्टिनिवृत्ति, *ad.* (from वृष्टि, *priv.* and वृष्टि, *the chair on an elephant's back*), without the chair or howda.

वृष्टिनिवृत्ति, *s.* (from वृष्टि, *priv.* and वृष्टि, *requested*), the absence of a request, a not being requested.

वृष्टिनिवृत्ति, *a.* (from वृष्टि, *priv.* and वृष्टि, *a salary*), destitute of a stipend or salary, destitute of daily pay or subsistence money.

वृष्टिनिवृत्ति, *a.* (from वृष्टि, *priv.* and वृष्टि, *a law*), without law, unjust, lawless.

वृष्टिनिवृत्ति, *s.* (from वृष्टि, *unjust*), injustice, lawlessness, a disregard to the law.

वृष्टिनिवृत्ति, *a.* (from वृष्टि, *priv.* and वृष्टि, *posterity*), destitute of posterity.

वृष्टिनिवृत्ति, *a.* (from वृष्टि, *priv.* and वृष्टि, *essence*), without essences or oils.

वृष्टिनिवृत्ति, *a.* (from वृष्टि, *priv.* and वृष्टि, *a termination*), in-terminable, endless; *ad.* without end.

वृष्टिनिवृत्ति, *s.* (from वृष्टि, *without end*), endlessness, in-terminableness.

वृष्टिनिवृत्ति, *a.* (from वृष्टि, *priv.* and वृष्टि, *a number*), not calculated, not numbered.

वृष्टिनिवृत्ति, *a.* (from वृष्टि, *priv.* and वृष्टि, *politeness*), rude, impudent, presumptuous.

वृष्टिनिवृत्ति, *a.* (from वृष्टि, *priv.* and वृष्टि, *ride*), rudeness, impudence, presumption.

वृष्टिनिवृत्ति, *a.* (from वृष्टि, *priv.* and वृष्टि, *just*), lawless, unjust.

वृष्टिनिवृत्ति, *a.* (from वृष्टि, *priv.* and वृष्टि, *payment*), unpaid, not discharged.

वृष्टिनिवृत्ति, *s.* (from वृष्टि, *unpaid*), a not being paid or discharged.

वृष्टिनिवृत्ति, *a.* (from वृष्टि, *priv.* and वृष्टि, *a guess*), immoderate.

वृष्टिनिवृत्ति, *s.* (from वृष्टि, *immoderate*), a want of moderation.

वृष्टिनिवृत्ति, *a.* (from वृष्टि, *priv.* and वृष्टि, *the outside of a gar-*

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ment), destitute of the out side, having only the lining left.
 बेजोशक, *a.* (from *بی*, *priv.* and *ابرو*, *honour*), dishonourable, mean, base.
 बेजोशी, *a.* (from *بی*, *priv.* and *آباد*, *cultivation*), uncultivated, not inhabited, not settled with inhabitants.
 बेजोशी, *s.* (from *بی*, *priv.* and *آباد*, *uncultivated*), an uncultivated or wilderness state.
 बेजोशानी, *s.* (from *بی*, *priv.* and *آوردنی*, *importation*), not imported or arrived, not obtained or gained.
 बेजोश, *a.* (from *بی*, *priv.* and *عمل*, *an action*), without action or operation, without work or practice, impracticable.
 बेजोशी, *s.* (from *بی*, *priv.* and *عمل*, *impracticable*), impracticability.
 बेजोशान, *ad.* (from *بی*, *priv.* and *امانت*, *a deposit*), without a deposit or pledge.
 बेजोशानी, *s.* (from *بی*, *priv.* and *امانت*, *without a deposit*), the being without a deposit or pledge.
 बेजोशन, *a.* (from *بی*, *priv.* and *امین*, *a commissioner*), destitute of a trustee or commissioner, destitute of an umpire or arbitrator.
 बेजोशी, *s.* (from *بی*, *priv.* and *ایام*, *out of time*), a being out of time or season.
 बेजोश, *a.* (from *بی*, *priv.* and *عرض*, *a request*), not petitioned for, not requested.
 बेजोशी, *s.* (from *بی*, *priv.* and *ارام*, *ease*), unhealthy, sick, ill uneasy.
 बेजोशी, *s.* (from *بی*, *priv.* and *ارام*, *sick*), sickness, a disease.
 बेजोशी, *ad.* (from *بی*, *priv.* and *اشنا*, *friendship*), without friendship or acquaintance.
 बेजोशी, *a.* (from *بی*, *priv.* and *اجباب*, *goods*), destitute of goods or chattels.
 बेजोश, *ad.* (from *بی*, *priv.* and *اصل*, *origin*), without origin or foundation.
 बेजोश, *a.* (from *بی*, *priv.* and *أسان*, *convenient*), inconvenient, incommodious, not easy.
 बेजोश, *ad.* (from *بی*, *priv.* and *دھارا*, *a staff*), without a stick or staff.
 बेजोश, *a.* (from *بی*, *priv.* and *احوال*, *a state*), wretched, unprosperous.
 बेजोशी, *a.* (from *بی*, *priv.* and *اختیار*, *authority*), incautious, imprudent, unprovident.
 बेजोशी, *s.* (from *بی*, *priv.* and *اختیار*, *imprudent*), imprudence.
 बेजोश, *ad.* (from *بی*, *priv.* and *اجمال*, *a compendium*), without a synopsis or abridgment; *s.* not abridged, not abstracted, not put together, not united.
 बेजोशी, *s.* (from *بی*, *priv.* and *اجمال*, *not abridged*), a not being abridged, a not being put together.

बेजोश, *a.* (from *بی*, *priv.* and *آچار*, *a farm*), destitute of farms, not farmed, destitute of privilege, not sold or let, destitute of income.
 बेजोशी, *a.* (from *بی*, *priv.* and *اتفاق*, *equality*), thoughtless, unfriendly, disunited.
 बेजोशी, *s.* (from *بی*, *priv.* and *اتفاق*, *thoughtless*), thoughtlessness.
 बेजोश, *a.* (from *بی*, *priv.* and *اتهام*, *suspicion*), not suspected, not accused.
 बेजोशन, *a.* (from *بی*, *priv.* and *انصال*, *a decision*), undecided, not terminated, not divided or separated.
 बेजोश, *a.* (from *بی*, *priv.* and *انصاف*, *justice*), unjust, not equitable.
 बेजोशी, *s.* (from *بی*, *priv.* and *انصاف*, *unjust*), injustice, iniquity.
 बेजोशी, *ad.* (from *بی*, *priv.* and *امتحان*, *an examination*), without an examination or trial.
 बेजोशी, *s.* (from *بی*, *priv.* and *امتحان*, *without examination*), the want of an examination or trial.
 बेजोश, *a.* (from *بی*, *priv.* and *ایمان*, *faith*), irreligious; unconscionable.
 बेजोशी, *s.* (from *بی*, *priv.* and *ایمان*, *irreligious*), a want of religion.
 बेजोश, *a.* (from *بی*, *priv.* and *ارسال*, *a mission*), not sent, not dispatched.
 बेजोशी, *a.* (from *بی*, *priv.* and *اشتهار*, *publication*), not made public, not advertized.
 बेजोशी, *s.* (from *بی*, *priv.* and *اشتهار*, *not made public*), a not being published or advertized.
 बेजोश, *ad.* (from *بی*, *priv.* and *شاهد*, *a witness*), without a witness.
 बेजोश, *a.* (from *بی*, *priv.* and *استیفاء*, *renouncing*), not relinquishing or renouncing, not paying or receiving a debt, not satisfying.
 बेजोशी, *s.* (from *بی*, *priv.* and *دھارا*, *a bamboo*), the name of a wild thorny species of bamboo, (*Bambusa spinosa*).
 बेजोश, *ad.* (from *بی*, *priv.* and *وصول*, *acquisition*), without acquisition, without obtaining.
 बेजोशी, *s.* (from *بی*, *priv.* and *وصول*, *not acquired*), the not having acquired or obtained a thing.
 बेजोश, *a.* (from *بی*, *priv.* and *عوض*, *an exchange*), destitute of a recompence or reward, destitute of a substitute; *ad.* without a substitute.
 बेजोशी, *a.* (from *بی*, *priv.* and *عوض*, *without a substitute*), the being without a substitute or exchange.
 बेजोशी, *ad.* (from *بی*, *priv.* and *اقرار*, *a promise*), without a promise or agreement, not engaged by promise.
 बेजोशी, *s.* (from *بی*, *priv.* and *اقرار*, *not engaged*), a state of freedom from engagement by promise.

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- अश्रिता, *a.* (from *अश्रि*, *priv.* and *ईमान*, *faith*), unbelieving.
 अश्रिता, *a.* (from *अश्रि*, *priv.* and *ईमान*, *faith*), unbelieving.
 अश्रिता, *s.* (from *अश्रि*, *priv.* and *ईमान*, *faith*), faithlessness, incredulity.
 अश्रिता, *a.* (from *अश्रि*, *priv.* and *ईमान*, *faith*), imperfect, incomplete, not finished.
 अश्रिता, *a.* (from *अश्रि*, *priv.* and *ईमान*, *faith*), unknown.
 अश्रिता, *a.* (from *अश्रि*, *priv.* and *ईमान*, *faith*), destitute of houses or public buildings.
 अश्रिता, *s.* (from *अश्रि*, *priv.* and *ईमान*, *faith*), a want of houses or public buildings.
 अश्रिता, *a.* (from *अश्रि*, *priv.* and *ईमान*, *faith*), indifferent, not eager.
 अश्रिता, *a.* (from *अश्रि*, *priv.* and *ईमान*, *faith*), destitute of clothing.
 अश्रिता, *a.* (from *अश्रि*, *priv.* and *ईमान*, *faith*), unconnected with, not relating to.
 अश्रिता, *a.* (from *अश्रि*, *priv.* and *ईमान*, *faith*), ignorant, destitute of science.
 अश्रिता, *a.* (from *अश्रि*, *priv.* and *ईमान*, *faith*), not accustomed to, not in the practice of, not acquired.
 अश्रिता, *a.* (from *अश्रि*, *priv.* and *ईमान*, *faith*), dishonourable, destitute of name or character.
 अश्रिता, *s.* (from *अश्रि*, *priv.* and *ईमान*, *faith*), the want of reputation or character.
 अश्रिता, *la.* (from *अश्रि*, *priv.* and *ईमान*, *faith*), untimely, premature.
 अश्रिता, *a.* (from *अश्रि*, *priv.* and *ईमान*, *faith*), unweighed, unmeasurable.
 अश्रिता, *s.* (from *अश्रि*, *priv.* and *ईमान*, *faith*), the state of things which have not been weighed or measured.
 अश्रिता, *a.* (from *अश्रि*, *priv.* and *ईमान*, *faith*), inexcusable.
 अश्रिता, *a.* (from *अश्रि*, *priv.* and *ईमान*, *faith*), destitute of a country, foreign.
 अश्रिता, *a.* (from *अश्रि*, *priv.* and *ईमान*, *faith*), the having no country, a foreigner.
 अश्रिता, *a.* (from *अश्रि*, *priv.* and *ईमान*, *faith*), not in leaves or cards.
 अश्रिता, *s.* (from *अश्रि*, *priv.* and *ईमान*, *faith*), a detail of particulars, a circumstance, a report, a recital, a narration.
 अश्रिता, *a.* (from *अश्रि*, *priv.* and *ईमान*, *faith*), undoubted, unsuspected.
 अश्रिता, *a.* (from *अश्रि*, *priv.* and *ईमान*, *faith*), doubtless; *ad.* without doubt or hesitation, without scruple or perplexity.
 अश्रिता, *a.* (from *अश्रि*, *priv.* and *ईमान*, *faith*), destitute of a teacher; *ad.* without a teacher.

- अश्रिता, *s.* (from *अश्रि*, *priv.* and *ईमान*, *faith*), the being without a teacher.
 अश्रिता, *v. n.* (from *अश्रि*, *priv.* and *ईमान*, *faith*), to be wrenched or sprained.
 अश्रिता, *s.* (from *अश्रि*, *priv.* and *ईमान*, *faith*), a being wrenched or sprained.
 अश्रिता, *s.* (from *अश्रि*, *priv.* and *ईमान*, *faith*), a wrench or sprain; *v. a.* to wrench or sprain.
 अश्रिता, *v. a.* (from *अश्रि*, *priv.* and *ईमान*, *faith*), to shape, to cut out cloth for the purpose of making garments.
 अश्रिता, *s.* (from *अश्रि*, *priv.* and *ईमान*, *faith*), a shape, the cut of a garment, a manner, a method, a kind, a sort.
 अश्रिता, *a.* (from *अश्रि*, *priv.* and *ईमान*, *faith*), large, extensive. This word is used as the adjective of the large kind of fishing net used in the Ganges.
 अश्रिता, *v. n.* (from *अश्रि*, *priv.* and *ईमान*, *faith*), to bow, to warp, to become crooked, to be askew, to be awry.
 अश्रिता, *s.* (from *अश्रि*, *priv.* and *ईमान*, *faith*), the becoming warped, a becoming crooked or awry.
 अश्रिता, *v. a.* (from *अश्रि*, *priv.* and *ईमान*, *faith*), to bend, to make curved or crooked; *a.* crooked, awry, askew, warped.
 अश्रिता, *s.* (from *अश्रि*, *priv.* and *ईमान*, *faith*), the bending or making of a thing crooked.
 अश्रिता, *a.* (from *अश्रि*, *priv.* and *ईमान*, *faith*), crooked, crooked, bent, askew, warped.
 अश्रिता, *s.* (from *अश्रि*, *priv.* and *ईमान*, *faith*), the bending or making of a thing crooked.
 अश्रिता, *a.* (from *अश्रि*, *priv.* and *ईमान*, *faith*), bending, making things crooked.
 अश्रिता, *s.* (from *अश्रि*, *priv.* and *ईमान*, *faith*), the bending of a thing, a curvature.
 अश्रिता, *a.* (from *अश्रि*, *priv.* and *ईमान*, *faith*), landy-legged.
 अश्रिता, *s.* (from *अश्रि*, *priv.* and *ईमान*, *faith*), the being or becoming crooked or curved.
 अश्रिता, *s.* (from *अश्रि*, *priv.* and *ईमान*, *faith*), a shoot, a sprout, a small pustule near a larger one, a diminutive person or thing, an ichneumon.
 अश्रिता, *a.* (from *अश्रि*, *priv.* and *ईमान*, *faith*), dwarf, short.
 अश्रिता, *a.* (from *अश्रि*, *priv.* and *ईमान*, *faith*), tailless.
 अश्रिता, *a.* (from *अश्रि*, *priv.* and *ईमान*, *faith*), unconfinement, unrestrained, irregular.
 अश्रिता, *s.* (from *अश्रि*, *priv.* and *ईमान*, *faith*), freedom from restraint.
 अश्रिता, *a.* (from *अश्रि*, *priv.* and *ईमान*, *faith*), sober.
 अश्रिता, *s.* (from *अश्रि*, *priv.* and *ईमान*, *faith*), sobriety.
 अश्रिता, *a.* (from *अश्रि*, *priv.* and *ईमान*, *faith*), not in a right line, not in rows or ranks.
 अश्रिता, *a.* (from *अश्रि*, *priv.* and *ईमान*, *faith*), free from confinement or restraint.

वैय.

वैय.

- वैयवही, *s.* (from *वैय*, *priv.* and *वही*, *free from restraint*), freedom from confinement or restraint, liberty.
- वैयव्य, *a.* (from *वैय*, *priv.* and *व्य*, *acknowledgment*), not acknowledged or consented.
- वैयव्यी, *-* (from *वैय*, *priv.* and *व्य*, *not acknowledged*), a want of consent or acknowledgment.
- वैयव्य, *a.* (from *वैय*, *priv.* and *व्य*, *deficient*), accurate, entire, complete.
- वैयव्य, *a.* (from *वैय*, *priv.* and *व्य*, *a promise*), restless, unsettled, inconstant, fickle, variable.
- वैयव्यी, *s.* (from *वैय*, *priv.* and *व्य*, *restless*), restlessness, unsettledness, inconstancy, fickleness, instability, variability.
- वैयव्य, *ad.* (from *वैय*, *priv.* and *व्य*, *a machine*), out of order; *a.* restless.
- वैयव्य, *s.* (from *वैय*, *priv.* and *व्य*, *bark*), the rind of a fruit, an integument, peel.
- वैयव्यी, *s.* (from *वैय*, *priv.* and *व्य*, *the tinning of a pot*), untinned.
- वैयव्य, *s.* (from *वैय*, *priv.* and *व्य*, *trade*), destitute of a trade or profession.
- वैयव्य, *s.* (from *वैय*, *priv.* and *व्य*, *an oath*), free from oaths; *ad.* without an oath.
- वैयव्यी, *s.* (from *वैय*, *priv.* and *व्य*, *a pulling*), free from pulling or attraction.
- वैयव्य, *s.* (from *वैय*, *priv.* and *व्य*, *a falling short*), faultless, innocent, not failing, not falling short; *ad.* without fail, completely, entirely.
- वैयव्यी, *s.* (from *वैय*, *priv.* and *व्य*, *faultless*), faultlessness, innocence, unfailingness.
- वैयव्य, *s.* (from *वैय*, *priv.* and *व्य*, *indignation*), free from wrath or severity, free from vengeance.
- वैयव्य, *s.* (from *वैय*, *priv.* and *व्य*, *steadfast*), not steadfast, not fixed.
- वैयव्यी, *s.* (from *वैय*, *priv.* and *व्य*, *not steadfast*), a want of steadfastness or settlement.
- वैयव्य, *ad.* (from *वैय*, *priv.* and *व्य*, *a rule*), without rule or law; *a.* anomalous.
- वैयव्यी, *s.* (from *वैय*, *priv.* and *व्य*, *without rule*), a want of rule or law.
- वैयव्य, *s.* (from *वैय*, *priv.* and *व्य*, *control*), secure against surprise or attack; *ad.* without restraint, out of one's power.
- वैयव्य, *s.* (from *वैय*, *priv.* and *व्य*, *order*), unarranged, irregular, disorderly.
- वैयव्य, *s.* (from *वैय*, *priv.* and *व्य*, *work*), destitute of employment.
- वैयव्य, *s.* (from *वैय*, *priv.* and *व्य*, *business*), destitute of business or employment.

- वैयव्य, *s.* (from *वैय*, *priv.* and *व्य*, *business*), a being destitute of business or employment.
- वैयव्य, *s.* (from *वैय*, *priv.* and *व्य*, *employment*), a want of employment.
- वैयव्य, *ad.* (from *वैय*, *priv.* and *व्य*, *plenty*), without gain, scarce.
- वैयव्यी, *s.* (from *वैय*, *priv.* and *व्य*, *without gain*), a want of gain or sufficiency.
- वैयव्य, *s.* (from *वैय*, *priv.* and *व्य*, *price*), worthless, of no value.
- वैयव्यी, *s.* (from *वैय*, *priv.* and *व्य*, *worthless*), worthlessness.
- वैयव्य, *s.* (from *वैय*, *priv.* and *व्य*, *fate*), destitute of good fortune, unlucky.
- वैयव्य, *s.* (from *वैय*, *priv.* and *व्य*, *an instalment*), not agreed to be paid by instalments.
- वैयव्य, *s.* (from *वैय*, *priv.* and *व्य*, *power*), destitute of power or strength, weak.
- वैयव्य, *s.* (from *वैय*, *priv.* and *व्य*, *a lock*), destitute of locks or bolts.
- वैयव्य, *s.* (from *वैय*, *priv.* and *व्य*, *a quarrel*), free from wrangling or quarrels.
- वैयव्य, *s.* (from *वैय*, *priv.* and *व्य*, *magnificence*), destitute of magnificence or generosity, destitute of miracles.
- वैयव्य, *s.* (from *वैय*, *priv.* and *व्य*, *destitute of magnificence*), a want of magnificence or generosity.
- वैयव्य, *ad.* (from *वैय*, *priv.* and *व्य*, *hire*), without hire; *a.* destitute of hire.
- वैयव्य, *s.* (from *वैय*, *priv.* and *व्य*, *a statement*), destitute of a statement or account.
- वैयव्य, *s.* (from *वैय*, *priv.* and *व्य*, *destitute of a statement*), the want of a statement or account, the want of a detail.
- वैयव्य, *s.* (from *वैय*, *priv.* and *व्य*, *aid*), destitute of assistance.
- वैयव्य, *s.* (from *वैय*, *priv.* and *व्य*, *a promise*), faithless, perfidious.
- वैयव्य, *ad.* (from *वैय*, *priv.* and *व्य*, *a letter*), without a letter or writing; *a.* beardless.
- वैयव्य, *s.* (from *वैय*, *priv.* and *व्य*, *danger*), free from danger, secure.
- वैयव्य, *s.* (from *वैय*, *priv.* and *व्य*, *without a writing*), the want of a writing or letter.
- वैयव्य, *s.* (from *वैय*, *priv.* and *व्य*, *news*), incautions, imprudent, unintentional, inadvertent.
- वैयव्य, *s.* (from *वैय*, *priv.* and *व्य*, *cautions*), incautions, imprudent, unintentional, inadvertent.
- वैयव्य, *s.* (from *वैय*, *priv.* and *व्य*, *incautions*), a want of caution.

on or prudence, heedlessness, imprudence, inattention, inadvertency.

बेवश्या, *s.* (from *बे*, *priv.* and *वश्या*, *caution*), a want of caution or prudence, heedlessness, imprudence, inattention, inadvertency.

बेवश्या, *s.* (from *बे*, *priv.* and *वश्या*, *leaven*), unleavened.

बेवश्या, *s.* (from *बे*, *priv.* and *वश्या*, *expence*), free from expence; *ad.* without expence.

बेवश्या, *ad.* (from *बे*, *priv.* and *वश्या*, *purchase*), without purchase.

बेवश्या, *s.* (from *बे*, *priv.* and *वश्या*, *without purchase*), a being free or without purchase.

बेवश्या, *ad.* (from *बे*, *priv.* and *वश्या*, *damage*), without damage or injury; without detriment.

बेवश्या, *s.* (from *बे*, *priv.* and *वश्या*, *free from detriment*), a freedom from detriment or injury.

बेवश्या, *s.* (from *बे*, *priv.* and *वश्या*, *treasure*), poor, free from rent or taxes.

बेवश्या, *s.* (from *बे*, *priv.* and *वश्या*, *the heart*), disinclined, having no heart for, destitute of propensity or choice.

बेवश्या, *s.* (from *बे*, *priv.* and *वश्या*, *disinclined*), a want of inclination or propensity.

बेवश्या, *s.* (from *बे*, *priv.* and *वश्या*, *collected in mind*), not tranquil or collected, not contented.

बेवश्या, *s.* (from *बे*, *priv.* and *वश्या*, *satisfied*), dissatisfied, not encouraged.

बेवश्या, *s.* (from *बे*, *priv.* and *वश्या*, *dissatisfied*), dissatisfaction, a want of encouragement.

बेवश्या, *s.* (from *बे*, *priv.* and *वश्या*, *a lord*), destitute of a lord or master.

बेवश्या, *s.* (from *बे*, *priv.* and *वश्या*, *destitute of a lord*), the being without a lord or master.

बेवश्या, *s.* (from *बे*, *priv.* and *वश्या*, *freedom*), not free, enslaved.

बेवश्या, *s.* (from *बे*, *priv.* and *वश्या*, *not free*), the want of deliverance or freedom, the want of redemption.

बेवश्या, *s.* (from *बे*, *priv.* and *वश्या*, *perfidy*), free from perfidiousness, not embessing.

बेवश्या, *s.* (from *बे*, *priv.* and *वश्या*, *free from perfidiousness*), a freedom from perfidiousness, honesty.

बेवश्या, *ad.* (from *बे*, *priv.* and *वश्या*, *loss*), without loss or damage, without devastation.

बेवश्या, *s.* (from *बे*, *priv.* and *वश्या*, *without damage*), the absence of loss or damage.

बेवश्या, *ad.* (from *बे*, *priv.* and *वश्या*, *self*), beside one's self, in an extacy.

बेवश्या, *s.* (from *बे*, *priv.* and *वश्या*, *beside one's self*), an extacy, a rapture.

बेवश्या, *s.* (from *बे*, *priv.* and *वश्या*, *food*), destitute of food.

बेवश्या, *s.* (from *बे*, *priv.* and *वश्या*, *destitute of food*), a want of food.

बेवश्या, *s.* (from *बे*, *priv.* and *वश्या*, *without flattery*), a neglect of flattery or praise.

बेवश्या, *ad.* (from *बे*, *priv.* and *वश्या*, *flattery*), without flattery.

बेवश्या, *s.* (from *बे*, *priv.* and *वश्या*, *to go*), haste, celerity, velocity, swiftness, rapidity, force, speed, impetuosity, an impetus.

बेवश्या, *s.* (from *बे*, *priv.* and *वश्या*, *without a witness*), the being without a witness.

बेवश्या, *s.* (from *बे*, *priv.* and *वश्या*, *to do*), acting hastily, swift, exercising swiftness, causing swiftness.

बेवश्या, *s.* (from *बे*, *priv.* and *वश्या*, *producing*), producing speed or velocity.

बेवश्या, *s.* (from *बे*, *priv.* and *वश्या*, *producibile*), producible by or arising from swiftness or velocity.

बेवश्या, *ad.* (loc. case of *बेवश्या*), for swiftness or velocity.

बेवश्या, *s.* (from *बे*, *priv.* and *वश्या*, *a change*), spoiled, faulty.

बेवश्या, *s.* (from *बे*, *priv.* and *वश्या*, *haste*), haste, celerity, impetuosity.

बेवश्या, *s.* (from *बे*, *priv.* and *वश्या*, *holding*), holding or restraining swiftness or velocity.

बेवश्या, *s.* (from *बे*, *priv.* and *वश्या*, *a holding*), the holding or restraining of swiftness or velocity.

बेवश्या, *s.* (from *बे*, *priv.* and *वश्या*, *holding*), holding or restraining swiftness or velocity.

बेवश्या, *s.* (from *बे*, *priv.* and *वश्या*, *causing to cease*), putting a stop to swiftness or velocity.

बेवश्या, *s.* (from *बे*, *priv.* and *वश्या*, *preventing*), resisting or preventing swiftness or velocity.

बेवश्या, *s.* (from *बे*, *priv.* and *वश्या*, *a preventing*), the resisting or preventing of swiftness or velocity.

बेवश्या, *s.* (from *बे*, *priv.* and *वश्या*, *cessation*), the cessation or prevention of swiftness or velocity.

बेवश्या, *s.* (from *बे*, *priv.* and *वश्या*, *a cause*), caused by or arising from swiftness or velocity; *ad.* from or because of swiftness or velocity.

बेवश्या, *ad.* (from *बे*, *priv.* and *वश्या*, *a cause*), for swiftness or velocity.

बेवश्या, *s.* (from *बे*, *priv.* and *वश्या*, *before*), preceded by or arising from swiftness or velocity; *ad.* by or through swiftness or velocity.

बेवश्या, *s.* (from *बे*, *priv.* and *वश्या*, *caused by*), caused by or arising from swiftness or velocity.

वेद.

वेद.

वेदवर्ध, *a.* (from वेद, *velocity*, and वर्ध, *increasing*), accelerating, increasing swiftness or velocity.
 वेदवर्ध, *a.* (from वेद, *velocity*, and वर्ध, *an increasing*), acceleration, the increasing of swiftness or velocity.
 वेदवर्ध, *a.* (from वेद, *swiftness*), swift, active, impetuous.
 वेदविना, *ad.* (from वेद, *velocity*, and विना, *without*), without or beside swiftness or velocity.
 वेदविनिध, *a.* (from वेद, *celerity*, and विनिध, *possessed of*), swift, speedy, violent, impetuous.
 वेदविहीन, *a.* (from वेद, *velocity*, and विहीन, *destitute*), destitute of swiftness or velocity, sluggish, slow, inert.
 वेदवृद्धि, *a.* (from वेद, *velocity*, and वृद्धि, *increase*), the increase of swiftness or velocity, acceleration.
 वेदवृद्धि, *a.* (from वेद, *velocity*, and वृद्धि, *excepted*), swiftness or velocity excepted.
 वेदवृद्धि, *s.* (from वेद, *velocity*, and वृद्धि, *an exception*), the exception of swiftness or velocity.
 वेदवृद्धि, *ad.* (loc. case of वेदवृद्धि, with the exception of swiftness or velocity, without or beside swiftness or velocity.
 वेदवृद्धि, *a.* (from वेद, *velocity*, and वृद्धि, *separate*), separate or distinct from swiftness or velocity, beside swiftness or velocity.
 वेदवृद्धि, *a.* (from वेद, *priv.* and वृद्धि, *anxiety*), free from care; *s.* a princess.
 वेदवृद्धि, *a.* (from वेद, *city*, and वृद्धि, *joined to*), connected with speed or swiftness, swift, speedy, fleet, violent, impetuous.
 वेदवृद्धि, *ad.* (from वेद, *without*), without, except.
 वेदवृद्धि, *a.* (from वेद, *priv.* and वृद्धि, *a design*), independent, disinterested, indifferent.
 वेदवृद्धि, *s.* (from वेद, *independent*), independence, disinterestedness, indifference.
 वेदवृद्धि, *a.* (from वेद, *celerity*, and वृद्धि, *destitute*), destitute of swiftness or speed, slow, dull, inactive.
 वेदवृद्धि, *s.* (from वेद, *swiftness*, and वृद्धि, *obstruction*), the restraint of haste or impetuosity, the restraint of swiftness.
 वेदवृद्धि, *a.* (from वेद, *velocity*, and वृद्धि, *obstructing*), obstructing or hindering swiftness or velocity.
 वेदवृद्धि, *a.* (from वेद, *celerity*, and वृद्धि, *obstructing*), restraining celerity.
 वेदवृद्धि, *a.* (from वेद, *priv.* and वृद्धि, *trouble and anxiety*), free from trouble and anxiety.
 वेदवृद्धि, *a.* (from वेद, *priv.* and वृद्धि, *wrong*), free from error, right.
 वेदवृद्धि, *s.* (from वेद, *free from error*), a freedom from error, a not being wrong.

वेदवृद्धि, *a.* (from वेद, *celerity*, and वृद्धि, *empty*), destitute of swiftness or speed, slow, dull, inactive.
 वेदवृद्धि, *a.* (from वेद, *celerity*, and वृद्धि, *destitute*), destitute of swiftness or speed, slow, dull, inactive.
 वेदवृद्धि, *a.* (from वेद, *velocity*, and वृद्धि, *a cause*), caused by or arising from swiftness or velocity; *ad.* from or because of swiftness or velocity.
 वेदवृद्धि, *a.* (from वेद, *strange*), unknown, not related to, not domestic, foreign.
 वेदवृद्धि, *a.* (from वेद, *priv.* and वृद्धि, *negligent*), not negligent.
 वेदवृद्धि, *a.* (from वेद, *priv.* and वृद्धि, *not negligent*), freedom from negligence, diligence.
 वेदवृद्धि, *a.* (from वेद, *priv.* and वृद्धि, *impress*), impressed into service. Constructed with वेद, to cause, this word means to impress.
 वेदवृद्धि, *a.* (from वेद, *impress*), the impressing or forcing a person to labour.
 वेदवृद्धि, *a.* (from वेद, *swiftness*), swift, impetuous.
 वेदवृद्धि, *a.* (from वेद, *an egg apple*), the egg plant, the fruit of the egg plant, (*Solanum Melongena*).
 वेदवृद्धि, *a.* (from वेद, *priv.* and वृद्धि, *crime*), faultless, sinless.
 वेदवृद्धि, *s.* (from वेद, *priv.* and वृद्धि, *sinful*), faultless, sinless.
 वेदवृद्धि, *s.* (from वेद, *priv.* and वृद्धि, *faultless*), a freedom from crime or punishment.
 वेदवृद्धि, *s.* (from वेद, *belonging to the egg apple*, and वेद, *a colour*), a purple colour.
 वेदवृद्धि, *a.* (from वेद, *priv.* and वृद्धि, *meditation*), inconsiderate, inadvertent; *ad.* without reflection.
 वेदवृद्धि, *a.* (from वेद, *priv.* and वृद्धि, *a captive*), free, not taken captive.
 वेदवृद्धि, *s.* (from वेद, *free*), freedom, liberty, freedom from captivity.
 वेदवृद्धि, *s.* (from वेद, *a frog*), a frog.
 वेदवृद्धि, *a.* (from वेद, *the left side*), left-handed.
 वेदवृद्धि, *s.* (from वेद, *a frog*), a tadpole.
 वेदवृद्धि, *s.* (from वेद, *imperfect*, and वेद, *brass*), white brass or pricers metal, bell metal.
 वेदवृद्धि, *v.* *a.* (from वेद, *prep.* and वेद, *to buy*), to sell.
 वेदवृद्धि, *s.* (from वेद, *to sell*), the selling of a thing.
 वेदवृद्धि, *s.* (from वेद, *to sell*), a selling.
 वेदवृद्धि, *a.* (from वेद, *to sell*), selling; *s.* a salesman.
 वेदवृद्धि, *a.* (from वेद, *priv.* and वेद, *a pair of spectacles*), without spectacles.
 वेदवृद्धि, *v.* *a.* (from वेद, *to sell*), to cause to sell; *s.* a sale; *h.* sold.

वैद्य.

वैद्य.

वैद्यहस, *s.* (from वैद्य, *to cause to sell*), the causing of things to be sold.

वैद्यन, *s.* (from वैद्य, *to cause to sell*), the causing of things to be sold; *a.* sold.

वैद्यनि, *s.* (from वैद्य, *to cause to sell*), the causing of things to be sold.

वैद्यनिष्ठ, *a.* (from वैद्य, *to cause to sell*), causing things to be sold, exposing to sale.

वैद्यहीन, *ad.* (from वैद्य, *priv.* and हार, *a remedy*), without remedy; *a.* helpless.

वैद्यम, *a.* (from वैद्य, *priv.* and दम्, *a habit*), uncommon, improper to be done.

वैद्यमत्, *a.* (from वैद्य, *priv.* and लालक, *laborious*), not active or laborious, not ingenious or clever.

वैद्यमती, *s.* (from वैद्य, *priv.* and लालक, *not active*), a want of activity or industry, a want of ingenuity or cleverness.

वैद्यमो, *s.* (from वैद्य, *improper*), a being improper to be done, a not being customary or common.

वैद्यि, *s.* (from वैद्य, *to sell*), the selling of things.

वैद्य, *v. a.* (from वैद्य, *to separate*), to assort, to select, to pick out. The indeclinable participle of this verb constructed with क्, *to take*, means to pick out, to select, with क्, *to place*, it means to set aside for use.

वैद्यशून्य, *a.* (from वैद्य, *priv.* and शून्य, *an ulcer*), free from distress; *ad.* without danger or obstruction.

वैद्यशून्यो, *s.* (from वैद्य, *priv.* and शून्य, *without danger*), freedom from distress or danger.

वैद्यशक्ति, *ad.* (from वैद्य, *priv.* and शक्ति, *strength*), without strength or power, without force or violence.

वैद्यहीन, *s.* (from वैद्य, *priv.* and शक्ति, *without force*), the want of strength or power, the want of force or violence.

वैद्यहीन, *s.* (from वैद्य, *priv.* and शक्ति, *the tongue*), improper or scurrilous language.

वैद्यहीन, *a.* (from वैद्य, *priv.* and शक्ति, *an answer*), nonplussed, destitute of any thing to reply; *ad.* without reply.

वैद्यहीन, *s.* (from वैद्य, *priv.* and शक्ति, *without reply*), a being without reply, a being nonplussed.

वैद्यहीन, *ad.* (from वैद्य, *priv.* and शक्ति, *discipline*), without discipline or controul, without government or regulation.

वैद्यहीन, *a.* (from वैद्य, *priv.* and शक्ति, *a collection*), uncollected, not brought together.

वैद्यहीन, *a.* (from वैद्य, *priv.* and शक्ति, *income and expenditure*), destitute of income or expenditure.

वैद्यहीन, *ad.* (from वैद्य, *priv.* and शक्ति, *accounts of the revenue*), without any account or settlement of the revenue.

वैद्यहीन, *a.* (from वैद्य, *priv.* and शक्ति, *the measuring of land*), not measured.

वैद्यहीन, *s.* (from वैद्य, *priv.* and शक्ति, *not measured*), a being unmeasured.

वैद्यहीन, *a.* (from वैद्य, *priv.* and शक्ति, *poison*), not poisonous, free from poison, harmless.

वैद्यहीन, *s.* (from वैद्य, *priv.* and शक्ति, *free from poison*), harmless, a not being poisonous.

वैद्यहीन, *a.* (from वैद्य, *priv.* and शक्ति, *life*), lifeless, spiritless.

वैद्यहीन, *a.* (from वैद्य, *priv.* and शक्ति, *a side*), unacquainted, not of the same side or part.

वैद्यहीन, *s.* (from वैद्य, *priv.* and शक्ति, *unacquainted*), a want of acquaintance or connection.

वैद्यहीन, *a.* (from वैद्य, *priv.* and शक्ति, *a security*), destitute of a surety; *ad.* without security.

वैद्यहीन, *s.* (from वैद्य, *priv.* and शक्ति, *destitute of a surety*), a being without a surety or security.

वैद्यहीन, *a.* (from वैद्य, *priv.* and शक्ति, *a place*), unjust, extortionate.

वैद्यहीन, *a.* (from वैद्य, *priv.* and शक्ति, *perished*), not perished or lost, not faultless.

वैद्यहीन, *a.* (from वैद्य, *priv.* and शक्ति, *displeased*), displeased, out of humour, angry.

वैद्यहीन, *a.* (from वैद्य, *priv.* and शक्ति, *a running*), not current, not running or passing freely.

वैद्यहीन, *a.* (from वैद्य, *priv.* and शक्ति, *leather*), destitute of leather, not bound as a book.

वैद्यहीन, *s.* (from वैद्य, *to go*), an ichneumon, (Viverra ichneumon.)

वैद्यहीन, *a.* (from वैद्य, *priv.* and शक्ति, *a saddle*), not saddled.

वैद्यहीन, *a.* (from वैद्य, *priv.* and शक्ति, *arrogance*), free from vanity or arrogance.

वैद्यहीन, *a.* (from वैद्य, *priv.* and शक्ति, *contrary*), not contrary, not opposed.

वैद्यहीन, *a.* (from वैद्य, *priv.* and शक्ति, *a retinue*), destitute of retinue or attendants, destitute of equipage.

वैद्यहीन, *a.* (from वैद्य, *priv.* and शक्ति, *splendor*), dull, opaque.

वैद्यहीन, *a.* (from वैद्य, *priv.* and शक्ति, *strength*), weak.

वैद्यहीन, *a.* (from वैद्य, *priv.* and शक्ति, *courage*), destitute of courage or boldness, not bold or audacious.

वैद्यहीन, *s.* (from वैद्य, *priv.* and शक्ति, *weak*), weakness.

वैद्यहीन, *ad.* (from वैद्य, *priv.* and शक्ति, *accession to a throne*), without accession.

वैद्यहीन, *a.* (from वैद्य, *to wrap*), a wrapper.

वैद्यहीन, *a.* (from वैद्य, *a son*), a son. This word is more generally used in this language to express contempt, viz. a fellow.

वैद्यहीन, *s.* (from वैद्य, *a son*), a daughter.

वैद्यहीन, *s.* (from वैद्य, *a road*), a vagrant, a purse, a widower,

ବେଢ଼ି.

ବେଢ଼.

- a person who wanders about without house or home, a poor horse.
- ବେଢ଼ି, *s.* (from ବେ, *to wrap*), a particular kind of string, a rope.
- ବେଢ଼ିକ, *a.* (from ବେ, *priv.* and ଡିକ, *exact*), inaccurate, not exact.
- ବେଢ଼ିକ, *n.* (from ବେ, *priv.* and ଡିକ, *firm*), unsteady, not determined, not sure, unresolved.
- ବେଢ଼ି, *v. a.* (from ବେ, *to surround*), to encircle, to enclose a field, to surround, to invest a town, to re-examine, to weigh over again.
- ବେଢ଼ି, *s.* (from ବେଢ଼ି, *a fence*), a fence wall, a hedge, the circumference of a circle, a circuit.
- ବେଢ଼ି, *s.* (from ବେଢ଼ି, *to encircle*), the enclosing of a field, the surrounding of a place with a fence, the surrounding of a place with guards or troops.
- ବେଢ଼ି, *s.* (from ବେଢ଼ି, *to surround*), a fencing or surrounding.
- ବେଢ଼ିକ, *n.* (from ବେଢ଼ି, *to encircle*), fencing, hedging in; *s.* a person who makes hedges or fences.
- ବେଢ଼ି, *v. n.* (from ବେଢ଼ି, *a walking for pleasure*), to walk about, to traverse, to travel over any space or country, to make a journey, to ramble, to walk for exercise; *s.* a fence, an enclosure.
- ବେଢ଼ିକ, *s.* (from ବେଢ଼ି, *to walk about*), a walking about, a walking for exercise or pleasure.
- ବେଢ଼ିକ, *a.* (from ବେ, *priv.* and ଡିକ, *a custom*), not customary, uncommon, sing. ar.
- ବେଢ଼ିକ, *a.* (from ବେଢ଼ି, *a fence*. *The last member of this word is only a rhyme to the first*), surrounded, fenced, hedged in.
- ବେଢ଼ିକ, *s.* (from ବେଢ଼ି, *a fence*, and ଡିକ, *a net*), a net surrounding any place.
- ବେଢ଼ି, *s.* (from ବେଢ଼ି, *to walk about*), a walking about for air or exercise, a rambling about, the traversing of a country.
- ବେଢ଼ି, *s.* (from ବେଢ଼ି, *to walk about*), a walking about, a walking for exercise or pleasure, a ramble.
- ବେଢ଼ିକ, *a.* (from ବେଢ଼ି, *to walk about*), rambling, roving, lounging; *s.* a Rambler.
- ବେଢ଼ି, *s.* (from ବେଢ଼ି, *to fence*), the fencing of a place.
- ବେଢ଼ି, *s.* (from ବେ, *to surround*), a fetter, a pair of tongs used to take a pot from the fire, the short hair which grows round the tuft which a Hindoo leaves on his crown.
- ବେଢ଼ିକ, *s.* (from ବେଢ଼ି, *a hedge bamboo*), the name of a species of wild thorny bamboo, (*Bambusa spinosa*).
- ବେଢ଼ିକ, *a.* (from ବେ, *priv.* and ଡିକ, *a form*), contrary to the fashion, ill-formed.

- ବେଢ଼ି, *a.* (from ବେ, *priv.* and ଡିକ, *a form*), deformed, ugly.
- ବେଢ଼ିକ, *s.* (from ବେ, *a species of grass*, and ବେଢ଼ି, *an origin*), the name of a species of grass, (*Agrostis diandra*).
- ବେଢ଼ି, *s.* (from ବେଢ଼ି, *a species of grass*), the name of a species of grass, (*Andropogon muricatus*).
- ବେଢ଼ି, *s.* (from ବେ, *to move*), a tail of hair, a branch of a river.
- ବେଢ଼ି, *s.* (from ବେ, *to hear*), a pipe or flute, a bamboo.
- ବେଢ଼ିକ, *n.* (from ବେଢ଼ି, *a flute*, and ବେଢ଼ି, *playing*), playing on the flute; *s.* a person who plays on the flute.
- ବେଢ଼ି, *s.* (from ବେଢ଼ି, *a merchant*), a merchant, a dealer, a trader, a banker.
- ବେଢ଼ି, *s.* (from ବେ, *a cane*), a cane, a ratan, (*Calamus rotang*).
- ବେଢ଼ିକ, *ad.* (from ବେ, *priv.* and ଡିକ, *altercation*), without altercation or replies, without contention or dispute.
- ବେଢ଼ିକ, *s.* (from ବେଢ଼ି, *without altercation*), a freedom from altercation or replies, a freedom from contention or disputes.
- ବେଢ଼ିକ, *a.* (from ବେ, *priv.* and ଡିକ, *a fault*), free from fault or crime innocent; *ad.* without fault.
- ବେଢ଼ିକ, *ad.* (from ବେ, *priv.* and ଡିକ, *a throne*), without a throne; *a.* destitute of a throne.
- ବେଢ଼ିକ, *ad.* (from ବେ, *priv.* and ଡିକ, *examination*), without examination or scrutiny.
- ବେଢ଼ିକ, *s.* (from ବେ, *priv.* and ଡିକ, *without examination*), a neglect or want of examination or scrutiny.
- ବେଢ଼ିକ, *ad.* (from ବେ, *priv.* and ଡିକ, *deliberation*), without exertion or deliberation.
- ବେଢ଼ିକ, *s.* (from ବେ, *priv.* and ଡିକ, *without exertion*), a want of exertion or deliberation.
- ବେଢ଼ିକ, *a.* (from ବେ, *priv.* and ଡିକ, *preparation*), neglecting, neglecting to pay attention to a work.
- ବେଢ଼ିକ, *s.* (from ବେ, *priv.* and ଡିକ, *neglecting*), neglect, disregard, inattention.
- ବେଢ଼ି, *s.* (from ବେ, *to move*), wages, a compensation for labour, a reward, hire.
- ବେଢ଼ିକ, *s.* (from ବେଢ଼ି, *wages*, and ବେଢ଼ି, *a receiving*), the receiving of wages.
- ବେଢ଼ିକ, *a.* (from ବେଢ଼ି, *wages*, and ବେଢ଼ି, *receiving*), receiving wages, *s.* a person who receives wages, a hired servant or labourer.
- ବେଢ଼ିକ, *a.* (from ବେଢ଼ି, *hire*, and ବେଢ଼ି, *receiving*), receiving hire; *s.* a hired servant or labourer.
- ବେଢ଼ିକ, *s.* (from ବେଢ଼ି, *wages*, and ବେଢ଼ି, *a cutting*), the stopping a part of a person's wages, the mulcting of a person.
- ବେଢ଼ିକ, *a.* (from ବେଢ଼ି, *wages*, and ବେଢ଼ି, *cutting*), stop-

अभितान, *s.* (from अभि, *hire*, and तान, *a not giving, or receiving*), the not paying of a servant's wages, the receiving of wages,

५५५.

تعلیم، ا. (from **بی تربیت**, *uneducated*), a want or neglect of education.

वेतन, *ad.* from *वे*, *priv.* and *नम*, *wages*), without wages, without a sumner.

वेतन, *s.* (from *वे*, *priv.* and *नम*, *wages*), the want of or not paying of wages, a not summoning.

वेतन, *ad.* (from *वे*, *priv.* and *नम*, *search*), without search.

वेतन, *s.* (from *वे*, *priv.* and *नम*, *search*), the neglecting or abstaining from search.

वेतन, *a.* (from *वे*, *priv.* and *नम*, *possession*), not enjoyed or possessed, not expended.

वेतन, *s.* (from *वे*, *priv.* and *नम*, *possession*), a want of possession or enjoyment, non-expenditure.

वेतन, *a.* (from *वे*, *priv.* and *नम*, *just*), not just or true, not equitable.

वेतन, *ad.* (from *वे*, *priv.* and *नम*, *trust*), not in trust, not on account of, not in a person's charge.

वेतन, *a.* (from *वे*, *priv.* and *नम*, *an accusation*), without an accusation or complaint; *a.* free from accusation, not accused.

वेतन, *s.* (from *वे*, *priv.* and *नम*, *without accusation*), freedom from accusation.

वेतन, *a.* (from *वे*, *priv.* and *नम*, *the collection of debt*), not collected; *ad.* without collecting in debts.

वेतन, *a.* (from *वे*, *priv.* and *नम*, *appointing*), not appointing or deputing.

वेतन, *ad.* (from *वे*, *priv.* and *नम*, *importunity*), without dunning or importunity.

वेतन, *a.* (from *वे*, *priv.* and *नम*, *without dunning*) the not dunning or importuning of a person.

वेतन, *a.* (from *वे*, *priv.* and *नम*, *en injunction*), negligent, not enforcing injunctions.

वेतन, *a.* (from *वे*, *priv.* and *नम*, *strength*), weak, wanting attendance or care.

वेतन, *a.* (from *वे*, *priv.* and *नम*, *relish*), tasteless, insipid.

वेतन, *a.* (from *वे*, *priv.* and *नम*, *instruction*), uninstructed, nuntought.

वेतन, *a.* (from *वे*, *priv.* and *नम*, *a storm*), not tempestuous.

वेतन, *s.* (from *वे*, *priv.* and *नम*, *Chenopodium*), the name of the edible species of *Chenopodium*.

वेतन, *s.* (from *वे*, *priv.* and *नम*, *Chenopodium*, and *नम*, *an edible plant*), the name of the several edible species of *Chenopodium*.

वेतन, *ad.* (from *वे*, *priv.* and *नम*, *trade*), without trade or commerce.

वेतन, *s.* (from *वे*, *priv.* and *नम*, *without trade*), the want of trade or commerce.

वेतन, *a.* (from *वे*, *priv.* and *नम*, *an appointment*), not appointed; *ad.* without an appointment or authority.

वेतन, *s.* (from *वे*, *priv.* and *नम*, *not appointed*), the want of appointment to office.

वेतन, *a.* (from *वे*, *priv.* and *नम*, *humility*), not humble inattentive, unkind.

वेतन, *a.* (from *वे*, *to know*), knowing, versed in a science.

वेतन, *s.* (from *वे*, *to go*), a ratan, a cane, (*Calamus rotang*).

वेतन, *a.* (from *वे*, *to go* and *नम*, *to hold*), having a cane, holding a cane; *s.* a person who carries a cane.

वेतन, *a.* (from *वे*, *a cane*, and *नम*, *holding*), holding or carrying a cane; *s.* a person who carries a cane.

वेतन, *a.* (from *वे*, *a cane*, and *नम*, *holding*), carrying a cane, holding a cane.

वेतन, *s.* (from *वे*, *a cane*, and *नम*, *a blow*), a blow or stroke with a cane.

वेतन, *a.* (from *वे*, *a cane*, and *नम*, *striking*), beating with a cane; *s.* a person who canes another.

वेतन, *a.* (from *वे*, *a cane*, and *नम*, *striking*), beating with a cane.

वेतन, *s.* (from *वे*, *to know*), knowledge, philosophy, science. The sacred books of the Hindoos, which are esteemed as the fountain of all real knowledge.

वेतन, *a.* (from *वे*, *the veda*, and *नम*, *eminent*), eminent in the knowledge of the veda.

वेतन, *a.* (from *वे*, *priv.* and *नम*, *entrance*), not taken possession of, not subject to.

वेतन, *s.* (from *वे*, *not subject to*), the not holding possession of a thing, a not being subject to; *ad.* without authority; over.

वेतन, *a.* (from *वे*, *the veda*, and *नम*, *producible*), producible by or arising from the veda.

वेतन, *ad.* (*loc. base of वेतन*), for the veda.

वेतन, *a.* (from *वे*, *the veda*, and *नम*, *to know*), acquainted with the veda, versed in the veda.

वेतन, *s.* (from *वे*, *acquainted with the veda*), a knowledge of the veda.

वेतन, *s.* (from *वे*, *acquainted with the veda*), a knowledge of the veda.

वेतन, *s.* (from *वे*, *the veda*, and *नम*, *one who knows*), a person skilled in the veda.

वेतन, *s.* (from *वे*, *the veda*, and *नम*, *knowledge*), the knowledge of the veda.

वेतन, *a.* (from *वे*, *the veda*, and *नम*, *making known*), making known or teaching the doctrine of the veda.

वेतन, *s.* (from *वे*, *the veda*, and *नम*, *a making known*), the publishing or making known of the veda.

वेद.

वेदज्ञानप्रिय, *s.* (from वेद, *the veda*, and ज्ञानप्रिय, *a person who makes known*), a person who publishes or makes known the veda.

वेदना, *s.* (from विद्, *to know*), a sensation, pain, an agony, smart, torment.

वेदनाकर, *a.* (from वेदना, *sensation*, and कर्, *to do*), giving pain, exercising feeling or sensations.

वेदनाकारक, *a.* (from वेदना, *sensation*, and कारक, *doing*), giving pain, exercising feeling or sensations.

वेदनाकरो, *a.* (from वेदना, *sensation*, and करो, *doing*), giving pain, exercising feeling or sensations.

वेदनाजनक, *a.* (from वेदना, *sensation*, and जनक, *producing*), causing pain, producing sensation or feeling.

वेदनाजन्म, *a.* (from वेदना, *sensation*, and जन्म, *producing*), producible by or arising from pain or sensation.

वेदनाजने, *ad.* (*loc. case of वेदनाजन्म*), for pain, for feeling, for sensation.

वेदनादाता, *s.* (from वेदना, *sensation*, and दातृ, *a giver*), a person who gives pain, a person who communicates feeling or sensation.

वेदनादायक, *a.* (from वेदना, *sensation*, and दायक, *giving*), giving pain, communicating feelings or sensations.

वेदनादात्री, *a.* (from वेदना, *sensation*, and दात्री, *giving*), giving pain, communicating feelings or sensations.

वेदनानाश, *s.* (from वेदना, *sensation*, and नाश, *destruction*), the easing or removing of pain, the destroying of feeling or sensation.

वेदनानाशक, *a.* (from वेदना, *sensation*, and नाशक, *destructive*), anodyne, curing or removing pain, destroying sensation.

वेदनानिवर्त्तक, *a.* (from वेदना, *sensation*, and निवर्त्तक, *causing to cease*), anodyne, causing pain or sensation to cease.

वेदनानिवारक, *a.* (from वेदना, *sensation*, and निवारक, *preventing*), preventing or resisting pain, preventing or resisting feeling or sensation.

वेदनानिवारण, *s.* (from वेदना, *sensation*, and निवारण, *a preventing*), the preventing or resisting of pain or sensation.

वेदनानिमित्तक, *s.* (from वेदना, *sensation*, and निमित्तक, *a cause*), caused by or arising from pain or sensation; *ad.* from or because of pain or sensation.

वेदनानिमित्ते, *ad.* (from वेदना, *sensation*, and निमित्तक, *a cause*), for pain or sensation.

वेदनापूर्व, *a.* (from वेदना, *sensation*, and पूर्व, *before*), preceded by or arising from pain or sensation; *ad.* by or through pain or sensation.

वेदनापुद्गल, *a.* (from वेदना, *sensation*, and पुद्गल, *caused by*), caused by or arising from pain or sensation, from or because of pain or sensation.

वेद.

वेदनावर्धक, *a.* (from वेदना, *sensation*, and वर्धक, *increasing*), increasing pain, increasing sensation.

वेदनावर्धन, *s.* (from वेदना, *sensation*, and वर्धन, *an increasing*), the increasing of pain or sensation.

वेदनाविना, *ad.* (from वेदना, *sensation*, and विना, *without*), without or beside pain, without or beside sensation.

वेदनाविनिर्दिष्ट, *a.* (from वेदना, *sensation*, and निर्दिष्ट, *possessed of*), painful, sensible, feeling.

वेदनाविहीन, *a.* (from वेदना, *sensation*, and विहीन, *destitute*), free from pain, destitute of feeling or sensation, blunt, dull, insensible.

वेदनावृद्धि, *s.* (from वेदना, *sensation*, and वृद्धि, *increase*), the increase of pain or feeling.

वेदनाव्यापक, *a.* (from वेदना, *sensation*, and व्यापक, *indicating*), indicating pain or sensation.

वेदनाव्यतिरिक्त, *a.* (from वेदना, *sensation*, and व्यतिरिक्त, *excepted*), pain or sensation excepted.

वेदनाव्यतिरेक, *s.* (from वेदना, *sensation*, and व्यतिरेक, *exception*), the exception of pain or sensation.

वेदनाव्यतिरेके, *ad.* (*loc. case of वेदनाव्यतिरेक*), with the exception of pain or sensation, without or beside pain or sensation.

वेदनाविच्छिन्न, *a.* (from वेदना, *sensation*, and विच्छिन्न, *separate*), separate or distinct from pain or sensation; *ad.* besides pain or sensation.

वेदनावृत्तक, *a.* (from वेदना, *sensation*, and वृत्तक, *a root*), originating in pain or sensation.

वेदनावृत्त, *a.* (from वेदना, *sensation*, and वृत्त, *joined*), connected with pain or sensation, painful, feeling, sensible.

वेदनाविरहित, *a.* (from वेदना, *sensation*, and विरहित, *destitute*), free from pain, destitute of feeling or sensation, insensible.

वेदनाशून्य, *a.* (from वेदना, *sensation*, and शून्य, *empty*), free from pain, destitute of feeling or sensation, insensible.

वेदनासूचक, *a.* (from वेदना, *sensation*, and सूचक, *indicating*), indicating pain, indicating feeling or sensation.

वेदनाहीन, *a.* (from वेदना, *sensation*, and हीन, *destitute*), free from pain, destitute of feeling or sensation, insensible.

वेदनाहेतुक, *a.* (from वेदना, *sensation*, and हेतुक, *a cause*), caused by or arising from pain or sensation; *ad.* from or because of feeling or sensation.

वेदनिन्दक, *a.* (from वेद, *the veda*, and निन्दक, *reproaching*), reproaching or blaspheming the veda.

वेदनिन्दा, *s.* (from वेद, *the veda*, and निन्दा, *reproach*), a reproach or censure of the veda.

वेदनिन्दु, *a.* (from वेद, *the veda*, and निन्दु, *reproaching*), reproaching or censuring the veda.

वेद.

वेद.

वेदविद्, *n.* (from वेद, *the veda*, and विद्, *eminent*), eminent in a knowledge of the veda.

वेदवित्त, *n.* from वेद, *the veda*, and वित्त, *a cause*), caused by or arising from the veda; *ad.* from or because of the veda.

वेदनिहित, *ad.* (from वेद, *the veda*, and निहित, *a cause*), for the veda.

वेदनिहित, *a.* (from वेद, *the veda*, and निहित, *contained*), contained in the veda.

वेदनीय, *a.* (from विद्, *to know*), knowable, perceptible, perceivable, capable of being felt, sensible to pain or pleasure.

वेदलोभाद, *a.* (from वेदना, *sensation*, and उत्पादक, *producing*), producing pain or sensation.

वेदपाठ, *s.* (from वेद, *the veda*, and पाठ, *a reading*), the text of the veda, the reading or repeating of the veda.

वेदपाठक, *a.* (from वेद, *the veda*, and पाठक, *reading*), reading or repeating the veda; *s.* a person who reads the veda.

वेदपाठी, *a.* (from वेद, *the veda*, and पाठि, *reading*), reading the veda, repeating the veda.

वेदपारंगत, *a.* (from वेद, *the veda*, and पारंगत, *going to the furthest side*), well versed in the veda, perfectly master of the veda.

वेदप्रसूत, *a.* (from वेद, *the veda*, and प्रसूत, *caused by*), caused by or arising from the veda; *ad.* from or because of the veda.

वेदशत, *s.* (from वेद, *the veda*, and शत, *a word*), the text of the veda.

वेदवि, *n.* (from वेद, *the veda*, and विद्, *to know*), acquainted with the veda.

वेदविद्य, *a.* (from वेद, *the veda*, and विद्य, *science*), learned in the veda.

वेदविना, *ad.* (from वेद, *the veda*, and विना, *without*), without or beside the veda.

वेदविरुद्ध, *a.* (from वेद, *the veda*, and विरुद्ध, *opposed*), opposed or contrary to the veda.

वेदविरोधि, *s.* (from वेद, *the veda*, and विरोधि, *opposition*), opposition or contrariety to the veda.

वेदविशील, *a.* (from वेद, *the veda*, and विशील, *eminent*), eminently acquainted with the veda.

वेदविहित, *a.* (from वेद, *the veda*, and विहित, *suit to*), suited to or proper for the veda.

वेदवेत्ता, *s.* (from वेद, *the veda*, and वेत्ता, *a person who knows*), a person acquainted with the veda.

वेदवेत्ता, *s.* (from वेद, *the veda*, and वेत्ता, *one who knows*), a person acquainted with the veda.

वेदवेत्त, *s.* (from वेद, *the veda*, and वेत्त, *knowledge*), the knowledge of the veda.

वेदवेत्त, *s.* (from वेद, *the veda*, and वेत्त, *knowing*), acquainted with the veda; *s.* a person acquainted with the veda.

वेदवर्ध, *ad.* (from वर्ध, *priv.* and वर्ध, *dignity*), without dignity, without state or pomp.

वेदवाच्य, *a.* (from वेद, *the veda*, and वाच्य, *excepted*), the veda excepted.

वेदवाच्य, *a.* (from वेद, *the veda*, and वाच्य, *an exception*), the exception of the veda.

वेदवाच्य, *ad.* (loc. case of वेदवाच्य), with the exception of the veda, without or beside the veda.

वेदवाच, *s.* (from वेद, *the veda*, and वाच, *study*), the name of a sage who is reported to have made the modern division of the veda into four.

वेदवि, *a.* (from वेद, *the veda*, and वि, *separate*), separate or distinct from the veda.

वेद, *n.* (from वर्ध, *priv.* and वर्ध, *breath*), breathless; *ad.* out of breath.

वेदवत्, *a.* (from वेद, *the veda*, and वत्, *approved*), approved in the veda; *s.* the doctrine of the veda.

वेदव्यापक, *s.* (from वेदवत्, *the doctrine of the veda*, and व्यापक, *a depending on*), the profession or embracing of the doctrine of the veda.

वेदव्यापक, *a.* from वेदवत्, *the doctrine of the veda*, and व्यापक, *depending on*), embracing or making profession of the doctrine of the veda.

वेदमूल, *a.* (from वेद, *the veda*, and मूल, *a root*), originating from the veda.

वेदमार्ग, *a.* (from वेद, *priv.* and मार्ग, *necessity*), unnecessary, useless.

वेदमार्ग, *s.* (from वेद, *priv.* and मार्ग, *unnecessary*), uselessness, unnecessary.

वेदविरोध, *a.* (from वेद, *priv.* and विरोध, *understanding*), incomprehensible; *ad.* beyond the understanding.

वेदवि, *ad.* (from वेद, *priv.* and वि, *a petition*), without a petition or request.

वेद, *a.* (from वेद, *priv.* and वेद, *pain*), free from pain.

वेद, *s.* (from वेद, *priv.* and वेद, *freedom from pain*), freedom from pain.

वेदवि, *ad.* (from वेद, *priv.* and वेद, *proof*), without proof or demonstration.

वेदवि, *s.* (from वेद, *priv.* and वेद, *without proof*), a want of proof or demonstration.

वेदवत्, *a.* (from वेद, *the veda*, and वत्, *approved*), approved in the veda.

वेदवि, *a.* (from वेद, *the veda*, and वि, *accomplished*), proved or maintained by the veda.

वेद, *ad.* (from वेद, *priv.* and वेद, *the hand*), not under a person's hand or power.

वेदा.

वेदा.

वेदवृत्तः, *ad.* (from *वेद*, *priv.* and *वृत्तः*, a signature), without a signature.

वेदवृत्तः, *s.* (from *वेद*, *priv.* and *वृत्तः*, without a signature), the want of a signature.

वेदवृत्तः, *a.* (from *वेद*, *priv.* and *वृत्तः*, a custom), not customary, unusual.

वेदवृत्तः, *s.* (from *वेद*, *priv.* and *वृत्तः*, unusual), the being unusual or not customary.

वेदवृत्तः, *a.* (from *वेद*, *priv.* and *वृत्तः*, fear), fearless, bold, secure.

वेदवृत्तः, *a.* (from *वेद*, the *veda*, and *वृत्तः*, a cause), caused by or arising from the *veda*; *ad.* from or because of the *veda*.

वेदवृत्तः, *a.* (from *वेद*, *priv.* and *वृत्तः*, a course), irregular, not customary, unfashionable.

वेदवृत्तः, *a.* (from *वेद*, *priv.* and *वृत्तः*, an introduction), not introduced, not delivered in.

वेदवृत्तः, *s.* (from *वेद*, *priv.* and *वृत्तः*, not introduced), the not being delivered in or introduced.

वेदवृत्तः, *a.* (from *वेद*, *priv.* and *वृत्तः*, a stain), immaculate, free from stain.

वेदवृत्तः, *a.* (from *वेद*, *priv.* and *वृत्तः*, deceit), sincere, honest; *ad.* without deceit or treachery.

वेदवृत्तः, *s.* (from *वेद*, *priv.* and *वृत्तः*, free from stain), immaculateness, freedom from marks or stains.

वेदवृत्तः, *s.* (from *वेद*, the *veda*, and *वृत्तः*, a body), a science appendant on the *veda*, of these six are reckoned, viz. the formation and arrangement of ideas, logic, grammar, a knowledge of technical terms, astronomy, and prosody.

वेदवृत्तः, *a.* (from *वेदवृत्तः*, an appendant science, and *विद्*, to know), acquainted with the sciences necessary to a knowledge of the *veda*.

वेदवृत्तः, *s.* (from *वेदवृत्तः*, an appendant science, and *वेद*, one who knows), a person who is acquainted with the sciences necessary to the study of the *veda*.

वेदवृत्तः, *a.* (from *वेदवृत्तः*, an appendant science), studying or professing the knowledge of the sciences which are appendant on the *veda*.

वेदवृत्तः, *s.* (from *वेद*, the *veda*, and *वृत्तः*, a command), an injunction of the *veda*.

वेदवृत्तः, *s.* (from *वेद*, the *veda*, and *वृत्तः*, a reading), the study or reading of the *veda*.

वेदवृत्तः, *a.* (from *वेद*, the *veda*, and *वृत्तः*, teaching), teaching the doctrine of the *veda*; *s.* a person who teaches others the *veda*.

वेदवृत्तः, *s.* (from *वेद*, the *veda*, and *वृत्तः*, teaching), the teaching or giving instruction in the *veda*.

वेदवृत्तः, *a.* (from *वेद*, the *veda*, and *वृत्तः*, reading), studying or reading the *veda*.

वेदवृत्तः, *a.* (from *वेद*, *priv.* and *वृत्तः*, grain), destitute of seeds or grains.

वेदवृत्तः, *a.* (from *वेद*, the *veda*, and *वृत्तः*, following on), according with the doctrine of the *veda*.

वेदवृत्तः, *s.* (from *वेद*, the *veda*, and *वृत्तः*, search), a search or scrutiny into the *veda*.

वेदवृत्तः, *a.* (from *वेद*, the *veda*, and *वृत्तः*, searching), searching into or scrutinizing the *veda*.

वेदवृत्तः, *a.* (from *वेद*, the *veda*, and *वृत्तः*, searching), searching into or scrutinizing the *veda*.

वेदवृत्तः, *a.* (from *वेद*, the *veda*, and *वृत्तः*, following), following upon or according with the *veda*.

वेदवृत्तः, *ad.* (from *वेद*, the *veda*, and *वृत्तः*, a following), according to the *veda*.

वेदवृत्तः, *s.* (from *वेद*, the *veda*, and *वृत्तः*, an end), one of the six schools of philosophy usually called the *darshanas*.

वेदवृत्तः, *a.* (from *वेदवृत्तः*, the *vedanta* philosophy, and *वृत्तः*, eminent), eminent in the *vedanta* philosophy.

वेदवृत्तः, *a.* (from *वेदवृत्तः*, the *vedanta*, and *वृत्तः*, to go), learned in the *vedanta* philosophy.

वेदवृत्तः, *a.* (from *वेदवृत्तः*, the *vedanta* philosophy, and *वृत्तः*, to know), acquainted with the *vedanta* philosophy.

वेदवृत्तः, *s.* (from *वेदवृत्तः*, the *vedanta* philosophy, and *वृत्तः*, one who knows), a person skilled in the *vedanta* philosophy.

वेदवृत्तः, *s.* (from *वेदवृत्तः*, the *vedanta* philosophy, and *वृत्तः*, knowledge), a knowledge of the *vedanta* philosophy.

वेदवृत्तः, *a.* (from *वेदवृत्तः*, the *vedanta* philosophy, and *वृत्तः*, giving information), giving information in the *vedanta* philosophy.

वेदवृत्तः, *s.* (from *वेदवृत्तः*, the *vedanta* philosophy, and *वृत्तः*, making known), a making known or publishing the *vedanta* philosophy.

वेदवृत्तः, *a.* (from *वेदवृत्तः*, the *vedanta* philosophy, and *वृत्तः*, eminent), eminent in the *vedanta* philosophy.

वेदवृत्तः, *s.* (from *वेदवृत्तः*, the *vedanta* philosophy, and *वृत्तः*, a reading), the text of the books on the *vedanta* philosophy, the reading or repeating of the books on the *vedanta* philosophy.

वेदवृत्तः, *a.* (from *वेदवृत्तः*, the *vedanta* philosophy, and *वृत्तः*, reading), reading the books on the *vedanta* philosophy.

वेदवृत्तः, *a.* (from *वेदवृत्तः*, the *vedanta* philosophy, and *वृत्तः*, going to the other side), completely acquainted with the *vedanta* philosophy, going to the farthest limit of the *vedanta* philosophy.

વેદાંત.

વેદ.

વેદાંતિક, *a.* (from વેદાંત, *the vedānta philosophy*, and વિદ્ય, *to know*), acquainted with the vedānta philosophy.

વેદાંતિક, *a.* (from વેદાંત, *the vedānta philosophy*, and વિરુદ્ધ, *opposed to*), opposed to the vedānta philosophy.

વેદાંતવિરોધી, *s.* (from વેદાંત, *the vedānta philosophy*, and વિરુદ્ધ, *opposition*), contrariety or opposition to the vedānta philosophy.

વેદાંતવિરહિત, *a.* (from વેદાંત, *the vedānta philosophy*, and વિરહિત, *proper*), proper or suited to the vedānta philosophy.

વેદાંતવેદ, *a.* (from વેદાંત, *the vedānta philosophy*, and વેદ, *one who knows*), a person who knows the vedānta philosophy.

વેદાંતવેદાચારી, *a.* (from વેદાંત, *the vedānta philosophy*, and વેદાચારી, *one who knows*), one who knows the vedānta philosophy.

વેદાંતવેદી, *s.* (from વેદાંત, *the vedānta philosophy*, and વેદી, *knowledge*), a knowledge of the vedānta philosophy.

વેદાંતવેદિય, *a.* (from વેદાંત, *the vedānta philosophy*, and વેદિય, *knowing*), acquainted with the vedānta philosophy.

વેદાંતસમ્મત, *a.* (from વેદાંત, *the vedānta philosophy*, and સમ્મત, *approved*), approved by the writings of the vedānta philosophy.

વેદાંતસિદ્ધ, *a.* (from વેદાંત, *the vedānta philosophy*, and સિદ્ધ, *accomplished*), proved or accomplished by the books which treat of the vedānta philosophy.

વેદાંતશિક્ષણ, *s.* (from વેદાંત, *the vedānta philosophy*, and શિક્ષણ, *a reading*), the reading or study of the vedānta philosophy.

વેદાંતશિક્ષક, *a.* (from વેદાંત, *the vedānta philosophy*, and શિક્ષક, *teaching*), teaching the vedānta philosophy; *s.* a person who teaches or gives lectures on the vedānta philosophy.

વેદાંતશિક્ષણ, *s.* (from વેદાંત, *the vedānta philosophy*, and શિક્ષણ, *a causing to read*), a giving lectures on the vedānta philosophy, a giving instruction in the vedānta philosophy.

વેદાંતશિક્ષણી, *a.* (from વેદાંત, *the vedānta philosophy*, and શિક્ષણી, *reading*), reading or studying the vedānta philosophy.

વેદાંતશિક્ષણી, *a.* (from વેદાંત, *the vedānta philosophy*, and શિક્ષણી, *following*), corresponding with or following upon the vedānta philosophy.

વેદાંતશિક્ષણી, *ad.* (from વેદાંત, *the vedānta philosophy*, and શિક્ષણી, *a following*), according to the vedānta philosophy.

વેદાંતી, *a.* (from વેદાંત, *the vedānta philosophy*), professing the sentiments of the vedānta philosophy.

વેદાંતચર, *a.* (from વેદ, *the veda*, and ચર, *searching*), seeking for the veda.

વેદાંતચર, *s.* (from વેદ, *the veda*, and ચર, *a seeking*), a seeking for the veda.

વેદાંતચર, *a.* (from વેદ, *the veda*, and ચર, *a seeking*), seeking the veda.

વેદાંત, *a.* (from વેદ, *priv.* and તર, *a suppressing*), not brought under controul, not under discipline, not humbled.

વેદાંત, *ad.* (from વેદ, *priv.* and વેદ, *a plaint*), without a plaint or suit.

વેદાંત, *s.* (from વેદ, *priv.* and વેદ, *a plaint*), without suit or complaint.

વેદાંતજ્ઞ, *s.* (from વેદ, *the veda*, and જ્ઞ, *a committing to memory*), the study or committing of the veda to memory.

વેદાંતજ્ઞ, *a.* (from વેદ, *the veda*, and જ્ઞ, *a committing to memory*), studying or committing the veda to memory.

વેદાંતજ્ઞ, *a.* (from વેદ, *the veda*, and જ્ઞ, *a committing to memory*), studying or committing the veda to memory.

વેદાંતી, *a.* (from વેદ, *the veda*, and જ્ઞ, *a committing to memory*), studying or committing the veda to memory.

વેદાંતી, *a.* (from વેદાંત, *worth nothing*), a costing nothing, invaluable.

વેદાંતી, *a.* (from વેદ, *priv.* and વેદ, *a plaintiff*), without a plaintiff.

વેદી, *s.* (from વિદ્ય, *to know*), an altar, a pillar, a terrace or platform, the name of a species of fish (*Perca sparoides*).

વેદી, *a.* (from વેદ, *priv.* and હૃદય, *the heart*), heartless, indifferent.

વેદી, *s.* (from હૃદય, *heartless*), heartlessness, indifference.

વેદી, *s.* (from વિદ્ય, *to know*), an altar, a pillar, the terrace of a house, an elevated terrace or platform a stool, a bench.

વેદી, *a.* (from વેદ, *priv.* and વેદ, *religion*), ungodly, irreligious.

વેદવંત, *a.* (from વેદ, *priv.* and વેદ, *haughtiness*), humble, affable; *ad.* without pride or haughtiness.

વેદવંતી, *s.* (from વેદ, *humble*), humility, affability, freedom from pride or haughtiness.

વેદવંતી, *ad.* (from વેદ, *priv.* and વેદ, *a petition*), without a petition or appeal.

વેદવંતી, *a.* (from વેદ, *priv.* and વેદ, *wealth*), poor, destitute of wealth.

વેદ, *a.* (from વિદ્ય, *to know*), knowable.

વેદી, *s.* (from વેદ, *a hunter*), a fowler, a hunter.

વેદી, *v.* *a.* (from વિદ્ય, *to pierce*), to pierce, to perforate, to bore.

વેદી, *s.* (from વિદ્ય, *to penetrate*), a perforation, a hole, an excavation, the depth of a pit or excavation.

वैय.

वैय.

- वेदिन, *s.* (from विद्, *to pierce*), the perforating or penetrating of a thing, the depth of a pit or excavation.
- वेदिनीय, *a.* (from विद्, *to penetrate*), penetrable, vulnerable.
- वेदिन, *s.* (from विद्, *to legislate*), Bruhna.
- वेदि, *s.* (from विद्, *to pierce*), a hole, a scratch, the depth of a pit or excavation.
- वेदक, *a.* (from विद्, *priv.* and क, *a copy*), destitute of a copy.
- वेदकली, *s.* (from क, *destitute of a copy*), the want of a copy.
- वेदकना, *a.* (from विद्, *priv.* and क, *a picture*), destitute of map or draught.
- वेदकना, *ad.* (from विद्, *priv.* and क, *ready money*), without ready money.
- वेदक, *a.* (from विद्, *priv.* and दृ, *sight*), destitute of sight.
- वेदकद्वारा, *ad.* (from विद्, *priv.* and द्वा, *a gift*), without gift or presents.
- वेदक, *ad.* (from विद्, *priv.* and क, *a result*), without a result or consequence.
- वेदक, *a.* (from विद्, *priv.* and क, *gain*), destitute of gain.
- वेदक, *a.* (from विद्, *priv.* and न, *prayer*), neglecting the Mahomedan ceremony of prayer.
- वेदक, *a.* (from विद्, *priv.* and इ, *an index*), destitute of an index or guide, destitute of form or appearance.
- वेदक, *a.* (from विद्, *priv.* and न, *a pattern*), unprecedented, not copied, not made after a pattern.
- वेदक, *a.* (from विद्, *priv.* and व, *fortune*), unfortunate, unsuccessful.
- वेदक, *a.* (from विद्, *priv.* and न, *a name*), nameless, destitute of reputation; *s.* a false or assumed name.
- वेदक, *s.* (from न, *nameless*), the want of a name, the want of reputation.
- वेदक, *a.* (from विद्, *priv.* and क, *a horse shoe*), unshod.
- वेदक, *ad.* (from विद्, *priv.* and क, *a complaint*), without a complaint or lamentation.
- वेदक, *a.* (from विद्, *priv.* and क, *salt*), fresh, free from salt, insipid.
- वेदक, *ad.* (from विद्, *priv.* and क, *a price*), without a regulated price.
- वेदक, *a.* (from विद्, *priv.* and क, *a sign*), destitute of a sign or mark.
- वेदक, *a.* (from विद्, *priv.* and क, *intoxication*), sober; *ad.* without intoxicating drugs.
- वेदक, *a.* (from विद्, *priv.* and क, *loss*), free from loss or detriment.
- वेदक, *s.* (from क, *free from loss*), a freedom from loss or detriment.
- वेदक, *s.* (from वेद्, *to trouble*), a trembling, a quaking.

- वेदक, *s.* (from वेद्, *to tremble*), a trembling, a quaking.
- वेदक, *a.* (from वेद्, *to tremble*), trembling, quaking.
- वेदक, *a.* (from विद्, *priv.* and क, *a feather*), bare of feathers.
- वेदक, *a.* (from विद्, *priv.* and क, *danger*), free from danger or apprehension.
- वेदक, *a.* (from विद्, *priv.* and क, *free from danger*), a freedom from danger or apprehension, security.
- वेदक, *ad.* (from विद्, *priv.* and क, *a warrant*), without a warrant or order.
- वेदक, *a.* (from विद्, *priv.* and क, *abstinence*), destitute of abstinence or continence, destitute of a controul over the appetite.
- वेदक, *s.* (from विद्, *priv.* and क, *destitute of abstinence*), the want of abstinence or controul over the appetites.
- वेदक, *a.* (from विद्, *priv.* and क, *a curtain*), destitute of a curtain or screen, open, exposed, shameless.
- वेदक, *a.* (from विद्, *priv.* and क, *a patronizing*), destitute of patron.
- वेदक, *a.* (from विद्, *priv.* and क, *wool*), destitute of wool, thread-bare, destitute of knap.
- वेदक, *s.* (from विद्, *priv.* and क, *destitute of wool*), a want of knap, a being thread-bare.
- वेदक, *a.* (from विद्, *priv.* and क, *a choice*), destitute of choice.
- वेदक, *a.* (from विद्, *priv.* and क, *a foot*), destitute of feet, destitute of office.
- वेदक, *s.* (from वेद्, *conduct*), a trade, a calling, traffick, commerce.
- वेदक, *a.* (from वेद्, *trading*), dealing, trading.
- वेदक, *ad.* (from विद्, *priv.* and क, *a packsaddle*), without a packsaddle.
- वेदक, *a.* (from विद्, *priv.* and क, *a side of a pair of scales*), unequally matched.
- वेदक, *a.* (from विद्, *priv.* and क, *a teacher*), destitute of a teacher.
- वेदक, *a.* (from विद्, *priv.* and क, *clothing*), destitute of clothing.
- वेदक, *s.* (from क, *destitute of clothing*), a want of clothing.
- वेदक, *a.* (from विद्, *priv.* and क, *reproof*), free from disputes or quarrels, free from censure or reproof.
- वेदक, *s.* (from क, *free from reproof*), a freedom from censure or reproof, a freedom from quarrels or reproof.
- वेदक, *ad.* (from विद्, *priv.* and क, *conquest*), without conquest or victory.
- वेदक, *a.* (from विद्, *priv.* and क, *leisure*), engaged, not at leisure, not at ease.

[1964]

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- वेद्यमोक्षी, *s.* (from *वेद्य*, *priv.* and *मोक्ष*, *not at leisure*), a not being disengaged or at leisure, the not having a competency or living at ease.
- वेद्यमि, *a.* (from *वेद्य*, *priv.* and *मि*, *the counsellor at chess*), without the counsellor at chess.
- वेद्यमन्, *a.* (from *वेद्य*, *priv.* and *मन्*, *a crop*), destitute of a harvest, destitute of produce.
- वेद्यमन्, *a.* (from *वेद्य*, *priv.* and *मन्*, *advantage*), less, vain, disadvantageous.
- वेद्यमन्, *a.* (from *वेद्य*, *priv.* and *मन्*, *manifest*), unfit to be revealed, unfit to be spoken.
- वेद्यमन्, *a.* (from *वेद्य*, *priv.* and *मन्*, *thought*), thoughtless, unanxious, careless.
- वेद्यमन्, *a.* (from *वेद्य*, *priv.* and *मन्*, *leisure*), destitute of leisure.
- वेद्यमन्, *s.* (from *वेद्य*, *priv.* and *मन्*, *destitute of leisure*), a want of leisure.
- वेद्यमन्, *a.* (from *वेद्य*, *priv.* and *मन्*, *deceit*), free from deceit or imposition.
- वेद्यमन्, *s.* (from *वेद्य*, *priv.* and *मन्*, *free from deceit*), freedom from deceit or imposition.
- वेद्यमन्, *a.* (from *वेद्य*, *priv.* and *मन्*, *an angel*), without angels or apostles.
- वेद्यमन्, *a.* (from *वेद्य*, *priv.* and *मन्*, *depravity*), not wicked or depraved.
- वेद्यमन्, *s.* (from *वेद्य*, *priv.* and *मन्*, *not wicked*), the absence of wickedness or depravity.
- वेद्यमन्, *ad.* (from *वेद्य*, *priv.* and *मन्*, *an army*), without troops.
- वेद्यमन्, *a.* (from *वेद्य*, *priv.* and *मन्*, *time*), premature; *ad.* out of proper time.
- वेद्यमन्, *a.* (from *वेद्य*, *priv.* and *मन्*, *bad*), not bad, good.
- वेद्यमन्, *a.* (from *वेद्य*, *priv.* and *मन्*, *a change*), free from change.
- वेद्यमन्, *a.* (from *वेद्य*, *priv.* and *मन्*, *violence*), free from violence or tyranny.
- वेद्यमन्, *s.* (from *वेद्य*, *priv.* and *मन्*, *friendship*), a want of kindness or friendship, enmity.
- वेद्यमन्, *ad.* (from *वेद्य*, *priv.* and *मन्*, *a knot*), without knot or fastening.
- वेद्यमन्, *a.* (from *वेद्य*, *priv.* and *मन्*, *preparing a false story*), true, simple; *ad.* without falsehood.
- वेद्यमन्, *ad.* (from *वेद्य*, *priv.* and *मन्*, *a settlement*), without a settlement or law.
- वेद्यमन्, *s.* (from *वेद्य*, *priv.* and *मन्*, *to screen*), the name of a beautiful shrub (*Muscenda frondosa*).
- वेद्यमन्, *ad.* (from *वेद्य*, *priv.* and *मन्*, *a blessing*), without a blessing.

- वेद्यमन्, *a.* (from *वेद्य*, *priv.* and *मन्*, *unblessed*), the want of blessedness.
- वेद्यमन्, *a.* (from *वेद्य*, *priv.* and *मन्*, *calculating*), without calculating or estimating.
- वेद्यमन्, *ad.* (from *वेद्य*, *priv.* and *मन्*, *an assignment*), without a warrant or assignment.
- वेद्यमन्, *s.* (from *वेद्य*, *priv.* and *मन्*, *without a warrant*), the want of a warrant or commission to do a thing.
- वेद्यमन्, *ad.* (from *वेद्य*, *priv.* and *मन्*, *an accusation*), without accusation or complaint.
- वेद्यमन्, *s.* (from *वेद्य*, *priv.* and *मन्*, *without accusation*), a being without accusation or complaint.
- वेद्यमन्, *a.* (from *वेद्य*, *priv.* and *मन्*, *an enduring*), intolerable, insupportable; *ad.* past bearing.
- वेद्यमन्, *s.* (from *वेद्य*, *priv.* and *मन्*, *intolerable*), intolerableness, insupportableness.
- वेद्यमन्, *a.* (from *वेद्य*, *priv.* and *मन्*, *strength*), weak, helpless.
- वेद्यमन्, *ad.* (from *वेद्य*, *priv.* and *मन्*, *subjection*), not under control.
- वेद्यमन्, *a.* (from *वेद्य*, *priv.* and *मन्*, *enough*), not enough, insufficient.
- वेद्यमन्, *ad.* (from *वेद्य*, *priv.* and *मन्*, *a bundle*), without a bundle.
- वेद्यमन्, *ad.* (from *वेद्य*, *priv.* and *मन्*, *a remainder*), wholly, without reserve, without remainder.
- वेद्यमन्, *s.* (from *वेद्य*, *priv.* and *मन्*, *wholly*), completeness.
- वेद्यमन्, *a.* (from *वेद्य*, *priv.* and *मन्*, *intelligent*), ignorant, unintelligent, inexperienced.
- वेद्यमन्, *ad.* (from *वेद्य*, *priv.* and *मन्*, *a promise*), without a promise, without a bargain or agreement.
- वेद्यमन्, *a.* (from *वेद्य*, *priv.* and *मन्*, *an heir*), destitute of an owner, not claimable by an heir.
- वेद्यमन्, *a.* (from *वेद्य*, *priv.* and *मन्*, *joined*), unconnected, unobtained.
- वेद्यमन्, *ad.* (from *वेद्य*, *priv.* and *मन्*, *a cause*), without cause, without reason.
- वेद्यमन्, *a.* (from *वेद्य*, *priv.* and *मन्*, *an arrangement*), without orderly arrangement.
- वेद्यमन्, *a.* (from *वेद्य*, *priv.* and *मन्*, *a foundation*), destitute of a foundation, unfounded, ungrounded; *ad.* without a foundation.
- वेद्यमन्, *ad.* (from *वेद्य*, *priv.* and *मन्*, *a stock in trade*), without means of livelihood, without an estate or stock.
- वेद्यमन्, *a.* (from *वेद्य*, *priv.* and *मन्*, *a law suit*), free from law suits, inadmissible as a suit.
- वेद्यमन्, *a.* (from *वेद्य*, *priv.* and *मन्*, *certain*), uncertain, not settled or established.

वैय.

वैय.

वैयकरी, *a.* (from *यि*, priv. and *مَرَدَر*, *uncertain*), uncertainty, unsettledness.

वैयकान, *ad.* (from *यि*, priv. and *مَكَان*, *a station*), without a station or place.

वैयक, *a.* (from *यि*, priv. and *مَرْقُوع*, *proper*), improper, unfit.

वैयकूर, *a.* (from *यि*, priv. and *دُر*, *ability*), unable, impossible.

वैयक, *a.* (from *यि*, priv. and *مُغْز*, *brains*), brainless, foolish.

वैयक, *a.* (from *यि*, priv. and *مَضْبُوط*, *strong*), not strong, not firm.

वैयक, *s.* (from *यि*, priv. and *مَضْبُوط*, *not strong*), the want of strength or firmness.

वैयक, *a.* (from *यि*, priv. and *مَعْنَى*, *a signification*), destitute of sense or meaning.

वैयक, *ad.* (from *यि*, priv. and *مَجْلَس*, *an assembly*), without an assembly.

वैयक, *s.* (from *यि*, priv. and *مَجْلَس*, *without an assembly*), the want or non-existence of an assembly.

वैयक, *a.* (from *यि*, priv. and *مَرْو*, *taste*), insipid, tasteless.

वैयक, *a.* (from *यि*, priv. and *مَتَعَلَق*, *connected with*), not connected with, not belonging to.

वैयक, *s.* (from *यि*, priv. and *مَتَعَلَق*, *not connected with*), the not being connected with or having any thing to do in an affair.

वैयक, *a.* (from *यि*, priv. and *مَطْلَب*, *an intention*), destitute of an object or request.

वैयक, *s.* (from *यि*, priv. and *مَطْلَب*, *destitute of an object*), the want of an object or request.

वैयक, *a.* (from *यि*, priv. and *مَدَد*, *help*), destitute of assistance.

वैयक, *s.* (from *यि*, priv. and *مَدَد*, *destitute of assistance*), a want of assistance.

वैयक, *a.* (from *यि*, priv. and *مَدَار*, *a canton*), without a place of going or returning, without a station or seat.

वैयक, *ad.* (from *यि*, priv. and *مَنْزِل*, *a baiting place*), without a baiting place.

वैयक, *a.* (from *यि*, priv. and *مَنْظُور*, *approved*), disapproved, not complied with.

वैयक, *s.* (from *यि*, priv. and *مَنْظُور*, *disapproved*), disapprobation, non-compliance with.

वैयक, *a.* (from *यि*, priv. and *مَنْصَرَف*, *contrivance*), destitute of contrivance or sagacity.

वैयक, *s.* (from *यि*, priv. and *مَيْدَان*, *a plain*), destitute of plains.

वैयक, *a.* (from *यि*, priv. and *مَوْسَم*, *a season*), untimely, unseasonable.

वैयक, *a.* (from *यि*, priv. and *مَرُوءَت*, *manliness*), unmanly, inhuman, cruel.

वैयक, *a.* (from *यि*, priv. and *مَرْضِي*, *agreeable*), not agreeable, not acceptable.

वैयक, *a.* (from *यि*, priv. and *مَعْلَمَت*, *advice*), destitute of counsel or advice; *ad.* without counsel or advice.

वैयक, *s.* (from *यि*, priv. and *مَعْلَمَت*, *without counsel*), the being without counsel or advice.

वैयक, *a.* (from *यि*, priv. and *مَشْعَل*, *a torch*), destitute of a torch or lantern.

वैयक, *a.* (from *यि*, priv. and *مَشْهُودِي*, *a link boy*), destitute of a link boy.

वैयक, *a.* (from *यि*, priv. and *مَكَام*, *a place*), destitute of place or foundation, groundless.

वैयक, *a.* (from *यि*, priv. and *مَحْصُول*, *a calculation*), not calculated.

वैयक, *a.* (from *यि*, priv. and *مَعْرُوف*, *reasonable*), unreasonable, improper, not pertinent.

वैयक, *a.* (from *यि*, priv. and *مَعْنِي*, *to regard*), disregarding, not minding.

वैयक, *a.* (from *यि*, priv. and *مَنْع*, *prohibition*), not prohibiting.

वैयक, *s.* (from *यि*, priv. and *مَعْنِي*, *disregarding*), disregard, indignation.

वैयक, *a.* (from *यि*, priv. and *مُعْطَل*, *established*), not established, not made.

वैयक, *a.* (from *यि*, priv. and *مَرِيض*, *sick*), sick.

वैयक, *s.* (from *यि*, priv. and *مَرِيض*, *sick*), sickness, illness.

वैयक, *ad.* (from *यि*, priv. and *مَال*, *treasure*), without goods or treasures.

वैयक, *a.* (from *यि*, priv. and *مَالِك*, *an owner*), destitute of an owner or a master.

वैयक, *s.* (from *यि*, priv. and *مَالِك*, *destitute of an owner*), the being destitute of an owner.

वैयक, *a.* (from *यि*, priv. and *مَعْلُوم*, *known*), unknown, unobserved, not evident.

वैयक, *s.* (from *यि*, priv. and *مَعْلُوم*, *unknown*), the circumstance of not being known or evident.

वैयक, *a.* (from *यि*, priv. and *مَكْصُول*, *tribute*), free from tribute or custom-house duties.

वैयक, *s.* (from *यि*, priv. and *مَكْصُول*, *free from duties*), freedom from tribute or custom house duties.

वैयक, *ad.* (from *यि*, priv. and *مَنْت*, *supplication*), without prayer or supplication.

वैयक, *a.* (from *यि*, priv. and *مِيق*, *to unite*), disunion, a want of union.

वैयक, *a.* (from *यि*, priv. and *مِز*, *or मिस, to mix*), unfit to mix with, unfit for society.

অসুখ.

অসুখ.

অসুখিলা, *s.* (from অসুখিলা, *unfit to mix with*), an unfitness to mix with or to hold society with.

অসুখ, *a.* (from অসুখ, *priv.* and *সুখ*, *a cause*), causeless, without reason.

অসুখ, *ad.* (from অসুখ, *priv.* and *সুখ*, *a space of time*), destitute of a space of time for any work or occasion.

অসুখ, *s.* (from অসুখ, *priv.* and *সুখ*, *destitute of space of time*), the want of a sufficient space of time.

অসুখ, *a.* (from অসুখ, *priv.* and *সুখ*, *profit*), unprofitable, disadvantageous.

অসুখ, *a.* (from অসুখ, *priv.* and *সুখ*, *proper*), improper, unfit.

অসুখ, *a.* (from অসুখ, *priv.* and *সুখ*, *expecting*), not expecting, not waiting for.

অসুখ, *a.* (from অসুখ, *priv.* and *সুখ*, *dignity*), destitute of honour or dignity.

অসুখ, *a.* (from অসুখ, *priv.* and *সুখ*, *dignities*), without dignities, without honour.

অসুখ, *a.* (from অসুখ, *priv.* and *সুখ*, *a teacher*), destitute of a patron or protector.

অসুখ, *ad.* (from অসুখ, *priv.* and *সুখ*, *a cause*), without cause or reason.

অসুখ, *a.* (from অসুখ, *priv.* and *সুখ*, *a land*), destitute of a country, expatriated.

অসুখ, *a.* (from অসুখ, *priv.* and *সুখ*, *measure*), immeasurable, innumerable.

অসুখ, *s.* (from অসুখ, *priv.* and *সুখ*, *innumerable*), immensity, innumerability.

অসুখ, *a.* (from অসুখ, *priv.* and *সুখ*, *stipulated time*), not confined to a stipulated time or place.

অসুখ, *s.* (from অসুখ, *priv.* and *সুখ*, *not restricted to a time*), the not being restricted to a time or place.

অসুখ, *a.* (from অসুখ, *priv.* and *সুখ*, *mending*), not mending or repairing.

অসুখ, *s.* (from অসুখ, *priv.* and *সুখ*, *not mending*), the not mending or repairing of a thing.

অসুখ, *a.* (from অসুখ, *priv.* and *সুখ*, *fatigue*), free from labour or fatigue; *ad.* without labour or fatigue.

অসুখ, *s.* (from অসুখ, *priv.* and *সুখ*, *free from labour*), a being without labour or fatigue.

অসুখ, *a.* (from অসুখ, *priv.* and *সুখ*, *gracious*), unkind, unfriendly, unmerciful.

অসুখ, *a.* (from অসুখ, *priv.* and *সুখ*, *presence*), not confronted or compared, not collected.

অসুখ, *ad.* (from অসুখ, *priv.* and *সুখ*, *a place of residence*), without a place or residence.

অসুখ, *s.* (from অসুখ, *priv.* and *সুখ*, *without a place*), the being without a lodging or abiding place.

অসুখ, *a.* (from অসুখ, *priv.* and *সুখ*, *chosen*), not chosen, not appointed to an office, not independent.

অসুখ, *s.* (from অসুখ, *priv.* and *সুখ*, *not chosen*), a not being chosen or appointed to office.

অসুখ, *a.* (from অসুখ, *priv.* and *সুখ*, *adverse*), not adverse, not opposed.

অসুখ, *a.* (from অসুখ, *priv.* and *সুখ*, *forbidding*), not forbidding, not obstructing, not preventing.

অসুখ, *s.* (from অসুখ, *priv.* and *সুখ*, *not forbidding*), the not forbidding or obstructing of a work.

অসুখ, *a.* (from অসুখ, *priv.* and *সুখ*, *presence*), absent, not present.

অসুখ, *a.* (from অসুখ, *priv.* and *সুখ*, *a dignity*), destitute of dignity or greatness.

অসুখ, *ad.* (from অসুখ, *priv.* and *সুখ*, *an interview*), without a meeting or interview.

অসুখ, *a.* (from অসুখ, *priv.* and *সুখ*, *looking at*), not looking at, not contemplating.

অসুখ, *a.* (from অসুখ, *priv.* and *সুখ*, *monthly wages*), destitute of monthly wages or pay.

অসুখ, *a.* (from অসুখ, *priv.* and *সুখ*, *a rough draught*), destitute of a rough copy or draught of a writing.

অসুখ, *a.* (from অসুখ, *priv.* and *সুখ*, *straight*), not erect or straight, not sincere or honest, not faithful or resolute.

অসুখ, *a.* (from অসুখ, *priv.* and *সুখ*, *deferred*), not delayed, not relinquished, not deferred.

অসুখ, *a.* (from অসুখ, *priv.* and *সুখ*, *a wave*), free from waves.

অসুখ, *a.* (from অসুখ, *priv.* and *সুখ*, *existing*), non-existent, not present.

অসুখ, *a.* (from অসুখ, *priv.* and *সুখ*, *an established custom*), destitute of a regular established custom.

অসুখ, *ad.* (from অসুখ, *priv.* and *সুখ*, *recollection*), not in the recollection.

অসুখ, *a.* (from অসুখ, *priv.* and *সুখ*, *a friend*), friendless.

অসুখ, *s.* (from অসুখ, *priv.* and *সুখ*, *friendless*), a friendless condition.

অসুখ, *ad.* (from অসুখ, *priv.* and *সুখ*, *days*), out of season; *a.* premature, out of time.

অসুখ, *a.* (from অসুখ, *priv.* and *সুখ*, *a name*), nameless.

অসুখ, *a.* (from অসুখ, *priv.* and *সুখ*, *a colour*), colourless.

অসুখ, *a.* (from অসুখ, *priv.* and *সুখ*, *rejection*), not rejected, not repelled or refuted.

অসুখ, *a.* (from অসুখ, *priv.* and *সুখ*, *a settling*), unsettled, without a settlement or deciding.

অসুখ, *a.* (from অসুখ, *priv.* and *সুখ*, *provision*), destitute of stores or provision.

বৈ.

বৈ.

অকস্মিক, *a.* (from *কস্মি*, *priv.* and *কস্ম*, *a receipt*), without an acknowledgment or receipt.

অকস্মিক, *ad.* (from *কস্মি*, *priv.* and *কস্ম*, *fees*), without fees or duties.

অকস্মিক, *s.* (from *কস্মি*, *without fees*), the absence of fees or duties.

অকস্মিক, *a.* (from *কস্মি*, *priv.* and *কস্মি*, *approbation*), dissatisfied, disapproving.

অকস্মিক, *a.* (from *কস্মি*, *priv.* and *কস্মি*, *a road*), immethodical, erring; *ad.* out of the road.

অকস্মিক, *s.* (from *কস্মি*, *immethodical*), irregularity, the want of a way or method.

অকস্মিক, *a.* (from *কস্মি*, *priv.* and *কস্মি*, *adorning*), unadorned, without adorning.

অকস্মিক, *a.* (from *কস্মি*, *priv.* and *কস্মি*, *turning towards*), not agreeing with, not squaring with.

অকস্মিক, *s.* (from *কস্মি*, *without*), without.

অকস্মিক, *ad.* (from *কস্মি*, *priv.* and *কস্মি*, *the proceedings on a law suit*), without proceedings.

অকস্মিক, *a.* (from *কস্মি*, *priv.* and *কস্মি*, *a stirrup*), without a stirrup.

অকস্মিক, *ad.* (from *কস্মি*, *priv.* and *কস্মি*, *consent*), without consent or acquiescence.

অকস্মিক, *ad.* (from *কস্মি*, *priv.* and *কস্মি*, *consent*), without consent or acquiescence.

অকস্মিক, *a.* (from *কস্মি*, *priv.* and *কস্মি*, *a custom*), not customary, unusual.

অকস্মিক, *a.* (from *কস্মি*, *priv.* and *কস্মি*, *a fibre*), destitute of fibres.

অকস্মিক, *ad.* (from *কস্মি*, *priv.* and *কস্মি*, *leave of absence*), without leave.

অকস্মিক, *a.* (from *কস্মি*, *priv.* and *কস্মি*, *the face*), not facing, not opposite.

অকস্মিক, *a.* (from *কস্মি*, *priv.* and *কস্মি*, *daily support*), destitute of daily support.

অকস্মিক, *s.* (from *কস্মি*, *destitute of daily support*), a want of daily support.

অকস্মিক, *a.* (from *কস্মি*, *priv.* and *কস্মি*, *a pass for goods*), destitute of a warrant or pass; *ad.* without a warrant or pass.

অকস্মিক, *s.* (from *কস্মি*, *the name of a fruit*), the name of a fruit, (*Æg. o marmelos*.)

অকস্মিক, *s.* (from *কস্মি*, *a hole*, and *কস্মি*, *to do*), a lancet.

অকস্মিক, *ad.* (from *কস্মি*, *priv.* and *কস্মি*, *an anchor*), without an anchor.

অকস্মিক, *s.* (from *কস্মি*, *to spread out*), a roller used in making pastry.

অকস্মিক, *s.* (from *কস্মি*, *the Tuscan jasmine*, and *কস্মি*, *a flower*); the large double jasmine improperly called the Tuscan Jasmine, (*Jasminum Zambac*, flor. plen.)

অকস্মিক, *ad.* (from *কস্মি*, *priv.* and *কস্মি*, *a soldier*), without troops.

অকস্মিক, *s.* (from *কস্মি*, *to go*), the time of the day or night, time, the name of a tree indigenous on the North East border of Bengal, (*Sapium bacciferum*.)

অকস্মিক, *a.* (from *কস্মি*, *priv.* and *কস্মি*, *a bridle*), unbridled; *ad.* without a bridle.

অকস্মিক, *s.* (from *কস্মি*, *to move*), the name of a note or sound in Hindoo music.

অকস্মিক, *s.* (from *কস্মিক*, *a musical sound*), the name of a note or sound in Hindoo music said to be generated from three other sounds.

অকস্মিক, *a.* (from *কস্মি*, *priv.* and *কস্মি*, *worthiness*), unworthy, wanting skill.

অকস্মিক, *s.* (from *কস্মি*, *unworthy*), unworthiness, want of skill.

অকস্মিক, *a.* (from *কস্মি*, *sand*), sandy; *s.* the name of a fish.

অকস্মিক, *a.* (from *কস্মি*, *good*), good, superior.

অকস্মিক, *s.* (from *কস্মি*, *to enter*), a dress, a habit, a guise. This word constructed with *কস্মি*, *to do*, signifies to dress, to put on any particular habit; with *কস্মি*, *to cease to do*, it means to dress or adorn another; with *কস্মি*, *to turn*, it means to alter or change one's dress or habit.

অকস্মিক, *a.* (from *কস্মি*, *priv.* and *কস্মি*, *fear*), fearless, dauntless.

অকস্মিক, *a.* (from *কস্মি*, *dress*, and *কস্মি*, *doing*), practising dress, assuming a dress or habit.

অকস্মিক, *a.* (from *কস্মি*, *dress*, and *কস্মি*, *doing*), practising dress, assuming a dress or habit.

অকস্মিক, *a.* (from *কস্মি*, *dress*, and *কস্মি*, *production*), producible by or arising from dress.

অকস্মিক, *ad.* (*acc. case of কস্মিক*), for dress.

অকস্মিক, *a.* (from *কস্মি*, *dress*, and *কস্মি*, *assuming*), assuming a dress or disguise.

অকস্মিক, *s.* (from *কস্মি*, *dress*, and *কস্মি*, *assuming*), the assuming or wearing of a dress.

অকস্মিক, *a.* (from *কস্মি*, *dress*, and *কস্মি*, *assuming*), assuming a dress or habit.

অকস্মিক, *a.* (from *কস্মি*, *dress*, and *কস্মি*, *a cause*), caused by or arising from a dress or habit; *ad.* from or because of a dress or habit.

অকস্মিক, *ad.* (from *কস্মি*, *dress*, and *কস্মি*, *a cause*), for a dress or habit.

অকস্মিক, *a.* (from *কস্মি*, *dress*, and *কস্মি*, *before*), preceded by or arising from a dress or habit; *ad.* by or through a dress or habit.

(रक्ष.)

रक्षक, *a.* (from रक्ष, *dress*, and कृ, *caused by*), caused by or arising from a dress or habit; *ad.* from or because of a dress or habit.

रक्षक, *a.* (from रक्ष, *dress*, and कृ, *to turn*), incognito.

रक्षित, *ad.* (from रक्ष, *dress*, and बिना, *without*), without or beside a dress or habit.

रक्षित, *a.* (from रक्ष, *dress*, and यति, *excepted*), a dress or habit excepted.

रक्षित, *s.* (from रक्ष, *dress*, and यति, *an exception*), the exception of a dress or habit.

रक्षित, *ad.* (*loc. case of रक्षित*), with the exception of a dress or habit, without or beside a dress or habit.

रक्षित, *s.* (from रक्ष, *dress*, and कृ, *an adorning*), embellishment, dress.

रक्षित, *s.* (from रक्ष, *dress*, and माला, *a garland*), a garland, a chaplet.

रक्षित, *a.* (from रक्ष, *superior*, and मूल्य, *a price*), high-priced.

रक्षित, *a.* (from रक्ष, *superior*, and मूल्य, *a price*), high-priced, costly.

रक्षित, *a.* (from रक्ष, *superior*, and मूल्य, *a price*), high-priced, costly.

रक्षित, *s.* (from रक्ष, *to enter*), a nostril, an ornament for the nose.

रक्षित, *s.* (from रक्ष, *without a condition*), the want of a condition or agreement, the want of a stipulation, the want of a wager.

रक्षित, *a.* (from रक्ष, *priv.* and शर्म, *shame*), shameless, immodest, destitute of shame.

रक्षित, *s.* (from रक्ष, *shameless*), a want of shame or modesty.

रक्षित, *a.* (from रक्ष, *priv.* and शर्म, *a road*), unusual, improper, unjust.

रक्षित, *ad.* (from रक्ष, *priv.* and शर्म, *partnership*), without partnership.

रक्षित, *s.* (from रक्ष, *without partnership*), the non-existence of partnership.

रक्षित, *ad.* (from रक्ष, *priv.* and शर्म, *wickedness*), without vice or wickedness.

रक्षित, *s.* (from रक्ष, *without vice*), the absence of vice or wickedness.

रक्षित, *a.* (from रक्ष, *priv.* and शर्म, *a stipulation*), without covenant or stipulation; *a l.* without a stake at play.

रक्षित, *a.* (from रक्ष, *dress*, and कृ, *a cause*), caused by or arising from a dress or habit; *ad.* from or because of a dress or habit.

(रक्ष.)

रक्षित, *a l.* (from रक्ष, *priv.* and शर्म, *a witness*), without witness.

रक्षित, *s.* (from रक्ष, *without witness*), a being without witness, the want of witnesses.

रक्षित, *a.* (from रक्ष, *priv.* and शर्म, *nature*), unnatural.

रक्षित, *a.* (from रक्ष, *priv.* and शर्म, *ease*), incessant; *ad.* without cessation or tranquillity.

रक्षित, *ad.* (from रक्ष, *priv.* and शर्म, *an awning*), without an awning.

रक्षित, *a.* (from रक्ष, *priv.* and शर्म, *united with*), separate, disunited, not included.

रक्षित, *a.* (from रक्ष, *priv.* and शर्म, *broken*), unbroken, whole.

रक्षित, *a.* (from रक्ष, *priv.* and शर्म, *game*), destitute of game, destitute of hunting.

रक्षित, *s.* (from रक्ष, *destitute of game*), a want of game, a want or disregard of hunting.

रक्षित, *s.* (from रक्ष, *great*), an augment, an increase.

रक्षित, *a.* (from रक्ष, *priv.* and शर्म, *a number*), innumerable.

रक्षित, *s.* (from रक्ष, *innumerable*), innumerability.

रक्षित, *a.* (from रक्ष, *priv.* and शर्म, *a doubt*), doubtless, without doubt.

रक्षित, *s.* (from रक्ष, *to enter*), a house, a dwelling.

रक्षित, *s.* (from रक्ष, *a habit*), a courtesan, a prostitute.

रक्षित, *s.* (from रक्ष, *a prostitute*, and शर्म, *a house*), a bawdy house.

रक्षित, *s.* (from रक्ष, *to surround*), bird lime, size, any glutinous substance.

रक्षित, *a.* (from रक्ष, *to surround*), surrounding, enclosing, wrapping round, in botany the term is applied to a twining stalk caulis volubilis.)

रक्षित, *s.* (from रक्ष, *to surround*), a girdle, any thing which surrounds or twines round a thing. The surrounding or twining round a thing.

रक्षित, *a.* (from रक्ष, *a surrounding*, and शर्म, *doing*), surrounding, enclosing, wrapping round. In botany the term is applied to those flowers or leaves which grow in whorls (verticillata.)

रक्षित, *a.* (from रक्ष, *to surround*), capable of or requiring to be enclosed or surrounded.

रक्षित, *a.* (from रक्ष, *to surround*), enclosed, surrounded, encompassed.

रक्षित, *s.* (from रक्ष, *to surround*), a thing which surrounds or encloses somewhat. In botany the wrapper or covering of the fungus tribe (volva.)

रक्षित, *a.* (from रक्ष, *to surround*), capable of or requiring to be enclosed or surrounded.

वैय.

वैय.

वैयः, *a.* (from *वि*, *priv.* and *सन्धि*, *crimine*), destitute of a border.

वैयः, *a.* (from *वि*, *priv.* and *उद्गच्छ*, *to come forth*), within, not without, secret, not manifest.

वैयः, *ad.* (from *वि*, *priv.* and *सन्धि*, *a deed*), without a deed or order sealed by the magistrate.

वैयः, *a.* (from *वि*, *priv.* and *सन्धि*, *a deed*), the want of a deed or order from a magistrate.

वैयः, *a.* (from *वि*, *priv.* and *सम्बन्ध*, *a cause*), causeless ; *ad.* without cause.

वैयः, *a.* (from *वि*, *priv.* and *धृति*, *patience*), impatient.

वैयः, *ad.* (from *वि*, *priv.* and *व्यवृत्ति*, *rectitude*), without rectitude.

वैयः, *a.* (from *वि*, *priv.* and *प्रश्न*, *a question*), unenquired, unasked.

वैयः, *a.* (from *वि*, *priv.* and *प्रश्न*, *a question*), a not asking or inquiring.

वैयः, *a.* (from *वि*, *priv.* and *सम्पत्ति*, *articles*), without goods or a title.

वैयः, *a.* (from *वि*, *priv.* and *सम्पत्ति*, *without goods*), a want of goods or articles.

वैयः, *a.* (from *वि*, *priv.* and *प्रधान*, *a leader*), without a captain or leader.

वैयः, *a.* (from *वि*, *priv.* and *प्रधान*, *without a leader*), the want of a captain or leader.

वैयः, *ad.* (from *वि*, *priv.* and *आच्छाद*, *a cover*), without a cover.

वैयः, *a.* (from *वि*, *priv.* and *सर्वोच्च*, *exalted*), not exalted, not distinguished.

वैयः, *s.* (from *वि*, *priv.* and *सर्वोच्च*, *not exalted*), the want of exaltation or distinction.

वैयः, *ad.* (from *वि*, *priv.* and *सुविधा*, *a supply*), without a supply for expence.

वैयः, *ad.* (from *वि*, *priv.* and *सलाह*, *counsel*), without counsel or advice.

वैयः, *a.* (from *वि*, *priv.* and *समाज*, *society*), unsocial, unpolished.

वैयः, *s.* (from *वि*, *priv.* and *समाज*, *unsocial*), unsocial, unfit for society.

वैयः, *a.* (from *वि*, *priv.* and *समय*, *an hour*), improperly timed ; *ad.* out of time.

वैयः, *a.* (from *वि*, *priv.* and *संयम*, *restraint*), unaccoutred, not harnessed.

वैयः, *a.* (from *वि*, *priv.* and *सजा*, *punishment*), unpunished ; *ad.* without punishment.

वैयः, *s.* (from *वि*, *priv.* and *संयम*, *a stock*), a stock, a capital.

वैयः, *ad.* (from *वि*, *priv.* and *प्रमाण*, *proof*), without proof or evidence.

वैयः, *s.* (from *वि*, *priv.* and *प्रमाण*, *without proof*), a being without proof.

वैयः, *a.* (from *वि*, *priv.* and *मध्यस्थ*, *a mediator*), without an arbitrator or mediator.

वैयः, *s.* (from *वि*, *priv.* and *मध्यस्थ*, *without an arbitrator*), the want of an arbitrator or mediator.

वैयः, *ad.* (from *वि*, *priv.* and *संश्लेष*, *a recommendation*), without a recommendation.

वैयः, *s.* (from *वि*, *priv.* and *संश्लेष*, *without a recommendation*), the want of a recommendation.

वैयः, *a.* (from *वि*, *priv.* and *संश्लेष*, *a delivering over*), the delivering over of a thing.

वैयः, *a.* (from *वि*, *priv.* and *संश्लेष*, *a road*), uncommon, not customary, unusual.

वैयः, *ad.* (from *वि*, *priv.* and *सुख*, *interest*), without interest.

वैयः, *s.* (from *वि*, *priv.* and *सुख*, *without interest*), a running without interest.

वैयः, *a.* (from *वि*, *priv.* and *संस्थान*, *an office*), without office or employment.

वैयः, *a.* (from *वि*, *priv.* and *संस्थान*, *stale*), stale, old, rancid.

वैयः, *a.* (from *वि*, *priv.* and *सत्य*, *right*), wrong, not right, untrue.

वैयः, *a.* (from *वि*, *priv.* and *संयम*, *a tumult*), free from tumult, free from riot or uproar.

वैयः, *ad.* (from *वि*, *priv.* and *संयम*, *digestion*), without digestion.

वैयः, *s.* (from *वि*, *priv.* and *संयम*, *without digestion*), a want of digestion.

वैयः, *ad.* (from *वि*, *priv.* and *संयम*, *flight*), without flight or defeat.

वैयः, *a.* (from *वि*, *priv.* and *संयम*, *a boundary*), boundless, unlimited.

वैयः, *ad.* (from *वि*, *priv.* and *संयम*, *prevention*), without hindrance or prevention, inactive, motionless.

वैयः, *s.* (from *वि*, *priv.* and *संयम*, *without hindrance*), the absence of hindrance or restraint, inactivity, a want of motion.

वैयः, *a.* (from *वि*, *priv.* and *संयम*, *a letter*), destitute of letters, not inverted, not awry.

वैयः, *s.* (from *वि*, *priv.* and *संयम*, *destitute of letters*), the want of the letters of the alphabet, inversion.

वैयः, *s.* (from *वि*, *priv.* and *संयम*, *a wedding*), a wedding, a marriage.

वैयः, *s.* (from *वि*, *priv.* and *संयम*, *a marriage*), the father of a son-in-law, the father of a daughter-in-law.

वैयः, *a.* (from *वि*, *priv.* and *संयम*, *a legislator*), destitute of a commander or legislator.

८२.

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- बेहदिक, *s.* (from *بی* *priv.* and *دیک*, *to command*), the want of a person to command or issue orders.
- बेहदिक, *s.* (from *بی*, *prep.* and *دیک*, *to withdraw*), a musical tone said to be produced by the mixture of three others.
- बेहदिक, *s.* (from *बेहदिक*), a musical tone, the name of a musical tone.
- बेहदिक, *a.* (from *بی*, *priv.* and *دیک*, *the wind*), calm; *s.* a calm.
- बेहदिक, *a.* (from *بی*, *priv.* and *دیک*, *modesty*), shameless, impudent.
- बेहदिक, *s.* (from *بی*, *prep.* and *دیک*, *to take*), a palkee bearer.
- बेहदिक, *a.* (from *بی*, *priv.* and *دیک*, *a condition*), wretched, miserable; *ad.* in a bad condition; *s.* a state of wretchedness or misfortune.
- बेहदिक, *a.* (from *بی*, *priv.* and *دیک*, *profit*), destitute of produce or profit, unproductive, destitute of revenue, free from duty.
- बेहदिक, *s.* (from *بی*, *priv.* and *دیک*, *unproductive*), the want of produce or profit, freedom from duties.
- बेहदिक, *a.* (from *بی*, *priv.* and *دیک*, *understanding*), destitute of wisdom or skill, ignorant.
- बेहदिक, *a.* (from *بی*, *priv.* and *دیک*, *bravery*), destitute of bravery or boldness, destitute of spirit or courage.
- बेहदिक, *s.* (from *بی*, *priv.* and *دیک*, *cunning*), not ignorant, not ingenuous, sincere, not crafty.
- बेहदिक, *s.* (from *بی*, *priv.* and *دیک*, *destitute of cunning*), honesty, sincerity.
- बेहदिक, *a.* (from *بی*, *priv.* and *دیک*, *a share*), undivided, whole.
- बेहदिक, *a.* (from *بی*, *priv.* and *دیک*, *computation*), destitute of computation, not calculated, not made up as an account.
- बेहदिक, *s.* (from *بی*, *priv.* and *دیک*, *not calculated*), a want of calculation or computation, a want of accounts.
- बेहदिक, *s.* (from *بی*, *priv.* and *دیک*, *a quince*), a quince, the quince tree, *Pyrus Cydonia*.
- बेहदिक, *s.* (from *بی*, *prep.* and *دیک*, *to give*), the name of a species of grass, (*Cyperus difformis*).
- बेहदिक, *a.* (from *بی*, *priv.* and *دیک*, *a command*), contrary to or without orders.
- बेहदिक, *s.* (from *بی*, *priv.* and *دیک*, *contrary to orders*), disobedience, a disregard of orders, the want or absence of orders.
- बेहदिक, *a.* (from *بی*, *priv.* and *دیک*, *presence*), absent.
- बेहदिक, *s.* (from *بی*, *priv.* and *دیک*, *absence*), absence.
- बेहदिक, *ad.* (from *بی*, *priv.* and *دیک*, *altercation*), without altercation or dispute.
- बेहदिक, *s.* (from *بی*, *priv.* and *دیک*, *without altercation*), a freedom from altercation or dispute.

- बेहदिक, *a.* (from *بی*, *priv.* and *دیک*, *ingenuity*), destitute of skill or ingenuity.
- बेहदिक, *s.* (from *بی*, *priv.* and *دیک*, *destitute of skill*), a want of skill or ingenuity.
- बेहदिक, *a.* (from *بی*, *priv.* and *دیک*, *dignity*), destitute of dignity or character, destitute of honour or respect.
- बेहदिक, *s.* (from *بی*, *priv.* and *دیک*, *destitute of character*), a want of dignity or character, dishonour, disrespect, a want of respectability.
- बेहदिक, *a.* (from *بی*, *priv.* and *دیک*, *intelligent*), silly, destitute of intelligence, careless.
- बेहदिक, *s.* (from *بی*, *priv.* and *دیک*, *silly*), want of sense or intelligence.
- बेहदिक, *a.* (from *بی*, *priv.* and *دیک*, *patronage*), destitute of patronage or protection.
- बेहदिक, *a.* (from *بی*, *priv.* and *دیک*, *understanding*), destitute of understanding, insane.
- बेहदिक, *s.* (from *بی*, *priv.* and *دیک*, *intellect*), want of intellect.
- बेहदिक, *ad.* (from *بی*, *priv.* and *دیک*, *accept*), except, besides, unless; *s.* a book.
- बेहदिक, *s.* (from *بی*, *priv.* and *دیک*, *the name of a shrub*), the name of a shrub which produces a good fruit, (*Flacourtia sapida*).
- बेहदिक, *s.* (from *بی*, *priv.* and *دیک*, *confused*), confusion, amazement, agitation, defectiveness, imperfection, an impaired or withered state.
- बेहदिक, *s.* (from *بی*, *priv.* and *دیک*, *evening*), the evening, the afternoon.
- बेहदिक, *a.* (from *بی*, *priv.* and *دیک*, *evening*), belonging to the evening, evening.
- बेहदिक, *a.* (from *بی*, *priv.* and *دیک*, *evening*), evening, belonging to the evening.
- बेहदिक, *s.* (from *بی*, *priv.* and *दिक*, *the wife of Shobhra*), Vishnool, the paradise of the Hindoos.
- बेहदिक, *s.* (from *بی*, *priv.* and *दिक*, *changed*), aversion, disgust, deformity.
- बेहदिक, *s.* (from *بی*, *priv.* and *दिक*, *agitated*), agitation, a being overcome by fear or surprise, confusion.
- बेहदिक, *s.* (from *بی*, *priv.* and *दिक*, *to conquer*), a flag, a banner, an ensign, a kind of garland. The name of a small tree, (*Sesbena aegyptica*).
- बेहदिक, *s.* (from *بی*, *priv.* and *दिक*, *to carry*), a paddle for rowing a boat. Constructed with *दिक*, *to strike*, this word means to paddle a boat.
- बेहदिक, *s.* (from *بی*, *priv.* and *दिक*, *to sit*), a sitting, an assembly, a club.
- बेहदिक, *s.* (from *بی*, *priv.* and *दिक*, *a sitting*, and *दिक*, *a house*), a house of recreation or ease where friends may sit and converse.
- बेहदिक, *s.* (from *بی*, *priv.* and *दिक*, *to carry*), a paddle for rowing a boat.
- बेहदिक, *s.* (from *بی*, *priv.* and *दिक*, *a pipe*), a player on the flute.

देवः.

- देवदूतः, *s.* (from दि, *prep.* and दूतः, *a crossing over*), the river of hell, the mother of the Rakshases or giants.
- देवदूतः, *s.* (from दि, *prep.* and दूतः, *a tune*, a bard whose duty it is to awaken a prince with songs and music, a poet laureate, a singer out of tune, a person who has a demon for his familiar, a conjurer, a magician.
- देवदूतः, *s.* (from देवदूतः, *a magician*), magic.
- देवदूतः, *s.* (from देवदूतः, *learning*), cunning, craft, subtilty, sharpness, skill, dexterity, cleverness.
- देवदूतः, *a.* (from देव, *the veda*), pertaining to the veda, skilled in the veda.
- देवदूतः, *a.* (from देवदूतः, *belonging to the veda*, and दूतः, *an action*), an action or work propounded in the veda.
- देवदूतः, *s.* (from देवदूतः, *the name of a mountain*), the name of a gem supposed to be lapis lazuli.
- देवदूतः, *s.* (from देवदूतः, *lapis lazuli*, and दूतः, *a gem*), the name of a gem supposed to be the lapis lazuli.
- देवदूतः, *a.* (from देवदूतः, *foreign*), foreign.
- देवदूतः, *s.* (from देवदूतः, *foreign*), a foreigner.
- देवदूतः, *s.* (from देव, *the veda*), a physician.
- देवदूतः, *a.* (from देवदूतः, *a physician*), medical, belonging to medicine.
- देवदूतः, *s.* (from देवदूतः, *medical*, and दूतः, *a science*), the science of medicine, a treatise on medicine.
- देवदूतः, *a.* (from देवदूतः, *the science of medicine*, and दूतः, *eminent*), eminent in the science of medicine, well acquainted with medical writings.
- देवदूतः, *a.* (from देवदूतः, *the science of medicine*, and दूतः, *to know*), acquainted with the science of medicine, acquainted with medical writings.
- देवदूतः, *a.* (from देवदूतः, *the science of medicine*, and दूतः, *one who knows*), a person skilled in the science of medicine, a person acquainted with medical writings.
- देवदूतः, *s.* (from देवदूतः, *the science of medicine*, and दूतः, *knowledge*), a knowledge of the science of medicine, an acquaintance with medical writings.
- देवदूतः, *a.* (from देवदूतः, *the science of medicine*, and दूतः, *making known*), making known or teaching the science of medicine, publishing books on medicine.
- देवदूतः, *s.* (from देवदूतः, *the science of medicine*, and दूतः, *a making known*), a teaching or making known the science of medicine, the publishing of books on medicine.
- देवदूतः, *s.* (from देवदूतः, *the science of medicine*, and दूतः, *one who makes known*), a person who teaches or makes known the science of medicine, a person who publishes books on medicine.

देवः.

- देवदूतः, *a.* (from देवदूतः, *the science of medicine*, and दूतः, *eminent*), eminent in the science of medicine, well versed in medical writings.
- देवदूतः, *a.* (from देवदूतः, *the science of medicine*, and दूतः, *able*), able or skilled in the science of medicine, well acquainted with medical writings.
- देवदूतः, *a.* (from देवदूतः, *the science of medicine*, and दूतः, *to know*), acquainted with the science of medicine, acquainted with medical writings.
- देवदूतः, *a.* (from देवदूतः, *the science of medicine*, and दूतः, *opposed*), contrary to medical science, contrary to the medical writings.
- देवदूतः, *s.* (from देवदूतः, *the science of medicine*, and दूतः, *opposition*), opposition or contrariety to the science of medicine, opposition or contrariety to the medical writings.
- देवदूतः, *a.* (from देवदूतः, *the science of medicine*, and दूतः, *eminent*), eminent in the science of medicine, skilled in medical writings.
- देवदूतः, *a.* (from देवदूतः, *the science of medicine*, and दूतः, *one who knows*), a person acquainted with the science of medicine, a person skilled in books of medicine.
- देवदूतः, *s.* (from देवदूतः, *the science of medicine*, and दूतः, *one who knows*), a person acquainted with the science of medicine, a person well read in medical writings.
- देवदूतः, *s.* (from देवदूतः, *the science of medicine*, and दूतः, *knowledge*), a knowledge of the science of medicine, an acquaintance with medical writings.
- देवदूतः, *a.* (from देवदूतः, *the science of medicine*, and दूतः, *knowing*), knowing or making known the science of medicine, knowing or publishing books of medicine.
- देवदूतः, *a.* (from देवदूतः, *the science of medicine*, and दूतः, *approved*), approved by the writings on medicine.
- देवदूतः, *a.* (from देवदूतः, *the science of medicine*, and दूतः, *a root*), grounded upon medical science, grounded on the writings on medicine.
- देवदूतः, *a.* (from देवदूतः, *the science of medicine*, and दूतः, *approved*), approved by or consistent with medical science, approved in medical writings.
- देवदूतः, *a.* (from देवदूतः, *the science of medicine*, and दूतः, *accomplished*), proved by the rules of medical science, proved or established by medical writings.
- देवदूतः, *s.* (from देवदूतः, *the science of medicine*,

देव.

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- and अध्यायन, *study*, the study of medical science, the study of medical writings.
- देवाकषादिपत्र, *a* (from देवाकषा, *the science of medicine*, and कषादिपत्र, *giving instruction*), giving instruction in medical science, causing to read medical books; *s.* a medical tutor, a professor of medicine.
- देवाकषादिपत्र, *s.* (from देवाकषा, *the science of medicine*, and कषादिपत्र, *a giving instruction*), the giving of instruction or lectures on medical science.
- देवाकषादिपत्र, *a.* (from देवाकषा, *the science of medicine*, and कषादिपत्र, *reading*), studying medical science, reading medical books.
- देवाकषादिपत्र, *s.* (from देवाकषा, *the science of medicine*, and कषादिपत्र, *one who reads*), a person who studies medicine, a person who reads medical books.
- देवाकषादिपत्र, *a.* (from देवाकषा, *the science of medicine*, and कषादिपत्र, *following-up*), consequent upon or coinciding with the science or books of medicine.
- देवाकषादिपत्र, *s.* (from देवाकषा, *the science of medicine*, and कषादिपत्र, *study*), the study of medical writings.
- देवाकषादिपत्र, *s.* (from देवाकषा, *the science of medicine*, and कषादिपत्र, *search*), search or scrutiny into medical science, search or scrutiny into medical books.
- देवाकषादिपत्र, *a.* (from देवाकषा, *the science of medicine*, and कषादिपत्र, *scrutinizing*), searching into or scrutinizing the science of medicine, searching into medical writings.
- देवाकषादिपत्र, *a.* (from देवाकषा, *the science of medicine*, and कषादिपत्र, *scrutinizing*), scrutinizing or searching into medical science, scrutinizing or searching medical writings.
- देवाकषादिपत्र, *a.* (from देवाकषा, *the science of medicine*, and कषादिपत्र, *following upon*), following upon or according with the science of medicine or with medical writings.
- देवाकषादिपत्र, *ad.* (from देवाकषा, *the science of medicine*, and कषादिपत्र, *a following upon*), according to medical science, according to the books on medicine.
- देवाकषादिपत्र, *a.* (from देवाकषा, *the science of medicine*, and कषादिपत्र, *unapproved*), unapproved by the books or rules of medical science.
- देवाकषादिपत्र, *a.* (from देवाकषा, *the science of medicine*, and कषादिपत्र, *not proved*), not proved by the books or rules of medical science.
- देव, *a.* (from देवि, *a law*), lawful, rational, consistent with law.
- देवि, *s.* (from देवि, *a widow*), widowhood.

- देवि, *s.* (from देवि, *apostasy*), apostasy, a false or heterodox system of religion.
- देवि, *a.* (from देवि, *the performance of religious ceremonies*), foolish, ignorant; *s.* an idiot, a fool.
- देवि, *s.* (from देवि, *opposed to*), opposition, contrariety.
- देवि, *s.* (from देवि, *one of the wives of Kasyapa and mother of Guroora*), one of the names of Guroora the regent of birds.
- देवि, *s.* (from देवि, *a father-in-law*), a brother by a different father.
- देवि, *a.* (from देवि, *a marriage*), belonging to a marriage, nuptial; *s.* the father of a daughter's husband or son's wife.
- देवि, *s.* from देवि, *wealth*, wealth, grandeur.
- देवि, *s.* from देवि, *a mother-in-law*, a brother or sister by a different mother.
- देवि, *a.* (from देवि, *a mother-in-law*), a brother by a different mother.
- देवि, *s.* (from देवि, *a mother-in-law*), a sister by a different mother.
- देवि, *s.* (from देवि, *in vain*), inutility, vanity.
- देवि, *s.* (from देवि, *inutility*, and देवि, *acquisition*), a becoming useless, uselessness, inutility.
- देवि, *a.* (from देवि, *grammar*), skilled in grammar; *s.* a grammarian.
- देवि, *a.* (from देवि, *grammar*), a female grammarian.
- देवि, *s.* (from देवि, *a hero*), enmity, revenge, hostility, courage, prowess.
- देवि, *s.* (from देवि, *disgust*), disgust, displeasure.
- देवि, *a.* (from देवि, *disgust*, and देवि, *producing*), exciting disgust, causing dislike.
- देवि, *a.* (from देवि, *not related*), not related to a person; *s.* a person who is not a relative.
- देवि, *s.* (from देवि, *enmity*, and देवि, *a giving*), revenge, retaliation, the requiting of an injury.
- देवि, *s.* (from देवि, *enmity*, and देवि, *condition*), enmity, hostility.
- देवि, *s.* (from देवि, *enmity*, and देवि, *purification*), revenge, retaliation, the paying off a debt of enmity.
- देवि, *s.* (from देवि, *free from passion*), one who is free from attachments, one free from passion, a religious devotee who pre-esses to have no worldly attachments.
- देवि, *s.* from देवि, *free from passion*, freedom from worldly attachments, freedom from passion.
- देवि, *s.* (from देवि, *inimical*), enmity, hatred.
- देवि, *s.* (from देवि, *inimical*), enmity, hatred.

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द्वैतः, *s.* (from द्वैति, *an enemy*), an enemy, an adversary, a foe.

द्वैतव्यक्ति, *s.* (from द्वैत, *enmity*, and व्यक्ति, *production*), the rise or production of enmity or hatred.

द्वैतव्यक्ति, *s.* (from द्वैत, *differs*), disparity, a difference, contrariety.

द्वैत, *v. n.* (from द्वै, *to enter*), to run, to pierce, to enter, to penetrate, to sit.

द्वैतः, *s.* (from द्वैतः, *the sixteenth mansion in the Hindoo zodiac*), the first month in the Indian Kalender, it commences when the Sun enters Aries.

द्वैतव्यक्ति, *s.* (from द्वैत, *particular*), peculiarity, excellence, validity.

द्वैतव्यक्ति, *s.* (from द्वैत, *a distinction*), one of the six schools usually called the darshanas in which the doctrine of the vedas is explained.

द्वैतव्यक्ति, *s.* (from द्वैत, *the visheshika philosophy*, and ज्ञान, *a science*), the visheshika philosophy, the writings on the visheshika philosophy.

द्वैतव्यक्ति, *s.* (from द्वैत, *the visheshika philosophy*, and ज्ञान, *to know*), versed in the doctrines or skilled in the books of the visheshika philosophy.

द्वैतव्यक्ति, *s.* (from द्वैत, *the visheshika philosophy*, and ज्ञान, *one who knows*), a person acquainted with the visheshika philosophy, a person acquainted with the writings of the visheshikas.

द्वैत, *s.* (from द्वै, *to enter*), the third of the tribes or castes of Hindoos who follow trade and agriculture.

द्वैतः, *s.* (from द्वैत, *the name of a Hindoo sage*), fire or rather the god of fire fabled to be the son of Vishwanath.

द्वैतव्यक्ति, *s.* (from द्वैत, *the name of a Hindoo sage*), copied, imitated, inferior.

द्वैत, *s.* (from द्वैत, *unequal*), inequality, severity, rigour.

द्वैत, *v. n.* (from द्वै, *to dwell*), to sit, to settle to the bottom, to sink as the earth does with rain or when rammed, to become lower.

द्वैत, *s.* (from द्वै, *to dwell*), fit to be sat upon, intended for sitting on.

द्वैतः, *s.* (from द्वैत, *a sheat fish*), a sheat fish, (Silurus pelorinus.)

द्वैत, *s.* (from द्वै, *to deceive*), deceiving, unprincipledly wicked.

द्वैत, *s.* (from द्वै, *a stalk*), a foot stalk, a petiole, a niple.

द्वैत, *s.* (from द्वै, *a stalk*), a foot stalk, a petiole, a niple.

द्वैत, *s.* (from द्वै, *a goat*), stupid, simple; *s.* a he goat.

द्वैतः, *s.* (from द्वैत, *ignorant*), ignorance, stupidity.

द्वैतः, *s.* (from द्वैत, *stupid*), stupidity.

द्वैतः, *s.* (from द्वैत, *a bundle*), a bundle.

द्वैतः, *s.* (from द्वैत, *a bundle*), packages and bundles.

द्वैतः, *s.* (from द्वैत, *bundle*), a parcel, a bundle, a package.

द्वैतः, *s.* (from द्वै, *to carry*), a burden, a load, a bale.

द्वैतः, *s.* (from द्वै, *to know*), the understanding of a thing, a burden, a charge or trust, a load, a truss, a package.

द्वैतः, *s.* (from द्वैत, *a load*), a cargo, a load, the loading of a ship.

द्वैतः, *s.* (from द्वैत, *a load*), a porter.

द्वैतः, *s.* (from द्वैत, *a snake*), the name of a large species of snake, (Boa constrictor;) a species of fish not yet ascertained.

द्वैतः, *s.* (from द्वैत, *a species of snake*, and ज्ञान, *a snake*), a large species of snake, (Boa constrictor.)

द्वैतः, *s.* (from द्वै, *to carry*), a person who bears or carries.

द्वैतः, *s.* (from द्वैत, *a button*), a button.

द्वैतः, *s.* (from द्वैत, *moist*), a kind of half formed coal or black earth frequently dug up at a depth of ten or twelve feet from the surface in alluvial soils.

द्वैतः, *s.* (from द्वैत, *moist*), changed in taste, ill-tasted.

द्वैतः, *s.* (from द्वैत, *a sheat fish*), a sheat fish, (Silurus pelorinus.)

द्वैतः, *s.* (from द्वै, *to know*), comprehensible, knowable.

द्वैतः, *s.* (from द्वैत, *intelligent*), an intelligent person, a wise or shrewd man, a bondsman, bail, a caution.

द्वैतः, *s.* (from द्वै, *to understand*), intellect, the understanding, an idea, an opinion, a perception of the understanding.

द्वैतः, *s.* (from द्वै, *to know*), knowing, comprehending, making known, indicating.

द्वैतः, *s.* (from द्वैत, *knowledge*, and द्वै, *to do*), giving ideas or knowledge.

द्वैतः, *s.* (from द्वैत, *the intellect*, and द्वैत, *obtainable*), capable of being understood, comprehensible.

द्वैतः, *s.* (from द्वैत, *knowledge*, and द्वैत, *an object*), clear to reason or intellect.

द्वैतः, *s.* (from द्वैत, *knowledge*, and द्वैत, *producing*), producing knowledge.

द्वैतः, *s.* (from द्वैत, *producing knowledge*), the property of producing knowledge or mental perception.

द्वैतः, *s.* (from द्वैत, *producing knowledge*), the

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properly of producing knowledge or mental perception.

বোধোৎপত্তি, *ad.* (from বোধ, *producing knowledge*, and *উৎপত্তি*, *a form*), in the manner of producing knowledge or mental perception.

বোধোৎপত্তি, *a.* (from বোধ, *knowledge*, and *উৎপত্তি*, *produced*), produced by or arising from knowledge.

বোধোৎপাদ্য, *a.* (from বোধ, *knowledge*, and *উৎপাদ্য*, *producible*), producible by or arising from knowledge.

বোধোৎপাদ্য, *ad.* (*loc. case of বোধোৎপাদ্য*), for the purpose of knowledge.

বোধোৎপাদন, *s.* (from বোধ, *knowledge*, and *উৎপাদন*, *destruction*), the destruction or loss of understanding or knowledge.

বোধোৎপাদক, *a.* (from বোধ, *knowledge*, and *উৎপাদক*, *destructive*), destructive to the understanding or to knowledge.

বোধোৎপাদক, *a.* (from বোধ, *knowledge*, and *উৎপাদক*, *destructive*), destructive to the understanding or to knowledge.

বোধোৎপাদ, *s.* (from বোধ, *to know*, a knowing a perceiving by the mind, the evening of the sixth day of the moon's increase in the month of Ashwina).

বোধোৎপাদ, *s.* (from বোধ, *knowledge*, and *উৎপাদ*, *destruction*) the destruction or loss of understanding or knowledge.

বোধোৎপাদক, *a.* (from বোধ, *knowledge*, and *উৎপাদক*, *destructive*), destructive to understanding or knowledge.

বোধোৎপাদক, *a.* (from বোধ, *knowledge*, and *উৎপাদক*, *causing to cease*), causing knowledge or ideas to cease.

বোধোৎপাদক, *a.* (from বোধ, *knowledge*, and *উৎপাদক*, *preventing*), preventing knowledge or ideas.

বোধোৎপাদক, *s.* (from বোধ, *knowledge*, and *উৎপাদক*, *a preventing*), the preventing of knowledge or ideas.

বোধোৎপাদক, *s.* (from বোধ, *knowledge*, and *উৎপাদক*, *cessation*), the cessation of knowledge or mental perception.

বোধোৎপাদক, *a.* (from বোধ, *knowledge*, and *উৎপাদক*, *a cause*), caused by or arising from knowledge or mental perception; *ad.* from or because of knowledge or mental perception.

বোধোৎপাদক, *ad.* (from বোধ, *knowledge*, and *উৎপাদক*, *a cause*), for the purpose of knowledge or mental perception.

বোধোৎপাদক, *a.* (from বোধ, *to understand*, comprehensible).

বোধোৎপাদক, *a.* (from বোধ, *knowledge*, and *উৎপাদক*, *before*), preceded by or arising from knowledge or mental perception; *ad.* by or through knowledge or mental perception.

বোধোৎপাদক, *a.* (from বোধ, *knowledge*, and *উৎপাদক*, *opposed to*), opposing or obstructing knowledge or mental perception.

বোধোৎপাদক, *a.* (from বোধ, *knowledge*, and *উৎপাদক*, *caused by*) caused by or arising from knowledge or mental percep-

tion; *ad.* from or because of knowledge or mental perception.

বোধোৎপাদক, *a.* (from বোধ, *knowledge*, and *উৎপাদক*, *increasing*), increasing the intellectual powers, increasing knowledge.

বোধোৎপাদক, *s.* (from বোধ, *knowledge* and *উৎপাদক*, *an increasing*), the increasing of the intellectual powers, the increasing of knowledge.

বোধোৎপাদক, *ad.* (from বোধ, *knowledge*, and *উৎপাদক*, *without*), without knowledge or ideas.

বোধোৎপাদক, *a.* (from বোধ, *knowledge*, and *উৎপাদক*, *possessed of*), possessed of knowledge or mental perceptions, wise, learned, intelligent.

বোধোৎপাদক, *a.* (from বোধ, *knowledge*, and *উৎপাদক*, *destitute*), destitute of knowledge or ideas, ignorant.

বোধোৎপাদক, *s.* (from বোধ, *knowledge*, and *উৎপাদক*, *in reason*), the increase of the intellectual powers, the increase of knowledge.

বোধোৎপাদক, *a.* (from বোধ, *knowledge*, and *উৎপাদক*, *excepted*), knowledge or mental perception excepted, ideas excepted.

বোধোৎপাদক, *s.* (from বোধ, *knowledge*, and *উৎপাদক*, *an exception*), the exception of knowledge or mental perception.

বোধোৎপাদক, *ad.* (*loc. case of বোধোৎপাদক*), with the exception of knowledge or mental perception, without or beside knowledge or mental perception.

বোধোৎপাদক, *s.* (from বোধ, *knowledge*, and *উৎপাদক*, *an obstacle*), an obstacle to knowledge or mental perception.

বোধোৎপাদক, *a.* (from বোধ, *knowledge*, and *উৎপাদক*, *obstructing*), obstructing knowledge or mental perception.

বোধোৎপাদক, *s.* (from বোধ, *to know*), a person who publishes or makes known.

বোধোৎপাদক, *a.* (from বোধ, *knowledge*, and *উৎপাদক*, *joined to*), connected with knowledge or mental perception, wise, intelligent.

বোধোৎপাদক, *a.* (from বোধ, *knowledge*, and *উৎপাদক*, *destitute*), destitute of knowledge or mental perception, ignorant, stupid.

বোধোৎপাদক, *a.* (from বোধ, *knowledge*, and *উৎপাদক*, *empty*), destitute of knowledge or mental perception, ignorant, stupid.

বোধোৎপাদক, *a.* (from বোধ, *knowledge*, and *উৎপাদক*, *destitute*), destitute of knowledge or mental perception, ignorant, stupid.

বোধোৎপাদক, *a.* (from বোধ, *knowledge*, and *উৎপাদক*, *a cause*), caused by or arising from knowledge or mental perception.

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- ception; *ad.* from or because of knowledge or mental perception.
- বোম্ভুস, *s.* (from বোম্, *knowledge*, and ভূস, *diminution*), the decay of the intellectual powers, the loss or decay of knowledge.
- বোম্ভুসক *a.* from বোম্, *knowledge*, and ভূসক, *diminishing*), diminishing the intellectual powers, diminishing knowledge.
- বোম্ভুস্য, *a.* (from বোম্, *intellect*, and অসম্ভ্য, *unobtainable*), incomprehensible.
- বোম্ভুস্যক, *a.* from বোম্, *intellect*, and অসম্ভ্যক, *gone*), gone from the understanding.
- বোম্ভুস্যক, *s.* (from বোম্, *knowledge*, and অসম্ভ্যক, *a right*), a right to know.
- বোম্ভুস্যক, *s.* (from বোম্, *knowledge*, and অনুসম্ভ্যক, *following*), following upon or corresponding with knowledge or understanding.
- বোম্ভুস্যক, *a.* (from বোম্, *knowledge*, and অনুসম্ভ্যক, *following*), following upon or corresponding with knowledge or understanding.
- বোম্ভুস্যক, *ad.* (from বোম্, *knowledge* and অনুসম্ভ্যক, *a following*), according to or in consequence of knowledge or understanding.
- বোম্ভুস্যক, *n.* (from বোম্, *intellect*), intelligent, wise.
- বোম্ভুস্যক, *a.* (from বোম্, *to know*), made known, published.
- বোম্ভুস্যক, *a.* from বোম্, *to know*), knowable, perceivable, perceptible.
- বোম্ভুস্যক, *s.* (from বোম্, *to sow*), the sowing of seed.
- বোম্ভুস্যক, *s.* (from বোম্, *a sister*), a sister's husband.
- বোম্ভুস্যক, *a.* (from বোম্, *a wood*), woody, forest.
- বোম্ভুস্যক, *v. n.* (from বোম্, *prep.* and বোম্, *to speak*), to lisp, to make a noise like a dumb man; *a.* dumb.
- বোম্ভুস্যক, *s.* (from বোম্, *to sheen*), saw dust, an ornament for the waist.
- বোম্ভুস্যক, *s.* (from বোম্, *a wasp*), a wasp.
- বোম্ভুস্যক, *s.* (from বোম্, *to skree*), a sack, a bag.
- বোম্ভুস্যক, *s.* (from বোম্, *a sack*, and বোম্, *a binding*), the putting up of corn or other articles into sacks.
- বোম্ভুস্যক, *s.* (from বোম্, *prep.* and বোম্, *to grow*), a bean, a variety of rice usually reaped in April.
- বোম্ভুস্যক, *v. a.* (from বোম্, *to explain*), to speak, to say, to tell, to mention.
- বোম্ভুস্যক, *s.* (from বোম্, *to speak*), a speech, a saying, a sentence, a word, a kind of earth used for earthen vessels.
- বোম্ভুস্যক, *s.* (from বোম্, *to speak*, and বোম্, *to go*), discourse.
- বোম্ভুস্যক, *s.* (from বোম্, *a wasp*), a wasp.

- বোম্ভুস্যক, *s.* (from বোম্, *myrrh*), the name of a species of Walnut tree indigenous in the North East border of Bengal, (*Juglans pterococca*.)
- বোম্ভুস্যক, *s.* (from বোম্, *to speak*), a speech, a saying, an expression, a sentence, a recital; *v. a.* to call, to send for, to dye of any particular colour.
- বোম্ভুস্যক, *s.* (from বোম্, *to speak*), a language, a dialect.
- বোম্ভুস্যক, *s.* (from বোম্, *a wasp*), a wasp.
- বোম্ভুস্যক, *s.* (from বোম্, *a brass pot*), a brass or copper pot of a particular make.
- বোম্ভুস্যক, *s.* (from বোম্, *a deified teacher of the Buddhist sect*), a Buddhist.
- বোম্ভুস্যক, *s.* (from বোম্, *a Buddhist*, and বোম্, *a manner*), the sect of Buddhists, the opinions of the Buddhists, Buddhism.
- বোম্ভুস্যক, *s.* (from বোম্, *Buddhism*, and বোম্, *a depending*), the profession of Buddhism.
- বোম্ভুস্যক, *a.* (from বোম্, *Buddhism*, and বোম্, *depending*), making a profession of Buddhism; *s.* a Buddhist.
- বোম্ভুস্যক, *a.* (from বোম্, *prep.* and বোম্, *to move*), distinct, apparent, clear, evident, manifest, expressed, individual, specific.
- বোম্ভুস্যক, *s.* (from বোম্, *distinct*, and বোম্, *arithmetic*), arithmetic.
- বোম্ভুস্যক, *ad.* (from বোম্, *distinct*, and বোম্, *a form*), distinctly, clearly, evidently, manifestly, apparently.
- বোম্ভুস্যক, *s.* from বোম্, *prep.* and বোম্, *to move*, a specific appearance or being, a person, an individual, a man. In Grammar, the case of a noun.
- বোম্ভুস্যক, *s.* (from বোম্, *an individual*), individuality.
- বোম্ভুস্যক, *s.* (from বোম্, *an individual*), individuality.
- বোম্ভুস্যক, *s.* from বোম্, *an individual*, and বোম্, *a distinct on*), a particular individual.
- বোম্ভুস্যক, *s.* (from বোম্, *an individual*, and বোম্, *a distinction*), a distinct individual, a particular individual.
- বোম্ভুস্যক, *s.* (from বোম্, *distinct*, and বোম্, *a making*), the making of a thing clear or distinct.
- বোম্ভুস্যক, *a.* (from বোম্, *distinct*, and বোম্, *made*), made clear or distinct, made evident.
- বোম্ভুস্যক, *a.* (from বোম্, *distinct*, and বোম্, *become*), become distinct or clear, become evident.
- বোম্ভুস্যক, *a.* (from বোম্, *prep.* and বোম্, *before*), eager, zealous, ardent, agitated, bewildered, perplexed, alarmed, affrighted.
- বোম্ভুস্যক, *a.* (from বোম্, *eager*, and বোম্, *the heart*), zealous, eager, ardent.

यद्.

यद्.

- यद्गुणः, *s.* (from यद्गु, *eager*), eagerness, zeal, ardency, agitation, alarm, perplexity.
- यद्गुणपूर्वः, *a.* (from यद्गुणः, *eagerness*, and पूर्व, *before*), preceded by or arising from eagerness or agitation.
- यद्गुणप्रकाशः, *s.* (from यद्गुणः, *eagerness*, and प्रकाश, *display*), a display or manifestation of zeal or eagerness.
- यद्गुणप्रकाशकः, *a.* (from यद्गुणः, *eagerness*, and प्रकाशक, *displaying*), making a display of zeal or eagerness.
- यद्गुहः, *s.* (from यद्गु, *eager*), eagerness, zeal, ardency, agitation, alarm, perplexity.
- यद्गुहना, *a.* (from यद्गु, *eager*, and मनः *the mind*), eager-minded, zealous, ardent.
- यद्गुहमनः, *a.* (from यद्गु, *eager*, and मनः, *the mind*), eager-minded, zealous, ardent.
- यद्भि, *a.* (from वि, *prep.* and अद्भि, *a body*), misplaced, distorted, sarcastic; *s.* a joke, a sarcasm, distortion, a frog, a cripple, a freckle or spot.
- यद्भिक्यः, *s.* (from यद्भि, *distortion*, and क्यः, *a word*), distorted or unnaturally arranged speech.
- यद्भिक्यः, *a.* (from यद्भि, *sarcasm*, and क्यः, *to do*), making jokes or sarcasms, distorting.
- यद्भिक्यकः, *a.* (from यद्भि, *a sarcasm*, and क्यक, *making*), making sarcasms or jokes, distorting; *s.* a person who deals in jokes or sarcasms.
- यद्भिक्यकरी, *a.* (from यद्भि, *a sarcasm*, and क्यकरी, *making*), making jokes or sarcasms, distorting.
- यद्भिक्यकम्, *ad.* (from यद्भि, *a sarcasm*, and क्यक, *a step*), by or in the way of joke or sarcasm.
- यद्भिक्यकता, *a.* (from यद्भि, *a sarcasm*, and क्यकता, *producible*), producible by or arising from distortion or sarcasm.
- यद्भिक्यकता, *ad.* (*loc. case of यद्भिक्यकता*), for the purpose of distortion or sarcasm.
- यद्भिक्यक्यः, *a.* (from यद्भि, *a sarcasm*, and क्यक्य, *a cause*), caused by or arising from distortion or sarcasm; *ad.* from or because of distortion or sarcasm.
- यद्भिक्यक्ये, *ad.* (from यद्भि, *a sarcasm*, and क्यक्ये, *a cause*), for the purpose of sarcasm or distortion.
- यद्भिक्यक्यः, *a.* (from यद्भि, *a sarcasm*, and क्यक्य, *before*), preceded by or arising from sarcasm or distortion; *ad.* by or through sarcasm or distortion.
- यद्भिक्यक्यः, *a.* (from यद्भि, *a sarcasm*, and क्यक्य, *caused by*), caused by or arising from sarcasm or distortion; *ad.* from or because of sarcasm or distortion.
- यद्भिक्यक्यः, *s.* (from यद्भि, *a sarcasm*, and क्यक्य, *a word*), a distorted speech, a sarcasm, a joke.
- यद्भिक्यक्यः, *ad.* (from यद्भि, *a sarcasm*, and क्यक्य, *without*), without or beside sarcasm or distortion.

- यद्भिक्यक्यः, *a.* (from यद्भि, *distortion*, and क्यक्य, *possessed of*), distorted, garbled, ridiculous.
- यद्भिक्यक्यः, *a.* (from यद्भि, *distortion*, and क्यक्य, *destitute*), free from distortion or unnatural circumstances.
- यद्भिक्यक्यः, *s.* (from यद्भि, *a sarcasm*, and क्यक्य, *excepted*), sarcasm or distortion excepted.
- यद्भिक्यक्यः, *s.* (from यद्भि, *a sarcasm*, and क्यक्य, *an exception*), the exception of sarcasm or distortion.
- यद्भिक्यक्यः, *ad.* (*loc. case of यद्भिक्यक्यः*), with the exception of sarcasm or distortion, without or beside sarcasm or distortion.
- यद्भिक्यक्यः, *a.* (from यद्भि, *distortion*, and क्यक्य, *separate*), separate or distinct from distortion or unnatural circumstances; *ad.* beside distortion or unnatural circumstances.
- यद्भिक्यक्यः, *a.* (from यद्भि, *distortion*, and क्यक्य, *joined*), distorted, garbled, ridiculous.
- यद्भिक्यक्यः, *a.* (from यद्भि, *distortion*, and क्यक्य, *destitute*), free from distortion or unnatural circumstances.
- यद्भिक्यक्यः, *a.* (from यद्भि, *distortion*, and क्यक्य, *empty*), free from distortion or unnatural circumstances.
- यद्भिक्यक्यः, *a.* (from यद्भि, *distortion*, and क्यक्य, *destitute*), free from distortion or unnatural circumstances.
- यद्भिक्यक्यः, *a.* (from यद्भि, *a sarcasm*, and क्यक्य, *a cause*), caused by or arising from distortion or sarcasm; *ad.* from or because of sarcasm or distortion.
- यद्भिक्यक्यः, *s.* (from यद्भि, *misplacing*, and क्यक्य, *a speech*), a play on words, a jeer, a pun, a sarcasm, a joke.
- यद्भिक्यक्यक्यः, *a.* (from यद्भिक्यक्य, *a sarcasm*, and क्यक्य, *an instrument*), done by means of jokes or sarcasms; *ad.* by means of jokes or sarcasms.
- यद्भिक्यक्यक्यः, *ad.* (from यद्भिक्यक्य, *a sarcasm*, and क्यक्य, *a door*), by or through jokes or sarcasms.
- यद्भिक्य, *s.* (from वि, *prep.* and अद्भि, *to move*), a sarcasm, a covert but intelligible expression of suspicion or contempt.
- यद्भिक्य, *s.* (from वि, *prep.* and अद्भि, *to go*), a fan.
- यद्भिक्य, *a.* (from वि, *prep.* and अद्भि, *to go*), expressing passion or feeling, distinguishing, making clear or plain.
- यद्भिक्यक्यः, *s.* (from यद्भिक्य, *making clear or plain*), the expression of passion or feeling, the making of a thing plain.
- यद्भिक्यक्यः, *s.* (from यद्भिक्य, *making clear*), the expression of passion or feeling, the making of a thing plain.
- यद्भिक्य, *s.* (from वि, *prep.* and अद्भि, *to go*), a mark, a sign, a token, a spot, a consonant, sauce to meat, a condiment, the beard.
- यद्भिक्य, *s.* (from वि, *prep.* and अद्भि, *to manifest*), a rhetorical figure, a sarcasm or irony.

वाचि.

वाची.

- वाक्यावृत्ति, *s.* (from वाक्य, a *sarcasm*, and वृत्ति, a *circumstance*), a rhetorical figure, a sarcasm, an irony.
- वाचिक, *s.* (from वि, *prep.* ऊति, *prep.* and कृ, *to do*), a misfortune, a calamity, a reverse, a reciprocity, a reciprocal action or relation.
- वाचिक्य, *s.* (from वि, *prep.* ऊति, *prep.* and कृ, *to step*), inverted or retrograde order, inversion, opposition, contrariety, repugnance, a reverse.
- वाचिक्यकारक, *a.* (from वाचिक्य, *inversion*, and कारक, *making*), making things inverted or retrograde, changing the order of things, reversing.
- वाचिक्यकारी, *a.* (from वाचिक्य, *inversion*, and कारक, *making*), making things inverted or retrograde, changing the order of things, reversing.
- वाचिक्यजनक, *a.* (from वाचिक्य, *contrariety*, and जनक, *producing*), producing opposing or contrary circumstances.
- वाचिक्यजनित, *a.* (from वाचिक्य, *contrariety*, and जनित, *produced*), produced by or arising from opposing or contradictory circumstances.
- वाचिक्यजन्य, *a.* (from वाचिक्य, *inversion*, and जन्य, *producible*), producible by or arising from inversion or contrariety.
- वाचिक्यजन्य, *ad.* (*loc. case of वाचिक्यजन्य*), for the purpose of inversion or contrariety.
- वाचिक्यजात, *a.* (from वाचिक्य, *contrariety*, and जात, *produced*), produced by or arising from opposing or contrary circumstances.
- वाचिक्यसिद्धि, *a.* (from वाचिक्य, *inversion*, and सिद्धि, a *cause*), caused by or arising from inversion or contrariety; *ad.* from or because of inversion or contrariety.
- वाचिक्यनिमित्त, *ad.* (from वाचिक्य, *inversion*, and निमित्त, a *cause*), for the purpose of inversion or contrariety.
- वाचिक्यपूर्व, *a.* (from वाचिक्य, *inversion*, and पूर्व, *before*), preceded by or arising from inversion or opposition; *ad.* by or through inversion or contrariety.
- वाचिक्यविना, *ad.* (from वाचिक्य, *contrariety*, and विना, *without*), without or beside opposing or contrary circumstances.
- वाचिक्यवैयर्थ्य, *s.* (from वाचिक्य, *inversion*, and वैयर्थ्य, an *idea*), a misconception, an idea of contrariety.
- वाचिक्यवैयर्थ्य, *a.* (from वाचिक्य, *inversion*, and वैयर्थ्य, *knowing*), forming an idea of inversion, misconstruing.
- वाचिक्यवाचिरुक्, *a.* (from वाचिक्य, *contrariety*, and वाचिरुक्, *excepted*), contrariety or opposition excepted.
- वाचिक्यवाचिरुक्, *s.* (from वाचिक्य, *contrariety*, and वाचिरुक्, an *exception*), the exception of contrariety or opposition.

- वाचिक्यवाचिरुक्, *ad.* (*loc. case of वाचिक्यवाचिरुक्*), with the exception of contrariety or opposition, without or beside contrariety or opposition.
- वाचिक्यवति, *a.* (from वाचिक्य, *contrariety*, and वति, *separate*), separate or distinct from opposition or contrariety; *ad.* beside opposition or contrariety.
- वाचिक्यवृत्त, *a.* (from वाचिक्य, *contrariety*, and वृत्त, a *roof*), originating from contrariety or opposition.
- वाचिक्यवर्ण, *ad.* (from वाचिक्य, *inversion*, and वर्ण, a *form*), in the way of inversion or contrariety, inversely, reversely, contrarily.
- वाचिक्यसूचक, *a.* (from वाचिक्य, *contrariety*, and सूचक, *indicating*), indicating contrariety or opposition.
- वाचिक्यवद्भूत, *a.* (from वाचिक्य, *inversion*, and वद्भूत, a *cause*), caused by or arising from inversion or contrariety; *ad.* from or because of inversion or contrariety.
- वाचिक्यो, *a.* (from वि, *prep.* ऊति, *prep.* and कृ, *to step*), inverting, reversing, opposing, transgressing.
- वाचिक्यो, *a.* (from वि, *prep.* ऊति, *prep.* and कृ, *to step*), inverted, reversed, opposed.
- वाचिक्य, *a.* (from वि, *prep.* ऊति, *prep.* and कृ, *to stand*), disgusted, agitated, alarmed.
- वाचिक्य, *a.* (from वि, *prep.* ऊति, *prep.* and कृ, *to throw*), agitated, distressed, alarmed.
- वाचिक्य, *a.* (from वि, *prep.* ऊति, *prep.* and कृ, *to flow*), excepted, withdrawn, withheld, distinct, different.
- वाचिक्य, *s.* (from वि, *prep.* ऊति, *prep.* and कृ, *to flow*), an exception, a withholding, separatedness, a difference, an inverse argument, an inferring from the want or absence of things.
- वाचिक्यवाचि, *s.* (from वाचिक्य, an *inverse argument*, and वाचि, 'an overreaching'), an argument embracing all that is to be concluded from the want or absence of a thing.
- वाचिक्य, *a.* (from वि, *prep.* ऊति, *prep.* and कृ, *to flow*), excepting, separating, distinguishing.
- वाचिक्य, *ad.* (*loc. case of वाचिक्य*), without, except, with the exception of.
- वाचिक्य, *a.* (from वि, *prep.* ऊति, *prep.* and कृ, *to go*), past, gone, excepted, withdrawn, withheld.
- वाचिक्य, *ad.* (*loc. case of वाचिक्य*), except, besides.
- वाचिक्य, *s.* (from वि, *prep.* ऊति, *prep.* and कृ, *to fall*), a great and portentous calamity, a portent indicating some great calamity, disrespect, contempt, the seventeenth of the astrological yogas.
- वाचिक्य, *a.* (from वि, *prep.* ऊति, *prep.* and कृ, *to take*), barter, exchange, an exchange of blows or abusive language.

व्युत्प.

व्युत्प.

व्युत्पत्ति, *s.* (from वि, *prep.* अति, *prep.* and अद्, *to go*), contrariety, opposition, a reverse, an inverted or retrograde order.

व्युत्पत्तिवत्, *a.* (from व्युत्पत्ति, *contrariety*, and वत्, *doing*), acting perversely, acting contrary or in opposition.

व्युत्पत्तिवत्, *a.* (from व्युत्पत्ति, *contrariety*, and वत्, *doing*), acting perversely, acting contrary or in opposition.

व्युत्पत्तिवत्, *a.* (from व्युत्पत्ति, *contrariety*, and उत्पत्ति, *producible*), producible by or arising from contrariety or opposition.

व्युत्पत्तिवत्, *ad. loc.* case of व्युत्पत्तिवत्, for opposition, for contrariety.

व्युत्पत्तिवत्, *a.* (from व्युत्पत्ति, *contrariety*, and निमित्त, *a cause*), caused by or arising from opposition or contrariety; *ad.* from or because of opposition or contrariety.

व्युत्पत्तिवत्, *ad.* (from व्युत्पत्ति, *contrariety*, and निमित्त, *a cause*), for opposition, for contrariety.

व्युत्पत्तिवत्, *a.* (from व्युत्पत्ति, *contrariety*, and प्रवृत्ति, *caused by*), caused by or arising from opposition or contrariety; *ad.* from or because of opposition or contrariety.

व्युत्पत्तिवत्, *a.* (from व्युत्पत्ति, *contrariety*, and प्रवृत्ति, *a cause*), caused by or arising from opposition or contrariety; *ad.* from or because of opposition or contrariety.

व्युत्पत्तिवत्, *s.* (from वि, *prep.* अति, *prep.* and अद्, *to throw*), contrariety, opposition, a reverse, an inverted or retrograde order.

व्युत्पत्तिवत्, *a.* (from व्युत्पत्ति, *to pain*), sensible, capable of feeling pain.

व्युत्पत्तिवत्, *a.* (from व्युत्पत्ति, *to pain*), pain, smart, an ache, an agony.

व्युत्पत्तिवत्, *a.* (from व्युत्पत्ति, *pain*, and कृ, *to do*), smarting, paining, giving pain, sore, painful.

व्युत्पत्तिवत्, *a.* (from व्युत्पत्ति, *pain*, and कर, *doing*), smarting, aching, giving pain, sore, painful.

व्युत्पत्तिवत्, *a.* (from व्युत्पत्ति, *pain*, and कर, *doing*), smarting, aching, giving pain, sore, painful.

व्युत्पत्तिवत्, *a.* (from व्युत्पत्ति, *pain*, and उत्पत्ति, *producing*), causing pain, giving pain.

व्युत्पत्तिवत्, *a.* (from व्युत्पत्ति, *pain*, and उत्पत्ति, *producible*), producible by or arising from pain.

व्युत्पत्तिवत्, *ad.* (loc. case of व्युत्पत्तिवत्), for the purpose of pain or distress.

व्युत्पत्तिवत्, *s.* (from व्युत्पत्ति, *pain*, and दा, *a giver*), a person or thing which gives pain.

व्युत्पत्तिवत्, *s.* (from व्युत्पत्ति, *pain*, and दा, *a giving*), the giving of pain.

व्युत्पत्तिवत्, *a.* (from व्युत्पत्ति, *pain*, and दा, *giving*), occasioning pain, sore, painful.

व्युत्पत्तिवत्, *a.* (from व्युत्पत्ति, *pain*, and दा, *giving*), giving pain, sore, painful.

व्युत्पत्तिवत्, *s.* (from व्युत्पत्ति, *pain*, and हान, *destruction*), the removal of pain.

व्युत्पत्तिवत्, *a.* (from व्युत्पत्ति, *pain*, and हान, *destructive*), removing or curing pain.

व्युत्पत्तिवत्, *a.* (from व्युत्पत्ति, *pain*, and हान, *destructive*), removing or curing pain.

व्युत्पत्तिवत्, *s.* (from व्युत्पत्ति, *pain*, and हान, *destructive*), the removal or cure of pain.

व्युत्पत्तिवत्, *a.* (from व्युत्पत्ति, *pain*, and हान, *destructive*), destructive to or curing pain.

व्युत्पत्तिवत्, *a.* (from व्युत्पत्ति, *pain*, and हान, *causing to cease*), removing or curing pain, anodyne.

व्युत्पत्तिवत्, *a.* (from व्युत्पत्ति, *pain*, and निवार, *preventing*), preventing or resisting pain.

व्युत्पत्तिवत्, *s.* (from व्युत्पत्ति, *pain*, and निवार, *a preventing*), the preventing or resisting of pain.

व्युत्पत्तिवत्, *s.* (from व्युत्पत्ति, *pain*, and निवृत्ति, *cessation*), the cessation or prevention of pain.

व्युत्पत्तिवत्, *a.* (from व्युत्पत्ति, *pain*, and निमित्त, *a cause*), caused by or arising from pain; *ad.* from or because of pain.

व्युत्पत्तिवत्, *ad.* (from व्युत्पत्ति, *pain*, and निमित्त, *a cause*), for the purpose of pain.

व्युत्पत्तिवत्, *a.* (from व्युत्पत्ति, *pain*, and प्रवृत्ति, *caused by*), caused by or arising from pain; *ad.* from or because of pain.

व्युत्पत्तिवत्, *a.* (from व्युत्पत्ति, *pain*, and वर्ध, *increasing*), increasing pain, aggravating pain.

व्युत्पत्तिवत्, *s.* (from व्युत्पत्ति, *pain*, and वर्ध, *an increasing*), the increasing or aggravating of pain.

व्युत्पत्तिवत्, *ad.* (from व्युत्पत्ति, *pain*, and विना, *without*), without or beside pain.

व्युत्पत्तिवत्, *a.* (from व्युत्पत्ति, *pain*, and विना, *possessed of*), pained, sore, painful.

व्युत्पत्तिवत्, *a.* (from व्युत्पत्ति, *pain*, and विहीन, *destitute*), free from pain.

व्युत्पत्तिवत्, *s.* (from व्युत्पत्ति, *pain*, and वर्ध, *increase*), the increase of pain or anguish.

व्युत्पत्तिवत्, *a.* (from व्युत्पत्ति, *pain*, and वृत्ति, *excepted*), pain excepted.

व्युत्पत्तिवत्, *s.* (from व्युत्पत्ति, *pain*, and वृत्ति, *an exception*), the exception of pain.

व्युत्पत्तिवत्, *ad.* (loc. case of व्युत्पत्तिवत्, with the exception of pain, without or beside pain.

व्युत्पत्तिवत्, *a.* (from व्युत्पत्ति, *pain*, and विच्छिन्न, *separate*), separate or distinct from pain or anguish; *ad.* beside pain or anguish.

४४.

४५.

व्याधिरूप, *a.* (from व्याध, *pain*, and रूप, *a root*), originating or springing from pain or anguish.
 व्याधिरूप, *a.* (from व्याध, *pain*, and रूप, *joined*, connected with pain, sore, painful.
 व्याधिरहित, *a.* (from व्याध, *pain*, and रहित, *destitute*), free from pain.
 व्याधमुक्त, *a.* (from व्याध, *pain*, and मुक्त, *empty*), free from pain.
 व्याधहानि, *s.* (from व्याध, *pain*, and हानि, *detriment*), the lessening of pain or anguish.
 व्याधहीन, *a.* (from व्याध, *pain*, and हीन, *destitute*), free from pain.
 व्याधहेतु, *a.* (from व्याध, *pain*, and हेतु, *a cause*), caused by or arising from pain; *ad.* from or because of pain.
 व्याधित, *a.* (from व्याध, *to pain*), pained, sore.
 व्याधितार, *a.* (from व्याध, *to pain*), sensible, capable of feeling pain.
 व्याधित, *a.* (from वि, *prep.* व्य, *prep.* and दि, *to instruct*), denominated, named, imposed on, deceived.
 व्याधपक्ष, *s.* (from वि, *prep.* व्य, *prep.* and दि, *to show*), a pretence, craft, fraud, dishonesty, a name, an appellation.
 व्याधपक्ष, *a.* (from वि, *prep.* व्य, *prep.* and दि, *to show*), making pretence, acting craftily or fraudulently.
 व्याधपक्ष, *s.* (from वि, *prep.* व्य, *prep.* and दि, *to instruct*), one who denonimates, a thing which denonimates, a deceiver, an impostor.
 व्याधत्, *a.* (from वि, *prep.* व्य, *prep.* and हे, *to go*), opposed contrary.
 व्याधकन, *s.* (from वि, *prep.* व्य, *prep.* and कन, *to enumerate*), subtraction.
 व्याधकन, *a.* (from वि, *prep.* व्य, *prep.* and कन, *to enumerate*), subtracted; *s.* subtraction.
 व्याधित, *a.* (from वि, *prep.* व्य, *prep.* and हित, *to cut*), divided, separat d. cut into separate pieces.
 व्याधित, *s.* (from वि, *prep.* व्य, *prep.* and हित, *to cut*), anatomy, the cutting of a thing into parts.
 व्याधित, *a.* (from वि, *prep.* व्य, *prep.* and हित, *to cut*), cutting to pieces dividing; *s.* an anatomist.
 व्याधितविद, *s.* (from व्याधित, *anatomy*, and विद, *a science*), the science of anatomy.
 व्याधी, *s.* (from वि, *prep.* व्य, *prep.* and धी, *to hold*), intervention, interposition, a lying between.
 व्याधी, *s.* (from वि, *prep.* व्य, *prep.* and धी, *to hold*), a person or thing which separates from other things, the septum of the nose, a septum.
 व्याधीन, *s.* (from वि, *prep.* व्य, *prep.* and धी, *to hold*), a partition, any thing intervening or coming between two objects, a fence, a skreen, a covering, a disappearance.

व्याधीनकारक, *a.* (from व्याधीन, *an-intervening*, and कारक, *doing*, making a division or partition, intervening.
 व्याधीनकारक, *a.* (from व्याधीन, *an-intervening*, and कारक, *doing*), making a division or partition, intervening.
 व्याधीनकार्य, *a.* (from व्याधीन, *an-intervening*, and कार्य, *producible*), producible by or arising from an intervention or partition.
 व्याधीनकार्य, *ad.* (loc. case of व्याधीनकार्य), for an intervention, for a partition.
 व्याधीननिमित्त, *s.* (from व्याधीन, *an-intervening*, and निमित्त, *a cause*), caused by or arising from an intervening thing; *ad.* from or because of something intervening.
 व्याधीननिमित्त, *ad.* (from व्याधीन, *an-intervening*, and निमित्त, *a cause*), for an intervening thing.
 व्याधीनपूर्व, *a.* (from व्याधीन, *an-intervening*, and पूर्व, *before*), preceded by or arising from an intervening partition or skreen; *ad.* by or through an intervening skreen or partition.
 व्याधीनपक्ष, *a.* (from व्याधीन, *an-intervening*, and पक्ष, *caused by*), caused by or arising from an intervening skreen or partition; *ad.* from or because of an intervening skreen or partition.
 व्याधीनविना, *ad.* (from व्याधीन, *an-intervening*, and विना, *without*), without or beside an intervening skreen or partition.
 व्याधीनविधि, *a.* (from व्याधीन, *an-intervening*, and विधि, *possessed of*), possessed of or having an intervening skreen or partition.
 व्याधीनविधीन, *a.* (from व्याधीन, *an-intervening*, and विधीन, *destitute*), destitute of or free from an intervening skreen or partition.
 व्याधीनव्यतिरिक्त, *a.* (from व्याधीन, *an-intervening*, and व्यतिरिक्त, *excepted*), an intervening skreen or partition excepted.
 व्याधीनव्यतिरिक्त, *s.* (from व्याधीन, *an-intervening*, and व्यतिरिक्त, *an exception*), the exception of an intervening skreen or partition.
 व्याधीनव्यतिरिक्त, *ad.* (loc. case of व्याधीनव्यतिरिक्त), with the exception of an intervening skreen or partition, without or beside an intervening skreen or partition.
 व्याधीनविध, *a.* (from व्याधीन, *an-intervening*, and विध, *apart*), separate or distinct from an intervening skreen or partition; *ad.* beside an intervening skreen or partition.
 व्याधीनयुक्त, *a.* (from व्याधीन, *an-intervening*, and युक्त, *joined to*), connected with or having an intervening skreen or partition.

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- व्यवहीनव्यवहीन, *a.* (from व्यवहीन, *an interposing*, and व्यवहीन, *word/ly*), capable of or suited to intervene or lie between.
- व्यवहीनव्यवहीन, *a.* (from व्यवहीन, *an intervening*, and व्यवहीन, *destitute*), destitute of or free from an intervening skreen or partition.
- व्यवहीनव्यवहीन, *a.* from व्यवहीन, *an intervening*, and व्यवहीन, *empty*, destitute of or free from an intervening skreen or partition.
- व्यवहीनव्यवहीन, *a.* (from व्यवहीन, *an intervening*, and व्यवहीन, *destitute*), destitute of or free from an intervening skreen or partition.
- व्यवहीनव्यवहीन, *a.* (from व्यवहीन, *an intervening*, and व्यवहीन, *a cause*), caused by or arising from an intervening skreen or partition; *ad.* from or because of an intervening skreen or partition.
- व्यवहीनव्यवहीन, *a.* (from व्यवहीन, *an interposing*, and व्यवहीन, *fit*), fit or suited to intervene or lie between.
- व्यवहीनव्यवहीन, *a.* (from व्य, *prep.* अव, *prep.* and व्य, *to hold*), fit or suited to intervene or lie between.
- व्यवहीनव्यवहीन, *a.* (from व्य, *prep.* अव, *prep.* and व्य, *to hold*), interposing, intervening, concealing, skreening.
- व्यवहीनव्यवहीन, *a.* (from व्य, *prep.* अव, *prep.* and व्य, *to hold*), intervening, interposing, situated between.
- व्यवहीनव्यवहीन, *a.* (from व्य, *prep.* अव, *prep.* and व्य, *to hold*), fit or suited to intervene or lie between.
- व्यवहीनव्यवहीन, *s.* (from व्यवहीन, *a profession*), the following of a profession or occupation, trade, a profession, an occupation, an employment.
- व्यवहीनव्यवहीन, *a.* (from व्यवहीन, *the following of an occupation*, and व्यवहीन, *holding*), following a trade or occupation; *s.* a tradesman.
- व्यवहीनव्यवहीन, *s.* (from व्य, *prep.* अव, *prep.* and व्य, *to kill*), the following of a trade or occupation, a trade, a calling, a profession, an occupation, an effort or exertion, persevering or industrious effort, a plan, a device.
- व्यवहीनव्यवहीन, *a.* (from व्यवहीन, *a profession*, and व्यवहीन, *a means*), effected by means of a trade or profession; *ad.* by means of a trade or profession.
- व्यवहीनव्यवहीन, *s.* (from व्यवहीन, *a trade*, and व्यवहीन, *a deer*), a man who carries on a trade or profession.
- व्यवहीनव्यवहीन, *a.* (from व्यवहीन, *a profession*, and व्यवहीन, *doing*), following a trade or occupation, trading, working at an occupation.
- व्यवहीनव्यवहीन, *a.* (from व्यवहीन, *a profession*, and व्यवहीन, *doing*), following a trade or profession, trading, working at an occupation.

- व्यवहीनव्यवहीन, *a.* (from व्यवहीन, *a profession*, and व्यवहीन, *producing*), producing a trade or profession.
- व्यवहीनव्यवहीन, *a.* (from व्यवहीन, *a profession*, and व्यवहीन, *produced*), produced by or arising from a trade or profession.
- व्यवहीनव्यवहीन, *a.* (from व्यवहीन, *a profession*, and व्यवहीन, *productible*), producible by or arising from a trade or profession.
- व्यवहीनव्यवहीन, *ad.* (*loc. case of व्यवहीनव्यवहीन*), for a trade or profession.
- व्यवहीनव्यवहीन, *a.* (from व्यवहीन, *a profession*, and व्यवहीन, *produced*), produced by or arising from a trade or profession.
- व्यवहीनव्यवहीन, *s.* (from व्यवहीन, *a profession*, and व्यवहीन, *abandonment*), the relinquishment of a trade or profession.
- व्यवहीनव्यवहीन, *a.* (from व्यवहीन, *a profession*, and व्यवहीन, *relinquishing*), relinquishing a trade or profession.
- व्यवहीनव्यवहीन, *s.* (from व्यवहीन, *a trade*, and व्यवहीन, *a thing*), merchandize.
- व्यवहीनव्यवहीन, *ad.* (from व्यवहीन, *a profession*, and व्यवहीन, *a door*), by or through a trade or profession.
- व्यवहीनव्यवहीन, *a.* (from व्यवहीन, *a profession*, and व्यवहीन, *causing to cease*), putting a stop to an occupation or practice, putting a stop to a line of trade.
- व्यवहीनव्यवहीन, *a.* (from व्यवहीन, *a profession*, and व्यवहीन, *preventing*), preventing or resisting the following of a trade or occupation.
- व्यवहीनव्यवहीन, *s.* (from व्यवहीन, *a profession*, and व्यवहीन, *preventing*), the preventing or resisting of a person's following a trade or occupation.
- व्यवहीनव्यवहीन, *s.* (from व्यवहीन, *a profession*, and व्यवहीन, *cessation*), the cessation of a trade or occupation.
- व्यवहीनव्यवहीन, *a.* (from व्यवहीन, *a profession*, and व्यवहीन, *a cause*), caused by or arising from a trade or occupation; *ad.* from or because of a trade or occupation.
- व्यवहीनव्यवहीन, *ad.* (from व्यवहीन, *a profession*, and व्यवहीन, *a cause*), for a trade or occupation.
- व्यवहीनव्यवहीन, *s.* (from व्यवहीन, *a profession*, and व्यवहीन, *relinquishment*), the relinquishment of a trade or profession.
- व्यवहीनव्यवहीन, *a.* (from व्यवहीन, *a profession*, and व्यवहीन, *relinquishment*), relinquishing a trade or profession.
- व्यवहीनव्यवहीन, *s.* (from व्यवहीन, *a profession*, and व्यवहीन, *before*), preceded by or arising from a trade or occupation; *ad.* by or through a trade or profession.
- व्यवहीनव्यवहीन, *a.* (from व्यवहीन, *a profession*, and व्यवहीन, *producing*), producing a trade or profession.

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opposing), opposing or obstructing a trade or occupation.

व्यवसायप्रसूत, *a.* (from *व्यवसाय*, *a profession*, and *प्रसूत*, *caused by*), caused by or arising from a trade or occupation; *ad.* from or because of a trade or occupation.

व्यवसायवर्धक, *a.* (from *व्यवसाय*, *a profession*, and *वर्धक*, *increasing*), increasing a trade or profession.

व्यवसायवर्धन, *s.* (from *व्यवसाय*, *a profession*, and *वर्धन*, *an increasing*), the increasing or promoting of trade or commerce.

व्यवसायविना, *ad.* (from *व्यवसाय*, *a profession*, and *विना*, *without*), without or beside a trade or occupation.

व्यवसायविनिध, *a.* (from *व्यवसाय*, *a profession*, and *विनिध*, *possessed of*), possessed of a trade or profession.

व्यवसायविहीन, *a.* (from *व्यवसाय*, *a profession*, and *विहीन*, *destitute*), destitute of a trade or profession.

व्यवसायवृद्धि, *s.* (from *व्यवसाय*, *a profession*, and *वृद्धि*, *increase*), the increase of trade or commerce.

व्यवसायवातिरिक्त, *a.* (from *व्यवसाय*, *a profession*, and *वातिरिक्त*, *excepted*), a trade or occupation excepted.

व्यवसायवातिरिक्त, *a.* (from *व्यवसाय*, *a trade*, and *वातिरिक्त*, *an exception*), the exception of a trade or occupation.

व्यवसायवातिरिक्त, *ad.* (*loc. case of व्यवसायवातिरिक्त*), with the exception of a trade or occupation, without or beside a trade or occupation.

व्यवसायवाधा, *s.* (from *व्यवसाय*, *a trade*, and *वाधा*, *an obstacle*), an obstacle to the pursuit of a trade or occupation.

व्यवसायवाधावृत्त, *a.* (from *व्यवसाय*, *a trade*, and *वाधावृत्त*, *obstructing*), obstructing the pursuit of a trade or occupation.

व्यवसायविभक्त, *a.* (from *व्यवसाय*, *a profession*, and *विभक्त*, *separate*), separate or distinct from a trade or profession; *ad.* beside a trade or profession.

व्यवसायमूल, *a.* (from *व्यवसाय*, *a trade*, and *मूल*, *a root*), originating from the following of a trade or occupation.

व्यवसाययुक्त, *a.* (from *व्यवसाय*, *a profession*, and *युक्त*, *joined to*), connected with a trade or profession.

व्यवसाययोग्य, *a.* (from *व्यवसाय*, *a profession*, and *योग्य*, *worthy*), worthy or capable of a trade or profession.

व्यवसायविहीन, *a.* (from *व्यवसाय*, *a profession*, and *विहीन*, *destitute*), destitute of a trade or profession.

व्यवसायव्यतीत, *a.* (from *व्यवसाय*, *a profession*, and *व्यतीत*, *empty*), destitute of a trade or profession.

व्यवसायस्थान, *s.* (from *व्यवसाय*, *a trade*, and *स्थान*, *a place*), a factory.

व्यवसायहीन, *a.* (from *व्यवसाय*, *a profession*, and *हीन*, *destitute*), destitute of a trade or profession.

व्यवसायप्रसूत, *a.* (from *व्यवसाय*, *a trade*, and *प्रसूत*, *a cause*), caused by or arising from the pursuit of a trade or occupation; *ad.* from or because of a trade or occupation.

व्यवसायवाञ्छा, *s.* (from *व्यवसाय*, *a profession*, and *वाञ्छा*, *desire*), a desire for a trade or profession.

व्यवसायवाञ्छी, *a.* (from *व्यवसाय*, *a profession*, and *वाञ्छी*, *desirous*), desirous of a trade or profession.

व्यवसायानुवर्ती, *a.* (from *व्यवसाय*, *a profession*, and *अनुवर्ती*, *following*), corresponding with or following upon a trade or profession.

व्यवसायानुसन्धान, *s.* (from *व्यवसाय*, *a profession*, and *अनुसन्धान*, *search*), a search after or scrutiny into a trade or profession.

व्यवसायानुसन्धानी, *a.* (from *व्यवसाय*, *a profession*, and *अनुसन्धानी*, *investigating*), searching after or investigating a trade or profession.

व्यवसायानुसन्धानी, *a.* (from *व्यवसाय*, *a profession*, and *अनुसन्धानी*, *investigating*), searching after or investigating a trade or profession.

व्यवसायानुवर्ती, *a.* (from *व्यवसाय*, *a profession*, and *अनुवर्ती*, *following*), corresponding with or following upon a trade or profession.

व्यवसायानुवर्ती, *ad.* (from *व्यवसाय*, *a profession*, and *अनुवर्ती*, *a following*), according to or in consequence of a trade or profession.

व्यवसायवाञ्छा, *s.* (from *व्यवसाय*, *a profession*, and *वाञ्छा*, *desire*), the desire of a trade or profession.

व्यवसायवाञ्छी, *a.* (from *व्यवसाय*, *a profession*, and *वाञ्छी*, *desirous*), desirous of a trade or profession.

व्यवसायवाञ्छी, *a.* (from *व्यवसाय*, *a trade*, and *वाञ्छी*, *desirous*), desirous of engaging in a trade or occupation.

व्यवसायार्थ, *ad.* (from *व्यवसाय*, *a trade*, and *अर्थ*, *an object*), for the pursuit of a trade or occupation.

व्यवसायी, *a.* (from *व्यवसाय*, *a trade*, and *व्यवसायी*, *professing*), professing a trade or calling, practising or following a trade or occupation.

व्यवसायवृद्ध, *s.* (from *व्यवसाय*, *a profession*, and *वृद्ध*, *desire*), the desire of a trade or profession.

व्यवसायवृद्ध, *a.* (from *व्यवसाय*, *a profession*, and *वृद्ध*, *desirous*), desirous of a trade or profession.

व्यवसायवृद्ध, *a.* (from *व्यवसाय*, *a profession*, and *वृद्ध*, *desirous*), desirous of a trade or profession.

व्यवसाययुक्त, *a.* (from *व्यवसाय*, *a profession*, and *युक्त*, *suited to*), suited to or fit for a trade or profession.

व्यवस्था, *s.* (from *वि*, *prep.* *अव*, *prep.* and *स्था*, *to stand*), a statute, a law, an established custom, a written or express-

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ed declaration of the law; this is applied in practice to the written extracts from the codes of laws stated as the opinion of the Hindoo law officers attached to the courts, a separation, a placing apart, a placing in order.

रावकाविवरक, *a.* (from रावका, *a law*, and कविवर *an instrument*), effected by means of a law or statute; *ad.* by means of a law or statute, by means of the decision of a law officer upon a point of law.

रावकाविवर, *s.* (from रावका, *a law*, and कविवर, *a door*), a legislator, a law officer who delivers his opinion of the law in specific cases.

रावकाविवरक, *a.* (from रावका, *a law*, and कविवर, *doing*), making statutes or laws, giving an opinion upon or stating the law as applicable to specific cases, *s.* a law officer who delivers his opinion of the law as applied to specific cases.

रावकाविवर, *a.* (from रावका, *a law*, and कविवर, *doing*), making statutes or laws, giving an opinion upon, or stating the law as applicable to specific cases.

रावकाविवर, *a.* (from रावका, *a law*, and कविवर, *producible*), producible by or arising from a law or statute, producible by or arising from the delivered opinion of a law officer upon a specific case.

रावकाविवर, *ad. (loc. case of रावकाविवर)*, for a law or statute, for the purpose of a law officer's opinion upon a specific case.

रावकाविवर, *s.* (from रावका, *a law*, and कविवर, *a transgression*), a transgression of the law.

रावकाविवर, *a.* (from रावका, *a law*, and कविवर, *transgressing*), transgressing the law.

रावकाविवर, *a.* (from रावका, *a law*, and कविवर, *a transgression*), transgressing a law or statute, transgressing a statute as stated by an officer of the court.

रावकाविवर, *s.* (from रावका, *a law*, and कविवर, *a giver*), a law-giver, a native officer of the court who states the Hindoo law upon particular cases.

रावकाविवर, *a.* (from रावका, *a law*, and कविवर, *giving*), giving law, stating the law as it respects specific cases; *s.* a law-giver, a law officer who states the law as it relates to specific cases.

रावकाविवर, *a.* (from रावका, *a law*, and कविवर, *giving*), giving law, stating the law as applicable to particular cases.

रावकाविवर, *ad.* (from रावका, *a law*, and कविवर, *a door*, by or through a law or statute, by or through the decision of a law officer upon a point of law.

रावकाविवर, *s.* (from रा, *prep.* *as, prep.* and कविवर, *to stand*), a court of law, the place of judgment.

रावकाविवर, *a.* (from रावका, *a law*, and कविवर, *causing to cease*), absconding a law or statute, nullifying the opinion of a law officer upon a specific case.

रावकाविवर, *a.* (from रावका, *a law*, and कविवर, *preventing*), preventing or resisting the operation of a law or statute, preventing or resisting the operation of the law as stated by a law officer.

रावकाविवर, *s.* (from रावका, *a law*, and कविवर, *a preventing*), the preventing or resisting of the operation of a law or statute, the preventing or resisting of the operation of a law or statute as stated by an officer of the court.

रावकाविवर, *s.* (from रावका, *a law*, and कविवर, *cessation*), the cessation of a law or statute, the nullity of a statute as stated by an officer of the court.

रावकाविवर, *a.* (from रावका, *a law*, and कविवर, *a cause*), caused by or arising from a law or statute; caused by or arising from a statute as stated by a law officer; *ad.* from or because of a law or statute, from or because of a statute as stated by an officer of the court.

रावकाविवर, *ad.* (from रावका, *a law*, and कविवर, *a cause*), for a law or statute, for the opinion of a law officer upon a particular case.

रावकाविवर, *a.* (from रा, *prep.* *as, prep.* and कविवर, *to stand*), proper or fit to be an object of legislation.

रावकाविवर, *a.* (from रावका, *a law*, and कविवर, *following*), according with or following upon a law or statute, according with or following upon the decision of a law officer upon a point of law.

रावकाविवर, *s.* (from रावका, *a law*, and कविवर, *a search*), a search after or investigation of a law or statute, a search after or investigation of the opinion of a law officer upon a point of law.

रावकाविवर, *a.* (from रावका, *a law*, and कविवर, *a search*), searching after or investigating a law or statute, searching after or investigating the opinion of a law officer upon a point of law.

रावकाविवर, *a.* (from रावका, *a law*, and कविवर, *a search*), searching after or investigating a law or statute, searching after or investigating the opinion of a law officer upon a point of law.

रावकाविवर, *a.* (from रावका, *a law*, and कविवर, *following*), corresponding with or following upon a law or statute, corresponding with or following upon the opinion of a law officer upon a point of law.

रावकाविवर, *ad.* (from रावका, *a law*, and कविवर, *a following*), according to or in consequence of a law or sta-

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- tute, according to or in consequence of the opinion of a law officer upon a point of law.
- ସାଧନାମକ, *a.* (from ସି, *prep.* ଅସ, *prep.* and ଓ, *to stand*), legislating; *s.* a legislator.
- ସାଧନାମକ, *s.* (from ସାଧନା, *a law*, and ନାମକ, *a writing*), a written law, a written document stating the opinion of a law officer upon a particular point of law.
- ସାଧନାମକ, *s.* (from ସି, *prep.* ଅସ, *prep.* and ଓ, *to stand*), legislating, the act of legislating.
- ସାଧନାମକୀୟ, *a.* (from ସି, *prep.* ଅସ, *prep.* and ଓ, *to stand*), capable of being legislated on, requiring to be legislated on.
- ସାଧନାମକୀୟତା, *a.* (from ସି, *prep.* ଅସ, *prep.* and ଓ, *to stand*) capable of being legislated on, requiring to be legislated on.
- ସାଧନାମକୀୟତା, *s.* (from ସି, *prep.* ଅସ, *prep.* and ଓ, *to stand*), a law-giver, a legislator.
- ସାଧନାମକୀୟତା, *a.* (from ସି, *prep.* ଅସ, *prep.* and ଓ, *to stand*), legislate, enacted.
- ସାଧନାମକୀୟତା, *a.* (from ସାଧନା, *a law*, and ମୁଖ୍ୟ, *before*), preceded by or arising from a law or statute, preceded by or arising from the statement of the law by an officer of the court as applicable to a particular case; *ad.* by or through a law or statute, by or through the law as stated by an officer of the court.
- ସାଧନାମକୀୟତା, *a.* (from ସି, *prep.* ଅସ, *prep.* and ଓ, *to stand*), capable of being legislated on, requiring legislation.
- ସାଧନାମକୀୟତା, *a.* (from ସାଧନା, *a law*, and ମୁଖ୍ୟ, *opposing*), opposing or obstructing the operation of a law or statute, opposing or obstructing the operation of the law as stated by an officer of the court.
- ସାଧନାମକୀୟତା, *a.* (from ସାଧନା, *a law*, and ମୁଖ୍ୟ, *caused by*), caused by or arising from a law or statute, caused by or arising from a law or statute as stated by an officer of the court; *ad.* from or because of a law or statute, from or because of a law as stated by an officer of the court.
- ସାଧନାମକୀୟତା, *ad.* (from ସାଧନା, *a law*, and ବିନା, *without*), without or beside a law or statute, without or beside a law as stated by an officer of the court.
- ସାଧନାମକୀୟତା, *a.* (from ସାଧନା, *a law*, and ବାକ୍ୟ, *excepted*), a law or statute excepted, the statement of a law or statute by a law officer excepted.
- ସାଧନାମକୀୟତା, *s.* (from ସାଧନା, *a law*, and ବାକ୍ୟ, *an exception*), the exception of a law or statute, the exception of a law as stated by a law officer.
- ସାଧନାମକୀୟତା, *ad.* (*loc. case of ସାଧନାମକୀୟତା*), with the exception of a law or statute, with the exception of a law as stated by an officer of the court, without or
- beside a law or statute, without or beside a law as stated by an officer of the court.
- ସାଧନାମକୀୟତା, *s.* (from ସାଧନା, *a law*, and ସାଧନା, *an obstacle*), an obstacle to the operation of a law or statute, an obstacle to the operation of the law as stated by an officer of the court.
- ସାଧନାମକୀୟତା, *a.* (from ସାଧନା, *a law*, and ସାଧନା, *obstructing*), obstructing the operation of a law or statute, obstructing the operation of the law as stated by an officer of the court.
- ସାଧନାମକୀୟତା, *a.* (from ସାଧନା, *a law*, and ସାଧନା, *separate*), separate or distinct from a law or statute, separate or distinct from the written opinion of a law officer on a statute; *ad.* beside a law or statute, beside the recorded opinion of a law officer on a statute.
- ସାଧନାମକୀୟତା, *a.* (from ସାଧନା, *a law*, and ମୂଳ, *a root*), originating from a law or statute, originating in a law as stated by an officer of the court.
- ସାଧନାମକୀୟତା, *a.* (from ସାଧନା, *a law*, and ସାଧନା, *worthy*, or ଅସାଧନା, *unworthy*), fit or worthy of being the object of a law or statute, fit or worthy of being decided upon by a law officer, unfit or unworthy of being the object of a law or statute, unfit or unworthy of being decided upon by a law officer.
- ସାଧନାମକୀୟତା, *a.* (from ସାଧନା, *a law*, and ସାଧନା, *desirous*), desirous of laws or statutes, desirous of the opinion of a law officer upon a particular case.
- ସାଧନାମକୀୟତା, *ad.* (from ସାଧନା, *a law*, and ସାଧନା, *an object*), for a law or statute, for the opinion of a law officer upon a particular case.
- ସାଧନାମକୀୟତା, *a.* (from ସାଧନା, *a law*, and ସାଧନା, *transgressing*), transgressing the law.
- ସାଧନାମକୀୟତା, *s.* (from ସାଧନା, *a law*, and ସାଧନା, *a transgression*), a transgression of the law.
- ସାଧନାମକୀୟତା, *a.* (from ସାଧନା, *a law*, and ସାଧନା, *proved*, or ଅସାଧନା, *not proved*), proved or established by the law, not proved or established by the law.
- ସାଧନାମକୀୟତା, *a.* (from ସାଧନା, *a law*, and ସାଧନା, *a cause*), caused by or arising from a law or statute, caused by or arising from a law as stated by an officer of the court; *ad.* from or because of a law or statute, from or because of a law as stated by an officer of the court.
- ସାଧନାମକୀୟତା, *a.* (from ସି, *prep.* ଅସ, *prep.* and ଓ, *to stand*), ordered, arranged, settled, decreed, regulated.
- ସାଧନାମକୀୟତା, *s.* (from ସାଧନା, *regulated*, and ସାଧନା, *an option*), an option regulated by a law or rule.
- ସାଧନାମକୀୟତା, *a.* (from ସି, *prep.* ଅସ, *prep.* and ଓ, *to stand*), fit or proper to be an object of legislation.

ব্যব.

ব্যবহাৰকৃত, *a.* (from ব্যবহা, *a law*, and কৃত, *transgressing*), transgressing the law or statute.

ব্যবহাৰকৃত, *s.* (from ব্যবহা, *a law*, and কৃত, *a transgressing*), a transgressing of the law or statute.

ব্যবহাৰযোগ্য, *a.* (from বি, *prep.* অব, *prep.* and ল, *to take*), customary, agreeable to common usage, litigable.

ব্যবহাৰ্য্য, *a.* (from বি, *prep.* অব, *prep.* and ল, *to take*), proper to become a custom or common usage, litigable.

ব্যবহাৰী, *s.* (from বি, *prep.* অব, *prep.* and ল, *to take*), a person who acts in a customary manner, a person who introduces a custom or usage.

ব্যবহাৰ, *s.* (from বি, *prep.* অব, *prep.* and ল, *to take away*), a custom, a common usage, the behaviour or conduct of a person, a ceremony, an idiom, a law suit, the ascertainment of parts or dimensions.

ব্যবহাৰক, *a.* (from বি, *prep.* অব, *prep.* and ল, *to take*), acting customarily, bringing into use or common practice.

ব্যবহাৰকৰ্তা, *s.* (from ব্যবহাৰ, *a custom*, and কৰ্তা, *a doer*), a person who does a thing as a common practice, a person who commences a law suit.

ব্যবহাৰকৰক, *a.* (from ব্যবহাৰ, *a custom*, and কৰক, *a doing*), commonly practising, acting in a customary manner, introducing a law suit.

ব্যবহাৰকাৰী, *a.* (from ব্যবহাৰ, *a custom*, and কাৰী, *doing*), commonly practising, acting in a customary way, introducing a law suit.

ব্যবহাৰকৰ্ম্য, *a.* (from ব্যবহাৰ, *a custom*, and কৰ্ম্য, *producing*), producible by or arising from a custom or common practice, producible by or arising from a law suit.

ব্যবহাৰকৰ্ম্য, *ad.* *loc.* case of ব্যবহাৰকৰ্ম্য, for a custom or common practice, for a law suit.

ব্যবহাৰকৰ্ম্য, *a.* (from ব্যবহাৰ, *a custom*, and কৰ্ম্য, *to know*), acquainted with customs or common practice, acquainted with law suits.

ব্যবহাৰকৰ্ম্য, *s.* (from ব্যবহাৰ, *a custom* and কৰ্ম্য, *one who knows*), a person acquainted with customs or common usages, a person acquainted with law suits.

ব্যবহাৰকৰ্ম্য, *s.* (from ব্যবহাৰ, *a custom*, and কৰ্ম্য, *knowledge*), a knowledge of customs or common usages, a knowledge of law suits.

ব্যবহাৰকৰ্ম্য, *a.* (from ব্যবহাৰ, *a custom*, and কৰ্ম্য, *making known*), making known customs or common usages, giving information of or about law suits.

ব্যবহাৰকৰ্ম্য, *s.* (from ব্যবহাৰ, *a custom*, and কৰ্ম্য, *a making known*), the making known of customs or common usages, the giving information about law suits.

ব্যবহাৰকৰ্ম্য, *ad.* (from ব্যবহাৰ, *a custom*), customarily, by common usage.

ব্যব.

ব্যবহাৰকাৰী, *s.* (from ব্যবহাৰ, *a custom*, and কাৰী, *relinquishing*), the relinquishment of customary observances.

ব্যবহাৰকাৰী, *a.* (from ব্যবহাৰ, *a custom*, and কাৰী, *relinquishing*), relinquishing customary observances.

ব্যবহাৰকৰ্ম্য, *a.* (from ব্যবহাৰ, *a custom*, and কৰ্ম্য, *seeing*), seeing or exhibiting customs or common usages, inspecting law suits.

ব্যবহাৰকৰ্ম্য, *s.* (from ব্যবহাৰ, *a custom*, and কৰ্ম্য, *a seeing*), the seeing of customs or common usages, the inspecting of law suits.

ব্যবহাৰকৰ্ম্য, *a.* (from ব্যবহাৰ, *a custom*, and কৰ্ম্য, *seeing*), seeing customs or common usages, inspecting law suits.

ব্যবহাৰকৰ্ম্য, *a.* (from ব্যবহাৰ, *a custom*, and কৰ্ম্য, *a cause*), caused by or arising from customs or common usages, caused by or arising from a law suit; *ad.* from or because of customs or common usage, from or because of a law suit.

ব্যবহাৰকৰ্ম্য, *ad.* (from ব্যবহাৰ, *a custom* and কৰ্ম্য, *a cause*), for customs or common usages, for a law suit.

ব্যবহাৰকৰ্ম্য, *s.* (from ব্যবহাৰ, *a custom*, and কৰ্ম্য, *relinquishment*), the relinquishment of customary observances.

ব্যবহাৰকৰ্ম্য, *a.* (from ব্যবহাৰ, *a custom*, and কৰ্ম্য, *relinquishing*), relinquishing customary observances.

ব্যবহাৰকৰ্ম্য, *a.* (from ব্যবহাৰ, *a custom*, and কৰ্ম্য, *before*), preceded by or arising from customs or common usages; preceded by or arising from a law suit; *ad.* by or through customs or common usages, by or through a law suit.

ব্যবহাৰকৰ্ম্য, *a.* (from ব্যবহাৰ, *a custom*, and কৰ্ম্য, *obstructing*), operating as an obstacle to customs or common usage, operating as an obstacle to a law suit.

ব্যবহাৰকৰ্ম্য, *a.* (from ব্যবহাৰ, *a custom*, and কৰ্ম্য, *caused by*), caused by or arising from customs or common usage, caused by or arising from a law suit; *ad.* from or because of customs or common usage, from or because of a law suit.

ব্যবহাৰকৰ্ম্য, *a.* (from ব্যবহাৰ, *a custom*, and কৰ্ম্য, *without*), without or beside customs or common usage, without or beside a law suit.

ব্যবহাৰকৰ্ম্য, *a.* (from ব্যবহাৰ, *a custom*, and কৰ্ম্য, *contrary*), contrary or opposed to customary observances.

ব্যবহাৰকৰ্ম্য, *s.* (from ব্যবহাৰ, *a custom*, and কৰ্ম্য, *opposition*), opposition or contrariety to customary observances.

ব্যবহাৰকৰ্ম্য, *s.* (from ব্যবহাৰ, *a custom*, and কৰ্ম্য, *one who know*), a person who knows customs or common usage, a person acquainted with law suits.

ব্যবহাৰকৰ্ম্য, *s.* (from ব্যবহাৰ, *a custom*, and কৰ্ম্য, *knowledge*),

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knowledge of customs or common usages, a knowledge of law suits.

ଆବହୀନବିଦ୍, *a.* (from ଆବହୀ, *a custom*, and ଚାରିକ, *knowing*), acquainted with customs or common usages, acquainted with law suits.

ଆବହୀୟାବିହିତ, *a.* (from ଆବହୀ, *a custom*, and ଆବିହିତ, *excepted*), custom or common usage excepted, a law suit excepted.

ଆବହୀୟାବିହତ, *s.* (from ଆବହୀ, *a custom*, and ଆବିହତ, *an exception*), the exception of custom or common usage, the exception of a law suit.

ଆବହୀୟାବିହତ, *ad.* (*loc. case of ଆବହୀୟାବିହତ*), with the exception of custom or common usage, with the exception of a law suit, without or beside custom or common usage, without or beside a law suit.

ଆବହୀୟାବିହତ, *s.* (from ଆବହୀ, *a custom*, and ଆବିହତ, *an obstacle*), an obstacle to customs or common usages, an obstacle to a law suit.

ଆବହୀୟାବିହତ, *a.* (from ଆବହୀ, *a custom*, and ଆବିହତ, *obstructing*), operating as an obstacle to custom or common usage, obstructing the progress of a law suit.

ଆବହୀୟାବିହତ, *a.* (from ଆବହୀ, *a custom*, and ବିହତ, *separate*), separate or distinct from custom or common observance; *ad.* beside custom or common observance.

ଆବହୀୟାବିହତ, *s.* (from ଆବହୀ, *a law suit*, and ମାତୃ, *a mother*), certain fundamental laws for the formation of courts of justice and other steps preliminary to the trying of causes.

ଆବହୀୟାବିହତ, *a.* (from ଆବହୀ, *a custom* and ମୂଳ, *a root*), originating in custom or common usage, originating in a law suit.

ଆବହୀୟାବିହତ, *a.* (from ଆବହୀ, *a custom*, and ଯୋଗ୍ୟ, *worthy*), fit or proper for custom or common usage, proper to be litigated.

ଆବହୀୟାବିହତ, *a.* (from ଆବହୀ, *a custom*, and ରୂପ, *a form*), identified with or like a custom or common usage, identified with or like a law suit.

ଆବହୀୟାବିହତ, *ad.* (*loc. case of ଆବହୀୟାବିହତ*), in the way of custom or common usage, in the manner of a law suit.

ଆବହୀୟାବିହତ, *a.* (from ଆବହୀ, *a custom*, and ଲବ୍ଧ, *proved*), proved or established by custom.

ଆବହୀୟାବିହତ, *a.* (from ଆବହୀ, *a custom*, and କାରଣ, *a cause*), caused by or arising from custom or common usage, caused by or arising from a law suit; *ad.* from or because of custom or common usage, caused by or arising from a law suit.

ଆବହୀୟାବିହତ, *a.* (from ଆବହୀ, *a custom*, and ଅନୁ, *unfit*), un-

fit to be made a custom or common usage, unfit to be made the ground of a law suit.

ଆବହୀୟାବିହତ, *a.* (from ଆବହୀ, *a custom*, and ଅନୁ, *unfit*), unfit for custom or common usage, unfit to be made the ground of a law suit.

ଆବହୀୟାବିହତ, *a.* (from ଆବହୀ, *a custom*, and ଅନୁ, *following*), according with or following upon a custom.

ଆବହୀୟାବିହତ, *a.* (from ଆବହୀ, *a custom*, and ଅନୁ, *following*), according with or following upon a custom.

ଆବହୀୟାବିହତ, *ad.* (from ଆବହୀ, *a custom*, and ଅନୁ, *following*), according to custom or common observance.

ଆବହୀୟାବିହତ, *a.* (from ଆବହୀ, *a custom*, and ଅନୁ, *desirous*), desirous of resorting to custom or common usage, desirous of resorting to a law suit.

ଆବହୀୟାବିହତ, *ad.* (from ଆବହୀ, *a custom*, and ଅନୁ, *an object*), for custom or common usage, for a law suit.

ଆବହୀୟାବିହତ, *a.* (from ଆବହୀ, *a custom*, and ଅନୁ, *fit*), fit to be a custom or common usage, proper to be made the ground of a law suit.

ଆବହୀୟାବିହତ, *a.* (from ଆବହୀ, *a custom*), designed or calculated for practical use.

ଆବହୀୟାବିହତ, *a.* (from ବି, *prep.* ଅବ, *prep.* and ଗ୍ରହ, *to take away*), brought into practice, established as a custom, brought into use, commonly employed.

ଆବହୀୟାବିହତ, *a.* (from ବି, *prep.* ଅବ, *prep.* and ଗ୍ରହ, *to take*), acting customarily, bringing into use or common practice.

ଆବହୀୟାବିହତ, *a.* (from ଆବହୀ, *a custom*, and ଅନୁ, *proper*), proper for custom or common usage, proper to be made the ground of a law suit.

ଆବହୀୟାବିହତ, *a.* (from ଆବହୀ, *a custom*, and ଅନୁ, *useful*), useful for customs or common usages, useful in the trying of law suits.

ଆବହୀୟାବିହତ, *a.* (from ବି, *prep.* ଅବ, *prep.* and ଗ୍ରହ, *to take away*), customary, useable, fit for practice, practicable, defensible by law.

ଆବହୀୟାବିହତ, *a.* (from ବି, *prep.* ଅବ, *prep.* and ଗ୍ରହ, *to hold*), interposed.

ଆବହୀୟାବିହତ, *a.* (from ବି, *prep.* ଅବ, *prep.* and ଗ୍ରହ, *to take*), done customarily used.

ଆବହୀୟାବିହତ, *a.* (from ବି, *prep.* ଅବ, *prep.* and ଗ୍ରହ, *to take*), in use, under customary use.

ଆବହୀୟାବିହତ, *a.* (from ବି, *prep.* ଅବ, *prep.* and ଗ୍ରହ, *to move*), changed from one use or application to another, corrupted.

ଆବହୀୟାବିହତ, *s.* (from ବି, *prep.* ଅବ, *prep.* and ଗ୍ରହ, *to move*), a change of state or situation, a change of masters or owners, fornication, adultery.

ଆବହୀୟାବିହତ, *a.* (from ଆବହୀ, *fornication*, and ଅନୁ, *pro-*

ducing), causing a removal from one thing or state to another, producing fornication or adultery.

ସଂସ୍ଥାପନା, *a.* (from ସଂସ୍ଥାପ, *fornication*, and ଉତ୍ପାଦ, *producing*), producible by or arising from removing from one thing or state to another, producible by or arising from fornication or adultery.

ସଂସ୍ଥାପନା, *ad.* (*loc. case of* ସଂସ୍ଥାପନା), for a removal from one state or thing to another, for adultery or fornication.

ସଂସ୍ଥାପନା, *s.* (from ସଂସ୍ଥାପ, *fornication*, and ଫଳ, *a fruit*), the crime of fornication or adultery, in logic the using the same term in different senses, the departing from a subject of dispute and introducing another.

ସଂସ୍ଥାପନା, *a.* (from ସଂସ୍ଥାପ, *fornication*, and ନିମିତ୍ତ, *a cause*), caused by or arising from a removal from one state or place to another, caused by or arising from fornication or adultery; *ad.* from or because of fornication or adultery.

ସଂସ୍ଥାପନା, *ad.* (from ସଂସ୍ଥାପ, *fornication*, and ନିମିତ୍ତ, *a cause*), for a removal from one state or place to another, for fornication or adultery.

ସଂସ୍ଥାପନା, *a.* (from ସଂସ୍ଥାପ, *fornication*, and ପୂର୍ବ, *before*), preceded by or arising from a removal from one state or place to another, preceded by or arising from fornication or adultery. *ad.* by or through a removal from one state or place to another, by or through fornication or adultery.

ସଂସ୍ଥାପନା, *a.* (from ସଂସ୍ଥାପ, *fornication*, and ଉତ୍ପାଦ, *caused by*), caused by or arising from a removal from one place or state to another, caused by or arising from fornication or adultery; *ad.* from or because of a removal from one state or place to another, from or because of fornication or adultery.

ସଂସ୍ଥାପନା, *ad.* (from ସଂସ୍ଥାପ, *fornication*, and ବିନା, *without*), without or beside a change of state or place, without or beside fornication or adultery.

ସଂସ୍ଥାପନା, *a.* (from ସଂସ୍ଥାପ, *fornication*, and ଉତ୍ପାଦ, *excepted*), a change of owner or condition excepted, fornication or adultery excepted.

ସଂସ୍ଥାପନା, *s.* (from ସଂସ୍ଥାପ, *fornication*, and ଉତ୍ପାଦ, *an exception*), the exception of a change of owner or condition, the exception of fornication or adultery.

ସଂସ୍ଥାପନା, *ad.* (*loc. case of* ସଂସ୍ଥାପନା), with the exception of a change of owner or condition, with the exception of fornication or adultery, without or beside a change of owner or condition, without or beside fornication or adultery.

ସଂସ୍ଥାପନା, *a.* (from ସଂସ୍ଥାପ, *a change of owners*, and ବିଦ୍, *separate*), separate or distinct from a change of owners,

separate or distinct from adultery or fornication; *ad.* beside a change of owners, beside adultery or fornication.

ସଂସ୍ଥାପନା, *a.* (from ସଂସ୍ଥାପ, *fornication*, and ଉତ୍ପାଦ, *worthy*), capable of changing masters or conditions, capable of fornication or adultery.

ସଂସ୍ଥାପନା, *ad.* (from ସଂସ୍ଥାପ, *fornication*, and ଉତ୍ପାଦ, *a form*), in an inconstant or changeable manner, whorishly, adulterously.

ସଂସ୍ଥାପନା, *a.* (from ସଂସ୍ଥାପ, *fornication*, and ଅନୁ, *unfit*), unfit to change owners or condition, improper for fornication or adultery.

ସଂସ୍ଥାପନା, *a.* (from ସଂସ୍ଥାପ, *fornication*, and ଉତ୍ପାଦ, *fit*), fit to change owners or condition, fit for or capable of fornication or adultery.

ସଂସ୍ଥାପନା, *s.* (from ସଂସ୍ଥାପ, *adultery*, and ଅନୁ, *suspicion*), jealousy, a fear or suspicion of inconceivance, a fear of changing masters or use.

ସଂସ୍ଥାପନା, *a.* (from ସଂସ୍ଥାପ, *adultery*, and ଉତ୍ପାଦ, *moving*), adulterous, whoish.

ସଂସ୍ଥାପନା, *a.* (from ସଂସ୍ଥାପ, *adultery*, and ଉତ୍ପାଦ, *proper*), proper to be used or applied in a different manner, fit for fornication or adultery.

ସଂସ୍ଥାପନା, *s.* (from ସଂସ୍ଥାପ, *adultery*, and ଉତ୍ପାଦ, *to go*), expenditure, a person's outgoings or expenses, consumption.

ସଂସ୍ଥାପନା, *a.* (from ସଂସ୍ଥାପ, *expenditure*, and ଉତ୍ପାଦ, *a means*), done by means of expenditure; *ad.* by means of expenditure or consumption.

ସଂସ୍ଥାପନା, *s.* (from ସଂସ୍ଥାପ, *expenditure*, and ଉତ୍ପାଦ, *a doer*), a person who expends money, a spendthrift.

ସଂସ୍ଥାପନା, *a.* (from ସଂସ୍ଥାପ, *expenditure*, and ଉତ୍ପାଦ, *distressed*), distressed at expences, penurious, stingy.

ସଂସ୍ଥାପନା, *a.* (from ସଂସ୍ଥାପ, *expenditure*, and ଉତ୍ପାଦ, *doing*), expending, running to expences; *s.* a person who expends.

ସଂସ୍ଥାପନା, *a.* (from ସଂସ୍ଥାପ, *expenditure*, and ଉତ୍ପାଦ, *doing*), expending, running into expense.

ସଂସ୍ଥାପନା, *a.* (from ସଂସ୍ଥାପ, *expenditure*, and ଉତ୍ପାଦ, *depraved*), penurious, stingy.

ସଂସ୍ଥାପନା, *s.* (from ସଂସ୍ଥାପ, *penurious*), penuriousness, stinginess.

ସଂସ୍ଥାପନା, *a.* (from ସଂସ୍ଥାପ, *penurious*), penuriousness, stinginess.

ସଂସ୍ଥାପନା, *a.* (from ସଂସ୍ଥାପ, *expenditure*, and ଉତ୍ପାଦ, *producing*), causing expenditure or consumption, causing expence.

ସଂସ୍ଥାପନା, *a.* (from ସଂସ୍ଥାପ, *expenditure*, and ଉତ୍ପାଦ, *producible*), producible by or arising from expenditure or consumption.

ব্যয়.

ব্যয়কারণ, *ad.* (*loc. case of ব্যয়কারণ*), for the purpose of expenditure or consumption.

ব্যয়জাত, *a.* (from ব্যয়, *expenditure*, and জাত, *produced*), produced by or arising from expenditure or consumption.

ব্যয়বস্তু, *s.* (from ব্যয়, *expenditure*, and বস্তু, *a thing*), articles of consumption or expenditure.

ব্যয়নিবর্তক, *a.* (from ব্যয়, *expenditure*, and নিবর্তক, *causing to cease*), putting a stop to expenditure or consumption.

ব্যয়নিবারণ, *a.* (from ব্যয়, *expenditure*, and নিবারণ, *preventing*), preventing or resisting the expenditure or consumption of property.

ব্যয়নিবাহক, *s.* (from ব্যয়, *expenditure*, and নিবাহক, *a preventing*), the preventing or resisting of expenditure or consumption.

ব্যয়নিবৃত্তি, *s.* (from ব্যয়, *expenditure*, and নিবৃত্তি, *cessation*), the cessation of expenditure or consumption.

ব্যয়নিষিতক, *a.* from ব্যয়, *expenditure*, and নিষিত, *a cause*), caused by or arising from expenditure or consumption; *ad.* from or because of expenditure or consumption.

ব্যয়নিষেধ, *ad.* (from ব্যয়, *expenditure*, and নিষেধ, *a cause*), for the purpose of expenditure or consumption.

ব্যয়পূর্বক, *a.* (from ব্যয়, *expenditure*, and পূর্ব, *before*), preceded by or arising from expenditure or consumption; *ad.* by or through expenditure or consumption.

ব্যয়প্ৰতিষেধক, *a.* (from ব্যয়, *expenditure*, and প্রতিষেধক, *opposing*), opposing expenditure or consumption, acting as an obstacle to expenditure or consumption.

ব্যয়প্ৰযুক্ত, *a.* (from ব্যয়, *expenditure*, and প্রযুক্ত, *caused by*), caused by or arising from expenditure or consumption; *ad.* from or because of expenditure or consumption.

ব্যয়বৃদ্ধ, *a.* (from ব্যয়, *expenditure*, and বৃদ্ধ, *increasing*), increasing expenses or consumption.

ব্যয়বর্ধন, *s.* (from ব্যয়, *expenditure*, and বর্ধন, *an increasing*), the increasing of expenses or consumption.

ব্যয়বাহুল্য, *s.* (from ব্যয়, *expenditure*, and বাহুল্য, *abundance*), extraordinary expense or consumption.

ব্যয়বিনা, *ad.* (from ব্যয়, *expenditure*, and বিনা, *without*), without or beside expenditure or consumption.

ব্যয়বৃদ্ধি, *s.* (from ব্যয়, *expenditure*, and বৃদ্ধি, *increase*), the increase of expenses or consumption.

ব্যয়ব্যতিৰিক্ত, *a.* (from ব্যয়, *expenditure*, and ব্যতিৰিক্ত, *excepted*), expenditure or consumption excepted.

ব্যয়ব্যতিক্রম, *s.* (from ব্যয়, *expenditure*, and ব্যতিক্রম, *exception*), the exception of expenditure or consumption.

ব্যয়ব্যতিৰিক্তক, *ad.* (*loc. case of ব্যয়ব্যতিক্রম*), with the exception of expenditure or consumption, without or beside

ব্যয়.

ব্যয়ব্যাপন, *s.* (from ব্যয়, *expenditure*, and ব্যাপন, *a vice*), an expensive habit.

ব্যয়ব্যাহত, *s.* (from ব্যয়, *expenditure*, and ব্যাহত, *an obstacle*), an obstacle to expenditure or consumption.

ব্যয়ব্যাহতক, *a.* (from ব্যয়, *expenditure*, and ব্যাহতক, *obstructing*), acting as an obstacle to expenditure or consumption.

ব্যয়ভিন্ন, *a.* (from ব্যয়, *expenditure*, and ভিন্ন, *separate*), separate or distinct from expenditure or consumption; *ad.* beside expenditure or consumption.

ব্যয়মূলক, *a.* from ব্যয়, *expenditure*, and মূল, *a root*), originating in expenditure or consumption.

ব্যয়যোগ্য, *a.* (from ব্যয়, *expenditure*, and যোগ্য, *capable*), capable of expenditure, fit or proper to be expended or consumed.

ব্যয়বীৰ্য, *a.* (from ব্যয়, *expenditure*, and বীৰ্য, *an inclination*), extravagant, expensive.

ব্যয়সাধক, *a.* (from ব্যয়, *expenditure*, and সাধক, *accomplishable*), accomplishable by expenditure.

ব্যয়সংযুক্ত, *a.* (from ব্যয়, *expenditure*, and সংযুক্ত, *a cause*), caused by or arising from expenditure or consumption; *ad.* from or because of expenditure or consumption.

ব্যয়কাম্য, *s.* (from ব্যয়, *expenditure*, and কাম্য, *desire*), a desire to expend, prodigality.

ব্যয়কাম্য, *a.* (from ব্যয়, *expenditure*, and কাম্য, *desirous*), desirous of expending, prodigal.

ব্যয়যুক্ত, *a.* (from ব্যয়, *expenditure*, and যুক্ত, *improper*), unfit for expenditure or consumption, improper to be expended or consumed.

ব্যয়ভিক্ষা, *s.* (from ব্যয়, *expenditure*, and ভিক্ষা, *desire*), a desire to expend, prodigality.

ব্যয়ভিক্ষাক, *a.* (from ব্যয়, *expenditure*, and ভিক্ষাক, *desirous*), desirous of expending, prodigal.

ব্যয়ভিক্ষাক, *a.* (from ব্যয়, *expenditure*, and ভিক্ষাক, *desirous*), desirous of expending, prodigal.

ব্যয়ভিক্ষাক, *a.* (from ব্যয়, *expenditure*, and ভিক্ষাক, *desirous*), desirous of expending, prodigal.

ব্যয়ভিক্ষাক, *a.* (from ব্যয়, *expenditure*, and ভিক্ষাক, *desirous*), desirous of expending, prodigal.

ব্যয়ভিক্ষাক, *a.* (from ব্যয়, *expenditure*, and ভিক্ষাক, *desirous*), desirous of expending, prodigal.

ব্যয়ভিক্ষাক, *a.* (from ব্যয়, *expenditure*, and ভিক্ষাক, *desirous*), desirous of expending, prodigal.

ব্যয়ভিক্ষাক, *a.* (from ব্যয়, *expenditure*, and ভিক্ষাক, *desirous*), desirous of expending, prodigal.

ব্যয়ভিক্ষাক, *a.* (from ব্যয়, *expenditure*, and ভিক্ষাক, *desirous*), desirous of expending, prodigal.

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व्ययिष्ठ, *a.* (from व्यय, *expenditure*, and इष्ट, *become*), become an article of expenditure or consumption.

व्ययिष्ठा, *s.* (from व्यय, *expenditure*, and ईष्ट, *desire*), a desire to expend, prodigality.

व्ययिष्ठः, *a.* (from व्यय, *expenditure*, and ईष्ट, *desirous*), desirous of expending, prodigal.

व्ययिष्ठः, *a.* (from व्यय, *expenditure*, and ईष्ट, *desirous*), desirous of expending, prodigal.

व्ययिष्ठः, *a.* (from व्यय, *expenditure*, and इष्ट, *engaged in*), engaged in expenditure or consumption.

व्ययिष्ठः, *a.* (from व्यय, *expenditure*, and इष्ट, *proper*), proper or fit to be expended, proper to be an article of consumption.

व्ययिष्ठः, *a.* (from व्यय, *prep.* and व्ययिष्ठ, *an object*), useless, ineffectual.

व्ययिष्ठः, *s.* (from व्यय, *in vain*), uselessness, vanity.

व्ययिष्ठः, *s.* (from व्यय, *in vain*), uselessness, vanity.

व्ययिष्ठः, *a.* (from व्यय, *prep.* and व्ययिष्ठ, *in vain*), displeasing, unfit to be done, strange, addicted to an unnatural crime; *s.* pain.

व्ययिष्ठः, *s.* (from व्ययिष्ठ, *displeasing*), displeasure, dissatisfaction, impropriety.

व्ययिष्ठः, *s.* (from व्ययिष्ठ, *displeasing*), displeasure, dissatisfaction, impropriety.

व्ययिष्ठः, *s.* (from व्ययिष्ठ, *displeasing*), displeasure, dissatisfaction, impropriety.

व्ययिष्ठः, *s.* (from व्यय, *p.* and व्यय, *to throw*), a vice, an affliction, a misfortune.

व्ययिष्ठः, *a.* (from व्ययिष्ठ, *vice*, and व्यय, *to do*), practising vice, producing affliction or misfortune.

व्ययिष्ठः, *a.* (from व्ययिष्ठ, *vice*, and व्यय, *an instrument*), effected by means of vice or misfortune; *ad.* by means of vice or misfortune.

व्ययिष्ठः, *a.* (from व्ययिष्ठ, *vice*, and व्यय, *producing*), producing vice, producing affliction or misfortune.

व्ययिष्ठः, *a.* (from व्ययिष्ठ, *vice*, and व्यय, *producibile*), producible by or arising from vice or misfortune.

व्ययिष्ठः, *ad.* (loc. case of व्ययिष्ठः), for vice, for affliction or misfortune.

व्ययिष्ठः, *ad.* (from व्ययिष्ठ, *vice*, and व्यय, *a door*), by or through vice or misfortune.

व्ययिष्ठः, *s.* (from व्ययिष्ठ, *vice*, and व्यय, *destruction*), the destruction of vice or misfortune.

व्ययिष्ठः, *a.* (from व्ययिष्ठ, *vice*, and व्यय, *destructive*), destructive to vice or misfortune.

व्ययिष्ठः, *a.* (from व्ययिष्ठ, *vice*, and व्यय, *causing to cease*), putting a stop to vice, putting a stop to affliction or misfortune.

व्ययिष्ठः, *a.* (from व्ययिष्ठ, *vice*, and व्ययिष्ठ, *preventing*), preventing or resisting vice or misfortune.

व्ययिष्ठः, *s.* (from व्ययिष्ठ, *vice*, and व्ययिष्ठ, *a preventing*), the preventing or resisting of vice or misfortune.

व्ययिष्ठः, *a.* (from व्ययिष्ठ, *vice*, and व्ययिष्ठ, *cessation*), the prevention or cessation of vice or misfortune.

व्ययिष्ठः, *a.* (from व्ययिष्ठ, *vice*, and व्ययिष्ठ, *a cause*), caused by or arising from vice or misfortune; *ad.* from or because of vice or misfortune.

व्ययिष्ठः, *ad.* (from व्ययिष्ठ, *vice*, and व्ययिष्ठ, *a cause*), for vice, for affliction or misfortune.

व्ययिष्ठः, *a.* (from व्ययिष्ठ, *vice*, and व्ययिष्ठ, *caused by*), caused by or arising from vice or misfortune; *ad.* from or because of vice or misfortune.

व्ययिष्ठः, *a.* (from व्ययिष्ठ, *vice*, and व्ययिष्ठ, *increasing*), increasing vice or misfortune.

व्ययिष्ठः, *s.* (from व्ययिष्ठ, *vice*, and व्ययिष्ठ, *an increasing*), the increasing of vice or misfortune.

व्ययिष्ठः, *ad.* (from व्ययिष्ठ, *vice*, and व्ययिष्ठ, *without*), without or beside vice or misfortune.

व्ययिष्ठः, *a.* (from व्ययिष्ठ, *vice*, and व्ययिष्ठ, *possessed of*), possessed of vice or misfortune, vicious, afflicted, unfortunate.

व्ययिष्ठः, *a.* (from व्ययिष्ठ, *vice*, and व्ययिष्ठ, *destitute*), free from vice or misfortune.

व्ययिष्ठः, *s.* (from व्ययिष्ठ, *vice*, and व्ययिष्ठ, *increase*), the increase of vice or misfortune.

व्ययिष्ठः, *s.* (from व्ययिष्ठ, *vice*, and व्ययिष्ठ, *excepted*), vice or misfortune excepted.

व्ययिष्ठः, *s.* (from व्ययिष्ठ, *vice*, and व्ययिष्ठ, *an exception*), the exception of vice or misfortune.

व्ययिष्ठः, *ad.* (loc. case of व्ययिष्ठः), with the exception of vice or misfortune, without or beside vice or misfortune.

व्ययिष्ठः, *a.* (from व्ययिष्ठ, *vice*, and व्ययिष्ठ, *separate*), separate or distinct from vice or misfortune; *ad.* beside vice or misfortune.

व्ययिष्ठः, *a.* (from व्ययिष्ठ, *vice*, and व्ययिष्ठ, *a road*), springing or originating from vice or misfortune.

व्ययिष्ठः, *a.* (from व्ययिष्ठ, *vice*, and व्ययिष्ठ, *joined*), connected with vice or misfortune, vicious, unfortunate, afflicted.

व्ययिष्ठः, *a.* (from व्ययिष्ठ, *vice*, and व्ययिष्ठ, *destitute*), free from vice or misfortune.

व्ययिष्ठः, *a.* (from व्ययिष्ठ, *vice*, and व्ययिष्ठ, *empty*), free from vice or misfortune.

व्ययिष्ठः, *a.* (from व्ययिष्ठ, *vice*, and व्ययिष्ठ, *destitute*), free from vice or misfortune.

व्ययिष्ठः, *s.* (from व्ययिष्ठ, *vice*, and व्ययिष्ठ, *a cause*), caused by

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or arising from vice or misfortune; *ad.* from or because of vice or misfortune.

বাসনায়, *a.* (from *বাসন*, *vice*, and *অ*, *affected by*), affected by vice or misfortune.

বাস্তবী, *a.* (from *বাসন*, *vice*), vicious, unfortunate, distressed.

বাত, *a.* (from *বি*, *prep.* and *অ*, *to throw*), distressed, agitated, annoyed, perplexed, separated, decomposed, inverse.

বাতা, *s.* (from *বাত*, *agitated*), agitation, perplexity, separatedness.

বাতবৈপরীত্য, *s.* (from *বাত*, *inverse*, and *বৈপরীত্য*, *the rule of three*), the rule of three inverse.

বাতন, *s.* (from *বাত*, *agitated*), agitation, perplexity, separatedness.

বাতন, *s.* (from *বাত*, *separated*, and *ন*, *a word*), a simple or uncompound word.

বাতবিধি, *s.* (from *বাত*, *inverted*, and *বিধি*, *a law*), a rule for inversion, inversion.

বাক, *s.* (from *বক*, *a crook*), a crook or curvature.

বাক, *a.* (from *বক*, *crooked*), crooked, curved; *v. a.* to bend, to make crooked.

বাক্য, *s.* (from *বাক্য*, *to bend*), the bending or making of a thing crooked; *a.* made crooked.

বাক্যাক্রম, *a.* (from *বাক্য*, *to bend*), bending things, making things crooked; *a.* a person who bends or makes crooked.

বাক্যরূপ, *a.* (from *বি*, *prep.* *আ*, *prep.* and *ক* *to do*), grammar.

বাক্যরূপজ্ঞ, *a.* (from *বাক্যরূপ*, *grammar*, and *জ্ঞ*, *eminent*), eminent in the knowledge of grammar.

বাক্যরূপজ্ঞ, *a.* (from *বাক্যরূপ*, *grammar*, and *জ্ঞ*, *to know*), acquainted with grammar.

বাক্যরূপজ্ঞা, *s.* (from *বাক্যরূপ*, *grammar*, and *জ্ঞা*, *one who knows*), a person who understands grammar, a grammarian.

বাক্যরূপজ্ঞান, *s.* (from *বাক্যরূপ*, *grammar*, and *জ্ঞান*, *knowledge*), a knowledge of grammar.

বাক্যরূপজ্ঞান, *a.* (from *বাক্যরূপ*, *grammar*, and *জ্ঞান*, *making known*), giving information upon grammar, teaching grammar.

বাক্যরূপজ্ঞান, *s.* (from *বাক্যরূপ*, *grammar*, and *জ্ঞান*, *a making known*), the giving information upon grammar, a teaching grammar.

বাক্যরূপজ্ঞান, *a.* (from *বাক্যরূপ*, *grammar*, and *জ্ঞান*, *eminent*), eminent in grammar.

বাক্যরূপজ্ঞান, *s.* (from *বাক্যরূপ*, *grammar*, and *জ্ঞান*, *a reading*), the reading or study of grammar.

বাক্যরূপজ্ঞান, *a.* (from *বাক্যরূপ*, *grammar*, and *জ্ঞান*, *reading*), reading or studying grammar,

বাক্যরূপজ্ঞান, *a.* (from *বাক্যরূপ*, *grammar*, and *জ্ঞান*, *to know*), acquainted with grammar.

বাক্যরূপজ্ঞান, *a.* (from *বাক্যরূপ*, *grammar*, and *জ্ঞান*, *opposed to*), contrary to the rules of grammar, ingrammatical.

বাক্যরূপজ্ঞান, *s.* (from *বাক্যরূপ*, *grammar*, and *জ্ঞান*, *contrariety*), contrariety to grammar.

বাক্যরূপজ্ঞান, *s.* (from *বাক্যরূপ*, *grammar*, and *জ্ঞান*, *a person who knows*), a person acquainted with grammar.

বাক্যরূপজ্ঞান, *s.* (from *বাক্যরূপ*, *grammar*, and *জ্ঞান*, *a person who knows*), a person acquainted with grammar.

বাক্যরূপজ্ঞান, *s.* (from *বাক্যরূপ*, *grammar*, and *জ্ঞান*, *knowledge*), a knowledge of grammar.

বাক্যরূপজ্ঞান, *a.* (from *বাক্যরূপ*, *grammar*, and *জ্ঞান*, *knowing*), acquainted with grammar, giving information on grammatical subjects.

বাক্যরূপজ্ঞান, *s.* (from *বাক্যরূপ*, *grammar*, and *জ্ঞান*, *a profession*), the profession or following of the study of grammar.

বাক্যরূপজ্ঞান, *a.* (from *বাক্যরূপ*, *grammar*, and *জ্ঞান*, *practising*), professing the study of or acquaintance with grammar.

বাক্যরূপজ্ঞান, *s.* (from *বাক্যরূপ*, *grammar*, and *জ্ঞান*, *proficiency*), a proficiency in grammar.

বাক্যরূপজ্ঞান, *a.* (from *বাক্যরূপ*, *grammar*, and *জ্ঞান*, *proficient*), proficient in grammar.

বাক্যরূপজ্ঞান, *a.* (from *বাক্যরূপ*, *grammar*, and *জ্ঞান*, *approved*), approved by or in accordance with the rule of grammar.

বাক্যরূপজ্ঞান, *s.* (from *বাক্যরূপ*, *grammar*, and *জ্ঞান*, *a science*), the science of grammar, an approved treatise on grammar.

বাক্যরূপজ্ঞান, *a.* (from *বাক্যরূপ*, *grammar*, and *জ্ঞান*, *approved*), approved by or agreeable to the rules of grammar.

বাক্যরূপজ্ঞান, *a.* (from *বাক্যরূপ*, *grammar*, and *জ্ঞান*, *accomplished*), formed by the rules of grammar, grammatical.

বাক্যরূপজ্ঞান, *s.* (from *বাক্যরূপ*, *grammar*, and *জ্ঞান*, *a reading*), the reading or study of grammar.

বাক্যরূপজ্ঞান, *a.* (from *বাক্যরূপ*, *grammar*, and *জ্ঞান*, *giving instruction*), giving instruction in grammar; *s.* a person who teaches grammar.

বাক্যরূপজ্ঞান, *s.* (from *বাক্যরূপ*, *grammar*, and *জ্ঞান*, *a giving instruction*), the giving instruction in grammar, a lecture on grammar.

বাক্যরূপজ্ঞান, *a.* (from *বাক্যরূপ*, *grammar*, and *জ্ঞান*, *unacquainted*), unacquainted with grammar.

বাক্যরূপজ্ঞান, *s.* (from *বাক্যরূপ*, *grammar*, and *জ্ঞান*, *following*), according with the rules of grammar.

বাক্যরূপজ্ঞান, *s.* (from *বাক্যরূপ*, *grammar*, and *জ্ঞান*, *study*), the study of grammar.

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वाक्श्री.

वाक्श्रीनानुसंधान, *s.* (from वाक्श्री, *grammar*, and अनुसंधान, *search*), a search or enquiry into the rules of grammar.
 वाक्श्रीनानुसंधानी, *a.* (from वाक्श्री, *grammar*, and अनुसंधान, *searching*), searching or enquiring into the rules of grammar.
 वाक्श्रीनानुसंधायी, *a.* (from वाक्श्री, *grammar*, and अनुसंधान, *searching*), searching or enquiring into the rules of grammar.
 वाक्श्रीनानुसंधायि, *a.* (from वाक्श्री, *grammar*, and अनुसंधान, *following*), according with the rules of grammar.
 वाक्श्रीनानुसंधाय, *ad.* (from वाक्श्री, *grammar*, and अनुसंधान, *a following*), in accordance with the rules of grammar.
 वाक्श्रीनानुसंधायि, *a.* (from वाक्श्री, *grammar*, and अनुसंधान, *skilled*), skilled in grammar.
 वाक्श्रीनानुसंधान, *s.* (from वाक्श्री, *grammar*, and अनुसंधान, *study*), the study of grammar, a committing the rules of grammar to memory.
 वाक्श्रीनानुसंधायी, *a.* (from वाक्श्री, *grammar*, and अनुसंधान, *studying*), studying grammar, committing the rules of grammar to memory.
 वाक्श्रीनानुसंधाय, *s.* (from वाक्श्री, *grammar*, and अनुसंधान, *instruction*), instruction in grammar.
 वाक्श्रीनानुसंधाय, *a.* (from वाक्श्री, *grammar*, and अनुसंधान, *giving instruction*), giving instruction in grammar.
 वाक्श्रीनानुसंधायी, *s.* (from वाक्श्री, *grammar*, and अनुसंधान, *an instructor*), an instructor in grammar.
 वाक्श्री, *s.* (from वा, *prep.* अ, *prep.* and कृ, *to do*), a change of form, mimicry, deformity.
 वाक्श्री, *s.* (from वा, *prep.* अ, *prep.* and कृ, *to burn*), the name of plant, (Solanum indicum).
 वाक्श्री, *a.* (from वा, *prep.* अ, *prep.* and कृ, *to collect*), perturbed, troubled, disjoined, disturbed, distracted; *s.* the name of a plant, (Solanum indicum).
 वाक्श्रीचित्त, *a.* (from वाक्श्री, *agitated*, and चित्त, *the heart*), disturbed in mind, agitated in mind.
 वाक्श्रीकृत, *s.* (from वाक्श्री, *agitated*), agitation, perturbation.
 वाक्श्रीकृत, *s.* (from वाक्श्री, *agitated*), agitation, perturbation.
 वाक्श्रीकृत, *a.* from वाक्श्री, *distressed*, and कृत, *the mind*, distressed or confused in mind.
 वाक्श्रीकृत, *n.* (from वाक्श्री, *distressed*, and कृत, *the mind*), distressed or confused in mind.
 वाक्श्रीकृत, *a.* (from वा, *prep.* अ, *prep.* and कृ, *to collect*), distressed, confused, dispersed.
 वाक्श्रीकृत, *a.* (from वा, *prep.* अ, *prep.* and कृ, *to identify*), expanded, displayed.
 वाक्श्री, *s.* (from वा, *prep.* अ, *prep.* and कृ, *to do*), distorted, disfigured, deformed.
 वाक्श्री, *s.* (from वा, *prep.* अ, *prep.* and कृ, *to do*), distortion, disfigurement, mimicry, deformity.

वाक्श्री, *s.* (from वा, *prep.* अ, *prep.* and कृ, *to declare*), a statement, a commendation, a representation or exposition, a gloss, a comment, an expatiation.
 वाक्श्रीकृत, *s.* (from वाक्श्री, *a comment*, and कृत, *a doer*), a commentator, a person who states or explains a subject.
 वाक्श्रीकृत, *a.* (from वाक्श्री, *a comment*, and कृत, *doing*), making comments, stating or explaining; *s.* a person who states or explains.
 वाक्श्रीकृत, *a.* (from वाक्श्री, *a comment*, and कृत, *doing*), making comments, stating or explaining.
 वाक्श्रीकृत, *a.* from वाक्श्री, *a comment*, and कृ, *to do*, making comments, stating, explaining, expatiating.
 वाक्श्रीकृत, *a.* (from वाक्श्री, *a comment*, and कृत, *obtainable*), obtainable by a comment or explanation, obtainable by a statement.
 वाक्श्रीकृत, *a.* (from वाक्श्री, *a comment*, and कृत, *predictable*), producible by or arising from a comment or explanation, producible by or arising from a statement.
 वाक्श्रीकृत, *ad.* loc. case of वाक्श्रीकृत, for a comment or explanation, for a statement.
 वाक्श्रीकृत, *a.* (from वा, *prep.* अ, *prep.* and कृ, *to declare*), declared, stated, represented, commended, expatiated.
 वाक्श्रीकृत, *a.* (from वा, *prep.* अ, *prep.* and कृ, *to declare*), capable of being stated or explained, capable of being represented, commendable.
 वाक्श्रीकृत, *s.* (from वा, *prep.* अ, *prep.* and कृ, *to declare*) a person who states or explains, a person who represents or expatiates.
 वाक्श्रीकृत, *s.* (from वा, *prep.* अ, *prep.* and कृ, *to declare*), a commending, a representing or expounding, a commenting or expatiating.
 वाक्श्रीकृत, *a.* (from वाक्श्री, *a comment*, and कृत, *unfit*), improper to be stated or explained.
 वाक्श्रीकृत, *a.* (from वाक्श्री, *a comment*, and कृत, *a cause*), caused by or arising from a statement or explanation; *ad.* from or because of a statement or explanation.
 वाक्श्रीकृत, *ad.* (from वाक्श्री, *a comment*, and कृत, *a cause*), for a statement or explanation.
 वाक्श्रीकृत, *a.* (from वा, *prep.* अ, *prep.* and कृ, *to declare*), capable of being stated or explained, capable of being represented, commendable.
 वाक्श्रीकृत, *a.* (from वाक्श्री, *a comment*, and कृत, *before*), preceded by or arising from a statement or explanation; *ad.* by or through a statement or explanation.
 वाक्श्रीकृत, *a.* (from वाक्श्री, *a comment*, and कृत, *caused by*), caused by or arising from a statement or explanation.

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tion; *ad.* from or because of a statement or explanation.

वाचाहिन, *ad.* (from वाचा, a commendation, and हिन्, without), without or beside a commendation or declaration.

वाचावातिरिक्त, *a.* (from वाचा, a commendation, and वातिरिक्त, excepted), a commendation or declaration excepted.

वाचावातिरिक्त, *s.* (from वाचा, a commendation, and वातिरिक्त, an exception), the exception of a commendation or declaration.

वाचावातिरिक्त, *ad.* (*loc. case* of वाचावातिरिक्त), with the exception of a commendation or declaration, without or beside a commendation or declaration.

वाचावि, *a.* (from वाचा, a commendation, and वि, separate), separate or distinct from a commendation or declaration; *ad.* beside a commendation or declaration.

वाचावर्ति, *a.* (from वाचा, a comment, and वर्ति, capable), capable of being stated or explained, capable of being represented.

वाचावर्ति, *ad.* (from वाचा, a comment, and वर्ति, a form), in the way of statement or explanation.

वाचावर्ति, *a.* (from वाचा, a comment, and वर्ति, fit), proper to be stated or explained, fit to be represented.

वाचावर्ति, *s.* (from वाचा, a comment, and वर्ति, a cause), caused by or arising from a statement or explanation; *ad.* from or because of a statement or explanation.

वाचावर्ति, *a.* (from वि, *prep.* आ, *prep.* and वर्ति, to declare), capable of being stated or explained, capable of being represented, commendable.

वाचावर्ति, *s.* (from वि, *prep.* आ, *prep.* and वर्ति, to smite), an impediment, an obstacle.

वाचावर्ति, *a.* (from वि, *prep.* आ, *prep.* and वर्ति, to smite), impeding, obstructing.

वाचावर्ति, *s.* (from वाचावर्ति, impeding), an impediment, an obstruction.

वाचावर्ति, *s.* (from वाचावर्ति, impeding), an impediment, an obstruction.

वाचावर्ति, *s.* (from वाचावर्ति, an obstacle, and वर्ति, producing), producing obstacles or obstructions.

वाचावर्ति, *a.* (from वाचावर्ति, an obstacle, and वर्ति, producible), producible by or arising from obstacles.

वाचावर्ति, *ad.* (*loc. case* of वाचावर्ति), for obstacles or hinderances.

वाचावर्ति, *a.* (from वाचावर्ति, an obstacle, and वर्ति, a cause), caused by or arising from obstacles; *ad.* from or because of obstacles.

वाचावर्ति, *ad.* (from वाचावर्ति, an obstacle, and वर्ति, a cause), for obstacles, for hinderances.

वाचावर्ति, *a.* (from वाचावर्ति, an obstacle, and वर्ति, caused by), caused by or arising from obstacles; *ad.* from or because of obstacles.

वाचावर्ति, *a.* (from वाचावर्ति, an obstacle, and वर्ति, separate), separate or distinct from obstacles; *ad.* beside obstacles.

वाचावर्ति, *a.* (from वाचावर्ति, an obstacle, and वर्ति, a cause), caused by or arising from obstacles; *ad.* from or because of obstacles.

वाचावर्ति, *a.* (from वि, *prep.* आ, *prep.* and वर्ति, to smite), obstructing, opposing, hindering.

वाचावर्ति, *s.* (from वि, *prep.* आ, *prep.* and वर्ति, to smite), a tiger.

वाचावर्ति, *a.* (from वाचावर्ति, a tiger, and वर्ति, a tooth), runcinate.

वाचावर्ति, *s.* (from वि, *prep.* and वर्ति, to more), an allowance for weight, a discount, a deduction, an overplus, a delay, a stay, interest on money. This word constructed with वर्ति, to do, means to procrastinate, to loiter; with वर्ति, to cause to do, it means to retard, and with वर्ति, to obtain, it means to gain.

वाचावर्ति, *s.* (from वाचावर्ति, interest, and वर्ति, eating), an usurer.

वाचावर्ति, *ad.* (*loc. case* of वाचावर्ति, a delay), with delay, tardily.

वाचावर्ति, *s.* (from वाचावर्ति, to kill), a hunter, a fowler.

वाचावर्ति, *s.* (from वाचावर्ति, to kill), a disease, sickness.

वाचावर्ति, *a.* (from वाचावर्ति, sickness, and वर्ति, to make), injurious to health, producing sickness or disease.

वाचावर्ति, *a.* (from वाचावर्ति, sickness, and वर्ति, making), causing sickness.

वाचावर्ति, *a.* (from वाचावर्ति, sickness, and वर्ति, making), causing sickness or disease.

वाचावर्ति, *a.* (from वाचावर्ति, sickness, and वर्ति, swallowed), seized by disease.

वाचावर्ति, *a.* (from वाचावर्ति, sickness, and वर्ति, producing), producing sickness or disease.

वाचावर्ति, *a.* (from वाचावर्ति, sickness, and वर्ति, produced), produced by or arising from sickness or disease.

वाचावर्ति, *a.* (from वाचावर्ति, sickness, and वर्ति, producible), producible by or arising from sickness or disease.

वाचावर्ति, *ad.* (*loc. case* of वाचावर्ति), for the purpose of sickness or disease.

वाचावर्ति, *a.* (from वाचावर्ति, sickness, and वर्ति, produced), produced by or arising from sickness or disease.

वाचावर्ति, *a.* (from वाचावर्ति, disease), ill, diseased.

वाचावर्ति, *s.* (from वाचावर्ति, sickness, and वर्ति, destruction), the destruction or cure of sickness or disease.

वाचावर्ति, *a.* (from वाचावर्ति, sickness, and वर्ति, destructive),

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- destructive to disease, good for the cure of sickness or disease.
- रोगिहन्त्री, *a.* (from रोगि, *sickness*, and हन्त्री, *destructive*), destructive to disease good for the cure of diseases.
- रोगिनाश, *s.* (from रोगि, *sickness*, and नाश, *destruction*), the destruction or cure of sickness or disease.
- रोगिनाशक, *a.* (from रोगि, *sickness*, and नाशक, *destructive*), destructive to disease, good for the cure of diseases.
- रोगनिरोधक, *a.* (from रोगि, *sickness*, and निरोधक, *causing to cease*), curing or putting a stop to disease.
- रोगनिवारक, *a.* (from रोगि, *sickness*, and निवारक, *preventing*), preventing or resisting sickness or disease.
- रोगनिवारण, *s.* (from रोगि, *sickness*, and निवारण, *a preventing*), the preventing of sickness or disease.
- रोगनिवृत्ति, *s.* (from रोगि, *sickness*, and निवृत्ति, *cessation*), the cessation or cure of sickness or disease.
- रोगनिमित्तक, *a.* (from रोगि, *sickness*, and निमित्तक, *a cause*), caused by or arising from sickness or disease; *ad.* from or because of sickness or disease.
- रोगनिमित्त, *a.* (from रोगि, *sickness*, and निमित्त, *a cause*), for sickness or disease.
- रोगिमुक्त, *a.* (from रोगि, *sickness*, and मुक्त, *caused by*), caused by or arising from sickness or disease; *ad.* from or because of sickness or disease.
- रोगिवर्धक, *a.* (from रोगि, *sickness*, and वर्धक, *increasing*), aggravating a disease, increasing a disease.
- रोगिवर्धन, *s.* (from रोगि, *sickness*, and वर्धन, *an increasing*), the increasing of sickness or disease.
- रोगिविना, *ad.* (from रोगि, *disease*, and विना, *without*), without or beside disease.
- रोगिनाशन, *s.* (from रोगि, *disease*, and नाशन, *destruction*), the destruction or cure of sickness or disease.
- रोगिनाशक, *a.* (from रोगि, *sickness*, and नाशक, *destructive*), destructive to disease, good for the cure of disease.
- रोगिनिमित्त, *a.* (from रोगि, *sickness*, and निमित्त, *possessed of*), diseased, sick.
- रोगिनिवृत्ति, *a.* (from रोगि, *sickness*, and निवृत्ति, *destitute*), free from disease, healthy.
- रोगिवृद्धि, *s.* from रोगि, *disease*, and वृद्धि, *increase*, the increase of disease.
- रोगिविनाशक, *a.* (from रोगि, *disease*, and विनाशक, *excepted*), sickness or disease excepted.
- रोगिविनाश, *s.* (from रोगि, *sickness*, and विनाश, *an exception*), the exception of sickness or disease.
- रोगिविनाशक, *a.* (*loc. acc.* of रोगि विनाशक, with the exception of sickness or disease, without or beside sickness or disease).

- रोगिविच्छिन्न, *a.* (from रोगि, *disease*, and विच्छिन्न, *separate*), separate or distinct from disease.
- रोगिवृद्ध, *a.* (from रोगि, *sickness*, and वृद्ध, *joined to*), connected with disease, diseased, sick.
- रोगिविरह, *a.* (from रोगि, *sickness*, and विरह, *destitute*), free from sickness or disease.
- रोगिमुक्त, *a.* (from रोगि, *sickness*, and मुक्त, *empty*), free from sickness or disease.
- रोगिनिवृत्ति, *a.* (from रोगि, *sickness*, and निवृत्ति, *destitute*), free from sickness or disease.
- रोगिविमुक्त, *a.* (from रोगि, *sickness*, and विमुक्त, *a cause*), caused by or arising from sickness or disease; *ad.* from or because of sickness or disease.
- रोगिविमुक्त, *s.* (from रोगि, *disease*, and विमुक्त, *alleviation*), the alleviation of sickness or disease.
- रोगिविमुक्त, *a.* (from रोगि, *disease*, and विमुक्त, *alleviating*), alleviating sickness or disease.
- रोगि, *s.* (from रोगि, *prep.* and रोगि, *to breathe*), one of the five vital airs or that which is diffused through the body.
- रोगि, *v. n.* (from रोगि, *prep.* and रोगि, *to obtain*), to diffuse, to overspread, to pervade to occupy space.
- रोगिक, *a.* (from रोगि, *prep.* and रोगि, *to obtain*), spreading, diffusing, pervading, covering or embracing the whole of an argument or objection; *s.* that which adheres to a thing or which depends on it as an accident on the subject, an accident.
- रोगिकता, *s.* (from रोगिक, *diffusing*), influence, prevalence, diffusion.
- रोगिक, *s.* from रोगिक, *diffusing*, influence, prevalence, diffusion.
- रोगिक, *s.* (from रोगि, *prep.* and रोगि, *to obtain*), the occupying of space, the being diffused abroad, the pervading of a thing.
- रोगिकता, *a.* (from रोगि, *prep.* and रोगि, *to obtain*), pervadable; capable of being covered or overspread, capable of being met or answered.
- रोगिक, *a.* (from रोगि, *prep.* रोगि, *prep.* and रोगि, *to move*), dead, injured.
- रोगिक, *s.* (from रोगि, *prep.* and रोगि, *to obtain*), the occupying of space, a being diffused abroad, the pervading of a thing.
- रोगिक, *a.* from रोगि, *prep.* रोगि, *prep.* and रोगि, *to move*), murderous, deadly, malicious.
- रोगिकता, *s.* (from रोगि, *prep.* रोगि, *prep.* and रोगि, *to move*), murder, the killing of an animal, malice, a wish to injure others.
- रोगिकता, *a.* (from रोगि, *prep.* रोगि, *prep.* and रोगि, *to move*), killed, murdered, injured.

व्यापार.

व्यापार.

व्यापार, *s.* (from वि, *prep.* आ, *prep.* and लृ, *to be gratified*), a transaction, an action, a profession, business, an occupation, an affair, an office, the operations of either the mind or body.

व्यापारकरक, *a.* (from व्यापार, *trade*, and कर, *a means*), effected by means of trade or intercourse; *ad.* by means of trade or intercourse.

व्यापारकर, *s.* (from व्यापार, *business*, and कर, *a doer*), a person engaged in trade or business, a person who does a thing.

व्यापारकरक, *a.* (from व्यापार, *business*, and कर, *doing*), doing business, engaged in traffic, doing actions.

व्यापारकरि, *a.* (from व्यापार, *business*, and करि, *doing*), doing business, engaged in traffic, doing actions.

व्यापारकर, *a.* (from व्यापार, *business*, and कर, *producible*), producible by or arising from business or action.

व्यापारकर, *ad.* (*loc. case of व्यापारकर*), for trade or business, for action.

व्यापारकर, *ad.* (from व्यापार, *trade*, and कर, *a door*), by or through trade or intercourse.

व्यापारकर, *a.* (from व्यापार, *business*, and कर, *a cause*), caused by or arising from trade or business, caused by or arising from action; *ad.* from or because of trade or business, from or because of action.

व्यापारकर, *ad.* (from व्यापार, *business*, and कर, *a cause*), for the purpose of trade or business, for action.

व्यापारकर, *a.* (from व्यापार, *business*, and कर, *before*), preceded by or arising from trade or business, preceded by or arising from action; *ad.* by or through trade or business, by or through action.

व्यापारकर, *a.* (from व्यापार, *trade*, and कर, *obstructing*), obstructing or operating as an obstacle to trade or intercourse.

व्यापारकर, *a.* (from व्यापार, *business*, and कर, *caused by*), caused by or arising from trade or business, caused by or arising from actions; *ad.* from or because of trade or business, from or because of action.

व्यापारकर, *ad.* (from व्यापार, *business*, and कर, *without*), without or beside trade or business, without or beside action.

व्यापारकर, *a.* (from व्यापार, *business*, and कर, *excepted*), trade or business excepted, action excepted.

व्यापारकर, *s.* (from व्यापार, *business*, and कर, *an exception*), the exception of trade or business, the exception of action.

व्यापारकर, *ad.* (*loc. case of व्यापारकर*), with the exception of trade or business, with the exception of

action, without or beside trade or business, without or beside action.

व्यापारकर, *s.* (from व्यापार, *trade*, and कर, *an obstacle*), an obstacle to trade or intercourse.

व्यापारकर, *a.* (from व्यापार, *trade*, and कर, *obstructing*), operating as an obstacle to trade or intercourse.

व्यापारकर, *a.* (from व्यापार, *trade*, and कर, *separate*), separate or distinct from trade or intercourse; *ad.* beside trade or intercourse.

व्यापारकर, *a.* (from व्यापार, *business*, and कर, *a cause*), caused by or arising from trade or business, caused by or arising from action; *ad.* from or because of trade or business, from or because of action.

व्यापारकर, *s.* (from व्यापार, *business*, and कर, *desire*), a desire for business, a desire to act.

व्यापारकर, *a.* (from व्यापार, *business*, and कर, *desirous*), desirous of business, desirous of acting.

व्यापारकर, *a.* (from व्यापार, *business*, and कर, *following*), according with or following upon business or action.

व्यापारकर, *a.* (from व्यापार, *business*, and कर, *following*), according with or following upon business or action.

व्यापारकर, *ad.* (from व्यापार, *business*, and कर, *a following*), according to business or action.

व्यापारकर, *s.* (from व्यापार, *business*, and कर, *desire*), a desire for business, a desire to act.

व्यापारकर, *a.* (from व्यापार, *business*, and कर, *desirous*), desirous of acting, desirous of business.

व्यापारकर, *a.* (from व्यापार, *business*, and कर, *desirous*), desirous of business, desirous of acting.

व्यापारकर, *ad.* (from व्यापार, *business*, and कर, *an object*), for the purpose of business, for action.

व्यापारकर, *a.* (from वि, *prep.* आ, *prep.* and लृ, *to be gratified*), acting, transacting.

व्यापारकर, *s.* (from व्यापार, *business*, and कर, *desire*), a desire for business a desire to act.

व्यापारकर, *a.* (from व्यापार, *business*, and कर, *desirous*), desirous of business, desirous of acting.

व्यापारकर, *a.* (from व्यापार, *business*, and कर, *desirous*), desirous of business, desirous of acting.

व्यापारकर, *a.* (from व्यापार, *business*, and कर, *fit*), fit or proper for business, fit for action.

व्यापारकर, *a.* (from वि, *prep.* आ, *prep.* and लृ, *to obtain*), overspreading, prevailing; *s.* a termagant, an officiously busy woman.

व्यापारकर, *a.* (from वि, *prep.* आ, *prep.* and लृ, *to obtain*), overspread

शरीर.

pervaded, penetrated by, encircled, surrounded, encompassed, filled, full, celebrated, formed, placed, fixed, obtained.

शरीर, *s.* (from शि, *prep.* and अप्, *to obtain*), an overspreading, a pervasion, penetration, a surrounding, a fullness, an adjunct or attribute, the want or absence of the operation of a cause in that which is void of or contrary to the thing to be accomplished or proved.

शरीरज्ञान, *s.* (from शरीर, *an attribute*, and ज्ञान, *knowledge*), an idea of the existence of a substance or thing from a sight of its qualities or adjuncts.

शरीरविशेष, *a.* (from शरीर, *an attribute*, and विशेष, *possessed of*), possessed of adjuncts or attributes.

शरीरविशेष, *s.* (from शरीर, *an adjunct*, and लक्षण, *a characteristic*), the characteristic of an attribute or adjunct, the characteristic of a negation or want of an attribute necessary for some action.

शरीर, *a.* (from शि, *prep.* and अप्, *to obtain*), capable of being pervaded; *s.* that which is pervaded by any thing or in which any thing inheres as an accident in the subject, a subject.

शरीरता, *s.* (from शरीर, *pervadible*), a capacity of being pervaded by or overspread with a thing.

शरीरता, *s.* (from शरीर, *pervadible*), a capacity of being pervaded by or overspread with a thing.

शरीरनिष्कर्ष, *s.* (from शरीर, *pervadibleness*, and निष्कर्ष, *a non-conclusion*), in logic the want of a conclusion capable of covering or answering to all the circumstance mentioned in the thesis.

शरीरपूर्य, *s.* (from शरीर, *pervadible* and पूर्य, *a being*), the being pervadible, the being wholly occupied by or covered with a quality or attribute.

शरीर, *s.* (from शि, *prep.* अ, *prep.* and भू, *to be*), a surrounding, an encompassing, a going round, a going about, a choosing, an appointing.

शरीर, *a.* (from शि, *prep.* अ, *prep.* and भू, *to be*), surrounding, encompassing, rolling up backwards, going round, appointing, choosing.

शरीरक, *s.* (from शरीर, *surrounding*), a surrounding or encompassing, a rolling up in a backward direction, an encircling, a choosing or appointing.

शरीरक, *s.* (from शरीर, *surrounding*), a surrounding or encompassing, a rolling up backwards, an encircling, a choosing or appointing.

शरीरता, *s.* (from शि, *prep.* अ, *prep.* and भू, *to be*) an appointing.

शरीरता, *s.* (from शि, *prep.* अ, *prep.* and भू, *to be*), capa-

शरीर.

ble of being surrounded or encompassed, capable of being rolled backwards, .. to be chosen or appointed.

शरीरज्ञान, *a.* (from शरीर, *a custom*), calculated for common practice, designed for practical use.

शरीर, *a.* (from शि, *prep.* अ, *prep.* and भू, *to be*), well-skreened, well-fenced, well-covered, excluded, uncovered, removed, excepted.

शरीर, *a.* (from शि, *prep.* अ, *prep.* and भू, *to be*), appointed, chosen, encompassed, surrounded, revolute, rolled back, removed, uncovered, excluded, excepted, praised, hymned; in botany the term is used to distinguish such leaves as are revolute or rolled backwards (*folium revolutum*.)

शरीर, *s.* (from शि, *prep.* अ, *prep.* and भू, *to be*), an appointment, choice, a selection, a rolling back, an encompassing or surrounding, exclusion, exemption, rejection, praise, an eulogium.

शरीर, *s.* (from शि, *prep.* अ, *prep.* and भू, *to be*), a narrow.

शरीर, *a.* (from शि, *prep.* अ, *prep.* and भू, *to be*), afflicted, distressed, pained, molested.

शरीर, *s.* (from शि, *prep.* अ, *prep.* and भू, *to be*), distress, affliction, molestation, trouble, embarrassment, suffering.

शरीर, *a.* (from शि, *prep.* अ, *prep.* and भू, *to be*), afflictive, occasioning distress or trouble.

शरीर, *a.* (from शरीर, *affliction*, and भू, *to do*), afflictive, occasioning distress, causing pain or suffering.

शरीर, *a.* (from शरीर, *affliction*, and शरीर, *causing*), causing affliction or distress, occasioning suffering, afflictive, troublesome, vexatious.

शरीर, *a.* (from शरीर, *affliction*, and शरीर, *causing*), afflictive, distressing, causing pain or suffering, troublesome, vexatious.

शरीर, *a.* (from शरीर, *affliction*, and शरीर, *producing*), causing affliction, distress, or pain, afflictive, troublesome, vexatious.

शरीर, *a.* (from शरीर, *affliction*, and शरीर, *produced*), produced by or arising from affliction or distress.

शरीर, *a.* (from शरीर, *affliction*, and शरीर, *produced*), producible by or arising from affliction or distress.

शरीर, *ad.* (*loc. case of शरीर*), for affliction or distress.

शरीर, *a.* (from शरीर, *affliction*, and शरीर, *produced*), produced by or arising from affliction or distress.

शरीर, *a.* (from शरीर, *affliction*, and शरीर, *a giver*), a person who gives affliction or distress.

शरीर, *a.* (from शरीर, *affliction*, and शरीर, *giving*),

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কর্ম:

giving pain, giving trouble; occasioning distress or affliction, afflictive, vexatious, troublesome.

যাতনাদায়ক, *a.* (from যাতনা, *affliction*, and দায়ক, *giving*), giving pain, giving trouble, occasioning distress or affliction, afflictive, troublesome.

যাতনাদিনশ, *s.* (from যাতনা, *affliction*, and দিনশ, *destruction*), the destruction or removal of affliction or distress.

যাতনাদিনশক, *a.* (from যাতনা, *affliction*, and দিনশক, *destructive*), destructive to or removing affliction or distress.

যাতনাদিনশী, *a.* (from যাতনা, *affliction*, and দিনশী, *destructive*), destructive to or removing affliction or distress.

যাতনাদিনশন, *s.* (from যাতনা, *affliction*, and দিনশ, *destruction*), the destruction or removal of affliction or distress.

যাতনাদিনশক, *a.* (from যাতনা, *affliction*, and দিনশক, *destructive*), destructive to or removing affliction or distress.

যাতনাদিনশক, *a.* (from যাতনা, *affliction*, and দিনশক, *causing to cease*), causing affliction or distress to cease.

যাতনাদিনশক, *a.* (from যাতনা, *affliction*, and দিনশক, *preventing*), preventing or resisting affliction or distress.

যাতনাদিনশক, *s.* (from যাতনা, *affliction*, and দিনশক, *a preventing*), the preventing or resisting of affliction or distress.

যাতনাদিনশক, *s.* (from যাতনা, *affliction*, and দিনশক, *cessation*), the prevention or cessation of affliction or distress.

যাতনাদিনশক, *a.* (from যাতনা, *affliction*, and দিনশক, *a cause*), caused by or arising from affliction or distress; *ad.* from or because of affliction or distress.

যাতনাদিনশক, *ad.* (from যাতনা, *affliction*, and দিনশক, *a cause*), for affliction or distress.

যাতনাদিনশক, *a.* (from যাতনা, *affliction*, and দিনশক, *before*), preceded by or arising from affliction or distress; *ad.* through or by affliction or distress.

যাতনাদিনশক, *a.* (from যাতনা, *affliction*, and দিনশক, *caused by*), caused by or arising from affliction or distress; *ad.* from or because of affliction or distress.

যাতনাদিনশক, *a.* (from যাতনা, *affliction*, and দিনশক, *increasing*), increasing or aggravating affliction or distress.

যাতনাদিনশক, *s.* (from যাতনা, *affliction*, and দিনশক, *an increasing*), the increasing or aggravating of affliction or distress.

যাতনাদিনশক, *a.* (from যাতনা, *affliction*, and দিনশক, *without*), without or beside affliction or distress.

যাতনাদিনশক, *a.* (from যাতনা, *affliction*, and দিনশক, *possessed of*), afflicted, distressed, suffering, troubled.

যাতনাদিনশক, *a.* (from যাতনা, *affliction*, and দিনশক, *destitute*), free from affliction or distress, free from suffering.

যাতনাদিনশক, *s.* (from যাতনা, *affliction*, and দিনশক, *increase*), the increase of affliction or distress, the increase of pain or suffering.

যাতনাদিনশক, *a.* (from যাতনা, *affliction*, and দিনশক, *excepted*), affliction or distress excepted, pain or suffering excepted.

যাতনাদিনশক, *s.* (from যাতনা, *affliction*, and দিনশক, *an exception*), the exception of pain or suffering, the exception of affliction or distress.

যাতনাদিনশক, *ad.* (loc. case of যাতনাদিনশক), with the exception of affliction or distress, with the exception of pain or suffering, without or beside affliction or distress.

যাতনাদিনশক, *a.* (from যাতনা, *affliction*, and দিনশক, *separate*), separate or distinct from affliction or distress; *ad.* beside affliction or distress.

যাতনাদিনশক, *a.* (from যাতনা, *affliction*, and দিনশক, *a root*), originating in affliction or distress.

যাতনাদিনশক, *a.* (from যাতনা, *affliction*, and দিনশক, *joined to*), connected with affliction or distress, afflicted, distressed, pained, suffering.

যাতনাদিনশক, *a.* (from যাতনা, *affliction*, and দিনশক, *destitute*), free from affliction or distress.

যাতনাদিনশক, *s.* (from যাতনা, *affliction*, and দিনশক, *tranquillity*), the alleviation or tranquillizing of affliction or distress.

যাতনাদিনশক, *a.* (from যাতনা, *affliction*, and দিনশক, *empty*), free from affliction or distress, free from pain or suffering.

যাতনাদিনশক, *a.* (from যাতনা, *affliction*, and দিনশক, *indicating*), indicating affliction or distress.

যাতনাদিনশক, *s.* (from যাতনা, *affliction*, and দিনশক, *loss*), the lessening of affliction or distress.

যাতনাদিনশক, *a.* (from যাতনা, *affliction*, and দিনশক, *destitute*), free from affliction or distress, free from pain or suffering.

যাতনাদিনশক, *a.* (from যাতনা, *affliction*, and দিনশক, *a cause*), caused by or arising from pain or suffering; *ad.* from or because of pain or suffering.

যাতনাদিনশক, *a.* (from যাতনা, *affliction*, and দিনশক, *producing*), producing affliction or distress, producing pain or suffering.

যাতনাদিনশক, *a.* (from যাতনা, *affliction*, and দিনশক, *alleviation*), the alleviation of affliction or distress, the alleviation of pain or suffering.

যাতনাদিনশক, *a.* (from যাতনা, *affliction*, and দিনশক, *alleviating*), alleviating affliction or distress, alleviating pain or suffering.

शुद्धि.

शुद्धि.

शुद्धि, *s.* (from शि, *prep.* अ, *prep.* and शु, *to refrain*), fatigue, labour, a fathom measured by the extended arm; athletic exercise such as playing with heavy clubs, alternate rising and falling at full length on the ground, or the like, manhood, manliness, business or occupation, a difficulty, a difficult or impassable defile.

शुद्धि, *s.* (from शि, *prep.* अ, *prep.* and शु, *to adorn*), a snake, a beast of prey, a rogue, a cheat, a king, a vicious elephant; *a.* wicked, villainous, bad.

शुद्धि, *a.* (from शुद्धि, *a snake*, and शुद्धि, *taking*), a snake-catcher.

शुद्धि, *s.* (from *violin*), a violin, a lute.

शुद्धि, *a.* (from शुद्धि, *a violin*, and शुद्धि, *a form*), fiddle-shaped, pouduriform.

शुद्धि, *a.* (from शुद्धि, *a violin*, and शुद्धि, *a form*), fiddle-shaped, pouduriform.

शुद्धि, *s.* (from शि, *prep.* अ, *prep.* and शु, *to throw*), a celebrated author supposed by the Hindoos to be the inspired person who distributed or arranged the veda in its present form and wrote the Pooranas. He is also supposed to be the founder of the vedantic philosophy; extension, diffusion, distribution of parts.

शुद्धि, *a.* (from शि, *prep.* अ, *prep.* and शु, *to be with*), bewildered, confused.

शुद्धि, *s.* (from शि, *prep.* अ, *prep.* and शु, *to be in society*), loneliness, confusion, a bewildered condition, separation from companions.

शुद्धि, *s.* (from शुद्धि, *a proper name*, and शुद्धि, *a name*), an appellation of Vyasa the reputed author of the Vedantic philosophy and publisher of the Veda in four parts.

शुद्धि, *s.* (from शुद्धि, *Vyasa*, and शुद्धि, *a seat*), a stool or seat on which the person sits who reads the Pooranas.

शुद्धि, *s.* (from शुद्धि, *Vyasa*, and शुद्धि, *a seat*), the elevated seat on which a person sits who reads and discourses publicly upon the Pooranas.

शुद्धि, *a.* (from शि, *prep.* अ, *prep.* and शु, *to smite*), smitten, rejected, confused, alarmed.

शुद्धि, *s.* (from शि, *prep.* अ, *prep.* and शु, *to take*), voice, speech, an articulate sound.

शुद्धि, *a.* (from शि, *prep.* अ, *prep.* and शु, *to take*), spoken, uttered, announced.

शुद्धि, *s.* (from शि, *prep.* अ, *prep.* and शु, *a step*), confusion, an irregular arrangement, an inverted order.

शुद्धि, *s.* (from शि, *prep.* अ, *prep.* and शु, *to stand*), opposition, resistance, contradiction, a following one's own

inclinations, independence, a doing what is prohibited, obstruction, prohibition.

शुद्धि, *a.* (from शुद्धि, *resistance*, and शुद्धि, *doing*), opposing, making resistance, contradicting, doing prohibited actions, following one's own inclination, obstructing, prohibiting. In anatomy the name of a muscle of the hand, (*opponens pollicis*.)

शुद्धि, *s.* (from शुद्धि, *opposition*, and शुद्धि, *a muscle*), an opponent muscle, (*opponens musculus*).

शुद्धि, *s.* (from शि, *prep.* अ, *prep.* and शु, *to more*), critical knowledge of science, the etymology of a word, derivation, the formation of words, science, learning.

शुद्धि, *a.* (from शुद्धि, *etymology*, and शुद्धि, *producing*), producing science, producing critical knowledge, producing an etymology.

शुद्धि, *a.* (from शुद्धि, *etymology*, and शुद्धि, *producing*), producible by or arising from critical knowledge or from the formation of words.

शुद्धि, *a.* (*loc. case of शुद्धि*), for the purpose of critical knowledge, for the etymology or formation of words.

शुद्धि, *a.* (from शुद्धि, *etymology*, and शुद्धि, *ceasing to cease*), putting a stop to etymology or critical science.

शुद्धि, *a.* (from शुद्धि, *etymology*, and शुद्धि, *a cause*), caused by or arising from the formation of words or from critical knowledge *ad* from or because of critical knowledge or the formation of words.

शुद्धि, *ad.* (from शुद्धि, *etymology*, and शुद्धि, *a cause*), for the purpose of critical knowledge, for the formation of words.

शुद्धि, *a.* (from शुद्धि, *etymology*, and शुद्धि, *obstructing*), operating as an obstacle to etymology or critical science.

शुद्धि, *a.* (from शुद्धि, *etymology*, and शुद्धि, *caused by*), caused by or arising from critical knowledge, caused by or arising from etymology; *ad* from or because of critical knowledge or the formation of words.

शुद्धि, *a.* (from शुद्धि, *etymology*, and शुद्धि, *increasing*), increasing critical knowledge, increasing or improving etymology or the formation of words.

शुद्धि, *s.* (from शुद्धि, *etymology*, and शुद्धि, *an increasing*), the increasing of critical knowledge, the improving of etymology.

शुद्धि, *s.* (from शुद्धि, *etymology*, and शुद्धि, *strength*), the strength or power of critical knowledge, the strength or power of etymology.

वृत्.

वृत्.

वृत्पतिवृत्तिः, *ad.* (from वृत्पति, *the strength of etymology*); by the power of etymology or the formation of words, by the power of critical knowledge.

वृत्पतिविद्, *s.* (from वृत्पति, *etymology*, and विद्, *a word*), etymology, a discourse upon the formation of words, a discourse upon critical knowledge.

वृत्पतिविहीन, *ad.* (from वृत्पति, *etymology*, and विहीन, *without*), without or beside critical knowledge or etymology.

वृत्पतिविशिष्ट, *a* (from वृत्पति, *etymology*, and विशिष्ट, *possessed of*), etymological, critical, significant.

वृत्पतिविहीन, *a* (from वृत्पति, *etymology*, and विहीन, *destitute of*), destitute of critical knowledge, destitute of etymology or derivation.

वृत्पतिवृद्धिः *s.* (from वृत्पति, *etymology*, and वृद्धि, *increase*), the increase of critical knowledge, the improvement of etymology.

वृत्पतिवृत्तिः, *a.* (from वृत्पति, *etymology*, and वृत्ति, *excepted*), critical knowledge excepted, etymology or the formation of words excepted.

वृत्पतिवृत्तिः, *s.* (from वृत्पति, *etymology*, and वृत्ति, *an exception*), the exception of etymology, the exception of critical knowledge.

वृत्पतिवृत्तिः, *ad.* (*loc. case of वृत्पतिवृत्तिः*), with the exception of etymology, with the exception of critical knowledge, without or beside critical knowledge or etymology.

वृत्पतिवृत्तिः, *s.* (from वृत्पति, *etymology*, and वृत्ति, *an obstacle*), an obstacle to etymology or critical science.

वृत्पतिवृत्तिः, *a.* (from वृत्पति, *etymology*, and वृत्ति, *obstructing*), operating as an obstacle to etymology or critical science.

वृत्पतिवृत्तिः, *a.* (from वृत्पति, *etymology*, and वृत्ति, *a root*), originating in the derivation or formation of words.

वृत्पतिवृत्तिः, *a.* (from वृत्पति, *etymology*, and वृत्ति, *joined to*), connected with critical knowledge, connected with the derivation or formation of words, etymological.

वृत्पतिवृत्तिः, *a.* (from वृत्पति, *etymology*, and वृत्ति, *destitute*), destitute of critical knowledge, destitute of etymology or derivation.

वृत्पतिवृत्तिः, *a.* (from वृत्पति, *etymology*, and वृत्ति, *empty*), destitute of critical knowledge, destitute of etymology.

वृत्पतिवृत्तिः, *a.* (from वृत्पति, *etymology*, and वृत्ति, *destitute*), destitute of critical knowledge, destitute of etymology.

वृत्पतिवृत्तिः, *a.* (from वृत्पति, *etymology*, and वृत्ति, *a cause*), caused by or arising from critical knowledge, caused by

or arising from the derivation or formation of words; *ad.* from or because of critical knowledge, from or because of the derivation or formation of words.

वृत्पति, *a.* (from वि, *prep.* ४२, *prep.* and पति, *to move*), versed in any science, well-acquainted with a subject, learned, studied, derived, formed as a derivative word, generated, begotten.

वृत्पतिवृत्तिः, *s.* (from वृत्पति, *learned*, and वृत्ति, *a lion*), a man eminently learned.

वृत्पतिवृत्तिः, *a.* (from वि, *prep.* ४२, *prep.* and पति, *to move*), perfecting in knowledge, forming words.

वृत्पतिवृत्तिः, *s.* (from वृत्पति, *perfecting in knowledge*), a perfect acquisition of knowledge.

वृत्पतिवृत्तिः, *s.* (from वृत्पति, *perfecting in knowledge*), a perfect acquisition of knowledge.

वृत्पतिवृत्तिः, *a.* (from वि, *prep.* ४२, *prep.* and पति, *to move*), improvable in science derivable, capable of being formed.

वृत्ति, *s.* (from वि, *prep.* and पति, *to reason*), military array, the arrangement of troops in various positions, a phalanx, a flock, a multitude, logic, reasoning, the making of things, manufacture, the body.

वृत्तिवृत्तिः, *s.* from वृत्ति, *a military array*, and वृत्ति, *a person*, a person who forms military bodies in phalanx or other modes of array.

वृत्तिवृत्तिः, *a.* from वृत्ति, *military array*, and वृत्ति, *doing*, forming troops into military array.

वृत्तिवृत्तिः, *a.* (from वृत्ति, *military array*, and वृत्ति, *doing*), forming troops into military array.

वृत्तिवृत्तिः, *a.* from वृत्ति, *military array*, and वृत्ति, *pronounceable*, produced by or arising from military array.

वृत्तिवृत्तिः, *ad.* (*loc. case of वृत्तिवृत्तिः*), for military array.

वृत्तिवृत्तिः, *a.* (from वृत्ति, *military array*, and वृत्ति, *a cause*), caused by or arising from military array; *ad.* from or because of military array.

वृत्तिवृत्तिः, *ad.* (from वृत्ति, *military array*, and वृत्ति, *a cause*), for military array.

वृत्तिवृत्तिः, *s.* (from वृत्ति, *a phalanx*, and वृत्ति, *entry*), the entering or penetrating into an army.

वृत्तिवृत्तिः, *a.* (from वृत्ति, *military array*, and वृत्ति, *entering*), entering or penetrating military lines.

वृत्तिवृत्तिः, *a.* (from वृत्ति, *military array*, and वृत्ति, *caused by*), caused by or arising from military array; *ad.* from or because of military array.

वृत्तिवृत्तिः, *ad.* (from वृत्ति, *military array*, and वृत्ति, *without*), without or beside military array.

वृत्तिवृत्तिः, *a.* (from वृत्ति, *military array*, and वृत्ति, *excepted*), military array excepted.

६५.

सूदराविशेष, *s.* (from सूद, *military array*, and राविशेष, *an exception*), the exception of military array.

सूदराविशेष, *ad.* *loc. case of सूदराविशेष*, with the exception of military array, without or beside military array.

सूदभङ्ग, *s.* (from सूद, *military array*, and भङ्ग, *a breaking*), the breaking of military lines or other forms of array.

सूदभङ्ग, *a.* (from सूद, *military array*, and भङ्ग, *breaking*), breaking military lines or any other forms of array.

सूदभङ्ग, *s.* (from सूद, *military array*, and भङ्ग, *a breaking*), the breaking of military lines or any other forms of array.

सूदविभक्त, *a.* (from सूद, *military array*, and विभक्त, *separate*), separate or distinct from military array; *ad.* beside military array.

सूदप्रेष, *s.* (from सूद, *a phalanx*, and प्रेष, *separation*), the penetration of an army, the penetrating of an enemy's lines.

सूदप्रेषक, *a.* (from सूद, *military array*, and प्रेषक, *separating*), penetrating military lines, sowing discord in an encampment.

सूदहेतु, *a.* (from सूद, *military array*, and हेतु, *a cause*), caused by or arising from military array; *ad.* from or because of military array.

सूद, *s.* (from सू, *to cover*), the sky, the atmosphere, heaven, water, a temple sacred to the sun.

सूद, *s.* (from सू, *to go*), a going, a moving.

सूद, *s.* (from सू, *to mound*), a boil, a tumour, a carbuncle, a bubo.

सूद, *a.* (from सू, *a boil*, and हन्, *to kill*), curing or removing boils or tumors.

सूदनाश, *s.* (from सूद, *a boil*, and नाश, *destruction*), the removal or cure of boils or tumors.

सूदनाशक, *a.* (from सूद, *a boil*, and नाशक, *destructive*), good for the cure of boils or tumors.

सूद, *s.* (from सू, *to go*), a vow or voluntary religious observance, an act of devotion, a voluntary imposition of penance or austerity.

सूदशपथ, *s.* (from सूद, *a vow*, and शपथ, *a word*), a declaration or promise binding to a religious observance.

सूदहन्, *a.* (from सूद, *a vow*, and हन्, *to smite*), destroying or annulling a vow or religious observance.

सूदजन्य, *a.* (from सूद, *a vow*, and जन्य, *producible by*), produced by a vow or religious observance.

सूदजन्य, *ad.* *loc. case of सूदजन्य*, for a vow or religious observance.

६५.

सूदनिमित्त, *a.* (from सूद, *a vow*, and निमित्त, *a cause*), caused by or arising from a vow or religious observance; *ad.* from or because of a vow or religious observance.

सूदनिमित्त, *ad.* (from सूद, *a vow*, and निमित्त, *a cause*), for a vow or religious observance.

सूदपूडिष्यक, *a.* (from सूद, *a vow*, and पूडिष्यक, *obstructing*), obstructing the performance of a vow or religious observance.

सूदपूडिष्य, *s.* (from सूद, *a vow*, and पूडिष्य, *consecration*), the finishing of a voluntary religious ceremony.

सूदपूडिष्य, *a.* (from सूद, *a vow*, and पूडिष्य, *caused by*), caused by or arising from a vow or religious observance; *ad.* from or because of a vow or religious observance.

सूदविना, *ad.* (from सूद, *a vow*, and विना, *without*), without or beside a vow or religious observance.

सूदविनिमित्त, *a.* (from सूद, *a vow*, and विनिमित्त, *possessed of*), attended by a vow or religious observance.

सूदविहीन, *a.* (from सूद, *a vow*, and विहीन, *destitute of*), free from a vow or religious observance.

सूदराविशेष, *a.* (from सूद, *a vow*, and राविशेष, *excepted*), a vow or religious observance excepted.

सूदराविशेष, *s.* (from सूद, *a vow*, and राविशेष, *an exception*), the exception of a vow or religious observance.

सूदराविशेष, *ad.* *loc. case of सूदराविशेष*, with the exception of a vow or religious observance, without or beside a vow or religious observance.

सूदराविशेष, *s.* (from सूद, *a vow*, and राविशेष, *an obstacle*), an obstacle to the performance of a vow or religious observance.

सूदराविशेष, *a.* (from सूद, *a vow*, and राविशेष, *obstructing*), operating as an obstacle to the performance of a vow or religious observance.

सूदभङ्ग, *s.* (from सूद, *a vow*, and भङ्ग, *a breaking*), an interruption or breaking up of a vow or voluntary religious observance.

सूदभङ्ग, *a.* (from सूद, *a vow*, and भङ्ग, *breaking*), breaking a vow or religious observance.

सूदभङ्ग, *s.* (from सूद, *a vow*, and भङ्ग, *a breaking*), the breaking or non-performance of a vow or religious observance.

सूदविभक्त, *a.* (from सूद, *a vow*, and विभक्त, *separate*), separate or distinct from a vow or religious observance; *ad.* beside a vow or religious observance.

सूदयुक्त, *a.* (from सूद, *a vow*, and युक्त, *joined*), connected with or attended by a vow or religious observance.

सूदरक्ष, *a.* (from सूद, *a vow*, and रक्ष, *keeping*), keeping a vow or religious observance.

व्र

व्र.

व्रज्ज, *s.* (from व्रज्, *a vow*, and ज्ञ, *sleeping*), the keeping of a religious vow

व्रज्जित, *a.* (from व्रज्, *a vow*, and जित, *destitute*), free from vows or religious observances.

व्रज्जना, *a.* (from व्रज्, *a vow*, and ना, *empty*), free from vows or religious observances.

व्रज्जहीन, *a.* (from व्रज्, *a vow*, and हीन, *destitute*), free from vows or religious observances.

व्रज्जकारण, *a.* (from व्रज्, *a vow*, and कारण, *a cause*), caused by or arising from a vow or religious observance; *ad.* from or because of a vow or religious observance.

व्रज्जप्रारम्भ, *s.* (from व्रज्, *a vow*, and प्रारम्भ, *a beginning*), the commencement of a vow or religious observance.

व्रज्ज, *a.* (from व्रज्, *a vow*), making or performing vows, performing religious observances.

व्रज्जसमाप्ति, *s.* (from व्रज्, *a vow*, and समाप्ति, *consecration*), the conclusion of a voluntary religious ceremony.

व्रज्जपत्र, *s.* (from व्रज्, *a centipede*, and पत्र, *a leaf*), the name of a plant whose leaves sting like nettles, (*Tragia involucrata*.)

व्रज्ज, or व्रज्जन्, *s.* (from व्रज्, *to increase*), God, the all-pervading, the divine cause and essence of the world from which all things are supposed to proceed and to which they return, Brūhma the first of the Hindoo triad and operative creator of the world, a brahman, an officiating priest, the veda, the practice of austere devotion, sacred knowledge, one of the astronomical yugas.

व्रज्जनाश, *a.* (from व्रज्जन्, *a brahman*, and नाश, *killing*), brahman-killing.

व्रज्जनाशी, *a.* (from व्रज्जन्, *a brahman*, and नाशिन, *killing*), brahman-killing.

व्रज्जन्, *a.* (from व्रज्जन्, *a brahman*, and जन्, *to kill*), brahman-killing.

व्रज्जव्रत, *s.* (from व्रज्जन्, *the veda*, and व्रत, *observance*), the state of a religious student, a life of devotedness to austerities or privations.

व्रज्जव्रती, *s.* (from व्रज्जन्, *the veda*, and व्रतिन, *moving*), a religious student, a brahman from the time of his investiture with the sacerdotal thread till he become a householder, a person who continues with his spiritual teacher studying the veda, a pundit learned in the veda, an ascetic.

व्रज्जज्ञान, *s.* (from व्रज्जन्, *God*, and ज्ञान, *knowledge*), the true knowledge of God, a firm persuasion of the identity of the human soul with God.

व्रज्जज्ञानी, *a.* (from व्रज्जन्, *God*, and ज्ञानिन, *knowing*), possessing the knowledge of God. This among the Hindoos is a firm persuasion of the identity of the soul with God.

व्रज्जन्, *a.* (from व्रज्जन्, *God*), relating to or connected with God.

व्रज्जवैतन्य, *s.* (from व्रज्जन्, *God*, and वैतन्य, *reality*), the true doctrine concerning God, a firm persuasion of the identity of the human soul with God.

व्रज्जेश, *s.* (from व्रज्जन्, *God*), the Godhead, deity.

व्रज्जशिरः, *s.* (from व्रज्जन्, *Brūhma*, and शिरः, *an extremity of the body*), the crown of the head.

व्रज्जन्, *s.* (from व्रज्जन्, *God*), the Godhead, deity.

व्रज्जवर्क, *s.* (from व्रज्जन्, *a brahman* and वर्क, *Koosha grass*), the name of an aromatic plant, (*Ligusticum Ajowan*.)

व्रज्जदेव, *s.* (from व्रज्जन्, *Brūhma*, and देव, *a titan*), the ghost of a brahman who dies unmarried.

व्रज्जनिरूपक, *a.* (from व्रज्जन्, *God*, and निरूपक, *ascertaining*), ascertaining the identity of the soul with God, ascertaining the true nature of God.

व्रज्जनिरूपक, *s.* (from व्रज्जन्, *God*, and निरूपक, *an ascertaining*), the ascertaining of the true nature of God, the ascertaining of the identity of the soul with God.

व्रज्जहन्, *s.* (from व्रज्जन्, *a brahman*, and हन्, *murder*), the murderer of a brahman.

व्रज्जहन्, *a.* (from व्रज्जन्, *a brahman*, and हन्, *killing*), brahman-killing.

व्रज्जवैतन्य, *a.* (from व्रज्जन्, *the veda*, and वैतन्य, *expressing*), speaking of the veda, speaking of God, expressing the name of God.

व्रज्जवैतनी, *a.* (from व्रज्जन्, *the veda*, and वैतन्य, *speaking*), speaking of the veda, speaking of God.

व्रज्जविण्, *s.* (from व्रज्जन्, *Brūhma*, and विण्, *a drop*), saliva sputtered in repeating the veda.

व्रज्जकुक्ष, *s.* (from व्रज्जन्, *Brūhma*, and कुक्ष, *a hole*), the suture on the top of the crown.

व्रज्जवि, *s.* (from व्रज्जन्, *a brahman*, and वि, *a sage*), a sacred sage.

व्रज्जलोक, *s.* (from व्रज्जन्, *Brūhma*, and लोक, *a world*), the heaven or world of Brūhma.

व्रज्जवदन, *a.* (from व्रज्जन्, *God*, and वदन, *identified*), identified with God.

व्रज्जहन्ता, *s.* (from व्रज्जन्, *a brahman*, and हन्ता, *slaughter*), the murder of a brahman.

व्रज्जहन्, *a.* (from व्रज्जन्, *a brahman*, and हन्, *to kill*), brahman-killing.

व्रज्जनी, *s.* (from व्रज्जन्, *Brūhma*), the wife of Brūhma.

व्रज्जल, *s.* (from व्रज्जन्, *Brūhma*, and ल, *an egg*), the mundane egg, the universe.

व्रज्जशिरः, *s.* (from व्रज्जन्, *Brūhma*, and शिरः, *pride*), a vain-glorious calling of one's self Brūhma or God.

व्रज्जशिरः, *a.* (from व्रज्जन्, *Brūhma*, and शिरः, *proud*), vain-gloriously assuming deity or identity with Brūhma.

शुद्धि.

ब्रह्मशूल, *s.* (from ब्रह्म, *Brahma*, and शूल, *a weapon*), a fabled weapon which consecrated by a formula addressed to *Brahma* deals infallible destruction to those against whom it is discharged.

ब्रह्मशूल, *a.* (from ब्रह्म *the infallible weapon*), infallibly.

ब्रह्मविद्या, *s.* (from ब्रह्म, *the veda*, and विद्या, *instruction*), the doctrine of the veda, instruction in the veda, the doctrine of *Brahma* or God.

ब्रह्मविद्या, *a.* (from ब्रह्म, *the veda*, and विद्या, *instruction*), giving instruction in the doctrine of the veda, giving instruction about *Brahma* or God.

ब्रह्मविद्या, *s.* (from ब्रह्म, *the veda*, and विद्या, *a teacher*), a person who teaches the doctrine of the veda, a person who gives instruction about the nature of God.

ब्रह्मविद्या, *a.* (from ब्रह्म, *God*, and विद्या, *serving*), diligently serving God.

ब्रह्मविद्या, *s.* (from ब्रह्म, *God*, and विद्या, *service*), the diligent service of God.

ब्रह्म, *s.* (from ब्रह्म, *God*), a brahmun.

ब्रह्म, *s.* (from ब्रह्म, *a brahmun*, and वंश, *a genus*), the genus or class of brahmuns.

ब्रह्म, *s.* (from ब्रह्म, *a brahmun*, and वंश, *a class*), the class or genus of brahmuns.

ब्रह्म, *s.* (from ब्रह्म, *a brahmun*, and वृक्ष, *a staff*), the name of an ornamental plant indigenous in Bengal (*Siphonanthus indicus*).

ब्रह्म, *s.* (from ब्रह्म, *a brahmun*, and वृक्ष, *a multitude*), a multitude of brahmuns.

ब्रह्म, *s.* (from ब्रह्म, *a brahmun*), a brahmunness.

ब्रह्म, *s.* (from ब्रह्म, *a brahmun*), a multitude or assembly of brahmuns; the condition or duties of a brahmun.

ब्रह्म, *s.* (from ब्रह्म, *pertaining to a brahmun*, and व्यवहार, *practice*), the practice of what pertains to a brahmun.

ब्रह्म, *s.* (from ब्रह्म, *a religious observance*), a brahmun in whose youth the customary observances were neglected and who has not been invested with the sacred thread.

ब्रह्म, *s.* (from ब्रह्म *Brahma*, and अर्ध, *the fifteenth part of the day or night*), the hour preceding the sunrise.

शुद्धि, *s.* (from शुद्ध, *to be ashamed*), modesty, shame.

शुद्धि, *a.* (from शुद्ध, *modesty*, and कृ, *to do*), exercising shame or modesty.

शुद्धि, *a.* (from शुद्ध, *modesty*, and जन, *producing*), producing shame or modesty.

शुद्धि, *a.* (from शुद्ध, *modesty*, and जन, *producing*), producible by or arising from shame or modesty.

शुद्धि, *ad.* (loc. case of शुद्धि), for shame or modesty.

शुद्धि.

शुद्धि, *a.* (from शुद्ध, *modesty*, and कृ, *a cause*), caused by or arising from shame or modesty; *ad.* from or because of shame or modesty.

शुद्धि, *ad.* (from शुद्ध, *modesty*, and कृ, *a cause*), for the purpose of shame or modesty.

शुद्धि, *a.* (from शुद्ध, *modesty*, and कृ, *caused by*), caused by or arising from shame or modesty; *ad.* from or because of shame or modesty.

शुद्धि, *a.* (from शुद्ध, *modesty*, and वृद्ध, *increasing*), increasing shame or modesty.

शुद्धि, *s.* (from शुद्ध, *modesty*, and वृद्ध, *an increasing*), the increasing of shame or modesty.

शुद्धि, *ad.* (from शुद्ध, *modesty*, and विना, *without*), without or beside shame or modesty.

शुद्धि, *a.* (from शुद्ध, *modesty*, and विना, *possessed of*), possessed of shame or modesty.

शुद्धि, *a.* (from शुद्ध, *modesty*, and विना, *destitute*), destitute of shame or modesty.

शुद्धि, *s.* (from शुद्ध, *modesty*, and वृद्ध, *increase*), the increase of shame or modesty.

शुद्धि, *a.* (from शुद्ध, *modesty*, and अपवाद, *excepted*), shame or modesty excepted.

शुद्धि, *s.* (from शुद्ध, *modesty*, and अपवाद, *an exception*), the exception of shame or modesty.

शुद्धि, *ad.* (loc. case of शुद्धि), with the exception of shame or modesty, without or beside shame or modesty.

शुद्धि, *a.* (from शुद्ध, *shame*, and विना, *separate*), separate or distinct from shame or modesty; *ad.* beside shame or modesty.

शुद्धि, *a.* (from शुद्ध, *shame*, and वृद्ध, *joined*), connected with or possessed of shame or modesty.

शुद्धि, *a.* (from शुद्ध, *shame*, and विना, *destitute*), destitute of shame or modesty.

शुद्धि, *a.* (from शुद्ध, *shame*, and वृद्ध, *empty*), destitute of shame or modesty.

शुद्धि, *a.* (from शुद्ध, *shame*, and विना, *destitute*), destitute of shame or modesty.

शुद्धि, *a.* (from शुद्ध, *shame*, and कृ, *a cause*), caused by or arising from shame or modesty; *ad.* from or because of shame or modesty.

शुद्धि, *a.* (from शुद्ध, *to be ashamed*), modest, ashamed.

शुद्धि, *s.* (from शुद्ध, *to choose*), rice, a particular variety of rice ripening in the rainy season.

शुद्धि, *s.* (from शुद्ध, *rice*, and विना, *a particular*), a particular variety or sort of rice.

शुद्धि, *s.* (from शुद्ध, *rice*, and विना, *a distinction*), a distinct sort of rice.

४.२.

इरुव, *a.* (from इरि, *rice*), fit to be sown with rice.

५.

उ, the twenty-fourth letter of the Hindoo alphabet, and fourth of the fifth class or that of labials; it is sounded like bh.

उड, *s.* (from उडि, *a buffalo*), a buffalo.

उडि, *s.* (from उडि, *prop.* and उडि, *to go*), a foot.

उडि, *s.* (from उ, *to appear*), a mark, a form.

उड, an imitative sound used to express that of stones or the like splashing in water.

उड, an imitative sound used to express the striking of stones or other things on mud or water.

उड, *s.* (from the letter उ, and उड, *to make*), the letter उ, or that which expresses the sound of bh.

उडि, *a.* (from उडि, the letter उ, and उडि, *a beginning*), beginning with the letter उ, having an initial उ.

उडि, *a.* (from उडि, the letter उ, and उड, *an end*), ending with the letter उ, having a final उ.

उड, *a.* (from उड, *to honor*), devoted to, engaged for; *s.* (from उड, *to divide*), bodied rice; *a.* divided, laid out in orderly portions.

उड, *s.* (from उड, *boiled rice*, and उड, *a servant*), a servant or slave who serves for his food.

उड, *a.* (from उड, *devoted to*, and उड, *affectionate*), affectionate to those who are devoted to his service.

उड, *a.* (from उड, *devoted*, and उड, *unprincipled*), hypocritical.

उड, *s.* (from उड, *to serve*), devotedness to God attachment, engagedness of heart, persuasion, faith, homage, a part, a portion, a fracture, a division, a metonymy.

उड, *a.* (from उड, *devotedness*, and उड, *to do*), devoted, acting faith.

उड, *s.* (from उड, *devotedness*, and उड, *a deer*), a person devoted to another, a devotee, a believer.

उड, *a.* (from उड, *devotedness*, and उड, *doing*), practising devotedness, acting faith; *s.* a devotee, a believer.

उड, *a.* (from उड, *devotedness*, and उड, *doing*), practising devotedness, acting faith.

उड, *a.* (from उड, *devotedness*, and उड, *producing*), producing devotedness, producing faith.

उड, *a.* (from उड, *devotedness*, and उड, *producible*), producible by or arising from faith or devotedness.

उड, *ad.* (loc. case of उड), for devotedness, for faith.

उड, *s.* (from उड, *faith*, and उड, *destructive*), the destruction of faith or devotedness.

५.३.

उड, *a.* (from उड, *faith*, and उड, *destructive*), destructive to faith or devotedness.

उड, *a.* (from उड, *faith*, and उड, *destructive*), destructive to faith or devotedness.

उड, *s.* (from उड, *devotedness*, and उड, *destruction*), the destruction or loss of faith or devotedness.

उड, *a.* (from उड, *devotedness*, and उड, *destructive*), destructive to devotedness or faith.

उड, *a.* (from उड, *devotedness*, and उड, *ceasing*), causing devotedness or faith to cease.

उड, *a.* (from उड, *devotedness*, and उड, *preventing*), preventing or resisting devotedness, preventing or resisting faith.

उड, *s.* (from उड, *devotedness*, and उड, *a preventing*), the preventing or resisting of devotedness or faith.

उड, *s.* (from उड, *devotedness*, and उड, *cessation*), the cessation or prevention of faith or devotedness.

उड, *a.* (from उड, *devotedness*, and उड, *a cause*), caused by or arising from devotedness or faith; *ad.* from or because of devotedness or faith.

उड, *ad.* (from उड, *devotedness*, and उड, *a cause*), for the purpose of faith or devotedness.

उड, *a.* (from उड, *devotedness*, and उड, *before*), preceded by or arising from devotedness or faith; *ad.* by or through devotedness or faith.

उड, *a.* (from उड, *devotedness*, and उड, *obstructing*), obstructing devotedness or faith.

उड, *a.* (from उड, *devotedness*, and उड, *caused by*), caused by or arising from devotedness or faith; *ad.* from or because of devotedness or faith.

उड, *a.* (from उड, *faith*, and उड, *increasing*), increasing faith or devotedness.

उड, *s.* (from उड, *faith*, and उड, *an increasing*), the increasing of faith or devotedness.

उड, *ad.* (from उड, *devotedness*, and उड, *without*), without or beside devotedness or faith.

उड, *a.* (from उड, *devotedness*, and उड, *possessed of*), devoted, possessed of faith.

उड, *a.* (from उड, *faith*, and उड, *desitute*), destitute of faith or devotedness.

उड, *s.* (from उड, *faith*, and उड, *increase*), the increase of faith or devotedness.

उड, *a.* (from उड, *devotedness*, and उड, *excepted*), devotedness or faith excepted.

उड, *s.* (from उड, *devotedness*, and उड, *an exception*), the exception of faith or devotedness.

उड, *ad.* (loc. case of उड), with the excep-

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tion of devotedness or faith, without or beside devotedness or faith.

ଭକ୍ତିରାସାଧକ, *s.* (from ଭକ୍ତି, devotedness, and ରାସାଧକ, an obstacle), an obstacle to devotedness or faith.

ଭକ୍ତିରାସାଧକ, *a.* (from ଭକ୍ତି, devotedness, and ରାସାଧକ, obstructing), obstructing devotedness or faith.

ଭକ୍ତିଭାବେ, *ad.* (from ଭକ୍ତି, devotedness, and ଭାବେ, existence), under the appearance of devotedness or faith, under the idea of devotedness or faith.

ଭକ୍ତିଭିନ୍ନ, *a.* (from ଭକ୍ତି, faith, and ଭିନ୍ନ, separated), separate or distinct from faith or devotedness; *ad.* beside faith or devotedness.

ଭକ୍ତିଭାବ, *a.* (from ଭକ୍ତି, devotedness), devoted to, heartily engaged in a thing, zealous.

ଭକ୍ତିଯୁକ୍ତ, *a.* (from ଭକ୍ତି, devotedness, and ଯୁକ୍ତ, connected with), devoted to or heartily engaged in a thing, zealous.

ଭକ୍ତିହୀନ, *a.* (from ଭକ୍ତି, devotedness, and ହୀନ, destitute), destitute of devotedness or faith.

ଭକ୍ତିରୂପ, *ad.* (from ଭକ୍ତି, devotedness, and ରୂପ, a form), like or in the manner of devotedness or faith.

ଭକ୍ତିମାଳୀ, *a.* (from ଭକ୍ତି, faith), prone to or connected with faith or devotedness.

ଭକ୍ତିଶୂନ୍ୟ, *a.* (from ଭକ୍ତି, devotedness, and ଶୂନ୍ୟ, empty), destitute of devotedness or faith.

ଭକ୍ତିହୀନ, *a.* (from ଭକ୍ତି, devotedness, and ହୀନ, destitute), destitute of devotedness or faith.

ଭକ୍ତିହେତୁ, *a.* (from ଭକ୍ତି, devotedness, and ହେତୁ, a cause), caused by or arising from devotedness or faith; *ad.* from or because of devotedness or faith.

ଭକ୍ତୀ, *s.* (from ଭକ୍ତ, to worship), a dancing boy.

ଭକ୍ତ, *v. a.* (from ଭକ୍ତ, to eat), to eat, to feed.

ଭକ୍ତ, *v.* (from ଭକ୍ତ, to eat), voracious, eating; *s.* an eater.

ଭକ୍ତ, *s.* (from ଭକ୍ତ, to eat), the act of eating, a meal. This word constructed with କ୍ତ, to do, means to eat.

ଭକ୍ତାଦି, *a.* (from ଭକ୍ତ, an eating, and ଆଦି, producible), producible by or arising from eating.

ଭକ୍ତାଦି, *ad.* (loc. case of ଭକ୍ତାଦି), for eating, for a meal.

ଭକ୍ତାନିମିତ୍ତ, *a.* (from ଭକ୍ତ, an eating, and ନିମିତ୍ତ, a cause), caused by or arising from eating; *ad.* from or because of eating.

ଭକ୍ତାନିମିତ୍ତ, *ad.* (from ଭକ୍ତ, an eating, and ନିମିତ୍ତ, a cause), for eating, for a meal.

ଭକ୍ତାନ୍ତର୍ଗତ, *a.* (from ଭକ୍ତ, an eating, and ଗତ, before), preceded by or arising from eating; *ad.* by or through eating.

ଭକ୍ତାନ୍ତରାଧୀନ, *a.* (from ଭକ୍ତ, an eating, and ଅନ୍ତରାଧୀନ, obstructing), operating as an obstacle to eating.

ଭକ୍ତାନ୍ତରାଧୀନ, *a.* (from ଭକ୍ତ, an eating, and ଅନ୍ତରାଧୀନ, caused by), caused by or arising from eating; *ad.* from or because of eating.

ଭକ୍ତାନ୍ତରାଧୀନ, *ad.* (from ଭକ୍ତ, an eating, and ବିନା, without), without or beside eating.

ଭକ୍ତାନ୍ତରାଧୀନ, *a.* (from ଭକ୍ତ, an eating, and ବାଦ୍ୟନ୍ତରାଧୀନ, excepted), eating excepted.

ଭକ୍ତାନ୍ତରାଧୀନ, *s.* (from ଭକ୍ତ, an eating, and ବାଦ୍ୟନ୍ତରାଧୀନ, an exception), the exception of eating.

ଭକ୍ତାନ୍ତରାଧୀନ, *ad.* (loc. case of ଭକ୍ତାନ୍ତରାଧୀନ), with the exception of eating, without or beside eating.

ଭକ୍ତାନ୍ତରାଧୀନ, *s.* (from ଭକ୍ତ, an eating, and ବାଦ୍ୟନ୍ତରାଧୀନ, an obstacle), an obstacle to eating.

ଭକ୍ତାନ୍ତରାଧୀନ, *a.* (from ଭକ୍ତ, an eating, and ବାଦ୍ୟନ୍ତରାଧୀନ, an obstructing), operating as an obstacle to eating.

ଭକ୍ତାନ୍ତରାଧୀନ, *a.* (from ଭକ୍ତ, an eating, and ଭିନ୍ନ, separate), separate or distinct from eating; *ad.* beside eating.

ଭକ୍ତାନ୍ତରାଧୀନ, *a.* (from ଭକ୍ତ, eating, and ଯୋଗ୍ୟ, fit), fit for food,

ଭକ୍ତାନ୍ତରାଧୀନ, *a.* (from ଭକ୍ତ, eating, and ଯୋଗ୍ୟ, a tendency), having an inclination or tendency to eat.

ଭକ୍ତାନ୍ତରାଧୀନ, *a.* (from ଭକ୍ତ, an eating, and ହେତୁ, a cause), caused by or arising from eating; *ad.* from or because of eating.

ଭକ୍ତାନ୍ତରାଧୀନ, *a.* (from ଭକ୍ତ, an eating, and ଯୋଗ୍ୟ, fit), fit for food, eatable.

ଭକ୍ତାନ୍ତରାଧୀନ, *a.* (from ଭକ୍ତ, to eat), eatable, fit for food, edible.

ଭକ୍ତାନ୍ତରାଧୀନ, *a.* (from ଭକ୍ତ, to eat), eaten.

ଭକ୍ତାନ୍ତରାଧୀନ, *a.* (from ଭକ୍ତ, to eat), eatable, edible, fit for food.

ଭକ୍ତାନ୍ତରାଧୀନ, *a.* (from ଭକ୍ତ, to eat), eatable, fit for food, edible.

ଭକ୍ତ, *s.* (from ଭକ୍ତ, to worship), glory, fame, excellence, vigour, knowledge, prosperity, fortune, strength, greatness, beauty, splendor, virtue, love, desire, a wish, an effort, exertion, pudendum mulieb. one of the twelve suns, the moon, the absence of passion, religious tranquility, omnipotence, divine power.

ଭକ୍ତାନ୍ତରାଧୀନ, *s.* (from ଭକ୍ତ, the privities, ଗୁହ, the anus, ଯଦି ବାଦ୍ୟନ୍ତରାଧୀନ, and ଭକ୍ତ, a part), in anatomy the perineum.

ଭକ୍ତାନ୍ତରାଧୀନ, *s.* (from ଭକ୍ତ, pu'er-um, and କ୍ତ, to tear), a fistula in ano.

ଭକ୍ତାନ୍ତରାଧୀନ, *a.* (from ଭକ୍ତ, glory, divine, glorious, omnipotent, illustrious, splendid, beautiful, vigorous).

ଭକ୍ତାନ୍ତରାଧୀନ, *s.* (from ଭକ୍ତ, divine, and ଶ୍ରୀ, a song), the name of a writing in great repute among the Hindus.

ଭକ୍ତାନ୍ତରାଧୀନ, *a.* (from ଭକ୍ତ, glory), omnipotent, glorious, illustrious, splendid, beautiful, vigorous; *s.* God.

ଭକ୍ତ, *s.* (from ଭକ୍ତ, an ear, and ଗଳ, the neck), in books of Hindoo music the name is given to a man who has a

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loud disagreeable voice resembling the braying of an ass.

ଭଗିନୀବନ୍ଧ, *a.* (from ଭଗି, *the privities* and ବନ୍ଧନ, *drawing*, in anatomy the name of a muscle, (tensor vaginae femoris).)

ଭଗିନୀ, *s.* (from ଭଗି, *puddendum*, and ଭଗ୍ନ, *a sprout*), in anatomy (Clitoris.)

ଭଗିନୀ, *s.* (from ଭଗି, *prosperity*), a sister.

ଭଗିନୀବନ୍ଧ, *s.* (from ଭଗିନୀ, *a sister*, and ବନ୍ଧ, *a lord*, a sister's husband.

ଭଗିନୀ, *s.* (from ଭଗି, *glory*, and ବନ୍ଧ, *a car*), in Hindoo fabulous history the name of a king who is reported to have conducted the Ganges from Himalaya to the sea.

ଭଗ, *a.* (from ଭଜ, *to break*), broken, torn, fractured, defeated, overcome, disregarded, despised.

ଭଗବନ୍ଧ, *a.* (from ଭଗ, *broken*, and ବନ୍ଧ, *endeavour*), disappointed, discouraged, cooled in his exertions.

ଭଗବନ୍ଧ, *a.* (from ଭଗ, *broken*, and ବନ୍ଧ, *the foot*), broken-legged.

ଭଗବନ୍ଧ, *a.* (from ଭଗ, *broken*, and ବନ୍ଧ, *a wing*), broken-winged, unfit for any work or undertaking, incapacitated.

ଭଗବନ୍ଧ, *a.* (from ଭଗ, *broken*, and ବନ୍ଧ, *a promise*), disappointed, incapacitated to fulfil a promise or declaration.

ଭଗବନ୍ଧ, *a.* (from ଭଗ, *broken*, and ବନ୍ଧ, *hope*), disappointed, discouraged.

ଭଗବନ୍ଧ, *a.* (from ଭଗ, *broken*, and ବନ୍ଧ, *a religious observance*), made to desist from a religious observance.

ଭଗବନ୍ଧ, *a.* (from ଭଗ, *broken*, and ବନ୍ଧ, *a hand*), broken-handed, broken-armed.

ଭଗବନ୍ଧ, *a.* (from ଭଗ, *broken*, and ବନ୍ଧ, *hope*), disappointed, discouraged.

ଭଗି, *s.* (from ଭଜ, *to share*), a sister.

ଭଗବନ୍ଧ, *a.* (from ଭଗ, *broken*, and ବନ୍ଧ, *exertion*), disappointed, discouraged, cooled in his exertions.

ଭଗ, *s.* (from ଭଜ, *to break*), a breaking, a splitting, a chasm, a fissure, a division, defeat, discomfiture, interruption, disappointment, a breach, the rout of an army, the breaking of the ranks of an army in battle, dishonesty, fraud, circumvention, a cheating, a swindling, a disease, the palsy (hemiplegia), hemp, (Cannabis sativa.) Constructed with ବା, *to give*, this word means to give way in an attack, to fall into disorder.

ଭଗବନ୍ଧ, *a.* (from ଭଗ, *a breach*, and ବନ୍ଧ, *to make*), making a breach, disappointing, interrupting, breaking, defeating.

ଭଗବନ୍ଧ, *a.* (from ଭଗ, *a breach*, and ବନ୍ଧ, *doing*), making a breach, disappointing, interrupting, breaking, defeating.

ଭଗବନ୍ଧ, *a.* (from ଭଗ, *a breach*, and ବନ୍ଧ, *doing*), making a breach, disappointing, interrupting, defeating.

ଭଗବନ୍ଧ, *a.* (from ଭଗ, *a breach*, and ବନ୍ଧ, *probable*), producible by or arising from a breach or fracture, producible by or arising from discomfiture or defeat.

ଭଗବନ୍ଧ, *ad.* (loc. case of ଭଗବନ୍ଧ, for a breach or fracture, for a discomfiture or defeat.

ଭଗବନ୍ଧ, *s.* (from ଭଗ, *a breach*, and ବନ୍ଧ, *a giver*), a person who breaks or tears, a person who discomfits or defeats.

ଭଗବନ୍ଧ, *a.* (from ଭଗ, *a breach*, and ବନ୍ଧ, *giving*), breaking, dividing, communicating defeat or discomfiture.

ଭଗବନ୍ଧ, *a.* (from ଭଗ, *a breach*, and ବନ୍ଧ, *giving*), breaking, dividing, communicating defeat or discomfiture.

ଭଗ, *s.* (from ଭଜ, *to break*), a breaking, a ruining, a defeating, a fracture.

ଭଗବନ୍ଧ, *a.* (from ଭଗ, *a breach*, and ବନ୍ଧ, *a cause*), caused by or arising from breaking or dividing, caused by or arising from defeat or discomfiture; *ad.* from or because of a breach or fracture, from or because of defeat or discomfiture.

ଭଗବନ୍ଧ, *ad.* (from ଭଗ, *a breach*, and ବନ୍ଧ, *a cause*), for a breach or fracture, for defeat or discomfiture.

ଭଗବନ୍ଧ, *a.* (from ଭଗ, *a breach*, and ବନ୍ଧ, *before*), preceded by or arising from a breach or fracture, preceded by or arising from defeat or discomfiture; *ad.* by or through a breach or fracture, by or through defeat or discomfiture.

ଭଗବନ୍ଧ, *a.* (from ଭଗ, *a breach*, and ବନ୍ଧ, *caused by*), caused by or arising from a breach or fracture, caused by or arising from discomfiture or defeat; *ad.* from or because of a breach or fracture, from or because of discomfiture or defeat.

ଭଗବନ୍ଧ, *ad.* (from ଭଗ, *a breach*, and ବନ୍ଧ, *without*), without or beside a breach or fracture, without or beside discomfiture or defeat.

ଭଗବନ୍ଧ, *a.* (from ଭଗ, *a breach*, and ବନ୍ଧ, *excepted*), a breach or fracture excepted, discomfiture or defeat excepted.

ଭଗବନ୍ଧ, *s.* (from ଭଗ, *a breach*, and ବନ୍ଧ, *an exception*), the exception of a breach or fracture, the exception of discomfiture or defeat.

ଭଗବନ୍ଧ, *ad.* (loc. case of ଭଗବନ୍ଧ, with the exception of breaches or fractures, with the exception of discomfiture or defeat, without or beside a breach or fracture, without or beside discomfiture or defeat.

ଭଗବନ୍ଧ, *s.* (from ଭଗ, *a breach*, and ବନ୍ଧ, *being*), the circumstance of being a breach or fracture, the circumstance of being a defeat or disappointment.

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क्रीडा, *s.* (from क्री, *workery*, and रङ्ग, *a colour*), sports and dalliance.

कलह, *ad.* (from कल, *a breach*, and रूप, *a form*), in the manner of a breach or fracture, in the manner of a defeat or disappointment.

कलह, *a.* (from कल, *a breach*, and कारण, *a cause*), caused by or arising from a breach or fracture, caused by or arising from a defeat or disappointment.

कलह, *s.* (from कल, *a breach*), a breach, a fracture, a division, a separation, a trick, wit, a repartee, a deception, disguise, irony.

कलह, *s.* (from कल, *a trick*, and रङ्ग, *play*), tricks and play, dalliance, wanton gestures.

कलह, *s.* (from कल, *to break*), a fracture, a division, separation, tricking, dalliance, wit, a repartee, deception, a trick, disguise, irony, a wave.

कलह, *a.* (from कल, *to break*), crooked, bent, distorted, fraudulent, dishonest, swindling, crafty; *s.* the elbow or bend of a river.

कलह, an imitative sound used to express the sinking of the foot or any other thing in mud or other soft substances, a plashing.

कलह, *v. a.* (from कल, *to serve*), to serve, to worship, to attend upon a person, to shew respect, to pay homage.

कलह, *s.* (from कल, *to serve*), the act of serving or worshipping, the paying proper attention to a person.

कलहकलह, *s.* (from कल, *worship*, and कलह, *doing*), serving, paying worship, paying homage or attention, shewing respect.

कलहकलह, *a.* (from कल, *worship*, and कलह, *doing*), serving, paying worship, paying attention or homage, shewing respect.

कलहकलह, *a.* (from कल, *worship*, and कलह, *producing*), producible by or arising from worship or service, producible by or arising from respect or homage.

कलहकलह, *ad.* (in the case of कलहकलह), for worship or service, for respect or homage.

कलहकलह, *s.* (from कल, *worship*, and कलह, *destruction*), the breaking up or interruption of worship or service, the destruction of respect or homage.

कलहकलह, *a.* (from कल, *worship*, and कलह, *destructive*), destructive to worship or service, destructive to respect or homage.

कलहकलह, *a.* (from कल, *worship*, and कलह, *causing to cease*), putting a stop to worship or service, putting a stop to respect or homage.

कलहकलह, *a.* (from कल, *worship*, and कलह, *preventing*),

preventing or resisting worship or service, preventing or resisting respect or homage.

कलहकलह, *s.* (from कल, *worship*, and कलह, *preventing*), the preventing or resisting of worship or service, the preventing or resisting of respect or homage.

कलहकलह, *s.* (from कल, *worship* and कलह, *cessation*), the prevention or cessation of worship or service, the prevention or cessation of respect or homage.

कलहकलह, *a.* (from कल, *worship*, and कलह, *a cause*), caused by or arising from worship or service, caused by or arising from respect or homage; *ad.* from or because of worship or service, for or because of respect or homage.

कलहकलह, *ad.* (from कल, *worship*, and कलह, *a cause*), for worship or service, for respect or homage.

कलहकलह, *a.* (from कल, *worship*, and कलह, *before*), preceded by or arising from worship or service, preceded by or arising from respect or homage; *ad.* by or through worship or service, by or through respect or homage.

कलहकलह, *a.* (from कल, *worship*, and कलह, *obstructing*), obstructing or hindering worship or service, obstructing respect or homage.

कलहकलह, *a.* (from कल, *worship*, and कलह, *caused by*), caused by or arising from worship or service, caused by or arising from respect; *ad.* from or because of worship or service, from or because of respect or homage.

कलहकलह, *a.* (from कल, *worship*, and कलह, *increasing*), increasing worship or devotion.

कलहकलह, *s.* (from कल, *worship*, and कलह, *an increasing*), the increasing of worship or devotion.

कलहकलह, *ad.* (from कल, *worship*, and कलह, *without*), without or beside worship or service, without or beside homage or honour.

कलहकलह, *a.* (from कल, *worship*, and कलह, *possessed of*), worshipped, served, attended on, honoured.

कलहकलह, *a.* (from कल, *worship*, and कलह, *destitute*), destitute of worship or service, destitute of homage or honour.

कलहकलह, *s.* (from कल, *worship*, and कलह, *increase*), the increase of worship or devotion.

कलहकलह, *a.* (from कल, *worship*, and कलह, *excepted*), worship or service excepted, respect or homage excepted.

कलहकलह, *s.* (from कल, *worship*, and कलह, *an exception*), the exception of worship or service, the exception of respect or homage.

कलहकलह, *ad.* (loc. case of कलहकलह), with the exception of worship or service, with the exception of respect or homage.

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pect or homage, without or beside worship or service, without or beside respect or homage.

ଉତ୍ତରାଘାତ, *s.* (from ଉତ୍ତର, *worship*, and ଘାତ, *an obstacle*), an obstacle to worship or service, an obstacle to respect or homage.

ଉତ୍ତରାଘାତକ, *a.* (from ଉତ୍ତର, *worship*, and ଘାତକ, *obstructing*), operating as an obstacle to worship or service, operating as an obstacle to respect or homage.

ଉତ୍ତରାଧିକାର, *a.* (from ଉତ୍ତର, *worship*, and ଧାର, *a root*), originating in worship or devotion.

ଉତ୍ତରାଧିକାରୀ, *a.* (from ଉତ୍ତର, *worship*, and ଧାର, *joined to*), connected with worship or service, connected with respect or homage, worshipped, served, honoured, treated with respect.

ଉତ୍ତରାଧିକାରୀ, *a.* (from ଉତ୍ତର, *worship*, and ଧାରୀ, *worthy*), worthy of worship or honour, honourable.

ଉତ୍ତରାଧିକାରୀ, *a.* (from ଉତ୍ତର, *worship*, and ଧାରୀ, *desist*), destitute of worship or service, destitute of respect or homage.

ଉତ୍ତରାଧିକାରୀ, *a.* (from ଉତ୍ତର, *worship*, and ଧାରୀ, *empty*) destitute of worship or service, destitute of respect or homage.

ଉତ୍ତରାଧିକାରୀ, *a.* (from ଉତ୍ତର, *worship*, and ଧାରୀ, *desist*), destitute of worship or service, destitute of respect or homage.

ଉତ୍ତରାଧିକାରୀ, *a.* (from ଉତ୍ତର, *worship*, and ଧାରୀ, *cause*), caused by or arising from worship or service, caused by or arising from respect or homage; *ad.* from or because of worship or service, from or because of respect or homage.

ଉତ୍ତରାଧିକାରୀ, *s.* (from ଉତ୍ତର, *to serve*), worship, attendance on a person, attention to another, service.

ଉତ୍ତରାଧିକାରୀ, *s.* (from ଉତ୍ତର, *worship*, and ଧାରୀ, *desire*), a desire for worship, a desire for honour or service.

ଉତ୍ତରାଧିକାରୀ, *s.* (from ଉତ୍ତର, *worship*, and ଧାରୀ, *desire*), desirous of worship, desirous of honour or service.

ଉତ୍ତରାଧିକାରୀ, *s.* (from ଉତ୍ତର, *worship*, and ଧାରୀ, *joy*), the joy arising from worship.

ଉତ୍ତରାଧିକାରୀ, *s.* (from ଉତ୍ତର, *worship*, and ଧାରୀ, *desire*), a desire for worship, a desire for honour or service.

ଉତ୍ତରାଧିକାରୀ, *s.* (from ଉତ୍ତର, *worship*, and ଧାରୀ, *desire*), desirous of worship, desirous of honour or service.

ଉତ୍ତରାଧିକାରୀ, *s.* (from ଉତ୍ତର, *worship*, and ଧାରୀ, *worthy*), worthy of worship or service, worthy of honour or respect.

ଉତ୍ତରାଧିକାରୀ, *s.* (from ଉତ୍ତର, *to serve*), proper to be served or worshipped, worthy of homage or respect, honourable, respectable, venerable.

ଉତ୍ତରାଧିକାରୀ, *s.* (from ଉତ୍ତର, *worship*, and ଧାରୀ, *desire*), a desire for worship, a desire for honour or service.

ଉତ୍ତରାଧିକାରୀ, *a.* (from ଉତ୍ତର, *worship*, and ଧାରୀ, *desire*), desirous of worship, desirous of service or respect.

ଉତ୍ତରାଧିକାରୀ, *a.* (from ଉତ୍ତର, *worship*, and ଧାରୀ, *desire*), desirous of worship, desirous of service or respect.

ଉତ୍ତରାଧିକାରୀ, *a.* (from ଉତ୍ତର, *to worship*), right, fit, proper, honourable.

ଉତ୍ତରାଧିକାରୀ, *a.* (from ଉତ୍ତର, *to worship*), to cause to serve or worship, to cause to pay respect or homage.

ଉତ୍ତରାଧିକାରୀ, *s.* (from ଉତ୍ତର, *to cause to serve*), the causing of a person to serve or worship, the causing or commanding of respect or homage.

ଉତ୍ତରାଧିକାରୀ, *s.* (from ଉତ୍ତର, *to cause to serve*), the causing of a person to serve or worship, the causing or commanding of respect or homage; *a.* constrained, made to serve or honour.

ଉତ୍ତରାଧିକାରୀ, *s.* (from ଉତ୍ତର, *to cause to serve*), the causing of a person to serve or worship, a causing or commanding of respect or homage.

ଉତ୍ତରାଧିକାରୀ, *s.* (from ଉତ୍ତର, *to cause to serve*), causing of a person to serve or worship, causing or commanding respect or homage.

ଉତ୍ତରାଧିକାରୀ, *s.* (from ଉତ୍ତର, *to serve*), a serving or worshipping, a shewing respect, a paying homage.

ଉତ୍ତରାଧିକାରୀ, *s.* (from ଉତ୍ତର, *to serve*), receiving worship or service, receiving homage or respect.

ଉତ୍ତରାଧିକାରୀ, *s.* (from ଉତ୍ତର, *to break*), to break, to fracture.

ଉତ୍ତରାଧିକାରୀ, *s.* (from ଉତ୍ତର, *to break*), breaking, changing money for smaller coin.

ଉତ୍ତରାଧିକାରୀ, *s.* (from ଉତ୍ତର, *to break*), the breaking of a thing, the changing of money for smaller coin, the demolishing of a thing.

ଉତ୍ତରାଧିକାରୀ, *s.* (from ଉତ୍ତର, *a breaking*, and ଧାରୀ, *producible*), producible from a fracture or breaking.

ଉତ୍ତରାଧିକାରୀ, *s.* (loc. case of ଉତ୍ତରାଧିକାରୀ), for a fracture, for breaking.

ଉତ୍ତରାଧିକାରୀ, *s.* (from ଉତ୍ତର, *a breaking*, and ଧାରୀ, *a cause*), caused by or arising from a fracture or breaking; *ad.* from or because of a fracture or breaking.

ଉତ୍ତରାଧିକାରୀ, *s.* (from ଉତ୍ତର, *a breaking*, and ଧାରୀ, *a cause*), for a fracture, for breaking.

ଉତ୍ତରାଧିକାରୀ, *s.* (from ଉତ୍ତର, *a breach*, and ଧାରୀ, *before*), preceded by a fracture or rupture; *ad.* by or through a breach or rupture.

ଉତ୍ତରାଧିକାରୀ, *s.* (from ଉତ୍ତର, *a breaking*, and ଧାରୀ, *caused by*), caused by or arising from a fracture or breaking; *ad.* from or because of a breach or fracture.

ଉତ୍ତରାଧିକାରୀ, *s.* (from ଉତ୍ତର, *a breaking*, and ଧାରୀ, *without*), without or beside a fracture or breaking.

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- उत्तरावतिष्ठ, *a.* (from उत्तर, *a breaking*, and अवतिष्ठ, *excepted*), a fracture or breaking excepted.
- उत्तरावतिष्ठ, *s.* (from उत्तर, *a breaking*, and अवतिष्ठ, *an exception*), the exception of a fracture or breaking.
- उत्तरावतिष्ठ, *ad. (loc. case of उत्तरावतिष्ठ)*, with the exception of a fracture or breaking, without or beside a fracture or breaking.
- उत्तरावतिष्ठ, *a.* (from उत्तर, *a breaking*, and अवतिष्ठ, *separate*), separate or distinct from a fracture or breaking; *ad.* beside a breach or fracture.
- उत्तरावतिष्ठ, *a.* (from उत्तर, *a breaking*, and वीज, *a tendency*), brittle, frangible.
- उत्तरावतिष्ठ, *a.* (from उत्तर, *a breaking*, and कारण, *a cause*), caused by or arising from a fracture or breaking; *ad.* from or because of a fracture or breaking.
- उत्तरावतिष्ठ, *a.* (from उत्तर, *to break*, arising from changing money. This word is usually applied to a surplus gained by changing Rupees for Cowries.
- उत्तरावतिष्ठ, *a.* (from उत्तर, *to break*), breaking, changing money for smaller coin.
- उत्तरावतिष्ठ, *s.* (from उत्तर, *to maintain*), a warrior, a soldier, a combatant, an outcast of a particular tribe, a ghost or goblin.
- उत्तरावतिष्ठ, *s.* (from उत्तर, *to maintain*), a learned man; a philosopher; an enemy; *a.* best, excellent.
- उत्तरावतिष्ठ, *s.* (from उत्तर, *a philosopher*, and अवतिष्ठ, *a teacher*), a philosopher, a learned man, a teacher of philosophy.
- उत्तरावतिष्ठ, *s.* (from उत्तर, *to speak*), gibble gabble, nonsense, an echoing, a sounding through emptiness, frequently applied to a house in which necessary articles are wanting.
- उत्तरावतिष्ठ, *s.* (from उत्तर, *to act auspiciously*), a large kind of boat much used to transport heavy lumber.
- उत्तरावतिष्ठ, *s.* (from उत्तर, *to deride*), deception, an imposition, an ostentatious display for the purpose of swindling.
- उत्तरावतिष्ठ, *v. a.* (from उत्तर, *to deride*), to relinquish an undertaking through fear or alarm.
- उत्तरावतिष्ठ, *a.* (from उत्तर, *to deride*), ostentatious, imposing, vain-glorious.
- उत्तरावतिष्ठ, *s.* (from उत्तर, *to deride*), deception, an imposition, an ostentatious display for the purpose of swindling.
- उत्तरावतिष्ठ, *s.* (from उत्तर, *to speak*), babbling, nonsensical or useless talk.
- उत्तरावतिष्ठ, an imitative sound used to express a quick discharge of the faeces.
- उत्तरावतिष्ठ, an imitative sound used to express a rapid or hasty discharge of the faeces; also to express a shuffling sound in the nose occasioned by a cold, and to signify the speedy rising of water when holes are made in the mud of a pond, a gubbling.

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- उत्तरावतिष्ठ, *v. n.* (from उत्तर, *to speak*), to babble, to talk much to little or no purpose.
- उत्तरावतिष्ठ, *a.* (from उत्तर, *to speak*), spoken, uttered.
- उत्तरावतिष्ठ, *s.* (from उत्तर, *to speak*, an author, a composer.
- उत्तरावतिष्ठ, *s.* (from उत्तर, *to deceive*), deceit, imposition, swindling, a wile, a jester, a buffoon, an actor.
- उत्तरावतिष्ठ, *s.* (from उत्तर, *deceit*, and वचन, *a word*), a deceitful speech, a crafty discourse, a wile.
- उत्तरावतिष्ठ, *s.* (from उत्तर, *deceit*, and वचन, *practising austerities*), a deceitful or hypocritical ascetic.
- उत्तरावतिष्ठ, *s.* (from उत्तर, *deceit*), deceitfulness, wiliness, buffoonery.
- उत्तरावतिष्ठ, *s.* (from उत्तर, *to deceive*), the deceiving or imposing upon a person.
- उत्तरावतिष्ठ, *s.* (from उत्तर, *deceit*, and वचन, *scurrility*), deceitful or hypocritical scurrility or obscenity.
- उत्तरावतिष्ठ, *s.* (from उत्तर, *deceit*), deceitfulness, imposition.
- उत्तरावतिष्ठ, *s.* (from उत्तर, *to deceive*), interruption, deceit, imposition.
- उत्तरावतिष्ठ, *s.* (from उत्तर, *to deceive*), deceit, interruption, imposition.
- उत्तरावतिष्ठ, *a.* (from उत्तर, *imposition*), deceitful, imposing.
- उत्तरावतिष्ठ, *s.* (from उत्तर, *to sound*), the hum of a swarm of bees or flies.
- उत्तरावतिष्ठ, *v. a.* (from उत्तर, *to sound*), to buzz, to hum.
- उत्तरावतिष्ठ, *s.* (from उत्तर, *to buzz*), a buzzing or humming.
- उत्तरावतिष्ठ, *s.* (from उत्तर, *to buzz*), a buzzing or humming.
- उत्तरावतिष्ठ, *a.* (from उत्तर, *to buzz*), buzzing or humming.
- उत्तरावतिष्ठ, *a.* (from उत्तर, *to sound*), buzzing, humming.
- उत्तरावतिष्ठ, *s.* (from उत्तर, *buzzing*, and वचन, *a fly*), a large blue fly (*musca vomitoria*).
- उत्तरावतिष्ठ, *s.* (from उत्तर, *to be happy*), welfare, prosperity, happiness, fortune, one of the astrological periods called *Karmas*; *a.* good, excellent, happy, prosperous, lucky, propitious, pure, pious, virtuous.
- उत्तरावतिष्ठ, *a.* (from उत्तर, *good*, and उत्तर, *to do*), beneficent, doing good.
- उत्तरावतिष्ठ, *s.* (from उत्तर, *fortune*, and उत्तर, *arithmetic*), the construction of magical squares.
- उत्तरावतिष्ठ, *a.* (from उत्तर, *good*, and उत्तर, *producing*), producing or causing good.
- उत्तरावतिष्ठ, *a.* (from उत्तर, *good*, and उत्तर, *producible*), producible by or arising from good.
- उत्तरावतिष्ठ, *ad. (loc. case of उत्तरावतिष्ठ)*, for good, for benefit.
- उत्तरावतिष्ठ, *s.* (from उत्तर, *good*), goodness, excellency.
- उत्तरावतिष्ठ, *s.* (from उत्तर, *goodness*, and उत्तर, *a display*), a display of goodness.
- उत्तरावतिष्ठ, *a.* (from उत्तर, *goodness*, and उत्तर, *displaying*), displaying goodness.

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ଚନ୍ଦ୍ର, *s.* (from ଚନ୍ଦ୍ର, *good*), goodness, excellency.
 ଚନ୍ଦ୍ରବେଦୀ, *a.* (from ଚନ୍ଦ୍ର, *good*, and (ବେଦୀ, *inimical*), inimical to good.
 ଚନ୍ଦ୍ରବେଦୀ, *s.* (from ଚନ୍ଦ୍ର, *good*, and (ବେଦୀ, *an enemy*), an enemy to good.
 ଚନ୍ଦ୍ରନିବିଷ୍ଟ, *a.* (from ଚନ୍ଦ୍ର, *good*, and ନିବିଷ୍ଟ, *a cause*), caused by or arising from good; *ad.* from or because of good.
 ଚନ୍ଦ୍ରନିବିଷ୍ଟ, *ad.* (from ଚନ୍ଦ୍ର, *good*, and ନିବିଷ୍ଟ, *a cause*), for good, for benefit.
 ଚନ୍ଦ୍ରମୁଖ, *a.* (from ଚନ୍ଦ୍ର, *good*, and ମୁଖ, *caused by*), caused by or arising from good; *ad.* from or because of good.
 ଚନ୍ଦ୍ରମୁଖୀ, *s.* (from ଚନ୍ଦ୍ର, *good*, and ମୁଖୀ, *news*), a good report, good or auspicious news.
 ଚନ୍ଦ୍ରମୁଖ, *a.* (from ଚନ୍ଦ୍ର, *good*, and ମୁଖ, *a cause*), caused by or arising from good; *ad.* from or because of good.
 ଚନ୍ଦ୍ର, *s.* (from ଚନ୍ଦ୍ର, *welfare*), the name of the second, seventh, and twelfth days of the lunar fortnight; *a.* good, happy, lucky.
 ଚନ୍ଦ୍ରାଚ୍ୟୁତ, *s.* (from ଚନ୍ଦ୍ର, *welfare*, and ଅଚ୍ୟୁତ, *evil*), good and evil.
 ଚନ୍ଦ୍ରାଚ୍ୟୁତ, *a.* (from ଚନ୍ଦ୍ରାଚ୍ୟୁତ, *good and evil*, and ଜ୍ଞା, *to know*), knowing good and evil, knowing all the moral circumstances of an affair.
 ଚନ୍ଦ୍ରାଚ୍ୟୁତ, *s.* (from ଚନ୍ଦ୍ରାଚ୍ୟୁତ, *good and evil*, and ଜ୍ଞାନ, *knowledge*), a knowledge of good and evil, a knowledge of advantages or disadvantages.
 ଚନ୍ଦ୍ରାଚ୍ୟୁତ, *a.* (from ଚନ୍ଦ୍ରାଚ୍ୟୁତ, *good and evil*, and ଦର୍ଶିବ, *seeing*), seeing good and evil, seeing a advantages and disadvantages.
 ଚନ୍ଦ୍ରାଚ୍ୟୁତ, *s.* (from ଚନ୍ଦ୍ରାଚ୍ୟୁତ, *good and evil*, and ଦୃଷ୍ଟ, *one who sees*), a person who sees the good and evil of an affair, a person who sees the advantages or disadvantages of an affair.
 ଚନ୍ଦ୍ରାସନ, *s.* (from ଚନ୍ଦ୍ର, *good*, and ଅସନ, *a seat*), a throne, a house and its homestead.
 ଚନ୍ଦ୍ର, *s.* (from ଚନ୍ଦ୍ର, *to rejoice*), the name of an animal of the weasel kind, (Viveira Bundur, Buchanan's Mss.)
 ଚନ୍ଦ୍ର, *s.* (from ଚନ୍ଦ୍ର, *to be*), a being, an existing, birth, the world, one of the names of Shiva, the place or means of being, a state of being, the being possessed of things, goods, possessions, welfare, prosperity.
 ଚନ୍ଦ୍ର, *a.* (from ଚନ୍ଦ୍ର, *thou*, thine.
 ଚନ୍ଦ୍ର, *s.* (from ଚନ୍ଦ୍ର, *to be*), a house, an edifice.
 ଚନ୍ଦ୍ର, *a.* (from ଚନ୍ଦ୍ର, *to be*, likely to take place, certain of taking place.
 ଚନ୍ଦ୍ର, *s.* (from ଚନ୍ଦ୍ର, *the world*, and ଚନ୍ଦ୍ର, *a sea*), the ocean of the world.
 ଚନ୍ଦ୍ର, *s.* (from ଚନ୍ଦ୍ର, *the world*, and ଚନ୍ଦ୍ର, *a sea*), the ocean of the world.

ଚନ୍ଦ୍ର, *s.* (from ଚନ୍ଦ୍ର, *to shine*), thou, your honour.
 ଚନ୍ଦ୍ର, *s.* (from ଚନ୍ଦ୍ର, *Shiva*), the goddess Parvatee or Doorga in her pacific form.
 ଚନ୍ଦ୍ର, *s.* (from ଚନ୍ଦ୍ର, *the world*, and ଚନ୍ଦ୍ର, *a sea*), the ocean of the world.
 ଚନ୍ଦ୍ର, *a.* (from ଚନ୍ଦ୍ର, *to be*), certain of taking place, probable.
 ଚନ୍ଦ୍ର, *s.* (from ଚନ୍ଦ୍ର, *welfare*), prosperity, welfare; *a.* prosperous, happy, well; in algebra an equation involving the products of unknown quantities.
 ଚନ୍ଦ୍ର, *a.* (from ଚନ୍ଦ୍ର, *future*, and ଜ୍ଞା, *to know*), acquainted with future things, foreknowing.
 ଚନ୍ଦ୍ର, *s.* (from ଚନ୍ଦ୍ର, *future*, and ଜ୍ଞା, *one who knows*), a person who knows future things, a person who foreknows.
 ଚନ୍ଦ୍ର, *s.* (from ଚନ୍ଦ୍ର, *future*, and ଜ୍ଞାନ, *knowledge*), the knowledge of future things, foreknowledge.
 ଚନ୍ଦ୍ର, *a.* (from ଚନ୍ଦ୍ର, *to be*), future, about to be.
 ଚନ୍ଦ୍ର, *s.* (from ଚନ୍ଦ୍ର, *future*, and ଶବ୍ଦ, *a word*), a prophecy, a prediction.
 ଚନ୍ଦ୍ର, *a.* (from ଚନ୍ଦ୍ର, *future*, and ଦର୍ଶିବ, *seeing*), looking into futurity, viewing future things, foreseeing.
 ଚନ୍ଦ୍ର, *a.* (from ଚନ୍ଦ୍ର, *future*, and ଦର୍ଶିବ, *seeing*), foreseeing, looking into futurity, viewing future things.
 ଚନ୍ଦ୍ର, *s.* (from ଚନ୍ଦ୍ର, *future*, and ଶବ୍ଦ, *speaking*), a prophet, one who predicts.
 ଚନ୍ଦ୍ର, *a.* (from ଚନ୍ଦ୍ର, *future*, and ଶବ୍ଦ, *speaking*), predicting, speaking of future things.
 ଚନ୍ଦ୍ର, *a.* (from ଚନ୍ଦ୍ର, *to be*, likely to be, certain of taking place), polite, well-behaved, fit, proper, right, true, auspicious, prosperous, happy; *s.* a result, being, existence; *ad.* well.
 ଚନ୍ଦ୍ର, *s.* (from ଚନ୍ଦ୍ର, *polite*), politeness, urbanity, condescension.
 ଚନ୍ଦ୍ର, *a.* (from ଚନ୍ଦ୍ର, *politeness*, and ଉତ୍ପାଦ, *producible*), producible by or arising from politeness or urbanity.
 ଚନ୍ଦ୍ର, *ad.* (loc. case of ଚନ୍ଦ୍ର), for politeness, for urbanity.
 ଚନ୍ଦ୍ର, *a.* (from ଚନ୍ଦ୍ର, *politeness*, and ନିବିଷ୍ଟ, *a cause*), caused by or arising from politeness or urbanity; *ad.* from or because of politeness or urbanity.
 ଚନ୍ଦ୍ର, *ad.* (from ଚନ୍ଦ୍ର, *politeness*, and ନିବିଷ୍ଟ, *a cause*), for politeness, for urbanity.
 ଚନ୍ଦ୍ର, *a.* (from ଚନ୍ଦ୍ର, *politeness*, and ମୁଖ, *before*), preceded by or arising from politeness or urbanity.
 ଚନ୍ଦ୍ର, *s.* (from ଚନ୍ଦ୍ର, *politeness*, and ମୁଖ, *display*), the display of politeness or urbanity.
 ଚନ୍ଦ୍ର, *a.* (from ଚନ୍ଦ୍ର, *politeness*, and ମୁଖ, *displaying*), displaying politeness or urbanity.

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ਭਯਾਨਿਕ, *a.* (from ਭਯ, *politeness*, and ਪ੍ਰਭੂ, *caused by*), caused by or arising from politeness or urbanity; *ad.* from or because of politeness or urbanity.

ਭਯਾਨਿਕ, *ad.* (from ਭਯ, *politeness*, and ਬਿਨ, *without*), without or beside politeness or urbanity.

ਭਯਾਨਿਕਿਕ, *a.* (from ਭਯ, *politeness*, and ਭਯਿਕ, *excepted*), politeness or urbanity excepted.

ਭਯਾਨਿਕਿਕ, *a.* (from ਭਯ, *politeness*, and ਭਯਿਕ, *an exception*), the exception of politeness or urbanity.

ਭਯਾਨਿਕਿਕ, *ad.* (*loc. case of ਭਯਾਨਿਕਿਕ*), with the exception of politeness or urbanity, without or beside politeness or urbanity.

ਭਯਾਨਿਕ, *a.* (from ਭਯ, *politeness*, and ਭਿੰਨ, *separate*), separate or distinct from politeness or urbanity; *ad.* beside politeness or urbanity.

ਭਯਾਨਿਕ, *a.* (from ਭਯ, *politeness*, and ਕਾਰ, *a cause*), caused by or arising from politeness or urbanity; *ad.* from or because of politeness or urbanity.

ਭਯਾਨ, *s.* (from ਭਯ, *polite*), politeness, urbanity, condescension.

ਭਯਾਨੀ, *a.* (from ਭਯਾਨ, *a variety of rice*), the name of a particular variety of rice.

ਭਯੀ, *a.* from ਭਯ, *a bee*), a gimblet.

ਭਯ, *s.* from ਭੈ, *to fear*), danger, fear, peril, alarm, dread, awe, terror. This word constructed with ਕ੍ਰਿ, *to do*, means to fear; with ਦਿ, *to give*, it means to give alarm; and with ਭੇਜ, *to shew*, it means to terrify, to frighten.

ਭਯਾਨਕ, *a.* (from ਭਯ, *fear*, and ਭਯਾਨ, *an instrument*), effected through or by means of fear; *ad.* by means of fear.

ਭਯਾਨੀ, *s.* (from ਭਯ, *fear*, and ਭਯੀ, *a door*), a person who fears or dreads, a timid or fearful person.

ਭਯਾਨਕ, *a.* (from ਭਯ, *fear*, and ਭਯਾਨ, *doing*), fearing, causing fear.

ਭਯਾਨੀ, *a.* (from ਭਯ, *fear* and ਭਯਾਨ, *doing*), fearing, causing fear.

ਭਯਾਨਕ, *s.* (from ਭਯ, *fear*, and ਭਯਾਨ, *an eater*), a person who having been once hurt or intimidated is always in fear of that object.

ਭਯਾਨ, *a.* (from ਭਯ, *fear*, and ਕ੍ਰਿ, *to do*), terrific, alarming.

ਭਯਾਨਕ, *a.* (from ਭਯ, *fear*, and ਭਯਾਨ, *producing*), alarming, causing fear or dread.

ਭਯਾਨਿਕ, *a.* (from ਭਯ, *fear*, and ਭਯਾਨ, *produced*), produced by or arising from fear or danger.

ਭਯਾਨ, *a.* (from ਭਯ, *fear*, and ਭਯਾਨ, *producible*), producible by or arising from fear or danger.

ਭਯਾਨ, *ad.* (*loc. case of ਭਯਾਨ*), for fear or danger, for dread or terror.

ਭਯਾਨੀ, *a.* (from ਭਯ, *fear*, and ਭਯਾਨ, *fear*), timid!

ਭਯਾਨਿਕ, *s.* (from ਭਯ, *fear*, and ਭਯਾਨ, *relinquishment*), the relinquishment of fear or terror.

ਭਯਾਨੀ, *a.* (from ਭਯ, *fear*, and ਭਯਾਨ, *relinquishing*), relinquishing fear or terror.

ਭਯਾਨ, *a.* (from ਭਯ, *fear*, and ਦਿ, *to give*), communicating fear or terror.

ਭਯਾਨਕ, *a.* (from ਭਯ, *fear*, and ਭਯਾਨ, *a shewing*), discovering danger, alarming, inspiring fear or terror, affrighting, shewing danger, warning.

ਭਯਾਨਕ, *s.* (from ਭਯ, *fear*, and ਭਯਾਨ, *a shewing*), the discovering of danger, the shewing of danger, the affrighting of a person, an inspiring with fear or alarm.

ਭਯਾਨੀ, *a.* (from ਭਯ, *fear*, and ਭਯਾਨ, *seeing*), discovering danger or alarm, alarming, frightful.

ਭਯਾਨੀ, *s.* (from ਭਯ, *fear*, and ਭਯਾਨ, *one who gives*), a person who communicates fear or terror.

ਭਯਾਨਕ, *a.* (from ਭਯ, *fear*, and ਭਯਾਨ, *giving*), frightening, terrific, alarming.

ਭਯਾਨੀ, *a.* (from ਭਯ, *fear*, and ਭਯਾਨ, *giving*), causing fear, terrific, alarming.

ਭਯਾਨਕ, *s.* (from ਭਯ, *fear*, and ਭਯਾਨ, *the shewing of a thing*), the act of terrifying a person.

ਭਯਾਨਕਿਕ, *a.* (from ਭਯ, *fear*, and ਭਯਾਨਕਿਕ, *seeing*), viewing or perceiving danger or alarm, alarming, terrific.

ਭਯਾਨੀ, *ad.* (from ਭਯ, *fear*, and ਭਯਾਨ, *a door*), by or through fear or terror.

ਭਯਾਨਕ, *s.* (from ਭਯ, *fear*, and ਭਯਾਨ, *destruction*), the destruction of fear or terror, the destruction or removal of danger.

ਭਯਾਨਕ, *a.* (from ਭਯ, *fear*, and ਭਯਾਨ, *destructive*), destructive to fear or terror, removing danger or alarm.

ਭਯਾਨਕ, *a.* (from ਭਯ, *fear*, and ਭਯਾਨ, *causing to cease*), appeasing fear, calming fear, causing danger or alarm to cease.

ਭਯਾਨਕ, *a.* (from ਭਯ, *fear*, and ਭਯਾਨ, *preventing*), preventing or resisting fear or alarm, preventing danger.

ਭਯਾਨਕ, *s.* (from ਭਯ, *fear*, and ਭਯਾਨ, *a preventing*), the preventing or resisting of fear or alarm, the preventing of danger.

ਭਯਾਨਕ, *s.* (from ਭਯ, *fear*, and ਭਯਾਨ, *cessation*), the cessation or prevention of fear or alarm, the cessation or prevention of danger.

ਭਯਾਨਕ, *a.* (from ਭਯ, *fear*, and ਭਯਾਨ, *a cause*), caused by or arising from fear or alarm, caused by or arising from danger; *ad.* from or because of fear or alarm, from or because of danger.

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ভয়বিহিত, *ad.* (from ভয়, *fear*, and বিহিত, *a cause*), for fear or alarm, for danger.

ভয়ত্যাগ, *s.* (from ভয়, *fear*, and ত্যাগ, *relinquishment*), the relinquishment of fear or terror.

ভয়ত্যাগী, *a.* (from ভয়, *fear*, and ত্যাগ, *relinquishing*), relinquishing fear or terror.

ভয়পূর্ব, *a.* (from ভয়, *fear*, and পূর্ব, *before*), preceded by or arising from fear or alarm, preceded by or arising from danger; *ad.* by or through fear or alarm, by or through danger.

ভয়প্রদ, *a.* (from ভয়, *fear*, and প্রদ, *giving*), communicating fear or terror, inspiring fear or alarm.

ভয়প্রকাশ, *a.* (from ভয়, *fear*, and প্রকাশ, *showing*), discovering danger, alarming, terrifying, affrighting, inspiring fear or terror, shewing danger, warning.

ভয়প্রদর্শন, *s.* (from ভয়, *fear*, and প্রদর্শন, *a shewing*), the discovering of danger, the shewing of danger, the affrighting of a person, an inspiring with dread or alarm.

ভয়প্রদর্শন-দ্বারা, *ad.* (from ভয়প্রদর্শন, *an affrighting*, and দ্বারা, *a door*), by or through affrighting or alarming, by or through discovering or shewing danger.

ভয়প্রসূত, *a.* (from ভয়, *fear*, and প্রসূত, *caused by*), caused by or arising from fear or danger; *ad.* from or because of fear or danger.

ভয়শীল, *a.* (from ভয়, *fear*, and শীল, *obtained*), timid, fearful, alarmed.

ভয়হীন, *a.* (from ভয়, *fear*, and হীন, *destitute*), free from fear or terror.

ভয়বৃদ্ধ, *a.* (from ভয়, *fear*, and বৃদ্ধ, *increasing*), increasing fear or terror.

ভয়বর্ধন, *s.* (from ভয়, *fear*, and বর্ধন, *an increasing*), the increasing of fear or terror.

ভয়বিহীন, *ad.* (from ভয়, *fear*, and বিহীন, *without*), without or beside fear or dread, without or beside danger.

ভয়বিশিষ্ট, *a.* (from ভয়, *fear*, and বিশিষ্ট, *possessed of*), timid, fearful, alarmed, dangerous.

ভয়বিহীন, *a.* (from ভয়, *fear*, and বিহীন, *destitute*), destitute of fear or dread, free from danger or alarm.

ভয়বৃদ্ধি, *s.* (from ভয়, *fear*, and বৃদ্ধি, *increase*), the increase of fear or terror.

ভয়ব্যতিরিক্ত, *a.* (from ভয়, *fear*, and ব্যতিরিক্ত, *excepted*), fear or dread excepted, danger or alarm excepted.

ভয়ব্যতিরিক্ত, *s.* (from ভয়, *fear*, and ব্যতিরিক্ত, *an exception*), the exception of fear or dread, the exception of danger or alarm.

ভয়ব্যতিরিক্ত, *ad.* (*See case of ভয়ব্যতিরিক্ত*), with the exception of fear or dread, with the exception of danger or

alarm, without or beside fear or dread, without or beside danger or alarm.

ভয়াক্রান্ত, *a.* (from ভয়, *fear*, and ক্রান্ত, *agitated*), distracted with fear or terror, alarmed.

ভয়াক্রান্ত, *a.* (from ভয়, *fear*, and ক্রান্ত, *agitated*), agitated with fear or alarm, agitated with danger or terror.

ভয়ভঞ্জন, *a.* (from ভয়, *fear*, and ভঞ্জন, *breaking*), dissipating fear or alarm.

ভয়ভঞ্জন, *s.* (from ভয়, *fear*, and ভঞ্জন, *a breaking*), the dissipating of fear or alarm.

ভয়ভঞ্জন, *a.* (from ভয়, *fear*, and ভঞ্জন, *breaking*), dissipating fear or terror.

ভয়বিহীন, *s.* (from ভয়, *fear*, and বিহীন, *broken*), free from or having overcome fear or terror.

ভয়বিহীন, *a.* (from ভয়, *fear*, and বিহীন, *separate*), separate or distinct from fear or terror; *ad.* beside fear or terror.

ভয়মূলক, *a.* (from ভয়, *fear*, and মূল, *a root*), originating in fear or terror, originating in danger or alarm.

ভয়যুক্ত, *a.* (from ভয়, *fear*, and যুক্ত, *joined to*), connected with fear or dread, connected with danger or alarm, fearful, timorous, alarmed, dangerous.

ভয়বিহীন, *a.* (from ভয়, *fear*, and বিহীন, *destitute*), destitute of fear or terror, free from danger or alarm.

ভয়শীল, *a.* (from ভয়, *fear*, and শীল, *an inclination*), timid, fearful, cowardly.

ভয়শূন্য, *a.* (from ভয়, *fear*, and শূন্য, *empty*), free from fear or terror, free from danger or alarm.

ভয়সূচক, *a.* (from ভয়, *fear*, and সূচক, *indicating*), indicating danger or alarm, indicating fear.

ভয়হীন, *a.* (from ভয়, *fear*, and হীন, *destitute*), free from fear or terror, free from danger or alarm.

ভয়প্রসূত, *a.* (from ভয়, *fear*, and প্রসূত, *a cause*), caused by or arising from fear or terror, caused by or arising from danger or alarm; *ad.* from or because of fear or terror, caused by or arising from danger or alarm.

ভয়াক্রান্ত, *a.* (from ভয়, *fear*, and ক্রান্ত, *distressed*), distressed or agitated by fear or terror, distressed or agitated by danger or alarm.

ভয়াক্রান্ত, *a.* (from ভয়, *fear*, and ক্রান্ত, *distressed*), distressed by fear or terror, distressed by danger or alarm.

ভয়ানক, *a.* (from ভয়, *to fear*), alarming, terrific, terrible, awful, dangerous, frightful.

ভয়ানকতা, *s.* (from ভয়ানক, *alarming*), dangerousness, frightfulness, awefulness.

ভয়ানকতা, *s.* (from ভয়ানক, *alarming*), dangerousness, frightfulness, awefulness.

ভয়শীল, *a.* (from ভয়, *fear*, and শীল, *connected with*), timid, fearful, alarmed, terrified.

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उद्धार, *a.* (from उद्, *fear*, and अद्, *removing*), dispelling fear or dread, removing danger.

उद्धार, *a.* (from उद्, *fear*, and अद्, *bringing*), bringing fear or terror, bringing danger or alarm.

उद्धार, *a.* (from उद्, *fear*, and अद्, *afflicted with*), fearful, timid.

उद्, *v. a.* (from उद्, *to fill*), to fill, to fill up, to load a gun, to make up a deficiency; *a.* much, excessive.

उद्, *s.* (from उद्, *to nourish*), a filling, a fulfilling; *a.* full, complete.

उद्, *s.* (from उद्, *to fill*), the filling of a vessel, the making up of a deficiency, the loading of a gun, the maintaining of a person, board, a cherishing or nourishing, a supporting, wages, hire.

उद्धारक, *s.* (from उद्, *a maintenance*, and अद्, *a door*), a person who maintains or supports another.

उद्धारक, *a.* (from उद्, *maintenance*, and अद्, *doing*), maintaining or supporting another.

उद्धारक, *a.* (from उद्, *maintenance*, and अद्, *doing*), maintaining or supporting others.

उद्धारक, *a.* (from उद्, *maintenance*, and अद्, *producible*), producible by or arising from maintaining or supporting others.

उद्धारक, *ad.* (*loc. case of उद्धारक*), to maintenance or support.

उद्धारक, *a.* (from उद्, *maintenance*, and अद्, *a cause*), caused by or arising from maintenance or support; *ad.* from or because of maintenance or support.

उद्धारक, *ad.* (from उद्, *maintenance*, and अद्, *a cause*), for maintenance or support.

उद्धारक, *a.* (from उद्, *maintenance*, and अद्, *before*), preceded by or arising from maintenance or support; *ad.* by or through maintenance or support.

उद्धारक, *s.* (from उद्, *a maintaining*, and अद्, *a maintaining*), the maintaining of a person, the supplying of a person with food and clothing.

उद्धारक, *s.* (from उद्धारक, *maint. nance*, and अद्, *a door*), a person who maintains or supports another.

उद्धारक, *a.* (from उद्धारक, *maintenance*, and अद्, *doing*), maintaining or supporting others.

उद्धारक, *a.* from उद्धारक, *a maintaining*, and अद्, *doing*), maintaining or supporting others.

उद्धारक, *a.* (from उद्, *maintenance*, and अद्, *caused by*), caused by or arising from maintenance or support; *ad.* from or because of maintenance or support.

उद्धारक, *ad.* (from उद्, *a nourishing*, and अद्, *without*), without nourishing or maintaining.

उद्धारक, *a.* (from उद्, *a nourishing*, and अद्, *excepted*), nourishing or maintaining excepted.

उद्धारक, *s.* (from उद्, *a nourishing*, and अद्, *an exception*), the exception of nourishing or maintaining.

उद्धारक, *ad.* (*loc. case of उद्धारक*), with the exception of nourishing or maintaining, without or beside nourishing or maintaining.

उद्धारक, *a.* (from उद्, *a nourishing*, and अद्, *an obstacle*), an obstacle to nourishing or maintaining.

उद्धारक, *a.* (from उद्, *a nourishing*, and अद्, *obstructing*), operating as an obstacle to nourishing or maintaining.

उद्धारक, *a.* (from उद्, *a nourishing*, and अद्, *separate*), separate or distinct from nourishing or maintaining; *ad.* beside nourishing or maintaining.

उद्धारक, *a.* (from उद्, *maintenance*, and अद्, *a cause*), caused by or arising from maintenance or support; *ad.* from or because of maintenance or support.

उद्धारक, *s.* (from उद्, *to fill*), the name of the second zodiacal mansion. It contains three stars (Musca.)

उद्धारक, *s.* (from उद्धारक, *the second mansion*, and अद्, *a stellar mansion*), the second mansion in the Hindoo zodiac containing the constellation Musca.

उद्धारक, *a.* (from उद्, *to fill*), proper or fit to be filled, requiring to be filled up, requiring to be maintained.

उद्धारक, *a.* (from उद्, *to fill*), wages, hire, maintenance, support.

उद्धारक, *a.* (from उद्धारक, *wages*, and अद्, *feeding*), living on wages.

उद्धारक, *s.* (from उद्, *to fill*), the brother of Rama and son of Dushurutha by his wife Kekiyee, the son of Dooshmanta by Sukoontula, a lark, (*Lauda arvensis*.)

उद्धारक, *s.* (from उद्, *upholding*, and अद्, *a wing*), the name of a celebrated sage, the sky lark, (*Lauda arvensis*.)

उद्धारक, *a.* (from उद्, *to fill*, and अद्, *to fill*), full, brimful.

उद्धारक, *s.* (from उद्, *to maintain*, and अद्, *to receive*), hope, expectation, encouragement. This word constructed with उद्, *to do*, means to hope, with अद्, *to give*, it means to encourage, with अद्, *to place*, it means to confide; and with अद्, *to bind*, it means to presume, to dare.

उद्धारक, *a.* (from उद्धारक, *hope*), full of expectation.

उद्धारक, *a.* (from उद्धारक, *hope*, and अद्, *possessed of*), full of hope, full of expectation.

उद्धारक, *v. a.* (from उद्, *to fill*), to cause to maintain or fill, to cause to make up a deficiency; *s.* a cargo, the charge of a gun, a load, fulness, the filling of a thing; *a.* full.

उद्धारक, *s.* (from उद्, *to cause to fill*), the causing to fill or maintain.

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ଭରା, *s.* (from ଭ, *to fill*), the filling up of a hole.

ଭରା, *s.* (from ଭ, *to fill*), the causing or obliging a person to make up a deficiency or to fill a thing, the causing to maintain or support.

ଭରାଣି, *s.* (from ଭରା, *to cause to fill*, wages, the causing a person to be maintained.

ଭରାଣିକା, *a.* (from ଭରା, *to cause to fill*), giving wages, securing a person's maintenance.

ଭରାଣିକି, *s.* from ଭରା, *full*, and ଚାଞ୍ଚି, *a sinking*), a load sufficient to sink a boat or ship.

ଭରା, *a.* (from ଭରା, *full*, and ଭରା, *brimful*), completely full, thronged.

ଭରାଣି, *s.* (from ଭ, *to fill*, a filling, a maintaining or supporting.

ଭରା, *s.* (from ଭରା, *to parch*), the parching of corn, the baking of bread or other food, the scorching of a thing, the drying of a thing.

ଭରାଣିକା, *s.* (from ଭରା, *the frying of a thing*, and ଭରାଣି, *a scull*), a frying pan.

ଭରା, *a.* (from ଭ, *to nourish*), proper to be nourished or supported.

ଭରା, *s.* (from ଭରା, *one who nourishes*, a husband, the master of a house.

ଭରା, *s.* (from ଭ, *to fill*), fullness, a load.

ଭରାଣି, *a.* (from ଭରା, *to reproach*), scolding, villifying, using opprobrious language; *s.* one who reproaches another.

ଭରାଣି, *s.* (from ଭରା, *to reproach*), the reproaching of a person.

ଭରାଣି, *s.* (from ଭରା, *to reproach*), reproach, abusive language, scolding, reprehension.

ଭରାଣିକା, *a.* (from ଭରାଣି, *reproach*, and ଭରାଣି, *worthy*), worthy of reproach, deserving reproach.

ଭରାଣିକା, *a.* (from ଭରାଣି, *a reproach*, and ଭରା, *worthy*), deserving reproach, reprehensible.

ଭରାଣିକା, *a.* (from ଭରା, *to reproach*), reproached, reprehended.

ଭରାଣିକା, *s.* (from ଭରା, *full*, and ଭରାଣି, *strength*, the extent of a person's strength or power, full power.

ଭରା, *s.* (from ଭରା, *to hunt*), an arrow, a lance, an arrow with a crescent-shaped head, the marking nut, the tree which produces the marking nut, (*Semecarpus Anacardium*).

ଭରା, *s.* (from ଭରା, *to injure*), a hear.

ଭରା, *s.* from ଭରା, *to bark*, the barking of a dog.

ଭରା, an imitative sound used to express the sudden sinking of the foot into soft earth, a splashing.

ଭରା, *a.* (from ଭରା, *to dilute*), insipid, vapid, diluted.

ଭରା, *a.* (from ଭରା, *insipid*), insipid, vapid, diluted.

ଭରା, *s.* (from ଭରା, *to shine*), a pair of smith's bellows.

ଭରା, an imitative sound used to express the repeated sudden sinking of the foot into soft earth.

ଭରାଣିକା, *a.* (from ଭରା, *a splashing*), boggy, splashy.

ଭରା, *s.* (from ଭରା, *to shine*), ashes.

ଭରା, *s.* (from ଭରା, *to shine*), light, splendor, beauty, the sun, a shadow.

ଭରା, *s.* (from ଭରା, *a brother*), a brother. This word is much used as a familiar term of address among acquaintances and is usually indicative of esteem or affection.

ଭରାଣି, *s.* (from ଭରା, *a brother*, and ଭରା, *a daughter*), a brother's daughter.

ଭରାଣିକା, *s.* (from ଭରା, *a brother*, and ଭରା, *the second*), the second day of the increase of the moon in the month of Karika, on which day it is the custom of Hindoos to entertain their brethren or near relations.

ଭରାଣି, *s.* (from ଭରା, *a brother*, and ଭରା, *a son*), a brother's son.

ଭରାଣିକା, *s.* (from ଭରା, *a brother*, and ଭରା, *a spot*), the ceremony of marking the foreheads of brethren or near relations with powder of sandal wood on the second day of the increase of the moon in the month of Karika.

ଭରାଣି, *s.* (from ଭରା, *a brother*, and ଭରା, *a wife*), a brother's wife.

ଭରାଣି, *s.* (from ଭରା, *a brother's wife*), a younger brother's wife.

ଭରାଣି, *s.* (from ଭରା, *a brother*, and ଭରା, *a wife*), an elder brother's wife.

ଭରା, *s.* (from ଭରା, *a circumstance*), the price of goods, the value of an article. This word constructed with ଭରା, *to do*, ଭରା, *to hold*, or ଭରା, *to consider*, means to value an article, to fix a price.

ଭରାଣିକା, *a.* (from ଭରା, *the value of a thing*, and ଭରାଣି, *settling*), appraising; *s.* an appraiser, one who values goods.

ଭରାଣିକା, *s.* (from ଭରା, *the value of a thing*, and ଭରା, *the fixing of a thing*), ascertaining of the price of a thing, the settling the price of an article.

ଭରାଣି, *s.* (from ଭରା, *a mistake*), a jest, a jibe.

ଭରାଣି, *a.* (from ଭରା, *lame*), awry, crooked.

ଭରାଣି, *s.* (from ଭରା, *to wander*), a whirlpool.

ଭରା, *s.* (from ଭରା, *to break*), to fold, to vary the notes in singing.

ଭରା, *s.* (from ଭରା, *to divide*), alloy, a sophistication, something surreptitious, something mixed with a thing to

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adulterate it or reduce its value, a fold or plait. This word constructed with ॐ, *to give*, means to adulterate, to alloy, to sophisticate, to foist in something surreptitious; with ॐ, *to break*, it means to unfold.

ॐ, *s.* (from ॐ, *to fold*), a roll.

ॐ, *a.* (from ॐ, *adulteration*), adulterated, alloyed, sophisticated, mixed, not pure.

ॐ, *s.* (from ॐ, *the bed of a river*), a ball, a weir.

ॐ, *s.* (from ॐ, *the name of a plant*), the name of an ornamental plant, (*Volkameria infortunata*.)

ॐ, *s.* (from ॐ, *to nourish*), the name of a species of grass, (*Andropogon aciculatus*.)

ॐ, *s.* (from ॐ, *a pitcher*), a pitcher; also (from ॐ, *to deceive*), a deceiver, an impostor, a juggler.

ॐ, *v. a.* (from ॐ, *to deceive*, to deceive, to impose on a person, to mimic.

ॐ, *s.* (from ॐ, *to deceive*), the deceiving or imposing upon a person.

ॐ, *s.* (from ॐ, *to deceive*), a deceiving or swindling.

ॐ, *a.* (from ॐ, *to deceive*, deceiving, swindling; *s.* a deceiver, an impostor, a swindler.

ॐ, *s.* (from ॐ, *imposition*), mutual imposition, reciprocal swindling.

ॐ, *s.* (from ॐ, *imposition*), imposition, swindling, deceitfulness.

ॐ, *s.* (from ॐ, *imposition*), swindling, deceitfulness.

ॐ, *s.* (from ॐ, *a treasury*), a storeroom, a house in which utensils are kept, a treasury.

ॐ, *s.* (from ॐ, *a vessel*), a razor case, a case.

ॐ, *s.* (from ॐ, *deception*), the making sport at a person, the jeering of a person, derision.

ॐ, *a.* from ॐ, *one fed by others*, foolish, stupid, maintained but of no use.

ॐ, *s.* (from ॐ, *light*, and ॐ, *a peak*), the name of a peak in the Himalaya mountains. The name of a species of fish, (*Perca nilotica*.)

ॐ, *s.* (from ॐ, *a sort of fish*, and ॐ, *a fish*), the name of a species of fish, (*Perca nilotica*.)

ॐ, *s.* (from ॐ, *food*), a person to whom food is constantly given, a dependent.

ॐ, *s.* (from ॐ, *a dependent*, and ॐ, *knowing truth*), a pretender to the knowledge of truth, a man who for interested motives pretends to have the true knowledge of God.

ॐ, *s.* (from ॐ, *dependent*, and ॐ, *a day*), the end of the evening twilight and the commencement of the

morning twilight, or an hour and half before sun rise and after sun set.

ॐ, *s.* (from ॐ, *a word*, and ॐ, *a member*), a singing clearly and pronouncing the words distinctly so that the hearers may immediately know the subject.

ॐ, *s.* (from ॐ, *to divide*), a share, a lot, a portion, a running away, a fraction of the numerator, a half rupee, fortune, luck, part of a thing given as interest, the thirtieth part of a sign of the zodiac, a degree of a circle. Constructed with ॐ, *to go*, this word means to run away, to escape.

ॐ, *s.* (from ॐ, *a share*, and ॐ, *a making*), the making of a partition of property, a partition.

ॐ, *s.* (from ॐ, *a share*, and ॐ, *a doer*), a person who shares out or divides.

ॐ, *a.* (from ॐ, *a share*, and ॐ, *doing*), sharing out, dividing.

ॐ, *s.* (from ॐ, *a share*, and ॐ, *doing*), sharing out, dividing.

ॐ, *s.* (from ॐ, *a share*, and ॐ, *producible*), producible by or arising from a share or part.

ॐ, *ad.* (*loc. case of ॐ*), for a share or part.

ॐ, *s.* (from ॐ, *a share*, and ॐ, *reduction*), the reduction of fractions to a common denominator or to a state of uniformity.

ॐ, *s.* (from ॐ, *reduction to a common denominator*, and ॐ, *four*), four modes of reducing fractions to a common denominator.

ॐ, *s.* (from ॐ, *a part*, and ॐ, *a pulling*), the bamboos which are placed immediately under the roof of a house.

ॐ, *a.* (from ॐ, *a share*, and ॐ, *causing to cease*), putting a stop to shares or parts.

ॐ, *s.* (from ॐ, *a share*, and ॐ, *preventing*), resisting or preventing shares or parts.

ॐ, *s.* (from ॐ, *a share*, and ॐ, *a preventing*), the resisting or preventing of shares or parts.

ॐ, *s.* (from ॐ, *a share*, and ॐ, *cessation*), the prevention or cessation of shares or parts.

ॐ, *a.* (from ॐ, *a share*, and ॐ, *a cause*), caused by or arising from shares or parts; *ad.* from or because of shares or parts.

ॐ, *ad.* (from ॐ, *a share*, and ॐ, *a cause*), for shares or parts.

ॐ, *s.* (from ॐ, *a share*, and ॐ, *before*), preceded by or arising from a share or part; *ad.* by or through shares or parts.

ভাগ্য.

ভাগ্যবিঘ্নক, *a.* (from ভাগ, *a share*, and বিঘ্নক, *obstructing*), obstructing the division of property, obstructing a share or part.

ভাগ্যবৃত্ত, *a.* (from ভাগ, *a share*, and বৃত্ত, *caused by*), caused by or arising from shares or parts; *ad.* from or because of shares or parts.

ভাগবৎ, *a.* (from ভাগ, *divine*), pious, holy.

ভাগবিনা, *ad.* (from ভাগ, *a share*, and বিনা, *without*), without or beside a share or part.

ভাগবিশিষ্ট, *a.* (from ভাগ, *a part*, and বিশিষ্ট, *possessed of*), possessed of a share or part.

ভাগবিহীন, *a.* (from ভাগ, *a part*, and বিহীন, *destitute*), destitute of a share or part.

ভাগব্যতিরিক্ত, *a.* (from ভাগ, *a share*, and ব্যতিরিক্ত, *excepted*), parts or shares excepted.

ভাগব্যতিক্রম, *s.* (from ভাগ, *a share*, and ব্যতিক্রম, *an exception*), the exception of parts or shares.

ভাগব্যতিক্রম, *ad.* (*loc. case of ভাগব্যতিক্রম*), with the exception of parts or shares, without or beside parts or shares.

ভাগব্যাধি, *s.* (from ভাগ, *a share*, and ব্যাধি, *a mother*), a particular rule of reduction.

ভাগব্যাধিকৃত, *s.* (from ভাগব্যাধি, *a particular rule in arithmetic*, and কৃত, *reduction*), a particular mode or rule of reduction.

ভাগযুক্ত, *a.* (from ভাগ, *a part*, and যুক্ত, *joined to*), connected with a share or part.

ভাগ্যবান, *a.* (from ভাগ, *a share*, and বান, *capable*), worthy of a share or part, capable of succeeding to a share or part.

ভাগ্যবিহীন, *a.* (from ভাগ, *a part*, and বিহীন, *destitute*), destitute of a share or part.

ভাগ্যশূন্য, *a.* (from ভাগ, *a part*, and শূন্য, *empty*), destitute of a share or part.

ভাগ্যবিভাগ, *s.* (from ভাগ, *a part*, and বিভাগ, *to take*), the rule of division.

ভাগ্যহীন, *a.* (from ভাগ, *a part*, and হীন, *destitute*), destitute of a share or part.

ভাগ্যবৃত্ত, *a.* (from ভাগ, *a share*, and বৃত্ত, *a cause*), caused by or arising from shares or parts; *ad.* from or because of shares or parts.

ভাগ্যাকাঙ্ক্ষা, *s.* (from ভাগ *a share*, and আকাঙ্ক্ষা, *desire*), a desire for a share or part.

ভাগ্যাকাঙ্ক্ষী, *a.* (from ভাগ, *a share*, and আকাঙ্ক্ষী, *desirous*), desirous of a share or part.

ভাগ্যস্থ, *s.* (from ভাগ, *to worship*), a place where dead cows are thrown.

ভাগ্য.

ভাগ্যবান, *a.* (from ভাগ, *a share*, and বান, *unfit*), unworthy of a share or part, unfit to receive a share or part.

ভাগ্যবৃদ্ধি, *s.* (from ভাগ্যবৃদ্ধ, *fractional increase*, and কৃতি, *reduction*), the assimilation of fractional increase, the reduction to uniformity of increase by a fraction or the addition of a part.

ভাগ্যবৃদ্ধি, *s.* (from ভাগ্যবৃদ্ধ, *fractional decrease*, and কৃতি, *reduction*), the assimilation of fractional decrease, the reduction to uniformity of decrease by a fraction or the subtraction of a part.

ভাগ্যভাগি, *s.* (from ভাগ, *a share*), a mutual sharing out, a partition; *a.* having equal shares, being in partnership.

ভাগ্যভিক্ষা, *s.* (from ভাগ, *a share*, and ভিক্ষা, *a desire*), a desire for a part or share.

ভাগ্যভিক্ষা, *s.* (from ভাগ, *a share*, and ভিক্ষা, *desirous*), desirous of a part or share.

ভাগ্যবান, *a.* (from ভাগ, *a share*, and বান, *incapable*), unworthy of a part or share, incapable of obtaining a share or part.

ভাগ্য, *a.* (from ভাগ, *a share*, and যোগ, *fit*), worthy of a share or part, fit to receive a share or part.

ভাগিনী, *s.* (from ভাগিনী, *a sister*), a sister's daughter.

ভাগিন্য, *s.* (from ভাগিনী, *a sister*), a sister's son.

ভাগিন্যেয়ী, *s.* (from ভাগিনী, *a sister*), a sister's daughter.

ভাগিন্য, *s.* (from ভাগিনী, *a sister*), a sister's son.

ভাগি, *a.* (from ভাগিন্য, *sharing*), partaking with, *s.* a partner, an accomplice.

ভাগ্যধী, *s.* (from ভাগ্যধি, *the name of a king*), one of the names of Gunga or the Ganges which is fabled to have been brought into the plains of Hindoosthan by king Bhugesenath.

ভাগ্য, *s.* (from ভাগ, *a share*, and ইচ্ছা, *desire*), a desire for a share or part.

ভাগ্য, *a.* (from ভাগ, *a share*, and ইচ্ছা, *desirous*), desirous of a share or part.

ভাগ্য, *a.* (from ভাগ, *a share*, and ইচ্ছা, *desirous*), desirous of a share or part.

ভাগ্য, *s.* (from ভাগ, *flight*), a fugitive, a deserter.

ভাগ্যযুক্ত, *a.* (from ভাগ, *a share*, and যুক্ত, *proper*), fit to receive a share or part, worthy of a share or part.

ভাগ্য, *s.* (from ভাগ, *to divide*), prosperity, luck, chance, fortune, destiny.

ভাগ্য, *ad.* (from ভাগ, *fortune*, and অগ্র, *a step*), by or through good fortune.

ভাগ্য, *a.* (from ভাগ, *fortune*, and অগ্র, *productive*), producible by or arising from good fortune.

ভাগ্য, *ad.* (*loc. case of ভাগ্য*), for good fortune.

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ଭାଗ୍ୟନିବିଷୟ, *n.* (from ଭାଗ୍ୟ, *fortune*, and ନିବିଷୟ, *a cause*), caused by or arising from good fortune; *ad.* from or because of good fortune.

ଭାଗ୍ୟନିବିଷୟ, *ad.* (from ଭାଗ୍ୟ, *fortune*, and ନିବିଷୟ, *a cause*), for good fortune.

ଭାଗ୍ୟସ୍ପୁଷ୍ଟ, *a.* (from ଭାଗ୍ୟ, *fortune*, and ସ୍ପୁଷ୍ଟ, *caused by*), caused by or arising from good fortune; *ad.* from or because of good fortune.

ଭାଗ୍ୟବତ୍, *a.* (from ଭାଗ୍ୟ, *fortune*), fortunate, lucky, prosperous.

ଭାଗ୍ୟବାନ୍, *a.* (from ଭାଗ୍ୟ, *fortune*), fortunate, lucky, prosperous.

ଭାଗ୍ୟବିନା, *ad.* (from ଭାଗ୍ୟ, *fortune*, and ବିନା, *without*), without or beside good fortune.

ଭାଗ୍ୟବିଧି, *a.* (from ଭାଗ୍ୟ, *fortune*, and ବିଧି, *possessed of*), fortunate, lucky, prosperous.

ଭାଗ୍ୟବିହୀନ, *a.* (from ଭାଗ୍ୟ, *fortune*, and ବିହୀନ, *destitute*), unfortunate, unlucky.

ଭାଗ୍ୟବାହ୍ନି, *a.* (from ଭାଗ୍ୟ, *fortune*, and ବାହ୍ନି, *excepted*), good fortune excepted.

ଭାଗ୍ୟବାହ୍ନି, *s.* (from ଭାଗ୍ୟ, *fortune*, and ବାହ୍ନି, *an exception*), the exception of good fortune.

ଭାଗ୍ୟବାହ୍ନି, *ad.* (loc. case of ଭାଗ୍ୟବାହ୍ନି), with the exception of good fortune, without or beside good fortune.

ଭାଗ୍ୟଯୁକ୍ତ, *a.* (from ଭାଗ୍ୟ, *fortune*, and ଯୁକ୍ତ, *joined to*), connected with good fortune, fortunate, lucky, prosperous.

ଭାଗ୍ୟହୀନ, *a.* (from ଭାଗ୍ୟ, *fortune*, and ହୀନ, *destitute*), unfortunate, unlucky.

ଭାଗ୍ୟଶୂନ୍ୟ, *a.* (from ଭାଗ୍ୟ, *fortune*, and ଶୂନ୍ୟ, *empty*), unfortunate, unlucky.

ଭାଗ୍ୟହୀନ, *a.* (from ଭାଗ୍ୟ, *fortune*, and ହୀନ, *destitute*), unfortunate, unprosperous.

ଭାଗ୍ୟସ୍ପୁଷ୍ଟ, *a.* (from ଭାଗ୍ୟ, *fortune*, and ସ୍ପୁଷ୍ଟ, *a cause*), caused by or arising from good fortune; *ad.* from or because of good fortune.

ଭାଗ୍ୟସ୍ପୁଷ୍ଟୀ, *s.* (from ଭାଗ୍ୟ, *fortune*, and ସ୍ପୁଷ୍ଟୀ, *following*), following upon or according with fortune.

ଭାଗ୍ୟସ୍ପୁଷ୍ଟୀ, *ad.* (from ଭାଗ୍ୟ, *fortune*, and ସ୍ପୁଷ୍ଟୀ, *a following*), according to fortune.

ଭାଗ୍ୟୋଦୟ, *s.* (from ଭାଗ୍ୟ, *fortune*, and ଉଦୟ, *the rising of a luminary*), the commencement of good fortune.

ଭାଗ୍ୟ, *v. n.* (from ଭାଗ୍ୟ, *to break*), to burst or break; *v. a.* to break, to demolish, to change money for smaller coin, to walk through water, mud, long grass, or the like, in arithmetic to reduce.

ଭାଗ୍ୟ, *s.* (from ଭାଗ୍ୟ, *hemp*), hemp, the leaves of hemp which are smoked by the natives for their narcotic qualities.

ଭାଗ୍ୟ, *s.* (from ଭାଗ୍ୟ, *to break*), the breaking up of friendship or acquaintance, the breaking off an old habit or custom.

ଭାଗ୍ୟ, *a.* (from ଭାଗ୍ୟ, *hemp*), using hemp as an intoxicating drug; *s.* a person who smokes hemp to excess.

ଭାଗ୍ୟ, *s.* (from ଭାଗ୍ୟ, *a species of fish*), the name of a fish, (Mugil Cephalotis, also Cyprinus Mullus, Buchanan's Mss.) a breaking, a dissolving.

ଭାଗ୍ୟବାହ୍ନି, *s.* (from ଭାଗ୍ୟ, *a sort of fish*, and ବାହ୍ନି, *a species of fish*), the name of a species of fish, (Cyprinus Ariza, Buchanan's Mysore.)

ଭାଗ୍ୟବାହ୍ନି, *s.* (from ଭାଗ୍ୟ, *a species of fish*, and ବାହ୍ନି, *a fish*), the name of several fish, (Mugil cephalotis, Cyprinus Mullus, Buchanan's Mss.)

ଭାଗ୍ୟ, *s.* (from ଭାଗ୍ୟ, *to break*), a break, a breaking, a bursting.

ଭାଗ୍ୟ, *a.* (from ଭାଗ୍ୟ, *to break*), breaking, bursting.

ଭାଗ୍ୟ, *s.* (from ଭାଗ୍ୟ, *to break*), a rupture, a breach, a fracture; *a.* broken, fractured.

ଭାଗ୍ୟ, *s.* (from ଭାଗ୍ୟ, *to break*), a breaking, a causing to break.

ଭାଗ୍ୟ, *s.* (from ଭାଗ୍ୟ, *to break*), the causing of a thing to break, the breaking of a thing; *a.* broken.

ଭାଗ୍ୟ, *s.* (from ଭାଗ୍ୟ, *to change money*), change, small coin.

ଭାଗ୍ୟ, *a.* (from ଭାଗ୍ୟ, *to break*), breaking things, causing to break.

ଭାଗ୍ୟ, *s.* (from ଭାଗ୍ୟ, *to break*), a mutual breaking or bursting.

ଭାଗ୍ୟ, *s.* from ଭାଗ୍ୟ, *using the narcotic leaves of hemp*), one stupefied with the excessive use of the leaves of hemp.

ଭାଗ୍ୟ, *s.* (from ଭାଗ୍ୟ, *to break*), a breaking, a cracking or bursting.

ଭାଗ୍ୟ, *s.* (from ଭାଗ୍ୟ, *the narcotic leaves of hemp*), one addicted to smoking the leaves of hemp.

ଭାଗ୍ୟ, *v. a.* (from ଭାଗ୍ୟ, *to fry*), to fry, to bake, to parch, to scorch.

ଭାଗ୍ୟ, *s.* (from ଭାଗ୍ୟ, *to divide*), in arithmetic a division.

ଭାଗ୍ୟ, *s.* (from ଭାଗ୍ୟ, *to divide*), a vessel, a person in whom confidence is reposed, one invested with an office, division.

ଭାଗ୍ୟ, *s.* (from ଭାଗ୍ୟ, *a vessel*), the circumstance of being one in whom confidence is placed, or who is invested with an office.

ଭାଗ୍ୟ, *s.* (from ଭାଗ୍ୟ, *a vessel*), the circumstance of being one in whom confidence is placed, or who is invested with an office.

ଭାଗ୍ୟ, *s.* (from ଭାଗ୍ୟ, *a frying*, and ଭାଗ୍ୟ, *a broken pot*), a frying pan.

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- ଡାଢ଼ା, *v. a.* (from ଡାଢ଼, *to fry*), to cause to fry, to cause to bake, to cause to parch; *a.* fried, parched; *s.* a thing fried, a thing baked or parched.
- ଡାଢ଼ାଣ, *s.* (from ଡାଢ଼ା, *to cause to fry*), the causing of a thing to be baked or fried, the causing of a thing to be parched or scorched; *a.* baked, fried, parched, scorched.
- ଡାଢ଼ାଣିଆ, *a.* (from ଡାଢ଼ା, *to cause to fry*), causing to bake or fry, causing to parch or scorch.
- ଡାଢ଼ା, *s.* (from ଡାଢ଼ାଣୀ, *a brother's wife*), an elder brother's wife.
- ଡାଢ଼ା, *a.* (from ଡାଢ଼, *to divide*), divisible, shareable, in arithmetic the dividend.
- ଡାଢ଼ି, *s.* (from ଡାଢ଼ି, *a philosopher*), a panegyrist, a king's messenger.
- ଡାଢ଼ିନାମିକ, *s.* (from ଡାଢ଼ିନାମିକା, *a particular bird*), the name of a particular bird, (*Turdus Salica*, Buch. *Ms. Paradisea tristis*, and *Gracula tristis*, Linn.)
- ଡାଢ଼ି, *s.* (from ଡାଢ଼, *to break*), the ebb tide. This word when constructed with ଡାଢ଼, *to fall*, means to ebb as the tide, to run downward.
- ଡାଢ଼ିନାମିକ, *s.* (from ଡାଢ଼ିନାମିକା, *belonging to the ebb tide*, and *ରୀସ*, *rice*), a variety of rice cultivated in places overflowed to a considerable depth.
- ଡାଢ଼ିନାମିକ, *s.* (from ଡାଢ଼ି, *to supply*), a sutler.
- ଡାଢ଼ି, *s.* (from ଡାଢ଼, *to parch*), a lime kiln, a brick kiln, a distillers furnace, a still, the way the tide ebbs.
- ଡାଢ଼ିନାମିକ, *s.* (from ଡାଢ଼ି, *the way the tide ebbs*, and *ବେଳା*, *the hour of the day*), the afternoon.
- ଡାଢ଼ିନାମିକ, *s.* (from ଡାଢ଼ିନାମିକା, *messenger*, and *ଘୋଡ଼ା*, *a horse*), a hack horse, the name of a particular breed of horses.
- ଡାଢ଼ି, *s.* (from ଡାଢ଼ି, *rent*), the rent of a house, the hire or rent of any thing inanimate. Constructed with ଡାଢ଼, *to give*, this word means to let to hire, with ଡାଢ଼, *to take*, it means to hire, to rent.
- ଡାଢ଼ିନାମିକ, *s.* (from ଡାଢ଼ି, *rent*), a tenant, a renter.
- ଡାଢ଼ି, *s.* (from ଡାଢ଼, *to be auspicious*), a vessel, a pitcher, a pot, a cup, a plate, a razor case, a case, capital, stock, the bed of a river, mimicry, buffoonery, a professional jester.
- ଡାଢ଼ିନାମିକ, *s.* (from ଡାଢ଼ି, *a vessel*, and ଡାଢ଼ିନାମିକା, *a vessel in return*), barter, the rule of barter.
- ଡାଢ଼ିନାମିକ, *s.* (from ଡାଢ଼ି, *a vessel*, and ଡାଢ଼ିନାମିକା, *a house*), a store-room, a house where utensils are kept, a treasury.
- ଡାଢ଼ିନାମିକ, *s.* (from ଡାଢ଼ିନାମିକା, *a storehouse*), a storehouse, a room where utensils are kept.
- ଡାଢ଼ିନାମିକ, *s.* (from ଡାଢ଼ିନାମିକା, *a storehouse*), a steward of the kitchen, a caterer, a store-house keeper.
- ଡାଢ଼ି, *s.* (from ଡାଢ଼, *boiled rice*), boiled rice.
- ଡାଢ଼ିନାମିକ, *s.* (from ଡାଢ଼ି, *a husband*), a husband, a provider.
- ଡାଢ଼ିନାମିକ, *s.* (from ଡାଢ଼ିନାମିକା, *a husband*, and ଡାଢ଼ିନାମିକା, *eating*), an eater or devourer of her husband. This is a term of reproach frequently employed in female quarrels.
- ଡାଢ଼ି, *s.* (from ଡାଢ଼ି, *to shine*), splendor, brightness.
- ଡାଢ଼ି, *a.* (from ଡାଢ଼ି, *rice*), exchanged for boiled rice, pertaining to boiled rice or food.
- ଡାଢ଼ିନାମିକ, *s.* (from ଡାଢ଼ି, *boiled rice*), a servant who serves for his food.
- ଡାଢ଼ିନାମିକ, *s.* (from ଡାଢ଼ି, *boiled rice*), a servant or slave who serves for his food.
- ଡାଢ଼ିନାମିକ, *s.* (from ଡାଢ଼ି, *goo*), the name of one of the Raginets or female personifications of musical tones.
- ଡାଢ଼ିନାମିକ, *s.* (from ଡାଢ଼ିନାମିକା, *a sort of grass*), the name of a species of grass, (*Cyperus pectinatus*.)
- ଡାଢ଼ି, *s.* (from ଡାଢ଼ି, *the name of a star*), the name of an Indian month containing part of August and part of September, it begins when the Sun enters Leo.
- ଡାଢ଼ିନାମିକ, *s.* (from ଡାଢ଼ିନାମିକା, *a brother's wife*), a younger brother's wife.
- ଡାଢ଼ିନାମିକ, *s.* (from ଡାଢ଼ିନାମିକା, *a brother's wife*), a younger brother's wife.
- ଡାଢ଼ିନାମିକ, *s.* (from ଡାଢ଼ି, *the name of a month*, and ଡାଢ଼ି, *a month*), the name of one of the Hindu months, it contains part of August and part of September.
- ଡାଢ଼ିନାମିକ, *a.* (from ଡାଢ଼ିନାମିକା, *the month of Bhadra*), belonging to the month Bhadra.
- ଡାଢ଼ି, *s.* (from ଡାଢ଼ି, *to speak*), the trumping up of a story.
- ଡାଢ଼ିନାମିକ, *s.* (from ଡାଢ଼ି, *to sound*), one who husks grain, or who pounds any thing in a mortar.
- ଡାଢ଼ି, *v. a.* (from ଡାଢ଼ି, *to sound*), to cause to cleanse rice from its husk, to pound.
- ଡାଢ଼ିନାମିକ, *s.* (from ଡାଢ଼ିନାମିକା, *to pound*), the causing of a person to cleanse rice from its husks.
- ଡାଢ଼ିନାମିକ, *s.* (from ଡାଢ଼ିନାମିକା, *to pound*), the causing of a person to cleanse rice from its husks; *a.* pounded, husked.
- ଡାଢ଼ିନାମିକ, *s.* (from ଡାଢ଼ିନାମିକା, *to pound*), the causing of a person to cleanse rice from its husks.
- ଡାଢ଼ି, *s.* (from ଡାଢ଼ି, *to shine*), the sun.
- ଡାଢ଼ିନାମିକ, *s.* (from ଡାଢ଼ିନାମିକା, *the sun*, and ଡାଢ଼ିନାମିକା, *a rising into view*), the sun-rise.
- ଡାଢ଼ି, *v. n.* (from ଡାଢ଼ି, *steam*), to reek, to throw up steam.
- ଡାଢ଼ି, *s.* (from ଡାଢ଼ି, *steam*), steam, vapour. Constructed with ଡାଢ଼ି, *to arise*, this word means to reek.
- ଡାଢ଼ିନାମିକ, *a.* (from ଡାଢ଼ି, *steam*, and ଡାଢ଼ି, *scant*), mouldy, musty, musty.
- ଡାଢ଼ିନାମିକ, *s.* (from ଡାଢ଼ି, *steam*, and ଡାଢ଼ି, *a small cake*), a small cake or dumpling cooked in steam.

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ভাৱ, *v. a.* (from *ভূ, to be*), to be thoughtful, to be anxious, to ponder, to reflect on, to meditate, to contemplate, to think.

ভাৱ, *s.* (from *ভূ, to be*), a state or condition of being, a circumstance, a predicament, entity, a natural state of being, an innate property, a disposition, nature, a meaning, a purpose, an intention, a scope, a reality, a probability, familiarity, female infidelity, the state or affection of the mind, emotion, passion, amatory sentiment, an act, an action, birth, a movement, a gesture, wanton sport or pastime, a corporeal expression of amorous sentiments, a thing, a substance, a being, a living thing, superhuman power, the abstract idea conveyed by a word, the simple idea of a verbal root, i. e. motion, instruction; the world.

ভাৱক, *s.* (from *ভাৱ, emotion*), the external expression of amatory sentiments, a singer who sweetly modulates his voice so as to impress his hearers with the sentiments of his song.

ভাৱকৰূপক, *a.* (from *ভাৱ, a circumstance*, and *রূপক, an instrument*), accomplished by means of a state or circumstance; *ad.* by means of a state or circumstance.

ভাৱগ্ৰহণ, *s.* (from *ভাৱ, a circumstance*, and *গ্ৰহণ, a receiving*), the taking or receiving a circumstance or scope, the comprehending or laying hold of a circumstance or property.

ভাৱগ্ৰহণক, *a.* (from *ভাৱ, a circumstance*, and *গ্ৰহণক, holding*), laying hold of or receiving a circumstance or property.

ভাৱগ্ৰহণী, *a.* (from *ভাৱ, a circumstance*, and *গ্ৰহণ, holding*), laying hold of or receiving a circumstance or property.

ভাৱচোৰ, *s.* (from *ভাৱ, a circumstance*, and *চোৰ, a thief*), a plagiary.

ভাৱজনক, *a.* (from *ভাৱ, a circumstance*, and *জনক, producible*), producible by or arising from a circumstance or property.

ভাৱজনক, *ad.* (*loc. case of ভাৱজনক*), for a circumstance or property, for a scope or state.

ভাৱজ্ঞ, *a.* (from *ভাৱ, a circumstance*, and *জ্ঞ, to know*), acquainted with circumstances, knowing a state or condition, acquainted with emotions or passions.

ভাৱজ্ঞী, *s.* (from *ভাৱ, a circumstance*, and *জ্ঞ, one who knows*), a person who is acquainted with circumstances, one acquainted with emotions or passions.

ভাৱজ্ঞানক, *a.* (from *ভাৱ, a circumstance*, and *জ্ঞানক, making known*), making known circumstances or conditions, making known emotions or passions.

ভাৱজ্ঞানক, *s.* (from *ভাৱ, a circumstance*, and *জ্ঞানক, a making known*), the making known of circumstances or conditions, the making known of emotions or passions.

ভাৱজ্ঞানকিতা, *s.* (from *ভাৱ, a circumstance*, and *জ্ঞানকিতা, a person who makes known*), a person who makes known circumstances or conditions, a person who makes known emotions or passions.

ভাৱদ্বাৰা, *ad.* (from *ভাৱ, a state*, and *দ্বাৰা, a door*), through or by a state or condition.

ভাৱন, *s.* (from *ভূ, to be*), thought, anxiety, a cogitation, a contemplation, concern, apprehension, uneasiness; in algebra, composition or making right by combination. Constructed with *কৃ, to do*, this word means to think, to reflect, to be anxious.

ভাৱনকৰ, *a.* (from *ভাৱন, thought*, and *কৃ, to do*), thinking, anxious, thoughtful, concerned.

ভাৱনকৰক, *a.* (from *ভাৱন, thought*, and *কৰক, doing*), exercising thought, anxious.

ভাৱনকৰী, *a.* (from *ভাৱন, thought*, and *কৰি, doing*), exercising thought, anxious.

ভাৱনজনক, *a.* (from *ভাৱন, thought*, and *জনক, producing*), producing anxiety or thought.

ভাৱনজনক, *a.* (from *ভাৱন, thought*, and *জনক, producible*), producible by or arising from thought or anxiety.

ভাৱনজনক, *ad.* (*loc. case of ভাৱনজনক*), for thought or anxiety

ভাৱনহিংস, *s.* (from *ভাৱন, thought*, and *হিংস, destruction*), the destruction of anxiety or care.

ভাৱনহিংসক, *a.* (from *ভাৱন, thought*, and *হিংসক, destructive*), destructive to care or anxiety.

ভাৱননাশক, *s.* (from *ভাৱন, thought*, and *নাশ, destruction*), the destruction of care or anxiety.

ভাৱননাশক, *a.* (from *ভাৱন, thought*, and *নাশক, destructive*), destructive to care or anxiety.

ভাৱননিবৰ্তক, *a.* (from *ভাৱন, thought*, and *নিবৰ্তক, causing to cease*), putting a stop to care or anxiety.

ভাৱননিবৰ্তক, *a.* (from *ভাৱন, thought*, and *নিবৰ্তক, preventing*), preventing or resisting care or anxiety.

ভাৱননিবৰ্তক, *s.* (from *ভাৱন, thought*, and *নিবৰ্তক, a preventing*), the preventing or resisting of care or anxiety.

ভাৱনবিৰ্ত্তি, *s.* (from *ভাৱন, thought*, and *বিৰ্ত্তি, cessation*), the cessation or prevention of thought or anxiety.

ভাৱনবিৰ্ত্তিক, *a.* (from *ভাৱন, thought*, and *বিৰ্ত্তিক, a cause*), caused by or arising from thought or anxiety; *ad.* from or because of thought or anxiety.

ভাৱনবিৰ্ত্তিক, *ad.* (from *ভাৱন, thought*, and *বিৰ্ত্তিক, a cause*), for thought or anxiety;

ভাৱনবিৰ্ত্তিক, *a.* (from *ভাৱন, thought*, and *বিৰ্ত্তিক, following*), thoughtful, anxious.

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ভাবনাশূন্য, *a.* (from ভাবনা, *thought*, and শূন্য, *void*), preceded by or arising from thought or anxiety; *ad.* by or through thought or anxiety.

ভাবনাপ্রযুক্ত, *a.* (from ভাবনা, *thought*, and প্রযুক্ত, *caused by*), caused by or arising from thought or anxiety; *ad.* from or because of thought or anxiety.

ভাবনাবিহীন, *a.* (from ভাবনা, *thought*, and বিহীন, *destitute of*), free from anxiety, unconcerned.

ভাবনাবর্ধক, *a.* (from ভাবনা, *thought*, and বর্ধক, *increasing*), increasing thought or anxiety.

ভাবনাবর্ধন, *s.* (from ভাবনা, *thought*, and বর্ধন, *an increasing*), the increasing of thought or anxiety.

ভাবনাবিনা, *ad.* (from ভাবনা, *thought*, and বিনা, *without*), without or beside thought or anxiety.

ভাবনাবিশিষ্ট, *a.* (from ভাবনা, *thought*, and বিশিষ্ট, *possessed of*), thoughtful, anxious, careful, apprehensive.

ভাবনাবিহীন, *a.* (from ভাবনা, *thought*, and বিহীন, *destitute*), thoughtless, careless, unanxious, free from concern or anxiety.

ভাবনাবৃদ্ধি, *s.* (from ভাবনা, *thought*, and বৃদ্ধি, *increase*), the increase of thought or anxiety.

ভাবনাব্যতিরিক্ত, *a.* (from ভাবনা, *thought*, and ব্যতিরিক্ত, *excepted*), thought or anxiety excepted.

ভাবনাব্যতিরিক্ত, *s.* (from ভাবনা, *thought*, and ব্যতিরিক্ত, *an exception*), the exception of thought or anxiety.

ভাবনাব্যতিরিক্ত, *ad.* (*loc. case of* ভাবনাব্যতিরিক্ত), with the exception of thought or anxiety; without or beside thought or anxiety.

ভাবনাসংযুক্ত, *a.* (from ভাবনা, *thought*, and যুক্ত, *joined to*), connected with thought or anxiety, anxious, thoughtful, concerned.

ভাবনাবিহীন, *a.* (from ভাবনা, *thought*, and বিহীন, *destitute*), free from thought or anxiety, careless, thoughtless, unanxious.

ভাবনাক্রমে, *ad.* (from ভাবনা, *thought*, and ক্রম, *a form*), in the way of thought or anxiety.

ভাবনামূল্য, *a.* (from ভাবনা, *thought*, and মূল্য, *empty*), thoughtless, careless, unanxious, unconcerned.

ভাবনাহীন, *a.* (from ভাবনা, *thought*, and হীন, *destitute*), destitute of thought or anxiety, careless, thoughtless, unanxious, unconcerned.

ভাবনাকারণ, *a.* (from ভাবনা, *thought*, and কারণ, *a cause*), caused by or arising from thought or anxiety; *ad.* from or because of thought or anxiety.

ভাবনাকারণ, *a.* (from ভাবনা, *a circumstance*, and কারণ, *a cause*), caused by or arising from a state or circumstance; *ad.* from or because of a state or circumstance.

ভাবনাকারণ, *ad.* (from ভাবনা, *a circumstance*, and কারণ, *a cause*), for the sake of a state or circumstance.

ভাবনীয়, *a.* (from হই, *to be*), proper to be thought on, deserving care or meditation.

ভাবনামূল্য, *s.* (from ভাবনা, *a state of existence*, and মূল্য, *a thing*), a thing which has a real or positive existence. There are reckoned seven kinds of modes of positive existence, viz. things, qualities, actions, genus, species, specific character, and non-existence.

ভাবনামান, *s.* (from ভাবনা, *a circumstance*, and প্রকাশ, *manifestation*), a display of things or qualities. The name of a book on *materia medica*.

ভাবনামান, *a.* (from ভাবনা, *a circumstance*, and প্রকাশ, *displaying*), displaying things or qualities, displaying the properties of things.

ভাবনামূল্য, *a.* (from ভাবনা, *a circumstance*, and মূল্য, *caused by*), caused by or arising from a state or circumstance; *ad.* from or because of a state or circumstance.

ভাবনামূল্য, *a.* (from ভাবনা, *a circumstance*, and মূল্য, *obtained*), coinciding with or getting into the bias or tendency of a thing.

ভাবনামূল্য, *s.* (from ভাবনা, *a circumstance*, and মূল্য, *gain*), an apprehending the scope or tendency of a thing.

ভাবনামূল্য, *a.* (from ভাবনা, *a condition*, and বিজ্ঞান, *making known*), making known a state or condition, making known emotions or feelings.

ভাবনামূল্য, *s.* (from ভাবনা, *a scope*, and বিজ্ঞান, *a making known*), the making any circumstance known, the representing of an object.

ভাবনামূল্য, *a.* (from ভাবনা, *a circumstance*, and বিদ্য, *to know*), acquainted with the scope or circumstances of things.

ভাবনামূল্য, *ad.* (from ভাবনা, *a circumstance*, and বিনা, *without*), without or beside a state or circumstance.

ভাবনামূল্য, *a.* (from ভাবনা, *a circumstance*, and বিশিষ্ট, *possessed of*), possessed of or connected with a state or circumstance.

ভাবনামূল্য, *a.* (from ভাবনা, *a scope* and বিহীন, *destitute*), destitute of a tendency or object.

ভাবনামূল্য, *s.* (from ভাবনা, *a circumstance*, and কেহ, *one who knows*), a person who knows the scope or circumstances of things.

ভাবনামূল্য, *s.* (from ভাবনা, *a circumstance*, and বৈলক্ষ্য, *a difference*), a difference of states or circumstances.

ভাবনামূল্য, *s.* (from ভাবনা, *a scope*, and কেহ, *one who knows*), a person who knows the tendency of things, a person who knows the state of things.

ভাবনামূল্য, *s.* (from ভাবনা, *a scope*, and বৈদ্য, *knowledge*), the

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- knowledge of a tendency or bias, the knowledge of a state or condition.
- ভাৱবোধক, *a.* (from ভাৱ, *a scope*, and বোধক, *knowing*), knowing or making known a tendency or bias, knowing or making known a state or condition.
- ভাৱব্যতিক্রম, *a.* (from ভাৱ, *a scope*, and ব্যতিক্রম, *excepted*), a tendency or bias excepted, a state or condition excepted.
- ভাৱব্যতিক্রম, *s.* (from ভাৱ, *a scope*, and ব্যতিক্রম, *an exception*), the exception of a tendency or bias, the exception of a state or condition.
- ভাৱব্যতিক্রম, *ad. loc. case of ভাৱব্যতিক্রম*, with the exception of a tendency or bias, with the exception of a state or condition, without or beside a tendency or bias, without or beside a state or condition.
- ভাৱব্যাখ্যা, *s.* (from ভাৱ, *a circumstance*, and ব্যাখ্যা, *a declaration*), the declaration of a state or circumstance, the declaration of a tendency or bias.
- ভাৱব্যাখ্যক, *s.* (from ভাৱ, *a circumstance*, and ব্যাখ্যক, *one who declares*), a person who declares or commends a particular state or circumstance, a person who declares or commends a bias or passion.
- ভাৱবাস, *s.* (from ভাৱ, *a circumstance*, and বাস, *mere*), the mere state or circumstance of existing, mere passion or emotion.
- ভাৱমূলক, *a.* (from ভাৱ, *a circumstance*, and মূল, *a root*), originating from a state or circumstance.
- ভাৱবিষয়, *a.* (from ভাৱ, *to be*), capable of being convicted, capable of being proved against a person.
- ভাৱযুক্ত, *a.* (from ভাৱ, *a scope*, and যুক্ত, *joined*), connected with a scope or design, connected with a state of being.
- ভাৱহ, *v. n.* (from ভাৱ, *to fear*), to falter with fear, to stagger, to be confused, to be amazed.
- ভাৱহ, *s.* (from ভাৱ, *to falter*), a faltering through fear, a being confused or amazed.
- ভাৱহীন, *a.* (from ভাৱ, *a scope*, and হীন, *destitute*), destitute of a scope or object.
- ভাৱহ, *v. a.* (from ভাৱ, *to falter*), to confuse, to discompose the mind; *s.* the sitting over or breathing in steam.
- ভাৱহীন, *s.* (from ভাৱ, *to confound*), amazement, confusion of thought, nonplus.
- ভাৱলাভ, *s.* (from ভাৱ, *a scope*, and লাভ, *gain*), the entering into the spirit or design of a thing, the obtaining of intimacy.
- ভাৱলাভ, *a.* (from ভাৱ, *intimacy*, and লাভ, *gaining*), gaining intimacy, getting the spirit or design of a thing.
- ভাৱশূন্য, *a.* (from ভাৱ, *a scope*, and শূন্য, *empty*), destitute of a scope or tendency.

- ভাৱযুক্ত, *ad.* (from ভাৱ, *a scope*, and যুক্ত, *with*), with a scope or tendency, with a state or condition.
- ভাৱজনক, *a.* (from ভাৱ, *a circumstance*, and জনক, *indicating*), making known the properties of things, indicating emotion or passion.
- ভাৱজনক, *s.* (from ভাৱ, *a circumstance*, and জনক, *indication*), a making known the properties of things, the indication of emotion or passion.
- ভাৱহীন, *a.* (from ভাৱ, *a scope*, and হীন, *destitute*), destitute of a scope or tendency.
- ভাৱহেতু, *s.* (from ভাৱ, *a circumstance*, and হেতু, *a cause*), caused by or arising from a state or circumstance; *ad.* from or because of a state or circumstance.
- ভাৱ, *v. a.* (from ভাৱ, *to be*), to convict, to establish a charge, to prove a charge.
- ভাৱহীনা, *s.* (from ভাৱ, *to convict*), the convicting of a person, the proving a charge against a person.
- ভাৱন, *s.* (from ভাৱ, *to convict*), the convicting of a person, the establishing or proving of a charge.
- ভাৱনি, *s.* (from ভাৱ, *to convict*), the convicting of a person, the establishing or proving of a charge.
- ভাৱনিয়া, *a.* (from ভাৱ, *to convict*), convicting, proving or establishing a charge.
- ভাৱত, *s.* (from ভাৱ, *a condition*, and ত, *another*), another condition or state.
- ভাৱতভাৱত, *a.* (from ভাৱত, *another state or condition*, and ভাৱত, *obtained*), obtained or got into another state or condition.
- ভাৱতভাৱত, *s.* (from ভাৱত, *another condition*, and ভাৱত, *obtained*), obtained or got into another state or condition.
- ভাৱনত, *s.* (from ভাৱ, *a circumstance*, and ভাৱন, *struct*), struct with a state or circumstance.
- ভাৱ্য, *s.* (from ভাৱ, *a scope*, and ভাৱ্য, *an object*), a scope, an object.
- ভাৱ্য, *a.* (from ভাৱ, *a circumstance*, and ভাৱ্য, *desirous*), desirous of reality, desirous of a state or condition.
- ভাৱ্য, *ad.* (from ভাৱ, *a circumstance*, and ভাৱ্য, *an object*), for a state or condition, for existence.
- ভাৱিক, *a.* (from ভাৱ, *future*), almost future.
- ভাৱিক, *a.* (from ভাৱ, *to be*), thoughtful, anxious, solicitous, careful, convicted, established by evidence.
- ভাৱিক, *a.* (from ভাৱ, *future*, and ভাৱ, *seeing*), foreseeing future things; *s.* one who foresees future events.
- ভাৱিক, *a.* (from ভাৱ, *future*, and ভাৱ, *seeing*), foreseeing; *s.* one who foresees things.
- ভাৱিক, *s.* (from ভাৱ, *future*, and ভাৱ, *a speaker*), a prognosticator, one who foretells future things.

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ভাবিতা, *s.* (from ভাব, *to think*), a thinking, a being anxious or concerned.

ভাবিতাক, *s.* (from ভাবিত, *future*, and ক, *a word*), a prognostication, a prophesy, a prediction.

ভাবিতাকার, *a.* (from ভাবিতাক, *future things*, and কার, *speaking*), foretelling future things, prophetic, predicting.

ভাবিতাবী, *a.* (from ভাবিত, *future*, and বী, *speaking*), predicting, foretelling, prognosticating, prophesying.

ভাবী, *a.* (from ভ, *to be*), future, about to be.

ভব, *a.* (from ভ, *to be*), happy, excellent, right, being, disposed to be, tending to existence. In composition as the last term of a compound, becoming what it was not before; *s.* happiness, excellence, advantage, welfare.

ভবনী, *s.* (from ভ, *to be*), a comedian.

ভাবোদ, *s.* (from ভা, *a condition*, and উদ, *coming into view*), the appearing of a scope or circumstance.

ভাবাশ্রয়, *s.* (from ভা, *a circumstance*, and শ্রয়, *madness*), a particular kind of madness.

ভাব্য, *a.* (from ভ, *to be*), probable, future, necessarily existing.

ভা, *s.* (from ভা, *to shine*), anger, passion, wrath, a sister's husband.

ভাষিনী, *a. fem.* (from ভা, *anger*), wrathful, passionate, indignant.

ভা, *s.* (from ভ, *to nourish*), a yoke for carrying burdens, a weight of gold equal to twenty tolas or two thousand pulas, a load, a burden, a weight, the burden or weight of a charge or trust, responsibility. This word constructed with হু, *to remove*, means to free from a burden, to remove a load, to free from responsibility, with দি, *to give*, it means to load, to make a person responsible, to delegate to office, with পড়, *to fall*, it means to be loaded or to have a weight of responsibility fall on a person, with ছাড়, *to throw* it means to throw off a weight or load.

ভাণ্ড, *a.* (from ভা, *a burden*, and ণ্ড, *involved in*), loaded, responsible.

ভাণ্ডত, *a.* (from ভা, *a burden*, and ত, *fallen from*), fallen from an office or trust.

ভাণ্ডক, *a.* (from ভা, *a load*, and ক, *producible*), producible by or arising from a weight or load.

ভাণ্ডক, *ad.* (*loc. case of ভাণ্ডক*), for a weight or load.

ভাণ্ড, *s.* (from ভ, *to nourish*), the referring of an affair to another, the laying a burden upon another.

ভাণ্ড, *s.* (from ভা, *the name of a sage*), the name of India proper, the great poem usually called the Mahabharat because when weighed against the four vedas it was found the heaviest; an actor.

ভাণ্ড, *s.* (from ভাণ্ড, *India*, and ভা : *geographical division of the earth*), India proper or that part of the earth which was the patrimony of Bhuruta the son of Dooshmanta.

ভাণ্ড, *s.* (from ভাণ্ড, *a particular sage*), the goddess of eloquence, speech, a branch of the dramatic art, dramatic recitation or declamation, the delivery of a dialogue composed in elaborate Sanskrit stanzas, a quail, (*Perdix chinensis*.)

ভাণ্ড, *s.* (from ভাণ্ড, *a lark*), the name of a sage fabled to have been nursed by a lark, a sky lark.

ভাণ্ডিত, *a.* (from ভা, *a load*, and তিত, *causing to cease*), causing a weight or burden to cease.

ভাণ্ডিত, *a.* (from ভা, *a load*, and তিত, *preventing*), preventing or resisting a load or burden.

ভাণ্ডিত, *s.* (from ভা, *a load*, and তিত, *a preventing*), the preventing or resisting of a load or burden.

ভাণ্ডিত, *s.* (from ভা, *a load*, and তিত, *cessation*), the cessation or prevention of a load or burden.

ভাণ্ডিত, *a.* (from ভা, *a load*, and তিত, *a cause*), caused by or arising from a load or weight; *ad.* from or because of a load or weight.

ভাণ্ডিত, *ad.* (from ভা, *a load*, and তিত, *a cause*), for a load or weight.

ভাণ্ডিত, *a.* (from ভা, *a load*, and তিত, *caused by*), caused by or arising from a load or weight; *ad.* from or because of weight or burden.

ভাণ্ডিত, *a.* (from ভা, *a load*, and তিত, *obtained*), loaded, burdened.

ভাণ্ডিত, *s.* (from ভা, *a load*, and তিত, *gain*), the gain or acquisition of a load or burden.

ভাণ্ডিত, *s.* (from ভা, *a load*, and তিত, *one who carries*), a person who carries burdens, a porter.

ভাণ্ডিত, *a.* (from ভা, *a load*, and তিত, *carrying*), carrying a load, carrying a burden or a yoke; *s.* a bearer of burdens, a porter.

ভাণ্ডিত, *a.* (from ভা, *a load*, and তিত, *carrying*), carrying a load, bearing a burden.

ভাণ্ডিত, *ad.* (from ভা, *a load*, and তিত, *without*), without or beside a load or burden.

ভাণ্ডিত, *a.* (from ভা, *a load*, and তিত, *affected by*), burdened, loaded, responsible.

ভাণ্ডিত, *a.* (from ভা, *a load*, and তিত, *destitute*), free from a load or burden.

ভাণ্ডিত, *a.* (from ভা, *a load*, and তিত, *excepted*), a load or weight excepted.

ভাণ্ডিত, *s.* (from ভা, *a load*, and তিত, *an exception*), the exception of a weight or burden.

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ভাঃভাঃভাঃ, *ad.* (*loc. case of ভাঃভাঃভাঃ*), with the exception of a weight or burden, without or beside a weight or burden.

ভাঃভাঃ, *s.* (from ভাঃ, *a load*, and ভাঃ, *a smiting*), the smiting of a person by evil influence, the looking on a person with a malignant eye supposed by the credulous Hindoos to be followed with personal or family evils.

ভাঃভাঃ, *s.* (from ভাঃ, *a load*, and ভাঃ, *a staff*), a staff much used in India for carrying a load by two or more persons.

ভাঃভাঃ, *a.* (from ভাঃ, *a load*, and ভাঃ, *joined to*), connected with a weight or burden, yoked to a load, loaded

ভাঃভাঃ, *a.* (from ভাঃ, *a load*, and ভাঃ, *destitute*), free from a weight or burden.

ভাঃভাঃ, *s.* (from ভাঃ, *a burden*, and ভাঃ, *lightness*), the lightening of a burden.

ভাঃভাঃ, *a.* (from ভাঃ, *a load*, and ভাঃ, *empty*), free from a weight or burden.

ভাঃভাঃ, *s.* (from ভাঃ, *a load*, and ভাঃ, *a bearing*), the bearing or enduring of a weight or burden.

ভাঃভাঃ, *a.* (from ভাঃ, *a load*, and ভাঃ, *bearing*), enduring a load or weight.

ভাঃভাঃ, *s.* (from ভাঃভাঃ, *enduring a load*), the enduring of a load or burden.

ভাঃভাঃ, *s.* (from ভাঃ, *a load*, and ভাঃ, *a taking away*), the taking away of a load or burden.

ভাঃভাঃ, *a.* (from ভাঃ, *a load*, and ভাঃ, *taking away*), taking away a load or burden.

ভাঃভাঃ, *a.* (from ভাঃ, *a load*, and ভাঃ, *taking away*), taking away a load or burden.

ভাঃভাঃ, *a.* (from ভাঃ, *a load*, and ভাঃ, *destitute*), free from loads or burdens.

ভাঃভাঃ, *a.* (from ভাঃ, *a load*, and ভাঃ, *a cause*), caused by or arising from a load or burden; *ad.* from or because of a load or burden.

ভাঃ, *s.* (from ভাঃ, *a load*), a scaffold for building an edifice, the throwing of a load of responsibility or obligation on another.

ভাঃভাঃ, *a.* (from ভাঃ, *a load*, and ভাঃ, *drawn*), loaded, laid under a weight of obligation, responsible.

ভাঃভাঃ, *a.* (from ভাঃ, *a burden*, and ভাঃ, *possessed of*), burdened, loaded.

ভাঃভাঃ, *s.* (from ভাঃ, *a load*, and ভাঃ, *a lying down*), the laying down of a burden or load.

ভাঃভাঃ, *s.* (from ভাঃ, *a load*, and ভাঃ, *descent*), the laying down of a burden or weight.

ভাঃভাঃ, *s.* (from ভাঃ, *a scaffold*, and ভাঃ, *a binding*), the erecting or fastening of a scaffold

ভাঃভাঃ, *s.* (from ভাঃ, *a load*, and ভাঃ, *a delivering over*), the delivering over to a person the management and care of an office or trust, the placing of a load upon another.

ভাঃভাঃ, *a.* (from ভাঃ, *a load*), bearing burdens; *s.* a porter, a carrier of burdens.

ভাঃভাঃ, *s.* (from ভাঃ, *heavy*, and ভাঃ, *sale*), wholesale, the selling at a great price.

ভাঃ, *a.* (from ভাঃ, *heavy*), heavy, weighty, important, big, momentous, sedate, sad, serious; *s.* one who carries a burden, a bearer of water.

ভাঃ, *s.* (from ভাঃ, *a quail*), a quail, (*Perdix chinensis*.)

ভাঃভাঃ, *s.* (from ভাঃ, *a quail*, and ভাঃ, *a bird*), a quail, (*Perdix chinensis*.)

ভাঃ, *s.* (from ভাঃ, *to nourish*), a wife.

ভাঃ, *a.* (from ভাঃ, *good*), good, excellent, respectful, honest, healthy, fair, when applied to the weather; *ad.* well. This word when constructed with ভাঃ, *to be*, means to amend in health, to be in good health, when with ভাঃ, *to do*, it means to repair, to rectify, with ভাঃ, *to desire*, it means to love, to approve, with ভাঃ, *to know*, it means to esteem, to prefer, with ভাঃ or ভাঃ, *to speak*, it means to commend, to extol, with ভাঃ, *to come in contact*, it means to be agreeable, to taste well.

ভাঃ, *s.* (from ভাঃ, *good*), goodness, excellence, honesty.

ভাঃভাঃ, *a.* (from ভাঃ, *well*, and ভাঃ, *feeding*), luxurious.

ভাঃভাঃ, *s.* (from ভাঃ, *well*), welfare, advantage, goodness.

ভাঃভাঃ, *s.* (from ভাঃ, *good*, and ভাঃ, *bad*), good and evil.

ভাঃভাঃ, *s.* (from ভাঃ, *a bear*), a bear, (*Ursus labiosus*.)

ভাঃভাঃ, *s.* (from ভাঃ, *a bear*, and ভাঃ, *a bamboo*), the name of a particular species of bamboo, (*Bambusa Baluana*.)

ভাঃভাঃ, *s.* (from ভাঃভাঃ, *a husband's elder brother*), a husband's elder brother.

ভাঃ, *s.* (from ভাঃ, *to speak*), a word, a sentence.

ভাঃভাঃ, *a.* (from ভাঃ, *to speak*), speaking, conversing.

ভাঃভাঃ, *s.* (from ভাঃ, *to speak*), the speaking or telling of a thing.

ভাঃভাঃ, *s.* (from ভাঃ, *the current language*, and ভাঃ, *a writing*), a writing in the current language, usually applied to the representation of the circumstances of a plaint in the vulgar language delivered to a pundit that he may state the law upon the subject.

ভাঃভাঃ, *s.* (from ভাঃ, *to speak*), a language, a word, a dialect, speech, language, the current language of a country, a plaint or declaration of wrongs.

ভাঃভাঃ, *s.* (from ভাঃ, *language*, and ভাঃ, *a word*), the vulgar or current language of a country

ভাষাবাদী, *s.* (from ভাষা, *speech*, and বাদী, *a doer*), a speaker.
 ভাষাবাদক, *a.* (from ভাষা, *speech*, and বাদক, *making*), speaking, making a speech.
 ভাষাবাদী, *a.* (from ভাষা, *speech*, and বাদিত্ব, *doing*), speaking, making a speech.
 ভাষাবাদ্য, *a.* (from ভাষা, *speech*, and বাদ্য, *producible*), producible by or arising from speech or language.
 ভাষাবাদে, *ad.* (*loc. case of ভাষাবাদ*), for the sake of speech or language.
 ভাষাজ্ঞ, *a.* (from ভাষা, *language*, and জ্ঞ, *to know*), acquainted with language, acquainted with a language.
 ভাষাজ্ঞাত, *s.* (from ভাষা, *language*, and জ্ঞাত, *one who knows*), a person who understands language, a person who understands a language.
 ভাষাজ্ঞান, *s.* (from ভাষা, *language*, and জ্ঞান, *knowledge*), the knowledge of language, the knowledge of a language.
 ভাষাজ্ঞানক, *a.* (from ভাষা, *language*, and জ্ঞানক, *making known*), explaining or teaching languages.
 ভাষাজ্ঞানন, *s.* (from ভাষা, *language*, and জ্ঞানন, *a making known*), the explaining or teaching of a language.
 ভাষানিস্তক, *a.* (from ভাষা, *language*, and নিস্তক, *a cause*), caused by or arising from a language; *ad.* from or because of a language.
 ভাষানিস্তে, *ad.* (from ভাষা, *language*, and নিস্তে, *a cause*), for the purpose of language, for a language.
 ভাষাপত্র, *s.* (from ভাষা, *the current language*, and পত্র, *a writing*), a writing or letter in the current language, a written plaint.
 ভাষাপত্র, *s.* (from ভাষা, *a plaint*, and পত্র, *a stage of a law suit*), the first stage of a law suit or the delivering in of the plaint.
 ভাষাপ্রসূত, *a.* (from ভাষা, *language*, and প্রসূত, *caused by*), caused by or arising from a language; *ad.* from or because of a language.
 ভাষাবক্তা, *s.* (from ভাষা, *language*, and বক্তা, *a speaker*), a person who speaks a language.
 ভাষাবাদ, *s.* (from ভাষা, *a word*, and বাদ, *a word*), a dispute, a suit at law.
 ভাষাবাদী, *a.* (from ভাষা, *a word*, and বাদিত্ব, *a speaker*), speaking; *s.* a plaintiff, a claimant.
 ভাষাবিত্ত, *a.* (from ভাষা, *language*, and বিত্ত, *to know*), acquainted with language, acquainted with a language.
 ভাষাবিনা, *ad.* (from ভাষা, *language*, and বিনা, *without*), without or beside language.
 ভাষাব্যক্ত, *s.* (from ভাষা, *language*, and ব্যক্ত, *one who knows*), a person acquainted with language, a linguist.
 ভাষাব্যক্ত, *s.* (from ভাষা, *language*, and ব্যক্ত, *one who knows*), a person acquainted with language, a linguist.

ভাষাবাদী, *s.* (from ভাষা, *language*, and বাদী, *knowledge*), the knowledge of language, the knowledge of a language.
 ভাষাবাদিক, *a.* (from ভাষা, *language*, and বাদিক, *knowing*), knowing languages, teaching languages.
 ভাষাবাদিত্ব, *a.* (from ভাষা, *a language*, and বাদিত্ব, *excepted*), a language excepted.
 ভাষাবাদিত্বক, *s.* (from ভাষা, *a language*, and বাদিত্বক, *an exception*), the exception of a language.
 ভাষাবাদিত্বক, *ad.* (*loc. case of ভাষাবাদিত্বক*), with the exception of a language, without or beside a language.
 ভাষাবাদি, *s.* (from ভাষা, *a word*), an argument, a disputation.
 ভাষাবাদন, *a.* (from ভাষা, *language*, and বাদন, *a cause*), caused by or arising from words or language; *ad.* from or because of words or language.
 ভাষাবাদ, *a.* (from ভাষা, *to speak*), spoken, uttered.
 ভাষা, *a.* (from ভাষা, *to speak*), speaking, conversing.
 ভাষা, *s.* (from ভাষা, *to speak*), a commentary, the explanation and application of a technical Sootra or axiom as those of the veda, or of grammarians or writers on abstruse philosophy.
 ভাষাবাদী, *s.* (from ভাষা, *a commentary*, and বাদ, *to do*), a commentator, one who explains and applies technical aphorisms.
 ভাস, *v. n.* (from ভাস, *to appear*), to float, to swim, to overflow; *s.* light, a ray, a wish, desire, lustre, splendor, a vulture.
 ভাসন, *s.* (from ভাস, *to float*), a floating, a swimming.
 ভাসনি, *s.* (from ভাস, *to float*), a floating, a swimming.
 ভাসনিয়া, *a.* (from ভাস, *to float*), floating, swimming.
 ভাসমান, *a.* (from ভাস, *to appear*), appearing, shining, floating. In botany this is the term for leaves which float in the water (*natantia*).
 ভাসা, *v. a.* (from ভাস, *to float*), to cause a thing to float, to launch a ship, to put a boat afloat, to bear down as a torrent does; *a.* floating, swimming.
 ভাসান, *s.* (from ভাসা, *to cause to float*), the causing of a thing to float; *a.* floated, made to float.
 ভাসানি, *s.* (from ভাসা, *to cause to float*), the causing of a thing to float.
 ভাসানি, *a.* (from ভাসা, *to cause to float*), profuse, wasteful, causing to float, sweeping away as a flood does.
 ভাসক, *s.* (from ভাস, *light*, and ক, *to make*), the sun, a stonemason, a sculptor.
 ভাসক, *a.* (from ভাস, *to shine*), shining, resplendent, luminous, illustrious.
 ভাসক, *s.* (from ভাস, *light*), illustrious, luminous, light, shining.

ভিক্ষা.

ভিক্ষা.

ভিক্ষা, *s.* (from ভিক্ষা, *alms*), alms, begging.

ভিক্ষক, *a.* (from ভিক্ষা, *to beg*), begging; *s.* a beggar, a petitioner, a mendicant.

ভিক্ষা, *s.* (from ভিক্ষা, *to beg*), alms, a request, a petition for relief. This word constructed with যাঁহ, *to beg*, means to ask alms, to beg.

ভিক্ষাকরক, *a.* (from ভিক্ষা, *alms*, and করক, *a means*), done by means of alms or begging; *ad.* by means of alms or begging.

ভিক্ষাকর, *s.* (from ভিক্ষা, *an asking alms*, and কর, *a doer*), a beggar, a person who begs.

ভিক্ষাকরক, *a.* (from ভিক্ষা, *an asking alms*, and করক, *doing*), begging, asking alms; *s.* a beggar.

ভিক্ষাকারী, *a.* (from ভিক্ষা, *an asking alms*, and কারী, *doing*), begging, asking alms.

ভিক্ষাত্র, *a.* (from ভিক্ষা, *alms*, and ত্র, *to move*), living a mendicant life, a beggar.

ভিক্ষাত্মক, *a.* (from ভিক্ষা, *alms*, and ত্মক, *producible*), producible by or arising from asking alms or from alms.

ভিক্ষাত্মক, *ad.* (*loc. case of ভিক্ষাত্মক*), for the purpose of requesting or obtaining alms.

ভিক্ষাত্মী, *a.* (from ভিক্ষা, *alms*, and ত্মী, *living*), living on alms.

ভিক্ষাটন, *s.* (from ভিক্ষা, *alms*, and টন, *a moving*), a travelling about to beg, mendicancy.

ভিক্ষাদাতা, *s.* (from ভিক্ষা, *alms*, and দাতা, *a giver*), a person who gives alms.

ভিক্ষাদান, *s.* (from ভিক্ষা, *alms*, and দান, *a giving*), the giving of alms.

ভিক্ষাদায়ক, *s.* (from ভিক্ষা, *alms*, and দায়ক, *giving*), charitable, giving alms.

ভিক্ষাদায়ী, *a.* (from ভিক্ষা, *alms*, and দায়ী, *giving*), giving alms.

ভিক্ষাদ্বারা, *ad.* (from ভিক্ষা, *alms*, and দ্বারা, *a door*), by or through alms or begging.

ভিক্ষানিবর্তক, *a.* (from ভিক্ষা, *alms*, and নিবর্তক, *causing to cease*), putting a stop to the asking or bestowing of alms.

ভিক্ষানিবারক, *a.* (from ভিক্ষা, *alms*, and নিবারক, *preventing*), resisting or preventing the soliciting or bestowing of alms.

ভিক্ষানিবারক, *s.* (from ভিক্ষা, *alms*, and নিবারক, *a preventing*), the resisting or preventing of the asking or giving of alms.

ভিক্ষানিবি, *s.* (from ভিক্ষা, *alms*, and নিবি, *cessation*), the cessation of alms.

ভিক্ষানিবিবর্তক, *a.* (from ভিক্ষা, *alms*, and নিবিবর্তক, *a cause*), caused by or arising from alms, caused by or arising from begging; *ad.* from or because of alms or begging.

ভিক্ষানিবিবর্তক, *ad.* (from ভিক্ষা, *alms*, and নিবিবর্তক, *a cause*), for the sake of alms, for the purpose of begging.

ভিক্ষাপূর্বক, *a.* (from ভিক্ষা, *alms*, and পূর্ব, *before*), preceded by or arising from alms or begging; *ad.* by or through alms or begging.

ভিক্ষাপ্রতিরোধক, *a.* (from ভিক্ষা, *alms*, and প্রতিরোধক, *obstructing*), obstructing the asking of alms, obstructing alms.

ভিক্ষাপ্রযুক্ত, *a.* (from ভিক্ষা, *alms*, and প্রযুক্ত, *caused by*), caused by or arising from asking alms, caused by or arising from alms; *ad.* from or because of asking or bestowing alms.

ভিক্ষাপ্রাপ্ত, *a.* (from ভিক্ষা, *alms*, and প্রাপ্ত, *obtained*), having obtained alms, possessed of alms, obtained by begging.

ভিক্ষাপ্রাপ্তি, *s.* (from ভিক্ষা, *alms*, and প্রাপ্তি, *gain*), the obtaining of alms.

ভিক্ষাবিনা, *ad.* (from ভিক্ষা, *alms*, and বিনা, *without*), without alms, without asking alms.

ভিক্ষাব্যতিরিক্ত, *a.* (from ভিক্ষা, *alms*, and ব্যতিরিক্ত, *excepted*), begging or alms excepted.

ভিক্ষাব্যতিক্রমক, *s.* (from ভিক্ষা, *alms*, and ব্যতিক্রমক, *an exception*), the exception of alms or begging.

ভিক্ষাব্যতিক্রমক, *ad.* (*loc. case of ভিক্ষাব্যতিক্রমক*), with the exception of alms or begging, without or beside alms or begging.

ভিক্ষাব্যবধ, *s.* (from ভিক্ষা, *alms*, and ব্যবধ, *an obstacle*), an obstacle to alms or begging.

ভিক্ষাব্যবধাত্মক, *a.* (from ভিক্ষা, *alms*, and ব্যবধাত্মক, *obstructing*), laying obstacles in the way of alms or begging.

ভিক্ষাভোজী, *s.* (from ভিক্ষা, *alms*, and ভোজী, *one who eats*), a person who feeds upon alms.

ভিক্ষাভোজী, *a.* (from ভিক্ষা, *alms*, and ভোজী, *eating*), feeding on alms.

ভিক্ষার্থী, *a.* (from ভিক্ষা, *alms*, and অর্থ, *desirous*), desirous of alms.

ভিক্ষার্থ, *ad.* (from ভিক্ষা, *alms*, and অর্থ, *an object*), for alms, for begging.

ভিক্ষালব্ধ, *a.* (from ভিক্ষা, *alms*, and লব্ধ, *obtained*), obtained by begging, having obtained alms.

ভিক্ষালব্ধ, *s.* (from ভিক্ষা, *alms*, and লব্ধ, *gain*), the obtaining of alms.

ভিক্ষালব্ধ, *s.* (from ভিক্ষা, *alms*, and লব্ধ, *an eating*), the eating of things obtained by begging.

ভিক্ষালী, *a.* (from ভিক্ষা, *alms*, and লী, *eating*), eating alms.

ভিক্ষালী, *s.* (from ভিক্ষা, *alms*, and লী, *food*), alms as food, the feeding on alms.

ভিক্ষালী, *a.* (from ভিক্ষা, *alms*, and লী, *feeding*), living on alms.

वि.

वि.

विश्रावण, *a.* (from विश्रा, *alm*, and वण, *a cause*), caused by or arising from asking or giving alms; *ad.* from or because of giving or asking alms.

विश्रा, *s.* (from विश्रा, *to beg*), a beggar, a mendicant, a petitioner.

विश्रावणजी, *a.* (from विश्रा, *alm*, and वणजी, *living on*), living on alms.

विश्रावण, *s.* (from विश्रावण, *desirous of alms*), a beggar, a mendicant.

विश्रा, *v. n.* (from विश्रा, *prep.* and वण, *to plaster*), to be wet, to be moist, to be soaked.

विश्रा, *s.* (from विश्रा, *to be wet*), a being wet, a being moist.

विश्रा, *s.* (from विश्रा, *to be wet*), a being wet, a being moist.

विश्रावण, *a.* (from विश्रा, *to be wet*), wet, moist, wetting, moistening.

विश्रा, *v. a.* (from विश्रा, *to be wet*), to wet a thing, to soak a thing in water or any other liquid, to steep a thing; *a* wet, soaked, moist, damp, clammy.

विश्रावण, *s.* (from विश्रा, *to wet*), the wetting or soaking of a thing.

विश्रावण, *a.* (from विश्रा, *wet*. The last member of this word is in ended as a rhyme to the first), wet, damp.

विश्रावण, *s.* from विश्रा, *to wet*), the wetting or soaking of a thing; *a* wetted, soaked, moistened.

विश्रावण, *s.* (from विश्रा, *to wet*), the wetting or soaking of a thing.

विश्रावण, *a.* (from विश्रा, *to wet*), wetting, making moist, soaking.

विश्रावण, *s.* (from विश्रा, *to be wet*), a being wet or moist.

विश्रा, *s.* from विश्रा, *a wall*), a house, a homestead.

विश्रावण, *s.* (from विश्रा, *a house*, and वण, *earth*, the foundation or raised floor of a house, a house, a homestead.

विश्रा, *v. n.* (from विश्रा, *prep.* and वण, *to move*), to approach.

विश्रा, *s.* (from विश्रा, *to collect*) a crowd, an encircling, an enclosing, a surrounding, a fence.

विश्रावण, *s.* (from विश्रा, *a fence*, and वण, *a giving*), the fencing or surrounding of a piece of water in order to enclose the fish in a net or trap.

विश्रावण, *s.* from विश्रा, *to approach*), an approaching.

विश्रावण, *s.* (from विश्रा, *to approach*), an approaching.

विश्रावण, *a.* (from विश्रा, *to approach*), approaching.

विश्रावण, *s.* (from विश्रा, *a crowd*. The last member of this word is only a rhyme to the first), crowds and multitudes.

विश्रा, *v. a.* (from विश्रा, *to approach*), to bring near, to direct a boat to the shore, to close with.

विश्रावण, *s.* (from विश्रा, *to bring near*), the causing to approach, the bringing of a boat near the shore.

विश्रावण, *s.* (from विश्रा, *to bring near*), the causing of a boat to approach the shore, a causing to approach; *a.* made to approach.

विश्रावण, *s.* (from विश्रा, *to bring near*) the causing of a boat to approach the shore, a causing to approach.

विश्रावण, *a.* (from विश्रा, *to bring near*), bringing near, bringing a boat towards the shore.

विश्रा, *s.* (from विश्रा, *a wall*, a wall, the thickness of a wall, a point of the compass, any particular way or quarter of the globe.

विश्रा, *a.* (from विश्रा, *within*), the middle, the midst, an interval.

विश्रा, *a.* (from विश्रा, *the midst*, inner, inward, comprized.

विश्रा, *ad.* (loc. case of विश्रा), within, between, betwixt; *prep.* into.

विश्रा, *ad.* (loc. case of विश्रा, *a point of the compass*), towards.

विश्रा, *s.* from विश्रा, *to divide*), a wall, the breadth of a wall, a thing broken or divided, a breaking, a tearing, a dividing, a rent, a fissure, a fragment, a broken part, a bit, a flaw a defect, a place, a part, an asylum, an opportunity, an occasion.

विश्रा, *v. n.* (from विश्रा, *to pierce*), to enter, to penetrate; *v. a.* to pierce, to perforate, to penetrate, to separate.

विश्रा, *a.* (from विश्रा, *to pierce*), separated, distinct, separate.

विश्रा, *a.* (from विश्रा, *to separate*), separated, distinct, divided, distinguished, different, other, split, broken, torn, rent, blown, budded, opened; *s.* a fraction. Constructed with वण, *to do*, this word means to separate, to sever, to distinguish; when this word is the last member of a compound it frequently gives the word an adverbial power, beside.

विश्रावण, *s.* (from विश्रा, *a fraction*), the multiplication of fractions.

विश्रावण, *s.* (from विश्रा, *a fraction*, and वण, *a cube*), the cube of a fraction.

विश्रावण, *a.* (from विश्रा, *distinct*, and वण, *a form*), different, unlike.

विश्रावण, *s.* (from विश्रा, *distinct*), a distinction, a difference.

विश्रावण, *s.* (from विश्रा, *distinct*), a distinction, a difference.

विश्रावण, *s.* (from विश्रा, *a fraction*, and वण, *an operation in arithmetic*, and वण, *eight*), eight modes of working fractions, eight modes of process relating to fractions.

विश्रावण, *a.* (from विश्रा, *distinct*, and वण, *a sort*), belonging to different sorts.

विश्रावण, *s.* (from विश्रा, *a fraction*, and वण, *a square*), the square of a fraction.

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ଭିନ୍ନାଫଳନ, *s.* (from ଭିନ୍ନ, *a fraction*, and ଫଳନ, *subtraction*), subtraction of fractions.

ଭିନ୍ନାଫଳନ, *s.* (from ଭିନ୍ନ, *a fraction*, and ଫଳନ, *division*), division of fractions.

ଭିନ୍ନଭିନ୍ନ, *ad.* (from ଭିନ୍ନ, *distinct*), distinctly, differently, separately.

ଭିନ୍ନାଫଳନ, *s.* (from ଭିନ୍ନ, *a fraction*, and ଫଳନ, *addition*), addition of fractions.

ଭିନ୍ନାଫଳନ, *a.* (from ଭିନ୍ନ, *distinct*, and ଫଳନ, *accomplishable*), distinct objects to be established in a law suit.

ଭିନ୍ନାଫଳନ, *s.* (from ଭିନ୍ନାଫଳନ, *distinct objects*, and ଦି, *two*), two distinct objects brought forward as the grounds of a law suit.

ଭିନ୍ନାଫଳନ, *s.* (from ଭିନ୍ନାଫଳନ, *two distinct objects*, and ବିଷୟ, *an object*), the subject matter of two distinct charges brought forward as the grounds of a law suit.

ଭିନ୍ନାଫଳନ, *s.* (from ଭିନ୍ନ, *distinct*, and ଭିନ୍ନାଫଳନ, *a possession*), a distinct possession or inheritance, a foreign government.

ଭିନ୍ନାଫଳନ, *a.* (from ଭିନ୍ନ, *distinct*, and ଭିନ୍ନାଫଳନ, *not distinct*), distinct and not distinct, separate and not separate.

ଭିନ୍ନ, *s.* (from ଭି, *to fear*), a physician.

ଭିନ୍ନ, *s.* (from ଭିନ୍ନ, *a water carrier*), a water carrier.

ଭି, *s.* (from ଭି, *to fear*), fear, dread, a panic, terror.

ଭି, *a.* (from ଭି, *to fear*), afraid, terrified, alarmed.

ଭି, *s.* (from ଭି, *to fear*), fear, dread, terror, a trembling, alarm.

ଭିନ୍ନ, *a.* (from ଭିନ୍ନ, *fear*, and ଭି, *to do*), fearing, causing fear, alarming, terrifying, frightening.

ଭିନ୍ନାଫଳନ, *a.* (from ଭିନ୍ନ, *fear*, and ଭି, *means*), effected by means of fear or dread; *ad.* by means of fear or dread.

ଭିନ୍ନାଫଳନ, *a.* (from ଭିନ୍ନ, *fear*, and ଭି, *doing*), fearing, causing fear, alarming, terrifying, frightening.

ଭିନ୍ନାଫଳନ, *a.* (from ଭିନ୍ନ, *fear*, and ଭି, *doing*), fearing, causing fear, alarming, terrifying, frightening.

ଭିନ୍ନାଫଳନ, *a.* (from ଭିନ୍ନ, *fear*, and ଭି, *producing*), producing fear or terror, terrifying, alarming, frightening.

ଭିନ୍ନାଫଳନ, *a.* (from ଭିନ୍ନ, *fear*, and ଭି, *producible*), producible by or arising from fear or terror.

ଭିନ୍ନାଫଳନ, *ad.* (loc. case of ଭିନ୍ନାଫଳନ), for fear, for terror or alarm.

ଭିନ୍ନ, *a.* (from ଭିନ୍ନ, *fear*, and ଭି, *to give*), communicating fear or alarm.

ଭିନ୍ନାଫଳନ, *s.* (from ଭିନ୍ନ, *fear*, and ଭି, *a giver*), a person who communicates fear or alarm.

ଭିନ୍ନାଫଳନ, *a.* (from ଭିନ୍ନ, *fear*, and ଭି, *giving*), giving fear or alarm, communicating dread or terror.

ଭିନ୍ନାଫଳନ, *a.* (from ଭିନ୍ନ, *fear*, and ଭି, *giving*), giving fear or alarm, communicating dread or terror.

ଭିନ୍ନାଫଳନ, *ad.* (from ଭିନ୍ନ, *fear*, and ଭି, *a door*), by or through fear or terror.

ଭିନ୍ନାଫଳନ, *s.* (from ଭିନ୍ନ, *fear*, and ଭି, *destruction*), the dissipation of fear or alarm, the dissipation of dread or terror.

ଭିନ୍ନାଫଳନ, *a.* (from ଭିନ୍ନ, *fear*, and ଭି, *destructive*), dissipating fear or alarm, dissipating dread or terror.

ଭିନ୍ନାଫଳନ, *a.* (from ଭିନ୍ନ, *fear*, and ଭି, *causing to cease*), putting a stop to fear or alarm, causing dread or terror to cease.

ଭିନ୍ନାଫଳନ, *a.* (from ଭିନ୍ନ, *fear*, and ଭି, *preventing*), preventing fear or alarm, preventing dread or terror.

ଭିନ୍ନାଫଳନ, *s.* (from ଭିନ୍ନ, *fear*, and ଭି, *a preventing*), the preventing of fear or alarm, the preventing of dread or terror.

ଭିନ୍ନାଫଳନ, *s.* (from ଭିନ୍ନ, *fear*, and ଭି, *cessation*), the prevention or cessation of fear or alarm, the cessation of dread or terror.

ଭିନ୍ନାଫଳନ, *a.* (from ଭିନ୍ନ, *fear*, and ଭି, *a cause*), caused by or arising from fear or alarm; *ad.* from or because of fear or alarm.

ଭିନ୍ନାଫଳନ, *ad.* (from ଭିନ୍ନ, *fear*, and ଭି, *a cause*), for the purpose of fear or alarm, for dread or terror.

ଭିନ୍ନାଫଳନ, *a.* (from ଭିନ୍ନ, *fear*, and ଭି, *showing*), showing fear or danger, alarming, terrifying, frightening; *a.* an alarmist.

ଭିନ୍ନାଫଳନ, *s.* (from ଭିନ୍ନ, *fear*, and ଭି, *a showing*), the showing of fear or danger, the alarming or terrifying of a person, a frightening.

ଭିନ୍ନାଫଳନ, *a.* (from ଭିନ୍ନ, *fear*, and ଭି, *caused by*), caused by or arising from fear or alarm; *ad.* from or because of fear or alarm.

ଭିନ୍ନାଫଳନ, *a.* (from ଭିନ୍ନ, *fear*, and ଭି, *increasing*), increasing fear or terror.

ଭିନ୍ନାଫଳନ, *s.* (from ଭିନ୍ନ, *fear*, and ଭି, *an increasing*), the increasing of fear or terror.

ଭିନ୍ନାଫଳନ, *a.* (from ଭିନ୍ନ, *fear*, and ଭି, *possessed of*), afraid, fearful, timid, timorous, alarmed.

ଭିନ୍ନାଫଳନ, *a.* (from ଭିନ୍ନ, *fear*, and ଭି, *destitute*), free from fear or alarm, free from dread or terror, fearless, undaunted, bold.

ଭିନ୍ନାଫଳନ, *s.* (from ଭିନ୍ନ, *fear*, and ଭି, *increase*), the increase of fear or terror.

ଭିନ୍ନାଫଳନ, *a.* (from ଭିନ୍ନ, *fear*, and ଭି, *joined*), connected with fear or alarm, terrified, timorous, fearful.

भीष.

भुज.

भीषि विष, *a.* (from भीष, *fear*, and विष, *destitute*), free from fear or alarm, free from dread or terror, fearless, undaunted, bold.

भीषिभूत, *a.* (from भीषि, *fear*, and भूत, *empty*), free from fear or alarm, free from dread or terror, fearless, undaunted, bold.

भीषिहीन, *a.* (from भीषि, *fear*, and हीन, *destitute*), free from fear or alarm, free from dread or terror, fearless, undaunted, bold.

भीषिहेतु, *a.* (from भीषि, *fear*, and हेतु, *a cause*), caused by or arising from dread or alarm; *ad.* from or because of fear or terror.

भीष, *a.* (from भी, *to fear*), dreadful, fear-inspiring, awful, tremendous; *s.* the name of one of the five Pandava princes born of Koontee by Vayoo, horror, fear, terror

भीषमनाम, *s.* (from भीष, *dreadful*, and मनाम, *the name of a tree*), in Hindoo music the name of a particular note or strain.

भीषमक, *s.* (from भीष, *terrible*, and मक, *to appear*), the name of a plant, *Verbesinia calendulacea*.)

भीषम, *s.* (from भीष, *dreadful*), a hornet.

भीषमन, *s.* (from भीष, *formidable*, and मन, *an enemy*), the third of the five Pandava princes.

भीष, *a.* (from भी, *to fear*), timid, fearful, cowardly, pusillanimous.

भीषु, *a.* (from भी, *fear*), fearful, timid.

भीष, *s.* (from भी, *to fear*), the inspiring of fear, the putting of a person in fear, the sentiment of fear or horror, the property which excites fear; *ad.* exciting the sentiment of fear or horror, horrible, terrific.

भीषय, *s.* (from भीष, *the affrighting of a person*), terrible-ness, frightfulness, horribleness.

भीषय, *s.* (from भीष, *the affrighting of any one*), terrible-ness, frightfulness, horribleness.

भीषयन, *a.* (from भीष, *terrific*, and न, *the eye*), having an eye which strikes the beholder with dread or horror.

भीषयन, *a.* (from भीष, *terrific*, and न, *the face*), having a countenance which strikes with dread or horror.

भीषयन, *a.* (from भीष, *terrific*, and न, *the face*), having a countenance which inspires dread or horror.

भीषयन, *a.* (from भीष, *terrific*, and न, *the face*), having a countenance which inspires dread or terror.

भीष, *s.* (from भी, *to fear*), the property which excites fear or horror, terror, horror, one of the names of Shiva, a goblin, the grandfather of the Pandavas; *a.* exciting the sentiment of dread or horror, horrible, dreadful.

भुङ्गि, *a.* (from भुज्, *to nourish*), corpulent, abdominous, pot-bellied.

भुङ्गि, *s.* (from भुज्, *to nourish*), the belly, the intestines.

भुङ्गि, *a.* (from भुङ्गि, *the belly*), pot-bellied, abdominous, corpulent.

भुज्, *s.* (from भुज्, *to eat*), hunger; *a.* eating.

भुज्, *a.* (from भुज्, *to eat*), hungry.

भुज्, *v. n.* (from भुज्, *to eat*), to be received into a stock, to be added to a stock, to be interpolated with, to be foisted in.

भुज्, *a.* (from भुज्, *to eat*), eaten, devoured, swallowed, included, comprized, comprehended.

भुज्जक, *a.* (from भुज्, *eat*, and क, *rejected*), left after eating, fallen from the mouth in eating; *s.* ors, leavings.

भुज्ज, *s.* (from भुज्, *to be added to a stock*), the adding of new sums to a stock, the adding of new sums to what is paid off, the mixing extraneous matter with a thing, an interpolating, the foisting of new matter into a text.

भुज्जनिष्ठ, *a.* (from भुज्, *eaten*, and निष्ठ, *left*), having eaten ors or leavings.

भुज्जनिष्ठ, *s.* (from भुज्, *eaten*, and निष्ठ, *a remainder*), what remains after a meal, leavings, ors.

भुज्जनिष्ठ, *a.* (from भुज्, *enjoyed*, and निष्ठ, *enjoyment*), having enjoyed an enjoyment or endured a suffering; *s.* an enjoyment already enjoyed.

भुज्जनिष्ठ, *a.* (from भुज्, *eaten*, and निष्ठ, *rejected*), left after eating, fallen from the mouth in eating; *s.* ors, leavings.

भुज्, *s.* (from भुज्, *to eat*), food, a meal, an occupation, the enjoyment or possession of property, possession.

भुज्ज, an imitative sound employed to express that made by the filling of an empty bottle or other vessel with a narrow neck.

भुज्, *a.* (from भुज्, *to eat*), hungry.

भुज्, *v. a.* (from भुज्, *to eat*), to suffer, to enjoy, to deceive, to impose on.

भुज्ज, *s.* (from भुज्, *to be crooked*), swindling, imposition, hypocrisy.

भुज्, *a.* (from भुज्, *to be crooked*), crooked or distorted with disease, bowed down, curved, stooping.

भुज्, *v. a.* (from भुज्, *to eat*), to interpolate, to foist in, to extinguish a candle or lamp.

भुज्, *s.* (from भुज्, *to be crooked*), the arm; in mathematics the side of a plane figure, a bending, a curve.

भुज्ज, *s.* (from भुज्, *a curse*, and ग, *to go*), a serpent.

भुज्जनिष्ठ, *a.* (from भुज्ज, *a serpent*, and निष्ठ, *eating*),

बुध

feeding on serpents; *s.* Guroora the regent of birds, a peacock, an ichneumon.

बुधनीचन, *a.* (from बुध, a snake, and नीच, an eating), feeding on serpents; *s.* Guroora the regent of birds, a peacock.

बुधश्च, *s.* (from बुध, a curve, and च, to go), a serpent, the name of a bird, (Corvus Balicassius.)

बुधश्च, *s.* (from बुध, a curve, and च, to go), a serpent.

बुधश्च, *s.* (from बुध, to interpolate), the interpolating or foisting in of any thing extraneous.

बुधश्च, *s.* (from बुध, the arm, and च, a head) the shoulder blade, or more properly the head of the shoulder bone.

बुध, *s.* (from बुध, to eat), food, a meal, a refection.

बुध, *v. n.* (from बुध, to eat), to enjoy, to experience pleasure.

बुध, *s.* (from बुध, to eat), the enjoying of a thing.

बुध, *v. a.* (from बुध, to eat), to entertain another, to treat.

बुध, *a.* (from बुध, to eat) enjoying, possessing.

बुध, *s.* (from बुध, to injure), extirpation, excision, the reversing of a thing, the rescinding of an order.

बुधश्च, *a.* (from बुध, subversion, and च, doing), subversive.

बुधश्च, an imitative sound used to express a rumbling in the bowels.

बुधश्च, an imitative sound used to express a slight rumbling in the bowels.

बुधश्च, an imitative sound used to express a squirting discharge of the fæces, or the sudden falling of a thing into water.

बुधश्च, an imitative sound used to express a rumbling in the bowels.

बुधश्च, an imitative sound used to express a talking much in an indistinct or nearly inarticulate manner.

बुधश्च, an imitative sound used to express a whispering sound, a bubbling sound in water, a bubble.

बुधश्च, *v. n.* (from बुधश्च, a whisper), to whisper, to bubble up.

बुधश्च, *s.* (from बुधश्च, a bubbling), a bubbling up.

बुधश्च, *a.* (from बुधश्च, a grunting), taciturn, grumbling and dissatisfied but saying nothing.

बुध, *v. a.* (from बुध, to bake), to broil, to bake or roast.

बुध, *s.* (from बुध, to eat), a widow's garment, the longest of a pair of garments worn by brahmins and others of superior cast.

बुध, *s.* (from बुध, to be), a world, a sphere, water, heaven, mankind.

बुध

बुधश्च, *a.* (from बुध, the world, and च, a fascinating), fascinating the world.

बुधश्च, *s.* (from बुध, the world, and च, God), the Lord of the world.

बुधश्च, *s.* (from बुध, the atmosphere, and च, a world), the space between the earth and the sun, the æthereal region fabled to be the residence of sages and other species of demi-gods.

बुध, *s.* (from बुध, to be, the atmosphere, the sky, heaven, the æthereal region.

बुध, *s.* (from बुध, to give pain), mildew, smut of corn; *a.* internal, hollow, destitute of substance.

बुधश्च, *a.* (from बुध, smut, and च, touched), smutty.

बुध, *s.* (from बुध, much), a boasting, the making an appearance of grandeur.

बुधश्च, *a.* (from बुध, boasting. The last member of this word is only a rhyme to the first, trium, boasting, swaggering; *s.* boast and swaggers.

बुधश्च, *a.* (from बुधश्च, boasts), boasting, swaggering, ostentatious.

बुध, *s.* (from बुध, to be), a particular sort of brown sugar.

बुधश्च, an imitative sound used to express the gratification arising from agreeable scent.

बुध, *v. a.* (from बुध, to wander, to mistake, to err, to forget, to omit.

बुध, *s.* (from बुध, to mistake, an error, a mistake, a blunder, an oversight.

बुधश्च, *s.* (from बुध, to mistake), a spring of water, an incantation.

बुध, *s.* from बुध, to mistake, the making of a mistake or error, the forgetting of a thing.

बुध, *s.* (from बुध, an error), error, a mistake, a blunder, a forgetting.

बुधश्च, *a.* (from बुध, to mistake), erring, making frequent mistakes, forgetting.

बुध, *v. a.* (from बुध, to mistake), to misguide, to deceive, to circumvent, to tempt, to fascinate, to dupe, to delude, to inveigle.

बुध, *s.* (from बुध, to misguide), the misguiding or deluding of a person, a deceiving or circumventing, the tempting or inveigling of a person.

बुधश्च, *s.* (from बुध, to mislead), a deceiving, a misguiding, a deluding.

बुधश्च, *a.* (from बुध, to mislead), insidious, seducing, deluding, inveigling; *a.* a deluder, a cheat, a sorcerer.

बुध, an imitative sound used to express the sound made by a porpoise or other cetaceous animal when it rises

दृक्.

out of the water, also the sound made by a man or other animal which has dived on its coming to the surface.

दृक्पि. *s.* (from दृक्, *the receptacle of the j. k fruit*), the pillar or receptacle of the seeds of the jak fruit, (*Artocarpus integrifolia*), a pillar-like place of attachment for the seeds of a plant.

दृक्, *s.* (from दृक्, *to fry*), soot, lamp black, the lamp black which is made by burning oil and used in making ink.

दृक्, *s.* (from दृक्, *chaff*, chaff, bran. This word constructed with दृक्, *to give*, means to interpolate, with दृक्, *to bring into contact*, it means to give a bribe for the purpose of stopping any one's mouth.

दृक्, an imitative sound employed to express the falling off of the hair occasioned by disease perhaps derived from दृक्, chaff.

दृक्, *s.* (from दृक्, *to be*), the earth, land, ground, the base of a triangle or other plane figure, a place, a scite, a place of abiding, the lowest of the seven hells of the Hindoos.

दृक्, *s.* (from दृक्, *land*), land, ground; *o.* ground.

दृक्दलनदी. *s.* (from दृक्, *ground*, and दलनदी, *the name of a tree*), the name of a species of plant, (*Flacourtia cataphracta*.)

दृक्दल, *s.* (from दृक्, *ground*, and दल, *the name of a plant*), the name of a trailing plant, (*Verbena nodiflora*.)

दृक्दल, *s.* (from दृक्, *the earth*, and दल, *a trembling*), an earthquake.

दृक्दल, *s.* (from दृक्, *ground*, and दल, *the name of a plant*), the name of a species of plant, (*Convolvulus reniformis*.)

दृक्दल, *s.* (from दृक्, *ground*, and दल, *a sort of gourd*), the name of a species of plant, (*Convolvulus paniculatus*.)

दृक्दल, *s.* (from दृक्, *ground*, and दल, *the name of a tree*), the name of a plant, (*Kempferia rotunda*.)

दृक्दल, *s.* (from दृक्, *ground*, and दल, *an umbrella*), a mushroom, a fungus.

दृक्दल, *s.* (from दृक्, *ground*, and दल, *the name of a plant*), the name of a small plant, (*Premna herbacea*.)

दृक्दल, *s.* (from दृक्, *ground*, and दल, *a pomegranate*), the name of a flowering plant, (*Careya herbacea*.)

दृक्दल, *s.* (from दृक्, *land*, and दल, *a fig*), the name of a species of creeping fig tree, (*Ficus repens*.)

दृक्दल, *s.* (from दृक्, *ground*, and दल, *a species of plant*), the name of a species of plant. (*Crotolaria prostrata*.)

दृक्दल, *s.* (from दृक्, *the earth*, and दल, *agitation*), an earthquake.

दृक्.

दृक्दल *s.* (from दृक्, *the earth*, and दल, *a globe*), the globe of the earth.

दृक्दलविद्या, *s.* (from दृक्दल, *the terrestrial globe*, and विद्या, *science*), geography.

दृक्दल, *s.* (from दृक्, *land*, and दल, *to move*), terrestrial, moving on land.

दृक्दल, *s.* (from दृक्, *the earth*, and दल, *to move*), an earthquake.

दृक्दलदल, *s.* (from दृक्, *the earth*, दल, *water*, and दल, *to move*), amphibious, living on land and water, the order of animals called amphibia.

दृक्, *s.* (from दृक्, *to be*), been, gone, past; *s.* a goblin, a phantom, a ghost supposed to haunt cemeteries, a demi-god of a particular class, an apparition, an existence, a creature, a being, the element of natural or material things of which Hindoo philosophers reckon five, viz. earth, fire, water, air, and akasha (ether); in law the matter of fact, the real state of the case. This word constructed with दल, *to set free*, or दल, *to shake off*, means to cast out evils.

दृक्दल, *s.* (from दृक्, *past*, and दल, *time*), the preter tense in grammar.

दृक्दल, *s.* (from दृक्, *an evil spirit*, and दल, *seized*), possessed by an evil spirit.

दृक्दल, *s.* (from दृक्, *a goblin*, and दल, *the fourteenth lunar day*), the fourteenth lunar day of the wane of the moon in the month of Kartika.

दृक्दल, *s.* (from दृक्, *a ghost*), expelling evil spirits from those who are possessed.

दृक्दल, *s.* (from दृक्, *a species of demi-gods*, and दल, *a lord*), one of the names of Shiva.

दृक्दल, *ad.* (from दृक्, *a ghost*), resembling a ghost or an evil spirit ugly.

दृक्दल, *s.* (from दृक्, *an evil spirit*, and दल, *terrific*), the name of a shrub, (*Premna serratifolia*.)

दृक्दल, *s.* (from दृक्, *a species of demi-gods*, and दल, *spirit*), one of the names of Shiva, the human body, the elementary or vital principle, the proximate cause of life and action.

दृक्दल, *s.* (from दृक्, *matter of fact*, and दल, *a following*), an agreement or concord with matter of fact.

दृक्दल, *s.* (from दृक्, *the matter of fact*, and दल, *following*), following the matter of fact, according with matter of fact.

दृक्दल, *s.* (from दृक्, *an evil spirit*, and दल, *entered*), possessed by an evil spirit.

दृक्दल, *s.* (from दृक्, *an evil spirit*, and दल, *entrance*), possession by an evil spirit.

२११.

कूटकिंभु, *a.* (from कूट, *an evil spirit*, and कूटिभु, *possessed by*), possessed by an evil spirit.

कूटि, *s.* (from कू, *to be*), effluence, grandeur, super-human power, ashes, production, birth.

कूटिनिभु, *a.* (from कूटि, *grandeur*, and निभु, *possessed of*), possessed of wealth or grandeur, prosperous, wealthy, grand.

कूटिनिहीन, *a.* (from कूटि, *grandeur*, and निहीन, *destitute*), destitute of wealth or grandeur, destitute of prosperity.

कूटिभु, *a.* (from कूटि, *effluence*), affluent, grand.

कूटिभुज, *a.* (from कूटि, *grandeur*, and भुज, *joined*), connected with or having wealth or grandeur, prosperous, wealthy, grand.

कूटिभुजि, *a.* (from कूटि, *grandeur*, and भुजि, *destitute*), destitute of wealth or grandeur, destitute of prosperity.

कूटिभुज, *a.* (from कूटि, *grandeur*, and भुज, *empty*), destitute of wealth or grandeur, destitute of prosperity.

कूटिहीन, *a.* (from कूटि, *grandeur*, and हीन, *destitute*), destitute of wealth or grandeur, destitute of prosperity.

कूटु, *s.* (from कूट, *an evil spirit*), a person who is supposed to have the power of ejecting evil spirits.

कूटु कूटु, *s.* (from कूटु, *one who casts out evil spirits*, and कूटु, *one who ejects*), a person who casts out evil spirits.

कूटु, *s.* (from कूट, *a species of demi-gods*, and कूट, *a leader*), one of the names of Shiva.

कूटु, *a.* (from कू, *land*, कूट, *water*, and कूट, *to move*), amphibious, inhabiting land and water; *s.* in natural history one of the orders of animals, (Amphibia.)

कूटु, *s.* (from कू, *land*, कूट, *water*, and कूट, *residing*), inhabiting land and water, amphibious; *s.* in natural history one of the orders of animals, (Amphibia.)

कूट, *s.* (from कू, *earth*, and कूट, *a god*), a brahman, viz. a terrestrial god.

कूट, *s.* (from कू, *the earth*, and कूट, *to hold*), a mountain, a kind of chemical or medicinal apparatus, a sand bath in which a covered crucible is placed and the fire kindled both above and beneath it.

कूट, *s.* (from कू, *the earth*, and कूट, *to save*), a king, a sovereign.

कूट, *s.* (from कू, *the earth*, and कूट, *a lord*), a king, a sovereign.

कूट, *s.* (from कू, *the earth*, and कूट, *a nourishing*), a king.

कूट, *a.* (from कू, *the earth*, and कूट, *nourishing*), nourishing the world; *s.* a king.

कूटि.

कूटि, *a.* (from कू, *the earth*, and कूटि, *a nourishing*), the protecting or nourishing of the world, the performance of the duties of royalty.

कूटि, *a.* (from कू, *the earth*, and कूटि, *nourishing*), nourishing the world; *s.* a king.

कूटि, *s.* (from कू, *the ground*, and कूटि, *a daughter*), Seta the wife of Rama who is fabled to have been turned out of the soil by the plough.

कूट, *s.* (from कूट, *much*), much, many.

कूट, *a.* (from कू, *earth*), earthen, made of earth.

कूट, *s.* (from कू, *to be*), the earth, land, ground, a country, a district, a scite, earth, earthy matter, the ground or base of a triangle or other plane figure.

कूट, *s.* (from कूटि, *the earth*, and कूट, *a trembling*), an earthquake.

कूट, *s.* (from कूटि, *the ground*), a preface, the ground of a discourse, the costume of a country as represented on the stage.

कूट, *s.* (from कूटि, *land*, and कूट, *purchase*), the purchase of land.

कूट, *s.* (from कूटि, *land*, and कूट, *a purchaser*), a purchaser of land.

कूट, *s.* (from कूटि, *the ground*, and कूट, *the name of a tree*), the name of a species of ornamental plant, (Kempferia rotunda.)

कूट, *a.* (from कूटि, *the earth*, and कूट, *to be produced*), earth-born; *s.* a vegetable, the planet Mars.

कूट, *a.* (from कूट, *land*, and कूट, *produced*), produced by or arising from land.

कूट, *a.* (from कूट, *land*, and कूट, *producible*), producible by or arising from land.

कूट, *ad.* (loc. case of कूट), for land.

कूट, *s.* (from कूटि, *the ground*, and कूट, *the name of a tree*), the name of a small plant, (Premna herbacea.)

कूट, *a.* (from कूट, *land*, and कूट, *produced*), produced by or arising from land.

कूट, *a.* (from कूटि, *the earth*, and कूट, *living*), living by the soil; *s.* an agriculturist, a person of the agricultural tribe among the Hindoos.

कूट, *s.* (from कूट, *the ground*, and कूट, *a relinquishing*), the relinquishing of a former spot of land, the abandoning of a country.

कूट, *a.* (from कूटि, *the ground*, and कूट, *relinquishing*), relinquishing a farm or spot of ground, abandoning a country.

कूट, *a.* (from कूट, *land*, and कूट, *to give*), giving land, bestowing land.

भूमि.

- भूमिपत्रि, *s.* (from भूमि, *the earth*, and पत्रि, *a pomegranate*), the name of a flowering plant. (*Careya herbacea*.)
- भूमिदा, *s.* from भूमि, *land*, and दा, *a giver*, a person who gives land.
- भूमिदान, *s.* (from भूमि, *land*, and दान, *a gift*), a gift of land.
- भूमिदाक, *s.* (from भूमि, *land*, and दाक, *giving*), giving land, bestowing land; *s.* a person who bestows land.
- भूमिदाते, *a.* (from भूमि, *land*, and दाते, *giving*), giving land, bestowing land.
- भूमिहान, *s.* (from भूमि, *land*, and हान, *destruction*), the spoiling or destroying of land.
- भूमिहानक, *s.* (from भूमि, *land*, and हानक, *destroying*), spoiling or destroying land.
- भूमिनाश, *s.* (from भूमि, *land*, and नाश, *destruction*), the destruction or spoiling of land.
- भूमिनाशक, *a.* (from भूमि, *land*, and नाशक, *destructive*), destructive or injurious to land.
- भूमिनिमित्त, *a.* (from भूमि, *land*, and निमित्त, *a cause*), caused by or arising from land; *ad.* from or because of land.
- भूमिनिमित्त, *ad.* (from भूमि, *land*, and निमित्त, *a cause*), for land.
- भूमिप, *s.* (from भूमि, *the earth*, and प, *to nourish*), a king, a sovereign.
- भूमिपति, *s.* (from भूमि, *the earth*, and पति, *a nourishing*), a king, a sovereign.
- भूमिपुत्र, *a.* (from भूमि, *land*, and पुत्र, *caused by*), caused by or arising from land; *ad.* from or because of land.
- भूमिपुत्र, *s.* (from भूमि, *land*, and पुत्र, *sale*), the sale of land.
- भूमिपुत्र, *a.* (from भूमि, *land*, and पुत्र, *selling*), selling land.
- भूमिपुत्र, *s.* (from भूमि, *land*, and पुत्र, *a seller*), a person who sells land.
- भूमिपुत्र, *ad.* (from भूमि, *land*, and पुत्र, *without*), without or beside land.
- भूमिपुत्र, *s.* (from भूमि, *land*, and पुत्र, *destruction*), the destruction or ruin of land.
- भूमिपुत्र, *a.* (from भूमि, *land*, and पुत्र, *destroying*), destroying or injuring land.
- भूमिपुत्र, *a.* (from भूमि, *land*, and पुत्र, *possessed of*), possessed of or having land.
- भूमिपुत्र, *s.* (from भूमि, *earth*, and पुत्र, *a distinction*), a particular sort of soil, a particular place or country.
- भूमिपुत्र, *a.* (from भूमि, *land*, and पुत्र, *deserted*), destitute of land.
- भूमिपुत्र, *a.* (from भूमि, *land*, and पुत्र, *excepted*), land excepted.
- भूमिपुत्र, *s.* (from भूमि, *land*, and पुत्र, *an exception*), the exception of land.

भू.

- भूगर्भात्, *ad.* (loc. case of भूगर्भात्), with the exception of land, without or beside land.
- भूगर्भात्, *a.* (from भूमि, *land*, and भूगर्भात्, *separate*), separate or distinct from land; *ad.* beside land.
- भूगर्भात्, *a.* (from भूमि, *land*, and भूगर्भात्, *a root*), originating from or produced by land or the earth.
- भूगर्भात्, *a.* (from भूमि, *land*, and भूगर्भात्, *joined to*), connected with or having land.
- भूगर्भात्, *a.* (from भूमि, *land*, and भूगर्भात्, *destitute*), destitute of land.
- भूगर्भात्, *s.* (from भूमि, *earth*, and भूगर्भात्, *an obtaining*), death.
- भूगर्भात्, *s.* (from भूमि, *the earth*, and भूगर्भात्, *the head*), a particular situation or spot.
- भूगर्भात्, *a.* (from भूमि, *land*, and भूगर्भात्, *empty*), destitute of land.
- भूगर्भात्, *s.* (from भूमि, *the earth*, and भूगर्भात्, *a watering*), the watering of land, a watering of the earth.
- भूगर्भात्, *a.* (from भूमि, *the earth*, and भूगर्भात्, *to touch*), touching the earth; *s.* a man, mankind, a cultivator of the soil, a blind man, a thief who creeps along the ground for the purpose of committing a robbery, a cripple.
- भूगर्भात्, *a.* (from भूमि, *land*, and भूगर्भात्, *destitute*), destitute of land.
- भूगर्भात्, *a.* (from भूमि, *land*, and भूगर्भात्, *a cause*), caused by or arising from land; *ad.* from or because of land.
- भूगर्भात्, *ad.* (from भूगर्भात्, *much*), much, many, repeatedly, frequently, exceedingly.
- भूगर्भात्, *ad.* (from भूगर्भात्, *much*), repeatedly, again and again, frequently.
- भूगर्भात्, *s.* (from भूगर्भात्, *much*), a boast, a brag.
- भूगर्भात्, *a.* (from भूगर्भात्, *a boast*). The last member of this word is only a rhyme to the first, boasts and brags.
- भूगर्भात्, *s.* (from भूगर्भात्, *to be*), much, many, excessive, exceeding, important.
- भूगर्भात्, *s.* (from भूगर्भात्, *important*, and भूगर्भात्, *an object*), an important or weighty affair; *a.* having an important affair in hand.
- भूगर्भात्, *s.* (from भूगर्भात्, *a weighty affair*), the circumstance of being an important or weighty affair.
- भूगर्भात्, *s.* (from भूगर्भात्, *a weighty affair*), the circumstance of being an important or weighty affair.
- भूगर्भात्, *s.* (from भूगर्भात्, *to be strong*, and भूगर्भात्, *a leaf*), the bark of a tree common on the Himalaya mountains which is often employed instead of paper for writing, and is wrapped round the long tube of the Hooka; also the tree which produces the bark, (*Betula Bhoorja*.)

भू.

भू.

भूमी, *s.* (from *भू*, the earth, and *मी*, a world), the earth, the habitation of men.

भूमी, *s.* (from *भू*, the earth, a fountain.

भूमी, *a.* (from *भू*, the earth, and *मी*, in contact), touching the ground. In botany the term for those leaves which lie flat on the ground (depressa.)

भूषण, *a.* (from *भूष*, to adorn, putting on ornaments, dressing, adorning, decorating.

भूषण, *s.* (from *भूष*, to adorn, the putting on of jewels, a dressing, an ornament, a jewel, dress, ornament, embellishment, decoration.

भूषणकार, *a.* (from *भूषण*, ornament, and *कार*, producible), producible by or arising from ornaments or adorning.

भूषणकार, *ad.* (*loc. case of भूषणकार*), for ornament, for adorning.

भूषणनिमित्त, *a.* (from *भूषण*, ornament, and *निमित्त*, a cause, caused by or arising from ornaments or adorning; *ad.* from or because of ornaments or adorning.

भूषणनिमित्त, *ad.* (from *भूषण*, an ornament, and *निमित्त*, a cause), for ornaments or adorning.

भूषणप्राप्त, *a.* (from *भूषण*, an ornament, and *प्राप्त*, caused by, caused by or arising from ornaments or adorning; *ad.* from or because of ornaments or adorning.

भूषणविना, *ad.* (from *भूषण*, an ornament, and *विना*, without), without or beside ornaments or adorning.

भूषणविनिर्भ, *a.* (from *भूषण*, an ornament, and *विनिर्भ*, possessed of), adorned, embellished, decorated.

भूषणविहीन, *a.* (from *भूषण*, an ornament, and *विहीन*, destitute), destitute of ornaments or decoration.

भूषणवतिरिक्त, *a.* (from *भूषण*, an ornament, and *वतिरिक्त*, excepted), ornaments or adorning excepted.

भूषणवतिरिक्त, *s.* (from *भूषण*, an ornament, and *वतिरिक्त*, an exception), the exception of ornaments or adorning.

भूषणवतिरिक्त, *ad.* (*loc. case of भूषणवतिरिक्त*), with the exception of ornaments or adorning, without or beside ornaments or adorning.

भूषणविभ, *a.* (from *भूषण*, an ornament, and *विभ*, separate), separate or distinct from ornaments or adorning; *ad.* beside ornaments or adorning.

भूषणयुक्त, *a.* (from *भूषण*, an ornament, and *युक्त*, joined), connected with ornaments, ornamented, embellished, decorated.

भूषणहीन, *a.* (from *भूषण*, an ornament, and *हीन*, destitute), destitute of ornaments or decoration.

भूषणशून्य, *a.* (from *भूषण*, an ornament, and *शून्य*, empty), destitute of ornaments or decoration.

भूषणहीन, *a.* (from *भूषण*, an ornament, and *हीन*, destitute), destitute of ornaments or decoration.

भूषणकार, *a.* (from *भूषण*, an ornament, and *कार*, a cause), caused by or arising from ornaments or adorning; *ad.* from or because of ornaments or adorning.

भूषणीय, *a.* (from *भूष*, to adorn), capable of embellishment, requiring ornaments or embellishment.

भूष, *s.* (from *भूष*, to adorn, an ornament, a trinket, a jewel, dress. This word constructed with *भू*, to do, means to adorn, to dress.

भूषणित, *a.* (from *भूषण*, an ornament, and *भूषित*, possessed of), adorned, decked.

भूषणित, *a.* (from *भूषण*, an ornament, and *भूषित*, possessed of), ornamented, embellished, adorned, decorated.

भूषणहीन, *a.* (from *भूषण*, an ornament, and *हीन*, destitute), destitute of ornaments or decoration.

भूषणयुक्त, *a.* (from *भूषण*, an ornament, and *युक्त*, joined), connected with ornaments, ornamented, embellished, adorned, decorated.

भूषणहीन, *a.* (from *भूषण*, an ornament, and *हीन*, destitute), destitute of ornaments or decoration.

भूषणशून्य, *a.* (from *भूषण*, an ornament, and *शून्य*, empty), destitute of ornaments or decoration.

भूषणहीन, *a.* (from *भूषण*, an ornament, and *हीन*, destitute), destitute of ornaments or decoration.

भूषित, *a.* (from *भूष*, to adorn, adorned, ornamented, decked.

भूष, *s.* (from *भूष*, chaff), chaff, bran, a husk, a tegument.

भूषण, *a.* (from *भूषण*, touching the ground, and *भूष*, the face, bowed with the face to the ground, prostrate.

भूषण, *a.* (from *भूष*, the earth, and *भूष*, to touch), touching the ground; *s.* a cultivator of the soil, a man, mankind.

भूषण, *s.* (from *भूष*, land, and *भूषण*, an owner), a proprietor of land, a landlord, a king.

भूषण, *s.* (from *भूष*, the brow, and *भूष*, to be crooked), a frown, a contraction of the eyebrows.

भूष, *s.* (from *भूष*, to fry), the name of one of the Prujaputris or sons of Bruhma, Shookra regent of the planet Venus, a precipice, table land.

भूष, *s.* (from *भूष*, to nourish), a large black bee, a species of bird, (*Lanius coerulescens*, Lin. *Corvus Balicassius*); a lecher, a species of wasp, a golden vase, the name of a plant, (*Verbesinia calendulacea*.)

भूषण, *s.* (from *भूष*, a bee, and *भूष*, to shine), the name of a species of plant, (*Verbesinia calendulacea*.)

भूषण, *s.* (from *भूष*, a bee, and *भूष*, an enemy), a golden vase used at royal ceremonies, a cricket, gold, cloves, the name of a plant, (*Verbesinia calendulacea*.)

भूषण, *s.* (from *भूष*, a bee, and *भूष*, an enemy), a cricket.

কৌ.

কৌ.

ভু, *s.* (from ভু, *a bee*), the name of one of Shiva's chamberlains.

ভু, *s.* (from ভু, *to nourish*), nourishment, maintenance, wages, a capital, principal.

ভুজিত, *a.* (from ভু, *nourishment*, and জিত, *producibile*), producible by or arising from nourishment or maintenance.

ভুজিত, *ad.* (*loc. case of ভুজিত*), for nourishment or maintenance.

ভুজিতক, *a.* (from ভু, *nourishment*, and ক, *a cause*), caused by or arising from nourishment or maintenance; *ad.* from or because of nourishment or maintenance.

ভুজিতক, *ad.* (from ভু, *nourishment*, and ক, *a cause*), for nourishment or maintenance.

ভুজিতক, *a.* (from ভু, *nourishment*, and ক, *caused by*), caused by or arising from nourishment or maintenance; *ad.* from or because of nourishment or maintenance.

ভুজিতক, *ad.* (from ভু, *nourishment*, and ক, *without*), without or beside nourishment or maintenance.

ভুজিতক, *a.* (from ভু, *nourishment*, and ক, *excepted*), nourishment or maintenance excepted.

ভুজিতক, *s.* (from ভু, *nourishment*, and ক, *an exception*), the exception of nourishment or maintenance.

ভুজিতক, *ad.* (*loc. case of ভুজিতক*), with the exception of nourishment or maintenance.

ভুজিত, *a.* (from ভু, *nourishment*, and ক, *separate*), separate or distinct from nourishment or maintenance; *ad.* beside nourishment or maintenance.

ভুজিত, *a.* (from ভু, *wages*, and ক, *to eat*), living on wages.

ভুজিত, *a.* (from ভু, *nourishment*, and ক, *a cause*), caused by or arising from nourishment or maintenance; *ad.* from or because of nourishment or maintenance.

ভু, *s.* (from ভু, *to nourish*), a servant, a dependant.

ভু, *s.* (from ভু, *to wander*), a whirlwind, an eddy, a whirlpool, giddiness.

ভু, *ad.* (from ভু, *to fall*), much, excessively, exceedingly, eminently.

ভু, *a.* (from ভু, *to parch*), baked, parched, fried.

ভু, an imitative sound used to express the barking of a dog.

ভু, *v. a.* (from ভু, *to break*), to make faces, to grin, to ridicule.

ভু, *a.* (from ভু, *to make faces*), making faces, grinning, ridiculing, mimicking; *s.* a mimick, one who makes faces.

ভু, *s.* (from ভু, *a long trumpet*, and ভু, *a son*), a smile.

toy trumpet, usually made of leaves and blown by children at festivals.

ভু, *s.* (from ভু, *to fear*), a frog, a cloud, a disguise, a false appearance.

ভু, *s.* (from ভু, *the name of a fish*), the name of a species of fish much esteemed for the table, (Coius Vacti, Hamilton's fishes.)

ভু, *s.* (from ভু, *a particular fish* and ভু, *a fish*), the name of a species of fish, (Coius Vacti, Hamilton's fishes.)

ভু, *s.* (from ভু, *a disguise*, and ভু, *a change*), a change of habit or appearance.

ভু, *s.* (from ভু, *disguise*), a comedian, an actor.

ভু, *a.* (from ভু, *a frog*), simple, foolish.

ভু, *s.* (from ভু, *ridicule*), a making mouths, a making faces, mimicry, ridicule.

ভু, *v. a.* (from ভু, *to break*), to mouth, to ridicule, to mimic.

ভু, *s.* (from ভু, *to ridicule*), a ridiculing, a mimicking.

ভু, *v. a.* (from ভু, *ridicule*), to make mouths, to ridicule, to mimic.

ভু, *s.* (from ভু, *to ridicule*), the making faces at a person, a ridiculing, a mimicking.

ভু, *s.* (from ভু, *to ridicule*), the making faces at a person, a ridiculing, a mimicking.

ভু, *a.* (from ভু, *to ridicule*), making faces, ridiculing; *s.* a mimick.

ভু, *v. a.* (from ভু, *prep.* and ভু, *to move*), to send, to shut.

ভু, *s.* (from ভু, *prep.* and ভু, *to move*), a message, a sending. Constructed with ক, *to give*, this word signifies to send.

ভু, *v. a.* (from ভু, *to send*), to send, to implicate, to shut.

ভু, *s.* (from ভু, *to send*), the shutting of a door; *a.* sent.

ভু, *s.* (from ভু, *to send*), shutting, sending.

ভু, *v. n.* (from ভু, *prep.* and ভু, *to go*), to meet, to visit.

ভু, *s.* (from ভু, *to meet*), a meeting, a present at meeting.

ভু, *s.* (from ভু, *a particular kind of fish*), the name of a fish much used for the table, (Coius Vacti, Hamilton's fishes.)

ভু, *s.* (from ভু, *the name of a fish*, and ভু, *a fish*), the name of a fish, (Coius Vacti, Hamilton's fishes.)

ভু, *s.* (from ভু, *to meet*), a meeting.

ভু, *a.* (from ভু, *to meet*), meeting; *s.* one who meets another, a visitor.

ভু, *s.* (from ভু, *to meet*), a meeting, a visit.

ভু, *s.* (from ভু, *to meet*), a present at a meeting.

ଦେ.

ଦେହାଂଶନ, *s.* (from ଦେ, *a meeting*, and ଶାଳ, *a house*), an inn.

ଦେହାଂଶ, *s.* (from ଦେ, *to meet*), a sutler.

ଦେହାଂଶ, *a.* (from ଦେ, *the ebb tide*), going down with the tide.

ଦେ, *v. n.* (from ଦେଫି *prep.* and ଦେ, *to meet*), to cause to approach, to approach, to meet; *v. a.* to reweigh.

ଦେହାଂଶ, *a.* (from ଦେ *to approach*, meeting, approaching; *s.* a visitor.

ଦେହ, *s.* (from ଦେ, *sheep*), a sheep, a ram, a stupid fellow.

ଦେହାଂଶ, *a.* (from ଦେହ, *a ram*, sheepish, stupid.

ଦେହାଂଶ, *s.* (from ଦେହ, *a sheep*), sheepishness, stupidity.

ଦେହ, *s.* (from ଦେ, *a sheep*), an ewe, a mound, a dike, an embankment.

ଦେହାଂଶ, *s.* (from ଦେ, *a mound*, and ଦେହ, *a binding*), an embankment.

ଦେହାଂଶ, *s.* (from ଦେ, *a sheep*), a pander, a pimp.

ଦେହାଂଶ, *a.* (from ଦେହାଂଶ, *a pander*), resembling a pander or pimp.

ଦେହ, *a.* (from ଦେ, *boiled rice*, raw, flabby, starched, dressed with rice gruel (applied to cloth.)

ଦେହାଂଶ, *s.* (from ଦେହ, *flabby*, and ଦେହାଂଶ, *a species of fish*), the name of a species of fish, (Gobius Changua, Hamilton's fishes).

ଦେହ, *a.* (from ଦେ, *to pierce*), capable of being divided or distinguished, penetrable, separable, distinguishable.

ଦେହ, *s.* (from ଦେ, *to pierce*), a factious or contentious man, one who sows sedition, a schismatic, a person who traitorously corresponds with the enemy, a person who causes dissension.

ଦେ, *v. a.* (from ଦେ, *to pierce*), to pierce, to perforate, to penetrate, to cause separation, to disunite, to distinguish.

ଦେ, *s.* (from ଦେ, *to pierce*), a perforation, an incision, a separation of continuity, a separation, disunion, dissimilarity, a distinction, a difference, disagreement, dissent, dissension, the sowing of dissension, the breaking of the unanimity of confederates, penetration, a kind, a sort, a species, a mystery, a purging by stool. This word constructed with କି *to do*, means to disunite, to separate, to pierce, to penetrate, to transfix, with କି, *to speak*, it means to divulge a secret, with କି, *to produce*, it means to disaffect, to sow dissension, with କି, *to smile*, it means to reconnoitre, and with କି, *to take*, it means to spy out.

ଦେହ, *a.* (from ଦେ, *to perforate*), piercing, sowing dissension, cathartic; *s.* one who sows dissension.

ଦେହାଂଶ, *a.* (from ଦେ, *a difference*, and କି *to do*), dividing,

ଦେ.

disuniting, separating, piercing, penetrating, distinguishing, making distinctions.

ଦେହାଂଶ, *a.* (from ଦେ, *a distinction*, and କି, *means*), effected by means of distinction or separation; *ad.* by means of distinction or separation.

ଦେହାଂଶ, *s.* (from ଦେ, *difference*, and କି, *the making*), the sowing of discord or dissension, the making of differences or distinctions.

ଦେହାଂଶ, *a.* (from ଦେ, *a difference* and କି, *doing*), dividing, disuniting, separating, penetrating, distinguishing, making distinctions.

ଦେହାଂଶ, *a.* (from ଦେ, *a difference*, and କି, *doing*), dividing, disuniting, separating, penetrating, distinguishing, making distinctions.

ଦେହାଂଶ, *s.* (from ଦେହ, *cathartic*, and ଦେହ, *a medicine*), a cathartic.

ଦେହାଂଶ, *a.* (from ଦେ, *a difference*, and କି, *producing*), causing divisions or disunion, causing separation, causing dissension.

ଦେହାଂଶ, *a.* (from ଦେ, *a difference*, and କି, *producible*), producible by or arising from division or disunion, producible by or arising from separation or dissension.

ଦେହାଂଶ, *ad.* (loc. case of ଦେହାଂଶ), for the purpose of division or disunion, for the purpose of separation or dissension.

ଦେହ, *a.* (from ଦେ, *a difference*, and କି, *to know*), acquainted with distinctions or differences, knowing how to sow dissension.

ଦେହାଂଶ, *s.* (from ଦେ, *a difference*, and କି, *one who knows*), a person acquainted with distinctions or differences, one who knows how to sow dissension.

ଦେହାଂଶ, *s.* (from ଦେ, *a difference*, and କି, *knowledge*), the knowledge of differences or distinctions.

ଦେହାଂଶ, *a.* (from ଦେ, *a difference*, and କି, *making known*), making known or publishing differences or distinctions, publishing separation or dissension.

ଦେହାଂଶ, *s.* (from ଦେ, *a difference*, and କି, *a making known*), the making of differences and distinctions known, the publishing of separation or dissension.

ଦେହାଂଶ, *ad.* (from ଦେ, *a distinction*, and କି, *a door*), by or through distinction or separation.

ଦେହ, *s.* (from ଦେ, *to pierce*), the piercing or boring of a thing.

ଦେହାଂଶ, *s.* (from ଦେ, *a separation*, and କି, *a tooth*), a cutting or fore tooth (dentes incisores.)

ଦେହାଂଶ, *a.* (from ଦେ, *a difference*, and କି, *causing to cease*), causing differences and distinctions to cease, causing dissensions to cease.

ভেদ.

ভেদনিবারণক, *a.* (from ভেদ, *a difference*, and নিবারণ, *preventing*), preventing or resisting differences or distinctions, preventing or resisting separation or dissension.

ভেদনিবারণ, *s.* (from ভেদ, *a difference*, and নিবারণ, *a preventing*), the preventing or resisting of differences or distinctions, the preventing or resisting of separation or dissension.

ভেদনিবৃত্তি, *s.* (from ভেদ, *a difference*, and নিবৃত্তি, *cessation*), the cessation or prevention of difference or distinction, the cessation or prevention of dissensions.

ভেদনিমিত্তক, *a.* (from ভেদ, *a difference*, and নিমিত্ত, *a cause*), caused by or arising from differences or distinctions, caused by or arising from separation or dissension; *ad.* from or because of differences or distinctions, from or because of separation or dissension.

ভেদনিমিত্ত, *ad.* (from ভেদ, *a difference*, and নিমিত্ত, *a cause*), for the purpose of differences and distinctions, for separation or dissension.

ভেদগোচর, *a.* (from ভেদ, *to pierce*), penetrable, distinguishable, separable.

ভেদপূর্বক, *a.* (from ভেদ, *a difference*, and পূর্ব, *before*), preceded by or arising from differences or distinctions, preceded by or arising from separation or dissension; *ad.* by or through differences or distinctions, by or through separation or dissension.

ভেদপ্ৰতিবন্ধক, *a.* (from ভেদ, *a difference*, and প্রতিকূল, *obstructing*), obstructing or hindering differences or distinctions, obstructing or hindering separation or dissension.

ভেদপ্ৰযুক্ত, *a.* (from ভেদ, *difference*, and প্রযুক্ত, *caused by*), caused by or arising from differences or distinctions, caused by or arising from separation or dissension; *ad.* from or because of differences or distinctions, from or because of separation or dissension.

ভেদবর্ধক, *a.* (from ভেদ, *a distinction*, and বর্ধক, *increasing*), increasing a difference or separation, increasing dissension.

ভেদবর্ধন, *s.* (from ভেদ, *a distinction*, and বর্ধন, *an increasing*), the increasing of a distinction or separation, the increasing of dissension.

ভেদবিনা, *ad.* (from ভেদ, *a difference*, and বিনা, *without*), without or beside differences or distinctions, without or beside separation or dissension.

ভেদবিশিষ্ট, *a.* (from ভেদ, *a difference*, and বিশিষ্ট, *possessed of*), abounding in differences or distinctions, full of separation or dissension.

ভেদবিহীন, *a.* (from ভেদ, *a difference*, and বিহীন, *destitute*), free from differences or distinctions, free from separation or dissension.

ভেদ.

ভেদবৃদ্ধি, *s.* (from ভেদ, *a distinction*, and বৃদ্ধি, *increase*), the increase of difference or distinction, the increase of dissension.

ভেদব্যতিরিক্ত, *a.* (from ভেদ, *a difference*, and ব্যতিরিক্ত, *excepted*), differences or distinctions excepted, separation or dissension excepted.

ভেদব্যতিরিক্ত, *s.* (from ভেদ, *a difference*, and ব্যতিরিক্ত, *an exception*), the exception of differences or distinctions, the exception of separation or dissension.

ভেদব্যতিরিক্ত, *ad.* (for case of ভেদব্যতিরিক্ত), with the exception of differences or distinctions, with the exception of separation or dissension, without or beside differences or distinctions, without or beside separation or dissension.

ভেদভিন্ন, *a.* (from ভেদ, *a distinction*, and ভিন্ন, *separate*), separate or distinct from difference or separation; *ad.* beside difference or separation.

ভেদমূলক, *a.* (from ভেদ, *a difference*, and মূল, *a root*), originating in differences or distinctions, originating in separation or dissension.

ভেদযুক্ত, *a.* (from ভেদ, *a difference*, and যুক্ত, *joined*), connected with differences or distinctions, connected with separation or dissension.

ভেদযোগ্য, *a.* (from ভেদ, *a difference*, and যোগ্য, *capable*), capable of or requiring distinction or difference, worthy of being separated or dissented from.

ভেদরহিত, *a.* (from ভেদ, *a difference*, and রহিত, *destitute*), free from differences or distinctions, free from separation or dissension.

ভেদশান্তি, *s.* (from ভেদ, *a difference*, and শান্তি, *tranquillity*), the healing of a breach or difference.

ভেদশূন্য, *a.* (from ভেদ, *a difference*, and শূন্য, *empty*), free from differences or distinctions, free from separation or dissension.

ভেদসূচক, *a.* (from ভেদ, *a difference*, and সূচক, *indicating*), indicating differences or distinctions, indicating separation or dissension.

ভেদসূচনা, *s.* (from ভেদ, *a difference*, and সূচনা, *an indication*), an indication of difference or distinction, an indication of separation or dissension.

ভেদশীল, *a.* (from ভেদ, *a difference*, and শীল, *destitute*), free from distinctions or differences, free from separation or dissension.

ভেদকারণ, *a.* (from ভেদ, *a difference*, and কারণ, *a cause*), caused by or arising from distinctions or differences, caused by or arising from separation or dissension; *ad.* from or because of distinctions or differences, from or because of separation or dissension.

ভেদ

ভেদ.

ভেদা, *s.* (from ভেদা, *a particular fish*), the name of a species of fish, (*Perca nebulosa*, Buchanan's *Ms.* *Holocentra*, La Cepede.)

ভেদাভিষ্ট, *s.* (from ভেদ, *a difference*, and অভিষ্ট, *desire*), a desire for dissension or difference, a desire for separation.

ভেদাভিষ্ট, *a.* (from ভেদ, *a difference*, and অভিষ্ট, *desire*), desirous of dissension or difference, desirous of separation.

ভেদাভিষ্ট, *a.* (from ভেদ, *a difference*, and অসম, *unfit*), incapable of distinction or difference, incapable of separation.

ভেদাভিষ্ট, *s.* (from ভেদ, *a difference*, and অভিষ্ট, *desire*), a desire for dissension or difference, a desire for separation.

ভেদাভিষ্ট, *a.* (from ভেদ, *a difference*, and অভিষ্ট, *desire*), desirous of dissension or difference, desirous of separation.

ভেদাভিষ্ট, *s.* (from ভেদ, *a difference*, and অভিষ্ট, *desire*), distinctions and agreements, separation and union.

ভেদাভিষ্ট, *s.* (from ভেদ, *a species of fish*, and ভেদ, *a fish*), the name of a species of fish, (*Perca nebulosa*, Buchanan's *Ms.* *Holocentra*, La Cepede.)

ভেদাভিষ্ট, *a.* (from ভেদ, *a difference*, and অভিষ্ট, *incapable*), incapable of difference or distinctions, incapable of separation.

ভেদাভিষ্ট, *a.* (from ভেদ, *a difference*, and অভিষ্ট, *fit*), fit or proper to be distinguished or separated.

ভেদাভিষ্ট, *a.* (from ভেদ, *to pierce*), penetrating, piercing, distinguishing, dissenting, separating.

ভেদাভিষ্ট, *a.* (from ভেদ, *a difference*, and অভিষ্ট, *proper*), proper to be separated or distinguished.

ভেদাভিষ্ট, *s.* (from ভেদ, *a difference*, and অভিষ্ট, *alleviation*), the healing of a difference or separation.

ভেদাভিষ্ট, *a.* (from ভেদ, *a difference*, and অভিষ্ট, *alleviating*), healing a breach or difference.

ভেদাভিষ্ট, *a.* (from ভেদ, *to pierce*), penetrable, separable.

ভেদাভিষ্ট, *a.* (from ভেদ, *to fear*), to be alarmed, to be confounded. The adverbial participle of this verb is usually constructed with যা, *to go*, but the meaning as above.

ভেদাভিষ্ট, *s.* (from ভেদ, *fear*, and অভিষ্ট, *dumb*), a being unable to speak through fear, confusion of mind, a shuddering.

ভেদাভিষ্ট, *s.* (from ভেদাভিষ্ট, *a hornet*), a hornet.

ভেদাভিষ্ট, *s.* (from ভেদ, *to fear*), a long trumpet.

ভেদাভিষ্ট, *s.* (from ভেদ, *the name of a plant*), the name of the

plant which produces the seed from which Castor oil is expressed, (*Ricinus communis*.)

ভেদাভিষ্ট, *s.* (from ভেদাভিষ্ট, *Ricinus*, and ভেদ, *oil*), Castor oil, (*Oleum ricini*.)

ভেদাভিষ্ট, *s.* (from ভেদ, *to divide*), a raft.

ভেদাভিষ্ট, *s.* (from ভেদাভিষ্ট, *a raft*), a dart, a lance, a float, a raft.

ভেদাভিষ্ট, *s.* (from ভেদ, *ignorant*), a conjurer, a magician, one who practises legerdemain.

ভেদাভিষ্ট, *s.* (from ভেদাভিষ্ট, *a physician*), a drug, a medicine, physic, medicament.

ভেদাভিষ্ট, *s.* (from ভেদাভিষ্ট, *a medicine*, and অভিষ্ট, *a ball*), a pill.

ভেদাভিষ্ট, *s.* (from ভেদাভিষ্ট, *a medicine*, and অভিষ্ট, *a limb*), the vehicle or medium in which medicine is administered.

ভেদাভিষ্ট, *a.* (from ভেদ, *to fear*), singing timidly.

ভেদাভিষ্ট, *s.* (from ভেদাভিষ্ট, *alms*), a collection of alms.

ভেদাভিষ্ট, *a.* (from ভেদ, *to fear*), terrible, dreadful, tremendous, dangerous, fear-inspiring; *s.* one of the names of Shiva, one of the personified musical modes of the Hindoos, horror, the property of inspiring horror.

ভেদাভিষ্ট, *s.* (from ভেদাভিষ্ট, *dreadful*), terribleness, dreadful-ness, alarmingness.

ভেদাভিষ্ট, *s.* (from ভেদাভিষ্ট, *dreadful*), terribleness, dreadful-ness, alarmingness.

ভেদাভিষ্ট, *s.* (from ভেদাভিষ্ট, *terrific*), one of the names of Doorga the consort of Shiva, one of the personified musical modes of the Hindoos.

ভেদাভিষ্ট, *s.* (from ভেদাভিষ্ট, *dreadful*, and ভেদ, *a wheel*), a society formed for profligate purposes.

ভেদাভিষ্ট, *s.* (from ভেদাভিষ্ট, *a drug*), a drug, a medicine.

ভেদাভিষ্ট, an imitative sound used to express that made by the long trumpet.

ভেদাভিষ্ট, an imitative sound used to express that which arises from a single discharge of wind backwards.

ভেদাভিষ্ট, an imitative sound used to express that arising from repeatedly expelling wind backwards.

ভেদাভিষ্ট, *s.* (from ভেদাভিষ্ট, *Bhotan*, and ভেদ, *Arum*), the name of a plant, (*Arum Colocasia*.)

ভেদাভিষ্ট, an imitative sound used to express the grunting of a hog, a grunt

ভেদাভিষ্ট, *a.* (from ভেদ, *splendor*, and ভেদাভিষ্ট, *diminished*), dull, not sharp the unedible parts of the jak fruit which divide the seed vessels from each other.

ভেদাভিষ্ট, an imitative sound used to express the repeated grunting of hogs.

ভেদাভিষ্ট, *a.* (from ভেদাভিষ্ট, *a grunting*), grunting, grumbling in a dissatisfied manner.

ভোগ.

ভোগ.

ভৌমক, *s.* (from ভুজ, *a species of weasel*, the name of an animal of the viverra or weasel kind, Viverra Bhundur, Buchanan's Mss.)

ভৌম, *an imitative sound used to express repeated notes of the large trumpet.*

ভৌন, *a.* (from ভ, *to nourish*, satisfied, full, hoven, an abyss.

ভো, *a vocative particle* (from ভো, *O ho*), O ho, soho.

ভৌমক, *s.* (from ভুজ, *hunger*, and ইচ্ছা, *desire*), extreme faintness through fasting, a famished condition.

ভোগ্য, *a.* (from ভুজ *to eat*), eatable, passible, sufferable.

ভোক্তা, *s.* (from ভুজ, *to eat*), an eater, a glutton, a person who enjoys or suffer.

ভোগ, *s.* (from ভুজ, *to eat*), enjoyment or suffering, the passing through any circumstances or condition whatever whether of pleasure or pain. Constructed with ক্, *to d*, this word means to enjoy, to suffer, to undergo, with ক্ত, *to cause to hear*, it means to scold, to threaten, to lecture.

ভোগকরক, *a.* (from ভোগ, *enjoyment*, and করক, *means*, effected by means of enjoyment or suffering; *ad.* by means of enjoyment or suffering.

ভোগকর্তা, *s.* (from ভোগ, *enjoyment*, and কর্তা, *a doer*), a person who enjoys or suffers.

ভোগকরক, *a.* (from ভোগ, *enjoyment*, and করক, *doing*), enjoying, suffering; *s.* a person who enjoys or suffers.

ভোগকর্তা, *a.* (from ভোগ, *enjoyment*, and কর্তা, *doing*), enjoying, suffering.

ভোগস্থ, *s.* (from ভোগ, *enjoyment*, and স্থ, *a home*), the inner apartment of a house, the haram.

ভোগজনক, *a.* (from ভোগ, *enjoyment*, and জনক, *producing*), producing enjoyment or suffering.

ভোগজনিত, *a.* (from ভোগ, *enjoyment*, and জনিত, *produced*), produced by or arising from enjoyment or suffering.

ভোগজন্য, *a.* (from ভোগ, *enjoyment*, and জন্য, *producible*), producible by or arising from enjoyment or suffering.

ভোগজন্য, *ad.* (*loc. case of* ভোগজন্য), for enjoyment or suffering.

ভোগজাত, *a.* (from ভোগ, *enjoyment*, and জাত, *produced*), produced by or arising from enjoyment or suffering.

ভোগদাতা, *s.* (from ভোগ, *enjoyment*, and দাতা, *a giver*), a person who confers enjoyment or inflicts suffering.

ভোগদান, *s.* (from ভোগ, *enjoyment*, and দান, *a giving*), the conferring of pleasure or enjoyment, the inflicting of punishment.

ভোগদায়ক, *a.* (from ভোগ, *enjoyment*, and দায়ক, *giving*), bestowing enjoyment, inflicting sufferings.

ভোগদায়ক, *a.* (from ভোগ, *enjoyment*, and দায়ক, *giving*), bestowing enjoyment, inflicting suffering.

ভোগদুঃখিত, *a.* (from ভোগ, *enjoyment*, and দুঃখিত, *afflicted*), tired or distressed with enjoyment.

ভোগদ্বারা, *ad.* (from ভোগ, *enjoyment*, and দ্বারা, *a door*), by or through enjoyment or suffering.

ভোগনিবর্তক, *a.* (from ভোগ, *enjoyment*, and নিবর্তক, *causing to cease*), putting an end to enjoyment or suffering.

ভোগস্থ, *s.* (from ভোগ, *enjoyment*, and স্থ, *the body*), the body considered as the seat of enjoyment or suffering.

ভোগনশ্বর, *a.* (from ভোগ, *enjoyment*, and নশ্বর, *destructible*), destructible by enjoyment or suffering, expiable by suffering.

ভোগনিবারণক, *a.* (from ভোগ, *enjoyment*, and নিবারণক, *preventing*), resisting or preventing enjoyment or suffering.

ভোগনিবারণ, *s.* (from ভোগ, *enjoyment*, and নিবারণ, *a preventing*), the resisting or preventing of enjoyment or suffering.

ভোগনিবৃত্তি, *s.* (from ভোগ, *enjoyment*, and নিবৃত্তি, *cessation*), the prevention or cessation of enjoyment or suffering.

ভোগনিমিত্তক, *a.* (from ভোগ, *enjoyment*, and নিমিত্ত, *a cause*), caused by or arising from enjoyment or suffering; *ad.* from or because of enjoyment or suffering.

ভোগনিমিত্তে, *ad.* (from ভোগ, *enjoyment*, and নিমিত্ত, *a cause*), for enjoyment, for suffering.

ভোগপূর্বক, *a.* (from ভোগ, *enjoyment*, and পূর্ব, *before*), preceded by or arising from enjoyment or suffering, by or through enjoyment or suffering.

ভোগপ্ৰসংগক, *a.* (from ভোগ, *enjoyment*, and প্ৰসংগক, *obstructing*), obstructing enjoyment or suffering.

ভোগপ্ৰমাণ, *s.* (from ভোগ, *enjoyment*, and প্ৰমাণ, *evidence*), enjoyment or possession considered as evidence of a right, the proof or evidence of possession or enjoyment.

ভোগপ্ৰসূত, *a.* (from ভোগ, *enjoyment*, and প্ৰসূত, *caused by*), caused by or arising from enjoyment or suffering; *ad.* from or because of enjoyment or suffering.

ভোগ্য, *a.* (from ভোগ, *enjoyment*), pleasurable, yielding enjoyment.

ভোগ্যতী, *s.* (from ভোগ্য, *suffering*), the name of the infernal Ganges, or the river of hell.

ভোগমান, *s.* (from ভোগ্য, *enjoying*), enjoying, suffering, dancing, acting, singing.

ভোগবিনা, *ad.* (from ভোগ, *enjoyment*, and বিনা, *without*), without or beside enjoyment or suffering.

ভোগবিশিষ্ট, *a.* (from ভোগ, *enjoyment*, and বিশিষ্ট, *possessed of*), attended by enjoyment or suffering.

ভোগবাহীন, *a.* (from ভোগ, *enjoyment*, and বাহীন, *destitute*), destitute of enjoyment, free from suffering.

ভোগ্য.

- ভোগ্যভেদিক, *a.* (from ভোগ্য, *enjoyment*, and ব্যভিচার, *excepted*), enjoyment or suffering excepted.
- ভোগ্যভিষেক, *s.* (from ভোগ্য, *enjoyment*, and অভিষেক, *an exception*), the exception of enjoyment or suffering.
- ভোগ্যবিহীন, *ad.* (for, *case of* ভোগ্যভিষেক), with the exception of enjoyment or suffering, without or beside enjoyment or suffering.
- ভোগ্যবাহক, *a.* (from ভোগ্য, *enjoyment*, and বাধক, *an obstacle*), an obstacle to enjoyment or suffering.
- ভোগ্যবাহক, *a.* (from ভোগ্য, *enjoyment*, and বাধক, *obstacle*), operating as an obstacle to enjoyment or suffering.
- ভোগ্যভিন্ন, *a.* (from ভোগ্য, *enjoyment*, and ভিন্ন *separate*), separate or distinct from enjoyment or suffering; *ad.* beside enjoyment or suffering.
- ভোগ্যযুক্ত, *a.* (from ভোগ্য, *enjoyment*, and যুক্ত, *joined*), connected with enjoyment or suffering.
- ভোগ্যযোগ্য, *a.* (from ভোগ্য, *enjoyment*, and যোগ্য, *worthy*), worthy of enjoyment or suffering.
- ভোগ্যহীন, *a.* (from ভোগ্য, *enjoyment*, and হীন, *destitute*), destitute of enjoyment, free from suffering.
- ভোগ্যসত্তা, *s.* (from ভোগ্য, *enjoyment*). The last member of this word is only a rhyme to the first, possession
- ভোগ্যলাভ, *s.* (from ভোগ্য, *enjoyment*, and লাভ, *acquisition*), the obtaining of enjoyment, the suffering of misery.
- ভোগ্যশূন্য, *a.* (from ভোগ্য, *enjoyment*, and শূন্য, *empty*), destitute of enjoyment, free from suffering.
- ভোগ্যস্থান, *s.* (from ভোগ্য, *enjoyment*, and স্থান, *a place*), the body considered as the seat of sensual enjoyment or suffering, the inner apartment of a house, a harem.
- ভোগ্যহীন, *a.* (from ভোগ্য, *enjoyment*, and হীন, *destitute*), destitute of enjoyment, free from suffering.
- ভোগ্যহেতু, *a.* (from ভোগ্য, *enjoyment*, and হেতু, *a cause*), caused by or arising from enjoyment or suffering; *ad.* from or because of enjoyment or suffering.
- ভোগ্য, *v. a.* (from ভুজ, *to enjoy*), to cause to enjoy or suffer; also, *s.* (from ভুজ, *to be crooked*), deceit, imposition, a cheat, deception, a snare. Constructed with *at*, to give, this word means to delude, to impose upon a person, to cheat, to dupe, to misguide.
- ভোগ্যাকাঙ্ক্ষা, *s.* (from ভোগ্য, *enjoyment*, and আকাঙ্ক্ষা, *desire*), a desire for enjoyment.
- ভোগ্যাকাঙ্ক্ষী, *a.* (from ভোগ্য, *enjoyment*, and আকাঙ্ক্ষী, *desirous*), desirous of enjoyment.
- ভোগ্যদাতা, *a.* (from ভোগ্য, *enjoyment*, and দাতা, *giving*), deceiving, delusive, imposing, circumventing.
- ভোগ্যধীন, *a.* (from ভোগ্য, *enjoyment*, and ধীন, *under*), subject to enjoyment or suffering.

ভোগ্য.

- ভোগ্যন, *s.* (from ভোগ্য, *to cause to enjoy*), the causing another to enjoy or suffer.
- ভোগ্যনীয়, *a.* (from ভোগ্য, *enjoyment*, and অনীয়, *unworthy*), unworthy of enjoyment or suffering.
- ভোগ্যনিত, *s.* (from ভোগ্য, *to cause to enjoy*), the causing of another to enjoy or suffer.
- ভোগ্যনিতা, *a.* (from ভোগ্য, *to cause to enjoy*), causing to enjoy or suffer; *s.* one who causes another to enjoy or suffer.
- ভোগ্যানুযায়ী, *a.* (from ভোগ্য, *enjoyment*, and অনুযায়ী, *following*), according with or following upon enjoyment or suffering.
- ভোগ্যানুগ, *a.* (from ভোগ্য, *enjoyment*, and অনুগ, *corresponding with*), corresponding with enjoyment or suffering.
- ভোগ্যানুসারী, *a.* (from ভোগ্য, *enjoyment*, and অনুসারী, *following*), according with or following upon enjoyment or suffering.
- ভোগ্যানুসারে, *ad.* (from ভোগ্য, *enjoyment*, and অনুসারে, *a following*), according to enjoyment or suffering.
- ভোগ্যন্ত, *s.* (from ভোগ্য, *enjoyment*, and অন্ত, *an end*), the end of enjoyment or suffering.
- ভোগ্যভাব, *s.* (from ভোগ্য, *enjoyment*, and ভাব, *non-existence*), the absence of enjoyment or suffering, impunity.
- ভোগ্যভিষ্টা, *s.* (from ভোগ্য, *enjoyment*, and ভিষ্টা, *desire*), a desire for enjoyment.
- ভোগ্যভিষ্টা, *a.* (from ভোগ্য, *enjoyment*, and ভিষ্টা, *desirous*), desirous of enjoyment.
- ভোগ্যভোগ্য, *s.* (from ভোগ্য, *enjoyment*, and ভোগ্য, *non-enjoyment*), enjoyment or non-enjoyment, suffering or not suffering.
- ভোগ্যভোগ্য, *a.* (from ভোগ্য, *enjoyment*, and ভোগ্য, *unworthy*), unworthy of enjoyment or suffering.
- ভোগ্যবস্তু, *s.* (from ভোগ্য, *enjoyment*, and বস্তু, *an object*), enjoyment considered as an object, an object of enjoyment; *a.* having enjoyment for the object.
- ভোগ্যবস্তু, *s.* (from ভোগ্য, *an object of enjoyment*), the circumstance of being the object of enjoyment.
- ভোগ্যবস্তু, *s.* (from ভোগ্য, *an object of enjoyment*), the circumstance of being the object of enjoyment.
- ভোগ্যবাসী, *a.* (from ভোগ্য, *enjoyment*, and বাসী, *desirous*), desirous of enjoyment.
- ভোগ্যবস্তু, *ad.* (from ভোগ্য, *enjoyment*, and বস্তু, *an object*), for enjoyment or suffering.
- ভোগ্যব, *a.* (from ভোগ্য, *enjoyment*, and ব, *fit*), worthy of enjoyment or suffering.
- ভোগ্যব, *s.* (from ভুজ, *to eat*), a king's concubine.
- ভোগ্য, *a.* (from ভুজ, *to eat*), enjoying, possessing, suffering; *s.* a snake.

ভোজ.

ভোজেন্দ্র, *s.* (from ভোজ, *enjoyment*, and ইন্দ্র, *desire*), a desire for enjoyment.

ভোজেন্দ্র, *s.* (from ভোজ, *enjoyment*, and ইন্দ্র, *desirous*), desirous of enjoyment.

ভোজেন্দ্র, *a.* (from ভোজ, *enjoyment*, and ইন্দ্র, *desirous*), desirous of enjoyment.

ভোজনীয়, *a.* (from ভোজ, *enjoyment*, and ণ্য, *proper*) proper to be enjoyed.

ভোজ্য, *a.* (from ভুজ, *to eat*), eatable, obliging to enjoyment or suffering, sufferable, capable of being enjoyed, pleasurable, enjoyable.

ভোজন্যি, *s.* (from ভোজ, *enjoyable*, and ভাণ্যি, *a loan*), a loan to the use of which the person who receives it is entitled.

ভোজ, *s.* (from ভুজ, *to eat*), a feast, a meal, a banquet, the name of a country in the neighbourhood of Patna, the name of a king of Onjanyee who was a great patron of learning and learned men, legerdemain.

ভোজন, *s.* (from ভুজ, *to eat*), the act of eating, a meal.

ভোজনকরক, *a.* (from ভোজন, *an eating*, and করক, *means*), effected by means of eating; *ad.* by means of eating.

ভোজ কারক, *a.* (from ভোজন, *an eating*, and কারক, *doing*), eating, feeding.

ভোজনকারী, *a.* (from ভোজন, *an eating*, and কার্য, *doing*), eating, feeding.

ভোজনগৃহ, *s.* (from ভোজন, *an eating*, and গৃহ, *a house*), a dining room, the apartment in which a family takes its meals.

ভোজনজন্য, *a.* (from ভোজন, *an eating*, and জন্ম, *productible*), producible by or arising from eating.

ভোজনজন্য, *ad.* (*loc. case of* ভোজনজন্য), for feeding, for eating.

ভোজনদ্বারা, *ad.* (from ভোজন, *eating*, and দ্বারা, *a door*), by or through eating.

ভোজনবিরত, *a.* (from ভোজন, *an eating*, and বিরত, *causing to cease*), putting a stop to eating.

ভোজনবিরোধ, *a.* (from ভোজন, *an eating*, and বিরোধ, *preventing*), resisting or preventing eating.

ভোজনবিরোধ, *s.* (from ভোজন, *an eating*, and বিরোধ, *a preventing*), the resisting or preventing of eating.

ভোজনবিরতি, *s.* (from ভোজন, *an eating*, and বিরতি, *cessation*), the prevention or cessation of eating.

ভোজনবিরত, *a.* (from ভোজন, *an eating*, and বিরত, *a cause*), caused by or arising from eating; *ad.* from or because of eating.

ভোজনবিরত, *ad.* (from ভোজন, *an eating*, and বিরত, *a cause*), for the purpose of eating.

ভোজ.

ভোজনপূর্ব, *a.* (from ভোজন, *an eating*, and পূর্ব, *before*), preceded by or arising from eating; *ad.* by or through eating.

ভোজনপূর্ব, *a.* (from ভোজন, *an eating*, and পূর্ব, *before*), operating as an obstacle to eating.

ভোজনপূর্ব, *a.* (from ভোজন, *an eating*, and পূর্ব, *caused by*), caused by or arising from eating; *ad.* from or because of eating.

ভোজনবর্ধক, *a.* (from ভোজন, *an eating*, and বর্ধক, *increasing*), increasing eating.

ভোজনবর্ধক, *s.* (from ভোজন, *an eating*, and বর্ধক, *an increasing*), the increasing of eating.

ভোজনবিনা, *ad.* (from ভোজন, *an eating*, and বিনা, *without*), without or beside eating.

ভোজনবিলাস, *s.* (from ভোজন, *an eating*, and বিলাস, *enjoyment*), the enjoyment of eating, luxury, epicurism.

ভোজনবিলাসী, *a.* (from ভোজন, *an eating*, and বিলাসিন, *enjoying*), luxurious, delighting in eating.

ভোজনবৃদ্ধি, *s.* (from ভোজন, *an eating*, and বৃদ্ধি, *increase*), the increase of eating.

ভোজনব্যতিক্রম, *a.* (from ভোজন, *an eating*, and ব্যতিক্রম, *exception*), eating, excepted.

ভোজনব্যতিক্রম, *s.* (from ভোজন, *an eating*, and ব্যতিক্রম, *an exception*), the exception of eating.

ভোজনব্যতিক্রম, *ad.* (*loc. case of* ভোজনব্যতিক্রম), with the exception of eating, without or beside eating.

ভোজনব্যাঘাত, *s.* (from ভোজন, *an eating*, and ব্যাঘাত, *an obstacle*), an obstacle to eating.

ভোজনব্যাঘাতক, *a.* (from ভোজন, *an eating*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to eating.

ভোজনবিভিন্ন, *a.* (from ভোজন, *an eating*, and ভিন্ন, *separate*), separate or distinct from eating, *ad.* beside eating.

ভোজনমন্দির, *s.* (from ভোজন, *eating*, and মন্দির, *a house*), a dining room, a banqueting house.

ভোজনযোগ্য, *a.* (from ভোজন, *an eating*, and যোগ্য, *worthy*), worthy of being eaten, eatable, worthy of admission to a meal.

ভোজনশক্তি, *s.* (from ভোজন, *an eating*, and শক্তি, *power*), ability to take food.

ভোজনশালা, *s.* (from ভোজন, *an eating*, and শালা, *a house*), the apartment in which a family takes its meals, a dining room.

ভোজনশীল, *a.* (from ভোজন, *an eating*, and শীল, *a disposition*), inclined to eat.

ভোজনহেতু, *a.* (from ভোজন, *an eating*, and হেতু, *a cause*), caused by or arising from eating; *ad.* from or because of eating.

लेखविद्याकरव, *a.* (from लेखविद्या, *legerdemain*, and करव, *means*), effected by means of magic or legerdemain : *ad.* by means of magic or legerdemain.

सुटे, स. (from सुटे, *Bhotan*), a sort of red blanket made in Bhotan.

ଦ୍ର.

ଦ୍ର.

ଭୌତ, *s.* (from ଭୌ, *Bhotan*, and ଅନ୍ତ, *an end*), the country called Boutan, properly Bhotanta.

ଭୌତ୍ର, *s.* (from ଭୁ, *to be propitious*), a trumpet, a boat of a particular description.

ଭୌତ୍ର, *a.* (from ଭୌତ୍ର, *a trumpet*), blowing a trumpet; *s.* a trumpeter.

ଭୌତ୍ର, *a.* (from ଭା, *splendor*, and ଝୁଟ, *gone*), dull, blunt, obtuse; *s.* the peel of a fruit, a tegument.

ଭୌତ୍ର, *s.* (from ଭୁବ, *a bee*), a bee, an auger, a drill to bore holes, a watering pot.

ଭୌତ୍ର, *s.* (from ଭ୍ର, *th*: brow, and ଭୌତ୍ର, *hair*), the eye lashes.

ଭୌତ୍ର, *a.* (from ଭା, *to shine*), early; *s.* the morning, the dawn.

ଭୌତ୍ର, *ad.* (*loc. case of ଭୌତ୍ର*), in the morning, at dawn.

ଭୌତ୍ର, *a.* (from ଭୁବ, *to forget*), forgetful; *s.* the name of three species of fish, (Bola Cuitor, B. Chaptee, and B. Pama, Hamilton's fishes.)

ଭୌତ୍ର, *s.* (from ଭୌତ୍ର, *a species of fish* and ଭୌତ୍ର, *a fish*), the name of three distinct species of fish; see the preceding word.

ଭୌତ୍ର, *a.* (from ଭୌ, *an element of matter*), material, belonging to apparitions or evil spirits; *s.* one of the names of Shiva.

ଭୌତ୍ର, *s.* (from ଭୌ, *the earth*), the planet Mars, which personified is in Hindoo Mythology the son of the earth, ambergris; *a.* earthly, terrestrial.

ଭୌତ୍ର, *a.* (from ଭୌ, *land*), belonging to land, produced from the ground.

ଭୌତ୍ର, *s.* (from ଭୌ, *the earth*), one of the names of Seeta the consort of Rama.

ଭୌତ୍ର, *a.* (from ଭୌତ୍ର, *acquired by study*, and ଭୌ, *a mistake*), stupid, muddle-headed, incapable of comprehending what is spoken.

ଭୌତ୍ର, an imitative sound used to express the bleating of sheep.

ଭୌତ୍ର, an imitative sound used to express the talking of nonsense.

ଭୌତ୍ର, *v. a.* (from ଭୌ, *prep.* and ଭୌ, *to be*), to study, to commit to memory; the word is generally used ironically to express that a person is inattentive to study.

ଭୌତ୍ର, an imitative sound used to express garrulity or glibble gabble, also to express filthiness of clothes, vessels, or other things.

ଭୌତ୍ର, an imitative sound used to express the bleating of a goat.

ଭୌତ୍ର, *s.* (from ଭୌ, *to fall*), a fall, depravity, a fall from virtue, ruin.

ଭୌତ୍ର, *v. n.* (from ଭୌ, *to move*), to err, to mistake, to be wrong.

ଭୌତ୍ର, *s.* (from ଭୌ, *to move*), an error, a mistake, a blunder, a

whirling, a going round, a whirlpool, an eddy, a whirlwind, a lathe, a potter's wheel, a roaming, a wandering.

ଭୌତ୍ର, *a.* (from ଭୌ, *a mistake*, and ଭୌ, *to do*), making blunders or mistakes, erring.

ଭୌତ୍ର, *a.* (from ଭୌ, *an error*, and ଭୌ, *means*), effected by means of error or mistake; *ad.* by means of error or mistake.

ଭୌତ୍ର, *a.* (from ଭୌ, *a mistake*, and ଭୌ, *doing*), making mistakes, erring.

ଭୌତ୍ର, *a.* (from ଭୌ, *a mistake*, and ଭୌ, *doing*), making mistakes, erring.

ଭୌତ୍ର, *ad.* (from ଭୌ, *a mistake*, and ଭୌ, *a step*), through error or mistake.

ଭୌତ୍ର, *a.* (from ଭୌ, *a mistake*, and ଭୌ, *producing*), producing errors or mistakes.

ଭୌତ୍ର, *a.* (from ଭୌ, *an error*, and ଭୌ, *produced*), produced by or arising from error or mistake.

ଭୌତ୍ର, *a.* (from ଭୌ, *a mistake*, and ଭୌ, *producible*), producible by or arising from error or mistake.

ଭୌତ୍ର, *ad.* (*loc. case of ଭୌତ୍ର*), for errors or mistakes.

ଭୌତ୍ର, *a.* (from ଭୌ, *an error*, and ଭୌ, *produced*), produced by or arising from error or mistake.

ଭୌତ୍ର, *s.* (from ଭୌ, *to move*), a wandering about, the traversing of a place, a mistaking, an erring, a turning or whirling.

ଭୌତ୍ର, *a.* (from ଭୌ, *a wandering*, and ଭୌ, *to do*), wandering, erring.

ଭୌତ୍ର, *s.* (from ଭୌ, *a wandering*, and ଭୌ, *a deer*), one who wanders about, one who traverses any space, one who errs or mistakes.

ଭୌତ୍ର, *a.* (from ଭୌ, *a wandering*, and ଭୌ, *doing*), wandering, roaming, turning or whirling.

ଭୌତ୍ର, *a.* (from ଭୌ, *a wandering*, and ଭୌ, *doing*), wandering, roaming, turning or whirling.

ଭୌତ୍ର, *a.* (from ଭୌ, *a wandering*, and ଭୌ, *producible*), producible by or arising from roaming or wandering.

ଭୌତ୍ର, *ad.* (*loc. case of ଭୌତ୍ର*), for the purpose of roaming or wandering.

ଭୌତ୍ର, *a.* (from ଭୌ, *a wandering*, and ଭୌ, *a cause*), caused by or arising from roaming or wandering; *ad.* from or because of roaming or wandering.

ଭୌତ୍ର, *ad.* (from ଭୌ, *a wandering*, and ଭୌ, *a cause*), for the purpose of roaming or wandering.

ଭୌତ୍ର, *a.* (from ଭୌ, *a wandering*, and ଭୌ, *before*), preceded by or arising from roaming or wandering; *ad.* by or through roaming or wandering.

ଭୌତ୍ର, *a.* (from ଭୌ, *a wandering*, and ଭୌ, *ob-*

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structing), operating as an obstacle to roaming or wandering.

वृषभ्रम, *a.* (from वृष, *a wandering*, and भ्रम, *caused by*), caused by or arising from roaming or wandering; *ad.* from or because of roaming or wandering.

वृषविरा, *ad.* (from वृष, *a wandering*, and विर, *without*), without or beside roaming or wandering.

वृषव्यतिरिक्त, *a.* (from वृष, *a wandering*, and व्यतिरिक्त, *excepted*), roaming or wandering excepted.

वृषव्यतिरेक, *s.* from वृष, *a wandering*, and व्यतिरेक, *an exception*), the exception of roaming or wandering

वृषव्यतिरेक, *ad.* (*loc. case of वृषव्यतिरेक*), with the exception of roaming or wandering, without or beside roaming or wandering.

वृषव्याघात, *s.* (from वृष, *a wandering*, and व्याघात, *an obstacle*), an obstacle to roaming or wandering.

वृषव्याघातक, *a.* (from वृष, *a wandering*, and व्याघातक, *obstructing*), operating as an obstacle to roaming or wandering.

वृषविविध, *a.* (from वृष, *a wandering*, and विविध, *separate*), separate or distinct from wandering.

वृषव्याप, *s.* (from वृष, *a wandering*, and व्याप, *mere*), a mere roaming or wandering about.

वृषव्याप्य, *a.* (from वृष, *a wandering*, and व्याप्य, *worthy*), fit or worthy to roam or wander, fit to be the field of a person's wanderings or travels.

वृषव्यवहार, *a.* (from वृष, *a wandering*, and व्यवहार, *a cause*), caused by or arising from roaming or wandering; *ad.* from or because of roaming or wandering.

वृषव्याकाङ्क्ष, *s.* (from वृष, *a wandering*, and आकाङ्क्ष, *desire*), a desire to roam or wander, a desire to travel.

वृषव्याकाङ्क्षी, *a.* (from वृष, *wandering*, and आकाङ्क्षी, *desirous*), desirous of wandering or travelling.

वृषव्याकाङ्क्षि, *s.* from वृष, *a wandering*, and आकाङ्क्षि, *desire*), a desire to wander or travel.

वृषव्याकाङ्क्षि, *a.* (from वृष, *a wandering*, and आकाङ्क्षि, *desirous*), desirous of wandering or travelling.

वृषव्याप, *a.* (from वृष, *a wandering*, and व्याप, *fit*), fit to be the scene of a person's travels, fit to wander or travel.

वृषव्याप, *a.* from वृष, *to travel*, travelling, wandering, roaming.

वृषव्याप, *s.* (from वृष, *a wandering*, and व्याप, *desire*), a desire to wander or travel.

वृषव्याप, *a.* (from वृष, *a wandering*, and व्याप, *desirous*), desirous of wandering or travelling.

वृषव्याप, *a.* (from वृष, *a wandering*, and व्याप, *desirous*), desirous of wandering or travelling.

वृषव्याप, *a.* (from वृष, *a wandering*, and व्याप, *proper*,

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proper to be the scene of a person's travels or wanderings, proper to travel or wander about.

वृषव्याप, *ad.* (from वृष, *an error*, and व्याप, *a door*), by or through error or mistake.

वृषव्याप, *s.* (from वृष, *an error*, and व्याप, *destruction*), the destruction or dissipation of error or mistake.

वृषव्याप, *a.* (from वृष, *an error*, and व्याप, *destructive*), destructive to or dissipating error or mistake.

वृषव्याप, *a.* (from वृष, *an error*, and व्याप, *destructive*), destructive to or dissipating error or mistake.

वृषव्याप, *s.* (from वृष, *an error*, and व्याप, *destruction*), the destruction or dissipation of error or mistake.

वृषव्याप, *a.* (from वृष, *an error*, and व्याप, *destructive*), destructive to or dissipating error or mistake.

वृषव्याप, *a.* from वृष, *a mistake*, and व्याप, *causing to cease*, causing errors or mistakes to cease.

वृषव्याप, *a.* (from वृष, *a mistake*, and व्याप, *preventing*), preventing errors or mistakes.

वृषव्याप, *s.* (from वृष, *a mistake*, and व्याप, *a preventing*), the preventing of errors or mistakes.

वृषव्याप, *s.* (from वृष, *a mistake*, and व्याप, *cessation*), the cessation of errors or mistakes.

वृषव्याप, *a.* (from वृष, *a mistake*, and व्याप, *a cause*), caused by or arising from errors or mistakes; *ad.* from or because of error or mistake.

वृषव्याप, *ad.* (from वृष, *a mistake*, and व्याप, *a cause*), for errors or mistakes.

वृषव्याप, *a.* (from वृष, *a mistake*, and व्याप, *before*), preceded by or arising from errors or mistakes; *ad.* by or through errors or mistakes.

वृषव्याप, *a.* (from वृष, *a mistake*, and व्याप, *obstructing*), obstructing errors or mistakes.

वृषव्याप, *a.* from वृष, *a mistake*, and व्याप, *caused by*, caused by or arising from errors or mistakes; *ad.* from or because of errors or mistakes.

वृषव्याप, *a.* (from वृष, *an error*, and व्याप, *increasing*), increasing errors or mistakes.

वृषव्याप, *a.* (from वृष, *an error*, and व्याप, *an increasing*), the increasing of errors or mistakes.

वृषव्याप, *ad.* (from वृष, *a mistake*, and व्याप, *without*), without or beside errors or mistakes.

वृषव्याप, *a.* (from वृष, *a mistake*, and व्याप, *possessed of*), mistaken, erroneous.

वृषव्याप, *a.* (from वृष, *a mistake*, and व्याप, *destitute*), free from errors or mistakes.

वृषव्याप, *s.* (from वृष, *an error*, and व्याप, *increase*), the increase of errors or mistakes.

ভুল.

- ভুল্যভিত্তিক, *a.* (from ভুল, *a mistake*, and ব্যভিত্তিক, *excepted*), errors or mistakes excepted.
- ভুল্যভিত্তিক, *s.* (from ভুল, *a mistake*, and ব্যভিত্তিক, *an exception*), the exception of errors or mistakes.
- ভুল্যভিত্তিক, *ad.* (*loc. case of ভুল্যভিত্তিক*), with the exception of errors or mistakes, without or beside errors or mistakes.
- ভুল্যবাহিত, *s.* (from ভুল, *a mistake*, and বাবাহিত, *an obstacle*), an obstacle or hinderance to errors or mistakes.
- ভুল্যবাহিত, *a.* (from ভুল, *a mistake*, and বাবাহিত, *obstructing*), obstructing or hindering errors or mistakes.
- ভুল্যভিন্ন, *a.* (from ভুল, *an error*, and ভিন্ন, *separate*), separate or distinct from error or mistake ; *ad.* beside errors or mistakes.
- ভুল্যমাত্র, *s.* (from ভুল, *a mistake*, and মাত্র, *mere*), a mere mistake, a simple error.
- ভুল্যমূলক, *a.* (from ভুল, *a mistake*, and মূল, *a root*), originating in error or mistake.
- ভুল্যযুক্ত, *a.* (from ভুল, *a mistake*, and যুক্ত, *joined*), connected with error or mistake, erroneous, mistaken.
- ভুল্যযোগ্য, *a.* (from ভুল, *an error*, and যোগ্য, *capable*), capable of error or mistake.
- ভুল্য, *s.* (from ভুল, *moving*, and য, *to sound*), a bee.
- ভুল্যভিত্তিক, *a.* (from ভুল, *a mistake*, and ভিত্তিক, *destitute*), free from error or mistake.
- ভুল্যময়ী, *s.* (from ভুল, *a bee*), a female bee.
- ভুল্যমণী, *a.* (from ভুল, *an error*), prone to error or mistake, erroneous.
- ভুল্যমণী, *a.* (from ভুল, *an error*, and মণী, *a propensity*), inclined to error, forgetful.
- ভুল্যমুক্ত, *a.* (from ভুল, *a mistake*, and মুক্ত, *empty*), free from error or mistake.
- ভুল্যমুক্ত, *a.* (from ভুল, *a mistake*, and মুক্ত, *indicating*), indicating error or mistake.
- ভুল্যমুক্ত, *a.* (from ভুল, *a mistake*, and মুক্ত, *destitute*), free from error or mistake.
- ভুল্যমুক্ত, *a.* (from ভুল, *a mistake*, and মুক্ত, *a cause*), caused by or arising from error or mistake ; *ad.* from or because of error or mistake.
- ভুল্যমুক্ত, *a.* (from ভুল, *a mistake*, and মুক্ত, *spirit*), identified with error or mistake.
- ভুল্যমুক্ত, *a.* (from ভুল, *an error*, and মুক্ত, *subject*), subject to or under error or mistake.
- ভুল্যমুক্ত, *a.* (from ভুল, *an error*, and মুক্ত, *incapable*), incapable of error or mistake.
- ভুল্যমুক্ত, *a.* (from ভুল, *an error*, and মুক্ত, *incapable*), incapable of error or mistake.
- ভুল্যমুক্ত, *a.* (from ভুল, *an error*, and মুক্ত, *capable*), capable of error or mistake.

ভুল.

- ভুল, *s.* (from ভুল, *to wander*), dizziness, giddiness, the vertigo, stupor, forgetfulness, a sceptic, a whirling round, a going round, an error or mistake, a blunder, a lathe, a potter's wheel, an eddy, a whirlpool, a whirlwind.
- ভুলিক, *a.* (from ভুল, *giddiness*, and ক, *to do*), making dizzy or giddy, whirling round.
- ভুলিক, *a.* (from ভুল, *giddiness*, and ক, *producing*), making dizzy or giddy, causing to whirl round.
- ভুলিক, *a.* (from ভুল, *giddiness*, and ক, *producible*), producible by giddiness or whirling round.
- ভুলিক, *ad.* (*loc. case of ভুলিক*), for giddiness, for whirling round.
- ভুলিক, *a.* (from ভুল, *giddiness*, and ক, *a cause*), caused by or arising from giddiness or whirling round ; *ad.* from or because of giddiness or whirling round.
- ভুলিক, *ad.* (from ভুল, *giddiness*, and ক, *a cause*), for giddiness, for whirling round.
- ভুলিক, *a.* (from ভুল, *giddiness*, and ক, *caused by*), caused by or arising from giddiness or whirling round ; *ad.* from or because of giddiness or whirling round.
- ভুলিক, *ad.* (from ভুল, *giddiness*, and ক, *without*), without or beside giddiness or whirling round.
- ভুলিক, *a.* (from ভুল, *giddiness*, and ক, *excepted*), giddiness or whirling round excepted.
- ভুলিক, *s.* (from ভুল, *giddiness*, and ক, *an exception*), the exception of giddiness or whirling round.
- ভুলিক, *ad.* (*loc. case of ভুলিক*), with the exception of giddiness or whirling round, without or beside giddiness or whirling round.
- ভুলিক, *a.* (from ভুল, *giddiness*, and ক, *separate*), separate or distinct from giddiness or whirling round ; *ad.* beside giddiness or whirling round.
- ভুলিক, *s.* (from ভুল, *giddiness*, and ক, *to be in contact*), a being affected with giddiness, a being forgetful.
- ভুলিক, *a.* (from ভুল, *giddiness*, and ক, *a cause*), caused by or arising from giddiness or whirling round ; *ad.* from or because of giddiness or whirling round.
- ভুল, *ad.* (*loc. case of ভুল*), through mistake, inadvertently.
- ভুল, *a.* (from ভুল, *to fall*), fallen from virtue, fallen from an office, depraved, corrupted ; also, (from ভুল, *to fry*), fried, parched, baked, toasted, roasted.
- ভুল, *s.* (from ভুল, *corrupted*), corruptedness, depravity, degradation, a fallen state.
- ভুল, *s.* (from ভুল, *corrupted*), corruptedness, depravity, degradation, a fallen state.
- ভুল, *s.* (from ভুল, *fallen*), depravity, a fallen state, degradation.

ভ্রাতি.

- ভ্রাতৃকোষ, *s.* (from ভ্রূ, *corrupted*, and কোষ, *conduct*), a corrupt or depraved line of conduct.
- ভ্রাতৃকোষী, *a.* (from ভ্রূ, *fallen*, and কোষ, *practising*), heterodox, acting in a depraved or dissolute manner.
- ভ্রাতৃকোষ, *s.* (from ভ্রূ, *polluted*), depravity, pollution, unprincipledness.
- ভ্রাতৃকোষী, *s.* (from ভ্রূ, *corrupted*, and ভ্রাতৃকোষ, *fear*), jealousy of a wife.
- ভ্রাতৃক, *s.* (from ভ্রূ, *to shine*), bile, the bilious humour.
- ভ্রাতৃক, *a.* (from ভ্রূ, *to shine*), elegant, splendid, shining with ornaments, gaudy.
- ভ্রাতৃ, *s.* (from ভ্রূ, *a brother*), a brother.
- ভ্রাতৃপুত্র, *s.* (from ভ্রাতৃ, *a brother*, and পুত্র, *a son*), a brother's son.
- ভ্রাতৃপুত্রী, *s.* (from ভ্রাতৃ, *a brother*, and পুত্রী, *a daughter*), a brother's daughter.
- ভ্রাতৃ, *s.* (from ভ্রূ, *to shine*), a brother, an uterine brother.
- ভ্রাতৃকন্যা, *s.* (from ভ্রাতৃ, *a brother*, and কন্যা, *a daughter*), a brother's daughter.
- ভ্রাতৃক, *a.* (from ভ্রাতৃ, *a brother*, and ক, *to be produced*), produced from a brother; *s.* a brother's son.
- ভ্রাতৃক, *a.* (from ভ্রাতৃ, *a brother*, and ক, *to be produced*), produced from a brother; *s.* a brother's daughter.
- ভ্রাতৃকণী, *s.* (from ভ্রাতৃ, *a brother*, and কণী, *a wife*), a brother's wife.
- ভ্রাতৃকোষী, *s.* (from ভ্রাতৃ, *a brother*, and কোষ, *the second*), the name of the second lunar day of the moon's increase in the month of Kartika, on which day sisters prepare a feast for their brothers.
- ভ্রাতৃকণী, *s.* (from ভ্রাতৃ, *a brother*, and কণী, *a wife*), a brother's wife.
- ভ্রাতৃপুত্র, *s.* (from ভ্রাতৃ, *a brother*, and পুত্র, *a son*), a brother's son.
- ভ্রাতৃপুত্রী, *s.* (from ভ্রাতৃ, *a brother*, and পুত্রী, *a daughter*), a brother's daughter.
- ভ্রাতৃকণী, *s.* (from ভ্রাতৃ, *a brother*, and কণী, *a wife*), a brother's wife.
- ভ্রাতৃক, *s.* (from ভ্রাতৃ, *a brother*), a brother's son, an enemy.
- ভ্রাতৃক, *s.* (from ভ্রাতৃ, *a brother*, and ক, *a father-in-law*), a husband's elder brother.
- ভ্রাতৃক, *s.* (from ভ্রাতৃ, *a brother*), a brother's son; *a.* fraternal brotherly.
- ভ্রূ, *a.* (from ভ্রূ, *to wander*), wandered, mistaken, fallen into error.
- ভ্রূ, *s.* (from ভ্রূ, *to wander*), a mistake, an error, a delusion, a blunder.
- ভ্রূতি, *a.* (from ভ্রূতি, *an error*, and ক, *to do*), erring, mistaking, blundering.

ভ্রূতি.

- ভ্রূতিভ্রূতি, *a.* (from ভ্রূতি, *an error*, and ভ্রূতি, *means*), effected by means of error or mistake; *ad.* by means of error or mistake.
- ভ্রূতিভ্রূতি, *ad.* (from ভ্রূতি, *mistake*, and ভ্রূতি, *a step*), through or by means of error or mistake.
- ভ্রূতিভ্রূতি, *a.* (from ভ্রূতি, *an error*, and ভ্রূতি, *producing*), producing error or mistake.
- ভ্রূতিভ্রূতি, *a.* (from ভ্রূতি, *an error*, and ভ্রূতি, *produced*), produced by error or mistake.
- ভ্রূতিভ্রূতি, *a.* (from ভ্রূতি, *an error*, and ভ্রূতি, *producibile*), producible by or arising from error or mistake.
- ভ্রূতিভ্রূতি, *ad.* (*loc. case of ভ্রূতিভ্রূতি*), for error or mistake.
- ভ্রূতিভ্রূতি, *s.* (from ভ্রূতি, *an error*, and ভ্রূতি, *relinquishment*), the relinquishment or forsaking of error or mistake.
- ভ্রূতিভ্রূতি, *a.* (from ভ্রূতি, *an error*, and ভ্রূতি, *relinquishing*), forsaking error or mistake.
- ভ্রূতিভ্রূতি, *ad.* (from ভ্রূতি, *an error*, and ভ্রূতি, *a door*), by or through error or mistake.
- ভ্রূতিভ্রূতি, *a.* (from ভ্রূতি, *error*, and ভ্রূতি, *causing to cease*), causing error or mistake to cease.
- ভ্রূতিভ্রূতি, *a.* (from ভ্রূতি, *error*, and ভ্রূতি, *preventing*), preventing error or mistake.
- ভ্রূতিভ্রূতি, *s.* (from ভ্রূতি, *error*, and ভ্রূতি, *a preventing*), the preventing of error or mistake.
- ভ্রূতিভ্রূতি, *s.* (from ভ্রূতি, *error*, and ভ্রূতি, *cessation*), the cessation of error or mistake.
- ভ্রূতিভ্রূতি, *a.* (from ভ্রূতি, *error*, and ভ্রূতি, *a cause*), caused by or arising from error or mistake; *ad.* from or because of error or mistake.
- ভ্রূতিভ্রূতি, *ad.* (from ভ্রূতি, *error*, and ভ্রূতি, *a cause*), for error or mistake.
- ভ্রূতিভ্রূতি, *s.* (from ভ্রূতি, *an error*, and ভ্রূতি, *relinquishment*), the forsaking of error or mistake.
- ভ্রূতিভ্রূতি, *a.* (from ভ্রূতি, *an error*, and ভ্রূতি, *relinquishing*), forsaking error or mistake.
- ভ্রূতিভ্রূতি, *a.* (from ভ্রূতি, *error*, and ভ্রূতি, *before*), preceded by or arising from error or mistake; *ad.* by or through error or mistake.
- ভ্রূতিভ্রূতি, *a.* (from ভ্রূতি, *error*, and ভ্রূতি, *caused by*), caused by or arising from error or mistake; *ad.* from or because of error or mistake.
- ভ্রূতিভ্রূতি, *a.* (from ভ্রূতি, *an error*, and ভ্রূতি, *increasing*), increasing error or mistake.
- ভ্রূতিভ্রূতি, *s.* (from ভ্রূতি, *an error*, and ভ্রূতি, *an increasing*), the increasing of error or mistake.
- ভ্রূতিভ্রূতি, *ad.* (from ভ্রূতি, *error*, and ভ্রূতি, *without*), without or beside error or mistake.

अ०.

- भ्रुविनिध, *n.* (from भ्रुवि, *error*, and निध, *possessed of*), abounding with errors or mistakes.
- भ्रुविहीन, *a.* (from भ्रुवि, *error*, and हीन, *destitute*), free from errors or mistakes.
- भ्रुविभूति, *s.* (from भ्रुवि, *an error*, and भूति, *increase*), the increase of error or mistake.
- भ्रुविवाचित, *a.* (from भ्रुवि, *error*, and वाचित, *excepted*), errors or mistakes excepted.
- भ्रुविवाचिक, *s.* (from भ्रुवि, *error*, and वाचिक, *an exception*), the exception of errors or mistakes.
- भ्रुविवाचिक, *ad.* (*loc. case of भ्रुविवाचिक*), with the exception of errors or mistakes, without or beside errors or mistakes.
- भ्रुविविभ, *a.* (from भ्रुवि, *an error*, and विभ, *separate*), separate or distinct from error or mistake; *ad.* beside error or mistake.
- भ्रुविकृत, *a.* (from भ्रुवि, *a mistake*, and कृत, *joined*), connected with error or mistake, abounding with errors or mistakes.
- भ्रुविशील, *a.* (from भ्रुवि, *a mistake*, and शील, *capable*), capable of or liable to error or mistake.
- भ्रुविहीन, *a.* (from भ्रुवि, *error*, and हीन, *destitute*), free from error or mistake.
- भ्रुविभूति, *a.* (from भ्रुवि, *error*, and भूति, *a form*), in the manner of error or mistake.
- भ्रुविभूति, *a.* (from भ्रुवि, *error*, and भूति, *empty*), free from error or mistake.
- भ्रुविहीन, *a.* (from भ्रुवि, *error*, and हीन, *destitute*), free from error or mistake.
- भ्रुविभूति, *a.* (from भ्रुवि, *error*, and भूति, *a cause*), caused by or arising from error or mistake; *ad.* from or because of error or mistake.
- भ्रुविभूति, *a.* (from भ्रुवि, *error*, and भूति, *fit*), liable to error or mistake.
- भ्रुविभूति, *a.* (from भ्रुवि, *to err*), causing error or mistake; *s.* a cheat, a swindler, a shukal, the loadstone, a sunflower, (*Helianthus annuus*).
- भ्रु, *s.* (from भ्रु, *to move*), the eyebrow.
- भ्रु, *s.* (from भ्रु, *the brow*, and कृते, *to make crooked*), a frown.
- भ्रु, *s.* (from भ्रु, *the brow*, and कृते, *throwing*), a frown, a forbidding aspect.
- भ्रु, *s.* (from भ्रु, *to hope*), a fetus, an unborn child.
- भ्रु, *s.* (from भ्रु, *a fetus*, and हन्, *to kill*), causing abortion, destroying the fetus.
- भ्रु, *s.* (from भ्रु, *a fetus*, and हन्, *murder*), the procuring of abortion, the destruction of a fetus.
- भ्रु, *s.* (from भ्रु, *a fetus*, and हन्, *to kill*), causing abortion, destroying the fetus.

ब०.

- भ्रुवर्धन, *s.* (from भ्रु, *the brow*, and वर्धन, *a process*), in anatomy the name of an elevation of the skull, (*Orbitarius processus*).
- भ्रु, *s.* (from भ्रु, *the brow*, and कृते, *a breaking*), a frown, the distorting of the brow.
- भ्रु, *s.* (from भ्रु, *the brow*, and कृते, *a breaking*), a frown, a distortion of the brow.
- भ्रु, *s.* (from भ्रु, *the brow*, and कृते, *a form*), consisting of or identified with the brow.
- भ्रु, *s.* (from भ्रु, *the brow*, and कृते, *a climber*), the brow compared to the gentle bends of a climbing plant.
- भ्रु, *s.* (from भ्रु, *the brow*, and कृते, *contracting*), the name of a muscle which serves to contract the brow, (*corrugator supercilii*).

म०.

- म, is the twenty-fifth consonant in the Hindoo system and the fifth nasa, it is sounded like the English m; *v. a.* (from म, *to churn*), to churn, to agitate.
- म, *s.* (from म, *a breaking*), a ladder, an instrument made like a small ladder used to harrow the soil after plowing.
- म, *s.* (from म, *filth*), dirt, mth.
- म, *s.* (from म, *honey*), honey.
- म, *s.* (from म, *the name of a tree*), the name of a tree from the flowers of which a spirituous liquor is made, (*Bassia longifolia*).
- म, *s.* (from म, *honey*, and म, *a tuber*), the name of a species of yam, (*Dioscorea aculeata*).
- म, *s.* (from म, *honey*, and म, *a comb*), a honey comb.
- म, *s.* (from म, *honey*, and म, *to suck*), the name of two beautiful little birds which suck honey from flowers like the humming bird, (*Certhia Zeylanica*, and *C. cruentata*).
- म, *s.* (from म, *a crown*), a crown, a diadem.
- म, *s.* (from म, *honey*, and म, *a fly*), the common honey bee.
- म, *s.* (from म, *a species of fish*), the name of a species of fish, (*Cyprinus Morala*, *Hamilton's fishes*).
- म, *s.* (from म, *a kind of fish*, and म, *a fish*), the name of a species of fish, (*Cyprinus Morala*, *Hamilton's fishes*).
- म, *s.* (from म, *an aromatic seed*), the name of an aromatic seed, and also of the plant which produces it, (*Anethum Paumotium*).
- म, *s.* (from म, *the name of a tree*), the name of a tree, (*Bassia longifolia*).

मङ्ग

मङ्ग

मङ्ग, *s.* (from मङ्, *to churn*), the act of churning or of agitating fluids in a violent manner.

मङ्ग, *v. a.* (from मङ्, *to churn*), to cause to churn or agitate; *a.* churned agitated.

मङ्गम, *s.* (from मङ्ग, *before*, मङ्ग, *a preamble*), a law suit, a preamble, business, an affair, a subject.

मङ्ग, *s.* (from म, *substituted for मङ्, the face*, and मङ्, *to throw*), a marine monster probably a seal, being figured among the signs of the zodiac with the head and fore-legs of an antelope and the tail of a fish; one of the signs of the zodiac corresponding with Capricorn; one of Koovera's gems, deceit.

मङ्गकन, *s.* (from मङ्ग, *a marine monster*, and कन, *an emblem*), the Indian Cupid whose flag is the marine monster which represents the sign Capricorn.

मङ्गक, *s.* (from मङ्ग, *a marine monster*, and क, *a flag-staff*), one of the names of the Indian Cupid.

मङ्ग, *s.* (from मङ्ग, *the emblem of Cupid*, and मङ्, *to destroy*), the nectary or honey of a flower, a bee, a species of jasmine (*Jasminum pubescens*), the filament of a lotus, the Indian Cuckoo, (*Cuculus indicus*.)

मङ्गमङ्ग, *s.* (from मङ्ग, *the honey of a flower*, and मङ्ग, *a place*), the nectary of a flower.

मङ्ग, *a.* (from मङ्ग, *to meet*), established, settled, appointed.

मङ्गमङ्ग, *s.* (from मङ्ग, *a fabulous animal*, and मङ्ग, *a sign of the zodiac*), a sign of the zodiac corresponding with Capricorn.

मङ्ग, *s.* (from मङ्ग, *established*), decision, a settling, the establishment of a thing, an appointment.

मङ्गमङ्ग, *s.* (from मङ्ग, *a sign of the zodiac*, and मङ्ग, *a going to new station*), the entrance of the sun into Capricorn.

मङ्गमङ्ग, *s.* (from मङ्ग, *a marine monster*, and मङ्ग, *a residence*), the ocean.

मङ्ग, *s.* (from मङ्ग, *a station*, मङ्ग, *a station*), a station, a situation.

मङ्ग, *s.* (from मङ्ग, *to stand*, मङ्ग, *a station*), a station, a situation.

मङ्ग, *a.* (from मङ्ग, *station*, मङ्ग, *occupying a station*).

मङ्ग, *s.* (from *the letter म*, and मङ्, *to make*), the letter म, that character which expresses the sound of म.

मङ्गमङ्ग, *a.* (from मङ्ग, *the letter म*, and मङ्ग, *a beginning*), having an initial म, commencing with the letter म.

मङ्गमङ्ग, *a.* (from मङ्ग, *the letter म*, and मङ्ग, *an end*), having a final म, ending with the letter म.

मङ्ग, *s.* (from मङ्, *to adorn*), a crown, a diadem, a tiara, a crest.

मङ्ग, *s.* (from मङ्, *to adorn*, an opening bud, the name of an ornamental tree, (*Mimusops Eengi*))

मङ्ग, *s.* (from मङ्, *to adorn*), the name of a species of culmiferous plant, (*Andropogon bicolor*.)

मङ्ग, *s.* (from मङ्ग, *Mecca*, the city Mecca, also the name of a culmiferous plant much cultivated, (*Zea Mays*.)

मङ्ग, *s.* (from मङ्ग, *to deceive*), a cheat, an impostor, a knave, a deceiver.

मङ्ग, *s.* (from मङ्ग, *value*), power, strength, ability.

मङ्ग, *s.* (from मङ्ग, *to be angry*), a fly.

मङ्ग, *s.* (from मङ्ग, *to go*), sacrifice, oblation.

मङ्ग, *s.* (from मङ्ग, *to smear*), butter.

मङ्गमङ्ग, *s.* (from मङ्ग, *butter*, and मङ्ग, *a kidney bean*), the name of a large species of kidney bean, (*Dolichos gladiatus*.)

मङ्गमङ्ग, *s.* (from मङ्ग, *a servant*) a master, the person whom a servant serves.

मङ्गमङ्ग, *s.* (from मङ्ग, *to more*), the name of an ornamental aquatic plant, (*Anneslea spinosa* or *Euryalis ferox*.)

मङ्गमङ्ग, *a.* (from मङ्ग, *velvet*, मङ्ग, *velvet*).

मङ्गमङ्ग, *a.* (from मङ्ग, *velvet*, and मङ्ग, *cloth*), like velvet, villous.

मङ्ग, *s.* (from मङ्ग, *the brain*), the brain, marrow, pith, a kernel.

मङ्ग, *s.* (from मङ्ग, *the brain*), a border, an edging, a hem.

मङ्ग, *s.* (from मङ्ग, *value*), power, influence.

मङ्ग, *a.* (from मङ्ग, *to immerse*, immersed, sunk into any thing. In botany the term is applied to leaves which grow beneath the water, (*Julia demissa*, *immersa*, or *submersa*))

मङ्ग, *s.* (from मङ्ग, *to worship*), the tenth mansion of the Hindoo zodiac.

मङ्गमङ्ग, *s.* (from मङ्ग, *one of the celestial mansions*, and मङ्ग, *a mansion of the zodiac*), the tenth mansion of the Hindoo zodiac.

मङ्ग, *s.* (from मङ्ग, *to move*), welfare, happiness, a propitious action, the planet Mars, the preservation of property, prudence, carefulness; *a.* lucky, fortunate, prosperous. This word constructed with मङ्ग, *to sing*, means to congratulate.

मङ्गमङ्ग, *a.* (from मङ्ग, *welfare*, and मङ्ग, *to do*), doing good, beneficent.

मङ्गमङ्ग, *s.* (from मङ्ग, *welfare*, and मङ्ग, *means*), effected by means of welfare or prosperity; *ad.* by means of welfare or prosperity.

मङ्गमङ्ग, *s.* (from मङ्ग, *welfare*, and मङ्ग, *a door*), one who does good, a prosperous man.

अ०

अ०

अशुभकर, *a.* (from अशुभ, *welfare*, and कर, *doing*), doing good, beneficent.

अशुभकारी, *n.* (from अशुभ, *welfare*, and करिन्, *doing*), doing good, beneficent.

अशुभपट, *s.* (from अशुभ, *a propitious action*, and पट, *a water pot*), a pot full of water offered to the gods on festival occasions.

अशुभचिन्तक, *a.* (from अशुभ, *welfare*, and चिन्तक, *thinking*), wishing or studying another's good.

अशुभचिन्ता, *s.* (from अशुभ, *welfare*, and चिन्ता, *thought*), benevolence, the contriving of good.

अशुभकर्मक, *a.* (from अशुभ, *welfare*, and कर्मक, *endeavouring*), seeking or using endeavours for welfare or prosperity.

अशुभकर्म, *s.* (from अशुभ, *welfare*, and कर्म, *endeavour*), an endeavour or seeking for welfare or prosperity.

अशुभजनक, *a.* (from अशुभ, *welfare*, and जनक, *producing*), producing good or welfare.

अशुभजनित, *a.* (from अशुभ, *welfare*, and जनित, *produced*), produced by or arising from welfare or prosperity.

अशुभजन्य, *a.* (from अशुभ, *welfare*, and जन्य, *producible*), producible by or arising from welfare or prosperity.

अशुभजन्य, *ad.* (*loc. case of अशुभजन्य*), for the purpose of welfare or prosperity.

अशुभजात, *a.* (from अशुभ, *welfare*, and जात, *produced*), produced by or arising from welfare or prosperity.

अशुभदाता, *s.* (from अशुभ, *welfare*, and दातृ, *a giver*), one who gives welfare or prosperity.

अशुभदान, *s.* (from अशुभ, *welfare*, and दान, *a gift*), the bestowing of welfare or prosperity.

अशुभदायक, *a.* (from अशुभ, *welfare*, and दायक, *giving*), conferring welfare or prosperity, conferring good.

अशुभदायी, *a.* (from अशुभ, *welfare*, and दायिन्, *giving*), conferring welfare or prosperity, conferring good.

अशुभद्वारा, *ad.* (from अशुभ, *welfare*, and द्वार, *a door*), by or through welfare or prosperity.

अशुभहान, *s.* (from अशुभ, *welfare*, and हान, *destruction*), the destruction of welfare or prosperity, the destruction of good.

अशुभहानक, *a.* (from अशुभ, *welfare*, and हानक, *destructive*), destructive to welfare or prosperity, destructive to good.

अशुभहानी, *a.* (from अशुभ, *welfare*, and हानि, *destructive*), destructive to welfare or prosperity, destructive to good.

अशुभहानि, *s.* (from अशुभ, *welfare*, and हानि, *destruction*), the destruction of welfare or prosperity, the destruction of good.

अशुभहानिक, *a.* (from अशुभ, *welfare*, and हानिक, *destructive*),

destructive to welfare or prosperity, destructive to good.

अशुभनिवर्तक, *a.* (from अशुभ, *welfare*, and निवर्तक, *causing to cease*), putting a stop to welfare or prosperity.

अशुभनिवारक, *a.* (from अशुभ, *welfare*, and निवारक, *preventing*), preventing welfare or prosperity, preventing good.

अशुभनिवारण, *s.* (from अशुभ, *welfare*, and निवारण, *a preventing*), the preventing of welfare or prosperity, the preventing of good.

अशुभनिवृत्ति, *s.* (from अशुभ, *welfare*, and निवृत्ति, *cessation*), the cessation or prevention of welfare or prosperity, the cessation or prevention of good.

अशुभनिमित्तक, *a.* (from अशुभ, *welfare*, and निमित्तक, *a cause*), caused by or arising from welfare or prosperity, caused by or arising from good; *ad.* from or because of welfare or prosperity.

अशुभनिमित्त, *ad.* (from अशुभ, *welfare*, and निमित्त, *a cause*), for the purpose of welfare or prosperity, for good.

अशुभपूर्वक, *a.* (from अशुभ, *welfare*, and पूर्व, *before*), preceded by or arising from welfare or prosperity; *ad.* through or by welfare or prosperity.

अशुभपुत्रबन्धक, *a.* (from अशुभ, *welfare*, and पुत्रबन्धक, *obstructing*), operating as an obstacle to welfare or prosperity, obstructing good.

अशुभपुत्रक, *a.* (from अशुभ, *welfare*, and पुत्रक, *caused by*), caused by or arising from welfare or prosperity, caused by or arising from good; *ad.* from or because of welfare or prosperity.

अशुभप्रार्थक, *a.* (from अशुभ, *welfare*, and प्रार्थक, *requesting*), requesting or desiring welfare or prosperity.

अशुभप्रार्थना, *s.* (from अशुभ, *welfare*, and प्रार्थना, *prayer*), a prayer or desire for welfare or prosperity.

अशुभवर्धक, *a.* (from अशुभ, *welfare*, and वर्धक, *an increasing*), increasing welfare or prosperity.

अशुभवर्धन, *s.* (from अशुभ, *welfare*, and वर्धन, *an increasing*), the increasing of welfare or prosperity.

अशुभवर्णक, *a.* (from अशुभ, *prosperous*, and वर्णक, *a word*), propitious discourse, auspicious words, congratulation, thanksgiving.

अशुभवर्ण, *s.* (from अशुभ, *auspicious*, and वर्ण, *a word*), the felicitating of a person, the wishing of a person well, thanksgiving.

अशुभवार, *s.* (from अशुभ, *the planet Mars*, and वार, *a day of the week*), Tuesday.

अशुभवार्ता, *s.* (from अशुभ, *auspicious*, and वार्ता, *news*), good news, auspicious discourse.

अशुभ(विना), *a.* (from अशुभ, *welfare*, and विना, *without*), without or beside welfare or prosperity.

सह.

सह.

सहविनाश, *s.* (from सह, *welfare*, and विनाश, *destruction*), the destruction of welfare or prosperity.

सहविनाशक, *a.* (from सह, *welfare*, and विनाशक, *destructive*), destructive to welfare or prosperity.

सहविनाशक, *a.* (from सह, *welfare*, and विनाशक, *destructive*), destructive to welfare or prosperity.

सहविनिर्वाह, *a.* (from सह, *welfare*, and विनिर्वाह, *possessed of*), prosperous, happy.

सहविहीन, *a.* (from सह, *welfare*, and विहीन, *destitute*), destitute of welfare or prosperity, destitute of good.

सहवृद्धि, *s.* (from सह, *welfare*, and वृद्धि, *increase*), the increase of welfare or prosperity.

सहव्यतिरिक्त, *a.* (from सह, *welfare*, and व्यतिरिक्त, *excepted*), welfare or prosperity excepted.

सहव्यतिरेक, *s.* (from सह, *welfare*, and व्यतिरेक, *an exception*), the exception of welfare or prosperity.

सहव्यतिरेके, *ad.* (*loc. case of सहव्यतिरेक*), with the exception of welfare or prosperity, without or beside welfare or prosperity, inauspiciously.

सहव्याघात, *s.* (from सह, *welfare*, and व्याघात, *an obstacle*), an obstacle to welfare or prosperity, an obstacle to good.

सहव्याघातक, *a.* (from सह, *welfare*, and व्याघातक, *obstructing*), operating as an obstacle to welfare or prosperity, obstructing good.

सहलक्षण, *a.* (from सह, *welfare*, and लक्षण, *separate*), separate or distinct from welfare or prosperity; *ad.* beside welfare or prosperity.

सहसम्बन्ध, *a.* (from सह, *welfare*, and सम्बन्ध, *joined*), connected with welfare or prosperity, good, auspicious, prosperous, lucky.

सहस्रह, *a.* (from सह, *welfare*, and ह्रि, *destitute*), destitute of welfare or prosperity.

सहस्रत, *ad.* (from सह, *welfare*, and स्र, *a form*), auspiciously, prosperously.

सहस्र, *a.* (from सह, *welfare*, and स्र, *empty*), destitute of welfare or prosperity, wretched, unfortunate.

सहस्रसूत्र, *s.* (from सह, *auspicious*, and सूत्र, *news*), good news, the Gospel.

सहस्रवार, *s.* (from सह, *welfare*, and स्र, *a report*), good news, an auspicious report, the Gospel.

सहस्रक, *a.* (from सह, *welfare*, and स्रक, *indicating*), indicating welfare or prosperity.

सहस्रहीन, *a.* (from सह, *welfare*, and ह्रि, *destitute*), destitute of welfare or prosperity, wretched, unfortunate.

सहस्रक, *a.* (from सह, *welfare*, and स्रक, *a cause*), caused by or arising from welfare or prosperity; *ad.* from or because of welfare or prosperity.

सहस्रक, *s.* (from सह, *welfare*, and स्रक, *desire*), a desire for welfare or prosperity.

सहस्रक, *a.* (from सह, *welfare*, and स्रक, *desire*), desirous of welfare or prosperity.

सहस्रक, *s.* (from सह, *auspicious*, and स्रक, *a word*), good news.

सहस्रक, *s.* (from सह, *welfare*, and स्रक, *conduct*), the ornamenting of a house or place with garlands in token of festivity, festivity, a religious action.

सहस्रक, *s.* (from सह, *welfare*, and स्रक, *desire*), a desire for welfare or prosperity.

सहस्रक, *a.* (from सह, *welfare*, and स्रक, *desire*), desirous of welfare or prosperity.

सहस्रक, *a.* (from सह, *welfare*, and स्रक, *desire*), desirous of welfare or prosperity.

सहस्रक, *ad.* (from सह, *welfare*, and स्रक, *an object*), for welfare, for prosperity.

सहस्रक, *s.* (from सह, *welfare*, and स्रक, *desire*), the desire of welfare or prosperity.

सहस्रक, *a.* (from सह, *welfare*, and स्रक, *desire*), desirous of welfare or prosperity.

सहस्रक, *a.* (from सह, *welfare*, and स्रक, *desire*), desirous of welfare or prosperity.

सहस्रक, *a.* (from सह, *good*, and स्रक, *desire*), benevolent, desirous of another's good; *s.* a well wisher.

सहस्रक, *a.* (from सह, *welfare*, and स्रक, *producing*), producing welfare or prosperity.

सहस्रक, *a.* (from सह, *welfare*, and स्रक, *auspicious*, propitious, conferring happiness or welfare, beautiful, pleasing, agreeable, pure, pious).

सह, an imitative sound used to express that occasioned by treading among dried leaves, a crumpling sound.

सह, an imitative sound used to express the sensation of a sudden pain arising from a wrench or other violence.

सह, *s.* (from सह, *a stage*), a stage, a platform.

सह, *v. n.* (from सह, *imitative sound*), to be wrenched, to be strained, to be torn or injured by violence.

सह, *s.* (from सह, *to wrench*), the wrenching or straining of a thing.

सह, *s.* (from सह, *to be wrenched*), the wrenching or straining of a thing; *v. n.* to be wrenched or strained, to be torn or injured by violence.

सह, *s.* (from सह, *to be wrenched*), a being wrenched or strained, a being torn or injured by violence; *a.* wrenched, strained, torn.

सह, *s.* (from सह, *to be wrenched*), a wrench or strain, a being torn or injured by violence.

मङ्ग.

मङ्गलानि, *a.* (from मङ्गल, *to be wrenched*), wrenching, straining, tearing.

मङ्गल, an imitative sound used to express the crumping or rustling sound occasioned by breaking dry leaves or dry bread or biscuit.

मङ्गलानि, *a.* (from मङ्गल, *a crumping sound*), crisp, crumping, breaking easily with a crumping sound.

मङ्गलानि, *s.* (from मङ्गल, *the spawn of fishes*), the name of a small shrub, *Callicarpa cana*.)

मङ्गल, *v. n.* (from मङ्गल, *to immerse*), to be immersed, to be wholly taken up with an affair.

मङ्गल, *a.* (from मङ्गल, *to remember*, ذكر), before-mentioned.

मङ्गल, *a.* (from मङ्गल, *to hold fast*, مضبوط, *firm*), strong, firm.

मङ्गल, *s.* (from مضبوط, *strong*), firmness, strength.

मङ्गल, *s.* (from मङ्गल, *contents*), a sense or meaning, a signification, the contents of a letter.

मङ्गल, *s.* (from مَجْلِس, *a companion*), an assembly, a company, a congregation, a convention.

मङ्गल, *a.* (from مَجْلِس, *an assembly*), social, entitled to sit in an assembly.

मङ्गल, *a.* (from مَجْلِس, *to be clear*, ظاهر, *a display*), a theatre, the place where a spectacle is represented.

मङ्गल, *s.* (from मङ्गल, *a flavour*), a flavour, a savour, a taste ; *v. n.* (from मङ्गल, *to be immersed*), to immerse, to plunge, to dip.

मङ्गल, *s.* (from مذاق, *taste*), the palate, a taste.

मङ्गल, *a.* (from مَزَل, *taste*), desiring entertainment by music or shews.

मङ्गल, *a.* (from मङ्गल, *a taste*, and دار, *holding*), well-tasted.

मङ्गल, *s.* (from मङ्गल, *well-tasted*), a being agreeable to the palate.

मङ्गल, *a.* (from مَوْजِد, *to be*), found, present, existing, standing before, ready.

मङ्गल, *a.* (from مَوْجِد, *to dig up*, جمع, *a multitude*), an assembly, a collection.

मङ्गल, *s.* (from مَوْجِد, *an assembly*, and دار, *holding*), a keeper of the records.

मङ्गल, *s.* (from مَوْجِد, *a labourer*), a labourer.

मङ्गल, *s.* (from مَوْजِد, *a labour*), labour, wages for labour.

मङ्गल, *s.* (from مَوْजِد, *hire*, and دار, *holding*), living by wages or the pay of daily labour.

मङ्गल, *v. n.* (from मङ्गल, *to immerse*), to sink, to plunge, to dip, to be immersed.

मङ्गल, *s.* (from मङ्गल, *to sink*), the sinking of a thing in water, the being overwhelmed by trouble or distress.

मङ्ग.

मङ्गल, *s.* (from मङ्गल, *to sink*), immersion, dipping, a sloking in water.

मङ्गल, *v. a.* (from मङ्गल, *to sink*), to immerse or plunge a thing in water or any other liquid, to overwhelm a person with distress or trouble ; *s.* marrow.

मङ्गल, *a.* (from मङ्गल, *marrow*, and गत, *gone*), affecting the marrow, inward, latent.

मङ्गल, *s.* (from मङ्गल, *the marrow*, and त्व, *skin*), in anatomy the membrane which surrounds the marrow (*membrana medullaris*.)

मङ्गल, *s.* (from मङ्गल, *marrow*, and त्व, *a piercing*), the piercing of the marrow, a touching to the quick.

मङ्गल, *a.* (from मङ्गल, *marrow*, and त्व, *piercing*), touching the quick.

मङ्गल, *a.* (from मङ्गल, *marrow*, and त्व, *piercing*), touching the quick.

मङ्गल, *s.* (from मङ्गल, *marrow*, and रस, *juice*), in anatomy the medullary juice.

मङ्गल, *a.* (from मङ्गल, *marrow*, and त्व, *to stand*), situated in the marrow.

मङ्गल, *s.* (from मङ्गल, *to sejour*, مَوْجِد, *to fl w*), obeisance, respects, a visit, an audience.

मङ्गल, *s.* (from مَوْجِد, *moving*), a sect, a religious sect, religion.

मङ्गल, *s.* (from मङ्गल, *to be high*), a stage, a platform, a pulpit, a table, a bed, a bedstead.

मङ्गल, *a.* (from मङ्गल, *a stage*, and त्व, *obtained*), found or situated on a stage or platform.

मङ्गल, *a.* (from मङ्गल, *a stage*, and त्व, *to stand*), situated on a platform or stage.

मङ्गल, *a.* (from मङ्गल, *a stage*, and त्व, *continuing*), continuing on a stage or platform.

मङ्गल, *a.* (from मङ्गल, *a stage*, and त्व, *situated*), situated on a stage or platform.

मङ्गल, *a.* (from मङ्गल, *a stage*, and त्व, *seated*), seated on a stage.

मङ्गल, *ad.* (from मङ्गल, *a stage*, and त्व, *upon*), upon a stage or platform.

मङ्गल, *a.* (from मङ्गल, *on a stage*, and त्व, *to stand*), situated on a stage.

मङ्गल, *a.* (from मङ्गल, *on a stage*, and त्व, *staying*), staying on a stage.

मङ्गल, *a.* (from मङ्गल, *on a stage*, and त्व, *situated*), situated on a stage.

मङ्गल, *s.* (from मङ्गल, *red arsenic*), red arsenic.

मङ्गल, *s.* (from मङ्गल, *to clear*), the cleaning or scouring of a thing, tooth powder, a kind of dentifrice.

मदे.

मदि.

मदु, *v. n.* (from मदी, *a flower spike*), to bud, to put forth new buds or leaves.

मदी, *s.* (from मद्, *beautiful*, and म, *to go*), an ear of corn, a spike of flowers.

मदी, *s.* (from मद्, *beautiful*), the name of a very large species of grass, (*Saccharum Munja*.)

मदि, *s.* (from मदि, *Indian madder*), the Indian madder, (*Rubia Munjistha*.)

मदि, *s.* (from मद्, *to sound*), a ring or ornament with balls worn by women on their ancles or feet.

मदि, *s.* (from मद्, *to trickle down*, *مدر*, *an arriving*), a journey, a day's march, an inn, a dwelling.

मदि, *s.* (from मद्, *beautiful*, and म, *to stand*), the Indian madder, (*Rubia Munjistha*.)

मद्, *s.* (from मद्, *heart-ravishing*, and मद्, *a sound*),

मद्, *a.* (from मद्, *beautiful*, beautiful, agreeable, pleasing, the name of a particular modification of sound in Hindoo music.

मद्, *s.* (from मद्, *to watch*, *مدر*, *sight*, approved, chosen, viewed, looked at, acquiesced in, admitted. Constructed with म्, *to do*, this word means to acquiesce in, to admit.

मद्, *s.* (from मद्, *approved*), approbation, consent, choice.

मद्, an imitative sound used to express that occasioned by the sudden breaking of a brittle substance.

मद्, *s.* (from मद्, *a ball*, a pea.

मद्, *s.* (from मद्, *a pea*, and मद्, *a necklace*), a necklace usually made of gold drops resembling peas.

मद्, *a.* (from मद्, *a pea*, and मद्, *a form*), pisiform. In anatomy the word is used to express the pineal glands.

मद्, *s.* (from मद्, *a pea*, and मद्, *a woman's garment*), a silken garment worn as a petticoat.

मद्, an imitative sound used to express a sudden strain or wrench.

मद्, *s.* (from मद्, *earth*), a small earthen bottle used to contain oil.

मद्, *s.* (from मद्, *a crown*), a crown.

मद्, *s.* (from मद्, *a ridge of thatch*), the ridge of a house, a large earthen jar. Constructed with मद्, *to strike*, this word means to sham sleep; *v. a.* to cause the joints to snap or crack, a practice much in use among the natives of India.

मद्, *s.* (from मद्, *to make the joints snap*), a making the joints of the fingers snap or crack.

मद्, *s.* (from मद्, *to make the joints snap*), a making the joints of the fingers snap.

मद्, *a.* (from मद्, *to make the joints snap*), making the joints of the fingers snap or crack.

मद्, an imitative sound used to express the sound or sensation occasioned by the sudden breaking of things.

मद्, *s.* (from मद्, *to dwell*), a college, a school, the residence of brahmins who are pursuing their studies.

मद्, *s.* (from मद्, *a monastery*, and मद्, *a chief*), an abbot, the chief of a monastery.

मद्, *s.* (from मद्, *a pestilence*), a pestilence or epidemic disease.

मद्, *s.* (from मद्, *the chief man of a village*), the chief officer of a village.

मद्, *s.* (from मद्, *dead*, a dead carcass; *a.* mortal.

मद्, *s.* (from मद्, *mortal*, and मद्, *a bite*), a mortal bite. This word is applied to a teasing or dunning resembling the mortal bite of a snake, a pertinacious perseverance in a thing at all hazards.

मद्, *a.* (from मद्, *having the young dead*), having lost a child by death, distressed through the death of a child.

मद्, an imitative sound used to express that of the crash of a falling tree or building.

मद्, *s.* (from मद्, *a thatched ridge*), the ridge of a house.

मद्, *a.* (from मद्, *a breaking short*), brittle, fragile, rigid.

मद्, an imitative sound used to express the hoarse reiterated sound of a thing that is breaking or falling to ruins.

मद्, *a.* (from मद्, *the breaking of a brittle substance*), brittle, rigid, breaking or snapping as a rigid substance does.

मद्, *s.* (from मद्, *to sound*), a gem, a jewel, a precious stone, a pearl, the glans penis, the clitoris, the wrist.

मद्, *s.* (from मद्, *a gem*, and मद्, *a bath*), the name of a pool at Benares much frequented by superstitious people for the purpose of bathing.

मद्, *s.* (from मद्, *a gem* and मद्, *to make*), a jeweller, a lapidary.

मद्, *s.* (from मद्, *a gem*, and मद्, *purchase*), the purchase of gems.

मद्, *s.* (from मद्, *a gem*, and मद्, *a purchaser*), a purchaser of gems.

मद्, *a.* (from मद्, *a gem*, and मद्, *producible*), producible by or arising from gems.

मद्, *ad.* (loc. case of मद्), for gems.

मद्, *a.* (from मद्, *a gem*, and मद्, *a cause*), caused by or arising from gems; *ad.* from or because of gems.

मद्, *ad.* (from मद्, *a gem*, and मद्, *a cause*), for gems.

স্বনি

স্বত্বে

স্বনিপুর, *s.* (from স্বনি, *a gem*, and পুর, *a residence*), the name of a small country north east of Bengal, the navel, a sort of boddice richly covered with gems worn by women.

স্বনিপুতাব, *s.* (from স্বনি, *a gem*, and পুতাব, *power*), the power or virtue of a gem.

স্বনিপুতক, *a.* (from স্বনি, *a gem*, and পুতক, *caused by*), caused by or arising from gems; *ad.* from or because of gems.

স্বনিবন্ধ, *s.* (from স্বনি, *a gem*, and বন্ধ, *a binding*), the wrist.

স্বনিবন্ধকক্ষণাধিকারী, *a.* (from স্বনিবন্ধ, *the wrist*, কক্ষণাধিকারী, *joined to the radius*, and দীর্ঘ, *long*, in anatomy the name of a particular muscle, *extensor carpi radialis longus*.)

স্বনিবন্ধকক্ষণাধিকারী, *a.* (from স্বনিবন্ধ, *the wrist*, কক্ষণাধিকারী, *joined to the radius*, and অবনতকক্ষণ, *curving downwards*), the name of a particular muscle of the arm, (*flexor carpi radialis*.)

স্বনিবন্ধকক্ষণাধিকারী, *a.* (from স্বনিবন্ধ, *the wrist*, কক্ষণাধিকারী, *joined to the radius*, and স্বল্প, *short*, in anatomy the name of a certain muscle, (*extensor carpi radialis brevis*.)

স্বনিবন্ধকক্ষণাধিকারী, *a.* (from স্বনিবন্ধ, *the wrist*, কক্ষণাধিকারী, *joined to the wrist and the fore arm*, and অবনতকক্ষণ, *depressing*), in anatomy the name of a particular muscle of the arm, (*flexor carpi ulnaris*.)

স্বনিবন্ধকক্ষণাধিকারী, *a.* (from স্বনিবন্ধ, *the wrist*, কক্ষণাধিকারী, *joined to the wrist and the fore arm*, and বিস্তৃত, *extending*), in anatomy the name of a certain muscle of the arm, (*extensor carpi ulnaris*.)

স্বনিবন্ধকক্ষণ, *s.* (from স্বনিবন্ধ, *the wrist*, and স্বনি, *a bone*), the name of a particular bone of the wrist (*carpus*.)

স্বনিবিক্রয়, *s.* (from স্বনি, *a gem*, and বিক্রয়, *sale*), the selling of gems.

স্বনিবিক্রেতা, *s.* (from স্বনি, *a gem*, and বিক্রেতা, *a seller*, a jeweller, a seller of gems.

স্বনিবিনা, *ad.* (from স্বনি, *a gem*, and বিনা, *without*), without or beside gems.

স্বনিবিশেষ, *s.* (from স্বনি, *a gem*, and বিশেষ, *a distinction*), a particular kind of gem.

স্বনিব্যতিরিক্ত, *a.* (from স্বনি, *a gem*, and ব্যতিরিক্ত, *excepted*), gems excepted.

স্বনিব্যতিরিক্ত, *s.* (from স্বনি, *a gem*, and ব্যতিরিক্ত, *an exception*), the exception of gems.

স্বনিব্যতিরিক্ত, *ad.* (*loc. case of স্বনিব্যতিরিক্ত*), with the exception of gems, without or beside gems.

স্বনিভিন্ন, *s.* (from স্বনি, *a gem*, and ভিন্ন, *separate*), separate or distinct from gems; *ad.* beside gems.

স্বনিভেদ, *s.* (from স্বনি, *a gem*, and ভেদ, *a separation*), a par-

ticular or separate kind of gem, the perforation of a gem.

স্বনিমন্দির, *s.* (from স্বনি, *a gem*, and মন্দির, *a house*), a house or temple made with gems.

স্বনিময়, *a.* (from স্বনি, *a gem*), made of gems, thickly set with gems.

স্বনিময়ী, *s.* (from স্বনি, *a gem*), the name of a beautiful little bird a native of Bengal, (*Fringilla Amandava*.)

স্বনিময়ী, *s.* (from স্বনি, *a gem*, and হস্ত, *taking*), a jeweller, a seller of toys; *a.* stealing or taking away gems.

স্বনিময়ী, *a.* (from স্বনি, *a gem*, and হস্ত, *a cause*), caused by or arising from gems; *ad.* from or because of gems.

স্বত্বে, *s.* (from স্বত্বে, *to overlay*), the water in which rice has been boiled, gruel, starch, paste.

স্বত্ব, *s.* (from স্বত্বে, *to overlay*), the overlaying of a thing with metallic plates or leaves, the covering of furniture or other articles with leather or cloth, an overlaying.

স্বত্ব, *s.* from স্বত্ব, *gruel*, and পান, *to drink*, a temple, a house.

স্বত্বা, *s.* (from স্বত্ব, *the name of a plant*, and ত্বা, *a climbing plant*), the name of a species of bird weed, (*Ipomoea muricata*.)

স্বত্ব, *s.* (from স্বত্বে, *to overlay*), a circle, a hole, a sphere or globe, an orb, the chief man of a village who acts as agent for the landlord in letting his lands, the disc of the sun or moon, the sensible horizon or circle which bounds the sight, a bell or globe, a province or district, a sort of leprosy in which the body is covered with circular spots, a multitude or assemblage, a sort of sweetmeat or sugar ball, the circular mark made in the skin by pinching it between the thumb and finger nails, a form of military array, an army drawn up in a circular form.

স্বত্বাকার, *a.* (from স্বত্ব, *a circle*, and আকার, *a form*), circular, orbiculate. In Botany the term is applied to a particular shaped leaf, (*folium orbiculatum*.)

স্বত্বা, *s.* (from স্বত্ব, *a circle*), a society, a body of people united for any purpose, a congregation, a church.

স্বত্ব, *s.* (from স্বত্বে, *to overlay*), a sort of sweetmeat made in balls resembling gingerbread nuts.

স্বত্ব, *a.* (from স্বত্বে, *to overlay*), overlayed, covered, adorned, gilt, plated.

স্বত্বী, *s.* (from স্বত্ব, *a sort of sweetmeat*), a kind of sweetmeat or comfits made into very small balls.

স্বত্ব, *s.* (from স্বত্বে, *to overlay*), a frog.

স্বত্বপত্রী, *s.* (from স্বত্ব, *a frog*, and পত্র, *a leaf*), the name of a small tree indigenous in Bengal, (*Bignonia indica*.)

मन्.

मन्.

मन्, *s.* (from मन्, *to overlay*), the rust of iron, dross, scum.
 मन्, *ad.* (from मन्, *prohibitive*), a prohibitive particle usually put before verbs.

मन्, *s.* (from मन्, *to mind*), a method, a way, a sect, a particular sentiment, a mode; *a.* alike, similar, resembling.

मन्, *s.* (from मन्, *a manner*, and ग्रह, *a taking*), the receiving of the principles or manners of a sect.

मन्, *s.* (from मन्, *the sentiments of a sect*, and ग्रह, *a taking*), the embracing of any particular sentiment.

मन्, *a.* (from मन्, *the sentiments of a sect*, and ग्रह, *receiving*), receiving or professing a particular sentiment.

मन्, *s.* (from मन्, *the sentiments of a sect*, and ग्रह, *receiving*), receiving or professing a particular sentiment.

मन्, *s.* (from मन्, *a manner*, and गमन, *a walking*), the walking or acting in a particular manner.

मन्, *a.* (from मन्, *a manner*, and जन्य, *producible*), producible by or arising from a sect or manner.

मन्, *ad.* (*loc. case of मन्*), for a sect, for a manner.

मन्, *s.* (from मन्, *to be stable*, मन्, *a text*), the text of a book, a text, the middle; also, (from मन्, *a manner*), a manner.

मन्, *a.* (from मन्, *a manner*, and निवर्त, *causing to cease*), causing this sect or manner to cease.

मन्, *a.* (from मन्, *a manner*, and निवर्त, *preventing*), resisting or preventing a sect or manner.

मन्, *s.* (from मन्, *a manner*, and निवर्त, *preventing*), the preventing or resisting of a sect or manner.

मन्, *s.* (from मन्, *a manner*, and निवर्त, *cessation*), the prevention or cessation of a sect or manner.

मन्, *a.* (from मन्, *a manner*, and निवर्त, *a cause*), caused by or arising from a sect or manner; *ad.* from or because of a sect or manner.

मन्, *ad.* (from मन्, *a manner*, and निवर्त, *a cause*), for a sect or manner.

मन्, *a.* (from मन्, *a manner*, and मन्, *caused by*), caused by or arising from a sect or manner; *ad.* from or because of a sect or manner.

मन्, *a.* (from मन्, *to be drunk*), drunk, intoxicated, habitually inebriated.

मन्, *ad.* (from मन्, *a manner*, and विना, *without*), without or beside a sect or manner.

मन्, *s.* (from मन्, *a manner*, and विना, *a distinction*), a particular sect or manner.

मन्, *a.* (from मन्, *a manner*, and विना, *excepted*), a sect or manner excepted.

मन्, *s.* (from मन्, *a manner*, and विना, *an exception*), the exception of a sect or manner.

मन्, *ad.* (*loc. case of मन्*), with the exception of a sect or manner, without or beside a sect or manner.

मन्, *s.* (from मन्, *a manner*, and विना, *separate*), separate or distinct from a sect or manner; *ad.* beside a sect or manner.

मन्, *s.* (from मन्, *a manner*, and विना, *a distinction*), a distinct or separate sect or manner, a schism.

मन्, *a.* (from मन्, *a manner*, and विना, *separating*), separating or causing dissension among sects or methods.

मन्, *ad.* (from मन्, *a manner*), of one mind, of one sect.

मन्, *s.* (from मन्, *to interpret*, मन्, *a translation*), a translator, an interpreter.

मन्, *a.* (from मन्, *a manner*, and मन्, *establishing*), founding or establishing a sect; *s.* the founder of a sect.

मन्, *s.* (from मन्, *a manner*, and मन्, *an establishing*), the founding or establishing of a sect.

मन्, *a.* (from मन्, *a manner*, and मन्, *establishing*), founding or establishing a sect; *s.* the founder of a sect.

मन्, *s.* (from मन्, *a manner*, and मन्, *an establishing*), the founding or establishing of a sect.

मन्, *s.* (from मन्, *a manner*, and मन्, *steadfastness*), the establishment or ratification of a sentiment.

मन्, *a.* (from मन्, *a manner*, and मन्, *a cause*), caused by or arising from a sect or manner; *ad.* from or because of a sect or manner.

मन्, *a.* (from मन्, *enjoying*), enjoying, reaping the advantage of an act.

मन्, *s.* (from मन्, *a manner*, and मन्, *conduct*), the acting agreeably to any method, consistent conduct.

मन्, *a.* (from मन्, *a manner*, and मन्, *acting*), consistent, acting in conformity with a method.

मन्, *s.* (from मन्, *the sentiments of a sect*, and मन्, *a not relying on*), the not professing the sentiments of a particular sect.

मन्, *a.* (from मन्, *the sentiments of a sect*, and मन्, *a not relying on*), not professing the sentiments of a particular sect.

मन्, *a.* (from मन्, *a manner*, and मन्, *according with*), according with a particular manner or method.

मन्, *s.* (from मन्, *a manner*, and मन्, *search*), a search or enquiry into sects or manners.

मन्, *a.* (from मन्, *a manner*, and मन्, *searching*), searching or enquiring into sects or manners.

মতি.

মতি.

মতানুসারী, *a.* (from মত, *a manner*, and অনুসারি, *searching*), searching or enquiring into sects or manners.
 মতানুসারি, *s.* (from মত, *a method*, and অনুসারি, *a following*), the following of a particular method, attachment to a party, a profession of the principles of a sect.
 মতানুসারী, *a.* (from মত, *a method*, and অনুসারি, *following*), following a particular method, professing the principles of a sect.
 মতানুসারে, *ad.* (from মত, *a manner*, and অনুসারি, *a following*), according to a sect or manner.
 মতান্তর, *s.* (from মত, *a method*, and অন্য, *another*), another method, another sect or party, another manner, an alteration; *a.* altered.
 মতান্তরীকৃত, *a.* (from মতান্তর, *an alteration*, and কৃত, *done*), altered, modified.
 মতান্তরে, *ad.* (*loc. case of মতান্তর*), otherwise, in another method.
 মতবলম্বা, *s.* (from মত, *the sentiments of a sect*, and অবলম্বন, *a relying*), the receiving or professing of the sentiments of a particular sect.
 মতবলম্বী, *a.* (from মত, *the sentiments of a sect*, and অবলম্বন, *depending on*), professing the principles of a particular sect.
 মতাবেক, *a.* (from মত, *like*), conformable, suitable, equal, agreeable.
 মতানুসারে, *a.* (from মত, *a manner*, and অনুসারি, *not a manner*), that which is customary or not, the sentiments believed or not believed by a particular sect; *a.* approved and disapproved.
 মতানুসারে, *s.* (from মতানুসারি, *approved and disapproved*), approbation or disapprobation.
 মতানুসারে, *s.* (from মত, *to hang fast*, and মত, *a hanging*), hanging, suspended, belonging to, concerning, connected with, attached to, added to.
 মতানুসারে, *s.* (from মত, *a request*), demands, requisitions.
 মতি, *s.* (from মত, *to mind*), opinion, the mind, the imagination, the will, a pearl.
 মতিমত, *a.* (from মতি, *the mind*, and মত, *substituted for মত*, *cut*), delirious, crack-brained.
 মতিমত, *a.* (from মতি, *the mind*, and মত, *cut*), crack-brained, delirious.
 মতিবিশিষ্ট, *a.* (from মতি, *the mind*, and বিশিষ্ট, *possessed of*), intelligent, reflecting, judicious.
 মতিবিনোদ, *a.* (from মতি, *empty-headed*, and বিনোদ, *destitute*), destitute of mind, empty-headed, injudicious, unintelligent.
 মতিভ্রম, *s.* (from মতি, *the mind*, and ভ্রম, *a mistake*), a mistake of the judgment, a mistake, an error.

মতিমান, *a.* (from মতি, *mind*), wise, reflecting, judicious.
 মতিযুক্ত, *a.* (from মতি, *the mind*, and যুক্ত, *joined*), connected with mind or opinion intelligent, reflecting, judicious.
 মতিহীন, *a.* (from মতি, *the mind*, and হীন, *destitute*), destitute of mind, empty-headed, injudicious, unintelligent.
 মতিহীন, *a.* (from মতি, *the mind*, and হীন, *empty*), destitute of mind, empty-headed, injudicious, unintelligent.
 মতিহীন, *a.* (from মতি, *the mind*, and হীন, *destitute*), destitute of mind, empty-headed, injudicious, unintelligent.
 মতি, *s.* (from মত, *to mind*), a sect or party.
 মতে, *ad.* (*loc. case of মত*), according to, agreeably to.
 মতের, *s.* (from মত, *a manner*, and ঐক্য, *unity*), unity of sentiment, an unity or agreement of method or manner.
 মত, *a.* (from মত, *to rejoice*), inebriated, intoxicated, drunk, overcome with joy, eager.
 মততা, *s.* (from মত, *intoxicated*), intoxication, drunkenness, folly, eagerness, enthusiasm.
 মততত্ত্ব, *a.* (from মততা, *intoxication*, and তত্ত্ব, *producible*), producible by or arising from intoxication.
 মততত্ত্ব, *ad.* (*loc. case of মততত্ত্ব*), for intoxication.
 মততত্ত্ব, *a.* (from মততা, *intoxication*, and তত্ত্ব, *a cause*), caused by or arising from intoxication; *ad.* from or because of intoxication.
 মততত্ত্ব, *ad.* (from মততা, *intoxication*, and তত্ত্ব, *a cause*), for intoxication.
 মততত্ত্ব, *s.* (from মততা, *intoxication*, and তত্ত্ব, *a display*), a display of intoxication.
 মততত্ত্ব, *a.* (from মততা, *intoxication*, and তত্ত্ব, *displaying*), displaying intoxication.
 মততত্ত্ব, *a.* (from মততা, *intoxication*, and তত্ত্ব, *caused by*), caused by or arising from intoxication; *ad.* from or because of intoxication.
 মততত্ত্ব, *ad.* (from মততা, *intoxication*, and তত্ত্ব, *without*), without or beside intoxication.
 মততত্ত্ব, *a.* (from মততা, *intoxication*, and তত্ত্ব, *excepted*), intoxication excepted.
 মততত্ত্ব, *s.* (from মততা, *intoxication*, and তত্ত্ব, *an exception*), the exception of intoxication.
 মততত্ত্ব, *ad.* (*loc. case of মততত্ত্ব*), with the exception of intoxication, without or beside intoxication.
 মততত্ত্ব, *a.* (from মততা, *intoxication*, and তত্ত্ব, *separate*), separate or distinct from intoxication; *ad.* beside intoxication.
 মততত্ত্ব, *a.* (from মততা, *intoxication*, and তত্ত্ব, *a cause*), caused by or arising from intoxication; *ad.* from or because of intoxication.

यद

यद.

यदः, *s.* (from यद, *intoxicated*), intoxication, drunkenness, folly, eagerness, enthusiasm.

यदभिरुचिः, *s.* (from यदभिर, *inebriating*, and रुचि, *a plantain*), a particular variety of the plantain, (*Musa Sapientum*).

यदभिरुचिः, *s.* (from यदभिर, *a desire*, a purpose, an intention, a scope, a wish, a desire, a meaning).

यदभिरुचिः, *a.* (from यदभिर, *a purpose*), having an object in view, having a scope or wish, desirous.

यदभिरुचिः, *s.* (from यदभिर, *a purpose*, and रञ्ज, *play*), having an object in view.

यदभिरुचिः, *a.* (from यद, *to rejoice*), envious, covetous, niggardily; *s.* envy, impatience at another's success or prosperity, a cat or mosquito.

यदभिरुचिः, *s.* (from यद, *to rejoice*), a fish, the fish-formed Vishnu in his first incarnation, a country in the middle of India according to the ancient division, one of the Pootanas.

यदभिरुचिः, *s.* (from यदभिर, *a fish*, and रुचि, *a scent*), having the scent of a fish, the mother of Vyasa.

यदभिरुचिः, *s.* (from यदभिर, *a fish*, and रुचि, *a net*), a fisherman's net.

यदभिरुचिः, *s.* (from यद, *slowly*, and रुचि, *to truckle*), coarse or unrefined sugar, the juice of the sugar cane partially cleansed from its impurities by straining after the first boiling; by some the name is applied to sugar candy.

यदभिरुचिः, *s.* (from यदभिर, *a fish*, and रुचि, *love*), the generic name of the king fisher, (*Alcedo*).

यदभिरुचिः, *s.* (from यदभिर, *a fish*, and रुचि, *a multitude*), a shoal of fishes, a shoal of young fry.

यद, *v. a.* (from यद, *to churn*), to churn, to agitate violently.

यद, *s.* (from यद, *to churn*), the churning or violently agitating of a thing.

यदित, *a.* (from यद, *to churn*), churned; *s.* buttermilk.

यदुर्ग, *s.* (from यद, *to churn*), a town in the province of Agra celebrated as the birth place of Krishna. The name of a plant, (*Callicarpa incana*).

यद, *s.* (from यद, *to rejoice*), wine, spirituous liquor, inebriety, intoxication, pride, arrogance, insanity, passion, desire, joy, delight, pleasure, enthusiasm, the juice which flows from the temples of an elephant in rut.

यद, *a.* (from यद, *to rejoice*), an opiate, a narcotic medicine prepared from the intoxicating tops of the hemp plant.

यदभिरुचिः, *s.* (from यद, *inebriety*, and रुचि, *to sound*), an ele-

phant in rut; *a.* speaking inarticulately through intoxication.

यदभिरुचिः, *s.* (from यद, *spirituous liquor*, and रुचि, *eating*), a drunkard.

यदभिरुचिः, *a.* (from यद, *spirituous liquors*, and रुचि, *producing*), producing spirituous or intoxicating liquor, producing pride or mental intoxication.

यदभिरुचिः, *a.* (from यद, *spirituous liquor*, and रुचि, *produced*), produced by or arising from spirituous or intoxicating liquor, produced by or arising from pride or mental intoxication.

यदभिरुचिः, *a.* (from यद, *spirituous liquor*, and रुचि, *produced*), producible by or arising from spirituous or intoxicating liquors, producible by or arising from pride or mental intoxication.

यदभिरुचिः, *ad.* (*loc. case of यदभिरुचिः*), for spirituous or intoxicating liquors, for pride or mental intoxication.

यद, *s.* (from रुचि, *to be lengthened*, रुचि, *help*), help, assistance.

यदभिरुचिः, *a.* (from रुचि, *assistance*, and रुचि, *doing*), assisting; *s.* one who gives assistance.

यदभिरुचिः, *s.* (from रुचि, *assistance*), the giving of assistance.

यद, *s.* (from यद, *to rejoice*), an exhilarating, the Indian Cupid, the spring, the name of several plants or trees, (*Vangueria spinosa*, *Datura metel*, and *Mimosa catechu*).

यदभिरुचिः, *s.* (from यद, *Cupid*, and रुचि, *free from poison*), the name of a plant the root of which is an article of *Maeria medica*. (*Kempferia angustifolia*).

यदभिरुचिः, *s.* (from यद, *Cupid*, and रुचि, *a dart*), a provocative medicine, the female of the Indian Cuckoo.

यद, *s.* (from यद, *to rejoice*), the name of a particular species of parrot, spirituous or vinous liquor.

यदभिरुचिः, *a.* (from यद, *spirituous liquor*, and रुचि, *a cause*), caused by or arising from spirituous or intoxicating liquor, caused by or arising from pride or mental intoxication; *ad.* from or because of spirituous or intoxicating liquor, from or because of pride or mental intoxication.

यदभिरुचिः, *ad.* (from यद, *spirituous liquor*, and रुचि, *a cause*), for spirituous or intoxicating liquor, for pride or mental intoxication.

यदभिरुचिः, *s.* (from यद, *spirituous liquor*, and रुचि, *a drinker*), one who drinks intoxicating liquors, a drunkard.

यदभिरुचिः, *s.* (from यद, *spirituous liquor*, and रुचि, *a wrinking*), the drinking of intoxicating liquors.

बद.

बदो.

बदनाशक, *a.* (from बद, *spirituous liquor*, and नाशक, *drinking*), drinking intoxicating liquors; *s.* a person who drinks intoxicating liquors.

बदनाशी, *a.* (from बद, *spirituous liquor*, and नाशिन, *drinking*), drinking intoxicating liquors.

बदप्रसूत, *a.* (from बद, *spirituous liquor*, and प्रसूत, *caused by*), caused by or arising from spirituous or intoxicating liquors, caused by or arising from pride or mental intoxication; *ad.* from or because of spirituous or intoxicating liquors, from or because of pride or mental intoxication.

बदवर्धक, *a.* (from बद, *spirituous liquor*, and वर्धक, *increasing*), increasing pride or mental intoxication, increasing spirituous or intoxicating liquors.

बदवर्धन, *s.* (from बद, *spirituous liquor*, and वर्धन, *an increasing*), the increasing of spirituous or intoxicating liquors, the increasing of pride or mental intoxication.

बदविना, *ad.* (from बद, *spirituous liquor*, and विना, *without*), without or beside spirituous or intoxicating liquors, without or beside pride or mental intoxication.

बदविनिश्च, *a.* (from बद, *spirituous liquor*, and विनिश्च, *possessed of*), possessed of spirituous or intoxicating liquor, inebriated, proud, infatuated.

बदविहीन, *a.* (from बद, *spirituous liquor*, and विहीन, *destitute*), destitute of spirituous or intoxicating liquors, free from pride or mental intoxication.

बदविह्वल, *a.* (from बद, *wine*, and विह्वल, *agitated*), staggering with liquor, reeling, drunk.

बदवृद्धि, *s.* (from बद, *spirituous liquor*, and वृद्धि, *increase*), the increase of spirituous or intoxicating liquors, the increase of pride or mental intoxication.

बदराहित्यक, *a.* (from बद, *spirituous liquor*, and राहित्यक, *excepted*), spirituous or intoxicating liquors excepted, pride or mental intoxication excepted.

बदराहित्यक, *s.* (from बद, *spirituous liquor*, and राहित्यक, *an exception*), the exception of spirituous or intoxicating liquors, the exception of pride or mental intoxication.

बदराहित्यक, *ad.* (*loc. case of बदराहित्यक*), with the exception of spirituous or intoxicating liquors, with the exception of pride or mental intoxication, without or beside spirituous or intoxicating liquors, without or beside pride or mental intoxication.

बदविभक्त, *a.* (from बद, *spirituous liquor*, and विभक्त, *separate*), separate or distinct from spirituous or intoxicating liquors, separate or distinct from pride or mental intoxication; *ad.* beside spirituous or intoxicating liquors, beside pride or mental intoxication.

बदवत्, *a.* (from बद, *spirituous liquor*, and वत्, *inebriated*), inebriated with spirituous or intoxicating liquors, inebriated with pride.

बदयुक्त, *a.* (from बद, *spirituous liquor*, and युक्त, *joined*), connected with or having spirituous or intoxicating liquors, connected with or having pride or mental intoxication, inebriated, proud, infatuated.

बदरहित, *a.* (from बद, *spirituous liquor*, and रहित, *destitute*), destitute of spirituous or intoxicating liquors, free from pride or mental intoxication.

बदवृक्ष, *a.* (from बद, *spirituous liquor*, and वृक्ष, *empty*), destitute of spirituous or intoxicating liquors, free from pride or mental intoxication.

बदनाश, *s.* (from बद, *spirituous liquor*, and नाश, *essence*), Alcohol, spirits.

बदविहीन, *a.* (from बद, *spirituous liquor*, and विहीन, *destitute*), destitute of spirituous or intoxicating liquors, free from pride or mental intoxication.

बदप्रसूत, *a.* (from बद, *spirituous liquor*, and प्रसूत, *a cause*), caused by or arising from spirituous or intoxicating liquors, caused by or arising from pride or mental intoxication; *ad.* from or because of spirituous or intoxicating liquors, from or because of pride or mental intoxication.

बदरा, *s.* (from रा, *to go round*, *محيط*), a circumference, a centre, a place of turning or returning, a place where a person stops or stands, a station, a seat, a minister or he who is the centre of affairs.

बदनाश, *a.* (from बद, *spirituous liquor*, and आश, *fond of*), addicted to wine or other intoxicating liquors, fond of wine.

बदिरा, *s.* (from बद, *to rejoice*), wine, spirituous liquors.

बदिरागृह, *s.* (from बदिरा, *wine*, and गृह, *a house*), a tavern.

बदिराज, *a.* (from बदिरा, *wine*, and जन, *to be produced*), produced from wine; *s.* salt of Tartar.

बदिराजलव, *s.* (from बदिराज, *produced by wine*, and लव, *salt*), salt of Tartar.

बदिरापान, *s.* (from बदिरा, *wine*, and पान, *a drinking*), the drinking of wine or other intoxicating liquors.

बदिरापानाश, *a.* (from बदिरापान, *the drinking of wine*, and आश, *fond of*), addicted to the drinking of wine or other intoxicating liquors.

बदिराशी, *a.* (from बदिरा, *wine*, and शी, *drinking*), drinking wine or other intoxicating liquors.

बदिर, *a.* (from बद, *1*), mine.

बदोक्त, *a.* (from बद, *spirit*, and उक्त, *struck*), intoxicated, overcome by liquor.

अय.

अयष्ट, *s.* (from अय, *to intoxicate*), the name of a species of fish, (*Silurus pelorius*.)

अय, *s.* (from अय, *to rejoice*), wine, spirituous liquors.

अयक्रेता, *s.* (from अय, *wine*, and क्रेतृ, *a buyer*), one who buys wine or spirituous liquors.

अयगृह, *s.* (from अय, *wine*, and गृह, *a house*), a tavern, a dram shop.

अयजन्य, *a.* (from अय, *wine*, and जन्य, *producible*), producible by wine or other intoxicating liquors.

अयजन्य, *ad.* (*loc. case of अयजन्य*), for wine or other intoxicating liquors.

अयजीवो, *a.* (from अय, *wine*, and जीवन्, *living*), living by means of wine or spirituous liquors; *s.* a vintner, a tavern keeper.

अयनिवर्त्तक, *a.* (from अय, *wine*, and निवर्त्तक, *causing to cease*), causing the relinquishment of drinking intoxicating liquors.

अयनिवारक, *a.* (from अय, *wine*, and निवारक, *preventing*), preventing or resisting the drinking of wine or other intoxicating liquors.

अयनिवारण, *s.* (from अय, *wine*, and निवारण, *a preventing*), the preventing or resisting of the use of intoxicating liquors.

अयनिवृत्ति, *s.* (from अय, *wine*, and निवृत्ति, *cessation*), the relinquishing or cessation of a habit of drinking wine or other intoxicating liquors.

अयनिमित्तक, *a.* (from अय, *wine*, and निमित्त, *a cause*), caused by or arising from wine or other intoxicating liquors; *ad.* from or because of intoxicating liquors.

अयनिमित्तक, *ad.* (from अय, *wine*, and निमित्त, *a cause*), for wine or other intoxicating liquors.

अयनिषेध, *s.* (from अय, *wine*, and निषेध, *a prohibition*), the prohibition of intoxicating liquors.

अयनिषेधक, *a.* (from अय, *wine*, and निषेधक, *prohibiting*), prohibiting the use of intoxicating liquors; *s.* a person who prohibits the use of intoxicating liquors.

अयनी, *a.* (from अय, *wine*, and नी, *to drink*), drinking intoxicating liquors; *s.* a sot, a tippler.

अयनी, *s.* (from अय, *wine*, and नी, *mud*, the fermented liquor from which spirits are to be distilled.

अयनीता, *s.* (from अय, *wine*, and नीता, *a drinker*), a drinker of intoxicating liquors.

अयनीय, *s.* (from अय, *wine*, and नीय, *a drinking*), the drinking of intoxicating liquors.

अयनीयता, *a.* (from अयनीय, *the drinking of spirits*, and त्वन्, *desirous*), desirous of drinking intoxicating liquors.

अयनीयता, *ad.* (from अयनीय, *the drinking of spirits*, and

अय.

ता, *an object*), for the purpose of drinking intoxicating liquors.

अयनीयता, *s.* (from अयनीय, *the drinking of spirits*, and त्वन्, *engaged*), engaged in drinking intoxicating liquors, about to drink intoxicating liquors.

अयनीयक, *a.* (from अय, *wine*, and नीयक, *drinking*), drinking intoxicating liquors; *s.* a drinker of intoxicating liquors.

अयनीयता, *a.* (from अय, *wine*, and नीयन्, *drinking*), drinking intoxicating liquors.

अयनीयक, *a.* (from अय, *wine*, and नीयक, *caused by*), caused by or arising from intoxicating liquors; *ad.* from or because of intoxicating liquors.

अयनीय, *a.* (from अय, *wine*, and नीय, *beloved*), fond of intoxicating liquors.

अयनीय, *s.* (from अय, *wine*, and नीय, *sale*), the sale of wine or other intoxicating liquors.

अयनीयता, *a.* (from अय, *wine*, and नीयन्, *selling*), selling wine or other intoxicating liquors.

अयनीयता, *s.* (from अय, *wine*, and नीयता, *a seller*), a vintner, a tavern-keeper, a wine merchant.

अयनीय, *ad.* (from अय, *wine*, and नीय, *without*), without or beside wine or intoxicating liquors.

अयनीय, *s.* (from अय, *wine*, and नीय, *seed*), a drug used to promote the fermentation of liquors.

अयनीयता, *a.* (from अय, *wine*, and नीयता, *excepted*), intoxicating liquors excepted.

अयनीयता, *s.* (from अय, *wine*, and नीयता, *an exception*), the exception of intoxicating liquors.

अयनीयता, *ad.* (*loc. case of अयनीयता*), with the exception of intoxicating liquors, without or beside intoxicating liquors.

अयनीय, *s.* (from अय, *wine* and नीय, *froth*), yeast, barm.

अयनीयता, *s.* (from अय, *wine* and नीयता, *a home*), a tavern, a dram shop, wine vaults.

अयनीयता, *s.* (from अय, *wine*, and नीयता, *a distilling*), the distilling of spirituous liquors.

अयनीयता, *a.* (from अय, *wine*, and नीयता, *a cause*), caused by or arising from intoxicating liquors; *ad.* from or because of intoxicating liquors.

अयनीय, *s.* (from अयनीय, *mildness*), the name of a particular tone in Hindoo music.

अयनीय, *s.* (from अयनीय, *to regard*), honey, the nectarious juice of flowers, wine, spirit distilled from grapes, the spirit distilled from the blossoms of *Bassia latifolia*, the name of a demon slain by Vishnoo

अयनीय, *s.* (from अयनीय, *honey*), the name of a tree, (*Bassia latifolia*.)

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मदुकर, *a.* (from मदु, *honey*, and कृ, *to make*), a bee, a lover, the round sweet lime.

मदुकोष, *s.* (from मदु, *honey*, and कोष, *a treasury*), a honey-comb, a bee hive, the testicles of a goat.

मदुकोषवत्, *s.* (from मदुकोष, *like a honey-comb*, and वत्, *a cavity*), a cavernous cell chiefly applied in anatomy to the cellulæ cavernosa.

मदुकोषवत्त्व, *s.* (from मदुकोष, *like a honey-comb*, and त्व, *a skin*), the cellular membrane.

मदुकोषवत्त्व, *s.* (from मदुकोष, *like a honey-comb*, and भाग, *a part*), in anatomy the corpora cavernosa.

मदुकोषवत्त्वशृङ्खला, *s.* (from मदुकोष, *like a honey-comb*, अस्थि, *situated on the bone*, and शृङ्खला, *a canal*), in anatomy the sinus cavernosus.

मदुवीर, *s.* (from मदु, *honey*, and वीर, *an ore*), a sort of pyrites, honey stone.

मदुवीर, *s.* (from मदु, *honey*, and धृ, *to hold*), the nectary of a flower.

मदुनीपित, *s.* (from मदु, *honey*, and नीपित, *a barber*), a confectioner.

मदुनी, *s.* (from मदु, *honey*, and नी, *to drink*), a bee.

मदुनी, *s.* (from मदु, *honey*, and नी, *a drinking*), the drinking of honey.

मदुनिर, *a.* (from मदु, *honey*, and निर, *beloved*), the name of a shrub, (*Ardisia solanacea*;) one of the names of *Bularama*.

मदुनिर, *s.* (from मदु, *honey*, and निर, *a fly*), a bee.

मदुमय, *a.* (from मदु, *honey*, sweet, honeyed, mellifluous.

मदुमयी, *s.* (from मदु, *honey*, and मयी, *Jasmine*), the double variety of *Jasminum Zambac*.

मदुमयी, *s.* (from मदु, *honey*, and मयी, *the name of a shrub*), the name of a climbing plant, (*Asclepias volubilis*.)

मदुमयि, *s.* (from मदु, *honey*, and मयि, *a staff*), liquorice, (*Glicorhiza sativa*.)

मदुमय, *a.* (from मदु, *honey*, and मय, *to obtain*), sweet, agreeable, melodious, mellifluous; *s.* sweetness, the taste or sensation of sweetness, syrup, treacle.

मदुमय, *s.* (from मदु, *sweet*), suavity, sweetness.

मदुमय, *s.* (from मदु, *sweet*), suavity, sweetness.

मदुमयि, *s.* (from मदु, *honey*), the name of an aromatic plant and its seed, (*Anethum Panmorium*.)

मदुमयि, *s.* (from मदु, *sweet*), sweetness, the sensation or taste of sweetness.

मदुमयि, *s.* (from मदु, *honey*, and मयि, *a stone*), in mineralogy the honey stone (*honig stein*.)

मदुमयि, *s.* (from मदु, *the name of a demon*, and मयि, *a kil-*

ing), the destroyer of the demon *Mudho*, one of the names of *Kishna*.

मदु, *s.* (from म, *beauty*, and दु, *to have*), the midst, the middle of a thing, the inside of a thing, a centre, a mean or common tone in music, the waist, a young woman or girl arrived at puberty, the middle finger, an interval, a kind of metre consisting of four lines of three syllables each, a horse's flank, the middle term or proportion in Algebra, ten thousand billions.

मदु, *s.* (from मदु, *the middle*, and म, *a place*), the middle part of a skin; the centre of a circle, the waist.

मदु, *s.* (from मदु, *the middle term*, and म, *destruction*), the making of the middle term disappear from between two square terms.

मदु, *a.* (from मदु, *the middle*, and म, *depressed*) concave; *s.* the name of a particular kind of leaf (*folium concavum*.)

मदु, *a.* (from मदु, *the midst*, and म, *being*), between, included, situated between, inward, internal, between two parties as a mediator or arbitrator; *s.* a mediator, an arbitrator.

मदु, *a.* (from मदु, *middling*), middling, moderate, temperate, indifferent.

मदु, *a.* (from मदु, *the midst*), middling, middlemost, intermediate, included, central, temperate.

मदु, *s.* (from मदु, *middlemost*, and म, *a piece*), the middle term in an algebraic equation.

मदु, *s.* (from मदु, *middle*, and म, *violence*), in Hindoo law this name is given to outrages of the middle class, as injuring buildings, throwing down walls, &c.

मदु, *s.* (from मदु, *the midst*), the middle finger, a girl who has arrived at the age of puberty, a central blossom.

मदु, *s.* (from मदु, *the midst*, and म, *measure*), a beating of time in music so that three crotchets a minim, and three crotchets, shall be beat through a strain.

मदु, *s.* (from मदु, *the middle term*, and म, *taking away*), in mathematics the making the middle term, viz. twice the product of the roots, disappear from between two square terms.

मदु, *s.* (from मदु, *the middle term*, and म, *taking away*), the removal of the middle term in an algebraic equation.

मदु, *s.* (from मदु, *the removal of the middle term*, and म, *a variety*), varieties of quadratic and other equations.

મધ્ય.

મધ્યરાત્રિ *s.* (from મધ્ય, *the middle*, and રાત્રિ, *the night*), mid-night.

મધ્યસ્થ, *a.* (from મધ્ય, *the midst*, and થી, *to be situated*), central, situated between, standing between, within, inward; *s.* a mediator, an arbitrator, an umpire.

મધ્યસ્થતા, *s.* (from મધ્યસ્થ, *within*), a middle state or character, mediatorship, the office of an arbitrator or umpire.

મધ્યસ્થવ્યવસ્થા, *s.* from મધ્યસ્થ, *within*, a middle state or character, mediatorship, the office of an arbitrator or umpire.

મધ્યસ્થાન, *s.* (from મધ્ય, *the midst*, and સ્થાન, *a place*), the centre of a circle, the internal part of a thing.

મધ્યસ્થભાગ, *s.* (from મધ્ય, *the midst*, and ભાગ, *a place*), the middle of a thing, the midst, the inward part of a thing.

મધ્યસ્થતા, *ad.* (*loc. case of મધ્યસ્થ*), inwardly, within, between, betwixt.

મધ્યસ્થાન, *s.* (from મધ્ય, *the midst*, and સ્થાન, *a place*), the centre of a circle, the middle or inward part of a thing.

મધ્યસ્થાનિત, *a.* (from મધ્ય, *the midst*, and સ્થાનિત, *placed*), placed between.

મધ્યસ્થાનિત, *a.* from મધ્ય, *the middle*, and સ્થાનિત, *continuing*), continuing in the middle, occupying the middle part.

મધ્યસ્થાનિત, *s.* (from મધ્યસ્થ, *an arbitrator*), mediatorship, arbitration.

મધ્યસ્થિત, *a.* (from મધ્ય, *the midst*, and સ્થિત, *situated*), central, inward, standing between, interposing, intervening.

મધ્યમ, *s.* (from મધ્ય, *the middle*), the middle finger, a girl arrived at puberty.

મધ્યમવસ્ત્ર, *s.* (from મધ્ય, *the midst*, and વસ્ત્ર, *a membrane of the bowels*), the mesentery.

મધ્યમગતિ, *s.* (from મધ્ય, *a centre*, and ગતિ, *a going from*), a receding or flying off from the centre.

મધ્યમગતિશક્તિ, *s.* (from મધ્યમગતિ, *a receding from the centre*, and શક્તિ, *power*), the centrifugal force.

મધ્યમગતિ, *a.* (from મધ્ય, *a centre*, and ગતિ, *receding from*), centrifugal.

મધ્યમગતિ, *s.* (from મધ્ય, *a centre*, and ગતિ, *a coming towards*), an approaching or flying towards a centre.

મધ્યમગતિશક્તિ, *s.* (from મધ્યમગતિ, *a flying towards the centre*, and શક્તિ, *power*), the centripetal force.

મધ્યમગતિ, *s.* (from મધ્ય, *a centre*, and ગતિ, *coming towards*), centripetal.

મધ્યમ, *s.* (from મધ્ય, *the midst*, and અમ, *the day*), mid-day, noon; *a.* mid-day.

મધ્યમકાળ, *s.* (from મધ્યમ, *mid-day*, and કાળ, *time*), the time of mid-day.

મધ્યમકાળી, *a.* from મધ્યમકાળ, *mid-day*), belonging to or proper for the middle of the day.

મધ્યમકાળી, *s.* (from મધ્યમ, *mid-day*, and કાળ, *an action*),

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mid-day duty, a religious ceremony to be performed at noon.

મધ્ય, *ad.* (*loc. case of મધ્ય*), within, between, betwixt, in, in the midst.

મધ્યમધ્ય, *ad.* (from મધ્ય, *the midst*), now and then, sometimes.

મધ્યમધ્ય, *s.* (from મધ્ય, *honey*, and સ્પિરિટ, *spirits*), the spirits distilled from the blossoms of the *Bassia latifolia*, mead, metheglin.

મન, *s.* (from મનસ, *the mind*), the mind, the inclinations, a weight of forty sera's or about seventy-eight pounds, the name of a species of plant, *Crotalaria laburnifolia*.)

મનમીડ, *s.* (from મનસ, *the mind*, and મીડ, *pain*), inquietude, pain of mind.

મનમીડજનક, *a.* (from મનમીડ, *distress of mind*, and જનક, *producing*), producing pain or distress of mind.

મનમીડજનક, *a.* (from મનમીડ, *pain of mind*, and જનક, *producing*), producible by or arising from inquietude or pain of mind.

મનમીડજનક, *ad.* (*loc. case of મનમીડજનક*), for inquietude, for pain of mind.

મનમીડકાર, *s.* (from મનમીડ, *pain of mind*, and કાર, *a giver*), a person who gives pain or inquietude to the mind of another.

મનમીડકારક, *a.* (from મનમીડ, *pain of mind*, and કારક, *giving*), giving pain to the mind.

મનમીડકારી, *a.* (from મનમીડ, *pain of mind*, and કારી, *giving*), giving pain to the mind.

મનમીડનિવરક, *a.* from મનમીડ, *distress of mind*, and નિવરક, *causing to cease*), allaying pain or distress of mind.

મનમીડનિવરક, *a.* from મનમીડ, *distress of mind*, and નિવરક, *preventing*), preventing or resisting pain or distress of mind.

મનમીડનિવરક, *s.* (from મનમીડ, *distress of mind*, and નિવરક, *preventing*), the preventing or resisting of pain or distress of mind.

મનમીડનિવરક, *s.* (from મનમીડ, *distress of mind*, and નિવરક, *cessation*), the cessation or prevention of pain or distress of mind.

મનમીડનિવરક, *a.* (from મનમીડ, *pain of mind*, and નિવરક, *a cause*), caused by or arising from inquietude or pain of mind; *ad.* from or because of inquietude or pain of mind.

મનમીડનિવરક, *ad.* (from મનમીડ, *pain of mind*, and નિવરક, *a cause*), for inquietude, for pain of mind.

મનમીડનિવરક, *a.* (from મનમીડ, *pain of mind*, and નિવરક, *caused by*), caused by or arising from inquietude or pain

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of mind ; *ad.* from or because of disquietude or pain of mind.

मनःपीडावर्धक, *a.* (from मनःपीडा, *pain of the mind*, and वर्धक, *increasing*), increasing or aggravating anxiety or pain of the mind.

मनःपीडावर्धन, *s.* (from मनःपीडा, *pain of the mind*, and वर्धन, *an increasing*), the increasing or aggravating of anxiety or pain of the mind.

मनःपीडाविना, *ad.* (from मनःपीडा, *pain of mind*, and विना, *without*), without or beside pain or distress of mind.

मनःपीडावृद्धि, *s.* (from मनःपीडा, *pain of the mind*, and वृद्धि, *increase*), the increase of anxiety or pain of mind.

मनःपीडाव्यतिरेक, *a.* (from मनःपीडा, *pain of mind*, and व्यतिरेक, *excepted*), pain or distress of mind excepted.

मनःपीडाव्यतिरेक, *s.* (from मनःपीडा, *pain of mind*, and व्यतिरेक, *an exception*), the exception of pain or distress of mind.

मनःपीडाव्यतिरेक, *ad.* (*loc. case of मनःपीडाव्यतिरेक*), with the exception of pain or distress of mind, without or beside pain or distress of mind.

मनःपीडाभिन्न, *a.* (from मनःपीडा, *pain of the mind*, and अभिन्न, *separate*), separate or distinct from anxiety or pain of mind ; *ad.* beside anxiety or pain of mind.

मनःपीडाहेतुक, *a.* (from मनःपीडा, *pain of mind*, and हेतु, *a cause*), caused by or arising from pain or distress of mind ; *ad.* from or because of pain or distress of mind.

मनःप्रवृत्ति, *s.* (from मनः, *the mind*, and प्रवृत्ति, *conviction*), conviction.

मनःप्रवृत्ति, *s.* (from मनः, *the mind*, and प्रवृत्ति, *convincing*), convincing the mind.

मनःप्रवृत्ति, *s.* (from मनः, *the mind*, and प्रवृत्ति, *the convincing of a person*), the producing conviction in the mind of a person.

मनःपिण्ड, *s.* (from मनः, *the mind*, and पिण्ड, *a stone*), red arsenic.

मनःसाधन, *a.* (from मनः, *the mind*, and साधन, *application*), the application of the mind to a subject.

मनःसाधनकरक, *a.* (from मनःसाधन, *mental application*, and करक, *means*), effected by means of applying the mind ; *ad.* by means of mental application.

मनःसाधनकर्ता, *s.* (from मनःसाधन, *mental application*, and कर्ता, *a doer*), a person who applies his mind to a subject.

मनःसाधनकारक, *a.* (from मनःसाधन, *mental application*, and कारक, *doing*), applying the mind ; *s.* a person who applies his mind to a subject.

मनःसाधनकारि, *a.* (from मनःसाधन, *mental application*, and कारि, *doing*), applying the mind.

मनःसाधनजनक, *a.* (from मनःसाधन, *mental application*, and जनक, *producing*), producing application of the mind.

मनःसाधनजन्य, *a.* (from मनःसाधन, *mental application*, and जन्य, *producible*), producible by or arising from application of the mind.

मनःसाधनलक्षण, *ad.* (*loc. case of मनःसाधनजन्य*), for the purpose of mental application.

मनःसाधनविधि, *ad.* (from मनःसाधन, *mental application*, and विधि, *a doer*), through or by applying the mind.

मनःसाधननिमित्तक, *a.* (from मनःसाधन, *mental application*, and निमित्तक, *a cause*), caused by or arising from application of the mind ; *ad.* from or because of mental application.

मनःसाधननिमित्तक, *ad.* (from मनःसाधन, *mental application*, and निमित्तक, *a cause*), for the purpose of applying the mind.

मनःसाधनपूर्वक, *a.* (from मनःसाधन, *mental application*, and पूर्वक, *before*), preceded by or arising from mental application ; *ad.* by or through applying the mind.

मनःसाधनपुत्रक, *a.* (from मनःसाधन, *mental application*, and पुत्रक, *caused by*), caused by or arising from applying the mind ; *ad.* from or because of applying the mind.

मनःसाधनविना, *ad.* (from मनःसाधन, *mental application*, and विना, *without*), without or beside mental application.

मनःसाधनव्यतिरेक, *a.* (from मनःसाधन, *mental application*, and व्यतिरेक, *excepted*), the application of the mind excepted.

मनःसाधनव्यतिरेक, *s.* (from मनःसाधन, *mental application*, and व्यतिरेक, *an exception*), the exception of mental application.

मनःसाधनव्यतिरेक, *ad.* (*loc. case of मनःसाधनव्यतिरेक*), with the exception of mental application, without or beside the application of the mind.

मनःसाधनभिन्न, *a.* (from मनःसाधन, *mental application*, and भिन्न, *separate*), separate or distinct from close application of the mind ; *ad.* beside close application of the mind.

मनःसाधनहेतुक, *a.* (from मनःसाधन, *mental application*, and हेतु, *a cause*), caused by or arising from application of the mind ; *ad.* from or because of mental application.

मनःसाधनो, *a.* (from मनः, *the mind*, and साधनो, *applying*), applying the mind to a subject.

मनः, *s.* (from मन, *to think*), the acting of the mind, the mind-acting of a thing, a thinking, a thought.

मनःकारक, *a.* (from मन, *thought*, and कारक, *doing*), exercising thought or judgment ; *s.* a thinking or reflecting person.

मनःकारि, *a.* (from मन, *thought*, and कारि, *doing*), exercising thought or reflection.

मनःजन्य, *a.* (from मन, *thought*, and जन्य, *producible*), producible by or arising from thought or reflection.

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मनसकाला, *ad.* (*loc. case of मनसकाला*), for thought or reflection.

मनसद्वारा, *ad.* (from मनस, *thought*, and द्वार, *a door*), by or through thought or reflection.

मनसनिमित्तक, *a.* (from मनस, *thought*, and निमित्त, *a cause*), caused by or arising from thought or reflection; *ad.* from or because of thought or reflection.

मनसनिमित्त, *ad.* (from मनस, *thought*, and निमित्त, *a cause*), for thought or reflection.

मनसपूर्वक, *a.* (from मनस, *thought*, and पूर्व, *before*), preceded by or arising from thought or reflection; *ad.* by or through thought or reflection.

मनसप्रतिबन्धक, *a.* (from मनस, *thought*, and प्रतिबन्धक, *obstructing*), operating as an obstacle to thought or reflection.

मनसपूरक, *a.* (from मनस, *thought*, and पूरक, *caused by*), caused by or arising from thought or reflection; *ad.* from or because of thought or reflection.

मनसविना, *ad.* (from मनस, *thought*, and विना, *without*), without or beside thought or reflection.

मनसव्यतिरिक्त, *a.* (from मनस, *thought*, and व्यतिरिक्त, *excepted*), thought or reflection excepted.

मनसव्यतिरेक, *s.* (from मनस, *thought*, and व्यतिरेक, *an exception*), the exception of thought or reflection.

मनसव्यतिरेक, *ad.* (*loc. case of मनसव्यतिरेक*), with the exception of thought or reflection, without or beside thought or reflection.

मनसव्याघात, *s.* (from मनस, *thought*, and व्याघात, *an obstacle*), an obstacle to thought or reflection.

मनसव्याघातक, *a.* (from मनस, *thought*, and व्याघातक, *obstructing*), operating as an obstacle to thought or reflection.

मनसविध, *a.* (from मनस, *thought*, and विध, *separate*), separate or distinct from thought or reflection; *ad.* beside thought or reflection.

मनसार्हा, *a.* (from मनस, *thought*, and अर्हा, *worthy*), worthy of being thought or reflected on.

मनसहेतुक, *a.* (from मनस, *thought*, and हेतुक, *a cause*), caused by or arising from thought or reflection; *ad.* from or because of thought or reflection.

मनसोप, *a.* (from मनस, *to mind*), deserving regard, requiring to be minded or thought on.

मनसकाल, *s.* (from मनस, *the mind*, and काल, *sickleness*), sickness, unsteadiness of mind.

मनसा, *s.* (from मनस, *the mind*), in mythology the sister of Vasookee and goddess of the serpent race esteemed as the protectress from their venom.

मनसादेवी, *s.* (from मनसा, *the goddess of serpents*, and देवी, *a goddess*), the goddess of the serpent race.

मनसामिका, *s.* (from मनसा, *the goddess of serpents*, and मिका, *a*

Euphorbia), the name of a species of Euphorbia used in the worship of Munasa, (*Euphorbia ligularia*.)

मनसिह, *s.* (from मनसि, *in the mind*, and अह, *to be produced*), one of the names of the Indian Cupid.

मनसाह, *s.* (from मनस, *the mind*, and अह, *desire*), the desire of the mind.

मनसाहसा, *s.* (from मनस, *the mind*, and अहसा, *a wish*), the wish of the heart.

मनसाहसाजन्य, *a.* (from मनसाहसा, *the wish of the mind*, and जन्य, *producible*), producible by or arising from the wish of the heart.

मनसाहसाजना, *ad.* (*loc. case of मनसाहसाजन्य*), for the wish or desire of the heart.

मनसाहसानिमित्तक, *a.* (from मनसाहसा, *the wish of the mind*, and निमित्त, *a cause*), caused by or arising from the wish of the heart; *ad.* from or because of the wish of the mind.

मनसाहसानिमित्त, *ad.* (from मनसाहसा, *the wish of the mind*, and निमित्त, *a cause*), for the wish or desire of the heart.

मनसाहसानुपूर्वक, *a.* (from मनसाहसा, *the wish of the mind*, and अनुपूर्वक, *fulfilling*), fulfilling or accomplishing the wish of the heart.

मनसाहसानुपूर्व, *a.* (from मनसाहसा, *the wish of the mind*, and अनुपूर्वक, *caused by*), caused by or arising from the wish of the heart; *ad.* from or because of the wish of the heart.

मनसाहसान्विना, *ad.* (from मनसाहसा, *the wish of the mind*, and विना, *without*), without or beside the wish of the heart.

मनसाहसान्व्यतिरिक्त, *a.* (from मनसाहसा, *the wish of the mind*, and व्यतिरिक्त, *excepted*), the wish or desire of the heart excepted.

मनसाहसान्व्यतिरेक, *s.* (from मनसाहसा, *the wish of the mind*, and व्यतिरेक, *an exception*), the exception of the wish or desire of the heart.

मनसाहसान्व्यतिरेक, *ad.* (*loc. case of मनसाहसान्व्यतिरेक*), with the exception of the wishes or desires of the heart, without or beside the desires of the heart.

मनसाहसान्विध, *a.* (from मनसाहसा, *the wish of the mind*, and विध, *separate*), separate or distinct from the wish of the heart; *ad.* beside the wish or desire of the heart.

मनसाहसान्वहेतुक, *a.* (from मनसाहसा, *the wish of the mind*, and हेतुक, *a cause*), caused by or arising from the wish of the heart; *ad.* from or because of the wish of the heart.

मनसाहसा, *s.* (from मनस, *the mind*, and अह, *to do*), the act of reflection or the cognizance which the mind takes of its own operations.

मनसाहसा, *s.* (from मनस, *the mind*, and अह, *heat*), grief of mind, pain of mind, inward distress.

मनसाहसाजन्य, *a.* from मनसाहसा, *distress of mind*, and जन्य, *producing*), producing distress of mind.

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মনতাপজন্য, *a.* (from মনতাপ, *distress of mind*, and জন্য, *producible*), producible by or arising from distress of mind.
মনতাপজন্যে, *ad.* (*loc. case of মনতাপজন্য*), for pain or distress of mind.

মনতাপবাহী, *s.* (from মনতাপ, *distress of mind*, and বাহী, *giving*), a person who gives distress to the mind.

মনতাপবাহক, *a.* (from মনতাপ, *distress of mind*, and বাহক, *giving*), giving distress to the mind.

মনতাপবাহী, *a.* (from মনতাপ, *distress of mind*, and বাহী, *giving*), giving distress to the mind.

মনতাপনিবর্তক, *a.* (from মনতাপ, *distress of mind*, and নিবর্তক, *causing to cease*), putting a stop to pain or distress of mind.

মনতাপনিবারণক, *a.* (from মনতাপ, *distress of mind*, and নিবারণক, *preventing*), preventing or resisting pain or distress of mind.

মনতাপনিবারণ, *s.* (from মনতাপ, *distress of mind*, and নিবারণ, *a preventing*), the preventing or resisting of pain or distress of mind.

মনতাপনিবৃত্তি, *s.* (from মনতাপ, *distress of mind*, and নিবৃত্তি, *cessation*), the cessation of pain or distress of mind.

মনতাপনিমিত্তক, *a.* (from মনতাপ, *distress of mind*, and নিমিত্ত, *a cause*), caused by or arising from distress of mind; *ad.* from or because of distress of mind.

মনতাপনিমিত্তে, *ad.* (from মনতাপ, *distress of mind*, and নিমিত্ত, *a cause*), for distress of mind.

মনতাপপূর্বক, *a.* (from মনতাপ, *distress of mind*, and পূর্ব, *before*), preceded by or arising from distress of mind; *ad.* by or through distress of mind.

মনতাপপ্ৰসূতক, *a.* (from মনতাপ, *distress of mind*, and প্ৰসূতক, *caused by*), caused by or arising from distress of mind; *ad.* from or because of distress of mind.

মনতাপবর্ধক, *a.* (from মনতাপ, *distress of mind*, and বর্ধক, *increasing*), increasing distress of mind.

মনতাপবর্ধন, *s.* (from মনতাপ, *distress of mind*, and বর্ধন, *an increasing*), the increasing of distress of mind.

মনতাপবিনা, *ad.* (from মনতাপ, *distress of mind*, and বিনা, *without*), without or beside pain or distress of mind.

মনতাপবৃদ্ধি, *s.* (from মনতাপ, *distress of mind*, and বৃদ্ধি, *increase*), the increase of distress of mind.

মনতাপব্যতিরিক্ত, *a.* (from মনতাপ, *distress of mind*, and ব্যতিরিক্ত, *excepted*), pain or distress of mind excepted.

মনতাপব্যতিরিক্তে, *s.* (from মনতাপ, *distress of mind*, and ব্যতিরিক্ত, *an exception*), the exception of pain or distress of mind.

মনতাপব্যতিরিক্তে, *ad.* (*loc. case of মনতাপব্যতিরিক্ত*), with the exception of pain or distress of mind, without or beside pain or distress of mind.

মনতাপবিভিন্ন, *a.* (from মনতাপ, *distress of mind*, and বিিন্ন, *separate*), separate or distinct from distress of mind; *ad.* beside distress of mind.

মনতাপহেতুক, *a.* (from মনতাপ, *distress of mind*, and হেতু, *a cause*), caused by or arising from distress of mind; *ad.* from or because of distress of mind.

মনতাপী, *a.* (from মনতাপ, *the mind*, and তপ, *giving distress*), afflicting, giving pain to the mind.

মনতুষ্টি, *s.* (from মনতুষ্টি, *the mind*, and তুষ্টি, *pleasure*), satisfaction or pleasure of the mind.

মনতুষ্টিজন্য, *a.* (from মনতুষ্টি, *pleasure of the mind*, and জন্য, *producible*), producible by or arising from pleasure of the mind.

মনতুষ্টিজন্যে, *ad.* (*loc. case of মনতুষ্টিজন্য*), for pleasure of the mind, for mental gratification.

মনতুষ্টিনিমিত্তক, *a.* (from মনতুষ্টি, *pleasure of the mind*, and নিমিত্ত, *a cause*), caused by or arising from pleasure of the mind; *ad.* from or because of pleasure of the mind.

মনতুষ্টিনিমিত্তে, *ad.* (from মনতুষ্টি, *pleasure of the mind*, and নিমিত্ত, *a cause*), for mental pleasure or gratification.

মনতুষ্টিপ্ৰসূতক, *a.* (from মনতুষ্টি, *pleasure of the mind*, and প্ৰসূতক, *caused by*), caused by or arising from pleasure of the mind; *ad.* from or because of mental pleasure or gratification.

মনতুষ্টিবিনা, *ad.* (from মনতুষ্টি, *pleasure of the mind*, and বিনা, *without*), without or beside mental pleasure or gratification.

মনতুষ্টিব্যতিরিক্ত, *a.* (from মনতুষ্টি, *pleasure of the mind*, and ব্যতিরিক্ত, *excepted*), mental pleasure or gratification excepted.

মনতুষ্টিব্যতিরিক্তে, *s.* (from মনতুষ্টি, *pleasure of the mind*, and ব্যতিরিক্ত, *an exception*), the exception of mental pleasure or gratification.

মনতুষ্টিব্যতিরিক্তে, *ad.* (*loc. case of মনতুষ্টিব্যতিরিক্ত*), with the exception of mental pleasure or gratification, without or beside mental pleasure or gratification.

মনতুষ্টিভিন্ন, *a.* (from মনতুষ্টি, *pleasure of the mind*, and ভিন্ন, *separate*), separate or distinct from mental pleasure or gratification; *ad.* beside mental pleasure or gratification.

মনতুষ্টিহেতুক, *ad.* (from মনতুষ্টি, *pleasure of the mind*, and হেতু, *a cause*), caused by or arising from mental pleasure or gratification; *ad.* from or because of mental pleasure or gratification.

মনস্থ, *a.* (from মনস্থ, *the mind*, and স্থা, *to stand*), situated in the mind or heart.

মনস্থিরতা, *s.* (from মনস্থ, *the mind*, and স্থিরতা, *steadfastness*), steadfastness of mind.

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- মনো, *a.* (from মন, *the mind*), intelligent, wise.
 মনো, *s.* (from মনো, *to prohibit*, منع), a prohibition, a denial.
 মনো, *a.t.* (from মন, *to know*), minutely, a little, slowly, tardily.
 মনোনিব, *a.* (from মনো, *to breathe*, مناسب, *proper*), fit, proper, right.
 মনো, *s.* (from মনো, *to bud*, مبدء), a master, a lord.
 মনো, *s.* (from মনো, *the mind*, and যাব, *to go*), the understanding, intellect.
 মনোবিদ, *a.* (from মনো, *the understanding*), a learned man, a wise man; *a.* wise, learned, intelligent, intellectual.
 মনোবী, *a.* (from মনোবিদ, *wise*), wise, learned, intelligent.
 ব্রহ্ম, *s.* (from ব্রহ্ম, *to know*), the Indian legislator, said to be the son of Brūhma or a personification of Brūhma himself, the creator of the world, the progenitor of mankind. The generic name of the Munis who, according to the Hindoo system, preside over the world, of whom there are fourteen in every Kalpa, or period from creation to creation, each presiding for a Manuwantara; a mystical verse or incantation.
 ব্রহ্ম, *s.* (from ব্রহ্ম, *a sage who presides over the world*, and জন্ম, *to be born*), a man.
 ব্রহ্মা, (from ব্রহ্ম, *the progenitor of the world*), a man.
 ব্রহ্মজাতি, *s.* (from ব্রহ্ম, *a man*, and জাতি, *a genus*), mankind, a multitude of men.
 ব্রহ্মজাতি, *s.* (from ব্রহ্ম, *a man*, and জাতি, *a tribe*), mankind.
 ব্রহ্মতা, *s.* (from ব্রহ্ম, *a man*), humanity, manliness, manhood.
 ব্রহ্মত্ব, *s.* (from ব্রহ্ম, *a man*), humanity, manliness, manhood.
 ব্রহ্মজাত্য, *a.* (from ব্রহ্মজ, *humanity*, and জাত্য, *producible*), producible by or arising from humanity.
 ব্রহ্মজাত্য, *ad.* (*loc. case of ব্রহ্মজাত্য*), for humanity, for the human nature.
 ব্রহ্মজাতিক, *a.* (from ব্রহ্মজ, *humanity*, and ক, *a cause*), caused by or arising from humanity; *ad.* from or because of humanity.
 ব্রহ্মজাতিক, *ad.* (from ব্রহ্মজ, *humanity*, and ক, *a cause*), for humanity, for human nature.
 ব্রহ্মজাত্য, *s.* (from ব্রহ্মজ, *manliness*, and প্রদর্শন, *a display*), a display of manliness.
 ব্রহ্মজাত্য, *a.* (from ব্রহ্মজ, *manliness*, and প্রদর্শন, *displaying*), displaying manliness.
 ব্রহ্মজাত্য, *a.* (from ব্রহ্মজ, *humanity*, and প্রতিবন্ধক, *obstructing*), operating as an obstacle to or reason against an animal's belonging to the human species.
 ব্রহ্মজাত্য, *s.* (from ব্রহ্মজ, *humanity*, and প্রযুক্ত, *caused by*),

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- caused by or arising from humanity; *ad.* from or because of the human nature.
 ব্রহ্মজাত্য, *a.* (from ব্রহ্মজ, *manliness*, and প্রাপ্ত, *obtained*), possessed of humanity or manliness.
 ব্রহ্মজাত্য, *a.* (from ব্রহ্মজ, *humanity*, and বিনা, *without*), without or beside humanity.
 ব্রহ্মজাত্য, *a.* (from ব্রহ্মজ, *manliness*, and বিনা, *possessed of*), possessed of humanity or manliness.
 ব্রহ্মজাত্য, *a.* (from ব্রহ্মজ, *manliness*, and বিনা, *destitute*), destitute of humanity or manliness.
 ব্রহ্মজাত্য, *a.* (from ব্রহ্মজ, *humanity*, and ব্যতিক্রম, *exception*), human nature excepted.
 ব্রহ্মজাত্য, *s.* (from ব্রহ্মজ, *humanity*, and ব্যতিক্রম, *an exception*), the exception of human nature.
 ব্রহ্মজাত্য, *ad.* (*loc. case of ব্রহ্মজাত্য*), with the exception of humanity, without or beside human nature.
 ব্রহ্মজাত্য, *a.* (from ব্রহ্মজ, *humanity*, and বাধা, *an obstacle*), an obstacle to humanity.
 ব্রহ্মজাত্য, *a.* (from ব্রহ্মজ, *humanity*, and বাধা, *obstructing*), operating as an obstacle to an animal's belonging to the human species.
 ব্রহ্মজাত্য, *a.* (from ব্রহ্মজ, *humanity*, and স্বতন্ত্র, *separate*), separate or distinct from humanity; *ad.* beside human nature.
 ব্রহ্মজাত্য, *a.* (from ব্রহ্মজ, *humanity*, and স্বতন্ত্র, *destitute*), destitute of humanity or manliness.
 ব্রহ্মজাত্য, *a.* (from ব্রহ্মজ, *humanity*, and শূন্য, *empty*), destitute of humanity or manliness.
 ব্রহ্মজাত্য, *a.* (from ব্রহ্মজ, *humanity*, and স্বতন্ত্র, *destitute*), destitute of humanity or manliness.
 ব্রহ্মজাত্য, *a.* (from ব্রহ্মজ, *humanity*, and কারণ, *a cause*), caused by or arising from human nature; *ad.* from or because of humanity.
 ব্রহ্মজাত্য, *a.* (from ব্রহ্মজ, *humanity*, and কাঠ, *struck*), possessed of humanity or manliness, human, manly.
 ব্রহ্মজাত্য, *s.* (from ব্রহ্মজ, *a man*, and দায়, *du'y*), human duty.
 ব্রহ্মজাত্য, *s.* (from ব্রহ্মজ, *a man*, and শ্রেণী, *a class*), the class of man, the human species, a multitude of man.
 ব্রহ্মজাত্য, *a.* (from ব্রহ্মজ, *a man*, and ভক্ষণ, *eating*), feeding on human flesh; *s.* a cannibal.
 ব্রহ্মজাত্য, *a.* (from ব্রহ্মজ, *a man*, and ভক্ষণ, *eating*), feeding on human flesh; *s.* a cannibal.
 ব্রহ্মজাত্য, *s.* (from ব্রহ্মজ, *a man*, and সম্মেলন, *an assembly*), a multitude of men, a concourse of people.
 ব্রহ্মজাত্য, *a.* (from ব্রহ্মজ, *a man*), populous, full of people.
 ব্রহ্মজাত্য, *s.* (from ব্রহ্মজ, *a man*, and হত্যা, *a killing*, murder, manslaughter,

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মনুষ্যসমূহ, *s.* (from মনুষ্য, *a man*, and সমূহ, *a multitude*), *a* multitude of men.

মনুষ্যভাষ, *s.* (from মনুষ্য, *a man*, and ভাষা, *a semblance*), semblance of a man.

মনুষ্যাহার, *s.* (from মনুষ্য, *a man*, and আহাৰ, *food*), the human food, human flesh considered as food.

মনুষ্যাহারিতা, *s.* (from মনুষ্যাহারিন্, *feeding on human flesh*), cannibalism.

মনুষ্যাহারিত্ব, *s.* (from মনুষ্যাহারিন্, *feeding on human flesh*), cannibalism.

মনুষ্যাহারিণী, *a.* (from মনুষ্য, *a man*, and আহাৰিন্, *feeding*), feeding on human flesh; *s.* a cannibal.

মনে, *ad.* (*loc. case of মন*), in the mind or memory. Constructed with ক্, *to do*, this word means to think, to recollect, to reflect, to remember.

মনোভূত, *a.* (from মনস্, *the mind*, and ভূত, *found*), situated or found in the mind.

মনোমি, *s.* (from মনস্, *the mind*, and মি, *fire*), jealousy, dissatisfaction.

মনোজ, *a.* (from মনস্, *the mind*, and জা, *to know*), delectable, beautiful, engaging, tempting, pleasing, agreeable.

মনোজ্ঞতা, *s.* (from মনোজ, *pleasing*), agreeableness, delectableness.

মনোজ্য, *s.* (from মনোজ, *pleasing*), agreeableness, delectableness.

মনোদুঃখ, *s.* (from মনস্, *the mind*, and দুঃখ, *affliction*), grief or pain of mind.

মনোদুঃখজনক, *a.* (from মনোদুঃখ, *distress of mind*, and জনক, *producing*), producing distress of mind.

মনোদুঃখজন্য, *a.* (from মনোদুঃখ, *distress of mind*, and জন্য, *producible*), producible by or arising from distress of mind.

মনোদুঃখজন্যে, *ad.* (*loc. case of মনোদুঃখজন্য*), for distress of mind.

মনোদুঃখদাতা, *s.* (from মনোদুঃখ, *distress of mind*, and দাতা, *a giver*), a person who gives distress or pain to the mind.

মনোদুঃখদায়ক, *a.* (from মনোদুঃখ, *distress of mind*, and দায়ক, *giving*), giving pain or distress to the mind.

মনোদুঃখদায়ী, *a.* (from মনোদুঃখ, *distress of mind*, and দায়ী, *giving*), giving pain or distress to the mind.

মনোদুঃখনিবর্তক, *a.* (from মনোদুঃখ, *distress of mind*, and নিবর্তক, *causing to cease*), appeasing pain or distress of mind.

মনোদুঃখনিবারক, *a.* (from মনোদুঃখ, *distress of mind*, and নিবারক, *preventing*), preventing or resisting pain or distress of mind.

মনোদুঃখনিবারণ, *s.* (from মনোদুঃখ, *distress of mind*, and নিবারণ, *preventing*), the preventing or resisting of pain or distress of mind.

মনোদুঃখনিবৃত্তি, *s.* (from মনোদুঃখ, *distress of mind*, and নিবৃত্তি, *cessation*), the cessation or prevention of pain or distress of mind.

মনোদুঃখনিবৃত্তক, *a.* (from মনোদুঃখ, *distress of mind*, and নিবৃত্তি, *a cause*), caused by or arising from pain or distress of mind; *ad.* from or because of pain or distress of mind.

মনোদুঃখনিবৃত্ত, *ad.* (from মনোদুঃখ, *distress of mind*, and নিবৃত্তি, *a cause*), for pain or distress of mind.

মনোদুঃখপূরক, *a.* (from মনোদুঃখ, *distress of mind*, and পূরক, *caused by*), caused by or arising from pain or distress of mind; *ad.* from or because of pain or distress of mind.

মনোদুঃখবর্ধক, *a.* (from মনোদুঃখ, *distress of mind*, and বর্ধক, *increasing*), increasing distress of mind.

মনোদুঃখবর্ধন, *s.* (from মনোদুঃখ, *distress of mind*, and বর্ধন, *an increasing*), the increasing of distress of mind.

মনোদুঃখবিনা, *ad.* (from মনোদুঃখ, *distress of mind*, and বিনা, *without*), without or beside pain or distress of mind.

মনোদুঃখবৃদ্ধি, *s.* (from মনোদুঃখ, *distress of mind*, and বৃদ্ধি, *increase*), the increase of distress of mind.

মনোদুঃখব্যতিৰিক্ত, *a.* (from মনোদুঃখ, *distress of mind*, and ব্যতিৰিক্ত, *excepted*), pain or distress of mind excepted.

মনোদুঃখব্যতিৰেক্ষ, *s.* (from মনোদুঃখ, *distress of mind*, and ব্যতিৰেক্ষ, *an exception*), the exception of pain or distress of mind.

মনোদুঃখব্যতিৰেক্ষক, *ad.* (*loc. case of মনোদুঃখব্যতিৰেক্ষ*), with the exception of pain or distress of mind, without or beside pain or distress of mind.

মনোদুঃখভিন্ন, *a.* (from মনোদুঃখ, *distress of mind*, and ভিন্ন, *separate*), separate or distinct from distress of mind; *ad.* beside distress of mind.

মনোদুঃখহেতুক, *a.* (from মনোদুঃখ, *distress of mind*, and হেতুক, *a cause*), caused by or arising from pain or distress of mind; *ad.* from or because of pain or distress of mind.

মনোদুঃখী, *a.* (from মনস্, *the mind*, and দুঃখিত, *afflicted*), distressed in mind.

মনোদুঃখোৎপাদক, *a.* (from মনোদুঃখ, *distress of mind*, and উৎপাদক, *producing*), producing pain or distress of mind.

মনোদুঃখ, *s.* (from মনোদুঃখ, *distress of mind*), pain or distress of mind.

মনোনিবেশ, *s.* (from মনস্, *the mind*, and নিবেশ, *an entering*), the entering into a scheme or undertaking with the mind, devotedness to an object, close study.

মনোনিবেশী, *a.* (from মনস্, *the mind*, and নিবেশিন্, *entering*), engaging with the mind in an undertaking, devoting the mind to an object.

মনোপীত, *a.* (from মনস্, *the mind*, and পীত, *received*), chosen, approved.

মনঃ.

- মনোবাঞ্ছা, *s.* (from মনঃ, *the mind*, and বাঞ্ছা, *desire*), the desire of the heart.
- মনোবাঞ্ছাকারক, *a.* (from মনোবাঞ্ছা, *the desire of the heart*, and কারক, *doing*), desiring with the heart, fixing the mind or desire.
- মনোবাঞ্ছাকারী, *a.* (from মনোবাঞ্ছা, *the desire of the heart*, and কারি, *doing*), desiring with the heart, exercising the desires of the heart.
- মনোবাঞ্ছাজন্য, *a.* (from মনোবাঞ্ছা, *the desire of the heart*, and জন্য, *produced*), producible by or arising from the desire of the heart.
- মনোবাঞ্ছাজন্যে, *ad.* (*loc. of* মনোবাঞ্ছাজন্য), for the desire of the heart.
- মনোবাঞ্ছানিষিদ্ধ, *a.* (from মনোবাঞ্ছা, *the desire of the heart*, and নিষিদ্ধ, *a cause*), caused by or arising from the desire of the heart; *ad.* from or because of the desire of the heart.
- মনোবাঞ্ছানিষিদ্ধে, *ad.* (from মনোবাঞ্ছা, *the desire of the heart*, and নিষিদ্ধ, *a cause*), for the desire of the heart.
- মনোবাঞ্ছাপূরক, *a.* (from মনোবাঞ্ছা, *the desire of the heart*, and পূরক, *filling*), accomplishing or filling the desires of the heart.
- মনোবাঞ্ছাপূরন, *s.* (from মনোবাঞ্ছা, *the desire of the heart*, and পূরন, *a filling*), the filling or accomplishing of the desires of the heart.
- মনোবাঞ্ছাপূরক, *a.* (from মনোবাঞ্ছা, *the desire of the heart*, and পূরক, *caused by*), caused by or arising from the desires of the heart; *ad.* from or because of the desires of the heart.
- মনোবাঞ্ছাহেতু, *a.* (from মনোবাঞ্ছা, *the desire of the heart*, and হেতু, *a cause*), caused by or arising from the desire of the heart; *ad.* from or because of the desire of the heart.
- মনোবৃত্তি, *s.* (from মনঃ, *the mind*, and বৃত্তি, *conduct*), the operations of the mind, the conception of ideas, a volition.
- মনোবোধী, *s.* (from মনঃ, *the mind*, and বোধি, *making known*), the name of a musical tone.
- মনোব্যথা, *s.* (from মনঃ, *the mind*, and ব্যথা, *pain*), pain of mind, grief, jealousy.
- মনোব্যথাজন্য, *a.* (from মনোব্যথা, *pain of mind*, and জন্য, *produced*), producible by or arising from pain of mind.
- মনোব্যথাজন্যে, *ad.* (*loc. case of* মনোব্যথাজন্য), for pain of mind.
- মনোব্যথানিষিদ্ধ, *a.* (from মনোব্যথা, *pain of mind*, and নিষিদ্ধ, *a cause*), caused by or arising from pain of mind; *ad.* from or because of pain of mind.
- মনোব্যথানিষিদ্ধে, *ad.* (from মনোব্যথা, *pain of mind*, and নিষিদ্ধ, *a cause*), for pain or distress of mind.
- মনোব্যথাপূরক, *a.* (from মনোব্যথা, *pain of mind*, and পূরক, *caused by*), caused by or arising from pain of mind.

মনঃ.

- caused by', caused by or arising from pain of mind; *ad.* from or because of pain of mind.
- মনোব্যথাবিহীন, *ad.* (from মনোব্যথা, *pain of mind*, and বিহীন, *without*), without or beside pain of mind.
- মনোব্যথাব্যতিক্রম, *a.* (from মনোব্যথা, *pain of mind*, and ব্যতিক্রম, *excepted*), pain of mind excepted.
- মনোব্যথাব্যতিক্রমে, *s.* (from মনোব্যথা, *pain of mind*, and ব্যতিক্রম, *an exception*), the exception of pain of mind.
- মনোব্যথাব্যতিক্রমে, *ad.* (*loc. case of* মনোব্যথাব্যতিক্রম), with the exception of pain of mind, without or beside pain of mind.
- মনোব্যথাভিন্ন, *a.* (from মনোব্যথা, *pain of mind*, and ভিন্ন, *separate*), separate or distinct from pain of mind; *ad.* beside pain of mind.
- মনোব্যথাহেতু, *a.* (from মনোব্যথা, *pain of mind*, and হেতু, *a cause*), caused by or arising from pain of mind; *ad.* from or because of pain of mind.
- মনোভঙ্গ, *s.* (from মনঃ, *the mind*, and ভঙ্গ, *a breach*), an interruption of thought, the frustration of a design, the breaking of the mind from a favourite design.
- মনোভঙ্গক, *a.* (from মনঃ, *the mind*, and ভঙ্গক, *breaking*), frustrating a wish or design.
- মনোভিনিবেশ, *s.* (from মনঃ, *the mind*, and ভিনিবেশ, *an entering*), the entering with the mind into an undertaking, devotedness of the mind, engagedness of mind.
- মনোভিনিবেশজনক, *a.* (from মনোভিনিবেশ, *engagedness of mind*, and জনক, *means*), effected by means of engagedness of mind; *ad.* by means of engagedness of mind.
- মনোভিনিবেশজন্য, *a.* (from মনোভিনিবেশ, *engagedness of mind*, and জন্য, *produced*), producible by or arising from engagedness of mind.
- মনোভিনিবেশজন্যে, *ad.* (*loc. case of* মনোভিনিবেশজন্য), for engagedness or devotedness of mind.
- মনোভিনিবেশযাত্রা, *ad.* (from মনোভিনিবেশ, *the application of the mind*, and যাত্রা, *a door*), by means of engaging the mind in an undertaking.
- মনোভিনিবেশনিষিদ্ধ, *a.* (from মনোভিনিবেশ, *engagedness of mind*, and নিষিদ্ধ, *a cause*), caused by or arising from engagedness of mind; *ad.* from or because of engagedness of mind.
- মনোভিনিবেশনিষিদ্ধে, *ad.* (from মনোভিনিবেশ, *engagedness of mind*, and নিষিদ্ধ, *a cause*), for engagedness or devotedness of mind.
- মনোভিনিবেশপূর্বক, *a.* (from মনোভিনিবেশ, *engagedness of mind*, and পূর্বক, *before*), preceded by or arising from engagedness of mind; *ad.* by or through engagedness of mind.
- মনোভিনিবেশপূরক, *a.* (from মনোভিনিবেশ, *engagedness of mind*, and পূরক, *caused by*), caused by or arising from engagedness of mind.

edness of mind; *ad.* from or because of engagedness of mind.

মনোভিনিবেশবিনোদ, *ad.* (from মনোভিনিবেশ, *engagedness of mind*, and বিনোদ, *without*), without or beside engagedness of mind.

মনোভিনিবেশব্যতিক্রম, *a.* (from মনোভিনিবেশ, *engagedness of mind*, and ব্যতিক্রম, *excepted*), engagedness of mind excepted.

মনোভিনিবেশব্যতিক্রম, *s.* (from মনোভিনিবেশ, *engagedness of mind*, and ব্যতিক্রম, *an exception*), the exception of engagedness of mind.

মনোভিনিবেশব্যতিক্রম, *ad.* (*loc. case of মনোভিনিবেশব্যতিক্রম*), with the exception of engagedness of mind, without or beside engagedness of mind.

মনোভিনিবেশভিন্ন, *a.* (from মনোভিনিবেশ, *engagedness of mind*, and ভিন্ন, *separate*), separate or distinct from engagedness of mind; *ad.* beside engagedness of mind.

মনোভিনিবেশহেতু, *a.* (from মনোভিনিবেশ, *engagedness of mind*, and হেতু, *a cause*), caused by or arising from engagedness of mind; *ad.* from or because of engagedness of mind.

মনোভিনিবেশী, *a.* (from মনস্, *the mind*, and অভিবেশন, *entering*), engaging the mind in an undertaking, devoting the heart.

মনোভিলাষ, *s.* from মনস্, *the mind*, and অভিলাষ, *desire*), the desire of the heart.

মনোভিলাষপূরক, *a.* (from মনোভিলাষ, *the desire of the mind*, and পূরক, *filling*), accomplishing the desire of the heart.

মনোভিলাষপূরণ, *s.* from মনোভিলাষ, *the desire of the mind*, and পূরণ, *a filling*, the filling of the desires of the mind, the accomplishment of the wishes of the heart.

মনোভিলাষী, *a.* (from মনস্, *the mind*, and অভিলাষ, *desirous*), desirous, zealous.

মনোভিত, *a.* (from মনস্, *the mind*, and মত, *approved*), chosen, approved.

মনোবান্, *a.* (from মনস্, *the mind*), intelligent, prudent, wise.

মনোবদ্ধ, *a.* (from মনস্, *the mind*, and বদ্ধ, *united to*), engaged in, ardent in a pursuit, attentive.

মনোবোণ, *s.* (from মনস্, *the mind*, and বোণ, *union*), devotedness of mind, attention, application.

মনোবোণকরক, *a.* (from মনোবোণ, *application*, and করক, *means*), effected by application; *ad.* by means of application.

মনোবোণকর্তা, *s.* (from মনোবোণ, *application*, and কর্তা, *a doer*), a person who applies his mind to an object.

মনোবোণকারক, *a.* (from মনোবোণ, *application*, and কারক, *doing*), applying the mind; *s.* a person who applies his mind to an object.

মনোবোণকারী, *s.* (from মনোবোণ, *application*, and কারী, *doing*), applying the mind, attentive.

মনোবোণজন্য, *a.* (from মনোবোণ, *application*, and জন্য, *produced*), producible by or arising from attention or application.

মনোবোণজন্যে, *ad.* (*loc. case of মনোবোণজন্য*), for attention or application.

মনোবোণদাতা, *s.* (from মনোবোণ, *application*, and দাতা, *giving*), one who gives attention to an object.

মনোবোণদাতক, *a.* (from মনোবোণ, *application*, and দাতক, *giving*), giving attention to an object.

মনোবোণদাতী, *a.* (from মনোবোণ, *application*, and দাতী, *giving*), giving attention to an object.

মনোবোণদ্বারা, *ad.* (from মনোবোণ, *application*, and দ্বারা, *a door*), through or by attention or application.

মনোবোণনিবর্তক, *a.* (from মনোবোণ, *application*, and নিবর্তক, *causing to cease*), causing application of the mind to cease.

মনোবোণনিবর্তক, *a.* (from মনোবোণ, *application*, and নিবর্তক, *preventing*), preventing or resisting mental application.

মনোবোণনিবর্তক, *s.* (from মনোবোণ, *application*, and নিবর্তক, *a preventing*), the preventing or resisting of mental application.

মনোবোণনিবৃত্তি, *s.* (from মনোবোণ, *application*, and নিবৃত্তি, *cessation*), the cessation or prevention of mental application.

মনোবোণনিমিত্তক, *a.* (from মনোবোণ, *application*, and নিমিত্তক, *a cause*), caused by or arising from attention or application; *ad.* from or because of attention or application.

মনোবোণনিমিত্তে, *ad.* (from মনোবোণ, *application*, and নিমিত্তে, *a cause*), for attention or application.

মনোবোণপূর্বক, *a.* (from মনোবোণ, *application*, and পূর্বক, *before*), preceded by or arising from application or attention; *ad.* by or through attention or application.

মনোবোণপুঙ্খক, *a.* (from মনোবোণ, *the application*, and পুঙ্খক, *caused by*), caused by or arising from attention or application; *ad.* from or because of attention or application.

মনোবোণবিনোদ, *ad.* (from মনোবোণ, *application*, and বিনোদ, *without*), without or beside attention or application.

মনোবোণব্যতিক্রম, *a.* from মনোবোণ, *application*, and ব্যতিক্রম, *excepted*, application or attention excepted.

মনোবোণব্যতিক্রম, *s.* (from মনোবোণ, *application*, and ব্যতিক্রম, *an exception*), the exception of application or attention.

মনোবোণব্যতিক্রম, *ad.* (*loc. case of মনোবোণব্যতিক্রম*), with the exception of attention or application, without or beside application or attention.

२३.

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बनोपयोगि, *a.* (from बनोपयोग, *application*, and डि, *separate*), separate or distinct from mental application; *ad.* beside mental application.

बनोपयोगहृत्, *a.* (from बनोपयोग, *application*, and हृत्, *a cause*), caused by or arising from application or attention; *ad.* from or because of application or attention.

बनोपयोगि, *a.* (from मनस्, *the mind*, and योतिन्, *uniting*), attentive, earnest, zealous, applying the mind to a work.

बनोपयोगि, *c.* (from मनस्, *the mind*, and प्रीत्य, *pleasing*), pleasing, gratifying, agreeable, pleasant.

बनोपयोगि, *s.* (from मनस्, *the mind*, and प्रीत्य, *a gratifying*), the gratifying of the heart, pleasure; a kind of sweetmeat.

बनोपयोगि, *s.* (from मनस्, *the mind*, and इच्छा, *a wish*, a desire).

बनोपयोगि, *a.* (from मनस्, *the mind*, and प्रीत्य, *to please*), gratifying the mind, pleasant, agreeable.

बनोपयोगि, *a.* (from मनस्, *the mind*, and प्रीत्य, *pleasant*), inviting, pleasant, causing the mind to expatiate thereupon.

बनोपयोगि, *a.* (from मनस्, *the mind*, and च, *to steal*), captivating, heart-ravishing, winning, enticing, engaging, beautiful, amiable.

बनोपयोगि, *s.* (from बनोपयोग, *heart-ravishing*), a captivating or heart-ravishing property, enticingness.

बनोपयोगि, *s.* (from बनोपयोग, *heart-ravishing*), a captivating or heart-ravishing property, enticingness.

बनोपयोगि, *a.* (from मनस्, *the mind*, and हस्तिन्, *stealing*), stealing away the heart, heart-ravishing, enticing, engaging, beautiful, amiable, captivating, winning.

बनोपयोगि, *s.* (from ७३, *to estrange*, ७३), a denial, a rejection.

बनोपयोगि, *s.* (from ७३, *to trickle down*, ७३), an inn, a baiting place, a day's journey.

बनोपयोगि, *a.* (from ७३, *to observe*, ७३), seen, approved, acceptable, agreeable to the sight.

बनोपयोगि, *a.* (from मनस्, *to mind*), requiring to be reflected upon or regarded, requiring to be ascertained or fixed in the mind.

बनोपयोगि, *s.* from मनस्, *to mind*, the name of a species of grass (*Echinochloa tatarum*), a counsellor, an adviser.

बनोपयोगि, *s.* (from मनस्, *to speak silently*, a text of the veda, a charm, a text of the veda used as a charm, a mystical verse or incantation, a form of prayer, a mode of addressing a being of real or pretended divinity, a formula sacred to any particular god, private advice, secret consultation.

बनोपयोगि, *a.* (from मनस्, *a formula*, and उत्पत्ति, *producible*), pro-

ducible by or arising from a text of the veda or from an incantation.

बनोपयोगि, *ad.* (loc. case of बनोपयोगि), for an incantation, for a text of the veda.

बनोपयोगि, *a.* (from मनस्, *a formula*, and ज्ञा, *to know*), acquainted with incantations or charms.

बनोपयोगि, *s.* (from मनस्, *a formula*, and ज्ञा, *one who knows*), a person who is acquainted with incantations or charms.

बनोपयोगि, *s.* (from मनस्, *to speak privately*, counsel, advice, persuasion, instigation.

बनोपयोगि, *s.* (from बनोपयोगि, *counsel*, and कर्त्तृ, *a doer*), a person who counsels or advises, an adviser, a counsellor.

बनोपयोगि, *a.* (from बनोपयोगि, *counsel*, and कर्त्तृ, *doing*), counselling, advising.

बनोपयोगि, *a.* (from बनोपयोगि, *counsel*, and कर्त्तृ, *doing*), counselling, advising.

बनोपयोगि, *a.* (from बनोपयोगि, *counsel*, and उत्पत्ति, *producing*), suggesting counsel or advice.

बनोपयोगि, *a.* (from बनोपयोगि, *counsel*, and उत्पत्ति, *produced*), produced by or arising from counsel or advice.

बनोपयोगि, *a.* (from बनोपयोगि, *counsel*, and उत्पत्ति, *producible*), producible by or arising from counsel or a vice.

बनोपयोगि, *ad.* (loc. case of बनोपयोगि), for counsel or advice.

बनोपयोगि, *s.* (from बनोपयोगि, *counsel*, and दत्तृ, *a giver*), a person who gives counsel or advice, an adviser, a counsellor.

बनोपयोगि, *a.* (from बनोपयोगि, *counsel*, and दत्तृ, *giving*), giving counsel.

बनोपयोगि, *a.* (from बनोपयोगि, *counsel*, and दत्तृ, *giving*), giving counsel or advice.

बनोपयोगि, *a.* (from बनोपयोगि, *counsel*, and निमित्त, *a cause*), caused by or arising from counsel or advice; *ad.* from or because of counsel or advice.

बनोपयोगि, *ad.* (from बनोपयोगि, *counsel*, and निमित्त, *a cause*), for counsel or advice.

बनोपयोगि, *a.* (from बनोपयोगि, *counsel*, and पूर्व, *before*), preceded by or arising from counsel or advice; *ad.* by or through counsel or advice.

बनोपयोगि, *s.* (from बनोपयोगि, *counsel*, and प्रकट, *manifestation*), the divulging of counsel or advice.

बनोपयोगि, *a.* (from बनोपयोगि, *counsel*, and प्रकट, *manifesting*), divulging counsel or advice.

बनोपयोगि, *a.* (from बनोपयोगि, *counsel*, and प्रविश, *obstructing*), obstructing or hindering counsel or advice.

बनोपयोगि, *a.* (from बनोपयोगि, *counsel*, and प्रवृत्ति, *caused by*), caused by or arising from counsel or advice; *ad.* from or because of counsel or advice.

सह.

- सहवादिना, *ad.* (from सहवा, *a counsel*, and दिना, *without*), without or beside counsel or advice.
- सहवायातिरिक्त, *a.* (from सहवा, *counsel*, and यातिरिक्त, *excepted*), counsel or advice excepted.
- सहवायातिरिक्त, *s.* (from सहवा, *counsel*, and यातिरिक्त, *an exception*), the exception of counsel or advice.
- सहवायातिरिक्ते, *ad. loc. case of सहवायातिरिक्त*, with the exception of counsel or advice, without or beside counsel or advice.
- सहवायायाध, *s.* (from सहवा, *counsel*, and यायाध, *an obstruction*), an obstacle to counsel or advice.
- सहवायायाधक, *a.* (from सहवा, *counsel*, and यायाधक, *obstruction*), opposing obstacles to counsel or advice.
- सहवाविध, *a.* (from सहवा, *counsel*, and विध, *separate*), separate or distinct from counsel or consultation; *ad.* beside counsel or consultation.
- सहवावेध, *s.* (from सहवा, *counsel*, and वेध, *difference*), a dissension in counsels, the penetration of advice, the rendering of counsel or advice useless.
- सहवावेधक, *a.* (from सहवा, *counsel*, and वेधक, *dividing*), sowing dissension in counsels, dividing or frustrating counsel or advice.
- सहवाशक्ति, *s.* (from सहवा, *counsel*, and शक्ति, *power*), ability to give counsel, ability to consult.
- सहवाहेतु, *ad.* (from सहवा, *counsel*, and हेतु, *a cause*), caused by or arising from counsel or advice; *ad.* from or because of counsel or advice.
- सहवाय, *a.* (from सह, *to advice*), advisable, requiring to be effected by incantation or formulas.
- सहवादा, *s.* (from सह, *a text of the veda*, and दा, *a giver*), a spiritual preceptor, a person who gives a religious formula to another.
- सहवायक, *a.* (from सह, *a formula*, and वायक, *giving*), giving a religious formula or incantation.
- सहवायि, *a.* (from सह, *a formula*, and वायि, *giving*), giving a religious formula or incantation.
- सहवायिरिक्त, *a.* (from सह, *a formula*, and वायिरिक्त, *a cause*), caused by or arising from an incantation or text of the veda; *ad.* from or because of an incantation or text of the veda.
- सहवायिरिक्ते, *ad.* (from सह, *a formula*, and वायिरिक्त, *a cause*), for a formula or text of the veda.
- सहवायिनि, *s.* from सह, *a formula*, and वायिनि, *manifestation*, the revelation or manifestation of a religious formula or incantation.
- सहवायिनि, *a.* (from सह, *a formula*, and वायिनि, *manifesting*), revealing or manifesting a religious formula or incantation.

सह.

- सहवायि, *s.* (from सह, *a formula*, and वायि, *power*), the power or influence of an incantation or text of the veda.
- सहवायुक्त, *a.* (from सह, *a formula*, and युक्त, *caused by*), caused by or arising from a formula or text of the veda; *ad.* from or because of an incantation or text of the veda.
- सहवायुक्ते, *a.* (from सह, *a formula*, and वायुक्ते, *to know*), acquainted with incantations or charms.
- सहवायि, *ad.* (from सह, *a formula*, and वायि, *without*), without or beside an incantation or text of the veda.
- सहवायिरिक्त, *a.* (from सह, *a formula*, and वायिरिक्त, *excepted*), a religious formula or text of the veda excepted.
- सहवायिरिक्त, *s.* (from सह, *a formula*, and वायिरिक्त, *an exception*), the exception of an incantation or text of the veda.
- सहवायिरिक्ते, *ad. loc. case of सहवायिरिक्त*, with the exception of incantations or religious formulas, without or beside incantations or religious formularies.
- सहवायि, *a.* (from सह, *a formula*, and वायि, *separate*), separate or distinct from a religious formula; *ad.* beside a religious formula.
- सहवायि, *s.* (from सह, *a formula*, and वायि, *power*), the power of an incantation or formula.
- सहवायि, *a.* (from सह, *a formula*, and वायि, *accomplished*), accomplished by a charm or religious formula.
- सहवायि, *s.* (from सह, *a formula* and वायि, *accomplishment*), the effecting of a purpose by the repetition of a religious formula, the propitiating of a god, or inducing him to appear in a visible form by means of repeating religious formulas.
- सहवायुक्त, *a.* (from सह, *a formula*, and वायुक्त, *a cause*), caused by or arising from a formula or text of the veda; *ad.* from or because of a religious formula or text of the veda.
- सहवायि, *a.* (from सह, *to advise*), consecrated by religious formulas.
- सहवा, *s.* (from सह, *to speak in private*), a counsellor, an adviser, a minister, a monitor, the queen at chess.
- सहवा, *a.* (from सह, *to churn*), churning, violently agitating; *s.* a churner.
- सहवा, *a.* (from सह, *a churning*, and वायु, *to be produced*), butter.
- सहवा, *s.* (from सह, *to churn*), the churning or violently agitating of a thing, a churn.
- सहवायुक्त, *a.* (from सह, *a churning*, and वायु, *means*), effected by means of churning or violent agitation; *ad.* by means of churning or violent agitation.

मृदु.

- मृदुनकारक, *a.* (from मृदु, *a churning*, and कारक, *doing*), churning, agitating violently.
- मृदुनकारि, *a.* (from मृदु, *a churning*, and कारि, *doing*), churning, agitating violently.
- मृदुनक, *a.* (from मृदु, *churning*, and क, *to be produced*), produced from churning or violent agitation.
- मृदुनकर, *a.* (from मृदु, *a churning*, and कर, *productible*), productible by or arising from churning or violently agitating.
- मृदुनकर, *ad.* (*loc. case of मृदुनकर*), for churning, for violently agitating.
- मृदुनरुपि, *s.* (from मृदु, *a churning*, and रुपि, *a rope*), a churning rope.
- मृदुनस्त, *s.* (from मृदु, *a churning*, and स्त, *a staff*), a churning staff.
- मृदुननिमित्त, *a.* (from मृदु, *a churning*, and निमित्त, *a cause*), caused by or arising from churning or violently agitating; *ad.* from or because of churning or violently agitating.
- मृदुननिमित्त, *ad.* (from मृदु, *a churning*, and निमित्त, *a cause*), for churning, for violently agitating.
- मृदुनपूर्व, *a.* (from मृदु, *a churning*, and पूर्व, *before*), preceded by or arising from churning or violently agitating; *ad.* by or through churning or violently agitating.
- मृदुनप्रतिबन्ध, *a.* (from मृदु, *a churning*, and प्रतिबन्ध, *obstructing*), operating as an obstacle to churning or violent agitation.
- मृदुनप्राप्त, *a.* (from मृदु, *a churning*, and प्राप्त, *caused by*), caused by or arising from churning or violently agitating; *ad.* from or because of churning or violently agitating.
- मृदुनविना, *ad.* (from मृदु, *a churning*, and विना, *without*), without or beside churning or violently agitating.
- मृदुनव्यतिरेक, *a.* (from मृदु, *a churning*, and व्यतिरेक, *excepted*), churning or violent agitation excepted.
- मृदुनव्यतिरेक, *s.* (from मृदु, *a churning*, and व्यतिरेक, *an exception*), the exception of churning or violent agitation.
- मृदुनव्यतिरेक, *ad.* (*loc. case of मृदुनव्यतिरेक*), with the exception of churning or violent agitation, without or beside churning or violent agitation.
- मृदुनविन, *a.* (from मृदु, *a churning*, and विन, *separate*), separate or distinct from churning or violent agitation.
- मृदुनव्यतिरेक, *a.* (from मृदु, *a churning*, and व्यतिरेक, *worthy*), worthy or fit to be churned or violently agitated.
- मृदुनव्यतिरेक, *a.* (from मृदु, *a churning*, and व्यतिरेक, *a cause*), caused by or arising from churning or violent agitation.

मृदु.

- on; *ad.* from or because of churning or violent agitation.
- मृदुनारि, *a.* (from मृदु, *a churning*, and अरि, *desire*), desirous of churning or violent agitation.
- मृदुनार्थ, *ad.* (from मृदु, *a churning*, and अर्थ, *an object*), for the purpose of churning or violent agitation.
- मृदुनार्थ, *a.* (from मृदु, *a churning*, and अर्थ, *fit*), fit or proper to be churned or violently agitated.
- मृदुनी, *a.* (from मृदु, *to churn*), capable of being churned or violently agitated.
- मृदुनी, *a.* (from मृदु, *a churning*, and मृदुनी, *produced*), produced by churning or violent agitation.
- मृदु, *a.* (from मृदु, *to agitate*), slow, tardy, lazy, bulky, stupid, dull; *s.* a soldier marching slowly.
- मृदु, *s.* (from मृदु, *to churn*), a churning stick.
- मृदु, *s.* (from मृदु, *to be lazy*), one of the names of saturn; *a.* small, little, evil, bad, vile, vicious, mischievous, idle, lazy, cold, phlegmatic, tardy, dull, stupid, foolish, unlucky, sick, diseased, low as a tune, ill, sluggish, slow, gentle. Constructed with वत्, *to esteem*, this word means to hate, to dislike, to disrelish.
- मृदुवर्ण, *a.* (from मृदु, *bad*, and वर्ण, *fate*), ill-fated, unfortunate; *s.* an evil destiny.
- मृदुगति, *a.* (from मृदु, *sluggish*, and गति, *motion*), slow, sluggish; *s.* slow motion.
- मृदुगति, *s.* (from मृदु, *slow*, and गति, *motion*), slow motion, a slow pace.
- मृदुगति, *a.* (from मृदु, *sluggish*, and गति, *moving*), sluggish, slow.
- मृदुगति, *s.* (from मृदु, *evil*, and गति, *motion*), misconduct, evil conduct.
- मृदुजला, *s.* (from मृदु, *slow*, and जला, *the flood tide*, the heap tide).
- मृदुजला, *a.* (from मृदु, *slow*, and जला, *splendor*), dim, obscure; *s.* dimness, obscurity.
- मृदुजला, *s.* (from मृदु, *sluggish*, and जला, *a pulling*), slack water, a slow stream.
- मृदुदृष्टि, *s.* (from मृदु, *feeble*, and दृष्टि, *vision*), dim-sightedness; *a.* purblind, dim-sighted.
- मृदुव्यतिरेक, *s.* (from मृदु, *evil*, and व्यतिरेक, *a wish*), the wishing ill to a person, malevolence.
- मृदुव्यतिरेक, *s.* (from मृदु, *evil*, and व्यतिरेक, *esteem*), hatred, dislike, disgust.
- मृदुव्यतिरेक, *a.* (from मृदु, *slow*, and व्यतिरेक, *understanding*), slow of understanding, dull, stupid.
- मृदुव्यतिरेक, *s.* (from मृदु, *evil*, and व्यतिरेक, *fortune*), ill fortune, bad luck.

মন।

মনু.

মন্দম, *ad.* (from মন, *slow*), slowly, in a bad manner.

মনর, *s.* (from মন, *to sleep*), the name of a fabulous mountain, the space between the breast and the navel, a musical accompaniment or managing of the voice.

মনরমত, *s.* (from মনর, *the space between the breast and the navel*, and মত, *an end*), a particular flexibility of the voice noted by writers on Hindoo music.

মনরজাঘ, *n.* (from মনর, *the space between the breast and the navel*, and অঘ, *first*), a particular flexibility of voice noted by writers on Hindoo music.

মনরময়ী, *a.* (from মনর, *the space between the breast and the navel*, and ময়ী, *the middle*), a particular flexibility of the voice described by writers on Hindoo music.

মনরময়ী, *s.* (from মনর, *the space between the breast and the navel*, and ময়ী, *a place*), the space between the breast and the navel.

মনর, *s.* (from মন, *slow*), the name of a genus of parasitical plants. (Loranthus.)

মনামিনী, *s.* (from মন, *slow*, and অম, *to move*), the celestial Ganges.

মনাক, *s.* (from মন, *slow*, and অক্ষি, *an eye*), shame-facedness, modesty, bashfulness.

মনাবি, *s.* (from মন, *slow*, and অবি, *fire*), slowness of digestion, indigestion.

মনাবিকরক, *a.* (from মনাবি, *a bad digestion*, and করক, *means*), caused or effected by means of bad or slow digestion; *ad.* by means of slow or bad digestion.

মনাবিকরক, *a.* (from মনাবি, *indigestion*, and অনক, *producing*), producing bad digestion, producing indigestion.

মনাবিকরক, *a.* (from মনাবি, *indigestion*, and অনক, *producible*), producible by or arising from indigestion.

মনাবিকরক, *ad.* (loc. case of মনাবিকরক), for indigestion, for bad digestion.

মনাবিকরক, *ad.* (from মনাবি, *indigestion*, and দ্বার, *a door*), through or by indigestion.

মনাবিকরক, *a.* (from মনাবি, *indigestion*, and নিবিত, *a cause*), caused by or arising from indigestion; *ad.* from or because of indigestion.

মনাবিকরক, *ad.* (from মনাবি, *indigestion*, and নিবিত, *a cause*), for indigestion, for bad digestion.

মনাবিকরক, *a.* (from মনাবি, *indigestion*, and মনুক, *caused by*), caused by or arising from indigestion; *ad.* from or because of indigestion.

মনাবিকরক, *a.* (from মনাবি, *indigestion*, and মনুক, *a cause*), caused by or arising from indigestion, from or because of indigestion.

মনাবিকরক, *a.* (from মন, *slow*, and অবিকরক, *respect*), negligent, inattentive.

মনর, *s.* (from মন, *to delight*), one of the five trees of the Hindoo paradise, the coral tree, *Erythrina fulgens*.)

মনর, *s.* (from মন, *to sleep*), a temple, a house, the ham.

মনর, *s.* (from মন, *to delight*), a cymbal.

মনরাকার, *a.* (from মনর, *a temple*, and আকার, *a form*), conical, tapering.

মনরাকার, *a.* (from মনর, *a cymbal*, and আকার, *a form*), convex.

মনরাকার, *ad.* (loc. case of মন, *slowly*, feebly, sluggishly.

মনরাকার, *s.* (from মন, *slow*, and ময়ী, *the belly*), a vat of a particular kind. In the fabulous history of the Hindoos, the name of one of the wives of Ravana sovereign of Lanka.

মনর, *s.* (from মন, *the mind*, and মন, *to churn*), one of the names of the Indian Cupid.

মনর, *s.* (from মন, *the mind*), approbation, concurrence.

মনর, *a.* (from মন, *to mind*), under observation or regard, under cognizance.

মনর, *s.* (from মন, *to know*), sorrow, regret, vexation, dislike.

মনরকর, *s.* (from মন, *vexation*, and কর, *a doer*), a person who exercises regret or vexation.

মনরকর, *a.* (from মন, *vexation*, and করক, *doing*), exercising regret or vexation.

মনরকর, *a.* (from মন, *vexation*, and করক, *doing*), exercising regret or vexation.

মনরকর, *a.* (from মন, *vexation*, and কর, *done*), done by vexation or regret.

মনরকর, *a.* (from মন, *regret*, and কর, *seized*), held by regret, repentant, regretting.

মনরকর, *a.* (from মন, *vexation*, and অনক, *producing*), producing regret or vexation.

মনরকর, *a.* (from মন, *vexation*, and অনক, *producible*), producible by or arising from regret or vexation.

মনরকর, *ad.* (loc. case of মনরকর), for regret or vexation.

মনরকর, *a.* (from মন, *vexation*, and অনক, *produced*), produced by or arising from regret or vexation.

মনরকর, *a.* (from মন, *vexation*, and অনক, *causing to cease*), putting a stop to regret or vexation.

মনরকর, *a.* (from মন, *vexation*, and অনক, *preventing*), preventing or resisting regret or vexation.

মনরকর, *s.* (from মন, *vexation*, and অনক, *a preventing*), the preventing or resisting of regret or vexation.

মনরকর, *s.* (from মন, *vexation*, and অনক, *cessation*), the cessation or prevention of regret or vexation.

মনরকর, *a.* (from মন, *vexation*, and অনক, *a cause*), caused by or arising from regret or vexation; *ad.* from or because of regret or vexation.

वृ.

वृ.

वृत्तिविषय, *ad.* (from वृत्ति, *vexation*, and विषय, *a cause*), for regret or vexation.

वृत्तिवृत्त, *a.* (from वृत्ति, *vexation*, and वृत्त, *caused by*, *caused by* or arising from regret or vexation; *ad.* from or because of regret or vexation.

वृत्तिवृद्ध, *a.* (from वृत्ति, *vexation*, and वृद्ध, *increasing*), increasing regret or vexation.

वृत्तिवृद्ध, *s.* (from वृत्ति, *vexation*, and वृद्ध, *an increasing*), the increasing of regret or vexation.

वृत्तिविना, *ad.* (from वृत्ति, *vexation*, and विना, *without*), without or beside regret or vexation.

वृत्तिविनिर्मुक्त, *a.* (from वृत्ति, *vexation*, and विनिर्मुक्त, *possessed of*), free from regret or vexation.

वृत्तिविनिर्मुक्त, *a.* (from वृत्ति, *vexation*, and विनिर्मुक्त, *possessed of*), free from regret or vexation.

वृत्तिवृद्ध, *s.* (from वृत्ति, *vexation*, and वृद्ध, *increase*), the increase of regret or vexation.

वृत्तिवृद्धि, *a.* (from वृत्ति, *vexation*, and वृद्धि, *excepted*), regret or vexation excepted.

वृत्तिवृद्धि, *s.* (from वृत्ति, *vexation*, and वृद्धि, *an exception*), the exception of regret or vexation.

वृत्तिवृद्धि, *ad.* *loc. case* of वृत्तिवृद्धि, with the exception of regret or vexation, without or beside regret or vexation.

वृत्तिविना, *a.* (from वृत्ति, *vexation*, and विना, *separated*), separate or distinct from regret or vexation; *ad.* beside regret or vexation.

वृत्तिवृद्ध, *a.* (from वृत्ति, *vexation*, and वृद्ध, *joined*), connected with regret or vexation, repentant.

वृत्तिविनिर्मुक्त, *a.* (from वृत्ति, *vexation*, and विनिर्मुक्त, *destitute*), free from regret or vexation.

वृत्तिविनिर्मुक्त, *a.* (from वृत्ति, *vexation*, and विनिर्मुक्त, *empty*), free from regret or vexation.

वृत्तिविनिर्मुक्त, *a.* (from वृत्ति, *vexation*, and विनिर्मुक्त, *destitute*), free from regret or vexation.

वृत्तिवृद्ध, *a.* (from वृत्ति, *vexation*, and वृद्ध, *a cause*), caused by or arising from regret or vexation; *ad.* from or because of regret or vexation.

वृत्तिवृद्ध, *a.* (from वृत्ति, *vexation*, and वृद्ध, *producing*), producing regret or vexation.

वृत्तिवृद्ध, *s.* (from वृत्ति, *a progenitor of the world*, and वृद्ध, *within*), a period of time consisting of seventy-one yugas of the gods or three hundred and six millions seven hundred and seventy thousand years of mortals, a lifetime.

वृत्तिवृद्ध, *s.* (from वृत्ति, *to stand erect*, منصب, *dignity*), dignity, an office, ministry.

वृत्तिवृद्ध, *s.* (from منصب, *dignity*), dignity, an office.

वृत्तिवृद्ध, *s.* (from वृत्ति, *to stand erect*, منصب, *constituted*), appointed.

वृत्तिवृद्ध, *s.* (from منصب, *dignity*, and वृद्ध, *holding*), a person who holds an appointment under government, a magistrate, a military officer.

वृत्तिवृद्ध, *s.* (from वृत्ति, *an officer*, an appointment, an office, a trust.

वृत्तिवृद्ध, *s.* (from वृत्ति, *to stand erect*, منصب, *a contrivance*).

वृत्तिवृद्ध, *s.* (from منصب, *a contrivance*, and वृत्ति, *play*), considerate, foreseeing, prudent, sagacious, ingenious.

वृत्तिवृद्ध, *s.* (from منصب, *a contrivance*, and वृत्ति, *holding*), considerate, foreseeing, prudent, sagacious, ingenious.

वृत्तिवृद्ध, *a.* (from वृत्ति, *to divide exactly*, equitable, just; *s.* a judge, a person who distributes justice, an arbitrator.

वृत्तिवृद्ध, *ad.* (from वृत्ति, *equitable*), equitably, candidly.

वृत्तिवृद्ध, *s.* (from वृत्ति, *to peel*, वृत्ति, *distinct*), distinct, full, ample; *ad.* particularly, distinctly, differently, fully; *s.* the country in opposition to the town, the inside.

वृत्तिवृद्ध, *s.* (from वृत्ति, *gratis*, and वृत्ति, *eating*), living on an allowance, a pensioner.

वृत्तिवृद्ध, *a.* (from वृत्ति, *to bless*, مبارक, *blessed*, happy, fortunate, auspicious, welcome, sacred, august.

वृत्तिवृद्ध, *s.* (from مبارक, *blessed*), blessedness.

वृत्तिवृद्ध, *a.* (from वृत्ति, *much*, much, many; *s.* ready money.

वृत्तिवृद्ध, *ad.* (from वृत्ति, *in the whole*.

वृत्ति, is the Sanskrit genitive of वृत्ति, *I*, and is frequently introduced into the Bengalee language through affectation, my, mine.

वृत्ति, *s.* (from वृत्ति, *mine*, and वृत्ति, *to do*), appropriation.

वृत्ति, *s.* (from वृत्ति, *mine*), appropriation, attachment to a thing as one's own.

वृत्ति, *s.* (from वृत्ति, *mine*), appropriation, attachment to a thing as one's own.

वृत्ति, *s.* (from वृत्ति, *to more*), the name of a bush or tree indigenous on the mountains North east of Bengal, (Olex phoenicarpa.)

वृत्ति, *s.* (from वृत्ति, *meal*), meal, flour.

वृत्ति, *s.* (from वृत्ति, *a plain*), plain, an open field.

वृत्ति, *a.* (from वृत्ति, *a plain*), present in the plain, ready for fight or contending a prize.

वृत्ति, *s.* (from वृत्ति, *the name of a species of tree*), the name of a species of thorny bush, (Vangueria spinosa); also the name of a bird, (Oracula religiosa.)

मृ.

मृ.

मृगगन्ध, *s.* (from मृग, *vangueria*, and गन्ध, *a fruit*), the fruit of the *Vangueria spinosa*.

मृगशी, *s.* (from मृगशी, *a confectioner*), a confectioner.

मृगशी, *s.* (from मृग, *filth*), filthy, dirty, foul.

मृगशी, *s.* (from मृगशी, *filth*), filthy, dirty.

मृगशी, *s.* (from मृ, *to move*), seven.

मृगशी, *s.* (from मृगशी, *a species of snake*), the name of a species of serpent.

मृगशी, *s.* (from मृ, *to measure*), a ray, light, lustre, brightness, flame, beauty, the pin or gnomon of a sun dial.

मृगशी, *s.* (from मृगशी, *the earth*, and मृ, *to cry*), a peacock.

मृगशी, *s.* (from मृगशी, *a peacock*), a peahen.

मृगशी, *s.* (from मृ, *to die*), to die, to dry up, to decrease, to fail.

मृगशी, *s.* (from मृ, *to die*), a mortality, a plague, an infectious disease.

मृगशी, *s.* (from मृ, *to die*), an emerald.

मृगशी, *s.* (from मृ, *to die*), a dying, a person's death.

मृगशी, *s.* (from मृगशी, *a dying*, and मृगशी, *doing*), mortal, causing death.

मृगशी, *s.* (from मृगशी, *a dying*, and मृगशी, *doing*), mortal, causing death.

मृगशी, *s.* (from मृगशी, *a dying*, and मृगशी, *time*), the time of death.

मृगशी, *s.* (from मृगशी, *the time of dying*), belonging to the time of death.

मृगशी, *s.* (from मृगशी, *a dying*, and मृगशी, *producible*), producible by or arising from dying.

मृगशी, *ad.* (*loc. case of मृगशी*), for-dying, for death.

मृगशी, *s.* (from मृगशी, *a dying*, and मृगशी, *a cause*), caused by or arising from death; *ad.* from or because of death.

मृगशी, *ad.* (from मृगशी, *a dying*, and मृगशी, *a cause*), for dying, for death.

मृगशी, *s.* (from मृगशी, *a dying*, and मृगशी, *caused by*), caused by or arising from dying; *ad.* from or because of dying.

मृगशी, *ad.* (from मृगशी, *a dying*, and मृगशी, *without*), without or beside dying.

मृगशी, *s.* (from मृगशी, *a dying*, and मृगशी, *possessed of*), deadly, mortal.

मृगशी, *s.* (from मृगशी, *a dying*, and मृगशी, *destitute*), free from dying.

मृगशी, *s.* (from मृगशी, *a dying*, and मृगशी, *excepted*), death excepted, dying excepted.

मृगशी, *s.* (from मृगशी, *a dying*, and मृगशी, *an exception*), the exception of dying.

मृगशी, *ad.* (*loc. case of मृगशी*), with the exception of dying, without or beside dying.

मृगशी, *s.* (from मृगशी, *a dying*, and मृगशी, *separate*), separate or distinct from dying; *ad.* beside dying.

मृगशी, *s.* (from मृगशी, *a dying*, and मृगशी, *joined to*), connected with dying, deadly, mortal.

मृगशी, *s.* (from मृगशी, *death*, and मृगशी, *destitute of*), immortal.

मृगशी, *s.* (from मृगशी, *a dying*, and मृगशी, *empty*), free from dying.

मृगशी, *s.* (from मृगशी, *a dying*, and मृगशी, *destitute*), free from dying.

मृगशी, *s.* (from मृगशी, *a dying*, and मृगशी, *a cause*), caused by or arising from dying; *ad.* from or because of dying.

मृगशी, *s.* (from मृगशी, *a dying*, and मृगशी, *desire*), a desire of dying.

मृगशी, *s.* (from मृगशी, *a dying*, and मृगशी, *desirous*), desirous of dying.

मृगशी, *s.* (from मृगशी, *death*, and मृगशी, *a desire*), a desire of death.

मृगशी, *s.* (from मृगशी, *death*, and मृगशी, *desirous*), desirous of death.

मृगशी, *s.* (from मृगशी, *death*, and मृगशी, *desire*), a desire of death.

मृगशी, *s.* (from मृगशी, *death*, and मृगशी, *desirous*), desirous of death.

मृगशी, *s.* (from मृगशी, *death*, and मृगशी, *desirous*), desirous of death.

मृगशी, *s.* (from मृगशी, *death*, and मृगशी, *desirous*), desirous of death.

मृगशी, *s.* (from मृगशी, *death*, and मृगशी, *engaged in*), about to die.

मृगशी, *s.* (from मृगशी, *marble*, perhaps, from मृगशी, *the light*), marble.

मृगशी, *s.* (from मृगशी, *a plaster*), a plaster, an ointment.

मृगशी, *s.* (from मृगशी, *to die*), dead; *s.* a corpse, a dead carcass, base metal, debased metal.

मृगशी, *s.* (from मृगशी, *to measure*), a magazine of corn, a granary, a storehouse.

मृगशी, *s.* (from मृगशी, *dead*), worn out, impoverished.

मृगशी, *s.* (from मृगशी, *dignity*), dignities.

मृगशी, *s.* (from मृगशी, *dead*, and मृगशी, *an edge*), blunt, dull.

मृगशी, *s.* (from मृगशी, *dead*, and मृगशी, *flesh*), scurf, scurf.

मृगशी, *s.* (from मृगशी, *to be repaired*), repairs, the repairing of things, repairs.

मृगशी, *s.* (from मृगशी, *repairs*), paid or due for repairs, expended in repairs.

मृगशी, *s.* (from मृगशी, *to die*), lamp black used as a collyrium, a

वर्ध.

वर्ध.

goose, a duck, a horse, a cloud, a grove of pomegranate trees, a rogue, a scoundrel ; a. soft, mild, bland.

वर्ध, s. (from वर्ध्, to die, black pepper, pepper.

वर्धति, s. (from वर्ध्, to die), one of the sons of Brubhma, a ray, a niggard.

वर्धिका, s. (from वर्धति, a ray), the mirage or vapour which appears at a distance like a sheet of water.

वर्धिराज, s. (from वर्धति, a ray, and राज, a necklace), a circle of rays diverging from the sun or moon.

वर्धिराजो, s. (from वर्धति, a ray, and राज, a circle of rays), the sun ; a. encircled with rays.

वर्ध, a. (from वर्ध्, to die), unfruitful, barren, impoverished, unproductive. N. B. This adjective is only applied to words meaning land or soil.

वर्ध, s. (from वर्ध्, to die), the wind, in mythology the god of wind.

वर्धवर्ध, s. (from वर्ध, the wind, and वर्ध, a corner), the north-west quarter.

वर्धवर्ध, s. (from वर्ध, the wind, and वर्ध, an action), the expulsion of wind backwards.

वर्धवर्ध, s. (from वर्ध, the wind, and वर्ध, a son), in Hindoo fable Bheema the son of Kunti by Maroot or the wind, also the monkey Hanooman.

वर्धवर्ध, s. (from वर्ध, the wind, and वर्ध, a flag), seeds furnished with cotton or down which are carried about by the wind.

वर्धवर्ध, s. (from वर्ध, barren, and वर्ध, land), desert land.

वर्धवर्ध, s. (from वर्ध, to go), a species of monkey, (Simia erythraea), a spider.

वर्धवर्ध, s. (from वर्धवर्ध, a spider, and वर्ध, a net), a cobweb.

वर्धवर्ध, s. (from वर्धवर्ध, a monkey), a female monkey.

वर्धवर्ध, s. (from वर्धवर्ध, an arch, an arch, locks curled, or twisted, the quavering of the voice in singing.

वर्ध, s. (from वर्ध, to go), rust.

वर्धवर्ध, a. (from वर्ध, rust, and वर्ध, seized), rusty.

वर्धवर्ध, a. (from वर्ध, rust, and वर्ध, fallen), rusty.

वर्ध, s. (from वर्ध, to be pleased, वर्ध, pleasure), will, inclination, pleasure.

वर्ध, s. (from वर्ध, to die), a man, mankind.

वर्धवर्ध, s. (from वर्ध, mankind, and वर्ध, a habitation), the earth, the habitation of mortals.

वर्धवर्धवर्ध, s. (from वर्धवर्ध, the earth, and वर्धवर्ध, a residence), a residence on the earth, a residence in the abode of mortals.

वर्धवर्धवर्ध, a. (from वर्धवर्ध, the earth, and वर्धवर्ध, residing), residing on the earth, inhabiting the abode of mortals.

वर्धवर्धवर्ध, s. (from वर्धवर्ध, the earth, and वर्धवर्ध, a residence), a residence on the earth, a residence on the abode of mortals.

वर्धवर्धवर्ध, a. (from वर्धवर्ध, the earth, and वर्धवर्ध, residing), residing on the earth, inhabiting the abode of mortals.

वर्धवर्धवर्ध, a. (from वर्धवर्ध, the earth, and वर्धवर्ध, to stand), situated on the earth, stationed in the abode of mortals.

वर्धवर्धवर्ध, u. (from वर्धवर्ध, the earth, and वर्धवर्ध, staying), staying on the earth, continuing in the abode of mortals.

वर्धवर्धवर्ध, a. (from वर्धवर्ध, the earth, and वर्धवर्ध, situated), situated on the earth, situated in the abode of mortals.

वर्धवर्धवर्ध, s. (from वर्ध, mankind, and वर्ध, a world), the earth.

वर्धवर्ध, a. (from वर्ध, the earth, and वर्ध, to stand), situated on the earth.

वर्धवर्धवर्ध, a. (from वर्ध, the earth, and वर्धवर्ध, staying), continuing on the earth.

वर्धवर्धवर्ध, a. (from वर्ध, the earth, and वर्धवर्ध, situated), situated on the earth.

वर्ध, v. a. (from वर्ध, to bruise), to rub, to bruise, to pound in a mortar, to trample under foot, to thrash corn, to subdue an enemy.

वर्ध, a. (from वर्ध, to bruise), pounding, bruising, subduing ; s. one who pounds in a mortar, one who grinds a composition, &c. on a stone, one who bruises or tramples under foot, one who subdues his enemies.

वर्ध, s. (from वर्ध, to bruise), the pounding of a thing in a mortar, the bruising of a thing, the thrashing of corn, the trampling of a thing under foot, the subduing of an enemy.

वर्धवर्धवर्ध, a. (from वर्ध, a bruising, and वर्ध, means), done by means of rubbing or bruising ; ad. by means of rubbing or bruising.

वर्धवर्धवर्ध, a. (from वर्ध, a bruising, and वर्ध, doing), bruising, pounding, thrashing corn, trampling under foot, subduing.

वर्धवर्धवर्ध, a. (from वर्ध, a bruising, and वर्ध, doing), bruising, pounding, thrashing corn, trampling under foot, subduing.

वर्धवर्धवर्ध, a. (from वर्ध, a bruising, and वर्ध, producible), producible by or arising from bruising or pounding.

वर्धवर्धवर्ध, ad. loc. case of वर्धवर्धवर्ध, for bruising or pounding, for rubbing or trampling.

वर्धवर्धवर्ध, ad. (from वर्ध, a bruising, and वर्ध, a door), by or through rubbing or bruising.

वर्धवर्धवर्ध, a. (from वर्ध, a bruising, and वर्ध, a cause),

caused by or arising from bruising or rubbing; *ad.* from or because of bruising or rubbing.

बर्धनविशेष, *a. l.* (from बर्धन, *a bruising*, and विशिष्ट, *a cause*), for bruising or rubbing, for pounding or trampling.

बर्धनपूर्व, *a.* (from बर्धन, *a bruising*, and पूर्व, *before*), preceded by or arising from bruising or rubbing; *ad.* by or through bruising or rubbing.

बर्धनपुष्क, *a.* (from बर्धन, *a bruising*, and पुष्क, *caused by*), caused by or arising from bruising or rubbing; *ad.* from or because of bruising or rubbing.

बर्धनविना, *ad.* (from बर्धन, *a bruising*, and विना, *without*), without or beside bruising or rubbing.

बर्धनव्यतिरेक, *a.* (from बर्धन, *a bruising*, and व्यतिरेक, *excepted*), bruising or rubbing excepted, pounding or trampling excepted.

बर्धनव्यतिरेक, *s.* (from बर्धन, *a bruising*, and व्यतिरेक, *an exception*), the exception of bruising or rubbing.

बर्धनव्यतिरेक, *ad.* (*loc. case of बर्धनव्यतिरेक*), with the exception of bruising or rubbing, without or beside bruising or rubbing.

बर्धन-विश, *a.* (from बर्धन, *a crushing*, and विश, *separate*), separate or distinct from crushing or trampling.

बर्धन-क्षम, *a.* (from बर्धन, *a bruising*, and क्षम, *capable*), capable of being rubbed or bruised, requiring to be rubbed or bruised.

बर्धनहेतुक, *a.* (from बर्धन, *a bruising*, and हेतु, *a cause*), caused by or arising from bruising or rubbing; *ad.* from or because of bruising or rubbing.

बर्धनकाङ्क्ष, *s.* (from बर्धन, *a crushing*, and काङ्क्ष, *desire*), a desire to crush or trample down.

बर्धनकाङ्क्ष, *a.* (from बर्धन, *a crushing*, and काङ्क्ष, *desirous*), desirous of crushing or trampling down.

बर्धनानर्ह, *a.* (from बर्धन, *a crushing*, and अनर्ह, *unfit*), unfit or improper to be crushed or trampled down.

बर्धनचित्ताव, *s.* from बर्धन, *a crushing*, and चित्ताव, *desire*, a desire to crush or trample down.

बर्धनचित्ताव, *a.* from बर्धन, *a crushing*, and चित्ताव, *desirous*, desirous of crushing or trampling down.

बर्धनअर्ह, *a.* (from बर्धन, *a crushing*, and अर्ह, *unworthy*), unworthy of being crushed or trampled down.

बर्धनार्ह, *a.* from बर्धन, *a bruising*, and अर्ह, *worthy*), capable of being rubbed or bruised, requiring to be rubbed or bruised.

बर्धनीय, *a.* (from बर्ध, *to bruise*), capable of being bruised or rubbed, requiring to be rubbed or bruised.

बर्धनार्ह, *s.* (from बर्धन, *a crushing*, and ईर्ष्या, *desire*), a desire to crush or trample down.

बर्धनार्ह, *a.* (from बर्धन, *a crushing*, and ईर्ष्या, *desirous*), desirous of crushing or trampling down.

बर्धनार्ह, *a.* (from बर्धन, *a crushing*, and ईर्ष्या, *desirous*), desirous of crushing or trampling down.

बर्धनी, *s.* (from बर्ध, *a man*), a man, a male.

बर्धनी, *ad.* (from बर्ध, *a man*, manly, bravely; *a.* male.

बर्धनीय, *s.* (from बर्ध, *a man*, and योद्धा, *a man*), a strong man.

बर्धित, *a.* (from बर्ध, *to bruise*), bruised, rubbed, pounded, trampled, thrashed, subdued.

बर्ध, *s.* (from बर्ध, *to die*), a joint, the junction of the parts of the body, the vital part, any secret or other circumstance which nearly concerns a person. This word constructed with कृते, *to occur*, means to be interested in a thing, with जान, *to know*, its means to know secrets.

बर्धज, *a.* (from बर्ध, *the vital part*, and जान, *to know*), learned, knowing vital or essential doctrines, knowing secrets; *s.* a spy.

बर्धजस्य, *s.* (from बर्धज, *knowing secrets*), a knowledge of secret or essential things.

बर्धजस्य, *s.* (from बर्धज, *knowing secrets*), a knowledge of secrets or essential circumstances.

बर्धजस्य, *s.* (from बर्ध, *a secret*, and जान, *one who knows*), a person who knows secret or essential things.

बर्धजान, *s.* (from बर्ध, *a secret*, and जान, *knowledge*), a knowledge of the soul or vital circumstances of an affair.

बर्धजान, *a.* (from बर्ध, *the vital part*, and जान, *making known*), revealing or divulging important secrets; *s.* a tale-bearer.

बर्धजान, *s.* (from बर्ध, *a secret*, and जान, *a making known*), the making known of the secret or vital circumstances of an affair.

बर्धजान, *s.* (from बर्ध, *the vital part*, and पीडा, *pain*), pain of the inmost soul.

बर्धजित, *a.* (from बर्ध, *a secret*, and जान, *to know*), acquainted with the secret or vital circumstances of an affair.

बर्धजित, *s.* (from बर्ध, *a secret*, and जान, *one who knows*), a person who knows the secret or vital circumstances of an affair.

बर्धजित, *a.* (from बर्ध, *a secret*, and जान, *knowing*), acquainted with the secret or vital circumstances of an affair.

बर्धजित, *s.* (from बर्ध, *the vital part*, and जान, *knowledge*), a knowledge of things which effect a person's life or character, a knowledge of the secret or vital circumstances of an affair.

बर्धजित, *a.* (from बर्ध, *a secret*, and जान, *knowing*), acquainted with the secret or vital circumstances of an affair.

अर्थाः

अर्थात्तर, *s.* (from अर्थ, *the vital part*, and तर, *a piercing*), the penetrating of important secrets, the sowing of dissension, a penetrating to the quick.

अर्थात्तरक, *a.* (from अर्थ, *a secret*, and तरक, *penetrating*), penetrating the vital parts, penetrating secrets, piercing to the quick.

अर्थर, *s.* (from र, *to die*), the rustling of dry leaves or similar things; also, (from मरुपपुत्र, *marble*), marble.

अर्थात्तर, *s.* (from अर्थ, *a vital part*, and तर, *a place*, a vital part, a part of the body in which a wound will be mortal.

अर्थात्तर, *a.* (from अर्थ, *a secret*, and तर, *to touch*), touching to the quick, touching the vital parts, sharp, corrosive, giving pain.

अर्थात्तर, *a.* (from अर्थ, *the vital part*, and अर्थात्तर, *subject to*), kept inviolably, lodged in the breast.

अर्थात्तर, *s.* (from अर्थ, *the vital part*, and अर्थात्तर, *another*), another secret.

अर्थात्तर, *a.* (from अर्थ, *a vital part*, and अर्थात्तर, *causing an end*), wounding or destroying the vital parts, mortal, deadly.

अर्थात्तर, *a.* (from अर्थात्तर, *honour*), shewing honour, shewing respect.

अर्थात्तर, *s.* (from अर्थात्तर, *a limit*, अर्थात्तर, *prep.* and अर्थात्तर, *to give*), respect, honour, reputation, rank, esteem, a boundary, a continuance in the right way, propriety of conduct, rectitude.

अर्थात्तरक, *a.* (from अर्थात्तर, *respect*, and क, *means*, effected by means of respect or honour; *ad.* by means of respect or honour.

अर्थात्तरक, *s.* (from अर्थात्तर, *respect*, and क, *a doer*), a person who shews respect or honour.

अर्थात्तरक, *a.* (from अर्थात्तर, *respect*, and क, *doing*), shewing respect or honour; *s.* one who shews respect or honour.

अर्थात्तरक, *a.* (from अर्थात्तर, *respect*, and क, *doing*), shewing honour or respect.

अर्थात्तरक, *a.* (from अर्थात्तर, *respect*, and क, *producing*, causing honour or respect.

अर्थात्तरक, *a.* (from अर्थात्तर, *respect*, and क, *produced*, produced by or arising from honour or respect.

अर्थात्तरक, *a.* (from अर्थात्तर, *respect*, and क, *producing*), producible by or arising from honour or respect.

अर्थात्तरक, *ad.* (*loc. case of अर्थात्तरक*), for honour or respect.

अर्थात्तरक, *a.* (from अर्थात्तर, *respect*, and क, *produced*), produced by or arising from respect or honour.

अर्थाः

अर्थात्तरक, *s.* (from अर्थात्तर, *respect*, and क, *a giver*), a person who confers honour or respect.

अर्थात्तरक, *a.* (from अर्थात्तर, *respect*, and क, *giving*), conferring honour or respect.

अर्थात्तरक, *a.* (from अर्थात्तर, *respect*, and क, *giving*), conferring honour or respect.

अर्थात्तरक, *ad.* (from अर्थात्तर, *respect*, and क, *a door*), by or through respect or honour.

अर्थात्तरक, *s.* (from अर्थात्तर, *respect*, and क, *destruction*), the destruction or loss of honour or respect.

अर्थात्तरक, *a.* (from अर्थात्तर, *respect*, and क, *destructive*), destructive to honour or respect.

अर्थात्तरक, *a.* (from अर्थात्तर, *respect*, and क, *destroying*), destroying respect or honour.

अर्थात्तरक, *a.* (from अर्थात्तर, *respect*, and क, *unworthy*), unworthy of honour or respect.

अर्थात्तरक, *s.* (from अर्थात्तर, *respect*, and क, *destruction*), the destruction or loss of honour or respect.

अर्थात्तरक, *a.* (from अर्थात्तर, *respect*, and क, *destructive*), destructive to honour or respect.

अर्थात्तरक, *a.* (from अर्थात्तर, *respect*, and क, *ceasing*), putting a stop to honour or respect.

अर्थात्तरक, *a.* (from अर्थात्तर, *respect*, and क, *preventing*), resisting or preventing honour or respect.

अर्थात्तरक, *s.* (from अर्थात्तर, *respect*, and क, *preventing*), the resisting or preventing of honour or respect.

अर्थात्तरक, *s.* (from अर्थात्तर, *respect*, and क, *cessation*), the cessation or prevention of honour or respect.

अर्थात्तरक, *a.* (from अर्थात्तर, *respect*, and क, *cause*), caused by or arising from honour or respect; *ad.* from or because of honour or respect.

अर्थात्तरक, *ad.* (from अर्थात्तर, *respect*, and क, *cause*), for honour or respect.

अर्थात्तरक, *a.* (from अर्थात्तर, *honour*, and क, *possessed of*), honourable, respectable.

अर्थात्तरक, *a.* (from अर्थात्तर, *respect*, and क, *going before*), preceded by respect or honour.

अर्थात्तरक, *a.* (from अर्थात्तर, *respect*, and क, *before*), preceded by or arising from honour or respect; *ad.* by or through honour or respect.

अर्थात्तरक, *a.* (from अर्थात्तर, *respect*, and क, *obstructing*), operating as an obstacle to respect or honour.

अर्थात्तरक, *a.* (from अर्थात्तर, *respect*, and क, *caused by*), caused by or arising from honour or respect; *ad.* from or because of honour or respect.

अर्थात्तरक, *a.* (from अर्थात्तर, *respect*, and क, *increasing*), increasing respect or honour.

अर्.

अम.

- अर्थावर्धन, *s.* (from अर्था, *respect*, and वर्ध, *an increasing*), the increasing of respect or honour.
- अर्थावर्धन, *a.* (from अर्था, *respect*), respectable, honourable, esteemed.
- अर्थावर्धना, *adv.* (from अर्था, *respect*, and विना, *without*), without or beside honour or respect.
- अर्थावर्धनविशेष, *a.* (from अर्था, *respect*, and विशेष, *possessed of*), honourable, respectable.
- अर्थावर्धनहीन, *a.* (from अर्था, *respect*, and विहीन, *destitute*), destitute of honour or respect.
- अर्थावर्धनवृद्धि, *s.* (from अर्था, *respect*, and वृद्धि, *increase*), the increase of respect or honour.
- अर्थावर्धनविरहित, *a.* (from अर्था, *respect*, and विरहित, *excepted*), honour or respect excepted.
- अर्थावर्धनविरहित, *s.* from अर्था, *respect*, and विरहित, *an exception*, the exception of honour or respect.
- अर्थावर्धनविरहित, *adv.* (*loc. case of अर्थावर्धनविरहित*), with the exception of honour or respect, without or beside honour or respect.
- अर्थावर्धनरोधक, *a.* (from अर्था, *respect*, and रोधक, *an obstacle*), an obstacle to respect or honour.
- अर्थावर्धनरोधक, *a.* (from अर्था, *respect*, and रोधक, *obstructing*), operating as an obstacle to respect or honour.
- अर्थावर्धनविभक्त, *a.* (from अर्था, *respect*, and विभक्त, *separate*), separate or distinct from respect or honour.
- अर्थावर्धनयुक्त, *a.* (from अर्था, *respect*, and युक्त, *joined*), connected with honour or respect, honourable, respectable.
- अर्थावर्धनयोग्य, *a.* (from अर्था, *respect*, and योग्य, *worthy*), worthy of honour or respect, respectable, honourable.
- अर्थावर्धनहीन, *a.* (from अर्था, *respect*, and हीन, *destitute*), destitute of honour or respect.
- अर्थावर्धन, *a.* from अर्था, *respect*, and अर्ह, *worthy*, worthy of honour or respect.
- अर्थावर्धनहीन, *a.* (from अर्था, *respect*, and शून्य, *empty*), destitute of honour or respect.
- अर्थावर्धनहीन, *a.* (from अर्था, *respect*, and हानि, *detriment*), a diminution of honour or respect.
- अर्थावर्धनहीन, *a.* (from अर्था, *respect*, and हीन, *destitute*), destitute of honour or respect.
- अर्थावर्धनहेतु, *a.* (from अर्था, *respect*, and हेतु, *a cause*), caused by or arising from honour or respect; *adv.* from or because of honour or respect.
- अर्थावर्धन, *a.* (from अर्था, *respect*), respected, esteemed, honoured.
- अभ्यास, *s.* (from अभ्यास, *an instructor*), an instructor, a guide, a teacher.

- अभ्युक्ति, *s.* (from अभ्युक्ति, *an elegy*), an elegy, a funeral eulogium.
- अमृ. *v.* *a.* (from अमृ, *to rub*), to rub, to wipe, to furbish, to thrash corn.
- अमृ, *s.* (from अमृ, *to hold*), filth, dirt, excrement, sediment, rust, a soil, an ornament for the ancles.
- अमृ, *s.* (from अमृ, *filth*), the refuse of rice.
- अमृ, *a.* (from अमृ, *filth*, and मृ, *to kill*), detergent, cleansing, filth-destroying.
- अमृ, *s.* from अमृ, *filth*, and ग, *to go*, the name of several species of large aquatic grasses, (*Cyperus elatus* and *distans*, and *Scirpus bispicatus*).
- अमृ, *s.* (from अमृ, *filth*, and ग, *to go*), a labourer employed in making salt.
- अमृ, *s.* (from अमृ, *putridity*, and मृ, *to be produced*), putrescent matter; *a.* produced from filth.
- अमृ, *a.* (from अमृ, *filth*, and मृ, *producing*), producing or causing filth.
- अमृ, *a.* (from अमृ, *filth*, and मृ, *producing*), producible by or arising from filth.
- अमृ, *adv.* (*loc. case of अमृ*), for filth.
- अमृ, *s.* (from अमृ, *to thrash*), the rubbing of a thing, the thrashing of corn.
- अमृ, *a.* (from अमृ, *to thrash*), thrashing corn; *s.* a thrasher.
- अमृ, *a.* (from अमृ, *filth*, and मृ, *a cause*), caused by or arising from filth; *adv.* from or because of filth.
- अमृ, *adv.* (from अमृ, *filth*, and मृ, *a cause*), for filth.
- अमृ, *a.* (from अमृ, *ordure*, and मृ, *expelling*), expelling filth. In anatomy the emunctuary vessels.
- अमृ, *a.* (from अमृ, *filth*, and मृ, *caused by*), caused by or arising from filth; *adv.* from or because of filth.
- अमृ, *a.* (from अमृ, *ordure*, and मृ, *blind*), costive.
- अमृ, *a.* (from अमृ, *filth*, and मृ, *increasing*), increasing filth.
- अमृ, *s.* (from अमृ, *filth*, and मृ, *an increasing*), the increasing of filth.
- अमृ, *a.* (from अमृ, *filth*, and मृ, *carrying*), filth-carrying.
- अमृ, *adv.* (from अमृ, *filth*, and मृ, *without*), without or beside filth.
- अमृ, *s.* (from अमृ, *filth*, and मृ, *increase*), the increase of filth.
- अमृ, *s.* (from अमृ, *filth*, and मृ, *knowledge*), an idea or perception of filth.
- अमृ, *a.* (from अमृ, *filth*, and मृ, *knowing*), perceiving or knowing of filth.
- अमृ, *a.* (from अमृ, *filth*, and मृ, *excepted*), filth excepted.

मल.

- मलवविद्वत्, *s.* (from मल, *filth*, and मलविद्वत्, *an exception*), the exception of filth.
- मलवविद्वत्, *ad.* (*i.e.* case of मलवविद्वत्), with the exception of filth, without or beside filth.
- मलवि, *a.* (from मल, *filth*, and वि, *separate*), separate or distinct from filth; *ad.* beside filth.
- मलव, *s.* (from मल, *a plaster*), a saive, a plaster.
- मलमल, *s.* (from मल, *unclean*, and मल, *a month*), an intercalary month.
- मलमल, *s.* (from मल, *filth*, and मल, *to overlay*), the name of a plant or shrub, (*Bombacys* or *Mæsa ramentacea*.)
- मलमल, *s.* (from मल, *to overlay*), the gilding of a picture or of any furniture.
- मलमल, *s.* (from मल, *to hold*), the name of a range of mountains running parallel with the west coast of the Indian peninsula, from which the best sandal wood is brought; Malabar, a garden, the paradise or garden of Indra, one of the dweep's or Hindoo divisions of the world.
- मलमल, *s.* (from मल, *the name of a mountain*, and मल, *to be produced*), sandal wood.
- मलमल, *a.* (from मल, *Malabar*, and मल, *a mountain*), the range of mountains which runs parallel with the Malabar coast, noted for producing sandal wood and cardamoms.
- मलमल, *s.* (from मल, *Malabar*, and मल, *a mountain*), the range of mountains which runs parallel with the Malabar coast.
- मलमल, *s.* (from मल, *the Mubhya mountains*, and मल, *wind*), the odoriferous wind which comes from the Mubhya mountains, the south wind which prevails in central India during the hot season.
- मलमल, *s.* (from मल, *filth*, and मल, *to go*), the name of an ornamental tree, (*Minusops Eleni*.)
- मलमल, *s.* (from मल, *a plaster*), a plaster, an unguent.
- मलमल, *a.* (from मल, *filth*, and मल, *a cause*, caused by or arising from filth; *ad.* from or because of filth.
- मल, *a.* (from मल, *filth*), dirty, squalid, polluted, sordid, unclean; *s.* filth, sediment, the slag of metals, the dregs of liquids, acum, rust. This word constructed with मल, *to raise up*, means to scour, to scum, with मल, *to cut*, it means to clarify, with मल, *to cause to depart*, it means to refine.
- मलमलमल, *s.* (from मलमल, *Malacca*, and मलमल, *Eugenia*), the name of a beautiful tree which produces an edible fruit, (*Eugenia malaccensis*.)
- मलमलमल, *s.* (from मलमल, *Malacca*, and मलमल, *conferva*), the name of an aquatic plant, (*Aldrovanda verticillata*.)

मल.

- मलमलमल, *s.* (from मल, *filth*, and मल, *a cutting*), the refining or clarifying of a thing.
- मलमलमल, *s.* (from मल, *filth*, and मल, *the removing of a thing*), the refining of a thing.
- मलमल, *s.* (from मल, *filth*, and मल, *a holding*), a becoming rusty.
- मलमलमल, *s.* (from मल, *filth*, and मल, *a cleaning off*), purification, a cleansing.
- मलमल, *a.* (from मल, *to coal, see*, मल, *soft*), soft, tender, gentle, mild, affable.
- मलमल, *s.* (from मल, *a king*, मल, *a king*, proprietorship, a right, a property, the forehead.
- मलमल, *a.* (from मल, *filth*, filthy, dirty, sullied, faded, sad, sorrow.
- मलमलमल, *s.* (from मलमल, *filthy*), filthiness, sordidness, dirtiness.
- मलमलमल, *s.* (from मलमल, *filthy*), filthiness, sordidness, dirtiness.
- मलमलमल, *s.* (from मलमल, *dirty*, and मल, *the face*), the god Ugni or fire, a goblin or ghost, the black faced monkey *a.* cruel, savage, ferocious, fierce, wicked, vile.
- मलमल, *s.* from *Molybdæna*, Molybdæna.
- मलमलमल, *s.* from मल, *unclean*, and मल, *to go*, an intercalary month.
- मलमल, *s.* (from मल, *filth*), a sort of worm.
- मलमल, *s.* from मल, *filth*, broken grains of rice, the grains of rice which remain after breaking and sifting.
- मलमल, *s.* (from मल, *filth*), the refuse or remains of rice after it has been broken with the pedal.
- मलमल, *s.* (from मल, *to hold*), muslin.
- मल, *s.* (from मल, *to hold*), a wrestle, a scuffle.
- मलमलमल, *s.* (from मल, *wrestling*, and मल, *play*), a wrestling, a scuffling.
- मलमल, *s.* (from मल, *a wrestler*, and मल, *a genus*), a company or society of wrestlers or scuffers.
- मलमलमल, *s.* (from मल, *a wrestler*, and मल, *science*), the art of wrestling or scuffling.
- मलमलमल, *s.* (from मल, *a scuffle*, and मल, *a habit*), the habit or dress of a wrestler or scuffer.
- मलमल, *s.* (from मल, *a scuffle* and मल, *land*), the field or scite where a scuffling or wrestling match takes place.
- मलमलमल, *s.* (from मल, *a scuffle*, and मल, *land*), the field or scite where a wrestling match takes place.
- मलमलमल, *s.* (from मल, *wrestling*, and मल, *a fight*), a wrestle, a scuffle.
- मलमलमलमल, *a.* (from मलमल, *a wrestling*, and मल, *doing*), practising wrestling or scuffling.

अथ.

उत्तर.

अङ्गुष्ठपङ्क्ति, *s.* (from अङ्गुष्ठ, *a wrestling*, and अङ्गिष्ठ, *doing*), practising wrestling or scuffling.

अङ्गुष्ठपङ्क्ति, *a.* (from अङ्गुष्ठ, *a wrestling*, and अङ्गिष्ठ, *producible*), producible by or arising from wrestling or scuffling.

अङ्गुष्ठपङ्क्ति, *ad. loc. case of* अङ्गुष्ठपङ्क्ति, for wrestling, for scuffling.

अङ्गुष्ठपङ्क्ति, *a.* (from अङ्गुष्ठ, *a wrestling*, and अङ्गिष्ठ, *a cause*), caused by or arising from wrestling or scuffling; *ad. loc. from or because of* wrestling or scuffling.

अङ्गुष्ठपङ्क्ति, *ad. loc. case of* अङ्गुष्ठ, *a wrestling*, and अङ्गिष्ठ, *a cause*, for wrestling, for scuffling.

अङ्गुष्ठपङ्क्ति, *a.* (from अङ्गुष्ठ, *a wrestling*, and अङ्गुष्ठ, *caused by*), caused by or arising from wrestling or scuffling; *ad. loc. from or because of* wrestling or scuffling.

अङ्गुष्ठपङ्क्ति, *a.* (from अङ्गुष्ठ, *a wrestling*, and अङ्गिष्ठ, *beloved*), fond of wrestling or scuffling.

अङ्गुष्ठपङ्क्ति, *ad. loc. case of* अङ्गुष्ठ, *a wrestling*, and अङ्गिष्ठ, *without*, without or because of wrestling or scuffling.

अङ्गुष्ठपङ्क्ति, *a.* (from अङ्गुष्ठ, *a wrestling*, and अङ्गिष्ठ, *excepted*), wrestling or scuffling excepted.

अङ्गुष्ठपङ्क्ति, *s.* (from अङ्गुष्ठ, *a wrestling*, and अङ्गिष्ठ, *an exception*), the exception of wrestling or scuffling.

अङ्गुष्ठपङ्क्ति, *ad. loc. case of* अङ्गुष्ठपङ्क्ति, with the exception of wrestling or scuffling, without or beside wrestling or scuffling.

अङ्गुष्ठपङ्क्ति, *a.* (from अङ्गुष्ठ, *a wrestling*, and अङ्गिष्ठ, *separate*), separate or distinct from wrestling or scuffling.

अङ्गुष्ठपङ्क्ति, *a.* (from अङ्गुष्ठ, *a wrestling* and अङ्गुष्ठ, *a cause*), caused by or arising from wrestling or scuffling; *ad. loc. from or because of* wrestling or scuffling.

अङ्गिष्ठ, *s.* (from अङ्गिष्ठ, *a school-master*), a teacher, a school-master.

अङ्गिष्ठ, *s.* (from अङ्गिष्ठ, *to hold*), the name of one of the male divisions of Hindoo music.

अङ्गिष्ठ, *s.* (from अङ्गिष्ठ, *a musical mode*), the name of one of the female modes of Hindoo music.

अङ्गिष्ठ, *s.* (from अङ्गिष्ठ, *to hold*), the name of a beautiful flowering shrub, (*Jasminum Zambac*.)

अङ्गिष्ठ, *s.* (from अङ्गिष्ठ, *Jasmine*, and अङ्गिष्ठ, *an eye*), a horse marked with white about the eyes, a sort of duck not yet ascertained.

अङ्गिष्ठ, *s.* (from अङ्गिष्ठ, *Jasmine*, and अङ्गिष्ठ, *a flower*), the flower of the beautiful Indian Jasmine, (*Jasminum Zambac*.)

अङ्गिष्ठ, *s.* (from अङ्गिष्ठ, *to make a noise*), a mosquito, a gnat, a large sort of leather bottle or bag.

अङ्गिष्ठ, *s.* (from अङ्गिष्ठ, *to move forward*, अङ्गिष्ठ, trouble, labour, pain, toil.

अङ्गिष्ठ, *s.* (from अङ्गिष्ठ, *a mosquito*, and अङ्गिष्ठ, *taking*), mosquito curtains.

अङ्गिष्ठ, *s.* (from अङ्गिष्ठ, *to utter sound*), a mosquito, a gnat.

अङ्गिष्ठ, *s.* (from अङ्गिष्ठ, *a cemetery*), a cemetery, a place where the dead are buried.

अङ्गिष्ठ, *s.* (from अङ्गिष्ठ, *a mosquito*, and अङ्गिष्ठ, *an enemy*), mosquito curtains.

अङ्गिष्ठ, *s.* (from अङ्गिष्ठ, *a torch*), a torch.

अङ्गिष्ठ, *s.* (from अङ्गिष्ठ, *a torch*), a link boy, a servant who carries a torch or lantern.

अङ्गिष्ठ, *s.* (from अङ्गिष्ठ, *a throne*), a royal seat, a throne.

अङ्गिष्ठ, *s.* (from अङ्गिष्ठ, *to draw out*, अङ्गिष्ठ, *measurement*), measurement, geometry.

अङ्गिष्ठ, *s.* (from अङ्गिष्ठ, *a travelling*), a stranger, a foreigner.

अङ्गिष्ठ, *s.* (from अङ्गिष्ठ, *to go forward*, अङ्गिष्ठ, *an affair*), spices, the ingredients of any composition, the materials for any work.

अङ्गिष्ठ, *s.* (from अङ्गिष्ठ, *monthly*), bargaining by the month, a monthly salary, pay, wages.

अङ्गिष्ठ, *s.* (from अङ्गिष्ठ, *a mosque*), a mosque.

अङ्गिष्ठ, *s.* (from अङ्गिष्ठ, *to weigh*), ink.

अङ्गिष्ठ, *s.* (from अङ्गिष्ठ, *ink*, and अङ्गिष्ठ, *living*), a scribe, a person who gains a livelihood by writing; *a. gaining a living by writing*.

अङ्गिष्ठ, *s.* (from अङ्गिष्ठ, *to change form*), flax, *Linum usitatissimum*.

अङ्गिष्ठ, *s.* (from अङ्गिष्ठ, *ink*, and अङ्गिष्ठ, *a vessel*), an inkstand.

अङ्गिष्ठ, *s.* (from अङ्गिष्ठ, *ink*, and अङ्गिष्ठ, *a mother*), an inkstand, a pen.

अङ्गिष्ठ, *s.* (from अङ्गिष्ठ, *to weigh*), the name of a leguminous plant much cultivated in India, (*Ervum hirsutum*, also *Cicer lens*.)

अङ्गिष्ठ, *s.* (from अङ्गिष्ठ, *a kind of pulse*), a small cushion or pillow, a pin-cushion.

अङ्गिष्ठ, *s.* (from अङ्गिष्ठ, *a kind of pulse*), the small pox.

अङ्गिष्ठ, *a.* (from अङ्गिष्ठ, *to measure*), smooth, soft to the touch, unctuous, bland, mild.

अङ्गिष्ठ, *s.* (from अङ्गिष्ठ, *musk*), musk.

अङ्गिष्ठ, *s.* (from अङ्गिष्ठ, *prohibitive*, and अङ्गिष्ठ, *to do*), a jester, a buffoon, one who sports with others foibles or faults.

अङ्गिष्ठ, *s.* (from अङ्गिष्ठ, *a jester*), buffoonery, jesting, a sporting with others foibles.

अङ्गिष्ठ, *s.* (from अङ्गिष्ठ, *a jester*), buffoonery, jesting, a sporting with the foibles of others.

अङ्गिष्ठ, *s.* (from अङ्गिष्ठ, *a mosque*), a mosque.

अङ्गिष्ठ, *a.* (from अङ्गिष्ठ, *intoxicated*, drunk, lustful, wanton, proud.

अङ्गिष्ठ, *s.* (from अङ्गिष्ठ, *to weigh*), the head, the top of any thing.

मह

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महकान्ताग्रमुत्, *a.* (from महक, *the head*, and अग्र, *the end of the neck*, and युज्, *joined*), in anatomy the name of one of the muscles, (Cephalo-pharyngeus.)

महक, *s.* (from महक, *the head*), a capitulum or head of sessile flowers in a globular form like those of the Globe Amaranthus.

महकमूल, *s.* (from महक, *the head*, and मूल, *a root*), the upper part of the neck which supports the head.

महकम्, *s.* (from महक, *to stand*, महकम्, *right, erect*, standing erect, faithful.

महकी, *s.* (from महक, *mastic*, mastic.

महकान्ति, *ad.* (from महक, *the head*, and अन्ति, *upon*), vertically, over the head, on the head.

महक, *s.* (from महक, *to continue*, महकम्, *prepared, ready*, capable, able, worthy.

महकी, *s.* (from महक, *drunk*), drunkenness.

महक, *s.* (from महक, *to weigh*), the brain.

महकमूल, *s.* (from महक, *the brain*, and मूल, *skin*, in anatomy the membrane which surrounds the brain, Dura mater.)

मह, *s.* (from मह, *to weigh*), whey, the watery part of curds.

महक, *s.* (from महक, *to go forwards*, महकम्, *an action*, an occupation, counsel, advice.

महकान्ति, *s.* (from महक, *ink*, and अन्ति, *a receptacle*), an ink-stand.

महक, *s.* (from महक, *display*, महकम्, *denominated, notorious*, famed.

मह, *a.* (from मह, *to be great*), great, important, noble, chief, good, excellent, illustrious; *s.* the intellectual principle.

महक, *a.* (from मह, *to increase*, great, illustrious; *s.* the egg plant, (Solanum Melongena), the lute of Narada, a great surd or the sum of two original irrational numbers.

महकान्ति, *s.* (from महक, *great*, and अन्ति, *a surd number*), a great surd or the sum of two original irrational numbers.

महक, *s.* (from महक, *great*), greatness, importance.

महकान्ति, *s.* (from महक, *great*, and अन्ति, *salvation*), a charitable provision made by a king or government to persons of the Soodra or lower classes.

महक, *s.* (from महक, *great*), greatness, importance.

महकान्ति, *s.* (from महक, *great*, मह, *good*, and मह, *sweet calamus*), the name of a scitamineous plant, (Zinziber Zerumbet.)

महक, *s.* (from महक, *separation*, महकम्, *the name of the first month in the Moosulman kalendar*.

महकान्ति, *s.* (from महक, *burnt up*, महकम्, *a writer, a scribe*.

महकान्ति, *s.* (from महक, *a scribe*), the office of a scribe.

महकान्ति, *s.* (from महक, *a festival*, and अन्ति, *a world*), a division of the universe, a region said to be ten millions of Yozanas above the polar star and to be the abode of those who survive a destruction of the world.

महक, *s.* (from महक, *great*, and मह, *a sage*), one of the orders of Hindoo sages, a great sage.

महक, *s.* (from महक, *to open wide*, महकम्, *a place, a building*, a mansion, a district, an abode, time, opportunity.

महकान्ति, *s.* (from महक, *a district*, and अन्ति, *having*), a person holding a district.

महकान्ति, *s.* (from महक, *a person holding a district*), office or condition of a land owner.

महक, *s.* (from महक, *an abode*), the story of a building.

महक, *s.* (from महक, *an abode*), a quarter or part of a town, a district.

महक, *s.* (from महक, *great*, and मह, *a scale*), a prawn.

महक, *s.* (from महक, *gain*), tax, excise, the duties on goods, custom, postage.

मह, *a.* (from मह, *great*), great, large, important, this form is the substitute for मह, in compounds where it is the first member.

महकान्ति, *s.* (from महक, *great*, and मह, *a post*), a great post.

महकान्ति, *s.* (from महक, *great*, and मह, *a poem*), a regular and classical poem. The title is especially applied to six works, viz. Kromata sambhava, Raghav vungsha, Megha Doota, Kira arjunya, Nishadeeya, and Saisnoo-pala bodha.

महकान्ति, *s.* (from महक, *great*, and मह, *the body*), gigantic, large bodied.

महकान्ति, *s.* (from महक, *great*, and मह, *time*), one of the names of Shiva in his character of destroyer, a name of Nandi the porter of Shiva, eternity.

महकान्ति, *a.* (from महक, *a great family*, and मह, *born*), born in a great or noble family.

महकान्ति, *a.* (from महक, *a great family*, and मह, *born*), born of a great family.

महकान्ति, *a.* (from महक, *a great family*, and मह, *produced*), born or produced in a great or noble family.

महकान्ति, *a.* (from महक, *great*, and मह, *a family*), most noble, belonging to a great family.

महकान्ति, *a.* (from महक, *a great family*, and मह, *produced*), sprung from a great or noble family.

महकान्ति, *s.* (from महक, *great*, and मह, *dreadful*), excessively dreadful or horrid; *s.* one of the divisions of the Hindoo tartarus or hell, great gloom or darkness.

महकान्ति, *s.* (from महक, *great*, and मह, *a man*), a man of power or influence, a merchant, a money-lender, a creditor.

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ब०।ब०।, *s.* (from ब०।ब०।, *a creditor*), the business of money lending, commerce, trade, tradesmanship.

ब०।ब०।, *s.* (from ब०।, *great*, and ब०।, *a bottom*), one of the divisions of the Hindoo hell the fifth in descent.

ब०।ब०।, *s.* (from ब०।, *great*, and ब०।, *bitter*), the name of an excessively bitter plant much used by the natives of India as a febrifuge, (*Justicia paniculata*.)

ब०।ब०।, *a.* (from ब०।, *great*, and ब०।, *spirit*), magnanimous, great-minded, generous, noble-spirited.

ब०।ब०।, *s.* (from ब०।, *great*, and ब०।, *a god*), *Shiva*.

ब०।ब०।, *a.* (from ब०।, *great*, and ब०।, *wealth*), very rich, costly, precious; *s.* a thing very costly or precious, gold, agriculture, incense, costly apparel.

ब०।ब०।, *a.* (from ब०।, *great*, and ब०।, *rich*), very rich.

ब०।ब०।, *s.* (from ब०।, *great*), great, vast, important.

ब०।ब०।, *s.* (from ब०।, *great*, and ब०।, *a kitchen*), a kitchen, a cook room.

ब०।ब०।, *a.* (from ब०।ब०।, *a kitchen*), belonging to the kitchen.

ब०।ब०।, *s.* (from ब०।, *great*, and ब०।, *a sound*), a large dark cloud, a loud sound, an elephant, a lion.

ब०।ब०।, *s.* (from ब०।, *great*, and ब०।, *sleep*), death.

ब०।ब०।, *s.* (from ब०।, *great*, and ब०।, *night*), midnight.

ब०।ब०।, *s.* (from ब०।, *great*, and ब०।, *feeling*), magnanimous, liberal.

ब०।ब०।, *s.* (from ब०।, *great*, and ब०।, *a road*), a high road, the principal street of a town, death, viz. the way of all flesh.

ब०।ब०।, *s.* (from ब०।ब०।, *death*, and ब०।, *a going*), a dying.

ब०।ब०।, *a.* (from ब०।ब०।, *the great road*, and ब०।, *going*), going the long journey or dying. The word is usually applied to those persons who choose a voluntary death in some difficult place.

ब०।ब०।, *s.* (from ब०।, *great*, and ब०।, *a lotus*), ten hundred thousand millions, one of the hydras of Patala, one of the gems of Kōsvara, a Kinnara or attendant on Kōsvara, the large white Lotus (*Nelumbium speciosum*, var. *alba*.)

ब०।ब०।, *s.* (from ब०।, *great*, and ब०।, *a foot*), a litter, a particular kind of vehicle or litter.

ब०।ब०।, *s.* (from ब०।, *great*, and ब०।, *a crime*), a heinous sin, a crime of great magnitude of which five are enumerated, viz. the murder of a brahman, stealing gold from a priest, drinking spirits, adultery with the wife of a spiritual teacher, and associating with such as have been guilty of these crimes.

ब०।ब०।, *a.* (from ब०।ब०।, *heinous sin*, and ब०।, *do-*

ing), committing mortal sins; *s.* a person who commits either of the five great crimes.

ब०।ब०।, *a.* (from ब०।ब०।, *heinous sin*, and ब०।, *do-*
ing), committing great or mortal sins.

ब०।ब०।, *a.* (from ब०।ब०।, *heinous sin*, and ब०।, *to be produced*), produced by or arising from either of the five great crimes.

ब०।ब०।, *a.* from ब०।ब०।, *heinous sin*, and ब०।, *producing*, causing either of the five great crimes.

ब०।ब०।, *a.* (from ब०।ब०।, *heinous sin* and ब०।, *produced*), produced by or arising from either of the five great crimes.

ब०।ब०।, *a.* (from ब०।ब०।, *heinous sin*, and ब०।, *pro-*
ducible), producible by or arising from either of the five great crimes.

ब०।ब०।, *ad.* (loc. case of ब०।ब०।, for the great crimes, for mortal sin.

ब०।ब०।, *ad.* (from ब०।ब०।, *a mortal sin*, and ब०।, *a door*), by or through a mortal sin.

ब०।ब०।, *s.* (from ब०।ब०।, *heinous sin*, and ब०।, *de-*
struction), the destruction or expiation of either of the five great crimes.

ब०।ब०।, *a.* (from ब०।ब०।, *heinous sin*, and ब०।, *de-*
structive), destructive to or expiating the five great crimes.

ब०।ब०।, *a.* (from ब०।ब०।, *heinous sin*, and ब०।, *de-*
structive), destructive to or expiating the five great crimes.

ब०।ब०।, *s.* (from ब०।ब०।, *heinous sin*, and ब०।, *de-*
struction), the expiation or destruction of the five great crimes.

ब०।ब०।, *a.* (from ब०।ब०।, *heinous sin*, and ब०।, *de-*
structive), expiating or destroying the five great crimes.

ब०।ब०।, *a.* (from ब०।ब०।, *heinous sin*, and ब०।, *causing to cease*), putting a stop to either of the five great crimes.

ब०।ब०।, *a.* (from ब०।ब०।, *heinous sin*, and ब०।, *pre-*
venting), preventing or resisting the commission of either of the five great crimes.

ब०।ब०।, *s.* (from ब०।ब०।, *heinous sin* and ब०।, *a preventing*), the preventing or resisting of the commission of either of the five great crimes.

ब०।ब०।, *s.* (from ब०।ब०।, *heinous sin*, and ब०।, *cessation*), the cessation or prevention of either of the five great crimes.

ब०।ब०।, *a.* (from ब०।ब०।, *heinous sin*, and ब०।, *a case*), caused by or arising from the five great crimes; *ad.* from or because of the five great crimes.

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মহাপাতককারণ, *a.* (from মহাপাতক *heinous sin*, and কারণ, *a cause*, for mortal sin, for either of the five great crimes.

মহাপাতকপুঙ্খ, *a.* (from মহাপাতক, *heinous sin*, and পুঙ্খ, *caused by*), caused by or arising from the five great crimes; *ad.* from or because of either of the five great crimes.

মহাপাতকবিশিষ্ট, *ad.* (from মহাপাতক, *heinous sin*, and বিশিষ্ট, *without*), without or beside either of the five great crimes.

মহাপাতকবিশিষ্ট, *a.* (from মহাপাতক, *heinous sin*, and বিশিষ্ট, *possessed of*), guilty of either of the five great crimes.

মহাপাতকবিহীন, *a.* (from মহাপাতক, *heinous sin*, and বিহীন, *destitute*), free from or innocent of either of the five great crimes.

মহাপাতকব্যতিরিক্ত, *a.* (from মহাপাতক, *heinous sin*, and ব্যতিরিক্ত, *excepted*), the five great crimes excepted.

মহাপাতকব্যতিরিক্ত, *a.* (from মহাপাতক, *heinous sin*, and ব্যতিরিক্ত, *an exception*), the exception of the five heinous crimes.

মহাপাতকব্যতিরিক্তে, *ad.* (*loc. case of* মহাপাতকব্যতিরিক্ত), with the exception of the five heinous crimes, without or beside the five heinous crimes.

মহাপাতকভিন্ন, *a.* (from মহাপাতক, *a mortal sin*, and ভিন্ন, *separate*), separate or distinct from a mortal sin; *ad.* beside a mortal sin.

মহাপাতকসঙ্গ, *a.* (from মহাপাতক, *heinous sin*, and সঙ্গ, *joined to*), connected with or guilty of either of the five great crimes.

মহাপাতকহীন, *a.* (from মহাপাতক, *a heinous crime*, and হীন, *destitute*), free from or innocent of the five heinous crimes.

মহাপাতকশূন্য, *a.* (from মহাপাতক, *a heinous crime*, and শূন্য, *empty*), free from or innocent of the five heinous crimes.

মহাপাতকহীন, *a.* (from মহাপাতক, *a heinous crime*, and হীন, *destitute*), free from or innocent of the heinous crimes.

মহাপাতককারণ, *a.* (from মহাপাতক, *a heinous crime*, and কারণ, *a cause*), caused by or arising from either of the five heinous crimes; *ad.* from or because of the five heinous crimes.

মহাপাতকী, *a.* (from মহাপাতক, *great*, and পাতকী, *sinful*), guilty of mortal sin, guilty of either of the five heinous crimes.

মহাপাতক, *a.* (from মহাপাতক, *great*, and পাতক, *a crime*), a mortal sin, a heinous crime, of which five are enumerated (See মহাপাতক).

মহাপাতককারক, *a.* (from মহাপাতক, *a heinous crime*, and কারক, *doing*), committing either of the five heinous crimes; *a.* a person who commits either of the five heinous crimes.

মহাপাতককারী, *a.* (from মহাপাতক, *a heinous crime*, and কারী, *doing*), committing either of the five heinous crimes.

মহাপাপক, *a.* (from মহাপাপ, *a heinous crime*, and ক, *to be produced*), produced by or arising from either of the five heinous crimes.

মহাপাপজনক, *a.* (from মহাপাপ, *a heinous crime*, and জনক, *producing*), causing either of the five heinous crimes.

মহাপাপজন্য, *a.* (from মহাপাপ, *a heinous crime*, and জন্য, *produced by*), producible by or arising from either of the five heinous crimes.

মহাপাপজন্যে, *ad.* (*loc. case of* মহাপাপজন্য), for a heinous crime.

মহাপাপহীন, *a.* (from মহাপাপ, *a heinous crime*, and হীন, *destruction*), the destruction or expiation of either of the five heinous crimes.

মহাপাপহীনক, *a.* (from মহাপাপ, *a heinous crime*, and হীনক, *destructive*), destructive to or expiating the five heinous crimes.

মহাপাপনাশক, *a.* (from মহাপাপ, *a heinous crime*, and নাশক, *destruction*), the destruction or expiation of the five heinous crimes.

মহাপাপনাশক, *a.* (from মহাপাপ, *a heinous crime*, and নাশক, *destructive*), destructive to or expiating the five heinous crimes.

মহাপাপনিবর্তক, *a.* (from মহাপাপ, *a heinous crime*, and নিবর্তক, *causing to cease*), putting a stop to or expiating the five heinous crimes.

মহাপাপনিবারণ, *a.* (from মহাপাপ, *a heinous crime*, and নিবারণ, *preventing*), preventing or resisting either of the five heinous crimes.

মহাপাপনিবারণ, *a.* (from মহাপাপ, *a heinous crime*, and নিবারণ, *a preventing*), the preventing or resisting of the commission of either of the five heinous crimes.

মহাপাপনিবৃত্তি, *a.* (from মহাপাপ, *a heinous crime*, and নিবৃত্তি, *cessation*), the cessation or prevention of either of the five heinous crimes.

মহাপাপকারণ, *a.* (from মহাপাপ, *a heinous crime*, and কারণ, *a cause*), caused by or arising from either of the five heinous crimes; *ad.* from or because of either of the five heinous crimes.

মহাপাপকারণে, *ad.* (from মহাপাপ, *a heinous crime*, and কারণ, *a cause*), for heinous crimes.

মহাপাপপুঙ্খ, *a.* (from মহাপাপ, *a heinous crime*, and পুঙ্খ, *caused by*), caused by or arising from a heinous crime; *ad.* from or because of a heinous crime.

মহাপাপবিশিষ্ট, *ad.* (from মহাপাপ, *a heinous crime*, and বিশিষ্ট, *without*), without or beside a heinous crime.

মহাপাপবিশিষ্ট, *a.* (from মহাপাপ, *a heinous crime*, and বিশিষ্ট, *possessed of*), guilty of either of the five heinous crimes.

মহাপাপবিহীন, *a.* (from মহাপাপ, *a heinous crime*, and বিহীন, *destitute*), free from or innocent of either of the five heinous crimes.

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destitute), free from or innocent of the five heinous crimes.

महापापव्यतिरेक, *a.* (from महापाप, *a mortal sin*, and व्यतिरेक, *excepted*), a mortal crime excepted.

महापापव्यतिरेक, *s.* (from महापाप, *a mortal sin*, and व्यतिरेक, *an exception*), the exception of mortal sin.

महापापव्यतिरेक, *ad.* (*loc. case of महापापव्यतिरेक*), with the exception of a mortal sin; without or beside mortal sin.

महापापविभक्त, *a.* (from महापाप, *a mortal sin*, and विभक्त, *separate*), separate or distinct from a mortal sin; *ad.* beside a mortal sin.

महापापयुक्त, *a.* (from महापाप, *a heinous crime*, and युक्त, *joined*), connected with or guilty of either of the five heinous crimes.

महापापवर्द्ध, *a.* (from महापाप, *a heinous crime*, and वर्द्ध, *destitute*), free from or innocent of the five heinous crimes.

महापापमुक्त, *a.* (from महापाप, *a heinous crime*, and मुक्त, *empty*), free from or innocent of the five heinous crimes.

महापापविन्यस्त, *a.* (from महापाप, *a heinous crime*, and विन्यस्त, *desert*), free from or innocent of the five heinous crimes.

महापापहेतु, *a.* (from महापाप, *a heinous crime*, and हेतु, *a cause*), caused by or arising from a heinous crime; *ad.* from or because of a heinous crime.

महापापी, *a.* (from महा, *great*, and पापी, *sinful*), guilty of mortal sin, guilty of either of the five heinous crimes.

महापुरुष, *s.* (from महा, *great*, and पुरुष, *a man*), a great personage, a nobleman.

महापुरुषता, *s.* (from महापुरुष, *a great personage*), greatness of soul, magnanimity.

महापुरुष, *s.* (from महापुरुष, *a great personage*), greatness of soul, magnanimity.

महापुरुष, *s.* (from महा, *great*, and पुरुष, *a lord*), a holy man, a king, Shiva. The Vishnavas apply this term to Vishnoo, also to Jugannath, to Chitany, and to a spiritual teacher.

महाप्रलय, *s.* (from महा, *great*, and प्रलय, *a destruction of the universe*), a destruction of the world occurring according to the Hindoo system after every period of four thousand three hundred and twenty millions of years, a total destruction of the universe after a period commensurate with the life of Brähma, or an hundred years, each day of which is four thousand three hundred and twenty millions of the years of mortals, and each night equally long, making a period of three hundred and fourteen billions, three hundred and sixty thousands of millions of years, at the expiration of this term

the seven worlds, with the saints, gods, and Brähma himself are annihilated.

महावंश, *s.* (from महा, *great*, and वंश, *lineage*), a noble family, noble descent.

महावंश, *a.* (from महावंश, *a great family*, and वंश, *to be produced*), born of a great or noble family.

महावंशज, *a.* (from महावंश, *a great family*, and ज, *born*), born of a great or noble family.

महावंशजन्य, *a.* (from महावंश, *a great family*, and जन्य, *produced*), producible by or springing from a great or noble family.

महावंशजन्य, *ad.* (*loc. case of महावंशजन्य*), for a great family, for a noble family.

महावंशजात, *a.* (from महावंश, *a great family*, and जात, *born*), born of a great or noble family.

महावंशनिमित्त, *a.* (from महावंश, *a great family*, and निमित्त, *a cause*), caused by or arising from a great or noble family; *ad.* from or because of a great or noble family.

महावंशनिमित्त, *ad.* (from महावंश, *a great family*, and निमित्त, *a cause*), for a great or noble family.

महावंशप्रसूत, *a.* (from महावंश, *a great family*, and प्रसूत, *caused by*), caused by or arising from a great or noble family, from or because of a great or noble family.

महावंशप्रसूत, *a.* (from महावंश, *a great family*, and प्रसूत, *born*), born of a great or illustrious family.

महावंशविना, *ad.* (from महावंश, *a great family*, and विना, *without*), without or beside a great or noble family.

महावंशव्यतिरेक, *a.* (from महावंश, *a great family*, and व्यतिरेक, *excepted*), great or noble families excepted.

महावंशव्यतिरेक, *s.* (from महावंश, *a great family*, and व्यतिरेक, *an exception*), the exception of great or noble families.

महावंशव्यतिरेक, *ad.* (*loc. case of महावंशव्यतिरेक*), with the exception of great or noble families, without or beside great or noble families.

महावंशविभक्त, *a.* (from महावंश, *a great family*, and विभक्त, *separate*), separate or distinct from a great or noble family; *ad.* beside great or noble families.

महावंशप्रसूत, *a.* (from महावंश, *a great family*, and प्रसूत, *produced*), produced in or sprung from a great family.

महावंशहेतु, *a.* (from महावंश, *a great family*, and हेतु, *a cause*), caused by or arising from a great or noble family; *ad.* from or because of a great or noble family.

महावंशजन्य, *a.* (from महावंश, *a noble family*, and जन्य, *produced*), born of noble parentage, descended from a noble family.

महावंशप्रसूत, *a.* (from महावंश, *a great family*, and प्रसूत, *produced*), produced in or sprung from a great family.

सर्ग.

सर्ग.

सर्वशक्त, *a.* (from सर्व, *great*, and शक्त, *strength*), strong, powerful.

सर्वशब्द, *s.* (from सर्व, *great*, and शब्द, *a word*), the mystic syllable ॐ, or Om.

सर्वशक्ती, *s.* (from सर्व, *great*, and शक्ती, *connected with the twenty-fourth mansion of the Zodiac*), a festival observed on the thirteenth day of the wane of the moon in the month Chitra when it falls on Saturday, and occurs at the same time with the twenty-fourth mansion in the Nakshatra or Zodiacal month of twenty-seven days.

सर्वविद्या, *s.* (from सर्व, *great*, and विद्या, *science*), nature, great or elevated science.

सर्वविहङ्ग, *s.* (from सर्व, *great*, and विहङ्ग, *the equinox*), the moment of the sun's entering Aries, the vernal equinox.

सर्वविहङ्गशक्ति, *s.* (from सर्वविहङ्ग, *the vernal equinox*, and शक्ति, *a stepping from one place to another*), the moment of the sun's entering Aries, the vernal equinox.

सर्वशोका, *s.* (from सर्व, *great*, and शोका, *seed*), the septum of the scrotum with part of the perineum.

सर्वशेर, *s.* (from सर्व, *great*, and शेर, *a hero*), a great hero, a lion, Garuda the regent of birds, sacrificial fire, a sacrificial vessel, Indra's thunderbolt, Vishnu.

सर्वश्रेष्ठ, *s.* (from सर्व, *great*, and श्रेष्ठ, *a brahman*), an eminent brahman, a brahman who presides at the funeral rites or shraddha.

सर्वभूत, *s.* (from सर्व, *great*, and भूत, *a material element*), a primary element of matter, of these the Hindoos reckon five, viz air, fire, water, earth and ether.

सर्वशिर, *s.* (from सर्व, *great*, and शिर, *inebriation*), an elephant in rub.

सर्वज्ञान, *a.* (from सर्व, *great*, and ज्ञान, *the mind*), magnanimous; high-minded, liberal, munificent.

सर्वशिवशक्ती, *s.* (from सर्व, *great*, and सर्वशिवशक्ति, *a particular festival*), a festival occurring at the junction of times mentioned in the article सर्वशिवशक्ति, when the twenty-third of the astrological Yugas occurs at the same time.

सर्वशिव, *a.* (from सर्व, *great*, and शिव, *greatness*), noble.

सर्वशिवशक्ति, *s.* (from सर्व, *great*, and सर्वशिवशक्ति, *a spiritual preceptor*), most learned.

सर्वशक्ति, *s.* (from सर्व, *great*, and शक्ति, *wealth*), a king's chief minister, an high officer in the kingdom, a chief counsellor, a man of wealth and consequence.

सर्वशक्ति, *s.* (from सर्व, *great*, and शक्ति, *illusion*), worldly illusion, the vanity or want of reality in the world, Doorga, the world considered as a vast system of vanity and illusion, the vain or illusory world.

सर्वशक्तिवश, *a.* (from सर्वशक्ति, *worldly illusion*, and वश, *means*), effected by means of worldly vanity or illusion.

means), effected by means of worldly vanity or illusion.

सर्वशक्तिवश, *a.* (from सर्वशक्ति, *worldly illusion*, and वश, *covered*, covered or concealed by the world considered as a vast system of vanity and illusion.

सर्वशक्तिवश, *a.* (from सर्वशक्ति, *worldly illusion*, and वश, *producible*), producible by or arising from worldly vanity or illusion.

सर्वशक्तिवश, *ad.* (loc. case of सर्वशक्तिवश), for worldly vanity, for worldly illusion, for Doorga.

सर्वशक्तिवश, *s.* (from सर्वशक्ति, *worldly illusion*, and वश, *relinquishment*), the relinquishment of the world as a system of vanity or illusion.

सर्वशक्तिवश, *ad.* (from सर्वशक्ति, *worldly illusion*, and वश, *a door*), by or through worldly vanity or illusion.

सर्वशक्तिवश, *s.* (from सर्वशक्ति, *worldly illusion*, and वश, *destruction*), the destruction of the vanity or illusions of the world, a breaking the charm or illusion of worldly things.

सर्वशक्तिवश, *a.* (from सर्वशक्ति, *worldly illusion*, and वश, *destroying*), destructive to the illusions or vanities of the world, dissolving the charm of worldly things.

सर्वशक्तिवश, *a.* (from सर्वशक्ति, *worldly illusion*, and वश, *destroying*), destructive to the illusion or vanities of the world, dissolving the charm of worldly things.

सर्वशक्तिवश, *a.* (from सर्वशक्ति, *worldly illusion*, and वश, *destruction*), the destruction of the vanity or illusions of the world, a breaking the charm of worldly things.

सर्वशक्तिवश, *a.* (from सर्वशक्ति, *worldly illusion*, and वश, *destroying*), destroying the charm or illusion of worldly things.

सर्वशक्तिवश, *a.* (from सर्वशक्ति, *worldly illusion*, and वश, *causing to cease*), putting a stop to the charm or illusion of worldly things.

सर्वशक्तिवश, *a.* (from सर्वशक्ति, *worldly illusion*, and वश, *preventing*), preventing or resisting the charm or illusion of worldly things.

सर्वशक्तिवश, *s.* (from सर्वशक्ति, *worldly illusion*, and वश, *a preventing*), the preventing or resisting of the charm or illusion of worldly things.

सर्वशक्तिवश, *s.* (from सर्वशक्ति, *worldly illusion*, and वश, *cessation*), the prevention or cessation of the charm or illusion of worldly things.

सर्वशक्तिवश, *a.* (from सर्वशक्ति, *worldly illusion*, and वश, *a cause*), caused by or arising from the charm or illusion of worldly things; *ad.* from or because of the charm or illusion of worldly things.

वर्त.

वर्त.

वर्तमानविनिर्मुक्त, *ad.* (from वर्तमान, *worldly illusion*; and निर्मुक्त, *a cause*), for the charm or illusion of worldly things, for *Doodka*.

वर्तमानशुद्धि, *s.* (from वर्तमान, *worldly illusion*, and शुद्धि, *power*), the power of the world considered as a system of vanity or illusion.

वर्तमानशुद्धि, *s.* (from वर्तमान, *worldly illusion*, and शुद्धि, *caused by*), caused by or arising from worldly vanity or illusion; *ad.* from or because of worldly vanity or illusion.

वर्तमानविनिर्मुक्त, *ad.* (from वर्तमान, *worldly illusion*, and निर्मुक्त, *without*), without or beside worldly vanity or illusion.

वर्तमानविनिर्मुक्त, *a.* (from वर्तमान, *worldly illusion*, and निर्मुक्त, *possessed of*), possessed of the fascinating or illusive properties of worldly things.

वर्तमानविनिर्मुक्त, *a.* (from वर्तमान, *worldly illusion* and निर्मुक्त, *destitute*), free from the illusion and vanities of the world.

वर्तमानविनिर्मुक्त, *a.* (from वर्तमान, *worldly illusion*, and निर्मुक्त, *excepted*), the world considered as a vast system of vanity and illusion excepted.

वर्तमानविनिर्मुक्त, *s.* (from वर्तमान, *worldly illusion*, and निर्मुक्त, *an exception*), the exception of the world considered as a system of vanity and illusion.

वर्तमानविनिर्मुक्त, *ad.* (*loc. case of वर्तमानविनिर्मुक्त*), with the exception of the world considered as a vast system of vanity and illusion, without or beside the vain or illusive world.

वर्तमानविनिर्मुक्त, *a.* (from वर्तमान, *worldly illusion*, and निर्मुक्त, *separate*), separate or distinct from the world considered as a vast system of vanity or illusion; *ad.* beside this vain or illusive world.

वर्तमानविनिर्मुक्त, *a.* (from वर्तमान, *worldly illusion*, and निर्मुक्त, *caused by*), connected with the world considered as a vast system of vanity and illusion.

वर्तमानविनिर्मुक्त, *a.* (from वर्तमान, *worldly illusion*, and निर्मुक्त, *destitute*), free from the world considered as a system of vanity and illusion.

वर्तमानविनिर्मुक्त, *a.* (from वर्तमान, *worldly illusion*, and निर्मुक्त, *empty*), free from the world considered as a system of vanity and illusion.

वर्तमानविनिर्मुक्त, *a.* (from वर्तमान, *worldly illusion*, and निर्मुक्त, *destitute*), free from the world considered as a system of vanity and illusion.

वर्तमानविनिर्मुक्त, *a.* (from वर्तमान, *worldly illusion*, and निर्मुक्त, *a cause*), caused by or arising from this vain and illusive world; *ad.* from or because of this vain and illusive world.

वर्तमान, *s.* (from वर्त, *great*, and मर्ति, *the pestilence*), a great pestilence, a great mortality.

वर्तमानमर्ति, *s.* (from वर्तमान, *a great mortality*, and मर्ति, *fear*), the dread or danger of a great mortality.

वर्तमान, *s.* (from वर्त, *great*, and मर्ति, *value*), a ruby; *s.* costly, precious.

वर्तमान, *s.* (from वर्त, *great*, and मर्ति, *silver*), gold.

वर्तमान, *s.* (from वर्त, *great*, and मर्ति, *a forest*), a large forest.

वर्तमान, *s.* (from वर्त, *great*, and मर्ति, *a car*), a large car, a wish, a desire.

वर्तमान, *a.* (from वर्त, *great*, and मर्ति, *a charioteer*), a great or eminent charioteer.

वर्तमान, *s.* (from वर्त, *great*, and मर्ति, *a king*), a great king. This word is used as a highly respectful address, Sir, your honour, your Majesty.

वर्तमानमर्ति, *s.* (from वर्तमान, *a great king*, and मर्ति, *owning by his own right*), a king by his own right, a great king.

वर्तमान, *s.* (from वर्त, *great*, and मर्ति, *night*), midnight.

वर्तमान, *s.* (from वर्त, *great*, and मर्ति, *a form*), resin.

वर्तमान, *s.* (from वर्त, *great*, and मर्ति, *a particular demon*), one of the divisions of the Hindoo hell.

वर्तमान, *a.* (from वर्त, *great*, and मर्ति, *value*), dear, high-priced, precious.

वर्तमान, *s.* (from वर्त, *to produce*, *place*), a place, a district, a quarter, a building, a house, a mansion, a seraglio.

वर्तमान, *s.* (from वर्त, *great*, and मर्ति, *the goddess of fortune*), Sureswatee the wife of Brahma.

वर्तमान, *s.* (from वर्त, *great*, and मर्ति, *a residence*), God, the supreme refuge, a place of pilgrimage, a place of refuge, an asylum, a sanctuary.

वर्तमानमर्ति, *s.* (from वर्तमान, *a refuge*, and मर्ति, *the new moon*), the new moon in the month Kartika on which a religious festival is observed in honour of Kales the black goddess.

वर्तमान, *s.* (from वर्त, *great*, and मर्ति, *a shell*), the forehead, a human bone, a number stated by some to be a thousand millions, but more probably a thousand billions, the simple shunkha being stated by Leelavatee to be ten billions; one of Koorera's treasures.

वर्तमान, *s.* (from वर्त, *great*, and मर्ति, *a receptacle*), an assemblage of great qualities, a gentleman. This word is most frequently used as a very respectful address. Sir, Sir, your honour.

वर्तमान, *s.* (from वर्त, *great*, and मर्ति, *crowded*), the name of a mood or circumstance in Hindoo music.

महासाहस, *s.* (from महा, *great*, and साहस, *an outrage*), excessive violence, a brutal assault, an outrage of the highest class.

महासाहसिक, *a.* (from महा, *great*, and साहसिक, *daring*), excessively outrageous, daringly violent.

महासुख, *s.* (from महा, *great*, and सुख, *pleasure*), copulation.

महासुख, *s.* (from महा, *great*, and सुख, *joy*), great joy, excessive joy.

महिसाहस, *a.* (from महि, *greatness*, and साहस, *doing*), exercising greatness, making glorious.

महिसाहसि, *a.* (from महि, *greatness*, and साहसि, *doing*), exercising greatness, making glorious, glorifying.

महिसाहस, *a.* (from महि, *greatness*, and साहस, *producing*), producing greatness, causing dignity or glory.

महिसाहस, *a.* (from महि, *greatness*, and साहस, *producing*), producible by or arising from greatness or dignity.

महिसाहस, *ad.* (loc. case of महिसाहस), for greatness, for dignity, for glory.

महिसाहस, *a.* (from महि, *greatness*, and निवर्त, *causing to cease*), causing glory or dignity to cease, putting a stop to greatness.

महिसाहस, *a.* (from महि, *greatness*, and निवर्त, *preventing*), preventing or resisting greatness or dignity, preventing or resisting glory.

महिसाहस, *s.* (from महि, *greatness*, and निवर्त, *a preventing*), the preventing of greatness or dignity, the preventing of glory.

महिसाहस, *s.* (from महि, *greatness*, and निवर्त, *cessation*), the cessation or prevention of greatness or dignity, the cessation or prevention of glory.

महिसाहस, *a.* (from महि, *greatness*, and निवर्त, *a cause*), caused by or arising from greatness or dignity; *ad.* from or because of greatness or dignity.

महिसाहस, *ad.* (from महि, *greatness*, and निवर्त, *a cause*), for greatness or dignity.

महिसाहस, *a.* (from महि, *greatness*, and निवर्त, *caused by*), caused by or arising from greatness or dignity; *ad.* from or because of greatness or dignity.

महिसाहस, *a.* (from महि, *greatness*, and निवर्त, *increasing*), increasing greatness, increasing dignity, increasing glory.

महिसाहस, *s.* (from महि, *greatness*, and निवर्त, *an increasing*), the increasing of greatness or dignity, the increasing of glory.

महिसाहस, *s.* (from महि, *greatness*, and निवर्त, *increase*), the increase of greatness or dignity, the increase of glory.

महिसाहस, *s.* (from महि, *greatness*, and निवर्त, *an ocean*), an ocean of greatness or glory.

महिसाहस, *a.* (from महि, *greatness*, and निवर्त, *a cause*), caused by or arising from greatness or dignity; *ad.* from or because of greatness or dignity.

महिसा, *s.* (from महि, *greatness*), greatness, glory, dignity, grandeur.

महिसा, *a.* (from महि, *to worship*, and निवर्त, *a place*), a woman.

महिसा, *s.* (from महि, *to be worshipped*), a buffalo.

महिसा, *a.* (from महि, *a buffalo*), produced by or belonging to a buffalo.

महिसा, *s.* (from महि, *a buffalo*), a female buffalo, a queen.

महिसा, *s.* (from महि, *to be worshipped*), the earth, the ground or base of a triangle or other plane figure.

महिसा, *s.* (from महि, *the earth*, and निवर्त, *a lord*), a king, a sovereign.

महिसा, *s.* (from महि, *the earth*, and निवर्त, *the nourishing of a thing*), a king, a sovereign.

महिसा, *s.* (from महि, *the earth*, and निवर्त, *to eat*), a king.

महिसा, *s.* (from महि, *the earth*, and निवर्त, *a mounting on*), a tree, a vegetable.

महिसा, *s.* (from महि, *the earth*, and निवर्त, *a climbing plant*), a worm.

महिसा, *s.* (from महि, *the earth*, and निवर्त, *to destroy*), the name of a climbing plant, (*Smilax pseudo china*.)

महिसा, *s.* (from महि, *honey*), honey.

महिसा, *s.* (from महि, *honey*, and निवर्त, *a worm*), a bee.

महिसा, *s.* (from महि, *the name of a plant*, a particular plant of the umbelliferous order, (*Pimpinella Anisum*.)

महिसा, *a.* (from महि, *great*, and निवर्त, *desire*), magananimous, liberal, generous.

महिसा, *s.* (from महि, *great*, and निवर्त, *the god of the heavens*), the god who rules over Swarga and the gods, the name of a range of mountains celebrated in Hindoo poems.

महिसा, *s.* (from महि, *Indra*, and निवर्त, *a mountain*), the name of a range of mountains supposed to be the northern part of the Ghats in the peninsula.

महिसा, *s.* (from महि, *great*, and निवर्त, *a leader*), Shiva.

महिसा, *s.* (from महि, *great*, and निवर्त, *God*), one of the names of Shiva.

महिसा, *s.* (from महि, *great*, and निवर्त, *a bull*), a great or fierce bull.

महिसा, *s.* (from महि, *great*, and निवर्त, *a lotus*), the name of a beautiful aquatic plant, (*Nelumbium speciosum*.)

महिसा, *s.* (from महि, *great*, and निवर्त, *outrage*), a great outrage, a great violence.

महिसा, *s.* (from महि, *great*, and निवर्त, *a rejoicing*), a festival, a great rejoicing.

महोत्साह, *s.* (from मह, *great*, and उत्साह, *energy of mind*), great energy of mind, great perseverance.

महोत्साहकर्म, *s.* (from महोत्साह, *great energy of mind*, and कर्म, *actions*), effected by means of energy of mind or by constantly repeated efforts; *ad.* by means of great energy of mind or constantly repeated efforts.

महोत्साहकर्म, *a.* (from महोत्साह, *great energy of mind*, and कर्म, *productive*), producible by or arising from energy of the mind or constantly repeated efforts.

महोत्साहकर्म, *ad.* (*loc. case* of महोत्साहकर्म), for great energy of mind, for persevering and constantly repeated efforts.

महोत्साहनिमित्त, *a.* (from महोत्साह, *great energy of mind*, and निमित्त, *a cause*), caused by or arising from great mental energy or from persevering and constantly repeated efforts; *ad.* from or because of mental energy or of persevering and constantly repeated efforts.

महोत्साहनिमित्त, *ad.* (from महोत्साह, *great energy of mind*, and निमित्त, *a cause*), for great mental energy, for persevering and constantly repeated efforts.

महोत्साहपूर्व, *a.* (from महोत्साह, *energy of mind*, and पूर्व, *before*), preceded by or arising from great mental energy or from persevering and constantly repeated efforts; *ad.* by or through great mental energy or persevering and constantly repeated efforts.

महोत्साहपुरुष, *a.* (from महोत्साह, *energy of mind*, and पुरुष, *caused by*), caused by or arising from great mental energy or from persevering and constantly repeated efforts; *ad.* from or because of great mental energy or persevering and constantly repeated efforts.

महोत्साहविना, *ad.* (from महोत्साह, *energy of mind*, and विना, *without*), without or beside great mental energy or persevering and constantly repeated efforts.

महोत्साहविनिर्णय, *a.* (from महोत्साह, *energy of mind*, and विनिर्णय, *possession of*), possessed of great mental energy, possessed of a diligent and persevering mind.

महोत्साहविहीन, *a.* (from महोत्साह, *energy of mind*, and विहीन, *destitute*), destitute of great mental energy, destitute of persevering diligence or application.

महोत्साहव्यतिरिक्त, *a.* (from महोत्साह, *energy of mind*, and व्यतिरिक्त, *excepted*), great mental energy excepted, persevering and constantly repeated efforts excepted.

महोत्साहव्यतिरेक, *s.* (from महोत्साह, *energy of mind*, and व्यतिरेक, *on exception*), the exception of great mental energy, the exception of persevering and constantly repeated efforts.

महोत्साहव्यतिरेक, *ad.* (*loc. case* of महोत्साहव्यतिरेक), with

the exception of great mental energy or of persevering and constantly repeated efforts, without or beside great mental energy, without or beside persevering and constantly repeated efforts.

महोत्साहविभक्त, *s.* (from महोत्साह, *energy of mind*, and विभक्त, *separate*), separate or distinct from great mental energy or from persevering and constantly repeated efforts; *ad.* beside great mental energy, beside persevering and constantly repeated efforts.

महोत्साहसम्बन्ध, *a.* (from महोत्साह, *energy of mind*, and सम्बन्ध, *joined*), connected with or having great mental energy, connected with or using persevering and constantly repeated efforts.

महोत्साहविरहित, *a.* (from महोत्साह, *energy of mind*, and विरहित, *destitute*), destitute of energy of mind, destitute of persevering and constantly repeated efforts.

महोत्साहशून्य, *a.* (from महोत्साह, *energy of mind*, and शून्य, *empty*), destitute of energy of mind, destitute of persevering and constantly repeated efforts.

महोत्साहहीन, *a.* (from महोत्साह, *energy of mind*, and हीन, *destitute*), destitute of mental energy, destitute of persevering and constantly repeated efforts.

महोत्साहहेतु, *a.* (from महोत्साह, *energy of mind*, and हेतु, *a cause*), caused by or arising from mental energy or from persevering and constantly repeated efforts; *ad.* from or because of mental energy or of persevering and constantly repeated efforts.

महोत्साह, *s.* (from मह, *great*, and साह, *the sea*), the great ocean.

महोत्सव, *s.* (from मह, *great*, and उत्सव, *a rising into view*), final liberation from every thing which is not spirit, a master, a lord, pride.

महोत्साह, *s.* (from मह, *great*, and उत्साह, *exertion*), great effort, energy, exertion, zeal; *a.* diligent, persevering, zealous, making zealous and unremitting efforts.

महोत्साह, *s.* (from मह, *great*, and उत्साह, *a medicine*), a sovereign remedy, a medicine of great powers, the name of the common garlic, (*Allium sativum*.)

माँ, *s.* (from माँ, *a mother*), a mother. This term is often used as a respectful address to aged women and to elder relatives, also to the Ganges or goddess Gunga, or to a cow; when a man calls his wife by this appellation it is considered as a relinquishing her society as a wife.

माँ, *s.* (from माँ, *mother*), the breast of a woman, a dug. This word constructed with माँ, *to give*, or माँ, *to cause to eat*, means to suckle, with माँ, *to eat*, or माँ, *to suck*, it means to suck the breast.

मांस.

मांस.

मांसशोषः, *a.* (from मांस, *the breast*, and शोष, *eating*), sucking; *s.* one who sucks.

मांस, *s.* (from मांस, *the middle*), the pith of a plant, the heart of a tree.

मांसवर्ध, *s.* (from मांस, *the heart of wood*, and वर्ध, *wood*), timber.

मांसकुण्ड, *s.* (from मांस, *earth*, and कुण्ड, *a well*), a well.

मांसिणी, *s.* (from मांस, *illusion*), a woman, a girl.

मांसिकान्त, *s.* (from मांसिणी, *a woman*, and अन्त, *a man*), a virago, a masculine woman.

मांसिकान्त, *a.* (from मांसिणी, *a woman*, and अन्त, *a face*), shame-faced.

मांस, *a.* (from मांस, *to mind*), flesh.

मांसशोष, *a.* (from मांस, *flesh* and शोष, *eating*), carnivorous; *s.* a person who eats flesh.

मांसकुण्ड, *s.* (from मांस, *flesh* and कुण्ड, *a knot*), a gland.

मांसकुण्डिका, *s.* (from मांसकुण्ड, *a gland*, and मांस, *science*), adenology or that branch of anatomy which respects the glands.

मांसजनक, *a.* (from मांस, *flesh*, and जनक, *producing*), producing flesh.

मांसजन्य, *a.* (from मांस, *flesh*, and जन्य, *producible*), producible by or arising from flesh.

मांसजन्य, *ad.* (loc. case of मांसजन्य, for flesh).

मांसजन्य, *a.* (from मांस, *flesh*, and जन्य, *produced*), produced by or arising fr. flesh.

मांसनिमित्त, *a.* (from मांस, *flesh*, and निमित्त, *a cause*), caused by or arising from flesh; *ad.* from or because of flesh.

मांसनिमित्त, *ad.* (from मांस, *flesh*, and निमित्त, *a cause*), for flesh.

मांसपेशी, *s.* (from मांस, *flesh*, and पेशी, *a ball*), a muscle.

मांसपेशीबद्धमांसनिर्मा, *s.* (from मांसपेशी, *a muscle*, बद्ध, *skin*, *attached to*, and निर्मा, *a nerve*), in anatomy the musculo-cutaneous nerves.

मांसपेशीविद्या, *s.* (from मांसपेशी, *a muscle*, and विद्या, *science*), Myology or that branch of anatomy which treats of the muscles.

मांसपेशीनिर्मा, *s.* (from मांसपेशी, *a muscle*, and निर्मा, *a tail*), the tail of a muscle.

मांसपेशीनिर्मा, *s.* (from मांसपेशी, *a muscle*, and निर्मा, *a junction*), the junction or union of a muscle. (Syssarctosis.)

मांसपेशी, *a.* (from मांस, *flesh*, and पेशी, *caused by*), caused by or arising from flesh; *ad.* from or because of flesh.

मांसवर्ध, *a.* (from मांस, *flesh*, and वर्ध, *increasing*), increasing flesh, fattening.

मांसवर्ध, *s.* (from मांस, *flesh*, and वर्ध, *an increasing*), the growing or increasing of flesh.

मांसविक्रय, *s.* (from मांस, *flesh*, and विक्रय, *sale*), the sale of flesh.

मांसविक्री, *a.* (from मांस, *flesh*, and विक्री, *selling*), selling flesh.

मांसविक्रेता, *s.* (from मांस, *flesh*, and विक्रेता, *a seller*), a person who sells flesh, a butcher.

मांसविद्या, *s.* (from मांस, *flesh*, and विद्या, *science*), sarcology or that branch of anatomy which treats of the flesh.

मांसविना, *s.* (from मांस, *flesh*, and विना, *without*), without or beside flesh.

मांसविनि, *s.* (from मांस, *flesh*, and विनि, *possessed of*), fleshy, in good condition.

मांसविहीन, *s.* (from मांस, *flesh*, and विहीन, *destitute*), destitute of flesh, lean, bare.

मांसवृद्धि, *s.* (from मांस, *flesh*, and वृद्धि, *increase*), an increase or growth of flesh, a fungous production or growth of flesh in a wound.

मांसवृद्धि, *a.* (from मांस, *flesh*, and वृद्धि, *except*), flesh excepted.

मांसवृद्धि, *s.* (from मांस, *flesh*, and वृद्धि, *an exception*), the exception of flesh.

मांसवृद्धि, *ad.* (loc. case of मांसवृद्धि), with the exception of flesh, without or beside flesh.

मांसक, *a.* (from मांस, *flesh*, and क, *eating*), carnivorous; *s.* a person who eats flesh.

मांसक, *a.* (from मांस, *flesh*, and क, *separate*), separate or distinct from flesh; *ad.* beside flesh.

मांसका, *s.* (from मांस, *flesh*, and का, *an eater*), an eater of flesh.

मांसका, *a.* (from मांस, *flesh*, and का, *eating*), carnivorous, feeding on flesh.

मांसयुक्त, *a.* (from मांस, *flesh*, and युक्त, *joined*), connected with flesh, fleshy.

मांसहीन, *a.* (from मांस, *flesh*, and हीन, *destitute*), destitute of flesh, bare, lean.

मांस, *a.* (from मांस, *flesh*), fleshy. In botany the term is applied to those leaves which are of a thick pulpy substance, (folia carnosae.)

मांस, *a.* (from मांस, *flesh*, and मांस, *empty*), destitute of flesh, bare, lean.

मांस, *s.* (from मांस, *flesh*, and मांस, *a pillar*), in anatomy the round and fleshy productions in the ventricles of the heart, (Columnae.)

मांस, *a.* (from मांस, *flesh*, and मांस, *destitute*), destitute of flesh, bare, lean.

श्री.

श्री.

- शरीररस, *s.* (from शरीर, *flesh*, and रस, *a color*), caused by or arising from flesh.
- शरीर, *a.* (from शरीर, *flesh*, and ख, *to eat*), carnivorous, feeding on flesh.
- शरीरान, *s.* (from शरीर, *flesh*, and खान, *an eating*), the eating of flesh.
- शरीरान, *a.* (from शरीर, *flesh*, and खान, *eating*), carnivorous, feeding on flesh.
- शरीरान, *s.* (from शरीर, *flesh*, and खान, *food*), a meal of flesh, the eating of flesh.
- शरीरान, *a.* (from शरीर, *flesh*, and खान, *feeding*), carnivorous, eating flesh.
- श्री, *v. a.* (from श्री, *to cleanse*), to scour, to rub, to cleanse, to polish.
- श्री, *a.* (from श्री, *to scour*), scoured; cleansed, polished; *v. a.* to cause to scour or rub, to cause to cleanse or polish.
- श्री, *s.* (from श्री, *slow*), a seed plot, a ridge of earth raised round the bottom of a tree to keep in the water.
- श्रीश्री, *s.* (from श्री, *seed plot*, and श्री, *binding*), a plot of ground surrounded with a ridge, a seed bed, a raised ridge round a tree to prevent the water from running off.
- श्रीश्री, *s.* (from श्रीश्री, *a spider*), a spider.
- श्रीश्रीश्री, *s.* (from श्रीश्री, *a spider*, and श्री, *a large seed*), the name of a large scandent shrub, (*Dalbergia marginata*.)
- श्रीश्रीश्री, *s.* (from श्रीश्री, *a spider*, and श्री, *a net*), a spider's web, also the name of an ornamental tree or large shrub, (*Gordonia integrifolia*.)
- श्रीश्रीश्री, *s.* (from श्रीश्रीश्री, *a spider's web*), the name of a species of grass, (*Eleusine aegyptiaca*.)
- श्रीश्रीश्री, *s.* (from श्रीश्रीश्री, *a spider*), a spider.
- श्रीश्रीश्रीश्री, *s.* (from श्रीश्रीश्री, *a spider*, and श्री, *a house*), the name of an ornamental tree or shrub, (*Gordonia integrifolia*.)
- श्रीश्री, *s.* (from श्रीश्री, *beauty*, and श्री, *a root*), a mango.
- श्रीश्री, *a.* (from श्रीश्री, *a monkey*), unkind, greedy, unkindly.
- श्रीश्री, *s.* (from श्रीश्री, *great*, and श्री, *black*), the name of a plant of the cucurbitaceous order the fruit of which is as beautiful as an orange outwardly but the pulp resembles cow dung, (*Trichosanthes palmata*, also *Cucumis Colocynthus*.)
- श्रीश्री, *s.* (from श्री, *to move*), a weaver's shuttle.
- श्रीश्री, *s.* (from श्री, *prohibitive*, and श्रीश्री, *hair*), a beardless man.

- श्रीश्री, *a.* (from श्रीश्री, *to be crooked*, श्रीश्री, *reasonable*), reasonable, probable, just, pertinent, proper.
- श्रीश्री, *a.* (from श्रीश्री, *to mix*, mixed, average, general, reckoned together in the gross, lumped together.
- श्रीश्री, *s.* (from श्रीश्री, *a fly*), cubic pyrites of various kinds.
- श्रीश्री, *v. a.* (from श्रीश्री, *to smear*), to smear, to spread over, to plaster, to knead.
- श्रीश्री, *s.* (from श्रीश्री, *to spread*), butter.
- श्रीश्रीश्री, *s.* (from श्रीश्री, *butter*), a butter man, one who sells butter.
- श्रीश्री, *s.* (from श्रीश्री, *to smear*), a smearing, a plastering over.
- श्रीश्रीश्री, *a.* (from श्रीश्री, *butter*), one who sells butter, a person who smears or plasters.
- श्रीश्री, *v. a.* (from श्रीश्री, *to smear*), to daub, to plaster, to smear over; *s.* the spreading of butter on bread, the plastering of a wall, the rubbing or smearing of the body with oil or ointment.
- श्रीश्रीश्री, *s.* (from श्रीश्री, *to smear*), a smearing or plastering over with any substance.
- श्रीश्री, *s.* (from श्रीश्री, *to smear*), a smearing or plastering over with any substance; *a.* plastered or smeared over.
- श्रीश्री, *s.* (from श्रीश्री, *to smear*), a smearing or plastering over with any substance.
- श्रीश्रीश्री, *a.* (from श्रीश्री, *to smear*), smearing or plastering with any substance.
- श्रीश्रीश्री, *s.* (from श्रीश्री, *to smear*), a mutual smearing or plastering over with any substance.
- श्रीश्री, *s.* (from श्रीश्री, *to smear*), a smearing or spreading over, a plastering.
- श्रीश्री, *v. a.* (from श्रीश्री, *to search for*), to ask, to pray for, to beg.
- श्रीश्री, *s.* (from श्रीश्री, *to search for*), an old woman.
- श्रीश्री, *s.* (from श्रीश्री, *to search for*), a wife.
- श्रीश्री, *s.* (from श्रीश्री, *a particular fish*, the name of a particular fish, (*Silurus batrachus*, Linn. *Macropteronotom granatilla*, La Cep.)
- श्रीश्रीश्री, *s.* (from श्रीश्री, *a particular fish*, and श्रीश्री, *a fish*), the name of a particular fish, (*Silurus batrachus*, Linn.)
- श्रीश्रीश्री, *s.* (from *Magnesia*), *Magnesia*.
- श्रीश्री, *s.* (from श्री, *substituted for श्रीश्री, by me*, and श्रीश्री, *a multitude*), self-applause, a boast, a puff. This word constructed with श्रीश्री, *to do*, means to boast, to puff.
- श्रीश्रीश्रीश्री, *s.* (from श्रीश्री, *a boast*, and श्रीश्री, *a word*), rhodomystade, boasting.
- श्रीश्रीश्री, *a.* (from श्रीश्री, *a boast*), boasting, puffing.
- श्रीश्री, *s.* (from श्रीश्री, *the name of an asterism*), the name of a

शिव.

शिव.

Hindoo month which contains part of January and part of February, it commences when the sun enters Capricorn.

माघमास, *s.* (from माघ, *one of the months*, and मास, *a month*), the name of one of the months in the Indian calendar, it contains part of January and part of February.

माघी, *s.* (from माघ, *the name of an asterism*), the full moon in the month of Magha.

माघ, *s.* (from माघ, *the name of a month*), the name of a flowering shrub, (*Jasminum pubescens*.)

माग्, *v. a.* (from माग्, *to search for*), to ask, to request, to demand, to solicit, to beg.

माग्नि, *s.* (from माग्, *to ask*), the asking for or soliciting of a thing.

माग्निता, *s.* (from माग्, *to ask*), the asking for or soliciting of a thing.

माग्निता, *a.* (from माग्, *to beg*), begging, asking, soliciting.

माग्निता, *a.* (from *Manganese*), Manganese.

माग्निता, *s.* (from माग्, *to ask*), one who prays for or solicits a thing.

माग्निता, *a.* (from माग्, *to beg*), begging, soliciting, requesting.

माग्निता, *a.* (from माग्, *welfare*), propitious, auspicious, beneficial.

माग्निता, *v. a.* (from माग्, *to request*), to cause to request, to cause to supplicate; *s.* a request, a supplication; also *a.* (from माग्निता, *dear*), dear, opposed to cheap; supplicated, requested.

माग्निता, *a.* (from माग्निता, *to cause to beg*), the sending or causing of a person to beg.

माग्निता, *s.* (from माग्निता, *to cause to beg*), the sending or causing of a person to make a request or supplication; *a.* supplicated, requested.

माग्निता, *s.* (from माग्निता, *to cause to beg*), the sending or causing of a person to beg or make supplication.

माग्निता, *a.* (from माग्निता, *to cause to beg*), sending or causing a person to beg or make supplication.

माग्निता, *s.* (from माग्, *to beg*), a begging, a soliciting, a requesting.

माग्निता, *s.* (from माग्, *a stage*), a platform, a stage, a scaffold, a shelf.

माग्निता, *s.* (from माग्, *a stage*), a platform, a stage, a scaffold, a shelf.

माग्निता, *s.* (from माग्, *a stage*), a chair, a stool, a bench.

माग्निता, *s.* (from माग्निता, *a fish*), a fish.

माग्निता, *s.* (from माग्निता, *a king's fisher*), a king fisher, Alcedo of several species.

माग्निता, *s.* (from माग्निता, *a fly*), a fly.

माग्निता, *a.* (from माग्निता, *a fly*, and माग्निता, *to squetse*), parsimonious, niggardly, penurious, stingy.

माग्निता, *s.* (from माग्निता, *a fish*), a fisherman, a fishmonger.

माग्निता, *s.* (from माग्निता, *a fish*), a woman who sells fish.

माग्निता, *s.* (from माग्निता, *a fish*), a blackish shade of colour on the corners of the mouth and cheek of certain persons especially women as they advance in age.

माग्निता, *v. a.* (from माग्निता, *to clean*), to wipe, to clean, to scour, to rub.

माग्निता, *s.* (from माग्निता, *the midst*), the middle of a thing, a crack or unevenness in timber by which the heart or middle part separates from the external portion or albumen of the wood.

माग्निता, *s.* (from माग्निता, *to scour*), a scouring, a rubbing clean, a wiping, a cleaning.

माग्निता, *s.* (from माग्निता, *to sour*), a thing which requires to be cleared by scouring.

माग्निता, *s.* (from माग्निता, *to scour*), the scouring or cleaning of articles, a wiping or rubbing clean.

माग्निता, *a.* (from माग्निता, *to cleanse*), rubbing, scouring, polishing.

माग्निता, *a.* (from माग्निता, *marrow*, and माग्निता, *dead*), inwardly dead, internally mortal.

माग्निता, *v. a.* (from माग्निता, *to scour*), to cause to scour or cleanse; *s.* the loins.

माग्निता, *s.* (from माग्निता, *to cause to scour*), the causing of things to be scoured or cleaned.

माग्निता, *s.* (from माग्निता, *to cause to scour*), the causing of a person to scour or clean things; *a.* scoured, cleansed.

माग्निता, *s.* (from माग्निता, *to cause to scour*), the causing of things to be scoured or cleansed.

माग्निता, *a.* (from माग्निता, *to cause to scour*), causing things to be cleaned or scoured.

माग्निता, *s.* (from माग्निता, *to scour*), a scouring or cleaning.

माग्निता, *s.* (from माग्निता, *to sound*), a steersman, a helmsman.

माग्निता, *s.* (from माग्निता, *unsoundness in timber*, and माग्निता, *wood*), timber which is unsound or so cracked as to separate the heart from the albumen or external part.

माग्निता, *s.* (from माग्निता, *a sort of jaggy grass*), a particular sort of mat.

माग्निता, *s.* (from माग्निता, *an electuary*), an intoxicating electuary made chiefly of the tops of hemp.

माग्निता, *s.* (from माग्निता, *the midst*), the midst, the middle, the centre.

माग्निता, *s.* (from माग्निता, *middle*, and माग्निता, *a place*), the centre or middle part of a thing.

বাঁধা.

বাঁধাবান, *s.* (from বাঁধ, *the middle*, and বান, *an elder brother*), the middlemost of three brothers.

বাঁধাবানি, *ad.* from বাঁধ, *the middle*, middlingly, moderately, temperately.

বাঁধা, *s.* (from বাঁধ, *the middle*), the middle, the centre.

বাঁধানো, *a.* (from বাঁধা, *the middle*), middling.

বাঁধী, *s.* (from বাঁধ, *to sound*), a helmsman.

বাঁধ, *ad.* (*loc. case of বাঁধ*), in the midst, within, in.

বাঁধা, *s.* from বাঁধ, *to cleanse*, a silken string for a paper kite dressed with some particular substance to make it strong.

বাঁধ, *a.* (from বাঁধ, *slow*), slow, sluggish, bad.

বাঁধ, *s.* (from বাঁধা, *earth*), earth, soil.

বাঁধাবাঁধ, *s.* (from বাঁধা, *earth*, and বাঁধ, *cutting*), a digger of the ground.

বাঁধা, *a.* (from বাঁধা, *earth*), earth-coloured, brown, earthen.

বাঁধাফালি, *s.* (from বাঁধা, *earth-coloured*, and ফালি, *a kite*), the common brown kite of Bengal, (*Falco ater*.)

বাঁধাফালি, *s.* (from বাঁধা, *earthen*, and ফালি, *oil*, *Naphtha*).

বাঁধ, *s.* (from বাঁধ *to dwell*), a plain, a pasture.

বাঁধ, *s.* (from বাঁধ, *to churn*), buttermilk, sour milk.

বাঁধা, *a.* (from বাঁধ, *a plain*), belonging to or situated on a plain.

বাঁধাভূমি, *s.* (from বাঁধা, *belonging to a plain*, and ভূমি, *land*), land belonging to or situate in a large plain.

বাঁধা, *a.* (from বাঁধ, *a plain*), belonging to or situated in a plain.

বাঁধ, *ad.* (*loc. case of বাঁধ*), out of doors. This word constructed with যা, *to go*, means to ease nature, to go to stool.

বাঁধা, *a.* (from বাঁধ, *a steady pasture*), stiff, scarcely moveable, not under controul, not performing the proper functions (applied to any part of the body.)

বাঁধ, *v.* (from বাঁধ, *to bruise*), to thrash corn, to tread out corn by cattle.

বাঁধ, *s.* (from বাঁধ, *a raft*), a raft, two canoes lashed together, the liquor in which rice has been boiled, the skimmings of boiled rice, starch, rice gruel, paste.

বাঁধা, *s.* (from বাঁধ, *to thrash corn*), the thrashing of corn.

বাঁধা, *s.* (from বাঁধ, *to thrash*), the thrashing of corn; *a.* due for or earned by thrashing.

বাঁধা, *a.* (from বাঁধ, *to thrash*), thrashing corn; *s.* a thrasher.

বাঁধা, *v. a.* (from বাঁধ, *to bruise*), to stamp or tread down, to beat or smooth the ground, to cause corn to be thrashed.

বাঁধা, *s.* (from বাঁধা, *to trample*), a stamping or trampling, a beating down or smoothing of the ground, the causing of grain to be thrashed.

বাঁধা, *s.* (from বাঁধা, *to trample*), a trampling or stamping.

বাঁধ.

a beating down or smoothing of the ground, the causing of grain to be thrashed.

বাঁধা, *s.* (from বাঁধা, *to trample*), a trampling or stamping, a beating or smoothing of the ground, the causing of grain to be thrashed; *a.* gained by or due for beating or smoothing the ground.

বাঁধা, *a.* (from বাঁধা, *to trample*), stamping or trampling down, beating or smoothing the ground.

বাঁধ, *s.* (from বাঁধ, *a double tooth*), a double tooth or grinder.

বাঁধা, *a.* (from বাঁধ, *to thrash*), the thrashing of corn.

বাঁধ, *s.* (from বাঁধ, *to twi*), a double tooth or grinder.

বাঁধা, *s.* (from বাঁধা, *maxillary*, and গুলি, *a gland*), a maxillary gland.

বাঁধ, *s.* (from বাঁধা, *a ruby*), a ruby.

বাঁধা, *s.* (from বাঁধা, *a ruby*, and বাঁধ, *a pair*), the name of a bird of the order of Grallae, (*Ardea leucocephala*.)

বাঁধা, *s.* (from বাঁধ, *a gem*, and বাঁধ, *to sound*), a precious stone, a ruby.

বাঁধ, *v. u.* (from বাঁধ, *to intoxicate*), to be intoxicated by liquor or by any schemes or prevailing idea.

বাঁধ, *s.* (from বাঁধ, *whay*), whey, a thin sort of treacle, a checkmate.

বাঁধ, *s.* (from বাঁধ, *an elephant*), an elephant, a man of a degraded cast, a mountaineer.

বাঁধ, *s.* (from বাঁধ, *a mountaineer*), the mountain born goddess Parvatee, the wife of Vushishtha.

বাঁধা, *s.* (from বাঁধ, *the head*), an arch, the capital of an arch, a sort of hat made of wicker work worn by labourers in the north of Bengal.

বাঁধা, *a.* (from বাঁধ, *drunk*), sottish, drunken; *s.* a drunkard.

বাঁধা, *s.* (from বাঁধ, *a mother*), a mother, a goddess, the small pox; also, *v. u.* (from বাঁধ, *to be intoxicated*), to stir up enthusiasm, to stimulate.

বাঁধা, *s.* (from বাঁধ, *to be intoxicated*), a being intoxicated;

বাঁধা, *a.* (from বাঁধ, *to be intoxicated*), intoxicated; *ad.* drinking to intoxication.

বাঁধা, *s.* (from বাঁধ, *a mother*), a maternal grandfather.

বাঁধা, *s.* (from বাঁধা, *a maternal grandfather*), a maternal grandmother.

বাঁধা, *a.* (from বাঁধ, *drunken*), drunk, drunken, great, important.

বাঁধা, *s.* (from বাঁধ, *drunken*), drunkenness, intoxication.

বাঁধা, *s.* (from বাঁধ, *to measure*), measure, weight, the blanched cabbage-like or tender leaves of a palm tree before they are exauded.

मातृ.

मातृ.

- मातृ, *s.* (from मातृ, *a mother*), a maternal uncle.
- मातृपुत्र, *s.* (from मातृ, *an uncle*, and पुत्र, *a son*), a maternal uncle's son.
- मातृपुत्रपौ, *s.* (from मातृ, *an uncle*, and पौ, *a daughter*), a maternal uncle's daughter.
- मातृपुत्रा, *s.* (from मातृ, *a paternal uncle*), a maternal uncle's wife.
- मातृका, *s.* (from मातृ, *a mother*), a class of sixteen goddesses, an alphabet, a body of preliminary rules or observations.
- मातृक, *s.* (from मातृ, *a mother*, and क, *treacle*), a particular sort of molasses or treacle.
- मातृहन्ता, *a.* (from मातृ, *a mother*, and हन्ता, *killing*), matricide; *s.* a person who murders his mother.
- मातृहन्ता, *a.* (from मातृ, *a mother*, and हन्ति, *killing*), matricide; *s.* a person who murders his mother.
- मातृ, *a.* (from मातृ, *a mother*, and हन्, *to kill*), killing a mother; *s.* a person who murders his mother.
- मातृजा, *a.* (from मातृ, *a mother*, and जा, *producible*), producible by or arising from a mother.
- मातृजा, *ad.* (*loc. case of* मातृजा), for a mother.
- मातृज, *a.* (from मातृ, *a mother*, and ज, *equal*), like or equal to a mother.
- मातृहन्ता, *s.* (from मातृ, *a mother*, and हन्ता, *injury*), the ill treating or murder of a mother.
- मातृहन्ता, *a.* (from मातृ, *a mother*, and हन्ति, *injuring*), treating a mother ill, murdering a mother.
- मातृहि, *a.* (from मातृ, *a mother*, and हि, *to injure*), maltreating a mother.
- मातृहन्ता, *s.* (from मातृ, *a mother*, and हन्ता, *injury*), the treating of a mother ill, the murder of a mother.
- मातृहन्ता, *s.* (from मातृ, *a mother*, and हन्ता, *one who injures*), a person who treats his mother ill, a murderer of his mother.
- मातृनिमित्त, *a.* (from मातृ, *a mother*, and निमित्त, *a cause*), caused by or arising from a mother; *ad.* from or because of a mother.
- मातृनिमित्त, *a.* (from मातृ, *a mother*, and निमित्त, *a cause*), for a mother.
- मातृपुत्र, *a.* (from मातृ, *a mother*, and पुत्र, *caused by*), caused by or arising from a mother; *ad.* from or because of a mother.
- मातृपुत्र, *s.* (from मातृ, *a mother*, and पुत्र, *a relation*), a maternal relation, but restricted to the son of a maternal grandfather's sister, the son of a maternal grandmother's sister, and the son of a mother's maternal uncle.
- मातृपुत्र, *s.* (from मातृ, *a mother*, and पुत्र, *a relative*), a

maternal relative but restricted to the son of a maternal grandfather's sister, the son of a maternal grandmother's sister, and the son of a mother's maternal uncle.

- मातृविना, *ad.* (from मातृ, *a mother*, and विना, *without*), without or beside a mother.
- मातृविनि, *a.* (from मातृ, *a mother*, and विनि, *possessed of*), having a mother.
- मातृविहीन, *a.* (from मातृ, *a mother*, and विहीन, *destitute*), destitute of a mother, motherless.
- मातृविरहित, *a.* (from मातृ, *a mother*, and विरहित, *excepted*), a mother excepted.
- मातृविरहित, *s.* (from मातृ, *a mother*, and विरहित, *an exception*), the exception of a mother.
- मातृविरहित, *ad.* (*loc. case of* मातृविरहित), with the exception of a mother, without or beside a mother.
- मातृविधि, *a.* (from मातृ, *a mother*, and विधि, *separate*), separate or distinct from a mother; *ad.* beside a mother.
- मातृविरहित, *s.* (from मातृ, *a mother*, and विरहित, *a brother*), a mother's brother.
- मातृविरहित, *a.* (from मातृ, *a mother*, and विरहित, *connected*), with or having a mother.
- मातृविरहित, *a.* (from मातृ, *a mother*, and विरहित, *destitute*), motherless.
- मातृविरहित, *a.* (from मातृ, *a mother*, and विरहित, *empty*), motherless.
- मातृविरहित, *s.* (from मातृ, *a mother*, and विरहित, *a sister*), a mother's sister.
- मातृविरहित, *a.* (from मातृविरहित, *a maternal aunt*), the child of a maternal aunt.
- मातृविरहित, *s.* (from मातृ, *a mother*, and विरहित, *murder*), the murder of a mother.
- मातृविरहित, *a.* (from मातृ, *a mother*, and विरहित, *to smile*), killing a mother; *s.* a matricide.
- मातृविरहित, *a.* (from मातृ, *a mother*, and विरहित, *destitute*), motherless.
- मातृविरहित, *a.* (from मातृ, *a mother*, and विरहित, *a cause*), caused by or arising from a mother; *ad.* from or because of a mother.
- मातृ, *s.* (from मा, *to measure*), an unit, a single individual, a mere circumstance or thing, a point of time, a little quantity, the whole; *a.* only; *ad.* merely.
- मातृ, *s.* (from मा, *to measure*), an instant, half a short syllable.
- मातृविरहित, *s.* (from मातृ, *drunk*), drunkenness, intoxication.
- मातृविरहित, *s.* (from मातृविरहित, *envious*, envy, avarice, malice).
- मातृ, *a.* (from मातृ, *the top*), to mount upon the top of a pillar or other thing, to mount on the top of a tree par-

शिर.

शिर.

ticularly on that of a palm tree, to put forth or protrude the head in birth.

शिरुष, *s.* (from शरु, *to churn*), an extra assessment to make up a deficiency of revenue, a collection for charitable or other purposes.

शिरु, *s.* (from शरु, *the head*), the head, a pinnacle, the top or upper part of a thing; *v. a.* to mount upon the top of a thing, to climb to or mount upon the top of a tree, particularly on the top of palm tree. This word constructed with शरु, *to turn round*, means to be giddy, to have a swimming in the head.

शिरुवाङ्ग, *s.* (from शिरु, *the head*, and शरु, *to turn round*), a vertigo, giddiness.

शिरुवृत्ति, *s.* (from शिरु, *the head*, and वृत्ति, *a drawing*), obstinacy, headstrongness.

शिरुवृत्ति, *s.* (from शिरु, *the head*), an interfering with another's business.

शिरुवृत्ति, *s.* (from शिरु, *the head*, and शरु, *a twist*), giddiness, a swimming of the head.

शिरुवृत्ति, *s.* (from शिरु, *the head*, and शरु, *a fool*), obstinate, stubborn, turbulent, seditious.

शिरुवृत्ति, *s.* (from शिरुवृत्ति, *obstinate*), obstinacy, stubbornness, turbulence, rebellion.

शिरुवृत्ति, *s.* (from शिरु, *the head*, and शरु, *pain*), the head ache.

शिरुवृत्ति, *s.* (from शिरु, *the head*, and शरु, *heavy*), top-heavy.

शिरुवृत्ति, *s.* (from शिरु, *the head*), head to head. The word is most commonly used to express a person's mounting on the top of a pillar, a palm tree or the like, and literally signifies that the man's head is equally high or level with the head of the object he is climbing.

शिरुवृत्ति, *s.* (from शिरु, *the head*), a sort of wicker hat worn in hot weather by the labouring poor, the capital of a pillar.

शिरुवृत्ति, *s.* (from शिरु, *the head*, and शरु, *a shaking*), insolent, pugmistical.

शिरुवृत्ति, *s.* (from शरु, *the head*), the capital of a pillar.

शिरुवृत्ति, *s.* (from शरु, *to be intoxicated*), intoxicating.

शिरुवृत्ति, *s.* (from शिरु, *intoxicating*), an intoxicating quality or power.

शिरुवृत्ति, *s.* (from शिरुवृत्ति, *an intoxicating property*, and शरु, *producible*), producible by or arising from an intoxicating quality.

शिरुवृत्ति, *ad.* (*loc. case of शिरुवृत्ति*), for an intoxicating quality.

शिरुवृत्ति, *s.* (from शिरुवृत्ति, *an intoxicating quality*, and शिरु, *causing to cease*), causing an intoxicating quality to cease.

शिरुवृत्ति, *s.* (from शिरुवृत्ति, *an intoxicating quality*, and शिरु, *preventing*), preventing or resisting an intoxicating quality.

शिरुवृत्ति, *s.* (from शिरुवृत्ति, *an intoxicating quality*, and शिरु, *a preventing*), the preventing or resisting of an intoxicating quality.

शिरुवृत्ति, *s.* (from शिरुवृत्ति, *an intoxicating quality*, and शिरु, *cessation*), the cessation or prevention of an intoxicating quality.

शिरुवृत्ति, *s.* (from शिरुवृत्ति, *an intoxicating quality*, and शिरु, *a cause*), caused by or arising from an intoxicating quality; *ad.* from or because of an intoxicating quality.

शिरुवृत्ति, *ad.* (from शिरुवृत्ति, *an intoxicating quality*, and शिरु, *a cause*), for an intoxicating quality.

शिरुवृत्ति, *s.* (from शिरुवृत्ति, *an intoxicating quality*, and शरु, *caused by*), caused by or arising from an intoxicating quality; *ad.* from or because of an intoxicating quality.

शिरुवृत्ति, *s.* (from शिरुवृत्ति, *an intoxicating quality*, and शरु, *increasing*), increasing an intoxicating quality.

शिरुवृत्ति, *s.* (from शिरुवृत्ति, *an intoxicating quality*, and शरु, *an increasing*), the increasing of an intoxicating quality.

शिरुवृत्ति, *ad.* (from शिरुवृत्ति, *an intoxicating quality*, and शरु, *without*), without or beside an intoxicating quality.

शिरुवृत्ति, *s.* (from शिरुवृत्ति, *an intoxicating quality*, and शरु, *increase*), the increase of an intoxicating quality.

शिरुवृत्ति, *s.* (from शिरुवृत्ति, *an intoxicating quality*, and शरु, *excepted*), an intoxicating quality excepted.

शिरुवृत्ति, *s.* (from शिरुवृत्ति, *an intoxicating quality*, and शरु, *an exception*), the exception of an intoxicating quality.

शिरुवृत्ति, *ad.* (*loc. case of शिरुवृत्ति*), with the exception of an intoxicating quality, without or beside an intoxicating quality.

शिरुवृत्ति, *s.* (from शिरुवृत्ति, *an intoxicating quality*, and शरु, *separate*), separate or distinct from an intoxicating quality; *ad.* beside an intoxicating quality.

शिरुवृत्ति, *s.* (from शिरुवृत्ति, *an intoxicating quality*, and शरु, *a cause*), caused by or arising from an intoxicating quality; *ad.* from or because of an intoxicating quality.

शिरुवृत्ति, *s.* from शिरु *intoxicating*, an intoxicating quality or power.

शिरुवृत्ति, *s.* from शरु, *a tambour*, a tambour.

शिरुवृत्ति, *s.* from शरु, *a female*, a female animal.

ਸ਼ਬਦ

ਸ਼ਬਦ

ਸਾਗਰ, *s.* (from ਸਾਗਰ, *the coral tree*), the coral tree, (*E-y-thrina fulgens*.)

ਸਾਗੀ, *s.* (from ਸਾਗੀ, *a female*), a female animal.

ਸਾਗੁ, *s.* (from ਸਾਗੁ, *a sort of mat*), a particular kind of mat.

ਸਾਗੁਕਾਹੀ, *s.* (from ਸਾਗੁ, *a kind of mat*, and ਕਾਹੀ, *wood*), the name of a rushy kind of grass used in making mats for floors, (*Cyperus tegetus*.)

ਸਾਗੁਪਾਤੀ, *s.* (from ਸਾਗੁ, *a kind of mat*, and ਪਾਤੀ, *a leaf*), the name of a sort of rush used to make mats for floors, (*Scirpus tegetus*.)

ਸਾਗੁਚਰ, *s.* (from ਸਾਗੁ, *to rejoice*), the name of an ornamental shrub, (*Volkameria Madagascariensis*.)

ਸਾਗੁਮੀ, *s.* (from ਸਾਗੁਮੀ, *a lambour*), a charm, an amulet.

ਸਾਗੁਮੀ, *s.* (from ਸਾਗੁਮੀ, *a female*), a male.

ਸਾਗੁ, *s.* (from ਸਾਗੁ, *Lukshmes*, and ਸਾਗੁ, *a husband*), one of the names of Krishna.

ਸਾਗੁ, *s.* (from ਸਾਗੁ, *the spring*), the name of a tree, (*Gaertnera racemosa*.)

ਸਾਗੁਮੀ, *s.* (from ਸਾਗੁਮੀ, *the name of a tree*, and ਸਾਗੁ, *a climbing plant*), the name of a climbing tree, (*Gaertnera racemosa*.)

ਸਾਗੁਮੀ, *s.* (from ਸਾਗੁਮੀ, *sweet*), sweetness, agreeableness, suavity, mildness.

ਸਾਗੁਮੀ, *a.* (from ਸਾਗੁਮੀ, *sweetness*, and ਸਾਗੁ, *producing*), producing by or arising from sweetness or agreeableness.

ਸਾਗੁਮੀ, *ad.* (loc. case of ਸਾਗੁਮੀ), for sweetness.

ਸਾਗੁਮੀ, *ad.* (from ਸਾਗੁਮੀ, *sweetness*, and ਸਾਗੁ, *a door*), by or through sweetness.

ਸਾਗੁਮੀ, *a.* (from ਸਾਗੁਮੀ, *sweetness*, and ਸਾਗੁ, *a cause*), caused by or arising from sweetness; *ad.* from or because of sweetness.

ਸਾਗੁਮੀ, *ad.* (from ਸਾਗੁਮੀ, *sweetness*, and ਸਾਗੁ, *a cause*), for sweetness.

ਸਾਗੁਮੀ, *a.* (from ਸਾਗੁਮੀ, *sweetness*, and ਸਾਗੁ, *before*), preceded by or arising from sweetness; *ad.* by or through sweetness.

ਸਾਗੁਮੀ, *a.* (from ਸਾਗੁਮੀ, *sweetness*, and ਸਾਗੁ, *caused by*), caused by or arising from sweetness; *ad.* from or because of sweetness.

ਸਾਗੁਮੀ, *ad.* (from ਸਾਗੁਮੀ, *sweetness*, and ਸਾਗੁ, *without*), without or beside sweetness.

ਸਾਗੁਮੀ, *a.* (from ਸਾਗੁਮੀ, *sweetness*, and ਸਾਗੁ, *possessed of*), possessed of sweetness, sweet, mellifluous.

ਸਾਗੁਮੀ, *a.* (from ਸਾਗੁਮੀ, *sweetness*, and ਸਾਗੁ, *destitute*), destitute of sweetness.

ਸਾਗੁਮੀ, *a.* (from ਸਾਗੁਮੀ, *sweetness*, and ਸਾਗੁ, *excepted*), sweetness excepted.

ਸਾਗੁਮੀ, *s.* (from ਸਾਗੁਮੀ, *sweetness*, and ਸਾਗੁ, *an exception*), the exception of sweetness.

ਸਾਗੁਮੀ, *ad.* (loc. case of ਸਾਗੁਮੀ), with the exception of sweetness, without or beside sweetness.

ਸਾਗੁਮੀ, *a.* (from ਸਾਗੁਮੀ, *sweetness*, and ਸਾਗੁ, *separate*), separate or distinct from sweetness; *ad.* beside sweetness.

ਸਾਗੁਮੀ, *a.* (from ਸਾਗੁਮੀ, *sweetness*, and ਸਾਗੁ, *joined*), connected with sweetness, sweet, mellifluous.

ਸਾਗੁਮੀ, *a.* (from ਸਾਗੁਮੀ, *sweetness*, and ਸਾਗੁ, *destitute*), destitute of sweetness.

ਸਾਗੁਮੀ, *a.* (from ਸਾਗੁਮੀ, *sweetness*, and ਸਾਗੁ, *empty*), destitute of sweetness.

ਸਾਗੁਮੀ, *a.* (from ਸਾਗੁਮੀ, *sweetness*, and ਸਾਗੁ, *destitute*), destitute of sweetness.

ਸਾਗੁਮੀ, *a.* (from ਸਾਗੁਮੀ, *sweetness*, and ਸਾਗੁ, *a cause*), caused by or arising from sweetness; *ad.* from or because of sweetness.

ਸਾਗੁਮੀ, *s.* (from ਸਾਗੁਮੀ, *honey stone*), in Chemistry Mellite.

ਸਾਗੁਮੀ, *a.* (from ਸਾਗੁਮੀ, *honey stone*), in Chemistry mellitic.

ਸਾਗੁਮੀ, *a.* (from ਸਾਗੁਮੀ, *mid-day*), belonging to the middle of the day, mid-day.

ਸਾਗੁ, *a.* (from ਸਾਗੁ, *to regard*), to esteem, to regard, to venerate, to observe, to mind, to obey, to submit.

ਸਾਗੁ, *s.* (from ਸਾਗੁ, *to measure*), honour, respectability, reputation, rank, value, a weighing or measuring, weight or measure, a particular measure, the fourth part of Kharī, the name of a plant with an esculent root, (*Arum indicum*). This word constructed with ਸਾਗੁ, *to break*, means to expose a person's faults, to put a person to shame, with ਸਾਗੁ, *to keep*, it means to preserve esteem, to preserve one's reputation.

ਸਾਗੁ, *s.* (from ਸਾਗੁ, *a measure*), a particular measure, the fourth part of a Kharī, the name of a plant with an esculent root, (*Arum indicum*.)

ਸਾਗੁ, *s.* (from ਸਾਗੁ, *a large species of water yam*, and ਸਾਗੁ, *arum*), the name of a large species of Arum or water yam, (*Arum indicum*.)

ਸਾਗੁ, *a.* (from ਸਾਗੁ, *honour*, and ਸਾਗੁ, *means*), effected by means of honour or respect; *ad.* by means of honour or respect.

ਸਾਗੁ, *s.* (from ਸਾਗੁ, *honour*, and ਸਾਗੁ, *a deer*), a person who honours or respects another.

ਸਾਗੁ, *a.* (from ਸਾਗੁ, *honour*, and ਸਾਗੁ, *doing*), honouring, shewing respect.

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शान्करी, *a.* (from शान्, *honour*, and करि, *doing*), honouring, shewing respect.

शान्तिरु, *s.* (from शान्, *Indian arum*, and रु, *a knob*), the name of a large plant which has an esculent root, (*Arum indicum*.)

शान्जनक, *a.* (from शान्, *honour*, and जनक, *producing*), producing respect, making honourable.

शान्जनित्र, *a.* (from शान्, *honour*, and जनित्र, *produced*), produced by or arising from honour or respect.

शान्जन्य, *a.* (from शान्, *honour*, and जन्य, *producible*), producible by or arising from respect or honour.

शान्जने, *ad.* (*loc. case of शान्जन्य*, for honour or respect.

शान्जो, *a.* (from शान्, *honour*, and जो, *produced*), produced by or arising from honour or respect.

शान्द, *s.* (from शन्, *to mind*, a vow, a voluntary obligation, a voluntary responsibility.

शान्द, *s.* (from शन्, *to mind*, one who vows, one who engages to do some particular action.

शान्दता, *s.* (from शान्, *honour*, and दत्, *a giver*), a person who confers honours.

शान्दयक, *a.* (from शान्, *honour*, and दयक, *giving*), conferring honours.

शान्दयता, *a.* (from शान्, *honour*, and दयि, *giving*), conferring honours.

शान्दयि, *ad.* (from शान्, *honour* and दयि, *a door*), by or through honour or respect.

शान्दहान, *s.* (from शान्, *honour*, and हान, *destruction*), the loss of honour or respectability.

शान्दहानक, *a.* (from शान्, *honour*, and हानक, *destroying*), destructive to honour or respectability.

शान्दहानी, *a.* (from शान्, *honour*, and हानि, *destructive*), destructive to honour or respectability.

शान्द, *s.* (from शान्, *to regard*), the regarding or minding of a person, the observing or obeying of a person's dictates.

शान्दयोग्य, *a.* (from शान्द, *a minding*, and योग्य, *worthy*), worthy of being minded or regarded.

शान्दता, *s.* (from शान्, *to mind*), a vow, a voluntary engagement to do or suffer some particular thing.

शान्दता, *a.* (from शान्द, *a minding*, and योग्य, *worthy*), worthy of being minded or regarded.

शान्दहान, *s.* (from शान्, *honour*, and हान, *destruction*), the loss of honour or respectability.

शान्दहानक, *a.* (from शान्, *honour*, and हानक, *destructive*), destructive to honour or respectability.

शान्द, *s.* (from शान्, *to honour*), a honouring, a shewing respect.

शान्दयक, *a.* (from शान्, *honour*, and दयक, *causing to cease*), putting an end to honour or respectability.

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शान्दियक, *a.* (from शान्, *honour*, and दियक, *preventing*), preventing or resisting honour or respectability.

शान्दियता, *s.* (from शान्, *honour*, and दियता, *a preventing*), the preventing or resisting of honour or respectability.

शान्दियता, *s.* (from शान्, *honour*, and दियता, *cessation*), the cessation or prevention of honour or respectability.

शान्दियता, *a.* (from शान्, *honour*, and दियता, *a cause*), caused by or arising from honour or respectability; *ad.* from or because of honour or respectability.

शान्दियता, *ad.* (from शान्, *honour*, and दियता, *a cause*), for honour or respect.

शान्दिय, *a.* (from शान्, *to honour*), obligatory, laying under obligation, honourable, estimable, venerable.

शान्दियता, *a.* (from शान्, *a minding*, and योग्य, *fit*), worthy of being minded or regarded.

शान्दियता, *a.* (from शान्, *honour*, and दियता, *preceding*), preceded or attended by honour or respect.

शान्दियता, *a.* (from शान्, *honour*, and दियता, *before*), preceded by or arising from honour or respect; *ad.* by or through honour or respect.

शान्दियता, *a.* (from शान्, *honour*, and दियता, *caused by*), caused by or arising from honour or respect; *ad.* from or because of honour or respect.

शान्दिय, *s.* (from शन्, *the progenitor of mankind*), a man, a human creature, a multitude of men.

शान्दियता, *a.* (from शान्, *honour*, and दियता, *increasing*), increasing honour or respect, promoting honour.

शान्दियता, *s.* (from शान्, *honour*, and दियता, *an increasing*), the increasing of honour or respect.

शान्दियता, *ad.* (from शान्, *honour*, and दियता, *without*), without or beside honour or respect.

शान्दियता, *a.* (from शान्, *honour*, and दियता, *possessed of*), possessed of honour or respect, honourable, respectable, venerable.

शान्दियता, *a.* (from शान्, *honour*, and दियता, *destitute*), destitute of honour or respect.

शान्दियता, *s.* (from शान्, *honour*, and दियता, *increase*), the increase of honour or respect.

शान्दियता, *a.* (from शान्, *honour*, and दियता, *excepted*), honour or respect excepted.

शान्दियता, *s.* (from शान्, *honour*, and दियता, *an exception*), the exception of honour or respect.

शान्दियता, *ad.* (*loc. case of शान्दियता*, with the exception of honour or respect, without or beside honour or respect.

शान्दियता, *s.* (from शान्, *honour*, and दियता, *a rupture*), the putting of a person to shame, the reducing of a person's consequence or importance.

शुद्धि.

- शान्दहनाङ्क, *n.* (from शान्द, *a dishonouring*, and अङ्क, *doing*), wounding or lessening a person's honour or respectability, dishonouring.
- शान्दहनाङ्की, *a.* (from शान्द, *a dishonouring*, and अङ्की, *doing*), effecting a person's dishonour, lessening or wounding a person's honour.
- शान्दहना, *a.* (from शान्, *honour*, and हना, *breaking*), wounding a person's honour, dishonouring.
- शान्दहना, *s.* (from शान्, *honour*, and हना, *a breaking*), the wounding of a person's honour, a dishonouring.
- शान्दहना, *s.* (from शान्, *honour*, and हना, *the breaking of a thing*), the lowering of a person's consequence, the exposing of a person to shame.
- शान्दहना, *a.* (from शान्, *honour*, and हना, *separate*), separate or distinct from honour; *ad.* beside honour.
- शान्दहना, *a.* (from शान्, *honour*, and हना, *joined*), connected with honour or respect, honourable, respectable.
- शान्दहना, *a.* (from शान्, *honour*, and हना, *destitute*), destitute of honour or respect, humble, free from pride.
- शान्दहना, *a.* (from शान्, *honour*, and हना, *empty*), destitute of honour or respect.
- शान्दहना, *a.* (from शान्, *the mind*), mental, produced from the mind, ideal; *s.* a volition a thought, a wish, a desire, the name of a great lake in the Himalaya mountains.
- शान्दहनाङ्क, *a.* (from शान्, *honour*, and अङ्क, *increasing*), increasing or promoting respect or honour.
- शान्दहनाङ्क, *s.* from शान्, *honour*, and अङ्क, *an increasing*, the increasing or promoting of respect or honour.
- शान्दहनाङ्क, *s.* (from शान्, *a large lake*, and अङ्क, *a lake*), the name of a large lake on the Himalaya mountains.
- शान्दहना, *a.* (from शान्, *the mind*), mental, ideal imaginary.
- शान्दहना, *s.* (from शान्, *honour*, and हना, *detrimnt*), the lessening of a person's importance or respectability, the wounding of a person's honour.
- शान्दहना, *a.* (from शान्, *honour*, and हना, *destitute*), destitute of honour or respect, humble, free from pride.
- शान्दहना, *a.* (from शान्, *honour*, and हना, *a cause*), caused by or arising from honour or respect; *ad.* from or because of honour or respect.
- शान्दहना, *s.* (from शान्, *to mind*), the regarding or minding of a person, a prohibition; *v. a.* to prevail upon a person, to persuade, to cause to fit, to adjust.
- शान्दहना, *s.* (from शान्, *honour*, and अङ्क, *desire*), the desire of honour or respect.
- शान्दहना, *a.* (from शान्, *honour*, and अङ्क, *desirous*), desirous of honour or respect.
- शान्दहना, *s.* (from शान्, *to prevail upon*), persuasion.

शान्.

- शान्दहनाङ्क, *ad.* (from शान्, *honour*, and अङ्क, *a following*), according to honour or respect.
- शान्दहनाङ्क, *s.* (from शान्, *honour*, and अङ्क, *desire*), the desire of honour or respect.
- शान्दहनाङ्क, *a.* (from शान्, *honour*, and अङ्क, *desirous*), desirous of honour or respect.
- शान्दहना, *s.* (from शान्, *a particular measure*), the name of a particular measure the eighth part of a Kharī.
- शान्दहना, *a.* (from शान्, *to regard*), honoured, made respectable.
- शान्दहना, *s.* (from शान्, *to regard*), worthy of honour or regard, honourable, respectable, venerable.
- शान्दहना, *a.* (from शान्, *minding*), minding, esteeming, regarding.
- शान्दहना, *s.* (from शान्, *the progenitor of man*), a man, a human being.
- शान्दहनाङ्क, *s.* (from शान्द, *a man*, and अङ्क, *eating*), a cannibal.
- शान्दहना, *a.* (from शान्द, *a man*), populous.
- शान्दहना, *s.* (from शान्द, *to act upon*, अङ्क, *a meaning*), the meaning of a word, a meaning, a scope.
- शान्दहना, *s.* (from शान्, *honour*, and अङ्क, *desire*), the desire of honour or respect.
- शान्दहना, *a.* (from शान्, *honour*, and अङ्क, *desirous*), desirous of honour or respect.
- शान्दहना, *a.* (from शान्, *honour*, and अङ्क, *desirous*), desirous of honour or respect.
- शान्दहना, *s.* (from शान्, *a canoe*), a raft, a float.
- शान्दहना, *s.* (from शान्, *bad*), badness, vileness, slowness, an inferior degree of any thing.
- शान्दहना, *s.* (from शान्, *slowness*, and अङ्क, *mption*), slowness, tardiness.
- शान्दहना, *a.* (from शान्, *to regard*), honourable, venerable, deserving of regard, respectable.
- शान्दहना, *s.* (from शान्, *honourable*), respectability, honour.
- शान्दहना, *s.* (from शान्, *honourable*), respectability, honour.
- शान्दहना, *a.* (from शान्, *to honour*), receiving honours, in the act of receiving honours.
- शान्दहना, *v. a.* (from शान्, *to measure*), to measure, to gauge.
- शान्दहना, *s.* (from शान्, *to measure*), the measure of a thing, measure.
- शान्दहना, *a.* (from शान्, *to measure*), measuring, taking the dimensions of a thing.
- शान्दहना, *s.* (from शान्, *measure*, and अङ्क, *a rope*), a measuring rope.
- शान्दहना, *s.* (from शान्, *to measure*), the measuring of a thing.
- शान्दहना, *s.* (from शान्, *to measure*), the measuring of a thing.
- शान्दहना, *a.* (from शान्, *to measure*), measurable.

मिति.

- मिति, *s.* (from मी, *measure*. *The last member of this word is only a rhyme to the first*), a measuring.
- मिति, *v. a.* (from मी, *to measure*), to cause to measure ; *a.* measured.
- मिति, *s.* (from मी, *to cause to measure*), the causing of a person to measure a thing.
- मिति, *s.* (from मी, *to cause to measure*), the causing of a thing to be measured ; *a.* measured.
- मिति, *s.* (from मी, *to cause to measure*), the causing of a thing to be measured.
- मिति, *s.* (from मी, *to cause to measure*), causing things to be measured.
- मिति, *s.* (from मी, *to measure*), the measuring of a thing.
- मिति, *s.* (from मी, *to measure*, and रतन, *a ratan*, the name of a species of ratan, (*Calamus gracilis*.)
- मिति, *s.* (from मी, *forgiveness*), absolved, exempted, forgiven, dispensed ; *a.* forgiveness, exemption.
- मिति, *s.* (from मी, *agreement*), conformable consonant, congruous, apt like, agreeing with, suiting, favourable, propitious ; *a.* a way, a manner.
- मिति, *s.* (from मी, *a seal*), a seal.
- मिति, *s.* (from मी, *mine*), mine.
- मिति, *s.* (from मी, *to labour*, मी, *an affair*), an affair, business, negotiation.
- मिति, *s.* (from मी, *an affair*), fit for business, active, able to manage business.
- मिति, *s.* (from मी, *to labour*, मी, *to work*), an affair, business, negotiation.
- मिति, *s.* (from मी, *an uncle*), a maternal uncle.
- मिति, *s.* (from मी, *an uncle*), belonging to a maternal uncle.
- मिति, *s.* (from मी, *pertaining to a maternal uncle*, and मी, *a brother*), a mother's brother's son.
- मिति, *s.* (from मी, *pertaining to a maternal uncle*, and मी, *a sister*, a mother's brother's daughter.
- मिति, *s.* (from मी, *a maternal uncle*, and मी, *a father-in-law*), a husband's mother's brother, a wife's mother's brother.
- मिति, *s.* (from मी, *a maternal uncle*, and मी, *a mother-in-law*), a husband's mother's brother's wife, a wife's mother's brother's wife.
- मिति, *s.* (from मी, *a mother's brother*), a mother's brother's wife.
- मिति, *s.* (from मी, *to press*, मी, *full*), full, closed, cultivated.
- मिति, *s.* (from मी, *to labour*, मी, *to work*), prepared, established.
- मिति, *s.* (from मी, *to measure*), fraud, fascination, magic, il-

मिति.

- lusion, a trick, deceit, wickedness, villainy, a deception, a trick in negotiation, a political fraud, idealism, want of reality or substance, the unreality of all worldly existence, or more properly the world and every thing in it considered as a system of vanity and illusion ; this is personified in Mythology as a female who is the wife of Brhama and the immediate and active cause of erration ; affection, tenderness, love, attachment, sensibility, a woman.
- मिति, *s.* (from मी, *illusion*, and मी, *means*), effected by means of illusion ; *ad.* by means of illusion or deceptive appearances.
- मिति, *s.* (from मी, *illusion*, and मी, *doing*), deceiving, imposing on the senses, tricking.
- मिति, *s.* (from मी, *illusion*, and मी, *doing*), deceiving, imposing on the senses, tricking.
- मिति, *s.* (from मी, *illusion*, and मी, *producing*), producing illusion or deceptive appearances.
- मिति, *s.* (from मी, *illusion*, and मी, *produced*), produced by or arising from illusion or deceptive appearances.
- मिति, *s.* (from मी, *illusion*, and मी, *producible*), producible by illusion or deceptive appearances.
- मिति, *s.* (from मी, *illusion*, and मी, *for the purpose of illusion or deceptive appearances*).
- मिति, *s.* (from मी, *illusion*, and मी, *produced*), produced by or arising from illusion or deceptive appearances.
- मिति, *s.* (from मी, *illusion*, and मी, *a net*), the net of illusion or deceptive appearances, the net of magic.
- मिति, *s.* (from मी, *illusion*, and मी, *living*), living by trick, or deceptive appearances.
- मिति, *s.* (from मी, *illusion*, and मी, *to know*), acquainted with illusion or magic spells.
- मिति, *s.* (from मी, *illusion*, and मी, *destruction*), the destruction of illusion or magic spells.
- मिति, *s.* (from मी, *illusion*, and मी, *destructive*), destructive to illusion or magic spells.
- मिति, *s.* (from मी, *illusion*, and मी, *destructive*), destructive to illusion or magic spells.
- मिति, *s.* (from मी, *illusion*, and मी, *destruction*), the destruction of illusion or deceptive appearances.
- मिति, *s.* (from मी, *illusion*, and मी, *destructive*), destructive to illusion or deceptive appearances.
- मिति, *s.* (from मी, *illusion*, and मी, *causing to cease*), putting a stop to illusion or deceptive appearances.
- मिति, *s.* (from मी, *illusion*, and मी, *preventing*),

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preventing or resisting illusion or deceptive appearances.

मात्राविरुद्ध, *s.* (from मात्रा, *illusion*, and विरुद्ध, *a preventing*), the preventing or resisting of illusion or deceptive appearances.

मात्राविरुद्धि, *s.* (from मात्रा, *illusion*, and विरुद्धि, *cessation*), the cessation or prevention of illusion or deceptive appearances.

मात्रादिविचक, *a.* (from मात्रा, *illusion*, and दिविच, *a cause*), caused by or arising from illusion or deceptive appearances; *ad.* from or because of illusion or deceptive appearances.

मात्रादिविचक, *ad.* (from मात्रा, *illusion*, and दिविच, *a cause*), for the purpose of illusion or deceptive appearances.

मात्राप्रभू, *a.* (from मात्रा, *illusion*, and प्रभू, *eminent*), eminent in practising illusion or deceptive appearances.

मात्रापूर्वक, *a.* (from मात्रा, *illusion*, and पूर्व, *before*), preceded by or arising from illusion or deceptive appearances; *ad.* by or through illusion or deceptive appearances.

मात्राप्रतिरुद्ध, *a.* (from मात्रा, *illusion*, and प्रतिरुद्ध, *opposing*), obstructing or hindering illusion or deceptive appearances.

मात्राप्रसूत, *a.* (from मात्रा, *illusion*, and प्रसूत, *caused by*), caused by or arising from illusion or deceptive appearances; *ad.* from or because of illusion or deceptive appearances.

मात्राबध, *a.* (from मात्रा, *illusion*, and बध, *bound*), bound by magic.

मात्रावर्धक, *a.* (from मात्रा, *illusion*, and वर्धक, *increasing*), increasing illusion or deceptive appearances.

मात्रावर्धन, *s.* (from मात्रा, *illusion*, and वर्धन, *an increasing*), the increasing of illusion or deceptive appearances.

मात्राविना, *ad.* (from मात्रा, *illusion*, and विना, *without*), without or beside illusion or deceptive appearances.

मात्राविनिच, *a.* (from मात्रा, *illusion*, and विनिच, *possessed of*), possessed of illusion or deceptive appearances, magical, affectionate, tender.

मात्राविहीन, *a.* (from मात्रा, *illusion*, and विहीन, *destitute*), free from illusion or deceptive appearances, void of affection or tenderness.

मात्रावी, *a.* (from मात्रा, *magic*), magical, practising magic, illusive, fascinating; *s.* a magician.

मात्रावृद्धि, *s.* (from मात्रा, *illusion*, and वृद्धि, *increase*), the increase of illusion or deceptive appearances, the increase of love.

मात्राव्यतिरिक्त, *a.* (from मात्रा, *illusion*, and व्यतिरिक्त, *excepted*), illusion or deceptive appearances excepted, magic excepted.

मात्र.

मात्राव्यतिरिक्त, *s.* (from मात्रा, *illusion*, and व्यतिरिक्त, *an exception*), the exception of illusion or deceptive appearances.

मात्राव्यतिरिक्त, *ad.* (*loc. case of मात्राव्यतिरिक्त*), with the exception of illusion or deceptive appearances, without or beside illusive or deceptive appearances.

मात्राविध, *a.* (from मात्रा, *illusion*, and विध, *separate*), separate or distinct from illusion or magic spells; *ad.* beside illusion or magic spells.

मात्रासूत, *a.* (from मात्रा, *illusion*, and सूत, *joined*), connected with illusion or deceptive appearances, illusory, deceptive, magical, affectionate, tender.

मात्राविरुद्ध, *a.* (from मात्रा, *illusion*, and विरुद्ध, *destitute*), free from illusion or deceptive appearances.

मात्राभूत, *a.* (from मात्रा, *love*, and भूत, *empty*), void of affection, destitute of attachment, free from illusion.

मात्राबध, *a.* (from मात्रा, *illusion*, and बध, *identified with*), identified with illusion or deceptive appearances.

मात्राहीन, *a.* (from मात्रा, *illusion*, and हीन, *destitute*), free from illusion or deceptive appearances.

मात्राप्रसूत, *a.* (from मात्रा, *illusion*, and प्रसूत, *a cause*), caused by or arising from illusion or deceptive appearances; *ad.* from or because of illusion or deceptive appearances.

मात्रिक, *a.* (from मात्रा, *love*), affectionate, element, fascinating.

मात्री, *a.* (from मात्रा, *illusion*), illusive, deceptive.

मातृ, *s.* (from मा, *to diffuse*), the bilious humor, gall.

मातृ, *v. a.* (from मृ, *to die*), to smite, to strike, to beat, to kill. The indeclinable participle of this verb constructed with क्त, *to throw*, means to kill.

मातृक, *a.* (from मृ, *to die*), smiting, beating, killing; *s.* a person who smites or kills.

मातृकुटीर, *a.* (from मृ, *to die*), a quarrelsome man, a man who is always ready to fight.

मातृग, *s.* (from मातृ, *a road*), the generic name of the Ragas and Ragines in Hindoo music.

मातृ, *s.* (from मातृ, *to smite*), a smiting, the striking or beating of a thing, the killing of a person.

मातृजन्य, *a.* (from मातृ, *a smiting*, and जन्य, *producible*), producible by or arising from beating or killing.

मातृजन्य, *ad.* (*loc. case of मातृजन्य*), for the sake of beating or killing.

मातृनिवृत्त, *a.* (from मातृ, *a smiting*, and निवृत्त, *causing to cease*), putting a stop to beating or killing.

मातृनिवृत्त, *a.* (from मातृ, *a smiting*, and निवृत्त, *preventing*), preventing or resisting a beating or killing.

मातृनिवृत्त, *s.* (from मातृ, *a smiting*, and निवृत्त, *a prevention*), the preventing or resisting of a beating or killing.

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मृगमिदृश, *s.* (from मृग, *a smiting*, and मिदृश, *cessation*), the cessation or prevention of beating or killing.

मृगमिदृशक, *a.* (from मृग, *a smiting*, and मिदृश, *a cause*), caused by or arising from smiting or killing; *ad.* from or because of beating or killing.

मृगमिदृश, *ad.* (from मृग, *a smiting*, and मिदृश, *a cause*), for the purpose of beating or killing.

मृगमृग, *a.* (from मृग, *a smiting*, and मृग, *before*), preceded by or arising from beating or killing, by or through beating or killing.

मृगमृगक, *a.* (from मृग, *a beating*, and मृगक, *obstructing*), operating as an obstacle to beating or killing.

मृगमृगक, *a.* (from मृग, *a smiting*, and मृगक, *caused by*), caused by or arising from beating or killing; *ad.* from or because of beating or killing.

मृगमृग, *ad.* (from मृग, *a smiting*, and मृग, *without*), without or beside smiting or killing.

मृगमृगक, *a.* (from मृग, *a smiting*, and मृगक, *excepted*), smiting or killing excepted.

मृगमृगक, *s.* (from मृग, *a smiting*, and मृगक, *an exception*), the exception of beating or killing.

मृगमृगक, *ad.* (*loc. case of मृगमृगक*), with the exception of beating or smiting, without or beside beating or smiting.

मृगमृगक, *a.* (from मृग, *a beating*, and मृगक, *an obstacle*), an obstacle to beating or killing.

मृगमृगक, *a.* (from मृग, *a beating*, and मृगक, *obstructing*), operating as an obstacle to beating or killing.

मृगमृग, *a.* (from मृग, *a beating*, and मृग, *separate*), separate or distinct from beating or killing; *ad.* beside beating or killing.

मृगमृग, *a.* (from मृग, *a smiting*, and मृग, *worthy*), deserving a beating, worthy of death.

मृगमृग, *a.* (from मृग, *a beating*, and मृग, *a cause*), caused by or arising from beating or killing; *ad.* from or because of beating or killing.

मृगमृग, *s.* (from मृग, *a smiting*, and मृग, *desire*), a desire to beat or kill.

मृगमृग, *a.* (from मृग, *a smiting*, and मृग, *desirous*), desirous of beating or killing.

मृगमृग, *s.* (from मृग, *a smiting*, and मृग, *desire*), a desire to beat or kill.

मृगमृग, *a.* (from मृग, *a smiting*, and मृग, *desirous*), desirous of beating or killing.

मृगमृग, *a.* (from मृग, *a beating*, and मृग, *unworthy*), not deserving beating or death.

मृगमृग, *a.* (from मृग, *a beating*, and मृग, *deserving*), punishable, deserving of punishment.

मृ

मृगमृग, *a.* (from मृ, *to die*), punishable with beating or death, liable to be beaten or killed, deserving to be beaten or killed.

मृगमृग, *s.* (from मृग, *a smiting*, and मृग, *desire*), a desire to beat or kill.

मृगमृग, *a.* (from मृग, *a smiting*, and मृग, *desirous*), desirous of beating or killing.

मृगमृग, *a.* (from मृग, *a smiting*, and मृग, *desirous*), desirous of beating or killing.

मृगमृग, *a.* (from मृग, *a smiting*, and मृग, *prepared*), prepared to smite or kill.

मृगमृग, *s.* (from मृग, *a smiting*, and मृग, *exertion*), a zealous exertion to smite or kill.

मृगमृग, *a.* (from मृग, *a smiting*, and मृग, *zealous*), using zealous exertions to smite or kill.

मृगमृग, *a.* (from मृग, *a smiting*, and मृग, *fit*), fit or proper to be beaten or killed.

मृगमृग, *a.* (from मृ, *to die*), fatal, mortal.

मृगमृग, *s.* (from मृग, *a beating*, and मृग, *a screw*), a catch in conversation, a difficulty, a quibble.

मृगमृग, *s.* (from मृग, *knowledge*), knowledge, a cause, a reason; *ad.* by means of, through, by.

मृग, *v.* *a.* (from मृ, *to die*), to cause to die; to beat or kill; *s.* the beating of a person, the striking or killing of a person, the striking of a thing with a hammer or other instrument. This word constructed with मृ, *to fall*, means to be killed, to be ruined.

मृग, *s.* (from मृग, *to cause to beat*), the ordering or causing of a person to beat or kill.

मृगमृग, *a.* (from मृग, *to smite*), smiting, beating; *s.* a person who beats or strikes.

मृगमृग, *a.* (from मृग, *a killing*, and मृग, *self*), murderous, deadly, fatal.

मृगमृग, *s.* (from मृग, *a beating*, and मृग, *a holding*), a beating, a striking.

मृगमृग, *s.* (from मृग, *a beating*), a reciprocal smiting, a battle, a scuffle.

मृग, *s.* (from मृ, *to die*), the pestilence.

मृगमृग, *s.* (from मृग, *the pestilence*, and मृग, *fear*), fear of a contagious or pestilential disease.

मृगमृग, *a.* (from मृग, *the fear of pestilence*, and मृग, *producible*), producible by or arising from fear or danger of the pestilence.

मृगमृग, *ad.* (*loc. case of मृगमृग*), for fear of the pestilence.

मृगमृग, *ad.* (from मृग, *the fear of pestilence*, and मृग, *a door*), by or through fear or danger of the pestilence.

मार्ज

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मार्जोत्पत्तिविषय, *a.* (from *मार्जोत्पत्ति*, the fear of pestilence, and *विषय*, a cause) caused by or arising from fear or danger of the pestilence; *ad.* from or because of fear or danger of the pestilence.

मार्जोत्पत्तिविषय, *ad.* (from *मार्जोत्पत्ति*, the fear of pestilence, and *विषय*, a cause, for fear of the pestilence.

मार्जोत्पत्तिसंयुक्त, *a.* (from *मार्जोत्पत्ति*, the fear of pestilence, and *संयुक्त*, caused by), caused by or arising from fear or danger of the pestilence; *ad.* from or because of fear or danger of the pestilence.

मार्जोत्पत्तिविना, *ad.* (from *मार्जोत्पत्ति*, the fear of pestilence, and *विना*, without), without or beside fear or danger of the pestilence.

मार्जोत्पत्तिव्यतिरिक्त, *a.* (from *मार्जोत्पत्ति*, the fear of pestilence, and *व्यतिरिक्त*, excepted), fear or danger of the pestilence excepted.

मार्जोत्पत्तिव्यतिरेक, *s.* (from *मार्जोत्पत्ति*, the fear of pestilence, and *व्यतिरेक*, an exception), the exception of fear or danger of the pestilence.

मार्जोत्पत्तिव्यतिरेक, *ad.* (loc. case of *मार्जोत्पत्तिव्यतिरेक*), with the exception of the fear or danger of pestilence, without or beside the fear or danger of pestilence.

मार्जोत्पत्तिविध, *a.* (from *मार्जोत्पत्ति*, the fear of pestilence, and *विध*, separate), separate or distinct from the fear or danger of pestilence; *ad.* beside the fear or danger of pestilence.

मार्जोत्पत्तिवस्तु, *a.* (from *मार्जोत्पत्ति*, the fear of pestilence, and *वस्तु*, a cause), caused by or arising from the fear or danger of pestilence; *ad.* from or because of the fear or danger of pestilence.

मार्ज, *s.* (from *मृ*, to die), the name of a mixed sound or Raga in Hindoo music.

मार्जग, *s.* (from *मृ*, to die), the name of a species of grass cultivated for the seed which is used as an article of food, (Eleusine Corocana.)

मार्ज, *s.* (from *मृ*, the wind), the wind.

मार्जग, *s.* (from *मार्ज*, a mixed sound, and *ग*, a musical sound), the name of a mixed sound or Raga in Hindoo music.

मार्जोत्पत्ति, *s.* (from *मृ*, to die), the name of a mixed sound in Hindoo music.

मार्जोत्पत्ति, *s.* (from *मृ*, a proper name), the name of a sage who is accounted the author or narrator of one of the *Pooranas*. He was the son of *Mrikundoo*.

मार्जोत्पत्ति, *s.* (from *मार्जोत्पत्ति*, a proper name, and *पुस्तक*, ancient history), the name of one of the *Pooranas* or ancient histories of the Hindoos.

मार्ज, *s.* (from *मार्ज*, to search), a road, a path, a way, the path or cut of a saw in sawing timber, a section.

मार्जन, *s.* (from *मार्ज*, to search), a seeking, an enquiring for.

मार्जनीय, *s.* (from *मार्ज*, to search), searchable, worthy of being sought or enquired after, requiring to be sought or enquired after.

मार्जविद्या, *s.* (from *मार्ज*, the musical modes, and *विद्या*, science), the science of the Ragas and *Itagines* in Hindoo music.

मार्जनिष्ठ, *a.* (from *मार्ज*, to search), searchable, worthy of being sought or enquired after, requiring to be sought or enquired after.

मार्जनीय, *s.* (from *मृ*, one of the Hindoo asterisms), the name of a Hindoo month which answers to part of November and part of December. It is commonly called *Ugrahayana*.

मार्जित, *a.* (from *मार्ज*, to search), sought, enquired.

मार्जी, *s.* (from *मार्ज*, high-priced), dear, high-priced.

मार्जन, *s.* (from *मृ*, to cleanse), the scouring or cleansing of a thing, the rubbing or polishing of a thing, the wiping off or clearing off an account, the forgiving of a crime.

मार्जनकारक, *a.* (from *मार्जन*, a cleansing, and *कारक*, doing), scouring, cleansing, purifying.

मार्जनकारी, *a.* (from *मार्जन*, a cleansing, and *कारी*, doing), scouring, cleansing, purifying.

मार्जनजन्य, *a.* (from *मार्जन*, a cleansing, and *जन्य*, producible), producible by or arising from cleansing or purifying.

मार्जनजन्य, *ad.* (loc. case of *मार्जनजन्य*), for the purpose of scouring or cleansing.

मार्जननिमित्त, *a.* (from *मार्जन*, a cleansing, and *निमित्त*, a cause), caused by or arising from cleansing or purifying; *ad.* from or because of cleansing or purifying.

मार्जननिमित्त, *ad.* (from *मार्जन*, a cleansing, and *निमित्त*, a cause), for the purpose of cleansing or purifying.

मार्जनपूर्व, *a.* (from *मार्जन*, a cleansing, and *पूर्व*, before), preceded by or arising from cleansing or purifying; *ad.* by or through cleansing or purifying.

मार्जनसंयुक्त, *a.* (from *मार्जन*, a cleansing, and *संयुक्त*, caused by), caused by or arising from scouring or cleansing; *ad.* from or because of scouring or cleansing.

मार्जनविना, *ad.* (from *मार्जन*, a cleansing, and *विना*, without), without or beside cleansing or purifying.

मार्जनव्यतिरिक्त, *a.* (from *मार्जन*, a cleansing, and *व्यतिरिक्त*, excepted), cleansing or purifying excepted.

मार्जनव्यतिरेक, *s.* (from *मार्जन*, a cleansing, and *व्यतिरेक*, an exception), the exception of cleansing or purifying.

मार्जनव्यतिरेक, *ad.* (loc. case of *मार्जनव्यतिरेक*), with the ex-

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ception of cleansing or purifying; *ad.* without or beside cleansing or purifying.

बाँझविह, *a.* (from बाँझ, *a cleansing*, and विह, *separate*), separate or distinct from scouring or cleansing; *ad.* beside scouring or cleansing.

बाँझवर्त, *a.* (from बाँझ, *a cleansing*, and वर्त, *worthy*), worthy of being scoured or cleansed.

बाँझवत्त, *a.* (from बाँझ, *a cleansing*, and वत्त, *a cause*), caused by or arising from cleansing or purifying; *ad.* from or because of cleansing or purifying.

बाँझ, *s.* (from बूझ *to cleanse*), a polish, a scouring, a cleansing, purification, pardon, oblivion.

बाँझनी, *a.* (from बाँझ, *a cleansing*, and नी, *worthy*), venial, pardonable, purifiable, capable of or requiring to be cleansed or purified.

बाँझी, *s.* (from बूझ *to cleanse*), a towel, a rubber.

बाँझीय, *a.* (from बूझ *to cleanse*), purifiable, capable of being cleansed or polished, pardonable.

बाँझी, *s.* from बूझ *to observe*, barter, an exchange of commodities, permutation.

बाँझी, *s.* (from बूझ *to cleanse*), a cat.

बाँझी, *a.* (from बूझ *to cleanse*), purified, cleansed, scoured, polished, pardoned.

बाँझ, *s.* (from बूझ, *the progenitor of the sun*), the sun.

बाँझ, *s.* (from Port. *Martello*), a hammer.

बाँझी, *s.* from बूझ, *a drum*, a person who beats the Mridanga or drum.

बाँझ, *s.* (from बूझ, *soft*), softness, gentleness.

बाँझी, *s.* (from बाँझ, *a striking*, and नी, *to take*), the name of a small tree indigenous in the North-East border of Bengal, (*Martia begoniifolia*).

बाँझ, *s.* (from बाँझ, *wealth*, *merchandise*, *wares*, *goods*, *property*; also (from बाँझ, *a wrestler*), a hero, a wrestler, a champion.

बाँझनी, *s.* (from बाँझ, *a necklace*, and नी, *a storehouse*), the name of a mixed sound or Raga in Hindoo music.

बाँझनी, *s.* (from बाँझ, *wealth*, and नी, *a house*), a store house.

बाँझनी, *s.* (from बाँझ, *a necklace*, and नी, *to sound*), the name of a mixed sound or Raga in Hindoo music.

बाँझनी, *s.* (from बाँझ, *wealth*, and नी, *paying*), a person who pays tribute, a land holder.

बाँझनी, *s.* from बाँझ, *a renter*, the rent of land.

बाँझनी, *s.* (from बाँझ, *a garland*), a flower garden.

बाँझनी, *s.* (from बाँझ, *store*, and नी, *a security*), a security or surety for property.

बाँझनी, *s.* (from बाँझ, *a surety for property*), the condition of a person who is a surety for property.

बाँझनी, *s.* (from बाँझ, *Fishnoo*, and नी, *to go*), the name of two or three species of shrubs, (*Jasminum grandiflorum*, *Eclipta caryophyllata*, and *Gertnera racemosa*), one of the names of *Lakshmees*.

बाँझनी, *a.* (from बाँझ, *store*, and नी, *holding*), holding or having property; *s.* a person who possesses store.

बाँझनी, *s.* (from बाँझ, *a necklace*), the name of one of the Raginees or female personifications of sounds in Hindoo music.

बाँझनी, *s.* (from बाँझ, *a necklace*, and नी, *lustre*), the name of a note or sound in Hindoo music.

बाँझनी, *s.* (from बाँझ, *wrestler*, and नी, *a blow*), a throwing down the gauntlet, language used by a wrestler or combatant to express his contempt of his opponent and provoke him to the contest.

बाँझनी, *s.* (from बाँझ, *Lakshmees*, and नी, *to obtain*), a necklace, a garland, a wreath, the shell of a coconut.

बाँझनी, *s.* (from बाँझ, *a necklace*, and नी, *a hook*), the name of a species of grass, (*Eleusine inuica*).

बाँझनी, *s.* (from बाँझ, *the shell of a coconut*, and नी, *a wheel*), the knee-pan.

बाँझनी, *s.* (from बाँझ, *a necklace*, and नी, *to make*), a ratan, a seller of garlands or chaplets of flowers, a gardener.

बाँझनी, *s.* (from *Malacca*, and नी, *a kind of fruit*), the name of a kind of fruit and also of the tree which produces it, (*Eugenia malaccensis*).

बाँझनी, *s.* (from *Malacca*, and नी, *a rat*), the *Malacca rat*.

बाँझनी, *s.* (from बाँझ, *a garland*, and नी, *to do*), a florist, one who collects and sells flowers, a maker of artificial flowers or garlands.

बाँझनी, *s.* (from बाँझ, *a necklace*), the name of a musical sound which is a composition of five notes mentioned in books of music.

बाँझनी, *s.* (from बाँझ, *store*), things, goods.

बाँझनी, *s.* (from बाँझ, *a wrestler*), the act of wrestling.

बाँझनी, *s.* (from बाँझ, *a garland*), a florist, a gardener, a flower seller, a person who makes or sells garlands of flowers; also, (from बाँझ, *a king*, ملك), a king, a governor.

बाँझनी, *s.* (from बाँझ, *an owner*, مالك), an annual or monthly allowance paid to a land holder by the person who occupies the land; *ad.* in the manner of an owner.

बाँझनी, *s.* from बाँझ, *a king*, royalty, governorship, supremacy.

बाँझनी, *s.* (from बाँझ, *a gardener*), the wife of a gardener or flower seller.

वर्तिका, *s.* (from वर्तिका, *filthy*), filthiness, sordidness, squalidness, dirtiness, gloominess.

वर्तिका, *s.* (from *Molybdene*), a Molybdate.

वर्तिका, *a.* (from *Molybdene*), Molybdo.

वर्तिका, *s.* (from प्ले, *knowledge*), a pilot, the commander of a vessel.

वर्तिका, *s.* (from वर्तिका, *wealth*), wealth, store, goods.

वर्तिका, *s.* (from वर्तिका, *a gardener*), a gardener, a florist.

वर्तिका, *a.* (from प्ले, *knowledge*), known, acquainted with.

वर्तिकावर्तिका, *s.* (from वर्तिका, *a musical sound*, and वर्तिका, *a personification of musical notes*), the name of a note or modification of sound in Hindoo music.

वर्तिकावर्तिका, *s.* (from वर्तिका, *a necklace*, and वर्तिका, *white*), the name of a musical note.

वर्तिका, *s.* (from वर्तिका, *a necklace*), a necklace, a garland, a chaplet.

वर्तिकावर्तिका, *s.* (from वर्तिका, *a necklace*, and वर्तिका, *a receiving*), the putting on or wearing of a necklace.

वर्तिकावर्तिका, *a.* (from वर्तिका, *a necklace*, and वर्तिका, *taking*), putting on or wearing of a necklace.

वर्तिकावर्तिका, *s.* (from वर्तिका, *a necklace*, and वर्तिका, *sandal wood*), a necklace and sandal wood. These two articles are offered to persons of consequence by way of respect.

वर्तिकावर्तिका, *s.* (from वर्तिका, *a necklace*, and वर्तिका, *a gift*), the gift of a necklace or a chaplet of flowers.

वर्तिकावर्तिका, *a.* (from वर्तिका, *a necklace*, and वर्तिका, *having*), wearing a necklace or a chaplet of flowers.

वर्तिकावर्तिका, *s.* (from वर्तिका, *a necklace*, and वर्तिका, *a giving*), the giving or presenting of a necklace.

वर्तिकावर्तिका, *a.* (from वर्तिका, *a necklace*), wearing a necklace, wearing a chaplet or garland of flowers.

वर्तिका, *s.* (from वर्तिका, *a pot*), an earthen pot used to keep embers.

वर्तिकावर्तिका, *s.* (from वर्तिका, *an earthen pot*, and वर्तिका, *to kindle*), salt boiled with a straw fire.

वर्तिका, *s.* (from वर्तिका, *to hurt*), a species of pulse or kidney bean, (*Phaseolus radiatus*, and *Dolichos pilosus*); a goldsmith's weight which is variously reckoned, equal to five, eight, or ten ratis, the weight in common use in about seventeen grains troy, a cutaneous disease.

वर्तिका, *s.* (from वर्तिका, *a particular weight*), a particular weight used by jewellers and goldsmiths; see the above article.

वर्तिकावर्तिका, *s.* (from वर्तिका, *a sort of kidney bean*, and वर्तिका, *pulse*), a kind of pulse or kidney bean, (*Phaseolus radiatus*, and *Dolichos pilosus*.)

वर्तिका, *s.* (from वर्तिका, *a particular weight*), a particular weight used by jewellers and goldsmiths, it is stated in vari-

ous writings as being equal to five, eight, or ten ratis or seeds of *Abrus precatorius*, that in common use is about seventeen grains troy.

वर्तिका, *s.* (from वर्तिका, *the name of a plant*), the name of a leguminous plant, (*Glycine debilis*.)

वर्तिका, *a.* (from वर्तिका, *a sort of kidney bean*, and वर्तिका, *eating*), feeding on *Masha* or *Phaseolus radiatus*.

वर्तिका, *s.* (from वर्तिका, *the moon*), a month.

वर्तिकावर्तिका, *s.* (from Port. *mes*, *a month*, and *acabar*, *to end*), the end of the month.

वर्तिकावर्तिका, *a.* (from वर्तिकावर्तिका, *the end of the month*), connected with the end of the month.

वर्तिकावर्तिका, *s.* (from वर्तिका, *flesh*), a pustule on the edge of the eyelid, a film on the eye, the matter formed on a wound.

वर्तिकावर्तिका, *s.* (from वर्तिका, *a maternal aunt*, and वर्तिका, *a sister*), a mother's sister's daughter.

वर्तिकावर्तिका, *s.* (from वर्तिका, *a maternal aunt*, and वर्तिका, *a brother*), a mother's sister's son.

वर्तिकावर्तिका, *s.* (from वर्तिका, *a month*, and वर्तिका, *to honor*), the name of a flowering shrub, (*Calycarya incana*.)

वर्तिकावर्तिका, *s.* (from वर्तिका, *a month*, and वर्तिका, *an increase*), an intercalary month.

वर्तिकावर्तिका, *s.* (from वर्तिका, *fleshy*), fleshy, plump, well conditioned.

वर्तिकावर्तिका, *a.* (from वर्तिका, *a mother's sister*), a husband's mother's sister, a wife's mother's sister.

वर्तिकावर्तिका, *s.* (from वर्तिका, *a month*), monthly, relating to a month, payable in a month, hired by the month, lasting but a month, occurring monthly or at the end of a month.

वर्तिका, *s.* (from वर्तिका, *a mother's sister*), a maternal aunt.

वर्तिका, *s.* (from वर्तिका, *flesh*), a film on the eye.

वर्तिका, *s.* (from वर्तिका, *gain*), tax, duty, excise, custom.

वर्तिका, *a.* (from वर्तिका, *display*), celebrated, published, divulged, conspicuous, famous.

वर्तिका, *a.* (from वर्तिका, *celebrated*), notorious, eminent, celebrated.

वर्तिका, *a.* (from वर्तिका, *a month*), monthly.

वर्तिका, *s.* (from *Mast*, the mast of a ship or boat.

वर्तिका, *s.* (from *Mast*), the mast of a ship or boat.

वर्तिका, *s.* (from वर्तिका, *great*), magnanimity, greatness, glory, praise, the celebration of praise, celebrity.

वर्तिकावर्तिका, *a.* (from वर्तिका, *greatness*, and वर्तिका, *means*), effected by means of greatness or magnanimity; *ad.* by means of greatness or glory.

वर्तिकावर्तिका, *a.* from वर्तिका, *greatness*, and वर्तिका, *doing*), glorifying, praising, celebrating, extolling.

वर्तिकावर्तिका, *a.* (from वर्तिका, *greatness*, and वर्तिका, *doing*), glorifying, praising, extolling, celebrating.

महा.

महाशान्त्य, *a.* (from महाशान्, greatness, and शान्, producing), producing greatness or magnanimity, producing celebrity or glory.

महाशान्त्य, *a.* (from महाशान्, greatness, and शान्, producible), producible by or arising from greatness or glory.

महाशान्त्य, *ad. loc. case of महाशान्*, for greatness or glory, for magnanimity, for celebrity.

महाशान्त्य, *ad.* (from महाशान्, magnanimity, and शान्, a door), by or through greatness of mind.

महाशान्त्य, *a.* (from महाशान्, greatness, and शान्, causing to cease), putting a stop to greatness or glory, putting a stop to celebrity.

महाशान्त्य, *a.* (from महाशान्, greatness, and शान्, preventing), preventing or resisting greatness or glory, preventing or resisting celebrity.

महाशान्त्य, *a.* (from महाशान्, greatness, and शान्, a preventing), the preventing or resisting of greatness or glory, the preventing or resisting of celebrity.

महाशान्त्य, *s.* (from महाशान्, greatness, and शान्, cessation), the cessation or prevention of greatness or glory, the cessation or prevention of celebrity.

महाशान्त्य, *a.* (from महाशान्, greatness, and शान्, a cause), caused by or arising from greatness or glory; *ad.* from or because of greatness or glory.

महाशान्त्य, *ad.* (from महाशान्, greatness, and शान्, a cause), for the purpose of greatness or glory.

महाशान्त्य, *a.* (from महाशान्, greatness, and शान्, obstructing), operating as an obstacle to greatness or glory.

महाशान्त्य, *a.* (from महाशान्, greatness, and शान्, caused by), caused by or arising from greatness or glory, from or because of greatness or glory.

महाशान्त्य, *a.* (from महाशान्, greatness, and शान्, increasing), increasing greatness or glory, increasing celebrity.

महाशान्त्य, *s.* (from महाशान्, greatness, and शान्, an increasing), the increasing of greatness or glory, the increasing of celebrity.

महाशान्त्य, *ad.* (from महाशान्, greatness, and शान्, without), without or beside greatness or glory.

महाशान्त्य, *s.* (from महाशान्, greatness, and शान्, increase), the increase of greatness or glory, the increase of celebrity.

महाशान्त्य, *a.* (from महाशान्, greatness, and शान्, excepted), greatness or glory excepted.

महाशान्त्य, *s.* (from महाशान्, greatness, and शान्, an exception), the exception of greatness or glory.

महाशान्त्य, *ad. loc. case of महाशान्त्य*, with the

महा.

exception of greatness or glory, with the exception of celebrity, without or beside greatness or glory, without or beside celebrity.

महाशान्त्य, *a.* (from महाशान्, greatness, and शान्, an obstacle), an obstacle to greatness or glory.

महाशान्त्य, *a.* (from महाशान्, greatness, and शान्, obstructing), operating as an obstacle to greatness or glory.

महाशान्त्य, *a.* (from महाशान्, greatness, and शान्, separate), separate or distinct from greatness or glory; *ad.* beside greatness or glory.

महाशान्त्य, *s.* (from महाशान्, greatness, and शान्, detriment), the detriment or loss of greatness or glory, the detriment or loss of celebrity.

महाशान्त्य, *a.* (from महाशान्, greatness, and शान्, a cause), caused by or arising from greatness or glory; *ad.* from or because of greatness or glory.

महाशान्त्य, *s.* (from महाशान्, monthly), monthly pay.

महाशान्त्य, *s.* (from महाशान्, monthly pay, and शान्, holding), a person who receives monthly pay.

महाशान्त्य, *s.* (from महाशान्, a month), monthly pay; *a.* monthly.

महाशान्त्य, *a.* (from महाशान्, a buffalo), produced by a buffalo, as milk butter, &c.

महाशान्त्य, *s.* (from महाशान्, a counsellor), an elephant driver.

महाशान्त्य, *s.* (from महाशान्, Shiva), one of the names of Durga, one of the divine energies of the gods, the power or virtue of Shiva.

महाशान्त्य, *a.* (from महाशान्, a month), monthly.

महाशान्त्य, *v. n.* (from महाशान्, to be crafty), to smile. This verb is often active and then only governs महाशान्, the face, to put on a smiling countenance.

महाशान्त्य, *s.* (from महाशान्, Egypt), sugar candy.

महाशान्त्य, *a.* (from महाशान्, false), false.

महाशान्त्य, *a.* (from महाशान्, false, and महाशान्, a dispute), disputations, pertinacious.

महाशान्त्य, *a.* (from महाशान्, false, and महाशान्, an assumption of importance), false pride, vainboasting.

महाशान्त्य, *a.* (from महाशान्, false, and महाशान्, an assumption of importance), false pride, vainboasting.

महाशान्त्य, *a.* (from महाशान्, false, and महाशान्, much), wholly made of appearance or shew, boasting, vain glorious.

महाशान्त्य, *ad.* (from महाशान्, false), falsely, pretendedly.

महाशान्त्य, *s.* (from महाशान्, to mingle, महाशान्, temperament, temperament, complexion, constitution, a person's habit of body, temper, disposition.

महाशान्त्य, *v. n.* (from महाशान्, to reprove), to subside, to wear out, to fail, to be extinct, to be exempted.

वि.

वि.

- वि, *s.* (from वि, *to subside*), the absolving of a person, expiation.
- विष, *s.* (from वि, *to subside*), a subsiding, a wearing out, a failing, a being extinct.
- विषि, *v. a.* (from वि, *to subside*), to dispel, to efface, to suppress, to terminate an affair, to expiate a crime, to extinguish.
- विषिह, *s.* (from वि, *to dispel*), a dispelling or effacing, a suppressing, the terminating of an affair, the expiating of a crime, an extinguishing.
- विषिह, *s.* (from वि, *to dispel*), the dispelling of danger or gloom, the effacing of a thing, the suppressing of a circumstance, the terminating of a dispute, the expiating of a crime; *a.* dispelled, effaced, suppressed, expiated.
- विषिहि, *s.* (from वि, *to dispel*), a dispelling, an effacing, a suppressing, an extinguishing, the terminating of an affair, the expiating of a crime.
- विषिहि, *a.* (from वि, *to dispel*), dispelling, effacing, suppressing, extinguishing, terminating affairs, expiating crimes.
- विषिहि, *s.* (from वि, *expiation*. *The last member of this word is only a rhyme to the first*), the decision or issue of an affair.
- विषिहि, an imitative sound used to express the tardy or inactive winking of the eyes when overcome with sleep, or the twinkling of a lamp or candle when almost extinct.
- विषिहि, *a.* (from विषिहि *a winking*), dying, expiring.
- विषि, *a.* (from विषि, *sweet*), sweet.
- विषि, *v. a.* (from विषि, *sweet*), to sweeten; *s.* sweetness, suavity.
- विषि, *s.* (from विषि, *sweet*), sweetmeats.
- विषिह, *s.* (from विषिह, *sweetmeats*, and क, *to make*), a confectioner.
- विषिह, *s.* (from विषि, *sweet*, and क, *a particular fruit*, a sweet or rather insipid variety of the Averrhoa Carimbola.
- विषिह, *s.* (from विषि, *sweet*, and क, *time*), an agreeable season, a favourable opportunity.
- विषिह, *s.* (from विषि, *sweet*), sweetness.
- विषिह, *s.* (from विषि, *sweet*, and क, *a lime*), a sweet or rather insipid variety of lime.
- विषि, *a.* (from विषि, *sweet*), sweet.
- विषिह, an imitative sound used to express the twinkling of a half expiring lamp.
- विषि, *a.* (from वि, *to measure*), measured, moderate, regular.
- विषिह, *s.* (from विषि, *measured*, and क, *expenditure*), measured expenditure, frugality.

- विषिह, *a.* (from वि, *measured*, and क, *expending*), frugal, prudent in expences.
- विषि, *s.* (from वि, *a friend*), a friend.
- विषिह, *s.* (from वि, *measured*, and क, *a letter*), the name of a celebrated commentary on the law treatise of Yajnavalka by Vijnana acharya.
- विषिह, *s.* (from वि, *measured*, and क, *conduct*), moderate or properly regulated conduct.
- विषिह, *a.* (from वि, *measured*, and क, *acting*), acting in a moderate or properly regulated manner.
- विषिह, *s.* (from वि, *a friend*), friendship.
- विषिह, *s.* (from वि, *measured*, and क, *an eating*), a feeding with moderation, abstemiousness.
- विषिह, *a.* (from वि, *measured*, and क, *feeding*), feeding with moderation, eating moderately.
- विषिह, *s.* (from वि, *measured*, and क, *fool*), a moderate way of living as it respects the table.
- विषिह, *a.* (from वि, *measured*, and क, *feeding*), eating moderately.
- विषि, *s.* (from वि, *to measure*), a measure, a weight.
- विषि, *s.* (from वि, *to be affectionate*), a friend, a companion.
- विषिह, *a.* (from वि, *a friend*, and क, *killing*), killing a friend, treacherous to a friend.
- विषिह, *a.* (from वि, *a friend*, and क, *smiting*), murdering a friend; *s.* a person who murders his friend.
- विषिह, *a.* (from वि, *a friend* and क, *to kill*), killing a friend, treacherous to a friend.
- विषिह, *s.* (from वि, *a friend*, and क, *producible*), producible by or arising from a friend.
- विषिह, *ad.* (loc. case of विषिह), for a friend.
- विषिह, *s.* (from वि, *a friend*), friendship, intimacy.
- विषिह, *a.* (from विषि, *friendship*, and क, *before*), preceded by or arising from friendship; *ad.* by or through friendship.
- विषि, *s.* from वि, *a friend*, friendship, intimacy.
- विषिह, *s.* (from वि, *a friend*, and क, *injury*), the injury or murder of a friend.
- विषिह, *s.* (from वि, *a friend*, and क, *injuring*), injuring or murdering a friend.
- विषिह, *s.* (from वि, *a friend*, and क, *destruction*), the destruction or ruin of a friend.
- विषिह, *a.* (from वि, *a friend*, and क, *destructive*), destructive or ruinous to a friend.
- विषिह, *a.* (from वि, *a friend*, and क, *destructive*), destructive or ruinous to a friend.
- विषिह, *s.* (from वि, *a friend*, and क, *a name*), a name sake.

मित्र.

मित्रा.

मित्रनाश, *s.* (from मित्र, *a friend*, and नाश, *destruction*), the destruction or murder of a friend.

मित्रनाशक, *n.* (from मित्र, *a friend*, and नाशक, *destructive*), destructive or ruinous to a friend.

मित्रनिमित्त, *a.* (from मित्र, *a friend*, and निमित्त, *a cause*), caused by or arising from a friend; *ad.* from or because of a friend.

मित्रनिमित्त, *ad.* (from मित्र, *a friend*, and निमित्त, *a cause*), for a friend.

मित्रप्रायक, *a.* (from मित्र, *a friend*, and प्रायक, *deceiving*), deceiving a friend.

मित्रप्रायक, *a.* (from मित्र, *a friend*, and प्रायक, *caused by*), caused by or arising from a friend; *ad.* from or because of a friend.

मित्रप्रायक, *a.* (from मित्र, *a friend*, and प्रायक, *deceiving*), deceiving a friend.

मित्रविना, *ad.* (from मित्र, *a friend*, and विना, *without*), without or beside a friend.

मित्रविनाश, *s.* (from मित्र, *a friend*, and विनाश, *destruction*), the destruction or ruin of a friend.

मित्रविनाशक, *a.* (from मित्र, *a friend*, and विनाशक, *destructive*), destructive or ruinous to a friend.

मित्रविनाशी, *a.* (from मित्र, *a friend*, and विनाशी, *destructive*), destructive or ruinous to a friend.

मित्रव्यतिरेक, *a.* (from मित्र, *a friend*, and व्यतिरेक, *excepted*), a friend excepted.

मित्रव्यतिरेक, *s.* (from मित्र, *a friend*, and व्यतिरेक, *an exception*), the exception of a friend.

मित्रव्यतिरेक, *ad.* (*loc. case of* मित्रव्यतिरेक), with the exception of a friend, without or beside a friend.

मित्रविरत, *a.* (from मित्र, *a friend*, and विरत, *separate*), separate or distinct from a friend; *ad.* beside a friend.

मित्रवर्धि, *s.* (from मित्र, *a friend*, and वर्धि, *acquisition*), the acquisition of a friend.

मित्रवर्ध, *s.* (from मित्र, *a friend*, and वर्ध, *acquisition*), the acquisition of a friend.

मित्रहत्या, *s.* (from मित्र, *a friend*, and हत्या, *murder*), the murder of a friend.

मित्रहिनसक, *s.* (from मित्र, *a friend*, and हिनसक, *injuring*), injuring a friend.

मित्रहिना, *s.* (from मित्र, *a friend*, and हिना, *injury*), an injury done to a friend.

मित्रहेतुक, *a.* (from मित्र, *a friend*, and हेतुक, *a cause*), caused by or arising from a friend; *ad.* from or because of a friend.

मित्रपत्र, *s.* (from मित्र, *a friend*, and पत्र, *a letter*), rhyme.

मित्रानुबन्ध, *s.* (from मित्र, *a friend*, and अनुबन्ध, *attachment*), attachment or love to a friend.

मित्रानुबन्ध, *s.* (from मित्र, *a friend*, and अनुबन्ध, *attachment*), attachment or love to a friend.

मित्रानुबन्ध, *s.* (from मित्र, *a friend*, and अनुबन्ध, *help*), assistance given to a friend, the helping of a friend.

मित्रानुबन्धक, *a.* (from मित्र, *a friend*, and अनुबन्धक, *helping*), helping or assisting a friend.

मित्रानुबन्धी, *a.* (from मित्र, *a friend*, and अनुबन्धी, *helping*), giving help or assistance to a friend.

मित्रानुबन्धी, *s.* (from मित्र, *mutual*, and अनुबन्धी, *entering*), equitant. In Botany those leaves which are disposed in two opposite rows and clasp each other by their compressed base (*folia equitantia*).

मित्रानुबन्धी, *ad.* (from मित्र, *to unite*), mutually, reciprocally.

मित्रानुबन्धी, *s.* (from मित्र, *to unite*), twins, the sign Gemini.

मित्रानुबन्धी, *s.* (from मित्र, *twins*, and अनुबन्धी, *a sign of the zodiac*), the sign Gemini.

मित्रानुबन्धी, *a.* (from मित्रानुबन्धी, *Gemini*, and अनुबन्धी, *to stand*), situated or being in the sign Gemini.

मित्रानुबन्धी, *a.* (from मित्रानुबन्धी, *Gemini*, and अनुबन्धी, *situated*), situated or being in the sign Gemini.

मित्रानुबन्धी, *a.* (from मित्र, *mutually*, and अनुबन्धी, *in contact*), connate. In Botany the name is given to leaves which are united at their base (*folia connata*).

मित्रा, *s.* (from मित्र, *to injure*), false, counterfeit, unsubstantial, delusory, apparent; *s.* a denial, the denial of a charge.

मित्रा, *a.* (from मित्रा, *a denial*, and अनुबन्धी, *producible*), producible by or arising from falsehood or the denial of a charge.

मित्रा, *ad.* (*loc. case of* मित्रा), for falsehood, for the denial of a charge.

मित्रा, *s.* (from मित्रा, *false*, and अनुबन्धी, *pomp*), glare, imaginary show and grandeur.

मित्रा, *s.* (from मित्रा, *false*, and अनुबन्धी, *an oath*), perjury.

मित्रा, *s.* (from मित्रा, *false*, and अनुबन्धी, *a view*), a false view, atheism.

मित्रानिबन्ध, *a.* (from मित्रा, *a denial*, and निबन्ध, *a cause*), caused by or arising from falsehood or the denial of a charge.

मित्रानिबन्ध, *ad.* (from मित्रा, *a denial*, and निबन्ध, *a cause*), for falsehood or the denial of a charge.

मित्रानुबन्ध, *s.* (from मित्रा, *false*, and अनुबन्धी, *a misfortune*), an imaginary misfortune or distress, a false or imaginary pretension or alleged fault.

मित्रानुबन्ध, *a.* (from मित्रा, *a denial*, and अनुबन्धी, *caused by*), caused by or arising from falsehood or the denial of a charge; *ad.* from or because of falsehood or the denial of a charge.

विना.

विन.

विषादक, *s.* (from विषा, *false*, and क, *a speaker*), one who speaks falsehoods, a liar, a person who denies a charge.

विषादाव, *a.* (from विषा, *false*, and वदित्, *speaking*), lying; *s.* a liar.

विषादिना, *ad.* (from विषा, *a denial*, and विना, *without*), without falsehood or the denial of a charge.

विषादवतिष्ठ, *a.* (from विषा, *a denial*, and वतिष्ठ, *excepted*), falsehood or the denial of a charge excepted.

विषादवतिष्ठक, *s.* (from विषा, *a denial*, and वतिष्ठक, *an exception*), the exception of falsehood or the denial of a charge.

विषादवतिष्ठक, *ad.* (*loc. case of विषादवतिष्ठक*), with the exception of falsehood or the denial of a charge, without or beside falsehood or the denial of a charge.

विषादित, *a.* (from विषा, *false*, and वदित्, *speaking*), speaking falsely, denying a charge.

विषादित, *a.* (from विषा, *false*, and विना, *separate*), separate or distinct from falsehood or the denial of a charge; *ad.* beside falsehood or the denial of a charge.

विषादित, *s.* (from विषा, *false*, and डर, *fear*), groundless or imaginary fear, imaginary danger, a false suspicion.

विषादित, *s.* (from विषा, *false*, and मन्त्र, *an oath*), perjury.

विषादित, *a.* (from विषा, *a denial*, and क, *a cause*), caused by or arising from falsehood or the denial of a charge; *ad.* from or because of falsehood or the denial of a charge.

विषादित, *s.* (from विषा, *a denial*, and उत्तर, *a reply*), a reply containing the denial of a charge. The Hindoo Lawyers reckon four kinds of denials of a charge, viz. a flat denial, a declaration of ignorance respecting the thing charged, a plea of alibi, and a declaration that the thing took place before the person upon whom it is charged was born.

विषादित, *s.* (from विषा, *submission*), supplication, a request, a prayer.

विषादित, *s.* (from विषादित, *humility*), humble supplication, prayer, supplication.

विषादित, an imitative sound used to express slow or tardy motion as that of the eyes when overcome with sleep, the twinkling of a lamp or candle when almost extinguished, a gentle drizzling of rain.

विषादित, *s.* (from मल्ल, *middling*), a litter.

विषादित, *s.* (from मल्ल, *pepper*), the name of the seeds of a plant used as a medicinal drug, (*Ipomœa cerulea*.)

विषादित, *s.* (from मल्ल, *the loss of sensation*), the epilepsy.

विषादित, *s.* (from मल्ल, *a chief*, and मल्ल, *a village*), the chief man of a village.

विन, *v. n.* (from विन, *to be in contact*), to coalesce, to agree with another thing or person, to rhyme, to associate, to correspond with another thing, to unite, to match with a thing, to incorporate, to tally with, to suit, to be obtained, to meet a person, to overtake a person.

विन, *s.* (from विन, *to be in contact*), concord, union, consent, society.

विन, *s.* (from विन, *to be in contact*), a coalescing, a coming in contact, the agreeing with another thing, the according with a pattern or original, an entering into friendship, the engaging with another in an undertaking, the obtaining of a thing.

विन, *a.* (from विन, *an agreeing with*, and वदित्, *doing*), coalescing, agreeing with, reconciling, bringing together, fitting, causing to fit or suit, obtaining.

विन, *a.* (from विन, *an agreeing with*, and वदित्, *doing*), coalescing, agreeing with, reconciling, bringing together, fitting, causing to fit or suit, obtaining.

विन, *s.* (from विन, *reconciliation*, and वदित्, *time*), the time when reconciliation or agreement takes place.

विन, *a.* (from विन, *the time of reconciliation*), belonging to or connected with the time when a reconciliation or agreement takes place.

विन, *a.* (from विन, *an agreeing with*, and वदित्, *producing*), producible by or arising from coalescing or agreeing with, producible by or arising from reconciling or fitting.

विन, *ad.* (*loc. case of विन*), for the purpose of coalescing or agreeing with, for reconciling or fitting.

विन, *a.* (from विन, *an agreeing with* and वदित्, *a cause*), caused by or arising from coalescing or agreeing with, caused by or arising from reconciling or fitting; *ad.* from or because of coalescing or agreeing with, from or because of reconciling or fitting.

विन, *ad.* (from विन, *an agreeing with*, and वदित्, *a cause*), for coalescing or agreeing with, for reconciling or fitting.

विन, *a.* (from विन, *an agreeing with*, and वदित्, *before*), preceded by or arising from coalescing or agreeing with, preceded by or arising from reconciliation or fitting; *ad.* by or through coalescing with, by or through reconciling or fitting.

विन, *a.* (from विन, *an agreeing with*, and वदित्, *causing*), caused by or arising from coalescing or agreeing with, caused by or arising from reconciling or fitting; *ad.* from or because of coalescing or agreeing with, from or because of reconciling or fitting.

मिश्र.

- मिश्रमति, *ad.* (from मिश्र, *agreement*, and मति, *without*), without agreement or conformity.
- मिश्रमतिप्रति, *s.* (from मिश्र, *agreement*, and प्रति, *excepted*), agreement or uniformity excepted.
- मिश्रमतिप्रति, *s.* (from मिश्र, *agreement*, and प्रति, *an exception*), the exception of agreement or uniformity.
- मिश्रमतिप्रति, *ad.* (*loc. caps of मिश्रमतिप्रति*), with the exception of agreement or uniformity, without or beside agreement or uniformity.
- मिश्रमतिप्रति, *s.* (from मिश्र, *agreement*, and प्रति, *an obstacle*), an obstacle to agreement or uniformity.
- मिश्रमतिप्रति, *s.* (from मिश्र, *agreement*, and प्रति, *obstructing*), operating as an obstacle to agreement or uniformity.
- मिश्रमति, *s.* (from मिश्र, *agreement*, and मति, *separate*), separate or distinct from agreement or uniformity.
- मिश्रमति, *s.* (from मिश्र, *a coming in contact*, and मति, *a place*), a place of rendezvous, a place of contact.
- मिश्रमति, *s.* (from मिश्र, *an agreeing with*, and मति, *a cause*), caused by or arising from coalescing or agreeing with, caused by or arising from reconciliation or fitting; *ad.* from or because of coalescing or agreeing with, from or because of reconciliation or fitting.
- मिश्रमति, *s.* (from मिश्र, *to come in contact*), uniting, coalescing, coming together, visiting.
- मिश्र, *v. a.* (from मिश्र, *to come in contact*), to reconcile, to accomplish a reconciliation between persons who were at variance, to compare, to check accounts, to collate, to adjust, to close up a breach, to join things together, to mingle or mix, to procure.
- मिश्र, *s.* (from मिश्र, *to reconcile*), the making of things agree with one another, a reconciling.
- मिश्र, *s.* (from मिश्र, *to reconcile*), the making of things agree with one another, a reconciling; *a.* made to agree or correspond with, reconciled.
- मिश्र, *s.* (from मिश्र, *to reconcile*), the making of things agree with one another, a reconciling.
- मिश्र, *s.* (from मिश्र, *to reconcile*), reconciling, making to agree with a pattern or other thing.
- मिश्र, *s.* (from मिश्र, *to unite*), social conversation, society.
- मिश्र, *s.* (from मिश्र, *society*), social.
- मिश्र, *s.* (from मिश्र, *to come in contact*), mixed, united, coalesced, compounded, found, obtained.
- मिश्र, *s.* (from मिश्र, *united*, and मति, *a machine*), a set of chimies.
- मिश्र, *s.* (from मिश्र, *to be in contact*), the measles.

मिश्र.

- मिश्र, *v. n.* (from मिश्र, *to mix*), to mix together, to unite, to mingle with.
- मिश्र, *v. a.* (from मिश्र, *to mix*), to incorporate, to mix, to compound, to jumble a number of things together.
- मिश्र, *s.* (from मिश्र, *to mix*), mixing with; *s.* one who intrudes into society.
- मिश्र, *s.* (from मिश्र, *to mix*), the composition of a medicine, the mixture of several things together.
- मिश्र, *s.* (from मिश्र, *a mixture*. *The last member of this word is only a rhyme to the first*), a jumble.
- मिश्र, *s.* (from मिश्र, *to mix*), the name of a family among the Hindoos, mixture.
- मिश्र, *s.* (from मिश्र, *to mix*), a singer who has not arrived at the perfection of his art.
- मिश्र, *s.* (from मिश्र, *to mix*), in arithmetic addition, in chemistry the mixing of substances together, mixture.
- मिश्र, *s.* (from मिश्र, *mixture*, and मति, *a custom*), the investigation of mixtures or mixed properties, the ascertaining of composition, as of principal and interest, or other distinct things when united.
- मिश्र, *s.* (from मिश्र, *to mix*), mixed, compounded, jumbled together.
- मिश्र, *s.* (from मिश्र, *mixed*, and मति, *a language*), a mixed language, a jargon.
- मिश्र, *s.* (from मिश्र, *to sprinkle*), sweet, pleasant, agreeable, sprinkled, moistened, wetted.
- मिश्र, *s.* (from मिश्र, *sweet*, and मति, *a word*), agreeable or kind language or expressions.
- मिश्र, *s.* (from मिश्र, *sweet*), sweetness, suavity, agreeableness.
- मिश्र, *s.* (from मिश्र, *sweet*), sweetness, suavity, agreeableness.
- मिश्र, *s.* (from मिश्र, *sweet*, and मति, *a species of plant*), the name of a variety of the corchorus olitorius or Jew's mallow, much used as an esculent herb.
- मिश्र, *s.* (from मिश्र, *sweet*, and मति, *a speaker*), an agreeable or kind speaker.
- मिश्र, *s.* (from मिश्र, *sweet*, and मति, *a word*), agreeable or kind language or expression.
- मिश्र, *s.* (from मिश्र, *sweet*, and मति, *speaking*), speaking kindly or agreeably; *s.* a kind or agreeable speaker.
- मिश्र, *s.* (from मिश्र, *sweet*, and मति, *speaking*), speaking kindly or agreeably; *s.* a kind or agreeable speaker.
- मिश्र, *s.* (from मिश्र, *sweet*, and मति, *food*), sweetmeats, frumently.

श्रीमन्.

श्रीमन्.

श्रीमन्निवर्तक, *s.* (from निवर्त, *frumenty*, and कर्त, *an eater*), a person who eats frumenty.

श्रीमन्निव, *s.* (from शिन्, *Egypt*), sugar-candy.

श्रीमन्निव, *s.* (from शिन्, *ink*), a dentifrice, inkpowder used by the Hindoos as a dentifrice.

श्रीमन्निव, *s.* (from शिन्, *labour*), labour, exertion.

श्रीमन्निव, *a.* (from शिन्, *labour*) laborious.

श्रीमन्निव, *u.* (from शिन्, *fine*), fine, not coarse, slender.

श्रीमन्निव, *a.* (from शिन्, *fine*), fine, delicate, slender.

श्रीमन्निव, *s.* (from शिन्, *to hurt*), a fish, the sign pisces.

श्रीमन्निव, *s.* (from शिन्, *a fish*, and शिन्, *a sign of the zodiac*), the sign pisces.

श्रीमन्निव, *a.* (from श्रीमन्निव, *the sign pisces*, and शिन्, *to stand*, situated in the sign zodiac.

श्रीमन्निव, *a.* (from श्रीमन्निव, *the sign pisces*, and शिन्, *situated*), situated in the sign pisces.

श्रीमन्निव, *s.* (from शिन्, *enamel*), enamel.

श्रीमन्निव, *s.* (from शिन्, *enamel*, and शिन्, *work*), an enameller.

श्रीमन्निव, *s.* (from शिन्, *an enameller*), the work or act of enamelling.

श्रीमन्निव, *s.* (from शिन्, *enamel*, and शिन्, *holding*, an enameller.

श्रीमन्निव, *s.* (from शिन्, *enamel*), the business of an enameller.

श्रीमन्निव, *s.* (from शिन्, *enamel*, and शिन्, *work*), the operation of enamelling, the business of enamelling.

श्रीमन्निव, *a.* (from शिन्, *to judge*), deciding upon a difference, acting as umpire; *s.* an umpire.

श्रीमन्निव, *s.* (from शिन्, *to judge*), dicimminable, requiring to be decided, decidable after investigation.

श्रीमन्निव, *s.* (from शिन्, *to seek knowledge*), one of the philosophical systems of the Hindoos which was founded by Jimini; it treats of ceremonies and legal institutions. It is called also the Poorva Meemangsa in opposition to the Uctura Meemangsa or Vedanta, the author of which was Vyasa, which treats of knowledge or the spiritual conception of Brahma, a decision upon any difference, the reconciling of different opinions or judging of their merits.

श्रीमन्निव, *a.* (from श्रीमन्निव, *a decision*, and शिन्, *means*), effected by means of a settlement of disputed opinions; *ad.* by means of a logical decision.

श्रीमन्निव, *a.* (from श्रीमन्निव, *a decision*, and शिन्, *a door*), the author of the Meemangsa system, viz Jimini; a person who settles or decides between disputants, an umpire.

श्रीमन्निव, *a.* (from श्रीमन्निव, *a decision*, and शिन्, *do-*

ing), settling disputed meanings, deciding between disputants; *s.* the author of the Meemangsa philosophy.

श्रीमन्निव, *s.* (from श्रीमन्निव, *a decision*, and शिन्, *doing*), settling the meaning of disputed passages, deciding between disputants.

श्रीमन्निव, *a.* (from श्रीमन्निव, *a decision*, and शिन्, *producing*), producing a settlement of disputed opinions, producing a decision between disputants.

श्रीमन्निव, *a.* (from श्रीमन्निव, *a decision*, and शिन्, *produced*), produced by or arising from a settlement or decision of dispute opinions.

श्रीमन्निव, *a.* (from श्रीमन्निव, *a decision*, and शिन्, *produced*), producible by or arising from the settlement or decision of disputed opinions.

श्रीमन्निव, *ad.* (*loc. case of श्रीमन्निव*), for the settlement or decision of disputed opinions.

श्रीमन्निव, *a.* (from श्रीमन्निव, *a decision*, and शिन्, *produced*), produced by or arising from the settlement or decision of disputed opinions.

श्रीमन्निव, *ad.* (from श्रीमन्निव, *a decision*, and शिन्, *a door*), by or through the settlement of disputed opinions.

श्रीमन्निव, *a.* (from श्रीमन्निव, *a decision*, and शिन्, *causing to cease*), putting a stop to the deciding or settling of disputed opinions.

श्रीमन्निव, *a.* (from श्रीमन्निव, *a decision*, and शिन्, *preventing*), preventing or resisting the deciding or settling of disputed opinions.

श्रीमन्निव, *s.* (from श्रीमन्निव, *a decision*, and शिन्, *a preventing*), the resisting or preventing of the decision or settling of disputed opinions.

श्रीमन्निव, *s.* (from श्रीमन्निव, *a decision*, and शिन्, *cessation*), the cessation or prevention of the deciding or settling of disputed opinions.

श्रीमन्निव, *a.* (from श्रीमन्निव, *a decision*, and शिन्, *a cause*), caused by or arising from the deciding or settling of disputed opinions; *ad.* from or because of the deciding or settling of disputed opinions.

श्रीमन्निव, *ad.* (from श्रीमन्निव, *a decision*, and शिन्, *a cause*), for the settling or deciding of a disputed point.

श्रीमन्निव, *a.* (from श्रीमन्निव, *a decision*, and शिन्, *before*), preceded by or arising from the settling or deciding of disputed points; *ad.* by or through the settling or deciding of disputed points.

श्रीमन्निव, *a.* (from श्रीमन्निव, *a decision*, and शिन्, *obstructing*), operating as an obstacle to the settling or deciding of disputed points.

दीर्घ.

सुहा.

दीर्घानामुत्पत्ति, *a.* (from दीर्घाना, *a decision*, and उत्पत्ति, *caused, by*), caused by or arising from the settling or deciding of disputed points; *ad.* from or because of the settling or deciding of disputed points.

दीर्घानाविना, *ad.* (from दीर्घाना, *a decision*, and विना, *without*), without or beside the settling or deciding of disputed points.

दीर्घानाव्यतिरेक, *a.* (from दीर्घाना, *a decision*, and व्यतिरेक, *excepted*), the deciding or settling of a disputed point excepted.

दीर्घानाव्यतिरेक, *s.* (from दीर्घाना, *a decision*; and व्यतिरेक, *an exception*), the exception of settling or deciding a disputed point.

दीर्घानाव्यतिरेक, *ad.* (*loc. case of दीर्घानाव्यतिरेक*), with the exception of settling or deciding a disputed point, without or beside the settling or deciding of disputed points.

दीर्घानावाधा, *s.* (from दीर्घाना, *a decision*, and वाधा, *an obstacle*), an obstacle to the decision of a disputed point.

दीर्घानावाधावत्, *a.* (from दीर्घाना, *a decision*, and वाधावत्, *obstructing*), operating as an obstacle to the decision of a disputed point.

दीर्घानाविध, *a.* (from दीर्घाना, *a decision*, and विध, *separate*), separate or distinct from the decision of a disputed point; *ad.* beside the decision of a disputed point.

दीर्घानाविधि, *a.* (from दीर्घाना, *a decision*, and विधि, *worthy*, or अविधि, *unworthy*), worthy of a logical decision, not worthy of a logical decision.

दीर्घानाविधि, *a.* (from दीर्घाना, *a decision*, and विधि, *worthy*), worthy of a logical decision.

दीर्घानाविरुद्ध, *a.* (from दीर्घाना, *a decision*, and विरुद्ध, *a cause*), caused by or arising from the settling or deciding of a disputed point; *ad.* from or because of the settling or deciding of disputed points.

दीर्घानविश, *or.* (from दीर्घाना, *to seek knowledge*), decided, adjudged, settled.

दीर्घाना, *a.* (from दीर्घाना, *to investigate*), investigable, decidable after investigation.

दीर्घाना, *s.* (from दीर्घाना, *the time of a promise*), the time or place allowed for fulfilling a promise or engagement.

दीर्घाना, *a.* (from दीर्घाना, *the time of a promise*), connected with the time or place agreed on for fulfilling an engagement.

दीर्घाना, *s.* (from दीर्घाना, *a chief*), a chief, a title among Musulmans applied to the suyzda.

दीर्घाना, *s.* (from दीर्घाना, *a chief*, and शिकार, *a hunting*), a hawk.

दीर्घाना, *s.* (from दीर्घाना, *chief*), chieftainship, pre-eminence.

दीर्घाना, *s.* (from दीर्घाना, *a chief*, and दीर्घाना, *to be born*), a chief by birth, honourable.

दीर्घाना, *s.* (from दीर्घाना, *to agree*), the name of a particular manner of reciting or singing verse so that one note may occupy the time of three, triple time.

दीर्घाना, *pron.* (from दीर्घाना, *I*), I; this pronoun is only used when the person intends to humble himself, or to consider himself as inferior to another.

दीर्घाना, *s.* (from दीर्घाना, *to precede*, and दीर्घाना, *a law suit*), a preamble or first part, a law suit, business, an affair.

दीर्घाना, *s.* (from दीर्घाना, *a law suit*, and दीर्घाना, *play*), a litigious person; a plaintiff.

दीर्घाना, *a.* (from दीर्घाना, *to accept*, and दीर्घाना, *opposite*), opposite, confronting, collecting.

दीर्घाना, *s.* (from दीर्घाना, *to accept*, and दीर्घाना, *a meeting*), a meeting, a confronting.

दीर्घाना, *s.* (from दीर्घाना, *to adorn*), a crest, a crown, a diadem.

दीर्घाना, *s.* (from दीर्घाना, *to liberate*, and दीर्घाना, *to give*), one of the names of Vishnoo.

दीर्घाना, *s.* (from दीर्घाना, *to adorn*), a looking glass.

दीर्घाना, *v. n.* (from दीर्घाना, *to liberate*), to produce blossom buds, to open as a bud.

दीर्घाना, *s.* (from दीर्घाना, *to liberate*), a blossom bud.

दीर्घाना, *a.* (from दीर्घाना, *a bud*, and दीर्घाना, *to be produced*), produced from a bud, gemmiparous.

दीर्घाना, *a.* (from दीर्घाना, *to open*), set with blossom buds.

दीर्घाना, *a.* (from दीर्घाना, *a blossom bud*, and दीर्घाना, *an ascending*), the appearing of blossom buds.

दीर्घाना, *a.* (from दीर्घाना, *to liberate*), freed, free, liberated, discharged, acquitted, emancipated, extricated, delivered, rescued, opened; open, ceased, cleared up (as the weather.)

दीर्घाना, *s.* (from दीर्घाना, *freed from*, and दीर्घाना, *the skin of a snake*), a snake which has cast off its skin.

दीर्घाना, *a.* (from दीर्घाना, *let loose*, and दीर्घाना, *hair*), having the hair loose or flowing, having dishevelled hair; *s.* one of the names of Kalee.

दीर्घाना, *s.* (from दीर्घाना, *a pearl*, and दीर्घाना, *set with*), the name of a tree, Phyllanthus Eoflica.)

दीर्घाना, *s.* (from दीर्घाना, *liberated*, and दीर्घाना, *a man*), a liberated man, a perfect man, a freed man.

दीर्घाना, *s.* (from दीर्घाना, *to write*, and दीर्घाना, *a writing school*), a library, a place of writing, a writing school.

दीर्घाना, *s.* (from दीर्घाना, *a writing school*, and दीर्घाना, *a house*), a library, a writing school.

दीर्घाना, *a.* (from दीर्घाना, *discharged*, and दीर्घाना, *a hand*), open-handed, liberal, munificent.

दीर्घाना, *s.* (from दीर्घाना, *to liberate*), a pearl.

मुक्ति.

मुक्तिशैल, *s.* (from मुक्ता, *pearl*, and शैली, *a house*), a pearl oyster.

मुक्तामय, *s.* (from मुक्ता, *a pearl*, and मयि, *ropes*), a string of pearls.

मुक्ताफल, *s.* (from मुक्ता, *a pearl*, and फल, *a fruit*), a pearl.

मुक्ताशैले, *s.* (from मुक्ता, *a pearl*, and शैले, *to burst*), a pearl oyster.

मुक्ताहार, *s.* (from मुक्ता, *a pearl*, and हार, *necklace*), a necklace of pearls.

मुक्ति, *s.* (from मुह्, *to liberate*), freedom, liberation, emancipation, salvation, an acquittal, a discharge, a deliverance, beatitude in the Hindoo sense of the term, viz: the emancipation of spirit from matter, intellect, and all other things with which it is associated in this embodied state.

मुक्तिद्वारा, *a.* (from मुक्ति, *liberation*, and द्वारा, *means*), effected by the means of liberation or salvation.

मुक्तिकारक, *a.* (from मुक्ति, *liberation*, and कारक, *doing*), liberating, emancipating, acquitting, extricating, delivering, saving; *s.* a liberation.

मुक्तिकारी, *a.* (from मुक्ति, *liberation*, and कारिन्, *doing*), liberating, emancipating, acquitting, extricating, delivering, saving.

मुक्तिजनक, *a.* (from मुक्ति, *liberation*, and जनक, *producing*), causing deliverance or freedom.

मुक्तिजन्य, *a.* (from मुक्ति, *liberation*, and जन्य, *producible*), producible by or arising from liberation or salvation.

मुक्तिजन्य, *ad.* (*loc. case of मुक्तिजन्य*), for liberation, for deliverance, for salvation.

मुक्तिजात, *a.* (from मुक्ति, *liberation*, and जात, *produced*), produced by or arising from deliverance or salvation.

मुक्ति, *a.* (from मुक्ति, *liberation*, and दा, *to give*), liberating, conferring freedom, giving salvation.

मुक्तिदाता, *s.* (from मुक्ति, *salvation*, and दाता, *a giver*), a person who gives liberty or salvation, a saviour, a deliverer.

मुक्तिदान, *s.* (from मुक्ति, *salvation*, and दान, *a gift*), the gift of liberty or salvation.

मुक्तिदायक, *a.* (from मुक्ति, *salvation*, and दायक, *giving*), giving liberty or salvation.

मुक्तिदानी, *a.* (from मुक्ति, *salvation*, and दानिन्, *giving*), giving liberty or salvation.

मुक्तिद्वारा, *ad.* (from मुक्ति, *liberation*, and द्वारा, *a door*), by or through liberty or salvation.

मुक्तिनिवर्तक, *a.* (from मुक्ति, *liberation*, and निवर्तक, *causing to cease*), putting a stop to liberty or salvation.

मुक्तिनिवारक, *a.* (from मुक्ति, *liberation*, and निवारक, *preventing*), preventing or resisting liberation or salvation.

मुक्ति.

मुक्तिनिवार, *a.* (from मुक्ति, *liberation*, and निवार, *a preventing*), the preventing or resisting of liberation or salvation.

मुक्तिनिवृत्ति, *s.* (from मुक्ति, *liberation*, and निवृत्ति, *cessation*), the cessation of liberty or salvation.

मुक्तिनिमित्तक, *a.* (from मुक्ति, *freedom*, and निमित्त, *a cause*), caused by or arising from liberation or salvation; *ad.* from or because of liberation or salvation.

मुक्तिनिमित्त, *ad.* (from मुक्ति, *liberation*, and निमित्त, *a cause*), for liberation, for salvation, for emancipation or rescue.

मुक्तिपुर्वव्याधक, *a.* (from मुक्ति, *liberation*, and पुर्वव्याधक, *obstructing*), obstructing liberation or salvation.

मुक्तिपुत्र, *a.* (from मुक्ति, *liberation*, and पुत्र, *giving*), giving liberation or salvation.

मुक्तिपुत्र, *a.* (from मुक्ति, *liberation*, and पुत्र, *caused by*), caused by or arising from liberation or salvation; *ad.* from or because of liberation or salvation.

मुक्तिप्राप्तक, *a.* (from मुक्ति, *liberation*, and प्राप्तक, *desirous*), desirous of emancipation or salvation.

मुक्तिप्राप्ति, *s.* (from मुक्ति, *liberation*, and प्राप्ति, *desire*), the desire of liberation or salvation.

मुक्तिविना, *ad.* (from मुक्ति, *liberation*, and विना, *without*), without freedom, without salvation.

मुक्तिव्यतिरिक्त, *a.* (from मुक्ति, *liberation*, and व्यतिरिक्त, *excepted*), liberation or salvation excepted.

मुक्तिव्यतिरिक्त, *s.* (from मुक्ति, *liberation*, and व्यतिरिक्त, *an exception*), the exception of liberation or salvation.

मुक्तिव्यतिरिक्त, *ad.* (*loc. case of मुक्तिव्यतिरिक्त*), with the exception of liberation or salvation, without or beside liberation or salvation.

मुक्तिव्यापक, *s.* (from मुक्ति, *liberation*, and व्यापक, *an obstacle*), an obstacle to liberation or salvation.

मुक्तिव्यापक, *a.* (from मुक्ति, *liberation*, and व्यापक, *obstructing*), operating as an obstacle to liberation or salvation.

मुक्तिविशेष, *a.* (from मुक्ति, *liberation*, and विशेष, *separate*), separate or distinct from liberation or salvation; *ad.* beside liberation.

मुक्तिव्यवहक, *a.* (from मुक्ति, *liberation*, and व्यवहक, *a cause*), caused by or arising from liberation or salvation; *ad.* from or because of liberation or salvation.

मुक्ति, *s.* (from मुक्ति, *liberation*, and इच्छा, *desire*), a desire for liberation or salvation.

मुक्ति, *a.* (from मुक्ति, *liberation*, and इच्छा, *desirous*), desirous of emancipation or salvation.

मुक्ति, *a.* (from मुक्ति, *liberation*, and इच्छा, *desirous*), desirous of emancipation or salvation.

मुञ्ज.

मुञ्जविमोक्ष, *s.* (from मुञ्ज, *liberation*, and अविमोक्ष, *desire*), the desire of emancipation or salvation.

मुञ्जविमोक्षी, *a.* (from मुञ्ज, *liberation*, and अविमोक्षिन्, *desirous*), desirous of emancipation or salvation.

मुञ्जाकाङ्क्ष, *s.* (from मुञ्ज, *liberation*, and आकाङ्क्ष, *desire*), the desire of emancipation or salvation.

मुञ्जाकाङ्क्षी, *a.* (from मुञ्ज, *liberation*, and आकाङ्क्षिन्, *desirous*), desirous of emancipation or salvation.

मुख *s.* (from अङ्, *to dig*), a commencement, the mouth, the face, the mouth of a well, the entrance into a tube, the front or most prominent part of a thing. The first term in progression, an aperture, an opening; *a.* first, initial, chief, principal, pre-eminent. This word constructed with स्तृ, *to cover*, means to veil, to cover the face; with कृ, *to catch*, or अति, *to come in contact*, it means to salivate, to bite the mouth as any thing acrid does when it is chewed, with तृ, *to wash*, it means to wash the mouth or face, with मृ, *to turn*, it means to turn away the face, to turn any thing inside outwards, with बधि, *to bind*, मृ, *to strike*, or मि, *to appease*, it means to bribe, to stop the mouth by gifts, promises, or threats, with कृ, *to make crooked*, it means to sneer, to be offended, with मुञ्ज, *to simper*, it means to simper or smile, with अदि, *to distort*, it means to deny a request, and with लभ, *to remove*, it means to champ.

मुखकटु, *a.* (from मुख, *the mouth*, and कटु, *harsh*), scurrilous, foul-mouthed.

मुखरोष, *a.* (from मुख, *the face*, and रोष, *a thief*), sheepish, concealing the face, shame-faced.

मुखरोषातो, *s.* (from मुखरोष, *sheepish*), sheepishness, shame-facedness.

मुखस्य, *s.* (from मुख, *the face*, and स्य, *agitation*), a shrinking back, a being bashful. Constructed with ग, *to obtain*, this word means to shrink from.

मुखर, *n.* (from मुखर, *scurrilous*), scurrilous, foul-mouthed.

मुखरोषाच्छाद, *s.* (from मुख, *the face*, and छादनी, *a covering*), a veil.

मुखराज, *s.* (from मुखराज, *nobles*, राजा, *a chief*), chosen, selected, absolute, independent, invested with authority or power.

मुखराजपत्र, *s.* (from मुखराज, *absolute*, and पत्र, *a writing*), a written declaration or testimony of a person's being vested with authority.

मुखराजी, *s.* (from मुखराज, *independent*), independence.

मुखरोषी, *a.* (from मुख, *the face*, and रोषिन्, *faulty*), ugly.

मुखनिरोक्ष, *n.* (from मुख, *the face*, and निरोक्ष, *looking*), looking in the face, partial.

मुख.

मुखनिरोक्ष, *s.* (from मुख, *the face*, and निरोक्ष, *a looking at*), a looking in the face of another, the seeing of another's face, partiality.

मुखपटविह, *a.* (from मुख, *the face*, and पट, *to ripen*), obscene.

मुखपत्र, *s.* (from मुख, *the face*, and पत्र, *a leaf or fold*), the first fold of a piece of cloth usually woven thick and well for the purpose of deceiving the buyer.

मुखाश्ल, *s.* (from मुख, *the face*, and मुखाश्ल, *a washing*), the washing of the face or mouth.

मुखबन्ध, *s.* (from मुख, *the face*, and बन्ध, *a bond*), a gag, a gift, promise or threat which stops the mouth and prevents a person from declaring his sentiments upon a subject.

मुखवचन, *s.* (from मुख, *the mouth*, and वचन, *a binding*), the giving of a bribe, the uttering of promise or threat to stop a person from speaking his sentiments.

मुखवर्धन, *s.* (from मुख, *the mouth*, and वर्धन, *a surrounding*), in anatomy the name of a particular muscle (orbicularis.)

मुखवादिन, *s.* (from मुख, *the mouth*, and वादिन, *a gaping*), the opening of the mouth widely, a gaping.

मुखचक्र, *s.* (from मुख, *the face*, and चक्र, *a circle*), the orb of the face, the face.

मुखयुग, *s.* (from मुख, *the face*, and युग, *agony*), the bit of a bridle.

मुखर, *a.* (from मुख, *the mouth*), impudent, insolent, scurrilous, foul-mouthed, speaking harshly; *s.* a conch shell, a crow.

मुखरता, *s.* (from मुखर, *scurrilous*), scurrility.

मुखरताजन्य, *a.* (from मुखरता, *scurrility*, and जन्य, *producible*), producible by or arising from scurrility.

मुखरताजन्य, *ad.* (*loc. esse* of मुखरताजन्य), for scurrility.

मुखरतानिमित्त, *a.* (from मुखरता, *scurrility*, and निमित्त, *a cause*), caused by or arising from scurrility; *ad.* from or because of scurrility.

मुखरतानिमित्त, *ad.* (from मुखरता, *scurrility*, and निमित्त, *a cause*), for scurrility.

मुखरतानुपपन्न, *a.* (from मुखरता, *scurrility*, and अनुपपन्न, *caused by*), caused by or arising from scurrility; *ad.* from or because of scurrility.

मुखरताविना, *ad.* (from मुखरता, *scurrility*, and विना, *without*), without or beside scurrility.

मुखरतावतिरिक्त, *n.* (from मुखरता, *scurrility*, and वतिरिक्त, *excepted*), scurrility excepted.

मुखरतावतिरिक्त, *s.* (from मुखरता, *scurrility*, and वतिरिक्त, *an exception*), the exception of scurrility.

मुख.

मुख.

मुखकर्मविशिष्ट, *a.* (*loc. case of मुखकर्मविशिष्ट*), without or beside scurrility, with the exception of scurrility.

मुखकर्मविभक्त, *a.* (*from मुखकर्म, scurrility, and विभक्त, separate*), separate or distinct from scurrility; *ad.* beside scurrility.

मुखकर्मवर्णक, *a.* (*from मुखकर्म, scurrility, and वर्णक, a cause*), caused by or arising from scurrility; *ad.* from or because of scurrility.

मुखकर्म, *s.* *from मुखकर्म, scurrilous*), scurrility.

मुखरोग, *s.* (*from मुख, the mouth, and रोग, a disease*), a disease in the face or mouth, a cancer in the mouth.

मुखरोध, *s.* (*from मुख, the mouth, and रोध, a stopping*), the stopping of a person's mouth by a gag or bribe, the stopping of a person's mouth by a promise or a threat.

मुखउज्ज्वल, *s.* (*from मुख, the face, and उज्ज्वल, purity*), cleanness of the mouth or face, sharpness, pungency.

मुखलोचन, *s.* (*from मुख, the face, and लोचन, a cleansing*), sharpness, pungency, the cleaning of the mouth or face.

मुखलोह, *s.* (*from मुख, the mouth, and लोह, dryness*), dryness of the mouth or face through disease or grief.

मुखज, *s.* (*from मुख, the mouth*), the bit of a bridle, a snaffle.

मुखजैकटोरि, *s.* (*from मुख, the mouth, and जैकटोरि, a distorting*), a panting, a distorting of the mouth at any thing said.

मुखस्थ, *a.* (*from मुख, the mouth, and स्थ, to stand*), situated in the face, situated in the mouth.

मुखस्थायी, *a.* (*from मुख, the mouth, and स्थायी, staying*), continuing in the mouth or face.

मुखस्थित, *a.* (*from मुख, the mouth, and स्थित, situated*), situated in the mouth or face.

मुखी, *v. n.* (*from मुख, the face, to set the face towards a thing, to approach*).

मुखीति, *s.* (*from मुख, the face, and अग्नि, fire*), a kind of goblin with a face of fire, fire put into the mouth of the corpse at the time of lighting the funeral pile, a sacrificial or consecrated fire, the conflagration of a forest.

मुखीलोचन, *s.* (*from मुख, the face, and लोचन, a looking*), a looking in the face of a person, partiality.

मुखीदाह, *s.* (*from मुख, the face, and दाह, a cover*), a veil, a covering for the face.

मुखीदाह, *s.* (*from मुख, the face, and दाह, a covering*), a covering of the face, a veil.

मुखीदाह, *s.* (*from मुख, the face, and दाह, a covering*), a veil.

मुखीलोच, *a.* (*from मुख, the face, and लोच, regarding*), partial, regarding the countenance, shewing favour in a particular manner.

मुखीलोच, *s.* (*from मुख, the face, and लोच, expectation*), the looking upon a person with partiality, partiality.

मुखीलोच, *a.* (*from मुख, the face, and लोच, expecting*), looking upon another with partiality, partial.

मुखीमुख, *ad.* (*from मुख, the face*), face to face, front to front, vis a vis.

मुखीमुख, *s.* (*from मुख, the face, and मुख, nectar*), a propitious countenance, a favourable look, (used only as a term of flattery in addressing a superior.)

मुखीमुख, *s.* (*from मुख, the face*), a mask.

मुखीमुख, *s.* (*from मुख, opposition*), opposite, adverse, contrary, dissentient.

मुखीमुख, *s.* (*from मुख, the mouth*), a muzzle of leather or other substance to prevent an animal from biting.

मुखीमुख, *s.* (*from मुख, the face, and मुख, strong drink*), slaver.

मुखी, *s.* (*from मुख, the face*), a sprout, a shoot.

मुखी, *a.* (*from मुख, chief*), chief, principal, pre-eminent.

मुखी, *s.* (*from मुख, a sort of pulse*), the name of a leguminous plant, (*Phaseolus mungo*); the bean of *Phaseolus mungo*.

मुखी, *s.* (*from मुखी, a species of plant*), the name of a wild species of leguminous plant, (*Phaseolus trilobus*).

मुखी, *s.* (*from मुखी, a bludgeon*), a mallet, a mace, a club, a bludgeon, a weapon formed like a hammer, a staff armed with iron used for breaking clods.

मुखी, *a.* (*from मुख, to lose sensation*), bereft of sensation or reflection by any sudden circumstance or passion, insatuated, stupefied, stupid, ignorant.

मुखी, *a.* (*from मुखी, infatuated*), arrived at the age of puberty. The word is only used in this sense in the feminine gender.

मुखी, *v. a.* (*from मुखी, a mallet*), to thump, to beat.

मुखी, *s.* (*from मुखी, the name of a town usually called Munghir*), the name of a variety of rice.

मुखीमुख, *s.* (*from मुखी, Munghir, and मुख, cleansed rice*), a variety of husked rice.

मुखी, *v. a.* (*from मुख, to liberate*), to disband, to evacuate, to release, to liberate, to emancipate, to resign, to vacate, to desert, to turn loose, to wipe, to free from filth.

मुखी, *v. n.* (*from मुख, to set free*), to smile gently or kindly.

मुखी, *ad.* (*from मुख, to smile*), smilingly.

मुखीमुख, *s.* (*from मुख, to liberate, and मुख, a species of jasmine*), the name of an ornamental timber tree, (*Pteroperma suberitolum*).

मुखी, *s.* (*from मुख, the mouth, and मुख, a harp*), a jew's harp.

मुक्ति.

मुक्ति.

मुक्ति s. (from मुक्त, to liberate), a shoemaker, a tanner, a currier, a person who frees dead animals of their skins and makes them into leather.

मुक्ती s. (from मुक्त, to liberate), a basket maker, a shoemaker, a tanner, a currier, a skinner; also (from मुक्ती, a crucible), a small coco-nut, a crucible.

मुक्ती, an imitative sound used to express a single slight sound in mastication.

मुक्तीमुक्ती, an imitative sound used to express that which is made in eating soft substances.

मुक्ती व. n. (from मुक्ती, to be crafty), to simper, to smile. This verb is sometimes active and in that case only governs मुक्ती, the face.

मुक्ती, v. n. (from मुक्ती, to turn or twist), to twist, to twist a bone by a false step or other means so as to break or dislocate it.

मुक्तीमुक्ती, an imitative sound used to express that made in eating soft substances.

मुक्तीका, s. (from मुक्तीका, a recognizance), recognizance.

मुक्तीका, s. (from मुक्तीका, to compress. मुक्तीका, penury), compression, straitness, penury, distress.

मुक्तीका, a. (from मुक्तीका, to forbid), forbidding, hindering; s. an obstacle, an hindrance, an obstruction.

मुक्ती, s. (from मुक्त, to liberate), the setting of a person or animal free, the emancipating of a slave, the evacuating of a town, the disbanding of an army, the releasing of a prisoner or captive, the expelling of the forces.

मुक्ती, s. (from मुक्ती, to stand), the name of a very large species of grass, (Saccharum Munja); an arrow.

मुक्ती, v. n. (from मुक्ती, a flower spike), to shoot, to shoot up into flower.

मुक्ती, s. (from मुक्ती, a flower spike), the name of a flowering plant, (Hedysarum orbiculatum.)

मुक्ती, s. (from मुक्ती, a flower spike), luxuriant growth, a shooting up to flower.

मुक्ती, s. (from मुक्ती, a flower spike), a spike of flowers, an ear of corn.

मुक्ती, s. (from मुक्ती, to accumulate), a small bundle or load to be carried on the head.

मुक्ती, s. (from मुक्ती, to crumble), a cork, the stopper of a bottle, the bung of a cask, a plug, the handle of a sword or sickle or any similar instrument, the handle of the Indian plough, the fist.

मुक्ती, s. (from मुक्ती, a burden), a porter, a person who carries burdens on the head.

मुक्तीका, s. (from मुक्ती, the fist, and मुक्ती, a cubit), a short cubit or a cubit measured when the fist is closed.

मुक्ती, s. (from मुक्ती, a snapping), making of the fingers snap by pulling them.

मुक्तीमुक्ती, an imitative sound used to express that made by treading on or breaking potsherds or similar things, or by gravel between the teeth.

मुक्तीमुक्ती, a. (from मुक्तीमुक्ती, a crumping sound), crumping, grating between the teeth, breaking short like potsherds.

मुक्ती, s. (from मुक्ती, the fist), the fist, the hilt of a sword. This word constructed with मुक्ती, to bind, means to clench the fist.

मुक्ती, s. (from मुक्ती, the fist), a handful.

मुक्ती, s. (from मुक्ती, the fist), a handful, the clenched fist, the handle of a sword or other weapon, a plug, a cover.

मुक्ती, v. a. (from मुक्ती, to cut hair), to cut a person's hair, to shave the head, to punish a person by cutting off his hair; also (from मुक्ती, to overlay), to overlay, to cover with leather or cloth, to paper a trunk or room, to gild, to overspread or cover with any thin substance; to turn or twist, to shut a knife, to turn a team, to turn a boat or ship, to tack.

मुक्ती, a. (from मुक्ती, the head), lopped, headed, viz. stripped of its upper branches as a pollard tree; s. the head, a border, a boundary.

मुक्ती, s. (from मुक्ती, sweet-meats), a common sort of sweet-meat made of parched rice and sugar.

मुक्ती, s. (from मुक्ती, to cut hair), the cutting of a person's hair, the punishing of a person by cutting off his hair, the shaving of the head, the covering or overlaying of furniture or other things with paper, leather, or the like; a gilding.

मुक्ती, s. (from मुक्ती, to shave), the shaving of the head, the cutting of a person's hair, the cutting off a person's hair by way of punishment.

मुक्तीका, a. (from मुक्ती, to shave), cutting hair, shaving the head, cutting off a person's hair as a disgraceful punishment.

मुक्ती, v. a. (from मुक्ती, to shave), to shave, to turn a boat or a carriage, to lop off the head of a tree; s. an end, a stump, a pollard, a block, the end of a log of wood.

मुक्तीका, s. (from मुक्ती, to overlay), the overlaying of a thing with metallic plates, the covering of a thing with cloth, leather, or the like.

मुक्ती, s. (from मुक्ती, to shave), the cutting off a person's hair, the shaving of the head, the inflicting of the punishment of cutting off the hair, the lopping off of the head of a tree, the shutting of a clasp knife, the turning of a boat or carriage.

शु.

- शुक्ति, *s.* (from शु, *to cut hair*), the cutting off a person's hair, the cutting off a person's hair by way of punishment, the lopping off of the head of a tree, the shutting of a clasp knife, the turning of a boat or carriage.
- शुक्ति, *a.* (from शु, *to shave*), shaving; *s.* a barber, a hair cutter.
- शुक्ति, *ad.* (from शु, *the end of a leg*), from end to end, from one extremity to another.
- शुक्ति, *s.* (from शु, *to cover*), the covering of a thing, the turning of a team or carriage, the bending or folding of a thing.
- शुक्ति, *s.* (from शुक्ति, *parched rice*), parched rice, the head of a buffalo, a goat, or other animal when cut off for a sacrifice.
- शुक्ति, an imitative sound used to express a single sound made by breaking a potsherd or similar thing.
- शुक्ति, an imitative sound used to express that made by breaking of earthen ware or treading on potsherds, or by the grating of sand or gravel between the teeth.
- शुक्ति, *s.* (from शुक्ति, *a breaking short*), the name of a species of grass or club rush, (*Scirpus achenoides*).
- शुक्ति, *ad.* (from शुक्ति, *a crumping sound*), making a sound like that of potsherds breaking under foot, or gravel between the teeth.
- शु, *v. a.* (from शु, *to shave the head*), to shave the head, to cut off the hair, to lop a tree.
- शु, *s.* (from शु, *to shave the head*), the head, the forehead, the dragon's head or ascending node. In Hindoo Mythology *Shahu*, the trunk of a lopped tree, a pollard, a barber.
- शु, *s.* (from शु, *to shave*), a shaver, a barber.
- शु, *s.* (from शु, *to shave*), the shaving of the head, the shaving of the beard or armpits.
- शु, *v. a.* (from शु, *to shave*), to cause the shaving of the head or beard, to be shaved, to cause a tree to be lopped.
- शु, *a.* (from शु, *to shave*), shaven, shorn, lopped, overlaid, covered, gilt.
- शु, *s.* (from शु, *to shave*), a sort of sweetmeat, a barber, the name of a small plant, (*Sphaeranthus mollis*).
- शु, *s.* (from शु, *a sort of grass*), the name of a sort of grass with a bulbous root, (*Cyperus rotundus*), the name of a wild leguminous plant, (*Phaseolus acutifolius*).
- शु, *a.* (from शु, *to break in pieces*, शु, *to break*), separate, distinct, dispersed, scattered.
- शु, *s.* (from शु, *a mallet*, and शु, *a species of Jasmine*), the name of the large double rose-coloured variety of *Jasminum sambac*.

शु.

- शु, *s.* (from शु, *to look sideways*, शु, *an accountant*), an accountant, a writer.
- शु, *s.* (from शु, *belonging to*), suspended on, hanging, belonging to, concerning, connected with, attached to.
- शु, *s.* (from शु, *a sort of grass*), the name of a species of bulbous rooted grass, (*Cyperus rotundus*).
- शु, *v. a.* (from शु, *a seal*), to fill up a pit with earth, to close a wound, to shut the eyes, to move on hinges, to shut.
- शु, *s.* (from शु, *to close up*), the filling of a pit or cavity with earth, the closing up of a wound, the shutting of the eyes, the shutting of a door.
- शु, *s.* (from शु, *a seal*), a cask, a plug, a covering, the stranguary, an offering made to an astrologer or fortune teller, a button.
- शु, *s.* (from शु, *a button*, and शु, *a loop hole*), a button hole, a loop.
- शु, *s.* (from शु, *to shut*), shut, closed, filled up.
- शु, *a.* (from शु, *to rejoice*), pleased, gratified. The word is usually applied to a woman who is gratified with the society of her lover.
- शु, *s.* (from शु, *confectionary*), a retail shop-keeper, a grocer.
- शु, *s.* (from शु, *a grocer*, and शु, *a house*), a grocer's shop, a retail shop.
- शु, *s.* (from शु, *to rejoice*), the name of a species of kidney bean, (*Phaseolus Mungo*).
- शु, *s.* (from शु, *a sort of bean*, and शु, *a leaf*), the name of a wild leguminous plant, (*Phaseolus trilobus*).
- शु, *s.* (from शु, *pleasure*, and शु, *to swallow*), a mallet, a weapon formed like a hammer, a staff armed with iron at the lower end for the purpose of breaking clods, the large double variety of *Jasmin sambac*, a carpenter's hammer.
- शु, *s.* (from शु, *having the name of mallet*, and शु, *a bone*), in anatomy the name of one of the bones of the ear, (*Malleus*).
- शु, *s.* (from शु, *a plaint*), a plaintiff, a suitor, a claimant, a prosecutor, an enemy.
- शु, *s.* (from शु, *a plaintiff*), the office or condition of a plaintiff or claimant, suitorship, prosecutorship, enmity.
- शु, *s.* (from शु, *to measure*, शु, *a space of time*), a space of time, a long time, antiquity.
- शु, *s.* (from शु, *a space of time*), current for a time, bearing authority or office for a time.
- शु, *s.* (from शु, *a cope*), a scope, an object, a meaning, a view, a wish or desire.

मुद्रा.

मुद्रा.

मुद्रा, *s.* (from मुद्र, *to rejoice*), a coin, a seal, a medal, any piece of metal struck with certain legible marks, a die, a stamp, cash.

मुद्राकार, *s.* (from मुद्रा, *a seal*, and कृ. *to make*), an engraver, a coiner.

मुद्राकारक, *s.* (from मुद्रा, *a seal*, and कृ. *to make*), a seal engraver, a coiner.

मुद्राकारित, *a.* (from मुद्रा, *a seal*, and कृ. *to make*), an engraving, the engraving of a seal or die.

मुद्रावह, *a.* (from मुद्रा, *coin*, and वह. *occurred*), pecuniary.

मुद्राङ्कित, *a.* (from मुद्रा, *a seal*, and कङ्कित, *marked*), marked with the impression of a seal, sealed, stamped with any mark.

मुद्राङ्कित, *s.* (from मुद्रा, *a seal*, and कङ्कित, *marked*), producible by or arising from a stamp or seal.

मुद्राङ्कित, *ad.* (*loc. case of मुद्राङ्कित*), for a stamp or seal.

मुद्राङ्कित, *s.* (from मुद्राङ्कित, *a seal or other thing*, and कङ्कित, *marked*), marked with a stamp or other thing.

मुद्राङ्कित, *s.* (from मुद्रा, *a seal*, and कङ्कित, *marked*), caused by or arising from a stamp or seal; *ad.* from or because of a stamp or seal.

मुद्राङ्कित, *ad.* (from मुद्रा, *a seal*, and कङ्कित, *marked*), for a stamp or seal.

मुद्राङ्कित, *s.* (from मुद्रा, *a seal*, and कङ्कित, *marked*), engraving; *s.* an engraver.

मुद्राङ्कित, *s.* (from मुद्रा, *a seal*, and कङ्कित, *marked*), impressed, sealed.

मुद्राङ्कित, *s.* (from मुद्रा, *a seal*, and कङ्कित, *marked*), caused by or arising from a stamp or seal; *ad.* from or because of a stamp or seal.

मुद्राङ्कित, *ad.* (from मुद्रा, *a seal*, and कङ्कित, *marked*), without or beside a stamp or seal.

मुद्राङ्कित, *s.* (from मुद्रा, *a seal*, and कङ्कित, *marked*), a stamp or seal excepted.

मुद्राङ्कित, *s.* (from मुद्रा, *a seal*, and कङ्कित, *marked*), the exception of a stamp or seal.

मुद्राङ्कित, *ad.* (*loc. case of मुद्राङ्कित*), with the exception of a stamp or seal, without or beside a stamp or seal.

मुद्राङ्कित, *s.* (from मुद्रा, *a seal*, and कङ्कित, *marked*), separate or distinct from a stamp or seal; *ad.* beside a stamp or seal.

मुद्राङ्कित, *s.* (from मुद्रा, *a seal*, and कङ्कित, *marked*), a machine to stamp impression, a printing press.

मुद्राङ्कित, *s.* (from मुद्रा, *a seal*, and कङ्कित, *marked*), the keeper of the seals.

मुद्राङ्कित, *s.* (from मुद्रा, *a seal*, and कङ्कित, *marked*), caused by or arising from a stamp or seal; *ad.* from or because of a stamp or seal.

मुद्राङ्कित, *s.* (from मुद्रा, *a seal*), sealed, impressed, cut, closed.

मुद्राङ्कित, *s.* (from मुद्रा, *a seal*), to watch against, نظر, *a disputation*, a disputation, a contest.

मुद्राङ्कित, *s.* (from मुद्रा, *a seal*), profit, advantage.

मुद्राङ्कित, *s.* (from मुद्रा, *a seal*), a turret, a minaret.

मुद्राङ्कित, *s.* (from मुद्रा, *a seal*), to blow, proper, fit, convenient, pertinent, congruous.

मुद्राङ्कित, *s.* (from मुद्रा, *a seal*), in the fabulous history of the Hindus this word signifies a sage, an inspired Javoice, a law-giver.

मुद्राङ्कित, *s.* (from मुद्रा, *a seal*, and कङ्कित, *marked*), a body of philosophers or sages.

मुद्राङ्कित, *s.* (from मुद्रा, *a seal*), to produce fruit, कृप, *a master*, a master, a patron.

मुद्राङ्कित, *s.* (from मुद्रा, *a seal*, and कङ्कित, *marked*), a body of philosophers or sages.

मुद्राङ्कित, *s.* (from मुद्रा, *a seal*, and कङ्कित, *marked*), the sayings of sages or philosophers, the dictates or inspired sentiments delivered by the sages.

मुद्राङ्कित, *s.* (from मुद्रा, *a seal*), mastership, lordship.

मुद्राङ्कित, *s.* (from मुद्रा, *a seal*, and कङ्कित, *marked*), a society or association of sages or philosophers.

मुद्राङ्कित, *s.* (from मुद्रा, *a seal*, and कङ्कित, *marked*), a collection or assembly of sages or philosophers.

मुद्राङ्कित, *s.* (from मुद्रा, *a seal*), to watch, انتظار, *expecting*, expecting with impatience, waiting, tarrying for.

मुद्राङ्कित, *s.* (from मुद्रा, *a seal*), to lift up, انشاء, *a scribe*, a scribe, a teacher, a writer, a secretary, a tutor, a teacher of languages.

मुद्राङ्कित, *s.* (from मुद्रा, *a seal*), to decorate, فصل, *distinct*, distinct, simple, inner; *s.* the inside of a thing opposed to the outside, the country in opposition to the city; *ad.* secretly, covertly, clandestinely.

मुद्राङ्कित, *s.* (from मुद्रा, *a seal*), gratuitously, gratis.

मुद्राङ्कित, *s.* (from मुद्रा, *a seal*), gratis, and मुद्रा, *to eat*, living at free cost.

मुद्राङ्कित, *s.* (from मुद्रा, *a seal*), a law-giver.

मुद्राङ्कित, *s.* (from मुद्रा, *a seal*), the face, a confronting.

मुद्राङ्कित, *s.* (from मुद्रा, *a seal*), to bless, برک, *blessed*, blessed, happy, welcome.

मुद्राङ्कित, *s.* (from मुद्रा, *a seal*), to liberate, a desire for liberation or freedom from earthly things, a desire for liberty.

मुद्राङ्कित, *s.* (from मुद्रा, *a seal*), to liberate, desiring liberation or freedom from earthly things, desirous of liberty.

मुद्राङ्कित, *s.* (from मुद्रा, *a seal*), to die, the approach of death, a desire to die.

मुद्राङ्कित, *s.* (from मुद्रा, *a seal*), to die, about to die, lying at the point of death, desiring to die.

सूची.

सू.

सूत, *s.* (from *سوت*, *a cock*), a fowl, a cock, a bird.
 सूतनी, *s.* (from *سوت*, *a cock*), a hen, a female bird.
 सूतडा, *s.* (from *سورچال*, *a bastion*), a bastion, a rampart, a battery, rust.
 सूतकरी, *a.* (from *ترتيب*, *an arrangement*), a step, a degree, an office, a dignity, a rank of honour, an employment, a charge.
 सूतकर, *s.* (from *ترتيب*, *an arrangement*), arranged, regulated, prepared.
 सूतरी, *s.* (from *سور*, *to be great*, *سور*, *a preserve*), a preserve, a confection.
 सूतरी, *s.* (from *سور*, *to be great*, *سور*, *a patron*), a patron, a guardian, a protector, a tutor.
 सूतरीदार, *s.* (from *سور*, *a patron*), like a patron or guardian.
 सूतरी, *s.* (from *सूत*, *a surrounding*, and *सु*, *to have*), a flute, a pipe, a whistle.
 सूत, *s.* (from *سوت*, *a desire*), a desire, a wish, an inclination, an intention, a design.
 सूत, *a.* (from *سود*, *desirous*, desirous, willing; *s.* a disciple, a pupil.
 सूत, *s.* (from *सूत*, *a small drum*), a small drum, a tabor.
 सूत, *s.* (from *سوت*, *a cock*), the flower called cockscomb, (*Celosia cristata*).
 सूतनी, *s.* (from *سوت*, *a cock*), a hen, a fowl.
 सूतनी, *a.* (from *سوت*, *to die*), dead; *s.* a corpse.
 सूतनीदार, *s.* (from *سوت*, *to die*, and *سود*, *a seller*), a person of a low cast whose office it is to bury the dead.
 सूतनी, *s.* (from *سوت*, *to die*), a corpse.
 सूतनी, *s.* (from *سوت*, *to obtain*, *سوت*, *a meeting*), a meeting.
 सूतनी, *s.* (from *سوت*, *a king*, *सूतनी*, *a country*), a kingdom, a country.
 सूतनी, *s.* (from *सूतनी*, *a kingdom*, and *सूतनी*, *to take*), government, sovereignty, political affairs.
 सूतनी, *s.* (from *सूतनी*, *a kingdom*, *सूतनी*, *to take*), one who holds a kingdom.
 सूतनी, *a.* (from *सूतनी*, *to associate*, *सूतनी*, *delay*), delayed, postponed, spun out, protracted.
 सूतनी, *s.* (from *सूतनी*, *a root*, and *सूतनी*, *to stretch*), a musical mode, the country of Moulton.
 सूतनी, *s.* (from *सूतनी*, *trouble*), trouble, labour, pain, toil.
 सूतनी, *a.* (from *सूतनी*, *aptness*, *सूतनी*, *to lift up a person*), certain, undoubted.
 सूतनी, *a.* (from *सूतनी*, *a form*), difficult, intricate, hard, painful.
 सूतनी, *s.* (from *सूतनी*, *dark bay*), dark bay approaching to

black, the trussing of a fowl. Constructed with *सूतनी*, *to bind*, this word means to pinion or truss, to tie the hands behind the back.

सूतनी, *s.* (from *सूतनी*, *to break*), a pestle, a pestle for cleaning rice, the name of a plant, *Curculigo orchoides*.)

सूतनी, *a.* (from *सूतनी*, *a pestle*), desiring to be pounded to death by a pestle.

सूतनी, *s.* (from *सूतनी*, *to steal*), the scrotum, a testicle.

सूतनी, *s.* (from *सूतनी*, *a testicle*, and *सूतनी*, *a knot*), in anatomy the testes.

सूतनी, *s.* (from *सूतनी*, *suspending the testicles*, and *सूतनी*, *a ligament*), in anatomy the ligament of the testicles, (*gubernaculum testes*.)

सूतनी, *a.* (from *सूतनी*, *the testicles*, and *सूतनी*, *separating*), in anatomy the septum scroti.

सूतनी, *a.* (from *सूतनी*, *a testicle*, and *सूतनी*, *castrated*), castrated.

सूतनी, *s.* (from *सूतनी*, *a testicle*, and *सूतनी*, *the clearing away of a thing*), the castrating of an animal.

सूतनी, *a.* (from *सूतनी*, *a testicle*, and *सूतनी*, *empty*), castrated; *s.* an eunuch.

सूतनी, *s.* (from *सूतनी*, *situated between the testicles*, and *सूतनी*, *skin*), in anatomy the tunica vaginalis.

सूतनी, *s.* (from *सूतनी*, *situated between the testicles*, and *सूतनी*, *a transparent skin*), in anatomy the name of a particular membrane (*tunica albuginea*).

सूतनी, *ad.* (from *सूतनी*, *a fist*), fist to fist, fist to fist.

सूतनी, *s.* (from *सूतनी*, *to steal*), the clenched fist, a handful, the handle of a sword.

सूतनी, *s.* (from *सूतनी*, *the fist*, and *सूतनी*, *a binding*), the act of clenching the fist.

सूतनी, *s.* (from *सूतनी*, *to collect*, *सूतनी*, *aloes plant*), Aloes.

सूतनी, *s.* (from *सूतनी*, *a believer*), a Moslem.

सूतनी, *s.* (from *सूतनी*, *a Moslem*), the profession of a Moslem man. Mahomedanism.

सूतनी, *s.* (from *सूतनी*, *a travelling*), a traveller, a stranger, a passenger.

सूतनी, *s.* (from *सूतनी*, *a secret*, *सूतनी*, *a writing*), a rough draught of a letter or writing.

सूतनी, *s.* (from *सूतनी*, *a companion*), a companion, a friend, a favourite, an aid de camp.

सूतनी, *s.* (from *सूतनी*, *wages*), monthly wages, salary, pay.

सूतनी, *s.* (from *सूतनी*, *to accumulate*), the name of a bulbous rooted grass. *Cyperus rotundus*.)

सूतनी, *s.* (from *सूतनी*, *to stand*, *सूतनी*, *upright*), right, straight, standing erect, honest, faithful, loyal, resolute.

सूतनी, *a.* (from *सूतनी*, *to be wise*, *सूतनी*, *wise*), strengthened, firm, fortified, strong; *ad.* strenuously, firmly.

मु.

मु.

मुहाना, *s.* (from मुँह, *a mouth or opening*), the conflux of two rivers, the place where a branch runs off from a main river.

मुहानिबिहि, *s.* (from मुहाना, *a writer*, and मुहाना, *work*), the business of a secretary or writer.

मुहाना, *s.* (from मुहाना, *a drain*), a drain, a gutter, a trench, a sink, a sewer, a writer.

मुहानाग, *s.* (from मुहाना, *a writer*), the wages of a writer; *a* resembling a writer.

मुहाना, *s.* (from मुहाना, *a tax-gatherer*), a tax-gatherer, a bailiff a dun; *a.* collecting, gathering, acquiring.

मुहानाग, *s.* (from मुहाना, *a tax-gatherer*), the wages or pay of a bailiff or dun.

मुहाना, *a.* (from मुहाना, *to be warm*), great, important, urgent, momentous, great; *s.* war.

मुहाना, *ad.* (from मुहाना, *to be foolish*), repeatedly, reiteratedly, again and again.

मुहाना, *ad.* (from मुहाना, *repeatedly*), again and again, frequently.

मुहाना, *s.* (from मुहाना, *to be fraudulent*), a division of time, the fifteenth part of the day or of the night, an hour of eight minutes, used figuratively to signify a short space of time, a moment.

मुहाना, *a.* (from मुहाना, *an imitative sound*, and मुहाना, *to utter*), dumb; *s.* a fish, a daemon, a pauper.

मुहाना, *a.* (from मुहाना, *to lose sensation*), stupid, rustic, rude, ignorant, clownish, cold, apathetic, plegmatic.

मुहाना, *s.* (from मुहाना, *stupid*), stupidity, gross ignorance, apathy.

मुहाना, *s.* (from मुहाना, *stupid*), stupidity, gross ignorance, apathy.

मुहानाग, *s.* (from मुहाना, *stupidity*, and मुहाना, *manifestation*), the manifestation of stupidity or folly.

मुहानाग, *a.* (from मुहाना, *stupidity*, and मुहाना, *displaying*), displaying stupidity or folly.

मुहाना, *v. n.* (from मुहाना, *to discharge urine*), to discharge urine.

मुहाना, *s.* (from मुहाना, *to discharge urine*), urine.

मुहाना, *s.* (from मुहाना, *to discharge urine*), urine.

मुहाना, *s.* (from मुहाना, *urine*, and मुहाना, *difficulty*), the strangury, a suppression of urine.

मुहानाग, *s.* (from मुहानाग, *the discharge of urine*, and मुहाना, *an instrument*), a catheter.

मुहानाग, *s.* (from मुहाना, *urine*, and मुहाना, *a way*), the urinary passage (Meatus urinarius).

मुहानाग, *s.* (from मुहाना, *urine*, and मुहाना, *a tube*), the urinary passage (Meatus urinarius).

मुहानाग, *s.* (from मुहानाग, *situated in the urethra*, and मुहाना, *colloids*), in anatomy the corpus spongiosum urethrae.

मुहानाग, *s.* (from मुहानाग, *discharging urine*, and मुहाना, *a tube*), the urethra.

मुहानाग, *a.* (from मुहाना, *urine*, and मुहाना, *increasing*), diuretic.

मुहानाग, *s.* (from मुहाना, *urine*, and मुहाना, *a hole*), the urethra.

मुहानाग, *s.* (from मुहानाग, *called the receptacle of urine*, and मुहाना, *a tube*), in anatomy the tube through which the urine in a fetus passes to the allantois (urachus).

मुहानाग, *a.* (from मुहाना, *urine*, and मुहाना, *producing*), diuretic.

मुहानाग, *s.* (from मुहानाग, *producing urine*, and मुहाना, *a tube*), in anatomy an ureter.

मुहानाग, *a.* (from मुहाना, *urine*, and मुहाना, *assisting*), diuretic.

मुहाना, *a.* (from मुहाना, *to be stupid*), ignorant, stupid, clownish, awkward.

मुहाना, *s.* (from मुहाना, *ignorant*), ignorance, stupidity, clownishness, awkwardness.

मुहानाग, *a.* (from मुहाना, *ignorance*, and मुहाना, *before*), preceded by or arising from ignorance or folly; *ad.* by or through ignorance or folly.

मुहानाग, *s.* (from मुहाना, *ignorance*, and मुहाना, *manifestation*), a manifestation or display of ignorance or folly.

मुहानाग, *a.* (from मुहाना, *ignorance*, and मुहाना, *manifesting*), manifesting or displaying ignorance or folly.

मुहाना, *s.* (from मुहाना, *ignorant*), ignorance, stupidity, clownishness, awkwardness.

मुहाना, *s.* (from मुहाना, *to swoon*), a swooning, syncope, a fainting fit, in Hindoo music a tone or semitone on its scale, the seventh part of the gamut or scale.

मुहाना, *s.* (from मुहाना, *to faint*), syncope, loss of sensation, a swoon, a stupor, a fainting fit.

मुहानाग, *a.* (from मुहाना, *a swoon*, and मुहाना, *doing*), causing syncope or stupor, swooning, fainting.

मुहानाग, *a.* (from मुहाना, *a swoon*, and मुहाना, *doing*), causing syncope or fainting, swooning, fainting.

मुहानाग, *a.* (from मुहाना, *a swoon*, and मुहाना, *obtained*), swooned, fainted.

मुहानाग, *a.* (from मुहाना, *a swoon*, and मुहाना, *producing*), producing syncope or fainting.

मुहानाग, *a.* (from मुहाना, *a swoon*, and मुहाना, *pr. ducible*), producible by or arising from syncope or fainting.

मुहानाग, *ad.* *the case of* मुहानाग, for a swoon or fainting fit.

मुहानाग, *a.* (from मुहाना, *a swoon*, and मुहाना, *causing to cease*), putting a stop to a swoon or fainting fit.

मुहानाग, *a.* (from मुहाना, *a swoon*, and मुहाना, *preventing*), preventing a swoon or fainting fit.

सुप्ति.

सुप्तिनिवारण, *s.* (from सुप्ति, *a swoon*, and निवारण *a preventing*), the preventing of a swoon or fainting fit.

सुप्तिनिवृत्ति, *s.* (from सुप्ति, *a swoon*, and निवृत्ति, *cessation*), the cessation of or recovering from a swoon or fainting fit.

सुप्तिनिमित्तक, *a.* (from सुप्ति, *a swoon*, and निमित्तक, *a cause*), caused by or arising from a swoon or fainting fit; *ad.* from or because of a swoon or fainting fit.

सुप्तिनिमित्तक, *ad.* (from सुप्ति, *a swoon*, and निमित्तक, *a cause*), for a swoon or fainting fit.

सुप्तिपथ, *a.* (from सुप्ति, *a swoon*, and पथ, *possessed of*), bereft of sensation, fallen into a swoon.

सुप्तिपूर्वक, *a.* (from सुप्ति, *a swoon*, and पूर्वक, *before*), preceded by or arising from a swoon or fainting fit.

सुप्तिप्रवृत्तक, *a.* (from सुप्ति, *a swoon*, and प्रवृत्तक, *obstructing*), obstructing or preventing a swoon or fainting fit.

सुप्तिप्रवृत्तक, *a.* (from सुप्ति, *a swoon*, and प्रवृत्तक, *caused by*), caused by or arising from a swoon or fainting fit; *ad.* from or because of a swoon or fainting fit.

सुप्तिप्राप्त, *a.* (from सुप्ति, *a swoon*, and प्राप्त, *obtained*), fallen into a swoon or fainting fit.

सुप्तिप्राप्त, *s.* (from सुप्ति, *a swoon*, and प्राप्त, *acquisition*), the falling into a swoon or fainting fit.

सुप्तिप्राप्त, *s.* (from सुप्ति, *a swoon*, and प्राप्ति, *wind*), the epilepsy.

सुप्तिविरा, *ad.* (from सुप्ति, *a swoon*, and विरा, *without*), without or beside a swoon or fainting fit.

सुप्तिविरा, *a.* (from सुप्ति, *a swoon*, and विरिच, *possessed of*), swooned, fainted, seized with fainting.

सुप्तिविरा, *a.* (from सुप्ति, *a swoon*, and विरिच, *destitute*), free from swooning or fainting.

सुप्तिविरिच, *a.* (from सुप्ति, *a swoon*, and विरिच, *excepted*), a swoon or fainting fit excepted.

सुप्तिविरिच, *s.* (from सुप्ति, *a swoon*, and विरिच, *an exception*), the exception of a swoon or fainting fit.

सुप्तिविरिच, *ad.* *loc. case of सुप्तिविरिच*, with the exception of a swoon or fainting fit, without or beside a swoon or fainting fit.

सुप्तिविरिच, *a.* (from सुप्ति, *a swoon*, and विरिच, *separated*), separate or distinct from a swoon or loss of sensation; *ad.* beside a swoon or loss of sensation.

सुप्तिविरिच, *a.* (from सुप्ति, *a swoon*, and विरिच, *joined*), connected with a swoon or fainting fit, swooned, fainted.

सुप्तिविरिच, *a.* (from सुप्ति, *a swoon*, and विरिच, *destitute*), free from swooning or fainting fits.

सुप्तिविरिच, *s.* (from सुप्ति, *a swoon*, and विरिच, *a disease*), syncope, a fainting fit, a swoon.

सुप्तिविरिच, *a.* (from सुप्ति, *a swoon*, and विरिच, *empty*), free from swooning or fainting.

सुप्ति.

सुप्तिविरिच, *a.* (from सुप्ति, *a swoon*, and विरिच, *destitute*), free from swoons or fainting fits.

सुप्तिविरिच, *a.* (from सुप्ति, *a swoon*, and विरिच, *a cause*), caused by or arising from a swoon or fainting fit; *ad.* from or because of a swoon or fainting fit.

सुप्तिविरिच, *a.* (from सुप्ति, *a swoon*, and विरिच, *destitute*), swooned, fainted.

सुप्ति, *a.* (from सुप्ति, *a swoon*), solid, material, endowed with shape and figure.

सुप्ति, *s.* (from सुप्ति, *a swoon*), a form, a shape, a resemblance, an image, a likeness, a picture, a statue. This word constructed with विरिच, *to turn*, *v. n.* means to tade; with विरिच, *to turn*, *v. a.* it means to transform.

सुप्तिविरिच, *s.* (from सुप्ति, *a form*, and विरिच, *a painting*), a painting, a likeness.

सुप्तिविरिच, *s.* (from सुप्ति, *a form*, and विरिच, *a manifestation*), the publishing of a likeness, the showing of a form.

सुप्तिविरिच, *s.* (from सुप्ति, *a form*, and विरिच, *displaying*), one who publishes the likeness of a person, a sculptor, a painter.

सुप्तिविरिच, *a.* (from सुप्ति, *a form*, and विरिच, *possessed of*), possessed of a shape or form.

सुप्तिविरिच, *a.* (from सुप्ति, *a form*, and विरिच, *destitute*), destitute of form or shape.

सुप्तिविरिच, *s.* (from सुप्ति, *a form*, and विरिच, *a difference*), a distinct form, a different shape.

सुप्तिविरिच, *a.* (from सुप्ति, *a form*), having a visible form, embodied, possessing a shape.

सुप्तिविरिच, *a.* (from सुप्ति, *a form*, and विरिच, *joined to*), connected with form or shape, possessed of form or shape.

सुप्तिविरिच, *a.* (from सुप्ति, *a form*, and विरिच, *destitute*), destitute of form or shape.

सुप्तिविरिच, *a.* (from सुप्ति, *a shape*, and विरिच, *empty*), destitute of form or shape.

सुप्तिविरिच, *a.* (from सुप्ति, *a shape*, and विरिच, *destitute*), destitute of form or shape.

सुप्तिविरिच, *s.* (from सुप्ति, *a shape*, and विरिच, *another*), a different form, another shape.

सुप्तिविरिच, *s.* (from सुप्ति, *a shape*, and विरिच, *found on the head*), and सुप्तिविरिच, *an artery*, the coronary artery.

सुप्तिविरिच, *a.* (from सुप्ति, *the head*), belonging to the upper part of the head, a grammatical term denominating one class of letter in the Indian alphabet because the tongue comes in contact with the palate in pronouncing them; for want of a better term some have called them cerebels, and others linguals.

सुप्तिविरिच, *s.* (from सुप्ति, *the head*, and विरिच, *junction*), the coronal suture.

मूल.

मूल.

मूर्ध, *s.* (from मूर्ध, *the head*), the head, the upper part of the head.

मूर्धविभक्त, *a.* (from मूर्ध, *the head*, and विभक्त, *anointed*), a kshatriya, a king, a prince, the descendent of a brahmin by a kshatriya woman.

मूल, *s.* (from मूल, *to fix or plant*), a root, a bulbous or other thick root, the origin of a thing, a foundation, a cause, the source of a thing, the aboriginal stock of the inhabitants of a country, the root of a number as the square or cube root, a capital or stock in trade, a principal lying at interest, the root of Arum compandatum, the original text of a work as distinguished from the commentary, the nineteenth lunar asterism in Hindoo astronomy; *a.* original, radical, near, proximate.

मूलक, *a.* (from मूल, *a root*), founded upon, springing from a particular root, having a particular origin, arising from a given cause; *s.* a radish.

मूलगत, *s.* (from मूल, *a root*, and गत *a genus*), a multiplier of the root of a power, the co-efficient of a root.

मूलसंश्लिष्ट, *s.* (from मूलगत, *the co-efficient of a root*, and श्लिष्ट, *reduction*), the assimilation and reduction of the co-efficient of the root with a fraction.

मूलज, *a.* (from मूल, *a root*, and जन, *to be produced*), radical, produced from the root. The term is in Botany applied to such leaves as spring from the root of a plant, (folia radicalia.)

मूलतोनोदनमौ, *s.* (from मूलतोनो, *belonging to Moollan*, and नोदनमौ, *a musical mode*), the name of a musical mode.

मूलवैत, *s.* (from मूल, *original*, and वैत, *wealth*), an original stock in trade, a stock.

मूलमुकुट, *s.* (from मूल, *a root*, and मुकुट, *twisting*), the name of a plant or shrub, (Beobotrys nemoralis.)

मूलस्वामी, *s.* (from मूल, *original*, and स्वामिन्, *a master*), the original owner or master of a thing.

मूलहीन, *a.* (from मूल, *a root*, and हीन, *bereft*), destitute of origin, destitute of foundation, groundless.

मूला, *s.* (from मूल, *a root*), a radish.

मूलान्त, *s.* (from मूल, *a root*, and अन्त, *a share*), in botany the lower attenuated part of the petal of a flower commonly called the claw (uncus.)

मूली, *a.* from मूल, *a root*), fundamental, original.

मूलीकृत, *a.* from मूल, *a root*, and कृत, *to be*), become a source or origin.

मूलोन्मूलक, *s.* (from मूल, *a root*, and उन्मूलक, *eradication*), subversion, the overthrow or entire ruin of a thing.

मूलोन्मूलन, *s.* (from मूल, *a root*, and उन्मूलन, *eradication*), subversion, the overthrow or total ruin of a thing, a grabbing up or pulling up by the root.

मूल्य, *s.* (from मूल, *a root*), the value of a thing, the price of a thing, wages, hire; *a.* purchasable, valuable. This word constructed with शिष्ट, *to settle*, or शिष्ट, *to seize*, means to value, to appraise, with म, *to take*, it means to sell, and with मित, *to bring into contact*, it means to charge a price.

मूल्यकर, *a.* (from मूल्य, *a price*, and कर, *an instrument*), effected by means of price or value.

मूल्यमूल्य, *s.* (from मूल्य, *value*, and मूल्य, *a contriving*), the fixing of the value of an article, an appraising.

मूलमूल, *ad.* (from मूल, *a root*, and मूल, *a door*), by or through a root or origin, by or through the original stock in trade.

मूलमूल, *s.* (from मूल्य, *value*, and मूल्य, *destruction*), the destruction or depreciation of the value of a thing.

मूलमूलक, *a.* (from मूल्य, *value*, and मूलक, *destructive*), destroying or depreciating the value of things.

मूलमूलक, *s.* (from मूल्य, *a price*, and मूलक, *fixing*), an appraiser, one who sets a price on goods.

मूलमूलक, *s.* (from मूल्य, *a price*, and मूलक, *the settling of a thing*), the fixing the value of goods, the appraising of goods.

मूलमूलक, *a.* (from मूल्य, *value*, and मूलक, *possessed of*), possessed of value, valuable.

मूलमूलक, *a.* (from मूल्य, *value*, and मूलक, *destitute*), destitute of worth or value, worthless.

मूलमूलक, *a.* (from मूल्य, *value*, and मूलक, *joined to*), connected with the value or price of an article, valuable.

मूलमूलक, *a.* from मूल्य, *value*, and मूलक, *destitute*), destitute of worth or value, worthless.

मूलमूलक, *a.* from मूल्य, *value*, and मूलक, *empty*), destitute of worth or value, worthless.

मूलमूलक, *a.* from मूल्य, *a price*, and मूलक, *destitute*), destitute of value, worthless.

मूल, *s.* from मूल, *to steal*, a rat, a mouse, a crucible, the name of a species of grass, (Andropogon serratus.)

मूल, *s.* (from मूल, *to steal*), a rat, a mouse.

मूल, *s.* from मूल, *to steal*), a crucible.

मूल, *s.* from मूल, *to hunt*), a deer, an antelope, a beast, game, an elephant with white marks on his forehead.

मूल, *s.* (from मूल, *a deer*, and मूल, *thirst*), mirage or a floating vapour over sands or deserts and appearing at a distance like water.

मूल, *s.* from मूल, *a deer*, and मूल, *a chat*), a shakal.

मूल, *s.* from मूल, *a deer*, and मूल, *an eye*), fawn-eyed.

मूल, *s.* from मूल, *a deer*, and मूल, *a nasal*), musk.

मूल, *s.* (from मूल, *a deer*), game, hunting, the but or mass in archery.

मुद्रा.

मुद्र.

मुद्रा, *s.* (from मुद्र, *to give*), a coin, a seal, a medal, any piece of metal struck with certain legible marks, a die, a stamp, cash.

मुद्राकार, *s.* (from मुद्रा, *a seal*, and कृ, *to make*), an engraver, a coiner.

मुद्राकर, *s.* (from मुद्रा, *a seal*, and कृ, *to make*), a seal-engraver, a coiner.

मुद्राशेखर, *s.* (from मुद्रा, *a seal*, and शेखर, *an engraving*), the engraving of a seal or die.

मुद्रावृत्ति, *a.* (from मुद्रा, *coin*, and वृत्ति, *occurred*), pecuniary.

मुद्राङ्कित, *a.* (from मुद्रा, *a seal*, and अङ्कित, *marked*), marked with the impression of a seal, sealed, stamped with any mark.

मुद्राङ्क्य, *a.* (from मुद्रा, *a seal*, and अङ्क्य, *producible*), producible by or arising from a stamp or seal.

मुद्राङ्क्य, *a.* (*loc. case of मुद्राङ्क्य*, for a stamp or seal).

मुद्राङ्कित, *a.* (from मुद्राङ्कित, *a seal or other thing*, and अङ्कित, *marked*), marked with a stamp or other thing.

मुद्राङ्कित, *a.* (from मुद्रा, *a seal*, and अङ्कित, *a cause*), caused by or arising from a stamp or seal; *ad.* from or because of a stamp or seal.

मुद्राङ्कित, *ad.* (from मुद्रा, *a seal*, and अङ्कित, *a cause*), for a stamp or seal.

मुद्राङ्कित, *a.* (from मुद्रा, *a seal*, and अङ्कित, *subscribing*), engraving; *s.* an engraver.

मुद्राङ्कित, *a.* (from मुद्रा, *a seal*, and अङ्कित, *possessed of*), impressed, sealed.

मुद्राङ्कित, *a.* (from मुद्रा, *a seal*, and अङ्कित, *caused by*), caused by or arising from a stamp or seal; *ad.* from or because of a stamp or seal.

मुद्राङ्कित, *ad.* (from मुद्रा, *a seal*, and अङ्कित, *without*), without or beside a stamp or seal.

मुद्राङ्कित, *a.* (from मुद्रा, *a seal*, and अङ्कित, *excepted*), a stamp or seal excepted.

मुद्राङ्कित, *s.* (from मुद्रा, *a seal*, and अङ्कित, *on exception*), the exception of a stamp or seal.

मुद्राङ्कित, *ad.* (*loc. case of मुद्राङ्कित*), with the exception of a stamp or seal, without or beside a stamp or seal.

मुद्राङ्कित, *a.* (from मुद्रा, *a seal*, and अङ्कित, *separate*), separate or distinct from a stamp or seal; *ad.* beside a stamp or seal.

मुद्राङ्कित, *s.* (from मुद्रा, *a seal*, and अङ्कित, *a machine*), a machine to stamp impression, a printing press.

मुद्राङ्कित, *s.* (from मुद्रा, *a seal*, and अङ्कित, *keeping*), the keeper of the seals.

मुद्राङ्कित, *a.* (from मुद्रा, *a seal*, and अङ्कित, *a cause*), caused by or arising from a stamp or seal; *ad.* from or because of a stamp or seal.

मुद्रित, *a.* (from मुद्रा, *a seal*), sealed, impressed, cut, closed.

मुद्राङ्कित, *s.* (from मुद्रा, *to watch against*, نظر, *a disputation*), a disputation, a contest.

मुद्राङ्कित, *s.* (from मुद्रा, *profit*), profit, advantage.

मुद्राङ्कित, *s.* (from मुद्रा, *a lamp*, दीया, *a turret*), a turret, a minaret.

मुद्राङ्कित, *a.* (from मुद्रा, *to blow*, नफ, *proper*), proper, fit, convenient, pertinent, congruous.

मुद्राङ्कित, *s.* (from मुद्रा, *to regard*), in the fabulous history of the Hindoos this word signifies a sage, an inspired devotee, a law-giver.

मुद्राङ्कित, *s.* (from मुद्रा, *a sage*, and शास्त्र, *a genus*), a body of philosophers or sages.

मुद्राङ्कित, *s.* (from मुद्रा, *to produce fruit*, फल, *a master*), a master, a patron.

मुद्राङ्कित, *s.* (from मुद्रा, *a sage*, and शास्त्र, *a class*), a body of philosophers or sages.

मुद्राङ्कित, *s.* (from मुद्रा, *a sage*, and शास्त्र, *a word*), the sayings of sages or philosophers, the dictates or inspired sentiments delivered by the sages.

मुद्राङ्कित, *s.* (from मुद्रा, *a master*, मस्ति, *mastership*, lordship).

मुद्राङ्कित, *s.* (from मुद्रा, *a sage*, and शास्त्र, *a society*), a society or association of sages or philosophers.

मुद्राङ्कित, *s.* (from मुद्रा, *a sage*, and शास्त्र, *a collection*), a collection or assembly of sages or philosophers.

मुद्राङ्कित, *a.* (from मुद्रा, *to watch*, نظر, *expecting*), expecting with impatience, waiting, tarrying for.

मुद्राङ्कित, *s.* (from मुद्रा, *to lift up*, ارف, *a scribe*), a scribe, a teacher, a writer, a secretary, a tutor, a teacher of languages.

मुद्राङ्कित, *a.* (from मुद्रा, *to dearticulate*, ارف, *distinct*), distinct, ample, inner; *s.* the inside of a thing opposed to the outside, the country in opposition to the city; *ad.* secretly, covertly, clandestinely.

मुद्राङ्कित, *a.* (from मुद्रा, *gratis*), gratuitously, gratis.

मुद्राङ्कित, *a.* (from मुद्रा, *gratis*, and खور, *to eat*), living at free cost.

मुद्राङ्कित, *s.* (from मुद्रा, *a law*), a law-giver.

मुद्राङ्कित, *s.* (from मुद्रा, *th- face*), a confronting.

मुद्राङ्कित, *a.* (from मुद्रा, *to bless*, برك, *blessed*), blessed, happy, welcome.

मुद्राङ्कित, *s.* (from मुद्रा, *to liberate*), a desire for liberation or freedom from earthly things, a desire for liberty.

मुद्राङ्कित, *s.* (from मुद्रा, *to liberate*), desiring liberation or freedom from earthly things, desirous of liberty.

मुद्राङ्कित, *s.* (from मुद्रा, *to die*), the approach of death, a desire to die.

मुद्राङ्कित, *a.* (from मुद्रा, *to die*), about to die, lying at the point of death, desiring to die.

मृ.

मृ.

- मृगय, *s.* (from मृग, *a deer*, and य, *spirituous liquors*),
musk.
- मृगय, *s.* (from मृग, *a deer*), the chase, the diversion of hunt-
ing.
- मृगय, *s.* (from मृग, *a deer*, and ग, *to go*), Brulima, a shakal,
a hunter.
- मृगय, *s.* (from मृग, *a beast*, and राज, *a king*), the lion,
the king of beasts.
- मृगयानी, *a.* (from मृग, *a deer*, and यानी, *an eye*), fawn-ey-
ed.
- मृगयानी, *s.* (from मृग, *a deer*, and यानी, *a young one*), a
fawn.
- मृगयानी, *s.* (from मृग, *a deer*, and यानी, *a house*), a stable for
deer, a park.
- मृगयानी, *s.* (from मृग, *a deer*, and यानी, *the head*), the fifth
mansions of the Hindoo zodiac.
- मृगयानी, *s.* (from मृग, *a deer*, and यानी, *a horn*), a buck's horn,
harts horn.
- मृगयानी, *s.* (from मृग, *a deer*, and यानी, *an eye*), fawn-eyed.
- मृगयानी, *s.* (from मृग, *a deer*, and यानी, *a mark*), the moon.
- मृगयानी, *s.* (from मृगयानी, *a species of fish*, the name of a spe-
cies of fish, (Cyprinus Mrigala, Hamilton's Fishes.)
- मृगयानी, *s.* (from मृग, *a deer*, and यानी, *a residence*), a park,
a forest or plain frequented by deer.
- मृगयानी, *a.* (from मृग, *to hunt*), hunted, chased, pursued,
sought.
- मृगी, *s.* (from मृग, *a deer*), a doe, also the epilepsy, a parti-
cular description of women in the amatory writings of
the Hindoos.
- मृगी, *s.* (from मृग, *a deer*, and यानी, *the sovereign of the gods*),
the lion, the king of beasts.
- मृग, *s.* (from मृग, *to be pleased*), one of the names of Shiva.
- मृग, *s.* (from मृग, *to hurt*), the stalk of the lotus or water-
lily.
- मृगानी, *a.* (from मृगानी, *a lotus*), a lotus or water-lily, an as-
semblage of water-lilies.
- मृग, *s.* (from मृग, *to trample on*), death.
- मृग, *a.* (from मृग, *to die*), dead, deceased.
- मृगयानी, *a.* (from मृग, *dead*), dying, nearly dead.
- मृगयानी, *a.* (from मृग, *dead*, and यानी, *like*), like a dead per-
son, nearly dead.
- मृगयानी, *s.* (from मृग, *dead*, and यानी, *given*), given by one de-
ceased; *s.* a legacy.
- मृगयानी, *s.* (from मृग, *dead*, and यानी, *a wife*), bereft of his
wife by death; *s.* a widower.
- मृगयानी, *a.* (from मृग, *dead*, and यानी, *a son*), a dead son; *ad.*
related to or having a dead son.

- मृगयानी, *a.* (from मृग, *dead*, and यानी, *about*), almost dead, like
one dead.
- मृगयानी, *s.* (from मृग, *dead*, and यानी, *within*), a person who
gives evidence in the stead of a person who died before
giving testimony.
- मृगि, *s.* (from मृग, *to die*), death.
- मृगि, *s.* (from मृग, *car h*, earth, soil, mould, ground).
- मृगि, *s.* (from मृग, *to die*), death, Yuma the regent of death.
- मृगयानी, *a.* (from मृग, *death*, and यानी, *to make*, deadly, mortal,
causing death, baneful.
- मृगयानी, *a.* (from मृग, *death*, and यानी, *doing*), deadly,
mortal, baneful, causing death.
- मृगयानी, *a.* (from मृग, *death*, and यानी, *doing*), deadly,
mortal, baneful, causing death.
- मृगयानी, *a.* (from मृग, *death*, and यानी, *producing*), deadly,
mortal, baneful, deleterious, causing death.
- मृगयानी, *a.* (from मृग, *death*, and यानी, *producible*, produ-
cible by or arising from death.
- मृगयानी, *ad.* (loc. case of मृगयानी), for the purpose of death.
- मृगयानी, *s.* (from मृग, *death*, and यानी, *conquest*), one of the
names of Shiva, the conqueror of death.
- मृगयानी, *a.* (from मृग, *death*, and यानी, *causing to cease*),
preventing death, stopping the ravages of death.
- मृगयानी, *a.* (from मृग, *death*, and यानी, *preventing*),
preventing death, preventing the ravages of death.
- मृगयानी, *s.* (from मृग, *death*, and यानी, *a preventing*),
the preventing of death.
- मृगयानी, *s.* (from मृग, *death*, and यानी, *cessation*), the ces-
sation or prevention of the ravages of death.
- मृगयानी, *a.* (from मृग, *death*, and यानी, *a cause*), caus-
ed by or arising from death; *ad.* from or because of
death.
- मृगयानी, *ad.* (from मृग, *death*, and यानी, *a cause*), for the
purpose of death.
- मृगयानी, *a.* (from मृग, *death*, and यानी, *caused by*), caus-
ed by or arising from death; *ad.* from or because of
death.
- मृगयानी, *ad.* (from मृग, *death*, and यानी, *without*), without or
beside death.
- मृगयानी, *a.* (from मृग, *death*, and यानी, *excepted*), death
excepted.
- मृगयानी, *s.* (from मृग, *death*, and यानी, *an exception*),
the exception of death.
- मृगयानी, *ad.* (loc. case of मृगयानी), with the excep-
tion of death, without or beside death.
- मृगयानी, *a.* (from मृग, *death*, and यानी, *separate*), separate or
distinct from death; *a.* beside death.

अव्य.

अवेदवती, *ad.* (from अव्ये, *apprehension*, and वदति, *a door*), by or through apprehension or quickness of parts.

अवेदवति, *s.* (from अव्ये, *apprehension*, and वदति, *possessed of*), possessed of apprehension or retentive parts.

अवेदवती, *a.* (from अव्ये, *apprehension*, and वदति, *destitute*), destitute of apprehension or quickness of parts, dull.

अवेदवी, *a.* (from अव्ये, *aptness to learn*), apt, of good abilities, of quick parts, docile.

अवेदवृत्त, *a.* (from अव्ये, *apprehension*, and वृत्त, *joined to*), connected with or possessed of apprehension or quickness of parts, quick, intelligent.

अवेदवृत्ति, *a.* (from अव्ये, *apprehension*, and वृत्ति, *destitute*), destitute of apprehension or quickness of parts, dull.

अवेदवृत्ति, *a.* (from अव्ये, *apprehension*, and वृत्ति, *empty*), destitute of apprehension or quickness of parts, dull.

अवेदवृत्ति, *a.* (from अव्ये, *apprehension*, and वृत्ति, *destitute*), destitute of apprehension or quickness of parts, dull.

अवेदी, *s.* (from वेदि, *to associate*) a post fastened in the midst of a threshing floor to which the cattle are fastened while they walk round and tread out the corn.

अवेदी, *a.* (from अवे, *a sacrifice*), pure, fit for an offering or sacrifice.

अवेदी, *s.* (from अवे, *to me*, न, *not*, and वेदी, *any female*), literally no female is comparable with me. The name of one of the courtesans of the Hindoo heaven and wife to Himavata.

अवेदी, *s.* (from वेदी, *a mother*), a woman's breast, the udder of a beast.

अवेदी, *s.* (from अवेदी, *an udder*), a female.

अवेदीकृति, *s.* (from अवेदी, *a female*, and कृति, *a cat*), a female cat.

अवेदीकृति, *a.* (from अवेदी, *a female*, and कृति, *the face*), shunning company, retired, bashful, shame-faced.

अवेदीकृति, *s.* from अवेदीकृति, *bashful*; bashfulness, shame-facedness, reticence.

अवेदी, *s.* (from अवेदी, *the name of a shrub*), the name of an ornamental shrub, (*Lawsonia inermis*.)

अवेदी, *s.* (from अवेदी, *fruit*), a fruit, a particular fruit (*Annona squamosa*); *a.* sweet-tasted, good-tasted.

अवेदीकृति, *a.* (from अवेदी, *fruit*, and कृति, *a house*), a fruiterer's shop, a room for keeping fruits.

अवेदीकृति, *s.* (from अवेदी, *fruit*, and कृति, *a collection*), fruits, an assemblage or collection of fruits.

अवेदी, *s.* (from अवेदी, *the name of a country*), an inhabitant of Mewat.

अवेदी, *a.* (from अवेदी, *middle*), middling, middlemost; *s.* a particular sort of Palkoe.

अव्य.

अवेदी, *s.* (from अवेदी, *middle*), the flap of a pair of breeches.

अवेदी, *s.* (from अवेदी, *illusion*), a woman, a female; *a.* female.

अवेदीकृति, *s.* (from अवेदी, *female*, and कृति, *a man*), a woman.

अवेदी, *s.* (from अवेदी, *to trample on*), the name of a small plant, (*Polygala arvensis*.)

अवेदी, *s.* (from अवेदी, *a royal closet*), a round building.

अवेदी, *a.* (from अवेदी, *to exalt*, अवेदी, *repairing*), repairs.

अवेदी, *a.* (from अवेदी, *repairing*), repaired, due for repairing.

अवेदी, *s.* (from अवेदी, *to scgller*), the fabulous mountain Meroo, supposed by the Hindoos to be eighty-four thousand Yujanas in height sixty-eight thousand of which are elevated above the surface of the earth and the remaining sixteen thousand are sunk below it. The Ganges is fabulously said to fall from heaven on its summit and there to divide into four streams the southern of which is the Ganges, the northern called Bhudrasoma is the Irish of Tartary, the Eastern is the Seeta, and the western, the Chukshoo or Oxus; stripped of fable it is probably the high land of Tartary, the back bone of the earth. In astronomical works the north pole.

अवेदी, *s.* (from अवेदी, *a particular mountain*, and अवेदी, *a knot*), the kidneys.

अवेदी, *s.* (from अवेदी, *a particular mountain*, and अवेदी, *a staff*), the back-bone.

अवेदी, *a.* (from अवेदी, *mount Meroo*, and अवेदी, *to stand*), situated on mount Meroo.

अवेदी, *a.* (from अवेदी, *mount Meroo*, and अवेदी, *staying*), continuing on mount Meroo.

अवेदी, *a.* (from अवेदी, *mount Meroo*, and अवेदी, *situated*), situated on mount Meroo.

अवेदी, *s.* from अवेदी, *noble*, and अवेदी, *to be born*), noble by birth.

अवेदी, *s.* (from अवेदी, *noble*), nobility.

अवेदी, *v. a.* (from अवेदी, *to unite*), to extend, to unfold.

अवेदी, *s.* (from अवेदी, *to come in contact*), agreement between different parties, peace, reconciliation, an accommodation of differences, society, union, a conjunction, concord, accord, an agreement, consent, the bringing of things together for the purpose of comparing them, agreement arising from comparison.

अवेदी, *a.* (from अवेदी, *to come in contact*), social, coming together, meeting, assembling.

अवेदी, *s.* (from अवेदी, *to meet*), a meeting, a coming together, a reconciling, a laying open or unfolding, an extending or spreading out.

ସେ.

ସେ.

- ସେନା, *s.* (from ସିଦ୍ଧ, *to meet*), a fair, an assembly, a crowd, a throng; *a.* thronged, spacious, open, free, unrestrained; *v. a.* to spread out, to cause a thing to be expanded.
- ସେନାମ, *s.* (from ସେନା, *to spread out*), the spreading out of a thing, the causing of a thing to be open or expanded; *a.* open, extended, expanded.
- ସେନାମି, *s.* (from ସେନା, *to spread out*), an assembly, an association, a multitude, union, association, a friendly dismissal.
- ସେନାମିତା, *a.* (from ସେନା, *to spread out*), spreading out, causing things to be spread out or expanded.
- ସେନାମି, *s.* (from ସିଦ୍ଧ, *to come together*), an agreement, an accommodation.
- ସେନାମି, *s.* (from ସିଦ୍ଧ, *to come together*), the name of a species of grass, (*Ischoemum aristatum*.)
- ସେବ, *s.* (from ସିଦ୍ଧ, *to contend with*), a ram, a sheep, the sign Aries.
- ସେବାସ, *s.* (from ସେବ, *a sheep*, and ସୋବ, *a noise*), a crowd, the hustling and noise of a crowd.
- ସେବାମ, *s.* (from ସେବ, *a sheep*, and ମାମ, *a flock*), a flock of sheep, a shepherd.
- ସେବାମକ, *s.* (from ସେବ, *a sheep*, and ମାମକ, *a protector*), a shepherd.
- ସେବାମି, *s.* (from ସେବ, *a ram*, and ମାମି, *a sign of the zodiac*), the sign Aries.
- ସେବାମି, *a.* (from ସେବାମି, *Aries*, and ଧୀ, *to stand*), situated in the sign Aries.
- ସେବାମିସିତ, *a.* (from ସେବାମି, *Aries*, and ସିତ, *situated*), situated in the sign Aries.
- ସେବ; *s.* (from ସେବାମି, *the name of a plant*), the name of a flowering plant, (*Hibiscus cannabinus*.)
- ସେବାମି, *s.* (from ସେବ, *hibiscus cannabinus*, and ମାମି, *a fibre resembling hemp*), the fibre of *Hibiscus cannabinus* which is used as hemp, also the plant itself.
- ସେବାମି, *s.* (from ସାମି, *a mother's sister*), a mother's sister's husband.
- ସେବାମି, *s.* (from ସାମି, *a mother's sister*), a mother's sister's husband.
- ସେବାମି, *s.* (from ସାମି, *fish*), a film over the eye, the new flesh which is formed on the healing of a wound.
- ସେବ, *s.* (from ସେବ, *to discharge urine*), any discharge from the urinary passage, a gonorrhoea, an inflammatory disease of the urethra, urine.
- ସେବାମି, *a.* (from ସେବ, *a discharge from the urethra*, and କ, *to do*), causing a discharge from the urinary passage, diuretic.

- ସେବାମି, *a.* (from ସେବ, *urine*, and ଉତ୍ପାଦକ, *producing*), producing urine or other discharges from the urethra, diuretic.
- ସେବାମି, *a.* (from ସେବ, *urine*, and ଉତ୍ପାଦକ, *producibile*), producible by or arising from urine or other discharges from the urethra.
- ସେବାମି, *ad.* (*loc. case of ସେବାମି*), for urine, for discharges by the urinary passage.
- ସେବାମି, *s.* (from ସେବାମି, *a prince*), a man employed in sweeping and cleansing away filth.
- ସେବାମି, *s.* (from ସେବାମି, *a prince*), a female sweeper.
- ସେବାମି, *s.* (from ସେବ, *a discharge by the urinary passage*, and ଦୁଷ୍ଟ, *faulty*), a gleet, a gonorrhoea.
- ସେବାମି, *s.* (from ସେବ, *a discharge from the urethra*, and ହିନକ, *destruction*), the stopping or curing of a morbid discharge from the urethra.
- ସେବାମି, *a.* (from ସେବ, *discharge from the urethra*, and ହିନକ, *destructive*), stopping or curing a morbid discharge from the urinary passage.
- ସେବାମି, *a.* (from ସେବ, *a discharge from the urethra*, and ହିନକ, *destructive*), stopping or curing a morbid discharge from the urinary passage.
- ସେବାମି, *s.* (from ସେବାମି, *toil*), labour, toil, exertion.
- ସେବାମି, *a.* (from ସେବାମି, *toil*), laborious, toilsome.
- ସେବାମି, *s.* (from ସେବ, *a discharge from the urethra*, and ନାମ, *destruction*), the stopping or cure of a morbid discharge from the urinary passage.
- ସେବାମି, *a.* (from ସେବ, *a discharge from the urethra*, and ନାମ, *destructive*), stopping or curing a morbid discharge from the urinary passage.
- ସେବାମି, *a.* (from ସେବ, *urine*, and ନିବର୍ତ୍ତକ, *causing to cease*), suppressing a morbid discharge by the urinary passage.
- ସେବାମି, *a.* (from ସେବ, *urine*, and ନିବାରକ, *preventing*), preventing or restraining discharges by the urinary passage.
- ସେବାମି, *s.* (from ସେବ, *urine*, and ନିବାରକ, *a preventing*), the preventing or restraining of discharges by the urinary passage.
- ସେବାମି, *s.* (from ସେବ, *urine*, and ନିବାରକ, *cessation*), the cessation or cure of discharges by the urinary passage.
- ସେବାମି, *a.* (from ସେବ, *urine*, and ନିବାରକ, *a cause*), caused by or arising from discharges by the urinary passage; *ad.* from or because of discharges from the urinary passage.
- ସେବାମି, *ad.* (from ସେବ, *urine*, and ନିବାରକ, *a cause*), for discharges by the urinary passage.

वेद.

अथ,

वेदमुद, *a.* (from वेद, *urine*, and मुद, *caused by*), caused by or arising from discharges by the urinary passage; *ad.* from or because of discharges by the urinary passage.

वेदवर्ध, *a.* (from वेद, *urine*, and वर्ध, *increasing*), promoting a discharge by the urinary passage, increasing a morbid discharge from the urethra, diuretic.

वेदवर्ध, *s.* (from वेद, *urine*, and वर्ध, *an increasing*), the promoting of a discharge by the urinary passage, the increasing of a morbid discharge by the urethra.

वेदविकार, *s.* (from वेद, *urine*, and विकार, *a change*), a gleet, a gonorrhoea.

वेदविना, *ad.* (from वेद, *urine*, and विना, *without*), without or beside discharges by the urinary passage.

वेदविनिध, *a.* (from वेद, *a discharge from the urethra*, and विनिध, *possessed of*), afflicted with a gleet or other morbid discharge from the urethra.

वेदविहीन, *a.* (from वेद, *a discharge from the urethra*, and विहीन, *destitute*), free from gleet or other morbid discharges from the urethra.

वेदवृद्ध, *s.* (from वेद, *urine*, and वृद्धि, *increase*), the promotion of a discharge by the urinary passage, the increase of a morbid discharge from the urethra.

वेदव्यतिरिक्त, *a.* (from वेद, *urine*, and व्यतिरिक्त, *excepted*), discharges by the urinary passage excepted.

वेदव्यतिरिक्त, *s.* (from वेद, *urine*, and व्यतिरिक्त, *an exception*), the exception of discharges from the urinary passage.

वेदव्यतिरिक्त, *ad.* (*loc. case of वेदव्यतिरिक्त*), with the exception of discharges by the urinary passage, without or beside discharges by the urinary passage.

वेदविश, *a.* (from वेद, *a discharge from the urethra*, and विश, *separate*), separate or distinct from a gonorrhoea or other morbid discharge from the urethra; *ad.* beside a gonorrhoea or morbid discharge from the urethra.

वेदवाप, *s.* (from वेद, *a guest*), a guest, a stranger, an invitation, a feast.

वेदवाप, *s.* (from वेद, *a guest*), an invitation.

वेदयुक्त, *a.* (from वेद, *a discharge from the urethra*, and युक्त, *joined*), connected with or having a gonorrhoea or morbid discharge from the urinary passage.

वेदसाध, *a.* (from वेद, *compassion*), friendly, gracious, compassionate.

वेदसाधनी, *s.* (from वेद, *friendly*), friendship, grace, compassion.

वेदविहीन, *a.* (from वेद, *discharge from the urethra*, and विहीन, *destitute*), free from a gonorrhoea or morbid discharge from the urinary passage.

वेदवर्ध, *s.* (from वेद, *urine*, and वर्ध, *a disease*), a gonorrhoea, a gleet, a morbid discharge from the urethra.

वेदवर्ध, *a.* (from वेद, *urine*, and वर्ध, *discased*), afflicted with a gonorrhoea or other morbid discharge from the urethra.

वेदवर्ध, *s.* (from वेद, *a discharge from the urethra*, and वर्ध, *empty*), free from a gonorrhoea or other morbid discharge from the urethra.

वेदहीन, *a.* (from वेद, *a discharge from the urethra*, and हीन, *destitute*), free from a gonorrhoea or other morbid discharge from the urethra.

वेदवर्ध, *a.* (from वेद, *urine*, and वर्ध, *a cause*), caused by or arising from a discharge by the urinary passage; *ad.* from or because of a discharge by the urinary passage.

वेदवर्ध, *a.* (from वेद, *urine*, and वर्ध, *producing*), producing a discharge by the urinary passage, producing a morbid discharge from the urethra, diuretic.

वेदवर्ध, *s.* (from वेद, *urine*, and वर्ध, *alleviation*), the alleviation of a morbid discharge by the urinary passage.

वेदवर्ध, *a.* (from वेद, *urine*, and वर्ध, *alleviating*), alleviating a morbid discharge from the urethra.

वेद, *s.* (from वेद, *a friend*), friendship, amity.

वेदविनी, *s.* (from वेदविनी, *the name of a country*), the name of Seeta the consort of Rama and daughter of Junaka king of Mithila or Tirhoot.

वेदयुक्त, *s.* (from वेदयुक्त, *a couple*), copulation, marriage, union, association.

वेदपर्व, *s.* (from वेदपर्व, *the wife of Himalaya*), the name of one of the peaks of the Himalaya range of mountains.

वेदवर्ध, *a.* (from वेद, *to be like*), conformable to, consonant, congruous, agreeing, suiting, like, apt, favourable, propitious.

वेदवर्ध, *a.* (from वेद, *to know*), known; *v.* the active voice of a verb.

वेद, *s.* (from वेद, *to lose sensation*), the name of a shrub or small tree indigenous on the north-east border of Bengal, (*Euonymus garcinifolius*).

वेदवर्ध, *s.* (from वेद, *a station*, वेद, *a place*), a place, a station.

वेदवर्ध, *s.* (from वेद, *to stand*, वेद, *a station*), a station.

वेदवर्ध, *a.* (from वेद, *a station*), belonging to a station.

वेदवर्ध, *a.* (from वेद, *to liberate*), capable of or deserving to be liberated.

वेदवर्ध, *s.* (from वेद, *to liberate*), a liberator, a deliverer, a saviour.

वैद्य

वैद्य

वैद्य, *a.* (from *वैद्य*, *wisdom*), chosen, selected, invested with authority, absolute, independent.

वैद्य, *s.* (from *वैद्य*, *chosen*), the office or duties of a person invested with authority.

वैद्य, *s.* (from *वैद्य*, *to liberate*), liberation, freedom, beatitude.

वैद्यज्ञान, *s.* (from *वैद्य*, *liberation*, and *ज्ञान*, *knowledge*), the knowledge or idea of the liberation of spirit from matter and every thing which is not spirit.

वैद्यज्ञानी, *a.* (from *वैद्य*, *liberation*, and *ज्ञान*, *knowing*), possessed of knowledge concerning the liberation of spirit from matter and every thing which is not spirit.

वैद्यज्ञ, *s.* (from *वैद्य*, *to liberate*), the liberating of spirit from all that is material or sensual, death.

वैद्यज्ञ, *s.* (from *वैद्य*, *to liberate*), capable of or deserving to be delivered from all that is material or sensual.

वैद्यज्ञान, *a.* (from *वैद्य*, *liberation*, and *ज्ञान*, *obtained*), possessed of final beatitude or liberation from every thing material and sensual.

वैद्यज्ञानि, *s.* (from *वैद्य*, *liberation*, and *ज्ञान*, *acquisition*), the acquisition of beatitude or liberation from every thing material and sensual.

वैद्यज्ञान, *a.* (from *वैद्य*, *to pass away*, *opposite*), opposite, adverse, contrary, dissentient.

वैद्यज्ञ, *s.* (from *वैद्य*, *a Mogul*), a Mogul.

वैद्य, *s.* (from *वैद्य*, *to be foolish*), vain, useless, ineffectual, left, abandoned; *s.* a fence, a hedge, the sweet trumpet flower, (*Bignonia suaveolens*.)

वैद्य, *s.* (from *वैद्य*, *to liberate*), a blossom, whiskers, mustachios, the nib or point of any thing.

वैद्य, *a.* (from *वैद्य*, *to liberate*), fleeing, liberating, escaping, causing to escape.

वैद्य, *s.* (from *वैद्य*, *honey*, and *वैद्य*, *to smell*), the name of two beautiful small birds which suck the honey from flowers like the humming bird, (*Certhia zeylanica*, and *C. cruentata*.)

वैद्य, *v. a.* (from *वैद्य*, *to compress*), to twist, to twist round, to wring.

वैद्य, *s.* (from *वैद्य*, *to twist*), a sprain, a twist, a wrench. This word constructed with *वैद्य*, *to eat*, means to be sprained, with *वैद्य*, *to give*, it means to twist, and with *वैद्य*, *to come into contact*, it means to wrench.

वैद्य, *v. a.* (from *वैद्य*, *to twist*), to twist, to wrench; *s.* a sprain, a twist, a wrench. This word constructed with *वैद्य*, *to give*, means to twist, when with *वैद्य*, *to do*, it means to splice any thing, and when with *वैद्य*, *to come in contact*, it means to sprain, to wrench.

वैद्य, *s.* (from *वैद्य*, *to twist*), the twisting or wrenching of a limb.

वैद्य, *s.* (from *वैद्य*, *to twist*), the twisting or wrenching of a limb; *a.* twisted, wrenched.

वैद्य, *s.* (from *वैद्य*, *to twist*), the twisting or wrenching of a limb.

वैद्य, *a.* (from *वैद्य*, *to twist*), twisting or wrenching.

वैद्य, *s.* (from *वैद्य*, *to liberate*), the liberating of a slave, the discharging of a prisoner, the forgiving of a debt, the delivering from a calamity, the extricating of a person from a difficulty, the wiping or cleaning of a thing.

वैद्य, *s.* (from *वैद्य*, *to liberate*), a pair of pliers, a pair of tongs, a pair of tweezers.

वैद्य, *a.* (from *वैद्य*, *to liberate*), capable of or requiring to be liberated.

वैद्य, *s.* (from *वैद्य*, *the silk cotton tree*, and *वैद्य*, *juice*), the gum of the silk cotton tree, (*Bombax heptaphyllum*.)

वैद्य, *s.* (from *वैद्य*, *to liberate*), the blossoms of a plantain tree, the forepart of the bunch of blossoms of a plantain tree which being all barren are cut off and used as a sauce by the Hindoos. This word constructed with *वैद्य*, *to throw*, means to blossom.

वैद्य, *s.* (from *वैद्य*, *the blossom of a plantain tree*, and *वैद्य*, *a fruit*), a plantain.

वैद्य, *s.* (from *वैद्य*, *to liberate*), caused to be set free or released.

वैद्य, *v. a.* (from *वैद्य*, *to liberate*), to wipe, to cleanse, to shave.

वैद्य, *v. a.* (from *वैद्य*, *to wipe*), to cause a person to wipe a thing.

वैद्य, *s.* (from *वैद्य*, *a stocking*), a stocking, a boot.

वैद्य, *a.* (from *वैद्य*, *a stocking*), a hosiery.

वैद्य, *s.* (from *वैद्य*, *to accumulate*), a total, the amount of several sums added together, a burden, a load carried on the head, a bundle, a package.

वैद्य, *s.* (from *वैद्य*, *a burden*), a small burden.

वैद्य, *s.* (from *वैद्य*, *to accumulate*), thick, plump, jolly, corpulent, bulky.

वैद्य, *a.* (from *वैद्य*, *thick*, and *वैद्य*, *the understanding*), dull, thick-headed, stupid.

वैद्य, *ad.* (from *वैद्य*, *thick*), in the gross, indiscriminately, cursorily.

वैद्य, *s.* (from *वैद्य*, *thick*, *The last syllable of this word is only a rhyme to the first*), plump, fat, corpulent.

वैद्य, *s.* (from *वैद्य*, *a bundle*, and *वैद्य*, *slow*), the name

वार्ति.

- of a plant indigenous in the north-east border of Bengal, (*Tacca lucida*.)
- वार्ति, *s.* (from वार्त, *a burden*), a porter or labourer who carries burdens on his head.
- वार्त, *s.* (from वृत्, *to turn*), a twist, a crook, a turning, a strain, an ulder.
- वार्त, *s.* (from वृत्, *to turn*), a dose, a packet or small bundle of any thing wrapped in a paper.
- वार्त, *s.* (from वार्त, *to turn*), a turning, the bending of a thing.
- वार्तवार्त, *s.* (from वार्त, *a turning*. *The last member of this word is only a rhyme to the first*), the returning of work repeatedly for the purpose of getting an advance of wages or pay.
- वार्त, *s. s.* (from वृत्, *to turn*), to turn a boat in order to come to a landing place, to turn a plow at the lauds end, to return goods in order to get an abatement of price, to make any straight thing crooked, to bend, to warp, to twist; also, (from वृत्, *to overlay*), to overlay, to plate, to cover with leather or cloth, to cover with paper; *s.* a rubbing or twisting round, a screw, a crook, the returning of goods in order to get a reduction of the price, an obstruction, a stool, a roll, a packet wrapped in paper.
- वार्तवार्त, *s.* (from वार्त, *to cause to bend*), the causing of a boat or plough to turn, the causing of a thing to be bent.
- वार्तवार्त, *s.* (from वार्तवार्त, *to cause to bend*), the causing a boat or plough to turn, the causing a thing to be bent; *a.* bent, turned.
- वार्तवार्त, *s.* (from वार्तवार्त, *to cause to bend*), the causing of a boat or plough to turn, the causing of a thing to be bent.
- वार्तवार्त, *s.* (from वार्तवार्त, *to cause to bend*), causing a boat or plough to turn, causing a thing to be bent.
- वार्तवार्त, *s.* (from वृत्, *to rejoice*), a confectioner, a kind of sweetmeat; *a.* exhilarating, gladdening.
- वार्तवार्त, *s.* (from वृत्, *to rejoice*), the enlivening or giving of pleasure to a person.
- वार्तवार्त, *s.* (from वृत्, *to rejoice*), the Arabian jasmine, (*Nyctanthus arbor tristis*.)
- वार्त, *a.* (from वृत्, *a sent*), shut, close.
- वार्तवार्त, *a.* (from वार्तवार्त, *a middle place*), the octave in the Hindoo gamut which is easily within the compass of the voice, viz. not double or in alto.
- वार्त, *s.* (from वृत्, *to rejoice*), a retail shop-keeper, a grocer.
- वार्तवार्त, *s.* (from वार्त, *a grocer*, and वार्त, *a house*), a grocer's shop.

वार्ति.

- वार्त, *s.* (from वृत्, *to churn*), the part of the pedal which answers the purpose of a pestle.
- वार्त, *s.* (from वृत्, *a particular weight*), tonnage.
- वार्त, *a.* (from वार्त, *gratis*), gratis, freely.
- वार्तवार्त, *s.* (from वार्त, *gratis*, and वार्त, *to eat*), living at free cost.
- वार्त, *s.* (from वृत्, *honey*), bees wax.
- वार्तवार्त, *s.* (from वार्त, *wax*, and वार्त, *a garment*), wax cloth.
- वार्तवार्त, *s.* (from वार्त, *wax*, and वार्त, *a throwing*), a wax cloth.
- वार्तवार्त, *s.* (from वार्त, *wax*, and वार्त, *a candle*), a wax candle.
- वार्तवार्तवार्त, *s.* (from वार्त, *the country at the foot of the northern hills*, and वार्तवार्त, *Cardamoms*), the name of an aromatic plant, (*Amomum aromaticum*.)
- वार्तवार्त, *s.* (from वार्त, *honey*, and वार्त, *to smelt*), the name of two small birds which suck honey from flowers like bees, (*Certhia philippensis*, and *C. cruentata*), a jew's harp.
- वार्तवार्त, *s.* (from वार्त, *line of entrenchment*), lines of entrenchment, liner in a fort.
- वार्तवार्त, *s.* (from वार्त, *to be great*, and वार्त, *a preserve*), preserved fruit, confectionary.
- वार्त, *s.* (from वार्त, *rust*), rust, a battery.
- वार्तवार्त, *s.* (from वार्त, *to coalesce*), tender, affable.
- वार्तवार्त, *s.* (from वृत्, *to injure*), a robber, a free booter, a swindler, one who takes goods without paying for them.
- वार्तवार्त, *s.* (from वृत्, *to injure*), the withholding what is due to a person.
- वार्त, *s.* (from वृत्, *to be foolish*), loss of sense or consciousness, fainting, ignorance, folly, stupidity, fascination.
- वार्त, *s.* (from वृत्, *to lose sensation*), stupefaction, fascination, the loss of sensation or reflection through some sudden occurrence.
- वार्तवार्त, *s.* (from वृत्, *to lose sensation*), occasioning stupefaction, fascinating, stupifying.
- वार्तवार्त, *s.* (from वार्त, *fascination*, and वार्त, *to make*), stupifying, fascinating.
- वार्तवार्त, *s.* (from वार्त, *fascination*, and वार्त, *doing*), fascinating, stupifying.
- वार्तवार्त, *s.* (from वार्त, *fascination*, and वार्त, *doing*), fascinating, stupifying.
- वार्तवार्त, *s.* (from वार्त, *fascination*, and वार्त, *obtained*), fascinated, stupified.
- वार्तवार्त, *s.* (from वार्त, *loss of sensation*, and वार्त, *production*),

बोध.

ing), occasioning loss of sensation, causing stupefaction; *s.* a sorcerer.

बोधजन, *a.* (from बोध, *fascination*, and जन, *producible*), producible by or arising from fascination or stupefaction.

बोधजन, *ad.* (*loc. case of बोधजन*), for fascination or stupefaction.

बोधजात, *a.* (from बोध, *fascination*, and जात, *produced*), produced by or arising from fascination or stupefaction.

बोधहान, *s.* (from बोध, *fascination*, and हान, *destruction*), the dissolving of a charm, the removal of fascination or stupefaction.

बोधहानक, *a.* (from बोध, *fascination*, and हानक, *destructive*), dissolving fascinations or charms.

बोधहाननी, *a.* (from बोध, *fascination*, and हाननी, *destructive*), dissolving fascinations or charms.

बोधन, *s.* (from बुध, *to lose sensation*), the losing of reflection, a becoming fascinated.

बोधनकार, *s.* (from बोधन, *the losing of sensation*, and क, *to make*), a sorcerer, a magician.

बोधनभोग, *s.* (from बोधन, *a losing sensation*, and भोग, *suffering*), the suffering of fascination or stupefaction.

बोधनान, *s.* (from बोध, *fascination*, and नान, *destruction*), the dissolving of a charm, the removal of fascination or stupefaction.

बोधनानक, *a.* (from बोध, *fascination*, and नानक, *destructive*), dissolving charms or fascinations.

बोधनिवर्तक, *a.* (from बोध, *fascination*, and निवर्तक, *causing to cease*), putting a stop to charms or fascinations.

बोधनिवारक, *a.* (from बोध, *fascination*, and निवारक, *preventing*), preventing fascination or stupefaction.

बोधनिवारण, *s.* (from बोध, *fascination*, and निवारण, *a preventing*), the preventing of fascination or stupefaction.

बोधनिवृत्ति, *s.* (from बोध, *fascination*, and निवृत्ति, *cessation*), the cessation of fascination or stupefaction.

बोधनिमित्तक, *a.* (from बोध, *fascination*, and निमित्तक, *a cause*), caused by or arising from fascination or stupefaction; *ad.* from or because of fascination or stupefaction.

बोधनिमित्त, *ad.* (from बोध, *stupefaction*, and निमित्त, *a cause*), for fascination or stupefaction.

बोधहीन, *s.* (from बुध, *to lose sensation*), an incantation, a churning.

बोधहीन, *a.* (from बुध, *to lose sensation*), capable of being fascinated or stupefied.

बोधव, *a.* (from बह, *great*), a Sunyasee or religious mendicant.

बोधपूर्व, *a.* (from बोध, *fascination*, and पूर्व, *before*), preceded

ed by or arising from fascination or stupefaction; *ad.* by or through fascination or stupefaction.

बोधपुङ्गव, *a.* (from बोध, *fascination*, and पुङ्गव, *caused by*), caused by or arising from fascination or stupefaction; *ad.* from or because of fascination or stupefaction.

बोधपुङ्ग, *a.* (from बोध, *fascination*, and पुङ्ग, *obtained*), fascinated, stupified, charmed.

बोधपुङ्गि, *s.* (from बोध, *fascination*, and पुङ्गि, *acquisition*), a being fascinated or stupified.

बोधवर्धक, *a.* (from बोध, *fascination*, and वर्धक, *increasing*), increasing fascination or stupefaction.

बोधवर्धन, *s.* (from बोध, *fascination*, and वर्धन, *an increasing*), the increasing of fascination or stupefaction.

बोधविना, *ad.* (from बोध, *fascination*, and विना, *without*), without or beside fascination or stupefaction.

बोधविशिष्ट, *a.* (from बोध, *fascination*, and विशिष्ट, *possessed of*), fascinated, charmed, stupified.

बोधविहीन, *a.* (from बोध, *fascination*, and विहीन, *destitute*), free from fascination or stupefaction.

बोधवृद्धि, *s.* (from बोध, *fascination*, and वृद्धि, *increase*), the increase of fascination or stupefaction.

बोधव्यतिरेक, *a.* (from बोध, *fascination*, and व्यतिरेक, *excepted*), stupefaction or fascination excepted.

बोधव्यतिरेक, *s.* (from बोध, *fascination*, and व्यतिरेक, *an exception*), the exception of fascination or stupefaction.

बोधव्यतिरेक, *ad.* (*loc. case of बोधव्यतिरेक*), with the exception of fascination or stupefaction, without or beside stupefaction or fascination.

बोधविव, *u.* (from बोध, *infatuation*, and विव, *separate*), separate or distinct from infatuation or fascination; *ad.* beside infatuation or fascination.

बोधयुक्त, *a.* (from बोध, *fascination*, and युक्त, *joined*), connected with fascination or stupefaction, fascinated, charmed, stupified.

बोधरु, *s.* (from मुद्रा, *a coin*), a coin, a gold coin of the value of sixteen rupees, a seal.

बोधरुच, *s.* (from बोध, *a seal*, and रुच, *an engraver*), an engraver of seals.

बोधरहित, *a.* (from बोध, *fascination*, and रहित, *destitute*), free from fascination or stupefaction.

बोधशून्य, *a.* (from बोध, *infatuation*, and शून्य, *empty*), free from infatuation or fascination.

बोधहीन, *s.* (from बोध, *fascination*, and हीन, *destitute*), free from infatuation or fascination.

बोधहेतुक, *a.* (from बोध, *fascination*, and हेतु, *a cause*), caused by or arising from fascination or infatuation; *ad.* from or because of fascination or infatuation.

लोणी.

- लोहिक, *a.* (from लूह, *to be foolish*), infatuated, fascinated.
- लोहिनी, *a.* (from लूह, *to be foolish*), fascinating; *s.* a fascinating woman.
- लोही, *a.* (from लूह, *to be foolish*), fascinating, infatuating.
- लोहोपासक, *a.* (from लोह, *fascination*, and उपासक, *producing*), producing fascination or infatuation.
- लो, *s.* (from लूह, *honey*), honey.
- लोहका, *s.* (from लो, *honey*, and कूष, *a cup*), the name of a small tree indigenous in the forests on the North east border of Bengal, (*Moscurra gelonoides*).
- लोह्य, *a.* (from लोह, *tranquility*), deferred, postponed, relinquished, left off.
- लोहि, *s.* (from लूहा, *a pearl*), a pearl.
- लोहर्ष, *s.* (from लूह, *scurrilous*), scurrility, abusiveness.
- लोहि, *a.* (from लूह, *the face*), immediate, belonging to the face, speaking to the face.
- लोहक, *s.* (from लो, *honey*, and कूष, *a comb*), a honey comb.
- लोह, *s.* (from लूह, *a wave*), a wave, a whim.
- लोहा, *s.* (from लोहा, *to make firm*, लूहा, *a village*), a village, a district, a place.
- लोह्य, *s.* (from लूह, *to be*), present, existing, standing near, found.
- लोह्य, *a.* (from लूह, *a cause*), a cause, a reason.
- लोह, *s.* (from लूह, *death*, लूह, *death*), death.
- लोह, *a.* (from लूह, *to be customary*), a custom, a habit, an usage.
- लोहि, *s.* (from लूह, *urine*), urine.
- लोहिनी, *a.* (from लूह, *a sort of pulse*), sown with or bearing a crop of *Phaseolus Mungo*.
- लोह, *s.* (from लूह, *a sage*), silence, sadness, gloominess.
- लोह्य, *s.* (from लोह, *silence*, and लूह, *a religious observance*), a vow of silence, a religious observance consisting in the maintaining of silence for a prescribed time.
- लोह्यलोह्य, *s.* (from लोह्य, *a vow of silence*, and लूह, *taking*), taking on him a vow of silence; *s.* a person who engages to maintain silence as a religious action.
- लोह्यलोह्य, *s.* (from लोह्य, *a vow of silence*, and लूह, *a taking*), the engaging in a religious vow of silence for a prescribed time.
- लोह्यलोह्य, *a.* (from लोह्य, *a vow of silence*, and लूह, *taking*), taking on him a religious vow of silence.
- लोह्यलोह्य, *s.* (from लोह, *silence*, and लूह, *consent*), a silent consent to any thing.
- लोहि, *s.* (from लोह, *silence*), silent, reserved, taciturn.

लुण.

- लोह, *ad.* (loc. case of लोह), in silence.
- लोहलि, *s.* (from लो, *honey*, and लूह, *a fly*), a bee.
- लोहलोह, *s.* (from लोह, *a peacock*, and लूह, *a sheath*), a fan made of peacock's feathers used as a token of honour.
- लोहि, *s.* (from लूह, *a particular plant*), the name of a particular plant, (*Anethum Panmorium*).
- लोह्य, *s.* (from लूह, *to succeed in possession*, लूह, *to inherit*), hereditary.
- लोह्य, *s.* (from लूह, *hereditary*), hereditary.
- लोह्यलोह्य, *s.* (from लूह, *hereditary*, and लूह, *a lease*), a hereditary lease of land.
- लोहि, *s.* (from लूह, *the name of plant*), a bowstring made of the fibres of *Sansiviera zeylanica*, a bow string, the chord of an arc.
- लोह, *v. n.* (from लूह, *a bud*, to blossom, to bud, to winnow.
- लोह, *s.* (from लूह, *a root*), pure or unimixed extraction, a fine sort of mat.
- लोह्य, *s.* (from लूह, *a great man*), a learned man.
- लोह, *s.* (from लूह, *a root*), a particular kind of mat.
- लोहलोह, *s.* (from लूह, *a rat*, and लूह, *prounce*), the name of a large tree indigenous on the east border of Bengal, (*Humea elata*).
- लोह्य, *s.* (from लूह, *to place*, लूह, *a season*), a season, a time.
- लोह्य, *s.* (from लूह, *to collect*), a bailiff, a dun.
- लोह्यलोह्य, *s.* (from लूह, *an hour of forty-eight minutes*), an astrologer.
- लोह, an imitative sound used to express the mewing of a cat.
- लोहलोह, an imitative sound used to express the repeated mewing of a cat.
- लोहलोह, *s.* (from लूह, *filth*), disgust, viscosity or dirtiness. This word compounded with लूह, *to do*, means to excite disgust, with लूह, *to be*, it means to be disgustingly filthy.
- लूह, *v. a.* (from लूह, *to smear*), to smear, to anoint.
- लूह, *s.* (from लूह, *to smear*), the smearing or anointing of a thing.
- लूह्य, *a.* (from लूह, *to die*), dying, expiring, about to die.
- लोह, *a.* (from लूह, *to be sad*), faded, grieved, dejected discouraged.
- लोहलोह, *a.* (from लूह, *dejected*, and लूह, *the face*), downcast, dejected.
- लोहलोह, *a.* (from लूह, *dejected*, and लूह, *the face*), downcast, dejected.

ক্লান্তি.

যক.

ক্লান্তি, *s.* (from ক্ল, *to be sad*), sadness, the withering or fading of a plant or flower.

ক্লান্তিকর, *a.* (from ক্লান্তি, *languor*, and ক, *to do*), making weary or languid, withering, fading.

ক্লান্তিকর্য, *a.* (from ক্লান্তি, *languor*, and অকর্য, *producible*), producible by or arising from languor or weariness, producible by or arising from fading or withering.

ক্লান্তিকর্যে, *ad.* (*loc. case of ক্লান্তিকর্য*), for languor, for weariness, for fading, for withering, for flaccidity.

ক্লান্তিনিবর্তক, *a.* (from ক্লান্তি, *languor*, and নিবর্তক, *causing to cease*), putting a stop to languor or weariness, putting a stop to flaccidity.

ক্লান্তিনিবর্তক, *a.* (from ক্লান্তি, *languor*, and নিবর্তক, *prevent-ing*), preventing or resisting weariness or flaccidity.

ক্লান্তিনিবর্তন, *s.* (from ক্লান্তি, *languor*, and নিবর্তন, *a prevent-ing*), the preventing or resisting of weariness or flaccidity.

ক্লান্তিনিবৃত্তি, *s.* (from ক্লান্তি, *languor*, and নিবৃত্তি, *cessation*), the prevention or cessation of weariness or flaccidity.

ক্লান্তিনিষিক্ত, *a.* (from ক্লান্তি, *languor*, and নিষিক্ত, *a cause*), caused by or arising from languor or flaccidity; *ad.* from or because of weariness or flaccidity.

ক্লান্তিনিষিক্তে, *ad.* (from ক্লান্তি, *languor*, and নিষিক্ত, *a cause*, for languor, for weariness, for fading, for withering, for flaccidity.

ক্লান্তিপুঙ্ক্ত, *a.* (from ক্লান্তি, *languor*, and পুঙ্ক্ত, *caused by*), caused by or arising from weariness or flaccidity; *ad.* from or because of weariness or flaccidity.

ক্লান্তিবর্ধক, *a.* (from ক্লান্তি, *languor*, and বর্ধক, *increasing*), increasing languor or weariness, increasing flaccidity.

ক্লান্তিবর্ধন, *s.* (from ক্লান্তি, *languor*, and বর্ধন, *an increasing*), the increasing of languor or weariness, the increasing of flaccidity.

ক্লান্তিবিহীন, *ad.* (from ক্লান্তি, *languor*, and বিহীন, *without*), without or beside languor or weariness, without or beside withering or flaccidity.

ক্লান্তির্ধ্ব, *s.* (from ক্লান্তি, *languor*, and ধ্ব, *increase*), the increase of languor or weariness, the increase of withering or flaccidity.

ক্লান্তিযুক্তিহীন, *a.* (from ক্লান্তি, *languor*, and যুক্তিহীন, *excepted*), languor or weariness excepted, withering or flaccidity excepted.

ক্লান্তিযুক্তিহীন, *a.* (from ক্লান্তি, *languor*, and যুক্তিহীন, *an exception*), the exception of languor or weariness, the exception of withering or flaccidity.

ক্লান্তিযুক্তিহীন, *ad.* (*loc. case of ক্লান্তিযুক্তিহীন*), with the excep-

tion of weariness or flaccidity, beside or without weariness or flaccidity.

ক্লান্তিবিহীন, *a.* (from ক্লান্তি, *languor*, and বিহীন, *separate*), separate or distinct from weariness or flaccidity; *ad.* without weariness or flaccidity.

ক্লান্তিহেতু, *a.* (from ক্লান্তি, *languor*, and হেতু, *a cause*), caused by or arising from weariness or flaccidity; *ad.* from or because of weariness or flaccidity.

ক্লান্তি, *a.* (from ক্লান্তি, *to speak improperly*), barbarian; *s.* a barbarian.

য.

য, the twenty-sixth consonant in the Bengalee alphabet and the first of the miscellaneous or unclassified letters. It is one of the semivowels; has properly the sound of the English consonant *y*, and is always so sounded when it is compounded with another consonant preceding it. In the Bengalee language it is written with a dot under it thus (য), when it has the sound of *y*; at the beginning of a word or syllable it is frequently pronounced like the English *j*.

যক, *s.* (from যক, *a fairy*), a fairy or imaginary being which superintends wealth.

যকর, *s.* (from the letter য, and ক, *to make*), the letter য, or that character which expresses the sound of the English consonant *y*.

যকপ্রতি, *a.* (from যকর, the letter য, and প্রতি, *a beginning*), having an initial য, commencing with the letter য.

যকপ্রতি, *a.* (from যকর, the letter য, and অন্ত, *an end*), having a final য ending with the letter য.

যক, *s.* (from য union and ক, *to make*), the liver.

যকপ্রতি, *s.* (from যক, the liver, and প্রতি, *a receptacle*), the hepatic cyst.

যকপ্রতিপ্রবাহ, *s.* (from যকপ্রতি, situated on the hepatic cyst, and প্রবাহ, *a tube*), in anatomy the hepatic-cystic duct.

যকপ্রতি, *s.* (from যক, situated on the liver, and প্রতি, *a plexus*), in anatomy the hepatic plexus.

যকপ্রতিপ্রবাহ, *s.* (from যক, situated on the liver, and প্রতি, *insensible*, and প্রতি, *a part resembling a twig*), in anatomy the hepatic plexus.

যক, *s.* (from যক, *to worship*), a fabled kind of beings who are supposed to possess supernatural power, to attend Koovera the god of riches, and to superintend his wealth and gardens, a fairy.

যক, *s.* (from যক, *a fabled being*, and ইল, *pitch*), incense.

यज्.

यज्.

- यज्, *s.* (from यज्, *to worship*), pulmonary consumption.
यज्, *a.* (from यज्, *consumption*), consumed, afflicted with pulmonary consumption.
यज्, *ad.* (from यज्, *what*, and यज्, *an instant*), when.
यज्, *s.* (from यज्, *custom*, and यज्, *a house*), a custom house.
यज्, *s.* (from यज्, *to worship*), the performing of worship or sacrifice.
यज्, *a.* (from यज्, *to sacrifice*), sacrificing; *s.* the person who brings an offering to a god and for whom the sacrifice is made.
यज्, *s.* (from यज्, *one of the vedas*, and यज्, *a veda*), the name of one of the four vedas.
यज्, *a.* (from यज्, *the Yajurveda*), pertaining to or connected with the Yajurveda.
यज्, *s.* (from यज्, *to worship*), one of the four vedas consisting principally of incantations or prayers.
यज्, *s.* (from यज्, *to sacrifice*), a sacrifice, a public act of religious worship including sacrifice and all other attendant ceremonies.
यज्, *a.* (from यज्, *worship*, and यज्, *doing*), offering a sacrifice, performing an act of public worship.
यज्, *a.* (from यज्, *worship*, and यज्, *doing*), making a sacrifice, performing an act of public worship.
यज्, *s.* (from यज्, *worship*, and यज्, *a pit*), an altar, a sacrificial pit.
यज्, *a.* (from यज्, *worship*, and यज्, *producible*), producible by or arising from worship or sacrifice.
यज्, *ad.* (loc. case of यज्), for worship or sacrifice.
यज्, *s.* (from यज्, *worship*, and यज्, *a fig*), a species of fig tree, (*Ficus glomerata*).
यज्, *s.* (from यज्, *worship*, and यज्, *destruction*), the frustrating or breaking up of worship or sacrifice, the defilement or prophanation of worship or sacrifice.
यज्, *a.* (from यज्, *worship*, and यज्, *destructive*), breaking up or frustrating worship or sacrifice, defiling or prophaning worship or sacrifice.
यज्, *a.* (from यज्, *worship*, and यज्, *destructive*), breaking up or frustrating worship or sacrifice, defiling or prophaning worship or sacrifice.
यज्, *s.* (from यज्, *worship*, and यज्, *destruction*), the breaking up or frustrating of worship or sacrifice, the defilement or prophanation of worship or sacrifice.
यज्, *s.* (from यज्, *worship*, and यज्, *destructive*), breaking up or frustrating worship or sacrifice, defiling or prophaning worship or sacrifice.
यज्, *a.* (from यज्, *worship*, and यज्, *causing to cease*), causing worship or sacrifice to cease.

- यज्, *a.* (from यज्, *worship*, and यज्, *preventing*), preventing or resisting worship or sacrifice.
यज्, *s.* (from यज्, *worship*, and यज्, *a preventing*), the preventing or resisting of worship or sacrifice.
यज्, *s.* (from यज्, *worship*, and यज्, *cessation*), the cessation or prevention of worship or sacrifice.
यज्, *a.* (from यज्, *worship*, and यज्, *a cause*), caused by or arising from worship or sacrifice; *ad.* from or because of worship or sacrifice.
यज्, *ad.* (from यज्, *worship*, and यज्, *a cause*), for worship or sacrifice.
यज्, *a.* (from यज्, *worship*, and यज्, *opposing*), opposing or obstructing worship or sacrifice.
यज्, *a.* (from यज्, *worship*, and यज्, *caused by*), caused by or arising from worship or sacrifice; *ad.* from or because of worship or sacrifice.
यज्, *ad.* (from यज्, *worship*, and यज्, *without*), without or beside worship or sacrifice.
यज्, *s.* (from यज्, *a sacrifice*, and यज्, *a bench*), an altar.
यज्, *a.* (from यज्, *worship*, and यज्, *excepted*), worship or sacrifice excepted.
यज्, *s.* (from यज्, *worship*, and यज्, *an exception*), the exception of worship or sacrifice.
यज्, *ad.* (loc. case of यज्), with the exception of worship or sacrifice, without or beside worship or sacrifice.
यज्, *s.* (from यज्, *worship*, and यज्, *an obstacle*), an obstacle to worship or sacrifice.
यज्, *a.* (from यज्, *worship*, and यज्, *obstructing*), obstructing or hindering worship or sacrifice.
यज्, *s.* (from यज्, *worship*, and यज्, *a breaking*), the interrupting or breaking up of worship or sacrifice.
यज्, *a.* (from यज्, *worship*, and यज्, *breaking*), interrupting or breaking up worship or sacrifice.
यज्, *s.* (from यज्, *worship*, and यज्, *a breaking*), the interrupting or breaking up of worship or sacrifice.
यज्, *a.* (from यज्, *a sacrifice*, and यज्, *separate*), separate or distinct from sacrifice or worship; *ad.* beside sacrifice or worship.
यज्, *s.* (from यज्, *worship*, and यज्, *a cause*), caused by or arising from worship or sacrifice; *ad.* from or because of worship or sacrifice.
यज्, *s.* (from यज्, *a sacrifice*, and यज्, *a member*), an essential part of a sacrifice or particular act of worship.
यज्, *a.* (from यज्, *worship*, and यज्, *an object*), having worship or sacrifice for its object, appropriated to worship or sacrifice.

वर्ध.

वर्ध.

वर्धनीय, *s.* (from वर्धनी, *appropriated to worship*), the appropriation of a thing to the purposes of worship or sacrifice.

वर्धनीय, *s.* (from वर्धनी, *appropriated to worship*), the appropriation of a thing to the purposes of worship or sacrifice.

वर्धनी, *a.* (from वर्ध, *worship*, and वर्धनी, *desirous*), desirous of worship or sacrifice.

वर्धनी, *ad.* (*loc. case of वर्धनी*), for the purpose of worship or sacrifice.

वर्धनी, *a.* (from वर्ध, *a sacrifice*), sacrificial, belonging to a sacrifice.

वर्ध, *a.* (from वर्ध, *to connect*), collected, united, closed up.

वर्धकविधि, *a.* from वर्ध, *collecting*, and कविधि, *doing*), collecting, hoarding, amassing; *s.* one who collects or hoards.

वर्ध, *v. a.* (from वर्ध, *to collect*), to collect, to bind, to hoard, to amass, to fold, to furl a sail, the uniting of separate things.

वर्धक, *s.* (from वर्ध, *to collect*), the enameling of any thing.

वर्धन, *s.* (from वर्ध, *to collect*), the collecting of things together that are scattered about, the collecting or amassing of wealth, the folding of a piece of cloth or paper, the squeezing of a thing together in a disorderly way as cloth or paper, the furling of a sail.

वर्धनवर्धन, *s.* (from वर्धन, *the collecting of things*. *The last member of this word is only a rhyme to the first*, the collecting of things which are scattered about, the folding or squeezing together of cloth or paper, the furling of a sail.

वर्धक, *a.* (from वर्ध, *to collect*), collected, folded, squeezed together, furled, amassed.

वर्ध, *pron.* (from वर्ध, *which*), which, what.

वर्ध, *pron.* (from वर्ध, *as many*), as many as, as much as.

वर्ध, *ad.* (from वर्ध, *what*), wherefore, hence, because.

वर्धकान, *ad.* (from वर्ध, *as much as*, and कान, *time*), as long as.

वर्धकान, *ad.* (from वर्ध, *as much as*, and कान, *an instant*), as long as.

वर्धकान, *ad.* (from वर्ध, *as much as*, and कान, *a day*), as long as.

वर्धन, *s.* (from वर्ध, *to endeavour*), an endeavouring, an exerting.

वर्धनीय, *a.* (from वर्ध, *to endeavour*), proper or worthy of being laboured at or endeavoured for.

वर्धनीय, *ad.* (from वर्ध, *as much as*, and नीय, *a time*), how often.

वर्ध, *s.* (from वर्ध, *to endeavour*), a stopping, cessation, rest,

restraint, controul, a check, a stop or rest, a pause, a space in writing, a syllable, an ascetic, a sage who has subdued his passions. This word constructed with कान, *to keep*, means to observe the pauses in reading.

वर्धनीय, *a.* from वर्ध, *to endeavour*, proper or worthy to be laboured at or endeavoured for.

वर्धनी, *s.* (from वर्धनी, *a marriage portion*), a portion, a marriage portion.

वर्धनी, *ad.* from वर्ध, *as many as*, and कान, *one*, as many, so many.

वर्धनीय, *s.* (from वर्ध, *what*, and कान, *time*), which time, the time which.

वर्धनीय, *a.* (from वर्धनीय, *which time*), belonging to or connected with which time.

वर्धनीय, *ad.* (from वर्ध, *which*, and कान, *whatsoever*), a little, a few.

वर्ध, *s.* (from वर्ध, *to endeavour*), endeavour, exertion, labour, application, toil, energy, perseverance. Constructed with कान, *to do*, this word means to apply closely to a thing, to exert one's strength, to toil, to endeavour.

वर्धकान, *a.* (from वर्ध, *endeavour*, and कान, *an instrument*), effected by exertion or endeavour; *ad.* by means of exertion or endeavour.

वर्धकान, *a.* (from वर्ध, *endeavour*, and कान, *doing*), using endeavours or exertions.

वर्धकान, *a.* (from वर्ध, *endeavour*, and कान, *doing*), using endeavours or exertions.

वर्धकान, *a.* from वर्ध, *endeavour*, and कान, *producing*, producing endeavours or exertions.

वर्धकान, *a.* (from वर्ध, *endeavour*, and कान, *producible*), producible by or arising from endeavours or exertions.

वर्धकान, *ad.* (*loc. case of वर्धकान*), for the purpose of endeavours or exertions.

वर्धकान, *ad.* (from वर्ध, *endeavour*, and कान, *a door*), through or by endeavours or exertions.

वर्धकान, *a.* (from वर्ध, *endeavour*, and कान, *a cause*), caused by or arising from endeavours or exertions; *ad.* from or because of endeavours or exertions.

वर्धकान, *ad.* (from वर्ध, *endeavour*, and कान, *a cause*), for the purpose of endeavours or exertions.

वर्धकान, *a.* (from वर्ध, *endeavour*, and कान, *before*), preceded by or arising from endeavours or exertions; *ad.* by or through endeavours or exertions.

वर्धकान, *a.* (from वर्ध, *endeavour*, and कान, *opposing*), opposing or obstructing endeavours or exertions.

वर्धकान, *a.* (from वर्ध, *endeavour* and कान, *caused by*), caused by or arising from endeavours or exertions; *ad.* from or because of endeavours or exertions.

कारण, a. (from कृ, endeavour, and कृ, a cause), caus-

W w

right, proper, just, true.

ययु

यय.

ययुर्ध, *a.* (from ययुर्ध, *right*, and ज्ञा, *to know*), knowing what is right or just, knowing what is true or genuine.
 ययुर्धता, *s.* (from ययुर्ध, *right*), truth, righteousness, genuineness, reality.
 ययुर्ध, *s.* (from ययुर्ध, *right*), truth, righteousness, genuineness, reality.
 ययुर्धका, *s.* (from ययुर्ध, *true*, and वक्ता, *a speaker*), a person who speaks the truth.
 ययुर्धवाणी, *a.* (from ययुर्ध, *true*, and वाक्, *speaking*), speaking the truth.
 ययुर्धवक्ता, *s.* (from ययुर्ध, *right*, and वक्ता, *one who knows*), a person who knows what is right or just, a person who knows what is true or genuine.
 ययुर्धव्यय, *s.* (from ययुर्ध, *proper*, and व्यय, *expenditure*), frugality, oeconomy.
 ययुर्धव्ययि, *a.* (from ययुर्ध, *proper*, and व्ययि, *expending*), frugal, economical.
 ययुर्धनिरास, *s.* (from ययुर्ध, *right*, and अनिरास, *a denial*), a denial or disguising of the truth.
 ययुर्धनिरासि, *a.* (from ययुर्ध, *right*, and अनिरासि, *denying*), denying the truth, disguising the truth.
 ययुर्ध, *a.* (from ययु, *as*, and ययु, *proper*), as is fit or proper, as is right.
 ययुर्ध, *ad.* (from ययु, *as*, and ययु, *power*), to the utmost of one's power.
 ययुर्ध, *a.* (from ययु, *as*, and ययु, *a written law*), according to books of science.
 ययुर्ध, *ad.* (from ययु, *as*, and ययु, *production*), as arises from the case, as circumstances require.
 ययुर्ध, *s.* (from ययुर्ध, *as arises from case*, and ययु, *a punishment*), to the utmost rigour of the law, to the utmost extent of deserved punishment.
 ययुर्ध, *a.* (from ययु, *as*, and ययु, *possible*), as is possible, to the utmost of a person's power.
 ययुर्ध, *ad.* (from ययु, *as*, and ययु, *a place*), according to the place.
 ययुर्ध, *ad.* (from ययु, *as*, and ययु, *the will*), as you please.
 ययुर्ध, *ad.* (from ययु, *as*, and ययु, *desired*), as wished, according to a person's own pleasure, as you please, as much as you please, enough, abundantly, amply.
 ययुर्ध, *ad.* (from ययु, *as*, and ययु, *desired*), according to a person's pleasure, as much as you please, enough, abundantly, amply.
 ययुर्ध, *s.* (from ययुर्ध, *as a person pleases*, and ययुर्ध, *conduct*), the acting as a person pleases, unrestrained conduct.
 ययुर्ध, *a.* (from ययुर्ध, *as a person pleases*, and ययुर्ध).

acting), acting according to one's own will, acting without restraint.

ययुर्ध, *ad.* (from ययु, *as*, and ययु, *spoken*), as it was said.
 ययुर्ध, *ad.* (from ययु, *as*, and ययु, *proper*), as is proper, to the extent of what is proper.
 ययुर्ध, *ad.* (from ययु, *as*, and ययु, *risen*), as it turns up.
 ययुर्ध, *ad.* (from ययु, *as*, and ययु, *proper*), properly, as much as is proper, as much as is lawful.
 ययुर्ध, *ad.* (from ययु, *who*, and ययु, *a boundary*), since, whilst, while, till, until.
 ययु, *ad.* (from ययु, *what*), when.
 ययु, *ad.* (from ययु, *to endeavour*), if, though, since.
 ययुर्ध, *phrase.* (from ययु, *if*, and ययु, *it may be*), if it may be, if.
 ययु, *s.* (from ययु, *to endeavour*), the name of a king who is fabled to be the eldest son of Yuyati and the ancestor of Krishna.
 ययुर्ध, *s.* (from ययुर्ध, *zedoary*), zedoary, (Garuma Zedoaria.)
 ययुर्ध, *s.* (from ययु, *Yudoo*, and ययु, *a lord*), the sovereign of the race of Yudoo, one of the names of Krishna.
 ययुर्ध, *s.* (from ययु, *Yudoo*, and ययु, *a family*), the family or race of Yudoo.
 ययुर्ध, *s.* (from ययु, *what*, and ययु, *to go*), the following of one's own inclination, independence, wilfulness.
 ययुर्ध, *a.* (from ययुर्ध, *independence*, and ययुर्ध, *knowing*), a witness who voluntarily makes himself acquainted with facts.
 ययुर्ध, *ad.* (from ययु, *if*, and ययु, *also*), if, if also.
 ययु, *a.* (from ययु, *to restrain*), an engine, a machine, a mechanical instrument to effect any given purpose, a diagram, a sort of vessel.
 ययु, *s.* (from ययु, *an engine*), pain, anguish, a binding, a confiding, a checking, a controlling.
 ययु, *s.* (from ययु, *to restrain*), anguish, pain, torment, suffering.
 ययुर्ध, *a.* (from ययुर्ध, *torment*, and ययु, *means*), effected by means of anguish or torment; *ad.* by means of anguish or torment.
 ययुर्ध, *a.* (from ययुर्ध, *anguish*, and ययु, *doing*), giving pain or anguish, tormenting.
 ययुर्ध, *a.* (from ययुर्ध, *anguish*, and ययु, *doing*), giving pain or anguish, tormenting.
 ययुर्ध, *a.* (from ययुर्ध, *anguish* and ययु, *producing*), producing pain or anguish, causing torment.
 ययुर्ध, *a.* (from ययुर्ध, *anguish*, and ययु, *producible*), producible by or arising from pain or anguish.

यत्.

यत्नात्कथं, *ad.* (*loc. of यत्नात्कथं*), for pain or anguish, for torment.

यत्नादाता, *s.* (from यत्ना, *anguish* and दातु, *a giver*), a person who gives pain or anguish, a tormentor.

यत्नादायक, *a.* (from यत्ना, *anguish*, and दायक, *giving*), giving pain or torment, causing anguish.

यत्नादायी, *a.* (from यत्ना, *anguish*, and दायिन्, *giving*), giving pain or torment, causing anguish.

यत्नाद्वारा, *ad.* (from यत्ना, *torment*, and द्वा, *a door*), by or through anguish or torment.

यत्नाहिन, *s.* (from यत्ना, *anguish*, and हिन, *destruction*), the destruction of pain or anguish, the removal of torment.

यत्नाहिनक, *a.* (from यत्ना, *anguish*, and हिनक, *destructive*), destructive to pain or anguish, removing torment, anodyne.

यत्नाहिनकी, *a.* (from यत्ना, *anguish*, and हिनकी, *destructive*), destructive to pain or anguish, removing torment, anodyne.

यत्नाहिन्य, *s.* (from यत्ना, *anguish*, and हिन्य, *destruction*), the destruction or removal of anguish or torment.

यत्नाहिन्यक, *a.* (from यत्ना, *anguish*, and हिन्यक, *destructive*), destructive to pain or torment, removing anguish, anodyne.

यत्नानिवर्तक, *a.* (from यत्ना, *anguish*, and निवर्तक, *causing to cease*), putting a stop to pain or anguish, causing torment to cease, anodyne.

यत्नानिवारक, *a.* (from यत्ना, *anguish*, and निवारक, *preventing*), preventing pain or anguish, preventing torment.

यत्नानिवार्य, *s.* (from यत्ना, *anguish*, and निवार्य, *a preventing*), the preventing of pain or anguish, the preventing of torment.

यत्नानिवृत्ति, *s.* (from यत्ना, *anguish*, and निवृत्ति, *cessation*), the cessation or prevention of pain or torment, the cessation or prevention of anguish.

यत्नानिमित्तक, *a.* (from यत्ना, *anguish*, and निमित्तक, *a cause*), caused by or arising from anguish or torment; *ad.* from or because of anguish or torment.

यत्नानिमित्तके, *ad.* (from यत्ना, *anguish*, and निमित्तके, *a cause*), for anguish or torment.

यत्नापूर्वक, *a.* (from यत्ना, *anguish*, and पूर्वक, *before*), preceded by or arising from anguish or torment; *ad.* by or through anguish or torment.

यत्नापुत्रक, *a.* (from यत्ना, *anguish*, and पुत्रक, *caused by*), caused by or arising from anguish or torment; *ad.* from or because of anguish or torment.

यत्नाप्राप्त, *a.* (from यत्ना, *anguish*, and प्राप्त, *obtained*), seized with torment or anguish, miserable.

यत्.

यत्नाप्राप्ति, *s.* (from यत्ना, *anguish*, and प्राप्ति, *acquisition*), the being seized with pain or torment.

यत्नाप्राप्तक, *a.* (from यत्ना, *torment*, and प्राप्तक, *increasing*), increasing anguish or torment.

यत्नाप्राप्तन, *s.* (from यत्ना, *torment*, and प्राप्तन, *an increasing*), the increasing of anguish or torment.

यत्नाप्राप्ति, *ad.* (from यत्ना, *anguish*, and प्राप्ति, *without*), without or beside pain or anguish.

यत्नाप्राप्ति, *a.* (from यत्ना, *anguish*, and प्राप्ति, *possessed of*), filled with anguish, suffering, pained, tormented.

यत्नाप्राप्ति, *a.* (from यत्ना, *anguish*, and प्राप्ति, *destitute*), free from anguish or torment.

यत्नाप्राप्ति, *s.* (from यत्ना, *torment*, and प्राप्ति, *increase*), the increase of anguish or torment.

यत्नाप्राप्ति, *a.* (from यत्ना, *anguish*, and प्राप्ति, *excepted*), anguish or pain excepted.

यत्नाप्राप्ति, *s.* (from यत्ना, *anguish*, and प्राप्ति, *an exception*), the exception of anguish or torment.

यत्नाप्राप्ति, *ad.* (*loc. of* यत्नाप्राप्ति), with the exception of anguish or torment, without or beside anguish or torment.

यत्नाप्राप्ति, *a.* (from यत्ना, *torment*, and प्राप्ति, *separate*), separate or distinct from anguish or torment; *ad.* beside anguish or torment.

यत्नाप्राप्ति, *a.* (from यत्ना, *anguish*, and प्राप्ति, *joined*), connected with anguish or torment, pained, miserable, tormented.

यत्नाप्राप्ति, *a.* (from यत्ना, *anguish*, and प्राप्ति, *destitute*), free from anguish or torment.

यत्नाप्राप्ति, *a.* (from यत्ना, *anguish*, and प्राप्ति, *empty*), free from anguish or torment.

यत्नाप्राप्ति, *a.* (from यत्ना, *anguish*, and प्राप्ति, *destitute*), free from anguish or torment.

यत्नाप्राप्ति, *a.* (from यत्ना, *anguish*, and प्राप्ति, *a cause*), caused by or arising from anguish or torment; *ad.* from or because of anguish or torment.

यत्नाप्राप्ति, *s.* (from यत्ना, *a machine*). The last member of this word is only a rhyme to the first, instruments and machines, diagrams and cabalistical figures.

यत्नाप्राप्ति, *a.* (from यत्ना, *a machine*, and प्राप्ति, *possessed of*), furnished with engines or machines.

यत्नाप्राप्ति, *a.* (from यत्ना, *a machine*, and प्राप्ति, *destitute*), destitute of engines or machines.

यत्नाप्राप्ति, *a.* (from यत्ना, *a machine*, and प्राप्ति, *joined*), connected with engines or machines, furnished with engines or machines.

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प्रश्न ३.

उद्धारि, a. (from **उद्धार**, *a machine*, and **हिरि**, *destitute*), destitute of engines or machines.

अव्युत्पाद, a. (from अव्युत्पाद, *a machine*, and अन्ना, *empty*, destitute of engines or machines)

यन्त्रहीन, a. (from यन्त्र, *a machine*, and हीन, *destitute*), destitute of engines or machines.

बद्धि, a. (from बध्, to restrain), fettered, restrained, bound, checked.

बहि. अ. (from बह, *a machine*), ingenious, mechanical, projecting.

ब०, *s.* (from ब०, *to mix*); barley, a barley corn or the third part of an inch.

बदकाई, s. (from बर, *barley*, and काई, *sale*), nitre.

नयः, a. (from नयति, *nitre*, and न् *to be produced*), nitrous.

ઘરફાફાજી, *s.* (from ઘરફાફાજ, *nitrous*, and ઝડ, *acid*), nitrous acid.

बदकाइजाइवाइयाइ, *s.* (from बदकाइजाइ, *nitrous acid*, and वायु जाइ, *a gaseous state*), nitrous oxide gas.

बसकान्द्रवायुता, *s.* (from बसकान्द्र, nitre, and वायुता, a gaseous state), nitrous gas.

अथवा, *ad.* (from गच्छन्, *he goes not*, and न गच्छन्, *he stays not*),
neither moving one way nor the other, as it was.

झङ्गिया, *s.* (from जङ्गी, *a curtain*), a curtain, the curtains or screen of a tent.

यज, s. (from य, to m.), grass.

वसवः, ad. (from वसवः, *i. e.* it was), neither gaining or losing ground, as it was.

बराकाई, *a.* (from बर, *barley*, and जाकाई, *a form*), oval. In botany the term is applied to leaves of a particular form (*folia elliptica.*)

बराकुरि, *a.* (from बर, *barley*, and आकुरि, *a form*), oval, shaped like a barley corn, elliptic.

यवान्, a. (from युवन्, young), young.

अजोनी, s. (from अज, *barley*, and नी, *to take*), the name of an aromatic plant, (*Ligusticum Ajowan*.)

बराह, s. (from बर, *barley*, and अह, *food*), barley, boiled barley, barley food.

बराबर, *ad.* (from बर, *as many as*, and इत, *a time*), *as often as*.

यदा, *ad.* (from यदा, *when*), when.

बरा, a. (from बर, *barley*), sown with barley, prepared for a barley crop, barley.

बद्दर, an imitative sound used to signify a state of complete wetness like wet floor.

बदबगोर, a. (from बदबग, a wet state), wet.

यम, s. (from यम, to cease), the name of the regent of death. He is in Hindoo Mythology the god or sovereign of tartarus or hell, there his capital city is placed, in which he sits

in judgment on the dead and distributes rewards and punishments, sending the righteous to heaven or *Svarga* and the wicked to tartarus. He corresponds with the Grecian Pluto, and with Minos the judge of hell. He is fabled to be the son of *Soorya* and brother of the river *Yunoon* considered as a god. He is often identified with time and death, death, a pair.

द्वय, *s.* (from द्य, *a pair*), twins, a pair of twin children.

मृत्युदूत, *s.* (from मृत, *the regent of death*, and दूत, *a servant*), a messenger of death.

यमज, s. (from यम, a pair, and जन्, to be produced), twins.

ਬਲਤਰੀ-ਅੰਗਰੀ, s. (from ਬਲਤ, *twins*, and ਅੰ-ਅੰਗਰੀ, *a muscle*),
in anatomy the name of a muscle or pair of muscles
(gemini.)

यमदूत, s. (from यम, *the regent of death*, and दूत, *a messenger*), a messenger of death.

यमद्वार, *s.* (from यम, *the regent of death*, and द्वार, *a door*),
the gates of death, the door of Yama.

यमदिने१), s. (from यम, the regent of death, and दिने१, the second lunar day), the second day of the moon's increase in the month of Kartika.

द्वयद्वि, *s.* (from द्यु, *a pair*, and द्वि, *to hold*), a dagger, a stiletto.

यमपुरी, *s.* (from यम, *the regent of death*, and पुरी, *a city*),
the abode or city of Yuma.

मृत्यु, s. (from मृत, *the regent of death*, and भय, *fear*), the fear of death.

यमराज, s. (from यम, *the regent of death*, and राज, *a king*).
Yama the regent of death considered as the sovereign of
hell.

अजोनि, *a.* (from अजो, *an aromatic plant*), the name of a plant which produces an aromatic seed, (*Ligusticum Ajowan*.)

यजानो, *s.* (from यज, *Yuma*, ज्ञा, *prep.* and ओ. *to obtain*); the name of a species of lovage, (*Ligusticum Ajowan*)

मृत्यु, s. (from मृत, *the regent of death*, and निवास, *a residence*, the residence of death.

शुभं, s. (from शुभम्, *śubham*), renown.

यनांयुक्त, *a.* (from यन्, *fame*, and युक्त, *caused by*), caused by or arising from fame or renown; *ad.* from or because of fame or renown.

यथाशून्यः, *a.* (from यथा, *fame*, and शून्य, *empty*), destitute of fame or reputation.

यशःशब्द, *s.* (from यन्, *fame*, and शब्द, *accretion*), an accumulation of fame or renown.

यशसकथाकाङ्क्षि, s. (from यशसकथ, *the accumulation of fame*, and काङ्क्षि, *desire*), a desire to accumulate fame or renown.

वर्ण.

वर्णसङ्कषाही, *a.* (from वर्णसङ्क, *the accumulation of fame*, and आकाङ्क्षि, *desirous*), desirous of accumulating fame or renown.

वर्णसङ्कषाही, *s.* (from वर्णसङ्क, *the accumulation of fame*, and आकाङ्क्षि, *desire*), a desire to accumulate fame or renown.

वर्णसङ्कषाही, *a.* (from वर्णसङ्क, *the accumulation of fame*, and आकाङ्क्षि, *desirous*), desirous of accumulating fame or renown.

वर्णसङ्कषाही, *s.* (from वर्णसङ्क, *the accumulation of fame*, and ईक्ष्, *desire*), a desire to accumulate fame or renown.

वर्णसङ्कषाही, *a.* (from वर्णसङ्क, *the accumulation of fame*, and ईक्ष्, *desirous*), desirous of accumulating fame or renown.

वर्णसङ्कषाही, *a.* (from वर्णसङ्क, *the accumulation of fame*, and ईक्ष्, *desirous*), desirous of accumulating fame or renown.

वर्ण, *s.* (from वर्ण, *to pervade*), glory, fame, celebrity, renown, praise or eulogium.

वर्णयति, *a.* (from वर्णयति, *renown*, and यति, *to do*), celebrating, publishing praises, making famous.

वर्णयति, *a.* (from वर्णयति, *renown*), renowned, famous, celebrated.

वर्णयति, *a.* (from वर्णयति, *renowned*), renowned, famous, glorious.

वर्णयति, *a.* (from वर्णयति, *renown*, and गीति, *singing*), panegyricizing, eulogizing, singing or proclaiming a person's praises or renown; *s.* a panegyrist.

वर्णयति, *a.* (from वर्णयति, *renown*, and गीति, *singing*), panegyricizing eulogizing, singing or proclaiming a person's praises or renown; *s.* one who applauds another, a panegyrist, a flatterer, a sycophant.

वर्णयति, *a.* (from वर्णयति, *renown*, and वर्णयति, *producible*), producible by or arising from fame or renown.

वर्णयति, *ad.* (*loc. case of वर्णयति*), for fame or renown.

वर्णयति, *s.* (from वर्णयति, *renown*, and वर्णयति, *a giver*), a person who ascribes fame or renown to another.

वर्णयति, *a.* (from वर्णयति, *renown*, and वर्णयति, *giving*), ascribing fame or renown, giving a tribute of honour or praise.

वर्णयति, *a.* (from वर्णयति, *renown*, and वर्णयति, *giving*), ascribing fame or renown, giving a tribute of praise or honour.

वर्णयति, *a.* (from वर्णयति, *renown*, and वर्णयति, *causing to cease*), suppressing or putting an end to fame or renown.

वर्णयति, *s.* (from वर्णयति, *renown*, and वर्णयति, *preventing*), preventing or resisting fame or renown.

वर्ण.

वर्णयति, *a.* (from वर्णयति, *renown*, and वर्णयति, *a preventing*), the preventing or resisting of fame or renown.

वर्णयति, *s.* (from वर्णयति, *renown*, and वर्णयति, *cessation*), the cessation or prevention of fame or renown.

वर्णयति, *a.* (from वर्णयति, *renown*, and वर्णयति, *a cause*), caused by or arising from fame or renown; *ad.* from or because of fame or renown.

वर्णयति, *ad.* (from वर्णयति, *renown*, and वर्णयति, *a cause*), for fame or renown.

वर्णयति, *a.* (from वर्णयति, *renown*, and वर्णयति, *narrating*), narrating or relating a person's praises or renown.

वर्णयति, *s.* (from वर्णयति, *renown*, and वर्णयति, *a narration*), the narration or relation of a person's praises or renown.

वर्णयति, *ad.* (from वर्णयति, *renown*, and वर्णयति, *without*), without or beside fame or renown.

वर्णयति, *a.* (from वर्णयति, *renown*, and वर्णयति, *possessed of*), famous, renowned, celebrated.

वर्णयति, *a.* (from वर्णयति, *renown*, and वर्णयति, *destitute*), destitute of fame or renown, destitute of celebrity.

वर्णयति, *a.* (from वर्णयति, *renown*, and वर्णयति, *excepted*), fame or renown excepted.

वर्णयति, *s.* (from वर्णयति, *renown*, and वर्णयति, *an exception*), the exception of fame or renown.

वर्णयति, *ad.* (*loc. case of वर्णयति*), with the exception of fame or celebrity, without or beside fame or celebrity.

वर्णयति, *s.* (from वर्णयति, *renown*, and वर्णयति, *good fortune*), fame and good fortune.

वर्णयति, *a.* (from वर्णयति, *renown*, and वर्णयति, *separate*), separate or distinct from fame or renown; *ad.* beside fame or renown.

वर्णयति, *a.* (from वर्णयति, *renown*, and वर्णयति, *joined*), connected with fame or celebrity, glorious, famous, renowned.

वर्णयति, *a.* (from वर्णयति, *renown*, and वर्णयति, *destitute*), destitute of fame or celebrity.

वर्णयति, *a.* (from वर्णयति, *renown*, and वर्णयति, *destitute*), destitute of fame or celebrity.

वर्णयति, *a.* (from वर्णयति, *renown*, and वर्णयति, *a cause*), caused by or arising from fame or celebrity; *ad.* from or because of fame or celebrity.

वर्णयति, *s.* (from वर्णयति, *to worship*), a worshipper, a person who makes a sacrifice, a priest.

वर्णयति, *s.* (from वर्णयति, *to worship*), a stick, a wand, a mace, a walking stick.

वर्णयति, *ad.* (from वर्णयति, *a staff*, and वर्णयति, *a door*), by or through a staff or wand.

वर्णयति, *s.* (from वर्णयति, *a wand*, and वर्णयति, *honey*), liquorice;

याग.

याग.

- या, *v. a.* (from या, *to move*), to go, to move; *s.* a husband's brother's wife.
- याड, *s.* (from याड, *rice gruel*), rice-gruel, gruel made with broken grains of rice.
- याग, *s.* (from या, *to move*), the act of going.
- याग, *s.* (from या, *to move*), the act of going, a moving.
- यागयाग, *s.* (from याग, *a going*, and याग, *a coming*), intercourse, a going and coming.
- याग, *s.* (from यग, *a machine*), a mill stone, a pair of smith's bellows.
- याग, *s.* (from यग, *a machine*), a pair of nippers to cut bottle nut, a nut cracker.
- याग, *s.* (from याग, *to sacrifice*), a sacrifice, an act of religious worship at which offerings of sacrifice are made, any substance used to ripen fruit which has been gathered before it is ripe.
- यागकर, *a.* (from याग, *a sacrifice*, and कर, *means*), effected by means of a sacrifice; *ad.* by means of a sacrifice.
- यागकरी, *s.* (from याग, *a sacrifice*, and करी, *a deer*), a person who performs worship or sacrifice.
- यागकर, *a.* (from याग, *a sacrifice*, and कर, *doing*), performing worship or sacrifice.
- यागकरी, *a.* (from याग, *a sacrifice*, and करिन्, *doing*), performing worship or sacrifice.
- यागकर, *a.* (from याग, *sacrifice*, and कर, *producible*), producible by or arising from worship or sacrifice.
- यागकर, *ad.* (*loc. case of यागकर*), for the purpose of worship or sacrifice.
- यागद्वार, *ad.* (from याग, *a sacrifice*, and द्वार, *a door*), by or through a sacrifice.
- यागहिन, *s.* (from याग, *sacrifice*, and हिन, *destruction*), the destruction or frustrating of worship or sacrifice.
- यागहिन, *a.* (from याग, *sacrifice*, and हिन, *destructive*), destructive to worship or sacrifice.
- यागहिन, *a.* (from याग, *a sacrifice*, and हिन, *destructive*), destructive to a sacrifice.
- यागहिन, *s.* (from याग, *sacrifice*, and हिन, *destruction*), the destruction or frustrating of worship or sacrifice.
- यागहिन, *a.* (from याग, *sacrifice*, and हिन, *destructive*), destructive to worship or sacrifice.
- यागहिन, *a.* (from याग, *sacrifice*, and हिन, *causing to cease*), putting a stop to worship or sacrifice.
- यागहिन, *a.* (from याग, *sacrifice*, and हिन, *preventing*), preventing worship or sacrifice.
- यागहिन, *s.* (from याग, *sacrifice*, and हिन, *preventing*), the preventing of worship or sacrifice.

- यागहिन, *s.* (from याग, *sacrifice*, and हिन, *cessation*), the cessation of worship or sacrifice.
- यागहिन, *a.* (from याग, *sacrifice*, and हिन, *a cause*), caused by or arising from sacrifice or worship; *ad.* from or because of worship or sacrifice.
- यागहिन, *ad.* (from याग, *sacrifice*, and हिन, *a cause*), for the purpose of worship or sacrifice.
- यागहिन, *a.* (from याग, *sacrifice*, and हिन, *obstructing*), obstructing or hindering worship or sacrifice.
- यागहिन, *a.* (from याग, *sacrifice*, and हिन, *caused by*), caused by or arising from worship or sacrifice; *ad.* from or because of worship or sacrifice.
- यागहिन, *ad.* (from याग, *sacrifice*, and हिन, *without*), without worship or sacrifice.
- यागहिन, *a.* (from याग, *sacrifice*, and हिन, *excepted*), worship or sacrifice excepted.
- यागहिन, *s.* (from याग, *sacrifice*, and हिन, *an exception*), the exception of worship or sacrifice.
- यागहिन, *ad.* (*loc. case of यागहिन*), with the exception of worship or sacrifice, without or beside worship or sacrifice.
- यागहिन, *s.* (from याग, *sacrifice*, and हिन, *an obstruction*), an obstruction or hinderance to worship or sacrifice.
- यागहिन, *a.* (from याग, *sacrifice*, and हिन, *obstructing*), obstructing or hindering worship or sacrifice.
- यागहिन, *a.* (from याग, *a sacrifice*, and हिन, *separate*), separate or distinct from a sacrifice; *ad.* beside a sacrifice.
- यागहिन, *a.* (from याग, *sacrifice*, and हिन, *a cause*), caused by or arising from worship or sacrifice; *ad.* from or because of worship or sacrifice.
- यागहिन, *s.* (from याग, *sacrifice*, and हिन, *desire*), a desire to perform worship or sacrifice.
- यागहिन, *a.* (from याग, *sacrifice*, and हिन, *desirous*), desirous of worship or sacrifice.
- यागहिन, *s.* (from याग, *sacrifice*, and हिन, *a desire*), a desire for worship or sacrifice.
- यागहिन, *a.* (from याग, *sacrifice*, and हिन, *desirous*), desirous of worship or sacrifice.
- यागहिन, *ad.* (from याग, *sacrifice*, and हिन, *an object*), for the purpose of worship or sacrifice.
- यागहिन, *s.* (from याग, *sacrifice*, and हिन, *desire*), a desire for worship or sacrifice.
- यागहिन, *a.* (from याग, *sacrifice*, and हिन, *desirous*), desirous of worship or sacrifice.

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- याकुद, *a.* (from याकु, *sacrifice*, and ईह, *desirous*), desirous of worship or sacrifice.
- याकुनय, *a.* (from याकु, *sacrifice*, and अयय, *fit*), fit or proper for worship or sacrifice.
- याह, *v. a.* (from याह, *to ask*), to ask, to petition, to request, to pray.
- याह, *s.* (from याह, *to request*), a petitioner, a beggar, a candidate, a suitor.
- याहन, *s.* (from याह, *to request*), the making of a request or petition.
- याहनय, *s.* (from याहन, *an asking*, and यद, *holding*), an appraiser.
- याहय, *s.* (from याह, *to request*), a request, a petition.
- याहय, *a.* (from याह, *to ask*), fit or proper to be prayed for or requested.
- याहयह, *s.* (from याह, *a request*), a mutual requesting or praying.
- याह, *a.* (from याह, *to ask*), asked, requested, petitioned.
- याहय, *s.* (from याहय, *asked*), a thing borrowed for a particular occasion.
- याकु, *s.* (from याह, *to request*), a petition, a request.
- याकुय, *a.* (from याकु, *a request*, and यय, *doing*), making a request, presenting a prayer or petition.
- याकुय, *a.* (from याकु, *a request*, and यय, *doing*), making a request, presenting a prayer or petition.
- याकुय, *a.* (from याकु, *a request*, and यय, *producing*), producible by or arising from a request or prayer.
- याकुय, *ad.* (loc. case of याकुय, *for a prayer or request*).
- याकुयय, *a.* (from याकु, *a request*, and यय, *a cause*), caused by or arising from a petition or request; *ad.* from or because of a petition or request.
- याकुयय, *ad.* (from याकु, *a request*, and यय, *a cause*), for a prayer or request.
- याकुयय, *a.* (from याकु, *a request*, and यय, *before*), preceded by or arising from a prayer or petition; by or through a prayer or request.
- याकुयय, *a.* (from याकु, *a request*, and यय, *caused by*), caused by or arising from a prayer or petition, from or because of a prayer or request.
- याकुयय, *a.* (from याकु, *a request*, and यय, *obtained*), obtained by prayer, obtained as an answer to prayer.
- याकुयय, *ad.* (from याकु, *a request*, and यय, *without*), without or beside a prayer or request.
- याकुययय, *a.* (from याकु, *a request*, and ययय, *excepted*), a prayer or request excepted.
- याकुययय, *s.* (from याकु, *a request*, and ययय, *an exception*), the exception of a prayer or request.

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- याकुयययय, *ad.* (loc. case of याकुयययय), with the exception of prayer or petition, without or beside a prayer or request.
- याकुययय, *a.* (from याकु, *a request*, and यय, *separate*), separate or distinct from a request; *ad.* beside a request.
- याकुययय, *a.* (from याकु, *a request*, and यय, *worthy*), worthy of being a matter of prayer or petition.
- याकुयय, *a.* (from याकु, *a request*, and यय, *fit*), worthy of being made a matter of prayer or petition.
- याकुयय, *a.* (from याकु, *a request*, and यय, *obtained*), obtained by prayer, obtained as an answer to prayer.
- याकुययय, *a.* (from याकु, *a request*, and यय, *a cause*), caused by or arising from a prayer or request; *ad.* from or because of a petition or request.
- याह, *a.* (from याह, *to request*), proper to be prayed for or requested.
- याहय, *a.* (from याह, *to request*), being the subject of a petition or request.
- याहय, *a.* (from याह, *to sacrifice*), offering sacrifice; *s.* a sacrificing priest.
- याहय, *s.* (from याहय, *a priest*), a priesthood.
- याहयय, *s.* (from याहयय, *priesthood*, and यय, *a work*), the duties or labours of the priesthood.
- याहययय, *s.* (from याहयय, *priesthood*, and यय, *a work*), the duties of the priesthood.
- याहययय, *a.* (from याहयय, *priesthood*, and यय, *producing*), producible by or arising from the priesthood.
- याहययय, *ad.* (loc. case of याहययय), for the priesthood.
- याहयययय, *a.* (from याहयय, *priesthood*, and ययय, *a cause*), caused by or arising from the priesthood; *ad.* from or because of the priesthood.
- याहयययय, *ad.* (from याहयय, *priesthood*, and ययय, *a cause*), for the priesthood.
- याहयययय, *a.* (from याहयय, *priesthood*, and यय, *before*), preceded by or arising from the priesthood; *ad.* by or through the priesthood.
- याहयययय, *a.* (from याहयय, *priesthood*, and ययय, *caused by*), caused by or arising from the priesthood.
- याहयययय, *ad.* (from याहयय, *priesthood*, and यय, *without*), without or beside the priesthood.
- याहययययय, *a.* (from याहयय, *priesthood*, and यययय, *excepted*), the priesthood excepted.
- याहययययय, *s.* (from याहयय, *priesthood*, and यययय, *an exception*), with the exception of the priesthood, without or beside the priesthood.

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যাজ্ঞবল্ক্যবিরহ, *ad loc. case of যাজ্ঞবল্ক্যবিরহ*, with the exception of the priesthood, without or beside the priesthood.

যাজ্ঞবল্ক্যবিহ, *a.* (from যাজ্ঞবল্ক্য, *priesthood*, and বিহ, *separate*), separate or distinct from the priesthood; *ad.* beside the priesthood.

যাজ্ঞবল্ক্যহেতু, *a.* (from যাজ্ঞবল্ক্য, *priesthood*, and হেতু, *a cause*), caused by or arising from the priesthood; *ad.* from or because of the priesthood.

যাজ্ঞবল্ক্য, *s.* (from যাজ্ঞবল্ক্য, *a priest*), a priesthood.

যাজ্ঞবল্ক্য, *s.* from যজ্ঞ, *to sacrifice*, the performing of an act of worship or sacrifice.

যাজ্ঞবল্ক্য, *a.* (from যজ্ঞ, *to sacrifice*), proper to be offered in sacrifice, proper to be effected by worship or sacrifice.

যাজ্ঞবল্ক্য, *a.* (from যজ্ঞ, *a sacrifice*), sacrificial, belonging to a sacrifice.

যাজ্ঞবল্ক্য, *s.* (from যজ্ঞ, *a staff*), a staff, a wand, a walking stick.

যাজ্ঞবল্ক্য, *s.* (from যজ্ঞ, *a staff*), a staff, a wand, a walking stick.

যাজ্ঞবল্ক্য, *a.* (from যজ্ঞ, *to go*), gone, departed.

যাজ্ঞবল্ক্য, *s.* (from যজ্ঞ, *to endeavour*), torment, anguish, pain agony.

যাজ্ঞবল্ক্য, *a.* (from যাজ্ঞবল্ক্য, *torment*, and যজ্ঞ, *to do*), causing torment or agony.

যাজ্ঞবল্ক্য, *a.* (from যাজ্ঞবল্ক্য, *torment*, and যজ্ঞ, *means*), effected by means of torment or agony; *ad.* by means of torment or agony.

যাজ্ঞবল্ক্য, *a.* (from যাজ্ঞবল্ক্য, *torment*, and যজ্ঞ, *producing*), producing agony or torment.

যাজ্ঞবল্ক্য, *a.* (from যাজ্ঞবল্ক্য, *torment*, and যজ্ঞ, *producible*), producible by or arising from agony or torment.

যাজ্ঞবল্ক্য, *ad. loc. case of যাজ্ঞবল্ক্য*, for the purpose of agony or torment.

যাজ্ঞবল্ক্য, *s.* (from যাজ্ঞবল্ক্য, *torment*, and যজ্ঞ, *a giver*), a person who gives or inflicts pain or torment, a tormentor.

যাজ্ঞবল্ক্য, *a.* (from যাজ্ঞবল্ক্য, *torment*, and যজ্ঞ, *giving*), giving pain or torment, giving agony, torturing.

যাজ্ঞবল্ক্য, *a.* (from যাজ্ঞবল্ক্য, *torment*, and যজ্ঞ, *giving*), giving pain or torment, causing agony, torturing.

যাজ্ঞবল্ক্য, *ad.* (from যাজ্ঞবল্ক্য, *torment*, and যজ্ঞ, *a door*), by or through torment or agony.

যাজ্ঞবল্ক্য, *s.* (from যাজ্ঞবল্ক্য, *torment*, and যজ্ঞ, *destruction*), the destruction or removal of torment or agony.

যাজ্ঞবল্ক্য, *a.* (from যাজ্ঞবল্ক্য, *torment*, and যজ্ঞ, *destructive*), destructive to or removing torment or agony, anodyne.

যাজ্ঞবল্ক্য, *a.* (from যাজ্ঞবল্ক্য, *torment*, and যজ্ঞ, *destructive*), destructive to or removing torment or agony, anodyne.

five), destructive to or removing torment or agony, anodyne.

যাজ্ঞবল্ক্য, *s.* (from যাজ্ঞবল্ক্য, *torment*, and যজ্ঞ, *destruction*), the destruction or removing of torment or agony.

যাজ্ঞবল্ক্য, *a.* (from যাজ্ঞবল্ক্য, *torment*, and যজ্ঞ, *destructive*), destructive to or removing torment or agony, anodyne.

যাজ্ঞবল্ক্য, *a.* (from যাজ্ঞবল্ক্য, *torment*, and যজ্ঞ, *causing to cease*), putting a stop to pain or agony, anodyne.

যাজ্ঞবল্ক্য, *a.* (from যাজ্ঞবল্ক্য, *torment*, and যজ্ঞ, *preventing*), preventing pain or agony.

যাজ্ঞবল্ক্য, *s.* (from যাজ্ঞবল্ক্য, *torment*, and যজ্ঞ, *a preventing*), the preventing of pain or agony.

যাজ্ঞবল্ক্য, *s.* (from যাজ্ঞবল্ক্য, *torment*, and যজ্ঞ, *cessation*), the cessation or prevention of pain or agony.

যাজ্ঞবল্ক্য, *a.* (from যাজ্ঞবল্ক্য, *torment*, and যজ্ঞ, *a cause*), caused by or arising from torment or agony; *ad.* from or because of agony or torment.

যাজ্ঞবল্ক্য, *a.* (from যাজ্ঞবল্ক্য, *torment*, and যজ্ঞ, *a cause*), for the purpose of agony or torment.

যাজ্ঞবল্ক্য, *a.* (from যাজ্ঞবল্ক্য, *torment*, and যজ্ঞ, *before*), preceded by or arising from torment or agony; *ad.* by or through torment or agony.

যাজ্ঞবল্ক্য, *a.* (from যাজ্ঞবল্ক্য, *torment*, and যজ্ঞ, *caused by*), caused by or arising from agony or torment; *ad.* from or because of agony or torment.

যাজ্ঞবল্ক্য, *a.* (from যাজ্ঞবল্ক্য, *torment*, and যজ্ঞ, *increasing*), increasing torment or agony.

যাজ্ঞবল্ক্য, *s.* (from যাজ্ঞবল্ক্য, *torment*, and যজ্ঞ, *an increasing*), the increasing of torment or agony.

যাজ্ঞবল্ক্য, *s.* (from যাজ্ঞবল্ক্য, *torment*, and যজ্ঞ, *increase*), the increase of torment or agony.

যাজ্ঞবল্ক্য, *ad.* (from যাজ্ঞবল্ক্য, *torment*, and যজ্ঞ, *without*), without or beside agony or torment.

যাজ্ঞবল্ক্য, *a.* (from যাজ্ঞবল্ক্য, *torment*, and যজ্ঞ, *excepted*), agony or torment excepted.

যাজ্ঞবল্ক্য, *s.* (from যাজ্ঞবল্ক্য, *torment*, and যজ্ঞ, *an exception*), the exception of agony or torment.

যাজ্ঞবল্ক্য, *ad. loc. case of যাজ্ঞবল্ক্য*, with the exception of agony or torment, without or beside agony or torment.

যাজ্ঞবল্ক্য, *a.* (from যাজ্ঞবল্ক্য, *torment*, and যজ্ঞ, *separate*), separate or distinct from torment or agony; *ad.* beside torment or agony.

যাজ্ঞবল্ক্য, *a.* (from যাজ্ঞবল্ক্য, *torment*, and যজ্ঞ, *a root*), originating from torment or agony.

যাজ্ঞবল্ক্য, *a.* (from যাজ্ঞবল্ক্য, *torment*, and যজ্ঞ, *a cause*), caused

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- ed by or arising from anguish or torment; *ad.* from or because of agony or torment.
- पञ्चदश, *s.* (from पञ्च, *to cross a river*), faith, belief.
- पञ्चदशी, *a.* (from पञ्च, *faith*), believing.
- पञ्चदश, *s.* (from पञ्च, *to stand or sustain*, दश, *confidence*), faith, belief, confidence.
- पञ्चदशी, *a.* (from पञ्च, *faith*), believing.
- पञ्चदश, *a.* (from पञ्च, *gone*, and दश, *forbearance*), old, spent, worn out, impaired, used, rejected, abandoned, faded.
- पञ्चदश, *s.* (from पञ्च, *gone*, and आदश, *come*), intercourse.
- पञ्च, *s.* (from पञ्च, *to go*), a person who goes, a husband's brother's wife.
- पञ्च, *s.* (from पञ्च, *to go*), a journey, a march, the setting off on a journey, a travelling, a pilgrimage, a theatrical representation, the passing away of time.
- पञ्चदश, *a.* (from पञ्च, *a march*, and दश, *doing*), going, a journey, marching, making a theatrical exhibition.
- पञ्चदशी, *a.* (from पञ्च, *a march*, and दश, *doing*), going, a journey, marching, making a theatrical exhibition.
- पञ्चकाल, *s.* (from पञ्च, *a march*, and काल, *time*), the time of a march or journey.
- पञ्चकालीन, *a.* (from पञ्चकाल, *the time of a march*), belonging to the time of a march or journey.
- पञ्चकाल, *a.* (from पञ्च, *a march*, and काल, *producible*), producible by or arising from a march or journey, producible by or arising from a theatrical exhibition.
- पञ्चकाल, *ad.* (*loc. case of पञ्चकाल*), for a march or journey, for a theatrical exhibition.
- पञ्चकालिक, *a.* (from पञ्च, *a march*, and काल, *causing to cease*), putting a stop to a march or procession.
- पञ्चकालिक, *s.* (from पञ्च, *a march*, and काल, *preventing*), preventing or resisting a march or procession.
- पञ्चकालिक, *s.* (from पञ्च, *a march*, and काल, *a preventing*), the preventing or resisting of a march or procession.
- पञ्चकालिक, *s.* (from पञ्च, *a march*, and काल, *cessation*), the prevention or cessation of a march or procession.
- पञ्चकालिक, *a.* (from पञ्च, *a march*, and काल, *a cause*), caused by or arising from a march or journey, caused by or arising from a theatrical exhibition; *ad.* from or because of a march or journey, from or because of a theatrical exhibition.
- पञ्चकालिक, *ad.* (from पञ्च, *a march*, and काल, *a cause*), for a march or journey, for a theatrical exhibition.
- पञ्चकालिक, *a.* (from पञ्च, *a march*, and काल, *before*), preceded.

- ed by or arising from a march or procession; *ad.* by or through a march or procession.
- पञ्चकालिक, *a.* (from पञ्च, *a march*, and काल, *obstructing*), operating as an obstacle to a march or procession.
- पञ्चकालिक, *a.* (from पञ्च, *a march*, and काल, *caused by*), caused by or arising from a march or journey, caused by or arising from a theatrical representation; *ad.* from or because of a march or journey, from or because of a theatrical exhibition.
- पञ्चकालिक, *s.* (from पञ्च, *a theatrical representation*), a person who acts a part on the stage.
- पञ्चकालिक, *ad.* (from पञ्च, *a march*, and काल, *without*), without or beside march or procession.
- पञ्चकालिक, *a.* (from पञ्च, *a march*, and काल, *excepted*), a march or procession excepted.
- पञ्चकालिक, *s.* (from पञ्च, *a march*, and काल, *an exception*), the exception of a march or procession.
- पञ्चकालिक, *ad.* (*loc. case of पञ्चकालिक*), with the exception of a march or procession, without or beside a march or procession.
- पञ्चकालिक, *s.* (from पञ्च, *a march*, and काल, *an obstacle*), an obstacle to a march or procession.
- पञ्चकालिक, *a.* (from पञ्च, *a march*, and काल, *obstructing*), operating as an obstacle to a march or procession.
- पञ्चकालिक, *s.* (from पञ्च, *a march*, and काल, *a breaking*), the interrupting or breaking the order of a march or procession.
- पञ्चकालिक, *a.* (from पञ्च, *a march*, and काल, *breaking*), interrupting or breaking the order of a march or procession.
- पञ्चकालिक, *s.* (from पञ्च, *a march*, and काल, *a breaking*), the interrupting or breaking of the order of a march or procession.
- पञ्चकालिक, *a.* (from पञ्च, *a march*, and काल, *separate*), separate or distinct from a march or procession; *ad.* beside a march or procession.
- पञ्चकालिक, *a.* (from पञ्च, *a march*, and काल, *a cause*), caused by or arising from a march or journey, caused by or arising from a theatrical representation; *ad.* from or because of a march or journey, from or because of a theatrical representation.
- पञ्चकालिक, *a.* (from पञ्च, *a march*), marching, journeying, going on pilgrimage; proper or fit to set out on pilgrimage or on a journey.
- पञ्चकालिक, *a.* (from पञ्च, *a march*), marching, journeying, going on pilgrimage; *s.* a pilgrim.

वर्त.

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वास्तविक, *a.* (from वास्तव, *genuine*, real, genuine, true, righteous).

वास्तविकता, *s.* (from वास्तविक, *righteous*), righteousness, genuineness, truth.

वास्तविकत्व, *s.* (from वास्तविक, *righteous*), righteousness, genuineness, truth.

वास्तव्य, *s.* (from वास्तव, *genuine*), genuineness, reality, truth, righteousness.

वस्ति, *s.* (from वस्ति, *recollection*), recollection, remembrance.

वद्वत्, *a.* (from वद्वत्, *the name of a king*), descended from Yadoo, denominated from Yadoo; *s.* one of the names of Krishna.

वद्वत्, *ad.* (from वद्वत्, *who*, and वद्वत्, *to see*), as, like as, in the manner of.

वद्वत्, *a.* (from वद्वत्, *willfulness*), wilful, obstinate, following one's own will, doing as one pleases, independent.

वद्वत्, *ad.* (from वद्वत्, *who*, and वद्वत्, *to see*), as, like as.

वद्वत्, *s.* (from वद्वत्, *to move*), a vehicle, a carriage, a palan-keen, a conveyance.

वद्वत्, *s.* (from वद्वत्, *a vehicle*, and वद्वत्, *to carry*), an animal or person by which a vehicle is drawn or carried.

वद्वत्, *a.* (from वद्वत्, *a vehicle*, and वद्वत्, *carrying*), carrying or drawing a vehicle, a man or beast which carries or draws a vehicle.

वद्वत्, *a.* (from वद्वत्, *a vehicle*, and वद्वत्, *carrying*), carrying or drawing a vehicle.

वद्वत्, *s.* (from वद्वत्, *a vehicle*, and वद्वत्, *a face*), the forepart of a carriage, the pole or shafts of a carriage.

वद्वत्, *v. a.* (from वद्वत्, *to go*), to cause to go or pass away, to spend time.

वद्वत्, *a.* (from वद्वत्, *to go*), causing to go or pass away, spending.

वद्वत्, *s.* (from वद्वत्, *to go*), a causing to pass or go, the spending of time.

वद्वत्, *a.* (from वद्वत्, *a causing to go*, and वद्वत्, *doing*), causing to go or pass away.

वद्वत्, *a.* (from वद्वत्, *a causing to go*, and वद्वत्, *doing*), causing to go or pass away.

वद्वत्, *a.* (from वद्वत्, *a causing to go*, and वद्वत्, *producing*), producible by or arising from causing to go or pass away.

वद्वत्, *ad.* (loc. case of वद्वत्, *for causing to go or pass away*).

वद्वत्, *a.* (from वद्वत्, *a causing to go*, and वद्वत्, *a cause*), caused by or arising from causing to go or pass away; *ad.* from or because of causing to go or pass away.

वद्वत्, *ad.* (from वद्वत्, *a causing to go*, and वद्वत्, *a cause*), for causing to go or pass away.

वद्वत्, *a.* (from वद्वत्, *a causing to go*, and वद्वत्, *before*), preceded by or arising from causing to go or pass away; *ad.* by or through causing to go or pass away.

वद्वत्, *a.* (from वद्वत्, *a causing to go*, and वद्वत्, *caused by*), caused by or arising from causing to go or pass away; *ad.* from or because of causing to go or pass away.

वद्वत्, *ad.* (from वद्वत्, *a causing to go*, and वद्वत्, *without*), without or beside causing to go or pass away.

वद्वत्, *a.* (from वद्वत्, *a causing to go*, and वद्वत्, *excepted*), a causing to go or pass away excepted.

वद्वत्, *s.* (from वद्वत्, *a causing to go*, and वद्वत्, *an exception*), the exception of causing to go or pass away.

वद्वत्, *ad.* (loc. case of वद्वत्, *with the exception of causing to go or pass away*, without or beside causing to go or pass away.

वद्वत्, *a.* (from वद्वत्, *a causing to go*, and वद्वत्, *separate*), separate or distinct from causing to go or pass away; *ad.* beside causing to go or pass away.

वद्वत्, *a.* (from वद्वत्, *a causing to go*, and वद्वत्, *a cause*), caused by or arising from causing to go or pass away; *ad.* from or because of causing to go or pass away.

वद्वत्, *a.* (from वद्वत्, *to go*), requiring to be spent or made to pass.

वद्वत्, *a.* (from वद्वत्, *to go*), made to go, caused to pass away, spent.

वद्वत्, *a.* (from वद्वत्, *to go*), requiring to be spent or made to pass.

वद्वत्, *s.* (from वद्वत्, *barley*), half ripe barley, awnless barley, *Lac.*

वद्वत्, *a.* (from वद्वत्, *nitre*), nitrous.

वद्वत्, *a.* (from वद्वत्, *nitre*), nitric.

वद्वत्, *s.* (from वद्वत्, *nitric*, and वद्वत्, *acid*), nitric acid.

वद्वत्, *ad.* (from वद्वत्, *as long as*, and वद्वत्, *life*), whilst life continues, as long as life.

वद्वत्, *ad.* (from वद्वत्, *who*), whilst, until, as much as; *a.* all; *s.* the relative of an unknown quantity.

वद्वत्, *ad.* (from वद्वत्, *as much as*, and वद्वत्, *so much*), as much as.

वद्वत्, *a.* (from वद्वत्, *all*), all, entire, the whole.

वद्वत्, *ad.* (loc. case of वद्वत्, *the whole country*), throughout, every where.

शु.

शु.

चोच, *s.* (from चू, *to cease*), a watch, the fourth part of the day or night.

चाचचाच, *s.* (from चोच, *a watch*, and चोच, *a sound*), a drum or plate of metal struck to indicate the time of day or night.

चाचचाच, *s.* from चाचचाच, *a daughter's husband*, a daughter's husband.

चाचिच, *a.* (from चोच, *a watch*), belonging to or connected with the watches of the day or night.

चाचिचको, *s.* (from चाचिच, *connected with a watch*, and को, *a messenger*), a watchman.

चाचिचो, *s.* (from चोच, *a watch*), a night.

चाच, *s.* (from च, *the regent of death*), the south quarter.

चाच, *s.* (from चाच, *a lover*), a friend, a companion.

चाचको, *s.* (from चाच, *a friend*), friendship.

चाचवास, *s.* from चाच, *a friend*, and वास, *a residence*, a living in society as friends.

चाचवासी, *s.* (from चाचवास, *friendly residence*), a social or friendly residence.

चिचि, *pron.* (from चू *what*), who. This Pronoun is only used in an honorific sense.

चिचिच, *s.* (from चू *to worship*), a desire to perform worship or sacrifice.

चिचिच, *a.* (from चू *to worship*), desirous of performing worship or sacrifice.

चूच, *v. a.* (from चू *to join*), to measure, to take dimensions.

चूच, *s.* (from चूच, *to be in contact*), a pair of scales for weighing.

चूच, *s.* (from चूच, *to be in contact*), an art, a habit.

चूच, *a.* (from चूच, *to be in contact*), connected with, yoked, joined to, united with, being in contact with, right, fit, proper, proved, concluded by argument, possessed of, endowed with, intent on, attached to. In Botany the term is applied to a particular kind of stem, (caulis fasciculatus.)

चूचच, *s.* (from चूच, *joined*, and च, *a fruit*), a compound berry, (bacca composita.)

चूचच, *s.* (from चूच, *connected*, and च, *a letter*), a compound letter.

चूचि, *s.* (from चूच, *to be in contact*), a logical conclusion, advice, counsel, policy, a contrivance, propriety, fitness, usage, custom, reason, tradition, an inference or deduction from circumstances, a specification, the insertion of circumstances in written evidence, union, connection, the supplying of an ellipsis.

चूचिच, *a.* (from चूचि, *a conclusion*, and च, *an instru-*

ment), effected by reasoning or logical conclusion; *adv.* by means of reason or logical conclusion.

चूचिकी, *s.* (from चूचि, *a conclusion*, and की, *a door*), a person who draws a conclusion or inference, a reasoner.

चूचिकार, *a.* (from चूचि, *a conclusion*, and च, *doing*), drawing conclusions, inferring, reasoning.

चूचिकारी, *a.* (from चूचि, *a conclusion*, and च, *doing*), drawing conclusions, reasoning, inferring.

चूचिकार, *s.* (from चूचि, *advice*, and च, *a taking*), the receiving of advice or counsel.

चूचिकार, *a.* (from चूचि, *a conclusion*, and च, *taking*), taking hold of reasons or logical conclusions.

चूचिकारी, *a.* (from चूचि, *a conclusion*, and च, *taking*), taking hold of reasons or logical conclusions.

चूचिकार, *a.* (from चूचि, *a conclusion*, and च, *producing*), producing reasons or conclusions.

चूचिकार, *a.* (from चूचि, *a conclusion*, and च, *producible*), producible by or arising from reasons or conclusions.

चूचिकार, *ad.* (loc. case of चूचिकार), for a reason or conclusion.

चूचिकार, *a.* (from चूचि, *conclusion*, and च, *showing*), shewing reasons or logical conclusions.

चूचिकार, *s.* (from चूचि, *a conclusion*, and च, *a shewing*), the shewing of reasons or logical conclusions.

चूचिकार, *s.* (from चूचि, *advice*, and च, *a giver*), a counselor, one who gives advice.

चूचिकार, *a.* (from चूचि, *conclusion*, and च, *giving*), furnishing reasons or conclusions.

चूचिकारी, *a.* (from चूचि, *a conclusion*, and च, *giving*), furnishing reasons or conclusions.

चूचिकार, *ad.* (from चूचि, *a conclusion*, and च, *a door*), by or through reasoning or logical conclusion, by counsel or advice.

चूचिकारिच, *a.* (from चूचि, *a conclusion*, and चिचि, *a cause*), caused by or arising from reasons or conclusions, caused by or arising from advice or counsel; *ad.* from or because of reason or counsel.

चूचिकारिच, *ad.* (from चूचि, *a conclusion*, and चिचि, *a cause*), for counsel or advice, for reasons or conclusions.

चूचिकार, *s.* (from चूचि, *advice*, and च, *a vessel*), one to whom advice or counsel is given.

चूचिकार, *a.* (from चूचि, *fitness*, and च, *before*), preceded by or arising from reason or the fitness of things; *ad.* by or through reason or the fitness of things.

चूचिकार, *a.* (from चूचि, *fitness*, and च, *obstructing*), obstructing conclusions or inferences.

चूचिकार, *a.* (from चूचि, *fitness*, and च, *giving*), giving reasons, giving counsel.

युक्ति.

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- युक्तिप्रामाण्य, *c.* (from युक्ति, *fitness*, and प्रामाण्य, *showing*), showing the reasonableness or fitness of things.
- युक्तिप्रामाण्य, *s.* (from युक्ति, *fitness*, and प्रामाण्य, *a showing*), a showing the reasonableness or fitness of things.
- युक्तिप्रामाण्यद्वारा, *ad.* (from युक्तिप्रामाण्य, *a showing of fitness*, and द्वार, *a door*), by or through showing the reasonableness or fitness of things.
- युक्तिप्रयुक्त, *a.* (from युक्ति, *fitness*, and प्रयुक्त, *caused by*), caused by or arising from reason or the fitness of things; *ad.* from or because of reason or the fitness of things.
- युक्तिविना, *ad.* (from युक्ति, *fitness*, and विना, *without*), without or beside reason or fitness.
- युक्तिविरुद्ध, *a.* (from युक्ति, *fitness*, and विरुद्ध, *opposed*), opposed or contrary to reason or fitness.
- युक्तिविरहित, *a.* (from युक्ति, *fitness*, and विरहित, *possessed of*), reasonable, fit, proper, right.
- युक्तिविरहीन, *a.* (from युक्ति, *fitness*, and विहीन, *destitute*), destitute of reason or fitness.
- युक्तिव्यतिरिक्त, *a.* (from युक्ति, *fitness*, and व्यतिरिक्त, *excepted*), reason or fitness excepted.
- युक्तिव्यतिरेक, *s.* (from युक्ति, *fitness*, and व्यतिरेक, *an exception*), the exception of reason or the fitness of things.
- युक्तिव्यतिरेकेण, *ad.* (loc. case of युक्तिव्यतिरेक), with the exception of reason or the fitness of things, without or beside reason or the fitness of things.
- युक्तिव्याघात, *s.* (from युक्ति, *fitness*, and व्याघात, *an obstacle*), an obstacle to the reasonableness or fitness of a thing.
- युक्तिव्याघातक, *a.* from युक्ति, *fitness*, and व्याघातक, *obstructing*, obstructing or hindering a conclusion from the fitness or reasonableness of the thing.
- युक्तिविश्र, *a.* (from युक्ति, *reason*, and विश्र, *separate*), separate or distinct from reason or advice; *ad.* beside reason or advice.
- युक्तिमूल, *a.* (from युक्ति, *fitness*, and मूल, *a root*), founded upon or originating in reason or the fitness of things.
- युक्तियुक्त, *a.* (from युक्ति, *fitness*, and युक्त, *joined*), connected with reason or fitness, right, fit, proper, reasonable, just.
- युक्तिरहित, *a.* (from युक्ति, *fitness*, and रहित, *destitute*), destitute of reason or fitness.
- युक्तिशून्य, *a.* (from युक्ति, *fitness*, and शून्य, *empty*), destitute of reason or fitness.
- युक्तिनिष्ठ, *a.* (from युक्ति, *fitness*, and निष्ठ, *accomplished*), concluded by reason or the fitness of things.
- युक्तिहीन, *a.* (from युक्ति, *fitness*, and हीन, *destitute*), destitute of reason or fitness.
- युक्तिहेतु, *s.* (from युक्ति, *fitness*, and हेतु, *a cause*), caused

by or arising from reason or fitness; *ad.* from or because of reason or fitness.

- युग, *s.* (from युज्, *to join*), an age or dispensation. In the Hindoo system of Chronology there are four Yugas which succeed each other in eternal rotation, viz. the Satya Yuga comprising a period of one million seven hundred and twenty-eight thousand years, the Treta Yuga which contains one million two hundred and ninety-seven thousand years, the Dwapara which contains eight hundred and sixty-four thousand years, and the Kali, which contains four hundred and thirty-two thousand years; a yoke, a pair, a couple, a measure of four cubits, a period of twelve years.
- युगविशेष, *s.* (from युग, *an age*, and विशेष, *religion*), the religion or duties peculiar to a particular age.
- युगपत्र, *a.* (from युग, *union*, and पत्र, *a leaf*), in Botany the name of a particular kind of leaf (folium binatum.)
- युगपद्, *ad.* (from यु. *to mix*), at once.
- युगवर्णना, *s.* (from युग, *an age*, and वर्णना, *glory*), a panegyrical description of the Hindoo ages.
- युगल, *s.* (from युग, *a couple*), a pair, a brace, a yoke, two animals of the same species, an animal which matches with another, a mate or assistant in any business.
- युगलबन्ध, *s.* (from युगल, *a pair*, and बन्ध, *a binding*), the rhyming of two lines in poetry.
- युगलनिरा, *a.* (from युगल, *a pair*, and निरा, *a nerve*), the first, second, and third pairs of nerves.
- युगलकर्म, *a.* (from युग, *a yoke*, and कर्म, *a form*), yoke-formed.
- युगलकर्मप्रवर्धन, *s.* (from युगलकर्म, *yoke-formed*, and प्रवर्धन, *a process*), in anatomy the zygomatic process.
- युगलकृति, *a.* (from युग, *a yoke*, and कृति, *a form*), yoke-formed.
- युगलकृतिप्रवर्धन, *s.* (from युगलकृति, *yoke-formed*, and प्रवर्धन, *a process*), in anatomy the zygomatic process.
- युगलकृतिप्रवर्धनयुक्त, *s.* (from युगलकृतिप्रवर्धन, *the zygomatic process*, and युक्त, *joined*), in anatomy the same of one of the muscles, (zygomaticus.)
- युगलकृतिविषमयुक्त, *a.* (from युगलकृतिविषम, *situated on a yoke-shaped bone*, and युक्त, *small*), the name of one of the muscles of the body, (zygomaticus minor.)
- युगलकृतिविषमयुक्त, *a.* (from युगलकृतिविषम, *situated on a yoke-shaped bone*, and युक्त, *great*), in anatomy the name of one of the muscles, (zygomaticus major.)
- युग, *s.* (from युज्, *to be in contact*), a pair, a brace, a yoke of cattle, an animal which matches with another, a mate or helper in any business.

युद्ध

युग्मपत्र, *a.* (from युग्म, *a couple*, and पत्र, *a leaf*), in botany a leaf consisting of only two leaflets, (binateum.)

युग्मयान, *a.* (from युग्म, *to unite*), under the process of being joined or united.

युद्ध, *v. a.* (from युद्, *to fight*), to fight.

युद्धे, *v. n.* (from युद्, *to be in contact*), to come to a person or place, to be provided, to be supplied.

युद्ध, *v. a.* (from युद्, *to join*), to join, to cement, to unite together, to commence; *v. n.* to be overspread, to be supplied with or provided for.

युद्धन, *s.* (from युद् *to join*), the joining or uniting of things, a cementing, a commencing, a being overspread, a being supplied or provided with.

युद्धा, *v. n.* (from युद्, *to be glad*, to become cool, to be comforted, to be glad, to be gratified.

युद्धाह्वय, *s.* (from युद्धा, *to become cool*), a becoming cool, a being comforted or gratified.

युद्धन, *a.* (from युद्धा, *to become cool*), cooled, comforted, gratified; *s.* a becoming cool, a being gratified.

युद्धनिष्ठा, *a.* (from युद्धा, *to become cool*), cooling, consoling, gratifying.

युद्धि, *s.* (from युद् *to join*), a pair.

युद्धिवा, *s.* (from युद्, *to join*), a joining, an uniting.

युद्धिपति, *s.* (from युद्धिवा, *join*, and पति, *rice*), the name of a variety of rice.

युद्ध, *a.* (from युद् *to mix*), connected with, united with, joined to, in contact with.

युद्ध, *s.* (from युद् *to mix*), a herd of cattle, a drove or flock, a multitude.

युद्ध, *s.* (from युद् *to fight*), a battle, war, a combat, a conflict.

युद्धकर्म, *a.* (from युद्ध, *war*, and कर्म, *an instrument*), effected by means of war; *ad.* by means of war.

युद्धकर्ता, *s.* (from युद्ध, *war*, and कर्त्ता, *a doer*, one who makes war, a warrior.

युद्धकार, *a.* (from युद्ध, *war*, and कार, *doing*), making war, fighting.

युद्धकर्म, *a.* (from युद्ध, *war*, and कर्म, *doing*), making war, fighting.

युद्धकर्म, *a.* (from युद्ध, *war*, and कर्म, *eminent*), eminent in war.

युद्धकर्म, *s.* (from युद्ध, *war*, and कर्म, *skill*), skill in war.

युद्धकर्म, *a.* (from युद्ध, *war*, and कर्म, *reducible*), producible by or arising from war.

युद्धकर्म, *ad.* (loc. case of युद्धकर्म), for the purpose of war.

युद्धकर्म, *a.* (from युद्ध, *war*, and कर्म, *to know*, acquainted with war.

युद्ध

युद्धकर्ता, *s.* (from युद्ध, *war*, and कर्त्ता, *one who knows*), a person who understands the art of war.

युद्धकार, *a.* (from युद्ध, *war*, and कार, *causing to know*), proclaiming war, giving information about war, teaching the art of war.

युद्धकर्म, *s.* (from युद्ध, *war*, and कर्म, *a making known*), the making known or declaring of war.

युद्धकर्म, *s.* (from युद्ध, *war*, and कर्म, *one who makes known*), a person who makes known or declares war.

युद्धकर्ता, *s.* (from युद्ध, *war*, and कर्त्ता, *a giver*), a person who makes an attack one who gives battle.

युद्धकर्ता, *a.* (from युद्ध, *war*, and कर्त्ता, *giving*), giving battle, making war.

युद्धकर्ता, *a.* (from युद्ध, *war*, and कर्त्ता, *giving*), giving battle, making war.

युद्धकर्ता, *ad.* (from युद्ध, *war*, and कर्त्ता, *a door*, by war, through war.

युद्धकर्ता, *a.* (from युद्ध, *war*, and कर्त्ता, *eminent*), eminent in war.

युद्धकर्ता, *a.* (from युद्ध, *war*, and कर्त्ता, *causing to cease*), causing wars to cease, putting a stop to war.

युद्धकर्ता, *a.* (from युद्ध, *war*, and कर्त्ता, *preventing*), preventing or resisting war.

युद्धकर्ता, *s.* (from युद्ध, *war*, and कर्त्ता, *a preventing*), the preventing or resisting of war.

युद्धकर्ता, *s.* (from युद्ध, *war*, and कर्त्ता, *cessation*), the cessation or prevention of war.

युद्धकर्ता, *a.* (from युद्ध, *war*, and कर्त्ता, *a cause*), caused by or arising from war; *ad.* from or because of war.

युद्धकर्ता, *ad.* (from युद्ध, *war*, and कर्त्ता, *a cause*), for the purpose of war.

युद्धकर्ता, *a.* (from युद्ध, *war*, and कर्त्ता, *learned*), skilled in war.

युद्धकर्ता, *a.* (from युद्ध, *war*, and कर्त्ता, *before*), preceded by or arising from war; *ad.* by or through war.

युद्धकर्ता, *a.* (from युद्ध, *war*, and कर्त्ता, *abstracting*), obstructing or hindering war.

युद्धकर्ता, *a.* (from युद्ध, *war*, and कर्त्ता, *caused by*), caused by or arising from war; *ad.* from or because of war.

युद्धकर्ता, *a.* (from युद्ध, *war*, and कर्त्ता, *below*), fond of war.

युद्धकर्ता, *ad.* (from युद्ध, *war*, and कर्त्ता, *without*), without or beside war.

युद्धकर्ता, *s.* (from युद्ध, *war*, and कर्त्ता, *cessation*), the cessation of war.

युद्धकर्ता, *s.* (from युद्ध, *war*, and कर्त्ता, *a cessation*), a cessation of hostilities, a truce, a peace.

युद्धकर्ता, *s.* (from युद्ध, *war*, and कर्त्ता, *eminent*), a person eminent in war, a hero.

युद्ध.

- युद्धः किञ्चित्, *a.* (from युद्ध, *war*, and यद्विहित, *excepted*), war excepted.
- युद्धातिशय, *s.* (from युद्ध, *war*, and यद्विहित, *an exception*), the exception of war or fighting.
- युद्धातिशय, *ad.* (*loc. case of युद्धातिशय*), with the exception of war, without or beside war.
- युद्धावाध, *s.* (from युद्ध, *war*, and बाध, *an obstacle*), an obstacle to war.
- युद्धावाधक, *a.* (from युद्ध, *war*, and बाधक, *obstructing*), obstructing or hindering war.
- युद्धभङ्ग, *s.* (from युद्ध, *war*, and भङ्ग, *a breaking*), the breaking of the enemies lines, defeat, a desisting from war.
- युद्धभङ्ग, *a.* (from युद्ध, *war*, and भङ्ग, *breaking*), breaking off from war, breaking the enemies line.
- युद्धभङ्ग, *s.* (from युद्ध, *war*, and भङ्ग, *a breaking*), a breaking off from war, the breaking of the enemies lines.
- युद्धविध, *a.* (from युद्ध, *war*, and विध, *separate*), separate or distinct from war; *ad.* beside war.
- युद्धक्षेत्र, *s.* (from युद्ध, *war*, and क्षेत्र, *ground*), the field of battle.
- युद्धमूल, *a.* (from युद्ध, *war*, and मूल, *a root*), grounded upon or originating in war, springing from war.
- युद्धनिकष, *a.* (from युद्ध, *war*, and निकष, *teaching*), teaching the art of war.
- युद्धनिका, *s.* (from युद्ध, *war*, and निका, *doctrine*), the doctrine of war, a teaching of war.
- युद्धश्र्म, *a.* (from युद्ध, *war*, and श्र्म, *weary*), fatigued with war.
- युद्धशस्त्र, *s.* (from युद्ध, *war*, and शस्त्र, *armour*), armour.
- युद्धशस्त्राणी, *s.* (from युद्ध, *war*, and शस्त्राणी, *a thing*), ammunition, warlike stores.
- युद्धसूचक, *a.* (from युद्ध, *war*, and सूचक, *indicating*), indicating war, making hostilities known.
- युद्धस्थ, *a.* (from युद्ध, *war*, and स्थ, *to stand*), situated or being in the battle.
- युद्धस्थल, *s.* (from युद्ध, *war*, and स्थल, *a place*), the field of battle.
- युद्धस्थान, *s.* (from युद्ध, *war*, and स्थान, *a place*), the field of battle.
- युद्धस्थायी, *a.* (from युद्ध, *war*, and स्थायी, *staying*), staying or continuing in the battle.
- युद्धस्थित, *a.* (from युद्ध, *war*, and स्थित, *situated*), situated in the battle.
- युद्धसंयुक्त, *a.* (from युद्ध, *war*, and संयुक्त, *a cause*), caused by or arising from war; *ad.* from or because of war.
- युद्धाकांक्ष, *s.* (from युद्ध, *war*, and आकांक्ष, *desire*), a desire for war.

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- युद्धाकांक्षी, *a.* (from युद्ध, *war*, and आकांक्षिन्, *desirous*), desirous of war.
- युद्धानुसारी, *a.* (from युद्ध, *war*, and अनुसारीन्, *corresponding with*), corresponding with or agreeable to the customs of war.
- युद्धानुसन्धान, *s.* (from युद्ध, *war*, and अनुसन्धान, *search*), a searching for occasions of war, the investigation of a war.
- युद्धानुसन्धानी, *a.* (from युद्ध, *war*, and अनुसन्धानिन्, *searching*), searching for occasions for war, litigious, investigating a war.
- युद्धानुसन्धानी, *a.* (from युद्ध, *war*, and अनुसन्धानिन्, *searching*), searching out occasions of war, litigious, investigating a war.
- युद्धानुसारी, *a.* (from युद्ध, *war*, and अनुसारीन्, *following*), following upon or consistent with war.
- युद्धानुसार, *ad.* (from युद्ध, *war*, and अनुसारी, *a following*), in accordance with war.
- युद्धावेधक, *s.* (from युद्ध, *war*, and आवेधक, *seeking*), seeking occasions of war, litigious.
- युद्धावेध, *s.* (from युद्ध, *war*, and आवेध, *a seeking*), the seeking of occasions for war.
- युद्धावेधी, *a.* (from युद्ध, *war*, and आवेधिन्, *seeking*), seeking occasions for war.
- युद्धाविलास, *s.* (from युद्ध, *war*, and आविलास, *desire*), a desire for war.
- युद्धाविलासी, *a.* (from युद्ध, *war*, and आविलासिन्, *desirous*), desirous of war.
- युद्धाविराम, *s.* (from युद्ध, *war*, and अविराम, *within*, and विराम, *rest*), a cessation of hostilities, a truce.
- युद्धाभ्यास, *s.* (from युद्ध, *war*, and अभ्यास, *study*), the study of war, the performance of military exercises.
- युद्धाभ्यासी, *a.* (from युद्ध, *war*, and अभ्यासिन्, *studying*), studying war, performing military exercises.
- युद्धाभ्यास, *s.* (from युद्ध, *war*, and अभ्यास, *a collecting of articles*), a making preparations for war.
- युद्धादय, *s.* (from युद्ध, *war*, and आदय, *a beginning*), the commencement of war.
- युद्धार्थ, *a.* (from युद्ध, *war*, and अर्थ, *desirous*), desirous of war.
- युद्धार्थ, *ad.* (from युद्ध, *war*, and अर्थ, *an object*), for the purpose of war.
- युद्धार्थ, *s.* (from युद्ध, *war*, and ईर्ष्या, *desire*), a wish or desire for war.
- युद्धार्थ, *a.* (from युद्ध, *war*, and ईर्ष्या, *desirous*), desirous of war.
- युद्धार्थ, *a.* (from युद्ध, *war*, and ईर्ष्या, *desirous*), desirous of war.

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युद्धाग्रज, *a.* (from युद्ध, *war*, and अग्रज, *prepared*), ready for war, prepared to engage in war.

युद्धाग्रज, *s.* (from युद्ध, *war*, and अग्रज, *zeal*), eagerness for war.

युद्धाग्रज, *a.* (from युद्ध, *war*, and अग्रज, *zealous*), using zealous exertions for war.

युद्धाग्रज, *s.* (from युद्ध, *war*, and अग्रज, *a beginning*), the commencement of war.

युद्धाग्रज, *a.* (from युद्ध, *war*, and अग्रज, *proper*), proper for war.

युद्धिष्ठिर, *a.* (from युद्धि, *in war*, and स्थिर, *steady*), firm in battle; *s.* the name of the eldest of the five Pandavas and the leader of the war between them and the Kooros celebrated in the Mahabharata.

युव, *a.* (from युव, *young*), young, adult.

युव, *s.* (from युव, *young*), youth, youthfulness.

युव, *a. fem.* (from युव, *young*), young, youthful.

युव, *s.* (from युव, *young*), youth, youthfulness.

युव, *a.* (from यु, *to mix*, young, good, excellent, endued with natural strength or energy, arrived at the age of puberty.

युवराज, *s.* (from युव, *young*, and राज, *a king*), a prince, a coadjutor in the government, the heir apparent.

युव, *a.* (from युव, *young*), young, youthful.

युवराज, *a.* (from युव, *thou*), thine, yours, belonging to you.

युव, *s.* (from यु, *to mix*, the name of a species of jasmine (*Jasminum auriculatum*).

युवराज, *s.* (from युव, *jasmine*, and राज, *a leaf*), the name of an ornamental shrub, *Justicia usuta*.)

युव, *s.* (from यु, *to mix*), a louse, a pair of scales.

युव, *s.* (from यु, *to mix*), a mixture, a junction, an additive number, addition.

युव, *s.* (from यु, *to mix*), a flock, a herd, a multitude of birds or beasts.

युवराज, *s.* from युव, *a herd*, and राज, *a chief*), the chief or leader of a herd.

युवराज, *s.* (from युव, *a herd*, and राज, *a lord*), the chief or leader of a herd.

युवराज, *a.* from युव, *a herd*, and राज, *bound*), uniform, corresponding with.

युवराज, *a.* (from युव, *a herd*, and राज, *fallen from*), expelled from the herd.

युवराज, *s.* (from यु, *to mix*), the name of a species of jasmine, (*Jasminum auriculatum*).

युव, *s.* (from यु, *to mix*), the name of a species of jasmine, (*Jasminum auriculatum*).

युव, *s.* (from यु, *to bind*), a monument or funeral post erect-

ed when the offering is made to the manes, a sacrificial post or pillar.

युव, *s.* (from यु, *to bind*), the name of a particular species of club rush, (*Scirpus anceps*).

युव, *s.* (from युव, *to hurt*), pease soup, pease porridge, broth, soup, the water in which pulse has been boiled.

यु, *pron.* (from यु, *who*), who, which.

युवराज, *ad.* (from यु, *which*, and राज, *a border*), from which time.

युवराज, *ad.* (from यु, *which*, and राज, *time*), when, at what time.

युवराज, *pron.* (from यु, *what*, and राज, *which*), whatever, whichever.

युवराज, *pron.* (from यु, *who*, and राज, *any one*), whosoever, whoever.

युवराज, *pron.* (from यु, *who*, and राज, *any*), whoever, whatever.

युवराज, *ad.* (from यु, *what*, and राज, *an instant*), when, at what time.

युवराज, *ad.* (from यु, *what*, and राज, *a piece*), where, whither.

युवराज, *ad.* (from यु, *what*, and राज, *a place*), where, whither.

युवराज, *s.* (from यु, *what*, and राज, *until*), till, until, whilst.

युवराज, *ad.* (from यु, *what*, and राज, *a sort*), what sort, what kind.

युवराज, *ad.* (from यु, *what*, and राज, *a manner*), as, like, like as.

युवराज, *ad.* (from यु, *what*, and राज, *to mind*), as, like, like as.

युवराज, *ad.* (from युवराज, *as*, and राज, *so*), the same, just as it was.

युवराज, *pron.* (from यु, *who*), whoever, whosoever.

युवराज, *s.* (from यु, *what*, and राज, *a form*), what form or manner; *ad.* like as, as.

युवराज, *ad.* (*loc. case of युवराज*), as, like as, in what manner.

युवराज, *ad.* (*loc. case of युवराज*), where.

युवराज, *conj.* (from यु, *what*, and राज, *a cause*), because, for.

युवराज, *s.* (from युवराज, *a stock*), a stock, a capital, the rods which run across the warp of a piece of cloth while in the loom.

युवराज, *v. a.* (from युवराज, *to join*), to measure, to take dimensions; *s.* the dimensions of a thing, measure.

युवराज, *s.* (from युवराज, *to measure*), the measuring of a thing.

युवराज, *s.* (from युवराज, *to measure*), a taking the dimensions of a thing.

युवराज, *s.* (from युवराज, *to measure*), the measure or dimensions of a thing.

युवराज, *s.* (from युवराज, *to measure*), measuring, taking

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dimensions; s. a person who takes the dimensions of a thing.

वौतः, s. (from वत, *a weaver's rod*, and वति, *a rod*), the rods which a weaver puts in the threads of his warp while in the loom.

वौतः, s. (from युज्, *to unite*), a person who joins or unites things, a person who procures things fitted for a particular conjuncture.

वौतः, s. (from युज्, *to join*), the tie of a yoke used in plowing.

वौतः, s. (from युज्, *to come into contact*), contact, a conjunction, an union, a mixture, a junction, addition, the twenty-seventh part of a great circle measured on the plane of the ecliptic each of which divisions has a particular name, a consequence, a result, a juncture, the abstraction of the mind from all foreign objects and fixing it on one alone, the ceremonies prescribed for abstracting the mind from foreign objects and fixing it on one alone, an expedient, a lucky conjuncture, propriety, fitness, the acquisition of a thing not before possessed, the connection of one thing with another as the cause with the effect, the predicate with the subject, the quality with the substance, &c. one of the schools of Hindoo philosophy, frequently also called Patanjala from the name of its founder Patanjala.

वौतःकृतः, a. (from वौत *junction*, and कृत, *means*), effected by means of contact or union, effected by means of mental application; ad. by means of contact or union, by means of mental application.

वौतःकृतः, a. (from वौत *junction*, and कृत, *doing*), effecting a junction or union, practising the abstractions of mind required in the shastra; s. the author of the yoga philosophy.

वौतःकृती, a. (from वौत *junction*, and कृति, *doing*), effecting a junction or union, practising the abstraction of mind required in the shastra.

वौतःकृतः, s. (from वौत *acquisition*, and कृत, *safety*), the transport of goods, the preservation of articles after their acquisition, articles of property not divisible among co-heirs.

वौतःकृतः, a. (from वौत *junction*, and कृत, *fallen from*), apostatized or fallen from a state of uninterrupted fixedness of the mind upon God or any other single object.

वौतःकृतः, a. (from वौत *junction*, and कृत, *producing*), producing a junction or contact, producing a fixed attention of the mind to one object.

वौतःकृतः, a. (from वौत *junction*, and कृत, *producible*), producible by or arising from junction or union, producible by or arising from fixing the mind on one object.

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वौतःकृतः, ad. (loc. case of वौतःकृतः), for union or junction, for abstraction of mind.

वौतःकृतः, a. (from वौत *junction*, and कृत, *producer*), produced by or arising from junction or contact, produced by or arising from a fixed application of the mind to one object.

वौतःकृतः, s. (from वौत *junction*, and कृत, *a giver*), a person who joins things, a person who bestows a fixed application of the mind upon one object.

वौतःकृतः, a. (from वौत *junction*, and कृत, *giving*), joining, bestowing union, giving close application to one object.

वौतःकृतः, a. (from वौत *junction*, and कृत, *giving*), joining, bestowing union, giving close application to one object.

वौतःकृतः, ad. (from वौत *junction*, and कृत, *a door*), by or through junction or union, by or through fixing the whole attention on one object.

वौतःकृतः, s. (from वौत *junction*, and कृत, *destruction*), the interruption or breaking off of the mind from fixed application to one object.

वौतःकृतः, a. (from वौत *junction*, and कृत, *destructive*), breaking off the mind from fixed application to one object.

वौतःकृतः, a. (from वौत *junction*, and कृत, *destructive*), breaking off the mind from fixed application to one object.

वौतःकृतः, s. (from वौत *junction*, and कृत, *destruction*), the breaking off of the mind from fixed attention to one object.

वौतःकृतः, a. (from वौत *junction*, and कृत, *destruction*), breaking off the mind from fixed attention to one object.

वौतःकृतः, s. (from वौत *junction*, and कृत, *sleep*), sleep which admits of the full exercise of the powers and faculties of the mind as if the person were awake, supposed to be peculiar to devotees.

वौतःकृतः, a. (from वौत *junction*, and कृत, *causing to cease*), putting a stop to junction or contact, putting a stop to mental abstraction.

वौतःकृतः, a. (from वौत *junction*, and कृत, *preventing*), resisting or preventing junction or contact, resisting or preventing fixed attention to one object.

वौतःकृतः, s. (from वौत *junction*, and कृत, *a preventing*), the resisting or preventing of junction or contact, the resisting or preventing of fixed attention to one object.

वौतःकृतः, s. (from वौत *junction*, and कृत, *cessation*), the

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योगवृत्त, *a.* (from योग, *junction*, and वृत्त, *fallen from*), apostatized or fallen from steady contemplation on God.

योगमूल, *a.* (from योग, *junction*, and मूल, *a root*), grounded on or originating in having the mind wholly set on God, springing from union or junction.

योगयुक्त, *a.* (from योग, *junction*, and युक्त, *joined*), connected with union or junction, connected with steady application of the mind to God or any other object.

योगविरहित, *a.* (from योग, *junction*, and विरहित, *destitute*), destitute of union or junction, destitute of a steady application of the mind to God.

योगवत्, *a.* (from योग, *a junction*, and वत्, *customary*), used only in a particular sense, having a particular meaning or application.

योगवत्, *s.* (from योग, *a junction*, and वत्, *the customary application of a word*), the customary application of a word in one particular sense distinct from its etymological one.

योगप्राप्त, *a.* (from योग, *junction*, and प्राप्त, *obtained*), obtained or acquired by union or junction, obtained or acquired by steady contemplation on God.

योगशास्त्र, *s.* (from योग, *junction*, and शास्त्र, *science*), the science of fixing the mind on God, the books which teach how to fix the mind on God alone, one of the six systems of Hindu philosophy which makes beatitude consist in union of the mind with God.

योगशून्य, *a.* (from योग, *junction*, and शून्य, *empty*), destitute of union or junction, destitute of steady application of the mind to God.

योगहीन, *a.* (from योग, *junction*, and हीन, *destitute*), destitute of junction or union, destitute of fixed contemplation on God.

योगहेतु, *a.* (from योग, *junction*, and हेतु, *a cause*), caused by or arising from junction or union, caused by or arising from fixed contemplation on God; *ad.* from or because of junction or union, from or because of fixed contemplation on God.

योगी, *v. a.* (from युज्, *to come into contact*), to supply necessities or materials for any work or occasion, to furnish to provide, to administer.

योगी, *s.* (from योग, *to supply*), the supplying of materials or necessities for any work or occasion, a providing, a furnishing, an administering.

योगीच्छा, *s.* (from योग, *junction*, and आकाङ्क्षा, *desire*), a desire for union or junction, a desire of fixing the mind wholly on God.

योगीकाम, *a.* (from योग, *junction*, and आकाङ्क्षिन्, *desirous*),

desirous of union or junction, desirous of fixing the mind wholly on God.

योगी, *s.* (from योग, *to supply*), the supply of materials for a bricklayer or other workman.

योगीकृति, *s.* (from योग, *to supply*), a person who serves or supplies a bricklayer with materials while at his work, a bricklayer's labourer.

योगी, *s.* (from योग, *to supply*), the supplying or providing of necessities for any occasion, the supplying or providing of materials for a work.

योगीकृति, *a.* (from योग, *to supply*), supplying materials or necessities, providing, furnishing, administering.

योगीकृत्य, *s.* (from योग, *junction*, and अनुसन्धान, *searching*), an investigation of the nature of close contemplation on God.

योगीकृत्य, *a.* (from योग, *junction*, and अनुसन्धान, *searching*), investigating the nature of contemplation on God.

योगीकृत्य, *a.* (from योग, *junction*, and अनुसन्धान, *searching*), investigating the nature of contemplation on God.

योगी, *s.* (from योग, *to supply*), one who supplies necessities or materials.

योगीकृत्य, *s.* (from योग, *junction*, and अवलम्बन, *a resting upon*), the settling of the mind to close and incessant contemplation on God.

योगीकृत्य, *a.* (from योग, *junction*, and अवलम्बन, *resting upon*), settling the mind to close and incessant contemplation on God.

योगीकृत्य, *s.* (from योग, *junction*, and इच्छा, *desire*), a desire for union or junction, a desire of fixing the mind wholly on God.

योगीकृत्य, *a.* (from योग, *junction*, and इच्छा, *desirous*), desirous of union or junction, desirous of fixing the mind wholly on God.

योगीकृत्य, *s.* (from योग, *junction*, and अध्ययन, *study*), the acquiring of a habit of fixing the mind attentively on God.

योगीकृत्य, *a.* (from योग, *junction*, and अध्ययन, *study*), acquiring by repeated efforts a habit of fixing the mind wholly on God.

योगीकृत्य, *a.* (from योग, *abstraction of mind*, and आश्रय, *mounted on*), continuing in a state of abstraction, having the mind elevated to close and incessant contemplation upon God.

योगीकृत्य, *a.* (from योग, *junction*, and इच्छा, *desirous*), desirous of union or junction, desirous of fixing the mind wholly on God.

योगीकृत्य, *ad.* (from योग, *junction*, and अर्थ, *an object*), for

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the purpose of union or junction, for the sake of fixing the mind wholly on God.

যোগীন্দ্র, *s.* (from যোগী, *to supply*), a person who supplies necessities or materials, a person who serves masons or other workmen with their materials.

যোগীন্দ্র, *a.* (from যোগ, *junction*, and আনন্দ, *fond of*), fond of having the mind set on God.

যোগীন্দ্র, *s.* (from যোগ, *junction*, and আসন, *a sitting*), a posture commanded in the shastras as assisting the mind in close contemplation upon God.

যোগীন্দ্রাশ্রয়, *a.* (from যোগীন্দ্র, *a posture fit for contemplation*, and অশ্রয়, *seated*), seated in such a posture as is fitted to fix the mind on God or any other object of contemplation.

যোগীন্দ্র, *s.* (from যোগীন্দ্র, *a devotee*, and নিদ্রা, *sleep*), a sleep such as answers the purpose of refreshment yet is so slight that the person knows all that passes around him.

যোগীন্দ্র, *s.* (from যোগীন্দ্র, *a devotee*), a female devotee, a female whose mind is set upon one object, a woman whose mind is wholly fixed on God.

যোগীন্দ্র, *s.* (from যুক্ত, *to come into contact*), a devotee, one whose mind is fixed on a single object, a person whose mind is wholly fixed on God.

যোগীন্দ্র, *s.* (from যোগীন্দ্র, *a devotee*, and ঈশ্বর, *God*), a proper name of Shiva, and also of Yajnavalka.

যোগীন্দ্র, *ad.* (*loc. case of* যোগীন্দ্র), conjointly, through, by means of.

যোগীন্দ্র, *s.* (from যোগ, *junction*, and ইচ্ছা, *desire*), a desire for union or junction, a desire of fixing the mind wholly on God.

যোগীন্দ্র, *a.* (from যোগ, *junction*, and ইচ্ছা, *desirous*), desirous of union or junction, desirous of fixing the mind wholly on God.

যোগীন্দ্র, *a.* (from যোগ, *junction*, and ইচ্ছা, *desirous*), desirous of union or junction, desirous of fixing the mind wholly on God.

যোগীন্দ্র, *s.* (from যোগ, *junction*, and আশ্রয়, *a beginning*), a beginning of or attempt at union or junction, an attempt to fix the mind wholly on God.

যোগীন্দ্র, *s.* (from যোগ, *junction*, and উপদেশ, *instruction*), instruction or advice to fix the mind wholly on God.

যোগীন্দ্র, *a.* (from যোগ, *junction*, and উপদেশ, *giving instruction*), giving instruction or advice to fix the mind wholly on God.

যোগীন্দ্র, *s.* (from যোগ, *junction*, and উপদেশ, *an instructor*), a person who gives instruction how or advises to fix the mind wholly on God.

যোগ.

যোগীন্দ্র, *a.* (from যোগ, *junction*, and উপদেশ, *proper*), proper or fit for union or junction, fit or proper for fixing the mind on God.

যোগীন্দ্র, *a.* (from যুক্ত, *to come in contact*); worthy, capable, fit, adequate, proper, liable to, able.

যোগীন্দ্র, *s.* (from যোগীন্দ্র, *worthy*), worthiness, fitness, a capacity, ability, a qualification.

যোগীন্দ্র, *a.* (from যোগীন্দ্র, *fitness*, and অর্থ, *means*), effected by means of fitness or worthiness; *ad.* by means of fitness or worthiness.

যোগীন্দ্র, *a.* (from যোগীন্দ্র, *fitness*, and অর্থ, *producible*), producible by or arising from fitness or worthiness.

যোগীন্দ্র, *ad.* (*loc. case of* যোগীন্দ্র), for fitness, for worthiness, for capacity, for suitableness.

যোগীন্দ্র, *ad.* (from যোগীন্দ্র, *fitness*, and দ্বার, *a door*), by or through fitness or worthiness.

যোগীন্দ্র, *a.* (from যোগীন্দ্র, *fitness*, and কারণ, *a cause*), caused by or arising from fitness or worthiness; *ad.* from or because of fitness or worthiness.

যোগীন্দ্র, *ad.* (from যোগীন্দ্র, *fitness*, and কারণ, *a cause*), for fitness, for worthiness.

যোগীন্দ্র, *a.* (from যোগীন্দ্র, *worthiness*, and অর্থ, *possessed of*), possessed of fitness or worthiness for any purpose.

যোগীন্দ্র, *s.* (from যোগীন্দ্র, *fitness*, and প্রদর্শন, *a display*), a display of fitness or capacity.

যোগীন্দ্র, *a.* (from যোগীন্দ্র, *fitness*, and প্রদর্শন, *displaying*), displaying or manifesting ability or fitness.

যোগীন্দ্র, *a.* (from যোগীন্দ্র, *fitness*, and প্রদর্শন, *caused by*), caused by or arising from fitness or worthiness; *ad.* from or because of fitness or worthiness.

যোগীন্দ্র, *ad.* (from যোগীন্দ্র, *fitness*, and বিনা, *without*), without or beside fitness or worthiness.

যোগীন্দ্র, *a.* (from যোগীন্দ্র, *fitness*, and বিনা, *possessed of*), possessed of or having fitness or worthiness, fit, worthy, capable.

যোগীন্দ্র, *a.* (from যোগীন্দ্র, *fitness*, and বিহীন, *destitute*), destitute of fitness or worthiness.

যোগীন্দ্র, *a.* (from যোগীন্দ্র, *fitness*, and ব্যতীত, *excepted*), fitness or worthiness excepted.

যোগীন্দ্র, *s.* (from যোগীন্দ্র, *fitness*, and ব্যতীত, *an exception*), the exception of fitness or worthiness.

যোগীন্দ্র, *ad.* (*loc. case of* যোগীন্দ্র), with the exception of fitness or worthiness, without or beside fitness or worthiness.

যোগীন্দ্র, *a.* (from যোগীন্দ্র, *fitness*, and বিদ্ব, *separate*), separate or distinct from fitness or worthiness; *ad.* beside fitness or worthiness.

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८८६. *वैद्यमान*, *n.* (from *वैद्य*, *fitness*, and *मान*, *a root*), foundation or originating from fitness or worthiness.
८८७. *वैद्यमान*, *n.* (from *वैद्य*, *fitness*, and *मान*, *joined*), connected with or having fitness or worthiness.
८८८. *वैद्यमानिक*, *n.* (from *वैद्य*, *fitness*, and *निक*, *destitute*), destitute of fitness or worthiness.
८८९. *वैद्यमान*, *n.* (from *वैद्य*, *fitness*, and *मान*, *empty*), destitute of fitness or worthiness.
८९०. *वैद्यमान*, *n.* (from *वैद्य*, *fitness*, and *निक*, *destitute*), destitute of fitness or worthiness.
८९१. *वैद्यमानिक*, *n.* (from *वैद्य*, *fitness*, and *निक*, *a cause*), caused by or arising from fitness or worthiness; *ad.* from or because of fitness or worthiness.
८९२. *वैद्य*, *s.* (from *वैद्य*, *worthy*), worthiness, fitness, a capacity, ability, a qualification.
८९३. *वैद्य*, *s.* (from *वैद्य*, *to join*), a bivalve shell, particularly the one of oysters and cockles.
८९४. *वैद्य*, *n.* (from *वैद्य*, *to join*), uniting, joining, bringing together, causing union or junction, reconciling; *s.* a person who manages the business of bringing persons together in marriage.
८९५. *वैद्य*, *s.* (from *वैद्य*, *causing union*), the causing of union or junction, the office of a reconciler.
८९६. *वैद्य*, *s.* (from *वैद्य*, *causing union*), the causing of union or junction, the office of a reconciler.
८९७. *वैद्य*, *s.* (from *वैद्य*, *to be in contact*), a measure of distance containing four arshas or about five English miles.
८९८. *वैद्य*, *s.* (from *वैद्य*, *to be in contact*), the supplying of materials or necessities for any purpose, the adding of one thing or number to another.
८९९. *वैद्य*, *n.* (from *वैद्य*, *to join*), capable of being brought into union or contact, proper to be provided or supplied for a work or undertaking.
९००. *वैद्य*, *n.* (from *वैद्य*, *to join*), capable of being brought into union or contact, proper to be provided or supplied for a work or undertaking.
९०१. *वैद्य*, *v. a.* (from *वैद्य*, *to be in contact*), to connect, to pair, to yoke animals to a carriage or plough, to connect, to mix or incorporate.
९०२. *वैद्य*, *s.* (from *वैद्य*, *to connect*), one of a pair, a match.
९०३. *वैद्य*, *s.* (from *वैद्य*, *to be in contact*), a person who manages bargains, a broker, a factor, an agent, a person who effects marriage or other contracts, a negotiator.
९०४. *वैद्य*, *s.* (from *वैद्य*, *to connect*), the yoking of animals to a carriage or plough, a cementing, an incorporating.
९०५. *वैद्य*, *s.* (from *वैद्य*, *to connect*), the pairing or matching of

८८७.

- animals, the yoking of animals to a carriage, the mixing or incorporating of things together.
९०६. *वैद्य*, *n.* (from *वैद्य*, *to connect*), proper to be connected or joined, requiring to be yoked to a carriage, requiring to be paired or matched.
९०७. *वैद्य*, *s.* (from *वैद्य*, *contact*). *The last member of this word is only a rhyme to the first*, the providing or supplying of money or other articles.
९०८. *वैद्य*, *v. u.* (from *वैद्य*, *to connect*), to match, to pair, to yoke animals to a carriage, to incorporate; *s.* a matching, a pairing, a yoking together; *n.* matched, paired, yoked.
९०९. *वैद्य*, *s.* (from *वैद्य*, *to bring together*), a bringing together, the effecting of a bargain or negotiation.
९१०. *वैद्य*, *s.* (from *वैद्य*, *to pair*), a matching or pairing, the yoking of animals to a carriage; *n.* yoked.
९११. *वैद्य*, *s.* (from *वैद्य*, *to bring together*), a bringing together, the effecting of a bargain or negotiation.
९१२. *वैद्य*, *n.* (from *वैद्य*, *to pair*), yoking, matching, pairing.
९१३. *वैद्य*, *s.* (from *वैद्य*, *a matching*), a mutual matching or pairing, a reciprocal yoking together.
९१४. *वैद्य*, *s.* (from *वैद्य*, *to connect*), one of a pair, a match.
९१५. *वैद्य*, *s.* (from *वैद्य*, *to connect*), a pair, a couple, the union of two things, one of a pair, a match. Constructed with *वैद्य* *to be in contact*, this word means to match, to pair, to unite, to cohabit.
९१६. *वैद्य*, *s.* (from *वैद्य*, *to join*), a joining, a cementing, an uniting, a commencing, a being overspread or occupied with, a being supplied or provided with materials.
९१७. *वैद्य*, *s.* (from *वैद्य*, *to connect*), a pair, a couple, a suit of clothes, union, connection; *v. a.* to connect, to unite, to affix, to add, to cement together, to graft a tree.
९१८. *वैद्य*, *s.* (from *वैद्य*, *to connect*), a connecting or uniting, a joining or adding, the fixing of a thing on something else, the joining of things by cement, the grafting of a tree; *n.* connected, united, joined, added, affixed, grafted.
९१९. *वैद्य*, *s.* (from *वैद्य*, *to join*), a joining, a yoking together.
९२०. *वैद्य*, *n.* (from *वैद्य*, *to connect*), joining, uniting, connecting, adding, affixing, grafting.
९२१. *वैद्य*, *s.* (from *वैद्य*, *to connect*), embroidered, united, connected, cemented, grafted.
९२२. *वैद्य* *ad.* (from *वैद्य*, *in union*). *The last member of this word is only a rhyme to the first*, in a rhyming manner, in rhyme.

ସୌମ୍ୟ.

ସୌମ୍ୟାଦେବ୍ୟ, *s.* (from ସୌମ୍ୟାଦେବ୍ୟ, *in rhyme*, and ବ୍ୟ, *a word*), words rhyming or ending with the same letters.

ସୌମ୍ୟ, *s.* (from ସୌମ୍ୟ, *the tie of a yoke*), a string used to fasten the beam of a plough to the yoke of the cattle, a farm.

ସୌମ୍ୟାଦେବ୍ୟ, *s.* (from ସୌମ୍ୟ, *the tie of a yoke*, and ଦେବ୍ୟ, *a rope*), a cord used to fasten the beam of the plough to the yoke of the bullocks.

ସୌମ୍ୟାଦେବ୍ୟ, *a.* (from ସୌମ୍ୟ, *a form*, and ଧୃତି, *holding*), holding a farm; *s.* a farmer.

ସୌମ୍ୟାଦେବ୍ୟ, *s.* (from ସୌମ୍ୟାଦେବ୍ୟ, *a farmer*), the business or profession of a farmer.

ସୌମ୍ୟ, *s.* (from ସୌମ୍ୟ, *a farm*), a farm, plowed land, a weir for catching fish.

ସୌମ୍ୟ, *s.* (from ସୌମ୍ୟ, *to mix*), a stock, a person's capital or ability to expend.

ସୌମ୍ୟାଦେବ୍ୟ, *a.* (from ସୌମ୍ୟ, *a capital*, and ଦେବ୍ୟ, *possessed of*), possessed of stock or capital.

ସୌମ୍ୟାଦେବ୍ୟ, *a.* (from ସୌମ୍ୟ, *a capital*, and ଦେବ୍ୟ, *destitute*), destitute of stock or capital.

ସୌମ୍ୟାଦେବ୍ୟ, *a.* (from ସୌମ୍ୟ, *a capital*, and ଦେବ୍ୟ, *joined*), connected with or possessed of a stock or capital.

ସୌମ୍ୟାଦେବ୍ୟ, *a.* (from ସୌମ୍ୟ, *a capital*, and ଦେବ୍ୟ, *destitute*), destitute of stock or capital.

ସୌମ୍ୟାଦେବ୍ୟ, *a.* (from ସୌମ୍ୟ, *a capital*, and ଦେବ୍ୟ, *empty*), destitute of stock or capital.

ସୌମ୍ୟାଦେବ୍ୟ, *a.* (from ସୌମ୍ୟ, *a capital*, and ଦେବ୍ୟ, *destitute*), destitute of stock or capital.

ସୌମ୍ୟାଦେବ୍ୟ, *a.* (from ସୌମ୍ୟ, *a capital*, and ଦେବ୍ୟ, *possessed of*), possessed of stock or capital.

ସୌମ୍ୟ, *s.* (from ସୌମ୍ୟ, *to fight*), a warrior, a fighting man, a soldier.

ସୌମ୍ୟ, *s.* (from ସୌମ୍ୟ, *to fight*), a warrior, a soldier, a fighting man.

ସୌମ୍ୟ, *s.* (from ସୌମ୍ୟ, *to mix*), a cause, the original of things, the vulva, the womb, the place or scite of birth or production, a mine, a spring or fountain.

ସୌମ୍ୟାଦେବ୍ୟ, *s.* (from ସୌମ୍ୟ, *pudendum* and ବୃତ୍ତ, *an insect*), a lecher, a lascivious person.

ସୌମ୍ୟ, *a.* (from ସୌମ୍ୟ, *vulva*, and ଦେବ୍ୟ, *to be produced*), viviparous, produced from the womb.

ସୌମ୍ୟାଦେବ୍ୟ, *s.* (from ସୌମ୍ୟ, *vulva*, and ଦେବ୍ୟ, *a side*), in anatomy labia pudendae.

ସୌମ୍ୟାଦେବ୍ୟ, *s.* (from ସୌମ୍ୟ, *vulva*, and ଦେବ୍ୟ, *a fold*), the nymphae.

ସୌମ୍ୟାଦେବ୍ୟ, *s.* (from ସୌମ୍ୟ, *vulva*, and ଦେବ୍ୟ, *a mark*), the clitoris.

ସୌମ୍ୟାଦେବ୍ୟ, *a.* (from ସୌମ୍ୟାଦେବ୍ୟ, *the clitoris*, and ଦେବ୍ୟ, *destitute*),

ସୌମ୍ୟ.

elevating, in anatomy the name of certain muscles, (*erectores clitoridis*.)

ସୌମ୍ୟାଦେବ୍ୟ, *a.* (from ସୌମ୍ୟ, *situated on the vulva*, and ଦେବ୍ୟ, *common*), in anatomy the name of a muscle (*pudendae communis*.)

ସୌମ୍ୟ, *a.* (from ସୌମ୍ୟ, *young*), young, strong.

ସୌମ୍ୟ, *s.* (from ସୌମ୍ୟ, *to serve*), a woman.

ସୌମ୍ୟାଦେବ୍ୟ, *s.* (from ସୌମ୍ୟ, *a woman*, and ଦେବ୍ୟ, *a class*), woman-kind, the female part of a family or state.

ସୌ, *s.* (from ସୌମ୍ୟ, *lac*), lac.

ସୌମ୍ୟ, *a.* (from ସୌମ୍ୟ, *reasoning*), founded on reasoning, logical.

ସୌମ୍ୟ, *a.* (from ସୌମ୍ୟ, *union*), formed regularly from the root and connected with it in meaning.

ସୌମ୍ୟାଦେବ୍ୟ, *s.* (from ସୌମ୍ୟ, *derived according to the rules of grammar*, and ଦେବ୍ୟ, *a sound*), a sound or word formed from the root and used in the sense indicated thereby.

ସୌମ୍ୟ, *s.* (from ସୌମ୍ୟ, *to mix*), a slower, a marriage portion.

ସୌମ୍ୟ, *s.* (from ସୌମ୍ୟ, *young*), youth, youthfulness.

ସୌମ୍ୟାଦେବ୍ୟ, *a.* (from ସୌମ୍ୟ, *youth*, and ଦେବ୍ୟ, *means*), effected by means of youthfulness; *ad.* by means of youthfulness.

ସୌମ୍ୟାଦେବ୍ୟ, *a.* (from ସୌମ୍ୟ, *youth*, and ଦେବ୍ୟ, *producible*), producible by or arising from youthfulness.

ସୌମ୍ୟାଦେବ୍ୟ, *ad.* (*loc. case of ସୌମ୍ୟାଦେବ୍ୟ*), for youthfulness.

ସୌମ୍ୟାଦେବ୍ୟ, *a.* (from ସୌମ୍ୟ, *youth*, and ଦେବ୍ୟ, *making known*), making known or indicating the age of puberty or youth.

ସୌମ୍ୟାଦେବ୍ୟ, *s.* (from ସୌମ୍ୟ, *youth*, and ଦେବ୍ୟ, *a state*), the state of youth, youthfulness.

ସୌମ୍ୟାଦେବ୍ୟ, *ad.* (from ସୌମ୍ୟ, *youth*, and ଦେବ୍ୟ, *a door*), by or through youthfulness.

ସୌମ୍ୟାଦେବ୍ୟ, *a.* (from ସୌମ୍ୟ, *youth*, and ଦେବ୍ୟ, *a cause*), caused by or arising from youthfulness; *ad.* from or because of youthfulness.

ସୌମ୍ୟାଦେବ୍ୟ, *ad.* (from ସୌମ୍ୟ, *youth*, and ଦେବ୍ୟ, *a cause*), for the purpose of youthfulness.

ସୌମ୍ୟାଦେବ୍ୟ, *s.* (from ସୌମ୍ୟ, *youth*, and ଦେବ୍ୟ, *display*), the display of youthfulness.

ସୌମ୍ୟାଦେବ୍ୟ, *a.* (from ସୌମ୍ୟ, *youth*, and ଦେବ୍ୟ, *displaying*), displaying or manifesting the age of puberty or the season of youthfulness.

ସୌମ୍ୟାଦେବ୍ୟ, *a.* (from ସୌମ୍ୟ, *youth*, and ଦେବ୍ୟ, *caused by*), caused by or arising from youthfulness; *ad.* from or because of youthfulness.

ସୌମ୍ୟାଦେବ୍ୟ, *ad.* (from ସୌମ୍ୟ, *youth*, and ଦେବ୍ୟ, *beside*), with, out or beside youthfulness.

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- यौवनादिनिर्ध, *a.* (from यौवन, *youth*, and निर्ध, *possessed of*), young, youthful.
- यौवनविहीन, *a.* (from यौवन, *youth*, and विहीन, *destitute*), past the time of youth.
- यौवनव्यतिरिक्त, *a.* (from यौवन, *youth*, and व्यतिरिक्त, *excepted*), a state of youth excepted.
- यौवनव्यतिरेक, *s.* (from यौवन, *youth*, and व्यतिरेक, *an exception*), the exception of youthfulness.
- यौवनव्यतिरेक, *ad.* (*loc. case of यौवनव्यतिरेक*), with the exception of youthfulness, without or beside youthfulness.
- यौवनविध, *a.* (from यौवन, *youth*, and विध, *separate*), separate or distinct from the state of youth; *ad.* beside a state of youth.
- यौवनयुक्त, *a.* (from यौवन, *youth*, and युक्त, *joined*), connected with youthfulness, young, youthful.
- यौवनकाल, *a.* (from यौवन, *youth*, and काल, *destitute*), past the time of youth.
- यौवनमग्न, *a.* (from यौवन, *youth*, and मग्न, *empty*), past the season of youth.
- यौवनमग्न, *a.* (from यौवन, *youth*, and मग्न, *inascating*), indicating the season of puberty or youth.
- यौवनस्थ, *a.* (from यौवन, *youth*, and स्थ, *to be situated*), young, youthful.
- यौवनस्थ, *a.* (from यौवन, *youth*, and स्थ, *situated*), contained in a state of youth, being in a state of youth, youthful.
- यौवनयौन, *a.* (from यौवन, *youth*, and यौन, *destitute*), past the season of youth.
- यौवनरूप, *a.* (from यौवन, *youth*, and रूप, *a cause*), caused by or arising from youthfulness; *ad.* from or because of youthfulness.
- यौवनवस्था, *s.* (from यौवन, *youth*, and वस्था, *a state*), the state of youth, youthfulness.
- यौवनप्रारम्भ, *s.* (from यौवन, *youth*, and प्रारम्भ, *a beginning*), the commencement of the season of youth.
- यौवनायुक्त, *s.* (from यौवनायुक्त, *a coadjutor in the government*), the office of a prince associated with his father in the government of the kingdom.

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- र, is the twenty-seventh consonant in the Hindoo alphabet. It has the sound of the English r.
- रहेवात, *s.* (from रह, *to remain*, and वात, *wood*), a post placed erect in a pond to measure the depth of the water.
- रज्जु, *s.* (from راجی, *a bench in front of a house*), a bunch of masonry at the door of a house;

- रज्जु, *s.* (from راجی, *to go*), a pass for goods.
- रज्जु, *s.* (from रज्जु, *to be variegated*, रज्जु, *a sort*), a sort or kind, a manner.
- रज्जु, *a.* (from रज्जु, *to be variegated*, रज्जु, *a sort*), consisting of sorts or kinds.
- रज्जु, *s.* (from the letter र, and रज्जु, *to do*), the letter र, or that character which expresses the sound of the English r.
- रज्जुप्रारम्भ, *a.* (from रज्जु, *the letter र*, and प्रारम्भ, *a beginning*), commencing with the letter र, having an initial र.
- रज्जुप्रारम्भ, *a.* (from रज्जु, *the letter र*, and प्रारम्भ, *an end*), having a final र, ending with the letter र.
- रज्जु, *a.* (from रज्जु, *to colour*), red; a blood. Constructed with रज्जु *to ooze*, or रज्जु *to fall*, this word means to bleed; with रज्जु *to flow*, or रज्जु *to break*, it means to discharge blood so as to cause abortion or other evils.
- रज्जु, *s.* (from रज्जु, *red*), the name of a very beautiful species of water-lily. (*Nymphaea rubra*.)
- रज्जुवर्ण, *s.* (from रज्जु, *red*, and वर्ण, *a water-lily*), a beautiful species of water-lily, (*Nymphaea rubra*.)
- रज्जुवर्ण, *s.* (from रज्जु, *red*, and रज्जु, *oleander*), the red oleander or rose-bay, (*Nerium odoratum*, var. *rubra*.)
- रज्जुवर्ण, *s.* (from रज्जु, *red*, and रज्जु, *mountain ebony*), the name of a beautiful species of mountain ebony, (*Bauhinia variegata*.)
- रज्जुवर्ण, *s.* (from रज्जु, *blood*, and रज्जु, *an oozing*), the oozing of blood, the bleeding of a wound.
- रज्जुवर्ण, *a.* (from रज्जु, *blood*, and रज्जु, *devouring*), sanguinary.
- रज्जुवर्ण, *s.* (from रज्जु, *blood*, and गङ्गा, *the Ganges*), a Ganges of blood, the word is used hyperbolically to express copious streams of blood.
- रज्जुवर्ण, *s.* (from रज्जु, *red*, and रज्जु, *sandal wood*), red sanders, (*Pterocarpus santalinus*.)
- रज्जुवर्ण, *a.* (from रज्जु, *blood*, and रज्जु, *producing*), haemopoietic, blood-producing.
- रज्जुवर्ण, *a.* (from रज्जु, *blood*, and रज्जु, *producible*), producible by or arising from blood.
- रज्जुवर्ण, *s.* (from रज्जु, *blood*, and रज्जु, *a fever*), an inflammatory fever attributed to a vitiated state of the blood.
- रज्जुवर्ण, *s.* (from रज्जु, *blood*, and रज्जु, *deteriorated*), an impoverished or diseased state of the blood.
- रज्जुवर्ण, *s.* (from रज्जु, *holding blood*, and रज्जु, *a tube*), a blood vessel.
- रज्जुवर्ण, *s.* (from रज्जु, *blood*, and रज्जु, *a river*), a river of blood. The word is used hyperbolically to express copious streams of blood.

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- रक्तनिमित्त, *a.* (from रक्त, *blood*, and निमित्त, *a cause*), caused by or arising from blood; *ad.* from or because of blood.
- रक्तनिमित्त, *ad.* (from रक्त, *blood*, and निमित्त, *a cause*), for blood.
- रक्तलता, *s.* (from रक्त, *red*, and लता, *the large water-lily*), the large red water-lily, (*Nelumbium speciosum*.)
- रक्तपी, *s.* (from रक्त, *blood*, and पी, *to drink*), a leech, a blood sucker.
- रक्तपात, *s.* (from रक्त, *blood*, and पात, *a falling*), the shedding of blood, the falling of blood, a bleeding.
- रक्तपीताम्बुधि, *s.* (from रक्तपात, *the shedding of blood*, and अम्बुधि, *a crime*), the guilt of murder, the crime of shedding blood.
- रक्तपिच, *s.* (from रक्त, *blood*, and पिच, *bile*), the name of a large climbing shrub, (*Ventilago maderaspatana*); the spontaneous discharge of blood from the nose or mouth, an eruption of a red colour considered as the first appearance of leprosy.
- रक्तपुष्पिका, *s.* (from रक्त, *red*, and पुष्पिका, *a kind of plant*), a red coloured species of plant used as a potherb, (*Basella rubra*.)
- रक्तपुत्राहकनाडी, *s.* (from रक्तपुत्राहक, *carrying the blood in streams*, and नाडी, *a tube*), an artery.
- रक्तपुत्राहकनाडीक्रीडा, *s.* (from रक्तपुत्राहकनाडी, *an artery*, and क्रीडा, *a playing*), the action of the arteries.
- रक्तपुत्र, *s.* (from रक्त, *blood*, and पुत्र, *caused by*), caused by or arising from blood; *ad.* from or because of blood.
- रक्तबन्ध, *s.* (from रक्त, *blood*, and बन्ध, *a binding*), the stopping of blood by styptics or other means.
- रक्तवाङ्माला, *s.* (from रक्त, *red*, and वाङ्माला, *a species of plant*), the name of a species of plant or rather weed, (*Sida rhombifolia*.)
- रक्तविकार, *s.* (from रक्त, *blood*, and विकार, *a change*), a diseased or deteriorated state of the blood, a change or alteration of the blood.
- रक्तविना, *ad.* (from रक्त, *blood*, and विना, *without*), without or beside blood.
- रक्तविनिर्गत, *a.* (from रक्त, *blood*, and विनिर्गत, *possessed of*), possessed of blood, bloody.
- रक्तवर्हीन, *a.* (from रक्त, *blood*, and वर्हीन, *destitute*), destitute of blood, bloodless.
- रक्तव्यतिरेक, *a.* (from रक्त, *blood*, and व्यतिरेक, *excepted*), blood excepted.
- रक्तव्यतिरेक, *s.* (from रक्त, *blood*, and व्यतिरेक, *an exception*), the exception of blood.
- रक्तव्यतिरेक, *ad.* (*loc. case of रक्तव्यतिरेक*), with the exception of blood, without or beside blood.

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- रक्तवर्हि, *s.* (from रक्त, *blood*, and वर्हि, *a breaking*), a morbid discharge of blood from the uterus, the lochia.
- रक्तवर्हि, *a.* (from रक्त, *blood*, and वर्हि, *separate*), separate or distinct from blood; *ad.* beside blood.
- रक्तवर्हि, *a.* (from रक्त, *blood*, and वर्हि, *letting free*), bleeding a person; *s.* a person who lets blood.
- रक्तवर्हि, *s.* (from रक्त, *blood*, and वर्हि, *a liberating*), the act of letting blood.
- रक्तयुक्त, *a.* (from रक्त, *blood*, and युक्त, *joined to*), bloody.
- रक्तयुक्त, *a.* (from रक्त, *blood*, and युक्त, *joined to*), bloody.
- रक्तयुक्त, *a.* (from रक्त, *blood*), bloody.
- रक्तवर्हि, *a.* (from रक्त, *blood*, and वर्हि, *destitute*), destitute of blood, bloodless.
- रक्तवर्हि, *a.* (from रक्त, *blood*, and वर्हि, *smearing*), smeared with blood, bloody.
- रक्तवर्हि, *s.* (from रक्त, *blood*, and वर्हि, *a smearing*), a smearing with blood.
- रक्तवर्हि, *s.* (from रक्त, *red*, and वर्हि, *a pot herb*), the red species of amaranthus used as a pot-herb, (*Amaranthus gangeticus*.)
- रक्तवर्हि, *s.* (from रक्त, *red*, and वर्हि, *silk cotton tree*), the silk cotton tree with deep red flowers, (*Bombax heptaphyllum*.)
- रक्तवर्हि, *a.* (from रक्त, *blood*, and वर्हि, *empty*), destitute of blood, bloodless.
- रक्तवर्हि, *s.* (from रक्त, *red*, and वर्हि, *a water-lily*), the beautiful red species of the water-lily, (*Nymphaea rubra*.)
- रक्तवर्हि, *s.* (from रक्त, *red*, and वर्हि, *the name of a flower*), the name of a beautiful flowering shrub, (*Hibiscus phoeniceus*, var. *rubra*.)
- रक्तवर्हि, *s.* (from रक्त, *blood*, and वर्हि, *a moving*), an hemorrhage.
- रक्तवर्हि, *s.* (from रक्त, *red*, and वर्हि, *a duck*), a particular modulation of the voice in Hindoo music.
- रक्तवर्हि, *a.* (from रक्त, *blood*, and वर्हि, *destitute*), destitute of blood, bloodless.
- रक्तवर्हि, *a.* (from रक्त, *blood*, and वर्हि, *a cause*), caused by or arising from blood; *ad.* from or because of blood.
- रक्तवर्हि, *a.* (from रक्त, *blood*, and वर्हि, *smearing*), smeared with blood, bloody.
- रक्तवर्हि, *s.* (from रक्तवर्हि, *bringing the blood*, and वर्हि, *a tube*, a vein).
- रक्तवर्हि, *s.* (from रक्त, *red*, and वर्हि, *cloth*), wearing red clothes, dressed in red.
- रक्तवर्हि, *s.* (from रक्त, *blood*), a mutual bleeding or shedding of blood.

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रक्षोमूल, *s.* (from रक्ष, *red*, and जाम, *a yam*), the name of a red species of yam, (*Dioscorea purpurea*.)

रक्षिका, *s.* (from रक्ष, *red*), the red seeds of *Abrus precatorius* used in India as goldsmiths weights, also the plant which produces them.

रक्षिता, *s.* (from रक्ष, *red*), redness.

रक्षितामूल, *s.* (from रक्ष, *red*, and जाम, *a water-lily*), the name of the red water-lily, (*Nymphaea rubra*.)

रक्षोपम, *s.* (from रक्ष, *red*, and उपम, *a stone*), red ochre.

रक्षक, *s.* (from रक्ष् to keep), a keeper, one who preserves things, a guard, a watchman, a protector.

रक्षकहीन, *a.* (from रक्षक, *a keeper*, and हीन, *destitute*), destitute of a protector.

रक्षक, *s.* (from रक्ष्, *to keep*), the preserving of a thing, the saving or protecting of a person, the taking care of a thing.

रक्षणीय, *a.* (from रक्ष्, *to keep*), capable of being preserved, salvable, defensible.

रक्षन्, *s.* (from रक्ष्, *to preserve*), a kind of fabled giant or goblin, a ghost living about cemeteries and devouring human beings, a cannibal, a titan.

रक्षा, *s.* (from रक्ष्, *to keep*), preservation, salvation, protection, defence, escape, security.

रक्षाकर्ता, *s.* (from रक्षा, *preservation*, and कर्त्ता, *a doer*), a preserver, a keeper, a saviour.

रक्षाकर, *s.* (from रक्षा, *preservation*, and कर, *doing*), a preserver, a defender, a protector, a saviour.

रक्षाकरो, *a.* (from रक्षा, *preservation*, and करो, *doing*), preserving, keeping, saving.

रक्षाजन्य, *a.* (from रक्षा, *preservation*, and जन्य, *producible*), producible by or arising from preservation or defence.

रक्षाजन्य, *ad.* (*loc. case of रक्षाजन्य*), for preservation or defence.

रक्षानिमित्तक, *a.* (from रक्षा, *preservation*, and निमित्तक, *a cause*), caused by or arising from defence or preservation; *ad.* from or because of defence or preservation.

रक्षानिमित्त, *ad.* (from रक्षा, *preservation*, and निमित्त, *a cause*), for defence, for preservation.

रक्षानुपपन्न, *a.* (from रक्षा, *preservation*, and उपपन्न, *caused by*), caused by or arising from defence or preservation.

रक्षानिना, *ad.* (from रक्षा, *preservation*, and निना, *without*), without or beside defence or preservation.

रक्षानिहितक, *a.* (from रक्षा, *preservation*, and निहितक, *excepted*), defence or preservation excepted.

रक्षानिहितक, *s.* (from रक्षा, *preservation*, and निहितक, *an exception*), the exception of defence or preservation.

रक्षानिहितक, *ad.* (*loc. case of रक्षानिहितक*), with the excep-

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tion of defence or preservation, without or beside defence or preservation.

रक्षविध, *a.* (from रक्षा, *preservation*, and विध, *separate*), separate or distinct from preservation; *ad.* beside preservation.

रक्षानिहितक, *a.* (from रक्षा, *preservation*, and निहितक, *a cause*), caused by or arising from defence or preservation; *ad.* from or because of defence or preservation.

रक्षित, *a.* (from रक्ष्, *to keep*), kept, preserved, defended, protected, saved.

रक्षित्य, *a.* (from रक्ष्, *to keep*), preservable, salvable, defensible, requiring to be guarded or defended, requiring to be preserved.

रक्षिता, *s.* (from रक्ष्, *to keep*), a keeper, a guardian, a saviour, a preserver, a defender.

रक्षामा, *a.* (from रक्ष्, *to keep*), under the process of preservation or defence.

रक्ष, *s.* (from रक्ष्, *a sinew*), a sinew.

रक्षित, *a.* (from रक्ष्, *a sinew*, and रक्षित, *pulled*), convulsed, distorted.

रक्ष, *v.* *a.* (from रक्ष्, *to fall off*), to rub as clothes are rubbed, to rub the body, to rub out corn or seed.

रक्ष, *s.* (from रक्ष्, *a kettle drum*), the quick beating of a drum.

रक्ष, *v.* *a.* (from रक्ष्, *to rub*), to rub out corn or seed with the hand, to sit an affair, to put off or postpone.

रक्ष, *s.* (from रक्ष्, *a sinew*, and रक्ष, *a juncture*), a tendon, a ganglion.

रक्ष, *s.* (from रक्ष्, *a sinew*), a sinew.

रक्ष, *s.* (from रक्ष्, *to shine*), the proper name of a man, the grand-father of Rama.

रक्ष, *s.* (from रक्ष्, *Rughoo*, and रक्ष, *a family*), the family or race of Rughoo.

रक्ष, *s.* (from रक्ष्, *Rughoo*, and रक्ष, *a son*), one of the names of Rama.

रक्ष, *s.* (from रक्ष्, *Rughoo*, and रक्ष, *a lord*), one of the names of Rama considered as the lord of Rughoo's race.

रक्ष, *s.* (from रक्ष्, *Rughoo*, and रक्ष, *a family*), the race or family of Rughoo, the name of a renowned poem written by Kaler-da-a which treats of the ancestors of Rama.

रक्ष, *s.* (from रक्ष्, *Rughoo*, and रक्ष, *chief*), the chief of the race of Rughoo, one of the names of Rama.

रक्ष, *v.* *a.* (from रक्ष्, *to colour*), to colour, to dye, to paint.

रक्ष, *s.* (from रक्ष्, *to colour*), paint, a colour, a dye, dancing, acting, singing, sport, merriment, a field of battle, a

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stage or other place where theatrical scenes are exhibited, tin. This word constructed with *दा, to give*, or *कृ, to make*, means to paint, to dye, to colour.

रङ्गकर्म, a. (from *रङ्ग, colour*, and *कृ, to do*), dying; *s.* a dyer.

रङ्गकर्मक, a. (from *रङ्ग, colour*, and *कर्म, means*), effected by means of colour; *ad.* by means of colour.

रङ्गकार, s. (from *रङ्ग, colour*, and *कृ, to do*), a painter, a dyer.

रङ्गकर्मक, a. (from *रङ्ग, sport*, and *कर्म, making*), making sport or merriment, dying with colours; *s.* a person who makes sport, a dyer.

रङ्गकर्मि, a. (from *रङ्ग, sport*, and *कर्मि, making*), making sport or merriment, dying with colours.

रङ्गकर्म, s. (from *रङ्ग, colour*, and *कर्म, beauty*), gaudiness, a glaring colour, a fine colour.

रङ्गकर्मि, s. (from *रङ्गकर्म, gaudiness*), glaring, fine, gaudy, shewy.

रङ्गकर्म, a. (from *रङ्ग, sport*, and *कर्म, producible*), producible by or arising from sport or fun, producible by or arising from a colour.

रङ्गकर्म, ad. (*loc. case of रङ्गकर्म*), for sport or fun, for a colour.

रङ्गजीवक, a. (from *रङ्ग, sport*, and *जीविका, a livelihood*), gaining a living by exhibiting shews; *s.* an actor, a dancer, a painter.

रङ्ग, s. (from *रङ्ग, to colour*), a dying or colouring, the name of a beautiful shrub, (*Ixora Bandhuca*.)

रङ्गकर्म, ad. (from *रङ्ग, colour*, and *कर्म, a door*), by or through colour.

रङ्गनिमित्तक, a. (from *रङ्ग, colour*, and *निमित्त, a cause*), caused by or arising from a colour, caused by or arising from games or merriment; *ad.* from or because of a colour, from or because of mirth or sport.

रङ्गनिमित्तक, ad. (from *रङ्ग, colour*, and *निमित्त, a cause*), for a colour, for mirth or sport.

रङ्गनिमित्तक, a. (from *रङ्ग, colour*, and *निमित्तक, caused by*), caused by or arising from a colour, caused by or arising from sport or mirth; *ad.* from or because of a colour, from or because of sport or mirth.

रङ्गनिमित्तक, ad. (from *रङ्ग, colour*, and *निमित्तक, without*), without or beside colour, without or beside sport or mirth.

रङ्गनिमित्तक, a. (from *रङ्ग, colour*, and *निमित्तक, excepted*), colour excepted, sport or mirth excepted.

रङ्गनिमित्तक, s. (from *रङ्ग, colour*, and *निमित्तक, an exception*), the exception of colour, the exception of sport or mirth.

रङ्गनिमित्तक, ad. (*loc. case of रङ्गनिमित्तक*), with the exception of colour, with the exception of sport or mirth,

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without or beside colour, without or beside sport or mirth.

रङ्गकर्म, s. (from *रङ्ग, merriment*, and *कर्म, a change of gesture*), lascivious sports or gestures, wantonness, merriment.

रङ्गकर्म, a. (from *रङ्ग, colour*, and *कर्म, separate*), separate or distinct from colour; *ad.* beside colour.

रङ्गकर्म, s. (from *रङ्ग, exhibition*, and *कर्म, a field*), the field of battle, a stage or theatre where fictitious characters are represented or other things exhibited for the entertainment of the spectators.

रङ्गकर्म, s. (from *रङ्ग, colour*, and *कर्म, a mother*), Lac, the Lac-insect.

रङ्गकर्म, s. (from *रङ्ग, merriment*, and *कर्म, taste*), merriment, sport.

रङ्गकर्म, s. (from *रङ्ग, colour*, and *कर्म, a sprinkling*), a dyer.

रङ्गकर्म, s. (from *रङ्ग, sport*, and *कर्म, a house*), a play house, a theatre on which sports or dances are exhibited.

रङ्गकर्म, a. (from *रङ्ग, colour*, and *कर्म, a cause*), caused by or arising from colour, caused by or arising from sport or mirth; *ad.* from or because of colour, from or because of sport or merriment.

रङ्ग, v. a. (from *रङ्ग, to colour*), to colour, to paint, to dye.

रङ्गकर्म, a. (from *रङ्ग, a colour*, and *कर्म, living*), living by painting; *s.* a painter, a player, a dancer, an actor.

रङ्गकर्म, s. (from *रङ्ग, to colour*), the communicating of a colour to any thing by painting or dying, the making of a person reddened by blushing or anger.

रङ्गकर्म, a. (from *रङ्ग, to colour*), colouring; *s.* a dyer.

रङ्गकर्म, s. (from *रङ्ग, sport*, and *कर्म, descending*), an actor, a dancer.

रङ्गकर्म, a. (from *रङ्ग, a colour*), gay, gaudy, shewy, splendid.

रङ्गकर्म, a. (from *रङ्ग, a colour*), gay, gaudy, shewy, splendid.

रङ्ग, a. (from *रङ्ग, to colour*), colouring, dying, painting, exhibiting shews or sports, impassioned, inclined to passion.

रङ्ग, a. (from *रङ्ग, to colour*), coloured, gaudy, impassioned, subject to passion.

रङ्ग, v. a. (from *रङ्ग, to make*), to compose a literary work, to invent a thing, to string beads fruits or flowers for garlands or necklaces, to make, to fabricate.

रङ्ग, u. (from *रङ्ग, to make*), making, composing, fabricating.

रङ्ग, s. (from *रङ्ग, to make*), a making, a composing, a fabricating.

रङ्ग, s. (from *रङ्ग, to make*), an orderly and becoming arrangement or disposition of parts, the decoration of the hair, the stringing of flowers, the array of troops, fabrication, a making, the composition of literary works, the

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- making of a thing, the contriving or inventing of a thing, the making of garlands of flowers, fruits, or the like to adorn houses or temples at a festival.
- इदनादिक, *a.* (from इदना, *fabrication*, and अर्थ, *means*), effected by means of fabrication or composition; *ad.* by means of fabrication or composition.
- इदनाकर्ता, *s.* (from इदना, *fabrication*, and कर्त्ता, *a doer*), a person who fabricates things, a person who composes a literary work.
- इदनाकार, *a.* (from इदना, *fabrication*, and कार, *doing*), fabricating, making, composing a literary work; *s.* a maker, a fabricator, the composer of a literary work.
- इदनाकारी, *a.* (from इदना, *fabrication*, and कारिन्, *doing*), fabricating, making, composing a literary work.
- इदनाजन, *a.* (from इदना, *fabrication*, and जन, *producible*), producible by or arising from making or fabricating, producible by or arising from composing a literary work.
- इदनाजन, *ad.* (*loc. case of इदनाजन*), for a manufacture or fabrication, for a literary composition.
- इदनाजित, *a.* (from इदना, *fabrication*, and जित, *produced*), produced by or arising from fabrication, produced by or arising from a literary composition.
- इदनाद्वारा, *ad.* (from इदना, *fabrication*, and द्वारा, *a door*), by or through fabrication or composition.
- इदनाद्विषय, *a.* (from इदना, *fabrication*, and विषय, *a cause*), caused by or arising from fabrication, caused by or arising from a literary composition; *ad.* from or because of a fabrication, caused by or arising from a literary composition.
- इदनाद्विषय, *ad.* (from इदना, *fabrication*, and विषय, *a cause*), for a fabricating, for a literary composition.
- इदनापूर्व, *a.* (from इदना, *fabrication*, and पूर्व, *before*), preceded by or arising from fabrication, preceded by or arising from a literary composition; *ad.* by or through fabrication, by or through a literary composition.
- इदनाप्रतिषेध, *a.* (from इदना, *fabrication*, and प्रतिषेध, *opposed to*), obstructing or opposing the fabrication of a thing, opposed to or obstructing a literary composition.
- इदनाप्राप्त, *a.* (from इदना, *fabrication*, and प्राप्त, *caused by*), caused by or arising from fabrication, caused by or arising from a literary composition; *ad.* from or because of fabrication, from or because of a literary composition.
- इदनाप्राप्त, *a.* (from इदना, *fabrication*, and प्राप्ति, *without*), without or beside fabrication, without or beside a literary composition.

- इदनाव्यतिरेक, *a.* (from इदना, *fabrication*, and व्यतिरेक, *excepted*), fabrication excepted, literary composition excepted.
- इदनाव्यतिरेक, *s.* (from इदना, *fabrication*, and व्यतिरेक, *an exception*), the exception of fabrication or literary composition.
- इदनाव्यतिरेक, *ad.* (*loc. case of इदनाव्यतिरेक*), with the exception of fabrication or literary composition, without or beside fabrication or literary composition.
- इदनावाधा, *s.* (from इदना, *fabrication*, and वाधा, *an obstacle*), an obstacle to fabrication or literary composition.
- इदनावाधक, *a.* (from इदना, *fabrication*, and वाधक, *obstructing*), operating as an obstacle to fabrication or literary composition.
- इदनावि, *a.* (from इदना, *fabrication*, and वि, *separate*), separate or distinct from fabrication or composition.
- इदनाद्वय, *a.* (from इदना, *fabrication*, and द्वय, *a cause*), caused by or arising from fabrication or literary composition; *ad.* from or because of fabrication or literary composition.
- इदनीय, *a.* (from इद, *to make*), formable, capable of being made or composed.
- इदित्य, *a.* (from इद, *to fabricate*), fabricable, capable of being made or composed.
- इदित्वा, *s.* (from इद, *to fabricate*), a person who makes or fabricates, a person who composes literary works.
- इद, *s.* (from इद, *to make*), the make or composition of any thing; *a.* made, fabricated, composed.
- इदित, *a.* (from इद, *to make*), made, composed, fabricated.
- इदित्वाक, *s.* (from इदित, *made*, and वाक्य, *a word*), a speech composed for some set purpose.
- इद, *s.* (from इद, *to colour*), dust, powder, the farina of a flower, the menstrual flux, the quality of activity or passion.
- इदक, *s.* (from इद, *to colour*), a washerman.
- इदकी, *s.* (from इदक, *a washerman*), a washerwoman.
- इदक, *s.* (from इद, *to colour*), a neck-lace, silver, the name of a particular mountain, ivory, an elephant's tusk; *a.* white.
- इदनी, *s.* (from इद, *to colour*), a night, turmeric.
- इदनीक, *s.* (from इदनी, *night*, and क, *to make*), the moon.
- इदनीमल, *s.* (from इदनी, *night*, and मल, *a scent*), the tuberose, *Polianthes tuberosa*.)
- इदन, *s.* (from इद, *to colour*), the quality of passion or activity, dust, the pollen of a flower, the menstrual evacuation.

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इक्षवन्तः, *a.* (from इक्ष्, *the menstrual evacuation*), menstruous.

इक्षुः, *s.* (from इक्ष्, *passion*, and क्षु, *a quality*), the second quality inherent in matter; as applied to inanimate matter it means the motive or active power, as applied to animated matter it means passion or activity.

इक्षुः, *s.* (from इक्ष्, *to create*), a rope, a cord, a line, a string.

इक्षुः, *a.* (from इक्ष्, *to colour*), jovial, merry, gladdening, cheering, exciting; *s.* a touch hole, a painter, a stimulant. This word constructed with प्रि, *to cause to drink*, means to prime a gun.

इक्षुः, *s.* (from इक्ष्, *exciting*, and इक्ष्, *a house*), the touch hole of a gun.

इक्ष्, *v. a.* (from इक्ष्, *to speak*), to speak.

इक्ष्, *s.* (from इक्ष्, *to speak*), a speaking, a talking.

इक्ष्, *s.* (from इक्ष्, *to speak*), talk, a report, a rumor, fame.

इक्ष्, *s.* (from इक्ष्, *speaking*, and इक्ष्, *the fourteenth*), the fourteenth day of the decrease of the moon in the month of Magh, observed as a religious day.

इक्ष्, *v. a.* (from इक्ष्, *to speak*), to speak, to proclaim, to announce; *s.* a speech, a declaration, a proclamation.

इक्ष्, *s.* (from इक्ष्, *to speak*), a speaking, a proclaiming, a declaring.

इक्ष्, *a.* (from इक्ष्, *to speak*), speaking, proclaiming, declaring.

इक्ष्, *a.* (from इक्ष्, *to speak*), spoken, uttered; *s.* the roaring of flame.

इक्ष्, *v. a.* (from इक्ष्, *to move*), to run.

इक्ष्, *v. n.* (from इक्ष्, *to run*), to cause to run, to run, to go fast.

इक्ष्, *s.* (from इक्ष्, *to sound*), war, a battle, a fight, a conflict, a noise.

इक्ष्, *s.* (from इक्ष्, *war*, and इक्ष्, *a doer*), a person who makes war, a warrior.

इक्ष्, *s.* (from इक्ष्, *war*, and इक्ष्, *making*), making war; *s.* a warrior.

इक्ष्, *a.* (from इक्ष्, *war*, and इक्ष्, *making*), making war.

इक्ष्, *a.* (from इक्ष्, *war*, and इक्ष्, *eminent*), eminent in war, skilled in war.

इक्ष्, *a.* (from इक्ष्, *war*, and इक्ष्, *versed*), versed in war.

इक्ष्, *a.* (from इक्ष्, *war*, and इक्ष्, *producible*), producible by or arising from war.

इक्ष्, *ad.* (loc. case of इक्ष्), for war or battle.

इक्ष्, *s.* (from इक्ष्, *war*, and इक्ष्, *victory*), victory in battle.

इक्ष्, *a.* (from इक्ष्, *war*, and इक्ष्, *conquering*), conquering in battle.

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इक्ष्, *a.* (from इक्ष्, *war*, and इक्ष्, *produced*), produced by or arising from war.

इक्ष्, *s.* (from इक्ष्, *war*, and इक्ष्, *a conqueror*), a conqueror in battle.

इक्ष्, *a.* (from इक्ष्, *war*, and इक्ष्, *to know*), skilled in the science of war.

इक्ष्, *s.* (from इक्ष्, *skilled in war*), skillfulness in war.

इक्ष्, *s.* (from इक्ष्, *skilled in war*), skillfulness in war.

इक्ष्, *s.* (from इक्ष्, *war*, and इक्ष्, *one who knows*), a man acquainted with war.

इक्ष्, *a.* (from इक्ष्, *war*, and इक्ष्, *making known*), announcing war, proclaiming war.

इक्ष्, *s.* (from इक्ष्, *war*, and इक्ष्, *a making known*), the proclaiming or making known of war.

इक्ष्, *s.* (from इक्ष्, *war*, and इक्ष्, *one who gives information*), a person who gives information about war.

इक्ष्, *s.* (from इक्ष्, *war*, and इक्ष्, *relinquishment*), the relinquishment of a war.

इक्ष्, *a.* (from इक्ष्, *war*, and इक्ष्, *relinquishing*), relinquishing a war.

इक्ष्, *s.* (from इक्ष्, *war*, and इक्ष्, *a giver*), the person who gives battle to another.

इक्ष्, *a.* (from इक्ष्, *war*, and इक्ष्, *giving*), giving battle; *s.* the person who gives battle.

इक्ष्, *a.* (from इक्ष्, *war*, and इक्ष्, *giving*), giving battle.

इक्ष्, *ad.* (from इक्ष्, *war*, and इक्ष्, *a door*), by or through war.

इक्ष्, *a.* (from इक्ष्, *war*, and इक्ष्, *eminent*), eminent in war.

इक्ष्, *a.* (from इक्ष्, *war*, and इक्ष्, *causing to cease*), putting a stop to war.

इक्ष्, *a.* (from इक्ष्, *war*, and इक्ष्, *preventing*), preventing war.

इक्ष्, *s.* (from इक्ष्, *war*, and इक्ष्, *preventing*), the preventing of war.

इक्ष्, *s.* (from इक्ष्, *war*, and इक्ष्, *cessation*), the cessation of war.

इक्ष्, *a.* (from इक्ष्, *war*, and इक्ष्, *a cause*), caused by or arising from war; *ad.* from or because of war.

इक्ष्, *ad.* (from इक्ष्, *war*, and इक्ष्, *a cause*), for war or battle.

इक्ष्, *a.* (from इक्ष्, *war*, and इक्ष्, *learned*), skilled in war, learned in the art of war.

इक्ष्, *s.* (from इक्ष्, *war*, and इक्ष्, *relinquishment*), the relinquishment of a war.

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- व्यवहाराती, *a.* (from वय, *war*, and परित्यागिन्, *relinquishing*), relinquishing a war.
- व्यवहारात्, *a.* (from वय, *war*, and प्रवृत्त, *caused by*), caused by or arising from war; *ad.* from or because of war.
- व्यवहार, *a.* (from वय, *war*, and प्रिय, *beloved*), delighting in war.
- व्यवहार, *a.* (from वय, *war*, and वाद्य, *a musical instrument*), a military instrument of music.
- व्यवहार, *a.* (from वय, *war*, and विना, *without*), without war, beside war.
- व्यवहारि, *s.* (from वय, *war*, and विरहि, *cessation*), the cessation of war.
- व्यवहारि, *s.* (from वय, *war*, and विराम, *cessation*), the cessation of war.
- व्यवहारिक, *a.* (from वय, *war*, and वृत्ति, *excepted*), war excepted.
- व्यवहारिक, *s.* (from वय, *war*, and वृत्ति, *an exception*), the exception of war.
- व्यवहारिक, *ad.* (*loc. case of व्यवहारिक*), with the exception of war, without war, beside war.
- व्यवहारिक, *s.* (from वय, *war*, and रथावृत्त, *an obstacle*), an obstacle to war.
- व्यवहारिक, *a.* (from वय, *war*, and रथावृत्त, *obstructing*), operating as an obstacle to war.
- व्यवहार, *s.* (from वय, *war*, and रथ, *a breaking*), a defeat, the breaking of ranks, a rout.
- व्यवहार, *a.* (from वय, *war*, and रथ, *breaking*), routing the enemy.
- व्यवहार, *s.* (from वय, *war*, and रथ, *a breaking*), the routing of an enemy.
- व्यवहार, *a.* (from वय, *war*, and वि, *separate*), separate or distinct from war; *ad.* beside war.
- व्यवहार, *s.* (from वय, *war*, and भूमि, *land*), a field of battle.
- व्यवहार, *a.* (from वय, *war*, and मूल, *a roof*), grounded upon or originating from war.
- व्यवहार, *a.* (from वय, *war*, and शिक्ष, *teaching*), teaching or learning the art of war.
- व्यवहार, *s.* (from वय, *war*, and शिक्ष, *doctrine*), the doctrine of war.
- व्यवहार, *s.* (from वय, *war*, and मञ्जु, *armor*), the armor or accoutrements of war.
- व्यवहार, *s.* (from वय, *war*, and मञ्जु, *the shout of warriors*), a war conch, a war trumpet.
- व्यवहार, *a.* (from वय, *war*, and मञ्जु, *indicating*), indicating war, declaring war.
- व्यवहार, *a.* (from वय, *war*, and मञ्जु, *to stand*), situated or being in a war.

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- व्यवहार, *s.* (from वय, *war*, and मञ्जु, *a place*), the place or field of battle.
- व्यवहार, *s.* (from वय, *war*, and मञ्जु, *a place*), the field of battle.
- व्यवहार, *s.* (from वय, *war*, and मञ्जु, *a place*), the place or field of battle.
- व्यवहार, *a.* (from वय, *war*, and मञ्जु, *continuing*), continuing in the war.
- व्यवहार, *a.* (from वय, *war*, and मञ्जु, *situated*), situated or being in the war.
- व्यवहार, *a.* (from वय, *war*, and मञ्जु, *a cause*), caused by or arising from war; *ad.* from or because of war.
- व्यवहार, *a.* (from वय, *war*, and मञ्जु, *desire*), a desire for war.
- व्यवहार, *a.* (from वय, *war*, and मञ्जु, *desirous*), desirous of war.
- व्यवहार, *s.* (from वय, *war*, and मञ्जु, *desire*), a desire for war.
- व्यवहार, *a.* (from वय, *war*, and मञ्जु, *desirous*), desirous of war.
- व्यवहार, *s.* (from वय, *war*, and मञ्जु, *study*), the study of war, the exercising of troops.
- व्यवहार, *a.* (from वय, *war*, and मञ्जु, *studying*), studying war, performing military exercises.
- व्यवहार, *a.* (from वय, *war*, and मञ्जु, *desirous*), desirous of war.
- व्यवहार, *ad.* (from वय, *war*, and मञ्जु, *an object*), for the purpose of war.
- व्यवहार, *s.* (from वय, *war*, and मञ्जु, *desire*), a desire for war.
- व्यवहार, *a.* (from वय, *war*, and मञ्जु, *desirous*), desirous of war.
- व्यवहार, *a.* (from वय, *war*, and मञ्जु, *desirous*), desirous of war.
- व्यवहार, *a.* (from वय, *war*, and मञ्जु, *ready*), prepared or ready for war.
- व्यवहार, *s.* (from वय, *war*, and मञ्जु, *exertion*), zealous exertion to foment or carry on war.
- व्यवहार, *a.* (from वय, *war*, and मञ्जु, *exerting*), using zealous exertion for war.
- व्यवहार, *a.* (from वय, *war*, and मञ्जु, *assistance*), assistance in war.
- व्यवहार, *a.* (from वय, *war*, and मञ्जु, *assisting*), giving assistance in war.
- व्यवहार, *s.* (from वय, *war*, and मञ्जु, *a commencement*), the commencement of war.
- व्यवहार, *a.* (from वय, *war*, and मञ्जु, *fit*), fit or proper for war.
- व्यवहार, *a.* (from वय, *war*, and मञ्जु, *applying to*), applying suitably to war.

३३

३४

३३. *s.* (from ३३, *to sport*), a man who dies without having had male issue, a barren tree.

३३. *s.* (from ३३, *to sport*), a widow; a barren, sterile.

३३. *s.* (from ३३, *a widow*), a widow, a woman.

३३. *s.* (from ३३, *a widow*, and ३३, *play*), a whoremonger.

३३. *s.* (from ३३, *a whoremonger*), whoredom, a adultery.

३३. *a.* (from ३३, *to enjoy*), delighted with, devoted to; *s.* copulation.

३३. *a.* from ३३, *coition*, ३३, *desirous*, libidinous, lustful.

३३. *s.* (from ३३, *to enjoy*), enjoyment, pleasure, coition, a seed of *abrus precatorius* used as a goldsmith's weight, little, a small quantity, a grain.

३३. *s.* from ३३, *coition*, and ३३, *work*, coition.

३३. *s.* from ३३, *coition*, and ३३, *a giving*, the act of coition.

३३. *s.* from ३३, *coition*, and ३३, *a lord*, the Indian Cupid.

३३. *s.* (from ३३, *enjoyment*, and ३३, *merriment*), pleasure and enjoyment, sport and pleasure, coition.

३३. *s.* from ३३, *coition*, and ३३, *power*, virile power.

३३. *a.* from ३३, *coition*, and ३३, *devoted to*, lascivious, lecherous, fond of pleasure.

३३. *s.* from ३३, *a seed of abrus precatorius*, a seed of *abrus precatorius* used for a goldsmith's weight, a grain weight, a little, a trifling quantity.

३३. *s.* (from ३३, *a seed of abrus precatorius*), a seed of *abrus precatorius* used as a goldsmith's weight.

३३. *s.* (from ३३, *to sport*), a jewel, any thing valuable.

३३. *s.* from ३३, *a gem*, and ३३, *a shoot*, coral.

३३. *a.* from ३३, *a jewel*, and ३३, *means*, effected by means of jewels or valuable things; *ad.* by means of jewels or valuable things.

३३. *a.* (from ३३, *a gem*, and ३३, *set*), set with jewels.

३३. *s.* (from ३३, *a gem*, and ३३, *a fetus*), the earth, a woman whose children are blessings to her.

३३. *a.* (from ३३, *jewel* and ३३, *producible*), producible by or arising from jewels, or other valuable things.

३३. *ad.* (loc. case of ३३), for jewels, for valuable articles.

३३. *a.* (from ३३, *a gem*, and ३३, *living*), living by gems; *s.* a jeweller.

३३. *a.* (from ३३, *a gem*, and ३३, *living*), living by gems; *s.* a jeweller.

३३. *ad.* (from ३३, *a jewel*, and ३३, *a door*), by or through jewels or valuable things.

३३. *a.* (from ३३, *a jewel*, and ३३, *a cause*), caused by or arising from jewels or valuable things; *ad.* from or because of jewels or valuable things.

३३. *ad.* (from ३३, *a jewel*, and ३३, *a cause*), for jewels, for valuable things.

३३. *s.* (from ३३, *a gem*, and ३३, *a vessel*), a casket of jewels, a cabinet for jewels.

३३. *a.* (from ३३, *a jewel*, and ३३, *caused by*), caused by or arising from jewels or valuable things; *ad.* from or because of jewels or valuable things.

३३. *ad.* (from ३३, *a jewel*, and ३३, *without*), without or beside jewels or valuable things.

३३. *a.* from ३३, *a jewel*, and ३३, *excepted*, jewels or valuables excepted.

३३. *s.* (from ३३, *a jewel*, and ३३, *an exception*), the exception of jewels or valuable things.

३३. *ad.* loc. case of ३३, with the exception of jewels or valuable things, without or beside jewels or valuable things.

३३. *a.* (from ३३, *a jewel*, and ३३, *separate*), separate or distinct from jewels or valuable things; *ad.* beside jewels or valuable things.

३३. *a.* from ३३, *a gem*, gemmy, abounding with gems, made of gems.

३३. *s.* (from ३३, *gemmy*), gemminess, the circumstance of abounding with gems.

३३. *s.* (from ३३, *gemmy*), gemminess, the circumstance of abounding with gems.

३३. *s.* from ३३, *a jewel*, and ३३, *a throne*, a jewelled throne.

३३. *a.* (from ३३, *a jewelled throne*, and ३३, *seated*), seated on a throne ornamented with jewels.

३३. *a.* (from ३३, *a jewel*, and ३३, *a cause*), caused by or arising from jewels or valuable things; *ad.* from because of jewels or valuable things.

३३. *s.* (from ३३, *a gem*, and ३३, *a mine*), a mine of gems, the sea. The name of a sage much noted in Hindoo romance.

३३. *s.* from ३३, *a jewel*, and ३३, *a row*, a string of jewels, the name of a tune or mode in Hindoo music.

३३. *s.* from ३, *to go*, a cubit measured from the elbow to the end of the closed fist, equal to twenty-one breadths of the thickest part of the thumb.

रुक्म

रुक्म

रुक्म, *s.* (from रुक्, *to sport*), a car, a chariot, a war chariot, the car of Jugunnath.

रुक्मकर, *s.* (from रुक्, *a car*, and कृ, *to do*), a wheelwright, a coachmaker.

रुक्मजो, *s.* (from रुक्, *a car*, and जा, *a going*), the festival of the procession of Jugunnath's car, which is kept on the second day of the moon's increase in Asharha.

रुक्मजी, *a.* (from रुक्, *a car*, and जा, *going*), attending the procession of Jugunnath's car.

रुक्म, *a.* (from रुक्, *a car*, and रुक्, *to stand*), mounted on a car.

रुक्मस्थो, *a.* (from रुक्, *a car*, and रुक्, *staying*), staying in a carriage.

रुक्मस्थ, *a.* (from रुक्, *a car*, and स्थ, *situated*), situated on a car.

रुक्म, *s.* (from रुक्, *a car*, and रुक्, *a limb*), a wheel, any part of a carriage.

रुक्मरुक्, *a.* (from रुक्, *a car*, and रुक्, *mounted*), mounted on a car, riding in a carriage.

रुक्मरुक्, *a.* (from रुक्, *a car*, and रुक्, *an alighting*), the alighting from a carriage.

रुक्मरुक्, *a.* (from रुक्, *a car*, and रुक्, *descending*), alighting from a carriage.

रुक्मरुक्, *s.* (from रुक्, *a car*, and रुक्, *a mounting*), the mounting or entering into a carriage.

रुक्मरुक्, *a.* (from रुक्, *a car*, and रुक्, *ascending*), ascending or entering a carriage.

रुक्म, *s.* (from रुक्, *driving a car*), a charioteer.

रुक्म, *s.* (from रुक्, *a car*), a public street, a carriage road.

रुक्, *s.* (from रुक्, *to divide*), a task; also, (from रुक्, *to subdue*), rejection, rejection, resistance, retaliation, repulsion, the rescinding of a law, an obstruction, a prevention. Constructed with रुक्, *to do*, this word means to prevent, to hinder, to obstruct, to stop work, to rescind, to disprove.

रुक्, *s.* (from रुक्, *to tear*), a tooth.

रुक्, *a.* (from रुक्, *a tooth*), toothed, tusked; *s.* an elephant.

रुक्, *s.* (from रुक्, *a prevention*, and रुक्, *a reply*), a rejoinder.

रुक्, *s.* (from रुक्, *an objection*, and रुक्, *an exchange*), argument, discussion, altercation.

रुक्, *a.* (from रुक्, *to cook*), to cook food.

रुक्, *s.* (from रुक्, *to cook*), the cooking of food.

रुक्, *s.* (from रुक्, *the cooking of food*, and रुक्, *a doer*), a person who dresses food, a cook.

रुक्, *a.* (from रुक्, *a cooking*, and रुक्, *wing*), cooking food; *s.* a person who cooks food.

रुक्, *a.* (from रुक्, *a cooking*, and रुक्, *doing*), cooking food.

रुक्, *s.* (from रुक्, *the cooking of food*, and रुक्, *a house*), a kitchen, a cook-room.

रुक्, *s.* (from रुक्, *the cooking of food*, and रुक्, *a house*), a kitchen, a cook-room.

रुक्, *a.* (from रुक्, *the cooking of food*, and रुक्, *produced*), producible by or arising from cooking.

रुक्, *ad.* (loc. case of रुक्), for cooking.

रुक्, *a.* (from रुक्, *the cooking of food*, and रुक्, *causing to cease*), putting a stop to the cooking of food.

रुक्, *a.* (from रुक्, *the cooking of food*, and रुक्, *preventing*), resisting or preventing the cooking of food.

रुक्, *s.* (from रुक्, *the cooking of food*, and रुक्, *a preventing*), the resisting or preventing of the cooking of food.

रुक्, *s.* (from रुक्, *the cooking of food*, and रुक्, *cessation*), the cessation of cooking food.

रुक्, *a.* (from रुक्, *the cooking of food*, and रुक्, *a cause*), caused by or arising from the cooking of food; *ad.* from or because of cooking.

रुक्, *ad.* (from रुक्, *the cooking of food*, and रुक्, *a cause*), for the cooking of food.

रुक्, *a.* (from रुक्, *the cooking of food*, and रुक्, *before*), preceded by or arising from cooking; *ad.* by or through cooking.

रुक्, *a.* (from रुक्, *the cooking of food*, and रुक्, *caused by*), caused by or arising from the cooking of food; *ad.* from or because of cooking.

रुक्, *ad.* from रुक्, *the cooking of food*, and रुक्, *without*, without or beside the cooking of food.

रुक्, *a.* (from रुक्, *the cooking of food*, and रुक्, *excepted*), the cooking of food excepted.

रुक्, *s.* (from रुक्, *the cooking of food*, and रुक्, *an exception*), the exception of dressing food.

रुक्, *ad.* (loc. case of रुक्), with the exception of dressing food, without or beside the dressing of food.

रुक्, *s.* (from रुक्, *the dressing of food*, and रुक्, *an obstacle*), an obstacle to the dressing of food.

रुक्, *a.* (from रुक्, *the dressing of food*, and रुक्, *obstructing*), operating as an obstacle to the dressing of food.

रुक्, *a.* (from रुक्, *the dressing of food*, and रुक्, *separate*), separate or distinct from the dressing of food.

रुक्, *a.* (from रुक्, *the cooking of food*, and रुक्, *worthy*), worthy of being cooked, fit to be cooked.

रुक्, *s.* (from रुक्, *the cooking of food*, and रुक्, *a house*), a kitchen, a cook-room.

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इहानाहृत, *a.* (from इहान, the cooking of food, and अहृत, a cause), caused by or arising from the dressing of food ;
ad. from or because of cooking.

इहानाहृति, *s.* (from इहान, the dressing of food, and अहृति, desire), a desire to dress food.

इहानाहृति, *a.* (from इहान, the dressing of food, and अहृति, desirous), desirous of dressing food.

इहानाहृति, *s.* (from इहान, the cooking of food, and अहृति, a house), a kitchen, a cookroom.

इहानाहृति, *a.* (from इहान, the dressing of food, and अहृति, desire), a desire to dress food.

इहानाहृति, *a.* (from इहान, the dressing of food, and अहृति, desirous), desirous of dressing food.

इहानाहृति, *a.* (from इहान, the dressing of food, and अहृति, desirous), desirous of dressing food.

इहानाहृति, *ad.* (from इहान, the dressing of food, and अहृति, an object), for the purpose of dressing food.

इहानाहृति, *a.* (from इहान, the cooking of food, and अहृति, fit), fit or proper for cooking.

इहानाहृति, *s.* (from इहान, the dressing of food, and अहृति, desire), a desire to dress food.

इहानाहृति, *a.* (from इहान, the dressing of food, and अहृति, desirous), desirous of dressing food.

इहानाहृति, *a.* (from इहान, the dressing of food, and अहृति, desirous), desirous of dressing food.

इहानाहृति, *a.* (from इहान, the cooking of food, and अहृति, proper), fit or proper for cooking.

इह, *s.* (from इह, to sport), a cavity, a hole, the eye of a needle, a vent, a fissure, a chasm, a fault, a defect.

इह, *a.* (from इह, to go), to toil, to wander about.

इहानि, *s.* (from इह, to go), toil, endeavour, labour.

इह, *s.* (from इह, to restore to a former state, to settle a dispute), the settlement of a dispute.

इह, *a.* (from इह, the settlement of a dispute), settling disputes.

इहानाहृति, *s.* (from इह, the settlement of a dispute, and अहृति, holding), the settler of disputes.

इहानाहृति, *s.* (from इह, the settlement of a dispute, and अहृति, a writing), a writing or deed of agreement or settlement of disputes.

इह, *s.* (from इह, to reduce to a former state, to darn), a darning, the mending or darning of clothes.

इहानाहृति, *s.* (from इह, the darning of cloth, and अहृति, to do), a taylor, one who darns cloth, particularly such as is damaged in the loom or in bleaching.

इह, *s.* (from इह, to go), a going.

इहानि, *s.* (from इह, to go), a going, the exporting of goods.

इह, *s.* (from इह, to utter sound), a sound, a voice, a noise

इहानाहृति, *s.* (from इह, a custom), a custom, a habit.

इहानाहृति, *s.* (from इह, to go), a pass for goods.

इहानाहृति, *s.* (from इह, a kind of violin), a kind of violin.

इहानाहृति, *a.* (from इह, a sound, and अहृति, called), called by the voice, called, invited.

इह, *s.* (from इह, to sound), the sun.

इहानाहृति, *s.* (from इह, the sun, and अहृति, a field), a crop ripened by the sun without rain, a cold season crop.

इहानाहृति, *s.* (from इह, the sun, and अहृति, a day), Sunday.

इह, *s.* (from इह, to sound), the name of a beautiful tree; (Dillenia speciosa.)

इह, *s.* (from इह, to enjoy), the enjoyment of pleasure, coition, sport, play, amorous dalliance, a lover, a gallant, the Indian Cupid, a husband, memory.

इहानाहृति, *a.* (from इह, amorous enjoyment, and अहृति, doing), indulging in amorous enjoyments.

इहानाहृति, *a.* (from इह, amorous enjoyment, and अहृति, doing), indulging in amorous enjoyments.

इहानाहृति, *a.* (from इह, amorous enjoyment, and अहृति, producible), producible by or arising from amorous enjoyments.

इहानाहृति, *ad.* (loc. case of इहानाहृति), for amorous indulgences.

इहानाहृति, *a.* (from इह, amorous enjoyment, and अहृति, a cause), caused by or arising from amorous indulgences ;
ad. from or because of amorous indulgences.

इहानाहृति, *ad.* (from इह, amorous enjoyment, and अहृति, a cause), for amorous enjoyments.

इहानाहृति, *a.* (from इह, amorous enjoyment, and अहृति, opposing), obstructing the enjoyments of love.

इहानाहृति, *a.* (from इह, amorous enjoyment, and अहृति, caused by), caused by or arising from amorous enjoyments ;
ad. from or because of amorous enjoyments.

इहानाहृति, *ad.* (from इह, amorous enjoyments, and अहृति, beside), without or beside amorous enjoyments.

इहानाहृति, *a.* (from इह, amorous enjoyment, and अहृति, excepted), the enjoyments of love excepted.

इहानाहृति, *s.* (from इह, amorous enjoyment, and अहृति, an exception), the exception of amorous enjoyments.

इहानाहृति, *ad.* (loc. case of इहानाहृति), with the exception of amorous enjoyments, without or beside amorous enjoyments.

इहानाहृति, *s.* (from इह, amorous enjoyment, and अहृति, an obstacle), an obstacle to amorous enjoyments.

इहानाहृति, *a.* (from इह, amorous enjoyment, and अहृति, obstructing), acting as an obstacle to amorous enjoyments.

इहानाहृति, *a.* (from इह, amorous enjoyment, and अहृति, separate), separate or distinct from amorous enjoyments;

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इवमनुज, *a.* (from इव, *amorous enjoyment*, and मनुज, *indicating*), indicating amorous enjoyments.

इवमनुज, *a.* (from इव, *amorous enjoyment*, and मनु, *a cause*), caused by or arising from amorous enjoyments; *ad.* from or because of amorous enjoyments.

इवनी, *s.* (from इव *to enjoy*), a woman, an agreeable woman, a wife, a mistress, a park, a pleasure ground.

इवनीकाङ्क्षी, *s.* (from इव, *amorous enjoyment*, and आकाङ्क्षी, *desire*), a lascivious desire, a lecherous disposition.

इवनीकाङ्क्षी, *a.* (from इव, *amorous enjoyment*, and आकाङ्क्षिन्, *desirous*), lascivious, lecherous.

इवनीकामिन्, *s.* (from इव, *amorous enjoyment*, and कामिन्, *desire*), a lascivious desire, a lecherous disposition.

इवनीकामिनी, *a.* (from इव, *amorous enjoyment*, and कामिनी, *desirous*), lascivious, lecherous.

इवनीकामिनी, *a.* (from इव, *amorous enjoyment*, and कामिनी, *desirous*), lascivious, lecherous.

इवनीकामिनी, *a.* (from इव, *amorous enjoyment*, and कामिनी, *desirous*), lascivious, lecherous.

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इवनीकामिनी, *a.* (from इव, *amorous enjoyment*, and कामिनी, *desirous*), lascivious, lecherous.

इवनी, *s.* (from इव, *to begin*), a name of the plantain fruit, (*Musa paradisiaca*); in mythology one of the celestial dancing girls.

इवनीकामिनी, *s.* (from इव, *a grandain*, and कामिनी, *nurse*), a species of Kidney bean.

इवनी, *s.* (from इव, *to begin*), the name of a combination of sounds in Hindoo music.

इव, *a.* (from इव, *to enjoy*), pleasant, pleasurable, agreeable.

इव, *s.* (from इव, *enjoying*, and इव, *to give*), a small branch or twig, a rod or shoot.

इव, *s.* (from इव, *enjoying*, and इव, *to give*), a blanket, an eye lash.

इव, *s.* (from इव, *to eat*), garlic, (*Allium sativum*.)

इवनी, *s.* (from इव, *garlic*), a species of cive or shalot; (*Allium ascalonicum*.)

इवनीकामिनी, *s.* (from इवनी, *an escallion*, and कामिनी, *grass*), a species of cive, (*Allium ascalonicum*.)

इवनीकामिनी, *s.* (from इवनी, *garlic*), the cat's eye gem.

इवनी, *s.* (from इव, *to perceive*), a sun-beam, a ray.

इवनी, *s.* (from इवनी, *a stone*), a touch stone.

इव, *v. n.* (from इव, *to taste*), to swell, to become domatous, to become heaved or puffy, to fester, to be damp.

इव, *s.* (from इव, *to taste*), the savor of a thing, flavour, carnal enjoyment, sensuality, the pith or marrow of a discourse, taste or sentiment in a literary sense; of these Hindoo writers reckon eight, viz. Shringara, the sentiment of love, Hasya, that of mirth, Kuroona, tenderness, Roudra, the wrathful, Veera, the heroic, Bhayanaka, the terrific, Vibhava, the sentiment of disgust, Udbhoot, that of surprise, and Shanti, that of tranquillity; an affection of the mind, passion, juice, an exudation, a fluid, a liquid, a liquified substance, semen virile, a metal, quicksilver, water, the primary or essential fluid of the body which is by various processes changed into blood, serum and the other fluids; gum, myrrh, a mineral or metallic salt. Constructed with इव, *to draw*, this word means to extract the juices of a thing, to impoverish.

इव, *a.* (from इव, *juice*), rosacic; *s.* stewed meat.

इवनीकामिनी, *a.* (from इव, *taste*, and कामिनी, *means*), effected by the taste of food, effected by sentiment or feeling; *ad.* by means of the taste of food, by means of taste or sentiment.

इवनीकामिनी, *s.* (from इव, *taste*, and कामिनी, *made*), the name of a sweetmeat made of curds, sugar, coconut juice, and spices; *a.* made savory, made liquid, made of liquids.

इवनीकामिनी, *s.* (from इवनीकामिनी, *made liquid*, and कामिनी, *a kind of sweet meat*), a particular sort of sweetmeat in which the liquid of the coconut is an ingredient.

इवनीकामिनी, *s.* (from इव, *juice*, and कामिनी, *camphor*), quicksilver, a white sublimate or muriate of mercury made in close vessels with sulphur, mercury, and common salt; the crystals formed in the first operation are sublimed a second time.

इवनीकामिनी, *s.* (from इव, *taste*. The last member of the word is merely a rhyme to the first), sentiment and feeling, pith and sentiment.

इवनीकामिनी, *s.* (from इवनीकामिनी, *quicksilver*), quicksilver, a white muriate of mercury.

इवनीकामिनी, *a.* (from इव, *juice*, and कामिनी, *making*), liquifying,

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producing sensations or emotions, giving a zest, giving a relish or taste.

तुलसी, *a.* (from तुल, *juice*, and तृप्ति, *making*), liquifying, producing sensations or emotions, giving a zest, giving a taste or relish.

तुलसी, *s.* (from तुल, *juice*, and तृप्ति, *an embryo*), vermillion, a preparation used as stibium.

तुल्य, *a.* (from तुल, *juice*, and तुल्य, *to be produced*), produced in liquids; *s.* an insect or animalcule produced in liquids, blood.

तुल्यतुल्य, *a.* (from तुल, *taste*, and तुल्य, *producing*), producing sentiments or feelings, producing taste, producing juice or moisture.

तुल्यतुल्य, *a.* (from तुल, *taste*, and तुल्य, *produced*), produced by or arising from the taste of food, produced by or arising from taste or sentiment.

तुल्यतुल्य, *a.* (from तुल, *juice*, and तुल्य, *producible*), producible by or arising from sensations or emotions, producible by or arising from juice or liquid, producible by or arising from taste or relish.

तुल्यतुल्य, *ad.* (*loc. case of तुल्यतुल्य*), for sensations or emotions for juice, for liquids, for taste.

तुल्यतुल्य, *a.* (from तुल, *taste*, and तुल्य, *produced*), produced by or arising from the taste of food, produced by or arising from taste or sentiment.

तुल्यतुल्य, *s.* (from तुल, *taste*, and तुल्य, *a fever*), a fever arising from intemperance or indigestion.

तुल्यतुल्य, *a.* (from तुल, *juice*, and तुल्य, *to know*), acquainted with taste or sentiment, acquainted with liquids; *s.* a poet or writer who is acquainted with the various sentiments or feelings to be described, an alchymist, one acquainted with the power of mercury, the tongue.

तुल्यतुल्य, *s.* (from तुल्य, *acquainted with taste*), a knowledge of taste or sentiment.

तुल्यतुल्य, *s.* (from तुल्य, *acquainted with taste*), a knowledge of taste or sentiment.

तुल्यतुल्य, *s.* (from तुल, *taste*, and तुल्य, *one who knows*), a person who knows or distinguishes tastes.

तुल्यतुल्य, *s.* (from तुल, *taste*, and तुल्य, *knowledge*), a knowledge of the various feelings or sentiments which are excited by poetry, a knowledge of the tastes of substances, alchemy, a knowledge of mercurial preparations.

तुल्यतुल्य, *a.* (from तुल, *taste*, and तुल्य, *making known*), declaring or making known tastes or sentiments.

तुल्यतुल्य, *s.* (from तुल, *taste*, and तुल्य, *a making known*), the declaring or making known of tastes or sentiments.

तुल्य, *s.* (from तुल, *to arrive*), a store of grain laid in for an army or for any other purpose.

तुल्यतुल्य, *ad.* (from तुल, *taste*, and तुल्य, *a door*), by or through the taste of food, by or through taste or sentiment.

तुल्य, *s.* (from तुल, *to taste*), the tasting of a thing, taste, sound, noise.

तुल्यतुल्य, *s.* (from तुल्य, *garlic*, and तुल्य, *a sort of aquatic plant*), the name of an aquatic plant, (*Vallisneria alternifolia*.)

तुल्य, *s.* (from तुल, *to taste*), the tongue.

तुल्यतुल्य, *a.* (from तुल, *taste*, and तुल्य, *causing to cease*), putting a stop to the relish of food, putting an end to taste or sentiment.

तुल्यतुल्य, *a.* (from तुल, *taste*, and तुल्य, *preventing*), resisting or preventing the relish of food, resisting or preventing literary taste or sentiment.

तुल्यतुल्य, *s.* (from तुल, *taste*, and तुल्य, *a preventing*), the resisting or preventing of the relish of food, the resisting or preventing of literary taste or sentiment.

तुल्यतुल्य, *s.* (from तुल, *taste*, and तुल्य, *cessation*), the cessation or prevention of the relish of food, the cessation or prevention of literary taste or sentiment.

तुल्यतुल्य, *a.* (from तुल, *taste*, and तुल्य, *a cause*), caused by or arising from the taste of things or from sentiment, caused by or arising from juice or liquids; *ad.* from or because of the taste of things, from or because of sentiment or pithiness, from or because of juice or liquid.

तुल्यतुल्य, *ad.* (from तुल, *taste*, and तुल्य, *a cause*), for the taste of things, for sentiment or pithiness, for juice or liquids.

तुल्यतुल्य, *s.* (from तुल, *mercury*, and तुल्य, *the eye*), red arsenic.

तुल्यतुल्य, *s.* (from तुल्य, *a tasting*, and तुल्य, *an organ of sense*), the organ of tasting, the tongue.

तुल्यतुल्य, *s.* (from तुल, *mercury*, and तुल्य, *a flower*), a kind of muriate of mercury formed by once subliming a mixture of sulphur, mercury, and common salt in close vessels.

तुल्यतुल्य, *s.* (from तुल, *taste*, and तुल्य, *display*), a display of wit or sentiment, an appearance of sap or moisture.

तुल्यतुल्य, *a.* (from तुल, *taste*, and तुल्य, *displaying*), displaying wit or sentiment, shewing moisture.

तुल्यतुल्य, *a.* (from तुल, *taste*, and तुल्य, *opposing*), obstructing or hindering the taste of substances, obstructing the sentiment or pith of a discourse, obstructing juice or liquids.

तुल्यतुल्य, *a.* (from तुल, *taste*, and तुल्य, *caused by*), caused by or arising from the taste of substances, caused by or arising from the pith or sentiment of a discourse, caus-

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ed by or arising from juice or liquid; *ad.* from or because of the taste of substances, from or because of the pith or sentiment of a discourse, from or because of juice or liquids.

इसद्व, *s.* (from इस, *taste*), juicy, well-flavored, tasteful, touching the feelings.

इसरागीरी, *s.* (from इसरागी, *merry*, and रागी, *the name of a Ragin*), the name of a mixed mode in Hindoo music.

इसवर्ध, *a.* (from इस, *taste*, and वर्ध, *increasing*), heightening the taste of substances, increasing the sentiment or pith of a discourse, increasing juice or liquid.

इसवर्धन, *s.* (from इस, *taste*, and वर्धन, *an increasing*), the heightening of the taste of substances, the increasing of the pith or sentiment of a discourse, the increasing of juice or liquid.

इसदाह, *a.* from इस, *juice*, and दाह, *rheumatism*), a rheumatism in the joints attended with swelling.

इसदास, *a.* (from इस, *taste*), juicy, well-flavoured, tasteful, touching the feelings.

इसदिना, *ad.* (from इस, *taste*, and दिना, *without*), without taste, without pith or sentiment, without juice or liquid.

इसद्विच, *a.* (from इस, *taste*, and द्विच, *possessed of*), savoury, possessed of pith or sentiment, liquid, juicy, full of sap.

इसद्विहिन, *a.* (from इस, *taste*, and द्विहिन, *destitute*), tasteless, insipid, destitute of pith or sentiment, juiceless, sapless.

इसद्विच, *s.* (from इस, *taste*, and द्विच, *increases*), the increase of the taste of things, the increase of pith or sentiment, the increase of juice or liquid.

इसद्विच, *a.* (from इस, *taste*, and द्विच, *one who knows*), a person who is acquainted with tastes, a person who is acquainted with literary taste or sentiment.

इसद्विच, *s.* (from इस, *taste*, and द्विच, *knowledge*), a knowledge of taste, a knowledge of literary taste or sentiment.

इसद्विच, *a.* (from इस, *taste*, and द्विच, *knowing*), acquainted with tastes, acquainted with literary taste or sentiment.

इसद्विच, *a.* (from इस, *taste*, and द्विच, *excepted*), taste excepted, sentiment or feeling excepted, juice or liquid excepted.

इसद्विच, *s.* (from इस, *taste*, and द्विच, *an exception*), the exception of taste or sentiment, the exception of juice or liquid.

इसद्विच, *ad.* (*loc. case of इसद्विच*), with the exception of taste or sentiment, with the exception of juice or li-

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quid, without or beside taste, without or beside pith or sentiment, without or beside juice or liquid.

इसद्विच, *s.* (from इस, *taste*, and द्विच, *an obstacle*), an obstacle to the taste of substances, an obstacle to the pith or sentiment of a discourse, an obstacle to juice or liquids.

इसद्विच, *a.* (from इस, *taste*, and द्विच, *obstructing*), operating as an obstacle to the taste of substances, operating as an obstacle to the pith or sentiment of a discourse, operating as an obstacle to juice or liquids.

इसद्विच, *s.* (from इस, *taste*, and द्विच, *breaking*), the interruption or breaking up of sport or sentimental pursuits.

इसद्विच, *a.* (from इस, *taste*, and द्विच, *breaking*), interrupting or breaking up sport or sentimental pursuits.

इसद्विच, *s.* (from इस, *taste*, and द्विच, *a breaking*), the interrupting or breaking up of sport or sentimental pursuits.

इसद्विच, *a.* (from इस, *taste*, and द्विच, *separate*), separate or distinct from the relish of food, separate or distinct from literary taste or sentiment: *ad.* beside the taste of food, beside literary taste or sentiment.

इसद्विच, *a.* (from इस, *taste*), full of taste or sentiment, sentimental, juicy.

इसद्विच, *a.* (from इस, *taste*, and द्विच, *a roof*), grounded on or originating from the taste of food, founded upon or originating from literary taste or sentiment.

इसद्विच, *a.* (from इस, *savour*, and द्विच, *joined to*), sapid, savoury.

इसद्विच, *a.* (from इस, *savour*, and द्विच, *joined to*), savoury, sapid.

इसद्विच, *a.* (from इस, *taste*, and द्विच, *destitute*), destitute of pith or sentiment, tasteless, insipid, sapless, juiceless.

इसद्विच, *s.* (from इस, *a mineral*, and द्विच, *a king*), quicksilver.

इसद्विच, *a.* (from इस, *taste*, and द्विच, *empty*), destitute of pith or sentiment, tasteless, insipid, sapless, juiceless.

इसद्विच, *s.* (from इस, *a metal*, and द्विच, *a purifying*), borax, especially as used for a flux in melting and purifying metals.

इसद्विच, *s.* (from इस, *taste*, and द्विच, *accomplished*), an alchemist; *a.* proficient in the use of mercury.

इसद्विच, *s.* (from इस, *taste*, and द्विच, *completion*), the knowledge of alchemy, an acquaintance with mercury obtained by the performance of chemical operations combined with mystical rites; the securing of happiness, health, and riches to the object by mystic rites; the transmutation of metals, the act of prolonging life.

इसद्विच, *s.* (from इस, *mercury*, and द्विच, *minium*), a sort

তস

তসি

of factitious cinnabar made of zinc, mercury, blue vitriol, and nitre fused together.

তসনূহ, *a.* (from তস, *taste*, and নূহ, *indicating*), indicating taste or sentiment, indicating wit or feeling, indicating juice or moisture.

তসবৎ, *a.* (from তস, *taste*, and বৎ, *identical*), identically the same as taste or sentiment.

তসহীন, *a.* (from তস, *taste*, and হীন, *destitute*), destitute of pith or sentiment, tasteless, insipid, sapless, juiceless.

তসহেতু, *a.* (from তস, *taste*, and হেতু, *a cause*), caused by or arising from the taste of substances, caused by or arising from the pith or sentiment of a discourse, caused by or arising from juice or liquids; *ad.* from or because of the taste of substances, from or because of the pith or sentiment of a discourse, from or because of juice or liquids.

তস, *v. a.* (from তস্, *to swell*), to make tumid, to make puffy, to bring to a suppuration, to wet; *s.* the earth; also, (from তস্, *a rope*), a rope, a halter, a line; *a.* wet, juicy.

তসাত্মক, *s.* (from তস, *juice*, and তস্, *stibium*), stibium or rather an ore of lead used by the natives of India as a collyrium.

তসাত্তম, *s.* (from তস, *the earth*, and তম, *a bottom*), the lowest of the seven divisions of the inferior regions. Sometimes the word is used to signify the subterraneous world supposed to be inhabited by Hydras, serpents, and various kinds of monsters and demons.

তসাত্মক, *a.* (from তস, *taste*, and তস্, *self*), identically the same as taste or sentiment.

তসাদান, *s.* (from তস, *juice*, and তসাদান, *reception*), suction, a drying up, absorption.

তসান, *s.* (from তস, *to make tumid*), the causing of a thing to tumify or swell, the bringing on of a suppuration.

তসানি, *s.* (from তস, *juice*), purulent matter.

তসাত্মক, *s.* (from তস, *sentiment*, and তসাত্মক, *a semblance*), a semblance of passion or emotion, a semblance of feeling or sentiment.

তসাত্মক, *s.* (from তস, *juice*, and তসাত্মক, *a going*), poison, a medicine supposed to have the power of preventing old age and prolonging life, (Elixir vitae of the Alchemists), alchemy, chemistry.

তসাত্মক, *s.* (from তসাত্মক, *chemistry*, and তসাত্মক, *the force of attraction*), elective attraction.

তসাত্মক, *a.* (from তস, *savoury*), savoury, juicy, delicious; *s.* a mango.

তসাত্মক, *s.* (from তসাত্মক, *a kind of sweetmeat*, and তস, *to destroy*), a tubular vessel of the body.

তসাত্মক, *s.* (from তস, *taste*, and তসাত্মক, *taste*), the taste of a savoury substance.

তসাত্মক, *a.* (from তস, *taste*, and তসাত্মক, *tasting*), relishing the taste of a thing, trying the taste of a thing.

তসাত্মক, *s.* (from তস, *taste*, and তসাত্মক, *tasting*), the relishing of the taste of a thing, the trying the taste of a thing.

তসাত্মক, *a.* (from তস, *taste*, and তসাত্মক, *tasting*), relishing the taste of a thing; *s.* a bee.

তসাত্মক, *s.* (from তস, *taste*, and তসাত্মক, *an appellation*), turpentine, resin.

তসিক, *a.* (from তস, *taste*), jocose, droll, merry, witty, humorous.

তসিকচূড়ামনি, *s.* (from তসিক, *witty*, and চূড়ামনি, *a jewel for the crest*), a person who is eminent for wit or sentiment, a chief wit.

তসিকতা, *s.* (from তসিক, *witty*), jocularity, wittiness, drollery, merriment, humour.

তসিকতাজন্য, *a.* (from তসিকতা, *jocularity*, and তস, *producible*), producible by or arising from wit or jocularity.

তসিকতাজন্য, *ad.* (loc. case of তসিকতাজন্য), for wit or jocularity.

তসিকতাহারা, *ad.* (from তসিকতা, *wit*, and হারা, *a door*), by or through wit or jocularity.

তসিকতানিহিত, *a.* (from তসিকতা, *wit*, and নিহিত, *a cause*), caused by or arising from wit or jocularity; *ad.* from or because of wit or jocularity.

তসিকতানিহিত, *ad.* (from তসিকতা, *wit*, and নিহিত, *a cause*), for wit, for jocularity.

তসিকতাপ্রকাশ, *s.* (from তসিকতা, *wittiness*, and প্রকাশ, *display*), a display of wit or sentiment.

তসিকতাপ্রকাশক, *a.* (from তসিকতা, *wittiness*, and প্রকাশক, *displaying*), displaying smartness of wit or sentiment.

তসিকতাপ্রযুক্ত, *a.* (from তসিকতা, *wit*, and প্রযুক্ত, *caused by*), caused by or arising from wit or jocularity; *ad.* from or because of wit or jocularity.

তসিকতাবিহীন, *ad.* (from তসিকতা, *wit*, and বিহীন, *without*), without or beside wit or jocularity.

তসিকতাব্যতিক্রম, *a.* (from তসিকতা, *wit*, and ব্যতিক্রম, *excepted*), wit or jocularity excepted.

তসিকতাব্যতিক্রম, *s.* (from তসিকতা, *wit*, and ব্যতিক্রম, *an exception*), the exception of wit or jocularity.

তসিকতাব্যতিক্রম, *ad.* (loc. case of তসিকতাব্যতিক্রম), with the exception of wit or jocularity, without or beside wit or jocularity.

তসিকতাবিহীন, *a.* (from তসিকতা, *wit*, and বিহীন, *separate*), separate or distinct from wit or jocularity; *ad.* from or because of wit or jocularity.

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हसिकता(हस्य, *a.* (from हसिक, *wit*, and हस, *a cause*), caused by or arising from wit or jocularly; *ad.* from or because of wit or jocularly.

हसिहस्य, *s.* (from हसिक, *witty*), jocularly, wittiness, drolery, merriment.

हसिहस्यता, *s.* (from हसिक, *witty*, and हस्य, *a king*), an eminently witty or jocose person, an eminent wit, quicksilver.

हसिकनिश्चिन्ता, *s.* (from हसिक, *witty*, and निश्चिन्ता, *a jewel for the head*), a person eminent for wit or jocularly, an eminent wit.

हसिकता, *a.* (from हस, *sausage*), jocose, merry, witty; *s.* a coquette.

हसिक, *a.* (from हस, *to sound*), made to sound or rattle, gilded, plated, washed with a metal; *s.* the rattling of thunder.

हसिक, *s.* (from हस, *to arrive*), a receipt, an acknowledgment.

हसि, *s.* (from हस, *a rope*), a cord, a line, a halter.

हस्य, *s.* (from हस, *to cook*), the cooking of food, cookery.

हस्य, *s.* (from हस, *garlic*), garlic.

हस्य, *s.* (from हस, *to mark or write*, हस, *law*), the postage of letter, a fee, a perquisite, toll.

हस्यता, *a.* (from हस्य, *cookery*), cooking; *s.* a cook.

हस्यता(हस्य, *s.* (from हस्य, *merry*, and हस्य, *the name of a Ragin*), the name of a mixed mode in Hindoo music.

हस्यता, *s.* (from हस, *juice*, and हस्य, *the sovereign of the gods*), quicksilver, the philosopher's stone the touch of which turns every thing into gold.

हस्यता(हस्य, *s.* (from हस, *taste*, and हस्य, *production*), the production of wit or taste, the production of sentiment or feeling, the production of juice or moisture.

हस्यता(हस्य, *a.* (from हस, *taste*, and हस्य, *producing*), producing wit or taste, producing feeling or sentiment, producing juice or moisture.

हस्यता(हस्य, *s.* (from हस, *taste*, and हस्य, *a producing*), the producing of wit or taste, the producing of sentiment or feeling, the producing of juice or moisture.

हस्य, *v. n.* (from हस, *to leave*), to stop, to desist, to cease, to continue, to stay, to endure, to subsist.

हस्य, *s.* (from हस, *to stay*), a staying, the remaining in a place the desisting from any work, a continuing.

हस्यता, *a.* (from हस, *to remain*), residing, continuing; *s.* an inhabitant.

हस्य, *ad.* (from हस, *to stay*), alone, privately.

हस्य, *s.* (from हस्य, *alone*), a common saying, a proverb, a sight, a shew, diversion, a retirement.

हस्यता(हस्य, *s.* (from हस्य, *retirement*, and हस्य, *a place*), a place of retirement, a retreat.

हस्य, *s.* (from हस, *to remain*), a remaining, a staying, a desisting, a ceasing.

हस्य, *a.* (from हस, *to desist*), destitute, barefoot.

हस्य, *s.* (from हस, *to sound*), a word, a sound.

हस्य, *s.* (from हस्य, *a widow*), a widow, a woman.

हस्यता(हस्य, *s.* (from हस्य, *a woman*, and हस्य, *play*), a whore, a mungler, a lecher.

हस्यता(हस्य, *s.* (from हस्यता, *a whore*), whoredom, licentiousness.

हस्यता, *a.* (from हस्य, *a widow*), sterile, fruitless.

हस्यता(हस्य, *s.* (from हस्य, *a widow*, and हस्य, *a tree*), a fruitless tree.

हस्यता, *a.* (from हस्य, *a widow*), sterile, fruitless.

हस्य, *v. n.* (from हस, *to cook*), to cook food.

हस्य, *s.* (from हस्य, *to cook*), the cooking of food.

हस्यता, *a.* (from हस्य, *to cook*), cooking, due for or earned by cooking; *s.* a cook, cookery.

हस्यता(हस्य, *s.* (from हस्य, *to cook*), cooking; *s.* a cook.

हस्यता, *s.* (from हस्य, *to cook*), the Bengal parsley, (*Aplium volucratum*.)

हस्यता, *s.* (from हस्य, *a tenant*), a tenant.

हस्यता(हस्य, *s.* (from हस्य, *a tenant*), tenantry.

हस्य, *s.* (from हस्य, *mustard*), a species of mustard, (*Sinapis ramifera*); one of the names of Radha the concubine of Krishna.

हस्यता(हस्य, *s.* (from हस्य, *a sort of mustard*, and हस्य, *mustard*), the name of a species of mustard, (*Sinapis ramifera*.)

हस्यता, *s.* (from हस्य, *to desist*), a tent.

हस्य, *s.* (from हस्य, *Tin*), Tin.

हस्यता(हस्य, *s.* (from हस्य, *tin*, and हस्य, *a coating*), the tinning of vessels.

हस्यता, *s.* (from हस्य, *tin*), leaf-tin, tin foil.

हस्यता, *s.* (from हस्य, *to giro*), the full moon, the day of the full moon.

हस्यता, *v. n.* (from हस्य, *sound*, and हस्य, *to take*), to reply to a call.

हस्यता, *s.* (from हस्य, *a demon*), an imaginary monster the nation of which is much celebrated in the fabulous poems of the Hindoos; a giant, a cannibal, a fiend, a goblin.

हस्यता(हस्य, *s.* (from हस्य, *a giant*), a female Rakshasa, a giantess, a female cannibal, a virago.

हस्यता(हस्य, *s.* (from हस्य, *a female Rakshasa*, and हस्य, *time of day*), the close of the day, the evening twilight.

हस्यता(हस्य, *s.* (from हस्य, *a Rakshasa*, and हस्य, *the king of*

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रक्ष.

the gods), one of the names of Ravana sovereign of Lanka the enemy of Rama.

रक्ष. व. अ. (from रक्ष्, to keep), to keep, to preserve, to lay down, to place or put, to depend, to protect.

रक्ष, s. (from रक्ष्, to keep), the keeping or preserving of a thing, the placing or putting of a thing in some place, the defending or protecting of a person, town, or fort; the keeping of cattle.

रक्ष, s. (from रक्ष्, to keep), the hire due for tending cattle or for preserving or guarding things.

रक्षि, a. (from रक्ष्, to keep), keeping, preserving, laying in a place, tending cattle; s. a person who keeps or preserves things, a person who tends cattle.

रक्षिण, s. (from रक्षि, a keeper), guardianship, the office of keepers.

रक्षिणी, s. (from रक्षि, a keeper), guardianship, the office of a keeper.

रक्षित, a. (from रक्ष्, to keep), kept, preserved; s. the keeping or preserving of a thing; v. a. to cause to keep or preserve, to cause to lay a thing in a particular place, to cause to tend cattle.

रक्षित्वा, s. (from रक्षित्, to cause to keep), a causing to preserve or guard, a causing to lay a thing down.

रक्षितव्य, a. (from रक्षित, kept, and व्य, covered), laid down.

रक्षित, s. (from रक्षित्, to cause to keep), a causing to guard or preserve, a causing to lay a thing down; a. laid down, guarded, preserved.

रक्षित, s. (from रक्षित्, to cause to keep), a causing to guard or preserve, a causing to lay a thing down.

रक्षितव्य, a. (from रक्षित, to cause to keep), causing to guard or preserve, causing to lay down; s. one who sets a guard over things.

रक्षि, s. (from रक्ष्, to keep), a keeper, a cow-keeper, a shepherd.

रक्षिणम्, v. (from रक्षि, a shepherd, and वृ, fruit), the name of a particular species of shrub, (*Ornithoptera serena*).

रक्षिण, s. (from रक्षि, a keeper), the pay of a person employed to guard men or goods, the office or employment of a guard.

रक्षिणी, s. (from रक्षि, a placing, and पूर्णिमा, the full moon), the day of the full moon of Shravana observed as a religious festival.

रक्षि, s. (from रक्ष्, to keep), a keeping or preserving, the laying of a thing down.

रक्ष, v. अ. (from रक्ष्, to be coloured), to redden with anger or passion.

रक्ष, s. (from रक्ष्, to colour), passion, love, anger, envy, the passions in general, distress, lust, a tone. Constructed with क्, to do, this word means to be angry or passionate; with क्, to tighten, it signifies to quaver.

रक्ष, a. (from रक्ष, passion, and क्, to do, exasperating, provoking.

रक्ष, a. (from रक्ष, passion, and क्, doing, exasperating, provoking, inflaming the passions.

रक्ष, a. (from रक्ष, passion, and क्, producing), provoking, exasperating, exciting the passions.

रक्ष, a. (from रक्ष, passion, and क्, produced, produced by or arising from anger or passion.

रक्ष, a. (from रक्ष, passion, and क्, producible), producible by or arising from anger or passion.

रक्ष, ad. (loc. case of रक्ष), for anger or passion.

रक्ष, a. (from रक्ष, passion, and क्, making known), making known or declaring anger or passion.

रक्ष, a. (from रक्ष, passion), angry, passionate, irascible.

रक्ष, s. (from रक्ष, passion, and क्, relinquishment), the relinquishment of anger or passion.

रक्ष, a. (from रक्ष, passion, and क्, relinquishing), relinquishing anger or passion.

रक्ष, s. (from रक्ष, passion, and क्, destruction), the destruction of passion, the destruction of anger.

रक्ष, a. (from रक्ष, passion, and क्, destructive), destructive to anger or passion.

रक्ष, a. (from रक्ष, passion, and क्, destructive), destructive to anger or passion.

रक्ष, s. (from रक्ष, passion, and क्, destruction), the destruction of anger or passion.

रक्ष, s. (from रक्ष, passion, and क्, destructive), destructive to anger or passion.

रक्ष, a. (from रक्ष, passion, and क्, causing to cease), putting a stop to anger or passion.

रक्ष, a. (from रक्ष, passion, and क्, preventing), preventing or resisting anger or passion.

रक्ष, s. (from रक्ष, passion, and क्, preventing), the preventing or resisting of anger or passion.

रक्ष, s. (from रक्ष, passion, and क्, cessation), the prevention or cessation of anger or passion.

रक्ष, a. (from रक्ष, passion, and क्, a cause), caused by or arising from anger or passion; ad. from or because of anger or passion.

रक्ष, ad. (from रक्ष, passion, and क्, a cause), for anger or passion.

रक्ष, a. (from रक्ष, passion, and क्, before), preceded by or arising from anger or passion; ad. by or through anger or passion.

शीतपुत्र, *s.* (from शीत, *passion*, and पुत्र, *display*), the manifestation of anger or passion.
 शीतपुत्र, *a.* (from शीत, *passion*, and पुत्र, *manifesting*), manifesting anger or passion.
 शीतपुत्र, *s.* (from शीत, *passion*, and पुत्र, *opposing*), obstructing or opposing anger or passion.
 शीतपुत्र, *a.* (from शीत, *passion*, and पुत्र, *caused by*), caused by or arising from anger or passion; *ad.* from or because of anger or passion.
 शीतपुत्र, *a.* (from शीत, *passion*, and पुत्र, *hindered*), passion excepted.
 शीतपुत्र, *a.* (from शीत, *passion*, and पुत्र, *increasing*), making anger or passion to increase.
 शीतपुत्र, *s.* (from शीत, *passion*, and पुत्र, *an increasing*), the increasing of anger or passion.
 शीतपुत्र, *ad.* (from शीत, *passion*, and पुत्र, *without*), without or beside anger or passion.
 शीतपुत्र, *s.* (from शीत, *passion*, and पुत्र, *destruction*), the destruction or cure of passion.
 शीतपुत्र, *a.* (from शीत, *passion*, and पुत्र, *destructive*), destructive to passion, curing passion.
 शीतपुत्र, *a.* (from शीत, *passion*, and पुत्र, *possessed of*), impassioned, angry, passionate, feeling, irritable.
 शीतपुत्र, *a.* (from शीत, *passion*, and पुत्र, *destitute*), destitute of anger or passion.
 शीतपुत्र, *s.* (from शीत, *passion*, and पुत्र, *increase*), the increase of anger or passion.
 शीतपुत्र, *a.* (from शीत, *passion*, and पुत्र, *excepted*), anger or passion excepted.
 शीतपुत्र, *s.* (from शीत, *passion*, and पुत्र, *an exception*), the exception of anger or passion.
 शीतपुत्र, *ad.* (*loc. case of शीतपुत्र*), with the exception of anger or passion, without or beside anger or passion.
 शीतपुत्र, *s.* (from शीत, *passion*, and पुत्र, *an obstacle*), an obstacle to passion.
 शीतपुत्र, *s.* (from शीत, *passion*, and पुत्र, *obstructing*), operating as an obstacle to passion.
 शीतपुत्र, *a.* (from शीत, *passion*, and पुत्र, *separate*), separate or distinct from passion; *ad.* beside passion.
 शीतपुत्र, *a.* (from शीत, *passion*), impassioned, passionate.
 शीतपुत्र, *a.* (from शीत, *passion*, and पुत्र, *a root*), grounded upon or originating in anger or passion.
 शीतपुत्र, *a.* (from शीत, *passion*, and पुत्र, *joined to*), connected with anger or passion, angry, passionate, irritable.
 शीतपुत्र, *a.* (from शीत, *passion*, and पुत्र, *destitute*), free from anger or passion.

शीतपुत्र, *a.* (from शीत, *passion*, and पुत्र, *empty*), free from anger or passion.
 शीतपुत्र, *s.* (from शीत, *passion*, and पुत्र, *a withdrawing*), the withdrawing or restraining of passion.
 शीतपुत्र, *s.* (from शीत, *a tune*, and पुत्र, *with ornaments*), a tune with its grace notes or other accompaniments.
 शीतपुत्र, *a.* (from शीत, *passion*, and पुत्र, *indicating*), indicating anger or passion.
 शीतपुत्र, *s.* (from शीत, *passion*, and पुत्र, *likeness*), identified with anger or passion.
 शीतपुत्र, *a.* (from शीत, *passion*, and पुत्र, *destitute*), free from anger or passion.
 शीतपुत्र, *a.* (from शीत, *passion*, and पुत्र, *a cause*), caused by or arising from anger or passion; *ad.* from or because of anger or passion.
 शीतपुत्र, *a.* (from शीत, *passion*, and पुत्र, *blind*), blind with anger or passion.
 शीतपुत्र, *a.* (from शीत, *passion*, and पुत्र, *possessed of*), passionate, irascible, irritable.
 शीतपुत्र, *a.* (from शीत, *passion*, passionate, irascible, irritable.
 शीतपुत्र, *s.* (from शीत, *a tune*, and पुत्र, *a speaking*), the trying or humming of a tune before singing.
 शीतपुत्र, *a.* (from शीत, *passion*, and पुत्र, *attached to*), passionate, irascible.
 शीतपुत्र, *a.* (from शीत, *passion*, and पुत्र, *producing*), producing or exciting anger or passion.
 शीतपुत्र, *s.* (from शीत, *a tune*), a female personification of tunes in Hindoo music.
 शीतपुत्र, *a.* (from शीतपुत्र, *a female personification of tunes*, and पुत्र, *to know*), acquainted with the female personification of tunes.
 शीतपुत्र, *s.* (from शीतपुत्र, *a female personification of tunes*, and पुत्र, *one who knows*), a person acquainted with the female personification of tunes.
 शीतपुत्र, *s.* (from शीतपुत्र, *a female personification of tunes*, and पुत्र, *knowledge*), a knowledge of the female personification of tunes.
 शीतपुत्र, *s.* (from शीतपुत्र, *a female personification of tunes*, and पुत्र, *one who knows*), a person who knows the female personification of tunes.
 शीतपुत्र, *s.* (from शीतपुत्र, *a female personification of tunes*, and पुत्र, *knowledge*), a knowledge of the female personification of tunes.
 शीतपुत्र, *a.* (from शीतपुत्र, *a female personification of tunes*, and पुत्र, *knowing*), acquainted with the female personification of tunes.
 शीतपुत्र, *a.* (from शीतपुत्र, *passionate*), passionate, irascible, irritable.

शक्ति.

- शक्तिर. *s.* (from शक्ति, *passionate*, and भू, *become*), become passionate.
- शक्तिर. *s.* (from शक्ति, *passion*, and उद, *a rising*), the rising of anger or passion.
- शक्ति. *s.* (from शक्ति, *the name of an ancient king*), Rama the descendant of Rughoo; the name of a species of fish, perhaps *Silurus pelorius*; the name of a set of impostors, who get a living by pretending to a knowledge of the secrets of providence.
- शक्तिराम. *s.* (from शक्ति, *Rama*, and राम, *the name of a fish*), the name of a fish, probably a full grown *Silurus pelorius*.
- शक्ति. *s.* (from शक्ति, *tin*), tin.
- शक्तिर. *s.* (from शक्ति, *tin*, and कव, *a covering*), a thin coating of tin. Constructed with क, *to give*, this word means to tin a vessel.
- शक्तिराम. *s.* (from शक्तिर, *a thin coating of tin*), a tin man.
- शक्तिराम. *s.* (from शक्ति, *a colour*), reddish.
- शक्ति. *a.* (from शक्ति, *to colour*), red, scarlet, tin; *v. s.* to colour, to dye.
- शक्तिराम. *s.* (from शक्ति, *red*, and अम, *the seeds of Abrus precatorius*), that variety of *Abrus precatorius* which has red seeds.
- शक्तिराम. *a.* (from शक्ति, *red*, *The last member of this word is only a rhyme to the first*), red.
- शक्तिर. *s.* (from शक्ति, *to dye*), the colouring of things, the dyeing of cloth or other substances.
- शक्तिराम. *s.* (from शक्ति, *to dye*), a dyer.
- शक्तिराम. *s.* (from शक्ति, *red*, and अम, *amaranthus*), the name of a common potheb, (*Amaranthus atropurpureus*).
- शक्तिराम. *s.* (from शक्ति, *red*, and अम, *a species of kidney bean*), the large cutlass kidney bean with red seeds, (*Dolichos gladiatus*, var. 2.)
- शक्तिराम. *a.* (from शक्ति, *red*, and अम, *the face*), red-faced: this epithet is usually applied to a magistrate, master, or other who has the power of inflicting punishment, under the idea of his being reddened with anger.
- शक्तिराम. *s.* (from शक्ति, *red*, and अम, *a sort of kidney bean*), a small sort of kidney bean much cultivated as an article of food, (*Phaseolus coloratus*.)
- शक्तिराम. *a.* (from शक्ति, *red*, and अम, *a root*), handsome, but illiterate; literally, a red radish.
- शक्तिराम. *s.* (from शक्ति, *red*, and अम, *an edible plant*), the name of a species of *amaranthus* much used as an article of food, (*Amaranthus gangeticus*.)
- शक्तिराम. *s.* (from शक्ति, *red*, and अम, *an ant*), a small ant which stings severely.

शक्ति.

- शक्तिराम. *s.* (from शक्ति, *red*, and अम, *radical*), the name of a particular variety of rice.
- शक्ति. *s.* (from शक्ति, *to appear*), a bricklayer or mason. When in composition this word is the first member of a compound word it means royal, but when the last it means a king.
- शक्तिराम. *s.* (from शक्ति, *a king*, and अम, *a daughter*), a princess.
- शक्तिराम. *s.* (from शक्ति, *a king*, and अम, *tribute*), the tribute payable to a king, the king's taxes.
- शक्तिराम. *s.* (from शक्ति, *a king*, and अम, *work*), a royal duty, a royal work, works done by government.
- शक्तिराम. *s.* (from शक्ति, *a king*, and अम, *a thing to be done*), a royal duty, the duty of a king, a government affair.
- शक्तिराम. *a.* (from शक्तिराम, *a royal duty*, and अम, *engaged*), engaged in or ready to perform the duties of a king, engaged in or ready to perform government affairs.
- शक्तिराम. *a.* (from शक्ति, *a king*), royal, belonging to a king.
- शक्तिराम. *s.* (from शक्ति, *a king*, and अम, *a son*), a prince, a king's son.
- शक्तिराम. *s.* (from शक्ति, *a king*, and अम, *a daughter*), a princess.
- शक्तिराम. *s.* (from शक्ति, *a king*, and अम, *a family*), a royal family.
- शक्तिराम. *a.* (from शक्ति, *a king*, and अम, *a cheek*), a boil on the belly.
- शक्तिराम. *a.* (from शक्ति, *a king*, and अम, *killing*), king-killing, treasonous.
- शक्तिराम. *a.* (from शक्ति, *a king*, and अम, *to smile*), king-killing, treasonous.
- शक्तिराम. *s.* (from शक्ति, *a king*, and अम, *knowledge*), the science of government.
- शक्तिराम. *s.* (from शक्ति, *a king*, and अम, *wise*), acquainted with the science of government.
- शक्तिराम. *s.* (from शक्ति, *a king*, and अम, *a spot on the forehead*), the coronation of a king, a mark of colour put on the forehead of a king by other kings his vassals.
- शक्तिराम. *s.* (from शक्ति, *a king*, and अम, *an end*), the name of a plant indigenous in the North east borders of Bengal, (*Eisholtzia villosa*.)
- शक्तिराम. *s.* (from शक्ति, *a king*), kingship, royalty, government.
- शक्तिराम. *s.* (from शक्ति, *a king*, and अम, *a mark made on the forehead of a Hindu*), the coronation of a king.

राज.

राज.

राजकी, *s.* (from राजन्, *a king*), empire, government.राज्य, *s.* (from राजन्, *a king*), royalty, government, empire, sway, rule.राज्यकारक, *a.* (from राज्य, *royalty*, and कर, *doing*), exercising royalty or government.राज्यकारी, *a.* (from राज्य, *royalty*, and करिन्, *doing*), exercising royalty or government.राज्यजन्य, *a.* (from राज्य, *royalty*, and जन्य, *producible*), producible by or arising from royalty or government.राज्यकाल, *ad.* (*loc. case of राज्यजन्य*), for royalty, for government.राज्यनिमित्त, *a.* (from राज्य, *royalty*, and निमित्त, *a cause*), caused by or arising from royalty or government; *ad.* from or because of royalty or government.राज्यनिमित्त, *ad.* (from राज्य, *royalty*, and निमित्त, *a cause*), for royalty or government.राज्यप्रसूत, *a.* (from राज्य, *royalty*, and प्रसूत, *caused by*), caused by or arising from royalty or government; *ad.* from or because of royalty or government.राज्यविना, *ad.* (from राज्य, *royalty*, and विना, *without*), without or beside royalty or government.राज्यवाचित्ति, *a.* (from राज्य, *royalty*, and वाचित्ति, *excepted*), royalty or government excepted.राज्यवाचित्ति, *s.* (from राज्य, *royalty*, and वाचित्ति, *an exception*), the exception of royalty or government.राज्यवाचित्ति, *ad.* (*loc. case of राज्यवाचित्ति*), with the exception of royalty or government, without or beside royalty or government.राज्यविभक्त, *a.* (from राज्य, *royalty*, and विभक्त, *separate*), separate or distinct from royalty or government; *ad.* beside royalty or government.राज्यवर्तक, *a.* (from राज्य, *royalty*, and वर्तक, *a cause*), caused by or arising from royalty or government, *ad.* from or because of royalty or government.राज्यदण्ड, *s.* (from राजन्, *a king*, and दण्ड, *a staff*), a sceptre, a fine payable to the king.राज्यद्वेष, *s.* (from राजन्, *a king*, and द्वेष, *injury*), treason, the injuring or killing of a king.राज्यद्वेषक, *a.* (from राजन्, *a king*, and द्वेषक, *injuring*), committing treason, injuring or killing a king.राज्यद्वेषकारक, *a.* (from राज्यद्वेष, *treason*, and कर, *doing*), committing treason, doing injury to a king.राज्यद्वेषकारी, *a.* (from राज्यद्वेष, *treason*, and करिन्, *doing*), committing treason, doing injury to a king.राज्यद्वेषजन्य, *a.* (from राज्यद्वेष, *treason*, and जन्य, *producible*), producible by or arising from treason.राज्यद्वेषकाल, *ad.* (*loc. case of राज्यद्वेषजन्य*), for treason, for injuring or killing a king.राज्यद्वेषनिमित्त, *a.* (from राज्यद्वेष, *treason*, and निमित्त, *a cause*), caused by or arising from treason; *ad.* from or because of treason.राज्यद्वेषनिमित्त, *ad.* (from राज्यद्वेष, *treason*, and निमित्त, *a cause*), for treason, for injuring or killing a king.राज्यद्वेषपूर्व, *a.* (from राज्यद्वेष, *treason*, and पूर्व, *before*), preceded by or arising from treason; *ad.* by or through treason.राज्यद्वेषप्रसूत, *a.* (from राज्यद्वेष, *treason*, and प्रसूत, *caused by*), caused by or arising from treason; *ad.* from or because of treason.राज्यद्वेषविना, *ad.* (from राज्यद्वेष, *treason*, and विना, *without*), without or beside treason.राज्यद्वेषवाचित्ति, *a.* (from राज्यद्वेष, *treason*, and वाचित्ति, *excepted*), treason excepted.राज्यद्वेषवाचित्ति, *s.* (from राज्यद्वेष, *treason*, and वाचित्ति, *an exception*), the exception of treason.राज्यद्वेषवाचित्ति, *ad.* (*loc. case of राज्यद्वेषवाचित्ति*), with the exception of treason, without or beside treason.राज्यद्वेषविभक्त, *a.* (from राज्यद्वेष, *treason*, and विभक्त, *separate*), separate or distinct from treason; *ad.* beside treason.राज्यद्वेषवर्तक, *a.* (from राज्यद्वेष, *treason*, and वर्तक, *a cause*), caused by or arising from treason; *ad.* from or because of treason.राज्यद्वेषवर्तक, *s.* (from राज्यद्वेष, *treason*, and वर्तक, *a crime*), the crime or guilt of treason, the crime or guilt of injuring or killing a king.राज्यद्वेषवाचक, *a.* (from राज्यद्वेष, *treason*, and वाचक, *criminal*), guilty of treason.राज्यद्वेषी, *a.* (from राजन्, *a king*, and द्वेषिन्, *injuring*), treasonous, injuring or killing a king.राज्यद्वेषद्वार, *s.* (from राजन्, *a king*, and द्वार, *a door*), a king's gate, a levee.राज्यद्वेष, *s.* (from राजन्, *a king*, and द्वेष, *a duty*), a royal duty.राज्यद्वेषहानि, *a.* (from राज्यद्वेष, *the duties of a king*, and हानि, *fallen from*), apostatized or fallen from the performance of kingly duties.राज्यद्वेषजन्य, *a.* (from राज्यद्वेष, *the duties of a king*, and जन्य, *producible*), producible by or arising from the duties of a king.राज्यद्वेषकाल, *ad.* (*loc. case of राज्यद्वेषजन्य*), for the duties of a king.राज्यद्वेषजान, *a.* (from राज्यद्वेष, *the duties of a king*, and जान, *to know*), acquainted with the duties of a king.राज्यद्वेषजानता, *s.* (from राज्यद्वेष, *the duties of a king*, and जानता, *knowing*), acquainted with the duties of a king.

ज्ञात.

ज्ञात.

one who knows), a person who knows the duties of a king.

ज्ञातव्यज्ञान, *s.* (from ज्ञातव्य, *the duties of a king*, and ज्ञान, *knowledge*), the knowledge of kingly duties.

ज्ञातव्यज्ञापक, *a.* (from ज्ञातव्य, *the duties of a king*, and ज्ञापक, *making known*), making known or declaring the duties of a king.

ज्ञातव्यज्ञापन, *s.* (from ज्ञातव्य, *the duties of a king*, and ज्ञापन, *a making known*), the declaring or making known of the duties of a king.

ज्ञातव्यहिंस, *s.* (from ज्ञातव्य, *the duties of a king*, and हिंस, *destruction*), the violation of the duties of a king.

ज्ञातव्यहिंसक, *a.* (from ज्ञातव्य, *the duties of a king*, and हिंसक, *destructive*), violating the duties of a king.

ज्ञातव्यहिंसी, *a.* (from ज्ञातव्य, *the duties of a king*, and हिंसा, *destructive*), violating the duties of a king.

ज्ञातव्यनान, *s.* (from ज्ञातव्य, *the duties of a king*, and नान, *destruction*), the violation of kingly duties.

ज्ञातव्यनानक, *a.* (from ज्ञातव्य, *the duties of a king*, and नानक, *destructive*), violating the duties of a king.

ज्ञातव्यनिरितक, *a.* (from ज्ञातव्य, *the duties of a king*, and निरित, *a cause*), caused by or arising from the duties of a king; *ad.* from or because of the duties of a king.

ज्ञातव्यनिरित, *ad.* (from ज्ञातव्य, *the duties of a king*, and निरित, *a cause*), for the duties of a king.

ज्ञातव्यप्रसूत, *a.* (from ज्ञातव्य, *the duties of a king*, and प्रसूत, *caused by*), caused by or arising from the duties of a king; from or because of the duties of a king.

ज्ञातव्यवि, *a.* (from ज्ञातव्य, *the duties of a king*, and वि, *to know*), acquainted with the duties of a king.

ज्ञातव्यविना, *ad.* (from ज्ञातव्य, *the duties of a king*, and विना, *without*), without or beside the duties of a king.

ज्ञातव्यविरुध, *a.* (from ज्ञातव्य, *the duties of a king*, and विरुध, *contrary*), contrary to the duties of a king.

ज्ञातव्यविरोधि, *s.* (from ज्ञातव्य, *the duties of a king*, and विरोधि, *opposition*), opposition or contrariety to the duties of a king.

ज्ञातव्यविनिध, *a.* (from ज्ञातव्य, *the duties of a king*, and विनिध, *possessed of*), possessed of or involving the duties of a king.

ज्ञातव्यविहीन, *a.* (from ज्ञातव्य, *the duties of a king*, and विहीन, *destitute*), destitute of the duties or offices of a king.

ज्ञातव्यवेत्ता, *s.* (from ज्ञातव्य, *the duties of a king*, and वेत्ता, *one who knows*), a person who knows the duties of a king.

ज्ञातव्यव्यतिरिक्त, *a.* (from ज्ञातव्य, *the duties of a king*, and व्यतिरिक्त, *excepted*), the duties of a king excepted.

ज्ञातव्यव्यतिरिक्त, *s.* (from ज्ञातव्य, *the duties of a king*, and व्यतिरिक्त, *an exception*), the exception of kingly duties. ज्ञातव्यव्यतिरिक्त, *ad.* (*loc. case of ज्ञातव्यव्यतिरिक्त*), the exception of royal duties.

ज्ञातव्यविध, *a.* (from ज्ञातव्य, *the duties of a king*, and विध, *separate*), separate or distinct from the duties of a king.

ज्ञातव्यपुच्छ, *a.* (from ज्ञातव्य, *the duties of a king*, and पुच्छ, *fallen from*), apostatized or fallen from the performance of royal duties.

ज्ञातव्यसूत, *a.* (from ज्ञातव्य, *the duties of a king*, and सूत, *joined*), connected with the duties of a king.

ज्ञातव्यव्यतिरिक्त, *a.* (from ज्ञातव्य, *the duties of a king*, and व्यतिरिक्त, *destitute*), destitute of the duties or virtues of a king.

ज्ञातव्यव्यतिरिक्त, *a.* (from ज्ञातव्य, *the duties of a king*, and व्यतिरिक्त, *empty*), destitute of the duties or virtues of a king.

ज्ञातव्यव्यतिरिक्त, *a.* (from ज्ञातव्य, *the duties of a king*, and व्यतिरिक्त, *destitute*), destitute of the duties or virtues of a king.

ज्ञातव्यव्यतिरिक्त, *a.* (from ज्ञातव्य, *the duties of a king*, and व्यतिरिक्त, *a cause*), caused by or arising from the duties of a king; *ad.* from or because of the duties of a king.

ज्ञातव्यव्यतिरिक्त, *a.* (from ज्ञातव्य, *the duties of a king*, and व्यतिरिक्त, *drawn*), held or bound by the duties of a king.

ज्ञातव्यव्यतिरिक्त, *s.* (from ज्ञातव्य, *the duties of a king*, and व्यतिरिक्त, *practice*), the practice of the duties of a king.

ज्ञातव्यव्यतिरिक्त, *s.* (from ज्ञातव्य, *a king*, and व्यतिरिक्त, *a palace*), the royal residence, a king's palace, the capital city of a kingdom where the court resides.

ज्ञातव्यव्यतिरिक्त, *s.* (from ज्ञातव्य, *a king*, नारायण, *Narayana*, and नर्तक, *a singer*), the name of one of the mixed modes in Hindoo music.

ज्ञातव्यव्यतिरिक्त, *s.* (from ज्ञातव्य, *a king*, and न्याय, *justice*), that branch of political science which treats of the duties and actions of kings, the royal duty of distributing justice.

ज्ञातव्यव्यतिरिक्त, *a.* (from ज्ञातव्य, *the duties of kings*, and व्यतिरिक्त, *producible*), producible by or arising from the duties of kings.

ज्ञातव्यव्यतिरिक्त, *ad.* (*loc. case of ज्ञातव्यव्यतिरिक्त*), for the duties of kings.

ज्ञातव्यव्यतिरिक्त, *a.* (from ज्ञातव्य, *politics*, and व्यतिरिक्त, *to know*), acquainted with politics, acquainted with the rules of administering justice.

ज्ञातव्यव्यतिरिक्त, *s.* (from ज्ञातव्य, *acquainted with the duties of kings*), an acquaintance with politics, an acquaintance with the duties of kings.

ज्ञातव्यव्यतिरिक्त, *s.* (from ज्ञातव्य, *acquainted with the duties of kings*), an acquaintance with the duties of kings.

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राजनीतिज्ञाता, *s.* (from राजनीति, *the duties of kings*, and ज्ञाता, *one who knows*), a person who knows the duties of kings.
 राजनीतिज्ञान, *s.* (from राजनीति, *the duties of kings*, and ज्ञान, *knowledge*), a knowledge of the duties of kings.
 राजनीतिज्ञापक, *a.* (from राजनीति, *the duties of kings*, and ज्ञापक, *making known*), making known or teaching the duties of kings.
 राजनीतिज्ञापन, *s.* (from राजनीति, *the duties of kings*, and ज्ञापन, *a making known*), a making known or teaching the duties of kings.
 राजनीतिद, *a.* (from राजनीति, *the duties of kings*, and द, *to give*), conferring the knowledge of the duties of kings.
 राजनीतिदाता, *s.* (from राजनीति, *the duties of kings*, and दाता, *one who gives*), a person who confers a knowledge of the duties of kings.
 राजनीतिदायक, *a.* (from राजनीति, *the duties of kings*, and दायक, *giving*), conferring a knowledge of the duties of kings.
 राजनीतिदात्री, *a.* (from राजनीति, *the duties of kings*, and दात्री, *giving*), conferring a knowledge of the duties of kings.
 राजनीतिनिवर्तक, *a.* (from राजनीति, *royal duties*, and निवर्तक, *causing to cease*), putting a stop to royal duties.
 राजनीतिनिवारक, *a.* (from राजनीति, *royal duties*, and निवारक, *preventing*), resisting or preventing royal duties.
 राजनीतिनिवृत्त, *s.* (from राजनीति, *royal duties*, and निवृत्ति, *a preventing*), the resisting or preventing of royal duties.
 राजनीतिनिवृत्ति, *s.* (from राजनीति, *royal duties*, and निवृत्ति, *cessation*), the prevention or cessation of royal duties.
 राजनीतिविविध, *a.* (from राजनीति, *the duties of kings*, and विविध, *a cause*), caused by or arising from the duties of a king; *ad.* from or because of the duties of kings.
 राजनीतिविविध, *ad.* (from राजनीति, *the duties of kings*, and विविध, *a cause*), for the duties of kings.
 राजनीतिवृत्तिव्यवहार, *a.* (from राजनीति, *royal duties*, and वृत्तिव्यवहार, *obstructing*), operating as an obstacle to the performance of royal duties.
 राजनीतिवृत्त, *a.* (from राजनीति, *the duties of kings*, and वृत्त, *caused by*), caused by or arising from the duties of kings; *ad.* from or because of the duties of kings.
 राजनीतिवर्धक, *a.* (from राजनीति, *the duties of kings*, and वर्धक, *increasing*), increasing the duties of kings.
 राजनीतिवर्धन, *s.* (from राजनीति, *the duties of kings*, and वर्धन, *an increasing*), the increasing of the duties of kings.
 राजनीतिवित, *a.* (from राजनीति, *royal duties*, and वित, *to know*), acquainted with royal duties.

राजनीतिविना, *ad.* (from राजनीति, *the duties of kings*, and विना, *without*), without or beside the duties of kings.
 राजनीतिविरुद्ध, *a.* (from राजनीति, *the duties of kings*, and विरुद्ध, *contrary*), contrary to the duties of kings.
 राजनीतिविनिर्भूत, *a.* (from राजनीति, *the duties of kings*, and विनिर्भूत, *possessed of*), possessed of or invested with the duties of kings.
 राजनीतिविषयक, *a.* (from राजनीति, *royal duties*, and विषय, *an object*), having royal duties for its object.
 राजनीतिविहीन, *a.* (from राजनीति, *the duties of kings*, and विहीन, *destitute*), destitute of or free from the duties of kings.
 राजनीतिवृद्धि, *s.* (from राजनीति, *the duties of kings*, and वृद्धि, *increase*), the increase of royal duties or virtues.
 राजनीतिवैद, *s.* (from राजनीति, *royal duties*, and वैद, *one who knows*), a person who is acquainted with royal duties.
 राजनीतिव्यतिरिक्त, *a.* (from राजनीति, *the duties of a king*, and व्यतिरिक्त, *excepted*), the duties of a king excepted.
 राजनीतिव्यतिरिक्त, *s.* (from राजनीति, *the duties of a king*, and व्यतिरिक्त, *an exception*), the exception of royal duties or virtues.
 राजनीतिव्यतिरिक्त, *ad.* (*loc. case of राजनीतिव्यतिरिक्त*, with the exception of royal duties, without or beside the duties of kings).
 राजनीतिव्यवहार, *s.* (from राजनीति, *royal duties*, and व्यवहार, *an obstacle*), an obstacle to the performance of royal duties.
 राजनीतिव्यवहारक, *a.* (from राजनीति, *royal duties*, and व्यवहारक, *obstructing*), operating as an obstacle to royal duties.
 राजनीतिविविध, *n.* (from राजनीति, *royal duties*, and विविध, *separate*), separate or distinct from royal duties.
 राजनीतिवृत्त, *a.* (from राजनीति, *royal duties*, and वृत्त, *a root*), grounded on or originating from royal duties.
 राजनीतिवृत्त, *a.* (from राजनीति, *the duties of kings*, and वृत्त, *joined*), connected with the duties of kings.
 राजनीतिविरहित, *a.* (from राजनीति, *the duties of kings*, and विरहित, *destitute*), destitute of the duties or virtues of kings.
 राजनीतिव्यवहार, *a.* (from राजनीति, *royal duties*, and व्यवहार, *transgressing*), transgressing royal duties.
 राजनीतिवृत्त, *a.* (from राजनीति, *the duties of kings*, and वृत्त, *empty*), destitute of the duties or virtues of kings.
 राजनीतिविविध, *a.* (from राजनीति, *royal duties*, and विविध, *accomplished*), effected or accomplished by royal duties.
 राजनीतिविरहित, *a.* (from राजनीति, *the duties of kings*, and विरहित, *destitute*), destitute of the duties or virtues of kings.

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- राजकीयकारण, *a.* (from राजकीय, *the duties of kings*, and कारण *a cause*), caused by or arising from the duties of kings; *ad.* from or because of the duties of kings.
- राजकुल, *s.* (from राजन्, *a king*), a royal descendant, a prince, a person of the military tribe.
- राजकुल, *s.* (from राजन्, *a king*), a multitude or body of men of the military tribe.
- राजकुली, *s.* (from राजन्, *a king*, and कूली *a wife*), a queen.
- राजमार्ग, *s.* (from राजन्, *a king*, and मार्ग *a road*), the king's high way.
- राजमणि, *s.* (from राजन्, *a king*, and मणि *a seat*), a royal throne.
- राजपुत्र, *s.* (from राजपुत्र, *a king's son*), a king's son, a class or tribe of persons who claim descent from the ancient Kshatriya or military class.
- राजपुत्र, *s.* (from राजन्, *a king*, and पुत्र *a son*), a king's son, a royal descendant, a tribe of Hindoos who profess to be descended from the Kshatriya, or military class.
- राजपुर, *s.* (from राजन्, *a king*, and पुर *a habitation*), a royal city, a king's palace.
- राजपुरी, *s.* (from राजन्, *a king*, and पुरी *a habitation*), the royal residence, a king's palace.
- राजपरिचर, *a.* (from राजन्, *a king*, and परिचर, *maintaining*), maintaining or supporting kings.
- राजवंशीय, *a.* (from राजवंश, *a royal race*), belonging to or connected with a royal family.
- राजवंश, *a.* (from राजवंश, *a royal race*), belonging to or connected with a royal family.
- राजवासी, *s.* (from राजन्, *a king*, and वासी *a house*), a king's palace.
- राजवासी, *s.* (from राजन्, *a king*, and वासी *a house*), a king's palace.
- राजवृत्ति, *s.* (from राजन्, *a king*, and वृत्ति, *the understanding*), the science of government, politics.
- राजवार्ता, *s.* (from राजन्, *a king*, and वार्ता, *an adviser*), a king's adviser.
- राजव्यवस्था, *s.* (from राजन्, *a king*, and व्यवस्था, *a custom*), a royal custom, the custom of a king.
- राजव्यवहार, *s.* (from राजन्, *a king*, and व्यवहार, *conduct*), royal conduct, the conduct of a king.
- राजवृद्ध, *s.* (from राजन्, *a king*, and वृद्ध, *a wrestler*), a wrestler kept for the entertainment of a king.
- राजविराजि, *a.* (from राजन्, *a king*, and विरि, *a queen*), a queen.
- राजमार्ग, *s.* (from राजन्, *a king*, and मार्ग, *a road*), a high road, the king's high road.
- राजव्यय, *s.* (from राजन्, *a king*, and व्यय, *a consumption*), a consumption, an atrophy.

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- राज्ञाज्ञी, *s.* (from राजन्, *a king*, and राज्ञी, *a queen*), a queen.
- राज्ञसि, *s.* (from राजन्, *a king*, and सि, *a sage*), a royal sage.
- राज्ञचक्र, *s.* (from राजन्, *a king*, and चक्र, *a sign*), the distinguishing mark of a king, a royal mark.
- राज्ञलक्ष्मी, *s.* (from राजन्, *a king*, and लक्ष्मी, *the goddess of fortune*), the goddess of the fortune of a king, the fortune of a king.
- राज्ञनियम, *s.* (from राजन्, *a king*, and नियम, *correction*), the discipline or government exercised by a king.
- राज्ञलक्ष्मी, *s.* (from राजन्, *a king*, and लक्ष्मी, *the goddess of fortune*), the goddess which presides over the fortune or prosperity of a king, the fortune of a king.
- राज्ञमन्दिर, *s.* (from राजन्, *a king*, and मन्दिर, *a house*), a royal palace.
- राज्ञमन्त्र, *s.* (from राजन्, *a king*, and मन्त्र, *an assembly*), a king's court, the privy counsel, an assembly in which the king is present.
- राज्ञसङ्घर्ष, *a.* (from राजन्, *a king*, and सङ्घर्ष, *a partizan*), belonging to a king, royal.
- राज्ञसूत्र, *s.* (from राजन्, *a king*, and सूत्र, *to bring forth young*), a particular sacrifice made by an emperor attended by tributary kings.
- राज्ञ, *s.* (from राजन्, *a king*, and धन, *wealth*), revenue, a tribute, the king's tax.
- राज्ञगृह्य, *s.* (from राज्ञ, *revenue*, and गृह्य, *a receiving*), the receiving of taxes or tribute.
- राज्ञगृह्यक, *a.* (from राज्ञ, *revenue*, and गृह्यक, *receiving*), receiving taxes or tribute; *s.* a collector of the revenue.
- राज्ञगृह्यी, *a.* (from राज्ञ, *revenue*, and गृह्यिन्, *receiving*), receiving taxes or revenue.
- राज्ञजन्य, *a.* (from राज्ञ, *revenue*, and जन्य, *producible*), producible by or arising from taxes or revenue.
- राज्ञजन्य, *ad.* (*loc. case of राज्ञजन्य*), for the revenue, for taxes, for tribute.
- राज्ञगिरि, *a.* (from राज्ञ, *revenue*, and गिरि, *a giver*), a person who pays taxes or revenue.
- राज्ञदत्त, *a.* (from राज्ञ, *revenue*, and दत्त, *giving*), paying taxes or revenues.
- राज्ञदत्ती, *a.* (from राज्ञ, *revenue*, and दत्तिन्, *giving*), paying taxes or revenue.
- राज्ञद्वारा, *ad.* (from राज्ञ, *revenue*, and द्वार, *a door*), by or through taxes or revenue.
- राज्ञनिमित्तक, *a.* (from राज्ञ, *revenue*, and निमित्त, *a cause*), caused by or arising from taxes or revenue; *ad.* from or because of taxes or revenue.

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राज्यनिमित्त, *ad.* (from राज्य, *revenue*, and निमित्त, *a cause*), for taxes, for tribute, for revenue.

राज्यमुत्पन्न, *s.* (from राज्य, *revenue*, and उत्पन्न, *caused by*), caused by or arising from taxes or revenue; *ad.* from or because of taxes or revenue.

राज्यविना, *ad.* (from राज्य, *revenue*, and विना, *without*), without or beside taxes or revenue.

राज्यव्यतिरिक्त, *s.* (from राज्य, *revenue*, and व्यतिरिक्त, *excepted*), taxes or revenue excepted.

राज्यव्यतिरेक, *s.* (from राज्य, *revenue*, and व्यतिरेक, *an exception*), the exception of taxes or revenue.

राज्यव्यतिरेक, *ad.* (*loc. case of राज्यव्यतिरेक*), with the exception of taxes or revenue, without or beside taxes or revenue.

राज्यवर्ति, *s.* (from राज्य, *revenue*, and वर्ति, *separate*), separate or distinct from taxes or revenue; *ad.* beside taxes or revenue.

राज्यहेतु, *s.* (from राज्य, *revenue*, and हेतु, *a cause*), caused by or arising from taxes or revenue; *ad.* from or because of taxes or revenue.

राज्यहंस, *s.* (from राज्य, *a king*, and हंस, *a duck*), a goose, or gander.

राज्यहंसी, *s.* (from राज्य, *a king*, and हंस, *a duck*), a goose.

राज्यहंस, *s.* (from राज्य, *a king*, and हंस, *a duck*), a gander.

राजा, *s.* (from राज्य, *a king*), a king, a king at chess, a sovereign prince.

राजाज्ञा, *s.* (from राज्य, *a king*, and आज्ञा, *a command*), a royal command, a royal decree.

राजाज्ञापिक, *s.* (from राजाज्ञा, *a royal command*, and पालक, *observing*), keeping the king's commandments.

राजाज्ञापन, *s.* (from राजाज्ञा, *a royal command*, and पालन, *an observing*), the keeping of a king's commands.

राजाज्ञानुपालक, *s.* (from राजाज्ञा, *a royal command*, and अनुपालक, *observing*), keeping the king's commandments.

राजाज्ञाविवर्धन, *s.* (from राजाज्ञा, *a royal command*, and विवर्धन, *an observing*), the keeping of a king's commands.

राजाज्ञावर्ति, *s.* (from राजाज्ञा, *a royal command*, and वर्ति, *being*), loyal, obedient to the laws.

राजाज्ञावर्त, *s.* (from राजाज्ञा, *a royal commandment*, and वर्त, *a breaking*), the breaking of a king's commands, disobedience to a king's commands.

राजाज्ञावर्तक, *s.* (from राजाज्ञा, *a royal commandment*, and वर्तक, *breaking*), breaking a king's commandments, disobedient to a king's commands.

राजाज्ञावर्तक, *s.* (from राजाज्ञा, *a royal commandment*, and

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वर्तक, *a breaking*), the breaking of a king's commands, disobedience to a king's commands.

राजाविराज, *s.* (from राज्य, *a king*, and अविराज, *a sovereign*), a sovereign king.

राजावलि, *s.* (from राज्य, *a king*, and आवलि, *a row*), a list of kings, a genealogy of kings.

राजावली, *s.* (from राजि, *a row*), a species of mustard, (*Sinapis ramosa*.)

राजी, *s.* (from राजी, *pleasure*), pleasure, consent, satisfaction; also from राजी, *to appear*, a rank or row.

राजीवलि, *s.* (from राजी, *pleasure*, and लि, *a writing*), a writing indicating or declaring satisfaction or pleasure at a circumstance.

राजीव, *s.* (from राजी, *a row*), a water-lily, (*Nelumbium speciosum*.)

राजीवमोक्ष, *s.* (from राजीव, *a water-lily*, and मोक्ष, *an eye*), lotus-eyed.

राजी, *s.* (from राज्य, *a king*), a queen.

राज्य, *s.* (from राज्य, *a king*), a kingdom, an empire, a region, a nation, viz. the country or people which is to be governed by a king, government. Constructed with कृ, *to do*, this word means to reign.

राज्यकार, *s.* (from राज्य, *government*, and कर, *doing*), performing the office of government, ruling.

राज्यकारी, *s.* (from राज्य, *government*, and करी, *doing*), performing the duties of government, ruling.

राज्यच्युत, *s.* (from राज्य, *government*, and च्युत, *fallen*), deposed from the kingdom.

राज्यछात्र, *s.* (from राज्य, *a kingdom*, and छात्र, *retinuish*), left the country, outlandish, foreign.

राज्यजन्य, *s.* (from राज्य, *government*, and जन्य, *producible*), producible by or arising from a kingdom.

राज्यजन्य, *ad.* (*loc. case of राज्यजन्य*), for a kingdom.

राज्यदाता, *s.* (from राज्य, *a kingdom*, and दाता, *a giver*), a person who bestows a kingdom.

राज्यदायक, *s.* (from राज्य, *a kingdom*, and दायक, *giving*), bestowing a kingdom; *s.* the person who bestows a kingdom.

राज्यदात्री, *s.* (from राज्य, *a kingdom*, and दात्री, *giving*), bestowing a kingdom.

राज्यहंस, *s.* (from राज्य, *a kingdom*, and हंस, *destruction*), the destruction or ruin of a kingdom.

राज्यहंसक, *s.* (from राज्य, *kingdom*, and हंसक, *destructive*), destructive or ruinous to a kingdom.

राज्यहंसिनी, *s.* (from राज्य, *a kingdom*, and हंसिनी, *destructive*), destructive or ruinous to a kingdom.

राज्यहंस, *s.* (from राज्य, *a kingdom*, and हंस, *destruction*), the destruction or ruin of a kingdom.

રાજ્ય.

- રાજ્યાનાશક, *a.* (from રાજ્ય, *a kingdom*, and નાશક, *destructive*), destructive or ruinous to a kingdom.
- રાજ્યનિરર્થક, *a.* (from રાજ્ય, *a kingdom*, and નિરર્થક, *causing to cease*), putting a stop to government.
- રાજ્યનિવારક, *a.* (from રાજ્ય, *a kingdom*, and નિવારક, *pre-venting*), preventing the possession or government of a kingdom.
- રાજ્યનિવારણ, *s.* (from રાજ્ય, *a kingdom*, and નિવારણ, *a pre-venting*), the preventing of the possession or government of a kingdom.
- રાજ્યનિવૃત્તિ, *s.* (from રાજ્ય, *a kingdom*, and નિવૃત્તિ, *cessation*), the cessation of a kingdom or government.
- રાજ્યનિવૃત્તક, *a.* from રાજ્ય, *a kingdom*, and નિવૃત્તિ, *a cause*), caused by or arising from a kingdom; *ad.* from or because of a kingdom.
- રાજ્યનિર્માણ, *ad.* (from રાજ્ય, *a kingdom*, and નિર્માણ, *a cause*), for a kingdom or government.
- રાજ્યનીતિ, *s.* (from રાજ્ય, *a kingdom*, and નીતિ, *what is right*), the constitution of a country, the laws of a kingdom.
- રાજ્યનરિચ્છા, *s.* (from રાજ્ય, *a kingdom*, and નરિચ્છા, *a re-linquishment*), the abdication or relinquishment of a kingdom.
- રાજ્યનરિચ્છા, *a.* (from રાજ્ય, *a kingdom*, and નરિચ્છા, *relinquishing*), abdicating or relinquishing a kingdom.
- રાજ્યપાલક, *s.* (from રાજ્ય, *a kingdom*, and પાલક, *nourishing*), protecting or governing a kingdom.
- રાજ્યપાલન, *s.* (from રાજ્ય, *a kingdom*, and પાલન, *a maintain-ing*), the nourishing or governing of a country.
- રાજ્યપ્રતિપાલક, *a.* (from રાજ્ય, *a kingdom*, and પ્રતિપાલક, *nou-rishing*), nourishing or governing a kingdom.
- રાજ્યપ્રતિપાલન, *s.* (from રાજ્ય, *a kingdom*, and પ્રતિપાલન, *a nourishing*), the nourishing or governing of a kingdom.
- રાજ્યપ્રસૂત, *a.* (from રાજ્ય, *a kingdom*, and પ્રસૂત, *caused by*), caused by or arising from a kingdom; *ad.* from or because of a kingdom.
- રાજ્યવૃદ્ધક, *a.* (from રાજ્ય, *a kingdom*, and વૃદ્ધક, *increasing*), increasing or enlarging a kingdom.
- રાજ્યવૃદ્ધિ, *s.* (from રાજ્ય, *a kingdom*, and વૃદ્ધિ, *an increas-ing*), the increasing or enlarging of a kingdom.
- રાજ્યવિના, *a.* (from રાજ્ય, *a kingdom*, and વિના, *without*), with-out or beside a kingdom.
- રાજ્યવિનાશ, *s.* (from રાજ્ય, *a kingdom*, and વિનાશ, *destructi-on*), the destruction of a kingdom.
- રાજ્યવિનાશક, *s.* (from રાજ્ય, *a kingdom*, and વિનાશક, *des-tructive*), destructive to a kingdom.
- રાજ્યવિનિષ્ઠ, *a.* (from રાજ્ય, *a kingdom*, and વિનિષ્ઠ, *possessed of*), possessed of a kingdom.

રાજ્ય.

- રાજ્યવિહીન, *a.* (from રાજ્ય, *a kingdom*, and વિહીન, *destitute*), destitute of a kingdom.
- રાજ્યવૃદ્ધિ, *s.* (from રાજ્ય, *a kingdom*, and વૃદ્ધિ, *increase*), the increase or enlargement of a kingdom.
- રાજ્યવાચરિક, *a.* (from રાજ્ય, *a kingdom*, and વાચરિક, *ex-cepted*), a kingdom excepted.
- રાજ્યવાચરિક, *s.* (from રાજ્ય, *a kingdom*, and વાચરિક, *an ex-ception*), the exception of a kingdom.
- રાજ્યવાચરિક, *ad.* (*loc. case of* રાજ્યવાચરિક), with the ex-ception of a kingdom, without or beside a kingdom.
- રાજ્યભાર, *s.* (from રાજ્ય, *a kingdom*, and ભાર, *a load*), the weight or load of the affairs of a kingdom.
- રાજ્યવિરુદ્ધ, *a.* (from રાજ્ય, *a kingdom*, and વિરુદ્ધ, *separate*), se-parate or distinct from a kingdom; *ad.* beside a king-dom.
- રાજ્યભોજી, *s.* (from રાજ્ય, *a kingdom*, and ભોજી, *an eater*); a person who possesses or enjoys a kingdom.
- રાજ્યભોજન, *s.* (from રાજ્ય, *a kingdom*, and ભોજન, *enjoyment*), the enjoyment of a kingdom.
- રાજ્યભોજી, *a.* (from રાજ્ય, *a kingdom*, and ભોજી, *enjoying*), enjoying a kingdom.
- રાજ્યપત્ન, *s.* (from રાજ્ય, *a kingdom*, and પત્ન, *a full*), the loss of a kingdom, a fall from the government of a king-dom.
- રાજ્યપત્ન, *a.* (from રાજ્ય, *a kingdom*, and પત્ન, *fallen from a height*), deposed, fallen from dominion over an em-pire.
- રાજ્યમૂળ, *a.* (from રાજ્ય, *a kingdom*, and મૂળ, *a root*), ground-ed on or originating from a kingdom.
- રાજ્યમુલક, *a.* (from રાજ્ય, *a kingdom*, and મુલક, *joined*), con-nected with a kingdom, belonging to a kingdom.
- રાજ્યરક્ષક, *a.* (from રાજ્ય, *a kingdom*, and રક્ષક, *keeping*), preserving or guarding a kingdom.
- રાજ્યરક્ષક, *s.* (from રાજ્ય, *a kingdom*, and રક્ષક, *a keeping*), the preserving or guarding of a kingdom.
- રાજ્યરક્ષા, *s.* (from રાજ્ય, *a kingdom*, and રક્ષા, *preservation*), the preservation or safety of a kingdom.
- રાજ્યરહિત, *a.* (from રાજ્ય, *a kingdom*, and રહિત, *destitute*), destitute of a kingdom.
- રાજ્યશૂન્ય, *a.* (from રાજ્ય, *a kingdom*, and શૂન્ય, *empty*), desti-tute of a kingdom.
- રાજ્યસ્થ, *a.* (from રાજ્ય, *a kingdom*, and સ્થ, *to stand*), situ-ated or being in a kingdom.
- રાજ્યસ્થા, *a.* (from રાજ્ય, *a kingdom*, and સ્થા, *staying*), staying in a kingdom.
- રાજ્યસ્થિત, *a.* (from રાજ્ય, *a kingdom*, and સ્થિત, *situated*), sit-uated in a kingdom.

राज.

राजि.

- राजद्वीप, *s.* (from राज, *a kingdom*, and द्वीप, *desiute*), des-
titude of a kingdom.
- राजद्वेष, *a.* (from राज, *a kingdom*, and द्वेष, *a cause*),
caused by or arising from a kingdom; *ad.* from or be-
cause of a kingdom.
- राजद्वेषि, *s.* (from राज, *a kingdom*, and द्वेषि, *desire*),
a desire for a kingdom.
- राजद्वेषि, *a.* (from राज, *a kingdom*, and द्वेषि, *desir-*
ous), desirous of a kingdom.
- राजद्वेष, *s.* (from राज, *a kingdom*, and द्वेष, *a member*), a
constituent part or requisite member of regal adminis-
tration, of which Hindoo writers reckon nine, viz. the
monarch, the prime minister, a friend or ally, wealth,
territory, strongholds, an army, subjects or popula-
tion, and a priest.
- राजद्वेषि, *s.* (from राज, *a kingdom*, and द्वेषि, *a right*),
a right to a kingdom.
- राजद्वेषि, *a.* (from राज, *a kingdom*, and द्वेषि, *hav-*
ing a right), having a right to a kingdom, possessing a
kingdom.
- राजद्वेषि, *s.* (from राज, *a kingdom*, and द्वेषि, *a lord*),
the lord or sovereign of a kingdom.
- राजद्वेषि, *s.* (from राज, *a kingdom*, and द्वेषि, *sov-*
erignty), sovereignty over a country.
- राजद्वेषि, *s.* (from राज, *a kingdom*, and द्वेषि, *scrut-*
ing), search after a kingdom, scrutiny into the right
to a kingdom.
- राजद्वेषि, *a.* (from राज, *a kingdom*, and द्वेषि, *scrut-*
ing), searching after a kingdom, scrutinizing into
the right to a kingdom.
- राजद्वेषि, *a.* (from राज, *a kingdom*, and द्वेषि, *scrut-*
ing), searching after a kingdom, scrutinizing into
the title to a kingdom.
- राजद्वेषि, *a.* (from राज, *a kingdom*, and द्वेषि, *desire*),
a desire for a kingdom.
- राजद्वेषि, *a.* (from राज, *a kingdom*, and द्वेषि, *desir-*
ous), desirous of a kingdom.
- राजद्वेषि, *a.* (from राज, *a kingdom*, and द्वेषि, *anoint-*
ed), anointed or installed into a government.
- राजद्वेषि, *s.* (from राज, *a kingdom*, and द्वेषि, *an*
ointment), the installation of a king.
- राजद्वेषि, *a.* (from राज, *a kingdom*, and द्वेषि, *desirous*),
desirous of a kingdom.
- राजद्वेष, *ad.* (from राज, *a kingdom*, and द्वेष, *an object*), for
a kingdom.
- राजद्वेष, *s.* from राज, *a kingdom*, and द्वेष, *a place*, the
subject or place of government.

- राजद्वेष, *s.* (from राज, *a kingdom*, and द्वेष, *desire*), a de-
sire for a kingdom.
- राजद्वेष, *a.* (from राज, *a kingdom*, and द्वेष, *desirous*), desir-
ous of a kingdom.
- राजद्वेष, *a.* (from राज, *a kingdom*, and द्वेष, *desirous*), de-
sireous of a kingdom.
- राजद्वेष, *s.* (from राज, *a kingdom*, and द्वेष, *a lord*), the
lord of a kingdom, a king, a sovereign.
- राजद्वेष, *s.* (from राज, *a kingdom*, and द्वेष, *fit*), fit or
proper for a kingdom.
- राज, *a.* (from राज, *to relinquish*), uncivilized; *s.* the country
west of the Hoogly river.
- राज, *s.* (from राज, *uncivilized*), unmannerliness, clownish-
ness.
- राजि, *s.* (from राजि, *the northern part of Bengal*), belonging
to the northern part of Bengal. The word is now usu-
ally applied to one of the four divisions of the brah-
minical tribe.
- राजि, *a.* (from राजि, *the northern part of Bengal*), belong-
ing to the northern part of Bengal.
- राजि, *s.* (from राज, *a forest*, and राज, *belle nut*), the
name of a beautiful species of palm, (*Caryota urens*.)
- राजि, *s.* (from राज, *to more*), a flight of steps at the landing
place of a river.
- राजि, *s.* (from राजि, *a king*), a queen.
- राजि, *ad.* (from राजि, *the night*), in the night.
- राजि, *s.* (from राजि, *night*), night.
- राजि, *a.* (from राजि, *night*, and राजि, *blind*), blind at
night.
- राजि, *s.* (from राजि, *to give*), a night, night.
- राजि, *s.* (from राजि, *night*, and राजि, *times*), the night time.
- राजि, *a.* (from राजि, *night*, and राजि, *to more*), prowling by
night; *s.* an imp, a goblin or ghost.
- राजि, *s.* (from राजि, *night*, and राजि, *contact*), night, the
setting in of night, a thief, a robber, a watchman, a
guard, a night prowler.
- राजि, *s.* (from राजि, *night*, and राजि, *a keeper*), a watch-
man.
- राजि, *s.* (from राजि, *to give*), night.
- राजि, *a.* (from राजि, *night*, and राजि, *blind*), having a de-
fect in the eye so as not to see in the night.
- राजि, *s.* (from राजि, *blind at night*), the disease of
night blindness.
- राजि, *s.* (from राजि, *to accomplish*), the sixteenth mansion in
the Hindoo zodiac, one of the milkmaids who was the
favorite mistress of Krishna, also the future mother
of Karna.

रामांत, *s.* (from राम, *completed*, and अंत, *an end*), a logical conclusion demonstrated with a proved or established fact.

रामांतक, *s.* (from रामी, *Radha*, and कर्तृ, *a husband*), one of the names of Krishna.

रामांतक, *s.* (from रामी, *Radha*, and कर्तृ, *a lord*), one of the names of Krishna.

रामांतक, *s.* (from रामी, *the name of one of Krishna's mistresses*, and कर्तृ, *beloved*), one of the names of Krishna.

रामांतक, *s.* (from रामी, *Radha*), the name of Radha the favourite concubine of Krishna.

रामांतक, *s.* (from रामी, *a proper name*), one of the names of Karna son of Soorya by Koonter the wife of Pandoo, but brought up by Radha.

रामांतक, *s.* (from रामांत, *a cooking*), the cooking of food, cookery.

रामांतक, *s.* (from रामांत, *the cooking of food*, and कर्म, *a house*), a kitchen, a cook room.

रामांतक, *s.* (from कर्म, *to sound*), a sound, a noise, a howling, a yell.

रामांतक, *s.* (from कर्म, *to sound*), the name of the sovereign of Lanka, the great enemy of Rama, the vociferator.

रामांतक, *s.* (from रामांत, *Ravana*, and कर्म, *an enemy*), the enemy of Ravana, one of the names of Rama.

रामांतक, *s.* (from रामांत, *Ravana*), one of the names of Indrajit the eldest son of Ravana.

रामांतक, *s.* (from रामांत, *to enjoy*), in the fabulous history of the Hindoos a king of Udyotya, son of Dusharutha, and the hero of the Ramayana. He is esteemed an incarnation of Vishnoo; pleasure, enjoyment.

रामांतक, *s.* (from रामांत, *Rama*, and कर्म, *a plantain*), the wild sort of the large plantain, (*Musa paradisiaca*).

रामांतक, *s.* (from रामांत, *Rama*, and कर्म, *to do*), the name of one of the female personification of Hindoo music.

रामांतक, *s.* (from रामांत, *Rama*, and कर्म, *a plantain*), the wild variety of the large plantain, (*Musa paradisiaca*).

रामांतक, *s.* (from रामांत, *Rama*, and कर्म, *to sound*), the name of one of the female personifications of Hindoo music.

रामांतक, *s.* (from रामांत, *Rama*, and कर्म, *wood*), the name of a species of oak indigenous in the mountains on the North-East border of Bengal, (*Quercus semiserratus*).

रामांतक, *s.* (from रामांत, *Rama*, and कर्म, *a hut*), a hut, a cabin.

रामांतक, *s.* (from रामांत, *Rama*, and कर्म, *play*), the name of one of the female personification of Hindoo music.

रामांतक, *s.* (from रामांत, *Rama*, and कर्म, *chalk*), chalk of a superior quality.

रामांतक, *s.* (from रामांत, *Rama*, and कर्म, *a dove*), the name of a beautiful species of dove, (*Columba indica*).

रामांतक, *s.* (from रामांत, *Rama*, and कर्म, *the moon*), one of the names of Rama.

रामांतक, *s.* (from रामांत, *Rama*, and कर्म, *a reel*), a whirlingig

रामांतक, *s.* (from रामांत, *Rama*, and कर्म, *a goat*), the large beardless goat, (*Capra imberbis*, Buchanan's Mss.)

रामांतक, *s.* (from रामांत, *Rama*, and कर्म, *the name of a Raginnee*), the name of a mixed mode in Hindoo music.

रामांतक, *s.* (from रामांत, *Rama*, and कर्म, *a sort of cucumber*), the name of a plant, (*Hibiscus edulis*).

रामांतक, *s.* (from रामांत, *Rama*, and कर्म, *sesamum*), the name of a species of plant cultivated for making oil, (*Verbesinia sativa*).

रामांतक, *s.* (from रामांत, *Rama*, and कर्म, *basil*), a large species of basil, (*Ocimum gratissimum*).

रामांतक, *s.* (from रामांत, *Rama*, and कर्म, *to swing*), the name of a beautiful tree, (*Elaeocarpus aristatus*).

रामांतक, *s.* (from रामांत, *Rama*, and कर्म, *a bow*), the rainbow.

रामांतक, *s.* (from रामांत, *Rama*, and कर्म, *the fruit of the egg plant*), a species of nightshade, (*Solanum hisatum*).

रामांतक, *s.* (from रामांत, *Rama*, and कर्म, *a species of bird*), the name of a species of bird.

रामांतक, *s.* (from रामांतक, *a species of nightshade*), a species of prickly nightshade, (*Solanum hisatum*).

रामांतक, *s.* (from रामांत, *Rama*, and कर्म, *a plantain*), the name of the wild variety of the large plantain, (*Musa paradisiaca*).

रामांतक, *s.* (from रामांतक, *a plantain tree*, and कर्म, *the thigh*), having thighs resembling the large plantain tree.

रामांतक, *s.* (from रामांत, *Rama*, and कर्म, *a species of bird*), the name of a species of bird, (*Turdus gingianus*).

रामांतक, *s.* (from रामांत, *Rama*, and कर्म, *a large species of grass*), the name of a large species of aquatic grass, (*Typha angustifolia*).

रामांतक, *s.* (from रामांत, *to enjoy*), a woman.

रामांतक, *s.* (from रामांत, *Rama*, and कर्म, *clarified butter*, and कर्म, *a plantain*), a species of the plantain tree, (*Musa ornata*).

रामांतक, *s.* (from रामांत, *Rama*), a follower or disciple of Rama.

रामांतक, *s.* (from रामांत, *Rama*, and कर्म, *a going*), the great epic poem of the Hindoos which treats of the birth and actions of Rama, the name of several poems written in honour of Rama.

रामांतक, *s.* (from रामांतक, *the Ramayana*, and कर्म, *a maker*), Valmeeki the writer of the Ramayana.

श्रीमद्.

श्रीमद्भारत, *a.* (from श्रीमद्, *the Ramayana*, and भार, *making*), composing the Ramayana; *s.* Valmēeki the writer of the Ramayana.

श्रीमद्भारतः, *a.* (from श्रीमद्, *the Ramayana*, and भार, *making*), composing the Ramayana; *s.* Valmēeki the author of the Ramayana.

श्रीमद्भवन्, *a.* (from श्रीमद्, *the Ramayana*, and भव, *producible*), producible by or arising from the Ramayana.

श्रीमद्भवत्, *ad.* (*loc. case of श्रीमद्भवन्*), for the Ramayana.

श्रीमद्भूष, *a.* (from श्रीमद्, *the Ramayana*, and भू, *to know*), acquainted with or versed in the Ramayana.

श्रीमद्भूषः, *s.* (from श्रीमद्भूष, *acquainted with the Ramayana*), an acquaintance with or proficiency in the Ramayana.

श्रीमद्भूषः, *s.* (from श्रीमद्भूष, *acquainted with the Ramayana*), an acquaintance with or proficiency in the Ramayana.

श्रीमद्भूषा, *s.* (from श्रीमद्भूष, *the Ramayana*, and भू, *one who knows*), a person who knows or is acquainted with the Ramayana.

श्रीमद्भूषा, *s.* (from श्रीमद्भूष, *the Ramayana*, and भू, *knowledge*), a knowledge of the Ramayana.

श्रीमद्भूषा, *a.* (from श्रीमद्भूष, *the Ramayana*, and भू, *making known*), publishing or making known the Ramayana.

श्रीमद्भूषा, *s.* (from श्रीमद्भूष, *the Ramayana*, and भू, *making known*), the publishing or making known of the Ramayana.

श्रीमद्भूषित, *a.* (from श्रीमद्भूष, *the Ramayana*, and भूषित, *a cause*), caused by or arising from the Ramayana; *ad.* from or because of the Ramayana.

श्रीमद्भूषित, *ad.* (from श्रीमद्भूष, *the Ramayana*, and भूषित, *a cause*), for the Ramayana.

श्रीमद्भूषित, *s.* (from श्रीमद्भूष, *the Ramayana*, and भूषित, *a reading*), the reading of the Ramayana, the text of the Ramayana.

श्रीमद्भूषित, *a.* (from श्रीमद्भूष, *the Ramayana*, and भूषित, *reading*), reading the Ramayana; *s.* a person who reads the Ramayana.

श्रीमद्भूषित, *a.* (from श्रीमद्भूष, *the Ramayana*, and भूषित, *caused by*), caused by or arising from the Ramayana; *ad.* from or because of the Ramayana.

श्रीमद्भूषित, *s.* (from श्रीमद्भूष, *the Ramayana*, and भूषित, *a speaker*), a person who repeats or utters the words of the Ramayana.

श्रीमद्भूषित, *a.* (from श्रीमद्भूष, *the Ramayana*, and भूषित, *to know*), acquainted with the Ramayana, versed in the Ramayana.

श्रीमद्.

श्रीमद्भूषित, *ad.* (from श्रीमद्भूष, *the Ramayana*, and भूषित, *without*), without or beside the Ramayana.

श्रीमद्भूषित, *a.* (from श्रीमद्भूष, *the Ramayana*, and भूषित, *contrary*), contrary to the Ramayana.

श्रीमद्भूषित, *s.* (from श्रीमद्भूष, *the Ramayana*, and भूषित, *one who knows*), a person who is skilled in the Ramayana.

श्रीमद्भूषित, *s.* (from श्रीमद्भूष, *the Ramayana*, and भूषित, *one who knows*), a person who is skilled in the Ramayana.

श्रीमद्भूषित, *s.* (from श्रीमद्भूष, *the Ramayana*, and भूषित, *knowledge*), a knowledge of the Ramayana.

श्रीमद्भूषित, *a.* (from श्रीमद्भूष, *the Ramayana*, and भूषित, *knowing*), acquainted with the Ramayana.

श्रीमद्भूषित, *a.* (from श्रीमद्भूष, *the Ramayana*, and भूषित, *excepted*), the Ramayana excepted.

श्रीमद्भूषित, *s.* (from श्रीमद्भूष, *the Ramayana*, and भूषित, *an exception*), the exception of the Ramayana.

श्रीमद्भूषित, *ad.* (*loc. case of श्रीमद्भूषित*), with the exception of the Ramayana, without or beside the Ramayana.

श्रीमद्भूषित, *a.* (from श्रीमद्भूष, *the Ramayana*, and भूषित, *separate*), separate or distinct from the Ramayana; *ad.* beside the Ramayana.

श्रीमद्भूषित, *a.* (from श्रीमद्भूष, *the Ramayana*, and भूषित, *a spot*), founded upon or originating from the Ramayana.

श्रीमद्भूषित, *s.* (from श्रीमद्भूष, *the Ramayana*, and भूषित, *heating*), the heating of the Ramayana.

श्रीमद्भूषित, *s.* (from श्रीमद्भूष, *the Ramayana*, and भूषित, *a hearer*), a person who hears the Ramayana.

श्रीमद्भूषित, *a.* (from श्रीमद्भूष, *the Ramayana*, and भूषित, *accomplished*), proved or supported by the Ramayana.

श्रीमद्भूषित, *a.* (from श्रीमद्भूष, *the Ramayana*, and भूषित, *a cause*), caused by or arising from the Ramayana; *ad.* from or because of the Ramayana.

श्रीमद्भूषित, *s.* (from श्रीमद्भूष, *the Ramayana*, and भूषित, *a reading*), the reading or study of the Ramayana.

श्रीमद्भूषित, *a.* (from श्रीमद्भूष, *the Ramayana*, and भूषित, *teaching*), giving instruction in the Ramayana; *s.* a person who gives lectures or lessons on the Ramayana.

श्रीमद्भूषित, *a.* (from श्रीमद्भूष, *the Ramayana*, and भूषित, *causing to read*), a giving lessons or lectures on the Ramayana.

श्रीमद्भूषित, *a.* (from श्रीमद्भूष, *the Ramayana*, and भूषित, *reading*), reading or studying the Ramayana.

श्रीमद्भूषित, *s.* (from श्रीमद्भूष, *the Ramayana*, and भूषित, *one who reads*), a person who reads or studies the Ramayana.

रामायणीय, *s.* (from रामाय, *the Ramayana*, and अन्वेष, *study*), the study of the Ramayana.

रामायणीयसूचक, *s.* (from रामाय, *the Ramayana*, and अनुसूच, *search*), a search or scrutiny into the Ramayana.

रामायणीयसूचनी, *a.* (from रामाय, *the Ramayana*, and अनुसूच, *searching*), searching or scrutinizing the Ramayana.

रामायणीयसूचक, *a.* (from रामाय, *the Ramayana*, and अनुसूच, *searching*), searching or scrutinizing the Ramayana.

राम, *s.* (from रम, *wealth*), a prince, a title of honour.

रामयन्त्र, *s.* (from राम, *a particular title*, and वन्त्र, *a bamboo*), a spear.

रामयन्त्रि, *s.* (from रामयन्त्र, *a spear*), a spearman.

रामयन्त्रिणी, *s.* (from राम, *a title*, and यन्त्रिणी, *a female tiger*), a termagant, a virago.

रामयन्त्रिण, *s.* (from राम, *a prince*), prince of princes, a title of honour.

रामि, *s.* (from अरु, *to occupy space*), a heap of corn, sand, or any loose article, a congeries, a heap, a sign of the zodiac, a scale of numeration, a term in the rule of proportion, a quantity or number, a number or fraction consisting of a numerator and denominator.

रामिणिक, *a.* (from रामि, *a number*, and निरु, *obtained*), proportional, arithmetical, algebraic.

रामिणिक, *s.* (from रामि, *a sign of the zodiac*, and निरु, *wheel*), the zodiac.

रामिणिक, *s.* (from रामि, *a sign of the zodiac*, and नाम, *a name*), the name by which any person is called beside his family name.

रामिणिक, *s.* (from रामि, *a heap*, and यन्त्रिण, *conduct*), in arithmetic the method of measuring or ascertaining the quantity contained in a heap.

रामिणिक, *s.* (from रामि, *a number*, and निरु, *a part*), a fraction of an unit.

रामिणिक, *s.* (from रामिणिक, *a fraction*, and अनुसूच, *connection*), addition of the fraction of an unit.

रामिणिक, *s.* (from रामिणिक, *a fraction*, and अन्वेष, *a taking away*), subtraction of the fraction of a quantity or unit.

रामिणिक, *s.* (from रामि, *a sign of the zodiac*, and निरु, *an eater*), a luminary which is passing through a sign of the zodiac.

रामिणिक, *s.* (from रामि, *a sign of the zodiac*, and निरु, *enjoyment*), the passage of the sun, moon, or planets through a sign of the zodiac.

रामिणिक, *a.* (from रामि, *a sign of the zodiac*, and निरु, *enjoying*), passing through a sign of the zodiac.

रामिणिक, *a.* (from रामि, *a sign of the zodiac*, and निरु, *to stand*), situated in a sign of the zodiac, situated in a heap.

रामिणिक, *a.* (from रामि, *a sign of the zodiac*, and निरु, *situated*), situated in a sign of the zodiac, situated in a heap.

रामिणिक, *a.* (from रामि, *a heap*, and निरु, *made*), made into heaps, heaped up, abundant.

रामिणिक, *a.* (from रामि, *a heap*, and निरु, *become*), become heaps, heaped, abundant.

रामि, *s.* (from रामि, *to shine*), a country, a kingdom, a province, a public plague or destruction, a display.

रामिणिक, *s.* (from रामि, *a country*, and निरु, *ruin*), the ruin or desolation of a country by enemies, inundations, or other evils.

रामिणिक, *a.* (from रामि, *a country*, and निरु, *contrary*), contrary to the customs of a country, contrary to the interests of a country.

रामिणिक, *s.* (from रामि, *a country*, and निरु, *a breaking*), the desolating of a country, the ravaging of a country.

रामिणिक, *a.* (from रामि, *a country*, and निरु, *breaking*), desolating or laying waste a country.

रामिणिक, *s.* (from रामि, *a country*, and निरु, *a breaking*), the desolating of a country by famine, inundations, or any other cause.

रामि, *s.* (from रामि, *to sound*), the dance of Krishna and the milk maids, a circular dance or religious sport observed on the full moon of Kartika in commemoration of Krishna's lascivious gambols with the milk maids.

रामिणिक, *a.* (from रामि, *the sediment of urine*), Rosacic.

रामि, *s.* (from रामि, *the tongue*), belonging to the organ of tasting.

रामिणिक, *s.* (from रामि, *belonging to the organ of tasting*, and निरु, *a sensation*), the sensation of taste considered as one of the kinds of evidence by the senses.

रामिणिक, *s.* (from रामि, *the dance of the milk maids*, and निरु, *a march*), a festival or procession in honour of the lewd gambols of Krishna and the milk maids observed at the full moon of Kartika.

रामिणिक, *a.* (from रामि, *the dance of the milk maids*, and निरु, *going*), going to celebrate the festival kept in remembrance of Krishna's gambols with the milk maids.

रामि, *s.* (from रामि, *to go*), a road, a path, a way.

रामि, *s.* (from रामि, *to sound*), the name of a plant supposed to be a species of Acacia; also another plant, Ophioxylum serpentaria, a sort of perfume.

रामिणिक, *s.* (from रामि, *Rasna and other ingredients*, and निरु, *oil*), a preparation made of Rasna and other ingredients.

रिह्.

- रिह्, *s.* (from र्ह, *a road*), a road.
 राह्, *s.* (from रा, *a road*), a road, a path, a way.
 राह्यरिह्, *a.* (from राह्, *a road*, and र्ह, *travelling*), travelling; *s.* a traveller.
 राह्यरिह्य, *s.* (from राह्य, *traveller*), a travelling, a being on the road.
 राह्यरिह्यनी, *a.* (from राह्य, *a road*, and र्ह, *to kill*), robbing or killing on the road.
 राह्यरिह्यो, *s.* (from राह्य, *a road*, and र्ह, *holding*), a pass for goods.
 राह्य, *s.* (from रह्, *to relinquish*), in astronomy the ascending node or dragon's head. In mythology, the name of an asur who having drank the nectar obtained by churning the ocean, became immortal, but being cut in two parts by Vishnoo, his head became Rahoo, and his trunk Ketoo; viz. the nodes of the sun's orbit, reckoned two distinct planets by the Hindoos.
 राह्यरिह्य, *a.* (from राह्य, *Rahoo*, and र्ह, *seized*), seized by Rahoo, eclipsed. This term is only applied to the sun and moon.
 राह्यरिह्य, *s.* (from राह्य, *Rahoo*, and र्ह, *a mouthful*), the immersion of a luminary at an eclipse.
 राह्यरिह्य, *s.* (from राह्य, *Rahoo*, and र्ह, *pain*), an eclipse.
 रिह्, *a.* (from रिह्, *to fl. w.*), empty, destitute, poor, purged by stool; *s.* a wood, a forest, emptiness, vacuity, space.
 रिह्यरिह्य, *a.* (from रिह्य, *emp.*, and र्ह, *a hand*), empty-handed.
 रिह्य, *s.* (from रिह्य, *empty*), the fourth, ninth, and fourteenth days of the lunar fortnight.
 रिह्य, *s.* (from रिह्य, *to separate*), hereditary substance or wealth.
 रिह्यरिह्य, *s.* (from रिह्य, *wealth*, and र्ह, *a taking*), the taking or obtaining of hereditary property, the receiving of property.
 रिह्यरिह्य, *s.* (from रिह्य, *wealth*, and र्ह, *a receiving*), the receiving or obtaining wealth; *s.* the person who succeeds to another's property.
 रिह्यरिह्य, *a.* (from रिह्य, *wealth*, and र्ह, *receiving*), receiving or obtaining wealth, succeeding to property.
 रिह्यरिह्य, *a.* (from रिह्य, *wealth*, and र्ह, *to take*), taking or succeeding to property.
 रिह्यरिह्य, *s.* (from रिह्य, *wealth*, and र्ह, *a taking*), the taking or succeeding to property.
 रिह्यरिह्य, *a.* (from रिह्य, *wealth*, and र्ह, *taking*), taking or succeeding to property.

रिह्य.

- रिह्यरिह्य, *a.* (from रिह्य, *wealth*, and र्ह, *taking*), taking or succeeding to property.
 रिह्य, *s.* (from रिह्य, *wealth*), possessing hereditary property; *s.* a heir.
 रिह्य, *s.* (from रिह्य, *to more*), a creeping on all fours like a child, a tumbling, a slipping, a sliding, a deviating or sliding from virtue.
 रिह्य, *v. n.* (from रिह्य, *to more*), to be glad, to rejoice.
 रिह्य, *s.* (from रिह्य, *to speak*), the sound or roaring of flame.
 रिह्य, *s.* (from रिह्य, *the name of a tree*), the soap-berry tree, (*Sapindus* of several species;) the name of a species of fish, (*Pimelodus Rita*, *Hamilton's Fishes*.)
 रिह्यरिह्य, *s.* (from रिह्य, *a species of fish*, and र्ह, *a fish*), the name of a particular species of fish, (*Pimelodus Rita*, *Hamilton's Fishes*.)
 रिह्य, *s.* (from रिह्य, *to speak*), an enemy.
 रिह्यरिह्य, *s.* (from रिह्य, *an enemy*, and र्ह, *a family*), the family of an enemy.
 रिह्यरिह्य, *s.* (from रिह्य, *an enemy*, and र्ह, *decay*), the decay of foes.
 रिह्यरिह्य, *s.* (from रिह्य, *an enemy*, and र्ह, *a genus*), a body of enemies, a hostile band.
 रिह्यरिह्य, *a.* (from रिह्य, *an enemy*, and र्ह, *kill*), killing or smiting enemies.
 रिह्यरिह्य, *a.* (from रिह्य, *an enemy*, and र्ह, *kill*), killing or smiting enemies.
 रिह्य, *a.* (from रिह्य, *an enemy*, and र्ह, *to kill*), killing or smiting enemies.
 रिह्यरिह्य, *a.* (from रिह्य, *an enemy*, and र्ह, *productible*), producible by or arising from an enemy.
 रिह्यरिह्य, *ad.* (*loc. case of रिह्यरिह्य*), for an enemy.
 रिह्यरिह्य, *s.* (from रिह्य, *an enemy*, and र्ह, *conquest*), conquest over an enemy.
 रिह्यरिह्य, *a.* (from रिह्य, *an enemy*, and र्ह, *conquering*), conquering enemies.
 रिह्यरिह्य, *s.* (from रिह्य, *an enemy*, and र्ह, *a conqueror*), the conqueror of his enemies.
 रिह्यरिह्य, *s.* (from रिह्य, *an enemy*, and र्ह, *a subduing*), the subduing or humbling of an enemy.
 रिह्यरिह्य, *s.* (from रिह्य, *a foe*, and र्ह, *destruction*), the destruction of enemy.
 रिह्यरिह्य, *a.* (from रिह्य, *an enemy*, and र्ह, *destructive*), destructive to enemies.
 रिह्यरिह्य, *a.* (from रिह्य, *an enemy*, and र्ह, *destructive*), destructive to enemies.
 रिह्यरिह्य, *s.* (from रिह्य, *an enemy*, and र्ह, *destruction*), the destruction of an enemy.
 रिह्यरिह्य, *a.* (from रिह्य, *an enemy*, and र्ह, *destructive*),

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destructive to an enemy ; *s.* the destroyer of an enemy.

वि० निविज, a. (from वि०, an enemy, and निविज, a cause).
caused by or arising from an enemy; ad. from or be-
cause of an enemy.

शत्रुनिविष्ट, *ad.* (from शत्रु, an enemy, and निविष्ट, a cause), for an enemy.

त्रिभुज, अ. (from त्रि, *an enemy*, and भुज, *caused by*), caused by or arising from enemies ; *ad.* from or because of enemies.

शत्रुवर्धक, *a.* (from शत्रु, *an enemy*, and वर्धक, *increasing*), strengthening or increasing enemies.

द्विपुत्रवर्धन, s. (from द्विपुत्र, *an enemy*, and वर्धन, *an increasing*),
the strengthening or increasing of enemies.

हिनुदिना, *ad.* (from हिनु, *an enemy*, and दिना, *without*), without or beside enemies.

विश्वविनाश, *s.* (from विश्व, *an enemy*, and विनाश, *destruction*),
the destruction of enemies.

विपुलिनिक, *n.* from विपु, *an enemy*, and विनाशिक, *destructive*, destructive to enemies.

द्विभूद्विभू, *a. from द्विभू, an enemy, and द्विभू, possessed of,*
possessed of or having enemies.

द्विभुविहीन, *a.* (from द्विभु, *an enemy*, and विहीन, *destitute*), free from enemies.

विप्लवः, s. (from विप्लु, *an enemy*, and वृद्धि, *increase*), the increase of enemies.

विप्रातिष्ठ, *n.* (from विप्र, *an enemy*, and अतिष्ठ, *excepted*), *enemies excepted*.

বিশ্বাভিষেক, s. (from বিশ্ব, an enemy, and ভিষেক, an excep-
tion), the exception of enemies.

হিন্দুভিঃ, *ad. (lo. case of হিন্দুভিঃ)*, with the excep-
tion of enemies.

विपुलिवि, a (from विपु, an enemy, and वि, separate), separate or distinct from enemies; *ad.* without enemies.

विजृम्भक, a. (from विजृ, an enemy, and जृम्भ, trampling down),
treading down or subduing enemies.

विजयार्थ, s. (from विज्, *in enemy*, and र्थ, *a treading down*),
the treading down or subduing of enemies.

शत्रुयुक्त, a. (from शत्रु, an enemy, and युक्त, joined), connected with or having enemies.

शत्रुहिनः, *a.* (from शत्रु, *an enemy*, and हिनः, *destitute*), free from enemies.

विश्वना, a. (from विश्व, *an enemy* and ना, *empty*), free from enemies.

विप्लव-हर्ता, *v.* (from विप्लु, *an enemy*, and न-हर्ता, *destruction*),
the destruction of enemies.

विप्लवहारक, *n.* (from विप्ल. *an enemy*, and हारक, *destructive*), destructive to enemies.

ਸ਼ੀਤ.

हिनुमन्-हारी, a (from हिनु, an enemy, and मन्-हारी, destruc-
tive), destructive to enemies.

हिंरोम, *a.* (from हिन्, *an enemy*, and रोम, *destitute*), free from enemies.

विपक्ष, *a.* (from वि, *an*, and क्ष, *a cause*), caused by or arising from enemies; *ad.* from or because of enemies.

हिनुद्भुज, s. (from हिनु, *an enemy*, and द्भुज, *diminution*), the diminution of enemies, the weakening of enemies.

शत्रुहन्तक, a. (from शत्रु, an enemy, and हन्तक, lessening),
weakening or lessening enemies.

हिं, s. (from हिं, to injure), misfortune, loss, privation, destruction, sin, the soap-berry tree, (*Sapindus* of several species) ♀

विधि, *s.* (from *विध्*, to hurt), a sword, misfortune, loss, injury.

हृत्, s. (from हृत्, to hurt., a species of deer.

डोहक, *s.* (from हिह्, *to hurt*), the back bone.

श्रीउ, s. (from श्रीउ, *a custom*), a custom, a method, an usage.
a fashion.

ह्रीड-विलम्ब, s. (from ह्रीड, *a custom*, and विलम्ब, *delay*), the name of a mixed mode in Hindoo music.

गोत्रि, *s.* (from गो, *to go*), a local observance, a custom, a manner, an usage, a habit, a method, a natural property or disposition, motion, a going, brass, white brass or pruned metal, the oxyd formed on the outside of any metal by exposure to heat or air.

इतिवृत्तः, *a.* (from इति, *a custom*, and वृत्तः, *means*), effected by means of custom or usage; *ad.* by means of custom or usage.

श्रीविज्ञप्ति, s. (from श्रीवि, *an usage*, and ज्ञप्ति, *taking*), the acquiring of a habit or custom, an acquiring the knowledge of an usage or custom.

शोडिशुद, s. (from शोडि, a custom, and शुद, the taking of a thing), the acquiring of a habit or custom.

शुद्धिग्राहक, *a.* (from शुद्धि, *an usage*, and ग्राहक, *receiving*), receiving or observing usages or customs, acquiring a habit or method.

शिक्षिणी, *a.* (from शिक्ष, *an usage*, and शिष्यिन्, *receiving*), receiving or observing usages or customs, acquiring a habit or method

श्रीतिज्ज्ञा, *n.* (from श्रीति, *an usage*, and ज्ञा, *producible*), producible by or arising from an usage or custom.

श्रीविजयः, *ad. (loc. case of श्रीविजयः)*, for an usage or custom,
for a habit or method.

होति, &c. (from होति, *an usage*, and ज्ञा, *to know*, acquainted with customs or usages.

शी(उखडा, (from शीउखडा, acquainted with usages), an acquaintance with customs or usages.

शुद्धि.

कर्म.

- शुद्धिज्ञाता, *s.* (from शुद्धि, *an usage*, and ज्ञाता, *one who knows*), a person who is acquainted with customs or usages.
- शुद्धिज्ञान, *s.* (from शुद्धि, *an usage*, and ज्ञान, *knowledge*), a knowledge of customs or usages.
- शुद्धिज्ञापक, *a.* (from शुद्धि, *an usage*, and ज्ञापक, *making known*), publishing or making known customs or usages.
- शुद्धिज्ञापन, *s.* (from शुद्धि, *an usage*, and ज्ञापन, *a making known*), the making known of customs or usages.
- शुद्धिद, *a.* (from शुद्धि, *an usage*, and द, *to give*), bringing usages or customs into practice.
- शुद्धिदिश, *s.* (from शुद्धि, *an usage*, and दिश, *showing*), shewing or pointing out usages or customs, perceiving usages or customs.
- शुद्धिदर्शन, *s.* (from शुद्धि, *an usage*, and दर्शन, *a seeing*), the seeing or perceiving of usages or customs.
- शुद्धिदानी, *a.* (from शुद्धि, *an usage*, and दान, *giving*), perceiving or seeing usages or customs.
- शुद्धिदाता, *s.* (from शुद्धि, *an usage*, and दाता, *a giver*), a person who introduces or establishes a habit or usage.
- शुद्धिदायक, *a.* (from शुद्धि, *an usage*, and दायक, *giving*), introducing or establishing habits or usages.
- शुद्धिदात्री, *a.* (from शुद्धि, *an usage*, and दात्री, *giving*), introducing or establishing habits or usages.
- शुद्धिद्वारा, *ad.* (from शुद्धि, *custom*, and द्वा, *a door*), by or through custom or usage.
- शुद्धिनिवर्तक, *a.* (from शुद्धि, *an usage*, and निवर्तक, *causing to cease*), putting a stop to usages or customs.
- शुद्धिनिवर्तक, *a.* (from शुद्धि, *an usage*, and निवर्तक, *preventing*), preventing or resisting usages or customs.
- शुद्धिनिवर्तन, *s.* (from शुद्धि, *an usage*, and निवर्तन, *a preventing*), the preventing or resisting of usages or customs.
- शुद्धिनिवृत्ति, *s.* (from शुद्धि, *an usage*, and निवृत्ति, *cessation*), the cessation or prevention of usages or customs.
- शुद्धिनिमित्तक, *a.* (from शुद्धि, *an usage*, and निमित्तक, *a cause*), caused by or arising from usages or customs; *ad.* from or because of an usage or custom.
- शुद्धिनिमित्त, *ad.* (from शुद्धि, *an usage*, and निमित्त, *a cause*), for an usage or custom.
- शुद्धिगुणक, *a.* (from शुद्धि, *an usage*, and गुणक, *showing*), shewing or pointing out usages or customs.
- शुद्धिगुणन, *s.* (from शुद्धि, *an usage*, and गुणन, *showing*), the shewing or pointing out of usages or customs.
- शुद्धिगुणक, *a.* (from शुद्धि, *a custom*, and गुणक, *caused by*), caused by or arising from a custom or usage; *ad.* from or because of a custom or usage.
- शुद्धिगुणन, *ad.* (from शुद्धि, *a custom*, and गुणन, *without*), without or beside custom or usage.

- शुद्धिगुणित, *a.* (from शुद्धि, *a custom*, and गुणित, *excepted*), custom or usage excepted.
- शुद्धिगुणितक, *s.* (from शुद्धि, *a custom*, and गुणितक, *an exception*), the exception of custom or usage.
- शुद्धिगुणितक, *ad.* (loc. case of शुद्धिगुणितक), with the exception of custom or usage, without or beside custom or usage.
- शुद्धिगुणित, *a.* (from शुद्धि, *a custom*, and गुणित, *separate*), separate or distinct from custom or usage; *ad.* beside custom or usage.
- शुद्धिगुणितक, *a.* (from शुद्धि, *a custom*, and गुणितक, *a cause*), caused by or arising from a custom or usage; *ad.* from or because of a custom or usage.
- शुद्धिगुणित, *s.* (from शुद्धि, *to spring up*), to plant.
- शुद्धिगुणित, *s.* (from शुद्धि, *to grow*), the rafters of a thatched roof, the seeds of a pomegranate and of some other fruits, a kernel.
- शुद्धिगुणित, *s.* (from शुद्धि, *a species of fish*), the white-ant, (Termes bellicosus;) the name of a species of fish, (Cyprinus Rohita, Hamilton's fishes.)
- शुद्धिगुणित, *s.* (from शुद्धि, *a species of fish*, and गुणित, *a fish*), the name of a species of fish, (Cyprinus Rohita, Hamilton's fishes.)
- शुद्धिगुणित, *s.* (from शुद्धि, *to shine*), gold, the name of a prince slain by Buluran.
- शुद्धिगुणित, *s.* (from शुद्धि, *gold*), Lukshmee the goddess of fortune.
- शुद्धिगुणित, *s.* (from शुद्धि, *Lukshmee*, and गुणित, *a husband*), one of the names of Vishnoo, considered as the husband of Lukshmee.
- शुद्धिगुणित, *a.* (from शुद्धि, *to be rough*), unfriendly, morose, rough, scabrous.
- शुद्धिगुणित, *s.* (from शुद्धि, *rough*), roughness, scabrosity, unfriendliness, moroseness.
- शुद्धिगुणित, *a.* (from शुद्धि, *to be rough*), rough, scabrous, unfriendly, morose.
- शुद्धिगुणित, *s.* (from शुद्धि, *to be angry*), to be angry.
- शुद्धिगुणित, *a.* (from शुद्धि, *rough*), lean, thin, spare, empty.
- शुद्धिगुणित, *a.* (from शुद्धि, *to be sick*), sick, diseased.
- शुद्धिगुणित, *s.* (from शुद्धि, *diseased*), a diseased condition, sickness.
- शुद्धिगुणित, *a.* (from शुद्धि, *a diseased state*, and गुणित, *producible*), producible by or arising from diseasedness.
- शुद्धिगुणित, *ad.* (loc. case of शुद्धिगुणित), for a diseased state.
- शुद्धिगुणित, *a.* (from शुद्धि, *a diseased state*, and गुणित, *a cause*), caused by or arising from diseasedness; *ad.* from or because of diseasedness.
- शुद्धिगुणित, *ad.* (from शुद्धि, *a diseased state*, and गुणित, *a cause*), for diseasedness.

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କର୍ମବ୍ୟାଧିକ, *a.* (from କର୍ମବ୍ୟାଧି, *a diseased state*, and ଗୁଣ, *caused by*), caused by or arising from diseasedness; *ad.* from or because of a diseased state.

କର୍ମବ୍ୟାଧିନା, *ad.* (from କର୍ମବ୍ୟାଧି, *a diseased state*, and ବିନା, *without*), without or beside a diseased state.

କର୍ମବ୍ୟାଧିହିତ, *a.* (from କର୍ମବ୍ୟାଧି, *a diseased state*, and ଯାଦିହିତ, *excepted*), a diseased state excepted.

କର୍ମବ୍ୟାଧିହେତୁ, *s.* (from କର୍ମବ୍ୟାଧି, *a diseased state*, and ଯାଦିହେତୁ, *an exception*), the exception of a state of disease.

କର୍ମବ୍ୟାଧିହେତୁକ, *ad.* (*loc. case of କର୍ମବ୍ୟାଧିହେତୁକ*, with the exception of a state of disease, without or beside a diseased state.

କର୍ମବ୍ୟାଧିତ୍ୱ, *a.* (from କର୍ମବ୍ୟାଧି, *a diseased state*, and ତ୍ୱ, *separate*), separate or distinct from a state of disease; *ad.* beside a state of disease.

କର୍ମବ୍ୟାଧିହେତୁକ, *a.* (from କର୍ମବ୍ୟାଧି, *a diseased state*, and ହେତୁ, *a cause*), caused by or arising from a state of disease; *ad.* from or because of a state of disease.

କର୍ମବ୍ୟାଧି, *s.* (from କର୍ମବ୍ୟାଧି, *diseased*), a diseased condition, sickness.

କଟି *v. n.* (from କଟି, *to be agreeable*), to be agreeable to the mind or palate, to be approved, to be relished.

କଟି, *s.* (from କଟି, *to be agreeable*), light, lustre, beauty, passion, a wish or desire, appetite, hunger, agreeableness to the senses, the taste of food, taste for any science, a sentiment of pleasure in any thing, approbation, instance application to a thing, a ray of light.

କଟିକର, *a.* (from କଟି, *appetite*, and କର, *to do*), relishing, approving, desiring.

କଟିକରକ, *a.* (from କଟି, *relish*, and କରକ, *means*), effected by means of relish or delight; *ad.* by means of relish or delight.

କଟିକରକ, *a.* (from କଟି, *appetite*, and କରକ, *doing*), relishing, approving, desiring.

କଟିକରକ, *a.* (from କଟି, *appetite*, and କରକ, *doing*), relishing, approving, desiring.

କଟିକରକ, *a.* (from କଟି, *appetite*, and କରକ, *to do*), relishing, approving, desiring.

କଟିକରକ, *a.* (from କଟି, *appetite*, and କରକ, *producing*), producing appetite, causing to relish or approve.

କଟିକରକ, *a.* (from କଟି, *appetite*, and କରକ, *produced*), produced by appetite or desire.

କଟିକରକ, *a.* (from କଟି, *appetite*, and କରକ, *producible*), producible by or arising from appetite or desire.

କଟିକରକ, *ad.* (*loc. case of କଟିକରକ*), for appetite or desire, for a relish or approbation.

କଟିକରକ, *a.* (from କଟି, *appetite*, and କରକ, *giving*), giving desire or appetite, giving pleasure or satisfaction.

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କଟିକରକ, *a.* (from କଟି, *appetite*, and କରକ, *giving*), giving desire or appetite, giving pleasure or satisfaction.

କଟିକରକ, *ad.* (from କଟି, *relish*, and କରକ, *a door*), by or through relish or approbation.

କଟିକରକ, *s.* (from କଟି, *appetite*, and କରକ, *destruction*), the loss of appetite, the loss of a relish for food.

କଟିକରକ, *a.* (from କଟି, *appetite*, and କରକ, *destructive*), destroying appetite or a relish for food.

କଟିକରକ, *a.* (from କଟି, *appetite*, and କରକ, *causing to cease*), causing the loss of appetite.

କଟିକରକ, *a.* (from କଟି, *appetite*, and କରକ, *preventing*), preventing appetite or a relish for food.

କଟିକରକ, *s.* (from କଟି, *appetite*, and କରକ, *a preventing*), the preventing of appetite or a relish for food.

କଟିକରକ, *s.* (from କଟି, *appetite*, and କରକ, *cessation*), the loss or cessation of appetite.

କଟିକରକ, *a.* (from କଟି, *appetite*, and କରକ, *a cause*), caused by or arising from appetite or desire; *ad.* from or because of appetite or desire.

କଟିକରକ, *ad.* (from କଟି, *appetite*, and କରକ, *a cause*), for appetite or desire, for a relish, for approbation.

କଟିକରକ, *a.* (from କଟି, *appetite*, and କରକ, *before*), preceded by or arising from desire or appetite; *ad.* by or through desire or appetite.

କଟିକରକ, *a.* (from କଟି, *relish*, and କରକ, *obstructing*), operating as an obstacle to relish or approbation.

କଟିକରକ, *a.* (from କଟି, *appetite*, and କରକ, *giving*), giving an appetite, giving a relish.

କଟିକରକ, *a.* (from କଟି, *appetite*, and କରକ, *caused by*), caused by or arising from desire or appetite; *ad.* from or because of desire or appetite.

କଟିକରକ, *a.* (from କଟି, *appetite*, and କରକ, *increasing*), promoting an appetite, increasing the appetite.

କଟିକରକ, *s.* (from କଟି, *appetite*, and କରକ, *an increasing*), the promoting or increasing of appetite.

କଟିକରକ, *ad.* (from କଟି, *appetite*, and କରକ, *without*), without or beside appetite or relish.

କଟିକରକ, *s.* (from କଟି, *appetite*, and କରକ, *increase*), the increase of appetite or desire.

କଟିକରକ, *a.* (from କଟି, *appetite*, and କରକ, *excepted*), appetite or relish excepted.

କଟିକରକ, *s.* (from କଟି, *appetite*, and କରକ, *an exception*), the exception of appetite or relish.

କଟିକରକ, *ad.* (*loc. case of କଟିକରକ*), with the exception of appetite or relish, without or beside relish or appetite.

କଟିକରକ, *s.* (from କଟି, *relish*, and କରକ, *an obstacle*), an obstacle to relish or approbation.

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कटिवाचक, *a.* (from कटि, *relish*, and वाचक, *obstructing*), operating as an obstacle to relish or approbation.

कटिबिन्दु, *a.* (from कटि, *relish*, and बिन्दु, *separate*), separate or distinct from relish or approbation; *ad.* beside relish or approbation.

कटि, *a.* (from कट्, *to be agreeable*), agreeable, beautiful, charming, pleasant, sweet, stomachic, restorative, cordial.

कटिहस्त, *a.* (from कटि, *appetite*, and हस्त, *a cause*), caused by or arising from relish or appetite; *ad.* from or because of relish or appetite.

कट्, *s.* (from कट्, *a return*), a return, a returning towards, an appearing, a reference.

कटी, *s.* (from कटीका, *bread*), bread.

कटीवासी, *s.* (from कटी, *bread*), a baker.

कणक, *s.* (from कण, *to sound*), the sound of a small bell.

कण, *a.* (from क, *to sound*), sounded; *s.* the cry of birds.

कणित, *a.* (from कण्, *to weep*), wept, deplored, lamented.

कण, *a.* (from कण्, *to obstruct*), shut, closed, blocked up, obstructed.

कण, *s.* (from कण्, *to weep*), the sun. In Mythology, one of the names of Shiva, a kind of inferior gods produced from the forehead of Bruhma, they are eleven in number, viz. Ujikapada, Uhi, Vradhna, Viroopaksha, Sreshwara, Jayanta, Buhooropa, Tryumbuka, Upurajita, Savitra, and Hura; *a.* wrathful, furious, vengeful.

कण्ठि, *s.* (from कण्ठ, *Shiva*, and कण्ठि, *Jasmine*), the name of a shrub.

कण्ठिका, *s.* (from कण्ठ, *Shiva*, and कण्ठिका, *an eye*), the name of a tree the fruits of which are used by the Hindoos to make rosaries, (*Elaecarpus ganitrus*.)

कण्ठिका, *s.* (from कण्ठ, *Shiva*), one of the names of Doorga the wife of Shiva.

कण्ठिका, *s.* (from कण्ठ, *Shiva*, and कण्ठिका, *an incarnation*), one of the names of Hoonooman.

कण्ठि, *s.* (from कण्ठि, *to obstruct*), blood.

कण्ठि, *s.* (from कण्ठि, *the face*, and कण्ठि, *with an action*), ready for business, ardent on a thing.

कण्ठि, *a.* (from कण्ठि, *ready for business*), a report of proceedings, proceedings.

कण्ठि, *ad.* (from कण्ठि, *the face*, and कण्ठि, *with the face*), face to face, in the presence of, before.

कण्ठि, *s.* (from कण्ठि, *the handkerchief*), a handkerchief.

कण्ठि, *s.* (from कण्ठि, *hair*), hair, wool; also, (from कण्ठि, *to grow*), a raft for a thatched roof, the seeds of a pomegranate, and of some other fruits.

कण्ठि, *s.* (from कण्ठि, *to sound*), a species of deer, a giant or evil spirit who was killed by Shiva.

कण्ठि, *s. n.* (from कण्ठि, *to be angry*), to be angry, to fret.

कण्ठि, *a.* (from कण्ठि, *to be angry*), vexed, angry, displeased, enraged, passionate, severe.

कण्ठि, *s.* (from कण्ठि, *to be angry*), anger, rage, fury.

कण्ठि, *a.* (from कण्ठि, *anger*, and कण्ठि, *to do*), provoking to anger, wrathful, raging.

कण्ठि, *a.* (from कण्ठि, *anger*, and कण्ठि, *doing*), provoking to anger, raging.

कण्ठि, *a.* (from कण्ठि, *anger*, and कण्ठि, *doing*), provoking to anger, raging.

कण्ठि, *a.* (from कण्ठि, *anger*, and कण्ठि, *producing*), exciting anger, provoking.

कण्ठि, *a.* (from कण्ठि, *anger*, and कण्ठि, *produced*), produced by or arising from anger.

कण्ठि, *a.* (from कण्ठि, *anger*, and कण्ठि, *producing*), producible by or arising from anger.

कण्ठि, *ad.* (*loc. case of*) कण्ठि, for anger or wrath.

कण्ठि, *a.* (from कण्ठि, *anger*, and कण्ठि, *causing to cease*), causing anger to cease, appeasing.

कण्ठि, *a.* (from कण्ठि, *anger*, and कण्ठि, *preventing*), preventing or resisting anger.

कण्ठि, *s.* (from कण्ठि, *anger*, and कण्ठि, *a preventing*), the preventing or resisting of anger.

कण्ठि, *s.* (from कण्ठि, *anger*, and कण्ठि, *cessation*), the cessation or prevention of anger.

कण्ठि, *a.* (from कण्ठि, *anger*, and कण्ठि, *a cause*), caused by or arising from anger; *ad.* from or because of anger.

कण्ठि, *ad.* (from कण्ठि, *anger*, and कण्ठि, *a cause*), for anger, for rage.

कण्ठि, *a.* (from कण्ठि, *anger*, and कण्ठि, *caused by*), caused by or arising from anger; *ad.* from or because of anger.

कण्ठि, *a.* (from कण्ठि, *anger*, and कण्ठि, *increasing*), increasing rage, provoking.

कण्ठि, *s.* (from कण्ठि, *anger*, and कण्ठि, *an increasing*), the increasing of anger.

कण्ठि, *ad.* (from कण्ठि, *anger*, and कण्ठि, *without*), without anger, beside anger.

कण्ठि, *s.* (from कण्ठि, *anger*, and कण्ठि, *increase*), the increase of anger.

कण्ठि, *a.* (from कण्ठि, *anger*, and कण्ठि, *excepted*), anger excepted.

कण्ठि, *s.* (from कण्ठि, *anger*, and कण्ठि, *an exception*), the exception of anger.

कण्ठि, *ad.* (*loc. case of*) कण्ठि, with the exception of anger, without or beside anger.

कण्ठि, *a.* (from कण्ठि, *anger*, and कण्ठि, *separate*), separate

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or distinct from wrath or anger; *ad* beside wrath or anger.

কথিতব্দ. *a.* (from কথি, *anger*, and ব্ধ, *a cause*), caused by or arising from anger; *ad.* from or because of anger.

কথ, *a.* (from কথ, *to spring from seed*), produced, born, sprung from seed, sprouted, budded, blown, famous, notorious, certain, ascertained, current, known by tradition or common use as the meaning of certain words of foreign or uncertain origin or which are used in a certain peculiar sense.

কথবদন, *s.* (from কথ, *sprung up*, and বদন, *a word*), a word used in a peculiar but well known acceptance, abusive language, harsh or forbidding language.

কথবাক্য, *s.* (from কথ, *sprung up*, and বাক্য, *a word*), a word used in a peculiar but well known acceptance, abusive language, harsh or forbidding language.

কথি. *a.* (from কথ, *to grow*), in grammar, a word used in a peculiar sense or in a sense not indicated by its root.

কথিন্দ. *s.* (from কথি, *a peculiar acceptance*, and ন্দ, *a word*), a word used in a peculiar but well known sense.

কণ. *v. a.* (from কথ, *to grow*, to plant).

কণ, *s.* (from কণ, *to have a form*), a form, a shape, a manner, a mode, a species or kind, any thing having bounds, a natural property or disposition, nature, beauty, an appearance, a semblance, an object of vision, the declension of a noun, the conjunction of a verb, the inflection of nouns or verbs, a discrete quality, an unit, an integer, an image, a figure, the reflection or resemblance of an object, a play, a dramatic poem, the learning of a thing by rote, familiarity with a book or authority arising from frequent perusal. In composition as the last member of a compound it means like, resembling, identically the same.

কণক, *a.* (from কণ, *a form*), figurative, metaphorical, allegorical.

কণকবাক্য, *a.* (from কণক, *figurative*, and বাক্য, *a word*), a figurative or metaphorical expression.

কণকরক, *a.* (from কণ, *a form*, and রক, *means*), effected by means of a form or shape *ad.* by means of a form or shape.

কণকব্দ. *s.* (from কণক, *figurative*, and ব্দ, *a sound*), a figurative or metaphorical word or expression.

কণকবিশিষ্ট, *a.* (from কণ, *beauty*, কণ, *quality*, and বিশিষ্ট, *possessed of*), possessed of beauty and good qualities.

কণকি, *s.* (from কণ, *a form*, and কণ, *the moon*), a prig, a fop, the name of a bird, (*Meleagris Satyra*); also the name of a species of fish, (*Chamodon Argus*, La Cepede.)

কণকণক, *a.* (from কণ, *a form*, and কণক, *producing*), producing form or beauty.

কণকণ, *a.* (from কণ, *a form*, and কণ, *producible*), producible by or arising from form or beauty.

কণকণ, *ad.* (*loc. case* of কণকণ), for form or beauty.

কণকণি, *ad.* (from কণ, *a form*, and কণি, *a door*), by or through a form or shape.

কণকণ, *s.* (from কণ, *a form*, and কণি, *destruction*), the destruction of form or beauty.

কণকণক, *a.* (from কণ, *a form*, and কণক, *destroying*), destroying form or beauty.

কণকণিক, *a.* (from কণ, *a form*, and কণিক, *a cause*), caused by or arising from form or beauty; *ad.* from or because of form or beauty.

কণকণিক, *ad.* (from কণ, *a form*, and কণিক, *a cause*), for form or beauty.

কণকণক, *a.* (from কণ, *a form*, and কণক, *caused by*), caused by or arising from form or beauty.

কণক, *a.* (from কণ, *a form*), beautiful, symmetrical, elegant.

কণকক, *a.* (from কণ, *a form*, and কক, *increasing*), increasing or improving the form or beauty of a thing.

কণকক, *s.* (from কণ, *a form*, and কক, *an increasing*), the increasing or improving of the form or beauty of a thing.

কণকক, *a.* (from কণ, *a form*), elegant, symmetrical, beautiful.

কণকণ, *ad.* (from কণ, *a form*, and কণি, *without*), without or beside form or beauty.

কণকণি, *s.* (from কণ, *a form*, and কণি, *destruction*), the destruction of form or beauty.

কণকণিক, *a.* (from কণ, *a form*, and কণিক, *destructive*), destructive to form or beauty.

কণকণিক, *a.* (from কণ, *a form*, and কণিক, *possessed*), possessing a form or shape, beautiful, elegant.

কণকণি, *a.* (from কণ, *a form*, and কণি, *destitute*), destitute of form or beauty.

কণকণি, *s.* (from কণ, *a form*, and কণিক, *increase*), the increase or improvement of form or beauty.

কণকণিক, *a.* (from কণ, *a form*, and কণিক, *excepted*), form or beauty excepted.

কণকণিক, *s.* (from কণ, *a form*, and কণিক, *an exception*), the exception of form or beauty.

কণকণিক, *ad.* (*loc. case* of কণকণিক), with the exception of form or beauty, without or beside form or beauty.

কণকণি. *s.* (from কণ, *a form*, and কণি, *a part*), a fraction of an unit.

[1274]

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अणुभागांशसूत्र, *s.* (from अणुभागांश, *a fraction*, and अनुसूत्र, *addition*), the addition of the fraction of an unit.

अणुभागांशवहा, *s.* (from अणुभागांश, *a fraction*, and अणुवहा, *a taking away*), the subtraction of the fraction of an unit.

अणुविभ, *a.* (from अणु, *a form*, and विभ, *separate*), separate or distinct from a form or shape; *ad.* beside a form or shape.

अणुमूर्त, *a.* (from अणु, *a form*, and मूर्त, *joined*), connected with form or beauty, well-shaped, beautiful, elegant.

अणुमूर्तित, *a.* (from अणु, *a form*, and मूर्तित, *destitute*), destitute of form or beauty.

अणुमूर्त, *a.* (from अणु, *a form*, and मूर्त, *empty*), destitute of form or beauty.

अणुमूर्ति, *a.* (from अणु, *a form*), elegant, beautiful, comely.

अणुमूर्ति, *s.* (from अणु, *an integer*, and मूर्ति, *a place*), a multiple.

अणुमूर्तिविभ, *s.* (from अणुमूर्ति, *a multiple*, and विभ, *division*), another or separate multiple.

अणुमूर्ति, *s.* (from अणु, *a form*, and मूर्ति, *loss*), the loss or destruction of form or beauty.

अणुमूर्ति, *a.* (from अणु, *a form*, and मूर्ति, *destitute*), destitute of form or beauty.

अणुमूर्ति, *a.* (from अणु, *a form*, and मूर्ति, *a cause*), caused by or arising from form or beauty; *ad.* from or because of form or beauty.

अणु, *s.* (from अणु, *a form*), silver.

अणुभागांश, *s.* (from अणु, *a form*, and भागांश, *conversation*), the striking of the key note before singing or playing a tune.

अणु, *s.* (from अणु, *silver*), a silver coin value about two shillings and six pence sterling, a Rupee.

अणु, *s.* (from अणु, *a form*), silver.

अणुमूर्ति, *a.* (from अणु, *silver*), silver.

अणुमूर्ति, *s.* (from अणु, *silver*, and मूर्ति, *a superintendent*), the master of the mint, the superintendent of the silver.

अ, *a* vocative particle employed in addressing a person contemptuously.

अणु, *s.* (from अणु, *to feed cattle*, *أعطي*, *favoured*), favour, abatement.

अणुभागांश, *s.* (from अणुभागांश, *favoured*), a favoured person.

अणुभागांश, *s.* (from अणुभागांश, *a cake*), a sort of cake or sweetmeat.

अणुभागांश, *s.* (from अणुभागांश, *to enjoy*), a carpenter's plane. Constructed with अणुभागांश, *to stroke*, अणुभागांश, *to give*, or अणुभागांश, *to do*, this word means to plane a board or other piece of wood.

अणुभागांश, *s.* (from अणुभागांश, *to doubt*), a measure of a sera and quarter, a looseness.

अणुभागांश, *s.* (from अणुभागांश, *a stirrup*), a stirrup, a dish, a plate.

अणुभागांश, *s.* (from अणुभागांश, *a stirrup*, and अणुभागांश, *a bone*), the name of one of the bones of the ear (Stapes).

अणुभागांशविभ, *s.* (from अणुभागांशविभ, *situated on the stapes*, and अणुभागांशविभ, *a muscle*), in anatomy the name of one of the muscles, (stapedis musculus.)

अणुभागांश, *s.* (from अणुभागांश, *a dish*), a dish, a saucer.

अणुभागांश, *s.* (from अणुभागांश, *to write*), a streak, a stripe, in anatomy the linea aspera, a cut between two boards in sawyers work.

अणुभागांश, *a.* (from अणुभागांश, *a stripe*, and अणुभागांश, *a form*), striated, striped.

अणुभागांश, *a.* (from अणुभागांश, *a stripe*, and अणुभागांश, *a form*), striped, striated.

अणुभागांश, *a.* (from अणुभागांश, *a stripe*, and अणुभागांश, *fallen*), streaked, striped.

अणुभागांशविभ, *s.* (from अणुभागांशविभ, *striated*, and अणुभागांश, *a part*), in anatomy the name of a certain part of the body (Corpus striata).

अणुभागांश, *a.* (from अणुभागांश, *to scatter*), mixed, composed of various ingredients; *s.* mortar.

अणुभागांश, *v. n.* (from अणुभागांश, *to flow*), to breathe, to purge by stool.

अणुभागांश, *s.* (from अणुभागांश, *to flow*), an expiration of the breath, a cathartic, the name of a shrub which produces a nut which is a violent and dangerous cathartic, (Croton Tiglium); a purge; *a.* purgative, aperient.

अणुभागांश, *s.* (from अणुभागांश, *to flow*), a purging by stool, a looseness, respiration.

अणुभागांश, *v. a.* (from अणुभागांश, *to rejoice*), to please, to gratify; *s.* a boy who serves mason, a remnant of cloth.

अणुभागांश, *s.* (from अणुभागांश, *a remnant of cloth*), a bed quilt.

अणुभागांश, *s.* (from अणुभागांश, *to be pleased with*, *أعطي*, *consent*), consent, acquiescence, permission, leave; *a.* acquiescing, consenting.

अणुभागांश, *s.* (from अणुभागांश, *to gratify*), the gratifying or pleasing of a person; *a.* gratified.

अणुभागांश, *s.* (from अणुभागांश, *to gratify*), causing pleasure or gratification.

अणुभागांश, *s.* (from अणुभागांश, *to hurt*), dust, the pollen of a flower, an atom, sand.

अणुभागांश, *s.* (from अणुभागांश, *dust*), dust, sand, an atom, the pollen of a flower.

अणुभागांश, *s.* (from अणुभागांश, *semen*), semen; also, (from अणुभागांश, *sand*), sand.

अणुभागांशविभ, *s.* (from अणुभागांशविभ, *withdrawing semen*, and अणुभागांश, *a tube*), in anatomy the spermatic veins.

কেন.

- স্রবণ, s. (from স্রব, *semen*, and পতন, *a falling*), the discharge of semen.
- স্রবপাত, s. (from স্রব, *semen*, and পাত, *a fall*), the discharge of semen.
- স্রবপুত্রী, s. (from স্রব, *semen*, and পুত্রী, *a tube*), in anatomy the seminal tubes, (tubuli seminifera.)
- স্রবপুত্রীকণিকা, s. (from স্রবপুত্রী, *conveying semen forwards*, and কণিকা, *a tube*), in anatomy the spermatic arteries.
- স্রবলব্ধ, s. (from স্রব, *semen*, and লব্ধ, *a wetting*), the wetting of a thing with the seminal fluid.
- স্রবস্রব, s. (from স্রব, *semen*, and স্রব, *a falling*), the involuntary discharge of semen.
- স্রব, s. (from স্র, *to ooze*), the seminal fluid.
- স্রবকণিকা, s. (from স্রব, *containing semen*, and কণিকা, *a tube*), in anatomy the spermatic vessels.
- স্রব, s. (from স্র, *to move*), the ward of a lock.
- স্রব, s. (from স্র, the letter স্র), the letter স্র, the substituted mark for স্র which is placed over the head of another letter, i. e. স্র.
- স্রব, s. (from স্র, *to move*), in Hindoo fabulous history the name of an ancient king.
- স্রবী, s. (from স্রব, the name of a king), the wife of -Bularam, the last mansion of the zodiac.
- স্রবীমণ্ডল, s. (from স্রবী, the last mansion of the zodiac; and মণ্ডল, *a stellar mansion*), the last or twenty-seventh mansion of the zodiac.
- স্রবী, s. (from স্র, *to go*), the name of a river more generally called the Narmada.
- স্রবী, s. (from স্র, *a custom*), an usage, a custom, a fashion.
- স্রবী, s. (from স্র, *a custom*), philosophy.
- স্রবী, s. (from স্রব, *a sort of impostors*), a kind of impostors who live by pretending to a knowledge of the secrets of providence.
- স্রব, a vocative particle only employed in addressing mean persons or inferiors.
- স্রব, s. (from স্র, *to move*), a multitude, a resort.
- স্রব, s. (from স্রব, *a multitude*), a resort, a multitude.
- স্রবী, s. (from سبر, *a fibre*), the fibrous or stringy matter in mangoes or other fruits.
- স্রবী, s. (from سبر, *a fibre*, and سار, *having*), fibrous, stringy.
- স্রব, s. (from رشوت, *a bribe*), a bribe.
- স্রব, s. (from رشوت, *a bribe*), a person who takes bribes.
- স্রব, s. (from رشوت, *a bribe*, and سار, *eating*), a person who takes bribes.

কেন.

- স্রব, s. (from رشوت, *a person who takes bribes*), corruption, the taking of bribes.
- স্রব, s. (from رشوم, *silk*), silk.
- স্রব, a. (from رشوم, *silk*), silken.
- স্রব, s. (from رسال, *a mission*), a mission, a troop of horse.
- স্রব, s. (from رسال, *a troop of horse*, and سار, *holding*), the commander of a troop of horse.
- স্রব, s. (from رسال, *a commander of horse*), the command of a troop of horse.
- স্র, s. (from ستر, *wealth*), wealth, riches, a post erected in a pond when it is consecrated.
- স্র, v. a. (from ستر, *to grow*), to sow, to plant.
- স্র, a. (from ستر, *to grow*), planted. The term is most generally applied to the cold season crop of rice, which is regularly planted, in contradistinction from the Ashoo or rainy season crop which is sown broadcast.
- স্র, a. (from ستر, *to plant*), planting; s. a person who plants.
- স্র, a. (from ستر, *to grow*), planted. This term is generally applied to distinguish the land planted with rice or any other crop from that sown with seed.
- স্র, s. (from ستر, *hair*), the hair of the body, the hair of a beast.
- স্র, s. (from ستر, *hair*, and ستر, *a boil*), a boil or painful swelling occasioned by the pulling up of a hair by the roots.
- স্র, v. a. (from ستر, *to obstruct*), to stop, to hinder, to prevent, to obstruct, to withstand, to ward off, to bore.
- স্র, s. (from ستر, *to approve*), ready cash, a purchasing with ready cash, an incision, a blemish.
- স্র, s. (from স্র, *ready cash*), a cash book.
- স্র, s. (from স্র, *ready cash*), a cash-keeper, a cashier in a bank, a treasurer, a banker.
- স্র, s. (from স্র, *to approve*), the painting or varnishing of necklaces or other trinkets.
- স্র, s. (from স্র, *to approve*), painting or varnishing necklaces; s. a person who paints or varnishes necklaces and other trinkets.
- স্র, v. a. (from স্র, *anger*), to provoke to anger, to hinder, to obstruct, to withstand; s. prevention, a letter.
- স্র, s. (from স্র, *to hinder*), a mopping or hindering, a preventing, an obstructing, a withstanding, a warding off.
- স্র, s. (from স্র, *to provoke*), the provoking of a person to anger, the hindering or obstructing of a thing, the withstanding of a person.

রোগ:

- প্রবোধিতা, *a.* (from প্রবোধ, *to provoke*), provoking to anger, hindering, obstructing, withstanding; *s.* a person who provokes another, one who hinders or obstructs, a person who withstands another.
- প্রস্তুত, *s.* (from প্রস্তু, *ready cash*, and তহ, *a heap*), ready money.
- প্রস্তুতবহা, *s.* (from প্রস্তুত, *ready money*, and বহা, *a selling*), a sale for ready money.
- প্রস্তুতিকা, *s.* (from প্রস্তু, *ready money*, and বিক্রি, *a sale*), a sale for ready money.
- প্রস্থান, *s.* (from প্রস্থ, *to wash*, and স্রাব, *dismissal*), a dismissal.
- রোগ, *s.* (from রুগ, *to be sick*), a disease, a distemper.
- রোগকর, *a.* (from রোগ, *a disease*, and কর, *to do*), causing disease, deleterious, unwholesome.
- রোগকরক, *a.* (from রোগ, *a disease*, and করক, *means*), effected by means of disease; *ad.* by means of disease.
- রোগকরক, *a.* (from রোগ, *disease*, and করক, *doing*), causing disease, unwholesome, deleterious.
- রোগকরী, *a.* (from রোগ, *disease*, and করি, *doing*), causing disease, unwholesome, deleterious.
- রোগকর, *a.* (from রোগ, *a disease*, and কর, *to do*), deleterious, making a person ill, causing disease.
- রোগক্লিষ্ট, *a.* (from রোগ, *a disease*, and ক্লিষ্ট, *distressed*), diseased, afflicted with disease.
- রোগগ্রস্ত, *a.* (from রোগ, *disease*, and গ্রস্ত, *seized*), taken ill, diseased.
- রোগনাশ, *a.* (from রোগ, *a disease*, and নাশ, *destroying*), destroying or curing diseases.
- রোগনাশক, *a.* (from রোগ, *disease*, and নাশক, *to destroy*), efficacious to remove disease.
- রোগজনক, *a.* (from রোগ, *disease*, and জনক, *producing*), producing disease.
- রোগজনিত, *a.* (from রোগ, *disease*, and জনিত, *produced*), produced by or arising from disease.
- রোগজনক, *a.* (from রোগ, *disease*, and জনক, *producible*), producible by or arising from disease.
- রোগজন্ম, *ad.* (*loc. case of* রোগজনক), for disease or sickness.
- রোগজাত, *a.* (from রোগ, *a disease*, and জাত, *produced*), produced by or arising from disease.
- রোগজয়ন, *s.* (from রোগ, *disease*, and জয়ন, *a subduing*), the subduing or cure of a disease.
- রোগযাত্রা, *ad.* (from রোগ, *a disease*, and যাত্রা, *a door*), by or through disease.
- রোগনাশক, *s.* (from রোগ, *disease*, and নাশক, *destruction*), the destruction or cure of disease.

রোগ:

- রোগনাশক, *s.* (from রোগ, *disease*, and নাশক, *destructive*), removing or curing diseases; *s.* a physician.
- রোগনাশকী, *a.* (from রোগ, *disease*, and নাশকী, *destructive*), removing or curing diseases.
- রোগনাশ, *s.* (from রোগ, *disease*, and নাশ, *destruction*), the destruction or cure of disease.
- রোগনাশক, *a.* (from রোগ, *disease*, and নাশক, *destructive*), removing or curing diseases.
- রোগনিবর্তক, *a.* (from রোগ, *disease*, and নিবর্তক, *causing to cease*), putting a stop to disease, curing disease.
- রোগনিবারণ, *a.* (from রোগ, *disease*, and নিবারণ, *preventing*), preventing disease.
- রোগনিবারণ, *s.* (from রোগ, *disease*, and নিবারণ, *a preventing*), the preventing of disease.
- রোগনিবৃত্তি, *s.* (from রোগ, *disease*, and নিবৃত্তি, *cessation*), the cessation or cure of disease.
- রোগনিমিত্তক, *a.* (from রোগ, *disease*, and নিমিত্তক, *a cause*), caused by or arising from disease; *ad.* from or because of disease.
- রোগনিমিত্ত, *ad.* (from রোগ, *disease*, and নিমিত্ত, *a cause*), for disease or sickness.
- রোগপ্রতিরোধক, *a.* (from রোগ, *disease*, and প্রতিরোধক, *obstructing*), operating as an obstacle to disease.
- রোগপ্রযুক্ত, *a.* (from রোগ, *disease*, and প্রযুক্ত, *caused by*), caused by or arising from disease; *ad.* from or because of disease.
- রোগবর্ধক, *a.* (from রোগ, *disease*, and বর্ধক, *increasing*), increasing or aggravating disease.
- রোগবর্ধন, *s.* (from রোগ, *disease*, and বর্ধন, *an increasing*), the increasing or aggravating of disease.
- রোগবিনা, *ad.* (from রোগ, *disease*, and বিনা, *without*), without or beside disease.
- রোগবিনাশ, *s.* (from রোগ, *disease*, and বিনাশ, *destruction*), the destruction or cure of disease.
- রোগবিনাশক, *a.* (from রোগ, *disease*, and বিনাশক, *destructive*), destructive to disease, curing disease.
- রোগবিশিষ্ট, *a.* (from রোগ, *disease*, and বিশিষ্ট, *possessed of*), diseased, sick.
- রোগবিত্তি, *a.* (from রোগ, *disease*, and বিত্তি, *destitute*), free from disease, healthy.
- রোগবৃদ্ধি, *s.* (from রোগ, *disease*, and বৃদ্ধি, *increase*), the increase of disease.
- রোগব্যতিক্রম, *a.* (from রোগ, *disease*, and ব্যতিক্রম, *excepted*), disease excepted.
- রোগব্যতিক্রম, *s.* (from রোগ, *disease*, and ব্যতিক্রম, *an exception*), the exception of disease.
- রোগব্যতিক্রম, *ad.* (*loc. case of* রোগব্যতিক্রম), with the exception of disease, without or beside disease.

रोग.

- रोगविध, *a.* (from रोग, *disease*, and विध, *separate*), separate or distinct from disease; *ad.* beside disease.
- रोगमूलक, *a.* (from रोग, *disease*, and मूल, *a root*), originating from disease.
- रोगयुक्त, *a.* (from रोग, *disease*; and युक्त, *joined*), connected with disease, diseased, sick.
- रोगरहित, *a.* (from रोग, *disease*, and रहित, *destitute*), free from disease, healthy.
- रोगलक्ष, *s.* (from रोग, *disease*, and लक्ष, *a mark*), the indications or symptoms of a disease.
- रोगशान्ति, *s.* (from रोग, *disease*, and शान्ति, *tranquility*), the alleviation of disease.
- रोगशयी, *a.* (from रोग, *disease*), diseased, ailing.
- रोगशून्य, *a.* (from रोग, *disease*, and शून्य, *empty*), free from disease, healthy.
- रोगसन्धि, *s.* (from रोग, *disease*, and सन्धि, *a leading*), the communication of a disease.
- रोगसंचारक, *a.* (from रोग, *disease*; and संचारक, *communicating*), communicating disease.
- रोगह, *a.* (from रोग, *a disease*, and ह, *to kill*), removing or curing diseases; *s.* a physician.
- रोगहानि, *s.* (from रोग, *disease*, and हानि, *detrimment*), convalescence, the lessening of a disease.
- रोगहरक, *a.* (from रोग, *a disease*, and हरक, *taking away*), taking away or curing disease.
- रोगहारी, *a.* (from रोग, *a disease*; and हरि, *taking away*), taking away or curing diseases; *s.* a physician.
- रोगहीन, *a.* (from रोग, *disease*; and हीन, *destitute*), free from disease; healthy.
- रोगहेतु, *s.* (from रोग, *disease*, and हेतु, *a cause*), caused by or arising from disease; *ad.* from or because of disease.
- रोगह्रास, *s.* (from रोग, *disease*, and ह्रास, *diminution*), the diminution of disease, convalescence.
- रोगह्रासक, *a.* (from रोग, *disease*, and ह्रासक, *diminishing*), diminishing disease, affording ease.
- रोगी, *a.* (from रोग, *to be sick*), diseased, ill.
- रोगीकृता, *a.* (from रोग, *disease*), diseased, sick.
- रोगीकृत्या, *a.* (from रोग, *disease*, and अनुकूलि, *corresponding with*), corresponding with or according with a disease.
- रोगानुसंधान, *s.* (from रोग, *disease*, and अनुसंधान, *scrutiny*), scrutiny or search into the nature or causes of a disease.
- रोगानुसंधानी, *a.* (from रोग, *disease*, and अनुसंधानि, *scrutinizing*), examining or scrutinizing the nature or cause of a disease.

रोग.

- रोगानुसंधानि, *a.* (from रोग, *disease*, and अनुसंधानि, *scrutinizing*), examining or scrutinizing the nature or cause of a disease.
- रोगानुसार, *ad.* (from रोग, *disease*, and अनुसार, *a following*), according to the disease.
- रोगान्तक, *a.* (from रोग, *a disease*, and अन्तक, *causing an end*), putting an end to a disease, curing disease.
- रोगान्तदिवस, *s.* (from रोग, *the end of a disease*, and दिवस, *a day*), the days of the crisis of a disease, the critical days of a disease (internuncii dies).
- रोगाक्षि, *a.* (from रोग, *disease*, and अक्षि, *connected with*), diseased, ill.
- रोगान्न, *a.* (from रोग, *a disease*), affected with disease, diseased.
- रोगार्त, *a.* (from रोग, *a disease*, and आर्त, *pained*), affected with disease, diseased.
- रोगिनी, *s.* (from रोगिन्, *diseased*), diseasedness, a state of disease.
- रोगिष्ठ, *s.* (from रोगिष्ठ, *diseased*), diseasedness, a diseased state.
- रोगी, *a.* (from रोग, *to be sick*), ill, diseased, sickly.
- रोगोपयुक्त, *a.* (from रोग, *disease*, and उपयुक्त, *proper*), proper for a disease.
- रोगोपशान, *s.* (from रोग, *disease*, and उपशान, *alleviation*), the alleviation of pain or disease.
- रोगोपशानक, *a.* (from रोग, *disease*, and उपशानक, *alleviating*), alleviating pain or disease.
- रोगक, *a.* (from रोग, *to gratify*), gratifying, pleasant, agreeable.
- रोगता, *s.* (from रोग, *to approve*), an approval, persuasion, a suiting the taste of others.
- रोगित, *a.* (from रोग, *to please*), elegantly dressed or ornamented, splendid, brilliant.
- रोगिन्, *s.* (from रोग, *to shine*), light, splendor.
- रोग, *s.* (from रोग, *a day*), a day.
- रोगकार, *s.* (from रोगकार, *daily work*), service, earning.
- रोगकारी, *s.* (from रोगकार, *service*), a person who earns by daily labour.
- रोगसा, *s.* (from रोग, *a day*; and सा, *a writing*), a day book, a journal.
- रोगसाध, *ad.* (from रोग, *a day*), daily.
- रोगा, *s.* (from रोग, *a fast*), a fast.
- रोगी, *s.* (from रोगी, *bread*), bread.
- रोग, *s.* (from रोग, *to weep*), weeping, a bewailing, a crying.
- Constructed with कृ, *to do*, this word means to weep.
- रोगकरक, *s.* (from रोग, *a weeping*, and करक, *cause*),

ৱেদ.

effected by means of weeping or crying; *ad.* by means of weeping or crying.

ৱেদনকরক, *a.* (from ৱেদন, *a weeping*, and করক, *doing*), making a weeping or lamentation, weeping.

ৱেদনকরী, *a.* (from ৱেদন, *a weeping*, and করি, *doing*), making a weeping or lamentation, weeping.

ৱেদনজনক, *a.* from ৱেদন, *a weeping*, and জনক, *producing*, causing weeping or crying.

ৱেদনজন্য, *a.* (from ৱেদন, *a weeping*, and জন্য, *producible*), producible by or arising from weeping.

ৱেদনজন্যে, *ad. loc. cas. of ৱেদনজন্য*, for weeping or crying.

ৱেদনদ্বারা, *ad.* from ৱেদন, *a weeping*, and দ্বারা, *a door*, by or through weeping or crying.

ৱেদননিবর্তক, *a.* (from ৱেদন, *a weeping*, and নিবর্তক, *causing to cease*), causing weeping to cease.

ৱেদননিবর্তক, *a.* (from ৱেদন, *weeping*, and নিবর্তক, *preventing*), preventing weeping.

ৱেদননিবর্তক, *s.* (from ৱেদন, *a weeping*, and নিবর্তক, *a preventing*), the preventing of weeping.

ৱেদননিবৃত্তি, *s.* (from ৱেদন, *a weeping*, and নিবৃত্তি, *cessation*), the cessation of weeping.

ৱেদননিবৃত্তিক, *a.* (from ৱেদন, *a weeping*, and নিবৃত্তি, *a cause*), caused by or arising from weeping; *ad.* from or because of weeping.

ৱেদননিবৃত্তি, *ad.* (from ৱেদন, *a weeping*, and নিবৃত্তি, *a cause*), for weeping or crying.

ৱেদনপূর্বে, *a.* (from ৱেদন, *a weeping*, and পূর্বে, *before*), preceded by or arising from weeping; *ad.* by or through weeping.

ৱেদনপ্রসূত, *a.* (from ৱেদন, *a weeping*, and প্রসূত, *caused by*), caused by or arising from weeping; *ad.* from or because of weeping.

ৱেদনবর্ধক, *a.* (from ৱেদন, *a weeping*, and বর্ধক, *increasing*), increasing weeping or crying.

ৱেদনবর্ধন, *s.* (from ৱেদন, *weeping*, and বর্ধন, *an increasing*), the increasing of weeping or crying.

ৱেদনবিনা, *ad.* (from ৱেদন, *a weeping*, and বিনা, *without*), without or beside weeping.

ৱেদনবৃদ্ধি, *s.* from ৱেদন, *a weeping*, and বৃদ্ধি, *increase*, the increase of weeping or crying.

ৱেদনব্যতিতি, *a.* if not ৱেদন, *a weeping*, and ব্যতিতি, *excepted*, weeping excepted.

ৱেদনব্যতিক্রম, *s.* (from ৱেদন, *a weeping*, and ব্যতিক্রম, *an exception*), the exception of weeping.

ৱেদনব্যতিরিক্ত, *ad. loc. case of ৱেদনব্যতিক্রম*, with the exception of weeping or lamenting, without or beside weeping or lamenting.

ৱেদ.

ৱেদনবিহীন, *a.* (from ৱেদন, *a weeping*, and বিহীন, *separate*), separate or distinct from weeping or crying.

ৱেদনহেতুক, *a.* (from ৱেদন, *a weeping*, and হেতু, *a cause*), caused by or arising from weeping; *ad.* from or because of weeping.

ৱেদনীয়, *a.* (from ৱেদ, *to weep*), proper to be wept over or bewailed.

ৱেদিত, *a.* (from ৱেদ, *to weep*), weeping, wept.

ৱেদ্য, *a.* (from ৱেদ, *to obstruct*), capable of being blocked or besieged, capable of being obstructed or hindered.

ৱেদী, *s.* (from ৱেদ, *to obstruct*), a besieger, one who blockades a place, one who hinders or obstructs.

ৱেদী, *v. a.* (from ৱেদ, *to obstruct*), to obstruct, to block up, to besiege.

ৱেদী, *s.* (from ৱেদ, *to obstruct*), a hinderance, an obstacle, the blockade of a port or city, an embargo, a prohibition, a stoppage in the course of trade, the stoppage of a stream.

ৱেদিক, *v.* (from ৱেদ, *to obstruct*), hindering, obstructing, blockading.

ৱেদিকতা, *s.* (from ৱেদী, *a hinderance*, and তা, *a doing*), the hindering of a work, the opposing of a design, the blockading of a city or port, the laying of an embargo, the stopping the course of trade, the stopping of a stream.

ৱেদিকতা, *s.* (from ৱেদী, *a hinderance*, and তা, *a door*), a person who besieges or blockades a place, a person who obstructs or hinders.

ৱেদিকতাঃ স্নেহী, *s.* (from ৱেদিক, *obstructing*, স্নেহী, *inner*, and স্নেহী, *a muscle*), in anatomy the name of a particular muscle (obturator internus.)

ৱেদিকারক, *a.* (from ৱেদী, *an obstruction*, and কারক, *making*), making obstructions or hinderances, besieging or blockading a place, interdicting.

ৱেদিকারী, *a.* (from ৱেদী, *an obstruction*, and কারি, *making*), obstructing, hindering, besieging, blockading, interdicting.

ৱেদিক্য, *a.* (from ৱেদী, *a blockade*, and ক্য, *to do*), blockading, stopping up, hindering, laying an embargo or interdict.

ৱেদিক্য, *a.* (from ৱেদী, *an obstruction*, and ক্য, *producible*), producible by or arising from a siege or blockade, producible by or arising from an obstacle or obstruction.

ৱেদিক্যে, *ad. loc. case of ৱেদিক্য*, for a siege or blockade, for a hinderance or interdict.

কোবি.

কোবি.

কোবি, *s.* (from *কবি*, *to obstruct*), the fencing round a place, the besieging or blockading of a place, an obstructing or hindering.

কোবিবিরত, *a.* (from *কোবি*, *a blockade*, and *বিরত*, *causing to cease*), putting a stop to a blockade, raising a siege, taking off an embargo, causing a hinderance or interdict to cease.

কোবিনিবারণ, *a.* (from *কোবি*, *a blockade*, and *নিবারণ*, *preventing*), preventing or resisting a siege or blockade, preventing or resisting a hinderance or embargo.

কোবিনিবারণ, *s.* (from *কোবি*, *a blockade*, and *নিবারণ*, *a preventing*), the preventing or resisting of a siege or blockade, the preventing or resisting of a hinderance or embargo.

কোবিনিবৃত্তি, *s.* (from *কোবি*, *a blockade*, and *নিবৃত্তি*, *cessation*), the cessation or prevention of a siege or blockade, the cessation or prevention of an interdict or embargo.

কোবিনিবৃত্তক, *a.* (from *কোবি*, *an obstruction*, and *নিবৃত্তি*, *a cause*), caused by or arising from a siege or blockade, caused by or arising from obstacles or hinderances; *ad.* from or because of a siege or blockade, from or because of obstacles or hinderances.

কোবিনিবৃত্তক, *ad.* (from *কোবি*, *an obstruction*, and *নিবৃত্তি*, *a cause*), for a siege or blockade, for obstacles or hinderances, for an interdict.

কোবিনো, *a.* (from *কবি*, *to obstruct*), capable of being besieged or blockaded, capable of being hindered or obstructed.

কোবিনুগ, *a.* (from *কোবি*, *an obstruction*, and *নুগ*, *before*), preceded by or arising from a siege or blockade, preceded by or arising from obstacles or hinderances; *ad.* by or through a siege or blockade, by or through an obstacle or interdict.

কোবিনুগ, *a.* (from *কোবি*, *an obstruction*, and *নুগ*, *caused by*), caused by or arising from an obstacle or interdict, caused by or arising from a siege or blockade; *ad.* from or because of obstacles or interdicts, from or because of a siege or blockade.

কোবিনা, *ad.* (from *কোবি*, *an obstruction*, and *বিনা*, *without*), without or beside obstacles or interdicts, without or beside a siege or blockade.

কোবিব্যতিক্রম, *a.* (from *কোবি*, *an obstruction*, and *ব্যতিক্রম*, *excepted*), obstacles or interdicts excepted, sieges or blockades excepted.

কোবিব্যতিক্রম, *s.* (from *কোবি*, *an obstruction*, and *ব্যতিক্রম*, *an exception*), the exception of obstacles or interdicts, the exception of sieges or blockades.

কোবিব্যতিক্রম, *ad.* (*loc. case of কোবিব্যতিক্রম*) with the excepti-

on of obstacles or interdicts, with the exception of sieges or blockades, without or beside obstacles or interdicts, without or beside sieges or blockades.

কোবিত্ত্ব, *a.* (from *কোবি*, *a blockade*, and *তত্ত্ব*, *separate*), separate or distinct from a siege or blockade, separate or distinct from an interdict or embargo; *ad.* beside a siege or blockade, beside an interdict or embargo.

কোবিত্ত্বোপ, *a.* (from *কোবি*, *a blockade*, and *উপ*, *worthy*), worthy of being besieged or blockaded, worthy of being interdicted or laid under restraint.

কোবিত্ত্বক, *a.* (from *কোবি*, *an obstruction*, and *কর*, *a cause*), caused by or arising from obstacles or interdicts, caused by or arising from sieges or blockades; *ad.* from or because of obstacles or interdicts, from or because of sieges or blockades.

কোবিত্ত্বাশ, *s.* (from *কোবি*, *a blockade*, and *আশা*, *desire*), a desire for a siege or blockade, a wish for an interdict or embargo.

কোবিত্ত্বাশ, *a.* (from *কোবি*, *a blockade*, and *আশা*, *desirous*), desirous of a siege or blockade, desirous of an interdict or embargo.

কোবিত্ত্বাশ, *a.* (from *কোবি*, *a blockade*, and *অনু*, *unfit*), unfit to be besieged or blockaded, unfit to be interdicted or laid under restraint.

কোবিত্ত্বাশ, *s.* (from *কোবি*, *a blockade*, and *অশিষ্ট*, *desire*), a desire for a siege or blockade, a wish for an interdict or embargo.

কোবিত্ত্বাশ, *a.* (from *কোবি*, *a blockade*, and *অশিষ্ট*, *desirous*), desirous of a siege or blockade, desirous of an interdict or embargo.

কোবিত্ত্বাশ, *a.* (from *কোবি*, *a blockade*, and *অশিষ্ট*, *unworthy*), unworthy of being besieged or blockaded, unworthy of being interdicted or laid under restraint.

কোবিত্ত্বাশ, *a.* (from *কোবি*, *a blockade*, and *অশিষ্ট*, *desirous*), desirous of a siege or blockade, desirous of an interdict or embargo.

কোবিত্ত্বাশ, *ad.* (from *কোবি*, *a blockade*, and *অপ*, *an object*), for the sake of a siege or blockade, for the purpose of an interdict or embargo.

কোবিত্ত্বাশ, *a.* (from *কোবি*, *a blockade*, and *অপ*, *fit*), fit to be besieged or blockaded, fit to be interdicted or laid under restraint.

কোবিত্ত্বাশ, *a.* (from *কোবি*, *to obstruct*), obstructed, hindered, besieged, blockaded.

কোবিত্ত্বাশ, *s.* (from *কোবি*, *a blockade*, and *আশা*, *desire*), a desire for a siege or blockade, a wish for an interdict or embargo.

प्राप्त.

प्राप्त.

प्राप्त, *a.* (from प्राप्त, *a blockade*, and ईच्छ, *desirous*), *desirous of a siege or blockade, desirous of an interdict or embargo.*

प्राप्त ईच्छ, *a.* (from प्राप्त, *a blockade*, and ईच्छ, *desirous*), *desirous of a siege or blockade, desirous of an interdict or embargo.*

प्राप्तपट्ट, *a.* (from प्राप्त, *a blockade*, and पट्ट, *fit*), *fit to be besieged or blockaded fit to be interdicted or laid under restraint.*

प्राप्त, *a.* (from कृ, *to grow*), *planting; s. a planter, one who plants trees.*

प्राप्त, *s.* (from कृ, *to grow*), *the planting of trees, the fixing of a stake in the ground, the inserting of a scion or other thing.*

प्राप्तकर्म, *a.* (from प्राप्त, *a planting*, and कर्म, *doing*), *planting, inserting; s. a person who plants.*

प्राप्तकर्म, *a.* (from प्राप्त, *a planting*, and कर्म, *doing*), *planting, inserting.*

प्राप्तजन्य, *a.* (from प्राप्त, *a planting*, and जन्य, *producible*), *producible by or arising from planting or inserting.*

प्राप्तजन्य, *ad.* (*loc. case of प्राप्तजन्य*), *for planting or inserting.*

प्राप्तनिमित्त, *a.* (from प्राप्त, *a planting*, and निमित्त, *a cause*), *caused by or arising from planting; ad. from or because of planting.*

प्राप्तनिमित्त, *ad.* (from प्राप्त, *a planting*, and निमित्त, *a cause*), *for planting or inserting.*

प्राप्तपूर्व, *a.* (from प्राप्त, *a planting*, and पूर्व, *before*), *preceded by or arising from planting or inserting; ad. by or through planting or inserting.*

प्राप्तपुत्रिण, *a.* (from प्राप्त, *a planting*, and पुत्रिण, *obstructing*), *obstructing or preventing the planting of a tree or shrub.*

प्राप्तपुत्रिण, *a.* (from प्राप्त, *a planting*, and पुत्रिण, *caused by*), *caused by or arising from planting or inserting; ad. from or because of planting or inserting.*

प्राप्तविना, *ad.* (from प्राप्त, *a planting*, and विना, *without*), *without or beside planting or inserting.*

प्राप्तव्यतिरेक, *a.* (from प्राप्त, *a planting*, and व्यतिरेक, *excepted*), *planting or inserting excepted.*

प्राप्तव्यतिरेक, *s.* (from प्राप्त, *a planting*, and व्यतिरेक, *an exception*), *the exception of planting or insertion.*

प्राप्तव्यतिरेक, *ad.* (*loc. case of प्राप्तव्यतिरेक*), *with the exception of planting or inserting, without or beside planting or insertion.*

प्राप्तव्यतिरेक, *s.* (from प्राप्त, *a planting*, and व्यतिरेक, *an ob-*

struction), *an obstruction or hinderance to planting or inserting.*

प्राप्तव्यतिरेक, *a.* (from प्राप्त, *a planting*, and व्यतिरेक, *obstructing*), *obstructing or hindering the planting of trees or plants.*

प्राप्तविना, *a.* (from प्राप्त, *a planting*, and विना, *separate*), *separate or distinct from planting; ad. beside planting.*

प्राप्तव्यतिरेक, *a.* (from प्राप्त, *a planting*, and व्यतिरेक, *worthy*), *worthy of being planted.*

प्राप्तव्यतिरेक, *a.* (from प्राप्त, *a planting*, and व्यतिरेक, *a cause*), *caused by or arising from planting; ad. from or because of planting.*

प्राप्तव्यतिरेक, *a.* (from प्राप्त, *a planting*, and व्यतिरेक, *fit*), *fit to be planted, worthy of being planted.*

प्राप्तव्यतिरेक, *a.* (from कृ, *to grow*), *fit to be planted.*

प्राप्तव्यतिरेक, *a.* (from कृ, *to grow*), *planted, inserted.*

प्राप्त, *s.* (from प्राप्ति, *hair*), *the hair of a beast, the hair of the human body, the pubescence of a plant, the nap of cloth, wool.*

प्राप्तव्यतिरेक, *s.* (from प्राप्ति, *hair*, and व्यतिरेक, *a well*), *a pore of the skin.*

प्राप्तव्यतिरेक, *a.* (from प्राप्ति, *a chewing the cud*), *chewing the cud.*

प्राप्तव्यतिरेक, *s.* (from प्राप्तिव्यतिरेक, *chewing the cud*, and व्यतिरेक, *an animal*), *a ruminating animal.*

प्राप्तव्यतिरेक, *s.* (from प्राप्ति, *hair*, and व्यतिरेक, *gladness*), *horripilation.*

प्राप्तव्यतिरेक, *s.* (from प्राप्ति, *hair*, and व्यतिरेक, *to move*), *horripilation.*

प्राप्तव्यतिरेक, *a.* (from प्राप्तिव्यतिरेक, *horripilation*), *having the hair erect through any sudden emotion.*

प्राप्तव्यतिरेक, *s.* (from प्राप्ति, *hair*, and व्यतिरेक, *a row*), *a row of hair growing thicker than it does on the ordinary parts of the body.*

प्राप्तव्यतिरेक, *s.* (from कृ, *to grow*), *a seed plot.*

प्राप्तव्यतिरेक, *s.* (from प्राप्ति, *light*, and व्यतिरेक, *a watch*), *a kind of serenade with pipes and small tabors round the apartments of a great man when he retires to rest, the same music on other occasions.*

प्राप्तव्यतिरेक, *s.* (from प्राप्ति, *light*), *light, splendor.*

प्राप्तव्यतिरेक, *s.* (from प्राप्ति, *light*), *light, splendor.*

प्राप्तव्यतिरेक, *s.* (from व्यतिरेक, *to be angry*), *anger, passion, wrath.*

प्राप्तव्यतिरेक, *s.* (from व्यतिरेक, *anger*, and व्यतिरेक, *a deer*), *an angry or passionate man.*

प्राप्तव्यतिरेक, *a.* (from व्यतिरेक, *anger*, and व्यतिरेक, *doing*), *exercising anger, angry, wrathful, passionate.*

प्राप्तव्यतिरेक, *a.* (from व्यतिरेक, *anger*, and व्यतिरेक, *doing*), *exercising anger, angry, wrathful, passionate.*

क्रोध.

क्रोध.

क्रोधाजनक, *a.* (from क्रोध, *anger*, and जनक, *causing*), causing or exciting anger or passion.

क्रोधाजन्य, *a.* (from क्रोध, *anger*, and जन्य, *producible*), producible by or arising from anger or passion.

क्रोधाज्ज्ञेय, *ad.* *loc. case of* (क्रोधाज्ज्ञेय), *for* anger or passion.

क्रोधाज्ञापक, *a.* (from क्रोध, *anger*, and ज्ञापक, *making known*), indicating anger or passion.

क्रोधाज्ञापन, *s.* (from क्रोध, *anger*, and ज्ञापन, *a making known*), the indicating or declaring of anger or passion.

क्रोधाज्ञापयिष, *s.* (from क्रोध, *anger*, and ज्ञापयिष, *one who makes known*), a person who declares anger or displeasure.

क्रोधाविरत, *a.* (from क्रोध, *anger*, and विरत, *causing to cease*), putting a stop to anger or passion.

क्रोधाविरतक, *a.* (from क्रोध, *anger*, and विरतक, *preventing*), preventing anger or passion.

क्रोधाविरतन, *s.* (from क्रोध, *anger*, and विरतन, *preventing*), the preventing of anger or passion.

क्रोधाविरति, *s.* (from क्रोध, *anger*, and विरति, *cessation*), the cessation of anger or passion.

क्रोधाविरतिनक, *a.* (from क्रोध, *anger*, and विरति, *a cause*), caused by or arising from anger or passion; *ad.* from or because of anger or passion.

क्रोधाविरतिन, *ad.* (from क्रोध, *anger*, and विरति, *a cause*), for anger or passion.

क्रोधापूर्वक, *a.* (from क्रोध, *anger*, and पूर्व, *before*), preceded by or arising from anger or passion; *ad.* by or through anger or passion.

क्रोधाप्युक्त, *a.* (from क्रोध, *anger*, and अप्युक्त, *caused by*), caused by or arising from anger or passion; *ad.* from or because of anger or passion.

क्रोधावर्धक, *a.* (from क्रोध, *anger*, and वर्धक, *increasing*), increasing or aggravating anger or passion.

क्रोधावर्धन, *s.* (from क्रोध, *anger*, and वर्धन, *an increasing*), the increasing or aggravating of anger or passion.

क्रोधाविना, *ad.* (from क्रोध, *anger*, and विना, *without*), without or beside anger or passion.

क्रोधाविनिर्भूत, *a.* (from क्रोध, *anger*, and विनिर्भूत, *possessed of*), angry, passionate, fretful, wrathful, waspish.

क्रोधाविहीन, *a.* (from क्रोध, *anger*, and विहीन, *destitute*), free from anger or passion.

क्रोधावृद्धि, *s.* (from क्रोध, *anger*, and वृद्धि, *increase*), the increase of anger or wrath.

क्रोधावृद्धिक, *a.* (from क्रोध, *anger*, and वृद्धिक, *excepted*), anger or passion excepted.

क्रोधावृद्धिक, *s.* (from क्रोध, *anger*, and वृद्धिक, *an exception*), the exception of anger or passion.

क्रोधावृद्धिक, *ad.* (*loc. case of* क्रोधावृद्धिक), with the excep-

tion of anger or passion, without or beside anger or passion.

क्रोधाविभक्त, *a.* (from क्रोध, *anger*, and विभक्त, *separate*), separate or distinct from anger; *ad.* beside anger.

क्रोधावृत्त, *a.* (from क्रोध, *anger*, and वृत्त, *a root*), originating in anger or passion.

क्रोधासम्बन्ध, *a.* (from क्रोध, *anger*, and सम्बन्ध, *joined*), connected with anger or passion, angry, passionate, wrathful, fretful, peevish, waspish.

क्रोधावर्ण्य, *a.* (from क्रोध, *anger*, and वर्ण्य, *worthy*), deserving anger or displeasure.

क्रोधाविरहित, *a.* (from क्रोध, *anger*, and विरहित, *destitute*), free from anger or passion.

क्रोधाशून्य, *a.* (from क्रोध, *anger*, and शून्य, *empty*), free from anger or passion.

क्रोधासूचक, *a.* (from क्रोध, *anger*, and सूचक, *indicating*), indicating anger or passion.

क्रोधाहीन, *a.* (from क्रोध, *anger*, and हीन, *destitute*), free from anger or passion.

क्रोधाव्युत्पन्न, *a.* (from क्रोध, *anger*, and व्युत्पन्न, *a cause*), caused by or arising from anger or wrath; *ad.* from or because of anger or wrath.

क्रोधा, *v. a.* (from क्रु, *to be angry*), to exasperate, to provoke.

क्रोधावृत्त, *a.* (from क्रोध, *anger*, and वृत्त, *connected with*), angry, wrathful, passionate, peevish, fretful, waspish.

क्रोधावर्ध, *a.* (from क्रोध, *anger*, and वर्ध, *fill*), deserving anger or displeasure.

क्रोधाव, *a.* (from क्रोध, *anger*, and आव, *peevish*, wrathful, waspish).

क्रोधा, *a.* (from क्रु, *to be angry*), angry, wrathful, passionate, peevish, fretful, waspish.

क्रोधा, *s.* (from क्रु, *a fee*), a fee, duties, taxes, the postage of letters.

क्रोधा, *s.* (from क्रु, *to grow*), the name of a large forest tree, (*Swietenia febrifuga*).

क्रोधाविहीन, *s.* (from क्रु, *to grow*), the name of the fourth mansion in the Hindoo zodiac. In mythology this mansion is personified as one of the daughters of Dushala and wife of the moon, the mother of Balaram, a girl of nine years old.

क्रोधाविहीनक, *s.* (from क्रोधाविहीन, *the fourth mansion*, and क, *an asterism*), the name of the fourth mansion of the Hindoo zodiac.

क्रोधावृद्ध, *s.* (from क्रु, *to grow*), the name of a fish much used for the table, (*Cyprinus denticulatus*).

क्रोधावृद्ध, *s.* (from क्रु, *to grow*), the name of a large timber tree, (*Andersonia Robitoka*, Roxb.)

ତୌଳ.

ଜହ.

ତୌଳିକା, *s.* (from ତୌଳିକ, *a particular fish*, and କା, *a fish*), the name of a species of fish, (*Cyprinus denticulatus*.)

ତୌଳିକ, *s.* (from ତୌଳ, *a pigment*), the tartar of the teeth; *a.* coloured with Ruchana.

ତୌଳ, *s.* (from ତୌ, *heat*), solar heat, sunshine.

ତୌଳ, *s.* (from ତୌ, *the sun*), solar heat, sunshine, the sentiment of wrath or rage, heat, warmth; *a.* formidable, fearful, terrible, dreadful, sharp, acute, violent, wrathful, irascible.

ତୌଳ୍ୟ, *a.* (from ତୌଳ, *sunshine*, and ଉତ୍ପାଦ, *producible*), producible by or arising from heat or sunshine.

ତୌଳ୍ୟୋ, *ad.* (*loc. case of ତୌଳ୍ୟ*), for heat, for sunshine.

ତୌଳିକା, *a.* (from ତୌଳ, *heat*, and କାରଣ, *a cause*), caused by or arising from sunshine; *ad.* from or because of sunshine.

ତୌଳିକା, *ad.* (from ତୌଳ, *heat*, and କାରଣ, *a cause*), for heat, for solar heat.

ତୌଳିକା, *a.* (from ତୌଳ, *heat*, and ଉତ୍ପାଦ, *caused by*), caused by or arising from solar heat; *ad.* from or because of solar heat.

ତୌଳିକା, *a.* (from ତୌଳ, *heat*, and ବଢ଼ିବା, *increasing*), increasing heat, increasing solar heat.

ତୌଳିକା, *s.* (from ତୌଳ, *heat*, and ବଢ଼ିବା, *an increasing*), the increasing of heat the increasing of solar heat.

ତୌଳିକା, *ad.* (from ତୌଳ, *heat*, and ବାହା, *without*), without or beside heat, without or beside solar heat.

ତୌଳିକା, *s.* (from ତୌଳ, *heat*, and ବଢ଼ିବା, *increase*), the increase of heat, the increase of solar heat.

ତୌଳିକା, *a.* (from ତୌଳ, *heat*, and ଉତ୍ତର, *excepted*), heat excepted, solar heat excepted.

ତୌଳିକା, *s.* (from ତୌଳ, *heat*, and ଉତ୍ତର, *an exception*), the exception of heat, the exception of solar heat.

ତୌଳିକା, *ad.* (*loc. case of ତୌଳିକା*), with the exception of heat, with the exception of solar heat, without or beside heat, without or beside solar heat.

ତୌଳିକା, *a.* (from ତୌଳ, *heat*, and ବିଚ୍ଛିନ୍ନ, *separate*), separate or distinct from heat, separate or distinct from solar heat; *ad.* beside heat, beside solar heat.

ତୌଳିକା, *a.* (from ତୌଳ, *heat*, and କାରଣ, *a cause*), caused by or arising from heat, caused by or arising from solar heat; *ad.* from or because of heat, from or because of solar heat.

ତୌଳ, *a.* (from ତୌଳ, *silver*), silver, made of silver.

ତୌଳ, *s.* (from ତୌଳ, *a living being*), one of the divisions of the Hindoo hell.

ତୌଳ, *a.* (from ତୌଳ, *light*), conspicuous, light, manifest.

ତୌଳିକା, *s.* (from ତୌଳିକା, *the mother of Bulurama*), Bulurama, Mercury, an emerald.

ଜ.

ଜ, The twenty-eighth consonant of the Hindoo alphabet; agreeing in sound with the English *j*; *v. a.* (from ଜି, *to take*), to take, to receive, to obtain. The adverbial participle of this verb when constructed with ଆସି, *to come*, means to fetch, to bring; when constructed with ଯା, *to go*, it means to take away.

ଜାଣ, *s.* (from ଜି, *to take*), the taking or receiving of a thing, the accepting of a gift, the acquiring or obtaining of a thing.

ଜାଣ, *s.* (from ଜି, *to take*), the taking or receiving of a thing, the accepting of a gift, the acquiring or obtaining of a thing; *v. a.* to persuade, to convince, to prevail by arguments, to bias a person, to draw a person into one's opinions or measures.

ଜାଣିକା, *s.* (from ଜାଣ, *requisite*), necessary things, requisites, furniture, property.

ଜାଣିକା, *s.* (from ଜି, *to take*), persuasion, any measures taken to attach another to our party or to bring him to our measures or opinions.

ଜାଣିକା, *s.* (from the letter ଜ, and କ, *to do*), the letter ଜ or that character which expresses the sound of the English *j*.

ଜାଣିକା, *a.* (from ଜାଣିକା, *the letter ଜ*, and ଆ, *a beginning*), having an initial ଜ, beginning with the letter ଜ.

ଜାଣିକା, *a.* (from ଜାଣିକା, *the letter ଜ*, and ଉତ୍ତର, *an end*), having a final ଜ, ending with the letter ଜ.

ଜାଣିକା, *s.* (from ଜାଣିକା, *to be in contact*), a sort of fan-tailed pigeon.

ଜାଣିକା, *s.* (from ଜାଣିକା, *a sort of pigeon*, and ଜାଣିକା, *a pigeon*), a particular sort of fan-tailed pigeon.

ଜାଣିକା, an imitative sound used to express a quick vibratory motion like that of a serpent's tongue.

ଜାଣିକା, *a.* (from ଜାଣିକା, *vibration*), vibrating like a serpent's tongue, springing.

ଜାଣିକା, *v. a.* (from ଜାଣିକା, *to mark*), to perceive, to mark, to discriminate, to see or notice, to observe, to be perceived.

ଜାଣିକା, *s.* (from ଜାଣିକା, *to mark*), a mark, a discriminating mark or token, a sign, a butt or mark to shoot at; *a.* an hundred thousand. This word constructed with ଉତ୍ତର, *to jump over*, means to overshoot the mark.

ଜାଣିକା, *s.* (from ଜାଣିକା, *to mark*), a discriminating sign or mark, a badge, a token, a mark, an indication, a predicate.

কম্প.

কম্প.

this word is only a rhyme to the first), a tossing or tumbling about with pain or anguish.

কম্পিত, *s.* (from কম্প, *to tumble about*. *The last member of this word is only a rhyme to the first*), a tossing or tumbling about with pain or anguish.

কম্পিত, *a.* (from কম্পিত, *lecherous*), lewd, lascivious, profligate.

কম্পিত, *a.* (from কম্পিত, *lecherous*), lewd, lascivious, profligate.

কম্প, *v. n.* (from কম্প, *to shake*), to vibrate, to quiver, to shake, to wag, to fight.

কম্পিত, *a.* (from কম্প, *to shake*. *The last member of this word is only a rhyme to the first*), unsteady, movable.

কম্পিত, *a.* (from কম্পিত, *a moving*), wavering, inconstant, moving.

কম্প, *s.* (from কম্প, *to move*), a shaking, a moving, a vibrating, a wagging.

কম্পিত, *s.* (from কম্প, *to move*. *The last member of this word is only a rhyme to the first*), a vibrating, a moving or shaking to and fro.

কম্পিত, *s.* (from কম্পিত, *a shaking about*), vibration, agitation, a shaking, an unsteady motion.

কম্পিত, *s.* (from কম্প, *to move*), agitation, motion, a shaking.

কম্প, *v. a.* (from কম্প, *to move*), to fight, to shake, to jolt, to agitate, to put in motion; *s.* motion, a shaking or vibrating.

কম্পিত, *s.* (from কম্প, *to give pain*), a battle, a fight, war. Constructed with ক্, *to do*, this word means to fight.

কম্পিত, *s.* (from কম্পিত, *to fight*), a fighting, a warring.

কম্পিত, *s.* (from কম্পিত, *a battle*), a warrior.

কম্পিত, *s.* (from কম্পিত, *motion*. *The last member of this word is only a rhyme to the first*), a moving to and fro, the shaking or agitating of a thing.

কম্পিত, *s.* (from কম্পিত, *to agitate*), the causing of a thing to move or shake about, a going to war; *a.* shaken, agitated, moved about.

কম্পিত, *s.* (from কম্পিত, *the moving of a thing*. *The last member of this word is only a rhyme to the first*), the agitating of a thing, the moving of a thing in various directions.

কম্পিত, *s.* (from কম্পিত, *a fighting*), a mutual fighting or scuffling.

কম্পিত, *s.* (from কম্পিত, *to move*), a moving about, a shaking, a vibrating, a fighting.

কম্পিত, *s.* (from কম্পিত, *a staff*), a staff, a wand.

কম্পিত, *v. n.* (from কম্পিত, *to give pain*), to bait a hook, to lay a bait.

কম্পিত, *s.* (from কম্পিত, *to move about with the tongue*), a kind of sweetmeat.

কম্পিত, *s.* (from কম্পিত, *to toss*), a tossing about, agitation.

কম্পিত, *s.* (from কম্পিত, *a tossing about*. *The last member of this word is only a rhyme to the first*), a ruinous tossing or throwing things into confusion, ruin, confusion, disorder.

কম্পিত, *s.* (from কম্পিত, *to shake*. *The last member of this word is only a rhyme to the first*), a shaking about, a staggering, an irregular motion.

কম্পিত, *v. a.* (from কম্পিত, *a shaking about*), to move disorderly, to reel to stagger.

কম্পিত, *a.* (from কম্পিত, *a shaking about*), unsteady, wavering, fickle.

কম্পিত, *s.* (from কম্পিত, *shaking*), irregular motion, a quivering, a tremulous motion, unsteadiness.

কম্পিত, *a.* (from কম্পিত, *to move*), fickle, unsteady, staggering.

কম্পিত, *s.* (from কম্পিত, *to strike*), a climbing plant, a vine, a creeper. Constructed with ক্, *to hold*, this word means to cling to another; *v. n.* to climb as a vine.

কম্পিত, *s.* (from কম্পিত, *a climbing plant*, and কম্পিত, *the name of a tree*), the name of a climbing species of nettle, (*Urtica nauchiflora*)

কম্পিত, *s.* (from কম্পিত, *a climbing plant*, and কম্পিত, *a fig tree*), the name of a scandent species of fig tree, (*Ficus viganis*.)

কম্পিত, *s.* (from কম্পিত, *a climbing plant*, and কম্পিত, *a species of fig tree*), the name of a species of scandent fig tree, (*Ficus hederacea*.)

কম্পিত, *s.* (from কম্পিত, *a climbing plant*, and কম্পিত, *a species of plant*), the name of a plant, (*Achyranthes alternifolia*.)

কম্পিত, *s.* (from কম্পিত, *a climbing plant*, and কম্পিত, *filix*), the name of a climbing shrub indigenous on the North East border of Bengal, (*Uvaria fornicata*, and *U. bicolor*.)

কম্পিত, *s.* (from কম্পিত, *a climbing plant*, and কম্পিত, *a mango*), the name of a scandent plant which produces an edible fruit, (*Willughbeia edulis*.)

কম্পিত, *s.* (from কম্পিত, *a climbing plant*), a vine, a creeper,

কম্পিত, *s.* (from কম্পিত, *butter*), butter.

কম্পিত, *s.* (from কম্পিত, *to speak*), a speaking, the mouth, the first term in progression.

কম্পিত, *s.* (from কম্পিত, *to plaster*), a wrapping round, a wrapping together.

কম্পিত, *s.* (from কম্পিত, *a wrapping round*), a kind of ornamented shoes the toes of which are turned up so as to form a semicircle.

কম্পিত, *v. n.* (from কম্পিত, *to plaster*), to cling, to adhere, to stick to.

কম্পিত, *v. a.* (from কম্পিত, *to adhere*), to twine, to fold together, to cause to adhere or stick, to wrap.

सम्बन्धः

सम्बन्धः

सम्बन्धविहीन, *a.* (from सम्बन्ध, *fortune*, and विहीन, *destitute*), unfortunate, unprosperous.

सम्बन्धवृद्धि, *s.* (from सम्बन्ध, *fortune*, and वृद्धि, *increase*), the increase of fortune or prosperity.

सम्बन्धव्यतिरिक्त, *a.* (from सम्बन्ध, *fortune*, and व्यतिरिक्त, *excepted*), fortune or prosperity excepted.

सम्बन्धव्यतिरेक, *s.* (from सम्बन्ध, *fortune*, and व्यतिरेक, *an exception*), the exception of fortune or prosperity.

सम्बन्धव्यतिरेक, *ad.* (*loc. case of सम्बन्धव्यतिरेक*), with the exception of fortune or prosperity, without or beside fortune or prosperity.

सम्बन्धविभक्त, *a.* (from सम्बन्ध, *fortune*, and विभक्त, *separate*), separate or distinct from fortune or prosperity; *ad.* beside fortune or prosperity.

सम्बन्धसम्पन्न, *a.* (from सम्बन्ध, *fortune*, and सम्पन्न, *joined*), connected with fortune or prosperity, prosperous, fortunate.

सम्बन्धविरहित, *a.* (from सम्बन्ध, *fortune*, and विरहित, *destitute*), destitute of fortune or prosperity.

सम्बन्धशून्य, *a.* (from सम्बन्ध, *fortune*, and शून्य, *empty*), destitute of fortune or prosperity.

सम्बन्धहीन, *a.* (from सम्बन्ध, *fortune*, and हीन, *destitute*), destitute of fortune or prosperity.

सम्बन्धव्युत्पन्न, *a.* (from सम्बन्ध, *fortune*, and व्युत्पन्न, *a cause*), caused by or arising from fortune or prosperity; *ad.* from or because of fortune or prosperity.

सम्बन्ध, *a.* (from सम्बन्ध, *to observe*), observable, perceptible, noticeable; *s.* a mark or butt to shoot at, a sign, fraud, disguise, an hundred thousand.

सम्बन्ध, *s.* (from सम्बन्ध, *to touch*), a rod or staff to beat down fruits or flowers.

सम्बन्ध, *s.* (from सम्बन्ध, *to touch*), a bamboo or pole used to shove boats forward or to stop them in the manner of a boat hook.

सम्बन्ध, *s.* (from सम्बन्ध, *to touch*), a staff, a stick.

सम्बन्ध, *a.* (from सम्बन्ध, *to be in contact*), adhering, touching, brought into contact; *s.* a portion of time including the space which elapses between the first emersion of a sign of the zodiac above the horizon and its being completely above it, adhering at the base. In this last sense the word is used in Botanical language to mean squamous, as the scaly bulbs of lilies.

सम्बन्ध, *s.* (from सम्बन्ध, *brought into contact*), a bondsman, a surety, bail.

सम्बन्धगृह्य, *s.* (from सम्बन्ध, *a surety*, and गृह्य, *a taking*), the admitting of a person for surety.

सम्बन्धवत्, *s.* (from सम्बन्ध, *a surety*), suretyship, security for another, accountableness.

सम्बन्धवत्, *s.* (from सम्बन्ध, *a surety*), suretyship, security for another, accountableness.

सम्बन्धवत्, *s.* (from सम्बन्ध, *in contact*, and वत्, *a word*), a speech to the purpose.

सम्बन्धवत्, *s.* (from सम्बन्ध, *the rising of a particular sign*, and वत्, *a writing*), a writing specifying the time of a particular sign of the zodiac ascending above the horizon and indicating a propitious time for an intended marriage or other religious action.

सम्बन्धवत्, *a.* (from सम्बन्ध, *the rising of a particular sign*, and वत्, *fallen*), fallen from or passed over the time of the rising of a particular sign of the zodiac.

सम्बन्धवत्, *ad.* (from सम्बन्ध, *the rising of a particular sign*, and वत्, *a following*), according to or in consequence of the rising of a particular sign of the zodiac.

सम्बन्धवत्, *ad.* (from सम्बन्ध, *in contact*), abreast.

सम्बन्धवत्, an imitative sound used to express the motion of a fluid or semifluid substance when violently stirred or agitated, also the sound occasioned thereby.

सम्बन्धवत्, *a.* from सम्बन्ध, *violent motion*), moving with a violent motion like fluids when strongly agitated, sounding like strongly agitated fluids.

सम्बन्धवत्, *a.* (from सम्बन्ध, *a vibrating*), vibrating, vibratory.

सम्बन्ध, *a.* (from सम्बन्ध, *to move*), small, unimportant, light, trifling, trivial. This word constructed with ज्ञ, *to know*, means to disesteem, to disregard, to think lightly of a person; *s.* in algebra the least root with reference to the additive quantities; a lesser surd, the lesser quantity connected with it.

सम्बन्धवत्, *s.* (from सम्बन्ध, *light*, and वत्, *rhyme*), a cadence.

सम्बन्धवत्, *s.* (from सम्बन्ध, *light*, and ज्ञान, *knowledge*), disesteem, a low opinion of a thing.

सम्बन्धवत्, *s.* (from सम्बन्ध, *light*), levity, smallness, inconsiderableness.

सम्बन्धवत्, *a.* (from सम्बन्ध, *light*, and उद्यम, *energy*), having little power, weak.

सम्बन्धवत्, *s.* (from सम्बन्ध, *small*), smallness, levity, inconsiderableness.

सम्बन्धवत्, *a.* (from सम्बन्ध, *levity*, and परिमाण, *measuring*), measuring smallness or levity; *s.* a micrometer.

सम्बन्धवत्, *s.* (from सम्बन्ध, *small*, and दोष, *a fault*), a small fault, a venial sin.

सम्बन्धवत्, *s.* (from सम्बन्ध, *light*, and शक्ति, *concoction*), easy of digestion, lying lightly on the stomach.

सम्बन्धवत्, *s.* (from सम्बन्ध, *small*, and व्यय, *expenditure*), thriftiness, frugality, economy.

सम्बन्धवत्, *a.* (from सम्बन्ध, *light*, and व्यय, *expending*), frugal, economical.

ਲੁਕਾ.

- ਲੁਕਾਭਾਰ, *s.* (from ਲੁਕਾ, *light*, and ਭਾਰ, *a load*), a light burden; *a.* portable, light.
- ਲੁਕਾਭਾਰ, *s.* (from ਲੁਕਾ, *small*, and ਭਾਰ, *a meal*), a light meal.
- ਲੁਕਾਭਾਰੀ, *a.* (from ਲੁਕਾ, *small*, and ਭਾਰੀ, *feeding*), taking light and sparing meals.
- ਲੁਕਾਮੂਲ, *s.* (from ਲੁਕਾ, *small*, and ਮੂਲ, *a root*), in algebra, the least root with reference to the additive qualities.
- ਲੁਕਾਮੁਲ, *s.* (from ਲੁਕਾ, *light*, and ਮੁਲ, *value*), a low price; *a.* low-priced.
- ਲੁਕਾਮਿਤੀ, *s.* (from ਲੁਕਾ, *small*, and ਮਿਤੀ, *a term in proportion*), a set consisting of fewer terms, or that which contains the fewest terms.
- ਲੁਕਾਮੁਲ, *s.* (from ਲੁਕਾ, *light*, and ਮੁਲ, *a bat'e*), a skimish.
- ਲੁਕਾਮੁਲ, *a.* (from ਲੁਕਾ, *light*, and ਮੁਲ, *food*), light on the stomach; *s.* a slender meal.
- ਲੁਕਾਮੁਲੀ, *a.* (from ਲੁਕਾ, *light*, and ਮੁਲੀ, *feeding*), feeding lightly, making slender meals.
- ਲੁਕਾ, *s.* (from ਲੁਕਾ, *small*), a lesser surd, the lesser quantity connected with it, urine. Constructed with ਕੁ, *to do*, this word means to expel urine.
- ਲੁਕਾ, *s.* (from ਲੁਕਾ, *to obtain*), in the fabulous poems of the Hindoos a famous city the capital of Ravuna king of the Rakshuses, supposed to be in Ceylon. In Geography the parts under the equinoxial line.
- ਲੁਕਾਮੁਲ, *s.* (from ਲੁਕਾ, *Lunka*, and ਮੁਲ, *a burning*), the burning of the city of Lunka by Hunooman.
- ਲੁਕਾਮੁਲ, *a.* (from ਲੁਕਾ, *Lunka*, and ਮੁਲ, *burning*), burning the city of Lunka; *s.* the monkey Hunooman who burnt the city of Lunka.
- ਲੁਕਾਮੁਲੀ, *a.* (from ਲੁਕਾ, *Lunka*, and ਮੁਲੀ, *burning*), burning the city of Lunka; *s.* the monkey Hunooman who burnt the city of Lunka.
- ਲੁਕਾਮੁਲਿਤ, *s.* (from ਲੁਕਾ, *Lunka*, and ਮੁਲਿਤ, *a sovereign*), a title of Ravuna the sovereign of Lunka.
- ਲੁਕਾਮੁਲਿਤ, *s.* (from ਲੁਕਾ, *the name of a city*, and ਮੁਲਿਤ, *pepper*), the name of a plant and its fruit, (Capsicum of several species.)
- ਲੁਕਾਮੁਲਿਤ, *s.* (from ਲੁਕਾ, *a city in Ceylon*), the name of an edible plant, (Trigonella corniculata.)
- ਲੁਕਾਮੁਲਿਤ, *s.* (from ਲੁਕਾ, *the name of a city*, and ਮੁਲਿਤ, *Euphorbia*), the name of a shrub, (Euphorbia terebintha.)
- ਲੁਕਾਮੁਲ, *a.* (from ਲੁਕਾ, *Lunka*, and ਮੁਲ, *to stand*), situate or resident in Lunka.
- ਲੁਕਾਮੁਲੀ, *a.* (from ਲੁਕਾ, *Lunka*, and ਮੁਲੀ, *staying*), staying or continuing in Lunka.
- ਲੁਕਾਮੁਲਿਤ, *a.* (from ਲੁਕਾ, *Lunka*, and ਮੁਲਿਤ, *situated*), situated in Lunka.

ਲੁਕਾ.

- ਲੁਕਾ, *s.* (from ਲੁਕਾ, *a clove*), a clove, also the tree which produces cloves, (Eugenia caryophyllata.)
- ਲੁਕਾਮੁਲ, *s.* (from ਲੁਕਾ, *cloves* and ਮੁਲ, *a flower*), the name of a flowering shrub, (Lonicera quinquelocularis.)
- ਲੁਕਾ, *s.* (from ਲੁਕਾ, *to come in con act*), an anchor.
- ਲੁਕਾ, *v. a.* (from ਲੁਕਾ, *to transgress*), to transgress, to go beyond, to step over, to pass the bounds.
- ਲੁਕਾ, *a.* (from ਲੁਕਾ, *to transgress*), transgressing, exceeding, passing limits; *s.* a transgressor.
- ਲੁਕਾ, *s.* (from ਲੁਕਾ, *to transgress*), the transgressing of a law, the stepping over a thing, the going beyond a place, the passing of appointed bounds.
- ਲੁਕਾਮੁਲਿਤ, *a.* (from ਲੁਕਾ, *a transgression*, and ਮੁਲਿਤ, *means*), effected by means of transgression; *ad.* by means of transgression.
- ਲੁਕਾਮੁਲੀ, *s.* (from ਲੁਕਾ, *a transgressing*, and ਮੁਲੀ, *a doer*), a person who transgresses or oversteps a pointed bounds.
- ਲੁਕਾਮੁਲਿਤ, *a.* (from ਲੁਕਾ, *a transgressing* and ਮੁਲਿਤ, *doing*), committing transgression, overpassing, going beyond.
- ਲੁਕਾਮੁਲੀ, *a.* (from ਲੁਕਾ, *transgressing*, and ਮੁਲੀ, *doing*), committing transgression, overpassing, going beyond.
- ਲੁਕਾਮੁਲੀ, *a.* (from ਲੁਕਾ, *a transgressing*, and ਮੁਲੀ, *producible*), producible by or arising from transgressing or overpassing.
- ਲੁਕਾਮੁਲਿਤ, *ad.* (loc. case of ਲੁਕਾਮੁਲਿਤ), for transgressing, for overpassing.
- ਲੁਕਾਮੁਲਿਤ, *ad.* (from ਲੁਕਾ, *a transgression*, and ਮੁਲਿਤ, *a door*), by or through transgression.
- ਲੁਕਾਮੁਲਿਤ, *a.* (from ਲੁਕਾ, *a transgressing*, and ਮੁਲਿਤ, *a cause*), caused by or arising from transgressing or overpassing; *ad.* from or because of transgressing or overstepping.
- ਲੁਕਾਮੁਲਿਤ, *ad.* (from ਲੁਕਾ, *a transgressing*, and ਮੁਲਿਤ, *a cause*), for transgressing or overstepping.
- ਲੁਕਾਮੁਲਿਤ, *a.* (from ਲੁਕਾ, *a transgressing*, and ਮੁਲਿਤ, *before*), preceded by or arising from transgressing or overstepping; *ad.* by or through transgressing or overstepping.
- ਲੁਕਾਮੁਲਿਤ, *s.* (from ਲੁਕਾ, *a transgressing*, and ਮੁਲਿਤ, *abstracting*), obstructing or hindering transgression or the overstepping of prescribed boundaries.
- ਲੁਕਾਮੁਲਿਤ, *a.* (from ਲੁਕਾ, *a transgressing*, and ਮੁਲਿਤ, *caused by*), caused by or arising from transgressing or overstepping; *ad.* from or because of transgressing or overstepping.
- ਲੁਕਾਮੁਲਿਤ, *ad.* (from ਲੁਕਾ, *a transgressing*, and ਮੁਲਿਤ, *with out*), without or beside transgressing or overstepping.

ଅନ୍ୟ

ଅନ୍ୟ

ଅନ୍ୟବାଧିତ୍ୱ, *a.* (from ଅନ୍ୟ, *a transgression*, and ବାଧିତ୍ୱ, *excepted*), the transgressing or overstepping of proscribed bounds excepted.

ଅନ୍ୟବାଧିତ୍ୱ, *s.* (from ଅନ୍ୟ, *transgressing*, and ବାଧିତ୍ୱ, *an exception*), the exception of transgressing or exceeding prescribed bounds.

ଅନ୍ୟବାଧିତ୍ୱ, *ad.* (*loc. case of* ଅନ୍ୟବାଧିତ୍ୱ), with the exception of transgressing or exceeding bounds, without or beside transgressing or exceeding prescribed bounds.

ଅନ୍ୟାନ୍ୟ, *a.* (from ଅନ୍ୟ, *a transgression*, and ଅନ୍ୟ, *separate*), separate or distinct from transgressions; *ad.* beside transgressions.

ଅନ୍ୟାନ୍ୟ, *a.* (from ଅନ୍ୟ, *transgressing*, and ମୂଳ, *a root*), originating from transgression or overstepping due bounds.

ଅନ୍ୟାନ୍ୟ, *a.* (from ଅନ୍ୟ, *transgression*, and ଘଟି, *capable*), capable of being transgressed.

ଅନ୍ୟାନ୍ୟ, *a.* (from ଅନ୍ୟ, *transgressing*, and ଶୀଳ, *a disposition*), inclined to transgress or exceed limits.

ଅନ୍ୟାନ୍ୟ, *a.* (from ଅନ୍ୟ, *transgressing*, and କାରଣ, *a cause*), caused by or arising from transgressing or exceeding limits; *ad.* from or because of transgressing or exceeding prescribed bounds.

ଅନ୍ୟାନ୍ୟ, *s.* (from ଅନ୍ୟ, *a transgression*, and ଆକାଂକ୍ଷା, *desire*), a desire of transgression.

ଅନ୍ୟାନ୍ୟ, *a.* (from ଅନ୍ୟ, *a transgression*, and ଆକାଂକ୍ଷି, *desirous*), desirous of transgressing.

ଅନ୍ୟାନ୍ୟ, *s.* (from ଅନ୍ୟ, *a transgression*, and ଅଭିକାଂକ୍ଷା, *desire*), a desire of transgressing.

ଅନ୍ୟାନ୍ୟ, *a.* (from ଅନ୍ୟ, *a transgression*, and ଅଭିକାଂକ୍ଷି, *desirous*), desirous of transgressing.

ଅନ୍ୟାନ୍ୟ, *a.* (from ଅନ୍ୟ, *a transgression*, and ଅଭିକାଂକ୍ଷି, *desirous*), desirous of transgressing.

ଅନ୍ୟାନ୍ୟ, *ad.* (from ଅନ୍ୟ, *a transgression*, and ଅର୍ଥ, *an object*), for the purpose of transgressing.

ଅନ୍ୟାନ୍ୟ, *a.* (from ଅନ୍ୟ, *a transgression*, and ଅର୍ଥ, *fit*), capable of being transgressed.

ଅନ୍ୟାନ୍ୟ, *a.* (from ଅନ୍ୟ, *to transgress*), transgressible, fit to be transgressed or exceeded.

ଅନ୍ୟାନ୍ୟ, *s.* (from ଅନ୍ୟ, *a transgression*, and ଇଚ୍ଛା, *desire*), a desire of transgressing.

ଅନ୍ୟାନ୍ୟ, *a.* (from ଅନ୍ୟ, *a transgression*, and ଇଚ୍ଛୁ, *desirous*), desirous of transgressing.

ଅନ୍ୟାନ୍ୟ, *a.* (from ଅନ୍ୟ, *a transgression*, and ଇଚ୍ଛୁ, *desirous*), desirous of transgressing.

ଅନ୍ୟାନ୍ୟ, *a.* (from ଅନ୍ୟ, *a transgression*, and ଉପଯୁକ୍ତ, *suitable*), fit or suited for transgression.

ଅନ୍ୟାନ୍ୟ, *a.* (from ଅନ୍ୟ, *to transgress*), transgressed, overstepped, passed beyond.

ଅନ୍ୟ, *a.* (from ଅନ୍ୟ, *to transgress*), transgressible, fit to be transgressed or exceeded.

ଅନ୍ୟ, *s.* (from ଅନ୍ୟ, *to be ashamed*), shame, modesty, bashfulness, shame-facedness, a shameful thing.

ଅନ୍ୟାନ୍ୟ, *a.* (from ଅନ୍ୟ, *shame*, and କୃ, *to do*), shameful, ignominious.

ଅନ୍ୟାନ୍ୟ, *a.* (from ଅନ୍ୟ, *shame*, and କର୍ମ, *means*), effected by means of shame or modesty; *ad.* by means of shame or modesty.

ଅନ୍ୟାନ୍ୟ, *a.* (from ଅନ୍ୟ, *shame*, and କର, *doing*), making ashamed, exercising modesty or bashfulness.

ଅନ୍ୟାନ୍ୟ, *a.* (from ଅନ୍ୟ, *shame*, and କର, *doing*), making ashamed, exercising modesty or bashfulness.

ଅନ୍ୟାନ୍ୟ, *a.* (from ଅନ୍ୟ, *shame*, and କର, *producing*), causing or producing shame or bashfulness.

ଅନ୍ୟାନ୍ୟ, *a.* (from ଅନ୍ୟ, *shame*, and କର, *produced*), caused by or arising from shame or bashfulness.

ଅନ୍ୟାନ୍ୟ, *a.* (from ଅନ୍ୟ, *shame*, and କର, *producing*), producible by or arising from shame or bashfulness.

ଅନ୍ୟାନ୍ୟ, *ad.* (*loc. case of* ଅନ୍ୟାନ୍ୟ), for shame or bashfulness.

ଅନ୍ୟାନ୍ୟ, *s.* (from ଅନ୍ୟ, *shame*, and ତ୍ୟାଗ, *a relinquishing*), the casting off of shame or modesty.

ଅନ୍ୟାନ୍ୟ, *a.* (from ଅନ୍ୟ, *shame*, and ତ୍ୟାଗ, *relinquishing*), casting off shame or modesty.

ଅନ୍ୟାନ୍ୟ, *s.* (from ଅନ୍ୟ, *shame*, and ଦାତା, *a giver*), a person who puts another to shame.

ଅନ୍ୟାନ୍ୟ, *a.* (from ଅନ୍ୟ, *shame*, and ଦାତା, *giving*), giving shame, conferring modesty or bashfulness.

ଅନ୍ୟାନ୍ୟ, *a.* (from ଅନ୍ୟ, *shame*, and ଦାତା, *giving*), giving shame, conferring modesty or bashfulness.

ଅନ୍ୟାନ୍ୟ, *ad.* (from ଅନ୍ୟ, *shame*, and ଦାତା, *a door*), by or through shame or modesty.

ଅନ୍ୟାନ୍ୟ, *s.* (from ଅନ୍ୟ, *shame*, and ନିଷ୍ଠା, *destruction*), the destruction of shame or bashfulness.

ଅନ୍ୟାନ୍ୟ, *a.* (from ଅନ୍ୟ, *shame*, and ନିଷ୍ଠା, *destructive*), destructive to shame or bashfulness.

ଅନ୍ୟାନ୍ୟ, *a.* (from ଅନ୍ୟ, *shame*, and ନିଷ୍ଠା, *destructive*), destructive to shame or bashfulness.

ଅନ୍ୟାନ୍ୟ, *s.* (from ଅନ୍ୟ, *shame*, and ନିଷ୍ଠା, *destruction*), the destruction of shame or bashfulness.

ଅନ୍ୟାନ୍ୟ, *a.* (from ଅନ୍ୟ, *shame*, and ନିଷ୍ଠା, *destructive*), destructive to shame or bashfulness.

ଅନ୍ୟାନ୍ୟ, *a.* (from ଅନ୍ୟ, *shame*, and ନିଷ୍ଠା, *causing to cease*), putting a stop to shame or bashfulness.

ଅନ୍ୟାନ୍ୟ, *a.* (from ଅନ୍ୟ, *shame*, and ନିଷ୍ଠା, *preventing*), preventing shame or bashfulness.

ଅନ୍ୟାନ୍ୟ, *s.* (from ଅନ୍ୟ, *shame*, and ନିଷ୍ଠା, *a preventing*), the preventing of shame or bashfulness.

ਸ਼ਰਮ.

ਸ਼ਰਮ.

ਸ਼ਰਮਾਨਿਵ੍ਰਤਿ, *s.* (from ਸ਼ਰਮ, *shame*, and ਨਿਵ੍ਰਤਿ, *cessation*), the cessation of shame or bashfulness.

ਸ਼ਰਮਾਨਿਵ੍ਰਤਕ, *a.* (from ਸ਼ਰਮ, *shame*, and ਨਿਵ੍ਰਤਿ, *a cause*), caused by or arising from shame or bashfulness; *ad.* from or because of shame or bashfulness.

ਸ਼ਰਮਾਨਿਵ੍ਰਤ, *ad.* (from ਸ਼ਰਮ, *shame*, and ਨਿਵ੍ਰਤਿ, *a cause*), for shame or bashfulness, for modesty.

ਸ਼ਰਮਾਨਿਵ, *a.* (from ਸ਼ਰਮ, *shame*, and ਨਿਵ, *possessed of*), modest, shame-faced, bashful.

ਸ਼ਰਮਾਨਿਵ੍ਰਤਾਨ, *s.* (from ਸ਼ਰਮ, *shame*, and ਨਿਵ੍ਰਤਾਨ, *relinquishment*), the casting off of shame or modesty.

ਸ਼ਰਮਾਨਿਵ੍ਰਤਾਨੀ, *a.* (from ਸ਼ਰਮ, *shame*, and ਨਿਵ੍ਰਤਾਨਿ, *relinquishing*), relinquishing shame or modesty.

ਸ਼ਰਮਾਨਿਵ੍ਰਤ, *a.* (from ਸ਼ਰਮ, *shame*, and ਪ੍ਰਭੂ, *before*), preceded by or arising from shame or bashfulness; *ad.* by or through shame or bashfulness.

ਸ਼ਰਮਾਨਿਵ੍ਰਤਕ, *a.* (from ਸ਼ਰਮ, *shame*, and ਪ੍ਰਵਿਰਭਕ, *obstructing*), obstructing or hindering shame or bashfulness.

ਸ਼ਰਮਾਨਿਵ੍ਰਤ, *a.* (from ਸ਼ਰਮ, *shame*, and ਪ੍ਰਵਿਰਭ, *caused by*), caused by or arising from shame or bashfulness; *ad.* from or because of shame or bashfulness.

ਸ਼ਰਮਾਨਿਵ੍ਰਤ, *a.* (from ਸ਼ਰਮ, *shame*, and ਵਧ, *increasing*), increasing or promoting shame or bashfulness.

ਸ਼ਰਮਾਨਿਵ੍ਰਤ, *s.* (from ਸ਼ਰਮ, *shame*, and ਵਧ, *an increasing*), the increasing of shame or bashfulness.

ਸ਼ਰਮਾਨਿਵ, *a.* (from ਸ਼ਰਮ, *shame*), ashamed, modest, bashful, shame-faced.

ਸ਼ਰਮਾਨਿਵ, *ad.* (from ਸ਼ਰਮ, *shame*, and ਬਿਨ, *without*), without or beside shame or bashfulness.

ਸ਼ਰਮਾਨਿਵ, *a.* (from ਸ਼ਰਮ, *shame*, and ਨਿਵ, *possessed of*), modest, shame-faced, bashful.

ਸ਼ਰਮਾਨਿਵ, *a.* (from ਸ਼ਰਮ, *shame*, and ਵਿਰੀ, *destitute*), destitute of shame or modesty.

ਸ਼ਰਮਾਨਿਵ, *s.* (from ਸ਼ਰਮ, *shame*, and ਵਧ, *increase*), the increase of shame or bashfulness.

ਸ਼ਰਮਾਨਿਵ, *s.* (from ਸ਼ਰਮ, *shame*, and ਖਾਤਿਰ, *excepted*), shame or bashfulness excepted.

ਸ਼ਰਮਾਨਿਵ, *s.* (from ਸ਼ਰਮ, *shame*, and ਖਾਤਿਰ, *an exception*), the exception of shame or bashfulness.

ਸ਼ਰਮਾਨਿਵ, *ad.* (*loc. case of ਸ਼ਰਮਾਨਿਵ*), with the exception of shame or bashfulness, without or beside shame or bashfulness.

ਸ਼ਰਮਾਨਿਵ, *s.* (from ਸ਼ਰਮ, *shame*, and ਤਰ, *a breaking*), the breaking or overcoming of shame or bashfulness.

ਸ਼ਰਮਾਨਿਵ, *a.* (from ਸ਼ਰਮ, *shame*, and ਤਰ, *breaking*), breaking or overcoming shame or bashfulness.

ਸ਼ਰਮਾਨਿਵ, *s.* (from ਸ਼ਰਮ, *shame*, and ਤਰ, *a breaking*), the breaking or overcoming of shame or bashfulness.

ਸ਼ਰਮਾਨਿਵ, *a.* (from ਸ਼ਰਮ, *shame*, and ਵਿ, *separate*), separate or distinct from shame or modesty; *ad.* beside shame or modesty.

ਸ਼ਰਮਾਨਿਵ, *a.* (from ਸ਼ਰਮ, *shame*, and ਮੂਲ, *a root*), originating in shame or bashfulness.

ਸ਼ਰਮਾਨਿਵ, *a.* (from ਸ਼ਰਮ, *shame*, and ਜੁੜ, *joined to*), connected with shame or bashfulness, shame-faced, modest, bashful.

ਸ਼ਰਮਾਨਿਵ, *a.* (from ਸ਼ਰਮ, *shame*, and ਵਿਰਤ, *destitute*), destitute of shame or modesty.

ਸ਼ਰਮਾਨਿਵ, *a.* (from ਸ਼ਰਮ, *shame*), modest, shame-faced, bashful; *s.* the sensitive plant, (*Mimosa pudica*.)

ਸ਼ਰਮਾਨਿਵ, *a.* (from ਸ਼ਰਮ, *shame*), shame-faced, modest, bashful.

ਸ਼ਰਮਾਨਿਵ, *a.* (from ਸ਼ਰਮ, *shame*, and ਸੀਮ, *an inclination*), modest, bashful.

ਸ਼ਰਮਾਨਿਵ, *a.* (from ਸ਼ਰਮ, *shame*, and ਖਾਲੀ, *empty*), destitute of shame, bold, barefaced, impudent, immodest.

ਸ਼ਰਮਾਨਿਵ, *s.* (from ਸ਼ਰਮ, *shame*, and ਛੁੱਝ, *a touch*), the sensitive plant. (*Mimosa pudica*.)

ਸ਼ਰਮਾਨਿਵ, *a.* (from ਸ਼ਰਮ, *shame*, and ਵਿਰਤ, *destitute*), destitute of shame, immodest, impudent, bold, barefaced.

ਸ਼ਰਮਾਨਿਵ, *a.* (from ਸ਼ਰਮ, *shame*, and ਕਾਰਣ, *a cause*), caused by or arising from shame or bashfulness; *ad.* from shame or modesty.

ਸ਼ਰਮਾਨਿਵ, *a.* (from ਸ਼ਰਮ, *to be ashamed*), ashamed, abashed put to the blush, coy.

ਸ਼ਰਮਾਨਿਵ, *a.* (from ਸ਼ਰਮ, *to be ashamed*), bashful, shame-faced, sheepish.

ਸ਼ਰਮਾਨਿਵ, *s. n.* (from ਸ਼ਰਮ, *to roll or toss*), to hang, to swing, to be suspended.

ਸ਼ਰਮਾਨਿਵ, *s.* (from ਸ਼ਰਮ, *to hang*), a hanging, a being suspended, the name of a very small species of parrot, (*Pittacus minor*;) the name of a species of shrub or small tree which produces anotta, (*Bixa orellana*.)

ਸ਼ਰਮਾਨਿਵ, *s. a.* (from ਸ਼ਰਮ, *to hang*), to hang, to suspend a thing.

ਸ਼ਰਮਾਨਿਵ, *s.* (from ਸ਼ਰਮ, *to suspend*), the hanging or suspending of a thing; *a.* hanged, suspended.

ਸ਼ਰਮਾਨਿਵ, *a.* (from ਸ਼ਰਮ, *to suspend*), hanging or suspending things.

ਸ਼ਰਮਾਨਿਵ, *s.* (from ਸ਼ਰਮ, *boiled by climbing plants*), a labyrinth, perplexity, intricacy.

ਸ਼ਰਮਾਨਿਵ, *a.* (from ਸ਼ਰਮ, *intricacy*), troublesome, vexatious, crafty.

ਸ਼ਰਮਾਨਿਵ, *a.* (from ਸ਼ਰਮ, *intricacy*), intricate, perplexing, troublesome, vexatious, litigious.

ਸ਼ਰਮਾਨਿਵ, *s.* (from ਸ਼ਰਮ, *to tumble about*). The last member of

अथ.

अथ.

This word constructed with उत्ति, *to make known*, or दर्श, *to show*, means to portend, to indicate.

लक्ष्यचिह्न, *a.* (from लक्ष, *a mark*, and चिह्न, *means*), effected by means of a discriminating mark or sign; *ad.* by means of a discriminating mark or sign.

लक्ष्यवत्, *a.* (from लक्ष, *a mark*, and वत्, *productible*), caused by or arising from a discriminating mark or sign.

लक्ष्योत्तर, *ad.* (*loc. case of लक्ष्यवत्*), for a discriminating sign or mark.

लक्ष्यद्वारा, *ad.* (from लक्ष, *a mark*, and द्वार, *a door*), by or through a discriminating sign or mark.

लक्ष्यनिमित्त, *a.* (from लक्ष, *a mark*, and निमित्त, *a cause*), caused by or arising from a discriminating sign or mark; *ad.* from or because of a discriminating mark or sign.

लक्ष्यनिमित्त, *ad.* (from लक्ष, *a mark*, and निमित्त, *a cause*), for a discriminating mark or sign.

लक्ष्यपूर्व, *a.* (from लक्ष, *a mark*, and पूर्व, *before*), preceded by or arising from a discriminating mark or sign; *ad.* by or through a discriminating mark or sign.

लक्ष्यपुद्गल, *a.* (from लक्ष, *a mark*, and पुद्गल, *caused by*), caused by or arising from a discriminating mark or sign.

लक्ष्यविना, *ad.* (from लक्ष, *a mark*, and विना, *without*), without or beside a discriminating sign or mark.

लक्ष्यविविध, *a.* (from लक्ष, *a mark*, and विविध, *possessed of*), possessed of or having a discriminating sign or mark.

लक्ष्यविहीन, *a.* (from लक्ष, *a mark*, and विहीन, *destitute*), destitute of discriminating signs or marks.

लक्ष्यव्यतिरिक्त, *a.* (from लक्ष, *a mark*, and व्यतिरिक्त, *excepted*), discriminating signs or marks excepted.

लक्ष्यव्यतिरेक, *s.* (from लक्ष, *a mark*, and व्यतिरेक, *an exception*), the exception of a discriminating mark or sign.

लक्ष्यव्यतिरेक, *ad.* (*loc. case of लक्ष्यव्यतिरेक*), with the exception of a discriminating sign or mark, without or beside a discriminating sign or mark.

लक्ष्यविश, *a.* (from लक्ष, *a mark*, and विश, *separate*), separate or distinct from a discriminating sign or mark; *ad.* beside a discriminating sign or mark.

लक्ष्ययुक्त, *a.* (from लक्ष, *a mark*, and युक्त, *joined*), connected with or having discriminating signs or marks.

लक्ष्यरहित, *a.* (from लक्ष, *a mark*, and रहित, *destitute*), destitute of discriminating signs or marks.

लक्ष्यशून्य, *a.* (from लक्ष, *a mark*, and शून्य, *empty*), destitute of discriminating signs or marks.

लक्ष्यहीन, *a.* (from लक्ष, *a mark*, and हीन, *destitute*), destitute of discriminating signs or marks.

लक्ष्यकारण, *a.* (from लक्ष, *a mark*, and कारण, *a cause*), caused

by or arising from discriminating signs or marks; *ad.* from or because of discriminating signs or marks.

लक्ष्य, *s.* (from लक्ष, *to mark*), a metaphor, an ellipsis in writing, a word understood though not written.

लक्ष्योक्त, *a.* (from लक्ष्य, *an elliptical word*, and उक्त, *means*), done by means of a metaphor or ellipsis.

लक्ष्योक्त, *a.* (from लक्ष्य, *a discriminating mark*, and उक्त, *seized*), distinguished by a mark or sign.

लक्ष्यद्वारा, *ad.* (from लक्ष्य, *an elliptical word*, and द्वार, *a door*), by or through a metaphor or ellipsis.

लक्ष्योपगत, *a.* (from लक्ष्य, *a mark*, and उपगत, *possessed of*), possessed of or having discriminating signs or marks.

लक्ष्मण, *s.* (from लक्ष, *to mark*), in Hindoo romance one of the sons of Dushurutha and brother of Rama.

लक्ष्मण, *s.* (from लक्ष्मण, *the brother of Rama*), the name of a small plant, (*Oxalis sensitiva*).

लक्ष्मी, *s.* (from लक्ष्, *to mark*), the goddess of fortune, fortune, prosperity.

लक्ष्मीकाय, *s.* (from लक्ष्मी, *the goddess of fortune*, and काय, *a husband*), one of the names of Vishnu the husband of Lakshmee or fortune.

लक्ष्मीवर्ज, *a.* (from लक्ष्मी, *the goddess of fortune*, and वर्ज, *abandoned*), abandoned by fortune or prosperity, unfortunate.

लक्ष्मीयुक्त, *a.* (from लक्ष्मी, *fortune*, and युक्त, *productible*), producible by or arising from fortune or prosperity.

लक्ष्मीजन, *ad.* (*loc. case of लक्ष्मीयुक्त*), for fortune or prosperity.

लक्ष्मीवर्ज, *s.* (from लक्ष्मी, *fortune*, and वर्ज, *abandonment*), the relinquishment of a person by fortune or prosperity.

लक्ष्मीनिमित्त, *a.* (from लक्ष्मी, *fortune*, and निमित्त, *a cause*), caused by or arising from fortune or prosperity; *ad.* from or because of fortune or prosperity.

लक्ष्मीनिमित्त, *ad.* (from लक्ष्मी, *fortune*, and निमित्त, *a cause*), for fortune or prosperity.

लक्ष्मीपुद्गल, *a.* (from लक्ष्मी, *fortune*, and पुद्गल, *caused by*), caused by or arising from fortune or prosperity; *ad.* from or because of fortune or prosperity.

लक्ष्मीशुभ, *a.* (from लक्ष्मी, *fortune*), fortunate, prosperous.

लक्ष्मीवर्ध, *a.* (from लक्ष्मी, *fortune*, and वर्ध, *increasing*), increasing fortune or prosperity.

लक्ष्मीवर्ध, *s.* (from लक्ष्मी, *fortune*, and वर्ध, *an increasing*), the increasing of fortune or prosperity.

लक्ष्मीशुभ, *a.* (from लक्ष्मी, *fortune*), fortunate, prosperous.

लक्ष्मीविना, *ad.* (from लक्ष्मी, *fortune*, and विना, *without*), without or beside fortune or prosperity.

लक्ष्मीविविध, *a.* (from लक्ष्मी, *fortune*, and विविध, *possessed of*), fortunate, prosperous.

अक्ष.

अक्ष.

अक्षुब्ध, *s.* (from अक्षुब्ध, *to twine*), the twining of the branches of trees, the wrapping of cloth or other things together.

अक्षुब्धिका, *a.* (from अक्षुब्ध, *to twine*), twining branches or twigs, wrapping or folding cloth or other similar things.

अक्षुब्ध, an imitative sound used to express the sound made in eating or rather devouring liquid food.

अक्ष, *s.* (from अक्ष, *to cut*), a cutting, the cutting of corn, the name of a species of quail, (*Perdix chinensis*;) one of the sons of Rama, littleness, minuteness; *a.* small, little, minute.

अक्ष, *s.* (from अक्ष, *to cut*), cloves, also the clove tree, (*Eugenia caryophyllata*.)

अक्षवृक्ष, *s.* (from अक्ष, *claves*, and वृक्ष, *a climbing plant*), the name of a scandent shrub, (*Limonia scandens*.)

अक्ष, *s.* (from अक्ष, *to cut*), salt, factitious salt, the salt sea.

अक्षमणि, *s.* (from अक्ष, *salt*, and मणि, *a mine*), a salt mine.

अक्षमण्डप, *s.* (from अक्ष, *salt*, and मण्डप, *the sea*), the salt sea.

अक्षमणि, *s.* (from अक्ष, *salt*, and मणि, *a mine*), a salt mine.

अक्षक, *a.* (from अक्ष, *salt*, and अक्ष, *smeared*), salted, rubbed or smeared with salt.

अक्षक, *s.* (from अक्ष, *salt*, and अक्ष, *water*), salt water; *a.* abounding with salt water.

अक्षक, *s.* (from अक्ष, *salt*, and अक्ष, *water*), salt water, the salt sea.

अक्ष, *s.* (from अक्ष, *to cut*), the name of a species of custard apple, (*Annona squamosa*.)

अक्ष, *s.* (from अक्ष, *linen cloth*, and अक्ष, *a great coat*), a cloke, a great coat, an outer garment.

अक्ष, *s.* (from अक्ष, *frankincense*, and अक्ष, *frankincense*). The drug usually sold under this name by the druggists of India is gum benzoin. The tree from which frankincense is produced, (*Boswellia thurifera*.)

अक्ष, *s.* (from अक्ष, *to cut*), a sickle, a reaping hook.

अक्ष, *s.* (from अक्ष, *a word*), a word, a saying.

अक्ष, *a.* (from अक्ष, *to get*), obtained, gained.

अक्ष, *s.* (from अक्ष, *obtained*), the name of the star Sirius.

अक्ष, *a.* (from अक्ष, *obtained*, and अक्ष, *wealth*), having acquired wealth, possessed of acquired wealth.

अक्ष, *a.* (from अक्ष, *obtained*, and अक्ष, *a son*), having a son.

अक्ष, *a.* (from अक्ष, *obtained*, and अक्ष, *fame*), possessed of acquired fame, deservedly honoured or renowned.

अक्ष, *a.* (from अक्ष, *obtained*, and अक्ष, *science*), possessed of acquired science.

अक्ष, *a.* (from अक्ष, *obtained*, and अक्ष, *happiness*), possessed of acquired happiness.

अक्ष, *s.* (from अक्ष, *to acquire*), acquisition, an obtaining, the quotient in division, profit, gain.

अक्ष, *a.* (from अक्ष, *to obtain*), obtainable, proper to be gained; *s.* an object of gain, probable gain, the interest of money or goods, a prospect of gain, a prospect of success in an undertaking.

अक्ष, *a.* (from अक्ष, *obtainable*, and अक्ष, *doing*), making probable gain, acquiring, securing things acquirable.

अक्ष, *a.* (from अक्ष, *obtainable*, and अक्ष, *doing*), making probable gain, acquiring, securing things which are acquirable.

अक्ष, *a.* (from अक्ष, *obtainable*, and अक्ष, *producing*), producing acquirable objects, producing probable gain.

अक्ष, *ad.* (from अक्ष, *obtainable*, and अक्ष, *producible*), producible by or arising from acquirable objects, producible by or arising from probable gain.

अक्ष, *ad.* (*loc. case of अक्ष*), for acquirable objects, for probable gain.

अक्ष, *s.* (from अक्ष, *obtainable*, and अक्ष, *a giver*), one who confers probable gains.

अक्ष, *a.* (from अक्ष, *obtainable*, and अक्ष, *giving*), conferring acquirable objects, giving probable gain.

अक्ष, *a.* (from अक्ष, *obtainable*, and अक्ष, *giving*), conferring acquirable objects, giving probable gain.

अक्ष, *s.* (from अक्ष, *obtainable*, and अक्ष, *destruction*), the loss of probable gains, the loss of a prospect of gain.

अक्ष, *a.* (from अक्ष, *obtainable*, and अक्ष, *destructive*), destructive to probable gains, destroying a prospect of gain.

अक्ष, *a.* (from अक्ष, *obtainable*, and अक्ष, *a cause*), caused by or arising from a prospect of gain; *ad.* from or because of probable gains.

अक्ष, *ad.* (from अक्ष, *obtainable*, and अक्ष, *a cause*), for probable gain, for a prospect of gain.

अक्ष, *a.* (from अक्ष, *obtainable*, and अक्ष, *before*), preceded by or arising from a prospect of gain; *ad.* by or through probable gain.

अक्ष, *a.* (from अक्ष, *obtainable*, and अक्ष, *opposing*), acting as an obstacle to prospects of gain.

अक्ष, *a.* (from अक्ष, *obtainable*, and अक्ष, *caused by*), caused by or arising from a prospect of gain; *ad.* from or because of probable gain.

अक्ष, *a.* (from अक्ष, *obtainable*, and अक्ष, *increasing*), increasing a prospect of gain.

लघु.

लघु.

- लघुवर्धन, *s.* (from लघु, *obtainable*, and वर्धन, *an increasing*), the improving of a prospect of gain.
- लघुविना, *a.* (from लघु, *obtainable*, and विना, *without*), without or beside prospects of gain.
- लघुवृद्धि, *s.* (from लघु, *obtainable*, and वृद्धि, *increase*), the increase of a prospect of gain.
- लघुव्यतिरिक्त, *a.* (from लघु, *obtainable*, and व्यतिरिक्त, *excepted*), probable gain excepted, prospects in life excepted.
- लघुव्यतिरेक, *s.* (from लघु, *obtainable*, and व्यतिरेक, *an exception*), probable gain excepted, a prospect of gain excepted, gain excepted.
- लघुव्यतिरेक, *ad.* (*loc. case of लघुव्यतिरेक*), with the exception of probable gain, without or beside a prospect of gain, without or beside gain.
- लघुव्याघात, *s.* (from लघु, *obtainable*, and व्याघात, *an obstacle*), an obstacle to present or probable gain, an obstacle to a person's prospects in life.
- लघुव्याघातक, *a.* (from लघु, *obtainable*, and व्याघातक, *obstructing*), obstructing gain, obstructing probable gain, obstructing a person's prospects of gain.
- लघुविभ, *a.* (from लघु, *obtainable*, and विभ, *separate*), separate or distinct from what is obtainable.
- लघुहृत्, *a.* (from लघु, *obtainable*, and हृत्, *to eat*), devouring what is obtainable; *s.* a rapacious person, an usurer.
- लघुभोक्ता, *s.* (from लघु, *obtainable*, and भोक्ता, *an eater*), one who devours what is obtainable, an usurer.
- लघुभोक्ता, *a.* (from लघु, *obtainable*, and भोक्ता, *eating*), devouring what is obtainable; *s.* an usurer.
- लघुमूलक, *a.* (from लघु, *obtainable*, and मूल, *a root*), founded upon or originating from what is obtainable.
- लघुहेतुक, *a.* (from लघु, *obtainable*, and हेतु, *a cause*), caused by or arising from probable gain; *ad.* from or because of probable gain.
- लघुभी, *a.* (from लघु, *obtainable*, and भी, *desirous*), desirous of gain, desirous of probable gain.
- लघुवस्तु, *ad.* (from लघु, *obtainable*, and वस्तु, *an object*), for gain, for probable gain.
- लसक, *a.* from लस, *to enjoy*, lascivious, dissolute, libertine.
- लसकता, *s.* (from लसक, *lascivious*), lasciviousness, libertinism, whoredom, fornication.
- लस, *s.* (from लस, *to move*), a jump, a leap. This word constructed with दा, *to give*, means to jump, to leap.
- लसक, *s.* (from लस, *a jump*, and क, *a jump*), a jumping about, a gambolling, a frisking about.
- लसक, *s.* (from लस, *a jump*), the act of jumping or leaping.

- लघ, *a.* (from लघ, *to hang*), long, tall, pendulous, extended in length; *s.* a perpendicular.
- लघकर्ण, *s.* (from लघ, *long*, and कर्ण, *an ear*), long-eared.
- लघजङ्घी, *a.* (from लघ, *long*, and जङ्घी, *the leg*), long legged, spindle shanked.
- लघन, *s.* (from लघ, *to hang*), a being long, a hanging, a being suspended, a depending from, a long necklace which hangs down to the navel.
- लघमान, *a.* (from लघ, *to hang*), hanging, dangling, suspended, growing in length.
- लघमानलघ, *a.* (from लघमान, *hanging*, and लघ, *before*), preceded by or arising from hanging or dangling; *ad.* from or by hanging or growing in length.
- लघा, *s.* (from लघ, *long*), a perpendicular.
- लघाई, *s.* (from लघा, *long*), length, tallness, expensiveness; an expenditure exceeding a person's income.
- लघाईछोड़ाई, *s.* (from लघाई, *length*, and छोड़ाई, *breadth*), the length and breadth of a thing, an expenditure exceeding a person's income; *ad.* in its utmost detail, in all its length and breadth.
- लघाईशिखरिवाटीना, *s.* (from लघाई, *long-thorned*, and शिखरिवाटीना, *a species of oak*), the name of a species of oak indigenous in the forests near Silhet, (*Quercus castanicearpa*).
- लघानटीजाय, *s.* (from लघा, *long*, and नटीजाय, *a species of tree*), the name of a species of fruit tree, (*Eugenia claviflora*).
- लघालि, *s.* (from लघा, *long*), the whole extent in length.
- लघिका, *s.* (from लघा, *long*), the uvula or soft palate.
- लघित, *a.* (from लघ, *to hang*), pendent, hanging down.
- लघेय, *a.* (from लघ, *long*, and य, *the belly*), lank, longbellyed, an appellation of Gunesha.
- लघ, *s.* (from ली, *to dissolve*), equal time in music and dancing, an adhering, a clinging to, an embracing, loss, destruction, dissolution, the dissolving or taking up of any substance in a chymical menstrum as salt or sugar in water, concealment or disappearance, a melted state.
- लघतत्त्व, *a.* (from लघ, *absorption*, and तत्त्व, *means*), effected by means of absorption, effected by means of equal time in music; *ad.* by means of absorption, by means of equal time in a musical performance.
- लघकाल, *s.* (from लघ, *absorption*, and काल, *time*), the time of absorption or dissolution.
- लघकालीन, *a.* (from लघकाल, *the time of absorption*), belonging to or connected with the time of absorption or dissolution.
- लघगत, *a.* (from लघ, *absorption*, and गत, *obtained*), absorpt, dissolved, concealed, lost.

लक्ष्मणी, *a.* (from लक्ष्, *absorption*, and जन, *producible*), producible by or arising from absorption, producible by or arising from keeping time in music.

लक्ष्मणी, *ad.* (*loc. case of लक्ष्मणी*), for absorption, for equal time in dancing or music.

लक्ष्मणी, *ad.* (from लक्ष्, *absorption*, and क्षि, *a dior*), by or through absorption, by or through keeping time in a musical performance.

लक्ष्मिनिवत्, *a.* (from लक्ष्, *absorption*, and निवत्, *a cause*), caused by or arising from absorption, caused by or arising from keeping equal time; *ad.* from or because of absorption, for or because of equal time in music.

लक्ष्मिनिवत्, *ad.* (from लक्ष्, *absorption*, and निवत्, *a cause*), for absorption, for equal time in music.

लक्ष्मपूर्व, *a.* (from लक्ष्, *absorption*, and पूर्व, *before*), preceded by or arising from absorption, preceded by or arising from equal time in music; *ad.* by or through absorption, by or through equal time in music.

लक्ष्मपूरु, *a.* (from लक्ष्, *absorption*, and पूरु, *caused by*), caused by or arising from absorption, caused by or arising from equal time in music; *ad.* from or because of absorption, from or because of equal time in music.

लक्ष्मप्राप्त, *a.* (from लक्ष्, *absorption*, and प्राप्त, *obtained*), absorpt. dissolved, concealed, lost.

लक्ष्मप्राप्ति, *s.* (from लक्ष्, *absorption*, and प्राप्ति, *acquisition*), the acquisition of a state of absorption or dissolution.

लक्ष्मिना, *ad.* (from लक्ष्, *absorption*, and निना, *without*), without or beside absorption, without or beside equal time in music.

लक्ष्मविरिक्त, *a.* (from लक्ष्, *absorption*, and विरिक्त, *excepted*), absorption excepted, equal time in music excepted.

लक्ष्मविरिक्त, *s.* (from लक्ष्, *absorption*; and विरिक्त, *an exception*), the exception of absorption, the exception of equal time in music.

लक्ष्मविरिक्त, *ad.* (*loc. case of लक्ष्मविरिक्त*), with the exception of absorption, with the exception of equal time in music; without or beside absorption, without or beside equal time in music.

लक्ष्मविभक्त, *a.* (from लक्ष्, *absorption*, and विभक्त, *separate*), separate or distinct from absorption, separate or distinct from equal time in music; *ad.* beside absorption, beside equal time in music.

लक्ष्मवत्, *a.* (from लक्ष्, *absorption*, and वत्, *a cause*), caused by or arising from absorption, caused by or arising from equal time in music; *ad.* from or because of absorption, from or because of equal time in music.

लक्ष्मि, *s.* (from लक्ष्, *dalliance*, and गति, *to go*), the forehead,

fate, destiny, supposed by the Hindoos to be written on the forehead.

लक्ष्मिनिवत्, *s.* (from लक्ष्मिनिवत्, *the hinder part of the head*, and वत्, *joined to*), the name of one of the muscles of the head (occipito-frontalis.)

लक्ष्मिनिवत्, *s.* (from लक्ष्मिनिवत्, *situated on the forehead*, and वत्, *a pit*), in anatomy the frontal sinus.

लक्ष्मिनिवत्, *s.* (from लक्ष्मिनिवत्, *the forehead*, and वत्, *a bone*), in anatomy the frontal bone (frontis.)

लक्ष्मि, *a.* (from लक्ष्, *to wish for*), hanging in collops as an animal's flesh through fatness, desired, coveted, beautiful, lovely, wanton, dallying; *s.* a woman's expression of amorous inclinations by lolling or languishing, languid signs or gestures indicative of passion.

लक्ष्म, *s.* (from लक्ष्, *to eat*), garlic, (*Allium sativum*.)

लक्ष्मी, *s.* (from लक्ष्मी, *garlic*), the name of a precious stone, the cats eye.

लक्ष्मी, *s.* (from लक्ष्मी, *an army*), an army, a soldier.

लक्ष्मी, *s.* (from लक्ष्मी, *a soldier*), the profession or business of a soldier.

लक्ष्मी, *s.* (perhaps from लक्ष्, *to move*), a wave, a surge, a whim.

लक्ष्मी, *s.* (from लक्ष्मी, *lac*), lac.

लक्ष्मी, *s.* (from लक्ष्मी, *a gourd*), a gourd, (*Cucurbita leghenaria*.)

लक्ष्मी, *a.* (from लक्ष्मी, *an hundred thousand*), an hundred thousand.

लक्ष्मी, *s.* (from लक्ष्मी, *an hundred thousand*, lac, the lac insect. These insects live together in vast numbers and make themselves cells of a waxen substance called shell lac, the insects themselves like those which produce cochineal make the red dye called lac.

लक्ष्मी, *a.* (from लक्ष्मी, *lac*), laccic, impregnated with or belonging to lac, in chemistry the word is confined to the laccic acid.

लक्ष्मी, *s.* (from लक्ष्मी, *not*, and लक्ष्मी, *rent*), land which pays no taxes to government, free land.

लक्ष्मी, *a.* (from लक्ष्मी, *land free from tax*), free from taxes.

लक्ष्मी, *v. n.* (from लक्ष्मी, *to be in contact*), to touch, to come in contact with a thing, to strike, to adhere. In composition with the adverbial participle of other verbs this verb means to begin. The adverbial participle of this verb constructed with लक्ष्मी, *to remain*, or with लक्ष्मी, *to stay*, means to stick, to adhere; if constructed with a preceding noun this participle often means for, on account of, for the purpose of.

साध.

साध.

साधन, *s.* (from साध, *to be in contact*), the coming in contact with a thing, the adhering to a thing.

साधित, *v. a.* (from साध, *to be in contact*), to cause to touch, to bring two or more bodies into contact, to apply, to bring a boat to the shore, to plaster, to apply an unguent to any thing, to attribute, to ascribe, to impute, to spread a table; *s.* the being in contact, the adhering to a thing; *a.* joined, put in contact.

साधित्व, *prep.* (from साध, *an end*), unto, until.

साधित्व, *s.* (from साध, *to touch*), a being or coming in contact.

साधित्व, *s.* (from साध, *to be in contact*), a vestige, the place of a person or thing which is sought after.

साधित्व, *s.* (from साध, *to touch*), the bringing of things into contact, the applying of plaster to a wall, the applying of paint, unguents, and the like to any other thing; the bringing of a boat to shore.

साधनवाट, *s.* (from साधन, *the bringing into contact*, and वाट, *a landing place*), a port, a wharf, a landing place in a river.

साधनित, *a.* (from साध, *to come in contact*), applying things to one another; *s.* a plasterer.

साधन, *s.* (from साध, *a bridle*, a bridle, the bit of a bridle. This word constructed with साधन, *to bite*, means to champ the bit.

साधनसाध, *ad.* (from साध, *connect*), in contact, close together, in mutual contact.

साध, *s.* (from साध, *to come into contact*), contact, junction.

साधित्व, *s.* (from साध, *to be in contact*), a being in contact, a touching.

साध, *s.* (from साध, *light*), lightness, levity, smallness, insignificance, alleviation, minuteness.

साधसाध, *a.* (from साध, *lightness*, and साध, *doing*), making small or light, alleviating.

साधसाध, *a.* (from साध, *lightness*, and साध, *doing*), making small or light, alleviating.

साधजन, *a.* (from साध, *lightness*, and जन, *producible*), producible by or arising from lightness or smallness.

साधजन, *ad.* (*loc. case of साधजन*), for levity, for lightness, for littleness.

साधनिमित्त, *a.* (from साध, *lightness*, and निमित्त, *a cause*), caused by or arising from lightness or littleness; *ad.* from or because of lightness or littleness.

साधनिमित्त, *ad.* (from साध, *lightness*, and निमित्त, *a cause*), for levity, for lightness, for littleness.

साधपूर्व, *a.* (from साध, *lightness*, and पूर्व, *before*), preceded by or arising from lightness; *ad.* by or through lightness.

साधनिमित्त, *a.* (from साध, *lightness*, and निमित्त, *obstructing*), operating as an obstacle to lightness or littleness.

साधनपूर्व, *a.* (from साध, *lightness*, and पूर्व, *caused by*), caused by or arising from lightness or littleness; *ad.* from or because of lightness or littleness.

साधविना, *ad.* (from साध, *lightness*, and विना, *without*), without or beside lightness or littleness.

साधवातिष्ठ, *a.* (from साध, *lightness*, and वातिष्ठ, *excepted*), lightness or littleness excepted.

साधवातिष्ठ, *s.* (from साध, *lightness*, and वातिष्ठ, *an exception*), the exception of lightness or littleness.

साधवातिष्ठ, *ad.* (*loc. case of साधवातिष्ठ*), with the exception of lightness or littleness, without or beside lightness or littleness.

साधवि, *a.* (from साध, *lightness*, and वि, *separate*), separate or distinct from lightness; *ad.* beside lightness.

साधमूल, *a.* (from साध, *lightness*, and मूल, *a root*), founded on or originating from lightness.

साधमूल, *a.* (from साध, *lightness*, and मूल, *a cause*), caused by or arising from lightness or littleness; *ad.* from or because of lightness or littleness.

साधसाध, *s.* (from साध, *lightness*, and साध, *desire*), a desire of lightness.

साधसाध, *s.* (from साध, *lightness*, and साध, *desirous*), desirous of lightness.

साधसाध, *s.* (from साध, *lightness*, and साध, *a scrutiny*), a scrutiny into the lightness or minuteness of things.

साधसाध, *a.* (from साध, *lightness*, and साध, *scrutinizing*), scrutinizing or searching into the levity or minuteness of things.

साधसाध, *a.* (from साध, *lightness*, and साध, *scrutinizing*), scrutinizing or seeking into the levity or minuteness of things.

साधसाध, *s.* (from साध, *lightness*, and साध, *desire*), a desire for lightness.

साधसाध, *a.* (from साध, *lightness*, and साध, *desirous*), desirous of lightness.

साधसाध, *a.* (from साध, *lightness*, and साध, *desirous*), desirous of lightness.

साधसाध, *ad.* (from साध, *lightness*, and साध, *an object*), for the purpose of lightness.

साधसाध, *a.* (from साध, *lightness*), sparing, frugal, frugal hard.

साधसाध, *s.* (from साध, *lightness*, and साध, *desire*), a desire of lightness.

मृत्, *a.* (from मृत्, *lightness*, and ईद्, *desirous*), desirous of lightness.
 मृत्, *a.* (from मृत्, *lightness*, and ईद्, *desirous*), desirous of lightness.
 मृत्, *s.* (from मृत्, *to go*), a plough, the name of a beautiful flowering plant, (*Gloriosa superba*;) also another plant, (*Commelina salicifolia*.)
 मृत्, *s.* (from मृत्, *a plough*, and धृ, *to hold*), a ploughman; a person who holds plough.
 मृत्, *s.* (from मृत्, *a plough*; and धृ, *a staff*), the beam or staff of a plough.
 मृत्, *a.* (from मृत्, *a plough*, and धृ, *holding*), holding the plough; *s.* a ploughman.
 मृत्, *a.* (from मृत्, *a plough*, and धृ, *holding*), holding or guiding the plough; *s.* a ploughman.
 मृत्, *s.* (from मृत्, *a plough*, and धृ, *a blade*), a plough share.
 मृत्, *a.* (from मृत्, *a plough share*, and मृत्, *a form*), shaped like a plough share. In anatomy the name of a part of the nose (vomer.)
 मृत्, *s.* (from मृत्, *a plough*), a cultivator, a ploughing.
 मृत्, *s.* (from मृत्, *a ploughing*, and धृ, *an ox*), an ox used to draw the plough.
 मृत्, *s.* (from मृत्, *to touch*), the name of various plants, viz. *Gloriosa superba*, *Commelina salicifolia*, *Nasturtium repens*, and *Jussiaea repens*.
 मृत्, *s.* (from मृत्, *the name of several plants*), a kind of poison reckoned one of the thirty-four sorts of vegetable or mineral poisons not improbably the root of *Gloriosa superba*.
 मृत्, *a.* (from मृत्, *a plough*), plowing; *s.* a ploughman.
 मृत्, *s.* (from मृत्, *a particular plant*, and मृत्, *a climbing plant*), the name of several plants, but considered as a climber it can only be applied to *Gloriosa superba*, and *Commelina salicifolia*.
 मृत्, *s.* (from मृत्, *to move*), the tail of an animal.
 मृत्, *a.* (from مَرِيء, *helpless*), helpless, forlorn.
 मृत्, *s.* (from مَرِيء, *helpless*), helplessness, a forlorn state.
 मृत्, *s.* (from मृत्, *shame*), shame, bashfulness, modesty.
 मृत्, *a.* (from मृत्, *shame*, and मृत्, *eating*), shameless.
 मृत्, *a.* (from मृत्, *shame*), modest, bashful, shame-faced; *s.* the sensitive plant, (*Mimosa pudica*.)
 मृत्, *a.* (from मृत्, *shame*), modest, bashful, shame-faced.
 मृत्, *s.* (from मृत्, *to mark*), a spot or mark;

मृत्, *s.* (from मृत्, *to mark*), reprehension, reproof, abuse.
 मृत्, *a.* (from मृत्, *reprehension*, and मृत्, *doing*), dealing out reproof or reprehension.
 मृत्, *a.* (from मृत्, *reprehension*, and मृत्, *doing*), dealing out reproof or reprehension.
 मृत्, *a.* (from मृत्, *reprehension*, and धृ, *producing*), producible by or arising from reproof or reprehension.
 मृत्, *ad.* (loc. case of मृत्, *for the purpose of reproof or reprehension*.
 मृत्, *a.* (from मृत्, *reprehension*, and मृत्, *a cause*), caused by or arising from reproof or reprehension; *ad.* from or because of reproof or reprehension.
 मृत्, *ad.* (from मृत्, *reprehension*, and मृत्, *a cause*), for the purpose of reproof or reprehension.
 मृत्, *a.* (from मृत्, *reprehension*, and मृत्, *before*), preceded by or arising from reproof or reprehension; *ad.* by or through reproof or reprehension.
 मृत्, *a.* (from मृत्, *reprehension*, and मृत्, *caused by*), caused by or arising from reproof or reprehension; *ad.* from or because of reproof or reprehension.
 मृत्, *ad.* (from मृत्, *reprehension*, and मृत्, *without*), without or beside reproof or reprehension.
 मृत्, *a.* (from मृत्, *reprehension*, and मृत्, *excepted*), reproof or reprehension excepted.
 मृत्, *s.* (from मृत्, *reprehension*, and मृत्, *exception*), the exception of reproof or reprehension.
 मृत्, *ad.* (loc. case of मृत्, *with the exception of reproof or reprehension, without or beside reproof or reprehension*.
 मृत्, *a.* (from मृत्, *a mark*, and मृत्, *separate*), separate or distinct from a name or mark; *ad.* beside a name or mark.
 मृत्, *a.* (from मृत्, *reprehension*, and मृत्, *a cause*), caused by or arising from reproof or reprehension; *ad.* from or because of reproof or reprehension.
 मृत्, *a.* (from मृत्, *to mark*), marked, notorious, reprov-
 ed, reprehended; *s.* reprehension.
 मृत्, *s.* (from मृत्, *to pronounce with difficulty*), an entanglement.
 मृत्, *s.* (from मृत्, *an entanglement*, and मृत्, *to occur*), confusion, disorder.
 मृत्, *s.* (from मृत्, *to pronounce like children*), a top for children to play with, a play thing.
 मृत्, *a.* (from मृत्, *a top*, and मृत्, *a form*), top-
 formed. In anatomy the name of one of the muscles, (pyriformis.)

जाड्.

जम्.

जाडिवाङ्गिका-मसली, *s.* (from जाडिवाङ्गि, *top-shaped*, and मसली, *a muscle*), the pyriform muscle.

जाडिवाङ्गि, *s.* (from जाडि, *a top*, and वाङ्गि, *the first*), play things, toys.

जाडिवाङ्ग, *s.* (from जाडि, *a bludgeon*, and वाङ्ग, *a fish*), the name of a species of fish, (*Ophiocephalus Lata*, Hamilton's fishes. *Ophiocephale Karaivey*, La Cepede.)

जाडि, *s.* (from जाड, *a staff*), a staff, a stick, a walking stick, a mace, a bludgeon.

जाडिवाङ्ग, *s.* (from जाडि, *a staff*, and वाङ्ग, *play*), play at cudgels.

जाड्, *s. a.* (from जाड, *to shake*), to shake, to displace, to remove.

जाड्, *s.* (from जाड, *to move*), the shaking of a thing, the removing or displacing of a thing.

जाड्वाङ्गि, *a.* (from जाड्, *to move*), causing to shake, removing, displacing.

जाड्, *v. a.* (from जाड्, *to shake*), to cause to move or shake, to remove, to displace; *s.* a shaking motion, agitation, stubble; *a.* shaken, agitated, moved, displaced.

जाड्वाङ्गि, *s.* (from जाड्, *to cause to shake*), the causing of a thing to shake, the agitating or moving of a thing.

जाड्वाङ्ग, *s.* (from जाड्, *to cause to shake*), the causing of a thing to shake or move; *a.* shaken, moved, agitated, displaced.

जाड्वाङ्गि, *s.* (from जाड्, *to cause to shake*), causing to move or shake, agitating, displacing.

जाड्वाङ्गि, *s.* (from जाड्, *a causing to shake*), a mutual or universal causing to move or shake.

जाड्वाङ्ग, *s.* (from जाड्, *to cause to shake*), a causing to move or shake, a displacing.

जाड्, *s.* (from जाड्, *a sort of sweetmeat*), a kind of sweetmeat.

जाड्, *s.* (from जाड्, *to retaliate or return a blow*), a kick.

जाड्, *s.* (from जाड्, *to return a blow*), a kick. This word constructed with वाङ्ग, *to strike*, or वाङ्ग, *to discharge*, means to kick.

जाड्, *v. a.* (from जाड्, *to jump*), to jump, to spring, to leap, to flounce.

जाड्, *s.* (from जाड्, *a jump*), a jump, a leap. This word constructed with वाङ्ग, *to discharge*, or वाङ्ग, *to strike*, means to jump, to leap, to flounce.

जाड्वाङ्ग, *s.* (from जाड्, *a jump*, and वाङ्ग, *to jump*), overleaping all bounds, in-olent, bold.

जाड्, *v. a.* (from जाड्, *to jump*, to make an animal jump or spring, to cause a thing to jump or bound; *s.* a hare, a jump or leap.

जाड्वाङ्ग, *s.* (from जाड्, *to cause to jump*), the causing of a thing to jump or bound.

जाड्वाङ्ग, *s.* (from जाड्, *to cause to jump*), the making of an animal to jump or spring.

जाड्वाङ्गवाङ्ग, *s.* (from जाड्वाङ्ग, *a causing to leap*, and जाड्वाङ्ग, *a jump*), the galloping of a horse, a frisking, a vaulting.

जाड्वाङ्गि, *a.* (from जाड्, *to cause to jump*), jumping, leaping; *s.* a leaper, one who jumps.

जाड्वाङ्गि, *a.* (from जाड्, *a jump*), a mutual or promiscuous leaping or jumping.

जाड्, *s.* (from जाड्, *to cut*), the name of a species of quail, (*Perdix chinensis*.)

जाड्वाङ्ग, *a.* (from जाड्, *salt*), salted, cooked or dressed with salt, relating to salt; *s.* a vender of salt, a salt-seller.

जाड्वाङ्ग, *s.* (from जाड्, *salt*), saltiness, beauty, loveliness, agreeableness.

जाड्वाङ्गवाङ्ग, *a.* (from जाड्वाङ्ग, *beauty*, and जाड्वाङ्ग, *doing*), adorning, making graceful or elegant, beautifying.

जाड्वाङ्गि, *a.* (from जाड्वाङ्ग, *beauty*, and जाड्वाङ्ग, *doing*), adorning, making graceful or elegant, beautifying.

जाड्वाङ्गवाङ्ग, *a.* (from जाड्वाङ्ग, *beauty*, and जाड्वाङ्ग, *producing*), producing beauty, causing elegance or gracefulness.

जाड्वाङ्गवाङ्ग, *a.* (from जाड्वाङ्ग, *beauty*, and जाड्वाङ्ग, *producible*), producible by or arising from beauty or elegance.

जाड्वाङ्गवाङ्ग, *ad.* (*loc. case of जाड्वाङ्गवाङ्ग*), for the purpose of beauty or elegance.

जाड्वाङ्गवाङ्ग, *s.* (from जाड्वाङ्ग, *beauty*, and जाड्वाङ्ग, *a giver*), a person who confers beauty or elegance.

जाड्वाङ्गवाङ्ग, *a.* (from जाड्वाङ्ग, *beauty*, and जाड्वाङ्ग, *giving*), conferring or communicating beauty or elegance.

जाड्वाङ्गवाङ्ग, *a.* (from जाड्वाङ्ग, *beauty*, and जाड्वाङ्ग, *giving*), conferring or communicating beauty or elegance.

जाड्वाङ्गवाङ्ग, *s.* (from जाड्वाङ्ग, *beauty*, and जाड्वाङ्ग, *destruction*), the destruction of beauty or elegance.

जाड्वाङ्गवाङ्ग, *a.* (from जाड्वाङ्ग, *beauty*, and जाड्वाङ्ग, *destructive*), destructive to beauty or elegance.

जाड्वाङ्गवाङ्ग, *a.* (from जाड्वाङ्ग, *beauty*, and जाड्वाङ्ग, *destructive*), destructive to beauty or elegance.

जाड्वाङ्गवाङ्ग, *s.* (from जाड्वाङ्ग, *beauty*, and जाड्वाङ्ग, *destruction*), the destruction of beauty or elegance.

जाड्वाङ्गवाङ्ग, *a.* (from जाड्वाङ्ग, *beauty*, and जाड्वाङ्ग, *destructive*), destructive to beauty or elegance.

जाड्वाङ्गवाङ्ग, *a.* (from जाड्वाङ्ग, *beauty*, and जाड्वाङ्ग, *causing to cease*), causing beauty or elegance to cease.

जाड्वाङ्गवाङ्ग, *a.* (from जाड्वाङ्ग, *beauty*, and जाड्वाङ्ग, *preventing*), preventing beauty or elegance.

ਸਾਧ.

- ਸਾਧਾਨਿਰਾਤਨ, *s.* (from ਸਾਧਾ, *beauty*, and ਨਿਰਾਤਨ, *a present-ing*), the preventing of beauty or elegance.
- ਸਾਧਾਨਿਰ੍ਵਿਤਿ, *s.* (from ਸਾਧਾ, *beauty*, and ਨਿਰ੍ਵਿਤਿ, *cessation*), the cessation of beauty or elegance.
- ਸਾਧਾਨਿਰ੍ਵਿਤਕ, *a.* (from ਸਾਧਾ, *beauty*, and ਨਿਰ੍ਵਿਤ, *a cause*), caused by or arising from beauty or elegance; *ad.* from or because of beauty or elegance.
- ਸਾਧਾਨਿਰ੍ਵਿਤ, *ad.* (from ਸਾਧਾ, *beauty*, and ਨਿਰ੍ਵਿਤ, *a cause*), for the purpose of beauty or elegance.
- ਸਾਧਾਨੁਦ੍ਭੂਤ, *a.* (from ਸਾਧਾ, *beauty*, and ਦ੍ਭੂਤ, *caused by*), caused by or arising from beauty or elegance; *ad.* from or because of beauty or elegance.
- ਸਾਧਾਨੁਦ੍ਭਵ, *a.* (from ਸਾਧਾ, *beauty*, and ਦ੍ਭਵ, *increasing*), increasing or improving beauty or elegance.
- ਸਾਧਾਨੁਦ੍ਭਵਨ, *s.* (from ਸਾਧਾ, *beauty*, and ਦ੍ਭਵਨ, *an increasing*), the increasing or improving of beauty or elegance.
- ਸਾਧਾਨੁਦ੍ਭਵਾ, *a.* (from ਸਾਧਾ, *beauty*), beautiful, elegant, handsome, graceful, agreeable.
- ਸਾਧਾਨਿਰ੍ਵਿਤਿ, *ad.* (from ਸਾਧਾ, *beauty*, and ਨਿਰ੍ਵਿਤ, *without*), without or beside beauty or elegance.
- ਸਾਧਾਨਿਰ੍ਵਿਤਿ, *a.* (from ਸਾਧਾ, *beauty*, and ਨਿਰ੍ਵਿਤ, *possessed of*), handsome, beautiful, elegant, graceful, agreeable.
- ਸਾਧਾਨਿਰ੍ਵਿਤਿ, *a.* (from ਸਾਧਾ, *beauty*, and ਨਿਰ੍ਵਿਤ, *destitute*), destitute of beauty or elegance.
- ਸਾਧਾਨੁਦ੍ਭਵਿ, *s.* (from ਸਾਧਾ, *beauty*, and ਦ੍ਭਵਿ, *increase*), the increase or improvement of beauty or elegance.
- ਸਾਧਾਨੁਦ੍ਭਵਿਤਿ, *a.* (from ਸਾਧਾ, *beauty*, and ਦ੍ਭਵਿਤਿ, *excepted*), beauty or elegance excepted.
- ਸਾਧਾਨੁਦ੍ਭਵਿਤਕ, *s.* (from ਸਾਧਾ, *beauty*, and ਦ੍ਭਵਿਤਕ, *an exception*), the exception of beauty or elegance.
- ਸਾਧਾਨੁਦ੍ਭਵਿਤਕ, *ad.* (loc. case of ਸਾਧਾਨੁਦ੍ਭਵਿਤਕ, with the exception of beauty or elegance, without or beside beauty or elegance).
- ਸਾਧਾਨੁਦ੍ਭਵਿ, *a.* (from ਸਾਧਾ, *beauty*, and ਦ੍ਭਵਿ, *separate*), separate or distinct from sleekness or beauty; *ad.* beside sleekness or beauty.
- ਸਾਧਾਨੁਦ੍ਭਵਿ, *a.* (from ਸਾਧਾ, *beauty*, and ਦ੍ਭਵਿ, *joined*), connected with beauty or elegance, beautiful, elegant, agreeable, graceful, handsome.
- ਸਾਧਾਨੁਦ੍ਭਵਿ, *a.* (from ਸਾਧਾ, *beauty*, and ਦ੍ਭਵਿ, *destitute*), destitute of beauty or elegance.
- ਸਾਧਾਨੁਦ੍ਭਵਿ, *a.* (from ਸਾਧਾ, *beauty*, and ਦ੍ਭਵਿ, *empty*), destitute of beauty or elegance.
- ਸਾਧਾਨੁਦ੍ਭਵਿ, *s.* (from ਸਾਧਾ, *beauty*, and ਦ੍ਭਵਿ, *detriment*), a detriment to beauty or elegance.
- ਸਾਧਾਨੁਦ੍ਭਵਿ, *a.* (from ਸਾਧਾ, *beauty*, and ਦ੍ਭਵਿ, *destitute*), destitute of beauty or elegance.

ਸਾਧ

- ਸਾਧਾਨੁਦ੍ਭਵਿ, *a.* (from ਸਾਧਾ, *beauty*, and ਦ੍ਭਵਿ, *a cause*), caused by or arising from beauty or elegance; *ad.* from or because of beauty or elegance.
- ਸਾਧਾ, *s.* (from ਸਾਧਾ, *to obtain*), gain, profit, advantage, income, benefit, an acquisition.
- ਸਾਧਾਨੁ, *a.* (from ਸਾਧਾ, *gain*, and ਨੁ, *to do*), gainful, advantageous, profitable.
- ਸਾਧਾਨੁਦ੍ਭਵਿ, *a.* (from ਸਾਧਾ, *gain*, and ਦ੍ਭਵਿ, *means*), effected by means of gain or profit; *ad.* by means of gain or profit.
- ਸਾਧਾਨੁਦ੍ਭਵਿ, *s.* (from ਸਾਧਾ, *gain*, and ਦ੍ਭਵਿ, *a doer*), a person who makes gain or profit.
- ਸਾਧਾਨੁਦ੍ਭਵਿ, *a.* (from ਸਾਧਾ, *gain*, and ਦ੍ਭਵਿ, *doing*), making gain or profit, gainful, profitable.
- ਸਾਧਾਨੁਦ੍ਭਵਿ, *a.* (from ਸਾਧਾ, *gain*, and ਦ੍ਭਵਿ, *doing*), making gain or profit, gainful, profitable.
- ਸਾਧਾਨੁਦ੍ਭਵਿ, *a.* (from ਸਾਧਾ, *gain*, and ਦ੍ਭਵਿ, *producing*), profitable, advantageous.
- ਸਾਧਾਨੁਦ੍ਭਵਿ, *a.* (from ਸਾਧਾ, *gain*, and ਦ੍ਭਵਿ, *produces*), produced by or arising from gain or profit.
- ਸਾਧਾਨੁਦ੍ਭਵਿ, *a.* (from ਸਾਧਾ, *gain*, and ਦ੍ਭਵਿ, *producing*), producible by or arising from gain or profit.
- ਸਾਧਾਨੁਦ੍ਭਵਿ, *ad.* (loc. case of ਸਾਧਾਨੁਦ੍ਭਵਿ, for the purpose of gain or profit).
- ਸਾਧਾਨੁਦ੍ਭਵਿ, *a.* (from ਸਾਧਾ, *gain*, and ਦ੍ਭਵਿ, *produces*), produced by or arising from gain or profit.
- ਸਾਧਾ, *a.* (from ਸਾਧਾ, *gain*, and ਦ੍ਭਵਿ, *to know*), acquainted with gain or profit.
- ਸਾਧਾਨੁ, *s.* (from ਸਾਧਾ, *gain*, and ਦ੍ਭਵਿ, *knowledge*), the knowledge or idea of gain or profit.
- ਸਾਧਾਨੁ, *s.* (from ਸਾਧਾ, *gain*, and ਦ੍ਭਵਿ, *relinquishment*), the relinquishment of gain or profit.
- ਸਾਧਾਨੁ, *a.* (from ਸਾਧਾ, *gain*, and ਦ੍ਭਵਿ, *relinquishing*), relinquishing gain or profit.
- ਸਾਧਾਨੁ, *a.* (from ਸਾਧਾ, *gain*, and ਦ੍ਭਵਿ, *showing*), showing or viewing gain or profit.
- ਸਾਧਾਨੁ, *a.* (from ਸਾਧਾ, *gain*, and ਦ੍ਭਵਿ, *viewing*), viewing or looking at gain or profit.
- ਸਾਧਾਨੁ, *s.* (from ਸਾਧਾ, *gain*, and ਦ੍ਭਵਿ, *a giver*), a person who communicates gain or profit.
- ਸਾਧਾਨੁ, *a.* (from ਸਾਧਾ, *gain*, and ਦ੍ਭਵਿ, *giving*), communicating gain or profit.
- ਸਾਧਾਨੁ, *a.* (from ਸਾਧਾ, *gain*, and ਦ੍ਭਵਿ, *giving*), communicating gain or profit.
- ਸਾਧਾਨੁ, *ad.* (from ਸਾਧਾ, *gain*, and ਦ੍ਭਵਿ, *a door*), by or through gain or profit.
- ਸਾਧਾਨੁ, *s.* (from ਸਾਧਾ, *gain*, and ਦ੍ਭਵਿ, *destruction*), the loss or destruction of gain or profit.

লাভ.

লাভ.

লাভজনক, *a.* (from লাভ, *gain*, and জনক, *destructive*), destructive to gain or profit.
লাভহীন, *a.* (from লাভ, *gain*, and হীন, *destructive*), destructive to gain or profit.
লাভহান, *s.* (from লাভ, *gain*, and হান, *destruction*), the loss or destruction of gain or profit.
লাভহানক, *a.* (from লাভ, *gain*, and হানক, *destructive*), destructive to gain or profit.
লাভনিবর্তক, *a.* (from লাভ, *gain*, and নিবর্তক, *causing to cease*), putting a stop to gain or profit.
লাভনিবারণক, *a.* (from লাভ, *gain*, and নিবারণক, *preventing*), preventing or resisting gain or profit.
লাভনিষেধক, *s.* (from লাভ, *gain*, and নিষেধক, *a preventing*), the prohibiting or preventing of gain or profit.
লাভনিবৃত্তি, *s.* (from লাভ, *gain*, and নিবৃত্তি, *cessation*), the cessation of gain or profit.
লাভনিবৃত্তক, *a.* (from লাভ, *gain*, and নিবৃত্তক, *a cause*), caused by or arising from gain or profit; *ad.* from or because of gain or profit.
লাভকামি, *ad.* (from লাভ, *gain*, and কামি, *a cause*), for the purpose of gain or profit.
লাভপরিত্যক্ত, *s.* (from লাভ, *gain*, and পরিত্যক্ত, *relinquishment*), the relinquishment of gain or profit.
লাভপরিত্যক্তি, *a.* (from লাভ, *gain*, and পরিত্যক্তি, *relinquishing*), relinquishing gain or profit.
লাভপূর্ব, *a.* (from লাভ, *gain*, and পূর্ব, *before*), preceded by or arising from gain or profit; *ad.* by or through gain or profit.
লাভপ্রতিকূলক, *a.* (from লাভ, *gain*, and প্রতিকূলক, *obstructing*), acting as an obstacle to gain or profit.
লাভদান, *a.* (from লাভ, *gain*, and দান, *giving*), communicating gain or profit.
লাভদৃশন, *a.* (from লাভ, *gain*, and দৃশন, *a seeing*), the viewing or looking at gain or profit.
লাভদ্বারা, *a.* (from লাভ, *gain*, and দ্বারা, *caused by*), caused by or arising from gain or profit; *ad.* from or because of gain or profit.
লাভপ্রাপক, *a.* (from লাভ, *gain*, and প্রাপক, *acquiring*), acquiring gain; *s.* a person who acquires gain, an usurer.
লাভপ্রাপ্তি, *a.* (from লাভ, *gain*, and প্রাপ্তি, *gaining*), gaining a profit, receiving interest.
লাভবর্ধক, *a.* (from লাভ, *gain*, and বর্ধক, *increasing*), increasing gain or profit.
লাভবর্ধন, *s.* (from লাভ, *gain*, and বর্ধন, *an increasing*), the increasing of gain or profit.
লাভবিনা, *ad.* (from লাভ, *gain*, and বিনা, *without*), without or beside gain or profit.

লাভবিশিষ্ট, *a.* (from লাভ, *gain*, and বিশিষ্ট, *possessed of*), gainful, profitable, advantageous.
লাভবিরহীণ, *a.* (from লাভ, *gain*, and বিরহীণ, *destitute*), destitute of gain or profit.
লাভবৃদ্ধি, *s.* (from লাভ, *gain*, and বৃদ্ধি, *increase*), the increase of gain or profit.
লাভব্যবহি, *s.* (from লাভ, *gain*, and ব্যবহি, *knowledge*), a knowledge of gain or profit.
লাভব্যবহিক, *a.* (from লাভ, *gain*, and ব্যবহিক, *knowing*), indicating gain or profit, knowing or perceiving gain or profit.
লাভব্যবহিত্ত, *a.* (from লাভ, *gain*, and ব্যবহিত্ত, *excepted*), gain or profit excepted.
লাভব্যবহিত্তক, *s.* (from লাভ, *gain*, and ব্যবহিত্তক, *an exception*), the exception of gain or profit.
লাভব্যবহিত্তক, *ad.* (*loc. case* of লাভব্যবহিত্তক), with the exception of gain or profit, without or beside gain or profit.
লাভব্যবহিত্ত, *s.* (from লাভ, *gain*, and ব্যবহিত্ত, *an obstacle*), an obstacle to gain or profit.
লাভব্যবহিত্তক, *a.* (from লাভ, *gain*, and ব্যবহিত্তক, *obstructing*), operating as an obstacle to gain or profit.
লাভবিধ, *a.* (from লাভ, *gain*, and বিধ, *separate*), separate or distinct from gain or profit; *ad.* beside gain or profit.
লাভভুক, *a.* (from লাভ, *gain*, and ভুক, *to eat*), living on; *ad.* devouring gain or profit; *s.* an usurer.
লাভমূলক, *a.* (from লাভ, *gain*, and মূলক, *a root*), originating from gain or profit.
লাভযুক্ত, *a.* (from লাভ, *gain*, and যুক্ত, *joined*), connected with gain or profit, gainful, profitable, advantageous.
লাভযোগ্য, *a.* (from লাভ, *gain*, and যোগ্য, *worthy*), worthy of being made a matter of gain or profit.
লাভহীন, *a.* (from লাভ, *gain*, and হীন, *destitute*), destitute of gain or profit.
লাভশূন্য, *a.* (from লাভ, *gain*, and শূন্য, *empty*), destitute of gain or profit.
লাভসূচক, *a.* (from লাভ, *gain*, and সূচক, *indicating*), indicating gain or profit.
লাভহীন, *a.* (from লাভ, *gain*, and হীন, *destitute*), destitute of gain or profit.
লাভকারণ, *a.* (from লাভ, *gain*, and কারণ, *a cause*), caused by or arising from gain or profit; *ad.* from or because of gain or profit.
লাভকামি, *s.* (from লাভ, *gain*, and কামি, *a desire*), a desire for gain or profit, a mercenary spirit.
লাভকামি, *a.* (from লাভ, *gain*, and কামি, *desire*), desirous of gain or profit.

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विश्वम्, *v.* (from विश्, *gain*, and वृत् *sale*), a prosperous or gainful destiny.

लाभान्न, a. (from लाभ, *gain*, and अन्न, *unworthy*), not fit or worthy to be made a matter of gain or profit.

जाडान्यायी, *a.* (from जाड, *gain*, and अनुयायी, *following*), according with or following upon gain or profit.

জান্দুলখান, a. (from *জান*, *gain*, and *অনুল*, *scrutiny*), a searching after or contriving for gain or profit.

লভানুসন্ধানী. a. (from লভ, gain, and অনুসন্ধানী, scrutini-
ing), searching after or contriving methods for gain or
profit.

স্বাভাবিকভাবে, *a.* (from *স্বাভ.*, *gain*, and *অনুসন্ধান*, *scrutinizing*); searching after or contriving methods of gain or profit.

ਜਾਤਾਨੁਮਾਤੀ, a. (from ਜਾਤ, *gain*, and ਅਨੁਮਾਤਿ, *following*),
corresponding with or following upon gain or profit.

साधनसूत्रे, *ad.* (from साध, gain, and सूत्र, a following),
according to or in correspondence with gain or profit.

लाभालसा, *s.* (from लाभ, gain, and अलसा, *desire*), the desire of gain or profit.

लाभार्थि, *a.* (from लाभ, *gain*, and अर्थार्थि, *desirous*), de-
siring of gain or profit.

मातृवर्ण, *a.* (from मातृ, gain, and वर्ण, unworthy), unfit or unworthy of being made a matter of gain or profit.

भारतम्, *a.* (from *भार*, *gain*, and *भक्ति*, *desirous*, *desirous of gain or profit*.)

मिथुन, *a.* (from मिथु, *gain*, and वस्तु, *an object*), for the purpose of gain or profit

मृत्वि, a. from मृत्, *gain*, and वि, *fit*, fit to be gained or obtained, obtainable.

भाउभाउ, *s.* (from भाउ, *gain*, and भाउ, *loss*), profit and loss
the state of a person's affairs as it relates to success or
loss in trade.

ജ്ഞാനം, a. (from ജ്ഞാനം, *gain and loss*, and ജ്ഞ, *to know*), acquainted with the gain or loss of a business, knowing the advantages and disadvantages.

ज्ञानमूल्य, *n.* (from ज्ञानम्, *gain and loss*, and ज्ञान, *know-
ledge*, a knowledge of the gain or loss attending a
undertaking, a knowledge of advantages and disadvan-
tages.

भाषा, s. 'from भा०, gain, and ईद, desire), a desire for gain or profit.

मार्तण्ड, a. (from मर्त्त, gain, and ण्ड, *desirous*), desirous of gain or profit.

लालच, *l.* (from लाल, *gain*, and च, *desirous*), desirous of
gain or profit.

अथः।

भित्तु, a. (from **भित्**, *gain*, and **भृत्**, *desire*), desirous of gain or profit.

ଜାଣିବା, *a.* (from ଜାଣି, *gain*, and ଉତ୍ପାଦିତ, *producing*),
producing gain or profit.

अर्थाभयस्य, *s.* (from अर्थ, *gain*, and अभयस्य, *a beginning*), the commencement of gain or profit.

मातृपुत्र, n. (from मातृ, gain, and पुत्र, fit, fit or proper to be a matter of gain or profit.

ભાગ્યે, s. (from ભગ્ય, *lascivious*), lasciviousness, fornication.

शङ्ख, *s.* (from शङ्ख, *slayer*), slayer; also (from शङ्ख, *red*), red;
-the name of a small song bird, (Fringill, *amandava*.)

सालकपर्णी, s. (from साल, red, and कर्णी, oleander); the red flowered oleander, (*Nerium odorum*.)

জামকাঁঠাবাটীয়া, s (from জাম, red, and কাঁঠাবাটীয়া, a kind of oak), the name of a species of oak indigenous on the East border of Bengal, (*Quercus armata*.)

सामवेदशोभा, s. (from साम, red, and शोभा, the name of a plant); the name of a small plant, (*Bergia verticillata*.)

मालवमूलकम्, s. (from माल, red, शटीय, a billet of wood, and कम्, a gam), the name of a species of yam much used for the table, (*Dioscorea purpurea*.)

गुलाबगुडी, *s.* (from गुलाब, *red*, and गुडी, *a watch or clock*), the name of a small but beautiful flowering plant, (*Eupac-tis plicata*.)

ललस, *s.* (from ललस, *desire*), covetousness, inordinate desire, strong desire.

ममहीरा, s. (from मम, red, and हीरा, a species of fish), the name of a small species of fish, (Chanda lala, Hamilton's fishes of the Ganges.)

माम्बुती, s. (from माम्, red, and हुती, leadwort), the name of a very beautiful flowering plant, (*Plumbago rosea*.)

नामद्विपा, a. (from नामिठ, desire, desirous, covetous.

मनमोहा, *a.* (from मनस, *desire*), covetous, inordinately desirous.

লালচেইলা, s. (from লাল, red, and চইলা, a species of fish, the name of a species of fish, (Gobioides ruber, Hamilton's fishes.)

लालपात्र, s. from लाल, red, and पात्र, the (amarisk tree), the red flowering species of Indian tamarisk, (Tamarix indica.)

नामकयस्य, s. (from नाग, red, and यस्य, a species of flowering plant), the red variety of Ipomen Quamoelit.

नमन, *s.* (from नम, *to nourish*), the carefully nourishing of a child.

मिर्च, *s.* (from *mir*, red, and *chir*, edible *Amaranthus*),
the name of a pot herb much used for the table in Ben-
gal, (*Amaranthus atro-purpureus*.)

लालि.

लालि.

लालिनिर्झरी, *s.* (from लाल, *red*, and निर्झरी, *an ant*), a large red ant which makes a web or nest among the leaves of trees.

लालभूई, *s.* (from लाल, *red*, and भूई, *the name of an edible herb*), the name of a plant much used by the natives of India as an article of food, (*Basella rubra*.)

लालबिजली, *s.* (from लाल, *red*, and बिजली, *the name of a stinging plant*), the name of a species of nettle, (*Urtica interupta*.)

लालबुर्फी, *s.* (from लाल, *red*, and बुर्फी, *the name of a species of flowering plant*), the name of a species of flowering plant, (*Celosia cristata rubra*.)

लालकैमूरि, *s.* (from लाल, *red*, and कैमूरि, *red pepper*), the red variety of the common species of *Capsicum* or red pepper, (*Capsicum frutescens*.)

लालकैमूरि, *s.* (from लाल, *red*, and कैमूरि, *the name of a shrub*), the name of a species of scandent nettle, (*Urtica globulifera*.)

लालकैमूरि, *s.* (from लाल, *red*, and कैमूरि, *the sweet potato*), the red or most common variety of the sweet potato, (*Convolvulus Battatas*.)

लालकैमूरि, *s.* (from लाल, *red*, and कैमूरि, *an edible plant*), the name of one of the edible species of *Amaranthus*, (*Amaranthus gangeticus*.)

लालकैमूरि, *s.* (from लाल, *red*, and कैमूरि, *an edible plant*), the name of a small plant often used by the natives of India as an article of food, (*Achyranthes ferruginea*.)

लालकैमूरि, *s.* (from लाल, *red*, and कैमूरि, *a species of grass*), the name of a species of grass, (*Panicum colonum*, var. *rubra*.)

लालकैमूरि, *s.* (from लाल, *red*, and कैमूरि, *the name of a species of flowering plant*), *Canna indica* var. *rubra*.)

लालसा, *s.* (from लाल, *to desire*), excessive desire, eagerness for an object.

लालसावनी, *s.* (from लाल, *red*, and सावनी, *a species of plant*), the name of a species of plant, (*Trianthema obeoridata*, var. *rubra*.)

लालसिक, *a.* (from लाल, *covetousness*), covetous, inordinately desirous.

लाली, *s.* (from लाल, *to wish*), slaver, saliva, a grandee.

लाली, *a.* (from लाली, *the forehead*), referring every thing to fate.

लालित, *s.* (from लालित, *beautiful*), sweetness, flavour, agreeableness, beauty, loveliness, desirableness, pleasure.

लालितकरक, *a.* (from लालित, *agreeableness*, and करक, *means*), effected by means of pleasantness or agreeableness; *ad.* by means of pleasantness or agreeableness.

लालितकरक, *a.* (from लालित, *desirableness*, and करक, *do-*

ing), producing desirableness or agreeableness, producing sweetness or pleasantness.

लालितकरक, *a.* (from लालित, *desirableness*, and करक, *doing*), producing desirableness or agreeableness, producing sweetness or pleasantness.

लालितकरक, *a.* (from लालित, *desirableness*, and करक, *producing*), producing desirableness or agreeableness, producing sweetness or pleasantness.

लालितकरक, *a.* (from लालित, *desirableness*, and करक, *producible*), producible by or arising from desirableness or agreeableness, producible by or arising from sweetness or pleasantness.

लालितकरक, *ad.* (*loc. case of लालितकरक*), for desirableness, for agreeableness, for sweetness, for pleasantness.

लालितकरक, *ad.* (from लालित, *agreeableness*, and करक, *a door*), by or through pleasantness or agreeableness.

लालितकरक, *a.* (from लालित, *agreeableness*, and करक, *causing to cease*), preventing or putting a stop to pleasantness or agreeableness.

लालितकरक, *a.* (from लालित, *agreeableness*, and करक, *preventing*), resisting or preventing pleasantness or agreeableness.

लालितकरक, *s.* (from लालित, *agreeableness*, and करक, *a preventing*), the resisting or preventing of pleasantness or agreeableness.

लालितकरक, *s.* (from लालित, *agreeableness*, and करक, *cessation*), the cessation or prevention of pleasantness or agreeableness.

लालितकरक, *a.* (from लालित, *desirableness*, and करक, *a cause*), caused by or arising from desirableness or agreeableness, caused by or arising from sweetness or pleasantness; *ad.* from or because of desirableness or agreeableness, from or because of sweetness or pleasantness.

लालितकरक, *ad.* (from लालित, *desirableness*, and करक, *a cause*), for desirableness, for agreeableness, for sweetness, for pleasantness.

लालितकरक, *a.* (from लालित, *desirableness*, and करक, *caused by*), caused by or arising from desirableness or agreeableness, caused by or arising from sweetness or pleasantness; *ad.* from or because of desirableness or agreeableness, from or because of sweetness or pleasantness.

लालितकरक, *a.* (from लालित, *agreeableness*, and करक, *increasing*), increasing pleasantness or agreeableness.

लालितकरक, *s.* (from लालित, *agreeableness*, and करक, *an increasing*), the increasing of pleasantness or agreeableness.

लालितकरक, *ad.* (from लालित, *desirableness*, and करक, *with-*

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- out), without or beside desirableness or agreeableness, without or beside sweetness or pleasantness.
- लाजिवाद्भि, *s.* (from लाजिवा, *agreeableness*, and वृद्धि, *increase*), the increase of pleasantness or agreeableness.
- लाजिवावतिरिक्त, *a.* (from लाजिवा, *desirableness*, and वतिरिक्त, *excepted*), desirableness excepted, agreeableness excepted, sweetness or pleasantness excepted.
- लाजिवावतिरिक्त, *s.* (from लाजिवा, *desirableness*, and वतिरिक्त, *an exception*), the exception of desirableness or agreeableness, the exception of sweetness or pleasantness.
- लाजिवावतिरिक्त, *ad.* (*loc. case of लाजिवावतिरिक्त*), with the exception of desirableness or agreeableness, with the exception of sweetness or pleasantness, without or beside desirableness or agreeableness, without or beside sweetness or pleasantness.
- लाजिवाविन, *a.* (from लाजिवा, *agreeableness*, and विन, *separate*), separate or distinct from pleasantness or agreeableness; *ad.* beside pleasantness or agreeableness.
- लाजिवाहेतुक, *a.* (from लाजिवा, *desirableness*, and हेतु, *a cause*), caused by or arising from desirableness or agreeableness, caused by or arising from sweetness or pleasantness; *ad.* from or because of desirableness or agreeableness, from or because of sweetness or pleasantness.
- लाली, *s.* (from लल, *red*), redness.
- लालक, *a.* (from लल, *to desire*), thin, worn.
- लालवा, *a.* (from लल, *slobber*), sputtering, slubbing.
- लाल, *s.* (from लल, *a corpse*), a corpse, a dead body.
- लाल, *s.* (from लल, *to sport*), dancing, female dancing, dalliance, wantonness, an unseemly gesture.
- लालक, *a.* (from लल, *to sport*), dancing, dallying, making use of unseemly gestures.
- लालचुटनी, *s.* (from लल, *a gding*, and चुटनी, *a piercing*), a gimlet or auger.
- लाला, *s.* (from लल, *to sport*), dancing, dalliance, lascivious action.
- लाल, *s.* (from लल, *lac*), lac.
- लाहोरीमूल, *ss.* (from लाहोर, *belonging to Lahore*, and मूल, *night*), the common wall flower, (*Cheiranthus cheiri*.)
- लिखलिक, an imitative sound used to express the desiring of a thing which belongs to another and cannot be lawfully obtained.
- लिख, *v. a.* (from लिख, *to write*), to write, to draw, to paint.
- लिखन, *s.* (from लिख, *to write*), a writing, a letter, a record, a written document.
- लिखनकरवक, *a.* (from लिखन, *a writing*, and करवक, *means*), effected by means of writing; *ad.* by means of writing.
- लिखनकारक, *a.* (from लिखन, *a writing*, and कारक, *doing*), writing a letter, making a record.

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- लिखनकारी, *a.* (from लिखन, *a writing*, and कारि, *doing*), writing a letter, making a record.
- लिखनजन्य, *a.* (from लिखन, *a writing*, and जन्य, *producible*), producible by or arising from a writing or record.
- लिखनजन्य, *ad.* (*loc. case of लिखनजन्य*), for a writing, for a letter, for a record.
- लिखनवाता, *ad.* (from लिखन, *a writing*, and वाता, *a door*), by or through writing.
- लिखननिमित्तक, *a.* (from लिखन, *a writing*, and निमित्त, *a cause*), caused by or arising from a writing or record; *ad.* from or because of a writing or record.
- लिखननिमित्त, *ad.* (from लिखन, *a writing*, and निमित्त, *a cause*), for a writing, for a letter, for a record.
- लिखनपूर्वक, *a.* (from लिखन, *a writing*, and पूर्व, *before*), preceded by or arising from writing; *ad.* by or through writing.
- लिखनपुत्राली, *s.* (from लिखन, *a writing*, and पुत्राली, *an issue from a pond*), the style of a writing, style.
- लिखनपुत्रवधक, *a.* (from लिखन, *a writing*, and पुत्रवधक, *obstructing*), operating as an obstacle to writing.
- लिखनपुत्रक, *a.* (from लिखन, *a writing*, and पुत्रक, *caused by*), caused by or arising from a writing or record; *ad.* from or because of a writing or record.
- लिखनविन, *ad.* (from लिखन, *a writing*, and विन, *without*), without or beside a writing or record.
- लिखनवतिरिक्त, *a.* (from लिखन, *a writing*, and वतिरिक्त, *excepted*), writings or records excepted.
- लिखनवतिरिक्त, *s.* (from लिखन, *a writing*, and वतिरिक्त, *an exception*), the exception of writings or records.
- लिखनवतिरिक्त, *ad.* (*loc. case of लिखनवतिरिक्त*), with the exception of writings or records, without or beside writings or records.
- लिखनवाधात, *s.* (from लिखन, *a writing* and वाधात, *an obstacle*), an obstacle to a writing or record.
- लिखनवाधात, *a.* (from लिखन, *a writing*, and वाधात, *obstructing*), obstructing or hindering writings or records.
- लिखनविन, *a.* (from लिखन, *a writing*, and विन, *separate*), separate or distinct from writing; *ad.* beside writing.
- लिखनमूलक, *a.* (from लिखन, *a writing*, and मूल, *a root*), grounded upon or originating from writings.
- लिखनयोग्य, *a.* (from लिखन, *a writing*, and योग्य, *worthy*), worthy of being written.
- लिखनहेतुक, *a.* (from लिखन, *a writing*, and हेतु, *a cause*), caused by or arising from writings or records; *ad.* from or because of writings or records.
- लिखनअर्ह, *a.* (from लिखन, *a writing*, and अर्ह, *unfit*), unfit to be written, unworthy of being written.

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- लिखनपुस्तक, *a.* (from लिख, *a writing*, and पुस्तक, *following*), following upon or corresponding with writings.
- लिखनपुस्तको, *a.* (from लिख, *a writing*, and पुस्तको, *following*), following upon or corresponding with writings.
- लिखनानुसार, *ad.* (from लिख, *a writing*, and अनुसार, *a following*), according to or in consequence of writings or records.
- लिखनयुक्त, *a.* (from लिख, *a writing*, and युक्त, *unworthy*), unfit or unworthy to be written.
- लिखनीय, *a.* (from लिख, *a writing*, and य, *desirous*), desirous of writings.
- लिखनीय, *ad.* (from लिख, *a writing*, and य, *an object*), for the purpose of writings.
- लिखनीय, *a.* (from लिख, *a writing*, and य, *fit*), fit or worthy to be written.
- लिखनीय, *a.* (from लिख, *to write*), fit or proper to be written, requiring or deserving to be written.
- लिखित, *a.* (from लिख, *to write*), written; *s.* a literary composition or work which has been written.
- लिखित, *a.* (from लिख, *to write*), fit or proper to be written, requiring or deserving to be written.
- लिखी, *s.* (from लिख, *to go*), an axle tree.
- लिखी, *s.* (from लिख, *to go*), pudendum virile, a mark or sign, a token, in Grammar gender. The Phallus or representation of Shiva, an inference, the premises leading to a conclusion, matter, crude matter, nature, a power to shew an object or to make it clear or manifest.
- लिखी, *s.* (from लिख, *pudendum*, and खी, *to stand*), in anatomy the name of one of the muscles, (pudenda communis)
- लिखित, *a.* (from लिख, *the Phallus*, and उक्त, *worshipping*), idolatrous, worshipping the Phallus.
- लिखी, *s.* (from लिख, *a token*), the thing indicated by any token or sign.
- लिखी, *s.* (from the Chinese *lee chee*, *the name of a fruit*), the name of a fruit which was introduced from China into Bengal, Seytalia Litchi.)
- लिखि, *s.* (from लिख, *to write*), a writing, a record, a letter, a drawing, a written document.
- लिखित, *a.* (from लिख, *a writing*, and क, *to do*), making writings, writing a letter or document.
- लिखित, *s.* (from लिख, *a writing*, and क, *to do*), a writer.
- लिखित, *s.* (from लिख, *a writing*, and य, *accoutrements*), stationary, things necessary for writing.
- लिख, *a.* (from लिख, *to smear*), smeared, tainted, infected with.
- लिखनी, *a.* (from लिख, *smeared*, and पद, *a foot*), web-footed.
- लिखनी, *s.* (from लिख, *smeared*, and वस, *the spring*), the

लिखी.

- name of a particular species of plant, (Flemingia nana.)
- लिखित, *a.* (from लिख, *smeared*, and वस, *the hand*), having the fingers lying close to each other either naturally or occasioned by spasm.
- लिखी, *s.* (from लिख, *to gain*), a desire to gain or acquire, covetousness, cupidity, a hope of gain or advantage.
- लिखित, *a.* (from लिखी, *a desire to gain*, and वस, *doing*), entertaining a desire to gain or acquire.
- लिखित, *a.* (from लिखी, *a desire to gain*, and वस, *doing*), entertaining a desire to gain or acquire.
- लिखित, *a.* (from लिखी, *a desire to gain*, and वस, *producing*), producing covetousness or a desire to acquire.
- लिखित, *a.* (from लिखी, *a desire to gain* and वस, *produced*), produced by or arising from a desire to gain.
- लिखित, *a.* (from लिखी, *a desire to gain*, and वस, *producing*), producible by or arising from a desire to gain.
- लिखित, *ad.* (loc. case of लिखित), for covetousness, for the purpose of a desire to gain.
- लिखित, *s.* (from लिखी, *a desire to gain*, and वस, *excessive*), an excessive desire to gain, covetousness.
- लिखित, *s.* (from लिखी, *covetousness*, and वस, *relinquishment*), the relinquishment of covetousness.
- लिखित, *a.* (from लिखी, *covetousness*, and वस, *relinquishing*), relinquishing covetousness.
- लिखित, *s.* (from लिखी, *a desire to gain*, and वस, *a gift*), a person who holds out an object to the cupidity of another.
- लिखित, *a.* (from लिखी, *a desire to gain*, and वस, *giving*), holding out a prospect of gain or advantage, inveigling.
- लिखित, *a.* (from लिखी, *a desire to gain*, and वस, *giving*), holding out a prospect of gain or advantage, inveigling.
- लिखित, *a.* (from लिखी, *a desire to gain*, and वस, *causing to cease*), causing a desire for gain or profit to cease.
- लिखित, *a.* (from लिखी, *a desire to gain*, and वस, *preventing*), preventing or resisting covetousness, preventing or resisting a desire for gain.
- लिखित, *a.* (from लिखी, *a desire to gain*, and वस, *a preventing*), the preventing or resisting of covetousness, the preventing or resisting of a desire for gain.
- लिखित, *s.* (from लिखी, *a desire to gain*, and वस, *cessation*), the cessation or prevention of covetousness, the cessation or prevention of a desire to gain.

मिष्ट.

- मिष्टमिष्टिव, *a.* (from मिष्ट, *a desire to gain*, and मिष्ट, *a cause*), caused by or arising from a desire to obtain; *ad.* from or because of a desire to gain.
- मिष्टमिष्टिव, *ad.* (from मिष्ट, *a desire to gain*, and मिष्ट, *a cause*), for covetousness, for a desire to gain.
- मिष्टमिष्ट, *a.* (from मिष्ट, *covetousness*, and मिष्ट, *connected with*), connected with or having covetousness.
- मिष्टमिष्टाव, *a.* (from मिष्ट, *covetousness*, and मिष्टाव, *relinquishment*), the relinquishment of covetousness.
- मिष्टमिष्टावती, *a.* (from मिष्ट, *covetousness*, and मिष्टाव, *relinquishing*), relinquishing covetousness.
- मिष्टमिष्ट, *a.* (from मिष्ट, *covetousness*, and मिष्ट, *before*), preceded by or arising from covetousness; *ad.* by or through covetousness.
- मिष्टमिष्ट, *a.* (from मिष्ट, *a desire to gain*, and मिष्ट, *caused by*), caused by or arising from a desire to gain; *ad.* from or because of a desire to obtain.
- मिष्टमिष्ट, *a.* (from मिष्ट, *a desire to gain*, and मिष्ट, *increasing*), increasing covetousness or a desire to gain.
- मिष्टमिष्ट, *s.* (from मिष्ट, *a desire to gain*, and मिष्ट, *increasing*), the increasing of covetousness.
- मिष्टमिष्ट, *ad.* (from मिष्ट, *a desire to gain*, and मिष्ट, *without*), without or beside covetousness or a desire to obtain.
- मिष्टमिष्ट, *a.* (from मिष्ट, *a desire to gain* and मिष्ट, *possessed of*), covetous, desirous of acquiring.
- मिष्टमिष्ट, *a.* (from मिष्ट, *a desire to gain* and मिष्ट, *destitute*), free from covetousness, contented, free from a desire to gain.
- मिष्टमिष्ट, *s.* (from मिष्ट, *a desire to gain* and मिष्ट, *increase*), the increase of covetousness, the increase of a desire to obtain.
- मिष्टमिष्ट, *a.* (from मिष्ट, *a desire to gain*, and मिष्ट, *excepted*), covetousness or a desire to gain excepted.
- मिष्टमिष्ट, *s.* (from मिष्ट, *a desire to gain*, and मिष्ट, *an exception*), the exception of covetousness or a desire to gain.
- मिष्टमिष्ट, *ad.* (loc. case of मिष्टमिष्ट), with the exception of covetousness or a desire to obtain, without or beside covetousness or a desire to obtain.
- मिष्टमिष्ट, *a.* (from मिष्ट, *covetousness*, and मिष्ट, *separate*), separate or distinct from covetousness; *ad.* beside covetousness.
- मिष्टमिष्ट, *a.* (from मिष्ट, *covetousness*, and मिष्ट, *a root*), grounded on or originating in covetousness.
- मिष्टमिष्ट, *a.* (from मिष्ट, *a desire to gain*, and मिष्ट, *joined to*), covetous, desirous of obtaining.
- मिष्टमिष्ट, *c.* (from मिष्ट, *a desire to gain*, and मिष्ट, *destitute*),

मिष्ट.

- destitute of or free from covetousness or a desire to obtain, contented.*
- मिष्टमिष्ट, *a.* (from मिष्ट, *a desire to gain*, and मिष्ट, *empty*), free from covetousness, destitute of a desire to obtain, contented.
- मिष्टमिष्ट, *a.* (from मिष्ट, *a desire to gain*, and मिष्ट, *destitute*), free from covetousness, free from a desire to obtain, contented.
- मिष्टमिष्ट, *a.* (from मिष्ट, *a desire to gain*, and मिष्ट, *a cause*), caused by or arising from a desire to obtain; *ad.* from or because of covetousness or a desire to obtain.
- मिष्टमिष्ट, *a.* (from मिष्ट, *to obtain*), coveted, greedily sought after.
- मिष्ट, *a.* (from मिष्ट, *to obtain*), covetous, desirous of obtaining.
- मिष्ट, *a.* (from मिष्ट, *to dissolve*), dissolved, intimately mixed with, absorpt.
- मिष्ट, *s.* (from मिष्ट, *an embrace*, and मिष्ट, *to obtain*), play, sport, a toying, pastime, diversion, lasciviousness, amorous or wanton sport, the imitation of a lover's gait or actions by his mistress for the purpose of passing away the time of his absence.
- मिष्टमिष्ट, *a.* (from मिष्ट, *amusement*, and मिष्ट, *means*), accomplished by means of play or amusement; *ad.* by means of play or amusement.
- मिष्टमिष्ट, *s.* (from मिष्ट, *sport*, and मिष्ट, *a doer*), a person who sports or plays.
- मिष्टमिष्ट, *a.* (from मिष्ट, *play*, and मिष्ट, *doing*), game-some, playful.
- मिष्टमिष्ट, *a.* (from मिष्ट, *sport*, and मिष्ट, *doing*), sporting, playing.
- मिष्टमिष्ट, *a.* (from मिष्ट, *sport*, and मिष्ट, *producing*), producible by or arising from sport or play.
- मिष्टमिष्ट, *ad.* (loc. case of मिष्टमिष्ट), for the purpose of sport or play.
- मिष्टमिष्ट, *ad.* (from मिष्ट, *amusement*, and मिष्ट, *a door*), by or through play or amusement.
- मिष्टमिष्ट, *a.* (from मिष्ट, *sport*, and मिष्ट, *causing to cease*), putting a stop to sport or diversion.
- मिष्टमिष्ट, *a.* (from मिष्ट, *sport*, and मिष्ट, *preventing*), preventing sport or diversion.
- मिष्टमिष्ट, *s.* (from मिष्ट, *sport*, and मिष्ट, *a prevention*), the preventing of sport or diversion.
- मिष्टमिष्ट, *s.* (from मिष्ट, *sport*, and मिष्ट, *cessation*), the cessation of sport or diversion.
- मिष्टमिष्ट, *a.* (from मिष्ट, *sport*, and मिष्ट, *a cause*), caused by or arising from sport or diversion; *ad.* from or because of sport or diversion.

शुक्र.

शुक्र.

- लीलादिभिरु, *ad.* (from लीला, *sport*, and दिभिरु, *a cause*), for the purpose of sport or diversion.
- लीलाप्रदर्शन, *s.* (from लीला, *amusement*, and प्रदर्शन, *a display*), a display of sport or amusement, a spectacle.
- लीलाप्रदर्शनेन, *a.* (from लीला, *amusement*, and प्रदर्शनेन, *displaying*), displaying sports or amusements, exhibiting spectacles.
- लीलाप्रतिबन्धक, *a.* (from लीला, *amusement*, and प्रतिबन्धक, *obstructing*), operating as an obstacle to play or amusements.
- लीलाप्राप्त, *a.* (from लीला, *sport*, and प्राप्त, *caused by*), caused by or arising from sport or diversion; *ad.* from or because of sport or diversion.
- लीलावृद्ध, *s.* *a.* (from लीला, *sport*, and वृद्ध, *increasing*), increasing sport or diversion.
- लीलावृद्ध, *s.* (from लीला, *sport*, and वृद्ध, *an increasing*), the increasing of sport or diversion.
- लीलाविना, *ad.* (from लीला, *sport*, and विना, *without*), without or beside sport or diversion.
- लीलावृद्धि, *s.* (from लीला, *sport*, and वृद्धि, *increase*), the increase of sport or diversion.
- लीलावृद्धिभिरु, *a.* (from लीला, *sport*, and वृद्धिभिरु, *excepted*), sport or diversion excepted.
- लीलावृद्धिभिरु, *s.* (from लीला, *sport*, and वृद्धिभिरु, *an exception*), the exception of sport or diversion.
- लीलावृद्धिभिरु, *ad.* (loc. *ca.* of लीलावृद्धिभिरु), with the exception of sport or diversion, without or beside sport or diversion.
- लीलावृद्धिभिरु, *s.* (from लीला, *sport*, and वृद्धिभिरु, *an obstacle*), an obstacle to sport or diversion.
- लीलावृद्धिभिरु, *a.* (from लीला, *sport*, and वृद्धिभिरु, *obstructing*), operating as an obstacle to sport or diversion.
- लीलावृद्धि, *a.* (from लीला, *amusement*, and वृद्धि, *separate*), separate or distinct from play or amusement; *ad.* beside play or amusement.
- लीलावृद्धि, *s.* (from लीला, *sport*, and वृद्धि, *a withdrawing*), a withdrawing or restraining of sport or diversion.
- लीलावृद्धि, *a.* (from लीला, *sport*, and वृद्धि, *a cause*), caused by or arising from sport or diversion; *ad.* from or because of sport or diversion.
- लीलावृद्धि, *s.* (from लीला, *sport*, and वृद्धि, *a tree which produces an eatable fruit*, (*Phyllanthus longifolius*)).
- लीला, *s.* (from लीला, *wool*, flannel).
- लीला, *v. n.* (from लीला, *cutting off*), to be concealed, to be unperceived.
- लीला, *v. n.* (from लीला, *to be concealed*), to hide, to conceal; *s.* a concealing, a being hid.
- लीलावृद्धि, *s.* (from लीला, *to conceal*), a concealing.

- लीलावृद्धि, *s.* (from लीला, *concealment*, and वृद्धि, *robbery*), a juvenile sport-much played at by Hindoo children, hide and seek.
- लीलावृद्धि, *s.* (from लीला, *to conceal*), a concealing; *a.* concealed.
- लीलावृद्धि, *a.* (from लीला, *to conceal*), concealing, hiding.
- लीलावृद्धि, *s.* (from लीला, *concealment*, and विद्या, *science*), the science by which a person is able to render himself invisible or so to conceal himself as to elude all search.
- लीलावृद्धि, *a.* (from लीला, *concealment*), concealed, hid.
- लीला, *s.* (from लीला, *to relinquish*), a petticoat.
- लीला, *s.* (from लीला, *a sort of sweetmeat*), the name of a kind of sweetmeat.
- लीला, *a.* (from लीला, *lewd*), lewd, lascivious.
- लीलावृद्धि, *s.* (from लीला, *lewd*), lewdness, lasciviousness.
- लीलावृद्धि, *s.* (from लीला, *lewd*), lewdness, lasciviousness.
- लीलावृद्धि, *s.* (from लीला, *lewd*), lewdness, lasciviousness.
- लीला, *v.* (from लीला, *to steal*, to plunder, to rob, to pillage, to ransack, to toss or tumble. The adverbial participle of this verb constructed with ग, *to go*, means to tumble or toss about, with प, *to fall*, it means to lie prostrate, and with ल, *to take*, it means to pillage.
- लीला, *s.* (from लीला, *to steal*), plunder, a booty, a prey.
- लीला, *s.* (from लीला, *to rob*), the act of plundering or pillaging.
- लीलावृद्धि, *a.* (from लीला, *to rob*), plundering; *a.* a plunderer.
- लीला, *s.* (from लीला, *to rob*), plunder, a booty, a prey; *r. a.* to plunder, to ransack, to ravage, to cause to rob or plunder.
- लीलावृद्धि, *s.* (from लीला, *to rob*), the plundering or ravaging of a place, the causing things to be stolen or plundered.
- लीलावृद्धि, *s.* (from लीला, *to rob*), the plundering or ravaging of a place, the causing of things to be stolen or plundered; *a.* plundered, ravaged, ransacked, robbed.
- लीलावृद्धि, *a.* (from लीला, *to rob*), plundering, ravaging, wasting, causing to rob or plunder.
- लीलावृद्धि, *s.* (from लीला, *to rob*), a robbing, a plundering, a stealing.
- लीलावृद्धि, *s.* (from लीला, *to plunder*), a plunderer, a rapacious person.
- लीला, *s.* (from लीला, *to steal*), a skein of thread, a clew, a wadding, any thing tied or otherwise being in a circular form.
- लीलावृद्धि, *s.* (from लीला, *to tumble about*. The last member of this word is only a rhyme to the first), the towzelling or putting of any thing into disorder, disorder, confusion.
- लीलावृद्धि, *s.* (from लीला, *to steal*), a plunderer, an open robber.
- लीलावृद्धि, *s.* (from लीला, *to rob*. The last member of this word is only a rhyme to the first), a prey, rapine, spoil, a robbing about.

ਲਗੀ.

ਲਗੀ.

ਲੁਟੇਲੀ, *s.* (from ਲੁਟੇ, to tumble about. The last member of this word is only a rhyme to the first, a tumbling or rolling about, plunder.

ਲੁਟੇਲੀ, *v. a.* (from ਲੁਟੇਲੀ, a tumbling about), to throw into disorder, to drag, to roll or tumble over and over.

ਲੁਟ, *v. n.* (from ਲੁਟ, to wallow), to roll, to wallow, to tumble about, to plunder.

ਲੁਟਨ, *s.* (from ਲੁਟ, to wallow), a wallowing about, a tumbling or turning about, a plundering.

ਲੁਟਨੀ, *a.* (from ਲੁਟ, to roll), rolling, tumbling about, wallowing.

ਲੁਟਿ, *s.* (from ਲੁਟ, to roll), a rolling or tumbling about, a wallowing.

ਲੁਟੁਲ, *s.* (from ਲੁਟ, concealment, and ਲੁਟ, a bush), the name of a shrub or small tree, (Casearia glomerata.)

ਲੁਟੀ, *s.* (from ਲੁਟ, to agitate), a ball, a lottery ticket.

ਲੁਟਿਯਾ, *s.* (from ਲੁ, to cut), the name of a plant, (Portulaca oleracea.) All the different species of purslane are called by the same name with the addition of an adjective to distinguish the species, a merchant or shop-keeper who deals in salt.

ਲੁਟਿਯਾ, *s.* (from ਲੁਟਿ, the name of a plant, and ਲੁਟਿਯਾ, an edible plant), purslane of various species, (Portulaca oleracea and meridiana.)

ਲੁਟ, *v. a.* (from ਲੁਟ, to plunder), to plunder, to ravage, to tumble or toss about, to roll about.

ਲੁਟ, *a.* (from ਲੁਟ, to plunder), plundering, rolling or wallowing; *s.* a plunderer, one who wallows or rolls about. In anatomy the name of one of the muscles (cremaster.)

ਲੁਟਨ, *s.* (from ਲੁਟ, to plunder), a plundering, a tossing about, a wallowing or rolling about, a horses rolling on the ground.

ਲੁਟ, *s.* (from ਲੁ, to cut), the name of a species of fig tree, (Ficus, species unknown.)

ਲੁਟਿਯਾ, *s.* (from ਲੁਟਿਯਾ, purslane, and ਲੁਟਿਯਾ, an edible herb), purslane.

ਲੁਟ, *a.* (from ਲੁਟ, to disappear), obsolete, concealed, disused, disappeared.

ਲੁਟ, *v. a.* (from ਲੁਟ, to jump), to catch a ball or other thing which is thrown to a person.

ਲੁਟ, *a.* (from ਲੁਟ, to desire), coveted, desired.

ਲੁਟ, *a.* (from ਲੁਟ, to desire), greedy, avaricious; *s.* a hunter or fowler.

ਲੁਟ, *v. n.* (from ਲੁਟ, to desire), to be desired, to be coveted.

ਲੂਰੀ, *s.* (from Lory, Malay), the name of several species of parrots, included under the general term Lory, (Psittacus Lory.)

ਲੁਗਿ, *a.* (from ਲੁਗ, to agitate), wrinkled, hanging in collops.

ਲੁਗ, *s.* (from ਲੁ, to cut), a spider, inflammation occasioned by the liquor ejected by a spider.

ਲੁਗੀ, *s.* (from ਲੁਗ, a spider, and ਲੁਗੀ, a net), a spider's web.

ਲੁਗੀ, *s.* (from ਲੁਗੀ, like a spider's web, and ਲੁਗੀ, skin, in anatomy one of the tunics of the eye, (Tunica arachnoides.)

ਲੁਗੀ, *s.* (from ਲੁਗ, a spider, ਲੁਗ, the warp, and ਲੁਗੀ, the woof), a spider's web.

ਲੁਗ, a sign of the vocative case used in calling a dog, a word used in calling a dog.

ਲੁਗੀ, *s.* (from ਲੁਗ, to lick), paste, starch.

ਲੁਗੀ, *s.* (from ਲੁਗ, pudendum), the male organ of generation.

ਲੁਗੀ, *a.* (from ਲੁਗ, naked), naked.

ਲੁਗੀ, *s.* (from ਲੁਗ, naked), a particular species of rat, (Mus muscular.)

ਲੁਗੀ, *s.* (from ਲੁਗ, a rag), a rag.

ਲੁਗੀ, *a.* (from ਲੁਗ, to write), writing; *s.* a writer, a secretary, a scribe.

ਲੁਗੀ, *s.* (from ਲੁਗ, to write), the act of writing, the act of lining or drawing.

ਲੁਗੀ, *a.* (from ਲੁਗ, a writing, and ਲੁਗੀ, doing), practising the art of writing, engrossing a writing or record, writing; *s.* a secretary.

ਲੁਗੀ, *a.* (from ਲੁਗ, a writing, and ਲੁਗੀ, doing), practising the art of writing, engrossing a record or document, writing.

ਲੁਗੀ, *a.* (from ਲੁਗ, a writing, and ਲੁਗੀ, producible), producible by or arising from writing or from a letter or other writing.

ਲੁਗੀ, *ad.* (loc. case of ਲੁਗੀ), for writing, for the writing of a record, for a letter.

ਲੁਗੀ, *s.* (from ਲੁਗ, a writing, and ਲੁਗੀ, a giver), the giver of a writing or letter.

ਲੁਗੀ, *a.* (from ਲੁਗ, a writing, and ਲੁਗੀ, giving), giving a letter or writing.

ਲੁਗੀ, *a.* (from ਲੁਗ, a writing, and ਲੁਗੀ, giving), giving a letter or writing.

ਲੁਗੀ, *a.* (from ਲੁਗ, a writing, and ਲੁਗੀ, a cause), caused by or arising from a letter or writing; *ad.* from or because of a letter or writing.

ਲੁਗੀ, *ad.* (from ਲੁਗ, a writing, and ਲੁਗੀ, a cause), for the purpose of a letter or writing, for writing.

ਲੁਗੀ, *s.* (from ਲੁਗ, a writing, and ਲੁਗੀ, a reading), written documents.

लेख.

लेख.

लेखनपूर्वक, *a.* (from लेख, *a* writing, and पूर्व, *before*), preceded by or arising from a writing or letter; *ad.* by or through a letter or writing.

लेखनपुर्विध, *a.* (from लेख, *a* writing, and पुर्विध, *obstructing*), obstructing or operating as an obstacle to a letter or writing.

लेखनपुर्वक, *a.* (from लेख, *a* writing, and पुर्वक, *caused by*), caused by or arising from a letter or writing; *ad.* from or because of a letter or writing.

लेखनविना, *ad.* (from लेख, *a* writing, and विना, *without*), without or beside a letter or writing.

लेखनव्यतिरिक्त, *a.* (from लेख, *a* writing, and व्यतिरिक्त, *excepted*), a letter or writing excepted.

लेखनव्यतिरेक, *a.* (from लेख, *a* writing, and व्यतिरेक, *an exception*), the exception of a letter or writing.

लेखनव्यतिरेक, *ad.* (*loc. case* of लेखनव्यतिरेक), with the exception of a letter or writing, without or beside a letter or writing.

लेखनव्याघात, *s.* (from लेख, *a* writing, and व्याघात, *an obstacle*), an obstacle to a letter or writing.

लेखनव्याघातक, *a.* (from लेख, *a* writing, and व्याघातक, *obstructing*), operating as an obstacle to a letter or writing.

लेखनविभक्त, *a.* (from लेख, *a* writing, and विभक्त, *separate*), separate or distinct from writings; *ad.* beside writings.

लेखनहेतुक, *a.* (from लेख, *a* writing, and हेतु, *a cause*), caused by or arising from a letter or writing; *ad.* from or because of a letter or writing.

लेखनानुवाह, *ad.* (from लेख, *a* writing, and अनुवाह, *following*), following upon or corresponding with writings.

लेखनानुवाही, *a.* (from लेख, *a* writing, and अनुवाहि, *following*), following upon or corresponding with writings.

लेखनानुवाह, *ad.* (from लेख, *a* writing, and अनुवाह, *a following*), according to writings.

लेखनिक, *s.* (from लेख, *a* writing), a letter carrier, a postman, a person who signs a writing for another because of his inability to write.

लेखनी, *s.* (from लिख, *to write*), a pen, a style for writing, a quill.

लेखनीय, *a.* (from लिख, *to write*), capable of being written, fit to be written.

लेखी, *s.* (from लिख, *to write*), a writing, the hand writing of a person, the act of writing; *v. s.* to cause a person to write.

लेखीकृत, *s.* (from लेख, *to cause to write*), the causing or ordering of a person to write.

लेखीकृत, *s.* (from लेख, *a* writing, and कृत, *a deer*), a writer, a scribe.

लेखिका, *s.* (from लेख, *a* writing. *The last member of this word is only a rhyme to the first*), accounts; the writings necessary for any engagement, a set of written documents.

लेखन, *s.* (from लेख, *to cause to write*); the causing of a person to write; *a.* written.

लेखानि, *s.* (from लेख, *to cause to write*), the causing or commanding of a person to write.

लेखानिनी, *a.* (from लेख, *to cause to write*), causing to write, writing.

लेखनक, *s.* (from लेख, *a* writing, and नक, *a reading*), the making of a writings, records or writings.

लेखनलिख, *s.* (from लिख, *to write*), a correspondence by writing, a mutual writing.

लेखित, *a.* (from लिख, *to write*), written, engrossed, recorded.

लेखित्य, *a.* (from लिख, *to write*), fit or proper to be written, requiring to be written.

लेख्य, *a.* (from लिख, *to write*), fit or proper to be written, requiring to be written; *a* writing, a written document.

लेखनपत्र, *a.* (from लेख, *to be written*, and पत्र, *a leaf*), a palm leaf used for the purpose of writing.

लेखी, *s.* (from लम्ब, *lame*), lame, limping, crippled.

लेखी, *s.* (from लम्ब, *lame*), a left-handed man.

लेखी, *s.* (from लम्ब, *a tail*), the tail of an animal.

लेख, *s.* (from लम्ब, *a tail*), the tail of an animal.

लेखी, *s.* (from लम्ब, *to speak with difficulty as a child*), a difficulty, an obstruction, an embarrassment, an obstacle, a left-handed man.

लेखीकृत, *s.* (from लेख, *an embarrassment*, and करीन, *attention*), an impeachment.

लेखी, *s.* (from लम्ब, *a vile man*), a man who shaves off all his hair, a sect of religious mendicants.

लेख, *v. s.* (from लिख, *to smear*), to smear over, to plaster, to anoint.

लेख, *s.* (from लिख, *to smear*), an unguent, a plaster, mortar or lime, a rug.

लेखक, *a.* (from लिख, *to smear*), smearing, plastering; *s.* a plasterer.

लेखन, *s.* (from लिख, *to smear*), the plastering of a wall, the smearing or plastering of a thing.

लेखनकृत, *a.* (from लेख, *a smearing*, and कृत, *doing*), smearing, plastering; *s.* a person who smears or anoints, a plasterer.

लेखनकृत, *a.* (from लेख, *a smearing*, and कृत, *doing*), smearing, plastering, anointing.

लेखनकृत, *a.* (from लेख, *a smearing*, and कृत, *producing*), producible by or arising from smearing or plastering.

লেশ্য.

লেহ্য.

লেশ্যকরণে, *ad.* (*loc. case of লেশ্যকরণ*), for the purpose of smearing or plastering.

লেশ্যনিসিদ্ধক, *a.* (from লেশ্য, *a smearing*, and নিসিদ্ধ, *a cause*), caused by or arising from smearing or plastering; *ad.* from or because of smearing or plastering.

লেশ্যনিসিদ্ধে, *ad.* (from লেশ্য, *a smearing*, and নিসিদ্ধ, *a cause*), for the purpose of smearing or plastering.

লেশ্যনুপূর্বে, *a.* (from লেশ্য, *a smearing*, and পূর্বে, *before*), preceded by or arising from smearing or plastering; *ad.* from or because of smearing or plastering.

লেশ্যনুত্তিরোধক, *a.* (from লেশ্য, *a smearing*, and নুত্তিরোধক, *obstructing*), obstructing or hindering the smearing or plastering of a thing.

লেশ্যনুপ্পন্নক, *a.* (from লেশ্য, *a smearing*, and নুপ্পন্নক, *caused by*), caused by or arising from smearing or plastering; *ad.* from or because of smearing or plastering.

লেশ্যনবিনা, *ad.* (from লেশ্য, *a smearing*, and বিনা, *without*), without or beside smearing or plastering.

লেশ্যনব্যতিরিক্ত, *a.* (from লেশ্য, *a smearing*, and ব্যতিরিক্ত, *excepted*), smearing or plastering excepted.

লেশ্যনব্যতিরিক্ত, *s.* (from লেশ্য, *a smearing*, and ব্যতিরিক্ত, *an exception*), the exception of smearing or plastering.

লেশ্যনব্যতিরিক্তে, *ad.* (*loc. case of লেশ্যনব্যতিরিক্ত*), with the exception of smearing or plastering, without or beside smearing or plastering.

লেশ্যনরোধক, *s.* (from লেশ্য, *a smearing*, and রোধক, *an obstacle*), an obstacle to smearing or plastering.

লেশ্যনরোধক, *a.* (from লেশ্য, *a smearing*, and রোধক, *obstructing*), operating as an obstacle to smearing or plastering.

লেশ্যনভিন্ন, *a.* (from লেশ্য, *a plastering*, and ভিন্ন, *separate*), separate or distinct from smearing or plastering; *ad.* beside smearing or plastering.

লেশ্যনযোগ্য, *a.* (from লেশ্য, *a smearing*, and যোগ্য, *worthy*), worthy of being smeared or plastered, requiring to be smeared or plastered.

লেশ্যনহেতুক, *a.* (from লেশ্য, *a smearing*, and হেতু, *a cause*), caused by or arising from smearing or plastering; *ad.* from or because of smearing or plastering.

লেশ্যনীয়, *a.* (from লেশ্য, *a smearing*, and ঈষৎ, *fit*), fit or worthy to be smeared or plastered.

লেশ্যনিতা, *a.* (from লেশ্য, *to plaster*), smearing or plastering; *s.* a person who smears or plasters.

লেশ্যনীয়, *a.* (from লেশ্য, *to plaster*), requiring to be smeared or plastered, worthy of being smeared or plastered.

লেশ্য, *s.* (from লেশ্য, *to be smeared*), the plastering or smearing of a thing with mortar or any other composition; *a.*

smeared, connected by a membrane; *v. a.* to cause to smear or plaster.

লেশ্যনাইবা, *s.* (from লেশ্য, *to cause to smear*), a causing to smear or plaster.

লেশ্যন, *s.* (from লেশ্য, *to cause to smear*), a causing to smear or plaster; *a.* smeared, plastered.

লেশ্যনিসি, *s.* (from লেশ্য, *to cause to smear*), a causing to smear, a smearing, a plastering, the workmanship of plastering.

লেশ্যনিসি, *a.* (from লেশ্য, *to cause to smear*), causing to smear or plaster.

লেশ্যনিতা, *a.* (from লেশ্য, *connected*, and পা, *the foot*), web-footed.

লেশ্যনোত্তা, *s.* (from লেশ্য, *a plastering*, and উত্তা, *a wiping*), the plastering and whitewashing of a wall.

লেশ্যনোত্তি, *s.* (from লেশ্য, *a smearing*, and উত্তি, *the repairing of thatch*), the repairing of thatch so completely that it shall be nearly as good as new.

লেশ্যনিত, *a.* (from লেশ্য, *to smear*), caused to be smeared or plastered, smeared, plastered.

লেশ্যনিতা, *s.* (from লেশ্য, *to smear*), a smearing, a plastering, an anointing.

লেহ্যক, *v.* (from لَهَى, *a cover*), a cover, an envelope, a wrapper.

লেহ্য, *s.* (from লিহ্য, *a lime*), the lime or orange, (*Citrus acida*.) The word is applied as a generic name to all the species of citrus.

লেহ্য, *s.* (from লে. *to embrace*), agreement, unity, peace.

লেহ্যক, *s.* (from لَهَى, *worthy*), worth, merit, skill, ability, dignity.

লেহ্যনিত, *a.* (from لَهَى, *worth*), worthy, meritorious, skilful, able.

লেহ্য, *v. a.* (from লে, *a word used to call a dog*), to call a dog.

লেহ্যন, *s.* (from লেহ্য, *to call a dog*), the calling of a dog.

লেহ্যনিতা, *a.* (from লেহ্য, *to call a dog*), calling a dog; *s.* a person who calls a dog.

লেহ্য, *s.* (from লিহ্য, *to be small*), a tinge, a tincture, a small portion, the smallest quantity of a thing, smallness, minuteness; *a.* small, little.

লেহ্যনিসি, *s.* (from লেহ্য, *a little*, and নিসি, *vision*), the seeing of the smallest visible particle; *a.* seeing very small objects.

লেহ্যন, *s.* (from লিহ্য, *to lick*), the licking of a thing.

লেহ্যনিসি, *s.* (from লিহ্য, *to lick*), paste, starch, hasty pudding.

লেহ্যন, *a.* (from লিহ্য, *to lick*), proper to be licked, proper to be received into the stomach by licking.

লোক.

লোক.

লো, a vocative particle used in addressing inferior women.
 লোভাভিষা, s. (from **লোভ**, *necessary*), goods, effects.

লোক, s. (from **লোক**, *to look*), a person, a man, folk, the world. In Hindoo fable seven worlds are enumerated as the abodes of so many kinds of divine or mortal persons; three worlds, viz. heaven, earth, and the infernal regions are most frequently mentioned.

লোক্য, ad. (from **লোক**, *people*), popularly, according to common usage.

লোচন, s. (from **লোক**, *to look*), a looking, a viewing, a surveying.

লোকেশ্ব, s. (from **লোক**, *the world*, and **শ্ব**, *a lord*), Brulma, Shiva.

লোকনিদ, s. (from **লোক**, *the world*, and **নিদ**, *reproach*), the reproach or censure of the world.

লোকদীপ, a. (from **লোক**, *to look*, visible, surveyable.

লোকমুখ, s. (from **মুখ**, *a mouthful*, and **লোক**, *holding*), dissolute, lascivious.

লোকবাদ, s. (from **লোক**, *the world*, and **বাদ**, *a word*), a report, a common report, a rumour.

লোকভয়, s. (from **লোক**, *people*, and **ভয়**, *fear*), a fear of public opinion, a fear of the world.

লোকযাত্রা, s. (from **লোক**, *the world*, and **যাত্রা**, *a march*), a procession, the going of a great number of people to any place of public resort.

লোকশ্রেণী, s. (from **লোক**, *a person*, and **শ্রেণী**, *a row*), a row or rank of men, a procession.

লোকান্তর, s. (from **লোক**, *a world*, and **অন্তর**, *another*), another world.

লোকান্তরগত, a. (from **লোকান্তর**, *another world*, and **গত**, *gone*), gone to the other world, found in the other world.

লোকান্তরপ্ৰাপ্ত, a. (from **লোকান্তর**, *another world*, and **প্ৰাপ্ত**, *obtained*), gone to the other world, found in the other world.

লোকান্তরপ্ৰাপ্তি, s. (from **লোকান্তর**, *another world*, and **প্ৰাপ্তি**, *acquisition*), the acquisition of another world.

লোকোপদেশ, s. (from **লোক**, *a person*, and **অপদেশ**, *an accusation*), the accusations of the world, the opprobrium fixed on a person by public opinion.

লোকসংঘ, s. (from **লোক**, *a person*, and **সংঘ**, *a forest*), a crowd, a multitude of people, a mob, a large population.

লোকায়ত, s. (from **লোক**, *a man*, and **আয়ত**, *a house*), a town, a habitation of man.

লোকোপলোক, s. (from **লোক**, *a seeing*, and **অলোক**, *a not seeing*), a supposed chain of mountains which surrounds the outermost of the seven oceans and forms the boundary of the world.

লোকিত, a. (from **লোক**, *to see*), seen, perceived, viewed, surveyed.

লোকাঙ্ক, s. (from **লোক**, *an anchor*), an anchor. This word constructed with **লোক**, *to throw*, means to cast anchor.

লোচন, s. (from **লোক**, *to look*), the eye, the act of looking at a thing.

লোচনবিশিষ্ট, a. (from **লোচন**, *an eye*, and **বিশিষ্ট**, *possessed of*), possessed of eyes.

লোচনবিহীন, a. (from **লোচন**, *an eye*, and **বিহীন**, *destitute*), destitute of eyes.

লোচনযুক্ত, a. (from **লোচন**, *an eye*, and **যুক্ত**, *joined*), connected with eyes, possessed of eyes.

লোচনহীন, a. (from **লোচন**, *an eye*, and **হীন**, *destitute*), destitute of eyes.

লোচনশূন্য, a. (from **লোচন**, *an eye*, and **শূন্য**, *empty*), destitute of eyes.

লোচনহীন, a. (from **লোচন**, *an eye*, and **হীন**, *destitute*), destitute of eyes.

লোভ, a. (from **লোভ**, *mad*), lascivious, wanton, libertine.

লোভাশ্রয়, s. (from **লোভ**, *lewd*), lewdness.

লোভাশ্রয়, s. (from **লোভ**, *lewd*), lewdness, lasciviousness.

লোভাশ্রয়, s. (from **লোভ**, *lewd*), lewdness, lasciviousness.

লোভ, v. n. (from **লোভ**, *to tumble*), to tumble about, to roll or wallow.

লোভ, s. (from **লোভ**, *to tumble about*), a tumbling about, a tumbler pigeon, a braid of hair.

লোভনশ্রেণী, s. (from **লোভ**, *a tumbling about*, and **শ্রেণী**, *a pigeon*), a tumbler pigeon.

লোভনশ্রেণী, s. (from **লোভ**, *a lock of hair*, and **শ্রেণী**, *a tying*), the curling of hair, the fastening of hair in curls.

লোভনশ্রেণী, a. (from **লোভ**, *to tumble about*), tumbling about; s. a tumbler.

লোভ, v. n. (from **লোভ**, *to tumble*), to lie loose on the ground, to hang loosely, to roll or toss about, to toss or throw; s. a brass pitcher or small jug, a tumbling about; a pendent.

লোভনশ্রেণী, a. (from **লোভ**, *loosely pendent*, and **শ্রেণী**, *an ear*), flap-eared.

লোভনশ্রেণী, s. (from **লোভ**, *to throw about*), the throwing of a thing about, the putting of a thing into violent agitation, a rolling or tossing; a rolled, agitated, dangling.

লোভ, s. (from **লোভ**, *to agitate*), a wooden or stone roller used to grind or pulverize substances.

লোভ, s. (from **লোভ**, *to cut*), the name of a tree which produces an edible fruit, (*Phyllanthus longifolius*.)

লোভ, s. (from **লোভ**, *salt*), salt. This word constructed with

କୌଣ.

କୌଣ.

- କୌ, *to give*, କଞ୍ଚ, *to scatter*, or କାଶି, *to bring into contact*, means to salt, to powder with salt.
- କୌଣୀ, *a.* (from କର, *salt*, salt, brackish; *s.* a species of custard apple, (*Annona squamosa*.)
- କୌଣ:କୌଣି, *s.* (from କୌଣୀ, *salt*, and କୌଣି, *the name of a plant*), the name of a species of plant, (*Solanum pubescens*.)
- କୌଣୀକାକ, *s.* (from କୌଣୀ, *salt*, and କାକ, *a fish*), a salt-water fish, salted fish.
- କୌଣୀକାକି, *s.* (from କୌଣୀ *salt*, and କାକି, *earth*), salt land, a tomb, a burial place.
- କୌଣୀକାକିକ, *s.* (from କୌଣୀକାକି, *a grave*, and କାକ, *a place*) a burial place.
- କୌଟ, *s.* (from କୁ, *to cut*), a booty, a prey, plunder, stolen goods, a tear, a sign or mark.
- କୌଟି, *s.* (from କୌଟି, *the name of a tree*), the name of a tree the bark of which is used in dying as a mordant, (*Symplocos racemosa*.)
- କୌଟି, *s.* (from କୁଟି, *to obstruct*), the name of a tree the bark of which is used as a mordant in dying, (*Symplocos racemosa*.)
- କୌଣ, *s.* (from କୁଣ, *to disappear*), the disappearance of a thing, the discontinuance of a practice, obsolescence, the blotting out or erasing of a writing, the disannulling of a thing, obliteration.
- କୌଣକ, *a.* (from କୁଣ, *to disappear*), causing to disappear, making obsolete, discontinuing, disannulling, erasing.
- କୌଣକିକ, *a.* (from କୌଣ, *discontinuance*, and କାକି, *doing*), making obsolete, causing to discontinue, erasing, expunging.
- କୌଣକାକି, *a.* (from କୌଣ, *discontinuance*, and କାକି, *doing*), making obsolete, causing to discontinue, erasing, expunging.
- କୌଣକକ, *a.* (from କୌଣ, *discontinuance*, and କାକ, *producing*), causing discontinuance or obsolescence, causing a thing to be disannulled.
- କୌଣକକା, *a.* (from କୌଣ, *discontinuance*, and କାକ, *productible*), producible by or arising from discontinuance or obsolescence.
- କୌଣକକା, *ad.* (*loc. case of* କୌଣକକା), for discontinuance or obsolescence.
- କୌଣକିକକ, *a.* (from କୌଣ, *discontinuance*, and କାକି, *a cause*), caused by or arising from discontinuance or obsolescence; *ad.* from or because of discontinuance or obsolescence.
- କୌଣକିକକ, *ad.* (from କୌଣ, *discontinuance*, and କାକି, *a cause*), for discontinuance, for erasure, for obsolescence.

- କୌଣକିକ, *a.* (from କୁଣ, *to obliterate*), expungible, capable of becoming obsolete or out of use.
- କୌଣକିକ, *a.* (from କୌଣ, *discontinuance*, and କୌଣ, *before*), preceded by or arising from discontinuance or obsolescence; *ad.* by or through discontinuance or obsolescence.
- କୌଣକିକକ, *a.* (from କୌଣ, *discontinuance*, and କୁଟିକ, *obstructing*), obstructing or hindering discontinuance or obsolescence.
- କୌଣକିକକ, *a.* (from କୌଣ, *discontinuance*, and କୁଟିକ, *caused by*), caused by or arising from discontinuance or obsolescence; *ad.* from or because of discontinuance or obsolescence.
- କୌଣକିକ, *ad.* (from କୌଣ, *discontinuance*, and କୌଣ, *without*), without or beside discontinuance or obsolescence.
- କୌଣକିକ, *a.* (from କୌଣ, *discontinuance*, and କୌଣ, *possessed of*), discontinued, obsolete, erased, expunged, abrogated, disannulled.
- କୌଣକିକ, *a.* (from କୌଣ, *discontinuance*, and କୌଣ, *destitute*), free from discontinuance or abrogation, free from erasure.
- କୌଣକିକ, *a.* (from କୌଣ, *discontinuance*, and କୌଣ, *excepted*), discontinuance or abrogation excepted.
- କୌଣକିକ, *s.* (from କୌଣ, *discontinuance* and କୌଣ, *an exception*), the exception of discontinuance or abrogation.
- କୌଣକିକ, *a l.* (*loc. case of* କୌଣକିକ), with the exception of discontinuance or abrogation, without or beside discontinuance or abrogation.
- କୌଣକିକ, *a.* (from କୌଣ, *obliteration*, and କୌଣ, *separate*), separate or distinct from obliteration or abrogation.
- କୌଣକିକ, *a.* (from କୌଣ, *discontinuance*, and କୌଣ, *joined*), connected with discontinuance or abrogation, discontinued, obsolete, erased, disannulled, expunged, abrogated.
- କୌଣକିକ, *a.* (from କୌଣ, *obliteration*, and କୌଣ, *worthy*), worthy of being obliterated or becoming obsolete.
- କୌଣକିକ, *a.* (from କୌଣ, *discontinuance*, and କୌଣ, *destitute*), free from discontinuance or erasure.
- କୌଣକିକ, *a.* (from କୌଣ, *discontinuance*, and କୌଣ, *empty*), free from discontinuance or erasure.
- କୌଣକିକ, *a.* (from କୌଣ, *discontinuance*, and କୌଣ, *destitute*), free from discontinuance or erasure.
- କୌଣକିକ, *a.* (from କୌଣ, *discontinuance*, and କୌଣ, *a cause*), caused by or arising from discontinuance or obliteration; *ad.* from or because of discontinuance or obliteration.

ഭവത.

ഭവത.

- അപ്രസന്നി, *s.* (from അപ്ര, *discontinuance*, and അപ്ര, *an obtaining*), the becoming obsolete or out of use, the objection that a thing is expunged or obsolete.
- അപ്ര, *s.* (from അപ്ര, *obliteration*, and അപ്ര, *worthy*), worthy of being obliterated or made obsolete.
- അപ്ര, *s.* (from അപ്ര, *to disappear*), causing to disappear, making obsolete, discontinuing, disannulling, erasing.
- അപ്ര, *s.* (from അപ്ര, *to disappear*), a stolen article.
- അപ്ര, *s.* (from അപ്ര, *to obliterate*), expungible, capable or worthy of being obliterated or made obsolete.
- അപ്ര. *v.* *a.* (from അപ്ര, *to jump*), to catch and throw up, as a ball.
- അപ്ര, *s.* (from അപ്ര, *to throw and catch*), the throwing and catching of a ball or other thing; *a.* thrown and caught.
- അപ്ര, *s.* (from അപ്ര, *covetousness*), covetous, avaricious.
- അപ്ര, *s.* (from അപ്ര, *desire*), the name of a species of kidney bean, (*Dolichos sinensis*.)
- അപ്ര, *s.* (from അപ്ര, *to desire*), covetousness, desire, avarice. This word constructed with അ, *to do*, means to covet; with അ, *to shew*, it means to allure, to persuade, to tempt, to entice.
- അപ്ര, *s.* (from അപ്ര, *desire*, and അ, *to do*), exercising desire or covetousness, coveting.
- അപ്ര, *s.* (from അപ്ര, *desire*, and അ, *an instrument*), effected by the instrumentality of covetousness or desire; *ad.* by means of covetousness or desire.
- അപ്ര, *s.* (from അപ്ര, *desire*, and അ, *doing*), exercising desire or covetousness, coveting.
- അപ്ര, *s.* (from അപ്ര, *desire*, and അ, *doing*), exercising desire or covetousness, coveting.
- അപ്ര, *s.* (from അപ്ര, *desire*, and അ, *producing*), producing desire or covetousness, exciting cupidity.
- അപ്ര, *s.* (from അപ്ര, *desire*, and അ, *produced*), produced by or arising from covetousness or strong desire.
- അപ്ര, *s.* (from അപ്ര, *desire*, and അ, *producible*), producible by or arising from covetousness or strong desire.
- അപ്ര, *ad.* (*loc. case of അപ്ര*), for covetousness, for a desire to obtain.
- അപ്ര, *s.* (from അപ്ര, *desire*, and അ, *produced*), produced by or arising from covetousness or desire.
- അപ്ര, *s.* (from അപ്ര, *desire*, and അ, *a relinquishing*), the relinquishment of covetousness or inordinate desire.
- അപ്ര, *s.* (from അപ്ര, *desire*, and അ, *relinquishing*), relinquishing covetousness or inordinate desire.
- അപ്ര, *s.* (from അപ്ര, *desire*, and അ, *seeing*), viewing

or shewing an object of covetousness or desire, exciting cupidity.

- അപ്ര, *s.* (from അപ്ര, *desire*, and അ, *seeing*), viewing or shewing an object of covetousness or desire, exciting cupidity.
- അപ്ര, *s.* (from അപ്ര, *desire*, and അ, *a giver*), the giver of a thing coveted or desired, the exciter of cupidity.
- അപ്ര, *s.* (from അപ്ര, *desire*, and അ, *giving*), giving things coveted or desired, exciting cupidity.
- അപ്ര, *s.* (from അപ്ര, *desire*, and അ, *giving*), giving things coveted or desired, exciting cupidity.
- അപ്ര, *ad.* (from അപ്ര, *desire*, and അ, *a door*), through covetousness or desire.
- അപ്ര, *s.* (from അപ്ര, *desire*, and അ, *destruction*), the destruction or cure of desire or covetousness.
- അപ്ര, *s.* (from അപ്ര, *desire*, and അ, *destructive*), destructive to covetousness or inordinate desire.
- അപ്ര, *s.* (from അപ്ര, *desire*, and അ, *destructive*), destructive to covetousness or inordinate desire.
- അപ്ര, *s.* (from അപ്ര, *desire*, and അ, *destruction*), the destruction of covetousness or inordinate desire.
- അപ്ര, *s.* (from അപ്ര, *desire*, and അ, *destructive*), destructive to covetousness or inordinate desire.
- അപ്ര, *s.* (from അപ്ര, *desire*, and അ, *causing to cease*), putting a stop to covetousness or inordinate desire.
- അപ്ര, *s.* (from അപ്ര, *desire*, and അ, *preventing*), preventing covetousness or inordinate desire.
- അപ്ര, *s.* (from അപ്ര, *desire*, and അ, *a preventing*), the preventing of covetousness or inordinate desire.
- അപ്ര, *s.* (from അപ്ര, *desire*, and അ, *cessation*), the cessation of covetousness or inordinate desire.
- അപ്ര, *s.* (from അപ്ര, *desire*, and അ, *a cause*), caused by or arising from covetousness or inordinate desire; *ad.* from or because of covetousness or inordinate desire.
- അപ്ര, *ad.* (from അപ്ര, *desire*, and അ, *a cause*), for covetousness or inordinate desire.
- അപ്ര, *s.* (from അപ്ര, *desire*, and അ, *relinquishment*), the relinquishment of covetousness or inordinate desire.
- അപ്ര, *s.* (from അപ്ര, *desire*, and അ, *relinquishing*), relinquishing covetousness or inordinate desire.
- അപ്ര, *s.* (from അപ്ര, *desire*, and അ, *before*), preceded by or arising from covetousness or inordinate desire; *ad.* by or through covetousness or inordinate desire.

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কোভপ্রতিবন্ধক, *a.* (from কোভ, *desire*, and প্রতিবন্ধক, *obstructing*), obstructing or preventing the operation of covetousness or inordinate desire.

কোভপ্ৰযুক্ত, *a.* (from কোভ, *desire*, and প্ৰযুক্ত, *caused by*), caused by or arising from covetousness or inordinate desire; *ad.* from or because of covetousness or inordinate desire.

কোভব্যতিত, *a.* (from কোভ, *desire*, and ব্যতিত, *excepted*), covetousness or inordinate desire excepted.

কোভবর্ধক, *a.* (from কোভ, *desire*, and বর্ধক, *increasing*), increasing covetousness or inordinate desire.

কোভবর্ধন, *a.* (from কোভ, *desire*, and বর্ধন, *an increasing*), the increasing of covetousness or inordinate desire.

কোভবিহীন, *ad.* (from কোভ, *desire*, and বিহীন, *without*), without or beside covetousness or inordinate desire.

কোভবিশিষ্ট, *a.* (from কোভ, *desire*, and বিশিষ্ট, *possessed of*), covetous, grasping, eager, desirous.

কোভবিহীন, *a.* (from কোভ, *desire*, and বিহীন, *destitute*), destitute of or free from covetousness or inordinate desire.

কোভবৃদ্ধি, *s.* (from কোভ, *desire*, and বৃদ্ধি, *increase*), the increase of covetousness or inordinate desire.

কোভব্যতিতক, *a.* (from কোভ, *desire*, and ব্যতিতক, *excepted*), covetousness or inordinate desire excepted.

কোভব্যতিরেক, *s.* (from কোভ, *desire*, and ব্যতিরেক, *an exception*), the exception of covetousness or inordinate desire.

কোভব্যতিরেক, *ad.* (*loc. case of* কোভব্যতিরেক), with the exception of covetousness or inordinate desire, without or beside covetousness or inordinate desire.

কোভবাহ্যাত, *s.* (from কোভ, *desire*, and বাহ্যাত, *an obstacle*), an obstacle to covetousness or inordinate desire.

কোভপ্রতিবন্ধক, *a.* (from কোভ, *desire*, and প্রতিবন্ধক, *obstructing*), operating as an obstacle to covetousness or inordinate desire.

কোভবিহীন, *a.* (from কোভ, *covetousness*, and বিহীন, *separate*), separate or distinct from desire or covetousness; *ad.* beside desire or covetousness.

কোভমূলক, *a.* (from কোভ, *desire*, and মূল, *a root*), originating from covetousness or inordinate desire.

কোভযুক্ত, *a.* (from কোভ, *desire*, and যুক্ত, *joined*, connected with covetousness or inordinate desire, covetous, grasping, eager, desirous.

কোভযোগ্য, *a.* (from কোভ, *desire*, and যোগ্য, *worthy*), worthy of being coveted or eagerly desired.

কোভবিহীন, *a.* (from কোভ, *desire*, and বিহীন, *destitute*), free from covetousness or inordinate desire.

কোভশূন্য, *a.* (from কোভ, *desire*, and শূন্য, *empty*), free from covetousness or inordinate desire.

কোভহীন, *a.* (from কোভ, *desire*, and হীন, *destitute*), free from covetousness or inordinate desire.

কোভহানি, *s.* (from কোভ, *desire*, and হানি, *detriment*), the lessening or cure of covetousness or inordinate desire.

কোভহেতু, *a.* (from কোভ, *desire*, and হেতু, *a cause*), caused by or arising from covetousness or inordinate desire; *ad.* from or because of covetousness or inordinate desire.

কোভা, *a.* (from কুভ, *to desire*), covetous, avaricious, greedy.

কোভাশীল্য, *a.* (from কোভ, *desire*, and অশীল্য, *unfit*), unfit or unworthy to be an object of desire.

কোভাশিত, *a.* (from কোভ, *covetousness*, and আশিত, *connected with*), covetous, desirous.

কোভাশী, *a.* (from কোভ, *desire*), a grasping, covetousness.

কোভাশীল্য, *a.* (from কোভ, *desire*, and অশীল্য, *unworthy*), unworthy of being an object of desire.

কোভাশী, *a.* (from কোভ, *desire*, and আশী, *desirous*), desirous of or seeking after an object of desire.

কোভাশী, *a.* (from কোভ, *desire*, and অশী, *worthy*), fit to be an object of desire or covetousness, worthy to be coveted or desired.

কোভিত, *a.* (from কুভ, *to desire*), coveted, desired, grasped at.

কোভী, *a.* (from কোভিত, *avaricious*), greedy, covetous, eager to obtain a thing, desirous.

কোভপ্রসূতক, *a.* (from কোভ, *desire*, and প্রসূতক, *producing*), producing covetousness or inordinate desire.

কোম, *s.* (from কোম, *hair*), the hair of the body, the hair of beards.

কোমকূপ, *s.* (from কোম, *hair*, and কূপ, *a well*), a pore of the skin.

কোমকূপক, *a.* (from কোমকূপ, *a pore*), porous, cellular.

কোম, *a.* (from কোম, *a hair*), hairy, shaggy.

কোমশ্রেণী, *s.* (from কোম, *hair*, and শ্রেণী, *a row*), the row of hairs which extends from the breast to the navel.

কোমশ্রেণী, *s.* (from কোম, *hair*, and শ্রেণী, *a rejoicing*), the hair's standing erect through fear or surprise, horripilation.

কোমশ্রেণী, *s.* (from কোম, *hair*, and অশ্রেণী, *to move*), the hair's standing erect through fear or any sudden passion, horripilation.

কোমশ্রেণী, *a.* (from কোম, *hair*, and অশ্রেণী, *moved*), having the hair standing erect through fear or any sudden passion.

কোমশ্রেণীকূপক, *a.* (from কোমশ্রেণী, *having the hair erect*, and কোমকূপ, *the body*), having the hair erect through fear or surprise.

কোমশ্রেণীকূপ, *a.* (from কোমশ্রেণী, *having the hair erect*, and

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- तनु, *the body*), having the hair of the body standing erect through surprize or any sudden passion.
- लोमाक्षिपरी, *a.* (from लोमाक्षि, *having the hair erect*, and तनी, *the body*), having the hair of the body erect through surprize or any sudden passion.
- लोमावलि, *s.* (from लोम, *hair*, and आवलि, *a row*), the row of hair which runs from the breast to the navel.
- लोम, *a.* (from लुह, *to agitate*), tremulous, hanging loosely, shaking or being loose like the flesh of a very fat animal, desirous, eager, cupidinous, fickle. Constructed with दा, *to give*, this word means to hang loose.
- लोमक, *a.* (from लुह, *to agitate*, pendant, swinging; *s.* a jewel for the nose.
- लोमा, *s.* (from लुह, *to agitate*), desire, cupidity, eagerness; an epithet of Lukshmee the goddess of fortune; *a.* fickle.
- लोमिक, *a.* (from लुह, *to agitate*), pendant, tremulous, hanging in collops or wrinkles.
- लोमाङ्ग, *a.* (from लुह, *to desire*), covetous, greedy, eagerly desirous.
- लोम्य, *s.* (from लोभ, *to collect*), a clod.
- लोभ्य, *s.* (from लोभ, *to collect*), a clod.
- लोह, *s.* (from लु, *to cut*), iron, a metal in general, blood.
- लोहकट, *s.* (from लोह, *iron*, and कट, *a gem*), the load stone.
- लोहकार, *s.* (from लोह, *iron*, and कृ, *to do*), a blacksmith, an iron founder.
- लोहदू, *s.* (from लोह, *iron*, and दू, *powder*), iron filings.
- लोहमुद्रा, *s.* (from लोह, *iron*, and मुद्रा, *an image*), an iron image, a smith's anvil.
- लोहवह, *a.* (from लोह, *iron*), iron, made of iron.
- लोहव, *a.* (from लोह, *iron*, and व, *to go*), lisping, speaking inarticulately, iron; *s.* the principal ring or link of a chain.
- लोह, *s.* (from लोह, *iron*), iron.
- लोहाश, *s.* (from लोहा, *iron*, and श, *excrement*), the scoriae of iron, the rust of iron.
- लोहावृत्ति, *a.* (from लोहा, *iron*, and वृत्ति, *occurred*), chalybeate.
- लोहावृष्टि, *s.* (from लोहा, *iron*, and वृष्टि, *a taking to*), the lustration of arms.
- लोहाई, *s.* (from लोहा, *iron*, and कृ, *to make*), a blacksmith.
- लोहाईगारा, *s.* (from लोहाई, *a blacksmith*, and गारा, *a house*), a blacksmith's shop.
- लोहित, *a.* (from लुह, *to grow*), red, sanguine; *s.* blood.
- लोहितवदन, *a.* (from लोहित, *red*, and वदन, *an eye*), red-eyed, angry, wrathful, furious, having the eyes red with rage.

- लोहितनाडी, *s.* (from लोहित, *blood*, and नाडी, *a tubular vessel*), a red vein.
- लोहितनेत्र, *s.* (from लोहित, *red*, and नेत्र, *an eye*), red-eyed, having the eyes red with rage, wrathful, furious.
- लोहितमुख, *s.* (from लोहित, *red*, and मुख, *the face*), of a blushing countenance, red-faced, angry.
- लोहितनेत्र, *a.* (from लोहित, *red*, and नेत्र, *the eye*), red-eyed, angry, wrathful.
- लो, *s.* (from लोहित, *blood*), blood.
- लोकि, *a.* (from लोक, *folk*), popular, vulgar, commonly received, commonly practiced, worldly, mundane.
- लोकिता, *s.* (from लोकि, *popular*), a being commonly received or practiced.
- लोकिताकरण, *a.* (from लोकिता, *common usage*, and करण, *means*), effected by means of common usage or practice; *ad.* by means of common usage or practice.
- लोकिताकर, *a.* (from लोकिता, *common usage*, and कर, *productive*), producible by or arising from common usage or practice.
- लोकिताकर, *ad.* (loc. case of लोकिताकर), for common usage or practice.
- लोकिताकर, *ad.* (from लोकिता, *common usage*, and कर, *a door*), by or through common usage or practice.
- लोकिताकर, *a.* (from लोकिता, *common usage*, and कर, *causing to cease*), putting a stop to common usage or practice.
- लोकिताकर, *a.* (from लोकिता, *common usage*, and कर, *preventing*), preventing or resisting common usage or practice.
- लोकिताकर, *s.* (from लोकिता, *common usage*, and कर, *a preventing*), the preventing or resisting of common usage or practice.
- लोकिताकर, *s.* (from लोकिता, *common usage*, and कर, *cessation*), the prevention or cessation of common usage or practice.
- लोकिताकर, *a.* (from लोकिता, *common usage*, and कर, *a cause*), caused by or arising from common usage or practice; *ad.* from or because of common usage or practice.
- लोकिताकर, *ad.* (from लोकिता, *common usage*, and कर, *a cause*), for common usage or practice.
- लोकिताकर, *a.* (from लोकिता, *common usage*, and कर, *before*), preceded by or arising from common usage or practice; *ad.* by or through common usage or practice.
- लोकिताकर, *a.* (from लोकिता, *common usage*, and कर, *a cause*), for common usage or practice.

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প্ৰতিবন্ধ, *obstructing*), operating as an obstacle to common usage or practice.

লৌহিকাসংগত, *a.* (from লৌহিকতা, *common usage*, and সংগত, *caused by*), caused by or arising from common usage or practice; *ad.* from or because of common usage or practice.

লৌহিকতাবিহীন, *ad.* (from লৌহিকতা, *common usage*, and বিহীন, *without*), without or beside common usage or practice.

লৌহিকতাবিহীন, *a.* (from লৌহিকতা, *common usage*, and বিহীন, *excepted*), common usage or practice excepted.

লৌহিকতাবিহীন, *a.* (from লৌহিকতা, *common usage*, and বিহীন, *an exception*), the exception of common usage or practice.

লৌহিকতাবিহীন, *ad.* (loc. case of লৌহিকতাবিহীন), with the exception of common usage or practice, without or beside common usage or practice.

লৌহিকতাবিহীন, *a.* (from লৌহিকতা, *common usage*, and বিহীন, *separate*), separate or distinct from common usage or practice; *ad.* beside common usage or practice.

লৌহিকতাবিহীন, *a.* (from লৌহিকতা, *common usage*, and বিহীন, *a cause*), caused by or arising from common usage or practice; *ad.* from or because of common usage or practice.

লৌহিকতা, *s.* (from লৌহিক, *popular*), a being commonly received or practised.

লৌহিকতাসংগত, *s.* (from লৌহিক, *popular*, and সংগত, *a scope*), the scope or object of a thing's being popular or commonly believed.

লৌহিকতা, *s.* (from লৌহিক, *popular*, and সংগত, *a scope*), the scope or object of a thing's being popular or commonly believed.

লৌহিকতা, *s.* (from লৌহিক, *popular*, and সংগত, *a scope*), the scope or object of a thing's being popular or commonly believed.

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লৌহিকতা, *s.* (from লৌহিক, *popular*, and সংগত, *a scope*), the scope or object of a thing's being popular or commonly believed.

লৌহিকতা, *a.* (from লৌহ, *iron*, and তৈরি, *produced*), produced by or arising from iron.

লৌহিকতা, *ad.* (from লৌহ, *iron*, and তৈরি, *a door*), by or through iron.

লৌহিকতা, *a.* (from লৌহ, *iron*, and তৈরি, *a cause*), caused by or arising from iron; *ad.* from or because of iron.

লৌহিকতা, *ad.* (from লৌহ, *iron*, and তৈরি, *a cause*), for iron.

লৌহিকতা, *a.* (from লৌহ, *iron*, and তৈরি, *made*), made or manufactured of iron.

লৌহিকতা, *a.* (from লৌহ, *iron*, and তৈরি, *caused by*), caused by or arising from iron; *ad.* from or because of iron.

লৌহিকতা, *ad.* (from লৌহ, *iron*, and তৈরি, *without*), without or beside iron.

লৌহিকতা, *a.* (from লৌহ, *iron*, and তৈরি, *possessed of*), possessed of or made of iron.

লৌহিকতা, *a.* (from লৌহ, *iron*, and তৈরি, *desolate*), destitute of iron.

লৌহিকতা, *a.* (from লৌহ, *iron*, and তৈরি, *excepted*), iron excepted.

লৌহিকতা, *s.* (from লৌহ, *iron*, and তৈরি, *an exception*), the exception of iron.

লৌহিকতা, *ad.* (loc. case of লৌহিকতা), with the exception of iron; without or beside iron.

লৌহিকতা, *a.* (from লৌহ, *iron*, and তৈরি, *separate*), separate or distinct from iron; *ad.* beside iron.

লৌহিকতা, *a.* (from লৌহ, *iron*), made of iron.

লৌহিকতা, *a.* (from লৌহ, *iron*, and তৈরি, *paired*), with or having iron.

লৌহিকতা, *a.* (from লৌহ, *iron*, and তৈরি, *desolate*), destitute of iron.

লৌহিকতা, *a.* (from লৌহ, *iron*, and তৈরি, *empty*), destitute of iron.

লৌহিকতা, *a.* (from লৌহ, *iron*, and তৈরি, *desolate*), destitute of iron.

লৌহিকতা, *a.* (from লৌহ, *iron*, and তৈরি, *a cause*), caused by or arising from iron; *ad.* from or because of iron.

ম

ম, is the thirtieth consonant in the Bengal alphabet. It should properly be pronounced as the English sh, being a palatine letter. The natives of Bengal, however, make no distinction in the pronunciation of the three sibilants; *a.* an hundred.

ম, *s.* (from ম, *to run impetuously*, *উৎসাহ*, *eager desire*), eager desire, a strong inclination.

शक्ति

शक्ति.

श, *ad.* (from शी, *to repose*), happily, fortunately, auspiciously.

शम्भु, *a.* (from शम्, *happily*), happy, fortunate, auspicious.

शक, *s.* (from शक्, *to be able*), a king or other eminent person who gives his name to an era, an æra, a period of time, a wish, a desire.

शकटे, *s.* (from शक्, *to be able*), a cart, a cart load, the constellation Rohinee or the fourth mansion of the Hindoo zodiac.

शकट, *s.* (from शकटे, *a cart*), a cart.

शकटवाही, *s.* (from शकट, *a cart*), a carter, a carman.

शकरकण, *s.* (from शकरक, *a sweet potatoe*), a sweet potatoe, (*Convolvulus Batatas*.)

शकल, *s.* (from शक्, *to be able*), a part, a share.

शकाब्दी, *s.* (from शक, *an æra*, and उद्, *a year*), an expressed year of any æra, but principally confined to that of Shalivahana.

शकार, *s.* (from the letter श, and क्, *to do*), the letter श, or that character which expresses the sound of श.

शकारादि, *a.* (from शकार, *the letter श*, and आदि, *the first*), having an initial श, beginning with the letter श.

शकारांत, *a.* (from शकार, *the letter श*, and अंत, *an end*), having a final श ending with the letter श.

शकुन, *s.* (from शक्, *to be able*), a bird, a vulture.

शकुनि, *s.* (from शकुन, *a vulture*), a vulture, one of the astronomical periods called karuṇas.

शक्त, *a.* (from शक्, *to be able*), strong, able, tight, tough, valid, hard, compact, fast, difficult, inflexible.

शक्तता, *s.* (from शक्त, *strong*), strength, ability, toughness, hardness, difficulty, inflexibility.

शक्त्व, *s.* (from शक्त, *strong*), strength, ability, toughness, hardness, difficulty, inflexibility.

शकर, *a.* (from शक्त, *difficult*, and र, *a price*), dear, high-priced.

शकारै, *s.* (from शक्त, *strong*), strength, ability, toughness, hardness.

शक्ति, *s.* (from शक्, *to be able*), power, ability, energy, validity, authority, appear.

शक्तिवत्, *a.* (from शक्ति, *power*, and वत्, *to do*), exercising power or ability, acting with energy.

शक्तिवत्त, *a.* (from शक्ति, *power*, and त्, *means*), effected by means of power; *ad.* by means of power.

शक्तिवत्त, *a.* (from शक्ति, *power*, and वत्त, *doing*), exercising power or ability, acting with energy.

शक्तिवत्त, *a.* (from शक्ति, *power*, and वत्त, *doing*), exercising power or ability, acting with energy.

शक्तिवत्त, *a.* (from शक्ति, *force*, and वत्त, *to take*), receiving or taking hold of the force of a word or sentence.

शक्तिवत्त, *a.* (from शक्ति, *power*, and वत्त, *taking*), laying hold of the force or power of a word or sentence.

शक्तिवत्त, *a.* (from शक्ति, *power*, and वत्त, *taking*), laying hold of the force or power of a word or sentence.

शक्तिवत्त, *a.* (from शक्ति, *power*, and वत्त, *producing*), producing power or ability, producing energy.

शक्तिवत्त, *a.* (from शक्ति, *power*, and वत्त, *produced*), produced by or arising from power or energy.

शक्तिवत्त, *a.* (from शक्ति, *power*, and वत्त, *produced*), produced by or arising from power or energy.

शक्तिवत्त, *ad.* (*loc. case.* of शक्तिवत्त), for the purpose of power or energy.

शक्तिवत्त, *s.* (from शक्ति, *power*, and वत्त, *a giver*), a giver of power or energy, a person who confers ability.

शक्तिवत्त, *s.* (from शक्ति, *power*, and वत्त, *a gift*), the conferring of power or authority.

शक्तिवत्त, *a.* (from शक्ति, *power*, and वत्त, *giving*), giving power or energy, conferring ability.

शक्तिवत्त, *a.* (from शक्ति, *power*, and वत्त, *giving*), giving power or energy, conferring ability.

शक्तिवत्त, *ad.* (from शक्ति, *power*, and वत्त, *a door*), by or through power.

शक्तिवत्त, *s.* (from शक्ति, *power*, and वत्त, *destruction*), the destruction of power or energy.

शक्तिवत्त, *a.* (from शक्ति, *power*, and वत्त, *destructive*), destructive to power or energy.

शक्तिवत्त, *a.* (from शक्ति, *power*, and वत्त, *destructive*), destructive to power or energy.

शक्तिवत्त, *s.* (from शक्ति, *power*, and वत्त, *destruction*), the destruction of power or energy.

शक्तिवत्त, *a.* (from शक्ति, *power*, and वत्त, *destructive*), destructive to power or energy.

शक्तिवत्त, *a.* (from शक्ति, *power*, and वत्त, *causing to cease*), putting an end to power or energy.

शक्तिवत्त, *a.* (from शक्ति, *power*, and वत्त, *preventing*), preventing or binding power or energy.

शक्तिवत्त, *s.* (from शक्ति, *power*, and वत्त, *cessation*), the cessation of power or energy.

शक्तिवत्त, *s.* (from शक्ति, *power*, and वत्त, *a preventing*), the preventing of power or energy.

शक्तिवत्त, *a.* (from शक्ति, *power*, and वत्त, *a cause*), caused by or arising from power or energy; *ad.* from or because of power or energy.

शक्तिवत्त, *ad.* (from शक्ति, *power*, and वत्त, *a cause*), for power or energy, for ability.

शक्ति.

शक्ति.

शक्तिपूर्वक, *a.* (from शक्ति, *power*, and पूर्व, *before*), preceded by or arising from power or energy; *ad.* by or through power or energy

शक्तिपुर्विबाधक, *a.* (from शक्ति, *power*, and पुर्विबाधक, *obstructing*), operating as an obstacle to power or energy

शक्तिपुद्गल, *a.* (from शक्ति, *power*, and पुद्गल, *caused by*), caused by or arising from power or energy; *ad.* from or because of power or energy

शक्तिवर्धक, *a.* (from शक्ति, *power*, and वर्धक, *increasing*), increasing power or energy.

शक्तिवर्धन, *s.* (from शक्ति, *power*, and वर्धन, *an increasing*), the increasing of power or energy.

शक्तिविना, *ad.* (from शक्ति, *power*, and विना, *without*), without or beside power or energy.

शक्तिविनिध, *a.* (from शक्ति, *power*, and विनिध, *possessed of*), possessed of power or energy, powerful, able, energetic.

शक्तिविहीन, *a.* (from शक्ति, *power*, and विहीन, *destitute*), destitute of power or energy

शक्तिवृद्धि, *s.* (from शक्ति, *power*, and वृद्धि, *increase*), the increase of power or energy.

शक्तिव्यतिरिक्त, *a.* (from शक्ति, *power*, and व्यतिरिक्त, *excepted*), power or energy excepted.

शक्तिव्यतिरेक, *s.* (from शक्ति, *power*, and व्यतिरेक, *an exception*), the exception of power or energy.

शक्तिव्यतिरेके, *ad.* loc. case of शक्तिव्यतिरेक, with the exception of power or energy, without or beside power or energy.

शक्तिबाधक, *a.* (from शक्ति, *power*, and बाधक, *obstacle*), an obstacle to power or energy

शक्तिबाधक, *a.* (from शक्ति, *power*, and बाधक, *obstructing*), operating as an obstacle to power or energy

शक्तिव्यति, *a.* (from शक्ति, *power*, and व्यति, *separate*), power or force excepted; *ad.* without or beyond power or energy.

शक्तिमान, *a.* (from शक्ति, *power*), powerful, mighty, energetic.

शक्तिमूलक, *a.* (from शक्ति, *power*, and मूल, *a root*), founded on or originating in power or ability

शक्तियुक्त, *a.* (from शक्ति, *power*, and युक्त, *joined*), connected with power or energy, powerful, able, energetic.

शक्तिरहित, *a.* (from शक्ति, *power*, and रहित, *destitute*), destitute of power or energy.

शक्तिपूना, *a.* (from शक्ति, *power*, and पूना, *empty*), destitute of power or energy.

शक्तिहानि, *a.* (from शक्ति, *power*, and हानि, *detriment*), a detriment to power or energy.

शक्तिहीन, *a.* (from शक्ति, *power*, and हीन, *destitute*), destitute of power or energy.

शक्तिहेतुक, *a.* (from शक्ति, *power*, and हेतु, *a cause*), caused by or arising from power or energy.

शक्तिवर्ध, *s.* (from शक्ति, *strong*, and वर्ध, *a reply*), a sharp reply, a hard reply.

शक्तिपुर्ववर्ती, *a.* (from शक्ति, *power*, and पुर्ववर्ती, *following*), corresponding with or following upon power.

शक्तिपुर्ववर्ती, *a.* (from शक्ति, *power*, and पुर्ववर्ती, *following*), corresponding with or following upon power.

शक्तिपुर्ववर्ती, *ad.* (from शक्ति, *power*, and पुर्ववर्ती, *a following*), according to or in correspondence with power or energy.

शक्तिपुर्ववर्ती, *s.* (from शक्ति, *power*, and पुर्ववर्ती, *expectation*), a waiting or looking for power; *ad.* than power.

शक्ति, *a.* (from शक्ति, *to be able*), possible.

शक्ति, *s.* (from शक्ति, *possible*), possibility.

शक्ति, *s.* (from शक्ति, *to be able*), one of the names of Indra the Indian god of the heavens.

शक्ति, *s.* (from शक्ति, *Indra*, and इंद्र, *a bow*), a rainbow.

शक्ति, *s.* (from शक्ति, *a man*), a man, a person.

शक्ति, *s.* (from शक्ति, *a vulture*), a vulture.

शक्ति, *v. n.* (from शक्ति, *to fear*), to be afraid, to be in awe or dread, to suspect.

शक्ति, *a.* (from शक्ति, *to fear*), deserving to be feared, worthy of fear or suspicion.

शक्ति, *s.* (from शक्ति, *welfare*, and शक्ति, *to do*), one of the names of Shiva; *a.* auspicious.

शक्ति, *s.* (from शक्ति, *auspicious*, and शक्ति, *a kite*), the Coromandel eagle accounted an auspicious bird by the Hindoos, Falco ponticerrianus.)

शक्ति, *s.* (from शक्ति, *Shiva*, and शक्ति, *a wig*), the name of an ornamental plant, Hedysarum pictum.)

शक्ति, *s.* (from शक्ति, *benefiting*, and शक्ति, *an ornament*), in Hindoo music the name of a tune or mode.

शक्ति, *s.* (from शक्ति, *to fear*), fear, danger, terror, awe, a panic, a suspicion. This word constructed with शक्ति, *to obtain*, means to fear, with शक्ति, *to shew*, it means to frighten, to terrify.

शक्ति, *a.* (from शक्ति, *fear*, and शक्ति, *to do*), fearing, causing fear or awe, suspecting.

शक्ति, *a.* (from शक्ति, *fear*, and शक्ति, *a doing*), effected by means of fear; *ad.* by means of fear or dread.

शक्ति, *a.* (from शक्ति, *fear*, and शक्ति, *doing*), fearing, causing fear or awe, suspecting.

शक्ति, *a.* (from शक्ति, *fear*, and शक्ति, *doing*), causing fear or awe, suspecting.

शक्ति, *a.* (from शक्ति, *fear*, and शक्ति, *distressed*), distressed with fear or dread, distressed with suspicious.

शक्ति, *ad.* (from शक्ति, *fear*, and शक्ति, *a step*), by or through fear.

शक्ति, *a.* (from शक्ति, *fear*, and शक्ति, *producing*), causing fear or awe, terrifying, alarming, causing suspicion.

শঙ্ক।

শঙ্ক।

শঙ্কীভব, *a.* (from শঙ্ক, *fear*, and ভব, *produced*), produced by or arising from fear or suspicion.

শঙ্কীভবে, *ad.* (*loc. case of শঙ্কীভব*), for fear, for dread, for suspicion.

শঙ্কীভূত, *a.* (from শঙ্ক, *fear*, and ভূত, *produced*), produced by or arising from fear or suspicion.

শঙ্কীভূত, *s.* (from শঙ্ক, *fear*, and ভূত, *relinquishment*), the relinquishment of fear or suspicion.

শঙ্কীভূতী, *a.* (from শঙ্ক, *fear*, and ভূত, *relinquishing*), relinquishing fear or suspicion.

শঙ্কীদর্শক, *a.* (from শঙ্ক, *fear*, and দর্শক, *showing*), shewing danger, viewing danger, suspicious.

শঙ্কীদর্শক, *s.* (from শঙ্ক, *fear*, and দর্শক, *a shewing*), the shewing or viewing of danger.

শঙ্কীদর্শী, *a.* (from শঙ্ক, *fear*, and দর্শী, *seeing*), viewing or shewing danger, suspicious.

শঙ্কীদাতা, *s.* (from শঙ্ক, *fear*, and দাতা, *a giver*), a person who raises fear or suspicion in the mind.

শঙ্কীদায়ক, *a.* (from শঙ্ক, *fear*, and দায়ক, *giving*), giving or raising fears or suspicions in the mind.

শঙ্কীদায়ী, *a.* (from শঙ্ক, *fear*, and দায়ী, *giving*), giving or raising fears or suspicions in the mind.

শঙ্কীদ্বারা, *ad.* (from শঙ্ক, *fear*, and দ্বারা, *by or through*), by or through fear.

শঙ্কীহীন, *s.* (from শঙ্ক, *fear*, and হীন, *destruction*), the dissipating or removing of fear or suspicion.

শঙ্কীহীনক, *a.* (from শঙ্ক, *fear*, and হীনক, *destructive*), dissipating or removing fear or suspicion.

শঙ্কীহীনী, *a.* (from শঙ্ক, *fear*, and হীনী, *destructive*), dissipating or removing fear or suspicion.

শঙ্কীমূল্য, *a.* (from শঙ্ক, *fear*, and মূল্য, *not worthy*), not worthy of fear or suspicion.

শঙ্কীনাশ, *s.* (from শঙ্ক, *fear*, and নাশ, *destruction*), the dissipation or removal of fears or suspicions.

শঙ্কীনাশক, *a.* (from শঙ্ক, *fear*, and নাশক, *destructive*), dissipating or removing fear or suspicion.

শঙ্কীনিবর্তক, *a.* (from শঙ্ক, *fear*, and নিবর্তক, *causing to cease*), putting an end to fears or suspicions.

শঙ্কীনিবর্তক, *a.* (from শঙ্ক, *fear*, and নিবর্তক, *preventing*), preventing or resisting fear or dread, preventing or resisting suspicion.

শঙ্কীনিবর্তন, *s.* (from শঙ্ক, *fear*, and নিবর্তন, *a preventing*), the preventing or resisting of fear or dread, the preventing or resisting of suspicion.

শঙ্কীনিবৃত্তি, *s.* (from শঙ্ক, *fear*, and নিবৃত্তি, *cessation*), the prevention or cessation of fear or dread, the prevention or cessation of suspicion.

শঙ্কীনিবৃত্ত, *a.* (from শঙ্ক, *fear*, and নিবৃত্ত, *a cause*), caused

by or arising from fear or dread, caused by or arising from suspicion; *ad.* from or because of fear or dread, from or because of suspicion.

শঙ্কীনিবৃত্ত, *ad.* (from শঙ্ক, *fear*, and নিবৃত্ত, *a cause*), for fear or dread, for suspicion.

শঙ্কীবিহত, *a.* (from শঙ্ক, *fear*, and বিহত, *connected with*), fearful, filled with awe or dread, suspicious.

শঙ্কীপরিভাষণ, *s.* (from শঙ্ক, *fear*, and পরিভাষণ, *relinquishment*), the relinquishment of fear or suspicion.

শঙ্কীপরিভাষণী, *a.* (from শঙ্ক, *fear*, and পরিভাষণ, *relinquishing*), relinquishing fear or suspicion.

শঙ্কীপূর্বে, *a.* (from শঙ্ক, *fear*, and পূর্বে, *before*), preceded by or arising from fear or dread, preceded by or arising from suspicion; *ad.* by or through fear or dread, by or through suspicion.

শঙ্কীপূর্ববর্তক, *a.* (from শঙ্ক, *fear*, and পূর্ববর্তক, *obstructing*), obstructing or preventing fear or dread obstructing or preventing suspicion.

শঙ্কীপূর্ববর্তক, *a.* (from শঙ্ক, *fear*, and পূর্ববর্তক, *showing*), shewing or viewing fear or danger, raising fear, raising suspicion.

শঙ্কীপূর্ববর্ত, *s.* (from শঙ্ক, *fear*, and পূর্ববর্ত, *a shewing*), the shewing or viewing of fear or danger, the raising of fear or suspicion.

শঙ্কীপূর্বক, *a.* (from শঙ্ক, *fear*, and পূর্বক, *caused by*), caused by or arising from fear or suspicion; *ad.* from or because of fear or suspicion.

শঙ্কীপূর্ত, *a.* (from শঙ্ক, *fear*, and পূর্ত, *obtained*), filled with fear or dread, suspicious.

শঙ্কীপূর্তি, *s.* (from শঙ্ক, *fear*, and পূর্তি, *acquisition*), the being struck with fear or dread, the admission of suspicion.

শঙ্কীবর্ধন, *a.* (from শঙ্ক, *fear*, and বর্ধন, *increasing*), increasing fear or dread, increasing suspicion.

শঙ্কীবর্ধন, *s.* (from শঙ্ক, *fear*, and বর্ধন, *an increasing*), the increasing of fear or dread, the increasing of suspicion.

শঙ্কীবিহীন, *ad.* (from শঙ্ক, *fear*, and বিহীন, *without*), without or beside fear or dread, without or beside suspicion.

শঙ্কীবিনাশ, *s.* (from শঙ্ক, *fear*, and বিনাশ, *destruction*), the dissipation or removal of fears or suspicions.

শঙ্কীবিনাশক, *a.* (from শঙ্ক, *fear*, and বিনাশক, *destructive*), destructive to or dissipating fears or suspicions.

শঙ্কীনির্ভয়, *a.* (from শঙ্ক, *fear*, and নির্ভয়, *possessed of*), fearful, timorous, full of dread or awe, suspicious.

শঙ্কীবিহীন, *a.* (from শঙ্ক, *fear*, and বিহীন, *destitute*), free from fear or dread, free from suspicion.

শঙ্কীবৃদ্ধি, *s.* (from শঙ্ক, *fear*, and বৃদ্ধি, *increase*), the increase of fear or suspicion.

५३.

५४.

भयविह, *a.* (from भय, *fear*, and विह, *separate*), fear or suspicion excepted; *ad.* without or beside fear or suspicion.

भयविशय, *s.* (from भय, *suspicion*, and विशय, *an occasion*), an accusation or charge on suspicion.

भयभूमि, *s.* (from भय, *fear*, and भूमि, *land*), a ground or object of fear.

भयमूलक, *a.* (from भय, *fear*, and मूल, *a root*), springing from fear or suspicion.

भययुक्त, *a.* (from भय, *fear*, and युक्त, *joined to*), connected with fear or suspicion, fearful, timorous, full of awe or dread, suspicious.

भयविहीन, *a.* (from भय, *fear*, and विहीन, *worthy, or worthy, not worthy*), deserving to be feared or suspected, not worthy of being feared or suspected.

भयविहीन, *a.* (from भय, *fear*, and विहीन, *destitute*), free from fear or dread, free from suspicion.

भयार्ह, *a.* (from भय, *fear*, and अर्ह, *worthy*), worthy or deserving of fear or suspicion.

भयान्तर, *a.* (from भय, *fear*, and अन्तर, *empty*), free from fear or dread, free from suspicion.

भयसूचक, *a.* (from भय, *fear*, and सूचक, *indicating*), indicating fear or danger.

भयस्थान, *s.* (from भय, *fear*, and स्थान, *a place*), a place or ground of fear or suspicion; an object of fear or suspicion.

भयस्थान, *s.* (from भय, *fear*, and स्थान, *a place*), a place or ground of fear or suspicion; an object of fear or suspicion.

भयविषय, *s.* (from भय, *fear*, and विषय, *an object*), an object of fear or dread, an object of suspicion.

भयहानि, *s.* (from भय, *fear*, and हानि, *detriment*), the lessening or dispelling of fear or suspicion.

भयविहीन, *a.* (from भय, *fear*, and विहीन, *destitute*), free from fear or dread, free from suspicion.

भयविह्वल, *a.* (from भय, *fear*, and ह्वल, *a cause*), caused by or arising from fear or suspicion; *ad.* from or because of fear or suspicion.

भयित, *a.* (from भय, *to fear*), afraid, involved in doubt, hesitated, doubtful, suspected.

भयितव्य, *s.* (from भय, *to fear*), deserving to be feared, worthy of fear or suspicion.

भय, *s.* (from भय, *to fear*), a gnomen, a stake or staff used to measure heights by the shadow, the trunk of a lopped tree, a catfish or ray-fish, a pin, a stake, a pole, the vein or fibres of a leaf.

भय, *s.* (from भय, *to perform*), a shell, a conch used by the Hindoos for making libations or when perforated to

blow as a horn, the temporal bone, the frontal bone, a military drum, one of Koobera's treasures, an elephant's cheek, a spiral or shell formed figure, ten hundred thousand millions or a billion.

भय, *s.* (from भय, *a shell*), a bracelet made of shell, a violent pain and sense of fullness in the forehead and temples.

भयकार, *s.* (from भय, *a shell*, and क, *to do*), a shell worker.

भयज, *s.* (from भय, *a shell*, and ज, *to be produced*), a large pearl shaped like a pigeon's egg.

भयजनि, *s.* (from भय, *a shell*, and नि, *a sound*), the sound of a conch.

भयन, *s.* (from भय, *a shell*, and न, *a nail*), the name of a species of bivalve shell.

भयन, *s.* (from भय, *a shell*, and न, *to pass*), one of the names of Vishnu.

भयविह, *s.* (from भय, *the frontal bone*, and विह, *a bone*), the temporal bone, the frontal bone.

भयविह्वल, *a.* (from भयविह, *the temporal bone*, and ह्वल, *joined*), the name of one of the muscles of the head, (temporalis).

भयविह, *s.* (from भय, *a shell*), a woman of a particular description, viz. highly beautiful, tall, with long hair, and of moderate voice; an apparition, a fairy.

भयविह, *s.* (from भय, *to articulate*), the name of Indra's wife.

भयविह, *s.* (from भय, *Indra's wife*, and विह, *a lord*), a name of Indra.

भयविह, *s.* (from भयविह, *a porcupine*), a porcupine.

भयविह, *s.* (from भयविह, *the name of a tree*), the name of a tree, Hyperantha Moronga.

भयविह, *s.* (from भय, *to deceive*), an intrigue, an artifice.

भय, *s.* (from भय, *matted hair*), the matted hair of an ascetic.

भय, *a.* (from भय, *to grow*), stale, musty.

भय, *s.* (from भय, *to attract*), the name of the zerumbet of the shops, (Curcuma Zerumbet). The name is also applied to the mango-scented ginger or rather turmeric, (Curcuma Amblid).

भयविह, an imitative sound used to express quickness of motion.

भय, *a.* (from भय, *to deceive*), artful, crafty, knavish, over-reaching, deceitful, sly, wicked.

भय, *s.* (from भय, *crafty*), craftiness, artfulness, knavery, deceit.

भयविह, *a.* (from भयविह, *deceit*, and विह, *doing*), practising knavery or deceit.

भयविह, *a.* (from भयविह, *deceit*, and विह, *doing*), practising knavery or deceit.

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नैतकतद, *s.* (from नैतक, *deceit*, and आतद, *conduct*), deceitful or knavish conduct.

नैतकतदो, *a.* (from नैतक, *deceit*, and आतदो, *acting*), customarily acting a knavish or deceitful part.

नैतकतद, *a.* (from नैतक, *deceit*, and आतद, *producible*), producible by or arising from knavery or deceit.

नैतकतद, *ad.* (*loc. case of* नैतकतद), for knavery or deceit.

नैतकतदितक, *a.* (from नैतक, *deceit*, and तदितक, *a cause*), caused by or arising from knavery or deceit; *ad.* from or because of knavery or deceit.

नैतकतदितक, *ad.* (from नैतक, *deceit*, and तदितक, *a cause*), for knavery or deceit.

नैतकतदुक्त, *a.* (from नैतक, *deceit*, and उक्त, *before*), preceded by or arising from knavery or deceit; *ad.* by or through knavery or deceit.

नैतकतदुक्त, *s.* (from नैतक, *deceit*, and उक्त, *display*), a manifestation or display of knavery or deceit.

नैतकतदुक्त, *a.* (from नैतक, *deceit*, and उक्त, *manifesting*), manifesting or displaying knavery or deceit.

नैतकतदुक्त, *a.* (from नैतक, *deceit*, and उक्त, *caused by*), caused by or arising from knavery or deceit; *ad.* from or because of knavery or deceit.

नैतकतदुक्त, *ad.* (from नैतक, *deceit*, and तदुक्त, *without*), without or beside knavery or deceit.

नैतकतदुक्त, *a.* (from नैतक, *deceit*, and तदुक्त, *excepted*), knavery or deceit excepted.

नैतकतदुक्त, *s.* (from नैतक, *deceit*, and तदुक्त, *an exception*), the exception of knavery or deceit.

नैतकतदुक्त, *ad.* (*loc. case of* नैतकतदुक्त), with the exception of knavery or deceit, without or beside knavery or deceit.

नैतकतदुक्त, *s.* (from नैतक, *deceit*, and तदुक्त, *customs*), a knavish or deceitful course of conduct.

नैतकतदुक्त, *a.* (from नैतक, *deceit*, and तदुक्त, *acting*), acting the knave, practising knavery or deceit.

नैतकतदुक्त, *a.* (from नैतक, *knavery*, and तदुक्त, *separate*), separate or distinct from knavery; *ad.* beside knavery.

नैतकतदुक्त, *a.* (from नैतक, *deceit*, and तदुक्त, *a cause*), caused by or arising from knavery or deceit.

नैतक, *s.* from नैत, *crafty*, craftiness, artfulness, knavery, deceit.

नैत, *a.* (from नैत, *to collect*), collected, brought together, small, little, thin, slender.

नैत, *s.* (from नैत, *slender*, and तदुक्त, *a body*), a canoe.

नैत, *a.* from नैत, *to be diseased*, small, little, minute, insignificant.

नैत, an imitative sound used to express the quick retiring of a beast or serpent into its hole or den.

नैत, *a.* (from नैत, *slender*, and तदुक्त, *a body*), slender, tall, long.

नैत, an imitative sound used to express the irritation occasioned by an insect when got into the ear and causing an itching sensation.

नैत, *s.* (from नैत, *irritation*), a kind of sauce or gravy.

नैत, *s.* (from नैत, *to give*), the name of a plant, (*Crotolaria juncea*); the flax or fibre of the *Crotolaria juncea*.

नैत, *s.* (from नैत, *the Indian hemp*, and तदुक्त, *a bunch*), the name of a species of ratan or cane, (*Calamus erectus*).

नैत, an imitative sound used to express the whizzing of an arrow or other missile weapon when thrown.

नैत, an imitative sound used to express the whiz of an arrow when discharged with such force as to pass a person instantaneously.

नैत, *a.* (from नैत, *to be diseased*), an eunuch, a bull at liberty, a clown.

नैत, *s.* (from नैत, *an eunuch*), emasculation, the state of a bull set at liberty.

नैत, *a.* (from नैत, *to appease*), a hundred.

नैत, *s.* (from नैत, *a hundred*), a hundred, a collection of a hundred.

नैत, *s.* (from नैत, *a hundred*, and तदुक्त, *a sacrifice*), one of the names of Indra indicating that he had performed the sacrifice of an untamed horse an hundred times.

नैत, *a.* (from नैत, *a hundred*, and तदुक्त, *a quality*), an hundred-fold.

नैत, *a.* (from नैत, *a hundred*), the hundredth.

नैत, *ad.* (from नैत, *a hundred*), in a hundred ways, of a hundred kinds.

नैत, *a.* (from नैत, *a hundred*, and तदुक्त, *a traveller*), embracing or following many ways or doctrines.

नैत, *s.* (from नैत, *an hundred*, and तदुक्त, *a foot*), a centiped, a julus.

नैत, *s.* (from नैत, *a hundred*, and तदुक्त, *a flower*), the name of a plant, (*Anethum Sowa*).

नैत, *a.* (from नैत, *a hundred*, and तदुक्त, *a sort*), a hundred kinds.

नैत, *a.* (from नैत, *a hundred*, and तदुक्त, *a time*), a hundred times.

नैत, *a.* from नैत, *a hundred*, and तदुक्त, *a sort*, a hundred kinds.

नैत, *s.* (from नैत, *a hundred*, and तदुक्त, *piercing*), the name of a species of sorrel, (*Rumex vesicarius*).

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शत्रुविंशति, *s.* (from शत्रु, *a hundred*, and विद्वत्, *a physician*), the twenty-fifth mansion of the Hindoo zodiac.

शत्रुविंशतम, *s.* (from शत्रुविंशति, *the name of a mansion of the zodiac*, and तम, *a mansion of the zodiac*), the twenty-fifth mansion of the Hindoo zodiac.

शत्रुमूल, *s.* (from शत्रु, *a hundred*, and मूल, *a root*), the name of a plant, (*Asparagus racemosus*).

शत्रुमूली, *s.* (from शत्रु, *a hundred*, and मूल, *a root*), the Indian climbing asparagus, (*Asparagus racemosus*).

शत्रुचक्र, *s.* (from चक्र, *composed of four bodies or members*), a carpet, a carpet on which games are played.

शत्रुचक्रवीड, *s.* (from शत्रुचक्र, *a carpet*, and वीड, *play*), play at chess.

शत्रुचक्र, *s.* (from शत्रुचक्र, *a carpet*), a carpet.

शत्रुशत, *a.* (from शत्रु, *a hundred* and शत, *a branch*), branching out into a hundred divisions.

शत्रुनिष्ठ, *s.* (from शत्रु, *a hundred*, शि, *rep.* and नी, *to acquire*), an old man, the name of a sovereign, the name of one of the pupils of Vyasa.

शत्रु, *a.* (from शत्रु, *a hundred*), indicative of a hundred, effecting a thing with a hundred, bearing tax or interest of per hundred, bought with a hundred, relating to a hundred.

शत्रु, *s.* (from शत्रु, *to wage*), an enemy, a foe, an opponent.

शत्रुक्षय, *s.* (from शत्रु, *an enemy*, and क्षय, *decay*), the decay or downfall of an enemy.

शत्रुक्षयकारक, *a.* (from शत्रुक्षय, *the decay of an enemy*, and कारक, *doing*), effecting the decay or downfall of an enemy.

शत्रुक्षयशक्ति, *a.* (from शत्रुक्षय, *the decay of an enemy*, and शक्ति, *doing*), effecting the decay or downfall of an enemy.

शत्रुगुप्त, *a.* (from शत्रु, *an enemy*, and गुप्त, *involved*), surrounded by enemies, taken captive.

शत्रुहन्त, *a.* (from शत्रु, *an enemy*, and हन्त, *killing*), smiting or killing the enemy.

शत्रुहन्त्री, *a.* (from शत्रु, *an enemy*, and हन्ति, *killing*), smiting or killing the enemy.

शत्रुहृत्, *a.* (from शत्रु, *an enemy*, and हृत्, *to kill*), smiting or killing the enemy; *s.* the name of one of the brothers of Rama.

शत्रुहृत्, *a.* (from शत्रु, *an enemy*, and हृत्, *to kill*), smiting or killing the enemy; *s.* the name of one of the brothers of Rama.

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शत्रुहृत्, *a.* (from शत्रु, *an enemy*, and हृत्, *to kill*), smiting or killing the enemy; *s.* the name of one of the brothers of Rama.

शत्रुहृत्, *a.* (from शत्रु, *enmity*, and हृत्, *doing*), exercising enmity or hostility.

शत्रुहृत्, *s.* (from शत्रु, *enmity*, and हृत्, *conduct*), a course of hostility or enmity.

शत्रुहृत्, *a.* (from शत्रु, *enmity*, and हृत्, *acting*), practising a course of hostility or enmity.

शत्रुहृत्, *a.* (from शत्रु, *enmity*, and हृत्, *producing*), producing enmity or hostility.

शत्रुहृत्, *a.* (from शत्रु, *enmity*, and हृत्, *producible*), producible by or arising from enmity or hostility.

शत्रुहृत्, *ad.* (loc. case of शत्रुहृत्), for enmity or hostility.

शत्रुहृत्, *ad.* (from शत्रु, *enmity*, and हृत्, *a door*), by or through enmity or hostility.

शत्रुहृत्, *a.* (from शत्रु, *enmity*, and हृत्, *a cause*), caused by or arising from enmity or hostility; *ad.* from or because of enmity or hostility.

शत्रुहृत्, *ad.* (from शत्रु, *enmity*, and हृत्, *a cause*), for enmity or hostility.

शत्रुहृत्, *a.* (from शत्रु, *enmity*, and हृत्, *before*), preceded by or arising from enmity or hostility; *ad.* by or through enmity or hostility.

शत्रुहृत्, *s.* (from शत्रु, *enmity*, and हृत्, *manifestation*), the manifestation of hostility.

शत्रुहृत्, *a.* (from शत्रु, *enmity*, and हृत्, *displaying*), manifesting hostility.

शत्रुहृत्, *a.* (from शत्रु, *enmity*, and हृत्, *caused by*), caused by or arising from enmity or hostility; *ad.* from or because of enmity or hostility.

शत्रुहृत्, *a.* (from शत्रु, *enmity*, and हृत्, *increasing*), increasing enmity or hostility.

शत्रुहृत्, *s.* (from शत्रु, *enmity*, and हृत्, *increasing*), the increasing of enmity or hostility.

शत्रुहृत्, *ad.* (from शत्रु, *enmity*, and हृत्, *without*), without or beside enmity or hostility.

शत्रुहृत्, *a.* (from शत्रु, *enmity*, and हृत्, *increase*), the increase of enmity or hostility.

शत्रुहृत्, *a.* (from शत्रु, *enmity*, and हृत्, *excepted*), enmity or hostility excepted.

शत्रुहृत्, *s.* (from शत्रु, *enmity*, and हृत्, *an exception*), the exception of enmity or hostility.

शत्रुहृत्, *ad.* (loc. case of शत्रुहृत्), with the exception of enmity or hostility, without or beside enmity or hostility.

शत्रुहृत्, *a.* (from शत्रु, *enmity*, and हृत्, *separate*), separate or distinct from enmity or hostility; *ad.* beside enmity or hostility.

शत्रुहृत्, *a.* (from शत्रु, *enmity*, and हृत्, *a cause*), caused

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ed by or arising from enmity or hostility; *ad.* from or because of enmity or hostility.

शत्रुः *s.* (from शत्रु, *an enemy*), enmity, hostility.

शत्रुदमनः *s.* (from शत्रु, *an enemy*, and दमन, *a subduing*), the humbling or subduing of an enemy.

शत्रुहानिः *s.* (from शत्रु, *an enemy*, and हानि, *injury*), the injury or destruction of an enemy.

शत्रुहानकः *a.* (from शत्रु, *an enemy*, and हानक, *injuring*), injuring or destroying enemies.

शत्रुहारी, *a.* (from शत्रु, *an enemy*, and हारि, *injuring*), injuring or destroying enemies.

शत्रुहिनः *s.* (from शत्रु, *an enemy*, and हिन, *destruction*), the destruction of an enemy.

शत्रुहिनकः *a.* (from शत्रु, *an enemy*, and हिनक, *destroying*), destructive to enemies.

शत्रुहिनो, *a.* (from शत्रु, *an enemy*, and हिनो, *destructive*), destructive to enemies.

शत्रुनाशः *s.* (from शत्रु, *an enemy*, and नाश, *destruction*), the destruction of an enemy.

शत्रुनाशकः *a.* from शत्रु, *an enemy*, and नाशक, *destructive*, destructive to enemies.

शत्रुनिमित्तः *a.* (from शत्रु, *an enemy*, and निमित्त, *a cause*), caused by or arising from an enemy; *ad.* from or because of an enemy.

शत्रुनिमित्तः *ad.* from शत्रु, *an enemy*, and निमित्त, *a cause*, for an enemy.

शत्रुद्वारा, *a.* (from शत्रु, *an enemy*, and द्वारा, *caused by*), caused by or arising from an enemy; *ad.* from or because of an enemy.

शत्रुप्रति, *a.* (from शत्रु, *an enemy*, and प्रति, *requested*), ill-resigned.

शत्रुवधः *a.* (from शत्रु, *an enemy*, and वध, *deceiving*), deceiving enemies.

शत्रुवधकः *a.* (from शत्रु, *an enemy*, and वधक, *increasing*), increasing the number of enemies.

शत्रुवधनः *s.* (from शत्रु, *an enemy*, and वधन, *an increasing*), the increasing of enemies.

शत्रुविना, *ad.* (from शत्रु, *an enemy*, and विना, *without*), without or beside enemies.

शत्रुविनाशः *a.* (from शत्रु, *an enemy*, and विनाश, *possessed of*), abounding with enemies.

शत्रुविहीनः *a.* (from शत्रु, *an enemy*, and विहीन, *destitute*), free from enemies.

शत्रुवृद्धिः *s.* (from शत्रु, *an enemy*, and वृद्धि, *increase*), the increase of enemies.

शत्रुवातिरिक्तः *a.* (from शत्रु, *an enemy*, and वातिरिक्त, *excepted*), enemies excepted.

शत्रुवातिरिक्तः *s.* (from शत्रु, *an enemy*, and वातिरिक्त, *an exception*), the exception of enemies.

शत्रुवातिरिक्तः *ad.* (for case of शत्रुवातिरिक्त), with the exception of enemies without or beside enemies.

शत्रुचरः *a.* (from शत्रु, *an enemy*, and चर, *treading down*), treading down or suppressing enemies.

शत्रुचरनः *s.* (from शत्रु, *an enemy*, and चरन, *a treading down*), the treading down or suppressing of enemies.

शत्रुयुक्तः *a.* (from शत्रु, *an enemy*, and युक्त, *joined*), connected with enemies, beset with enemies.

शत्रुविरहितः *a.* (from शत्रु, *an enemy*, and विरहित, *destitute*), free from enemies.

शत्रुसामन्तः *s.* (from शत्रु, *an enemy*, and सामन्त, *governing*), the subduing or bringing of an enemy under control.

शत्रुसामन्तः *s.* (from शत्रु, *an enemy*, and सामन्त, *one who governs*), one who brings enemies under subjection or control.

शत्रुशून्यः *a.* (from शत्रु, *an enemy*, and शून्य, *empty*), free from enemies.

शत्रुहिनकः *a.* (from शत्रु, *an enemy*, and हिनक, *injuring*), injuring or destroying enemies.

शत्रुहानिः *s.* (from शत्रु, *an enemy*, and हानि, *injury*), injury to an enemy, the destruction of an enemy.

शत्रुविहीनः *a.* (from शत्रु, *an enemy*, and विहीन, *destitute*), free from enemies.

शत्रुद्वारा, *s.* (from शत्रु, *an enemy*, and द्वारा, *a cause*), caused by or arising from enemies; *ad.* from or because of enemies.

शत्रुवधकः *a.* (from शत्रु, *an enemy*, and वधक, *treading down*), treading down or humbling enemies.

शत्रुवधनः *s.* (from शत्रु, *an enemy*, and वधन, *a treading down*), the treading down or humbling of enemies.

शनिः *s.* (from शनि, *to give*), the planet Saturn, young fruits and pulse before the blossom has fallen.

शनिवारः *s.* (from शनि, *saturn*, and वार, *a day*), Saturday.

शङ्कः *s.* (from शङ्क, *empty*), a cypher, a dot.

शान्तिः *ad.* (from शान्ति, *slowly*), slowly, gently.

शान्तिवदः *ad.* (from शान्ति, *slowly*), slowly, deliberately.

शान्तिवदः *s.* (from शान्ति, *slowly*, and वद, *moving*), the planet Saturn.

शङ्कः, an imitative sound used to express that occasioned by beating a person or animal with a rattan or switch.

शपथः *s.* (from शप, *to swear*), an oath.

शपथवधकः *a.* (from शपथ, *an oath*, and वधक, *means*), affected by means of oaths; *ad.* by means of oaths.

शपथवधकः *a.* (from शपथ, *an oath*, and वधक, *doing*), making oath.

शपथवधकः *a.* (from शपथ, *an oath*, and वधक, *doing*), making oath.

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- ଅମ୍ଭାଧାରକ, *a.* (from ଅମ୍ଭ, *an oath*, and ଧାରକ, *producing*), causing or producing an oath.
- ଅମ୍ଭାଧାରକ, *a.* (from ଅମ୍ଭ, *an oath*, and ଧାରକ, *producing*), producible by or arising from an oath.
- ଅମ୍ଭାଧାରକ, *ad.* (*loc. case of ଅମ୍ଭାଧାରକ*), for oaths.
- ଅମ୍ଭାଧାରକ, *a.* (from ଅମ୍ଭ, *an oath*, and ଧାରକ, *produced*), produced by or arising from oaths.
- ଅମ୍ଭାଧାରକ, *ad.* (from ଅମ୍ଭ, *an oath*, and ଧାରକ, *a door*), by or through oaths.
- ଅମ୍ଭାଧାରକ, *a.* (from ଅମ୍ଭ, *an oath*, and ଧାରକ, *causing to cease*), putting a stop to oaths.
- ଅମ୍ଭାଧାରକ, *a.* (from ଅମ୍ଭ, *an oath*, and ଧାରକ, *preventing*), resisting or preventing oaths.
- ଅମ୍ଭାଧାରକ, *s.* (from ଅମ୍ଭ, *an oath*, and ଧାରକ, *a preventing*), the resisting or preventing of oaths.
- ଅମ୍ଭାଧାରକ, *s.* (from ଅମ୍ଭ, *an oath*, and ଧାରକ, *cessation*), the prevention or cessation of oaths.
- ଅମ୍ଭାଧାରକ, *a.* (from ଅମ୍ଭ, *an oath*, and ଧାରକ, *a cause*), caused by or arising from oaths; *ad.* from or because of oaths.
- ଅମ୍ଭାଧାରକ, *ad.* (from ଅମ୍ଭ, *an oath*, and ଧାରକ, *a cause*), for the purpose of an oath.
- ଅମ୍ଭାଧାରକ, *s.* (from ଅମ୍ଭ, *an oath*, and ଧାରକ, *a writing*), an affidavit of an oath.
- ଅମ୍ଭାଧାରକ, *a.* (from ଅମ୍ଭ, *an oath*, and ଧାରକ, *before*), preceded by or arising from an oath; *ad.* by or through oaths.
- ଅମ୍ଭାଧାରକ, *a.* (from ଅମ୍ଭ, *an oath*, and ଧାରକ, *opposing*), obstructing or operating as an obstacle to oaths.
- ଅମ୍ଭାଧାରକ, *a.* (from ଅମ୍ଭ, *an oath*, and ଧାରକ, *cause i by*), caused by or arising from oaths; *ad.* from or because of oaths.
- ଅମ୍ଭାଧାରକ, *ad.* (from ଅମ୍ଭ, *an oath*, and ଧାରକ, *without*), without or beside oaths.
- ଅମ୍ଭାଧାରକ, *a.* (from ଅମ୍ଭ, *an oath*, and ଧାରକ, *excepted*), oaths excepted.
- ଅମ୍ଭାଧାରକ, *s.* (from ଅମ୍ଭ, *an oath*, and ଧାରକ, *an exception*), the exception of oaths.
- ଅମ୍ଭାଧାରକ, *ad.* (*loc. case of ଅମ୍ଭାଧାରକ*), with the exception of oaths, without or beside oaths.
- ଅମ୍ଭାଧାରକ, *s.* (from ଅମ୍ଭ, *an oath*, and ଧାରକ, *an obstacle*), an obstacle to oaths.
- ଅମ୍ଭାଧାରକ, *a.* (from ଅମ୍ଭ, *an oath*, and ଧାରକ, *obstructing*), operating as an obstacle to oaths.
- ଅମ୍ଭାଧାରକ, *a.* (from ଅମ୍ଭ, *an oath*, and ଧାରକ, *separate*), separate or distinct from an oath; *ad.* beside oaths.
- ଅମ୍ଭାଧାରକ, *a.* (from ଅମ୍ଭ, *an oath*, and ଧାରକ, *a root*), grounded upon or arising from oaths.

ଅମ୍ଭ.

- ଅମ୍ଭାଧାରକ, *a.* (from ଅମ୍ଭ, *an oath*, and ଧାରକ, *a cause*), caused by or arising from oaths; *ad.* from or because of oaths.
- ଅମ୍ଭାଧାରକ, an imitative sound used to express that occasioned by striking a single blow with a ratan or switch.
- ଅମ୍ଭାଧାରକ, an imitative sound used to express that occasioned by the continued and severe beating of an animal with a switch or ratan, and also to express the sound of the mouth or lips of a person who is eating curds or any kind of liquid food in which as the Hindus have no spoon they employ their hands.
- ଅମ୍ଭ, *a.* (from ଅମ୍ଭ, *to curse*), cursed, execrated.
- ଅମ୍ଭାଧାରକ, an imitative sound used to express that arising from the continued beating of an animal with a switch or ratan.
- ଅମ୍ଭ, *s.* (from ଅମ୍ଭ, *to be tranquil*), a hoof, the hoof of a horse, the root of a tree.
- ଅମ୍ଭାଧାରକ, *s.* (from ଅମ୍ଭ, *a hoof*, and ଧାରକ, *to give*), the name of a small species of carp, (Cyprinus Sophore, Hamilton's fishes).
- ଅମ୍ଭାଧାରକ, *s.* (from ଅମ୍ଭାଧାରକ, *the betel nut*, and ଅମ୍ଭାଧାରକ, *a mango*), the Guava, Psidium pyrifera and maliforme.)
- ଅମ୍ଭାଧାରକ, *s.* (from ଅମ୍ଭାଧାରକ, *betel nut*, and ଅମ୍ଭାଧାରକ, *a gourd*), the name of a species of gourd, (Cucurbita Melopepo.)
- ଅମ୍ଭ, *s.* (from ଅମ୍ଭ, *to go*), a corpse, a dead carcase.
- ଅମ୍ଭାଧାରକ, *s.* (from ଅମ୍ଭ, *a corpse*, and ଅମ୍ଭାଧାରକ, *a burning*), the burning of a dead body.
- ଅମ୍ଭାଧାରକ, *a.* (from ଅମ୍ଭ, *a corpse*, and ଅମ୍ଭାଧାରକ, *burning*), burning a dead body; *s.* the person who burns a dead body.
- ଅମ୍ଭାଧାରକ, *a.* (from ଅମ୍ଭ, *a corpse*, and ଅମ୍ଭାଧାରକ, *burning*), burning a dead body.
- ଅମ୍ଭାଧାରକ, *s.* (from ଅମ୍ଭ, *to curse*), a variegated colour; *a.* variegated, brindled.
- ଅମ୍ଭାଧାରକ, *s.* (from ଅମ୍ଭ, *a corpse*, and ଅମ୍ଭାଧାରକ, *an accomplishing*), a superstitious ceremony performed by means of a dead body to obtain certain advantages.
- ଅମ୍ଭାଧାରକ, *s.* (from ଅମ୍ଭ, *a corpse*, and ଅମ୍ଭାଧାରକ, *a covering*), a shroud.
- ଅମ୍ଭ, *s.* (from ଅମ୍ଭ, *to sound*), a sound, a voice, a word, noise. In Grammar a noun.
- ଅମ୍ଭାଧାରକ, *a.* (from ଅମ୍ଭ, *sound*, and ଅମ୍ଭାଧାରକ, *to do*), sounding, sonorous, making a sound or noise.
- ଅମ୍ଭାଧାରକ, *a.* (from ଅମ୍ଭ, *a sound*, and ଅମ୍ଭାଧାରକ, *means*), effected by means of sound or words; *ad.* by means of words or sound.
- ଅମ୍ଭାଧାରକ, *s.* (from ଅମ୍ଭ, *a sound*, and ଅମ୍ଭାଧାରକ, *a door*), a person who makes a noise, a person who utters a sound.

शब्द.

शब्दकारक, *a.* (from शब्द, *a sound*, and कारक, *doing*, making a noise, uttering a sound.

शब्दकृति, *a.* (from शब्द, *a sound*, and कृति, *doing*), making a noise, uttering a sound.

शब्दकोश, *s.* (from शब्द, *a word*, and कोश, *a store-house*), a dictionary.

शब्दग्रह, *s.* (from शब्द, *sound*, and ग्रह, *to take*, the ear, the reception or comprehending of words or sounds.

शब्दछोर, *s.* (from शब्द, *a sound*, and छोर, *a thief*, a plagiarist.

शब्दजन्य, *a.* (from शब्द, *a sound*, and जन्य, *productive*), producible by or arising from a noise or sound.

शब्दजन्य, *ad.* (*loc. case of शब्दजन्य*), for the purpose of a noise or sound.

शब्दद्वारा, *ad.* (from शब्द, *a sound*, and द्वारा, *a door*), by or through sounds or words.

शब्दनिरोधक, *a.* (from शब्द, *a sound*, and निरोधक, *causing to cease*), putting a stop to a noise or sound.

शब्दनिवारक, *a.* (from शब्द, *a sound*, and निवारक, *preventing*, preventing a noise or sound.

शब्दनिवारक, *s.* (from शब्द, *a sound*, and निवारक, *preventing*), the preventing of a noise or sound.

शब्दनिवृत्ति, *s.* (from शब्द, *a sound*, and निवृत्ति, *cessation*), the cessation of a noise or sound.

शब्दनिमित्तक, *a.* (from शब्द, *a sound*, and निमित्तक, *a cause*), caused by or arising from a noise or sound; *ad.* from or because of a noise or sound.

शब्दनिमित्त, *ad.* (from शब्द, *a sound*, and निमित्त, *a cause*), for the purpose of a noise or sound.

शब्दप्रमाण, *s.* (from शब्द, *a sound*, and प्रमाण, *evidence*), evidence arising from sound, oral testimony.

शब्दप्रसूत, *a.* (from शब्द, *a sound*, and प्रसूत, *caused by*), caused by or arising from a noise or sound; *ad.* from or because of a noise or sound.

शब्दवर्धक, *a.* (from शब्द, *a sound*, and वर्धक, *increasing*), increasing noise or sound.

शब्दवर्धन, *s.* (from शब्द, *a sound*, and वर्धन, *an increasing*), the increasing of noise or sound.

शब्दविना, *ad.* (from शब्द, *a sound*, and विना, *without*), without or beside noise or sound.

शब्दवृद्धि, *s.* (from शब्द, *a sound*, and वृद्धि, *increase*), the increase of noise or sound.

शब्दज्ञ, *s.* (from शब्द, *a sound*, and ज्ञ, *one who knows*), a person who is acquainted with sounds or words.

शब्दज्ञान, *s.* (from शब्द, *a sound*, and ज्ञान, *knowledge*), the knowledge of sounds or words.

शब्दश्रुति, *a.* (from शब्द, *a sound*, and श्रुति, *exception*), a sound or sound excepted.

शब्द.

शब्दश्रुति, *s.* (from शब्द, *a sound*, and श्रुति, *an exception*), the exception of noise or sound.

शब्दश्रुति, *ad.* (*loc. case of शब्दश्रुति*), with the exception of noise or sound.

शब्दविश, *a.* (from शब्द, *a sound*, and विश, *separate*), separate or distinct from words or sounds; *ad.* beside sounds or words.

शब्दविरहित, *s.* (from शब्द, *a sound*, and विरहित, *piercing by the sound*, and रित, *an arrow*), an arrow which pierces a person by its sound.

शब्दवी, *a.* (from शब्द, *a sound*, and वी, *penetrating*), the name of a fabled arrow or dart which when discharged goes to its object at the word of command.

शब्दमूलक, *a.* (from शब्द, *a sound*, and मूल, *a root*), grounded on or originating from sound or words.

शब्दमूल, *s.* (from शब्द, *sound*, and मूल, *rule*), a Dhatoo, the radix of a word.

शब्दसंग्रह, *s.* (from शब्द, *a sound*, and संग्रह, *a collection*), a collection of words, a vocabulary, a dictionary.

शब्दसंज्ञक, *a.* (from शब्द, *a sound*, and संज्ञक, *a cause*), caused by or arising from noise or sound; *ad.* from or because of noise or sound.

शब्दोत्तर, *s.* (from शब्द, *sound*, and उत्तर, *a mine*), a Dhatoo or radix of a word.

शब्दोत्त, *a.* (from शब्द, *sound*, and उत्त, *gone*), God; viz. he who is beyond the reach of sound.

शब्दनुसन्धान, *s.* (from शब्द, *sound*, and अनुसन्धान, *search*), the searching after a thing by its sound or voice.

शब्दनुसन्धानी, *a.* (from शब्द, *a sound*, and अनुसन्धान, *searching*), searching after a thing by its sound or voice.

शब्दनुसन्धानी, *a.* (from शब्द, *a sound*, and अनुसन्धान, *searching*), searching after a thing by its sound or voice.

शब्दनुसार, *ad.* (from शब्द, *a sound*, and अनुसार, *following*), in the direction of a sound according to a sound.

शब्दार्थ, *s.* (from शब्द, *a sound*, and अर्थ, *an object*), the object or meaning of a sound or word.

शान, *s.* (from शान्, *to be tranquil*), tranquillity, placidity, quiet of the mind, calmness, rest, stoicism, indifference.

शान्ति, *s.* (from शान, *tranquillity*), a state of tranquillity or quietude.

शान्त, *s.* (from शान्, *to be tranquil*), mental tranquillity or quietness, the immolation of beasts for sacrifice, Yuma the governor of Tartarus.

शमी, *s.* (from शान्, *to be tranquil*), the name of a tree, (Acacia Suma); a pod or legume.

शमीवत, *s.* (from शमी, *a legume*, and वत, *grain*), leguminous grain.

शमीव, *s.* (from शमी, *the name of a tree*), the name of a tree, (Acacia Suma.)

ଅବ.

ଅବ.

ଅବ, *s.* (from ଅବ, *to go*), the iron head of a pestle, a chain worn round the loins by religious mendicants, the second ploughing of a field.

ଅବନ, *s.* (from ଅବ, *to go*), provisions for a journey, a stock for travelling expenses.

ଅବକ, *s.* (from ଅବ, *to be tranquil*), a snail, a bivalve shell.

ଅବହୀନ, *s.* (from ଅବ, *hawk*), a hawk.

ଅବହୀନ, *s.* (from ଅବହୀନ, *to accuse*), Satan, the devil.

ଅବହୀନୀ, *s.* (from ଅବହୀନ, *Satan*, and ଅବ, *a part*), in anatomy the name of a part of the tube Fallopianum, (*Morus diaboli*).

ଅବହୀନୀ, *a.* (from ଅବହୀନ, *Satan*), satanic, devilish.

ଅବନ, *s.* (from ଅବ, *to recline*), a lying down, a reclining, a reposing, repose.

ଅବନବସୀ, *s.* (from ଅବନ, *a reposing*, and ବସୀ, *a doer*), a person who reposes or reclines.

ଅବନବସନ, *a.* (from ଅବନ, *a reposing*, and ବସନ, *doing*), reposing, reclining.

ଅବନବସୀ, *a.* (from ଅବନ, *a reposing*, and ବସୀ, *doing*), reposing, reclining.

ଅବନବସୀ, *s.* (from ଅବନ, *a reposing*, and ବସୀ, *a house*), a bed room.

ଅବନବସୀ, *s.* (from ଅବନ, *repose*, and ବସୀ, *a house*), a bed room.

ଅବନବସ, *s.* (from ଅବନ, *repose*, and ବସ, *a house*), a bed room.

ଅବନବସ, *a.* (from ଅବନ, *repose*, and ବସ, *producing*), producing repose, soporific.

ଅବନବସ, *a.* (from ଅବନ, *a reclining*, and ବସ, *producible*), producible by or arising from reclining or reposing.

ଅବନବସ, *ad.* (*loc. case of ଅବନବସ*), for the purpose of reclining or reposing.

ଅବନବସ, *a.* (from ଅବନ, *a reclining*, and ବସ, *produced*), produced by or arising from reclining or reposing.

ଅବନବସ, *a.* (from ଅବନ, *a reclining*, and ବସ, *causing to cease*), putting a stop to reclining or reposing.

ଅବନବସ, *a.* (from ଅବନ, *a reclining*, and ବସ, *preventing*), resisting or preventing reclining or reposing.

ଅବନବସ, *s.* (from ଅବନ, *a reclining*, and ବସ, *a preventing*), the resisting or preventing of a person's reclining or reposing.

ଅବନବସ, *s.* (from ଅବନ, *a reclining*, and ବସ, *cessation*), the prevention or cessation of reclining or reposing.

ଅବନବସ, *a.* (from ଅବନ, *a reclining*, and ବସ, *a cause*), caused by or arising from reclining or reposing; *ad.* from or because of reclining or reposing.

ଅବନବସ, *ad.* (from ଅବନ, *a reclining*, and ବସ, *a cause*), for the purpose of reclining or reposing.

ଅବନବସ, *a.* (from ଅବନ, *a reclining*, and ବସ, *before*), preceded by or arising from reclining or reposing; *ad.* by or through reclining or reposing.

ଅବନବସ, *a.* (from ଅବନ, *a reclining*, and ବସ, *obstructing*), obstructing a person's reposing or reclining.

ଅବନବସ, *a.* (from ଅବନ, *a reclining*, and ବସ, *caused by*), caused by or arising from reclining or reposing; *ad.* from or because of reclining or reposing.

ଅବନବସ, *ad.* (from ଅବନ, *a reclining*, and ବସ, *without*), without or beside reclining or reposing.

ଅବନବସ, *a.* (from ଅବନ, *a reclining*, and ବସ, *excepted*), reclining or reposing excepted.

ଅବନବସ, *s.* (from ଅବନ, *a reclining*, and ବସ, *an exception*), the exception of reclining or reposing.

ଅବନବସ, *ad.* (*loc. case of ଅବନବସ*), with the exception of reclining or reposing, without or beside reclining or reposing.

ଅବନବସ, *s.* (from ଅବନ, *a reclining*, and ବସ, *an obstacle*), an obstacle to reclining or reposing.

ଅବନବସ, *a.* (from ଅବନ, *a reclining*, and ବସ, *obstructing*), operating as an obstacle to reclining or reposing.

ଅବନବସ, *s.* (from ଅବନ, *a reclining*, and ବସ, *a breaking*), the breaking or interrupting of repose.

ଅବନବସ, *a.* (from ଅବନ, *a reclining*, and ବସ, *breaking*), breaking or interrupting repose.

ଅବନବସ, *s.* (from ଅବନ, *a reclining*, and ବସ, *a breaking*), the breaking or interrupting of repose.

ଅବନବସ, *a.* (from ଅବନ, *a reposing*, and ବସ, *separate*), separate or distinct from reposing or lying down; *ad.* beside reposing or lying down.

ଅବନବସ, *s.* (from ଅବନ, *repose*, and ବସ, *a house*), a bed room.

ଅବନବସ, *a.* (from ଅବନ, *a reposing*, and ବସ, *a root*), founded upon or originating from reposing or lying down.

ଅବନବସ, *a.* (from ଅବନ, *a reclining*, and ବସ, *worthy*), proper for reclining or reposing.

ଅବନବସ, *a.* (from ଅବନ, *a reclining*, and ବସ, *a cause*), caused by or arising from reclining or reposing; *ad.* from or because of reclining or reposing.

ଅବନବସ, *a.* (from ଅବନ, *a reposing*, and ବସ, *desire*), the desire of reposing or lying down.

ଅବନବସ, *a.* (from ଅବନ, *a reposing*, and ବସ, *desirous*), desirous of reposing or lying down.

ଅବନବସ, *s.* (from ଅବନ, *repose*, and ବସ, *a house*), a bed room.

अप.

- अपवर्ण, *a.* (from अप, *a reposing*, and वर्ण, *unfit*), unfit for lying down or reposing.
- अपवर्णित, *s.* (from अप, *a reposing*, and वर्णित, *desire*), the desire of reposing or lying down.
- अपवर्णित, *a.* (from अप, *a reposing*, and वर्णित, *desire*), desirous of reposing or lying down.
- अपवर्णित, *a.* (from अप, *a reposing*, and वर्णित, *unworthy*), unworthy to lie down or repose, unfit to recline or repose upon.
- अपवर्णित, *a.* (from अप, *a reposing*, and वर्णित, *desire*), desirous of reposing or lying down.
- अपवर्णित, *ad.* (from अप, *a reposing*, and वर्णित, *an object*), for the purpose of reposing or lying down.
- अपवर्णित, *a.* (from अप, *a reclining*, and वर्णित, *fit*), fit or proper for repose.
- अपवर्णित, *a.* (from अप, *to recline*), fit or proper for repose.
- अपवर्णित, *s.* (from अप, *a reposing*, and वर्णित, *desire*), the desire of reposing or lying down.
- अपवर्णित, *a.* (from अप, *a reposing*, and वर्णित, *desire*), desirous of reposing or lying down.
- अपवर्णित, *a.* (from अप, *a reposing*, and वर्णित, *desire*), desirous of reposing or lying down.
- अपवर्णित, *s.* (from अप, *a reposing*, and वर्णित, *the eleventh*), a fast held on the eleventh day of the increase of the moon in Asarha in remembrance of Vishnu's sleeping on the serpent.
- अपवर्णित, *s.* (from अप, *a reposing*, and वर्णित, *a beginning*), a commencement of reposing or lying down.
- अपवर्णित, *a.* (from अप, *a reclining*, and वर्णित, *proper*), fit or proper for reclining or reposing.
- अपवर्णित, *a.* (from अप, *to recline*), reclining, taking repose, procumbent. The word is used in botany to express such stalks as lie on the ground (caulis procumbens.)
- अपवर्णित, *a.* (from अप, *to recline*), reclined, reposed, asleep.
- अपवर्णित, *a.* (from अप, *to recline*), fit or proper for reclining or repose.
- अपवर्णित, *s.* (from अप, *to repose*), a bed.
- अपवर्णित, *a.* (from अपवर्णित, *a bed*, and वर्णित, *gone*), gone to bed, confined to bed.
- अपवर्णित, *s.* (from अपवर्णित, *a bed*, and वर्णित, *a covering*), a sheet, a coverlet or counterpane.
- अपवर्णित, *a.* (from अपवर्णित, *a bed*, and वर्णित, *fallen*), fallen on the bed, gone to bed, confined to bed.
- अपवर्णित, *a.* (from अपवर्णित, *a bed*, and वर्णित, *obtained*), gone to bed, confined to bed.
- अपवर्णित, *s.* (from अप, *to hurt*), the name of a species of grass, (Saccharum Sava; an arrow, cream, the swell of the tide, the

अप.

- versed sine of an arc. This word constructed with वर्णित, *to take up*, means to skim milk.
- अपवर्णित, *s.* (from अप, *an arrow*, and वर्णित, *a net*), a net of arrows or arrows so thickly discharged as to meet each other and form the appearance of a net in the air.
- अपवर्णित, *s.* (from अप, *to hurt*), a lizard, a camelion.
- अपवर्णित, *s.* (from अप, *to injure*), a protection, a refuge, a shelter, a protector.
- अपवर्णित, *s.* (from अपवर्णित, *a shelter*, and वर्णित, *a sort of fish*), the name of a species of fish found in the Ganges, (Cyprinus Sarana, Hamilton's fishes.)
- अपवर्णित, *a.* (from अपवर्णित, *a refuge*, and वर्णित, *come*), refuted, taken refuge; *s.* a refugee.
- अपवर्णित, *s.* (from अपवर्णित, *a refugee*, and वर्णित, *supporting*), supporting or maintaining a refugee.
- अपवर्णित, *s.* (from अपवर्णित, *a refugee*, and वर्णित, *a maintaining*), the supporting or maintaining of a refugee.
- अपवर्णित, *s.* (from अपवर्णित, *a refugee*, and वर्णित, *a maintaining*), maintaining or supporting a refugee.
- अपवर्णित, *s.* (from अपवर्णित, *a refugee*, and वर्णित, *a maintaining*), the maintaining or supporting of a refugee.
- अपवर्णित, *a.* (from अपवर्णित, *a refuge*, and वर्णित, *fallen on*), taken refuge; *s.* a refugee.
- अपवर्णित, *a.* (from अप, *to hurt*), fit to be taken refuge in, trustworthy; *s.* a protector, a defence, protection.
- अपवर्णित, *s.* (from अप, *to hurt*), the autumn or the two months immediately succeeding the rainy season, viz. Ashwina and Kartika answering in part with September and October.
- अपवर्णित, *s.* (from अपवर्णित, *autumn*, and वर्णित, *time*), the autumn.
- अपवर्णित, *a.* (from अपवर्णित, *autumn*), autumnal.
- अपवर्णित, *s.* (from अप, *an arrow*, and वर्णित, *a feather*), the feather of an arrow.
- अपवर्णित, *s.* (from अप, *an arrow*, and वर्णित, *a blade*), the head of an arrow.
- अपवर्णित, *s.* (from अपवर्णित, *the head of an arrow*, and वर्णित, *a form*), hastate, sagittate. In Botany the name is applied to a particular form of leaf, (folium sagittatum.)
- अपवर्णित, *s.* (from अपवर्णित, *Sherbet*), Sherbet, a beverage.
- अपवर्णित, *s.* (from अप, *an arrow*, and वर्णित, *a raining*), the raining or showering down of arrows.
- अपवर्णित, *s.* (from अप, *an arrow*, and वर्णित, *rain*), a shower of arrows.
- अपवर्णित, *s.* (from अप, *an arrow*), a mark or butt to shoot at.
- अपवर्णित, *s.* (from अप, *shame*), shame, bashfulness, modesty.
- अपवर्णित, *s.* (from अप, *the name of a species of grass*, and वर्णित, *a musical instrument made of Saccharum Sarana*),

शरी.

- शरीरिणी, *a.* (from *शरी*, *ashamed*, *modest*, *bashful*),
 शरीर, *s.* (from *शरी*, *to injure*), straight, honest, frank, upright.
 शरीरता, *s.* (from *शरीर*, *straight*), straightness, uprightness, honesty, frankness.
 शरीरवत्, *s.* (from *शरीर*, *straight*), straightness, uprightness, honesty, frankness.
 शरीर, *a.* (from *शरीर*, *excellent*), good, excellent, better, best.
 शरीर, *s.* (from *शरीर*, *a law*, *a law*, *equity*, *a road*).
 शरीर, *s.* (from *शरीर*, *a cover*), a cover for a pot.
 शरीरक, *s.* (from *शरीर*, *to twine round*, *शरीर*, *a partner*, the having a share as a partner.
 शरीरकता, *a.* (from *शरीरक*, *the having of a partner's share*), partnership.
 शरीरक, *s.* (from *शरीर*, *an arrow*, and *शरीर*, *a blow*), a stroke with an arrow.
 शरीरकान, *s.* (from *शरीर*, *an arrow*, and *शरीरकान*, *scrutiny*), a search after arrows.
 शरीरकानिनी, *a.* (from *शरीर*, *an arrow*, and *शरीरकानिनी*, *scrutinizing*), examining arrows, searching after arrows.
 शरीरकानिनी, *a.* (from *शरीर*, *an arrow*, and *शरीरकानिनी*, *scrutinizing*), examining arrows, searching after arrows.
 शरीर, *s.* (from *शरी*, *mischievous*, and *शरी*, *to preserve*), a cover, a lid, the cover of a pot; also (from *शरीर*, *spirituous liquor*), spirituous liquor.
 शरीरकान, *a.* (from *शरीर*, *spirituous liquor*, and *शरीर*, *drinking*), drinking wine or spirits.
 शरीर, *a.* (from *शरीर*, *liquor*), drinking spirits.
 शरीरक, *s.* (from *शरीर*, *an arrow*, and *शरीर*, *a seat*), a bow.
 शरीरक, *a.* (from *शरीर*, *an arrow*, and *शरीर*, *smitten*), smitten with an arrow.
 शरीर, *s.* (from *शरीर*, *to entwine*, *शरीर*, *a partner*), a partner.
 शरीर, *s.* (from *शरीर*, *to injure*), the body, matter.
 शरीरक, *s.* (from *शरीर*, *the body*, and *शरीर*, *decay*), the wasting or decay of the body.
 शरीरक, *a.* (from *शरीर*, *the body*, and *शरीर*, *to move*), sliding or moving like a worm or serpent; *s.* a reptile.
 शरीरक, *a.* (from *शरीर*, *the body*, and *शरीर*, *found*), found or situated on the body.
 शरीरक, *a.* (from *शरीर*, *the body*, and *शरीर*, *to be produced*), produced in the body, born of the body.
 शरीरक, *a.* (from *शरीर*, *the body*, and *शरीर*, *producible*), producible in or arising from the body.
 शरीरक, *ad.* (*loc. case of शरीरक*), for the body.
 शरीरक, *a.* (from *शरीर*, *the body*, and *शरीर*, *produced*), produced in or arising from the body, born of the body.

शरी.

- शरीरक, *s.* (from *शरीर*, *the body*, and *शरीर*, *destruction*), the destruction of the body.
 शरीरक, *a.* (from *शरीर*, *the body*, and *शरीर*, *destructive*), destructive or injurious to the body.
 शरीरक, *a.* (from *शरीर*, *the body*, and *शरीर*, *destructive*), destructive or injurious to the body.
 शरीरक, *s.* (from *शरीर*, *the body*, and *शरीर*, *destruction*), the destruction of the body.
 शरीरक, *a.* (from *शरीर*, *the body*, and *शरीर*, *destructive*), destructive or injurious to the body.
 शरीरक, *a.* (from *शरीर*, *the body*, and *शरीर*, *a cause*), caused by or arising from the body; *ad.* from or because of the body.
 शरीरक, *a.* (from *शरीर*, *the body*, and *शरीर*, *a cause*), for the body.
 शरीरक, *s.* (from *शरीर*, *the body*, and *शरीर*, *a stake*), a staking the body, maceration of the body.
 शरीरक, *s.* (from *शरीर*, *the body*, and *शरीर*, *a falling*), death, the falling of the body.
 शरीरक, *s.* (from *शरीर*, *the body*, and *शरीर*, *digestion*), a wasting of the body, emaciation.
 शरीरक, *s.* (from *शरीर*, *the body*, and *शरीर*, *a fall*), death, the fall of the body.
 शरीरक, *a.* (from *शरीर*, *the body*, and *शरीर*, *caused by*), caused by or arising from the body; *ad.* from or because of the body.
 शरीरक, *s.* (from *शरीर*, *the body*, and *शरीर*, *a pledge*), a hostage.
 शरीरक, *a.* (from *शरीर*, *the body*, and *शरीर*, *increasing*), increasing the size of the body.
 शरीरक, *s.* (from *शरीर*, *the body*, and *शरीर*, *an increasing*), the increasing of the size of the body.
 शरीरक, *s.* (from *शरीर*, *the body*, and *शरीर*, *sale*), the selling of one's self, the sale of the body.
 शरीरक, *ad.* (from *शरीर*, *the body*, and *शरीर*, *without*), without or beside the body.
 शरीरक, *s.* (from *शरीर*, *the body*, and *शरीर*, *destruction*), the destruction of the body.
 शरीरक, *s.* (from *शरीर*, *the body*, and *शरीर*, *increase*), the increase of the size of the body.
 शरीरक, *a.* (from *शरीर*, *the body*, and *शरीर*, *excepted*), the body excepted.
 शरीरक, *s.* (from *शरीर*, *the body*, and *शरीर*, *an exception*), the exception of the body.
 शरीरक, *ad.* (*loc. case of शरीरक*), with the exception of the body, without or beside the body.

मल.

मल.

भेदोद्भिन्ना, *a.* (from भेद, *the body*, and उद्भिन्ना, *separate*), separate or distinct from the body; *ad.* beside the body.

भेदोद्भूत, *a.* (from भेद, *the body*, and उद्भूत, *a root*), originating in the body.

भेदोद्भूति, *s.* (from भेद, *the body*, and उद्भूति, *detrimant*), a detriment or injury to the body.

भेदोद्भूत, *a.* (from भेद, *the body*, and उद्भूत, *a cause*), caused by or arising from the body; *ad.* from or because of the body.

भेदोद्भूत, *a.* (from भेद, *the body*), bodily, corporeal, material.

भेद, *a.* (from भेद, *to hurt*), thin, slender; *s.* an arrow, a weapon, passion, anger.

भेदः(भेद), *a.* (from भेद *thin*, and (भेद), *thick*), uneven, thick in some places and thin in others.

भेदः(भेद), *s.* (from भेद, *sugar*, and उद्भूत, *a root*), the sweet potatoe, (*Convolvulus Batatas*.)

भेदः(भेद), *s.* (from भेद, *to hurt*), sugar.

भेदः(भेद), *a.* (from भेद, *a nodule*,), abounding in stony nodules, gravelly.

भेदः(भेद), *s.* (from भेद, *sugar*, and उद्भूत, *water*), lemonade.

भेद, *s.* (from भेद, *to cut or wound*, उद्भूत, *a condition*,), a condition. an agreement, a stipulation, a wager, a sign or mark, a signal.

भेद, *a.* (from उद्भूत, *a wager*), connected with a lottery or chance.

भेदः(भेद), *s.* (from भेद, *to injure*), a night, night.

भेदः(भेद), *s.* (from भेद, *to go*), an iron arrow, an iron bar used to break down buildings.

भेदः(भेद), *s.* (from भेद, *pleasure*), the name of a species of plant, (*Curcuma zanthorrhiza*.)

भेदः(भेद), *s.* (from भेद, *to injure*), happiness, pleasure, an appellation or title given to brahmuns; *a.* happy, prosperous, glad.

भेद, *s.* (from भेद, *to go*), a porcupine's quill.

भेद, *s.* (from भेद, *to move*), a locust, a grasshopper.

भेद, *s.* (from भेद, *a thin rod*), a skewer, a thin bar or rod of metal or wood, a javelin, a dart, an arrow, the ribs of an umbrella, the wires or bars of a cage, a brimstone match, a thin slip of bamboo or wood.

भेद, *s.* (from भेद, *to go*), a thin rod or peg, a skewer, a thin bar or rod of wood or metal, a javelin, a dart, an arrow, the ribs of an umbrella, the wires or bars of a cage, a brimstone match, a thin slip of wood or bamboo, a tent or probe, a ruler.

भेदः(भेद), *a.* (from भेद, *a skewer*, and उद्भूत, *a form*), round like a thin rod or skewer. In botany and other

sciences this is used as a technical term, (teres, also styloid.)

भेदः(भेद), *a.* (from भेदः(भेद), *teres*, and उद्भूत, *small*), in anatomy this name is given to one of the muscles (teres minor.)

भेदः(भेद), *s.* (from भेदः(भेद), *teres*, and उद्भूत, *a process*), in anatomy the name is given to one of the processes of the skull, (stylo-mastoideus.)

भेदः(भेद), *a.* (from भेदः(भेद), *teres*, and उद्भूत, *large*), in anatomy this name is given to one of the muscles (teres major.)

भेदः(भेद), *a.* (from भेदः(भेद), *a skewer*, and उद्भूत, *a form*), round like a thin rod or skewer. In botany and other sciences this is used as a technical term (teres, also styloid.)

भेदः(भेद), *a.* (from भेदः(भेद), *a skewer*, उद्भूत, *the pharynx*, and उद्भूत, *joined to*), in anatomy this is the name of a particular muscle, (stylo-pharyngeus.)

भेदः(भेद), *a.* (from भेदः(भेद), *a skewer*, उद्भूत, *the tongue*, and उद्भूत, *joined*), in anatomy the name of a particular muscle (stylo-glossus.)

भेदः(भेद), *a.* (from भेदः(भेद), *a skewer*), resembling a thin rod or skewer, used as a technical term, it is equivalent to teres or styloid.

भेदः(भेद), *a.* (from भेदः(भेद), *a skewer*, उद्भूत, *the Greek U*, and उद्भूत, *joined*), in anatomy the name of a particular muscle, (stylo-hyoideus.)

भेदः(भेद), *s.* (from भेद, *to injure*), a cart load considered as two thousand Pulas.

भेदः(भेद), *a.* (from भेद, *to go*), unripe, moist.

भेद, *s.* (from भेद, *to move*), a measure containing twenty seeds or passacores of corn or other dry substances.

भेद, *s.* (from भेद, *to move*), the wick of a lamp or candle.

भेदः(भेद), *s.* (from भेद, *a peg or stake*, and उद्भूत, *a rope*), a rope fastened to the yoke of a bullock on each side and passing under the neck or throat like a collar.

भेद, *s.* (from भेद, *to move*), water.

भेदः(भेद), *s.* (from भेदः(भेद), *fennel*), the Indian fennel, (*Anethum Sowa*.)

भेदः(भेद), *ad.* (from भेदः(भेद), *slowly*), by slow degrees,

भेद, *s.* (from भेद, *to go*), the scales of a fish, bark, rind.

भेदः(भेद), *s.* (from भेद, *a scale*), scaly, flaky.

भेदः(भेद), *s.* (from भेदः(भेद), *flaky*, and उद्भूत, *flesh*), in anatomy the squamous suture.

भेद, *s.* (from भेद, *to go*), an iron crow or club, a dart, a javelin, an arrow, a peg, a pin, a bamboo rod or stake, difficulty, embarrassment, distress, a porcupine.

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जलप्रांश, *a.* (from जल, *a dart*, and प्रांश, *a form*), cuspidate.
 जलप्रांश, *a.* (from जल, *a dart*, and प्रांश, *a form*), cuspidate.
 जलप्रांश, *s.* (from जल, *an embarrassment*, and प्रांश, *extrication*), the ceremony of cleansing a new house from bones or any other substance reckoned unclean, the extracting of a dart or arrow.

जलप्रांश, *s.* (from जल, *to go*), a porcupine.

जल, *s.* (from जल, *to go by leap*), a hare, the dark parts of the moon supposed to resemble a hare, a man of a mild and virtuous character but uxorious and led by his wife.

जल, *s.* (from जल, *a hare*), a hare.

जल, *s.* (from जल, *a hare*, and जल, *to have*), the moon.

जल, *s.* (from जल, *a hare*, and जल, *a horn*), hare's horns. The word is used to express ludicrously what has no existence in nature.

जल, *s.* (from जल, *a hare*, and जल, *the bosom*), the moon. The Hindoos suppose that the moon (which with them is masculine) carries a hare, some say a deer, in his bosom which is the reason of the dark places on his disk.

जल, *s.* (from जल, *a hare*), a hare.

जल, *s.* (from जल, *the moon*, and जल, *a stroke*), a digit of the moon.

जल, *s.* (from जल, *the moon*, and जल, *a crest*), one of the names of Shiva.

जल, *s.* (from जल, *a hare*), the moon.

जल, *s.* (from जल, *a hare*, and जल, *wool*), the fur of hares or rabbits.

जल, *ad.* (from जल, *to go by leaps*), repeatedly, frequently, perpetually, eternally.

जल, *a.* (from जल, *to go by leaps*), the outer ear or opening of the external auditory passage.

जल, *s.* (from जल, *to bless*), happiness, excellence; *a.* happy, comfortable, right, praised, eulogized, good, best, excellent.

जल, *a.* (from जल, *comfortable*), cheap.

जल, *s.* (from जल, *to hurt*), a weapon, armor, defensive armor, a sword, a scymetar, iron, steel.

जल, *a.* (from जल, *armor*, and जल, *means*), effected by means of a weapon; *ad.* by means of a weapon.

जल, *a.* (from जल, *armor*, and जल, *making*), making armor; *s.* a cutler, an armorer.

जल, *a.* (from जल, *armor*, and जल, *making*), making armor; *s.* a cutler, an armorer.

जल, *s.* (from जल, *weapon*, and जल, *a wound*), a wound made by a weapon; *s.* wounded by a weapon.

जल, *s.* (from जल, *a weapon*, and जल, *a taking*), the taking of arms.

जल, *a.* (from जल, *a weapon*, and जल, *taking*), taking arms; *s.* a person who takes arms.

जल, *a.* (from जल, *a weapon*, and जल, *taking*), taking arms.

जल, *a.* (from जल, *a weapon*, and जल, *producible*), producible by or arising from weapons.

जल, *ad.* (loc. case of जल), for arms or weapons.

जल, *a.* (from जल, *a weapon*, and जल, *living*), living by arms; *s.* a soldier.

जल, *s.* (from जल, *a weapon*, and जल, *relinquishment*), the relinquishment of arms.

जल, *a.* (from जल, *a weapon*, and जल, *relinquishing*), relinquishing the profession of arms, relinquishing weapons.

जल, *ad.* (from जल, *armor*, and जल, *a door*), by or through armor.

जल, *a.* (from जल, *a weapon*, and जल, *holding*), bearing arms, taking arms.

जल, *s.* (from जल, *a weapon*, and जल, *a holding*), the taking or bearing of arms.

जल, *a.* (from जल, *a weapon*, and जल, *holding*), taking arms, bearing arms.

जल, *a.* (from जल, *a weapon*, and जल, *causing to cease*), putting a stop to arms.

जल, *a.* (from जल, *a weapon*, and जल, *preventing*), preventing or hindering the use of arms.

जल, *s.* (from जल, *a weapon*, and जल, *a preventing*), the preventing or hindering of the use of arms.

जल, *s.* (from जल, *a weapon*, and जल, *cessation*), the cessation of arms, a suspension of arms.

जल, *a.* (from जल, *a weapon*, and जल, *a cause*), caused by or arising from arms or weapons; *ad.* from or because of weapons.

जल, *ad.* (from जल, *a weapon*, and जल, *a cause*), for arms, for weapons.

जल, *s.* (from जल, *a weapon*, and जल, *a making*), the making of arms or weapons.

जल, *s.* (from जल, *a weapon*, and जल, *a maker*), a maker of weapons, an armorer, a cutler.

जल, *s.* (from जल, *a weapon*, and जल, *relinquishment*), the relinquishment of arms.

जल, *a.* (from जल, *a weapon*, and जल, *relinquishing*), relinquishing the profession of arms, relinquishing weapons.

जल, *a.* (from जल, *armor*, and जल, *the hand*), wielding weapons, carrying arms.

अस्त्र.

- अस्त्रप्रसूत, *a.* (from अस्त्र, *a weapon*, and प्रसूत, *caused by*), caused by or arising from arms or weapons; *ad.* from or because of arms or weapons.
- अस्त्रपिच, *a.* (from अस्त्र, *a weapon*, and पिच, *pierced*), pierced with a weapon.
- अस्त्रविना, *ad.* (from अस्त्र, *a weapon*, and विना, *without*), without or beside arms or weapons.
- अस्त्रविन्द, *s.* (from अस्त्र, *a weapon*, and विन्द, *a dot*), the name of a species of small shrub, (*Amyris punctata*).
- अस्त्रविनिष्ठा, *a.* (from अस्त्र, *a weapon*, and विनिष्ठा, *possessed of*), possessed of arms or weapons, furnished with arms, armed.
- अस्त्रविहीन, *a.* (from अस्त्र, *a weapon*, and विहीन, *destitute*), destitute of arms or weapons.
- अस्त्रव्यतिरिक्त, *a.* (from अस्त्र, *a weapon*, and व्यतिरिक्त, *excepted*), arms or weapons excepted.
- अस्त्रव्यतिरिक्त, *s.* (from अस्त्र, *a weapon*, and व्यतिरिक्त, *an exception*), the exception of arms or weapons.
- अस्त्रव्यतिरिक्त, *ad.* (*loc. case of* अस्त्रव्यतिरिक्त), with the exception of arms or weapons, without or beside arms or weapons.
- अस्त्रविभक्त, *a.* (from अस्त्र, *armor*, and विभक्त, *separate*), separate or distinct from weapons; *ad.* beside weapons.
- अस्त्रवृत्, *a.* (from अस्त्र, *a weapon*, and वृत्, *to nourish*), living by arms, armed.
- अस्त्रवर्धक, *s.* (from अस्त्र, *armor*, and वर्धक, *a cleaner*), a furbisher, an armorer.
- अस्त्रवर्धन, *a.* (from अस्त्र, *a weapon*, and वर्धन, *a cleaning*), the cleaning of arms, the polishing or furbishing of arms.
- अस्त्रयुक्त, *a.* (from अस्त्र, *a weapon*, and युक्त, *joined*), connected with arms or weapons, furnished with arms or weapons, armed.
- अस्त्रहीन, *a.* (from अस्त्र, *a weapon*, and हीन, *destitute*), destitute of arms or weapons.
- अस्त्रशून्य, *a.* (from अस्त्र, *a weapon*, and शून्य, *empty*), destitute of arms or weapons.
- अस्त्रहस्त, *a.* (from अस्त्र, *a weapon*, and हस्त, *the hand*), armed, holding a weapon in the hand.
- अस्त्रहीन, *a.* (from अस्त्र, *a weapon*, and हीन, *destitute*), destitute of arms or weapons.
- अस्त्रप्रसूत, *a.* (from अस्त्र, *a weapon*, and प्रसूत, *a cause*), caused by or arising from arms or weapons; *ad.* from or because of arms or weapons.
- अस्त्रवृत्, *s.* (from अस्त्र, *a weapon*, and वृत्, *a blow*), the stroke of a weapon.
- अस्त्रजीव, *s.* (from अस्त्र, *a weapon*, and जीव, *living by*), living by arms; *s.* a soldier.

अस्त्र.

- अस्त्राभ्यास, *s.* (from अस्त्र, *a weapon*, and अभ्यास, *study*), the study or practice of arms, military exercise.
- अस्त्राभ्यासी, *a.* (from अस्त्र, *a weapon*, and अभ्यासी, *studious*), studying arms, practising with arms to acquire proficiency therein.
- अस्त्रादि, *a.* (from अस्त्र, *a weapon*, and आदि, *smitten*), smitten with a weapon.
- अस्त्रो, *a.* (from अस्त्र, *a weapon*), armed, accoutred.
- अस्त्रोत्थान, *s.* (from अस्त्र, *a weapon*, and उत्थान, *a raising up*), the lifting up of a weapon.
- अस्त्रोत्थान, *s.* (from अस्त्र, *a weapon*, and उत्थान, *elevation*), the lifting up of a weapon.
- अस्त्रोपजीवी, *a.* (from अस्त्र, *a weapon*, and उपजीवी, *living by*), living by arms; *s.* a soldier.
- अस्त्र, *s.* (from अस्त्र, *to hurt*), young grass, the loss of understanding or confidence.
- अन्ध, *s.* (from अन्ध, *to hurt*), grain, corn, a harvest, the kernel of a nut or drupe.
- अन्धकारवत्, *a.* (from अन्ध, *corn*, and वत्, *means*), effected by means of corn; *ad.* by means of corn.
- अन्धकार, *s.* (from अन्ध, *corn*, and कार, *a field*), a corn field.
- अन्धभक्षक, *s.* (from अन्ध, *corn*, and भक्षक, *eating*), granivorous.
- अन्धजनक, *a.* (from अन्ध, *corn*, and जनक, *producing*), producing corn.
- अन्धजन्य, *a.* (from अन्ध, *corn*, and जन्य, *producible*), producible by or arising from corn.
- अन्धजन्य, *ad.* (*loc. case of* अन्धजन्य), for corn, for grain.
- अन्धद्वारा, *ad.* (from अन्ध, *corn*, and द्वारा, *a door*), by or through corn.
- अन्धहीन, *s.* (from अन्ध, *corn*, and हीन, *destruction*), the destruction of corn.
- अन्धहीनक, *a.* (from अन्ध, *corn*, and हीनक, *destructive*), destructive to corn.
- अन्धहीनी, *a.* (from अन्ध, *corn*, and हीनी, *destructive*), destructive to corn.
- अन्धनाश, *s.* (from अन्ध, *corn*, and नाश, *destruction*), the destruction of corn.
- अन्धनाशन, *a.* (from अन्ध, *corn*, and नाशन, *destructive*), destructive to corn.
- अन्धप्रसूत, *a.* (from अन्ध, *corn*, and प्रसूत, *a cause*), caused by or arising from corn; *ad.* from or because of corn.
- अन्धप्रसूत, *ad.* (from अन्ध, *corn*, and प्रसूत, *a cause*), for corn or grain.
- अन्धप्रसूतक, *a.* (from अन्ध, *corn*, and प्रसूतक, *obstructing*), operating as an obstacle to corn.

जन्म

जन्म

- जन्मपुत्र, *a.* (from जन्म, *corn*, and पुत्र, *caused by*), caused by arising from corn; *ad.* from or because of corn.
- जन्मविना, *ad.* (from जन्म, *corn*, and विना, *without*), without or beside corn.
- जन्मवर्ध, *a.* (from जन्म, *corn*, and वर्ध, *increasing*), increasing corn.
- जन्मवर्धन, *s.* (from जन्म, *corn*, and वर्धन, *an increasing*), the increasing of corn.
- जन्मविविध, *a.* (from जन्म, *corn*, and विविध, *possessed of*), possessed of corn.
- जन्मविहीन, *a.* (from जन्म, *corn*, and विहीन, *destitute*), destitute of corn.
- जन्मवृद्धि, *s.* (from जन्म, *corn*, and वृद्धि, *increase*), the increase of corn.
- जन्मव्यतिरिक्त, *a.* (from जन्म, *corn*, and व्यतिरिक्त, *excepted*), corn excepted.
- जन्मव्यतिरेक, *s.* (from जन्म, *corn*, and व्यतिरेक, *an exception*), the exception of corn.
- जन्मव्यतिरेक, *ad.* (*loc. case of जन्मव्यतिरेक*), with the exception of corn, without or beside corn.
- जन्मव्याघात, *s.* (from जन्म, *corn*, and व्याघात, *an obstacle*), an obstacle or injury to corn.
- जन्मव्याघातक, *a.* (from जन्म, *corn*, and व्याघातक, *obstructing*), operating as an obstacle or injury to corn.
- जन्मव्यवह, *a.* (from जन्म, *corn*, and व्यवह, *rating*), granivorous.
- जन्मव्यवह, *s.* (from जन्म, *corn*, and व्यवह, *an eating*), the eating or feeding upon corn.
- जन्मविभ, *a.* (from जन्म, *corn*, and विभ, *separate*), separate or distinct from corn; *ad.* beside corn.
- जन्मयुक्त, *a.* (from जन्म, *corn*, and युक्त, *joined*), connected or furnished with corn.
- जन्मरक्षक, *a.* (from जन्म, *corn*, and रक्षक, *guarding*), guarding corn; *s.* a person who guards corn.
- जन्मरक्षण, *s.* (from जन्म, *corn*, and रक्षण, *a preserving*), the guarding or preserving of corn.
- जन्मरक्षा, *s.* (from जन्म, *corn*, and रक्षा, *preservation*), the preservation of corn.
- जन्मविरहित, *a.* (from जन्म, *corn*, and विरहित, *destitute*), destitute of corn.
- जन्मजम्बी, *a.* (from जन्म, *corn*), abounding with or furnished with corn.
- जन्मजम्ब, *a.* (from जन्म, *corn*, and जम्ब, *empty*), destitute of corn.
- जन्मजम्ब, *s.* (from जन्म, *corn*, and जम्ब, *a collecting*), the collecting of corn.
- जन्मजम्बक, *a.* (from जन्म, *corn*, and जम्बक, *collecting*), collecting corn.

- जन्मजम्बक, *s.* (from जन्म, *corn*, and जम्बक, *collecting*), collecting corn.
- जन्मजम्बक, *s.* (from जन्म, *corn*, and जम्बक, *a stock*), a stock of corn.
- जन्मजम्बक, *s.* (from जन्म, *corn*, and जम्बक, *accumulation*), the accumulation or hoarding of corn.
- जन्मजम्बक, *a.* (from जन्म, *corn*, and जम्बक, *accumulating*), accumulating or hoarding corn.
- जन्मजम्बक, *s.* (from जन्म, *corn*, and जम्बक, *a taking*), the taking or stealing of corn.
- जन्मजम्बक, *a.* (from जन्म, *corn*, and जम्बक, *taking*), taking or stealing corn.
- जन्मजम्बक, *a.* (from जन्म, *corn*, and जम्बक, *destitute*), destitute of corn.
- जन्मजम्बक, *s.* (from जन्म, *corn*, and जम्बक, *a cause*), caused by or arising from corn; *ad.* from or because of corn.
- जन्मजम्बक, *s.* (from जन्म, *corn*, and जम्बक, *a stealing*), the taking away or stealing of corn.
- जन्मजम्बक, *a.* (from जन्म, *corn*, and जम्बक, *stealing*), stealing or taking away corn.
- जन्मजम्बक, *a.* (from जन्म, *corn*, and जम्बक, *stealing*), stealing or taking away corn.
- जन्म, *s.* from شهر, *city*, a city.
- जन्मजम्बक, *s.* (from شهر, *a city*, and कोतवाल, *a police officer*), the chief officer or superintendent of police in a city.
- जन्मजम्बक, *s.* (from شهر, *a city*, and कोतवाल, *a superintendent of police*), the office or duties of superintendent of the police of a city.
- जन्मजम्बक, *s.* (from شهر, *a city*, and क्षेत्र, *touching*, and स्थल, *a place*), the environs of a city, a suburb.
- जन्मजम्बक, *s.* (from شهر, *a city*, and खान, *a drawing*), the environs of a city from which all things are drawn for its supply.
- जन्मजम्बक, *s.* (from شهر, *a city*, and तल, *a bottom*), near or bordering on a city.
- जन्मजम्बक, *s.* (from شهر, *a city*, and पार्श्व, *protection*), a wall or ditch round a city.
- जन्मजम्बक, *s.* (from شهر, *a city*, and पार्श्व, *a side*), bordering on a city.
- जन्मजम्बक, *s.* (from شهر, *a city*, and बदल, *change*), the expulsion of a person from a city and sending him to another.
- जन्मजम्बक, *s.* (from شهر, *a city*, and बदल, *change*), the exile of a person from one city to another.
- जन्मजम्बक, *s.* (from شهر, *a city*, and चारु, *surrounding*), surrounding a city.

श्रीश्री.

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श्रीश्रीश्रीश्रीश्री, *s.* (from श्रीश्री, *a city*, and श्रीश्रीश्रीश्री, *surrounding*), surrounding a city.

श्रीश्रीश्री, *s.* (from श्रीश्री, *a city*, and श्री, *to stand*), situated in a city.

श्रीश्रीश्रीश्री, *s.* (from श्रीश्री, *a city*, and श्रीश्रीश्री, *staying*), staying or continuing in a city.

श्रीश्रीश्रीश्री, *s.* (from श्रीश्री, *a city*, and श्रीश्री, *situated*), situated in a city.

श्रीश्रीश्री, *s.* (from श्रीश्री, *a city*), urban, belonging to a city.

श्रीश्रीश्री, *s.* (from श्रीश्री, *a city*), city, urban.

श्रीश्री, *s.* (from श्रीश्री, *the name of a species of tree*), the name of a species of tree. (*Mimosa Suma.*)

श्रीश्रीश्रीश्री, *s.* (from श्रीश्री, *the name of a tree*, and श्रीश्री, *thorn*), the name of a tree. (*Mimosa Suma.*)

श्रीश्रीश्रीश्री, an imitative sound used to express a wheezing noise in the throat.

श्रीश्रीश्रीश्री, *s.* (from श्रीश्री, *Indra*, and श्रीश्री, *an insect*), the lady bird or Coccinella.

श्रीश्री, *s.* (from श्रीश्री, *a shell*), a shell.

श्रीश्रीश्रीश्री, *s.* (from श्रीश्रीश्री, *a hag*), a hag, a female goblin, an apparition, a slovenly woman.

श्रीश्री, *s.* (from श्रीश्री, *a shell*), an ornament made of shell for the wrists of women.

श्रीश्रीश्रीश्री, *s.* (from श्रीश्री, *a shell*), a shell cutter.

श्रीश्रीश्रीश्रीश्री, *s.* (from श्रीश्रीश्री, *a shell-cutter*, and श्रीश्रीश्री, *a saw*), a dilemma, a shell cutter's saw.

श्रीश्रीश्रीश्री, *s.* (from श्रीश्रीश्री, *a goblin*), a goblin or spectre.

श्रीश्रीश्री, *s.* (from श्रीश्री, *a shell*), testaceous.

श्रीश्रीश्री, *s.* (from श्रीश्री, *to accumulate*), the lowermost of two bamboo laths which are tied one above and the other beneath the rafters of a thatched roof.

श्रीश्री, *s.* (from श्रीश्री, *grain*, fruit, grain, the kernel of fruit, the nutritious part of grain or fruits).

श्रीश्री, *s.* (from श्रीश्री, *to be able*), a pot herb, an esculent vegetable. The Teak tree. (*Tectona grandis*;) one of the fabulous continents in Hindoo Geography; an era dated from the reign of some renowned prince.

श्रीश्रीश्रीश्री, *s.* (from श्रीश्रीश्री, *a bird*), the occult sciences.

श्रीश्री, *s.* (from श्रीश्री, *power*), a worshipper of the idol Kallee.

श्रीश्रीश्री, *s.* (from श्रीश्री, *a javelin*), fighting with javelins.

श्रीश्रीश्री, *s.* (from श्रीश्री, *to pervade*), a branch, a bough, the philosophy of the veda which is taught in any particular school, a treatise on prognostics.

श्रीश्रीश्रीश्री, *s.* (from श्रीश्रीश्री, *the end of a branch*, and श्रीश्री, *to produce*), produced at the end of a branch, terminal. (*terminalis*.)

श्रीश्रीश्रीश्री, *s.* (from श्रीश्रीश्री, *a branch*, and श्रीश्री, *to produce*), grow-

ing out of a main branch as is the case with certain flowers and leaves, (*rameus* also *gemmiparus*.)

श्रीश्रीश्रीश्री, *s.* (from श्रीश्रीश्री, *a branch*, and श्रीश्री, *a city*), a suburb.

श्रीश्रीश्रीश्री, *s.* (from श्रीश्रीश्री, *a branch*, and श्रीश्री, *a deer*), a monkey.

श्रीश्रीश्रीश्रीश्री, *s.* (from श्रीश्रीश्री, *a branch*, and श्रीश्रीश्रीश्री, *embracing*), stem-embracing (*amplexicaulis*.)

श्रीश्रीश्रीश्री, *s.* (from श्रीश्रीश्री, *a branch*, and श्रीश्री, *to surround*), the name of a small tree. (*Trophis aspera*.)

श्रीश्रीश्रीश्रीश्रीश्रीश्री, *s.* (from श्रीश्रीश्रीश्रीश्री, *producing branches*, and श्रीश्रीश्री, *a branch*), having proliferous stems.

श्रीश्रीश्रीश्री, *s.* from श्रीश्रीश्री, *a particular plant*, and श्रीश्री, *an edible plant*, the name of an edible plant or potherb, (*Achyranthes triandra*.)

श्रीश्री, *s.* (from श्रीश्री, *to move*), a garment worn by the Hindoo women as a kind of petticoat.

श्रीश्रीश्री, *s.* (from *Sattin*), Sattin.

श्रीश्रीश्रीश्री, *s.* (from श्रीश्रीश्री, *deceit*. *The last member of this word is only a rhyme to the first*), an artifice.

श्रीश्रीश्री, *s.* (from श्रीश्रीश्री, *deceitful*), deceit, a trick, collusion, craftiness.

श्रीश्रीश्रीश्रीश्री, *s.* (from श्रीश्रीश्री, *deceit*, and श्रीश्रीश्री, *display*), a manifestation of deceit.

श्रीश्रीश्रीश्रीश्रीश्री, *s.* (from श्रीश्रीश्री, *deceit*, and श्रीश्रीश्रीश्री, *displaying*), manifesting deceit.

श्रीश्रीश्रीश्रीश्री, *s.* (from श्रीश्रीश्री, *deceit*, and श्रीश्रीश्रीश्री, *practice*), the practice of deceit.

श्रीश्रीश्रीश्रीश्री, *s.* (from श्रीश्रीश्री, *deceit*, and श्रीश्रीश्रीश्री, *conduct*), a course of deceit.

श्रीश्रीश्रीश्रीश्री, *s.* (from श्रीश्रीश्री, *deceit*, and श्रीश्रीश्रीश्री, *practising*), practising deceit.

श्रीश्रीश्री, *s.* (from श्रीश्रीश्रीश्री, *the name of a particular kind of tree*), the name of a species of tree, (*Trophis aspera*;) sound, speech.

श्रीश्रीश्रीश्री, *s.* (from श्रीश्रीश्री, *a sort of tree*, and श्रीश्रीश्री, *a plant*), the name of a species of tree, (*Trophis aspera*.)

श्रीश्रीश्री, *s.* (from श्रीश्रीश्री, *a woman's garment*), a woman's garment answering the purpose of a petticoat.

श्रीश्री, *s.* (from श्रीश्री, *rushy Crotolaria*), the name of a particular description of cloth; *s.* made of the fibres of rushy Crotolaria.

श्रीश्रीश्रीश्री, *s.* (from श्रीश्रीश्री, *the name of a sage*), descended from or belonging to the sage Shundila.

श्रीश्रीश्री, *s.* (from श्रीश्री, *an enemy*), enmity, hatred, strife, opposition.

श्रीश्रीश्रीश्रीश्री, *s.* (from श्रीश्रीश्री, *white*, and श्रीश्रीश्री, *a particular kind*

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- of plant), the name of a very beautiful climbing plant a native of the forests North East of Bengal, (*Melodinus monogynus*.)
- বাঁদা, *a.* (from বাঁদ, *white*), white.
- বাঁদাজল, *s.* (from বাঁদা, *white*, and জল, *the Rose hibiscus*), the single white variety of the Syrian Hibiscus, (*Hibiscus syriacus*.)
- বাঁদাকাঁড়ি, *s.* (from বাঁদা, *white*, and কাঁড়ি, *the name of a plant*), the name of an ornamental plant, (*Barleria dichotoma*.)
- বাঁদাজাইনুনি, *s.* (from বাঁদা, *white*, and জাইনুনি, *a sort of kidney bean*), a variety of the Bengal kidney bean, (*Dolichos lignosus*, var. 3.)
- বাঁদাবুড়ি, *s.* (from বাঁদা, *white*, and বুড়ি, *a sort of bird*), the name of a bird of the grouse genus, (*Loxia Totta*.)
- বাঁদাধুড়া, *s.* (from বাঁদা, *white*, and ধুড়া, *the thorn apple*), the name of a species of the thorn apple, (*Datura Stramonium*.)
- বাঁদাধোড়া, *s.* (from বাঁদা, *white*, and ধোড়া, *Amaranthus*), the name of a species of edible plant, (*Amaranthus oleraceus*.)
- বাঁদাধুড়ি, *s.* (from বাঁদা, *white*, and ধুড়ি, *a climber*), the name of a climbing plant, (*Asclepias pseudasarsa*.)
- বাঁদাধুড়ি, *s.* (from বাঁদা, *white*, and ধুড়ি, *a species of small plant*), the name of a small plant or weed, (*Phyllanthus Niruri*.)
- বাঁদা, *s.* (from *شادی*, *joy*), a marriage.
- বাঁদ, *v. a.* (from বাঁদ, *to sharpen*), to sharpen an edge tool, to whet, to grind.
- বাঁদ, *s.* (from বাঁদ, *to whet*), the whetting or grinding of a tool, a paved floor, a flat vessel of coarse earthen ware resembling a plate; *a.* small. Constructed with বাঁদ, *to give*, this word means to whet or grind, to sharpen, to polish.
- বাঁদ, *s.* (from বাঁদ, *a plate*), an earthen dish or plate used by Moosulmans at their meals.
- বাঁদাধুড়ি, *s.* (from বাঁদ, *little*, and ধুড়ি, *a species of shrub*), (*Carissa diffusa*.)
- বাঁদা, *s.* (from বাঁদ, *a plate*), an earthen dish or plate used by Moosulmans at their meal.
- বাঁদাধুড়ি, *s.* (from বাঁদ, *a pavement*, and বাঁদা, *a binding*), the paving of a floor, a pavement.
- বাঁদাধুড়ি, *s.* (from বাঁদাধুড়ি, *a pavement*, and বাঁদা, *a wharf*), a paved wharf or landing place on a river or pond.
- বাঁদাধুড়ি, *s.* (from বাঁদ, *the whetting of tools*, and বাঁদা, *a stone*), a whetstone.
- বাঁদা, *s.* (from বাঁদ, *the Indian flax*), a weaver's slay.
- বাঁদা, *s.* (from বাঁদ, *to whet*), whetted, ground, sharpened.

- বাঁদ, *a.* (from বাঁদ, *to be tranquil*), tranquil, at rest, peaceable, allayed, appeased, calm, quiet.
- বাঁদা, *s.* (from বাঁদ, *to be tranquil*), tranquillity, calmness, quietness, rest, peace.
- বাঁদাধুড়ি, *a.* (from বাঁদা, *tranquillity*, and ধুড়ি, *to make*), tranquillizing, calming, quieting, appeasing, soothing.
- বাঁদাধুড়ি, *a.* (from বাঁদা, *tranquillity*, and *মাধ্যম*, *means*), effected by means of tranquillity; *ad.* by means of tranquillity.
- বাঁদাধুড়ি, *a.* (from বাঁদা, *tranquillity*, and *করা*, *doing*), tranquillizing, calming, quieting, appeasing, soothing.
- বাঁদাধুড়ি, *a.* (from বাঁদা, *tranquillity*, and *করা*, *doing*), tranquillizing, calming, quieting, appeasing, soothing.
- বাঁদাধুড়ি, *a.* (from বাঁদা, *tranquillity*, and *করা*, *producing*), producing peace or tranquillity, causing quietness.
- বাঁদাধুড়ি, *a.* (from বাঁদা, *tranquillity*, and *করা*, *producing*), producible by or arising from peace or tranquillity.
- বাঁদাধুড়ি, *ad.* (*loc. case of বাঁদাধুড়ি*), for peace or tranquillity.
- বাঁদাধুড়ি, *s.* (from বাঁদা, *tranquillity*, and *জল*, *water*), water consecrated by religious formulas and employed in purification, holy water.
- বাঁদা, *a.* (from বাঁদা, *tranquillity*, and *দা*, *to give*), giving peace or tranquillity.
- বাঁদাধুড়ি, *s.* (from বাঁদা, *tranquillity*, and *দাতা*, *a giver*), a person who gives peace or tranquillity.
- বাঁদাধুড়ি, *a.* (from বাঁদা, *tranquillity*, and *দাতা*, *giving*), giving peace or tranquillity.
- বাঁদাধুড়ি, *a.* (from বাঁদা, *tranquillity*, and *দাতা*, *giving*), giving peace or tranquillity.
- বাঁদাধুড়ি, *ad.* (from বাঁদা, *tranquillity*, and *দা*, *a door*), by or through tranquillity or peace.
- বাঁদাধুড়ি, *a.* (from বাঁদা, *tranquillity*, and *দা*, *a cause*), caused by or arising from peace or tranquillity; *ad.* from or because of peace or tranquillity.
- বাঁদাধুড়ি, *ad.* (from বাঁদা, *tranquillity*, and *দা*, *a cause*), for the purpose of peace or tranquillity.
- বাঁদাধুড়ি, *a.* (from বাঁদা, *tranquillity*, and *পূর্বে*, *before*), preceded by or arising from peace or tranquillity; *ad.* by or through peace or tranquillity.
- বাঁদাধুড়ি, *a.* (from বাঁদা, *tranquillity*, and *পূর্বে*, *obstructing*), operating as an obstacle to tranquillity or peace.
- বাঁদাধুড়ি, *a.* (from বাঁদা, *tranquillity*, and *পূর্বে*, *caused by*), caused by or arising from peace or tranquillity; *ad.* from or because of peace or tranquillity.
- বাঁদাধুড়ি, *ad.* (from বাঁদা, *tranquillity*, and *বিনা*, *without*), without or beside peace or tranquillity.

शान्.

- शान्तिविशिष्ट, *s.* (from शान्ति, *tranquillity*, and विशिष्ट, *possessed of*), possessed of quietness or tranquillity, quiet, tranquil, placid, calm.
- शान्तिविहीन, *a.* (from शान्ति, *tranquillity*, and विहीन, *destitute*), destitute of peace or tranquillity.
- शान्तिव्यतिरिक्त, *a.* (from शान्ति, *tranquillity*, and व्यतिरिक्त, *excepted*), peace or tranquillity excepted.
- शान्तिव्यतिरेक, *s.* (from शान्ति, *tranquillity*, and व्यतिरेक, *an exception*), the exception of peace or tranquillity.
- शान्तिव्यतिरेक, *ad.* (*loc. case of शान्तिव्यतिरेक*), with the exception of peace or tranquillity.
- शान्तिव्याघात, *s.* (from शान्ति, *tranquillity*, and व्याघात, *an obstacle*), an obstacle to peace or tranquillity.
- शान्तिव्याघातक, *a.* (from शान्ति, *tranquillity*, and व्याघातक, *obstructing*), operating as an obstacle to peace or tranquillity.
- शान्तिव्यति, *a.* (from शान्ति, *tranquillity*, and व्यति, *separate*), separate or distinct from peace or tranquillity; *ad.* beside peace or tranquillity.
- शान्तियुक्त, *a.* (from शान्ति, *tranquillity*, and युक्त, *joined*), connected with quietness or tranquillity, quiet, tranquil, calm, placid.
- शान्तिरहित, *a.* (from शान्ति, *tranquillity*, and रहित, *destitute*), destitute of quietness or tranquillity.
- शान्तिमूर्त, *a.* (from शान्ति, *tranquillity*, and मूर्त, *empty*), destitute of quietness or tranquillity.
- शान्तिरहित, *a.* (from शान्ति, *tranquillity*, and रहित, *destitute*), destitute of quietness or tranquillity.
- शान्तिहेतुक, *a.* (from शान्ति, *tranquillity*, and हेतु, *a cause*), caused by or arising from peace or tranquillity; *ad.* from or because of peace or tranquillity.
- शान्ति, *v. a.* (from शान्ति, *to curse*), to curse.
- शान्ति, *s.* (from शान्ति, *to curse*), a curse, an imprecation. This word constructed with दा, *to give*, means to curse.
- शान्तिगुह्य, *a.* (from शान्ति, *a curse*, and गुह्य, *swallowed*), involved in or lying under a curse.
- शान्तिहृत, *a.* (from शान्ति, *a curse*, and हृत, *fallen from*), rescued or delivered from a curse.
- शान्तिजनक, *a.* (from शान्ति, *a curse*, and जनक, *producing*), producing a curse or execration.
- शान्तिजन्य, *a.* (from शान्ति, *a curse*, and जन्य, *produced*), produced by or arising from a curse.
- शान्तिजन्य, *ad.* (*loc. case of शान्तिजन्य*), for a curse or execration.
- शान्तिदाता, *s.* (from शान्ति, *a curse*, and दाता, *a giver*), a person who deals out curses.
- शान्तिदायक, *a.* (from शान्ति, *a curse*, and दायक, *giving*), dealing out curses.

शान्.

- शान्तिदायी, *a.* (from शान्ति, *a curse*, and दायी, *giving*), dealing out curses.
- शान्तिनिवर्तक, *a.* (from शान्ति, *a curse*, and निवर्तक, *causing to cease*), putting an end to the effects of a curse.
- शान्तिनिवारक, *a.* (from शान्ति, *a curse*, and निवारक, *preventing*), preventing or resisting the effects of a curse.
- शान्तिनिवारण, *s.* (from शान्ति, *a curse*, and निवारण, *a preventing*), the preventing or resisting of a curse.
- शान्तिनिवृत्ति, *s.* (from शान्ति, *a curse*, and निवृत्ति, *cessation*), the cessation or prevention of a curse.
- शान्तिनिमित्तक, *a.* (from शान्ति, *a curse*, and निमित्तक, *a cause*), caused by or arising from a curse; *ad.* from or because of a curse.
- शान्तिनिमित्त, *ad.* (from शान्ति, *a curse*, and निमित्त, *a cause*), for a curse or malediction.
- शान्तिपूर्वक, *a.* (from शान्ति, *a curse*, and पूर्व, *before*), preceded by or arising from a curse; *ad.* by or through a curse.
- शान्तिपुद्गल, *a.* (from शान्ति, *a curse*, and पुद्गल, *caused by*), caused by or arising from a curse; *ad.* from or because of a curse.
- शान्तिपद, *s.* (from शान्ति, *a curse*, and पद, *a word*), a curse, a maledictory sentence.
- शान्तिपद, *s.* (from शान्ति, *a curse*, and पद, *a word*), a curse, a maledictory sentence.
- शान्तिपद, *s.* (from शान्ति, *a curse*, and पद, *a word*), a curse, a maledictory sentence.
- शान्तिविना, *ad.* (from शान्ति, *a curse*, and विना, *without*), without or beside a curse.
- शान्तिविमुक्त, *a.* (from शान्ति, *a curse*, and विमुक्त, *freed*), liberated from a curse.
- शान्तिविमोक्त, *a.* (from शान्ति, *a curse*, and विमोक्त, *liberating*), liberating from a curse; *s.* a person who liberates another from a curse.
- शान्तिविमोक्त, *s.* (from शान्ति, *a curse*, and विमोक्त, *a liberating*), the liberating of a person from a curse.
- शान्तिविशिष्ट, *a.* (from शान्ति, *a curse*, and विशिष्ट, *possessed of*), cursed, lying under a curse.
- शान्तिविहीन, *a.* (from शान्ति, *a curse*, and विहीन, *destitute*), free from a curse.
- शान्तिव्यतिरिक्त, *a.* (from शान्ति, *a curse*, and व्यतिरिक्त, *excepted*), a malediction excepted.
- शान्तिव्यतिरेक, *s.* (from शान्ति, *a curse*, and व्यतिरेक, *an exception*), the exception of a curse.
- शान्तिव्यतिरेक, *ad.* (*loc. case of शान्तिव्यतिरेक*), with the exception of a curse, without or beside a curse.
- शान्तिव्याघात, *a.* (from शान्ति, *a curse*, and व्याघात, *separate*), separate or distinct from a curse or malediction; *ad.* beside a curse or malediction.

शपथ.

शपथ.

- शपथ, *a.* (from शप, *a curse*, and पथ, *fallen from*), fallen or ruined by a curse.
- शपथमुक्त, *a.* (from शप, *a curse*, and मुक्त, *liberated*), liberated from a curse.
- शपथोद्धार, *a.* (from शप, *a curse*, and उद्धार, *liberating*), rescuing or freeing from a curse; *s.* a person who delivers another from a curse.
- शपथोद्धार, *s.* (from शप, *a curse*, and उद्धार, *a liberating*), the liberating of a person from a curse.
- शपथयुक्त, *a.* (from शप, *a curse*, and युक्त, *joined*), connected with a curse, cursed.
- शपथहीन, *a.* (from शप, *a curse*, and हीन, *destitute*), free from a curse.
- शपथशून्य, *a.* (from शप, *a curse*, and शून्य, *empty*), free from a curse.
- शपथहीन, *a.* (from शप, *a curse*, and हीन, *destitute*), free from a curse.
- शपथहेतु, *a.* (from शप, *a curse*, and हेतु, *a cause*), caused by or arising from a curse; *ad.* from or because of a curse.
- शपथ, *s.* (from शप, *a curse*, and अन्त, *an end*), the end or termination of a curse.
- शपथ, *s.* (from शपथ, *an iron crow*), an iron bar or crow.
- शपथ, *s.* (from *sabun*, Port. *soap*), soap.
- शपथ, *s.* (from شهادت, *testimony*), testimony, a proof or evidence.
- शपथ, *a.* (from शप, *a word*), sonorous, sounding, belonging to a noun, nominal; *s.* Suraswatee the goddess of speech or eloquence.
- शपथवि, *s.* (from शप, *belonging to a noun*, and वि, *knowledge*), a knowledge of words.
- शपथ, *a.* (from शप, *a sound*), connected with or belonging to sounds or words.
- शपथ, *s.* (from शपथ, *a snail*), the name of a species of heron which feeds on snails, (*Ardea cinerea*.)
- शपथ, *s.* (from शपथ, *black*, and शपथ, *a species of bird*), the name of a species of bird, (*Turdus roseus*.)
- शपथ, *a.* (from शपथ, *black*), dirty, dingy.
- शपथ, *s.* (from शपथ, *black*), the name of a species of song bird, (*Turdus macrourus*); mouldiness; also the name of two species of grass, (*Panicum frumentaceum* and *colonum*.)
- शपथ, *s.* (from शपथ, *a species of grass*, and शपथ, *grass*), the name of two species of grass, (*Panicum frumentaceum* and *colonum*.)
- शपथ, *s.* (from شمع, *a candle*, and पथ, *holding*), a candlestick.
- शपथ, *s.* (from शपथ, *black*, and शपथ, *a bird*), a species

- शपथ, *s.* (from شمس, *an awning*), an awning, a canopy.
- शपथ, *s.* (from شمس, *joined*), connected with, included in, belonging to, joined with.
- शपथ, *s.* (from शपथ, *a snail*), a snail, the large Indian snail, (*Helix ampullacea*.)
- शपथ, *a.* (from शपथ, *Autumn*), Autumnal. The word is usually employed as the adjective of the worship of the chief goddesses and especially that of Doorga.
- शपथ, *s.* (from शप, *to injure*), the name of a bird, (*Graula religiosa*); also the name of another bird, (*Turdus Salika*.)
- शपथ, *a.* (from शपथ, *the body*), bodily, corporeal, material.
- शपथ, *a.* (from शपथ, *a horn*), horn, corneous.
- शपथ, *s.* (from शपथ, *corneous*, and पथ, *skin*), in anatomy the cornea.
- शपथ, *s.* (from शप, *to injure*), a tiger.
- शपथ, *s.* (from शप, *to go*), the name of a very useful timber tree, (*Shorea robusta*, a gallows, an edifice, the name of a particular species of fish (*Ophiocephalus Wrahl*, Hamilton's fishes of the Ganges); a shawl, a kind of woollen cloth, a stake on which criminals are impaled, the remains of the leaves on the *Phoenix sylvestris*.)
- शपथ, *s.* (from शपथ, *a stake*, and शपथ, *a thorn*), the remains of the foot stalks of the leaves of *Phoenix sylvestris* which resemble very strong thorns.
- शपथ, *s.* from शपथ, *a Shala tree*, and शपथ, *a leaf*), the name of a plant, (*Hedysarum gangeticum*.)
- शपथ, *s.* from शपथ, *gangetic Hedysarum*), the gangetic *Hedysarum*, (*Hedysarum gangeticum*.)
- शपथ, *s.* (from शपथ, *the name of a fish*, and शपथ, *a fish*), the name of a species of fish common in the Ganges and its branches, (*Ophiocephalus Wrahl*, Hamilton's Gangetic fishes.)
- शपथ, *s.* (from शपथ, *the Shala tree*, and शपथ, *a species of shrub*), the name of a species of shrub or small tree, (*Mimosa tomentosa*.)
- शपथ, *s.* (from शप, *to go*), a house, a hall, a room, the large branch of a tree, a wife's brother.
- शपथ, *s.* (from शपथ, *the name of a tree*), the name of the tree which produces frankincense, (*Boswellia thurifera*.)
- शपथ, *s.* (from शपथ, *a wife's brother*, and शपथ, *a wife*), a wife's brother's wife.
- शपथ, *s.* (from शपथ, *a wife's brother*, and शपथ, *a daughter*), a wife's brother's daughter.
- शपथ, *s.* (from शपथ, *a wife's brother*, and शपथ, *a son*), a wife's brother's son.

श्रीम.

- श्रीमि, *s.* (from श्रीम, *to move*), a particular variety of rice.
 श्रीमिद्वार, *s.* (from श्रीम, *a year*), annual, yearly.
 श्रीमिद्वार, *s.* (from श्रीमिद्वार, *the name of a bird*), the name of a common bird, (*Turdus Salica*).
 श्रीमिद्वार, *s.* (from श्रीमिद्वार, *three*, ثلاث, *an arbitrator*), a mediator, an arbitrator, a third person, an umpire.
 श्रीमिद्वार, *s.* (from ثلاث, *an arbitrator*), arbitration.
 श्रीमिद्वार, *a.* (from श्रीमिद्वार, *inclined to*), inclined to, tending towards, having a bias toward a particular thing; *s.* a wife's sister.
 श्रीमिद्वार, *s.* (from श्रीम, *to move*), the tuberous root of the lotus or water-lily, (*Nymphaea Lotus*).
 श्रीमिद्वार, *s.* (from श्रीम, *a Shala tree*), a canoe made from a Shala tree.
 श्रीमिद्वार, *s.* (from श्रीमिद्वार, *the silk cotton tree*), the name of one of the fabled continents of the Hindoos placed on the border of the ocean of curds.
 श्रीमिद्वार, *s.* (from श्रीम, *exuding*, and श्रीम, *filth*), the silk cotton tree, (*Bombax heptaphylla*).
 श्रीमिद्वार, *s.* (from श्रीमिद्वार, *the silk cotton tree*, and श्रीम, *a continent*), the name of one of the fabled continents of the Hindoos.
 श्रीमिद्वार, *s.* (from श्रीम, *a wife's mother*), a wife's mother.
 श्रीमिद्वार, *a.* (from श्रीमिद्वार, *a wife's mother*), criminally intimate with a wife's mother. The word is generally used as a vulgar term of reproach.
 श्रीम, *v. a.* (from श्रीम, *discipline*), to discipline, to reprove, to correct, to punish.
 श्रीम, *s.* (from श्रीम, *to discipline*), the exercising of discipline, the governing of a country or family, the police of a city or country, the administration of correction, the issuing of a command. Constructed with कृ. *to do*, this word means to discipline, to correct, to command.
 श्रीमिद्वार, *a.* (from श्रीम, *discipline*, and श्रीम, *means*), effected by means of discipline or correction; *ad.* by means of discipline or correction.
 श्रीमिद्वार, *s.* (from श्रीम, *discipline*, and श्रीम, *a doer*), a person who maintains discipline, a corrector.
 श्रीमिद्वार, *a.* (from श्रीम, *discipline*, and श्रीम, *doing*), exercising discipline or correction.
 श्रीमिद्वार, *a.* (from श्रीम, *discipline*, and श्रीम, *doing*), exercising discipline or correction.
 श्रीमिद्वार, *a.* (from श्रीम, *discipline*, and श्रीम, *producing*), producing or causing discipline or correction.
 श्रीमिद्वार, *a.* (from श्रीम, *discipline*, and श्रीम, *producible*), producible by or arising from discipline or correction.
 श्रीमिद्वार, *ad.* (*loc. case of श्रीमिद्वार*), for the purpose of discipline or correction.

श्रीम.

- श्रीमिद्वार, *ad.* (from श्रीम, *discipline*, and श्रीम, *a door*), by or through discipline or correction.
 श्रीमिद्वार, *a.* (from श्रीम, *discipline*, and श्रीम, *causing to cease*), putting a stop to discipline or correction.
 श्रीमिद्वार, *a.* (from श्रीम, *discipline*, and श्रीम, *preventing*), preventing discipline or correction.
 श्रीमिद्वार, *s.* (from श्रीम, *discipline*, and श्रीम, *a preventing*), the preventing of discipline or correction.
 श्रीमिद्वार, *s.* (from श्रीम, *discipline*, and श्रीम, *cessation*), the cessation or prevention of discipline or correction.
 श्रीमिद्वार, *a.* (from श्रीम, *discipline*, and श्रीम, *a cause*), caused by or arising from discipline or correction; *ad.* from or because of discipline or correction.
 श्रीमिद्वार, *ad.* (from श्रीम, *discipline*, and श्रीम, *a cause*), for the purpose of discipline or correction.
 श्रीमिद्वार, *a.* (from श्रीम, *discipline*, and श्रीम, *before*), preceded by or arising from discipline or correction; *ad.* by or through discipline or correction.
 श्रीमिद्वार, *a.* (from श्रीम, *discipline*, and श्रीम, *opposing*), obstructing discipline or correction.
 श्रीमिद्वार, *a.* (from श्रीम, *discipline*, and श्रीम, *caused by*), caused by or arising from discipline or correction; *ad.* from or because of discipline or correction.
 श्रीमिद्वार, *a.* (from श्रीम, *correction*, and श्रीम, *avoided*), not corrected, undisciplined, destitute of discipline or correction, discipline or correction excepted.
 श्रीमिद्वार, *a.* (from श्रीम, *discipline*, and श्रीम, *increasing*), increasing discipline or correction.
 श्रीमिद्वार, *s.* (from श्रीम, *discipline*, and श्रीम, *an increasing*), the increasing of discipline or correction.
 श्रीमिद्वार, *ad.* (from श्रीम, *discipline*, and श्रीम, *without*), without or beside discipline or correction.
 श्रीमिद्वार, *a.* (from श्रीम, *discipline*, and श्रीम, *possessed of*), policed, disciplined, governed, corrected.
 श्रीमिद्वार, *a.* (from श्रीम, *discipline*, and श्रीम, *destitute*), destitute of discipline or correction.
 श्रीमिद्वार, *s.* (from श्रीम, *discipline*, and श्रीम, *increase*), the increase of discipline or correction.
 श्रीमिद्वार, *a.* (from श्रीम, *discipline*, and श्रीम, *excepted*), discipline or correction excepted.
 श्रीमिद्वार, *s.* (from श्रीम, *discipline*, and श्रीम, *an exception*), the exception of discipline or correction.
 श्रीमिद्वार, *ad.* (*loc. case of श्रीमिद्वार*), with the exception of discipline or correction, without or beside discipline or correction.
 श्रीमिद्वार, *s.* (from श्रीम, *discipline*, and श्रीम, *an obstacle*), an obstacle to discipline or correction.

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● **जीनवाधोदक, a.** (from **जीनन**, *discipline*, and **वाधोदक**, *obstructing*), operating as an obstacle to discipline or correction.

जीनाउडि, s. (from जीनन, discipline, and उडि, a breaking),
an interruption to discipline or correction, the rendering of discipline or correction void or useless.

ਜੀਨਸਤਕ, *a.* (from *ਜੀਨਸ*, *discipline*, and *ਤਕ*, *breking*),
interrupting discipline or correction, making discipline
or correction useless.

पिनपिपि, a. (from **पिनपि**, *discipline*, and **पिपि**, *separate*), separate or distinct from discipline or correction; **ad.** beside discipline or correction.

धीनयुक्त, *a.* (from धीन, *discipline*, and युक्त, *a root*), grounded on or arising from discipline or correction.

जीनयुक्त, a. (from जीनन, discipline, and युक्त, joined), connected with discipline or correction.

শাসনযোগ্য, *a.* (from শাসন, *discipline*, and যোগ্য, *worthy*),
worthy or capable of discipline or correction, discipli-
nable, corrigible.

अनिनइरिह, *a.* (from अनिन, *correction*, and इरिह, *destitute*),
destitute of discipline or police.

जीमनशून्य, *a.* (from जीमन, *discipline*, and शून्य, *empty*), destitute of discipline or correction.

जीमनहीन, *a.* (from जीमन, *discipline*, and हीन, *destitute*), destitute of discipline or correction.

শাসনহেতুক, *a.* (from শাসন, *discipline*, and হেতু, *a cause*),
caused by or arising from discipline or correction; *ad.*
from or because of discipline or correction.

॥ ३ ॥ **अङ्गिकाङ्क्षः**, s. (from **अङ्ग**, *discipline*, and **अङ्गिकाङ्क्षः**, *desire*),
 a desire for discipline or correction.

শীলনাকঙ্কী, a. (from শীলন, *discipline*, and আকাঙ্ক্ষা, *desirous*), desirous of discipline or correction.

अनिशान, *a.* (from अनि, *discipline*, and अनि, *unfit*), unfit for or undeserving of discipline or correction.

শীলনাভিলাষ, s. (from শীলন, *discipline*, and অভিলাষ, *desire*),
a desire for discipline or correction.

শাসনাভিলাষী, *n.* (from শাসন, *discipline*, and অভিলাষি, *de-*
sirous, desirous of discipline or correction.

अनर्हः (अनर्हः, a. (from अनर्ह, discipline, and अर्हः, unworthy, unfit for or unworthy of discipline or correction.

अविनयि, *n.* (from अविन, *discipline*, and यिन्, *desirous*), desirous of discipline or correction.

शिक्षणार्थ, *ad.* (from शिखन, *discipline*, and अर्थ, *an object*), for the purpose of discipline or correction.

जीमार्ह, a. (from जीमन्, *discipline*, and अर्ह, *fit*), fit for or deserving of discipline or correction.

पुनित्त, *a.* (from पित्त, to discipline), capable of being disciplined, corrigible, punishable.

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जीमनद्धा, *s.* (from जीमन, *discipline*, and ईद्दा, *desire*), a desire for discipline or correction.

जीमनद्ध, *a.* (from जीमन, *discipline*, and ईद्, *desires*), desirous of discipline or correction.

नीयमानदुष, *a.* (from नीमन, *discipline*, and ईदु, *desirous*), desirous of discipline or correction.

शान्ति, v. a. (from शान्, to discipline), to discipline, to reprove, to correct, to punish.

पुनर्जात, *s.* (from पुनर्जात, *to correct*), a disciplining, a reprov-
ing or correcting, the punishing of a person.

शुशानि, s. (from शुश, to discipline, correction, discipline.

भाजित्, २. (from भाज्. *to discipline*), disciplined, controuled, corrected, punished.

शिक्षा, *s.* (from शिक्ष, *to discipline*), a person who exercises discipline or controul, a person who corrects or punishes.

शक्ति, *s.* (from शक्त, to *discipline*), discipline, correction, chastisement, punishment.

नीतिकर्ता, *s.* (from नीति, *correction*, and कर्त्तृ, *a doer*), a person who exercises discipline, a person who corrects or punishes.

नीतिदाइक, *a.* (from नीति, *correction*, and दाइक, *doing*), exercising discipline, inflicting correction or punishment.

नीतिकारी, *n.* (from नीति, *correction*, and दण्डित्वा *driving*), exercising discipline, inflicting correction or punishment.

प्रातिज्ञा, *a.* (from: प्राति, *correction*, and ज्ञा, *producible*),
producible by or arising from correction or punish-
ment.

শাস্তিভোগ, *ad.* (*loc. case of* শাস্তিভোগ), for correction or punishment.

नीतिदाता, s. (from नीति, *correction*, and दातृ, *a giver*), the giver of correction or punishment.

शिक्षाप्रद, *a.* (from शिक्ष, *correction*, and दाय, *giving*),
giving correction or punishment.

नातिदण्डो, *n.* (from नाति, *correction*, and दण्डिन्, *giving*), giving correction or punishment.

শাস্তিনিবিহিতক. *a.* (from শাস্তি, *correction*, and নিবিহিত, *a cause*),
caused by or arising from correction or punishment;
ad. from or because of correction or punishment.

শাস্তিনিষেধ, *ad.* (from শাস্তি, *correction*, and নিষেধ, *a cause*),
for correction or punishment.

शक्तिपूर्वक, *a.* (from शक्ति, *correction*, and पूर्व, *before*), preceded by or arising from correction or punishment; *ad* by or through correction or punishment.

শাষ্টিপ্রতিষেধক, a. (from শাষ্টি, *correction*, and প্রতিষেধক, *obstructing*), obstructing or hindering correction or punishment.

शुद्धिः, a. (from शुद्ध, correction, and कृत, caused by).

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caused by or arising from correction or punishment; *ad.* from or because of correction or punishment.

पुनःविना, *ad.* (from पुनः, *correction*, and विना, *without*), without or beside correction or punishment.

पुनःविनिर्जित, *a.* (from पुनः, *discipline*, and विनिर्जित, *possessed of*), disciplinary, corrective, punitive.

पुनःविनिर्जित, *a.* (from पुनः, *discipline*, and विनिर्जित, *destitute*), destitute of correction, free from punishment.

पुनःव्यतिरेक, *a.* (from पुनः, *correction*, and व्यतिरेक, *excepted*), correction or punishment excepted.

पुनःव्यतिरेक, *s.* (from पुनः, *correction*, and व्यतिरेक, *an exception*), the exception of correction or punishment.

पुनःव्यतिरेक, *ad.* (*loc. case of पुनःव्यतिरेक*), with the exception of correction or punishment, without or beside correction or punishment.

पुनःव्यतिरेक, *a.* (from पुनः, *correction*, and व्यतिरेक, *an obstacle*), an obstacle to correction or punishment.

पुनःव्यतिरेक, *a.* (from पुनः, *correction*, and व्यतिरेक, *obstructing*), operating as an obstacle to correction or punishment.

पुनःविना, *a.* (from पुनः, *correction*, and विना, *separate*), separate or distinct from correction or discipline.

पुनःविना, *a.* (from पुनः, *correction*, and विना, *joined*), connected with correction or punishment, disciplinary, corrective, castigatory, punitive.

पुनःविना, *a.* (from पुनः, *correction*, and विना, *worthy*), worthy of or deserving correction or punishment.

पुनःविना, *a.* (from पुनः, *correction*, and विना, *destitute*), destitute of correction, free from punishment.

पुनःविना, *a.* (from पुनः, *correction*, and विना, *empty*), destitute of correction, free from punishment.

पुनःविना, *a.* (from पुनः, *correction*, and विना, *destitute*), destitute of correction, free from punishment.

पुनःविना, *a.* (from पुनः, *correction*, and विना, *a cause*), caused by or arising from correction or punishment; *ad.* from or because of correction or punishment.

पुनःविना, *a.* (from पुनः, *correction*, and विना, *worthy*), deserving of correction, worthy of punishment.

पुनः, *s.* (from पुनः, *to govern*), a law, a rule for acquiring any science, a book of laws or maxims, a treatise upon any particular topic, a book of real or supposed divine authority, a science.

पुनः, *a.* (from पुनः, *a law*, and पुनः, *to do*), writing or composing a book of reputed divine authority.

पुनः, *a.* (from पुनः, *a law*, and पुनः, *an instrument*), effected by means of a law or book esteemed sacred; *ad.* by means of a law or book esteemed sacred.

पुनः, *s.* (from पुनः, *a law*, and पुनः, *a deer*), a person who

writes or composes books on scientific subjects, the author of the sacred books of the Hindoos.

पुनः, *a.* (from पुनः, *a law*, and पुनः, *doing*), writing or composing the books reputed sacred; *s.* the author of a book esteemed of divine authority.

पुनः, *a.* (from पुनः, *a law*, and पुनः, *doing*), writing or composing the books which are esteemed sacred.

पुनः, *a.* (from पुनः, *a law*, and पुनः, *eminent*), eminent in the knowledge of the authorized rules of science or the books esteemed divine.

पुनः, *a.* (from पुनः, *a law*, and पुनः, *to do*), writing or composing a book of reputed divine authority.

पुनः, *a.* (from पुनः, *a law*, and पुनः, *thinking*), thinking upon the authorized rules of science, thinking upon the books esteemed divine.

पुनः, *s.* (from पुनः, *a law*, and पुनः, *a thinking*), a thinking or reflecting upon the books esteemed divine.

पुनः, *s.* (from पुनः, *a law*, and पुनः, *thought*), thought or meditation upon authorized rules of science or books esteemed divine.

पुनः, *a.* (from पुनः, *a law*, and पुनः, *producible*), producible by or arising from authorized rules of science or from books esteemed divine.

पुनः, *ad.* (*loc. case of पुनः*), for authorized rules of science, for books esteemed divine.

पुनः, *a.* (from पुनः, *a law*, and पुनः, *to know*), acquainted with the rules of a science, acquainted with books of divine authority.

पुनः, *s.* (from पुनः, *acquainted with science*), an acquaintance with science or the books reputed divine.

पुनः, *s.* (from पुनः, *acquainted with science*), an acquaintance with science or books reputed divine.

पुनः, *s.* (from पुनः, *a law*, and पुनः, *one who knows*), a person who knows the authorized rules of science or the books esteemed divine.

पुनः, *s.* (from पुनः, *a law*, and पुनः, *knowledge*), a knowledge of the authorized rules of science or the books esteemed divine.

पुनः, *a.* (from पुनः, *a law*, and पुनः, *making known*), making known the authorized rules of science or the books esteemed divine.

पुनः, *s.* (from पुनः, *a law*, and पुनः, *a making known*), the making known of the authorized rules of science or of the books esteemed divine.

पुनः, *s.* (from पुनः, *a law*, and पुनः, *one who makes known*), a person who makes known the authorized rules of science or the books esteemed divine.

पुनः, *s.* (from पुनः, *a law*, and पुनः, *reality*), the truths or

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realities taught in the authorized rules of science or the books esteemed divine.

श्रीज्ञातृ, *a.* (from श्रीज्ञातृ, *the truths of the shastras*, and ज्ञा, *to know*), acquainted with the truths contained in the authorized rules of science or the books esteemed divine.

श्रीज्ञातृ, *s.* (from श्रीज्ञातृ, *the truth of the shastras*, and ज्ञा, *one who knows*), a person who knows the truth or reality of the authorized rules of science or the books esteemed divine.

श्रीज्ञातृ, *a.* (from श्रीज्ञातृ, *the truths of the shastras*, and ज्ञा, *an object*), the object or true intent of the truths taught in the authorized rules of science or the books esteemed divine.

श्रीज्ञातृ, *s.* (from श्रीज्ञातृ, *the object of the truths of the shastras*, and ज्ञा, *one who knows*), a person who knows the object or true intent of the truths taught in the authorized rules of science or the books esteemed divine.

श्रीज्ञातृ, *a.* (from श्रीज्ञा, *a law*, and ज्ञा, *a scope*), the scope or meaning of the books reputed sacred or of authorized rules of science.

श्रीज्ञातृ, *a.* (from श्रीज्ञा, *a law*, and ज्ञा, *seeing*), seeing or shewing the authorized rules of science or the books esteemed divine.

श्रीज्ञातृ, *s.* (from श्रीज्ञा, *a law*, and ज्ञा, *a seeing*), the seeing or shewing of the authorized rules of science or the books esteemed divine.

श्रीज्ञातृ, *a.* (from श्रीज्ञा, *a law*, and ज्ञा, *seeing*), seeing the authorized rules of science or the books esteemed divine.

श्रीज्ञातृ, *ad.* (from श्रीज्ञा, *a law*, and ज्ञा, *a door*), by or through the approved rules of science or the books esteemed divine.

श्रीज्ञातृ, *a.* (from श्रीज्ञा, *a law*, and ज्ञा, *reproaching*), reviling or blaspheming the books reputed sacred or the authorized rules of science.

श्रीज्ञातृ, *s.* (from श्रीज्ञा, *a law*, and ज्ञा, *a reproach*), a reviling or blaspheming of the books esteemed sacred or the authorized rules of science.

श्रीज्ञातृ, *a.* (from श्रीज्ञा, *a law*, and ज्ञा, *eminent*), eminent in a knowledge of the authorized rules of science or the books esteemed divine.

श्रीज्ञातृ, *a.* (from श्रीज्ञा, *a law*, and ज्ञा, *causing to cease*), obstructing the authority or rescinding the books esteemed divine, rescinding the authorized rules of science.

श्रीज्ञातृ, *a.* (from श्रीज्ञा, *a law*, and ज्ञा, *preventing*),

preventing or resisting the use of the books esteemed divine, resisting the authorized rules of science.

श्रीज्ञातृ, *s.* (from श्रीज्ञा, *a law*, and ज्ञा, *a preventing*), the preventing or resisting of the use of the books esteemed divine, a resisting of the authorized rules of science.

श्रीज्ञातृ, *s.* (from श्रीज्ञा, *a law*, and ज्ञा, *cessation*), the cessation of the books esteemed divine, the cessation of the authorized rules of science.

श्रीज्ञातृ, *a.* (from श्रीज्ञा, *a law*, and ज्ञा, *a cause*), caused by or arising from the books esteemed divine or the authorized rules of science; *ad.* from or because of the books esteemed divine or the authorized rules of science.

श्रीज्ञातृ, *ad.* (from श्रीज्ञा, *a law*, and ज्ञा, *a cause*), for the books esteemed of divine authority or the authorized rules of science.

श्रीज्ञातृ, *a.* (from श्रीज्ञा, *a law*, and ज्ञा, *eminent*), eminent in a knowledge of the authorized rules of science or the books esteemed divine.

श्रीज्ञातृ, *a.* (from श्रीज्ञा, *a law*, and ज्ञा, *averse*), averse to the authorized rules of science or the books reputed divine.

श्रीज्ञातृ, *a.* (from श्रीज्ञा, *a law*, and ज्ञा, *keeping*), keeping or regarding the books esteemed of divine authority or the authorized rules of science.

श्रीज्ञातृ, *s.* (from श्रीज्ञा, *a law*, and ज्ञा, *a keeping*), the keeping or regarding of the books esteemed of divine authority or the authorized rules of science.

श्रीज्ञातृ, *a.* (from श्रीज्ञा, *a law*, and ज्ञा, *before*), preceded by or arising from the books esteemed divine or the authorized rules of science; *ad.* by or through the books esteemed divine or the authorized rules of science.

श्रीज्ञातृ, *a.* (from श्रीज्ञा, *a law*, and ज्ञा, *caused by*), caused by or arising from the books esteemed divine or the authorized rules of science; *ad.* from or because of the books esteemed divine or the authorized rules of science.

श्रीज्ञातृ, *s.* (from श्रीज्ञा, *a law*, and ज्ञा, *a topic*), the topics or things treated of in the books of science or of reputed divine authority, the books of reputed divine authority or the rules of science considered as a topic of conversation.

श्रीज्ञातृ, *s.* (from श्रीज्ञा, *a law*, and ज्ञा, *a speaker*), a person who speaks of or explains the books esteemed of divine authority or the authorized rules of science.

श्रीज्ञातृ, *a.* (from श्रीज्ञा, *a law*, and ज्ञा, *excluded*), not included in or supported by the authorized rules of science or the books esteemed divine.

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ମାତ୍ରାବିରୁଦ୍ଧ, *a.* (from ମାତ୍ର, *a divine law*, and ବିରୁଦ୍ଧ, *averse*), lawless, licentious.

ମାତ୍ରାବଦ୍ଧ, *a.* (from ମାତ୍ର, *a law*, and ବଦ୍ଧ, *speaking*), expressing the rules or sentiments contained in the books esteemed divine or the authorized rules of science.

ମାତ୍ରାବିତ୍, *a.* (from ମାତ୍ର, *a law*, and ବିଦ୍, *to know*), acquainted with the books esteemed divine or the authorized rules of science.

ମାତ୍ରାବିନୀ, *ad.* (from ମାତ୍ର, *a law*, and ବିନୀ, *without*), without or beside the books esteemed of divine authority or the authorized rules of science.

ମାତ୍ରାବିରୁଦ୍ଧ, *a.* (from ମାତ୍ର, *a law*, and ବିରୁଦ୍ଧ, *opposed to*), contrary to the books accounted divine or the authorized rules of science.

ମାତ୍ରାବିରୋଧୀ, *s.* (from ମାତ୍ର, *a law*, and ବିରୋଧୀ, *opposition*), opposition or contrariety to the books esteemed divine or the authorized rules of science.

ମାତ୍ରାବିଶିଷ୍ଟ, *a.* (from ମାତ୍ର, *a law*, and ବିଶିଷ୍ଟ, *eminent*), eminent in a knowledge of the authorized rules of science or the books esteemed divine.

ମାତ୍ରାବେତ୍, *s.* (from ମାତ୍ର, *a law*, and ବେତ୍, *one who knows*), one acquainted with books of real or pretended divine authority, one who knows the authorized rules of science, a philosopher.

ମାତ୍ରାବୋଧୀ, *s.* (from ମାତ୍ର, *a law*, and ବୋଧୀ, *one who knows*), one who knows the authorized rules of science or the books esteemed divine.

ମାତ୍ରାବୋଧୀ, *s.* (from ମାତ୍ର, *a law*, and ବୋଧୀ, *knowledge*), a knowledge of the authorized rules of science or the books esteemed divine.

ମାତ୍ରାବୋଧକ, *a.* (from ମାତ୍ର, *a law*, and ବୋଧକ, *knowing*), knowing the authorized rules of science or the books esteemed divine.

ମାତ୍ରାବ୍ୟତିକ୍ରମ, *s.* (from ମାତ୍ର, *a law*, and ବ୍ୟତିକ୍ରମ, *a violation*), a violation of the authorized rules of science or the books esteemed divine.

ମାତ୍ରାବ୍ୟତିକ୍ରମ, *a.* (from ମାତ୍ର, *a law*, and ବ୍ୟତିକ୍ରମ, *excepted*), the authorized rules of science or books esteemed divine excepted.

ମାତ୍ରାବ୍ୟତିକ୍ରମ, *s.* (from ମାତ୍ର, *a law*, and ବ୍ୟତିକ୍ରମ, *an exception*), the exception of the authorized rules of science or the books esteemed divine.

ମାତ୍ରାବ୍ୟତିକ୍ରମ, *ad.* (*loc. case of ମାତ୍ରାବ୍ୟତିକ୍ରମ*), with the exception of the authorized rules of science or the books esteemed divine, without or beside the authorized rules of science or the books esteemed divine.

ମାତ୍ରାବାଧୀ, *s.* (from ମାତ୍ର, *a law*, and ବାଧୀ, *an obstacle*),

an obstacle to the authorized rules of science or the books esteemed divine.

ମାତ୍ରାବାଧକ, *a.* (from ମାତ୍ର, *a law*, and ବାଧକ, *obstructing*), operating as an obstacle to the authorized rules of science or the books esteemed divine.

ମାତ୍ରାବିତ୍, *a.* (from ମାତ୍ର, *a law*, and ବିତ୍, *separate*), separate or distinct from the approved rules of science or the books esteemed divine; *ad.* beside the approved rules of science or the books esteemed divine.

ମାତ୍ରାବତ୍, *a.* (from ମାତ୍ର, *a law*, and ବତ୍, *approved*), approved by the authorized rules of science or the books esteemed divine.

ମାତ୍ରାବୁଦ୍ଧ, *a.* (from ମାତ୍ର, *a law*, and ବୁଦ୍ଧ, *a roof*), grounded upon or originating from the authorized rules of science or the books esteemed divine.

ମାତ୍ରାବୁଦ୍ଧ, *a.* (from ମାତ୍ର, *a law*, and ବୁଦ୍ଧ, *approved*), approved by the authorized rules of science or the books esteemed divine.

ମାତ୍ରାବିତ୍, *a.* (from ମାତ୍ର, *a law*, and ବିତ୍, *accomplished*), proved or established by the authorized rules of science or the books esteemed divine.

ମାତ୍ରାବେତ୍, *a.* (from ମାତ୍ର, *a law*, and ବେତ୍, *a cause*), caused by or arising from the authorized rules of science or the books accounted divine; *ad.* from or because of the authorized rules of science or the books accounted divine.

ମାତ୍ରାବ୍ୟତିକ୍ରମ, *s.* (from ମାତ୍ର, *a law*, and ବ୍ୟତିକ୍ରମ, *a transgression*), a transgressing of the authorized rules of science or the books esteemed divine.

ମାତ୍ରାବିଦ୍ଧ, *s.* (from ମାତ୍ର, *a law*, and ବିଦ୍ଧ, *a reading*), the reading or studying of the authorized rules of science or the books esteemed divine.

ମାତ୍ରାବିଦ୍ଧକ, *a.* (from ମାତ୍ର, *a law*, and ବିଦ୍ଧକ, *causing to read*), causing to read or study the authorized rules of science or the books esteemed divine; *s.* a person who gives lectures on or teaches the authorized rules of science or the books esteemed divine.

ମାତ୍ରାବିଦ୍ଧକ, *s.* (from ମାତ୍ର, *a law*, and ବିଦ୍ଧକ, *a causing to read*), a lecturing on or causing others to read or study the authorized rules of science or the books esteemed divine.

ମାତ୍ରାବିତ୍, *s.* (from ମାତ୍ର, *a law*, and ବିତ୍, *a student*), a person who reads or studies the authorized books of science or the books esteemed divine.

ମାତ୍ରାବୁଦ୍ଧୀ, *a.* (from ମାତ୍ର, *a law*, and ବୁଦ୍ଧୀ, *following*), following upon or corresponding with the authorized rules of science or the books esteemed divine.

ମାତ୍ରାବୁଦ୍ଧୀ, *s.* (from ମାତ୍ର, *a law*, and ବୁଦ୍ଧୀ, *scrutiny*),

ਸਿੱਖੀ.

search after or scrutiny into the authorized rules of science or the books esteemed divine.

ਸਿੱਖੀਮੁਲਾਖੀ, *a.* (from ਸਿੱਖ, *a law*, and ਅਨੁਮੁਲਾਖਿ, *scrutinizing*), searching after or scrutinizing into the authorized rules of science or the books esteemed divine.

ਸਿੱਖੀਮੁਲਾਖੀ, *a.* (from ਸਿੱਖ, *a law*, and ਅਨੁਮੁਲਾਖਿ, *scrutinizing*), searching after or scrutinizing into the authorized rules of science or the books esteemed divine.

ਸਿੱਖੀਮੁਲਾਖੀ, *a.* (from ਸਿੱਖ, *a law*, and ਅਨੁਮੁਲਾਖਿ, *following*), following upon or corresponding with the authorized rules of science or the books esteemed divine.

ਸਿੱਖੀਮੁਲਾਖੀ, *ad.* (from ਸਿੱਖ, *a law*, and ਅਨੁਮੁਲਾਖਿ, *a following*), according to or in consequence of the authorized rules of science or the books esteemed divine.

ਸਿੱਖੀਮੁਲਾਖੀ, *a.* (from ਸਿੱਖ, *a law*, and ਅਨੁਮੁਲਾਖਿ, *seeking*), seeking the authorized rules of science or the books esteemed divine.

ਸਿੱਖੀਮੁਲਾਖੀ, *s.* (from ਸਿੱਖ, *a law*, and ਅਨੁਮੁਲਾਖਿ, *a seeking*), a seeking the authorized rules of science or the books esteemed divine.

ਸਿੱਖੀਮੁਲਾਖੀ, *a.* (from ਸਿੱਖ, *a law*, and ਅਨੁਮੁਲਾਖਿ, *seeking*), seeking the authorized rules of science or the books esteemed divine.

ਸਿੱਖੀਮੁਲਾਖੀ, *s.* (from ਸਿੱਖ, *a law*, and ਅਨੁਮੁਲਾਖਿ, *a denial*), a denial of the authorized rules of science or the books esteemed divine.

ਸਿੱਖੀਮੁਲਾਖੀ, *s.* (from ਸਿੱਖ, *a law*, and ਅਨੁਮੁਲਾਖਿ, *an object*), the object or true intent of the authorized rules of science or the books esteemed divine.

ਸਿੱਖੀਮੁਲਾਖੀ, *ad.* (from ਸਿੱਖੀਮੁਲਾਖੀ, *the object of the shastras*, and ਅਨੁਮੁਲਾਖਿ, *a following*), according to or in consequence of the object or true intent of the authorized rules of science or the books esteemed divine.

ਸਿੱਖੀਮੁਲਾਖੀ, *a.* (from ਸਿੱਖ, *a law*), belonging to a book of real or pretended divine authority, belonging to the authorized rules of science.

ਸਿੱਖੀਮੁਲਾਖੀ, *a.* (from ਸਿੱਖ, *a divine law*, and ਕਹਿ, *spoken*), declared in the books esteemed of divine authority, commanded or mentioned in the shastras, mentioned in the authorized rules of science.

ਸਿੱਖੀਮੁਲਾਖੀ, *s.* (from ਸਿੱਖ, *a law*, and ਅਨੁਮੁਲਾਖਿ, *instruction*), instruction in the authorized rules of science or the books esteemed divine.

ਸਿੱਖੀਮੁਲਾਖੀ, *a.* (from ਸਿੱਖ, *a law*, and ਅਨੁਮੁਲਾਖਿ, *giving instruction*), giving instruction in the authorized rules of science or the books esteemed divine.

ਸਿੱਖੀਮੁਲਾਖੀ, *s.* (from ਸਿੱਖ, *a law*, and ਅਨੁਮੁਲਾਖਿ, *an instructor*),

ਸਿੱਖੀ.

a person who gives instruction in the authorized rules of science or the books esteemed divine.

ਸਿੱਖੀ, *a.* (from ਸਿੱਖ, *to discipline*), disciplinable, corrigible, punishable.

ਸਿੱਖੀ, *s.* (from ਸਿੱਖ, *a king*), a king.

ਸਿੱਖੀਮੁਲਾਖੀ, *s.* (from ਸਿੱਖ, *a king*, and ਸੁੱਤ, *a son*), a prince, a king's son.

ਸਿੱਖੀਮੁਲਾਖੀ, *s.* (from ਸਿੱਖ, *a king*, and ਧੀ, *a daughter*), a princess.

ਸਿੱਖੀਮੁਲਾਖੀ, *s.* (from ਸਿੱਖ, *a witness*), a witness.

ਸਿੱਖੀਮੁਲਾਖੀ, *s.* (from ਸਿੱਖ, *a witness*), testimony.

ਸਿੱਖੀਮੁਲਾਖੀ, *s.* (from ਸਿੱਖੀਮੁਲਾਖੀ, *the name of a tree*), the name of a small ornamental tree, (*Nyctanthus arbor tristis*.)

ਸਿੱਖੀਮੁਲਾਖੀ, *s.* (from ਸਿੱਖ, *the head*, and ਫਲ, *to fall*), the name of a timber tree, (*Dalbergia Sissoo*.)

ਸਿੱਖੀਮੁਲਾਖੀ, *s.* (from ਸਿੱਖੀ, *a golden ornament for the forehead*, and ਮੁਕੁਟ, *a crown*), a wreath, a mitre.

ਸਿੱਖੀਮੁਲਾਖੀ, *s.* (from ਸਿੱਖੀ, *a fibrous root*), a fibrous root, the origin of a family, the gums.

ਸਿੱਖੀਮੁਲਾਖੀ, *s.* (from ਸਿੱਖੀ, *a particular officer*), an officer appointed to collect the revenue from a certain division of land.

ਸਿੱਖੀਮੁਲਾਖੀ, *s.* (from ਸਿੱਖੀ, *a particular officer*), the office or duties of a *Shikdār*.

ਸਿੱਖੀਮੁਲਾਖੀ, *s.* (from ਸਿੱਖੀ, *a hawk*), a hawk.

ਸਿੱਖੀਮੁਲਾਖੀ, *s.* (from ਸਿੱਖੀ, *a chain*), a chain.

ਸਿੱਖੀਮੁਲਾਖੀ, *s.* (from ਸਿੱਖੀ, *a furbisher*), a furbisher, a polisher.

ਸਿੱਖੀਮੁਲਾਖੀ, *a.* (from ਸਿੱਖੀ, *a chain*, and ਕਟੀ, *cutting*), cutting or breaking it's chain. The word is chiefly applied to parrots which break or open the links of their chain.

ਸਿੱਖੀਮੁਲਾਖੀ, *s.* (from ਸਿੱਖੀ, *broken*), broken, disjointed.

ਸਿੱਖੀਮੁਲਾਖੀ, *s.* (from ਸਿੱਖੀ, *a noosed rope*), the ropes of a yoke made to carry a water pot as on a shelf, a small hanging shelf suspended by a string.

ਸਿੱਖੀਮੁਲਾਖੀ, *s.* (from ਸਿੱਖੀ, *a hunting*), a hunting, game.

ਸਿੱਖੀਮੁਲਾਖੀ, *s.* (from ਸਿੱਖੀ, *game*), a hunter; *a.* relating to hunting.

ਸਿੱਖੀਮੁਲਾਖੀ, *s.* (from ਸਿੱਖ, *the head*, and ਪੈ, *the foot*), a horse's rearing up. Constructed with ਕਰ, *to do*, this word means to rear up.

ਸਿੱਖੀਮੁਲਾਖੀ, *s.* (from ਸਿੱਖੀ, *to fall*), the string or rope fastened at each end of a yoke or staff to carry burdens, a string with a noose or other contrivance suspended in any place on which articles are kept in safety.

ਸਿੱਖੀਮੁਲਾਖੀ, *s.* (from ਸਿੱਖੀ, *a noosed string*, and ਥਾਂ, *to stand*), suspended in a sling, situated on a sling or hanging shelf.

निका.

निका.

निकाशनी, *a.* (from निका, *a noosed string*, and शक्ति, *slaying*), continuing on a swing or hanging shelf.

निकाशित, *a.* (from निका, *a noosed string*, and शित, *situated*), suspended in a sling, situated on a sling or hanging shelf.

निक्, *v. n.* (from निक, *to learn*), to learn, to acquire knowledge.

निकन, *s.* (from निक, *to learn*), a learner, a teacher.

निका, *s.* (from निक, *to learn*), doctrine, instruction, teaching. This word constructed with क्, *to do*, means to learn; with क्त, *to cause to do*, it means to teach, to instruct.

निकाकरक, *a.* (from निका, *doctrine*, and कर, *means*), effected by teaching or doctrine; *ad.* by means of doctrine or teaching.

निकाकर्त्ता, *s.* (from निका, *instruction*, and कर्त्ता, *a doer*), a learner, a student.

निकाकाङ्क्षी, *s.* (from निका, *doctrine*, and आकाङ्क्षी, *desire*), a desire for doctrine or instruction.

निकाकाङ्क्षी, *a.* (from निका, *doctrine*, and आकाङ्क्षिन्, *desirous*), desirous of doctrine or instruction.

निकाकर्त्तव्य, *s.* (from निका, *instruction*, and कर्त्तव्य, *a doer*), a teacher or instructor, a learner, a student.

निकाकारी, *a.* (from निका, *instruction*, and कारिन्, *making*), learning, receiving instruction, instructive, communicating instruction.

निकाक्षक, *s.* (from निका, *instruction*, and क्षक, *superior*), a tutor or instructor, a preceptor.

निकाग्रह, *s.* (from निका, *instruction*, and ग्रह, *a receiving*), the receiving of doctrine or instruction.

निकाग्रहक, *a.* (from निका, *instruction*, and ग्रहक, *receiving*), receiving doctrine or instruction; *s.* a person who receives doctrine or instruction.

निकाग्राही, *a.* (from निका, *instruction*, and ग्राहिन्, *receiving*), receiving doctrine or instruction.

निकाजनक, *a.* (from निका, *instruction*, and जनक, *producing*), producing instruction or doctrine.

निकाजनित, *a.* (from निका, *instruction*, and जनित, *produced*), produced by or arising from instruction or doctrine.

निकाजन्य, *a.* (from निका, *instruction*, and जन्य, *producible*), producible by or arising from instruction or doctrine.

निकाजन्य, *ad.* *loc. case of* निकाजन्य, for instruction or doctrine.

निकाजात, *a.* (from निका, *instruction*, and जात, *produced*), produced by or arising from instruction or doctrine.

निकादाता, *s.* (from निका, *instruction*, and दाता, *a giver*), a person who gives instruction, a person who publishes doctrine.

निकादायक, *a.* (from निका, *instruction*, and दायक, *giving*), giving instruction, delivering doctrines.

निकादायी, *a.* (from निका, *instruction*, and दायिन्, *giving*), giving instruction, delivering doctrines.

निकाद्वारा, *ad.* (from निका, *doctrine*, and द्वार, *a door*), by or through teaching or doctrine.

निकाद्विबर्त्तक, *a.* (from निका, *instruction*, and विवर्त्तक, *causing to cease*), putting a stop to doctrine or instruction.

निकाद्विबर्त्तक, *a.* (from निका, *instruction*, and विवर्त्तक, *preventing*), resisting or preventing instruction or doctrine.

निकाद्विबर्त्तक, *s.* (from निका, *instruction*, and विवर्त्तक, *a preventing*), the resisting or preventing of instruction or doctrine.

निकाद्विनिवृत्ति, *s.* (from निका, *instruction*, and निवृत्ति, *cessation*), the cessation or prevention of doctrine or instruction.

निकाद्विनिवृत्तक, *a.* (from निका, *instruction*, and निवृत्ति, *a cause*), caused by or arising from doctrine or instruction; *ad.* from or because of doctrine or instruction.

निकाद्विनिवृत्तक, *ad.* (from निका, *instruction*, and निवृत्ति, *a cause*), for instruction, for doctrine.

निकाद्विनिवृत्तक, *s.* (from निका, *instruction*, and निवृत्तक, *favourable to*), favourable or partial to doctrine or instruction.

निकाद्विनिवृत्तक, *ad.* (from निका, *instruction*, and निवृत्तक, *partiality for*), through partiality to or fondness of instruction or doctrine.

निकाद्विनिवृत्तक, *a.* (from निका, *instruction*, and निवृत्तक, *following*), corresponding with or following upon doctrine or instruction.

निकाद्विनिवृत्तक, *ad.* (from निका, *instruction*, and निवृत्तक, *a following*), according to or in correspondence with doctrine or instruction.

निकाद्विनिवृत्तक, *a.* (from निका, *instruction*, and पूर्व, *before*), preceded by or arising from doctrine or instruction; *ad.* by or through doctrine or instruction.

निकाद्विनिवृत्तक, *a.* (from निका, *instruction*, and निवृत्तक, *obstructing*), obstructing or hindering doctrine or instruction.

निकाद्विनिवृत्तक, *a.* (from निका, *instruction*, and निवृत्तक, *caused by*), caused by or arising from doctrine or instruction; *ad.* from or because of doctrine or instruction.

निकाद्विनिवृत्तक, *ad.* (from निका, *instruction*, and निवृत्तक, *without*), without or beside doctrine or instruction.

निकाद्विनिवृत्तक, *a.* (from निका, *instruction*, and निवृत्तक, *excepted*), doctrine or instruction excepted.

निकाद्विनिवृत्तक, *s.* (from निका, *instruction*, and निवृत्तक, *an exception*), the exception of doctrine or instruction.

[नि.]

[नि.]

निकाशितक, *ad.* (loc. case of निकाशितक), with the exception of doctrine or instruction, without or beside doctrine or instruction.

निकाशितक, *s.* (from निका, instruction, and शितक, an obstacle), an obstacle to doctrine or instruction.

निकाशितक, *a.* (from निका, instruction, and शितक, obstructing), acting as an obstacle to doctrine or instruction.

निकाशित, *a.* (from निका, doctrine, and शित, separate), separate or distinct from teaching or doctrine; *ad.* beside teaching or doctrine.

निकाशित, *s.* (from निका, instruction, and शित, desire), a desire for instruction or doctrine.

निकाशित, *a.* (from निका, instruction, and शित, desirous), desirous of doctrine or instruction.

निकाशित, *a.* (from निका, instruction, and शित, worthy), worthy of being learned, worthy of doctrine or instruction.

निकाशित, *a.* (from निका, instruction, and शित, desirous), desirous of doctrine or instruction.

निकाशित, *ad.* (from निका, instruction, and शित, an object), for doctrine or instruction.

निकाशित, *a.* (from निका, instruction, and शित, fit), worthy of being learned, fit to be matter of doctrine or instruction.

निकाशित, *a.* (from निका, instruction, and शित, a cause), caused by or arising from doctrine or instruction; *ad.* from or because of doctrine or instruction.

निकाशित, *a.* (from निका, to teach), taught, instructed, learned.

निकाशित, *a.* (from निका, to teach), fit to be taught or learned, teachable.

निकाशित, *s.* (from निका, instruction, and शित, desire), a desire for doctrine or instruction.

निकाशित, *a.* (from निका, instruction, and शित, desirous), desirous of doctrine or instruction.

निकाशित, *a.* (from निका, instruction, and शित, desirous), desirous of doctrine or instruction.

निकाशित, *s.* (from निका, instruction, and शित, a commencement), an effort to receive doctrine or instruction, the commencement of doctrine or instruction.

निकाशित, *a.* (from निका, instruction, and शित, proper), proper to be the subject of doctrine or instruction.

निकाशित, *a.* (from निका, to teach), fit to be taught or learned, capable of being taught, teachable.

निकाशित, *v. n.* (from निका, to teach), to learn, to acquire knowledge.

निकाशित, *s.* (from निकाशित, a peacock), a peacock, locks left so as to cover the sides of the head in the tonsure of children.

निकाशित, *s.* (from निकाशित, a peacock), a peacock, a peacock's tail, a cock the daughter of Drupada, who was afterwards metamorphosed into a male.

निकाशित, *s.* (from निका, to learn), a learning, a receiving instruction.

निकाशित, *s.* (from निकाशित, the mucus of the nose), the mucus of the nose, snot.

निकाशित, *s.* (from निकाशित, a tuft of hair), a summit, a mountain peak, the top of a tree, a point or forepart, the point of a sword, a particular kind of gem (probably that kind of small garnet which is called a hyacinth.)

निकाशित, *s.* (from निकाशित, a peak), a kind of acid liquor, vinegar.

निकाशित, *s.* (from निकाशित, a peak), a craggy mountain, a plant or vegetable.

निकाशित, *v. n.* (from निका, to teach), to teach, to instruct, to train in, to break in an animal to any work, to punish or be revenged so as to make the person feel; also, *s.* (from निका, to repose), flame, a crest, a tuft of hair on the crown, a tuft of feathers, a mountain peak, a pinnacle, a pyramid.

निकाशित, *s.* (from निकाशित, to teach), a teaching, a giving instruction.

निकाशित, *a.* (from निकाशित, flame, and शित, a form), pyramidal, in anatomy the musculi pyramidales.

निकाशित, *a.* (from निकाशित, flame and शित, a form), pyramidal, in anatomy the musculi pyramidales.

निकाशित, *s.* (from निकाशित, to teach), a teaching, the punishing of a person so as to make him sensibly feel it, the breaking in of an animal; *a.* taught, broken in.

निकाशित, *s.* (from निकाशित, to punish), punishment, vengeance, a teaching.

निकाशित, *a.* (from निकाशित, to teach), teaching, breaking in animals; *s.* a teacher, a person who breaks in animals.

निकाशित, *s.* (from निकाशित, a crest), a peacock, the name of a plant, (Celosia cristata.)

निकाशित, *s.* (from निकाशित, flame), flaming, producing flame; *s.* Ugni or fire, the personified descending node.

निकाशित, *a.* (from निकाशित, a crest, and शित, possessed), crested, having a tuft of hair on the crown, flaming.

निकाशित, *a.* (from निकाशित, a crest, and शित, destitute), destitute of crest, destitute of the coronal tuft of hair, destitute of flame.

निकाशित, *s.* (from निकाशित, flame, and शित, a tree), a tree.

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निक्षिब्ध, *s.* (from निक्षि, *a crest of hair*, and दृष्टि, *interest*), exorbitant interest requiring to be paid every day.

निक्षिब्ध, *s.* (from निक्षि, *flame*, and मूल, *a root*), a carrot, a top root, a fusiform root.

निक्षिब्ध, *a.* (from निक्षि, *a crest*, and मूल, *joined with*), connected with or having a crest or tuft, crested, flaming.

निक्षिब्ध, *a.* (from निक्षि, *a crest*, and दृष्टि, *destitute*), destitute of a crest, destitute of the coronal tuft, destitute of flame.

निक्षिब्ध, *a.* (from निक्षि, *a crest*, and मूल, *empty*), destitute of a crest, destitute of the coronal tuft, destitute of flame.

निक्षिब्ध, *a.* (from निक्षि, *a crest*, and दृष्टि, *destitute*), destitute of a crest, destitute of the coronal tuft, destitute of flame.

निक्षिब्ध, *s.* (from निक्षि, *a crest*), a pea-hen.

निक्षिब्ध, *s.* (from निक्षि, *a peacock*, and मूल, *a tail*), a peacock's tail.

निक्षिब्ध, *s.* (from निक्षि, *to learn*), a learning, the acquiring of knowledge.

निक्षिब्ध, *s.* (from निक्षि, *a crest*), a peacock; *a.* crested, wearing a tuft of hair on the crown.

निक्षिब्ध, *s.* (from निक्षि, *to be able*), the name of a tree, (*Hyperanthera morunga*.)

निक्षिब्ध, *s.* (from निक्षि, *a horn*), a horn.

निक्षिब्ध, *s.* (from निक्षि, *a horn*), an oak tree. The name appears to be used on the east border of Bengal as a generic term for the oak, but is especially applied to *Quercus lanceifolia*, Roxb.

निक्षिब्ध, *s.* (from निक्षि, *a horn*, and ल, *to take*), the name of a species of oak indigenous in the forests of the east frontier of Bengal, (*Quercus armata*.)

निक्षिब्ध, *s.* (from निक्षि, *a horn*), a horn used to perform the operation of cupping, a cupping glass, a horn used for blowing, Buluram's horn. Constructed with दल, *to place*, this word means to cup.

निक्षिब्ध, *s.* (from निक्षि, *the name of a plant*), the name of an aquatic plant which produces an edible fruit, (*Trapa bispinosa*.)

निक्षिब्ध, *s.* (from निक्षि, *the name of a fish*), the name of a species of fish, *Silurus Singio*, Hamilton's Gangetic fishes.)

निक्षिब्ध, *s.* (from निक्षि, *a species of fish*, and मूल, *a fish*), the name of a species of fish, (*Silurus Singio*, Hamilton's Gangetic fishes.)

निक्षिब्ध, *a.* (from निक्षि, *a horn*), horned.

निक्षिब्ध, *s.* (from निक्षि, *a rod*), a rod or wire to clean the tube of a hooka.

निक्षिब्ध, *s.* (from निक्षि, *to utter inarticulate sound*), to jingle.

निक्षिब्ध, *s.* (from निक्षि, *to utter inarticulate sound*), the jingle or sound of ornaments.

निक्षिब्ध, *s.* (from निक्षि, *to reject*), dregs or refuse.

निक्षिब्ध, an imitative sound used to express the sensation of cold on the surface of the skin, the sensation of tingling.

निक्षिब्ध, *v. n.* (from निक्षिब्ध, *a tingling*), to tingle, to feel cold as on the access of a fever.

निक्षिब्ध, *s.* (from निक्षिब्ध, *to tingle*), a tingling, trepidation, the sensation felt when horripilation is produced from any cause whatever.

निक्षिब्ध, an imitative sound used to express the sensation of tingling or of horripilation from whatever cause it arises.

निक्षिब्ध, *s.* (from निक्षिब्ध, *a ladder*), a ladder, a flight of steps.

निक्षिब्ध, *a.* (from निक्षि, *to whet*), whetted, reduced, made thin.

निक्षिब्ध, *s.* (from निक्षिब्ध, *a guard for the head*), a cushion, a pillow.

निक्षिब्ध, *a.* (from निक्षि, *to be slack*), slack, dilatory, inattentive, inactive, relaxed.

निक्षिब्ध, *s.* (from निक्षिब्ध, *slack*), slackness, dilatoriness.

निक्षिब्ध, *s.* (from निक्षिब्ध, *slack*), slackness, dilatoriness.

निक्षिब्ध, *s.* (from निक्षि, *to repose*), a fibrous root.

निक्षिब्ध, *s.* (from निक्षि, *to repose*), the name of one of the gods in the Indian triad, who is the destroyer of the creation; one of the astronomical yogas, an apple, welfare, prosperity.

निक्षिब्ध, *s.* (from निक्षि, *Shiva*, and चतुर्दशी, *the fourteenth lunar day*), a religious fast and day of worship observed on the fourteenth lunar day of the moon's wane in Magha, in honour of the God Shiva.

निक्षिब्ध, *s.* (from निक्षि, *Shiva*, and मूल, *a swing*), the name of a plant, the name of a climbing plant, (*Cardiospermum Halicacabum*.)

निक्षिब्ध, *s.* (from निक्षि, *Shiva*, and मूल, *a female messenger*), Doorga.

निक्षिब्ध, *s.* (from निक्षि, *good*, and शिवा, *an ore*), the milk white opal.

निक्षिब्ध, *s.* (from निक्षि, *Shiva*, and मूल, *a city*), the city of Benares.

निक्षिब्ध, *s.* (from निक्षि, *Shiva*, and रात्रि, *night*), the night of the fourteenth lunar day of the moon's wane in Magha which is considered sacred to Shiva.

निक्षिब्ध, *s.* (from निक्षिब्ध, *the fourteenth day of the moon's wane in Magha*, and मूल, *a religious observance*),

शिवः.

a religious ordinance propounded for observation on the night of the fourteenth day of the moon's wane in the month of Magha.

शिवस्य, *s.* (from शिव, *a Shiva*, and स्य, *wealth*), the wealth or possessions of Shiva.

शिव, *s.* (from शिव, *a shakal*), a shakal, Doorga.

शिवानी, *s.* (from शिव, *Shiva*), Doorga the consort of Shiva.

शिवान्न, *s.* (from शिव, *Shiva*, and आन्न, *a residence*), a temple dedicated to Shiva, a cemetery, the iron coloured kind of Basil, (*Ocimum sanctum*.)

शिविका, *s.* (from शिव, *pleasure*), a palkee or litter.

शिवित, *s.* (from शिव, *to repose*), a camp.

शिवरात्र, *s.* (from शिव, *Shiva*, and रात्र, *after*), an estate devoted to Shiva.

शिव, *s.* (from शिव, *a legume*), a kidney bean. This is a general name including several species of Phaseolus, Dolichos, and Carpopogon.

शिवार, *s.* (from शिवार, *a species of aquatic plant*), a species of aquatic plant, (*Valisneria octandra*.)

शिविरात्राजी, *s.* (from शिवि, *a kidney bean*, and रात्राजी, *appearing or flowing in the wind*), the name of a climbing plant, (*Dolichos glutinosus*, Roxb. *Glycine*?)

शिवरू, *s.* (from शिवरू, *a species of tree*), the silk cotton tree, (*Bombax heptaphylla*.)

शिव, *s.* (from शिव, *to whet*), a kidney bean, a legume.

शिवी, *s.* (from शिव, *to whet*), a legume, a pod, a kidney bean. This is the general term for almost all the species of Phaseolus, Dolichos, and Carpopogon brought to our tables in India.

शिव, *s.* (from शिव, *the head*), the place where a person's head lies when he sleeps.

शिव, *s.* (from शिव, *a shakal*), a shakal, a dog.

शिवशक, *s.* (from शिव, *a shakal*, and शक, *a thorn*), the name of a plant, (*Argemone mexicana*.)

शिव, *s.* (from शिव, *the head*), the head, the top of any thing; also (from शिव, *a vein or artery*), a nerve, a sinew, a furrow, a vein or artery, any tubular vessel of the body. This word constructed with चरु, *to turn round*, means to be giddy.

शिवरु, *s.* (from शिव, *the head*, and रु, *a quaking*), the vertigo.

शिवरु, *s.* (from शिव, *the head*, and रु, *a quaking*), an agitation or turning of the head, giddiness.

शिवरु, *s.* (from शिव, *the head*, and रु, *pain*), the head ache.

शिवरु, *s.* (from शिव, *the head*, and रु, *a spear*), the head ache.

शिवः.

शिवरु, *s.* (from शिवरु, *ashinge*), vinegar.

शिवरु, *s.* (from शिव, *the head*, and रु, *a bush*), the name of a tree, (*Rottlera peltata*.)

शिवरु, *s.* (from शिव, *the head*, and रु, *a name*), the superscription of a letter, the address of a letter, a title of a book.

शिवरु, *s.* (from शिव, *the head*, and रु, *the foot*), restiveness in a horse. This word constructed with रु, *to do*, signifies to be restive, to rear up.

शिवरु, *s.* (from शिव, *the head*, and रु, *agitation*), a violent nodding or agitation of the head.

शिवरु, *s.* (from शिव, *the head*, and रु, *to get over*), a helmet, a hat.

शिवरु, *a.* (from शिव, *the head*, and रु, *to stand*), situated on the head, situated on the top.

शिवरु, *a.* (from शिव, *the head*, and रु, *staying*), staying on the head or top.

शिवरु, *a.* (from शिव, *the head*, and रु, *situated*), situated on the head or top.

शिवरु, *a.* (from शिव, *the head*, and रु, *taking away*), taking away the head; *s.* an executioner who decapitates, a decapitator.

शिवरु, *s.* (from रु, *to injure*), a nerve, a tendon, a blood vessel or any other tubular vessel of the body.

शिवरु, *s.* (from शिव, *the head*, and रु, *a covering*), a covering for the head.

शिवरु, *s.* (from शिव, *a nerve*, and रु, *science*), that branch of anatomy which treats of the nerves, (*Neurology*.)

शिवरु, *a.* (from शिव, *a nerve*), abounding with nerves.

शिवरु, *s.* (from शिवरु, *abounding with nerves*, and रु, *skin*), in anatomy the nervous tunic.

शिवरु, *s.* (from शिव, *a nerve*, and रु, *power*), in anatomy the vis nervosa.

शिवरु, *s.* (from रु, *to injure*), the name of a timber tree, (*Acacia Sirisa*.)

शिवरु, *s.* (from रु, *glue*), glue.

शिवरु, *s.* (from शिव, *the head*, and रु, *to hold*), the neck.

शिवरु, *s.* (from शिव, *the head*, and रु, *a descending*), a bowing or nodding of the head.

शिवरु, *s.* (from शिव, *the head*, and रु, *pain*), the head ache.

शिवरु, *s.* (from शिव, *the head*, and रु, *a disease*), a disease of the head, the head ache.

शिवरु, *s.* (from शिव, *the head*, and रु, *a hanging*), the hanging of the head without power to support it as in a dying or dead person.

शिल्प.

शिला, *s.* (from शिल्, *to glean*), a mountain, a stone, a flat stone on which condiments are ground with a muller, a hail stone, arsenic.

शिलामोक्ष, *s.* (from शिला, *a rock*, and मोक्ष, *a cuckoo*), the name of a tree, (*Celastrus robustus*.)

शिलामोक्ष, *s.* (from शिला, *a stone*, and मोक्ष, *a muller*), the muller of a grinding stone.

शिला, *s.* (from शिल्, *a rock*), a rock, a stone, a hail stone, a muller, the lower transverse part of a door frame, a threshold, a transverse beam.

शिलाज, *s.* (from शिला, *a rock*, and जन्, *to be born*), Benzoin.

शिलाज, *s.* (from शिला, *a rock*, and ज, *lac*), bitumen.

शिलाई, *s.* (from शिला, *a rock*, and आ, *an ore*), chalk, red chalk.

शिलापुत्र, *s.* (from शिला, *a stone*, and पुत्र, *a son*), a rolling stone, a muller.

शिलापत्र, *s.* (from शिला, *a rock*, and पत्र, *a comparison*), the name of an aquatic plant, (*Sagittaria obtusifolia*.)

शिलापत्र, *s.* (from शिला, *a rock*, and पत्र, *bark*), a species of moss or lichen used in medicine, moss.

शिलापत्र, *s.* (from शिलापत्र, *moss*), moss, lichen.

शिलापत्र, *s.* (from शिला, *a hail stone*, and पत्र, *rain*), hail, a hail stone.

शिलापत्र, *s.* (from शिला, *a rock*, and पत्र, *a piercing*), the name of an aromatic plant, (*Plectranthus scutellaroides*.)

शिलापत्र, *s.* (from शिला, *a threshold*, and पत्र, *to have*), a fungus particularly those which spring from cow dung.

शिलापत्र, *s.* (from शिला, *increase*, and पत्र, *the foot*), the elephantiasis.

शिलोक्ष, *s.* (from शिला, *a rock*, and क्ष, *to glean*), a person who follows more than one employment.

शिलोक्ष, *s.* (from शिला, *a rock*, and क्ष, *production*), a superior kind of sandal wood of either a white or brass colour.

शिल्प, *s.* (from शिल्, *to study*), the mechanical arts, a handicraft business.

शिल्प, *s.* (from शिल्प, *the mechanical arts*, and श, *to do*), a mechanic, a tradesman, a workman at a handicraft trade.

शिल्पकर्म, *s.* (from शिल्प, *the mechanical arts*, and कर्म, *means*), effected by means of mechanical labour; *ad.* by means of mechanical labour.

शिल्पकर्म, *s.* (from शिल्प, *the mechanical arts*, and कर्म, *a work*), manual labour, handicraft work.

शिल्पकर्मकर्म, *s.* (from शिल्पकर्म, *mechanical work*, and कर्म, *means*), effected by means of mechanical or handicraft labour; *ad.* by means of mechanical or handicraft work.

शिल्प.

शिल्पकर्मकर्म, *s.* (from शिल्पकर्म, *manual labour*, and कर्म, *doing*), working at handicraft work; *s.* a mechanic, a person who performs manual labour.

शिल्पकर्मकर्म, *s.* (from शिल्पकर्म, *manual labour*, and कर्म, *doing*), performing manual labour, working at handicraft work.

शिल्पकर्मकर्म, *s.* (from शिल्पकर्म, *manual labour*, and कर्म, *eminent*), eminent in manual labour or handicraft work.

शिल्पकर्मकर्म, *s.* (from शिल्पकर्म, *manual labour*, and कर्म, *using exertion*), seeking manual labour.

शिल्पकर्मकर्म, *s.* (from शिल्पकर्म, *manual labour*, and कर्म, *exertion*), a seeking after or exertion for manual labour.

शिल्पकर्मकर्म, *s.* (from शिल्पकर्म, *manual labour*, and कर्म, *producible*), producible by or arising from manual labour or handicraft work.

शिल्पकर्मकर्म, *ad.* (*loc. case of शिल्पकर्मकर्म*), for manual labour, for handicraft work.

शिल्पकर्मकर्म, *ad.* (from शिल्पकर्म, *mechanical work*, and कर्म, *a door*), by or through mechanical or handicraft work.

शिल्पकर्मकर्म, *s.* (from शिल्पकर्म, *manual labour*, and कर्म, *eminent*), eminent in manual labour or handicraft work.

शिल्पकर्मकर्म, *s.* (from शिल्पकर्म, *manual labour*, and कर्म, *a cause*), caused by or arising from manual labour or handicraft work; *ad.* from or because of manual labour or handicraft work.

शिल्पकर्मकर्म, *ad.* (from शिल्पकर्म, *manual labour*, and कर्म, *a cause*), for manual labour, for handicraft work.

शिल्पकर्मकर्म, *s.* (from शिल्पकर्म, *manual labour*, and कर्म, *eminent*), eminent in manual labour or handicraft work.

शिल्पकर्मकर्म, *s.* (from शिल्पकर्म, *manual labour*, and कर्म, *before*), preceded by or arising from manual labour or handicraft work; *ad.* by or through manual labour or handicraft work.

शिल्पकर्मकर्म, *s.* (from शिल्पकर्म, *manual labour*, and कर्म, *obstructing*), obstructing manual labour or handicraft work.

शिल्पकर्मकर्म, *s.* (from शिल्पकर्म, *manual labour*, and कर्म, *caused by*), caused by or arising from manual labour or handicraft work; *ad.* from or because of manual labour or handicraft work.

शिल्पकर्मकर्म, *ad.* (from शिल्पकर्म, *manual labour*, and कर्म, *without*), without or beside manual labour or handicraft work.

शिल्पकर्मकर्म, *s.* (from शिल्पकर्म, *manual labour*, and कर्म, *eminent*), eminent in manual labour or handicraft work.

मिह्नु.

मिह्नी.

मिह्नुकर्यातिरेक, *s.* (from मिह्नुकर्यन्, *manual labour*, and वातिरेक, *excepted*), manual labour or handicraft work excepted.

मिह्नुकर्यातिरेक, *s.* (from मिह्नुकर्यन्, *manual labour*, and वातिरेक, *an exception*), the exception of manual labour or handicraft work.

मिह्नुकर्यातिरेक, *ad.* (*loc. case of मिह्नुकर्यातिरेक*), with the exception of manual labour or handicraft work, without or beside manual labour or handicraft work.

मिह्नुकर्यावाध, *s.* (from मिह्नुकर्यन्, *manual labour*, and वाध, *an obstacle*), an obstacle to manual labour or handicraft work.

मिह्नुकर्यावाधक, *a.* (from मिह्नुकर्यन्, *manual labour*, and वाधक, *obstructing*), operating as an obstacle to manual labour or handicraft work.

मिह्नुकर्यविभ, *s.* (from मिह्नुकर्यन्, *mechanical work*, and विभ, *separate*), separate or distinct from mechanical labour or handicraft work; *ad.* beside mechanical labour or handicraft work.

मिह्नुकर्यहेतु, *a.* (from मिह्नुकर्यन्, *manual labour*, and हेतु, *a cause*), caused by or arising from manual labour or handicraft work; *ad.* from or because of manual labour or handicraft work.

मिह्नुकार, *s.* (from मिह्नु, *the mechanical arts*, and कृ, *to do*), a mechanic, a workman at any art or trade.

मिह्नुकारक, *a.* (from मिह्नु, *the mechanical arts*, and कारक, *doing*), practising the mechanical arts; *s.* a person who performs mechanical labour.

मिह्नुकारी, *s.* (from मिह्नु, *a mechanical art*, and कारिन्, *doing*), working at manual labour; *s.* a workman at any trade or manual employment.

मिह्नुजनक, *a.* (from मिह्नु, *a mechanical art*, and जनक, *producing*), inventing a mechanical art; *s.* the inventor of a mechanical art or trade.

मिह्नुजन्य, *a.* (from मिह्नु, *a mechanical art*, and जन्य, *producible*), producible by or arising from a mechanical art or trade.

मिह्नुजन्य, *ad.* (*loc. case of मिह्नुजन्य*), for a mechanical art or trade.

मिह्नुवाती, *ad.* (from मिह्नु, *a mechanical art*, and वाती, *a door*), through or by a mechanical art or trade.

मिह्नुनिमित्तक, *a.* (from मिह्नु, *a mechanical art*, and निमित्तक, *a cause*), caused by or arising from a mechanical art or trade; *ad.* from or because of a mechanical art or trade.

मिह्नुनिमित्त, *ad.* (from मिह्नु, *a mechanical art*, and निमित्त, *a cause*), for a mechanical art or trade.

मिह्नुयुक्त, *a.* (from मिह्नु, *a mechanical art*, and युक्त, *caused*

by), caused by or arising from a mechanical art or trade; *ad.* from or because of a mechanical art or trade.

मिह्नुवर्ध, *a.* (from मिह्नु, *a mechanical art*, and वर्ध, *increasing*), increasing or improving mechanical arts or trades.

मिह्नुवर्ध, *s.* (from मिह्नु, *a mechanical art*, and वर्ध, *an increase*), the increasing or improving of mechanical arts or trades.

मिह्नुविद्या, *s.* (from मिह्नु, *mechanic*, and विद्या, *science*), the science of mechanics.

मिह्नुविना, *ad.* (from मिह्नु, *a mechanical art*, and विना, *without*), without or beside a mechanical art or trade.

मिह्नुविनिध, *a.* (from मिह्नु, *a mechanical art*, and विनिध, *possessed of*), mechanical, manual, wrought by art.

मिह्नुविहीन, *a.* (from मिह्नु, *a mechanical art*, and विहीन, *destitute*), destitute of mechanical trades or arts.

मिह्नुवृधि, *s.* (from मिह्नु, *a mechanical art*, and वृधि, *increase*), the increase or improvement of mechanical arts or trades.

मिह्नुवातिरेक, *a.* (from मिह्नु, *a mechanical art*, and वातिरेक, *excepted*), mechanical arts or trades excepted.

मिह्नुवातिरेक, *s.* (from मिह्नु, *a mechanical art*, and वातिरेक, *an exception*), the exception of mechanical arts or trades.

मिह्नुवातिरेक, *ad.* (*loc. case of मिह्नुवातिरेक*), with the exception of mechanical arts or trades, without or beside mechanical arts or trades.

मिह्नुवाध, *s.* (from मिह्नु, *a mechanical art*, and वाध, *an obstacle*), an obstacle to mechanical arts or trades.

मिह्नुवाधक, *a.* (from मिह्नु, *a mechanical art*, and वाधक, *obstructing*), operating as an obstacle to mechanical arts or trades.

मिह्नुविभ, *a.* (from मिह्नु, *mechanical work*, and विभ, *separate*), separate or distinct from handicraft labour; *ad.* beside handicraft labour.

मिह्नुयुक्त, *a.* (from मिह्नु, *a mechanical art*, and युक्त, *joined to*), connected with mechanical arts or trades, mechanical, manual.

मिह्नुविहीन, *a.* (from मिह्नु, *a mechanical art*, and विहीन, *destitute*), destitute of mechanical trades or arts.

मिह्नुवृत्त, *a.* (from मिह्नु, *a mechanical art*, and वृत्त, *empty*), destitute of mechanical arts or trades.

मिह्नुहीन, *a.* (from मिह्नु, *a mechanical art*, and हीन, *destitute*), destitute of mechanical arts or trades.

मिह्नुहेतु, *a.* (from मिह्नु, *a mechanical art*, and हेतु, *a cause*), caused by or arising from mechanical trades or arts; *ad.* from or because of mechanical arts or trades.

मिह्नी, *s.* (from मिह्नु, *working at a trade*), working at a trade or manual art; *s.* a workman at any manual art.

निष्.

निष्.

निष्, an imitative sound used to express a hiss or whistle.
Constructed with णि, to give, this word means to hiss, to whistle.

निषि, *s.* (from निष्, a phial), a glass, a phial.

निषि, *s.* (from निष्, to go), dew, frost, the dewy season included in the months Magha and Phalgoona, or from the middle of January to the middle of March.

निषिः, *s.* (from निष्, dew, and षि, time), the dewy season, which comprizes the months of Magha and Phalgoona.

निष, *s.* (from निष्, to go by leaps), a child, an infant, a boy under eight years of age, the young of an animal.

निष, *s.* (from निष्, a young animal), the gangetic porpoise or dolphin, (*Delphinus gangeticus*.)

निषा, *s.* (from निष्, an infant, and षि, time), infancy, childhood.

निषा, *s.* (from निष्, an infant, and षि, a genus), a number or class of children or young animals.

निषा, *s.* (from निष्, an infant), infancy, childhood.

निषा, *s.* (from निष्, a child, and षि, one who maintains), the name of a king in the central part of India who was slain by Krishna.

निषा, *s.* (from निष्, an infant, and षि, that which kills), the gangetic porpoise or dolphin, (*Delphinus gangeticus*.)

निषा, *s.* (from निष्, to move), the penis.

निषा, *s.* (from निष्, the penis, षि, the belly, and षि, eminent), devoted to sensuality, sensual.

निष, *s.* (from निष्, to remain as a residue), an ear of corn, a flower spike, flame.

निष, *a.* (from निष्, to discipline), disciplined, polished, polite, gentle, tractable, docile, trained, ordered, commanded.

निष, *s.* (from निष्, polite), politeness, polished manners, gentleness, tractableness, urbanity, docility.

निषा, *a.* (from निष्, politeness, and षि, means), effected by means of politeness or a disciplined state; *ad.* by means of politeness or a disciplined condition.

निषा, *a.* (from निष्, politeness, and षि, making), exercising politeness or docility, acting with gentleness or urbanity.

निषा, *a.* (from निष्, politeness, and षि, doing), exercising politeness or docility, acting with gentleness or urbanity.

निषा, *a.* (from निष्, politeness, and षि, producing), producing politeness or docility, producing gentleness or urbanity.

निषा, *a.* (from निष्, politeness, and षि, producible), producible by or arising from politeness or docility, producible by or arising from gentleness or urbanity.

निषा, *ad.* (*loc. case of* निषा), for politeness, for docility, for gentleness, for urbanity.

निषा, *ad.* (from निष्, politeness, and षि, a door), by or through politeness or docility, by or through gentleness or urbanity.

निषा, *a.* (from निष्, politeness, and षि, a cause), caused by or arising from politeness or docility, caused by or arising from gentleness or urbanity; *ad.* from or because of politeness or docility, from or because of gentleness or urbanity.

निषा, *ad.* (from निष्, politeness, and षि, a cause), for politeness or docility, for gentleness or urbanity.

निषा, *a.* (from निष्, politeness, and षि, before), preceded by or arising from politeness or docility, preceded by or arising from gentleness or urbanity; *ad.* by or through politeness or docility, by or through gentleness or urbanity.

निषा, *s.* (from निष्, politeness, and षि, display), a display of politeness or docility, a display of gentleness or urbanity.

निषा, *a.* (from निष्, politeness, and षि, displaying), displaying politeness or docility, displaying gentleness or urbanity.

निषा, *a.* (from निष्, politeness, and षि, caused by), caused by or arising from politeness or docility, caused by or arising from gentleness or urbanity; *ad.* from or because of politeness or docility, from or because of gentleness or urbanity.

निषा, *ad.* (from निष्, politeness, and षि, without), without or beside politeness or docility, without or beside gentleness or urbanity.

निषा, *a.* (from निष्, politeness, and षि, excepted), politeness or docility excepted, gentleness or urbanity excepted.

निषा, *a.* (from निष्, politeness, and षि, an exception), the exception of politeness or docility, the exception of gentleness or urbanity.

निषा, *ad.* (*loc. case of* निषा), with the exception of politeness or docility, with the exception of gentleness or urbanity, without or beside politeness or docility, without or beside gentleness or urbanity.

निषा, *a.* (from निष्, politeness, and षि, separate), separate or distinct from politeness or a disciplined condition.

વિદ.

બોધ.

વિચારણુક, *a.* (from વિચાર, *politeness*, and (દુઃ) *a cause*), caused by or arising from politeness or docility, caused by or arising from gentleness or urbanity; *ad.* from or because of politeness or docility, from or because of gentleness or urbanity.

વિચાર, *s.* (from વિચ, *polite*), politeness, polished manners, gentleness, tractableness, urbanity, docility.

વિચારણ, *s.* (from વિચ, *disciplin'd*, and ચારણ, *customary action*), polite conduct or behaviour, docile conduct, gentle conduct.

વિચારણુ, *s.* (from વિચ, *polite*, and ચારણ, *conduct*), polite or docile conduct or behaviour, gentle or urbane conduct, the manners of a gentleman.

વિચારણવિચાર, *a.* (from વિચારણ, *polite conduct*, and વિચાર, *possessed of*), polite, gentle, possessing the manners of a gentleman, urbane, docile.

વિચારણવિહીન, *a.* (from વિચારણ, *polite conduct*, and વિહીન, *destitute*), destitute of polite or docile behaviour, destitute of the manners of a gentleman.

વિચારણસુત્ર, *a.* (from વિચારણ, *polite conduct*, and સુત્ર, *joined*), connected with polite or docile behaviour, connected with the manners of a gentleman, genteel, polite, urbane, docile.

વિચારણહીન, *a.* (from વિચારણ, *polite conduct*, and હીન, *destitute*), destitute of polite or urbane behaviour, destitute of the manners of a gentleman.

વિચારણનુ, *a.* (from વિચારણ, *polite conduct*, and નુ, *empty*), destitute of polite or urbane behaviour, destitute of the manners of a gentleman.

વિચારણવિહીન, *a.* (from વિચારણ, *polite conduct*, and વિહીન, *destitute*), destitute of polite or urbane behaviour, destitute of the manners of a gentleman.

વિચારણી, *a.* (from વિચ, *disciplin'd*, and ચારણી, *acting customarily*), behaving in a polite or urbane manner, acting like a gentleman.

વિષ્ય, *s.* (from વિષ, *to teach*), a disciple, a pupil.

વિન, *s.* (from વિન, *a crust*), flame, an ear of corn, a whistle, a hiss.

વિનિ, *v. n.* (from વિનિ, *an agreeable sensation*), to feel, to feel an agreeable sensation, to feel the sensation of cold, to feel a disagreeable sensation. The adverbial particle of this verb is often compounded with ઉઠ, *to rise*, the meaning is the same as that of the simple verb.

વિનિ, *v. n.* (from વિનિ, *to feel*), to feel, to feel a gratifying sensation, to feel a disagreeable sensation.

વિનિ, *s.* (from વિનિ, *to feel*), the feeling of a gratifying sensation, the feeling of a disagreeable sensation.

વિનિવિનિ, *a.* (from વિનિ, *to feel*), causing a gratifying sensation, causing a disagreeable sensation.

વિનિ, *a.* (from વિનિ, *to sprinkle*), thin rain, rain driven by the wind, rain.

વિનિ, *ad.* (from વિનિ, *to smell*), quickly, speedily, immediately, rapidly, hastily; *a.* speedy, quick, rapid.

વિનિ, *a.* (from વિનિ, *swiftly*, and ગત, *to go*), swift, fleet, passing.

વિનિ, *s.* (from વિનિ, *quick*, and ગત, *a going*), a quick pace; *a.* swift, rapid, fleet.

વિનિ, *a.* (from વિનિ, *quickly*, and ગતિ, *moving*), swift, fleet.

વિનિ, *s.* (from વિનિ, *to go*), cold, cold weather, the cold season, coldness, the moon; *a.* cold, chilly, frigid, idle, dull, apathetic, stupid.

વિનિ, *s.* (from વિનિ, *cold*, and સમય, *time*), the cold season, winter.

વિનિ, *a.* (from વિનિ, *the cold season*), belonging to the cold season, wintery.

વિનિ, *s.* (from વિનિ, *cold*), a garment for the cold season.

વિનિ, *s.* (from વિનિ, *cold*, and પત્ર, *a leaf*), the name of a particular plant, (*Chrome pentaphylla*.)

વિનિ, *a.* (from વિનિ, *cold*, and ડર, *afraid*), afraid of the cold.

વિનિ, *a.* (from વિનિ, *cold*), cool, cold, refreshing; *s.* green vitric or sulphate of iron, the moon, coldness, frigidity, chilliness, turpentine.

વિનિ, *s.* (from વિનિ, *cool*), coolness, coldness.

વિનિ, *s.* (from વિનિ, *cool*), coolness, coldness.

વિનિ, *s.* (from વિનિ, *cool*, and પત્ર, *a leaf*), the name of a plant which is used to make a fine sort of mat, (*Phrynium dichotomum*.)

વિનિ, *s.* (from વિનિ, *a particular plant*), the name of a particular kind of aquatic plant, (*Phrynium dichotomum*.)

વિનિ, *s.* (from વિનિ, *cold*, and ચત્તી, *the sixth day of the moon*), a religious observance kept on the sixth lunar day of the increase of the moon in Magha, on which day only cold food is eaten. The name of an ornamental plant, (*Placeraium vericundum*.)

વિનિ, *s.* (from વિનિ, *cold*, and સ્મૃતિ, *to go*), the small pox, the goddess who presides over the small pox.

વિનિ, *s.* (from વિનિ, *the goddess of the small pox*, and સ્મૃતિ, *worship*), the worship of the goddess who presides over the small pox.

વિનિ, *s.* (from વિનિ, *the goddess of the small pox*), a swelling in the axils or on the arm after inoculation for the small pox.

ਜੀਵ.

- ਜੀਵਿਕ, *s.* (from ਜੀਵ, *cool*, and ਜਿਵ, *aus, icious*), rock salt.
- ਜੀਵਾਤ, *a.* (from ਜੀਵ, *cold*, and ਭਾ, *affected by*), cold, affected by the cold.
- ਜੀਵਾਸ, *s.* (from ਜੀਵ, *the moon*, and ਅਸ, *a stone*), the moon stone.
- ਜੀਵਾਸ, *s.* (from ਜੀਵ, *an imitative sound indicating feeling*, and ਕ੍ਰ, *to make*), a sound expressive of a gratifying sensation.
- ਜੀਵ, *s.* (from ਜੀ, *to repose*), rum distilled from molasses.
- ਜੀਵ, *a.* (from ਜੀ, *to injure*, fallen off, as leaves from a tree, withered, slender.
- ਜੀਵਤ, *s.* (from ਜੀਵ, *fallen*), a withered state, an emaciated condition.
- ਜੀਵਤ, *s.* (from ਜੀਵ, *fallen*), a withered state, an emaciated condition.
- ਜੀਵਿ, *s.* (from جیوه, *sweetmeats*), an offering of sweetmeats, an offering.
- ਜੀਵ, *s.* (from ਜਿਹਨ, *the head*), the head.
- ਜੀਵਤ, *s.* (from ਜੀਵ, *the head*), a helmet, a skull, judgment, the award or sentence of a judge, the fruit or result of judicial investigation.
- ਜੀਵਾਤਕ, *a.* (from ਜੀਵ, *the head*, and ਵਾਤਕ, *smiting*), cutting off the head, decapitating, injuring the head.
- ਜੀਵਾਤੀ, *a.* (from ਜੀਵ, *the head*, and ਵਾਤਿ, *smiting*), cutting off the head, decapitating, injuring the head.
- ਜੀਵਾਤਾ, *a.* (from ਜੀਵ, *the head*, and ਭਾ, *requiring to be cut*), meriting decapitation, sentenced to decapitation.
- ਜੀਵਤ, *s.* (from ਜੀਵ, *the head*), a helmet.
- ਜੀਵ, *s.* (from ਜੀਵ, *to study*), the bias or inclination of the mind, a tendency, an inclination, a bias, the observance of law or morals; *a.* endowed with, possessed of, tending to.
- ਜੀਵਤ, *a.* (from ਜੀਵ, *a tendency*), tending towards an object, inclined.
- ਜੀਵਤ, *s.* (from ਜੀਵ, *a bias*), a tendency or bias of the mind, a good tendency or inclination.
- ਜੀਵਤਾਦਿ, *ad.* (from ਜੀਵਤ, *a good tendency*, and ਦਿ, *a door*), by or through a good or virtuous disposition.
- ਜੀਵਤਾਦਿਸ਼, *s.* (from ਜੀਵਤ, *a good tendency*, and ਸ਼, *display*), the manifestation or display of a good or virtuous disposition.
- ਜੀਵਤਾਦਿਸ਼, *a.* (from ਜੀਵਤ, *a good tendency*, and ਸ਼, *displaying*), displaying or manifesting a good or virtuous disposition.
- ਜੀਵਤ, *s.* (from ਜੀਵ, *a bias*), a tendency or bias of the mind, a good tendency or inclination.
- ਜੀਵਤਾ, *a.* (from ਜੀਵ, *a tendency*), well inclined, virtuously disposed.

ਭਾ.

- ਜੀਵਿਕ, *a.* (from ਜੀਵ, *to study*), learned, acquired by study.
- ਜੀਵ, an imitative sound used to express a hissing sound, a hiss.
- ਭੀ, *s.* (from ਜਿਹ, *a legume*), a legume.
- ਭੀ, *s.* (from ਭੀ, *dry ginger*), dry ginger.
- ਭੀ, *s.* (from ਭੀ, *an elephant's trunk*), an elephant's trunk.
- ਭੀ, *s.* (from ਜੀਵਿਕ, *a vintner*), a vintner, a distiller.
- ਭੀ, *v. n.* (from ਭੀ, *to dry*), to become dry, to be excoriated, to wither, to fade, to heal, to shrivel, to waste away, to dwindle.
- ਭੀ, *s.* (from ਭੀ, *to shine*), a parrot, the son of Vyasa and author or narrator of the Bhagvut, one of the ministers of Ravuna the sovereign of Lanka.
- ਭੀਭੀ, *s.* (from ਭੀ, *a parrot*, and ਭੀ, *China*), China root, (Smilax China)
- ਭੀਭੀ, *s.* (from ਭੀ, *a proper name*, and ਭੀ, *a god*), the name of the son of Vyasa who was the author or narrator of the Bhagvut.
- ਭੀ, *s.* (from ਭੀ, *to become dry*), a becoming dry, a withering, a fading, the drying up or healing of a wound or ulcer, a shrivelling up, a wasting away.
- ਭੀ, *a.* (from ਭੀ, *to dry*), dry, sapless, withered.
- ਭੀ, *s.* (from ਭੀ, *thanks*), thanks.
- ਭੀਭੀ, *s.* (from ਭੀ, *thanks*, and ਭੀ, *a doing*), thanksgiving.
- ਭੀ, *v. a.* (from ਭੀ, *to dry*), to dry, to dry up, to cause to shrivel or waste; *a.* dry, dried, emaciated; *s.* drought, dryness.
- ਭੀਭੀ, *s.* (from ਭੀ, *to dry*), the drying of a thing, the causing of a thing to dry up or waste.
- ਭੀਭੀ, *s.* (from ਭੀ, *to dry*), dryness.
- ਭੀਭੀ, *a.* (from ਭੀ, *to dry*), the drying of a thing, the causing of a thing to dry up or waste.
- ਭੀਭੀ, *s.* (from ਭੀ, *to dry*), dryness, a becoming dry.
- ਭੀਭੀ, *a.* (from ਭੀ, *to dry*), drying; *s.* one who dries.
- ਭੀਭੀ, *a.* (from ਭੀ, *to dry*), dry, lean, emaciated.
- ਭੀਭੀ, *s.* (from ਭੀਭੀ, *dry*, and ਭੀਭੀ, *a fish*), dried fish.
- ਭੀਭੀ, *a.* (from ਭੀ, *to dry*), withering.
- ਭੀ, *s.* (from ਭੀ, *to be pure*), sour gruel, vinegar or an acid preparation made of fruits or roots by steeping them in oil and salt drying and then leaving them in water till they undergo the acetous fermentation; bitter condition or sauce.
- ਭੀਭੀ, *s.* (from ਭੀ, *to dry*), dryness, a shrivelling up, a consumption, a pearl oyster, (Ostrea Perlamum;) a small shell, a cockle, a disease of the eye consisting of the formation of dark fleshy spots on the cornea.

ପଠି.

ପଢ଼.

ପଢ଼ିକା, *s.* (from ପଢ଼ି, *a pearl oyster*), a pearl oyster, (*Ostrea Ehippium*); a species of sorrel, (*Rumex vesicarius*.)

ପଢ଼ିକ, *a.* (from ପଢ଼ି, *a pearl oyster*, and ଉତ୍ପାଦିତ, *to be produced*), a pearl.

ପଢ଼ି, *s.* (from ପଢ଼ି, *to grieve*), semen. In astronomy the planet Venus or its regent who in the mythology of the Hindoos is the tutor of the *Usooras* and *Dityas*; *a.* white.

ପଢ଼ିକାଠି, *s.* (from ପଢ଼ି, *sperm*, and ଠିକା, *a receptacle*), in anatomy the vesiculæ seminales.

ପଢ଼ିକାଠିକ, *a.* (from ପଢ଼ି, *sperm*, and ଠିକାକ, *throwing out*), in anatomy the ejaculatores seminis.

ପଢ଼ିକାଠି, *s.* (from ପଢ଼ି, *the planet Venus*, and ଠିକା, *a day of the week*), Friday.

ପଢ଼ିକାଠି, *s.* (from ପଢ଼ି, *the tutor of the Dityas*, and ଠିକା, *a disciple*), an *Usoora* or *Ditya*, a disciple of Shookra.

ପଢ଼ିକାଠି, *s.* (from ପଢ଼ି, *the plant Venus*, and ଠିକାଠି, *a teacher*), the regent of the planet Venus who is in Hindoo fable represented as the tutor of the *Usooras* and *Dityas*.

ପଢ଼ି, *a.* (from ପଢ଼ି, *to be pure*), bright, white, pure; *s.* whiteness.

ପଢ଼ିତା, *s.* (from ପଢ଼ି, *white*), whiteness, brightness, purity.

ପଢ଼ିତ, *s.* (from ପଢ଼ି, *white*), whiteness, brightness, purity.

ପଢ଼ିମ, *s.* (from ପଢ଼ି, *white*, and ମ, *a side*), the light fortnight or the fortnight of the moon's increase.

ପଢ଼ିମକାଠି, *a.* (from ପଢ଼ିମକ, *the moon's increase*), pertaining to the fortnight of the moon's increase.

ପଢ଼ିମକାଠିକା, *s.* (from ପଢ଼ିମକାଠି, *resembling a white line*, and ଠିକା, *a ligament*), in anatomy the name of a ligament (*linea alba*.)

ପଢ଼ିକା, *s.* (from ପଢ଼ି, *white*), whiteness, brightness, purity.

ପଢ଼ି, *v. a.* (from ଠିକା, *to smell*), to smell.

ପଢ଼ି, *s.* (from ଠିକା, *to smell*), a smelling.

ପଢ଼ିକା, *s.* (from ପଢ଼ି, *to be pure*), a table of errata, the correction of a writing.

ପଢ଼ି, *s.* (from ପଢ଼ି, *to purify*), one of the names of *Ugni* or fire, a tried friend, purification by ablution, moral purity, holiness, virtue, goodness, accuracy, correctness; *a.* pure, clean, cleaned, purified, correct.

ପଢ଼ିକ, *a.* (from ପଢ଼ି, *purity*, and କର, *to do*), sanctifying, purifying, cleansing.

ପଢ଼ିକାଠି, *a.* (from ପଢ଼ି, *purity*, and ଠିକା, *an instrument*), effected by means of purity or holiness; *ad.* by means of purity or holiness.

ପଢ଼ିକାଠି, *a.* (from ପଢ଼ି, *purity*, and ଠିକା, *making*), sanctifying, purifying, cleansing; *s.* a sanctifier, a purifier.

ପଢ଼ିକାଠି, *a.* (from ପଢ଼ି, *purity*, and ଠିକା, *making*), sanctifying, purifying, cleansing.

ପଢ଼ିକାଠି, *a.* (from ପଢ଼ି, *purity*, and ଠିକା, *producing*), producing purity or holiness.

ପଢ଼ିକାଠି, *a.* (from ପଢ଼ି, *purity*, and ଠିକା, *producible*), producible by or arising from purity or holiness.

ପଢ଼ିକାଠି, *ad.* (*loc. case of ପଢ଼ିକାଠି*), for purity or holiness, for purification.

ପଢ଼ିକା, *s.* (from ପଢ଼ି, *pure*), purity, holiness, a purified condition.

ପଢ଼ିକା, *s.* (from ପଢ଼ି, *pure*), purity, holiness, a purified condition.

ପଢ଼ିକାଠି, *ad.* (from ପଢ଼ି, *purity*, and ଠିକା, *a door*), by or through purity or holiness.

ପଢ଼ିକାଠି, *a.* (from ପଢ଼ି, *purity*, and ଠିକା, *a cause*), caused by or arising from purity or holiness; *ad.* from or because of purity or holiness.

ପଢ଼ିକାଠି, *ad.* (from ପଢ଼ି, *purity*, and ଠିକା, *a cause*), for the purpose of purity or holiness.

ପଢ଼ିକାଠି, *a.* (from ପଢ଼ି, *purity*, and ଠିକା, *obstructing*), operating as an obstacle to purity or holiness.

ପଢ଼ିକାଠି, *a.* (from ପଢ଼ି, *purity*, and ଠିକା, *caused by*), caused by or arising from purity or holiness; *ad.* from or because of purity or holiness.

ପଢ଼ିକାଠି, *ad.* (from ପଢ଼ି, *purity*, and ଠିକା, *without*), without or beside purity or holiness.

ପଢ଼ିକାଠି, *a.* (from ପଢ଼ି, *purity*, and ଠିକା, *excepted*), purity or holiness excepted.

ପଢ଼ିକାଠି, *s.* (from ପଢ଼ି, *purity*, and ଠିକା, *an exception*), the exception of purity or holiness.

ପଢ଼ିକାଠି, *ad.* (*loc. case of ପଢ଼ିକାଠି*), with the exception of purity or holiness, without or beside purity or holiness.

ପଢ଼ିକାଠି, *s.* (from ପଢ଼ି, *purity*, and ଠିକା, *an obstacle*), an obstacle to purity or holiness.

ପଢ଼ିକାଠି, *a.* (from ପଢ଼ି, *purity*, and ଠିକା, *obstructing*), operating as an obstacle to purity or holiness.

ପଢ଼ିକାଠି, *a.* (from ପଢ଼ି, *purity*, and ଠିକା, *separate*), separate or distinct from purity or holiness; *ad.* beside purity or holiness.

ପଢ଼ିକାଠି, *a.* (from ପଢ଼ି, *purity*, and ଠିକା, *a cause*), caused by or arising from purity or holiness; *ad.* from or because of purity or holiness.

ପଢ଼ି, *s.* (from ଠିକା, *the kernel of grain*), flour.

ପଢ଼ି, *a.* (from ପଢ଼ି, *to be thin*), straight and narrow, long and narrow, narrow.

ପଢ଼ି, *an* imitative sound used to express the motion of a ship or boat when launched from the stocks.

ପଢ଼ି, *an* imitative sound used to express the sensation of tingling.

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ତୁହୁତ୍ତ୍ୱ, *s.* (from ତୁହୁ, *the sensation of tingling*), a tingling.

ତୁଷ, *s.* (from ତୁଷ, *to dry*), dried ginger.

ତୁଷ, *s.* (from ତୁଷ, *to go*), an elephant's trunk.

ତୁଷ, *a.* (from ତୁଷ, *to purify*), pure, clean, unmixed, unadulterated, right, corrected, purged from faults or impurities.

ତୁଷକୀର୍ତ୍ତ, *s.* (from ତୁଷ, *pure*, and କୀର୍ତ୍ତ, *welfare*), the name of one of the mixed modes in Hindoo music.

ତୁଷତା, *s.* (from ତୁଷ, *right*), correctness, righteousness, uprightness, purity, rectitude.

ତୁଷତା, *s.* (from ତୁଷ, *right*), correctness, righteousness, uprightness, purity, rectitude.

ତୁଷତା, *a.* (from ତୁଷ, *pure*, and ତା, *goodness*), perfect, right, righteous, pure.

ତୁଷତାତ୍ତ୍ୱ, *s.* (from ତୁଷତା, *perfect*), perfection, righteousness, purity, rectitude.

ତୁଷି, *s.* (from ତୁଷି *to be pure*), purity, simplicity, unadulteratedness, rectitude, sanctity, correction or purification from faults or errors.

ତୁଷିକ, *a.* (from ତୁଷି, *purity*, and କ, *to do*), purifying, sanctifying, cleansing, purging from errors or impurities.

ତୁଷିକତ୍ତ୍ୱ, *a.* (from ତୁଷି, *purity*, and ତତ୍ତ୍ୱ, *means*), effected by means of purity or holiness; *ad.* by means of purity or holiness.

ତୁଷିକରକ, *a.* (from ତୁଷି, *purity*, and ରକ, *doing*), sanctifying, purifying, cleansing, purging from errors or impurities.

ତୁଷିକାରୀ, *a.* (from ତୁଷି, *purity*, and କାରୀ, *doing*), sanctifying, purifying, cleansing, purging from errors or impurities.

ତୁଷିକତ୍ତ୍ୱ, *a.* (from ତୁଷି, *purity*, and ତତ୍ତ୍ୱ, *producing*), producing purity or sanctity.

ତୁଷିକତ୍ତ୍ୱ, *a.* (from ତୁଷି, *purity*, and ତତ୍ତ୍ୱ, *producible*), producible by or arising from purity or sanctity.

ତୁଷିକତ୍ତ୍ୱ, *ad.* (*loc. case of* ତୁଷିକତ୍ତ୍ୱ, *for the purpose of* purity or sanctity).

ତୁଷିକାରୀ, *ad.* (from ତୁଷି, *purity*, and କାରୀ, *a door*), by or through purity or sanctity.

ତୁଷିକାରୀ, *a.* (from ତୁଷି, *purity*, and କାରୀ, *causing to cease*), causes purity or sanctity to cease.

ତୁଷିକାରୀ, *a.* (from ତୁଷି, *purity*, and କାରୀ, *preventing*), preventing or resisting purity or sanctity.

ତୁଷିକାରୀ, *s.* (from ତୁଷି, *purity*, and କାରୀ, *a preventing*), the preventing or resisting of purity or sanctity.

ତୁଷିକାରୀ, *s.* (from ତୁଷି, *purity*, and କାରୀ, *cessation*), the cessation or prevention of purity or sanctity.

ତୁଷିକାରୀ, *a.* (from ତୁଷି, *purity*, and କାରୀ, *a cause*), caus-

ed by or arising from purity or sanctity; *ad.* from or because of purity or sanctity.

ତୁଷିକାରୀ, *ad.* (from ତୁଷି, *purity*, and କାରୀ, *a cause*), for the purpose of purity or sanctity.

ତୁଷିକାରୀ, *a.* (from ତୁଷି, *purity*, and କାରୀ, *before*), preceded by or arising from purity or sanctity; *ad.* by or through purity or sanctity.

ତୁଷିକାରୀ, *a.* (from ତୁଷି, *purity*, and କାରୀ, *obstructing*), obstructing or hindering purity or sanctity.

ତୁଷିକାରୀ, *a.* (from ତୁଷି, *purity*, and କାରୀ, *caused by*), caused by or arising from purity or sanctity; *ad.* from or because of purity or sanctity.

ତୁଷିକାରୀ, *ad.* (from ତୁଷି, *purity*, and କାରୀ, *without*), without or beside purity or sanctity.

ତୁଷିକାରୀ, *a.* (from ତୁଷି, *purity*, and କାରୀ, *possessed of*), possessed of purity or sanctity, pure, holy, clean.

ତୁଷିକାରୀ, *a.* (from ତୁଷି, *purity*, and କାରୀ, *destitute*), destitute of purity or holiness.

ତୁଷିକାରୀ, *a.* (from ତୁଷି, *purity*, and କାରୀ, *excepted*), purity or sanctity excepted.

ତୁଷିକାରୀ, *s.* (from ତୁଷି, *purity*, and କାରୀ, *an exception*), the exception of purity or holiness.

ତୁଷିକାରୀ, *ad.* (*loc. case of* ତୁଷିକାରୀ, *with the exception of* purity or holiness, without or beside purity or holiness).

ତୁଷିକାରୀ, *s.* (from ତୁଷି, *purity*, and କାରୀ, *an obstacle*), an obstacle to purity or holiness.

ତୁଷିକାରୀ, *a.* (from ତୁଷି, *purity*, and କାରୀ, *obstructing*), operating as an obstacle to purity or holiness.

ତୁଷିକାରୀ, *a.* (from ତୁଷି, *purity*, and କାରୀ, *separate*), separate or distinct from purity or holiness; *ad.* beside purity or holiness.

ତୁଷିକାରୀ, *a.* (from ତୁଷି, *purity*, and କାରୀ, *joined to*), connected with purity or holiness, pure, holy, clean.

ତୁଷିକାରୀ, *a.* (from ତୁଷି, *purity*, and କାରୀ, *destitute*), destitute of purity or holiness.

ତୁଷିକାରୀ, *a.* (from ତୁଷି, *purity*, and କାରୀ, *empty*), destitute of purity or holiness.

ତୁଷିକାରୀ, *a.* (from ତୁଷି, *purity*, and କାରୀ, *destitute*), destitute of purity or holiness.

ତୁଷିକାରୀ, *a.* (from ତୁଷି, *purity*, and କାରୀ, *a cause*), caused by or arising from purity or holiness.

ତୁଷି, *v.* *a.* (from ତୁଷି, *to be pure*), to cleanse, to purify, to correct a writing, to purge from faults or errors; *v. n.* to be cleansed, to be purified.

ତୁଷି, *v.* *a.* (from ତୁଷି, *to be pure*), to cleanse, to purify, to correct the errors of a writing, to purge from impurity or fault, to expiate, to forgive, to amend, to modify.

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उद्दिष्ट, *s.* (from उद्दिष्ट, *to cleanse*), a cleansing, a purifying, the correcting of a writing, the purging away of errors or impurities, the amending or modifying of a law.

उद्दिष्टि, *a.* (from उद्दिष्ट, *to cleanse*), cleansing, purifying, purging from errors; *s.* a purifier, a corrector of mistakes or errors.

उद्दिष्ट, *ad.* (from उद्दिष्ट, *to purify*), only, merely.

उद्दिष्ट, *v.* (from उद्दिष्ट, *to hear*), to hear, to regard, to attend to.

उद्दिष्ट, *s.* (from उद्दिष्ट, *to hear*), the hearing of a thing.

उद्दिष्ट, *s.* (from उद्दिष्ट, *to hear*), the hearing of a thing.

उद्दिष्टि, *a.* (from उद्दिष्ट, *to hear*), hearing; *s.* a hearer.

उद्दिष्ट, *s.* (from उद्दिष्ट, *to hear*), a hearing, attention to any thing said; *v. a.* to cause to hear, to repeat or mention in a person's hearing.

उद्दिष्टि, *s.* (from उद्दिष्ट, *to cause to hear*), the causing of a person to hear a thing, the rehearsing in another's hearing.

उद्दिष्ट, *s.* (from उद्दिष्ट, *to cause to hear*), the causing of a person to hear a thing, the rehearsing in a person's hearing; *a.* sounded out.

उद्दिष्टि, *s.* (from उद्दिष्ट, *to cause to hear*), the causing of a person to hear a thing, the rehearsing in a person's hearing.

उद्दिष्टि, *a.* (from उद्दिष्ट, *to cause to hear*), causing to hear a thing, rehearsing a thing in a person's hearing; *s.* a person who rehearses or causes to hear a thing.

उद्दिष्ट, *s.* (from उद्दिष्ट, *to hear*), the hearing of a thing.

उद्दिष्ट, *s.* (from उद्दिष्ट, *a dog*), a bitch.

उद्दिष्ट, *a.* (from उद्दिष्ट, *to appear pleasant*), good, right, pleasant, agreeable, propitious, favourable, auspicious, handsome, beautiful, splendid, shining, illustrious, eminent, distinguished, learned; *s.* good, good fortune, happiness, auspiciousness, goodness, welfare.

उद्दिष्ट, *a.* (from उद्दिष्ट, *welfare*), happy, prosperous, fortunate.

उद्दिष्ट, *a.* (from उद्दिष्ट, *welfare*, and उद्दिष्ट, *to do*), auspicious, doing good.

उद्दिष्ट, *a.* (from उद्दिष्ट, *welfare*, and उद्दिष्ट *means*), effected by means of welfare or happiness; *ad.* by means of welfare or happiness.

उद्दिष्ट, *s.* (from उद्दिष्ट, *welfare*, and उद्दिष्ट, *an action*), a good or auspicious action.

उद्दिष्ट, *a.* (from उद्दिष्ट, *welfare*, and उद्दिष्ट, *doing*), doing auspicious actions, doing right.

उद्दिष्ट, *a.* (from उद्दिष्ट, *welfare*, and उद्दिष्ट, *doing*), doing auspicious actions, doing right.

उद्दिष्ट, *s.* (from उद्दिष्ट, *welfare*, and उद्दिष्ट, *works*), a good or auspicious action a religious action.

उद्दिष्ट, *s.* (from उद्दिष्ट, *auspicious*, and उद्दिष्ट, *a moment*), a propitious moment, an auspicious moment.

उद्दिष्ट, *s.* (from उद्दिष्ट, *welfare*, and उद्दिष्ट, *a planet*), an auspicious planet.

उद्दिष्ट, *a.* (from उद्दिष्ट, *welfare*, and उद्दिष्ट, *to do*), auspicious, propitious, conferring welfare or good luck; *s.* an arithmetician, an accountant, a person who sustains the office of keeping the accounts of a district.

उद्दिष्ट, *a.* (from उद्दिष्ट, *welfare*, and उद्दिष्ट, *thinking*), thinking or contriving welfare or good.

उद्दिष्ट, *s.* (from उद्दिष्ट, *welfare*, and उद्दिष्ट, *thought*), thought or anxiety for welfare or good fortune.

उद्दिष्ट, *a.* (from उद्दिष्ट, *welfare*, and उद्दिष्ट, *endeavouring*), seeking or endeavouring for welfare or happiness.

उद्दिष्ट, *s.* (from उद्दिष्ट, *welfare*, and उद्दिष्ट, *endeavour*), a seeking or endeavour for welfare or happiness.

उद्दिष्ट, *a.* (from उद्दिष्ट, *welfare*, and उद्दिष्ट, *producing*), producing welfare or auspicious circumstances.

उद्दिष्ट, *a.* (from उद्दिष्ट, *welfare*, and उद्दिष्ट, *produced*), produced by or arising from welfare or auspicious circumstances.

उद्दिष्ट, *a.* (from उद्दिष्ट, *welfare*, and उद्दिष्ट, *producing*), producible by or arising from welfare or auspicious circumstances.

उद्दिष्ट, *ad.* (loc. case of उद्दिष्ट), for welfare or auspicious circumstances.

उद्दिष्ट, *a.* (from उद्दिष्ट, *welfare*, and उद्दिष्ट, *produced*), produced by or arising from welfare or auspicious circumstances.

उद्दिष्ट, *a.* (from उद्दिष्ट, *welfare*, and उद्दिष्ट, *to give*), giving welfare, producing or yielding auspicious results.

उद्दिष्ट, *s.* (from उद्दिष्ट, *welfare*, and उद्दिष्ट, *a giver*), a person who bestows good fortune or auspicious circumstances.

उद्दिष्ट, *a.* (from उद्दिष्ट, *welfare*, and उद्दिष्ट, *giving*), bestowing good fortune, giving auspicious results.

उद्दिष्ट, *a.* (from उद्दिष्ट, *welfare*, and उद्दिष्ट, *giving*), bestowing good fortune, giving auspicious results.

उद्दिष्ट, *s.* (from उद्दिष्ट, *auspicious*, and उद्दिष्ट, *a look*), an auspicious look, a benevolent look, the mutual interview which takes place between the bride and bridegroom on the day of marriage.

उद्दिष्ट, *ad.* (from उद्दिष्ट, *welfare*, and उद्दिष्ट, *a door*), by or through welfare or happiness.

उद्दिष्ट, *s.* (from उद्दिष्ट, *welfare*, and उद्दिष्ट, *malice*, envy, hostility to another's welfare).

उद्दिष्ट, *a.* (from उद्दिष्ट, *welfare*, and उद्दिष्ट, *malicious*), envious, acting with hostility towards another's welfare.

उद्दिष्ट, *a.* (from उद्दिष्ट, *welfare*, and उद्दिष्ट, *malicious*), envious, acting hostilely towards another's welfare.

उद्दिष्ट, *s.* (from उद्दिष्ट, *welfare*, and उद्दिष्ट, *a malicious person*), an envious person.

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उत्तरी, *a.* (from उत्त, *welfare*, and उत्ति, *thinking*), benevolent.

उत्तरी, *s.* (from उत्त, *welfare*, and उत्त, *destruction*), the destruction of welfare or good fortune.

उत्तरी, *a.* (from उत्त, *welfare*, and उत्त, *destructive*), destructive to welfare or good fortune.

उत्तरी, *a.* (from उत्त, *welfare*, and उत्त, *destroying*), destructive to welfare or good fortune.

उत्तरी, *s.* (from उत्त, *welfare*, and उत्त, *destruction*), the destruction of welfare or good fortune.

उत्तरी, *a.* (from उत्त, *welfare*, and उत्त, *destructive*), destructive to welfare or good fortune.

उत्तरी, *a.* (from उत्त, *welfare*, and उत्त, *causing to cease*), putting an end to welfare or auspicious circumstances.

उत्तरी, *a.* (from उत्त, *welfare*, and उत्त, *preventing*), preventing or resisting welfare or auspicious circumstances.

उत्तरी, *s.* (from उत्त, *welfare*, and उत्त, *a preventing*), the preventing or resisting of welfare or auspicious circumstances.

उत्तरी, *s.* (from उत्त, *welfare*, and उत्त, *cessation*), the cessation or prevention of welfare or auspicious circumstances.

उत्तरी, *a.* (from उत्त, *welfare*, and उत्त, *a cause*), caused by or arising from welfare or auspicious circumstances, or because of welfare or auspicious circumstances.

उत्तरी, *a.* (from उत्त, *welfare*, and उत्त, *a cause*), for the purpose of welfare or auspicious circumstances.

उत्तरी, *a.* (from उत्त, *welfare*, and उत्त, *before*), preceded by or arising from welfare or auspicious circumstances; *ad.* by or through welfare or auspicious circumstances.

उत्तरी, *a.* (from उत्त, *welfare*, and उत्त, *obstructing*), obstructing welfare or good fortune.

उत्तरी, *a.* (from उत्त, *welfare*, and उत्त, *caused by*), caused by or arising from welfare or good fortune; *ad.* from or because of welfare or good fortune.

उत्तरी, *a.* (from उत्त, *welfare*, and उत्त, *increasing*), increasing welfare or good fortune.

उत्तरी, *s.* (from उत्त, *welfare*, and उत्त, *an increasing*), the increasing of welfare or good fortune.

उत्तरी, *ad.* (from उत्त, *welfare*, and उत्त, *without*), without or beside welfare or good fortune.

उत्तरी, *a.* (from उत्त, *welfare*, and उत्त, *possessed of*), possessed of welfare or good fortune, lucky, auspicious, favourable, right, good.

उत्तरी, *a.* (from उत्त, *welfare*, and उत्त, *destitute*), destitute of welfare or good fortune.

उत्तरी, *s.* (from उत्त, *welfare*, and उत्त, *increase*), the increase of welfare or good fortune.

उत्तरी, *a.* (from उत्त, *welfare*, and उत्त, *excepted*), welfare or auspicious circumstances excepted.

उत्तरी, *s.* (from उत्त, *welfare*, and उत्त, *an exception*), the exception of welfare or auspicious circumstances.

उत्तरी, *ad.* (loc. case of उत्तरी), with the exception of welfare or auspicious circumstances, without or beside welfare or auspicious circumstances.

उत्तरी, *s.* (from उत्त, *welfare*, and उत्त, *an obstacle*), an obstacle to welfare or auspicious circumstances.

उत्तरी, *a.* (from उत्त, *welfare*, and उत्त, *obstructing*), operating as an obstacle to welfare or auspicious circumstances.

उत्तरी, *a.* (from उत्त, *welfare*, and उत्त, *joined*), connected with welfare or auspicious circumstances, auspicious, good, lucky.

उत्तरी, *a.* (from उत्त, *welfare*, and उत्त, *destitute*), destitute of welfare or auspicious circumstances.

उत्तरी, *s.* (from उत्त, *auspicious*, and उत्त, *the time which elapses between the first rising of a sign above the horizon and its being entirely above it*), an auspicious hour or portion of time.

उत्तरी, *a.* (from उत्त, *welfare*, and उत्त, *empty*), destitute of welfare or auspicious circumstances.

उत्तरी, *s.* (from उत्त, *auspicious*, and उत्त, *news*), an auspicious report, good news, the gospel.

उत्तरी, *s.* (from उत्त, *auspicious*, and उत्त, *a report*), an auspicious report, good news, the gospel.

उत्तरी, *a.* (from उत्त, *welfare*, and उत्त, *destitute*), destitute of welfare or auspicious circumstances.

उत्तरी, *a.* (from उत्त, *welfare*, and उत्त, *a cause*), caused by or arising from welfare or auspicious circumstances.

उत्तरी, *s.* (from उत्त, *welfare*, and उत्त, *desire*), a good or auspicious desire, a desire for good or welfare, a desire for auspicious circumstances.

उत्तरी, *a.* (from उत्त, *welfare*, and उत्त, *desirous*), desirous of good or welfare, desirous of auspicious circumstances.

उत्तरी, *s.* (from उत्त, *welfare*, and उत्त, *fortune*), good fortune, good luck.

उत्तरी, *a.* (from उत्त, *good*, and उत्त, *thinking*), benevolent, seeking the good of others.

उत्तरी, *a.* (from उत्त, *welfare*, and उत्त, *connected with*), auspicious, prosperous, lucky, fortunate.

उत्तरी, *s.* (from उत्त, *welfare*, and उत्त, *desire*), a good

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or auspicious desire, a desire for welfare, a desire for auspicious circumstances.

উৎসাহিত, *a.* (from উৎ, *welfare*, and অভিমান, *desirous*), desirous of welfare or auspicious circumstances.

উৎসাহী, *a.* (from উৎ, *welfare*, and অভিমান, *desirous*), desirous of welfare, desirous of auspicious circumstances.

উৎসাহ, *ad.* (from উৎ, *welfare*, and অর্থাৎ, *an object*), for the purpose of welfare, for auspicious circumstances.

উৎসাহী, *s.* (from উৎ, *welfare*, and আশীর্বাদ, *a benediction*), a benediction.

উৎসাহীকাম, *s.* (from উৎসাহী, *a benediction*, and আকাঙ্ক্ষা, *desire*), the desire of a benediction.

উৎসাহীকামী, *a.* (from উৎসাহী, *a benediction*, and আকাঙ্ক্ষী, *desirous*), desirous of benedictions.

উৎসাহ, *s.* (from উৎ, *to appear agreeable*), ease, favourableness of circumstances, reasonableness.

উৎসাহ, *s.* (from উৎ, *welfare*, and ইচ্ছা, *desire*), a good or auspicious desire, a desire for welfare or auspicious circumstances.

উৎসাহ, *a.* (from উৎ, *welfare*, and ইচ্ছা, *desirous*), desirous of welfare or auspicious circumstances.

উৎসাহ, *a.* (from উৎ, *welfare*, and ইচ্ছা, *desirous*), desirous of welfare or auspicious circumstances.

উৎসাহ, *s.* (from উৎ, *a welfare*, and উদয়, *a rising into view*), the rise of a person's good fortune.

উৎসাহ, *s.* (from উৎ, *to appear pleasant*), white.

উৎসাহ, *s.* (from উৎ, *white*), whiteness.

উৎসাহী, *s.* (from উৎ, *white*, and দন্ত, *a tooth*), in Hindoo mythology the name of the elephant which guards the North West quarter of the universe, a woman with fine teeth.

উৎসাহ, *s.* (from উৎ, *white*, and অশ্ব, *a ray*), the moon.

উৎসাহ, *s.* (from حساب, *a calculation*), a calculation.

উৎসাহ, *s.* (from উৎ, *to hurt*), the name of an Usoora or infernal being who was slain by Doorga.

উৎসাহিনী, *s.* (from উৎ, *the name of an u soora*, and বধিত্ব, *smiting*); Doorga or the slayer of Shoombla.

উৎসাহ, *s.* (from উৎ, *to relinquish*, a toll collected on goods, duties on imports and exports, port duties, a present made to the bride by the bridegroom at the time of bringing her home to his family, money given to the parents of the bride, money given at the purchase of articles to notify the contract of marriage, the profits of household labour, the employment of domestic utensils, the preservation of ornaments, the superintendence of servants and other things of the like nature when considered as the perquisite of the wife and her own legal property.

উৎসাহ, *s.* (from উৎ, *toll*, and গ্রহণ, *a taking*), the taking of toll, the receiving of duties on exports and imports.

উৎসাহ, *a.* (from উৎ, *toll*, and গ্রহণ, *taking*), taking toll, receiving duties on exports and imports; *s.* a toll gatherer, a collector of port duties.

উৎসাহী, *a.* (from উৎ, *toll*, and গ্রহণ, *taking*), taking toll, receiving duties on exports and imports.

উৎসাহ, *s.* (from পিতৃ, *a porpoise*), a porpoise.

উৎসাহ, *a.* (from শু, *to hear*), serving obsequiously, paying close attention; *s.* a servant, of these Hindoo writers enumerate five kinds; viz. a disciple, an apprentice to a trade or calling, a person who works for hire or is paid the price of his labour, a superintendent of workmen, and a slave.

উৎসাহ, *s.* (from শু, *to hear*), service, attention, obsequiousness, obedience, a desire to hear and obey.

উৎসাহকরক, *a.* (from উৎসাহ, *service*, and করক, *means*), effected by means of service or obsequious attention; *ad.* by means of service or assiduous attention.

উৎসাহকরক, *a.* (from উৎসাহ, *service*, and করক, *doing*), performing service, serving obsequiously, attentive.

উৎসাহকরী, *n.* (from উৎসাহ, *service*, and করক, *doing*), performing service, serving obsequiously, paying attention.

উৎসাহজন, *a.* (from উৎসাহ, *service*, and জন, *producible*), producible by or arising from obsequious service or close attention.

উৎসাহজন, *ad.* (loc. case of উৎসাহজন), for the purpose of obsequious service or close attention.

উৎসাহদ্বারা, *ad.* (from উৎসাহ, *service*, and দ্বারা, *a door*), by or through obsequious service or close attention.

উৎসাহনিবর্তক, *a.* (from উৎসাহ, *service*, and নিবর্তক, *causing to cease*), putting a stop to obsequious service or close attention.

উৎসাহনিবর্তক, *a.* (from উৎসাহ, *service*, and নিবর্তক, *preventing*), preventing or resisting obsequious service or close attention.

উৎসাহনিবর্তক, *s.* (from উৎসাহ, *service*, and নিবর্তক, *a preventing*), the preventing or resisting of obsequious service or close attention.

উৎসাহনিবর্ত, *s.* (from উৎসাহ, *service*, and নিবর্ত, *cessation*), the cessation or resistance of obsequious service or close attention.

উৎসাহনিবর্তক, *a.* (from উৎসাহ, *service*, and নিবর্ত, *a cause*), caused by or arising from obsequious service or close attention; *ad.* from or because of obsequious service or close attention.

উৎসাহনিবর্ত, *ad.* (from উৎসাহ, *service*, and নিবর্ত, *a cause*),

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for the purpose of obsequious service or close attention.

उत्प्रेक्षित, *a.* (from उत्प्रेक्षा, *service*, and पूर्व, *before*), preceded by or arising from obsequious service or close attention; *ad.* by or through obsequious service or close attention.

उत्प्रेक्षित, *a.* (from उत्प्रेक्षा, *service*, and प्रवृत्त, *obstructing*), obstructing or hindering obsequious service or close attention.

उत्प्रेक्षित, *a.* (from उत्प्रेक्षा, *service*, and प्रवृत्त, *caused by*), caused by or arising from obsequious service or close attention; *ad.* from or because of obsequious service or close attention.

उत्प्रेक्षित, *ad.* (from उत्प्रेक्षा, *service*, and बिना, *without*), without or beside obsequious service or close attention.

उत्प्रेक्षित, *a.* (from उत्प्रेक्षा, *service*, and अपवाद, *excepted*), obsequious service or close attention excepted.

उत्प्रेक्षित, *s.* (from उत्प्रेक्षा, *service*, and अपवाद, *an exception*), the exception of obsequious service or close attention.

उत्प्रेक्षित, *ad.* (loc. case of उत्प्रेक्षित), with the exception of obsequious service or close attention, without or beside obsequious service or close attention.

उत्प्रेक्षित, *s.* (from उत्प्रेक्षा, *service*, and बाधा, *an obstacle*), an obstacle to obsequious service or close attention.

उत्प्रेक्षित, *a.* (from उत्प्रेक्षा, *service*, and बाधा, *obstructing*), operating as an obstacle to obsequious service or close attention.

उत्प्रेक्षित, *a.* (from उत्प्रेक्षा, *service*, and वि, *separate*), separate or distinct from obsequious service or close attention.

उत्प्रेक्षित, *a.* (from उत्प्रेक्षा, *service*, and कारण, *a cause*), caused by or arising from obsequious service or close attention; *ad.* from or because of obsequious service or close attention.

उष्ण, *s.* (from उष्, *to dry*), the drying of things.

उष्ण, *s.* (from उष्, *to dry*), a hole, a vacancy, a chasm, a wind instrument, a tube or rather the vacuity within a tube; *a.* perforated, pierced, full of holes.

उष्ण, *a.* (from उष्, *a hole*, and युक्त, *joined*), connected with holes or cavities, perforated, full of holes, spongy.

उष्ण, *a.* (from उष्, *to dry*), dry, withered, sapless, shrivelled up.

उष्ण, *s.* (from उष्, *dry*), dryness.

उष्ण, *s.* (from उष्, *dry*), dryness.

अणु, *s.* (from अणु, *an awn*), an awn, a spicule, the hairs on a caterpillar, a bristle.

अणु, *s.* (from अणु, *a bristle*, and अणु, *an insect*), a hairy caterpillar.

अणु, *s.* from अणु, *a hog*), a hog.

अणु, *a.* (from अणु, *a hog*, and ज्ञा, *to know*), obstinate, headstrong.

अणु, *s.* (from अणु, *an awn*), an awn, a bristle.

अणु, *s.* (from अणु, *to whet*), an awn of wheat or barley, a bristle, the spicule of Cowhage or other plants.

अणु, *s.* (from अणु, *a bristle*, and अणु, *an insect*), a hairy caterpillar.

अणु, *s.* (from अणु, *an awn*, and अणु, *rice*), bearded rice, bearded corn.

अणु, *a.* (from अणु, *an awn*), awned, bristly, setaceous.

अणु, *s.* (from अणु, *a bristle*), a hog, a boar.

अणु, *s.* (from अणु, *a hog*, and अणु, *a snout*), the name of a shrub, (*Cnestis monadelph.*)

अणु, *s.* (from अणु, *a hog*), a sow.

अणु, *a.* (from अणु, *an awn*), awned, set with bristles, setaceous.

अणु, *a.* (from अणु, *minute*), small, fine, minute, attenuated.

अणु, *s.* (from अणु, *an awn*), the awns on an ear of corn, a bristle.

अणु, *s.* (from अणु, *to purify*), a shoodra or man of the fourth or servile class.

अणु, *s.* (from अणु, *a shoodra*, and अणु, *religion*), the duties of the shoodra tribe, viz the serving of the higher classes.

अणु, *a.* (from अणु, *a shoodra*, and अणु, *religious*), observing or bound by the duties of a shoodra.

अणु, *s.* (from अणु, *a shoodra*), a person of the shoodra class.

अणु, *s.* (from अणु, *a shoodra*), a woman of the servile or shoodra class. This word is improper but is frequently used.

अणु, *s.* (from अणु, *a shoodra*), a woman of the fourth or servile class.

अणु, *s.* (from अणु, *to increase*), a shambles, a slaughter house.

अणु, *a.* (from अणु, *a dog*), lonely, desert, empty, void, blank, unoccupied, vacant, hollow; *s.* the atmosphere, a vacuum, a dot, a cypher, a hollow reed.

अणु, *s.* (from अणु, *empty*), emptiness, a vacancy.

अणु, *s.* (from अणु, *empty*), emptiness, a vacancy.

अणु, *a.* (from अणु, *empty*, and अणु, *spaking*), an atheist, one who denies the reality of matter.

अणु, *s.* (from अणु, *empty*, and अणु, *a place*), an empty place; *a.* uninhabited, unoccupied.

अणु, *a.* (from अणु, *empty*, and अणु, *a hand*), empty-handed.

अणु, *a.* (from अणु, *empty*, and अणु, *the bowels*), having

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the bowels empty; *s.* in anatomy the name of one of the intestines, (Jejunum.)

ਜੁੜ, *s.* (from *شوم*, a niggard), a niggard, a miser.

ਜੁੜ, *s.* (from *ਜੁੜ*, a bristle), an awn, a bristle, a hairy caterpillar.

ਜੁੜ, *a.* (from *ਜੁੜ*, to be courageous), bold, brave, heroic, courageous, intrepid; *s.* a hero, a champion.

ਜੁੜਾਈ, *s.* from *ਜੁੜ*, *Acrobatic*), heroism, courage, bravery, intrepidity.

ਜੁੜਾਈ, *s.* (from *ਜੁੜ*, *heroic*), heroism, courage, bravery, intrepidity.

ਜੁੜਾਈ, *s.* (from *ਜੁੜ*, *bravery*, and *ਦਿਖਾਈ*, a display), a display of courage or bravery.

ਜੁੜਾਈ, *a.* (from *ਜੁੜ*, *bravery*, and *ਦਿਖਾਈ*, displaying), displaying courage or bravery.

ਜੁੜ, *s.* (from *ਜੁੜ*, to disease), a stake on which criminals are impaled, a spear, a dart, a pike, a spit, sharp pain, the cholic, rheumatic pains, death.

ਜੁੜਾਈ, *a.* (from *ਜੁੜ*, a javelin, and *ਕਤਲ*, *menns*), effected by means of a javelin; *ad.* by means of a javelin, by means of the cholic.

ਜੁੜ, *a.* (from *ਜੁੜ*, *acute pain*, and *ਹਨ*, to kill), removing the pain of cholic or rheumatism, anodyne.

ਜੁੜਾਈ, *a.* (from *ਜੁੜ*, *acute pain*, and *ਤਿਆਰ*, producing), causing acute pain such as the cholic or rheumatism.

ਜੁੜਾਈ, *a.* (from *ਜੁੜ*, *acute pain*, and *ਤਿਆਰ*, producible), producible by or arising from acute pains.

ਜੁੜਾਈ, *ad.* (*loc. case of* ਜੁੜਾਈ), for a spear or pike, for the cholic or rheumatism.

ਜੁੜਾਈ, *a.* (from *ਜੁੜ*, a javelin, and *ਦੀਰ*, a door), by or through a javelin, by or through the cholic.

ਜੁੜਾਈ, *a.* (from *ਜੁੜ*, a spear, and *ਹਾਵਿ*, having), armed with a spear or pike; *s.* a spearman.

ਜੁੜਾਈ, *s.* (from *ਜੁੜ*, a spear, and *ਹਾਵਿ*, a having), the holding or being armed with a spear or pike.

ਜੁੜਾਈ, *a.* (from *ਜੁੜ*, a spear, and *ਹਾਵਿ*, holding), carrying or holding a spear; *s.* a spearman.

ਜੁੜਾਈ, *s.* (from *ਜੁੜ*, *acute pain*, and *ਨਾਸ਼*, destruction), the cure of the cholic or rheumatism.

ਜੁੜਾਈ, *a.* (from *ਜੁੜ*, *acute pain*, and *ਨਾਸ਼*, destructive), curing the cholic or rheumatism.

ਜੁੜਾਈ, *a.* (from *ਜੁੜ*, *acute pain*, and *ਨਿਵਾਰਨ*, causing to cease), easing or curing the cholic or rheumatism.

ਜੁੜਾਈ, *a.* (from *ਜੁੜ*, *acute pain*, and *ਨਿਵਾਰਨ*, preventing), preventing the pains of cholic or rheumatism; resisting or hindering the effect of a spear or pike.

ਜੁੜਾਈ, *s.* (from *ਜੁੜ*, *acute pain*, and *ਨਿਵਾਰਨ*, a prevent-

ing), the preventing of cholic or rheumatism, the resisting or preventing of the effects of a spear or pike.

ਜੁੜਾਈ, *s.* (from *ਜੁੜ*, *acute pain*, and *ਨਿਵਾਰਨ*, cessation), the cessation of acute pain such as the cholic or rheumatism.

ਜੁੜਾਈ, *a.* (from *ਜੁੜ*, a spear, and *ਨਿਵਾਰਨ*, a cause), caused by or arising from a spear or pike, caused by or arising from cholic or rheumatism; *ad.* from or because of a spear or pike, from or because of cholic or rheumatism.

ਜੁੜਾਈ, *ad.* (from *ਜੁੜ*, a spear, and *ਨਿਵਾਰਨ*, a cause), for a spear or pike, for the cholic or rheumatism.

ਜੁੜਾਈ, *a.* (from *ਜੁੜ*, a spear, and *ਜੁੜਾਈ*, caused by), caused by or arising from a spear or pike, caused by or arising from cholic or rheumatism; *ad.* from or because of a spear or pike, from or because of the cholic or rheumatism.

ਜੁੜਾਈ, *s.* (from *ਜੁੜ*, a spear, a javelin, a dart, a pike, a spear.

ਜੁੜਾਈ, *a.* (from *ਜੁੜ*, *acute pain*, and *ਵਧਨ*, increasing), increasing acute pain, aggravating the cholic or rheumatism.

ਜੁੜਾਈ, *s.* (from *ਜੁੜ*, *acute pain*, and *ਵਧਨ*, an increasing), the increasing of acute pain, the increasing of cholic or rheumatism.

ਜੁੜਾਈ, *ad.* (from *ਜੁੜ*, *acute pain*, and *ਬਿਨਾ*, without), without or beside acute pain, without or beside a spear or pike.

ਜੁੜਾਈ, *a.* (from *ਜੁੜ*, *acute pain*, and *ਰੱਖਿਆ*, possessed of), suffering the acute pains of cholic or rheumatism, possessed of or having a spear or pike.

ਜੁੜਾਈ, *a.* (from *ਜੁੜ*, a spear, and *ਬਿਨਾ*, destitute), destitute of a spear or pike, free from acute pain.

ਜੁੜਾਈ, *s.* (from *ਜੁੜ*, *acute pain*, and *ਵਧ*, increase), the increase of acute pain.

ਜੁੜਾਈ, *s.* (from *ਜੁੜ*, a spear, and *ਦਰਦ*, pain), cholic pains, the cholic, an acute disease.

ਜੁੜਾਈ, *a.* (from *ਜੁੜ*, a spear, and *ਅਭਿਹਿਤ*, excepted), spears or pikes excepted, cholic or other acute pains excepted.

ਜੁੜਾਈ, *s.* (from *ਜੁੜ*, a spear, and *ਅਭਿਹਿਤ*, an exception), the exception of spears or pikes, the exception of cholic or other acute diseases.

ਜੁੜਾਈ, *ad.* (*loc. case of* ਜੁੜਾਈ, with the exception of spears or pikes, with the exception of cholic or other acute pains, without or beside spears or pikes, without or beside cholic or other acute pains.

ਜੁੜਾਈ, *s.* (from *ਜੁੜ*, a spear, and *ਦਰਦ*, pain), cholic pains, the cholic, an acute disease.

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ਜਲ੍ਹਾਧਿ, *s.* (from ਜਲ, *a spear*, and ਧਿ, *a disease*), the cholic, an acute disease.

ਜਲ੍ਹਾਧਿਕ, *a.* (from ਜਲ੍ਹਾਧਿ, *the cholic*, and ਕ, *to do*), causing the cholic.

ਜਲ੍ਹਾਧਿਕਾਰਕ, *a.* (from ਜਲ੍ਹਾਧਿ, *the cholic*, and ਕਾਰ, *means*), effected by means of the cholic; *ad.* by means of the cholic.

ਜਲ੍ਹਾਧਿਜਨਕ, *a.* (from ਜਲ੍ਹਾਧਿ, *the cholic*, and ਜਨਕ, *producing*), producing the cholic or other acute pains.

ਜਲ੍ਹਾਧਿਜਨ, *a.* (from ਜਲ੍ਹਾਧਿ, *the cholic*, and ਜਨ, *producible*), producible by or arising from the cholic or other acute disease.

ਜਲ੍ਹਾਧਿਜਨਾਦ, *ad.* (*loc. case of* ਜਲ੍ਹਾਧਿਜਨ), for the cholic or other acute disease.

ਜਲ੍ਹਾਧਿਦੁਆਰਾ, *ad.* (from ਜਲ੍ਹਾਧਿ, *the cholic*, and ਦੁਆਰਾ, *a door*), by or through the cholic or other acute disease.

ਜਲ੍ਹਾਧਿਨਿਰੋਧਕ, *a.* (from ਜਲ੍ਹਾਧਿ, *the cholic*, and ਨਿਰੋਧਕ, *causing to cease*), putting a stop to the cholic or other acute disease.

ਜਲ੍ਹਾਧਿਨਿਰਾਧਕ, *a.* (from ਜਲ੍ਹਾਧਿ, *the cholic*, and ਨਿਰਾਧਕ, *preventing*), preventing or resisting the cholic or other acute disease.

ਜਲ੍ਹਾਧਿਨਿਰਾਧ, *s.* (from ਜਲ੍ਹਾਧਿ, *the cholic*, and ਨਿਰਾਧ, *a preventing*), the preventing or resisting of the cholic or other acute disease.

ਜਲ੍ਹਾਧਿਨਿਰੋਧ, *s.* (from ਜਲ੍ਹਾਧਿ, *the cholic*, and ਨਿਰੋਧ, *cessation*), the prevention or cessation of the cholic or other acute disease.

ਜਲ੍ਹਾਧਿਨਿਰੋਧਕ, *a.* (from ਜਲ੍ਹਾਧਿ, *the cholic*, and ਨਿਰੋਧ, *a cause*), caused by or arising from the cholic or other acute disease; *ad.* from or because of the cholic or other acute disease.

ਜਲ੍ਹਾਧਿਨਿਰੋਧ, *ad.* (from ਜਲ੍ਹਾਧਿ, *the cholic*, and ਨਿਰੋਧ, *a cause*), for the cholic or other acute disease.

ਜਲ੍ਹਾਧਿਜਨਕ, *a.* (from ਜਲ੍ਹਾਧਿ, *the cholic*, and ਜਨਕ, *caused by*), caused by or arising from the cholic or other acute disease; *ad.* from or because of the cholic or other acute disease.

ਜਲ੍ਹਾਧਿਵਰਧਕ, *a.* (from ਜਲ੍ਹਾਧਿ, *the cholic*, and ਵਰਧਕ, *increasing*), increasing or aggravating the pains of the cholic or other acute disease.

ਜਲ੍ਹਾਧਿਵਰਧ, *s.* (from ਜਲ੍ਹਾਧਿ, *the cholic*, and ਵਰਧ, *an increasing*), the increasing or aggravating of cholic or other acute pains.

ਜਲ੍ਹਾਧਿਵਰਧ, *s.* (from ਜਲ੍ਹਾਧਿ, *the cholic*, and ਵਰਧ, *increase*), the increase of cholic or other acute pains.

ਜਲ੍ਹਾਧਿਵਿਭਿੰਨ, *a.* (from ਜਲ੍ਹਾਧਿ, *the cholic*, and ਵਿਭਿੰਨ, *separ-*

ate), separate or distinct from the cholic or other acute disease; *ad.* beside the cholic or other acute disease.

ਜਲ੍ਹਾਧਿਵਿਰੋਧਕ, *a.* (from ਜਲ੍ਹਾਧਿ, *the cholic*, and ਵਿਰੋਧ, *a cause*), caused by or arising from the cholic or other acute disease; *ad.* from or because of the cholic or other acute disease.

ਜਲ੍ਹਾਧਿ, *a.* (from ਜਲ, *a javelin*, and ਧਿ, *separate*), separate or distinct from a javelin or from the cholic; *ad.* beside cholic pains, beside a javelin.

ਜਲ੍ਹਾਧਿ, *a.* (from ਜਲ, *a spear*, and ਧਿ, *joined*), connected with spears or pikes, connected with the cholic or rheumatism, afflicted with cholic or rheumatism.

ਜਲ੍ਹਾਧਿ, *a.* (from ਜਲ, *a spear*, and ਧਿ, *destitute*), destitute of a spear or pike, free from cholic or rheumatism.

ਜਲ੍ਹਾਧਿ, *s.* (from ਜਲ, *a spear*, and ਧਿ, *a disease*), the cholic, an acute disease.

ਜਲ੍ਹਾਧਿਜਨਕ, *a.* (from ਜਲ੍ਹਾਧਿ, *the cholic*, and ਜਨਕ, *producing*), producing the cholic or other acute disease.

ਜਲ੍ਹਾਧਿਜਨ, *a.* (from ਜਲ੍ਹਾਧਿ, *the cholic*, and ਜਨ, *producible*), producible by or arising from the cholic or other acute disease.

ਜਲ੍ਹਾਧਿਜਨਾਦ, *ad.* (*loc. case of* ਜਲ੍ਹਾਧਿਜਨ), for the cholic or other acute disease.

ਜਲ੍ਹਾਧਿਨਿਰੋਧ, *s.* (from ਜਲ੍ਹਾਧਿ, *the cholic*, and ਨਿਰੋਧ, *destructive*), the cure of the cholic or other acute disease.

ਜਲ੍ਹਾਧਿਨਿਰੋਧਕ, *a.* (from ਜਲ੍ਹਾਧਿ, *the cholic*, and ਨਿਰੋਧ, *destructive*), destructive to or curing the cholic or other acute disease.

ਜਲ੍ਹਾਧਿਨਿਰੋਧ, *a.* (from ਜਲ੍ਹਾਧਿ, *the cholic*, and ਨਿਰੋਧ, *causing to cease*), curing or easing the cholic or other acute disease.

ਜਲ੍ਹਾਧਿਨਿਰੋਧਕ, *a.* (from ਜਲ੍ਹਾਧਿ, *the cholic*, and ਨਿਰੋਧ, *preventing*), preventing the cholic or other acute disease.

ਜਲ੍ਹਾਧਿਨਿਰੋਧ, *s.* (from ਜਲ੍ਹਾਧਿ, *the cholic*, and ਨਿਰੋਧ, *a preventing*), the preventing of the cholic or other acute disease.

ਜਲ੍ਹਾਧਿਨਿਰੋਧ, *s.* (from ਜਲ੍ਹਾਧਿ, *the cholic*, and ਨਿਰੋਧ, *cessation*), the cessation or prevention of the cholic or other acute disease.

ਜਲ੍ਹਾਧਿਨਿਰੋਧਕ, *a.* (from ਜਲ੍ਹਾਧਿ, *the cholic*, and ਨਿਰੋਧ, *a cause*), caused by or arising from the cholic or other acute disease; *ad.* from or because of the cholic or other acute disease.

ਜਲ੍ਹਾਧਿਨਿਰੋਧ, *ad.* (from ਜਲ੍ਹਾਧਿ, *the cholic*, and ਨਿਰੋਧ, *a cause*), for the cholic or other acute disease.

ਜਲ੍ਹਾਧਿਜਨਕ, *a.* (from ਜਲ੍ਹਾਧਿ, *the cholic*, and ਜਨਕ, *caused by*), caused by or arising from the cholic or other acute

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disease : *ad.* from or because of the cholic or other acute disease.

शूलरोगवर्धक, *a.* (from शूलरोग, *the cholic*, and वर्धक, *increasing*), increasing the cholic or other acute disease.

शूलरोगवर्धन, *s.* (from शूलरोग, *the cholic*, and वर्धन, *an increasing*), the increasing of the cholic or other acute disease.

शूलरोगविना, *ad.* (from शूलरोग, *the cholic*, and विना, *without*), without or beside the cholic or other acute disease.

शूलरोगविनिर्धित, *a.* (from शूलरोग, *the cholic*, and विनिर्धित, *possessed of*), suffering from or afflicted with the cholic or other acute disease.

शूलरोगविहीन, *a.* (from शूलरोग, *the cholic*, and विहीन, *destitute*), free from the cholic or other acute disease.

शूलरोगवृद्धि, *s.* (from शूलरोग, *the cholic*, and वृद्धि, *increase*), the increase of the cholic or other acute disease.

शूलरोगव्यतिरेक, *a.* (from शूलरोग, *the cholic*, and व्यतिरेक, *excepted*), the cholic or other acute disease excepted.

शूलरोगव्यतिरेक, *s.* (from शूलरोग, *the cholic*, and व्यतिरेक, *an exception*), the exception of the cholic or other acute disease.

शूलरोगव्यतिरेक, *ad.* (*loc. case of* शूलरोगव्यतिरेक), with the exception of the cholic or other acute disease, without or beside the cholic or other acute disease.

शूलरोगविवर्त, *a.* (from शूलरोग, *the cholic*, and विवर्त, *separate*), separate or distinct from the cholic or other acute disease; *ad.* beside the cholic or other acute disease.

शूलरोगयुक्त, *a.* (from शूलरोग, *the cholic*, and युक्त, *joined*), connected with the cholic or other acute disease, afflicted with the cholic or other acute disease.

शूलरोगरहित, *a.* (from शूलरोग, *the cholic*, and रहित, *destitute of*), free from the cholic or other acute disease.

शूलरोगशून्य, *a.* (from शूलरोग, *the cholic*, and शून्य, *empty*), free from the cholic or other acute disease.

शूलरोगहीन, *a.* (from शूलरोग, *the cholic*, and हीन, *destitute*), free from the cholic or other acute disease.

शूलरोगहेतुक, *a.* (from शूलरोग, *the cholic*, and हेतु, *a cause*), caused by or arising from the cholic or other acute disease; *ad.* from or because of the cholic or other acute disease.

शूलरोगी, *a.* from शूल, *the cholic*, and रोगी, *diseased*, diseased or suffering from the cholic or other acute disease.

शूलशून्य, *a.* (from शूल, *a spear*, and शून्य, *empty*), destitute of a spear or pike, free from cholic or other acute pains.

शूलहीन, *a.* (from शूल, *a spear*, and हीन, *destitute*), destitute of a spear or pike, free from cholic or other acute pains.

शूलहेतुक, *a.* (from शूल, *a spear*, and हेतु, *a cause*), caused

by or arising from a spear or pike, caused by or arising from acute pain; *ad.* from or because of a spear or pike, from or because of acute pain.

शूलशक्ति, *s.* (from शूल, *a spear*, and शक्ति, *a blow*), a stroke or thrust with a spear.

शूलि, *a.* (from शूल, *a spear*), armed with a spear.

शूलि, *s.* (from शूल, *a horn*, अ, *priv.* and ली, *to have*, ल्युट्), a shakal.

शूलिजम्बु, *s.* (from शूलि, *a shakal*, and जम्बु, *a thorn*), the name of a thorny bush, (*Zizyphus scandens*.)

शूलन्या, *s.* (from शूल, *a chain*), the connection of one thing with another, concatenation, order.

शूलन्य, *s.* (from शूल, *a chain*), the connection of one thing with another, concatenation, order.

शूलनी, *s.* (from शूल, *a horn*, and नी, *to collect*), a chain, the connection of one thing with another, concatenation, order.

शूलनीय, *a.* (from शूलनी, *a chain*, and नीय, *making*), making chains, connecting things together in order.

शूलनीकरी, *a.* (from शूलनी, *a chain*, and करी, *doing*), making chains, connecting things together in an orderly manner.

शूलनीयम्, *a.* (from शूलनी, *a chain*, and यम्, *producible*), producible by or arising from a chain, producible by or arising from connecting things together in an orderly manner.

शूलनीयम्, *ad.* (*loc. case of* शूलनीयम्), for a chain, for the orderly connecting of things.

शूलनीयमित्यर्थ, *a.* (from शूलनी, *a chain*, and मित्यर्थ, *a cause*), caused by or arising from the connecting of things together; *ad.* for or because of a chain, from or because of the orderly connecting of things.

शूलनीयमित्यर्थ, *ad.* (from शूलनी, *a chain*, and मित्यर्थ, *a cause*), for a chain, for the orderly connecting of things.

शूलनीपूर्व, *a.* (from शूलनी, *a chain*, and पूर्व, *before*), preceded by or arising from a chain or the orderly connection of things; *ad.* by or through a chain or the orderly connection of things.

शूलनीयवृत्त, *a.* (from शूलनी, *a chain*, and वृत्त, *caused by*), caused by or arising from a chain or the orderly connection of things; *ad.* from or because of a chain or the orderly connection of things.

शूलनीविना, *ad.* (from शूलनी, *a chain*, and विना, *without*), without or beside a chain.

शूलनीव्यतिरेक, *a.* (from शूलनी, *a chain*, and व्यतिरेक, *excepted*), a chain excepted.

शूलनीव्यतिरेक, *s.* (from शूलनी, *a chain*, and व्यतिरेक, *exception*), the exception of a chain.

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শৃঙ্গলাবাসিতক, *ad. (loc. case of শৃঙ্গলাবাসিতক)*, with the exception of a chain, without or beside a chain.

শৃঙ্গলাভিৎ, *a. (from শৃঙ্গলা, a chain, and ভিৎ, separate)*, separate or distinct from a chain; *ad.* without a chain.

শৃঙ্গলাবাসিতক, *a. (from শৃঙ্গলা, a chain, and বাসিতক, a cause)*, caused by or arising from a chain or the orderly connection of things; *ad.* from or because of a chain or the orderly connection of things.

শৃঙ্গলা, *s. (from শৃঙ্গল, a chain)*, a chain for the feet of an elephant.

শৃঙ্গ, *s. (from শৃ, to injure)* a sign, a horn, a mountain peak, a mark, sovereignty, mastership, dignity, elevation, an artificial fountain or jet d'eau. This word constructed with বাধ, to strike, means to gore, to toss with the horn.

শৃঙ্গবাসিতক, *s. (from শৃঙ্গবাসিতক, cornuous, and বাসিতক, a skin)*, a part of the eye (cornea).

শৃঙ্গাভিৎ, *s. (from শৃঙ্গ, a horn, and ভিৎ, to go)*, the name of an aquatic plant which produces an eatable nut, (*Trapa bispinosa*.)

শৃঙ্গাভিৎ, *s. (from শৃঙ্গ, dignity, and ভিৎ, to go)*, copulation, the sentiment of love as expressed in poetry, marks made with red lead on the head of an elephant.

শৃঙ্গাভিৎ, *s. (from শৃঙ্গাভিৎ, copulation, and ভিৎ, a sentiment)*, the sentiment of love, the amatory sentiment in poetry.

শৃঙ্গাভিৎ, *a. (from শৃঙ্গাভিৎ, copulation)*, impassioned, lascivious, dressing in gay clothing.

শৃঙ্গা, *a. (from শৃঙ্গ, a horn)*, horned, armed with horns.

শৃঙ্গ, *a. (from শৃঙ্গ, to boil)*, boiled.

শৃঙ্গা, *s. (from শৃঙ্গাভিৎ, the name of a tree)*, the name of a small tree common in Bengal, (*Trophis aspera*.)

শৃঙ্গা, *s. (from শৃঙ্গা, pudendum, pudendum muliebre)*.

শৃঙ্গা, *s. (from শৃঙ্গা, to go)*, a crest, a garland of flowers worn on the crown.

শৃঙ্গা, *s. (from শৃঙ্গা, to dishonour)*, a sera, a common weight throughout India. It varies much but may be reckoned at about a pound and half avoirdupois, it is the fortieth part of a Maud.

শৃঙ্গাভিৎ, *s. (from শৃঙ্গা, sleep, formed from শৃ, to repose, and ভিৎ, a bee)*, the name of a flowering shrub or small tree, *Nyctanthus arbor tristis*.)

শৃঙ্গা, *s. (from শৃঙ্গা, a shakul, a shakul)*.

শৃঙ্গাভিৎ, *s. (from শৃঙ্গাভিৎ, the name of a shrub)*, the name of a thorny shrub, *Zizyphus scandens*.

শৃঙ্গা, *s. (from শৃঙ্গা, conferva, conferva, moss, a water plant, Vallisneria of several species)*.

শৃঙ্গা, *s. (from শৃঙ্গা, a sera, a sera or weight which varies from the weight of sixty to ninety-six rupees. It is the fortieth part of a Maud)*.

শৃঙ্গা, *s. (from শৃঙ্গা, a spear)*, a dart, a spear, a pike, a spit.

শৃঙ্গাভিৎ, *s. (from শৃঙ্গাভিৎ, the name of a small herb)*, the name of a small plant occasionally used by the natives of India as a pot herb, (*Achyranthes triandra*.)

শৃঙ্গা, *s. (from শৃঙ্গা, to end)*, an end, the perfection of a thing, the termination of a thing, an ultimatum, the result of any undertaking, a remainder, the name of a serpent fabled in Hindoo writings, he is accounted the king of serpents, is said to have a thousand heads and to be both the couch and canopy of Vishnoo.

শৃঙ্গাভিৎ, *a. (from শৃঙ্গা, an end, and ভিৎ, making, bringing things to an end, finishing)*.

শৃঙ্গাভিৎ, *a. (from শৃঙ্গা, an end, and ভিৎ, making)*, bringing things to an end, finishing.

শৃঙ্গাভিৎ, *s. (from শৃঙ্গা, an end, and ভিৎ, time)*, the last time, the latest time, the time of death.

শৃঙ্গাভিৎ, *s. (from শৃঙ্গা, an end, and ভিৎ, a piece)*, a supplement, the last part or chapter of a book.

শৃঙ্গাভিৎ, *s. (from শৃঙ্গা, an end, and ভিৎ, a writing)*, a supplement.

শৃঙ্গাভিৎ, *a. (from শৃঙ্গা, a remnant, and ভিৎ, caused by)*, caused by or arising from a remnant or from the end of a work.

শৃঙ্গাভিৎ, *ad. (loc. case of শৃঙ্গাভিৎ)*, for an end, for a remnant.

শৃঙ্গাভিৎ, *s. (from শৃঙ্গা, an end, and ভিৎ, a state)*, the last state or condition, a final state, old age.

শৃঙ্গাভিৎ, *a. (from শৃঙ্গা, a remnant, and ভিৎ, a cause)*, caused by or arising from a remnant or from an end; *ad.* from or because of a remnant or an end.

শৃঙ্গাভিৎ, *ad. (from শৃঙ্গা, a remnant, and ভিৎ, a cause)*, for a remnant, for an end or termination.

শৃঙ্গাভিৎ, *a. (from শৃঙ্গা, an end, and ভিৎ, opposing)*, opposing or operating as an obstacle to the end or conclusion of a business.

শৃঙ্গাভিৎ, *a. (from শৃঙ্গা, an end, and ভিৎ, caused by)*, caused by or arising from an end or remainder; *ad.* from or because of an end or remainder.

শৃঙ্গাভিৎ, *ad. (from শৃঙ্গা, an end, and ভিৎ, without)*, without or beside an end or remainder.

শৃঙ্গাভিৎ, *s. (from শৃঙ্গা, an end, and ভিৎ, the time of day)*, the afternoon.

শৃঙ্গাভিৎ, *s. (from শৃঙ্গা, an end, and ভিৎ, excepted)*, an end or remainder excepted.

শৃঙ্গাভিৎ, *s. (from শৃঙ্গা, an end, and ভিৎ, an exception)*, the exception of an end or remainder.

শৃঙ্গাভিৎ, *ad. (loc. case of শৃঙ্গাভিৎ)*, with the exception of an end or remainder, without or beside an end or remainder.

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शेषांश, *s.* (from शेष, *an end*, and अंश, *a part*), the last or remaining part.

शेषतिथि, *a.* (from शेष, *an end*, and तिथि, *separate*), separate or distinct from the end; *ad.* beside an end.

शेषभक्षण, *a.* (from शेष, *a remnant*, and भक्षण, *to eat*), eating leavings or remnants, eating after others have finished their meal.

शेषभोक्ता, *s.* (from शेष, *a remnant*, and भोक्ता, *an eater*), one who eats the leavings or remnants of food left by others, a person who eats after others have finished their meal.

शेषभोजन, *s.* (from शेष, *a remnant*, and भोजन, *an eating*), the eating of remnants, the eating after others have finished their meal.

शेषभोजि, *a.* (from शेष, *a remnant*, and भोजि, *eating*), eating remnants, eating after others have finished their meal.

शेषभक्ष्य, *s.* (from शेष, *an end*, and भक्ष्य, *edible*), a desert, what is to be eaten at the end of a meal.

शेषरक्षण, *a.* (from शेष, *an end*, and रक्षण, *guarding*), guarding the end, viz. taking care that a work shall be brought to a conclusion.

शेषरक्षक, *s.* (from शेष, *an end*, and रक्षक, *a guarding*), a guarding the end or taking care that an undertaking be brought to a conclusion.

शेषरक्षा, *s.* (from शेष, *an end*, and रक्षा, *preservation*), the securing of the end or taking care that an undertaking be brought to a conclusion.

शेषरात्रि, *s.* (from शेष, *an end* and रात्रि, *night*), the last watch or close of the night.

शेषकारण, *a.* (from शेष, *an end*, and कारण, *a cause*), caused by or arising from an end or remainder; *ad.* from or because of an end or remainder.

शेषाकांक्षी, *s.* (from शेष, *an end*, and आकांक्षी, *desire*), a desire for an end or consummation.

शेषाकांक्षि, *a.* (from शेष, *an end*, and आकांक्षि, *desirous*), desirous of an end or consummation.

शेषावस्था, *s.* (from शेष, *an end*, and अवस्था, *a state*), the last condition, the final state of a person, old age.

शेषाभिलाष, *s.* (from शेष, *an end*, and अभिलाष, *desire*), a desire for an end or consummation.

शेषाभिलाषी, *a.* (from शेष, *an end*, and अभिलाषिन्, *desirous*), desirous of an end or consummation.

शेष, *ad.* the close of शेष, finally, lastly, in fine.

शेषेष्टा, *s.* (from शेष, *an end*, and ईष्ट, *desire*), a desire for an end or consummation.

शेषेष्ट, *a.* (from शेष, *an end*, and ईष्ट, *desirous*), desirous of an end or consummation.

शेषेष्ट, *a.* (from शेष, *an end*, and ईष्ट, *desirous*), desirous of an end or consummation.

शेषात्रि, *s.* (from शेषात्रि, *lactic acid*), a lactate.

शेषात्रि, *a.* (from शेषात्रि, *lactic acid*), lactic.

शेषता, *s.* (from शेष, *cold*), coldness, rigor, chilliness, frigidity.

शेषिला, *s.* (from शेषिला, *slack*), slackness, dilatoriness, delay.

शेष, *a.* (from शेष, *the god Shiva*, *an apple*), believing or trusting in Shiva, professing to be a worshipper of Shiva; *s.* a malate.

शेषाश, *s.* (from शेष, *to recline*), the name of an aquatic plant, Valisneria of different species.)

शेषाश, *a.* (from शेष, *an apple*), malic.

शेष, *s.* (from शेष, *a stone*), a rock, a mountain.

शेषाश, *a.* (from शेष, *a rock*, and अश, *to be produced*), produced on a rock; *s.* bitumen, storax or benzoin.

शेषाश, *s.* (from शेष, *a rock*, and अश, *a piercing*), a stone cutter's chisel.

शेषाश, *s.* (from शेष, *mechanics*), a contrivance, an easy method of doing things.

शेषाश, *s.* (from शेष, *a stone*, and अश, *a being*), petrification, a becoming stone.

शेषाश, *a.* (from शेष, *a stone*, and अश, *become*), petrified.

शेषाश, *s.* (from शेष, *an ancient dancing master*), a person who beats time in a concert.

शेषाश, *s.* (from शेष, *benzoin*), benzoin or storax; *a.* benzoin.

शेषाश, *a.* (from शेष, *benzoin*), benzoic.

शेषाश, *s.* (from शेष, *a stone*), a stony substance, a being stony or hard.

शेषाश, *s.* (from शेष, *a child*), childhood, infancy, a person's minority.

शेषाश, *a.* (from शेष, *to recline*), to lay a person down to sleep; *s.* the name of a common aromatic plant, (Anethum Sowa.)

शेषाश, *s.* (from शेषाश, *to lay down*), the causing of a person to repose himself, the laying of a child down to sleep; *a.* laid down to sleep.

शेषाश, *a.* (from शेषाश, *to lay down*), causing to take repose, laying a child to sleep.

शेषाश, *a.* (from शेष, *to smell*), to smell; *s.* a scent.

शेषाश, *s.* (from शेष, *to jump*), a budgeon or truncheon overlaid with silver.

शेषाश, *s.* (from शेष, *to grieve*), grief, mourning, sorrow, woe.

शेषाश, *a.* (from शेष, *grief*, and अश, *means*), effected by means of grief; *ad.* by means of grief.

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- ମୌଦକୀ, *a.* (from ମୌଦ, *grief*, and କୀ, *a door*), a person who mourns or grieves.
- ମୌଦକାର, *a.* (from ମୌଦ, *grief*, and କାର, *doing*), mourning, grieving, sorrowing; *s.* a person who grieves or mourns.
- ମୌଦକାନ୍ତୀ, *a.* (from ମୌଦ, *grief*, and କାନ୍ତୀ, *doing*), mourning, grieving, sorrowing.
- ମୌଦଜନକ, *a.* (from ମୌଦ, *grief*, and ଜନକ, *producing*), occasioning grief, distressing, woeful, mournful.
- ମୌଦଜନ୍ୟ, *a.* (from ମୌଦ, *grief*, and ଜନ୍ୟ, *producible*), producible by or arising from grief or sorrow.
- ମୌଦଜନେ, *ad.* (*loc. case of* ମୌଦଜନ୍ୟ), for grief or mourning, for sorrow.
- ମୌଦଦାତା, *s.* (from ମୌଦ, *grief*, and ଦାତା, *a giver*), a person who gives grief or sorrow.
- ମୌଦଦାୟକ, *a.* (from ମୌଦ, *grief*, and ଦାୟକ, *giving*), giving grief or sorrow.
- ମୌଦଦାତ୍ରୀ, *a.* (from ମୌଦ, *grief*, and ଦାତ୍ରୀ, *giving*), giving grief or sorrow.
- ମୌଦଦ୍ୱାରା, *ad.* (from ମୌଦ, *grief*, and ଦ୍ୱାରା, *a door*), by or through grief or sorrow.
- ମୌଦନାଶ, *s.* from ମୌଦ, *grief*, and ନାଶ, *destruction*), the removal or dispelling of grief or sorrow.
- ମୌଦନାଶକ, *a.* (from ମୌଦ, *grief*, and ନାଶକ, *destroying*), dispelling grief or sorrow.
- ମୌଦବିରାଧକ, *a.* (from ମୌଦ, *grief*, and ବିରାଧକ, *causing to cease*), putting a stop to grief or sorrow.
- ମୌଦବିରାଧକ, *a.* (from ମୌଦ, *grief*, and ବିରାଧକ, *preventing*), resisting or preventing grief or sorrow.
- ମୌଦବିରାଧକ, *s.* (from ମୌଦ, *grief*, and ବିରାଧକ, *a preventing*), the resisting or preventing of grief or sorrow.
- ମୌଦବିରାଧି, *s.* (from ମୌଦ, *grief*, and ବିରାଧି, *cessation*), the cessation or resistance of grief or sorrow.
- ମୌଦବିରାଧିକ, *a.* (from ମୌଦ, *grief*, and ବିରାଧି, *a cause*), caused by or arising from grief or sorrow; *ad.* from or because of grief or sorrow.
- ମୌଦବିରାଧିକ, *ad.* (from ମୌଦ, *grief*, and ବିରାଧି, *a cause*), for grief or sorrow.
- ମୌଦପ୍ରତିରାଧକ, *a.* (from ମୌଦ, *grief*, and ପ୍ରତିରାଧକ, *opposing*), obstructing or hindering grief or sorrow.
- ମୌଦପ୍ରସ୍ତୁତ, *a.* (from ମୌଦ, *grief*, and ପ୍ରସ୍ତୁତ, *caused by*), caused by or arising from grief or sorrow; *ad.* from or because of grief or sorrow.
- ମୌଦବର୍ଧକ, *a.* (from ମୌଦ, *grief*, and ବର୍ଧକ, *increasing*), aggravating or increasing grief or sorrow.
- ମୌଦବର୍ଧକ, *s.* (from ମୌଦ, *grief*, and ବର୍ଧକ, *an increasing*), the aggravating or increasing of grief or sorrow.

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- ମୌଦବିନା, *ad.* (from ମୌଦ, *grief*, and ବିନା, *without*), without or beside grief or sorrow.
- ମୌଦବିଭିନ୍ନ, *a.* (from ମୌଦ, *grief*, and ବିଭିନ୍ନ, *possessed of*), filled with grief or sorrow, sorrowful or grieving.
- ମୌଦବିହୀନ, *a.* (from ମୌଦ, *grief*, and ବିହୀନ, *destitute*), free from grief or sorrow.
- ମୌଦବୃଦ୍ଧି, *s.* (from ମୌଦ, *grief*, and ବୃଦ୍ଧି, *increase*), the aggravation or increase of grief or sorrow.
- ମୌଦବ୍ୟତିରିକ୍ତ, *a.* (from ମୌଦ, *grief*, and ବ୍ୟତିରିକ୍ତ, *excepted*), grief or sorrow excepted.
- ମୌଦବ୍ୟତିରିକ୍ତ, *s.* (from ମୌଦ, *grief*, and ବ୍ୟତିରିକ୍ତ, *an exception*), the exception of grief or sorrow.
- ମୌଦବ୍ୟତିରିକ୍ତ, *ad.* (*loc. case of* ମୌଦବ୍ୟତିରିକ୍ତ), with the exception of grief or sorrow, without or beside grief or sorrow.
- ମୌଦକୀ, *a.* (from ମୌଦ, *grief*, and କୀ, *partaking*), sharing in grief or sorrow.
- ମୌଦବିତ୍ତ, *a.* (from ମୌଦ, *grief*, and ବିତ୍ତ, *separate*), separate or distinct from grief; *ad.* beside grief.
- ମୌଦମୁଳ, *a.* (from ମୌଦ, *grief*, and ମୁଳ, *a root*), springing from grief or sorrow.
- ମୌଦଯୁକ୍ତ, *a.* (from ମୌଦ, *grief*, and ଯୁକ୍ତ, *joined to*), connected with grief or sorrow, sorrowful, grieving.
- ମୌଦକାରି, *a.* (from ମୌଦ, *grief*, and କାରି, *destitute*), free from grief or sorrow.
- ମୌଦକ୍ଷୀ, *a.* (from ମୌଦ, *grief*, and କ୍ଷୀ, *empty*), free from grief or sorrow.
- ମୌଦକୋଷ୍ଠ, *s.* (from ମୌଦ, *grief*, and କୋଷ୍ଠ, *an ocean*), an ocean of grief or sorrow.
- ମୌଦହୀନ, *a.* (from ମୌଦ, *grief*, and ହୀନ, *destitute*), free from grief or sorrow.
- ମୌଦହେତୁ, *a.* (from ମୌଦ, *grief*, and ହେତୁ, *a cause*), caused by or arising from grief or sorrow; *ad.* from or because of grief or sorrow.
- ମୌଦହତ, *a.* (from ମୌଦ, *grief*, and ହତ, *distressed*), grieved, overwhelmed with sorrow or distress.
- ମୌଦାଗ୍ନି, *s.* (from ମୌଦ, *grief*, and ଅଗ୍ନି, *fire*), the fire or torment of grief or sorrow.
- ମୌଦାଗ୍ନି, *s.* (from ମୌଦ, *grief*, and ଅଗ୍ନି, *fire*), the fire or torment of grief or sorrow.
- ମୌଦାଦି, *a.* (from ମୌଦ, *grief*, and ଅଦି, *connected with*), sorrowful, grieving.
- ମୌଦାମନନ, *s.* (from ମୌଦ, *grief*, and ଅମନନ, *a taking away*), the removal of distress or grief.
- ମୌଦାମନନ, *s.* (from ମୌଦ, *grief*, and ଅମନନ, *a repelling*), the repelling or removing of grief.
- ମୌଦାମନନ, *ad.* (from ମୌଦାମନନ, *the repelling of*

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grief, and *দার, door*), by or through the repelling of grief.

শোভাবিশিষ্ট, *a.* (from শোভ, *grief*, and *বিশিষ্ট, entered*), distressed, grieved, sorrowful.

শোভাবিশিষ্টহৃদয়, *a.* (from শোভাবিশিষ্ট, *grieved*, and *হৃদয়, the heart*), having a grieved or sorrowful heart.

শোভাবিশিষ্টহৃদয়, *a.* (from শোভাবিশিষ্ট, *grieved*, and *হৃদয়, the heart*), grieved or sorrowful in heart.

শোভাবী, *s.* (from শোভ, *grief*, and *অবী, an ocean*), an ocean of grief or sorrow.

শোভিত, *a.* (from শোভ, *grief*, and *কৃত, effected by*), grieved, distressed, sorrowful.

শোভিত, *a.* (from শোভিত, *grieving*), grieving, lamenting, mourning.

শোভিতোৎপাদক, *a.* (from শোভ, *grief*, and *উৎপাদক, producing*), producing grief or sorrow.

শোভ, *s.* (from *শোভ to grieve*), grief, sorrow, sadness, distress.

শোভক, *a.* (from *শোভ to grieve*), occasioning grief, distressing.

শোভিত, *s.* (from *শোভ to grieve*), grief, mourning, anxiety, regret sorrow.

শোভিত, *a.* (from শোভিত, *grieving*), grieving, mourning, regretting.

শোভ, *s.* (from শোভ, *to be proud*), thin.

শোভেগ্রহ, *s.* (from শোভ, *thin*, and *গ্রহ, molasses*), a particular sort of molasses.

শোভ, *s.* (from শোভ, *to be red*), the name of a small tree (*Bignonia indica*); the name of a river which falls into the Ganges near Patna.

শোভা, *s.* (from শোভ, *to be red*), senna, (*Cassia senna*)

শোভাশীত, *s.* (from শোভা, *senna*, and *শীত, a leaf*), senna.

শোভাশ্রী, *s.* (from শোভা, *senna*, and *শ্রী, the face*), senna.

শোভিত, *s.* (from শোভ, *to be red*), blood.

শোভিত, *a.* (from শোভিত, *blood*, and *পান, to drink*), drinking blood, sanguinary.

শোভিতপান, *s.* (from শোভিত *blood*, and *পান, a drinker*), a person who drinks blood.

শোভিতপান, *s.* (from শোভিত, *blood*, and *পান, a drinking*), the drinking of blood.

শোভিতপানী, *a.* (from শোভিত, *blood*, and *পান, drinking*), drinking blood.

শোভিতস্রাব, *s.* (from শোভিত, *blood*, and *স্রাব, a flowing*), an hemorrhage.

শোভ, *s.* (from *শোভ to go*), a swelling or intumescence.

শোভিত, *s.* (from শোভ, *a swelling*, and *হত, to kill*), the name of a trailing plant; (*Boerhaavia diffusa*).

শোভিত, *s.* (from *শোভ to purify*), the clearing off of a debt, payment, retaliation. This word constructed with *কৃত*

to do, means to pay, to liquidate a debt, to retaliate; with *কৃত, to desire*, it means to call in a debt, to require payment.

শোভিত, *a.* (from *শোভ, to purify*), cleansing, purifying, correcting, paying off a debt, retaliating; *s.* a person who corrects writings, the quantity to be subtracted from the square of the least root multiplied by the multiplier to render it capable of yielding an exact square root.

শোভিত, *a.* (from *শোভ, to purify*), the liquidating of a debt, the clearing off a score, the retaliating of an injury, the correcting of a writing, the correcting of the effect of a medicine supposed to be made of poisonous ingredients, subtraction.

শোভিতকৃত, *a.* (from শোভিত, *a purifying*, and *কৃত, means*), effected by means of purifying; *ad.* by means of purifying.

শোভিতকৃত, *s.* (from শোভিত, *a cleansing*, and *কৃত, a door*), a person who corrects a writing, a person who clears off a debt.

শোভিতকৃত, *a.* (from শোভিত, *a cleansing*, and *কৃত, doing*), correcting a writing, cleansing, clearing off a debt.

শোভিতকৃত, *a.* (from শোভিত, *a cleansing*, and *কৃত, doing*), correcting a writing, cleansing, clearing off a debt.

শোভিতকৃত, *a.* (from শোভিত, *a cleansing*, and *কৃত, producible*), producible by or arising from cleansing or correcting.

শোভিতকৃত, *ad.* (*loc. case of শোভিতকৃত*), for cleansing or correcting.

শোভিতকৃত, *ad.* (from শোভিত, *a purifying*, and *কৃত, a door*), by or through purifying.

শোভিতকৃত, *a.* (from শোভিত, *a cleansing*, and *কৃত, a cause*), caused by or arising from cleansing or correcting; *ad.* from or because of cleansing or correcting.

শোভিতকৃত, *ad.* (from শোভিত, *a cleansing*, and *কৃত, a cause*), for cleansing or correcting.

শোভিতকৃত, *a.* (from শোভিত, *a cleansing*, and *কৃত, before*), preceded by or arising from cleansing or correcting; *ad.* by or through cleansing or correcting.

শোভিতকৃত, *a.* (from শোভিত, *a cleansing*, and *কৃত, obstructing*), operating as an obstacle to cleansing or correcting.

শোভিতকৃত, *a.* (from শোভিত, *a cleansing*, and *কৃত, caused by*), caused by or arising from cleansing or correcting; *ad.* from or because of cleansing or correcting.

শোভিতকৃত, *ad.* (from শোভিত, *a cleansing*, and *কৃত, without*), without or beside cleansing or correcting.

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শোভনব্যতিক্রম, *a.* (from শোভন, *a cleansing*, and ব্যতিক্রম, *excepted*), cleansing or correcting excepted.

শোভনব্যতিক্রম, *s.* (from শোভন, *a cleansing*, and ব্যতিক্রম, *an exception*), the exception of cleansing or correcting.

শোভনব্যতিক্রম, *ad.* (*acc. case of শোভনব্যতিক্রম*), with the exception of cleansing or correcting, without or beside cleansing or correcting.

শোভনবাহাত, *s.* (from শোভন, *a cleansing*, and বাহাত, *an obstacle*), an obstacle to cleansing or correcting.

শোভনবাহাতক, *a.* (from শোভন, *a cleansing*, and বাহাতক, *obstructing*), operating as an obstacle to cleansing or correcting.

শোভনভিন্ন, *a.* (from শোভন, *a purifying*, and ভিন্ন, *separate*), separate or distinct from purifying; *ad.* beside purifying.

শোভনযোগ্য, *a.* (from শোভন, *a cleansing*, and যোগ্য, *worthy*), worthy of or requiring to be cleansed or corrected.

শোভনহেতুক, *a.* (from শোভন, *a cleansing*, and হেতু, *a cause*), caused by or arising from cleansing or correcting; *ad.* from or because of cleansing or correcting.

শোভনাকাঙ্ক্ষা, *s.* (from শোভন, *a cleansing*, and আকাঙ্ক্ষা, *desire*), a desire of cleansing or correcting.

শোভনাকাঙ্ক্ষী, *a.* (from শোভন, *a cleansing*, and আকাঙ্ক্ষী, *desirous*), desirous of cleansing or correcting.

শোভনঅভিলাষ, *s.* (from শোভন, *a cleansing*, and অভিলাষ, *desire*), a desire of cleansing or correcting.

শোভনঅভিলাষী, *a.* (from শোভন, *a cleansing*, and অভিলাষী, *desirous*), desirous of cleansing or correcting.

শোভনঅযোগ্য, *a.* (from শোভন, *a cleansing*, and অযোগ্য, *unworthy*), unworthy of or unfit for being cleansed or corrected.

শোভনাম্য, *a.* (from শোভন, *a cleansing*, and অম্য, *desirous*), desirous of cleansing or correcting.

শোভনার্থ, *ad.* (from শোভন, *a cleansing*, and অর্থ, *an object*), for the purpose of cleansing or correcting.

শোভনীয়, *a.* (from শোভন, *a cleansing*, and অর্থ, *fit*), fit or worthy to be cleansed or purified.

শোভনীয়, *a.* (from শোভন, *a cleansing*, and অর্থ, *fit*), fit or worthy to be cleansed or purified.

শোভনীয়, *a.* (from শোভন, *a cleansing*, and অর্থ, *fit*), fit or worthy to be cleansed or purified.

শোভনীয়, *a.* (from শোভন, *a cleansing*, and অর্থ, *fit*), fit or worthy to be cleansed or purified.

শোভনীয়, *a.* (from শোভন, *a cleansing*, and অর্থ, *fit*), fit or worthy to be cleansed or purified.

শোভনোৎপত্তি, *s.* (from শোভন, *a cleansing*, and উৎপত্তি, *a beginning*), the beginning to cleanse or correct, the beginning to purify or clear off.

শোভনোৎপত্তি, *a.* (from শোভন, *a cleansing*, and উৎপত্তি, *proper*), proper to be cleansed or corrected, requiring to be purified.

শোভনোৎপত্তি, *s.* (from শোভন, *a cleansing*, and উৎপত্তি, *proper*), proper to be cleansed or corrected, requiring to be purified.

শোভনোৎপত্তি, *s.* (from শোভন, *a cleansing*, and উৎপত্তি, *proper*), proper to be cleansed or corrected, requiring to be purified.

শোভনোৎপত্তি, *s.* (from শোভন, *a cleansing*, and উৎপত্তি, *proper*), proper to be cleansed or corrected, requiring to be purified.

শোভনোৎপত্তি, *s.* (from শোভন, *a cleansing*, and উৎপত্তি, *proper*), proper to be cleansed or corrected, requiring to be purified.

শোভনোৎপত্তি, *s.* (from শোভন, *a cleansing*, and উৎপত্তি, *proper*), proper to be cleansed or corrected, requiring to be purified.

শোভনোৎপত্তি, *s.* (from শোভন, *a cleansing*, and উৎপত্তি, *proper*), proper to be cleansed or corrected, requiring to be purified.

শোভনোৎপত্তি, *s.* (from শোভন, *a cleansing*, and উৎপত্তি, *proper*), proper to be cleansed or corrected, requiring to be purified.

শোভনোৎপত্তি, *s.* (from শোভন, *a cleansing*, and উৎপত্তি, *proper*), proper to be cleansed or corrected, requiring to be purified.

শোভনোৎপত্তি, *s.* (from শোভন, *a cleansing*, and উৎপত্তি, *proper*), proper to be cleansed or corrected, requiring to be purified.

শোভনোৎপত্তি, *s.* (from শোভন, *a cleansing*, and উৎপত্তি, *proper*), proper to be cleansed or corrected, requiring to be purified.

শোভনোৎপত্তি, *s.* (from শোভন, *a cleansing*, and উৎপত্তি, *proper*), proper to be cleansed or corrected, requiring to be purified.

শোভনোৎপত্তি, *s.* (from শোভন, *a cleansing*, and উৎপত্তি, *proper*), proper to be cleansed or corrected, requiring to be purified.

শোভনোৎপত্তি, *s.* (from শোভন, *a cleansing*, and উৎপত্তি, *proper*), proper to be cleansed or corrected, requiring to be purified.

শোভনোৎপত্তি, *s.* (from শোভন, *a cleansing*, and উৎপত্তি, *proper*), proper to be cleansed or corrected, requiring to be purified.

শোভনোৎপত্তি, *s.* (from শোভন, *a cleansing*, and উৎপত্তি, *proper*), proper to be cleansed or corrected, requiring to be purified.

শোভনোৎপত্তি, *s.* (from শোভন, *a cleansing*, and উৎপত্তি, *proper*), proper to be cleansed or corrected, requiring to be purified.

শোভনোৎপত্তি, *s.* (from শোভন, *a cleansing*, and উৎপত্তি, *proper*), proper to be cleansed or corrected, requiring to be purified.

শোভাভাষ্য, *a.* (from শোভা, *lustre*, and ভাষ্য, *producible*), producible by or arising from splendor or beauty.

শোভাভাষ্যে, *ad.* (*loc. case of* শোভাভাষ্য), for beauty or splendor, for an agreeable appearance.

শোভাভূত, *a.* (from শোভা, *beauty*, and ভূত, *produced*), produced by or arising from splendor or beauty.

শোভাভূত, *s.* (from শোভা, *beauty*, and ভূত, *to move*, the name of a tree, (*Hyperanthera Morunga*).

শোভাভাষ্য, *ad.* (from শোভা, *beauty*, and ভাষ্য, *a door*), by or through beauty or elegant arrangement.

শোভাহীন, *s.* (from শোভা, *beauty*, and হীন, *destruction*), the destruction or loss of beauty or splendor.

শোভাহীনক, *a.* (from শোভা, *beauty*, and হীনক, *destructive*), destructive to beauty or splendor.

শোভাহীনক, *a.* (from শোভা, *beauty*, and হীনক, *destructive*), destructive to beauty or splendor.

শোভাহীনক, *s.* (from শোভা, *beauty*, and হীনক, *destruction*), the destruction or loss of beauty or splendor.

শোভাহীনক, *a.* (from শোভা, *beauty*, and হীনক, *destructive*), destructive to beauty or splendor.

শোভাহিনিক, *a.* (from শোভা, *beauty*, and হিনিক, *causing to cease*), putting an end to beauty or splendor.

শোভাহিনিক, *a.* (from শোভা, *beauty*, and হিনিক, *preventing*), preventing or resisting beauty or splendor.

শোভাহিনিক, *s.* (from শোভা, *beauty*, and হিনিক, *a preventing*), the preventing or resisting of beauty or splendor.

শোভাহিনিক, *s.* (from শোভা, *beauty*, and হিনিক, *cessation*), the prevention or cessation of beauty or splendor.

শোভাহিনিক, *a.* (from শোভা, *beauty*, and হিনিক, *a cause*), caused by or arising from beauty or splendor; *ad.* from or because of beauty or splendor.

শোভাহিনিক, *ad.* (from শোভা, *beauty*, and হিনিক, *a cause*), for the purpose of beauty or splendor.

শোভাহিনিক, *ad.* (from শোভা, *beauty*, and হিনিক, *a following*), according to or in correspondence with beauty or splendor.

শোভাহিনিক, *a.* (from শোভা, *beauty*, and হিনিক, *connected with*), beautiful, comely, agreeable to the sight, splendid, illustrious.

শোভাহিনিক, *a.* (from শোভা, *beauty*, and হিনিক, *before*), preceded by or arising from beauty or splendor.

শোভাহিনিক, *a.* (from শোভা, *beauty*, and হিনিক, *obstructing*), obstructing or hindering beauty or splendor.

শোভাহিনিক, *a.* (from শোভা, *beauty*, and হিনিক, *caused by*), caused by or arising from beauty or splendor; *ad.* from or because of beauty or splendor.

শোভাহিনিক, *a.* (from শোভা, *beauty*, and হিনিক, *increasing*), increasing beauty or splendor.

শোভাহিনিক, *s.* (from শোভা, *beauty*, and হিনিক, *an increasing*), the increasing of beauty or splendor.

শোভাহিনিক, *ad.* (from শোভা, *beauty*, and হিনিক, *without*), without or beside beauty or splendor.

শোভাহিনিক, *a.* (from শোভা, *beauty*, and হিনিক, *possessed of*), beautiful, comely, agreeable to the sight, splendid, illustrious.

শোভাহিনিক, *a.* (from শোভা, *beauty*, and হিনিক, *desist*), destitute of beauty or splendor.

শোভাহিনিক, *s.* (from শোভা, *beauty*, and হিনিক, *increase*), the increase of beauty or splendor.

শোভাহিনিক, *a.* (from শোভা, *beauty*, and হিনিক, *excepted*), beauty or splendor excepted.

শোভাহিনিক, *s.* (from শোভা, *beauty*, and হিনিক, *an exception*), the exception of beauty or splendor.

শোভাহিনিক, *ad.* (*loc. case of* শোভাহিনিক), with the exception of beauty or splendor, without or beside beauty or splendor.

শোভাহিনিক, *s.* (from শোভা, *splendor*, and হিনিক, *an obstacle*), an obstacle to beauty or splendor.

শোভাহিনিক, *a.* (from শোভা, *splendor*, and হিনিক, *obstructing*), operating as an obstacle to beauty or splendor.

শোভাহিনিক, *a.* (from শোভা, *beauty*, and হিনিক, *separate*), separate or distinct from beauty or comeliness; *ad.* beside beauty or comeliness.

শোভাহিনিক, *a.* (from শোভা, *beauty*, and হিনিক, *desire*), a desire for beauty or splendor.

শোভাহিনিক, *a.* (from শোভা, *beauty*, and হিনিক, *desirous*), desirous of beauty or splendor.

শোভাহিনিক, *a.* (from শোভা, *beauty*, and হিনিক, *a root*), springing or originating from beauty or splendor.

শোভাহিনিক, *a.* (from শোভা, *beauty*, and হিনিক, *joined*), connected with beauty or splendor, beautiful, comely, agreeable to the sight, splendid, illustrious.

শোভাহিনিক, *a.* (from শোভা, *beauty*, and হিনিক, *worthy*, or *unworthy*), worthy or unworthy of being adorned or beautified.

শোভাহিনিক, *a.* (from শোভা, *beauty*, and হিনিক, *desist*), destitute of beauty or splendor.

শোভাহিনিক, *a.* (from শোভা, *beauty*, and হিনিক, *desirous*), desirous of beauty or splendor.

শোভাহিনিক, *ad.* (from শোভা, *beauty*, and হিনিক, *an object*), for the purpose of beauty or splendor.

শোভাহিনিক, *a.* (from শোভা, *beauty*, and হিনিক, *empty*), destitute of beauty or splendor.

শোভাহিনিক, *s.* (from শোভা, *beauty*, and হিনিক, *detriment*), detriment to or loss of beauty or splendor.

শৌভ.

- শৌভাৱী, *a.* (from শৌভ, *beauty*, and ৱী, *desitute*), destitute of beauty or splendor.
- শৌভাৱিত্ব, *a.* (from শৌভ, *beauty*, and ৱিত্ব, *a cause*), caused by or arising from beauty or splendor; *ad.* from or because of beauty or splendor.
- শৌভিত, *a.* (from ৱিত্ব, *to appear agreeably*), adorned, beautified.
- শৌভি, *s.* (from শি *to recline*), a reclining, a reposing, repose; *v. a.* to cause to lie down or repose; to lay a child to sleep.
- শৌভ, *s.* (from شَوْر, *a noise*, ৱ, *a sound*), a noise, a clamour, a sound, a voice, a cell or fistula in an ulcer.
- শৌভৱত্ব, *a.* (from شَوْر, *clamorous*), noisy.
- শৌভৱত্ব, *s.* (from شَوْر, *a noise*, and ৱত্ব, *the essence of a thing*), a clamour, a noise.
- শৌভা, *s.* (from شَوْر, *nitre*), nitre, salt petre.
- শৌভা, *s.* (from শৌভ, *to be diseased*), the name of a plant, the stalks of which being exceedingly light and spongy are used as floats for fishermen's nets, (*Sischnomene paludosa*.)
- শৌভাৱ, *a.* (from শৌভ, *a spongy plant*), suberos.
- শৌভ, *s.* (from শু, *to dry*), pulmonary consumption, dryness, a wasting or drying up.
- শৌভক, *a.* (from শু, *a dry*), drying, absorbent.
- শৌভকালী, *s.* (from শৌভক, *absorbing*, and ৱালী, *a tube*), in anatomy an absorbent vessel.
- শৌভকট, *s.* (from শৌভ, *dryness*, and ট, *a drawing*), a drawing off till dry, a ducking till the bottle is dry, a long drawing or pull at the hook or ladder tobacco pipe.
- শৌভক, *s.* (from শু, *to dry*), a drying, a becoming dry, an absorbent vessel, the drying up of a person's income.
- শৌভক, *a.* (from শু, *to dry*), capable of being dried or wasted.
- শৌভা, *s.* (from শু, *to dry*), dryness, a drying up.
- শৌভ, *s.* (from شَوْب, *to desire earnestly, to run towards*, شَوْب, *desire*), desire, inclination, love, curiosity, gaiety, cheerfulness.
- শৌভিন, *a.* (from شَوْب, *desire*), living, desirous, intent upon.
- শৌভ, *a.* (from ৱ, *vinegar*), acetous.
- শৌভিক, *a.* (from ৱ, *vinegar*), acetic.
- শৌভিকত্ব, *s.* (from ৱিক, *a particular country*), poison, the name of a serpent.
- শৌভ, *s.* (from শু, *to cleanse*), stool, the evacuation of the excrements, purification by ablution or other ceremonies.
- শৌভক, *s.* (from শৌভ, *stool*, and ৱ, *urine*), stool and urine.

শৌভ.

- শৌভিক, *s.* (from ৱ, *spirits*), a vintner, a distiller.
- শৌভিকালী, *s.* (from শৌভিক, *a vintner*, and ৱালী, *a house*), a tavern, a distillery.
- শৌভক, *s.* (from ৱ, *a dog*), the name of a celebrated sage.
- শৌভিক, *s.* (from শৌভ, *a slaughter house*), a butcher, a parson who sells the flesh of birds or beasts.
- শৌভ, *s.* (from ৱ, *a hero*), heroism, bravery, courage, valour.
- শৌভকত্ব, *a.* (from শৌভ, *bravery*, and ৱত্ব, *means*), effected by means of bravery or courage; *ad.* by means of bravery or courage.
- শৌভকত্ব, *a.* (from শৌভ, *bravery*, and ৱত্ব, *doing*), performing feats of courage or valour.
- শৌভকত্ব, *a.* (from শৌভ, *bravery*, and ৱত্ব, *doing*), performing feats of courage or valour.
- শৌভকত্ব, *a.* (from শৌভ, *bravery*, and ৱত্ব, *producing*), producing courage or bravery.
- শৌভকত্ব, *a.* (from শৌভ, *bravery*, and ৱত্ব, *productive*), producible by or arising from courage or bravery.
- শৌভকত্ব, *ad.* (loc. case of শৌভকত্ব), for courage or valour.
- শৌভকত্ব, *ad.* (from শৌভ, *bravery*, and ৱত্ব, *a door*), by or through courage or bravery.
- শৌভকত্ব, *s.* (from শৌভ, *bravery*, and ৱত্ব, *wealth*), wealth acquired by courage or bravery.
- শৌভকত্বক, *a.* (from শৌভ, *bravery*, and ৱত্বক, *causing to cease*), putting a stop to courage or bravery.
- শৌভকত্বক, *a.* (from শৌভ, *bravery*, and ৱত্বক, *preventing*), resisting or preventing courage or bravery.
- শৌভকত্বক, *s.* (from শৌভ, *bravery*, and ৱত্বক, *a preventing*), the resisting or preventing of courage or bravery.
- শৌভকত্বক, *s.* (from শৌভ, *bravery*, and ৱত্বক, *cessation*), the prevention or cessation of courage or bravery.
- শৌভকত্বক, *a.* (from শৌভ, *bravery*, and ৱত্বক, *a cause*), caused by or arising from courage or bravery; *ad.* from or because of courage or bravery.
- শৌভকত্বক, *ad.* (from শৌভ, *bravery*, and ৱত্বক, *a cause*), for the purpose of courage or bravery.
- শৌভকত্বক, *s.* (from শৌভ, *bravery*, and ৱত্বক, *a display*), a display of courage or bravery.
- শৌভকত্বক, *a.* (from শৌভ, *bravery*, and ৱত্বক, *displaying*), displaying courage or bravery.
- শৌভকত্বক, *a.* (from শৌভ, *bravery*, and ৱত্বক, *obstruding*), operating as an obstacle to courage or bravery.
- শৌভকত্বক, *a.* (from শৌভ, *bravery*, and ৱত্বক, *caused by*), caused by or arising from courage or bravery; *ad.* from or because of courage or bravery.
- শৌভকত্বক, *a.* (from শৌভ, *bravery*, and ৱত্বক, *obtained*), obtained by courage or bravery.

शैली.

शैली.

शैलीवर्धक, *a.* (from शैली, *bravery*, and वर्धक, *increasing*), increasing courage or bravery.

शैलीवर्धन, *s.* (from शैली, *bravery*, and वर्धन, *an increasing*), the increasing of courage or bravery.

शैलीविना, *ad.* (from शैली, *bravery*, and विना, *without*), without or beside courage or bravery.

शैलीविनिष्ठ, *a.* (from शैली, *bravery*, and विनिष्ठ, *possessed of*), possessed of courage or bravery, courageous, brave.

शैलीविहीन, *a.* (from शैली, *bravery*, and विहीन, *destitute*), destitute of courage or bravery.

शैलीवृद्धि, *s.* (from शैली, *bravery*, and वृद्धि, *increase*), the increase of courage or bravery.

शैलीवातिरिक्त, *a.* (from शैली, *bravery*, and वातिरिक्त, *excepted*), courage or bravery excepted.

शैलीवातिरेक, *s.* (from शैली, *bravery*, and वातिरेक, *an exception*), the exception of courage or bravery.

शैलीवातिरेक, *ad.* (*loc. case of शैलीवातिरेक*), with the exception of bravery or courage, without or beside courage or bravery.

शैलीव्याघात, *s.* (from शैली, *bravery*, and व्याघात, *an obstacle*), an obstacle to courage or bravery.

शैलीव्याघातक, *a.* (from शैली, *bravery*, and व्याघातक, *obstructing*), operating as an obstruction to courage or bravery.

शैलीविभक्त, *a.* (from शैली, *bravery*, and विभक्त, *separate*), separate or distinct from courage or bravery.

शैलीमूलक, *a.* (from शैली, *bravery*, and मूलक, *original*), originating or springing from courage or bravery.

शैलीयुक्त, *a.* (from शैली, *bravery*, and युक्त, *joined*), connected with courage or bravery, courageous, brave.

शैलीरहित, *a.* (from शैली, *bravery*, and रहित, *destitute*), destitute of bravery or courage.

शैलीलब्ध, *a.* (from शैली, *bravery*, and लब्ध, *obtained*), obtained by courage or bravery.

शैलीशून्य, *a.* (from शैली, *bravery*, and शून्य, *empty*), destitute of courage or bravery.

शैलीहीन, *a.* (from शैली, *bravery*, and हीन, *destitute*), destitute of courage or bravery.

शैलीहेतुक, *a.* (from शैली, *bravery*, and हेतु, *a cause*), caused by or arising from courage or bravery; *ad.* from or because of courage or bravery.

शैलीश्रित, *a.* (from शैली, *bravery*, and श्रित, *possessed of*), brave, courageous, heroic.

शैलीप्राप्त, *a.* (from शैली, *bravery*, and प्राप्त, *acquired*), acquired by bravery or courage.

शैलीप्राप्त, *a.* (from शैली, *bravery*, and प्राप्त, *acquired*), acquired by bravery or courage.

शैली, *s.* (from शै, substituted for श, *a corpse*, and श

for शयन, *a reposing*), a cemetery, a burying ground, place where the Hindus burn the dead, a sepulchre.

शयननिवास, *s.* (from शयन, *a cemetery*, and निवास, *a residence*), a residence in a cemetery.

शयननिवासी, *a.* (from शयन, *a cemetery*, and निवास, *residing*), residing in a cemetery.

शयनरही, *a.* (from शयन, *a cemetery*, and रहित, *being*), living or being in a cemetery.

शयनवास, *s.* (from शयन, *a cemetery*, and वास, *a residence*), a residence in a cemetery.

शयनवासी, *a.* (from शयन, *a cemetery*, and वास, *residing*), residing in a cemetery.

शयनस्थ, *a.* (from शयन, *a cemetery*, and स्थ, *to stand*), situated in a cemetery.

शयनस्थान, *a.* (from शयन, *a cemetery*, and स्थान, *staying*), continuing in a cemetery.

शयनस्थित, *a.* (from शयन, *a cemetery*, and स्थित, *situated*), situated in a cemetery.

शयन, *s.* (from शय, substituted for शय, *the face*, and य, *to serve*), the beard.

शयन, *a.* (from शय, *the beard*, and य, *the face*), a woman with a beard.

शयन, *s.* (from शयन, *the name of a thorny bush*), the name of a thorny species of shrub, (*Zizyphus scandens*.)

शयन, *a.* (from शय, *to move*), brown.

शयन, *a.* (from शय, *brown*, and दन्त, *a tooth*), brown or black-toothed; *s.* a tooth produced between the two front teeth of the upper jaw.

शयन, *a.* (from शय, *to move*), black, the variable colour of a peacock's neck, blue.

शयन, *s.* (from शय, *black*), the name of two species of grass one of which is cultivated for its seeds, (*Panicum frumentaceum* and *Colocynthis*.)

शयनशयन, *s.* (from शय, *black*, and शयन, *welfare*), the name of one of the mixed modes in Hindoo music.

शयन, *s.* (from शय, *black*), blackness.

शयन, *s.* (from शय, *black*), blackness.

शयनशयन, *s.* (from शय, *black*, and शयन, *a musical note*), the name of a musical tone.

शयनशयन, *s.* (from शय, *black*, and शयन, *a musical note*), the name of a musical tone.

शयन, *s.* (from शय, *black*), black, dark blue.

शयनशयन, *s.* (from शय, *black*, and शयन, *a climbing plant*), the name of a species of climbing plant, (*Leucaecarpus frutescens*.)

शयन, *s.* (from शय, *black*), one of the names of Durga the black goddess, the name of a fine song, bird, *Turdus*.

श्रुति.

das macroum); also the name of two or more species of grass, (*Panicum frumentaceum* and *Colanum*.)

श्रुतिश्रुति, *s.* (from श्रुति, *black*, and श्रुति, *grass*), the name of two or more species of grass, (*Panicum frumentaceum* and *Colanum*.)

श्रुतिश्रुति, *s.* (from श्रुति, *Doorga*, and श्रुति, *worship*), the worship of the black goddess at the new moon of the month Kartika.

श्रुति, *s.* (from श्रुति, *to go*), a wife's brother. This word or rather its corruption श्रुति, is very frequently used as a term of vulgar abuse.

श्रुतिश्रुति, *s.* (from श्रुति, *a wife's brother*), a wife's brother.

श्रुति, *s.* (from श्रुति, *a wife's brother*), a wife's sister.

श्रुति, *s.* (from श्रुति, *a water plant*), the name of a water plant, (*Vallisneria* of several species;) moss.

श्रुतिश्रुति, *s.* (from श्रुति, *Vallisneria*, and श्रुति, *fallen*), overrun with moss, mossy.

श्रुति, *s.* (from श्रुति, *to move*), a hawk or falcon.

श्रुति, *s.* (from श्रुति, *faith*, and श्रुति, *to have*), faith, credence, respect, reverence, a desire, purity.

श्रुतिश्रुति, *s.* (from श्रुति, *faith*, and श्रुति, *to do*), exercising faith or veneration.

श्रुतिश्रुति, *s.* (from श्रुति, *faith*, and श्रुति, *means*), effected by means of faith or reverence; *ad.* by means of faith or reverence.

श्रुतिश्रुति, *s.* (from श्रुति, *faith*, and श्रुति, *doing*), exercising faith or reverence.

श्रुतिश्रुति, *s.* (from श्रुति, *faith*, and श्रुति, *doing*), exercising faith or reverence.

श्रुतिश्रुति, *s.* (from श्रुति, *faith*, and श्रुति, *producing*), producing faith or reverence.

श्रुतिश्रुति, *s.* (from श्रुति, *faith*, and श्रुति, *producing*), producible by or arising from faith or reverence.

श्रुतिश्रुति, *ad.* (*loc. case of श्रुतिश्रुति*), for faith or respect.

श्रुतिश्रुति, *ad.* (from श्रुति, *faith*, and श्रुति, *a door*), by or through faith or reverence.

श्रुतिश्रुति, *s.* (from श्रुति, *faith*, and श्रुति, *causing to cease*), causing faith or reverence to cease.

श्रुतिश्रुति, *s.* (from श्रुति, *faith*, and श्रुति, *preventing*), preventing or resisting faith or reverence.

श्रुतिश्रुति, *s.* (from श्रुति, *faith*, and श्रुति, *a preventing*), the preventing or resisting of faith or reverence.

श्रुतिश्रुति, *s.* (from श्रुति, *faith*, and श्रुति, *cessation*), the prevention or cessation of faith or reverence.

श्रुतिश्रुति, *s.* (from श्रुति, *faith*, and श्रुति, *a cause*), caused by or arising from faith or reverence; *ad.* from or because of faith or reverence.

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श्रुतिश्रुति, *ad.* (from श्रुति, *faith*, and श्रुति, *a cause*), for faith or reverence.

श्रुतिश्रुति, *s.* (from श्रुति, *faith*, and श्रुति, *connected with*), believing, shewing veneration.

श्रुतिश्रुति, *s.* (from श्रुति, *faith*, and श्रुति, *before*), preceded by or arising from faith or veneration; *ad.* by or through faith or veneration.

श्रुतिश्रुति, *s.* (from श्रुति, *faith*, and श्रुति, *caused by*), caused by or arising from faith or veneration; *ad.* from or because of faith or veneration.

श्रुतिश्रुति, *s.* (from श्रुति, *faith*, and श्रुति, *increasing*), increasing faith or veneration.

श्रुतिश्रुति, *s.* (from श्रुति, *faith*, and श्रुति, *an increasing*), the increasing or strengthening of faith or veneration.

श्रुतिश्रुति, *ad.* (from श्रुति, *faith*, and श्रुति, *without*), without or beside faith or veneration.

श्रुतिश्रुति, *s.* (from श्रुति, *faith*, and श्रुति, *possessed of*), possessed of faith, believing, reverencing.

श्रुतिश्रुति, *s.* (from श्रुति, *faith*, and श्रुति, *destitute*), destitute of faith or reverence.

श्रुतिश्रुति, *s.* (from श्रुति, *faith*, and श्रुति, *increase*), the increase of faith or reverence.

श्रुतिश्रुति, *s.* (from श्रुति, *faith*, and श्रुति, *excepted*), faith or reverence excepted.

श्रुतिश्रुति, *s.* (from श्रुति, *faith*, and श्रुति, *an exception*), the exception of faith or reverence.

श्रुतिश्रुति, *ad.* (*loc. case of श्रुतिश्रुति*), with the exception of faith or veneration, without or beside faith or veneration.

श्रुतिश्रुति, *s.* (from श्रुति, *faith*, and श्रुति, *separate*), separate or distinct from faith or veneration; *ad.* beside faith or veneration.

श्रुतिश्रुति, *s.* (from श्रुति, *faith*, and श्रुति, *a root*), originating from or grounded on faith or reverence.

श्रुतिश्रुति, *s.* (from श्रुति, *faith*, and श्रुति, *joined*), connected with faith or veneration, possessing faith or veneration.

श्रुतिश्रुति, *s.* (from श्रुति, *faith*, and श्रुति, *destitute*), destitute of faith or veneration.

श्रुतिश्रुति, *s.* (from श्रुति, *faith*), believing, trusting, venerating.

श्रुतिश्रुति, *s.* (from श्रुति, *faith*, and श्रुति, *empty*), destitute of faith or veneration.

श्रुतिश्रुति, *s.* (from श्रुति, *faith*, and श्रुति, *destitute*), destitute of faith or veneration.

श्रुतिश्रुति, *s.* (from श्रुति, *faith*, and श्रुति, *a cause*), caused by or arising from faith or reverence.

श्रुति, *s.* (from श्रुति, *to hear*), the hearing of a sound, the ear,

श्रु.

a giving attention, the hypothenuse of a triangle, a diagonal.

श्रुतवशम, *a.* (from श्रुत, a hearing, and वश, means), effected by means of hearing; *ad.* by means of hearing.

श्रुतवर्त्ता, *s.* (from श्रुत, a hearing, and वर्त्त, a doer), a hearer, an auditor.

श्रुतवर्त्तक, *a.* (from श्रुत, a hearing, and वर्त्तक, doing), hearing, hearkening, paying attention.

श्रुतवर्त्तनी, *a.* (from श्रुत, a hearing, and वर्त्तनी, doing), hearing, hearkening, paying attention.

श्रुतवर्त्तनी, *a.* (from श्रुत, a hearing, and वर्त्तनी, producing), producible by or arising from hearing.

श्रुतवर्त्तनी, *ad.* (loc. case of श्रुतवर्त्तनी), for the purpose of hearing or listening.

श्रुतवर्त्तनी, *ad.* (from श्रुत, hearing, and वर्त्तनी, a door), by or through hearing.

श्रुतवर्त्तनी, *a.* (from श्रुत, a hearing, and वर्त्तनी, a cause), caused by or arising from hearing or paying attention; *ad.* from or because of hearing or paying attention.

श्रुतवर्त्तनी, *ad.* (from श्रुत, a hearing, and वर्त्तनी, a cause), for the purpose of hearing or paying attention.

श्रुतवर्त्तनी, *a.* (from श्रुत, a hearing, and वर्त्तनी, before), preceded by or arising from hearing; *ad.* by or through hearing or attending to.

श्रुतवर्त्तनी, *a.* (from श्रुत, a hearing, and वर्त्तनी, obstructing), operating as an obstacle or hindrance to hearing.

श्रुतवर्त्तनी, *a.* (from श्रुत, a hearing, and वर्त्तनी, caused by), caused by or arising from hearing or attending to; *ad.* from or because of hearing or attending to.

श्रुतवर्त्तनी, *ad.* (from श्रुत, a hearing, and वर्त्तनी, without), without or beside hearing or attending to.

श्रुतवर्त्तनी, *a.* (from श्रुत, a hearing, and वर्त्तनी, excepted), hearing or giving attention excepted.

श्रुतवर्त्तनी, *s.* (from श्रुत, a hearing, and वर्त्तनी, an exception), the exception of hearing or giving attention.

श्रुतवर्त्तनी, *ad.* (loc. case of श्रुतवर्त्तनी), with the exception of hearing or giving attention, without or beside hearing or giving attention.

श्रुतवर्त्तनी, *s.* (from श्रुत, a hearing, and वर्त्तनी, an obstacle), an obstacle to hearing or paying attention.

श्रुतवर्त्तनी, *a.* (from श्रुत, a hearing, and वर्त्तनी, obstructing), operating as an obstacle to hearing or giving attention.

श्रुतवर्त्तनी, *a.* (from श्रुत, a hearing, and वर्त्तनी, separate), separate or distinct from hearing; *ad.* beside hearing.

श्रुतवर्त्तनी, *a.* (from श्रुत, a hearing, and वर्त्तनी, worthy), worthy of being heard, deserving of attention

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श्रुतवर्त्तनी, *a.* (from श्रुत, a hearing, and वर्त्तनी, tolerable), bearable to the ear, tolerable to the hearing.

श्रुतवर्त्तनी, *a.* (from श्रुत, a hearing, and वर्त्तनी, a cause), caused by or arising from hearing or giving attention; *ad.* from or because of hearing or giving attention.

श्रुतवर्त्तनी, *s.* (from श्रुत, to hear), the twenty-third mansion of the Hindoo Zodiac.

श्रुतवर्त्तनी, *s.* (from श्रुत, a hearing, and वर्त्तनी, desire), a desire for hearing or giving attention.

श्रुतवर्त्तनी, *a.* (from श्रुत, a hearing, and वर्त्तनी, desirous), desirous of hearing or giving attention.

श्रुतवर्त्तनी, *s.* (from श्रुत, one of the mansion of the zodiac, and वर्त्तनी, a mansion of the zodiac), the twenty-third mansion of the Hindoo Zodiac.

श्रुतवर्त्तनी, *a.* (from श्रुत, a hearing, and वर्त्तनी, unfit), unfit to be heard.

श्रुतवर्त्तनी, *s.* (from श्रुत, a hearing, and वर्त्तनी, desire), a desire for hearing or giving attention.

श्रुतवर्त्तनी, *a.* (from श्रुत, a hearing, and वर्त्तनी, desirous), desirous of hearing or giving attention.

श्रुतवर्त्तनी, *a.* (from श्रुत, a hearing, and वर्त्तनी, unfit), unworthy of being heard, improper to be heard.

श्रुतवर्त्तनी, *a.* (from श्रुत, a hearing, and वर्त्तनी, fit), fit to be heard, worthy of being heard.

श्रुतवर्त्तनी, *a.* (from श्रुत, a hearing, and वर्त्तनी, intolerable), stunning, intolerable to the ear.

श्रुतवर्त्तनी, *s.* (from श्रुत, to hear), audible, fit or proper to be heard.

श्रुतवर्त्तनी, *s.* (from श्रुत, a hearing, and वर्त्तनी, desire), a desire to hear or give attention.

श्रुतवर्त्तनी, *a.* (from श्रुत, a hearing, and वर्त्तनी, desirous), desirous of hearing or giving attention.

श्रुतवर्त्तनी, *a.* (from श्रुत, a hearing, and वर्त्तनी, desirous), desirous of hearing or giving attention.

श्रुतवर्त्तनी, *s.* (from श्रुत, a hearing, and वर्त्तनी, an organ), the organ of hearing, the ear.

श्रुतवर्त्तनी, *a.* (from श्रुत, a hearing, and वर्त्तनी, proper), proper or fit to be heard.

श्रुत, *s.* (from श्रुत, to fatigue), fatigue, weariness, labour, toil, exertion, military exercise.

श्रुतवर्त्तनी, *a.* (from श्रुत, toil, and वर्त्तनी, an instrument), effected by means of toil or labour, effected by means of weariness or fatigue; *ad.* by means of labour or fatigue.

श्रुतवर्त्तनी, *s.* (from श्रुत, labour, and वर्त्तनी, a doer), a person who labours or toils, a person who wears himself.

श्रुतवर्त्तनी, *a.* (from श्रुत, toil, and वर्त्तनी, distressed), distressed with toil or fatigue.

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श्रुःश्रुः, *a.* (from श्रु, labour, and श्रुः, doing), labouring, toiling, fatiguing himself.

श्रुश्रुः, *a.* (from श्रु, toil, and श्रुः, doing), labouring, toiling, fatiguing himself.

श्रुश्रुः, *a.* (from श्रु, toil, and श्रुः, producing), producing weariness or fatigue.

श्रुश्रुः, *a.* (from श्रु, toil, and श्रुः, producible), producible by or arising from toil or labour, producible by or arising from weariness or fatigue.

श्रुश्रुः, *ad.* (loc. case of श्रुश्रुः), for toil or labour, for weariness or fatigue.

श्रुश्रुः, *ad.* (from श्रु, toil, and श्रुः, a door), by or through toil or labour, by or through weariness or fatigue.

श्रुश्रुः, *a.* (from श्रु, toil, and श्रुः, causing to cease), putting a stop to toil or labour, causing weariness or fatigue to cease.

श्रुश्रुः, *a.* (from श्रु, toil, and श्रुः, preventing), resisting or preventing weariness or fatigue.

श्रुश्रुः, *a.* (from श्रु, toil, and श्रुः, a preventing), the preventing or resisting of labour or fatigue.

श्रुश्रुः, *a.* (from श्रु, toil, and श्रुः, cessation), the cessation or prevention of labour or fatigue.

श्रुश्रुः, *a.* (from श्रु, toil, and श्रुः, a cause), caused by or arising from toil or fatigue; *ad.* from or because of toil or fatigue.

श्रुश्रुः, *ad.* (from श्रु, toil, and श्रुः, a cause), for the purpose of toil or fatigue.

श्रुश्रुः, *a.* (from श्रु, toil, and श्रुः, before), preceded by or arising from toil or fatigue; *ad.* by or through toil or fatigue.

श्रुश्रुः, *a.* (from श्रु, toil, and श्रुः, obstructing), obstructing or hindering toil or fatigue.

श्रुश्रुः, *a.* (from श्रु, toil, and श्रुः, caused by), caused by or arising from toil or fatigue; *ad.* from or because of toil or fatigue.

श्रुश्रुः, *a.* (from श्रु, toil, and श्रुः, increasing), increasing toil or fatigue.

श्रुश्रुः, *a.* (from श्रु, toil, and श्रुः, an increasing), the increasing of toil or fatigue.

श्रुश्रुः, *ad.* (from श्रु, toil, and श्रुः, without), without or beside toil or fatigue.

श्रुश्रुः, *a.* (from श्रु, toil, and श्रुः, possessed of), laborious, toilsome, weary, fatigued.

श्रुश्रुः, *a.* (from श्रु, toil, and श्रुः, destitute), free from toil or fatigue.

श्रुश्रुः, *a.* (from श्रु, toil, and श्रुः, increase), the increase of toil or fatigue.

श्रुश्रुः, *a.* (from श्रु, toil, and श्रुः, excepted), toil or fatigue excepted.

श्रुश्रुः, *a.* (from श्रु, toil, and श्रुः, an exception), the exception of toil or fatigue.

श्रुश्रुः, *ad.* (loc. case of श्रुश्रुः), with the exception of toil or fatigue, without or beside toil or fatigue.

श्रुश्रुः, *a.* (from श्रु, fatigue, and श्रुः, an obstacle), an obstacle to toil or fatigue.

श्रुश्रुः, *a.* (from श्रु, fatigue, and श्रुः, obstructing), operating as an obstacle to toil or fatigue.

श्रुश्रुः, *a.* (from श्रु, fatigue, and श्रुः, separate), separate or distinct from toil or fatigue; *ad.* beside toil or fatigue.

श्रुश्रुः, *a.* (from श्रु, fatigue, and श्रुः, a root), originating or springing from toil or fatigue.

श्रुश्रुः, *a.* (from श्रु, fatigue, and श्रुः, joined), connected with toil or fatigue, toilsome, fatiguing, laborious, wearisome.

श्रुश्रुः, *a.* (from श्रु, fatigue, and श्रुः, destitute), free from toil or fatigue.

श्रुश्रुः, *a.* (from श्रु, toil, and श्रुः, empty), free from toil or fatigue.

श्रुश्रुः, *a.* (from श्रु, toil, and श्रुः, to bear), supporting fatigue, unwearied.

श्रुश्रुः, *a.* (from श्रु, toil, and श्रुः, accomplishable), accomplishable by toil or labour, accomplishable by weariness or fatigue.

श्रुश्रुः, *a.* (from श्रु, toil, and श्रुः, accomplished), accomplished by toil or labour, accomplished by weariness or fatigue.

श्रुश्रुः, *a.* (from श्रु, toil, and श्रुः, destitute), free from toil or fatigue.

श्रुश्रुः, *a.* (from श्रु, toil, and श्रुः, a cause), caused by or arising from toil or fatigue; *ad.* from or because of toil or fatigue.

श्रुश्रुः, *a.* (from श्रु, toil, and श्रुः, not distressed), unwearied.

श्रुश्रुः, *a.* (from श्रु, toil, and श्रुः, connected with), connected with toil or fatigue.

श्रुश्रुः, *a.* (from श्रु, toil, and श्रुः, attached to), sedulous, laborious.

श्रुश्रुः, *a.* (from श्रु, laborious), laborious, sedulous, assiduous, diligent.

श्रुश्रुः, *a.* (from श्रु, faith), an offering made to deceased ancestors at appointed times.

श्रुश्रुः, *a.* (from श्रु, an offering), belonging to the offerings made to departed ancestors.

श्रुश्रुः, *a.* (from श्रु, to toil), fatigued, wearied, tired.

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- श्रुति, *s.* (from श्रु, *to toil*), fatigue, weariness, lassitude.
 श्रुतिश्रु, *a.* (from श्रुति, *fatigue*, and श्रु, *to do*), fatiguing, wearisome.
 श्रुतिश्रुत, *a.* (from श्रुति, *fatigue*, and श्रुत, *means*), effected by means of fatigue; *ad.* by means of fatigue.
 श्रुतिश्रुत, *a.* (from श्रुति, *fatigue*, and श्रुत, *doing*), fatiguing, causing fatigue.
 श्रुतिश्रुत, *a.* (from श्रुति, *fatigue*, and श्रुत, *doing*), fatiguing, causing fatigue.
 श्रुतिश्रुत, *a.* (from श्रुति, *fatigue*, and श्रुत, *producing*), fatiguing, wearisome, tedious.
 श्रुतिश्रुत, *a.* (from श्रुति, *fatigue*, and श्रुत, *producible*), producible by or arising from fatigue or weariness.
 श्रुतिश्रुत, *ad.* (*loc. case of श्रुतिश्रुत*), for weariness or fatigue.
 श्रुतिश्रुत, *a.* (from श्रुति, *fatigue*, and श्रुत, *a door*), by or through fatigue or weariness.
 श्रुतिश्रुत, *a.* (from श्रुति, *fatigue*, and श्रुत, *causing to cease*), causing fatigue or weariness to cease, refreshing, restorative.
 श्रुतिश्रुत, *a.* (from श्रुति, *fatigue*, and श्रुत, *preventing*), preventing or resisting weariness or fatigue.
 श्रुतिश्रुत, *s.* (from श्रुति, *fatigue*, and श्रुत, *a preventing*), the preventing or resisting of weariness or fatigue.
 श्रुतिश्रुत, *a.* (from श्रुति, *fatigue*, and श्रुत, *a cause*), caused by or arising from weariness or fatigue.
 श्रुतिश्रुत, *ad.* (from श्रुति, *fatigue*, and श्रुत, *a cause*), for the purpose of weariness or fatigue.
 श्रुतिश्रुत, *a.* (from श्रुति, *fatigue*, and श्रुत, *before*), preceded by or arising from weariness or fatigue; *ad.* by or through weariness or fatigue.
 श्रुतिश्रुत, *a.* (from श्रुति, *fatigue*, and श्रुत, *caused by*), caused by or arising from weariness or fatigue.
 श्रुतिश्रुत, *a.* (from श्रुति, *fatigue*, and श्रुत, *without*), without or beside weariness or fatigue.
 श्रुतिश्रुत, *a.* (from श्रुति, *fatigue*, and श्रुत, *possessed of*), weary, fatigued.
 श्रुतिश्रुत, *a.* (from श्रुति, *fatigue*, and श्रुत, *destitute*), free from weariness or fatigue.
 श्रुतिश्रुत, *a.* (from श्रुति, *fatigue*, and श्रुत, *excepted*), weariness or fatigue excepted.
 श्रुतिश्रुत, *s.* (from श्रुति, *fatigue*, and श्रुत, *an exception*), the exception of weariness or fatigue.
 श्रुतिश्रुत, *ad.* (*loc. case of श्रुतिश्रुत*), with the exception of weariness or fatigue, without or beside weariness or fatigue.
 श्रुतिश्रुत, *a.* (from श्रुति, *fatigue*, and श्रुत, *connected with*), wearied, fatigued, tired.

- श्रुतिश्रुत, *a.* (from श्रुति, *fatigue*, and श्रुत, *destitute*), free from weariness or fatigue.
 श्रुतिश्रुत, *a.* (from श्रुति, *fatigue*, and श्रुत, *empty*), free from weariness or fatigue.
 श्रुतिश्रुत, *a.* (from श्रुति, *fatigue*, and श्रुत, *destitute*), free from weariness or fatigue.
 श्रुतिश्रुत, *a.* (from श्रुति, *fatigue*, and श्रुत, *a cause*), caused by or arising from weariness or fatigue; *ad.* from or because of weariness or fatigue.
 श्रुत, *s.* (from श्रुत, *the name of an asterism*), the name of one of the Indian months, containing part of July and part of August, it begins when the sun enters Cancer; the sense of hearing; *ad.* connected with hearing.
 श्रुत, *s.* (from श्रुत, *the sense of hearing*, and श्रुत, *evident*), sensible to or known by the hearing.
 श्रुत, *s.* (from श्रुत, *the name of a month*, and श्रुत, *a month*), the name of one of the Hindoo months answering to the latter part of July and the beginning of August.
 श्रुत, *a.* (from श्रु, *to hear*), proper to be caused to be heard, proper to be spoken or announced in the hearing of another.
 श्रुत, *a.* (from श्रु, *to hear*), proper to be caused to be heard, proper to be spoken or announced in the hearing of another.
 श्रुत, *a.* (from श्रु, *to hear*), caused to be heard, spoken in another's hearing.
 श्रुत, *a.* (from श्रु, *to hear*), audible, proper to be made audible.
 श्रु, *s.* (from श्रु, *to serve*), fortune, prosperity, success, one of the names of Lakshmee the goddess of prosperity, glory, beauty, the three objects of life collectively, viz. love, riches, and religion; elevation, consequence, splendor. The word prefixed to the names of gods or men means glorious, illustrious.
 श्रु, *s.* (from श्रु, *splendor*, and श्रु, *the throat*), one of the names of Shiva.
 श्रु, *a.* (from श्रु, *glory*, and श्रु, *distressed*), envious, distressed at another's prosperity.
 श्रु, *a.* (from श्रु, *splendor*, and श्रु, *producing*), producing beauty or splendor, producing prosperity, making illustrious or glorious.
 श्रु, *a.* (from श्रु, *splendor*, and श्रु, *producible*), producible by or arising from beauty or splendor, producible by or arising from prosperity or glory.
 श्रु, *ad.* (*loc. case of श्रु*), for beauty or splendor, for glory or prosperity.
 श्रु, *a.* (from श्रु, *fortune*, and श्रु, *to give*), Koovers the god.

शुभ.

शुभ.

of riches; a. giving beauty or splendor, conferring glory or prosperity.

शुभान्, s. (from शुभ, *splendor*, and नान्, *destruction*), the destruction of splendor or beauty, the destruction of glory or prosperity.

शुभान्, a. (from शुभ, *splendor*, and नान्, *destructive*), destructive to splendor or beauty, destructive to glory or prosperity.

शुभान्, a. (from शुभ, *splendor*, and निमित्त, *a cause*), caused by or arising from splendor or beauty, caused by or arising from glory or prosperity; ad. from or because of splendor or beauty, from or because of glory or prosperity.

शुभान्, ad. (from शुभ, *splendor*; and निमित्त, *a cause*), for splendor or beauty, for glory or prosperity.

शुभान्, s. (from शुभ, *Lukshmee*, and नान्, *a lord*), one of the names of Vishnoo the husband of Lukshmee or fortune.

शुभान्, a. (from शुभ, *splendor*, and शुभान्, *obstructing*), obstructing or hindering splendor or beauty, obstructing or hindering glory or prosperity.

शुभान्, s. (from शुभ, *splendor*, and शुभान्, *giving*), giving beauty or splendor, conferring glory or prosperity.

शुभान्, a. (from शुभ, *splendor*, and शुभान्, *caused by*), caused by or arising from splendor or beauty, caused by or arising from glory or prosperity; ad. from or because of splendor or beauty, from or because of glory or prosperity.

शुभान्, s. (from शुभ, *beauty*, and शुभान्, *a fruit*), the name of a fruit and also of the tree which produces it, (*Ægle marmelos*.)

शुभान्, a. (from शुभ, *splendor*, and शुभान्, *increasing*), increasing splendor or beauty, increasing glory or prosperity.

शुभान्, s. (from शुभ, *splendor*, and शुभान्, *an increasing*), the increasing of glory or prosperity, the increasing of splendor or beauty.

शुभान्, ad. (from शुभ, *splendor*, and शुभान्, *without*), without or beside splendor or beauty, without or beside glory or prosperity.

शुभान्, a. (from शुभ, *splendor*, and शुभान्, *possessed of*), splendid, beautiful, illustrious, glorious, prosperous, fortunate.

शुभान्, a. (from शुभ, *splendor*, and शुभान्, *destitute*), destitute of splendor or beauty, destitute of glory or prosperity.

शुभान्, s. (from शुभ, *splendor*, and शुभान्, *increase*), the increase of splendor or beauty, the increase of glory or prosperity.

शुभान्, a. (from शुभ, *splendor*, and शुभान्, *excepted*), splendor or beauty excepted, glory or prosperity excepted.

शुभान्, s. (from शुभ, *splendor*, and शुभान्, *an exception*), the exception of splendor or beauty, the exception of glory or prosperity.

शुभान्, ad. (loc. case of शुभान्), the exception of splendor or beauty, the exception of glory or prosperity.

शुभान्, a. (from शुभ, *lustre*, and शुभान्, *separate*), separate or distinct from lustre or fortune; ad. beside lustre or good fortune.

शुभान्, a. (from शुभ, *splendor*, and शुभान्, *fallen from*), fallen from glory or splendor.

शुभान्, a. (from शुभ, *glory*), glorious, prosperous, beautiful, illustrious, fortunate.

शुभान्, s. (from शुभ, *fortune*, and शुभान्, *a face*), the word written on the envelope of a letter. It is usually written so carelessly as to be little more than two or three dashes of the pen.

शुभान्, a. (from शुभ, *glory*, and शुभान्, *connected with*), glorious, prosperous, illustrious, splendid, fortunate.

शुभान्, a. (from शुभ, *glory*, and शुभान्, *connected with*), glorious, prosperous, illustrious, splendid, beautiful, fortunate.

शुभान्, a. (from शुभ, *glory*, and शुभान्, *mixed with*), glorious, prosperous, illustrious, splendid, fortunate.

शुभान्, s. (from शुभ, *lustre*, and शुभान्, *enjoyment*), the name of one of the mixed modes in Hindoo music.

शुभान्, a. (from शुभ, *splendor*, and शुभान्, *destitute*), destitute of splendor or beauty, destitute of glory or prosperity.

शुभान्, s. (from शुभ, *lustre*, and शुभान्, *a tune*), the name of a musical intonation.

शुभान्, a. (from शुभ, *glory*), glorious, illustrious, splendid, beautiful, fortunate.

शुभान्, a. (from शुभ, *splendor*, and शुभान्, *empty*), destitute of splendor or beauty, destitute of glory or prosperity.

शुभान्, s. (from शुभ, *lustre*, and शुभान्, *with pleasure*), the name of a musical tone.

शुभान्, s. (from शुभ, *glory*, and शुभान्, *a female elephant*), the name of a species of plant, (*Heliotropium indicum*.)

शुभान्, s. (from शुभ, *fortune*, and शुभान्, *detriment*), the loss or detriment of beauty or glory, the loss or detriment of fortune.

शुभान्, a. (from शुभ, *splendor*, and शुभान्, *destitute*), destitute of splendor or beauty, destitute of glory or prosperity.

शुभान्, a. (from शुभ, *splendor*, and शुभान्, *a cause*), caused by or arising from splendor or beauty, caused by or arising from glory or prosperity; ad. from or because of

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splendor or beauty, from or because of glory or prosperity.

कर्त्तु, *a.* (from कृ, *to hear*), heard, reported; *s.* a hearing.

कर्त्तुविदितव्य, *a.* (from कर्त्तु, *a hearing*, विदितव्य, *a committing to memory*, and विदित, *possessed*), possessed of a knowledge of the veda and shastras, learned.

कर्त्तु, *s.* (from कृ, *to hear*), the veda, audience, the ear. In mathematics the hypotenuse of a triangle, a diagonal.

कर्त्तुवत्, *a.* (from कर्त्तु, *the ear*, and कर्त्तु, *harsh*), a cacophony.

कर्त्तुवत्, *a.* (from कर्त्तु, *the veda*, and कर्त्तु, *eminent*), eminent in the knowledge of the veda.

कर्त्तुवत्, *a.* (from कर्त्तु, *the veda*, and कर्त्तु, *producible*), producible by or arising from the veda.

कर्त्तुवत्, *ad.* (*loc. case of कर्त्तुवत्*), for the veda, for the ear.

कर्त्तुवत्, *a.* (from कर्त्तु, *the veda*, and कर्त्तु, *to know*), acquainted with the veda.

कर्त्तुवत्, *s.* (from कर्त्तु, *the veda*, and कर्त्तु, *one who knows*), a person acquainted with the veda.

कर्त्तुवत्, *s.* (from कर्त्तु, *the veda*, and कर्त्तु, *knowledge*), a knowledge of the veda.

कर्त्तुवत्, *a.* (from कर्त्तु, *the veda*, and कर्त्तु, *making known*), making known or publishing the veda; *s.* a person who publishes the veda.

कर्त्तुवत्, *s.* (from कर्त्तु, *the veda*, and कर्त्तु, *a making known*), the publishing or making known of the veda.

कर्त्तुवत्, *a.* (from कर्त्तु, *the veda*, and कर्त्तु, *eminent*), eminent in the knowledge of the veda.

कर्त्तुवत्, *a.* (from कर्त्तु, *the veda*, and कर्त्तु, *a cause*), caused by or arising from the veda; *ad.* from or because of the veda.

कर्त्तुवत्, *ad.* (from कर्त्तु, *the veda*, and कर्त्तु, *a cause*), for the veda, for the ear.

कर्त्तुवत्, *s.* (from कर्त्तु, *the veda*, and कर्त्तु, *a reading*), the reading or text of the veda.

कर्त्तुवत्, *a.* (from कर्त्तु, *the veda*, and कर्त्तु, *reading*), reading or repeating the veda; *a.* a person who reads or repeats the veda.

कर्त्तुवत्, *a.* (from कर्त्तु, *the veda*, and कर्त्तु, *established*), established or proved by the veda.

कर्त्तुवत्, *a.* (from कर्त्तु, *the veda*, and कर्त्तु, *established*), established or authorized by the veda.

कर्त्तुवत्, *a.* (from कर्त्तु, *the veda*, and कर्त्तु, *caused by*), caused by or arising from the veda; *ad.* from or because of the veda.

कर्त्तुवत्, *a.* (from कर्त्तु, *the veda*, and कर्त्तु, *obtained*), found in the veda, possessed of the veda.

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कर्त्तुवत्, *a.* (from कर्त्तु, *the veda*, and कर्त्तु, *to know*), acquainted with the veda.

कर्त्तुवत्, *a.* (from कर्त्तु, *the veda*, and कर्त्तु, *without*), without or beside the veda.

कर्त्तुवत्, *a.* (from कर्त्तु, *the veda*, and कर्त्तु, *contrary*), contrary to the veda.

कर्त्तुवत्, *s.* (from कर्त्तु, *the veda*, and कर्त्तु, *opposition*), opposition to the veda.

कर्त्तुवत्, *a.* (from कर्त्तु, *the veda*, and कर्त्तु, *fi.*), suited to the veda.

कर्त्तुवत्, *s.* (from कर्त्तु, *the veda*, and कर्त्तु, *one who knows*), a person acquainted with the veda.

कर्त्तुवत्, *a.* (from कर्त्तु, *the veda*, and कर्त्तु, *excepted*), the veda excepted, the ear excepted.

कर्त्तुवत्, *s.* (from कर्त्तु, *the veda*, and कर्त्तु, *exception*), the exception of the veda.

कर्त्तुवत्, *ad.* (*loc. case of कर्त्तुवत्*), with the exception of the veda, without or beside the veda.

कर्त्तुवत्, *s.* (from कर्त्तु, *the veda*, and कर्त्तु, *an obstacle*), an obstacle to the veda.

कर्त्तुवत्, *a.* (from कर्त्तु, *the veda*, and कर्त्तु, *obstru-*), operating as an obstacle to the veda.

कर्त्तुवत्, *a.* (from कर्त्तु, *the veda*, and कर्त्तु, *separate*), separate or distinct from the veda; *ad.* beside the veda.

कर्त्तुवत्, *a.* (from कर्त्तु, *the veda*, and कर्त्तु, *a root*), originating or springing from the veda.

कर्त्तुवत्, *a.* (from कर्त्तु, *the veda*, and कर्त्तु, *obtained*), found in the veda, possessed of the veda.

कर्त्तुवत्, *a.* (from कर्त्तु, *the veda*, and कर्त्तु, *accomplished*), proved or established by the veda.

कर्त्तुवत्, *a.* (from कर्त्तु, *the veda*, and कर्त्तु, *a cause*), caused by or arising from the veda; *ad.* from or because of the veda.

कर्त्तुवत्, *a.* (from कर्त्तु, *the veda*, and कर्त्तु, *subject*), subject to the veda.

कर्त्तुवत्, *a.* (from कर्त्तु, *the veda*, and कर्त्तु, *following*), according with or following upon the veda.

कर्त्तुवत्, *ad.* (from कर्त्तु, *the veda*, and कर्त्तु, *a following*), according to the veda, in consequence of the veda.

कर्त्तुवत्, *s.* (from कर्त्तु, *to serve*), a row, a range, a rank, a tier, a row of trees, an avenue.

कर्त्तुवत्, *ad.* (from कर्त्तु, *a range*, and कर्त्तु, *before*), orderly, in a range or row.

कर्त्तुवत्, *a.* (from कर्त्तु, *a range*, and कर्त्तु, *become*), disposed in ranks or rows.

कर्त्तुवत्, *s.* (from कर्त्तु, *to serve*), a set of distinct substances plac-

श्रेय.

ed in order consequence, progression, Arithmetical or Geometrical progression.

श्रेयविगतिः, *s.* (from श्रेय, *progression*, and गति, *arithmetic*), the system of terms in progression.

श्रेयविषयः, *s.* (from श्रेय, *progression*, and यन्, *result*), the sum of all the terms in progression.

श्रेयविचारः, *s.* (from श्रेय, *progression*, and विचार, *conduct*), the working of a sum in progression.

श्रेयः, *a.* (from श्रेय, *excellent*), best, chief, prime, superior.

श्रेयः, *s.* (from श्रेय, *best*), superiority, excellence.

श्रेयः, *s.* (from श्रेय, *best*), superiority, excellence.

श्रेयः, *s.* (from श्रेय, *best*, and आसन, *a seat*), a principal seat.

श्रेयः, *s.* (from श्रेय, *to accumulate*), the hip, the loins.

श्रेयः, *s.* (from श्रेय, *the loins*, and यन्, *a blade*), the hip and loins, the hip bone.

श्रेयः, *s.* (from श्रेय, *the hip*, and यन्, *a bone*), the hip bone (os innominatum).

श्रेयः, *a.* (from श्रेय, *to hear*), audible, proper to be heard or attended to.

श्रेयः, *s.* (from श्रेय, *to hear*), a hearer.

श्रेयः, *s.* (from श्रेय, *to hear*), the ear.

श्रेयः, *s.* (from श्रेय, *the ear*, a brahman versed in the study of the veda, a brahman who follows a particular branch or school of the veda; a modest, docile, well-behaved.

श्रेयः, *s.* (from श्रेय, *the veda*), an observance commanded in the veda.

श्रेयः, *s.* (from श्रेय, *observances required by the veda and smriti*, and श्रेय, *eminent*), eminent in or devoted to the works required by the veda and smriti.

श्रेयः, *s.* (from श्रेय, *to be slack*), slackness, indifference, carelessness.

श्रेयः, *a.* (from श्रेय, *to praise*), praise-worthy, laudable, deserving of applause.

श्रेयः, *s.* (from श्रेय, *to praise*), praise, applause, an eulogy.

श्रेयः, *a.* (from श्रेय, *to praise*), praising, applauding, puffing.

श्रेयः, *a.* (from श्रेय, *to praise*), praise-worthy, laudable, deserving of applause.

श्रेयः, *a.* (from श्रेय, *to embrace*), embraced, connected, joined.

श्रेयः, *s.* (from श्रेय, *to embrace*), an irony, a double entendre, a jest, a form of speech which admits of a two-fold interpretation, a pun, union, junction, contact, association, presence.

श्रेय.

श्रेयः, *s.* (from श्रेय, *a double entendre*, and श्रेय, *a word*), a word or sentence intended to convey a double meaning.

श्रेयः, *s.* (from श्रेय, *a double entendre*, and श्रेय, *a poem*), a poem intended to convey a double meaning.

श्रेयः, *s.* (from श्रेय, *a double entendre*, and श्रेय, *a composition*), a composition or set speech intended to convey a double meaning.

श्रेयः, *s.* (from श्रेय, *a double entendre*, and श्रेय, *a word*), a word or sentence intended to convey a double meaning.

श्रेयः, *s.* (from श्रेय, *an irony*, and श्रेय, *a word*), an irony, a double entendre, a jest, a word or sentence intended to convey a double meaning.

श्रेयः, *a.* (from श्रेय, *phlegm*, and श्रेय, *means*), effected by means of rheum or phlegm; and by means of rheum or phlegm.

श्रेयः, *a.* (from श्रेय, *phlegm*, and श्रेय, *to smite*), destroying phlegm.

श्रेयः, *a.* (from श्रेय, *phlegm*, and श्रेय, *to produce*), produced by or springing from phlegm.

श्रेयः, *a.* (from श्रेय, *phlegm*, and श्रेय, *producing*), producing phlegm.

श्रेयः, *s.* (from श्रेय, *producing phlegm* and श्रेय, *a gland*), in anatomy the name of certain glands (glandulae pituitaria).

श्रेयः, *a.* (from श्रेय, *phlegm*, and श्रेय, *producible*), producible by or arising from phlegm.

श्रेयः, *ad. loc. case of श्रेयः*, for phlegm.

श्रेयः, *ad.* (from श्रेय, *phlegm*, and श्रेय, *a door*), by or through phlegm or rheum.

श्रेयः, *s.* (from श्रेय, *to embrace*), phlegm, the phlegmatic humor accounted by the Hindoo physicians one of the constituent parts of the body, serum.

श्रेयः, *s.* (from श्रेय, *phlegm*, and श्रेय, *destruction*), the destruction or removal of phlegm.

श्रेयः, *a.* (from श्रेय, *phlegm*, and श्रेय, *destructive*), removing or destroying phlegm.

श्रेयः, *a.* (from श्रेय, *phlegm*, and श्रेय, *causing to cease*), causing a redundancy of phlegm to cease.

श्रेयः, *a.* (from श्रेय, *phlegm*, and श्रेय, *preventing*), resisting or preventing phlegm.

श्रेयः, *s.* (from श्रेय, *phlegm*, and श्रेय, *preventing*), the resisting or preventing of phlegm.

श्रेयः, *s.* (from श्रेय, *phlegm*, and श्रेय, *cessation*), the cessation or prevention of phlegm.

श्रेयः, *a.* (from श्रेय, *phlegm*, and श्रेय, *a cause*),

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caused by or arising from phlegm; *ad.* from or because of phlegm.

শ্লেীকনিবিত্তে, *ad.* (from শ্লেীক, *phlegm*, and নিবিত্ত, *a cause*), for phlegm.

শ্লেীকস্বত্ব, *a.* (from শ্লেীক, *phlegm*, and স্বত্ব, *caused by*), caused by or arising from phlegm; *ad.* from or because of phlegm.

শ্লেীকবৰ্দ্ধক, *a.* (from শ্লেীক, *phlegm*, and বৰ্দ্ধক, *increasing*), increasing phlegm.

শ্লেীকবৰ্দ্ধন, *s.* (from শ্লেীক, *phlegm*, and বৰ্দ্ধন, *an increasing*), the increasing of phlegm.

শ্লেীকবিনা, *ad.* (from শ্লেীক, *phlegm*, and বিনা, *without*), without or beside phlegm.

শ্লেীকবৃদ্ধি, *s.* (from শ্লেীক, *phlegm*, and বৃদ্ধি, *increase*), the increase of phlegm.

শ্লেীকব্যতিৰিক্ত, *a.* (from শ্লেীক, *phlegm*, and ব্যতিৰিক্ত, *excepted*), phlegm excepted.

শ্লেীকব্যতিৰিক্ত, *s.* (from শ্লেীক, *phlegm*, and ব্যতিৰিক্ত, *an exception*), the exception of phlegm.

শ্লেীকব্যতিৰিক্ত, *ad.* (*loc. case of শ্লেীকব্যতিৰিক্ত*), with the exception of phlegm, without or beside phlegm.

শ্লেীকভিন্ন, *a.* (from শ্লেীক, *phlegm*, and ভিন্ন, *separate*), separate or distinct from rheum or phlegm.

শ্লেীক, *a.* (from শ্লেীক, *phlegm*), phlegmatic, abounding or affected with phlegm.

শ্লেীকহেতু, *a.* (from শ্লেীক, *phlegm*, and হেতু, *a cause*), caused by or arising from phlegm; *ad.* from or because of phlegm.

শ্লেীক, *s.* (from শ্লেীক, *phlegm*), phlegm, the phlegmatic humour, serum, rheum.

শ্লেীকাক্ষ, *s.* (from শ্লেীক, *phlegm*, and আ, *to go*), the name of a species of tree, (*Cordia latifolia*.)

শ্লেীকোৎপাদক, *a.* (from শ্লেীক, *phlegm*, and উৎপাদক, *producing*), producing phlegm.

শ্লেীকোৎপাদকগ্ৰন্থি, *a.* (from শ্লেীকোৎপাদক, *producing phlegm*, and গ্ৰন্থি, *a gland*), the name of certain glands of the body (*glandulae pituitariae*).

শ্লেীক, *s.* (from শ্লেীক, *sorrow*), a stanza, a verse of poetry.

শ্লেীককাটাকাটি, *s.* (from শ্লেীক, *a verse*, and কাটাকাটি, *a mutual cutting*), a mutual spouting of verses.

শ্লেীকচাঙ্গ, *s.* (from শ্লেীক, *a verse*, and চাঙ্গ, *a thief*), a plagiarist.

শ্লেীককৰ্ত্তা, *s.* (from শ্লেীক, *a verse*, and কৰ্ত্তা, *maker*), a versifier, a poet.

শ্লেীককৰ্ম্ম, *s.* (from শ্লেীক, *a verse*, and কৰ্ম্ম, *a composing*), a composing of verses.

শ্লেীকোচ্চারণ, *s.* (from শ্লেীক, *a stanza*, and উচ্চারণ, *pronunciation*), the proper pronunciation or scanning of poetry.

শ্বা, *ad.* (from শ্বা, *to breathe*), to-morrow.

শ্বদন্ত, *s.* (from শ্বা, *a dog*, and দন্ত, *a tooth*), the canine teeth (*dentes canini*).

শ্বদ্বি, *s.* (from শ্বা, *a dog*, and দ্বি, *a livelihood*, service, slavery).

শ্বাস, *s.* (from শ্বা, *to breathe*), a breathing, wind.

শ্বাভ, *s.* (from শ্বা, *a particle indicating respect*, and আ, *to pervade*), a wife's father, a husband's father.

শ্বা, *s.* (from শ্বা, *a father-in-law*), a mother-in-law, viz. a husband's or wife's mother.

শ্বা, *s.* (from শ্বা, *a dog*, and শ্বা, *a dog*).

শ্বাশ্ব, *a.* (from শ্বা, *a dog*, and শ্বা, *a foot*), having digitated feet, rapacious.

শ্বাস, *s.* (from শ্বা, *to breathe*), breath, respiration, a wheezing in the throat, a sigh.

শ্বাসকৰ্ম্ম, *a.* (from শ্বাস, *breath*, and কৰ্ম্ম, *to do*), breathing, respiring, wheezing.

শ্বাসকাল, *s.* (from শ্বাস, *a wheezing*, and কাল, *a cough*), an asthma, a cough attended with wheezing.

শ্বাসকৰ্ম্ম, *a.* (from শ্বাস, *breath*, and কৰ্ম্ম, *to do*), breathing, respiring, wheezing.

শ্বাসজনক, *a.* (from শ্বাস, *breath*, and জনক, *producing*), causing breath or respiration, causing a wheezing.

শ্বাসজনিত, *a.* (from শ্বাস, *breath*, and জনিত, *produced*), produced by or arising from breath or respiration.

শ্বাস, *a.* (from শ্বাস, *breath*, and জনক, *producing*), producible by or arising from breath or respiration.

শ্বাসজনক, *ad.* (*loc. case of শ্বাসজনক*), for breath or respiration, for wheezing.

শ্বাসনিবৰ্ত্তক, *a.* (from শ্বাস, *breath*, and নিবৰ্ত্তক, *causing to cease*), causing breath or respiration to cease.

শ্বাসনিবৰ্ত্তক, *a.* (from শ্বাস, *breath*, and নিবৰ্ত্তক, *preventing*), preventing or hindering respiration.

শ্বাসনিবৰ্ত্তন, *s.* (from শ্বাস, *breath*, and নিবৰ্ত্তন, *a preventing*), the preventing or hindering of respiration.

শ্বাসনিবৃত্তি, *s.* (from শ্বাস, *breath*, and নিবৃত্তি, *cessation*), the cessation or prevention of respiration.

শ্বাসনিবৰ্ত্তক, *a.* (from শ্বাস, *breath*, and নিবৰ্ত্তক, *a cause*), caused by or arising from breath or respiration; *ad.* from or because of breath or respiration.

শ্বাসনিবৰ্ত্তক, *ad.* (from শ্বাস, *breath*, and নিবৰ্ত্তক, *a cause*), for breath or respiration, for wheezing.

শ্বাসপূৰ্ব্বক, *a.* (from শ্বাস, *breath*, and পূৰ্ব্বক, *before*), preceded by or arising from breath or respiration; *ad.* by or through breath or respiration.

শ্বেত.

শ্বাসপ্রসূত, *a.* (from শ্বাস, *breath*, and প্রসূত, *caused by*), caused by or arising from breath or respiration; *ad.* from or because of breath or respiration.

শ্বাসবর্ধক, *a.* (from শ্বাস, *breath*, and বর্ধক, *increasing*), increasing respiration, increasing a wheezing.

শ্বাসবৃদ্ধ, *s.* (from শ্বাস, *breath*, and বৃদ্ধ, *an increasing*), the increasing of respiration, the increasing of wheezing.

শ্বাসবিনা, *ad.* from শ্বাস, *breath*, and বিনা, *without*), without or beside respiration or wheezing.

শ্বাসবৃদ্ধি, *s.* (from শ্বাস, *breath*, and বৃদ্ধি, *increase*), the increase of respiration, the increase of wheezing.

শ্বাসব্যতিরিক্ত, *a.* (from শ্বাস, *breath*, and ব্যতিরিক্ত, *excepted*), respiration or wheezing excepted.

শ্বাসব্যতিরিক্ত, *s.* (from শ্বাস, *breath*, and ব্যতিরিক্ত, *an exception*), the exception of wheezing or respiration.

শ্বাসপরিহেত, *ad.* (see case of শ্বাসব্যতিরিক্ত), with the exception of breath or respiration, with the exception of wheezing, without or beside wheezing or respiration.

শ্বাসভিন্ন, *a.* (from শ্বাস, *breath*, and ভিন্ন, *distinct*), separate or distinct from wheezing or respiration; *ad.* beside wheezing or respiration.

শ্বাসরোগ, *s.* (from শ্বাস, *a wheezing*, and রোগ, *a disease*), an asthma, a wheezing.

শ্বাসরোগী, *a.* (from শ্বাস, *a wheezing*, and রোগী, *diseased*), asthmatic.

শ্বাসরোধ, *s.* (from শ্বাস, *breath*, and রোধ, *a stopping*), an obstruction of the breath, a stopping of the breath.

শ্বাসসংকট, *a.* (from শ্বাস, *a wheezing*, and সংকট, *a cause*), caused by or arising from breath or respiration, caused by or arising from wheezing; *ad.* from or because of wheezing or respiration.

শ্বেত, *s.* (from শ্বে, *to be white*), the leprosy, that kind of leprosy which occasions large white blotches on the body.

শ্বেতী, *s.* (from শ্বে, *the leprosy*), a leper; *a.* leprous.

শ্বেত, *a.* (from শ্বে, *to be white*), fair, white; *s.* whiteness, in Hindoo geography a chain of mountains separating Himunmya and Rumnuka varshas from each other. The white Island identified by Willford with Britain.

শ্বেতজাতি, *s.* (from শ্বেত, *white*, and জাতি, *the name of a plant*), the white variety of Calotropis gigantea.

শ্বেতবৃক্ষ, *s.* (from শ্বেত, *white*, and বৃক্ষ, *a species of tree*), the name of a species of tree, Nauclea tetrandra.

শ্বেতফলী, *s.* (from শ্বেত, *white*, and ফলী, *oleander*), the white flowered variety of oleander, Nerium odoratum.

শ্বেতবীজ, *s.* (from শ্বেত, *white*, and বীজ, *the seeds of abrus precatorius*), that variety of abrus precatorius which produces white seeds.

শ্বেত.

শ্বেতকীকড়া, *s.* (from শ্বেত, *white*, and কীকড়া, *a small species of shrub*), the name of small plant, (Euphorbia thymifolia.)

শ্বেতগর্জ, *s.* (from শ্বেত, *white*, and গর্জ, *the name of a tree*), the name of a large tree which yields oil by incision, (Dipterocarpus turbinatus.)

শ্বেতগোমুখী, *s.* (from শ্বেত, *white*, and গোমুখী, *a kind of grass*), the name of a species of grass (Kyllingia monocephalus.)

শ্বেতচামড়ী, *s.* (from শ্বেত, *white*, and চামড়ী, *a species of plant*), the name of a species of hedge hyssop, (Gratiola Monieria.)

শ্বেতফলত, *s.* (from শ্বেত, *white*, and ফলত, *a species of climbing plant*), the white flowered variety of Ipomoea Quamoclit.

শ্বেতপদ্ম, *s.* (from শ্বেত, *white*, and পদ্ম, *the water-lily*), the white water-lily, (Nelumbium speciosum.)

শ্বেতশাই, *s.* (from শ্বেত, *white*, and শাই, *to drink*), the name of a large tree, Eucarpus lanceifolius.)

শ্বেতপানীমুখী, *s.* from শ্বেত, *white*, and পানীমুখী, *the name of a plant*), the name of a plant, (Polygonum lanatum.)

শ্বেতশার্শ, *s.* (from শ্বেত, *white*, and শার্শ, *a side*), the white of the eye.

শ্বেতশূন্য, *s.* (from শ্বেত, *white*, and শূন্য, *hogweed*), the white flowered variety of hogweed, (Boerhaavia diffusa.)

শ্বেতচ, *s.* (from শ্বেত, *white*, and চ, *Acorus calamus*), the name of a plant used in medicine, (Acorus Calamus.)

শ্বেতবর্ণ, *a.* (from শ্বেত, *white*, and বর্ণ, *a colour*), white coloured; *s.* a white colour.

শ্বেতসল, *s.* (from শ্বেত, *white*, and সল, *the small pea*), the name of a small plant, (Phlomis biflora.)

শ্বেতদীকাদলী, *s.* (from শ্বেত, *white*, and দীকাদলী, *the name of a plant*), the name of a common wild plant, (Sida rhomboides.)

শ্বেতমুখ, *s.* (from শ্বেত, *white*, and মুখ, *a species of pulse*), the name of a species of pulse, Phaseolus torosus.)

শ্বেতমুখী, *s.* (from শ্বেত, *white*, and মুখী, *the cock's comb flower*), the white cock's comb flower, (Celosia cristata.)

শ্বেতরাই, *s.* (from শ্বেত, *white*, and রাই, *mustard*), the name of a species of mustard, (Sinapis glauca.)

শ্বেতশর্কর, *s.* (from শ্বেত, *white*, and শর্কর, *a sweet potatoe*), the white rooted sweet potatoe, (Convolvulus Batatas.)

শ্বেতশাল, *s.* (from শ্বেত, *white*, and শাল, *the name of a tree*), the name of a very useful timber tree, (Dalbergia latifolia.)

सह.

सह.

श्वेतशिला, *s.* (from श्वेत, *white*, and शिला, *the silk cotton tree*), the name of a species of the silk cotton tree, *Bombax pentandrum*.)

श्वेतमूली, *s.* (from श्वेत, *white*, and मूली, *a mustard*), the name of a species of plant resembling mustard, *Brassica caerulescoides*.)

श्वेतमातुली, *s.* (from श्वेत, *white*, and मातुली, *the name of a plant*), the name of a plant, (*Trianthema obcordata*.)

श्वेतमूलसिद्धि, *s.* (from श्वेत, *white*, and मूलसिद्धि, *a species of flower*), the white flowering variety of *Hibiscus Phoeniceus*.

श्वेतमूली, *s.* (from श्वेत, *white*, and मूली, *the name of a plant*), the name of an Orchideous plant, (*Pterygodium sulcatum*.)

श्वेतमूलसिद्धि, *s.* (from श्वेत, *white*, and मूलसिद्धि, *clitorea*), the white flowered variety of *clitorea ternata*.

सह.

सह, *a.* (from सह, *six*), six.

सहकर्म, *a.* (from सह, *six*, and कर्म, *a work*), the six prescribed duties, viz. adoration, sacred study, alms giving, sacrifice, giving instruction, receiving lawful gifts, the six things which are effected by the recital of magical texts, viz. killing, insatuating, enthralling, expelling, exciting animosity, and privation of faculties.

सहकर्मिणी, *a.* (from सहकर्म, *six works*), performing the six prescribed duties as enumerated in the above article.

सहकर्मा, *a.* (from सह, *six*, and कर्म, *a work*), a brahman who performs the six duties enumerated in the last article but one, a person who accomplishes the evils enumerated in the same article by the power of magical texts.

सहकोण, *a.* (from सह, *six*, and कोण, *a corner*), hexangular.

सहस्र, *s.* (from सह, *six*, and स्र, *a moment*), an hour.

सहस्रसिद्धि, *a.* (from सह, *six* and स्र, *forty*), forty-six.

सहस्रसिद्धि, *a.* (from सहस्रसिद्धि, *forty-six*), the forty-sixth.

सहस्रस्र, *a.* (from सह, *six*, and स्र, *thirty*), thirty-six.

सहस्रस्र, *a.* (from सहस्रस्र, *thirty-six*), the thirty-sixth.

सहस्रस्र, *a.* (from सह, *six*, and स्र, *fifty*), fifty-six.

सहस्रस्र, *a.* (from सहस्रस्र, *fifty-six*), the fifty-sixth.

सहस्रस्र, *a.* (from सह, *six*, and स्र, *a male*), hexandrous.

सहस्रस्र, *a.* (from सह, *six*, and स्र, *a sort*), six sorts or kinds.

सहस्रस्र, *a.* (from सह, *six*, and स्र, *sixty*), sixty-six.

सहस्रस्र, *a.* (from सहस्रस्र, *sixty-six*), the sixty-sixth.

सहस्रस्र, *a.* (from सह, *six*, and स्र, *seventy*), seventy-six.

सहस्रस्र, *a.* (from सहस्रस्र, *seventy-six*), the seventy-sixth.

सहस्र, *a.* (from सह, *six*, and स्र, *a female*), hexagynous.

सहस्र, *s.* (from सह, *six*, and स्र, *a part*), six parts of the body collectively, viz. the two hands, the two feet, the head, and the loins; the six sciences appendant to the vedā, viz. grammar, prosody, astronomy, pronunciation, the meaning of unusual terms, and the religious ritual.

सहस्रस्र, *a.* (from सह, *six*, and स्र, *eighty*), eighty-six; *s.* the passage of the sun from Aquaries to Pisces, from Taurus to Gemini, from Leo to Virgo, and from Cancer to Sagittarius.

सहस्रस्र, *a.* (from सहस्रस्र, *eighty-six*), the eighty-sixth.

सहस्र, *a.* (from सह, *six*, and स्र, *the face*), six-faced; *s.* one of the names of Kartika.

सहस्रस्र, *a.* (from सहस्रस्र, *twenty-six*), the twenty-sixth.

सहस्रस्र, *a.* (from सह, *six*, and स्र, *twenty*), twenty-six.

सहस्रस्र, *a.* (from सहस्रस्र, *twenty-six*), the twenty-sixth.

सहस्रस्र, *a.* (from सह, *six*, and स्र, *a sort*), six sorts or kinds.

सहस्रस्र, *a.* (from सह, *six*, and स्र, *an arm*), six-armed, hexagonal; *s.* a hexagon, a quadrilateral and two triangles.

सह, *s.* (from सह, *to give*), an eunuch, a bull at liberty.

सहस्र, *a.* (from सह, *six*, and स्र, *ninety*), ninety-six.

सहस्र, *a.* (from सह, *six*), sixty.

सहस्र, *a.* (from सहस्र, *sixty*), belonging to or connected with sixty, ripening in sixty days.

सहस्र, *a.* (from सहस्र, *sixty*), the sixtieth.

सह, *a.* (from सह, *six*), the sixth.

सह, *a.* (from सह, *six*), the sixth (lunar day); *s.* Doorga.

सहस्र, *a.* (from सहस्र, *sixty*), sixty.

सह, *s.* (from सह, *a bull*), a bull.

सहस्रस्र, *a.* (from सहस्रस्र, *six generations*), belonging to or connected with six generations.

सहस्रस्र, *s.* (from सहस्रस्र, *belonging to six generations*, and स्र, *funeral obsequies*), the funeral obsequies which are intended for six preceding generations.

सह, *s.* (from सह, *to despise*), a whoremonger, a catamite.

सहस्र, *a.* (from सह, *six*, and स्र, *ten*), sixteen.

सहस्रस्र, *a.* (from सहस्र, *sixteen*, and स्र, *a sort*), sixteen sorts.

सहस्रस्र, *a.* (from सहस्र, *sixteen*, and स्र, *a sort*), sixteen sorts.

सहस्रस्र, *a.* (from सहस्र, *sixteen*, and स्र, *a part*), composed of sixteen parts or ingredients.

सहस्रस्र, *s.* (from सहस्रस्र, *composed of sixteen ingredients*, and स्र, *incense*), incense composed of sixteen ingredients.

सहस्रस्र, *a.* (from सहस्र, *sixteen*, and स्र, *an offer*),

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ing), sixteen offerings presented to a god at a season of worship.

षोडश, *a.* (from षोडश, *sixteen*), sixteen.

षोडश, *a.* (from षोडश, *sixteen*, and ष, *a quality*), sixteen-fold.

षोडशक, *a.* (from षोडश, *sixteen*, and शक, *a sort*), sixteen sorts.

षोडश, *a.* (from षोडश, *sixteen*, and श, *a time*), sixteen times.

षोडशी, *a.* (from षोडश, *sixteen*), the sixteenth.

ज.

ज, is the thirty-second consonant in the Indian alphabet. Its proper sound is that of the English *s*; *v. a.* (from ज to bear), to bear, to endure, to suffer, to support, to bear patiently.

जई, *s.* (from ज, *a horse*, and ई, *a groom*), a groom.

ज, *s.* (from ज, *a friend*), a female companion or friend, usually restricted to one of the same age; also (from ज, *a signature*), a signature.

ज, *a.* (from ज, *a rider*, riding, whether on horseback or in any vehicle, going in a boat.

ज, *s.* (from ज, *a vehicle*), a vehicle.

ज, *s.* (from ज, *to ask*, and ज, *a question*), an interrogation, a question.

ज, *s.* (from ज, *trade*), trade, traffic, merchandize.

ज, *s.* (from ज, *a merchant*), a merchant.

ज, *s.* (from ज, *a merchant*), the profession of a merchant, trade.

ज, *s.* (from ज, *merchandize*, and ज, *a writing*), a contract.

ज, an inseparable preposition nearly agreeing in its power with the Greek *συν* or the Latin *con*. When prefixed to verbs it usually conveys the idea of the action being done compactly, well, in the society of some one, or in connection with some thing.

ज, *s.* (from ज, *prep.* and ज, *to know*), a name, or appellation, a term, a denomination, a class, thought, mind, intellect, the Gayatri or sacred verse of the Vedas, one of the wives of the sun.

ज, *s.* (from ज, *one of the wives of the sun*, and ज, *a son*), saturn.

ज, *s.* (from ज, *prep.* and ज, *to restrain*), a skeleton.

ज, *s.* (from ज, *prep.* and ज, *to restrain*), restrained, bound, confined, imprisoned, fettered, concrete, frozen.

ज, *s.* (from ज, *prep.* and ज, *to restrain*), a person who restrains or coerces.

ज, *s.* (from ज, *prep.* and ज, *to restrain*), restraint, confinement, imprisonment, forbearance, a restraining from food, concretion.

ज, *s.* (from ज, *prep.* and ज, *to restrain*), coagulable, capable of running together into a mass.

ज, *s.* (from ज, *coagulable*, and ज, *lymph*), coagulable lymph.

ज, *s.* (from ज, *prep.* and ज, *to join*), conjoined, united to, joined with, connected with, attached to, mixed with, endured with.

ज, *s.* (from ज, *prep.* and ज, *to join*), the meeting of armies in battle, war, battle.

ज, *s.* (from ज, *prep.* and ज, *to join*), close contact, intimate union, adhesion, cohesion, union with.

ज, *a.* (from ज, *union*, and ज, *an instrument*), effected by means of intimate union or close contact, effected by means of adhesion or cohesion; *ad.* by means of intimate union or close contact, by means of adhesion or cohesion.

ज, *a.* (from ज, *union*, and ज, *doing*), causing intimate union or close contact, causing to adhere or cohere.

ज, *a.* (from ज, *union*, and ज, *doing*), causing intimate union or close contact, causing to adhere or cohere.

ज, *s.* (from ज, *connecting*, and ज, *a part*), the name of a part of the brain (commissura anterior, et superior cerebri).

ज, *a.* (from ज, *union*, and ज, *producible*), producible by or arising from close contact or intimate union, producible by or arising from adhesion or cohesion.

ज, *ad.* (loc. case of ज, *for intimate union or close contact*, for adhesion or cohesion.

ज, *ad.* (from ज, *union*, and ज, *a door*), by or through intimate union or close contact, by or through adhesion or cohesion.

ज, *s.* (from ज, *union*, and ज, *destruction*), the dissolution of intimate union or close contact, the destruction of adhesion or cohesion.

ज, *a.* (from ज, *union*, and ज, *destructive*), destructive to intimate union or close contact, destructive to adhesion or cohesion.

ज, *a.* (from ज, *union*, and ज, *destructive*), destructive to intimate union or close contact, destructive to adhesion or cohesion.

ज, *s.* (from ज, *union*, and ज, *destruction*).

ज०रा०.

the dissolution of intimate union or close contact, the destruction of adhesion or cohesion.

ज०रा०विनाशक, *a.* (from ज०रा०, union, and नाशक, *destructive*), destructive to intimate union or close contact, destructive to adhesion or cohesion.

ज०रा०निमित्तक, *a.* (from ज०रा०, union, and निमित्त, *a cause*), caused by or arising from intimate union or close contact, caused by or arising from adhesion or cohesion.

ज०रा०निमित्त, *ad.* (from ज०रा०, union, and निमित्त, *a cause*), for union, for close connection, for close contact, for association, for cohesion, for adhesion.

ज०रा०पुच्छक, *a.* (from ज०रा०, union, and पुच्छक, *obstructing*), operating as an obstacle to close contact or intimate union.

ज०रा०पुच्छ, *a.* (from ज०रा०, union, and पुच्छ, *caused by*), caused by or arising from close contact or intimate union, caused by or arising from adhesion or cohesion; *ad.* from or because of close contact or intimate union, from or because of adhesion or cohesion.

ज०रा०पूर्व, *a.* (from ज०रा०, union, and पूर्व, *before*), preceded by or arising from close contact or intimate union, preceded by or arising from adhesion or cohesion; *ad.* by or through close contact or intimate union, by or through adhesion or cohesion.

ज०रा०विना, *ad.* (from ज०रा०, union, and विना, *without*), without or beside close contact or intimate union, without or beside adhesion or cohesion.

ज०रा०विनाश, *s.* (from ज०रा०, union, and विनाश, *destruction*), the destruction or dissolution of close contact or intimate union, the destruction of adhesion or cohesion.

ज०रा०विनाशक, *a.* (from ज०रा०, union, and विनाशक, *destructive*), destructive to close contact or intimate union, destructive to cohesion or adhesion.

ज०रा०सम्बन्धित, *a.* (from ज०रा०, union, and सम्बन्धित, *possessed of*), intimately united, adhering, cohering.

ज०रा०विहीन, *a.* (from ज०रा०, union, and विहीन, *destitute*), destitute of intimate union or close connection, destitute of adhesion or cohesion.

ज०रा०व्यतिरिक्त, *a.* (from ज०रा०, union, and व्यतिरिक्त, *excepted*), close contact or intimate union excepted, cohesion excepted, adhesion excepted.

ज०रा०व्यतिरेक, *s.* (from ज०रा०, union, and व्यतिरेक, *an exception*), the exception of close contact or intimate union, the exception of adhesion or cohesion.

ज०रा०व्यतिरेक, *ad. loc.* *case of ज०रा०व्यतिरेक*, with the exception of close contact or intimate union, with the exception of adhesion or cohesion, without or beside

ज०रा०.

close contact or intimate union, without or beside adhesion or cohesion.

ज०रा०व्याघात, *s.* (from ज०रा०, union, and व्याघात, *an obstacle*), an obstacle to close contact or intimate union, an obstacle to adhesion or cohesion.

ज०रा०व्याघातक, *a.* (from ज०रा०, union, and व्याघातक, *obstructing*), operating as an obstacle to close contact or intimate union, operating as an obstacle to adhesion or cohesion.

ज०रा०विभक्त, *a.* (from ज०रा०, union, and विभक्त, *separate*), separate or distinct from adhesion or cohesion, distinct or separate from close contact or intimate union; *ad.* beside close contact or intimate union, beside adhesion or cohesion.

ज०रा०युक्त, *a.* (from ज०रा०, union, and युक्त, *joined*), connected with intimate union or close connection, adhesive, cohesive.

ज०रा०रहित, *a.* (from ज०रा०, union, and रहित, *destitute*), destitute of intimate union or close connection, destitute of adhesion or cohesion.

ज०रा०शून्य, *a.* (from ज०रा०, union, and शून्य, *empty*), destitute of intimate union or close connection, destitute of adhesion or cohesion.

ज०रा०सम्बन्ध, *s.* (from ज०रा०, contact, and सम्बन्ध, *junction*), in anatomy one of the kinds of junction of the bones, (Symphysis.)

ज०रा०विहीन, *a.* (from ज०रा०, union, and विहीन, *destitute*), destitute of intimate union or close contact, destitute of adhesion or cohesion.

ज०रा०व्यवृत्त, *a.* (from ज०रा०, union, and व्यवृत्त, *a cause*), caused by or arising from intimate union or close contact, caused by or arising from adhesion or cohesion; *ad.* from or because of close contact or intimate union, from or because of adhesion or cohesion.

ज०रा०शी, *a.* (from ज०, *prep.* and शी, *to join*), joining, connecting, uniting, adhering, cohering.

ज०रा०जित, *a.* (from ज०, *prep.* and जित, *to join*), joined, connected.

ज०रक्षक, *a.* (from ज०, *prep.* and रक्ष, *to preserve*), preserving, keeping, guarding; *s.* a person who guards or preserves, a keeper, a preserver.

ज०रक्षक, *a.* (from ज०, *prep.* and रक्ष, *to preserve*), a preserving, a keeping, a guarding.

ज०रक्षणीय, *a.* (from ज०, *prep.* and रक्ष, *to preserve*), proper to be preserved or kept, requiring to be kept or preserved.

ज०रक्षित, *a.* (from ज०, *prep.* and रक्ष, *to keep*), kept, preserved, guarded.

ज.स.

ज.रक्ष, *a.* (from ज, *prep.* and रक्ष, *to preserve*), proper to be kept or preserved, requiring to be kept or preserved.

ज.सङ्ग, *a.* (from ज, *prep.* and सङ्ग *to be sick*), compressed, pressed together.

ज.सङ्घ, *a.* (from ज, *prep.* and सङ्घ, *to confine*), confined, shut up, hindered, obstructed, prevented.

ज.सङ्घा, *s.* (from ज, *prep.* and सङ्घ, *to confine*), a person who shuts up or confines, a person who hinders or obstructs.

ज.सङ्घी, *s.* (from ज, *prep.* and सङ्घ, *to confine*), confinement, a shutting up, a hindering, an obstruction, prevention.

ज.सङ्घीक, *a.* (from ज, *prep.* and सङ्घ, *to confine*), confining, shutting up, hindering, obstructing, preventing.

ज.सङ्घी, *a.* (from ज, *prep.* and सङ्घ, *to confine*), confineable, requiring to be shut up or confined, requiring to be hindered or obstructed.

ज.सङ्घ, *a.* (from ज, *prep.* and सङ्घ, *to be in contact*), brought into contact, adhered, aggregated.

ज.सङ्घादि, *s.* (from ज.सङ्घ, *brought into contact*, and सङ्घ, *a bone*), in anatomy a small bone united to a longer by means of an intervening cartilage (Epiphysis.)

ज.सङ्घ, *s.* (from ज, *prep.* and सङ्घ, *to be in contact*), aggregation. In chemistry the attraction of aggregation, adhesion.

ज.स.सङ्घ, *s.* (from ज, *prep.* and स.सङ्घ, *a year*), a year, a full year.

ज.सङ्घ, *s.* (from ज, *prep.* and सङ्घ, *to speak*), a report, news, intelligence, information.

ज.सङ्घकृत, *a.* (from ज.सङ्घ, *a report*, and कृत, *means*), effected by means of a report; *ad.* by means of a report.

ज.सङ्घजन, *a.* (from ज.सङ्घ, *a report*, and जन, *producible*), producible by or arising from information or news.

ज.सङ्घजन, *ad.* (*loc. case of ज.सङ्घजन*), for a report, for news, for intelligence or information.

ज.सङ्घदा, *s.* (from ज.सङ्घ, *a report*, and दा, *a giver*), a person who communicates a report or gives intelligence.

ज.सङ्घदाक, *a.* (from ज.सङ्घ, *a report*, and दाक, *giving*), communicating news, making a report, giving intelligence or information; *s.* a person who makes a report or gives information.

ज.सङ्घदा, *a.* (from ज.सङ्घ, *a report*, and दा, *giving*), communicating news, making a report, giving intelligence or information.

ज.सङ्घदा, *ad.* (from ज.सङ्घ, *a report*, and दा, *a door*), by or through a report.

ज.स.

ज.सङ्घदित, *a.* (from ज.सङ्घ, *a report*, and दित, *a cause*), caused by or arising from news or information, caused by or arising from a report or intelligence; *ad.* from or because of news or information.

ज.सङ्घदित, *ad.* (from ज.सङ्घ, *a report*, and दित, *a cause*), for news or intelligence, for a report, for information.

ज.सङ्घदितक, *a.* (from ज.सङ्घ, *a report*, and दितक, *obstructing*), obstructing news or intelligence, obstructing a report or information.

ज.सङ्घदितक, *a.* (from ज.सङ्घ, *a report*, and दितक, *caused by*), caused by or arising from news or intelligence, caused by or arising from a report or information; *ad.* from or because of news or intelligence, from or because of a report or information.

ज.सङ्घदिना, *ad.* (from ज.सङ्घ, *a report*, and दिना, *without*), without or beside news or intelligence, without or beside a report or information.

ज.सङ्घदितक, *a.* (from ज.सङ्घ, *a report*, and दितक, *excepted*), news or intelligence excepted, a report or information excepted.

ज.सङ्घदितक, *s.* (from ज.सङ्घ, *a report*, and दितक, *an exception*), the exception of news or intelligence, the exception of a report or information.

ज.सङ्घदितक, *ad.* (*loc. case of ज.सङ्घदितक*), with the exception of news or intelligence, with the exception of a report or information, without or beside news or intelligence, without or beside a report or information.

ज.सङ्घदितक, *s.* (from ज.सङ्घ, *a report*, and दितक, *an obstacle*), an obstacle to news or intelligence, an obstacle to a report or information.

ज.सङ्घदितक, *a.* (from ज.सङ्घ, *a report*, and दितक, *obstructing*), operating as an obstacle to news or intelligence, operating as an obstacle to a report or information.

ज.सङ्घदि, *a.* (from ज.सङ्घ, *a report*, and दि, *separate*), separate or distinct from a report; *ad.* beside a report.

ज.सङ्घदित, *s.* (from ज.सङ्घ, *a report*, and दित, *a hearing*), the hearing of intelligence or news, the hearing of a report.

ज.सङ्घदित, *s.* (from ज.सङ्घ, *a report*, and दित, *a hearer*), a person who hears news or intelligence, a person who hears a report.

ज.सङ्घदित, *s.* (from ज.सङ्घ, *a report*, and दित, *a cause*), caused by or arising from news or intelligence, caused by or arising from a report or information; *ad.* from or because of news or intelligence, from or because of a report or information.

म. म.

म. म.

संवादार्थकः, *s.* (from संवाद, *a report*, and इच्छा, *desire*), a desire for news or intelligence, a desire for a report or information.

संवादार्थकः, *a.* (from संवाद, *a report*, and आकांक्षित, *desirous*), desirous of news or intelligence, desirous of a report or information.

संवादार्थकः, *s.* (from संवाद, *a report*, and इच्छा, *desire*), a desire for news or intelligence, a desire for a report or information.

संवादार्थकः, *a.* (from संवाद, *a report*, and आकांक्षित, *desirous*), desirous of news or intelligence, desirous of a report or information.

संवादार्थकः, *s.* (from संवाद, *a report*, and इच्छा, *desire*), a desire for news or intelligence, a desire of a report or information.

संवादार्थकः, *a.* (from संवाद, *a report*, and इच्छा, *desirous*), desirous of news or intelligence, desirous of a report or information.

संवादार्थकः, *a.* (from संवाद, *a report*, and इच्छा, *desirous*), desirous of news or intelligence, desirous of a report or information.

ज्ञान, *s.* (from ज्ञा, *prep.* and विद्, *to know*), intellect, understanding, knowledge, a contract, an engagement, assent, a promise, a sign, a signal, a watch word, a name, an appellation, an institute, a preserved ceremony or custom.

ज्ञानविच्छेदः, *s.* (from ज्ञान, *a promise*, and विच्छेद, *a violation*), the violation of a promise or engagement.

ज्ञानधर, *s.* (from ज्ञा, *prep.* and धर, *sworn*), a picked or chosen soldier, a soldier who is sworn never to turn his back on the enemy, a brother in arms, a military comrade, a sworn soldier stationed to prevent the flight or desertion of others.

ज्ञान, *s.* (from ज्ञा, *prep.* and धर, *to repose*), a doubt, hesitation, suspicion.

ज्ञानधर, *a.* (from ज्ञान, *a doubt*, and धर, *means*), effected by means of doubt or suspicions; *ad.* by means of doubt or suspicions.

ज्ञानधर, *a.* (from ज्ञान, *doubt*, and धर, *making*), exercising doubt or suspicion.

ज्ञानधर, *a.* (from ज्ञान, *doubt*, and धर, *doing*), exercising doubts or suspicions.

ज्ञानधर, *s.* (from ज्ञान, *doubt*, and धर, *a cutting*), the dissolving of a doubt, the clearing up of an uncertainty, the removing of a suspicion.

ज्ञानधर, *a.* (from ज्ञान, *doubt*, and धर, *cutting*), dissolving doubt, clearing up uncertainties, removing suspicions.

ज्ञानधर, *a.* (from ज्ञान, *doubt*, and धर, *production*), producing doubt or uncertainty, producing suspicions.

ज्ञानधर, *a.* (from ज्ञान, *doubt*, and धर, *produced*), produced by or arising from doubt or uncertainty, produced by or arising from suspicion.

ज्ञानधर, *a.* (from ज्ञान, *doubt*, and धर, *produced*), produced by or arising from doubt or uncertainty, produced by or arising from suspicion.

ज्ञानधर, *ad.* (*loc. case of ज्ञानधर*), for doubt or uncertainty, for suspicion.

ज्ञानधर, *s.* (from ज्ञान, *doubt*, and धर, *knowledge*), an idea of doubt, doubt, uncertainty, a suspicion.

ज्ञानधर, *s.* (from ज्ञान, *doubt*, and धर, *relinquishment*), the relinquishment of doubt or uncertainty, the relinquishment of suspicions.

ज्ञानधर, *a.* (from ज्ञान, *doubt*, and धर, *relinquishing*), relinquishing doubts or uncertainty, relinquishing suspicions.

ज्ञानधर, *s.* (from ज्ञान, *doubt*, and धर, *a removing*), the removing or dispelling of doubts or uncertainty, the removing of suspicions.

ज्ञानधर, *ad.* (from ज्ञान, *a doubt*, and धर, *a door*), by or through doubts or suspicions.

ज्ञानधर, *a.* (from ज्ञान, *doubt*, and धर, *causing to cease*), putting a stop to doubt or uncertainty, putting a stop to suspicions.

ज्ञानधर, *a.* (from ज्ञान, *doubt*, and धर, *preventing*), preventing or resisting doubt or uncertainty, preventing or resisting suspicions.

ज्ञानधर, *s.* (from ज्ञान, *doubt*, and धर, *a preventing*), the preventing or resisting of doubts or uncertainty, the preventing or resisting of suspicions.

ज्ञानधर, *s.* (from ज्ञान, *doubt*, and धर, *cessation*), the prevention or cessation of doubt or uncertainty, the prevention or cessation of suspicion.

ज्ञानधर, *a.* (from ज्ञान, *doubt*, and धर, *a cause*), caused by or arising from doubt or uncertainty, caused by or arising from suspicion; *ad.* from or because of doubt or uncertainty, from or because of suspicion.

ज्ञानधर, *ad.* (from ज्ञान, *doubt*, and धर, *a cause*), for doubt or uncertainty, for suspicions.

ज्ञानधर, *s.* (from ज्ञान, *doubt*, and धर, *a relinquishing*), the relinquishment of doubts or uncertainty, the relinquishment of suspicions.

ज्ञानधर, *a.* (from ज्ञान, *doubt*, and धर, *relinquishing*), relinquishing doubt or uncertainty, relinquishing suspicions.

ज.अ.

ज.अ.पूर्व, *a.* (from ज.अ., *doubt*, and पूर्व, *before*), preceded by or arising from doubt or uncertainty, preceded by or arising from suspicion; *ad.* by or through doubt or uncertainty, by or through suspicion.

ज.अ.पुत्र, *a.* (from ज.अ., *doubt*, and पुत्र, *caused by*), caused by or arising from doubt or uncertainty, caused by or arising from suspicion; *ad.* from or because of doubt or uncertainty, from or because of suspicion.

ज.अ.प्राप्त, *a.* (from ज.अ., *doubt*, and प्राप्त, *obtained*), possessed of doubts or suspicions, doubtful, hesitating.

ज.अ.वर्ध, *a.* (from ज.अ., *doubt*, and वर्ध, *increasing*), increasing doubt or uncertainty, increasing suspicion.

ज.अ.वर्धन, *s.* (from ज.अ., *doubt*, and वर्धन, *an increasing*), the increasing of doubt or uncertainty, the increasing of suspicion.

ज.अ.विना, *ad.* (from ज.अ., *doubt*, and विना, *without*), without or beside doubt or uncertainty, without or beside suspicion.

ज.अ.विनिश्च, *a.* (from ज.अ., *doubt*, and विनिश्च, *possessed of*), doubting, uncertain, suspicious.

ज.अ.विरहीन, *a.* (from ज.अ., *doubt*, and विहीन, *destitute*), free from doubt or uncertainty, free from suspicion.

ज.अ.वृद्धि, *s.* (from ज.अ., *doubt*, and वृद्धि, *increase*), the increase of doubt or uncertainty, the increase of suspicion.

ज.अ.व्यतिरिक्त, *a.* (from ज.अ., *doubt*, and व्यतिरिक्त, *excepted*), doubt or uncertainty excepted, suspicion excepted.

ज.अ.व्यतिरेक, *s.* (from ज.अ., *doubt*, and व्यतिरेक, *an exception*), the exception of doubt or uncertainty, the exception of suspicion.

ज.अ.व्यतिरेके, *ad.* (*loc. case of ज.अ.व्यतिरेक*), with the exception of doubt or uncertainty, with the exception of suspicion, without or beside doubt or uncertainty, without or beside suspicion.

ज.अ.व्यतिथ, *a.* (from ज.अ., *a doubt*, and व्यतिथ, *separate*), separate or distinct from doubts or suspicions; *ad.* beside doubts or suspicions.

ज.अ.वृत्त, *a.* (from ज.अ., *doubt*, and वृत्त, *a root*), originating or springing from doubt or uncertainty, originating in suspicion.

ज.अ.वृत्त, *a.* (from ज.अ., *doubt*, and वृत्त, *joined*), connected with doubt or uncertainty, connected with suspicion, doubtful, uncertain, suspicious.

ज.अ.वृत्ति, *a.* (from ज.अ., *doubt*, and वृत्ति, *destitute*), free from doubt or uncertainty, free from suspicion.

ज.अ.वृत्ति, *a.* (from ज.अ., *doubt*, and वृत्ति, *worthy*), worthy of doubt or suspicion.

ज.अ.

ज.अ.वृत्त, *a.* (from ज.अ., *doubt*, and वृत्त, *empty*), free from doubt or uncertainty, free from suspicion.

ज.अ.वृत्त, *a.* (from ज.अ., *doubt*, and वृत्त, *destitute*), free from doubt or uncertainty, free from suspicion.

ज.अ.वृत्त, *a.* (from ज.अ., *doubt*, and वृत्त, *a cause*), caused by or arising from doubt or uncertainty, caused by or arising from suspicion; *ad.* from or because of doubt or uncertainty, from or because of suspicion.

ज.अ.वृत्त, *a.* (from ज.अ., *doubt*, and वृत्त, *self*), consisting of or identified with doubt or suspicion.

ज.अ.वृत्त, *a.* (from ज.अ., *doubt*, and वृत्त, *affected by*), possessed of doubts or suspicions, affected by doubts or suspicions, doubting, hesitating.

ज.अ.वृत्त, *a.* (from ज.अ., *doubting*, and वृत्त, *the heart*), doubting in mind, uncertain-minded.

ज.अ.वृत्त, *a.* (from ज.अ., *doubting*, and वृत्त, *a thought*), having a doubting or unsettled mind.

ज.अ.वृत्त, *a.* (from ज.अ., *prep.* and वृत्त, *to repose*), doubting, hesitating, suspicious.

ज.अ.वृत्त, *s.* (from ज.अ., *prep.* and वृत्त, *to purify*), a cleansing, a clearing, a cleansing by ablution.

ज.अ.वृत्त, *s.* (from ज.अ., *prep.* and वृत्त, *to hear*), a promise, an agreement, assent.

ज.अ.वृत्त, *s.* (from ज.अ., *prep.* and वृत्त, *to serve*), a protection, a refuge, an asylum.

ज.अ.वृत्त, *s.* (from ज.अ., *prep.* and वृत्त, *to serve*), protected, defended, preserved, secured.

ज.अ.वृत्त, *s.* (from ज.अ., *prep.* and वृत्त, *to embrace*), united, connected, embraced.

ज.अ.वृत्त, *s.* (from ज.अ., *united*, and वृत्त, *a pulverizer*), in algebra a distinct pulverizing multiplier belonging to conjunct residues, a multiplier consequent on a conjunction or deduced from the sum of the multiplier and that of the remainders.

ज.अ.वृत्त, *s.* (from ज.अ., *united burst*, and वृत्त, *a pulverizer*), in algebra a distinct pulverizing multiplier belonging to conjunct residues, a multiplier consequent on a conjunction or deduced from the sum of the multiplier and that of the remainders.

ज.अ.वृत्त, *s.* (from ज.अ., *prep.* and वृत्त, *to embrace*), an embrace, union, connection, junction, association, aggregation.

ज.अ.वृत्त, *s.* (from ज.अ., *prep.* and वृत्त, *to be with*), near, adjoining, contiguous, endowed with, connected, connected with, effected by, acquainted with, the name of one of the muscles, (complexus.)

ज.अ.वृत्त, *s.* (from ज.अ., *prep.* and वृत्त, *to be in society*), acquaintance, intimacy, connection, union, junction, associated connection, proximity, contact.

संज्ञ, *s.* (from सं, *prep.* and ज्ञ, *to create*), proximity, contact, union, junction, acquaintance, intimacy, intercourse, society, the junction of the sexes.

संज्ञसंज्ञक, *a.* (from संज्ञ, *society*, and ज्ञ, *means*), effected by means of society or familiar intercourse; *ad.* by means of society or familiar intercourse.

संज्ञसंज्ञक, *a.* (from संज्ञ, *intercourse*, and ज्ञ, *doing*), acting with intimacy, acting socially, maintaining intercourse.

संज्ञसंज्ञक, *a.* (from संज्ञ, *intercourse*, and ज्ञ, *doing*), acting with intimacy, acting socially, maintaining intercourse.

संज्ञसंज्ञ, *a.* (from संज्ञ, *intercourse*, and ज्ञ, *to be produced*), produced by or arising from society or familiar intercourse.

संज्ञसंज्ञ, *a.* (from संज्ञ, *intercourse*, and ज्ञ, *produced*), producible by or arising from society or familiar intercourse.

संज्ञसंज्ञ, *ad.* (*loc. case of संज्ञसंज्ञ*), for society, for familiar intercourse.

संज्ञसंज्ञ, *s.* (from संज्ञ, *intercourse*, and ज्ञ, *a fault*), the fault or evil of society or intercourse.

संज्ञसंज्ञ, *ad.* (from संज्ञ, *society*, and ज्ञ, *a door*), by or through society or familiar intercourse.

संज्ञसंज्ञ, *a.* (from संज्ञ, *intercourse*, and ज्ञ, *ceasing to cease*), putting a stop to society or familiar intercourse.

संज्ञसंज्ञ, *a.* (from संज्ञ, *intercourse*, and ज्ञ, *preventing*), preventing or resisting society or familiar intercourse.

संज्ञसंज्ञ, *s.* (from संज्ञ, *intercourse*, and ज्ञ, *a preventing*), the preventing or resisting of society or familiar intercourse.

संज्ञसंज्ञ, *s.* (from संज्ञ, *intercourse*, and ज्ञ, *cessation*), the cessation or prevention of society or familiar intercourse.

संज्ञसंज्ञ, *a.* (from संज्ञ, *intercourse*, and ज्ञ, *a cause*), caused by or arising from society or familiar intercourse; *ad.* from or because of society or familiar intercourse.

संज्ञसंज्ञ, *ad.* (from संज्ञ, *intercourse*, and ज्ञ, *a cause*), for society, for familiar intercourse.

संज्ञसंज्ञ, *a.* (from संज्ञ, *intercourse*, and ज्ञ, *before*), preceded by or arising from society or familiar intercourse; *ad.* by or through society or familiar intercourse.

संज्ञसंज्ञ, *a.* (from संज्ञ, *intercourse*, and ज्ञ, *caused by*), caused by or arising from society or familiar intercourse.

course; *ad.* from or because of society or familiar intercourse.

संज्ञसंज्ञ, *s.* (from संज्ञ, *society*, and ज्ञ, *a clown*), a stupid or foolish man owing to the society in which he is educated.

संज्ञसंज्ञ, *ad.* (from संज्ञ, *intercourse*, and ज्ञ, *without*), without or beside society or familiar intercourse.

संज्ञसंज्ञ, *a.* (from संज्ञ, *intercourse*, and ज्ञ, *possessed of*), possessed of society, social.

संज्ञसंज्ञ, *a.* (from संज्ञ, *intercourse*, and ज्ञ, *destitute*), destitute of society or familiar intercourse.

संज्ञसंज्ञ, *a.* (from संज्ञ, *intercourse*, and ज्ञ, *excepted*), society or familiar intercourse excepted.

संज्ञसंज्ञ, *s.* (from संज्ञ, *intercourse*, and ज्ञ, *an exception*), the exception of society or familiar intercourse.

संज्ञसंज्ञ, *ad.* (*loc. case of संज्ञसंज्ञ*), with the exception of society or familiar intercourse, without or beside society or familiar intercourse.

संज्ञसंज्ञ, *a.* (from संज्ञ, *society*, and ज्ञ, *separate*), separate or distinct from society or familiar intercourse; *ad.* beside society or familiar intercourse.

संज्ञसंज्ञ, *a.* (from संज्ञ, *intercourse*, and ज्ञ, *a cause*), caused by or arising from society or familiarity; *ad.* from or because of society or familiar intercourse.

संज्ञसंज्ञ, *a.* (from संज्ञ, *an intercourse*, and ज्ञ, *subject*), subject to society or familiar intercourse.

संज्ञसंज्ञ, *s.* (from संज्ञ, *society*, and ज्ञ, *non-existence*), the want of union or society, the want of acquaintance or familiarity, logical non-existence, annihilation, which Hindoo metaphysicians reckon to be of three kinds, prior, incidental, or final, viz. non-production, destruction of present being and the necessary end or cessation of existence.

संज्ञसंज्ञ, *a.* (from सं, *prep.* and ज्ञ, *to create*), social, maintaining intercourse.

संज्ञसंज्ञ, *s.* (from सं, *prep.* and ज्ञ, *to go*), the world, the mundane state or condition, the state of man in society, any particular person's family and worldly concerns.

संज्ञसंज्ञ, *s.* (from संज्ञ, *the world*, and ज्ञ, *a condition of life*), a secular condition.

संज्ञसंज्ञ, *a.* (from संज्ञ, *the world*, and ज्ञ, *continuing in a state*), secular.

संज्ञसंज्ञ, *a.* (from सं, *prep.* and ज्ञ, *to go*), going on as mundane affairs do, worldly.

संज्ञसंज्ञ, (from सं, *prep.* and ज्ञ, *to accomplish*), accomplished, perfected.

संज्ञसंज्ञ, *s.* (from सं, *prep.* and ज्ञ, *to accomplish*), the ac-

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complishment of a work, perfection, completion, nature, the natural state or quality, the natural disposition.

ज.सृष्ट, *a.* (from ज. *prep.* and सृष्ट, *to create*), connected, united, reunited, connected as partners in trade, connate, congregated, combined, coadunited.

ज.सृष्ट, *s.* (from ज.सृष्ट, *united*), union, association, fellowship, reunion, the voluntary co-residence of relations.

ज.सृष्ट, *s.* (from ज.सृष्ट, *united*), union, association, fellowship, reunion, the voluntary co-residence of relations.

ज.सृष्टि, *s.* (from ज. *prep.* and सृष्ट, *to create*), a connection, a union, a reunion, a connection as partners in trade, coparceonship, copartnership, the reunion of the members of a family after the property has been divided.

ज.सृष्टि, *s.* (from ज.सृष्ट, *reunited*), a coparcener, a relation reunited with his relations after a separation of property has taken place.

ज.सृष्टि, *s.* (from ज. *prep.* and सृष्ट, *to do*), a completing, an accomplishing, a finishing, perfection, purity, apprehension, conception, recollection, memory, a habit, instinct, a faculty, embellishment, decoration, elegance, consecration, purification, the preparation of an article of food or medicine, a chemical process, a purificatory rite ten of which are required in the period of human life from conception. 1 the womb till death.

ज.सृष्टि, *a.* (from ज. *prep.* and सृष्ट, *to do*), completing, accomplishing, perfecting, purifying, consecrating, embellishing, decorating.

ज.सृष्टिकर्म, *a.* (from ज.सृष्टि, *habit*, and कर्म, *means*), effected by means of habit or recollection, effected by means of prescribed religious observances; *ad.* by means of habit or recollection, by means of prescribed religious observances.

ज.सृष्टिकर्म, *a.* (from ज.सृष्टि, *perfection*, and कर्म, *doing*), completing, accomplishing, perfecting, purifying, consecrating, decorating, performing a sacred rite.

ज.सृष्टिकर्म, *a.* (from ज.सृष्टि, *perfection*, and कर्म, *doing*), completing, accomplishing, perfecting, purifying, consecrating, decorating, performing a sacred rite.

ज.सृष्टि, *a.* (from ज.सृष्टि, *habit*, and ज. *to be produced*), produced from habit or recollection, produced from prescribed religious observances.

ज.सृष्टिजन्य, *a.* (from ज.सृष्टि, *perfection*, and जन्य, *producing*), producing perfection or completeness, producing consecration or purity, causing the recollection of past thing.

ज.सृष्टिजन्य, *a.* (from ज.सृष्टि, *perfection*, and जन्य, *produced*), produced by or arising from completeness or per-

fection, produced by or arising from purity or consecration; produced by or arising from habit or recollection, produced by or arising from instinct.

ज.सृष्टिजन्य, *a.* (from ज.सृष्टि, *perfection*, and जन्य, *producible*), producible by or arising from completeness or perfection, producible by or arising from purity or consecration, producible by or arising from habit or recollection, producible by or arising from instinct.

ज.सृष्टिजन्य, *ad.* (*loc. case* of ज.सृष्टिजन्य), for completeness, for perfection, for purity, for consecration, for habit, for recollection, for instinct.

ज.सृष्टिद्वारा, *ad.* (from ज.सृष्टि, *habit*, and द्वारा, *a door*), by or through habit or recollection, by or through prescribed religious observances.

ज.सृष्टिनिवर्धक, *a.* (from ज.सृष्टि, *perfection*, and निवर्धक, *causing to cease*), putting a stop to completeness or perfection, putting a stop to purification or consecration, putting a stop to habit or recollection, putting a stop to instinct.

ज.सृष्टिनिवर्धक, *a.* (from ज.सृष्टि, *perfection*, and निवर्धक, *preventing*), preventing completeness or perfection, preventing or resisting purification or consecration, preventing or resisting habit or recollection, preventing or resisting instinct.

ज.सृष्टिनिवर्धक, *s.* (from ज.सृष्टि, *perfection*, and निवर्धक, *a preventing*), the preventing of completeness or perfection, the preventing or resisting of purification or consecration, the preventing or resisting of habit or recollection, the preventing or resisting of instinct.

ज.सृष्टिनिवृत्ति, *s.* (from ज.सृष्टि, *perfection*, and निवृत्ति, *cessation*), the cessation or prevention of completeness or perfection, the cessation or prevention of purification or consecration, the cessation or prevention of habit or recollection, the cessation of instinct.

ज.सृष्टिनिवृत्ति, *a.* (from ज.सृष्टि, *perfection*, and निवृत्ति, *a cause*), caused by or arising from completeness or perfection, caused by or arising from purification or consecration, caused by or arising from habit or recollection, caused by or arising from instinct; *ad.* from or because of completeness or perfection, from or because of purification or consecration, from or because of habit or recollection, from or because of instinct.

ज.सृष्टिनिवृत्ति, *ad.* (from ज.सृष्टि, *perfection*, and निवृत्ति, *a cause*), for completeness or perfection, for purification or consecration, for habit or recollection, for instinct.

ज.सृष्टिपूर्व, *a.* (from ज.सृष्टि, *perfection*, and पूर्व, *before*), preceded by or arising from completeness or perfection, preceded by or arising from purification or conse-

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eration, preceded by or arising from habit or recollection, preceded by or arising from instinct; *ad.* by or through completeness or perfection, by or through purification or consecration, by or through habit or recollection, by or through instinct.

नञ्जप्रतिषेध, *a.* (from नञ्ज, *perfection*, and प्रतिषेध, *obstructing*), obstructing or hindering completeness or perfection, opposing or hindering purification or consecration, opposing or hindering habit or recollection, opposing or hindering instinct.

नञ्जप्रयुक्त, *a.* (from नञ्ज, *perfection*, and प्रयुक्त, *caused by*), caused by or arising from completeness or perfection, caused by or arising from purification or consecration, caused by or arising from habit or recollection, caused by or produced by instinct; *ad.* from or because of completeness or perfection, from or because of purification or consecration, from or because of habit or recollection, from or because of instinct.

नञ्जवर्धक, *a.* (from नञ्ज, *perfection*, and वर्धक, *increasing*), increasing completeness or perfection, increasing purification or consecration, increasing habit or recollection, increasing instinct.

नञ्जवर्धन, *a.* (from नञ्ज, *perfection*, and वर्धन, *increasing*), the increasing of completeness or perfection, the increasing of purification or consecration, the increasing of habit or recollection, the increasing of instinct.

नञ्जविना, *ad.* (from नञ्ज, *perfection*, and विना, *without*), without or beside completeness or perfection, without or beside purification or consecration, without or beside habit or recollection, without or beside instinct.

नञ्जविनिर्णय, *a.* (from नञ्ज, *perfection*, and विनिर्णय, *possessed of*), complete, full, perfect, pure, consecrated, sanctified, recollected as a habit, cooked, concocted.

नञ्जविहीन, *a.* (from नञ्ज, *perfection*, and विहीन, *destitute*), destitute of completeness or perfection, destitute of purification or consecration, destitute of habit or recollection, destitute of instinct.

नञ्जवृद्धि, *a.* (from नञ्ज, *perfection*, and वृद्धि, *increase*), the increase of completeness or perfection, the increase of purification or consecration, the increase of habit or recollection, the increase of instinct.

नञ्जयतिष्ठक, *a.* (from नञ्ज, *perfection*, and यतिष्ठक, *excepted*), completeness or perfection excepted, purification or consecration excepted, habit or recollection excepted, instinct excepted.

नञ्जयतिष्ठक, *a.* (from नञ्ज, *perfection*, and यतिष्ठक, *an exception*), the exception of completeness or perfection,

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the exception of purification or consecration, the exception of habit or recollection, the exception of instinct.

नञ्जयतिष्ठक, *ad.* (*loc. case of* नञ्जयतिष्ठक), with the exception of completeness or perfection, with the exception of purification or consecration, with the exception of habit or recollection, with the exception of instinct, without or beside completeness or perfection, without or beside perfection or consecration, without or beside habit or recollection, without or beside instinct.

नञ्जविभक्त, *a.* (from नञ्ज, *perfection*, and विभक्त, *separate*), separate or distinct from completeness or perfection, separate or distinct from purification or consecration, separate or distinct from habit or recollection, separate or distinct from instinct; *ad.* beside completeness or perfection, beside purification or consecration, beside habit or recollection, beside instinct.

नञ्जवृत्त, *a.* (from नञ्ज, *perfection*, and वृत्त, *a root*), originating from or grounded upon completeness or perfection, originating from or grounded upon purification or consecration, originating from habit or recollection, originating from instinct.

नञ्जयुक्त, *a.* (from नञ्ज, *perfection*, and युक्त, *joined*), connected with completeness or perfection, connected with purification or consecration, connected with habit or recollection, connected with instinct, pure, complete, perfect, consecrated, holy, sanctified, recollected as a habit, instinctive.

नञ्जयतिष्ठक, *a.* (from नञ्ज, *consecration*, and यतिष्ठक, *worthy*), worthy of sanctification or consecration, worthy of recollection.

नञ्जयतिष्ठक, *a.* (from नञ्ज, *perfection*, and यतिष्ठक, *destitute*), destitute of completeness or perfection, destitute of purification or consecration, destitute of habit or recollection, destitute of instinct.

नञ्जयतिष्ठक, *a.* (from नञ्ज, *perfection*, and यतिष्ठक, *empty*), destitute of completeness or perfection, destitute of purification or consecration, destitute of habit or recollection, destitute of instinct.

नञ्जयतिष्ठक, *a.* (from नञ्ज, *perfection*, and यतिष्ठक, *destitute*), destitute of completeness or perfection, destitute of purification or consecration, destitute of habit or recollection, destitute of instinct.

नञ्जयतिष्ठक, *a.* (from नञ्ज, *perfection*, and यतिष्ठक, *a cause*), caused by or arising from completeness or perfection, caused by or arising from purification or consecration, caused by or arising from habit or recollection, caused

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by or arising from instinct; *ad.* from or because of completeness or perfection, from or because of purification or consecration, from or because of habit or recollection, from or because of instinct.

संज्ञासिद्धि, *a.* (from संज्ञा, *consecration*, and असिद्धि, *unfit*), unfit or unworthy of sanctification or consecration, unfit to be recollected.

संज्ञासिद्धि, *a.* (from संज्ञा, *habit*, and असिद्धि, *affected by*), connected with habit or recollection, connected with prescribed religious observance.

संज्ञासिद्धि, *a.* (from संज्ञा, *perfection*, and असिद्धि, *unworthy*), unworthy of sanctification or consecration, unworthy of recollection.

संज्ञासिद्धि, *a.* (from संज्ञा, *consecration*, and असिद्धि, *fit*), fit or worthy of sanctification or consecration, fit to be recollected.

संज्ञासिद्धि, *a.* (from संज्ञा, *prep.* and असिद्धि, *to do*), completing, effecting, accomplishing, conceiving, consecrating, sanctifying, recollecting.

संज्ञासिद्धि, *a.* (from संज्ञा, *prep.* and असिद्धि, *to do*), perfectible, accomplishable, conceivable, requiring to be consecrated, requiring to be recollected.

संज्ञासिद्धि, *a.* (from संज्ञा, *prep.* and असिद्धि, *to do*), wrought, exquisitely formed, compact, artificially produced, excellent, highly decorated, embellished, cleansed, purified, consecrated, complete, finished, perfected, formed by exact grammatical rules; *s.* the classical and sacred language of the Hindoos.

संज्ञासिद्धि, *s.* (from संज्ञा, *prep.* and असिद्धि, *to spread out*), a bed or couch, a bed of leaves.

संज्ञासिद्धि, *s.* (from संज्ञा, *prep.* and असिद्धि, *to stand*), a spy, an emissary, a fellow countryman, a neighbour, an inhabitant, correct conduct, continuance in a right way, a state, a condition of being, the period of life, a stop or stay, a likeness, a resemblance, an assembly, a staying, a being stationary, a staying with, an association.

संज्ञासिद्धि, *s.* (from संज्ञा, *prep.* and असिद्धि, *to stand*), a form, a figure, a shape, fabrication, construction, a heap, a quantity, a stock, wealth, primary formation, the aggregation of the primitive particles of matter.

संज्ञासिद्धि, *a.* (from संज्ञा, *a stock*, and असिद्धि, *means*), effected by means of a stock of goods or money; *ad.* by means of a stock of goods or money.

संज्ञासिद्धि, *a.* (from संज्ञा, *a stock*, and असिद्धि, *doing*), laying in a stock, gaining wealth.

संज्ञासिद्धि, *a.* (from संज्ञा, *a stock*, and असिद्धि, *making*), laying in a stock, gaining wealth.

संज्ञासिद्धि, *a.* (from संज्ञा, *a stock*, and असिद्धि, *producible*), producible by or arising from a stock of goods or money.

संज्ञासिद्धि, *ad.* (*loc. case of संज्ञासिद्धि*), for a stock, for wealth.

संज्ञासिद्धि, *a.* (from संज्ञा, *a stock*, and असिद्धि, *a cause*), caused by or arising from a stock of goods or money; *ad.* from or because of a stock of goods or money.

संज्ञासिद्धि, *ad.* (from संज्ञा, *a stock*, and असिद्धि, *a cause*), for a stock of goods or money.

संज्ञासिद्धि, *a.* (from संज्ञा, *a stock*, and असिद्धि, *before*), preceded by or arising from a stock of goods or money; *ad.* by or through a stock of goods or money.

संज्ञासिद्धि, *a.* (from संज्ञा, *a stock*, and असिद्धि, *obstructing*), operating as an obstacle to a stock of goods or money.

संज्ञासिद्धि, *a.* (from संज्ञा, *a stock*, and असिद्धि, *caused by*), caused by or arising from a stock of goods or money; *ad.* from or because of a stock of goods or money.

संज्ञासिद्धि, *ad.* (from संज्ञा, *a stock*, and असिद्धि, *without*), without or beside a stock of goods or money.

संज्ञासिद्धि, *a.* (from संज्ञा, *a stock*, and असिद्धि, *excepted*), a stock of goods or money excepted.

संज्ञासिद्धि, *s.* (from संज्ञा, *a stock*, and असिद्धि, *an exception*), the exception of a stock of goods or money.

संज्ञासिद्धि, *ad.* (*loc. case of संज्ञासिद्धि*), with the exception of a stock of goods or money, without or beside a stock of goods or money.

संज्ञासिद्धि, *s.* (from संज्ञा, *a stock*, and असिद्धि, *an obstacle*), an obstacle to a stock of goods or money.

संज्ञासिद्धि, *a.* (from संज्ञा, *a stock*, and असिद्धि, *obstructing*), operating as an obstacle to a stock of goods or money.

संज्ञासिद्धि, *a.* (from संज्ञा, *a stock*, and असिद्धि, *separate*), separate or distinct from wealth or a stock in trade; *ad.* beside property or a stock in trade.

संज्ञासिद्धि, *a.* (from संज्ञा, *a stock*, and असिद्धि, *a root*), originating from or founded upon a stock of goods or money.

संज्ञासिद्धि, *a.* (from संज्ञा, *a stock*, and असिद्धि, *a cause*), caused by or arising from a stock of goods or money; *ad.* from or because of a stock of goods or money.

संज्ञासिद्धि, *a.* (from संज्ञा, *prep.* and असिद्धि, *to stand*), establishing, causing to stand, settling, fixing.

संज्ञासिद्धि, *a.* (from संज्ञा, *prep.* and असिद्धि, *to stand*), the fixing or establishing of a thing, the settling of a thing.

संज्ञासिद्धि, *a.* (from संज्ञा, *an establishing*, and असिद्धि, *an instrument*), effected by means of fixing or establishing; *ad.* by means of fixing or establishing.

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जन्तुजन्तु, *s.* (from जन्तु, *an establishing*, and जन्तु, *a door*), a person who fixes or establishes things.

जन्तुजन्तु, *a.* (from जन्तु, *an establishing*, and जन्तु, *doing*), effecting the establishment or settling of things; *s.* a person who establishes things.

जन्तुजन्तु, *a.* (from जन्तु, *an establishing*, and जन्तु, *doing*), settling or establishing things.

जन्तुजन्तु, *a.* (from जन्तु, *an establishing*, and जन्तु, *producible*), producible by or arising from the fixing or establishing of things.

जन्तुजन्तु, *ad. loc. case of जन्तुजन्तु*, for the fixing or establishing of things.

जन्तुजन्तु, *ad.* (from जन्तु, *an establishing*, and जन्तु, *a door*), by or through fixing or establishing.

जन्तुजन्तु, *a.* (from जन्तु, *an establishing*, and जन्तु, *a cause*), caused by or arising from fixing or establishing; *ad.* from or because of fixing or establishing.

जन्तुजन्तु, *ad.* (from जन्तु, *an establishing*, and जन्तु, *a cause*), for the fixing or establishing of a thing.

जन्तुजन्तु, *a.* (from जन्तु, *an establishing*, and जन्तु, *before*), preceded by or arising from a fixing or establishing; *ad.* by or through a fixing or establishing.

जन्तुजन्तु, *a.* (from जन्तु, *an establishing*, and जन्तु, *obstructing*), obstructing the fixing or establishing of things.

जन्तुजन्तु, *a.* (from जन्तु, *an establishing*, and जन्तु, *caused by*), caused by or arising from fixing or establishing; *ad.* from or because of fixing or establishing.

जन्तुजन्तु, *ad.* (from जन्तु, *an establishing*, and जन्तु, *without*), without or beside fixing or establishing.

जन्तुजन्तु, *a.* (from जन्तु, *an establishing*, and जन्तु, *excepted*), an establishing or fixing excepted.

जन्तुजन्तु, *s.* (from जन्तु, *an establishing*, and जन्तु, *an exception*), the exception of fixing or establishing.

जन्तुजन्तु, *ad. (loc. case of जन्तुजन्तु)*, with the exception of fixing or establishing, without or beside fixing or establishing.

जन्तुजन्तु, *a.* (from जन्तु, *an establishing*, and जन्तु, *an obstacle*), an obstacle to fixing or establishing.

जन्तुजन्तु, *a.* (from जन्तु, *an establishing*, and जन्तु, *obstructing*), operating as an obstacle to fixing or establishing.

जन्तुजन्तु, *a.* (from जन्तु, *an establishing*, and जन्तु, *separate*), separate or distinct from fixing or establishing; *ad.* beside fixing or establishing.

जन्तुजन्तु, *a.* (from जन्तु, *establishing*, and जन्तु, *a root*), originating from a fixing or establishing.

जन्तुजन्तु, *a.* (from जन्तु, *an establishing*, and जन्तु, *worthy*), worthy of being fixed or established.

जन्तुजन्तु, *a.* (from जन्तु, *an establishing*, and जन्तु, *a cause*), caused by or arising from fixing or establishing; *ad.* from or because of fixing or establishing.

जन्तुजन्तु, *s.* (from जन्तु, *an establishing*, and जन्तु, *a desire*), a desire of fixing or establishing.

जन्तुजन्तु, *a.* (from जन्तु, *an establishing*, and जन्तु, *desirous*), desirous of fixing or establishing.

जन्तुजन्तु, *a.* (from जन्तु, *an establishing*, and जन्तु, *unfit*), unfit to be fixed or established.

जन्तुजन्तु, *s.* (from जन्तु, *an establishing*, and जन्तु, *a desire*), a desire of fixing or establishing.

जन्तुजन्तु, *a.* (from जन्तु, *an establishing*, and जन्तु, *desirous*), desirous of fixing or establishing.

जन्तुजन्तु, *a.* (from जन्तु, *an establishing*, and जन्तु, *unworthy*), unworthy of being fixed or established.

जन्तुजन्तु, *a.* (from जन्तु, *an establishing*, and जन्तु, *desirous*), desirous of fixing or establishing.

जन्तुजन्तु, *ad.* from जन्तु, *an establishing*, and जन्तु, *an object*, for the purpose of fixing or establishing.

जन्तुजन्तु, *a.* (from जन्तु, *an establishing*, and जन्तु, *fit or worthy*), fit or worthy to be established.

जन्तुजन्तु, *a.* (from जन्तु, *prep.* and जन्तु, *to stand*), fixable, capable of being settled or established.

जन्तुजन्तु, *s.* (from जन्तु, *an establishing*, and जन्तु, *a desire*), a desire of fixing or establishing.

जन्तुजन्तु, *a.* (from जन्तु, *an establishing*, and जन्तु, *desirous*), desirous of fixing or establishing.

जन्तुजन्तु, *a.* (from जन्तु, *an establishing*, and जन्तु, *desirous*), desirous of fixing or establishing.

जन्तुजन्तु, *a.* (from जन्तु, *prep.* and जन्तु, *to stand*), established, fixed, settled.

जन्तुजन्तु, *a.* (from जन्तु, *prep.* and जन्तु, *to stand*), fixable, capable of being settled or established.

जन्तुजन्तु, *s.* (from जन्तु, *prep.* and जन्तु, *to stand*), a stock of goods or money, an abode, a residence, a station.

जन्तुजन्तु, *s.* (from जन्तु, *prep.* and जन्तु, *to touch*), close contact, a touch, a grasp.

जन्तुजन्तु, *a.* (from जन्तु, *prep.* and जन्तु, *to touch*), brought in contact, joined, grasped.

जन्तुजन्तु, *s.* (from जन्तु, *prep.* and जन्तु, *to more*), connected, united.

जन्तुजन्तु, *a.* (from जन्तु, *prep.* and जन्तु, *to smile*), strongly knit, well compacted, close, welded, joined, approximated to,

closed, shut, struck, wounded, killed.

जन्तुजन्तु, *a.* (from जन्तु, *approximated*, and जन्तु, *the knee*), knock-kneed.

न-हृति, *s.* (from न, *prep.* and हृ, *to smite*), an assemblage, a collection, a heap, a multitude.

न-हृत्, *s.* (from न, *prep.* and हृ, *to take*), a destroying, ruin.

न-हृत्, *s.* (from न, *prep.* and हृ, *to take*), a destroyer.

न-हृत्, *s.* (from न, *prep.* and हृ, *to take*), destruction, ruin.

न-हृत्, *a.* (from न, *prep.* and हृ, *to take*), destructive, ruinous; *s.* a destroyer.

न-हृत्करक, *a.* (from न-हृत्, *destruction*, and करक, *means*), effected by means of destruction; *ad.* by means of destruction.

न-हृत्करक, *a.* (from न-हृत्, *destruction*, and करक, *doing*), performing the work of destruction; *s.* a destroyer.

न-हृत्करि, *a.* (from न-हृत्, *destruction*, and करि, *doing*), performing the work of destruction, destructive.

न-हृत्कर्य, *a.* (from न-हृत्, *destruction*, and कर्य, *producible*), producible by or arising from destruction.

न-हृत्कर्य, *ad.* (loc. case of न-हृत्कर्य), for destruction, for ruin.

न-हृत्करिण, *a.* (from न-हृत्, *destruction*, and करि, *a cause*), caused by or arising from ruin or destruction; *ad.* from or because of ruin or destruction.

न-हृत्करिण, *ad.* (from न-हृत्, *destruction*, and करि, *a cause*), for ruin, for destruction.

न-हृत्कर्य, *s.* (from न-हृत्, *destruction*, and कर्य, *caused by*), caused by or arising from ruin or destruction; *ad.* from or because of ruin or destruction.

न-हृत्करि, *ad.* (from न-हृत्, *destruction*, and करि, *without*), without or beside ruin or destruction.

न-हृत्करि, *a.* (from न-हृत्, *destruction*, and करि, *excepted*), ruin or destruction excepted.

न-हृत्करि, *s.* (from न-हृत्, *destruction*, and करि, *an exception*), the exception of ruin or destruction.

न-हृत्करि, *ad.* (loc. case of न-हृत्करि), with the exception of ruin or destruction, without or beside ruin or destruction.

न-हृत्करि, *a.* (from न-हृत्, *destruction*, and करि, *separate*), separate or distinct from ruin or destruction; *ad.* beside ruin or destruction.

न-हृत्करि, *s.* (from न-हृत्, *destruction*, and करि, *a seal*), a particular ceremony of Hindoo worship consisting of locking the fingers of each hand together back to back, and then turning them round.

न-हृत्करि, *a.* (from न-हृत्, *destruction*, and करि, *a cause*), caused by or arising from ruin or destruction; *ad.* from or because of ruin or destruction.

न-हृत्, *a.* (from न, *prep.* and हृ, *to take*), destructive, ruinous.

न-हृत्, *a.* (from न, *prep.* and हृ, *to take*), destructible, requiring to be or worthy of being killed or destroyed.

न-हृत्, *a.* (from न, *prep.* and हृ, *to hold*), attached, joined, collected, assembled, compound. In botany the term is applied to a compound leaf (folium compositum.)

न-हृत्, *s.* (from न-हृत्, *connected*), an arrangement of the text of the veda into short sentences, a compilation.

न-हृत्, *a.* (from न, *prep.* and हृ, *to take*), killed, destroyed, seized, scattered.

न-हृत्, *a.* (from न-हृत्, *with*, and हृत्, *a thorn*), thorny, spiny, prickly, attended with trouble and difficulty.

न-हृत्, *s.* (from न-हृत्, *with*, and हृत्, *revenue*), attended with rent or revenue, paying or chargeable with revenue or taxes.

न-हृत्, *a.* (from न-हृत्, *with*, and हृत्, *pity*), compassionate, pitiful.

न-हृत्, *a.* (from न-हृत्, *with*, and हृत्, *an action*), in grammar, active, transitive, applied to verbs.

न-हृत्, *a.* (from न-हृत्, *with*, and हृत्, *a part*), all, whole.

न-हृत्, *a.* (from न-हृत्, *with*, and हृत्, *a stain*), contaminated, defiled, full of stains.

न-हृत्, *a.* (from न-हृत्, *with*, and हृत्, *welfare*), happy, prosperous.

न-हृत्, *a.* (from न-हृत्, *with*, and हृत्, *desire*), lascivious, sensual, possessed of the object of desire.

न-हृत्, *a.* (from न-हृत्, *the letter न*, and हृत्, *to do*), expressing the sound of न; *s.* the letter न.

न-हृत्करि, *s.* (from न-हृत्, *the letter न*, and हृत्, *the letter र*), nonsense, obscene talk.

न-हृत्करि, *a.* (from न-हृत्, *the letter न*, and हृत्, *a beginning*), beginning with the letter न, having an initial न.

न-हृत्करि, *a.* (from न-हृत्, *the letter न*, and हृत्, *an end*), ending with the letter न, having a final न.

न-हृत्, *ad.* (from न-हृत्, *with*, and हृत्, *time*), in the morning, betimes.

न-हृत्, *ad.* (loc. case of न-हृत्), early in the morning, to-morrow morning.

न-हृत्, *a.* (from न, substituted for न-हृत्, *equal*, and हृत्, *a race*), belonging to the race or family.

न-हृत्, *a.* (from न-हृत्, *belonging to the same family*), belonging to the same family and entitled to drink the same water.

न-हृत्, *s.* (from न-हृत्, *one*), faeces, ordure; *ad.* at once, with, together with, always; *a.* once.

न-हृत्, *a.* (from न-हृत्, *with*, and हृत्, *anger*), angry, wrathful, connected with anger.

न-हृत्, *a.* (from न-हृत्, *with*, and हृत्, *anger*), connected with anger, angry, wrathful.

सङ्घ.

- सङ्घी, *s.* (from सङ्घि, *a friend*), a companion, a friend.
- सङ्घि, *s.* (from स, substituted for सङ्घ, *equal*, and ष्ट, *to celebrate*), a companion, a friend.
- सङ्घिय, *s.* (from सङ्घि, *a friend*), friendship, intimacy.
- सङ्घी, *s.* (from सङ्घि, *a friend*), a female companion, a female friend.
- सङ्घीभाव, *s.* (from सङ्घी, *a friend*, and भाव, *a state*), the circumstances or state of friendship, friendship, companionship.
- सङ्घ, *s.* (from सङ्घि, *a friend*), friendship, intimacy.
- सङ्घट, *s.* (from सङ्घटे, *a cart*), a cart.
- सङ्घ, *a.* (from सङ्घ, *with*, and गन्ध, *a scent*), scented, perfumed.
- सङ्घ, *s.* (from सङ्घ, *with*, and शत्रु, *poison*), the name of a fabled king of Udyodhya who had sixty thousand sons, who having been reduced to ashes by the sage Kupa, he was desired to perform their funeral ceremonies with the water of Ganga, which was to be brought from heaven for that purpose; these waters are fabled to have been afterwards conducted from heaven to the sea by Bhugirutha the great great grandson of Sugra.
- सङ्घ, *a.* (from सङ्घ, *with*, and गर्व, *pride*), proud, haughty, arrogant.
- सङ्घ, *a.* (from सङ्घ, *with*, and गर्भ, *a fetus*), pregnant.
- सङ्घ, *a.* (from सङ्घ, *with*, and गुण, *a quality*), possessed of good qualities.
- सङ्घ, *a.* (from सङ्घ, *with*, and जाति, *a race*), together with the race or family, a kinsman of the same family name.
- सङ्घ, *a.* (from सङ्घ, *with*, and अपार, *impervious*), thick, impervious, frequent.
- सङ्घट, *a.* (from सङ्घ, *prep.* and the affix ष्ट), narrow, contracted, crowded, impervious, difficult; *s.* a strait or difficulty.
- सङ्घट, *s.* (from सङ्घट, *a difficulty*, and श्रुत, *obtained*), involved in straits and difficulties.
- सङ्घट, *a.* (from सङ्घट, *a strait*, and आश्रय, *affected by*), afflicted with straits and difficulties.
- सङ्घट, *a.* (from सङ्घ, *prep.* and ट, *to throw*), mixed, compound.
- In Botany a compound flower is called by this name. This is also the name of a species of fish, (Raja Saucur, Hamilton's fishes of the Ganges.)
- सङ्घट, *s.* (from सङ्घट, *the name of a particular fish*, and मत्स्य, *a fish*), the name of a particular species of fish, (Raja Saucur, Hamilton's fishes of the Ganges.)
- सङ्घट, *a.* (from सङ्घट, *compound*, and सम्बन्ध, *related to*), in chemistry compound affinity.
- सङ्घट, *s.* (from सङ्घ, *prep.* and ट, *to number*), addition, con-

सङ्घ.

- fact, junction, a blending, a twining, an intermixing, a heaping.
- सङ्घट, *a.* (from सङ्घ, *prep.* and ट, *to number*), added, joined, blended, twined, intermixed, iolded; *s.* in arithmetic addition, the first addition of arithmetical quantity. In Botany the term is applied to a leaf which has the margins folded or brought together in a parallel direction, (folium conduplicatum.)
- सङ्घट, *s.* (from सङ्घट, *folded*, and श्रुत, *an edge*), in Botany the term is applied to a plaited leaf, (folium plicatum.)
- सङ्घट, *a.* (from सङ्घट, *added*, and श्रुत, *a product*), in arithmetic the sum of all the terms.
- सङ्घट, *s.* (from सङ्घ, *prep.* and ट, *to contrive*), a religious ceremony of consecration, a thought, a contrivance, the accounting of a thing to be real or assuming it as real when it is doubtful.
- सङ्घट, *a.* (from सङ्घट, *thought*, and श्रुत, *means*), effected by means of thought or volition; *ad.* by means of thought or volition.
- सङ्घट, *a.* (from सङ्घट, *a thought*, and श्रुत, *doing*), performing the religious ceremony of consecration, exercising thought, contriving.
- सङ्घट, *a.* (from सङ्घट, *thought*, and श्रुत, *doing*), exercising thought or volition.
- सङ्घट, *a.* (from सङ्घट, *thought*, and श्रुत, *to be produced*), produced from thought or consecrating ceremonies.
- सङ्घट, *a.* (from सङ्घट, *thought*, and श्रुत, *producible*), producible by or arising from thought or volition.
- सङ्घट, *ad.* (loc. case of सङ्घट), for thought, for volition.
- सङ्घट, *al.* (from सङ्घट, *thought*, and श्रुत, *a door*), by or through thought or volition.
- सङ्घट, *a.* (from सङ्घट, *thought*, and श्रुत, *a cause*), caused by or arising from thought or volition; *ad.* from or because of thought or volition.
- सङ्घट, *ad.* (from सङ्घट, *thought*, and श्रुत, *a cause*), for thought or volition.
- सङ्घट, *a.* (from सङ्घट, *thought*, and श्रुत, *before*), preceded by or arising from thought or volition; *ad.* by or through thought or volition.
- सङ्घट, *a.* (from सङ्घट, *thought*, and श्रुत, *obstructing*), obstructing or hindering thought or volition.
- सङ्घट, *a.* (from सङ्घट, *thought*, and श्रुत, *caused by*), caused by or arising from thought or volition; *ad.* from or because of thought or volition.

नटि.

नटि.

नटिनि, *ad.* (from नटि, *thought*, and नि, *without*), without or beside thought or volition.

नटिपरिहित, *a.* (from नटि, *thought*, and परिहित, *excepted*), thought or volition excepted.

नटिपरिग्रह, *s.* (from नटि, *thought*, and ग्रह, *an exception*), the exception of thought or volition.

नटिपरिग्रह, *ad. loc.* (case of नटिपरिग्रह), with the exception of thought or volition, without or beside thought or volition.

नटिपरिग्रह, *s.* (from नटि, *thought*, and ग्रह, *an obstacle*), an obstacle to thought or volition.

नटिपरिग्रह, *a.* (from नटि, *thought*, and ग्रह, *obstructing*), operating as an obstacle to thought or volition.

नटिपरिग्रह, *a.* (from नटि, *thought*, and ग्रह, *separate*), separate or distinct from thought or consecrating ceremonies; *ad.* beside thought or consecrating ceremonies.

नटिपरिग्रह, *a.* (from नटि, *thought*, and ग्रह, *a cause*), caused by or arising from thought or volition; *ad.* from or because of thought or volition.

नटिग्रह, *a.* (from नटि, *prep.* and ग्रह, *to contrive*), thought contrived, willed, intended.

नटिग्रह, *a.* (from नटि, *compounding*, and ग्रह, *attraction*), in chemistry the attraction of composition.

नटिग्रह, *a.* (from नटि, *prep.* and ग्रह, *to praise*), celebrating, praising, extolling, magnifying.

नटिग्रह, *s.* (from नटि, *prep.* and ग्रह, *to praise*), the uttering of praises aloud, the celebration of a person's praises or good qualities.

नटिग्रह, *a.* (from नटि, *prep.* and ग्रह, *to throw*), clustered, close, aggregated, thickly strewed. In Botany this term is given to clustered flower stalks aggregati pedunculi, and also to leaves which are clustered or crowded together (conferti), an aggregate flower is also expressed by this word.

नटिग्रह, *a.* (from नटि, *crowded*, and ग्रह, *a flower*), in Botany this term is applied to such plants as produce compound flowers; it is however restricted to Syngenesia Polygamia aequalis.

नटिग्रह, *a.* (from नटि, *prep.* and ग्रह, *to shrivel*), contracted, shrivelled.

नटिग्रह, *s.* (from नटि, *prep.* and ग्रह, *to dwell*), a sign, an allusion, an innuendo, a hint.

नटिग्रह, *a.* (from नटि, *a sign*, and ग्रह, *means*), effected by means of a sign or token; *ad.* by means of a sign or token.

नटिग्रह, *a.* (from नटि, *a hint*, and ग्रह, *doing*), making hints or signs.

नटिग्रह, *a.* (from नटि, *a hint*, and ग्रह, *doing*), making hints or signs.

नटिग्रह, *a.* (from नटि, *a hint*, and ग्रह, *producing*), producible by or arising from hints or signs.

नटिग्रह, *ad. loc.* (case of नटिग्रह), for hints or signs.

नटिग्रह, *a.* (from नटि, *a hint*, and ग्रह, *to know*), acquainted with hints or signs.

नटिग्रह, *s.* (from नटि, *a hint*, and ग्रह, *one who knows*), a person who knows hints or signs.

नटिग्रह, *a.* (from नटि, *a sign*, and ग्रह, *a door*), by or through a sign or token.

नटिग्रह, *a.* (from नटि, *a hint*, and ग्रह, *a cause*), caused by or arising from hints or signs; *ad.* from or because of hints or signs.

नटिग्रह, *ad.* (from नटि, *a hint*, and ग्रह, *a cause*), for hints, for signs.

नटिग्रह, *a.* (from नटि, *a hint*, and ग्रह, *caused by*), caused by or arising from hints or signs; *ad.* from or because of hints or signs.

नटिग्रह, *s.* (from नटि, *a sign*, and ग्रह, *a word*), a hint, a suggestion.

नटिग्रह, *a.* (from नटि, *a hint*, and ग्रह, *a place*), a place appointed by a hint or sign, the place of an assignment.

नटिग्रह, *s.* (from नटि, *a hint*, and ग्रह, *a place*), a place appointed by a hint or sign, the place of an assignment.

नटिग्रह, *a.* (from नटि, *a hint*, and ग्रह, *a cause*), caused by or arising from hints or signs; *ad.* from or because of hints or signs.

नटिग्रह, *ad.* (loc. case of नटिग्रह), indirectly, by signs.

नटिग्रह, *s.* (from नटि, *prep.* and ग्रह, *to shrivel*), a contracting or shrivelling up, a withdrawing, a shrinking from.

नटिग्रह, *a.* (from नटि, *prep.* and ग्रह, *to shrivel*), causing to shrivel or contract, shrivelling, contracting; *s.* in anatomy a sphincter.

नटिग्रह, *s.* (from नटिग्रह, *contracting*, and ग्रह, *skin*), in anatomy the panniculus carnosus.

नटिग्रह, *s.* (from नटिग्रह, *contraction*, and ग्रह, *a state*), a state of contraction, in anatomy the systole of the heart.

नटिग्रह, *s.* (from नटिग्रह, *a contracting*, and ग्रह, *a fish*), the name of a species of fish, (Raja Saucura, Hamilton's fishes of the Ganges.)

नटिग्रह, *s.* (from नटि, *prep.* and ग्रह, *to shrivel*), contracting, shrivelling up, withdrawing.

नटिग्रह, *s.* (from नटि, *prep.* and ग्रह, *to step*), a bridge, the removing from one station to another.

ਅਲੋ

ਅਲੋ.

ਅਲੋਕ, *s.* (from *ਲੋ*, *prep.* and *ਕਰ*, *to step*), the removing from one station to another, principally restricted to
 • the passing of the sun from one sign to the next ; in Algebra concurrence or mutual penetration in the form of sum and difference, the investigation of two quantities concurrent or grown together in the form of sum and difference, a calculation of qualities latent within the exhibited one, transition, transposition, a concurrence.

ਅਲੋਕ, *a.* (from *ਲੋ*, *prep.* and *ਕਰ*, *to step*), passed from one station to another.

ਅਲੋਕਿ, *a.* (from *ਲੋ*, *prep.* and *ਕਰ*, *to step*), a passing from one station to another. In astronomy, the sun's entering on a new sign, at which time the Hindoo months begin.

ਅਲੋਕਿ, *a.* (from *ਲੋ*, *prep.* and *ਕਿ*, *to throw*), abridged, condensed into a small compass, compressed.

ਅਲੋਕਿ, *s.* (from *ਲੋ*, *prep.* and *ਕਿ*, *to throw*), an abridgement, a compendium, the condensing of a work so that much may be expressed within a small compass.

ਅਲੋਕਿ, *a.* (from *ਲੋ*, *prep.* and *ਕਿ*, *to throw*), abridging, comprizing in a small compass ; *s.* a person who abridges or writes a compendium.

ਅਲੋਕਿਕ, *a.* (from *ਲੋਕਿ*, *a compendium*, and *ਕਰ*, *means*), effected by means of a compendium or abridgement ; *ad.* by means of a compendium or abridgement.

ਅਲੋਕਿਕ, *s.* (from *ਲੋਕਿ*, *a compendium*, and *ਕਰ*, *a door*), a person who abridges a work, a person who compresses the contents of a work into a small compass.

ਅਲੋਕਿਕ, *a.* (from *ਲੋਕਿ*, *a compendium*, and *ਕਰ*, *doing*), making an abridgement, compressing the substance of a work within narrow limits.

ਅਲੋਕਿਕ, *a.* (from *ਲੋਕਿ*, *a compendium*, and *ਕਰ*, *doing*), making an abridgement, compressing the substance of a work within narrow limits.

ਅਲੋਕਿਕ, *a.* (from *ਲੋਕਿ*, *a compendium*, and *ਕਰ*, *producible*), producible by or arising from an abridgement or compendium.

ਅਲੋਕਿਕ, *ad.* (*loc. case of ਲੋਕਿਕ*), for an abridgement or compendium.

ਅਲੋਕਿਕ, *a.* (from *ਲੋ*, *prep.* and *ਕਿ*, *to throw*), comprizable in an abridgement or compendium.

ਅਲੋਕਿਕ, *ad.* (from *ਲੋਕਿ*, *a compendium*, and *ਕਰ*, *a door*), by or through an abridgement or compendium.

ਅਲੋਕਿਕ, *a.* (from *ਲੋਕਿ*, *a compendium*, and *ਕਿ*, *a cause*), caused by or arising from an abridgement or compendium ; *ad.* from or because of an abridgement or compendium.

ਅਲੋਕਿਕ, *ad.* (from *ਲੋਕਿ*, *a compendium*, and *ਕਿ*, *a cause*), for an abridgement or compendium.

ਅਲੋਕਿਕ, *a.* (from *ਲੋਕਿ*, *a compendium*, and *ਕਰ*, *before*), preceded by or arising from an abridgement or compendium ; *ad.* by or through an abridgement or compendium.

ਅਲੋਕਿਕ, *a.* (from *ਲੋਕਿ*, *a compendium*, and *ਕਰ*, *caused by*), caused by or arising from an abridgement or compendium ; *ad.* from or because of an abridgement or compendium.

ਅਲੋਕਿਕ, *s.* (from *ਲੋਕਿ*, *a compendium*, and *ਕਰ*, *a speaker*), a person who expresses much in a few words.

ਅਲੋਕਿਕ, *ad.* (from *ਲੋਕਿ*, *a compendium*, and *ਕਿ*, *without*), without or beside an abridgement or compendium.

ਅਲੋਕਿਕ, *a.* (from *ਲੋਕਿ*, *a compendium*, and *ਕਰ*, *excepted*), an abridgement or compendium excepted.

ਅਲੋਕਿਕ, *s.* (from *ਲੋਕਿ*, *a compendium*, and *ਕਰ*, *an exception*), the exception of an abridgement or compendium.

ਅਲੋਕਿਕ, *ad.* (*loc. case of ਲੋਕਿਕ*), with the exception of an abridgement or compendium, without or beside an abridgement or compendium.

ਅਲੋਕਿਕ, *s.* (from *ਲੋਕਿ*, *a compendium*, and *ਕਰ*, *an obstacle*), an obstacle to an abridgement or compendium.

ਅਲੋਕਿਕ, *a.* (from *ਲੋਕਿ*, *a compendium*, and *ਕਰ*, *obstructing*), operating as an obstacle to an abridgement or compendium.

ਅਲੋਕਿਕ, *a.* (from *ਲੋਕਿ*, *a compendium*, and *ਕਿ*, *separate*), separate or distinct from a compendium or abridgement ; *ad.* beside a compendium or abridgement.

ਅਲੋਕਿਕ, *a.* (from *ਲੋਕਿ*, *a compendium*, and *ਕਰ*, *worthy*), worthy or capable of being abridged or condensed.

ਅਲੋਕਿਕ, *a.* (from *ਲੋਕਿ*, *a compendium*, and *ਕਰ*, *a cause*), caused by or arising from an abridgement or compendium ; *ad.* from or because of an abridgement or compendium.

ਅਲੋਕਿਕ, *s.* (from *ਲੋਕਿ*, *a compendium*, and *ਕਰ*, *a desire*), a desire for an abridgement or compendium.

ਅਲੋਕਿਕ, *a.* (from *ਲੋਕਿ*, *a compendium*, and *ਕਰ*, *desirous*), desirous of an abridgement or compendium.

ਅਲੋਕਿਕ, *s.* (from *ਲੋਕਿ*, *a compendium*, and *ਕਰ*, *a desire*), a desire for an abridgement or compendium.

ਅਲੋਕਿਕ, *a.* (from *ਲੋਕਿ*, *a compendium*, and *ਕਰ*, *desirous*), desirous of an abridgement or compendium.

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जसुपार्थ, *a.* (from जसुप, *a compendium*, and उर्धि, *desires*), desirous of an abridgement or compendium.

जसुपार्थ, *ad.* (from जसुप, *a compendium*, and उर्ध, *an object*), for the purpose of an abridgement or compendium.

जसुपार्थ, *a.* (from जसुप, *a compendium*, and उर्ध, *fit*), fit or worthy to be abridged.

जसुपार्थ, *s.* (from जसुप, *a compendium*, and उर्ध, *desire*), a desire for an abridgement or compendium.

जसुपार्थ, *a.* (from जसुप, *a compendium*, and उर्ध, *desirous*), desirous of an abridgement or compendium.

जसुपार्थ, *u.* (from जसुप, *a compendium*, and उर्ध, *desirous*), desirous of an abridgement or compendium.

जसुपार्थ, *a.* (from जसुप, *a compendium*, and उर्ध, *fit*), fit or proper to be abridged.

जसुप, *s.* (from जस, *prep.* and उर्ध, *to declare*), a number, a calculation, a reckoning, an account, a muster, a sum.

जसुप, *a.* (from जस, *prep.* and उर्ध, *to speak*), numbered, enumerated, calculated.

जसुप, *a.* (from जस, *prep.* and उर्ध, *to speak*), calculable, numerable.

जसुप, *s.* (from जस, *prep.* and उर्ध, *to speak*), an enumerating, a calculating.

जसुप, *s.* (from जसुप, *a number*, and विद्या, *science*), arithmetic.

जसुप, *s.* (from जसुप, *a number*, and वेद, *one who knows*), an arithmetician.

जसुप, *a.* (from जस, *prep.* and उर्ध, *to speak*), calculable, numerable.

जस, *s.* (from जस, *to be in society*), society, an association, a meeting, a joining, the junction of rivers. This word constructed with उर्ध, *to leave*, means to quit any society, to secede from a party.

जस, *a.* (from जस, *society*, and उर्ध, *means*), effected by means of society or followship; *ad.* by means of society or followship.

जस, *a.* (from जस, *society*, and उर्ध, *doing*), associating with, acting in concert with.

जस, *a.* (from जस, *society*, and उर्ध, *doing*), associating with, acting in concert with.

जस, *a.* (from जस, *society*, and उर्ध, *a quitting*), lonely, quit of society.

जस, *a.* (from जस, *society*, and उर्ध, *producible*), producible by or arising from society.

जस, *ad.* (*loc. case of जस*), for society, for company.

जस, *s.* (from जस, *prep.* and उर्ध, *to go*), collected, united, adequate, proper, appropriate, applicable, apposite.

जस, *s.* (from जस, *opposite*, and उर्ध, *an action*), an appropriate or apposite action.

जस, *s.* (from जस, *opposite*, and उर्ध, *an action*), an appropriate action, apposite conduct.

जस, *s.* (from जस, *proper*, and उर्ध, *expenditure*), economy or expenditure consistent with income.

जस, *s.* (from जस, *proper*, and उर्ध, *expending*), economical, frugal.

जस, *s.* (from जस, *prep.* and उर्ध, *to go*), society, a coming together, an association, a meeting, an agreement with, an accession to a party, a person's income or means.

जस, *a.* (from जस, *a meeting*, and उर्ध, *doing*), bringing or coming together, associating, collecting, supplying.

जस, *d.* (from जस, *a meeting*, and उर्ध, *doing*), bringing or coming together, associating, collecting, supplying.

जस, *a.* (from जस, *a meeting*, and उर्ध, *producible*), producible by or arising from collecting or bringing together.

जस, *ad.* (*loc. case of जस*), for collecting, for bringing together, for a provision of wealth.

जस, *a.* (from जस, *a meeting*, and उर्ध, *a cause*), caused by or arising from collections or associations; *ad.* from or because of a collection or association.

जस, *ad.* (from जस, *a meeting*, and उर्ध, *a cause*), for a meeting or association, for a collection, for supplies of wealth.

जस, *a.* (from जस, *a meeting*, and उर्ध, *caused by*), caused by or arising from a meeting or association; *ad.* from or because of a meeting or association.

जस, *ad.* (from जस, *a meeting*, and उर्ध, *without*), without or beside a meeting or association, without or beside a collection or supply.

जस, *a.* (from जस, *a meeting*, and उर्ध, *excepted*), a meeting or association excepted, a collection or supply excepted.

जस, *s.* (from जस, *a meeting*, and उर्ध, *an exception*), the exception of a meeting or association, the exception of a collection or supply.

जस, *ad.* (*loc. case of जस*), with the exception of a meeting or association, with the exception of a collection or supply, without or beside a meeting or association, without or beside a collection or supply.

जस, *a.* (from जस, *meeting*, and उर्ध, *separate*), separate or distinct from a meeting or association, separate or

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distinct from a collection or supply; *ad.* beside a meeting or association, beside a collection or supply.

समिउत्पन्न, *a.* (from समि, *a meeting*, and उत्पन्न, *a cause*), caused by or arising from a meeting or association, caused by or arising from a collection or supply; *ad.* from or because of a meeting or association, from or because of a collection or supply.

समिदोष, *s.* (from समि, *society*, and दोष, *a fault*), a fault in society, an evil of society.

समिद्वारा, *ad.* (from समि, *society*, and द्वारा, *a door*), by or through society or fellowship.

समिनिमित्त, *a.* (from समि, *society*, and निमित्त, *a cause*), caused by or arising from society; *ad.* from or because of society.

समिनिमित्त, *ad.* (from समि, *society*, and निमित्त, *a cause*), for society, for concert in action.

समिसमुच्च, *a.* (from समि, *society*, and समुच्च, *caused by*), caused by or arising from society or concert; *ad.* from or because of society or mutual concert.

समिउत्तिष्ठ, *a.* (from समि, *society*, and उत्तिष्ठ, *excepted*), society or mutual concert excepted.

समिबिना, *ad.* (from समि, *society*, and बिना, *without*), without or beside society or concert.

समिनिमित्त, *a.* (from समि, *society*, and निमित्त, *possessed of*), social, connected with society, possessed of society.

समिहीन, *s.* (from समि, *society*, and हीन, *destitute*), destitute of society.

समिउत्तिष्ठ, *a.* (from समि, *society*, and उत्तिष्ठ, *excepted*), society or mutual concert excepted.

समिउत्तिष्ठ, *s.* (from समि, *society*, and उत्तिष्ठ, *an exception*), the exception of society or mutual concert.

समिउत्तिष्ठ, *ad.* (*loc. case of समिउत्तिष्ठ*), with the exception of society or mutual concert, without or beside society or mutual concert.

समिद्वि, *a.* (from समि, *society*, and द्वि, *separate*), separate or distinct from society or fellowship; *ad.* beside society or fellowship.

समि, *s.* (from सम्, *prep.* and ग, *to go*), a meeting or association, a concourse, a coming together, a junction, the meeting of friends or lovers, the connection of the sexes.

समिउत्पन्न, *a.* (from समि, *a meeting*, and उत्पन्न, *means*), effected by means of meeting or coming together; *ad.* by means of meeting or coming together.

समिउत्पन्न, *a.* (from समि, *a meeting*, and उत्पन्न, *doing*), effecting a meeting or association, coming together.

समिउत्पन्न, *s.* (from समि, *a meeting*, and उत्पन्न, *doing*), effecting a meeting or association, coming together.

समिउत्पन्न, *a.* (from समि, *a meeting*, and उत्पन्न, *producible*), producible by or arising from a meeting or association.

समिउत्पन्न, *ad.* (*loc. case of समिउत्पन्न*), for a meeting or association, for a coming together.

समिद्वारा, *ad.* (from समि, *a meeting*, and द्वारा, *a door*), by or through meeting or coming together.

समिनिमित्त, *a.* (from समि, *a meeting*, and निमित्त, *a cause*), caused by or arising from an association or coming together; *ad.* from or because of an association or coming together.

समिनिमित्त, *ad.* (from समि, *a meeting*, and निमित्त, *a cause*), for an association, for a meeting, for a coming together.

समिसमुच्च, *a.* (from समि, *a meeting*, and समुच्च, *caused by*), caused by or arising from an association or coming together; *ad.* from or because of a meeting or coming together.

समिबिना, *ad.* (from समि, *a meeting*, and बिना, *without*), without or beside an association or coming together.

समिउत्तिष्ठ, *a.* from समि, *a meeting*, and उत्तिष्ठ, *excepted*, an association or coming together excepted.

समिउत्तिष्ठ, *s.* (from समि, *a meeting*, and उत्तिष्ठ, *an exception*), the exception of an association or coming together.

समिउत्तिष्ठ, *ad.* (*loc. case of समिउत्तिष्ठ*), with the exception of an association or coming together, without or beside an association or coming together.

समिद्वि, *a.* (from समि, *a meeting*, and द्वि, *separate*), separate or distinct from an association or coming together; *ad.* beside an association or coming together.

समिउत्पन्न, *s.* (from समि, *a meeting*, and उत्पन्न, *a cause*), caused by or arising from an association or meeting together; *ad.* from or because of an association or coming together.

समिसमुच्च, *a.* (from समि, *society*, and समुच्च, *joined to*), connected with society, social.

समिहीन, *a.* (from समि, *society*, and हीन, *destitute*), destitute of society or concert.

समिहीन, *s.* (from समि, *society*, and हीन, *empty*), destitute of society or concert.

समिहीन, *s.* (from समि, *society*, and हीन, *destitute*), destitute of society or concert.

समिउत्पन्न, *a.* (from समि, *society*, and उत्पन्न, *a cause*), caused by or arising from society or concert; *ad.* from or because of society or concert.

समि, *s.* (from सम्, *to be in society*), accompanying, attending, going with, uniting with, attached to.

समि, *s.* (from सम्, *prep.* and ग, *to sing*), a public entertain-

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ment consisting of song, dancing, and music; a concert, a sung in a choir, choral song.

जुगुति, *s.* (from जुगु, *choral song*, and विद्या, *science*), the science of singing in a choir.

जुगुति, *f.* (from जुगु, *a bayonet*), a bayonet.

जुगु, *s.* (from जु, *prep.* and गु, *to hide*), concealed, hidden, closely concealed, well protected or guarded.

जुगु, *s.* (from जु, *prep.* and गु, *to hide*), concealment.

जुगु, *a.* (from जु, *prep.* and गु, *to take*), collected, brought together, gathered.

जुगु, *ad.* (*loc. case of जुगु*), with, in company with, in society with.

जुगु, *a.* (from जु, *prep.* and गु, *to conceal*), concealing, hiding, guarding, defending.

जुगु, *s.* (from जु, *prep.* and गु, *to hide*), concealment, the hiding of a thing, the concealing of a thing, the hiding or concealing of a thing entirely.

जुगु, *a.* (from जु, *prep.* and गु, *to conceal*), concealable, requiring to be concealed.

जुगु, *a.* (from जु, *prep.* and गु, *to conceal*), concealable, requiring to be concealed.

जुगु, *s.* (from जुगु, *to be in society*), a company, an associate.

जुगु, *a.* (from जु, *prep.* and गु, *to arrange orderly*), intersecting each other like the meshes of a net, platted together, knit.

जुगु, *s.* (from जु, *prep.* and गु, *to take*), a collection, a compilation, a selection, a taking, a seizing, assent, a promise, the clenching of the fist.

जुगु, *a.* (from जुगु, *a collection*, and गु, *means*), effected by means of a collection or compilation; *ad.* by means of a collection or compilation.

जुगु, *a.* (from जुगु, *a collection*, and गु, *doing*), making a collection or compilation; *s.* a person who collects or brings things together.

जुगु, *a.* (from जुगु, *a collection*, and गु, *doing*), making a collection or compilation.

जुगु, *s.* (from जुगु, *a collection*, and गु, *producing*), producible by or arising from a collection or compilation.

जुगु, *ad.* (*loc. case of जुगु*), for a collection, for a compilation.

जुगु, *s.* (from जु, *prep.* and गु, *to take*), the collecting of things together, the compiling of a book, a catalogue.

जुगु, *a.* (from जु, *prep.* and गु, *to take*), colligible, capable of being gathered or brought together.

जुगु, *a.* (from जुगु, *a collection*, and गु, *a cause*), caused by or arising from a collection or compilation; *ad.* from or because of a collection or compilation.

जुगु, *ad.* (from जुगु, *a collection*, and गु, *a cause*), for a collection, for a compilation.

जुगु, *a.* (from जुगु, *a collection*, and गु, *before*), preceded by or arising from a collection or compilation; *ad.* by or through a collection or compilation.

जुगु, *a.* (from जुगु, *a collection*, and गु, *obstructing*), obstructing or hindering a collection or compilation.

जुगु, *a.* (from जुगु, *a collection*, and गु, *caused by*), caused by or arising from a collection or compilation; *ad.* from or because of a collection or compilation.

जुगु, *ad.* (from जुगु, *a collection*, and गु, *without*), without or beside a collection or compilation.

जुगु, *a.* (from जुगु, *a collection*, and गु, *excepted*), a collection or compilation excepted.

जुगु, *s.* (from जुगु, *a collection*, and गु, *an exception*), the exception of a collection or compilation.

जुगु, *ad.* (*loc. case of जुगु*), with the exception of a collection or compilation, without or beside a collection or compilation.

जुगु, *s.* (from जुगु, *a collection*, and गु, *an obstacle*), an obstacle to a collection or compilation.

जुगु, *a.* (from जुगु, *a collection*, and गु, *obstructing*), operating as an obstruction to a collection or compilation.

जुगु, *s.* (from जुगु, *a collection*, and गु, *separate*), separate or distinct from a collection or compilation; *ad.* beside a collection or compilation.

जुगु, *a.* (from जुगु, *a collection*, and गु, *a cause*), caused by or arising from a collection or compilation.

जुगु, *s.* (from जुगु, *a collection*, and गु, *desire*), a desire for a collection or compilation.

जुगु, *a.* (from जुगु, *a collection*, and गु, *desirous*), desirous of a collection or compilation.

जुगु, *ad.* (from जुगु, *a collection*, and गु, *following*), according to or in consequence of a collection or compilation.

जुगु, *s.* (from जुगु, *a collection*, and गु, *desire*), a desire for a collection or compilation.

जुगु, *a.* (from जुगु, *a collection*, and गु, *desirous*), desirous of a collection or compilation.

जुगु, *a.* (from जुगु, *a collection*, and गु, *desirous*), desirous of a collection or compilation.

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समुदाय, ad. (from समुदा, a collection, and अय, an object), for the purpose of a collection or compilation.

जम्बूद्वीप, a. (from जम्, *prep.* and द्वीप् *to take*), colligible, capable of being collected or gathered.

अङ्कुरङ्का, *a.* (from अङ्कुर, *a* collection, and रङ्का, *desire*), a desire for a collection or compilation.

अनुसङ्गः *a.* (from अनु, *a collection*, and इङ्, *desirous*), desirous of a collection or compilation.

अभिलेखक, *a.* (from अभिलेख, *a* collection, and ईच्छु-*desirous*), desirous of a collection or compilation.

सङ्ग्रहोपक्रम, *s.* (from सङ्ग्रह, *a collection*, and उपक्रम, *a beginning*), the commencement of a collection or compilation.

अभिज्ञान-सूत्र, *a.* (from अभिज्ञ, *a collection*, and सूत्र, *proper*),
proper or fit for a collection or compilation.

महोय, s. (from मज्झिम, *to fight*), a battle, war, an attack.

अश्रुयुक्त, a. (from अश्रुय, *war*, and कृत, *eminent*), skilled or eminent in war.

शङ्खनिपुण, a. (from शङ्ख, *war*, and निपुण, *eminent*), skilled or eminent in war.

ॐ युद्धप्रिय, *a.* (from युद्ध, *war*, and प्रिय, *beloved*), fond of war.

संग्रह, s. (from ग, *prep.* and ग्रह, *to take*, a collector, a compiler.

अङ्गुलि, a. (from अङ्गु, *prep.* and लुङ्, *to take*), colligible, capable of being gathered or brought together.

सङ्घः *s.* (from सङ्, *prep.* and घृ, *to smite*), a flock, a multitude, a collection of living beings of the same or different species, a collection, a heap, a quantity.

जङ्घे, s. (from जङ्, *prep.* and ङङ्, *to move*), a crowd, a conflux of people, close contact, adhesion, a pimp.

गङ्गुडिग, *s.* (from गङ्गु, *prep.* and डिग, *to act or move*), the going over to a party, the adoption of particular measures, an accession to a party, a meeting, an occurring, the acceding to a proposal, an adhering, a cohering.

सङ्गतिः, *s.* (from *सङ्ग*, *prep.* and *वृत्तिः*, *to occur*), a meeting, a junction, an union with a new party, a concurrence in sentiment, an occurrence, the encountering of a difficulty, an accession, a concurrence of circumstances, close contact, adhesion, cohesion.

नृडिग, s. (from नृ, *prep.* and डिग, *to move*), a bawd, a procuress.

सङ्गतिः, a. (from सङ्, *prep.* and गतिः, *to act or move*, concurred with, occurred, fallen in with, acceded to, met, joined, fallen out together or in connection.

सङ्घः, s. (from सङ्, prep. and घट्, to move), a concourse, a crowd, a conf. x, a pimp.

का.

नक्षत्रिका, *s.* (from न, *prep.* and चरे, *to move*), a procress.

मञ्ज, *a.* (from मन्, *prep.* and मन्, *thick*), solid, impervious, condensed.

जड़ित, s. (from जन्, *prop.* and हस्, *to smile*), an assemblage, a multitude, a heap, a collection, the composition of words, the formation of compound terms.

उद्दिग्ध, *u.* (from उद्, *with*, and द्दिग्, *startled*), startled, vigilant. This word constructed with कृ, *to do*, means to spring game, to stir up a person, to awaken; to stimulate.

जड, *a.* (from जड, *with*, and ड, *a moving thing*), connected or united with moving creatures.

सहस्रिह, a. (from स्रह, *with motion*, and अह, *motionless*), universal, including or connected with moveable and immoveable things.

गद्य, a. (from गद्, *with*, and द्य, *to move*), connected with moving things, moving.

सह. *a.* (from सहा, true), true, right.

महादे, s. (from महा, *big*), truth.

महिष्ठ, a. (from मह, *rich*, and ठिष्ठ, *thoughtful*), thoughtful, anxious, careful.

म, ठर, &c. (from षष्ठ, to be connected with, a counsellor, a friend, a companion, an associate.

मही, *s.* (from म्हा, to be connected with), the wife of Indra so-
vereign of the gods.

महत्, a. (from मह, *with*, and त्, *sensation*), sensible, feeling, vigilant.

नरुतन, *a.* (from नरु, *with*, and रुतन, *sensation*), sensible, excited, aroused.

जट्ठ, *a.* (from जट्, *with*, and ठ्ठ, *endeavour*), zealous, strenuous, active.

महत्विः, *a.* (from मत्, *good*, and वि, *disposition*), well-disposed, acting in a virtuous manner.

महिशान्न u. (from म॒, *existent*, वि॒, *wise*, and आ॒न॒, *joy*),
the existent, wise, and happy, an appellation of God.

ज, a. (from ज, with, and अ, clearness), clear, pellucid,
transparent.

महान्, a. (from महानि, *good-dispositioned*), benevolent, generous, liberal, kind.

नदयता, *n.* (from नदय, *benevolent*). benevolence, generosity, liberality, kindness.

मदिरु, *s.* (from मर, *with*, and डिरु, *a hole*), faulty, blame-worthy, guilty, chargeable with crimes.

शुद्ध, s. (from शु, *good*, and द्र, *a shoodra*), a shoodra who has passed through the same ceremonies as are enjoined on the other classes of *Hindoo*s, which though contrary to law is customary in some places.

मज्ज, *a.* (from मज्, *with*, and ज्ज, *triller*), abounding with water, wet.

मज्जा, *s.* (from मज्, *punishment*), correction, punishment.

मज्जाति, *a.* (from मज्, *with*, and जाति, *wakefulness*), wakeful, awake, vigilant.

मज्जाति, *s.* (from मज्जा, *like*, and जाति, *a kind*), a similar kind or genus.

मज्जातीय, *a.* (from मज्जाति, *the same kind*), belonging to the same genus or species, belonging to the same kind, similar.

मज्जातीयक, *s.* (from मज्जातीय, *similar*, and क, *a particle*), similar particles of matter.

मज्जाक, *s.* (from मज्जा, *a porcupine*), a porcupine.

मज्जीव, *a.* (from मज्, *with*, and जीव, *life*), alive, living. This word constructed with क्, *to do*, means to revive, to revivify.

मज्जीव, *a.* (from मज्, *with*, and जीव, *strength*), strong, able.

मज्ज, *a.* (from मज्, *good*, and ज्ज, *to be produced*), springing from or produced by virtue or truth.

मज्जा, *s.* (from मज्, *good*, and जा, *a many*), a good or virtuous man.

मज्जा, *s.* (from मज्ज, *to move*), harness, furniture, equipage, an apparatus, armour, dress, ornaments, accoutrements.

मज्जाकर, *a.* (from मज्जा, *armour*, and कर, *means*), effected by means of harness or armour; *ad.* by means of harness or armour.

मज्जाकर, *a.* (from मज्जा, *armour*, and कर, *doing*), putting on dress or armour, harnessing.

मज्जाकोर, *a.* (from मज्जा, *armour*, and कर, *doing*), putting on dress or armour, harnessing.

मज्जाजन, *a.* (from मज्जा, *armour*, and जन, *producible*), producible by dress or armour.

मज्जाजन, *ad.* (loc. case of मज्जाजन), for dress or armour, for harness.

मज्जाद्वार, *ad.* (from मज्जा, *armour*, and द्वार, *a door*), by or through harness or accoutrements.

मज्जाविशुद्ध, *a.* (from मज्जा, *armour*, and विशुद्ध, *a cause*), caused by or arising from dress or armour; *ad.* from or because of dress or harness.

मज्जाविशुद्ध, *ad.* (from मज्जा, *armour*, and विशुद्ध, *a cause*), for dress, for armour, for harness.

मज्जावृद्धि, *a.* (from मज्जा, *armour*, and वृद्धि, *obstruction*), operating as an obstruction to harness or accoutrements.

मज्जावृद्धि, *a.* (from मज्जा, *armour*, and वृद्धि, *caused by*), caused by or arising from armour or dress; *ad.* from or because of armour or dress.

मज्जाविना, *ad.* (from मज्जा, *armour*, and विना, *without*), without or beside armour or dress.

मज्जाविनिर्भ, *a.* (from मज्जा, *armour*, and विनिर्भ, *possessed of*), armed, accoutred, harnesssed, dressed.

मज्जाविहीन, *a.* (from मज्जा, *armour*, and विहीन, *destitute*), destitute of armour or dress.

मज्जाविरहित, *a.* (from मज्जा, *armour*, and विरहित, *excepted*), dress or armour excepted, harness excepted.

मज्जाविरहित, *s.* (from मज्जा, *armour*, and विरहित, *an exception*), the exception of dress or armour, the exception of harness or accoutrements.

मज्जाविरहित, *ad.* (loc. case of मज्जाविरहित), with the exception of dress or armour, with the exception of harness or accoutrements, without or beside dress or armour, without or beside harness or accoutrements.

मज्जाविभ, *a.* (from मज्जा, *armour*, and विभ, *separate*), separate or distinct from harness or accoutrements; *ad.* beside harness or accoutrements.

मज्जायुक्त, *a.* (from मज्जा, *armour*, and युक्त, *joined*), armed, accoutred, harnesssed, dressed.

मज्जाविरहित, *a.* (from मज्जा, *armour*, and विरहित, *destitute*), destitute of armour or accoutrements, destitute of harness or dress.

मज्जापूर, *a.* (from मज्जा, *armour*, and पूर, *empty*), destitute of armour or accoutrements, destitute of harness or dress.

मज्जाविहीन, *a.* (from मज्जा, *armour*, and विहीन, *destitute*), destitute of armour or accoutrements, destitute of harness or dress.

मज्जाकार, *a.* (from मज्जा, *armour*, and कार, *a cause*), caused by or arising from armour or accoutrements, caused by or arising from dress or harness; *ad.* from or because of armour or accoutrements, from or because of dress or harness.

मज्जा, *a.* (from मज्, *with*, and ज्ज, *a fever*), sick of a fever, feverish.

मज्ज, *s.* (from मज्ज, *a joining*), a joint.

मज्ज, *s.* (from मज्, *prep.* and वि, *to collect*), a collection, a hoard, a heap, accumulation.

मज्जकर, *a.* (from मज्ज, *accumulation*, and कर, *means*), effected by means of accumulation; *ad.* by means of accumulation.

मज्जकोर, *a.* (from मज्ज, *accumulation*, and कर, *doing*), accumulating, hoarding; *s.* a person who hoards or accumulates.

मज्जकोर, *a.* (from मज्ज, *accumulation*, and कर, *doing*), accumulating, hoarding.

सकृ.

सकृ.

सकृदुत्पत्ति, *a.* (from सकृद्, *accumulation*, and उत्पत्ति, *producible*),
producible by or arising from accumulation or hoard-
ing.

सकृदुत्पत्ति, *ad.* (*loc. case of सकृदुत्पत्ति*), for accumulation, for
a hoard, for a collection or heap.

सकृदुत्पत्ति, *ad.* (from सकृद्, *accumulation*, and द्वार, *a door*),
by or through accumulation.

सकृद्, *s.* (from स, *prep.* and ि, *to collect*), the collecting
or hoarding of things.

सकृद्निमित्त, *a.* (from सकृद्, *accumulation*, and निमित्त, *a cause*),
caused by or arising from hoarding or accumu-
lation; *ad.* from or because of hoarding or accumu-
lation.

सकृद्निमित्त, *ad.* (from सकृद्, *accumulation*, and निमित्त, *a cause*),
for a hoard, for accumulation, for a heap or
collection.

सकृद्ग्राह्य, *a.* (from स, *prep.* and ि, *to collect*), accumulable,
colligible.

सकृद्पूर्व, *a.* (from सकृद्, *accumulation*, and पूर्व, *before*),
preceded by or arising from accumulation or hoarding;
ad. by or through hoarding or accumulation.

सकृद्संश्लेष, *a.* (from सकृद्, *accumulation*, and संश्लेष, *obstructing*),
obstructing, obstructing or hindering accumulation.

सकृद्संश्लेष, *a.* (from सकृद्, *accumulation*, and संश्लेष, *caused by*),
caused by or arising from a hoard or accumulation;
ad. from or because of a hoard or accumulation.

सकृद्विना, *ad.* (from सकृद्, *accumulation*, and विना, *without*),
without or beside hoarding or accumulation.

सकृद्विशिष्ट, *a.* (from सकृद्, *accumulation*, and विशिष्ट, *possessed of*),
possessed of a hoard, accumulating.

सकृद्विशिष्ट, *a.* (from सकृद्, *accumulation*, and विशिष्ट, *destitute*),
destitute of a hoard or accumulation.

सकृद्विशिष्ट, *a.* (from सकृद्, *accumulation*, and विशिष्ट, *excepted*),
a hoard or accumulation excepted.

सकृद्विशिष्ट, *s.* (from सकृद्, *accumulation*, and विशिष्ट, *an exception*),
the exception of hoards or accumulations.

सकृद्विशिष्ट, *ad.* (*loc. case of सकृद्विशिष्ट*), with the ex-
ception of hoards or accumulations, without or beside
hoards or accumulations.

सकृद्विशिष्ट, *a.* (from सकृद्, *accumulation*, and विशिष्ट, *an obstacle*),
an obstacle to hoarding or accumulation.

सकृद्विशिष्ट, *a.* (from सकृद्, *accumulation* and विशिष्ट, *obstructing*),
operating as an obstacle to hoarding or
accumulation.

सकृद्विशिष्ट, *a.* (from सकृद्, *accumulation*, and विशिष्ट, *separate*),
separate or distinct from hoarding or accumulation; *ad.*
beside hoarding or accumulation.

सकृद्विशिष्ट, *a.* (from सकृद्, *accumulation*, and विशिष्ट, *joined*), con-

nected with hoarding or accumulation, hoarding, accu-
mulating.

सकृद्विशिष्ट, *a.* (from सकृद्, *accumulation*, and विशिष्ट, *worthy*),
worthy of being hoarded or accumulated.

सकृद्विशिष्ट, *a.* (from सकृद्, *accumulation*, and विशिष्ट, *destitute*),
destitute of hoards or accumulations.

सकृद्विशिष्ट, *a.* (from सकृद्, *accumulation*, and विशिष्ट, *empty*),
destitute of hoards or accumulations.

सकृद्विशिष्ट, *a.* (from सकृद्, *accumulation*, and विशिष्ट, *destitute*),
destitute of hoards or accumulations.

सकृद्विशिष्ट, *a.* (from सकृद्, *accumulation*, and विशिष्ट, *a cause*),
caused by or arising from a hoard or accumulation; *ad.*
from or because of hoard or accumulation.

सकृद्विशिष्ट, *s.* (from सकृद्, *accumulation*, and विशिष्ट, *desire*),
a desire to hoard or accumulate.

सकृद्विशिष्ट, *a.* (from सकृद्, *accumulation*, and विशिष्ट, *desirous*),
desirous of hoarding or accumulating.

सकृद्विशिष्ट, *a.* (from सकृद्, *accumulation*, and विशिष्ट, *unfit*),
unfit for hoarding or accumulation.

सकृद्विशिष्ट, *ad.* (from सकृद्, *accumulation*, and विशिष्ट, *a following*),
according to or in correspondence with
hoarding or accumulation.

सकृद्विशिष्ट, *s.* (from सकृद्, *accumulation*, and विशिष्ट, *a desire*),
a desire to hoard or accumulate.

सकृद्विशिष्ट, *a.* (from सकृद्, *accumulation*, and विशिष्ट, *desirous*),
desirous of hoarding or accumulating.

सकृद्विशिष्ट, *a.* (from सकृद्, *accumulation*, and विशिष्ट, *desirous*),
desirous of hoarding or accumulating.

सकृद्विशिष्ट, *ad.* (from सकृद्, *accumulation*, and विशिष्ट, *an object*),
for the purpose of hoarding or accumulation.

सकृद्विशिष्ट, *a.* (from सकृद्, *accumulation*, and विशिष्ट, *fit or proper*),
fit or proper for hoarding or accumulation.

सकृद्विशिष्ट, *a.* (from स, *prep.* and ि, *to collect*), collecting,
hoarding, laying up.

सकृद्विशिष्ट, *s.* (from सकृद्, *accumulation*, and विशिष्ट, *a desire*),
a desire to hoard or accumulate.

सकृद्विशिष्ट, *a.* (from सकृद्, *accumulation*, and विशिष्ट, *desirous*),
desirous of hoarding or accumulating.

सकृद्विशिष्ट, *a.* (from सकृद्, *accumulation*, and विशिष्ट, *desirous*),
desirous of hoarding or accumulating.

सकृद्विशिष्ट, *a.* (from सकृद्, *accumulation*, and विशिष्ट, *proper*),
fit or proper for hoarding or accumulation.

सकृद्विशिष्ट, *a.* (from स, *prep.* and ि, *to move*), moving by a
communicated power, communicated, begun.

सकृद्विशिष्ट, *s.* (from स, *prep.* and ि, *to move*), a communication,
a communication by contagion, a commencement,
the access of a disease, the communication of motion
or power.

जम्भा

- जम्भा, *a.* (from जम्, *prep.* and ह, *to move*), commencing, spreading by communication or contagion, communicating motion.
- जम्भाजन, *a.* (from जम्भा, *a communication*, and जन, *producing*), producing a communication of disease or advantage, producing a beginning of motion.
- जम्भाजन्य, *a.* (from जम्भा, *communication*, and जन, *producing*), producible by or arising from a communication of disease or motion, producible by or arising from a commencement of motion.
- जम्भाजन्य, *ad.* (*loc. case of जम्भाजन*), for the communication of motion or disease, for the communication of influence, for the beginning of motion.
- जम्भाज, *s.* (from जम्, *prep.* and ह, *to move*), the communicating of motion or disease, the communicating of influence.
- जम्भाजिनिव, *a.* (from जम्भा, *communication*, and निव, *a cause*), caused by or arising from the communication of motion or influence, caused by or arising from a beginning of action; *ad.* from or because of a communication of motion or influence, from or because of a beginning of action.
- जम्भाजिनिव, *ad.* (from जम्भा, *a communication*, and निव, *a cause*), for the communication of motion or influence, for the communication of disease, for the beginning of action.
- जम्भाजयुक्त, *a.* (from जम्भा, *communication*, and युक्त, *caused by*), caused by or arising from the communication of motion or influence; *ad.* from or because of the communication of motion or influence, from or because of the commencement of action.
- जम्भाजिना, *ad.* (from जम्भा, *communication*, and निना, *without*), without or beside the communication of motion or influence, without or beside the commencement of action.
- जम्भाजिद्विज, *a.* (from जम्भा, *communication*, and द्विज, *excepted*), the communication of motion or influence excepted, the communication of disease excepted, a beginning or access excepted.
- जम्भाजिद्विज, *s.* (from जम्भा, *communication*, and द्विज, *an exception*), the exception of the communication of motion or influence, the exception of the communication of disease, the exception of a commencement of action.
- जम्भाजिद्विज, *ad.* (*loc. case of जम्भाजिद्विज*), with the exception of the communication of motion or influence, with the exception of the communication of disease, with

जम्

- the exception of an access or commencement, without or beside the communication of motion or influence, without or beside the communication of disease, without or beside an access or commencement.
- जम्भाजिद्विज, *a.* (from जम्भा, *communication*, and द्विज, *separate*), separate or distinct from the communication of motion or influence, separate or distinct from the communication of disease or contagion; *ad.* beside the communication of motion or influence, beside the communication of disease or contagion.
- जम्भाजिद्विज, *a.* (from जम्भा, *communication*, and द्विज, *a cause*), caused by or arising from the communication of motion or influence, caused by or arising from the communication of disease, caused by or arising from an access or commencement; *ad.* from or because of the communication of motion or influence, from or because of the communication of disease, from or because of an access or commencement.
- जम्भाजि, *a.* (from जम्, *prep.* and ह, *to move*), moved by a communicated power, communicated, begun, communicated by contagion or contact, brought near or into contact.
- जम्भाजि, *s.* (from जम्, *prep.* and ह, *to move*), acting upon, influencing, communicating motion or influence.
- जम्भाजि, *a.* (from जम्, *prep.* and ह, *to move*), communicable by contact or contagion, capable of being brought near or into contact.
- जम्भाजि, *a.* (from जम्, *prep.* and हि, *to collect*), collected, hoarded, accumulated.
- जम्भाजि, *a.* (from जम्, *prep.* and हि, *to collect*), accumulable, colligible, requiring to be hoarded or collected.
- जम्भाजि, *a.* (from जम्, *prep.* and हि, *to collect*), accumulable, colligible.
- जम्भा, *s.* (from जम्भा, *armour*), armour.
- जम्भा, *a.* (from जम्, *prep.* and जन, *to be produced*), produced together. In Botany (*Syngenesia*.)
- जम्भा, *s.* (from سنجاب, *the border of a garment*), a border round a garment.
- जम्भा, *a.* (from जम्, *with*, and टीका, *a commentary*), furnished with a commentary.
- जम्भा, *v. n.* (from जम्, *to be strong*), to run away.
- जम्, *v. a.* (from जम्, *to go*), to putrefy, to rot, to become tainted.
- जम्, *s.* (from जम्भा, *a narrow road*), a way, a road, a narrow way.
- जम्भा, *a.* (from जम्भा, *a continuous line*), long and narrow, oblong, perpendicular.

मञ्जी.

मञ्ज.

- मञ्जीपथ, *s.* (from मञ्जी, *a road*, and पथ, *a road*), an alley, a lane.
- मञ्जिष्ठ, *s.* (from मञ्ज, *with*, and ष्ठ, *to make*), practice, the committing of a theme to memory, a being able to read or recognize a thing when it is seen.
- मञ्जी, *s.* (from मञ्ज, *slender*, and अङ्ग, *a body*), a canoe.
- मञ्ज, *a.* (from मञ्ज, *to rot*), rotten, putrid, musty, tainted; *v. a.* to cause to rot or putrify, to macerate.
- मञ्जिरी, *s.* (from मञ्जिरी, *a canoe*), a canoe.
- मञ्ज, an imitative sound used to express a tingling or itching sensation.
- मञ्जङ्गी, *v. n.* (from मञ्जङ्ग, *a tingling*), to tingle, to itch.
- मञ्ज, *a.* (from मञ्ज, *to be*), existent, being, good, true, virtuous, excellent, best, venerable, respectable, wise, learned, fit, proper, firm, steady; *s.* the omnipresent and all-wise God.
- मञ्ज, *ad.* (from मञ्ज, *prep.* and मञ्ज, *to stretch*), continually, always, even, perpetually; *a.* eternal, continual, perpetual.
- मञ्जवत्, *s.* (from मञ्ज, *perpetual*, and वत्, *fever*), a perpetual fever.
- मञ्ज, *a.* (from मञ्ज, *seventeen*), seventeen.
- मञ्जवत्, *a.* (from मञ्ज, *seventeen*, and वत्, *a quality*), seventeen-fold.
- मञ्जवत्, *s.* (from मञ्जवत्, *four bodies of men or troops*), a carpet for playing at chess, a carpet.
- मञ्जवत्, *s.* (from मञ्जवत्, *an army composed of four bodies*), a carpet for playing at chess or other games.
- मञ्जवत्, *s.* (from मञ्ज, *seventeen*, and वत्, *a sort*), seventeen kinds; *a.* consisting of seventeen sorts.
- मञ्जवत्, *a.* (from मञ्ज, *seventeen*, and वत्, *a time*), seventeen times repeated.
- मञ्जवत्, *a.* (from मञ्ज, *seventeen*, the seventeenth).
- मञ्ज, *a.* (from मञ्ज, *with*, and मञ्ज, *investigation*), investigating, acute, reasoning.
- मञ्ज, *s.* (from मञ्ज, *investigating*), acuteness, sagacity.
- मञ्ज, *s.* (from मञ्ज, *investigating*), acuteness, sagacity.
- मञ्ज, *a.* (from मञ्ज, *with*, and मञ्ज, *a bottom*), having a bottom.
- मञ्ज, *s.* (from मञ्ज, *a co-wife*), a co-wife.
- मञ्ज, *s.* (from मञ्ज, *a co-wife*), a co-wife, the relationship which subsists between the wives of a man who has several, *i. e.* those wives are मञ्ज to each other.
- मञ्ज, *a.* (from मञ्ज, *good*), chaste, pure, a woman who burns herself on her husband's funeral pile, that being thought an irrefragable proof of her chastity; one of the names of Ooma.
- मञ्ज, *s.* (from मञ्ज, *chaste*), chastity, female purity, the circumstance of being a victim on the funeral pile of a departed husband.

- मञ्ज, *s.* (from मञ्ज, *chaste*), chastity, female purity, the circumstance of being a victim on the funeral pile of a deceased husband.
- मञ्जवत्, *s.* (from मञ्ज, *chastity*, and वत्, *an obstacle*), an obstacle to chastity or female purity, an obstacle to a woman's devoting herself on her husband's funeral pile.
- मञ्जवत्, *a.* (from मञ्ज, *chastity*, and वत्, *obstructing*), operating as an obstacle to chastity or female purity, operating as an obstacle to a woman's devoting herself on the funeral pile of her deceased husband.
- मञ्ज, *a.* (from मञ्ज, *with*, and मञ्ज, *a sacred place*), connected with a sacred place; *s.* a fellow student, a pupil of the same spiritual preceptor.
- मञ्ज, *a.* (from मञ्ज, *with*, and मञ्ज, *thirst*), thirsty, greedy, covetous, rapacious, avaricious.
- मञ्ज, *a.* (from मञ्ज, *with*, and मञ्ज, *thirst*), thirsty, greedy, covetous, rapacious, avaricious.
- मञ्ज, *a.* (from मञ्ज, *with*, and मञ्ज, *energy*), vigorous, fertile, splendid, luxuriant.
- मञ्ज, *a.* (from मञ्ज, *with*, and मञ्ज, *oil*), oily, unctuous, greasy.
- मञ्ज, *a.* (from मञ्ज, *good*, and मञ्ज, *speaking*), eloquent.
- मञ्ज, *s.* (from मञ्ज, *good*, and मञ्ज, *Nauclea*), the name of a species of tree, (*Nauclea cordifolia*).
- मञ्ज, *s.* (from मञ्ज, *good*, and मञ्ज, *an act*), a good act, piety, charity, virtue, worship, homage, a respectful salutation, a welcome to a guest, courtesy, funeral obsequies, any purificatory ceremony.
- मञ्ज, *a.* (from मञ्ज, *a good work*, and मञ्ज, *means*), effected by means of good works or funeral ceremonies; *ad.* by means of good works or funeral ceremonies.
- मञ्ज, *a.* (from मञ्ज, *a good action*, and मञ्ज, *doing*), performing pious or virtuous actions.
- मञ्ज, *a.* (from मञ्ज, *a good action*, and मञ्ज, *doing*), performing pious or virtuous actions.
- मञ्ज, *a.* (from मञ्ज, *a good action*, and मञ्ज, *endeavouring*), endeavouring to do pious or virtuous actions.
- मञ्ज, *s.* (from मञ्ज, *a good action*, and मञ्ज, *exertion*), an exertion or endeavour to do pious or virtuous actions.
- मञ्ज, *a.* (from मञ्ज, *a good action*, and मञ्ज, *producible*), producible by or arising from pious or virtuous actions.
- *मञ्ज, *ad. loc. case of मञ्ज*, for pious or virtuous actions, for funeral obsequies.

म०.

म०.

म०.कर्मद्वारा, *ad.* (from म०.कर्म, a good work, and द्वार, a door), by or through good works or funeral ceremonies.

म०.कर्मनिवर्तक, *a.* (from म०.कर्म, a good action, and निवर्तक, causing to cease), putting a stop to good or pious actions.

म०.कर्मनिरोधक, *a.* (from म०.कर्म, a good action, and निरोधक, preventing), preventing or resisting good or pious actions.

म०.कर्मनिरोध, *s.* (from म०.कर्म, a good action, and निरोध, preventing), the preventing or resisting of good or pious actions.

म०.कर्मनिवृत्ति, *s.* (from म०.कर्म, a good action, and निवृत्ति, cessation), the cessation or prevention of good or pious actions.

म०.कर्मनिमित्त, *a.* (from म०.कर्म, a good action, and निमित्त, a cause), caused by or arising from good or virtuous actions; *ad.* from or because of pious or virtuous actions.

म०.कर्मनिमित्त, *ad.* (from म०.कर्म, a good action, and निमित्त, a cause), for pious or virtuous actions, for funeral obsequies.

म०.कर्मनिवृत्ति, *a.* (from म०.कर्म, a good action, and निवृत्ति, obstructing), obstructing or hindering virtuous actions or funeral ceremonies.

म०.कर्मनिवृत्त, *a.* (from म०.कर्म, a good action, and निवृत्त, caused by), caused by or arising from virtuous actions or funeral ceremonies; *ad.* from or because of virtuous actions or funeral ceremonies.

म०.कर्मनिवृत्ति, *ad.* (from म०.कर्म, a good action, and निवृत्ति, without), without or beside virtuous actions or funeral ceremonies.

म०.कर्मनिवृत्ति, *a.* (from म०.कर्म, a good action, and निवृत्ति, possessed of), practised in performing funeral ceremonies or virtuous actions, good, pious, virtuous.

म०.कर्मनिवृत्ति, *a.* (from म०.कर्म, a good action, and निवृत्ति, destitute), destitute of pious or good actions.

म०.कर्मनिवृत्ति, *a.* (from म०.कर्म, a good action, and निवृत्ति, excepted), virtuous actions or funeral ceremonies excepted.

म०.कर्मनिवृत्ति, *s.* (from म०.कर्म, a good action, and निवृत्ति, an exception), the exception of virtuous actions or funeral ceremonies.

म०.कर्मनिवृत्ति, *s.* (from म०.कर्म, a good action, and निवृत्ति, an obstacle), an obstacle to virtuous actions or funeral ceremonies.

म०.कर्मनिवृत्ति, *a.* (from म०.कर्म, a good action, and निवृत्ति, obstructing), obstructing or hindering virtuous actions or funeral ceremonies.

म०.कर्मनिवृत्ति, *a.* (from म०.कर्म, a good work, and निवृत्ति, separate), separate or distinct from good works or funeral ceremonies; *ad.* beside good works or funeral ceremonies.

म०.कर्मनिवृत्ति, *a.* (from म०.कर्म, a good action, and निवृत्ति, joined), connected with good actions or funeral ceremonies.

म०.कर्मनिवृत्ति, *a.* (from म०.कर्म, a good action, and निवृत्ति, destitute), destitute of good or pious actions.

म०.कर्मनिवृत्ति, *a.* (from म०.कर्म, a good action), abounding in or practising good or virtuous actions.

म०.कर्मनिवृत्ति, *a.* (from म०.कर्म, a good action, and निवृत्ति, disposition), disposed to pious or virtuous actions.

म०.कर्मनिवृत्ति, *a.* (from म०.कर्म, a good action, and निवृत्ति, empty), destitute of good or pious actions.

म०.कर्मनिवृत्ति, *a.* (from म०.कर्म, a good action, and निवृत्ति, destitute), destitute of good or pious actions.

म०.कर्मनिवृत्ति, *a.* (from म०.कर्म, a good action, and निवृत्ति, a cause), caused by or arising from virtuous actions or funeral ceremonies; *ad.* from or because of virtuous actions or funeral ceremonies.

म०.कर्मनिवृत्ति, *s.* (from म०.कर्म, a good action, and निवृत्ति, search), a seeking to perform good or pious actions.

म०.कर्म, *a.* (from म०, good, and कर्म, to do), good, producing good, performing good; *s.* funeral obsequies, a pious action, respect, a welcome, a reward.

म०.कर्मनिवृत्ति, *a.* (from म०.कर्म, a good action, and निवृत्ति, doing), performing good actions, performing funeral rites.

म०.कर्मनिवृत्ति, *a.* (from म०.कर्म, a good action, and निवृत्ति, doing), performing good actions, performing funeral rites.

म०.कर्मनिवृत्ति, *a.* (from म०.कर्म, a good action, and निवृत्ति, producing), producing good or pious actions, producing funeral obsequies.

म०.कर्मनिवृत्ति, *a.* (from म०.कर्म, a good action, and निवृत्ति, producible), producible by or arising from good or pious actions, producible by or arising from funeral obsequies.

म०.कर्मनिवृत्ति, *ad.* (loc. case of म०.कर्मनिवृत्ति), for good or pious actions, for funeral obsequies.

म०.कर्मनिवृत्ति, *a.* (from म०.कर्म, a good action, and निवृत्ति, causing to cease), putting a stop to good or pious actions, putting a stop to funeral obsequies.

म०.कर्मनिवृत्ति, *a.* (from म०.कर्म, a good action, and निवृत्ति, preventing), preventing or resisting good or pious actions, preventing or resisting funeral obsequies.

म०.कर्मनिवृत्ति, *s.* (from म०.कर्म, a good action, and निवृत्ति, a preventing), the preventing or resisting of good or pious actions, the preventing or resisting of funeral ceremonies.

म०.कर्मनिवृत्ति, *s.* (from म०.कर्म, a good action, and निवृत्ति, ces-

जडा,

salon), the prevention or cessation of good actions or funeral obsequies.

जडाकारिनिमित्त, *a.* (from जडाकार, *a good action*, and निमित्त, *a cause*), caused by or arising from good actions or funeral ceremonies; *ad.* from or because of good actions or funeral ceremonies.

जडाकारनिमित्त, *ad.* (from जडाकार, *a good action*, and निमित्त, *a cause*), for good or pious actions, for funeral ceremonies.

जडाकारपुढासै, *a.* (from जडाकार, *a good action*, and पुढासै, *advancing*), advancing good actions, putting good actions or funeral ceremonies in the front.

जडाकारपूर्व, *a.* (from जडाकार, *a good action*, and पूर्व, *before*), preceded by or arising from good actions or respectful treatment; *ad.* by or through good actions or respectful treatment.

जडाकारपुष्ट, *a.* (from जडाकार, *a good action*, and पुष्ट, *crushed by*), caused by or arising from good actions or respectful treatment; *ad.* from or because of good actions or respectful treatment.

जडाकारिना, *ad.* (from जडाकार, *a good action*, and ना, *without*), without or beside good actions or respectful treatment.

जडाकारवाजिरिक्त, *a.* (from जडाकार, *a good action*, and वाजिरिक्त, *excepted*), good actions or respectful treatment excepted, funeral ceremonies excepted.

जडाकारवाजिरिक्त, *s.* (from जडाकार, *a good action*, and वाजिरिक्त, *an exception*), the exception of good actions or respectful treatment.

जडाकारवाजिरिक्त, *ad.* (*loc. case of जडाकारवाजिरिक्त*), with the exception of good actions or respectful treatment, without or beside good actions or respectful treatment.

जडाकारविध, *a.* (from जडाकार, *a good action*, and विध, *separate*), separate or distinct from good works or courtesy; *ad.* beside good actions or courtesy.

जडाकारहेतु, *a.* (from जडाकार, *a good action*, and हेतु, *a cause*), caused by or arising from good actions or respectful treatment; *ad.* from or because of good actions or respectful treatment.

जडाकार्य, *s.* (from जडा, *good*, and कार्य, *a duty*), religious duties, good works.

जडाकृत, *a.* (from जडा, *good*, and कृत, *done*), worshipped, adored, treated with respect, honoured, respected, revered, welcomed, saluted.

जडाक्रिया, *s.* (from जडा, *good*, and क्रिया, *an action*), a good action, respectful treatment, a kind welcome, funeral rites.

जडा, *s.* (from जडा, *existent*, existence, being, goodness, excellence-

जडा.

जडा, *s.* (from जडा, *liberal*), a liberal or munificent householder, an ambassador, an agent residing in a foreign country.

जडा, *s.* (from जडा, *good*), goodness, holiness, entity.

जडागुण, *s.* (from जडा, *goodness*, and गुण, *a quality*), moral goodness, entity, one of the three qualities attributed by the Hindoos to matter, i. e. existence when applied to matter, and moral rectitude when applied to rational creatures.

जडागम्य, *s.* (from जडा, *good*, and गम्य, *a path*), a good way, a good course of conduct.

जडागम्यता, *s.* (from जडागम्य, *a good way*, and गच्छ, *one who goes*), a person who goes in a good way or lives in the practice of virtue.

जडागम्यगम्य, *s.* (from जडागम्य, *a good way*, and गम्य, *a going*), the going in a good way, the living or making progress in a course of good actions.

जडागम्यगम्य, *a.* (from जडागम्य, *a good way*, and गम्य, *a going*), going in a good or right way, living in a course of virtue, going on in a course of good actions.

जडागम्यगम्य, *s.* (from जडागम्य, *a good way*, and गम्य, *a depending*), the embracing of a virtuous course of conduct.

जडागम्यगम्य, *a.* (from जडागम्य, *a good road*, and गम्य, *depending*), embracing a virtuous line of conduct.

जडागम्य, *s.* (from जडा, *good*, and गम्य, *a son*), a virtuous son.

जडागम्य, *s.* (from जडा, *good*, and गम्य, *a man*), a good man.

जडागम्य, *a.* (from जडा, *existing*, and गम्य, *an opposite*), the opposite or contrary reasons by which two propositions one declaring the existence and the other the non-existence of a thing are defended.

जडागम्य, *s.* (from जडा, *good*, and गम्य, *a topic*), a good topic.

जडागम्य, *s.* (from जडा, *true*, and गम्य, *a mother*), a stepmother.

जडा, *a.* (from जडा, *to be*, true, real; *s.* truth, an oath, a demonstrated conclusion; *ad.* yes, verily, indeed. This word when constructed with कृ, *to do*, means to aver, to promise, to swear, to pass one's word upon any thing; with जान, *to know*, it means to admit a thing as true, to believe.

जडाकार, *s.* (from जडा, *truth*, and कृ, *to make*), the ratification of a bargain, an earnest given to bind a bargain.

जडाकारकृत, *a.* (from जडाकार, *an earnest*, and कृत, *done*), given or done to ratify a bargain.

जडाकार, *s.* (from जडा, *true*, and कृ, *a receptacle*), in anatomy the chorion.

जडाकारकृत, *s.* (from जडाकार, *situated on the chorion*, and कृ, *skin*), the true chorion.

सत्य.

- सत्यता, *s.* (from सत्य, *true*, truth, the truth of any proposition or assertion.
- सत्यता, *s.* (from सत्य, *true*, truth, the truth of any proposition or assertion.
- सत्यत्व, *s.* (from सत्य, *true*, and त्व, *skin*), in anatomy the true chlo ion.
- सत्यपर्व, *s.* (from सत्य, *true*, and पर्व, *a mountain*), in anatomy the name of the *Veru montanum*.
- सत्यप्रतिज्ञा, *s.* (from सत्य, *true*, and प्रतिज्ञा, *a promise*), an affirmation.
- सत्यवादी, *s.* (from सत्य, *truth*, and वादी, *a speaker*), a speaker of truth.
- सत्यवती, *s.* (from सत्य, *true*), in Hindoo fable the mother of the celebrated *Vyasa*.
- सत्यवतीसूत, *s.* (from सत्यवती, *the name of a celebrated female*, and सूत, *a son*), one of the names of *Vyasa*.
- सत्यवादी, *a.* (from सत्य, *truth*, and वादिन्, *speaking*), faithful to what is spoken, speaking the truth.
- सत्यवादि, *s.* (from सत्य, *truth*, and वादि, *a conception of the mind*), a conviction of the truth of a proposition or assertion.
- सत्यव्रत, *a.* (from सत्य, *truth*, and व्रत, *a religious observance*), true, veracious, practising or adhering to the truth, honest, sincere; *s.* the name of a king of the solar dynasty.
- सत्यवती, *s.* (from सत्य, *true*, and वती, *wrath*), the name of one of *Krishna's* wives.
- सत्यवादी, *a.* (from सत्य, *truth*, and वादिन्, *speaking*), speaking the truth.
- सत्यव्रत, *s.* (from सत्य, *truth*, and व्रत, *a dispensation*), the list of the Hindoo ages or dispensations of time comprising one million seven hundred and twenty-eight thousand years.
- सत्यमन्त्र, *a.* (from सत्य, *truth*, and मन्त्र, *an aim*), aiming at truth; *s.* one of the names of *Bhurata* the brother of *Rama*.
- सत्यव्रत, *s.* (from सत्य, *truth*, and व्रत, *falsehood*), trade, commerce, a mixed system of truth and falsehood.
- सत्य, *s.* (from सत्य, *to go*), sacrifice, oblation, liberality, munificence, fraud, cheating, a house.
- सत्य, *a.* (from सत्य, *with*, and वादी, *haste*), speedy, hasty, swift, active.
- सत्यव्रत, *s.* (from सत्य, *speedy*), celerity, activity, swiftness, quickness.
- सत्यव्रत, *s.* (from सत्य, *speedy*), celerity, activity, swiftness, quickness.
- सत्यव्रत, *a.* (from सत्य, *hasty*, and व्रत, *eating*), devouring with haste, rapacious, ravenous, gormandizing, gluttonous.

सत्य.

- सत्यवती, *a.* (from सत्य, *being*, and वती, *fear*), pregnancy.
- सत्यमन्त्र, *s.* (from सत्य, *good*, and मन्त्र, *society*), good company, the society of good persons.
- सत्यमन्त्र, *s.* (from सत्य, *good*, and मन्त्र, *society*), good company, the society of good persons.
- सत्यवादी, *a.* (from सत्य, *with*, and वादी, *spittle*), sputtering in speech.
- सत्य, *s.* (from सत्य, *to go*), an assembly, a meeting.
- सत्य, *ad.* (from सत्य, *always*), always.
- सत्य, *s.* (from सत्य, *to go*), a house, a residence.
- सत्य, *a.* (from सत्य, *with*, and वादी, *compassion*), compassionate, merciful.
- सत्यवती, *s.* (from सत्य, *compassionate*), compassion, mercifulness.
- सत्यव्रत, *s.* (from सत्य, *compassionate*), compassion, mercifulness.
- सत्य, *s.* (from सत्य, *to arrange*, सत्य, *pre-eminence*), government, the place where government is administered, that side of cloth which is to be worn outwards, the right side in opposition to the wrong, the breast, pre-eminence, exaltation; *a.* chief, supreme.
- सत्यव्रत, *s.* (from सत्य, *chief*, and सत्य, *a court of justice*), a chief court of justice, the chief court of a district or country.
- सत्यव्रत, *s.* (from सत्य, *chief*, and सत्य, *a commissioner*), a commissioner or chief officer at a chief station.
- सत्यव्रत, *s.* (from सत्य, *chief*, and सत्य, *civil*), the chief civil court.
- सत्यव्रत, *s.* (from सत्य, *chief*, and सत्य, *one who pays taxes*), a person who is accountable to government for the revenue payable on an estate or district.
- सत्य, *a.* (from सत्य, *being*, and सत्य, *an object*), the substance of an argument, an object of endeavour.
- सत्य, *a.* (from सत्य, *with*, and सत्य, *pride*), haughty, boastful, arrogant.
- सत्य, *s.* (from सत्य, *good*, and सत्य, *bad*), good and evil.
- सत्यव्रत, *a.* (from सत्य, *good and evil*, and सत्य, *not discriminating*), not discriminating between good and evil.
- सत्यव्रत, *a.* (from सत्य, *good*, सत्य, *bad*, and सत्य, *discriminating*), discriminating between right and wrong, investigating; *s.* one who discriminates between right and wrong.
- सत्यव्रत, *s.* (from सत्य, *good and evil*, and सत्य, *investigation*), a judging or discriminating between right and wrong.
- सत्यव्रत, *s.* (from सत्य, *good*, सत्य, *bad*, and सत्य, *a difference*), the distinction between good and evil.

जरा

जरा, *s.* (from जम्, *an assembly*), a spectator, a by-stander, a person present at an assembly, an assistant or bystander at a sacrifice.

जरा, *ad.* (from ज. substituted for जई, *all*), always, continually, perpetually.

जराजम्, *ad.* (from जरा, *always*, and जम्, *time*), continually, always.

जराजि, *s.* (from जरा, *always*, and जि, *motion*, the air, wind).

जराजि, *s.* (from जरा, *good*, and जाजि, *conduct*), good conduct, a virtuous course of actions.

जराजिजम्, *s.* (from जराजि, *good conduct*, and जम्, *producible*), producible by or arising from good conduct.

जराजिजम्, *ad.* (*loc. case of जराजिजम्*), for good conduct.

जराजिनिमित्त, *s.* (from जराजि, *good conduct*, and निमित्त, *a cause*), caused by or arising from good conduct; *ad.* from or because of good conduct.

जराजिनिमित्त, *ad.* (from जराजि, *good conduct*, and निमित्त, *a cause*), for good conduct.

जराजिपूर्व, *s.* (from जराजि, *good conduct*, and पूर्व, *before*), preceded by or arising from good conduct; *ad.* by or through good conduct.

जराजिपुत्र, *s.* (from जराजि, *good conduct*, and पुत्र, *caused by*), caused by or arising from good conduct; *ad.* from or because of good conduct.

जराजिविना, *ad.* (from जराजि, *good conduct*, and विना, *without*), without or beside good conduct.

जराजिविध, *s.* (from जराजि, *good conduct*, and विध, *opposed*), opposed to good conduct.

जराजिवातिरिक्त, *s.* (from जराजि, *good conduct*, and वातिरिक्त, *excepted*), good conduct excepted.

जराजिवातिरिक्त, *s.* (from जराजि, *good conduct*, and वातिरिक्त, *an exception*), the exception of good conduct.

जराजिवातिरिक्त, *ad.* (*loc. case of जराजिवातिरिक्त*), with the exception of good conduct, without or beside good conduct.

जराजिद्वय, *s.* (from जराजि, *good conduct*, and द्वय, *separate*), separate or distinct from good conduct; *ad.* beside good conduct.

जराजिद्वय, *s.* (from जराजि, *good conduct*, and द्वय, *a case*), caused by or arising from good conduct; *ad.* from or because of good conduct.

जराजम्, *s.* (from जरा, *always*), constant, eternal, incessant, continual.

जराजम्, *s.* (from जरा, *always*, and जम्, *joy*), always joyful, happy.

जराजम्, *s.* (from जरा, *always*, and जम्, *following*), constantly attached to a person; *s.* a tame animal.

जरा

जराजि, *s.* (from जरा, *always*, and जि, *sick*), valetudinary, always ill.

जरा, *s.* (from जरा, *with*, and रा, *a wife*), accompanied by or having a wife.

जराजम्, *s.* (from जरा, *good*, and जम्, *conversation*), good conversation.

जराजम्, *s.* (from जरा, *always*, and जि, *welfare*), always prosperous; *s.* Shiva.

जरा, *s.* (from जरा, *with*, and रा, *a servant*), accompanied with or having a servant.

जराजम्, *s.* (from जरा, *always*, and जम्, *doubtful*), always doubtful, always suspicious.

जराजम्, *s.* (from जरा, *good*, and जम्, *a reply*), a good or proper reply.

जरा, *s.* (from जरा, *like*, and जम्, *to see*), similar, alike.

जरा, *s.* (from जरा, *equal*, and जम्, *to see*), like, resembling.

जरा, *s.* (from जरा, *like*, and जम्, *to see*), like, resembling, analogous.

जराजम्, *s.* (from जरा, *like*), similarity, likeness.

जराजम्, *s.* (from जरा, *like*), similarity, likeness.

जराजम्, *s.* (from जरा, *with*, and जम्, *a simile*), attended by or having a simile.

जराजम्, *s.* (from जराजम्, *with similes*, and जम्, *speaking*), using similes in speech; *s.* one who uses similes in a set speech or in common conversation.

जराजम्, *s.* (from जरा, *the same*, and जम्, *a country*), belonging to the same country, near, proximate; *s.* the same country.

जराजम्, *s.* (from जराजम्, *the same country*, and जम्, *to be produced*), born or produced in the same country or place.

जराजम्, *s.* (from जराजम्, *the same country*, and जम्, *produced*), born or produced in the same country or place.

जराजम्, *s.* (from जराजम्, *the same country*, and जम्, *to stand*), situated or being in the same country or place.

जराजम्, *s.* (from जराजम्, *the same country*, and जम्, *staying*), continuing in the same country or place.

जराजम्, *s.* (from जराजम्, *the same country*, and जम्, *situated*), situated in the same country or place.

जराजम्, *s.* (from जराजम्, *the same country*), belonging to the same country or place.

जराजम्, *s.* (from जराजम्, *the same country*), belonging to the same country or place.

जराजम्, *s.* (from जरा, *with*, and जम्, *a fault*), faulty, guilty, criminal.

जराजम्, *s.* (from जराजम्, *guilty*), an accuser, one who proves a person to be guilty.

जडा.

जदे.

जदोषी, *a.* (from जह, *with*, and दोषिन्, *faulty*), guilty, faulty, connected with faulty or guilty persons.

जदुब, *s.* (from जन्, *good*, and दुब, *a scent*), an agreeable scent, a sweet odor.

जदुब, *a.* (from जन्, *good*, and दुब, *song*), well sung, sung in concord; *s.* concord in singing.

जदुब, *s.* (from जन्, *good*, and दुब, *a quality*), a good quality.

जदुब, *s.* (from जन्, *existence*, and दुब, *a cause*), a logical term used to express a proposition to be proved in which the attribute is inherent, as "there is fire in a mountain because of the smoke," in which smoke is the inseparable attendant of volcanic fire.

जदुब, *s.* (from जन्, *good*, and दुब, *existence*), entity, goodness of disposition, kindness, goodness, courtesy.

जदुबकर, *a.* (from जदुब, *politeness*, and कर, *means*), effected by means of politeness or civility; *ad.* by means of politeness or civility.

जदुबकर, *a.* (from जदुब, *kindness*, and कर, *doing*), exercising goodness or kindness, practising goodness, courteous.

जदुबकारी, *a.* (from जदुब, *kindness*, and करिन्, *doing*), practising goodness, exercising kindness or goodness of disposition, courteous.

जदुबजनक, *a.* (from जदुब, *politeness*, and जनक, *producing*), producing politeness or civility.

जदुबजन, *a.* (from जदुब, *kindness*, and जन, *producible*), producible by or arising from kindness or goodness.

जदुबजान, *ad.* (*loc. case of* जदुबजन), for goodness, for kindness, for courtesy.

जदुबद्वारा, *ad.* (from जदुब, *politeness*, and द्वारा, *a door*), by or through politeness or civility.

जदुबनिवर्तक, *a.* (from जदुब, *kindness*, and निवर्तक, *causing to cease*), putting a stop to goodness or kindness.

जदुबनिवर्तक, *a.* (from जदुब, *kindness*, and निवर्तक, *preventing*), preventing or resisting goodness or kindness.

जदुबनिवर्तक, *s.* (from जदुब, *kindness*, and निवर्तक, *a preventing*), the preventing or resisting of goodness or kindness.

जदुबनिवृत्ति, *s.* (from जदुब, *kindness*, and निवृत्ति, *cessation*), the cessation or prevention of goodness or kindness.

जदुबनिमित्तक, *a.* (from जदुब, *kindness*, and निमित्तक, *a cause*), caused by or arising from goodness or kindness: *ad.* from or because of goodness or kindness.

जदुबनिमित्तक, *ad.* (from जदुब, *kindness*, and निमित्तक, *a cause*), for goodness, for kindness.

जदुबपुत्रिण, *a.* (from जदुब, *kindness*, and पुत्रिण, *accomplished*), accomplished by goodness or kindness, obtained by goodness or kindness, possessed of goodness or kindness.

जदुबपुत्र, *s.* (from जदुब, *kindness*, and पुत्र, *caused by*), caused by or arising from goodness or kindness; *ad.* from or because of goodness or kindness.

जदुबपुत्र, *a.* (from जदुब, *kindness*, and पुत्र, *obtained*), obtained by goodness or kindness, possessed of goodness or kindness.

जदुबविना, *ad.* (from जदुब, *kindness*, and विना, *without*), without or beside goodness or kindness.

जदुबव्यतिरिक्त, *a.* (from जदुब, *kindness*, and व्यतिरिक्त, *excepted*), goodness or kindness excepted.

जदुबव्यतिरिक्त, *s.* (from जदुब, *kindness*, and व्यतिरिक्त, *an exception*), the exception of goodness or kindness.

जदुबव्यतिरिक्त, *ad.* (*loc. case of* जदुबव्यतिरिक्त), with the exception of goodness or kindness, without or beside goodness or kindness.

जदुबविधि, *a.* (from जदुब, *politeness*, and विधि, *separate*), separate or distinct from politeness or civility; *ad.* beside politeness or civility.

जदुबद्वारा, *a.* (from जदुब, *kindness*, and द्वारा, *a cause*), caused by or arising from goodness or kindness; *ad.* from or because of goodness or kindness.

जदुबो, *a.* (from जन्, *good*, and ओ, *being*), well-conditioned, good-natured.

जदुब, *s.* (from जदु, *to more*), a house, a residence.

जदुब, *ad.* (from जन्, *same*, and द्यु, *substituted for अद्य, a day*), for the present, immediately, at the moment, instantly, in an instant.

जदुबजाल, *a.* (from जदुब, *new*, and जाल, *produced*), new, recent, fresh; *s.* a calf.

जदुबक, *s.* (from जन्, *good*, and क, *a speaker*), an eloquent person.

जदुबरेचक, *a.* (from जन्, *good*, and रेचक, *discriminating*), discriminating properly, judging rightly.

जदुबरेचक, *s.* (from जन्, *good*, and रेचक, *discrimination*), good judgment, proper discrimination.

जदुब, *a.* (from जन्, *good*, and दुब, *rounded*), well rounded practising good things, acting virtuously

जदुब, *a.* (from जह, *with*, and दुब, *wealth*), wealthy, having wealth.

जदुब, *s.* (from जह, *with*, and दुब, *a husband*), a married woman, a woman whose husband is living.

जदुब, *a.* (from जन्, *the same*, and दुब, *a duty*), like, equal having the same nature, having the same properties performing the same duties, observing the same custom or laws; *s.* the same uses or duties.

जदुबजाल, *a.* (from जदुब, *the same duties*, and जाल, *seized by*), subject to the same rules or duties, possessed of the same properties or nature.

સહી.

સદેશી, *s.* (from સહ, *the same*, and દેશી, *observing duties*), a wife married according to the law of the veda.

સદેશી, *a.* (from સહ, *the same*, and દેશી, *practising virtues*), having the same or similar natures or properties, performing the same or similar duties or customs.

સન, *a.* (from સન, *a year*, سن, *a year*), a year.

સન-કુમાર, *s.* (from સન, *Brhama*, and કુમાર, *a son*), in Hindoo mythology one of the four sons of Brhama.

સન, *s.* (from سانه, *a writing*), a grant, an order, a signature, the seal of a magistrate, a prop or support, relation connection.

સન, *s.* (from سانه, *a writing*), a grant, a written order, a signature, the seal of a magistrate, a prop or support, relation, connection.

સનસન, *ad.* (from سن, *a year*), yearly, year by year.

સનતન, *a.* (from સન, *always*), eternal, perpetual, incessant, constant.

સનપ, *a.* (from સહ, *with*, and પ, *a protector*), possessed of or having a protector or lord.

સત, *a.* (from સ, *prep.* and સત, *to extend*), extended, spread, eternal, perpetual, continual.

સતસત, *a.* (from સત, *continual*, and સત, *a fever*), a continual fever.

સતિ, *s.* (from સ, *prep.* and સત, *to extend*), posterity, descendants, a progeny.

સત, *a.* (from સ, *prep.* and સત, *to be hot*), heated, distressed, grieved.

સત્ય, *s.* (from સ, *prep.* and સત્ય, *darkness*), great or blinding darkness.

સતન, *s.* (from સ, *prep.* and સત, *to spread*), lineage, a race, a descendant, offspring, progeny, spreading, expansion, extension.

સતનસન, *a.* (from સતન, *posterity*, and સન, *producing*), producing posterity.

સતનસન, *a.* (from સતન, *progeny*, and સન, *producibile*), producible by or arising from descendants or posterity.

સતનસન, *ad.* (*loc. case of સતનસન*), for progeny, for descendants, for posterity.

સતનસન, *a.* (from સતન, *progeny*, and સન, *a cause*), caused by or arising from posterity or descendants; *ad.* from or because of descendants or posterity.

સતનસન, *ad.* (from સતન, *progeny*, and સન, *a cause*), for posterity, for descendants, for progeny.

સતનસન, *a.* (from સતન, *posterity*, and સન, *obstructing*), operating as an obstacle to the production of posterity.

સતનસન, *s.* (from સતન, *progeny*, and સન, *caused by*),

સહી.

caused by or arising from posterity or descendants; *ad.* from or because of posterity or descendants.

સતનસન, *ad.* (from સતન, *progeny*, and સન, *without*), without or beside posterity or descendants.

સતનસન, *a.* (from સતન, *progeny*, and સન, *possessed of*), possessed of or having posterity or descendants.

સતનસન, *a.* (from સતન, *progeny*, and સન, *desitute*), destitute of posterity or descendants.

સતનસન, *a.* (from સતન, *progeny*, and સન, *excepted*), posterity or descendants excepted.

સતનસન, *s.* (from સતન, *progeny*, and સન, *an exception*), the exception of posterity or descendants.

સતનસન, *ad.* (*loc. case of સતનસન*), with the exception of posterity or descendants, without or beside posterity or descendants.

સતનસન, *s.* (from સતન, *posterity*, and સન, *an obstacle*), an obstacle to posterity.

સતનસન, *a.* (from સતન, *posterity*, and સન, *obstructing*), operating as an obstacle to the production of posterity.

સતનસન, *ad.* (from સતન, *posterity*, and સન, *separate*), separate or distinct from posterity; *ad.* beside posterity.

સતનસન, *a.* (from સતન, *progeny*, and સન, *joined*), connected with or having posterity or descendants.

સતનસન, *a.* (from સતન, *progeny*, and સન, *desitute*), destitute of posterity or descendants.

સતનસન, *a.* (from સતન, *progeny*, and સન, *empty*), destitute of posterity or descendants.

સતનસન, *a.* (from સતન, *progeny*, and સન, *desitute*), destitute of posterity or descendants.

સતનસન, *a.* (from સતન, *progeny*, and સન, *a cause*), caused by or arising from posterity or descendants; *ad.* from or because of posterity or descendants.

સતનસન, *s.* (from સતન, *progeny*, and સન, *desire*), a desire for posterity or descendants.

સતનસન, *a.* (from સતન, *progeny*, and સન, *desirous*), desirous of posterity or descendants.

સતનસન, *s.* (from સતન, *progeny*, and સન, *desire*), the desire of posterity or descendants.

સતનસન, *a.* (from સતન, *progeny*, and સન, *desirous*), desirous of posterity or descendants.

સતનસન, *a.* (from સતન, *progeny*, and સન, *desirous*), desirous of posterity or descendants.

સતનસન, *ad.* (from સતન, *progeny*, and સન, *an object*), for the purpose of posterity or descendants.

સતનસન, *s.* (from સ, *prep.* and સત, *to extend*), cream, the conculant of milk, a cobweb, the blade of a knife or sword, foam, froth.

जडा.

जडा.

- जडादेह, *s.* (from जडान, *progeny*, and ईहा, *desire*), the desire of posterity or descendants.
- जडादेह, *a.* (from जडान, *progeny*, and ईहा, *desirous*), desirous of posterity or descendants.
- जडादेहक, *a.* (from जडान, *progeny*, and ईहा, *desirous*), desirous of posterity or descendants.
- जडादेहोत्पन्न, *a.* (from जडान, *posterity*, and उत्पन्न, *producing*), producing posterity.
- जडान, *s.* (from ज, *prep.* and ड, *to be hot*), heat, burning heat, pain, distress, woe, anguish, passion.
- जडानक, *a.* (from जडान, *distress*, and क, *to do*), giving pain or distress.
- जडानकद्वारा, *a.* (from जडान, *misery*, and द्वारा, *means*), effected by means of woe or misery; *ad.* by means of woe or misery.
- जडानकद्वारा, *a.* (from जडान, *distress*, and कर, *doing*), giving pain or distress.
- जडानकरी, *a.* (from जडान, *distress*, and कर, *doing*), giving pain or distress.
- जडानकश, *a.* (from जडान, *distress*, and श, *producing*), producing acute pain or distress.
- जडानकश, *a.* (from जडान, *distress*, and श, *producing*), producible by or arising from pain or distress.
- जडानकश, *ad.* (*loc. case of जडानकश*), for heat, for pain, for distress.
- जडानकरी, *s.* (from जडान, *distress*, and कर, *a giver*), a person who gives pain or distress.
- जडानकरी, *a.* (from जडान, *distress*, and कर, *giving*), giving pain or distress.
- जडानकरी, *a.* (from जडान, *distress*, and कर, *giving*), giving pain or distress.
- जडानकरी, *ad.* (from जडान, *misery*, and कर, *a door*), by or through distress or misery.
- जडान, *s.* (from ज, *prep.* and ड, *to be hot*), one of the arrows of Kama-deva or the Indian Cupid, a scorching or burning, affliction, pain, acute distress, the exciting of passion.
- जडाननान, *s.* (from जडान, *distress*, and नान, *destruction*), the removal of pain or distress.
- जडाननान, *a.* (from जडान, *distress*, and नान, *destructive*), destructive of pain or distress.
- जडाननान, *a.* from जडान, *distress*, and नान, *causing to cease*, putting a stop to pain or distress.
- जडाननान, *a.* (from जडान, *distress*, and नान, *preventing*), preventing or resisting pain or distress.
- जडाननान, *s.* (from जडान, *distress*, and नान, *preventing*), the preventing or resisting of pain or distress.

- जडाननिवृत्ति, *s.* (from जडान, *distress*, and निवृत्ति, *cessation*), the cessation or prevention of pain or distress.
- जडाननिवृत्ति, *a.* (from जडान, *distress*, and निवृत्ति, *a cause*), caused by or arising from pain or distress; *ad.* from or because of pain or distress.
- जडाननिवृत्ति, *ad.* (from जडान, *distress*, and निवृत्ति, *a cause*), for pain or distress, for anguish or woe.
- जडानन, *a.* (from ज, *prep.* and ड, *to be heated*), capable of being distressed, liable to distress or woe.
- जडानन, *a.* (from जडान, *distress*, and न, *before*), preceded by or arising from pain or distress; *ad.* by or through pain or distress.
- जडानन, *a.* (from जडान, *distress*, and न, *caused by*), caused by or arising from pain or distress; *ad.* from or because of pain or distress.
- जडानन, *a.* (from जडान, *distress*, and न, *increasing*), increasing pain or affliction.
- जडानन, *ad.* (from जडान, *distress*, and न, *without*), without or beside pain or distress.
- जडानन, *a.* (from जडान, *distress*, and न, *possessed of*), distressed, pained, afflicted.
- जडानन, *a.* (from जडान, *distress*, and न, *destitute*), free from distress or affliction.
- जडानन, *s.* (from जडान, *distress*, and न, *increase*), the increase of pain or distress.
- जडानन, *a.* (from जडान, *distress*, and न, *excepted*), pain or distress excepted.
- जडानन, *s.* (from जडान, *distress*, and न, *an exception*), the exception of distress or pain.
- जडानन, *ad.* (*loc. case of जडानन*), with the exception of pain or distress, without or beside pain or distress.
- जडानन, *a.* (from जडान, *distress*, and न, *separate*), separate or distinct from distress or anguish; *ad.* beside distress or anguish.
- जडानन, *a.* (from जडान, *distress*, and न, *joined*), connected with or having pain or distress, pained, distressed, afflicted.
- जडानन, *a.* (from जडान, *distress*, and न, *destitute*), free from pain or distress.
- जडानन, *a.* (from जडान, *distress*, and न, *empty*), free from pain or distress.
- जडानन, *a.* (from जडान, *distress*, and न, *destitute*), free from pain or distress.
- जडानन, *a.* (from जडान, *distress*, and न, *a cause*), caused by or arising from pain or distress; *ad.* from or because of pain or distress.

লভা.

- লভাশাখিত, *a.* (from লভাশ, *distress*, and খিত, *connected with*), connected with or having distress or anguish.
- লভাশিত, *a.* (from লভা, *prep.* and শিত, *to be hot*), heated, distressed, pained, hurt in mind.
- লভত্ব, *a.* (from লভা, *prep.* and ত্ব, *to be pleased*), pleased, gratified, satisfied.
- লভত্বচিত্ত, *a.* (from লভত্ব, *pleased*, and চিত্ত, *the heart*), pleased at heart, gratified at heart, satisfied at heart.
- লভত্বমানস, *a.* (from লভত্ব, *pleased*, and মানস, *the mind*), pleased at heart, gratified at heart, satisfied at heart.
- লভত্বহৃৎ, *a.* (from লভত্ব, *pleased*, and হৃৎ, *the heart*), pleased at heart, gratified at heart, satisfied at heart.
- লভতি, *a.* (from লভা, *prep.* and তি, *to be pleased*), pleasure, satisfaction, gratification.
- লভোৎ, *a.* (from লভা, *prep.* and ত্ব, *to be pleased*), pleasure, gratification, satisfaction.
- লভোৎক, *a.* (from লভা, *prep.* and ক, *to be pleased*), giving pleasure, pleasing, gratifying.
- লভোৎকরত্ব, *a.* (from লভোৎ, *pleasure*, and করত্ব, *means*), effected by means of pleasure or gratification; *ad.* by means of pleasure or gratification.
- লভোৎকরক, *a.* (from লভোৎ, *pleasure*, and করক, *doing*), pleasing, gratifying, satisfying.
- লভোৎকরী, *a.* (from লভোৎ, *pleasure*, and করী, *doing*), giving pleasure or satisfaction, gratifying.
- লভোৎকরক, *a.* (from লভোৎ, *pleasure*, and করক, *producing*), producing pleasure or satisfaction, gratifying.
- লভোৎকরক, *a.* (from লভোৎ, *pleasure*, and করক, *producing*), producible by or arising from pleasure or satisfaction.
- লভোৎকরক, *ad.* (*loc. case of লভোৎকরক*), for pleasure, for satisfaction, for gratification.
- লভোৎকরক, *a.* (from লভা, *prep.* and ত্ব, *to be pleased*), pleasurable, capable of being pleased or gratified.
- লভোৎকরক, *ad.* (from লভোৎ, *pleasure*, and করক, *a door*), by or through pleasure or satisfaction.
- লভোৎকরক, *a.* (from লভোৎ, *pleasure*, and করক, *a cause*), caused by or arising from pleasure or satisfaction; *ad.* from or because of pleasure or satisfaction.
- লভোৎকরক, *ad.* (from লভোৎ, *pleasure*, and করক, *a cause*), for pleasure, for satisfaction, for gratification.
- লভোৎকরক, *a.* (from লভোৎ, *pleasure*, and করক, *before*), preceded by or arising from pleasure or satisfaction; *ad.* by or through pleasure or satisfaction.
- লভোৎকরক, *a.* (from লভোৎ, *pleasure*, and করক, *caused by*), caused by or arising from pleasure or satisfaction; *ad.* from or because of pleasure or satisfaction.

লভ.

- লভোৎকরক, *a.* (from লভোৎ, *pleasure*, and করক, *increasing*), increasing or promoting pleasure or satisfaction.
- লভোৎকরক, *a.* (from লভোৎ, *pleasure*, and করক, *an increasing*), the increasing or promoting of pleasure or satisfaction.
- লভোৎকরক, *ad.* (from লভোৎ, *pleasure*, and করক, *without*), without or beside pleasure or satisfaction.
- লভোৎকরক, *a.* (from লভোৎ, *pleasure*, and করক, *increase*), the increase of pleasure or satisfaction.
- লভোৎকরক, *a.* (from লভোৎ, *pleasure*, and করক, *excepted*), pleasure or satisfaction excepted, gratification excepted.
- লভোৎকরক, *a.* (from লভোৎ, *pleasure*, and করক, *an exception*), the exception of pleasure or satisfaction.
- লভোৎকরক, *ad.* (*loc. case of লভোৎকরক*), with the exception of pleasure or satisfaction, without or beside pleasure or satisfaction.
- লভোৎকরক, *a.* (from লভোৎ, *pleasure*, and করক, *separate*), separate or distinct from pleasure or satisfaction; *ad.* beside pleasure or satisfaction.
- লভোৎকরক, *a.* (from লভোৎ, *pleasure*, and করক, *a cause*), caused by or arising from pleasure or gratification; *ad.* from or because of pleasure or gratification.
- লভোৎকরক, *a.* (from লভা, *prep.* and ত্ব, *to be pleased*), pleasing, satisfying, gratifying.
- লভত্ব, *a.* (from লভা, *prep.* and ত্ব, *to assemble*), the wearing of garlands, the stringing of flowers or beads, a collecting, the arrangement of things.
- লভিত্ব, *a.* (from লভা, *prep.* and ত্ব, *to augment*), doubted, questioned, suspected, doubtful, questionable.
- লভিত্বিত্ত, *a.* (from লভিত্ব, *doubted*, and চিত্ত, *the heart*), possessing a doubtful mind, suspicious, sceptical.
- লভিত্বিত্ত, *a.* (from লভিত্ব, *doubted*, and মানস, *the mind*), doubtful-minded, sceptical, suspicious.
- লভিত্বিত্ত, *a.* (from লভিত্ব, *doubted*, and মানস, *the mind*), doubtful-minded, sceptical, suspicious.
- লভিত্বিত্ত, *a.* (from লভিত্ব, *doubted*, and হৃৎ, *the heart*), doubtful-minded, sceptical, suspicious.
- লভিত্বিত্ত, *a.* (from লভিত্ব, *doubted*, and করক, *an object*), a disputed debt, a doubtful meaning.
- লভিত্ব, *a.* (from লভা, *prep.* and ত্ব, *to show*), news, a design, information, a report.
- লভিত্ব, *a.* (from লভা, *prep.* and ত্ব, *to augment*), a doubt, uncertainty, scepticism, suspicion.
- লভিত্বিত্ত, *a.* (from লভিত্ব, *a doubt*, and করক, *to do*), exercising doubts or suspicions.
- লভিত্বিত্ত, *a.* (from লভিত্ব, *a doubt*, and করক, *means*), effected

by means of doubts or suspicions; *ad.* by means of doubts or suspicions.

সন্দেহকারক, *a.* (from সন্দেহ, *a doubt*, and কারক, *doing*), exercising doubts or suspicions.

সন্দেহকারী, *a.* (from সন্দেহ, *a doubt*, and কারি, *doing*), exercising doubts or suspicions.

সন্দেহজনক, *a.* (from সন্দেহ, *a doubt*, and জনক, *producing*), producing doubts or suspicions, producing uncertainty or scepticism.

সন্দেহজনিত, *a.* (from সন্দেহ, *a doubt*, and জনিত, *produced*), produced by or arising from doubt or suspicion, produced by or arising from uncertainty or scepticism.

সন্দেহজন্য, *a.* (from সন্দেহ, *a doubt*, and জন্য, *producible*), producible by or arising from doubt or suspicion, producible by or arising from uncertainty or scepticism.

সন্দেহক্ষেত্রে, *ad.* (*loc. case of সন্দেহজন্য*), for doubt, for uncertainty, for scepticism, for suspicion.

সন্দেহজাত, *a.* (from সন্দেহ, *a doubt*, and জাত, *produced*), produced from doubt or uncertainty, produced by or arising from scepticism or suspicion.

সন্দেহদ্বারা, *ad.* (from সন্দেহ, *a doubt*, and দ্বারা, *a door*, by or through doubts or uncertainty, by or through scepticism or suspicion).

সন্দেহনিবারণ, *a.* (from সন্দেহ, *a doubt*, and নিবারণ, *causing to cease*), putting a stop to doubt or uncertainty, putting a stop to scepticism or suspicion.

সন্দেহনিবারণক, *a.* (from সন্দেহ, *a doubt*, and নিবারণক, *preventing*), preventing or resisting doubt or uncertainty, preventing or resisting scepticism or suspicion.

সন্দেহনিবারণ, *s.* (from সন্দেহ, *a doubt*, and নিবারণ, *a preventing*), the preventing or resisting of doubt or uncertainty, the preventing or resisting of scepticism or suspicion.

সন্দেহনিবৃত্তি, *s.* (from সন্দেহ, *a doubt*, and নিবৃত্তি, *cessation*), the prevention or cessation of doubt or uncertainty, the prevention or cessation of scepticism or suspicion.

সন্দেহনিমিত্তক, *a.* (from সন্দেহ, *a doubt*, and নিমিত্ত, *a cause*), caused by or arising from doubt or uncertainty, caused by or arising from scepticism or suspicion; *ad.* from or because of doubt or uncertainty, from or because of scepticism or suspicion.

সন্দেহনিমিত্তে, *ad.* (from সন্দেহ, *a doubt*, and নিমিত্ত, *a cause*), for doubt or uncertainty, for scepticism, for suspicion.

সন্দেহপূর্বক, *a.* (from সন্দেহ, *a doubt*, and পূর্ব, *before*), preceded by or arising from doubt or uncertainty, preceded by or arising from scepticism or suspicion; *ad.* by or through doubt or uncertainty, by or through scepticism or suspicion.

সন্দেহপূর্বিবন্ধক, *a.* (from সন্দেহ, *a doubt*, and পূর্বিবন্ধক, *obstructing*), obstructing or preventing doubt or uncertainty, obstructing or preventing scepticism or suspicion.

সন্দেহপুঙ্খ, *a.* (from সন্দেহ, *a doubt*, and পুঙ্খ, *caused by*), caused by or arising from doubt or uncertainty, caused by or arising from scepticism or suspicion; *ad.* from or because of doubt or uncertainty, from or because of scepticism or suspicion.

সন্দেহবর্ধক, *a.* (from সন্দেহ, *a doubt*, and বর্ধক, *increasing*), increasing doubts or uncertainty, increasing scepticism, increasing suspicion.

সন্দেহবর্ধন, *a.* (from সন্দেহ, *a doubt*, and বর্ধন, *an increasing*), the increasing of doubt or uncertainty, the increasing of scepticism or suspicion.

সন্দেহবিনা, *ad.* (from সন্দেহ, *a doubt*, and বিনা, *without*), without or beside doubt or uncertainty, without or beside scepticism or suspicion.

সন্দেহবিশিষ্ট, *a.* (from সন্দেহ, *a doubt*, and বিশিষ্ট, *possessed of*), doubting, uncertain, sceptical, suspicious.

সন্দেহবিরহীন, *a.* (from সন্দেহ, *a doubt*, and বিরহীন, *destitute*), free from doubt or uncertainty, free from scepticism or suspicion.

সন্দেহবৃদ্ধি, *s.* (from সন্দেহ, *a doubt*, and বৃদ্ধি, *increase*), the increase of doubt or suspicion, the increase of scepticism or suspicion.

সন্দেহব্যতিরিক্ত, *a.* (from সন্দেহ, *a doubt*, and ব্যতিরিক্ত, *excepted*), doubt or uncertainty excepted, scepticism or suspicion excepted.

সন্দেহব্যতিরিক্ত, *s.* (from সন্দেহ, *a doubt*, and ব্যতিরিক্ত, *an exception*), the exception of doubt or uncertainty, the exception of scepticism or suspicion.

সন্দেহব্যতিরিক্তে, *ad.* (*loc. case of সন্দেহব্যতিরিক্ত*), with the exception of doubt or uncertainty, with the exception of scepticism or suspicion, without or beside doubt or uncertainty, without or beside scepticism or suspicion.

সন্দেহভঙ্গ, *s.* (from সন্দেহ, *a doubt*, and ভঙ্গ, *a breaking*), the dissolving of doubts or uncertainty, the removal of scepticism, the clearing up of suspicions.

সন্দেহভঙ্গক, *a.* (from সন্দেহ, *a doubt*, and ভঙ্গক, *breaking*), dissolving doubts, removing uncertainty or scepticism, clearing up suspicions.

সন্দেহভঙ্গন, *s.* (from সন্দেহ, *a doubt*, and ভঙ্গন, *a breaking*), the dissolving of doubts, the removal of uncertainty or scepticism, the clearing up of suspicion.

সন্দেহভিন্ন, *a.* (from সন্দেহ, *a doubt*, and ভিন্ন, *separate*), separate or distinct from doubt or suspicion; *ad.* beside doubt or suspicion.

सन्देहगुह, *a.* (from सन्देह, *a doubt*, and गुह, *proof*), originating from doubt or uncertainty, originating from scepticism or suspicion.

सन्देहगुह, *a.* (from सन्देह, *a doubt*, and गुह, *joined*), connected with doubt or uncertainty, connected with scepticism or suspicion, doubting, uncertain, sceptical, suspicious.

सन्देहह्रित, *a.* (from सन्देह, *a doubt*, and ह्रित, *destitute*), free from doubt or uncertainty, free from scepticism or suspicion.

सन्देहशून्य, *a.* (from सन्देह, *a doubt*, and शून्य, *empty*), free from doubt or uncertainty, free from scepticism or suspicion.

सन्देहहीन, *a.* (from सन्देह, *doubt*, and हीन, *destitute*), free from doubt or uncertainty, free from scepticism or suspicion.

सन्देहहेतु, *a.* (from सन्देह, *a doubt*, and हेतु, *a cause*), caused by or arising from doubt or uncertainty, caused by or arising from scepticism or suspicion; *ad.* from or because of doubt or uncertainty, from or because of scepticism or suspicion.

सन्देही, *a.* (from सन्, *prep.* and दिह, *to augment*), doubting, uncertain, sceptical, suspicious.

सञ्चय, *s.* (from सन्, *prep.* and ञि, *to hold*), distillation, the manufacture of spirituous liquors, a mixing, a joining, combination, intimate union, a supporting, a sustaining, a recovering an aim, a guest, a boundary.

सञ्चयकर, *a.* (from सञ्चय, *an aim*, and कर, *means*, effected by means of an aim; *ad.* by means of an aim.

सञ्चयकरि, *a.* (from सञ्चय, *an aim*, and करि, *doing*), taking aim, guessing, collecting, joining.

सञ्चयकरी, *a.* (from सञ्चय, *an aim*, and करि, *doing*), making a guess, taking aim.

सञ्चयजन्य, *a.* (from सञ्चय, *an aim*, and जन्य, *producible*), producible by or arising from an aim or guess.

सञ्चयजन्य, *ad.* (*loc. case* of सञ्चयजन्य), for an aim, for a guess.

सञ्चयद्वारा, *ad.* (from सञ्चय, *an aim*, and द्वारा, *a door*, by or through an aim.

सञ्चयनिमित्त, *a.* (from सञ्चय, *an aim*, and निमित्त, *a cause*) caused by or arising from an aim or guess; *ad.* from or because of an aim or guess.

सञ्चयनिमित्त, *a.* (from सञ्चय, *an aim*, and निमित्त, *a cause*), for an aim, for a guess.

सञ्चयपूर्व, *a.* (from सञ्चय, *an aim*, and पूर्व, *before*), preceded by or arising from an aim or guess, *ad.* by or through an aim or guess.

सञ्चयप्रतिबन्ध, *a.* (from सञ्चय, *an aim*, and प्रतिबन्ध, *obstructing*), obstructing or hindering an aim.

सञ्चयप्रसूत, *a.* (from सञ्चय, *an aim*, and प्रसूत, *caused by*), caused by or arising from an aim or guess; *ad.* from or because of an aim or guess.

सञ्चयविना, *ad.* (from सञ्चय, *an aim*, and विना, *without*), without or beside an aim or guess.

सञ्चयव्यतिरिक्त, *a.* (from सञ्चय, *an aim*, and व्यतिरिक्त, *excepted*), an aim or guess excepted.

सञ्चयव्यतिरेक, *s.* (from सञ्चय, *an aim*, and व्यतिरेक, *an exception*), the exception of an aim or guess.

सञ्चयव्यतिरेक, *ad.* (*loc. case* of सञ्चयव्यतिरेक), with the exception of an aim or guess, without or beside an aim or guess.

सञ्चयव्याघात, *a.* (from सञ्चय, *an aim*, and व्याघात, *an obstacle*), an obstacle to an aim.

सञ्चयव्याघात, *a.* (from सञ्चय, *an aim*, and व्याघात, *obstructing*), obstructing or hindering an aim.

सञ्चयविभ, *a.* (from सञ्चय, *an aim*, and विभ, *separate*), separate or distinct from an aim; *ad.* beside an aim.

सञ्चयहेतु, *a.* (from सञ्चय, *an aim*, and हेतु, *a cause*), caused by or arising from an aim or guess; *ad.* from or because of an aim or guess.

सञ्चयि, *a.* (from सन्, *prep.* and ञि, *to hold*), aiming, guessing.

सञ्चयि, *a.* (from सञ्चय, *aim*, and ञि, *done*), made an aim or scope.

सञ्चयि, *a.* (from सन्, *prep.* and ञि, *to hold*), aiming, uniting, combining, searching, investigating.

सञ्चि, *s.* (from सन्, *prep.* and ञि, *to hold*), a junction, a joining, a joint, the place of juncture or union, peace after war, an alliance, the junction of letters or syllables by a change in the final of the preceding syllable or the initial of the following or of both, a hole, a hole made under or through a wall to enter a house for felonious purposes, a connecting limb, intervention, a stop or pause, articulation.

सञ्चिकर, *a.* (from सञ्चि, *a junction*, and कर, *an instrument*), effected by means of a union or junction, effected by means of peace or alliance; *ad.* by means of union or junction, by means of peace or alliance.

सञ्चिकरि, *a.* (from सञ्चि, *a junction*, and करि, *doing*), making a union or junction, making peace, making an alliance.

सञ्चिकरी, *a.* (from सञ्चि, *a junction*, and करि, *doing*), making a union or junction, making peace, making an alliance.

सञ्चिपत्र, *s.* (from सञ्चि, *a junction*, and पत्र, *a flower*), the name of a small tree common on the North-west border of Bengal, (*Laurus lanceolaria*.)

जवि.

जवि.

जविगुह, *s.* (from जवि, *a joining*, and गुह, *a knot*), a synovial gland.

जविहृत, *n.* (from जवि, *a joint*, and हृत, *fallen from*), dislocated; *s.* a dislocation.

जविजग, *a.* (from जवि, *a junction*, and जग, *producible*), producible by or arising from union or junction, producible by or arising from peace or alliance.

जविजग, *ad.* (*loc. case of जविजग*), for union or junction, for a joint, for peace or alliance.

जविजग, *a.* (from जवि, *peace*, and जग, *making known*), making known a junction or alliance, publishing peace.

जविजग, *ad.* (from जवि, *peace*, and जग, *a door*), by or through peace or an alliance, by or through a junction.

जविनिजग, *a.* (from जवि, *junction*, and निजग, *a cause*), caused by or arising from union or junction, caused by or arising from peace or alliance; *ad.* from or because of union or junction, from or because of peace or alliance.

जविनिजग, *ad.* (from जवि, *junction*, and निजग, *a cause*) for union or junction, for a joint, for peace, for an alliance.

जविपूर्व, *a.* (from जवि, *peace*, and पूर्व, *before*), preceded by or arising from peace or alliance; *ad.* by or through peace or alliance, by or through a junction.

जविप्रविजग, *a.* (from जवि, *peace*, and प्रविजग, *obstructing*), operating as an obstacle to peace or alliance, operating as an obstacle to a junction.

जविप्रजग, *a.* (from जवि, *junction*, and प्रजग, *caused by*), caused by or arising from union or junction, caused by or arising from peace or alliance; *ad.* from or because of union or junction, from or because of peace or alliance.

जविप्रजग, *s.* (from जवि, *a junction*, and प्रजग, *a ligament*), in surgery the name of a disease of the joints, (Anchylolosis.)

जविप्रजग, *ad.* (from जवि, *junction*, and प्रजग, *without*), without or beside union or junction, without or beside peace or alliance.

जविप्रजग, *a.* (from जवि, *junction*, and प्रजग, *excepted*), union or junction excepted, peace or alliance excepted.

जविप्रजग, *s.* (from जवि, *junction*, and प्रजग, *an exception*), the exception of union or junction, the exception of peace or alliance.

जविप्रजग, *ad.* (*loc. case of जविप्रजग*), with the exception of union or junction, with the exception of peace or alliance, without or beside union or junction, without or beside peace or alliance.

जविप्रजग, *s.* (from जवि, *peace*, and प्रजग, *an obstacle*), an obstacle to peace or alliance, an obstacle to a junction.

जविप्रजग, *a.* (from जवि, *peace*, and प्रजग, *obstructing*), operating as an obstacle to peace or alliance, operating as an obstacle to a junction.

जविप्रजग, *a.* (from जवि, *peace*, and प्रजग, *separate*), separate or distinct from peace or alliance, separate or distinct from a junction; *ad.* beside peace or alliance, beside a junction.

जविप्रजग, *a.* (from जवि, *peace*, and प्रजग, *a root*), originating in peace, grounded on or originating from a junction or alliance.

जविप्रजग, *a.* (from जवि, *peace*, and प्रजग, *indicating*), indicating peace, indicating a junction or alliance.

जविप्रजग, *a.* (from जवि, *junction*, and प्रजग, *a cause*), caused by or arising from union or junction, caused by or arising from peace or alliance; *ad.* from or because of union or junction, from or because of peace or alliance.

जविप्रजग, *a.* (from जवि, *prep.* and प्रजग, *to hold*), proper to be aimed at or made a scope.

जविप्रजग, *s.* (from जवि, *a junction*), the twilight, both of the morning and evening, the close of a yoga and the commencement of the next, a period of time, viz. the morning, mid-day, or afternoon, religious ceremonies to be performed in the forenoon, the afternoon, or at mid-day, meditation.

जविप्रजग, *s.* (from जवि, *evening*, and प्रजग, *time*), the evening, the twilight.

जविप्रजग, *a.* (from जविप्रजग, *the evening*), belonging to or connected with the evening or twilight.

जविप्रजग, *a.* (from जवि, *prep.* and प्रजग, *to bind*), girt with armour, armed, accoutred, provided with weapons for the destruction of others, wearing amulets.

जविप्रजग, *s.* (from जवि, *prep.* and प्रजग, *to descend*), a compressing, a pressing downward.

जविप्रजग, *a.* (from जवि, *prep.* and प्रजग, *to descend*), pressing downwards.

जविप्रजग, *s.* (from जवि, *prep.* and प्रजग, *to bind*), the binding on of armor, the taking of armor.

जविप्रजग, *s.* (from जवि, *prep.* and प्रजग, *to draw*), attraction, a drawing near, a drawing together, the attraction of cohesion.

जविप्रजग, *s.* (from जवि, *prep.* and प्रजग, *to draw*), attracted, drawn near, drawn together.

जविप्रजग, *s.* (from जवि, *prep.* and प्रजग, *to hold*), vicinity, nearness, proximity.

जविवि, *a.* (from ज, *prep.* नि, *prep.* and वि, *to hold*), vicinity, nearness, proximity.

जविविशी, *a.* (from जविवि, *vicinity*, and शि, *being*), near, proximate.

जविविज, *a.* (from जविवि, *vicinity*, and ज, *to stand*), situated or being in the vicinity, near, neighbouring.

जविविशी, *a.* (from जविवि, *vicinity*, and शि, *staying*), staying or continuing in the neighbourhood, staying near.

जविविज, *a.* (from जविवि, *vicinity*, and ज, *situated*), situated or being in the neighbourhood, situated or being near, near.

जविविज, *s.* (from ज, *prep.* नि, *prep.* and ज, *to move*), a morbid state of the humours, an inflammatory affection of the face or other parts occasioned by bathing in recently fallen rain water.

जविविज, *a.* (from जविवि, *a morbid state*, and ज, *producing*), producing a morbid state of the body.

जविविज, *a.* (from जविवि, *a morbid state*, and ज, *medus*), effected by means of a morbid state of the humours; *ad.* by means of a morbid state of the humours.

जविविज, *a.* (from जविवि, *a morbid state*, and ज, *to kill*), correcting or curing a morbid state of the humours.

जविविज, *a.* (from जविवि, *a morbid state*, and ज, *producing*), producible by or arising from a morbid state of the humours.

जविविज, *ad.* (*loc. case of जविविज*), for a morbid state of the humours.

जविविज, *ad.* (from जविवि, *a morbid state*, and ज, *a door*), by or through a morbid state of the humours.

जविविज, *s.* (from जविवि, *a morbid state*, and ज, *destruction*), the correction or cure of a morbid state of the humours.

जविविज, *a.* (from जविवि, *a morbid state*, and ज, *destroying*), correcting or curing a morbid state of the humours.

जविविज, *a.* (from जविवि, *a morbid state*, and ज, *causing to cease*), curing a morbid state of the humours.

जविविज, *a.* (from जविवि, *a morbid state*, and ज, *preventing*), preventing or resisting a morbid state of the humours.

जविविज, *a.* (from जविवि, *a morbid state*, and ज, *preventing*), the preventing or resisting of a morbid state of the humours.

जविविज, *s.* (from जविवि, *a morbid state*, and ज, *cessation*), the cessation or prevention of a morbid state of the humours.

जविविज, *a.* (from जविवि, *a morbid state*, and ज, *causing*), caused by or arising from a morbid state of the humours; *ad.* from or because of a morbid state of the humours.

जविविज, *ad.* (from जविवि, *a morbid state*, and ज, *a cause*), for a morbid state of the humours.

जविविज, *a.* (from जविवि, *a morbid state*, and ज, *caused by*), caused by or arising from a morbid state of the humours; *ad.* from or because of a morbid state of the humours.

जविविज, *s.* (from जविवि, *a morbid state*, and ज, *a change*), a change to a morbid state of the humours.

जविविज, *ad.* (from जविवि, *a morbid state*, and ज, *without*), without or beside a morbid state of the humours.

जविविज, *a.* (from जविवि, *a morbid state*, and ज, *excepted*), a morbid state of the humours excepted.

जविविज, *s.* (from जविवि, *a morbid state*, and ज, *an exception*), the exception of a morbid state of the humours.

जविविज, *ad.* (*loc. case of जविविज*), with the exception of a morbid state of the humours, without or beside a morbid state of the humours.

जविविज, *a.* (from जविवि, *a morbid state*, and ज, *separate*), separate or distinct from a morbid state of the humours; *ad.* beside a morbid state of the humours.

जविविज, *a.* (from जविवि, *a morbid state*, and ज, *a root*), originating from a morbid state of the humours.

जविविज, *a.* (from जविवि, *a morbid state*, and ज, *a cause*), caused by or arising from a morbid state of the humours; *ad.* from or because of a morbid state of the humours.

जविविज, *s.* (from ज, *prep.* नि, *prep.* and ज, *to enter*), a plain or open space within or near a city where people go for the purpose of exercise or diversion, a vicinity, a neighbourhood.

जविविज, *a.* (from ज, *prep.* and ज, *to join*), appointed to a work or office.

जविविज, *s.* (from ज, *prep.* नि, *prep.* and ज, *to obstruct*), a binding, a confining.

जविविज, *a.* (from ज, *prep.* नि, *prep.* and ज, *to hold*), near, proximate.

जविविज, *s.* (from ज, *prep.* and ज, *to approach*), a converging, a converging.

जविविज, *s.* (from जविवि, *concurrent*, and ज, *a fold*), in anatomy the name of certain loose circular folds in the small intestines, (valvulae conniventes.)

सप्त.

सप्त.

सन्न्यास, *s.* (from सन्, *prep.* नि, *prep.* and क्त, *to be*), religious mendicant; *a.* renouncing the world.

सन्नाःसरेय, *s.* (from सन्न्यास, *a religious mendicant*, and रेय, *du-ty*), the duties of a religious mendicant, the renunciation of the world, monkery.

सन्नागो, *s.* (from सन्न्यास, *religious mendicant*), a religious mendicant, a person who has renounced the world.

सप्, *s.* (from सप्, *a mat*), a floor mat, a mat used to sit or lie on.

सप्प, *a.* (from सप्, *like*, and पप्, *a side*), belonging to the same side or party; also (from सप्, *with*, and पप्, *a wing*), winged.

सप्पल, *a.* (from सप्, *with*, and पल, *the eye lashes*), fringed or bordered with soft parallel hairs, ciliated.

सप्पत्नी, *s.* (from सप्, *like*, and पत्ति, *a husband*), a co-wife or one married to the same husband with another wife, viz. the different wives of the same man are the सप्पत्नी of each other.

सप्पत्नीपुत्र, *s.* (from सप्पत्नी, *a co-wife*, and पुत्र, *a son*), the son of a co-wife.

सप्पत्तिवत्त, *a.* (from सप्, *with*, and पत्तिवत्त, *attendants*), connected with or attended by a family or attendants.

सप्पत्ति, *s.* (from the nominal root सप्, *worship*), worship, reverence.

सप्प, *a.* (from सप्, *with*, and पप्, *a joint*), jointed. In botany the name is applied to a jointed stalk, (culmus articulatus.)

सप्पि, *s.* (from सप्, *equal*, and पत्ति, *the funeral cake*), a kinsman connected by a right to offer the funeral cake to either or all the manes of father, grandfather and great grandfather with their wives respectively.

सप्पिजोकर, *s.* (from सप्पि, *a relation*, and कर, *a making*), the investing of a person with the rights of relationship as connected with offering the funeral cake.

सप्पुत्र, *a.* (from सप्, *with*, and पुत्र, *a son*), connected with or attended by a son, having a son.

सप्त, *a.* (from सप्, *to assemble*), seven.

सप्प, *s.* (from सप्प, *seven*), a series or total of seven, a woman's girdle; *a.* the seventh.

सप्प, *a.* (from सप्प, *seven*, and प, *a quality*), seven-fold.

सप्पत्तिवत्त, *a.* (from सप्पत्तिवत्त, *forty-seven*), the forty-seventh.

सप्पत्तिवत्त, *a.* (from सप्प, *seven*, and पत्तिवत्त, *forty*), forty-seven.

सप्पत्तिवत्त, *a.* (from सप्पत्तिवत्त, *forty-seven*), the forty-seventh.

सप्प, *s.* (from सप्प, *seven*), seventy.

सप्पत्तिवत्त, *a.* (from सप्पत्तिवत्त, *thirty-seven*), the thirty-seventh.

सप्पत्तिवत्त, *a.* (from सप्प, *seven*, and पत्तिवत्त, *thirty*), thirty-seven.

सप्पत्तिवत्त, *a.* (from सप्पत्तिवत्त, *thirty-seven*), the thirty-seventh.

सप्पत्तिवत्त, *a.* (from सप्प, *seven*, and पत्तिवत्त, *ten*), seventeen, the seventeenth.

सप्पत्तिवत्त, *ad.* (from सप्प, *seven*), of seven sorts or kinds.

सप्पत्तिवत्त, *s.* (from सप्प, *seven*, and पत्तिवत्त, *an element*), the seven constituent parts of the body, viz. chyle, blood, flesh, fat, marrow, bone, and semen.

सप्पत्तिवत्त, *a.* (from सप्पत्तिवत्त, *fifty-seven*), the fifty-seventh.

सप्पत्तिवत्त, *a.* (from सप्प, *seven*, and पत्तिवत्त, *fifty*), fifty-seven.

सप्पत्तिवत्त, *a.* (from सप्पत्तिवत्त, *fifty-seven*), the fifty-seventh.

सप्पत्तिवत्त, *s.* (from सप्पत्ति, *seven steps*, and पत्ति, *a going*), a ceremony observed after marriage, when the bride is taken to her husband's house; it consists in the bride walking seven steps which are previously marked with white chalk or paint on the floor, in which act the bridegroom follows her.

सप्पत्तिवत्त, *s.* (from सप्प, *seven*, and पत्ति, *a leaf*), the name of a species of tree, (Alstonia scholaris.)

सप्पत्तिवत्त, *s.* (from सप्प, *seven*, and पत्तिवत्त, *a kind*), seven kinds or sorts; *a.* consisting of seven sorts.

सप्पत्तिवत्त, *s.* (from सप्प, *seven*, and पत्तिवत्त, *a time*), seven times repeated; *s.* seven days, a week.

सप्पत्तिवत्त, *a.* (from सप्पत्तिवत्त, *twenty-seven*), the twenty-seventh.

सप्पत्तिवत्त, *a.* (from सप्प, *seven*, and पत्तिवत्त, *twenty*), twenty-seven.

सप्पत्तिवत्त, *a.* (from सप्पत्तिवत्त, *twenty-seven*), the twenty-seventh.

सप्पत्तिवत्त, *s.* (from सप्प, *seven*, and पत्तिवत्त, *a sort*), seven sorts or kinds; *s.* consisting of seven sorts or kinds.

सप्पत्तिवत्त, *s.* (from सप्प, *seven*, and पत्तिवत्त, *red*), the seven external red parts of the body, viz. the palms of the hands, the soles of the foot, the corners of the eyes, and the lips.

सप्पत्तिवत्त, *s.* (from सप्प, *seven*, and पत्तिवत्त, *a term in proportion*), the rule of proportion with seven terms.

सप्पत्तिवत्त, *s.* (from सप्प, *seven*, and पत्तिवत्त, *a sage*), the constellation ura major, the seven stars of which are supposed to be the seven divine sages in a deified state, viz. Muruchi, Utri, Ungurus, Poolustya, Pooluha, Kintoo, and Vushishtha.

জর.

জর.

জাম্বী, *s.* (from জম্বী, *seven*), the name of the large double Indian Jasmine, (*Jasminum Zambac.*)

জাম্বী, *s.* (from জম্বী, *seven*, and অক্ষ, *a side*), a heptagon.

জাম্বী, *s.* (from জম্বী, *seven*, and অর, *a day*), seven days, a week.

জাম্বী, *a.* (from জর, *with*, and প্রতিবন্ধ, *an obstacle*), attended with an intervening obstacle.

জাম্বী, *a.* (from জর, *with*, and নতুন, *a new idea*), possessing ready wit or understanding, ready, shrewd.

জাম্বী, *a.* (from জর, *with*, and মাস্ত, *a master*), having a husband or lord.

জাম্বী, *a.* (from জর, *with*, and প্রমাণ, *evidence*), attended or accompanied with proof or evidence.

জাম্বী, *a.* (from জর, *with*, and বিচারক, *a judge*), attended by or connected with a judge.

জাম্বী, an imitative sound used to express that of repeated strokes with a whip or cane, also the sound which some persons make in eating.

জাম্বী, *s.* (from জাম্বী, *a journey*), a journey, a voyage.

জাম্বী, *s.* (from জাম্বী, *travelling provision*, and আম্র, *a mango*), a guava, (*Psidium pyrifera*.)

জাম্বী, *s.* (from জাম্বী, *travelling provision*, and গুড়, *a gourd*), the name of a species of gourd, (*Cucurbita Melopepo*.)

জাম্বী, *a.* (from জর, *with*, and ফল, *fruit*), efficacious, effectual, attended with fruits or consequences, advantageous.

জাম্বী, *s.* (from জর, *a hoof*), the name of a species of tree indigenous in the north east border of Bengal (*Myrica integrifolia*.)

জাম্বী, *a.* (from জর, *with*, and ফোম, *foam*), attended with foam or froth, foaming.

জাম্বী, *s.* (from জাম্বী, *white*), white.

জাম্বী, *s.* (from জাম্বী, *white*, and গ্লোব, *globe* *amaranth*), the white variety of globe amaranthus, (*Gomphrena globosa*, var. *alba*.)

জাম্বী, *s.* (from জাম্বী, *white*, and পোকা, *a kind of pot herb*), the name of a species of climbing plant used by the natives of India as a pot herb, (*Basella alba*.)

জাম্বী, *s.* (from জাম্বী, *white*), white paint, white lead.

জাম্বী, *s.* (from জাম্বী, *a peach*), a peach.

জর, *a.* (from জর, *all*), all.

জর, *a.* (from জর, *with*, and পরিবার, *a family*), attended by or connected with a race or family.

জর, *s.* (from জর, *to turn*, and কারণ, *a cause*), a turn in affairs, a cause, a reason.

জর, *s.* (from জর, *patience*), patience.

জর, *a.* (from জর, *equal*, and শ্রেণী, *a class*), belonging to the

same class in society, homogeneous, having the same colour, coloured. In botany a coloured leaf, (*folium coloratum*.)

জর, *a.* (from জর, *with*, and বল, *strength*), strong, powerful, energetic.

জর, *a.* (from জর, *all*, and লস্কর, *lascivious*), lustful, lascivious, devoted to lewdness.

জর, *a.* (from জর, *with*, and বস্ত্র, *cloth*), clothed, connected with cloth or clothing.

জর, *a.* (from জর, *with*, and বস্ত্র, *cloth*), clothed, connected with cloth or clothing.

জর, *a.* (from জর, *with*, and বিদ্যা, *science*), scientific, learned.

জর, *a.* (from জর, *with*, and হীনতা, *humility*), humble, attended with humility.

জর, *a.* (from জর, *with*, and দাগ, *a dot*), marked with spots or small glands. In Botany this word is applied to a glandulous leaf, (*folium glandulosum*.)

জর, *s.* (from জর, *patience*), patience.

জর, *s.* (from জর, *patience*), patience.

জর, *a.* (from জর, *green*), green, fresh.

জর, *a.* (from জর, *green*, and লাল, *red*), the name of a beautiful small bird of the finch kind, (*Tringilla Awa-dava*, β *Bengalus fuscus*, Brisson.)

জর, *a.* (from জর, *with*, and রস, *interest*), reckoned with interest.

জর, *a.* (from জর, *the amount of principal and interest*, and অগ্র, *a removing*, and অগ্র, *an object*), having for its object the discharge or paying off of principal and interest.

জর, *a.* (from জর, *with*, and পত্র, *the foot stalk of a leaf*), petiolated.

জর, *a.* (from জর, *green*), green; *s.* a green colour.

জর, *s.* (from জর, *green*), an edible plant, a pot herb.

জর, *a.* (from জর, *to throw*), left, in opposition to right; *s.* the left hand.

জর, *a.* (from জর, *the left hand*, and যুক্ত, *to be joined*), using the left hand equally well with the right; *s.* one of the names of Ujjain who could discharge his bow as well with the left hand as the right.

জর, *a.* (from জর, *with*, and ব্রাহ্মণ, *a brahman*), attended or accompanied by a brahman.

জর, *a.* from জর, *with* and ভয়, *fear*, fearful, timid.

জর, *a.* (from জর, *with*, and স্বামী, *a husband*), having a husband.

জর, *s.* (from জর, *with*, and উজ্জ্বল, *to shine*), a company, an assembly, a session, a meeting, a royal court, the sitting of the king in council.

जम्.

जम्.

जम्भित, *a.* (from जम्भ, *an assembly*, and गम्भ, *come, or go*), come to an assembly, gone to an assembly.

जम्भपति, *s.* (from जम्भ, *an assembly*, and पति, *a lord*), the president or chairman of an assembly, a moderator.

जम्भपत्य, *a.* (from जम्भ, *an assembly*, and पत्य, *to go*), having a right to a place in an assembly, belonging to an assembly.

जम्भपत्य, *a.* (from जम्भ, *an assembly*, and पत्य, *to move*), having a right to a place in an assembly, belonging to an assembly.

जम्भस्थ, *a.* (from जम्भ, *an assembly*, and स्थ, *to stand*), having a place in an assembly or meeting.

जम्भस्थि, *a.* (from जम्भ, *an assembly*, and स्थि, *staying*), continuing in an assembly.

जम्भस्थित, *a.* (from जम्भ, *an assembly*, and स्थित, *situated*), situated in an assembly.

जम्भ, *a.* (from जम्भ, *an assembly*), social, polite, fit for an assembly.

जम्भक, *a.* (from जम्भ, *with*, and क, *a frown*), frowning, connected with contortions of the brows, unnaturally bending the brows.

जम्भ, *a.* (from जम्भ, *to be mixed*), like, similar, same, equal, even. In botany the term is applied to leaves which grow opposite to each other, (folia opposita); all, whole, entire, full, complete, good, virtuous, proportional; *s.* a fourth proportional to the two perpendiculars and the other link or segment of a trapezium.

जम्भक, *s.* (from जम्भ, *equal*, and क, *a diagonal*), an equi-diagonal tetragon.

जम्भकविधि, *s.* (from जम्भ, *whole*, विधि, *a receptacle*, and विधि, *a measure*), in mathematics the superficial content.

जम्भ, *ad.* (from जम्भ, *prep.* and क, *the eye*), before, in presence of, in sight; *a.* near, evident, visible.

जम्भक, *s.* (from जम्भ, *evident*, and क, *a seeing*), the seeing of a thing with a person's own eyes.

जम्भक, *a.* (from जम्भ, *equal*, and क, *an excavation*), an excavation which will contain a solid with regular sides.

जम्भक, *a.* (from जम्भ, *same*, and क, *a scent*), a compounded perfume.

जम्भ, *a.* (from जम्भ, *who's*, and क, *to take*), all, entire, whole, complete, full.

जम्भक, *a.* (from जम्भ, *equal*, and क, *four corners*), an equilateral quadrangle, a square.

जम्भक, *s.* (from जम्भ, *equal*, and क, *four sides*), a square.

जम्भक, *a.* (from जम्भ, *equal*, and क, *a denominator*), having like denominators.

जम्भ, *s.* (from जम्भ, *equal*, and क, *to be produced*), an assembly or multitude of fools or blockheads, a multitude of beasts.

जम्भ, *s.* (from जम्भ, *whole*, and क, *to know*), fame, reputation.

जम्भ, *s.* (from जम्भ, *prep.* and क, *to go*), a society, an assembly, a meeting, an association, fame, celebrity.

जम्भ, *s.* (from जम्भ, *prep.* and क, *to know*), knowledge, comprehension.

जम्भ, *s.* (from जम्भ, *prep.* and क, *true*), propriety, fitness, accuracy, truth; *a.* proper, right, earnest, accurate, virtuous, good, experienced, exercised.

जम्भ, *s.* (from जम्भ, *equal*), equality, similarity, sameness, completeness, goodness, equilibrium.

जम्भक, *a.* (from जम्भ, *equal*, and क, *three sides*), a tetragon with three equal sides, an equilateral triangle.

जम्भ, *s.* (from जम्भ, *equal*), equality, similarity, sameness, completeness, goodness, an equilibrium.

जम्भक, *s.* (from जम्भ, *equal*, and क, *twelve angles*), a dodecahedron.

जम्भक, *a.* (from जम्भ, *equal*, and क, *equal pairs of sides*), a rhomboid having equal pairs of sides. In anatomy the name of a bone (trapezoides).

जम्भक, *a.* (from जम्भ, *equal*, and क, *equal sides*), equilateral; *s.* a rhomboid having two equal sides. In anatomy the name of a bone (trapezium).

जम्भक, *s.* (from जम्भ, *equal*, and क, *an element*), health, an equilibrium of the elementary parts of the body.

जम्भक, *a.* (from जम्भ, *prep.* and क, *more*), excessive, exceeding.

जम्भ, *s.* (from जम्भ, *prep.* and क, *an end*), a limit, a boundary.

जम्भक, *ad.* (from जम्भ, *a limit*), all around, all about, on every side, wholly, altogether.

जम्भक, *ad.* (from जम्भ, *a limit*), all around, on every side.

जम्भक, *s.* (from जम्भ, *prep.* and क, *to go*), a connection with or following as a consequence, the receiving of a person into his former rank of society after he has made atonement for his fault.

जम्भक, *a.* (from जम्भ, *prep.* and क, *to go*), possessed of, endowed with, effected by.

जम्भक, *a.* (from जम्भ, *equal*, and क, *a sort*), homogeneous.

जम्भक, *s.* (from जम्भ, *prep.* and क, *to go*), a multitude, an assemblage, a collection or aggregate, the junction of two parts of a vessel or other thing, the union or connection of qualities or attributes in a subject,

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the connection or comprehension of species in a genus, the material of which a thing is made.

সম্বন্ধসংগ্রহ, *s.* (from সম্বন্ধ, a collection, and সংগ্রহ, connection), the connection or relation of qualities with the subject, or of the species with the genus.

সম্বন্ধিকারণ, *s.* (from সম্বন্ধি, comprizing, and কারণ, a cause), the material cause or material of which a thing is made.

সম্বাদী, *a.* (from সম, prep. সম, prep. and ই, to go), mixing, assembling, collecting under one head, comprizing.

সমবেত, *a.* (from সম, prep. সম, prep. and ই, to go), mixed, assembled, collected under one head comprized in one genus, blended.

সমবৈ, *s.* (from সম, means, and বৈ, depth), an equal or mean depth.

সমবোধনীয়, *a.* (from সম, equal, and বোধনীয়, sensible), sympathetic, equally sensible. In anatomy the fourth pair of nerves (patheticus.)

সমবোধনীয়তা, *a.* (from সমবোধনীয়, pathetic, and অন্তঃ, inward), in anatomy the internal or great sympathetic nerve.

সমতা, *s.* (from সম, equal, and ত্বা, a state), equality, similarity, sameness, equilibrium, completeness, goodness.

সমাজসংগতি, *s.* (from সম, prep. সতি, prep. (a, prep. স, prep. and গ, to take), a society, the company of a person, association, a being with.

সমভিযাত্র, *a.* (from সম, prep. সতি prep. তি, prep. স, prep. and য, to take), attended by, accompanied by.

সমভূমি, *s.* (from সম, equal, and ভূমি, land), level ground, a plain.

সমবোধ, *a.* (from সম, equal, and বোধ, honour), possessing or claiming equal honours, near, proximate, bounded, limited.

সমবাস, *a.* (from সম, equal, and বাস, a measure), having the same dimension or measure.

সমবাসি, *s.* (from সম, equal, and বসি, a measure), a mean measure, an equal measure.

সময়, *s.* (from সম, prep. and ই, to go), time, a season or fit time, leisure, an opportunity, an oath, an affirmation on oath, an established religious custom, a demonstrated conclusion, an engagement or appointment, a sign, a hint, an indication.

সময়ক্ৰি, *a.* (from সময়, time, and ক্ৰি, proper), proper for the time or season.

সমর, *s.* (from সম, prep. and র, to go), war, battle, a conflict.

সমরতরঙ্গ, *s.* (from সমর, war, and তরঙ্গ, a wave), a sharp conflict, a mixing in fight like waves following each other.

সমরতরঙ্গ, *a.* (from সমর, war, and তরঙ্গ, be'oced, fond of war, warlike.

সমরতরঙ্গ, *s.* (from সম, equal, and তরঙ্গ, a rope), an equal or mean string or measuring rope, an equal or mean measure or depth.

সমর, *a.* (from সম, equal, and র, straight), parallel.

সমর্থ, *a.* (from সম, prep. and অর্থ, to desire), able, strong, powerful, capable, adequate to, fit, proper, connected in sense or object.

সমর্পক, *a.* (from সম, prep. and প, to more), delivering over to another, committing to another.

সমর্পক, *s.* (from সম, prep. and প, to more), the delivering over of a thing to another, the committing of a thing to the care of another.

সমর্পকতরঙ্গ, *a.* (from সমর্পক, a delivering over, and তরঙ্গ, doing), delivering over or committing to another; *s.* a person who delivers over or commits to another.

সমর্পকতা, *a.* (from সমর্পক, a delivering over, and ত্বা, doing), delivering over or committing to another.

সমর্পকতা, *a.* (from সমর্পক, a delivering over, and ত্বা, producing), producible by or arising from delivering over or committing to another.

সমর্পকতা, *ad. loc. case of সমর্পকতা*, for the delivering over or committing to another.

সমর্পকতরঙ্গ, *a.* (from সমর্পক, a delivering over, and তরঙ্গ, a cause), caused by or arising from delivering over or committing to another; *ad.* from or because of delivering over or committing to another.

সমর্পকতরঙ্গ, *ad.* (from সমর্পক, a delivering over, and তরঙ্গ, a cause), for delivering over or committing to another.

সমর্পকতরঙ্গ, *a.* (from সমর্পক, a delivering over, and তরঙ্গ, before), preceded by or arising from delivering over or committing to another; *ad.* by or through the delivering over or committing to another.

সমর্পকতরঙ্গ, *a.* (from সমর্পক, a delivering over, and তরঙ্গ, caused by), caused by or arising from delivering over or committing to another; *ad.* from or because of delivering over or committing to another.

সমর্পকতরঙ্গ, *ad.* (from সমর্পক, a delivering over, and তরঙ্গ, without), without or beside delivering over or committing to another.

সমর্পকতরঙ্গ, *a.* (from সমর্পক, a delivering over, and তরঙ্গ, excepted), the delivering over or committing of a thing to another excepted.

সমর্পকতরঙ্গ, *s.* (from সমর্পক, a delivering over, and তরঙ্গ, an exception), the exception of the delivering over or committing of a thing to another.

সমর্পকতরঙ্গ, *ad.* (loc. case of সমর্পকতরঙ্গ), with the case.

ception of delivering over or committing to a person, without or beside delivering over or committing to a person.

समर्पणदिष्ट, *a.* (from समर्पण, *a delivering to*, and दिष्ट, *separate*), separate or distinct from delivering over to a person; *ad.* beside delivering over in charge.

समर्पणकारण, *a.* (from समर्पण, *a delivering over*, and कारण, *a cause*), caused by or arising from delivering over or committing to another person; *ad.* from or because of delivering over or committing to another person.

समर्पणीय, *a.* (from समर्पण, *prep.* and ग, *to move*), requiring to be delivered over or committed to another.

समर्पणीय, *a.* (from समर्पण, *prep.* and ग, *to go*), deliverable to the custody or care of another.

समर्पित, *a.* (from समर्पण, *prep.* and ग, *to go*), delivered over, committed to.

समल, *a.* (from सम, *with*, and ल, *filthy*), filthy, sordid, squalid, dirty.

समलम्ब, *a.* (from सम, *equal*, and लम्ब, *a perpendicular*), having equal perpendiculars.

समलम्ब, *a.* (from सम, *equal*, and लम्ब, *the head*), equal in height; *s.* a corymb or flower spike the partial flower stalks of which are gradually longer as they stand lower on the common stalk, so that all the flowers are nearly on a level.

समलम्बन, *s.* (from सम, *eg* and लम्बन, *subtraction*), equal subtraction. In algebra, transposition with a preparation of the equation.

समलम्ब, *a.* (from सम, *equal*, and लम्ब, *straight*), parallel.

समलम्ब, *s.* (from सम, *prep.* and लम्ब, *to throw*), a part of a stanza given to be filled up as a trial of skill.

समलम्ब, *a.* (from सम, *prep.* and लम्ब, *to throw*), compounded, thrown together, all whole, entire, complete, abridged; *s.* a whole, an aggregate.

समलम्ब, *s.* (from सम, *equal*), a year.

समलम्बनीय, *s.* (from समलम्ब, *a year repeated*), a cow which produces a calf every year.

समलम्ब, *a.* (from सम, *prep.* and लम्ब, *distressed*), distressed, agitated in mind, moulderish or falling into ruin.

समलम्ब, *a.* (from सम, *prep.* and लम्ब, *to go*), come together, assembled.

समलम्ब, *s.* (from सम, *prep.* and लम्ब, *to more*), a coming together, a meeting, the assembling of persons, a concourse.

समलम्ब, *s.* (from सम, *prep.* and लम्ब, *to move*), a report, news, intelligence, information.

समलम्ब, *s.* (from सम, *like*, and लम्ब, *to go*), an assembly, a meeting, a congregation, a public society, an associati-

on, a multitude, a society formed for literary or benevolent purposes.

समलम्ब, *a.* (from समलम्ब, *a society*, and लम्ब, *to stand*), belonging to or included as the member of a society.

समलम्बनीय, *a.* (from समलम्ब, *a society*, and लम्ब, *staying*), continuing to be a member of a society.

समलम्ब, *a.* (from समलम्ब, *a society*, and लम्ब, *situated*), connected or standing in relationship with a society.

समलम्ब, *s.* (from सम, *prep.* and लम्ब, *respect*), respect, veneration, esteem.

समलम्बनीय, *a.* (from समलम्ब, *respect*, and लम्ब, *means*), effected by means of honour or respect; *ad.* by means of honour or respect.

समलम्बनीय, *a.* (from समलम्ब, *respect*, and लम्ब, *doing*), honouring, shewing respect, venerating.

समलम्बनीय, *a.* (from समलम्ब, *respect*, and लम्ब, *doing*), shewing honour or respect, venerating.

समलम्बनीय, *a.* (from समलम्ब, *respect*, and लम्ब, *producing*), producing honour or respect.

समलम्बनीय, *a.* (from समलम्ब, *respect*, and लम्ब, *producible*), producible by or arising from honour or respect.

समलम्बनीय, *ad.* (loc. case of समलम्बनीय), honour, for respect, for veneration.

समलम्बनीय, *a.* (from सम, *prep.* and लम्ब, *to honour*), honourable, respectable, venerable.

समलम्बनीय, *ad.* (from समलम्ब, *honour*, and लम्ब, *a door*), by or through honour or respect.

समलम्बनीय, *a.* (from समलम्ब, *honour*, and लम्ब, *a cause*), caused by or arising from honour or respect; *ad.* from or because of honour or respect.

समलम्बनीय, *ad.* (from समलम्ब, *honour*, and लम्ब, *a cause*), for honour, for respect, for veneration.

समलम्बनीय, *a.* (from समलम्ब, *honour*, and लम्ब, *preceding*), preceded by or accompanied with honour or respect.

समलम्बनीय, *a.* (from समलम्ब, *honour*, and लम्ब, *before*), preceded by or arising from honour or respect; *ad.* by or through honour or respect.

समलम्बनीय, *a.* (from समलम्ब, *honour*, and लम्ब, *caused by*), caused by or arising from honour or respect; *ad.* from or because of honour or respect.

समलम्बनीय, *ad.* (from समलम्ब, *honour*, and लम्ब, *without*), without or beside honour or respect.

समलम्बनीय, *a.* (from समलम्ब, *honour*, and लम्ब, *excepted*), honour or respect excepted.

समलम्बनीय, *s.* (from समलम्ब, *honour*, and लम्ब, *an exception*), the exception of honour or respect.

समलम्बनीय, *ad.* (loc. case of समलम्बनीय), with the ex-

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ception of honour or respect, without or beside honour or respect.

जमापुत्रि, *a.* (from जमापुत्र, *respect*, and त्रि, *separate*), separate or distinct from honour or respect; *ad.* beside honour or respect.

जमापुत्रक, *a.* (from जमापुत्र, *respect*, and क, *a cause*), caused by or arising from honour or respect; *ad.* from or because of honour or respect.

जमापुत्र, *a.* (from जमा, *prep.* and पुत्र, *to honour*), honoured, respected, venerated.

जमापुत्र, *s.* (from जमा, *prep.* and पुत्र, *to hold*), the reconciling or settling of differences, the settling of an affair.

जमापुत्र, *s.* (from जमा, *prep.* and पुत्र, *to hold*), the abstraction of the mind from external objects and fixing it on God alone, the reconciling or settling of a difference, the settling of an affair.

जमापुत्र, *s.* (from जमा, *prep.* and पुत्र, *to have*), deep meditation, the withdrawing of the mind from external objects and fixing it entirely on God, silence, the settling of an affair, the reconciliation of differences, exertion and perseverance in extreme difficulties, a promise, an engagement, a burial, a grave.

जमापुत्र, *s.* (from जमापुत्र, *the bringing an affair to a conclusion*, and पुत्र, *a door*), a person who settles affairs or reconciles differences, a person engaged in profound meditation.

जमापुत्र, *a.* (from जमा, *like*, and पुत्र, *to live*), equal, alike, similar, same, uniform, level; *s.* one of the vital airs said by Hindu physicians to occupy the region of the navel and assist digestion.

जमापुत्र, *s.* (from जमापुत्र, *like*), equality, similarity, uniformity, levelness.

जमापुत्र, *s.* (from जमापुत्र, *like*), equality, similarity, uniformity, levelness.

जमापुत्रक, *s.* (from जमापुत्रक, *general relation*), the general relation of things to one another.

जमापुत्रक, *s.* (from जमापुत्र, *equal*, and पुत्रक, *a receptacle*), a place or circumstance which equally includes different things, a predicament or condition in which several persons or things are equally included.

जमापुत्रक, *s.* (from जमापुत्र, *equal*, and पुत्रक, *water*), a relation connected by right to make offerings of water to the manes and ranking next to the sapindas.

जमापुत्रक, *a.* (from जमा, *prep.* and पुत्रक, *to obtain*), finishing, concluding.

जमापुत्रक, *s.* (from जमापुत्रक, *finishing*, and पुत्रक, *work*), the finishing stroke or act of any work.

जमापुत्र, *s.* (from जमा, *prep.* and पुत्रक, *to obtain*), the finishing or concluding of a work.

जमापुत्रक, *a.* (from जमापुत्र, *a finishing*, and पुत्रक, *worthy*), worthy of being finished or completed.

जमापुत्रक, *a.* (from जमापुत्र, *a finishing*, and पुत्रक, *fit*), fit to be finished, worthy of being completed.

जमापुत्रक, *a.* (from जमा, *prep.* and पुत्रक, *to obtain*), requiring to be finished or concluded.

जमापुत्रक, *a.* (from जमा, *prep.* and पुत्रक, *to obtain*), capable of or requiring to be finished or completed.

जमापुत्रक, *a.* (from जमा, *prep.* and पुत्रक, *to obtain*), finished, ended.

जमापुत्रक, *a.* (from जमा, *prep.* and पुत्रक, *to obtain*), finished, completed, concluded.

जमापुत्रक, *s.* (from जमा, *prep.* and पुत्रक, *to obtain*), a finishing, a conclusion, completion.

जमापुत्रक, *a.* (from जमापुत्र, *a finishing*, and पुत्रक, *doing*), finishing, bringing to a conclusion; *s.* a finisher.

जमापुत्रक, *a.* (from जमापुत्र, *a finishing*, and पुत्रक, *doing*), finishing, bringing to a close.

जमापुत्रक, *a.* (from जमापुत्र, *a finishing*, and पुत्रक, *producible*), producible by or arising from finishing or bringing to a conclusion.

जमापुत्रक, *ad.* (loc. case of जमापुत्रक, for finishing, for bringing to a close.

जमापुत्रक, *a.* (from जमापुत्र, *a finishing*, and पुत्रक, *ceasing*), putting a stop to finishing, preventing the finishing of a work.

जमापुत्रक, *a.* (from जमापुत्र, *a finishing*, and पुत्रक, *preventing*), preventing or resisting the finishing of a thing.

जमापुत्रक, *s.* (from जमापुत्र, *a finishing*, and पुत्रक, *preventing*), the preventing or resisting of the finishing of a thing.

जमापुत्रक, *s.* (from जमापुत्र, *a finishing*, and पुत्रक, *cessation*), the cessation or prevention of the finishing of a thing.

जमापुत्रक, *a.* (from जमापुत्र, *a finishing*, and पुत्रक, *a cause*), caused by or arising from finishing; *ad.* from or because of finishing.

जमापुत्रक, *ad.* (from जमापुत्र, *a finishing*, and पुत्रक, *a cause*), for the finishing of a thing, for bringing to a close.

जमापुत्रक, *a.* (from जमापुत्र, *a finishing*, and पुत्रक, *before*), preceded by or arising from finishing or bringing to a close; *ad.* by or through finishing or bringing to a close.

जमापुत्रक, *a.* (from जमापुत्र, *a finishing*, and पुत्रक, *opposing*), opposing or obstructing the finishing of a thing.

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अन्तिमशब्द, *a.* (from अन्तिम, *a finish*, and शब्द, *caused by*), caused by or arising from finishing or bringing to a close; *ad.* from or because of finishing or bringing to a close.

अन्तिमदिशि, *ad.* (from अन्तिम, *a finish*, and दिशि, *without*), without or beside a finish.

अन्तिमव्यतिरेक, *a.* (from अन्तिम, *a finish*, and व्यतिरेक, *excepted*), a finish or conclusion excepted.

अन्तिमव्यतिरेक, *s.* (from अन्तिम, *a finish*, and व्यतिरेक, *an exception*), the exception of a finish or conclusion.

अन्तिमव्यतिरेक, *ad. loc.* (from अन्तिम, *a finish*, and व्यतिरेक, *with the exception of*), with the exception of a finish or conclusion, without or beside a finish or conclusion.

अन्तिमव्यतिरेक, *s.* (from अन्तिम, *a finish*, and व्यतिरेक, *an obstacle*), an obstacle to the finishing of a work.

अन्तिमव्यतिरेक, *a.* (from अन्तिम, *a finish*, and व्यतिरेक, *obstructing*), operating as an obstacle to the finishing of a work.

अन्तिमव्यतिरेक, *a.* (from अन्तिम, *a finishing* and व्यतिरेक, *separate*), separate or distinct from a finishing or completion.

अन्तिमव्यतिरेक, *a.* (from अन्तिम, *a finish*, and व्यतिरेक, *a root*), originating in the finishing or closing of an affair.

अन्तिमव्यतिरेक, *a.* (from अन्तिम, *a finish*, and व्यतिरेक, *a cause*), caused by or arising from finishing or bringing to a close; *ad.* from or because of a finishing or bringing to a close.

अन्तिमव्यतिरेक, *a.* (from अन्तिम, *a finish*, and व्यतिरेक, *to obtain*), requiring to be finished or concluded.

अन्तिमव्यतिरेक, *s.* (from अन्तिम, *a finish*, and व्यतिरेक, *to be*), a pupil's leaving his teacher's house and returning home after his studies are completed.

अन्तिमव्यतिरेक, *a.* (from अन्तिम, *a finish*, and व्यतिरेक, *to enter*), entered, engrossed by, engaged by.

अन्तिमव्यतिरेक, *s.* (from अन्तिम, *a finish*, and व्यतिरेक, *to enter*), entrance, penetration, a being absorbed in contemplation or in any engagement.

अन्तिमव्यतिरेक, *s.* (from अन्तिम, *a finish*, and व्यतिरेक, *to throw*), a compound term or word, the composition of words, the formation of compound terms, aggregation, a compound state, composition.

अन्तिमव्यतिरेक, *s.* (from अन्तिम, *a finish*, and व्यतिरेक, *a contriving*), composition by the sum of the products.

अन्तिमव्यतिरेक, *s.* (from अन्तिम, *a compound*, and व्यतिरेक, *the supplying of an omitted word*), the supplying one of the terms of a compound word, the supplying of an ellipsis.

अन्तिमव्यतिरेक, *s.* (from अन्तिम, *a finish*, and व्यतिरेक, *to take*), aggregation, a collection, an assemblage, the collection of a

string of words which form a compound by leaving out the conjunctive particle, an artificial arrangement of the letters of the alphabet so that any two being expressed the intermediate ones are included.

अन्तिमव्यतिरेक, *a.* (from अन्तिम, *a finish*, and व्यतिरेक, *to have*), have the senses brought under restraint, engaged in meditation, reconciled or settled.

अन्तिमव्यतिरेक, *s.* (from अन्तिम, *a finish*, and व्यतिरेक, *to utter sound*), a match, the fighting of animals, as cocks, &c. for sport, a calling, a challenging or calling out, a battle, a conflict.

अन्तिमव्यतिरेक, *s.* (from अन्तिम, *a finish*, and व्यतिरेक, *to go*), wheaten flour.

अन्तिमव्यतिरेक, *s.* (from अन्तिम, *a finish*, and व्यतिरेक, *to burn*), fuel, wood or any other substance used as fuel, sacrificial fuel.

अन्तिमव्यतिरेक, *s.* (from अन्तिम, *a finish*, and व्यतिरेक, *a doing*), an equalizing, a levelling, a making even, the reducing of things to the same term or denomination, the reducing of fractions to a common denominator.

अन्तिमव्यतिरेक, *s.* (from अन्तिम, *a finish*, and व्यतिरेक, *to do*), an equalizing, a levelling, a making even, the reducing of things to the same denomination, the reduction of fractions to a common denominator.

अन्तिमव्यतिरेक, *a.* (from अन्तिम, *a finish*, and व्यतिरेक, *made*), equalized, made level or even.

अन्तिमव्यतिरेक, *s.* (from अन्तिम, *a finish*, and व्यतिरेक, *an action*), an equalizing a levelling, a making even, the reducing of things to the same denomination, the reduction of fractions to a common denominator.

अन्तिमव्यतिरेक, *s.* (from अन्तिम, *a finish*, and व्यतिरेक, *to see*), the Sankhya system of philosophy, nature, crude matter, understanding, intellect, sight, a survey, inspection, supervision, superintendence, investigation.

अन्तिमव्यतिरेक, *s.* (from अन्तिम, *a finish*, and व्यतिरेक, *true*), truth, verity, reality; *a.* true, genuine, real, right, correct, accurate, proper.

अन्तिमव्यतिरेक, *s.* (from अन्तिम, *a finish*, and व्यतिरेक, *water*), vicinity, neighbourhood; *a.* near, contiguous, proximate.

अन्तिमव्यतिरेक, *a.* (from अन्तिम, *a finish*, and व्यतिरेक, *being*), near, neighbouring, contiguous, proximate.

अन्तिमव्यतिरेक, *a.* (from अन्तिम, *a finish*, and व्यतिरेक, *to stand*), near, neighbouring, contiguous, proximate.

अन्तिमव्यतिरेक, *a.* (from अन्तिम, *a finish*, and व्यतिरेक, *staying*), continuing in the vicinity, neighbouring.

अन्तिमव्यतिरेक, *a.* (from अन्तिम, *a finish*, and व्यतिरेक, *situated*), situated in the vicinity, neighbouring.

अन्तिमव्यतिरेक, *a.* (from अन्तिम, *a finish*, and व्यतिरेक, *come*), approached, come near.

अन्तिमव्यतिरेक, *s.* (from अन्तिम, *a finish*, and व्यतिरेक, *to go*), wind, air.

अन्तिमव्यतिरेक, *s.* (from अन्तिम, *a finish*, and व्यतिरेक, *to go*), wind, air.

अन्तिमव्यतिरेक, *a.* (from अन्तिम, *a finish*, and व्यतिरेक, *the mouth*), eloquent.

जम्.

जम्.

जम्बुडि, *a.* (from जम्, *prep.* and डिडि, *proper*), proper, right, fit.

जम्बुड, *a.* (from जम्, *prep.* डम्, *prep.* and ई, *to go*), all, the whole.

जम्बुडि, *a.* (from जम्, *prep.* डम्, *prep.* and ई, *to go*), all, the whole.

जम्बुडि, *a.* (from जम्, *prep.* डम्, *prep.* and ई, *to go*), all, the whole.

जम्बुड, *a.* (from जम्, *prep.* डम्, *prep.* and ई, *to go*), all, the whole.

जम्बुड, *a.* (from जम्, *prep.* डम्, *prep.* and ई, *to go*), all, the whole.

जम्बुड, *a.* (from जम्, *prep.* डम्, *prep.* and ई, *to go*), all, the whole.

जम्बुड, *a.* (from जम्, *prep.* डम्, *prep.* and ई, *to go*), all, the whole.

जम्बुड, *a.* (from जम्, *prep.* डम्, *prep.* and ई, *to go*), all, the whole.

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जम्बुड, *a.* (from जम्, *prep.* डम्, *prep.* and ई, *to go*), all, the whole.

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जम्बुड, *a.* (from जम्, *prep.* डम्, *prep.* and ई, *to go*), all, the whole.

जम्बुड, *a.* (from जम्, *prep.* डम्, *prep.* and ई, *to go*), all, the whole.

जम्बुड, *a.* (from जम्, *prep.* डम्, *prep.* and ई, *to go*), all, the whole.

जम्बुडि, *a.* (from जम्बुडि, *prosperity*, and डम्, *means*), effected by means of wealth or prosperity; *ad.* by means of wealth or prosperity.

जम्बुडि, *a.* (from जम्बुडि, *prosperity*, and डम्, *doing*), making rich, causing or producing prosperity.

जम्बुडि, *a.* (from जम्बुडि, *prosperity*, and डम्, *doing*), making rich, causing or producing prosperity.

जम्बुडि, *a.* (from जम्बुडि, *prosperity*, and डम्, *producing*), making rich, producing prosperity.

जम्बुडि, *a.* (from जम्बुडि, *prosperity*, and डम्, *produced*), produced by or arising from riches or prosperity.

जम्बुडि, *a.* (from जम्बुडि, *prosperity*, and डम्, *producing*), producible by or arising from riches or prosperity.

जम्बुडि, *ad.* (loc. case of जम्बुडि), for wealth or prosperity.

जम्बुडि, *s.* (from जम्बुडि, *prosperity*, and डम्, *a giver*), a person who confers wealth or prosperity.

जम्बुडि, *a.* (from जम्बुडि, *prosperity*, and डम्, *giving*), conferring wealth or prosperity.

जम्बुडि, *a.* (from जम्बुडि, *prosperity*, and डम्, *giving*), conferring wealth or prosperity.

जम्बुडि, *ad.* (from जम्बुडि, *prosperity*, and डम्, *a door*), by or through riches or prosperity.

जम्बुडि, *s.* (from जम्बुडि, *prosperity*, and डम्, *destruction*), the loss of wealth or prosperity, the ruin of prosperity.

जम्बुडि, *a.* (from जम्बुडि, *prosperity*, and डम्, *destructive*), destructive to wealth or prosperity.

जम्बुडि, *ad.* (from जम्बुडि, *prosperity*, and डम्, *a cause*), for wealth or prosperity.

जम्बुडि, *a.* (from जम्बुडि, *prosperity*, and डम्, *obstructing*), operating as an obstacle to wealth or prosperity.

जम्बुडि, *a.* (from जम्बुडि, *prosperity*, and डम्, *caused by*), caused by or arising from wealth or prosperity; *ad.* from or because of wealth or prosperity.

जम्बुडि, *a.* (from जम्बुडि, *prosperity*, and डम्, *increasing*), increasing riches or prosperity.

जम्बुडि, *s.* (from जम्बुडि, *prosperity*, and डम्, *an increasing*), the increasing of wealth or prosperity.

जम्बुडि, *ad.* (from जम्बुडि, *prosperity*, and डम्, *without*), without or beside wealth or prosperity.

जम्बुडि, *a.* (from जम्बुडि, *prosperity*, and डम्, *possessed of*), possessed of wealth or prosperity, wealthy, prosperous.

जम्बुडि, *a.* (from जम्बुडि, *prosperity*, and डम्, *destitute*), destitute of wealth or prosperity.

जम्बुडि, *s.* (from जम्बुडि, *prosperity*, and डम्, *increase*), the increase of wealth or prosperity.

সম্ভ.

সম্ভাতিব্যতিরিক্ত, *a.* (from সম্ভাতি, *prosperity*, and ব্যতিরিক্ত, *excepted*), wealth or prosperity excepted.

সম্ভাতিব্যতিরিক্ত, *s.* (from সম্ভাতি, *prosperity*, and ব্যতিরিক্ত, *an exception*), the exception of wealth or prosperity.

সম্ভাতিব্যতিরিক্ত, *ad.* (*loc. case of* সম্ভাতিব্যতিরিক্ত), with the exception of wealth or prosperity, without or beside wealth or prosperity.

সম্ভাতিবাহ্যিক, *s.* (from সম্ভাতি, *prosperity*, and বাহ্যিক, *an obstacle*), an obstacle to wealth or prosperity.

সম্ভাতিবাহ্যিক, *a.* (from সম্ভাতি, *prosperity*, and বাহ্যিক, *obstructing*), operating as an obstacle to wealth or prosperity.

সম্ভাতিভিন্ন, *a.* (from সম্ভাতি, *prosperity*, and ভিন্ন, *separate*), separate or distinct from riches or prosperity; *ad.* beside wealth or prosperity.

সম্ভাতিমূলক, *a.* (from সম্ভাতি, *prosperity*, and মূল, *a root*), originating in wealth or prosperity.

সম্ভাতিযুক্ত, *a.* (from সম্ভাতি, *prosperity*, and যুক্ত, *joined*), connected with wealth or prosperity, wealthy, prosperous.

সম্ভাতিহীন, *a.* (from সম্ভাতি, *prosperity*, and হীন, *destitute*), destitute of wealth or prosperity.

সম্ভাতিশূন্য, *a.* (from সম্ভাতি, *prosperity*, and শূন্য, *empty*), destitute of wealth or prosperity.

সম্ভাতিহীন, *a.* from সম্ভাতি, *prosperity*, and হীন, *destitute*), destitute of wealth or prosperity.

সম্ভাতিহেতুক, *a.* (from সম্ভাতি, *prosperity*, and হেতু, *a cause*), caused by or arising from wealth or prosperity; *ad.* from or because of wealth or prosperity.

সম্ভাতিপ্ৰসূত, *a.* (from সম্ভাতি, *prosperity*, and প্রসূত, *caused by*), caused by or arising from wealth or prosperity; *ad.* from or because of wealth or prosperity.

সম্ভাতি, *s.* (from সম্ভাতি, *prep.* and সম্ভাতি, *to move*), wealth, prosperity.

সম্ভাতিদাতা, *s.* (from সম্ভাতি, *prosperity*, and দাতা, *a giver*), a person who gives wealth or prosperity.

সম্ভাতিদাতক, *a.* (from সম্ভাতি, *prosperity*, and দাতক, *giving*), giving wealth or prosperity.

সম্ভাতিদাতা, *a.* (from সম্ভাতি, *prosperity*, and দাতা, *giving*), giving wealth or prosperity.

সম্ভাতিহীন, *a.* (from সম্ভাতি, *prosperity*, and হীন, *destitute*), destitute of wealth or prosperity, poor, not prosperous.

সম্ভাতিহেতুক, *a.* (from সম্ভাতি, *prosperity*, and হেতু, *a cause*), caused by or arising from wealth or prosperity; *ad.* from or because of wealth or prosperity.

সম্ভাতিযুক্ত, *c.* (from সম্ভাতি, *prosperity*, and যুক্ত, *joined*), connected with wealth or prosperity, wealthy, prosperous, successful.

সম্ভ.

সম্ভাতিহীন, *a.* (from সম্ভাতি, *prosperity*, and হীন, *destitute*), destitute of wealth or prosperity, poor, not prosperous.

সম্ভাতিবর্ধক, *a.* (from সম্ভাতি, *prosperity*, and বর্ধক, *increasing*), increasing wealth or prosperity.

সম্ভাতিবর্ধন, *s.* (from সম্ভাতি, *prosperity*, and বর্ধন, *an increasing*), the increasing of wealth or prosperity.

সম্ভাতিবাহ্যিক, *ad.* (from সম্ভাতি, *prosperity*, and বাহ্যিক, *without*), without or beside wealth or prosperity.

সম্ভাতিবিশিষ্ট, *a.* (from সম্ভাতি, *prosperity*, and বিশিষ্ট, *possessed of*), possessed of wealth or prosperity, wealthy, prosperous, successful.

সম্ভাতিহীন, *a.* (from সম্ভাতি, *prosperity*, and হীন, *destitute*), destitute of wealth or prosperity, poor, not prosperous.

সম্ভাতিবর্ধক, *s.* (from সম্ভাতি, *prosperity*, and বর্ধক, *increase*), the increase of wealth or prosperity.

সম্ভাতিব্যতিরিক্ত, *a.* (from সম্ভাতি, *prosperity*, and ব্যতিরিক্ত, *excepted*), wealth or prosperity excepted.

সম্ভাতিব্যতিরিক্ত, *s.* (from সম্ভাতি, *prosperity*, and ব্যতিরিক্ত, *an exception*), the exception of wealth or prosperity.

সম্ভাতিব্যতিরিক্ত, *ad.* (*loc. case of* সম্ভাতিব্যতিরিক্ত), with the exception of wealth or prosperity, without or beside wealth or prosperity.

সম্ভাতি, *a.* (from সম্ভাতি, *prep.* and সম্ভাতি, *to move*), accomplished, effected, completed, obtained, enriched, prospered.

সম্ভাতিনাশ, *s.* (from সম্ভাতি, *prosperity*, and নাশ, *destruction*), the destruction or loss of prosperity or wealth.

সম্ভাতিনাশক, *a.* (from সম্ভাতি, *prosperity*, and নাশক, *destructive*), destructive to wealth or prosperity, destructive to prosperity.

সম্ভাতিমূলক, *a.* (from সম্ভাতি, *prosperity*, and মূল, *a root*), originating in wealth or prosperity.

সম্ভাতি, *s.* (from সম্ভাতি, *prep.* and সম্ভাতি, *to be in contact*), relationship, connection, a mixture, contact, union, affinity, chemical affinity.

সম্ভাতিবাহ্যিক, *a.* (from সম্ভাতি, *relation*, and বাহ্যিক, *means*), effected by means of a relation to or connection with; *ad.* by means of a relation to or connection with.

সম্ভাতিজন্য, *a.* (from সম্ভাতি, *affinity*, and জন্য, *produced*), produced by or arising from affinity or relationship, produced by or arising from contact or admixture.

সম্ভাতিজন্য, *ad.* (*loc. case of* সম্ভাতিজন্য), for affinity or relationship, for contact or admixture.

সম্ভাতিবাহ্যিক, *ad.* (from সম্ভাতি, *affinity*, and বাহ্যিক, *a door*), by or through affinity or relationship, by or through contact or admixture.

সম্ভাতিনির্মিত, *a.* (from সম্ভাতি, *affinity*, and নির্মিত, *a cause*), produced by or arising from affinity or relationship produced by or arising from contact or admixture; *ad.*

from or because of affinity or relationship, from or because of contact or admixture.

जन्मसम्बन्ध, *ad.* (from जन्म, *affinity*, and सम्बन्ध, *a cause*), for affinity or relationship, for contact or admixture.

जन्मसंयुक्त, *a.* (from जन्म, *affinity*, and संयुक्त, *caused by*), caused by or arising from affinity or relationship, caused by or arising from contact or admixture; *ad.* from or because of affinity or relationship, from or because of contact or admixture.

जन्मविरहा, *ad.* (from जन्म, *affinity*, and विरहा, *without*), without or beside affinity or relationship, without or beside contact or admixture.

जन्मव्यतिरेक, *a.* (from जन्म, *affinity*, and व्यतिरेक, *excepted*), affinity or relationship excepted, contact or admixture excepted.

जन्मव्यतिरेक, *s.* (from जन्म, *affinity*, and व्यतिरेक, *an exception*), the exception of affinity or relationship, the exception of contact or admixture.

जन्मव्यतिरेके, *ad.* (*loc. case of जन्मव्यतिरेक*), with the exception of affinity or relationship, with the exception of contact or admixture, without or beside affinity or relationship without or beside contact or admixture.

जन्मव्यतिरेक, *a.* (from जन्म, *relation*, and विरहा, *separate*), separate or distinct from relation to or connection with; *ad.* beside relation to or connection with.

जन्मव्यतिरेक, *a.* (from जन्म, *affinity*, and कारण, *a cause*), caused by or arising from affinity or relationship, caused by or arising from contact or admixture; *ad.* from or because of affinity or relationship, from or because of contact or admixture.

जन्मसम्पर्क, *a.* (from जन्म, *prep.* and सम्पर्क, *to come in contact*), relating to, connecting, coming in contact with, mixing with.

जन्मसम्पर्क, *a.* (from जन्म, *prep.* and सम्पर्क, *to be in contact*), liable to come in relation or connection, connected with, mixed with, blended with.

जन्मसंयुक्त, *s.* (from जन्म, *prep.* and सम्पर्क, *to go*), a spindle, the intersection of the prolonged side of a triangle by the perpendicular.

जन्मसम्पन्न, *a.* (from जन्म, *prep.* and सम्पन्न, *to go*), effecting, completing, accomplishing, prospering.

जन्मसम्पन्न, *s.* (from जन्म, *prep.* and सम्पन्न, *to go*), the effecting or completing of a thing, the accomplishing of a work, the giving success or prosperity to an undertaking.

जन्मसम्पन्न, *a.* (from जन्म, *prep.* and सम्पन्न, *to go*), procurable, accomplishable.

जन्मसम्पन्न, *a.* (from जन्म, *prep.* and सम्पन्न, *to more*), procurable, accomplishable.

जन्मसिद्ध, *a.* (from जन्म, *prep.* and सिद्ध, *to go*), effected, completed, accomplished, made to succeed, prospered.

जन्मसिद्ध, *a.* (from जन्म, *prep.* and सिद्ध, *to go*), accomplishable.

जन्मपूर्ण, *a.* (from जन्म, *prep.* and पूर्ण, *to be full*), full, complete, perfect, whole, entire, finished; *s.* a tune or strain in which all the notes of the gamut are employed.

जन्मपूर्ण, *s.* (from जन्म, *prep.* and पूर्ण, *full*), fullness, completeness, perfection.

जन्मपूर्ण, *s.* (from जन्म, *prep.* and पूर्ण, *full*), fullness, completeness, perfection.

जन्मसम्पर्क, *a.* (from जन्म, *prep.* and सम्पर्क, *to be in contact*), related, connected, mixed, joined, united, blended, inlaid, interspersed.

जन्मसम्पर्क, *a.* (from जन्म, *prep.* and सम्पर्क, *to nourish*), requiring to be nourished or educated.

जन्मसिद्ध, *ad.* (from जन्म, *prep.* and सिद्ध, *prep.*), now, at present.

जन्मसिद्धि, *s.* (from जन्म, *prep.* and सिद्धि, *prep.* and सिद्ध, *to go*), consent, agreement to what is said, assent, a confession.

जन्मसिद्ध, *a.* (from जन्म, *prep.* and सिद्ध, *prep.* and सिद्ध, *to give*), given, bestowed, conferred, communicated, delivered by way of tradition.

जन्मसिद्ध, *s.* (from जन्म, *prep.* and सिद्ध, *to give*), a person who gives or bestows, a person who communicates traditions or records to others.

जन्मसिद्ध, *s.* (from जन्म, *prep.* and सिद्ध, *prep.* and सिद्ध, *to give*), a giving or bestowing, a conferring, a communicating, the dative case in grammar.

जन्मसिद्ध, *a.* (from जन्म, *prep.* and सिद्ध, *prep.* and सिद्ध, *to give*), communicable, bestowable, fit to be handed down as tradition.

जन्मसिद्ध, *s.* (from जन्म, *prep.* and सिद्ध, *prep.* and सिद्ध, *to give*), traditional doctrine or that which has been handed down from one teacher to another and is established as of received authority.

जन्मसिद्धि, *a.* (from जन्मसिद्ध, *tradition*, and सिद्ध, *proved*), proved or established by traditional doctrine or evidence.

जन्मसिद्ध, *a.* (from जन्म, *prep.* and सिद्ध, *prep.* and सिद्ध, *to be*), engaged in, commenced.

जन्मसिद्ध, *s.* (from जन्म, *prep.* and सिद्ध, *to bind*), connection, relation, the natural or essential connection of a property or quality with a substance, the connection of an attribute with its subject, the connection of the subject matter with a work, the connection of the meaning with a word, fitness, propriety; *a.* fit, proper, right, connected, adjunct, annexed, inherent.

जन्मसिद्ध, *a.* (from जन्मसिद्ध, *connection*, and सिद्ध, *means*, *ef-*

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সম্বন্ধ

-fected by means of connection or relation; *ad.* by means of connection or relation.

সম্বন্ধজন্য, *a.* (from সম্বন্ধ, connection, and জন্য, producible), producible by or arising from connection or relation.

সম্বন্ধজন্যে, *ad.* (*loc. case of সম্বন্ধজন্য*), for connection or relation.

সম্বন্ধনিমিত্ত, *a.* (from সম্বন্ধ, connection, and নিমিত্ত, a cause), caused by or arising from connection or relation; *ad.* from or because of connection or relation.

সম্বন্ধনিমিত্তে, *ad.* (from সম্বন্ধ, connection, and নিমিত্ত, a cause), for connection or relation.

সম্বন্ধদ্বারা, *a.* (from সম্বন্ধ, connection, and দ্বারা, caused by), caused by or arising from connection or relation; *ad.* from or because of connection or relation.

সম্বন্ধবিনা, *ad.* (from সম্বন্ধ, connection, and বিনা, without), without or beside connection or relation.

সম্বন্ধবিশিষ্ট, *a.* (from সম্বন্ধ, connection, and বিশিষ্ট, possessed of), possessed of or having connection or relation, connected with, related to.

সম্বন্ধবিহীন, *a.* (from সম্বন্ধ, connection, and বিহীন, destitute), destitute of connection or relation.

সম্বন্ধব্যতিরিক্ত, *a.* (from সম্বন্ধ, connection, and ব্যতিরিক্ত, excepted), connection or relation excepted.

সম্বন্ধব্যতিরিক্তে, *s.* (from সম্বন্ধ, connection, and ব্যতিরিক্ত, an exception), the exception of connection or relation.

সম্বন্ধব্যতিরিক্তে, *ad.* (*loc. case of সম্বন্ধব্যতিরিক্ত*), with the exception of connection or relation, without or beside connection or relation.

সম্বন্ধবিহীন, *a.* (from সম্বন্ধ, connection, and বিহীন, separate), separate or distinct from connection or relation; *ad.* beside connection or relation.

সম্বন্ধযুক্ত, *a.* (from সম্বন্ধ, connection, and যুক্ত, joined), connected with connection or relation, connected, related.

সম্বন্ধবিহীন, *a.* (from সম্বন্ধ, connection, and বিহীন, destitute), destitute of connection or relation.

সম্বন্ধহীন, *a.* (from সম্বন্ধ, connection, and হীন, destitute), destitute of connection or relation.

সম্বন্ধহীন, *a.* (from সম্বন্ধ, connection, and হীন, destitute), destitute of connection or relation.

সম্বন্ধহীন, *a.* (from সম্বন্ধ, connection, and হীন, a cause), caused by or arising from connection or relation; *ad.* from or because of connection or relation.

সম্বন্ধী, *a.* (from সম্বন্ধ, prep. and বন্ধ, to bind), connected with, related to; *s.* a wife's brother.

সম্বন্ধী, *a.* (from সম্বন্ধ, connection), connected with, possessed by, related to.

সম্বন্ধ, *v. a.* (from সম্বন্ধ, prep. and বন্ধ, to screen), to conceal, to withdraw.

সম্বন্ধ, *s.* (from সম্বন্ধ, prep. and বন্ধ, to screen), a withdrawing, a concealing.

সম্বন্ধ, *s.* (from সম্বন্ধ, to go) provender, provision for a journey, travelling expences, water, spikenard.

সম্বন্ধী, *s.* (from সম্বন্ধী, red arsenic, and সোদা, potash), the white oxyd of arsenic, arsenic.

সম্বন্ধী, *a.* (from সম্বন্ধ, prep. and বন্ধ, to impede), narrow, contracted, impossible, crowded; *s.* muscles which concur in the same action, (congeneres).

সম্বন্ধ, *s.* (from সম্বন্ধ, spikenard), spikenard, (Valeriana Jatanunsa.)

সম্বন্ধী, *s.* (from সম্বন্ধ, prep. and বন্ধ, to know), a call, in grammar the vocative case.

সম্বন্ধ, *s.* (from সম্বন্ধ, prep. and বন্ধ, to be), production, probability.

সম্বন্ধী, *s.* (from সম্বন্ধ, prep. and বন্ধ, to be), fitness, suitability, adequacy, probability, possibility, worship, honour, potentiality, the sense of the potential mode of a verb. In rhetoric the use of a verb in the imperative or potential mode.

সম্বন্ধীজন্য, *a.* (from সম্বন্ধী, possibility, and জন্য, producible), producible by or arising from fitness or adequacy, producible by or arising from possibility.

সম্বন্ধীজন্যে, *ad.* (*loc. case of সম্বন্ধীজন্য*), for fitness or adequacy, for possibility.

সম্বন্ধীনিমিত্ত, *a.* (from সম্বন্ধী, possibility, and নিমিত্ত, a cause), caused by or arising from suitability or adequacy, caused by or arising from fitness or possibility; *ad.* from or because of suitability or adequacy, from or because of fitness or possibility.

সম্বন্ধীনিমিত্তে, *ad.* (from সম্বন্ধী, possibility, and নিমিত্ত, a cause), for suitability, for fitness or adequacy, for possibility.

সম্বন্ধীদ্বারা, *a.* (from সম্বন্ধী, possibility, and দ্বারা, caused by), caused by or arising from suitability or adequacy, caused by or arising from fitness or possibility; *ad.* from or because of suitability or adequacy, from or because of fitness or possibility.

সম্বন্ধীবিনা, *ad.* (from সম্বন্ধী, possibility, and বিনা, without), without or beside suitability or adequacy, without or beside fitness or possibility.

সম্বন্ধীব্যতিরিক্ত, *a.* (from সম্বন্ধী, possibility, and ব্যতিরিক্ত, excepted), suitability or adequacy excepted, fitness or possibility excepted.

সম্বন্ধীব্যতিরিক্তে, *s.* (from সম্বন্ধী, possibility, and ব্যতিরিক্ত, an

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exception), the exception of suitableness or adequacy, the exception of fitness or possibility.

अनुपपत्तिरित्येक, *ad.* (*loc. case of अनुपपत्तिरित्येक*), with the exception of suitableness or adequacy, with the exception of fitness or possibility, without or beside suitableness or adequacy, without or beside fitness or possibility.

अनुपपत्तिरित्येक, *a.* (from अनुपपत्ति, *possibility*, and इति, *separate*), separate or distinct from suitableness or adequacy, separate or distinct from fitness or possibility, beside suitableness or adequacy, beside fitness or possibility.

अनुपपत्तिरित्येक, *a.* (from अनुपपत्ति, *possibility*, and इति, *a cause*), caused by or arising from suitableness or adequacy, caused by or arising from fitness or possibility; *ad.* from or because of suitableness or adequacy, from or because of fitness or possibility.

अनुपपत्तिरित्येक, *a.* (from अनु, *prep.* and इति, *to be*), suitable, adequate, fit, possible, adaptable.

अनुपपत्तिरित्येक, *a.* (from अनु, *prep.* and इति, *to be*), producible, capable of being brought into existence.

अनुपपत्तिरित्येक, *a.* (from अनु, *prep.* and इति, *to be*), suited to, adequate, made fit, made possible, adapted to.

अनुपपत्तिरित्येक, *a.* (from अनु, *prep.* and इति, *to be*), suitable, adequate, fit, adaptable, possible.

अनुपपत्तिरित्येक, *a.* (from अनु, *prep.* and इति, *to eat*), enjoyed, partaken of.

अनुपपत्तिरित्येक, *a.* (from अनु, *prep.* and इति, *to be*), born, produced, sprung from.

अनुपपत्तिरित्येक, *s.* (from अनुपपत्ति, *collected*, and अनुपपत्ति, *a rising at once*), fellowship in trade or commerce, the carrying on of business with a common stock.

अनुपपत्तिरित्येक, *a.* (from अनुपपत्तिरित्येक, *fellowship in trade*, and इति, *doing*), exercising or carrying on business in fellowship or with a common stock.

अनुपपत्तिरित्येक, *a.* (from अनुपपत्तिरित्येक, *fellowship in trade*, and इति, *doing*), carrying on business in fellowship or with a joint stock.

अनुपपत्तिरित्येक, *s.* (from अनु, *prep.* and इति, *to eat*), enjoyment, possession, copulation, a particular branch of the sentiment of love.

अनुपपत्तिरित्येक, *a.* (from अनु, *prep.* and इति, *to eat*), enjoying, sensual, cohabiting.

अनुपपत्तिरित्येक, *s.* (from अनु, *prep.* and इति, *to wander*), honour, respect, reverence, haste, hurry, flurry, confusion, haste or hurry arising from fear or joy, a whirling or turning round, error, ignorance.

अनुपपत्तिरित्येक, *a.* (from अनुपपत्ति, *honour*, and इति, *means*), effected

by means of honour or respect; *ad.* by means of honour or respect.

अनुपपत्तिरित्येक, *a.* (from अनुपपत्ति, *honour*, and इति, *doing*), shewing respect or reverence, paying honours.

अनुपपत्तिरित्येक, *a.* (from अनुपपत्ति, *honour*, and इति, *doing*), paying honour, shewing respect or reverence.

अनुपपत्तिरित्येक, *a.* (from अनुपपत्ति, *honour*, and इति, *producing*), producing honour or respect.

अनुपपत्तिरित्येक, *a.* (from अनुपपत्ति, *honour*, and इति, *produced*), produced by or arising from honour or respect.

अनुपपत्तिरित्येक, *a.* (from अनुपपत्ति, *honour*, and इति, *producible*), producible by or arising from honour or respect.

अनुपपत्तिरित्येक, *ad.* (*loc. case of अनुपपत्तिरित्येक*), for honour, for respect, for reverence.

अनुपपत्तिरित्येक, *ad.* (from अनुपपत्ति, *honour*, and इति, *a door*), by or through honour or respect.

अनुपपत्तिरित्येक, *s.* (from अनुपपत्ति, *honour*, and इति, *destruction*), the loss of honour or respect.

अनुपपत्तिरित्येक, *a.* (from अनुपपत्ति, *honour*, and इति, *destructive*), destructive to honour or respect.

अनुपपत्तिरित्येक, *a.* (from अनुपपत्ति, *honour*, and इति, *causing to cease*), putting a stop to honour or respect.

अनुपपत्तिरित्येक, *a.* (from अनुपपत्ति, *honour*, and इति, *preventing*), preventing or resisting honour or respect.

अनुपपत्तिरित्येक, *s.* (from अनुपपत्ति, *honour*, and इति, *a preventing*), the preventing or resisting of honour or respect.

अनुपपत्तिरित्येक, *s.* (from अनुपपत्ति, *honour*, and इति, *cessation*), the prevention or cessation of honour or respect.

अनुपपत्तिरित्येक, *a.* (from अनुपपत्ति, *honour*, and इति, *a cause*), caused by or arising from honour or respect; *ad.* from or because of honour or respect.

अनुपपत्तिरित्येक, *ad.* (from अनुपपत्ति, *honour*, and इति, *a cause*), for honour or respect.

अनुपपत्तिरित्येक, *a.* (from अनुपपत्ति, *honour*, and इति, *obstructing*), operating as an obstacle to honour or respect.

अनुपपत्तिरित्येक, *a.* (from अनुपपत्ति, *honour*, and इति, *caused by*), caused by or arising from honour or respect; *ad.* from or because of honour or respect.

अनुपपत्तिरित्येक, *a.* (from अनुपपत्ति, *honour*, and इति, *increasing*), increasing honour or respect.

अनुपपत्तिरित्येक, *s.* (from अनुपपत्ति, *honour*, and इति, *an increasing*), the increasing of honour or respect.

अनुपपत्तिरित्येक, *a.* (from अनुपपत्ति, *honour*, and इति, *possessed of*), honourable, reverend, respectable.

अनुपपत्तिरित्येक, *a.* (from अनुपपत्ति, *honour*, and इति, *destitute*), destitute of honour or respect.

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सम्मानवृद्धि, *s.* (from सम्मान, honour, and वृद्धि, *incr:ase*), the increase of honour or respect.

सम्मानविरहित, *a.* (from सम्मान, honour, and विरहित, *excepted*), honour or respect excepted.

सम्मानविरहे, *s.* (from सम्मान, honour, and विरहे, *an exception*), the exception of honour or respect.

सम्मानविरहे, *ad.* (*loc. case of सम्मानविरहे*), with the exception of honour or respect, without or beside honour or respect.

सम्मानविभक्त, *a.* (from सम्मान, honour, and विभक्त, *separate*), separate or distinct from honour or respect; *ad.* beside honour or respect.

सम्मानयुक्त, *a.* (from सम्मान, honour, and युक्त, *joined*), connected with honour or respect, honourable, respectable.

सम्मानयोग्य, *a.* (from सम्मान, honour, and योग्य, *worthy*), worthy of honour or respect.

सम्मानरहित, *a.* (from सम्मान, honour, and रहित, *destitute*), destitute of honour or respect.

सम्मानशून्य, *a.* (from सम्मान, honour, and शून्य, *empty*), destitute of honour or respect.

सम्मानहीन, *a.* (from सम्मान, honour, and हीन, *destitute*), destitute of honour or respect.

सम्मानहेतुक, *a.* (from सम्मान, honour, and हेतु, *a cause*), caused by or arising from honour or respect; *ad.* from or because of honour or respect.

सम्मानकाङ्क्षी, *s.* (from सम्मान, honour, and काङ्क्षी, *desire*), a desire for honour or respect.

सम्मानकाङ्क्षी, *a.* (from सम्मान, honour, and काङ्क्षी, *desires*), desirous of honour or respect.

सम्मानार्ह, *a.* (from सम्मान, honour, and अर्ह, *unfit*), unworthy of honour or respect.

सम्मानानुसारी, *a.* (from सम्मान, honour, and अनुसारी, *following*), corresponding with or following upon honour or respect.

सम्मानानुसार, *ad.* (from सम्मान, honour, and अनुसार, *a following*), according to or in consequence of honour or respect.

सम्मानाभिलाष, *s.* (from सम्मान, honour, and अभिलाष, *desire*), a desire of honour or respect.

सम्मानाभिलाषी, *a.* from सम्मान, honour, and अभिलाषी, *desirous*), desirous of honour or respect.

सम्मानअयोग्य, *a.* (from सम्मान, honour, and अयोग्य, *unworthy*), unworthy of honour or respect.

सम्मानार्थ, *a.* (from सम्मान, honour, and अर्थ, *desirous*), desirous of honour or respect.

सम्मानार्थ, *ad.* (from सम्मान, honour, and अर्थ, *an object*), for the purpose of honour or respect.

सम्मानार्ह, *a.* (from सम्मान, honour, and अर्थ, *fit*), worthy of honour or respect.

सम्मानेच्छा, *s.* (from सम्मान, honour, and ईच्छा, *desire*), a desire of honour or respect.

सम्मानेच्छु, *a.* (from सम्मान, honour, and ईच्छु, *desirous*), desirous of honour or respect.

सम्मानेच्छु, *a.* (from सम्मान, honour, and ईच्छु, *desirous*), desirous of honour or respect.

सम्मानोत्पन्न, *a.* (from सम्मान, honour, and उत्पन्न, *producing*), producing honour or respect.

सम्मानोपयुक्त, *a.* (from सम्मान, honour, and उपयुक्त, *suited*), worthy of honour or respect.

सम्मानित, *a.* (from सम्मान, *prep.* and वृत्ति, *to wander*), honoured, revered, hurried, flattered.

सम्मत, *a.* (from सम्मान, *prep.* and वृत्ति, *to mind*), approved, chosen.

सम्मति, *s.* (from सम्मान, *prep.* and वृत्ति, *to mind*), approbation, consent, acquiescence, a similarity of opinion or purpose, an order, permission, a wish, regard, affection, respect, homage, true knowledge.

सम्मतिकार्य, *a.* (from सम्मति, *approbation*, and कार्य, *means*), effected by means of consent or approbation; *ad.* by means of consent or approbation.

सम्मतिकार्य, *a.* (from सम्मति, *approbation*, and कार्य, *doing*), approving, consenting, exercising consent or approbation.

सम्मतिकारी, *a.* (from सम्मति, *approbation*, and कार्य, *doing*), approving, consenting, exercising consent or approbation.

सम्मतिसम्मत, *a.* (from सम्मति, *approbation*, and सम्मत, *producing*), producing consent or approbation.

सम्मतिसम्मत, *a.* (from सम्मति, *approbation*, and सम्मत, *producible*), producible by or arising from consent or approbation.

सम्मतिसम्मत, *ad.* (*loc. case of सम्मतिसम्मत*), for consent, for approbation.

सम्मतिसम्मत, *ad.* (from सम्मति, *approbation*, and द्वार, *a door*), by or through consent or approbation.

सम्मतिसम्मत, *a.* (from सम्मति, *approbation*, and निमित्त, *a cause*), caused by or arising from consent or approbation; *ad.* from or because of consent or approbation.

सम्मतिसम्मत, *ad.* (from सम्मति, *approbation*, and निमित्त, *a cause*), for consent, for approbation.

सम्मतिसम्मत, *a.* (from सम्मति, *approbation*, and पूर्व, *before*), preceded by or arising from consent or approbation; *ad.* by or through consent or approbation.

सम्मतिसम्मत, *a.* (from सम्मति, *approbation*, and उत्पन्न, *caused by*), caused by or arising from consent or approbation; *ad.* from or because of consent or approbation.

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जम्हाविना, *ad.* (from जम्हावि, *approbation*, and विना, *without*), without or beside consent or approbation.

जम्हाविवाहित, *a.* (from जम्हावि, *approbation*, and वाहित, *excepted*), consent or approbation excepted.

जम्हाविवाहित, *s.* (from जम्हावि, *approbation*, and वाहित, *an exception*), the exception of consent or approbation.

जम्हाविवाहित, *ad.* (*loc. case of जम्हाविवाहित*), with the exception of consent or approbation; without or beside consent or approbation.

जम्हाविहित, *a.* (from जम्हावि, *approbation*, and हित, *separate*), separate or distinct from consent or approbation; *ad.* beside consent or approbation.

जम्हाविहृत, *a.* (from जम्हावि, *approbation*, and हृत, *a cause*), caused by or arising from consent or approbation; *ad.* from or because of consent or approbation.

जम्हावक, *a.* (from जम्हा, *prep.* and वक, *to press*), compressing, squeezing together.

जम्हावन, *s.* (from जम्हा, *prep.* and वन, *a rubbing*), compression, the compressing of a substance.

जम्हाव, *s.* (from जम्हा, *prep.* and व, *to mind*), honour, respect, reverence, veneration.

जम्हावक, *a.* (from जम्हाव, *honour*, and क, *to do*), shewing honour or respect.

जम्हावकन, *a.* (from जम्हाव, *honour*, and न, *means*), effected by means of honour or respect; *ad.* by means of honour or respect.

जम्हावकन, *a.* (from जम्हाव, *honour*, and कन, *doing*), shewing honour or respect.

जम्हावकन, *a.* (from जम्हाव, *honour*, and कन, *doing*), shewing honour or respect.

जम्हावकन, *a.* (from जम्हाव, *honour*, and कन, *producing*), producing honour or respect.

जम्हावकन, *a.* (from जम्हाव, *honour*, and कन, *produced*), produced by or arising from honour or respect.

जम्हावकन, *a.* (from जम्हाव, *honour*, and कन, *producible*), producible by or arising from honour or respect.

जम्हावकन, *ad.* (*loc. case of जम्हावकन*), for honour, for respect, for reverence.

जम्हावकन, *a.* (from जम्हाव, *honour*, and कन, *produced*), produced by or arising from honour or respect.

जम्हावकन, *s.* (from जम्हाव, *honour*, and कन, *a giver*), a person who pays honour or respect.

जम्हावकन, *s.* (from जम्हाव, *honour*, and कन, *giving*), giving honour or respect.

जम्हावकन, *s.* (from जम्हाव, *honour*, and कन, *giving*), giving honour or respect.

जम्हावकन, *ad.* (from जम्हाव, *honour*, and कन, *a door*), by or through honour or respect.

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जम्हावकन, *a.* (from जम्हाव, *honour*, and कन, *causing to cease*), putting a stop to honour or respect.

जम्हावकन, *s.* (from जम्हाव, *honour*, and कन, *a preventing*), the preventing or resisting of honour or respect.

जम्हावकन, *s.* (from जम्हाव, *honour*, and कन, *cessation*), the cessation or prevention of honour or respect.

जम्हावकन, *s.* (from जम्हाव, *honour*, and कन, *a cause*), caused by or arising from honour or respect; *ad.* from or because of honour or respect.

जम्हावकन, *ad.* (from जम्हाव, *honour*, and कन, *a cause*), for honour, for respect, for reverence.

जम्हावकन, *a.* (from जम्हा, *prep.* and कन, *to honour*), honourable, venerable, respectable.

जम्हावकन, *a.* (from जम्हाव, *honour*, and कन, *going before*), preceded by or attended by honour or respect.

जम्हावकन, *a.* (from जम्हाव, *honour*, and कन, *before*), preceded by or arising from honour or respect; *ad.* by or through honour or respect.

जम्हावकन, *a.* (from जम्हाव, *honour*, and कन, *obstructing*), operating as an obstacle to honour or respect.

जम्हावकन, *a.* (from जम्हाव, *honour*, and कन, *caused by*), caused by or arising from honour or respect; *ad.* from or because of honour or respect.

जम्हावकन, *a.* (from जम्हाव, *honour*, and कन, *increasing*), increasing honour or respect.

जम्हावकन, *s.* (from जम्हाव, *honour*, and कन, *an increasing*), the increasing of honour or respect.

जम्हावकन, *ad.* (from जम्हाव, *honour*, and कन, *without*), without or beside honour or respect.

जम्हावकन, *a.* (from जम्हाव, *honour*, and कन, *possessed of*), possessed of honour or respect, honourable, respectable, venerable, reverend.

जम्हावकन, *a.* (from जम्हाव, *honour*, and कन, *destitute*), destitute of honour or respect.

जम्हावकन, *s.* (from जम्हाव, *honour*, and कन, *increase*), the increase of honour or respect.

जम्हावकन, *a.* (from जम्हाव, *honour*, and कन, *excepted*), honour or respect excepted.

जम्हावकन, *s.* (from जम्हाव, *honour*, and कन, *an exception*), the exception of honour or respect.

जम्हावकन, *s.* (from जम्हाव, *honour*, and कन, *an obstacle*), an obstacle to honour or respect.

जम्हावकन, *a.* (from जम्हाव, *honour*, and कन, *obstructing*), operating as an obstacle to honour or respect.

जम्हावकन, *a.* (from जम्हाव, *honour*, and कन, *separate*), separate or distinct from honour or respect; *ad.* beside honour or respect.

जम्मा

संस्कृत

जयानयक, a. (from जयान, *honour*, and यक, *joined*), connect-
ed with honour or respect, honourable, respectable, ve-
nerable, reverend.

सम्मान(वर्ण), *a.* (from सम्मान, *honour*, and वर्ण, *worthy*), worthy of honour or respect.

अमानवर्हिड, *a.* (from अमान, *honour*, and वर्हिड, *destitute*), destitute of honour or respect.

नम्रानम्र, a. (from नम्रान, *honour*, and नम्र, *empty*), destitute of honour or respect.

जखानहानि, *s.* (from जखान, *honour*, and हानि, *detrimnt*), a detriment to honour or respect.

असमानहीन, *a.* (from असमान, *honour*, and हीन, *destitute*), destitute of honour or respect.

जयान्(हयुज्, *n.* (from जयान्, *honour*, and हयुज्, *a cause*),
caused by or arising from honour or respect; *ad.* from
or because of honour or respect.

जयानाङ्गी, s. (from जयान, *honour*, and आङ्गी, *desire*), a desire for honour or respect.

अन्नादिवाङ्मयः, a. (from अन्नम्, *honour*, and वाङ्मयः, *desire*),
desirous of honour or respect.

ଜହ୍ନାନାଭିଜାୟ, *s.* (from *ଜହ୍ନାନ*, *honour*, and *ଅଭିଜାୟ*, *desire*), a desire for honour or respect.

अमानादिवाची, a. (from अमान, honour, and इच्छादिन्, desir-
ous), desirous of honour or respect.

अमानायांसि, a. (from अमान, *honour*, and अयांसि, *unworthy*), unworthy of honour or respect.

कन्याभिर्, a. (from कन्या, *honour*, and अर्ह, *fit*), worthy of honour or respect.

अन्नादिभ्यः, *a.* (from अन्, *prep.* and अन्, *to mind*), honoured, respected, venerated.

अस्मान्नीय, a. (from अस्मान्, *honour*), honourable, venerable, respectable.

अन्नाद्रेः, *s.* (from अन्नम्, *honour*, and ईद्रे, *desire*), a desire for honour or respect.

जम्मानेहू, *a.* (from जम्मान, *honour*, and ईहू, *desirous*), desirous of honour or respect.

अभ्यासिद्भूत, a. (from अभ्यास, honour, and ईद्भूत, desirous), desirous of honour or respect.

जन्मानेनयुक्त, *a.* (from जन्मान, *honour*, and युक्त, *proper*),
worthy of respect or honour. fit to receive honour as

worthy of respect or honour, fit to receive honour or respect.

शुभ्र, *a.* (from *शु*, *prop.* and *भ्र*, to *blend*), honourable, respectable, venerable.

broom, *v.* (from *br*, *prep.* and *am*, *to clean*), a brush of broom.

शुद्ध, ३. (from शु, prep. and शु, to wish), shutting or closing the eyes.

मङ्गल, s. (from मङ्, *prep.* and मङ्ग, *the face*), the front of any thing, the ground or situation in front of a place.

जम्बू, a. (from जम्, prep. and बू, to be infatuated, infatuated, astounded, bereft of sense or reflection, stupified.

मन्तु, *a.* (from मन्, *pres.* and मन्तु, *to be infatuated*), infatuated, astounded, stupified, bereft of sense or reflection.

जन्मार्, *s.* (from जन्, *prep.* and मूर्, *to be infatuated*), infatuation, the being overcome by any sudden passion or occurrence, stupefaction.

महोदजनक, *a.* (from महोद, *infatuation*, and जनक, *causing*),
causing infatuation or a suspension of the faculties.

मत्प्रसङ्गः, a. (from मत्प्रसङ्ग, *infatuation*, and अङ्ग, *produc-*
ible). producible by or arising from infatuation or a sus-
pension of the faculties.

সম্বোধনো, *ad.* (*loc. case of সম্বোধনো*), for infatuation, for stupefaction, for a suspension of the faculties.

मन्मोहनिमित्तक, a. (from मन्मोह, *infatuation*, and निमित्त, *a cause*), caused by or arising from infatuation or a sus-

pension of the faculties ; *ad.* from or because of infatuation or a suspension of the faculties.

সাক্ষাহনিমিত্ত, *ad.* (from *সাক্ষাহ*, *infatuation*, and *নিমিত্ত*, *a cause*). for infatuation. for stupefaction. for a suspension.

अवस्थापना. *a.* (from अवस्था infatuation and नाश caused

by), caused by or arising from infatuation or a suspension of the faculties: *ad. from* or because of infatuation.

अज्ञातविज्ञा *ad.* (from *अज्ञात* *intuition*, and *विज्ञा* *with-*

out), without or beside infatuation or a suspension of the faculties.

সম্বোধনাত্মক, a. (from সম্বোধ, *infatuation*, and ব্যতিষ্ট, *ex-*
cepted) Infatuation or a suspension of the faculties ex-

सत्यावधानादिक ३. (from *satyāva* 'insatiation' and *adik* 'as

exception, the exception of insatiation or a suspension of the faculties

भासादिभिः, *a.* (from भासादि, *infatuation*, and भिः, *separate*),
separate or distinct from infatuation, or a suspension of

separate or distinct from infatuation or a suspension of the faculties; *ad.* beside infatuation or a suspension of the faculties.

मनोहारण, a. (from मनोहार, infatuation, and हण, a cause),
 caused by an injury from infatuation or a passion.

caused by or arising from insatiation or a suspension of the faculties; *ad.* from or because of insatiation or suspension of the faculties.

অসম্মোহোৎপাদক, *a.* (from *অসম্মোহ*, *infatuation*, and *উৎপাদক*,

producing), producing infatuation or a suspension of the faculties,

सङ्ग.

सङ्ग.

सङ्गत, *a.* (from सङ्, *prep.* and गत, *to honour*), all; whole, entire; *ad.* wholly, entirely, properly, fitly, in a right or proper manner.

सङ्गाधि, *s.* (from सङ्, *prep.* and गत, *to shine*), a paramount sovereign, an emperor, a king who rules over subordinate princes.

सङ्गु, *a.* (from सङ्, *with*, and दृ, *connected*), submissive, humble.

सङ्गोनि, *s.* (from सङ्, *with*, and गनि, *puerum muliebre*), Indra, proximity to a wife, a pair of nippers used to cut beetle nut.

सङ्ग, *v. n.* (from ग, *to move*), to move, to go, to remove from a place.

सङ्ग, *s.* (from ग, *to go*), cream, the thick part or conglum of milk or curds, motion, a lake, a pool, a cascade, a waterfall, a going. The word is frequently used in the latter sense as the last member of a compound word when it forms an adjective meaning going or moving in the place or circumstances expressed by the first member.

सङ्ग, *a.* (from ग, *to move*), going, moving, preceding; *s.* a road or continuous way, spirituous liquor, especially rum, the drinking of spirits, a drinking vessel, the distribution of spirits.

सङ्गन्, *a.* (from सङ्, *the head*, and गन्, *a puller*, or rather from गि, *the head*, and गन्, *to pull*), obstinate, disobedient, proud, rebellious.

सङ्गन्, *s.* (from सङ्, *government*, originally formed from गि, *the head*, and गन्, *to do*), a king's court, government, an estate, property, a district comprehending several smaller divisions, a superintendent, a title similar to Sir or a Gentleman.

सङ्गन्, *s.* (from सङ्, *a king's court*), superintendence; *a.* belonging to the state or to the government.

सङ्गन्, *s.* (from सङ्, *an agreement*), an agreement, a bill of sale, a writing of agreement.

सङ्गन्, *a.* (from सङ्, *the head*, and गर्म, *hot*), hot, zealous.

सङ्गन्, *s.* (from सङ्, *cream*, and गन्, *to be produced*), butter, fresh butter.

सङ्गन्, *s.* (from सङ्, *the top*, and गन्, *land*), land, the earth, limits, confines; *a.* situated in the land; *ad.* on the land, on the spot.

सङ्गन्, *a.* (from सङ्, *with*, and गन्, *blood*), menstruous.

सङ्गन्, *s.* (from सङ्, *the head*, and गन्, *an end*), articles, things, furniture, apparatus, materials, ingredients.

सङ्गन्, *s.* (from सङ्, *articles*), things, articles, necessities.

सङ्गन्, *s.* (from ग, *to go*), a camelion, a lizard.

सङ्ग, *a.* (from सङ्, *with*, and ग, *a gem*), connected with or having gems.

सङ्ग, *s.* (from ग, *to go*), a short cubit.

सङ्ग, *a.* (from सङ्, *with*, and ग, *a tooth*), toothed, having teeth.

सङ्गन्, *s.* (from सङ्, *a chieftain*, originally from गि, *the head*, and गन्, *to hold*), a chieftain, a captain, a headman.

सङ्गन्, *s.* (from सङ्, *a chief*), sovereignty, supremacy.

सङ्गन्, *s.* (from सङ्, *cold*), cold, wetness.

सङ्गन्, *s.* (from सङ्, *the head*, and गन्, *a cover*), a cover.

सङ्गन्, *a.* (from सङ्, *the head*, and गन्, *height*), exalted, dignified, distinguished.

सङ्गन्, *s.* (from सङ्, *exalted*), exaltation, distinction.

सङ्गन्, *s.* (from सङ्, *the head*, and गन्, *on the road*), a supply, travelling expences.

सङ्गन्, *s.* (from सङ्, *a supply*, and गन्, *work*), one who supplies necessities for a work.

सङ्गन्, *a.* (from सङ्, *one who supplies necessities*), providing supplies for a work.

सङ्गन्, *s.* (from सङ्, *a supply*, and गन्, *holding*), one who provides supplies.

सङ्गन्, *s.* (from सङ्, *cream*, and गन्, *frying*), cream boiled or otherwise cooked so as to make it nearly solid; custard.

सङ्गन्, *s.* (from सङ्, *with*, and गन्, *pleasure*), the wife of Vīśheshuna the brother of Ravana, a bitch.

सङ्गन्, *s.* (from ग, *to go*), air, wind, the name of a river in the North-west part of India.

सङ्गन्, *s.* (from ग, *to go*), the name of a species of pine indigenous on the Himalaya mountains, (*Pinus longifolia*); the name of a beautiful species of bird, (*Pavo bicalcarata*). In anatomy the name of a particular muscle (rectus); *a.* straight, rectilinear, upright, honest, sincere.

सङ्गन्, *s.* (from सङ्, *a pine tree*, and गन्, *liquid*), turpentine, tar.

सङ्गन्, *s.* (from सङ्, *straight*, and गन्, *an intestine*), the name of one of the intestines (rectum).

सङ्गन्, *a.* (from ग, *to go*), a pond, a lake, a large sheet of water.

सङ्गन्, *a.* (from सङ्, *with*, and गन्, *taste*), having flavour, having taste or sentiment, juicy, sappy, excellent, good, the Cypress tree, (*Cupressus sempervirens*).

सङ्गन्, *a.* (from सङ्, *easy*), easy, facile.

सङ्गन्, *s.* (from सङ्, *in a pond*, and गन्, *to be produced*), a lotus, a Nymphaea or Nelumbium of any species.

सङ्गन्, *s.* (from सङ्, *a pond*), a pond or lake, a sheet of water.

सङ्ग.

जङ्ग.

- सङ्ग-वृक्ष, *s.* (from सङ्ग, *a pond*, and वृक्ष, *to grow*), a lotus or any other species of *Nymphaea* or *Nelumbium*.
- सङ्ग-वती, *s.* (from सङ्ग, *a lake*), the goddess of speech and eloquence, affirmed to be the inventress of the devanagari letters and the Sungskrit language, and the patroness of music and the arts; speech, the faculty of speech, eloquence, the name of a river in the North of Hindoosthan.
- सङ्ग-वती-पूजा, *s.* (from सङ्ग-वती, *the goddess of literature*, and पूजा, *worship*), the worship of the goddess of speech and literature.
- सङ्ग-वती, *s.* (from सङ्ग, *a lake*), the ocean, a male river.
- सङ्ग-वत्, *s.* from सङ्ग, *the head*, and वत्, *a limit*, a boundary, a limit, a border.
- सङ्ग-वत्, *c. a.* (from सङ्ग, *to move*), to cause to move, to remove, to use, to bring into use; *s.* a moving or removing; *a.* moved, removed, used.
- सङ्ग-वत्, *s.* (from सङ्ग, *a house*), an inn.
- सङ्ग-वत्, *s.* (from सङ्ग, *to cause to move*), a causing to move from a place.
- सङ्ग-वत्, *a.* (from सङ्ग, *with*, and वत्, *passion*), passionate, impassioned.
- सङ्ग-वत्, *a.* (from सङ्ग, *with*, and वत्, *a kingdom*), connected with or having a kingdom.
- सङ्ग-वत्, *s.* (from सङ्ग, *to cause to move*), a causing to move from a place.
- सङ्ग-वत्, *a.* (from सङ्ग, *to cause to move*), causing to move from a place; *s.* a person who causes another to move from a place.
- सङ्ग-वत्, *s.* (from सङ्ग, *wine*), spirituous liquor.
- सङ्ग-वत्, *a.* (from सङ्ग, *all*), all, the whole; *ad.* entirely.
- सङ्ग-वत्, *a.* (from सङ्ग, *all*), summary.
- सङ्ग-वत्, *s.* (from सङ्ग, *to move*), a water-fall, a cascade.
- सङ्ग-वत्, *s.* (from सङ्ग, *a partaker*), a partaker, a sharer.
- सङ्ग-वत्, *s.* (from सङ्ग, *to go*), a river, thread, a clue.
- सङ्ग-वत्, *s.* (from सङ्ग, *a river*, and वत्, *a lord*), the ocean.
- सङ्ग-वत्, *s.* (from सङ्ग, *a river*, and वत्, *excellent*), the river Ganges.
- सङ्ग-वत्, *s.* (from सङ्ग, *to move*), a moving, a removing.
- सङ्ग-वत्, *s.* (from सङ्ग, *mustard*), mustard seed, the mustard plant, (*Sinapis dichotoma*.)
- सङ्ग-वत्, *s.* (from सङ्ग, *to move*), a snake.
- सङ्ग, *a.* (from सङ्ग, *to go*), thin, slender, small, minute.
- सङ्ग, *a.* (from सङ्ग, *with*, or सङ्ग, *equal*, and वत्, *a form*), having a form or shape, having a similar form or shape, formed, shaped.
- सङ्ग, *s.* (from सङ्ग, *a road*), a road, a precept, a command.

- सङ्ग-वत्, *a.* (from सङ्ग, *with*, and वत्, *a disease*), diseased, afflicted with a disease.
- सङ्ग-वत्, *s.* (from सङ्ग, *a pond*, and वत्, *excellent*), a large pond, a sheet of water, a lake.
- सङ्ग-वत्, *a.* (from सङ्ग, *with*, and वत्, *anger*), angry, wrathful.
- सङ्ग, *s.* (from सङ्ग, *to create*), creation, a created thing, nature, the disposition or inclination of an animal, the tendency or nature of a thing, effort, perseverance, a chapter or section, abandonment, relinquishment.
- सङ्ग-वत्, *s.* (from सङ्ग, *a chapter*, and वत्, *a binding*), a poem or work consisting of several chapters or sections.
- सङ्ग, *s.* (from सङ्ग, *to relinquish*), the Shala tree, (*Shorea robusta*;) the resin of the Shala tree.
- सङ्ग-वत्, *s.* (from सङ्ग, *to create*), the Shala tree, (*Shorea robusta*;) the creator, natron, alkali; *a.* creating.
- सङ्ग-वत्, *s.* (from सङ्ग, *to create*), a forming or creating, a relinquishing, the rear of an army.
- सङ्ग-वत्, *s.* (from सङ्ग, *the Shala tree*, and वत्, *juice*), the resin which exudes from the Shala tree, resin.
- सङ्ग-वत्, *s.* (from सङ्ग, *natron*), the impure carbonate of Soda used in India instead of soap.
- सङ्ग, *s.* (from सङ्ग, *to move*), a serpent, twining or serpentine motion, a gliding along.
- सङ्ग-वत्, *a.* (from सङ्ग, *to move*), moving or gliding along, moving in a serpentine manner. In Botany, creeping (re-pens).
- सङ्ग-वत्, *s.* (from सङ्ग, *a serpent*, and वत्, *the loins*), the name of a particular plant.
- सङ्ग-वत्, *s.* (from सङ्ग, *the motion of a serpent*, and वत्, *a form*), a sinuosity, a sinus, tortuosity; *a.* sinuous, tortuous.
- सङ्ग-वत्, *s.* (from सङ्ग, *the motion of a serpent*, and वत्, *a form*), a sinuosity, a sinus, tortuosity; *a.* sinuous, tortuous.
- सङ्ग-वत्, *s.* (from सङ्ग, *a snake*, and वत्, *a mistake*), the mistaking of an object as a rope or the like for a snake.
- सङ्ग-वत्, *s.* (from सङ्ग, *a snake*, and वत्, *a gem*), a gem said to be produced in the head of the Cobra capello and noted for its alexipharmic virtues, a carbuncle?
- सङ्ग-वत्, *s.* (from सङ्ग, *a snake*, and वत्, *a king*), Vasooki the sovereign of serpents and hydras who keeps his court in Patala.
- सङ्ग-वत्, *s.* (from सङ्ग, *to move*), a female snake. This name is in Botany applied to a creeping root, (*radix serpens*.)
- सङ्ग-वत्, *s.* (from सङ्ग, *to move*), clarified butter or ghee.
- सङ्ग, *a.* (from सङ्ग, *to move*), all, whole, entire.

सई.

- सईकाल, *a.* (from सई, *all*, and काल, *time*), all times, all seasons.
- सईकालीन, *a.* (from सईकाल, *all times*), belonging to all times or seasons.
- सईक, *v.* (from सई, *all*, and ग, *to go*), going every where; *s.* the soul or spirit, water, Brakm, Shiva.
- सईक, *s.* (from सई, *all*, and गन्ध, *a scent*), a class of four aromatic substances, viz. Kukkola, cloves, agallochum, and gum benjamin.
- सईजन, *a.* (from सईजन, *all men*), applying to or affecting all men, universal as it respects men, human.
- सईज्ज, *s.* (from सई, *all*, and जय, *victory*), the name of a plant common in Bengal, (*Canna indica*.)
- सईजि, *a.* (from सई, *all*, and जि, *to conquer*), all-conquering, all-subduing.
- सईज्ज, *a.* (from सई, *all*, and जि, *to know*), all-wise, possessing universal knowledge.
- सईज्ज, *s.* (from सईज्ज, *all-wise*), omniscience, universal knowledge.
- सईज्ज, *s.* (from सईज्ज, *all-wise*), omniscience, universal knowledge.
- सईज्ज, *s.* (from सई, *all*, and जि, *one who knows*), a person who knows all things.
- सईज्ज, *ad.* (from सई, *all*), universally, in every respect, wholly, entirely, on all sides.
- सईज्ज, *s.* (from सई, *all*, and ज्ज, *a particular class of writings*), a person who has studied the whole body of writings called tantras.
- सईज्जसक, *s.* (from सईज्ज, *all the tantras*, and सक, *a conclusion*), a conclusion or proof from the body of the tantras.
- सईज्जसक, *a.* (from सईज्ज, *on all sides*, and सक, *good*), good on all sides; *s.* a temple or palace of a square form with its entrance opposed to each point of the compass, a sort of military array, a square mystical diagram painted on the cloth which on particular occasions covers an altar erected to Vishnoo, a kind of charade in which the same word answers to several questions, a sort of verse so contrived as to express the same meanings whether the line be read backwards or forwards or in any other direction.
- सईज्जसक, *s.* (from सईज्जसक, *good on all sides*, and सक, *a circle*), a square palace with an entrance on all four sides, a sort of military array, a mystical diagram painted on the cloth which on certain occasions is put on the altar of Vishnoo.

सई

- सईज्जसक, *a.* (from सईज्ज, *on all sides*, and सक, *a condition*), in every respect, wholly, entirely, completely.
- सईज्जसक, *s.* (from सईज्ज, *on all sides*, and सक, *face*), water, the sky or atmosphere, spirit, the soul, &c. Shiva.
- सईज्जसक, *s.* (from सई, *all*, and सक, *relinquishment*), the relinquishment of all things.
- सईज्जसक, *a.* (from सई, *all*, and सक, *abandoning*), relinquishing all things.
- सईज्ज, *ad.* (from सई, *all*), every where.
- सईज्ज, *a.* (from सईज्ज, *every where*, and स, *to go*), going every where, all-pervading, omnipresent.
- सईज्जसक, *a.* (from सईज्ज, *every where*, and सक, *going*), going every where, all-pervading omnipresent.
- सईज्ज, *ad.* (from सई, *all*), in every respect, wholly, entirely, completely.
- सईज्ज, *a.* (from सई, *all*, and सक, *seeing*), omniscient, all-seeing.
- सईज्ज, *ad.* (from सई, *all*), always, continually.
- सईज्ज, *s.* (from सई, *all*, and सक, *a country*), all countries, the whole of a country.
- सईज्ज, *a.* (from सईज्ज, *all countries*), belonging to all countries, universal, general.
- सईज्ज, *a.* (from सईज्ज, *all countries*), belonging to all countries, universal, general.
- सईज्ज, *s.* (from सई, *all*, and सक, *wealth*), the whole of a person's wealth, all riches, the amount of the whole, the sum of all the terms.
- सईज्ज, *a.* (from सई, *all*, and सक, *a burden*), an ox trained both to draught and carriage.
- सईज्ज, *s.* (from सई, *all*, and सक, *destruction*), complete ruin or destruction.
- सईज्जसक, *a.* (from सईज्ज, *complete destruction*, and सक, *doing*), effecting complete ruin or destruction.
- सईज्जसक, *a.* (from सईज्ज, *complete destruction*, and सक, *doing*), effecting complete ruin or destruction.
- सईज्जसक, *a.* (from सईज्ज, *complete destruction*, and सक, *producing*), producing complete ruin or destruction.
- सईज्जसक, *a.* (from सईज्ज, *complete destruction*, and सक, *producing*), producing complete ruin or destruction.
- सईज्जसक, *ad.* (loc. case of सईज्जसक), for complete ruin or destruction.
- सईज्जसक, *a.* (from सईज्ज, *complete destruction*, and सक, *a cause*), caused by or arising from complete ruin or destruction; *ad.* from or because of complete ruin or destruction.

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সইনাশনিমিত্তে, *ad.* (from সইনাশ, *complete destruction*, and নিমিত্ত, *a cause*), for complete ruin or destruction.

সইনাশপূর্বে, *a.* (from সইনাশ, *complete destruction*, and পূর্বে, *before*), preceded by or arising from complete ruin or destruction; *ad.* by or through complete ruin or destruction.

সইনাশপুঙ্খ, *a.* (from সইনাশ, *complete destruction*, and পুঙ্খ, *caused by*), caused by or arising from complete ruin or destruction; *ad.* from or because of complete ruin or destruction.

সইনাশবিহীন, *ad.* (from সইনাশ, *complete destruction*, and বিহীন, *without*), without or beside complete ruin or destruction.

সইনাশব্যতিরিক্ত, *a.* (from সইনাশ, *complete destruction*, and ব্যতিরিক্ত, *excepted*), complete ruin or destruction excepted.

সইনাশব্যতিরিক্ত, *s.* (from সইনাশ, *complete destruction*, and ব্যতিরিক্ত, *an exception*), the exception of complete ruin or destruction.

সইনাশব্যতিরিক্তে, *ad.* (*loc. case of* সইনাশব্যতিরিক্ত), with the exception of complete ruin or destruction, without or beside complete ruin or destruction.

সইনাশভিন্ন, *a.* (from সইনাশ, *complete destruction*, and ভিন্ন, *separate*), separate or distinct from complete ruin or destruction; *ad.* beside complete ruin or destruction.

সইনাশহেতু, *a.* (from সইনাশ, *complete destruction*, and হেতু, *a cause*), caused by or arising from complete ruin or destruction; *ad.* from or because of complete ruin or destruction.

সইবানী, *a.* (from সই, *all*, and বানী, *destructive*), all-destructive, universally destructive.

সইপুঙ্খ, *s.* (from সই, *all*, and পুঙ্খ, *a kind*), all kinds, all sorts; *a.* composed of or including all sorts.

সইপ্রিয়, *a.* (from সই, *all*, and প্রিয়, *amiable*), beloved by all, dear to all.

সইমহিলা, *s.* (from সই, *all*, and মহিলা, *an object of love*), a common woman.

সইবাসিন্দ্য, *a.* (from সইবাসিন্, *speaking the whole*, and সন্দ্য, *approved*), approved by all, consented to universally.

সইবিধি, *a.* (from সই, *all*, and বিধি, *a kind*), every way, every sort, every kind.

সইবর, *s.* (from সই, *all*, and বর, *the veda*), a person who has studied the four vedas.

সইবর্ণী, *a.* (from সইবর্ণ, *all dresses*), a dancer or player who mimicks all characters.

সইব্যাপক, *a.* (from সই, *all*, and ব্যাপক, *pervading*), all-pervading, extending to or embracing the whole of a reply or objection, extending to all the circumstances of a case.

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সইব্যাপী, *a.* (from সই, *all*, and ব্যাপিন্, *pervading*), all-pervading, extending to or embracing the whole of a reply or objection, extending to all the circumstances of a case.

সইদ্বার, *s.* (from সই, *all*, and দ্বার, *welfare*), one of the names of Durga.

সইব্র, *a.* (from সই, *all*), universal, abounding in every thing, general.

সইজ, *s.* (from সই, *all*, and জ, *juice*), resin, the resin of the Shala tree.

সইরী, *s.* (from সইরী, *night*), night.

সইরীকর, *s.* (from সইরী, *night*, and কর, *to make*), the moon.

সইনীতি, *s.* (from সই, *all*, and নীতি, *a rule*), all scientific rules, all books of acknowledged authority, all sciences.

সইনীতিকুল, *a.* (from সইনীতি, *all books of science*, and কুল, *eminent*), eminent in all books of science or of acknowledged authority, eminent in all sciences.

সইনীতিজ, *a.* (from সইনীতি, *all books of science*, and জা, *to know*), acquainted with all books of science or of acknowledged authority, acquainted with every science.

সইনীতিজ্ঞতা, *s.* (from সইনীতিজ, *acquainted with all sciences*), an acquaintance with all sciences, an acquaintance with all books of science or of acknowledged authority.

সইনীতিজ্ঞ, *s.* (from সইনীতিজ, *acquainted with all sciences*), an acquaintance with all sciences, an acquaintance with all books of science or those of acknowledged authority.

সইনীতিজ্ঞতা, *s.* (from সইনীতিজ, *all books of science*, and জা, *one who knows*), a person who knows all sciences or all writings of acknowledged authority.

সইনীতিজ্ঞান, *s.* (from সইনীতিজ, *all books of science*, and জ্ঞান, *knowledge*), the knowledge of all sciences or of all books of acknowledged authority.

সইনীতিজ্ঞানক, *a.* (from সইনীতিজ, *all books of science*, and জ্ঞানক, *making known*), giving information upon all sciences, publishing or making known all books of acknowledged authority.

সইনীতিজ্ঞানক, *a.* (from সইনীতিজ, *all books of science*, and জ্ঞানক, *a making known*), the publishing or making known of all sciences or of all books of acknowledged authority.

সইনীতিজ্ঞান, *a.* (from সইনীতিজ, *all books of science*, and জ্ঞান, *eminent*), eminent in all sciences, eminent in the knowledge of all books of acknowledged authority.

সইনীতিজ্ঞ, *a.* (from সইনীতিজ, *all books of science*, and জ্ঞান, *to know*), knowing all sciences, acquainted with all writings of acknowledged authority.

সইনীতিবিষয়, *a.* (from সইনীতিজ, *all books of science*, and বিষয়, *opposed*), contrary or opposed to all the books of ac-

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knowledge authority, contrary to all the principles of science.

सर्वज्ञविरोधि, *s.* (from सर्वज्ञ, *all books of science*, and विरोधि, *opposition*), opposition or contrariety to all the principles of science or to all books of acknowledged authority.

सर्वज्ञविशिष्ट, *a.* (from सर्वज्ञ, *all books of science*, and विशिष्ट, *eminent*), eminent in all the sciences, eminently versed in all writings of acknowledged authority.

सर्वज्ञवेत्ता, *s.* (from सर्वज्ञ, *all books of science*, and वेत्ता, *one who knows*), a person who knows all the sciences, a person who is versed in all books of acknowledged authority.

सर्वज्ञवेत्ता, *s.* (from सर्वज्ञ, *all books of science*, and वेत्ता, *one who knows*), a person who is versed in all the sciences, a person who is acquainted with all books of acknowledged authority.

सर्वज्ञज्ञा, *s.* (from सर्वज्ञ, *all books of science*, and ज्ञा, *knowledge*), a knowledge of all science, an acquaintance with all books of acknowledged authority.

सर्वज्ञसम्मत, *a.* (from सर्वज्ञ, *all books of science*, and सम्मत, *approved*), approved by all the writings of acknowledged authority.

सर्वज्ञसिद्ध, *a.* (from सर्वज्ञ, *all books of science*, and सिद्ध, *proved*), proved or confirmed by all writings of acknowledged authority.

सर्वसह, *a.* (from सर्व, *all*, and सह, *to bear*), bearing or enduring all.

सर्वभू, *s.* (from सर्व, *all*, and भू, *to bear*), the earth.

सर्वसाक्षी, *s.* (from सर्व, *all*, and साक्षिन्, *bearing witness*), the universal witness, God.

सर्व, *s.* (from सर्व, *all*, and व, *wealth*), the whole of a person's wealth or property.

सर्ववत्त, *a.* (from सर्व, *all a person's wealth*, and वत्त, *producible*), producible by or arising from the whole of a person's property.

सर्ववत्त, *ad.* (*loc. case of सर्ववत्त*), for the whole property.

सर्वव्याप्त, *s.* (from सर्व, *the whole of a person's wealth* and व्याप्त, *a relinquishing*), the relinquishing of the whole of a person's property.

सर्वव्याप्ति, *a.* (from सर्व, *the whole of a person's wealth*, and व्याप्ति, *relinquishing*), relinquishing the whole of his wealth.

सर्ववत्त, *s.* (from सर्व, *the whole of a person's property*, and वत्त, *a sacrificial fee*), the whole of a person's property given as a fee to a sacrificing brahman.

सर्ववत्त, *s.* (from सर्व, *the whole of a person's wealth* and वत्त, *a fine*), the confiscation of a person's whole property.

सर्ववत्तित, *a.* (from सर्व, *the whole of a person's wealth*, and वत्तित, *a cause*), caused by or arising from the whole of a person's property; *ad.* from or because of the whole of a person's property.

सर्ववत्तित, *ad.* (from सर्व, *the whole of a person's property*, and वत्तित, *a cause*), for the whole property.

सर्ववत्त, *s.* (from सर्व, *all a person's property*, and वत्त, *a stake*), the staking of a person's whole property.

सर्ववत्त, *a.* (from सर्व, *the whole of a person's property*, and वत्त, *caused by*), caused by or arising from a person's whole property; *ad.* from or because of a person's whole property.

सर्ववत्त, *a.* (from सर्व, *all a person's property*, and वत्त, *separate*), separate or distinct from the whole of a person's property; *ad.* beside the whole of a person's property.

सर्ववत्त, *a.* (from सर्व, *the whole of a person's property*, and वत्त, *a cause*), caused by or arising from a person's whole property; *ad.* from or because of a person's whole property.

सर्ववत्त, *s.* (from सर्व, *the whole of a person's property*, and वत्त, *an end*), an end of a person's whole property.

सर्ववत्त, *a.* (from सर्व, *the whole of a person's property*, and वत्त, *stealing*), plundering or taking away the whole property.

सर्ववत्त, *a.* (from सर्व, *the whole of a person's property*, and वत्त, *stealing*), plundering or taking away the whole property.

सर्ववत्त, *s.* (from सर्व, *all*, and वत्त, *a limb*), the whole body, all the members of the body collectively, all the appendent sciences of the *veda* collectively.

सर्ववत्त, *a.* (from सर्व, *every limb* and वत्त, *beautiful*), beautiful in every part, completely beautiful; *s.* a perfect beauty.

सर्ववत्त, *a.* (from सर्व, *the whole body*), diffused through or affecting all parts of the body, relating to all the appendent sciences of the *vedas*.

सर्ववत्त, *s.* (from सर्व, *Shiva*), one of the names of Doorga.

सर्ववत्त, *a.* (from सर्व, *all*, and वत्त, *permeating the inward parts*), permeating the inward parts of all, permeating all hearts.

सर्ववत्त, *s.* (from सर्व, *all*, and वत्त, *food*), all sorts of food.

सर्ववत्त, *a.* (from सर्व, *all food*, and वत्त, *cutting*), eating all sorts of food.

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सर्वाभोज, *a.* (from सर्वा, *the food of all*), eating the food of all sorts of persons.

सर्वाभेक्षा, *ad.* (from सर्वा, *all*, and अभेक्षा, *expectation*), than all, beyond all.

सर्वावस्था, *s.* (from सर्वा, *all*, and अवस्था, *a state*), all states or conditions.

सर्वावयव, *a.* (from सर्वा, *all*, and अवयव, *an object*), general, universal.

सर्वावधि, *s.* (from सर्वा, *every object*, and अधि, *completion*), the proof or completion of all the objects or meanings.

सर्वावधि, *a.* (from सर्वा, *all*), universal, general, belonging to all.

सर्वाङ्ग, *s.* (from सर्वा, *all*, and अङ्ग, *an organ*), all the organs of perception and action.

सर्वाङ्ग, *s.* (from सर्वा, *all*, and अङ्ग, *a drug*), a class of medicinal drugs consisting of Moora, Vateria, Jatamansa, Calamus aromaticus, koorba, a kind of moss called shileya, turmeric, red sanders, dried ginger, Michelia Champaca and Cyperus rotundus.

सर्वाङ्ग, *s.* (from सर्वा, *all*, and अङ्ग, *a class of medicines*), all sorts of medicines.

सर्वाङ्ग, *s.* (from सर्वा, *to more*), mustard seed, the mustard plant, (*Sinapis dichotoma*.)

सर्वाङ्ग, *s.* (from सर्वा, *mustard*), mustard seed, the mustard plant, (*Sinapis dichotoma*.)

सर्वाङ्ग, *a.* (from सर्वा, *with*, and अङ्ग, *shame*), modest, abashed, ashamed.

सर्वाङ्ग, *s.* (from सर्वा, *to prosper*, *concord*), peace, concord, advice, counsel, rectitude, integrity, correction; *ad.* advisable.

सर्वाङ्ग, *a.* (from सर्वा, *with*, and अङ्ग, *gain*), connected with gain, gainful.

सर्वाङ्ग, *s.* (from सर्वा, *to more*), water.

सर्वाङ्ग, *a.* (from सर्वा, *water*, and अङ्ग, *producible*), producible by or arising from water.

सर्वाङ्ग, *ad.* (*loc. case of सर्वाङ्ग*), for water.

सर्वाङ्ग, *a.* (from सर्वा, *water*, and अङ्ग, *to give*), giving water; *s.* a cloud.

सर्वाङ्ग, *s.* (from सर्वा, *water*, and अङ्ग, *a giver*), a person who bestows water.

सर्वाङ्ग, *s.* (from सर्वा, *water*, and अङ्ग, *a giving*), the giving of water.

सर्वाङ्ग, *a.* (from सर्वा, *water*, and अङ्ग, *giving*), giving water.

सर्वाङ्ग, *a.* (from सर्वा, *water*, and अङ्ग, *giving*), giving water.

सर्वाङ्ग, *a.* (from सर्वा, *water*, and अङ्ग, *a cause*), caused by or arising from water; *ad.* from or because of water.

सर्वाङ्ग, *ad.* (from सर्वा, *water*, and अङ्ग, *a cause*), for water.

सर्वाङ्ग, *a.* (from सर्वा, *water*, and अङ्ग, *caused by*), caused by or arising from water; *ad.* from or because of water.

सर्वाङ्ग, *ad.* (from सर्वा, *water*, and अङ्ग, *without*), without or beside water.

सर्वाङ्ग, *a.* (from सर्वा, *water*, and अङ्ग, *possessed of*), possessed of water, well watered.

सर्वाङ्ग, *a.* (from सर्वा, *water*, and अङ्ग, *destitute*), destitute of water.

सर्वाङ्ग, *a.* (from सर्वा, *water*, and अङ्ग, *excepted*), water excepted.

सर्वाङ्ग, *s.* (from सर्वा, *water*, and अङ्ग, *an exception*), the exception of water.

सर्वाङ्ग, *ad.* (*loc. case of सर्वाङ्ग*), with the exception of water, without or beside water.

सर्वाङ्ग, *a.* (from सर्वा, *water*, and अङ्ग, *separate*), separate or distinct from water; *ad.* beside water.

सर्वाङ्ग, *a.* (from सर्वा, *water*, and अङ्ग, *joined*), connected with or having water, furnished with water.

सर्वाङ्ग, *a.* (from सर्वा, *water*, and अङ्ग, *destitute*), destitute of water.

सर्वाङ्ग, *a.* (from सर्वा, *water*, and अङ्ग, *empty*), destitute of water.

सर्वाङ्ग, *a.* (from सर्वा, *water*, and अङ्ग, *destitute*), destitute of water.

सर्वाङ्ग, *a.* (from सर्वा, *water*, and अङ्ग, *a cause*), caused by or arising from water; *ad.* from or because of water.

सर्वाङ्ग, *s.* (from सर्वा, *water*, and अङ्ग, *desire*), a desire for water, thirst.

सर्वाङ्ग, *a.* (from सर्वा, *water*, and अङ्ग, *desirous*), desirous of water, thirsty.

सर्वाङ्ग, *s.* (from सर्वा, *water*, and अङ्ग, *search*), a seeking for water.

सर्वाङ्ग, *a.* (from सर्वा, *water*, and अङ्ग, *seeking*), seeking water.

सर्वाङ्ग, *s.* (from सर्वा, *water*, and अङ्ग, *desire*), a wish or desire for water, thirst.

सर्वाङ्ग, *a.* (from सर्वा, *water*, and अङ्ग, *desirous*), desirous of water, thirsty.

सर्वाङ्ग, *a.* (from सर्वा, *water*, and अङ्ग, *desirous*), desirous of water, thirsty.

सर्वाङ्ग, *ad.* (from सर्वा, *water*, and अङ्ग, *an object*), for the purpose of water.

सर्वाङ्ग, *a.* (from सर्वा, *easy*), easy, plain, not abstruse.

सर्वाङ्ग, *a.* (from सर्वा, *with*, and अङ्ग, *desire*), desirous, covetous, avaricious.

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जम्बूका, *s.* (from जम्बू, furnished with a shell, and का, a fish), a shell fish.

जम्बु, *a.* (from जह, with, and भू, fear), attended with fear or suspicion.

जम्बु, *a.* (from जह, with, and भू, afraid), fearful, timid, suspicious.

जम्बु, *a.* (from जह, with, and भू, a body), connected with a body, embodied.

जम्बु, *a.* (from जह, with, and भू, a weapon), attended by weapons, armed.

जम्बु, *s.* (from जम्बु, a cucumber), a cucumber.

जम्बु, *a.* (from जह, with, and भू, accoutrements), attended by weapons or accoutrements, armed, accoutred, harnessed.

जम्बु, *a.* (from जह, with, and भू, life), pregnant, quick.

जम्बु, *a.* (from जह, with, and भू, a witness), accompanied with witnesses.

जम्बु, *a.* (from जह, with, and भू, a furrow), furrowed, canalculated. In botany the term is used to designate a furrowed leaf, (folium canalculatum.)

जम्बु, *a.* (from जह, with, and भू, an army), attended by an army.

जम्बु, *a.* (from जह, with, and भू, a woman), attended by a wife or woman.

जम्बु, *s.* (from जह, to sleep), corn, grain.

जम्बु, *a.* (from जम्बु, corn, and भू, making), fertilizing, producing corn.

जम्बु, *a.* (from जम्बु, corn, and भू, eating), feeding on corn.

जम्बु, *a.* (from जम्बु, corn, and भू, using exertions), seeking corn, using exertions for corn.

जम्बु, *s.* (from जम्बु, corn, and भू, endeavour), a seeking for corn, an using endeavours to procure corn.

जम्बु, *a.* (from जम्बु, corn, and भू, producing), producing corn, fertile in corn.

जम्बु, *a.* (from जम्बु, corn, and भू, producible), producible by or arising from corn.

जम्बु, *ad.* (loc. case of जम्बु), for corn.

जम्बु, *a.* (from जम्बु, corn, and भू, a cause), caused by or arising from corn; *ad.* from or because of corn.

जम्बु, *ad.* (from जम्बु, corn, and भू, a cause), for corn.

जम्बु, *a.* (from जम्बु, corn, and भू, opposing), operating as an obstacle to the production of corn.

जम्बु, *a.* (from जम्बु, corn, and भू, caused by), caused by or arising from corn; *ad.* from or because of corn.

जम्बु, *a.* (from जम्बु, corn, and भू, increasing), increasing corn.

जम्बु, *s.* (from जम्बु, corn, and भू, an increasing), the increasing of corn.

जम्बु, *ad.* (from जम्बु, corn, and भू, without), without or beside corn.

जम्बु, *a.* (from जम्बु, corn, and भू, possessed of), possessed of or having corn, furnished with corn.

जम्बु, *a.* (from जम्बु, corn, and भू, destitute), destitute of corn.

जम्बु, *s.* (from जम्बु, corn, and भू, increase), the increase of corn.

जम्बु, *a.* (from जम्बु, corn, and भू, excepted), corn excepted.

जम्बु, *s.* (from जम्बु, corn, and भू, an exception), the exception of corn.

जम्बु, *ad.* (loc. case of जम्बु), with the exception of corn, without or beside corn.

जम्बु, *s.* (from जम्बु, corn, and भू, an obstacle), an obstacle to corn.

जम्बु, *s.* (from जम्बु, corn, and भू, obstructing), operating as an obstacle to corn.

जम्बु, *a.* (from जम्बु, corn, and भू, eating), eating corn, feeding on corn.

जम्बु, *a.* (from जम्बु, corn, and भू, separate), separate or distinct from corn; *ad.* beside corn.

जम्बु, *s.* (from जम्बु, corn, and भू, an eater), an eater of corn.

जम्बु, *a.* (from जम्बु, corn, and भू, joined), connected with or having corn.

जम्बु, *a.* (from जम्बु, corn, and भू, destitute), destitute of corn.

जम्बु, *a.* (from जम्बु, corn, and भू, empty), destitute of corn.

जम्बु, *s.* (from जम्बु, corn, and भू, detriment), a detriment or injury to corn.

जम्बु, *a.* (from जम्बु, corn, and भू, destitute), destitute of corn.

जम्बु, *a.* (from जम्बु, corn, and भू, a cause), caused by or arising from corn; *ad.* from or because of corn.

जम्बु, *s.* (from जम्बु, corn, and भू, a cultivating), the cultivation of corn.

जम्बु, *a.* (from जम्बु, to bear), to bear, to suffer, to sustain.

जम्बु, *s.* (from जम्बु, assisting), an acting in concert with, assistance, co-operation.

जम्बु, *a.* (from जम्बु, co-operation, and भू, producible), producible by or arising from co-operation or assistance.

सह.

सहकारितायुक्त, *ad.* (*loc. case of सहकारितायुक्त*), for co-operation or assistance.

सहकारितानिमित्तक, *a.* (from सहकारिता, *co-operation*, and निमित्त, *a cause*), caused by or arising from co-operation or assistance; *ad.* from or because of co-operation or assistance.

सहकारितानिमित्त, *ad.* (from सहकारिता, *co-operation*, and निमित्त, *a cause*), for co-operation or assistance.

सहकारितापूर्वक, *a.* (from सहकारिता, *co-operation*, and पूर्व, *before*), preceded by or arising from co-operation or assistance; *ad.* by or through co-operation or assistance.

सहकारिताद्वारा, *ad.* (from सहकारिता, *co-operation*, and द्वार, *a door*) by or through co-operation or assistance.

सहकारितापुनश्च, *a.* (from सहकारिता, *co-operation*, and पुनश्च, *caused by*), caused by or arising from co-operation or assistance; *ad.* from or because of co-operation or assistance.

सहकारिताविना, *ad.* (from सहकारिता, *co-operation*, and विना, *without*), without or beside co-operation or assistance.

सहकारितावतिरिक्त, *a.* (from सहकारिता, *co-operation*, and वतिरिक्त, *excepted*), co-operation or assistance excepted.

सहकारितावतिरिक्त, *s.* (from सहकारिता, *co-operation*, and वतिरिक्त, *an exception*), the exception of co-operation or assistance.

सहकारितावतिरिक्त, *ad.* (*loc. case of सहकारितावतिरिक्त*), with the exception of co-operation or assistance, without or beside co-operation or assistance.

सहकारिताविष, *a.* (from सहकारिता, *co-operation*, and विष, *separate*), separate or distinct from co-operation or assistance; *ad.* beside co-operation or assistance.

सहकारिताहेतुक, *a.* (from सहकारिता, *co-operation*, and हेतु, *a cause*), caused by or arising from co-operation or assistance; *ad.* from or because of co-operation or assistance.

सहकारित्व, *s.* (from सहकारित्व, *assisting*), acting in concert with, assistance, co-operation.

सहकारी, *a.* (from सह, *with*, and कारिन्, *doing*), co-operating, acting in concert, assisting.

सहकृत, *a.* (from सह, *with*, and कृत, *done*), done in concert with, co-operated.

सहगती, *s.* (from सह, *with*, and गति, *one who goes*), a woman who burns herself on the funeral pile of her deceased husband.

सहगमन, *s.* (from सह, *with*, and गमन, *a going*), death with a deceased husband, a woman's burning herself with the dead body of her husband, a going with.

सहगमनकारिन्, *a.* (from सहगमन, *a going with*, and कारिन्, *doing*), going with, accompanying.

सह.

सहगमनकारिनी, *a.* (from सहगमन, *a going with*, and कारिन्, *doing*), going with; *s.* a woman who burns herself on her deceased husband's funeral pile.

सहगमनजन्य, *a.* (from सहगमन, *a going with*, and जन्य, *producible*), producible by or arising from going with another, producible by or arising from a woman's burning with her husband on his funeral pile.

सहगमनजन्य, *ad.* (*loc. case of सहगमनजन्य*), for going with, for a woman's burning herself on the funeral pile of her husband.

सहगमननिमित्तक, *a.* (from सहगमन, *a going with*, and निमित्त, *a cause*), caused by or arising from going with another, caused by or arising from a woman's burning herself on her husband's funeral pile; *ad.* from or because of going with another, from or because of a woman's burning herself on the funeral pile of her husband.

सहगमननिमित्त, *ad.* (from सहगमन, *a going with*, and निमित्त, *a cause*), for going with a person, for a woman's burning herself with her husband on the funeral pile.

सहगमनपुनश्च, *a.* (from सहगमन, *a going with*, and पुनश्च, *caused by*), caused by or arising from going with another, caused by or arising from a woman's burning on the funeral pile of her husband; *ad.* from or because of going with a person, from or because of a woman's burning herself on her husband's funeral pile.

सहगमनविना, *ad.* (from सहगमन, *a going with*, and विना, *without*), without or beside going with a person, without or beside a woman's burning on her husband's funeral pile.

सहगमनवतिरिक्त, *a.* (from सहगमन, *a going with*, and वतिरिक्त, *excepted*), the going with a person excepted, a woman's burning herself on her husband's funeral pile excepted.

सहगमनवतिरिक्त, *s.* (from सहगमन, *a going with*, and वतिरिक्त, *an exception*), the exception of going with a person, the exception of a woman's burning herself with her husband.

सहगमनवतिरिक्त, *ad.* (*loc. case of सहगमनवतिरिक्त*), with the exception of going with a person, with the exception of a woman's burning on her husband's funeral pile, without or beside going with another, without or beside a woman's burning herself on her husband's funeral pile.

सहगमनविष, *a.* (from सहगमन, *a going with*, and विष, *separate*), separate or distinct from a woman's burning herself on the funeral pile of her husband; *ad.* beside a woman's burning herself on the funeral pile of her husband.

सहगमनहेतुक, *a.* (from सहगमन, *a going with*, and हेतु, *a cause*), caused by or arising from going with a person,

જર.

- caused by or arising from a woman's burning herself with her husband; *ad.* from or because of going with a person; from or because of a woman's burning herself on her husband's funeral pile.
- જરજાતી, *a.* (from જર, *with*, and જાતી, *going*), going with; *s.* a widow who burns herself with the corpse of her deceased husband.
- જરજર, *s.* (from જર, *with*, and જર, *to move*), moving with, attending; *s.* an attendant.
- જરજરિત, *a.* (from જર, *with*, and જર, *to move*), moved with, attending.
- જરજરિતચળ, *a.* (from જરજરિત, *moved with*, and ચળ, *a form*, moved simultaneously).
- જરજરિતચળ, *s.* (from જરજરિતચળ, *moved simultaneously*), simultaneous motion.
- જરજરી, *a.* (from જરજર, *an attendant*), a female follower or attendant.
- જરજરી, *a.* (from જર, *with*, and જરિત, *moving*), moving with, attending.
- જરજ, *a.* (from જર, *with*, and જર, *to produce*), easy, without difficulty.
- જરજિતી, *s.* (from જર, *with*, and જરિત, *religious*), a wife considered as having an interest in her husband's religious duties.
- જરન, *s.* (from જર, *to bear*), a bearing or enduring, a suffering.
- જરનની, *a.* (from જરન, *a bearing*, and ની, *a disposition*), patient, disposed to bear sufferings.
- જરની, *a.* (from જર, *to bear*), bearable, tolerable.
- જરસ, *s.* (from جرس, *society*), society, an assembly, a fair, coition, carnal concupiscence.
- જરસી, *s.* (from جرس, *society*), social.
- જરસર્વિત, *s.* (from જરસર્વિત, *being with*), a being with, attendance, society.
- જરસર્વિત, *s.* (from જરસર્વિત, *being with*), a being with, attendance, society.
- જરસર્વિ, *a.* (from જર, *with*, and સર્વિત, *bring*), with, being with, attending, associating with.
- જરસાલ, *s.* (from જર, *with*, and સાલ, *a residence*), a residence with, society.
- જરસાલો, *a.* (from જર, *with*, and સાસિત, *residing*), residing with, living in society.
- જરસચળ, *s.* (from જર, *with*, and ચળ, *a dying*), the dying with another, a woman's sacrificing herself on the funeral pile of her dead husband.
- જરસુત, *a.* (from જરસુત, *dead with*), dead with her husband; *s.* a woman who has devoted herself on the funeral pile of her husband.

જરા.

- જરા, *a.* (from જર, *easy*), easy, not difficult, simple, facile, soft. This word when constructed with જરિત જાત, *to esteem*, means the treating of a person as if he were below notice, a treating with lightness.
- જરાન, *ad.* (from જર, *to bear*), suddenly, hastily, without reflection.
- જરાન, *a.* (from જર, *to bear*), a thousand.
- જરાનુક, *s.* (from જરાન, *a thousand*, and અંક, *an eye*), the thousand-eyed, one of the names of Indra.
- જરાપ, *s.* (from જર, *with*, and જર, *to go*), an ally, a person who co-operates, a helper.
- જરાપત્ર, *s.* (from જરાપ, *an ally*), an alliance, co-operation, assistance.
- જરાપત્રજન, *a.* (from જરાપત્ર, *alliance*, and જન, *producer*), producible by or arising from alliance or assistance.
- જરાપત્રજનો, *ad.* (*loc. case of* જરાપત્રજન), for an alliance, for co-operation, for assistance.
- જરાપત્રદ્વાર, *ad.* (from જરાપત્ર, *alliance*, and દ્વાર, *a door*), by or through alliance or co-operation.
- જરાપત્રનિવિત, *a.* (from જરાપત્ર, *alliance*, and નિવિત, *a cause*), caused by or arising from alliance or co-operation; *ad.* from or because of alliance or co-operation.
- જરાપત્રનિવિત, *ad.* (from જરાપત્ર, *alliance*, and નિવિત, *a cause*), for an alliance or co-operation.
- જરાપત્રપૂર્વ, *a.* (from જરાપત્ર, *alliance*, and પૂર્વ, *before*), preceded by or arising from alliance or co-operation; *ad.* by or through alliance or co-operation.
- જરાપત્રપ્રજ, *a.* (from જરાપત્ર, *alliance*, and પ્રજ, *caused by*), caused by or arising from alliance or co-operation; *ad.* from or because of alliance or co-operation.
- જરાપત્રરિત, *ad.* (from જરાપત્ર, *alliance*, and રિત, *without*), without or beside alliance or co-operation.
- જરાપત્રસંકલિપ્ત, *a.* (from જરાપત્ર, *alliance*, and સંકલિપ્ત, *excepted*), alliance or co-operation excepted.
- જરાપત્રસંકલિપ્ત, *s.* (from જરાપત્ર, *alliance*, and સંકલિપ્ત, *an exception*), the exception of alliance or co-operation.
- જરાપત્રસંકલિપ્ત, *ad.* (*loc. case of* જરાપત્રસંકલિપ્ત), with the exception of alliance or co-operation, without or beside alliance or co-operation.
- જરાપત્રસિદ્ધ, *a.* (from જરાપત્ર, *alliance*, and સિદ્ધ, *separate*), separate or distinct from alliance or co-operation; *ad.* beside alliance or co-operation.
- જરાપત્રસેતુ, *a.* (from જરાપત્ર, *alliance*, and સેતુ, *a cause*), arising from or produced by alliance or co-operation; *ad.* from or because of alliance or co-operation.
- જરાસ, *a.* (from જર, *with*, and રાસ, *laughter*), smiling, laughing, attended with a laugh or smile.

मौका.

मौकि.

महाहा, *a.* (from मह, *with*, and हाहा, *laughter*), smiling, laughing, attended with laughter.

महिष्, *a.* (from मह, *to bear*), enduring, patient, bearing affliction.

महिषता, *s.* (from महिष्, *patient*), patience, the bearing of affliction.

महा, *a.* (from मह, *to bear*), tolerable, bearable.

माहिद, *s.* (from माह, *testimony*), testimony.

माहिन, *s.* (from माह, *a sign*), a sign, a token.

माहिर, *s.* (from माह, *the whole*), the whole, a remainder, a market, a tax, duties levied on property; *a.* going, walking, wandering.

माहिराग, *a.* (from माहिर, *close contact*), coming in close engagement with an enemy.

माहिराग, *a.* (from माहिर, *a year*), annual, yearly.

माहिराग, *a.* (from माह, *with*, and माहिराग, *another part*), having an extraneous or distinct part attached. In botany the term is applied to such leaves as have distinct organs attached to them, (folia appendiculata.)

माहिराग, *a.* (from माहिर, *the world*), worldly, belonging to the world, pertaining to nature or to any of the kingdoms of nature.

माहिराग, *a.* (from माहिर, *thirty-seven*), thirty-seven.

माहिराग, *s.* (from माहिर, *a bridge*), a bridge.

माहिराग, *a.* (from माह, *prep.* and माहिर, *to honour*), new, recent.

माहिराग, *s.* (from माहिर, *new*, and गिर, *the piper belle*), young or recently gathered belle leaf.

माहिराग, *s.* (from माहिर, *new*, and रतन, *a ratan*), the common ratan, (C. annus Rotang.)

माहिराग, *s.* (from माहिर, *new*, and मसूर, *mustard*), the name of a plant resembling mustard, and sometimes cultivated, (Brassica erucoides.)

माहिराग, *a.* (from माहिराग, *recently produced*), recently produced or made, new.

माहिराग, *a.* (from माहिर, *accoutrements*), harnessed, armed, accoutred.

माहिराग, *s.* (from माहिराग, *recently done*, and कान्ध, *cloth*), cloth washed and returned the day it is delivered to the washerman.

माहिराग, *s.* (from माहिराग, *recently made*, and दही, *curds*), curds made from the same day's milk.

माहिराग, *s.* (from माहिर, *evening*), evening.

माहिराग, *s.* (from माह, *with*, and माहिराग, *the edge of a river's bank*), the split bamboos on a roof which run from end to end and are placed under those which serve as rafters.

माहिराग, *s.* (from माहिराग, *a pair of tongs*), a smith's tongs with which he lifts the iron from the forge, a pair of pincers.

माहिराग, *v. a.* (from माह, *prep.* and माहिराग, *to cross a river*), to swim.

माहिराग, *v. a.* (from माह, *prep.* and माहिराग, *to cross a river*), to swim, to cause to swim.

माहिराग, *s.* (from माहिराग, *to swim*), a swimming from place to place.

माहिराग, *s.* (from माहिराग, *to swim*), a swimming from place to place; *a.* crossed by swimming.

माहिराग, *a.* (from माहिराग, *to swim*), swimming; *s.* a swimmer.

माहिराग, *v. a.* (from माह, *prep.* and माहिराग, *to finish*), to put the spices and other additions to a condiment.

माहिराग, *s.* (from माहिराग, *to season gravy*), the seasoning of gravy or any condiment by adding oil and spices.

माहिराग, *s.* (from माहिराग, *to season gravy*), the seasoning of gravy or any other condiment; *a.* seasoned.

माहिराग, *a.* (from माहिराग, *to season gravy*), adding spices and other ingredients to a condiment; *s.* a person who seasons condiments.

माहिराग, *v. a.* (from माह, *prep.* and माहिराग, *to hold*), to enter, to go in.

माहिराग, *s.* (from माहिराग, *to enter*), an entering.

माहिराग, *s.* (from माहिराग, *grains*), the kernel of a fruit, the substance of corn or seeds.

माहिराग, *a.* (from माह, *with*, and माहिराग, *a tendril*), furnished with cirrhi or tendrils.

माहिराग, *s.* (from माहिराग, *all*), wholeness, entireness, integrity.

माहिराग, *a.* (from माह, *with*, and माहिराग, *desire*), desirous, willing.

माहिराग, *a.* (from माह, *with*, and माहिराग, *desired*), possessing or having the thing desired, desirous.

माहिराग, *a.* (from माह, *with*, and माहिराग, *a form*), possessed of a form or shape.

माहिराग, *ad.* (from माह, *with*, and माहिराग, *an eye*), in the presence; *a.* immediate. N. B. This being an indeclinable word ought not, as it frequently is, to be written in the seventh case.

माहिराग, *s.* (from माहिराग, *in the presence*, and माहिराग, *to make*), presence, a person's presence.

माहिराग, *a.* (from माहिराग, *in the presence*, and माहिराग, *making*), bringing into the presence.

माहिराग, *a.* (from माहिराग, *in the presence*, and माहिराग, *doing*), bringing or causing to appear in the presence.

माहिराग, *s.* (from माहिराग, *in the presence*, and माहिराग, *a sight*), an immediate sight or view, a front view.

माहिराग, *s.* (from माहिराग, *a witness*), the office of a witness.

माहिराग, *s.* (from माहिराग, *a witness*), the office of a witness.

माहिराग, *s.* (from माहिराग, *a witness*, and माहिराग, *a product*),

संज्ञा.

संज्ञा.

on), the existence of witness, the possibility of witness-
es.

संज्ञित्वम्, *s.* (from संज्ञित्, *a witness*, and वचन, *a resemblance*, identified with a witness.

संज्ञी, *a.* (from संज्ञ, *with*, and ज्ञि, *ag ree*), bearing testimony; *s.* a witness, an ocular witness.

संज्ञा, *s.* (from संज्ञित्, *a witness*), testimony, evidence.

संज्ञा, *a.* (from संज्ञ, *with*, and ज्ञात, *written or other credentials*), attended with valid credentials.

संज्ञा, *s.* (from संज्ञ, *the name of a fabled king*), the ocean fabled by the Hindoos to have been dug by the sixty thousand sons of Sugura at their father's command.

संज्ञाश्री, *s.* (from संज्ञा, *possessed of good qualities*, the name of a wild climbing plant, (*Asclepias echinata*).

संज्ञा, *s.* (from संज्ञा, *calculation*), one of the Darshanas or views of the veda, the author of which was the sage Kupa. It is atheistical, proceeding upon the supposition of their being no God.

संज्ञाजन, *a.* (from संज्ञा, *the Sankhya philosophy*, and जन, *producible*), producible by or arising from the Sankhya philosophy.

संज्ञाजने, *ad.* (*loc. case of संज्ञाजन*, for the Sankhya philosophy.

संज्ञाज्, *a.* (from संज्ञा, *the Sankhya philosophy*, and ज्ञा, *to know*), acquainted with the Sankhya philosophy.

संज्ञाज्ज्ञा, *s.* (from संज्ञाज्, *acquainted with the Sankhya philosophy*), an acquaintance with the Sankhya philosophy.

संज्ञाज्ज्ञ, *s.* (from संज्ञाज्, *acquainted with the Sankhya philosophy*), an acquaintance with the Sankhya philosophy.

संज्ञाज्ज्ञा, *s.* (from संज्ञा, *the Sankhya philosophy*, and ज्ञा, *a person who knows*), a person acquainted with the Sankhya philosophy.

संज्ञाज्ञान, *s.* (from संज्ञा, *the Sankhya philosophy*, and ज्ञान, *knowledge*), a knowledge of the Sankhya philosophy.

संज्ञाज्ञापक, *a.* (from संज्ञा, *the Sankhya philosophy*, and ज्ञापक, *making known*), making known or publishing the Sankhya philosophy.

संज्ञाज्ञापन, *s.* (from संज्ञा, *the Sankhya philosophy*, and ज्ञापन, *making known*), the publishing or making known of the Sankhya philosophy.

संज्ञाज्ञापिका, *s.* (from संज्ञा, *the Sankhya philosophy*, and ज्ञापिका, *one who makes known*), a person who publishes or makes known the Sankhya philosophy.

संज्ञातत्त्व, *s.* (from संज्ञा, *the Sankhya philosophy*, and तत्त्व, *reality*), the true doctrine of the Sankhya philosophy.

संज्ञातत्त्व, *a.* (from संज्ञातत्त्व, *the true doctrine of the Sankhya*

and ज्ञा, *to know*), acquainted with the verities of the Sankhya philosophy.

संज्ञातत्त्वज्ञा, *s.* (from संज्ञातत्त्व, *acquainted with the verities of the Sankhya philosophy*), an acquaintance with the verities of the Sankhya philosophy.

संज्ञातत्त्वज्ञ, *s.* (from संज्ञातत्त्व, *acquainted with the verities of the Sankhya philosophy*), an acquaintance with the verities of the Sankhya philosophy.

संज्ञातत्त्वज्ञा, *s.* (from संज्ञातत्त्व, *the verities of the Sankhya philosophy*, and ज्ञा, *one who knows*), a person who knows the verities of the Sankhya philosophy.

संज्ञातत्त्वज्ञान, *s.* (from संज्ञातत्त्व, *the verities of the Sankhya philosophy*, and ज्ञान, *knowledge*), a knowledge of the verities of the Sankhya philosophy.

संज्ञातत्त्वज्ञापक, *a.* (from संज्ञातत्त्व, *the verities of the Sankhya philosophy*, and ज्ञापक, *making known*), making known the verities of the Sankhya philosophy.

संज्ञातत्त्वज्ञापन, *s.* (from संज्ञातत्त्व, *the verities of the Sankhya philosophy*, and ज्ञापन, *a making known*), the making known of the verities of the Sankhya philosophy.

संज्ञातत्त्वज्ञापिका, *s.* (from संज्ञातत्त्व, *the verities of the Sankhya philosophy*, and ज्ञापिका, *a person who makes known*), a person who publishes or makes known the verities of the Sankhya philosophy.

संज्ञातत्त्वज्ञा, *a.* (from संज्ञातत्त्व, *the verities of the Sankhya philosophy*, and ज्ञा, *to know*), acquainted with the verities of the Sankhya philosophy.

संज्ञातत्त्वज्ञा, *s.* (from संज्ञातत्त्व, *the verities of the Sankhya philosophy*, and ज्ञा, *one who knows*), a person who knows the verities of the Sankhya philosophy.

संज्ञातत्त्वज्ञा, *s.* (from संज्ञातत्त्व, *the verities of the Sankhya philosophy*, and ज्ञा, *a person who knows*), a person who knows the verities of the Sankhya philosophy.

संज्ञातत्त्वज्ञा, *s.* (from संज्ञातत्त्व, *the verities of the Sankhya philosophy*, and ज्ञा, *knowledge*), a knowledge of the verities of the Sankhya philosophy.

संज्ञातत्त्वज्ञा, *a.* (from संज्ञातत्त्व, *the verities of the Sankhya philosophy*, and ज्ञा, *knowing*), knowing or making known the verities of the Sankhya philosophy.

संज्ञातत्त्वज्ञा, *s.* (from संज्ञा, *the Sankhya philosophy*, and ज्ञान, *a view*), that view of the veda or system of doctrine founded thereon of which Kupa was the author.

संज्ञातत्त्वज्ञा, *a.* (from संज्ञा, *the Sankhya philosophy*, and ज्ञा, *a cause*), caused by or arising from the Sankhya philosophy. *ad.* from or because of the Sankhya philosophy.

संज्ञातत्त्वज्ञा, *ad.* (from संज्ञा, *the Sankhya philosophy*, and ज्ञा, *a cause*), for the Sankhya philosophy.

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- संज्ञाविद, *a.* (from संज्ञा, *the Sankhya philosophy*, and विद्, *to know*), acquainted with the Sankhya philosophy.
- संज्ञाविना, *ad.* (from संज्ञा, *the Sankhya philosophy*, and विना, *without*), without or beside the Sankhya philosophy.
- संज्ञाविरुद्ध, *a.* (from संज्ञा, *the Sankhya philosophy*, and विरुद्ध, *opposed to*), opposed or contrary to the Sankhya philosophy.
- संज्ञाविरुद्धता, *s.* (from संज्ञा, *the Sankhya philosophy*, and विरुद्धता, *opposition*), opposition or contrariety to the Sankhya philosophy.
- संज्ञावता, *s.* (from संज्ञा, *the Sankhya philosophy*, and वत्, *one who knows*), a person who knows the Sankhya philosophy.
- संज्ञावतावत्, *s.* (from संज्ञा, *the Sankhya philosophy*, and वत्, *one who knows*), a person who is acquainted with the Sankhya philosophy.
- संज्ञावैद, *s.* (from संज्ञा, *the Sankhya philosophy*, and वैद, *knowledge*), a knowledge of the Sankhya philosophy.
- संज्ञावैदिक, *a.* (from संज्ञा, *the Sankhya philosophy*, and वैदिक, *knowing*), knowing or making known the Sankhya philosophy.
- संज्ञाविरुद्धि, *a.* (from संज्ञा, *the Sankhya philosophy*, and विरुद्धि, *excepted*), the Sankhya philosophy excepted.
- संज्ञाविरुद्धिक, *s.* (from संज्ञा, *the Sankhya philosophy*, and विरुद्धिक, *an exception*), the exception of the Sankhya philosophy.
- संज्ञाविरुद्धिपर, *ad. loc.* *case of संज्ञाविरुद्धिक*, with the exception of the Sankhya philosophy, without or beside the Sankhya philosophy.
- संज्ञाविद्वत्, *a.* (from संज्ञा, *the Sankhya philosophy*, and विद्वत्, *separate*), separate or distinct from the Sankhya philosophy; *ad.* beside the Sankhya philosophy.
- संज्ञावत्, *a.* (from संज्ञा, *the Sankhya philosophy*, and वत्, *approved*), approved by the writings on the Sankhya philosophy; *s.* the profession or sect of the Sankhya philosophy.
- संज्ञावत्तत्त्वम्, *s.* (from संज्ञावत्, *the Sankhya sect*, and तत्त्वम्, *a depending on*), the joining with or making profession of the doctrines of the Sankhya sect.
- संज्ञावत्तत्त्वानी, *a.* (from संज्ञावत्, *the Sankhya sect*, and तत्त्वानी, *depending on*), joining with or making profession of the doctrines of the Sankhya sect.
- संज्ञाशास्त्र, *s.* (from संज्ञा, *the Sankhya philosophy*, and शास्त्र, *science*), the Sankhya philosophy, the books which treat of the Sankhya philosophy.
- संज्ञासम्प्रदाय, *a.* (from संज्ञा, *the Sankhya philosophy*, and सम्प्रदाय, *approved*), approved by the books on the Sankhya philosophy.

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- संज्ञासिद्ध, *a.* (from संज्ञा, *the Sankhya philosophy*, and सिद्ध, *proved*), proved or established by the Sankhya philosophy.
- संज्ञासिद्धानी, *a.* (from संज्ञा, *the Sankhya philosophy*, and सिद्धानी, *following*), following upon or in accordance with the Sankhya philosophy.
- संज्ञासिद्धिक, *ad.* (from संज्ञा, *the Sankhya philosophy*, and सिद्धिक, *a following*), corresponding with or according to the Sankhya philosophy.
- संज्ञा, *a.* (from संज्ञा, *with*, and अङ्ग, *a part*), complete, having all its parts or members.
- संज्ञासंज्ञा, *a.* (from संज्ञा, *with*, अङ्ग, *a limb*, and उपरि, *an inferior part*), complete, entire.
- संज्ञा, *v. n.* (from संज्ञा, *accoutrements*), to accoutre, to put on dress or ornaments.
- संज्ञा, *s.* (from संज्ञा, *accoutrements*), accoutrements, harness, articles of dress or use.
- संज्ञा, *v. a.* (from संज्ञा, *accoutrements*), to accoutre, to harness a horse or other animal, to set furniture in order in a house, to set out a table for a meal, to dress; *s.* punishment, rennet or any other substance put into milk to curdle it.
- संज्ञाई, *s.* (from संज्ञा, *to accoutre*), the accoutreing of a person, the harnessing of an animal, the putting of things in order, the setting out of a table, the causing a person to put on dress or ornaments.
- संज्ञाई, *s.* (from संज्ञा, *to accoutre*), the accoutreing of a soldier or other person, the harnessing of a horse or other animal, the setting out of a table for a meal, the setting of things in order.
- संज्ञाई, *s.* (from संज्ञा, *to accoutre*), the accoutreing of a person, the harnessing of an animal, the putting of things in order, the setting out of a table, the putting on of dress or ornaments.
- संज्ञाई, *a.* (from संज्ञा, *to accoutre*), accoutreing, harnessing, setting in order, putting on articles of dress or ornament.
- संज्ञा, *s.* (from संज्ञा, *to bear*), feeling, a sense of feeling.
- संज्ञा, *a.* (from संज्ञा, *connected with half*), connected with half. This word is prefixed to all numerals to signify half an unit more than is expressed by the number; *e. g.* संज्ञात्रि, *three and a half*, संज्ञाचत्वारि, *four and a half*.
- संज्ञा, *a.* (from संज्ञा, *seven*), seven.
- संज्ञा, *a.* (from संज्ञा, *seven*, and अङ्ग, *a quality*), seven-fold.
- संज्ञा, *a.* (from संज्ञा, *seven*), the seventh.

सातसत्रिंश, *a.* (from सत्तसत्रिंश, *forty-seven*), forty-seven.
सातसुका, *s.* (from सात, *seven*, and सुका, *a kind*), seven
sorts; *ad.* of seven kinds.

सातवार, *a.* (from सात, *seven*, and बार, *a time*), seven times
repeated.

सातवी, *s.* (from सात, *the name of a tree*), the name of a
tree, (*Adenauthera pavonina*.)

सातसत्रिंश, *a.* (from सत्तसत्रिंश, *sixty-seven*), sixty-seven.

सातसत्रिंश, *a.* (from सत्तसत्रिंश, *twenty-seven*), twenty-seven.

सातसत्रिंश, *a.* (from सत्तसत्रिंश, *twenty-seven*), the twenty-seventh.

सातसत्रिंश, *a.* (from सत्तसत्रिंश, *seventy-seven*), seventy-seven.

सातसत्रिंश, *a.* (from सत्तसत्रिंश, *ninety-seven*), ninety-seven.

सातसत्रिंश, *a.* (from सत्तसत्रिंश, *ninety-seven*), ninety-seven.

सातसत्रिंश, *a.* (from सत्तसत्रिंश, *fifty-seven*), fifty-seven.

सातसत्रिंश, *a.* (from सत्तसत्रिंश, *eighty-seven*), eighty-seven.

सातसत्रिंश, *a.* (from सत्तसत्रिंश, *truth*), true, virtuous; excellent.

सात, *a.* (from सहित, *with*), attended by, with.

साथी, *s.* (from साथ, *with*), a companion, an attendant, an
associate.

सादर, *a.* (from सह, *with*, and आदर, *respect*), respectful, ho-
nourable, accompanied with respect.

सादृश्य, *s.* (from सादृ, *like*, similitude, likeness, a resem-
blance.

सादृ, *v. a.* (from सादृ, *to effect*), to effect an object, to ac-
complish a desired thing, to obtain one's wishes, to pre-
vail upon a person, to bring a person over to one's own
designs.

सादृ, *s.* (from सादृ, *to effect*), desire, solicitation, prayer,
labour to accomplish an object.

सादृ, *a.* (from सादृ, *to effect*), effecting, accomplishing; *s.*
a person who effects a purpose or accomplishes an un-
dertaking.

सादृ, *s.* (from सादृ, *to effect*), the accomplishing of a thing,
the effecting of a purpose, an expedient, means, the
means or instrument by which a work is accomplished
or a purpose effected, the means of establishing or
proving a thing in a court of law; matter, materials,
the material or that of which a thing is composed or
in which it consists, substance, the judicial enforce-
ment of a thing, the infliction of punishment, the levy-
ing of a fine, authority, the premises leading to a logi-
cal conclusion, an instrumental cause, the killing or oxy-
dizing of mercury or other metals for medicinal pur-
poses, a proof, the substantiating of an affirmation or
report.

सादृ, *s.* (from सादृ, *means*, and सादृ, *means*), effect-
ed by means; *ad.* by means of.

सादृ, *a.* (from सादृ, *an accomplishing*, and सादृ, *able*),
able to effect a purpose or accomplish an object.

सादृ, *a.* (from सादृ, *a means*, and सादृ, *producing*),
producing the means of accomplishing a thing, produc-
ing the accomplishment of a thing.

सादृ, *a.* (from सादृ, *a means*, and सादृ, *producing*), pro-
ducible by or arising from the means of effecting a pur-
pose or accomplishing a thing, producible by or arising
from the accomplishing of a thing.

सादृ, *ad.* (loc case of सादृ), for the means of effect-
ing or accomplishing a thing, for the accomplishing of
a thing.

सादृ, *s.* (from सादृ, *means*), the property or character
of legitimate means.

सादृ, *s.* (from सादृ, *means*), the property or character of
legitimate means.

सादृ, *s.* (from सादृ, *means*, and सादृ, *a giver*), a per-
son who furnishes the means of effecting or accom-
plishing a thing, a person who gives effect to a thing.

सादृ, *a.* (from सादृ, *means*, and सादृ, *giving*), furnish-
ing the means of effecting a purpose or accomplishing
a thing, giving effect.

सादृ, *a.* (from सादृ, *means*, and सादृ, *giving*), furnish-
ing the means of effecting a purpose or accomplishing
a thing, giving effect.

सादृ, *ad.* (from सादृ, *means*, and सादृ, *a door*), by or
through means.

सादृ, *a.* (from सादृ, *means*, and सादृ, *a cause*),
caused by or arising from the means of effecting a
purpose or accomplishing a thing, caused by or arising
from the accomplishment of a thing; *ad.* from or be-
cause of the means of effecting a purpose or accom-
plishing a thing, from or because of the accomplishing of
a thing.

सादृ, *ad.* (from सादृ, *means*, and सादृ, *a cause*), for
the means of effecting a purpose or accomplishing a
thing, for effecting a purpose or accomplishing a thing.

सादृ, *a.* (from सादृ, *means*, and सादृ, *not requir-
ing*), not requiring the production of witnesses or other
means of substantiating a claim.

सादृ, *a.* (from सादृ, *means*, and सादृ, *before*), preceded
by or arising from the means of effecting a purpose or
accomplishing a thing, preceded by or arising from the
effecting of a purpose, or the accomplishing of a thing;
ad. by or through the effecting of a purpose or accom-
plishing of a thing.

सादृ, *a.* (from सादृ, *means*, and सादृ, *obstruct-*

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(ing), operating as an obstacle to the effecting of a purpose or accomplishing of a thing.

ଜାଣିବୁଦ୍ଧ, *a.* (from ଜାଣି, *means*, and ବୁଦ୍ଧ, *caused by*), caused by or arising from the means of effecting a purpose or of accomplishing a thing, caused by or arising from the effecting of a purpose or accomplishing of a thing; *ad.* from or because of the means of effecting a purpose or accomplishing a thing, from or because of the effecting of a purpose or the accomplishing of a thing.

ଜାଣିବାହୀନ, *ad.* (from ଜାଣି, *means*, and ହୀନ, *without*), without or beside the means of effecting a purpose or accomplishing a thing, without or beside the effecting of a purpose or the accomplishing of a thing.

ଜାଣିବାହୀନ, *a.* (from ଜାଣି, *means*, and ବାହୀନ, *excepted*), the means of effecting a purpose or of accomplishing an undertaking excepted, the effecting of a purpose or accomplishing of a thing excepted.

ଜାଣିବାହୀନ, *s.* (from ଜାଣି, *means*, and ବାହୀନ, *an exception*), the exception of the means of effecting a purpose or of accomplishing an undertaking, the exception of the effecting of a purpose or accomplishing a thing.

ଜାଣିବାହୀନ, *ad.* (*loc. case of* ଜାଣିବାହୀନ), with the exception of effecting a purpose or accomplishing an undertaking, without or beside the effecting of a purpose or the accomplishing of an undertaking.

ଜାଣିବାହୀନ, *a.* (from ଜାଣି, *means*, and ବିଚ୍ଛିନ୍ନ, *separate*), separate or distinct from the means of effecting a purpose or of accomplishing an undertaking, separate or distinct from the effecting of a purpose or the accomplishing of an undertaking; *ad.* beside the effecting a purpose or of the accomplishing an undertaking.

ଜାଣିବାହୀନ, *a.* (from ଜାଣି, *means*, and ଯୋଗ୍ୟ, *worthy*), worthy of means, worthy of being accomplished, fit or deserving of means.

ଜାଣିବାହୀନ, *a.* (from ଜାଣି, *means*, and ଜାଣିବାହୀନ, *requiring*), requiring the production of witnesses or other means of proving a fact.

ଜାଣିବାହୀନ, *a.* (from ଜାଣି, *means*, and କାରଣ, *a cause*), caused by or arising from the means of effecting a purpose or of accomplishing an undertaking, caused by or arising from the effecting of a purpose or the accomplishing of an undertaking; *ad.* from or because of the means of effecting a purpose or of accomplishing an undertaking, from or because of the effecting of a purpose or the accomplishing of an undertaking.

ଜାଣିବାହୀନ, *s.* (from ଜାଣି, *means*, and ଇଚ୍ଛା, *desire*), a desire of the means of effecting a purpose or of accom-

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plishing an undertaking, the desire of effecting a purpose or accomplishing an undertaking.

ଜାଣିବାହୀନ, *a.* (from ଜାଣି, *means*, and ଇଚ୍ଛା, *desiring*), desiring the means of effecting a purpose or of accomplishing an undertaking, desirous of effecting a purpose or accomplishing an undertaking.

ଜାଣିବାହୀନ, *a.* (from ଜାଣି, *means*, and ଅନର୍ଥ, *unworthy*), unworthy of means, not fit to be accomplished.

ଜାଣିବାହୀନ, *a.* (from ଜାଣି, *means*, and ଅନୁସାରି, *following*), corresponding with or following upon the means of effecting a purpose or of accomplishing an undertaking, corresponding with or following upon the effecting of a purpose or the accomplishing of an undertaking.

ଜାଣିବାହୀନ, *a.* (from ଜାଣି, *means*, and ଅନୁସାରି, *following*), corresponding with or following upon the means of effecting a purpose or of accomplishing an undertaking, corresponding with or following upon the effecting of a purpose or the accomplishing of an undertaking.

ଜାଣିବାହୀନ, *ad.* (from ଜାଣି, *means*, and ଅନୁସାରି, *a following*), according to or in correspondence with the means of effecting a purpose or of accomplishing an undertaking, according to or in correspondence with the effecting of a purpose or the accomplishing of an undertaking.

ଜାଣିବାହୀନ, *s.* (from ଜାଣି, *means*, and ଇଚ୍ଛା, *desire*), a desire of the means of effecting a purpose or of accomplishing an object, a desire to effect a purpose or to accomplish an undertaking.

ଜାଣିବାହୀନ, *a.* (from ଜାଣି, *means*, and ଇଚ୍ଛା, *desirous*), desirous of the means of effecting a purpose or of accomplishing an undertaking, desirous of effecting a purpose or accomplishing an undertaking.

ଜାଣିବାହୀନ, *a.* (from ଜାଣି, *means*, and ଅଧୀନ, *subject to*), subject to or depending on the means of effecting a purpose or of accomplishing an undertaking, subject to or depending upon the effecting of a purpose or the accomplishing of an undertaking.

ଜାଣିବାହୀନ, *a.* (from ଜାଣି, *means*, and ଅନର୍ଥ, *unworthy*), not worthy of means, not deserving the use of means, not worthy of being accomplished.

ଜାଣିବାହୀନ, *a.* (from ଜାଣି, *means*, and ଇଚ୍ଛା, *desirous*), desirous of the means of effecting a purpose or of accomplishing an undertaking, desirous of effecting a purpose or accomplishing an undertaking.

ଜାଣିବାହୀନ, *ad.* (from ଜାଣି, *means*, and ଅର୍ଥ, *an object*), for the purpose of means to effect an object or to accom-

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plish an undertaking, for the effecting of a purpose or the accomplishing an undertaking.

जातिनाह, *a.* (from जाति, *means*, and अह, *fit*), worthy of means, worthy of being accomplished.

जातिनीय, *a.* (from जाति, *to effect*), possible, accomplishable.

जातिनका, *a.* (from जाति, *means*, and ईका, *desire*), a desire for the means of effecting a purpose or accomplishing an undertaking, a desire to effect a purpose or to accomplish an undertaking.

जातिनक, *a.* (from जाति, *means*, and ईक, *desirous*), desirous of means to effect a purpose or to accomplish an undertaking, desirous of effecting a purpose or of accomplishing an undertaking.

जातिनक, *a.* (from जाति, *means*, and ईक, *desirous*), desirous of means to effect a purpose or to accomplish an undertaking, desirous of effecting a purpose or of accomplishing an undertaking.

जातिनयक, *a.* (from जाति, *means*, and नयक, *suited to*), suited to or fit for the use of means, suited to the effecting of a purpose or the accomplishment of an undertaking.

जातिनय, *s.* (from जाति, *professing the same religion*), a professing or being of the same religion, a being subject to the same duties, an answering the same purpose.

जातिन, *a.* (from नह, *with*, and जातिन, *a holding*), common, general.

जातिनकाजातिन, *a.* (from जातिन, *general*, and जातिन, *permutation*), a general rule of permutation in arithmetic.

जातिन, *s.* (from जातिन, *common*), a common right or interest, communion, community.

जाति, *a.* (from जाति, *to effect*), effected, accomplished, prevailed on, persuaded.

जातिन, *a.* (from जाति, *to effect*), accomplishable, possible, persuadable.

जाति, *a.* (from जाति, *the irregular substitute of नह, hard*), very or exceedingly hard or heavy.

जातिन, *a.* (from जाति, *substituted for नह, hard*), very or exceedingly hard or heavy.

जाति, *a.* (from जाति, *to effect*), righteous, good, pious, holy, pure, elegant, pleasing, beautiful, well-born, right, fit, proper, classical, legitimate. In the last two senses this word is applied to language in opposition to vulgar or uncultivated ; *s.* an usurer, a money lender.

जाति, *s.* (from जाति, *righteous*), righteousness, goodness, holiness, piety.

जाति, *s.* (from जाति, *righteous*), righteousness, goodness, holiness, piety.

जातिन, *a.* (from जाति, *good*, and जाति, *carrying*), carrying a load well, the term is usually applied to a well broken horse.

जाति, *a.* (from जाति, *to effect*), possible, able, accomplishable, requiring to be proved or established by argument ; *s.* an object to be accomplished, the object to be acquired by a law suit, power, ability, a kind of demi god, a god.

जातिन, *ad.* (from जाति, *the object to be accomplished*, and नह, *a step*), by or according to the object intended to be accomplished, by or according to ability.

जातिन, *s.* (from जाति, *possible*), possibility.

जातिनकाजातिन, *a.* (from जातिन, *possibility*, and नह, *limiting*), limiting the possibility of a thing.

जातिन, *s.* (from जाति, *possible*), possibility.

जातिन, *ad.* (from जाति, *the object to be acquired by a law suit*, and नह, *a plaint*), the plaint in a law suit.

जातिन, *s.* (from जाति, *an object to be accomplished*), in law the plaintiff or he who proposes an object to be accomplished.

जातिन, *a.* (from जाति, *an object to be accomplished*, and नह, *possessed of*), having a cause pending in a court of law ; *s.* a plaintiff.

जातिन, *a.* (from जाति, *an object to be accomplished*, and नह, *destitute*), destitute of a suit to be carried in a court of law.

जातिन, *a.* (from जाति, *ability*, and नह, *approved*), corresponding with power ; *ad.* to the utmost of one's ability.

जातिन, *a.* (from जाति, *an object to be accomplished*, and नह, *joined*), connected with or having a suit to gain in a court of law, a plaintiff.

जातिन, *a.* (from जाति, *an object to be accomplished*, and नह, *destitute*), destitute of an object to be accomplished or a cause to be gained in a court of law.

जातिन, *a.* (from जाति, *an object to be accomplished*, and नह, *empty*), destitute of an object to be accomplished or a suit to be gained in a court of law.

जातिन, *s.* (from जाति, *the object to be accomplished*, and नह, *accomplishment*), success, the accomplishment of a desirable object, the obtaining of a favourable decision of a law suit.

जातिन, *s.* (from जातिन, *the accomplishment of the thing to be accomplished*, and नह, *a stage of a law suit*), the last stage of a law suit or the decision in favour of the plaintiff.

जातिन, *a.* (from जाति, *an object to be accomplished*, and नह, *destitute*), destitute of an object to be accomplished or a suit to be gained in a court of law.

सङ्ख.

नोदि.

सङ्खिद्वय, *a.* (from सङ्खि, *an object to be accomplished*, and द्वय, *corresponding with*), corresponding with an object to be accomplished, corresponding with power or ability.

सङ्खिद्वय, *ad.* (from सङ्खि, *an object to be accomplished*, and द्वय, *a following*), according to or in correspondence with an object to be obtained, according to power or ability.

सङ्खिनिरि, *s.* (from सङ्खि, *an object to be accomplished*, and निरि, *non-accomplishment*), want of success, failure in accomplishing a proposed object, the loss of a law suit.

सङ्खि, *s.* (from सङ्खि, *good*, and ड, *to throw*), fear, terror, alarm.

सङ्खि, *a. fem.* (from सङ्खि, *righteous*), righteous, holy, just, good, pious.

सङ्खि, *s.* (from सङ्खि, *to bear*), feeling, sensation.

सङ्खि, *a.* (from सङ्खि, *with*, and सङ्खि, *joy*), joyful, happy, pleasant, delightful, festive.

सङ्खि, *s.* (from सङ्खि, *a weaver's sley*), a weaver's sley.

सङ्खि, *s.* (from सङ्खि, *a flute*), a flute, a pipe, a fife.

सङ्खि, *s.* (from सङ्खि, *to give*), table land on a mountain.

सङ्खि, *a.* (from सङ्खि, *with*, and सङ्खि, *favourable*), attended by favourable circumstances.

सङ्खि, *a.* (from सङ्खि, *to console*), consolatory, soothing, agreeable, sweet.

सङ्खि, *s.* (from सङ्खि, *to console*), the comforting or consoling a person.

सङ्खि, *s.* (from सङ्खि, *to console*), comfort, consolation, condolence.

सङ्खिवाक्य, *a.* (from सङ्खि, *comfort*, and वाक्य, *doing*), comforting, condoling with; *s.* a comforter, one who condoles with another.

सङ्खिवाक्य, *a.* (from सङ्खि, *comfort*, and वाक्य, *doing*), comforting, consoling, condoling with.

सङ्खिजनक, *a.* (from सङ्खि, *comfort*, and जनक, *producing*), producing comfort or consolation.

सङ्खिजनक, *a.* (from सङ्खि, *comfort*, and जनक, *producing*), producible by or arising from comfort or consolation.

सङ्खिजनक, *ad.* (loc. case of सङ्खिजनक), for comfort, for consolation.

सङ्खिजनक, *a.* (from सङ्खि, *comfort*, and निमित्त, *a cause*), caused by or arising from comfort or consolation; *ad.* from or because of comfort or consolation.

सङ्खिनिमित्त, *ad.* (from सङ्खि, *comfort*, and निमित्त, *a cause*), for comfort, for consolation.

सङ्खिपुत्र, *ad.* (from सङ्खि, *comfort*, and पुत्र, *before*), preceded by or arising from comfort or condolence; *ad.* by or through comfort or condolence.

सङ्खिपुत्र, *a.* (from सङ्खि, *comfort*, and पुत्र, *caused by*), caused by or arising from comfort or condolence; *ad.* from or because of comfort or condolence.

सङ्खिपुत्र, *ad.* (from सङ्खि, *comfort*, and पुत्र, *without*), without or beside comfort or condolence.

सङ्खिपुत्र, *a.* (from सङ्खि, *comfort*, and पुत्र, *excepted*), comfort or condolence excepted.

सङ्खिपुत्र, *s.* (from सङ्खि, *comfort*, and पुत्र, *an exception*), the exception of comfort or condolence.

सङ्खिपुत्र, *ad.* (loc. case of सङ्खिपुत्र), with the exception of comfort or condolence, without or beside comfort or condolence.

सङ्खिपुत्र, *a.* (from सङ्खि, *comfort*, and पुत्र, *separate*), separate or distinct from comfort or condolence; *ad.* beside comfort or condolence.

सङ्खिपुत्र, *a.* (from सङ्खि, *comfort*, and पुत्र, *worthy*, or पुत्र, *unworthy*), worthy of comfort or condolence, unworthy of comfort or condolence.

सङ्खिपुत्र, *a.* (from सङ्खि, *comfort*, and पुत्र, *worthy*), worthy of comfort or condolence.

सङ्खिपुत्र, *a.* (from सङ्खि, *comfort*, and पुत्र, *a cause*), caused by or arising from comfort or condolence; *ad.* from or because of comfort or condolence.

सङ्खिपुत्र, *s.* (from सङ्खि, *sight*), the immediate consequence of an action or circumstance.

सङ्खिपुत्र, *a.* (from सङ्खि, *with*, and पुत्र, *to bind*), thick, gross, coarse, unctuous, oily, impervious, growing close together, clustered.

सङ्खिपुत्र, *a.* (from सङ्खि, *thick*, and पुत्र, *unctuous*), thick or coarse and unctuous.

सङ्खिपुत्र, *s.* (from सङ्खि, *near*), nearness, vicinity.

सङ्खिपुत्र, *s.* (from सङ्खि, *a serpent*), a serpent.

सङ्खिपुत्र, *a.* (from सङ्खि, *with*, and पुत्र, *a drawing from*), bad, evil.

सङ्खिपुत्र, *s.* (from सङ्खि, *a co-wife*), the condition or state of the several wives of the same man.

सङ्खिपुत्र, *a.* (from सङ्खि, *with*, and पुत्र, *a child*), together with children.

सङ्खिपुत्र, *s.* (from सङ्खि, *a king*, and पुत्र, *choice*), the name of a beautiful flower much cultivated in India, (*Centauria moschata*.)

सङ्खिपुत्र, *a.* (from सङ्खि, *with*, and पुत्र, *expectation*), attended with expectation, dependent.

सङ्खिपुत्र, *a.* (from सङ्खि, *to be clean*, *to be overspread*, सङ्खि, *clean*), clean, pure, pellucid, transparent.

सङ्खिपुत्र, *s.* from सङ्खि, *effectual*, effectualness.

सङ्खिपुत्र, *s.* (from सङ्खि, *cleanness*, and सङ्खि, *a writing*), a

सामः

साम.

writing declaring a dispute between two parties to be settled by arbitration.

सामवेदीय, *a.* (from *सह*, *with*, and *अवधीन*, *attention*), attentive, cautious, careful, prudent.

सामवेदीयता, *s.* (from *सामवेदीय*, *attentive*), caution, care, attention, prudence.

सामवेदीयः, *s.* (from *सामवेदीय*, *attentive*), attention, caution, care, prudence.

सामवेदीयपूर्व, *a.* (from *सामवेदीय*, *attention*, and *पूर्व*, *before*), preceded by or arising from attention or prudence; *ad.* prudently, attentively, carefully.

सामान, *s.* (from *सू*, *to bear*), a month of thirty days, a day reckoned from day break till sunset.

सामानदिन, *s.* (from *सामान*, *a day*, and *दिन*, *a day*), a day reckoned from day break till sunset.

सामवेद, *a.* (from *सह*, *with*, and *अवधेय*, *a constituent part*), attended by its constituent parts or members.

सामवेदीय, *a.* (from *सामवेद*, *attended by its constituent parts*, and *कृत*, *made*), completely made or fabricated.

सामवेदीयः, *a.* (from *सामवेद*, *attended by its constituent parts*, and *कृत*, *become*), complete, having all its parts or members.

सामवेद, *a.* (from *सह*, *with*, and *आवर्त*, *turning*), vertebral as applied to animals.

सामान, *interj.* (from *شاد*, *delighted*, and *ش*, *be*), well done ! bravo !

सामानो, *s.* (from *شاد*, *well done*), an encouragement.

सामित्री, *s.* (from *सवित्र*, *the sun*), the Gayutree or hymn to the sun accounted sacred by all the brahmuns.

साम्य, *s.* (from *سواء*, *to rest or remain fixed*, and *ثابت*, *confirmed*), witness, testimony, a confirmation.

साम्य, *a.* (from *सम्य*, *qualified to have a place in court*, and *कृत*, *to stand*), confirmed, established, settled.

साम्य, *a.* (from *सम्य*, *qualified to have a place in court*, and *कृत*, *to stand*), confirmed, established, settled.

साम, *s.* (from *साम*, *to conciliate*), the Sama veda or that part which is to be chanted, conciliation.

साम, *a.* (from *साम*, *to pare or whet*), a whet-stone, a grinding stone.

साम, *s.* (from *साम*, *the Sama veda*, and *संग*, *to sing*), a brahmun who chants the Sama veda.

साम, *a.* (from *साम*, *to hurt*), the Sama veda.

साम, *a.* (from *साम*, *an em.*), bordering, neighbouring, imitative; *s.* the chief of a district, a military officer.

सामवेद, *s.* (from *साम*, *the Sama*, and *वेद*, *the veda*), the Sama veda.

सामवेदः, *s.* (from *सामवेद*, *the Sama veda*, and *संग*, *pro-*

ducible), producible by or arising from the Sama veda.

सामवेदः, *ad.* (loc. case of *सामवेदः*), for the Sama veda.

सामवेदः, *a.* (from *सामवेद*, *the Sama veda*, and *जान*, *to know*), acquainted with the Sama veda.

सामवेदः, *s.* (from *सामवेद*, *the Sama veda*, and *जान*, *one who knows*), a person who is acquainted with the Sama veda.

सामवेदः, *s.* (from *सामवेद*, *the Sama veda*, and *जान*, *knowledge*), a knowledge of the Sama veda.

सामवेदः, *a.* (from *सामवेद*, *the Sama veda*, and *जान*, *making known*), making known or publishing the Sama veda; *s.* a person who makes known or publishes the Sama veda.

सामवेदः, *s.* (from *सामवेद*, *the Sama veda*, and *जान*, *a making known*), a making known or publishing of the Sama veda.

सामवेदः, *s.* (from *सामवेद*, *the Sama veda*, and *जान*, *a person who makes known*), a person who makes known or publishes the Sama veda.

सामवेदः, *a.* (from *सामवेद*, *the Sama veda*, and *जान*, *a cause*), caused by or arising from the Sama veda; from or because of the Sama veda.

सामवेदः, *ad.* (from *सामवेद*, *the Sama veda*, and *जान*, *a cause*), for the Sama veda.

सामवेदः, *a.* (from *सामवेद*, *the Sama veda*, and *जान*, *caused by*), caused by or arising from the Sama veda; *ad.* from or because of the Sama veda.

सामवेदः, *a.* (from *सामवेद*, *the Sama veda*, and *जान*, *to know*), acquainted with the Sama veda.

सामवेदः, *ad.* (from *सामवेद*, *the Sama veda*, and *जान*, *without*), without or beside the Sama veda.

सामवेदः, *a.* (from *सामवेद*, *the Sama veda*, and *जान*, *opposed to*), contrary or opposed to the Sama veda.

सामवेदः, *s.* (from *सामवेद*, *the Sama veda*, and *जान*, *opposition*), opposition or contrariety to the Sama veda.

सामवेदः, *s.* (from *सामवेद*, *the Sama veda*, and *जान*, *one who knows*), a person who is acquainted with the Sama veda.

सामवेदः, *s.* (from *सामवेद*, *the Sama veda*, and *जान*, *one who knows*), a person acquainted with the Sama veda.

सामवेदः, *s.* (from *सामवेद*, *the Sama veda*, and *जान*, *knowledge*), a knowledge of the Sama veda.

सामवेदः, *a.* (from *सामवेद*, *the Sama veda*, and *जान*, *approved*), approved by the Sama veda; *s.* the sect which professes adherence to the Sama veda.

साय.

साय.

सायवेदग्रन्थ, *a.* (from सायवेद, *the Sama veda*, and ग्रन्थ, *a root*), originating from the Sama veda.

सायवेदसम्मत, *a.* (from सायवेद, *the Sama veda*, and सम्मत, *approved*), approved by the Sama veda.

सायवेदसिद्ध, *a.* (from सायवेद, *the Sama veda*, and सिद्ध, *proved*), proved or established by the Sama veda.

सायवेदवहेतु, *a.* (from सायवेद, *the Sama veda*, and हेतु, *a cause*), caused by or arising from the Sama veda; *ad.* from or because of the Sama veda.

सायवेदानुसारी, *a.* (from सायवेद, *the Sama veda*, and अनुसारी, *following*), following upon or in accordance with the Sama veda.

सायवेदानुसन्धान, *a.* (from सायवेद, *the Sama veda*, and अनुसन्धान, *search*), a search after or scrutiny into the Sama veda.

सायवेदानुसन्धानी, *a.* (from सायवेद, *the Sama veda*, and अनुसन्धान, *searching*), searching after or scrutinizing into the Sama veda.

सायवेदानुसन्धानी, *a.* (from सायवेद, *the Sama veda*, and अनुसन्धान, *searching*), searching after or scrutinizing into the Sama veda.

सायवेदानुसारी, *a.* (from सायवेद, *the Sama veda*, and अनुसारी, *following*), following upon or corresponding with the Sama veda.

सायवेदानुसारी, *ad.* (from सायवेद, *the Sama veda*, and अनुसारी, *a following*), according to or in correspondence with the Sama veda.

सायस्थ, *a.* (from साय, *time*), temporary, adopted to particular times or seasons.

सायर्थ, *s.* (from साय, *ability*), ability, power, strength.

सायर्थक, *a.* (from सायर्थ, *power*, and क, *to do*), exercising strength or power.

सायर्थकरक, *a.* (from सायर्थ, *power*, and करक, *means*), effected by means of power or strength; *ad.* by means of power or strength.

सायर्थकारक, *a.* (from सायर्थ, *power*, and कारक, *doing*), exercising strength or power.

सायर्थकारी, *a.* (from सायर्थ, *power*, and कारिन्, *doing*), exercising strength or power.

सायर्थजनक, *a.* (from सायर्थ, *power*, and जनक, *producing*), producing power or ability.

सायर्थजनित, *a.* (from सायर्थ, *power*, and जनित, *produced*), produced by or arising from power or ability.

सायर्थजन्य, *a.* (from सायर्थ, *power*, and जन्य, *producible*), producible by or arising from power or ability.

सायर्थजन्य, *ad.* (*loc. case of सायर्थजन्य*), for power, for ability, for strength.

सायर्थजात, *a.* (from सायर्थ, *power*, and जात, *produced*), produced by or arising from power or ability.

सायर्थद्वारा, *ad.* (from सायर्थ, *power*, and द्वारा, *a door*), by or through power or ability.

सायर्थहिन, *s.* (from सायर्थ, *power*, and हिन, *destruction*), the destruction of power or ability.

सायर्थहिनक, *a.* (from सायर्थ, *power*, and हिनक, *destructive*), destructive to power or ability.

सायर्थहिनी, *a.* (from सायर्थ, *power*, and हिनी, *destructive*), destructive to power or ability.

सायर्थनाश, *s.* (from सायर्थ, *power*, and नाश, *destruction*), the destruction of power or ability.

सायर्थनाशक, *a.* (from सायर्थ, *power*, and नाशक, *destructive*), destructive to power or ability.

सायर्थनिमित्तक, *a.* (from सायर्थ, *power*, and निमित्त, *a cause*), caused by or arising from power or ability; *ad.* from or because of power or ability.

सायर्थनिमित्त, *ad.* (from सायर्थ, *power*, and निमित्त, *a cause*), for strength, for power, for ability.

सायर्थपुच्छिच्छक, *a.* (from सायर्थ, *power*, and पुच्छिच्छक, *obstructing*), operating as an obstacle to power or ability.

सायर्थपुच्छ, *a.* (from सायर्थ, *power*, and पुच्छ, *caused by*), caused by or arising from power or ability; *ad.* from or because of power or ability.

सायर्थवर्धक, *a.* (from सायर्थ, *power*, and वर्धक, *increasing*), increasing power or ability.

सायर्थवर्धन, *s.* (from सायर्थ, *power*, and वर्धन, *an increasing*), the increasing of power or ability.

सायर्थविना, *ad.* (from सायर्थ, *power*, and विना, *without*), without or beside power or ability.

सायर्थविनिम्ब, *a.* (from सायर्थ, *power*, and विनिम्ब, *possessed of*), possessed of power or ability, able, strong, powerful, mighty.

सायर्थविहीन, *a.* (from सायर्थ, *power*, and विहीन, *destitute*), destitute of power or ability.

सायर्थवृद्धि, *s.* (from सायर्थ, *power*, and वृद्धि, *increase*), the increase of power or ability.

सायर्थवातिरिक्त, *a.* (from सायर्थ, *power*, and वातिरिक्त, *excepted*), power or ability excepted.

सायर्थवातिरिक्त, *s.* (from सायर्थ, *power*, and वातिरिक्त, *an exception*), the exception of power or ability.

सायर्थवातिरिक्त, *ad.* (*loc. case of सायर्थवातिरिक्त*), with the exception of power or ability, without or beside power or ability.

सायर्थवाधाक, *a.* (from सायर्थ, *power*, and वाधाक, *an obstacle*), an obstacle to power or ability.

शक्तिरोधक, *a.* (from शक्ति, *power*, and रोधक, *obstructing*), operating as an obstacle to power or ability.

शक्तिरहित, *a.* (from शक्ति, *power*, and रित, *separate*), separate or distinct from power or ability; *ad.* beside power or ability.

शक्तिमूल, *a.* (from शक्ति, *power*, and मूल, *a root*), originating in power or ability.

शक्तियुक्त, *a.* (from शक्ति, *power*, and युक्त, *joined*), connected with or having power or ability, able, powerful, strong, mighty.

शक्तिह्रित, *a.* (from शक्ति, *power*, and ह्रित, *destitute*), destitute of power or ability.

शक्तिशून्य, *a.* (from शक्ति, *power*, and शून्य, *empty*), destitute of power or ability.

शक्तिहानि, *s.* (from शक्ति, *power*, and हानि, *detriment*), the detriment or loss of power or ability.

शक्तिहीन, *a.* (from शक्ति, *power*, and हीन, *destitute*), destitute of power or ability.

शक्तिहेतु, *a.* (from शक्ति, *power*, and हेतु, *a cause*), caused by or arising from power or ability.

शक्तिप्राप्त, *a.* (from शक्ति, *power*, and प्राप्त, *following*), following upon or corresponding with power or ability.

शक्तिप्राप्ति, *a.* (from शक्ति, *power*, and प्राप्ति, *following*), following upon or corresponding with power or ability.

शक्तिप्राप्त, *ad.* (from शक्ति, *power*, and प्राप्त, *a following*), according to or in correspondence with power or ability.

समाजिक, *a.* (from समाज, *an assembly of equals*), belonging to a society of equals.

समाजिकता, *s.* (from समाजिक, *belonging to a society*), the belonging to a society of equals.

समाजिकता, *s.* (from समाजिक, *belonging to a society*), the belonging to a society of equals.

समानाधिकार, *s.* (from समानाधिकार, *the having of the same receptacle*), a being in the same predicament, a being in the same situation or circumstances.

सामान, *s.* (from सामान, *common*), the being common or general; *a.* common, general.

सामान्यनिका, *s.* (from सामान, *common*, and निका, *a wife*), a common prostitute.

सामान्यरस, *s.* (from सामान, *common*, and रस, *a fluid*), a general fluid of the body.

सावधान, *v.* *a.* (from साव् to apprise), to attend, to be careful.

सावधान, *s.* (from साव्, *to apprise*), care, caution.

सावधानी, *s.* (from सावधान, *an awning*), an awning.

सावित्र, *s.* (from सावित्र, *connected*), a connection, a whole.

समीप, *s.* (from समीप, *near*), nearness, vicinity.

समुद्र, *a.* (from समुद्र, *the sea*), a muriate, muriotic salt, cuttle fish bone, a mark or stain on the body; *a.* mariae, sea, sea-horn.

समुद्र, *a.* (from समुद्र, *a mark on the body*), a fortune teller who interprets marks on the body.

समुद्र, *a.* (from समुद्र, *a muriate*), muriotic; *s.* an interpreter of marks on the body, a fortune teller.

समुद्रिक, *a.* (from समुद्र, *muriotic*, and अम्ल, *acid*), muriotic acid.

सद्य, *ad.* (from सद्य, *now*), now, at present.

सद्य, *a.* (from सद्य, *with*, and अद्य, *clothing*), clothed.

सद्य, *s.* (from सद्य, *clothing*), a female juggler.

सद्य, *a.* (from सद्य, *the white oxide of arsenic*), arsenious.

सद्य, *a.* (from सद्य, *arsenic*), arsenic.

सद्य, *s.* (from सद्य, *equal*), an equilibrium, an equality.

सम्राज, *s.* (from सम्राज, *a government*), a kingdom, a government, the powers or duties of government. Constructed with कृ, *to do*, this word means to govern, to exercise kingly functions.

सम्राज्य, *a.* (from सम्राज, *government*, and कर्म, *means*), effected by means of government, by means of government.

सम्राज्यकार, *a.* (from सम्राज, *government*, and कार, *doing*), exercising the powers or offices of government, governing.

सम्राज्यकारी, *a.* (from सम्राज, *government*, and कारि, *doing*), exercising the powers or offices of government.

सम्राज्यजन्य, *a.* (from सम्राज, *government*, and जन्य, *producible*), producible by or arising from the powers or offices of government.

सम्राज्यजन्य, *ad.* (from सम्राज, *government*, and जन्य, *a case of*), for government, for the powers or offices of government.

सम्राज्यद्वारा, *ad.* (from सम्राज, *government*, and द्वारा, *a door*), by or through the powers or offices of government.

सम्राज्यनिरोध, *a.* (from सम्राज, *government*, and निरोध, *causing to cease*), putting a stop to the powers or functions of government.

सम्राज्यनिरोध, *a.* (from सम्राज, *government*, and निरोध, *preventing*), resisting or preventing the powers or functions of government.

सम्राज्यनिरोध, *s.* (from सम्राज, *government*, and निरोध, *a preventing*), a resisting or preventing the powers or functions of government.

सम्राज्यनिरोध, *s.* (from सम्राज, *government*, and निरोध, *cessation*), the cessation or prevention of the powers or functions of government.

सोत्र.

सोत्र.

सोत्राविविध, *a.* (from सोत्र, *government*, and विविध, *a cause*), caused by or arising from the powers or functions of government; *ad.* from or because of the powers or functions of government.

सोत्राविविध, *ad.* (from सोत्र, *government*, and विविध, *a cause*), for the powers or functions of government, for government.

सोत्राविविध, *a.* (from सोत्र, *government*, and पूर्व, *before*), preceded by or arising from the powers or functions of government; *ad.* by or through the powers or offices of government.

सोत्राविविध, *a.* (from सोत्र, *government*, and कृत, *caused by*), caused by or arising from rule or government; *ad.* from or because of rule or government.

सोत्राविविध, *a.* (from सोत्र, *government*, and वर्ध, *increasing*), increasing the power or offices of government.

सोत्राविविध, *s.* (from सोत्र, *government*, and वर्ध, *an increasing*), the increasing of the powers or offices of government.

सोत्राविविध, *ad.* (from सोत्र, *government*, and विना, *without*), without or beside the powers or duties of government.

सोत्राविविध, *s.* (from सोत्र, *government*, and वर्ध, *increase*), the increase of the powers or offices of government.

सोत्राविविध, *a.* (from सोत्र, *government*, and अप्रति, *excepted*), the power or offices of government excepted.

सोत्राविविध, *s.* (from सोत्र, *government*, and अप्रति, *an exception*), the exception of the powers or offices of government.

सोत्राविविध, *ad.* (*loc. case of सोत्राविविध*), with the exception of the powers or duties of government, without or beside the powers or duties of government.

सोत्राविविध, *a.* (from सोत्र, *government*, and वि, *separate*), separate or distinct from the powers or offices of government; *ad.* beside the powers or offices of government.

सोत्राविविध, *a.* (from सोत्र, *a kingdom*, and कृत, *a cause*), caused by or arising from government; *ad.* from or because of government.

सोत्राविविध, *s.* (from सह, *with*, ऑक्सीजन, *oxygen*, and सल्फर, *sulphur*), sulphur combined with oxygen.

सोत्र, *s.* (from सह, *with*, and गच्छ, *to go*), assent, acquiescence.

सोत्र, *ad.* (from नष्ट, *to destroy*), evening.

सोत्र, *s.* (from नष्ट, *to kill*), an arrow, a dart.

सोत्र, *s.* (from सोत्र, *evening*, and काल, *time*), the evening.

सोत्राविविध, *a.* (from सोत्र, *evening*, and तिर्य, *to the evening*), evening, belonging to the evening.

सोत्र, *a.* (from सोत्र, *evening*, and काल, *a day*), the evening.

सोत्र, *s.* (from सोत्र, *connected with*), intimate connection with the divine nature, accounted one mode of beatitude by Hindoo writers.

सोत्र, *s.* (from स, *a going*), a going, a walking, a wandering, the whole, a remainder.

सोत्र, *v. n.* (from सु, *to more*), to amend, to be reproved, to get well of a disease; *v. a.* to repair, to finish, to accomplish, to overthrow, to bring down a person's pride, to humble.

सोत्र, *s.* (from सु, *to more*), the quintessence of a thing, essence, alcohol, the heart of a tree, the cream of milk, the coagulum of curds, the best or most substantial part of a thing, the vital part of an animal, strength, vigor, firmness, hardness, prowess, heroism, steel, a disease, a dysentery, wealth, propriety, fitness, dung, manure.

सोत्र, *a.* (from सु, *to more*), cathartic.

सोत्र, *s.* (from सोत्र, *essence*, and कण, *a plant*), the name of a particular plant, (*Arum nymphaeafolium*.)

सोत्र, *s.* (from सोत्र, *quintessence*, and ग्रह, *a taking*), a receiving or taking the quintessence of a thing.

सोत्र, *a.* (from सोत्र, *quintessence*, and ग्रह, *taking*), receiving or taking the quintessence of a thing.

सोत्र, *a.* (from सोत्र, *quintessence*, and ग्रह, *taking*), receiving or taking the quintessence of a thing.

सोत्र, *s.* (from सोत्र, *essence*, and गच्छ, *to go*), a strong man, the melancholy cuckoo, (*Cuculus melancholicus*;) a large species of Crane, (*Ardea Sarunga*, *Carey*;) one of the names of Shiva, a bow, a sort of fiddle, hair colour, a kind of note or tune.

सोत्र, *a.* (from सोत्र, *quintessence*, and कृत, *producing*), producing substance or quintessence.

सोत्र, *a.* (from सोत्र, *quintessence*, and कृत, *producible*), producible by or arising from substance or quintessence.

सोत्र, *ad.* (*loc. case of सोत्र*), for the quintessence or most substantial part of a thing.

सोत्र, *s.* (from सु, *to more*), a charioteer, usually the hero who fought in a chariot and guided it himself.

सोत्र, *s.* (from सोत्र, *a charioteer*), the office or work of a charioteer.

সাঁই.

সাঁই.

সাঁইখান্দা, *s.* (from সাঁইখা, *the office of a charioteer*, and খান্দা, *work*), the work or duty of a charioteer.

সাঁইকিষিক, *a.* (from সাঁই, *quintessence*, and কিষিক, *a cause*), caused by or arising from the quintessence or most substantial part of a thing; *ad.* from or because of the quintessence or most substantial part of a thing.

সাঁইকিষিক, *ad.* (from সাঁই, *quintessence*, and কিষিক, *a cause*), for the quintessence or most substantial part of a thing.

সাঁইকুড়, *a.* (from সাঁই, *quintessence*, and কুড়, *caused by*), caused by or arising from the quintessence or most substantial part of a thing; *ad.* from or because of the quintessence or most substantial part of a thing.

সাঁইবিনা, *ad.* (from সাঁই, *quintessence*, and বিনা, *without*), without or beside the quintessence or most substantial part of a thing.

সাঁইবিশিষ্ট, *a.* (from সাঁই, *quintessence*, and বিশিষ্ট, *possessed of*), substantial, essential, important, valuable.

সাঁইবিশিষ্ট, *a.* (from সাঁই, *quintessence*, and বিশিষ্ট, *possessed of*), substantial, essential, important, valuable.

সাঁইবিশিষ্ট, *a.* (from সাঁই, *quintessence*, and বিশিষ্ট, *possessed of*), substantial, essential, important, valuable.

সাঁইবিশিষ্ট, *a.* (from সাঁই, *quintessence*, and বিশিষ্ট, *possessed of*), substantial, essential, important, valuable.

সাঁইবিশিষ্ট, *ad. loc. case of সাঁইবিশিষ্ট*, with the exception of the quintessence or most substantial part of a thing, without or beside the quintessence or most substantial part of a thing.

সাঁইবিশিষ্ট, *s.* (from সাঁই, *quintessence*, and বিশিষ্ট, *a part*), quintessence, cream, the most substantial part of a thing.

সাঁইবিশিষ্ট, *a.* (from সাঁই, *quintessence*, and বিশিষ্ট, *separate*), separate or distinct from the quintessence or most substantial part of a thing; *ad.* beside the quintessence or most substantial part of a thing.

সাঁইবিশিষ্ট, *a.* (from সাঁই, *quintessence*, and বিশিষ্ট, *joined*), connected with or having substance, substantial, important, valuable, essential.

সাঁইবিশিষ্ট, *a.* (from সাঁই, *quintessence*, and বিশিষ্ট, *destitute*), destitute of substance or solidity, worthless, useless, superficial.

সাঁইবিশিষ্ট, *s.* (from সাঁই, *straight*), straightness, honesty, sincerity, integrity.

সাঁইবিশিষ্ট, *a.* (from সাঁই, *quintessence*, and বিশিষ্ট, *empty*), destitute of substance or solidity, worthless, useless, superficial.

সাঁই, *s.* (from সাঁই, *a lake*), the name of a beautiful species of Indian crane, (*Ardea sibirica*.)

সাঁই, *s.* (from সাঁই, *a siberian crane*), the female siberian crane, (*Ardea sibirica*.)

সাঁই, *a.* (from সাঁই, *quintessence*, and বিশিষ্ট, *destitute*) destitute of substance or solidity, worthless, useless, superficial.

সাঁই, *a.* (from সাঁই, *quintessence*, and বিশিষ্ট, *a cause*), caused by or arising from the quintessence or most substantial part of a thing; *ad.* from or because of the quintessence or most substantial part of a thing.

সাঁই, *v. a.* (from সাঁই, *to amend*, to repair, to mend; a repaired, restored to health or strength, finished, ended, all, whole, entire.

সাঁই, *s.* (from সাঁই, *to repair*, the repairing of things.

সাঁই, *s.* (from সাঁই, *to repair*, the repairing of things.

সাঁই, *s.* (from সাঁই, *to repair*, the repairing of things.

সাঁইবিশিষ্ট, *s.* (from সাঁইবিশিষ্ট, *a repairing*, and বিশিষ্ট, *the ebb tide*), the end or cessation of the ebb tide, slack water at ebb tide.

সাঁইবিশিষ্ট, *a.* (from সাঁই, *to repair*, repairing; *s.* a person who repairs things.

সাঁইবিশিষ্ট, *s.* (from সাঁই, *to go*), the name of a bird very common in Bengal. (*Turdus Salica*, Buchanan's Mss.)

সাঁইবিশিষ্ট, *s.* (from সাঁই, *to repair*, the restoration of health, amendment.

সাঁইবিশিষ্ট, *a.* (from সাঁই, *to go*, the name of a bird, (*Turdus Salica*.) The natives of Bengal, however, apply the name to the female parrot.

সাঁইবিশিষ্ট, *s.* (from সাঁই, *identified with*), identity, a perfect resemblance.

সাঁইবিশিষ্ট, *a.* (from সাঁই, *with*, and বিশিষ্ট, *an object*), answering the purpose for which it was intended.

সাঁইবিশিষ্ট, *s.* (from সাঁইবিশিষ্ট, *answering its purpose*), the circumstance of a thing's answering the end for which it was intended, effectualness.

সাঁইবিশিষ্ট, *a.* (from সাঁই, *with*, and বিশিষ্ট, *moisture*), moist, wet

সাঁইবিশিষ্ট, *a.* (from সাঁই, *with*, and বিশিষ্ট, *half*), connected with half;

e. g. সাঁইবিশিষ্ট, *three and a half*.

সাঁইবিশিষ্ট, *ad.* (from সাঁই, *with*, and বিশিষ্ট, *to increase*), with, together, with.

সাঁইবিশিষ্ট, *a.* (from সাঁইবিশিষ্ট, *all times*), suited to or belonging to all seasons or times.

সাঁইবিশিষ্ট, *a.* (from সাঁইবিশিষ্ট, *every where*), suited to or belonging to every place.

সাঁইবিশিষ্ট, *a.* (from সাঁইবিশিষ্ট, *all classes of men*), suited or pertaining to all classes of men.

नार.

नार.

नारदः, *s.* (from नर, *the whole earth*), a king, a sovereign, an universal sovereign.

नार, *s.* (from नर, *to go*), the name of a large timber tree, (*Shorea robusta*.) The name of a species of fish, (*Ophicephalus Wrahl*, Hamilton's fishes;) a shawl. Also (from नार, *a year*), a year.

नारदः, *s.* (from नर, *with*, and नर, *a multitude of circles*), the name of a stone principally found about the river Gundhukee, and worshipped by the Hindoos as an emblem of Vishnoo. It is the cast of a shell of the Argonautic genus.

नारदः, *s.* (from नारदः, *a climbing plant*), a climbing plant used in medicine, (*Lechnocarpus flutescens*.)

नारि, *s.* (from नार, *a year*), belonging to a year.

नारिक, *s.* (from नारिक, *a particular bird*), the name of a very common species of bird, (*Turdus Salica*, Buchanan's Mss.)

नारिकः, *s.* (from नारिक, *a particular kind of bird*, and नारिक, *a bird*), the name of a species of bird, (*Turdus Salica*, Buchanan's Mss.)

नारिक, *s.* (from नारिक, *with a world*), the state of felicity or beatitude with the gods and sages.

नार, *a.* (from नर, *with*, and नर, *a corner*), angular, polygonous.

नार, *a.* (from नर, *having flat sides*, and नर, *a pillar*), a cylinder or pillar with several angles.

नार, *a.* (from नर, *an attendant*), attendance, companionship, co-operation.

नार, *s.* (from नार, *attendance*, and नर, *producing*), producible by or arising from attendance or co-operation.

नार, *ad.* (loc. case of नार), for attendance or co-operation.

नार, *a.* (from नार, *attendance*, and नर, *a cause*), caused by or arising from attendance or co-operation; *ad.* from or because of attendance or co-operation.

नार, *ad.* (from नार, *attendance*, and नर, *a cause*), for attendance, for co-operation.

नार, *a.* (from नार, *attendance*, and नर, *caused by*), caused by or arising from attendance or co-operation; *ad.* from or because of attendance or co-operation.

नार, *ad.* (from नार, *attendance*, and नर, *without*), without or beside attendance or co-operation.

नार, *a.* (from नार, *attendance*, and नर, *excepted*), attendance or co-operation excepted.

नार, *s.* (from नार, *attendance* and नर, *cessation*),

an exception), the exception of attendance or co-operation.

नार, *ad.* (loc. case of नार), with the exception of attendance or co-operation, without or beside attendance or co-operation.

नार, *a.* (from नार, *attendance*, and नर, *separate*), separate or distinct from attendance or co-operation; *ad.* beside attendance or co-operation.

नार, *a.* (from नार, *attendance*, and नर, *a cause*), caused by or arising from attendance or co-operation; *ad.* from or because of attendance or co-operation.

नार, *s.* (from नर, *strength*), violence, rapine, aggression, oppression, boldness, courage, cruelty, rape, ravishment, hatred, a daring, rashness, temerity, impudence, boasting.

नार, *a.* (from नार, *courage*, and नर, *means*), effected by means of courage or boldness; *ad.* by means of courage or boldness.

नार, *s.* (from नार, *boldness*, and नर, *a door*), a person who exercises courage or boldness, a daring person.

नार, *a.* (from नार, *boldness*, and नर, *doing*), exercising boldness, employing courage, daring, rash.

नार, *a.* (from नार, *boldness*, and नर, *doing*), exercising boldness or courage, daring, rash.

नार, *a.* (from नार, *boldness*, and नर, *to do*), exercising courage or boldness.

नार, *a.* (from नार, *boldness*, and नर, *producing*), producing boldness or courage, causing rashness.

नार, *a.* (from नार, *boldness*, and नर, *produced*), produced by or arising from boldness or courage.

नार, *a.* (from नार, *boldness*, and नर, *producing*), producible by or arising from boldness or courage.

नार, *ad.* (loc. case of नार), for boldness or courage, for rashness or temerity.

नार, *a.* (from नार, *boldness*, and नर, *produced*), produced by or arising from boldness or courage.

नार, *ad.* (from नार, *courage*, and नर, *a door*), by or through courage or boldness.

नार, *a.* (from नार, *boldness*, and नर, *causing to cease*), putting an end to courage or boldness.

नार, *a.* (from नार, *boldness*, and नर, *preventing*), preventing or resisting courage or boldness.

नार, *s.* (from नार, *boldness*, and नर, *a preventing*), the preventing or resisting of courage or boldness.

नार, *s.* (from नार, *boldness*, and नर, *cessation*), the cessation or prevention of courage or boldness.

ਜਾਹ.

ਜਾਹੀ.

ਜਾਹਨਿਰਿਤ, *a.* (from ਜਾਹਨ, *boldness*, and ਨਿਰਿਤ, *a cause*), caused by or arising from courage or boldness; *a. l.* from or because of courage or boldness.

ਜਾਹਨਿਰਿਤ, *ad.* (from ਜਾਹਨ, *boldness*, and ਨਿਰਿਤ, *a cause*), for courage or boldness, for rashness or temerity.

ਜਾਹਨਮੂਰ੍ਹ, *a.* (from ਜਾਹਨ, *boldness*, and ਮੂਰ੍ਹ, *before*), preceded by or arising from courage or boldness; *ad.* by or through courage or boldness.

ਜਾਹਨਮੂਰ੍ਹ, *a.* (from ਜਾਹਨ, *boldness*, and ਮੂਰ੍ਹ, *caused by*), caused by or arising from rashness or temerity; *ad.* from or because of rashness or temerity.

ਜਾਹਨਬਰ੍ਹ, *a.* (from ਜਾਹਨ, *boldness*, and ਬਰ੍ਹ, *increasing*), increasing courage or boldness, increasing rashness or temerity.

ਜਾਹਨਬਰ੍ਹ, *s.* (from ਜਾਹਨ, *boldness*, and ਬਰ੍ਹ, *an increasing*), the increasing of courage or boldness.

ਜਾਹਨਬਿਨਾ, *ad.* (from ਜਾਹਨ, *boldness*, and ਬਿਨਾ, *without*), without or beside courage or boldness.

ਜਾਹਨਬਿਨਿਤ, *a.* (from ਜਾਹਨ, *boldness*, and ਬਿਨਿਤ, *possessed of*), courageous, bold, daring, rash, insolent, audacious.

ਜਾਹਨਬਿਨਿਤ, *a.* (from ਜਾਹਨ, *boldness*, and ਬਿਨਿਤ, *destitute*), destitute of courage or boldness, cowardly.

ਜਾਹਨਮੂਰ੍ਹ, *s.* (from ਜਾਹਨ, *boldness*, and ਮੂਰ੍ਹ, *increase*), the increase of courage or boldness.

ਜਾਹਨਮਾਤ੍ਰਿਕ, *a.* (from ਜਾਹਨ, *boldness*, and ਮਾਤ੍ਰਿਕ, *excepted*), courage or boldness excepted.

ਜਾਹਨਮਾਤ੍ਰਿਕ, *s.* (from ਜਾਹਨ, *boldness*, and ਮਾਤ੍ਰਿਕ, *an exception*), the exception of courage or boldness.

ਜਾਹਨਮਾਤ੍ਰਿਕ, *ad.* (*loc. case of ਜਾਹਨਮਾਤ੍ਰਿਕ*), with the exception of courage or boldness, without or beside courage or boldness.

ਜਾਹਨਮਿਤ, *a.* (from ਜਾਹਨ, *boldness*, and ਮਿਤ, *separate*), separate or distinct from courage or boldness; *ad.* beside courage or boldness.

ਜਾਹਨਮੂਰ੍ਹ, *a.* (from ਜਾਹਨ, *boldness*, and ਮੂਰ੍ਹ, *a root*), originating in courage or boldness.

ਜਾਹਨਮੂਰ੍ਹ, *a.* (from ਜਾਹਨ, *boldness*, and ਮੂਰ੍ਹ, *joined to*), connected with or having courage or boldness, bold, courageous, audacious, insolent, rash, boasting, daring.

ਜਾਹਨਮਿਤ, *a.* (from ਜਾਹਨ, *boldness*, and ਮਿਤ, *destitute*), destitute of courage or boldness, cowardly.

ਜਾਹਨਮਾਤ੍ਰਿ, *a.* (from ਜਾਹਨ, *boldness*), bold, courageous, daring, rash.

ਜਾਹਨਮੂਰ੍ਹ, *a.* (from ਜਾਹਨ, *boldness*, and ਮੂਰ੍ਹ, *empty*), destitute of courage or boldness, cowardly.

ਜਾਹਨਮਿਤ, *a.* (from ਜਾਹਨ, *boldness*, and ਮਿਤ, *destitute*), destitute of courage or boldness, cowardly.

ਜਾਹਨਮੂਰ੍ਹ, *a.* (from ਜਾਹਨ, *boldness*, and ਮੂਰ੍ਹ, *a cause*),

caused by or arising from courage or boldness; *ad.* from or because of courage or boldness.

ਜਾਹਨਿਕ, *a.* (from ਜਾਹਨ, *boldness*), bold, courageous, audacious, insolent, rash, boasting, daring.

ਜਾਹਨੀ, *a.* (from ਜਾਹਨ, *boldness*), bold, courageous, daring, rash, boasting.

ਜਾਹਨ, *s.* (from ਜਾਹਨ, *a thousand*), a captain or chief of a thousand men, an army of a thousand men; *a.* relating to a thousand.

ਜਾਹੀ, *s.* (from ਜਾਹੀ, *an ally*), co-operation, mutual help, assistance, a confederacy, an alliance.

ਜਾਹੀਯਾਤ੍ਰਕ, *a.* (from ਜਾਹੀ, *assistance*, and ਯਾਤ੍ਰਕ, *an instrument*), effected by means of assistance or co-operation; *ad.* by means of assistance or co-operation.

ਜਾਹੀਯਾਤ੍ਰਕ, *a.* (from ਜਾਹੀ, *assistance*, and ਯਾਤ੍ਰਕ, *doing*), giving assistance, co-operating.

ਜਾਹੀਯਾਤ੍ਰੀ, *a.* (from ਜਾਹੀ, *assistance*, and ਯਾਤ੍ਰੀ, *doing*), giving assistance, co-operating.

ਜਾਹੀਯਾਤ੍ਰਕ, *a.* (from ਜਾਹੀ, *assistance*, and ਯਾਤ੍ਰਕ, *producing*), producing assistance or co-operation.

ਜਾਹੀਯਾਤ੍ਰਕ, *a.* (from ਜਾਹੀ, *assistance*, and ਯਾਤ੍ਰਕ, *producible*), producible by or arising from assistance or co-operation.

ਜਾਹੀਯਾਤ੍ਰਕ, *ad.* (*loc. case of ਜਾਹੀਯਾਤ੍ਰਕ*), for assistance, for co-operation.

ਜਾਹੀਯਾਤ੍ਰੀ, *ad.* (from ਜਾਹੀ, *assistance*, and ਯਾਤ੍ਰੀ, *a door*), by or through assistance or co-operation.

ਜਾਹੀਯਾਤ੍ਰਿਕ, *a.* (from ਜਾਹੀ, *assistance*, and ਨਿਰਿਤ, *a cause*), caused by or arising from assistance or co-operation; *ad.* from or because of assistance or co-operation.

ਜਾਹੀਯਾਤ੍ਰਿਕ, *ad.* (from ਜਾਹੀ, *assistance*, and ਨਿਰਿਤ, *a cause*), for assistance, for co-operation.

ਜਾਹੀਯਾਤ੍ਰਿਕ, *a.* (from ਜਾਹੀ, *assistance*, and ਮੂਰ੍ਹ, *before*), preceded by or arising from assistance or co-operation; *ad.* by or through assistance or co-operation.

ਜਾਹੀਯਾਤ੍ਰਿਕ, *a.* (from ਜਾਹੀ, *assistance*, and ਮੂਰ੍ਹ, *obstructing*), operating as an obstacle to assistance or co-operation.

ਜਾਹੀਯਾਤ੍ਰਿਕ, *a.* (from ਜਾਹੀ, *assistance*, and ਮੂਰ੍ਹ, *caused by*), caused by or arising from assistance or co-operation; *ad.* from or because of assistance or co-operation.

ਜਾਹੀਯਾਤ੍ਰਿਕ, *ad.* (from ਜਾਹੀ, *assistance*, and ਬਿਨਾ, *without*), without or beside assistance or co-operation.

ਜਾਹੀਯਾਤ੍ਰਿਕ, *a.* (from ਜਾਹੀ, *assistance*, and ਯਾਤ੍ਰਿਕ, *excepted*), assistance or co-operation excepted.

ਜਾਹੀਯਾਤ੍ਰਿਕ, *s.* (from ਜਾਹੀ, *assistance*, and ਯਾਤ੍ਰਿਕ, *an exception*), the exception of assistance or co-operation.

सहाय्यविहीन, *ad.* (loc. case of सहाय्यविहीन), with the exception of assistance or co-operation, without or beside assistance or co-operation.

सहाय्यबाध, *s.* (from सहाय्य, assistance, and बाध, an obstacle) an obstacle to assistance or co-operation.

सहाय्यबाधक, *a.* (from सहाय्य, assistance, and बाधक, obstructing), operating as an obstacle to assistance or co-operation.

सहाय्यविभक्त, *a.* (from सहाय्य, assistance, and विभक्त, separate), separate or distinct from assistance or co-operation; *ad.* beside assistance or co-operation.

सहाय्यहेतु, *a.* (from सहाय्य, assistance, and हेतु, a cause), caused by or arising from assistance or co-operation; *ad.* from or because of assistance or co-operation.

सहस्र, *s.* (from सह, with, society, a being in company with another, association, a particular class of poetical writings among the Hindoos.

सहस्र, *s.* (from सह, a merchant, and स, to do), a rich man, a great man.

सहस्र, *s.* (from सहस्र, a rich man), the condition or duties of a wealthy person.

सहस्र, *s.* from सहस्र, a lord, a master.

सिद्ध, *v. a.* (from सिद्ध, to sew), to sew.

सिद्ध, *s.* (from सिद्ध, black), ink.

सिद्ध, *s.* (from सिद्ध, an instrument to throw water), an instrument to throw water from a pond or river. That in general use is a kind of basket.

सिद्ध, *s.* (from सिद्ध, a portal), a portal, a palace gate, a gateway with pillars leading to a house.

सिद्ध, *s.* (from सिद्ध, to injure), a lion, a king. This word is frequently added to words signifying man to express eminence or courage.

सिद्ध, *s.* (from सिद्ध, a chief, and द्वार, a door), a portal, a palace gate, a gateway with pillars leading to a house.

सिद्ध, *s.* (from सिद्ध, a lion, and शब्द, a noise), the shout of warriors.

सिद्ध, *s.* (from सिद्ध, Nyctanthes), the name of a small ornamental tree, (Nyctanthes arbor tristis.)

सिद्ध, *s.* (from सिद्ध, a king, and आसन, a seat), a throne.

सिद्ध, *s.* (from सिद्ध, a throne, and हत, fallen), fallen from royal dignity, deposed.

सिद्ध, *s.* (from सिद्ध, a throne, and हत, fallen), fallen from royal dignity, deposed.

सिद्ध, *a.* (from सिद्ध, a throne, and स, to stay), occupying a throne, placed on a throne.

सिद्ध, *a.* (from सिद्ध, a throne, and स, to stay), continuing on a throne, occupying a throne.

सिद्ध, *a.* (from सिद्ध, a throne, and सिद्ध, situated), situated on a throne, occupying a throne.

सिद्ध, *a.* (from सिद्ध, a throne, and सिद्ध, seated), seated on a throne.

सिद्ध, *v. a.* (from सिद्ध, to sew), to sew.

सिद्ध, *s.* (from सिद्ध, to sew), the sewing of cloth.

सिद्ध, *s.* (from सिद्ध, to sew), the sewing of cloth, the workmanship of sewing.

सिद्ध, *a.* (from सिद्ध, to sew), sewing; *s.* a person who sews.

सिद्ध, *s.* (from सिद्ध, a white rose), the white rose, (Rosa glandulifera.)

सिद्ध, *s.* (from सिद्ध, a joint), a hole made through or under a wall by house-breakers.

सिद्ध, *s.* (from सिद्ध, a hole through a wall, and सिद्ध, to cut), an instrument used by house-breakers to cut or dig through a wall.

सिद्ध, *s.* (from सिद्ध, thief's hole), a thief, a house-breaker, a person who cuts a way through the wall of a house.

सिद्ध, *s.* (from सिद्ध, to sprinkle), sand, sandy soil, the gravel (disease).

सिद्ध, *a.* (from सिद्ध, sand), sandy.

सिद्ध, *s.* (from सिद्ध, the mucus of the nose), the mucus of the nose.

सिद्ध, *s.* (from सिद्ध, to overspread, सिद्ध, a coin), a die for coining, an impression on money, stamp coin, a rupee; *a.* sterling, current.

सिद्ध, *a.* (from the Greek letter sigma, and सिद्ध, form), sigmoid.

सिद्ध, *s.* (from सिद्ध, Trapa bicornis), the name of an aquatic plant the fruit of which is edible, (Trapa bicornis.)

सिद्ध, *v. n.* (from सिद्ध, to boil), to boil, to cook by boiling.

सिद्ध, *s.* (from सिद्ध, to boil), the cooking of food by boiling.

सिद्ध, *v. a.* (from सिद्ध, to boil), to cause to cook food by boiling, to boil clothes, to boil water.

सिद्ध, *s.* (from सिद्ध, to cause to boil), the ordering or causing of a person to boil food; *a.* boiled, sodden.

सिद्ध, *a.* (from सिद्ध, to cause to boil), boiling, causing to boil; *s.* a person who boils food or other things.

सिद्ध, *s.* (from सिद्ध, a register), a register, the written decree of a judge, an attestation before a notary; *a.* orderly, well arranged, right, good.

सिद्ध, an imitative sound used to express the sensation of tingling; *s.* a tingling.

सिद्ध, *a.* (from सिद्ध, to kill), white, light, bright.

सिद्ध, *a.* (from सिद्ध, to be slack), slack.

सिद्ध, *s.* (from सिद्ध, slack, slowness,

निष्ठा.

निष्ठा.

निष्ठा, *s.* (from निष्ठा, *black*), blackness.

निष्ठा, *a.* (from निष्ठा, *to effect*), effected, accomplished, concluded, boiled, cooked, prepared, made ready; *s.* a sort of demi-gods who are supposed to inhabit the middle region of the atmosphere.

निष्ठा, *s.* (from निष्ठा, *boiled*, and अन्न, *rice*), rice which has been cleansed from the husk by previous boiling.

निष्ठा, *s.* (from निष्ठा, *perfect*, and पुरुष, *a man*), a man arrived at such a state of mental abstraction as to be able to do every thing he wishes.

निष्ठा, *s.* (from निष्ठा, *perfect*, and नाथ, *a person*), a man who has arrived at such a state of mental abstraction as to do whatever he wishes.

निष्ठा, *a.* (from निष्ठा, *accomplished*, and निष्ठा, *a thing to be accomplished*), having accomplished the object intended, successful.

निष्ठा, *s.* (from निष्ठा, *effected*, and अन्त, *an end*), an end accomplished, a decision, a logical conclusion, the astronomical system of the Hindoos.

निष्ठा, *a.* (from निष्ठा, *decision*, and यन्त्र, *an instrument*), effected by means of a decision or logical conclusion; *ad.* by means of a decision or logical conclusion.

निष्ठा, *s.* (from निष्ठा, *a decision*, and दूर, *a door*), a person who makes a decision or logical conclusion.

निष्ठा, *a.* (from निष्ठा, *a decision*, and कर, *doing*), coming to a decision, drawing a logical conclusion.

निष्ठा, *a.* (from निष्ठा, *a decision*, and करि, *doing*), coming to a decision, drawing a logical conclusion.

निष्ठा, *s.* (from निष्ठा, *a decision*, and कथा, *a theme*), a logical conclusion.

निष्ठा, *a.* (from निष्ठा, *a decision*, and अर्थ, *producible*), producible by or arising from a decision or logical conclusion.

निष्ठा, *ad.* (*loc. case of निष्ठा*), for a decision, for a logical conclusion.

निष्ठा, *ad.* (from निष्ठा, *a decision*, and द्वार, *a door*), by or through a decision or logical conclusion.

निष्ठा, *a.* (from निष्ठा, *a decision*, and निष्ठा, *a cause*), caused by or arising from a decision or logical conclusion; *ad.* from or because of a decision or logical conclusion.

निष्ठा, *ad.* (from निष्ठा, *a decision*, and निष्ठा, *a cause*), for a decision, for a logical conclusion.

निष्ठा, *s.* (from निष्ठा, *a decision*, and पथ, *a theme*), a logical conclusion.

निष्ठा, *a.* (from निष्ठा, *a decision*, and पूर्व, *before*), preceded by or arising from a decision or logical conclusion.

निष्ठा, *ad.* by or through a decision or logical conclusion.

निष्ठा, *a.* (from निष्ठा, *a decision*, and पुरुष, *caused by*), caused by or arising from a decision or logical conclusion; *ad.* from or because of a decision or logical conclusion.

निष्ठा, *ad.* (from निष्ठा, *a decision*, and निष्ठा, *without*), without or beside a decision or logical conclusion.

निष्ठा, *s.* (from निष्ठा, *a decision*, and निष्ठा, *an exception*), the exception of a decision or logical conclusion.

निष्ठा, *ad.* (*loc. case of निष्ठा*), with the exception of a decision or logical conclusion, without or beside a decision or logical conclusion.

निष्ठा, *s.* (from निष्ठा, *a decision*, and निष्ठा, *an obstacle*), an obstacle to decision or logical conclusion.

निष्ठा, *a.* (from निष्ठा, *a decision*, and निष्ठा, *obstructing*), operating as an obstacle to a decision or logical conclusion.

निष्ठा, *a.* (from निष्ठा, *a decision*, and निष्ठा, *separate*), separate or distinct from a decision or logical conclusion; *ad.* beside a decision or logical conclusion.

निष्ठा, *a.* (from निष्ठा, *a decision*, and निष्ठा, *a cause*), caused by or arising from a decision or logical conclusion; *ad.* from or because of a decision or logical conclusion.

निष्ठा, *a.* (from निष्ठा, *a decision*), belonging to a decision, pertaining to a logical conclusion.

निष्ठा, *s.* (from निष्ठा, *prepared*, and अन्न, *food*), prepared food, boiled rice.

निष्ठा, *a.* (from निष्ठा, *accomplished*, and अर्थ, *an object*), having an object effected, successful.

निष्ठा, *s.* (from निष्ठा, *to effect*), the effecting of a work or purpose, the accomplishment of an object, the decision of cause in a court of law, the sentence of a court, success.

निष्ठा, *a.* (from निष्ठा, *the accomplishment of an object*, and निष्ठा, *to do*), effecting the accomplishment of an object.

निष्ठा, *a.* (from निष्ठा, *accomplishment*, and निष्ठा, *means*), effected by means of the accomplishment of a thing; *ad.* by means of the accomplishment of a thing.

निष्ठा, *a.* (from निष्ठा, *the accomplishment of an object*, and निष्ठा, *doing*), effecting the accomplishment of an object.

निष्ठा, *a.* (from निष्ठा, *the accomplishment of an object*, and निष्ठा, *producing*), producing the accomplishment of an object.

निष्ठा, *a.* (from निष्ठा, *the accomplishment of an object*, and निष्ठा, *producing*), producing the accomplishment of an object.

निधि.

निधि.

निधिप्राप्त, *e.* (from निधि, *the accomplishment of an object*, and प्राप्ति, *producible*), producible by or arising from the accomplishment of an object.

निधिप्राप्त, *ad.* (*loc. case of* निधिप्राप्त), for the accomplishment of an object.

निधिप्राप्त, *a.* (from निधि, *the accomplishment of an object*, and दा, *to give*), giving effect to an undertaking, giving success.

निधिप्राप्त, *s.* (from निधि, *the accomplishment of an object*, and दा, *a giver*), a person who gives effect to an undertaking, a person who gives success.

निधिप्राप्त, *a.* (from निधि, *the accomplishment of an object*, and दा, *giving*), giving effect to an undertaking, giving success.

निधिप्राप्त, *a.* (from निधि, *the accomplishment of an object*, and दा, *giving*), giving effect to an undertaking, giving success.

निधिप्राप्त, *ad.* (from निधि, *accomplishment*, and दा, *a door*), by or through the accomplishment of a thing.

निधिप्राप्त, *a.* (from निधि, *the accomplishment of an object*, and निधि, *causing to cease*), putting an end to success.

निधिप्राप्त, *a.* (from निधि, *the accomplishment of an object*, and निधि, *preventing*, resisting or preventing the accomplishment of an object.

निधिप्राप्त, *a.* (from निधि, *the accomplishment of an object*, and निधि, *a cause*), caused by or arising from the accomplishment of an object; from or because of the accomplishment of an object.

निधिप्राप्त, *ad.* (from निधि, *the accomplishment of an object*, and निधि, *a cause*), for the accomplishment of a purpose, for success.

निधिप्राप्त, *a.* (from निधि, *the accomplishment of an object*, and निधि, *before*), preceded by or arising from the effecting of a purpose; *ad.* by or through the accomplishment of an object.

निधिप्राप्त, *a.* (from निधि, *the accomplishment of an object*, and निधि, *obstructing*, obstructing the accomplishment of an object, operating as an obstacle to success.

निधिप्राप्त, *a.* (from निधि, *the accomplishment of an object*, and निधि, *caused by*), caused by or arising from the accomplishment of a purpose; *ad.* from or because of the accomplishment of a purpose.

निधिप्राप्त, *ad.* (from निधि, *the accomplishment of an object*, and निधि, *without*), without or beside the accomplishment of a purpose, without or beside success.

निधिप्राप्त, *a.* (from निधि, *the accomplishment of an ob-*

ject, and निधि, *excepted*), the accomplishment of an object excepted, success excepted.

निधिप्राप्त, *s.* (from निधि, *the accomplishment of an object*, and निधि, *an exception*), the exception of success or the accomplishment of an object.

निधिप्राप्त, *ad.* (*loc. case of* निधिप्राप्त), with the exception of success or the accomplishment of an object, without or beside success or the accomplishment of an object.

निधिप्राप्त, *s.* (from निधि, *the accomplishment of an object*, and निधि, *an obstacle*), an obstacle to success or the accomplishment of an object.

निधिप्राप्त, *a.* (from निधि, *the accomplishment of an object*, and निधि, *obstructing*), operating as an obstacle to success or the accomplishment of an object.

निधिप्राप्त, *a.* (from निधि, *the accomplishment of an object*, and निधि, *separate*), separate or distinct from success or the accomplishment of an object; *ad.* beside success or the accomplishment of an object.

निधिप्राप्त, *a.* (from निधि, *the accomplishment of an object*, and निधि, *a root*), originating in success or the accomplishment of an object.

निधिप्राप्त, *a.* (from निधि, *the accomplishment of an object*, and निधि, *a cause*), caused by or arising from success or the accomplishment of an object; *ad.* from or because of success or the accomplishment of an object.

निधिप्राप्त, *ad.* (from निधि, *the accomplishment of an object*, and निधि, *an object*), for success, for the accomplishment of an object.

निधि, *a.* (from निधि, *strait*), strait, honest, upright, sincere.

निधि, *s.* (from निधि, *a mouthful*, and निधि, *a hawk*), the name of a small species of grosbeak, (*Loxia punctularia*.)

निधि, *s.* (from निधि, *a digit of the moon*, and निधि, *to continue*), the day preceding the new moon when the moon rises scarcely visible.

निधि, *s.* (from निधि, *a chest*), a chest, a box.

निधि, *s.* (from निधि, *to flow*), vermilion, red lead.

निधि, *s.* (from निधि, *vermilion*, and निधि, *a mark*), a mark or spot on the forehead made with vermilion or red lead.

निधि, *s.* (from निधि, *to flow*), the ocean, the river Indus, the country bordering the east side of Indus.

निधि, *s.* (from निधि, *the sea*), the name of a small tree, (*Vitex Negunda*).

निधि, *s.* (from निधि, *a soldier*), a soldier.

निधि, *s.* (from निधि, *a soldier*, and निधि, *work*), the profession or work of a soldier.

जीवा.

जीवा.

मिश्रा, *s.* (from *मिश्रि*, an acid dish), vinegar.

मिश्रि, *s.* (from *سر*, the head, and *رشته*, a thread), an office, an employment.

मिश्रिदार, *a.* (from *سر*, an office, and *دار*, holding), holding an office; *s.* an officer, a person who holds an office or employment.

मिश्रिदारी, *s.* (from *सर*, an officer, and *दारी*, the employment or duty of a person who holds an office or employment).

मिवा, *s.* (from *میله*, a missile weapon, *سلاح*, armour), a weapon, armour.

मिवावा, *s.* (from *سلاح*, a weapon, and *وا*, a house), an armory.

मिवादि, *s.* (from *वादि*, to effect), a desire or wish to accomplish an object.

मिवादि, *s.* (from *वादि*, to effect), desirous of accomplishing an object.

मिवा, *s.* (from *मृज्*, to create), a desire to create.

मिवा, *s.* (from *मृज्*, to create), desirous of creating.

मीक, *s.* (from *मीक*, to scatter), thin drizzling rain.

मीक, *s.* (from *मी*, to bind), a furrow, Seeta the consort of Rama.

मीकानि, *s.* (from *मीक*, Seeta, and *नि*, a lord), one of the names of Rama the husband of Seeta.

मीकानि, *s.* (from *मीक*, a furrow, and *नि*, to take away), the name of a beautiful cryptogamous parasitical plant.

(*Lycopodium phlegmaria*;) the name of a particular musical instrument.

मीक, *s.* (from *मीक*, a border, and *नि*, an end), a bringing the hair over the temples so as to part it on the top of the head.

मीकानि, *s.* (from *मीक*, an arranging of the hair), a woman.

मीकानि, *s.* (from *मीक*, a parting the hair, and *उपनि*, elevation), a ceremony observed by women in the fourth, sixth, and eighth month of pregnancy.

मीक, *s.* (from *मी*, to bind), a border, a margin, a boundary.

मीकानि, *s.* (from *मीक*, a boundary, and *नि*, means), effected by means of a limit or boundary; *ad.* by means of a limit or boundary.

मीकानि, *s.* (from *मीक*, a boundary, and *नि*, productive), producible by or arising from a limit or boundary.

मीकानि, *ad.* (loc. case of *मीकानि*), for a limit or boundary.

मीकानि, *s.* (from *मीक*, a boundary, and *नि*, a stepping over), the transgressing or breaking through a boundary.

मीकानि, *s.* (from *मीक*, a boundary, and *नि*, overstepping), transgressing or breaking through a boundary.

मीकानि, *ad.* (from *मीक*, a boundary, and *नि*, a door), by or through a limit or boundary.

मीकानि, *s.* (from *मीक*, a boundary, and *नि*, a cause), caused by or arising from a boundary or limit; *ad.* from or because of a limit or boundary.

मीकानि, *ad.* (from *मीक*, a boundary, and *नि*, a cause), for a limit, for a boundary.

मीकानि, *s.* (from *मीक*, a boundary, and *नि*, another), another border.

मीकानि, *s.* (from *मीक*, a boundary, and *नि*, stealing), invading or seizing upon another's boundaries.

मीकानि, *s.* (from *मीक*, a boundary, and *नि*, stealing), invading or seizing on another's boundaries.

मीकानि, *s.* (from *मीक*, a boundary, and *नि*, before), preceded by or arising from a limit or boundary; *ad.* by or through a limit or boundary.

मीकानि, *s.* (from *मीक*, a boundary, and *नि*, caused by), caused by or arising from a limit or boundary; *ad.* from or because of a limit or boundary.

मीकानि, *ad.* (from *मीक*, a boundary, and *नि*, without), without or beside a limit or boundary.

मीकानि, *s.* (from *मीक*, a boundary, and *नि*, a dispute), a dispute or law suit about boundaries.

मीकानि, *s.* (from *मीकानि*, a dispute about boundaries, and *नि*, law), the law or point of equity in disputes about boundaries.

मीकानि, *s.* (from *मीक*, a boundary, and *नि*, excepted), a limit or boundary excepted.

मीकानि, *s.* (from *मीक*, a boundary, and *नि*, an exception), the exception of a limit or boundary.

मीकानि, *ad.* (loc. case of *मीकानि*), with the exception of a limit or boundary, without or beside a limit or boundary.

मीकानि, *s.* (from *मीक*, a boundary, and *नि*, separate), separate or distinct from a limit or boundary; *ad.* beside a limit or boundary.

मीकानि, *s.* (from *मीक*, a boundary, and *नि*, a root), originating from or grounded upon a limit or boundary.

मीकानि, *s.* (from *मीक*, a boundary, and *नि*, transgressing), transgressing or violating boundaries; *s.* a person who transgresses or violates boundaries.

मीकानि, *s.* (from *मीक*, a boundary, and *नि*, a transgressing), the transgressing or violating of boundaries.

मीकानि, *s.* (from *मीक*, a boundary, and *नि*, indicating), indicating a limit or boundary.

मीकानि, *s.* (from *मीक*, a boundary, and *नि*, taking), taking or seizing on a limit or boundary.

नृ

नृ

नोराद्री, *s.* (from नोरा, *a boundary*, and द्री, *taking*), taking or seising on a limit or boundary.

नोराद्वय, *a.* (from नोरा, *a boundary*, and द्वय, *a cause*), caused by or arising from a limit or boundary; *ad.* from or because of a limit or boundary.

नोराद्वय, *a.* (from नोरा, *a boundary*, and द्वय, *transgressing*), transgressing or violating boundaries; *s.* a person who transgresses or violates boundaries.

नोराद्वय, *s.* (from नोरा, *a boundary*, and द्वय, *a transgressing*), the transgressing or violating of boundaries.

नोरा, *s.* (from नि, *to bind*), a plough.

नोरा, *s.* (from नोरा, *lead*), lead.

नोरा, *s.* (from नोरा, *lead*), lead.

नोरा, *s.* (from नि, *for निच, complete*, and रा, *a heap*), a species of plant or small tree, (*Euphorbia antiquorum*.)

नृ, an inseparable preposition which gives the idea of excellence when prefixed to a noun, and frequently that of ease or facility when prefixed to verbs or verbals.

नृ, *s.* (from नृ, *a stream*), the space between a shoal and the shore of a river in which the water has but a slow stream.

नृ, *s.* (from नृ, *beautiful*), beautiful, good.

नृ, *s.* (from नृ, *beautiful*), the name of a tree which abounds in the forests bordering the sea on the south of Bengal, (*Herritiera minor*.)

नृ, *s.* (from नृ, *a particular kind of tree*, and रा, *wood*), the wood of *Herritiera minor* used as timber or fire-wood.

नृ, *s.* (from नृ, *the white water-lily*), the name of two species of water-lily, (*Nymphaea cyanea* and *N. esculenta*.)

नृ, *a.* (from नृ, *prep.* and रा, *the throat*), having a sweet voice.

नृ, *a.* (from नृ, *prep.* and रा, *to do*), easily done, easily performed, easy.

नृ, *s.* (from नृ, *prep.* and रा, *a work*), one of the names of the architect of the gods; *a.* virtuous, good, benevolent, active, diligent.

नृ, *a.* (from नृ, *prep.* and रा, *to call*), liberal, benevolent.

नृ, *s.* (from नृ, *prep.* and रा, *a son*), a fine son or child, a young child, a docile child.

नृ, *a.* (from नृ, *prep.* and रा, *noble*), noble, most noble.

नृ, *a.* (from नृ, *prep.* and रा, *done*), well done, easily done; *s.* a good or rightly performed action, a good deed.

नृ, *a.* (from नृ, *a good action*, and रा, *means*),

effected by means of good actions; *ad.* by means of good actions.

नृ, *a.* (from नृ, *a good action*, and रा, *producing*), producing good actions.

नृ, *a.* (from नृ, *a good action*, and रा, *producing*), producible by or arising from good actions.

नृ, *ad.* (*loc. case* of नृ), for good actions.

नृ, *a.* (from नृ, *a good action*, and रा, *to give*), conferring good actions or kind offices.

नृ, *s.* (from नृ, *a good action*, and रा, *a giver*), a person who confers good actions or kind offices.

नृ, (from नृ, *a good action*, and रा, *a gift*), the gift of good actions or kind offices.

नृ, *a.* (from नृ, *a good action*, and रा, *giving*), bestowing good actions or kind offices.

नृ, *a.* (from नृ, *a good action*, and रा, *giving*), bestowing good actions or kind offices.

नृ, *ad.* (from नृ, *a good action*, and रा, *a door*), by or through good actions.

नृ, *s.* (from नृ, *a good action*, and रा, *destruction*), the destruction or defeating of the purpose of good actions.

नृ, *a.* (from नृ, *a good action*, and रा, *destruction*), destructive to good actions, defeating the purpose of good actions.

नृ, *a.* (from नृ, *a good action*, and रा, *destruction*), destructive to good actions, defeating the purpose of good actions.

नृ, *s.* (from नृ, *a good action*, and रा, *destruction*), the destruction or defeating of the purpose of good actions.

नृ, *a.* (from नृ, *a good action*, and रा, *destruction*), destructive to good actions, defeating the purpose of good actions.

नृ, *a.* (from नृ, *a good action*, and रा, *causing to cease*), putting a stop to good actions.

नृ, *a.* (from नृ, *a good action*, and रा, *preventing*), resisting or preventing good actions.

नृ, *s.* (from नृ, *a good action*, and रा, *preventing*), the resisting or preventing of good actions.

नृ, *s.* (from नृ, *a good action*, and रा, *cessation*), the prevention or cessation of good actions.

नृ, *a.* (from नृ, *a good action*, and रा, *a cause*), caused by or arising from good actions; *ad.* from or because of good actions.

नृ, *ad.* (from नृ, *a good action*, and रा, *a cause*), for good actions.

सूत्र.

- सूत्रप्रतिषेधक, *a.* (from सूत्र, *a good action*, and प्रतिषेध, *opposing*), operating as an obstacle to good actions.
- सूत्रमुत्पन्न, *a.* (from सूत्र, *a good action*, and उत्पन्न, *caused by*), caused by or arising from good actions; *ad.* from or because of good actions.
- सूत्रवर्धक, *a.* (from सूत्र, *a good action*, and वर्धक, *increasing*), promoting good actions.
- सूत्रवर्धन, *s.* (from सूत्र, *a good action*, and वर्धन, *an increasing*), the promoting of good actions.
- सूत्रवशि, *ad.* (from सूत्र, *a good action*, and वशि, *without*), without or beside good actions.
- सूत्रविनिध, *a.* (from सूत्र, *a good action*, and विनिध, *possessed of*), possessed of or having the reputation or merits of good actions, good, pious, benevolent.
- सूत्रविहीन, *a.* (from सूत्र, *a good action*, and विहीन, *destitute*), destitute of good actions.
- सूत्रवृद्धि, *s.* (from सूत्र, *a good action*, and वृद्धि, *increase*), the increase of good actions.
- सूत्रव्यतिरेक, *a.* (from सूत्र, *a good action*, and व्यतिरेक, *excepted*), good actions excepted.
- सूत्रव्यतिरेक, *s.* (from सूत्र, *a good action*, and व्यतिरेक, *an exception*), the exception of good actions.
- सूत्रव्यतिरेक, *ad.* (*loc. case of सूत्रव्यतिरेक*, with the exception of good actions, without or beside good actions).
- सूत्रवृत्त, *a.* (from सूत्र, *a good action*, and वृत्त, *separate*), separate or distinct from good actions; *ad.* beside good actions.
- सूत्रयुक्त, *a.* (from सूत्र, *a good action*, and युक्त, *joined*), connected with or having good actions, good, pious.
- सूत्ररहित, *a.* (from सूत्र, *a good action*, and रहित, *destitute*), destitute of good actions.
- सूत्रशून्य, *a.* (from सूत्र, *a good action*, and शून्य, *empty*), destitute of good actions.
- सूत्रसंचय, *s.* (from सूत्र, *a good action*, and संचय, *an accumulation*), the accumulation of good actions.
- सूत्रहानि, *a.* (from सूत्र, *a good action*, and हानि, *detriment*), the loss or detriment of good actions.
- सूत्रहीन, *a.* (from सूत्र, *a good action*, and हीन, *destitute*), destitute of good actions.
- सूत्रकारण, *a.* (from सूत्र, *a good action*, and कारण, *a cause*), caused by or arising from good actions; *ad.* from or because of good actions.
- सूत्रि, *s.* (from सूत्र, *prep.* and कृति, *an action*), a good action, a virtuous work.
- सूत्रिपत्र, *s.* (from सूत्रि, *a good action*, and पत्र, *a writing*), a written affirmation in which a brahman pledges his good actions for the truth of what he declares.

सूत्रि.

- सूत्रिपत्र, *s.* (from सूत्रि, *a good action*, and पत्र, *a writing*), a writing by which a brahman pledges his good deeds for the truth of his testimony.
- सूत्री, *s.* (from सूत्र, *a good work*), virtuous, happy, good.
- सूत्रक, *s.* (from सूत्र, *prep.* and क, *hair*), fine hair; *ad.* having fine hair.
- सूत्रि, *s.* (from सूत्र, *prep.* and कृति, *a work*), a good action, a good work.
- सूत्रिकार्य, *a.* (from सूत्रि, *a good action*, and कार्य, *doing*), performing good actions, doing good works.
- सूत्रिकारी, *a.* (from सूत्रि, *a good action*, and कृति, *doing*), performing good actions, doing good works.
- सूत्रिजनक, *a.* (from सूत्रि, *a good action*, and जनक, *producing*), producing good actions.
- सूत्रिजन्य, *a.* (from सूत्रि, *a good action*, and जन्य, *producible*), producible by or arising from good works.
- सूत्रिजन्य, *ad.* (*loc. case of सूत्रिजन्य*), for good works, for good actions.
- सूत्रिनिमित्त, *a.* (from सूत्रि, *a good action*, and निमित्त, *a cause*), caused by or arising from good actions; *ad.* from or because of good actions.
- सूत्रिनिमित्त, *ad.* (from सूत्रि, *a good action*, and निमित्त, *a cause*), for good actions, for good works.
- सूत्रिमुत्पन्न, *a.* (from सूत्रि, *a good action*, and उत्पन्न, *caused by*), caused by or arising from good actions; *ad.* from or because of good actions.
- सूत्रिवशि, *ad.* (from सूत्रि, *a good action*, and वशि, *without*), without or beside good actions.
- सूत्रिविनिध, *a.* (from सूत्रि, *a good action*, and विनिध, *possessed of*), possessed of a stock of good actions, good.
- सूत्रिविहीन, *a.* (from सूत्रि, *a good action*, and विहीन, *destitute*), destitute of good actions.
- सूत्रिव्यतिरेक, *a.* (from सूत्रि, *a good action*, and व्यतिरेक, *excepted*), good actions excepted.
- सूत्रिव्यतिरेक, *s.* (from सूत्रि, *a good action*, and व्यतिरेक, *an exception*), the exception of good actions.
- सूत्रिव्यतिरेक, *ad.* (*loc. case of सूत्रिव्यतिरेक*, with the exception of good actions, without or beside good actions).
- सूत्रिवृत्त, *a.* (from सूत्रि, *a good action*, and वृत्त, *separate*), separate or distinct from good actions; *ad.* beside good actions.
- सूत्रियुक्त, *a.* (from सूत्रि, *a good action*, and युक्त, *joined*), connected with good actions, good, living a good life.
- सूत्रिरहित, *a.* (from सूत्रि, *a good action*, and रहित, *destitute*), destitute of good actions.

सुख.

सुख.

- सुखिनीय, *a.* (from सुखिनी, *a good action*, and नीय, *an inclination*), having a tendency or bias to good actions.
- सुखिनीयः, *a.* (from सुखिनी, *a good action*, and यः, *empty*), destitute of good actions.
- सुखिनीयः, *a.* (from सुखिनी, *a good action*, and हीन, *destitute*), destitute of good actions.
- सुखिनीयः, *a.* (from सुखिनी, *a good action*, and रसः, *a cause*), caused by or arising from good actions; *ad.* from or because of good actions.
- सुख, *s.* (from सु, *prep.* and ख, *to dig*), pleasure, happiness, ease, enjoyment.
- सुखकर, *a.* (from सुख, *pleasure*, and कृ, *to do*), giving pleasure or happiness.
- सुखकरः, *a.* (from सुख, *pleasure*, and कर, *means*), effected by means of pleasure or happiness; *ad.* by means of pleasure or happiness.
- सुखकारक, *a.* (from सुख, *pleasure*, and कारक, *doing*), causing pleasure or happiness.
- सुखकारी, *a.* (from सुख, *pleasure*, and कारिन्, *doing*), causing pleasure or happiness.
- सुखजनक, *a.* (from सुख, *pleasure*, and जनक, *producing*), producing pleasure or happiness.
- सुखजनित, *a.* (from सुख, *pleasure*, and जनित, *produced*), produced by or arising from pleasure or happiness.
- सुखजन्य, *a.* (from सुख, *pleasure*, and जन्य, *producible*), producible by or arising from pleasure or happiness.
- सुखजन्यः, *ad.* (*loc. case of सुखजन्य*), for pleasure or happiness, for ease or enjoyment.
- सुखजित, *a.* (from सुख, *pleasure*, and जित, *produced*), produced by or arising from pleasure or happiness.
- सुखज्ञ, *a.* from सुख, *pleasure*, and ज्ञा, *to know*, acquainted with pleasure or happiness.
- सुखज्ञाता, *s.* (from सुख, *pleasure*, and ज्ञाता, *a person who knows*), a person who knows or feels pleasure or happiness.
- सुखज्ञान, *s.* (from सुख, *pleasure*, and ज्ञान, *knowledge*), the knowledge or feeling of pleasure or happiness, the idea of pleasure or happiness.
- सुखी, *s.* (from सुख, *pleasure*), happy, easy, pleasant.
- सुखत्याग, *s.* (from सुख, *pleasure*, and त्याग, *relinquishment*), the relinquishment of pleasure or happiness.
- सुखत्यागी, *a.* (from सुख, *pleasure*, and त्यागिन्, *relinquishing*), relinquishing pleasure or happiness.
- सुखदा, *a.* (from सुख, *pleasure*, and दा, *to give*), giving pleasure or happiness.
- सुखदर्शक, *a.* (from सुख, *pleasure*, and दर्शक, *a seeing*), pleasant

- to the sight; *s.* the name of a beautiful flower, (*Cissampelos*.)
- सुखदाता, *s.* (from सुख, *pleasure*, and दाता, *a giver*), a person who gives pleasure or happiness.
- सुखदायक, *a.* (from सुख, *pleasure*, and दायक, *giving*), giving pleasure or happiness.
- सुखदायी, *a.* (from सुख, *pleasure*, and दायिन्, *giving*), giving pleasure or happiness.
- सुखदुःखप्रसूत, *a.* (from सुख, *pleasure*, दुःख, *misery*, and प्रसूत, *spit-it*), identified with or consisting of pleasure and pain.
- सुखदायकः, *a.* (from सुख, *pleasure*, and दायक, *capable of being milked*), easily milked.
- सुखद्वारा, *ad.* from सुख, *pleasure*, and द्वा, *a door*, by or through pleasure or happiness, happily, easily, pleasantly, conveniently.
- सुखहिन, *s.* (from सुख, *pleasure*, and हिन, *destruction*), the destruction of pleasure or happiness.
- सुखहिनः, *a.* (from सुख, *pleasure*, and हिनः, *destructive*), destructive to pleasure or happiness, appalling.
- सुखहिनो, *a.* (from सुख, *pleasure*, and हिनो, *destructive*), destructive to pleasure or happiness, appalling.
- सुखनान, *s.* (from सुख, *pleasure*, and नान, *destruction*), the destruction of pleasure or happiness.
- सुखनानक, *a.* (from सुख, *pleasure*, and नानक, *destructive*), destructive to pleasure or happiness, appalling.
- सुखनिवृत्त, *a.* (from सुख, *pleasure*, and निवृत्त, *causing to cease*), putting a stop to pleasure or happiness.
- सुखनिवारक, *a.* (from सुख, *pleasure*, and निवारक, *preventing*), resisting or preventing pleasure or happiness.
- सुखनिवारः, *s.* (from सुख, *pleasure*, and निवार, *a preventing*), a resisting or preventing of pleasure or happiness.
- सुखनिवृत्ति, *s.* (from सुख, *pleasure*, and निवृत्ति, *cessation*), the prevention or cessation of pleasure or happiness.
- सुखनिमित्त, *a.* (from सुख, *pleasure*, and निमित्त, *a cause*), caused by or arising from pleasure or happiness; *ad.* from or because of pleasure or happiness.
- सुखनिमित्तः, *ad.* (from सुख, *pleasure*, and निमित्त, *a cause*), for pleasure or happiness, for ease or enjoyment.
- सुखपरित्याग, *s.* (from सुख, *pleasure*, and परित्याग, *relinquishment*), the relinquishment of pleasure or happiness.
- सुखपरित्यागी, *a.* (from सुख, *pleasure*, and परित्यागिन्, *relinquishing*), relinquishing pleasure or happiness.
- सुखप्रतिवन्धक, *a.* (from सुख, *pleasure*, and प्रतिवन्धक, *obstructing*), operating as an obstacle to pleasure or happiness.
- सुखप्रदा, *a.* (from सुख, *pleasure*, and प्रदा, *giving*), giving pleasure or happiness.

मूय.

मूय.

मूयप्रसूत, *a.* (from मूय, *pleasure*, and प्रसूत, *caused by*), caused by or arising from pleasure or happiness; *ad.* from or because of pleasure or happiness.

मूयवर्ध, *a.* (from मूय, *pleasure*, and वर्ध, *increasing*), increasing pleasure or happiness.

मूयवर्धन, *a.* (from मूय, *pleasure*, and वर्धन, *an increasing*), the increasing of pleasure or happiness.

मूयविना, *ad.* (from मूय, *pleasure*, and विना, *without*), without or beside pleasure or happiness.

मूयविनाश, *s.* (from मूय, *pleasure*, and विनाश, *destruction*), the destruction of pleasure or happiness.

मूयविनाशक, *a.* (from मूय, *pleasure*, and विनाशक, *destructive*), destructive to pleasure or happiness.

मूयविनिर्भ, *a.* (from मूय, *pleasure*, and विनिर्भ, *possessed of*), happy, pleasant, possessed of ease or happiness.

मूयविहीन, *a.* (from मूय, *pleasure*, and विहीन, *destitute*), destitute of pleasure or happiness, unhappy.

मूयवृद्धि, *s.* (from मूय, *pleasure*, and वृद्धि, *increase*), the increase of pleasure or happiness.

मूयवृत्ति, *s.* (from मूय, *pleasure*, and वृत्ति, *knowledge*), a knowledge or idea of pleasure or happiness, the sensation of pleasure or happiness.

मूयव्यतिरिक्त, *a.* (from मूय, *pleasure*, and व्यतिरिक्त, *excepted*), pleasure or happiness excepted.

मूयव्यतिरेक, *s.* (from मूय, *pleasure*, and व्यतिरेक, *an exception*), the exception of pleasure or happiness.

मूयव्यतिरेक, *ad.* *for.* *case of मूयव्यतिरेक*; with the exception of pleasure or happiness, without or beside pleasure or happiness.

मूयव्याघात, *s.* (from मूय, *pleasure*, and व्याघात, *an obstacle*), an obstacle to pleasure or happiness.

मूयव्याघातक, *a.* (from मूय, *pleasure*, and व्याघातक, *obstructing*), operating as an obstacle to pleasure or happiness.

मूयवृत्ति, *s.* (from मूय, *pleasure*, and वृत्ति, *a breach*), a breach or interruption of pleasure or happiness.

मूयवृत्तक, *a.* (from मूय, *pleasure*, and वृत्तक, *breaking*), interrupting pleasure or happiness.

मूयवृत्तक, *s.* (from मूय, *pleasure*, and वृत्तक, *as breaking*), the interrupting of pleasure or happiness.

मूयव्याप्त, *a.* (from मूय, *pleasure*, and व्याप्त, *to share*), partaking of pleasure or happiness, partaking of ease or enjoyment.

मूयव्याप्ति, *a.* (from मूय, *pleasure*, and व्याप्ति, *partaking*), partaking of pleasure or happiness.

मूयव्यति, *a.* (from मूय, *pleasure*, and व्यति, *separate*), separate or distinct from pleasure or happiness; *ad.* beside pleasure or happiness.

मूयव्याप्य, *a.* (from मूय, *pleasure*, and व्याप्य, *separable*), easily separable, easily divided or penetrated, easily distinguishable.

मूयव्योक्त, *s.* (from मूय, *pleasure*, and व्योक्त, *one who enjoys*), a person who enjoys pleasure or happiness, a luxurious person.

मूयव्योक्त, *s.* (from मूय, *pleasure*, and व्योक्त, *enjoyment*), the enjoyment of pleasure or happiness, luxury.

मूयव्योक्ती, *a.* (from मूय, *pleasure*, and व्योक्ती, *enjoying*), enjoying pleasure or happiness, luxurious.

मूयव्यय, *a.* (from मूय, *pleasure*), happy, full of happiness or pleasure.

मूयवृत्त, *a.* (from मूय, *pleasure*, and वृत्त, *a root*), originating from or grounded upon pleasure or happiness, originating from ease or enjoyment.

मूयवृत्त, *a.* (from मूय, *pleasure*, and वृत्त, *joined*), connected with or having pleasure or happiness, happy.

मूयवृत्ति, *a.* (from मूय, *pleasure*, and वृत्ति, *destitute*), destitute of pleasure or happiness, unhappy.

मूयवृत्ति, *a.* (from मूय, *pleasure*, and वृत्ति, *obtained*), easily obtained, easily procured, easily acquired.

मूयवृत्ति, *a.* (from मूय, *pleasure*, and वृत्ति, *obtainable*), easily obtainable, easily procurable, easily acquirable.

मूयवृत्ति, *s.* (from मूय, *pleasure*, and वृत्ति, *a tinge*), a small degree of pleasure or happiness.

मूयवृत्ति, *a.* (from मूय, *pleasure*), happy, pleasant, agreeable.

मूयवृत्ति, *s.* (from मूय, *pleasure*, and वृत्ति, *empty*), destitute of pleasure or happiness, unhappy.

मूयवृत्ति, *s.* (from मूय, *pleasure*, and वृत्ति, *a report*), a pleasant or agreeable report, good or pleasing news.

मूयवृत्ति, *s.* (from मूय, *pleasure*, and वृत्ति, *a report*), a pleasant or happy report, good or pleasing news.

मूयवृत्ति, *s.* (from मूय, *pleasure*, and वृत्ति, *a sea*), an ocean of pleasure or happiness.

मूयवृत्ति, *a.* (from मूय, *pleasure*, and वृत्ति, *producing*), producing or effecting pleasure or happiness, producing ease or enjoyment.

मूयवृत्ति, *s.* (from मूय, *pleasure*, and वृत्ति, *a producing*), the producing of pleasure or happiness, the producing of ease or enjoyment.

मूयवृत्ति, *a.* (from मूय, *pleasure*, and वृत्ति, *producibility*), easily producible, easily accomplishable.

मूयवृत्ति, *s.* (from मूय, *pleasure*, and वृत्ति, *a sea*), an ocean of pleasure or happiness.

मूयवृत्ति, *a.* (from मूयवृत्ति, *an ocean of pleasure*, and वृत्ति, *immersed*), immersed in an ocean of pleasure or happiness.

सुख.

सुख.

सुखसाधन, *s.* (from सुख, *pleasure*, and साधन, *means*), the means of obtaining pleasure or happiness.

सुखसाधनी, *a.* (from सुख, *pleasure*, and साधनी, *accomplishable*), easily accomplishable.

सुखसूचक, *a.* (from सुख, *pleasure*, and सूचक, *indicating*), indicating pleasure or happiness.

सुखसुलभ, *a.* (from सुख, *pleasure*, and सुलभ, *requiring to be served*), easily attended or served.

सुखसम, *a.* (from सुख, *pleasure*, and सम, *identity*), identified with or strongly resembling pleasure or happiness.

सुखहीन, *a.* (from सुख, *pleasure*, and हीन, *destitute*), destitute of pleasure or happiness, unhappy.

सुखकारक, *a.* (from सुख, *pleasure*, and कारक, *a cause*), caused by or arising from pleasure or happiness; *ad.* from or because of pleasure or happiness.

सुखीकामि, *s.* (from सुख, *pleasure*, and कामि, *desire*), a desire for pleasure or happiness, a desire for ease or enjoyment.

सुखीकामि, *a.* (from सुख, *pleasure*, and कामि, *desirous*), desirous of pleasure or happiness, desirous of ease or enjoyment.

सुखसम्बन्ध, *a.* (from सुख, *pleasure*, and सम्बन्ध, *spirit*), identified with pleasure or happiness, identified with ease or enjoyment.

सुखभूत, *s.* (from सुख, *pleasure*, and भूत, *experience*), the experience or feeling of pleasure or happiness, the experience of ease or enjoyment.

सुखानुसार, *ad.* (from सुख, *pleasure*, and अनुसार, *a following*), according to or in agreement with pleasure or happiness.

सुखाय, *a.* (from सुख, *pleasure*, and आय, *bringing*), bringing or procuring pleasure or happiness, bringing ease or enjoyment.

सुखाभावा, *s.* (from सुख, *pleasure*, and अभावा, *non-existence*), the non-existence or want of pleasure or happiness.

सुखाभिलाष, *s.* (from सुख, *pleasure*, and भिलाष, *desire*), a desire for pleasure or happiness, a desire for ease or enjoyment.

सुखाभिलाषी, *a.* (from सुख, *pleasure*, and अभिलाषि, *desirous*), desirous of pleasure or happiness, desirous of ease or enjoyment.

सुखार्थ, *a.* (from सुख, *pleasure*, and अर्थ, *desirous*), desirous of pleasure or happiness, desirous of ease or enjoyment.

सुखार्थ, *ad.* (from सुख, *pleasure*, and अर्थ, *an object*), for the purpose of pleasure or happiness, for the sake of ease or enjoyment.

सुखीकाम, *s.* (from सुख, *pleasure*, and कामि, *hope*), the hope or desire of pleasure or happiness, the hope or desire of ease or enjoyment.

सुखीकाम, *a.* (from सुख, *pleasure*), happy, easy.

सुखी, *a.* (from सुख, *pleasure*), happy, easy.

सुखीकाम, *s.* (from सुख, *pleasure*, and कामि, *desire*), a desire for pleasure or happiness, a desire for ease or enjoyment.

सुखीकाम, *a.* (from सुख, *pleasure*, and कामि, *desirous*), desirous of pleasure or happiness, desirous of ease or enjoyment.

सुखीकाम, *a.* (from सुख, *pleasure*, and कामि, *desirous*), desirous of pleasure or happiness, desirous of ease or enjoyment.

सुखाकारक, *a.* (from सुख, *pleasure*, and कारक, *producing*), producing pleasure or happiness, producing ease or enjoyment.

सुखाभिलाषि, *a.* (from सुख, *pleasure*, and भिलाषि, *seated*), seated at ease.

सुखाय, *a.* (from सु, *prep.* and आय, *denominated*), well named, well spoken of.

सुखायि, *s.* (from सु, *prep.* and आयि, *renown*), fame, reputation, a good name.

सुखायि, *a.* (from सुखायि, *reputation*, and कृ, *to do*), causing or effecting reputation or a good name, giving renown.

सुखायि, *a.* (from सुखायि, *reputation*, and कृ, *means*), effected by means of renown or reputation; *ad.* by means of renown or reputation.

सुखायि, *a.* (from सुखायि, *reputation*, and कृ, *doing*), effecting or producing renown or reputation.

सुखायि, *a.* (from सुखायि, *reputation*, and कृ, *doing*), causing or producing renown or reputation.

सुखायि, *a.* (from सुखायि, *reputation*, and कृ, *producing*), producing renown or reputation.

सुखायि, *a.* (from सुखायि, *reputation*, and कृ, *produced*), produced by or arising from renown or reputation.

सुखायि, *a.* (from सुखायि, *reputation*, and कृ, *producing*), producible by or arising from renown or reputation.

सुखायि, *ad.* (loc. case of सुखायि), for reputation, for fame, for a good name, for renown.

सुखायि, *a.* (from सुखायि, *reputation*, and कृ, *produced*), produced by or arising from renown or reputation.

सुखायि, *ad.* (from सुखायि, *reputation*, and कृ, *a door*), by or through reputation or a good name, by or through fame or renown.

सुखायि, *s.* (from सुखायि, *reputation*, and कृ, *destruction*), the destruction or loss of reputation or renown.

सू. १.

सू.

सूयातिहिनसक, *a.* (from सूयाति, *reputation* and हिनसक, *destructive*), destructive to renown or reputation.

सूयातिहिनसी, *a.* (from सूयाति, *reputation*, and हिनसी, *destructive*), destructive to renown or reputation.

सूयातिनाश, *s.* (from सूयाति, *reputation*, and नाश, *destruction*), the destruction or loss of renown or reputation.

सूयातिनाशक, *a.* (from सूयाति, *reputation*, and नाशक, *destructive*), destructive to renown or reputation.

सूयातिनिवर्तक, *a.* (from सूयाति, *reputation*, and निवर्तक, *causing to cease*), putting a stop to renown or reputation.

सूयातिनिवारक, *a.* (from सूयाति, *reputation*, and निवारक, *preventing*), resisting or preventing renown or reputation.

सूयातिनिवारक, *s.* (from सूयाति, *reputation*, and निवारक, *a preventing*), the preventing or resisting of renown or reputation.

सूयातिनिवृत्ति, *s.* (from सूयाति, *reputation*, and निवृत्ति, *cessation*), the prevention or cessation of renown or reputation.

सूयातिनिमित्तक, *a.* (from सूयाति, *reputation*, and निमित्तक, *a cause*), caused by or arising from renown or reputation; *ad.* from or because of renown or reputation.

सूयातिनिमित्त, *ad.* (from सूयाति, *reputation*, and निमित्त, *a cause*), for fame or renown, for reputation or a good name.

सूयातिपूर्व, *a.* (from सूयाति, *reputation*, and पूर्व, *before*), preceded by or arising from renown or reputation; *ad.* by or through renown or reputation.

सूयातिपुत्रिच्छक, *a.* (from सूयाति, *reputation*, and पुत्रिच्छक, *obstructing*), obstructing or operating as an obstacle to renown or reputation.

सूयातिपुद्गल, *a.* (from सूयाति, *reputation*, and पुद्गल, *caused by*), caused by or arising from renown or reputation; *ad.* from or because of renown or reputation.

सूयातिवर्धक, *a.* (from सूयाति, *reputation*, and वर्धक, *increasing*), increasing renown or reputation.

सूयातिवर्धन, *s.* (from सूयाति, *reputation*, and वर्धन, *an increasing*), the increasing of renown or reputation.

सूयातिविना, *ad.* (from सूयाति, *reputation*, and विना, *without*), without or beside renown or reputation.

सूयातिविनिम्ब, *a.* (from सूयाति, *reputation*, and विनिम्ब, *possessed of*), possessed of renown or reputation, renowned, well spoken of, famous.

सूयातिविहीन, *a.* (from सूयाति, *reputation*, and विहीन, *destitute*), destitute of renown or reputation.

सूयातिवृद्धि, *s.* (from सूयाति, *reputation*, and वृद्धि, *increase*), the increase of renown or reputation.

सूयातिविरहित, *a.* (from सूयाति, *reputation* and विरहित, *excepted*), renown or reputation excepted.

सूयातिविरहितक, *s.* (from सूयाति, *reputation*, and विरहितक, *an exception*), the exception of renown or reputation.

सूयातिविरहितक, *ad.* (*loc. case of सूयातिविरहितक*), with the exception of renown or reputation, without or beside renown or reputation.

सूयातिविरहावर्त, *s.* (from सूयाति, *reputation* and विरहावर्त, *an obstacle*), an obstacle to renown or reputation.

सूयातिविरहावर्तक, *a.* (from सूयाति, *reputation*, and विरहावर्तक, *obstructing*), operating as an obstacle to renown or reputation.

सूयातिविच्छिन्न, *a.* (from सूयाति, *reputation*, and विच्छिन्न, *separate*), separate or distinct from renown or reputation; *ad.* beside renown or reputation.

सूयातिवृत्तक, *a.* (from सूयाति, *reputation*, and वृत्तक, *a root*), originating from or founded upon renown or reputation.

सूयातिगुण, *a.* (from सूयाति, *reputation*, and गुण, *jointly*), connected with or having renown or reputation, famous, renowned, having a good name.

सूयातिहिन, *a.* (from सूयाति, *reputation*, and हिन, *destitute*), destitute of renown or reputation.

सूयातिप्रसिद्ध, *a.* (from सूयाति, *reputation*), renowned, having a good name, famous.

सूयातिप्रवृत्ति, *a.* (from सूयाति, *reputation*, and प्रवृत्ति, *a tendency*), tending or inclining to renown or reputation.

सूयातिपुत्र, *a.* (from सूयाति, *reputation*, and पुत्र, *empty*), destitute of renown or reputation.

सूयातिपुत्रक, *a.* (from सूयाति, *reputation*, and पुत्रक, *effecting*), effecting or accomplishing renown or reputation.

सूयातिपुत्रक, *a.* (from सूयाति, *reputation*, and पुत्रक, *indicating*), indicating renown or reputation.

सूयातिहीन, *a.* (from सूयाति, *reputation*, and हीन, *destitute*), destitute of renown or reputation.

सूयातिवृद्धक, *a.* (from सूयाति, *reputation*, and वृद्धक, *a cause*), caused by or arising from renown or reputation; *ad.* from or because of renown or reputation.

सूयातिप्रसिद्ध, *a.* (from सूयाति, *reputation*, and प्रसिद्ध, *struck*), possessed of a good name, renowned, famous, held in high repute.

सूयाति, *s.* (from सू, *prep.* and याति, *fabrication*), good workmanship.

सूयाति, *a.* (from सू, *prep.* and याति, *to count*), well counted, easily counted.

सूयाति, *a.* (from सू, *prep.* and याति, *to count*), easily to be counted.

जुग.

जुगस्थ, *s.* (from जु. *prep.* and स्थ, *a state*), a good state, a happy state, ease, having a good gait.

जुगन्ध, *s.* (from जु. *prep.* and गन्ध, *a scent*), fragrance, odour. a trader.

जुगन्धि, *a.* (from जु. *prep.* and गन्ध, *a scent*), sweet-scented, aromatic, spicy.

जुगन्धि, *s.* (from जुगन्धि, *fragrant*), fragrance, a pleasing scent.

जुगन्ध, *a.* (from जु. *prep.* and गन्ध, *to go*), easy, accessible, easily done, easily understood.

जुगन्धकारक, *a.* (from जुगन्ध, *easy*, and कारक, *means*), effected by means of easy things; *ad.* by means of easy things.

जुगन्धकारक, *a.* (from जुगन्ध, *easy*, and कारक, *making*), making easy, facilitating

जुगन्धकारी, *a.* (from जुगन्ध, *easy*, and कारक, *making*), making easy, facilitating.

जुगन्धकार्य, *a.* (from जुगन्ध, *easy*, and कार्य, *productible*), producible by or arising from a work's being easy.

जुगन्धकार्य, *ad.* *loc.* *case of* जुगन्धकार्य, for being easy to be done or understood.

जुगन्धकार्य, *ad.* (from जुगन्ध, *easy*, and द्वार, *a door*), through or by a thing's being easy to be done or understood.

जुगन्धकार्य, *a.* from जुगन्ध, *easy*, and कारण, *a cause*, caused by or arising from ease or facility; *ad.* from or because of ease or facility.

जुगन्धकार्य, *ad.* (from जुगन्ध, *easy*, and कारण, *a cause*), for being easy to be done or understood.

जुगन्धकार्य, *a.* (from जुगन्ध, *easy*, and पूर्व, *before*), preceded by or arising from ease or facility; *ad.* by or through ease or facility.

जुगन्धकार्य, *a.* (from जुगन्ध, *easy*, and प्रयुक्त, *caused by*), caused by or arising from ease or facility; *ad.* from or because of ease or facility.

जुगन्धकार्य, *ad.* (from जुगन्ध, *easy*, and बिना, *without*), without or beside ease or facility.

जुगन्धकार्य, *a.* (from जुगन्ध, *easy*, and बाधित, *excepted*), ease or facility excepted.

जुगन्धकार्य, *s.* (from जुगन्ध, *easy*, and बाधित, *an exception*), the exception of ease or facility.

जुगन्धकार्य, *ad.* *loc.* *case of* जुगन्धकार्य, with the exception of ease or facility, without or beside ease or facility.

जुगन्धकार्य, *a.* (from जुगन्ध, *easy*, and विभ, *separate*), separate or distinct from ease or facility; *ad.* beside ease or facility.

जुगन्धकार्य, *a.* (from जुगन्ध, *easy*, and कारण, *a cause*), caused by or arising from ease or facility; *ad.* from or because of ease or facility.

जुग.

जुगन्ध, *a.* (from जु. *prep.* and गन्ध, *to go*), easily practicable. जुगन्ध, *a.* (from जु. *prep.* and गन्ध, *thick*), impervious, thick, close.

जुगन्ध, *s.* (from जु. *prep.* and गन्ध, *a house*), the taylor bird which makes a nest by sewing the leaves of trees together, (*Sylvia tutoria*.)

जुगन्ध, *a.* (from जु. *prep.* and गन्ध, *to take*), firmly held, fast seized, auspiciously received.

जुगन्ध, *s.* (from जु. *prep.* and गन्ध, *a sheaf*), a sheaf, the accomplishment of a work.

जुगन्ध, *a.* (from जु. *prep.* and गन्ध, *an object*), evident, clear, obvious, well known.

जुगन्ध, *a.* (from जु. *prep.* and गन्ध, *to take*), easily grasped, easy to be acquired or received.

जुगन्ध, *s.* (from जु. *prep.* and गन्ध, *the nape of the neck*), having a fine neck; *s.* the name of one of the monkey chiefs who assisted Rama in his war with Ravana.

जुगन्ध, *a.* (from जु. *prep.* and गन्ध, *clever*), very clever, very active.

जुगन्ध, *a.* (from जु. *prep.* and गन्ध, *done*), well done, easily done, easily effected, easily practised.

जुगन्ध, *s.* (from जु. *prep.* and गन्ध, *a history*), a clear history or narration.

जुगन्ध, *s.* (from जु. *prep.* and गन्ध, *the heart*), a good heart, a good mind.

जुगन्ध, *a.* (from जु. *prep.* and गन्ध, *proper to be thought of*), easy to be thought of, easy to be cared for.

जुगन्ध, *s.* (from जु. *prep.* and गन्ध, *care*), proper care or anxiety.

जुगन्ध, *a.* (from जु. *prep.* and गन्ध, *cared for*), well cared for, well thought on, carefully pondered.

जुगन्ध, *a.* (from जु. *prep.* and गन्ध, *lung*), very long, very late.

जुगन्ध, *s.* (from जु. *prep.* and गन्ध, *sensation*), a good perception, a good mind.

जुगन्ध, *a.* (from जु. *prep.* and गन्ध, *endeavouring*), striving or seeking heartily, striving diligently.

जुगन्ध, *a.* (from जु. *prep.* and गन्ध, *endeavouring*), heartily or diligently sought or endeavoured.

जुगन्ध, *a.* (from जु. *prep.* and गन्ध, *to cut*), easy to be cut, easily divisible.

जुगन्ध, *a.* (from जु. *prep.* and गन्ध, *a man*), good, good-natured, civil, kind, benevolent.

जुगन्ध, *s.* (from जुगन्ध, *good*), goodness, kindness, civility, benevolence, politeness, urbanity.

जुगन्धकार्य, *a.* (from जुगन्ध, *goodness*, and कारक, *means*), effected by means of honesty or goodness; *ad.* by means of honesty or goodness.

କୃତ୍ତି.

କୃତ୍ତି.

କୃତ୍ତିକାକାର, *a.* (from କୃତ୍ତିକା, *kindness*, and କାର, *producible*),
 producible by or arising from kindness or civility.
 କୃତ୍ତିକାକାର, *ad.* (*loc. case of କୃତ୍ତିକାକାର*), for kindness or
 civility, for goodness, for benevolence.
 କୃତ୍ତିକାଦ୍ୱାରା, *ad.* (from କୃତ୍ତିକା, *goodness*, and ଦ୍ୱାରା, *a door*), by
 or through honesty or goodness.
 କୃତ୍ତିକାଦ୍ୱାରା, *a.* (from କୃତ୍ତିକା, *kindness*, and କାର, *cause*),
 caused by or arising from kindness or civility; *ad.* from
 or because of kindness or civility.
 କୃତ୍ତିକାଦ୍ୱାରା, *ad.* (from କୃତ୍ତିକା, *kindness*, and କାର, *a cause*).
 for kindness, for civility, for goodness, for benevo-
 lence.
 କୃତ୍ତିକାପୂର୍ବ, *a.* (from କୃତ୍ତିକା, *kindness*, and ପୂର୍ବ, *before*), pre-
 ceded by or arising from kindness or civility; *ad.* by
 or through kindness or civility.
 କୃତ୍ତିକାମୁଖ୍ୟ, *s.* (from କୃତ୍ତିକା, *kindness*, and ମୁଖ୍ୟ, *a dis-
 play*), a display or manifesting of kindness or civility.
 କୃତ୍ତିକାମୁଖ୍ୟ, *a.* (from କୃତ୍ତିକା, *kindness*, and ମୁଖ୍ୟ, *dis-
 playing*), displaying of manifesting kindness or civility.
 କୃତ୍ତିକାମୁଖ୍ୟ, *a.* (from କୃତ୍ତିକା, *kindness*, and ମୁଖ୍ୟ, *caused by*),
 caused by or arising from kindness or civility; *ad.*
 from or because of kindness or civility.
 କୃତ୍ତିକାବିନା, *ad.* (from କୃତ୍ତିକା, *kindness*, and ବିନା, *without*),
 without or beside kindness or civility.
 କୃତ୍ତିକାବାଦ୍ୱାରା, *a.* (from କୃତ୍ତିକା, *kindness*, and ବାଦ୍ୱାରା, *ex-
 cepted*), kindness or civility excepted, goodness or be-
 nevolence excepted.
 କୃତ୍ତିକାବାଦ୍ୱାରା, *s.* (from କୃତ୍ତିକା, *kindness*, and ବାଦ୍ୱାରା, *an
 exception*), the exception of kindness or civility.
 କୃତ୍ତିକାବାଦ୍ୱାରା, *ad.* (*loc. case of କୃତ୍ତିକାବାଦ୍ୱାରା*), with the
 exception of kindness or civility, without or beside
 kindness or civility.
 କୃତ୍ତିକାବିନ୍, *a.* (from କୃତ୍ତିକା, *kindness*, and ବିନ୍, *separate*),
 separate or distinct from kindness or civility; *ad.* be-
 side kindness or civility.
 କୃତ୍ତିକାବିନ୍, *a.* (from କୃତ୍ତିକା, *kindness*, and ବିନ୍, *a cause*),
 caused by or arising from kindness or civility; *ad.* from
 or because of kindness or civility.
 କୃତ୍ତିକା, *s.* (from କୃତ୍ତି, *kind*), kindness, civility, benevolence,
 goodness, politeness, urbanity, honesty.
 କୃତ୍ତିକା, *a.* (from କୃତ୍ତି, *prep.* and କୃତ୍ତିକା, *birth*), lawfully begotten,
 born from a lawful father.
 କୃତ୍ତିକା, *s.* (from କୃତ୍ତି, *prep.* and କୃତ୍ତି, *a nation*), a good or re-
 spectable nation, a good or respectable class of men.
 କୃତ୍ତିକା, *a.* (from କୃତ୍ତି, *a good class of men*), belonging to
 a good nation or class of men, respectable.
 କୃତ୍ତି, *s.* (from କୃତ୍ତି, *a kernel*), flour or rather the entire inside

of corn after the external part or bran has been rubbed
 off by the action of the mill stones.
 କୃତ୍ତିକା, *a.* (from କୃ, *prep.* and କୃତ୍ତି, *worn out*), entirely worn
 out, entirely thread bare, well digested.
 କୃତ୍ତିକା, *a.* (from କୃ, *prep.* and କୃତ୍ତି, *known*), easily known,
 well known.
 କୃତ୍ତିକା, *s.* (from କୃ, *prep.* and କୃତ୍ତି, *knowledge*), accurate
 knowledge, a right idea.
 କୃତ୍ତିକା, *a.* (from କୃ, *prep.* and କୃତ୍ତି, *wise*), well informed,
 having accurate ideas.
 କୃତ୍ତିକା, *a.* (from କୃ, *prep.* and କୃ, *to know*), easily inform-
 ed, well informed.
 କୃତ୍ତିକା, *a.* (from କୃ, *prep.* and କୃ, *to know*), easy to be in-
 formed.
 କୃତ୍ତିକା, *a.* (from କୃ, *prep.* and କୃ, *to know*), easily knowable.
 କୃ, *s.* (from କୃ, *a suit*), a suit of clothes.
 କୃ, *s.* (from କୃ, *a hole*), a hole in the earth, an excavati-
 on, a hole made by house-breakers to get into a house.
 କୃ, *s.* (from କୃ, *to be small*), a narrow path; a shallow,
 narrow, little.
 କୃ, an imitative sound used to express a sudden itching
 or tingling.
 କୃ, *a.* (from କୃ, *prep.* and କୃ, *a form*), well-shaped,
 elegant, handsome, beautiful.
 କୃ, an imitative sound used to express the sensation of
 itching or tingling. This word constructed with କ, *to
 do*, means to itch, to tingle.
 କୃକୃ, *s.* (from କୃକୃ, *an itching*), an itching or tingling.
 କୃକୃ, *s.* (from କୃକୃ, *an itching*), the sensation of itching
 or tingling.
 କୃ, *a.* (from କୃ, *prep.* and କୃ, *a form*), well-shaped, ele-
 gant, handsome, beautiful.
 କୃ, *s.* (from କୃ, *to bring forth*), a son.
 କୃକୃ, *a.* (from କୃ, *a son*, and କୃ, *means*), effected by
 means of a son; *ad.* by means of a son.
 କୃକୃ, *a.* (from କୃ, *a son*, and କୃ, *producible*), produc-
 ible by or arising from a son.
 କୃକୃ, *ad.* (*loc. case of କୃକୃ*), for a son.
 କୃକୃ, *ad.* (from କୃ, *a son*, and କୃ, *a door*), by or through
 a son.
 କୃକୃ, *s.* (from କୃ, *a son*, and କୃ, *destruction*), the de-
 struction or death of a son.
 କୃକୃ, *a.* (from କୃ, *a son*, and କୃ, *destructive*), de-
 structive or fatal to a son.
 କୃକୃ, *a.* (from କୃ, *a son*, and କୃ, *a cause*), caus-
 ed by or arising from a son; *ad.* from or because of a
 son.

सुतः.

- सुतः, *a.* (from सु *prep.* and सुतः *the body*), beautiful, slender; *ad.* very slender.
- सुतः, *s.* (from सु *prep.* and सुतः *religious austerities*), a devotee, a person who performs rigid austerities.
- सुतः, *a.* (from सुतः *a son*, and सुतः *giving*), bestowing a son.
- सुतः, *a.* (from सुतः *a son*, and सुतः *caused by*), caused by or arising from a son; *ad.* from or because of a son.
- सुतः, *ad.* (from सुतः *a son*, and सुतः *without*), without or beside a son.
- सुतः, *a.* (from सुतः *a son*, and सुतः *possessed of*), possessed of or having a son.
- सुतः, *a.* (from सुतः *a son*, and सुतः *destitute*), destitute of sons or children.
- सुतः, *a.* (from सुतः *a son*, and सुतः *excepted*), a son excepted.
- सुतः, *a.* (from सुतः *a son*, and सुतः *an exception*), the exception of a son.
- सुतः, *ad.* (loc. case of सुतः), with the exception of a son, without or beside a son.
- सुतः, *a.* (from सुतः *a son*, and सुतः *separate*), separate or distinct from a son; *ad.* beside a son.
- सुतः, *a.* (from सुतः *a son*, and सुतः *joined*), connected with or having a son.
- सुतः, *a.* (from सुतः *a son*, and सुतः *destitute*), destitute of a son.
- सुतः, *a.* (from सुतः *prep.* and सुतः *a kind*), fine, good.
- सुतः, *ad.* (from सुतः *prep.*), certainly, consequently.
- सुतः, *s.* (from सुतः *prep.* and सुतः *a bottom*), the foundation or base of a building, one of the Hindoo divisions of the infernal regions the sixth in descent.
- सुतः, *a.* (from सुतः *a son*, and सुतः *empty*), destitute of a son.
- सुतः, *a.* (from सुतः *a son*, and सुतः *destitute*), destitute of a son.
- सुतः, *a.* (from सुतः *a son*, and सुतः *a cause*), caused by or arising from a son; *ad.* from or because of a son.
- सुतः, *s.* (from सुतः *a son*), a daughter.
- सुतः, *s.* (from सुतः *a son*, and सुतः *desire*), a desire or wish for a son or daughter, a desire for children.
- सुतः, *a.* (from सुतः *a son*, and सुतः *desirous*), desirous of a son or daughter, desirous of children.
- सुतः, *a.* (from सुतः *a son*, and सुतः *desire*), a wish or desire for a son or daughter, a desire for children.
- सुतः, *a.* (from सुतः *a son*, and सुतः *desirous*), desirous of a son or daughter, desirous of children.
- सुतः, *a.* (from सुतः *a son*, and सुतः *desirous*), desirous of a son or daughter, desirous of children.

सुतः.

- सुतः, *ad.* (from सुतः *a son*, and सुतः *an object*), for a son or daughter, for children.
- सुतः, *a.* (from सुतः *prep.* and सुतः *sharp*), very keen or sharp, very pungent, acutely painful.
- सुतः, *a.* (from सुतः *prep.* and सुतः *to be pleased*), well pleased, highly gratified.
- सुतः, *s.* (from सुतः *prep.* and सुतः *to be pleased*), high pleasure or gratification.
- सुतः, *s.* (from सुतः *a son*, and सुतः *desire*), a desire or wish for a son or daughter, a desire or wish for children.
- सुतः, *a.* (from सुतः *a son*, and सुतः *desirous*), desirous of a son or daughter, desirous of children.
- सुतः, *a.* (from सुतः *a son*, and सुतः *desirous*), desirous of a son or daughter, desirous of children.
- सुतः, *s.* (from सुतः *prep.* and सुतः *splendor*), great splendor, great energy; *a.* splendid, energetic.
- सुतः, *a.* (from सुतः *prep.* and सुतः *to be pleased*), easy to be pleased or gratified.
- सुतः, *s.* (from सुतः *interest*), interest.
- सुतः, *s.* (from सुतः *interest*, and सुतः *eating*), an usurer.
- सुतः, *s.* (from सुतः *an usurer*), the profession of an usurer, usury.
- सुतः, *a.* (from सुतः *prep.* and सुतः *a tooth*), having fine teeth.
- सुतः, *a.* (from सुतः *prep.* and सुतः *poor*), very poor, needy.
- सुतः, *s.* (from सुतः *prep.* and सुतः *a seeing*), clear sight, a fine view, the name of a flowering plant, (*Crotium decursum*); the discus of Vishnoo; *a.* beautiful or pleasing to the sight.
- सुतः, *s.* (from सुतः *Vishnoo's discus*, and सुतः *a wheel*), the discus or weapon of Vishnoo.
- सुतः, *s.* (from सुतः *prep.* and सुतः *a custom*), a good custom, a good rule.
- सुतः, *s.* (from सुतः *prep.* and सुतः *a day*), a fine day, an auspicious day.
- सुतः, *a.* (from सुतः *prep.* and सुतः *long*), very long.
- सुतः, *a.* (from सुतः *prep.* and सुतः *afflicted*), heavily afflicted.
- सुतः, *a.* (from सुतः *prep.* and सुतः *scarce*), very scarce, very difficult to be obtained.
- सुतः, *a.* (from सुतः *prep.* and सुतः *difficult to pass*), exceedingly difficult to pass over.
- सुतः, *a.* (from सुतः *prep.* and सुतः *distant*), very distant.
- सुतः, *a.* (from सुतः *prep.* and सुतः *firm*), very firm, very hard.
- सुतः, *a.* (from सुतः *prep.* and सुतः *to see*), easily perceptible, clearly visible.
- सुतः, *s.* (from सुतः *easy perceptible*), the circumstance of being easily perceptible or clearly visible.

ଜୁ.

ଜୁ.

- ଜୁକ୍ଷୀୟ, *s.* (from ଜୁକ୍ଷୀ, *easily perceptible*), the circumstance of being easily perceptible or clearly visible.
- ଜୁକ୍ଷ. *ad.* (from ଜୁକ୍ଷ, *with*), with, only, merely.
- ଜୁକ୍ଷୀ, *s.* (from ଜୁ. *prep.* and କ୍ଷୀ, *duty*), a council or assembly of the gods, a man attentive to domestic duties.
- ଜୁକ୍ଷୀ, *s.* (from ଜୁ. *prep.* and କ୍ଷୀ, *to hold*), nectar, ambrosia, the liquor of immortality.
- ଜୁକ୍ଷୀକ, *s.* (from ଜୁକ୍ଷୀ, *nectar*, and କ୍ଷୀ, *a ray*), the moon.
- ଜୁକ୍ଷୀକ, *s.* (from ଜୁକ୍ଷୀ, *nectar*, and କ୍ଷୀ, *to do*), the moon.
- ଜୁକ୍ଷୀନୀ, *s.* (from ଜୁକ୍ଷୀ, *nectar*, and ନୀ, *drinking*), the drinking of nectar.
- ଜୁକ୍ଷୀନୀ, *s.* (from ଜୁକ୍ଷୀ, *nectar*, and ନୀ, *drinking*), drinking nectar.
- ଜୁକ୍ଷୀବର୍ଷ, *s.* (from ଜୁକ୍ଷୀ, *nectar*, and ବର୍ଷ, *a raining*), the raining of nectar.
- ଜୁକ୍ଷୀବର୍ଷ, *s.* (from ଜୁକ୍ଷୀ, *nectar*, and ବର୍ଷ, *rain*), a shower of nectar.
- ଜୁକ୍ଷୀୟ, *a.* (from ଜୁକ୍ଷୀ, *nectar*), nectarious, ambrosial.
- ଜୁକ୍ଷୀ, *a.* (from ଜୁ. *prep.* and କ୍ଷୀ, *wise*), highly learned.
- ଜୁକ୍ଷୀ, *a.* (from ଜୁ. *prep.* and କ୍ଷୀ, *wise*), highly learned.
- ଜୁକ୍ଷ. *ad.* (from ଜୁକ୍ଷ, *only*), only, merely.
- ଜୁକ୍ଷମ, *s.* (from ଜୁ. *prep.* and କ୍ଷମ, *an eye*), a fine eye, a good eye; *a.* having fine eyes.
- ଜୁକ୍ଷୀ, *s.* (from ଜୁ. *prep.* and କ୍ଷ, *the atmosphere*), a particular configuration of the planets.
- ଜୁକ୍ଷୀ, *a.* (from ଜୁ. *prep.* and କ୍ଷୀ, *a nose*), having a fine nose.
- ଜୁକ୍ଷିତ, *s.* (from ଜୁ. *prep.* and କ୍ଷିତ, *sleep*), a sound sleep.
- ଜୁକ୍ଷିତ, *a.* (from ଜୁ. *prep.* and କ୍ଷିତ, *asleep*), soundly asleep.
- ଜୁକ୍ଷିତ, *s.* (from ଜୁ. *prep.* and କ୍ଷିତ, *certainty*), great certainty; *a.* well ascertained.
- ଜୁକ୍ଷିତ, *a.* (from ଜୁ. *prep.* and କ୍ଷିତ, *ascertained*), well ascertained.
- ଜୁକ୍ଷିତ, *a.* (from ଜୁ. *prep.* and କ୍ଷି, *to collect*), easy to be ascertained.
- ଜୁକ୍ଷିତ, *a.* (from ଜୁ. *prep.* and କ୍ଷି, *to more*), the name of a plant, (*Marsilia quadrifolia*.)
- ଜୁକ୍ଷିତ, *s.* (from ଜୁ. *prep.* and କ୍ଷିତ, *morality*), good morality, sound ethics.
- ଜୁକ୍ଷୀ, *a.* (from ଜୁ. *prep.* and କ୍ଷ, *to respect*), beautiful, handsome, excellent.
- ଜୁକ୍ଷୀ, *a.* *fem.* (from ଜୁକ୍ଷୀ, *beautiful*), beautiful, handsome; *s.* a beautiful or handsome woman.
- ଜୁକ୍ଷ, *s.* (from ଜୁକ୍ଷ, *a species of lotus*), a species of the lotus or water-lily, (*Nymphaea cyanea*.)
- ଜୁକ୍ଷ, *a.* (from ଜୁ. *prep.* and କ୍ଷ, *ripe*), well ripened.

- ଜୁକ୍ଷିତ, *a.* (from ଜୁ. *prep.* and କ୍ଷିତ, *learned*), well learned, *s.* a highly learned man, a good philosopher.
- ଜୁକ୍ଷ, *s.* (from ଜୁ. *prep.* and କ୍ଷ, *a road*), a good road, a virtuous line of action.
- ଜୁକ୍ଷ, *a.* (from ଜୁ. *prep.* and କ୍ଷ, *diet*), good or wholesome diet.
- ଜୁକ୍ଷୀକ, *s.* (from ଜୁକ୍ଷ, *good diet*, and କ୍ଷୀ, *an eater*), a person who feeds on wholesome diet.
- ଜୁକ୍ଷୀକ, *a.* (from ଜୁକ୍ଷ, *good diet*, and କ୍ଷୀ, *eating*), feeding on wholesome diet.
- ଜୁକ୍ଷ, *s.* (from ଜୁ. *prep.* and କ୍ଷ, *a leaf*), one of the names of Guroora the regent of birds.
- ଜୁକ୍ଷିତ, *a.* (from ଜୁ. *prep.* and କ୍ଷି, *to read*), reading or repeating well; *s.* a good reader.
- ଜୁକ୍ଷିତ, *a.* (from ଜୁ. *prep.* and କ୍ଷି, *to read*), easy to be read or repeated.
- ଜୁକ୍ଷିତ, *a.* (from ଜୁ. *prep.* and କ୍ଷି, *a vessel*), a good man, a man well fitted for a work or office.
- ଜୁକ୍ଷିତ, *s.* (from ଜୁକ୍ଷିତ, *well colored*), the beetle nut, (*Aleca catechu*.)
- ଜୁକ୍ଷିତ, *s.* (from ଜୁକ୍ଷିତ, *a recommendation*), a recommendation.
- ଜୁକ୍ଷିତ, *a.* (from ଜୁକ୍ଷିତ, *a recommendation*), recommendable.
- ଜୁକ୍ଷ, *s.* (from ଜୁ. *prep.* and କ୍ଷ, *a son*), a fine son, a good son.
- ଜୁକ୍ଷ, *s.* (from ଜୁ. *prep.* and କ୍ଷ, *a man*), a good or beautiful man.
- ଜୁକ୍ଷ, *s.* (from ଜୁକ୍ଷ, *trust*), a delivering over in charge.
- ଜୁକ୍ଷ, *a.* (from ଜୁକ୍ଷ, *to sleep*), asleep.
- ଜୁକ୍ଷ, *a.* (from ଜୁକ୍ଷ, *asleep*, and କ୍ଷ, *kill*), killing a sleeping person; *s.* one who murders a person while he is asleep.
- ଜୁକ୍ଷ, *a.* (from ଜୁକ୍ଷ, *asleep*, and କ୍ଷ, *kill*), killing a sleeping person; *s.* one who murders a person while he is asleep.
- ଜୁକ୍ଷ, *s.* (from ଜୁକ୍ଷ, *to sleep*), sleep.
- ଜୁକ୍ଷ, *a.* (from ଜୁ. *prep.* and କ୍ଷ, *proper*), exceedingly right or proper.
- ଜୁକ୍ଷ, *a.* (from ଜୁ. *prep.* and କ୍ଷ, *learned*), well learned.
- ଜୁକ୍ଷ, *s.* (from ଜୁ. *prep.* and କ୍ଷ, *display*), spurious liquor.
- ଜୁକ୍ଷ, *s.* (from ଜୁ. *prep.* and କ୍ଷ, *renown*), a sort of metre consisting of four lines of five syllables each, great renown, a good character.
- ଜୁକ୍ଷ, *a.* (from ଜୁ. *prep.* and କ୍ଷ, *to move*), the elephant who is placed at the north east quarter of the earth.

सु.

सु.

सुप्रभा, *a.* (from सु, *prep.* and प्रभा, *light*), splendid, brilliant, glorious.

सुप्रभात, *a.* (from सु, *prep.* and प्रभात, *the morning*), a good or fine morning.

सुप्रसाद, *s.* (from सु, *prep.* and प्रसाद, *an order*), dexterity, expertness, contact, approximation.

सुप्रसात, *s.* (from सु, *prep.* and प्रसात, *conversation*), good or free conversation.

सुप्रसाह, *a.* (from सु, *prep.* and प्रसाह, *propitiated*), very gracious, highly favourable.

सुप्रसाद, *s.* (from सु, *prep.* and प्रसाद, *favour*), great grace or favour.

सुप्रसाद, *a.* (from सु, *prep.* and प्रसाद, *obtainable*), easily obtainable, easily procurable.

सुप्रसाद, *s.* (from सु, *prep.* and प्रसाद, *fruit*), a good or fine fruit, a good consequence. In botany that kind of seed vessel called a pomum.

सुप्रसाद, *s.* (from सु, *prep.* and प्रसाद, *foam*), yeast, harm.

सुप्रसाद, *s.* (from सु, *prep.* and प्रसाद, *a word*), good or elegant language.

सुप्रसाद, *s.* (from सु, *prep.* and प्रसाद, *a word*), a goddess worshipped by women in company with Meosoolman women.

सुप्रसाद, *s.* (from सु, *prep.* and प्रसाद, *the face*), a handsome face; *a.* having a beautiful face.

सुप्रसाद, *s.* (from सु, *prep.* and प्रसाद, *a boon*), a good boon or gift.

सुप्रसाद, *s.* (from सु, *prep.* and प्रसाद, *a colour*), gold, a fine colour, a good rank or class in society, a gold mohur, a gold coin or piece of gold weighing sixteen Masas.

सुप्रसाद, *a.* (from सुप्र, *gold*), golden, the name of an ornamental tree, (*Cassia fistula*).

सुप्रसाद, *s.* (from सुप्र, *gold*, and प्रसाद, *a plantain*), a variety of the plantain which is of a fine yellow colour.

सुप्रसाद, *s.* (from सुप्र, *gold*, and प्रसाद, *calculated*), alligation medial, the calculation of gold as it respects its weight and fineness.

सुप्रसाद, *a.* (from सुप्र, *gold*, and प्रसाद, *occured*), mixed with or made of gold.

सुप्रसाद, *a.* (from सुप्र, *gold*, and प्रसाद, *producible*), producible by or arising from gold.

सुप्रसाद, *ad.* (*loc. case of सुप्रसाद*), for gold.

सुप्रसाद, *a.* (from सुप्र, *gold*, and प्रसाद, *a cause*), caused by or arising from gold; *ad.* from or because of gold.

सुप्रसाद, *ad.* (from सुप्र, *gold*, and प्रसाद, *a cause*), for gold.

सुप्रसाद, *a.* (from सुप्र, *gold*, and प्रसाद, *caused by*), caused by or arising from gold; *ad.* from or because of gold.

सुप्रसाद, *s.* (from सुप्र, *gold*, and प्रसाद, *sale*), the sale of gold.

सुप्रसाद, *s.* (from सुप्र, *gold*, and प्रसाद, *a seller*), a person who sells gold.

सुप्रसाद, *ad.* (from सुप्र, *gold*, and प्रसाद, *without*), without or beside gold.

सुप्रसाद, *a.* (from सुप्र, *gold*, and प्रसाद, *possessed of*), possessed of gold, golden, gilt.

सुप्रसाद, *a.* (from सुप्र, *gold*, and प्रसाद, *desitute*), destitute of gold.

सुप्रसाद, *a.* (from सुप्र, *gold*, and प्रसाद, *excepted*), gold excepted.

सुप्रसाद, *s.* (from सुप्र, *gold*, and प्रसाद, *an exception*), the exception of gold.

सुप्रसाद, *ad.* (*loc. case of सुप्रसाद*), with the exception of gold, without or beside gold.

सुप्रसाद, *a.* (from सुप्र, *gold*, and प्रसाद, *separate*), separate or distinct from gold; *ad.* beside gold.

सुप्रसाद, *a.* (from सुप्र, *gold*), golden.

सुप्रसाद, *a.* (from सुप्र, *gold*, and प्रसाद, *joined*), connected with or having gold.

सुप्रसाद, *s.* (from सुप्र, *gold*, and प्रसाद, *jasmine*), yellow jasmine.

सुप्रसाद, *a.* (from सुप्र, *gold*, and प्रसाद, *desitute*), destitute of gold.

सुप्रसाद, *a.* (from सुप्र, *gold*, and प्रसाद, *empty*), destitute of gold.

सुप्रसाद, *s.* (from सुप्र, *gold*, and प्रसाद, *theft*), the stealing of gold.

सुप्रसाद, *a.* (from सुप्र, *gold*, and प्रसाद, *taking*), taking or stealing gold.

सुप्रसाद, *s.* (from सुप्र, *gold*, and प्रसाद, *taking*), taking or stealing gold.

सुप्रसाद, *a.* (from सुप्र, *gold*, and प्रसाद, *desitute*), destitute of gold.

सुप्रसाद, *a.* (from सुप्र, *gold*, and प्रसाद, *a cause*), caused by or arising from gold; *ad.* from or because of gold.

सुप्रसाद, *a.* (from सुप्र, *gold*, and प्रसाद, *spirit*), identified with gold.

सुप्रसाद, *s.* (from सुप्र, *gold*, and प्रसाद, *a taking away*), the stealing or taking away of gold.

सुप्रसाद, *a.* (from सुप्र, *gold*, and प्रसाद, *taking away*), taking away or stealing gold.

सुप्रसाद, *a.* (from सुप्र, *gold*, and प्रसाद, *taking away*), taking away or stealing gold.

सुप्रसाद, *a.* (from सु, *prep.* and प्रसाद, *spring*), a festival kept in honour of Kama-deva on the full moon in Chitra.

नृपः

नृपः

नृप, *a.* (from नृ, *prep.* and ण, *to carry*), carrying well or safely.

नृप, *s.* (from नृप, *a province*), a province.

नृपति, *s.* (from नृप, *a province*, and ति, *holding*), a governor of a province.

नृपति, *s.* (from नृप, *the governor of a province*), the government of a province, a province.

नृप, *s.* (from नृ, *prep.* and ण, *a dwelling*), a good residence, a good scent.

नृपिनी, *a.* (from नृ, *prep.* and नि, *residing*), a woman who resides at her father's house.

नृपि, *s.* (from नृ, *prep.* and वि, *to know*), an attendant on the inner apartments which are allotted to the females of a family.

नृपि, *a.* (from नृ, *prep.* and वि, *science*), well learned, scientific, philosophic.

नृपि, *a.* (from नृ, *prep.* and वि, *a sort*), easy, good.

नृपि, *a.* (from नृ, *prep.* and वि, *humbled*), well humbled, very humble.

नृपि, *a.* (from नृ, *prep.* and वि, *capable of being wrought upon by submission*), easily wrought upon by submission.

नृपि, *s.* (from नृ, *prep.* and वि, *courage*), excellent courage; *a.* very courageous.

नृपि, *s.* (from नृ, *prep.* and वि, *understanding*), good understanding, a good idea; *a.* intelligent, well informed, possessing an accurate judgment.

नृपि, *s.* (from नृ, *prep.* and वि, *a tree*), a good tree.

नृपि, *s.* (from नृ, *prep.* and वि, *clothing*), good clothing.

नृपि, *a.* (from नृपि, *element dress*, and वि, *doing*), dressing well or elegantly; *s.* a person who dresses well or elegantly.

नृपि, *a.* (from नृपि, *element dress*, and वि, *doing*), dressing well or elegantly.

नृपि, *a.* (from नृपि, *element dress*, and वि, *producing*), producible by or arising from good or elegant dress.

नृपि, *ad.* (*loc. case of नृपि*), for good or elegant dress.

नृपि, *a.* (from नृपि, *element dress*, and वि, *a cause*), caused by or arising from good or elegant dress; *ad.* from or because of good or elegant dress.

नृपि, *ad.* (from नृपि, *element dress*, and वि, *a cause*), for good or elegant dress.

नृपि, *a.* (from नृपि, *element dress*, and वि, *before*), preceded by or arising from good or elegant dress; *ad.* by or through good or elegant dress.

नृपि, *a.* (from नृपि, *element dress*, and वि, *caused by*), caused by or arising from good or elegant dress; *ad.* from or because of good or elegant dress.

नृपि, *ad.* (from नृपि, *element dress*, and वि, *without*), without or beside good or elegant dress.

नृपि, *a.* (from नृपि, *element dress*, and वि, *excepted*), good or elegant dress excepted.

नृपि, *s.* (from नृपि, *element dress*, and वि, *an exception*), the exception of good or elegant dress.

नृपि, *ad.* (*loc. case of नृपि*), with the exception of good or elegant dress, without or beside good or elegant dress.

नृपि, *a.* (from नृपि, *element dress*, and वि, *separate*), separate or distinct from good or elegant dress; *ad.* beside good or elegant dress.

नृपि, *a.* (from नृपि, *element dress*, and वि, *a cause*), caused by or arising from good or elegant dress; *ad.* from or because of good or elegant dress.

नृपि, *a.* (from नृ, *prep.* and वि, *knowledge*), wise, well informed, docile, good-natured; *s.* a correct idea or judgment, accurate knowledge.

नृपि, *a.* (from नृ, *prep.* and वि, *comprehensible*), easy to be understood or comprehended.

नृपि, *a.* (from नृपि, *accurate knowledge*, and वि, *producible*), producible by or arising from accurate knowledge or a good judgment, producible by or arising from docility or good-naturedness.

नृपि, *ad.* (*loc. case of नृपि*), for accurate knowledge, for a sound judgment, for docility, for good-naturedness.

नृपि, *a.* (from नृपि, *accurate knowledge*, and वि, *a cause*), caused by or arising from accurate knowledge or a good judgment, caused by or arising from docility or good-naturedness; *ad.* from or because of accurate knowledge or a sound judgment, from or because of docility or good-naturedness.

नृपि, *ad.* (from नृपि, *accurate knowledge*, and वि, *a cause*), for accurate knowledge, for a sound judgment, for docility, for mildness of temper.

नृपि, *a.* (from नृपि, *accurate knowledge*, and वि, *caused by*), caused by or arising from accurate knowledge or a sound judgment, caused by or arising from docility or goodness of temper; *ad.* from or because of accurate knowledge or a sound judgment, from or because of docility or goodness of temper.

नृपि, *ad.* (from नृपि, *accurate knowledge*, and वि, *without*), without or beside accurate knowledge or

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sound judgment, without or beside docility or goodness of temper.

सूराविशुद्धिः, *a.* (from सूरावि, *accurate knowledge*, and शुद्धिः, *excepted*), accurate knowledge or a sound judgment excepted, docility or goodness of temper excepted.

सूराविशुद्धिः, *s.* (from सूरावि, *accurate knowledge*, and शुद्धिः, *an exception*), the exception of accurate knowledge or a sound judgment, the exception of docility or goodness of temper.

सूराविशुद्धिः, *ad.* (*loc. case of सूराविशुद्धिः*), with the exception of accurate knowledge or a sound judgment, without or beside accurate knowledge or a sound judgment, without or beside docility or goodness of temper.

सूराविभेदः, *a.* (from सूरावि, *accurate knowledge*, and भेदः, *separate*), separate or distinct from accurate knowledge or a sound judgment, separate or distinct from docility or goodness of temper; *ad.* beside accurate knowledge or a sound judgment, beside docility or goodness of temper.

सूराविनिधिः, *a.* (from सूरावि, *accurate knowledge*), possessed of accurate knowledge or a sound judgment, docile, good-natured.

सूराविहेतुः, *a.* (from सूरावि, *accurate knowledge*, and हेतुः, *a cause*), caused by or arising from accurate knowledge or a sound judgment, caused by or arising from docility or goodness of temper; *ad.* from or because of accurate knowledge or a sound judgment, from or because of docility or goodness of temper.

सूरावि, *a.* (from सू, *prep.* and वि, *to know*), easily comprehensible, easy to be known.

सूरा, *a.* (from सू, *prep.* and रा, *evident*), very clear or evident, very distinct.

सूरा, *s.* (from सू, *prep.* and रा, *an individual*), a good man.

सूरा, *a.* (from सू, *prep.* and रा, *a religious observance*), strict in attending on voluntary religious observances; *s.* an excellent religious observance.

सूरा, *s.* (from सू, *prep.* and रा, *a brahman*), a good or respectable brahman.

सूरा, *a.* (from सू, *prep.* and रा, *pudendum muliebre*) beloved.

सूरा, *a.* (from सू, *prep.* and रा, *pudendum muliebre*), beloved. This word is only applied to a wife; *s.* a beloved or favorite wife.

सूरा, *s.* (from सूरा, *a beloved wife*, and सू, *a son*), the son of a beloved wife.

सूरा, *a. fem.* (from सू, *prep.* and रा, *good*), very good; *s.* a sister of Jugunatha.

सूरा, *a.* (from सू, *prep.* and रा, *polite*), very polite, genteel, well behaved.

सूरा, *s.* (from सू, *prep.* and रा, *alms*), good alms, good or successful begging.

सूरा, *s.* (from सू, *prep.* and रा, *an eater*), a dainty eater.

सूरा, *s.* (from सू, *prep.* and रा, *enjoyment*), good enjoyment.

सूरा, *a.* (from सू, *prep.* and रा, *eatable*), good or wholesome to be eaten.

सूरा, *a.* (from सू, *prep.* and रा, *the eye brow*), having fine eyes.

सूरा, *s.* (from सू, *a hoof*), a horse's hoof.

सूरा, *a.* (from सू, *prep.* and रा, *wellfare*), good fortune, welfare.

सूरा, *a.* (from सू, *prep.* and रा, *approved*), well approved; *s.* a good sect.

सूरा, *s.* (from सू, *prep.* and रा, *the mind*), a kind or good mind; *s.* well-disposed.

सूरा, *a.* (from सूरा, *a good mind*, and रा, *to give*), giving a good disposition, giving a good opinion.

सूरा, *s.* (from सूरा, *a good mind*, and रा, *a giver*), the giver of a good disposition or opinion.

सूरा, *s.* (from सूरा, *a good mind*, and रा, *a gift*), the gift of a good mind or disposition.

सूरा, *a.* (from सूरा, *a good mind*, and रा, *giving*), giving a good mind, giving a good opinion.

सूरा, *a.* (from सूरा, *a good mind*, and रा, *giving*), giving a good mind, giving a good opinion.

सूरा, *s.* (from सू, *prep.* and रा, *a fish*), a fine fish.

सूरा, *a.* (from सू, *prep.* and रा, *sweet*), very sweet or mellifluous, very agreeable to the ear.

सूरा, *s.* (from सू, *prep.* and रा, *the mind*), a kind or good mind, well-intentioned.

सूरा, *s.* (from सू, *prep.* and रा, *a man*), a good or respectable man, a gentleman.

सूरा, *a.* (from सू, *prep.* and रा, *respect*), highly respectful or venerable.

सूरा, *s.* (from सू, *prep.* and रा, *a man*), a good or respectable man, a gentleman.

सूरा, *s.* (from सू, *prep.* and रा, *a friend*), the name of one of the wives of king Dasharutha, and mother of Rama.

सूरा, *s.* (from सू, *prep.* and रा, *the face*), a fine face; *s.* having a beautiful face.

सूरा, *s.* (from सू, *prep.* and रा, *a capacity to learn*),

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a good capacity to learn, good parts; *a.*-possessing good parts, or a ready capacity to acquire knowledge.

सुमेरु, *s.* (from सु, *prep.* and मेरु, *the name of a fabled mountain*), the name of a fabulous mountain celebrated in Hindoo romance, the north pole.

सुमेरु, *s.* (from सु, *to be radiant*), a god.

सुमेरु, *a.* (from सु, *prep.* and मेरु, *red*), very red, crimson.

सुमेरु, *a.* (from सु, *prep.* and मेरु, *red*), very red, glowing, crimson.

सुमेरु, *s.* (from सु, *a god*, and मेरु, *a preceptor*), Vrihaspati the preceptor of the gods.

सुमेरु, *s.* (from सु, *prep.* and मेरु, *a colour*), an excavation, a hole made by housebreakers to get into a house.

सुमेरु, *s.* (from सु, *prep.* and मेरु, *night*), a fine night, an auspicious night.

सुमेरु, *s.* (from सु, *to bind*, and मेरु, *a form*), a form, a fashion, a countenance, a portrait, an appearance, a manner, a condition, a state

सुमेरु, *a.* (from सु, *prep.* and मेरु, *to enjoy*), greatly enjoyed.

सुमेरु, *s.* (from सु, *prep.* and मेरु, *to enjoy*), great enjoyment.

सुमेरु, *s.* (from सु, *a god*, and मेरु, *a malicious person*), a person possessed of rooted malice against the gods.

सुमेरु, *s.* (from सु, *a god*, and मेरु, *a lord*), Indra the sovereign of the gods

सुमेरु, *s.* (from सु, *a god*, and मेरु, *a palace*), the palace or heaven of the gods

सुमेरु, *s.* (from सु, *prep.* and मेरु, *to begin*), a perfume, a sweet smelling substance, a fabulous cow which granted every wish.

सुमेरु, *a.* (from सु, *prep.* and मेरु, *to enjoy*), easily enjoyable.

सुमेरु, *a.* (from सु, *prep.* and मेरु, *to enjoy*), easily enjoyable, very pleasant.

सुमेरु, *s.* (from सु, *a god*, and मेरु, *a sage*), a divine sage.

सुमेरु, *s.* (from सु, *a god*, and मेरु, *a world*), the heaven or world of the gods.

सुमेरु, *a.* (from सु, *prep.* and मेरु, *taste*), sweet, well tasted.

सुमेरु, *s.* (from सु, *to be radiant*), spirituous liquors.

सुमेरु, *a.* (from सु, *spirituous liquor*, and मेरु, *to do*), making spirituous liquor.

सुमेरु, *s.* (from सु, *spirituous liquors*, and मेरु, *a teacher*), Vrihaspati the preceptor of the gods.

सुमेरु, *a.* (from सु, *prep.* and मेरु, *a king*), well governed.

सुमेरु, *a.* (from सु, *spirituous liquor*, and मेरु, *producible*), producible by or arising from spirituous liquor.

सुमेरु, *ad.* (loc. case of सुमेरु), for spirituous liquors.

सुमेरु, *s.* (from सु, *prep.* and मेरु, *a king*), a good king.

सुमेरु, *a.* (from सु, *spirituous liquor*, and मेरु, *equal*), equal to spirituous liquors.

सुमेरु, *s.* (from सु, *prep.* and मेरु, *a night*), a fine or pleasant night, an auspicious night.

सुमेरु, *s.* (from सु, *a god*, and मेरु, *an enemy*), a titan or enemy of the gods.

सुमेरु, *s.* (from सु, *a god*, and मेरु, *the sovereign of the gods*), the sovereign of the gods.

सुमेरु, *a.* (from सु, *spirituous liquors*, and मेरु, *a cause*), caused by or arising from spirituous liquors; *ad.* from or because of spirituous liquors.

सुमेरु, *ad.* (from सु, *spirituous liquors*, and मेरु, *a cause*), for spirituous liquors.

सुमेरु, *a.* (from सु, *spirituous liquors*, and मेरु, *to drink*), drinking spirits; *s.* a tipler, a sot.

सुमेरु, *s.* (from सु, *spirituous liquors*, and मेरु, *a drinker*), a drinker of spirits, a dram drinker, a tipler, a sot.

सुमेरु, *s.* (from सु, *spirituous liquors*, and मेरु, *a drinking*), the drinking of spirituous liquors.

सुमेरु, *a.* (from सु, *spirituous liquors*, and मेरु, *drinking*), drinking spirits; *s.* a dram drinker, a tipler.

सुमेरु, *a.* (from सु, *spirituous liquors*, and मेरु, *drinking*), drinking spirits or other intoxicating liquors.

सुमेरु, *a.* (from सु, *spirituous liquors*; and मेरु, *caused by*), caused by or arising from spirituous liquors; *ad.* from or because of spirituous liquors.

सुमेरु, *ad.* (from सु, *spirituous liquors*, and मेरु, *without*), without or beside spirituous liquors.

सुमेरु, *a.* (from सु, *spirituous liquors*, and मेरु, *excepted*), spirituous liquors excepted.

सुमेरु, *s.* (from सु, *spirituous liquors*; and मेरु, *an exception*), the exception of spirituous liquors.

सुमेरु, *ad.* (loc. case of सुमेरु), with the exception of spirituous liquors, without or beside spirituous liquors.

सुमेरु, *s.* (from सु, *spirituous liquors*, and मेरु, *a part*), yeast, barm.

सुमेरु, *a.* (from सु, *spirituous liquors*, and मेरु, *separate*), separate or distinct from spirituous liquors; *ad.* beside spirituous liquors.

सुमेरु, *s.* (from सु, *spirituous liquors*, and मेरु, *foam*), yeast, barm.

सुमेरु, *s.* (from सु, *a god*, and मेरु, *a residence*), the heaven or residence of the gods.

सुमेरु, *a.* (from सु, *spirituous liquors*, and मेरु, *like*), like spirituous liquors.

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सूची.

- सूक्ष्म, *a.* (from सू, *spiritous liquors*, and म, *equal*), like spiritous liquors.
- सूरी, *s.* (from सू. *prep.* and री), *a road*, a good road.
- सूरीह्व, *a.* (from सू, *spiritous liquors*, and ह्व, *a cause*), caused by or arising from spiritous liquors.
- सूय, *a.* (from सू, *prep.* and य, *a form*), handsome, well shaped.
- सूयेश्वर, *s.* (from सू, *a god*, and ईश्वर, *God*), Indra the sovereign of the gods.
- सूय, *s.* (from सू, *collyrium*), collyrium, antimony. The substance usually sold in the Bazars under that name is an ore of lead (Galena.)
- सूय, *s.* (from सू. *prep.* and सूय, *a distinguishing mark*), a good distinguishing mark or character; *a.* clearly or strongly distinguished by its characters
- सूय, *a.* (from सू. *prep.* and सूय, *to obtain*), easily obtainable or procurable, easily acquirable or attainable.
- सूय, *a.* (from सू. *prep.* and सूय, *to obtain*), easily obtainable or procurable, easily acquirable or attainable.
- सूय, *a.* (from सू. *prep.* and सूय, *hanging in collops*), good, well tasted, fat, hanging in large collops like the flesh of a well fattened animal.
- सूय, *s.* (from सू. *prep.* and सूय, *a gain*), good gain, a good acquisition, a good attainment.
- सूय, *a.* (from سوك, *a road*), a road, a way, a manner, a mode, intercourse, usage, treatment.
- सूय, *s.* (from सूप), a sloop.
- सूय, *a.* (from सू. *prep.* and सूय, *writing*), writing a fine hand; *a.* a good writer.
- सूय, *s.* (from सू. *prep.* and सूय, *a person*), a good person, a good world.
- सूय, *a.* (from सू. *prep.* and सूय, *an eye*), having fine eyes.
- सूय, *s.* (from سلطان, *a king*), the office of a king or governor, government.
- सूय, *s.* (from سلطان, *to be powerful*, سلطان, *a king*), a king, a Sooltan.
- सूय, *s.* (from سلطان, *a Sooltan*), the office or dignity of a Sooltan.
- सूय, *a.* (from सू. *prep.* and सूय, *governed*) well governed, well disciplined.
- सूय, *a.* (from सू. *prep.* and सूय, *disciplinable*), easily disciplinable, easily governable.
- सूय, *a.* (from सू. *prep.* and सूय, *cool*), very cool, well cooled.
- सूय, *a.* (from सू. *prep.* and सूय, *a disposition*), a good kind disposition, good-nature; *a.* good-natured.

- सूय, *s.* (from सूय, *good-natured*), goodness of nature or disposition.
- सूय, *a.* (from सूय, *good nature*, and सूय, *means*), effected by means of goodness of nature or disposition; *ad.* by means of goodness of nature or disposition.
- सूय, *a.* (from सूय, *good nature*, and सूय, *producible*), producible by or arising from goodness of nature or disposition.
- सूय, *ad.* (loc. case of सूय), for goodness of nature or disposition.
- सूय, *ad.* (from सूय, *good nature*, and सूय, *a door*), by or through goodness of nature or disposition.
- सूय, *a.* (from सूय, *good nature*, and सूय, *a cause*), caused by or arising from goodness of nature or disposition; *ad.* from or because of goodness of nature or disposition.
- सूय, *ad.* (from सूय, *good nature*, and सूय, *a cause*), for goodness of nature or disposition.
- सूय, *a.* (from सूय, *good nature*, and सूय, *before*), preceded by or arising from goodness of nature or disposition; *ad.* by or through goodness of nature or disposition.
- सूय, *s.* (from सूय, *good nature*, and सूय, *a display*), a display of goodness of nature or disposition.
- सूय, *a.* (from सूय, *good nature*, and सूय, *displaying*), displaying goodness of nature or disposition.
- सूय, *a.* (from सूय, *good nature*, and सूय, *caused by*), caused by or arising from goodness of nature or disposition; *ad.* from or because of goodness of nature or disposition.
- सूय, *a.* (from सूय, *good nature*, and सूय, *increasing*), increasing goodness of nature or disposition.
- सूय, *s.* (from सूय, *good nature*, and सूय, *an increasing*), the increasing of goodness of nature or disposition.
- सूय, *ad.* (from सूय, *good nature*, and सूय, *without*), without or beside goodness of nature or disposition.
- सूय, *a.* (from सूय, *good nature*, and सूय, *excepted*), goodness of nature or disposition excepted.
- सूय, *s.* (from सूय, *good nature*, and सूय, *an exception*), the exception of goodness of nature or disposition.
- सूय, *ad.* (loc. case of सूय), with the exception of goodness of nature or disposition, without or beside goodness of nature or disposition.
- सूय, *s.* (from सूय, *good nature*, and सूय, *a disposition*),

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an obstacle), an obstacle to goodness of nature or disposition.

सुधीनव्याधक, *a.* (from सुधीन, *good nature*, and व्याधक, *obstructing*), operating as an obstacle to goodness of nature or disposition.

सुधीनवैशिष्ट्य, *a.* (from सुधीन, *good nature*, and विशिष्ट, *separate*), separate or distinct from goodness of nature or disposition; *ad.* beside goodness of nature or disposition.

सुधीनवत्कृत, *a.* (from सुधीन, *good nature*, and कृत, *a cause*), caused by or arising from goodness of nature or disposition; *ad.* from or because of goodness of nature or disposition.

सुधीनत्व, *s.* (from सुधीन, *good-natured*), goodness of nature or disposition.

सुनील, *s.* (from सु, *prep.* and नील, *a looking well*), a looking comely or well; *a.* comely, beautiful.

सुश्रुत, *a.* (from सु, *prep.* and श्रु, *to hear*), easy to be heard, very audible, agreeable to the hearing.

सुश्रुतता, *s.* (from सुश्रुत, *audible*), audibleness, the circumstance of being agreeable to the hearing.

सुश्रुतिका, *s.* (from सुश्रुत, *a sort of pot herb*, and नीक, *a pot herb*) the name of a small plant often used as a pot herb, (*Marsilia quadrifolia*.)

सुश्रि, *s.* (from सुश्रि, *a pipe*), a tube or pipe, a hole or cavity, an excavation, a wind instrument.

सुश्रित, *a.* (from सु, *prep.* and श्रित, *to effect*), well effected or accomplished, well or completely proved, or established.

सुश्रित, *s.* (from सुश्रित, *a tube*), a tube, a hole, a cavity, a wind instrument.

सुश्रुत, *a.* (from सु, *prep.* and श्रु, *to sleep*), fast asleep.

सुश्रुत, *s.* (from सु, *prep.* and श्रु, *to sleep*), sound sleep, a dead sleep.

सुश्रुतक, *a.* (from सुश्रुत, *sound sleep*, and क, *to do*), sleeping soundly.

सुश्रुतकर, *a.* (from सुश्रुत, *sound sleep*, and कर, *means*), accomplished by means of profound sleep; *ad.* by means of a deep sleep.

सुश्रुतजनक, *a.* (from सुश्रुत, *sound sleep*, and जनक, *producing*), somniferous, sopiterous, producing sound sleep.

सुश्रुतजन्य, *a.* (from सुश्रुत, *sound sleep*, and जन्य, *producible*), producible by or arising from profound sleep.

सुश्रुतजन्य, *ad.* (*loc. case of सुश्रुतजन्य*), for deep or profound sleep.

सुश्रुतवर्ण, *s.* (from सुश्रुत, *sound sleep*, and वर्ण, *a state*), a state of profound sleep.

सुश्रुतद्वारा, *ad.* (from सुश्रुत, *sound sleep*, and द्वार, *a door*), by or through profound sleep.

सुश्रुतिनिमित्त, *a.* (from सुश्रुति, *sound sleep*, and निमित्त, *a cause*), caused by or arising from profound sleep; *ad.* from or because of deep sleep.

सुश्रुतिनिमित्त, *ad.* (from सुश्रुति, *sound sleep*, and निमित्त, *a cause*), for deep sleep.

सुश्रुतिपूर्व, *a.* (from सुश्रुति, *sound sleep*, and पूर्व, *before*), preceded by or arising from sound sleep; *ad.* by or through sound sleep.

सुश्रुतिपुनरुक्त, *a.* (from सुश्रुति, *sound sleep*, and पुनरुक्त, *caused by*), caused by or arising from deep sleep; *ad.* from or because of sound sleep.

सुश्रुतिविना, *ad.* (from सुश्रुति, *sound sleep*, and विना, *without*), without or beside sound sleep.

सुश्रुतिव्यतिरिक्त, *a.* (from सुश्रुति, *sound sleep*, and व्यतिरिक्त, *excepted*), sound or deep sleep excepted.

सुश्रुतिव्यतिरेक, *s.* (from सुश्रुति, *sound sleep*, and व्यतिरेक, *an exception*), the exception of deep or profound sleep.

सुश्रुतिव्यतिरेक, *ad.* (*loc. case of सुश्रुतिव्यतिरेक*), with the exception of deep or profound sleep, without or beside deep or profound sleep.

सुश्रुतिव्याधक, *a.* (from सुश्रुति, *profound sleep*, and व्याधक, *an obstacle*), an obstacle to deep or sound sleep.

सुश्रुतिव्याधक, *a.* (from सुश्रुति, *sound sleep*, and व्याधक, *obstructing*), operating as an obstacle to deep or profound sleep.

सुश्रुतिवैशिष्ट्य, *a.* (from सुश्रुति, *sound sleep*, and विशिष्ट, *separate*), separate or distinct from sound sleep; *ad.* beside sound sleep.

सुश्रुतिवत्कृत, *a.* (from सुश्रुति, *sound sleep*, and कृत, *a cause*), caused by or arising from sound sleep; *ad.* from or because of sound sleep.

सुश्रुतिवर्ण, *s.* (from सुश्रुति, *sound sleep*, and वर्ण, *a state*), a state of profound sleep.

सुश्रुत, *ad.* (from सु, *prep.* and श्रु, *to stand*), well, excellent, plentifully, abundantly.

सुसज्ज, *a.* (from सु, *prep.* and सज्ज, *compactly done*), well seasoned, well wrought or done.

सुसज्ज, *a.* (from सु, *prep.* and सज्ज, *armour*), well armed or harnessed.

सुसन्तान, *s.* (from सु, *prep.* and सन्तान, *a descendant*), a good or respectable son or descendant.

सुसमय, *s.* (from सु, *prep.* and समय, *time*), an auspicious time.

सुसम्पन्न, *s.* (from सु, *prep.* and सम्पन्न, *wealth*), great wealth, great prosperity; *a.* very wealthy or prosperous.

सुसम्पन्न, *a.* (from सु, *prep.* and सम्पन्न, *completed*), well completed, well accomplished.

सुसह, *a.* (from सु, *prep.* and सह, *to bear*), easy to be borne, tolerable.

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- सुलभा, *a.* (from सु. *prep.* and लभा, *accomplishable*), easily accomplishable.
- सुलभ, *s.* (from सु. *prep.* and लभ, *quintessence*), property sufficient to do a work or pay a debt, ability to pay a debt or accomplish an undertaking.
- सुसज्जित, *a.* (from सु. *prep.* and सज्जित, *served*), well served.
- सुसज्ज, *a.* (from सु. *prep.* and सज्ज, *requiring to be served*), easy to be served.
- सुल, *a.* (from सुल, *indolent*), indolent, relaxed, lazy, slow, dilatory, negligent.
- सुल, *s.* (from सुल, *indolent*), indolence, negligence, laziness.
- सुख, *a.* (from सु. *prep.* and ख, *to stand*), well situated, placed in comfortable circumstances, healthy, easy.
- सुखकारक, *a.* (from सुख, *well situated*, and करक, *doing*), giving health or easy circumstances.
- सुखकारी, *a.* (from सुख, *well situated*, and करि, *doing*), giving health or easy circumstances.
- सुखता, *s.* (from सुख, *healthy*), health, ease of circumstances or situation, comfort.
- सुखताजनक, *a.* (from सुखता, *health*, and जनक, *producing*), producing health or ease of situation, producing comfortable circumstances.
- सुखताजन्य, *a.* (from सुखता, *health*, and जन्य, *producible*), producible by or arising from health or easy circumstances.
- सुखताजन्य, *ad.* (*loc. case of सुखताजन्य*), for health, for easy or comfortable circumstances.
- सुखतानिमित्तक, *a.* (from सुखता, *health*, and निमित्तक, *a cause*), caused by or arising from health or easy circumstances; *ad.* from or because of health or easy circumstances.
- सुखतानिमित्त, *ad.* (from सुखता, *health*, and निमित्त, *a cause*), for health, for easy or comfortable circumstances.
- सुखतापूर्वक, *a.* (from सुखता, *health*, and पूर्व, *before*), preceded by or arising from health or comfortable circumstances; *ad.* by or through health or easy circumstances.
- सुखतापूर्वकारक, *a.* (from सुखता, *health*, and पूर्वकारक, *obstructing*), operating as an obstacle to health or easy circumstances.
- सुखताप्राप्तक, *a.* (from सुखता, *health*, and प्राप्त, *caused by*), caused by or arising from health or easy circumstances; *ad.* from or because of health or comfortable circumstances.
- सुखताविना, *ad.* (from सुखता, *health*, and विना, *without*), without or beside health or easy circumstances.
- सुखतावातिरिक्त, *a.* (from सुखता, *health*, and वातिरिक्त, *excepted*), health or easy circumstances excepted.

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- सुखतातिरिक्त, *s.* (from सुखता, *health*, and वातिरिक्त, *an exception*), the exception of health or easy circumstances.
- सुखतावातिरिक्त, *ad.* (*loc. case of सुखतावातिरिक्त*), with the exception of health or easy circumstances, without or beside health or easy circumstances.
- सुखतायावाध, *s.* (from सुखता, *health*, and यावाध, *an obstacle*), an obstacle to health or easy circumstances.
- सुखतायावाधक, *a.* (from सुखता, *health*, and यावाधक, *obstructing*), operating as an obstacle to health or easy circumstances.
- सुखताविध, *a.* (from सुखता, *health*, and विध, *separate*), separate or distinct from health or easy circumstances; *ad.* beside health or easy circumstances.
- सुखताहेतुक, *a.* (from सुखता, *health*, and हेतुक, *a cause*), caused by or arising from health or easy circumstances; *ad.* from or because of health or easy circumstances.
- सुख्य, *s.* (from सुख, *healthy*), health, ease of circumstances, comfort.
- सखि, *a.* (from सु. *prep.* and खि, *firm*), very firm or stable.
- सुख्य, *a.* (from सु. *prep.* and सुख, *distinct*), clear, distinct, very plain, intelligible, articulate.
- सुख्यवत्, *ad.* (from सुख्य, *clear*, and वत्, *a firm*), clearly, distinctly, plainly, intelligibly, articulately.
- सुख्य, *s.* (from सु. *prep.* and सुख, *a dream*), a good or auspicious dream.
- सुख्य, *s.* (from सु. *prep.* and सुख, *a sound*), an agreeable sound; *a.* fine-toned, sounding agreeably.
- सुखाद्, *a.* (from सु. *prep.* and खाद्, *taste*), well-tasted; *s.* a good taste or relish.
- सुखित, *a.* (from सु. *prep.* and खि, *to hold*), fast held, satiated, satisfied, fit, right, kind, friendly.
- सुख्य, *s.* (from सु. *prep.* and सुख, *the heart*), a friend, an associate.
- सुख्य, *a.* (from सु. *prep.* and सुख, *the heart*), good-hearted, friendly, kind.
- सुख्यद्वय, *s.* (from सुख्य, *a friend*, and द्वय, *separation*), the separation of friends, the sowing of dissension among friends.
- सुख्यद्वयकारक, *a.* (from सुख्यद्वय, *the separation of friends*, and करक, *doing*), effecting the separation of friends, sowing dissension among friends.
- सुख्यद्वयकारी, *a.* (from सुख्यद्वय, *the separation of friends*, and करि, *doing*), effecting the separation of friends, sowing dissension among friends.
- सुख्यद्वयजन्य, *a.* (from सुख्यद्वय, *the separation of friends*, and जन्य, *producible*), producible by or arising from the separation of friends, producible by or arising from sowing dissension among friends.

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सूत्राभ्युपगमा, *ad.* (*loc. case of सूत्राभ्युपगम*), for the separation of friends, for sowing dissension among friends.

सूत्राभ्युपगमनिमित्त, *a.* (from सूत्राभ्युपगम, *the separation of friends*, and निमित्त, *a cause*), caused by or arising from the separation of friends, caused by or arising from sowing dissension among friends; *ad.* from or because of the separation of friends, from or because of sowing dissension among friends.

सूत्राभ्युपगमनिमित्त, *ad.* (from सूत्राभ्युपगम, *the separation of friends*, and निमित्त, *a cause*), for the separation of friends, for sowing dissension among friends.

सूत्राभ्युपगमपुरुष, *a.* (from सूत्राभ्युपगम, *the separation of friends*, and पुरुष, *caused by*), caused by or arising from the separation of friends, caused by or arising from sowing dissension among friends; *ad.* from or because of the separation of friends, from or because of sowing dissension among friends.

सूत्राभ्युपगमविना, *ad.* (from सूत्राभ्युपगम, *the separation of friends*, and विना, *without*), without or beside the separation of friends, without or beside the sowing of dissension among friends.

सूत्राभ्युपगमव्यतिरेक, *a.* (from सूत्राभ्युपगम, *the separation of friends*, and व्यतिरेक, *excepted*), the separation of friends excepted, the sowing of dissension between friends excepted.

सूत्राभ्युपगमव्यतिरेक, *s.* (from सूत्राभ्युपगम, *the separation of friends*, and व्यतिरेक, *an exception*), the exception of the separation of friends, the exception of sowing dissension among friends.

सूत्राभ्युपगमव्यतिरेक, *ad.* (*loc. case of सूत्राभ्युपगमव्यतिरेक*), with the exception of the separation of friends, with the exception of sowing dissension among friends, without or beside the sowing of discord among friends, without or beside the sowing of dissension among friends.

सूत्राभ्युपगमविना, *a.* (from सूत्राभ्युपगम, *the separation of friends*, and विना, *separate*), separate or distinct from the separation of friends, separate or distinct from sowing dissension among friends; *ad.* beside the separation of friends, beside the sowing of dissension among friends.

सूत्राभ्युपगमपुरुष, *a.* (from सूत्राभ्युपगम, *the separation of friends*, and पुरुष, *a cause*), caused by or arising from the separation of friends, caused by or arising from the sowing of dissension among friends; *ad.* from or because of the separation of friends, from or because of the sowing of dissension among friends.

सूत्र, *s.* (from सूत्र, *a needle*), a needle.

सूत्र, *a.* (from सूत्र, *to inform*), minute, attenuated, fine, thip, subtle, atomic, delicate, precise, exact, neat, accurate,

correct, ingenious; *s.* is rhetoric a delicate mode of expression.

सूत्राभ्युपगम, *s.* (from सूत्र, *fine*, and अभ्युपगम, *a making*), the making of a thing fine or attenuated, rarefaction.

सूत्राभ्युपगम, *s.* (from सूत्र, *fine*, and अभ्युपगम, *a saw*), serrulated. The term is used in botany to express such leaves as are finely notched at the edge like the teeth of a small saw, (*folium serrulatum*.)

सूत्राभ्युपगम, *s.* (from सूत्र, *fine*), fineness, minuteness, an attenuated state, thinness, delicateness, ingenuity.

सूत्राभ्युपगमपुरुष, *a.* (from सूत्राभ्युपगम, *fineness*, and पुरुष, *means*), effected by means of fineness or minuteness; *ad.* by means of fineness or minuteness.

सूत्राभ्युपगमपुरुष, *a.* (from सूत्राभ्युपगम, *fineness*, and पुरुष, *producing*), producing or causing fineness or minuteness.

सूत्राभ्युपगमपुरुष, *a.* (from सूत्राभ्युपगम, *fineness*, and पुरुष, *productible*), producible by or arising from fineness or minuteness.

सूत्राभ्युपगमपुरुष, *ad.* (*loc. case of सूत्राभ्युपगमपुरुष*), for fineness or minuteness, for a state of attenuation.

सूत्राभ्युपगमपुरुष, *ad.* (from सूत्राभ्युपगम, *fineness*, and पुरुष, *a d-er*), by or through fineness or minuteness.

सूत्राभ्युपगमपुरुष, *a.* (from सूत्राभ्युपगम, *fineness*, and पुरुष, *a cause*), caused by or arising from fineness or minuteness; *ad.* from or because of fineness or minuteness.

सूत्राभ्युपगमपुरुष, *ad.* (from सूत्राभ्युपगम, *fineness*, and पुरुष, *a cause*), for fineness or minuteness, for an attenuated state.

सूत्राभ्युपगमपुरुष, *a.* (from सूत्राभ्युपगम, *fineness*, and पुरुष, *caused by*), caused by or arising from fineness or minuteness; *ad.* from or because of fineness or minuteness.

सूत्राभ्युपगमपुरुष, *ad.* (from सूत्राभ्युपगम, *fineness*, and पुरुष, *without*), without fineness or minuteness.

सूत्राभ्युपगमपुरुष, *a.* (from सूत्राभ्युपगम, *fineness*, and पुरुष, *excepted*), fineness or minuteness excepted.

सूत्राभ्युपगमपुरुष, *s.* (from सूत्राभ्युपगम, *fineness*, and पुरुष, *an exception*), the exception of fineness or minuteness.

सूत्राभ्युपगमपुरुष, *ad.* (*loc. case of सूत्राभ्युपगमपुरुष*), with the exception of fineness or minuteness, without or beside fineness or minuteness.

सूत्राभ्युपगमपुरुष, *a.* (from सूत्राभ्युपगम, *fineness*, and पुरुष, *separate*), separate or distinct from fineness or minuteness; *ad.* beside fineness or minuteness.

सूत्राभ्युपगमपुरुष, *a.* (from सूत्राभ्युपगम, *fineness*, and पुरुष, *a cause*), caused by or arising from fineness or minuteness; *ad.* from or because of fineness or minuteness.

सूत्राभ्युपगमपुरुष, *s.* (from सूत्र, *fine*), fineness, minuteness, thinness, delicateness, ingenuity.

सूत्राभ्युपगमपुरुष, *s.* (from सूत्र, *fine*, and पुरुष, *rice*), fine rice, or rice

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with a small grain, small seeds such as those of mustard.

नूक्षी, *s.* (from नूक्ष, *fine*, and ई, *intellect*), a keen intellect, penetration; *a.* ingenious, keen, penetrating, sharp, witty, shrewd.

नूक्षी, *s.* (from नूक्ष, *fine*, and बुधि, *understanding*), a sharp understanding, penetration; *a.* ingenious, witty, having a penetrating intellect, keen, sharp, shrewd.

नूक्षीवद, *s.* (from नूक्ष, *fine*, and वद, *knowledge*), a keen intellect, penetration; *a.* ingenious, keen, penetrating, witty, sharp, shrewd.

नूक्षयति, *s.* (from नूक्ष, *fine*, and यति, *the mind*), a keen intellect, penetration; *a.* ingenious, keen, penetrating, sharp, witty, shrewd.

नूक्षमोह, *s.* (from नूक्ष, *fine*, and मोह, *the body*), in Hindoo philosophy a fine or subtle body which is the archetype of the visible or gross body.

नूक्षीभू, *a.* (from नूक्ष, *fine*, and भू, *become*), become fine or minute, become delicate or ingenious, attenuated.

नूक्षीभूयन्, *s.* (from नूक्षीभू, *become fine*, and ह्यन्, *a being*), a being become fine or subtle, rarefaction, *a* being attenuated.

नूक्ष, *a.* (from नू, *to inform*), informing, indicating, making known; *s.* an informer.

नूक्षी, *s.* (from नू, *to inform*), information, an indication.

नूक्षयति, *a.* (from नूक्ष, *information*, and क्, *to do*), making known, giving information, indicating.

नूक्षयति, *a.* (from नूक्ष, *information*, and यति, *means*) effected by means of information; *ad.* by means of information.

नूक्षयति, *s.* (from नूक्ष, *information*, and यति, *a doer*), a person who makes known, an informer.

नूक्षयति, *a.* (from नूक्ष, *information*, and यति, *doing*), making known, indicating, giving information; *s.* an informer.

नूक्षयति, *a.* (from नूक्ष, *information*, and यति, *doing*), making known, indicating, giving information.

नूक्षयति, *a.* (from नूक्ष, *information*, and यति, *producing*), producing information.

नूक्षयति, *a.* (from नूक्ष, *information*, and यति, *produced*), produced by or arising from information or indication.

नूक्षयति, *a.* (from नूक्ष, *information*, and यति, *producible*), producible by or arising from information or indication.

नूक्षयति, *ad.* (*loc. case of नूक्षयति*), for information, for an indication.

नूक्षयति, *a.* (from नूक्ष, *information*, and यति, *produced*), produced by or arising from information or indication.

नूक्षयति, *ad.* (from नूक्ष, *information*, and यति, *a door*), by or through information or indication.

नूक्षयति, *a.* (from नूक्ष, *information*, and यति, *unfit*), unfit or unworthy to receive information.

नूक्षयति, *a.* (from नूक्ष, *information*, and यति, *a cause*), caused by or arising from information or indication; *ad.* from or because of information or indication.

नूक्षयति, *a.* (from नूक्ष, *information*, and यति, *a cause*), for information, for indication.

नूक्षयति, *a.* (from नूक्ष, *information*, and यति, *before*), preceded by or arising from information or indication; *ad.* by or through information or indication.

नूक्षयति, *a.* (from नूक्ष, *information*, and यति, *obstructing*), operating as an obstacle to information or indication.

नूक्षयति, *a.* (from नूक्ष, *information*, and यति, *caused by*), caused by or arising from information or indication; *ad.* from or because of information or indication.

नूक्षयति, *ad.* (from नूक्ष, *information*, and यति, *without*), without or beside information or indication.

नूक्षयति, *a.* (from नूक्ष, *information*, and यति, *excepted*), information excepted, indication excepted.

नूक्षयति, *s.* (from नूक्ष, *information*, and यति, *an exception*), the exception of information or indication.

नूक्षयति, *ad.* (*loc. case of नूक्षयति*), with the exception of information or indication, without or beside information or indication.

नूक्षयति, *s.* (from नूक्ष, *information*, and यति, *an obstacle*), an obstacle to information or indication.

नूक्षयति, *a.* (from नूक्ष, *information*, and यति, *obstructing*), operating as an obstacle to information or indication.

नूक्षयति, *a.* (from नूक्ष, *information*, and यति, *separate*), separate or distinct from information or indication; *ad.* beside information or indication.

नूक्षयति, *a.* (from नूक्ष, *information*, and यति, *capable*, or *incapable*), capable or worthy of receiving information, incapable of or unworthy to receive information.

नूक्षयति, *a.* (from नूक्ष, *information*, and यति, *worthy*), fit or worthy to receive information.

नूक्षयति, *a.* (from नूक्ष, *information*, and यति, *a cause*), caused by or arising from information or indication; *ad.* from or because of information or indication.

नूक्षयति, *a.* (from नू, *to inform*), informable, indicable.

नूति, *s.* (from नू, *to inform*), a needle, a triangle produced by the flanks of a trapezium drawn out till they meet, a pyramid, a cone.

अथ.

अथ.

सूक्ष्मी, *s.* (from सूक्ष्म, *a needle*, and शीर्ष, *a file*), an excavation of a pyramidal or conical form.

सूक्ष्म, *a.* (from सूक्ष्म, *to inform*), informed, indicated.

सूक्ष्म, *a.* (from सूक्ष्म, *a needle*, and मुख, *the face*), a particular kind of arrow.

सूक्ष्मी, *a.* (from सूक्ष्म, *a needle*, and मुख, *the face*), the name of a plant which produces a handsome flower, (*Sansiviera zeylanica*.)

सूक्ष्म, *a.* (from सूक्ष्म, *to inform*), informable, indicable.

सूक्ष्म, *s.* (from सूक्ष्म, *a needle*, and अग्र, *a point*), the point of a needle; *a.* acuminate. In botany those leaves which are pointed with a thorn or which end in a very sharp point are thus called, (*folia acuminata*.)

सूक्ष्मशिरः, *a.* (from सूक्ष्म, *the point of a needle*, and शिरः, *a form*), conical, ending in a point, mucicated.

सूक्ष्मशिरःप्रवर्धन, *s.* (from सूक्ष्मशिरः, *conical*, and प्रवर्धन, *a process*), in anatomy the name of the coronoid process.

सूक्ष्मशिरः, *a.* (from सूक्ष्म, *the point of a needle*, and शिरः, *a form*), conical, ending in a point, mucicated.

सूक्ष्म, *a.* (from सूक्ष्म, *to inform*), receiving information.

सूक्ष्मशिरः, *a.* (from सूक्ष्म, *a needle*, and शिरः, *a form*), acicular, acerose.

सूक्ष्मशिरः, *a.* (from सूक्ष्म, *a needle*, and शिरः, *a form*), acicular, acerose.

सूक्ष्म, *s.* (from सूक्ष्म, *a making known*), the index or table of contents to a book.

सूक्ष्मप्रवर्धन, *s.* (from सूक्ष्म, *a table of contents*, and प्रवर्धन, *a leaf of a book*), the index or table of contents to a book.

सूक्ष्म, *s.* (from सूक्ष्म, *to bring forth*), a charioteer; also (from सूक्ष्म, *thread*), thread. This word when connected with काट्, *to cut*, means to spin thread.

सूक्ष्म, *a.* (from सूक्ष्म, *to bring forth*), birth.

सूक्ष्मशिरः, *s.* (from सूक्ष्म, *thread*, and शिरः, *a cutting*), the spinning of thread.

सूक्ष्मशिरः, *a.* (from सूक्ष्म, *birth*, and अशुद्धि, *impurity*), the impurity which attends the birth of a child.

सूक्ष्म, *a.* fem. (from सूक्ष्म, *to bring forth*), delivered; *s.* a lying in woman.

सूक्ष्मशिरः, *s.* (from सूक्ष्म, *a lying in woman*, and शिरः, *a house*), the room in which a lying in woman stays.

सूक्ष्म, *s.* (from सूक्ष्म, *to compose*, thread, a clue, an axiom.

सूक्ष्मशिरः, *a.* (from सूक्ष्म, *thread*, and शिरः, *means*), effected by means of a thread or an axiom; *ad.* by means of a thread or an axiom.

सूक्ष्मशिरः, *s.* (from सूक्ष्म, *an axiom*, and शिरः, *a door*), the author of axioms or fundamental rules.

सूक्ष्मशिरः, *a.* (from सूक्ष्म, *an axiom*, and शिरः, *doing*), making

axioms or fundamental rules; *s.* the author of axioms or fundamental rules.

सूक्ष्मशिरः, *a.* (from सूक्ष्म, *an axiom*, and शिरः, *doing*), making axioms or fundamental rules.

सूक्ष्मशिरः, *a.* (from सूक्ष्म, *thread*, and शिरः, *producing*), producing thread.

सूक्ष्मशिरः, *a.* (from सूक्ष्म, *thread*, and शिरः, *producible*), producible by or arising from thread or from an axiom.

सूक्ष्मशिरः, *ad.* (*loc. case of सूक्ष्मशिरः*), for thread, for an axiom.

सूक्ष्मशिरः, *a.* (from सूक्ष्म, *thread*, and शिरः, *produced*), produced by or arising from thread or from an axiom.

सूक्ष्मशिरः, *ad.* (from सूक्ष्म, *thread*, and शिरः, *a door*), by or through thread, by or through an axiom.

सूक्ष्मशिरः, *s.* (from सूक्ष्म, *a thread*, and शिरः, *to hold*), a carpenter.

सूक्ष्मशिरः, *a.* (from सूक्ष्म, *thread*, and शिरः, *a cause*), caused by or arising from thread or from an axiom; *ad.* from or because of thread or an axiom.

सूक्ष्मशिरः, *ad.* (from सूक्ष्म, *thread*, and शिरः, *a cause*), for thread, for an axiom.

सूक्ष्मशिरः, *a.* (from सूक्ष्म, *an axiom*, and शिरः, *opposing*), operating as an obstacle to an axiom or fundamental rule.

सूक्ष्मशिरः, *a.* (from सूक्ष्म, *thread*, and शिरः, *caused by*), caused by or arising from thread or from an axiom; *ad.* from or because of thread or an axiom.

सूक्ष्मशिरः, *ad.* (from सूक्ष्म, *thread*, and शिरः, *without*), without or beside thread or an axiom.

सूक्ष्मशिरः, *s.* (from सूक्ष्म, *thread*, and शिरः, *a surrounding*), the surrounding of a thing with a thread or line.

सूक्ष्मशिरः, *a.* (from सूक्ष्म, *thread*, and शिरः, *excepted*), thread excepted, an axiom excepted.

सूक्ष्मशिरः, *s.* (from सूक्ष्म, *thread*, and शिरः, *an exception*), the exception of thread or of an axiom.

सूक्ष्मशिरः, *ad.* (*loc. case of सूक्ष्मशिरः*), with the exception of thread or of an axiom, without or beside thread or an axiom.

सूक्ष्मशिरः, *s.* (from सूक्ष्म, *an axiom*, and शिरः, *amplification*), the amplification of an axiom.

सूक्ष्मशिरः, *s.* (from सूक्ष्म, *an axiom*, and शिरः, *one who amplifies*), a person who amplifies axioms or fundamental rules.

सूक्ष्मशिरः, *s.* (from सूक्ष्म, *an axiom*, and शिरः, *an obstruction*), an obstruction to an axiom, reason why a sentence cannot be an axiom.

सूक्ष्मशिरः, *a.* (from सूक्ष्म, *an axiom*, and शिरः, *obstruction*), operating as a reason why a particular sentence cannot be an axiom.

सूक्ष्मशिरः, *a.* (from सूक्ष्म, *thread*, and शिरः, *separate*), separate or

सृज्.

कृति.

distinct from thread or an axiom; *ad.* beside thread, beside an axiom.

सृज्यते, *a.* (from सृज्, *thread.* and सृज्, *a cause*), caused by or arising from thread or from an axiom; *a.f.* from or because of thread or an axiom.

सृज्, *a.* (from सृज्, *to compose*), composed or delivered in axioms.

सृज्योत्पत्ति, *a.* (from सृज्, *thread*, and उत्पत्ति, *producing*), producing thread.

सृज्, *s.* (from सृज्, *to bring forth*), a son.

सृज्, *s.* (from सृज्, *to bear*), soup, broth, pease soup.

सृज्यते, *s.* (from सृज्, *soup*, and कृ, *to make*), a cook.

सृज्यते, *a.* (from सृज्, *soup*, and कृ, *making*), cooking; *s.* a cook.

सृज्, *s.* (from सृज्, *to measure*), a wicker fan for cleansing corn.

सृज्यते, *s.* (from सृज्, *a fan*, and नख, *a nail*), having nails resembling wicker fans. The name of a celebrated giants.

सृज्, *s.* (from सृज्, *to move*), the sun.

सृज्यते, *a.* (from सृज्, *the sun*, and कृ, *splendor*), having the splendor of the sun; *s.* a particular gem, probably a variety of quartz or crystal.

सृज्यते, *s.* (from सृज्यते, *having the splendor of the sun*, and सृज्, *a gem*), a gem said to have the splendor of the sun, probably a variety of quartz or crystal.

सृज्यते, *s.* (from सृज्, *the sun*, and सृज्, *a daughter*), the river Yumona which descends from the Himalaya mountains and joins the Ganges at Prayaga or Allahabad.

सृज्यते, *s.* (from सृज्, *the sun*, and सृज्, *a gem*), the name of a beautiful flowering plant, (*Hibiscus pheniceus*.)

सृज्यते, *s.* (from सृज्, *the sun*, and सृज्, *on orb*), the orb of the sun.

सृज्यते, *s.* (from सृज्, *the sun*, and सृज्, *a face*), the common annual sun flower, (*Helianthus annuus*.)

सृज्यते, *s.* (from सृज्, *the sun*, सृज्, *the moon*, and सृज्, *a coming together*), the approach of the sun and moon to each other at the new moon.

सृज्, *s.* (from सृज्, *to relinquish*), the corners of the mouth.

सृज्, *s.* (from सृज्, *the corners of the mouth*), the corners of the mouth.

सृज्यते, *a.* (from सृज्, *the corners of the mouth*, and सृज्यते, *depressing*), in anatomy the name of a muscle which depresses the corners of the mouth (depressor anguli oris.)

सृज्यते, *a.* (from सृज्, *the corners of the mouth*, and सृज्यते, *elevating*), the name of a muscle which elevates the corners of the mouth (levator anguli oris.)

सृज्यते, *a.* (from सृज्, *the corners of the mouth*, and सृज्यते, *elevating*), in anatomy the name of a muscle which elevates the corners of the mouth (levator anguli oris.)

सृज्, *r. a.* (from सृज्, *to create*), to create, to form, to make.

सृज्, *s.* (from सृज्, *to create*), a creating, a forming or making.

सृज्, *s.* (from सृज्, *to move*), the hook or goad used to quicken the pace of an elephant.

सृज्, *s.* (from सृज्, *to move*), blaver, spittle.

सृज्, *a.* (from सृज्, *to create*), created, formed, made.

सृज्, *s.* (from सृज्, *to create*), creation, formation, fabrication.

सृज्यते, *a.* (from सृज्, *creation*, and कृ, *to do*), creating, forming; *s.* a creator, a former.

सृज्यते, *a.* (from सृज्, *creation*, and कृ, *means*), effected by means of creation or formation; *ad.* by means of creation or formation.

सृज्यते, *s.* (from सृज्, *creation*, and कृ, *a doer*), the creator, one who forms or fabricates, a maker.

सृज्यते, *s.* (from सृज्यते, *the creator*), creatorship, makership.

सृज्यते, *a.* (from सृज्, *creation*, and कृ, *doing*), effecting the creation, making, fabricating; *s.* the creator, a maker, a fabricator.

सृज्यते, *a.* (from सृज्, *creation*, and कृ, *doing*), effecting the creation, making, fabricating.

सृज्यते, *a.* (from सृज्, *creation*, and कृ, *producing*), producing the creation.

सृज्यते, *a.* (from सृज्, *creation*, and कृ, *produced*), produced by or arising from creation or fabrication.

सृज्यते, *a.* (from सृज्, *creation*, and कृ, *producible*), producible by or arising from creation or fabrication.

सृज्यते, *ad.* (loc. case of सृज्यते), for creation, for a making or fabrication.

सृज्यते, *a.* (from सृज्, *creation*, and कृ, *produced*), produced by or arising from creation or fabrication.

सृज्यते, *ad.* (from सृज्, *creation*, and कृ, *a doer*), by or through creation or fabrication.

सृज्यते, *a.* (from सृज्, *the creation*, and कृ, *to hold*), sustaining the creation.

सृज्यते, *a.* (from सृज्, *the creation*, and कृ, *holding*), sustaining the creation.

सृज्यते, *a.* (from सृज्, *the creation*, and कृ, *holding*), sustaining the creation.

सृज्यते, *s.* (from सृज्, *creation*, and कृ, *destruction*), the destruction of the creation, the destruction of a work or fabric.

सृज्यते, *a.* (from सृज्, *creation*, and कृ, *destroying*), destroying the creation, destroying a work or fabric.

सृष्टि.

(सृष्टि).

सृष्टिहन्त्री, *a.* (from सृष्टि, *the creation*, and हन्त्री, *destroying*), destroying the creation, destroying a work or fabric.

सृष्टिनाश, *s.* (from सृष्टि, *the creation*, and नाश, *destruction*), the destruction of the creation.

सृष्टिनाशक, *s.* (from सृष्टि, *the creation* and नाशक, *destructive*), destructive to the creation.

सृष्टिनिरिधक, *a.* (from सृष्टि, *the creation*, and निरिध, *a cause*), caused by or arising from the creation; *ad.* from or because of the creation.

सृष्टिनिरिधे, *ad.* (from सृष्टि, *creation*, and निरिध, *a cause*), for the creation.

सृष्टिपूर्वक, *a.* (from सृष्टि, *the creation*, and पूर्व, *before*), preceded by or arising from creation; *ad.* by or through creation.

सृष्टिकृति, *s.* (from सृष्टि, *the creation*, and कृति, *an operation*), the work of creation.

सृष्टिप्रतिषेधक, *a.* (from सृष्टि, *the creation*, and प्रतिषेधक, *obstructing*), operating as an obstacle to creation.

सृष्टिप्रसूत, *a.* (from सृष्टि, *the creation*, and प्रसूत, *caused by*), caused by or arising from creation; *ad.* from or because of the creation.

सृष्टिविना, *ad.* (from सृष्टि, *the creation*, and विना, *without*), without or beside the creation.

सृष्टिविनाश, *s.* (from सृष्टि, *the creation*, and विनाश, *destruction*), the destruction of the creation.

सृष्टिविनाशक, *a.* (from सृष्टि, *the creation*, and विनाशक, *destructive*), destructive to the creation.

सृष्टिविनाशी, *a.* (from सृष्टि, *the creation*, and विनाशी, *destructive*), destructive to the creation.

सृष्टिवातिरिक्त, *a.* (from सृष्टि, *the creation*, and वातिरिक्त, *excepted*), creation excepted.

सृष्टिवातिरिक्त, *s.* (from सृष्टि, *the creation*, and वातिरिक्त, *an exception*), the exception of creation.

सृष्टिबहिर्गत, *ad.* (*loc. case of सृष्टिवातिरिक्त*), with the exception of creation, without or beside creation.

सृष्टिबाधक, *s.* (from सृष्टि, *the creation*, and बाधक, *an obstacle*), an obstacle to creation.

सृष्टिबाधक, *a.* from सृष्टि, *the creation*, and बाधक, *obstructing*), operating as an obstacle to creation.

सृष्टिभिन्न, *a.* (from सृष्टि, *the creation*, and भिन्न, *separate*), separate or distinct from creation; *ad.* beside creation.

सृष्टिसंहार, *s.* (from सृष्टि, *the creation*, and संहार, *destruction*), the destruction of the creation.

सृष्टिसंहारक, *a.* (from सृष्टि, *the creation*, and संहारक, *destructive*), destructive to the creation.

सृष्टिसंहारी, *a.* (from सृष्टि, *the creation*, and संहारी, *destructive*), destructive to the creation.

सृष्टिहानि, *s.* (from सृष्टि, *the creation*, and हानि, *detrimment*), a detriment to the creation.

सृष्टिहेतुक, *a.* (from सृष्टि, *the creation*, and हेतु, *a cause*), caused by or arising from creation; *ad.* from or because of creation.

सृष्टिही, *s.* (from सृष्टि, *the creation*, and ही, *desire*), a desire to create.

सृष्टिही, *a.* (from सृष्टि, *the creation*, and ही, *desirous*), desirous of creating.

सृष्टिहीन, *a.* (from सृष्टि, *the creation*, and हीन, *desirous*), desirous of creating.

सृष्टिहिता, *s.* from सृष्टि, *the creation*, and उद्दिष्ट, *desire*), a desire to create.

सृष्टिहितान्, *a.* (from सृष्टि, *the creation*, and उद्दिष्ट, *desirous*), desirous of creating.

सृष्टिहीन, *s.* (from सृष्टि, *the creation*, and उद्दिष्ट, *desire*), a desire to create.

सृष्टिहीन, *a.* (from सृष्टि, *the creation*, and उद्दिष्ट, *desirous*), desirous of creating.

सृष्टिहीन, *pron.* (from उद्दिष्ट, *that*), that.

सृष्टिहीन, *ad.* (from सृष्टि, *that*, and उद्दिष्ट, *a border*), that time or place.

सृष्टिहीन, *pron.* (from सृष्टि, *that*, and ही, *an emphatic particle*), even that, that same.

सृष्टिहीन, *s.* (from सृष्टि, *a white rose*), the Indian white rose, (*Rosa glandulifera*).

सृष्टिहीन, *v. n.* (from सृष्टि, *contracted*), to be twisted or distorted as the mouth is in token of disgust, to turn up the nose.

सृष्टिहीन, *ad.* (from सृष्टि, *to be distorted*). The last member of this word is only a rhyme to the first, crookedly, distortedly.

सृष्टिहीन, *v. n.* (from सृष्टि, *to sprinkle*) to water, to throw up water, to water a garden, to bail the water from a boat.

सृष्टिहीन, *v. n.* (from सृष्टि, *to dishonour*), to be twisted or distorted as the mouth or face is at a disagreeable or loathsome thing, to turn up the nose.

सृष्टिहीन, *s.* (from सृष्टि, *to be distorted*), the having the mouth or face distorted through disgust or contempt, a turning up the nose.

सृष्टिहीन, *v. n.* (from सृष्टि, *to be distorted*), to be twisted, or distorted as the mouth or face are in token of disgust, to turn up the nose.

सृष्टिहीन, *s.* (from सृष्टि, *to be distorted*), the having the mouth or face distorted through disgust or contempt, a turning up the nose.

सृष्टिहीन, *s.* (from सृष्टि, *to be distorted*), the having the

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mouth or face distorted through disgust or contempt, a turning up the nose.

সেচৈবানিহা, *v.* (from সেচকৈ, *to be distorted*), distorting the face or turning up the nose in token of disgust or contempt.

সেচু, *v. a.* (from সেচু, *to sprinkle*), to foment, to apply heat for the purpose of removing pain.

সেচু, *s.* (from সেচু, *to sprinkle*), the fomenting or otherwise applying of heat to remove pain. This word constructed with দা, *to give*, means to foment.

সেচন্দর, *a.* (from *Alexander*), pertaining to or arising from Alexander the Great.

সেচন, *s.* (from সেচ, *a throwing of water*, and ন. ব. *a vessel*), a vessel used to bale water from a boat.

সেচনী, *s.* (from সেচনী, *a goldsmith*), a goldsmith.

সেচ, *s.* (from সেচ, *to water*), one who foment, a person who waters a garden or street, or who throws the water from a boat.

সেচা, *cl.* (from সে, *that*, and সেচ, *a place*), there, in that place.

সেচন, *s.* (from সেচন, *possessing qualities*), the name of a fine species of timber usually called Teak, (*Tectona grandis*).

সেচক, *a.* (from সেচ, *to water*), watering, throwing water, baling out water.

সেচন, *s.* (from সেচ, *to water*), a watering, a throwing of water, the baling of water from a boat.

সেচনকরক, *a.* (from সেচন, *a watering*, and করক, *means*), effected by means of watering or baling; *ad.* by means of water.

সেচনকরক, *a.* (from সেচন, *a watering*, and করক, *doing*), performing watering or baling; *s.* a person who waters or bales out water.

সেচনকর, *v.* (from সেচন, *a watering*, and করক, *doing*), performing a watering or baling.

সেচনকর, *a.* (from সেচন, *a watering*, and করক, *producible*), producible by or arising from watering or baling out water.

সেচনকর, *ad.* (*loc. case of সেচনকর*), for watering a street or garden, for throwing water, for baling out water.

সেচনকর, *ad.* (from সেচন, *a watering*, and করক, *a door*), by or through watering, by or through baling out water.

সেচনকরক, *a.* (from সেচন, *a watering*, and করক, *a cause*), caused by or arising from watering or baling out water; *ad.* from or because of watering or baling out water.

সেচনকরক, *ad.* (from সেচন, *a watering*, and করক, *a cause*), for watering a street or garden, for throwing water, for baling out water.

সেচনকরক, *a.* (from সেচন, *a watering*, and করক, *before*), preceded by or arising from watering or baling out water; *ad.* by or through watering or baling out water.

সেচনকরক, *a.* (from সেচন, *a watering*, and করক, *obstructing*), operating as an obstacle to watering or baling out water.

সেচনকরক, *a.* (from সেচন, *a watering*, and করক, *caused by*), caused by or arising from watering or baling out water; *ad.* from or because of watering or baling out water.

সেচনকরক, *ad.* (from সেচন, *a watering*, and করক, *without*), without or beside watering or baling out water.

সেচনকরক, *a.* (from সেচন, *a watering*, and করক, *excepted*), watering or baling out water excepted.

সেচনকরক, *s.* (from সেচন, *a watering*, and করক, *an exception*), the exception of watering or baling out water.

সেচনকরক, *al.* (*loc. case of সেচনকরক*), with the exception of watering or baling out water, without or beside watering or baling out water.

সেচনকরক, *a.* (from সেচন, *a watering*, and করক, *separate*), separate or distinct from watering or baling out water; *ad.* beside watering or baling out water.

সেচনকরক, *a.* (from সেচন, *a watering*, and করক, *worthy*), fit or worthy of being watered, worthy of being cleared by baling out the water.

সেচনকরক, *a.* (from সেচন, *a watering*, and করক, *caused by*), caused by or arising from watering or baling out water; *al.* from or because of watering or baling out water.

সেচনকরক, *a.* (from সেচন, *a watering*, and করক, *unworthy*), not worth watering, unworthy of being watered or baled out.

সেচনকরক, *a.* (from সেচন, *a watering*, and করক, *fit*), fit or worthy of being watered or baled out.

সেচনকরক, *s.* (from সেচ, *to throw water*), a vessel to bale water from a boat.

সেচ, *s.* (from সেচ, *a glass skreen for a candle or lamp*).

সেচনকর, *s.* (from সেচ, *health*, and সেচ, *a house*), necessary or privy.

সেচনকর, *s.* (from সেচ, *three*, and সেচ, *a chord*), a musical instrument with three strings.

সেচ, *s.* (from সেচ, *to bind*), a mole or dam.

সেচনকর, *s.* (from সেচ, *mole*, and সেচ, *a binding*), the making of a mole or dam. This word is usually applied to that which is fabuled to have been made by the monkeys for the army of Rama to march over from the continent to Ceylon.

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সেন্যমল, *a.* (from সেনা, *a mole*, and বন্ধক, *binding*), making a mole or dam; *s.* the maker of a mole or dam.

সেনা, *s.* (from সেনা, *that*, and থা, *to stand*), there.

সেনা, *s.* (from সেনা, *to bind*), an army, a soldier.

সেনাকর্তক, *a.* (from সেনা, *an army*, and কর্তা, *means*), effected by means of an army; *ad.* by means of an army.

সেনাকাম্ভা, *s.* (from সেনা, *an army*, and আকাঙ্ক্ষা, *desire*), a wish or desire for an army.

সেনাকাম্ভী, *a.* (from সেনা, *an army*, and আকাঙ্ক্ষী, *desirous*), desirous of an army.

সেনাকর্তক, *a.* (from সেনা, *an army*, and কর্তা, *making*), making or forming an army.

সেনাকর্তা, *a.* (from সেনা, *an army*, and কর্তা, *making*), making or forming an army.

সেনাসী, *s.* (from সেনা, *an army*, and সী, *a genus*), a body of troops.

সেনাঘাত, *s.* (from সেনা, *an army*, and ঘাত, or আঘাত, *a blow*), a strike or destructive blow to an army.

সেনাঘাতক, *a.* (from সেনা, *an army*, and ঘাতক, or আঘাতক, *smiting*), smiting or destroying an army.

সেনাঘাতী, *a.* (from সেনা, *an army*, and ঘাতী, or আঘাতী, *smiting*), smiting or destroying an army.

সেনাঘ, *a.* (from সেনা, *an army*, and ঘ, *to smite*), smiting or destroying an army.

সেনাঙ্গ, *s.* (from সেনা, *an army*, and অঙ্গ, *a limb*), a constituent part or thing necessary to an army.

সেনাঙ্গ, *a.* (from সেনা, *an army*, and অঙ্গ, *producible*), producible by or arising from an army.

সেনাঙ্গ, *ad. loc. case of সেনাঙ্গ*, for an army.

সেনাঙ্গ, *ad.* (from সেনা, *an army*, and দ্বার, *a door*), by or through an army.

সেনাধিকারী, *a.* (from সেনা, *an army*, and অধিকারী, *possessing*), possessing an army.

সেনাধিপতি, *s.* (from সেনা, *an army*, and অধিপতি, *a lord*), the general or owner of an army.

সেনাধ্বংস, *s.* (from সেনা, *an army*, and ধ্বংস, *destruction*), the destruction of an army.

সেনাধ্বংসক, *a.* (from সেনা, *an army*, and ধ্বংসক, *destructive*), destructive to an army.

সেনাধ্বংসী, *a.* (from সেনা, *an army*, and ধ্বংসী, *destructive*), destructive to an army.

সেনাধ্বংস, *s.* (from সেনা, *an army*, and ধ্বংস, *destruction*), the destruction of an army.

সেনাধ্বংসক, *a.* (from সেনা, *an army*, and ধ্বংসক, *destructive*), destructive to an army.

সেনাধ্বংস, *s.* (from সেনা, *an army*, and ধ্বংস, *mal-treatment*), harassing or destroying of troops.

সেনাধ্বংসক, *a.* (from সেনা, *an army*, and ধ্বংসক, *mal-treating*), harassing or destroying troops.

সেনাধ্বংসক, *a.* (from সেনা, *an army*, and ধ্বংসক, *causing to cease*), causing an army to cease.

সেনাধ্বংসক, *a.* (from সেনা, *an army*, and ধ্বংসক, *preventing*), preventing the operations of an army, resisting an army.

সেনাধ্বংসক, *s.* (from সেনা, *an army*, and ধ্বংসক, *a preventing*), the preventing of the operations of an army, the resisting of an army.

সেনাধ্বংসক, *s.* (from সেনা, *an army*, and ধ্বংসক, *cessation*), the cessation of an army, the preventing of the operations of an army.

সেনাধ্বংসক, *a.* (from সেনা, *an army*, and ধ্বংসক, *a cause*), caused by or arising from an army; from or because of an army.

সেনাধ্বংসক, *ad.* (from সেনা, *an army*, and ধ্বংসক, *a cause*), for an army.

সেনাধ্বংসক, *s.* (from সেনা, *an army*, and ধ্বংসক, *to take*), the leader or general of an army, one of the names of Kartika.

সেনাধ্বংসক, *a.* (from সেনা, *an army*, and অঙ্গ, *following*), following or devoted to an army.

সেনাধ্বংসক, *a.* (from সেনা, *an army*, and অঙ্গ, *following*), following or attached to an army.

সেনাধ্বংসক, *a.* (from সেনা, *an army*, and অঙ্গ, *following*), following or corresponding with an army.

সেনাধ্বংসক, *s.* (from সেনা, *an army*, and অঙ্গ, *search*), a search or enquiry for or about an army, an enquiry into the state of an army.

সেনাধ্বংসক, *a.* (from সেনা, *an army*, and অঙ্গ, *searching*), searching for or making enquiry about an army, examining the state of an army.

সেনাধ্বংসক, *a.* (from সেনা, *an army*, and অঙ্গ, *searching*), searching for or making enquiry about an army, enquiry into the state of an army.

সেনাধ্বংসক, *a.* (from সেনা, *an army*, and অঙ্গ, *following*), following or corresponding with an army.

সেনাধ্বংসক, *ad.* (from সেনা, *an army*, and অঙ্গ, *a following*), according to or in correspondence with an army.

সেনাধ্বংসক, *s.* (from সেনা, *an army*, and অঙ্গ, *a lord*), a general or commander of an army.

সেনাধ্বংসক, *a.* (from সেনা, *an army*, and অঙ্গ, *before*), preceded by or arising from an army; *ad.* by or through an army.

সেনাধ্বংসক, *a.* (from সেনা, *an army*, and অঙ্গ, *opposing*), operating as an obstacle to an army.

সেনাধ্বংসক, *a.* (from সেনা, *an army*, and অঙ্গ, *caused by*),

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caused by or arising from an army; *ad.* from or because of an army.

সেনাভির্জ, *s.* (from সেনা, *an army*, and বর্জ *a class*), troops, the military class of society.

সেনাভবক, *p.* (from সেনা, *an army*, and বর্ধক, *increasing*), increasing an army.

সেনাভবন, *s.* (from সেনা, *an army*, and বর্ধন, *an increasing*), the increasing of an army.

সেনাবিনা, *ad.* (from সেনা, *an army*, and বিনা, *without*), without or beside an army.

সেনাবিনাশ, *s.* (from সেনা, *an army*, and বিনাশ, *destruction*), the destruction of an army.

সেনাবিনাশক, *a.* (from সেনা, *an army*, and বিনাশক, *destructive*), destructive to an army.

সেনাবিনাশকর্তৃক, *a.* (from সেনাবিনাশ, *the destruction of an army*, and কর্তৃক, *doing*), effecting the destruction of an army.

সেনাবিনাশকারী, *a.* (from সেনাবিনাশ, *the destruction of an army*, and কর্তা, *doing*), effecting the destruction of an army.

সেনাবিনাশী, *a.* (from সেনা, *an army*, and বিনাশিন, *destructive*), destructive to an army.

সেনাবিশিষ্ট, *a.* (from সেনা, *an army*, and বিশিষ্ট, *possessed of*), furnished with or having an army.

সেনাবিহীন, *a.* (from সেনা, *an army*, and বিহীন, *destitute*), destitute of an army.

সেনাবৃদ্ধি, *s.* (from সেনা, *an army*, and বৃদ্ধি, *increase*), the increase of an army.

সেনাব্যতিরিক্ত, *a.* (from সেনা, *an army*, and ব্যতিরিক্ত, *excepted*), an army excepted.

সেনাব্যতিক্রম, *s.* (from সেনা, *an army*, and ব্যতিক্রম, *an exception*), the exception of an army.

সেনাব্যতিক্রমে, *ad.* (*loc. case of* সেনাব্যতিক্রম), with the exception of an army, without or beside an army.

সেনাব্যঘাত, *s.* (from সেনা, *an army*, and ব্যঘাত, *an obstacle*), an obstacle to an army.

সেনাব্যঘাতক, *a.* (from সেনা, *an army*, and ব্যঘাতক, *obstructing*), operating as an obstacle to an army.

সেনাভঙ্গ, *s.* (from সেনা, *an army*, and ভঙ্গ, *a breaking*), the flight of troops in disorder.

সেনাভঙ্গক, *a.* (from সেনা, *an army*, and ভঙ্গক, *breaking*), causing troops to fly in disorder.

সেনাভঙ্গন, *s.* (from সেনা, *an army*, and ভঙ্গন, *a breaking*), the flight of troops in disorder.

সেনাভিন্ন, *a.* (from সেনা, *an army*, and ভিন্ন, *separate*), separate or distinct from an army; *ad.* beside an army.

সেনাভিলাষ, *s.* (from সেনা, *an army*, and অভিলাষ, *desire*), a desire or wish for an army.

সেনাভিলাষী, *a.* (from সেনা, *an army*, and অভিলাষিন, *desirous*), desirous of an army.

সেনাভূমি, *s.* (from সেনা, *an army*, and ভূমি, *the face*), a division of an army or battalion, a company of troops consisting of three elephants, three chariots, nine horse, and fifteen foot; a mound or covered way in front of a city gate.

সেনাভূমিক, *a.* (from সেনা, *an army*, and ভূমি, *a root*), originating from an army.

সেনাভুক্ত, *a.* (from সেনা, *army*, and যুক্ত, *joined*), connected with or having an army.

সেনাভ্যস্ত, *a.* (from সেনা, *an army*, and ভ্যস্ত, *worthy*, or ভ্যস্ত, *not worthy*), worthy or not worthy of an army.

সেনাভ্রষ্ট, *a.* (from সেনা, *an army*, and ভ্রষ্ট, *destitute*), destitute of troops.

সেনাভি, *a.* (from সেনা, *an army*, and ভি, *fit*), fit or becoming an army.

সেনাশূন্য, *a.* (from সেনা, *an army*, and শূন্য, *empty*), destitute of troops.

সেনাসংহাতি, *s.* (from সেনা, *an army*, and সংহাতি, *destruction*), the destruction of an army.

সেনাসংহতিক, *a.* (from সেনা, *an army*, and সংহতিক, *destructive*), destructive to troops.

সেনাসংহতী, *a.* (from সেনা, *an army*, and সংহতিন, *destructive*), destructive to troops.

সেনাসংগ্রহ, *s.* (from সেনা, *an army*, and সংগ্রহ, *a collecting*), the collecting of troops.

সেনাসংগ্রহক, *a.* (from সেনা, *an army*, and সংগ্রহক, *collecting*), collecting troops.

সেনাসংগ্রহী, *a.* (from সেনা, *an army*, and সংগ্রহিন, *collecting*), collecting troops.

সেনাসঞ্চয়, *s.* (from সেনা, *an army*, and সঞ্চয়, *accumulation*), the accumulation of troops.

সেনাসঞ্চয়ী, *a.* (from সেনা, *an army*, and সঞ্চয়িন, *accumulating*), accumulating troops.

সেনাসমূহ, *s.* (from সেনা, *an army*, and সমূহ, *a multitude*), a collection or body of troops.

সেনাহানি, *s.* (from সেনা, *an army*, and হানি, *detriment*), a detriment or loss to an army.

সেনাহীন, *a.* (from সেনা, *an army*, and হীন, *destitute*), destitute of an army.

সেনাভুক্ত, *a.* (from সেনা, *an army*, and ভুক্ত, *a cause*), caused by or arising from an army; *ad.* from or because of an army.

সেনাভুক্ত, *s.* (from সেনা, *three*, and ভুক্ত, *five*), fifteen. This expression is only used at Chess or other games.

সেনাভুক্ত, *ad.* (from সেনা, *that*, and সেনা, *a border*), till then, to that place.

সেবা.

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- সেবাসংক্রিয়, *s.* (from সেবা, *service*, and সংক্রিয়, *an exception*), the exception of service or attendance.
- সেবাসংক্রিয়, *ad.* (*loc. case of* সেবাসংক্রিয়), with the exception of service or attendance, without or beside service or attendance.
- সেবাসংক্রিয়, *s.* (from সেবা, *service*, and সংক্রিয়, *an obstacle*), an obstacle to service or attendance.
- সেবাসংক্রিয়, *a.* (from সেবা, *service*, and সংক্রিয়, *obstructing*), operating as an obstacle to service or attendance.
- সেবাসংক্রিয়, *a.* (from সেবা, *service*, and সংক্রিয়, *separate*), separate or distinct from service or attendance.
- সেবাসংক্রিয়, *s.* (from সেবা, *service*, and সংক্রিয়, *desire*), a desire to serve or attend on a work, a desire for service or attendance.
- সেবাসংক্রিয়, *a.* (from সেবা, *service*, and সংক্রিয়, *desirous*), desirous of serving or attending on a work, desirous of service or attendance.
- সেবাসংক্রিয়, *a.* (from সেবা, *service*, and সংক্রিয়, *a root*), originating from service or attendance.
- সেবাসংক্রিয়, *a.* (from সেবা, *service*, and সংক্রিয়, *joined*), connected with or having service or attendance.
- সেবাসংক্রিয়, *a.* (from সেবা, *service*, and সংক্রিয়, *worthy*, or *unworthy*), worthy of service or attendance, not worthy of service or attendance.
- সেবাসংক্রিয়, *a.* (from সেবা, *service*, and সংক্রিয়, *destitute*), destitute of service or attendance.
- সেবাসংক্রিয়, *a.* (from সেবা, *service*, and সংক্রিয়, *desirous*), desirous of rendering or receiving service or attendance.
- সেবাসংক্রিয়, *ad.* (from সেবা, *service*, and সংক্রিয়, *an object*), for the purpose of service or attendance.
- সেবাসংক্রিয়, *a.* (from সেবা, *service*, and সংক্রিয়, *fit*), worthy of service or attendance.
- সেবাসংক্রিয়, *a.* (from সেবা, *service*, and সংক্রিয়, *empty*), destitute of service or attendance.
- সেবাসংক্রিয়, *a.* (from সেবা, *service*, and সংক্রিয়, *destitute*), destitute of service or attendance.
- সেবাসংক্রিয়, *a.* (from সেবা, *service*, and সংক্রিয়, *a cause*), caused by or arising from service or attendance; *ad.* from or because of service or attendance.
- সেবাসংক্রিয়, *a.* (from সেবা, *to serve*), served, attended upon.
- সেবাসংক্রিয়, *a.* (from সেবা, *to serve*), requiring to be served or attended on.
- সেবা, *a.* (from সেবা, *to serve*), requiring to be served or attended on.
- সেবাসংক্রিয়, *a.* (from সেবা, *to serve*), receiving service or attendance.
- সেবাসংক্রিয়, *a.* (from সে, *that*, and সেবা, *a sort*), that sort, that kind.

- সেবাসংক্রিয়, *s.* (from সেবা, *a small kind of fruit*) the name of a small fruit and also of the bush on which it grows, (*Zizyphus scandens*.)
- সেবা, *s.* (from সেবা, *a particular weight*), a particular weight about a pound and half avoirdupoise.
- সেবাসংক্রিয়, *s.* (from সেবা, *a sera*, and সেবা, *a mart*), the name of a species of bird, (*Corvus venatorius*, Buchanan's *Ms.*, perhaps *Gracula cristatella*, Linn.)
- সেবা, *s.* (from সেবা, *a house*), a serai, a caravan house.
- সেবা, *a.* (from সে, *that*, and সেবা, *a form*), of that form or kind.
- সেবাসংক্রিয়, *ad.* (*loc. case of* সেবাসংক্রিয়), in that form or manner.
- সেবাসংক্রিয়, *s.* (from সেবা, *black*), ink.
- সেবাসংক্রিয়, *a.* (from সে, *that*, and সেবা, *a cause*), caused by or arising from that; *ad.* from or because of that.
- সেবাসংক্রিয়, *s.* (from সেবা, *sand*), a sandy place.
- সেবাসংক্রিয়, *s.* (from সেবা, *a polishing*) a polishing, a cleaning.
- সেবাসংক্রিয়, *s.* (from সেবা, *a polishing*, and সেবা, *doing*), a polisher, a furbisher.
- সেবাসংক্রিয়, *s.* (from সেবা, *an army*), a sentinel, a guard, a picket, a body of forces in array; *a.* relating or belonging to an army, drawn up as an army.
- সেবাসংক্রিয়, *s.* (from সেবা, *the Indus*), rock salt.
- সেবাসংক্রিয়, *s.* (from সেবা, *an army*), an army.
- সেবাসংক্রিয়, *a.* (from সেবা, *an army*, and সেবা, *means*), effected by means of an army; *ad.* by means of an army.
- সেবাসংক্রিয়, *a.* (from সেবা, *an army*, and সেবা, *doing*), making or forming an army.
- সেবাসংক্রিয়, *a.* (from সেবা, *an army*, and সেবা, *doing*), making or forming an army.
- সেবাসংক্রিয়, *s.* (from সেবা, *an army*, and সেবা, *a genus*), a body of troops, an army.
- সেবাসংক্রিয়, *a.* (from সেবা, *an army*, and সেবা, *to kill*), destructive to an army.
- সেবাসংক্রিয়, *a.* (from সেবা, *an army*, and সেবা, *producing*), producing an army.
- সেবাসংক্রিয়, *a.* (from সেবা, *an army*, and সেবা, *producing*), producible by, or arising from an army.
- সেবাসংক্রিয়, *ad.* (*loc. case of* সেবাসংক্রিয়), for an army.
- সেবাসংক্রিয়, *ad.* (from সেবা, *an army*, and সেবা, *door*), by or through an army.
- সেবাসংক্রিয়, *s.* (from সেবা, *an army*, and সেবা, *destruction*), the destruction of an army.
- সেবাসংক্রিয়, *a.* (from সেবা, *an army*, and সেবা, *destructive*), destructive to an army.
- সেবাসংক্রিয়, *a.* (from সেবা, *an army*, and সেবা, *destructive*), destructive to an army.

दैन्या.

- दैन्यानाश, *s.* (from दैन्या, *an army*, and नाश, *destruction*), the destruction of an army.
- दैन्यानाशक, *a.* (from दैन्या, *an army*, and नाशक, *destructive*), destructive to an army.
- दैन्यानिग्रह, *s.* (from दैन्या, *an army*, and निग्रह, *a mal-treating*), the harassing or mal-treating of an army.
- दैन्यानिग्रहक, *a.* (from दैन्या, *an army*, and निग्रहक, *mal-tr. a'ing*), harassing or mal-treating an army; *s.* a person who harasses an army.
- दैन्यानिवर्तक, *a.* (from दैन्या, *an army*, and निवर्तक, *causing to cease*), putting a stop to the march or other operation of an army.
- दैन्यानिवर्तक, *a.* (from दैन्या, *an army*, and निवर्तक, *preventing*), preventing the progress of an army, resisting an army.
- दैन्यानिवर्तन, *s.* (from दैन्या, *an army*, and निवर्तन, *a prevent-ing*), the preventing of the progress of an army, the resisting of an army.
- दैन्यानिवृत्ति, *s.* (from दैन्या, *an army*, and निवृत्ति, *cessation*), the cessation of the operation of an army, the prevention of the operation of an army.
- दैन्यानिमित्तक, *a.* (from दैन्या, *an army*, and निमित्तक, *a cause*), caused by or arising from an army; *ad.* from or because of an army.
- दैन्यानिमित्त, *ad.* (from दैन्या, *an army*, and निमित्त, *a cause*), for an army.
- दैन्यापति, *s.* (from दैन्या, *an army*, and पति, *a lord*), a general or commander of an army.
- दैन्यापीडक, *a.* (from दैन्या, *an army*, and पीडक, *giving pain*), harassing or distressing an army.
- दैन्यापूर्व, *a.* (from दैन्या, *an army*, and पूर्व, *before*), preceded by or arising from an army; *ad.* by or through an army.
- दैन्यापुटिबद्धक, *a.* (from दैन्या, *an army*, and पुटिबद्धक, *obstructing*), operating as an obstacle to the operations of an army.
- दैन्यापुत्रक, *a.* (from दैन्या, *an army*, and पुत्रक, *caused by*), caused by or arising from an army; *ad.* from or because of an army.
- दैन्यावर्ग, *s.* (from दैन्या, *an army*, and वर्ग, *a class*), troops, military men.
- दैन्यावर्धक, *a.* (from दैन्या, *an army*, and वर्धक, *increasing*), increasing an army.
- दैन्यावर्धन, *s.* (from दैन्या, *an army*, and वर्धन, *an increasing*), the increasing of an army.
- दैन्याविना, *ad.* (from दैन्या, *an army*, and विना, *without*), without or beside an army.

दैन्या.

- दैन्याविनाश, *s.* (from दैन्या, *an army*, and विनाश, *destruction*), the destruction of an army.
- दैन्याविनाशक, *a.* (from दैन्या, *an army*, and विनाशक, *destructive*), destructive to an army.
- दैन्याविनाशी, *a.* (from दैन्या, *an army*, and विनाशी, *destructive*), destructive to an army.
- दैन्याविनिध, *a.* (from दैन्या, *an army*, and विनिध, *possessed of*), furnished with or having an army.
- दैन्याविहीन, *a.* (from दैन्या, *an army*, and विहीन, *destitute*), destitute of an army.
- दैन्यावृद्धि, *s.* (from दैन्या, *an army*, and वृद्धि, *increase*), the increase of an army.
- दैन्यावातिरिक्त, *a.* (from दैन्या, *an army*, and वातिरिक्त, *excepted*), an army excepted.
- दैन्यावातिरिक्त, *s.* (from दैन्या, *an army*, and वातिरिक्त, *an exception*), the exception of an army.
- दैन्यावातिरिक्त, *ad.* (*loc. case of* दैन्यावातिरिक्त), with the exception of an army, without or beside an army.
- दैन्यावाधा, *s.* (from दैन्या, *an army*, and वाधा, *an obstacle*), an obstacle to the operation of an army.
- दैन्यावाधावर्धक, *a.* (from दैन्या, *an army*, and वाधावर्धक, *obstructing*), operating as an obstacle to the operation of an army.
- दैन्यावर्ध, *s.* (from दैन्या, *an army*, and वर्ध, *breaking*), an army's breaking its ranks and fleeing in disorder.
- दैन्यावर्धक, *a.* (from दैन्या, *an army*, and वर्धक, *breaking*), breaking the ranks of an army, putting an army to flight.
- दैन्यावर्धन, *s.* (from दैन्या, *an army*, and वर्धन, *a breaking*), the breaking of the ranks of an army, the routing of an army.
- दैन्याविध, *a.* (from दैन्या, *an army*, and विध, *separate*), separate or distinct from an army, beside an army.
- दैन्यामूलक, *a.* (from दैन्या, *an army*, and मूल, *a root*), originating from an army.
- दैन्यामूल, *a.* (from दैन्या, *an army*, and मूल, *joined*), connected with or having an army.
- दैन्यायोग्य, *a.* (from दैन्या, *an army*, and योग्य, *worthy*), worthy of an army.
- दैन्याविरहित, *a.* (from दैन्या, *an army*, and विरहित, *destitute*), destitute of an army.
- दैन्यामूल, *a.* (from दैन्या, *an army*, and मूल, *empty*), destitute of an army.
- दैन्यामूलक, *s.* (from दैन्या, *an army*, and मूलक, *destructive*), the destruction of an army.
- दैन्यामूलक, *a.* (from दैन्या, *an army*, and मूलक, *destructive*), destructive to an army; *s.* the destroyer of an army.

সৈন্য.

- সৈন্য-হানী, *c.* (from সৈন্য, an army and হানি, destructive), destructive to an army.
- সৈন্যসংখ্যা, *s.* (from সৈন্য, an army, and সংখ্যা, enumeration), the enumeration of an army, the number of troops.
- সৈন্যসংগ্রহ, *s.* (from সৈন্য, an army, and সংগ্রহ, a collection), the collection of troops.
- সৈন্যসংগ্রাহক, *a.* (from সৈন্য, an army, and সংগ্রহ, collecting), collecting troops; *s.* a person who collects troops.
- সৈন্যসংগ্রাহকী, *a.* (from সৈন্য, an army, and সংগ্রহ, collecting), collecting troops.
- সৈন্যসমূহ, *s.* (from সৈন্য, an army, and সমূহ, a collection), a body of troops, an army.
- সৈন্যসাগর, *s.* (from সৈন্য, an army and সাগর, an ocean), an ocean of troops or a large army.
- সৈন্যসাগরস্থ, *a.* (from সৈন্যসাগর, an ocean of troops, and স্থ, immersed), immersed in an ocean of troops, lost among a vast body of troops.
- সৈন্যহা, *s.* (from সৈন্য, an army, and হা to kill), army-deströying.
- সৈন্যহানি, *s.* (from সৈন্য, an army, and হানি, detriment), the detriment or injury of an army.
- সৈন্যহীন, *a.* (from সৈন্য, an army and হীন, destitute), destitute of an army.
- সৈন্যহত, *a.* (from সৈন্য, an army and হত, a wound), caused by or arising from an army; *ad.* from or because of an army.
- সৈন্যাকাঙ্ক্ষা, *s.* (from সৈন্য, an army, and আকাঙ্ক্ষা, desire), a desire or wish for an army.
- সৈন্যাকাঙ্ক্ষী, *a.* (from সৈন্য, an army, and আকাঙ্ক্ষী, desirous), desirous of an army.
- সৈন্যঘাত, *s.* (from সৈন্য, an army, and ঘাত, a blow), a destructive blow to an army.
- সৈন্যঘাতক, *a.* (from সৈন্য, an army, and ঘাতক, smiting), smiting or destroying an army.
- সৈন্যঘাতকী, *a.* (from সৈন্য, an army, and ঘাতক, smiting), smiting or destroying an army.
- সৈন্যবিক্রমী, *a.* (from সৈন্য, an army, and বিক্রম, having a right), possessing or commanding an army; *s.* the possessor of an army.
- সৈন্যবিশিষ্ট, *s.* (from সৈন্য, an army, and বিশিষ্ট, a chief), a general or commander of an army.
- সৈন্যবিশ্বক, *s.* (from সৈন্য, an army, and বিশ্বক, an overcreeper), a general or commander of an army.
- সৈন্যসংলগ্ন, *a.* (from সৈন্য, an army, and সংলগ্ন, attached to), attached to or following an army.
- সৈন্যসংলগ্নী, *a.* (from সৈন্য, an army, and সংলগ্ন, following), following or attending an army.

সৈন্য.

- সৈন্যসংলগ্নী, *a.* (from সৈন্য, an army, and সংলগ্ন, following), following upon or corresponding with an army.
- সৈন্যসংলগ্নী, *s.* (from সৈন্য, an army, and সংলগ্ন, following), search for or enquiring about an army, an investigation of the state of an army.
- সৈন্যসংলগ্নী, *a.* (from সৈন্য, an army, and সংলগ্ন, following), searching for, searching for or enquiring after an army, investigating the state of an army.
- সৈন্যসংলগ্নী, *a.* (from সৈন্য, an army, and সংলগ্ন, following), searching for, searching for or enquiring after an army, investigating the state of an army.
- সৈন্যসংলগ্নী, *s.* (from সৈন্য, an army, and সংলগ্ন, following), following upon or corresponding with an army.
- সৈন্যসংলগ্নী, *ad.* (from সৈন্য, an army, and সংলগ্ন, following), according to or in correspondence with an army.
- সৈন্যসংলগ্নী, *s.* (from সৈন্য, an army, and সংলগ্ন, following), a desire for an army.
- সৈন্যসংলগ্নী, *s.* (from সৈন্য, an army, and সংলগ্ন, following), desirous of an army.
- সৈন্যসংলগ্নী, *a.* (from সৈন্য, an army, and সংলগ্ন, following), desirous of an army.
- সৈন্যসংলগ্নী, *ad.* (from সৈন্য, an army, and সংলগ্ন, following), for an army.
- সৈন্যসংলগ্নী, *s.* (from সৈন্য, an army, and সংলগ্ন, following), an independent female artisan working in another person's house, a female attendant on the women's apartments, Droupudee the wife of the Pandoo princes who upon the temporary servitude of her husbands became a workwoman in the house of the king of Virata.
- সৈন্যসংলগ্নী, *s.* (from সৈন্য, an army, and সংলগ্ন, following), an inundation.
- সৈন্যসংলগ্নী, *a.* (from সৈন্য, an army, and সংলগ্ন, following), belonging to an inundation.
- সৈন্যসংলগ্নী, *s.* (from সৈন্য, an army, and সংলগ্ন, following), borax, borax.
- সৈন্যসংলগ্নী, *a.* (from সৈন্য, an army, and সংলগ্ন, following), mounted, riding.
- সৈন্যসংলগ্নী, *s.* (from সৈন্য, an army, and সংলগ্ন, following), small, dried dates.
- সৈন্যসংলগ্নী, *s.* (from সৈন্য, an army, and সংলগ্ন, following), an equipage, a suit, the name of a tree indigenous in the North west border of Bengal, (Tetranthera quadriflora); *a.* mounted, riding.
- সৈন্যসংলগ্নী, *s.* (from সৈন্য, an army, and সংলগ্ন, following), a stream.
- সৈন্যসংলগ্নী, *s.* (from সৈন্য, an army, and সংলগ্ন, following), the name of a beautiful tree the seed-vessels of which are used in medicine, (Cassia fistula).
- সৈন্যসংলগ্নী, *a.* (from সৈন্য, an army, and সংলগ্ন, following), tolerable, bearable.
- সৈন্যসংলগ্নী, *s.* (from সৈন্য, an army, and সংলগ্ন, following), a person who bears or endures.
- সৈন্যসংলগ্নী, *s.* (from সৈন্য, an army, and সংলগ্ন, following), gold.

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সৌদাশুভ্রী, *s.* (from সৌদা, *gold*, and শুভ্র, *grass*), the gold or silver fish, (*Cyprinus auratus*.)

সৌদাশপা, *s.* (from *Senna*, and পাতা, *a leaf*), *Senna*, (*Cassia Senna*.)

সৌদাশুভ্রী, *s.* (from *Senna*, and শুভ্র, *a face*), *Senna*, (*Cassia Senna*.)

সৌদাশুভ্রী, *s.* (from সৌদা, *gold*, and শুভ্র, *a kind of pulse*), a species of pulse much used for the table, (*Phaseolus aureus*.)

সৌদাশুভ্রী, *s.* (from সৌদা, *gold*), gilding, an overlaying with gold.

সৌদাশুভ্রী, *s.* (from সৌদা, *gold*), the name of a beautiful flowering tree, (*Cassia fistula*;) gilding or the overlaying of things with gold.

সৌদাশুভ্রী, *s.* (from সৌদা, *gold*, and হরিয়া, *the green dove*), the name of a species of green dove, (*Columba virescens*, *Carex*.)

সৌদা, *s.* (from সৌদা, *gold*), the name of a small pair of pliers used to take hold of gold leaf.

সৌদা, *a.* (from সহ, *with*, and উদয়, *a rising into view*), connected with the rise of the heavenly bodies, connected with gain.

সৌদা, *a.* (from সম, *equal*, and উদয়, *the belly*), connected with the belly; *s.* a brother of the whole blood, or born of the same mother.

সৌদাশুভ্রী, *a.* (from সৌদা, *a full brother*, and উদয়, *producible*), producible by or arising from a full brother.

সৌদাশুভ্রী, *ad.* (*loc. case of* সৌদাশুভ্রী), for a brother of the whole blood.

সৌদাশুভ্রী, *a.* (from সৌদা, *a full brother*, and নিমিত্ত, *a cause*), caused by or arising from a brother of the whole blood; *ad.* from or because of a brother of the whole blood.

সৌদাশুভ্রী, *ad.* from সৌদা, *a full brother*, and নিমিত্ত, *a cause*, for a brother of the whole blood.

সৌদাশুভ্রী, *a.* (from সৌদা, *a full brother*, and উদয়, *caused by*), caused by or arising from a brother of the whole blood; *ad.* from or because of a brother of the whole blood.

সৌদাশুভ্রী, *ad.* (from সৌদা, *a full brother*, and বিনা, *without*), without or beside a full brother.

সৌদাশুভ্রী, *a.* (from সৌদা, *a full brother*, and বিশিষ্ট, *possessed of*), having a brother of the whole blood.

সৌদাশুভ্রী, *a.* (from সৌদা, *a full brother*, and দিহীন, *destitute*), destitute of a brother of the whole blood.

সৌদাশুভ্রী, *a.* (from সৌদা, *a full brother*, and ব্যতিক্রম, *excepted*), a brother of the whole blood excepted.

সৌদাশুভ্রী, *s.* (from সৌদা, *a full brother*, and ব্যতিক্রম, *an exception*), the exception of a brother of the whole blood.

সৌদাশুভ্রী, *ad.* (*loc. case of* সৌদাশুভ্রী), with the exception of a full brother, without or beside a full brother.

সৌদাশুভ্রী, *a.* (from সৌদা, *a full brother*, and ভিন্ন, *separate*), separate or distinct from a brother of the whole blood; *ad.* beside a brother of the whole blood.

সৌদাশুভ্রী, *a.* (from সৌদা, *a full brother*, and যুক্ত, *joined*), connected with or having a brother of the whole blood.

সৌদাশুভ্রী, *a.* (from সৌদা, *a full brother*, and দিহীন, *destitute*), destitute of a brother of the whole blood.

সৌদাশুভ্রী, *a.* (from সৌদা, *a full brother*, and শূন্য, *empty*), destitute of a brother of the whole blood.

সৌদাশুভ্রী, *a.* (from সৌদা, *a full brother*, and দিহীন, *destitute*), destitute of a brother of the whole blood.

সৌদাশুভ্রী, *a.* (from সৌদা, *a full brother*, and উদয়, *a cause*), caused by or arising from a brother of the whole blood; *ad.* from or because of a brother of the whole blood.

সৌদাশুভ্রী, *s.* (from সৌদা, *a full brother*, and অস্তিত্ব, *non-existence*), the non-existence of a brother of the whole blood.

সৌদাশুভ্রী, *s.* (from সম, *equal*, and উদয়, *the belly*), a full brother or one born of the same father and mother.

সৌদাশুভ্রী, *a.* (from সহ, *with*, and উপকার, *assistance*), connected with assistance or help.

সৌদাশুভ্রী, *a.* (from সহ, *with*, and উপকার, *help*), connected with help or assistance.

সৌদাশুভ্রী, *a.* (from সহ, *with*, and উপকার, *a portent*), the sun or moon when eclipsed.

সৌদাশুভ্রী, *a.* (from সহ, *with*, and উপকার, *a quality*), connected with qualities or attributes, connected with a discriminative name or title.

সৌদাশুভ্রী, *a.* (from সহ, *with*, and উপকার, *a quality*), connected with qualities or attributes, connected with a discriminative name or title.

সৌদাশুভ্রী, *s.* (from সহ, *with*, and উপকার, *an ascent*), a stair-case, stairs, steps, a way or road.

সৌদাশুভ্রী, *s.* (from উ, *to bring forth*), the moon, the name of an acid plant the juice of which is prescribed to be drunk at a sacrifice, (*Sarcostema viminalis*;) nectar.

সৌদাশুভ্রী, *a.* (from সৌদা, *Sarcostema*, and পান, *to drink*), drinking the juice of the acid *Sarcostema*.

সৌদাশুভ্রী, *s.* (from সৌদা, *Sarcostema*, and পান, *one who drinks*), a person who drinks the juice of the *Sarcostema* at a sacrifice.

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- সৌত্র, *s.* (from সৌত্র, *Sarcostema*, and পান, *a drinking*), the drinking of the juice of acid *Sarcostema*.
- সৌত্রাশ্রম, *s.* (from সৌত্র, *Sarcostema*, and পান, *drinking*), drinking the juice of acid *Sarcostema* at a sacrifice.
- সৌত্রাশ্রম, *a.* (from সৌত্র, *Sarcostema* and পান, *drinking*), drinking the juice of acid *Sarcostema*.
- সৌত্রাশ্রম, *s.* (from সৌত্র, *the moon*, and যাত্রা, *a day of the week*), Monday.
- সৌত্রাশ্রম, *s.* (from সৌত্র, *Sarcostema* and রস, *juice*), the juice of the *Sarcostema viminialis* which is drank at some sacrificial ceremonies.
- সৌত্রাশ্রম, *s.* (from সৌত্র, *the moon*, and হাতি, *appearing*), the name of a common plant, *Serratula anthelmintica*.)
- সৌত্রাশ্রম, *s.* (from সৌত্র, *Sarcostema*, and কলা, *a climbing plant*), the name of a climbing plant the juice of which is drunk on sacrificial occasions, (*Sarcostema viminialis*.)
- সৌত্রাশ্রম, *s.* (from সৌত্র, *a needle*, a bamboo needle used to sew or tie mats in making a house.
- সৌত্রাশ্রম, *s.* (from সৌত্র, *nitre*, and সৌত্রাশ্রম, *a pole*), the name of a species of yam, (*Dioscorea nummularia*.)
- সৌত্রাশ্রম, *s.* (from সৌত্রাশ্রম, *a good fortune*), affection, love, tenderness.
- সৌত্রাশ্রম, *s.* (from সৌত্রাশ্রম, *borax*), borax.
- সৌত্রাশ্রম, *s.* (from সৌত্রাশ্রম, *affection*), a beloved wife, a beloved woman.
- সৌত্রাশ্রম, *a.* (from সৌত্রাশ্রম, *scent-scented*), perfumed, sweet-scented.
- সৌত্রাশ্রম, *s.* (from সৌত্রাশ্রম, *a perfume*), a perfume a sweet scent.
- সৌত্রাশ্রম, *s.* (from سوغات, *a present*), a present, a rarity, a curiosity.
- সৌত্রাশ্রম, *a.* (from سوغات, *a present*), proper for or given as a present or memorial, rare.
- সৌত্রাশ্রম, *s.* (from সৌত্রাশ্রম, *good-natured*), kindness, good-naturedness, benevolence, civility, goodness.
- সৌত্রাশ্রম, *a.* (from সৌত্রাশ্রম, *kindness*, and সৌত্রাশ্রম, *means*), effected by means of kindness or benevolence; *ad.* by means of kindness or benevolence, by means of goodness or civility.
- সৌত্রাশ্রম, *a.* (from সৌত্রাশ্রম, *kindness*, and সৌত্রাশ্রম, *doing*), practising kindness or benevolence, practising goodness or civility.
- সৌত্রাশ্রম, *a.* (from সৌত্রাশ্রম, *kindness*, and সৌত্রাশ্রম, *doing*), practising kindness or benevolence, practising goodness or civility.
- সৌত্রাশ্রম, *a.* (from সৌত্রাশ্রম, *kindness*, and সৌত্রাশ্রম, *producing*),

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- producing by or arising from kindness or benevolence, producible by or arising from goodness or civility.
- সৌত্রাশ্রম, *ad.* (loc. case of সৌত্রাশ্রম), for kindness, for benevolence, for civility, for goodness.
- সৌত্রাশ্রম, *ad.* (from সৌত্রাশ্রম, *kindness*, and সৌত্রাশ্রম, *a door*), by or through kindness or benevolence, by or through goodness or civility.
- সৌত্রাশ্রম, *a.* (from সৌত্রাশ্রম, *kindness*, and সৌত্রাশ্রম, *a cause*), caused by or arising from kindness or benevolence, caused by or arising from goodness or civility; *ad.* from or because of kindness or benevolence, from or because of goodness or civility.
- সৌত্রাশ্রম, *ad.* (from সৌত্রাশ্রম, *kindness*, and সৌত্রাশ্রম, *a cause*), for kindness or benevolence, for goodness or civility.
- সৌত্রাশ্রম, *a.* (from সৌত্রাশ্রম, *kindness*, and সৌত্রাশ্রম, *before*), preceded by or arising from kindness or benevolence preceded by or arising from goodness or civility; *ad.* by or through kindness or benevolence, by or through goodness or civility.
- সৌত্রাশ্রম, *a.* (from সৌত্রাশ্রম, *kindness*, and সৌত্রাশ্রম, *manifestation*), the manifestation or display of kindness or benevolence, the manifestation or display of goodness or civility.
- সৌত্রাশ্রম, *a.* (from সৌত্রাশ্রম, *kindness*, and সৌত্রাশ্রম, *manifesting*), manifesting or displaying kindness or benevolence, manifesting or displaying goodness or civility.
- সৌত্রাশ্রম, *a.* (from সৌত্রাশ্রম, *kindness*, and সৌত্রাশ্রম, *cause by*), caused by or arising from kindness or benevolence caused by or arising from goodness or civility; *ad.* from or because of kindness or benevolence, from or because of goodness or civility.
- সৌত্রাশ্রম, *a.* (from সৌত্রাশ্রম, *kindness*, and সৌত্রাশ্রম, *increasing*), increasing kindness or benevolence, increasing goodness or civility.
- সৌত্রাশ্রম, *s.* (from সৌত্রাশ্রম, *kindness*, and সৌত্রাশ্রম, *an increasing*), the increasing of kindness or benevolence, the increasing of goodness or civility.
- সৌত্রাশ্রম, *ad.* (from সৌত্রাশ্রম, *kindness*, and সৌত্রাশ্রম, *without*), without or beside kindness or benevolence, without or beside goodness or civility.
- সৌত্রাশ্রম, *a.* (from সৌত্রাশ্রম, *kindness*, and সৌত্রাশ্রম, *excepted*), kindness or benevolence excepted, goodness or civility excepted.
- সৌত্রাশ্রম, (from সৌত্রাশ্রম, *kindness*, and সৌত্রাশ্রম, *an exception*), the exception of kindness or benevolence, the exception of goodness or civility.
- সৌত্রাশ্রম, *ad.* (loc. case of সৌত্রাশ্রম), with the

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exception of kindness or benevolence, with the exception of goodness or civility, without or beside kindness or benevolence, without or beside goodness or civility.

লৌক্যভিন্ন, *a.* (from লৌক্য, *kindness*, and ভিন্ন, *separate*), separate or distinct from kindness or benevolence, separate or distinct from goodness or civility; *ad.* beside kindness or benevolence, beside goodness or civility.

লৌক্যাহত, *a.* (from লৌক্য, *kindness*, and হত, *a cause*), caused by or arising from kindness or benevolence, caused by or arising from goodness or civility; *ad.* from or because of kindness or benevolence, from or because of goodness or civility.

লৌক্য, *s.* (from لَوْك, *trade*), trade, commerce.

লৌক্যজ, *s.* (from لَوْك, *trade*, and জ, *doing*), a merchant.

লৌক্যজ, *s.* (from لَوْك, *a merchant*), trade, traffic, commerce.

লৌক্যপত্র, *s.* (from لَوْك, *trade*, and পত্র, *a writing*), a written agreement to deliver goods to a purchaser.

লৌক্যবিনী, *s.* (from লৌক্য, *a cloud*), a particular kind of lightning, one of the courtzeans of the Hindoo heaven.

লৌক্য, *s.* (from لَوْك, *plaster*), a place, a mansion, opal.

লৌক্য, *s.* (from লৌক্য, *beautiful*), beauty, elegance.

লৌক্যকরক, *a.* (from লৌক্য, *beauty*, and করক, *means*), effected by means of beauty or elegance; *ad.* by means of beauty or elegance.

লৌক্যকারক, *a.* (from লৌক্য, *beauty*, and কারক, *making*), beautifying, making beautiful or elegant.

লৌক্যকারী, *a.* (from লৌক্য, *beauty*, and কারী, *doing*), beautifying, making beautiful or elegant.

লৌক্যজনক, *a.* (from লৌক্য, *beauty*, and জনক, *producing*), producing beauty or elegance.

লৌক্যজনিত, *a.* (from লৌক্য, *beauty*, and জনিত, *produced*), produced by or arising from beauty or elegance.

লৌক্যজন্য, *a.* (from লৌক্য, *beauty*, and জন্য, *producible*), producible by or arising from beauty or elegance.

লৌক্যজন্ম, *ad.* (*loc. case of* লৌক্যজন্য), for beauty or elegance.

লৌক্যদ্বারা, *ad.* (from লৌক্য, *beauty*, and দ্বারা, *a door*), by or through beauty or elegance.

লৌক্যনিবর্তক, *a.* (from লৌক্য, *beauty*, and নিবর্তক, *causing to cease*), causing beauty or elegance to cease.

লৌক্যনিবারণ, *a.* (from লৌক্য, *beauty*, and নিবারণ, *preventing*), preventing or resisting beauty or elegance.

লৌক্যনিবারণ, *s.* (from লৌক্য, *beauty*, and নিবারণ, *a preventing*), the preventing or resisting of beauty or elegance.

লৌক্যনিবৃত্তি, *s.* (from লৌক্য, *beauty*, and নিবৃত্তি, *cessation*), the cessation or prevention of beauty or elegance.

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লৌক্যনিবৃত্তি, *a.* (from লৌক্য, *beauty*, and নিবৃত্তি, *a cause*), caused by or arising from beauty or elegance; *ad.* from or because of beauty or elegance.

লৌক্যনিবৃত্তি, *a.* (from লৌক্য, *beauty*, and নিবৃত্তি, *a cause*), for beauty or elegance.

লৌক্যপূর্বক, *a.* (from লৌক্য, *beauty*, and পূর্ব, *before*), preceded by or arising from beauty or elegance; *ad.* by or through beauty or elegance.

লৌক্যপুত্তিরোধক, *a.* (from লৌক্য, *beauty*, and পুত্তিরোধক, *obstructing*), operating as an obstacle to beauty or elegance.

লৌক্যপুত্তিরূপক, *a.* (from লৌক্য, *beauty*, and পুত্তিরূপক, *caused by*), caused by or arising from beauty or elegance; *ad.* from or because of beauty or elegance.

লৌক্যবিহীন, *ad.* (from লৌক্য, *beauty*, and বিহীন, *without*), without or beside beauty or elegance.

লৌক্যবিশিষ্ট, *a.* (from লৌক্য, *beauty*, and বিশিষ্ট, *possessed of*), beautiful, elegant.

লৌক্যবিহীন, *a.* (from লৌক্য, *beauty*, and বিহীন, *destitute*), destitute of beauty or elegance.

লৌক্যব্যতিক্রম, *a.* (from লৌক্য, *beauty*, and ব্যতিক্রম, *excepted*), beauty or elegance excepted.

লৌক্যব্যতিক্রম, *s.* (from লৌক্য, *beauty*, and ব্যতিক্রম, *an exception*), the exception of beauty or elegance.

লৌক্যব্যতিক্রম, *ad.* (*loc. case of* লৌক্যব্যতিক্রম), with the exception of beauty or elegance, without or beside beauty or elegance.

লৌক্যব্যতিক্রম, *s.* (from লৌক্য, *beauty*, and ব্যতিক্রম, *an obstacle*), an obstacle to beauty or elegance.

লৌক্যব্যতিক্রম, *a.* (from লৌক্য, *beauty*, and ব্যতিক্রম, *obstructing*), operating as an obstacle to beauty or elegance.

লৌক্যভিন্ন, *a.* (from লৌক্য, *beauty*, and ভিন্ন, *separate*), separate or distinct from beauty or elegance.

লৌক্যযুক্ত, *a.* (from লৌক্য, *beauty*, and যুক্ত, *joined*), connected with or having beauty or elegance, beautiful, elegant.

লৌক্যহীন, *a.* (from লৌক্য, *beauty*, and হীন, *destitute*), destitute of beauty or elegance.

লৌক্যশূন্য, *a.* (from লৌক্য, *beauty*, and শূন্য, *empty*), destitute of beauty or elegance.

লৌক্যহীন, *a.* (from লৌক্য, *beauty*, and হীন, *destitute*), destitute of beauty or elegance.

লৌক্যহত, *a.* (from লৌক্য, *beauty*, and হত, *a cause*), caused by or arising from beauty or elegance; *ad.* from or because of beauty or elegance.

লৌক্য, *a.* (from Suber, *cork*), suberous.

লৌক্য, *a.* (from Suber, *cork*), suberic.

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সৌবর্ণ, *a.* (from সূৰ্য, *gold*), gold.
 সৌভাগ্যেশ্বর, *s.* (from সূভাগ, *a beloved wife*), the son of a beloved wife.
 সৌভাগ্য, *s.* (from সূভাগ, *good fortune*), good fortune.
 সৌভাগ্যচিহ্নাধি, *s.* (from সৌভাগ্য, *good fortune*, and চিহ্নাধি, *a jewel which produces whatever its possessor thinks of*), the name of a particular medicine.
 সৌভাগ্যজনক, *a.* (from সৌভাগ্য, *good fortune*, and জনক, *producing*), producing good fortune.
 সৌভাগ্যজন্য, *a.* (from সৌভাগ্য, *good fortune*, and জন্য, *producing*), producible by or arising from good fortune.
 সৌভাগ্যজন্যে, *ad.* (loc. case of সৌভাগ্যজন্য), for good fortune.
 সৌভাগ্যনিমিত্ত, *a.* (from সৌভাগ্য, *good fortune*, and নিমিত্ত, *a cause*), caused by or arising from good fortune; *ad.* from or because of good fortune.
 সৌভাগ্যনিমিত্তে, *ad.* (from সৌভাগ্য, *good fortune*, and নিমিত্ত, *a cause*), for good fortune.
 সৌভাগ্যপ্ৰসূত, *a.* (from সৌভাগ্য, *good fortune*, and প্ৰসূত, *caused by*), caused by or arising from good fortune; *ad.* from or because of good fortune.
 সৌভাগ্যবিনা, *ad.* (from সৌভাগ্য, *good fortune*, and বিনা, *without*), without or beside good fortune.
 সৌভাগ্যব্যতিৰিক্ত, *a.* (from সৌভাগ্য, *good fortune*, and ব্যতিৰিক্ত, *excepted*), good fortune excepted.
 সৌভাগ্যব্যতিক্রম, *s.* (from সৌভাগ্য, *good fortune*, and ব্যতিক্রম, *an exception*), the exception of good fortune.
 সৌভাগ্যব্যতিক্রমে, *ad.* (loc. case of সৌভাগ্যব্যতিক্রম), with the exception of good fortune, without or beside good fortune.
 সৌভাগ্যবিহীন, *a.* (from সৌভাগ্য, *good fortune*, and বিহীন, *separate*), separate or distinct from good fortune; *ad.* beside good fortune.
 সৌভাগ্যহেতু, *a.* (from সৌভাগ্য, *good fortune*, and হেতু, *a cause*), caused by or arising from good fortune; *ad.* from or because of good fortune.
 সৌম্য, *a.* (from সৌম্য, *the moon*), handsome, pleasing, mild, gentle, placid, sacred to the moon, lunar; *s.* Bhoodha the regent of Mercury and son of the Moon.
 সৌর, *a.* (from সূর্য, *the sun*), solar.
 সৌরভ, *s.* (from সূরভ, *fragrant*), fragrance, odor, beauty, pleasingness, agreeableness, reputation, fame, character.
 সৌরমাস, *s.* (from সৌর, *solar*, and মাস, *a month*), a solar month.
 সৌর্য, *a.* (from সূর্য, *the sun*), Saturn, fabled to be the son of Soorya or the Sun.
 সৌখ্য, *s.* (from সুখ, *well*), excess, excellence, lightness, fleetness.

সৌখ্যবিশিষ্ট, *a.* (from সৌখ্য, *excess*, and বিশিষ্ট, *connected with*), excessive, abundant, excellent.
 সৌহার্দ্য, *s.* (from সুহৃৎ, *a friend*), friendship.
 সৌহার্দ্য, *s.* (from সুহৃৎ, *a friend*), friendship, intimacy.
 সৌহার্দ্যকরক, *a.* (from সৌহার্দ্য, *friendship*, and করক, *means*), effected by means of friendship; *ad.* by means of friendship.
 সৌহার্দ্যকরক, *a.* (from সৌহার্দ্য, *friendship*, and করক, *doing*), exercising friendship, effecting friendship.
 সৌহার্দ্যগ্রী, *a.* (from সৌহার্দ্য, *friendship*, and গ্রী, *doing*), exercising friendship, effecting friendship.
 সৌহার্দ্যজনক, *a.* (from সৌহার্দ্য, *friendship*, and জনক, *producing*), producing friendship or attachment.
 সৌহার্দ্যজন্য, *a.* (from সৌহার্দ্য, *friendship*, and জন্য, *producing*), producible by or arising from friendship.
 সৌহার্দ্যজন্যে, *ad.* (loc. case of সৌহার্দ্যজন্য), for friendship, for intimacy.
 সৌহার্দ্যবিনা, *ad.* (from সৌহার্দ্য, *friendship*, and বিনা, *a door*), by or through friendship.
 সৌহার্দ্যবিরুদ্ধ, *a.* (from সৌহার্দ্য, *friendship*, and বিরুদ্ধ, *causing to cease*), putting a stop to friendship.
 সৌহার্দ্যবিরুদ্ধ, *a.* (from সৌহার্দ্য, *friendship*, and বিরুদ্ধ, *preventing*), preventing or resisting friendship.
 সৌহার্দ্যবিরুদ্ধি, *s.* (from সৌহার্দ্য, *friendship*, and বিরুদ্ধি, *cessation*), the cessation or prevention of friendship.
 সৌহার্দ্যনিমিত্ত, *a.* (from সৌহার্দ্য, *friendship*, and নিমিত্ত, *a cause*), caused by or arising from friendship; *ad.* from or because of friendship.
 সৌহার্দ্যনিমিত্তে, *ad.* (from সৌহার্দ্য, *friendship*, and নিমিত্ত, *a cause*), for friendship or attachment.
 সৌহার্দ্যপূৰ্ব্ব, *a.* (from সৌহার্দ্য, *friendship*, and পূৰ্ব্ব, *before*), preceded by or arising from friendship; *ad.* by or through friendship.
 সৌহার্দ্যপ্ৰতিবন্ধক, *a.* (from সৌহার্দ্য, *friendship*, and প্ৰতিবন্ধক, *obstructing*), operating as an obstruction to friendship.
 সৌহার্দ্যপ্ৰসূত, *a.* (from সৌহার্দ্য, *friendship*, and প্ৰসূত, *caused by*), caused by or arising from friendship; *ad.* from or because of friendship.
 সৌহার্দ্যবৰ্দ্ধক, *a.* (from সৌহার্দ্য, *friendship*, and বৰ্দ্ধক, *increasing*), increasing friendship of intimacy.
 সৌহার্দ্যবৰ্দ্ধন, *s.* (from সৌহার্দ্য, *friendship*, and বৰ্দ্ধন, *an increasing*), the increasing of friendship or intimacy.
 সৌহার্দ্যবিনা, *ad.* (from সৌহার্দ্য, *friendship*, and বিনা, *without*), without or beside friendship.
 সৌহার্দ্যবৃদ্ধি, *s.* (from সৌহার্দ্য, *friendship*, and বৃদ্ধি, *increase*), the increase of friendship or attachment.
 সৌহার্দ্যব্যতিৰিক্ত, *a.* (from সৌহার্দ্য, *friendship*, and ব্যতিৰিক্ত, *excepted*), friendship excepted.

স্থল.

স্তন.

সৌহৃদ্যব্যতিরেক, *s.* (from সৌহৃদ্য, *friendship*, and ব্যতিরেক, *an exception*), the exception of friendships
 সৌহৃদ্যব্যতিরেক, *ad.* (*loc. case of সৌহৃদ্যব্যতিরেক*), with the exception of friendship, without or beside friendship.
 সৌহৃদ্যব্যাঘাত, *s.* (from সৌহৃদ্য, *friendship*, and ব্যাঘাত, *an obstacle*), an obstacle to friendship.
 সৌহৃদ্যব্যাঘাতক, *a.* (from সৌহৃদ্য, *friendship*, and ব্যাঘাতক, *obstructing*), operating as an obstacle to friendship.
 সৌহৃদ্যভঙ্গ, *s.* (from সৌহৃদ্য, *friendship*, and ভঙ্গ, *a breach*), a breach of friendship.
 সৌহৃদ্যভঙ্গক, *a.* (from সৌহৃদ্য, *friendship*, and ভঙ্গক, *breaking*), interrupting or breaking off friendship.
 সৌহৃদ্যভঙ্গন, *s.* (from সৌহৃদ্য, *friendship*, and ভঙ্গন, *a breaking*), the interrupting or breaking off of friendship.
 সৌহৃদ্যহেতু, *a.* (from সৌহৃদ্য, *friendship*, and হেতু, *a cause*), caused by or arising from friendship; *ad.* from or because of friendship.
 স্কন্ধ, *s.* (from স্কন্ধ, *to go*), Kartika the son of Shiva and general of the gods.
 স্কন্ধ, *s.* (from স্ক, *the head*, and ধ, *to hold*), the shoulder, the head of the humerus, the body, the trunk of a tree, a large branch, a section, a chapter.
 স্কন্ধাঙ্গ, *s.* (from স্কন্ধ, *the shoulder*, and অঙ্গ, *the forepart*), the extremity of the spina scapulae called acromion.
 স্কন্ধাঙ্গ, *s.* (from স্কন্ধ, *the shoulder*, and অঙ্গ, *a bone*, the shoulder bone, Scapula.)
 স্থলভ্রাতা, *s.* (from স্থল, *slipping*, and ব্রাতা, *a word*, a mistake in speaking, a lapsus linguae.
 স্থলন, *a.* (from স্থল, *to slip*), slipping, tripping.
 স্থলন, *s.* (from স্থল, *to slip*), a slipping, a falling, a mistaking, a skipping of words in reading or of letters in pronunciation, a moral slip or fall.
 স্থলনকারক, *a.* (from স্থলন, *a slipping*, and কারক, *doing*), slipping, falling, making mistakes.
 স্থলনকারী, *a.* (from স্থলন, *a slipping*, and কারি, *doing*), slipping, falling, making mistakes.
 স্থলনজন্য, *a.* (from স্থলন, *a slipping*, and জন্য, *producible*), producible by or arising from slipping or mistaking.
 স্থলনজন্য, *ad.* (*loc. case of স্থলনজন্য*), for a slip or mistake.
 স্থলননিমিত্তক, *a.* (from স্থলন, *a slipping*, and নিমিত্তক, *a cause*), caused by or arising from a slipping or mistaking; *ad.* from or because of slipping or mistaking.
 স্থলননিমিত্ত, *ad.* (from স্থলন, *a slipping*, and নিমিত্ত, *a cause*), for slipping, for a slip or mistake.
 স্থলনপূর্বক, *a.* (from স্থলন, *a slipping*, and পূর্ব, *before*), preceded by or arising from slipping or mistaking; *ad.* by or through slipping or mistaking.
 স্থলনপুঙ্খ, *a.* (from স্থলন, *a slipping*, and পুঙ্খ, *causedly*).

caused by or arising from slipping or mistaking; *ad.* from or because of slipping or mistaking.
 স্থলনবিনা, *ad.* (from স্থলন, *a slipping*, and বিনা, *without*), without or beside slipping or mistaking.
 স্থলনব্যতিরেক, *a.* (from স্থলন, *a slipping*, and ব্যতিরেক, *excepted*), slips or mistakes excepted.
 স্থলনব্যতিরেক, *s.* (from স্থলন, *a slipping*, and ব্যতিরেক, *an exception*), the exception of slips or mistakes.
 স্থলনব্যতিরেক, *ad.* (*loc. case of স্থলনব্যতিরেক*), with the exception of slips or mistakes, without or beside slips or mistakes.
 স্থলনভিন্ন, *a.* (from স্থলন, *a slipping*, and ভিন্ন, *separate*), separate or distinct from slips or mistakes; *ad.* beside slips or mistakes.
 স্থলনযোগ্য, *a.* (from স্থলন, *a slipping*, and যোগ্য, *worthy*), worthy of being or suited to be the occasion of slips or mistakes.
 স্থলনহেতু, *a.* (from স্থলন, *a slipping*, and হেতু, *a cause*), caused by or arising from slips or mistakes; *ad.* from or because of slips or mistakes.
 স্থলনানর্হ, *a.* (from স্থলন, *a slipping*, and অনর্হ, *unfit*), unfit to be the occasion of a slip or mistake.
 স্থলনযোগ্য, *a.* (from স্থলন, *a slipping*, and অযোগ্য, *unworthy*), not worthy or suited to be the occasion of slips or mistakes.
 স্থলনার্হ, *a.* (from স্থলন, *a slipping*, and অর্হ, *fit*), fit or suited to be an occasion of slips or mistakes.
 স্থলনীতি, *a.* (from স্থল, *to slip*), liable to slip or mistake.
 স্থলিত, *a.* (from স্থল, *to slip*), slipped, mistaken, fallen.
 স্তন, *s.* (from স্ত, *to sound*), a woman's breast, the udder of an animal.
 স্তনদ্বয়, *s.* (from স্তন, *a dug*, and দ্বি, *two*), the two breasts.
 স্তনপায়ী, *a.* (from স্তন, *an udder*, and পায়ী, *drinking*), sucking the breast or udder.
 স্তনবহিঃস্থ স্তন্যরক্তনালী, *s.* (from স্তনবহিঃস্থ, *without the breast*, and রক্তস্রাবকনালী, *an artery*), the external mammary artery.
 স্তনবহিঃস্থ স্তন্যরক্তনালী, *s.* (from স্তনবহিঃস্থ, *without the breast*, and রক্তবাহকনালী, *a vein*), the external mammary vein.
 স্তন্য, *s.* (from স্তন, *the breast*, and স্ত, *a stalk*), a nipple.
 স্তন্যভর, *s.* (from স্তন, *a woman's breast*, and ভ, *to nourish*), a woman who has large breasts resembling those of a woman.
 স্তন্যস্বেদন, *s.* (from স্তন, *woman's breast*, and স্বেদন, *a squeezing*), the pressing of a woman's breasts.
 স্তন্যস্থ স্তন্যরক্তনালী, *s.* (from স্তন্য, *situate on the breast*, and রক্তস্রাবকনালী, *an artery*), the mammary artery.

তব.

তব.

তবঃস্থিতাধারকনাড়ী, *s.* (from তবঃ, *situated on the breast*, and রক্তাধারকনাড়ী, *a vein*), the mammary vein.

তবঃস্থি, *s.* (from তব, *the breast* and তবঃ, *the forepart*), a nipple.

তবঃস্থিতাধারকনাড়ী, *s.* (from তবঃস্থি, *within the breast*, and রক্তাধারকনাড়ী, *an artery*), the internal mammary artery.

তবঃস্থিতাধারকনাড়ী, *s.* (from তবঃস্থি, *within the breast*, and রক্তাধারকনাড়ী, *a vein*), the internal mammary vein.

তবঃস্থি, *s.* (from তব, *to sound*), the rattle of thunder, the sound of clapping the hands.

তবঃ, *s.* (from তব, *an udder*), milk.

তবঃপান, *s.* (from তবঃ, *milk*, and পান, *a drinking*), the sucking of the breast or udder.

তবঃপানী, *a.* (from তবঃ, *milk* and পান, *drinking*), sucking the breast or udder.

তবঃভুক্ত, *a.* (from তবঃ, *milk*, and ভুক্ত, *to eat*), feeding at the breast or udder.

তবঃ, *s.* (from তব, *to praise*), praise, an eulogium, a panegyric, applause, flattery.

তবঃ, *s.* (from তব, *to praise*), a cluster of blossoms, a bunch, a thyrsus, a nosegay, a multitude.

তবঃপ্রিয়, *a.* (from তব, *praise*, and প্রিয়, *doing*), praising, eulogizing, panegyricizing, flattering; *s.* an eulogist, a panegyrist, one who praises, a flatterer.

তবঃপ্রীতি, *a.* (from তব, *praise*, and প্রীতি, *doing*), praising, eulogizing, panegyricizing, flattering.

তবঃপ্রসূত, *a.* (from তব, *praise*, and প্রসূত, *producible*), producible by or arising from praise or eulogy.

তবঃপ্রসূত, *ad.* (loc. case of তবঃপ্রসূত, for praise, for eulogy, for applause, for panegyric, for flattering.

তবঃপ্রিয়ত্ব, *a.* (from তব, *praise*, and প্রিয়ত্ব, *a cause*), caused by or arising from praise or eulogy; *ad.* from or because of praise or eulogy.

তবঃপ্রিয়ত্ব, *ad.* (from তব, *praise*, and প্রিয়ত্ব, *a cause*), for praise, for eulogy, for applause, for panegyric, for flattery.

তবঃপ্রীতি, *s.* (from তব, *praise*, and প্রীতি, *a reading*), the repeating of a person's praises.

তবঃপ্রীতি, *a.* (from তব, *praise*, and প্রীতি, *reading*), repeating praises or flatteries.

তবঃপ্রসূত, *a.* (from তব, *praise*, and প্রসূত, *caused by*), caused by or arising from praise or eulogy; *ad.* from or because of praise or eulogy.

তবঃপ্রীতি, *ad.* (from তব, *praise*, and প্রীতি, *without*), without or beside praise or eulogy.

তবঃপ্রীতি, *a.* (from তব, *praise*, and তবঃপ্রীতি, *excepted*), praise or eulogy excepted.

তবঃপ্রীতি, *s.* (from তব, *praise*, and তবঃপ্রীতি, *an exception*), the exception of praise or eulogy.

তবঃপ্রীতি, *ad.* (loc. case of তবঃপ্রীতি), with the exception of praise or eulogy, without or beside praise or eulogy.

তবঃপ্রীতি, *a.* (from তব, *praise*, and প্রীতি, *separate*), separate or distinct from praise or eulogy; *ad.* beside praise or eulogy.

তবঃপ্রীতি, *a.* (from তব, *praise*, and প্রীতি, *worthy*), worthy of praise or eulogy.

তবঃপ্রীতি, *a.* (from তব, *praise*, and প্রীতি, *a cause*), caused by or arising from praise or eulogy; *ad.* from or because of praise or eulogy.

তবঃপ্রীতি, *s.* (from তব, *praise* and প্রীতি, *desire*), a desire for praise or eulogy.

তবঃপ্রীতি, *a.* (from তব, *praise*, and প্রীতি, *desirous*), desirous of praise or eulogy.

তবঃপ্রীতি, *s.* (from তব, *praise*, and প্রীতি, *desire*), a desire for praise or eulogy.

তবঃপ্রীতি, *a.* (from তব, *praise*, and প্রীতি, *desirous*), desirous of praise or eulogy.

তবঃপ্রীতি, *a.* (from তব, *praise*, and প্রীতি, *desirous*), desirous of praise or eulogy.

তবঃপ্রীতি, *ad.* (from তব, *praise*, and প্রীতি, *an object*), for praise, for eulogy, for applause, for panegyric, for flattery.

তবঃপ্রীতি, *a.* (from তব, *praise*, and প্রীতি, *fit*), fit for or worthy of praise or eulogy.

তবঃপ্রীতি, *s.* (from তব, *praise*, and প্রীতি, *desire*), a desire for praise or eulogy.

তবঃপ্রীতি, *a.* (from তব, *praise*, and প্রীতি, *desirous*), desirous of praise or eulogy.

তবঃপ্রীতি, *a.* (from তব, *praise*, and প্রীতি, *desirous*), desirous of praise or eulogy.

তবঃপ্রীতি, *a.* (from তব, *praise*, and প্রীতি, *suited to*), suited to praise or eulogy.

তবঃপ্রীতি, *a.* (from তব, *to be rigid*), hardened, become rigid, stupid.

তবঃপ্রীতি, *s.* (from তব, *to be rigid*), rigidity, hardness, stupidity, the absence of feeling or excitability, the suppression of the faculties by magical means.

তবঃপ্রীতি, *s.* (from তব, *to stand*), a shrub, a plant without a stem, a clump of grass, a sheaf of corn, the post to which an elephant is tied, the central column of a seed vessel to which the seeds are attached, a mountain, a post or pillar, stupidity, insensibility.

তবঃপ্রীতি, *s.* (from তব, *to be rigid*), a post, a pillar, stupidity, insensibility, rigidity, the absence of feeling or excitability, the suppression of a faculty by magic.

ତତ୍ତ୍ୱ.

ତତ୍ତ୍ୱ.

ତତ୍ତ୍ୱାକାର, *a.* (from ତତ୍ତ୍ୱ, *a pillar*, and ଆକାର, *a form*), cylindrical.

ତତ୍ତ୍ୱାକୃତି, *a.* (from ତତ୍ତ୍ୱ, *a pillar*, and ଆକୃତି, *a form*), cylindrical.

ତତ୍ତ୍ୱାକୃତି-ସ୍ଥ, *s.* (from ତତ୍ତ୍ୱାକୃତି, *cylindrical*, and ସ୍ଥ, *flesh*), the fleshy substances which grow within the ventricle of the heart, (Columnæ.)

ତତ୍ତ୍ୱିକ, *a.* (from ତତ୍ତ୍ୱ, *to be rigid*), benumbed, made rigid or insepable, fixed.

ତତ୍ତ୍ୱ, *s.* (from ତତ୍ତ୍ୱ, *to spread out*), a layer of any substance in a heap or rick, a stratum.

ତାବକ, *a.* (from ତା, *to praise*), praising, eulogizing; *s.* one who praises, an eulogist, a panegyrist, a flatterer.

ତାବକତା, *s.* (from ତାବକ, *praising*), praise, an eulogium, flattery.

ତାବକ୍ୟ, *s.* (from ତାବକ, *praising*), praise, an eulogium, flattery.

ତାବକିକ, *a.* (from ତାବକ, *a cluster*), in botany this name is given to closely clustered flower stalks when several grow together, aggregan pedunculi.)

ତାବ, *a.* (from ତା, *to praise*), praised, eulogized, applauded, celebrated, flattered.

ତାବି, *s.* (from ତା, *to praise*), praise, eulogy, panegyric, flattery.

ତାବିତରକ, *a.* (from ତାବି, *praise*, and ତରକ, *means*), effected by means of praise or eulogy; *ad.* by means of praise or eulogy.

ତାବିକ, *s.* (from ତାବି, *praise*, and କର୍ତ୍ତା, *a doer*), a person who praises, an eulogist, a flatterer.

ତାବିକତା, *a.* (from ତାବି, *praise*, and କରକ, *doing*), uttering praises, eulogizing, flattering; *s.* a person who praises, an eulogist, a flatterer.

ତାବିକୀ, *a.* (from ତାବି, *praise*, and କାରିନୀ, *doing*), uttering praises, eulogizing, flattering.

ତାବିକ୍ୟ, *a.* (from ତାବି, *praise*, and ଜନୀ, *producible*), producible by or arising from praise or eulogy.

ତାବିକ୍ୟେ, *ad.* (*loc. case of ତାବିକ୍ୟ*), for praise, for eulogy, for flattery.

ତାବିକୀ, *ad.* (from ତାବି, *praise*, and ଦ୍ୱାର, *a door*), by or through praise or eulogy.

ତାବିକିକ, *a.* (from ତାବି, *praise*, and ନିବର୍ତ୍ତକ, *causing to cease*), putting a stop to praise or eulogy.

ତାବିକିକତା, *a.* (from ତାବି, *praise*, and ନିବାରକ, *preventing*), preventing or resisting praise or eulogy.

ତାବିକିକତା, *s.* (from ତାବି, *praise*, and ନିବାରକ, *a preventing*), the preventing or resisting of praise or eulogy.

ତାବିକିକତା, *s.* (from ତାବି, *praise*, and ନିବାରକ, *cessation*), the cessation or prevention of praise or eulogy.

ତାବିକିକତା, *a.* (from ତାବି, *praise*, and ବିବିଧ, *a cause*), caus-

ed by or arising from praise or eulogy; *ad.* from or because of praise or eulogy.

ତାବିକିକତା, *ad.* (from ତାବି, *praise*, and ବିବିଧ, *a cause*), for praise, for eulogy, for applause, for panegyric, for flattery.

ତାବିକିକତା, *s.* (from ତାବି, *praise*, and ପଠ, *a reading*), the repeating of praise, the recounting of a person's good actions or qualities.

ତାବିକିକତା, *a.* (from ତାବି, *praise*, and ପଠକ, *reading*), repeating praises, recounting good actions or qualities.

ତାବିକିକତା, *a.* (from ତାବି, *praise*, and ପୂର୍ବ, *before*), preceded by or arising from praise or eulogy; *ad.* by or through praise or eulogy.

ତାବିକିକତା, *a.* (from ତାବି, *praise*, and ପ୍ରତିବନ୍ଧକ, *obstructing*), operating as an obstacle to praise or eulogy.

ତାବିକିକତା, *a.* (from ତାବି, *praise*, and ପ୍ରସ୍ତୁତ, *caused by*), caused by or arising from praise or eulogy; *ad.* from or because of praise or eulogy.

ତାବିକତା, *s.* (from ତାବି, *praise*, and ବକ୍ତା, *a speaker*), a person who praises, an eulogist, a panegyrist, a flatterer.

ତାବିକତା, *s.* (from ତାବି, *praise*, and ବାକ୍ୟ, *a word*), an expression or theme of praise or eulogy.

ତାବିକତା, *a.* (from ତାବି, *praise*, and ବାଦିନୀ, *speaking*), uttering praises or eulogiums.

ତାବିକିକ, *ad.* (from ତାବି, *praise*, and ବିନା, *without*), without or beside praise or eulogium.

ତାବିକିକିକ, *a.* (from ତାବି, *praise*, and ବାଦିକିକ, *excepted*), praise or eulogy excepted.

ତାବିକିକିକ, *s.* (from ତାବି, *praise*, and ବାଦିକିକ, *an exception*), the exception of praise or eulogy.

ତାବିକିକିକେ, *ad.* (*loc. case of ତାବିକିକିକ*), with the exception of praise or eulogy, without or beside praise or eulogy.

ତାବିକିକିକ, *s.* (from ତାବି, *praise*, and ବାଦିକିକ, *an obstacle*), an obstacle to praise or eulogy.

ତାବିକିକିକ, *a.* (from ତାବି, *praise*, and ବାଦିକିକ, *obstructing*), operating as an obstruction to praise or eulogy.

ତାବିକିକ, *a.* (from ତାବି, *praise*, and ବିଭିନ୍ନ, *separate*), separate or distinct from praise or eulogy; *ad.* beside praise or eulogy.

ତାବିକିକ, *a.* (from ତାବି, *praise*, and ଯୋଗ୍ୟ, *worthy*), worthy of praise or eulogy.

ତାବିକିକ, *a.* (from ତାବି, *praise*, and କାରଣ, *a cause*), caused by or arising from praise or eulogy; *ad.* from or because of praise or eulogy.

ତାବିକ, *a.* (from ତାବି, *praise*, and ବସ୍ତୁ, *an object*), having praise or eulogy for its object; *s.* the object or subject of praise or eulogy.

ବ୍ରତାର୍ଥ, *s.* (from ବ୍ରତ, *having praise for its object*), the circumstance of being the subject of praise or of having praise for its object.

ବ୍ରତାର୍ଥ, *a.* (from ବ୍ରତ, *the subject of praise*), the circumstance of being the subject of praise or of having praise for its object.

ବ୍ରତାର୍ଥ, *ad.* (from ବ୍ରତ, *praise*, and ଅର୍ଥ, *an object*), for praise, for applause, for eulogy, for panegyric, for flattery.

ବ୍ରତାର୍ଥ, *a.* (from ବ୍ରତ, *praise*, and ଅର୍ଥ, *fit*), worthy of praise or eulogy.

ବୃନ୍, *s.* (from ବୃନ୍, *to accumulate*), a heap, a mound of earth.

ବୃନ୍ନୀକାଂ, *a.* (from ବୃନ୍, *a heap*, and ନୀକାଂ, *a form*), formed like a heap or rick of corn, much, large, abundant, various.

ବୃନ୍ନୀକାଂ, *a.* (from ବୃନ୍, *a heap*, and ନୀକାଂ, *a form*), formed like a heap or rick of corn, much, large, abundant, various.

ଚେନ, *s.* (from ଚେନ, *to steal*), theft, the act of stealing.

ଚେନାଂ, *a.* (from ଚେନ, *perpetual*), continuing, perpetual.

ଚେନ, *a.* (from ଚେନ, *to steal*, liable to be stolen; *s.* the thing stolen or intended to be stolen.

ଚେନ, *a.* (from ଚେନ, *to be clear*), little, small; *s.* a drop of water.

ଚେନାଂ, *a.* (from ଚେନ, *to praise*), laudable, worthy of praise or eulogy.

ଚେନାଂ, *s.* (from ଚେନ, *to praise*), a person who praises, an eulogist, a panegyrist, a flatterer.

ଚେନାଂ, *s.* (from ଚେନ, *to praise*), praise, eulogy, panegyric, flattery.

ଚେନ, *s.* (from *Strontium*), Strontium.

ଚି, *s.* (from Port. *extra*, *a plait*, the fluting of a column), the ironing and plaiting of linen.

ଚି, *s.* (from ଚି, *to sound*), a woman, a female, a female animal.

ଚିରାଂ, *s.* (from ଚି, *a woman*, and ରାଂ, *conduct*), a ludicrous ceremony which takes place when a man goes to the house of his intended bride's parents for the purpose of marriage, on which occasion, before the marriage ceremony, the mother of the damsel and other women takes him into another apartment and tying his hands with a weaver's shuttle between them hoodwink him with the leathern hoodwinks used for vicious oxen or cows.

ଚିରାଂ, *a.* (from ଚି, *a woman*, and ରାଂ, *means*), effected by means of women; *ad.* by means of women.

ଚିରାଂ, *a.* (from ଚି, *a woman*, and ରାଂ, *taking*), marrying, taking a woman.

ଚିରାଂ, *a.* (from ଚି, *a woman*, and ରାଂ, *taking*), marrying, taking a woman.

ଚିରାଂ, *a.* (from ଚି, *a woman*, and ରାଂ, *killing*), killing a woman; *s.* a person who kills a woman.

ଚିରାଂ, *a.* (from ଚି, *a woman*, and ରାଂ, *killing*), woman-killing; *s.* the murderer of a woman.

ଚିରାଂ, *a.* (from ଚି, *a woman*, and ରାଂ, *to kill*), woman-killing.

ଚିରାଂ, *s.* (from ଚି, *a woman*, and ରାଂ, *a mark*), the female organ of generation.

ଚିରାଂ, *a.* (from ଚି, *a woman*, and ରାଂ, *producible*), producible by or born of a woman.

ଚିରାଂ, *ad.* (loc. case of ଚିରାଂ), for a woman, for females.

ଚିରାଂ, *a.* (from ଚି, *a woman*, and ରାଂ, *conquered*), a husband over whom his wife domineers.

ଚିରାଂ, *s.* (from ଚି, *a woman*), womanhood, the circumstance of being feminine.

ଚିରାଂ, *s.* (from ଚି, *a woman*, and ରାଂ, *relinquishment*), the relinquishment of a woman.

ଚିରାଂ, *a.* (from ଚି, *a woman*, and ରାଂ, *relinquishing*), relinquishing a woman.

ଚିରାଂ, *s.* (from ଚି, *a woman*), womanhood, the circumstance of being feminine.

ଚିରାଂ, *a.* (from ଚି, *a woman*, and ରାଂ, *injuring*), killing or injuring a woman.

ଚିରାଂ, *ad.* (from ଚି, *a woman*, and ରାଂ, *a door*), by or through women.

ଚିରାଂ, *s.* (from ଚି, *a woman*, and ରାଂ, *wealth*), the trinkets or other property presented to a woman on her marriage or afterwards acquired by her own labour.

ଚିରାଂ, *s.* (from ଚି, *a woman*, and ରାଂ, *religion*), the duty or religion of a woman, menstruation.

ଚିରାଂ, *a.* (from ଚି, *a woman*, and ରାଂ, *religious*), a woman who observes the duties or religious actions incumbent on her as a menstruous woman.

ଚିରାଂ, *a.* (from ଚି, *a woman*, and ରାଂ, *a cause*), caused by or arising from women; *ad.* from or because of women.

ଚିରାଂ, *ad.* (from ଚି, *a woman*, and ରାଂ, *a cause*), for a woman.

ଚିରାଂ, *a.* (from ଚି, *a woman*, and ରାଂ, *devoted to*), devoted to women, uxorious; *s.* a libertine.

ଚିରାଂ, *s.* (from ଚି, *a woman*, and ରାଂ, *a receiving*), the receiving or marrying of a woman.

ଚିରାଂ, *s.* (from ଚି, *a woman*, and ରାଂ, *relinquishment*), the relinquishment of a woman.

ଚିରାଂ, *a.* (from ଚି, *a woman*, and ରାଂ, *relinquishing*), relinquishing a woman.

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ਭੀਮੁ-ਇਕ, *s.* (from ਭੀ, *a woman*, ਮੂ, *a man*, and ਇਕ, *duty*), the duties of husbands and wives, the duties of the sexes towards each other.

ਭੀਮੁ-ਰੋਕ, *a.* (from ਭੀ, *a woman*, and ਰੋਕ, *obstructing*), operating as an obstacle to women.

ਭੀਮੁ-ਕ, *a.* (from ਭੀ, *a woman*, and ਕ, *caused by*), caused by or arising from women; *ad.* from or because of women.

ਭੀਮਿ, *ad.* (from ਭੀ, *a woman*, and ਮਿ, *without*), without or beside women.

ਭੀਮਿ-ਨ, *s.* (from ਭੀ, *a woman*, and ਨ, *destruction*), the destruction or ruin of a woman, the murder of a woman.

ਭੀਮਿ-ਨਕ, *a.* (from ਭੀ, *a woman*, and ਨਕ, *destructive*), destructive or ruinous to women.

ਭੀਮਿ-ਨੀ, *a.* (from ਭੀ, *a woman*, and ਨੀ, *destructive*), destructive or ruinous to women.

ਭੀਮਿ-ਨਿ, *s.* (from ਭੀ, *a woman*, and ਨਿ, *separation*), separation from a woman, the death of a woman.

ਭੀਮਿ-ਨਿ, *a.* (from ਭੀ, *a woman*, and ਨਿ, *possessed of*), married, possessed of a woman.

ਭੀਮਿ-ਨਿ, *a.* (from ਭੀ, *a woman*, and ਨਿ, *destitute*), destitute of a wife, destitute of a woman.

ਭੀਮਿ-ਨਿ, *a.* (from ਭੀ, *a woman*, and ਨਿ, *excepted*), women excepted.

ਭੀਮਿ-ਨਿ, *s.* (from ਭੀ, *a woman*, and ਨਿ, *an exception*), the exception of women.

ਭੀਮਿ-ਨਿ, *ad.* (*loc. case of ਭੀਮਿ-ਨਿ*), with the exception of women, without or beside women.

ਭੀਮਿ, *a.* (from ਭੀ, *a woman*, and ਮਿ, *separate*), separate or distinct from women; *ad.* beside women.

ਭੀਮੁ, *a.* (from ਭੀ, *a woman*, and ਮੁ, *joined*), connected with a woman, married.

ਭੀਮਿ-ਨ, *a.* (from ਭੀ, *a woman*, and ਨ, *destitute*), destitute of women, destitute of a wife.

ਭੀਮਿ-ਨ, *s.* (from ਭੀ, *a woman*, and ਨ, *a person*), a woman.

ਭੀਮਿ-ਨ, *a.* (from ਭੀ, *a woman*, and ਨ, *empty*), destitute of woman, destitute of a wife.

ਭੀਮਿ-ਨ, *s.* (from ਭੀ, *a woman*, and ਨ, *society*), the society of women, sexual intercourse.

ਭੀਮਿ, *s.* (from ਭੀ, *a woman*, and ਮਿ, *society*), the society of women, sexual intercourse.

ਭੀਮਿ-ਨ, *s.* (from ਭੀ, *a woman*, and ਮਿ, *a taking*), seduction, the seduction of a married woman.

ਭੀਮਿ, *s.* (from ਭੀ, *a woman*, and ਮਿ, *an assembly*), an assembly of women.

ਭੀਮਿ-ਨ, *s.* (from ਭੀ, *a woman*, and ਮਿ, *one who en-*

joys), a person who has carnal commerce with a woman.

ਭੀਮਿ-ਨ, *s.* (from ਭੀ, *a woman*, and ਮਿ, *enjoyment*), carnal commerce with a woman.

ਭੀਮਿ-ਨ, *a.* (from ਭੀ, *a woman*, and ਮਿ, *enjoying*), enjoying carnal commerce with a woman.

ਭੀਮਿ-ਨ, *s.* (from ਭੀ, *a woman*, and ਮਿ, *nature*), feminine nature or disposition, an attendant on the woman's apartments, an eunuch.

ਭੀਮਿ-ਨ, *s.* (from ਭੀ, *a woman*, and ਮਿ, *murder*), the murder of a woman.

ਭੀਮਿ-ਨ, *s.* (from ਭੀ, *a woman*, and ਮਿ, *a taking away*), the carrying away of a woman by fraud or force, a rape.

ਭੀਮਿ-ਨ, *a.* (from ਭੀ, *a woman*, and ਮਿ, *taking away*), carrying off a woman.

ਭੀਮਿ-ਨ, *a.* (from ਭੀ, *a woman*, and ਮਿ, *taking away*), carrying off a woman.

ਭੀਮਿ-ਨ, *a.* (from ਭੀ, *a woman*, and ਮਿ, *destitute*), destitute of women, destitute of a wife.

ਭੀਮਿ-ਨ, *s.* (from ਭੀ, *a woman*, and ਮਿ, *a cause*), caused by or arising from women; *ad.* from or because of women.

ਭੀਮਿ, *a.* (from ਭੀ, *a woman*), female, feminine, effeminate; *s.* a man who is under the dominion of his wife.

ਭੀਮਿ, *s.* (from ਭੀ, *a woman*, and ਮਿ, *a share*), the female parts of generation, the anther of a flower.

ਭੀ, *a.* (from ਭੀ, *to stand*), standing, situated, remaining. This word is generally used as the last member of compounds, and conveys the idea of situated or being in the place or state expressed by the first member.

ਭੀਮਿ, *a.* (from ਭੀਮਿ, *covered*), stopped, ceased.

ਭੀਮਿ, *a.* (from ਭੀਮਿ, *to cover*), concealed, deceitful, swindling.

ਭੀਮਿ, *a.* (from ਭੀਮਿ, *to cover*), covered, stopped, ceased.

ਭੀਮਿ, *s.* (from ਭੀਮਿ, *to be situated*), a level square piece of ground prepared for a sacrifice, a boundary, a boundary mark.

ਭੀਮਿ-ਨ, *a.* (from ਭੀਮਿ, *a sacrificial plot*, and ਮਿ, *lying*), a devotee who for the purpose of mortification sleeps on the place prepared for sacrifice.

ਭੀਮਿ, *s.* (from ਭੀ, *staying*, and ਮਿ, *a master*), a master mason or carpenter, a stone-cutter, a mason, a carpenter.

ਭੀਮਿ, *a.* (from ਭੀ, *to stand*), old, aged, steady, fixed, firm; *s.* an old man.

ਭੀਮਿ, *a.* (from ਭੀਮਿ, *thick*), very thick or corpulent.

ਭੀਮਿ, *s.* (from ਭੀਮਿ, *to abide*), a place, a situation, dry land, a place or text in a book.

ਭੀਮਿ-ਨ, *a.* (from ਭੀਮਿ, *dry land*, and ਮਿ, *a water-ly*), the

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name of a beautiful flowering shrub, (*Hibiscus mutabilis*.)

ଅଳକଟ, *v.* (from ଅଳ, *dry land*, and ଟ, *to move*), moving or lying on dry land.

ଅଳହୁତ, *a.* (from ଅଳ, *a place*, and ହୁତ, *fallen from*), fallen from a place or situation.

ଅଳମୟ, *s.* (from ଅଳ, *dry land*, and ମୟ, *a water-lily*), the name of a beautiful flowering shrub, (*Hibiscus mutabilis*.)

ଅଳହୁତ, *a.* (from ଅଳ, *a place*, and ହୁତ, *fallen*), fallen or deposited from a situation.

ଅଳହ, *a.* (from ଅଳ, *a place*, and ଛା, *to stand*), situated in a place, situated on land.

ଅଳହାଣୀ, *a.* (from ଅଳ, *a place*, and ଅଣୀ, *standing*), continuing in a place, continuing on land.

ଅଳସିତ, *a.* (from ଅଳ, *a place*, and ସିତ, *situated*), situated in a place, situated on land.

ଅଳାଭିଷିତ, *a.* (from ଅଳ, *a place*, and ଅଭିଷିତ, *anointed*), placed or appointed in the stead of.

ଅଳୀ, *s.* (from ଅଳ, *a place*), a place, land.

ଅଳୀୟ, *a.* (from ଅଳ, *a place*), belonging to a place, belonging to the land, terrestrial.

ଅଳ୍ପ, *s.* (from ଛା, *to stand*), a lopped or pollard tree, *Shiva*, a stake or pin, a nest of termites or white ants.

ଅଳ୍ପୀୟ, *a.* (from ଛା, *to stand*), proper to be placed or fixed.

ଅଳ୍ପୀ, *s.* (from ଛା, *to stand*), a person who stands or remains in a place.

ଅମ୍ବ, *s.* (from ଛା, *to stand*), a place, a scite, a situation, room, space, a stay, a continuance, a state in which there is neither increase or diminution, a square in a city, leisure, opportunity, a home or house, a chapter or section of a book, one of the three objects of government consisting in continuing in the same place or state.

ଅମ୍ବକରକ, *a.* (from ଅମ୍ବ, *a place*, and କରକ, *means*), effected by means of a place or situation; *ad.* by means of a place or situation.

ଅମ୍ବହୁତ, *a.* (from ଅମ୍ବ, *a place*, and ହୁତ, *fallen*), fallen from a place or situation.

ଅମ୍ବଜନ, *a.* (from ଅମ୍ବ, *a place*, and ଜନ, *producible*), producible by or arising from a place or situation.

ଅମ୍ବଜନା, *ad.* (*loc. case of ଅମ୍ବଜନ*), for a place, for a situation.

ଅମ୍ବଜନୀ, *s.* (from ଅମ୍ବ, *a place*, and ଜନ, *relinquishment*), the relinquishment of a place or situation.

ଅମ୍ବଜନୀ, *a.* (from ଅମ୍ବ, *a place*, and ଜନ, *relinquishing*), relinquishing a place or situation.

ଅମ୍ବଜନୀ, *s.* (from ଅମ୍ବ, *a place*, and ଜନ, *a giver*), a person who gives a place or situation.

ଅମ୍ବଜନ, *s.* (from ଅମ୍ବ, *a place*, and ଜନ, *a giving*), the giving of a place or situation.

ଅମ୍ବଜନକ, *a.* (from ଅମ୍ବ, *a place*, and ଜନକ, *giving*), giving a place or situation.

ଅମ୍ବଜନୀ, *a.* (from ଅମ୍ବ, *a place*, and ଜନ, *giving*), giving a place or situation.

ଅମ୍ବଜନୀ, *ad.* (from ଅମ୍ବ, *a place*, and ଜନ, *a door*), by or through a place or situation.

ଅମ୍ବଜନିତ, *a.* (from ଅମ୍ବ, *a place*, and ଜନିତ, *a cause*), caused by or arising from a place or situation; *ad.* from or because of a place or situation.

ଅମ୍ବଜନିତ, *ad.* (from ଅମ୍ବ, *a place*, and ଜନିତ, *a cause*), for a place or situation.

ଅମ୍ବଜନିତୀ, *s.* (from ଅମ୍ବ, *a place*, and ଜନିତୀ, *relinquishment*), the relinquishment of a place or situation.

ଅମ୍ବଜନିତୀ, *a.* (from ଅମ୍ବ, *a place*, and ଜନିତୀ, *relinquishing*), relinquishing a place or situation.

ଅମ୍ବଜନିତକ, *a.* (from ଅମ୍ବ, *a place*, and ଜନିତକ, *obstructing*), operating as an obstacle to a place or situation.

ଅମ୍ବଜନିତ, *a.* (from ଅମ୍ବ, *a place*, and ଜନିତ, *caused by*), caused by or arising from a place or situation; *ad.* from or because of a place or situation.

ଅମ୍ବଜନୀ, *ad.* (from ଅମ୍ବ, *a place*, and ଜନିତ, *without*), without or beside a place or situation.

ଅମ୍ବଜନିତ, *s.* (from ଅମ୍ବ, *a place*, and ଜନିତ, *division*), the sharing out or dividing of a place or situation the separation of digits.

ଅମ୍ବଜନିତ, *a.* (from ଅମ୍ବ, *a place*, and ଜନିତ, *possessed of*), possessed of place or room, roomy, spacious.

ଅମ୍ବଜନିତ, *a.* (from ଅମ୍ବ, *a place*, and ଜନିତ, *destitute*), destitute of room or place.

ଅମ୍ବଜନିତ, *a.* (from ଅମ୍ବ, *a place*, and ଜନିତ, *excepted*), place or situation excepted, room or space excepted.

ଅମ୍ବଜନିତ, *s.* (from ଅମ୍ବ, *a place*, and ଜନିତ, *an exception*), the exception of place or situation, the exception of room or space.

ଅମ୍ବଜନିତ, *ad.* (*loc. case of ଅମ୍ବଜନିତ*), with the exception of place or situation, with the exception of room or space, without or beside a place or situation, without or beside room or space.

ଅମ୍ବଜନ, *a.* (from ଅମ୍ବ, *a place*, and ଜନ, *separate*), separate or distinct from a place or situation, separate or distinct from room or space; *ad.* beside a place or situation, beside room or space.

ଅମ୍ବଜନ, *s.* (from ଅମ୍ବ, *a place*, and ଜନ, *a falling*), the falling from a place or situation.

ଅମ୍ବଜନ, *a.* (from ଅମ୍ବ, *a place*, and ଜନ, *fallen*), fallen from a place or situation.

বাক্য.

বাক্য.

সান্ন্যত, *a.* (from *সান*, a place, and *যুক্ত*, joined), connected with a place or situation.

সান্ন্যত, *a.* (from *সান*, a place, and *হীন*, destitute), destitute of a place or situation, destitute of room or space.

সান্ন্যত, *a.* (from *সান*, a place, and *শূন্য*, empty), destitute of a place or situation, destitute of room or space.

সান্ন্যত, *s.* (from *সান*, a place, and *সন্ধি*, a junction), in anatomy that kind of synarthrosis which resembles a nail driven into a piece of wood, or the teeth in their sockets (Gomphosis).

সান্ন্যত, *a.* (from *সান*, a place, and *সি*, to stand), situated in a place or site.

সান্ন্যত, *a.* (from *সান*, a place, and *সি*, staying), staying or continuing in a place or situation.

সান্ন্যত, *a.* (from *সান*, a place, and *সি*, situated), situated in a place or site.

সান্ন্যত, *a.* (from *সান*, a place, and *সি*, destitute), destitute of a place or situation, destitute of room or space.

সান্ন্যত, *a.* (from *সান*, a place, and *সি*, a cause), caused by or arising from a place or situation; *ad.* because of a place or situation.

সান্ন্যত, *s.* (from *সান*, a place, and *সি*, desire), a desire for a place or situation, a desire for room or space.

সান্ন্যত, *a.* (from *সান*, a place, and *সি*, desirous), desirous of a place or situation, desirous of room or space.

সান্ন্যত, *s.* (from *সান*, a place, and *সি*, another), another place.

সান্ন্যত, *s.* (from *সান্ন্যত*, another place, and *সি*, a doing), a removing.

সান্ন্যত, *a.* (from *সান্ন্যত*, another place, and *সি*, gone), gone elsewhere, obtained elsewhere, situated elsewhere.

সান্ন্যত, *a.* (from *সান্ন্যত*, another place, and *সি*, to stand), situated in another place, situated elsewhere.

সান্ন্যত, *a.* (from *সান্ন্যত*, another place, and *সি*, staying), continuing in another place, continuing elsewhere.

সান্ন্যত, *a.* (from *সান্ন্যত*, another place, and *সি*, situated), situated elsewhere, situated in another place.

সান্ন্যত, *s.* (from *সান্ন্যত*, situated in another place, and *সি*, a fluid), in anatomy local or secreted fluid.

সান্ন্যত, *s.* (from *সান*, a place, and *সি*, non-existence), the non-existence or want of place or room.

সান্ন্যত, *a.* (from *সান্ন্যত*, the want of room, and *সি*, means), effected by means of the want of room; *ad.* by means of the want of room.

সান্ন্যত, *a.* (from *সান্ন্যত*, the want of room, and *সি*, producible), producible by or arising from want of room.

সান্ন্যত, *ad.* (loc. case of *সান্ন্যত*), for want of room.

সান্ন্যত, *ad.* (from *সান্ন্যত*, the want of room, and *সি*, a door), by or through the want of room.

সান্ন্যত, *a.* (from *সান্ন্যত*, the want of room, and *সি*, a cause), caused by or arising from the want of room; *ad.* from or because of the want of room.

সান্ন্যত, *ad.* (from *সান্ন্যত*, the want of room, and *সি*, a cause), for the want of room.

সান্ন্যত, *a.* (from *সান্ন্যত*, the want of room, and *সি*, before), preceded by or arising from the want of room; *ad.* by or through the want of room.

সান্ন্যত, *a.* (from *সান্ন্যত*, the want of room, and *সি*, caused by), caused by or arising from the want of room; *ad.* from or because of the want of room.

সান্ন্যত, *a.* (from *সান্ন্যত*, the want of room, and *সি*, a cause), caused by or arising from the want of room; *ad.* from or because of the want of room.

সান্ন্যত, *s.* (from *সান*, a place, and *সি*, desire), the desire of a place or situation, a desire of room or place.

সান্ন্যত, *a.* (from *সান*, a place, and *সি*, desirous), desirous of a place or situation, desirous of room or space.

সান্ন্যত, *ad.* (from *সান*, a place, and *সি*, desirous), desirous of a place or situation, desirous of room or space.

সান্ন্যত, *ad.* (from *সান*, a place, and *সি*, an object), for a place or situation, for room or space.

সান্ন্যত, *a.* (from *সি*, to stand), proper to be placed or fixed.

সান্ন্যত, *s.* (from *সান*, a place, and *সি*, desire), the desire of a place or situation, the desire of room or space.

সান্ন্যত, *a.* (from *সান*, a place, and *সি*, desirous), desirous of a place or situation, desirous of room or space.

সান্ন্যত, *a.* (from *সান*, a place, and *সি*, desirous), desirous of a place or situation, desirous of room or space.

সান্ন্যত, *a.* (from *সান*, a place, and *সি*, suited to), suited to a place or situation.

সান্ন্যত, *a.* (from *সি*, to stand), placing, fixing.

সান্ন্যত, *s.* (from *সি*, to stand), a placing, a fixing.

সান্ন্যত, *a.* (from *সান্ন্যত*, a placing, and *সি*, means), effected by means of placing or fixing; *ad.* by means of placing or fixing.

সান্ন্যত, *s.* (from *সান্ন্যত*, a placing, and *সি*, a door), a person who places or fixes.

५१५.

स्थानकारक, a. (from स्थान, a *placing*, and करिष्य, *doing*),
placing or fixing; s. a person who places or fixes.

स्थापनवाङ्मो, *a.* (from स्थापन, *a* placing, and वाङ्मो, *doing*),
fixing or placing.

स्थापनजन, *a.* (from स्थापन, *a* placing, and जन, *producible*),
producible by or arising from placing or fixing.

স্থাপনক্রমে, *ad. (loc. case of স্থাপনক্রমে)*, for placing or fixing.

वैनवान्, *ad.* (from वैन, *a placing*, and वान्, *a door*), by
or through placing or fixing.

स्थापननिमित्तक, *a.* (from **स्थापन**, *a placing*, and **निमित्तक**, *a cause*),
 caused by or arising from placing or fixing; *ad.* from
 or because of placing or fixing.

স্থাপননিবর্তি, *ad.* (from স্থাপন, *a placing*, and নিবর্তি, *a cause*),
for placing or fixing.

स्थापनपूर्वक, *a.* (from स्थापन, *a placing*, and पूर्व, *before*), preceded by or arising from placing or fixing; *ad.* by or through placing or fixing.

বাপনপ্রতিবন্ধক, *a.* (from **বাপন**, *a placing*, and **প্রতিবন্ধক**, *obstructing*), operating as an obstacle to placing or fixing.

स्थापनप्रसूत, *a.* (from स्थापन, *a placing*, and प्रसूत, *caused by*),
caused by or arising from placing or fixing; *ad.* from
or because of placing or fixing.

स्थापनविना, *ad.* (from स्थापन, a placing, and विना, without), without or beside placing or fixing.

ਭਾਸ਼ਨਭਾਸ਼ਿਤ, *a.* (from ਭਾਸ਼ਨ, *a placing*, and ਭਾਸ਼ਿਤ, *ex-cepted*), placing or fixing excepted.

স্থাপনব্যতিক্রম, *s.* (from স্থাপন, *a placing*, and ব্যতিক্রম, *an exception*), the exception of placing or fixing.

স্থাপনব্যতিরিক্ত, *ad. (loc. case of স্থাপনব্যতিরিক্ত)*, with the exception of placing or fixing, without or beside placing or fixing

बाधनवाचक, *s.* (from बाध, *a* placing, and वाचक, *an ob-*
stacle), an obstacle to placing or fixing.

व्यवधान, *a.* (from *व्यवह*, *a placing*, and *व्यवधान*, *ob-*
st. acting), operating as an obstacle to placing or fix-
ing.

अभिहित, *a* (from अभि, *a* placing, and हि, *separate*), separate & distinct from placing or fixing; *ad.* beside placing or fixing.

अधिपन्नः (अधि, *a placing*, and पन्नः, *worthy*),
capable or worthy of being placed or fixed.

बन्धन, *a.* (from बन्ध, *a placing*, and हन, *a cause*),
caused by or arising from placing or fixing; *ad.* from
or because of placing or fixing.

आप्तकामि, *s.* (from आप्त, *a placing*, and आकामि, *desire*), a desire to place or fix things.

५१६.

स्थाननिर्वाही, a. (from स्थान, a *pl'acing*, and निरवाह्तिन्, *desir-*
ous), *desireous of placing or fixing.*

स्थाननिष्ठित्व, *s.* (from स्थान, *a placing*, and निष्ठित्व, *desire*),
a desire to place or fix things.

स्थाननिश्चिन्ना, a. (from स्थान, a placing, and निश्चिन्ना, de-
siring), desirous of placing or fixing.

অনিয়ত, *a.* (from *অনি*, *a placing*, and *যত*, *answer-
thy*), unworthy of being placed or fixed.

স্থাপনার্থী, a. (from স্থাপন, a placing, and অর্থিন, desirous),
desirous of placing or fixing.

स्थापयामास, ad. (from स्थापय, *a placing*, and आस, *an object*), for the purpose of placing or fixing.

बानाई, a. (from बान, a placing, and आई, fit), fit for placing or fixing.

स्थानिय, a. (from *स्थि*, to stand), capable of being placed or fixed.

बिगबेदा, s. (from बिगबन, *a placing*, and ईदा, *desire*), a desire to place or fix.

आपनेह, *a.* (from आपन, *a placing*, and ईह, *desirous*), desirous of placing or fixing.

স্থাপনেন্দ্ৰ, *n.* (from স্থাপন, *a placing*, and ইন্দ্ৰ, *desirous*), desirous of placing or fixing.

बिगड़ित, *a.* (from *बिगड़*, *to stand*), requiring to be placed or fixed, fixable, establishable.

স্থাপক, *s.* (from *স্থ*, to stand), a person who places or fixes.
স্থাপিত, *a.* (from *স্থ*, to stand), placed, fixed, established.

स्थान, *a.* (from *stā*, to stand), requiring to be placed or fixed; *fixable*, *establishable*; *s.* property deposited with au-

other.

श्रीमन्महाराज. १. (from श्रीमन्महाराज, deposited property, and श्रीमन्महाराज a

taking away), the embezzling of property which is confided to a person's care.

ਭਾਜਿਅਹਾਰਿਕ, a. (from ਭਾਜ, *deposited property*, and ਅਹਾਰਿਕ, *taking away*), embezzling property confided to a per-

son's care.

अप्राप्तहासिः, *a.* (from अप्राप्त, deposited properly, and हासिन्,

taking away), embezzling property confided to a person's care.

स्थल, s. (from **॥**, *to stand*), fixed property, landed property, that which is immovable, a mountain, family jewels

or other unalienable property ; a. fixed, stationary, immoveable.

झाड़झाड़, s. (from झाड़, *fixed property*, and झाड़, *purchase*),
the purchase of fixed or immovable property.

दायकः, s. (from दा०, *fixed property*, and कृ०, *a purchaser*), a purchaser of fixed or immoveable property.

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- ସାମ୍ୟସ୍ଥିତି, *a.* (from ସାମ୍ୟ, *fixed properly*, and ସ୍ଥିତି, *settling*), selling fixed or immovable property
- ସାମ୍ୟସ୍ଥିତକର୍ତ୍ତା, *s.* (from ସାମ୍ୟ, *fixed property*, and ସ୍ଥିତକର୍ତ୍ତା, *a seller*), the seller of fixed or immovable property.
- ସାମ୍ୟସାମ୍ୟ, *s.* (from ସାମ୍ୟ, *fixed property*, and ସାମ୍ୟ, *moveable property*), fixed and moveable property.
- ସାମ୍ୟ, *s.* (from ସାମ୍ୟ, *old*), old age, steadiness, slowness.
- ସାମ୍ୟତା, *s.* (from ସାମ୍ୟ, *staying*), steadiness, fixedness, permanency.
- ସାମ୍ୟ, *s.* (from ସାମ୍ୟ, *staying*), steadiness, fixedness, permanency.
- ସାମ୍ୟସ୍ଥିତ, *s.* (from ସାମ୍ୟ, *continuing*, and ସ୍ଥିତ, *skin*), in anatomy the membrane which lines the skull, (Dura mater or meninges.)
- ସାମ୍ୟତା, *s.* (from ସାମ୍ୟ, *staying*, and ତା, *a state*), steadiness, fixedness, permanency.
- ସାମ୍ୟ, *s.* (from ତା, *to stand*), standing, continuing, enduring, staying.
- ସାମ୍ୟ, *s.* (from ତା, *to stand*), a metallic dish used in eating.
- ସାମ୍ୟ, *s.* (from ତା, *to stand*), an earthen pot for cooking, a socket of the gums or jaw bone in which the teeth are fixed.
- ସାମ୍ୟସାମ୍ୟସ୍ଥିତ, *s.* (from ସାମ୍ୟସାମ୍ୟସ୍ଥିତ, *the upper jaw bone*, and ସାମ୍ୟ, *a process*), in anatomy the alveolar process.
- ସାମ୍ୟ, *a.* (from ତା, *to stand*), firm, immovable, durable, eternal.
- ସାମ୍ୟ, *a.* (from ତା, *to stand*), situated, being.
- ସାମ୍ୟ, *s.* (from ତା, *to stand*), a situation, a state, a condition, continuance, permanency, a staying, durability, correctness of conduct, continuance, a stop, a pause.
- ସାମ୍ୟକର୍ତ୍ତା, *a.* (from ସାମ୍ୟ, *a continuance*, and କର୍ତ୍ତା, *to do*), giving continuance or permanency.
- ସାମ୍ୟକର୍ତ୍ତା, *a.* (from ସାମ୍ୟ, *continuance*, and କର୍ତ୍ତା, *doing*), giving continuance, making permanent.
- ସାମ୍ୟକର୍ତ୍ତା, *a.* (from ସାମ୍ୟ, *continuance*, and କର୍ତ୍ତା, *doing*), giving continuance, making permanent.
- ସାମ୍ୟକର୍ତ୍ତା, *a.* (from ସାମ୍ୟ, *continuance*, and କର୍ତ୍ତା, *producing*), producible by or arising from continuance or permanency.
- ସାମ୍ୟକର୍ତ୍ତା, *ad.* (loc. case of ସାମ୍ୟକର୍ତ୍ତା) for continuance or permanency.
- ସାମ୍ୟକର୍ତ୍ତା, *a.* (from ସାମ୍ୟ, *continuance*, and କର୍ତ୍ତା, *causing to cease*), putting a stop to continuance or permanency.
- ସାମ୍ୟକର୍ତ୍ତା, *a.* (from ସାମ୍ୟ, *continuance*, and କର୍ତ୍ତା, *preventing*), preventing or resisting permanency or continuance.
- ସାମ୍ୟକର୍ତ୍ତା, *s.* (from ସାମ୍ୟ, *continuance*, and କର୍ତ୍ତା, *a per-*

venting), the preventing or resisting of continuance or permanency.

ସାମ୍ୟକର୍ତ୍ତା, *s.* (from ସାମ୍ୟ, *continuance*, and କର୍ତ୍ତା, *cessation*), the cessation or prevention of continuance or permanency.

ସାମ୍ୟକର୍ତ୍ତା, *a.* (from ସାମ୍ୟ, *continuance*, and କର୍ତ୍ତା, *a cause*), caused by or arising from continuance or permanency; *ad.* from or because of continuance or permanency.

ସାମ୍ୟକର୍ତ୍ତା, *ad.* (from ସାମ୍ୟ, *continuance*, and କର୍ତ୍ତା, *a cause*), for continuance, for permanency, for a state or condition.

ସାମ୍ୟକର୍ତ୍ତା, *a.* (from ସାମ୍ୟ, *continuance*, and କର୍ତ୍ତା, *before*), preceded by or arising from continuance or permanency; *ad.* by or through continuance or permanency.

ସାମ୍ୟକର୍ତ୍ତା, *a.* (from ସାମ୍ୟ, *continuance*, and କର୍ତ୍ତା, *obstructing*), operating as an obstacle to continuance or permanency.

ସାମ୍ୟକର୍ତ୍ତା, *a.* (from ସାମ୍ୟ, *continuance*, and କର୍ତ୍ତା, *caused by*), caused by or arising from continuance or permanency; *ad.* from or because of continuance or permanency.

ସାମ୍ୟକର୍ତ୍ତା, *ad.* (from ସାମ୍ୟ, *a continuance*, and କର୍ତ୍ତା, *without*), without or beside continuance or permanency.

ସାମ୍ୟକର୍ତ୍ତା, *a.* (from ସାମ୍ୟ, *a continuance* and କର୍ତ୍ତା, *excepted*), continuance or permanency excepted, a state or condition excepted.

ସାମ୍ୟକର୍ତ୍ତା, *s.* (from ସାମ୍ୟ, *a continuance*, and କର୍ତ୍ତା, *an exception*), the exception of continuance or permanency.

ସାମ୍ୟକର୍ତ୍ତା, *ad.* (loc. case of ସାମ୍ୟକର୍ତ୍ତା), with the exception of continuance or permanency; without or beside continuance or permanency.

ସାମ୍ୟକର୍ତ୍ତା, *s.* (from ସାମ୍ୟ, *continuance*, and କର୍ତ୍ତା, *an obstacle*), an obstacle to continuance or permanency.

ସାମ୍ୟକର୍ତ୍ତା, *a.* (from ସାମ୍ୟ, *continuance*, and କର୍ତ୍ତା, *obstructing*), operating as an obstacle to continuance or permanency.

ସାମ୍ୟକର୍ତ୍ତା, *a.* (from ସାମ୍ୟ, *continuance*, and କର୍ତ୍ତା, *separate*), separate or distinct from continuance or permanency; *ad.* beside continuance or permanency.

ସାମ୍ୟକର୍ତ୍ତା, *a.* (from ସାମ୍ୟ, *continuance*, and କର୍ତ୍ତା, *an inclination*), inclined to continuance or permanency.

ସାମ୍ୟକର୍ତ୍ତା, *a.* (from ସାମ୍ୟ, *a state*, and କର୍ତ୍ତା, *placing*), elastic.

ସାମ୍ୟକର୍ତ୍ତା, *s.* (from ସାମ୍ୟକର୍ତ୍ତା, *elastic*), elasticity.

ସାମ୍ୟକର୍ତ୍ତା, *s.* (from ସାମ୍ୟକର୍ତ୍ତା, *elastic*), elasticity.

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बुना.

विचित्रता, *s.* (from *विचि*, a state and *स्थापन*, a placing), elasticity, a being elastic.

विनिश्चित, *a.* (from *विनि*, continuance, and *हेतु*, a cause), caused by or arising from continuance or permanence; *ad.* from or because of continuance or permanence.

विश, *a.* (from *वि*, to stand), steady, firm, steadfast, stable, settled, permanent.

विशक, *a.* (from *विश*, steady, and *क*, a pulverizer), a steady pulverizer. In algebra this name is given to a general divisor.

विशदित, *a.* (from *विश*, steady, and *दित*, the heart), steady-hearted, firm of purpose, determined.

विशदता, *a.* (from *विश*, steady, and *दत्त*, the mind), steady-hearted, firm of purpose, determined.

विशद, *a.* (compar. degree of *विश*, steady), very steady, very firm, very steadfast.

विशता, *s.* (from *विश*, steady), steadiness, firmness, steadfastness.

विश्व, *s.* (from *विश*, steady), steadiness, firmness, steadfastness.

विश्वी, *a.* (from *विश*, steady, and *वी*, knowledge), steady-minded, firmly purposed, determined, convinced.

विश्ववि, *a.* (from *विश*, steady, and *वि*, knowledge), steady-minded, firmly purposed, determined, convinced.

विश्वयौवन, *a.* (from *विश*, steady, and *यौवन*, youth), possessing unfading youth.

वृत्, *s.* (from *वृ*, to stand), an iron image, the post or pillar of a house or building, a disease.

बुल, *a.* (from *बुल*, to be bulky), thick, corpulent, bulky, gross, stupid, inactive, large, great, coarse.

बुलक, *a.* (from *बुल*, thick, and *क*, the body), bulky, corpulent, unwieldy.

बुलता, *s.* (from *बुल*, thick), thickness, stupidity, bulkiness.

बुलताजन, *a.* (from *बुलता*, bulkiness, and *जन*, producible), producible by or arising from bulkiness or corpulence.

बुलताजन, *ad.* (loc. case of *बुलताजन*), for bulkiness, for corpulence.

बुलतानिमित्त, *a.* (from *बुलता*, bulkiness, and *निमित्त*, a cause), caused by or arising from bulkiness or corpulence; *ad.* from or because of bulkiness or corpulence.

बुलतानिमित्त, *ad.* (from *बुलता*, bulkiness, and *निमित्त*, a cause), for bulkiness, for corpulence.

बुलतापूर्व, *a.* from *बुलता*, bulkiness, and *पूर्व*, before), preceded by or arising from bulkiness or corpulence; *ad.* by or through bulkiness or corpulence.

बुलतापुर्व, *a.* (from *बुलता*, bulkiness, and *पुर्व*, before), ob-

structing), operating as an obstacle to bulkiness or corpulence.

बुलतापुर्व, *a.* (from *बुलता*, bulkiness, and *पुर्व*, caused by), caused by or arising from bulkiness or corpulence; *ad.* from or because of bulkiness or corpulence.

बुलताविना, *ad.* (from *बुलता*, bulkiness, and *विना*, without), without or beside bulkiness or corpulence.

बुलतावतिरिक्त, *a.* (from *बुलता*, bulkiness, and *वतिरिक्त*, excepted), bulkiness or corpulence excepted.

बुलतावतिरिक्त, *s.* (from *बुलता*, bulkiness, and *वतिरिक्त*, an exception), the exception of bulkiness or corpulence.

बुलतावतिरिक्त, *ad.* (loc. case of *बुलतावतिरिक्त*), with the exception of bulkiness or corpulence, without or beside bulkiness or corpulence.

बुलतावाध, *s.* (from *बुलता*, thickness, and *वाध*, an obstacle), an obstacle to bulkiness or corpulence.

बुलतावाध, *a.* (from *बुलता*, thickness, and *वाध*, obstructing), operating as an obstacle to bulkiness or corpulence.

बुलताविभ, *a.* (from *बुलता*, thickness, and *विभ*, separate), separate or distinct from bulkiness or corpulence; *ad.* beside bulkiness or corpulence.

बुलताहेतु, *a.* (from *बुलता*, thickness, and *हेतु*, a cause), caused by or arising from bulkiness or corpulence; *ad.* from or because of bulkiness or corpulence.

बुल, *s.* (from *बुल*, thick), thickness, bulkiness, stupidity.

बुलबीज, *s.* (from *बुल*, bulky, and *बीज*, grain), coarse grain, such as vetches, peas and the like.

बुलबी, *a.* (from *बुल*, gross, and *बी*, knowledge), dull, stupid, incapable.

बुलफल, *s.* (from *बुल*, bulky, and *फल*, fruit), the gross measure of a thing, the gross result of a calculation.

बुलबुल, *a.* (from *बुल*, gross, and *बुल*, knowledge), dull, stupid, incapable.

बुलबुल, *s.* (from *बुलबुल*, thickest in the middle, and *बुल*, glass), a lens.

बुलबुल, *a.* (from *बुल*, bulky, and *बुल*, the thing aimed at), very liberal, munificent.

बुलबुल, *s.* (from *बुल*, gross, and *बुल*, the body), the gross or material body.

बुलबुल, *a.* (from *बुल*, bulky, and *बुल*, the head), large-headed, thick-headed, block-headed.

बुलबुल, *s.* (from *बुल*, bulky, and *बुल*, the head), a large black ant with a large head.

बुलबुल, *s.* (from *बुल*, thick, and *बुल*, an intestine), the large intestine.

ज्ञातः.

ज्ञातः.

- बृणीकृत, *a.* (from बृज्, *thick*, and कृत, *become*), become thick or bulky, enlarged, thickened.
- स्थ, *a.* (from स्था, *to stand*), fixable, requiring to be placed or fixed.
- स्थ, *s.* (from स्थि, *steady*), steadiness, settledness, firmness, steadfastness, calmness.
- स्थकृतक, *a.* (from स्थ, *steadiness*, and कृत, *means*), effected by means of steadiness or firmness; *ad.* by means of steadiness or firmness.
- स्थकृतक, *a.* (from स्थ, *steadiness*, and कृत, *doing*), exercising steadiness or firmness.
- स्थकृती, *a.* (from स्थ, *steadiness*, and कृति, *doing*), exercising steadiness or firmness.
- स्थकृत्य, *a.* (from स्थ, *steadiness*, and कृत्य, *produced*), producible by or arising from steadiness or firmness.
- स्थकृत्या, *ad.* (*loc. case of स्थकृत्य*), for steadiness, for firmness, for settledness, for steadfastness, for coolness or calmness.
- स्थकृता, *ad.* (from स्थ, *steadiness*, and कृता, *a door*), by or through steadiness or firmness.
- स्थनिमित्त, *s.* (from स्थ, *steadiness* and निमित्त, *a cause*), caused by or arising from steadiness or firmness; *ad.* from or because of steadiness or firmness.
- स्थनिमित्त, *ad.* (from स्थ, *steadiness*, and निमित्त, *a cause*), for steadiness, for firmness, for settledness, for steadfastness, for coolness, for calmness.
- स्थप्रसूत, *a.* (from स्थ, *steadiness*, and प्रसूत, *caused by*), caused by or arising from steadiness or firmness; *ad.* from or because of firmness or steadiness.
- स्थविना, *ad.* (from स्थ, *steadiness*, and विना, *without*), without or beside firmness or steadiness.
- स्थव्यतिरेक, *a.* (from स्थ, *steadiness*, and व्यतिरेक, *excepted*), firmness or steadiness excepted.
- स्थव्यतिरेक, *s.* (from स्थ, *steadiness*, and व्यतिरेक, *an exception*), the exception of firmness or steadiness.
- स्थव्यतिरेक, *ad.* (*loc. case of स्थव्यतिरेक*), with the exception of firmness or steadiness, without or beside firmness or steadiness.
- स्थविभिन्ना, *a.* (from स्थ, *steadiness*, and विन्ना, *separate*), separate or distinct from firmness or steadiness; *ad.* beside firmness or steadiness.
- स्थव्यवहार, *a.* (from स्थ, *steadiness*, and व्यवहार, *a cause*), caused by or arising from firmness or steadiness; *ad.* from or because of firmness or steadiness.
- ज्ञातक, *s.* (from ज्ञा, *to bath*), an initiated householder or one who having passed through the time allowed for his studies becomes a householder; there are three distinctions of ज्ञातक, viz. ब्रह्मचर्य, विवाहक, and गृहस्थाश्रमक,

- the first is a person who at the period of study has not acquired a knowledge of the *veda*, the second one who acquires that knowledge sometime before the period expires, and the third one whose acquisition of that knowledge is complete at the expiration of the time of study.
- ज्ञातक, *a.* (from ज्ञा, *to bathe*), requiring to be bathed, proper for bathing.
- ज्ञात, *s.* (from ज्ञा, *to bathe*), a person who practises ablutions, a person who bathes.
- ज्ञान, *s.* (from ज्ञा, *to bathe*), a bathing ablution, a wash.
- ज्ञानकृतक, *a.* (from ज्ञान, *a bathing*, and कृत, *means*), effected by means of bathing or ablution; *ad.* by means of bathing or ablution.
- ज्ञानकृत्य, *a.* (from ज्ञान, *a bathing*, and कृत्य, *doing*), practising ablution, bathing.
- ज्ञानकृती, *a.* (from ज्ञान, *a bathing*, and कृति, *doing*), practising ablution, bathing.
- ज्ञानकृत्य, *a.* (from ज्ञान, *a bathing*, and कृत्य, *produced*), producible by or arising from ablution or bathing.
- ज्ञानकृत्या, *ad.* (*loc. case of ज्ञानकृत्य*), for bathing, for ablution.
- ज्ञानकृता, *a.* (from ज्ञान, *a bathing*, and कृत, *produced*), produced by bathing or ablution.
- ज्ञानकृता, *ad.* (from ज्ञान, *a bathing*, and कृता, *a door*), by or through bathing or ablution.
- ज्ञाननिमित्त, *a.* (from ज्ञान, *a bathing*, and निमित्त, *causing to cease*), putting a stop to bathing or ablution.
- ज्ञाननिमित्त, *a.* (from ज्ञान, *a bathing*, and निमित्त, *preventing*), preventing or resisting bathing or ablution.
- ज्ञाननिमित्त, *s.* (from ज्ञान, *a bathing*, and निमित्त, *a preventing*), the preventing or resisting of bathing or ablution.
- ज्ञाननिमित्त, *s.* (from ज्ञान, *a bathing*, and निमित्त, *cessation*), the cessation or prevention of bathing or ablution.
- ज्ञाननिमित्त, *a.* (from ज्ञान, *a bathing*, and निमित्त, *a cause*), caused by or arising from bathing or ablution; *ad.* from or because of bathing or ablution.
- ज्ञाननिमित्त, *ad.* (from ज्ञान, *a bathing*, and निमित्त, *a cause*), for bathing, for ablution.
- ज्ञानप्रसूत, *a.* (from ज्ञान, *a bathing*, and प्रसूत, *before*), preceded by or arising from bathing or ablution; *ad.* by or through bathing or ablution.
- ज्ञानव्यतिरेक, *a.* (from ज्ञान, *a bathing*, and व्यतिरेक, *obstructing*), operating as an obstacle to bathing or ablution.
- ज्ञानव्यवहार, *a.* (from ज्ञान, *a bathing*, and व्यवहार, *caused by*), caused by or arising from bathing or ablution; *ad.* from or because of bathing or ablution.

स्निग्ध.

(स्निग्ध).

- स्नानविरुद्ध, *a*. (from स्नान, *a bathing*, and विरुद्ध, *preventing*), preventing bathing or ablu-tion.
- स्नानविरुद्ध, *s*. (from स्नान, *a bathing*, and विरुद्ध, *a preventing*), the preventing of bathing or ablu-tion.
- स्नानविना, *ad*. (from स्नान, *a bathing*, and विना, *without*), with-out or beside bathing or ablu-tion.
- स्नानव्यतिरेक, *a*. (from स्नान, *a bathing*, and व्यतिरेक, *excepted*), bathing or ablu-tion excepted.
- स्नानव्यतिरेक, *s*. (from स्नान, *a bathing*, and व्यतिरेक, *an ex-ception*), the exception of bathing or ablu-tion.
- स्नानव्यतिरेक, *ad*. (*loc. case of स्नानव्यतिरेक*), with the excep-tion of bathing or ablu-tion, without or beside bathing or ablu-tion.
- स्नानव्याघात, *s*. (from स्नान, *a bathing*, and व्याघात, *an obsta-cle*), an obstacle to bathing or ablu-tion.
- स्नानव्याघातक, *a*. (from स्नान, *a bathing*, and व्याघातक, *obstruct-ing*), operating as an obstacle to bathing or ablu-tion.
- स्नानविभ, *a*. (from स्नान, *a bathing*, and विभ, *separate*), sepa-rate or distinct from bathing or ablu-tion.
- स्नानयात्रा, *s*. (from स्नान, *a bathing*, and यात्रा, *a procession*), the procession made at the bathing of the idol Jugunnath at the full moon in the month of Jistha.
- स्नानयात्रिक, *a*. (from स्नान, *a bathing*, and यात्रा, *a procession*), going to see the bathing of the idol Ju-gunnath.
- स्नानयात्री, *a*. (from स्नानयात्रा, *the procession at the bathing of Jugunnath*), going to see the bathing of Jugunnath.
- स्नानहेतु, *a*. (from स्नान, *a bathing*, and हेतु, *a cause*), caused by or arising from bathing or ablu-tion ; *ad*. from or because of bathing or ablu-tion.
- स्नानार्थ, *a*. (from स्नान, *a bathing*, and अर्थ, *desirous*), de-sirous of bathing or ablu-tion.
- स्नानार्थ, *ad*. (from स्नान, *a bathing*, and अर्थ, *an object*), for the purpose of bathing or ablu-tion.
- स्नानोप, *a*. (from स्नान, *to bathe*), proper for bathing, suitable for ablu-tion.
- स्नानोप, *a*. (from स्नान, *to bathe*), requiring to be bathed.
- स्नानित, *a*. (from स्नान, *to bathe*), made to bathe, immersed.
- स्नाने, *a*. (from स्नान, *to bathe*), bathing, practising ablu-tion.
- स्नाने, *s*. (from स्नान, *to bathe*), a tendon, the tail of a muscle.
- स्नानुनिर्मित, *a*. (from स्नानु, *tendon*, and निर्मित, *made*), made of tendons.
- स्नानुप्रमाणिक, *a*. (from स्नानुप्रमाण, *like tendon*, and नाम, *a name*), semi-tendinous.
- स्नानुनिर्मित, *a*. (from स्नानु, *tendon*, and निर्मित, *made*), made of tendons.
- स्निग्ध, *a*. (from स्निग्ध, *to be unctuous*), smooth, oily, unctuous,

- lubricated, agreeable, cool, amiable, beloved, coarse, thick, a friend, marrow.
- स्निग्ध, *a*. (from स्निग्ध, *unctuous*, and कृ, *to do*), lubricating.
- स्निग्धता, *s*. (from स्निग्ध, *unctuous*), smoothness, unctuousity, agreeableness, coolness, lubricity.
- स्निग्धताजन, *a*. (from स्निग्धता, *unctuousity*, and जन, *produc-ible*), producible by or arising from unctuousity or agree-ableness.
- स्निग्धताजन, *ad*. (*loc. case of स्निग्धताजन*), for smoothness, for unctuousity, for agreeableness.
- स्निग्धतानिमित्त, *a*. (from स्निग्धता, *unctuousity*, and निमित्त, *a cause*), caused by or arising from unctuousity or agree-ableness ; *ad*. from or because of unctuousity or agree-ableness.
- स्निग्धतानिमित्त, *ad*. (from स्निग्धता, *unctuousity*, and निमित्त, *a cause*), for smoothness, for unctuousity, for agreeableness.
- स्निग्धतापुर्विक, *a*. (from स्निग्धता, *unctuousity*, and पुर्विक, *obstructing*), operating as an obstacle to unctuousity or agreeableness.
- स्निग्धतापुर्विक, *a*. (from स्निग्धता, *unctuousity*, and पुर्विक, *caused by*), caused by or arising from unctuousity or agreeableness ; *ad*. from or because of unctuousity or agreeableness.
- स्निग्धताविना, *ad*. (from स्निग्धता, *unctuousity*, and विना, *with-out*), without or beside unctuousity or agreeableness.
- स्निग्धताव्यतिरेक, *a*. (from स्निग्धता, *unctuousity*, and व्यतिरेक, *ex-cepted*), unctuousity or agreeableness excepted.
- स्निग्धताव्यतिरेक, *s*. (from स्निग्धता, *unctuousity*, and व्यतिरेक, *an ex-ception*), the exception of unctuousity or agreeableness.
- स्निग्धताव्यतिरेक, *ad*. (*loc. case of स्निग्धताव्यतिरेक*), with the exception of unctuousity or agreeableness, without or beside unctuousity or agreeableness.
- स्निग्धताविभ, *a*. (from स्निग्धता, *unctuousity*, and विभ, *separate*), separate or distinct from unctuousity or agreeableness ; *ad*. beside unctuousity or agreeableness.
- स्निग्धताहेतु, *a*. (from स्निग्धता, *unctuousity*, and हेतु, *a cause*), caused by or arising from unctuousity or agreeableness ; *ad*. from or because of unctuousity or agreeableness.
- स्निग्ध, *s*. (from स्निग्ध, *unctuous*), unctuousity, oiliness, smoothness, agreeableness, coolness.
- स्त्री, *s*. (from स्त्री, *to distil*), a daughter-in-law.
- स्नेह, *s*. (from स्नेह, *to be unctuous*), smoothness, unctuousity, agreeableness, love, tenderness, affection.
- स्नेहक, *a*. (from स्नेह, *affection*, and कृ, *to do*), exercising affection or tenderness.
- स्नेहजनक, *a*. (from स्नेह, *affection*, and जनक, *means*), effected

স্নেহ.

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by means of affection or tenderness; *ad.* by means of affection or tenderness.

স্নেহকারক, *a.* (from স্নেহ, *affection*, and কারক, *doing*), exercising affection or tenderness.

স্নেহকারী, *a.* (from স্নেহ, *affection*, and কারি, *doing*), exercising affection or tenderness.

স্নেহজনক, *a.* (from স্নেহ, *affection*, and জনক, *producing*), producing affection or tenderness.

স্নেহজনিত, *a.* (from স্নেহ, *affection*, and জনিত, *produced*), produced by or arising from affection or tenderness.

স্নেহজন্য, *a.* (from স্নেহ, *affection*, and জন্য, *produced*), produced by or arising from affection or tenderness.

স্নেহজন্য, *ad.* (*loc. case of স্নেহজন্য*), for love, for affection, for tenderness, for agreeableness.

স্নেহজাত, *a.* (from স্নেহ, *affection*, and জাত, *produced*), produced by or arising from affection or tenderness.

স্নেহদ্বারা, *ad.* (from স্নেহ, *affection*, and দ্বারা, *a door*), by or through affection or tenderness.

স্নেহনিবৃত্ত, *a.* (from স্নেহ, *affection*, and নিবৃত্ত, *ceasing to cease*), putting a stop to affection or tenderness.

স্নেহনিবৃত্ত, *a.* (from স্নেহ, *affection*, and নিবৃত্ত, *prevent-*ing), preventing or resisting affection or tenderness.

স্নেহনিবৃত্ত, *s.* (from স্নেহ, *affection*, and নিবৃত্ত, *prevent-*ing), the preventing or resisting of affection or tenderness.

স্নেহনিবৃত্তি, *s.* (from স্নেহ, *affection*, and নিবৃত্তি, *cessation*), the cessation of affection or tenderness.

স্নেহনিমিত্ত, *a.* (from স্নেহ, *tenderness*, and নিমিত্ত, *a cause*), caused by or arising from affection or tenderness; *ad.* from or because of affection or tenderness.

স্নেহনিমিত্তে, *ad.* (from স্নেহ, *affection*, and নিমিত্ত, *a cause*), for love, for affection, for tenderness, for agreeableness.

স্নেহপাত্র, *s.* (from স্নেহ, *affection*, and পাত্র, *a vessel*), the object of affection or tenderness.

স্নেহপূর্বক, *a.* (from স্নেহ, *affection*, and পূর্ব, *before*), preceded by or arising from affection or tenderness; *ad.* by or through affection or tenderness.

স্নেহপ্রতিরোধক, *a.* (from স্নেহ, *affection*, and প্রতিরোধক, *obstruct-*ing), operating as an obstacle to affection or tenderness.

স্নেহপ্ৰযুক্ত, *a.* (from স্নেহ, *affection*, and প্ৰযুক্ত, *caused by*), caused by or arising from affection or tenderness; *ad.* from or because of affection or tenderness.

স্নেহবর্ধক, *a.* (from স্নেহ, *affection*, and বর্ধক, *increasing*), increasing affection or tenderness.

স্নেহবর্ধন, *s.* (from স্নেহ, *affection*, and বর্ধন, *an increasing*), the increasing of tenderness or affection;

স্নেহবৈ, *ad.* (from স্নেহ, *affection*, and বৈ, *without*), without or beside affection or tenderness.

স্নেহবিশিষ্ট, *a.* (from স্নেহ, *affection*, and বিশিষ্ট, *possessed of*), affectionate, tender-hearted, agreeable.

স্নেহবিহীন, *a.* (from স্নেহ, *affection*, and বিহীন, *destitute*), destitute of affection or tenderness.

স্নেহবৃদ্ধি, *s.* (from স্নেহ, *affection*, and বৃদ্ধি, *increase*), the increase of affection or tenderness.

স্নেহব্যতিরিক্ত, *a.* (from স্নেহ, *affection*, and ব্যতিরিক্ত, *excepted*), affection or tenderness excepted.

স্নেহব্যতিরিক্ত, *s.* (from স্নেহ, *affection*, and ব্যতিরিক্ত, *an excep-*tion), the exception of tenderness or affection.

স্নেহব্যতিরিক্তে, *ad.* (*loc. case of স্নেহব্যতিরিক্ত*), with the excep-
tion of tenderness or affection, without or beside affec-
tion or tenderness.

স্নেহবাহিত, *s.* (from স্নেহ, *affection*, and বাহিত, *an obstacle*), an obstacle to tenderness or affection.

স্নেহবাহিতক, *a.* (from স্নেহ, *affection*, and বাহিতক, *obstruct-*ing), operating as an obstacle to affection or tenderness.

স্নেহভঙ্গ, *s.* (from স্নেহ, *affection*, and ভঙ্গ, *a breaking*), the breaking off or interruption of affection or tenderness.

স্নেহভঙ্গ, *a.* (from স্নেহ, *affection*, and ভঙ্গ, *breaking*), break-
ing off or interrupting affection or tenderness.

স্নেহভঙ্গ, *s.* (from স্নেহ, *affection*, and ভঙ্গ, *a breaking*), the breaking off or interrupting of affection or tenderness.

স্নেহভিন্ন, *a.* (from স্নেহ, *affection*, and ভিন্ন, *separate*), separate or distinct from affection or tenderness; *ad.* beside affection or tenderness.

স্নেহযুক্ত, *a.* (from স্নেহ, *affection*, and যুক্ত, *joined*), connect-
ed with or possessing affection or tenderness, affection-
ate, tender-hearted.

স্নেহযোগ্য, *a.* (from স্নেহ, *affection*, and যোগ্য, *worthy*), wor-
thy of affection or tenderness.

স্নেহবিহিত, *a.* (from স্নেহ, *affection*, and বিহিত, *destitute*), des-
titute of affection or tenderness.

স্নেহশূন্য, *a.* (from স্নেহ, *affection*, and শূন্য, *empty*), destitute
of affection or tenderness.

স্নেহহীন, *s.* (from স্নেহ, *affection*, and হীন, *detriment*), the
decay or loss of affection or tenderness.

স্নেহহীন, *a.* (from স্নেহ, *affection*, and হীন, *destitute*), des-
titute of affection or tenderness.

স্নেহহেতু, *a.* (from স্নেহ, *affection*, and হেতু, *a cause*), caused
by or arising from affection or tenderness; *ad.* from or
because of affection or tenderness.

স্নেহসুসারী, *a.* (from স্নেহ, *affection*, and সুসারি, *following*),
following upon or according with affection or tenderness.

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স্নেহানুসারে, *ad.* (from স্নেহ, *affection*, and অনুসারে, *a following*), in consequence of or according to affection or tenderness.

স্নেহাশী, *a.* (from স্নেহ, *affection*, and অশী, *desirous*), desirous of affection or tenderness.

স্নেহার্থে, *ad.* (from স্নেহ, *affection*, and অর্থ, *an object*), for the purpose of affection or tenderness.

স্নেহাৰ্হ, *a.* (from স্নেহ, *affection*, and অৰ্হ, *fit*), suited to or worthy of affection or tenderness.

স্নেহী, *a.* (from স্নেহ, *to be unctuous*), unctuous, agreeable, affectionate, tender-hearted.

স্নেহ, *s.* (from স্নেহ, *to shake*), a shaking or trembling like a leaf agitated by the wind, a vibration, a fluttering.

স্নেহকর, *a.* (from স্নেহ, *a shaking*, and কর, *to do*), shaking, trembling, agitating.

স্নেহকরক, *a.* (from স্নেহ, *a shaking*, and করক, *means*), effected by means of shaking or trembling; *ad.* by means of shaking or trembling.

স্নেহজনক, *a.* (from স্নেহ, *a shaking*, and জনক, *producing*), causing a shaking or trembling, agitating.

স্নেহজন্য, *a.* (from স্নেহ, *a shaking*, and জন্য, *producible*), producible by or arising from shaking or trembling.

স্নেহজনে, *ad.* (*loc. case of স্নেহজন্য*), for shaking, for trembling, for agitation, for fluttering, for vibration.

স্নেহদ্বারা, *ad.* (from স্নেহ, *a shaking*, and দ্বারা, *a door*), by or through shaking or trembling.

স্নেহন, *s.* (from স্নেহ, *to shake*), a trembling, a quaking, a fluttering, agitation, vibration.

স্নেহনযোগ্য, *a.* (from স্নেহ, *a shaking*, and যোগ্য, *worthy*), worthy of being made to shake or quiver.

স্নেহন্যর্হ, *a.* (from স্নেহ, *a shaking*, and অর্হ, *fit*), fit or worthy of shaking or trembling.

স্নেহনিবর্তক, *a.* (from স্নেহ, *a shaking*, and নিবর্তক, *causing to cease*), putting a stop to shaking or trembling.

স্নেহনিবারণক, *a.* (from স্নেহ, *a shaking*, and নিবারণক, *preventing*), preventing or resisting shaking or trembling.

স্নেহনিবারণ, *s.* (from স্নেহ, *a shaking*, and নিবারণ, *a preventing*), the preventing or resisting of shaking or trembling.

স্নেহনিবৃত্তি, *s.* (from স্নেহ, *a shaking*, and নিবৃত্তি, *cessation*), the cessation or prevention of shaking or trembling.

স্নেহপ্রতিবর্তক, *a.* (from স্নেহ, *a shaking*, and প্রতিবর্তক, *a cause*), caused by or arising from shaking or trembling; *ad.* from or because of shaking or trembling.

স্নেহপ্রতিবর্ত, *ad.* (from স্নেহ, *a shaking*, and প্রতিবর্ত, *a cause*), for shaking, for trembling, for agitation, for fluttering, for vibration.

স্নেহকর, *a.* (from স্নেহ, *to shake*), agitable.

স্নেহকরক, *a.* (from স্নেহ, *a shaking*, and করক, *before*), preceded by or arising from shaking or trembling; *ad.* by or through shaking or trembling.

স্নেহকরক, *a.* (from স্নেহ, *a shaking*, and করক, *caused by*), caused by or arising from shaking or trembling; *ad.* from or because of shaking or trembling.

স্নেহবিনা, *ad.* (from স্নেহ, *a shaking*, and বিনা, *without*), without or beside shaking or trembling.

স্নেহবিশিষ্ট, *a.* (from স্নেহ, *a shaking*, and বিশিষ্ট, *possessed of*), shaking, trembling, fluttering, vibrating.

স্নেহবিনোদ, *a.* (from স্নেহ, *a shaking*, and বিনোদ, *destitute*), destitute of or free from shaking or trembling.

স্নেহব্যতিরিক্ত, *a.* (from স্নেহ, *a shaking*, and ব্যতিরিক্ত, *excepted*), shaking or trembling excepted.

স্নেহব্যতিরিক্ত, *s.* (from স্নেহ, *a shaking*, and ব্যতিরিক্ত, *an exception*), the exception of shaking or trembling.

স্নেহব্যতিরিক্ত, *ad.* (*loc. case of স্নেহব্যতিরিক্ত*), with the exception of shaking or trembling, without or beside shaking or trembling.

স্নেহবিহীন, *a.* (from স্নেহ, *a shaking*, and বিহীন, *separate*), separate or distinct from shaking or trembling; *ad.* beside shaking or trembling.

স্নেহযুক্ত, *a.* (from স্নেহ, *a shaking*, and যুক্ত, *joined*), connected with or possessing the property of shaking or trembling.

স্নেহরহিত, *a.* (from স্নেহ, *a shaking*, and রহিত, *destitute*), free from shaking or trembling.

স্নেহশূন্য, *a.* (from স্নেহ, *a shaking*, and শূন্য, *empty*), free from shaking or trembling.

স্নেহহীন, *a.* (from স্নেহ, *a shaking*, and হীন, *destitute*), free from shaking or trembling.

স্নেহেরতরু, *a.* (from স্নেহ, *a shaking*, and তরু, *a cause*), caused by or arising from shaking or trembling; *ad.* from or because of shaking or trembling.

স্নেহিত, *a.* (from স্নেহ, *to shake*), shaken, agitated.

স্নেহী, *s.* (from স্নেহ, *to envy*), defiance, a daring or provoking.

স্নেহীকর্তা, *s.* (from স্নেহী, *defiance*, and কর্তা, *a doer*), a person who treats another in a provoking manner, a person who defies or dares another.

স্নেহীকর্তা, *a.* (from স্নেহী, *defiance*, and কর্তা, *doing*), treating with defiance, provoking, daring.

স্নেহীকর্তা, *a.* (from স্নেহী, *defiance*, and কর্তা, *doing*), treating with defiance, provoking, daring.

স্নেহীজনক, *a.* (from স্নেহী, *defiance*, and জনক, *producing*), producing defiance, causing to dare or provoke.

স্নেহীজন্য, *a.* (from স্নেহী, *defiance*, and জন্য, *producible*), producible by or arising from defiance or daring.

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ସଂରୀକ୍ଷଣ, *ad.* (*loc. case of ସଂରୀକ୍ଷଣ*), for defiance, for daring or provoking.

ସଂରୀକ୍ଷିତ, *a.* (from ସଂରୀ, *defiance*, and ନିସିତ, *a cause*), caused by or arising from daring or defiance; *ad.* from or because of daring or defiance.

ସଂରୀକ୍ଷିତ, *ad.* (from ସଂରୀ, *defiance*, and ନିସିତ, *a cause*), for defiance, for daring or provocation.

ସଂରୀମୁଖ, *a.* (from ସଂରୀ, *defiance*, and ମୁଖ, *before*), preceded by or arising from defiance or provocation; *ad.* by or through defiance or provocation.

ସଂରୀମୁକ୍ତ, *a.* (from ସଂରୀ, *defiance*, and ମୁକ୍ତ, *caused by*), caused by or arising from defiance or provocation; *ad.* from or because of defiance or provocation.

ସଂରୀବିନା, *ad.* (from ସଂରୀ, *defiance*, and ବିନା, *without*), without or beside defiance or provocation.

ସଂରୀବାଦ୍ଧିକ, *a.* (from ସଂରୀ, *defiance*, and ବାଦ୍ଧିକ, *excepted*), defiance or provocation excepted.

ସଂରୀବାଦ୍ଧିକ, *s.* (from ସଂରୀ, *defiance*, and ବାଦ୍ଧିକ, *an exception*), the exception of defiance or provocation.

ସଂରୀବାଦ୍ଧିକ, *ad.* (*loc. case of ସଂରୀବାଦ୍ଧିକ*), with the exception of defiance or provocation, without or beside defiance or provocation.

ସଂରୀବିଦ୍, *a.* (from ସଂରୀ, *defiance*, and ବିଦ୍, *separate*), separate or distinct from defiance or daring; *ad.* beside daring or defiance.

ସଂରୀଯୋଗ୍ୟ, *a.* (from ସଂରୀ, *defiance*, and ଯୋଗ୍ୟ, *worthy*), worthy of or deserving defiance.

ସଂରୀହେତୁ, *a.* (from ସଂରୀ, *defiance*, and ହେତୁ, *a cause*), caused by or arising from defiance or daring.

ସଂରୀତ, *a.* (from ସଂରୀ, *to defy*), defied, dared.

ସଂରୀ, *s.* (from ସଂରୀ, *to touch*), touch, contact.

ସଂରୀ, *a.* (from ସଂରୀ, *to touch*), touching, coming in contact.

ସଂରୀକାର, *a.* (from ସଂରୀ, *to touch*, and କାର, *doing*), touching, bringing in contact.

ସଂରୀକାରୀ, *a.* (from ସଂରୀ, *touch*, and କାରୀ, *doing*), touching, bringing into contact.

ସଂରୀକର, *a.* (from ସଂରୀ, *touch*, and କର, *producible*), producible by or arising from a touch or contact.

ସଂରୀକର, *ad.* (*loc. case of ସଂରୀକର*), for a touch, for contact.

ସଂରୀ, *s.* (from ସଂରୀ, *to touch*), a touching.

ସଂରୀମୁଖ, *a.* (from ସଂରୀ, *a touching*, and ମୁଖ, *before*), preceded by or arising from touching or being in contact; *ad.* by or through touching or being in contact.

ସଂରୀମୁକ୍ତ, *a.* (from ସଂରୀ, *a touching*, and ମୁକ୍ତ, *caused by*), caused by or arising from touching or being in contact; *ad.* from or because of touching or being in contact.

ସଂରୀବିନା, *ad.* (from ସଂରୀ, *a touching*, and ବିନା, *without*), without or beside touching or being in contact.

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ସଂରୀବାଦ୍ଧିକ, *a.* (from ସଂରୀ, *a touching*, and ବାଦ୍ଧିକ, *excepted*), touching or being in contact excepted.

ସଂରୀବାଦ୍ଧିକ, *s.* (from ସଂରୀ, *a touching*, and ବାଦ୍ଧିକ, *an exception*), the exception of touching or being in contact.

ସଂରୀବାଦ୍ଧିକ, *ad.* (*loc. case of ସଂରୀବାଦ୍ଧିକ*), with the exception of touching or being in contact, without or beside touching or being in contact.

ସଂରୀବିଦ୍, *a.* (from ସଂରୀ, *a touching*, and ବିଦ୍, *separate*), separate or distinct from touching or being in contact; *ad.* beside touching or being in contact.

ସଂରୀଯୋଗ୍ୟ, *a.* (from ସଂରୀ, *a touching*, and ଯୋଗ୍ୟ, *worthy*), worthy of being touched.

ସଂରୀହେତୁ, *a.* (from ସଂରୀ, *a touching*, and ହେତୁ, *a cause*), caused by or arising from touching or being in contact; *ad.* from or because of touching or being in contact.

ସଂରୀବାଦ୍ଧିକ, *s.* (from ସଂରୀ, *a touching*, and ବାଦ୍ଧିକ, *desire*), the desire of touching or being in contact.

ସଂରୀବାଦ୍ଧିକ, *a.* (from ସଂରୀ, *a touching*, and ବାଦ୍ଧିକ, *desirous*), desirous of touching or being in contact.

ସଂରୀବାଦ୍ଧିକ, *a.* (from ସଂରୀ, *a touching*, and ବାଦ୍ଧିକ, *unfit*), unfit to be touched.

ସଂରୀବାଦ୍ଧିକ, *s.* (from ସଂରୀ, *a touching*, and ବାଦ୍ଧିକ, *desire*), the desire of touching or being in contact.

ସଂରୀବାଦ୍ଧିକ, *a.* (from ସଂରୀ, *a touching*, and ବାଦ୍ଧିକ, *desirous*), desirous of touching or being in contact.

ସଂରୀବାଦ୍ଧିକ, *a.* (from ସଂରୀ, *a touching*, and ବାଦ୍ଧିକ, *unworthy*), unfit or unworthy to be touched.

ସଂରୀବାଦ୍ଧିକ, *a.* (from ସଂରୀ, *a touching*, and ବାଦ୍ଧିକ, *desirous*), desirous of touching or being in contact.

ସଂରୀବାଦ୍ଧିକ, *ad.* (from ସଂରୀ, *a touching*, and ବାଦ୍ଧିକ, *an object*), for the purpose of touching or being in contact.

ସଂରୀବାଦ୍ଧିକ, *a.* (from ସଂରୀ, *a touching*, and ବାଦ୍ଧିକ, *fit*), fit to be touched.

ସଂରୀବାଦ୍ଧିକ, *a.* (from ସଂରୀ, *touch*, and ବାଦ୍ଧିକ, *a cause*), caused by or arising from a touch or contact; *ad.* from or because of a touch or contact.

ସଂରୀବାଦ୍ଧିକ, *ad.* (from ସଂରୀ, *touch*, and ବାଦ୍ଧିକ, *a cause*), for a touch, for contact.

ସଂରୀବାଦ୍ଧିକ, *a.* (from ସଂରୀ, *to touch*), capable of being touched, tangible.

ସଂରୀବାଦ୍ଧିକ, *s.* (from ସଂରୀ, *a touching*, and ବାଦ୍ଧିକ, *desire*), the desire of touching or being in contact.

ସଂରୀବାଦ୍ଧିକ, *a.* (from ସଂରୀ, *a touching*, and ବାଦ୍ଧିକ, *desirous*), desirous of touching or being in contact.

ସଂରୀବାଦ୍ଧିକ, *a.* (from ସଂରୀ, *a touching*, and ବାଦ୍ଧିକ, *desirous*), desirous of touching or being in contact.

ସଂରୀବାଦ୍ଧିକ, *a.* (from ସଂରୀ, *touch*, and ବାଦ୍ଧିକ, *caused by*), caused

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by or arising from a touch or contact; *ad.* from or because of a touch or contact.

स्पर्शः, *a.* (from स्पर्श, *touch*, and अगत, *gone*), past feeling.

स्पष्ट, *a.* (from स्पृष्ट, *to touch*), clear, evident, plain.

स्पष्टवाक्, *s.* (from स्पष्ट, *clear*, and वाक्, *a speaker*), a clear speaker.

स्पष्टवाणी, *a.* (from स्पष्ट, *clear*, and वाचिन्, *speaking*), speaking clearly or plainly.

स्पष्टवादि, *s.* (from स्पष्ट, *clear*, and वादि, *knowledge*), clear knowledge, a clear idea.

स्पष्टवादी, *a.* (from स्पष्ट, *clear*, and वाचिन्, *speaking*), speaking clearly or plainly.

स्पष्टवत्, *ad.* (from स्पष्ट, *clear*, and वत्, *a form*), clearly, plainly, evidently.

स्पष्टार्थ, *a.* (from स्पष्ट, *clear*, and अर्थ, *an object*), having clearness or plainness for an object; *s.* a clear object.

स्पष्टार्थता, *s.* (from स्पष्टार्थ, *clear*), clearness, plainness of purpose.

स्पष्टार्थः, *a.* (from स्पष्टार्थ, *clear*), clearness, plainness of purpose.

स्पष्टार्थ, *ad.* (from स्पष्ट, *clear*, and अर्थ, *an object*), for clearness, for plainness.

स्पष्टीकरण, *s.* (from स्पष्ट, *clear*, and करण, *a doing*), the making of a thing clear or plain.

स्पष्टीकृत, *a.* (from स्पष्ट, *clear*, and कृत, *done*), made clear or plain.

स्पष्टीकृत, *a.* (from स्पष्ट, *clear*, and कृत, *become*), become clear or plain.

प्लान्ता, *s.* (from प्लान्ता, *a plant*), the name of a plant, Plantago Isphagoul.)

स्पर्श, *a.* (from स्पर्श, *to touch*), tangible.

स्पर्शता, *s.* (from स्पर्श, *tangible*), tangibility.

स्पृश्य, *s.* (from स्पृश्य, *tangible*), tangibility.

स्पर्श, *a.* (from स्पर्श, *to touch*), touched, brought into contact.

सूहा, *s.* (from सूह, *to desire*), a wish, a desire.

सूहाकरक, *a.* (from सूहा, *desire*, and करक, *means*), effected by means of a wish or desire; *ad.* by means of a wish or desire.

सूहाकारक, *a.* (from सूहा, *desire*, and कारक, *doing*), exercising a wish or desire, wishing, desiring.

सूहाकारी, *a.* (from सूहा, *desire*, and कारिन्, *doing*), exercising a wish or desire, wishing, desiring.

सूहाजनक, *a.* (from सूहा, *desire*, and जनक, *producing*), producing wishes or desires.

सूहाजनित, *a.* (from सूहा, *desire*, and जनित, *produced*), produced by or arising from a wish or desire.

सूहाजन्य, *a.* (from सूहा, *desire*, and जन्य, *producible*), producible by or arising from a wish or desire.

सूहाजन्य, *ad.* (loc. case of सूहाजन्य), for a wish, for a desire, सूहाजन्य, *a.* (from सूहा, *desire*, and जन्य, *produced*), produced by or arising from a wish or desire.

सूहाद्वारा, *ad.* (from सूहा, *desire*, and द्वार, *a door*), by or through a wish or desire.

सूहानिवर्तक, *a.* (from सूहा, *desire*, and निवर्तक, *causing to cease*), putting a stop to wishes or desires.

सूहानिवारक, *a.* (from सूहा, *desire*, and निवारक, *preventing*), preventing or resisting wishes or desires.

सूहानिवार, *s.* (from सूहा, *desire*, and निवार, *a preventing*), the preventing or resisting of wishes or desires.

सूहानिवृत्ति, *s.* (from सूहा, *desire*, and निवृत्ति, *cessation*), the prevention or cessation of wishes or desires.

सूहानिमित्तक, *a.* (from सूहा, *desire*, and निमित्त, *a cause*), caused by or arising from wishes or desires; *ad.* from or because of wishes or desires.

सूहानिमित्त, *ad.* (from सूहा, *desire*, and निमित्त, *a cause*), for wishes, for desires.

सूहापूर्व, *a.* (from सूहा, *desire*, and पूर्व, *before*), preceded by or arising from wishes or desires; *ad.* by or through wishes or desires.

सूहापुत्रक, *a.* (from सूहा, *desire*, and पुत्रक, *caused by*), caused by or arising from wishes or desires; *ad.* from or because of wishes or desires.

सूहावर्धक, *a.* (from सूहा, *desire*, and वर्धक, *increasing*), increasing wishes or desires.

सूहावर्धन, *s.* (from सूहा, *desire*, and वर्धन, *an increasing*), the increasing of wishes or desires.

सूहाविना, *a.* (from सूहा, *desire*, and विना, *without*), without or beside wishes or desires.

सूहाविनिम्ब, *a.* (from सूहा, *desire*, and विनिम्ब, *possessed of*), desirous, eager.

सूहाविहीन, *a.* (from सूहा, *desire*, and विहीन, *destitute*), destitute of wishes or desires.

सूहावृद्धि, *s.* (from सूहा, *desire*, and वृद्धि, *increase*), the increase of wishes or desires.

सूहाव्यतिरिक्त, *a.* (from सूहा, *desire*, and व्यतिरिक्त, *excepted*), wishes or desires excepted.

सूहाव्यतिरेक, *s.* (from सूहा, *desire*, and व्यतिरेक, *an exception*), the exception of wishes or desires.

सूहाव्यतिरेके, *ad.* (loc. case of सूहाव्यतिरेक), with the exception of wishes or desires, without or beside wishes or desires.

सूहाव्याघात, *s.* (from सूहा, *desire*, and व्याघात, *an obstacle*), an obstacle to wishes or desires.

सूहाव्याघातक, *a.* (from सूहा, *desire*, and व्याघातक, *obstructing*), operating as an obstacle to wishes or desires.

सूहाविच्छिन्न, *a.* (from सूहा, *desire*, and विच्छिन्न, *separate*), separate

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or distinct from wishes or desires; *ad.* beside wishes or desires.

श्रीतुल्य, *a.* (from श्री, *desire*, and तुल्य, *a root*), originating from a wish or desire.

श्रीतुल्य, *a.* (from श्री, *desire*, and तुल्य, *joined*), connected with or having wishes or desires.

श्रीतिरिच, *a.* (from श्री, *desire*, and रिच, *destitute*), destitute of wishes or desires.

श्रीतुल्य, *a.* (from श्री, *desire*, and तुल्य, *empty*), destitute of wishes or desires.

श्रीतिरिच, *a.* (from श्री, *desire*, and रिच, *destitute*), destitute of wishes or desires.

श्रीतिरिच, *a.* (from श्री, *desire*, and रिच, *a cause*), caused by or arising from wishes or desires; *ad.* from or because of wishes or desires.

श्रीति, *s.* (from श्री, *to burst*), the expanded head of a serpent, allum.

श्रीति, *s.* (from श्री, *to burst*), crystal, quartz.

श्रीतिरिच, *a.* (from श्रीति, *crystal*), crystal, made of crystal or quartz, quartzose.

श्रीतिरिच, *s.* (from श्रीति, *crystal*, and रिच, *a pillar*), a crystal pillar.

श्रीति, *a.* (from श्री, *to swell*), swollen, extended, enlarged, risen in wealth or importance.

श्रीति, *s.* (from श्री, *to swell*), a swelling, enlargement, prosperity.

श्रीतिरिच, *a.* (from श्रीति, *enlargement*, and रिच, *to do*), causing a swelling or enlargement, causing prosperity.

श्रीतिरिच, *a.* (from श्रीति, *enlargement*, and रिच, *doing*), causing enlargement or prosperity.

श्रीतिरिच, *a.* (from श्रीति, *enlargement*, and रिच, *doing*), causing enlargement or prosperity.

श्रीतिरिच, *a.* (from श्रीति, *enlargement*, and रिच, *producing*), producing enlargement or prosperity.

श्रीतिरिच, *a.* (from श्रीति, *enlargement*, and रिच, *producible*), producible by or arising from enlargement or prosperity.

श्रीतिरिच, *ad.* (loc. case of श्रीतिरिच), for swelling, for enlargement, for prosperity.

श्रीतिरिच, *a.* (from श्रीति, *enlargement*, and रिच, *causing to cease*), putting a stop to enlargement or prosperity.

श्रीतिरिच, *a.* (from श्रीति, *enlargement*, and रिच, *preventing*), preventing or resisting enlargement or prosperity.

श्रीतिरिच, *s.* (from श्रीति, *enlargement*, and रिच, *a preventing*), the preventing or resisting of enlargement or prosperity.

श्रीतिरिच, *s.* (from श्रीति, *enlargement*, and रिच, *cessation*),

the cessation or prevention of enlargement or prosperity.

श्रीतिरिच, *a.* (from श्रीति, *enlargement*, and रिच, *a cause*) caused by or arising from enlargement or prosperity; *ad.* from or because of enlargement or prosperity.

श्रीतिरिच, *ad.* (from श्रीति, *enlargement*, and रिच, *a cause*), for swelling, for enlargement, for prosperity.

श्रीतिरिच, *a.* (from श्रीति, *enlargement*, and रिच, *obstructing*), operating as an obstacle to enlargement or prosperity.

श्रीतिरिच, *a.* (from श्रीति, *enlargement*, and रिच, *caused by*), caused by or arising from enlargement or prosperity; *ad.* from or because of enlargement or prosperity.

श्रीतिरिच, *a.* (from श्रीति, *enlargement*, and रिच, *increasing*), increasing enlargement or prosperity.

श्रीतिरिच, *s.* (from श्रीति, *enlargement*, and रिच, *an increasing*), the increasing of enlargement or prosperity.

श्रीतिरिच, *ad.* (from श्रीति, *enlargement*, and रिच, *without*), without or beside enlargement or prosperity.

श्रीतिरिच, *s.* (from श्रीति, *enlargement*, and रिच, *increase*), the increase of enlargement or prosperity.

श्रीतिरिच, *a.* (from श्रीति, *enlargement*, and रिच, *excepted*), enlargement or prosperity excepted.

श्रीतिरिच, *s.* (from श्रीति, *enlargement*, and रिच, *an exception*), the exception of enlargement or prosperity.

श्रीतिरिच, *ad.* (loc. case of श्रीतिरिच), with the exception of enlargement or prosperity, without or beside enlargement or prosperity.

श्रीतिरिच, *a.* (from श्रीति, *enlargement*, and रिच, *separate*), separate or distinct from enlargement or prosperity; *ad.* beside enlargement or prosperity.

श्रीतिरिच, *a.* (from श्रीति, *enlargement*, and रिच, *a cause*), caused by or arising from enlargement or prosperity; *ad.* from or because of enlargement or prosperity.

श्रीति, *s.* (from श्री, *to swell*), the buttocks.

श्रीति, *s.* (from श्री, *to burst*), a bursting, a cracking, a breaking.

श्रीति, *s.* (from श्री, *to burst*), a bursting, a breaking, a cracking.

श्रीति, *s.* (from श्री, *to burst*, and रिच, *fruit*), the precise area or superficial content.

श्रीति, *s.* (from श्री, *to burst*), a kibe or tumor, a swelling of the feet, the name of a wild fruit of the cucurbitaceous order, (*Cucumis Momordica*.)

श्रीति, *s.* (from श्री, *an imitative sound* and रिच, *a mark or sign*), a spark of fire.

श्रीति, *s.* (from श्री, *to sound*), thunder, a clap of thunder.

हृत्, *s.* (from हृ, *to shake*), a tremulous motion or palpitation occasioned by surprise or joy, excitation, stimulation.

हृत्ति, *a.* (from हृत्, *excitation*, and कृ, *to do*), exciting, palpitating, causing a tremulous motion, stimulating.

हृत्तिप्रकार, *a.* (from हृत्, *excitation*, and प्रकार, *means*), effected by means of palpitation or excitation; *ad.* by means of palpitation or excitation.

हृत्तिजनक, *a.* (from हृत्, *excitation*, and जनक, *producing*), producing palpitation or tremulous motion, exciting, stimulating.

हृत्तिजन्य, *a.* (from हृत्, *excitation*, and जन्य, *producibile*), producible by or arising from a palpitation or tremulous motion.

हृत्तिजन्य, *ad.* (*loc. case of हृत्तिजन्य*), for palpitation, for excitation, for stimulation.

हृत्तिद्वारा, *ad.* (from हृत्, *excitation*, and द्वार, *a door*), by or through palpitation or excitation.

हृत्तिनिवर्तक, *a.* (from हृत्, *excitation*, and निवर्तक, *causing to cease*), causing palpitation or excitation to cease.

हृत्तिनिवारक, *a.* (from हृत्, *excitation*, and निवारक, *preventing*), preventing or resisting palpitation or excitation.

हृत्तिनिवारक, *s.* (from हृत्, *excitation*, and निवारक, *a preventing*), the preventing or resisting of palpitation or excitation.

हृत्तिनिवृत्ति, *s.* (from हृत्, *excitation*, and निवृत्ति, *cessation*), the cessation or prevention of palpitation or excitation.

हृत्तिनिमित्त, *a.* (from हृत्, *excitation*, and निमित्त, *a cause*), caused by or arising from palpitation or excitation; *ad.* from or because of palpitation or excitation.

हृत्तिनिमित्त, *ad.* (from हृत्, *excitation*, and निमित्त, *a cause*), for palpitation, for excitation, for stimulation.

हृत्तिपूर्व, *a.* (from हृत्, *excitation*, and पूर्व, *before*), preceded by or arising from palpitation or stimulation; *ad.* by or through palpitation or excitation.

हृत्तिप्रतिवर्तक, *a.* (from हृत्, *excitation*, and प्रतिवर्तक, *obstructing*), operating as an obstacle to palpitation or excitation.

हृत्तिप्रसूत, *a.* (from हृत्, *excitation*, and प्रसूत, *caused by*), caused by or arising from palpitation or excitation; *ad.* from or because of palpitation or excitation.

हृत्तिविना, *ad.* (from हृत्, *excitation*, and विना, *without*), without or beside palpitation or excitation.

हृत्तिविनिष्ट, *a.* (from हृत्, *excitation*, and विनिष्ट, *possessed of*), palpitating, excited, stimulated.

हृत्तिविहीन, *a.* (from हृत्, *excitation*, and विहीन, *destitute*), destitute of excitation or palpitation.

हृत्तिवर्तिष्ठक, *a.* (from हृत्, *excitation*, and वर्तिष्ठक, *excepted*), excitation or palpitation excepted.

हृत्तिवर्तिष्ठक, *s.* (from हृत्, *excitation*, and वर्तिष्ठक, *an exception*), the exception of excitation or palpitation.

हृत्तिवर्तिष्ठक, *ad.* (*loc. case of हृत्तिवर्तिष्ठक*), with the exception of excitation or palpitation, without or beside excitation or palpitation.

हृत्तिवर्तिष्ठक, *s.* (from हृत्, *excitation*, and वर्तिष्ठक, *an obstacle*), an obstacle to excitation or palpitation.

हृत्तिवर्तिष्ठक, *a.* (from हृत्, *excitation*, and वर्तिष्ठक, *obstructing*), operating as an obstacle to palpitation or excitation.

हृत्तिवर्तिष्ठक, *a.* (from हृत्, *excitation*, and वि, *separate*), separate or distinct from excitation or palpitation; *ad.* beside excitation or palpitation.

हृत्तिमान, *a.* (from हृत्, *excitation*), excited, palpitating.

हृत्तियुक्त, *a.* (from हृत्, *excitation*, and युक्त, *joined*), connected with or possessing excitation or palpitation.

हृत्तिरहित, *a.* (from हृत्, *excitation*, and रहित, *destitute*), destitute of excitation or palpitation.

हृत्तिरह्य, *a.* (from हृत्, *excitation*, and रह्य, *empty*), destitute of excitation or palpitation.

हृत्तिहीन, *a.* (from हृत्, *excitation*, and हीन, *destitute*), destitute of excitation or palpitation.

हृत्तिहेतु, *a.* (from हृत्, *excitation*, and हेतु, *a cause*), caused by or arising from excitation or palpitation, *ad.* from or because of excitation or palpitation.

हृत्तिभेद, *s.* (from हृत्, *to burst*), a rupture, a hernia, a bursting, a rending, a gimblet, an auger.

हृत्, *v.* *a.* (from हृ, *to recollect*), to recollect, to remember.

हृत्, *a.* (from हृ, *to remember*), recollecting, remembering; *s.* Cupid.

हृत्, *s.* (from हृ, *to remember*), a recollection, a remembering.

हृत्कर्तृ, *s.* (from हृत्, *a recollecting*, and कर्तृ, *a doer*), a person who recollects or remembers.

हृत्कर्तृक, *a.* (from हृत्, *a recollecting*, and कर्तृक, *doing*), recollecting, remembering.

हृत्कर्तृक, *a.* (from हृत्, *a recollecting*, and कर्तृक, *doing*), recollecting, remembering.

हृत्कर्तृजन्य, *a.* (from हृत्, *a recollecting*, and जन्य, *producibile*), producible by or arising from recollecting or remembering.

हृत्कर्तृजन्य, *ad.* (*loc. case of हृत्कर्तृजन्य*), for recollecting or remembering.

हृत्कर्तृद्वारा, *ad.* (from हृत्, *a recollecting*, and द्वार, *a door*), by or through recollecting or remembering.

हृत्कर्तृनिवर्तक, *a.* (from हृत्, *a recollecting*, and निवर्तक, *causing*),

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ing to cease), putting a stop to recollecting or remembering.

अ३नविरोधक, *a.* (from अ३न, *a* recollecting, and विरोधक, *pre-venting*), preventing or resisting recollection or remembering.

अ३नविरोध, *s.* (from अ३न, *a* recollecting, and विरोध, *a* preventing), the preventing or resisting of recollection or remembering.

अ३ननिवृत्ति, *s.* (from अ३न, *a* recollecting, and निवृत्ति, *cessation*), the prevention or cessation of recollection or remembering.

अ३ननिवृत्ति, *a.* (from अ३न, *a* recollecting, and निवृत्ति, *a* cause), caused by or arising from recollecting or remembering; *ad.* from or because of recollecting or remembering.

अ३ननिमित्त, *ad.* (from अ३न, *a* recollecting, and निमित्त, *a* cause), for recollecting, for remembering.

अ३नपूर्वक, *a.* (from अ३न, *a* recollecting, and पूर्व, *before*), preceded by or arising from recollecting or remembering; *ad.* by or through recollecting or remembering.

अ३नप्रतिबन्धक, *a.* (from अ३न, *a* recollecting, and प्रतिबन्धक, *ob-structing*), operating as an obstacle to recollecting or remembering.

अ३नप्राप्तक, *a.* (from अ३न, *a* recollecting, and प्राप्त, *caused by*), caused by or arising from recollecting or remembering; *ad.* from or because of recollecting or remembering.

अ३नविना, *ad.* (from अ३न, *a* recollecting, and विना, *without*), without or beside recollecting or remembering.

अ३नविनिर्भक्त, *a.* (from अ३न, *a* recollecting, and विनिर्भक्त, *possessed*), possessed of recollection or memory.

अ३नविहीन, *a.* (from अ३न, *a* recollecting, and विहीन, *destitute*), destitute of recollection or memory.

अ३नवातिरिक्त, *a.* (from अ३न, *a* recollecting, and वातिरिक्त, *excepted*), recollection or remembering excepted.

अ३नवातिरेक, *s.* (from अ३न, *a* recollecting, and वातिरेक, *an exception*), the exception of recollecting or remembering.

अ३नवातिरेक, *ad.* (*loc. case of अ३नवातिरिक्त*), with the exception of recollecting or remembering, without or beside recollecting or remembering.

अ३नबाधक, *s.* (from अ३न, *a* recollecting, and बाधक, *an ob-stacle*), an obstacle to recollecting or remembering.

अ३नबाधक, *a.* (from अ३न, *a* recollecting, and बाधक, *ob-structing*), operating as an obstacle to recollecting or remembering.

अ३नविभक्त, *a.* (from अ३न, *a* recollecting, and विभक्त, *separate*), separate or distinct from recollecting or remembering; *ad.* beside recollecting or remembering.

अ३नमूलक, *a.* (from अ३न, *a* recollecting, and मूल, *a root*), originating from recollecting or remembering.

अ३नयुक्त, *a.* (from अ३न, *a* recollecting, and युक्त, *joined*), connected with recollecting or remembering.

अ३नयुक्त, *a.* (from अ३न, *a* recollecting, and युक्त, *worthy*), worthy of being recollected or remembered.

अ३नरहित, *a.* (from अ३न, *a* recollecting, and रहित, *destitute*), destitute of recollection or memory.

अ३नशून्य, *a.* (from अ३न, *a* recollecting, and शून्य, *empty*), destitute of recollection or memory.

अ३नहीन, *a.* (from अ३न, *a* recollecting, and हीन, *destitute*), destitute of recollection or memory.

अ३नहेतुक, *a.* (from अ३न, *a* recollecting, and हेतु, *a* cause), caused by or arising from recollecting or remembering; *ad.* from or because of recollecting or remembering.

अ३नकाङ्क्ष, *s.* (from अ३न, *a* recollecting, and काङ्क्ष, *desire*), the desire of recollecting or remembering.

अ३नकाङ्क्षी, *a.* (from अ३न, *a* recollecting, and काङ्क्षी, *desirous*), desirous of recollecting or remembering.

अ३नअर्ह, *a.* (from अ३न, *a* recollecting, and अर्ह, *unfit*), unworthy of being recollected or remembered.

अ३नअर्हता, *s.* (from अ३न, *a* recollecting, and अर्हता, *desire*), the desire of recollecting or remembering.

अ३नअर्हता, *a.* (from अ३न, *a* recollecting, and अर्हता, *desirous*), desirous of recollecting or remembering.

अ३नअर्हता, *a.* (from अ३न, *a* recollecting, and अर्हता, *un- worthy*), unworthy of being recollected or remembered.

अ३नअर्हता, *a.* (from अ३न, *a* recollecting, and अर्हता, *desirous*), desirous of recollecting or remembering.

अ३नअर्हता, *ad.* (from अ३न, *a* recollecting, and अर्हता, *an ob-ject*), for recollecting, for the purpose of remembering.

अ३नअर्हता, *a.* (from अ३न, *a* recollecting, and अर्हता, *fit*), worthy of being recollected or remembered.

अ३नअर्हता, *a.* (from अ३न, *a* recollecting, and अर्हता, *fit*), fit to be recollected or remembered.

अ३नअर्हता, *s.* (from अ३न, *a* recollecting, and अर्हता, *desire*), the desire of recollecting or remembering.

अ३नअर्हता, *a.* (from अ३न, *a* recollecting, and अर्हता, *desirous*), desirous of recollecting or remembering.

अ३नअर्हता, *a.* (from अ३न, *a* recollecting, and अर्हता, *desirous*), desirous of recollecting or remembering.

अ३नअर्हता, *a.* (from अ३न, *a* recollecting, and अर्हता, *suited to*), fit to be recollected or remembered.

अ३नअर्हता, *s.* (from अ३न, *Cupid*, and अर्हता, *an enemy*), Shiva.

अ३नअर्हता, *s.* (from अ३न, *Cupid*, and अर्हता, *an enemy*), Shiva.

अ३नअर्हता, *a.* (from अ३न, *to recollect*), recognizable, worthy of being recollected or remembered.

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स्मृति, *a.* (from स्मृ, to recollect), bringing to the memory or recollection; *s.* a remembrancer, a recorder.

स्मृति, *a.* (from स्मृ, recollect), embraced by the memory or recollection, recollected.

स्मृतिवर्ष, *a.* (from स्मृति, recollected, and वर्ष, time), the time which a person can recollect. Hindoo lawyers state this to be an hundred years.

स्मृति, *a.* (from स्मृ, to recollect), recognizable, worthy of being recollected or remembered.

स्मृत, *a.* (from स्मृ, to smile), smiled, smiling.

स्मृत, *a.* (from स्मृ, to recollect), recollected, remembered.

स्मृति, *s.* (from स्मृ, to recollect), recollection, memory, remembrance, the body of Hindoo laws, jurisprudence.

स्मृतिवर्ष, *a.* (from स्मृति, jurisprudence, and वर्ष, mean), effected by means of the writings on Hindoo law, effected by recollection or memory; *ad.* by means of the writings on Hindoo law, by means of recollection or memory.

स्मृतिवर्ष, *s.* (from स्मृति, jurisprudence, and वर्ष, doing), the author of a work upon jurisprudence; *a.* recollecting, remembering.

स्मृतिवर्ष, *a.* (from स्मृति, jurisprudence, and वर्ष, doing), writing works on jurisprudence, recollecting, remembering.

स्मृतिवर्ष, *a.* (from स्मृति, jurisprudence, and वर्ष, eminent), eminent in the knowledge of Hindoo law.

स्मृतिवर्ष, *a.* (from स्मृति, jurisprudence, and वर्ष, producible), producible by or arising from writings on Hindoo law, producible by or arising from recollection or memory.

स्मृतिवर्ष, *ad.* (loc. case of स्मृतिवर्ष), for writings on Hindoo law, for recollection, for memory.

स्मृति, *a.* (from स्मृति, jurisprudence, and ज्ञा, to know), acquainted with the writings upon Hindoo law.

स्मृतिवर्ष, *s.* (from स्मृति, acquainted with Hindoo law), an acquaintance with Hindoo law.

स्मृतिवर्ष, *s.* (from स्मृति, acquainted with Hindoo law), an acquaintance with Hindoo law.

स्मृतिवर्ष, *s.* (from स्मृति, jurisprudence, and ज्ञा, one who knows), a person versed in Hindoo law.

स्मृतिवर्ष, *s.* (from स्मृति, jurisprudence, and ज्ञा, knowledge), knowledge of Hindoo law.

स्मृतिवर्ष, *a.* (from स्मृति, jurisprudence, and ज्ञा, making known), making known the system of Hindoo law.

स्मृतिवर्ष, *s.* (from स्मृति, jurisprudence, and ज्ञा, a making known), the making known of Hindoo law.

स्मृतिवर्ष, *s.* (from स्मृति, jurisprudence, and ज्ञा, one who makes known), a person who makes known or publishes the jurisprudence of the Hindoos.

स्मृतिवर्ष, *ad.* (from स्मृति, jurisprudence, and वर्ष, a door); by or through Hindoo jurisprudence, by or through recollection or memory.

स्मृतिवर्ष, *a.* (from स्मृति, jurisprudence, and वर्ष, eminent), eminent in the science of Hindoo jurisprudence.

स्मृतिवर्ष, *a.* (from स्मृति, jurisprudence, and वर्ष, causing to cease), putting a stop to the system of Hindoo law, putting a stop to recollection or memory.

स्मृतिवर्ष, *a.* (from स्मृति, jurisprudence, and वर्ष, preventing), resisting or preventing the writings on Hindoo jurisprudence.

स्मृतिवर्ष, *s.* (from स्मृति, jurisprudence, and वर्ष, a preventing), the resisting or preventing of Hindoo jurisprudence.

स्मृतिवर्ष, *s.* (from स्मृति, jurisprudence, and वर्ष, cessation), the prevention or cessation of Hindoo jurisprudence.

स्मृतिवर्ष, *a.* (from स्मृति, jurisprudence, and वर्ष, a cause), caused by or arising from Hindoo jurisprudence or from memory; *ad.* from or because of Hindoo jurisprudence or memory.

स्मृतिवर्ष, *ad.* (from स्मृति, jurisprudence, and वर्ष, a cause), for recollection or memory, for Hindoo law.

स्मृतिवर्ष, *s.* (from स्मृति, jurisprudence, and वर्ष, a reading), the reading of the books on Hindoo jurisprudence, the text of the books on Hindoo jurisprudence.

स्मृतिवर्ष, *a.* (from स्मृति, jurisprudence, and वर्ष, reading), reading or repeating the writings on Hindoo jurisprudence.

स्मृतिवर्ष, *a.* (from स्मृति, jurisprudence, and वर्ष, reading), reading or repeating the writings on Hindoo jurisprudence.

स्मृतिवर्ष, *a.* (from स्मृति, jurisprudence, and वर्ष, able), able or eminent in the science of jurisprudence.

स्मृतिवर्ष, *a.* (from स्मृति, jurisprudence, and वर्ष, gone to the further side), completely acquainted with Hindoo jurisprudence.

स्मृतिवर्ष, *a.* (from स्मृति, jurisprudence, and वर्ष, caused by), caused by or arising from Hindoo jurisprudence or from memory; *ad.* from or because of Hindoo jurisprudence or memory.

स्मृतिवर्ष, *s.* (from स्मृति, jurisprudence, and वर्ष, a speaker), a person who declares or speaks of Hindoo jurisprudence.

स्मृतिवर्ष, *a.* (from स्मृति, jurisprudence, and वर्ष, speaking), speaking of Hindoo jurisprudence.

स्मृतिवर्ष, *a.* (from स्मृति, jurisprudence, and वर्ष, knowing), acquainted with Hindoo jurisprudence.

स्मृतिवर्ष, *ad.* (from स्मृति, jurisprudence, and वर्ष, without),

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- without or beside memory or recollection, without or beside Hindoo law.
- कृतिविरोध, *a.* (from कृति, *jurisprudence*, and विरोध, *opposed to*), contrary to the books of Hindoo jurisprudence.
- कृतिविरोधि, *s.* (from कृति, *jurisprudence*, and विरोधि, *opposition*), opposition or contrariety to the books of Hindoo jurisprudence.
- कृतिविशिष्ट, *a.* (from कृति, *jurisprudence*, and विशिष्ट, *possessed of*), possessed of memory or recollection, possessed of a system of jurisprudence.
- कृतिविहीन, *a.* (from कृति, *jurisprudence*, and विहीन, *destitute*), destitute of memory or recollection, destitute of a system of jurisprudence.
- कृतिवेत्ता, *s.* (from कृति, *jurisprudence*, and वेत्ता, *one who knows*), a person acquainted with Hindoo jurisprudence.
- कृतिवेत्ता, *s.* (from कृति, *jurisprudence*, and वेत्ता, *one who knows*), a person acquainted with Hindoo jurisprudence.
- कृतिवेत्ता, *s.* (from कृति, *jurisprudence*, and वेत्ता, *knowledge*), the knowledge of Hindoo jurisprudence.
- कृतिवेत्ता, *a.* (from कृति, *jurisprudence*, and वेत्ता, *knowing*), acquainted with or making known the science of Hindoo jurisprudence.
- कृतिव्यतिरिक्त, *a.* (from कृति, *jurisprudence*, and व्यतिरिक्त, *excepted*), memory or recollection excepted, jurisprudence excepted.
- कृतिव्यतिरेक, *s.* (from कृति, *jurisprudence*, and व्यतिरेक, *an exception*), the exception of memory or recollection, the exception of jurisprudence.
- कृतिव्यतिरेक, *ad.* (*loc. case of कृतिव्यतिरेक*), with the exception of jurisprudence, with the exception of memory or recollection, without or beside jurisprudence, without or beside memory or recollection.
- कृतिव्यतिरेक, *a.* (from कृति, *jurisprudence*, and व्यतिरेक, *opposed*), opposed or contrary to the system of jurisprudence.
- कृतिव्यवसाय, *s.* (from कृति, *jurisprudence*, and व्यवसाय, *a profession*), the profession of jurisprudence.
- कृतिव्यवसायी, *a.* (from कृति, *jurisprudence*, and व्यवसायी, *professing*), professing the science of jurisprudence.
- कृतिव्यवसाय, *s.* (from कृति, *jurisprudence*, and व्यवसाय, *a law*), a command or ordinance of law.
- कृतिविशेष, *a.* (from कृति, *jurisprudence*, and विशेष, *separate*), separate or distinct from jurisprudence: *ad.* without jurisprudence.
- कृतिवत्, *a.* (from कृति, *jurisprudence*, and वत्, *approved*), approved by or corresponding with the writings on Hindoo jurisprudence; *r.* the doctrine of Hindoo law.

- कृतिव्यवसाय, *s.* (from कृति, *the doctrine of Hindoo law*, and व्यवसाय, *a going*, the walking or acting according to the doctrine of Hindoo law.
- कृतिव्यवसाय, *s.* (from कृति, *the doctrine of Hindoo law*, and व्यवसाय, *a depending on*), a profession of or adherence to the doctrines of Hindoo law.
- कृतिव्यवसायी, *a.* (from कृति, *the doctrine of Hindoo law*, and व्यवसायी, *depending on*), professing or adhering to the doctrines of Hindoo law.
- कृतिव्यवसाय, *a.* (from कृति, *jurisprudence*, and व्यवसाय, *a root*), founded on Hindoo jurisprudence.
- कृतिव्यवसाय, *a.* (from कृति, *jurisprudence*, and व्यवसाय, *joined*), connected with Hindoo jurisprudence, connected with or having memory or recollection.
- कृतिव्यवसाय, *a.* (from कृति, *jurisprudence*, and व्यवसाय, *worthy*), worthy of the science of Hindoo jurisprudence, worthy of a place in the memory or recollection.
- कृतिव्यतिरेक, *a.* (from कृति, *jurisprudence*, and व्यतिरेक, *destitute*), destitute of jurisprudence, destitute of memory or recollection.
- कृतिव्यवसाय, *s.* (from कृति, *jurisprudence*, and व्यवसाय, *science*), the science of Hindoo law, the books on Hindoo jurisprudence.
- कृतिव्यवसाय, *a.* (from कृतिव्यवसाय, *the science of Hindoo law*, and व्यवसाय, *means*), effected by means of the science of Hindoo jurisprudence; *ad.* by means of the science of Hindoo jurisprudence.
- कृतिव्यवसाय, *a.* (from कृतिव्यवसाय, *the science of Hindoo law*, and व्यवसाय, *eminent*), eminent in the science of Hindoo jurisprudence.
- कृतिव्यवसाय, *s.* (from कृतिव्यवसाय, *the science of Hindoo law*, and व्यवसाय, *a walking*), the walking or acting according to the writings upon Hindoo jurisprudence.
- कृतिव्यवसाय, *a.* (from कृतिव्यवसाय, *the science of Hindoo law*, and व्यवसाय, *producible*), producible by or arising from the science of or writings on Hindoo law.
- कृतिव्यवसाय, *ad.* (*loc. case of कृतिव्यवसाय*), for the science of or writings on Hindoo law.
- कृतिव्यवसाय, *a.* (from कृतिव्यवसाय, *the science of Hindoo law*, and व्यवसाय, *to know*), acquainted with the science of Hindoo jurisprudence.
- कृतिव्यवसाय, *s.* (from कृतिव्यवसाय, *acquainted with the science of Hindoo law*), a knowledge of the science of Hindoo jurisprudence.
- कृतिव्यवसाय, *s.* (from कृतिव्यवसाय, *acquainted with the science of Hindoo law*), a knowledge of the science of Hindoo law.
- कृतिव्यवसाय, *s.* (from कृतिव्यवसाय, *the science of Hindoo law*,

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and ज्ञातृ, *one who knows*), a person who is acquainted with the science of Hindoo law.

कृतिज्ञान, *s.* (from कृतिज्ञ, *the science of Hindoo law*, and ज्ञान, *knowledge*), a knowledge of the science of Hindoo law.

कृतिज्ञापक, *a.* (from कृतिज्ञ, *the science of Hindoo law*, and ज्ञापक, *making known*), giving information upon the science of Hindoo jurisprudence.

कृतिज्ञापन, *s.* (from कृतिज्ञ, *the science of Hindoo law*, and ज्ञापन, *a making known*), the giving information upon the science of Hindoo jurisprudence.

कृतिज्ञापुक्ति, *s.* (from कृतिज्ञ, *the science of Hindoo law*, and ज्ञापुक्ति, *one who makes known*), a person who gives information upon the science of Hindoo jurisprudence.

कृतिज्ञाद्वारा, *ad.* (from कृतिज्ञ, *the science of Hindoo law*, and द्वार, *a door*), by or through the science of Hindoo jurisprudence.

कृतिज्ञेय, *a.* (from कृतिज्ञ, *the science of Hindoo law*, and ज्ञेय, *eminent*), eminent in the science of Hindoo jurisprudence.

कृतिज्ञाविरुद्ध, *a.* (from कृतिज्ञ, *the science of Hindoo law*, and विरुद्ध, *causing to cease*), putting an end to the science or books of Hindoo jurisprudence.

कृतिज्ञाविरुद्ध, *a.* (from कृतिज्ञ, *the science of Hindoo law*, and विरुद्ध, *preventing*), preventing or resisting the writings on Hindoo jurisprudence.

कृतिज्ञाविरुध, *s.* (from कृतिज्ञ, *the science of Hindoo law*, and विरुध, *a preventing*), the preventing or resisting of the writings on Hindoo jurisprudence.

कृतिज्ञानिर्मुक्ति, *s.* (from कृतिज्ञ, *the science of Hindoo law*, and निर्मुक्ति, *cessation*), the cessation or prevention of the writings on Hindoo jurisprudence.

कृतिज्ञानिविषय, *a.* (from कृतिज्ञ, *the science of Hindoo law*, and विषय, *a cause*), caused by or arising from the science of Hindoo law; *ad.* from or because of the science of Hindoo law.

कृतिज्ञानिविषय, *ad.* (from कृतिज्ञ, *the science of Hindoo law*, and विषय, *a cause*), for the science of or writings upon Hindoo jurisprudence.

कृतिज्ञानपठ, *s.* (from कृतिज्ञ, *the science of Hindoo law*, and पठ, *a reading*), the reading or study of the writings upon Hindoo jurisprudence.

कृतिज्ञानपठक, *a.* (from कृतिज्ञ, *the science of Hindoo law*, and पठक, *reading*), reading or studying the writings upon Hindoo jurisprudence.

कृतिज्ञानपठि, *a.* (from कृतिज्ञ, *the science of Hindoo law*,

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and पठित, *reading*), reading or studying the writings upon Hindoo jurisprudence.

कृतिज्ञानप्रसूत, *a.* (from कृतिज्ञ, *the science of Hindoo law*, and प्रसूत, *caused by*), caused by or arising from the science of Hindoo law; *ad.* from or because of the science of Hindoo law.

कृतिज्ञानवि, *a.* (from कृतिज्ञ, *the science of Hindoo law*, and वि, *to know*), acquainted with the science of or writings upon Hindoo jurisprudence.

कृतिज्ञानविना, *ad.* (from कृतिज्ञ, *the science of Hindoo law*, and विना, *without*) without or beside the science of or writings upon Hindoo jurisprudence.

कृतिज्ञानविरुद्ध, *a.* (from कृतिज्ञ, *the science of Hindoo law*, and विरुद्ध, *opposed to*), contrary to the writings upon Hindoo jurisprudence.

कृतिज्ञानविरुध, *s.* (from कृतिज्ञ, *the science of Hindoo law*, and विरुध, *opposition*), contrariety or opposition to the science of Hindoo law.

कृतिज्ञानविपरीत, *a.* (from कृतिज्ञ, *the science of Hindoo law*, and विपरीत, *eminent*), eminently skilled in the science of Hindoo jurisprudence.

कृतिज्ञानवेत्ता, *s.* (from कृतिज्ञ, *the science of Hindoo law*, and वेत्ता, *one who knows*), a person who is acquainted with the science of Hindoo law.

कृतिज्ञानवेत्ता, *s.* (from कृतिज्ञ, *the science of Hindoo law*, and वेत्ता, *one who knows*), a person who is acquainted with the science of Hindoo law.

कृतिज्ञानवेद, *s.* (from कृतिज्ञ, *the science of Hindoo law*, and वेद, *knowledge*), a knowledge of the science of Hindoo jurisprudence.

कृतिज्ञानवेदक, *a.* (from कृतिज्ञ, *the science of Hindoo law*, and वेदक, *knowing*), knowing or making known the science of Hindoo jurisprudence.

कृतिज्ञानव्यतिरिक्त, *a.* (from कृतिज्ञ, *the science of Hindoo law*, and व्यतिरिक्त, *excepted*), the science of Hindoo jurisprudence excepted.

कृतिज्ञानव्यतिरिक्त, *s.* (from कृतिज्ञ, *the science of Hindoo law*, and व्यतिरिक्त, *an exception*), the exception of the science of Hindoo jurisprudence.

कृतिज्ञानव्यतिरिक्त, *ad.* (*loc. case of कृतिज्ञानव्यतिरिक्त*), with the exception of the science of Hindoo jurisprudence, with or beside the science of Hindoo jurisprudence.

कृतिज्ञानप्रवर्तक, *s.* (from कृतिज्ञ, *the science of Hindoo law*, and प्रवर्तक, *a profession*), the profession of the science of Hindoo jurisprudence.

कृतिज्ञानप्रवर्तक, *a.* (from कृतिज्ञ, *the science of Hindoo law*, and प्रवर्तक, *professing*), professing the science of Hindoo jurisprudence.

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কৃতিশাস্ত্রবিদ্য, *a.* (from কৃতিশাস্ত্র, *the science of Hindoo law*, and বিদ্য, *separate*), separate or distinct from the science of Hindoo jurisprudence; *ad.* beside the science of Hindoo jurisprudence.

কৃতিশাস্ত্রমত, *a.* (from কৃতিশাস্ত্র, *the science of Hindoo law*, and মত, *approved*), approved by the writings on Hindoo jurisprudence; *s.* the way or doctrine approved by the writings upon Hindoo jurisprudence.

কৃতিশাস্ত্রভিত্তিক, *a.* (from কৃতিশাস্ত্র, *the doctrine of Hindoo jurisprudence*, and ভিত্তিক, *to depend on*), a depending upon or making profession of the doctrines taught in the writings upon Hindoo jurisprudence.

কৃতিশাস্ত্রভিত্তিকতা, *a.* (from কৃতিশাস্ত্র, *the doctrine of Hindoo jurisprudence*, and ভিত্তিকতা, *depending on*) depending on or making profession of the doctrines taught in books of Hindoo jurisprudence.

কৃতিশাস্ত্রমূলক, *a.* (from কৃতিশাস্ত্র, *the science of Hindoo law*, and মূল, *a root*), founded on the doctrines of or writings upon Hindoo jurisprudence.

কৃতিশাস্ত্রমত, *a.* (from কৃতিশাস্ত্র, *the science of Hindoo law*, and মত, *approved*), approved by the writings upon Hindoo jurisprudence.

কৃতিশাস্ত্রানুসিদ্ধ, *a.* (from কৃতিশাস্ত্র, *the science of Hindoo law*, and সিদ্ধ, *accomplished*), proved or established by the writings upon Hindoo jurisprudence.

কৃতিশাস্ত্রসেবক, *a.* (from কৃতিশাস্ত্র, *the science of Hindoo law*, and সেবক, *a cause*), caused by or arising from the science of Hindoo jurisprudence; *ad.* from or because of the science of Hindoo jurisprudence.

কৃতিশাস্ত্রাবিধান, *s.* (from কৃতিশাস্ত্র, *the science of Hindoo law*, and বিধান, *a reading*), the reading or study of the writings upon Hindoo jurisprudence.

কৃতিশাস্ত্রাবধানক, *a.* (from কৃতিশাস্ত্র, *the science of Hindoo law*, and অবধানক, *causing to read*), causing to read or study the science of Hindoo jurisprudence; *s.* a person who directs the studies of others in Hindoo jurisprudence.

কৃতিশাস্ত্রাবধাননা, *s.* (from কৃতিশাস্ত্র, *the science of Hindoo law*, and অবধাননা, *a causing to read*), the causing of a person to read or study the writings upon Hindoo law.

কৃতিশাস্ত্রাবধানী, *s.* (from কৃতিশাস্ত্র, *the science of Hindoo law*, and অবধানী, *a reader*), a person who reads or studies the writings upon Hindoo jurisprudence.

কৃতিশাস্ত্রানুসারী, *a.* (from কৃতিশাস্ত্র, *the science of Hindoo law*, and অনুসারী, *following*), following upon or corresponding with the writings upon Hindoo jurisprudence.

কৃতিশাস্ত্রানুসন্ধান, *s.* (from কৃতিশাস্ত্র, *the science of Hindoo law*,

and অনুসন্ধান, *search*), a search into or investigation of the science of Hindoo jurisprudence.

কৃতিশাস্ত্রানুসন্ধানী, *a.* (from কৃতিশাস্ত্র, *the science of Hindoo law*, and অনুসন্ধান, *searching*), searching into or investigating the science of Hindoo jurisprudence.

কৃতিশাস্ত্রানুসন্ধানী, *a.* (from কৃতিশাস্ত্র, *the science of Hindoo law*, and অনুসন্ধান, *searching*), searching into or investigating the science of Hindoo law.

কৃতিশাস্ত্রানুসারী, *a.* (from কৃতিশাস্ত্র, *the science of Hindoo law*, and অনুসারী, *following*), following upon or according with the writings upon Hindoo jurisprudence.

কৃতিশাস্ত্রানুসারে, *ad.* (from কৃতিশাস্ত্র, *the science of Hindoo law*, and অনুসারে, *following*), according to the writings upon Hindoo jurisprudence.

কৃতিশাস্ত্রাবিরুদ্ধ, *s.* (from কৃতিশাস্ত্র, *the science of Hindoo law*, and বিরুদ্ধ, *not opposed*), not opposed or contrary to the writings upon Hindoo jurisprudence.

কৃতিশাস্ত্রাবিরোধী, *s.* (from কৃতিশাস্ত্র, *the science of Hindoo law*, and বিরোধী, *non-opposition*), the absence of opposition or contrariety to the writings upon Hindoo jurisprudence.

কৃতিশাস্ত্রানুগ, *a.* (from কৃতিশাস্ত্র, *the science of Hindoo law*, and অনুগ, *not founded on*), not founded upon the writings upon Hindoo jurisprudence.

কৃতিশাস্ত্রানুমত, *a.* (from কৃতিশাস্ত্র, *the science of Hindoo law*, and অনুমত, *not approved*), not approved by the writings upon Hindoo jurisprudence.

কৃতিশাস্ত্রানুসিদ্ধ, *a.* (from কৃতিশাস্ত্র, *the science of Hindoo law*, and অনুসিদ্ধ, *not accomplished*), not proved or established by the writings upon Hindoo law.

কৃতিশাস্ত্র, *a.* (from কৃতি, *jurisprudence*, and শাস্ত্র, *empty*), destitute of a system of jurisprudence.

কৃতিশাস্ত্রস্থাপক, *a.* (from কৃতি, *jurisprudence*, and স্থাপক, *establishing*), establishing the system of Hindoo jurisprudence.

কৃতিশাস্ত্রস্থাপন, *s.* (from কৃতি, *jurisprudence*, and স্থাপন, *establishing*), the establishing of the system of Hindoo jurisprudence.

কৃতিশাস্ত্রমত, *a.* (from কৃতি, *jurisprudence*, and মত, *approved*), approved by the writings upon jurisprudence.

কৃতিশাস্ত্রমতী, *a.* (from কৃতি, *jurisprudence*, and মতী, *accomplishable*), accomplishable or capable of being established by the writings upon jurisprudence.

কৃতিশাস্ত্রানুসিদ্ধ, *a.* (from কৃতি, *jurisprudence*, and সিদ্ধ, *accomplished*), proved or established by the writings upon Hindoo jurisprudence.

কৃতিশাস্ত্রসেবক, *a.* (from কৃতি, *jurisprudence*, and সেবক, *a cause*),

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caused by or arising from the system of Hindoo jurisprudence; *ad.* from or because of the system of Hindoo jurisprudence.

अध्यापन, *s.* from अधि, *jurisprudence*, and अध्याप, *a reading*, the reading or study of the writings on Hindoo jurisprudence.

अध्यापक, *a.* (from अधि, *jurisprudence*, and अध्याप, *causing to read*), causing to read or study the writings on Hindoo jurisprudence; *s.* a person who superintends the studies of others in Hindoo jurisprudence.

अध्यापयति, *s.* (from अधि, *jurisprudence*, and अध्यापयति, *a causing to read*), the causing of a person to read or study the writings upon Hindoo jurisprudence.

अध्यापयिषी, *s.* (from अधि, *jurisprudence*, and अध्यापयिषी, *one who causes to read*), a person who causes others to read or study the writings upon Hindoo jurisprudence.

अध्यापक, *s.* (from अधि, *jurisprudence*, and अध्याप, *one who reads*), a person who reads or studies the writings upon Hindoo jurisprudence.

अध्यापक, *a.* (from अधि, *jurisprudence*, and अध्याप, *following*), following upon or corresponding with Hindoo jurisprudence.

अध्यापक, *s.* (from अधि, *jurisprudence*, and अध्याप, *search*), a search into or investigation of Hindoo jurisprudence.

अध्यापक, *a.* (from अधि, *jurisprudence*, and अध्याप, *searching*), searching into or investigating Hindoo jurisprudence.

अध्यापक, *a.* (from अधि, *jurisprudence*, and अध्याप, *following*), following upon or corresponding with Hindoo jurisprudence.

अध्यापक, *ad.* (from अधि, *jurisprudence*, and अध्याप, *a following*), according to Hindoo jurisprudence.

अध्यापक, *s.* (from अधि, *jurisprudence*, and अध्याप, *another*), another treatise on Hindoo jurisprudence.

अध्यापक, *a.* (from अधि, *jurisprudence*, and अध्याप, *not contrary*), not opposed or contrary to the writings upon Hindoo jurisprudence.

अध्यापक, *s.* (from अधि, *jurisprudence*, and अध्याप, *non-opposition*), non-opposition to the writings on Hindoo jurisprudence.

अध्यापक, *s.* (from अध्याप, *to ooze*), an oozing or trickling, a flowing, air, wind, water, a geyser, swiftly, a car.

अध्यापक, *s.* (from अध्याप, *a car*, and अध्याप, *a mounting on*), a warrior who fights in a car.

अध्यापक, *s.* (from अध्याप, *a car*, and अध्याप, *a mounting on*), the mounting on a car.

अध्यापक, *a.* (from अध्याप, *to ooze*), oozing, trickling, running as liquid; *s.* saliva.

अध्यापक, *a.* (from अध्याप, *wise*), wise, clever, ingenious.

अध्यापक, *s.* (from अध्याप, *to reason*), a wife's brother.

अध्यापक, *a.* (from अध्याप, *to sew*), sewed, stitched; *s.* a sack.

अध्यापक, *s.* (from अध्याप, *to sew*), a sewing or stitching, offspring, lineage.

अध्यापक, *s.* (from अध्याप, *to relinquinish*), a garland or wreath of flowers, a necklace.

अध्यापक, *a.* (from अध्याप, *a garland*), wearing a garland or necklace.

अध्यापक, *v. n.* (from अध्याप, *to ooze*), to ooze or drop, to flow as a liquid.

अध्यापक, *s.* (from अध्याप, *to ooze*), an oozing or dropping, a trickling or flowing as liquids.

अध्यापक, *s.* (from अध्याप, *to ooze*), an oozing, a flowing, a trickling, perspiration, urine.

अध्यापक, *s.* (from अध्याप, *a creator*), a creator, a maker.

अध्यापक, *s.* (from अध्याप, *to create*), a creator, a maker.

अध्यापक, *s.* (from अध्याप, *a creator*), creatorship.

अध्यापक, *s.* (from अध्याप, *a creator*), creatorship.

अध्यापक, *s.* (from अध्याप, *to drop*), a sacrificial ladle or long spoon usually made of wood.

अध्यापक, *a.* (from अध्याप, *to drop*), dropped, flowed, dropping, flowing.

अध्यापक, *s.* (from अध्याप, *to drop*), a ladle with two excavations.

अध्यापक, *s.* (from अध्याप, *to flow*), a current or stream, the flow or course of water, an organ of sense.

अध्यापक, *a.* (from अध्याप, *a stream*, and अध्याप, *caused by*), caused by or arising from a current or stream; *ad.* from or because of a current or stream.

अध्यापक, *s.* (from अध्याप, *a current*, and अध्याप, *empty*), destitute of a stream or current.

अध्यापक, *s.* (from अध्याप, *a current*), a river; *a.* having a stream or current.

अध्यापक, *s.* (from अध्याप, *a stream*, and अध्याप, *antimony*), antimony.

अध्यापक, *s.* (from अध्याप, *antimony*, and अध्याप, *ashes*), the calx of antimony.

अध्यापक, *a.* (from अध्याप, *a current*, and अध्याप, *possessed of*), having a stream or current.

अध्यापक, *a.* (from अध्याप, *a current*, and अध्याप, *destitute*), destitute of a stream or current.

अध्यापक, *a.* (from अध्याप, *a current*, and अध्याप, *joined*), connected with or having a stream or current.

अध्यापक, *a.* (from अध्याप, *a current*, and अध्याप, *destitute*), destitute of a stream or current.

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স্রোতস্রাব, *a.* (from স্রোতস্রাব *a current*, and স্রোত *destitute*), de-
stitute of a stream or current.

স্রোতস্রাব, *a.* (from স্রোতস্রাব *a current*, and স্রোত *a cause*),
caused by or arising from a stream or current; *a.*
from or because of a stream or current.

স্ব, *s.* (from স্ব, *to sound*), self, identity, individuality, wealth,
property, the soul. In algebra a positive or affirmative
quantity; *a.* own.

স্ব, *a.* (from স্ব, *own*), own, peculiar, proper.

স্বকর্ম, *a.* (from স্ব, *own*, and কর্ম, *work*), a person's own
work or duty.

স্বকর্ম, *a.* (from স্বকর্ম, *own work*, and স্ব, *to do*), work-
ing for one's self, doing his own work; *s.* a person who
does work on his own account.

স্বকর্ম, *a.* (from স্ব, *own*, and কর্ম, *work*), the duties pecu-
liar to a person, a person's own work.

স্বকর্ম, *a.* (from স্ব, *own*), own, peculiar, proper.

স্বকর্ম, *a.* (from স্ব, *self*, and গুণ, *gone*), kept to one's self,
apart, aside.

স্বকর্ম, *a.* (from স্ব, *prep.* and কর্ম, *a limb*), handsome, well-shap-
ed.

স্বকর্ম, *a.* (from স্ব, *prep.* and স্বকর্ম, *clear*), pure, free from soil
or stain, transparent, pellucid, white, sound, healthy,
convalescent.

স্বকর্ম, *s.* (from স্বকর্ম, *pure*), purity, transparency, pellucid-
ness, soundness.

স্বকর্ম, *s.* (from স্বকর্ম, *pure*), purity, transparency, pellucid-
ness, soundness.

স্বকর্ম, *s.* (from স্বকর্ম, *transparent*, and স্বকর্ম, *a thing*), the
crystalline humour.

স্বকর্ম, *a.* (from স্ব, *own*, and স্বকর্ম, *well*), spontaneous, unre-
strained, voluntary, uncontrouled, self-willed; *s.* a per-
son's own will.

স্বকর্মস্বকর্ম, *a.* (from স্বকর্ম, *a person's own will*, and স্বকর্ম, *be-
fore*), preceded by or arising from a person's own will,
spontaneous, voluntary, unrestrained; *ad.* spontaneously,
freely, voluntarily.

স্বকর্ম, *s.* (from স্বকর্ম, *clear*, and স্বকর্ম, *a leaf*), tale mineral.

স্বকর্মস্বকর্মস্বকর্ম, *s.* (from স্বকর্ম, *transparent*, and স্বকর্মস্বকর্মস্বকর্ম, *a
separating membrane*), in anatomy the septum lucidum.

স্বকর্ম, *a.* (from স্ব, *self*, and স্বকর্ম, *to be produced*), born or pro-
duced from a person; *s.* a son, perspiration.

স্বকর্ম, *s.* (from স্ব, *own*, and স্বকর্ম, *a person*), a distant rela-
tion, a person belonging to one's family.

স্বকর্মস্বকর্ম, *s.* (from স্বকর্ম, *a person belonging to one's own
family*, and স্বকর্ম, *relinquishment*), the relinquishment of
a person's own relations or dependents.

স্বকর্মস্বকর্ম, *a.* (from স্বকর্ম, *a person belonging to one's own
family*, and স্বকর্ম, *relinquishing*), relinquishing his
own family or relations.

স্বকর্মস্বকর্মস্বকর্ম, *s.* (from স্বকর্ম, *a person belonging to one's
own family*, and স্বকর্মস্বকর্ম, *relinquishment*), the re-
linquishment of one's own family or relations.

স্বকর্মস্বকর্মস্বকর্ম, *a.* (from স্বকর্ম, *a person belonging to one's own
family*, and স্বকর্মস্বকর্ম, *relinquishing*), relinquishing his
own family or relations.

স্বকর্ম, *s.* (from স্ব, *own*, and স্বকর্ম, *a class*), a person's own
class or nation, a person of the same class or nation
with ourselves.

স্বকর্মস্বকর্ম, *a.* (from স্বকর্ম, *a person's own class*, belonging
to one's own class or nation.

স্বকর্ম, *s.* (from স্ব, *own*, and স্বকর্ম, *knowledge*), a person's
own knowledge, self-knowledge.

স্বকর্মস্বকর্ম, *s.* (from স্বকর্ম, *a person's own knowledge*, and
স্বকর্ম, *a speaking*), the proclaiming of one's own wis-
dom.

স্বকর্ম, *ad.* (from স্ব, *self*), of itself, from itself.

স্বকর্ম, *a.* (from স্ব, *own*, and স্বকর্ম, *inclination*), independent, un-
restrained, uncontrouled, separate, not subject to the
authority of parents, master of one's own actions.

স্বকর্মস্বকর্ম, *s.* (from স্বকর্ম, *independence*), independence, unre-
strainedness.

স্বকর্মস্বকর্ম, *a.* (from স্বকর্ম, *independence*, and স্বকর্ম, *produc-
tible*), producible, by or arising from independence or
unrestrainedness.

স্বকর্মস্বকর্ম, *ad.* (loc. case of স্বকর্মস্বকর্ম), for independence,
for unrestrainedness.

স্বকর্মস্বকর্মস্বকর্ম, *a.* (from স্বকর্ম, *independence*, and স্বকর্ম, *a
cause*), caused by or arising from independence or un-
restrainedness; *ad.* from or because of independence or
unrestrainedness.

স্বকর্মস্বকর্মস্বকর্ম, *ad.* (from স্বকর্ম, *independence*, and স্বকর্ম, *a
cause*), for independence, for unrestrainedness.

স্বকর্মস্বকর্মস্বকর্ম, *a.* (from স্বকর্ম, *independence*, and স্বকর্ম, *before*),
preceded by or arising from independence or unre-
strainedness; *ad.* by or through independence or un-
restrainedness.

স্বকর্মস্বকর্ম, *a.* (from স্বকর্ম, *independence*, and স্বকর্ম, *caus-
ed by*), caused by or arising from independence or un-
restrainedness; *ad.* from or because of independence or
unrestrainedness.

স্বকর্মস্বকর্ম, *ad.* (from স্বকর্ম, *independence*, and স্বকর্ম, *with-
out*), without or beside independence or unrestrained-
ness.

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ব্যতীতকালিত্ব, *a.* (from *ব্যতীত*, *independence*, and *কালিত্ব*, *excepted*), independence or unrestrainedness excepted.
 ব্যতীতকালিত্ব, *s.* (from *ব্যতীত*, *independence*, and *কালিত্ব*, *an exception*), the exception of independence or unrestrainedness.
 ব্যতীতকালিত্বকে, *ad.* (*loc. case of ব্যতীতকালিত্ব*), with the exception of independence or unrestrainedness, without or beside independence or unrestrainedness.
 ব্যতীতকালিত্ব, *a.* (from *ব্যতীত*, *independence*, and *কালিত্ব*, *separate*), separate or distinct from independence or unrestrainedness; *ad.* beside independence or unrestrainedness.
 ব্যতীতকালিত্ব, *a.* (from *ব্যতীত*, *independence*, and *কালিত্ব*, *a cause*), caused by or arising from independence or unrestrainedness; *ad.* from or because of independence or unrestrainedness.
 ব্যতীত, *s.* (from *ব্যতীত*, *independent*), independence, unrestrainedness.
 ব্যতীত, *s.* (from *ব্যতীত*, *own*), a right of property, proprietorship, ownership, personal identity, self-existence.
 ব্যতীত, *a.* (from *ব্যতীত*, *proprietorship*, and *কালিত্ব*, *to do*), exercising a proprietary right.
 ব্যতীতকালিত্ব, *a.* (from *ব্যতীত*, *proprietorship*, and *কালিত্ব*, *means*), effected by means of a proprietary right; *ad.* by means of a proprietary right.
 ব্যতীতকালিত্ব, *a.* (from *ব্যতীত*, *proprietorship*, and *কালিত্ব*, *producing*), producing ownership, creating a right of property.
 ব্যতীতকালিত্ব, *a.* (from *ব্যতীত*, *proprietorship*, and *কালিত্ব*, *produced*), produced by or arising from ownership or proprietary right.
 ব্যতীতকালিত্ব, *a.* (from *ব্যতীত*, *proprietorship*, and *কালিত্ব*, *producible*), producible by or arising from ownership or proprietary right.
 ব্যতীতকালিত্ব, *ad.* (*loc. case of ব্যতীতকালিত্ব*), for a right of property, for a proprietary right, for ownership, for proprietorship.
 ব্যতীতকালিত্ব, *a.* (from *ব্যতীত*, *proprietorship*, and *কালিত্ব*, *making known*), making known a right of property.
 ব্যতীতকালিত্ব, *s.* (from *ব্যতীত*, *proprietorship*, and *কালিত্ব*, *a making known*), the making known a right of property.
 ব্যতীতকালিত্ব, *s.* (from *ব্যতীত*, *proprietorship*, and *কালিত্ব*, *relinquishment*), the relinquishment of ownership or proprietary right.
 ব্যতীতকালিত্ব, *a.* (from *ব্যতীত*, *proprietorship*, and *কালিত্ব*, *relinquishing*), relinquishing ownership or proprietary right.
 ব্যতীতকালিত্ব, *ad.* (from *ব্যতীত*, *proprietorship*, and *কালিত্ব*, *a door*), by or through ownership or proprietary right.

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ব্যতীতকালিত্ব, *s.* (from *ব্যতীত*, *proprietorship*, and *কালিত্ব*, *destruction*), the loss or extinction of proprietary right.
 ব্যতীতকালিত্ব, *a.* (from *ব্যতীত*, *proprietorship*, and *কালিত্ব*, *destructive*), destroying or extinguishing proprietary right.
 ব্যতীতকালিত্ব, *a.* (from *ব্যতীত*, *proprietorship*, and *কালিত্ব*, *destructive*), destroying or extinguishing proprietary right.
 ব্যতীতকালিত্ব, *s.* (from *ব্যতীত*, *proprietorship*, and *কালিত্ব*, *destruction*), the destruction or extinction of proprietary right.
 ব্যতীতকালিত্ব, *a.* (from *ব্যতীত*, *proprietorship*, and *কালিত্ব*, *destructive*), destroying or extinguishing proprietary right.
 ব্যতীতকালিত্ব, *a.* (from *ব্যতীত*, *proprietorship*, and *কালিত্ব*, *causing to cease*), causing proprietary right or ownership to cease.
 ব্যতীতকালিত্ব, *a.* (from *ব্যতীত*, *proprietorship*, and *কালিত্ব*, *preventing*), resisting or preventing proprietary right.
 ব্যতীতকালিত্ব, *s.* (from *ব্যতীত*, *proprietorship*, and *কালিত্ব*, *a preventing*), the resisting or preventing of proprietary right.
 ব্যতীতকালিত্ব, *s.* (from *ব্যতীত*, *proprietorship*, and *কালিত্ব*, *cessation*), the prevention or cessation of proprietary right.
 ব্যতীতকালিত্ব, *a.* (from *ব্যতীত*, *proprietorship*, and *কালিত্ব*, *a cause*), caused by or arising from a right of property; *ad.* from or because of proprietary right.
 ব্যতীতকালিত্ব, *ad.* (from *ব্যতীত*, *proprietorship*, and *কালিত্ব*, *a cause*), for a right of property, for ownership, for proprietary right.
 ব্যতীতকালিত্ব, *a.* (from *ব্যতীত*, *proprietorship*, and *কালিত্ব*, *obstructing*), operating as an obstacle to proprietary right.
 ব্যতীতকালিত্ব, *a.* (from *ব্যতীত*, *proprietorship*, and *কালিত্ব*, *caused by*), caused by or arising from proprietary right; *ad.* from or because of proprietary right.
 ব্যতীতকালিত্ব, *a.* (from *ব্যতীত*, *wealth*), wealthy, possessed of property, having a right of property.
 ব্যতীতকালিত্ব, *ad.* (from *ব্যতীত*, *proprietorship*, and *কালিত্ব*, *without*), without or beside ownership or proprietary right.
 ব্যতীতকালিত্ব, *a.* (from *ব্যতীত*, *proprietorship*, and *কালিত্ব*, *destroying*), destroying or extinguishing proprietary right.
 ব্যতীতকালিত্ব, *a.* (from *ব্যতীত*, *proprietorship*, and *কালিত্ব*, *possessed of*), possessed of or having a proprietary right.
 ব্যতীতকালিত্ব, *a.* (from *ব্যতীত*, *proprietorship*, and *কালিত্ব*, *destitute*), destitute of ownership or a right of property.
 ব্যতীতকালিত্ব, *a.* (from *ব্যতীত*, *proprietorship*, and *কালিত্ব*, *excepted*), ownership or proprietary right excepted.
 ব্যতীতকালিত্ব, *s.* (from *ব্যতীত*, *proprietorship*, and *কালিত্ব*, *an exception*), the exception of proprietary right.
 ব্যতীতকালিত্বকে, *ad.* (*loc. case of ব্যতীতকালিত্বকে*), with the excep-

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tion of proprietary right, without or beside proprietary right.

ସଂଗ୍ରାହକ, *s.* (from ସଂ, proprietorship, and ଗ୍ରାହକ, an obstacle), an obstacle to proprietary right.

ସଂଗ୍ରାହକ, *a.* (from ସଂ, proprietorship, and ଗ୍ରାହକ, obstructing), operating as an obstacle to ownership or proprietary right.

ସଂଗ୍ରାହକ, *a.* (from ସଂ, proprietorship, and ଗ୍ରାହକ, separate), separat or distinct from ownership or proprietary right; *ad.* beside ownership or proprietary right.

ସଂଗ୍ରାହକ, *a.* (from ସଂ, proprietorship, and ଗ୍ରାହକ, a root), founded upon ownership or proprietary right.

ସଂଗ୍ରାହକ, *a.* (from ସଂ, proprietorship, and ଗ୍ରାହକ, joined), connected with or having a proprietary right.

ସଂଗ୍ରାହକ, *a.* (from ସଂ, proprietorship, and ଗ୍ରାହକ, destitute), destitute of ownership or proprietary right.

ସଂଗ୍ରାହକ, *a.* (from ସଂ, proprietorship, and ଗ୍ରାହକ, empty), destitute of ownership or proprietary right.

ସଂଗ୍ରାହକ, *a.* (from ସଂ, proprietorship, and ଗ୍ରାହକ, indicating), indicating a right of property.

ସଂଗ୍ରାହକ, *s.* (from ସଂ, proprietorship, and ଗ୍ରାହକ, detriment), a detriment to proprietary right, a defect in the right or title to property.

ସଂଗ୍ରାହକ, *a.* (from ସଂଗ୍ରାହକ, a defect of right, and ଗ୍ରାହକ, to do), causing a defect in the right to property.

ସଂଗ୍ରାହକ, *a.* (from ସଂ, proprietorship, and ଗ୍ରାହକ, destitute), destitute of ownership or proprietary right.

ସଂଗ୍ରାହକ, *s.* (from ସଂ, proprietorship, and ଗ୍ରାହକ, a cause), the cause or reason of ownership or proprietary right.

ସଂଗ୍ରାହକ, *a.* (from ସଂ, proprietorship, and ଗ୍ରାହକ, a cause), caused by or arising from ownership or proprietary right; *ad.* from or because of ownership or proprietary right.

ସଂଗ୍ରାହକ, *s.* (from ସଂ, proprietorship, and ଗ୍ରାହକ, non-existence), the want or non-existence of proprietary right.

ସଂଗ୍ରାହକ, *s.* (from ସଂ, proprietorship, and ଗ୍ରାହକ, an object), the subject or thing in which a person has a proprietary right.

ସଂଗ୍ରାହକ, *a.* (from ସଂଗ୍ରାହକ, the subject of proprietary right, and ଗ୍ରାହକ, become), become the subject or thing in which a person has a proprietary right.

ସଂଗ୍ରାହକ, *s.* (from ସଂ, proprietorship, and ଗ୍ରାହକ, production), the production of ownership or proprietary right.

ସଂଗ୍ରାହକ, *a.* (from ସଂ, proprietorship, and ଗ୍ରାହକ, producing), producing ownership or proprietary right.

ସଂଗ୍ରାହକ, *s.* (from ସଂ, own, and ସଂଗ୍ରାହକ, religion), the duties im-

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cumbent on a person from his class or station in society or from his profession, a person's peculiar duties.

ସଂଗ୍ରାହକ, *a.* (from ସଂଗ୍ରାହକ, peculiar duties, and ଗ୍ରାହକ, means), effected by means of the duties peculiar to a particular person or condition; *ad.* by means of the duties peculiar to a particular person or condition.

ସଂଗ୍ରାହକ, *a.* (from ସଂଗ୍ରାହକ, peculiar duties, and ଗ୍ରାହକ, fallen), fallen or apostatized from the duties peculiar to a person or condition.

ସଂଗ୍ରାହକ, *a.* (from ସଂଗ୍ରାହକ, peculiar duties, and ଗ୍ରାହକ, producing), producing peculiar duties.

ସଂଗ୍ରାହକ, *a.* (from ସଂଗ୍ରାହକ, peculiar duties, and ଗ୍ରାହକ, producible), producible by or arising from the duties peculiar to a person or condition.

ସଂଗ୍ରାହକ, *ad.* (for case of ସଂଗ୍ରାହକ), for the duties peculiar to a person or situation.

ସଂଗ୍ରାହକ, *s.* (from ସଂଗ୍ରାହକ, peculiar duties, and ଗ୍ରାହକ, relinquishment), the relinquishment of the duties peculiar to a person or condition.

ସଂଗ୍ରାହକ, *a.* (from ସଂଗ୍ରାହକ, peculiar duties, and ଗ୍ରାହକ, relinquishing), relinquishing the duties peculiar to a person or condition.

ସଂଗ୍ରାହକ, *ad.* (from ସଂଗ୍ରାହକ, peculiar duties, and ଗ୍ରାହକ, a door), by or through the duties peculiar to a person or condition.

ସଂଗ୍ରାହକ, *s.* (from ସଂଗ୍ରାହକ, peculiar duties, and ଗ୍ରାହକ, destruction), the destruction of the duties peculiar to a person or condition, the rendering of a person's duties or actions useless.

ସଂଗ୍ରାହକ, *a.* (from ସଂଗ୍ରାହକ, peculiar duties, and ଗ୍ରାହକ, destructive), destructive to or rendering useless the duties peculiar to a person or condition.

ସଂଗ୍ରାହକ, *a.* (from ସଂଗ୍ରାହକ, peculiar duties, and ଗ୍ରାହକ, destructive), destructive to or rendering useless the duties peculiar to a person or condition.

ସଂଗ୍ରାହକ, *s.* (from ସଂଗ୍ରାହକ, peculiar duties, and ଗ୍ରାହକ, destruction), the destruction of the duties peculiar to a person or condition, the rendering of a person's duties or actions useless.

ସଂଗ୍ରାହକ, *a.* (from ସଂଗ୍ରାହକ, peculiar duties, and ଗ୍ରାହକ, destructive), destructive to or rendering useless the duties peculiar to a person or condition.

ସଂଗ୍ରାହକ, *a.* (from ସଂଗ୍ରାହକ, peculiar duties, and ଗ୍ରାହକ, causing to cease), putting a stop to the duties peculiar to a person or condition.

ସଂଗ୍ରାହକ, *a.* (from ସଂଗ୍ରାହକ, peculiar duties, and ଗ୍ରାହକ,

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preventing), preventing or resisting the duties peculiar to a person or condition.

অসিৎসিদ্ধি, *s.* (from অসিৎ, *peculiar duties*, and সিদ্ধি, *a preventing*), the preventing or resisting of the duties peculiar to a person or condition.

অসিৎসিদ্ধি, *s.* (from অসিৎ, *peculiar duties*, and সিদ্ধি, *cessation*), the prevention or cessation of the duties peculiar to a person or condition.

অসিৎসিদ্ধি, *a.* (from অসিৎ, *peculiar duties*, and সিদ্ধি, *a cause*), caused by or arising from the duties peculiar to a person or condition; *ad.* from or because of the duties peculiar to a person or condition.

অসিৎসিদ্ধি, *ad.* from অসিৎ, *peculiar duties*, and সিদ্ধি, *a cause*), for the duties peculiar to a person or condition.

অসিৎসিদ্ধি, *s.* (from অসিৎ, *peculiar duties*, and সিদ্ধি, *relinquishment*), the relinquishment of the duties peculiar to a person or condition.

অসিৎসিদ্ধি, *a.* (from অসিৎ, *peculiar duties*, and সিদ্ধি, *relinquishing*), relinquishing the duties peculiar to a person or condition.

অসিৎসিদ্ধি, *a.* (from অসিৎ, *peculiar duties*, and সিদ্ধি, *caused by*), caused by or arising from the duties peculiar to a person or condition; *ad.* from or because of the duties peculiar to a person or condition.

অসিৎসিদ্ধি, *ad.* from অসিৎ, *peculiar duties*, and সিদ্ধি, *without*), without or beside the duties peculiar to a particular person or condition.

অসিৎসিদ্ধি, *s.* (from অসিৎ, *peculiar duties*, and সিদ্ধি, *destruction*), the destruction or rendering useless of the duties peculiar to a particular person or condition.

অসিৎসিদ্ধি, *a.* (from অসিৎ, *peculiar duties*, and সিদ্ধি, *destructive*), destructive to or rendering useless the duties peculiar to a particular person or condition.

অসিৎসিদ্ধি, *a.* (from অসিৎ, *peculiar duties*, and সিদ্ধি, *possessed of*), possessed of or having the merit of the duties peculiar to a particular person or condition.

অসিৎসিদ্ধি, *a.* (from অসিৎ, *peculiar duties*, and সিদ্ধি, *destitute*), destitute of the duties peculiar to a particular person or condition.

অসিৎসিদ্ধি, *a.* (from অসিৎ, *peculiar duties*, and সিদ্ধি, *excepted*), the duties peculiar to a particular person or condition excepted.

অসিৎসিদ্ধি, *s.* (from অসিৎ, *peculiar duties*, and সিদ্ধি, *an exception*), the exception of the duties peculiar to a particular person or condition.

অসিৎসিদ্ধি, *ad.* (for case of অসিৎসিদ্ধি, with the ex-

ception of the duties peculiar to a particular person or condition, without or beside the duties peculiar to a particular person or condition.

অসিৎসিদ্ধি, *s.* (from অসিৎ, *peculiar duties*, and সিদ্ধি, *an obstacle*), an obstacle to the duties peculiar to a particular person or condition.

অসিৎসিদ্ধি, *a.* (from অসিৎ, *peculiar duties*, and সিদ্ধি, *obstructing*), operating as an obstacle to the duties peculiar to a particular person or condition.

অসিৎসিদ্ধি, *a.* (from অসিৎ, *peculiar duties*, and সিদ্ধি, *separate*), separate or distinct from the duties peculiar to a particular person or condition; *ad.* beside the duties peculiar to a particular person or condition.

অসিৎসিদ্ধি, *a.* (from অসিৎ, *peculiar duties*, and সিদ্ধি, *a root*), founded upon or originating from the duties peculiar to a particular person or condition.

অসিৎসিদ্ধি, *a.* (from অসিৎ, *peculiar duties*, and সিদ্ধি, *joined*), connected with or having duties peculiar to a particular person or condition.

অসিৎসিদ্ধি, *a.* (from অসিৎ, *peculiar duties*, and সিদ্ধি, *destitute*), destitute of the duties peculiar to a particular person or condition.

অসিৎসিদ্ধি, *a.* (from অসিৎ, *peculiar duties*, and সিদ্ধি, *empty*), destitute of the duties peculiar to a particular person or condition.

অসিৎসিদ্ধি, *s.* (from অসিৎ, *peculiar duties*, and সিদ্ধি, *detriment*), a detriment to the duties peculiar to a particular person or condition.

অসিৎসিদ্ধি, *a.* (from অসিৎ, *peculiar duties*, and সিদ্ধি, *destitute*), destitute of the duties peculiar to a particular person or condition.

অসিৎসিদ্ধি, *a.* (from অসিৎ, *peculiar duties*, and সিদ্ধি, *a cause*), caused by or arising from the duties peculiar to a particular person or condition; *ad.* from or because of the duties peculiar to a particular person or condition.

অসিৎ, *s.* (from অসিৎ, *self*, and সিদ্ধি, *to hold*), a word uttered on making an oblation to departed ancestors.

অসিৎ, *s.* (from অসিৎ, *to sound*), sound.

অসিৎ, *a.* (from অসিৎ, *to sound*), sounded.

অসিৎ, *s.* (from অসিৎ, *own*, and সিদ্ধি, *a road*), a person's own way or course of conduct.

অসিৎসিদ্ধি, *a.* (from অসিৎ, *a person's own way*, and সিদ্ধি, *producing*), producible by or arising from a person's own way or course of conduct.

অসিৎসিদ্ধি, *ad.* (for case of অসিৎসিদ্ধি, for a person's own way or course of conduct.

অসিৎসিদ্ধি, *a.* (from অসিৎ, *a person's own way*, and সিদ্ধি, *own*),

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- as cause), caused by or arising from a person's own way or course of conduct; *ad.* by or through a person's own way or course of conduct.
- अपुनित्ति, *ad.* (from अपु, a person's own way, and ति, a cause), for a person's own way or course of conduct.
- अपुनित्ति, *n.* (from अपु, a person's own way, and ति, caused by), caused by or arising from a person's own way or course of conduct.
- अपुनित्ति, *ad.* (from अपु, a person's own way, and ति, without), without or beside a person's own way or course of conduct.
- अपुनित्ति, *a.* (from अपु, a person's own way, and ति, excepted), a person's own way or course of conduct excepted.
- अपुनित्ति, *s.* (from अपु, a person's own way, and ति, an exception), the exception of a person's own way or course of conduct.
- अपुनित्ति, *u.* (loc. case of अपुनित्ति), with the exception of a person's own way or course of conduct, without or beside a person's own way or course of conduct.
- अपुनित्ति, *a.* (from अपु, a person's own way, and ति, separate), separate or distinct from a person's own way or course of conduct; *ad.* beside a person's own way or course of conduct.
- अपुनित्ति, *a.* (from अपु, a person's own way, and ति, a cause), caused by or arising from a person's own way or course of conduct.
- अपु, *s.* (from अपु, to sleep), a dream, a sleep.
- अपुनित्ति, *a.* (from अपु, a dream, and ति, means), effected by means of dreams; *ad.* by means of dreams.
- अपुनित्ति, *a.* (from अपु, a dream, and ति, producing), producing dreams.
- अपुनित्ति, *a.* (from अपु, a dream, and ति, producible), producible by or arising from a dream.
- अपुनित्ति, *ad.* (loc. case of अपुनित्ति), for dreams.
- अपुनित्ति, *s.* (from अपु, a dream, and ति, a fault), nocturnal impurity.
- अपुनित्ति, *ad.* (from अपु, a dream, and ति, a door), by or through a dream.
- अपुनित्ति, *a.* (from अपु, a dream, and ति, causing to cease), putting a stop to dreams.
- अपुनित्ति, *a.* (from अपु, a dream, and ति, preventing), preventing or resisting dreams.
- अपुनित्ति, *a.* (from अपु, a dream, and ति, preventing), the preventing or resisting of dreams.
- अपुनित्ति, *s.* (from अपु, a dream, and ति, cessation), the prevention or cessation of dreams.

- अपुनित्ति, *a.* (from अपु, a dream, and ति, a cause), caused by or arising from dreams; *ad.* from or because of dreams.
- अपुनित्ति, *ad.* (from अपु, a dream, and ति, a cause), for dreams.
- अपुनित्ति, *a.* (from अपु, a dream, and ति, caused by), caused by or arising from dreams; *ad.* from or because of dreams.
- अपुनित्ति, *a.* (from अपु, a dream, and ति, increasing), increasing dreams.
- अपुनित्ति, *s.* (from अपु, a dream, and ति, an increasing), the increasing of dreams.
- अपुनित्ति, *a.* (from अपु, a dream, and ति, examining), interpreting dreams; *s.* an interpreter of dreams.
- अपुनित्ति, *ad.* (from अपु, a dream, and ति, without), without or beside dreams.
- अपुनित्ति, *s.* (from अपु, a dream, and ति, increase), the increase of dreams.
- अपुनित्ति, *a.* (from अपु, a dream, and ति, excepted), dreams excepted.
- अपुनित्ति, *s.* (from अपु, a dream, and ति, an exception), the exception of dreams.
- अपुनित्ति, *ad.* (loc. case of अपुनित्ति), with the exception of dreams, without or beside dreams.
- अपुनित्ति, *s.* (from अपु, a dream, and ति, a breaking), the interrupting of a dream.
- अपुनित्ति, *a.* (from अपु, a dream, and ति, breaking), interrupting dreams.
- अपुनित्ति, *s.* (from अपु, a dream, and ति, a breaking), the interrupting of a dream.
- अपुनित्ति, *a.* (from अपु, a dream, and ति, separate), separate or distinct from dreams; *ad.* beside dreams.
- अपुनित्ति, *a.* (from अपु, a dream, and ति, a root), originating in or founded upon a dream.
- अपुनित्ति, *a.* (from अपु, a dream, and ति, a cause), caused by or arising from dreams; *ad.* from or because of dreams.
- अपुनित्ति, *a.* (from अपु, a dream, and ति, experienced), felt or experienced in a dream.
- अपुनित्ति, *s.* (from अपु, a dream, and ति, a state), the state or condition of sleep or dreaming.
- अपुनित्ति, *s.* (from अपु, own, and ति, display), a display of one's self.
- अपुनित्ति, *a.* (from अपु, own, and ति, displaying), displaying one's self.
- अपुनित्ति, *a.* (from अपु, own, and ति, control), subject to one's own control.

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अस्वीकृत, *a.* (from अस्वी, *controllable by one's self*, and कृत, *become*), become subject to one's own controul.

अस्वागत, *s.* (from अस्, *self*, and गत, *to know*), civility, courtesy, a person who gives a polite welcome or dismissal to a guest.

अस्वभाव, *s.* (from अस्, *own*, and स्व, *existence*), nature, disposition, natural temper or inclination, a natural tendency.

अस्वभाविक, *a.* (from अस्वभाव, *nature*, and कृत, *means*), effected by means of nature or disposition; *ad.* by means of nature or disposition.

अस्वभावित, *a.* (from अस्वभाव, *nature*, and उत्पन्न, *produced*), produced by or arising from nature or disposition.

अस्वभाव्य, *a.* (from अस्वभाव, *nature*, and भव्य, *producible*), producible by or arising from nature or disposition.

अस्वभाव्यः, *ad.* (*loc. case of अस्वभाव्य*), for nature, for disposition.

अस्वभाव्यः, *a.* (from अस्वभाव, *nature*, and उत्पन्न, *produced*), produced by or arising from nature or disposition.

अस्वभाव्यः, *ad.* (from अस्वभाव, *nature*), naturally, by nature.

अस्वभाव्यः, *s.* (from अस्वभाव, *nature*, and उत्पन्न, *relinquishment*), the relinquishment of natural habits or dispositions.

अस्वभाव्यः, *a.* (from अस्वभाव, *nature*, and उत्पन्न, *relinquishing*), relinquishing natural habits or dispositions.

अस्वभाव्यः, *ad.* (from अस्वभाव, *nature*, and द्वार, *a door*), naturally, by or through nature.

अस्वभाव्यः, *a.* (from अस्वभाव, *nature*, and निमित्त, *a cause*), caused by or arising from nature or disposition; *ad.* from or because of nature or disposition.

अस्वभाव्यः, *ad.* (from अस्वभाव, *nature*, and निमित्त, *a cause*), for nature, for natural habits or dispositions.

अस्वभाव्यः, *s.* (from अस्वभाव, *nature*, and उत्पन्न, *relinquishment*), the relinquishment of natural habits or dispositions.

अस्वभाव्यः, *a.* (from अस्वभाव, *nature*, and उत्पन्न, *relinquishing*), relinquishing natural habits or dispositions.

अस्वभाव्यः, *a.* (from अस्वभाव, *nature*, and उत्पन्न, *caused by*), caused by or arising from natural habits or dispositions; *ad.* from or because of natural habits or dispositions.

अस्वभाव्यः, *ad.* (from अस्वभाव, *nature*, and बिना, *without*), without or beside nature or disposition.

अस्वभाव्यः, *a.* (from अस्वभाव, *nature*, and विरुद्ध, *opposed to*), contrary to nature.

अस्वभाव्यः, *a.* (from अस्वभाव, *nature*, and विनिर्मुक्त, *possessed of*), possessed of or having natural habits or dispositions.

अस्वभाव्यः, *a.* (from अस्वभाव, *nature*, and विहीन, *destitute*), destitute of natural habits or dispositions.

अस्वभाव्यः, *a.* (from अस्वभाव, *nature*, and उत्पन्न, *excepted*), nature excepted, natural habits or dispositions excepted.

अस्वभाव्यः, *s.* (from अस्वभाव, *nature*, and उत्पन्न, *an exception*), the exception of natural habits or tendencies.

अस्वभाव्यः, *ad.* (*loc. case of अस्वभाव्यः*), with the exception of natural habits or tendencies, without or beside natural habits or dispositions.

अस्वभाव्यः, *a.* (from अस्वभाव, *nature*, and विरुद्ध, *separate*), separate or distinct from nature or disposition; *ad.* beside nature or disposition.

अस्वभाव्यः, *a.* (from अस्वभाव, *nature*, and मूल, *a root*), grounded on or originating from nature or disposition.

अस्वभाव्यः, *a.* (from अस्वभाव, *nature*, and मूल, *joined*), connected with or having natural habits or tendencies.

अस्वभाव्यः, *a.* (from अस्वभाव, *nature*, and इति, *destitute*), destitute of natural habits or tendencies.

अस्वभाव्यः, *a.* (from अस्वभाव, *nature*, and शून्य, *empty*), destitute of natural habits or tendencies.

अस्वभाव्यः, *a.* (from अस्वभाव, *nature*, and सिद्ध, *accomplished*), effected or accomplished by nature, natural.

अस्वभाव्यः, *a.* (from अस्वभाव, *nature*, and इति, *destitute*), destitute of natural habits or tendencies.

अस्वभाव्यः, *a.* (from अस्वभाव, *nature*, and कारण, *a cause*), caused by or arising from nature or disposition; *ad.* from or because of nature or disposition.

अस्वभाव्यः, *a.* (from अस्वभाव, *nature*, and अनुसरति, *following*), following upon or according with nature or disposition.

अस्वभाव्यः, *ad.* (from अस्वभाव, *nature*, and अनुसरति, *a following*), in consequence of or according to nature or disposition.

अस्वभाव्यः, *a.* (from अस्वभाव, *nature*, and उक्त, *spoken*), spoken of a person's own accord, without fear or hope from another quarter.

अस्मि, *s.* (from अस्, *self*, and स्मि, *to exist*), the self-existent, Vishnoo, Bruhm.

अस्मि, *pron.* (from अस्, *own*), self.

अस्मि, *a.* (from अस्, *self*, and स्मि, *done*), self-done, done by a person's self.

अस्मि, *a.* (from अस्, *self*, and स्मि, *given*), self-given; *s.* a child who has given himself to adoptive parents.

अस्मि, *a.* (from अस्, *self*, and स्मि, *come near*), come of himself; *s.* a child who comes and offers himself to an adoptive parent.

अस्मि, *s.* (from अस्, *self*, and स्मि, *a bridegroom*), the ceremony of a woman choosing her own husband.

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ଅଞ୍ଜସ୍ୱାମୀ, *a.* (from ଅଞ୍ଜ, *self*, and ସ୍ୱାମୀ, *a bridegroom*), a bride chosen by her husband.

ଅଞ୍ଜସ୍ୱ, *s.* (from ଅଞ୍ଜ, *self*, and ସ୍ୱ, *to exist*), the self-existent, God.

ଅଞ୍ଜୁତି, *s.* (from ଅଞ୍ଜ, *own*, and ଉତି, *addition*), the complement of a bisected cone.

ଅଞ୍ଜୁ, *s.* (from ଅଞ୍ଜୁ *to sound*), heaven, paradise, the sky, ether, splendor, beauty; one of the divisions of the universe. being the space between the sun, the polar star, and the region of the planets and constellations; one of the three mystical words to be repeated daily with the Gayutree at the morning ceremonies.

ଅଞ୍ଜ, *s.* (from ଅଞ୍ଜ, *to sound*), a sound, a noise, the voice, a musical note or tone.

ଅଞ୍ଜୟ, *a.* (from ଅଞ୍ଜ, *a sound*, and ହନ୍ତି, *to kill*), destroying or deadening sound.

ଅଞ୍ଜୁତନ, *a.* (from ଅଞ୍ଜ, *a sound*, and ଉତ୍ପନ୍ନ, *producing*), producing sounds.

ଅଞ୍ଜୁତୀ, *a.* (from ଅଞ୍ଜ, *a sound*, and ଉତ୍ପାଦ୍ୟ, *producible*), producible by or arising from sound.

ଅଞ୍ଜୁତୀ, *ad. loc. case of ଅଞ୍ଜୁତୀ*, for sound, for noise.

ଅଞ୍ଜୁନାଶ, *s.* (from ଅଞ୍ଜ, *a sound*, and ନାଶ, *destruction*), the destruction or deadening of sound.

ଅଞ୍ଜୁନାଶକ, *a.* (from ଅଞ୍ଜ, *sound*, and ନାଶକ, *destructive*), destructive to or deadening sound.

ଅଞ୍ଜୁନିବୃତ୍ତ, *a.* (from ଅଞ୍ଜ, *sound*, and ନିବୃତ୍ତ, *causing to cease*), causing sounds to cease, obstructing sounds.

ଅଞ୍ଜୁନିବାରକ, *a.* (from ଅଞ୍ଜ, *sound*, and ନିବାରକ, *preventing*), preventing or obstructing sounds.

ଅଞ୍ଜୁନିବାରକ, *s.* (from ଅଞ୍ଜ, *sound*, and ନିବାରକ, *a preventing*), the preventing or obstructing of sounds.

ଅଞ୍ଜୁବିରତି, *s.* (from ଅଞ୍ଜ, *sound*, and ବିରତି, *cessation*), the cessation or prevention of sounds.

ଅଞ୍ଜୁନିବିତ୍ତ, *a.* (from ଅଞ୍ଜ, *sound*, and ବିବିତ୍ତ, *a cause*), caused by or arising from sound; *ad.* from or because of sounds.

ଅଞ୍ଜୁନିବିତ୍ତ, *ad.* (from ଅଞ୍ଜ, *sound*, and ବିବିତ୍ତ, *a cause*), for sound, for noise.

ଅଞ୍ଜୁନୁତ୍ପନ୍ନ, *a.* (from ଅଞ୍ଜ, *sound*, and ନୁତ୍ପନ୍ନ, *caused by*), caused by or arising from sound; *ad.* from or because of sound.

ଅଞ୍ଜୁତା, *s.* (from ଅଞ୍ଜୁତା, *vocal*), vocality, noisiness.

ଅଞ୍ଜୁତା, *s.* (from ଅଞ୍ଜୁତା, *vocal*), vocality, noisiness.

ଅଞ୍ଜୁତା, *a.* (from ଅଞ୍ଜ, *sound*, and ବୃଦ୍ଧ, *increasing*), increasing sound or noise.

ଅଞ୍ଜୁତା, *s.* (from ଅଞ୍ଜ, *sound*, and ବୃଦ୍ଧ, *an increasing*), the increasing of sound or noise.

ଅଞ୍ଜୁତା, *a.* (from ଅଞ୍ଜ, *sound*), vocal, sounding, noisy.

ଅଞ୍ଜୁତା, *ad.* (from ଅଞ୍ଜ, *sound*, and ବିନା, *without*), without or beside sound or noise.

ଅଞ୍ଜୁନାଶ, *s.* (from ଅଞ୍ଜ, *sound*, and ନାଶ, *destruction*), the destruction or deadening of sound.

ଅଞ୍ଜୁନାଶକ, *a.* (from ଅଞ୍ଜ, *sound*, and ନାଶକ, *destructive*), destructive to or deadening sound.

ଅଞ୍ଜୁନାଶକ, *a.* (from ଅଞ୍ଜ, *sound*, and ବିନାଶ, *possessed of*), possessed of sound, sounding, vocal, noisy.

ଅଞ୍ଜୁନାଶକ, *a.* (from ଅଞ୍ଜ, *sound*, and ବିନାଶ, *destitute*), destitute of sound, mute.

ଅଞ୍ଜୁବୃଦ୍ଧ, *s.* (from ଅଞ୍ଜ, *sound*, and ବୃଦ୍ଧ, *increase*), the increase of sound or noise.

ଅଞ୍ଜୁବୃଦ୍ଧକ, *a.* (from ଅଞ୍ଜ, *sound*, and ବୃଦ୍ଧକ, *excepted*), sound or noise excepted.

ଅଞ୍ଜୁବୃଦ୍ଧକ, *s.* (from ଅଞ୍ଜ, *sound*, and ବୃଦ୍ଧକ, *an exception*), the exception of sound or noise.

ଅଞ୍ଜୁବୃଦ୍ଧକ, *ad. loc. case of ଅଞ୍ଜୁବୃଦ୍ଧକ*, with the exception of sound or noise, without or beside sound or noise.

ଅଞ୍ଜୁବାରକ, *s.* (from ଅଞ୍ଜ, *sound*, and ବାରକ, *an obstacle*), an obstacle to sound or noise.

ଅଞ୍ଜୁବାରକ, *a.* (from ଅଞ୍ଜ, *sound*, and ବାରକ, *obstructing*), operating as an obstacle to sound.

ଅଞ୍ଜୁବିରତି, *s.* (from ଅଞ୍ଜ, *sound*, and ବିରତି, *a breaking*), the fluttering of the voice as indicative of agitation or feeling.

ଅଞ୍ଜୁବିରତି, *a.* (from ଅଞ୍ଜ, *sound*, and ବିରତି, *breaking*), making the voice flutter through agitation or feeling.

ଅଞ୍ଜୁବିରତି, *s.* (from ଅଞ୍ଜ, *sound*, and ବିରତି, *a breaking*), the fluttering of the voice through agitation or feeling.

ଅଞ୍ଜୁବିରତି, *a.* (from ଅଞ୍ଜ, *sound* and ବିରତି *separate*, separate or distinct from sound or voice; *ad.* beside sound or voice.

ଅଞ୍ଜୁବିରତି, *s.* (from ଅଞ୍ଜ, *sound*, and ବିରତି, *difference*), a difference or distinction of sounds.

ଅଞ୍ଜୁବିରତି, *a.* (from ଅଞ୍ଜ, *sound*, and ବିରତି, *a root*), originating from sound or noise.

ଅଞ୍ଜୁବିରତି, *a.* (from ଅଞ୍ଜ, *sound*, and ବିରତି, *joined*), connected with sound, vocal, sounding, noisy.

ଅଞ୍ଜୁବିରତି, *a.* (from ଅଞ୍ଜ, *sound*, and ବିରତି, *destitute*), destitute of sound, mute, silent.

ଅଞ୍ଜୁବିରତି, *a.* (from ଅଞ୍ଜ, *sound*, and ବିରତି, *empty*), destitute of sound, mute, silent.

ଅଞ୍ଜୁବିରତି, *s.* (from ଅଞ୍ଜ, *sound*, and ବିରତି, *detriment*), a detriment to sound or to a tune.

ଅଞ୍ଜୁବିରତି, *a.* (from ଅଞ୍ଜ, *a sound*, and ବିରତି, *destitute*), destitute of voice or sound, mute, silent.

ଅଞ୍ଜୁବିରତି, *a.* (from ଅଞ୍ଜ, *a sound*, and ବିରତି, *a cause*), caused by or arising from voice or sound; *ad.* from or because of voice or sound.

ଅଞ୍ଜୁବିରତି, *s.* (from ଅଞ୍ଜ, *a tone*, and ବିରତି, *a part*), a half or quarter tone in music.

ଅଞ୍ଜୁବିରତି, *s.* (from ଅଞ୍ଜୁବିରତି, *a measure of verse*), a measure of

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वर्ष.

verse used in the *veda*, a verse of three lines, viz two of eight and one of ten syllables.

वर्षिः, *s.* (from *वर्ष*, to sound), the circumflex accent; *a.* accented, articulated, sounded or pitched as a note.

वर्षिः, *a.* (from *व*, self, and *वर्षि*, pleasure), self-willed, wilful, uncontrouled.

वर्षन, *a.* (from *व*, self, and *वर्ष*, a form), identified with, like; *s.* a definition.

वर्षनः, *ad.* (from *वर्षन*, like, identically, like).

वर्षनः, *s.* (from *वर्षन*, like), likeness, identity.

वर्षनः, *s.* (from *वर्षन*, like), likeness, identity.

वर्ष, *a.* (from *व*, prep. and *वर्ष*, to go), heaven, Indra - paradise.

वर्षग, *a.* (from *वर्ष*, heaven, and *ग*, gone), gone to heaven, found or situated in heaven.

वर्षग, *s.* (from *वर्ष*, heaven, and *ग*, going), the going to heaven.

वर्षग, *a.* (from *वर्ष*, heaven, and *ग*, going), going to heaven.

वर्षग, *s.* (from *वर्ष*, heaven, and *ग*, the Ganges), the heavenly Ganges which is probably the milky way.

वर्षग, *a.* (from *वर्ष*, heaven, and *ग*, to conquer), conquering heaven by religious merits.

वर्षग, *s.* (from *वर्ष*, heaven, and *ग*, a lord), Indra the sovereign of heaven.

वर्षग, *s.* (from *वर्ष*, heaven, and *ग*, a residence), heaven, the paradise of Indra, the residence of the gods and deified men.

वर्षग, *s.* (from *वर्ष*, heaven, and *ग*, a kind of demi-goddess), a kind of demi-goddesses.

वर्षग, *s.* (from *वर्ष*, heaven, and *ग*, a world), heaven, the paradise of Indra, the residence of gods and deified men.

वर्षग, *a.* (from *वर्ष*, heaven, and *ग*, to stand), situated in heaven, situated in the residence of gods and deified mortals.

वर्षग, *a.* (from *वर्ष*, heaven, and *ग*, staying), continuing in heaven.

वर्षग, *a.* (from *वर्ष*, heaven, and *ग*, situated), situated in heaven.

वर्षग, *a.* (from *वर्ष*, heaven, and *ग*, come to or arrived at heaven).

वर्षग, *s.* (from *वर्ष*, heaven; and *ग*, going from), the Ganges.

वर्षग, *s.* (from *वर्ष*, heaven, and *ग*, mounting on), the ascending to heaven.

वर्षग, *a.* (from *वर्ष*, heaven, and *ग*, mounting ascending to heaven).

वर्षग, *a.* (from *वर्ष*, heaven), celestial, heavenly.

वर्षग, *a.* (from *वर्ष*, heaven), heavenly, belonging to heaven.

वर्षग, *a.* (from *वर्ष*, heaven), heavenly, celestial.

वर्षग, *s.* (from *वर्ष*, prep. and *ग*, to go), gold.

वर्षग, *s.* (from *वर्ष*, gold, and *ग*, to do), a goldsmith.

वर्षग, *s.* (from *वर्ष*, gold, and *ग*, to make), a goldsmith.

वर्षग, *s.* (from *वर्ष*, gold, and *ग*, milky), a kind of plant with a yellow milky juice.

वर्षग, *a.* (from *वर्ष*, gold, and *ग*, to be born), tin.

वर्षग, *a.* (from *वर्ष*, gold, and *ग*, producing), producing gold, auriferous.

वर्षग, *a.* (from *वर्ष*, gold, and *ग*, producible), producible by or arising from gold.

वर्षग, *ad.* (loc. case of *वर्षग*), for gold.

वर्षग, *ad.* (from *वर्ष*, gold, and *ग*, a door), by or through gold.

वर्षग, *a.* (from *वर्ष*, gold and *ग*, caused by or arising from gold; *ad.* from or because of gold).

वर्षग, *ad.* (from *वर्ष*, gold, and *ग*, caused by or arising from gold; *ad.* from or because of gold).

वर्षग, *s.* (from *वर्ष*, gold, and *ग*, a money changer), a money changer.

वर्षग, *a.* (from *वर्ष*, gold, and *ग*, a colour), gold-coloured.

वर्षग, *ad.* (from *वर्ष*, gold, and *ग*, without), without or beside gold.

वर्षग, *a.* (from *वर्ष*, gold, and *ग*, possessed of), possessed of or having gold.

वर्षग, *a.* (from *वर्ष*, gold, and *ग*, destitute), destitute of gold.

वर्षग, *a.* (from *वर्ष*, gold, and *ग*, excepted), gold excepted.

वर्षग, *s.* (from *वर्ष*, gold, and *ग*, an exception), the exception of gold.

वर्षग, *ad.* (loc. case of *वर्षग*), with the exception of gold, without or beside gold.

वर्षग, *a.* (from *वर्ष*, gold, and *ग*, separate), separate or distinct from gold; *ad.* beside gold.

वर्षग, *a.* (from *वर्ष*, gold), golden.

वर्षग, *s.* (from *वर्ष*, gold, and *ग*, a bee), iron or copper pyrites, cubical pyrites.

वर्षग, *a.* (from *वर्ष*, gold, and *ग*, a root), founded on or originating from gold.

वर्षग, *a.* (from *वर्ष*, gold, and *ग*, joined), connected with or having gold.

वर्षग, *s.* (from *वर्ष*, gold, and *ग*, jasmine), yellow jasmine, (*Jasminum chrysanthemum*).

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अर्धरिक्त, *a.* (from अर्ध, *gold*, and रिक्त, *deserted*), destitute of gold.

अर्धशून्य, *a.* (from अर्ध, *gold*, and शून्य, *empty*), destitute or empty of gold.

अर्धरौप्य, *a.* (from अर्ध, *gold*, and रौप्य, *destitute*), destitute of gold.

अर्धहेतु, *a.* (from अर्ध, *gold*, and हेतु, *a cause*), caused by or arising from gold; *ad.* from or because of gold.

अर्धाङ्गी, *s.* (from अर्ध, *gold*, and आङ्गी, *desire*), a desire for gold.

अर्धाङ्गी, *a.* (from अर्ध, *gold*, and आङ्गी, *desirous*), desirous of gold.

अर्धाङ्गीय, *a.* (from अर्ध, *gold*, and अङ्गीय, *a ring*), a gold ring.

अर्धाङ्गीय, *s.* (from अर्ध, *gold*, and अङ्गीय, *desire*), a desire for gold.

अर्धाङ्गीय, *a.* (from अर्ध, *gold*, and अङ्गीय, *desirous*), desirous of gold.

अर्धाङ्गी, *a.* (from अर्ध, *gold*, and अङ्गी, *desirous*), desirous of gold.

अर्धाङ्गी, *ad.* (from अर्ध, *gold*, and अङ्गी, *an object*), for the sake of gold.

अर्धाङ्गी, *s.* (from अर्ध, *gold*, and अङ्गी, *desire*), a desire for gold.

अर्धाङ्गी, *a.* (from अर्ध, *gold*, and अङ्गी, *desirous*), desirous of gold.

अर्धाङ्गी, *a.* (from अर्ध, *gold*, and अङ्गी, *desirous*), desirous of gold.

अर्धाङ्गीय, *a.* (from अर्ध, *gold*, and अङ्गीय, *producing*), producing gold, auriferous.

अर्धाङ्गी, *s.* (from अर्ध, *heaven*, and अङ्गी, *a river*), the river of heaven, the celestial Ganges, probably the Milky Way.

अर्धाङ्गी, *s.* (from अर्ध, *heaven*, and अङ्गी, *a strumpet*), a heavenly courtesan.

अर्धाङ्गी, *s.* (from अर्ध, *heaven*, and अङ्गी, *a physician*), the physician of the gods, Dhunwanturi the Hindoo Esculapius.

अर्धाङ्गी, *s.* (from अर्ध, *heaven*, and अङ्गी, *the sun*), Rahoo, the ascending node.

अर्धाङ्गी, *s.* (from अर्ध, *heaven*, and अङ्गी, *a world*), heaven, the paradise of Indra.

अर्धाङ्गी, *a.* (from अर्ध, *prep.* and अङ्गी, *a few*), a very few, very small.

अर्धाङ्गी, *s.* (from अर्ध, *a sister*), a sister.

अर्धाङ्गी, *s.* (from अर्ध, *prep.* and अङ्गी, *to be*), a sister.

अर्धाङ्गी, *s.* (from अर्ध, *a sister*, and अङ्गी, *a lord*), a sister's husband.

अर्धाङ्गी, *interj.* (from अर्ध, *prep.* and अङ्गी, *to be*), excellent, well done! good attend you! so be it, amen.

अर्धाङ्गी, *s.* (from अर्ध, *excellent*), a temple or palace of a particular form with a portico in front, a lucky or auspicious object, the meeting of four roads.

अर्धाङ्गी, *s.* (from अर्धाङ्गी, *a saddle*, and अङ्गी, *assisting*), in anatomy the Sartorius muscle.

अर्धाङ्गी, *s.* (from अर्ध, *good*, and अङ्गी, *a word*) a blessing, a religious rite in which the brahmins strew rice on the ground and invoke the blessing of the gods on a work about to be commenced.

अर्धाङ्गी, *a.* (from अर्ध, *self*, and अङ्गी, *to stand*), confident, resolute, firm, relying on one's self.

अर्धाङ्गी, *s.* (from अर्ध, *a sister*), a sister's son.

अर्धाङ्गी, *e. a.* (from अर्धाङ्गी, *the signing of a name*), to accept a bill of exchange or other bond or engagement, to sign or subscribe a person's name.

अर्धाङ्गी, *s.* (from अर्ध, *prep.* or अर्ध, *own*, and अर्धाङ्गी, *a form*), a fine form, a person's own form; *a.* beautifully formed.

अर्धाङ्गी, *s.* (from अर्ध, *prep.* or अर्ध, *own*, and अर्धाङ्गी, *a form*), a fine form, a person's own form; *ad.* beautifully formed.

अर्धाङ्गी, *a.* (from अर्ध, *prep.* and अर्धाङ्गी, *come*), welcome; a word used as a welcome or salutation.

अर्धाङ्गी, *s.* (from अर्ध, *independence*), independence, accountability to one's self.

अर्धाङ्गीय, *a.* (from अर्धाङ्गी, *independence*, and अर्धाङ्गी, *means*), effected by means of independence; *ad.* by means of independence.

अर्धाङ्गीय, *a.* (from अर्धाङ्गी, *independence*, and अर्धाङ्गी, *producing*), producing independence.

अर्धाङ्गीय, *a.* (from अर्धाङ्गी, *independence*, and अर्धाङ्गी, *producing*), producible by or arising from independence.

अर्धाङ्गीय, *ad.* (loc. case of अर्धाङ्गीय), for independence.

अर्धाङ्गीय, *ad.* (from अर्धाङ्गी, *independence*, and अर्धाङ्गी, *a door*), by or through independence.

अर्धाङ्गीय, *a.* (from अर्धाङ्गी, *independence*, and अर्धाङ्गी, *causing to cease*), putting a stop to independence.

अर्धाङ्गीय, *a.* (from अर्धाङ्गी, *independence*, and अर्धाङ्गी, *preventing*), preventing or resisting independence.

अर्धाङ्गीय, *s.* (from अर्धाङ्गी, *independence*, and अर्धाङ्गी, *a preventing*), the preventing or resisting of independence.

अर्धाङ्गीय, *s.* (from अर्धाङ्गी, *independence*, and अर्धाङ्गी, *cessation*), the cessation or prevention of independence.

अर्धाङ्गीय, *a.* (from अर्धाङ्गी, *independence*, and अर्धाङ्गी, *a cause*), caused by or arising from independence; *ad.* from or because of independence.

अर्धाङ्गीय, *ad.* (from अर्धाङ्गी, *independence*, and अर्धाङ्गी, *a cause*), for the purpose of independence.

अर्धाङ्गीय, *a.* (from अर्धाङ्गी, *independence*, and अर्धाङ्गी, *before*),

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- preceded by or arising from independence; *ad.* by or through independence.
- आतन्त्राश्रित्यवक, *a.* (from आतन्त्र, *independence*, and श्रित्यवक, *obstructing*), operating as an obstacle to independence.
- आतन्त्राश्रित्य, *a.* (from आतन्त्र, *independence*, and श्रित्य, *caused by*), caused by or arising from independence; *ad.* from or because of independence.
- आतन्त्रविना, *ad.* (from आतन्त्र, *independence*, and विना, *without*), without or beside independence.
- आतन्त्राश्रित्येति, *a.* (from आतन्त्र, *independence*, and श्रित्येति, *excepted*), independence excepted.
- आतन्त्राश्रित्येति, *s.* (from आतन्त्र, *independence*, and श्रित्येति, *an exception*), the exception of independence.
- आतन्त्राश्रित्येति, *ad.* (*loc. case of* आतन्त्राश्रित्येति), with the exception of independence, without or beside independence.
- आतन्त्राश्रित्यवक, *s.* (from आतन्त्र, *independence*, and श्रित्यवक, *an obstacle*), an obstacle to independence.
- आतन्त्राश्रित्यवक, *a.* (from आतन्त्र, *independence*, and श्रित्यवक, *obstructing*), operating as an obstacle to independence.
- आतन्त्राश्रित्य, *a.* (from आतन्त्र, *independence*, and श्रित्य, *separate*), separate or distinct from independence; *ad.* beside independence.
- आतन्त्राश्रित्य, *a.* (from आतन्त्र, *independence*, and श्रित्य, *a root*), founded upon or originating from independence.
- आतन्त्राश्रित्य, *a.* (from आतन्त्र, *independence*, and श्रित्य, *worthy*), worthy of independence.
- आतन्त्राश्रित्य, *a.* (from आतन्त्र, *independence*, and श्रित्य, *a cause*), caused by or arising from independence; *ad.* from or because of independence.
- आतन्त्राश्रित्य, *a.* (from आतन्त्र, *independence*, and श्रित्य, *fit*), fit for or worthy of independence.
- आती, *s.* (from आ, *prep.* and ग, *to go*), one of the wives of the sun, the star Arcturus, the fifteenth lunar asterism.
- आतीनक्षत्र, *s.* (from आती, *Arcturus*, and नक्षत्र, *a mansion of the zodiac*), the fifteenth mansion of the Hindoo zodiac.
- आप, *s.* (from आप, *to taste*), a flavour or taste, the tasting of food or drink.
- आप, *s.* (from आप, *to taste*), the tasting of food or drink.
- आपि, *a.* (from आप, *to taste*), tasted, touched with the lips.
- आपि, *s.* (from आप, *to taste*), the taste or relish of a thing.
- आपिप्रद, *a.* (from आपि, *relish*, and प्रद, *producing*), producing taste or relish.
- आपिप्रद, *a.* (from आपि, *relish*, and प्रद, *productible*), producible by or arising from taste or relish.
- आपिप्रद, *ad.* (*loc. case of* आपिप्रद), for taste or relish.
- आपिप्रद, *a.* (from आपि, *relish*, and प्रद, *a cause*), caus-

- ed by or arising from taste or relish; *ad.* from or because of taste or relish.
- आपिप्रद, *ad.* (from आपि, *relish*, and प्रद, *a cause*), for taste or relish.
- आपिप्रद, *a.* (from आपि, *relish*, and प्रद, *obstructing*), operating as an obstacle to taste or relish.
- आपिप्रद, *a.* (from आपि, *relish*, and प्रद, *caused by*), caused by or arising from taste or relish; *ad.* from or because of taste or relish.
- आपिप्रद, *ad.* (from आपि, *relish*, and प्रद, *without*), without or beside taste or relish.
- आपिप्रद, *a.* (from आपि, *relish*, and प्रद, *excepted*), taste or relish excepted.
- आपिप्रद, *s.* (from आपि, *relish*, and प्रद, *an exception*), the exception of taste or relish.
- आपिप्रद, *a l.* (*loc. case of* आपिप्रद), with the exception of taste or relish, without or beside taste or relish.
- आपिप्रद, *a.* (from आपि, *relish*, and प्रद, *separate*), separate or distinct from taste or relish; *ad.* beside taste or relish.
- आपिप्रद, *a.* (from आपि, *relish*, and प्रद, *capable*), capable of taste or relish.
- आपिप्रद, *a.* (from आपि, *relish*), well-tasted, relishing.
- आपिप्रद, *a.* (from आपि, *relish*, and प्रद, *a cause*), caused by or arising from taste or relish; *ad.* from or because of taste or relish.
- आपिप्रद, *s.* (from आपि, *own*, and प्रद, *irreligion*), a person's own irreligion.
- आपिप्रद, *s.* (from आपि, *own*, and प्रद, *a right*), a person's own right or title to a thing.
- आपिप्रद, *a.* (from आपि, *own*, and प्रद, *possessed as a right*), possessed as a person's own right.
- आपिप्रद, *a.* (from आपि, *self*, and प्रद, *subject to*), independent, subject to one's self.
- आपिप्रद, *s.* (from आपिप्रद, *independent*), independence.
- आपिप्रद, *s.* (from आपिप्रद, *independent*), independence.
- आपिप्रद, *a.* (from आपिप्रद, *independent*, and प्रद, *a lord*), a woman not under her husband's controul.
- आपिप्रद, *s.* (from आपिप्रद, *independent*, and प्रद, *a husband*), a woman who is independent of her husband or not under his controul.
- आपिप्रद, *s.* (from आपि, *self*, and प्रद, *a reading*), an inaudible reading of the veda, a reading to one's self.
- आपिप्रद, *a.* (from आपिप्रद, *reading to himself*), reading the veda, reading to himself.
- आपिप्रद, *s.* (from आपिप्रद, *reading to himself*), a person who reads the veda, a tradesman, a citizen and dealer; *a.* reading to himself.

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স্বাণ, *s.* (from স্বাণ, *to sound*), sound, noise.

স্বাণ, *a.* (from স্বাণ, *to sound*), the mind, the faculty of thought and feeling, a cave.

স্বাণ, *s.* (from স্বাণ, *to sleep*), sleep.

স্বাণস্বাণ, *s.* (from স্বা, *own*, and স্বাণস্বাণ, *guilt*), a person's own crime or guilt.

স্বাণস্বাণ, *a.* (from স্বাণস্বাণ, *natural*), natural.

স্বাণস্বাণ, *s.* (from স্বা, *own*, and স্বাণস্বাণ, *an object or scope*), a person's own scope or object.

স্বাণস্বাণস্বাণ, *a.* (from স্বাণস্বাণ, *own scope*, and স্বাণস্বাণ, *making known*), making known or publishing a person's object or scope.

স্বাণস্বাণস্বাণ, *a.* (from স্বাণস্বাণ, *own scope*, and স্বাণস্বাণ, *knowing*), knowing or making known one's own object or aim.

স্বাণস্বাণস্বাণ, *a.* (from স্বাণস্বাণ, *own scope*, and স্বাণ, *a root*), founded on or originating from one's own aim or scope.

স্বাণস্বাণস্বাণ, *a.* (from স্বাণস্বাণ, *own scope*, and স্বাণস্বাণ, *indicating*), indicating one's own aim or object.

স্বাণস্বাণ, *a.* (from স্বা, *own*, and স্বাণস্বাণ, *chosen*), chosen or approved by a person himself.

স্বাণস্বাণস্বাণ, *a.* (from স্বা, *own*, and স্বাণস্বাণ, *chosen*), chosen or approved by a person himself.

স্বাণস্বাণ, *s.* (from স্বা, *own*, and স্বাণস্বাণ, *desire*), a person's own wish or desire.

স্বাণস্বাণ, *s.* (from স্বাণস্বাণ, *a master*), ownership, lordship, sovereignty.

স্বাণস্বাণ, *s.* (from স্বাণস্বাণ, *a master*), ownership, lordship, sovereignty.

স্বাণস্বাণস্বাণ, *a.* (from স্বাণস্বাণ, *ownership*, and স্বাণস্বাণ, *means*), effected by means of ownership or sovereignty; *ad.* by means of ownership or sovereignty.

স্বাণস্বাণস্বাণ, *a.* (from স্বাণস্বাণ, *ownership*, and স্বাণস্বাণ, *producing*), producing ownership or sovereignty.

স্বাণস্বাণস্বাণ, *a.* (from স্বাণস্বাণ, *ownership*, and স্বাণস্বাণ, *produced*), produced by or arising from ownership or sovereignty.

স্বাণস্বাণস্বাণ, *a.* (from স্বাণস্বাণ, *ownership*, and স্বাণস্বাণ, *producible*), producible by or arising from ownership or sovereignty.

স্বাণস্বাণস্বাণ, *ad.* (*loc. case of স্বাণস্বাণস্বাণ*), for ownership, for sovereignty.

স্বাণস্বাণস্বাণ, *a.* (from স্বাণস্বাণ, *ownership*, and স্বাণস্বাণ, *making known*), making known ownership or sovereignty.

স্বাণস্বাণস্বাণ, *s.* (from স্বাণস্বাণ, *ownership*, and স্বাণস্বাণ, *a making known*), the making known of ownership or sovereignty.

স্বাণস্বাণস্বাণ, *ad.* (from স্বাণস্বাণ, *ownership*, and স্বাণস্বাণ, *a door*), by or through ownership or sovereignty.

স্বাণস্বাণস্বাণ, *a.* (from স্বাণস্বাণ, *ownership*, and স্বাণস্বাণ, *causing to cease*), putting a stop to ownership or sovereignty.

স্বাণস্বাণস্বাণ, *a.* (from স্বাণস্বাণ, *ownership*, and স্বাণস্বাণ, *preventing*), preventing or resisting ownership or sovereignty.

স্বাণস্বাণস্বাণ, *s.* (from স্বাণস্বাণ, *ownership*, and স্বাণস্বাণ, *a preventing*), the preventing or resisting of ownership or sovereignty.

স্বাণস্বাণস্বাণ, *s.* (from স্বাণস্বাণ, *ownership*, and স্বাণস্বাণ, *cessation*), the cessation or prevention of ownership or sovereignty.

স্বাণস্বাণস্বাণ, *a.* (from স্বাণস্বাণ, *ownership*, and স্বাণস্বাণ, *a cause*), caused by or arising from ownership or sovereignty; *ad.* from or because of ownership or sovereignty.

স্বাণস্বাণস্বাণ, *ad.* (from স্বাণস্বাণ, *ownership*, and স্বাণস্বাণ, *a cause*), for the purpose of ownership or sovereignty.

স্বাণস্বাণস্বাণ, *a.* (from স্বাণস্বাণ, *ownership*, and স্বাণস্বাণ, *before*), preceded by or arising from ownership or sovereignty; *ad.* by or through ownership or sovereignty.

স্বাণস্বাণস্বাণ, *a.* (from স্বাণস্বাণ, *ownership*, and স্বাণস্বাণ, *obstructing*), operating as an obstacle to ownership or sovereignty.

স্বাণস্বাণস্বাণ, *a.* (from স্বাণস্বাণ, *ownership*, and স্বাণস্বাণ, *caused by*), caused by or arising from ownership or sovereignty; *ad.* from or because of ownership or sovereignty.

স্বাণস্বাণস্বাণ, *ad.* (from স্বাণস্বাণ, *ownership*, and স্বাণস্বাণ, *without*), without or beside ownership or sovereignty.

স্বাণস্বাণস্বাণ, *a.* (from স্বাণস্বাণ, *ownership*, and স্বাণস্বাণ, *excepted*), ownership or sovereignty excepted.

স্বাণস্বাণস্বাণ, *s.* (from স্বাণস্বাণ, *ownership*, and স্বাণস্বাণ, *an exception*), the exception of ownership or sovereignty.

স্বাণস্বাণস্বাণ, *ad.* (*loc. case of স্বাণস্বাণস্বাণ*), with the exception of ownership or sovereignty, without or beside ownership or sovereignty.

স্বাণস্বাণস্বাণ, *s.* (from স্বাণস্বাণ, *ownership*, and স্বাণস্বাণ, *an obstacle*), an obstacle to ownership or sovereignty.

স্বাণস্বাণস্বাণ, *a.* (from স্বাণস্বাণ, *ownership*, and স্বাণস্বাণ, *obstructing*), operating as an obstacle to ownership or sovereignty.

স্বাণস্বাণস্বাণ, *a.* (from স্বাণস্বাণ, *ownership*, and স্বাণস্বাণ, *separate*), separate or distinct from ownership or sovereignty; *ad.* beside ownership or sovereignty.

স্বাণস্বাণস্বাণ, *a.* (from স্বাণস্বাণ, *ownership*, and স্বাণস্বাণ, *a root*), founded upon or originating in ownership or sovereignty.

স্বাণস্বাণস্বাণ, *a.* (from স্বাণস্বাণ, *ownership*, and স্বাণস্বাণ, *indicating*), indicating ownership or sovereignty.

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स्वामिपदम्, *s.* (from स्वामि, *ownership*, and पदम्, *a cause*), cause.) by or arising from ownership or sovereignty; *ad.* from or because of ownership or sovereignty.

स्वामिपदविवाद, *s.* (from स्वामि, *a master*, पाल, *a keeper of cattle*, and विवाद, *a dispute*), a dispute between a master and the servant who tends his cattle.

स्वामी, *s.* (from स्व, *self*), an owner, a lord, a sovereign, a husband, a spiritual guide, a god.

स्वाम्य, *s.* (from स्व, *own*, and अर्जन, *acquisition*), a person's own acquisitions.

स्वार्जित, *a.* (from स्व, *self*, and अर्जित, *acquired*), acquired by one's own labour, self-acquired.

स्वार्थ, *a.* (from स्व, *self*, and अर्थ, *an object*), making self the chief object, living for one's self, self-interested.

स्वार्थपुरुष, *a.* (from स्वार्थ, *living for self*, and पुरुष, *eminent*), eminent in pursuing one's own interests, self-interested.

स्वार्थपुरुषता, *s.* (from स्वार्थपुरुष, *self-interested*), self-interestedness, a living for one's self.

स्वार्थे, *ad.* (from स्व, *self*, and अर्थ, *an object*), for the sake of self.

स्विय, *ad.* (from स्व, *prep.* and ये, *to move*), hey, what! is it true!

स्वीकृत्य, *s.* (from स्व, *self*, and कृ, *to do*), an acknowledging, a consenting, an agreeing to, a confessing.

स्वीकृत्योक्त, *a.* (from स्व, *own*, and कृ, *to make*), requiring to be confessed or acknowledged, requiring to be acquiesced in or consented to.

स्वीकृती, *s.* (from स्व, *self*, and कृ, *to do*), a person who acknowledges, a person who consents or agrees to a thing, one who confesses.

स्वीकार, *a.* (from स्व, *self*, and कृ, *to do*), an acknowledgment, consent, agreement, confession, acquiescence.

स्वीकार्य, *a.* (from स्व, *self*, and कृ, *to do*), acknowledging, consenting, agreeing to, confessing.

स्वीकारव्यवस्था, *a.* (from स्वीकार, *acknowledgement*, and व्यवस्था, *means*), effected by a confession or acknowledgement, effected by means of consent; *ad.* by means of confession or acknowledgement, by means of consent.

स्वीकारकर्ता, *s.* (from स्वीकार, *acknowledgement*, and कर्ता, *a doer*), a person who makes confession or acknowledgement, a person who consents or agrees to a proposal.

स्वीकारव्यवस्था, *a.* (from स्वीकार, *an acknowledgement*, and व्यवस्था, *doing*), making confession or acknowledgement, giving consent.

स्वीकारव्यवस्था, *a.* (from स्वीकार, *an acknowledgement* and व्यवस्था, *doing*), making confession or acknowledgement, giving consent.

स्वीकारव्यवस्था, *a.* (from स्वीकार, *an acknowledgement*, and व्यवस्था, *doing*), making confession or acknowledgement, giving consent.

producing), producing a confession or acknowledgement, producing consent or agreement.

स्वीकारजनित, *a.* (from स्वीकार, *an acknowledgement*, and जनित, *produced*), produced by or arising from confession or acknowledgement, produced by or arising from consent or agreement.

स्वीकार्यता, *a.* (from स्वीकार, *an acknowledgement*, and उत्पाद्य, *producible*), producible by or arising from confession or acknowledgement, producible by or arising from consent or agreement.

स्वीकारव्यवस्था, *ad. loc.* (case of स्वीकारव्यवस्था), for an acknowledgement, for consent, for an agreement to a proposal, for confession.

स्वीकारजनित, *a.* (from स्वीकार, *an acknowledgement*, and जनित, *produced*), produced by or arising from confession or acknowledgement, produced by or arising from confession.

स्वीकारव्यवस्था, *ad.* (from स्वीकार, *an acknowledgement*, and द्वार, *a door*), by or through confession or acknowledgement, by or through consent or acquiescence.

स्वीकारनिवृत्ति, *a.* (from स्वीकार, *an acknowledgement*, and निवृत्ति, *causing to cease*), putting a stop to confession or acknowledgement, putting a stop to consent or acquiescence.

स्वीकारनिवृत्ति, *a.* (from स्वीकार, *an acknowledgement*, and निवृत्ति, *preventing*), preventing or resisting confession or acknowledgement, preventing or resisting acquiescence or consent.

स्वीकारनिवृत्ति, *s.* (from स्वीकार, *an acknowledgement*, and निवृत्ति, *a preventing*), the preventing or resisting of confession or acknowledgement, the preventing or resisting of acquiescence or consent.

स्वीकारनिवृत्ति, *s.* (from स्वीकार, *an acknowledgement*, and निवृत्ति, *cessation*), the cessation or prevention of confession or acknowledgement, the cessation or prevention of acquiescence or consent.

स्वीकारनिमित्त, *a.* (from स्वीकार, *an acknowledgement*, and निमित्त, *a cause*), caused by or arising from confession or acknowledgement caused by or arising from acquiescence or consent; *ad.* from or because of confession or acknowledgement, from or because of acquiescence or consent.

स्वीकारनिमित्त, *ad.* (from स्वीकार, *acknowledgement*, and निमित्त, *a cause*), for confession or a knowledge, for acquiescence or consent.

स्वीकारपूर्व, *a.* (from स्वीकार, *an acknowledgement* and पूर्व, *before*), preceded by or arising from confession or acknowledgement, preceded by or arising from acquiescence or consent.

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ence or consent; *ad.* by or through confession or acknowledgement, by or through acquiescence or consent.

चीकरुप्रतिकर, *a.* (from चीकर, an acknowledgement, and प्रतिकर, obstructing), operating as an obstacle to confession or acknowledgement, operating as an obstacle to acquiescence or consent.

चीकरुमुद्र, *a.* (from चीकर, an acknowledgement, and मुद्र, caused by), caused by or arising from confession or acknowledgement, caused by or arising from acquiescence or consent; *ad.* from or because of confession or acknowledgement, from or because of acquiescence or consent.

चीकरुविना, *ad.* (from चीकर, an acknowledgement, and विना, without), without or beside confession or acknowledgement, without or beside acquiescence or consent.

चीकरुवातिरिक्त, *a.* (from चीकर, an acknowledgement, and वातिरिक्त, excepted), confession or acknowledgement excepted, acquiescence or consent excepted.

चीकरुवातिरिक्त, *s.* (from चीकर, an acknowledgement, and वातिरिक्त, an exception), the exception of confession or acknowledgement, the exception of acquiescence or consent.

चीकरुवातिरिक्त, *ad.* (*loc. case of चीकरुवातिरिक्त*), with the exception of confession or acknowledgement, with the exception of acquiescence or consent, without or beside confession or acknowledgement, without or beside acquiescence or consent.

चीकरुभङ्ग, *s.* (from चीकर, an acknowledgement, and भङ्ग, a breaking), the breaking of an acknowledgement or promise.

चीकरुभङ्ग, *a.* (from चीकर, an acknowledgement, and भङ्ग, breaking), breaking a promise or acknowledgement.

चीकरुभङ्ग, *s.* (from चीकर, an acknowledgement, and भङ्ग, a breaking), the breaking of a promise or acknowledgement.

चीकरुविभक्त, *a.* (from चीकर, an acknowledgement, and विभक्त, separate), separate or distinct from confession or acknowledgement, separate or distinct from acquiescence or consent; *ad.* beside confession or acknowledgement, beside acquiescence or consent.

चीकरुमूल, *a.* (from चीकर, an acknowledgement, and मूल, a root), grounded on or originating from confession or acknowledgement, grounded on or arising from acquiescence or consent.

चीकरुयुक्त, *a.* (from चीकर, an acknowledgement, and युक्त, worthy), worthy of confession or acknowledgement, worthy of acquiescence or consent.

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चीकरुहस्त, *a.* (from चीकर, an acknowledgement, and हस्त, a cause), caused by or arising from confession or acknowledgement, caused by or arising from acquiescence or consent; *ad.* from or because of confession or acknowledgement, from or because of acquiescence or consent.

चीकरुकाङ्क्ष, *s.* (from चीकर, an acknowledgement, and काङ्क्ष, desire), a desire for confession or acknowledgement, a desire of acquiescence or consent.

चीकरुकाङ्क्ष, *a.* (from चीकर, an acknowledgement, and काङ्क्षिन्, desirous), desirous of confession or acknowledgement, desirous of acquiescence or consent.

चीकरुअर्ह, *a.* (from चीकर, an acknowledgement, and अर्ह, unfit), unfit for or unworthy of confession or acknowledgement, unfit for or unworthy of acquiescence or consent.

चीकरुअनुसारी, *a.* (from चीकर, an acknowledgement, and अनुसारीन्, following upon), following upon or corresponding with a confession or acknowledgement, following upon or corresponding with acquiescence or consent.

चीकरुअनुसार, *ad.* (from चीकर, an acknowledgement, and अनुसार, a following), in consequence of or according to a confession or acknowledgement, in consequence of or according to acquiescence or consent.

चीकरुअभिधा, *s.* (from चीकर, an acknowledgement, and अभिधा, desire), the desire of confession or acknowledgement, a desire for acquiescence or consent.

चीकरुअभिधा, *a.* (from चीकर, an acknowledgement, and अभिधा, desirous), desirous of confession or acknowledgement, desirous of acquiescence or consent.

चीकरुअवयव, *a.* (from चीकर, an acknowledgement, and अवयव, unworthy), unworthy of a confession or acknowledgement, unworthy of acquiescence or consent.

चीकरुअर्ह, *a.* (from चीकर, an acknowledgement, and अर्ह, desirous), desirous of confession or acknowledgement, desirous of acquiescence or consent.

चीकरुअर्थ, *ad.* (from चीकर, an acknowledgement, and अर्थ, an object), for the purpose of confession or acknowledgement, for the purpose of acquiescence or consent.

चीकरुअर्थ, *a.* (from चीकर, an acknowledgement, and अर्थ, fit), fit for or worthy of a confession or acknowledgement, fit for or worthy of acquiescence or consent.

चीकरुअर्थ, *a.* (from चीकर, own, and कृ, to make), confessing, acknowledging, consenting, acquiescing.

चीकरुअर्थ, *s.* (from चीकर, an acknowledgement, and अर्थ, desire), a desire for confession or acknowledgement, a desire for acquiescence or consent.

चीकरुअर्थ, *a.* (from चीकर, an acknowledgement, and अर्थ, de-

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୨୨୨୨, desirous of confession or acknowledgement,
 desirous of acquiescence or consent.
 ଯୋଗାଣ, *a.* (from ଯୋଗାଣ, *an acknowledgement*, and ଯୋଗାଣ, *desirous*), desirous of confession or acknowledgement,
 desirous of acquiescence or consent.
 ଯୋଗାଣ, *a.* (from ଯୋଗାଣ, *an acknowledgement*, and ଯୋଗାଣ, *suited to*), fit or proper for confession or acknowledgement
 fit or proper for acquiescence or consent.
 ଯୋଗାଣ, *a.* from ଯୋଗାଣ, *own*, and ଯୋଗାଣ, *to make*, requiring to be
 confessed or acknowledged, requiring to be acquiesced
 in or consented to.
 ଯୋଗାଣ, *a.* (from ଯୋଗାଣ, *own*, and ଯୋଗାଣ, *to make*), confessed, ac-
 knowledged, acquiesced in, consented to, promised, en-
 gaged.
 ଯୋଗାଣ, *a.* from ଯୋଗାଣ, *self*), *own*.
 ଯୋଗାଣ, *a.* from ଯୋଗାଣ, *self*), *own*; *a* virtuous woman or one
 entirely devoted to her husband.
 ଯୋଗାଣ, *s.* (from ଯୋଗାଣ, *own*, and ଯୋଗାଣ, *guilt*), a person's
 own guilt or crime.
 ଯୋଗାଣ, *s.* (from ଯୋଗାଣ, *own*, and ଯୋଗାଣ, *desire*), a person's own
 will, voluntariness.
 ଯୋଗାଣ, *a.* (from ଯୋଗାଣ, *a person's own will*, and ଯୋଗାଣ, *means*), effected by means of a person's own will; *ad.*
 by means of a person's own will.
 ଯୋଗାଣ, *ad.* (from ଯୋଗାଣ, *a person's own will*, and ଯୋଗାଣ, *a*
self), voluntarily, by a person's own will.
 ଯୋଗାଣ, *a.* (from ଯୋଗାଣ, *a person's own will*, and ଯୋଗାଣ, *to move*),
 spring according to a person's own will, uncoerced,
 unimpeded.
 ଯୋଗାଣ, *a.* (from ଯୋଗାଣ, *a person's own will*, and ଯୋଗାଣ, *to follow*),
 following according to a person's own will, un-
 restrained; *s.* a person who follows his own inclinations.
 ଯୋଗାଣ, *a.* (from ଯୋଗାଣ, *a person's own will*, and ଯୋଗାଣ, *pro-*
ducible), producible by or arising from a person's own
 will.
 ଯୋଗାଣ, *ad.* (loc. case of ଯୋଗାଣ), for a person's own will
 or inclination.
 ଯୋଗାଣ, *ad.* (from ଯୋଗାଣ, *a person's own will*, and ଯୋଗାଣ, *a*
door), by or through a person's own will or inclination.
 ଯୋଗାଣ, *a.* (from ଯୋଗାଣ, *a person's own will*, and ଯୋଗାଣ, *a*
cause), caused by or arising from a person's own will or
 inclination; *ad.* from or because of a person's own will
 or inclination.
 ଯୋଗାଣ, *ad.* (from ଯୋଗାଣ, *a person's own will*, and ଯୋଗାଣ, *a*
course), for a person's own will or inclination.
 ଯୋଗାଣ, *ad.* (from ଯୋଗାଣ, *a person's own will*, and ଯୋଗାଣ, *by*
force), proceeded by or arising from a person's own will
 or inclination; *ad.* voluntarily.

ଯୋଗାଣ, *a.* (from ଯୋଗାଣ, *a person's own will*, and ଯୋଗାଣ, *caused*
by, caused by or arising from a person's own will;
ad. from or because of a person's own inclination.
 ଯୋଗାଣ, *ad.* (from ଯୋଗାଣ, *a person's own will*, and ଯୋଗାଣ, *without*),
 without or beside a person's own will or in-
 clination.
 ଯୋଗାଣ, *a.* (from ଯୋଗାଣ, *a person's own will*, and ଯୋଗାଣ, *excepted*),
 a person's own will excepted.
 ଯୋଗାଣ, *s.* (from ଯୋଗାଣ, *a person's own will*, and ଯୋଗାଣ, *an exception*),
 the exception of a person's own will or
 inclination.
 ଯୋଗାଣ, *ad.* (loc. case of ଯୋଗାଣ), with the excep-
 tion of a person's own will or inclination, without or
 beside a person's own will or inclination.
 ଯୋଗାଣ, *a.* (from ଯୋଗାଣ, *a person's own will*, and ଯୋଗାଣ, *separ-*
ate), separate or distinct from a person's own will or
 inclination; *ad.* beside a person's own will or in-
 clination.
 ଯୋଗାଣ, *a.* (from ଯୋଗାଣ, *a person's own will*, and ଯୋଗାଣ, *approved*),
 approved by or corresponding with a person's own
 will or inclination.
 ଯୋଗାଣ, *ad.* (loc. case of ଯୋଗାଣ), according to a person's
 own will or inclination.
 ଯୋଗାଣ, *a.* (from ଯୋଗାଣ, *a person's own will*, and ଯୋଗାଣ, *a*
cause), caused by or arising from a person's own will or
 inclination; *ad.* from or because of a person's own will
 or inclination.
 ଯୋଗାଣ, *s.* (from ଯୋଗାଣ, *to perspire*), perspiration, warm vapour,
 steam, warmth.
 ଯୋଗାଣ, *a.* (from ଯୋଗାଣ, *perspiration*, and ଯୋଗାଣ, *to be produced*),
 engendered by heat and moisture. The term is applied
 to insects and worms which are supposed to be pro-
 duced by equivocal generation.
 ଯୋଗାଣ, *a.* (from ଯୋଗାଣ, *perspiration*, and ଯୋଗାଣ, *produced*), en-
 gendered by heat and moisture.
 ଯୋଗାଣ, *s.* (from ଯୋଗାଣ, *to perspire*), a perspiring.
 ଯୋଗାଣ, *s.* (from ଯୋଗାଣ, *to perspire*), an iron plate of pan used
 as a cooking utensil, a frying pan.
 ଯୋଗାଣ, *s.* (from ଯୋଗାଣ, *sweat*, ଯୋଗାଣ, *an opening*, and ଯୋଗାଣ, *a*
poro), the pores at which sweat exudes.
 ଯୋଗାଣ, *a.* (from ଯୋଗାଣ, *self*, and ଯୋଗାଣ, *to go*), following one's own
 inclinations, unrestrained, self-willed, lazy.
 ଯୋଗାଣ, *s.* (from ଯୋଗାଣ, *self-willed*), obstinacy, self-will, the
 following of a person's own inclination.
 ଯୋଗାଣ, *s.* (from ଯୋଗାଣ, *self*, and ଯୋଗାଣ, *to go*), a woman who fol-
 lows her own inclinations, an unchaste woman.
 ଯୋଗାଣ, *a.* (from ଯୋଗାଣ, *self*, and ଯୋଗାଣ, *acquired*), self-ac-
 quired.

অন্য.

অয়ন, *s.* (from অ, *own*, and ঞন, *the breast*), the sediment of oil; *ad.* ground with a stone and muller.

ই.

ই, the thirty-third and last consonant in the Bengalee alphabet. It has the sound of the English *h*; *v. n.* (from ই, *to be*), to be, to become, to exist.

ইহা, *s.* (from ই, *to be*), a being or existing, a becoming.

ইহা, *s.* (from ই, *to be*), a being or existing, a becoming.

ইহা, *s.* (from ই, *to make a hole or opening*, হোয়া, *custody*), charge, custody, care.

ইহা, *s.* (from হোয়া, *custody*, and হা, *holding*), a military officer of inferior rank.

ইহা, *s.* (from হোয়া, *a military officer*), the duties or condition of a havildar or inferior military officer.

ইহা, *s.* (from ই, *to make a hole*, হোয়া, *a thing given in charge*), a thing given in charge, money advanced on trust or credit.

ইহা, *s.* (from হোয়া, *things given in trust*), the circumstance of being given or advanced on trust or credit.

ইহা, *s.* (from ই, *to injure*), a drake, a gander, a duck or goose when used to indicate the species not the sex.

ইহা, *s.* (from ইহা, *a duck*), an ornament for the feet made to resemble a duck's foot.

ইহা, *s.* (from ইহা, *a duck*, and হা, *a mountain crest*), the hump on the shoulder of an Indian ox.

ইহা, *s.* (from ইহা, *a duck*, and গা, *going*), graceful. The term is applied to a woman who has a waddling gait resembling that of a duck.

ইহা, *s.* (from ইহা, *a duck*, and গা, *sound*), the cackling of geese, the quacking of ducks.

ইহা, *s.* (from ইহা, *a goose*, and গা, *making a sound*), elegant, graceful. The word is applied to a woman who has a slender waist, large posteriors, the gait of an elephant, and the voice of a goose.

ইহা, *s.* (from ইহা, *a duck*, and গা, *a foot*), a caret or mark used in writing to indicate the leaving out of a word.

ইহা, *s.* (from ইহা, *a duck*, and গা, *a crowd*), a flock of geese.

ইহা, *s.* (from ইহা, *a duck*, and গা, *a necklace*), a flock of wild geese flying in a train or line.

ইহা, *s.* (from ইহা, *a duck*), a duck, a goose.

ইহা, *s.* (from ইহা, *to describe or mark out*, হা, *just*), just, true, right; *s.* justice, truth, rectitude.

ইহা, *s.* (from the letter ই, and ই, *to do*), the letter ই, or

ই.

that character which expresses the sound of the English *h* in hope.

ইহা, *s.* (from ইহা, *the letter ই*, and গা, *a beginning*), beginning with the letter ই, having an initial ই.

ইহা, *s.* (from ইহা, *the letter ই*, and গা, *an end*), ending with the letter ই, having a final ই.

ইহা, *s.* (from ইহা, *to describe*, হা, *a narration*), a narration, an account, a relation, an explanation, truth, sincerity.

ইহা, *s.* (from হা, *right*, and হা, *holding*), a proprietor, a person who has a right to a thing.

ইহা, *s.* (from হা, *a proprietor*), proprietorship, right.

ইহা, *ad.* (from হা, *right*, and হা, *wrong*), right or wrong.

ইহা, *s.* (from হা, *a crowd*), a crowd, a tumult, an uproar, a riot, an assault.

ইহা, *s.* (from হা, *a crowd*), tumultuous, noisy, riotous.

ইহা, *s.* (from হা, *digestion*), digestion. This word constructed with ই, *to do*, means to digest, to embezzle.

ইহা, *s.* (from হা, *digestion*), promoting digestion.

ইহা, *s.* (from হা, *a barber*), a barber, a scarifier, one who cups or lets blood.

ইহা, *s.* (from হা, *a barber*), the act of cupping or scarifying, the shaving of a person.

ইহা, *s.* (from হা, *flight*), flight, defeat, the rout of an army.

ইহা, *s.* (from ইহা, *to shine*), a market, a fair.

ইহা, *s.* (from ইহা, *a market*, and গা, *a thief*), a person who thieves in markets and fairs.

ইহা, *s.* (from ইহা, *a market*, and গা, *taking pleasure*), a whore.

ইহা, *v. a.* (from ইহা, *to jump*), to move backwards.

ইহা, *s.* (from ইহা, *to treat with violence*), violence, rapine.

ইহা, *v. a.* (from ইহা, *to move backwards*), to make a person or thing move backwards.

ইহা, *ad.* (from ইহা, *violence*), on a sudden, suddenly, unexpectedly.

ইহা, *v. n.* (from ইহা, *to be immersed*), to be affected with difficulties.

ইহা, *s.* (from ইহা, *to stumble*), rough, uneven, up and down.

ইহা, *s.* (from ইহা, *inarticulate speech*), speaking in a hurried and inarticulate manner.

ইহা, an imitative sound used to express the rustling or snapping sound arising from handling over-stretched cloth or dry leaves. This word when constructed with

हका.

the adverbial participle of कृ, *to do*, acquires the power of an adverb.

हकमृगमृग, *s.* (from हकमृ, *brittle*, and मृग, *a ratan*), the name of a particular species of ratan, (*Calamus quinquevnerius*.)

हकमृगि, *tr.* (from हकमृ, *a rustling*), rustling, breaking short, brittle.

हकमृग, an imitative sound used to express a hurried and inarticulate pronunciation.

हका, *s.* (from हक, *to collect*), a heap of pease or other straw with its grain intended to be parched by burning the heap.

हकमृग, *s.* (from हक, *to be done with difficulty*), difficulty, the difficulty of effecting a thing.

हकमृ, an imitative sound used to express the suddenness of an action or the sudden noise occasioned thereby.

हकमृग, *s.* (from हका, *a heap of straw*, and मृग, *a burning*), parched peas or pulse.

हकि, *s.* (from हक, *to be done with difficulty*), a pair of stocks, a wooden fetter.

हकमृग, *v. n.* (from हक, *rough*, and मृग, *to slip or roll*), to slip or roll on uneven ground.

हक, *s.* (from हक, *a bone*), a sweeper.

हकमृ, an imitative sound used to express a sudden slipping or falling. This word constructed with the adverbial participle of कृ, *to do*, acquires the force of an adverb, slippingly, suddenly.

हक, *a.* (from हक, *to kill*), killed, smitten.

हकमृ, *a.* (from हक, *killed*, and मृ, *the heart*), bereft of spirit, dispirited, bereft of sense.

हकमृ, *a.* (from हक, *killed*, and मृ, *knowledge*), bereft of sense or knowledge.

हकमृ, *v.* (from हक, *killed*, and मृ, *knowledge*), bereft of sense or knowledge.

हकमृ, *a.* (from हक, *killed*, and मृ, *a future state*), ruined as it respects a future state, reprobate, profligate.

हकमृ, *a.* (from हक, *killed*, and मृ, *manifestation*), bereft of display or manifestation.

हकमृ, *a.* (from हक, *killed*, and मृ, *almost*), almost killed.

हकमृ, *a.* (from हक, *killed*, and मृ, *understanding*), bereft of sense or understanding.

हकमृ, *a.* (from हक, *killed*, and मृ, *a charioteer*), having the charioteer smitten.

हकमृ, *a.* (from हक, *killed*, and मृ, *hope*), cut off from hope, bereft of hope.

हकमृ, *a.* (from हक, *killed*, and मृ, *a horse*), having his horse killed.

हका.

हकि, *s.* (from हक, *the hand*), a weapon, a tool, pudendum masculinum.

हकिमृ, *s.* (from हकि, *a tool*, and मृ, *bound*), armed.

हका, *s.* (from हक, *to kill*), murder, slaughter.

हकमृ, *a.* (from हक, *slaughter*, and मृ, *means*), effected by means of slaughter or murder; *ad.* by means of slaughter or murder.

हकमृ, *s.* (from हक, *slaughter*, and मृ, *a deer*), a murderer, a person who kills animals.

हकमृ, *s.* (from हक, *slaughter*, and मृ, *doing*), committing murder, killing; *s.* a person who kills or murders.

हकमृ, *a.* (from हक, *slaughter*, and मृ, *doing*), committing murder, killing.

हकमृ, *a.* (from हक, *slaughter*, and मृ, *producing*), producing murder, causing slaughter.

हकमृ, *a.* (from हक, *slaughter*, and मृ, *producible*), producible by or arising from murder or slaughter.

हकमृ, *ad.* (loc. case of हकमृ), for murder, for slaughter.

हकमृ, *ad.* (from हक, *slaughter*, and मृ, *a door*), by or through slaughter or murder.

हकमृ, *a.* (from हक, *slaughter*, and मृ, *causing to cease*), putting a stop to slaughter or murder.

हकमृ, *a.* (from हक, *slaughter*, and मृ, *preventing*), preventing or resisting slaughter or murder.

हकमृ, *s.* (from हक, *slaughter*, and मृ, *a preventing*), the preventing or resisting of slaughter or murder.

हकमृ, *s.* (from हक, *slaughter*, and मृ, *cessation*), the cessation or prevention of slaughter or murder.

हकमृ, *a.* (from हक, *slaughter*, and मृ, *a cause*), caused by or arising from slaughter or murder; *ad.* from or because of slaughter or murder.

हकमृ, *ad.* (from हक, *slaughter*, and मृ, *a cause*), for slaughter or murder.

हकमृ, *a.* (from हक, *slaughter*, and मृ, *before*), preceded by or arising from slaughter or murder; *ad.* by or through slaughter or murder.

हकमृ, *a.* (from हक, *slaughter*, and मृ, *obstructing*), operating as an obstacle to slaughter or murder.

हकमृ, *a.* (from हक, *slaughter*, and मृ, *caused by*), caused by or arising from slaughter or murder; *ad.* from or because of slaughter or murder.

हकमृ, *ad.* (from हक, *slaughter*, and मृ, *without*), without or beside slaughter or murder.

ইন.

- হত্যাব্যতিরিক্ত, *a.* (from হত্যা, *slaughter*, and ব্যতিরিক্ত, *excepted*), slaughter or murder excepted.
- হত্যাব্যতিরিক্ত, *s.* (from হত্যা, *slaughter*, and ব্যতিরিক্ত, *an exception*), the exception of slaughter or murder.
- হত্যাব্যতিরিক্ত, *ad.* (*loc. case of হত্যাব্যতিরিক্ত*), with the exception of slaughter or murder, without or beside slaughter or murder.
- হত্যাবাধিত, *s.* (from হত্যা, *slaughter*, and বাধিত, *an obstacle*), an obstacle to slaughter or murder.
- হত্যাবাধিত, *a.* (from হত্যা, *slaughter*, and বাধিত, *obstructing*), operating as an obstacle to murder or slaughter.
- হত্যাবিহীন, *a.* (from হত্যা, *slaughter*, and বিহীন, *separate*), separate or distinct from murder or slaughter; *ad.* beside slaughter or murder.
- হত্যামূলক, *a.* (from হত্যা, *slaughter*, and মূল, *a root*), grounded on or originating from murder or slaughter.
- হত্যাযোগ্য, *a.* (from হত্যা, *slaughter*, and যোগ্য, *worthy*), worthy or deserving of slaughter or murder, fit for slaughter.
- হত্যায্য, *a.* (from হত্যা, *slaughter*, and য্য, *fit*), worthy or deserving of slaughter or murder, fit for slaughter.
- হত্যাশীল, *a.* (from হত্যা, *slaughter*, and শীল, *a disposition*), bloody-minded, murderous.
- হত্যাযুক্ত, *a.* (from হত্যা, *slaughter*, and যুক্ত, *a cause*), caused by or arising from slaughter or murder; *ad.* from or because of slaughter or murder.
- হন, *s.* (from হন, *a boundary*), a boundary.
- হন, *s.* (from হন, *a boundary*), a boundary.
- হনকর্তা, *ad.* (from হন, *a boundary*, and কর্তা, *power*), to the extent of power.
- হনন, *s.* (from হন, *to smite*), a smiting, a killing; in arithmetic, multiplication.
- হননকারক, *a.* (from হনন, *a smiting*, and কারক, *doing*), smiting or killing; *s.* a person who smites or kills.
- হননকারী, *a.* (from হনন, *a smiting*, and কারী, *doing*), smiting or killing.
- হননজন্য, *a.* (from হনন, *a smiting*, and জন্য, *producible*), producible by or arising from smiting or killing.
- হননজন্য, *ad.* (*loc. case of হননজন্য*), for killing, for smiting.
- হনননিবৃত্ত, *a.* (from হনন, *a smiting*, and নিবৃত্ত, *a cause*), caused by or arising from smiting or killing; *ad.* from or because of smiting or killing.
- হনননিবৃত্ত, *ad.* (from হনন, *a smiting*, and নিবৃত্ত, *a cause*), for smiting, for killing.
- হননপূর্বক, *a.* (from হনন, *a smiting*, and পূর্ব, *before*), preceded by or arising from smiting or killing; *ad.* by or through smiting or killing.

হন.

- হননপূর্বক, *a.* (from হনন, *a smiting*, and পূর্বক, *caused by*), caused by or arising from smiting or killing; *ad.* from or because of smiting or killing.
- হননবিনা, *ad.* (from হনন, *a smiting*, and বিনা, *without*), without or beside smiting or killing.
- হননব্যতিরিক্ত, *a.* (from হনন, *a smiting*, and ব্যতিরিক্ত, *excepted*), smiting or killing excepted.
- হননব্যতিরিক্ত, *s.* (from হনন, *a smiting*, and ব্যতিরিক্ত, *an exception*), the exception of smiting or killing.
- হননব্যতিরিক্ত, *ad.* (*loc. case of হননব্যতিরিক্ত*), with the exception of smiting or killing, without or beside smiting or killing.
- হননবিহীন, *a.* (from হনন, *a smiting*, and বিহীন, *separate*), separate or distinct from smiting or killing; *ad.* beside smiting or killing.
- হননবাধিত, *s.* (from হনন, *a smiting*, and বাধিত, *an obstacle*), an obstacle to killing or smiting.
- হননবাধিত, *a.* (from হনন, *a smiting*, and বাধিত, *obstructing*), operating as an obstacle to smiting or killing.
- হননমূলক, *a.* (from হনন, *a smiting*, and মূল, *a root*), founded upon or originating from smiting or killing.
- হননযোগ্য, *a.* (from হনন, *a smiting*, and যোগ্য, *worthy*), worthy or deserving of being smitten or killed.
- হননশীল, *a.* (from হনন, *a smiting*, and শীল, *a disposition*), bloody-minded, revengeful, cruel.
- হননযুক্ত, *a.* (from হনন, *a smiting*, and যুক্ত, *a cause*), caused by or arising from smiting or killing; *ad.* from or because of smiting or killing.
- হননাকাঙ্ক্ষী, *s.* (from হনন, *a smiting*, and আকাঙ্ক্ষী, *desire*), a desire to smite or kill.
- হননাকাঙ্ক্ষী, *a.* (from হনন, *a smiting*, and আকাঙ্ক্ষী, *desirous*), desirous of killing or smiting, murderous, bloody-minded.
- হননান্ধিত, *s.* (from হনন, *a smiting*, and অন্ধিত, *desire*), a desire to smite or kill.
- হননান্ধিত, *a.* (from হনন, *a smiting*, and অন্ধিত, *desirous*), desirous of smiting or killing, murderous, bloody-minded.
- হননঅযোগ্য, *a.* (from হনন, *a smiting*, and অযোগ্য, *unworthy*), undeserving of beating or death.
- হননার্থী, *a.* (from হনন, *a smiting*, and অর্থী, *desirous*), desirous of smiting or killing.
- হননার্থ, *ad.* (from হনন, *a smiting*, and অর্থ, *an object*), for the purpose of smiting or killing.
- হননয্য, *a.* (from হনন, *a smiting*, and য্য, *fit*), fit for slaughter, worthy of being smitten or killed.
- হনন্য, *a.* (from হন, *to smite*), worthy of being smitten or killed, intended for slaughter.

हृत्

हृत्

हृत्, *a.* (from हृन्, *a* smiting, and हृत्, *desire*), a desire to smite or kill.

हृत्, *a.* (from हृन्, *a* smiting, and हृत्, *desire*), desire of smiting or killing.

हृत्, *a.* (from हृन्, *a* smiting, and हृत्, *desire*), desire of smiting or killing.

हृत्, *a.* (from हृन्, *a* smiting, and हृत्, *ready*), ready to smite or kill.

हृत्, *a.* (from हृन्, *a* smiting, and हृत्, *fit*), fit for smiting, worthy of being smitten or killed.

हृत्, *a.* (from हृन्, *a* smiting, and हृत्, *to kill*), the jawbone.

हृत्, *a.* (from हृन्, *a* smiting, and हृत्, *the upper jawbone*), the deified monkey who was the ally of Rama, the name of a particular species of monkey (*Simia sinica*).

हृत्, *interj.* woe! woe!

हृत्, *s.* (from हृत्, *a* person who kills), a person who smites or kills, a murderer.

हृत्, *s.* (from हृत्, *to kill*), a person who smites or kills; a murderer.

हृत्, *a.* (from हृत्, *to kill*), in the circumstance of being beaten or killed.

हृत्, *s.* (from हृत्, *to offer*), a sacrifice, an oblation.

हृत्, *a.* (from हृत्, *to offer*), sacrificial, intended for an offering or sacrifice.

हृत्, *s.* (from हृत्, *to offer*), clarified butter, an oblation.

हृत्, *a.* (from हृत्, *clarified butter*), clarified butter, rice mixed with clarified butter.

हृत्, *a.* (from हृत्, *to offer*), sacrificial, intended for sacrifice.

हृत्, *s.* (from हृत्, *sacrificial* and हृत्, *the dressing of food*), an oblation dressed for the gods.

हृत्, *s.* an imitative sound used to express the lowing of kine.

हृत्, *s.* (from हृत्, *to go*), a horse.

हृत्, *s.* (from हृत्, *fright*), fright, alarm, awe, perturbation.

हृत्, *a.* (from हृत्, *fright*), affrighting, alarming.

हृत्, *a.* (from हृत्, *astonished*), astonished, confounded, disturbed, fatigued, wretched.

हृत्, *s.* (from हृत्, *astonished*), astonishment, perturbation, confusion, fatigue, wretchedness.

हृत्, *a.* (from हृत्, *a horse*, and हृत्, *mounted on*), mounted on a horse.

हृत्, *a.* (from हृत्, *a horse*, and हृत्, *mounting*), mounting or riding on a horse; *s.* a horseman.

हृत्, *a.* (from हृत्, *a horse*, and हृत्, *a mounting*), the mounting or riding upon a horse.

हृत्, *s.* (from हृत्, *the mounting on a horse*,

and हृत्, *before*), preceded by or arising from mounting or riding on horseback.

हृत्, *a.* (from हृत्, *a horse*, and हृत्, *mounting*), mounting or riding on a horse; *s.* a horseman.

हृत्, *s.* (from हृत्, *to go*), a species of plant, (*Menispermum hirsutum*).

हृत्, *v. a.* (from हृत्, *to take*), to steal, to take by force or fraud, to take unlawfully.

हृत्, *s.* (from हृत्, *to take*), one of the names of Shiva, division, the sum of a fourth proportional to the two perpendiculars and the other link or segment of a trapezium.

हृत्, *s.* (from हृत्, *to enclose or catch*, and हृत्, *hindrance*), motion, action, hinderance, prevention.

हृत्, *s.* (from हृत्, *a hinderance*), a hinderer.

हृत्, *s.* (from हृत्, *every*, and हृत्, *work*), a man of every work, a messenger.

हृत्, *ad.* (from हृत्, *every*, and हृत्, *an hour*), at every hour.

हृत्, *s.* (from हृत्, *to take away*), the taking of a thing by fraud or force, a stealing, a taking away; in arithmetic, division.

हृत्, *a.* (from हृत्, *a taking away*, and हृत्, *doing*), taking a thing by force or fraud.

हृत्, *a.* (from हृत्, *a taking away*, and हृत्, *doing*), taking by force or fraud.

हृत्, *a.* (from हृत्, *a taking away*, and हृत्, *producible*), producible by or arising from taking by force or fraud.

हृत्, *ad.* (loc. case of हृत्, *for the purpose of taking by force or fraud*).

हृत्, *a.* (from हृत्, *a taking away*, and हृत्, *a cause*), caused by or arising from taking by force or fraud; *ad.* from or because of taking by force or fraud.

हृत्, *ad.* (from हृत्, *a taking away*, and हृत्, *a cause*), for the purpose of taking by force or fraud.

हृत्, *a.* (from हृत्, *a taking away*, and हृत्, *before*), preceded by or arising from taking away by force or fraud; *ad.* by or through taking away by force or fraud.

हृत्, *a.* (from हृत्, *a taking away*, and हृत्, *obstructing*), operating as an obstacle to taking by force or fraud.

हृत्, *a.* (from हृत्, *a taking away*, and हृत्, *caused by*), caused by or arising from taking by force or fraud; *ad.* from or because of taking by force or fraud.

हृत्, *ad.* (from हृत्, *a taking away*, and हृत्, *without*), without or beside taking by force or fraud.

५५.

हृदयगतिः, a. (from हृद, a taking away, and गतिः, ex-
cepted), the taking by force or fraud^{excepted}.

हृदयवादिहृदय, s. (from हृदय, *a taking away*, and वादिहृदय, an *exception*, the exception of taking by force or fraud.

हस्तगतविहास, *ad. (loc. cit. of हस्तगतविहास)*, with the exception of taking by force or fraud, without or beside taking by force or fraud.

इक्ष्वायुः, s. (from इक्ष्, *a taking away*, and युः, *an obstacle*), an obstacle to taking by force or fraud.

हस्तगतोपशङ्क, a. (from हस्त, *a taking away*, and उपशङ्क, *obstructing*), operating as an obstacle to taking by force or fraud

उत्पत्ति, a. (from *उत्*, a taking away, and *पत्ति*, separate),
separate or distinct from taking by force or fraud; *ad.*
beside taking by force or fraud.

हृत्वायुव, *a.* (from हृत्, *a taking away*, and युव, *a root*).
founded upon or originating from taking by force or
fraud.

हरहरीश, a. (from हरह, a taking away, and शरीश, worthy),
worthy of being taken by force or fraud.

हृदयनील, a. (from हृदय, a taking away, and नील, a disposition), disposed to take by force or fraud.

हस्तहस्त, *a.* (from हस्त, *a taking away*, and हस्त, *a cause*),
caused by or arising from taking by force or fraud ; *ad.*
from or because of taking by force or fraud.

इङ्ग्राहकः, s (from इङ्ग, a *taking away*, and अङ्ग्राह, *desire*),
a desire to take by force or fraud.

हरणाकाङ्क्षी, *a.* (from हरण, *a taking away*, and आकाङ्क्षिन्, *desirous*), desirous of taking by force or fraud.

इङ्गो, उल्लिख, s. (from इङ्ग, *a taking away*, and उल्लिख, *desire*),
a desire to take by force or fraud.

इङ्गलित्तिवो, α. (from इङ्ग, a taking away, and लित्तिवन्, desirous), desirous of taking by force or fraud.

हृन्नाघेयः, a. (from हृन्, *a taking away*, and अघेयः, *unrob-
thy*), unfit to be taken by force or fraud.

इच्छायां, *a.* (from इच्छ, *a taking away*, and अर्त्त, *desire*), desirous of taking by force or fraud.

हृदयार्थ, *ad.* (from हृद, *a taking away*, and अर्थ, *an object*),
for the purpose of taking by force or fraud.

हृत्वाङ्, a. (from हृत्, *a taking away*, and अङ्, *fit*), fit to be taken by force or fraud.

हृत्वि, *n.* (from ह, *to take*), proper to be taken by force or fraud.

हराद्वि. *s.* (from हरा, *a taking away*, and द्वि, *desire*), a desire to take by force or fraud.

हरण, *a.* (from हर, *a taking away*, and ईह, *desirous*), desirous of taking by force or fraud.

५६.

उत्पद्यते, a. (from उत्, a taking away, and प्, desirous),
desirous of taking by force or fraud.

हरणाड, n. (from हर, *d* taking away, and आड, ready),
ready or prepared to take by force or fraud.

हरणापहृत्, a. (from हरण, a taking away, and अपहृत्, a per), fit or proper to be taken by force or fraud.

קָפַח, *q*. (from קָח, *to divest*, פֶּחַ, *a letter*), a letter of the alphabet.

हृदय, ad. (from *हर*, every, and *दन्ति*, time), always, at all times.

वृत्तवन्, *a.* (from ^{वृत्}, *every*, and *वन्*, *a speaking*), *eloquent*, talkative, talking upon all subjects, speaking all languages, imitating the voices of all animals.

इस्राद्राज, *ad.* (from इस्रा , *every*, and द्राज , *a day*), every day.

קָדַשׁ, *a.* (קָדַשׁ, *to separate*, קָדַשׁ, *sacred*, *a* *se-*
glio; *a.* unlawful, forbidden, sacred.

हराजदा, s. (from *حراج*, a *seraglio*, and *داج*, a *son*), a bastard, a base born person, a rogue.

वृष, v. (from वृ, *to take*), one of the names of Vishnoo, a horse, a monkey, a lion, one of the nine divisions or *vurshas* of the earth ; *α.* green, yellow, tawney.

हरिकोंकड़ा, s. (from हरि, *Vishnoo*, and कोंकड़ा, a *gourd*), the name of a beautiful flowering tree, (*Erythrina ovalifolia*.)

हृदिदण्ड, s. (from हृदि, *yellow*, and दण्ड, *sandal wood*), 'a yellow and fragrant kind of sandal wood, saffron, the farina of the lotus.

इडिब, s. (from इ. *to take*), a deer, a buck; a. yellowish or brownish white.

इक्षिन्मयनी. न. (from इक्षिन्, *a deer*, and मयनी, *an eye*), deer-eyed, fawn-eyed.

इक्ष्वाकूक्ष, *a.* (from इक्ष्वा, *a deer*, and कूक्ष, *an eye*). deer-eyed, fawn-eyed.

इक्ष्वा, s. (from इक्ष, green), the name of a species of climbing plant, (*Smilax glabra*.)

इक्षिवाक्षी, *n.* (from इक्षि, a deer, and अक्षि, an eye), deer-eyed, fawn-eyed.

हृदिवादीना, s. (from हृदि, deer-coloured, and वादीना, an oak), a particular species of oak, (*Quercus ferox*.)

हरिः, a. (from ह, to take), green.

हरिद्राव. *s.* (from हरि, *green*; yellow orpiment, the sulphate of arsenic.

इरिडियमसल्फ, *s.* (from इरिडियम, *sulphate of arsenic*, and अश्म, *ashes*), the calx of the sulphate of arsenic.

इरिचलिका, s. (from इरिडानु, *sulphate of arsenic*), the fourth lunar day of the month of Bhadra.

हरिश्चयन, s. (from हरिश्च, green, and चयन, a field, a field or bed of greens for food.

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हर्षिह्व, *s.* (from हर्षि, *yellow*, and ह्व, *to flow*), turmeric, (*Curcuma longa*.)

हर्षिह्व, *a.* (from हर्षिह्व, *turmeric*, and चक, *smear*), smeared with turmeric.

हर्षिवाट, *s.* (from हर्षि, *Vishnoo*, and वाट, *a door*), the town of Haridwara where the Ganges descends into the plain of Hindoosthan.

हर्षिह्व, *s.* (from हर्षि, *green*), the name of a tree indigenous on the east border of Bengal, (*Nectandra decandra*.)

हर्षिह्व, *s.* (from हर्षि, *green*, and ह्व, *a gem*), an emerald.

हर्षिह्व, *s.* (from हर्षि, *Vishnoo*, and ह्व, *beloved*), one of the names of Lakshmee.

हर्षिह्व, *s.* (from हर्ष, *clever*), clever, cunning, facetious, pleasant; *s.* a rival or enemy, an associate, a partner, a friend.

हर्षिह्व, *s.* (from हर्षि, *Vishnoo*, and ह्व, *a fruit*), the name of a fruit and also of the tree which produces it, (*Phyllanthus longifolius*.)

हर्षिह्व, *a.* (from हर्ष, *clever*), cleverness, cunning, facetiousness, rivalry, enmity, friendship.

हर्षिह्व, *s.* (from हर्षि, *green*), a beautiful species of singing bird, (*Merops Hariba*, Buchanan's Mes.)

हर्षिह्व, *s.* (from हर्षि, *Vishnoo*, and ह्व, *the moon*), the name of a king the twenty-fourth of the solar dynasty belonging to the second age, noted for his liberality.

हर्षिह्व, *a.* (from हर्षिह्व, *the noted union of Vishnoo and Shiva recorded in the Mahabharata*, and ह्व, *self*), identified with Vishnoo and Shiva in their united state.

हर्षिह्व, *a.* (from हर्षि, *green*, and ह्व, *gone*), the name of a kind of Myrabolan, and also of the tree which produces it, (*Terminalia chebula*.)

हर्षिह्व, *a.* (from हर्ष, *every*, and ह्व, *one*), every one.

हर्षिह्व, *s.* (from हर्ष, *a person who takes*), a person who takes unlawfully.

हर्षिह्व, *s.* (from हर्ष, *to take*), a person who takes by force or fraud.

हर्षिह्व, *a.* (from हर्ष, *to take*), gaping, yawning.

हर्षिह्व, *s.* (from हर्ष, *to take*), a palace, a brick or stone house.

हर्षिह्व, *s.* (from हर्ष, *to be glad*), joy, pleasure, merriment, delight, happiness, gladness.

हर्षिह्व, *a.* (from हर्ष, *to be glad*), delighting, giving pleasure, delightful.

हर्षिह्व, *a.* (from हर्ष, *joy*, and ह्व, *to do*), giving or exercising joy or pleasure, making merry.

हर्षिह्व, *a.* (from हर्ष, *joy*, and ह्व, *means*), effected by means of joy or pleasure; *ad.* by means of joy or pleasure.

हर्षिह्व, *a.* (from हर्ष, *joy*, and ह्व, *doing*), giving or exercising joy or pleasure, making merry.

हर्षिह्व, *a.* (from हर्ष, *joy*, and ह्व, *doing*), giving or exercising joy or pleasure, making merry.

हर्षिह्व, *a.* (from हर्ष, *joy*, and ह्व, *producing*), producing joy or pleasure.

हर्षिह्व, *a.* (from हर्ष, *joy*, and ह्व, *producible*), producible by or arising from joy or pleasure.

हर्षिह्व, *ad.* (*loc. case of हर्षिह्व*), for the purpose of joy or pleasure, for merriment.

हर्षिह्व, *a.* (from हर्ष, *joy*, and ह्व, *produced*), produced by or arising from joy or pleasure.

हर्षिह्व, *s.* (from हर्ष, *to be pleased*), a cause of joy or pleasure, a thing which gives pleasure, the fourteenth of the astronomical Yogas, a rejoicing, a being happy, the causing of pleasure or delight.

हर्षिह्व, *ad.* (from हर्ष, *joy*, and ह्व, *a door*), by or through joy or pleasure.

हर्षिह्व, *a.* (from हर्ष, *joy*, and ह्व, *causing to cease*), putting a stop to joy or pleasure.

हर्षिह्व, *a.* (from हर्ष, *joy*, and ह्व, *preventing*), preventing or resisting joy or pleasure.

हर्षिह्व, *s.* (from हर्ष, *joy*, and ह्व, *a preventing*), the preventing or resisting of joy or pleasure.

हर्षिह्व, *s.* (from हर्ष, *joy*, and ह्व, *cessation*), the prevention or cessation of joy or pleasure.

हर्षिह्व, *a.* (from हर्ष, *joy*, and ह्व, *a cause*), caused by or arising from joy or pleasure; *ad.* from or because of joy or pleasure.

हर्षिह्व, *ad.* (from हर्ष, *joy*, and ह्व, *a cause*), for joy or pleasure, for merriment.

हर्षिह्व, *a.* (from हर्ष, *joy*, and ह्व, *before*), preceded by or arising from joy or pleasure; *ad.* by or through joy or happiness.

हर्षिह्व, *a.* (from हर्ष, *joy*, and ह्व, *obstructing*), operating as an obstacle to joy or happiness.

हर्षिह्व, *a.* (from हर्ष, *joy*, and ह्व, *caused by*), caused by or arising from joy or pleasure; *ad.* from or because of joy or happiness.

हर्षिह्व, *a.* (from हर्ष, *joy*, and ह्व, *increasing*), increasing or promoting joy or pleasure.

हर्षिह्व, *s.* (from हर्ष, *joy*, and ह्व, *an increasing*), the increasing or promoting of joy or pleasure.

हर्षिह्व, *ad.* (from हर्ष, *joy*, and ह्व, *without*), without or beside joy or pleasure.

हर्षिह्व, *a.* (from हर्ष, *joy*, and ह्व, *possessed of*), joyous, happy, merry, glad.

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हृजिह्व, *s.* (from हृज्, *joy*, and ह्विह्व, *dejection*), joy and dejection.

हृजिहीन, *a.* (from हृज्, *joy*, and ह्विहीन, *destitute*), destitute of joy or pleasure, cheerless.

हृज्बृध, *s.* (from हृज्, *joy*, and बृध्, *an increase*), the increase of joy or pleasure.

हृज्वातिरिक्त, *a.* (from हृज्, *joy*, and वातिरिक्त, *excepted*), joy or pleasure excepted.

हृज्वातिरिक्त, *s.* (from हृज्, *joy*, and वातिरिक्त, *an exception*), the exception of joy or pleasure.

हृज्वातिरिक्त, *ad.* (*loc. caus.* of हृज्वातिरिक्त), with the exception of joy or pleasure, without or beside joy or pleasure.

हृज्विध, *a.* (from हृज्, *joy*, and विध्, *separate*), separate or distinct from joy or pleasure; *ad.* beside joy or pleasure.

हृज्मन, *s.* (from हृज्, *joy*), the name of a small plant, (*Prasium melissifolium*.)

हृज्मान, *a.* (from हृज्, *joy*), joyful, cheerful, glad, happy.

हृज्मूलक, *a.* (from हृज्, *joy*, and मूल, *a root*), founded on joy or pleasure, originating in joy or pleasure.

हृज्मूक, *a.* (from हृज्, *joy*, and मूक, *joined*), connected with or having joy or pleasure, joyous, glad, happy, merry.

हृज्मृद, *a.* (from हृज्, *joy*, and मृद्वि, *destitute*), destitute of joy or pleasure.

हृज्मृता, *a.* from हृज्, *joy*, and मृता, *empty*), destitute of joy or pleasure.

हृज्मृता, *a.* (from हृज्, *joy*, and मृता, *destitute*), destitute of joy or pleasure.

हृज्मृद, *a.* (from हृज्, *joy*, and मृद्वि, *a cause*), caused by or arising from joy or pleasure; *ad.* from or because of joy or pleasure.

हृज्मृद, *a.* (from हृज्, *joy*, and मृद्वि, *connected with*), connected with or possessing joy or pleasure, joyous, happy, glad, merry.

हृज्मृद, *a.* (from हृज्, *to rejoice*), made to rejoice, glad, gladdened, made happy.

हृज्मृद, *a.* (from हृज्मृद, *gladdened*, and मनस्, *the mind*), glad-hearted, joyful-minded, merry-hearted.

हृज्मृद, *a.* (from हृज्मृद, *gladdened*, and मनस्, *the mind*), glad-hearted, joyful-minded, merry-hearted.

हृज्मृद, *a.* (from हृज्मृद, *gladdened*, and मनस्, *the heart*), glad-hearted, joyful-minded, merry-hearted.

हृज्, *s.* (from हृज्, *to plough*), a plough.

हृज्, *s.* (from हृज्, *a plough*, and हृज्, *a pulling*), the name of a common plant, (*Phlomis zeylanica*.)

हृज्, *s.* (from हृज्, *to plough*, and हृज्, *resembling the*

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flowers of *Phlomis zeylanica*, and हृज्, *a gland*, the name of certain glands in the body, (*Thymus*.)

हृज्, *a.* (from हृज्, *to dally*), light in weight, light in character, mean, silly, debased, soft, cheap.

हृज्, *s.* (from हृज्, *turmeric*), turmeric, (*Curcuma longa*); *a.* yellow.

हृज्, *s.* (from हृज्, *yellow*, and हृज्, *dodder*), a species of dodder, (*Cuscuta reflexa*.)

हृज्, *s.* (from हृज्, *yellow*, and हृज्, *a kind of plant*), the name of a small plant which grows on walls, (*Stemodia ruderalis*.)

हृज्, *s.* (from हृज्, *yellow*, and हृज्, *the cock's comb flower*), the yellow variety of the cock's comb flower, (*Celosia cristata*.)

हृज्, *s.* (from हृज्, *yellow*, and हृज्, *capsicum*), the name of a species of capsicum, (*Capsicum frutescens*, the yellow variety.)

हृज्, *s.* (from हृज्, *a plough*, and हृज्, *to hold*), wielding a plough as his weapon, holding plough, having ploughs, one of the names of Balarama.

हृज्, *s.* (from हृज्, *a plough*), the name of a small tree indigenous in the forests at the mouth of the Ganges, (*Egiceras majus*.)

हृज्, *s.* (from हृज्, *distressed*, हृज्, *perdition*), perdition, ruin, slaughter, death; *a.* lost, fatigued.

हृज्, *s.* (from हृज्, *a plough*, and हृज्, *a weapon*), wielding a plough, one of the names of Balarama.

हृज्, *s.* (from हृज्, *to profane*, हृज्, *legal*), legal, right, lawful, legitimate.

हृज्, *s.* (from हृज्, *legal*, and हृज्, *eating*), a person who eats all sorts of food, a sweeper or person of the lowest cast, one to whom all kinds of food are lawful.

हृज्, *s.* (from हृज्, *a person of low cast*), the condition of a sweeper or person of a low rank in society, a female sweeper.

हृज्, *s.* (from हृज्, *to plough*, हृज्, *prep.* and हृज्, *a plough*), a sort of poison or venom.

हृज्, *s.* (from हृज्, *turmeric*), turmeric, the name of a beautiful bird, (*Oriolus melanocephalus*, Linn. *Turdus melanocephalus*, Carey.)

हृज्, *a.* (from हृज्, *to plough*), holding plough, ploughing; *s.* a ploughman.

हृज्, *a.* (from हृज्, *to plough*), plowed, tilled, proper or designed for tillage; *s.* a multitude of ploughs.

हृज्, *s.* (from हृज्, *to rejoice*), the red lotus, (*Nymphaea rubra*.)

हृज्, *s.* (from हृज्, *to laugh*), a laughing.

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हस्य, *a.* (from हस, *to laugh*), laughed at, smiling, laughing.
blown as a flower.

हस्त, *s.* (from हस, *to laugh*), the hand, an elephant's trunk, a cubit measured from the elbow to the end of the middle finger.

हस्तगत, *a.* (from हस्त, *a hand* and गत, *found*), found in or delivered into the hand.

हस्तग्राह, *s.* (from हस्त, *the hand*, and ग्राह, *a holding*), a holding the hand, the warding off of a blow, a resisting.

हस्ताग्रह, *s.* (from हस्त, *the hand*, and ग्रह, *a preventing*), the resisting or warding off of a blow.

हस्त, *oh* (from हस्त, *a hand*, and अ, *to stand*), held or situated in the hand.

हस्तस्थ, *a.* (from हस्त, *a hand*, and स्थ, *staying*), staying or continuing in the hand.

हस्तस्थ, *a.* (from हस्त, *a hand*, and स्थ, *situated*), situated in the hand.

हस्ताक्षर, *s.* (from हस्त, *a hand*, and अक्षर, *another*), another hand, another person's hand.

हस्ताक्षरकर, *s.* (from हस्ताक्षर, *another hand*, and कर, *a doing*), the transfer of property, the delivering of a thing into another person's hand.

हस्ताक्षरकर, *s.* (from हस्ताक्षरकर, *a transfer*, and अक्षर, *a writing*), a deed of transfer.

हस्ताक्षर, *a.* (from हस्ताक्षर, *another hand*, and अक्षर, *done*), transferred, delivered into another person's hand.

हस्ताक्षर, *a.* (from हस्ताक्षर, *another hand*, and अक्षर, *gone*), transferred, delivered into another person's hand.

हस्ति, *s.* (from हस्ति, *an elephant*, and हस्त, *a tooth*), ivory, a peg driven into a wall to hang things on.

हस्तिपुर, *s.* (from हस्ति, *an elephant*, and पुर, *a city*), the name of the ancient capital of Hindoosthan situated about fifty-seven miles N. E. from Dillee.

हस्तिनी, *a.* (from हस्ति, *an elephant*), a female elephant.

हस्तिपक्ष, *s.* (from हस्ति, *an elephant driver*), an elephant driver.

हस्तिशाल, *s.* (from हस्ति, *an elephant*, and शाल, *a house*), a stable for elephants.

हस्तिशूल, *s.* (from हस्ति, *an elephant*, and शूल, *a proboscis*), the proboscis of an elephant, the name of a common plant, (*Heliotropium indicum*.)

हस्ती, *s.* (from हस्त, *a proboscis*), an elephant, a male elephant.

हस्तकर, *s.* (from हस्त, *in the hand*, and कर, *a doing*), marriage.

हस्ताग्रह, *s.* (from हस्ति, *an elephant*, and अग्रह, *a mounting on*), the mounting or riding on an elephant.

ह, *interj.* (from ह, *oh*) oh! alas! well! excellent.

हहि, *interj.* (from ह, *oh*), oh! alas!

ह, *ad.* (from ह, *yes*), yes; *interj.* make haste! take care! let it not be! God forbid!

हृष्ट, *s.* (from हृष्ट, *to abandon*), breath, breath emitted.

हृष्ट, *v. a.* (from हृष्ट, *to call*), to drive, to call.

हृष्ट, *s.* (from हृष्ट, *to drive*), the driving of an animal, a calling.

हृष्ट, *s.* (from हृष्ट, *to drive*), the driving of an animal, a calling.

हृष्ट, *s.* (from हृष्ट, *to drive*), driving, calling; *s.* a person who drives, a person who calls.

हृष्ट, *v. a.* (from हृष्ट, *to drive*), to cause to drive; *s.* a driving, a calling; *a.* driven, called.

हृष्ट, *s.* (from हृष्ट, *to cause to drive*), a causing to drive.

हृष्ट, *s.* (from हृष्ट, *to cause to drive*), a causing to drive.

हृष्ट, *s.* (from हृष्ट, *to cause to drive*), causing to drive, driving; *s.* a person who orders another to drive.

हृष्ट, *v. a.* (from हृष्ट, *a shout*), to do a thing with spirit or energy, to exert one's strength upon a work.

हृष्ट, *s.* (from हृष्ट, *a driving*), a mutual or reciprocal driving, a reciprocal calling.

हृष्ट, *s.* (from हृष्ट, *to drive*), the driving of loose cattle, a calling.

हृष्ट, *v. n.* (from हृष्ट, *to sneeze*), to sneeze.

हृष्ट, *v. a.* (from हृष्ट, *to sneeze*), to provoke sneezing, to cause a person to sneeze, sneezing.

हृष्ट, *s.* (from हृष्ट, *a sneezing*), a sneezing.

हृष्ट, *s.* (from हृष्ट, *to sneeze*), the name of a small species of plant, (*Artimisia sternutatoria*.)

हृष्ट, *phrase.* (from हृष्ट, *take care*, and हृष्ट, *Sir*), take care Sir! take care Sir!

हृष्ट, *s.* (from हृष्ट, *a pot*), a hole or cavity at the bottom of water to which the fish resort.

हृष्ट, *s.* (from हृष्ट, *a pot*), a large pot.

हृष्ट, *s.* (from हृष्ट, *a pot*), a pot for boiling food.

हृष्ट, *s.* (from हृष्ट, *a pot*). The last member of this word is only a rhyme to the first, pots and other cooking utensils.

हृष्ट, *s.* (from हृष्ट, *a pot*, and हृष्ट, *a scraping*), the name of a bird usually called the Indian magpie, (*Corvus mendicantium*.)

हृष्ट, *v. n.* (from हृष्ट, *to abandon*), to pant.

हृष्ट, *v. a.* (from हृष्ट, *to pant*), to pant, to cause to pant, to wease.

हृष्ट, *s.* (from हृष्ट, *to cause to pant*), the causing a per-

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- son or animal to pant by overdriving or the like, a weezing.
- हॉरिनि, *s.* (from हॉरि, *to cause to pant*), a panting, the causing of a person or animal to pant by overdriving or the like, a weezing.
- हॉरिनिक्क, *s.* (from हॉरिनि, *a weezing*, and क्क, *a cough*), a weezing cough.
- हॉरिहॉरिनि, *s.* (from हॉरि, *a weezing*), a closely repeated weezing, a violent panting.
- हॉरि, *v. a.* (from हॉरि, *to laugh*), to laugh.
- हॉरि, *a.* (from हॉरि, *a duck*), a duck, a goose.
- हॉरि, *v. a.* (from हॉरि, *to laugh*), to cause laughter; *s.* laughter, white.
- हॉरिहॉरि, *s.* (from हॉरि, *a duck*, and हॉरि, *rice*), the name of a variety of rice.
- हॉरिनि, *s.* (from हॉरि, *to laugh*), laughter.
- हॉरिहॉरि, *s.* (from हॉरि, *alas*, and हॉरि, *to sound*), the name of a species of tree, (*Croton polyandrum*.)
- हॉरिहॉरि, *s.* (from हॉरि, *to decree*, *हॉरि*, *an order*), a governor.
- हॉरिहॉरि, *s.* (from हॉरि, *a governor*), sovereignty, government.
- हॉरिहॉरि, *s.* (from हॉरि, *alas*, and हॉरि, *to contract*), the name of a plant which grows on the sides of water courses in the southern part of Bengal, (*Acanthus ilicifolius*.)
- हॉरिहॉरिहॉरि, *s.* (from हॉरिहॉरि, *holly-leaved Acanthus*, and हॉरिहॉरि, *a thorn*), the holly-leaved Acanthus, (*Acanthus ilicifolius*.)
- हॉरिहॉरिहॉरि, *s.* (from हॉरिहॉरि, *holly-leaved Acanthus*, and हॉरिहॉरि, *seed*), the seed of the holly-leaved Acanthus.
- हॉरिहॉरि, *s.* (from हॉरि, *reproach*, and हॉरि, *to swallow*), a shark.
- हॉरिहॉरि, *s.* (from हॉरिहॉरि, *to fasten or set*, *हॉरिहॉरि*, *necessity*), necessity, need, a wish.
- हॉरिहॉरि, *s.* (from हॉरि, *to abandon*), the destruction of the crops by rain or floods.
- हॉरिहॉरि, *a.* (from हॉरिहॉरि, *a thousand*), a thousand.
- हॉरिहॉरिहॉरि, *s.* (from हॉरिहॉरि, *a thousand*, and हॉरिहॉरि, *a gem*), the name of a small annual plant, (*Phyllanthus urinaria*.)
- हॉरिहॉरिहॉरि, *a.* (from हॉरिहॉरि, *a thousand*), belonging to or connected with a thousand.
- हॉरिहॉरि, *a.* (from हॉरिहॉरि, *presence*), present, ready, willing, content.
- हॉरिहॉरिहॉरिहॉरि, *s.* (from हॉरिहॉरि, *present*, and हॉरिहॉरि, *a security*), a security or surety for another's appearance when called for.
- हॉरिहॉरिहॉरिहॉरि, *s.* (from हॉरिहॉरिहॉरि, *a surety for another's appearance*), the being surety for another's appearance.
- हॉरिहॉरिहॉरि, *s.* (from हॉरिहॉरि, *present*), a breakfast, a levee, presence, an audience.
- हॉरिहॉरिहॉरिहॉरि, *s.* (from हॉरिहॉरि, *present*, and हॉरिहॉरि, *a writer*),

- a person who takes account of the persons present or engaged in any work.
- हॉरिहॉरिहॉरि, *s.* (from हॉरिहॉरि, *presence*, and हॉरिहॉरि, *a book*), a list of persons in attendance or engaged in any work.
- हॉरिहॉरि, *s.* (from हॉरिहॉरि, *a market*), a market held on stated days of the week.
- हॉरिहॉरिहॉरि, *s.* (from हॉरिहॉरि, *a market*, and हॉरिहॉरि, *a thief*), a thief who steals from markets.
- हॉरिहॉरि, *s.* (from हॉरिहॉरि, *a bone*), a bone.
- हॉरिहॉरिहॉरि, *s.* (from हॉरिहॉरि, *a bone*, and हॉरिहॉरि, *to swallow*), the gigantic crane of India, (*Ardea Argala*.)
- हॉरिहॉरिहॉरि, *s.* (from हॉरिहॉरि, *a bone*, and हॉरिहॉरि, *a moving*), the name of a climbing plant, (*Cissus quadrangularis*.)
- हॉरिहॉरिहॉरि, *s.* (from हॉरिहॉरि, *a bone*, and हॉरिहॉरि, *mud*), the name of a species of plant, (*Arun gracile*.)
- हॉरिहॉरिहॉरि, *s.* (from हॉरिहॉरि, *a bone*, and हॉरिहॉरि, *to be great*), the name of a tree indigenous on the North East border of Bengal, (*Haipullia cupanioides*.)
- हॉरिहॉरिहॉरि, *s.* (from हॉरिहॉरि, *a bone*, and हॉरिहॉरि, *a breaking*), the breaking of a bone, the name of a plant, (*Cissus quadrangularis*.)
- हॉरिहॉरिहॉरि, *s.* (from हॉरिहॉरि, *a bone*, and हॉरिहॉरि, *a joining*), the name of a climbing plant which is supposed by the Hindoos to have the property of promoting the speedy joining of broken bones, (*Cissus quadrangularis*.)
- हॉरिहॉरि, *s.* (from हॉरिहॉरि, *a sweeper*), a sweeper, a person of the lowest class.
- हॉरिहॉरिहॉरि, *s.* (from हॉरिहॉरि, *stocks*, and हॉरिहॉरि, *wood*), a kind of wooden stocks or fetters, a stump or small post with a place made in the top of it in which the neck of a sacrificial animal is forced and kept down by a peg while the blow is struck which cuts off its head.
- हॉरिहॉरि, *s.* (from हॉरिहॉरि, *the hand*), the hand, a cubit measured from the elbow to the end of the middle finger.
- हॉरिहॉरिहॉरि, *s.* (from हॉरिहॉरि, *the hand*, and हॉरिहॉरि, *a saw*), a hand saw.
- हॉरिहॉरिहॉरि, *s.* (from हॉरिहॉरि, *the hand*, and हॉरिहॉरि, *a causing to move*), the moving of a person's hand by the force of incantations.
- हॉरिहॉरिहॉरि, *s.* (from हॉरिहॉरि, *a hana*, and हॉरिहॉरि, *wicked*), a man who has property but will not pay his debts.
- हॉरिहॉरिहॉरि, *v. a.* (from हॉरिहॉरि, *the hand*), to feel the way by applying the hand to a wall or the like as a blind person does.
- हॉरिहॉरिहॉरि, *s.* (from हॉरिहॉरिहॉरि, *to feel the way*), a feeling the way with the hand as a blind person does.
- हॉरिहॉरिहॉरि, *s.* (from हॉरिहॉरिहॉरि, *to feel the way*), the feeling for the way with the hand as a blind person does.

हानि.

हानिकारिण, *a.* (from हानि, *to feel the way*), feeling the way ;
s. a person who feels his way by applying his hand to
 a wall or the like.

हानिक, *s.* (from हानि, *the hand*), a hammer.

हानिकार्य, *a.* (from हानि, *to relinquish*), relinquishable.

हानिकार्य, *s.* (from हानि, *the hand*, and वर्य, *a joining*), a
 joining of the hands, the joining of the two palms as a
 token of supplication or humility.

हानिका, *s.* (from हानि, *the hand*), a fire shovel, an ash rake, a
 slice, a tiger's paw.

हानिकाहानि, *s.* (from हानि, *a hand*), fifty cuffs, a struggling
 hand to hand, from hand to hand.

हानिकान्ता, *s.* (from हानि, *an elephant*, and कान्ता, *an ear*), the
 name of a species of plant, (*Siphonanthus hastata*.)

हानिकोष्ठा, *s.* (from हानि, *an elephant*, and कोष्ठा, *a proboscis*),
 the proboscis of an elephant, the name of a genus of
 plants (*Heliotropium*), the word is generally applied to
 one species of turnsole, (*Heliotropium indicum*.)

हानिकी, *s.* (from हानि, *an elephant*), an elephant.

हानिकोष्ठ, *s.* (from हानि, *the hand*), a mere feeler of the
 pulse, an ignorant quack doctor.

हानिकु, *s.* (from हानि, *the hand*), a cow which is milked by
 the hand without bringing the calf near.

हानिकोहानि, *a.* (from हानि, *the hand*), immediate, instant.

हानि, *v. a.* (from हानि, *to smite*), to smite, to injure.

हानि, *s.* (from हानि, *to relinquish*), a relinquishing, an abandon-
 ing.

हानि, *v. a.* (from हानि, *to smite*), to cause to injure ; *s.* a
 flood, an inundation, a killing, an injuring, a giving
 pain, an iron lamp stand of a particular make.

हानि, *s.* (from हानि, *to smite*), detriment, an injury, a blow,
 murder, slaughter.

हानिकर, *a.* (from हानि, *detriment*, and कर, *to do*), doing inju-
 ry, doing that which is a detriment to others, bringing
 down or humbling.

हानिकरक, *a.* (from हानि, *detriment*, and कर, *means*), effect-
 ed by means of injury or detriment ; *ad.* by means of
 injury or detriment.

हानिकर्ता, *s.* (from हानि, *detriment*, and कर्त्ता, *a doer*), a per-
 son who does injury, a person who does what is detri-
 mental.

हानिकारक, *a.* (from हानि, *detriment*, and कारक, *doing*), do-
 ing injury, doing that which is detrimental.

हानिकारी, *a.* (from हानि, *detriment*, and कारि, *doing*), do-
 ing injury, doing that which is detrimental.

हानिकारक, *a.* (from हानि, *detriment*, and कारक, *producing*),
 causing or producing injury or detriment.

हानि.

हानिकार्य, *a.* (from हानि, *detriment*, and कार्य, *producible*),
 producible by or arising from injury or detriment.

हानिकार्य, *ad.* (*loc. case of हानिकार्य*), for injury, for detri-
 ment.

हानिकार्य, *ad.* (from हानि, *detriment*, and कार्य, *a door*), by
 or through injury or detriment.

हानिनिराकरण, *a.* (from हानि, *detriment*, and निराकरण, *causing to*
cease), putting a stop to injury or detriment.

हानिनिराकरण, *a.* (from हानि, *detriment*, and निराकरण, *prevent-*
ing), preventing or resisting injury or detriment.

हानिनिराकरण, *s.* (from हानि, *detriment*, and निराकरण, *a prevent-*
ing), the preventing or resisting of injury or detriment.

हानिनिराकरण, *s.* (from हानि, *detriment*, and निराकरण, *cessation*), the
 prevention or cessation of injury or detriment.

हानिनिराकरण, *a.* (from हानि, *detriment*, and निराकरण, *a cause*),
 caused by or arising from injury or detriment ; *ad.* from
 or because of injury or detriment.

हानिनिराकरण, *ad.* (from हानि, *detriment*, and निराकरण, *a cause*),
 for the purpose of injury or detriment.

हानिपूर्वक, *a.* (from हानि, *detriment*, and पूर्व, *before*), preced-
 ed by or arising from injury or detriment ; *ad.* by or
 through injury or detriment.

हानिपूर्वक, *a.* (from हानि, *detriment*, and पूर्वक, *ob-*
structing), operating as an obstacle to injury or detri-
 ment.

हानिपूर्वक, *a.* (from हानि, *detriment*, and पूर्वक, *caused by*),
 caused by or arising from injury or detriment ; *ad.* from
 or because of injury or detriment.

हानिवर्धक, *a.* (from हानि, *detriment*, and वर्धक, *increasing*), in-
 creasing injury or detriment.

हानिवर्धक, *s.* (from हानि, *detriment*, and वर्धक, *an increasing*),
 the increasing of injury or detriment.

हानिविना, *ad.* (from हानि, *detriment*, and विना, *without*),
 without or beside injury or detriment.

हानिवृद्धि, *s.* (from हानि, *detriment*, and वृद्धि, *increase*), the in-
 crease of injury or detriment.

हानिवाचितक, *a.* (from हानि, *detriment*, and वाचितक, *except-*
ed), injury or detriment excepted.

हानिवाचितक, *s.* (from हानि, *detriment*, and वाचितक, *an ex-*
ception), the exception of injury or detriment.

हानिवाचितक, *ad.* (*loc. case of हानिवाचितक*), with the excep-
 tion of injury or detriment, without or beside injury or
 detriment.

हानिविना, *a.* (from हानि, *detriment*, and विना, *separate*), se-
 parate or distinct from injury or detriment ; *ad.* beside
 injury or detriment.

हानिबलक, *a.* (from हानि, *detriment*, and बलक, *a root*), ground-
 ed upon or originating from injury or detriment.

हानि.

- हानिबोध, *a.* (from हानि, *detriment*, and बोध, *worthy*), worthy of or deserving injury or detriment.
- हानिचूक, *a.* (from हानि, *detriment*, and चूक, *indicating*), indicating injury or detriment.
- हानिद्वय, *a.* (from हानि, *detriment*, and द्वय, *a cause*), caused by or arising from injury or detriment; *ad.* from or because of injury or detriment.
- हानि, *s.* (from हानि, *to relinquish*), a crucible.
- हानिबो, *s.* (from हानि, *a crucible*, and बो, *a garland*), the name of an ornamental climbing shrub, (*Echites dichotoma*.)
- हानि, *a.* (from हानि, *to abandon*), caused to be abandoned or surrendered.
- हानिबोध, an imitative sound employed to express a slurping sound made by some persons when eating spoon-meat or liquids.
- हानिबोध, an imitative sound used to express the sound made by some persons when eating spoon-meat or liquids.
- हानि, *s.* (from हानि, *to call*), female dalliance.
- हानि, *s.* (from हानि, *dalliance*, and हानि, *to be produced*), things eaten indiscriminately by low people, trash.
- हानिबोध, *s.* (from हानि, *trash*, *The last member of this word is only a rhyme to the first*), trash.
- हानिबोध, *s.* (from हानि, *dalliance*, and हानि, *wantonness*), wanton dalliance.
- हानि, *a.* (from हानि, *female dalliance*), stupid, foolish, talking incoherently; *s.* (from हानि, *wind*, air, wind).
- हानि, *s.* (from हानि, *alas!* and हानि, *bailed rice*), the regret felt by a person in reduced circumstances when he recollects his former state of ease.
- हानिबोध, *a.* (from हानि, *regret*), regretting the loss of former enjoyments.
- हानि, *s.* (from हानि, *dalliance*), a stupid woman, a woman whose talk is incoherent.
- हानिबोध, *s.* (from हानि, *stupid*, and हानि, *swallowed*), overcome by fear or shame, foolish, idiot, stupid.
- हानि, *s.* (from हानि, *to hurt*), the measles.
- हानिबोध, *s.* (from हानिबोध, *curing the measles*, and हानि, *a swing*), the name of a species of shrub, (*Phyllanthus visidæa*.)
- हानि, *s.* (from हानि, *to go*), a creeping on all fours as children do before they can walk erect. This word constructed with हानि, *to go*, means to creep.
- हानि, *s.* (from हानि, *a mortar*), a mortar.
- हानिबोध, *s.* (from हानि, *a mortar*, and हानि, *a pestle*), a mortar and pestle.
- हानि, *s.* (from हानि, *to warm*, हानि, *a bath*), a bath-cloth of at least three cubits wide for the cold season.

हानि.

- हानिबोध, *s.* (from हानि, *bath*, and हानि, *a house*), a bath.
- हानि, *a.* (from हानि, *to feel affection*, *a burden*), a fetus, pregnancy.
- हानिबोध, *s.* (from हानि, *a burden*, and हानि, *blood*), the procuring of abortion, the destroying of a fetus.
- हानिबोध, *s.* (from हानि, *the destroying of a fetus*), a person who procures abortion.
- हानि, *s.* (from हानि, *to protect*, हानि, *a protector*), a protector, a defender.
- हानि, *s.* (from हानि, *pregnant*), a pregnant woman.
- हानि, *interj.* (from हानि, *alas!*), ah!
- हानि, *s.* (from हानि, *a year*, and हानि, *to go*), the name of a species of tree, (*Vitex Haynga*.)
- हानि, *s.* (from हानि, *to relinquish*), the year.
- हानि, *interj.* (from हानि, *alas!*), alas! alas!
- हानि, *s.* (from हानि, *to live*, हानि, *shame*), modesty, shame.
- हानि, *v. a.* (from हानि, *to take*), to lose, to be wasted, to be overcome, to lose or be cast in a lawsuit.
- हानि, *s.* (from हानि, *to take*), a necklace, a vessel to measure oil, a rate, a common rate.
- हानि, *a.* (from हानि, *to take*), taking by force or fraud, taking unlawfully; *s.* a person who takes unlawfully.
- हानि, *a.* (from हानि, *to take*), the name of a species of climbing shrub, (*Echites macrophylla*.)
- हानि, *v. a.* (from हानि, *to take*), to cause to lose; *a.* lost.
- हानिहानि, *s.* (from हानि, *to cause to lose*), a losing, a causing to lose.
- हानिहानि, *s.* (from हानि, *to cause to lose*), the losing of a thing; *a.* lost.
- हानिहानि, *s.* (from हानि, *to cause to lose*), the losing of a thing.
- हानिहानि, *a.* (from हानि, *to cause to lose*), causing to lose, losing; *s.* a person who loses or causes to lose.
- हानिहानि, *a.* (from हानि, *unlawful*, *sacred*, हानि, *unlawful*), unlawful, sacred; *s.* a concubine, the female apartments.
- हानिहानि, *a.* (from हानि, *a seraglio*, and हानि, *a son*), unlawfully begotten; *s.* a base born person, a bastard, a rascal.
- हानिहानि, *s.* (from हानि, *a bastard*), a female bastard, a vile woman.
- हानि, *s.* (from हानि, *to take*), the losing of a game, defeat, discomfiture; *a.* handsome, captivating.
- हानि, *v.* (from हानि, *to take*), lost; *s.* the green dove, (*Columba Hurala*, Buchanan's M.S.)
- हानिहानि, *a.* (from हानिहानि, *turmeric*), stained with turmeric, died yellow.
- हानिहानि, *s.* (from हानिहानि, *yellow*, and हानि, *a discharge by the urethra*), a gleet, a yellow discharge from the urethra.

हानि.

- हानिमू, *s.* (from हानि, *green*, and मू, *a sort of kidney bean*), the name of a species of kidney bean, (*Phaseolus Mungo*.)
- हानि, *s.* (from हान, *the piles*), the blood discharged by the piles.
- हानो, *s.* (from हान, *to take*), taking by force or fraud, taking unlawfully.
- हानि, *s.* (from हान, *the heart*), affection, kindness.
- हानि, *a.* (from हान, *to take*), liable or requiring to be taken by force or fraud.
- हान, *s.* (from हान, *to plow*), a plough, the rudder of a boat, any thing which guides or directs the course of a vehicle; also (from हान, *to make a ho*, *हा, a state*), a state or condition; *a.* present.
- हानि, *s.* (from हाल, *a condition*), a state, a condition.
- हानि, *a.* (from हान, *to act lightly*), light, vain, empty.
- हानि, *s.* (from हान, *a kid*), a kid.
- हानि, *s.* (from हान, *holy*, *हाल, legal*), legal, legitimate, right, a killing according to the Mussulman form.
- हानि, *s.* (from हाल, *lawful*, and हान, *eating*), a person of the lowest cast or one to whom every thing is lawful, a sweeper.
- हानि, *s.* (from हान, *a person of the lowest class*), the condition of a person of the lowest class.
- हानि, *s.* (from हान, *poison*), poison, venom, virus.
- हानि, *a.* (from हान, *present*), present.
- हानि, *a.* (from हान, *a plough*), connected with or belonging to a plough; *s.* a ploughman.
- हानि, *s.* (from हान, *to be broken*, and हानि, *garden cresses*), garden cresses, (*Lepidium sativum*.)
- हानिमू, *s.* (from हानि, *green*, and मू, *a kind of kidney bean*), the name of a species of kidney bean, (*Phaseolus Mungo*.)
- हानि, *s.* (from हानि, *pertaining to a plough*, and हान, *a cow*), a bullock for the plough.
- हानिमू, *s.* (from हानि, *a sort of snake*, and हान, *a snake*), the name of a species of small and harmless snake.
- हानि, *s.* (from हानि, *a sweetmeat*), a kind of sweetmeat.
- हानि, *a.* (from हानि, *a sweetmeat*), a confectioner.
- हानि, *a.* (from हानि, *a sweetmeat*, and हान, *to do*), a confectioner.
- हानिमू, *s.* (from हानि, *a confectioner*), the business of a confectioner.
- हानि, *v. n.* (from हान, *to laugh*), to laugh, to smile.
- हानि, *s.* (from हान, *to laugh*), laughter.
- हानिमू, *a.* (from हान, *laughter*, and हानि, *idle*), perpetually laughing.
- हानि, *a.* (from हान, *to laugh*), to cause to laugh.

हानि.

- हानि, *s.* (from हान, *to laugh*), laughter.
- हानिमू, *s.* (from हानि, *a hem*, a hem or border on a shawl or handkerchief).
- हानि, *s.* (from हानि, *produce*), custom on goods, port duties.
- हानिमू, *a.* (from हानि, *custom*), paying or subject to custom or duties.
- हानि, *s.* (from हान, *to laugh*), laughter.
- हानिमू, *a.* (from हानि, *laughter*, and हानि, *producing*), producing laughter or merriment.
- हानिमू, *a.* (from हानि, *laughter*, and हानि, *producible*), producible by or arising from laughter.
- हानिमू, *ad.* (*loc. case of हानिमू*), for laughter, for merriment.
- हानिमू, *a.* (from हानि, *laughter*, and हानि, *a cause*), caused by or arising from laughter; *ad.* from or because of laughter.
- हानिमू, *ad.* (from हानि, *laughter*, and हानि, *a cause*), for laughter, for merriment.
- हानिमू, *a.* (from हानि, *laughter*, and हानि, *caused by*), caused by or arising from laughter; *ad.* from or because of laughter.
- हानिमू, *a.* (from हानि, *laughter*, and हानि, *the face*), smiling-faced, having a smiling countenance.
- हानिमू, *a.* (from हानि, *laughter*, and हानि, *without*), without or beside laughter or merriment.
- हानिमू, *a.* (from हानि, *laughter*, and हानि, *possessed of*), smiling, laughing.
- हानिमू, *a.* (from हानि, *laughter*, and हानि, *destitute*), destitute of laughter or smiling.
- हानिमू, *a.* (from हानि, *laughter*, and हानि, *excepted*), laughter or jocularity excepted.
- हानिमू, *s.* (from हानि, *laughter*, and हानि, *an exception*), the exception of laughter or jocularity.
- हानिमू, *ad.* (*loc. case of हानिमू*), with the exception of laughter, without or beside laughter.
- हानिमू, *a.* (from हानि, *laughter*, and हानि, *separate*), separate or distinct from laughter; *ad.* beside laughter.
- हानिमू, *a.* (from हानि, *laughter*, and हानि, *the face*), smiling-faced, having a smiling countenance.
- हानिमू, *a.* (from हानि, *laughter*, and हानि, *joined*), connected with laughter, laughing, smiling.
- हानिमू, *a.* (from हानि, *laughable*, and हानि, *sentiment*), the sentiment of jocularity.
- हानिमू, *a.* (from हानि, *laughter*, and हानि, *destitute*), destitute of laughter or smiling.
- हानिमू, *a.* (from हानि, *laughter*, and हानि, *empty*), destitute of laughter or smiling.

हास्यरोम, *a* (from हास्य, *laugher*, and रोम *destitute*), destitute of laughter or smiling.

हास्यहेतु, *a*. (from हास्य, *laugher*, and हेतु, *a cause*), caused by or arising from laughter; *ad*. from or because of laughter.

हास्यार्द्र, *s*. (from हास्य, *laugher*, and अर्द्र, *a sea*), a flood or sea of laughter.

हाह(उक्ति), *interj*. (from हा, *alas!* ह, *killed*, and उक्ति, *I am*), ah! it is all over with me.

हाहा, *interj*. (from हा, *alas!* alas! alas!

हाहाकार, *s* (from हाहा, *alas! alas!* and कृ, *to do*), lamentation, wailing.

हाहाकारहेनि, *s*. (from हाहाकार, *lamentation*, and हेनि, *a noise*), a noise of wailing or lamentation.

हि, an indeclinable word indicating emphasis, indeed, truly.

हिं, *s*. (from हिं, *assasfotida*), assasfotida.

हिंता, *s*. (from हिंताङ्गिका, *the name of a plant*), the name of an aquatic plant. (Hing-ta repens.)

हिन्, *v*. *a*. (from हिन्, *to injure*), to injure, to hurt, to do mischief.

हिन्क, *s*. (from हिन्, *to injure*), injurious, hurtful, mischievous.

हिंसन, *s*. (from हिन्, *to injure*), the injuring or hurting of a person, a doing mischief.

हिंसा, *s*. (from हिन्, *to injure*) injury, hurt, mischief.

हिंसाकर, *a*. (from हिंसा, *injury*, and कृ, *to do*), injuring, hurting, making mischief.

हिंसाकरक, *a*. (from हिंसा, *injuring*, and करक, *means*, effected by means of hurt or injury; *ad*. by means of hurt or injury.

हिंसाकारी, *s*. (from हिंसा, *injury*, and कर, *a doer*), a person who hurts or injures.

हिंसाकार्य, *s*. (from हिंसा, *injury*, and कार्य, *an action*), an incantation for the purpose of injuring or destroying others, a malevolent action.

हिंसाकाङ्क्ष, *s*. (from हिंसा, *injury*, and आकाङ्क्ष, *desire*), a desire to hurt or injure, malevolence, malice.

हिंसाकाङ्क्षी, *a*. (from हिंसा, *injury*, and आकाङ्क्षिन्, *desirous*), desirous of hurting or injuring, malevolent, mischievous.

हिंसाकारक, *a*. (from हिंसा, *injury*, and करक, *doing*), doing hurt or injury.

हिंसाकारी, *a*. (from हिंसा, *injury*, and करिन्, *doing*), doing hurt or injury.

हिंसाजनक, *a* (from हिंसा, *injury*, and जनक, *producing*), producing hurt or injury.

हिंसाजनित, *a*. (from हिंसा, *injury*, and जनित, *produced*), produced by or arising from hurt or injury.

हिंसाजन, *a*. (from हिंसा, *injury*, and जन, *producible*), producible by or arising from hurt or injury.

हिंसाजनो, *ad*. (loc. case of हिंसाजन), for hurt, for injury, for mischief.

हिंसाजित, *a*. (from हिंसा, *injury*, and जित, *produced*), produced by or arising from hurt or injury.

हिंसाजित, *s*. (from हिंसा, *injury*, and जित, *relinquishment*), the relinquishment of hurt or injury.

हिंसाजिती, *a*. (from हिंसा, *injury*, and जिती, *relinquishing*), relinquishing hurt or injury.

हिंसाजो, *ad*. (from हिंसा, *injury*, and जो, *a door*), by or through hurt or injury.

हिंसानर्ह, *a*. (from हिंसा, *injury*, and अनर्ह, *unfit*), undeserving of hurt or injury.

हिंसानिबर्धक, *a*. (from हिंसा, *injury*, and निबर्धक, *causing to cease*, putting a stop to hurt or injury.

हिंसानिबर्धक, *a*. (from हिंसा, *injury*, and निबर्धक, *preventing*), preventing or resisting hurt or injury.

हिंसानिबर्धन, *s*. (from हिंसा, *injury*, and निबर्धन, *a preventing*), the preventing or resisting of hurt or injury.

हिंसानिबर्ध, *s*. (from हिंसा, *injury*, and निबर्ध, *ceasing*), the ceasing or prevention of hurt or injury.

हिंसानिबर्धक, *a*. (from हिंसा, *injury*, and निबर्ध, *a cause*), caused by or arising from hurt or injury; *ad*. from or because of hurt or injury.

हिंसानिबर्ध, *ad*. (from हिंसा, *injury*, and निबर्ध, *a cause*), for hurt, for injury, for mischief.

हिंसानुपूर्व, *a*. (from हिंसा, *injury*, and पूर्व, *before*), preceded by or arising from hurt or injury; *ad*. by or through hurt or injury.

हिंसानुवर्धक, *a*. (from हिंसा, *injury*, and अनुवर्धक, *obstructing*), operating as an obstacle to hurt or injury.

हिंसानुवर्ध, *a*. (from हिंसा, *injury*, and अनुवर्ध, *caused by*), caused by or arising from hurt or injury; *ad*. from or because of hurt or injury.

हिंसानवर्धक, *a*. (from हिंसा, *injury*, and वर्धक, *increasing*), increasing hurt or injury.

हिंसानवर्धन, *s*. (from हिंसा, *injury*, and वर्धन, *an increasing*), the increasing of hurt or injury.

हिंसानिना, *ad*. (from हिंसा, *injury*, and निना, *without*), without or beside hurt or injury.

हिंसानिनिध, *a*. (from हिंसा, *injury*, and निनिध, *possessed of*), hurtful, noxious, injurious, mischievous.

हिंसानिहीन, *a*. (from हिंसा, *injury*, and निहीन, *destitute*), free from hurt or injury, harmless, innoxious.

हिंसान्धि, *s*. (from हिंसा, *injury*, and धि, *increase*), the increase of hurt or injury.

हिंसा.

हिंसावतिरिक्त, *a.* (from हिंसा, *injury*, and वतिरिक्त, *excepted*), hurt or injury excepted.

हिंसावतिरिक्त, *s.* (from हिंसा, *injury*, and वतिरिक्त, *an exception*), the exception of hurt or injury.

हिंसावतिरिक्त, *ad.* (for, *case of हिंसावतिरिक्त*), with the exception of hurt or injury, without or beside hurt or injury.

हिंसाबाधा, *s.* (from हिंसा, *injury*, and बाधा, *an obstacle*), an obstacle to hurt or injury.

हिंसाबाधा, *a.* (from हिंसा, *injury*, and बाधा, *obstructing*), operating as an obstacle to hurt or injury.

हिंसाविध, *a.* (from हिंसा, *injury*, and विध, *separate*), separate or distinct from hurt or injury; *ad.* beside hurt or injury.

हिंसाविलास, *s.* (from हिंसा, *injury*, and विलास, *desire*), a desire to hurt or injure, malevolence.

हिंसाविलम्बी, *a.* (from हिंसा, *injury*, and विलम्बी, *desirous*), desirous of doing hurt or injury, malevolent.

हिंसावृक्ष, *a.* (from हिंसा, *injury*, and वृक्ष, *a root*), grounded upon or originating in hurt or injury.

हिंसायुक्त, *a.* (from हिंसा, *injury*, and युक्त, *joined*), connected with hurt or injury, hurtful, noxious, injurious, mischievous.

हिंसायास, *a.* (from हिंसा, *injury*, and यास, *worthy*), worthy of or deserving hurt or injury.

हिंसाविरहित, *a.* (from हिंसा, *injury*, and विरहित, *destitute*), free from hurt or injury, harmless, innoxious, uninjurious.

हिंसाई, *a.* (from हिंसा, *injury*, and आई, *fit*), fit or deserving to be hurt or injured.

हिंसाशून्य, *a.* (from हिंसा, *injury*, and शून्य, *empty*), free from hurt or injury, harmless, innoxious, uninjurious.

हिंसाशील, *a.* (from हिंसा, *injury*, and शील, *an inclination*), inclined to do hurt or injury, malevolent.

हिंसासूचक, *a.* (from हिंसा, *injury*, and सूचक, *indicating*), indicating hurt or injury.

हिंसाहीन, *a.* (from हिंसा, *injury*, and हीन, *destitute*), free from hurt or injury, harmless, innoxious, uninjurious.

हिंसाहेतुक, *a.* (from हिंसा, *injury*, and हेतु, *a cause*), caused by or arising from hurt or injury; *ad.* from or because of hurt or injury.

हिंसा, *a.* (from हिंस्, *to injure*), hurt, injured.

हिंसाहृद्, *s.* (from हिंसा, *injury*, and हृद्, *desire*), a desire to hurt or injure, malevolence.

हिंसाहृद्, *a.* (from हिंसा, *injury*, and हृद्, *desirous*), desirous of doing hurt or injury, malevolent, mischievous.

हिंसाहृद्, *a.* (from हिंसा, *injury*, and हृद्, *desirous*), desirous of doing hurt or injury, malevolent, mischievous.

हिंसा.

हिंसायास, *a.* (from हिंसा, *injury*, and यास, *prepared*), prepared or ready to hurt or injure.

हिंसायुक्त, *a.* (from हिंसा, *injury*, and युक्त, *suited to*), proper to be hurt or injured.

हिंसा, *a.* (from हिंस्, *to injure*), liable or deserving to be hurt or injured.

हिंसा, *a.* (from हिंस्, *to injure*), injurious, hurtful, noxious, ravenous.

हिंसा, *a.* (from हिंस्, *injurious*), injurious, hurtful, noxious, ravenous.

हिंसा, *s.* (from हिंसा, *a hiccup*), a hiccup.

हिंसाविलास, *s.* (from हिंसा, *a hiccup*, and विलास, *a riding*), the beginning of a fit of hiccup.

हिंसाविलास, *s.* (from हिंसा, *a hiccup*, and विलास, *a beating*), a fit of hiccup.

हिंसा, *s.* (from हिंसा, *a Hindoo*), a Hindoo.

हिंसा, *s.* (from हिंसा, *a Hindoo*), the nature or character of a Hindoo.

हिंसा, *s.* (from हिंसा, *a small species of palm*), the name of a small palm which grows in the forests about the estuary of the Ganges, (*Phoenix paludosa*.)

हिंसा, *s.* (from हिंस्, *to hiccup*), a hiccup.

हिंसा, *s.* (from हिंस्, *to go*), the name of a species of tree, (*Ximenia aegyptiaca*.)

हिंसा, *s.* (from हिंस्, *to go*), *assaetida*.

हिंसाविलास, *s.* (from हिंसा, *assaetida*, and विलास, *an exultation*), *assaetida*.

हिंसाविलास, *s.* (from हिंसा, *assaetida*, and विलास, *a leaf*), a kind of drug, perhaps the leaf of the *assaetida* plant.

हिंसा, *s.* (from हिंसा, *assaetida*, and विलास, *to take*), vermillion.

हिंसा, *s.* (from हिंसा, *assaetida*, and विलास, *to take*), the name of a fruit much used in stews, and also of the plant which produces it, (*Solanum Melongena*.)

हिंसा, *s.* (from हिंस्, *to hiccup*), a hiccupping.

हिंसा, *s.* (from हिंस्, *truly*, and विलास, *idiot*), a hermaphrodite.

हिंसा, *s.* (from हिंस्, *to separate*), the era of the Muhammadans.

हिंसा, *s.* (from हिंसा, *the name of a tree*), the name of a tree which produces beautiful racemes of flowers and grows in swamps, (*Barringtonia acutangula*.)

हिंसाविलास, *s.* (from हिंसा, *the name of a village*, and विलास, *an almond*), the Cashew nut, also the name of the tree which produces it, (*Anacardium occidentale*.)

हिंसाविलास, *s.* (from हिंसा, *the name of a village*, and विलास, *the name of a shrub*), the name of a shrub generally called the broad leaved myrtle, (*Eugenia bracteata*.)

हिंसा, *s.* (from हिंसाविलास, *the name of a plant*), the name of an aquatic plant, (*Eligaster repens*.)

हिट.

हिट.

हिडोड, *s.* (from हिड, *to go*), cuttle fish bone.

हिट, *s.* (from हि, *to hold*), benefit, advantage, welfare; *a.* held.

हिडवाडी, *s.* (from हिड, *benefit*, and डी, *a doer*), a person who promotes or occasions benefit or welfare, a beneficent person.

हिडवाड, *a.* (from हिड, *benefit*, and वाड, *doing*), conferring benefit, doing good, beneficent.

हिडवाड, *a.* (from हिड, *benefit*, and वाड, *doing*), conferring benefit, doing good, beneficent.

हिडवाड, *a.* (from हिड, *benefit*, and वाड, *producing*), producing benefit or advantage.

हिडवाड, *a.* (from हिड, *benefit*, and वाड, *producing*), producible by or arising from benefit or advantage.

हिडवाड, *a.* *loc. case of* हिडवाड, for good, for benefit, for advantage, for welfare.

हिडवाड, *a.* (from हिड, *benefit*, and वाड, *causing to cease*), putting a stop to benefit or advantage.

हिडवाड, *a.* (from हिड, *benefit*, and वाड, *preventing*), preventing or resisting benefit or advantage.

हिडवाड, *s.* (from हिड, *benefit*, and वाड, *a preventing*), the preventing or resisting of benefit or advantage.

हिडवाड, *s.* (from हिड, *benefit*, and वाड, *cessation*), the cessation or prevention of benefit or advantage.

हिडवाड, *a.* (from हिड, *benefit*, and वाड, *a cause*), caused by or arising from benefit or advantage; *ad.* from or because of benefit or advantage.

हिडवाड, *ad.* (from हिड, *benefit*, and वाड, *a cause*), for good, for benefit, for advantage, for welfare.

हिडवाड, *a.* (from हिड, *benefit*, and वाड, *caused by*), caused by or arising from benefit or advantage; *ad.* from or because of benefit or advantage.

हिडवाड, *s.* (from हिड, *benefit*, and वाड, *a speaker*), a person who speaks beneficially, a moral instructor, one who gives good advice.

हिडवाड, *s.* (from हिड, *benefit*, and वाड, *a word*), advantageous conversation or words, good advice.

हिडवाड, *a.* (from हिड, *benefit*, and वाड, *desirous*), desirous of benefit or advantage, benevolent.

हिडवाड, *s.* (from हिड, *benefit*, and वाड, *desire*), the desire of benefit or advantage, benevolence.

हिडवाड, *a.* (from हिड, *benefit*, and वाड, *speaking*), speaking instructive or advantageous things, giving good advice.

हिडवाड, *ad.* (from हिड, *benefit*, and वाड, *without*), without or beside benefit or advantage.

हिडवाड, *a.* (from हिड, *benefit*, and वाड, *excepted*), benefit or advantage excepted.

हिडवाड, *s.* (from हिड, *benefit*, and वाड, *an exception*), the exception of benefit or advantage.

हिडवाड, *ad.* (*loc. case of* हिडवाड), with the exception of benefit or advantage, without or beside benefit or advantage.

हिडवाड, *s.* (from हिड, *benefit*, and वाड, *an obstacle*), an obstacle to benefit or advantage.

हिडवाड, *a.* (from हिड, *benefit*, and वाड, *obstructing*), operating as an obstacle to benefit or advantage.

हिडवाड, *a.* (from हिड, *benefit*, and वाड, *speaking*), speaking instructive or advantageous things, giving good advice.

हिडवाड, *a.* (from हिड, *benefit*, and वाड, *separate*), separate or distinct from benefit or advantage; *ad.* beside benefit or advantage.

हिडवाड, *a.* (from हिड, *benefit*, and वाड, *worthy*), worthy of benefit or advantage.

हिडवाड, *a.* (from हिड, *benefit*, and वाड, *a cause*), caused by or arising from benefit or advantage; *ad.* from or because of benefit or advantage.

हिडवाड, *s.* (from हिड, *benefit*, and वाड, *desire*), the desire of benefit or advantage, benevolence.

हिडवाड, *a.* (from हिड, *benefit*, and वाड, *desirous*), desirous of benefit or advantage, benevolent.

हिडवाड, *s.* (from हिड, *benefit*, and वाड, *desire*), the desire of benefit or advantage, benevolence.

हिडवाड, *a.* (from हिड, *benefit*, and वाड, *desirous*), desirous of benefit or advantage, benevolent.

हिडवाड, *a.* (from हिड, *benefit*, and वाड, *desirous*), desirous of benefit or advantage, benevolent.

हिडवाड, *ad.* (from हिड, *benefit*, and वाड, *an object*), for the purpose of benefit or advantage, for good, for welfare.

हिडवाड, *a.* (from हिड, *benefit*, and वाड, *desire*), the desire of benefit or advantage, benevolence.

हिडवाड, *a.* (from हिड, *benefit*, and वाड, *desirous*), desirous of benefit or advantage, benevolent.

हिडवाड, *a.* (from हिड, *benefit*, and वाड, *desirous*), desirous of benefit or advantage, benevolent.

हिडवाड, *s.* (from हिड, *benefit*, and वाड, *a desiring*), the desiring of benefit or advantage.

हिडवाड, *a.* (from हिड, *benefit*, and वाड, *desirous*), desirous of benefit or advantage, benevolent.

हिडवाड, *s.* (from हिड, *benefit*, and वाड, *a speech*), advantageous language or conversation.

हिडवाड, *s.* (from हिड, *benefit*, and वाड, *instruction*), salutary instruction, beneficial doctrine.

हिडवाड, *a.* (from हिड, *benefit*, and वाड, *giving instruction*), giving salutary instruction.

हिडवाड, *s.* (from हिड, *benefit*, and वाड, *a instructor*),

हिम.

हिम.

a person who gives salutary instructions, a moral instructor.

हिमपत्र, *s.* (from हिम, *defective*, and पत्र, *the fan-palm*), the name of a small palm, (*Phoenix paludosa*.)

हिन्दू, *s.* (from हिन्दू, *a Hindoo*), a Hindoo.

हिन्दुस्थान, *s.* (from हिन्दू, *a Hindoo*, and स्थान, *a place*), the country of the Hindoos, Hindoosthan.

हिन्दुस्थानी, *a.* (from हिन्दुस्थान, *Hindoosthan*), belonging to Hindoosthan.

हिवा, *s.* (from हिवा, *a gift*, and हिवा, *a gift*), a gift, a grant.

हिवापत्र, *s.* (from हिवा, *a gift*, and पत्र, *a writing*), a deed of gift.

हिम, *s.* (from हिम, *to hurt*), cold, frost; *a.* cold, frigid.

हिमकण, *s.* (from हिम, *cold*, and कण, *a particle*), a particle of hoar frost or snow, a frigorific particle.

हिमकर, *a.* (from हिम, *cold*, and कर, *to do*), cooling, refreshing; *s.* the moon, camphor.

हिमकरक, *a.* (from हिम, *cold*, and करक, *means*), effected by means of cold; *ad.* by means of cold.

हिमकृत्, *s.* (from हिम, *cold*, and कृत्, *a quantity*), winter.

हिमजनक, *a.* (from हिम, *cold*, and जनक, *producing*), producing cold, frigorific.

हिमजन्य, *a.* (from हिम, *cold*, and जन्य, *producible*), producible by or arising from cold or frost.

हिमजन्य, *ad.* (*loc. case of हिमजन्य*), for cold, for frost.

हिमन्, *a.* (from हिमन्, *the cold season*), belonging to the cold season.

हिमन्, *s.* (from हिमन्, *cold season*, and रीस, *rice*), cold season rice or that which ripens in November and December.

हिमन्तरा, *ad.* (from हिम, *cold*, and तरा, *a door*), by or through cold or frost.

हिमनिवर्तक, *a.* (from हिम, *cold*, and निवर्तक, *causing to cease*), causing cold to cease.

हिमनिवारक, *a.* (from हिम, *cold*, and निवारक, *preventing*), preventing or resisting cold.

हिमनिवारण, *s.* (from हिम, *cold*, and निवारण, *a preventing*), the preventing or resisting of cold.

हिमनिवृत्ति, *s.* (from हिम, *cold*, and निवृत्ति, *cessation*), the cessation or prevention of cold.

हिमनिमित्त, *a.* (from हिम, *cold*, and निमित्त, *a cause*), caused by or arising from cold; *ad.* from or because of cold.

हिमनिमित्त, *ad.* (from हिम, *cold*, and निमित्त, *a cause*), for cold, for frost.

हिमप्लव, *a.* (from हिम, *cold*, and प्लव, *caused by*), caused by or arising from cold; *ad.* from or because of cold.

हिमप्लव, *a.* (from हिम, *cold*), cold, frigid.

हिमविना, *ad.* (from हिम, *cold*, and विना, *without*), without or beside cold or frost.

हिमविनिश्च, *a.* (from हिम, *cold*, and विनिश्च, *possessed of*), cold, frigid, frozen.

हिमविहीन, *a.* (from हिम, *cold*, and विहीन, *destitute*), free from cold or frost.

हिमवतिरिक्त, *a.* (from हिम, *cold*, and वतिरिक्त, *excepted*), cold or frost excepted.

हिमवतिरिक्त, *s.* (from हिम, *cold*, and वतिरिक्त, *an exception*), the exception of frost or cold.

हिमवतिरिक्त, *ad.* (*loc. case of हिमवतिरिक्त*), with the exception of cold or frost, without or beside cold or frost.

हिमविभ, *a.* (from हिम, *cold*, and विभ, *separate*), separate, distinct from cold or frost; *ad.* beside cold or frost.

हिमयुक्त, *a.* (from हिम, *cold*, and युक्त, *joined*), connected with cold or frost, cold, frigid, frozen.

हिमरहित, *a.* (from हिम, *cold*, and रहित, *destitute*), free from cold or frost.

हिमरूप, *a.* (from हिम, *cold*, and रूप, *empty*), free from cold or frost.

हिमजल, *s.* (from हिम, *cold*, and जल, *an ocean*), the name of a succulent plant, (*Cotyledon laciniata*.)

हिमजलवृक्ष, *s.* (from हिमजल, *navel wort*, and वृक्ष, *oil*), a kind of medical preparation of which the *Cotyledon laciniata* is the chief ingredient.

हिमहीन, *a.* (from हिम, *cold*, and हीन, *destitute*), free from cold or frost.

हिमहेतु, *a.* (from हिम, *cold*, and हेतु, *a cause*), caused by or arising from cold or frost; *ad.* from or because of cold or frost.

हिमरात्रि, *s.* (from हिम, *cold*, and रात्रि, *a ray*), the moon.

हिमरात्रि, *s.* (from हिम, *cold*, and रात्रि, *a coming*), winter.

हिमरि, *s.* (from हिम, *cold*, and रि, *a limb*), coldness, a shivering with disease, a shivering or cold fit, a coldness through disease.

हिमालय, *s.* (from हिम, *cold*, and यम, *a mountain*), the Himalaya ridge of mountains.

हिमानी, *s.* (from हिम, *cold*), snow.

हिमरक्ष, *s.* (from हिम, *protection*), protection, defence, guardianship, patronage.

हिमरक्ष, *a.* (from हिम, *protection*), protecting, having a guardian or protector.

हिमालय, *s.* (from हिम, *cold*, and यम, *a residence*), the name of the range of snowy mountains which separates India from Chinese Tartary.

हिमिका, *s.* (from हिम, *cold*), hoar frost.

हिम, *s.* (from हिम, *cold*), the name of a species of mulberry tree, (*Morus serratus*.)

हीन.

रह.

हिम्न, *s.* (from हिम्न, *to move with spirit*, हिम्न, *boldness*), spirit; boldness, resolution, daringness, hardihood.

• हिम्नो, *a.* (from हिम्न, *boldness*), bold, undaunted, resolute, daring, hardy.

हिम्न, *s.* (from हिम्न, *the heart*), the heart.

हिम्नक, *s.* (from हिम्न, *the heart*, and क, *the breast*), the name of a species of plant, (*Adelia verecillia*.)

हिम्न, *s.* (from हिम्न, *to take*), gold, any of the precious metals, crude bullion, unwrought gold or silver.

हिम्नः, *s.* (from हिम्न, *gold*, and हिम्न, *the womb*), prolific nature, the mundane egg.

हिम्नः, *s.* (from हिम्न, *gold*, and हिम्न, *sperm*), fire, the sun.

हिम्न, *a.* (from हिम्न, *to take*), golden; *s.* one of the geographical Varshas or divisions of the earth, Bruhma.

हिम्न, *s.* (from हिम्न, *an artichoke*), an artichoke.

हिम्न, *s.* (from हिम्न, *the name of a plant*), the name of an aquatic plant, (*Hingcha repens*.)

हिम्न, *s.* (from हिम्न, *sporting*, and हिम्न, *to liberate*), the name of an aquatic plant, (*Hingcha repens*.)

हिम्न, *s.* (from हिम्न, *to dandle*), a refuge, a maintenance.

हिम्न, *a.* (from हिम्न, *to dally*), the common garden asparagus, (*Asparagus officinalis*.)

हिम्न, *s.* (from हिम्न, *to divide*, हिम्न, *a share*), a share or part.

हिम्न, *s.* (from हिम्न, *a calculation*, a reckoning, an account, a calculation.

हिम्नो, *a.* (from हिम्न, *an account*), belonging to an account or reckoning.

हिम्न, *s.* (from हिम्न, *to divide*, हिम्न, *a part*), a share.

हिम्न, *s.* (from हिम्न, *a share*, and हिम्न, *holding*), a sharer, a partner, a partaker.

हिम्न, *s.* (from हिम्न, *a sharer*), partnership, the circumstance of being a sharer or partaker.

हिम्न, an interjection indicating surprise or merriment.

ही, *interj.* an exclamation of surprise, sorrow, or despondence.

हीन, *a.* (from ही, *to relinquish*), relinquished, destitute, bereft, defective, deficient, bad, low, vile, base, wasted, worn out, decayed.

हीन, *s.* (from हीन, *destitute*, and हीन, *a class*), an outcast; *a.* degraded, outcast, base.

हीन, *a.* (from हीन, *bereft*, and हीन, *a side*), destitute of relations, forlorn.

हीन, *a.* (from हीन, *bereft*, and हीन, *a speech*), the departing from a former affirmation and asserting of a different thing.

हीन, *a.* (from हीन, *bereft*, and हीन, *speaking*), a person

who in a court of law relinquishes what he had before affirmed, and asserts something different.

हीन, *a.* (from हीन, *destitute*, and हीन, *friendship*), keeping low or degraded company, associating with persons of a low class.

हीन, *a.* (from हीन, *destitute*, and हीन, *a limb*), maimed, crippled, defective.

हीन, *s.* (from हीन, *to take*), a diamond, a thunderbolt.

हीन, *s.* (from हीन, *a diamond*), a diamond, a thunderbolt.

हीन, *a.* (from हीन, *green*, and हीन, *a gem*), the name of a beautiful species of parrot a native of the Molucca islands, (*Pittacus sinensis*.)

ही, an interjection indicating laughter or surprise.

ह, *pron.* (from ह, *he*), he.

ह, *s.* (from ह, *an offering*, and ह, *straightness*), the name of a plant, (*Begonia laciniata*.)

ह, *interj.* (from ह, *yes*, ha! ay! yes.

ह, *ad.* (from ह, *assenting*, and ह, *a law*), speedily, quickly, without delay, as if by charm.

ह, *s.* (from ह, *a syringe*), the name of the Indian apparatus used for smoking, or rather of the vessel which holds the water.

ह, *s.* (from ह, *the smoking tube*, and ह, *holding*), a person whose office it is to prepare the hooka for the person who smokes.

ह, *s.* (from ह, *a throwing up*), a stumbling.

ह, *a.* (from ह, *a stumbling*), stumbling.

ह, *s.* (from ह, *to decree*, ह, *a command*), a command, a law.

ह, *s.* (from ह, *a command*, and ह, *a writing*), a written command, a written order.

ह, *s.* (from ह, *a command*, *a command*, majisterial authority, sovereignty, dominion.

ह, *s.* (from ह, *majisterial authority*), possessing sovereignty, possessing majisterial authority.

ह, *s.* (from ह, *a command*, and ह, *bearing*), obedient, obeying an order.

ह, *s.* (from ह, *obedient*), obedience.

ह, *s.* (from ह, *a crowd*), a crowd, an assembly, a multitude.

ह, *s.* (from ह, *presence*), presence, appearance.

ह, *a.* (from ह, *presence*), an attendant.

ह, *s.* (from ह, *an argument*), an argument, altercation, disputation, pertinacity.

ह, *s.* (from ह, *pertinacity*), a disputatious or pertinacious person, an obstinate person.

वह.

वह.

वह, an imitative sound used to express contempt, also the sound made by an alligator or a large fish when it rises above the water.

वहने, *s.* (from वह, the noise of a rising fish. The last member of this word is only a rhyme to the first), the noise and scuffling which takes place in the water when an alligator or large fish seizes another large one.

वहने, *s.* (from वह, the noise of a rising fish. The last member of this word is only a rhyme to the first), the sound occasioned in the bowels by flatulency.

वह, *v. n.* (from वह, to accumulate), to crowd together.

वह, *s.* (from वह, to accumulate), a crowd, a multitude.

वह, *s.* (from वह, a bar for a door), a bar for a door or gate.

वह, *s.* (from वह, to go), a woman who flies from her husband to her father's house.

वहने, *s.* (from वह, to go), fleeing from her husband to her father's house.

वहने, *s.* (from वह, to more), the grumbling of the bowels, the crash of a falling wall or house, a sudden falling, the sound of thunder. This word constructed with the adverbial participle of वह, to do, acquires an adverbial power, with a crash, suddenly.

वहने, *s.* (from वह, to move), the grumbling of the bowels. This word constructed with the adverbial participle of वह, to do, acquires an adverbial power, with a grumbling sound.

वहने, *s.* (from वह, to move), a quick and forcible discharge by stool in a dysentery, a gushing. This word constructed with the adverbial participle of वह, to do, acquires an adverbial power, gushingly, forcibly, like a torrent.

वहने, *s.* (from वह, to collect), the name of a common plant, (Achyranthes aspera.)

वहने, *s.* (from वह, to accumulate), the noise of a crowd, a confused and loud talk between several persons, a tumult.

वहने, *s.* (from वह, to go), the pouring or falling of all the water or liquor from a vessel at once by inverting it.

वहने, *s.* (from वह, to accumulate), thunder.

वहने, *s.* (from वह, to collect), the name of a species of tree, (Sapum indicum.)

वहने, *s.* (from वह, to collect), a bill of exchange.

वहने, *s.* (from वह, a bill of exchange), the price paid to a person for granting a bill of exchange.

वहने, *s.* (from वह, a bill of exchange), an exchange merchant.

वह, *a.* (from वह, to offer), offered in sacrifice, called, invited; *s.* an offering.

वहने, *a.* (from वह, an offering, and वह, to eat), eating the offering; *s.* fire.

वहने, *a.* (from वह, an offering, and वह, to eat), eating the offering; *s.* fire, fear, alarm.

वहने, *s.* (from वह, an offering, and वह, an eating, fire.

वहने, *ad.* (loc. case of वह), through fright or alarm.

वह, *s.* (from वह, gold), the name of a coin current on the coast, a Pagoda.

वह, *s.* (from वह, skill), skill, ingenuity, cleverness.

वह, *a.* (from वह, skill), skillful, ingenious.

वह, an imitative sound used to express the sound made by some species of monkeys, also their jumping.

वहने, an imitative sound used to express the noise made by some species of monkeys.

वहने, an imitative sound used to express the noise made by some species of monkeys.

वह, *a.* (from वह, he, and वह, with him), exactly like.

वह, *s.* (from वह, interjection), the straw which falls among the corn when rice is threshed or beaten out with the hand.

वह, *s.* (from वह, a way, and वह, a tiger), a large royal tiger.

वह, *s.* (from वह, sacred, حرمت, character), dignity, character, honour, chastity, reputation.

वह, *s.* (from حرمت, dignity), a person of character or honour.

वह, *a.* (from حرمت, dignity), possessing dignity or reputation.

वह, *s.* (from वह, to hurt), a sting, the part of a bow which terminates the two ends.

वह, *s.* (from वह, to go), an inarticulate sound made by women as an expression of pleasure.

वह, *s.* (from वह, to offer), the name of a festival held in honour of Krishna and the milkmaids on the day of the full moon in Phalgouna, at which red powder is thrown at the spectators.

वह, *s.* (from वह, to go), an articulate sound uttered by women on occasions of pleasure.

वह, *s.* (from वह, an expression of pleasure, and वह, a noise), a noise expressive of pleasure uttered by women upon festive occasions.

वह, *a.* (from वह, intelligent), intelligent, attentive, careful, clever, sensible.

वह, *s.* (from वह, intelligent), sobriety, carefulness.

वह, *a.* (from वह, an imitative sound, and वह, to do), uttering a loud and lightening sound.

হৃদ.

হৃদ.

হৃদ, a particle of assent, yes, well, amen.

হৃদ, an imitative sound expressing the roaring of blazing fire, or of water when it runs with great velocity.

হ, *v. a.* (from হ, *to take*), to take, to steal, to take unlawfully.

হৃদ, *a.* (from হ, *to take*), the heart, the mind, the seat of thought and affections.

হৃত, *a.* (from হ, *to take*), robbed, bereft, swindled.

হৃদহীনতা, *a.* (from হৃত, *bereft*, and হৃদ, *the quality of burning*, dephlogisticated.

হৃদকায়, *s.* (from হৃদ, *the heart*, and কায়, *a receptacle*), the pericardium.

হৃদয, *s.* (from হৃদ, *the heart*, and য, *a water-lily*), the heart.

হৃদপিণ্ড, *s.* (from হৃদ, *the heart*, and পিণ্ড, *a mass*), the heart, viz. the fleshy mass so called.

হৃদপিণ্ডবাহকনালী, *s.* (from হৃদপিণ্ড, *the heart*, and বাহকনালী, *a vein*), the vena cava.

হৃদপুৰীককরনালী, *s.* (from হৃদ, *the heart*, and পুৰীককরনালী, *an artery*), the aorta.

হৃদস্থ, *a.* (from হৃদ, *the heart*, and স্থ, *to stand*), situated on or in the heart.

হৃদস্থতা, *s.* (from হৃদস্থ, *situated on the heart*, and স্থতা, *matted hair*), in anatomy the cardiac plexus.

হৃদয়, *s.* (from হ, *to take*), the mind, the heart, the seat of thought or affection.

হৃদয়ক, *a.* (from হৃদয়, *the heart*, and য, *to go*), affecting, touching the heart, apposite or suited to the subject.

হৃদয়কোণ, *s.* (from হৃদয়, *the heart*, and কোণ, *a kingdom*), a central line, the semidiameter of a circle in contact with the angles of a quadrilateral figure.

হৃদয়ী, *a.* (from হৃদয়, *the heart*), good-hearted, affectionate.

হৃদযত, *s.* (from হৃদ, *the heart*, and যত, *a curl*), a curl of hair on a horse's chest.

হৃদযক, *s.* (from হৃদ, *the heart*, and যক, *the abdomen*), a ventricle of the heart.

হৃদযককনালী, *a.* (from হৃদযক, *called the cavity of the heart*, and কনালী, *a tube*), the vena cava.

হৃদযককনালীবাহকনালী, *s.* (from হৃদযক, *the door of the heart*, and বাহকনালী, *a vein*), the vena porta.

হৃদযক, *a.* (from হৃদ, *the heart*, and যক, *a wrapping*), the pericardium.

হৃদয, *s.* (from হৃদ, *the heart*), dear, beloved, grateful, agreeable, pleasant, affectionate, kind, springing from the heart.

হৃদযতা, *s.* (from হৃদয, *agreeable*), agreeableness, gratefulness, pleasantness, affection, kindness.

হৃদযকরনক, *a.* (from হৃদযতা, *gratefulness*, and করন, *means*), affected by means of pleasantness or gratefulness, affected by means of kindness or affection; *ad.* by means of gratefulness or pleasantness, by means of kindness or affection.

হৃদযকরনক, *a.* (from হৃদযতা, *gratefulness*, and করন, *producible*), producible by or arising from gratefulness or pleasantness, producible by or arising from kindness or affection.

হৃদযকরনক, *ad.* (loc. case of হৃদযকরনক, for gratefulness, for pleasantness, for affection, for kindness.

হৃদযকরনক, *ad.* (from হৃদযতা, *gratefulness*, and করন, *a door*), by or through gratefulness or pleasantness, by or through kindness or affection.

হৃদযকরনক, *a.* (from হৃদযতা, *gratefulness*, and করন, *causing to cease*), putting a stop to gratefulness or pleasantness, putting a stop to kindness or affection.

হৃদযকরনক, *a.* (from হৃদযতা, *gratefulness*, and করন, *preventing*), resisting or preventing gratefulness or pleasantness, preventing or resisting kindness or affection.

হৃদযকরনক, *s.* (from হৃদযতা, *gratefulness*, and করন, *a preventing*), the resisting or preventing of gratefulness or pleasantness, the resisting or preventing of kindness or affection.

হৃদযকরনক, *s.* (from হৃদযতা, *gratefulness*, and করন, *cessation*), the cessation or prevention of gratefulness or pleasantness, the cessation or prevention of kindness or affection.

হৃদযকরনক, *a.* (from হৃদযতা, *gratefulness*, and করন, *a cause*), caused by or arising from gratefulness or pleasantness, caused by or arising from kindness or affection; *ad.* from or because of gratefulness or pleasantness, from or because of kindness or affection.

হৃদযকরনক, *ad.* (from হৃদযতা, *gratefulness*, and করন, *a cause*), for gratefulness, for pleasantness, for affection, for kindness.

হৃদযকরনক, *a.* (from হৃদযতা, *gratefulness*, and করন, *before*), preceded by or arising from gratefulness or pleasantness, preceded by or arising from kindness or affection; *ad.* by or through pleasantness or agreeableness, by or through kindness or affection.

হৃদযকরনক, *s.* (from হৃদযতা, *gratefulness*, and করন, *display*), the manifestation or display of gratefulness or pleasantness, the manifestation or display of affection or kindness.

হৃদযকরনক, *a.* (from হৃদযতা, *gratefulness*, and করন, *displaying*), manifesting or displaying gratefulness or

अप्य.

pleasantness, manifesting or displaying affection or kindness.

अप्यव्ययः, *a.* (from अप्य, *agreeableness*, and व्यय, *caused by*), caused by or arising from gratefulness or pleasantness, caused by or arising from kindness or affection; *ad.* from or because of gratefulness or pleasantness, from or because of kindness or affection.

अप्यव्ययः, *a.* (from अप्यव्यय, *gratefulness*, and व्यय, *increasing*), increasing gratefulness or pleasantness, increasing kindness or affection.

अप्यव्ययः, *s.* (from अप्यव्यय, *gratefulness*, and व्यय, *an increasing*), the increasing of gratefulness or pleasantness, the increasing of kindness or affection.

अप्यव्ययः, *ad.* (from अप्यव्यय, *gratefulness*, and व्यय, *without*), without or beside gratefulness or pleasantness, without or beside kindness or affection.

अप्यव्ययः, *s.* (from अप्यव्यय, *agreeableness*, and व्यय, *increase*), the increase of pleasantness or agreeableness, the increase of kindness or affection.

अप्यव्ययः, *a.* (from अप्यव्यय, *agreeableness*, and व्यय, *excepted*), pleasantness or agreeableness excepted, affection or kindness excepted.

अप्यव्ययः, *s.* (from अप्यव्यय, *agreeableness*, and व्यय, *an exception*), the exception of pleasantness or agreeableness, the exception of kindness or affection.

अप्यव्ययः, *ad.* (loc. case of अप्यव्ययः, with the exception of pleasantness or agreeableness, with the exception of kindness or affection, without or beside pleasantness or agreeableness, without or beside kindness or affection.

अप्यव्ययः, *a.* (from अप्यव्यय, *agreeableness*, and व्यय, *separate*), separate or distinct from pleasantness or agreeableness, separate or distinct from kindness or affection; *ad.* beside pleasantness or agreeableness, beside kindness or affection.

अप्यव्ययः, *a.* (from अप्यव्यय, *agreeableness*, and व्यय, *a root*), grounded on or originating from pleasantness or agreeableness, grounded on or originating from kindness or affection.

अप्यव्ययः, *a.* (from अप्यव्यय, *agreeableness*, and व्यय, *a cause*), caused by or arising from pleasantness or agreeableness, caused by or arising from kindness or affection; *ad.* from or because of pleasantness or agreeableness, from or because of kindness or affection.

अप्यव्ययः, *s.* (from अप्यव्यय, *agreeableness*), agreeableness, gratefulness, pleasantness, affection, kindness.

अप्य.

अप्यव्ययः, *s.* (from अप्य, *the heart*, and व्यय, *a disease*), a disease of the heart, the heart burn.

अप्यव्ययः, *s.* (from अप्यव्यय, *near the heart*, and व्यय, *a place*), in anatomy the cordia of the stomach.

अप्यव्ययः, *s.* (from अप्यव्यय, *an organ of action or sensation*, and व्यय, *a lord*), one of the names of Vishnu.

अप्यव्ययः, *a.* (from अप्य, *to be glad*), glad, joyful, merry.

अप्यव्ययः, *a.* (from अप्य, *glad*, and व्यय, *the heart*), glad-hearted, glad.

अप्यव्ययः, *a.* (from अप्य, *glad*, and व्यय, *the mind*), glad, glad-hearted.

अप्यव्ययः, *a.* (from अप्य, *glad*, and व्यय, *the mind*), glad, glad-hearted.

अप्यव्ययः, *a.* (from अप्य, *glad*, and व्यय, *the heart*), glad, glad-hearted.

अप्यव्ययः, *s.* (from अप्य, *to rejoice*), joy, gladness, merriment.

अप्य, a vocative particle, a particle of calling to or challenging.

अप्यव्ययः, *s.* (from अप्य, *to be great*), great.

अप्यव्ययः, *s.* (from अप्यव्यय, *great*), a large kind of the fan palm fruit.

अप्यव्ययः, *s.* (from अप्यव्यय, *a sort of palm*), the name of a species of palm, (Phoenix paludosa.)

अप्यव्ययः, *s.* (from अप्यव्यय, *a swing*), a swing.

अप्यव्ययः, *s.* (from अप्यव्यय, *to be wise*, *حکمت wisdom*), wisdom, knowledge, skill, cleverness, philosophy.

अप्यव्ययः, *s.* (from अप्यव्यय, *wisdom*, *حکمت*), wise, clever, ingenious, skillful.

अप्यव्ययः, *s.* (from अप्य, *to go*), a cause, the reason of a thing, an occasion, a motive.

अप्यव्ययः, *a.* (from अप्यव्यय, *a cause*), causal, instrumental, relating to a cause or motive; *s.* an active cause, an instrument or agent.

अप्यव्ययः, *s.* (from अप्यव्यय, *a cause*, and व्यय, *speaking*), the alleging of causes or occasions.

अप्यव्ययः, *a.* (from अप्यव्यय, *a cause*, and व्यय, *means*), effected by means of a cause or occasion; *ad.* by means of a cause or occasion.

अप्यव्ययः, *a.* (from अप्यव्यय, *a cause*, and व्यय, *producing*), producing reasons or occasions.

अप्यव्ययः, *a.* (from अप्यव्यय, *a cause*, and व्यय, *producible*), producible by or arising from a cause or reason.

अप्यव्ययः, *ad.* (loc. case of अप्यव्ययः), for a cause or reason, for a motive.

अप्यव्ययः, *s.* (from अप्यव्यय, *a cause*), causality, motivity.

अप्यव्ययः, *s.* (from अप्यव्यय, *a cause*), causality, motivity.

अप्यव्ययः, *ad.* (from अप्यव्यय, *a cause*, and व्यय, *a door*), by or through a cause or reason.

वैय.

वैय.

हेतुनिमित्त, *s.* (from हेतु, *a cause*, and निमित्त, *a cause*), caused by or arising from a reason or motive, *ad.* from or because of a cause or motive.

हेतुनिमित्त, *ad.* (from हेतु, *a cause*, and निमित्त, *a cause*), for a cause or reason, for a motive.

हेतुप्रसूत, *a.* (from हेतु, *a cause*, and प्रसूत, *caused by*), caused by or arising from a reason or motive; *ad.* from or because of a cause or reason.

हेतुप्रकाश, *s.* (from हेतु, *a cause* and प्रकाश, *a speaker*), a person who gives reasons or mentions causes or motives.

हेतुप्रदा, *s.* (from हेतु, *a cause*, and प्रदा, *a word*), an expressed cause or reason, the preamble of a law.

हेतुप्रदा, *a.* (from हेतु, *a cause*, and प्रदा, *speaking*), expressing causes or reasons.

हेतुप्रदा, *ad.* (from हेतु, *a cause*, and प्रदा, *without*), without or beside causes or reasons.

हेतुप्रतिष्ठित, *a.* (from हेतु, *a cause*, and प्रतिष्ठित, *excepted*), causes or motives excepted.

हेतुप्रतिष्ठित, *s.* (from हेतु, *a cause*, and प्रतिष्ठित, *an exception*), the exception of causes or motives.

हेतुप्रतिष्ठित, *ad.* (*loc. case of* हेतुप्रतिष्ठित, with the exception of causes or motives, without or beside causes or motives).

हेतुप्रदा, *a.* (from हेतु, *a cause*, and प्रदा, *speaking*), expressing causes or motives.

हेतुप्रतिष्ठित, *a.* (from हेतु, *a cause*, and प्रतिष्ठित, *separate*), separate or distinct from causes or motives; *ad.* beside causes or motives.

हेतुप्रदा, *s.* (from हेतु, *a cause*, and प्रदा, *a producing*), the producing of reasons or causes.

हेतु, *ad.* (from हेतु, *this*), here.

हेतु, *s.* (from हेतु, *to go*), gold, the name of one of the courtzans of Indra's paradise.

हेतु, *s.* (from हेतु, *to hurt*), the cold season, winter, the two months Ugāhryūna and Pousa nearly answering to November and December.

हेतुप्रदा, *s.* (from हेतु, *gold*, and प्रदा, *a flower*), the name of a species of yellow jasmium, (*Jasminum chrysanthemum*).

हेतुप्रदा, *a.* (from हेतु, *gold*, and प्रदा, *a colour*), gold-coloured.

हेतु, *a.* (from हेतु, *to relinquish*), relinquishable, requiring to be relinquished, despicable, untenable.

हेतुप्रदा, *s.* (from हेतु, *relinquishable*, and प्रदा, *knowledge*), a low idea or opinion of a thing, the idea that a thing ought to be relinquished or is despicable.

हेतुप्रदा, *s.* (from हेतु, *relinquishable*), relinquishableness, despicableness, untenableness.

हेतुप्रदा, *s.* (from हेतु, *relinquishable*), relinquishableness, despicableness, untenableness.

हेतु, *r. a.* (from हेतु, *to end*), to see, to observe, to attend to.

हेतुप्रदा, *s.* (from हेतु, *skill*), skill, ingenuity, cleverness, cunning.

हेतुप्रदा, *a.* (from हेतु, *skill*), skilful, ingenious, clever, cunning.

हेतुप्रदा, *s.* (from हेतु, *vocative particle*, and प्रदा, *to call*), one of the names of Ganesha, a person inflated with an idea of his own prowess, a buffalo.

हेतु, *v. a.* (from हेतु, *to disregard*), to disregard, to treat with levity, to neglect.

हेतुप्रदा, *a.* (from हेतु, *to disregard*), disregarding, treating a thing with levity or unconcern.

हेतुप्रदा, *s.* (from हेतु, *to disregard*), a disregarding, the treating of a thing with levity or unconcern.

हेतुप्रदा, *r. a.* (from हेतु, *to disregard*), to cease to disregard, to cease to swing or oscillate; *s.* disregard, light and trifling conduct.

हेतुप्रदा, *s.* (from हेतु, *to cease to disregard*), the causing a person to treat things with disregard or neglect, a causing to swing or oscillate.

हेतुप्रदा, *a.* (from हेतु, *to cease to disregard*), causing to disregard or neglect, causing to swing or oscillate.

हेतुप्रदा, *a.* (from हेतु, *to disregard*), disregarded; *व. प्र. त्त*, slighted.

हेतुप्रदा, *a.* (from हेतु, *a pair of bagpipes*, and प्रदा, *a form*), bagpipe-shaped.

हेतुप्रदा, *s.* (from हेतु, *the name of an aquatic plant*), the name of an aquatic plant, (*Hingcha repens*).

हेतु, *s.* (from हेतु, *to call*), a vocative particle.

हेतुप्रदा, *s.* (from हेतु, *fear*), fear, a fright, perturbation, terror, awe.

हेतुप्रदा, *a.* (from हेतु, *fear*), frightful, terrific.

हेतुप्रदा, *a.* (from हेतु, *cold*), cold, frigid, golden.

हेतुप्रदा, *s.* (from हेतु, *cold*), a name of Parvatee feigned to be the daughter of the mountain Himavan.

हेतुप्रदा, *s.* (from हेतु, *yesterday*, and प्रदा, *the milking of a cow*), clarified butter prepared the day before it is used.

हेतुप्रदा, *a.* (from हेतु, *astonished*), astonished, confounded, disturbed, stupefied.

हेतुप्रदा, *s.* (from हेतु, *astonishment*), astonishment, perturbation.

हेतुप्रदा, *s.* (from हेतु, *acting with force*), a person who exerts himself in a work without reflection.

हेतुप्रदा, *a.* (from हेतु, *a violent person*), using violent exertion without reflection.

होम.

होम.

होम, *s.* (from हू, *to be crooked*, a sort of basket used to catch fish.

होमना, *s.* (from हू, *to be cover*), the name of a species of long grass or sedge, (*Typha elephantinum* and *angustifolia*).

होम, *s.* (from हू, *to sink*), plashiness, miriness.

होम, *s.* (from हू, *to crowd*), the causing of a crowd.

होमि, *v. a.* (from हू, *to crowd*), to cause a crowd.

होमि, *s.* (from होम, *a sacrificial priest*), a person who makes oblations, a sacrificial priest.

होम, *s.* (from ह, *to offer*), a sacrificial priest, a person who makes oblations.

होम, *ad.* (from हु, *there*), there.

होम, *s.* (from ह, *to offer*), an oblation, a burnt offering.

होमकर्म, *a.* (from होम, *a burnt offering*, and कर्म, *means*), effected by means of oblations or burnt offerings; *ad.* by means of oblations or burnt offerings.

होमकर्त्ता, *s.* (from होम, *a burnt offering*, and कर्त्ता, *a doer*), a person who makes oblations or burnt offerings.

होमकार, *a.* (from होम, *a burnt offering*, and कार, *doing*), making oblations or burnt offerings.

होमकारि, *a.* (from होम, *a burnt offering*, and कारि, *doing*), making oblations or burnt offerings.

होमकर्म, *a.* (from होम, *a burnt offering*, and कर्म, *productible*), producible by or arising from oblations or burnt offerings.

होमकर्म, *ad.* (*loc. case of होमकर्म*), for oblations, for burnt offerings.

होमकर्म, *s.* (from होम, *a burnt offering*, and कर्म, *a thing*), a sacrificial article.

होमकर्म, *ad.* (from होम, *a burnt offering*, and कर्म, *a door*), by or through oblations or burnt offerings.

होमनिवृत्ति, *a.* (from होम, *a burnt offering*, and निवृत्ति, *causing to cease*), putting a stop to oblations or burnt offerings.

होमनिवृत्ति, *a.* (from होम, *a burnt offering*, and निवृत्ति, *preventing*), resisting or preventing oblations or burnt offerings.

होमनिवृत्ति, *s.* (from होम, *a burnt offering*, and निवृत्ति, *a preventing*), the resisting or preventing of oblations or burnt offerings.

होमनिवृत्ति, *s.* (from होम, *a burnt offering*, and निवृत्ति, *cessation*), the prevention or cessation of oblations or burnt offerings.

होमनिवृत्ति, *a.* (from होम, *a burnt offering*, and निवृत्ति, *a cause*), caused by or arising from oblations or burnt offerings; *a.* from or because of oblations or burnt offerings.

होमनिवृत्ति, *ad.* (from होम, *a burnt offering*, and निवृत्ति, *a cause*), for oblations, for burnt offerings.

होमपूर्व, *a.* (from होम, *a burnt offering*, and पूर्व, *before*), preceded by or arising from oblations or burnt offerings; *ad.* by or through oblations or burnt offerings.

होमवृत्ति, *a.* (from होम, *a burnt offering*, and वृत्ति, *obstructing*), operating as an obstacle to oblations or burnt offerings.

होमवृत्ति, *a.* (from होम, *a burnt offering*, and वृत्ति, *caused by*), caused by or arising from oblations or burnt offerings; *ad.* from or because of oblations or burnt offerings.

होमविना, *ad.* (from होम, *a burnt offering*, and विना, *without*), without or beside oblations or burnt offerings.

होमविरहित, *a.* (from होम, *a burnt offering*, and विरहित, *excepted*), oblations or burnt offerings excepted.

होमविरहित, *s.* (from होम, *a burnt offering*, and विरहित, *an exception*), the exception of oblations or burnt offerings.

होमविरहित, *ad.* (*loc. case of होमविरहित*), with the exception of oblations or burnt offerings, without or beside oblations or burnt offerings.

होमविरहित, *s.* (from होम, *a burnt offering*, and विरहित, *an obstacle*), an obstacle to oblations or burnt offerings.

होमविरहित, *a.* (from होम, *a burnt offering*, and विरहित, *obstructing*), operating as an obstacle to oblations or burnt offerings.

होमवि, *c.* (from होम, *a burnt offering*, and वि, *separate*), separate or distinct from oblations or burnt offerings; *a.* beside oblations or burnt offerings.

होमवृत्ति, *a.* (from होम, *a burnt offering*, and वृत्ति, *a root*), grounded on or originating from oblations or burnt offerings.

होमवर्ण, *a.* (from होम, *a burnt offering*, and वर्ण, *worthy*), worthy or fit to be made an oblation or burnt offering.

होमवर्ण, *a.* (from होम, *a burnt offering*, and वर्ण, *finishing*), finishing or completing an oblation or burnt offering.

होमवर्ण, *s.* (from होम, *a burnt offering*, and वर्ण, *finishing*), the finishing or completing of an oblation or burnt offering.

होमवर्ण, *a.* (from होम, *a burnt offering*, and वर्ण, *a cause*), caused by or arising from an oblation or burnt offering; *ad.* from or because of oblations or burnt offerings.

होमवर्ण, *s.* (from होम, *a burnt offering*, and वर्ण, *a desire*), a desire to make an oblation or burnt offering.

ହୁ.

ହୁ.

ହୋତାହୁ. *a.* (from ହୋ, *a burnt offering*, and ହୋତାହୁ, *de. irous*), desirous of making an oblation or burnt offering.

ହୋତାହୁନୀ, *a.* (from ହୋ, *a burnt offering*, and ହୋତାହୁନୀ, *following*), following upon or according with an oblation or burnt offering.

ହୋତାହୁନୀ, *ad.* (from ହୋ, *a burnt offering*, and ହୋତାହୁନୀ, *following*), according to oblations or burnt offerings.

ହୋତାହୁନୀ, *s.* (from ହୋ, *a burnt offering*, and ହୋତାହୁନୀ, *desire*), a desire to make an oblation or burnt offering.

ହୋତାହୁନୀ, *a.* (from ହୋ, *a burnt offering*, and ହୋତାହୁନୀ, *desire*), desirous of making an oblation or burnt offering.

ହୋତାହୁ, *a.* (from ହୋ, *a burnt offering*, and ହୋତାହୁ, *desirous*), desirous of making an oblation or burnt sacrifice.

ହୋତାହୁ, *ad.* (from ହୋ, *a burnt offering*, and ହୋତାହୁ, *an object*), for the purpose of making an oblation or burnt sacrifice.

ହୋତାହୁ, *a.* (from ହୋ, *a burnt offering*, and ହୋତାହୁ, *fit*), fit or worthy to be made an oblation or burnt offering.

ହୋତାହୁ, *s.* (from ହୋ, *a burnt offering*, and ହୋତାହୁ, *desire*), a desire to make an oblation or burnt sacrifice.

ହୋତାହୁ, *a.* (from ହୋ, *a burnt offering*, and ହୋତାହୁ, *desirous*), desirous of making oblations or burnt sacrifices.

ହୋତାହୁ, *a.* (from ହୋ, *a burnt offering*, and ହୋତାହୁ, *desire*), desirous of making an oblation or burnt offering.

ହୋତାହୁ, *s.* (from ହୋ, *a burnt offering*, and ହୋତାହୁ, *a commencement*), the commencement of an oblation or burnt offering.

ହୋତାହୁ, *a.* (from ହୋ, *a burnt offering*, and ହୋତାହୁ, *suited to*), suited to or fit for an oblation or burnt offering.

ହୋତାହୁ, *s.* (from ହୋ, *to go*), the rising of a sign of the zodiac, part of the duration of a sign, the twenty-fourth part of a day, an hour, a mark, a line, a science.

ହୋତାହୁ, *s.* (from ହୋ, *to cover*), the testicles.

ହୋତାହୁ, *s.* (from ହୋ, *the testicles*), a he cat, a large sort of he cat.

ହୋତାହୁ, *s.* (from ହୋ, *testicles*, and ହୋତାହୁ, *a cat*), a he cat.

ହୋତାହୁ, *s.* (from ହୋ, *a pond*), a cistern, a vat, a reservoir, a pond.

ହୋତାହୁ, *s.* (from ହୋ, *a cistern*, and ହୋତାହୁ, *a house*), a factory containing vats or cisterns.

ହୁ, *s.* (from ହୁ, *to sound*), a lake, a large and deep piece of water, a cistern.

ହୁ, *a.* (from ହୁ, *to sound*) short, dwarf. In algebra, the least root with reference to the additive qualities.

ହୁ, *s.* (from ହୁ, *short*, and ହୁ, *to sound*). In algebra, the least root with reference to the additive qualities.

ହୁ, *s.* (from ହୁ, *to sound*), shortness, diminution, a wearing.

ହୁ, *a.* (from ହୁ, *to sound*), diminishing.

ହୁ, *s.* (from ହୁ, *diminution*, and ହୁ, *a doer*), a person who lessens or diminishes.

ହୁ, *a.* (from ହୁ, *diminution*, and ହୁ, *doing*), effecting a diminution.

ହୁ, *a.* (from ହୁ, *diminution*, and ହୁ, *doing*), effecting a diminution.

ହୁ, *a.* (from ହୁ, *diminution*, and ହୁ, *producing*), producing a diminution.

ହୁ, *a.* (from ହୁ, *diminution*, and ହୁ, *producing*), producible by or arising from diminution.

ହୁ, *ad.* (loc. case of ହୁ), for diminution.

ହୁ, *a.* (from ହୁ, *diminution*, and ହୁ, *a cause*), caused by or arising from diminution; *ad.* from or because of diminution.

ହୁ, *ad.* (from ହୁ, *diminution*, and ହୁ, *a cause*), for the purpose of diminution.

ହୁ, *a.* (from ହୁ, *diminution*, and ହୁ, *before*), preceded by or arising from diminution; *ad.* by or through diminution.

ହୁ, *a.* (from ହୁ, *diminution*, and ହୁ, *abstracting*), operating as an obstacle to diminution.

ହୁ, *a.* (from ହୁ, *diminution*, and ହୁ, *caused by*), caused by or arising from diminution; *ad.* from or because of diminution.

ହୁ, *ad.* (from ହୁ, *diminution*, and ହୁ, *without*), without or beside diminution.

ହୁ, *a.* (from ହୁ, *diminution*, and ହୁ, *possessed*), diminished, wearing.

ହୁ, *a.* (from ହୁ, *diminution*, and ହୁ, *destitute*), free from diminution.

ହୁ, *a.* (from ହୁ, *diminution*, and ହୁ, *excepted*), diminution excepted.

ହୁ, *s.* (from ହୁ, *diminution*, and ହୁ, *an exception*), the exception of diminution.

ହୁ, *ad.* (loc. case of ହୁ, *with the exception of diminution*, without or beside diminution).

ହୁ, *s.* (from ହୁ, *diminution*, and ହୁ, *an obstacle*), an obstacle to diminution.

ହୁ, *a.* (from ହୁ, *diminution*, and ହୁ, *obstructing*), operating as an obstacle to diminution.

ହୁ, *a.* (from ହୁ, *diminution*, and ହୁ, *separate*), separate or distinct from diminution; *ad.* beside diminution.

शुभ.

- शुभमृग, *a.* (from शुभ, *diminution*, and मृग, *a roof*), grounded upon or originating from diminution.
- शुभमृग, *c.* (from शुभ *diminution*, and मृग, *joined*), connected with or arising from diminution.
- शुभमृग, *a.* (from शुभ, *diminution*, and मृग, *destitute*), free from diminution.
- शुभमृग, *a.* (from शुभ, *diminution*, and मृग, *empty*), free from diminution.
- शुभमृग, *a.* (from शुभ, *diminution*, and मृग, *destitute*), free from diminution.
- शुभमृग, *a.* (from शुभ, *diminution*, and मृग, *a cause*), caused by or arising from diminution; *ad.* from or because of diminution.
- शुभमृग, *a.* (from शुभ, *diminution*, and मृग, *desirous*), desirous of diminution.
- शुभमृग, *ad.* (from शुभ, *diminution*, and मृग, *an object*), for the purpose of diminution.

दुःख.

- दुःख, *s.* (from दुः, *to be ashamed*), shame, bashfulness, modesty.
- दुःखिन, *a.* (from दुः, *shame*, and नि, *possessed of*), bashful, modest.
- दुःखिन, *a.* (from दुः, *shame*, and नि, *destitute*), destitute of shame or modesty.
- दुःखिन, *a.* (from दुः, *shame*, and नि, *joined to*), connected with shame or modesty, modest, bashful.
- दुःखिन, *a.* (from दुः, *shame*, and नि, *destitute*), destitute of shame or modesty.
- दुःखिन, *a.* (from दुः, *shame*, and नि, *empty*), destitute of shame or modesty.
- दुःखिन, *a.* (from दुः, *shame*, and नि, *destitute*), destitute of shame or modesty.
- दुःखिन, *a.* (from दुः, *shame*, and नि, *a cause*), caused by or arising from shame or modesty; *ad.* from or because of shame or modesty.
- दुःखिन, *s.* (from दुः, *to neigh*), a neighing.

